



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

EKITABO KY'OKUBIKKULIRWA

kya

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Ekitabo ky'

Okubikkulirwa kye kimu ku bitabo ebisinga okutegeerwa obubi n'okukozesebwa obubi mu Bayibuli. Wadde kiri kityo, kye kimu ku bitabo ebikulu ennyo mu Bayibuli. Okubikkulirwa kulimu ebigambo nga 630 ebikwata ku Ndagaano Enkadde yokka. Kyawandiikibwa eri, ku lwa, era ku kkanisa, erabikira mu kitabo kyonna mu ngeri ey'akabonero. Kisiba wamu era ne kimaliriza Bayibuli yonna. Ekitabo ky'Okubikkulirwa kyawandiikibwa okunnyonnyola ekkkanisa engeri Katonda gy'akolaganamu n'ensi, okuyita Abakristaayo okugumiikiriza mu kulwanagana n'amaanyi g'obubi, okubudaabuda n'okuzzaamamaanyi abakkiriza kubanga Kristo ye muwanguzi. Ekitabo kino buli kiseera kireeta ensonga zino: Obwesigwa bwange obusookerwako buli ludda wa? Era Mukama wange ow'amazima y'ani? Mu kutuwa endowooza ya Katonda ku nsi, Okubikkulirwa kutuyamba okutusobozesa okunenya ebibiina byaffe n'obuwangwa.

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Ekitabo ky'Okubikkulirwa

I. Ekika

Kumpi abavvuunuzi bonna bakimanyi nti Okubikkulirwa: ebbaluwa (ebbaluwa); obunnabbi; ne eky'okubikkulirwa (Osborne 2002: 12). Ebika bino bibadde kigattibwa oba bitabuddwa wamu. N'olwekyo, "endowooza esinga okwettanirwa eri nti Okubikkulirwa 'bunnabbi obusuuliddwa mu kibumbe eky'okubikkulirwa ne buwandiikibwa mu ngeri y'ebbaluwa' okusobola okukubiriza abawuliriza okukyusa enneeyisa yaabwe nga basenziira ku butuufu obusukkulumye ku bubaka bw'ekitabo" (Beale 1999: 39).

A. Ebbaluwa (ebbaluwa)

"Okubikkulirwa kuzingibwako enkola y'ebbaluwa (1:4-8 ne 22:10-21). Olukunjaana luno lwokka lwe lwawula ku bintu eby'okubikkulirwa. Ekiragirowo (1:4-8) kirimu ebitundu—oyo eyasindika, abaweereza, okulamusa, n'ekintu eky'ongera ku kugulumiza kwa Katonda. Ekiwandiiko ekiddirira (22:10-21), mu ngeri ennungi ey'ebbaluwa ey'edda, kifunza omubiri gw'ekiwandiiko, awamu n'okufuna Yokaana omutuufu okuba omuyimbi waakyo eyalungamizibwa Katonda." (Pate 1998a: 12) Amakulu g'okutaputa Okubikkulirwa okuba ebbaluwa kwe kuba nti kitabo kyawandiikibwa okubeera ekikwatagana era ekitegeerekeka eri abakifuna mu kyasa ekisooka. N'olwekyo, abantu abagamba nti Okubikkulirwa "koodi ya kyama" ekwaya ku bintu byokka ebibaawo ng'okujja kwa Kristo okw'Okubiri tekunnabaawo, nga wayise enkumi n'ekumi z'emyaka oluvannyuma lw'ekyasa, si batuufu.¹

B. Obunnabbi

Ku ntandikwa n'enkomerero y'ekitabo Yokaana ayita Okubikkulirwa ekitabo kya "obunnabbi" (**Kub 1:3; 22:7, 10, 18, 19**). Ebitundu ebirala byogera ku bunnabbi oba abantu nga balagula (**Kub 2:20; 10:7; 11:3, 6, 10, 18; 16:6; 18:20, 24; 19:10; 22:6, 9**). Kino tekitegeera nti Okubikkulirwa kwonna kukwata ku biseera eby'omu maaso. Ng' ekyokulabirako, **Kub 10:11** ne **11:3** byombi bikozeza ekigambo "lagula." Kyokka, mu mbeera zombi ekigambo ekyo kiraga okulangirira ekigambo, ebikolwa eby'obutuukirivu, n'emisango gya Katonda okwawukana ku "kulagula ebiseera eby'omu maaso."

Tulina okujjukira obutonde obukulu obw'obunnabbi bwa Bayibuli, kwekugamba, ebigambo eby'omusango n'ebyo obulokozi, ebitegekeddwa okukyusa enneeyisa y'abantu. Ekyo nakyo kituufu ne mu Okubikkulirwa.² Eky'okuba nti ekitabo kyonna kissa essira ku kiseera kino, kyali kigendereddwamu okulwatagana n'abawuliriza ba Yokaana ab'omu kyasa ekyasooka, era nga kitekeddwa okukosa enneeyisa y'abasomi, kiyinza okuteekebwa okuva ku kuba nti byombi ku ntandikwa (**Kub 1:3**) era ku nkomerero (**Kub 22:7**) omusomi akubirizibwa "okuwuliriza" ebigambo by'obunnabbi. Bwe kityo, nga bwe kiri ku bunnabbi bwonna obwa Bayibuli, ekintu eky'obunnabbi eky'Okubikkulirwa kyawula obutonde bwa Katonda n'ekigendererwa kye mu mbeera z'amakanisa eziriwo kati, kiraba engeri kigendererwa kya Katonda ekisembayo gye kikwataganamu n'embeera eriwo kati, era kiyita abantu okuddibwamu. Eky'okuba nti ekitabo ky'Okubikkulirwa kyategekebwa okutegeera abawuliriza ba Yokaana mu kyasa ekyasooka, kiragibwa mu **Kub 22:10** egamba nti, "Ebigambo by'obulanzi ebiri mu kitabo kino tobikuuma mu kyama, kubanga biri kumpi okutuukirira." Ekyo kyawukana ku **Dan 8:26** Danyeri gye yagambibwa nti "sirikirira okwolesebwa okwo kubanga kwogera ku biro ebigenda okujja."

¹ "Okusoma okwa nnamaddala okw'Okubikkulirwa ng'ekitabo kya koodi eky'okuvvuunula maapu mu byafaayo kwe kukyusakyusa n'okulya olukwe mu bubaka bwakyo" (Stylianopoulos 2009: 31). Richard Bauckham alaga nti okutaputa okumanyiddwa ennyo okw'aba abakalaativu- abakulembeze b'emirembe okwa Okubikkulirwa mu bukulu kutegera bubi omutindo gw'obunnabbi gwennyini: "Okwawukana ku ekyo, okutaputa kw'omusingi, okusanga mu bunnabbi bwa Bayibuli okulagula okw'enkoodi okw' ebintu ebitongole ebibaddewo oluvannyuma lw'ebiyasa bingi okusinga bunnabbi, tetegeera bubi obukulu bw'obunnabbi obugenda mu maaso nga bulagajalira okubuuza kye kyali kitegeera eri abasooka okuwulira" (Bauckham 1993b: 152-53).

² "Kub eraga nti ye kwolesebwa okwa nnamaddala okw'obunnabbi bw'Abakristaayo abasooka. . . . So nga okubulira kw'Abakristaayo abasooka kussa essira ku kutaputa n'okunyonnyola Ebyawandiikibwa n'ennono, obunnabbi bw'Abakristaayo abasooka bulangirira omusango oba obulokozi" (Schüssler Fiorenza 1980: 109). Okwekeneenyi kwa David Aune okwa "ebbaluwa omusanvu eri ekkana omusanvu" (**Okubikkulirwa 2-3**) kulaga nti "enkola y'okwogera okw'obunnabbi ekitundu eky'omu makkati eky'okulangirira omusanvu kye kisinga okufaanana ye bulokozi-omusango oracle, enkulaakulana y'obunnabbi bwa Yisirayeri obw'oluvannyuma lw'obuwanganguse" (Aune 1983: 277; laba ne Ulfgard 1989: 13; Schüssler Fiorenza 1991: 46-47; Schnabel 2011: 13).

C. Eky'okubikkulirwa

Eky'okubikkulirwa ngeri ya bunnabbi eyenjawulo. “kirungi okutegeera eky'okubikkulirwa ng'okunywa obunnabbi. . . . Eky'okubikkulirwa tekusaana kutunuulirwa ng'eyawukana nnyo ku bunnabbi, wadde nga erimu okukunjaanyizibwa okw'amaanyi era okw'amaanyi ennyo okw'engeri z'ebiwandiiko n'ez'omulamwa ezisangibwa mu bunnabbi.” (Beale 1999: 37) “Mu kwawula eky'okubikkulirwa ku bunnabbi, enjawulo esinga okweyoleka ekwata ku ngeri obubaka gye buweebwamu. ‘Ekigambo kya Mukama’ eky'obunnabbi kiwa ekifo okubikkulirwa okuyita mu kwolesebwa oba ekirooto. Obubonero, ebifaananyi, ennamba—ebirabibwa edda mu biwandiiko by'obunnabbi—bijja mu maaso n'okunnyonyola okusingawo mu kubikkulirwa. Ebiwandiiko ebikwata ku kuzikirizibwa oluusi biddamu okuvvuunula obunnabbi obw'edda. . . . Kyokka, ekisinga obukulu, y'enjawulo mu kussa essira ku bubaka. Bannabbi baalangirira okukola kwa Katonda mu byafaayo era nga biyita mu byafaayo. Aba okubikkulirwa ku by'enkomerero baali basuubira okuyingira mu nsonga ez'amaanyi Katonda okuva ku nkomerero, okusukka ebyafaayo.” (Green 1984: 62) Ekigambo ekisooka mu kitabo ky'okubikkulirwa, *apokalupsis* (apocalypse; okubikkulirwa), kiraga ekika ky'ekitabo kino eky'okubikkulirwa. Ekyo kikakasibwa obutonde obw'okwolesebwa obw'amaanyi era obw'akabonero obuli mu kitabo kyonna.³

1. Omusingi gw'ekitabo kino gwa kabonero. Okubikkulirwa okutwaliza awamu, nga kutandikira ku **Kub 1:1** okukozesa *deichnumi* (“okulaga”) ne *sēmainō* (“wuliziganya n'obubonero”), awamu n'ekola ey'ennyanjula eddinjanwa “Nnalaba” oba ebigambo ebifaananako bwe bityo (**Kub 4:1; 12:1-3; 13:1-3; 14:1; 17:1-3, 20:1**), zitegea “obutonde obw'akabonero obw'awamu obw'empuliziganya” (Beale 1999: 973). “Okubikkulirwa 1:1 kwogera ku Danyeri 2:28-29, 45 [ekikakasa] nti wano ekigambo ekyo kitegea ‘akabonero.’ . . . Mu kitangaala kino, enjogera y'enkola emanyiddwa ennyo ey' Okubikkulirwa—okuvvuunula butereevu okuggyako ng'owaliriziddwa okuvvuunula mu ngeri ey'akabonero—esaana okukyusibwa ku mutwe gwayo. Mu kifo ky'ekyo, ekigambo kya pulogulaamu ekikwata ku ngeri entuufu ey'empuliziganya ey'ekitabo mu 1:1 kiri nti okuwuguka n'okuwuuta kwakyo kwa kabonero, n'olwekyo enjogera esoose erina okukyusibwa okugamba nti ‘taputa mu ngeri ey'akabonero okuggyako ng'owaliriziddwa okutaputa mu ngeri ey'obugambo.’ Kirungi okussa, omusomi alina okusuubira nti engeri enkulu ey'okubikkulirwa okw'obwakatonda mu kitabo kino ya kabonero.” (Beale 2006: 54, 55)
2. Ensibuko z'obubonero obw'okubikkulirwa. Yokaana akozesa obubonero kubanga yalaba okwolesebwa okutasobola kwogerwako mu bigambo byokka, kwe kubiteeka mu bifaananyi. “Ensibuko z'okuzivvuunula ziva mu Ndagaano Enkadde, ebiwandiiko ebiri wakati w'endagaano, n'ensi y'Abayonaani n'Abaruumi—mu ngeri endala, mu nsi eya bulijjo ey'abasomi abasooka mu ssaza ly'e Asiya” (Osborne 2002: 17). Obunene bw'Okubikkulirwa okwesigama ku Ndagaano Enkadde olw'obubonero bwayo bulabibwa mu kuba nti Okubikkulirwa kulimu ebigambo nga 630 ebikwata ku Ndagaano Enkadde yokka. N'olwekyo, okusobola okutegeera bifaananyi bya Yokaana tetulina kutunuulira byabufuzi n'ebintu ebirala ebibaddewo mu kiseera kyaffe, wabula ebiwandiiko n'embeera y'ebufuzi n'embeera z'abantu mu kiseera kya Yokaana.
3. Obutonde bw'obubonero obw'okubikkulirwa. “Ebifaananyi eby' okubikkulirwa tebitera kuba bifaananyi bya nsonga ezitaliimu; bitera okuba ebifaananyi eby'akabonero eby'ebintu eby'omwoyo kumpi ebitalowoozebwo” (Ladd 1972: 102). Eyo y'emu ku nsonga lwaki bannabbi batera “okunnyonyola okwolesebwa kwabwe mu ngeri ey'obwegendereza era etaliimu makulu . . . tuleme okwerabira obusobozi obutono obw'obumanyirivu bw'omuntu n'olulimi okutuusa obutuufu obw'omu ggulu” (Johnson 2001: 216n.24, ekyokulakirako, “waliwo *ekyafaanananga entebe ey'obwakabaka, eya safiro*” [**Ezeek 1:26**]; “Nnalaba *ekifaanana* ng' ennyanja etangalija nga eri ng'endabirwamu erimu omuliro” [**Kub 15:2**]).

Obubonero obw'enjawulo buyinza okutegeera ekintu kimu naye ne butuwa endowooza oba endowooza ez'enjawulo ku nsonga eyo. Okugeza, mu **Kub 4:1** eggulu liri mu kifaananyi ng'ekisenge ky'entebe ate mu **Kub 6:9** liri mu kifaananyi nga yeekaalu. “Ddala bwe bukulu bw'endowooza y'okuzikirizibwa bwe busobozesa kino. . . . Mu butuufu, Katonda tatuula ku ntebe; ye Mwoyo ow'olubeerera atayimirira wadde atuula wadde okugalamira. Ekifaananyi kya Katonda ng'atudde ku ntebe ye ey'obwakabaka ngeri ya kabonero ey'okukakasa obwakabaka n'obufuzi bw'Obwakatonda.” (Ladd 1972: 102) Mu ngeri y'emu, Kristo alagibwa ng'empologoma (**Kub 5:5**) era ng'omwana gw'endiga (**Kub 5:6**). Mu kitabo kyonna, ekkansa eyogerwako mu ngeri 'enjawulo, emirundi mingi mu ngeri irabika ng'izibu okugeera. Mu musuwa guno gwe gumu, obubonero era buyinza okuba

³ Omuddirinjanwa omulungi ogw'ebitundu ebisatu ogw'emisomo egy'amaloboozi egya D. A. Carson egyakwata ku butonde n'enkola y'okubikkulirwa, nga essira liteekeddwa nnyo ku kitabo ky'Okubikkulirwa, ekituumiddwa “Preaching Apocalyptic,” osobola okuwuliriza oba okuwanulibwa ku bwereere ku <http://resources.thegospelcoalition.org/library/?utf8=%E2%9C%93&query=carson+preaching+apocalyptic>.

obw'emitendera mingi. Okugeza, mu **Kub 17:1-4** Yokaana alaba omukazi malaaya; **17:8** egamba nti ye “*kibuga ekinene, ekifuga bakabaka b'ensi*”; **17:5** emuyita “*Babulooni ekinene.*” Babulooni yennyini tekoma ku kibuga kimu kyokka wabula kabonero akalaga obuwangwa oba embuga y'ensi yonna ey'eb'eny'nfuna n'eddiini.

Okugatta ku ekyo, “enjawukana y'esinga obukulu mu bubonero.” (Johnson 2001: 9). Bwe kityo, enkola eddirira mu kitabo kyonna eri nti “ebintu si bye birabika nga bwe biri.” Okugeza, ekanisa y'e Firaderufiya erina “*amaanyi matono*” (**Kub 3:8**); kyokka, *olw'ensonga* eyo Kristo ajja kuleetera abo ab'omu “*kuḡḡaaniro Iya Setaani*” okujja “*okuvunaama ku bigere byo, era abategee nti nakwagala*” (**Kub 3:9**). Ku luuyi olulala, ekanisa e Laodikiya egamba nti, “*Ndi mugagga, era nfuuse muggaga, era sirina kye nneetaga*” (**Kub 3:17**); wabula, ekituufu, okusinziira ku Kristo, kiri nti “*bannaku, banakuwavu era baavu era bazibe ba maaso era bali bukunya*” (**Kub 3:17**). Mu kitabo kyonna, Abakristaayo balagiddwa nga balumbibwa era nga bawangulwa amaanyi ga Setaani n'obubi (okugeza, **Kub 11:7; 13:7**); naye mu ngeri ey'ekitalo, okufa kwabwe kwennyini, olw'obwesigwa bwabwe eri enjiri, kwe kulaga obuwanguzi bwabwe (okugeza, **Kub 6:9-11; 12:11; 20:4-6**).

D. Endagiriro y'okutaputa obubonero mu Okubikkulirwa

1. Obubonero obumu butaputibwa mu okubikkulirwa kwennyini. Emmunyeenye musanvu be bamalayika b'amakanisa omusanvu (**1:20**); ebikondo by'ettaala musanvu bye bibiina omusanvu (**1:20**); ettaala musanvu ez'omuliro gye Mwoyo gya Katonda omusanvu (**4:5**, kwe kugamba Omwoyo Omutukuvu); ebibya eby'obubaane ssaala z'abatukuvu (**5:8**); ekisota ekinene ye Setaani (**12:9**); abatukuvu' bafuta ennungi, eyakaayakana era ennyonjo, bye bikolwa eby'obutuukirivu eby'abatukuvu (**19:8**). Ekitabo kyennyini bwe kinnyonnyola ebimu ku bubonero, olwo obubonero buno obutegeereke lwe bulabika oluvannyuma mu kitabo awatali kunnyonnyola kwonna, kiyinzika okuba nti butegeeza ekintu kye kimu nga bwe kyannyonnyolwa emabegako. Ebikondo by'ettaala ebibiri ebiri mu Okubikkulirwa 11:4 kyakulabirako kya njawulo nnyo ku kino (bwe kityo, abajulirwa bombi kirabika si bannabbi ssekinnoomu wabula ekanisa ey'ekibiina mu kifo kyayo eky'obunnabbi n'obujulirwa).” (Beale 2006: 55-56)

2. Obubonero obulala bulaga okugenda mu maaso n'ebitabo ebirala eby'Endagaano Enkadde oba Endagaano Empya. Wadde ng'ebifaananyi bya Yokaana byesigamiziddwa mu nsi eya bulijjo ey'abasomi ab'omu kyasa ekyasooka, ebifaananyi ebyo si bya byafaayo byokka. “Olw'okuba ebifaananyi bya Yokaana bifaananyi ebikoleddwa okuyingira mu mpisa enkulu ez'amaanyi agakola mu nsi ye ey'omulembe guno n'ensonga ezisembayo eziri mu kabi mu yo, okutuuka ku kigero ekyewuunyisa bireka ku bbali ebifaananyi eby'ebyafaayo eby'akabenje byokka eby'ensi ye” (Bauckham 1993b: 156). Omusingi ogwo gulabibwa mu ngeri Yokaana gye yakwatamu Endagaano Enkadde. Yokaana, okufaananako bannabbi bonna mu Bayibuli, avvuunula ebyo ebyali biwandiikiddwa emabegako olw'omulembe omupya n'embeera empya. Ensonga enkulu ekwataganya kwe kujja kwa Yesu Kristo okwasooka, okwakyusa ennyo embeera y'eb'eddiini. Olw'amakulu ga Kristo, wadde ng'ebifaananyi ebiggiddwa mu Ndagaano Enkadde bisigala nga bimaniddwa, Dennis Johnson alaga nti “*bikyusibwa ne biddamu okugattibwa mu nsengeka empya—nga bwe wandisuubidde, okuva ssaddaaka n'okuzuukira kw'Omwana gw'Endiga bwe bireese entalo z'emyaka okutuuka ku mutendera omupya ne katamba w'ebikwekweto*” (Johnson 2001: 13). Okusinziira ku mbeera empya ey'abyafaayo eby'obununuzi n'embeera y'Ekikristaayo ey'Okubikkulirwa, ebintu n'ebifaananyi eby'Endagaano Enkadde nga yeekalu, ekyoto, n'obubaane biweereddwa amakulu amapya.

3. Obubonero obwo obutannyonnyolwa mu bulambulukufu mu kitabo bwetaaga okutaputibwa okusinziira ku mbeera, endowooza enkulu Yokaana gy'atuusa, n'ekigendererwa eky'awamu eky'obubonero obw'obunnabbi. “Kiyinzika okuba nti Katonda yalonze obubonero obw'ekyama okuva mu tterekero erya bulijjo ery'obubonero obw'okuzikirizibwa mu kyasa ekyasooka okusobola *okukyusa omusomi okuva ku ekyo kyennyini ky'agenda ku makulu g'eb'eddiini ag'engeri gy'agenda okukikola.* Tetumanyi kigenda kubaawo emabega w'ekifaananyi ly'enziye, enkuba n'emmunyeenye, okubutuka kw'olusozi oluvuuma, n'embuyaga ey'entiisa. Ebimu biyinzika okubaawo butereevu, bingi tebijja kubaawo. Kikulu okukimanya nti tetumanyi bikwata ku kujja okw'okubiri okusinga abayigirizwa ba Yesu Abayudaaya bwe baali bamanyi ku kujja okw'olubereberye.” (Osborne 2002: 16, okuggumiza kwongedwako)

Okugeza, **Kub 16:16** (laba ne **20:9**) kitegeeza okukunḡḡaanya abatatya Katonda okulwana mu kifo ekiyitibwa Har-Magedon. “Lwaki Har-Magedon? Waaliwo, tulina ensonga zonna okukkiriza, tewali kifo ng'ekyo. Erinnya eryo Iya kabonero. Kigambo kigatta ekiva mu Lwebbulaniya era

ekitegeeza olusozi Megiddo. Bwe tutyo tuzzibwayo mu byafaayo by'Endagaano Enkadde, nga mu kino olusenyi olunene olwa Megiddo, olusinga obunene mu Palesitina, lukola ekitundu eky'amaanyi emirundi egisukka mu gumu. Okusingira ddala, olusenyi olwo lwamanyiddwa nnyo olw'okuttibwa okunene emirundi ebiri, okw'eggye ly'abakanani erya Baraki, eryakuzibwa mu luyimba lwa Debola [Abalamuzi 5], n'olwo Kabaka Yosiyi mwe yagwa [2 Byom 35:22]. Oboolyawo ekyo eky'olubereberye kyogerwako, kubanga abalabe ba Yisirayeri eyo baali bawanguddwa ddala." (Milligan 1896: 272; laba ne Schnabel 2011: 233, 237) Bwe kityo, ekijuliziddwa mu **Kub 16:16** (laba ne **20:9**) tekikakasa nti wajja kubaawo olutalo olw'omubiri olusembayo ku kintu ekimu (ekitaliwo) olusozi, olusinyi, oba enkambi, naye nga akuba *akakwate ak'eb'y'eddiini* okulaga ekigenda okutuuka ku balabe ba Kristo bonna.⁴

Ekirala, mu kutaputa obubonero bw'Okubikkulirwa bulijjo tulina okujjukira ekigendererwa eky'empisa n'empisa emabega w'obunnabbi bwonna, omuli n'obw'obubikkulirwa: okuleetera abantu ba Katonda endaba entuufu ey'omwoyo okusenziira ku ndowooza ya Katonda n'oluvannyuma okuddamu okwagala kwe n'ekigendererwa kye. Bwe kityo, Hakan Ulfgard, mu kwogera ku bubonero bw'envumbo, amakondeere, n'ebibya by'okubikkulirwa, agamba nti "omulimu gw'okuwandiika kuno okw'obunnabbi obw'okubikkulirwa kwe *kubudaabuda* abasomi nga balowooza ku kuyigganyizibwa okwatandika edda era okujja okweyongera okuggumiza, n' *okubasomooza* okugumiikiriza" (Ulfgard 1989: 29). Beale ayongerako nti, "Okulabula okw'akabonero kuwuniikiriza abakkiriza abatuufu okuva mu bugayaavu bwabwe obw'omwoyo mu kugenda n'embeera ey'ekibi ey'abantu abasinga obungi abatakkiriza" (Beale 2006: 59).

4. Ebyokulabirako bibiri ebya bulijjo eby'enkozesa y'olulimi etali ya bigambo mu Okubikkulirwa.

a. *Ennamba eziri mu Okubikkulirwa.* "Ennamba zikozesebwa mu bitabo ebikwata ku kuzikirizibwa ng'obubonero bw'ebirowoozo. Kino kiragiddwa bulungi okunoonyera okugeraageranya mu bitabo." (Summers 1960: 180) Enkozesa yazo ey'akabonero mu biwandiiko eby'okubikkulirwa, omuli n'Okubikkulirwa, "ekyukakyuka" (Johnson 2001: 15). Ennamba ennya enkulu ennamba ezisinga obungi mu kitabo mwe zisibuka ze 4, 7, 10, ne 12. Wadde ng'abamu batwala ennamba eziri mu Okubikkulirwa ng'entuufu, "kirabika kiyinzika nnyo nti ennamba eziri mu kitabo zoogera mu ngeri ya kabonero, nga bwe kyali kitegerekeka okubaawo mu bitabo eby'edda eby'okubikkulirwa. Buli emu ku nnamba etera okulaga obujjuvu oba obujjuvu mu Byawandiikibwa byonna. . . . Kino tekitegeeza nti tewali namba eyinza kuba ya ddala. Kya lwatu nti waaliwo ebika kkumi na bibiri n'abatume kkumi na babiri, naye n'omuwendo ogwo Katonda tagulonda olw'ensonga z'eb'y'eddiini." (Osborne 2002: 17)

Okugeza, Kristo mu kusooka alabibwa nga "*omu ng'omwana w'omuntu . . . n'amaaso Ge [mu ngeri etegeerekeka abiri, ng'abantu] gaali ng'ennimi z'omuliro*" (**Kub 1:13-14**). Mu **Kub 5:6** Kristo alabika nga "*Omwana gw'endiga oguyimiridde, ng'alina eyattiddwa, ng'alina amayembe musanvu n'amaaso musanvu.*" Musanvu, ng'omuwendo gw'obujjuvu oba okunaliriza, kitegeeza obuyinza bwa Kristo bwonna ("amayemba musanvu") n'okumanya byonna ("amaaso musanvu" obujjuvu bw'okwolesebwa). Mu byokulabirako bino tulaba enkozesa ey'akabonero era ekyukakyuka ey'ennamba emanyiddwa mu mutindo gw'okubikkulirwa. "Obubonero buno obw'omuwendo bulaga nti okuggyako nga walowo ekiraga bulungi okutaputa okwa nnamaddala, ennamba eziri mu Apokalipsi ya Yokaana zirina okutegeerwa nti zirina amakulu ag'akabonero" (Schnabel 2011: 63).

b. *Ebiseera ebijuliziddwa mu Okubikkulirwa.* "Okuva ku 'essaawa emu' ey'obufuzi bwa bakabaka ekkumi n'ensolo (17:12) bwe yali teyinza kulowoozebwa nti egendereddwamu butereevu, tetulina kusuubira nti ebiseera byonna ebiri mu Okubikkulirwa bijja kuba bya ddala" (Bauckham 1993a: 449). Mu ngeri y'emu, "ennaku ekkumi" ez'ekibonyoobonyo (**Kub 2:10**) kyeyoleka bulungi nti tekitegeeza butereevu. Nga bwe kiri ku bintu ebirala bingi ebiri mu kitabo, Yokaana akola enkolagana mu by'eddiini, nga tatuwa, "byafaayo ebwandikiddwa nga

⁴ Meredith Kline agamba, olw'ensonga z'embeera n'ennukuta, nti "Har-Magedon" ddala yandibadde evvunulwa nga "*Har Mō'ed*" ("Olusozi lw'Okukunjaana"). Ekyo kyandiraze nti Kala Magedoni lwe Lusozzi Sayuuni era nti olutalo lwa Kala Magedoni lwe kizibu kya Googi ne Magogi eky'a **Ezekeyeri 38-39**, ekyogerwako oba ekyogerwako mu **Kub 16:12-16; 19:11-21; 20:7-10** nga kaweeefube ow'oku ntikko ow'okusaanyaawo ekkana ekoma olw' *okudda kwa Kristo*. (Kline 1996: 207-22) Mu Okubikkulirwa, Olusozi Sayuuni lukozesebwa mu ngeri ey'ekika (typologically) okutegeeza "ekkanisa ng'okwolesebwa okw'oku nsi okw'olusozi Sayuuni olw'omu ggulu" (Johnson 2001: 235). Abakugu mu by'edda nabo bategeera obutonde obw'akabonero obw'ebifaananyi bya Megiddo naye ne babikozesa ku kuzikirizibwa kwa Yerusaalemi mu mwaka gwa AD 70 (laba DeMar 1999: 317-19).

bukyali” bituufu, ebikwata ku nsengeka y’ebiseera.”

Wakati mu kitabo tulaba ekiseera ekidirira, nga kiwandiikiddwa mu ngeri ez’enjawulo: “*emyezi amakumi ana mu ebiri*” (11:2; 13:5); “*lukumi mu bibiri mu nkaaga*” (11:3; 12:6); “*ekiseera, ebiseera, n’ekitundu ky’ekiseera*” (12:14). Ebiseera bino bya kabonero, so si bya ddala. Singa ebiseera ebyo byali bigenda kutwalibwa nga bwebiri, era singa ekkansa yali emanyi ddi ekiseera ekituufu lwe kitandika, olwo Abakristaayo baali basobola okubala ddi enkomerero lwe yandituuse. Okuva ekyo bwe kikontana n’ebigambo bingi Yesu bye yayogera nti enkomerero temanyiddwa, enzivuunula “ey’amazima” teyinza kuba ntuufu (laba Schnabel 2011: 83). Byonna bisibuka oba bya njawulo mu biseera ebyogeddwa mu **Dan 7:25; 9:27; 12:7, 11-12**. Ebiseera ebyogeddwa mu Danyeri mu kusooka byakwata ku myaka esatu n’ekitundu Antiyokasi Epifane gye yamala ng’anyaga Yisirayeri okutuusa obuuseumu bw’Abamakkebeya lwe bwatuuka ku buwanguzi. Naye mu ngeri eya bulijjo ey’obunnabbi, kyokka, ebiwandiiko by’Abayudaaya eby’omu ndagaano byatwala ekiseera kino okulaga “ekiseera eky’okugezesebwa okwa bulijjo eri abakkiriza, ng’ekiseera ekikwatagana n’obuwambe bwa Yisireyeri mu Babulooni, oba ng’ekiseera ekiteekwa okuyita nga Yisirayeri tannanunulibwa mu nkomerero” (Beale 1999: 565; laba ne Carson 2011: 25-27; Storms 2013: 483 [ebiseera bino “byonna biba biwandiikiddwa mu by’eddiini, so si mu nsengeka y’ebiseera. Birina mu birowoozo *ekika oba omutindo gw’ebiseera, so si bbanga lyabyo.*”]). Yokaana atwala ekiseera ekyo eky’emyaka esatu n’ekitundu mu makulu gaakyo ag’edda ag’ekiseera eky’okugezesebwa okw’amaanyi okutuusa Katonda lw’awa abantu be obuweerero obw’enkomerero era ng’abukozesa mu kkanisa. **Kub 12:5-6** eraga nti ekiseera kino eky’okugesebwa kyatandika ku kuzuukira kwa Kristo n’okulinnya kwe mu ggulu. Kijja kukoma n’okudda kwe mu kitiibwa ku *okudda kwa Kristo*.

Waliwo ebisingawo ku “emyaka esatu n’ekitundu” okusinga okumala ebbanga eritali ddene okuva ku kulinyira kwa Kristo okutuuka ku *okudda kwa Kristo*. Ekyo kirabibwa mu ngeri Yokaana gy’asengekamu ebiseera. Ekiseera ky’Abamawanga okulinyirira “ekibuga ekitukuvu” (11:2) = ekiseera eky’okulagula “abajulizi babiri” (11:3) = ekiseera “omukazi” ky’abeera mu ddungu (12:14). “*Emyezi amakumi ana mu ebiri*” (11:2; 13:5), “*ennaku lukumi mu bibiri mu nkaaga*” (11:3; 12:6), ne “*ekiseera, ebiseera, n’ekitundu ky’ekiseera*” (12:14) zonna ngeri za njawulo ez’okujuliza ekiseera kye kimu, naye engeri ez’enjawulo ez’okuwandiika ebigambo ekiseera kino ziraga endowooza ez’enjawulo oba okussa essira mu by’eddiini. Mu nsengeka y’endabika yazo n’amakulu gazo, zitegekeddwa mu ngeri y’Omudivinzi: “*emyezi amakumi ana mu ebiri*” gissa essira ku balabe b’ekkanisa; so nga “*ennaku lukumi mu bibiri mu nkaaga*” ne “*ekiseera, ebiseera, n’ekitundu ky’ekiseera*” essira balitadde ku bujulizi b’obukuumi bw’ekkanisa okuva eri Katonda, nga bwe buti:⁵

A. 42 *emyezi*: “Ekibuga ekitukuvu” kirinyirirwa amawanga (**Kub 11:1-2**).

B. 1260 *ennaku*: “Abajulizi bombi” balagula era tebayinza kutuusibwako bulabe (**Kub 11:3-6**).

B’. 1260 *ennaku* [nga zigaziyiziddwa “*ekiseera, ebiseera, n’ekitundu ky’ekiseera*”]: “Omukazi” aliisibwa era akuumibwa mu ddungu (**Kub 12:6, 13-16**).

A’. 42 *emyezi*: “Ensolo” evvoola era n’enkola olutalo ku “batukuvu” (**Kub 13:5**)

Okubonaabona n’obukuumi, okugezesebwa n’obujulizi, akuggyibwako n’okuliisa byonna bisibiddwa mu kunnyonyola kuno okw’ekiseera ky’okugezesebwa kw’ekkanisa. Mu byonna, ennyonyola zino era ziraga obufuzi bwa Katonda ku kkanisa, Setaani, okubonaabona, n’obubi.

II. Enkola z’okutaputa

Ebibuuzo ebikulu ebikwata ku kitabo ky’okubikkulirwa bye bino: Ekitabo kikwatagana ku kigero ki n’ekyasa ekisooka (kwe kugamba, ekiseera we kyawandiikibwa, n’embeera n’abawuliriza be kyayogerwako)?

⁵ Laba Johnson 2001: 172; laba ne Silva 2014: 4:673 (Ebitundu bino byonna “byogera ku kiseera kye kimu, omulembe gw’ekkanisa, ogw’obujulizi obw’obunnabbi ate mu kiseera kye kimu ogw’okuyiganyizibwa. Mu kitangaala ky’emirembe n’emirembe kimpwi bw’ogeraageranya omuwendo gw’ekiseera, wadde nga bwe kiragibwa mu nnaku kiyinza okulabika ng’ekiwanvu”); Bauckham 1993a: 401 (42 ne 1260 zombi namba “enjuyi ennya”, kwe kugamba, omugatte gwa namba eziddirirana, “okulaga ekiseera kino ekitali kitegeerekeka ensolo n’abatukuvu mwe bawakanya,” okuwukana ku namba “ez’enjuyi essatu”, kwe kugamba, omugatte gw’ennamba eziddirira, omuli 666 ezikiikirira ensolo, n’ennamba “eza enjuyi ennya ez’enkanankana”, kwe kugamba, omugatte gwa namba eziddirira, nga mulimu 144 ezikiikirira abatukuvu.

Kikwatagana ku kigero ki n'ekiseera nga Yesu tannaddamu kujja? Era ku kigero ki kye kiri okuyita mu byafaayo oba emisingi (kwe kugamba, kikwata ku misingi egikola mu byafaayo byonna, awatali kwogera butereevu ku bintu ebimu eby'ebyafaayo)? Eby'okuddamu eby'enjawulo mu kibuzo kino bivuddeko enkola ttaano enkulu okutaputa ekitabo kino.

A. Enkola y'Abakugu mu by'edda

Enkola y'Abakugu mu by'edda egamba nti ekitabo kino kikwatagana n'ebintu ebyaliwo mu kyasa ekyasooka. Yokaana ategeza amakanisa engeri gye gayinza okugumira okunyigirizibwa n'engeri Katonda gyalibanunula okuva mu babanyigiriza. Waliwo enjawulo bbiri enkulu 'enkola y'Abakugu mu by'edda: Ekifo ekikulu eky'Abakugu mu by'edda kiri nti Okubikkulirwa “tekufaayo wadde ku bunene bw'ebyafaayo by'ensi oba enkomerero y'ensi, wabula ku bibaddewo mu bbanga eritali ly'ewala eri Yokaana Omutukuvu n'abasomi be. . . . Ekitabo ky'Okubikkulirwa ‘musango gwa ndagaano,’ nga balagula okuyiwa obusungu bwa Katonda ku Yerusalemi. Buno bunnabbi bw'ekiseera ekimanyiddwa mu Byawandiikibwa nga ‘Ennaku oluvannyuma,’ ekitegeeza ennaku ez'oluvannyuma ez'eggwanga lya Yisirayeri ery'endagaano, ez'omulembe ogw'emyaka amakuumi ana (Mat. 24:34) wakati wa Okulinnya kwa Kristo mu ggulu (A.D. 30) n'okugwa kwa Yerusalemi eri Abaruumi (A.D. 70). Kiragula ebintu Yokaana omutukuvu bye yali asubira nti abasomi be bajja kubiraba mu banga ttono ddala.” (Chilton 1987: 51-52; laba ne Preston 2010: 17-18, 230) Enkola ey'okubiri y'okutaputa kw'Abakugu mu by'edda nti Okubikkulirwa bwe bunnabbi bw'obuwanguzi bw'Ekkansa ku balabe baayo: Yisirayeri etakkiriza n'obwakabaka bwa Ruumi (Chilton 1985: 165-66; Bahnsen 2015: 9-22).

1. Amaanyi g'enkola y'Abakugu mu by'edda. Amaanyi agasinga obunene ag'enkola eno bwe bukulu bw'etwala n'embeera y'ebyafaayo Yokaana gye yawandiika, amakanisa omusanvu ge yawandiikira ddala, n'ebiseera ebijiriziddwa ku ntandikwa n'enkomerero y'ekitabo (**Kub 1:1, 3; 2:10, 16; 3:10; 22:7, 10, 12, 20**).

2. Obunafu bw'enkola y'Abakugu mu by'edda.

a. *Ekitabo ky'Okubikkulirwa bwe kyawandiikibwa.* Enkyusa y'Abakugu mu by'edda eraba Okubikkulirwa nga kwatuukirizibwa mu AD 70 esobola okuba entuufu singa ekitabo kyawandiikibwa nga AD 70 tanatuuka. Ensonga ez'amaanyi zikoleddwa ku kifo ekyo (Gentry 1989; Noe 2006: 781-84). Wadde kiri kityo, okusenziira ku bujulizi obw'omunda n'obw'ebweru, okukkaanya kw'abamanyi abasinga obungi, mu byafaayo ne leero, kwe kuba nti ekitabo kino kyawandiikibwa mu kiseera kyobufuzi bwa Domitian, nga mu mwaka gwa AD 95 (Beale 1999: 4-27).

b. *Ebijuliziddwa ku budde.* Ebiseera ebujuliziddwa, okutandika mu **Kub 1:1** (“*ebintu ebiteekwa okubawo amangu*”) biggyiddwa mu **Dan 2:28-29, 45**. Mu **Kub 1:1** Yokaana yakyusa “mangu” mu kifo kya Danyeri “*mu nnaku ez'oluvannyuma.*” “Mu bwangu” mu nsonga eno “*tekitegeeza ngeri bunnabbi bwa Danyeri gye bulinaokutuukirira mu bwangu wadde okusoboka kwokka nti buyinza okutuukirira ekiseera kyonna, wabula ekiseera ekikakafu, ekigenda okutuukirira, ekirabika nga kyatandika dda mu buliwo. . . . Yokaana okukyusa [‘mangu’] kitegeeza okusuubira kwe nti ekibonyoobonyo ekisembayo, okuwangulwa kw'obubi, n'okunywezebwaawo kw'obwakabaka, Danyeri bye yali asubira okubaawo ewala ‘mu nnaku ez'oluvannyuma,’ byanditandise mu mulembe gwe, era, ddala, nti kyali kyatandika dda okubaawo.” (Beale 1999: 181-82) Ebiseera ebujuliziddwa ebya Yokaana ebikwata ku biseera bikwataganya ebiriwo n'ebiseera eby'omu maaso. Ziraga nti emisingi gy'awandiikako gyalivo dda era gikola. Zikwatagana n'obutonde bw'obwakabaka “obuli dda, naye nga tebunnabaawo” era n'obubonero, “bw'obubonero” Yesu bwe yawa mu Okubuulira kw'Omuzeyituuni, obwalowo mu nkola mu mulembe gwe yennyini, naye nga bikkiriza okutuukirizibwa okubaawo mu kiseera ekitategeerekeka mu ebiseera eby'omu maaso.*

c. *Ensonga z'enjigiriza y'enkomerero n'ez'ensi yonna ez'Okubikkulirwa.* Mpozzi ekizibu ekisinga obunene ku nkola ya Abakugu mu by'edda kwe kuba nti tetwala nga kikulu nsonga z'enkomerero n'ensi yonna Okubikkulirwa. Okubikkulirwa okulaga “ensolo” okusinga kuva mu **Daniyeri 2, 7** (laba wammanga, ekitundu **VII.G.1**). Ensolo za Danyeri zinnyonnyola obwakabaka bw'ensi obuna, nga nabwo bye bikwata ku musango gwa Katonda ogw'enkomerero n'okukyusibwamu obwakabaka bwe (**Dan 2:34-35, 44-45**). Ekirala, **Daniyeri 2 ne 7** zombi zifumitiitiriza ku kusalawo *okw'ensi yonna*, so si kusalawo kwa kitundu kwokka nga okwaliwo mu AD 70 (Beale 1999: 44-45). Endowooza y'Abakugu mu by'edda mu **Kub 19:11-21**—nti Kristo yagoba mukyala we atali mwesigwa (Yisirayeri) n'atwala omugole omupya (ekkinisa) (Gentry 1998: 80-81) nayo tekwatagana na nsonga ya apocalyptic

ey'ekitundu ekyo ey'okusalawo kw'ensi yonna (laba Payne 1980: 624n.150).

Mu ngeri y'emu, **Kub 1:7** wagamba nti Kristo bw'alijja “*amawanga gonna ku nsi galimukungubagira.*” Okussa ekkomo ku ekyo okutegeeza “ebika byonna *eby'ensi* [Yisirayeri]” Kristo bwe yajja mu musango ku Yerusalemi mu mwaka gwa AD 70, kwe kuzibikira mu mawanga, mu bitundu, n'ekiseera “okuzibikira ekitundu ekyo ekiraga ekisuubizo kya Katonda eky'omukisa gw'ensi yonna eri n'okuyita mu Yibulayimu (Lub. 22:18). Ekibiina ky'abakungubazi tekijja kuzingiramu Yisirayeri yokka wabula n'amawanga ag'abamawanga.” (Johnson 2001: 52-53) Mazima ddala, oluvunnya Okubikkulirwa bwe kyogera ku “*buli kika*” (ekikwatagana ne “*ebika byonna*”) kyeyoleka bulungi nti kitegeeza ekibiina ky'abeesigwa eky'amawanga amangi, ag'amawanga amangi (**5:9; 7:9**), oba eby'abajeemu eri Kristo (**11:9; 13:7**).

Nate, **Kub 3:10** eyogera ku “*essawa ey'okugesebwa*” egenda okujja ku “*nsi yonna, okugesaba abo abali ku nsi.*” Ekigambo ekivvunuddwa “ensi” eky'Oluayonaani *oikoumenē*, kitegeza ensi yonna n'abagibeeramu bonna oba, olussi, Obwakabaka bwa Ruumi (Danker 2000: “*oikoumenē*,” 699). Ekigambo ekivvunuddwa “ensi” ye *gē*, ekitegeeza ensi yonna oba, oluusi, ekitundu ekimu ku yo, gamba ng'ensi ya Yisirayeri (Danker 2000: “*gē*,” 196). “Okukyusibwakyusibwa kwa *gē* ne *oikoumenē* kye kimu ku biraga obutamala bwa entaputa ya Abakugu mu by'edda ekoma ku bunnabbi bw' Okubikkulirwa obw'omusango okutuuka ku kuzikirizibwa kwa Yerusalemi ne 'ensi' ya Buyudaaya, okutuuka ku ntikko mu 70” (Johnson 2001: 88n.35).

Enkyusa y'Abakugu mu by'edda eraba Okubikkulirwa nga kutuukirizibwa n'okugwa kw'Obwakabaka bwa Ruumi eyolekedde ekizibu ekifaananako bwe kityo. “Obunnabbi obuli mu Okubikkulirwa busukka wala embeera yonna emanyiddwa mu byafaayo mu kyasa ekyasooka. Wadde nga Ruumi ey'omu kiseera kya Yokaana yalimu emize gy'okulwanyisa Abakristaayo, ekifaananyi ky'omulabe wa Kristo ekiri mu Okubikkulirwa 13 kinene nnyo okusinga Ruumi ey'ebyaafaayo.” (Ladd 1972: 9) Ensala esembayo mu bwangu teyatukirira mu kugwa kwa Ruumi mu kyasa eky'okutaano.

Eky'okubuulira ebyatuukirira edda tekikoma ku kusubwa bunene bwa nsi yonna obw'omusango, naye esubwa obuwanvu obw'ensi yonna obw'enteekateeka ya Katonda ey'okuzza obuggya ebitonde okutuuka mu mbeera ey'obutuukirivu obutuukiridde. Kibuusa amaaso akabonero ka Yerusalemi Omuggya ng' Ekitukuvu eky'Obutukuvu n'engeri eggulu eppya n'ensi empya n'ensi empya gye bidda emabega n'okusukka amaanyi agateekeddwa mu ntambula mu **Olubereberye 1-3** era bwe kityo n'okutuukirizibwa kw'enteekateeka ya Katonda ey'ebyaafaayo mu nsi yonna ne katemba w'okugenda emabaga okuddayo e Adeni (laba wammanga). Nga Mark Stephens bwagamba, “Yokaana asika ensalo z'enkomerero ye wala nnyo okusinga bannabbi bangi aba Yisirayeri, ng'assa ebivaamu mu nsi yonna. Eri Yokaana, 'enkomerero' teyali nsi ya Yisirayeri yokka, wadde abantu ba Yisirayeri. Okusalawo kwe okw'enkomerero kuzingiramu abantu okuva mu buli kika (Kub 7:9; 21:3), era 'ensi' ekoseddwa y'ensi yonna. Ekirala, okwolesebwa kwa Yokaana kwolesebwa kwa mirembe n'emirembe, okwawukana ku kwolesebwa okw'obulamu obuwanvu (laba, okugeza, Isa 65:17-25).” (Stephens 2011: 259) Mu ngeri ey'enkola, n'olwekyo, endowooza z'Abakugu mu by'edda bonna okukendeza ku kitabo okusinga ku nnyiriri z'ebyaafaayo ezitaliiko kakwate konna ku kkanisa okuva waakiri mu kyasa eky'okutaano, era ekitawa ssuubi likwata ku biseera eby'omu maaso

B. Enkola y'ebyaafaayo

Enkola eno etunuulira Okubikkulirwa ng'obunnabbi obw'akabonero obw'ebyaafaayo byonna eby'ekkanisa, okuva ku ntandikwa yaayo okutuuka mu *okudda kwa Kristo*. Obubonero obw'enjawulo obw'ekitabo kino bulaga entambula n'ebintu eby'enjawulo eby'ebyaafaayo mu nsi z'amawanga g'obugwanjuba n'ekkanisa y'Ekikristaayo, gamba ng'Abagoth, Abasiraamu, obwapapa obw'omu kyasa eky'omu makkati, Enkyukakyuka, n'ebirala.

Enkyukakyuka y'enkola eyo eraba “ebbaluwa omusanvu eri amakkanisa omusanvu” (**Okubikkulirwa 2-3**) nga bwe kinnyonnyola ebyafaayo by'omulembe gw'ekkanisa gwonna mu mirembe musanvu egyalagibwa amakkanisa omusanvu, kwe kugamba, ekkanisa ye Efeso ng'etegeeza ekkanisa eyasooka okutuusa ku kufa kwa Yokaana (c. AD 99); Sumuna ekyikirira ekkanisa okuva mu kyasa eky'okubiri okutuuka mu kyasa eky'okuna; Perugamo y'entandikwa y'enkola y'ekkanisa n'amawanga wansi wa Konsitantino n'enzikkiriza y'Ekikatoliki eya Ruumi eyatandika; Suwatira ye Kelia Katolika eya Ruumi ey'omu kyasa eky'omu makkati; Saadi ekyikirira

ekkanisa y'Enkyukakyuka y'Abapolotestante; Firaderufiya ye kkanisa eyeesigwa mu nnaku ez'oluvannyuma; era Lawodikiya ye kkanisa eyakyewaggula mu nnaku ez'enkomerero. (Smith 1980b: 24-36; laba ne Scofield 1967: 1353n.4; Ironside 1943: 123-24; Pentecost 1958: 153; MacDonald 1995: 2355) Endowooza eyo yali yettanirwa nnyo mu kyasa eky'ekkumi n'omwenda, naddala mu abakulembeze b'emirembe, wadde nga yali yalina abagoberezi abadde emabega mu kyasa eky'omu makkati.

1. Amaanyi g'enkola y'ebyaafaayo. Enkola eno etwala nga kikulu ensonga nti Okubikkulirwa kukozebwa era kukwatagana mu biseera byonna eby'ebyaafaayo by'ekkanisa okutuusa Kristo lw'akomawo.

2. Obunafu bw'enkola y'ebyaafaayo. Abawandiisi b'ebyaafaayo abasinga obungi batera okutunuulira ensengeka y'ebiwandiiko ey' *okwolesebwa* kwe ekitabo ng'ensengeka y'ebiseera ebintu ebimu mwe ebibaawo mu *byafaayo* era batera okubuusa amaaso obujulizi obw'okuddamu okukubaganya ebirwoozo mu Okubikkulirwa (laba wammanga, ekitundu **V.F. Ensengeka: egenda nga ekwatagana; si nsengeka ya biseera nnyo**). Enkola y'ebyaafaayo okutwaliza awamu n'enjawulo ya "amakanisa musanvu" bigudde mu maaso okusinga kubanga byombi bikwata ku muntu era nga bya kimpowooze (Thomas 1967: 323-27; Thomas 1992: 507-11; Osborne 2002: 105; laba ne Hamstra 1998: 131).

Ebimanyiddwa ku bivumiriri eby'ebyaafaayo bye bino wammanga:

- "Tewali ndagiriro nnywevu ku biki ebibaddewo mu byafaayo bye bitegeeza" (Ladd 1972: 11).
- "Tewali asobodde kutegeka nteekateeka ya nsengeka y'ebiseera ng'enkola wadde enkola ey' Okukkiriza abantu bonna. Ebyafaayo by'ekkanisa tebiyinza kugabanyizibwamu biseera musanvu ebiddirinjaanwa ebiragibwa ez'engeri ezo ezoogerwako mu bbaluwa omusanvu nazo." (Milligan 1893: 269)
- "Ku bikwata mu muwendo n'obuwanvu bw'ebiseera [eby'ebyaafaayo by'ekkanisa, ebikyikirirwa amakanisa omusanvu] waliwo, mazima ddala, tewali kukkaanya; ekitono, olw'enjawulo z'amadiini ez'enjawulo eziteekawo endowooza ez'enjawulo, naddala okuva mu kyasa eky'ekkumi n'omukaaga" (Schaff 1990: 1:14).
- Eby'ebyaafaayo "bijaako okuzuula entambula z'ebyaafaayo mu ngeri ey'enjawulo ennyo era n'ekoma ku bunnabbi bw'Ekibikkulirwa ku byafaayo by'ekkanisa y'amawanga g'ebugwanjuba, nga tussa ebali ekkanisa ey'ensi yonna" (Beale 1999: 46).
- "Abawagizi b'essomero ly'ebyaafaayo ery'okuvvunula bulijjo balabika nga bazuula entikko y'obunnabbi mu kiseera kyabwe—okukakafu ddala obw'obutali mu mateeka bw'enkola eno" (Payne 1980: 593).

C. Enkola y'Okutunuulira Ebijja mu maaso

Aba'ebijja mu maaso mu bukulu batwala **Kub 4:1-22:5** nga eraga "ekiseera ky'okubonyoobonyo" n'ebivaamu (kwe kugamba, ekiseera eky'omu maaso amangu ddala nga *okudda kwa Kristo* tennabaawo n'oluvannyuma lw'okugifuna). Mu bukulu waliwo endowooza bbiri ez'ebiseera eby'omu maaso ebikwatagana n'endowooza bbiri enkulu ez'ab'ekyasa: ku lw'eb'omumaaso ebisamusamu bikwatagana n'eb'ebyaafaayo abakugu mu bye myaka gy'enkumi n'enkumi; endowooza y'ebiseera eby'omu maaso esukkiridde ennyo ekwatagana n'enzikiriza y'ebiseera (abakulembeze b'emirembe premillennialism). Olw'okuba nti enkola y'ebiseera eby'omu maaso ey'ekigero tekola njawulo nnene wakati wa Yisirayeri n'ekkanisa, teraba "kutwalibwa nga ekibinyoobonyo tekinnatuuka" nga bwe kitegeerekeka mu Okubikkulirwa. Wadde ng'ekitundu ekinene eky'ekitabo kino kikiraba nga kissa essira ku nkomerero y'ebyaafaayo, tekiraba nnyo kwolesebwa kw'ekitabo ng'okulaga ensengeka y'ebiseera ebigenda okubaawo. Ku luuyi olulala, abakulembeze b'ebiseera (abakulembeze b'emirembe) bakkiriza nti ekkanisa ekkwakulwa ku **Kub 4:1** oba nga tennabaawo era tebaawo okutuusa mu **19:7** (gy'erabibwa mu ggulu). Okusenziira ku ndowooza eyo, **Kub 4:1-19:7** kussa essira ku Yisirayeri y'omu biseera eby'omu maaso yekka era mu nsengeka y'ebiseera n'ennyonyola ekibonyoobonyo eky'emyaka omusanvu. Omulabe wa Kristo ajja kwemanyisa era ajja kutandika "ekibonyoobonyo ekinene" ku Bayudaaya 144,000 abakyukidde Kristo n'abalala abatawagira bufuzi bwe (laba Osborne 2002: 21; MacDonald 1995: 2361; Smith 1980a: 17-21; Smith 1980b: 39-40, 68-75, 120-24). Oluvannyuma lw'ekyo okujja ekijja kuba *okudda kwa Kristo*, emyaka lukumi egy'amazima, omusango ku batakkiriza, n'eggulu eppya n'ensi empya (**Kub 19:11-22:21**).

1. Amaanyi g'enkola y'okutunuulira ebiseera eby'omu maaso. Amaanyi agasinga obunene ag'enkola eno kwe kukimanya nti Okubikkuliewa ddala kukwata ku bintu ebyaliwo nga Kristo tennatuuka, mu kiseera, n'oluvannyuma lw'okusinda omukwano gwa Kristo *okudda kwa Kristo*.

2. Obunafu bw'enkola y'okutunuulira ebiseera eby'omu maaso. Abasinga obungi abanoonyereza ku biseera eby'omu maaso batera okutunuulira ensengeka y'ebiwandiiko ey' *okwolesebwa* kw'ekitabo

ng'ensengeka y'ebiseera ebintu ebimu mwe bibaawo mu byafaayo. Okugatta ku ekyo, endowooza y'ebiseera eby'omu maaso efuula kumpi ekitabo kyonna eky'Okubikkulirwa obutaba kya mugaso eri abawuliriza Yokaana abasooka mu kyasa ekyasooka n'eri abo bonna abagoberedde mu myaka enkumi bbiri egiyise. Ku nsonga eno, Gentry agamba mu butuufu nti enkola y'ebiseera eby'omu maaso "erina okuddamu okutaputa ebintu ebirabika mu kiseera kya Yokaana okusobola okubituukanya n'omulembe guno. Kibuusa amaaso ebyo ebigambibwa nti ebintu ebiri mu Okubikkulirwa byali kumpi." (Gentry 1998: 92) Ekizibu ekyo kikulu nnyo mu mpandiika y'ebiseera eby'omu maaso eya abakulembeze b'Emirembe kubanga bano bagamba nti n'ekkanisa teryetaba ku ebyo ebiriba bigenda mu maaso ku nsi mu **Kub 4:1-22:5**. N'ekisembayo, enkola y'ebiseera eby'omu maaso naddala mu ngeri yaayo ey'omulembe, naddala mu ngeri ya abakulembe b'emirembe, etera okuvaako okuteebereza okwawukana ku mbeera y'ekitabo mu kyasa ekyasooka era nga yeesigamiziddwa ku kkanisa. N'ekyavaamu, obukulu n'amaanyi g'ekitabo, n'amakulu g'eb'eddiini ag'ebifaananyi byako, bibula.

D. Enkola y'endowooza y'Ebituukiridde

Newankubadde nga ab'ebifaananyi n'aba ebiseera eby'omu maaso batera okugenda mu kuzuula ebitongole n'okuteebereza ebitundu n'ebifaananyi by'Okubikkulirwa n'ebintu ebitongole eby'ebifaananyi (oba ebiteeberezebwa okuba eby'omu maaso) ebintu, ekikontana n'ekyo ekiri bwe kityo mu ndowooza. Enkola y'ebituukiridde eraba Okubikkulirwa ng'ekifaananyi eky'akabonero eky'okukontana wakati w'ebirungi n'ekibi, obwakabaka bwa Katonda n'amanyi ga Setaani. "Okutwalira awamu, endowooza y'endowooza y'ebituukiridde emanyiddwa olw'okugaana okulaga ekifaananyi kyonna ku bifaananyi ebirina ebigenda okubaawo mu biseera eby'omu maaso ebitongole, ka bibeere mu byafaayo by'ekkanisa oba ku bikwata ku nkomerero y'ebintu byonna" (Johnson 1981: 410). Aba ebituukiridde abakalatiivu esiira erisinga balissa ku misingi egy'okuyita mu byafaayo obubonero bye bukyikirira. Okusinziira ku kino, ensolo ekyikirira obubi bwa Setaani buli we bubeera nga buwakanya ekkkanisa, era envumbo, amakondeere, n'ebibya bikyikirira omusango gwa Katonda ku ubi mu byafaayo byonna.

1. Amaanyi g'enkola y'ebituukiridde. Endowooza, okusinga enkola endala yonna, etegeera bulungi nti teyologiya n'obubonero bye bikulu mu Okubikkulirwa. Ekirala nti ekitabo kino kikwata ku nsonga era kiyigiriza emisingi egyekuusa ku bulamu bw'ekkanisa bwonna okuva mu kyasa ekisooka okutuuka mu Kujja okw'Okubiri.

2. Obunafu bw'enkola y'ebituukiridde. Obunafu obusookerwako obw'endowooza "ennongoofu" kwe kulemererwa kwayo okuyunga obunnabbi bwonna obw'ekitabo n'ebifaananyi, oba eby'amabega, eby'omu kiseera kino, oba eby'omu maaso, wadde ng'ekitabo kyennyini kirabika nga kikikola oluusi n'oluusi. Mu ngeri yaakyo esinga okuba ey'amaanyi, ekitabo kino kitunuulirwa kyokka ng'okulaga olutalo olutaggwaawo wakati wa Katonda/ebirungi ne Setaani/ebibi. "Ekizibu ekiri mu ngeri endala eno kiri nti kigamba nti Okubikkulirwa tekulaga kutuukirizibwa kwonna okw'enkomerero eri ebyafaayo, ka kibeere mu buwanguzi bwa Katonda obw'enkomerero oba mu musango ogusembayo ogw'ensi y'obubi." (Beale 1999: 48)⁶

E. Mu bufunze enkola ennya ezo waggulu

Omuntu ayinza okunyenya mu ngeri ey'enteekateeka era mu bufunze endowooza ezo waggulu ku bikondo ebikwatagana n'ekkanisa leero n'asuubira okugonjoolwa okw'enkomeredde mu biseera eby'omu maaso, nga bwe kiri wamanga:⁷

⁶ Ekyewuunyisa, kino nakyo kizibu ky'okubuulira ebyatuukirira edda mu bujuvu ekiraba Okubikkulirwa 21-22 ng'ennyonyola si ya kutuukirizibwa kwa nkomerero wabula okw'ekkanisa. Eraba omulembe gw'ekkanisa nga "gutaliiko nkomerero" (Preston 2010: 54-55). Bwe kityo, okusinziira ku okubuulira ebyatuukirira edda mu bujuvu, tewali nkomerero ya kibi, kunyigirizibwa, oba kufa (Preston 2010: 262-63, 266; Preston 2013: 22).

⁷ Okunyonnyola eby'okuddamu bya "Nedda": Ku kitundu kya "Relevance", endowooza ya Okubikkulirwa eya Abakugu mu by'edda efuula ekitabo kino obutakwatagana buterevu na kkanisa leero kubanga kiwakanya nti ekkkanisa yokka ey'ekyasa ekyasooka (oba okutuuka mu kyasa eky'okutaano okusinga) yali ekolebwako; okuva endowooza y'ebijja mu maaso bwe ewakanya nti ekkkanisa ekkwakkuddwa mu **Kub 4:1** era ekitundu ekinene ennyo eky'ekitabo (**Kub 4:1-22:5**) bwe kikwata ku Yisirayeri yokka n'emiyaka omusanvu nga okudda kwa Kristo tekunnabaawo, endowooza eyo nayo evvuunula ekitundu ekinene ennyo eky'ekitabo ekitali kikwatagana na kkanisa leero. Ku "Essuubi" ekisiki, endowooza zonna ezitali za bulijjo teziwa ssuubi lyonna eri ebiseera eby'omu maaso kubanga ziraba Okubikkulirwa mu bukulu ng'ebifaananyi ebyakoma mu AD 70 oba ekisembayo n'okugwa kwa Ruumi mu kyasa eky'okutaano; endowooza ennongoofu tewa ssuubi lyonna ku biseera eby'omu maaso kubanga etunuulira ekitabo nga kirimu emisingi egitaggwaawo gyokka naye si nga ekiraga okutuukirizibwa kwonna okw'omu maaso.

	<i>Ebyatuukirizibwa edda</i>	<i>eby'Ebyafaayo</i>	<i>Okutunuulira ebijja mu maaso</i>	<i>Ebituukiridde</i>
<i>Okukwatagana</i>	Ekyasa ekisooka— Weewawo Oluvanyuma Iw'ekyasa ekisooka—Nedda	Weewawo	Ekyasa ekisooka—Weewawo (esuula 2-3 zokka) Oluvanyuma Iw'ekyasa ekisooka— Nedda Nga wabulayo akaseera katono <i>okudda kwa Kristo</i> —Weewawo	Weewawo (mu musingi, naye si mu byafaayo)
<i>Esuubi</i>	Nedda	Weewawo	Weewawo	Nedda

F. *Enkola ey'okulondamu*

Enkola ey'enjawulo buli emu ey'enkola ezo waggulu zirina amaanyi agamu, naye era zirina obunafu. N'olwekyo, abavvuunuzi b'Enjiri n' Abatereza abasinga obungi bakozesa ensonga ez'enjawulo ez'enkola zonna mu kuvvuunula ekitabo ky'Okubikkulirwa (Beale 1999; Johnson 1981; Osborne 2002; Smalley 2005). Beale ayogera ku nkola eno ey'okutaano ey'okudda mu kitabo nga "endowooza y'ebituukiridde erongooseddwa" oba "ennondebwaamu" (Beale 1999: 48-49). Enkola eno ekwatagana n'obunnabbi bwa Bayibuli n'obw'okubikkulirwa okutwaliza awamu: obunnabbi obwesigamye ku bintu ebitongole bivaamu emiramwa n'emisingi egy'okukola mu byafaayo byonna; obunnabbi obukwata ku kintu ekimu, ekiseera, n'ekifo, ne baddamu okukola ne babikozesa ku bintu ebirala, ebiseera, n'ekifo; ebibaawo ebitongole bitera okukola ng'ebiyokulabirako oba enkola z'ebintu ebibaawo oluvanyuma oba emisingi. "Okubikkulirwa kwa Yokaana kuli ku kigendererwa ky'abawuliriza be ab'omu Asiya, naye obubonero bw'akozesa bukyukakyuka ekimala ne busobola era bwandikozesebwa mu ngeri esaanidde okukola ku mbeera endala nnyingi ez'obuzibu mu bulamu bw'ekkanisa" (Witherington 2003: 25).

Wammanga abannyonyozi kino bakinyonyola:

- "Okubikkulirwa kwa Yokaana kuli ku kigendererwa ky'abawuliriza be ab'omu Asiya, naye obubonero bw'akozesa bukyukakyuka ekimala ne busobola era bwandikozesabwa okukola ku mbeera endala nnyingi ze'obuzibu mu bulamu bw'ekkanisa" (Witherington 2003: 25).
- "Kikulu mu kkubo ly'okutaputaputa Apokalipsi obutaziyiza ndagamuntu 'Ruumi', oba ddala 'Babulooni'. Yokaana bino byombi abiraba mu bigambo eby'okutwalira awamu, so si bya buntu oba bya bwakabaka, kubanga ndowooza ekyikirira; n'ebifaananyi ebiyimiridde ku kuwakanya Katonda okutali kwa butuukirivu mu kibiina kyonna oba enkola yonna mu kiseera kyonna." (Smalley 2005: 3)
- "Nga bwe kiri ku mirundi emirala mingi, [Yokaana] atandika okuva ku ekyo ekikoma era eky'omu kitundu kyokka n'ayita mu biwoozo okutuuka ku ekyo ekitaliiko kkoma era eky'ensi yonna. Yerusalemi we, Babulooni ye, si kye kibuga ekituufu. Ye 'malaaya omukulu atudde ku mazzi amangi;' era 'amazzi ge walaba,' malayika bw'agamba Omulabi, be bantu, n'ebibinja, n'amawanga, n'ennimi [**Kub 17:1, 5, 15**].'" (Milligan 1896: 295)

Emiramwa n'ebifaananyi eby'Okubikkulirwa tebikoma ku kwogera ku bintu ebimu wabula birina akakwate akagenda mu maaso n'ekkanisa. Emisnigi gy'okulowooza ku ndowooza (idealism), egyakozesebwa mu nkola ey'okusunsulamu, giwa enkola ey'okukkiriza n'obulamu bw'ekkanisa okuva mu kyasa ekyasooka okutuuka ku *okudda kwa Kristo*. Ku kuuyi olulala, enkola ey'okulondamu (eclectic approach) emanyi nti Okubikkulirwa kukola kisingawo ku kuteekawo emisingi egigenda mu maaso. Ekitabo kino tekikoma ku kwogera ku bintu ebyaliwo mu kyasa ekyasooka, naye era kyogera ku kutuukirizibwa kw'emyaka egyo. N'olwekyo, enkola eno etuwa essuubi ery'enkomerero eri abakkiriza, ka kibeere kugesebwa ki kwe bayinza okuba nga bayitamu kati. Eno y'enkola genda okwanjulwa wano.

III. Embeera v'amakanisa agaaliwo ku nkomerero y'ekyasa ekisooka

"Ekitabo ky'Okubikkulirwa kiraga obutakkaanya wakati w'Abakristaayo, obutakkaanya wakati w'Abakristaayo n'Abayudaaya, n'obukuubagano wakati w'Abakristaayo n'abakiikiridde Ruumi. Omulimu gugaako okutaputa enkaayana zino n'okuzigonjoola okusinziira ku ndowooza yagwo." (Yarbro Collins 1998: 400)

A. *Obwakabaka n'obuwangwa*

Okubikkulirwa kuleeta ekibuuzo ekikulu ekitunuuliddwa Abakristaayo bangi: Lwaki, okuva Katonda bw'ali omufuzi asukulumye bonna era nga Kristo yamala dda okutongoza obwakabaka bwe, obuwangwa bwa bakaafiiri nnyo era tubonaabona? Ediini y'Abayonaani n'Abaruumi mu kyasa ekyasooka yalina akakwate n'enkola ez'enjawulo ez'obuwangwa, embeera z'abantu, eby'enfuna, n'ebuyobufuzi. Abakristaayo n'olwekyo baali boolekagana n'okusalawo oluusi okuzibu ennyo ku bukwata ku ddi lwe balina okukkiriza enkola aaliwo ne

ddi n'engeri y'okuziyizaamu. Ensonga ezo ze zimu, kya lwatu, zitunuulidde Abakristaayo leero.

Waaliiwo ensonga z'eddiini ezitakka wansi wa ssatu ezaali zitunuuliddwa amakanisa mu kyasa ekyasooka ezaali zikwata ku mateeka. Ekisooka, mu bantu b'Abaruumi, ebibiina by'abasuubuzi eby'enjawulo byonna byali birina bakatonda baabwe ababakuuma. Ekikolwa kya bakatonda abo abakuumi kiragibwa Beale: "Kirabika, ekibinja eky'amaanyi mu kkanisa z'omu Asiya Omutono tekyalowooza nti kyali kibi kya maanyi okulaga obwesigwa mu lwatu eri bakatonda ab'ekibiina ky'abasuubuzi ng'abo. Kino kyali bwe kityo naddala nga basuubirwa okusasula 'ebisale' byabwe eri ebibiina by'abasuubuzi nga beetabye ku kijjulo ekyategekebwa buli mwaka mu kitiibwa oba bakatonda abakuumi b'ebibiina. Okuwa empula ekitiibwa ng'ekyobwakatonda kwazingirwamu awamu n'okusinza bakatonda ab'omu kitundu ng'abo. Ku buwangwa okutwaliza awamu okwolesebwa kuno okw'obwesigwa kwali kitundu ku kubeera n'okwagala eggwanga. Anti bakatonda abakuumi b'ebibiina nga bali wamu ne katonda ow'obwakabaka ow'e Ruumi kigambibwa nti be baali bavunaayizibwa ku mikisa egy'embeera z'abantu n'ebiyefuna obuwangwa gye bwali bufunye. Okugaana okusiima bakatonda bano kyali butuuze bubu." (Beale 1999: 30)

Ekyokubiri, amakanisa gaali goolekedde okusituka kw'okusinza empula. Kino kyalina ebigererwa by'ediini n'embeera z'abantu: "Okubikkulirwa kwa Yokaana kumutuukako mu kiseera ng'ekibiina ky'obwakabaka kyeyongera okukozesebwa nga gaamu y'embeera z'abantu okusiba buli kibuga ekinene eky'omu Asiya, naye n'essaza, awamu. . . . Ebiwandiiko nga Kub. 13.4; 15-16; 14.9-11; 15.2; 16.2; 19.20; 20.4, ezijuliza oba ezijuliza okusinza Ensolo, kirabika ziraga engeri eddiini ya empula gyeyakwatamu Yokaana n'Abakristaayo abalala abasooka." (Witherington 2003: 25)

Ekyokusatu, obuzibu bw'amakanisa mu mateeka bwayongerwako olw'embeera y'obukristaayo eyakyuka mu mateeka mu nkolagana n'eddiini y'Ekiyudaaya oluvannyuma lwa AD 70. "Okutuuka ku mulembe ogw'omu makkati ga A.D. Emyaka gy'60 (naye si oluvannyuma lwa A.D. 70) Abaruumi baali batera okutegeera Obukristaayo ng'ekiwanyi ky'Eddiini y'Ekiyudaaya, mu ngeri ey'okumpi era nga kikakasibwa nga bagisibye nabyo" (Gentry 1989: 227). Ekyo kiri bwe kityo kubanga, "Okusenziira ku mateeka g'Abaruumi, amadiini gaali gatwalibwa ng'agatali mu mateeka ebweru w'ensi gye gaava, wadde nga kino tekyassibwa mu nkola okuggyako nga waaliwo enneeeyisa embi ey'olwatu mu bantu ekwatagana n'enkola y'eddiini. Etteeka lino lyokka eryawukana ku tteeka lino lyali ddiini y'Ekiyudaaya, ng'enkola yaayo ekkirizibwa mu Bwakabaka bwonna." (Beale 1999: 30-31) Kyokka, Abakristaayo tebaawagira bujeemu bw'Abayudaaya ne batoloka mu Yerusalemi nga tebannazikirizibwa Abaruumi. Abakristaayo okulemererwa okuwagira obu jeemu n'okutoloka mu Yerusalemi, bannansi bannaabwe Abayudaaya baali bakitwala ng'obuwewagguzi. N'ekyavaamu, oluvannyuma lw'omwaka gwa AD 70 abakulembeze b'Abayudaaya baalumba Abakristaayo Abayudaaya, okubeerawo kwabwe mu makunjaaniro, n'embeera yaabwe ng'Abayudaaya. N'olwekyo, "Abakristaayo Abayudaaya baali tebakyatunuulirwa gavumenti ya Ruumi ng'aba wansi w'omuggo gw'eddiini y'Ekiyudaaya era, n'olwekyo, baayolekagana n'ekizibu eky'obukambwe eky'okuleka Kristo (bwe baba nga baali bagenda kuddamu okuyingizibwa mu makunjaaniro) oba okusinza Kayisaali." (Pate 1998: 140) Okubikkulirwa kwoleka okuwakanya Obukristaayo obutasibuka mu gavumenti y'Abaruumi yokka wabula n'eddiini y'Ekiyudaaya (**Kub 2:9; 3:9**).

B. Ensonga y'okuyigganyizibwa

Enkwatagana n'ensonga y'obwakabaka n'obuwangwa y'ensonga y'okuyigganyizibwa. Okunoonyera kulaga nti, newankubadde nga mu myaka egyasembayo egy'obufuzi bwe Nero yayigganya Abakristaayo mu nkola entegeke mu Ruumi yennyini, "tewali bukakafu bulaga nti mu myaka kkumi egyasembayo egy'ekyasa ekyasooka waaliwo okuyigganyizibwa kwonna okw'olubeerera era okutegekeddwa okw'ekkanisa" (Ladd 1972: 8). Wadde kyali kityo, Okubikkulirwa kulaga nti ku nkomerero y'ekyasa ekyasooka amakkanisa gaali gafuna waakiri ebiseera ebimu eby'okuyigganyizibwa (**Kub 1:9; 2:10, 13**). Yokaana ayinza okuba ng'alaba nti emize egiriwo mu bantu gijja kuleetera abantu okweyongera okuyigganyizibwa mu biseera eby'omu maaso. Bwe kityo, Okubikkulirwa kujjudde ebyokulabirako byombi ebirabula abakkiriza ku kuyigganyizibwa okujja era ne bibakubiriza okuba abajulizi abeesigwa okutuuka ku kufa (laba, okugeza, **Kub 3:10; 6:9-11; 7:13-17; 11:3-12; 12:1-17; 13:7; 17:14; 19:7-10; 20:4-6**).

C. Ebizibu eby'omunda

Nga ebbaluwa eri amakkanisa (**Okubikkulirwa 2-3**) bwe ziraga bulungi, "ekizibu ebyatunuulidde butereevu mu kintu kye, so si kuva bweru bwokka kyo" (Smalley 2005: 4). Ebizibu ebyo mwalimu: obutaba na kwagala (**2:4**); okuyigiriza okw'obulimba (**2:14-15**); obugwenyufu obwedigama ku njigiriza ey'obulimba n'obunnaabi obw'obulimba (**2:20-21, 24**); okufa mu by'omwoyo, obutaba beesigwa, obutagumiikiriza (**3:1-4**); ekibuguumirize n'amalala (**3:15-17**).

IV. Ekigendererwa n'emiramwa

Nga twetegera embeera z'amakanisa ago mu kyasa ekyasooka era nga twetegera okwekenneenya kwa Yesu okw'amakanisa ago mu **Okubikkulirwa 2-3**, tujja kulaba ebifaanagana n'okugezesebwa kwe twolekagana nakwo n'ensonga ze twolekagana nazo leero. Ebigendererwa n'emiramwa gy'ekitabo biyamba okutulunganya ekitabo n'okutuwa okutegeera okutwalira awamu ku kiki kye kikwatako. Ebigendererwa bino n'emiramwa bikwatagana era nga byogeddwa mu ngeri ez'enjawulo. Wammanga bikiyikirira

A. *Okunnyonyola kkanisa engeri Katonda gy'akolaganamu n'ensi*

Wilbur Smith ayogedde ku nsonga enkulu mu nsengeka y'Okubikkulirwa n'amakulu g'ensengeka eyo: “Ebifaananyi bingi eby'ekitabo kino bisangibwa mu ggulu, so ng'emisango gyennyini gibeerawo ku nsi eno; era ebifaananyi ebiri mu ggulu bulijjo bikulemba ebibaawo ku nsi bye bikwatagana nabyo. . . . Bulijjo mpulira nti waliwo amazima abiri amanene agayinza okuggyibwa mu kintu kino ekirabika. Ekisooka, ebyo ebinaatera okubaawo ku nsi, newankubadde nga tebimanyi muntu era nga tebisuubira, bimanyiddwa mu bujjuvu eri abo abali mu ggulu—Mukama eyalinnya, bamalayika, abakadde amakumi abiri mu bana, ebiramu, n'abalala. Ekyokubiri, ekigenda okubaawo ku nsi kiri wansi w'okufugibwa n'obulabirizi bw'eggulu mu bujjuvu, tusobole okugamba awatali kabi, nga tusala omusango okusenziira ku kitabo kino, awamu n'ebitabo ebirala eby'obunnabbi mu Byawandiikibwa, nti buli kimu ekibaawo kun si eno kiyuukiriza Kigambo kya Katonda kyokka.” (Smith 1962: 1497)

Walter Elwell mu ngeri y'emu agamba nti, “Ekigendererwa ky'Okubikkulirwa ku nkomerero kwe kunnyonyola ekkana engeri Katonda gy'akolaganamu n'ensi. . . . Omulamwa omukulu oguyita mu Okubikkulirwa kwe kuba nti obulamu n'ebyaafaayo bisobola okwetegera okuva mu ndowooza bbiri. Tuyinza okutunulira ebizibu, okuyigganyizibwa, okubonaabona, obubi, n'okunakuwala ebitwetoolodde ne tuggwaamu amaanyi; oba tuyinza okutunula okusukka awo ku bintu ebituufu eby'ekitiibwa ebitaggwaawo nabyo ebitwetoolodde—Katonda, Kristo, abatukuvu ab'edda, bamalayika, ntebe y'obwakabaka ya Katonda, ennyimba, langi, ebivuga, n'obulungi obw'eggulu, Yerusalemi ekiggya n'enguudo z'akyo eza zaabu, n'obuwanguzi obwawangulwa edda. Okulonda wo kwaffe; endowooza zombi ntuufu.” (Elwell 1989: 1200-01) Yokaana annyonyola ng'ayita mu kwolesebwa n'obubonero nti Katonda atuukiriza enteekateeka ye ey'olubeerera. Ensonga y'ekitabo kino “si nnyo kubasobozesa [amakanisa omusanvu Yokaana ge yali awandiikira] okulaba ebiseera eby'omu maaso wabula okubasobozesa okulaba ebiseera byabwe eby'omu maaso okusenziira ku ndowooza y'ebiseera eby'omu maaso” (Bauckham 1993b: 167) Kiyinza obutalabika nga kyeyoleka gye tuli mu nsi muno nti Katonda atuukiriza enteekateeka ye. Naye, “Omu ku miramwa emikulu egy'ekitabo kino kwe kuba nti ebintu si bye birabika” (Johnson 2001: 9).

B. *Omulanga gw'okugumiikiriza mu kulwanagana n'amaanyi g'obubi*

Obuwangwa bw'Abagwira, okuyigganyizibwa okutambula buli luvannyuma lwa kiseera, okubeera mu bulabe mu mateela n'embeera z'abantu, n'okunyigirizibwa okuva mu gavumenti n'Abayudaaya byandikemye okussa mu nkola enzikiriza yaabwe. Okubikkulirwa kulaga bulungi nti, okuva mu kyasa ekyasooka okutuuka ku *okudda kwa Kristo*, wajja kubaawo obubi n'okugaako okunyigiriza obujulizi bw'ekkanisa. Enteekateeka ya Katonda erimu okutibwa abantu be bangi. N'olwekyo, abantu ba Katonda balina okusigala nga beesigwa wadde nga balina ebizibu era bakuume ebigambo by'obunnabbi ebiwandiikiddwa mu kitabo (**Kub 1:3; 22:7**). “Okufaananako obwakabaka bwa Yesu obwasooka, obwakabaka bw'ekkanisa kati buli mu kuwangula nga bukuuma obujulizi bwayo obwesigwa mu kugezesebwa (okugeza, 2:9-11, 13; 3:8; 12:11); mu kukwatagana ne (okugeza, 6:8 mu kukwatagana ne 6:9-11); mu kufuga ekibi mu bulamu bw'ebitundu bye (laba essuula 2-3); ne mu kutandika okufuga okufa ne Setaani nga yeekkaanya ne Yesu (laba 1:5-6, 18). Okugumiikiriza kw'ekkanisa, n'olwekyo, kitundu ku nkola y'okuwangula” (White 2000: 175). Elisabeth Schüssler Fiorenza afunza nti, “Yokaana anoonya okusikiriza [abawuliriza be] okufuga okutya kwabwe, okuzza obuggya okwewaayo kwabwe, n'okuyimirizaawo okwolesebwa kwabwe” (Schüssler Fiorenza 1991: 37).

C. *Okubudaabuda n'okuzzaamu amaanyi Abakristayo kubanga Kristo muwanguzi*

Okubikkulirwa kulaga nti Katonda ye mufuzi ku byafaayo byonna, ku bibi byonna, era ategeka ebibaddewo mu byafaayo okugulumiza erinnya lye n'okuleeta nkomerero ey'ekitiibwa, ey'olubeerera eri abantu be. Okubikkulirwa “tulaga Katonda ow'okwagala n'amaanyi, awangula n'abalabe be bonna n'abalabe baffe. Ebyafaayo by'omuntu, nga bwe tubimanyi, bijja kutuuka ku ntikko nga Setaani awanguddwa emirembe gyonna era omugole omusajja n'anywegera omugole we. Ekkana ejja kunyumirwa essanyu n'emirembe emirembe gyonna ne Yesu.” (Hamstra 1998: 127) William Hendriksen afunza omulamwa guno omukulu bw'ati: “Okusinga, ekigendererwa ky'ekitabo ky'Okubikkulirwa kwe kubudaabuda Ekkana entujju mu lutalo lwayo

n'amaanyi g'obubi. Kijjudde obuyambi n'okubudaabudibwa eri Abakristaayo abayigganyizibwa era ababonaabona. Baweebwa okukakasa nti katonda alaba amaziga gaabwe (7:17; 21:4); okusaba kwabwe kulina kinene mu nsonga z'ensi (8:3, 4) era okufa kwabwe kwa muwendo mu maaso geobuwanguzi bwabwe obw'enkomerero bukakasibwa (15:2); omusaayi gwabwe gujja kwesasuzwa (19:2); Kristo waabwe abeera mulamu era afuga emirembe n'emirembe. Afuga ensi mu bulungi ku lw'Ekkansa ye (5:7,8). Ajja nate okutwala abantu be gy'ali mu 'kijjulo ky'obufumbo bw'Omwana gw'Endiga" n'okubeera nabo emirembe gyonna mu bwengula obuggya (21:22). . . . Omulamwa gwe buwanguzi bwa Kristo n'Ekkansa ye ku kisota (Setaani) n'abayambi be. . . . Mu bunnabbi bwonna obw'ekitabo kino ekuyuwunyisa Kristo alagibwa ng'Omuwanguzi, Eyafufugaza (1:18; 2:8; 5:9ff.; 6:2; 11:15; 12:9ff.; 14:1; 15:2ff.; 19:16; 20:4; 22:3). Awangula okufa, Amagombe, ekisota, ensolo, nnabbi ow'obulimba, n'abasajja abasinza ensolo. *Ye muwanguzi; n'ekyavaamu, naffe bwe tutyo, ne bwe tuba nga tulabika nga tuwanguddwa nga tetulina ssuubi.*" (Hendriksen 1982: 7-8)

V. Ensengeka

A. *Obuzibu, obumu, n'obukulu bw'ensengeka*

Omuntu gy'akoma okuyiga ekitabo ky'Okubikkulirwa gy'akoma okukwatibwako olw'obuzibu bw'ensengeka yaakyo. "Enkolagana eriwo mu Okubikkulirwa eyinza okuba enzibu ennyo ne kiba nti ensengeka emu ey'enzimba tesobola kugikola bwenkanya mu bujjuvu. Wano tuyiza okutaba na kakunizo ka jigsaw ka bitundu bibiri wabula akabokixi ka Rubik ka bitundu bisatu." (Johnson 2001: 35) Wadde nga bizibu nnyo mu biwandiiiko, Okunoonyera kwa Richard Bauckham ku okubikkulirwa kulaga nti, "mu butuufu kye kimu ku bitabo ebisinga okugatta emirimu mu Ngagaano Empya. . . . Okubikkulirwa kirabika kwategekebwa okutuusa obubaka bwakwo ku ddaala eritali limu ery'amaanyi ku kuwulira okusooka (geraageranya 1:3), naye era mpolampola n'okuleeta amakulu amajjuvu eri okumanyiira ennyo n'okusoma n'obunyiikivu." (Bauckham 1993a: 1n.1, 1)

Esengeka eno eyenzimba nkulu mu kutegeera kwaffe ekitabo naddala okusinziira ku butonde bwakyo obw'okubikkulirwa n'akabonero. Ranko Stefanovic afunza obukulu bw'esengeka y'ekitabo kino okusobola okutegeera ebirimu: "Kirabika nti enzimba ennungi ey'ekitabo ky'Okubikkulirwa yategekebwa bulungi omuwandiisi eyalunnamizibwa. Enteeekateeka eno, bwe kityo, ya makulu nnyo mu kutegeera enkulaakulana y'omulamwa ekwata ku kitabo. Kirabula omusomi ku butayiga n'okutapula ekitundu oba ekitundu nga yeetongodde ku kitabo kyonna. Okuvvuunula kwonna okw'ekiwandiiko kulina okuba nga kukkiriziganya n'ekigendererwa ky'ekitabo okutwalira awamu." (Stefanovic 2002: 43)

B. *Okuddinjana ebigambo n'ebirowoozo*

Ekitundu ku nsengeka y'ebiwandiiko ey'Okubikkulirwa enzibu, erimu obumu kyeyolekera mu nkola yaayo ey'okuddinjana ebigambo n'ebirowoozo. Ebigambo n'ebirowoozo ebiberako biddamu, emirundi mingi mu bitundu ebyawuddwamu ennyo, ate oluusi mu ngeri eyawukana katono. "Ebiddinjana bino bitondekawo omukutu omuzibu ogw'okusalasala kw'ebiwandiiko, ebiyamba okutondawo n'okugaziya amakulu g'ekitundu kyonna ekimu nga bikiwa enkolagana entongole n'ebitundu ebirala bingi." (Bauckham 1993a: 22) Ensonga emu lwaki ebigambo ebikulu biddinjanwa eyinza okuba nti Yokaana yali awandiikira *abawuliriza* nga kw'otadde n'abasomi (**Kub 1:3**). "Mu kiwandiiko ekigendereddawo okuyimba mu kamwa ensengeka erina okulagibwa n'obubonero obw'ennimi obutegeerekeka obulungi." (Bauckham 1993a: 3)

1. Okuddinjana ebigambo n'ebirowoozo kiyamba okusiba ekitabo awamu n'okunywa obubaka bwakyo obukulu. Ebigambo, ebirwoozo ebikulu, n'ebisuubizo eri ekkansa byanjuddwa ku ntandikwa y'ekitabo era ne bisanga okutuukirizibwa kwabyo ku nkomerero y'ekitabo:

1:1; 22:6- "okulaga abaweereza be"	2:7, 11, 17, 26; 3:5, 12, 21; 21:7- "awangula"
1:1; 22:6- "ebintu ebiteekwa okubaawo amangu"	2:7; 22:2, 14- "omuti gw'obulam"
1:1; 22:6, 16- Yesu atuma malayika we	2:10-11; 20:6; 21:4-okusumulurwa okuva mu kufa okw'okubiri
1:2; 19:10; 20:4- "obujulizi bwa Yesu"	2:16; 3:11; 22:7, 12, 20- "Nzija mangu"
1:3; 22:7- "wamukisa . . . oyo awulira"	2:17; 19:12- Erinnya "eritamanyiddwa muntu"
1:3; 22:7- "ebigambo eby'obunnabbi"	2:23; 20:12; 22:12- "okusinziira ku . . . ebikolwa"
1:3; 22:10- "ekiseera kiri kumpi"	2:27; 19:15- "alifuga n'omuggo ogw'ekyuma"
1:4; 22:16- "ekkanisa omusanvu"	2:28; 22:16- "emmunyeenye y'okumakya"
1:6; 20:6- "bakabona ba Katonda"	3:4, 5, 18; 19:8, 14- ennyonjo, engoye enjeru
1:8; 21:6; 22:13- "Alufa ne Omega"	3:5; 20:12, 15; 21:27- "ekitabo ky'obulam"
1:8; 21:22- "Omuyinza w'Ebintu Byonna"	3:12; 21:22- yekaalu
1:14; 2:18; 19:12- amaaso "ng'ennimi z'omuliro"	3:12; 22:4- erinnya lya Katonda ku bawanguzi
1:16; 2:16; 19:15- ekitala okuva mu kamwa ka Kristo	

1:17; 22:13- “ <i>ekisooka n’ekisembayo</i> ” 1:18; 20:14- “ <i>okufa n’Amagombe</i> ”	3:12; 21:2, 10- Yerusaalemi ekiggya okuva mu ggulu 3:21; 20:4- abawanguzi batudde ku ntebe y’obwakabaka
<p>2. <u>Okuddinjana ebigambo kinyweeza okufaanagana n’enjawulo mu by’eddiini Yokaana by’ayagala abasomi be balabe. Kub 17:1-19:10 ne Kub 21:9-22:9 bikwatagana.</u> “Mu 17:1-19:10 alaba malaaya w’e Babulooni ng’agwa; mu 21:9-22:9 alaba omugole w’Omwana gw’Endiga, Yerusaalemi Omuggya, akka okuva mu ggulu. Ebitundu bino ebibiri byonna awamu bikola entikko ekitabo kyonna gye kigendereddwamu: okuzikirizibwa kwa Babulooni n’okukiddizibwa Yerusaalemi Omuggya (Bauckham 1993a: 4-5) N’olwekyo, ebitundu byombi bitandika era ne bikoma kumpi mu ngeri y’emu:</p>	
17:1-3: “ <i>Awo omu ku bamalayika omusanvu abaali n’ebibya omusanvu . . . yajja n’ayogera nange, ng’agamba nti, ‘Jjangu wano, nja kukulaga’ . . . N’antwala mu Mwoyo</i> ”	21:9-10: “ <i>Awo omu ku bamalayika omusanvu abaali n’ebibya omusanvu . . . yajja n’ayogera nange, ng’agamba nti, ‘Jjangu wano, nja kukulaga’ . . . N’antwala mu Mwoyo</i> ”
19:9b-10: “ <i>N’anjamba nti, ‘Bino ebigambo bya Katonda by’amazima.’ Awo ne ggwa ku bigere bye okumusinzza. Naye n’anjamba nti, ‘Tokola ekyo; Ndi muweera munno ne baganda bo abakwata obujulirwa bwa Yesu; musinze Katonda.’”</i>	22:6-9: “ <i>N’anjamba nti, ‘Bino ebigambo byesigwa era by’amazima. Era bwe nawulira n’endaba, Awo ne ggwa ku bigere bye malayika okumusinzza eyali andaze ebintu bino. Naye n’anjamba nti, ‘Tokola ekyo; Ndi muweera munno ne baganda bo bannabbi n’abawulira ebigambo by’ekitabo kino. Musinze Katonda.’”</i>

Obulungi bw’ensengeka y’ekitabo bulabibwa mu ngeri nti abalabe ba Katonda abakulu n’abantu be bakola okulabika kwabwe okukulu mu nsengeka eno: Okufa n’amagombe (6:8); ekisota (12:3); ensolo ne nnabbi ow’obulimba (13:2; 13:11 [nga tusasula ekijuliziddwa ekisuubirwa mu 11:7]); Babulooni (17:1 [nga tusasula ekijuliziddwa ekisuubirwa mu 14:8]). Okuzikirizibwa kwabwe kuli mu nsengeka ekyuakyuka, okutondawo enteekateeka ya chiastic: Babulooni (18:1–24); ensolo ne nnabbi ow’obulimba (19:20); ekisota (20:10); Okufa ne Amagombe (20:14)⁸

C. Ensengeka enkulu ey’ebirimu

Abannyonyozi bangi balaba ensengeka enkulu ey’ebitundu bibiri ey’ebirimu mu kitabo: **essuula. 1-11** ne **12-22**. Ebitundu bino ebikulu ebibiri bisobola okulabibwa ng’ebibikkula obubaka bw’ebitabo ebibiri (emizingo) gy’Okubukkilirwa: ekitabo ekissiddwako obubonero ekya **5:1-5**, obubaka bwakyo bwe bubikkuddwa mu **6:1-11:9**; ne “akatabo akatono” akali mu **10:2, 8-10**, bubaka bwako bwe bubikkulwa mu **12:1-21:8**. Hendriksen ayongera okunnyonyola ku biri mu bitundu ebibiri eby’ekitabo kino: “Enjawukana ennene esooka (essuula 1-11) eraga Ekkanisa, ebeeramu Kristo, eyigganyizibwa era ewangudde. Naye Ekkanisa yeesasuzza, ekuumibwa era ewangudde. Enjawukana ey’okubiri enkulu (essuula 12-22) eraga ensibuko y’omwoyo ey’olutalo luno. Kwe kulwanagana wakati wa Kristo n’ekisota mu kyo Kristo, n’olwekyo Ekkanisa, ye mw’ewangula.” (Hendriksen 1982: 23; laba ne Payne 1980: 594)⁹

D. Ensengeka y’ebiwandiiko enkulu

Wabaddewo ensengeka z’ebiwandiiko nnyingi eziteeseddwa ez’Okubikkulirwa. “Ebiteeso ebimu bikozezeza ebiraga ebitegerekeka ng’abategesi b’ekizimbe. Ebimu ku byokulabirako by’enkola eno birimu okudirinjana, okugatamu, okukakasa, n’okuzingiramu. Ebiteeso ebirala bissiza essira ku kukozeza ebiraga ebiraga ebitegerekeka obulungi nga: ‘mu Mwoyo; ‘ekyo ekiriwo kati n’ekigenda okubaawo oluvannyuma; ‘jjangu olabe; ‘musisi’; era, ddala, ennamba ‘7.’ Ku bikwata ku nkozesa y’ennamba 7, abamanyi abamu bateesa ku nteekateeka ey’obusatu okutwalira awamu ey’Apokalipsi munda mwe muli ebigambo ebijuliziddwa mu bulabulukufu ebikwata ku Makanisa 7, Envumbo 7, Amakondeere 7 ne Ebibya 7. Ensengeka ezimu zirina ebitundu ebikulu ebitakka wansi wa musanvu ziwa ensengeka y’obusatu ku buli kitundu ekikulu eky’ebiwandiiko kyokka. Era, n’ekisembayo, abamu bagatta enkola ebbiri waggulu ekivaamu ensengeka

⁸ Beale agamba nti, “Okukyusa kuno kwogera kulaga obutafaayo ku nsengeka y’ebiseera mu Apokalipsi. Abalabe abana baggyibwawo omulundi gumu, nga bwe kyeyolekera mu kuddinjana ebigambo n’ebigambo ebijuliziddwa mu Endagaano Enkadde mu kunnyonyola okuwangulwa kwabwe (okugeza, ‘kunjana wamu olw’olutalo’ [16:14; 19:19; 20:8]).” (Beale 1999: 812) Okugatta ku ekyo, **Kub 14:8** eraga nti, “*Babulooni ekinene kigudde, kigudde,*” naye “*Babulooni ekikulu*” tekiyingizibwa wadde okutuusa mu **17:1-5**. “*Kigudde, Kigudde*” mu **Kub 14:8** kiggiddwa mu **Isa 21:9**.

⁹ Ekkondeere ery’omusanvu (**Kub 11:15-19**) liraga enkomerero y’omulembe guno n’entandikwa y’omulembe ogujja era eyogera ku bintu bye bimu eby’enkomerero nga bwe byogerwako ku nkomerero y’ekitabo. Eky’okuba nti ekkondeere ery’omusanvu livuga wakati, mu kifo ky’okuwulikika mu nkomerero, mu kitabo, *kye kiraga ekirala nti ensengeka y’okwolesebwa kwa Yokaana tekukiikirira mu kulonda kwabyo mu byafaayo.* (Schüssler Fiorenza 1991: 75-76) Ebiwandiiko ebikwata ku nsonga eno.

ey'obusatu okutwalira awamu ey'Ebibikkulirwa munda mwe muyingiziddwamu ensengeka ey'emirundi musanvu ey'ebitundu ebyo ebiwerako ebyefaanyirizaako." (Korner 2000: 160-62)

E. *Ensengeka z'enzimba ezikyikirira*

Ensonga emu lwaki abannyonyola bateeseza ensengeka ez'enjawulo ez'ekitabo kino eri nti ebirimu eby'eddiini ebikulu n'obubonero bw'ebiwandiiko birina okutunuulirwa. Abannyonyola abamu basinga kwa ebirimu, ate abalala bayinza okussa obuzito obusinga ku nsonga z'ebiwandiiko. Bino wammanga bikyikirira ebimu ku bikozezebwa ebisinga okulowoozebwa obulungi ku nsengeka y'ekitabo.

1. G. K. Beale (Beale 1999: x-xvi).

1:1-20: Ennyanjula

2:1-3:22: Ebbaluwa eri amakanisa omusanvu: Kristo akubiriza amakanisa okujulira, abalabula ku kukkaanya era abakubiriza okuwulira era okuwangula okukkaanya okusobola okusikira obulamu obutaggwaawo.

4:1-5:14: Katonda ne Kristo bagulimizibwa kubanga okuzuukira kwa Kristo kulaga nti be bafuzi ku bitonde okusala omusango n'okununula

6:1-8:5: Envumbo omusanvu

8:6-11:19: Amakondeere omusanvu

12:1-15:4: Enkaayana isingako obuzibu

15:5-16:21: Omusango gw'ebibya omusanvu: Katonda abonera abatatya Katonda mu mulembe ogw; okujja kw'abantu era mu bujjuvu ku lunaku olw; enkomerero olw'ebyabwe okuyigganyizibwa n'okusinza ebifaananyi

17:1-19:21: Omusango ogusembayo ogwa babuloni n'ensolo

20:1-15: Emyaka lukumi gitongozebwa mu mulembe gwa kkanisa nga Katonda akoma ku maanyi ga Setaani ag'obulimba era ng'Abakristaayo abafu bwe bakakasibwa nga bafugira mu ggulu. Emyaka lukumi gikomekkerebwa n'okuzuukira kw'okulumba kwa Setaani mu ngeri ey'obulimba ku kkanisa n'omusango ogusembayo.

21:1-22:5: Ekitonde ekiggya n'ekkanisa ebituukiridde mu kitiibwa

22:6-21: Okumaliriza

2. Enkola y'ekifo ekitukuvu eky'ennyanjula (Stefanovic 2002: 32-35).

Ennyanjula (1:1-8)

1. Ennyanjula y'ekifo ekitukuvu (1:9-20)

Obubaka eri amakanisa omusanvu (2:1-3:22)

2. Ennyanjula y'ekifo ekitukuvu (4:1-5:14)

Okuggulawo envumbo omusanvu (6:1-8:1)

3. Ennyanjula y'ekifo ekitukuvu (8:2-5)

Okufuuwa amakondeere omusanvu (8:6-11:18)

4. Ennyanjula y'ekifo ekitukuvu (11:19)

Obusungu bw'amawanga (12:1-15:4)

5. Ennyanjula y'ekifo ekitukuvu (15:5-8)

Ebibonyoobonyo omusanvu ebisembayo (16:1-18:24)

6. Ennyanjula y'ekifo ekitukuvu (19:1-10)

En Ekisolo ne abafuzi bonna ab'oku nsi bakujanyanya okulwana komerero y'enkomerero (19:11-21:1)

7. Ennyanjula y'ekifo ekitukuvu (21:2-8)

Yerusaalemi ekiggya (21:9-22:5)

Enkomerero (22:6-21)

3. Omuze gwa chastic [ebirwoozo biddibwamu mu nsengeka ezikyusiddwa] (Stefanovic 2002: 38-40).

A. Ennyanjula (1:1-8)

B. Ebisuubizo eri omuwanguzi (1:9-3:22)

C. Omulimu gwa Katonda olw'obulokoziw'omuntu (4:1-8:1)

D. Obusungu bwa Katonda nga butabuddwamu okusaasira (8:2-9:21)

E. Okulagira Yokaana okulagula (10:1-11:18)

F. Enkaayana ennene wakati wa Kristo ne Setaani (11:19-13:18)

E'. Ekkkanisa erangirira enjiri ey'ekiseera eky'enkomerero (14:1-20)

D'. Obusungu bwa Katonda obw'enkomerero obutatabuddwamu kusaasira (15:1-18:24)

C'. Omulimu gwa Katonda olw'obukozi bw'omuntu guwedde (**19:1-21:4**)

B'. Okutuukiriza ebisuubizo eri omuwanguzi (**21:5-22:5**)

A'. Enkomerero (**22:6-21**)

4. Richard Bauckham (Bauckham 1993a: 21-22).

1:1-8: Ennyanjula

1:9-3:22: Okwolesebwa okw'okutongoza okwa Kristo n'amakanisa omuli n'obubaka n'obubaka eri amakanisa musanvu

4:1-5:14: Okwolesebwa okw'okutongoza okw'okukulemba eggulu okutuuka ku mitendera esatu egy'omusanvu n'okuyingizaamu emirundi ebiri [okuyingiza ebintu ebirala]:

6:1-8:1; 8:3-5: Envumbo musanvu iriko ennamba, 4+1+(1+okuyingiza mu kifo ekimu)+1

8:2; 8:6-11:19: Amakondeere musanvu, nga galina ennamba 4+1+(1+ okuyingiza mu kifo ekimu)+1

12:1-14:20; 15:2-4: Embooji y'abantu ba Katonda okukonyana n'obubi

15:1; 15:5-16:21: Ebibya musanvu, ibalirilwa (4+3) nga tiyingiziddwamu

17:1-19:10: Babulooni malaaya

19:11-21:8: Okukyuka okuva e babulooni okudda mu Yerusalemi ekiggya

21:9-22:9: Yerusalemi ekiggya omugole

22:6-21: Enkomerero

5. William Hendriksen (Hendriksen 1982: 16-18).

1. Kristo wakati mu bikondo by'ettaala (**1:1-3:22**)

2. Okwolesebwa kw'eggulu n'envumbo (**4:1-7:17**)

3. Amakondeere omusanvu (**8:1-11:19**)

4. Ekisota ekiyigganya (**12:1-14:20**)

5. Ebibya omusanvu (**15:1-16:21**)

6. Okugwa kwa babulooni (**17:1-19:21**)

7. Okutuukirizibwa okunene (**20:1-22:21**)

6. Elisabeth Schüssler Fiorenza (Schüssler Fiorenza 1991: 35-36; ennamba z'Abaruumi ziraga lunye ennamba musanvu-omuddiriŋanwa)

A. **1:1-8:** Ennyanjula n'Okulamusa Ebbaluwa

1:1-3: Omutwe

1:4-6: Okulamusa

1:7-8: Omubala

B. **1:9-3:22:** Embeera y'enjogera mu bibuga bya Asiya Mina

1:9-10: Omuwandiisi n'Embeera

1:11-20: Okwolesebwa okw'okutongoza okw'obunnabbi

I. **2:1-3:22:** obubaka obw'obunnabbi eri Ebitundu Omusanvu

C. **4:1-9:21; 11:15-19:** Okuggulawo Omuzingo ogussiddwako akabonero: Ebibinyoobonyo by'Okuva

4:1-5:14: Oluggya olw'omu ggulu n'Omuzingo ogussiddako Akabonero

II. **6:1-8:1:** Ebibinyoobonyo eby'omu bwengula: Envumbo Musanvu

III. **8:2-9:21; 11:15-19:** Ebibinyoobonyo eby'omu bwengula: Amakondeere Omusanvu

D. **10:1-15:4:** Omuzingo Omukaawu- omuwoomu: "Olutalo" n'ekibiina

10:1-11:14: Omulimu mu Bunnabi

12:1-14:5: Okuvvuunula okw'Obunnabbi

14:6-15:4: Okusumululwa okw'Ekiseera

C'. **15:5-19:10:** Okuva mu kunyigirizibwa kwa Babulooni/Ruumi

IV. **15:5-16:21:** Ebibinyoobonyo eby'omu bwengula: Ebibya musanvu

17:1-18: Ruumi n'amaanyi gaayo

18:1-19:10: Omusango gwa Ruumi

B'. **19:11-22:9:** Okusumululwa okuva mu bubu n'ensi ya Katonda-Ekibuga

19:11-20:15: Okusumululwa okuva mu maanyi g'Obubi

21:1-8: Ensi ya Katonda eyasumululwa

21:9-22:9: Eby'omubwebgula ebyenjajawulo ebya Katonda

A'. **22:10-21:** Enkomerero n'Ensengekara y'Ebbaluwa

22:10-17: Enjogera ez'okubikkulirwa

22:18-21: Enkomerero y'Ebbaluwa**F. Ensengeka: egenda ekwatagana; si mu nsengeka y'ebiseera mu ngeri enkakali**

Okusobola okutegeera byombi engeri Okubikkulirwa gye kutekebwa wamu ne kye kitegeza tulina okutegeera nti ekitabo si nnyiriri za biseera byokka. Stephen Travis agumiza ensonga enkulu nti mu Okubikkulirwa “eky’okuba nti *okwolesebwa* kugoberera mu mutendera tekitegeza nti nsonga lwaki tukkiriza nti kukyikirira omutendera gw’*ebyafaayo* ogugenda mu maaso” (Travis 1982: 142). Ebitabo by’Obunnabbi (okugeza, Yisaaya) bitera okuwandiika okwolesebwa oba obunnabbi mu nsengeka ey’enjawulo okuva ku nsengeka mwe biba ebyafaayo ebituufu. Mu ngeri y’emu, ebitabo by’obunnabbi (okugeza, Danyeri) bitera okubeeramu okwolesebwa okw’enjawulo okuddinjana oba okuddamu okukunjaanya ebintu bye bimu okuva mu ndowooza ez’enjawulo.

Okubikkulirwa kuggya nnyo mu bitabo eby’Endagaano Enkadde nga Yisaaya, Ezeekyeri, ne Danyeri. Beale ayogera ku kufaanagana okw’amanyi mu *nsengeka* wakati w’Okubikkulirwa ne Danyeri: “Ensengeka ya Danyeri ey’okwolesebwa okw’emirundi etaano kukwatagana mu ngeri y’emu ne (essuula 2, 7, 8, 9, 10-12) eyinza okuba nga y’esinga okukwata ku nsengeka y’okubikkulirwa, okuva Danyeri bw’akozesebwa bw’atyo ennyo mu kitabo era akozesebwa okulaga enjawukana engazi ez’enzimba y’Ebibikkulirwa. . . . Okulesebwa kwa Danyeri okw’emirundi etaano kukwatagana ne ndowooza ey’okugatta ku kiseera kye kimu eky’awamu eky’ebiseera eby’omu maaso; kyandibadde tekisubirwa ekitabo ng’Okubikkulirwa okwekoppa ku nsengeka ya Danyeri ekwatagana ate nga n’ebitundu byakyo ebifaanagana nabyo tebikwata ku kiseera kye kimu eky’awamu eky’omu maaso. Wabula, kyandirabise nga kya butonde nnyo okufaanagana okulaga endowooza ey’ekiseera ‘eyabaddewo edda era nga tennabaawo’, naddala okuva ebimu ku kwolesebwa kwa Danyeri okw’amakulu okw’omu maaso bwe kutandise okutuukirira mu kujja kwa Kristo okusooka. Nti ekintu kye kimu ky’okuddamu okukubaganya ebirowoozo ekyasangibwa mu Danyeri kisangibwa ne mubiwandiiko by’Abayudaaya ebirala ebikwata ku kuzikirizibwa . . . mu ngeri y’emu asonga ku kintu ekifaananako n’ekyo ekiri mu Okubikkulirwa.” (Beale 1999: 135-37)

Okusinziira ku ebyo waggulu, abannyonyozi abasinga balaba ebitundu eby’ekitabo kino eby’enjawulo nga bikwatagana: ebintu bye bimu ebikulu biyinda okuddibwamu mu kwolesebwa okw’enjawulo (nga tukozesa ebifaananyi eby’enjawulo) ne mu bitundu by’ebiwandiiko eby’enjawulo. Ebitundu bino ebifaanagana bizingiramu omulembe gw’ekkanisa gwonna; okukwatagan mu kiseera ekigere n’omulamwa (kwe kugamba, okuddamu okukwataganya buli omu); era okomekera n’enkomerero y’omulembe, *okudda kwa Kristo*, tomusango, n’eggulu eppya n’ensi empya. Newankubadde nga ziddamu okukunjaanya, ebitundu ebikwatagana biraga enkulaakulana ezimu mu nsengeka y’ebiseera n’omulamwa, kwe kugamba, emabegako mu kitabo enkomerero etuusibwa, naye efuuka enyonyolwa mu bujjuvu mu nnyiriri ezikwatagana oluvannyuma.

William Hendriksen yasooka kuyita kino “enkwatagana eyeyongerayongera,” kubanga ebitundu eby’enjawulo eby’ekitabo kino bye bino: “ebitegekeddwa mu nsengeka egenda ekula, ey’entikko. Waliwo enkulaakulana mu kussa essira ku nkomerero y’enkomerero. Ensala y’omusango esembayo esooka *kulangirirwa* oluvannyuma n’ *eyanjulwa* n’okusembayo *okunnyonyolwa*. Mu ngeri y’emu, eggulu n’ensi empya binnyonyolwa mu bujjuvu mu kitundu ekisembayo okusinga ebyo ebigikulembera.” (Hendriksen 1982: 36) Mu ndowooza eyakwatibwa Victorinus owe Pettau (yafa c.304), Omulabirizi wa Poetovi (Ptuj ow’omulembe guno, Slovenia), omuwandiisi w’okunnyonyola okwasooka ku Kubikkulirwa okutuuse wansi ku ffe (Bruce 1938: 352-53).¹⁰

Okugeraageranya okugenda mu maaso kulabibwa bulungi mu ngeri envumbo mu Okubikkulirwa (**Kub 6:1-17; 8:1-5**) gye zifaanana n’Okubuulira kwa Kristo okw’Emizeyituuni, ne zikoma n’okunnyonyola enkomerero y’omulembe (**Matt 24:3-31; Makko13:3-27; Lukka 21:7-28**). Mu ngeri y’emu, amakondeere

¹⁰ Mu ssuula 8 ey’okunnyonyola kwe, ku nkolagana y’amakondeere n’amabakuli, Victorinus agamba nti, “‘Ekkondeere’ kye kigambo eky’amaanyi. Era newankubadde nga waliwo okuddinjana kw’ebifaananyi by’ebbakuli, kino tekinyogerwa ng’ebibaddewo emirundi ebiri. Mu kifo ky’ekyo, olw’okuba ebintu ebyo ebibatuukako mu biseera eby’omu maaso Katonda yabibalagira okubaawo, ebintu ebyo byogerwa emirundi ebiri. Era n’olwekyo, kyonna kye yayogeranga mu bufunze mu ngeri y’amakondeere yayogeranga mu bujjuvu ennyo ng’ayita mu bibya. Era tetusaanidde kufaayo nnyo ku nsengeka y’ebyo ebyogerwa. Kubanga Omwoyo Omutukuvu ow’emirundi omusanvu, bw’aba ayise mu mikolo eg’ebibaddewo okutuuka ku mulundi ogusembayo, okutuuka ku nkomerero yennyini, akomawo nate mu biseera bye bimu n’ayongerwa ku ebyo bye yali ayogedde nga tebituukiridde. Era tetulina kwebuza nnyo ku nsengeka ya Kubelation. Wabula, tusaanidde okwebuza ku makulu, kubanga waliwo n’okutegeera okw’obulimba okuyinza okubaawo.” (Victorinus 2012: 8.2) Enkola y’okusomesa abantu. Endowooza eno y’emu ey’okuddamu okukubaganya ebirowoozo yakozesebwa Tyconius mu nnyinnyonyola ye ey’amaanyi ku Okubikkulirwa (kati etubuze), eyawandiikibwa nga AD 385 (Iaba Yarbro Collins 1998: 388).

(**Kub 8:6-9:21; 11:15-19**), omukazi n'ekisota (**Kub 12:1-14:20**), n'ebibya (**Kub 16:1-21**) byonna bikwatagana n'okumaliriza n'enyinnyonyola y'enkomerero y'emyaka:

<i>Mat 24- Okubuulira kwa Kristo okw'Emizeyituumi</i>	<i>Kub 6/8:5- Envumbo</i>	<i>Kub 12-14-Omukazi n'Ekisota</i>	<i>Kub 8-9/11- Amakondeere</i>	<i>Kub 16-Ebibya</i>
Entalo: 24:6 Obutabanguko mu nsi yonna: 24:7 Musisi: 24:7 Enjala: 24:7 Ebibonyoobonyo: 24:9 Abalimba abeeyita Kristo: 24:23	Entalo: 6:3-4 Obutabanguko mu nsi yonna: 6:3-4 Enjala: 6:5-6 Ebibonyoobonyo: 6:9-11 Abalimba abeeyita Kristo: 6:1-2	Olutalo: 12:7; 13:7 Ensi zibasanze: 12:12 Ennyanja zibasanze: 12:12 Omugga: 12:15 Ebibonyoobonyo: 12:13 Abalimba abeeyita Katonda: 13:4, 12-14	Ensi: 8:7 Ennyanja musaayi: 8:8-9 Emigga ne zizi z'amazzi: 8:10 Ewufuraate: 9:14	Ensi: 16:2 Ennyanja musaayi: 16:3 Emigga ne zizi z'amazzi: 16:4 Ewufuraate: 16:12
Enjuba ejjako ekizikiza: 24:29 Omwi guzikiza: 24:29 Emmunyeenye ziggwa: 24:29 Amaanyi agali waggulu ganyeenyeebwa: 24:29	Enjuba ejjako ekizikiza: 6:12 Omwi: omusaayi: 6:12 Emmunyeenye ziggwa: 6:13 Musisi; eggulu likankanyizibwa: 6:12, 14		Enjuba ejjako ekizikiza: 8:12 Omwi guzikiza: 8:12 Emmunyeenye ziggwa: 8:10 Emmunyeenye zizikiza: 8:12 Musisi: 11:13	Omusana pereketya: 16:8 Entebe y'ekisolo: enzikiza: 16:10
Omwana w'omuntu n'ebire: 24:30 Bamalayika bakunanyanya: 24:31	Obusungu bwa Katonda n'Omwana gw'Endiga: 6:16-17 Eddoobozi ery'omwanguka: 7:2 Okubwatuka: 8:5 Okuwuuma: 8:5 Okumyansa: 8:5 Musisi: 8:5	Obusungu bwa Katonda: 14:10 Omwana w'Omuntu n'ebire: 14:14 Eddoobozi ery'omwanguka: 14:15 Bamalayika bakungula: 14:17-20	Obusungu bwa Katonda: 11:18 Amaloobozi ag'omwanguka: 11:15 Okubwatuka: 11:19 Okuwuuma: 11:19 Okumyansa: 11:19 Musisi: 11:19 Omuzira: 11:19	Obusungu bwa Katonda: 16:19 Eddoobozi ery'omwanguka: 16:17 Okubwatuka: 16:18 Okuwuuma: 16:18 Okumyansa: 16:18 Musingi: 16:18 Omuzira: 16:21

1. Enyinnyonyola ezigenda zeyongera amaanyi ku “musisi” mu **8:5; 11:19; 16:18-21** era ekirabika mu bwengula mu **6:12-17** ne **20:11** bya *mulamwa*, so si *bikwata ku biseera*. Enkozesa y'Okubukkulirwa eya musisi egiddwa mu Ndagaano Enkadde, ennyonyola okukankana kw'ensi nga Katonda mwe yeeyolekera. Ebiseera ebisinga mu mbeera ng'ezo musisi abeera kitundu ku kukankana kw'ensi yonna nga Katonda alabiseeko. Ekyo kyaliwo ku lusozi Sinaayi ne ku mirundi emirala emabega (**Okuva 19:18; Balam 5:4-5; Zab 68:8; 77:17-18; 114; Isa 64:3; Kaab 3:3-15**). Endagaano Enkadde eyogera okugamba nti okukankana ng'okwo kujja kubaawo mu maaso “ku lunaku lwa Mukama” (**Isa 13:13; 24:18-23; 34:4; Yoweeri 2:10; Mik 1:3-4; Nak 1:5-6**). Ekikulu, Kristo yakozesa olulimi olw'ekika kye kimu okunnyonyola okujja kwe okw'okubiri mu mbooji y'Omuzeyituuni (**Mat 24:29-30; Makko 13:24-25; Lukka 21:25-26**). Ensibuko eyo etuwa ensonga y'okuvvunala **Kub 4:5; 8:5; 11:19; 16:18-21; 6:12-17**; ne **20:11**:

4:5—okumyansa n'amaloobozi n'okubwatuka
8:5—okubwatuka n'okuwuuma n'okumyansa n'okukankana kw'ensi
11:19—okumyansa n'amaloobozi n'okubwatuka, n'okukankana kw'ensi, n'omuzira mungi
16:18-21—okumyansa n'amaloobozi n'okubwatuka, n'okukankana kw'ensi. . . n'omuzira mungi

6:14—Eggulu nalyo ne livaawo ng'omuzingo gw'ekitabo bwe guzingibwako . . . na buli lusozi na buli kizinga ne biggyibwa mu bifo byabyo
16:20—buli kizinga ne kidduka, n'ensozi zonna ne zibulawo
20:11—ensi n'eggulu ne biva mu maaso ge, ne bitaddayo kulabikako

“Ensengeka, omusingi gwayo kwe kwogera ku Sinaayi eby'obusamize [**Okuva 19:16**], egaziyizibwa nga kwongerwako ekintu eky'enjawulo mu 8:5 ne 11:19, ate mu 16:18-21 musisi n'omuzira byogerwako mu buwanvu obumu. Mu 4:5 ensengeka eno ennyonyola okulabisibwa ekoma mu ggulu, nga mu mbeera ezisembayo efuuka okulabisibwa ekivaamu okusala omusango ku nsi. Bwe kityo

ensengeka era ekola okunyweeza emisango egy'obwakatonda egy'essuula 6-16 mu kwolesebwa okwasooka okw'obufuzi bwa Katonda mu ggulu mu ssuula 4. Era etondawo ekika ky'enkolagana ey'enjawulo wakati w'emisango esatu egy'omuddiriŋanwa egy'emisango omusanvu. Ensala z'emisango z'okuggulawo akabonero ak'omusanvu, entikko y'omuddiriŋanwa ogusooka, enyonyoddwa ensengekera eno mu 8:5, ezingiramu ekkubo lyonna ery'okusalawo kw'amakondeere omusanvu, era mu ngeri y'emu n'ensala y'omusango y'ekkondeere ery'omusanvu, ekinyonyolwa ku nsengeka eno mu 11:19b, ezingiramu omuddiriŋanwa gwonna 'gw'ensala z'emisango z'ebibya, okutuuka ku ntikko mu kusembayo, okunnyonyola mu bujuvu ensengeka eno mu 16:18-21. Bw'atyo ensengeka eraga nti kwe kusalawo omusango kwe kumu okusembayo okutuusibwako mu gw'omusanvu ku buli emu ku nsengeka essatu. Nga buli emu ku bitundu bibiri eby'omusanvu ebisooka tutuuka ku kusooka okulaba okusalawo omusango okusembayo, oluvannyuma omuddiriŋanwa oguddako ne guddamu nate okusemberera okuva kumpi, nga bwe tuyinza okugamba. . . . Ebitundu bibiri bikyalina okulowoozebawo. Byombi 6:12-17 ne 20:11 bitundu mu bulambulukufu musisi mw'awerekera okulabisibwa kwa Katonda Omulamuzi. Ate era mu mbeera zino ebbiri Yokaana akozesa ennono ya musisi ow'omubwengula, eggulu awamu n'ensi mwe bidduka okuva mu kubeerawo kwa Katonda. Ekitundu ekisooka kiddamu okunnyonyola okuwerako mu Ndagaano Enkadde ku Lunaku lwa Mukama. Ekyokubiri kirabika kizingiramu endowooza y'okuzikirizibwa kw'obwengula obukadde okukyusibwamu obuggya (laba 21:1)." (Bauckham 1993a: 8, 208)

Kub 6:14 ("buli lusozi na buli kizinga ne biggyibwa mu bifo byabyo"), **16:20** ("buli kizinga ne kidduka, n'ensozi zonna ne zibulawo"), ne **20:11** ("Ensi n'eggulu ne biva mu maaso ge, ne bitaddayo kulabikako") byonna bikwatagana bulungi, kumpi bifaanagana, ekiyinza okunnyonyola ekintu kye kimu kyokka ekyaliwo: okuzikirizibwa kw'ensi ku nkomerero y'omulembe; Okusala Omusango kwa Katonda ku *okudda kwa Kristo*. Okyogerwako mu **6:14** "buli lusozi na buli kizinga" kifaananako ne **16:20**. Byombi **16:20** ne **20:11** bigamba nti buli kizinga (**16:20**), oba ensi n'eggulu (**20:11**), "byadduka." Byombi bikozeza ekigambo kimu, nga mw'otwalidde n'omuntu n'ekiseera kye kimu, ekya "byadduka" (*pheugō*). Ebitundu byombi bigattako nti ensozi (**16:20**), oba ensi n'eggulu (**20:11**), "tebyaddayo kulabika." Nate, ebitundu byombi bikozeza ekigambo kye kimu ku butasangibwa (*heuriskō*). Ebintu ebyogerwako mu bitundu ebyo byonna birina okuba nga bikwatagana, era birina okujuliza *okudda kwa Kristo*, kubanga *tebiyinza kubaawo mirundi ebiri*. "Ensonga ya Yokaana ng'anywerera, okuva mu ssuula 6 ku, kibadde nti tewali muntu yenna ku nsi awona okudda kwa Kristo. . . . Nga tutwalidde ku bye tulaba, akavuyo ka essuula 6 ne 16 zitta nnyo ng'ezo eza Kub. 20.11" (Mealy 1992: 160; laba ne ku 158-62, 194; Schüssler Fiorenza 1991: 64). "[Ebyava mu musisi ow'amaanyi] byewuunyisa emirundi ebiri okuva kino bwe kyali kyabaawo edda nga 6:14b nga ekimu ku byaava mu kuggulawo akabonero ak'omukaaga. Okuddiŋana kuno kye kimu ku biraga nti ebibonyoobonyo eby'enjawulo mu butuufu tebirina kutwalibwa ng'ebigoberera ekimu ku birala, naye oboolyawo birina okutwalibwa ng'ekyusa ez'enjawulo ez'omuddiriŋanwa gwe gumu ogw'ebizibu eby'enkomerero ebiteekateeka ekkubo erigenda okuggwaako ensi eno n'omulembe" (Rist ne Hough 1957: 488).¹¹

2. Enkola y'okusala omusango eddiŋanwa eraga nti Okubikkulirwa si lunnyiriri lumu, mu nsengeka y'ebiseera, wabula esengekeddwa mu bitundu ebikwatagana mpolampola. Waliwo enkola y'okusala omusango eddiŋana mu Okubikkulirwa kwonna. Ensala y'emisango iddiŋanwa zigoberera enkola ey'engeri: zisibuka mu ggulu naye ebikulu ebivaamu biri ku nsi. Bwe kityo, envumbo ziggulwawo, amakondeere ne gavuga, era n'ebibya ne biyibwa mu ggulu, naye obukosefu bwabyo bibaawo ku nsi. Enyinnyonyola iddirira zinywebwa era ne zongerwako ebikwata ku kunnyonyola okwasooka ku kintu kye kimu. Ng'oggyeko envumbo-amakondeere- ebibya, omusono guno era gulabika awalala. "Mu 14:14-20 waliwo amakungula kw'ensi kwa mirundi ebiri. . . . Omusono gufaananako n'akabonero kano ak'omusanvu, amakondeere n'ebibya. Omusango gusibuka mu ggulu, naye ebikulu ebivaamu —naddala okubonera—biwulirwa ku nsi. Kyokka, ekintu ekiyipi kiyingizibwa: Omusango ku nsi gwokka tegulagibwa, naye n'emikisa gy'abatukuvu abaggyibwa mu nsi mu musango ogwasooka giragibwa. Omuze guno guddibwamu mu 19:1-21. . . . Omusango gusibuka mu ggulu, era ebiguuvamu ne bizanyibwa ku nsi. Naye wano, omulamwa gw'emikisa gy'abatukuvu ogwanjuddwa mu musango ogw'amakungula abiri gugaziyizibwa mu "mbaga y'obufumbo" nga omukisa gw'abatukuvu ku

¹¹ **Kub 6:12-17** ne **7:3** era tuwa ekyokulabirako ekitegerekeka obulungi nti ensengeka y'okwolesebwa Yokaana kwe yalina *tekusoloba* kukiikirira ensengeka y'ebiseera ebyaliwo mu byafaayo bye bikiikirira. Mu **7:3** malayika agamba nti ensi terina ku tusibwaakoi bulabe nga abaweereza abakyeyagalire aba Katonda bateledeko. Okukola, **6:12-17** yali eza okusaanawo kw'ensi n'eggulu ku "lunaku olusembayo." Nsome, **7:3** kirina okukulemba **6:12-17** mu bya newankubadde **6:12-17** kifaayo mu kubaawo kw'okwolesebwa.

musango ogusembayo tegutegeebwa kwokka wabula gulagibwa mu buOmwana gw'Endigaulukufu. Wakyaliwo ekifo kimu ekisembayo eky'okulala omusango, ekya 20:9-22:5. . . . Omusono gwe gumu n'ensala endala. Kitandikibwa mu ggulu, naye ebiva mu nsala biwulirwa ku nsi. Okugatta ku ekyo, nga bwe kiri mu ssuula 19 waliwo ekitundu ekigaziyiziddwa ku mikisa gy'abatukuvu, mu mbeera eno mu Yerusaalemi empya." (Steinmann 1992: 77-78)

3. Ebigambo ebiddinjanwa ebikwata ku "busungu" bwa Katonda NOmwana gw'endiga biraga okuddamu okukubaganya ebiriwoozo. **Kub 6:17** egamba nti, "*Olunaku olukulu olw'obusungu bwabwe luzze, era ani asobola okuyimirira?*" Ekyo, kya lwatu, kibuzo eky'okwogera, ek'okuddamu eri "tewali muntu yenna" (waakiri mu batakiriza). Ekibuuzo ekyo n'okuddamu "kinywa obutonde bw'ensi yonna, obutuukiridde obw'ekifo" (Beale 1999: 124). **Kub 11:18** lufaanagana: "*Obusungu bwo bwajja, era ekiseera ne kituuka abafu okuusalarwa omusango . . . n'okuzikiriza abo abazikiriza ensi.*" **Kub 14:9-11** eyogera ku butonde obutaggwaawo obwa "*omwenge gw'obusungu bwa Katonda, okutajungukuddwa ogufukiddwa mu kikopo ky'obusungu bwe*" (kwe kugamba, "*omukka gw'okubinyaabonyebwa kwabwe gulinnya emirembe n'emirembe gyonna*"). "Essuula olwo efundikira n'ebifaananyi bibiri ebinyinza okubaawo ku nkomerero y'emyaka gyokka. Ekisooka (enyiriri 14-16) kikiikirira amakungula, okukungula emyoyo, era kirabika okunanyizamu kw'abanunule, Mukama waffe kw'ayogerako mu Mat 13:30, 39; 24:30, 31. . . . Ekyokubiri [**14:17-20**], ekitali makungula wabula ekifo eky'edda [malayika "*yakunanyanya ebirimba okuva mu mizabbibu egy'oku nsi, n'abisuula mu ssogolero eddene ery'obusungu bwa Katonda*"], alina okulaga okukujaanya kw'abo abatakiriza era ababi ab'ensi." (Smith 1962: 1514)

Kub 19:15, nga kino kye kitundu Ekyokubiri Ekijja ekitegerekeka, nate kitegea "*essogolero ly'omwenge gw'obusungu obungi obwa Katonda,*" bwe kityo ne kiyunga **14:19-20** ne **19:15**. **Kub 16:19** akozesa ekifaananyi kye kimu eky'obusungu bwa Katonda nga **14:10**, bw'eyogera ku "*kikopo ky'omwenge ogw'obusungu bwe obungi.*" Embalaasi za **14:20** ziddamu okulabika mu **19:18**. Mu ngeri y'emu, omutwe gw'obwakatonda omutuufu "*Katonda Omuyinza w'ebintu byonna*" gubaawo mu Okubukkirirwa kwokka mu **16:14** ne **19:15**. Olukunjaana lwa bakabaka mu **16:14** luddamu mu **19:19**. (Bauckham 1993a: 20). Ensonga iri mu bitundu bino byonna zisobola okuba nga kwe kutuukirizibwa n'okusala kw'omusango okusembayo kwokka

4. Enyinyonnyola za Katonda ne Kristo ziraga okufaanagana okugenda mu maaso. Katonda ne Kristo bannyonnyolwa mu **Kub 1:4, 8**, ne 4:8 nga oyo "*ali era eyali era alijja.*" Mu **Kub 11:17** ne **16:5** Katonda ne Kristo boogerwako buterevu ng'oyo "*abaali era abaaliwo.*" Ebijuliziddwa ku "*era agenda okujja*" biggiddwawo. Ensonga evuddeko enkyukakyuka eri nti okuwulikika kw'ekkondeere ery'omusanvu mu **11:15** n'ekibya ekyokusatu mu **16:4** okulangirira oba okusuubira okujja kw'obwakabaka, omusango, n'obufuzi bwa Katonda ne Kristo. Ennyinyonnyola ezo eza Katonda ze nnyinyonnyola ezikwatagana n'okujja kwa Katonda ne Kristo era ziraga okukulaakulana nga tanajja.

5. Ebigambo ebiddinjanwa eby'okuyimba n'okusanyuka mu ggulu biraga okufaanagana okugenda mu maaso. Mu **Kub 11:17**, ekifo ek'omu ggulu eky'okutendera n'okusinza oluvannyuma lw'okukakasa "*abajulirwa babiri,*" abakadde abiri mu abana balangirira nti, "*Ayi Mukama Katonda, Omuyinza w'ebintu byonna, . . . Ggwe . . . otandika okufuga.*" Mu **Kub 19:6** Ekibiina ekinene mu ggulu mu ngeri y'emu kirangirira "*Mukana Katonda waffe, Omuyinzawaabyonna, afuga.*" Ekigambo kye kimu (Oluyonaani = *basileuō*) kikozezebwa ku "bufuzi" mu mbeera zombi. Mu mbeera zombi ekikolwa kiba mu eky'omusannyalazo ekiraga ekiseera. Johnson ayogera ku makulu ga kino: "Ekiseera ky'ekikolwa kino eky'omusannyalazo [naddala okuva bwe kiri nti kikolwa 'eky'ekyewuunyo'] kiraga okutandikawo obufuzi bwa Katonda, okunyweeza wo obwakabaka bwe obw'obununuzi n'obw'enkomerero mu mutendera gwabwo omujjuvu era ogusembayo, n'okugoberera n'okugonderwa balabe bonna n'abavuganya. . . . NASB eraga bulungi ekifaananyi ekitegerekeka eky'engeri y'omusannyalazo, *ebasileusas*, mu Kub. 11:17: 'ggwe . . . otandise okufuga.' Enkola y'omusannyalazo ey'ekikolwa kye kimu mu 19:6 etuusa amaanyi ge gamu agategeera era erina okuvvuunulwa mu ngeri y'emu." (Johnson 2001: 262, 262n.32, 263n.33)

Mu **Kub 15:3-4**, ekitundu kukwatagana eky'okusinza n'okusanyuka mu ggulu, abanunule praise "*bayimba oluyimba lwa Musa, omuweereza ow'akyeyagalire owa Katonda, n'oluyimba lw'Omwana gw'Endiga.*" Oluyimba luno lukwata nnyo ku Ndagaano Enkadde "enyimba za Musa" (**Okuva 15:1-18; Ma 32:1-43**) awamu n'ebitundu ebirala ebya Endagaano Enkadde nga **Zab 86:8-10; 111:1-3; Isa 66:23; Yer 10:7**. Ennyimba zino zonna ziraga okutuukiriza "oluyimba oluggya" olwayimbibwa abakadde abiri mu abana mu **Kub 5:9-10** mwe baayogeranga ku kufa kw'Omwana gw'endiga ssaddaaka, okwafuula abanunule okuba obwakabaka ne bakabona, era ne kisobozesa

abanunule okufuga ku nsi. Oluvannyuma lw'okusuulibwa kwa Babulooni Omukulu, ekibiina ky'abantu kisanyuka olw'omusaayi gwa Katonda “*ogwooolera eggwanga olw'omusaayi gw'abaweereza be abakyeyagarire*” (**Kub 19:2**). Ekyyo kijjukiza “oluyimba lwa Musa” (**Ma 32:1-43**) olufundikira nga lugamba nti Katonda “*aliwoolera eggwanga olwomusaayi gw'abaweereza be*” (**32:43**).

Ennyimba zino zonna ziraga okwolesebwa okw'enjawulo, okwokuwangulwa kw'obubi, era n'okukakasibwa kw'abatukuvu n'okusanyuka, okw'omu kiseera kye kimu mu ggulu olw'okutuukiriza enteekateeka ya Katonda, obuwanguzi bwe, n'obufuzi bwe. Enkolagana wakati w'ebitundu bino nate ziraga ensengeka y'ekitabo egenda mu maaso ey'okukwatagana.

6. Ebigambo ebiddinjana eby'enkomwrero biraga okufaanagana okugenda mu maaso. **Kub 10:7** (malayika bw'aba anaatera okuwulikika ng'ekkondeere ery'omusanvu) agamba nti, “*Ekyama kya Katonda kiwedde.*” **Kub 15:1** (bamalayika bwe baba banaatera okuyiwa ebibya) mu ngeri y'emu kigamba nti, “*obusungu bwa Katonda buwedde.*” Mu mbeera zombi Oluyonaani *etelesthe* (“yaggwa”) kikulemba “ekyama kya Katonda” ne “Obusungu bwa Katonda.” Okuteeka ekikolwa mu kifo ekyyo mu mbeera zombi kiggumiza “okusembayo n'okumaliriza enyeekateeka ya Katonda” (Johnson 2001: 162n.9). Mu ngeri y'emu, **Kub 16:17** agamba nti, “*Eddoobozzi ery'omwanguka ne liva mu ntebe ey'obwakabaka mu yeekalu, nga ligamba nti, 'Kiwedde.'*” Mu ngeri ey'okukwatagana, **Kub 21:6** agamba nti, “*Awo n'anjamba nti, 'Kiwedde.'*” Okufaanagana okwo kulaga obutonde “obw'okweyongereyongera” obw'ekitabo: **Kub 10:7** bujja mu kiseera ky'akasirikiro kw'okusala emisango gy'ekkondeere; **Kub 15:1** nga tebanaba kumalirizayo ku “ebibonyobonyo musanvu” (ensala y'emisango gy'ebibya); **Kub 16:17** kibaawo nga ekibya eky'omusanvu kifukiddwa; era **Kub 21:6** kigambibwa nti Yerusaalemi ekiggya kikka okuva mu ggulu

G. *Kub 1:19 n'ensengeka y'ekitabo*

Abakulembeze b'Emirembe batwala endowooza nti ekkansa ekwakkuliddwa era teriiwo wadde ku nsi, wabula mu ggulu lyokka, oluvannyuma lwa **Kub 3:22**. Endowooza yaabwe bagyesigamya ku **Kub 1:19**, gye balaba ng'eteekawo ensengeka ey'ebitundu bisatu eri ekitabo: “*ebintu ebyo bye mulabye*” (bye bavvuunula ng'okwolesebwa kwa Kristo mu **Kub 1:1-18**); “*ebintu ebiriwo*” (bye bavvuunula ng'amakanisa omusanvu agali mu **Kub 2:1-3:22**, olwo ne bataputa nga bitegeeza “omulembe gw'ekkanisa” ogukoma ku kibonyobonyo tekunnabaawo okukulemba kukwakulibwa kw'ekkanisa; ne “*ebintu ebijja okubaawo oluvannyuma lw'ebintu bino*” (kya bataputa nti ebintu ebibaawo oluvannyuma lw'okukwakulibwa kw'ekkanisa). (Smith 1980a: 17-20; Smith 1980b: 1, 17-18; Thomas 1998: 186-87; MacDonald 1995: 2354, 2361) Endowooza eyo tewangaala olw'ensonga eziwerako:

1. Okusabiriza ekibuuzo. Endowooza y'abakulembeze b'emirembe *ekiteebereza nga bukyali* nti ekkansa ekwakkulibwa nga ekibonyobonyo tekinnatuuka kubanga ekyyo kyetaagisa obukulembeze b'emirembe kwennyini. Ekyyo, kya lwatu, ye ndowooza ey'obulimba *petitio principii* oba “okusabiriza ekibuuzo” (kwe kugamba, okutwala ekintu ekitali kikulu oba okutwala ekintu kyennyini ekyetaaga okukakasibwa). Ekirala, endowooza ng'eyo teyogerwako wonna mu Okubikkulirwa.
2. **Kub 1:19** teyogerwako etegekeddwa okuteekawo ensengeka y'ebiseera ey'ebitundu bisatu ku bintu ebibaawo mu byafaayo. “Ekiisooka, ‘ebintu bye mulabye mu 1:19 oboolyawo tekitegeeza kwolesabwa okwasooka kwokka mu 1:12-18 n'olwekyo ekitundu ekikwata ku by'emabega mu kwawukana ku bitundu ebikwata ku ebiriwo n'ebiy'omu maaso, ebyogerwako mu bigambo ebiddako mu 1:19. Kitegeeza, wabula, okwolesebwa kwonna okw'ekitabo (‘ky'olaba,’ kya omusannyalazo ekya *eides* ekiraga si kiseera ky'okwolesebwa wabula obujjuvu bwakwo). Obuyinza buno bukakasibwa okwetegera nti olunyiriri 19 teruyimiridde lwokka wabula kitundu okutwaliza awamu (ennyiriri 9-20) ekisinga okutunuulirwa ng'ennyinnyonyola eragirwa, bwe kityo ‘wandiika by'olaba’ kuba kuddinjana kwokka kwa ekiragi mu 1:11 okuwandiika okwolesebwa kwonna okw'ekitabo. Ekyokubiri, ‘ebintu ebiriwo’ osanga tekitegeeza kiseera kino kyokka nga bwe kinyonyoddwa mu ssuula 2-3 naye ku biwandiiko ebikwata ku kiseera kino mu kitabo kyonna. Mu butuufu, kiyinza obutaba kya kiseera n'akatono, wabula kwogera ku butonde bw'ekitabo obw'akabonero obwetaaga okutaputibwa (okusinziira ku kino, abamu bavvuunula *ha eisiv* nga ‘ekyyo [okwolesebwa okw'ekifaananyi] kye kutegeeza.’” (Beale 1999: 162-63)

Ekiigambo eky'okusatu, “*oluvannyuma lw'ebintu bino,*” tekitegeeza “oluvannyuma lw'ebintu bya Kkanisa nga biwedde” nga, okugeza, Chuck Smith bw'akitwaala (Smith 1980a: 17-20; Smith 1980b: 17-18). Wabula, **Kub 1:19** (nga kwotadde **1:1; 4:1; ne 22:6**) kyogera ku **Dan 2:28-29, 45**. Omulamwa guno mukulu mu kuvvuunula “*oluvannyuma lw'ebintu bino.*” Okusingira ddala, **Dan 2:29** ekozesa ekiigambo “*oluvannyuma lw'ebintu bino*” (Oluyonaani = *meta tauta*) nga kyenkana n'ekiigambo “*mu*

nnaku ez'oluvannyuma” (**Dan 2:28**). Mu ngeri eyo, Yokaana bwakozesa ekigambo kye kimu mu **Kub 1:19**, ekiseera ky'eyogerako kizingiramu ekiseera kyonna okuva ku kujja kwa Kristo okusooka okutuuka ku kunyweezebwa kw'eggulu n'ensi empya.¹²

3. *“Ebintu ebiriwo”* ne *“ebigenda okubaawo oluvannyuma lw'ebintu bino”* bikwatagana era tisobola kwawukana ddala. *“Ebintu ebiriwo”* ne *“ebigenda okubaawo oluvannyuma lw'ebintu bino”* byombi byogera ku biri mu *“Okubikkulirwa”* okumu Yesu Kristo kwe yawa Yokaana (**Kub 1:1-2**). Nga bwe kiri, *“ebbaluwa omusanvu eri amakanisa omusanvu”* (**Okubikkulirwa 2-3**) zikwata ku mbeera z'amakanisa eziriwo kati naye era zisuubiza ku bikwata ku biseera eby'omu maaso. Mazima ddala, bingi ku ebyo ebyali mu *“bbaluwa ezo omusanvu”* byali mu biseera eby'omu maaso Yokaana bwe yawandiika Okubikkulirwa naye kati bituyiseeko. Mu ngeri y'emu, eky'okuba nti okwolesebwa okuli mu **Okubikkulirwa 4-22** kulaga ebintu ebyaliwo mu biseera eby'omu maaso nga Yokaana afuna okwolesebwa okwo tekutubulira ki ku bigenda okubaawo mu biseera eby'omu maaso gye tuli. Bingi ku bibaddewo mu **Okubikkulirwa 4-22** bibaawo mu byafaayo byonna era bisukkulumye ku byafaayo. Bwe kityo, ensengeka ennyangu era eyinza okunnyonyolwa *“eby'emabega- eby'omu maaso”* ey'Okubikkulirwa si ntuufu.

VI. Ekkalisa mu Okubikkulirwa

A. *Ekitabo ky'Okubikkulirwa eri, ku lwa, n'ebikwata ku kkanisa*

Ekitabo ky'Okubikkulirwa kyawandiikirwa eri ekkalisa (**Kub 1:4; 22:16**). Nga bwe twalaba waggulu, yawandiikibwa ku lw'ekkanisa era ekwata ku nsonga ezikwata ku kkanisa. N'olwekyo, nga bwe tujja okulaba, ekkalisa eriwo mu kitabo kyonna.

Ku luuyi olulala, abakulembeze b'emirembe bakkiriza nti ekkalisa ekwakuddwa ku ntandikwa y'essuula 4, mu kitundu kubanga *“ekigambo ekkalisa, ekimanyiddwa ennyo mu ssuula 2 ne 3, tekiddamu kubaawo okutuusa mu 22:16”* (Walvoord 1966: 103). Nate, endowooza *ekitwala nga bukyali* nti ekkalisa ekwakuddwa ng'ekibonyoobonyo tekinnatuuka kubanga ekyo kyetaagisa enkola y'ekiseera kyennyini. Endowooza eyo tesobola kuwangaala olw'ensonga ezitakka wansi wa bbiri.

1. Obutabaawo kigambo “ekkanisa” tekirina kye kikakasa n'akatono. *“Ekisooka, kisaana okumanyibwa nti ekigambo ‘ekkanisa’ (ekklēsia) ng'ekitegeeza omubiri gwa Kristo okutwaliza awamu tekirabika n'akatono mu kitabo. Enkozesa yokka ey'ekigambo mu kitabo kwe kukwata ku kkanisa y'omu kitundu oba ku ‘amakanisa.’ . . . Okuva bwe kiri nti ebigambo ebyo tebikozesebwa mu kitabo n'akatono, kisaana okweyoleka nti obutabaawo ‘ekkanisa’ y'ekitongoole mu ssuula ezimu tekuyinza kuba kwa makulu okusinga obutabaawo kwayo mu kitabo okutwaliza awamu.”* (Bell 1967: 318-19) Ekyokubiri, ekigambo *“ekkanisa”* tekikozesebwa mu kwolesebwa kwa Yokaana ng'annyonyola abantu ba Katonda mu ggulu abakulembeze b'ebiseera gye bagamba nti ekkalisa esangibwa oluvannyuma lwa **Kub 3:22**. Ne **Kub 19:7-9**, eyogera ku *“kijjulo ky'obufumbo bw'Omwana gw'Endiga,”* tekozesa kigambo *“ekkanisa,”* wabula ekkalisa eyita *“omugole”* ne *“abatukuvu.”* Ekyokusatu, Enjiri n'Ebbaluwa eziwerako nazo tezikozeza kigambo *“ekkanisa,”* naye kyeyoleka bulungi nti byogera n'abakkiriza era ku bakkiriza (kwe kugamba, ekkalisa).¹³

2. Ekitabo kyonna kikwata ku kkanisa. Ennyanjula ya Yokaana (**Kub 1:1-4**) n'okumaliriza kwe kwogera ku kkanisa mu **Kub 22:16** (*“Nze, Yesu, ntumye malayika wange akubuulire ebintu bino olw'amakanisa”*) biraga bulungi nti *ekitabo kyonna* kikwata ku kkanisa. *“Okubikkulirwa 1:4 kitugamba nti ekitabo kyonna kigendereddawo amakanisa gano, era ensonga eyo yokka etegezeza nti ebbaluwa [kwe kugamba, Okubikkulirwa 2-3] tegendereddwa kuyimirira zokka era nga zaawukana ku kitabo kyonna”* (Goldsworthy 2000: 217). Okuva ekitabo ky'Okubikkulirwa bwe kiri *“Okubikkulirwa kwa Yesu Kristo”* (**Kub 1:1**), omubiri gwa Kristo, ekkalisa, we guli mu kitabo kyonna. Kinnyonyolwa mu bubonero obw'enjawulo kumpi mu buli ssuula. Yokaana atwala amazima g'Endagaano Empya nti, *“ng'omubiri gwa Kristo, era n'olwekyo kisuubirwa nti omubiri gujja kugabana ku bumanyirivu bw'Omutwe”* (Ford 1979: 259). Bwe kityo, okuyita mu kitabo kyonna tulaba ekkalisa ng'eraba byombi okubonaabona, n'okuwanirira n'obuwanguzi, bwa Kristo. Mu **Kub 22:16** Yesu mw'agamba nti *“Ntumye malayika wange akubuulire ebintu bino,”* ensonga malayika gy'awa obujulizi bwe kitabo

¹² Okugatta ku ekyo, ebigambo *meta tauta* wekiri egisukka ku mirundi munana mu Okubikkulirwa (**4:1; 7:1; 7:9; 9:12; 15:5; 18:1; 19:1; 20:3**). Ekigambo kino kiraga *“ensengeka Yokaana gye yalaba okwolesebwa naye nga tekitegeeza nti nsengeka y'ebyaafaayo ey'okubeerawo kwabyo ng'ebintu ebibaddewo”* (Beale 1999: 316–17).

¹³ *Ekklēsia* terabika mu njiri za Makko, Lukka, ne Yokaana. Era tekirabika mu bbaluwa za 2 Timoseewo, Tito, 1 Peetero, 2 Peetero, 1 Yokaana, 2 Yokaana, ne Yuda.

kyonna, so si kitundu kyaakyo kyokka. Enzikiriza y'ebiseera efuula ekitundu ekinene ennyo eky'ekitabo kino *obutaba kya mugaso* eri ekkansa. Entaputa y'abakulembeze b'ebiseera nti ekkansa teriwo mu kitabo oluvannyuma lw'essuula 3 yeewuunyisa era eva wala. Endowooza nti "mu kitabo ekimaliriza eky'Endagaano Empya, ekitunuuliddwa mu ngeri ey'enjawulo eri amakanisa musanvu ag'ebiyafaayo ag'omu kitundu agoolekedde okuyigganyizibwa okw'amaanyi era nga geetaga ennyo ebigambo ebimu ebirina essuubi okuva eri omutume, Yokaana mu kifo ky'ekyo alunjanyama essuula ssatu zokka gye bali era n'amala ebiseera bye ebisigadde ng'akuŋŋaanya ekitabo ekiwanvu eky'enkomerero ekikwata ku bintu ebyali bigenda okubaawo ku nsi oluvannyuma lw'ekkanisa okuggyibwawo . . . kiraga obutaba ye buzziba bwayo n'okulemererwa okukola ku biri mu kitabo mu ngeri yonna ey'amakulu" (Bell 1967: 317).

B. Obukulu mu Okubikkulirwa obw'okukozesa ebifaananyi eby'Endagaano Enkadde okunnyonyola ekkansa

Ku ntandikwa yennyini ey'ekitabo (**Kub 1:6**) Yokaana agamba, "*Yatufuula obwakabaka, bakabona eri Katonda we era Kitaawe.*" Ekyo kikwata ku kkanisa olulimi oluli mu **Okuva 19:5-6**, mu kusooka lwe lwali lukwata ku Yisirayeri ey'Endagaano Enkadde (laba **1 Peet 2:5, 9**). **Kub 5:9-10** akozesa olulimi olufaanako bwe luti. Okukozesa mu Okubikkulirwa kw'ebiwandiiko by'Endagaano Enkadde eby'eggwanga lya Yisirayeri eri ekkansa kulina ebikulu ebikwata ku kutegeera ekitabo n'okulaba ekifo eky'omu makkati ekkansa ky'erina mu kyo: "omuze gwonna ogw'ekitabo, okuva ku kujulirwa kw'okwanjula okutuuka ku kkanisa z'Abakristaayo mu Asiya wansi w'akabonero k'ekifo ekitukuvu eky'Abayudaaya, okutuuka ku kwolesebwa okusembayo okwa Yerusaalemi Omuggya, ewa obujulizi ku nsonga nti mu ndowooza y'omulabi, ekkansa y'Ekikristaayo etutte ekifo kya Yisirayeri entuufu. . . . Mu musingi guno mwe muva omulala. Ebintu bya Yisirayeri bwe biba nga kati bikozesebwa ku kkanisa y'Ekikristaayo mu ngeri eyo birina okuba n'okukozesebwa mu nsi yonna mu ngeri ey'otomatika okusinga okubeera mu kitundu kyokka. Yisirayeri ow'amazima asaasaanidde mu buli ggwanga, era mu ngeri y'emu Babulooni nayo efuuse mu nsi yonna. Ebikondo omusanvu ebisimba ettaala biraga ekibiina ky'abakkiriza mu nsi yonna, naye ekikondo ky'ettaala ekyasooka eky'amatabi musanvu kyali kibera mu kifo ekitukuvu eky'e Palestina. Mu kitabo kino kyonna Yokaana aggya ebintu okuva mu kwolesebwa kwa bannabbi b'omu Ndagaano Enkadde abaali basudde mu kusooka mu mbeera y'ekitundu, era abikozesa ku bigenda mu maaso mu nsi yonna." (Ford 1979: 257, 258)

VII. Okulambika ebirowoozo ebikulu n'ebitundu¹⁴

Ebintu ebiwerako eby'ebirowooze ebikulu n'ebitundu by'Okubikkulirwa byayogerwako dda waggulu, naddala mu ssuula **I. Ekika** (ekikwata ku namba nebiseera mu Okubikkulirwa) ne **V. Enzimba** (baddala ezifaanagana n'envumbo-amakondeere- ebibya n'enyinnyonyola eziwera ez'okusalawo kwa *okudda kwa Kristo* n'omusango ogusembayo), Nga tuyita mu bitundu ebikulu eby'Okubikkulirwa, nsaba tuddeyo mu kukubaganya ebirowoozo okwo okwasooka kubanga ensonga ezo ez'ekitabo teja kuddibwamu. Ebintu ebirala ebikulu ebikwata ku bitundu ebikulu ebikwata ku bitundu ebikulu eby'ekitabo kino biri wansi.

A. Kub 1:1-20: Ennyanjula

Olunyiriri 1 lutandika, "*Okubikkulirwa kwa Yesu Kristo, Katonda kwe Yamuwa okulaga abaweereza be abakyeyagalire, bintu ebinaatera okubaawo.*" Kino kitugamba nti Katonda ye muwandiisi, ye yawandiika ekiwandiiko, era y'amanyi ekiddako. **Kub 1:1** kyogera ku **Danyeri 2**, ekyogera emirundi esatu ku ngeri Katonda gye yamanyisaamu ebyo ebigenda okubaawo "*mu nnaku ez'oluvannyuma.*" Mu kukyusa ekigambo "mangu" mu kifo kya "*mu nnaku ez'oluvannyuma,*" Yokaana aba agamba nti tuli mu nnaku ez'oluvannyuma kati; ekiseera ekyokutuukirira kiséembedde. Kino kifaananako ne Yesu bwe yalangirira ku ntandikwa

¹⁴ Ennyonyola ennungi ez'amaloboozi ez'ekitabo kya Okubikkulirwa eziyinda okuwulirwa oba okuwanulibwa ku bwereere, zisangibwa ku mutimbaganaga nga: Arturo Azurdia ku:

http://www.monergism.com/thethreshold/articles/onsite/azurdia_revelation.html; G. K. Beale at:

<http://resources.thegospelcoalition.org/library?f%5Bbook%5D%5B%5D=Revelation&f%5Bcontributors%5D%5B%5D=B%5Deale%2C+G.K.&page=2&sort=contributors>; D. A. Carson at:

<http://resources.thegospelcoalition.org/library?f%5Bbook%5D%5B%5D=Revelation&f%5Bcontributors%5D%5B%5D=C%5Carson%2C+D.+A.&sort=contributors>; John Fesko at: <http://www.genevaopc.org/audio/fesko-lectures/72-revelation-lecture-series.html>; Jonathan Menn at: <http://www.electa.net/sermons.html#revelation> (byombi amaloboozi ne ebiwandiiko ebiwandiike); and Kim Riddlebarger at: <http://www.christreformed.org/kim-riddlebarger/#Revelation> (amaloboozi),

<http://kimriddlebarger.squarespace.com/downloadable-sermons-on-the-bo/> (ebiwandiiko ebiwandiike).

y'obuweereza bwe nti, “*ekiseera kituukiridde era obwakabaka bwa Katonda busembedde*” (**Makko 1:15**). Obufuzi bwa Katonda obw'obufuzi bwongera okulagibwa mu **ennyiriri 4 ne 8**, ezigamba nti Katonda “*y'oyo ali era eyaliwo era alibaawo agenda okujja*” era “*nze Alfa era Omega . . . OmuyinzawaaByonna.*” Ebigambo ebyo bitugamba nti Katonda assukulumye ebyafaayo byonna: ebyayita, ebiriwo kati, n'eby'omu maaso. Alfa ne Omega ze nnukuta ezisooka n'ezisembayo mu nnyiriri z'Oluyoanaani. Ekyo kiba kitugamba nti tewali ekitali mu buyinza bwa Katonda. Ye wa lubeerera. Ye asooka era y'asembayo. **Olunyiriri 8** bwe lugamba nti Katonda “*Omuyinza w'Ebintu Byonna,*” ekyo kiba kitugamba nti tewali maanyi gayinza kugeraageranyizibwa ku ye. Yokaana asuubiza omulisa eri abo abasoma, abawulira, n'abawuliriza ebigambo ebiri mu kitabo (**Kub 1:3**).

1. “*Emyoyo omusanvu egiri mu maaso g'entebe ye ey'obwakabaka*” (**Kub 1:4; laba ne 3:1; 4:5; 5:6**).

Ekwo oboolyawo kitegeeza Omwoyo Omutukuvu mu ngeri ey'akabonero. Omwoyo Omutukuvu kyeyoleka bulungi nti ali omu (**Kub 2:7, 11, 17, 29; 3:6, 13, 22; 22:17; laba ne Bef 4:4**) naye ate ayogerwako nga “Emyoyo omusanvu” (**Kub 1:4; 5:6**; oba “Omwoyo emirindi musanvu,” NIV wekkanye) nga, mu **Kub 5:6**, gyenkanankana “n'amaaso omusanvu” ag'Omwana gw'Endiga. “Amaaso omusanvu” ne “Emyoyo omusanvu” bikyusiddwa okuva mu **Zek 3:8-9; 4:1-10**.¹⁵ Mu **Zek 3:9**, “amaaso omusanvu” gakwatagana n'ekiwandiiko ekikwata ku Katonda okuggyawo obutali butuukirivu mu nsi. Mu **Zek 4:2, 10**, “ettaala omusanve” ne “amaaso musanvu” bikwatagana n'Omwoyo wa Katonda. “Yokaana ataputa ‘amaaso omusanvu’ mu Zekkaliya ng'Omwoyo gwa Yahweh era n'alaga byombi ng'eby'Omwana gw'Endiga. Omwoyo w'Omwereza wa Yahweh ‘Omwereza w'Ettabi [**Zek 3:8**],’ Omwana gw'Endiga Masiya, obutali butuukirivu bwe buggyiddwa mu nsi (Zek. 3:9) n'okuziyiza obwakabaka ne buwangulwa (laba Zek. 4:6-7).” (Beale ne McDonough 2007: 1102; laba ne Bauckham 1993b: 110-15) “Emwoyo omusanvu” giraga obujjuvu bw'Omwoyo.

2. “*Obuweereza ow'ekyeyagalire*” (**Kub 1:1; 2:20; 7:3; 11:18; 19:5; 22:3, 6**). Buli kwogerwako ku “baweera abakyeyagalire” (Oluyoanaani= *doulos*, ekitera okuvvuunulwa “omuddu” oba “omuweereza”) mu Okubikkulirwa (okuggyako **15:3** ekigambo ekwo we kikozezewa mu Musa) awatali kugaanirwa kitegea Abakristaayo (kwe kugamba, ekkanisa). Mu butuufu, buli kiseera ekigambo kino lwe kikozezewa mu Ndagaano Empya ku bantu abawangaala oluvannyuma lw'okuzuukira kwa Yesu, kikwata ku Bakristaayo, so si Bayudaaya. Mu **Kub 7:3** “baweera abakyeyagalire” y'engeri endala ey'okunyonnyola 144,000 mu **7:4**. Okuva bwe kiri nti tewali wonna mu Ndagaano Empya ekigambo “baweera abakyeyagalire” ekikozezewa okwawula “abakkiriza Abayudaaya” ku Bakristaayo aba bulijjo ab'embeera yonna, kisaana okutwalibwa mu ngeri y'emu, nga bwe kikwata ku kkanisa, mu **7:3** (okumanya ebisingawo ku 144,000, laba ekitundu **VII.D. Kub 6:1-8:5: Envumbo omusanvu**, wansi).

3. Amakanisa omusanvu (**Kub 1:4; 2:1-3:22**). Amakanisa omusanvu gaali makanisa ga ddala, ag'ebyafaayo mu ssaza ly'Abaruumi erya Asiya (Butuluuki obw'omulembe guno). Ebbaluwa eri amakanisa omusanvu ziraga nti ekkanisa ye Yisirayeri wa Katonda ow'amazima. Enjawulo eriwo wakati wa Yisirayeri ow'okungulu, ow'omubiri ne Yisirayeri ow'omunda, ow'omwoyo yeeyoleka bulungi okusinziira ku bigambo ebiri mu **2:9 ne 3:9** ku “*abo abagamba nti Bayudaaya so si bwe bali, naye nga kkuhhaaniro lya Setaani.*” Mu ngeri endala, “waliwo abasajja Abayudaaya mu butuufu era ku ludda olw'ebweru—Yisirayeri entuufu—naye mu butuufu si Bayudaaya ba mazima—Yisirayeri ey'omwoyo—naye bagoberera amakubo ga Setaani okusinga Katonda” (Ladd 1972: 116).

Wadde nga zitunuuliddwa ku mbeera ez'enjawulo, ez'ebyafaayo mu kkanisa ez'enjawulo, obubaka omusanvu bulina obukulu obw'ensi yonna. Bakola ku nsonga n'ebizibu ebikwatagana mu makanisa gona era ne bateekawo emisingi egikola mu makanisa gona. “Ebbaluwa omusanvu” zirina ekigendererwa ekimu: “Ensengekera yonna ya biwandiiko etegekeddwa okulaga ku kkanisa ey'ensi yonna obwetaavu bw'okugumiikiriza mu maaso g'okuyigganyizibwa okuli okumpi” (Mounce 1998: 65). N'olwekyo, kumpi abanyonnyozi bonna (okuggyako Abakugu mu by'edda) batunuulira amakanisa omusanvu ng'agakyikirira amakanisa mu byafaayo byonna okutuusa mu Kujja okw'Okubiri. N'abakulembeze b'ennono batunuulira amakanisa omusanvu nga “agakyikirira amakanisa amalala gokka ag'omulembe gwonna okutuusa Kristo lw'alijja” (Thomas 1998: 216). Ensonga eziwerako ezikwata ku nnimi n'embeera eziri mu Okubikkulirwa ziraga nti amakanisa omusanvu agali mu **Okubikkulirwa 2-3** gaalondebwa okulaga oba okukozesa ku kkanisa ey'ensi yonna:

- “*Ekkkanisa omusanvu.*” Ekisooka, n'ekkanisa eyasooka yatwalanga ennamba “musanvu” ng'eraga obujjuvu oba okumaliriza. N'olwekyo, amakanisa “omusanvu” gategeeza ekkanisa y'ensi yonna (Aune 1997: 130; laba ne Johnson 2001: 14; Schüssler Fiorenza 1991: 53).

¹⁵ “Emwoyo omusanvu” era guyinza okuba nga gwakuyusibwa okuva mu **Isa 11:2** eyogera ku “*Mwoyo wa Mukama . . . omwoyo ow'amagezi n'okutegeera, omwoyo ow'okuteesa n'amaanyi, omwoyo ow'okumanya n'okutya Mukama.*”

Ekyokubiri, mu **Kub 1:4** ekitundu ekikakafu (“e”) mu maaso “amakanisa musanvu” kiraga nti amakanisa musanvu gaali gategekebwa mu nsi yonna: “Yokaana teyeyogera eri musanvu, wabula eri ‘amakanisa omusanvu agaliwo mu Asiya,’ nga walinga awatakyaliwo makanisa mu ssaza eryo. Kyokka, mazima ddala waaliwo, ebisingawo. . . . Obukulu bulina okutekebwa mu nnamba musanvu. Buli musomi w’ekitabo ky’Okubikkulirwa amanyi ekitundu ekimu ekizannyibwa ennamba eyo mu nsengeka yaakyo, era n’ensonga nti (okuggyako nga essuula xvii. 9 ebadde ya njawulo) tekitegeeza namba nti namba yokka. Ye muwendo gw’obumu mu njawulo. . . . Bwe kityo omuwendo gwazo—musanvu—gulina okutwalibwa ng’ogulaga obumu, ate amakanisa omusanvu nga gakyikirira ekkana emu ey’ensi yonna.” (Milligan 1896: 28-29)

- *Wandiika mu “kitabo” (oba omuzingo).* Eky’okuba nti obubaka omusanvu eri amakanisa omusanvu bulina okuwandiikibwa ku kitabo oba omuzingo gumu gwokka (**Kub 1:11**) kya makulu: “Eky’okuba nti waliwo omuzingo gumu gwokka, mu kifo ky’omusanvu, kikakasa nti ekitabo ekyo kya ba Kkanisa yonna ey’Ekikristaayo” (Hamstra 1998: 101).
- *Eri “amakanisa.”* Engeri Yesu gy’amaliriza buli bubaka eri amakanisa omusanvu mu **Okubikkulirwa 2-3** eraga nti buli bubaka tebukoma ku kkanisa eyo ssekinnoomu wabula bukwatera ne ku kkanisa engazi. Ensonga eri nti, newankubadde nga buli emu ku “ebbaluwa musanvu” ewandiikiddwa eri ekkana entongole, enkomerero ya buli bbaluwa eri amakanisa okutwaliza awamu, kwe kugamba “*alina okutu, awulire Omwoyo ky’agamba amakanisa*” (**2:7, 11, 17, 29; 3:6, 13, 22**).
- *Okutuukiriza ebisuubizo ku nkomerero y’ekitabo.* Ebyo ebisuubizibwa amakanisa omusanvu mu **Kub 2:1-3:22** bisanga okutuukirizibwa kwakyo oluvannyuma, naddala ku nkomerero y’ekitabo (laba waggulu, ekitundu **V.B. Okuddinjana ebigambo n’ebirowoozo**). Ekyo kiraga okubeerawo kw’ekkanisa okugenda mu maaso mu kitabo kyonna n’obutonde obukyikirira amakanisa omusanvu.

4. **“Obwakabaka, bakabona eri Katonda we era Kitaawe” (1:6; 5:10; geraageranya Okuva 19:6; Isa 61:6; laba ne 1 Pet 2:5, 9).** Eno ye nyinnyonyola ya Endagaano Enkadde eya Yisirayeri kati ekozesebwa ku kkanisa, kwe kugamba, Yisirayeri empya, eya mazima, ey’omwoyo. “Mu biseera bya Musa eggwanga lya Yisirayeri lyafuulibwa obwakabaka bwa bakabona (Okuva 19:5-6). Abaebbulaniya 10:19-25 eraga nti Abakristaayo bonna balina enkizo za kabona asinga obukulu, mu ngeri nti basobola okuyingira mu Kifo Ekitukuvu Ennyo okuyita mu Kristo” (Poythress 1991: 116). “Ng’olulimi olukozesebwa wano olw’abantu bonna aba buli kika, na buli lulimi, n’abantu, n’amawanga, bwe bagambibwa nti baafuulibwa obwakabaka ne bakabona eri Katonda waffe, mu ngeri y’emu nga bwekiri mu **[1:6]**, tulabika nga tulina eddembe okumaliriza nti, ne ku nnyiriri zaayo ezaasooka ennyo, Apokalipsi erina Ekkana y’ensi yonna gy’etunuulidde.” (Milligan 1896: 82)

5. **Enyinnyonyola ya Yesu (Kub 1:5-8, 12-20).** Ne mu nyanjula essira litekebwa ku Kristo. Yesu ye “*mujulirwa omwesigwa*” (**1:5**) kubanga teyakola kintu kyonna ku lulwe wabula ekyo Kitaffe kye yamulaga kyokka (**Yok 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Yawangaala obulamu obutukuvu obutuukiridde era ye kwolesebwa kwa Kitaffe okutuukiridde (**Mat 1:22-23; 27:3-4; Makko 1:24; Lukka 1:35; 4:34; 23:22, 40-41, 47; Yok 5:30; 7:18; 8:29, 46; 14:6-11; 17:6; Ebikolwa 3:14; 4:27, 30; 13:28, 35; 2 Kol 4:4; 5:21; Bak 1:15, 19; 2:9; 1 Tim 3:16; Beb 1:3, 9; 3:2; 4:15; 7:26-28; 9:14; 1 Peet 1:19; 2:22; 1 Yok 2:29; 3:5; Kub 3:7; 5:1-8**).

Enyinnyola ya Yesu okuba “*n’obuyinza emirembe n’emirembe*” (**1:6**), “*okujja n’ebire*” (**1:7**), okubeera “*ng’omwana w’omuntu*” (**1:13**), “*ng’ayambadde ekyambalo ekituukira ddala ku bigere, era nga yeesibye mu kifuba olukoba okwa zaabu*” (**1:13**), nga enviiri ze ye “*bitukula ng’ebyoya by’endiga ebyeru*” (**1:14**), ng’amaaso “*galinga ennimi z’omuliro*” (**1:14**), n’ebigere “*ng’ekikomo ekizigule*” (**1:15**), byonna biggyiddwa mu kitabo kya Danyeri: **Dan 7:14**, obufuzi obutaggwaawo; **Dan 7:13**, okujja n’ebire n’omwana w’omuntu; **Dan 10:5**, omunagirowo n’ekirembe; **Dan 10:6**, amaaso n’ebigere; **Dan 7:9**, enviiri nga njeru ng’ebyooya by’endiga. Mu **Dan 10:5**, kyokka, enviiri nga njeru ng’ebyooya by’endiga zitegeeza “*Ow’edda n’edda*,” kwe kugamba Katonda. **Kub 1:14** eraga nti Yesu ye Katonda. Kino kikakasibwa mu **1:15**, egamba nti “*Eddoboozi lye lyali liringa ery’amazzi amangi*.” Enyinnyonyola eyo y’emu ekozesebwa ku Katonda mu **43:2**. Ate era, mu **1:17-18** Yesu agamba nti, “*Nze ntandiikwa era enkomerero [kwe kugamba., Alfa ne Omega] . . . era nnina ebisumuluzo by’okufa n’eby’amagombe*.”

B. Kub 2:1-3:22: Ebbaluwa eri ekkansa omusanvu

Ne mu kyasa ekisooka amakanisa gaali galaba obubonero Kristo bwe yali alabuddeko mu mboozu y'Omuzeyituuni, nga mw'otwalidde n'okuyigganyizibwa Abayudaaya (**Makko 13:9; Kub 2:9-10; 3:9**), okuyigganyizibwa okutwaliza awamu omuli n'okufa (**Mat 24:9; Kub 2:9-10, 13**), bannabbi ab'obulimba (**Mat 24:5, 11, 23-26; Kub 2:2, 6, 14-15, 20-24**); okugwa okuva mu kukkiriza (**Mat 24:10; Kub 2:14, 20-24; 3:1-3, 15-17**), n'okwagala okunnyogoga (**Mat 24:12; Kub 2:4**). Mu kitundu kino, Kristo akubiriza amakanisa okujulira n'okubalabula ku kukkaanya basobole okusikira obulamu obutaggwaawo.

1. Obutonde bw'empisa z'obunnaabi eri amakanisa. The “Ebbaluwa omusanvu eri amakanisa omusanvu” kitundu kikulu nnyo mu kitabo. Zirimu ebigambo byonn ebya Kristo eri amakanisa, ekyo kyokka kizifuula enkulu. Ziwa okubuulirira, okulabula, n'ebisuubizo ebizanyibwa mu kitabo kyonna ekisigadde era ne bituukirira ku nkomerero y'ekitabo. Håkan Ulfgard agamba, “Ebbaluwa' iweebwa amakanisa omusanvu nazo zirina engeri y'obubaka obw'olukale, obw'obunnabbi. Ebigambo byaazo eby'oubudaabuda oba eby'okutiisatiisa tebitunuulidde biseera eby'omu maaso eby'ewala, wabula byogera butereevu mu bulamu bw'abasomi/abawuliriza, nga bibasomooza okwekkaanya 'obutonde bwonna obw'akabonero' obwaOmwana gw'Endigaikiddwa mu kwolesebwa kwa Yokaana, n'okukola okusinziira ku ekyo.” (Ulfgard 1989: 13)

Ekitundu ku nkola y'obunnabbi-empisa ey'obubaka omusanvu kwe kulaga enjawulo eriwo wakati wa “obutuufu obuliwo n'obw'enkomerero.” Richard Bauckham anyonyola: “Omugole ye Yerusaalemi Omuggya, akka okuva mu ggulu okuva eri Katonda (21:2), ekkansa ku nkomerero y'ebyaafayo. Omugole ye Omwana gw'endiga, bw'alijja, gy'ajja okusanga nga yeetegeese okufumbirwa, ng'eyambadde bafuta ennungi ey'ebikolwa ebituukirivu (19:7-8). Omugole ye kkanisa ng'etunnulirwa okusinziira ku ndowooza ya *okudda kwa Kristo*. Amakanisa agaayogerwako mu Apukalipusi gaali ga njawulo nnyo. 'Engoye encaafu' ez'Abakristaayo e Laodikiya (3:17) zaawukana ku bafuta ennongoofu ey'Omugole. Obuteetegekera okutwalira awamu ku kujja kwa Mukama e Efeso, Perugamo, Saadi (3:17) kwawukana n'okusaba kw'Omugole n'amaanyi olw'okujja kw'Omugole (22:17). Enjawulo mu butuufu teri wakati w'abeesigwa n'abatali beesigwa mu makanisa. . . . Enjawulo wabula eri wakati w'ebintu ebiriwo kati n'ebw'enkomerero, wakati w'amakanisa nga bwe gali n'amakanisa nga bwe galina okufuuka bwe gaba nga gagenda okutwala ekifo kyago ku kijjulo ky'embaga.” (Bauckham 1993a: 167) Enjawulo eyo y'emu erina okutukubiriza okwekenneenya embeera y'amakanisa gaffe n'obulamu bwaffe bwennyini eriwo kati nga tutunuulira ensonga entuufu ey'enkomerero.

2. Enjawulo eriwo wakati w'amakanisa n'abo “abatuula ku nsi.” Ebigambo “*abo abatuula ku nsi*,” oba ekyukakyuka z'ekigambo ekyo, biba bidinjana mu kitabo kyonna (**Kub 3:10; 6:10; 8:13; 11:10; 13:8, 12, 14; 14:6; 17:2, 8**). Ekigambo ekyo bulijjo kiba n'amakulu amabi. Kiraga nti, mu musingi gwabwe, abatakiriza bakwata obulamu okuva mu ndowooza n'endowooza y'ensi; *ba nsi* nga kwotadde n'okubeera *mu nsi* (laba ne **Yok 17:14-18**). Nga bwe bali, bagoberera engeri z'ensi ne bagwa wansi w'okusalirwa omusango Katonda.

Okwawukana ku ekyo, mu Okubikkulirwa ekkansa bulijjo ya ggulu awatali kulowooza ku wa bammemba baayo gye bayinza okubeera mu mubiri (Johnson 2001: 147). Mu Okubikkulirwa kwonna, abantu bonna (“*buli kika na buli lulimi na buli ggwanga*”) balabibwa ng'aba mmemba w'enkambi emu ku bbiri, ezikontana: ensi (**Kub 11:9; 13:7; 14:6**; laba ne **17:15**), oba ekkansa (**Kub 5:9; 7:9**); abo abatuula ku nsi (**Kub 3:10; 6:10; 8:13; 11:10; 13:8, 12, 14; 14:6; 17:2, 8**), oba abatuuze b'omu ggulu (**Kub 6:9, 11; 7:9-10; 11:12; 12:10; 14:1-3; 15:2-4; 19:1-9, 14; 20:4-6**); abo abasinza ensolo (**Kub 13:3, 4, 8, 12, 15; 14:9, 11; 19:20**), oba abo abasinza Omwana gw'endiga (**Kub 4:8-11; 5:9-14; 6:9; 7:9-17; 11:15-18; 12:11, 17; 14:4, 12; 15:2-4; 17:14; 19:5-9; 20:4; 21:9; 22:3**); abo abalina akabonero k'ensolo (**Kub 13:16-17; 14:9, 11; 19:20**), oba abo abateekewako akabonero ka Katonda (**Kub 7:3; 9:4; 14:1; 22:4**); abo amannya gaabwe agatawandiikibwa mu kitabo ky'obulamu (**Kub 13:8; 17:8; 20:15**), oba abo amannya gaabwe agawandiikiddwa mu kitabo ky'obulamu (**Kub 3:5; 21:27**); abo abali mu “kibuga ekinene” (**Kub 11:8; 16:19; 17:18; 18:10, 16, 18, 19, 21**), oba tabo abali mu “kibuga ky'abagalwa” (**Kub 20:9**). Tewali ngeri yonna “etaliimu ludda” oba ey'okusatu.¹⁶ N'olwekyo, abakkiriza balina okusemberera obulamu okuva mu ndowooza n'endowooza ey'omu ggulu (**Baf 3:20**); newankubadde nga bali *mu nsi* tebalina kubeera *baayo* (**Yok 17:13-19**). Ekitabo kyonna eky'Okubikkulirwa kiwa endowooza y'omu ggulu ku makulu amatuufu ag'ebyo ebigenda mu maaso ku

¹⁶ Mu kitundu eky'okubiri eky'ekitabo tulaba endowooza eno ey'emirundi ebiri ng'eyolesebwa okuyita mu njawulo y'ebifaananyi bisatu ebirabika obulungi ebikwata ku bisolo, abakazi, n'ebibuga: Ensolo —Omwana gw'endiga; Malaaya — Omugole; Babulooni omunene—Yerusaalemi Omuggya.

nsi, abakkiriza basobole okukwatagana n'ekifaananyi kya Kristo (**Bar 8:29**).

3. Obutonde obw'ekitalo obw'oku "wangula." Mu **Kub 2:7, 11, 17, 26; 3:5, 12, 21** Kristo awa ebisuubizo eri oyo "awangula." Oluyonaani ekitegea "okuwangula" oba "okufufugaza" ye *nikaō*. Ekigambo ekyo kye kimu kizozesebwa mu **Kub 12:11, 15:2**, ne mu **Bar 8:35-37**. Okukozesa *nikaō* mu **Okubikkulirwa 2-3** (ne mu Okubikkulirwa kwonna) kulaga endowooza etali ya bulijjo ey'okuwangula "okuwangula" ekyokulabirako ku Kristo yennyini okuwangula Setaani n'okufa. Mu **Kub 1:5-6**, Yokaana annyonyola omulimu gwa Kristo ogw'okununuka. "Nti obuwanguzi bwa Kristo bwaliwo mu kufa kwe lyeyoleka bulungi okuva mu kwogera kwa Yokaana ku musaayi gwe (1:6). Awatali kwegaana n'akatono obuwanguzi ku kuzuukira kwa Kristo, okusekererwa kw'obuwanguzi mu kufa kwa Kristo kweyoleka." (White 2000: 172) Obutonde obw'enjawulo obw'okuwangula kwa Kristo mu ngeri y'emu bulagibwa mu **Okubikkulirwa 5**. "Yafufugaza okufa ng'azuukizibwa mu bafu. Naye obuwanguzi obuliwo kati obw'okuwangula kw'omwana gw'Endiga tebubeera mu kuba nti omwana gw'Endiga yeeyongerera 'okuyimirira' naye era n'okuba nti yeeyogera okubaawo ng'Omwana gw'Endiga eyasaliddwa. . . . Kwe kugamba, Kristo ng'Empologoma yawangula bwe yattibwa ng'Omwana gw'Endiga, nga kino kye kintu ekikulu ennyo mu ssuula 5." (Beale 1999: 352)

Ekkansa egoberera mu buufu bwa Mukama waayo. Ku lwa bakkiriza, Okubikkulirwa kye kyogera, nga White bw'agamba, kiri nti "okufaananako obwakabaka bwa Yesu obw'olubereberye, obwakabaka bw'ekkanisa kati buli mu kufufugaza nga bukuuma obujulirwa bwayo obwesigwa mu maaso g'okugesebwa (okugeza 2:9-11, 13; 3:8; 12:11); mu kuwangula amaanyi g'obubi (okugeza, 6:8 mu kukwatagana ne 6:9-11); mu kufuga ekibi mu bulamu bw'ebitundu bye (laba essuula 2-3); ne mu kutandika okufuga okufa ne Setaani nga yeekkaanya ne Yesu (yongere ne 1:5-6, 18). Okugumiikiriza kw'ekkanisa, n'olwekyo, kitundu ku nteekateeka y'okufufugaza." (White 2000: 175)

Tulaba endowooza eno y'emu etali ya bulijjo ey'oku "wangula" mu **Kub 11:7; 13:7** nga kigambibwa nti ensolo "ewangula" abatukuvu ng'ebaleetera okubonaabona n'okufa mu mubiri. Kyokka, mu kiseera kye kimu, Kristo n'abatukuvu kigambibwa nti "bawangula" ekisota, ensolo, n'ababaka baabwe bonna "*olw'ekigambo ky'obujulizi bwabwe, era tebaayagala bulamu bwabwe ne bwe bayoolekera okufa*" (**12:11**; laba ne **15:2; 17:14**). White amaliriza nti, "Okugumiikiriza mu kukkiriza wadde nga oyigganyizibwa buwanguzi eri ekkansa mu byafaayo" (White 2000: 168).

4. Ebyo Yesu by'asiima, by'avumirira, n'ebyo by'asuubiza. Buli bubaka eri ekkansa ssekinnoomu bukoma n'ebigambo bino, "*Alina okutu, awulira omwoyo by'agamba ekkansa.*" Bwe kityo, ekintu kyonna kyogerwa mu ssuula zino ebbiri ekwata ku muntu kikwata ku bonna, kinnoomu n'ekitongole.

Yesu assima ebintu bisatu eri ekkansa isukka mu emu. Okuddinjana ekintu kiraga obukulu bwakyo. Ekintu ekisooka Yesu ky'asiima kwe *kugumiikiriza*: Efeso mu **2:2-3**; Suwatira mu **2:19**; ne Firaderufiya mu **3:10**. Okugumiikiriza kwe kusigala nga oli mwesigwa; obutaddamu kugwa mu kibi oba kwewaggula. Okugumiikiriza kwe kugenda mu maaso n'okukola bye tusaanidde okuba nga tukola bye tulina okukola buli lunaku, mu biseera ebirungi ne mu bibi, ka tube nga tumanyibwa oba nedda—kubanga Yesu akitegeera. Ekintu ekyokubiri, ekikwatagana ennyo n'okugumiikiriza, si *kwegaana kukkiriza—obuteegaana linnya lya Yesu*. Yesu asiima Perugamo olw'ekyo mu **2:13** ne Firaderufiya mu **3:8**. Mu mbeera zombi embeera entongole yalina akakwate n'okunyigirizibwa okwassibwa ku bantu oba n'okuyigganyizibwa olw'okuba baali Bakristaayo. Ekintu ekyokusatu Yesu ky'addinjana mu ngeri ennungi kwatagana n' *engoye enjeru*. Kino Yesu akyogerako mu kwatagana ne Saadi mu **3:4** ne Laodikiya mu **3:18**. **Kub 19:8** etugamba nti engoye enjeru "*ebikolwa bya batukuvu bya batuukirivu.*"

Nga bwe kiri ku bintu by'asiima, waliwo ebintu bisatu ebikulu Yesu by'avumirira enfunda n'enfunda. Ekintu Yesu ky'asooka okuvumirira nsonga ya mirundi ebiri ey'okusinza ebifaananyi n'obugwenyufu: Perugamo mu **2:14** ne Suwatira mu **2:20**. Ebyokulabirako byombi bigatta emmere eyawebywayo eri ebifaananyi n'obugwenyufu. Okulya emmere eyasaddaakibwanga ebifaananyi yali nsonga nkulu mu kyasa ekyasooka. Naye okukola ekyo kwali kwolesebwa kwokka okw'ebweru okw'okusinza ebifaananyi okwali kwadaddewo edda mu mutima. Okusinza ebifaananyi bwe kumala okubaawo, kuleeta buli kika ekirala eky'obugwenyufu. Ensonga eri nti okusinza ebifaananyi kye kikola ky'ekibi ky'abantu, kubanga okusinza ebifaananyi kwe kuteeka ekintu kyonna oba omuntu yenna mu Katonda ne Kristo. Ekintu ekyokubiri Yesu ky'avumirira enfunda n'enfunda nakyo kya munda. Eri bombi Smyrna mu **2:9** ne Firaderufiya mu **3:9** Yesu avumirira "*abo abagamba nti Bayudaayan, naye nga bali mu kuyhaanira lya Setaani.*" Okubikkulirwa bwe kwawandiikibwa, mu kkanisa mwalimu Abayudaaya ab'amawanga, naye abo si Yesu b'ayita "Abayudaaya ab'amazima"—tebaali ba mazima, Yisirayeri ow'omwoyo. Baali bantu abaatuuma erinnya lya Yesu naye nga mu butuufu tebaamenyangako na bulamu obw'emabega. Okubeera ne Yesu nga Mukama waffe kitega nti kati

waliwo obwesigwa obupya mu musingi mu bulamu bwaffe: si lulyo lwaffe, ekika kyaffe, ey'eby'enfuna n'embeera z'abantu, oba eggwanga lyaffe—ye Yesu. Ekintu ekisembayo Yesu ky'avumirira enfunda iwera kwe *kwe kulemererwa kw'amakanisa n'abantu okwepima*. Yesu kino akikola ng'alaga *enjawulot*. Eri Saadi mu **3:1** agamba nti, “*Manyi ebikolwa byo nga olina erinnya nti oli mulamu, naye oli mufu.*” Era eri Laodikiya agamba mu **3:17** agamba nti, “*Ogamba nti ndi mugagga era nagaggawala era sirina kye nneetaaga, naye tomanyi nti oli munnaku era munakuwavu era mwavu era muzibe w'amaaso era oli bwereere.*” Obuzibu buli nti tuli bazibe ba maaso ku buzibe bwaffe. Tulowooza nti engeri gye tulabamu ebintu y'engeri *buli muntu omulala gy'alabamu ebintu oba gy'alina okulaba ebintu*.

Okwekenneenya kwa Yesu ku makanisa ku nkomerero kukwatagana n'enkolagana yaffe naye. Bwe kiba nti ddala ye nnamba emu mu bulamu bwaffe, bw'aba nga ddala Mukama waffe, *tujja* kugumiikiriza; *tetujja* kwegaana kukkiriza; *tujja* kweyisa nga ye bw'akola. Naye singa ddala si Mukama waffe, *tujja* kuba basinza ebifaananyi nga tulina amaaso ag'Ekikristaayo; *tujja* kulowooza nti tuli kintu yadde nga tetuli kintu. Yesu amaanyi ddala wa emitima gye giri. Kino kyeyolekera mu bisuubizo by'akola eri abawanguzi. Ebisuubizo bigwa mu biti bina ebikulu: ebisuubizo ebikwata ku Bulamu, Erinnya, Obuyinza, n'enkolagana. Asuubiza ebikwata ku *bulamu* eri Efeso mu 2:7, eri Sumuna mu **2:11**, ne mu Saadi mu **3:5**. Buli kisuubizo ng'ekyo ngeri ya njawulo ey'okugamba nti, “Buli muntu ali mu Kristo alina obulamu obutaggwaawo.” Akola ebisuubizo ebikwata ku *linnya* eri Perugamo mu **2:17**, eri Saadi mu **3:5**, n'eri Firaderufiya mu **3:12**. Asuubiza ebikwata ku *buyinza* eri Suwatira mu **2:26-27** era ne Laodikiya mu **3:21**. Akola ebisuubizo ebikwata ku *nkolagana* ne Perugamo mu 2:17—“*ndimuwa ku mannu eyakwekebwa, era ndimuwa ejjinja eryeru,*” eri Tiyatira mu **2:28**—“*ndimuwa emmunyeenye ey'oku makya,*” n'eri Firaderufiya mu **3:12**—“*Ndimufuula empagi mu Yeekaalu ya Katonda wange.*” Ebisuubizo bino biraga obumu bwaffe ne Kristo. Yesu ye maanu (**Yok 6:48-58**). Yesu ye jjinja eryeru (**Makko 12:10**). Yesu ye mmunyeenye ey'oku makya (**Kub 22:16**). Yesu ye Yeekaalu (**Kub 21:22**). Mu bisuubizo bino Yesu aba agamba nti, “Byonna bye ndi, nkuwa.” Atusuubiza enkolagana ey'okulusegere eyeewuunyisa naye yennyini. Ye nsonga lwaki mu Ndagaano Enkadde, ne mu Okubikkulirwa naddala (**Kub 21:2, 9-10**), Yesu ayitibwa omugole omusajja n'omwami era ekkanisa eyitibwa omugole era omukyala. Yesu *yennyini* atusuubiza, mu bujjuvu, mu mukwano ogw'oku lusegere, era emirembe gyonna, mu ngeri obufumbo obusinga obulungi ku nsi gye bulaga.

C. Kub 4:1-5:14: Entebe y'Obwakabaka, ekitabo (omuzingo), n'Omwana gw'Endiga

Mu kitundu kino, Katonda ne Kristo bagulumizibwa kubanga okuzuukira kwa Kristo kulaga nti be bafuzi ku bitonde okusalira omusango n'okununula. “Ekitabo' kitegeerekeka bulungi nga kirimu enteekateeka ya Katonda ey'omusango n'okununulibwa, eyateekebwa mu nkola olw'okufa kwa Kristo n'okuzuukira naye nga tekinnaggwa” (Beale 1999: 340). Schüssler Fiorenza agamba nti, “Ekibuuzo ekikulu eky'eby'enzikikiriza mu ssuula 4-5 awamu n'ekitabo kyonna kiri nti: Ani Mukama w'ensi eno ow'amazima?” (Schüssler Fiorenza 1991: 58)

Waliwo okufaanagana okw'amaanyi wakati w'essuula zino ebbiri ne **Danyeri 7:**

<i>Omukolo</i>	<i>Danyeri 7</i>	<i>Okubikkulirwa 4-5</i>
1. Ebigambo eby'okwolesebwa eby'ennyanjula	Dan 7:9	Kub 4:1
2. Entebe y'obwakabaka (entebe) etegekeddwa mu ggulu	Dan 7:9a	Kub 4:2a
3. Katonda nga atudde ku ntebe y'Obwakabaka	Dan 7:9b	Kub 4:2b
4. Okulabika kwa Katonda ku ntebe y'Obwakabaka	Dan 7:9c	Kub 4:3a
5. Omuliro mu maaso g'entebe y'Obwakabaka	Dan 7:9d-10a	Kub 4:5
6. Abaweereza b'omu ggulu nga beetoolodde entebe y'Obwakabaka	Dan 7:10b	Kub 4:4b, 6b-10; 5:8, 11, 14
7. Ekitabo(ebitabo) mu maaso ga ntebe y'Obwakabaka	Dan 7:10c	Kub 5:1-5
8. Ekitabo(ebitabo) kibikkulwa	Dan 7:10c	Kub 5:2-5, 9
9. Ekifaananyi eky'obwakatonda afuna obuyinza okufuga emirembe gyonna	Dan 7:13-14a	Kub 5:5b-7, 9a, 12-13
10. Obunene bw'obwakabaka: “abantu bonna, amawanga gonna, n'ennimi zonna”	Dan 7:14a	Kub 5:9b
11. Okunyigirizibwa kw'omulabi mu nneewulira olw'okwolesebwa	Dan 7:15	Kub 5:4
12. Omulabi okusemba okubuulirirwa okuva eri omu ku baweera ab'omu ggulu	Dan 7:16	Kub 5:5a
13. Abatukuvu bawekebwa obuyinza obw'obwakatonda okufuga obwakabaka	Dan 7:18, 22, 27a	Kub 5:10
14. Nga tufundikira okwogera ku bufuzi bwa Katonda obutaggwaawo	Dan 7:27b	Kub 5:13-14

Okufaanagana okwo kulaga endowooza zino ennya enkulu:

“(1) Yokaana agenderera essuula 4-5 okulaga okutuukirizibwa kw'obunnabbi bwa Danyeri 7 obw'obufuzi bwa 'omwana w'omuntu' n'obw'abatukuvu, obutongozeddwa okufa kwa Kristo n'okusingira ddala okuzuukira kwe, kwe kugamba, okusemberara kwe ku ntebe okufuna obuyinza.

(2) Okugatta nga okw'ebifaananyi nga Yisaaya 6 ne Ezeekyeri 1-2 n'ekifo ekisinga obunene okuva mu Danyeri 7 kiraga enjawulo y'okusalawo mu kolesebwa, okuva ebifaananyi bino byonna bwe bikola ng'ennyanjula y'okulangirira omusango. . . . Okusingawo, ebifaananyi bino eby'Endagaano Enkadde biraga okwolesebwa kw'obufuzi n'obufuzi bwa Katonda obw'omu bwengula obusooka okufuluma mu musango, ne kugobererwa okununulibwa. Eno y'ensonga y'eb'y'ezikkiriza mu okubikkulirwa 4-5 n'essuula iddako

(3) Endowooza y'okusala omusango era etegeeza ekifaananyi 'ky'ekitabo,' ekibadde kinnyonyolwa okuva mu lulimi okuva mu Ezeekyeri 2, Yisaaya 29, Danyeri 7, and Danyeri 12. Buli emu ku nsonga zino erina endowooza ey'omu makkati ey'ekusala omusango, naye ate wamu n'ebirowooza by'obulokozi oba omukisa.

(4) Endowooza ya Danyeri 7 ey'obwakabaka abantu bonna mwe bajja okuweera 'omwana w'omuntu' (Dan 7:14) ne Katonda (7:27b) erabibwa Yokaana nga etuukiridde mu kkanisa. Naye era kkanisa kwe kutuukirizibwa kw'obufuzi bwa Danyeri obw'abatukuvu ba Yisirayeri.” (Beale 1999: 314-15 [ekipande]; 368-69 [ekiwandiiko])

1. Abakadde 24 (Kub 4:4, 10; 5:8; 11:16; 14:3; 19:4). Bangi balaba abakadde 24 ng'abakiikiridde ekkkanisa yonna ey'Endagaano Enkadde n'eya Endagaano Empya, nga bagatta omuwendo gwa bajjajja 12 n'abatume 12 (Milligan 1896: 69; Hendriksen 1982: 85). Kyokka, mu **Kub 5:8-10, 11:16-18, ne 14:1-3** kirabika Waliwo enjawulo wakati w'abakadde 24 n'ananunuddwa (Ladd 1956: 97-98). Ekirala, mu **Kub 5:8 ne 7:13-14** (geraageranya **8:3**), abakadde bakola emirimu gya bamalayika ne babikkula ensonga eri Yokaana. N'olwekyo, wadde nga zikwatagana n'ekkanisa, yirabika nga zifaanagana na kkanisa (laba Ladd 1972: 73-75; Beale 1999: 322; Johnson 2001: 99-100).

2. Ekitabo (omuzingo) ekyassibwako envumbo musanvu (5:1-4). Waliwo endowooza iwerako ikwata ku kitabo ekissiddwako envumbo. Abamu bagamba nti ekitabo kino kwe kubikkula amanya g'abanunuliddwa. Naye, “ng'aggulawo omuzingo omwana gw'endiga tamala kwogera birimu, wabula abiteeka mu nkola,” era “tewali kuteesa wano oba awalala mu kitabo nti ekigendererwa kya Yokaana kyali kya kubikkula bantu abanunuliddwa” (Caird 1966: 71). Abalala bagamba nti ekitabo kye Ndagaano Enkadde. Kyokka, ennyinyonyola y'omuzingo eggiddwa mu **2:9-3:3**. N'olwekyo, okutunuulira ekitabo oba omuzingo ng'Olukiiko olukulu “kibuusa amaaso engeri Yokaana gye yeesigamye ku eekeri. . . era tekinyonyola lwaki okufa kwa Kristo kulina okuba ekisaanyizo ekyetaadisa okuggulawo omuzingo” (Caird 1966: 72).

Kenneth Gentry alaga bulungi okwesigama ku Ezeekyeri era bekeneenya nti ensonga y'okwolesebwa kwa Ezeekyeri yali “kusalirwa musango ku Yisirayeri” (Gentry 1998: 51). Nga omujulirwa wa ebyatuukirizibwa edda, bw'agamba nti omuzingo gwe “Ekiragiro kya Katonda eky'okugattululwa ne mukyala we ow'omu Ndagaano Enkadde olw'obwenzi bwe obw'omwoyo” (Gentry 1998: 51-52). Mu Ndagaano Enkadde, Katonda ddala yayogera ku kwawukana ng'okwo (laba **Isa 50:1; Yer 3:8**). Mu mwaka gwa AD 70, “okuzikirizibwa okusembayo era obumalirivu obwa yeekalu kutuukiriza kino” (Gentry 1998: 52). Naye, olw'okussa essira ku byaliwo mu mwaka gwa AD 70, endowooza y'Abakugu mu by'edda esubwa embooji engazi ennyo ey'Okubikkulirwa. Era baremererwa okulaba engeri Okubikkulirwa gye ku kukyusaamu n'okufuula ebirowooza bya Endagaano Enkadde eby'ensi yonna.

Endowooza endala eri nti ekitabo kino kwe kubikkulirwa kw'ebintu ebyo ebijja Yokaana byabadde avunaanibwa okuwuliziganya. Kyokka, Kristo yawangula eddembe ly'okuggulawo omuzingo olw'okufa kwe ku musaalaba. “Tewali nsonga yeeyoleka nnyo lwaki, olw'okuba yawangula eddembe mu A.D. 30, yandibadde ayongeraayo okulikozesa okutuusa mu A.D. 95. Endowooza ey'obutonde eri nti okuggulawo omuzingo, ebirimu mwe bibikkulwa era ne biteekebwamu nkola, egoberera amangu ddala ku buwanguzi bwe yafuna eddembe okugiggulawo. Kino kitegeeza nti okusinziira ku ndowooza ya Yokaana ebimu waakiri ebirimu byayita dda; era okukakasa kino twetaaga kwokka okudda ku kwolesebwa okwaleetebwa okumenya akabonero ak'okutaano, Yokaana mw'atunula emabega ku bujulizi obwaliwo emabega nga kw'otadde n'okutunuulira obujulizi obw'omu maaso.” (Caird 1966: 71-72)

Endowooza esinga obulungi, n'olwekyo, eri nti “ebirimu mu muzingo ye nteekateeka ya Katonda ey'okununula, eragiddwa mu Ndagaano Enkadde, ky'ategeeza okukakasa obufuzi bwe ku nsi ey'ekibi era bw'atyo n'atuukiriza ekigendererwa ky'okutonda. Yokaana ateesa okulondoola enkola yonna ey'enteekateeka eno okuva ku ntandikwa yaayo mu Musaalaba okutuuka ku ntikko yaayo ey'obuwanguzi mu Yerusalemi omuggya.” (Caird 1966: 72; laba ne Beale 1999: 340)

3. **Empologoma nga ye Mwana gw'Endiga (5:5-6).** Nga Okubikkulirwa bwe kulina endowooza etali ya bulijjo ey' "okuwangula," bwe kityo **Kub 5:5-6** eraga engeri ey'enjawulo era ey'ekitalo ey'okulaga Kristo ng'omuwanguzi w'amagye era ng'omuntu eyaweebwayo nga ssaddaaka. Mu njawulo wakati w'ebyo by'awulira (**Kub 5:5**) n'ebyo by'alaba (**Kub 5:6**), Yokaana "asooka kuleeta ndowooza ya Masiya ng'omuwanguzi w'amagye ow'Abayudaaya ow'eggwanga n'oluvannyuma n'addamu okugitaputa ng'akozesa endowooza y'okuwaayo ssaddaaka okufa olw'okununulibwa kw'abantu okuva mu mawanga gonna (wetegereze 5:9-10). . . . Ng'ateeka ekifaananyi ky'oyo eyasaddaakibwa nga akiriraanya eky'omuwanguzi w'amagye, Yokaana ayiia akabonero *ak'okuwangula* okuyitira mu kufa okw'okusaddaaka. . . . Yesu Masiya yawangula dda obubi mu kufa nga ssaddaaka. Awangudde obuwanguzi, naye lwa kwewaayo, so si lutalo lwa magye, era anunula abantu ba Katonda, naye bava mu mawanga gonna, so si Bayudaaya bokka. Obuwanguzi bwa Katonda obugenda mu maaso era obw'enkomerero ku bubu obunnabbi bwa Yokaana obulala bwe bunnyonnyola bwe butuukuvu bw'obuwanguzi obw'amaanyi obw'awangulwa ku musaalaba." (Bauckham 1993a: 214-15)

4. **"Abatukuvu" (Kub 5:8; 8:3-4; 11:18; 13:6-7, 10; 14:12; 16:6; 17:6; 18:20, 24; 19:8; 20:9).** Buli walala wonna Endagaano Empya gye ekozesa ekigambo "abatukuvu" kyeyoleka bulungi nti etegea Abakristaayo (ekkanisa) (laba **Mat 27:52; Ebikolwa 9:13, 32, 41; 26:10; Bar 1:7; 8:27; 12:13; 15:25, 26, 31; 16:2, 15; 1 Kol 1:2; 6:1, 2; 14:33; 16:1, 15; 2 Kol 1:1; 8:4; 9:1, 12; 13:13; Bef 1:1, 15, 18; 2:19; 3:8, 18; 4:12; 5:3; 6:18; Baf 1:1; 4:22; Bak 1:2, 4, 12, 26; 1 Bas 3:13; 2 Bas 1:10; 1 Tim 5:10; Fir 5, 7; Beb 6:10; 13:24; Yuda 3**). Ebifaananyi ebisinga mu Okubikkulirwa biraga "abatukuvu" ku nsi (**Kub 5:8; 8:3-4; 11:18; 13:7, 10; 14:12; 16:6; 17:6; 18:24; 20:9**). Abalala babakuba ekifaananyi nga bali mu ggulu (**Kub 13:6; 18:20; 19:8**). Ekyo kikwatagan n'endala zonna 'Endagaano empya, eteekawo akakwate wakati w'ekkanisa eri ku nsi n'ekkanisa eri mu ggulu. Ng'ekyokulabirako, **Baf 3:20** etugamba nti "*obutuuzze bwaffe buli mu ggulu.*" **Bef 2:6** ekakasa nti ekkanisa "*yazuukizibwa wamu naye, era etuula naye mu bifo eby'omu ggulu*" (laba ne **Bak 3:1**). Nga bwe kiri mu **Kub 14:1** abantu 144,000 gye "*bayimiridde ku lusozi Sayuni*" n'Omwana gw'Endiga, bwe kityo ne mu **13:6-7** abatukuvu kun si nabo "*abo abatuula [oba 'teweema'] mu ggulu.*"

Mu Okubikkulirwa akakwate wakati w'abatukuvu ku nsi n'abatukuvu abali mu ggulu kalabibwa mu ngeri ezitakka wansi wa bbiri: mu kuyigganyizibwa n'okuwangulwa; era mu buwanguzi obw'enkomeredde. Abatukuvu ku nsi banyigirizibwa "olw'obwesigwa eri obutuuzze bwabwe obw'omu ggulu obwetaagisa okujeemera obutuuzze bwabwe obw'oku nsi" (Beale 1999: 697). Wadde kiri kityo, wadde nga banyigirizibwa ku nsi, enkolagana y'abatukuvu ey'eby'omwoyo n'ensi ey'omu ggulu esigala nga ekola era ekola bulungi. Mu byombi **Kub 5:8** ne **8:3-4** ebyooterezo (ebibya eby'obubaane) bikiikirira "*okusaba kw'abatukuvu.*" Mu **8:5** malayika ajuza ekyoterezo n'omuliro gw'ekyoto n'agusuula ku nsi. "Ebifaananyi bya maanyi: Okusaba kw'Abakristaayo kikulu nnyo mu kugwa kw'abalabe b'enjiri" (Johnson 2001: 142).

5. **Abo ababbadde "bagulibwa . . . okuva mu buli kika na buli lulimi na buli bantu n'eggwanga [abafuulibwa] obwakabaka ne bakabona eri Katonda waffe" (Kub 5:9-10).** "Oluyimba oluggya" oluli mu **Kub 5:9-10** luyimba lwa buwanguzi n'okununulibwa. Abo abagulibwa okuva mu buli kika, lulimi, bantu, n'eggwanga, kati bebakola obwakabaka ne bakabona (ebisingawo ku "kugulibwa" laba wansi mu "Abantu 144,000 ekya **Kub 7:4-8; 14:1-5**"). Okujuliza ku "*obwakabaka ne bakabona*" kugyiddwa mu bisuubizo ebyaweebwa Yisirayeri mu **Okuva 19:6** ne **Isa 61:6**: "(a) Okusookera ddala, ebikolwa eby'ebiwandiiko bino byombi eby'Endagaano Enkadde biba biseera eby'omu maaso—birimu Katonda by'asuubiza abantu be olw'ebiseera eby'omu maaso. Bwakakasa nti Yesu yatufuula obwakabaka ne bakabona, omuwandiisi alaba bulungi ebikolwa bya Kristo by'obununuzi ng'okutuukiriza ebisuubizo bya Katonda ebyo. (b) Ekyokubiri, ebisuubizo ebyakolebwa 'ennyumba ya Yakobo,' oba 'abantu ba Yisirayeri' [**Okuva 19:3**] oba 'abo abakungubaga mu Sayuuni [**Isa 61:2-3**] biri mu Okubikkulirwa okulabibwa nga bituukiridde mu kkanisa y'Ekikristaayo." (Bandstra 1992: 16; kino era kikakasibwa mu **1 Peet 2:5, 9; Kub 1:6**)

Ku bikwata ku "*kufuga kwabwe ku nsi*" (**Kub 5:10**), byombi ebiriwo kati ("*bafuga*") ne ekiseera eky'omu maaso ("*bajja kufuga*") biwagirwa obujulizi obulungi obw'ebiwandiiko. Oboolyawo ekiseera kino kye kisinga okwettamirwa okuva **5:9-10** bwe kirabika ng'ennyonnyola "okutuukirizibwa okutongozebwa okw'obwakabaka obw'obunnabbi obw'abatukuvu era 'omwana w'omuntu" mu Danyeri 7 era olw'okuba 1:5b-6a, ekitunuulira abatukuvu ng'obwakabaka *obuliwo kati*, bukulaakulanyizibwa mu 5:9b-10a. . . . Byombi 1:5-6 ne 5:9-10 biraga lwatu nti okutondebwa kw'abatukuvu n'obwakabaka kiva buterevu mu kufa kwa Kristo okw'obununuzi, bwe kityo ne kiba nti obwakabaka buno bwatandika amangu ddala oluvannyuma lw'okufa kuno. Ate era, 'oluyimba

oluggya, oluzingiramu amazima aganunula 'agamaze dda-era-nga-tegannabaawo' lulimi okujuliza obuyinza bwa Kristo obuliwo kati, ('okubikkula ekitabo), olwo obufuzi bw'abatukuvu, era nga nabwo kitundu ku luyimba, kirabika kizingiramu okujuliza omukolo ogwatongozebwa (Beale 1999: 362-63) Mu ngeri endala, "Abatukuvu kati ababetentebbwa ku nsi be bamanyibbwa edda mu ggulu era ng'obufuzi bwabwe we buli, era bayimiridde na kati mu maaso g'entebe y'obwakabaka y'Oyo Ali Waggulu Ennyo" (Hooker 1967: 29).

D. Kub 6:1-8:5: Envumbo omusanvu

Mu kitundu kino Kristo akozesa omulimu gwe nga kabaka era omulamuzi ng'akozesa amaanyi amabi ag'omu ggulu okutuusa obuluumi bw'okugesebwa ku bantu mu okuyita biro nga tannadda, okutuukiriza abakkiriza oba omusango ku batakkiriza. Newankubadde, nga Abakristaayo bayigganyizibwa, omusango gwa Katonda ogw'enkomeredde kwe kwanukula essaala z'abatukuvu mu 6:10 nti awolere eggwanga ku lw'omusaayi gwabwe.

1. **Abeebagala embalaasi abana (Kub 6:1-8).** Ku bwenyi bwabwe, envumbo ennya ezisooka zisumululwa "embalaasi," nnya ssekinnoomu, ku buli emu ku zo kutuula omweebagazi ssekinnoomu.¹⁷ Wadde kiri kityo, "tewali n'omu ku beebagazi abana omuntu. Buli emu wabula nsonga, okwolesebwa kw'amazima agamu agakwatagana n'obwakabaka bwa Kristo ng'obwakabaka obwo bulabibwa nga, mu butonde bwabwo, omusango gw'ensi. N'entalo, enjala, n'okufa n'Amagombe, ebiddirira, si bintu bino ddala. Zikozesebwa bukozesebwa, ng'ebibonyoobonyo by'abantu, okulaga mu bw'Omwana gw'Endiga emisango gya Katonda." (Milligan 1896: 89)

Ng'oggyeeko okuzuuka bano "abeebagazi b'embalaasi abana ab'okubikkulirwa," waliwo n'ensonga y'abeebagazi b'embalaasi ddi lwe basumululwa. Abamu balowooza nti abeebagala embalaasi basumululwa ng'ebula mbale okujja kwa Kristo omulundi ogw'okubiri. Kyokka, ensonga eziri mu kitundu ekyo ziraga kirala. **Okubukkulirwa 6** kukwatagana nnyo n'**Okubukkulirwa 5**. **Okubukkulirwa 5** kwalaga nti Omwana gw'Endiga (Kristo) yekka ye yaali asaanidde "okubikula ekitabo" (**Kub 5:4, 8**) n' "okumenya envumbo" (**Kub 6:1, 3, 5, 7, 9, 12; 8:1**), okusiniira ku kyeyakola ku musalaaba (**Kub 5:5-6, 9**). N'olwekyo, **Kub 6:1-8** kunnyonyola amaanyi ag'okuzikiriza agaasumululwa olw'okufa kwa Kristo ku musaalaba n'okuzuukira kwe n'okulinnya mu ggulu. Okuzuula envumbo nga zaatongozebwa n'okufa, okuzuukira, n'okulinnya mu ggulu okwa Krsito, okwawukana ku kuba ebintu ebibaawo nga wabulayo akaseera katono aka *okudda kwa Kristo*, kikakasibwa okufaanagana wakati "w'obubonero" Yesu bwe yawa mu kubuulira kwe okw'Emuzeyituuni, nga ziraga ekiseera kyonna wakati w'okujja kwa Kristo okwasooka n'okujja okw'okubiri, n'ebintu ebiwandikiddwa mu **Kub 6:1-14**:

<i>Okubuulira kwa Yesu okw'Emuzeyituuni (obubonero)</i>	<i>Okubikkulirwa 6 (envumbo)</i>
Mat 24:5, 11, 23-24; Makk 13:6, 22 (bakristo ab'obulimba)	kikwatagana n'envumbo eya olubereberye (6:2)
Mat 24:7; Makko 13:8; Lukka 21:11 (enjala)	kikwatagana n'envumbo eya okubiri (6:4)
Mat 24:6-7, 12; Makko 13:7-8; Lukka 21:10 (entalo n'enjambo z'olutalo)	kikwatagana n'envumbo eya okusatu (6:6)
Mat 24:22; Makko 13:12, 20; Lukka 21:24 (okufa); Lukka 21:11 (ebibonyoobonyo)	Kikwatagana n'envumbo eya okuna (6:8)
Matt 24:9; Makko 13:9, 13; Lukka 21:12, 16-17 (abakkiriza bayigganyizibwa n'okuttibbwa)	kikwatagana n'envumbo eya okutaano (6:7-10)
Mat 24:29; Makko 13:24-25; Lukka 21:25 (obubonero mu bire ne mu ggulu)	kikwatagana n'envumbo eya okukaaga (6:12-14)

Wadde nga emikolo mu nvumbo ennya ezisooka giyinja okubaawo nga gidirinjana, kiyinzika nnyo okuba nti gibaawo mu kiseera kye kimu okuva bwe kiri nti: (1) envumbo ey'okuna erabika nga efunza esatu ezisooka; era (2) **ek 14:12-21; Zek 6:1-8**; ne Okubuulira kw'Omuzeyituuni (**Mat 24:6-13; Makko 13:7-9; Lukka 21:9-12**), **Kub 6:1-8** kwe kwesigamiziddwa, biraga nga emikolo ng'egyo gy'abaawo mu kiseera kye kimu.

Nga mu Okubikkulirwa **4-5** bwe kwakeeta ekibuuzo nti "Ani Mukama w'ensi eno ow'amazima?" Kristo okufuna ekitabo (omuzingo) n'okumenya envumbo zaakyo kiddamu ekibuuzo ekyo. Mu kufuna ekitabo n'okumenya envumbo zaakyo, Kristo aba alaga nti ye Mukama afuga,

¹⁷ Obumu, obw'anamunigina "ye" oba "oyo" kikozezebwa ku buli omu ku bebagazi.

ng'afuga ensi ne byonna ebigibeeramu.¹⁸ Nti Kristo ye nsonga yenkomeredde ey'emisango kirabibwa mu kuba nti okumenya kwa Kristo envumbo gwe musingi gw'ekiragiro eri abeebagala embalaasi nti "bajje" (**Kub 6:1, 3, 5, 7**). Ebitundu ebikulu eby'Endagaano Enkadde emabega w'**Kub 6:1-8** nabyo birina Katonda ng'ensonga yekomeredde ey'omusango (laba **Zek 6:1-8; 14:12-21**). Kino kikulu nnyo eri ebiddako mu kitabo kyonna, okuva bwe kiri nti bingi ebiddirira bikwata ku kunyigirizibwa, ebibonyoobonyo, n'okufa. Ne mu bibonyoobonyo, Abakristaayo balina okusobola okukimanya nti Kristo ye mufuzi assukulimye bonna.¹⁹ Nti Kristo yewenkomeredde mu bufuzi kiwa Abakristaayo obwesige n'esuubi. Ebigo ng'ebyo bigesa, bikakasa, era birongoosa okukkiriza kw'abakkiriza, ate mu kiseera kye kimu, bikola ng'ebibonero eri abo abagaana Kristo n'okuyigganya ekkansa.

2. **Omwebagazi w'embalaasi enjeru (Kub 6:1-2)**. Efaanagaanya y'omwebagazi w'embalaasi eyasooka ereeseewo okukubaganya ebirowoozo kungi. Ensonga eri nti mwebagazi mulungi oba mubi.

a. *Omwebagazi w'embalaasi nga mweru omulungi*. "Abamu ku bannyonyola [okugeza, Irenaeus 1885: 4.21.3; Hendriksen 1982: 93-96] bazudde nga omwebagazi ye Yesu Kristonaye ekizibu ekiri mu ndowooza eno kiri nti olw'okuba Omwana gw'endiga y'aggulawo envumbo mu ggulu, tayina kuba omu ku bebagazi. Ekirala, mu bya teyologiya kyandibadde tekisaanira kuba na kitonde kya malayika, ekitonde, okulagira Kristo, Omutonzi, okukola ebintu (6:1)." (Ngundu 2006: 1557)

Endowooza eyokubiri "omwebagazi w'embalaasi omweru ng'amaanyi amalungi" kirowooza ky'amaanyi okusinga okulaba omwebagazi ono nga Kristo yennyini. Abanyonyozo abawerako abatunuulira omwebagazi asooka ng'amaanyi amalungi bamaliriza nti, "Omwebagazi ono si Kristo yennyini wabula kabonero k'okulangirira enjiri ya Kristo mu nsi yonna" (Ladd 1972: 99; laba ne Milligan 1896: 89-90). Endowooza eno yeesigamiziddwa ku kuba nti, emirundi 24 gye yakozesebwa mu kitabo, "enjeru bulijjo kabonero ka Kristo, oba ekintu ekikwatagana ne Kristo, oba eky'obuwanguzi obw'omwoyo" (Ladd 1972: 98). Ate era, "ensengeka y'emu ey'omusingi ey'endowooza erabika mu Mbүүлira y'Omuzeyituuni mu Kubikkulirwa: ekiseera eky'ebizibu ebisookerwako ebimanyiddwa olw'ebibi mu bantu ne mu butonde (envumbo omusanvu) . . . waliwo, kyokka, mu kiseera ekibi ekyasooka ekintu kimu ekirungi ekyokusaako omulaka . . . 'enjiri eteekwa okusooka okubuulirwa amawanga gonna (Makko 13:10)." (Ladd 1972: 98-99) Ekirala, engabo etera okuzesebwa ng'akabonero k'obuwanguzi obw'obwakatonda (**Zab 45:4-5; Isa 41:2; 49:2-3; Kab 3:9, 13; Zek 9:13**), era n'awalala mu Okubikkulirwa Kristo awalala alabibwa nga ayambadde engule (**Kub 14:14; 19:12**) era nga "afufugaza" (**Kub 3:21; 5:5; 17:14**)

b. *Omwebagazi w'embalaasi nga mweru omubi*. Abannyonyozo abalala bagamba nti kiyinzika nnyo okuba nti eyeebagadde embalaasi enjeru, okufaanako n'abebagazi ku mbalaasi endala esatu, kabonero akalaga omulabe wa Kristo n'amaanyi g'obubi. Kyokka, okujuliza Omulabe wa Kristo, ow'obuntu kirabika nga kizibu. "Nga bwe kiri ku nsengeka y'omunyu ku bubwe ey'omwebagazi asooka ne Kristo, okutekebawamu Omulabe wa Kristo wano kumenya omutendera gw'ensonga endala ezitali za buntu ezoogerwako mu kiseera ky'ekifo kino mu Kub. 6" (Smalley 2005: 150).

N'olwekyo, endowooza ya "omwebagazi omweru ng'omubi" esinga amaanyi ng'olaga omwebagazi w'embalaasi omweru nga Kristo ab'obulimba, obunnabbi obw'obulimba, oba amaanyi g'obubi okutwaliza awamu, okusinag okuba Omulabe wa Kristo yennyini. Alan Johnson ayogera ku nsonga enkulu eziwagira ekifo ekyo: "Obuwagizi bw'okutegeera embalaasi enjeru n'Omulabe wa Kristo n'amaanyi ge kwe kufaanagana embalaasi endala esatu nga zino bikozezewa mu kusala omusango. Ebijuliziddwa mu 19:11-16 ku mwebagazi w'embalaasi enjeru nga 'Omwesigwa era ow'amazima' era nga kigambibwa nti 'n'obwenkanya asala omusango era n'akola olutalo' kiyinza okwawukana ku mwebagazi mu 6:2 atali mwesigwa oba wa mazima era alan olutalo olw'okuwangula mu ngeri etali ya bwenkanya. . . . Nate, 'engabo' mu butonde bwandibadde bukwatagana n'omulabe w'abantu ba Katonda (39:3; geraageranya Kub. 20:7-8). N'ekisenbayo, okufaanagana n'okubuulira kw'Omuzeyituuni kulaga nti emikolo egyasooka okwogerwako kwe kusituka kwa 'Kristo ab'obulimba ne bannabbi ab'obulimba (Mat

¹⁸ **Kub 1:5, 13-14; 2:26-28; 3:21; 5:1-4** kiraga nti Kristo yatandika dda obwakabaka bwe obwa masiya. Laba ne **Mat 28:18; Ebikolwa 2:32-36; Bef 1:18-22** byonna bikakasa nti afuga kati nga kabaka masiya.

¹⁹ Obuyinza bw'abebagazi b'embalaasi abana buli mu ngeri ya "bwakatonda obusirifu, kwe kugamba, "kyamuweebwa" (**Kub 6:2**); "yamuweebwa" (**Kub 6:4**); "obuyinza bwabaweebwa" (**Kub 6:8**). Amaanyi agaweebwa abeebagala embalaasi tegabaweebwa buyinza bwa ggulu bwokka wabula kifugibwa ekkomo eryateekebwawo Katonda (laba **Kub 6:6, 8**).

24:24).” (Johnson 1981: 473)

Okugatta ku ekyo, amagaali ana agasikibwa embalaasi agali mu **Zek 6:1-8** kyoleka bulungi nti nsibuko ya Ndagaano Enkadde eri emabega w'abebagazi b'embalaasi abana abali mu **Kub 6:1-8**. Mu Zekkaliya, amagaali ana agasikibwa embalaasi gonna ga ngeri emu. Ate era, omwebagazi w'embalaasi ow'okuna (“Okufa,” n' “Amagombe” bamugoberera, **Kub 6:7-8**) kirabika nga kyava oba mu bufunze emirimu gy'abebagazi b'embalaasi abaaliwo emabega. Bwe kiba bwe kityo, olwo omwebagazi w'embalaasi asooka, okufaanako n'abalala abasatu, atekwa okuba omubi. N'olwekyo, ku kugerageeranya, “omwebagazi w'embalaasi omweru ng'omubi” alabika ng'ekifo ekisinga amaanyi.

3. **Abajulizi (Kub 6:9-11)**. Abamu bagamba nti abajulizi baali abatukuvu b'Edagaano Enkadde, okusinga olw'okuba “obutabaawo kigambo kya gwanika 'obujuliza bwa Yesu mu Kub. 6:9” (Mealy 1992: 85n.1), n'okuba nti baali tebafunye byambalo byeru emabegako, naye ne bifunibwa mu **6:11** wokka (Milligan 1896: 98-102). Wadde kiri kityo, kiyinzika nnyo okuba nti abajulizi bakyikirira Abakristaayo, mpozzi nga mw'otwalidde n'abatukuvu mu Ndagaano Enkadde.

Ekisooka, embeera eri mu okubikkulirwa ekwata ku kkanisa n'okuyigganyizibwa kw'Abakristaayo olw'obujulizi bwa Yesu (laba **Kub 1:9; 2:9; 2:13; 3:10**, era kumpi buli limu okuva mu **Kub 7:1-20:10**). Ekyokubiri, “Ekimu ku bigambo ebidiŋŋanwa mu Ndagaano Empya yonna kwe kuba nti butonde bwennyini obw'ekkanisa okubeera abantu abajulizi. Yesu bwe yayigiriza nti omuntu okubeera omuyigirizwa we alina okweagaana ne yeetikka omusaalaba gwe (Mat 10:38; 16:24), yali tayogera ku kweagaana oba okwetikka emigugu emizito; yali ayogera ku kwagala okubonaabona n'okuttibwa. Omusaalaba si kintu kitono okusinga ekintu ekikozesebwa mu kufa. Buli muyigirizwa wa Yesu mu bukulu aba mujulizi; era Yokaana alina mu biwoozo by'abakkiriza bonna ababonaabona.” (Ladd 1972: 104; laba ne Bauckham 1993b: 155; Milligan 1896: 102, 192) N'olwekyo, wadde nga kisoboka okuba nti abajulizi abatuufu bokka be bali mu biwoozo, “kiyinzika nnyo nti 'okuttibwa' kwa ngero era aboogerwako bakiikirira ekika ekigazi eky'abatukuvu bonna ababonaabona olw'okukkiriza kwabwe. . . . Ekifo ekirala kyokka mu kubikkulirwa abakkiriza abafu bakubirizibwa 'okuwummula' kirabika nga kyogerwako eri abatukuvu bonna 'bakuuma ebiragiro . . . n'okukkiriza kwabwe' ne 'bafiira mu Mukama (14:12-13).” (Beale 1999: 390-91)

Nga bwe butayogera mu bulambulukufu “*ekya Yesu*” oluvannyuma lwa “*obujulizi*” mu **6:9** ebiwandiiko ebimu eby'edda bibaamu ebigambo “*by'omwana gw'Endiga*” oluvannyuma lwa “*olw'obujulizi*” (Beale 1999: 391). Mu ngeri yonna, obujulizi “*bwa Yesu*” butegezebwa okuva mu **1:2, 9**. Ate era, **12:11**, nga kyeyoleka bulungi nti eyogera ku bajulizi Abakristaayo, mu ngeri y'emu kyogera ku “*ekigambo ky'obujulizi bwabwe,*” ekyenkana nga “*obujulirwa bwa Yesu*” (**12:17**). N'ekisembayo, okufuna ebyambalo ebyeru mpeera ya mu ggulu eri abeesigwa (**3:4, 5, 18; 6:11; 7:9, 14; 19:8, 14**).

Nga bwe kiri ku nvumbo ennya ezisooka, okujulizibwa (envumbo ey'okutaano) gwe omukolo ogulaga ekiseera kyonna okutuusa Kristo lw'akomawo. Ekitundu kino kya mugaso nnyo mu kutegeera ekitabo, okuva ekitabo ekisigadde, mu bukuli, bwe kikyikiriira era kiraga eky'okuddamu mu kusaba kw'abajulizi mu **Kub 6:10**.²⁰ Mu kiseera kino, kikulu okwetegera engeri abajulizi gye balaga obutonde obw'ekitalo obw'obuwanguzi bw'abakkiriza ku Setaani, “ensolo,” amaanyi g'obubi, n'ensi. Obutonde obukontana oba obukontana n'okutegeera obw'obuwanguzi bw'anabajulizi bwogerwako mu bujjuvu Bauckham: “Ensolo bw'etta abajulizi, ani omuwanguzi omutuufu? Eky'okuddamu, mu Okubikkulirwa, kisinziira ku oba omuntu akaba ensonga mu ngeri ey'oku nsi oba ey'omu ggulu. Okusinziira ku ndowooza y'oku nsi kyeyoleka lwatu nti ensolo ewangudde abajulizi (11:7; 13:7). . . . Kyokka, okwolesebwa kw'okubikkulirwa kulaga nti okusinziira ku ndowooza y'omu ggulu ebintu birabika nga bya njawulo nnyo. Okusinziira ku ndowooza eno abajulizi be bawanguzi abatuufu. Okubeera omwesigwa mu kuwa obujulizi bwa Yesu n'okutuuka ku kufa si kufuuka muntu atalina buyambi eri ensolo, wabula okutwala eddala okumulwanyisa n'owangula. Yokaana asobola okulaga obuwanguzi bw'abajulizi mu bifaananyi byokka ebitekeddwa mu ggulu, kubanga kyetaagisa eendowooza ey'omu ggulu—eyanyweebwa ng'Omwana gw'Endiga eyasalibwa asoose okulabibwa ng'awangula mu maaso g'entebe ya Katonda (5:6)—okulaga obuwanguzi bwabwe obweyoleka, naye nga endowooza ey'omu ggulu etegekeddwa okuwangula ku nsi ku *okudda kwa Kristo* (19:11-21). . . . Abajulizi tebawangula na kubonaabona kwabwe nga bwe kuli, wabula olw' *obujulizi* bwabwe obwesigwa okutuuka ku ssa ly'okufa (gerageeranya 12:11). Obujulizi bwabwe ku mazima businga obulimba n'obulimba bwa

²⁰ Essaala y'abajulizi nti, “*Banga ki, Ayi Mukama?*” eddamu okukaaba kwa Kaabakuuku (**Kab 1:2-4**) abantu be bwe baali banyigirizibwa, obwenkanya ne bukyusibwakyusibwa, er Yisirayeri n'ayolekera amaanyi g'e Babulooni.

Setaani n'ensolo. Ku abo abagaana omujulizi ono, bufuuka obujulizi obw'amateeka obubavunaanibwa, ne bukakasa nti bavunaanibwa. Omulimu guno omuli ogw'obujulizi ng'awo gusoboka bulungi: abantu basobole okuwangulwa okuva mu kwefuula okudda mu mazima." (Bauckham 1993a: 235, 237)

4. Okusaba kw'abajulizi n'okuddamu kwakwo (Kub 6:10-17). Okusaba kw'abajulizi n'ebiddirira kwayo kwa njawulo mu Okubikkulirwa: "Mu kitabo ekijjudde ebigambo ebikwata ku kusinza, okuggulawo envumbo ey'okutaano mu [Kub 6:9-11] kirimu ekyokulabirako kyokka eky'okusaba okw'okwegayirira n'okuddamu kwayo" (Heil 1993: 220). Nga bwe kiri, okusaba kuno "kulaga ekyokulabirako ky'okusaba kw'abatukuvu [mu Kub 5:8]," era "ku bikwata ku mbeera eddakookusaba kw'emeeme kuteekawo enteekateeka y'ekitabo ekisigadde" (Heil 1993: 242).

Okuddamu kwa Katonda okw'amangu mu **Kub 6:11** kulabula "abaweereza" ekitabo be kituusibwako (**Kub 1:1**) nti okufaananako "baweereza bannaabwe" (**6:11**) n'abooluganda b'emyooyo wansi w'ekyoto, basobola okusuubira battibwe olw'ekigambo kya Katonda n'obujulirwa bwa Yesu Kristo. Mu kiseera kye kimu, "bakakasiddwa nti ku nkomerero Katonda ajja kubasalira omusango n'okubatuukiriza, basobole okusuubira okugabana ku byambalo ebyeru n'okuwummula okw'omu ggulu okw'emyooyo egyabakulembera." (Heil 1993: 221-22)

Okusala omusango gw'"*abo abatuula ku nsi*" n'okuwonyezebwa kw'ekkanisa, ebiddamu okusaba kw'abajulizi, birabibwa mu bifo eby'enjawulo mu kitabo ekisigadde. Mu **Okubikkulirwa 6** yennyini, eky'okuddamu eri essaala ya **6:10** kirabibwa bulungi mu **6:12-17**. Ensonga z'okusaba kw'abajulizi okwa **6:10**, ne Katonda okugamba abajulizi okulinda okutuusa ng'omuwendo gw'abaweereza bannaabwe abagenda okuttibwa guweddeyo (**6:11**), biraga nti ekyo ekiragiddwa mu **6:12-17** kiteekwa okuba ye ensala y'omusango esembayo.²¹ "Ekifo eky'akatyabaga mu 6:12-17 kitwala nti okuyigganyizibwa kw'Abakristaayo bonna abalina okuyigganyizibwa ku nkomerero kudduse era nti ekisigadde kwe kussa ekibonero ekisembayo ku bayigganyizibwa, ekikuba ekitundu ekisembayo ennyo mu byafaayo by'ensi. N'olwekyo, ekitundu kino tekiyiza kukwata ku misango egy'okuteekateeka egy'abatakiriza mu kiseera eky'ekibonyoobonyo ekiwanvu, okuva bwe kiri nti tebannamaliriza kuyigganya batukuvu mu kiseera ekyo." (Beale 1999: 396)

Olw'obutonde bw'ekitabo kino obugenda bukwatagana, buli kifo eky'okusalira omusango ku bakkiriza abatata Katonda n'okuwonyezebwa kwe kuddamu okusaba kw'abajulizi mu **Kub 6:10**. **Kub 7:9** eraga engeri gye baddamu okusaba kwabwe, nga bwe kiraga "*ekibiina ky'abantu ekinene ennyo nga tebasoboka na kubalika count . . . nga bayimiridde mu maaso g'Omwana gw'Endiga . . . nga balina amatabi g'enkindu mu ngalo zaabwe, ne baleekaana n'eddoboozi ery'omwanguka, nga bagamba 'Obulokozi bwa Katonda waffe atudde ku ntebe ey'obwakabaka, n'eri Omwana gw'Endiga.'*"²² **Kub 14:3** eraga abantu 144,000 nga bayimba oluyimba oluggya mu maaso g'entebe ey'obwakabaka. **Kub 15:2-4** mu ngeri y'emu eraga "*abo abaali bawangudde ensolo. . . nga bayimiridde ku nnyanja ey'endabirwamu, nga bakutte ennanga, ne bayimba oluyimba lwa Musa . . . n'oluyimba lw'Omwana gw'Endiga.*" Ebifaananyi ebyo byonna biraga obutuufu bw'abatukuvu ng'eky'okuddamu eri essaala y'abajulizi.

Mu **Kub 16:3-6**, okusaba kulagibwa nga kuddibwamu mu musango gw'abatuula ku nsi. Okwogera kw'essala okwa Katonda okweesasuzo olw'"*omusaayi gwaffe*" kwogera wako butereevu: **Kub 16:3-4** eraga nti ebibya eky'okubiri n'eky'okusatu bamalayika bye baayiwa bifuula ennyanja, emigga, n'ensulo z'amazzi "omusaayi." **Kub 16:6** efundikira nti, "*Kubanga bayiwa omusaayi gw'abatukuvu ne bannabbi, era wabawa omusaayi okunywa. Kibagwanira.*" Mu ngeri y'emu, mu kusala omusango ku Babulooni (**Kub 18:21-24**), **olunyiriri 24** lugamba nti "*mu yo mwasangibwamu omusaayi gw'abatukuvu n'ogwa bannabbi n'abo bonna abattibwa ku nsi.*" Bwe baba nga basanyuka olw'omusango gwa babulooni, ekibiina ky'abantu mu ggulu mu ngeri ey'enjawulo basanyuka olw'ensonga nti Katonda "*yawolera eggwanga ku lw'omusaayi gw'abaweera be*" (**Kub 19:2**). Okwo kwe kuddamu obutereevu eri essaala y'abajulizi mu in **6:10** mwe baabuza nti "*How long, Ayi Mukama . . . onosalira ddi omusango n'owoolera eggwanga ku lw'omusaayi gwaffe?*" Mu Oluyonaani ekigambo "kuwoolera ggwanga" (*ekdikeō*) kirabika mu Okubikkulirwa mu **6:10** ne **19:2** wokka, bwe kityo ne

²¹ Abakugu mu by'edda, ku luuyi olulala, bawayo eky'okuba nti abantu bagamba ensozi nti, "*Mutugweko*" (**Kub 6:16**) ng'obujulizi nti "ekitundu kino tekyogera ku Nkomerero ya Ensi, naye *ey'Enkomerero ya Yisirayeri* mu A.D. 70" (Chilton 1987: 198). Ensonga eri nti ensonga eyasooka ey'ekigambo kino bwe bunnabbi bwa Koseya ku Yisirayeri (**Kos 10:8**) Yesu bwe yajuliza ng'agenda okukomererwa kwe (**Lukka 23:28-30**), naddala ng'ayogera ku kuzikirizibwa kwa Yerusaalemi okwali kujja okwaliwo mu AD 70 (Chilton 1987: 198-99).

²² Mu **Kub 6:11**, Katonda yagamba abajulizi okuwummula okutuusa ng'omuwendo omujjuvu ogwa baganda baabwe nabo abaali bagenda okuttibwa guwedde. Eyo y'embeera yennyini ekoledwako mu **Okubikkulirwa 7**.

kiyunga ebitundu byombi. **Kub 20:4-6** olwo n'eggumiza okukakasa okulungi okubunye eri abo abattiddwa ku lwa Kristo.

5. Aba “144,000” (**Kub 7:4-8; 14:1-5**). Abasinga bakkiriziganya nti abantu 144,000 mu **Kub 7:4-8** ne **Kub 14:1-5** bakyikirira ekibinja kye kimu (okugeza, Beale 1999: 733; Ladd 1972: 114-17, 190; MacDonald 1995: 2371). Waliwo endowooza bbiri enkulu ku bikwata ku bantu 144,000:

- (1) Bano kibinja kya Bayuudaya ab'amawanga abafuuse abakkiriza mu Yesu Kristo mu kiseera ky'ekibonyoobonyo nga ebula mbale *okudda kwa Kristo* kutuuke. Okuzuula abantu 144,000 n'amawanga ga Yisirayeri kyesigamiziddwa ku kutwala omuwendo n'endagamuntu y'ekika mu buliwo, ne ku ndowooza y'ekiseera nti ekkkanisa ekkwakkuddwa nga okuteekebwako akabonero ku 144,000 tekunnabaawo (Pate 1998: 164-65; Thomas 1998: 196-97; MacDonald 1995: 2364). Gentry mu ngeri y'emu akkiriza nti bano Bayudaaya ab'amawanga abaafuuka abakkiriza naye, nga Abakugu mu by'edda, bakkiriza nti kino kyaliwo nga AD 70 tannatuuka (Gentry 1998: 56-57).
- (2) Endowooza endala enkulu (gye tukkiriza nti y'entuufu) eri nti “wansi w'ekifaananyi ky'Abayudaaya, bazingiramu bonna abagobeerezi ba Kristo, oba Ekkkanisa ey'ensi yonna” (Milligan 1896: 117; Ladd 1972: 114; laba ne Beale 1999: 412-23; Hamstra 1998: 106-07; Hendriksen 1982: 110-11; Ngundu 2006: 1559; Schüssler Fiorenza 1991: 67). Endowooza eno ekwatagana n'ekigendererwa ky'ekitabo okutwaliza awamu: okutegeeza, okubuulirira, n' okubudaabuda ekkkanisa. Era kikwatagana n'omulamwa gw'ebitundu by'ekitabo abantu 144,000 mwe basangibwa (kwe kugamba, **Kub 6:1-8:5** ne **12:1-14:20**), byombi bikwata ku kkanisa eyolekedde okuyigganyizibwa.

Waliwo ensonga eziwerako ez'okunyonnyola lwaki abantu 144,000 be bakola ekkkanisa okutwaliza awamu (Beale: 1999: 409-23; Milligan 1896: 114-21):

a. *Abantu 144,000 be bamu ne “abaweereza-abakyeyagalire” aba Kub 7:3*. Ekigambo “*abaweereza-abakyeyagalire*” (Oluyonaani = *doulos*) “tekikozesebwako ku Bakristaayo Abayudaaya awalala wonna mu kitabo, wabula bulijjo kitegeeza abakkiriza okutwaliza awamu” (Beale 1999: 413). Mu butuufu, Endagaano Empya yonna eraga bulungi nnyo nti mu Kristo “*tewali njawulo wakati w'Omuyonaani n'Omuyudaaya, abakomole n'abatali bakomole*” (**Bak 3:11**; laba ne **Bag 3:28**). Kristo “*yafuula ebibinja byombi kimu, n'amenya ekiziyiza kya bbugwe ekyatwawulanga . . . alyoke yeetondemu omuntu omuggya ava mu babiri*” (**Bef 2:14, 16**).

Okwawula Abayisirayeri ab'amawanga olw'okusiimibwa okw'enjawulo kikontana n'okusingira ddala enjiri, Endagaano Empya, n'Okubikkulirwa okusingira ddala: “Tewali walala wonna mu Kubikkulirwa njawulo yonna ekoledwa wakati w'Abakristaayo Abayudaaya n'ab'Amawanga. Mu Kub. 2-3, Kristo atambula mu buli kitundu ky'amakanisa omusanvu ag'omu Asiya, agaakolebwa . . . bammemba abaali Abayudaaya n'abaali ab'amawanga. Omuzingo ogussidwako akabonero ogw'Okubikkulirwa Kub. 5.1-8.1 gulimu ebigendererwa bya Katonda eby'omusango n'obulokozi eri ensi ye yonna n'ekkanisa Ye yonna. . . . okutendereza Katonda okuwulikika okuyita mu katemba w'Okubikkulirwa, ne kutuuka ku ntikko mu kwolesebwa kw'ekibuga ekitukuvu ekya Yerusaalemi ekiggya (Kub. 21-22), kuweebwayo abatukuvu ba Katonda, ka babeere ba ggwanga ki n'edini yaabwe; era bonna bambala ebyambalo bye bimu ebyeru (3.4, 5, 18; 6.11; 7.9, 13).” (Smalley 2005: 187)

Okussaako akabonero ku kyenya (**Kub 7:3**) kukakasa nti ekkkanisa yonna essiddwaako akabonero okutuuzza nga tewali kiraga kkomo lyonna mu bakkiriza abo abassiddwako akabonero.²³ Okuteekebwako akabonero k'ekkanisa yonna mu nsi yonna kukakasibwa mu **Kub 7:1** nga bamalayika bana abayimiridde ku “*nsonda ennya 'ensi*” baziya “*empewo ennya 'ensi*” okutuusa ng'okussaako akabonera kuwedde. “Emiyaga egyo egy'emisambwa gya bulijjo, era si gya njawulo, mu butonde; zikosa ebiyinda okukwata ku bitonde byonna, so si kitundu kyabo kyokka, n'Abakristaayo bonna, so si kibinja kya bakkiriza kyokka eky'enkizo” (Smalley 2005: 188).

Ensonga enkulu mu Ndagaano Enkadde ey'okussaako akabonero k'ekkanisa mu **Kub 7:3** osanga ye **9:3-10**, Katonda gye yalagira malayika okussaako akabonero ku byenyi by'abo bonna abaasinda n'okusinda olw'emizizi egy' e Yerusaalemi; bandiwona mu kiseera ky'omusango gw'ekibuga. “Okukuuma abeesigwa wakati mu kusalirwa omusango ku babi gwe

²³ Ulfgard alaga nti, “Abantu bano balina okuteekebwako akabonero okusobola okuwona obusungu bwa Katonda obwalangirirwa mu 6:16f, so si kusobola kusimattuka busungu bw'amaanyi agaziya Katonda. Bwe kityo, akabonero akali mu 7:4-8 kugendereddwamu abantu ba Katonda bonna Abakristaayo.” (Ulfgard 1989: 72)

mulamwa gw'okwolesebwa kw'Endagaano Enkadde, era mu ngeri y'emu gwe mulamwa gw'okuwolesebwa kuno okwa Yokaana Omutukuvu" (Milligan 1896: 114).

b. *Okuteekebwako akabonero ku bantu 144,000 kawukana ku ngeri Setaani gye yassaako akabonero ku bagoberi be.* Okuteekebwako akabonero mu kyenya kyabwe kiraga obwannanyini bwa Katonda era kyenkana okubeera n'erinnya Iya Kristo ne Katonda "nga liwandiikiddwa ku byenyi bwabwe" (14:1; 22:4). Kyawukana ku kussaako akabonero Setaani kw'akola ku bagoberi be. "Akabonero" k'ensolo ku kyenya ky'abatakiriza (13:16-17; 14:9-11) kakwatagana n'errinnya ly'ensolo.

Mu Okubikkulirwa abantu bonna bamanyiddwa n'emu ku nkambi bbiri: ensi oba ekkansa; byonna bya Kristo oba bya nsolo. N'olwekyo, okuva Setaani bw'ateeka akabonero ku bagoberi be bonna (Kub 13:16-17; 14:9-11), Katonda mu ngeri y'emu assako akabonero ku bagoberi be bonna (Beale 1999: 413). Okuteekebwako akabonero kun si yonna kukasibwa mu **Kub 20:4** eyogera ku "abo abataasinza nsolo wadde ekifaananyi kyayo, ne batafuna kabonero mu byenyi byabwe." Ekyo tekitegeeza kibinja ky'abantu abasibuka mu mawanga. **Kub 22:4** mu ngeri y'emu eyogera ku abo abalina "Erinnya lye . . . ku byenyi byabwe" and cera kitegea bulungi Abakristaayo bonna

Envumbo okusinga etegea obukuumi obw'omwoyo. Newankubadde bayinza okubonaabona n'okuttibwa olw'okukkiriza kwabwe, okuva bwe balina akabonero n'erinnya Iya Kristo, so si kabonero ka Setaani n'ensolo, basobola okusigala nga beesigwa okusigala nga beesigwa okutuusa okufa, era bakuumbwa obusungu bwa Katonda mu musango. Kino kikwata mu Bakristaayo bonna, awatali kufaayo ku ggwanga ki. Bwe kiba nti okuteekebwako akabonero wano kwa kibinja ky'Abakristaayo abaalondeddwa bokka [kwe kugamba, abakkiriza Abayudaaya bokka ng abamu ku bannyonyola bw bagamba] olwo, kubanga tewali walala wonna mu Okubikkulirwa okuteekebwako akabonero ng'akwo we kubaawo, kivaamu nti bammemba b'ekkanisa abasigadde tebassibwako kabonero era nga tebakuumibwa (Smalley 2005: 186, 188).

c. *Ennyinyonyola y'ebika bya Yisirayeri (Kub 7:4-8) eraga nti ekkansa ey'ensi yonna, so si bakkiriza bayudaaya, eri mu ndowooza.* Endagaano Empya eraga ekkansa okuba Yisirayeri ow'amazima, ow'omwoyo. Mu Okubikkulirwa, ne nga **esuula 7** tennabaawo, Abakristaayo balabiddwa nga Yisirayeri ow'amazima. **Okuva 19:6** ekozesaabwa mu **Kub 1:6** ne **5:10** ku kkanisa; **Dan 7:18, 22** mu **Kub 5:9**; **Isa 62:2** ne **65:15** mu **Kub 2:17** ne **3:12**; **Isa 43:4; 45:19; 49:23**; and **60:14** in **Kub 3:9** (laba Beale 1999: 418). "Yokaana ayawula wakati wa Yisirayeri eya ddala ne ey'Omwoyo, kyandibadde kisoboka gy'ali okwogera ku bika ekkumi n'ebibiri ebya Yisirayeri era ng'akola bw'atyo n'alaga abo Abayudaaya ab'amazima—ekkanisa. Era alaga ekigendererwa kino [mu **Kub 7:4-8**] ng'awandiika ebika ekkumi n'ebibiri mu ngeri etafaanana na yakugesebwa." (Ladd 1972: 116)

Ebintu ebiwerako eby'olukalala lw'ebika ebiri mu **Kub 7:4-8** si bya bulijjo nnyo: (1) Ekika kya Ddaani kibulamu. (2) Manase waali naye Efulayimu abuze. (3) Yusufu akuysiddwa mu kifo kya Efulayimu naye ekyo kyandireese kubanga Yusufu yandibaddamu Efulayimu ne Manesa bombi okuva Yusufu bwe yali kitaabwe. (4) Ensengeka y'ebika tekwatagana na lukalala lwonna mu Ndagaano Enkadde: Gaadi, Aseri ne Nafutaali—abaali batabani b'abazaana—bawandiikicwa mu maaso g'abaana abalala bonna okuggyako Yuda (asooka okuwandiikibwa ne Lewubeeni) (5) Ebika byennyini byali tebikyaliwo nga kivudde ku buwanganguuse bwa Bwasuli mu mwaka gwa 722 BC, tokugwa kwa Yerusalemi mu mwaka gwa AD 70, n'obufumbo obutabuliddwamu,

Christopher Smith alaga mu ngeri ematiza engeri Yokaana gy'akyusizzaamu enkalala za bulijjo 'ebika okulaga ekkansa nga Yisirayeri omuggya. Alaga nti: "Yuda agulumiziddwa ku mutwe gw'olukalala olw'okuba Kristo, omutwe gw'ekkanisa, yava mu kika kino. . . . Okukuzibwa kwa batabani b'abazaana kiraga okuyingizibwa kw'Abamawanga mu Ndagaano Empya . . . Kyokka, Lewubeeni tasenguddwa. Ng'omubereberye, akyikirira Abayisirayeri abakkiriza, abo, okufaanako n'ababereberye mu Ndagaano Enkadde, "ba Mukama" (Okuva 13.2). . . . Ddaani na ddala aggyibwamu, ng'abannyonyozi bangi bwe bagamba, olw'ekika ekyo ekimaze ebbanga nga kikwatagana n'okusinza ebifaananyi [n'okwewaggula], era olw'obulombolombo bw'Abayudaaya nti omulabe wa kriato yandivudde mu kika kya Ddaani." (Smith 1990: 114-15)

Ebikwata ku nsonga eno bikakasa nti abantu 144,000 okuva mu “bika bya Yisirayeri” mu **Kub 7:4-8** bakyikirira ekifaananyi ky’Abayudaaya okulaga ekkana. Eby’obuziba ebikwata ku kwolesebwa kuno biraga kwolesebwa kwa ggulu—amazima eg’omu ggulu ag’ekituufu eky’ekkanisa (laba **Bef 2:6; Kub 20:4**). Yokaana awulira amaloboozi g’eggulu (**Kub 14:2**), era n’abantu 144,000 bayimba “*oluyimba oluggya mu maaso g’entebe ey’obwakabaka ne mu maaso g’entebe ey’obwakabaka ne mu maaso g’ebiramu ebina n’abakadde*” (**Kub 14:3**; laba ne **Kub 5:8-10**). **Beb 12:18, 22** wagamba nti Abakristaayo “*batuuse ku Lusozzi Sayuuni ne mu Kibuga kya Katonda omulamamu, Yerusalemi eky’omu ggulu.*” Ekkana okubeera edda “*okujja ku lusozzi Sayuuni*” kyeyolekera mu bantu 144,000 mu **Kub 14:1** “*abayimiridde ku lusozzi Sayuuni.*” Zaawukana ku abo “*abatuula ku nsi,*” nga bonna bagoberezi ba nsolo (**Kub 13:8, 12, 14**). Ennyinyonyola eziri mu **Okubikkulirwa 13** ne **14** zombi zigendereddawamu okuzingiramu byonna. Okuwakanya nti emitwalo 144 girimu ekitundu ky’abakkiriza kyokka kisaanyaawo enjawulo Yokaana gy’akola wakati w’obutuuzze bw’abantu mu **Okubikkulirwa 13** n’abo abali mu **Okubikkulirwa 14**

d. *Abantu 144,000 abali mu Kub 14:1-5 bafaanagana n’abo bonna abanunuliddwa mu Kub 5:9*. Mu **Kub 14:3-4** abantu 144,000 beebo “*abaagulwa okuva mu nsi*” n’abo “*abaguliddwa okuva mu nsi . . . ku lwa Katonda.*” Mu **Kub 5:9** Omwana gw’Endiga “*yagulira Katonda abantu okuva mu buli kika n’olulimi n’abantu n’amawanga.*” Okufaana wakati w’abantu bombi buli kumpi nnyo ne kiba nti ebibinja byombi ebyogeddwako ng’ “*ebyaguliddwa*” kirabika bifaanagana. “Kino kyanditegeeza nti abantu 144,000 mu 14:1-3 si bisigalira bitono eby’ Abayisirayeri ab’amawanga wabula engeri endala ey’okwogera ku bisigalira ebinene eby’obuntu ebibeera mu mulembe gw’ekkanisa gwe yanunula okuva mu nsi yonna” (Beale 1999: 412). Ekyo kikwatagana n’enkoesa endala ’Endagaano Empya ’abantu “*abaguliddwa*” (**1 Kol 6:20; 7:23**; Oluyonaani = *agorazō*). Mu bitundu ebyo ebirala Kristo naye yagula Abakristaayo okutwaliza awamu (kwe kugamba, ekkana).²⁴

e. *Mu Kub 14:1-5 abantu 144,000 boogerwako ng’abawala embeerera*. Wano, nate, omuntu alina okwegendera okugwa mu mutego gw’okutaputa ebifaananyi eby’okuzikirizibwa mu ngeri ey’ebigambo, nga Payne bw’akola bw’aba nga annyonyola nga “*ekibinja ky’abavubuka Abakristaayo abeewaddeyo*” (Payne 1980: 612). Tewali walala wonna Bayibuli gy’etwala okwegatta mu bufumbo ng’ekibi. Singa ekifaananyi kya **Kub 14:4** kitwaliba nga bwe kiri era nga si kifaananyi kya kabonero kya bakkiriza bonna, olwo Yokaana yaddibadde yeetaga obutafumbirwa n’okuba omusajja eri ekkana yonna. Ekyo, ddala, kikontana n’ebirala byonna mu Ndagaano Empya.

Ensonga ya **Kub 12:1-14:20** y’okuyigganyizibwa kw’ekkanisa Setaani n’enkola y’ensi. Newankubadde abakkiriza bayinza okuttibwa (**13:7, 15**), **14:1** eraga abakkiriza abeesigwa nga bayimiridde n’Omwana gw’Endiga ku lusozzi Sayuuni. Mu ngeri endala, ng’Omwana gw’Endiga bwe yawangula Setaani okuyita mu kufa kwe, n’abantu be abagoberera mu buufu bwe batyo (**14:4**).²⁵

“*Ekigambo ‘obulongoofu’ (oba ‘abawala embeerera’) kiyinza okutegeeza embeera ey’omwoyo, so si nkolagana ya mubiri yokka*” (Ladd 1972: 191). Bannabbi bageraageranya enfunda n’enfunda okusinza ebifaananyi n’obutali bwesigwa eri Katonda n’obugwenyufu (okugeza, **Isa 57:3; Yer 2:7-3:10; 23:48-49**). Yesu yageraageranya okumugaana n’obwenzi (**Mat 12:38-39; 16:1-4; Makko 8:38**). **Yak 4:4** egaziya endowooza y’obwenzi obw’omwoyo okusukka okusinza ebifaananyi oba ebikolwa ebimu, ng’eyita abantu “*abeenzi*” abalina “*omukwano n’ensi,*” oba n’abalina “*abagala okuba ab’omukwano n’ensi.*” Ku luuyi olulala,

²⁴ **2 Peet 2:1**, olunyiriri olusembayo Kristo mw’agambibwa nti “*yagula*” abantu, kirabika nga musango Peetero mwe yakozesa olulimi olw’ebye’ekitalo, okuva bwe kiri nti ayogera ku “*basomesa ab’obulimba mu mmwe . . . n’okwegaana Mukama eyazigula.*” “Mu ngeri endala, yayogera ku basomesa ab’obulimba ng’abakkiriza kubanga beeyanjula mu kukkiriza era ne bawa buli ndabika mu kusooka ng’abakkiriza abatuufu” (Schreiner 2003: 331). N’ekitundu kino kikakasa nti buli Kristo lw’agula abantu mu mazima, agula ekkana okutwaliza awamu, so si kibiina kya bantu eky’enjawulo.

²⁵ Bauckham alaba okujuliza embeerera nga ekifaananyi ky’eggye: “*Abagoberezi ba Kristo balagibwa nga eggye ly’abasajja abakulu nga, nga bagoberera ekyetaagisa eky’edda eky’obulongoofu obw’emikolo eri abo abalwana mu lutalo olutukuvu (Ma. 23:9-14; 1 Sam. 21:5; 2 Sam. 11:9-13; 1QM 7:3-6), alina okwewala obucaafu bwa cultic obuva mu kwegatta. Obulongoofu buno obw’emikolo buba bwa kifaananyi ky’eggye: ekyenkanankana nabwo ddala mu ndowooza ya Yokaana ey’ekkanisa si kwesiba mu by’okwegatta, wabula obulongoofu obw’empisa.*” (Bauckham 1993b: 78; laba ne Yarbro Collins 1998: 405-8; Johnson 2001: 202-3)

Abakristaayo bonna bayitibwa okugattibwa eri Kristo nga “*embeerera omulongoofu*” (2 **Kol 11:2**). Ekirowoozo ekyo kitwalibwa mu maaso mu Okubikkulirwa mu kifaananyi ky'ekkanisa ng'omugole (**Kub 19:7-9; 21:2, 9**).

Mu mbeera entongole ey'abantu 144,000, Yokaana ayogera ku kusinza ebifaananyi okw'ensolo ng'obugwenyufu (**Kub 13:4, 6, 8, 11-18; 14:8; 17:2, 4; 18:3, 9; 19:2**). Twalaba dda okukwatagana kw'essuula 13-14 mu ngeri abo abagoberera ensolo gye babeera (abo “*abatuula ku nsi*”), bw'ogeraageranya n'abo abagoberera Omwana gw'Endiga gye babeera (beba “*bayimiridde ku Lusozi Sayuuni*”). Omwana gw'Endiga n'ensolo bennyini nabyo bikwatagana mu **Okubikkulirwa 13-14** nga kino, nate, kiraga enjawulo eriwo wakati w'ebintu bino byombi. Mu **14:1** tulaba Omwana gw'Endiga ow'amazima mu **13:11** tulaba Omwana gw'Endiga ogw'obulimba. Enjawulo eyo eraga nti abantu bonna bagoberera omu oba omulala ku “abaana b'endiga” ababiri.” Bwe kityo, kyeyoleka lwatu nti abantu 144,000 si “bavubuka Bakristaayo abeewaddeyo” oba ekibinja ekirala kyonna eky'ekkanisa; emitwalo 144, muwendo gwa kkanisa okutwaliza awamu. N'ekyavaamu, “ze embeerera era abatalina bbala mu ngeri nti bagaanye okweyoonona nga beetaba mu bwenzi obw'ensolo naye ne beekuuma nga balongoofu eri Katonda” (Ladd 1972: 191).

f. “144,000” kya kabonero, si kya ddala. Abannyonyozi abasinga obungi bakkiriziganya nti omuwendo 144,000 gwa kabonero.” (Gentry 1998: 56) “Omuwendo 144,000 gunnyonyolwa bulungi nnyo olw'okuyingiza kwagwo okw'akabonero—12 x 12 x 10 x 10 x 10 okulaga okunaliriza mu ngeri ey'obulokozi, ey'endagaano—okusinga ng'okubala abantu okwa nnamaddala okw'ensigalira” (Smith 1990: 116). Beale afundikira ng'annyonyola omusingi oguyinza okuba nga gwe gwasinziirwako abantu 144,000: “Ekitundu ky'ebika kkumi na bibiri kiyinza okuba omuwendo gwokka ogw'ebika bya Yisirayeri ebikubisibwamu byokka oba, okusingawo, ebika ekkumi n'ebibiri ebyakubisibwamu abatume ekkumi n'ababiri. Essuula 21 ekakasa ekiteeso kino, ng'amannya g'ebika ekkumi n'ebibiri n'ag'abatume ekkumi n'ababiri gakola ekitundu ku ensengeka ey'akabonero ey'ekibuga kya Katonda eky'omu ggulu. . . . Ekibuga era kirina bbugwe ow'obuwanvu emikono kikumi mu ana mu ena nga kuliko amayinja ag'omusingi kkumi n'abiri agawandiikiddwako amaanya g'abatume ekkumi n'ababiri (geerageranya n'enkozesa y'akabonero afaananako eya 'kkumi n'ebiri' emirundi ebiri mu 22:2). Bwe kiba nga abakkiriza ab'amawanga bamanyiddwa bulungi wamu ne 'ebika ekkumi n'ebibiri eby abaana ba Yisirayeri' nga'ekitundu kya Yerusalemi (21:12, 14, 24; 22:2-5), olwo si kya kyewuunyo nti Yokaana yandibadde ajuliza bo awamu n'Abakristaayo Abayudaaya mu 7:4 nga 'ebika ekkumi n'ebibiri eby abaana ba Yisirayeri.' Kino kifuna okukakasibwa okuva mu kwetegeera okwasooka nti 'okuteekebwako akabonero' kwa 7:2-3 kwenkana n'abakkiriza okufuna 'erinnya.' Era kyeyoleka lwatu nti erimu ku manya agawandiikiddwa ku Bakristaayo ab'amawanga, ng'oggyeeko amannya ga Katonda ne Kristo, lye 'erinnya lya Yerusalemi ekiggya' (3:12), nga kino kitegeeza ddala Abakristaayo bonna nga “Yisirayeri 'omuggya'.” (Beale 1999: 417)

6. “**Ekibiina ekinene**” (**Kub 7:9-17; 19:1, 6**). Ensonga enkulu ekwata ku “kibiina ekinene” kiri nti oba kibiina kya njawulo ku 144,000, oba kyenkana n'abantu 144,000 abatunuuliddwa okuva mu ndowooza ey'enjawulo. Abo abalowooza nti abantu 144,000 bakkiriza ba Yisirayeri bagamba nti “ekibiina ekinene” Bannaggwanga abakyusiddwa Abakristaayo Abayudaayo 144,000 mu kiseera “ekibonyoobonyo ekinene” (Pate 1998: 165), oba bajulizi okuva mu mawanga gona (Payne 1980: 610-11; laba ne Johnson 1981: 484). Emisingi gy'enkizikiza ezo mulimu ky'okuba nti abantu 144,000 bali ku nsi, babalibwa mu ngeri ey'enjawulo, era nga baggyiddwa mu “bika ekkumi n'ebibiri ebya Yisirayeri,” so ng'ate “ekibiina ekinene” kiri mu ggulu, nga tekyinza kubalibwa, era nga bava “*mu buli ggwanga n'ebika byonna n'abantu bonna m'ennimi*” (**7:9**) (Pate 1998: 165-66; laba ne Resseguie 2009: 137; Smalley 2005: 185). Kyokka, obutonde bw'akabonero obw'omuwendo 144,000, n'okuyitibwa kw'ekkanisa mu bya teyologiya nga Yisirayeri ow'amazima, biraga nti “abamu kye balabye ng'enjawulo [wakati w'ebibinja ebyogerwako mu **7:4-8** ne **7:9-17**] kiyinza mu butuufu okukolebwa okujjulizagana n'okulaga okugenda mu maaso kw'ekibinja ekisooka n'eky'okubiri” (Johnson 1981: 484). Eky'okuba nti “ekibiina ekinene,” okufaanako n'abantu 144,000, kikyikirira ekanisa yonna kirabibwa mu ngeri zino wammanga:

a. *Enkolagana wakati w'abantu 144,000 n' “ekibiina ekinene” ekwatagana n'enkolagana y'Empologoma n'Omwana gw'Endiga mu Kub 5:5-6*. Waliwo okufaanagana okw'amaanyi wakati w'ennyonyola y'ekkanisa mu **ssuula 7** n'ennyinyonyola ya Kristo mu **ssuula 5**. Mu mbeera

zombi Yokaana akozesa enkola ya “okuwulira-okulaba”, era mu mbeera zombi ekyo ekizuiliddwa kizuulibwa n’obubonero bubiri obw’enjawulo. Ekyo si kya butanwa. Bwe kityo, mu **Kub 5:5** Yokaana “awulira” omu ku bakadde ng’ayogera ku Kristo nga “*Empologoma eva mu kika kya Yuda.*” Kyokka, mu **5:6** Yokaana “alaba,” si Mpologoma, wabula “*Omwana gw’Endiga ng’ayimiridde, ng’alinga attiddwa.*” Omwana gw’Endiga ye Mpologoma, so si muntu oba ekintu ekirala. Yokaana akozesa enkola eyo y’emu ey’okuzuula mu **ssuula 7** ng’asooka okuzuula ekkansa okusenziira ku bye “yawulira” (aba 144,000) n’oluvannyuma bye “yalaba” (ekibiina ekinene): “Ebifaananyi ebibiri biraga ekintu kye kimu ekituufu. Zikwatagana n’ebifaananyi bya Kristo ebibiri eby’enjawulo ebiri mu 5:5-6.” (Bauckham 1993b: 76)

Enkola ey’emirundi ebiri ey’okuzuula erina amakulu mu bya teyologiya mu ngeri nti eraga ensonga ez’enjawulo ez’ekkanisa, nga “Empologoma” ne “Omwana gw’Endiga” bwe bibikkula ensonga ez’enjawulo ez’omuntu n’omulimu gwa Kristo: “Yokaana alaba emikolo gye gimu okuva mu ndowooza bbiri ez’enjawulo. Endowooza emu—ky’awulira [7:4]—ye nsonga entuufu ey’omunda oba endowooza y’ebya teyologiya. Endowooza endala—ky’alaba [7:9]—kye kintu eky’okungulu. Ku ludda olumu, Yokaana awulira omuwendo ogw’akabonero ogukyikirira omuwendo omujjuvu ogw’abo aba Katonda [kwe kugambo, Yisirayeri ow’Katonda ow’amazima]. . . . Ku luuyi olulala, Yokaana alaba ekibiina ekinene okuva mu buli kika n’eggwanga n’olulimu n’abantu (7:9). . . . Kino kye kituufu eky’okungulu: Yisirayeri wa Katonda azingiramu bonna abagoberere Omwana gw’Endiga, Abayudaaya n’ab’Amawanga.” (Resseguie 2009: 137-38) Ulfgard ayongerako nti, “So nga 7:4-8 (mu kugezesebwa era okuva mu ndowooza y’ensi) ewa omuwendo ogw’akabonero 144,000 eri abo abajja okulokolebwa okuyita mu kabonero ka Katonda akakuuma, 7:9–17 (mu ndowooza ey’omu ggulu) alaba mu birowoozo obukuumi n’okubudaabudibwa kwabwe mu Katonda” (Ulfgard 1989: 105).

Engeri efaananako bwetyo “okuwulira-okulaba” (oba “okulaba-okuwulira”) ngeri ya kunnyonyola ekintu kye kimu esangibwa mu Okubikklibwa. Bwe kityo, mu **Kub 9:13-16** Yokaana yawulira malayika ng’afuwa ekkondeere ery’omukaaga era ekyo kye kyali kitegeeza; mu **9:17-21** yalaba mu kwolesebwa ebyaliwo ng’ekitundu ky’ebintu bye bimu bye ya; yaakawulira. Mu **Kub 14:1** Yokaana yalaba Omwana gw’endiga n’abantu 144,000 ku lusizi Sayuuni; olwo n’awulira ensonga y’emu entuufu eyogerwako mu **14:2-5**. Mu **Kub 15:2** yalaba abawanguzi nga bayimiridde ku nnyanja ey’endabirwamu; mu **15:3-4** yawulira ebyayimbibwa ekibinja ekyo kyennyini. Mu **Kub 17:1-6** Yokaana n’alaba “malaaya omukulu”; mu **17:7-18** yawulira malayika ng’ayogera okutegeera n’okunnyonyola ensonga y’emu entuufu gye yali yaakalaba.

b. *Nga abantu 144,000 bwe balaga ekkansa nga Yisirayeri ow’amazima, n’omwoyo, n’ekigambo “ekibiina kinene ekitabalika.”* Ebigambo “ekibiina ekinene ekitabalika” (**Kub 7:9**) kireeta ebisuubizo mu Ndagaano ya Yibulayimu nti Katonda “*yandiyogedde nnyo zadde lya* [lit. ‘ensigo’] *bwe zityo ne zususse okubala*” (**Lub 16:10**; laba ne **Lub 13:16**; **15:5**; **22:17**; **26:4**; **32:12**). Endagaano empya ennyonyola enfunza eziwera nti endagaano ya Yibulayimu, n’okusingira ddala ekisuubizo eky’okubizaamu zadde lya Yibulayimu, kituukirira mu Kristo n’ekkanisa (**Yok 8:31-58**; **Bar 4:11-18**; **9:6-8**; **Abaggalatiya 3-4**). “N’olwekyo, enkuyanja y’abantu mu Kub. 7:9 kwe kutuukirizibwa okutuukiridde okw’ekisuubizo kya Yibulayimu era kirabika nga engeri endala ey’enjawulo Yokaana gy’ayitamu Abakristaayo Yisirayeri” (Beale 1999: 427).

c. *Okukozesa “ekibiina ekinene” awalala mu Okubikkulirwa.* **Kub 19:1** ne **6** gye mirundi emirala gyokka ebigambo “ekibiina ekinene” gye bikozesebwa mu kitabo. Mu mbeera zombi kirabika kitegeeza ekkansa yonna, so si kitundu kyaayo kyokka. Mu mirundi gyonna esati mu kitabo “ekibiina ekinene” bwe kisangibwa, ekigambo kt’Oluyonaani kye kimu (*ochlos polus*) kye kikozezebwa

7. Ekibonyoobonyo ekinene (**Kub 7:14**). Kino kye kifo kyokka mu Bayibuli “*ekibonyoobonyo ekinene*” we kibeera. Mu kubulira kwe Omuzeyituuni (**Matt 24:21**) Yesu yayogera ku “*ekibonyoobonyo ekinene*” (nga temuli kitundu kikakafu “kya”) ku bikwatagana n’okuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70. Ebifaananyi biggyiddwa mu **Dan 12:1** eyogera ku “*ekiseera eky’okunakuwala ekitabangawo okuva lwe waaliwo eggwanga okutuusa mu kiseera ekyo.*” Omulundi omulala gwokka ebigambo “*ekibonyoobonyo ekinene*” we bibeera mu **Kub 2:22** Kristo bw’agamba ekkansa e Suwatira nti ajja kusuula abo abenzi ne Yeezeberi mu “*kibonyoobonyo ekinene.*” Enkozeza y’ekitundu (“kye”) mu **7:14** eraga nti kino kye kibonyoobonyo oba ekibonyoobonyo ekyalagulwa Danyeri.

Wadde nga essira liyinzira okuba ku lutalo olwasembayo ekisota n'abagoberezi balyo nga balwanyisa ekkanisa, okunyigirizibwa kuno okw'enkomerero ekkanisa kwe yafuna tekukoma mu kiseera kitono ng'ebula mbale okudda *kwa Kristo* kutuuke. “*Ekibonyoobonyo ekinene abanunuddwa kye bawonye tekibaawo ku nkomerero y'ebyaafayo yokka. Ekiseera ky'omusango kyateekebwawo dda mu kiseera kya Yokaana, era kiyinza okutuuka ku bakkiriza nga kw'otadde n'abatakkiriza (geerageeranya ne 2.22) ekiseera kyonna okutuusa ku nkomerero y'ebiseera. Kye kintu ekituufu ekiriwo kati, so si kikakafu kyokka eky'omu maaso, ekiyinzira okutwala engeri y'okuyigganyizibwa (2.2-3), enjala (6.5-6), okusibwa (2.10 n'okufa (2.13; 6.9). . . Okwolesebwa kw'ekkanisa okuli mu Kub. 7:9-17 kwogera ku kibiina ky'abeesigwa omuli n'abajulizi, naye nga kikwata abakkiriza bonna.*” (Smalley 2005: 196)

Ekyo naky'o kiteesebwako mu **Kub 1:9** n'ensonga empanvu ey'okutegeera kw'Endagaano Empya ku kibonyoobonyo n'okubonaabona. Mu **Kub 1:9** Yokaana yeeyita “*muganda wo era munno eyetaba mu kubonaabona n'obwakabaka.*” Mu ngeri endala, Yokaana kwe kuba nti ekibonyoobonyo kyatandika dda mu kiseera kye: “Okusinzira ku ndowooza y'Ekkkanisa ewangudde okubonaabona kwonna okw' omulembe guno kuteekebwa mu musana gw'[ekibonyoobonyo ekinene] ekyaggulwawo edda.” (Schlier 1965: 143-45) Kino kiraga “ekyaliwo edda, naye nga tekinnaba” obutonde bw'ekibonyoobonyo, okufaanako n'obwakabaka: okuva bwe tuli mu “nnaku ez'oluvannyuma” ng'ekivudde mu ssaddaaka ya Yesu ey'okutangirira, ekibonyoobonyo kyatandiika dda; naye, tusobola okusuubira engeri esukkiridde ey'ekibonyoobonyo ekyo nga wabulayo akaseera katono Kristo akomewo

8. “*Bayoza embyalo byabwe ne babitukuza*” (**Kub 7:14**). “Okuteekebwa mu musaayi kifuula omusaayi ekintu ekikozesebwa okutukuzibwa okubaawo” (Porter 1999: 158). Ebitundu ebirala mu Ndagaano Empya biraga endowooza ey'enjawulo ennyo ku kibonyoobonyo n'okubonaabona ekwatagana wano okunyonnyola engeri omusaayi gwa Yesu gye gutukuza omuntu. Mu **Bak 1:24** Pawulo agamba nti okubonaabona kwe ye kennyini ku lw'ekkanisa “*kujjuza ebibula mu kubonaabona kwa Kristo.*” Mu **2 Kol 4:8-12** era annyonyola nti okubonaabona kw'abakkiriza “*nga tulaga bulijjo okufa kwa Yesu mu mubiri*” olwo, mu ngeri ey'ekitalo, “*obulamu bwa Yesu bulyoke bulabisibwe mu mibiri gyaffe.*” Mu ngeri y'emu, mu **Kub 7:14** n'awalala mu Okubikkulirwa, abo abayise mu kubonaabona, okubonaabona, n'okufa ku lwa Kristo balaze nti bakwatagana nnyo naye. Bawadde obujulizi, mu bigambo ne mu mibiri gyabwe, ku kubonaabona n'okufa kwe yagumira. Olw'obwesigwa bwabwe nga bayita mu kubonaabona, balaze nti okukkiriza kwabwe kennyini kwali kwa ddala. Okubonaabona kwabwe kubatukuze. Bafuuliddwa mu kifaananyi kya Kristo (**Bar 8:29**), kubanga, okufaanako Kristo, babadde “*bawulize okutuusa okufa*” (**Baf 2:8**). Olw'okuba Kristo mutuukirivu ddala, okwewaayo kwonna eri Kristo batuukirivu era kivaamu ebyambalo ebirongoofu ddala (laba **Kub 19:8**).

Mu ngeri y'emu, **Kub 12:11** egamba nti “*baamuwangula [Setaani] olw'omusaayi gw'omwana gw'Endiga n'olw'ekigambo eky'obujulirwa bwabwe, ne bawaayo obulamu bwabwe nga tebatya na kufa.*” Bauckham annyonyola nti, “Obuwanguzi tebubeera mu kufa kwabwe kwokka nga bwe bali, wabula mu bujulizi bwabwe obwesigwa okutuuka ku kufa (geerageranya. 2:13; 11:7), nga banyweeza obujulizi bwa Yesu (12:7; 19:10), okugoberera mu kkubo lya Yesu Okubikkulirwa 1:5 gweyita 'omujulirwa omwesigwa'. Omugaso gw'obujulirwa bwabwe guva mu bubwe, kwe kunyweeza obujulizi bwe, era bwe kityo obuwanguzi bw'omujulirwa waabwe omwesigwa okutuukira ddala okufa bwe buva mu buwanguzi bwe.” (Bauckham 1993a: 228-29) Nate tulaba endowooza y'Okubikkulirwa ey'ekitalo ku kuwangula n'obuwanguzi. Nga Yesu Omwana gw'Endiga bwe yawangula okuyita mu kufa kwe okwa ssaddaaka (**Kub 5:6, 9**), n'obuwanguzi bw'abantu ba Katonda bwe bumu n'obw'Omwana gw'Endiga: obwesigwa n'okutuuka ku ssa ly'okuttibwa.

Enkwatagana ne **Okubikkulirwa 12** nakwo kulaga engeri Yokaana gy'alaga ekkanisa nga Yisirayeri empya, ey'amazima. Kino tukiraba mu ngeri ezitakka wansi wa bbiri. Okusooka, ebyambalo ebyayozebwa ebyeru ebiri mu **Kub 7:14** biddijjina **Okuva 19:10, 14** abantu ba Yisirayeri gye balina “*okwoza ebyambalo byabwe*” okwetegekera okubeerawo kwa Katonda ku Lusozi Sinaayi. Mu kwolesebwa kwa Yokaana, “ekibiina ky'abantu mu ngoye zaabwe enjeru balagiddwa ng'ekibiina kya Katonda ekya nnamaddala ekifaananako ne Yisirayeri e Sinaayi” (Ulfgard 1989: 84). Eky'okubiri, **Kub 12:6, 14** kyogera ku mukazi oyo bwe yaddukira mu “ddungu” gye “yaliisibwa.” Ekyo kijjukiza okutaayaaya kwa Yisirayeri mu ddungu Katonda bwe yayimirizaawo eggwanga okumala emyaka amakumi ana oluvannyuma lw'okusenguka. Embaga ye weema yakuzanga omukolo ogwo (**Okuva 23:16; 34:22; Leev 23:33-43; Kubal 29:12-38; Ma 16:13-15**). Mu **Kub 7:9**, ekibiina ekinene kirabibwa nga kiyimiridde mu maaso g'Omwana gw'Endiga nga bakutte amatabi g'enkindu mu ngalo. Amatabi g'enkindu gaali gawatagana nnyo n'embaga ya weema (**Leev 23:40**). Nga amatabi g'ekindu

bwe gaakozesebwanga ku mbaga ya weema okujaguza okubeerawo kwa Katonda okukuuma mu bantu be mu ddungu, bwe kityo “mu kuddamu okuvvunula Bayibuli okw'Ekikristaayo bagamba abasomi/abawuliriza nti bagabana obumanyirivu bwe bumu ne Kristo” (Ulfgard 1989: 90). Okusenziira ku kakwate ako, ekibiina ekinene okukaaba “*obulokozi eri Katonda waffe*” (**Kub 7:10**) kiyinza okutegeeza **Zab 118:25**. Zabbuli eyo yosomebwanga ku mbaga ya weema, era *lulav* (amatabi g'enkindu) ne galekebawo mu kiseera ekyo (Ulfgard 1989: 91).²⁶

E. **Kub 8:6-11:19: Amakondeere omusanvu**

Waliwo obutakkaanya mu bannyonyola ku kigero envumbo, amakondeere n'ebibya gye bikwatagana. Ensonga emu ekalubye eyogerwaako Johnson: “Nga omutindo gw'okwolesebwa oluusi bwe gunyigiriza emyaka eminene egy'ebyaafayo mu bifaananyi eby'akabonero ebitya ng'okutemya kw'ekikowe (laba Kub. 12:1-5, ebikwata ku byafaayo eby'obununuzi okuva ku Olubereberye 3 okutuuka ku Bikolwa1), bwe kityo era akatundu ba sikonda mu kiseera kiyinza okugaziwa mu kunnyonyola okwolesebwa n'ebintu ebituuka ku ntikko mu kiseera kye kimu ebyanjuddwa ng'ebiddiriŋana, okusobola okuyamba abawuliriza okulaba ensonga 'enjawulo 'obuwanguzi bwa Kristo.” (Johnson 2001: 176)

Abo abaloozo nti envumbo, amakondeere, n'ebibya biddiriŋanamu biseera batera okujuliza: (A) ensengeka y'ebibonyoobonyo eyawukana; (B) amaanyi gaabwe geeyongera okuva ku ¼ ag'obuntu mu nvumbo (**6:8**) okutuuka ku 1/3 mu makondeere (**9:15**), okutuuka ku butonde bwonna mu bibya (**16:1-11**); (C) obutabaawo (mu lunyiriri lw'ebibya) “okutambula oba okulwawo okulemesa okugenda mu maaso kw'enzirokanya z'ekondeere okutuuka ku ntikko yazo (Johnson 2001: 36); (D) ebibya byogerwako nga “*ebisebwayo, kubanga mu byo obusungu bwa Katonda buwedde*” (**15:1**) laba Beale 1999: 116-21; Resseguie 2009: 56-59; Smith 1962: 1515-16; Thomas 1998: 191-93; Johnson 2001: 36-37, 46-47, 223n.4). Thomas alaba envumbo, amakondeere, n'ebibya nga mu bukulu, naye si mu bujjuvu, nga bikwatagana n'ebiseera. Nga bw'akiraba, balina enkolagana “ey'okulaba ewala” nga mu kino ensala z'ebibya mwe ziri mu era “zifuluma okuva ku nsala ezisebwayo ku nsala z'ekondeere omusanvu nga zino, mu ngeri y'emu, kuva mu nsala y'envumbo ey'omusanvu ku musanvu” (Thomas 1994: 73) Ate mu ngeri endala, Elisabeth Schüssler Fiorenza akuba ensalo wakati w'envumbo ey'okutaano n'eziddako. Alaba envumbo ettaano ezisooka nga ez'okwetegeka, okwawukana ku nvumbo ez'omukaaga -omusanvu, amakondeere, n'ebibya, by'alaba ng'ebintu ebisebwayo, eby'omubwengula eby'akatyabaga eby'olunaku “olukulu olwa Mukama” (Schüssler Fiorenza 1991: 65, 71, 93). Ate era, Dennis Johnson alabika ng'atunuulira ekitundu ekinene eky'envumbo n'amakondeere si nga ebiddiriŋana wabula ng'ebikwatagana mu mulembe guno gwonna (Johnson 2001: 122, 146, 223). Ensalo ye mu bukulu eri wakati w'amakondeere n'ebibya. Atunuulira ebibya omusanvu byokka ng'ebiraga omusango ogusebwayo, naye mu bukulu akkiriziganya ne Thomas nti “ziri munda era zinyonyoddwa[e] ku kondeere ery'omusanvu n'envumbo ey'omukaaga” (Johnson 2001: 223n.4).

Abalala balaba okukulaakulana kwa ebibaddewo mu Okubikkulirwa si nga bikwata ku nsengeka y'ebiseera oba ebyafaayo mu ngeri enkakali wabula ng'ebikyikirira ekulaakulana y' *ebiwandiiko*. Mu ngeri endala enkolagana wakati w'envumbo, amakondeere, n'ebibya, okusinga ekwata ku mulamwa. Okuddamu okukubaganya ebiriwooza gwe mukolo gw'okussa essira ku bintu ebiggya. Ng'ekyokulabirako, Beale agamba nti, ekitundu ekinene eky'ebibya biddamu okukunŋaanya envumbo n'amakondeere mu mulembe guno gwonna, byonna nga birina enkomerero ey'awamu (ensala y'omusango esebwayo). Agamba nti, “Tewali kukwatagana kwa kintu ku kintu wakati wa buli kondeere n'ebibya ekwatagana. Naye zifaanagana ekimala okutwalibwa ng'ebintu by'enteekateka y'emu okutwalira awamu ey'ekusalawo okw'obwakatonda okubaawo mu kiseera kye kimu eky'awamu.” (Beale 1999: 810) Mu ndowooza ye, envumbo ettaano ezisooka, amakondeere omukaaga, n'ebibya ebitaano ky'ekiseera wakati w'okuzuukira kwa Kristo ne *okudda kwa Kristo*; envumbo ebibiri isebwayo, ekkondeere ery'omusanvu, n'ebibya ebibiri ebisebwayo biraga omusango ogusebwayo (Beale 1999: 810).

Mu makondeere omukaaga agasooka (**Kub 8:6-9:21**), Katonda ayanukula okusaba kw'abatukuvu mu **Kub 6:10** nga bakozesa bamalayika okuleeta emisango ku bayigganya b'ekkanisa. Mu **10:1-11** Yokaana addamu okulagirwa okulagula ku nteekateka ya Katonda ey'okuleeta okutuukirizibwa kw'obwakabaka. Mu **11:1-13** ekiragiro kya Katonda kikakasa okubeerawo kwe n'abantu be n'obujulizi bwabwe obulungi, wadde nga bayigganyizibwa. Mu kondeere ery'omusanvu (**11:14-19**), Katonda aleeta omusango ogw'enkomerero era n'atekawo obwakabaka obutuukiridde.

²⁶ Akakwate kano kanywezebwa olw'okuba Yesu bwe yayingira mu Yerusaalemi omulundi ogwasembayo, abantu “*ne bakwata amatabi g'enkindu ne bagenda okumusisinkana*” (**Yok 12:13**). Mu **Kub 7:9-10** ekibiina ekinene nakyo “*bayimiridde . . . mu maaso g'Omwana gw'Endiga*” nga balina amatabi g'enkindu mu ngalo zaabwe. Ekigambo ky'Oluyoanaani ekitegeeza “enkindu” ye *phoenix*. Mu ndagaano empya kisangibwa mu **Yok 12:13** ne **Kub 7:9**.

1. **Ekkondeere erisala emisango (Kub 8:6-9:21; 11:15-19)**. Mu ngeri eya bulijjo ey'obunnabbi, mu Ndagaano Enkadde ebibonyoobonyo by'Okuva byali bigaziyiziddwa okukwata ku Yisirayeri mu nsi yaayo (**Amosi 4:10**) ne ku Yisirayeri eyali mu buwanjangu (Ma 28:27-60). Kati zikwata ku nsi yonna:

ekkondeere eri 1 st (omuzira (8:7))	kikwatagana n'ekibonyoobonyo eky' 7 th (Okuva 9:22-25)
amakondeere 2 nd ne 3 rd (amazzi ne gafuuka omusaayi) (8:8-11)	kikwatagana n'ekibonyoobonyo eky' 1 st (Okuva 7:20-25)
ekkondeere 4 th (ekizikizza) (8:12)	kikwatagana n'ekibonyoobonyo eky' 9 th (Okuva 10:21-23)
ekkondeere 5 th (enzige) (9:1-11)	kikwatagana n'ekibonyoobonyo eky' 8 th (Okuva 10:12-15)

Amakondeere era gakwatagana n'emisango gy'okuva mu kuva mu ngeri nti, ng'Abayisirayeri bwe bataakosebwa bibonyoobonyo, wabula Abamisiri bokka (**Okuva 7:18, 21, 24; 8:3-4, 8-9, 11-12, 21-23, 29-31; 9:3-7, 10-11, 14, 23-26; 11:4-7**), kale Abakristaayo, naye si abatakkiriza, bakuumbibwa okuva ku misango gy'ekkondeere (**Kub 9:4**). Mu Okubikkulirwa kino tekitegeera nti emisango gino tegikwata ku Bakristaayo mu ngeri yonna. Abakristaayo bayinza okubonaabona mu mubiri mu ngeri y'emu oba okufaanako ng'abatali Bakristaayo bwe babonaabona mu biseera by'emisango gino, naye omusingi n'engeri y'emisango gya njawulo eri Abakristaayo n'abatali Bakristaayo: "Emisango gy'amakondeere misango gya nsi. Ekkansa, kituufu, nayo si mu kusalirwa musango. Bayinza okuba ekitundu ku kugesebwa kwe ng'atabula n'ensi mu kulamaga kwe ku nsi. Kyokka, okuwolesebwa si kusala musango. Eri abaana ba Katonda kwe kukangavvula kw'omukono gwa Kitaffe. Wakati mu kyo Ekkansa terina bulabe, era eyamba okugikunguza olw'okujjuza ekitiibwa ky'obusika bwayo obw'omugulu (Milligan 1896: 155-56)²⁷

Amakondeere agasooka gakwatagana n'envumbo ettano ezisooka. Naye, essira liteekebwa ku njawulo: "so nga envumbo ettano ezisooka zaali zissa essira ku kugesebwa abakkiriza kwe balina okuyita mu, kati essira liteekebwa mu makondeere omukaaaga agasooka liri ku misango abatakkiriza, munda n'ebweru w'ekkanisa erabika, gye balina okugumira" (Beale 1999: 472-73). Ekkondeere ery'omusanvu likwatagana n'envumbo ey'omukaaga n'ey'omusanvu. Bonna bannyonyola *okudda kwa Kristo* ekireeta omusango ogusembayo n'entandikwa y'obwakabaka obutuukiridde.

a. "*Emmunyeenye egudde*" eweebwa ekisumuluzo ky' "*obunya obutakoma*" oba "*abyss*" (**Kub 9:1-2; 11; 11:7; 17:8; 20:1, 3**). Mu Okubikkulirwa, ekifaananyi kya "*abyss*" oba "*obunya obutakoma*" kirabika emirundi musanvu (**Kub 9:1, 2, 11; 11:7; 17:8; 20:1, 3**). Kibeera kifo kya badayimooni enzige [emyoyo emibi] ne kabaka wabwe (**9:1-11**); ensolo esituka okuva mu kyo (**11:7; 17:8**); awo Setaani w'asibirwa (**20:1-3**; laba ne **Lukka 8:31; 2 Peet 2:4**).

"*Emmunyeenye okuva mu ggulu etagwa ku nsi*" (**9:1**) ekwatagana ne Setaani "*okusuulibwa ku nsi*" (**12:9**), n'ekigambo kya Kristo nti, "*Nalaba Setaani ng'agwa okuva mu ggulu ng'okumyansa kw'eraddu*" (**Lukka 10:18**). "*Emmunyeenye eno egudde*" ye njawulo era ye munne w'Oyo 'ayaka, emmunyeenye ey'okumakya [**Kub 22:16**], era 'alina ebisumuluzo by'okufa n'ebya amagombe [**Kub 1:18**]" (Milligan 1896: 148). Malayika eyagwa "aweewba" ekisumuluzo okusumulula enzige okuva mu bunya. Ekyo "kitakola kya Katonda." Mu ngeri endala, "ku lukusa lwa Katonda lwokka [emyoyo emibi] gye giyinza okusumululwa okuleeta okuzikirizibwa ku nsi (9:1-11; 20:1-3)" (Moo 2009: 157n.22).

Okuggulawo kw'obunya mu **Kub 9:2** kuyinza, mu ngeri ekontana n'okutegeera, okulaga okukwatagana "n'okusiba kwa Setaani" mu **Kub 20:1-3**, so si ku "kusumululwa" oba "okuta" kwa Setaani mu **20:3, 7**. Ensonga eri nti ebibadde mu **Kub 9:1-12** si bibaawo amangu ddala nga *okudda kwa Kristo* tennabaawo naye kyeyoleka bulungi nti bya kusooka. Ekisinga obukulu mu Teyologiya kwe kuba nti badayimooni abasumululwa mu **9:1** tebasobola kinyigiriza bakkiriza wabula abo bokka "abatalina kabonero ka Katonda ku byenyi byabwe" (**9:4**). Mu ngeri y'emu, "okusiba 'obunya' mu 20:1-3 kuyinza okutuusa endowooza nti Setaani

²⁷ Ekyo kye kimu kye twalaba mu **Kub 7:14**. Okuyigganyizibwa n'okubonaabona ku lwa Kristo bigezesa, bikakasa, era bitukuza okwekkaanya kwaffe ne Kristo mu kubonaabona kwe n'okufa kwe. Ekyo kyennyini Kristo kye yalagula mu mboozu y'Omuzeyituuni ne mu bitundu nga **Mat 10:16-39** ne **Yok 15:18-25**. Abakulembeze b'Emirembe, abalowooza nti ekkansa ejja kukwakulibwa nga tewannabaawo kintu kyonna ku bino okubaawo era ejja kuba "n'entebe ey'oku mabbali g'empeta" okwetegereza okubonaabona kw'abalala, balabika tebalina ndowooza yonna ku kwekkaanya kw'Omukristaayo okw'amaanyi ne Kristo mu kubonaabona kwe oba obutonde obukontana obw'obuwanguzi bwa Kristo n'obw'ffe.

n'ebibinja bye tebayinza kubeera ku kkubo okulimba abo 'abataafuna kabonero [k'ensolo] ku byenyi byabwe [20:4]. 9:1-10 ne 20:1-3 zikwatagana era ziraga abo Setaani b'akkirizibwa okulimba n'abo b'attakirizibwa kulimba.” (Beale 1999: 986)

b. *Enzige okuva mu bunya obutakoma (Kub 9:1-12)*. “Enzige” za dayimooni mu mpisa. Ekyo kiragibwa ensonga nti zibeera mu bunya era zisituka mu bunya ng'ensolo bw'ekola (laba **Kub 11:7; 17:8**); kabaka waabwe “malayika ow'obunya” amannya ge gategeeza “okuzikirizibwa” (Abaddon) oba “omuzikiriza” (Apollyon; **Kub 9:11**); era ebikolwa byabwe bya kubonyaabonya n'okulumya abantu (**Kub 9:5, 10**).

Nga enzige zikwatagana n'ekibonyoobonyo eky'omunaana eky'a Misiri, ebifaananyi ebisookerwako birabika nga byaggyibwa mu kitabo kya Yoweeri (**Yoweeri 1:4**). Enzige mu Yoweeri zirina endabika “ng'embalaasi, n'embalaasi 'olutalo” (**Yoweeri 2:4**; geraageranya **Kub 9:7**). Zajja n'eddoboozi ly'amagaali (**Yoweeri 2:5**; geraageranya **Kub 9:9**). Zikwatagana n'okuzikiza kw'enjuba, omwezi, n'emmunyee nye (**Yoweeri 2:10**; geraageranya **Kub 9:2**) era zirangirira olunaku lwa Mukama n'omusango ogujja nalyo (**Yoweeri 2:1, 11, 30-32**).

“Enzige” emisambwa tegikkirizibwa kukola bulabe ku bakkiriza okuva abakkiriza bwe baateekebwo envumbo (**Kub 9:4**). Ekyo kiraga obuyinza bwa Kristo obw'enkomeredde ku Setaani n'obubi bwonna ekitabo ky'Okubikkulirwa bwe kiraga.

“Emyezi etaano” egiri mu **Kub 9:5, 10** tegisaanidde kutwalibwa nga bwe kiri okuva bwe kiri nti, nga bwe kyayogeddwo emabegako, ennamba n'ebiseera ebisinga obungi bwe kiba nga si byonna ebiri mu kifo ekirala mu kitabo si bya ddala. “Kiba “kisinga kukwatagana na sitayoro ya Apokalipsi okutwala ekiseera ekyo ekigere ng'ekitegeeza kyokka nti ensala y'omusango eriko ekkomo ekakafu” (Milligan 1896: 147).

c. *Fulaati (Kub 9:13-14; laba ne 16:12)*. Okusobola “okuwandiika” Fulaati kyandivudde ku misingi emituufu egy'okuvvunula nga tukola ku kitabo eky'okwolesebwa n'enfumo. Fulaati “kabonero kwokka akalaga omusango; era bamalayika abana abaali basibiddwa ku gwo, naye kati ne basumululwa, kabonero—ennya nga muwendo gwa nsi—nga omusango ogwogerwako, newankubadde nga gukwata ku kitundu kimu kya kusatu kyokka eky'abamtu, gutuuka ku bantu ku nkulungo y'ensi yonna.” (Milligan 1896: 151) Ennamba “ennya” ng'eraga ensi etunuulirwa mu kuba nti ensi kigambibwa nti erina “ensonda nnya” (**Kub 7:1; 20:8**) era “embuyaga nnya” (**Kub 7:1**). Okwogerwako ku Fulaati kusuubira ekibya eky'omukaaga, Fulaati gye yaddamu okwogerwako (laba okukubaganya ebirowoozo wansi ku bikwatagana ne **Kub 16:12**). Akakwate ako kalaga nti ekkondeere lino liyinza okuba nga likwata ku kiseera kyonna eky'okujja era nga “kalimu enkola ey'okubonereza esanga okutuukirizibwa mu kibya eky'omukaaga.

d. *Aba “200,000,000” (Kub 9:16)*. Wadde nga Bayibuli nnyingi zivvunula omuwendo gw'abeebagala embalaasi nga 200,000,000, ekyo si kituufu. Ebigambo ebituufu mu Luyoonani bye *dismuriades muriadōn* (“emirundi ebiri egy'emitwalo” oba “emirundi ebiri emitwalo kkumi emirundi mutwalo”). “Awatali kujjako, *urias* (‘omutwalo) kiraga obunene obutabalibwa buli we bukozesebwa awatali kigambo kyonna eky'omuwendo. Mu LXX obungi era bulina amakulu ag'akabonero ag'obungi abutabalika, ekitaliiko kigero [okugeza **Lub 24:60; Leev 26:8; Kubal 10:36; Ma 32:30; 33:2, 171 Bassek 18:7-8; Zab 3:6; Dan 7:10; Mik 6:7**]. . . . Enkozesa y'obungi obw'emirundi ebiri *muriades muriadōn* (‘enkuumi n'enkuumi) mu Kub. 5:11 mu kwogera ku bungi obutabalika kikakasa enkozesa y'emu ey'akaboneroey'obungi obw'emirundi ebiri kumpi obufaanagana wano. Entandikwa *enk-* (‘emirundi ebiri’) enywa ensonga ey'akabonero ey'obutabalika. N'olwekyo, amakulu ag'akabonero geetaagisa okuvvunula ennamba eyo mu ngeri ey'obugambo, okuva bwe kiri nti ennyiriri zaayo 'obungi zigireka ng'eyogerwako ekiseera ekitali kigere okusobola okubalirirwa mu ngeri entuufu.” (Beale 1999: 509) Okujaako kw'abamu ku abakulembeze b'emirembe okutwala omuwendo mu ngero entuufu ne bagukozesa ku ggye ly'Abachina ery'omulembe gunno kya busirusiru (laba Lindsey 1970: 84-87; Walvoord 1966: 166; laba ne Smith 1980b: 120 [“*bakabaka okuva ebuvanjuba*” eky'a **Kub 16:12** ge magye ga Abachina, Abajapani, ne Abayindi]; Pentekooti 1958: 331 [“*bakabaka okuva ebuvanjuba*” baba “ggye eddene ery'Amawanga eriwakanya erijja okukolebwa omukago gw'amawanga agali mu Asiya”]).

e. *Entegeera n'ekigendererwa ky'abeebagazi (9:17-21)*. Abannyonnyozi abasinga obungi batwala “mbalaasi” n'abeebagazi nga ba dayimooni, okufaanako n' “enzige” of **9:1-11**. Boxall akyikirira: “Nga bwe kituukagana n'ensibuko yazo ey'emisambwa, embalaasi zino

zirina obutonde bwe bumu obw'omugatte n'enzige (okwolesebwa kwa Yoweeri okw'Olunaku lwa Mukama kufudde byombi: okugeza Yoweeri 2:4-5; geraageranya 38:14-16). Emitwe gyazo giri ng'emitwe gy'empologoma (nate oboolyawo okulabiira ku Empologoma eya masiya eya nnamaddala: 5:5; geerageranya 9:8), era emikira gyazo gali ng'emisota, nga girina emitwe gye gyakola obulabe (geraageranya, ng'eb'anjaba emikira gy'enzige ku ssaawa 9:10, nazo ireeta obulabe; ku 12:9 Setaani ajja kumanyibwa ng'omusota ogw'edda). Emitwe egiri ku mikira oboolyawo girina okulowoozebawo ng'emitwe gy'emisota egiruma abagikuba.” (Boxall 2009: 148)

Ekgendererwa ekisembayo eky'abeebagazi b'embalaasi kikwatagana n'okununulibwa: oba okuleeta obuntu mu kwenenya (Stylianopoulos 2009: 23n.23); oba obuntu mu kusinza ebifaananyi n'ekibi mwe batenenya (**Kub 9:20-21**)—ate bwe waba tewali kwenenya, olwo wajja kubaawo musango. Ekyo kireetera Steinmann okufundikiira nti abeebagazi b'embalaasi si ba dayimooni naye kifaananyi kya Abakristaayo nga abajulirwa mu nsi: “Baleeta obubaaka obw'okufa okw'omwoyo eri abo abatajja kwenenya. Nti bagabana ku ebimu ku bifaananyi z'emizimu egy'anjaba ez'ekkondeere ery'okutaano (ebikondo by'omu kifuba, geraageranya 9:7, 17; emikira eby'amaanyi, 9:7, 19) kiraga mti emsi egiraba ng'ezo za dayimooni, nga Yesu bwe yatunuulirwa oluusi (geraageranya Mat 12:22–30; Makko 3:23–27; Lukka 11:14–23).” (Steinmann 1992: 74)

Bwe kiba nti enzige n'eebebagala embalaasi byombi bya badayimooni, olwo ekifaananyi kisinga kubalaga nga bagoberera mu bigere bya kitaabwe ow'enkomerero, eyali “*omutemu okuva ku nyandikwa . . . omulimba era kitaawe w'obulimba*” (**Yok 8:44**). Beale agamba nti enzige n'abeebagazi b'embalaasi tebiraga ntalo za mulembe wabula mu ngeri ey'akabonero biraga obulimba. Wadde ng'ekyo kiyinza okulabika ng'ekikontana n'okutegeera, agamba nti, “Okugatta emisota (9:19) n'anjaba (ennyiriri 3, 5, 10) kwoleka akakwate akagazimu ndowooza ya Bayibuli n'ey'edda, ng'okugatta kwali kwa ngero eri okusalawo okutwaliza awamu n'obulimba oba okuwubisa naddala” (Beale 1999: 515; laba **Kubal 21:6; Ma 8:15; Zab 58:3-6**; laba ne **Lukka 10:17-19**). Bwe kityo, badayimooni balimba n'okukakanyaza abatuuze kun si mukugaana kwabwe Kristo, okusinza ebifaananyi byabwe, n'ekibi kyabwe.

Kub 9:20 eraga nti ekibi ekikulu oba ekikolo ky'abantu kwe kusinza ebifaananyi okweyolekera mu bikolwa ng'obutemu, obulogo, obugwenyufu, n'obubbi (**Kub 9:21**). Okusinza ebifaananyi, mu butonde bwakwo, kuva mu bulimba n'okukyuka okuva mu mazima okudda mu bulimba. Ekifo kyonna kiddamu oluyimba lwa Musa **Ekyamateeka 32**. Eyo, Katonda alabula Yisirayeri ku kusinza ebifaananyi (**Ma 32:21**; geraageranya **Kub 9:20**), ageraageranya ebibala by'okusinza ebifaananyi ku “*obutwa ng'emisota*” (**Ma 32:33**; geraageranya **Kub 9:19**), era agamba nti ajja kubasindikira “*amannyog'ensolo*” ne “*obutwa obw'ebintu ebyeewalura*” (**Ma 32:24**; geraageranya **Kub 9:17-19**).

Singa abeebagala embalaasi mu ngeri ey'akabonero balaga Omukristaayo omujulizi, ekivaamu kye kimu. Omuliro oguva mu kamwa kaabwe (**Kub 9:17**) gufaananako n'omuliro oguva mu kamwa k'“abajulizi ababiri” mu **Kub 11:5**. Ebikolwa by'eebebagazi b'embalaasi biyitibwa “ebibonyoobonyo” (**Kub 9:18, 20**); nate, abajulizi bombi baalina amaanyi okuleeta “ebibonyoobonyo” ku nsi (**Kub 11:6**). Eky'okuba nti enzige 'emisambwa taasobola kutta, naye abeebagala embalaasi basobola, kiraga Steinmann nti “Setaani asobola okukola obulabe ku mwoyo naye nti Abakristaayo okuyita mu kubuulira ekigambo kya Katonda eky'omusango ku abo abateeneneya basobola okukozesa amaanyi ga Katonda ag'okusalawo okw'obwakatonda okutta emmeeme” (Steinmann 1992: 74).

Ekyewuunyisa, n'olwekyo, oba abeebagala embalaasi ba dayimooni oba bajulizi ba Kikristaayo si kya makulu nnyo okusinziira ku mirimu gyabwe n'ekigendererwa kyabwe. Ne bwe baba badayimooni, tulina okujjukira nti Kristo ye yamenya envumbo bw'atyo n'asumulula embalaasi n'abeebagazi baazo **Kub 6:1-8**; yali Katonda e yawa okukusa okusumulula enzige mu **9:1**; yali Katonda awa ensolo obuyinza okulwana n'abatukuvu n'okubawangula mu **13:7**; era Katonda y'agenda okusumulula Setaani mu **Kub 20:3, 7**. Kale, mu ngeri yonna, ku nkomekero Katonda y'akkiriza okusumulula embalaasi mu **9:13-14** okutuukiriza ebigerendererwa bye

Tulaba omukono gwa Katonda ogulabirira mu mirimu gy'abeebagazi b'embalaasi nu ngeri nti abeebagala embalaasi balina “*omuliro n'ekibiriti*” ebiva “*mu kamwa kababwe*” (**Kub**

9:17-18). “Emimwa” giraga okwogera kw’abeebagazi b’embalaasi: oba obulimba obusendaasenda abantu mu kuzinza ebifaananyi (bwe baba nga abeebagala embalaasi baba badayinooni), abantu mwe bateenya; oba obujulizi bw’abakkiriza (ssinga abeebagazi b’embalaasi baba bajulizi ba Kikristaayo), obukakasa nti tebuleetera bantu kwenenya. “*Omuliro n’ekibiriti*” ligambo kitegeerekeka bulungi mu Byawandiikibwa ekitegea omusango gwa Katonda (laba **Lub 19:24; Ma 29:23; Zab 11:6; Isa 30:33; 34:8-9; 38:22; Lukka 17:29**). Era kikozesebwa mu Okubikkulirwa okunnonnyola okufa okw’omubiri, “ennyanja ey’omuliro” ey’olubeerera, Setaani, ensolo, nnabbi w’obulimba, n’abo bonna abatawandiikiddwa mu kitabo ky’obulamu mwe bajja okusuulibwa olw’ekivuddmu omusango gwa katonda ku kuzinza ebifaananyi byabwe n’ekibi kyabwe (**Kub 14:10; 19:20; 20:10; 21:8**).

Kub 21:8 akakwate kayo ne **9:20-21** nga addinjana nti abasinza ebifaananyi, abatemu, abalogo, n’abantu abagwenyuufu bajja kuba mu nnyanja eyaka n’omuliro n’ekibiriti. Nga bw’egenda okunywa akakwate ako, **21:8** emaliriza n’olukalala lwayo olw’abo abali wansi w’okufa okw’okubiri ng’eyogera ku “abalimba bonna” (kwe kugamba, abo abagoberera ekkuboly’okusinza ebifaananyi nga bakyuka okuva mu mazima ne bagenda mu bulimba). Bwe kityo, butereevu oba obutali butereevu, abeebagala embalaasi bye bikozesebwa mu kusalawo kwa Katonda. Eky’okuba nti balina amaanyi ag’okutta (**9:18, 20**), so nga enzige aaliwo emabegako mu ssuula taalina (**9:4-6**), kiraga “okuteekebwako envumbo” kw’omusango gwa Katonda olw’okusinza ebifaananyi (kwe kugamba, singa asinza ebifaananyi talina kabonero ka Katonda ak’obukuumi [**9:4**], bw’afa embeera ye ey’omwoyo ey’olubeerera eteekewako akabonero oba ekakasibwa).

Ka kibeere nti abeebagala embalaasi be baani, n’olwekyo, Olkwagala kwa Yokaana mu **Okubikkulirwa 9** okusinga kwa *teyolojiya* so si kwa mubiri. Akozesa okwolesebwa n’obubonero si kwogera ku kubonyaabonyibwa oba wadde okufa kw’omubiri *per se* wabula okulaga okubonyaabonyebwa n’okufa kw’omubiri n’omwoyo ebigenda okuddirira singa abakkiriza badda emabega mu kwewaayo kwabwe eri Kristo. Nga Yesu bweyagamba nti, “*temutya abo abtta omubiri naye nga tebasobola kutta mwoyo; wabula mutye oyo asobola okuzikiriza emmeeme n’omubiri mu geyena*” (**Mat 10:28**). Essuula yonna ngeri ndala, erimu ebifaananyi bingi, ey’okukuuma ensonga enkulu—Obwesige bwaffe buli ludda wa oba buli mw’ani?—mu maaso gaffe.

2. Akatabo akatono (**Kub 10:2, 8-10**). Akatabo akatono ak’ **essuula 10** kakwatagana nnyo n’ekitabo ky’**Okubikkulirwa 5**, bwe kiba nga tekifaanagana:

- Ebitabo byombi biggulwawo.
- Byombi bikuumibwa Kristo (nga, malayika wa Mukama mu **ssuula 10**).
- Kristo afaananganyizibwa ku mpologoma (**5:5; 10:3**).
- Byombi bijuliza omuzingo gwa **Ezeekyeri 2**.
- Byombi bikwataganyizibwa ne “malayika ow’amaanyi” “akaaba.”
- Katonda ayitibwa oyo “abeera omulamu emirembe n’emirembe” (**5:13; 10:15**).
- Ebitabo byombi bikwatagama butereevu n’obunnabbi obw’ekiseera eky’enkomerere obwa **Danyeri 12**.
- Mu kwolesebwa kwombi omuntu asemblerera ekitonde eky’omu ggulu n’aggya ekitabo mu ngalo z’ekitonde ekyo.
- Mu kwolesebwa kwombi omulimu gwa Yokaana ogw’obunnabbi gulimu olulimi kumpi olufaanagana mu kwogera ku ddooboozi eryogerwa okuva mu ggulu (**4:1; 10:8**).
- Emizingo gyombi gikwata ku nkomerero ya “abantu, amawanga, ennimi, n’ebika/bakabaka” (**5:9-10; 10:11**) (laba Beale 1999: 527; laba ne Johnson 2001: 159-60).

3. “Yeekalu” ne “ekibuga ekitukuvu” (**Kub 11:1-2**). Waliwo endowooza ’enjawulo ku makulu ga yeekalu n’ekibuga ekitukuvu, nga (bwe kiri ku bifaananyi bya Yokaana ebisinga obungi) bigwa mu bibinja bibiri ebinene: “ey’amazima” n’endowooza “akabonero oba ’ekifaananyi”.

a. *Yeekalu n’ekibuga ekitukuvu nga mu buliwo*. Abakugu mu by’edda balaba yeekalu nga yeekalu entuufu, ey’ebyafaayo mu Yersaalemi eyasanyizibwawo mu AD 70 (Gentry 1998: 65-67; Bahnsen 2015: 18). Ekyogerwako mu **11:2** ku luggya olw’ebweru “*luweereddwayo eri amawanga; era balirinniyirira ekibuga ekitukuvu okumala emyi amakumi ana mu ebiri*” kulagula kwa Kristo mu **Lukka 21:24** ku bikwata ku kuzingiza n’okugwa kwa Yersaalemi eri Abaruumi (Payne 1980: 616; Bahnsen 2015: 18-19). Ku luuyi olulala, endowooza ey’ekiseera eky’edda n’endala ezimu ez’ebiseera eby’omu maaso ziraga **Okubikkulirwa 11** mu kiseera

ekikulembera amangu ddala *okudda kwa Kristo*. Yeekalu n'ekyoto byombi bitwalibwa ng'ebitegeeza yeekalu eya ddala, eyaddaabirizibwa mu “ekibuga ekitukuvu” ekya Yerusalemi. “Abo abasinziza mu kyo” balabibwa ng'Abayudaaya ab'amawanga abakkiriza. (Thomas 1998:198; MacDonald 1995: 2367; Smith 1980b: 99-100; laba ne Ladd 1972: 149-51)

Ebifo byombi “eby'obuliwo” tebifaayo nnyo ku *kigendererwa* kya kitabo (ekikwtagana era nga kigendereddwamu ekkansa w'ebiseera byonna okuva mu kyasa ekisooka okutuuka mu *okudda kwa Kristo*); *ensengeka* y'ekitabo (nga mu kino ebitundu ebigena bikwatagana biddamu okukujjaanya okusoomoozebwa ekkansa kwe yali eyolekedde mu biseera byonna eby'ebyaaya, okuva mu kyasa ekisooka okutuuka ku *okudda kwa Kristo*); oba *obutonde* bw'ekitabo *obw'akabonero* (mu kitangaala kyakyo enjogera y'enkola emanyiddwa ennyo mu Okubikkulirwa—okutaputa mu bufunze okuggyako ng'owaliriziddwa okutaputa mu ngeri ey'akabonero—erina okukyusibwa ku mutwe gwakyo” [Beale 2006: 55]). G. B. Caird akola ensonga oboolyawo ekontana n'okutegeera (wakiri eri ebirowooza by'amawanga g'Obugwanjuba “eby'ebiwandiika”) nti, bwe tutwala omutindo gw'Okubikkulirwa ng'ekikulu, “Si kiusse okugamba nti, mu kitabo ebintu byonna mwe byogerwako mu bubonero, ebintu ebisembayo ennyo yeekalu n'ekibuga ekitukuvu bye biyinda okutegeeza byandibadde yeekalu ey'omubiri ne Yerusalemi ey'oku nsi. Singa Yokaana yali ayagala okwogera ku byo, yandifunye ebifaananyi ebimu okulaga amakula ge awatali kugwa mu butakwatagana bw'ekigambo ebituufu.” (Caird 1966: 131)

b. *Yeekalu nga ey'akabonero*. Ekigambo kyennyini “*yeekalu ya Katonda*” kisangibwa emirundi kkumi na gumu mu Ndagaano Empya (**Mat 26:61; 1 Kol 3:16, 17a, 17b; 2 Kol 6:16a, 16b; 2 Bas 2:4; Kub 3:12; 7:15; 11:1, 19**). Buli ekigambo ekyo lwe kikozezebwa kiba kitegeeza ekkansa.²⁸ N'olwekyo, “yeekalu” etegeerekeka bulungi ng'ekyokulabirako oba eky'akabonero k'ekansa. Okugatta ku ekyo, waliwo ensonga ennungi ez'embeera n'ebya teyologiya munda mu Okubikkulirwa kwennyini lwaki “yeekalu” ey' **Kub 11:1-2** teyinda kuba kizimbe kya ddala, wabula kabonero k'ekansa.

Ekisooka, ekigambo ky'Oluyonaani ekitegeza “yeekalu” wano kiri *naos*. *Naos* teyogerangako ku yeekalu ey'omubiri, ey'okunsi ekiseera ekirala kyonna ekozezebwa mu Okubikkulirwa. Mu Okubikkulirwa, *naos* kitegeeza oba yeekalu eriwo mu ggulu (**Kub 7:15; 11:19; 14:15, 17; 15:5-6, 8; 16:1, 17**) oba Yerusalemi Omuggya ow'omu maaso Katonda n'aba Omwana gw'endiga ye yeekalu (**Kub 3:12; 21:22**). Mu **Kub 3:12** ekisuubizo eri abatukuvu abawangula kiri nti bajja kufuulibwa “*empagi mu yeekalu ya Katonda wange*.” Okuva abawanguzi bwe basuubizibwa okufuulibwa ebitundu bya yeekalu ya Katonda, tekyewuunyisa nti okumanyibwa kwabwe nga yeekalu kukakasibwa mu **Kub 11:1-2** ne bwe baba ku nsi.²⁹

Ekyokubiri, obutonde bw'akabonero obw'olulimi oluli mu **Kub 11:1-2** n'okukwataganya “yeekalu” binywezebwa olw'okuba nti Yokaana agambibwa “okupima” si yeekalu n'ekyoto byokka wabula n'abo “*abasinza mu kyo*.” “Okupima” yeekalu kuva mu **40:2-5; Zek 2:1-5**. Mu Bayibuli yonna, “okupima” si kikolwa kya mubiri kyokka okuzuula obunene bw'ekintu wabula kirina amakulu mu teyologiya. “Okupima kwoleka ekirowoozo ky'okukuuma, so si kya kuzikirizibwa. . . . N'olwekyo Katonda bw'apima, tapima mu busungu, wabula ng'ekintu ekipimiddwa kibeera mu ngeri esinga obuziba okusinga eya bulijjo okubeera ekifo eky'ekitiibwa kye.” (Milligan 1896: 169)³⁰ Katonda tafaayo kukuuma bizimbe bya mubiri,

²⁸ Mu **Mat 26:61** Yesu bye yayogera osanga yali ku yeekalu y'omubiri gwe yennyini (laba **Yok 2:19-21**) (Nixon 1970:848). Bwe kiba nti ekijuliziddwa kyali ku kizimbe kya yeekalu ekyaliwo mu kiseera ekyo, kyali nga “ekika” oba ekisiikirize eky'omubiri kyokka ekya Kristo n'abantu be nga yeekalu entuufu (Beale 2004: 275-76).

²⁹ Mu ngeri y'emu abakkiriza, nga bakyali ku nsi, wadde kiri kityo, kigambibwa nti “bazuukiziddwa” era “batuula” ne Kristo mu “bifo eby'omu ggulu” (**Bef 2:6**). Ekirala, Kristo, mu ggulu, yeefaananyirizaako nnyo abantu be ku nsi n'agamba Sawulo ow'e Taluso nti, “Sawulo, Sawulo, lwaki *onjigganya?*” (**Ebikolwa 9:4**).

³⁰ “Okupima ng'okukuuma” y'ensonga endala lwaki oba ekizimbe kya yeekalu eky'omu kyasa ekyasooka oba ekiteeso ky'okuzimba yeekalu mu biseera eby'omu maaso tekiyinda kulaba wano. Ensonga eri nti mu mboozu y'Emizeyituuni Kristo yalagula “eky'omuzizo eky'okuzikirizibwa” okulabika mu, n'okuzikirizibwa kwa, yeekalu, so si kugikuuma n'okubeera kwayo okubeera ekifo eky'ekitiibwa kya Katonda nga bwe kiri wano (laba Reader 1982: 410). Ekizimbe kya yeekalu eky'omu maaso tekiyinda kutunuulirwa wano olw'ensonga ey'okugattako nti ekyo kyandibadde kudda mu “bisiikirize” by'enkola y'endagaano enkadde, Kristo gye yatuukiriza emirembe gyonna, gye yaggyawo, era n'agisikira (laba **Beb 4:14-5:10; 7:1-10:22**).

okuva bwe kiri nti, “*tabeera mu nnyumba zizimbiddwa bantu*” (Ebikolwa 7:48). Wabula ayagala nnyo okukuuma abantu be, ekkansa, nga ye yeekaalu ye (laba **1 Kol 3:9, 16-17; 2 Kol 6:16-7:1; Bef 2:21; 1 Peet 2:5; Kub 3:12**; laba ne **Kub 13:6**).

Ekyokusatu, **Kub 13:6** ekwatagana n'okulaga yeekaalu ng'ekansa ng'etugamba nti ensolo evvoola “*Erinnya lye [Katonda] ne weema ye, kwe kugamba, abo ababeera mu ggulu.*” Bwe kityo, mu **13:6** “weema” ne “abo ababeera mu ggulu” byenkanankana, nga “yeekaalu” n'abantu ba Katonda bwe byenkanankana mu **11:1**.³¹ Obumanyirivu obwo bukakasibwa nti byombi “emyezi amakumi ana mu ebiri” ne “ennaku 1260” ebya **Kub 11:1-2**, bwe birabibwa mu mbeera yaabwe mu Kubikkulirwa kwonna, mu kulondako, bijuliza okuyigganyizibwa kwa, n'obukuumi bwa Katonda obwa, ekkansa.

c. *Ekibuga ekitukuvu nga eky'akabonero*. Yerusalemi kyayitibwa “ekibuga ekitukuvu” mu Ndagaano Enkadde era okuyita mu kiseera ky'obuweera bwa Yesu ku nsi (okugeza, **Nek 11:1, 18; Isa 48:2; Mat 4:5; 27:53**). Kyokka, oluvannyuma lwa Yesu okuzuukira n'okulinnya mu ggulu Yerusalemi tekikyayitibwa “ekibuga ekitukuvu.” Mu Okubikkulirwa, “ekibuga ekitukuvu” kikozezebwa emirundi ena gyokka: wano, era mu **21:2, 10; 22:19** mwe kyogera ku Yerusalemi omuggya, eyenkanankana n'abanunuliddwa, omugole wa Kristo, ekkansa. Ebiwandiiiko bino ebingi ebisalasala bigoba ensobi ya “obuliwo” nga bavvuunula ekitabo eky'Okubikkulirwa era ne bitangaaza amakulu g'obubonero Yokaana bw'akozesa. Kistemaker amaliriza nti, “Ekibuga ekitukuvu ye Yerusalemi ey'omwoyo ey'abatukuvu” (Kistemaker 2000: 437).

d. *Oluggya olw'ebweru*. “*Oluggya olw'ebweru*” kisibiddwa ku “*ekibuga ekitukuvu*” mu **11:2**. Bwe kityo, ebyo ebyogerwa ku “*kibuga ekitukuvu*” bikwata ne ku “*luggya olw'ebweru*.” Bangi balaba “*oluggya oluli ebweru wa yeekalu*” ng'ekitegeeza abo ab'ebweru ab'ekansa naye nga si bakkiriza ba mazima (Hendriksen 1982: 127; Milligan 1896: 174-75; Reader 1982: 411). Kyokka, “mu biddako mu Ssuula 11 tewali kwogera ku bakyewaggula oba abakkaanya, okwawukana kwokka kw'abajulizi abatuufu n'abo abayigganya” (Beale 1999: 560). N'olwekyo, “oluggya olw'ebweru” kirabika lwawula “entuufu ey'omunda, enkweke ey'ekansa ng'obwakabaka bwa bakabona (weetegereze 5:10) abasinza Katonda mu maaso ge okuva ku bumanyirivu obw'okungulu obw'ekansa nga bwe yeeyolekera okuyigganyizibwa obwakabaka bw'amawanga” (laba Resseguie 2009:161; Bauckham 1993a: 272). N'olwekyo, “oluggya olw'ebweru” kirabika lulaga obumanyirivu obw'ebweru obw'ekansa eyolekedde okuyigganyizibwa, okwawukana ku bukuumi obw'omunda, obw'omwoyo obw'ekansa “epimiddwa” era ekuumibwa Katonda. Nate, ekifaananyi kino ngeri ndala ey'okutunuulira ekituufu kye kimu, ekkansa, okuva mu ndowooza ez'enjawulo (Resseguie 2009: 161).

Okutegeera “oluggya olw'ebweru” n'embeera ey'ebweru, ey'omubiri ey'ekansa n'obuzibu bw'eyitamu, okwawukana ku bukuumi bwayo obw'omunda, obw'omwoyo mu Kristo, kkwatagana n'ennyinnyonnyola ya Yokaana ku kansa mu Okubikkulirwa kwonna: ekkansa etambulira mu buufu bwa Kristo; kiyinza okubonaabona n'okufa okumala akaseera katono, naye kiwangula mu by'omwoyo ne mu mirembe gyonna: “Ng'envumbo eyatekebwa mu kyenyezi ky'abaweereza ba Katonda, okupima yeekaalu kulaga obukuumi obw'omunda okuva ku kabi ak'omwoyo. Naye ebiragiro bya malayika kwe kuleka oluggya olw'ebweru nga lubikkuddwa, kubanga Katonda tawaya eri ekkansa bukuumi okuva mu kubonaabona kw'omubiri oba okufa. Kigendererwa kye nti basigale nga bazibuwalirwa kungulu olw'obulabe obujjuvu obw'abalabe baabwe, nga banywevu mu kukkiriza kwabwe kwokka mu Mukama eyakomererwa era eyazuukira. Ekintu ekimu ky'akakasa nti abajulizi be baja kuba n'eddembe okulagula; kubanga okulagula kwe kufa ng'omujulizi.” (Caird 1966: 132)

Endowooza eno era ekwatagana n'ekifaananyi ky'okubikkulirwa eky'ekansa nga “ekibuga ekitukuvu”: mu kiseera “mu mulembe guno” ekkansa “epimibwa” (kwe kugamba, emanyiddwa era ekuumibwa mu by'omwoyo Katonda), naye “oluggya olw'ebweru” tepimiddwa, era bwe kityo yo n' “ekibuga ekitukuvu” bijja “*kulinnyirirwa . . . okumala emyezi amakumi ana mu ebiri*” (kwe kugamba, okuyita “mu mulembe guno” gwonna ekkansa, wadde nga ekuumibwa mu by'omwoyo, eyigganyizibwa mu mubiri mu nsi). Naye nga *okudda kwa Kristo* N'okumaliriza “omulembe ogujja,” wadde, “ekibuga ekitukuvu” mu bujjuvu

³¹ Johnson alaga nti NASB okukozesa ebigambo “kwe kugamba” wakati wa “abo ababeera mu ggulu” ne “weema ye” kyenkana ebibiri bino era “kiraga bulungi ekitegeeza mu grammar y'Oluyonaani” (Johnson 2001: 166n.12).

“kipimibwa” (**Kub 21:15-17**). Mu ngeri endala, mu kutuukirizibwa, ekkansa tekoma ku kumanyibwa na kuumibwa mu by'omwoyo naye kati tekyalina kuyigganyizibwa kwonna mu mubiri. Ekifaananyi kino eky'emirundi ebiri nakyo kikwatagana n'obutonde “obuliwo, naye nga tebunnabaawo.” Ebifaananyi by'Okubikkulirwa bwe bityo bikwatagana n'endowooza endala mu ndabirwamu y'Endagaano Empya ku kkanisa. Okutwala ebifaananyi nga “yeekaalu,” “ekibuga ekitukuvu,” ne “oluggya lw'ebweru” nga ebintu birabika, oba ng'okwawula Abayudaaya abakkiriza ku batali bakkiriza, mu butuufu kyandisaanyizzaawo enkolagana ey'ekitabo ey'okukwatagana wakati w'akabonero k'Okubikkulirwa kennyini awamu ne okukwatagana kw'Okubikkulirwa n'ebiwandiiko ebirala ebya Endagaano Empya.

4. *Abajulirwa ababiri* (**Kub 11:3-12**). Nga bwe kiri ku bubonero obulala obusinga mu kitabo, “abajulirwa ababiri” babadde bavvunulwa mu ngeri ez'enjawulo ennyo (laba Strand 1981: 127n.3). Kyokka, waliwo ebibinja ebikulu eby'okuvvunula: (1) Abakugu mu by'ennyiriri batwala “abajulirwa ababiri” ng'abantu ssekinnoomu, oba: okuzaalibwa omulundi ogw'okubiri okwa “Eriya ne Musa [aba] babaka ba Katonda abajja okukyikira ekibiina ky'Abakristaayo ku nkomerero ya ebyafaayo” (Pate 1998: 169); oba “abantu babiri abatuufu ab'ebyaafaayo ab'enkomerero abagenda okusindikibwa e Yisirayeri okuleeta okukyuka kwe” (Ladd 1972: 154). (2) Endowooza ennungi eraba “abajulirwa ababiri” nga akabonero eri ekkansa yonna naddala mu kifo kyayo ng'omujulizi omwesigwa (Hendriksen 1982: 129; Payne 1980: 617; Beale 1999: 573; Johnson 2001: 171). Ensonga ezireetedde okuzuula abajulizi bano ababiri n'ekkanisa ze zino wammanga:

a. *Akabonero akali emabega w'abajulizi abo bombi kagazi okusinga bannabbi Musa ne Eriya bokka*. **Kub 11:6** mazima ddala kyogera ku Eriya (laba **1 Bassek 17:1**) ne Musa (laba **Okuva 7:14-12:32**). Naye, okujuliza “emizeyituuni ebiri n'ebikondo by'ettaala bibiri” (**11:4**) kyeyoleka bulungi nti kya ku koppa **Zek 4:1-14**. Okujuliza “omuliro ogukulu[kuta] okuva mu kamwa kaabwe ne gu[lya] abalabe baabwe” (**11:5**) kwesigamiziddwa nnyo ku **Yer 5:14**. Okuzuukira kw'abajulirwa ababiri (**11:11**)—“omukka ogw'obulamu ne gubayingiramu” ne “bayimirira ku bigere byabwe”—kuggiddwa mu **37:5, 10**. Eky'okuba nti akabonero akali emabega w'abajulirwa ababiri mu **Kub 11:3-11** esukkulumye ku Musa era Eriya alaga nti abajulirwa bombo bennyini basukkulumye ku Musa ne Eriya bennyinni (oba abantu ssekinnoomu nga Musa ne Eriya).

b. *Engeri za Musa ne Eriya zikozesebwa wamu*. Wadde ng'omulimu gw'ekkanisa – ng'omujulirwa mu **11:3-12** gukoppa Musa ne Eriya, “abajulirwa ababiri” “tebakola ng'abantu babiri mu bwa ssekinnoomu, wabula ng'ekintu kimu kyokka—bulijjo mu bumu era mu bumu obujjvu” (Strand 1981: 130; laba ne Beale 1999: 575 [“Nti bannabbi bano so bantu babiri kiva mu kwetegereza nti amaanyi ga Musa ne Eriya bombi gateekebwa ku bajulirwa bombi kyenkanyi, era tegagabanyizibwamu”]). Ng'ekyolulabirako, **11:5** wagamba nti “omuliro gukulukuta okuva mu kamwa kaabwe.” Ekigambo ekyo tekiyinda kuba “kituufu” era kyokka kimala okulaga nti bano si bantu ssekinnoomu. Ekirala, ekigambo “akamwa” kya bumu. Mu ngeri y'emu, **11:8** eyogera ku “Omwana gw'Endiga,” so si “mirambo.” Wadde ng'enkyusa ezisinga zigamba nti “emibiri,” Oluyonaani luli mu bumu. Bwe batyo, “abajulirwa ababiri” batwalibwa ng'ekitongole kimu eky'omuggundu so si bantu babiri ssekinnoomu.

c. *Omulamwa “abajulirwa ababiri” okuyita mu kitabo kyonna eky'Okubikkulirwa*. “Ekitabo ky'Okubikkulirwa kissa essira erya bulijjo ku ‘bajulirwa ababiri’ abakola obumu mu mulimu gwabwe ogw'obwakatonda—kwe kugamba, ‘ekigambo kya Katonda’ ne ‘obujulizi bwa Yesu Kristo’” (Strand 1981: 134; laba **Kub 1:2, 9; 6:9; 20:4**; geraageranya. **12:17; 14:12**). N'olwekyo, nga Andrew Steinmann bw'amaliriza, “Okukwatagana kuno okw'okumpi okw'omujulizi obw'emirundi ebiri n'abatukuvu kulaga nti abajulirwa bombi mu kifaananyi eky'okusatu eky'ekkondeere ery'omukaaga balina okutegeerwa ng'okukunjaana kw'abatukuvu, Ekkansa” (Steinmann 1992: 75).

d. *Abajulirwa ababiri be “emizeyituuni ebiri n'ebikondo by'ettaala ebibiri”* (**Kub 11:4**). Mu **Zek 4:12-14**, ekifaananyi kino mwe kyaggyiddwa, emizeyituuni egyo ebiri gimanyiddwa nga “*abo be babiri abaafukibwako amafuta abaweereza Mukama ow'ensi yonna*.” Mu Zekkaliya, “abaafukibwako amafuta abo bombi baali Yoswa ne Zerubbaberi, abaaweera nga kabona ainga obukuluera gavana mu linyiriri lwa kabaka. Oluvvannyuma, ofiisi zino ebbiri zagattibwa mu Masiya nga ye kabona era kabaka ([Zek] 6:13; Zab 110:4; Beb 7).” (Yilpet 2006: 1081)
“Ebikondo by'ettaala” emabegako byazuulibwa ng'amakanisa omusanvu (**1:12, 20; 2:1**). Okuva ebikondo by'ettaala omusanvu bwe biri amasinzizo, n'ebikondo by'ettaala ebibiri

bwe bityo. Ku kussa ekitiibwa mu njawulo eriwo wakati w'ebyo "omusanvu" ne "bibiri," Bauckham akwataganya engeri Yokaana gye yakozesaamu ekifaananyi kino: "Bwe kuba nga ebikondo by'ettaala omusanvu bikiikirira ekkansa yonna, okuva bwe kiri nti musanvu gwe muwendo gw'obujjuvu, ebikondo by'ettaala ebibiri biyimiridde ku lwa ekkansa mu kifo kyayo eky'okujulira, okusenziira ku kyetaagisa ekimanyiddwa ennyo mu Bayibuli nti obujulizi bukkirizibwa ku bujulizi bw'abajulizi babiri bokka (Kubal 35:30; Ma 17:6; 19:15; geraageranya Mat 18:16; Yokaana 5:31; 8:17; 15:26-27; Ebikolwa 5:32; 2 Kol 13:1; Beb 10:28; 1 Tim 5:19). Si kitundu kya kkanisa, wabula ekkansa yonna okutuuka ku kigero ky'etuukiriza omulimu gwayo ng'omujulirwa omwesigwa." (Bauckham 1993a: 274)

e. *Abajulirwa balagula okumala emyaka 3½ (Kub 11:3)*. Nga bwe kyayogeddwa emabegako, obunnabbi mu bujjuvu buyungibwa ku nkola eziri wakati w'ebiwandiiko, emiramwa, n'ebigambo ebikulu. Yokaana akozesa akakodyo ako ke kamu mu kitabo ky'Okubikkulirwa kyonna. Abajulirwa bombi balagula okumala emyaka esatu n'ekitundu (11:3), ebbanga lye limu "ekibuga ekitukuvu" kye kirinnyirirwa (11:2), "omukazi" ali mu ddungu (12:6, 14), era "abo ababeera mu ggulu" bavoolebwa era ne balumbibwa (13:6). Ebiwandiiko ebyo byonna kabonero ka kkanisa okutwaliza awamu. Ekya kiragibwa n'ekiwandiiko ekiraga ekiseera eky'emyaka esatu n'ekitundu. "Ebbanga ly'emyaka esatu n'ekitundu lyesigamiziddwa ku Dan. 7:25; 12:7, 11 (era oboolyawo Dan. 9:27), eragula ekiseera ky'okubonaabona eri Yisirayeri *ngekibiina*." (Beale 1999: 574) **Kub 11:3** ekwatagana n'enkola eyo. Ekifaananyi ekirala ekifulumya engeri y'ekkanisa nga Yisirayeri omutuufu. Ekirala, okuva emyaka esatu n'ekitundu bwe kitali kiseera kya ddala eky'emyaka esatu n'ekitundu, wabula kikiikirira mu ngeri ey'akabonero ekiseera okuva ku kufa kwa Kristo n'okuzuukira okutuuka ku *okudda kwa Kristo* (Kistemaker 2000: 438; Johnson 2001: 189; Beale ne McDonough 2007: 1119; Resseguie 2009: 30-31), "abajulirwa ababiri" tebayinza kuba bantu ssekinnoomu.

f. *Ensolo "ejja kulwana nabo" (Kub 11:7-10)*. Omuntu "*takola lutalo*" ku bantu ssekinnoomu. Ensolo "okulwana" n'abajulizi abo ababiri "n'okubawangula" kwesigamiziddwa ku **Dan 7:21**, ejjembe ly'ensolo ya Danyeri ey'okuna gye "Iwanagana" n'abatukuvu era ne "libawangula". Mu mbeera ya Danyeri, olutalo telirwana ku bantu ssekinnoomu wabula n'abantu ba Katonda okutwaliza awamu (**Dan 7:18, 22-27**).

Ekirala, **Kub 11:7, 9-10** zikwatagana bulungi **13:1-2, 7-8**:

<p>11:7, 9-10: "<i>ensolo enkambwe eva mu bunnya obutakoma erirangirira olutalo ebalwanyise, era ebatte n'okubawangula ebawangule . . . Abo abava mu bantu n'ebika n'ennimin'amawanga bajja kutunuulira emirambo gyabwe . . . Era abatuuka ku nsi bakijaguza</i>"</p>	<p>13:1-2, 7-8: "<i>Ne kiweebwa obuyinza [kwe kugamba, ekisolo ekikambwe ekirala nga kiva mu nnyanja, 13:1-2] okulwanyisa abatukuvu n'okubawangula, era n'okubafuga buli kika na buli ggwanga na buli lulimi, na buli nsi yamuweebwa. Era abantu bonna abaaliwo okuva ku kutondebwa kw'ensi balisizna ekisolo ekyo</i>"</p>
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"Ensolo" eva mu bunya y'emu n'eyo "ensolo" eva mu nnyanja. "Abantu n'ebika n'ennimi n'amawanga" eby'abo abasanyuka olw'okufa kw'abajulirwa ababiri abazinja ensolo bikwatagana; be bannaabwe b'ekkanisa enunuliddwa okuva mu buli "*kika n'olulimi n'abantu n'eggwanga*" (**Kub 5:9; 7:9**). Abo "abatuuka ku nsi" bateekebwa mu kuwakanya ekkansa okutwaliza awamu. Enkomerero tesobola kwewalika: **Kub 11:7, 9-10** nnyinnyonyola efaananako n'eyo ey'ekintu kye kimu ekiwandiikiddwa mu **Kub 13:1-2, 7-8**.³² Ekya kyongera

³² Waliwo ekintu kimu ekikwata ku kugeraageranya kuno. **Kub 11:7-13** kirabika kikwatagana n'ebintu ebibaawo ku nkomerero y'ebyaafaayo. Nga bwe kyayogeddwa waggulu mu kitundu "Ebiseera Ebijuliziddwa mu Kubikkulirwa," emyezi 42 (**Kub 11:2**) n'ennaku 1260 (**Kub 11:3**) bitegeeza ekiseera kyonna eky'obujulizi bw'ekkanisa ekyatandika n'okuzuukira kwa Kristo n'okulinnya mu ggulu. Kyokka **Kub 11:7** ekwata ku bintu ebibaawo "nga bamaze okuva obujulirwa bwabwe." "Ennaku ssatu n'ekitundu" (**11:9, 11**) zaawukana ku nnaku 1260, era ekitundu kikoma ku *okudda kwa Kristo*. Wadde nga **Kub 13:7** mu ngeri y'emu eyinza okuba n'okukozesebwa mu ngeri ey'enjawulo ku kiseera eky'enkomerero y'ebyaafaayo, emisingi egyogeddwa mu ssuula eyo gikwata ku byafaayo byonna okuva Kristo lwe yazuukira n'okulinnya mu ggulu. Nga bwe kijja okulabibwa mu kitundu **VII.G.**, "ensolo" eziri mu **Okubikkulirwa 13** zikiikirira gavumenti, ebibiina, n'obuwangwa obulwanyisa Obukristaayo obwatandika ne Ruumi ey'edxfda naye nga buliwo mu byafaayo byonna. Ekya kirabibwa mu **Kub 13:5** egamba nti "*obuyinza okukola okumala emyezi amakumi ana mu ebiri bwaweewwa [ensolo]*." **Kub 13:7**, obutafaananako **Kub 11:7**, tekirambika nti "*olutalo n'abatukuvu*" lubaawo oluvannyuma lw'ebintu ebimu okuggwa, era okukubaganya ebiwoozo ku mirimu gy'ensolo mu **Okubikkulirwa 13** tekukoma na kunnyonyola wa *okudda kwa Kristo*. Bwe kityo, mu nkola, ensolo *bulijjo* eba mu lutalo n'abatukuvu, wadde ng'olutalo olwo lujja kweyongera ku nkomerero y'ebyaafaayo.

okuwaliriza okumaliriza nti “abajulirwa ababiri” aba **Kub 11:3-12** kifaananyi kya kkanisa ya bonna.

g. *Ekibuga ekinene (Kub 11:8)*. **Kub 11:8** etugamba nti, nga bamazze okuttibwa, emirambo gyabwe gijja kugalamira mu “*kibuga ekinene*,” ekiri “mu ngeri ey’ekyama” oba “mu mwoyo” ekimanyiddwa nga “*Sodomu ne Misiri, ne mukama waabwe gye yakomererwa*.” Ekyo kyandirabise ng’ekiraga nti “*ekibuga ekinene*” kye Yerusaleemi. Kyokka, awalala mu Okubikkulirwa “*ekibuga ekinene*” kikozebwa bulijjo okulaga “Babulooni ekinene” (**Kub 16:19; 17:18; 18:10, 16, 18, 19, 21**; laba ne **Kub 14:8; 17:1, 5; 18:2; 19:2**; Reader 1982: 407-14).³³ Mu kiseera kino, twetaaga okujjukira ekika n’obubonero obw’okubikkulirwa kye bizingiramu n’ekigendererwa kya Yokaana okutwaliza awamu mu kuwandiika: “Twetaaga okukimanya nti ebizuuliddwa Omwoyo si ngero nnyangu, wabula kunnyonnyola embeera eziriwo nga zirabibwa mu ndowooza y’enkomerero. . . . Embooji eno eteekeddwa mu Yerusaleemi kubanga engeri Yerusaleemi gy’eyisaamu bannabbi n’okusingira ddala Yesu nkola ya kyakulabirako: kino abo abawa obujulirwa bwa Yesu kye bayinza okusuubira okuva mu nsi. Ekibuga kyonna na buli kibuga emirambo gy’abajulirwa mwe gigalamira mu nguudo zaakyo, bwe kityo bwe *kimanyibwa*, empisa zaakyo ezirabibwa mu Mwoyo, nga Sodomu ne Misiri.” (Bauckham 1993a: 172)³⁴

Nga bwe kiragibwa mu **11:8-9**, “ekibuga ekinene kizingiramu bonna abatuula ku nsi, abeesigwa eri ensolo” (Johnson 2001: 173). Bwe kityo, “Babulooni ekinene” si kibuga kimu kyokka wabula buwangwa oba ekintu eky’ensi yonna eky’eb’efuna n’eddiini ne neeyisa ekikontana ne Katonda ne Kristo. N’olwekyo, “abajulirwa ababiri” nabo muwendo gwa kibiina ekirala eky’ensi yonna eky’eb’efuna n’eddiini, ekanisa.

h. *Okuzuukira kw’abajulirwa ababiri (Kub 11:11-13)*. Ennyinnyonnyola eggiddwa mu **37:5, 10**. Waliwo endowooza bbiri enkulu ezikwata ku kuzuukira n’okulinnya mu ggulu kw’“abajulirwa ababiri”: kifaananyi eky’okukakasibwa kw’ekkanisa okw’enkomerero; oba kwe kunnyonnyola okuzuukira kwennyini okw’abakkiriza ku *okudda kwa Kristo*. Beale ayasanguza endowooza esooka: “Okulinnya mu ggulu kw’abajulirwa mu ngeri ey’akabonero, okusalawo n’okuwonyezebwa kw’abantu ba Katonda ku nkomerero y’ebiseera. Okutegeera kuno okw’akabonero kukakasibwa obunnabbi bwa Ezeekyeri, obukozesa olulumi olutali lwa ddala olw’okuzuukira okwogera ku kuzizibwawo kwa Yisirayeri okuva mu buwambe. . . . Yokaana akozesa ebighambo bya Ezeekyeri ku kkanisa eyakomezeddwawo kubanga alaba bammemba baayo nga ku nkomerero basumuluddwa okuva mu kulamaga kwabwe okw’okunsi okw’obuwambe n’okubonaabona. Kino kiraga nti be bantu ba Katonda abatuufu (geraageranya. **37:12-13**).” (Beale 1999: 597)

Ku luuyi olulala, okuzuukira kiyinza okuba okuzuukira n’okukwakkuliba kw’ekkanisa okwa nnamaddala nga Kristo akomyewo. **37:5, 10** kitundu ku bunnabbi bwa Ezeekyeri obukwata mu magumba amakalu, mu kwolesebwa, g’alaba nga gazzeemu obulamu. Mazima ddala ekifaananyi ekyo kiraga endowooza y’okuzuukira, so si kuwankanya kwokka. Oba **Kub 11:12** kitegeeza okutuukirira oba okuzuukira okwa nnamaddala si kya kaseera katono, okuva okukakasibwa okusembayo bwe kuzingiramu okuzuukira n’ekirala.

Ekirala, ekitundu kino kikwatagana n’ **Okubikkulirwa 20**. “*Ennaku essatu n’ekitundu*” (**Kub 11:11**) ez’obuwanguzi bw’ensolo ku “abajulirwa ababiri” kikwatagana ne “ekiseera ekitono” Setaani ky’aweewbwa “*okulimba amawanga*” n’okuleeta okuziyiza mu nsi yonna eri abatukuvu (**Kub 20:3, 7-9**). Mu **Kub 20:9-10**, Setaani n’abakozi be bazikirizibwa ku *okudda kwa Kristo*, okuzuukira n’okusalirwa omusango we bibaawo (**Kub 20:11-15**). Okufaanagana okwo kulagibwa wano olw’okuba nti okuzuukira kubaawo “*mu ssaawa eyo era nga “waliwo musisi ow’amaanyi” (11:13)*. “Essaawa eraga okujja kwa Kristo okw’Okubiri n’omusango oguzingiramu (laba **Kub 3:3; 14:7, 15**). “Musisi” era kifaananyi ekiraga *okudda kwa Kristo* ne Katonda okusalira ensi omusango (laba okukubaganya ebirowoozo waggulu mu kitundu **V.F. Enzimba: egenda nga ekwatagana; si nsengeka ya biseera**).

5. Ddala abatatya Katonda beenenya nga tebannaba kufuna *okudda kwa Kristo (Kub 11:13; laba ne*

³³ Abakugu mu by’edda balaga “*ekibuga ekinene*” ne “*Babulooni ekinene*” nga Yerusaleemi (Mathison 1999: 152-54; Preston 2010: 102-03, 167-69, 327n.129). Obutonde obw’enjawulo n’ennyiriri za Babulooni ekinene byogerwako wansi ku “17:1-19:10: omusango ogw’enkomerero ogwa Babulooni.”

³⁴ Eky’okuba nti ekibuga ekinene “mu ngeri ey’ekyama” ne “mu mwoyo” kimanyiddwa nga Yerusaleemi yennyini, kya bigambo ekisumuluzo nti essira teriri ku Yerusaleemi eya ddala.

6:14-17; 9:20-21; 16:11)? Oluvannyuma lw'okufa kw'“abajulirwa ababiri,” baagenda mu ggulu “ng'abalabe baabwe babalaba . . . era abaawona wo ne batya nnyo ne bagulumiza Katonda ow'eggulu” (**Kub 11:12-13**). Endowooza zaawukana ku bikwata ku oba ekyo kitegeeza okwenenya okwa nnamaddala oba nedda.

a. *Okuwa Katonda ekitiibwa nga okukkiriza obufuzi bwe, naye si nga okwenenya okwa nnamaddala.* Ensonga eziwerako zijuliziddwa abannyonnyozi nga ziraga nti okwenenya okwa nnamaddala si kulabibwa wano.

- *Musisi ow'amaanyi n'embeera y'omusango ogw'enkomerero.* Ensibuko y'Endagaano Enkadde ku “musisi ow'amaanyi” erabika okuba **38:19**. Mu mbeera eyo, Googi bw'ajja okulwanyisa Yisirayeri, musisi ow'amaanyi abeera kitundu ku kwoleseba kw'okubeerawo kwa Katonda ng'azze mu musango ogw'enkomerero. Googi ne Magogi ebya **Ezeekyeri 38-39** nabyo bikozezebwa mu Okubikkulirwa ng'ekitundu ku *okudda kwa Kristo* n'omusango ogw'enkomerero (**Kub 20:8-9**). Nga bwe kyayogedwako emabega, omuywe “musisi” gukozezebwa mu Okubikkulirwa kwonna, nga mwotwalidde ne **Kub 11:13**, ng'okwolesebwa kw'omusango ogw'enkomerero. W. Reader alaga nti okukyusa abantu abangi kw'ensi embi ebitundu 90 ku buli 100 ku nkomerero y'ebiyafaayo ngowooza “eyasangibwa walala wonna mu kitabo. Kikontana n'endowooza nti abo abalokole kibiina kitono (7:1-15; 14:1-5; 18:4) era tekiyinda kukwatagana na kigambo ekiddinjanwa nti ensi eyabonyaabonyebwa yasigala nga teyenenya (9:20f; 16:9, 11, 21).” (Reader 1982: 413) Mu butuufu, **Kub 11:11-12** eraga okutuukirira n'okuzuukira kw'ekkanisa ku nkomerero y'ebiseera so nga abaalaba bayitibwa “balabe baabwe.” Okusinzira ku mbeera eno n'okuyitibwa, ebikolwa by' “abalabe” mu **11:13** tebiyinda kukiikirira kwenenya kwa nnamaddala n'okukyuka.

- *Okuwa Katonda ekitiibwa.* Wadde “okuwa Katonda ekitiibwa” mu biseera ebisinga kitegeeza okusinda okw'amazima, tekiraga ekyo bulijjo. Mu mbeera ezimu kiraga okuddamu kw'abatakkiriza abakkiriza obufuzi bwa Katonda nga tekitegeeza nti balina emitima egy'okwenenya n'okuzza obuggya (laba **Yos 7:19; 1 Sam 6:5; Ebikolwa 12:23**). Ekyokulabirako ku kino ye Nebukaddunaza mu **Dan 2:46-47**. Eyo, Kabaka yetegeera obufuzi bwa Katonda era n'assa ekitiibwa mu Danyeri. Kyokka, okukkiriza ng'okwo kwali kwa kaseera buseera. Kyaddirirwa mu **Danyeri 3** okugeezako okukaka Danyeri n'abalala okusinda ekifaananyi kya Zaabu ku bulumi bw'okufa. Kale mu **Kub. 11:13**, abo abakkiriza obufuzi bwa Karonda basigala nga tebakkiriza (laba Beale 1999: 603-04).

b. *Okuwa Katonda ekitiibwa nga okwenenya okw'amazima.* Ensonga endala ziraga nti kuno kwenenya kwa nnamaddala:

- *Okuddamu okwawukana.* Mu **Kub 14:6-7** malayika alangirira enjiri ayita enkola ey'emitendera ebiri ey'okwenenya, “*okutya Katonda, era mumuwe ekitiibwa.*” Okwenenya kwa **Kub 11:13** kikwatagana n'ekyo malayika ky'ayita era tekikwatagana na kuddamu kw'abantu okulabibwa **16:9**. Mu **16:9**, abantu bavvoola Katonda ne batamugulumiza; mu **11:13**, abantu bakola nga malayika bwe yayogera **14:7**, kwe kugamba “*abaawona baatya nnyo*” era “*ne bagulumiza Katonda ow'eggulu.*” (Resseguie 2009: 166) Bauckham agamba nti okuddamu kuno kusibuka ku abo abali mu **11:13** okukakasa amazima g'obujulizi bw'“abajulirwa ababiri” kubanga “bategeera okwetaba kw'abajulizi mu buwanguzi bwa Kristo ku kufa” nga kivudde ku okuzuukira kw'abajulirwa bombi (Bauckham 1993a: 281).

- *Okutya; ekitiibwa; Katonda w'eggulu.* Wadde nga “okutya” kuyinda oba tekuyinda kulaga ekitiibwa eri Katonda (geraageranya **Kub 1:18; 14:7; 15:4; 19:5** ne **1:7; 2:10; 18:10, 15**), bwe kugattibwako nga tuwa Katonda ekitiibwa kiyinda okuba n'amakulu amalungi ag'okusinda (Bauckham 1993a: 278). Ekirala, mu Okubikkulirwa, “okugulumiza Katonda” bulijjo “kitegeeza bulungi okuwa Katonda okusinda okumugwanira (4:9; 14:7; 16:9; 19:7)” (Bauckham 1993a: 278-79).

6. Obubaka bw'ekkanisa, awatali kulowooza ku bivaamu. Okuttiibwa kw'abajulizi “abajulirwa ababiri” kye kifaananyi ekirala eky'engeri ey'obujulizi ey'Ekikristaayo ey'ekitalo. “*Okugoberera Omwana gw'Endiga buli gy'agenda*” (**14:4**) kiyinda okuvaamu okufa n'okuwangulwa okulabika mu nsi munno naye, nga bwe kiri ku kristo yennyini, eyo y'emgeri Katonda gy'awangula ekibi n'obubi. Bauckham akkiriza nti obwesigwa obw'abakkiriza ku kufa y'engeri amawanga agatatya Katonda gye gajja okuleetebwa mu kwenenya n'okukkiriza (Bauckham 1993a: 279-83). Ku luuyi olulala, singa okukyuka okw'amaanyi okw'abatakkiriza tekubaawo nga Kristo tannadda, obujulizi bw'okuttiibwa

kw'Abakristaayo bukyetaagisa era bukulu: bulaga okukkiriza kwabwe okuba okwa nnamaddala, eri obulamu bwabwe obw'olubeerera (laba, okuga, **Kub 6:9, 11; 7:9-17; 11:11-12; 15:2-4; 20:4-6**); era kiwa obujulizi ku Katonda okuvumirira n'okusalira omusango ensi etakiriza (Beale 1999: 960; laba ne Johnson 2001: 274; Bauckham 1993a: 237; Schüssler Fiorenza 1991: 78).

Katonda taddamu mangu kukaaba kw'abajulizi nti "*Banga ki, Ayi Miukama?*" (**Kub 6:10**). Wabula, "obutume n'obuwanguzi bw'Omwana gw'Endiga birina okugenda mu maaso mu bagoberi b'Omwana gw'Endiga" (Bauckham 1980: 31). Nga tetufuddeeyo ku muwendo gw'okukyuka okuva mu mujulizi oyo, "okulwa kwa *okudda kwa Kristo* kujjudde obutume bw'ekkanisa" (Bauckham 1980: 33).

F. **Kub 12:1-15:4: Omukazi, ekisota, n'ensolo**³⁵

Okwolesebwa okuli mu **Okubikkulirwa 12-14** kutandika n'okuzaalibwa (**12:1, 4-5**)³⁶ n'okulinnya mu ggulu (**12:5**) kwa Kristo era kuyinza n'okutuuka okuddayo mu Lusuku Adeni (**12:9**). Mu biseera bino we waatandikira okusika omugwa wakati w'omukazi n'ekisota oba omusota era nga kwasinga kuba kwa musingi era kwa maanyi. Okwolesebwa kwa Yokaana mu kitundu kino kutuuka ku *okudda kwa Kristo* n'okusalirwa omusango (**14:14-20**) n'okutuukirizibwa kw'abantu ba Katonda (**15:2-4**). Nga Hendriksen bwe yagamba emabegako, okutandika mu **Okubikkulirwa 12** tufuna okunyonnyolwa ku mbeera ey'omwoyo enzito ey'okulwana kw'ekkanisa n'amaanyi g'obubi (Hendriksen 1982: 23; mu ngeri y'emu, **Kub 13:1-10** awa ennyinnyonyola enzijjuvu ennyo ku **Kub 11:7**).

Kub 11:3-13 ne **12:1-15:4** "mu bukulu ziraga ensonga y'emu mu bifaananyi eby'enjawulo" (Bauckham 1993a: 273n.52). Ebitundu byombi biraga amaanyi g'obubi okukola "olutalo" n'ekkanisa (**Kub 11:7; 12:17**). Mu mbeera zombi ekkkanisa ekuumibwa (akaseera katonno mu **Kub 11:3-7**; mu by'ettaka mu **12:6, 14-16**). Mu mbeera zombi ekkkanisa ekakasibwa era erabibwa mu ggulu (**Kub 11:11-12; 14:13-16; 15:1-4**). Mu mbeera zombi abagiyigganya balamulwa (**Kub 11:13-19; 14:7-11, 17-20**).

Isa 26:16-27:1 ayinza okuyimirira emabega w'**Okubikkulirwa 12**. Mu Yisaaya, Yisirayeri alagibwa ng'omukazi akaaba ng'alumwa okuzaala (geraageranya **Isa 26:16-17** ne **Kub 12:1-2**); waliwo ekisuubizo ky'okuzuukira (geraageranya **Isa 26:19** ne **Kub 12:5**); Abantu ba Katonda bakwekeddwa era bakuumibwa "akaseera katonno" (geraageranya **Isa 26:20** ne **Kub 12:6, 12, 14-16**); era Katonda ajja kubonereza "omusota," "ekisota" (geraageranya **Isa 27:1** ne **Kub 19:20-21; 20:10**).

1. "Omukazi" ne "abaana be" (**Kub 12:1-17**). Nga bwe kyayogeddwako emabegako mu ssuula eno, **Okubikkulirwa 12** kye kitundu ekikulu mu kitabo ekyo. Kiddamu okukujjaanya ebyafaayo by'ekkanisa n'okulwanagana kwayo ne Setaani okutandika waakiri n'okujja kwa Kristo okusooka, bwe kiba nga si nga tannabaawo. Ekifaananyi ky'omukazi mu **12:1** kiva mu **Lub 37:9**. "Ekikulu ku mukazi ono ow'omu ggulu kwe kuba nti ye nnyina wa Masiya (olunyiriri 2). Abamu ku bannyonyozi balowooza nti akyikirira Maliyamu, nnyina wa Mukama; abalala Yisirayeri, abantu abaazaala Masiya. Kituufu nti Yisaaya 66:7 eraga Sayuuni ng'eri mu bulumi bw'okuzaala Yisirayeri omuggya eyanunulibwa (laba Isa. 26:17; Mik 4:10); naye omukazi ono ow'omu ggulu ye maama wa Masiya era wa kkanisa yennyini ku nsi ('ezadde,' lye olunyiriri 17). N'olwekyo, kyangu okutegeera omukazi mu ngeri emu engazi nga Sayuuni *esinga obulungi*, omukyise w'abantu ba Katonda mu ggulu (Isa 54:1; 66:7-9)." (Ladd 1972: 167; laba ne Beale 1999: 630; Carson 2011: 19-20)

Omukazi "*yazaala omwana ow'obulenzi*" (**12:5**), nga kirabika ye Kristo. Ekisota (Setaani, **12:9**) "*yagenda okulwana n'abaana be abalala,*" aboogeddwako mu ngeri ey'enjawulo ng'abo "*abakwata ebiragi bya Katonda ne banywerera ku bujulizi bwa Yesu*" (**12:17**). Ekyo kiyinza okuba ekkkanisa yokka, okuva Abakristaayo bokka bwe batuukana n'ennyinnyonyola eyo.³⁷

³⁵ "Ensolo" ezitwala byonna ebya **Kub 13:1-18** zijja kwogerwako mu bujjuvu mu kitundu ekiddako.

³⁶ Wadde nga mu kulaba **Kub 12:1-5** kirabika ng'eyogera ku kuzaalibwa kwa Kristo, G. B. Caird alaga ensonga entuufu nti **Kub 12:5** mu butuufu teyogera ku kuzaalibwa kwa Kristo wabula okufa kwe ku musaalaba n'okuzuukira n'okulinnya mu ggulu omusaalaba kwe gwazingiramu. Ensonga eri nti **12:5** eyogera ku **Zab 2:7-9**. "Mu zabbuli si mu kuzaalibwa kwe wabula ng'atudde ku ntebe ku lusizi Sayuuni, Katonda wayogerera ku kabaka eyafukibwako amafuta nti, 'Oli mwana wange; leero nkuzadde', era aweereddwa obuyinza okumenya amawanga gonna n'omuggo ogw'ekyuma (Zab. ii. 7-9). Amazaalibwa ga kabaka lwe lunaku lw'atuukira ku ntebe." (Caird 1966: 149; laba ne **Bar 1:3-4**; Allison 1985: 72-73) Nga Longman ne Reid bwe balaga, kino tekikoma ku kukola makulu mu kwogera ku **Zab 2:7-9** naye era "kinnyonyola ekirala okubuuka okutannyonyolwa okuva ku mazaalibwa okutuuka ku kulinnya" (Longman ne Reid 1995: 183). Mu mbeera eyo nakyokikola amakulu okutuusa Kub 12:5 bwe kituusa amangu ddala mu kusuulibwa kwa Sitaani mu **12:7-12**, ekintu ekyagwawo nga kivudde ku ekyo Kristo kye yatuuikiriza ku musaalaba.

³⁷ Kino kye kyokulabirako ekirala eky'enkozesa y'okubikkulirwa obubonero bubiri obw'enjawulo okunnyonyola ekintu kye kimu. Ekibiina kya masiya, Yisirayeri ey'amazima, Sayuuni entuufu (kwe kugamba, ekkkanisa y'Endagaano Enkadde

2. **Okuwangulwa n'okusuulibwa wansi kw'ekisota (Kub 12:7-12).** “Ekisota” kimanyiddwa nga “*gwe gusota ogw'edda oguyitibwa Setaani Omulimba*” (12:9).

a. *Okuwangulwa kw'ekisota (Setaani) kwaliwo ku Musaalaba.* “Okuwangulwa kw'Ekisota (12:7-9) awatali kubuusuusa ekintu kye kimu n'obuwanguzi bw'Omwana gw'Endiga (5:5-6), era byombi birina okubeera mu byafaayo mu kufa n'okuzuukira kwa Yesu Kristo (ebigenda mu maaso mu obujulizi n'okuttibwa kw'abagoberezi be 12:11)” (Bauckham 1993a: 186). N'olwekyo, “Obuwanguzi bwa Mikayiri buba bummu obw'omu ggulu era obw'akabonero obw'obutuufu obw'oku nsi obw'Omusaalaba.” (Caird 1966: 153-54; laba ne Ladd 1972: 172)

Ensonga eziri mu **Okubikkulirwa 12** era ziraga bulungi nti Setaani “*okusuulibwa wansi*” si kintu ekyaliwo nga ebyafaayo tebinnatandika oba ekintu ekigenda okubaawo ng'ebula mbale okuggwaako ebyafaayo. **Kub 12:5-6** kukwataganya okuzuukira kwa Kristo n'okulinya kwe mu ggulu n'omukazi addukira mu ddungu. **Kub 12:9, 11, 13-14** mu ngeri y'emu ekataganya okugobwa kwa Setaani “*n'omusaayi gw'Omwana gw'Endiga*” n'okudduka kw'omukazi. “Okuva bwe kiri nti ekiddako amangu ddala eky'okugobwa kw'ekisota kwe kugoberera omukazi n'okudduka kwe mu ddungu (olunziriri. 13-14), okwolesebwa okusooka kutulunganya okutaputa okugobwa kw'ekisota n'emikwano gyakyo egya bamalayika nga kutegeeza si obujjeemu obw'olubereberye obwali busookera ddala okugwa kw'abantu naye okutuuka ku buwanguzi n'okulinnya kw'omwana w'omukazi” (Johnson 2001: 388).

“*N'obusungu bungu, ng'amanyi ng'alina akaseera katono*” (12:12) eraga ekintu kye kimu: “Ekiseera kino tekirina kutunuulirwa ng'ekiseera ekitono eky'enjawulo ku nkomerero y'omulembe gw'Ekikristaayo, obusungu bwa Setaani bwe buzuukusibwa ku ddaala erisinga ku lya bulijjo kubanga essaawa esembayo enaatera okutuuka. *Obusungu obungi* bw'agenda nabwo bumusiikula olw'okuwangulwa kw'okuyita mu, n'okulinnya mu ggulu okwa Mukama waffe. Kyazuukusibwa mu ye bwe 'yasuulibwa ku nsi,' era okuva mu 'kaseera ako' ak'okuwangulwa n'olwekyo.” (Milligan 1896: 209-10) Kino kikwatagana n'ensonga nti okujja kwa Kristo okusooka kwatandika “ennaku 'oluvannyuma”; mu mbeera eno, “ekiseera ekitono” kya Setaani kyenkana “ennaku ez'oluvannyuma” (ebisingawo ku kino laba Menn 2017, ekitundu **IV.B. Okujja kwa Kristo okusooka ne “ennaku 'oluvannyuma”**).

Okugwa kwa Setaani mu **Kub 12:10** (“*kati . . . omuloopi wa baganda baffe asuuliddwa wansi*”) kikwatagana ne **Yok 12:31** (“*era omufuzi w'ensi eno anaagoberwa ebweru*”).³⁸ Mu **Yokaana 12**, Yesu agamba nti “okusitulibwa” ku musaalaba kitegeeza nti “omusango gwe Setaani ogwatongozebwa gulina okukolebwako mu ngeri ey'obumalirivu. Okufaanagana kuno kwongera kukakasa nti ebifaananyi ebiri mu Kub. 12:7-10 binnyonyola amakulu g'okufa kwa Kristo n'okuzuukira kwe.” (Beale 1999: 660)

b. *Obutonde bw'okuwangulwa kwa Setaani.* Caird akola okwetegereza okunyuvu, “Mu kitabo kya Yobu omu ku bamalayika mu kooti ey'omu ggulu ayitibwa Setaani (n'ekitundu ekikakafu), kubanga alina okulondebwa ng'omulyooloomi oba omuwaabi wa gavumenti mu kooti ya Katonda [**Yobu 1:6-12**]. . . . Setaani addamu okulabika nga omulyooloomi mu kwolesebwa kwa Zekkaliya, kabona omukulu Yoswa gy'awozesebwa [**Zek 3:1-7**].” (Caird 1966: 154)

“Okusuulibwa wansi” kwa Setaani kulabika nga kukwatagana mu kitundu ekinene n'obusobozi bwe obw'okulyoolooma ab'oluganda, awamu n'okulimba amawanga (**Kub 12:10**). Setaani alina omusango gumu gwokka ogw'entaanya gw'ayinza okulyoolooma abantu: ekibi ekitasonyiyiddwa. Ku musaalaba Yesu yaggya obusobozi obwo obwa Setaani “*mu kkubo, n'akomerera ku musaalaba*” era bw'atyo “*n'aggya ebyokulwanyisa ebyo ku bafuzi n'ab'obuyinza*” (**Bak 2:14-15**). Kristo ekyo kye yatuukiriza ku musaalaba, n'olwekyo, kyakosa nnyo obusobozi bwa Setaani okulyoolooma abatukuvu: “okusenziira ku Kub. 12:11, okulyoolooma okuli mu lunziriri 10 kirabika nga kutunuulidde obutali mu mateeka bw'abatukuvu okwetaba mu bulokozi. . . . Okufa n'okuzuukira kwa Kristo byagoba Setaani mu nkizo eno eyamuweebwa Katonda edda, kubanga okufa kwa Kristo kye kibonerezo Katonda kye yasala olw'ebibi by'abo bonna abaalokolebwa olw'okukkiriza. . . . N'olwekyo, Setaani yali takyalina musingi gwonna kw'asenziira okulyoolooma abatukuvu, okuva ekibonero kye baali basaanidde era kye yeegayirira bwe kyali kimaze okusalibwa mu kufa kwa Kristo.” (Beale

n'Empya okutwaliza awamu) esooka kwogerwako nga maama, naye oluvannyuma (waakiri ekkana y'Endagaano Empya) n'ennyonyolwa nga “abaana” be yennyini.

³⁸ Ebikolwa by'Oluyonaani ebyakozesebwa mu bitundu ebyo byombi bigambo bifaanagana, bya maanyi, nga biva mu kikolo kimu: **Yok 12:31**—*ekballō* (“goba; okugoba”); **Kub 12:10**—*kataballō* (“suula wansi; okukuba wansi”).

1999: 659; laba ne **Bar 3:21-26; 8:1, 33-34, 38-39**)

Ekivaamu eri abakkiriza nkyukakyuka nkulu mu mbeera n'obukuumi, wadde nga kiyinza obutalabika bwe kityo eri okulaba kwaffe. Kyokka, ensonga lwaki Yokaana yawandiika ekitabona kyonna eky'Okubikkulirwa kwe kulaga bulungi abakkiriza nti “ebintu tebiringa bwe birabika okuba” (Johnson 2001: 9). Ebizibu eby'okungulu tebiraga nti Katonda tasiima oba nti talina bukuumi mu by'omwoyo. Beasley-Murray kino akitegeera bulungi ku bikwatagana n'okusuulibwa kwa Setaani wansi mu **Kub 12:7-12**: “Wano ebintu bibiri bye birowoozebawako. Ekisooka, nti Setaani talina kifo mu ggulu kitegeeza obuwanguzi obukulu omuntu obumuwangulibwa, okuva Setaani bw'atayasobola kulyolyooma muntu mu maaso ga Katonda, ekitegeeza nti Katonda tajja kuddamu kuwuliriza balyolyooma bantu be, kubanga basonyiyibwa. Ekyokubiri, okuwangulwa kwa Setaani mu ggulu kitegeeza nti amaanyi ge gamenyeddwa mu nsonga z'omuntu mu byafaayo, ne bwe kiba nti ne bw'awongera amaanyimu kaweebube we ow'okufuga amawanga n'okusaanyaawo omulimu gwa Katonda, okugazi obuyinza bwe buba butono (ye okugeza talina buyinza ku Kkanisa), era (vv. 13ff.)” (Beasley-Murray 1974: 202; laba ne Beale 1999: 660 [“Okutegeera kuno okwa Setaani okuva mu ggulu kugeraageranyizibwa ku kwa [**Lukka 10:17-20**]. . . . Kwe kugamba, okugwa kwa Setaani kitegea nti obulokozi bwa bagoberi ba Yesu bukuumiddwa okuva ku kutiisibwatiisibwa kwa Setaani, era obuyinza bwabwe ku badayimooni kye kiraga okusooka ekyokuwangulwa kwa Setaani n'obukuumi bwabwe obw'obulokozi.”])

3. **Ennyanja n'obunnya (Kub 12:12; 9:1-2, 11; 11:7; 13:1; 17:8; 20:1, 3; 21:1)**. **Kub 12:12** egamba nti, “*Zibasanze mmwe ensi n'ennyanja, kubanga Setaani asse gye muli.*” So nga **12:9** yali egambye nti Setaani “*asuuliddwa wansi ku nsi,*” kirabika okuva mu **12:12** nti naye yasulibwa wansi mu nnyanja. Ennyanja etera okukwatagana n'endowooza y'akavuyo n'obubi (laba Beale 1999: 789; Schüssler Fiorenza 1991: 83; laba ne Schnabel 2011: 279 mu makulu ag'enjawulo ekigambo “ennyanja” ge kizingiramu mu Okubikkulirwa). Nga ensolo eziri mu **Dan 7:2-8** bwe zaasituka okuva mu nnyanja, n'ensolo mu **Kub 13:1** bwe yasituka okuva mu nnyanja. Awalala mu Ndagaano Enkadde eraga ennyanja ng'ekifo ebisolo ebibi eby'omu nnyanja mwe bibeera, wadde nga Katonda y'afuga ennyanja n'ebigibeeramu (**Yobu 38:8-11; Zab 74:12-15; 89:9-10; 104:5-9; Nge 8:27-29; Isa 27:1; 51:9-10; 32:2**). Ennyanja ng'akavuyo n'obubi eyongera okulagibwa mu **21:1** egamba nti, mu ggulu eriggya n'ensi empya “*tewakaliwo nnyanja.*” “Ennyanja ng'ensibuko y'obubi bwa Setaani obuwakanya entebe ya Katonda ey'Obwakabaka eggiddwawo era n'ekyusibwamu omugga gw'obununuzi, ogulina ensibuko yaago mu Ntebe y'Obwakabaka [**Kub 22:1**]” (Beale 1999: 328).

Ennyanja erabika ng'ekwatagana n'obuunya “nga bwe kirambikiddwa mu 11:7 ne 17:8, ensolo y'emu eva mu nnyanja ku 13:1 gy'eyogerwako ng'evudde mu *abussos* [obunnya]” (Moo 2009: 156). N'olwekyo, Setaani okuba nga “*asuuliddwa wansi ku nsi*” (**12:9**) ne “*okukka ku nsi mu nnyanja*” (**12:12**) bikwatagana n'“*asuuliddwa mu buunya*” (**20:1-3**). Ekyo kikakasa nti okusibibwa kwa Setaani n'oku “suulibwa mu buunya” mu **Kub 20:1-3** kwaliwo ku bikwatagana n'okujja kwa Kristo okusooka era si kintu ekibaawo oluvannyuma *okudda kwa Kristo* (laba ne wansi mu **20:1-3** okumanya ebisingawo ku nkolagana wakati wa “okusuulibwa” [**12:9**] n'oku “sibibwa” [**20:3**] kwa Setaani).

4. **Okufa, naye obuwanguzi obukontana, obw'abatukuvu (Kub 12:11; 13:7)**. Mu **Kub 13:7** kigamba nti obuyinza “bwaweebwa” ensolo okulwana n'abatukuvu n'okubawangula. Ekyo “kyabutakola kya bwakatonda” (kwe kugamba, obuyinza bwaweebwa ensolo Katonda, nga Katonda bwe yawa Setaani obuyinza ku Yobu mu **Yobu 1:12; 2:6**). “Katonda y'afuga era olutalo n'abatukuvu terugenda mu maaso na bigendererwa bya nsolo wabula lubiremesa. Obubi buwangulwa obujulizi bwa'abatukuvu— n'obujulizi bwabwe okutuuka ku kufa. Kristo awangula olw'okufa kwe ku musaalaba, era kye kyokulabirako ky'abatukuvu nabo (12:11).” (Resseguie 2009: 185)

5. **Amakungula (Kub 14:14-20)**. Mu **lunyiriri 14** tulaba “*oyo ng'omwana w'omuntu, ng'alina engule eya zaabu ku mutwe gwe ng'alina ekiwabyo ekkyogi mu mukono ggwe.*” Ebigambo “*oyo ng'omwana w'omuntu man*” biggyibwa butereevu mu **Dan 7:13-14** era nga bisobola kutegeeza Yesu yekka (laba **Kub 1:13**). Okukunnya emizabbibu olw'esogolero lya Katonda (**Kub 14:17-20**) kitegeeza bulungi omusango gw'abatatya Katonda.³⁹ Abamu balaba okukungula kw'amakungula (**Kub 14:15-16**) nga okukyikirira embozi endala ey'omusango gwe gumu obw'abatatya Katonda okusobola okuggumiza “obuzibu n'obutonde obutali bwa bisaanyizo obw'ekibonero” (Beale 1999: 774-75). Ku luuyi olulala, (oboolwayo endowooza esinga obulungi) bagamba nti amakungula g'empeke kwe kununulibwa kw'abo

³⁹ Ebifaananyi ng'ebyo eby'okusala omusango kwa Katonda biggyiddwa mu **Isa 63:1-6; Kgb 1:15**; laba ne **Kub 19:15**.

abatya Katonda (ekkanisa), mu kwawukana ku kusalirwa omusango gw'abatatya Katonda, olw'ensonga zino wammanga:

- Nga bwe kwogerwako ku vinnyo mu **Kub 14:8, 10** zisooka kulaga olugero lwa “esogolero” oluli mu **14:19-20**, kale “ebibala ebisooka” ebya **14:4** biraga olugero lw'okukungula emmere ey'empeke mu **14:15-16**.
- Okukungula emmere ey'empeke kubaawo mu kikulwa kimu kyokka: okukungula (tewali kuwuula oba kuweewa kigambibwa nti wekiri); n'olwekyo, tekikwatagana na kukungula emizabbibu okubaawo mu bikolwa ebingi: okukungula, okusuula, n'okusogola.
- Ku bikwata ku nkomerero y'enkomerero, okukungula mu Ndagaano Empya bulijjo kifaananyi kirungi eky'okuleeta abantu mu bwakabaka (**Makko 4:29; Yok 4:35-38**), so si kusalira musango abo abatatya Katonda (Bauckham 1993a: 290-96; Johnson 2001: 209-12).

6. Abawanguzi ku nsolo (**Kub 15:2-4**). Ekifaananyi kino kiraga nga ekkana empanguzi Kristo gye yayogerako mu **Kub 2:7, 11, 17, 26; 3:5, 12, 21** “nga ewangula”. Ensengeka y'ekifo n'ebifaananyi ebyo bikwatagana n'ebifo ebiri mu **Kub 4:6** (“*ennyanja ey'endabirwamu*”) ne **5:9** (oluyimba olutendera Omwana gw'Endiga). Ekyo kinywa endowooza y'ekkanisa ewangula eragiddwa mu ggulu.

“Okuyimirira” kw'abatukuvu kiyinza okulaga okuzuukira. Ekikulwa ekitegeeza “okuyimirira” ekikozesebwa wano (*histēmi*) tekitera kukozezebwa ku kuzuukira.⁴⁰ Kyokka, kikozezebwa ku Kristo “*okuyimirira ku mukono ogwa ddyo ogwa Katonda*” mu **Ebikolwa 7:55-56**, ku kuyimirira kw' Omwana gw'Endiga mu **Kub 5:6**, ku kuyimirira kw' ekibiina ekinene mu maaso g'entebe y'obwakabaka mu **Kub 7:9**, n'ku bajulirwa ababiri “okuyimirira” mu **Kub 11:11** nga bamaze ennaku ssatu n'ekitundu nga bafudde. Enkozesa zonna ng'ezo eza *histēmi* mazima ddala zitegeeza obuwanguzi n'okukakasa bwe kiba nga si nakindi ne okuzuukira (oba obuwanguzi n'obutuufu nga *bwe kiragibwa okuzuukira*).

Nti ekkana ey'obutonde bwonna eyogerwako nayo kiragibwa ennyiba eziyimbibwa. **Kub 15:3** esooka kyogera ku “luyimba lwa Musa,” olujuliza emabegako ku luyimba lw'obuwanguzi olwayimbibwa oluvannyuma lw'okuva e Misiri (**Okuva 15:1-21**). Kyokka, mu **Olubikkulirwa 15**, waliwo enjawulo. Milligan agamba nti oluyimba okuyimbibwa abawanguzi “si lwa Musa yekka, entabiro ekikulu eky'Endagaano Enkadde; era kye kimu *n'oluyimba lw' Omwana gw'Endiga*, wakati w' omugatte gw'Endagaano Empya. Ebiseera byombi biri mu biwoozo by'Omulabi, era mu muwendo gw'abo abayimba mwe muzingiramu abatukuvu ba buli omu, bammenba b'Ekkana emu ey'Obutonde bwonna.” (Milligan 1896: 261)

G. “Ensolo” eziri mu **Kub 11:7; 13:1-18; 14:9; 15:2; 16:2, 10, 13; 17:3-17; 19:19-20; 20:10**

1. Ebifaananyi “eby'ensolo” biggyiddwa mu kitabo kya Danyeri. Ennyinnyonnyola ya “ensolo” eri mu **Kub 13:1-7** okusinga eggyiddwa mu **Danyeri 7**. “Ensolo eva mu nnyanja” eva mu **Dan 7:2-3**. “Amayembe ekkumi” geesigamiziddwa ku **Dan 7:7, 20, 24. Kub 13:1-2** efuula empologoma ya Danyeri, eddubu, engo, n'ensolo “‘ekkanga era 'entiisa”, mu Danyeri zikyikirira obwakabaka bw'ensi buna obuddirijana, ne zifuuka emu. Kyokka, mu Okubikkulirwa ekifaananyi ky'ensolo era kiggya mu ngeri Danyeri gye yannyonnyolamu “ejjembe ettono” ne Antiyokasi. Bwe kityo, Alan Johnson agamba nti, okusinzira ku **Kub 13:2**, “ensolo eno yalina ‘ku buli mutwe erinnya ery'okuvvoola.’ Ekintu kino ekimanyiddwa kiddibwamu mu 17:3 (geraageranya 13:5-6). Amalala n'okuvvoola era biraga ‘ejjembe ettono’ ery'ensolo ya Danyeri ey'okuna (7:8, 11, 20, 25) ne kabaka mu bugenderevu owa Danyeri 11:36. Yokaana ayogera ku kwolesebwa kwa Danyeri naye n'akukyusa ddala.” (Johnson 1981: 525) Ejjembe ettono erya Danyeri (**Dan 7:21**) n'ensolo y'Okubikkulirwa mu (**Kub 13:7**) byombi birwanyisa abatukuvu ne bibawangula.

2. Endagaano Enkadde mu ngeri y'emu ekozesa ebifaananyi “by'ebisolo” okulaga amaanyi g'obubi, obwakabaka bw'ensi, n'obuyinza bwa Setaani emabega w'obubi n'obwakabaka. Wadde ng'abantu bangi bakozeza ebifaananyi “eby'ensolo” ku muntu agambibwa okuba ow'ekiseera eky'enkomerero, bulijjo Bayibuli ekozesa ebifaananyi by'ensolo ku bwakabaka, amaanyi, n'ebintu ebisukkulumye ku muntu oyo. Ng'oggyeko “ensolo” za **Danyeri 7**, Endagaano Enkadde erina ebigambo ebirala ebiberako ebikwata ku “nsolo” ng'itegea obwakabaka obubi (**Zab 74:13-14; 87:4; 89:10; Isa 27:1; 30:7; 51:9; Yer 51:34; 29:3; 32:2-3**). N'olwekyo, Sam Storms amaliriza nti “ensolo” ey'**Okubikkulirwa 13**

⁴⁰ Ku luuyi olulala, *ansitēmi*, evudde mu *histēmi*, etera okukozezebwa okuzuukira (laba **Mat 12:41-42; 17:9; 20:19; Makko 8:31; 9:9-10, 31, 10:34, 12:23, 25, 16:9, Lukka 9:8, 19; 11:31-32; 16:31; 18:33; 24:7; Yok 6:39, 40, 44, 54; 11:23, 24; 20:9; Ebikolwa 2:24, 30, 32; 3:26; 13:33, 34; 17:3; 31; Bar 14:9; 1 Bas 4:14, 16**).

“okusinga ya kibiina mu butonde, okusinga ey'obuntu” (Storms 2013: 478). Mu kiseera kye kimu, “ebitongole by'amawanga byali bikwatagana mu ngeri etayawulwamu n'ebintu eby'edda eby'enkola za Setaani, ez'okusinza ebifaananyi ezikyikirirwa ekisola eky'emitwe omusanvu (Leviathan, Rahab, n'ekisota) ne kiba nti ensolo yali ekyikirira, si buyinza bwa byabufuzi, wabula enkola y'obubi eyasanga okwolesebwa mu kitongole ky'ebufuzi” (Johnson 1981: 525). Akakwate ako kalabika bulungi nga tugeraageranya “ekisota” ekiri mu **Kub 12:3-4, 7-13:1** ne “ensolo” eri mu **Kub 13:1-10**: Sitani ayogerwako ng'omumyufu era ng'alina emitwe musanvu n'amayembe kkumi (**Kub 12:3**). Mu ngeri y'emu, ensolo eyogerwako ng'emmyuufu (**Kub 17:3**) era erina emitwe musanvu n'amayembe kkumi (**Kub 13:1; 17:3**). Okugeraageranya kuno kulaga bulungi enjawulo wakati w'obwakabaka bw'ensi obutatya Katonda “n'amaanyi ga Setaani agali emabega w'entebe.” Ekisota kirina engule ku mitwe gyakyo (**Kub 12:3**) ate ensolo nayo erina engule ku mayembe (**Kub 13:1**). “Nti ekisota kyalina engule ku mitwe gyaakyo (12:3) ate ensolo kati erina ku mayembe gaayo kiraga nti ekisota kirina enfuga ey'enkomerero era kiragira okwagala kwe okuyita mu nsolo” (Beale 1999: 633-34, 684).

3. Okugeraageranya **Danyeri 7, 8, 11; 2 Abasessaloniika 2; ne Okubikkulirwa 13, 19**. Ng'oggyeeko okuggya ku Danyeri, ensolo ey' Okubikkulirwa kiraga okufaanagana n'engeri Pawulo gye yannyonyolamu “omuntu omujeemu” mu **2 Abasessaloniika 2**. Okugeraageranya wansi kulaga enkwatagana:

<i>Danyeri 7:7-27 (ensolo 4th ne ejjembe ettono)</i>	<i>Danyeri 8:9-26 (ejjembe ettono)</i>	<i>Danyeri 11:21-45 (Omuntu anyoomebwa)</i>	<i>2 Bas 2 (Omusajja ow'obumenyi bw'amateeka)</i>	<i>Okubikkulirwa 13, 19 (ensolo ebiri)</i>
Amaanyi agayitiridde; okusinga abalala: 7:7, 17, 19-20	Ekisukiridde obukulu; wa maanyi nnyo, naye si lwa maanyige: 8:9-10, 24 Akulaakulana era n'akola by'ayagala: 8:24	Ajja kutuukiriza ekyo kitaawe ky'atakolangako era ajja kukola nga bw'ayagala: 11:24, 36	Akwatagana n'emirimu gya Setaani, n'amaanyi gonna: 2:9	Ekisota kyamuwa amaanyi ge, entebe y'obwakabaka, n'obuyinza bungi; obuyinza ku bantu bonna: 13:2-4, 7
Ayogera nga yeewaana nnyo: 7:8, 11, 20 Ayogera ku Oyo Ali Waggulu Ennyo: 7:25	Yeegulumiza: 8:4, 8, 11, 25 Awakanya Omulangira w'abalagira: 8:25 Aggyawo ssaddaaka eya bulijjo, asuula wansi awatukuvu, n'alinyirira ekifo ekitukuvu; kwe kusobya okuleeta entiisa: 8:11-13	Asunguwalidde Endagaano Entukuvu: 11:28, 30 Agulumiza era yeegulumiza okusinga bakatonda bonna: ayogera ku Katonda; n'atafaayo ku Katonda: 11:36-37 Aggyawo ssaddaaka eya bulijjo; atekawo eky'omuzizi eky'okuzikirizibwa: 11:31	Awakanya era ne yeegulumiza okusinga buli kye bayita katonda oba ekintu ekisinzibwa; yeeraga nti ye Katonda: 2:4 Atuula mu yeekalu ya Katonda: 2:4	Ayogera ebigambo eby'amalala n'okuvvoola: 13:5-6 Asinzibwa: 13:4, 8, 12; 19:20
Akkavula, amenya n'alinyirira abalala 7:7, 19 Alwana b'abatukuvu, abawangula n'abakooya: 7:21, 25	Alinyirira abamu ku ggye ery'omuggulu n'emmunyeenye 8:10 Alizikiriza ku ddaala eritali lya bulijjo, nga mw'otwalidde n'abantu abatukuvu: 8:24-25	Ajja kutta bangi, nga mw'otwalidde n'abeesigwa: 11:32-35, 44	Omusajja ow'obumenyi bw'amateeka; omwana w'okuzikirizibwa: 2:3	Akola olutalo n'abatukuvu n'abawangula: 13:7, 15; 19:19
	Omuzira ate omukambwe alina obukoddyo bungi era alireetera obulimba	Aliwamba obwakabaka nga 'akozesa enkwe; ayogera	Akola n'obulimba bwonna: 2:10	Alimba abatuula ku nsi: 13:14; 19:20

	okutuuka ku buwanguzi: 8:23, 25	eby'obulimba; alisendasenda abo abaaajeemera endagaano: 11:21, 27, 32		
			Akola obubonero n'ebyewuunyisa eby'obulimba: 2:9	Akola obubonero obukulu: 13:13
Obuyinza olw'ebiseera, ebiseera, n'ekitundu ky'ekiseera: 7:25	Alinnyirira ekifo ekitukuvu okumala ng'ennaku enkumi bbiri mu bisatu ziyiseewo: 8:14	Aliba mugagga okutuusa ebiro eby'obusungu lwebirituukirira 11:36		Aweebwa obuyinza okumala emyezi 42: 13:5
Obufuzi bwe buggyibwawo ne buzikirizibwa emirembe gyonna; omubiri gwe guweebwa omuliro ogwokya ng'Omwana womuntu ajja: 7:11, 13-14, 22, 26-27	Alizikirizibwa so si n'amaanyi ag'abantu: 8:25	Enkomerero ye eja kujja mu kiseera ekigere: 11:35, 45	Alittibwa ku kujja kwa Mukama: 2:8	Bakwatibbwa ne basuulibwa mu nnyanja ey'omuliro ku kujja kwa Mukama: 19:20

4. Okugeraageranya ennyinyonnyola n'emirimu gy'ensolo iri mu Okubikkulirwa. Omulongooti guno gulaga ennyinyonnyola n'emirimu gy'ensolo mu Okubikkulirwa:

<i>Kub 11:7</i>	<i>Kub 13:1-8</i>	<i>Kub 13:11-18</i>	<i>Kub 16:10-16</i>	<i>Kub 17:3-17</i>	<i>Kub 19:19-20</i>
Eva mu bunya.	Eva mu nnyanja: 1	Eva mu ttaka: 11		Eva mu bunya: 8	
	Erina amayembe 10, emitwe 7: 1	Erina amayembe 2 ng'Omwana gw'Endiga: 11		Erina amayembe 10 (=bakabaka), emitwe 7 (=ensozi=bakabaka): 3, 9-10	
	Amannya agavvoola ku mutwe gwe: 1			Ejjudde amannya agavvoola: 3	
	Eyogera ebigambo eby'okwegulu miza n'eby'okuvvoola: 5-6	Kyogera nga ekisota n'ekirimba abatuula ku nsi: 11, 14	Emyoyo egitali mirongoofu esatu nga giva mu kamwa k'ekisota, n'ak'ekisolo, n'aka nnabbi ow'obulimba: 13		
	Abatuula ku nsi beeyuunya, bagoberera, era basinza ensolo: 3-4, 8	Kifuula abatuuze b'ensi okusinza ensolo esooka: 12, 14		Balyewuunya okulaba ekisolo: 8	
Erwanyisa, ebawangula, era etta abajulizi 2	Erwanyisa abatukuvu era ebawangula: 7	Obuyinza okufuuwa omukka ogw'obulamu mu kifaananyi ky'ekisolo ekisooka era ne kitta abo abataasinza	Emyoyo egitali mirongoofu okuva mu ekisolo, n'nnabbi ne bakunnya abafuzi bonna ab'oku nsi okulwana ne Katonda: 13-14	Ekisolo ne abafuzi bonna ab'oku nsi bakunnya okulwana ne Omwana gw'Endiga: 14	Ekisolo ne abafuzi bonna ab'oku nsi bakunnya okulwana n'oyo eyali yeebagadde embalaasi enjeru, awamu

		kifaananyi kya kisolo: 15			n'eggye lye 19
				Omwana gw'Endiga alibawangula: 14 Ekisolo ne kizikirizibwa: 8	Ekisolo ne ne kiwambibwa awamu ne nnabbi ow'obulimba ne basuulibwa mu nnyanja ey'omuliro: 20

5. Engeri za “ensolo” ziyinza okulaga ebintu ebikwata ku Ruumi ey'omu kyasa ekisooka ne ba empula baayo. Ebintu ebiwerako ebikwata ku “nsolo” eyo biraga embeera y'Abaruumi mu kyasa ekyasooka Yokaana mwe yawandiikira. “Ebitiibwa eby'okuvvoola ku mitwe omusanvu egy'ensolo biyinza okujuliza ku bitiiibwa eby'ekitiibwa ebyaweebwa ba empula b'Abaruumi mu kyasa ekyasooka AD, okusobola okuwagira okwagala kwabwe okuweebwa ekitiibwa ng'ab'obwakatonda mu ddini ya Kayisaali. Effeeza z'obwakabaka ez'omu kiseera ekyo zaawa obujulizi obulungi ku kwagala kuno; era, bwe baafa, Julius Caesar, Augustus, Claudius ne Vespasian baalangirirwa olukiiko lwa Senate okuba 'ab'obwakatonda' (*divus*). . . . Bino byonna biyinza okulaga nti ensolo eyo mu Kub. 13.1 kabonero akalaga Obwakabaka bwa Ruumi, enyigiriza Ekkaniza y'Ekikrisataayo mu ngeri etali ya bwenkanya.” (Smalley 2005: 336) Abakugu mu by'edda bazuula “ensolo” okuva mu nnyanja ne Ruumi, nga bwe kyayogerwako Nero (Chilton 1985: 175-81; DeMar 1999: 255-59).

6. “Ensolo” eyogerwako mu Ruumi esukkulumye ku Ruumi ey'omu kyasa ekisooka ne ba empula baayo. Wadde ng'okulaga “ensolo” mu Okubikkulirwa kuyinza okuba nga kwasimbiddwa mu Ruumi ey'omu kyasa ekisooka, amakulu gaayo n'obukulu bwayo bisukka embeera Abaristaayo gye baayolekangana nayo mu kiseera ekyo n'ekifo ekyo. Yokaana okugatta ensolo za Danyeri ennya mu emu kiraga nti ensolo esukkulumye ku bwakabaka bwonna obw'ebyaafaayo (Resseguie 2009: 182, 191; kigeraageranyizibwa mu ngeri Yokaana gye yalaga “Babulooni omukulu” mu **Okubikkulirwa 17-18** ng'esenziira ku Ruumi ey'omu lyasa ekyasooka naye nga esukkulumye ku bwakabaka bwa Ruumi). Ekyo kikakasibwa Endagaano Enkadde “ekozesa *ekifaananyi kye kimu eky'ekisolo ky'ennyanja* okukyikirira obwakabaka obubi obuddiririjana obumala ebikumi n'ebikumi by'emyaka” (Beale 1999: 686, essira mu kyasooka “Lakabu” kitegeeza Misiri mu **Zab 87:4** ne Babulooni mu **Yer 51:34**). Johnson amaliriza nti okuzuula ensolo y'ennyanja n'ekisota—obwakabaka obunyigiriza nga bulina amaanyi ga Setaani emabega waago—“kituyamba okulaba nti ensolo yennyini terina kumanyibwa na ngeri emu yonna ey'ebyaafaayo ey'okwolesebwa kwayo oba n'ensonga emu yonna ey'ekitongole okw'okwolesebwa kwayo. Mu ngeri endala, ensolo eyinza okulabika kati nga Sodomu, Misiri, Ruumi, oba wadde Yerusaalemi era eyinza okweyoleka ng'amaanyi ag'ebuyobufuzi, amaanyi ag'ebyenfunu, amaanyi ag'eddini, oba obujeemu (1 Yok 2:18, 22; 4:3).” (Johnson 1981: 525; laba ne Storms 2013: 488; Rushdoony 1970: 170 [“Ensolo, akabonero ka gavutenti n'obwakabaka bw'abantu, obw'amawanga n'obuwangwa Abalwanyisa Abakristaayo okutwaliza awamu, yali ekyikirira Obwakabaka bwa Ruumi obw'omu kiseera kya Yokaana Omutukuvu, ne ebiragirow ebirala byonna ebikontana n'Ekikristaayo. Ensolo ekiikirira omugatte gw'obwakabaka bwonna obw'engeri eyo mu nsi ey'edda, ne byonna ebigenda okujja. Emitwe gyayo omusanvu n'amayembe ekkumi biggumiza obujjuvu.”]) Yokaana akola ne “ensolo” ekyo ky'akola awalala mu kitabo: alaba amaanyi agakola mu nsi ye era byombi ebifuula eby'ensi yonna era n'abibikkula amakulu gaago amatuufu era agasinga obuziba. Yokaana alaba abantu abasinga kye batalaba, kwe kugamba, newankubadde nga kungulu tuyinza “obutasinza nsolo” (**Kub 13:8**), bwe kiba nti Yesu Kristo si Mukama waffe ow'amazima olwo ku mutendeera ogw'endamuntu yaffe esinga obukulu tuli, ddala, “batuuzze ku nsi” abakola, mu butuufu, abasinza ensolo. Ali mu kubikkula emigabo egy'enkomerero egyenyigira mu nkolagana zaffe n'ekitundu kyaffe n'obuwangwa bwaffe

7. Ennyinyonnyola y'“ensolo” okuva mu nnyanja (**Kub 13:1-10**) ya kusekererwa ku Kristo. Okufaanako “*omusajja ow'obumenyi bw'amateeka*” mu **2 Bas 2:3-12**, ekintu ekisinga obukulu ku nsolo y'Okubikkulirwa si kya byabufuzi oba bya byafuna, wabula kya teyologiya. **Kub 13:5-6; 17:3** kiggumiza amalala n'okuvvoola kw'ensolo. Nti ensolo mu mazima “Mulabe wa Kristo”—omukontanyi omukulu mu bya teyologiya ne Kristo era ne byonna Kristo by'akyikirira—kirabibwa mu kufaanagana kungi wakati wa Kristo n'ensolo. Bombi Kristo n'ensolo: (1) Balina ebitala (geraageranya **Kub 1:16; 2:12, 16; 19:15, 21** ne **13:10**); (2) Okubeera n'amayembe (geraageranya **Kub 5:6** ne **13:1, 11**); (3) Battibwa nga balina omulimu gwe gumu ogw'Oluyoonaani (*sphagizō*) ekikozesebwa okunnyonnyola

okufa kwabwe (geraageranya **Kub 5:6 ne 13:3, 8**); (4) Basutuka mu bulamu obuggya (geraageranya **Kub 2:8; 5:6, 9; 13:8 ne 13:3, 12**); (5) Baweebwa obuyinza (geraageranya **Kub 2:27; 5:1-9 ne 13:2, 14**); (6) Bambala engule nnyingi (geraageranya **Kub 13:1 ne 19:12**); (7) Balina n'entebe z'obwakabaka (geraageranya **Kub 13:2 ne 3:21**); (8) Balina obuyinza ku "buli kika, lulimi, abantu, n'amawanga" (geraageranya **Kub 5:9; 7:9 ne 13:7**); (9) Balina abagoberi abawandiikiddwa amannya gaabwe mu Kyenyi (geraageranya **Kub 13:16-17 ne 14:1**); (10) Okufuna okusinziyibwa okw'ensi yonna (geraageranya **Kub 5:8-14 ne 13:4, 8**).

Okugatta ku ekyo, okunnyonyolwa kw'ensolo ng'eyo "eyaliwo n'etaliwo era agenda okujja" (**Kub 17:8**) kikwatagana n'ennyinyonyola ya Katonda ng'oyo "abaddewo era eyaliwo era agenda okujja" (**Kub 1:4, 8; 4:8**). Okwawukana kwabwe, ensolo erina amannya ag'okuvvoola agawandiikiddwa ku mitwe gyayo (**Kub 13:1; 17:3**); Kristo alina erinnya lye yawandiikibwako nga tewali alimanyi okuggyako ye kennyini (**Kub 19:12**). Abo abalina erinnya ly' Omwana gw'Endiga nga liwandiikiddwa mu kyenyi kyebebe bagulibwa (Gr. = *agoradzō*) okuva ku nsi (**Kub 14:1, 3**); abo abatalina linnya lya nsolo nga liwandiikiddwa mu kyenyi tebasobola kugula (*agoradzō*) ku nsi (**Kub 13:17**).⁴¹

8. Ensolo okuva mu nsi (**Kub 13:11-17**). Ensolo eyookubiri "nayo ya kusekererwa ku Mwana gw'Endiga eya masiya mu 5:6 era erina enkolagana ey'okusaaga n' Omwana gw'Endiga ogwo. Nayo, era, mwana gw'endiga ogulina amayembe [**Kub 13:11**]." (Beale 1999: 707) Ensolo eyookubiri okusinga erina omulimu gw'eddiini, era oluvannyuma eyitibwa "nnabbi ow'obulimba" (**Kub 16:13; 19:20; 20:10**). Ensolo eno ekwatagana n "omusajja ow'obumenyi bw'amateeka" mu kussa ekitiibwa mu buyinza bwa Setaani (**Kub 13:11; 2 Bas 2:9**), obubonero (**Kub 13:13-15; 2 Bas 2:9**), obulimba (**Kub 13:14; 2 Bas 2:10**), n'okusinza (**Kub 13:12, 15; 2 Bas 2:4**). Abakugu mu by'edda bategeeza ensolo okuva ku nsi ("nnabbi ow'obulimba") nga "abakulembeze b'eddiini y'Abayudaaya abaanonya okusendasenda Abakristaayo" nga AD 70 yannatuuka (Chilton 1985: 181; laba ne DeMar 1999: 259-60). Abalala balaba ensolo eno nga "eddiini y'obwakabaka" bwa Ruumi ey'edda kati esukkulumye ku Ruumi oba nga "obulimba bw'ediini" (Johnson 2001: 196, 338). "So nga nnabbi ow'amazima yalina okukulembera abantu okusinza Katonda, nnabbi ono abakulembera okusinza gavumenti. Ensolo eno eyinza okubeera mu ngeri nnyingi era oluusi eyinza n'okwenkanankana n'eggwanga, awamu ne bannabbi ab'obulimba mu kkanisa (nga mu 2:2, 14-15, 20-24). Nti okwolesebwa kwa nnabbi ow'obulimba ow'ensolo kubaawo mu kkanisa nakyo kiteesebwako mu Ndagaano Enkadde, obunnabbi obw'obulimba kumpi bulijjo mwe buberwa mu kibiina ky'endagaano. Kino kinywezebwa obunnabbi bwa Kristo nti bannabbi ab'obulimba ne bamasiya bandisituka mu kibiina ky'abakkiriza kyennyini (Mat 24:5, 11 n'ebifaanagana). Yesu era yageraageranya bannabbi ab'obulimba ku nsolo era n'alagula nti 'bannabbi ab'obulimba" bajja 'kujja. . . nga bambadde amaliba g'endiga naye munda nga misege egitaagulataagula (Matt. 7:15). Ekifaananyi ky'omusege mu maliba g' Omwana gw'Endiga kiraga nti waliwo omunnaafuusi munda mu kisibo ky'ekkanisa. . . . N'olwekyo, ebifaananyi bino n'ebyaafuusi bino biraga obulimba mu kibiina ky'endagaano kyennyini. So nga ensolo esooka eyogera mu ddooboozi ery'omwanguka era nga ejeemera Katonda, ensolo eyookubiri efuula ebigambo by'ensolo esooka okuwulikika ng'ebituufu era ebisikiriza. . . . N'olwekyo, kyetaagisa Omukristaayo ategeera okuzuula obubi obuzaaliranwa mu nsolo eyookubiri." (Beale 1999: 707-08)

9. Ekiwundu ky'omutwe ekitta n'okuwona kw'ensolo (**Kub 13:3, 12, 14**).

a. *Ekiwundu ky'ensolo ekitta ku mutwe*. Ekigambo ekitegeeza "ekiwundu" ky'ensolo mu Luyonaani kiri *plēgē*, ekitera okuvvunulwa nga "kawumpuli." Buli wamu mu okubikkulirwa ekigambo ekyo kitegeeza omusango oba ekibonero ekiweereddwa Katonda (**Kub 9:18, 20; 11:6; 15:1, 6, 8; 16:9, 21; 18:4, 8; 21:9; 22:18**). **Kub 13:14** eyongerako nti ekiwundu ky'ensolo ekyo ekyafa ku mutwe kyatuusibwa "ekitala." Mu Okubikkulirwa ekitala kitera okutegeeza mu ngeri ey'akabonero omusango ogw'obwakatonda ogwa Masiya (**1:16; 2:12, 16; 19:15, 21**). Okwogerwako ku kitala era kuddiḡḡana **Yis 27:1** egamba nti: "Ku lunaku olwo Mukama alibonera Lukwata omusota ogwekulungula n'ekitala kye ekikambwe era ekinene, Lukwata omusota ogwinga; ate n'ogusota gw'ennyanja." Obujulirwa obwo bwonna bulaga amakulu amatuufu ag' "ekiwundu ekitta" ensolo kye yafuna: "Buli wamu mu kitabo omuwanguzi yekka amala ow'ensolo n'ekisota ye Omwana gw'Endiga eyattibwa, awamu

⁴¹ "Akabonero k'ensolo" (**Kub 13:16-17; 14:9-11**), okufaananako n'akabonero ka Katonda ku kkanisa (**Kub 7:3**), si "ttatu oba obubonero obw'okungulu ku mubiri wabula kabonero wa obwannannyini bw'ensolo n'okufuga ebirowoozo by'abagoberezi be (ekyenyi) n'ebikolwa (omukono ogwa ddyo)" (Johnson 2001: 196). Akabonero k'ensolo n'akabonero ka Katonda "birabika mu mpisa, enneeyisa, n'enzikiriza z'abantu" (Resseguie 2009: 136).

n'abatukuvu abeesigwa (12:11; 19:19-21). Ekirala, kye kyaliwo mu bulamu n'okusingira ddala okukomererwa, okuzuukira, n'okugulumizibwa kwa Yesu eky'okufa ku kisota n'ensolo (1:5; 5:9; 12:11). Endowooza eno y'emu egeraageranyizibwa n'enjigiriza endala ez'Endagaano Empya (Lukka 10:17-24; 11:14-22; Yok 12:31-33; Bak 2:15)." (Johnson 1981: 526) N'olwekyo, "kawumpuli" atta n' "ekitala" mu **Kub 13:3, 12, 14** "teyinza kuba nga kyogera ku kufa n'okuzuukira okwa nnamaddala kw'omuntu omu ow'ebyafaayo [oba ow'omu maaso]" (Beale 1999: 689).

b. *Okudda engulu kw'ensolo*. Byonna ebifaanagana wakati wa "ensolo" eyasooka ne Kristo, n'ebitiibwa wakati w' "ensolo" n' "*omusajja ow'obumenyi bw'amateeka*," biraga obutonde obw'eby teyologiya oba obw' omwoyo obwa "Omulabe wa Kristo." Mu ngeri endala, ensonga zonna 'obyobufuzi, ez'ebyefuna, n'ez'embeera z'abantu ezireetebwa gavumenti n'obuwangwa zitunuulira ekizibuuzo ekikulu: Obwesigwa bwange obusookerwako buli ludda wa—eri Kristo oba eri ensi? Ensonga y'emu, mu ngeri ey'enjawulo, ereetebwa ekiwundu ky'ensolo ekitta ku mutwe n'okuwona kwaayo. Richard Bauckham yetegeera nti, "okufaanagana wakati wa 'okufa' ne 'okuzuukira' kw'ensolo n'okufa n'okuzuukira kwa Yesu Kristo kuleeta ensonga y'ekyo ekituufu eky'obwakatonda. Ddala bwe buwanguzi bw'ensolo obulabika obusaanira okwesiga n'okusinzibwa mu ddiini? Oba okulemererwa okulabika kwa Kristo n'abajulizi bwe bajulizi obw'amazima eri Katonda ayinza okwesigika ku nkomerero era ayinza okusinzibwa yekka?" (Bauckham 1993a: 452)⁴²

10. Omuwendo gw'ensolo: 666 (Kub 13:18).

a. *Nero n'okukozesa gematria*. Gematria nkola ya kyama ey'okutaputa Ebyawandiikibwa nga bakyuza ennamba mu kifo ky'ennukuta mu bigambo oba amannya agamu. Oluusi kikozezebwa okugezaako okuzuula ani Omulabe wa Kristo. Enkyusa esinga okwettanirwa ku kino yeesigamiziddwa ku lufumo lwa Nero *redivivus* ("Nero yakomawo mu bulamu") olufumo olwasaasaanyizibwa mu kyasa ekisooka, kwe kugamba, Empula Nero yali tafiridde ddala wabula yali adduse e Parthia mu Buvanjuba era yandikomawo n' eggye eddene ennyo nga lifuga abavuganya bonna (Minear 1968: 248-50).⁴³ Singa ebigambo "Caesar Nero" bivvuunulwa mu Lwebbulaniya, biba n'omuwendo gw'omugatte ogwa 666 (Resseguie 2009: 191). N'olwekyo, abamanyi abamu balowooza nti Yokaana agamba nti Nero ye nsolo (laba Chilton 1985: 180-81; DeMar 1999: 260-61).⁴⁴

b. *Gematria eremererwa ng'enkola y'okuzuula*. Wadde ng'endowooza ya Nero esikiriza abamu, gematria ku nkomerero eremererwa ng'enkola ey'okuzuula Omulabe wa Kristo. Ekisooka, okugezaako okubalirira ddala erinnya ly'omuntu omu kikontana n'engeri ey'akabonero ennamba gye zikozezebwa mu Okubikkulirwa n'ebitabo ebirala ebikwata ku kuzikirizibwa. Ekyookubiri, waliwo amanya mangi, ag'edda n'ag'omulembe guno, agajja mu muwendo 666 nga gafunya gematria (laba Beale 1999: 720-21; DeMar 1999: 231-38). N'ekigambo "ensolo," bwe kivvuunulwa mu Lwebbulaniya, kijja ku 666 (Resseguie 2009: 191). Okutuukira ddala emabega ko mu kyasa eky'okubiri, Irenaeus yategeera ekintu kye kimu: "N'olwekyo kikakafu, era tekiba kya bulabe nnyo, okulindirira okutuukirizibwa kw'obunnabbi, okusinga okuteebereza, n'okusuula amannya gonna agayinza okweyanjula, okuva amannya mangi bwe gasobola okusangibwa nga galina kisigala nga tekigonjoddwa" (Irenaeus 1885: 5.30.3).

Obuzibu bizitowa okusinga okuzuula okw'obulimba okungi okwa Omulabe wa Kristo nga kwesigamiziddwa ku gematria mu myaka enkumi bbiri egiyise. Ekizibu ekituufu kwe

⁴² Wadde nga waliwo okufaanagana, Beale alaga enjawulo enkulu wakati w'okuzuukira kw'ensolo n'okuzuukira kw'Omwana gw'Endiga: ". Ddala Omwana gw'endiga yawangula okuwangulwa kw'okufa olw'okuzuukira, naye ensolo okugenda mu maaso n'okubeerawo si kuyusa kuwangulwa kwe kwennyini" (Beale 1999: 689). Mazima ddala, **Kub 17:8** egamba nti ensolo eva mu bunnya kyokka "egenda mu kuzikirizibwa."

⁴³ Richard Bauckham (1993a: 384-452) akoze okunoonyereza okujjuvu ku ngeri Yokaana gye yakozesaamu olugero lw'okudda kwa Nero, omuli n'ebyafaayo ebiwandiiko, Yokaana okukozesa ebigambo by'Abayudaaya ebya Sybylline Oracles n'okubikkulirwa kw'Ekikristaayo okw'Okulinnya kwa Yisaaya, n'okunoonyereza mu bujuvu ku makulu g'ennamba. Agamba nti, "Enfumo y'okudda kwa Nero yalaga nti ya mugaso eri Yokaana kubanga yali asobola okugikyusa okusinzira ku byetaago by'okwolesebwa kwe okw'obunnabbi okw'obuwanguzi bw'obwakabaka bwa Katonda ku bwakabaka bwa Ruumi okwefuula obw'obufuzi obw'obwakatonda" (Bauckham 1993a: 450-51).

⁴⁴ Schnabel, naye, akiraba nti Yokaana yali tayinza kuba nga alaga Nero nga Omulabe wa Kristo "asembayo" okuva Nero lwe yafa mu mwaka gwa AD 68, so nga Yokaana yawandiika Okubikkulirwa emyaka egiwerako oluvannyuma lw'ekyo (Schnabel 2011: 190).

kukozesa gematria yennyini. Enkozesa yaayo efaananako n'obulogo oba eby'obusamize. Beale alaga ensonga lwaki enkola yennyini si y'eyo Yokaana gye yali alowoozaako: "Tewali bukakafu bulaga nti ennamba endala yonna yakozesebwa mu ngeri eyo mu kitabo. Ennamba zonna zirina amakulu era ziraga ekintu eky'omwoyo era tezingiramu kika kyonna kya kubalirira kwa gematria okwa nnamaddala. . . . Singa enkola ya gematria ey'Olwebbulaniya oba ey'Oluyonaani ey'okubalirira ddala ngeri ey'enjawulo wano, olwo Yokaana yandibadde alabudde abasomi be ng'awandiika ekintu nga 'era omuwendo g'erinnya lye *mu Lwebbulaniya* (oba *Oluyonaani*) kuli 666.'" (Beale 1999: 721) Kino kiraga nti enkola y'okubalirira entuufu *tejja* kuvaamu ntaputa ntuufu, era nti Yokaana okwogera ku 666 tekyagendererwa kutumbula nkozesa ya gematria n'akatono.

11. Obutonde obusukkulumye ku bubu. Olw'okuba ensolo erabika ng'esukkulumye ku bantu ssekinnoomu n'obwakabaka obw'ebyaafaayo, omuwendo gw'ensolo mu ngeri y'emu osanga gusukkulumye ku bantu ssekinnoomu n'obwakabaka obw'ebyaafaayo. Ekyo kiragibwa mu ngeri bbiri.

a. "*Omuwendo gw [o]muntu*" (**Kub 13:18**). Ekigambo kyo Oluyonaani "*omuwendo gw'omuntu*" kirina ekitundu kikakafu (kwe kugamba, ekigambo "o") nga tekinnabaawo "muntu." N'olwekyo, "kisobola okuvvunulwa mu ngeri ey'enjawulo nga 'omuwendo gw'omuntu (kwe kugamba, omuwendo gw'obuntu), oba eteri ya buzaale, nga kitegeeza omuntu ssekinnoomu, 'omuwendo gw'omuntu (kwe kugamba, omuntu ssekinnoomu)" (Resseguie 2009: 189). Amakulu "ag'enjawulo" ag "omuwendo gw'abantu" mu **Kub 13:18** galagibwa okufaanagana kwagwo okusinga okumpi mu Bayibuli—**Kub 21:17**. Mu lunyiiriri olwo malayika yali apima bbugwe we Yerusaalemi "ng'ebipimo by'abantu bwe biri." Ekigambo "omuntu" mu **21:17** tekirina kitundu kikakafu mu maaso gaakyo. Ekigambo "ebipimo by'omuntu" kya lwatu tekiraga kupima kwa muntu yennyini obaplupima omuntu yennyini. Wabula, erina amakulu ag'enjawulo (Resseguie 2009: 189-90).

Okufaanagana wakati wa **Kub 13:18** ne **21:17** kulabibwa mu ngeri gye *byawukana*: mu **13:18** "omuntu" oba "omuntu" amanyiddwa n'ensolo; mu **21:17** "omuntu" oba "obuntu" amanyiddwa nga malayika. "Okufaanagana n'enjawulo mazima ddala biraga nti so nga ensolo efuuse ya buntu, Yerusaalemi ekiggya ekiikirira obuntu obugulumiziddwa okutuuka mu kifo kya bamalayika" (Bauckham 1993a: 398). Bwe kityo, kiyinzika nnyo nti "okulekebawo kw'ekitundu mu 13:18 kiraga endowooza ey'awamu ey'obuntu, so si muntu yenna yennyini asobola okutegeerwa okuyita mu nkola ey'ekyama yokka. N'olwekyo, mu nnyiriri zombi *anthrōpou* [ekigambo ky'Oluyonaani ekitegeeza "omuntu"] kigambo ekitegeeza oba eky'omutindo, bwe kityo kigambo wano kibeere 'omuwendo gw'omuntu (bwe kityo RSV) oba 'omuwendo gw'obuntu.' Kiba omuwendo ogutera okubeera mu bantu abagudde." (Beale 1999: 724)

b. *Amakulu g'ennamba 666*. Ennamba mukaaga eraga obutajjudde era obutatuukiridde. "Ennamba musanvu etegeeza obujjuvu era eddibwamu mu kitabo kyonna. Naye 666 erabika wano wokka. Kino kiraga nti omukaaga ogw'emirundi esatu gugendereddawamu okwawukana ku musanvu ogw'obwokatonda mu kitabo kyonna era bitegeeza obutatuukiridde n'obutajjula. . . . Okudiŋŋaana mukaaga emirundi esatu kitegeeza okweyongera kw'obutatuukiridde n'okulemererwa ebifunzibwa mu nsolo okusinga awalala wonna mu bantu abagudde." (Beale 1999: 721-22) Oba, nga Resseguie bw'agamba 666 kye kifaananyi ekiraga "engeri z'obuntu 'ensolo" (Resseguie 2009: 190). Milligan afuunza nti: "Nnamba mukaaga yennyini yazuukusa okutya mu kifuba ky'Omuuyudaaya eyawulira amakulu g'ennamba. Yagwa wansi w'ennamba entukuvu musanvu nga munaana bwe zaagisukkako. Omuwendo guno ogusembayo gwali gutegeeza ekisingawo okusinga okubeera n'Obwokatonda obwangu. Nga bwe kyali mu kukomolebwa ku lunaku olw'omunaana, 'olunaku olukulu' olw'embaga ku lunaku olw'omunaana, oba olw'okuzuukira kwa Mukama waffe ku lunaku olusooka mu wiiki, oluvannyuma lw'ennaku omusanvu eziyiise, kyalaga entandikwa empya mu maanyi agakola. Mu nkola efaananako bwetyo ennamba omukaaga yakwatibwa ng'okugwa wansi nga tewali ssuubi. Eri Omuyudaaya bwe kityo waaliwo okuzikirira ku nnamba omukaaga ne bwe yali eyimiridde yokka. Kikubisaamu emirundi esatu; leka wabeerewo okukubisaamu kwakyo ku kumi n'oluvannyuma omulundi ogw'okubiri n'ekkumi okutuusa lwe mufuna *emikaaga esatu* ogw'ekyama nga gugoberera, 666; era tukyikirira amaanyi ag'obubi agatayinza kusinga kugasinga, enkomerero ey'entiisa etayinza kusinga kugisinga bubu." (Milligan 1896: 235) Mu kyasa eky'okubiri Irenaeus yatuuka ku kigambo ekifaananako bwe kityo. Yagamba nti 666

kitegeeza “okufunza obwewaggulo obwo bwonna obubaddewo mu myaka kkakaaga” (Irenaeus 1885: 5.28.2).

H. Kub 15:5-16:21: Emisango omusanvu egy'ebibya⁴⁵

Mu kitundu kino Katonda abonereza abataya Katonda mu mulembe ogw'okujja wakati era n'aleeta omusango ogw'enkomerero olw'okuyigganyizibwa kwabwe n'okusinza ebifaananyi. Nga bwe twalaba emabegako mu bibonyoobonyo by'amakondeere n'ebibya bibaawo mu nsengeka y'emu era bizingiramu: (1) ensi; (2) ennyanja; (3) emigga; (4) enjuba; (5) obwakabaka obw'obubi; (6) Omugga Fulaati; ne (7) omusango ogw'enkomerero ogw'ensi nga guliko “okumyansa, amalobozi, okubwatuka, ne musisi” ne ‘omuzira omungi.’” Mu kiseera kino, tulina okuddamu okujjukira nti Okubikkulirwa si nnyiriri ezikwata ku nsengeka y'ebiseere. Nga bwe kiri ku nvumbo n'amakondeere, ebibya tebirina kuddirira wabula biyenza okuba nga biddirinjana. Bwe kityo ku bikwata ku kibya eky'omukaaga (ekizikiza), “Tutegeezebwa ku *bulumi bwabwe namabwa gaabwe*. Naye obulumi n'amabwa si biva mu kizikiza. N'olwekyo, ziyinza okuba ezo zokka ez'ekibya ekyasooka, enkomerero ekakasiddwa ekigambo 'ebibonyoobonyo' mu kifo kya kawumpuli [16:9].” (Milligan 1896: 268, essira mu ekyasooka)

Nga bwe kyali ku makondeere, emisango gy'ebibya gisinzira ku bifaananyi by'ebibonyoobonyo by'okuva:

Ekibya 1 st (amabwa) (16:2)	kikwatagana ne ekibonyoobonyo ekya 6 th (Okuva 9:8-11)
Ebibya 2 nd ne 3 rd (amazzi n'omusaayi) (16:3-6)	kikwatagana ne ekibonyoobonyo ekya 1 st (Okuva 7:20-25)
Ekibya 5 th (ekizikiza) (16:10-11)	kikwatagana ne ekibonyoobonyo ekya 9 th (Okuva 10:21-23)
Ekibya 6 th (ebikere) (16:12-16)	kikwatagana ne ekibonyoobonyo ekya 2 nd (Okuva 8:2-9)
Ekibya 7 th (omuzira) (16:17-21)	kikwatagana ne ekibonyoobonyo ekya 7 th (Okuva 22-26)

1. Ekibya eky'omukaaga n'eky'omusanvu (Kub 16:12-21). Ekibya eky'omukaaga n'eky'omusanvu biyungiddwa. Ekibya eky'omukaaga kiteekateeka ensi okulwana olutalo olusembayo ne Katonda; ekivaamu kibaawo ku kibya eky'omusanvu, nga eno ye *okudda kwa Kristo*. Essira okuteekebwa ku Setaani, “okukunjaana” kw'ensi okulwanyisa Katonda n'abantu be, n'okuwangulwa mu bujjuvu era okw'enkomerero okw'abalabe ba Katonda, biraga nti ebibya eky'omukaaga n'eky'omusanvu zikwatagana ne **Kub 20:7-10** (era zikwatagana ne **19:17-21**). Milligan alaga ensonga eyinza okuba nga lwaki ekibya eky'omusanvu kiyiibwa mu bbanga: “Ekibya eky'omusanvu oba kisembayo kiyiibwa mu bbanga, wano kirowoozebawo ng'omulangira oyo ow'ensi eno era nga ye mulangira w'obuyinza bw'ebbanga [Bef 2:2]” (Milligan 1896: 268, essira mu ekyasooka)

Nti ekkansa weeri mu kiseera kino kyeyoleka okuva mu **16:15** egamba nti, “*Laba, nzija ng'omubbi. Alina omukisa oyo alindirira n'akuuma ekyambalo kye nga kiyonjo, era taliyita bwerere, sikulwa ng'aswala.*” Nga bwe twalaba emabegako akakwate akaliwo wakati w'envumbo n'Okubuulira kw'Omuzeyituuni, wano tulaba akakwate wakati w'ebibya n'Okubuulira kw'Omuzeyituuni. “*Nzija ng'omubbi*” addinjana okulabula kwa Kristo eri ekkansa mu **Mat 24:43** ne **Kub 3:3**. “*Alina omukisa oyo alindirira*” addinjana okubuulirira kwa Kristo eri ekkansa mu **Mat 24:42-44, 45-51; Mat 25:1-13, 14-30** nti twetaaga okuba obulindaala, abetegefu, nga twetegese, era nga tukola n'obwesigwa bye tusaanidde okukola.

2. Okukala kw'omugga Fulaati okwetegekera bakabaka ab'ebuvanjuba (Kub 16:12). Nga bwe kiri ku bintu ebirala bingi mu Okubikkulirwa, ebifaananyi by'ekibya eky'omukaaga byesigamiziddwa ku byafaayo ebisookerwako oluvannyuma ne bikozesebwa mu ngeri y'ebika. Okukala kw'omugga Fulaati ne bakabaka okuva ebuwanjuba kulabika nga kwesigama ku musango gwa Katonda ku Babulooni, nga gwennyini gwagoberera enkola y'okukala kw'Ennyanja Emmyufu n'Omugga Yoludaani mu kuva n'oluvannyuma lw'okuva (laba **Okuva 14:21-22; Yos 3:16; 4:23**). Yisaaya ne Yeremiya baali balagudde nti omusango ku Babulooni gwandibaddemu okukala kw'omugga Fulaati (**Isa 11:15; 44:27-28; Yer 50:38; 51:36**). Obunnabbi bwatuukirizibwa Kuulo bwe yakyusa amazzi (laba **Isa 44:27-28**). Ekyo kyasobozesa eggwe lya Kuulo okuyingira Babulooni nga tebasuubira ne ligiwangula (Beale 1999: 827). Kuulo, abalangira ne bakabaka be, baali “bava ebuwanjuba” (**Isa 41:2, 25; 46:11; Yer 50:41**;

⁴⁵ Ku bikwata ku nkolagana y'ensengeka y'ebiseera wakati w'envumbo, amakondeere, n'ebibya, laba ebighambo eby'ennyanjula mu kitundu **VII.E. Kub 8:6-11:19: Amakondeere omusanvu**, waggulu.

51:11, 28).

Yokaana atwala okugwa kwa Babulooni ey'ebyaafayo era mu ngeri y'okugifuula ey'obutonde bwonna mu Okubikkulirwa: “Nga bwe kyali mu kusenguka n'okusingira ddala mu kugwa kwa Babulooni ow'ebyaafayo, okukala kw'omugga Fulaati nate kulaga entandikwa y'okuzikirizibwa kwa Babulooni ey'ennaku ez'oluvannyuma. Era nga Babulooni bwe yafuulibwa ey'ensi yonna era n'efuuka ey'akabonero [laba okukubaganya ebirwoozo ku Babulooni wansi], bwe kityo Fulaati tekiyinja kuba kigambo kya ddala ekikwata ku Fulaati mu Iraq, Busuuli ne Butuluuki 'omulembe guno wabula kiteekwa okuba eky'akabonero era eky'ensi yonna, wadde ng'abo abawakanya ekyo ekijuliziddwa kibeera kya ddala. Kino kiragibwa mu 17:1, malaaya Omubabulooni gy'atudde ku mazzi amangi,' nga eno y'engeri endala ey'okujuliza 'Fulaati n'amazzi gaayo' (16:12) 'Amazzi amangi' agali mu 17:1 gavvuunulwa mu ngeri ey'akabonero nga 'abantu n'ebibinja by'abantu. . . n'amawanga n'ennimi' mu 17:15. . . . N'olwekyo, okukala kw'amazzi ga Fulaati kifaananyi ky'engeri enkuyanja y'abagoberezi b'eddini ya Babulooni mu nsi yonna gye bafuuka abatali beesigwa eri Babulooni [laba **17:15-18**]. Okuggwaamu essuubi ne Babulooni ntandikwa y'omusango gwa Babulooni, n'omusango gwennyini ogw'enkomerero.” (Beale 1999: 828)

Waliwo okukaayana ku bikwata ku “*bakabaka b'ebuvanjuba*”:

a. “*Bakabaka b'ebuvanjuba*” ng'abatakkiriza”. Abasinga obungi balaba “*bakabaka b'ebuvanjuba*” nga “okugatta nsi yonna mu ngeri ey'akabonero si Babulooni n'Omugga Fulaati byokka, naye era ne Kuulo ne banne, 'bakabaka okuva ku makya g'enjuba,' mu ngeri ey'okuvvuunula ne balinnyisibwa ne bafuuka 'bakabaka be nsi yonna etuuliddwamu' (16:14; geraageranya 18:18)” (Beale 1999: 828). Endowooza efaananako bwetyo eri nti “bakabaka b'ebuvanjuba —ebibinja by'abakaafiiri—beegatta wamu ne bakabaka b'ensi yonna (ey'empuku) okukola olutalo ne Masiya, kubanga kyeyoleka bulungi nti lwe 'lutalo olw'enkomerero ku lunaku olukulu olwa Katonda Omuyinza w'Ebintu Byonna' (olunziriri 14)” (Ladd 1972: 213).

b. “*Bakabaka b'ebuvanjuba*” ng'abakkiriza. Abalala balaba “*Bakabaka b'ebuvanjuba*” mu ngeri ennungi. Ensonga ze zino wammanga: Ekigambo ekitegeeza “ebuvanjuba” (Oluyonaani = *anatolē*; era ekitegeeza “okusituka” oba “ekifo enjuba gy'eviraayo”) “kaali kabonero akamanyiddwa ennyo eri Masiya mu biseera by'Endgaano Empya. Kyalaga ekintu oba Omuntu eyasibuka mu ggulu. Awalala Apokalipsi yakozesa ekigambo kino mu ngeri eno [**7:2**], era tekiyinzika kuba nti ekitabo ekiwandikiddwa n'obwegendereza bwe kityo okukyusa amakulu g'akabonero kano mu ssuula eddako. . . . 'Bakabaka b'ebuvanjuba' bayinza okuba nga bagendereddwamu okwawukana obutereevu ku 'bakabaka b'ensi yonna' aboogerwako mu katundu ke kamu, era nga bayinza okukiikirira ebitonde eby'omu ggulu ebijja okununula abatukuvu, nga bakabaka b'e Media okuva ebuvanjuba bwe bajja nabo Kuulo okununula Yisirayeri ey'edda okuva e Babulooni.” (Ford 1979: 268) okuva ekibya eky'omukaaga bwe kkyetegekera olutalo olusembayo ne *okudda kwa Kristo*, “*bakabaka b'ebuvanjuba*” n'olwekyo bayinza okutegeeza amagye ag'omu ggulu agawerekera Kristo mu **Kub 19:11-16**.

I. Kub 17:1-19:10: Omusango ogw'enkomerero ogwa Babulooni

Nga bwe kirabibwa awalala mu Okubikkulirwa kwonna, obuntu bulimu ebika oba ebibinja bibiri, era bibiri byokka: abo abeewaddeyo eri Kristo n'abo abatalina. Babulooni kitegeeza enkola n'endowooza y'ensi ku buli kintu na buli muntu atali wa Kristo. Enkola y'ensi erabika ng'erina amaanyi gona naye ng'erina ensigo z'okuzikirizibwa kwayo. Okusalawo kwa Katonda ku nkola y'ebyenfuna, obuwangwa, n'eddiini ey'ensi etatya Katonda kuleeta okuteekebwawo kw'obufuzi bwa Katonda obutuukiridde (**Kub 19:6**) n'okwegatta n'abantu be (**Kub 19:7-9**). **Kub 13:4** yaleetawo ekibuuzo, “*Ani ayinza okulwana naye [ensolo]?*” Ekyo kiddibwamu mu **Kub 17:14**: Omwana gw'Endiga n'abo abali naye (“*abayitiidwa, era abalonde, era abeesigwa*”) bajja kuwangula ensolo kubanga Omwana gw'Endiga ye “*Mukama wa bakama era Kabaka wa bakabaka.*” Mu kifaananyi ekirala ekizzeemu okufumbirwa, abatukuvu bakakasibwa, omusaayi gw'abajulizi ne gwasasuzwa, era okusaba kwa **Kub 6:10** kuddibwamu.

1. Babulooni omukulu, maama wa bamalaaya (**Kub 17:1-5, 9, 15, 18**) mu mbeera yaayo ey'ekyasa ekisooka. Abannyonnyozi abasinga obungi bagamba nti Babulooni ye Ruumi, nga basinziira ku kwogera ku nsozi omusanvu (**Kub 17:9**) (okugeza, Bauckham 1991: 52; Schüssler Fiorenza 1991: 97; Beale 1999: 869-70). Ekigambo ky'Oluyonaani NIV ky'evvuunula nga “obusozi” bwe bungi bwa *oros* nga kino “obugulumivu obw'ettaka obuwandu ennyo obufuluma waggulu okusinga bounos ('obugulumivi obutono, akasozi')” (Danker 2000: “*oros*,” 724). N'olwekyo, enkyusa ezisinga obungi

(okugeza, ESV, NAS B, NKJV, RSV) zivvunula ekigambo kino nga “ensozi” okusinga “obusozi.” Wadde mg’okwogerwako osanga kwa Ruumi, enkozesa ya *oros* mu **17:9** eraga nti “Babulooni ekikulu” esukkulumye ku Ruumi ey’ebyafaayo okuva obusozi bwa Ruumi bwe buli mu butuufu bwa buwanvu butono nnyo ne bw’ogeraageranya b’obusozi bwa Palesitina.⁴⁶ Mazima ddala, eky’okuba nti Yokaana akozesa erinnya “Babulooni ekikulu” mu kifo ky’okukozesa erinnya “Bruumi” kiraga nti takoma ku kwekkaanya kwe ku ggwanga oba ekibiina ky’Abaruumi ekyaliwo mu kiseera ekyo. Wadde nga Yokaana akozesa obuyinza bw’Abaruumi, eby’enfuna, n’obuwangwa ng’ebyafaayo by’alaga Babulooni omukulu, Ruumi etunuulirwa ng’ekyokulabirako oba “ekika.” Okusingira ddala, Ruumi/Babulooni eragibwa ng’ekintu a *ekyoonona abantu* (kwe kugamba, kye “malaaya”).⁴⁷

Waliwo ensonda bbiri enkulu a Yokaana okulaga Babulooni ekikulu: Yeremiya okwogera ku Babulooni ey’ebyafaayo (**Yeremiya 50-51**) n’ekigambo ekikulu ekya Ezeekyeri ku Ttuulo (**Ezeekyeri 26-28**).⁴⁸ Okunonyereza kwa Richard Bauckham okw’amaanyi ku kitundu kino eky’Obubikkulirwa kumuleetedde okumaliriza mu ekitunuuliddwa wano okusinga bwe nguzi ey’emirundi ebiri: ekisooka obuwangwa n’okunyuunyuta eby’enfuna, n’obuli bw’enguzi; n’ekyookubiri, obuli bw’enguzi mu ddiini (Bauckham 1991: 47-90). Kya lwatu, bikwatagana: Yesu atera okulabula abakkiriza ku nsonga nti okusikiriza kw’obugagga kiyinza okukyusa omutwe gw’omuntu, okuziyira ekigambo mu bulamu we, ne bwe kityo n’afuuka Mukama we omuggya, ow’amazima (okugeza, **Mat 6:19-24; 13:7, 22; 19:16-30; Makko 4:7, 18-19; 10:17-25; Lukka 8:7, 14; 12:13-21; 16:13**). Pawulo akola ekintu kye kimu (okugeza, **Bak 3:5-6; 1 Tim 3:3; 6:6-11**).

Ebifaananyi bya malaaya, ebigiddwa mu bigambo eby’Endagaano Enkadde ebikwata ku Ttuulo (**Isa 23:15-18; Ezeekyeri 26-28**), okusinga bikwata ku ngeri zino ebiri ez’obuli bw’enguzi: “Kya lwatu nti okwogerwako eyo kuli ku mulimu omunene ogw’obusuubuzi ekibuga Ttuulo mwe kyayita okugaggawala. Ekitongole kya Ttuulo eky’obusuubuzi kigeraageranyizibwa ku bamalaaya kubanga kwe kukwatagana n’amawanga amalala olw’okwagala amagoba . . . Mu ngeri endala, Ruumi malaaya kubanga enkolagana n’abantu b’obwakabaka bwayo ya mugaso gwayo mu by’enfuna. . . . Ruumi yawa ensi ya Mediterranean obumu, obukuumi, obutebenkevu, embeera z’okukulaakulana. Naye mu ndowooza ya Yokaana emigaso gino si gye girabika: giba gya malaaya, egyagulibwa ku beeyi ya waggulu.” (Bauckham 1991: 54-56)

2. **“Abayitiddwa n’abalonde era abeesigwa” (Kub 17:14)**. Wano ekkansa emanyiddwa bulungi, okuva abantu abogerwako bwe bali *“abo abali naye [the Omwana gw’Endiga].”* Ate era, boogerwako nga *“abayitiddwan’abalonde [londa] era abeesigwa.* Buli wamu mu Endagaano Empya, oluvannyuma lw’okuzuukira kwa Kristo, ebigambo ebyo bwe byogerwa ku bantu, bikozezebwa okunnyonyola Abakristaayo (ekkanisa): *“abayitibwa” (Bar 1:1, 6, 7; 8:28; 1 Kol 1:1, 2, 24; Yuda 1); “abalonde [londa]” (Mat 20:16; 22:14; 24:22, 24, 31; Makko 13:20, 22, 27; Lukka 18:7; Bar 8:33; 16:13; Bak 3:12; 2 Tim 2:10; Tito 1:1; 1 Peet 1:1; 2:4, 9; 2 Yokaana 1, 13); “abeesigwa” (Mat 24:45; 25:21, 23; Lukka 12:42; Lukka 16:10; 19:17; Yok 20:27; Ebikolwa 10:45; 16:1, 15; 1Kol 4:2, 17; 7:25; 2 Kol 6:15; Bef 1:1; 6:21; Bak 1:2, 7; 4:7, 9; 1 Tim 1:12; 3:1; 4:3, 10, 12; 5:16; 6:2; 2 Tim 2:2; Tito 1:6; 1 Peet 5:12; 3 Yokaana 5; Kub 2:10, 13).*

3. **“Abantu bange” (Kub 18:4)**. “Abantu bange” basobola okuba abo bokka abali obumu ne Mukama era abeesigwa gy’ali (kwe kugamba, ekkansa). Okukubiriza kwa Yokaana nti *“mukifulume mu mwe, abantu bange”* kyakulabirako kirala ekyakozesa ebigambo ebitali bimu. Ekianbo ekyonkyogera ku **Isa 48:20; 52:11; Yer 50:8; 51:6, 9, 45**.⁴⁹ Mu bitundu ebyo byonna, ensonga z’omulimu zaali zikwata ku

⁴⁶ “Obugulumivu bw’ekitundu kya Ruumi ekiri wakati buva ku mita 13 (fuuti 43) waggulu w’obugulumivu bw’ennyanja (ku musingi gwa Pantheon) okutuuka ku mita 139 (fuuti 456) waggulu w’obugulumivu bw’ennyanja (entikko ya Monte Mario)” (“Rome” 2012: n.p.).

⁴⁷ Babulooni eyitibwa *“Nynina bamalaaya” (Kub 17:5)*. Olwo lulimi lwa kifaananyi okulaga “ekyo ekisikiriza, ekikema, ekisendasenda n’okuggya abantu ku Katonda” (Hendriksen 1982:167). Okusikiriza ng’okwo kulaga nti okwewaayo n’obwesigwa bw’abantu obusookerwako buli eri ensi (Schnabel 2011: 208).

⁴⁸ Okwogerwako era kukolebwa ku bigambo byonna ebimpi ebivumirira Babulooni ne Ttuulo ebisangibwa mu bannabbi b’Endagaano Enkadde (Babulooni: **Isa 13:1-14:23; 21:1-10; 47; Yer 25:12-38**; Ttuulo: **Yisaaya 23**) (Bauckham 1991: 54). Mu kwogera ku bigambo bino eby’Endagaano Enkadde naye ng’addamu okubivvunula okukozesebwa ku Ruumi ey’omulembe gwe n’okusukka Ruumi ey’omulembe gwe, Yokaana ayimiridde mu lunyiriri lwa bannabbi ba Bayibuli, ne Yesu yennyini, eyakwata ebigambo ebirunnamizibwa eby’ennono y’obunnabbi n’abiwa okunnyonyola n’enkozesa empya.

⁴⁹ Mu **2 Kol 6:16-17** mu ngeri y’emu Pawulo yakusakyusa mu **Isa 52:11** mu kukubiriza abakkiriza okusigala nga balongoofu. Mu kitundu ekyo era yayita ekkansa *“yekaalu ya Katonda”* (laba **Kub 11:1, 19**). Okuva **2 Abakkolinso** bwe yawandiikibwa mu mwaka nga AD 56, kisoboka okuba nga Yokaana yali akimanyi ko. Nga tetufuddeeyo ku ekyo,

Babulooni yennyini. Kale wano, okufaanako m'okulabula okuli mu bbaluwa eri amakanisa omusanvu (**Okubikkulirwa 2-3**), olunyiriri lumo "Iwogerako eri abeeyita Abakristaayo abaali basendebwasendebwa Setaani okuyita mu bukodyo bwa malaaya kaddulubaale okuleka obwesigwa bwabwe eri Yesu" (Johnson 1981: 566-67).

4. "Mmwe abantu bange, muve mu" (Kub 18:4). Yokaana ayogera ku **Isa 48:20; 52:11; Yer 50:8; 51:6, 9, 45** ng'ensibuko y'okukubiriza kwe "Mmwe abantu bange, muve mu." Mu mbeera ya Yokaana eyomu kyasa ekyasooka, ekiragiro oba okubuulira kwa Yokaana "si kwa kweggyako mu mubiri wabula kwa ngeri ya bulamu ey'enjawulo ekotana n'obuwangwa wakati mu bantu Abayinaani n'Abaruumi" (Stylianopoulos 2009: 26; laba ne Bauckham 1993a: 377 ["Tewali n'omu ku basomi ba Yokaana abaasooka baabeeranga mu kibuga Ruumi. Ekiragiro kiri nti abasomi *beekutudde* ku bubi bwa Ruumi, baleme kugabana kusalirwa musango gwe n'omusango gwe."]).

Okuva Babulooni ekikulu bwe yasukkuluma ku Ruumi ey'omu kyasa ekyasooka, okubuulirira kwa Yokaana kukwata mu biseera byonna n'ebifo eri Abakristaayo bulijjo abali mu kabi ak'okusendesendibwa olw'okusikiriza kw'ebintu bingi eby'ensi: "Ne mu mbeera yaayo ey'Endagaano Enkadde, kino tekyali kulabula kwokka okuva mu ekibuga Babulooni. Yokaana, okufaanako bannabbi b'Endagaano Enkadde, akubiriza abantu ba Katonda okwewala okutwalirizibwa n'emitego gy'ekibuga kya bamalaaya. Babuloomi weeri wonna awali okusinza ebifaananyi, obwamalaaya, okwegulumiza, okwemalirira, amalala n'okwemarizaawo, okwesigama ku by'okwejalabya n'obugagga, n'effujjo ku bulamu (18:4-8, 24). Abakkiriza balina okweyawula ku buli ngeri ya Babulooni. Wadde nga bakyalina okubeera n'okukola mu nsi, era balina okwewozaako nti balina endagamuntu ey'enjawulo n'okukulaakulanya emize egy'okuziyiza egijja okusobozesa obujulizi okubaawo." (Ngundu 2006: 1572)

5. Olukalala lw'emigugu (Kub 18:12-13). Bauckham ageraageranyizza ebyafaayo bya Ezeekyeri ebikwata ku busuubuzi bwa Ttuulo mu **27:12-25** n'ebyo Yokaana bye yayogera ku busuubuzi bwa Ruumi era n'amaliriza nti ebyafaayo bya Ezeekyeri byali bifaananyi bituufu eby'obusuubuzi bwa Ttuulo mu kyasa eky'omukaaga BC era olukalala lwa Yokaana olw'emigugu lwe lukalala olutuufu olw'ebintu Ruumi bye yandiyizingiza mu ggwanga mu kyasa ekyasooka (Bauckham 1991: 59).

Yokaana amaliriza olukalala lwe olw'emigugu mu **18:13** ng'ajuliza abaddu. Obuddu gwe gwali omusingi gw'enkola y'ebyenfuna mu Ruumi. Naye engeri Yokaana gy'ayogeramu ebigambo ebyogerwako ku baddu ng'ekintu ky'emigugu gya Babulooni omukulu ekwata ku bya teyologiya nnyo: "Oyo Yokaana awa bombi ekigambo ekimanyiddwa ennyo ekitegea abaddu mu butale bw'abaddu ['emibiri'] n'ennyinyonyola y'ebyawaandikibwa ku baddu ['emeeme z'abantu] ateekwa okutegeza nti agenderera kwogera ku kusuubula abaddu. Alaga nti abaddu si mirambo gya nsolo gyokka egy'okugulibwa n'okutundibwa ng'ebintu, wabula bantu. Naye mu kifo kimo ekiggumiza ku nkomerero y'olukalala, kino kisingako ku kwogera ku kusuubula abaddu. Kinnyonyola ku lukalala lwonna olw'emigugu. Kiraga obukambwe obutali bwa buntu, okunyooma obulamu bw'omuntu, obugagga n'okwejalabya kwa Ruumi yonna kwe kwesigamye." (Bauckham 1991: 79)

5. Abo abakungubagira Babulooni (Kub 18:9-11, 14-19). Mu **Okubikkulirwa 18**, Yokaana akiraba nti ebibinja by'abantu bisatu bikungubaga olw'okuzikirizibwa kwa Babulooni ekikulu: "*bakabaka b'ensi*" (**18:9**); "*abasuubuzi b'ensi*" (**18:11**); ne "*abalina emmeeri ez'abasuubuzi awamu n'abagoba baazo, n'abo abazikolamu,*" (**18:17**). "Bano bennyini be bantu abaaganyulwa mu ngeri Ruumi gye yakozesaamu Obakabaka mu by'enfuna. Kyebakungubagira kwe kusanyawo kw'ensibuko y'obugagga bwabwe." (Bauckham 1989: 97)⁵⁰

6. Babulooni tekoma mu Ruumi yokka wabula eri mu nsi yonna. Newankubadde ng'ensonga eziri mu **Okubikkulirwa 17-18** ziyinza okuba nga ze zaali mu mbeera z'abantu, ez'ebyenfuna, ez'eby'obufuzi, n'ez'ediini mu kiseera kye, apokalipsi ya Yokaana esukkulumye nnyo ku Ruumi. Newankubadde waliwo ebimu ebizuula obubonero obw'omu kyasa ekyasooka ("obusozi omusanvu"; olukalala lw'emigugu), "bitono ekimala okufuula okuddamu okukozese ebifaananyi mu mbeera ezigeraageranyizibwa okwangu" (Bauckham 1993b: 156). Kino kirabibwa mu lulimi Yokaana lw'akozesa. Mu kunnyonyola kwe ku Babulooni ekikulu nga "*malaaya omukulu*" era "*nnyina wa bamalaaya*" (**Kub 17:1, 5; laba ne Kub 17:2, 4, 15; 18:3, 7, 9**), Yokaana ayimiridde mu lunyiriri lwa

Yokaana okukozesa "*mukifume mu*" eraga enkola eya bulijjo mu batume okuzuula emiramwa n'ebisoko mu Ndagaano Enkadde n'okubikozesa mu kkanisa.

⁵⁰ Endowooza ya Yokaana, ddala, si y'abantu b'ensi n'aba *ennyanja* (**Kub 18: 9, 11, 17**) naye y'*eggulu* (**18:20**).

Okusinziira ku ndowooza ye, okugwa kwa Babulooni kwe kuleetera okusanyuka n'okusinza n'okutendereza Katonda (**18:20; 19:1-6**).

bannabbi abakozesa olulimi lw'okwegatta mu ngeri emenya amateeka okuvumirira obutali bwenkanya mu by'enfuna, obuli bw'enguzi mu buwangwa, n'obutakkiriza mu ddiini. Ng'ekyokulabirako, **Isa 23:1-18** evumirira Ttuulo okuba malaaya olw'engeri gye yakolamu eby'obusuubuzi. Ezeekyeri avumirira Yerusaalemi olw'okusinza ebifaananyi, okwonooneka kw'obuwangwa, n'obutali bwenkanya mu by'enfuna (**16:1-59**). Ekitabo kya Koseya kyonna kiraga bulungi "obwenzi" bwa Yisirayeri mu nkozesa yaayo ssente zaayo n'ebintu byayo (**Kos 2:5-9**), okusinza ebifaananyi (**Kos 2:11-13; 4:11-13; 13:1-2**), n'obuli bw'obuwangwa bwayo obw'awamu (**Kos 4:1-2, 7-8, 14; 10:13**).

Ekirala, Yokaana buli kiseera ayogera mu bigambo "eby'obutonde bwonna": okugesebwa okusuubirwa "okunaatera okutuuka ku nsi yonna" (**Kub 3:10**); ensolo erina obuyinza "ku buli kika n'abantu, ne ku buli lulimi n'eggwanga" era "bonna abatuula kun si balimusinza" (**Kub 13:7-8**);⁵¹ bakabaka "ab'ensi yonna" bakunjaanyizibwa olw'olutlo olusembayo (**Kub 16:14**); Babulooni eyonoona n'okulimba "amawanga gonna" (**Kub 14:8; 18:3, 23**) era n'omusango gw'omusaayi "ogw'abo bonna abattibwa ku nsi" (**Kub 18:24**).

Ng' ensolo y'omu **Kub 13:1-2** bwe gatta ebifaananyi byonna eby'ensolo ennya eza **Dan 7:3-8** mu emu, bw' kityo ne Babulooni ekikulu kigatta mu kyo obubi byonna obw'ebibuga by'obubi ebikulu (Babulooni ne Ttuulo) obunnabbi kwe bwesigamya. Bwe kityo, Babulooni si kibuga kya muntu kinnoomu oba wadde bakabaka obw'omuntu omu, naye kirabika okuba ekintu ekisangibwa mu ensi yonna. Kiyinza okulabika nga "okwolesebwa okusembayo okw'ebyaafayo byonna eby'amawanga agataliimu Katonda" (Smalley 2005: 427), oba "okwolesebwa okusembawo okw'ebyaafayo byonna byonna eby'amawanga agataliimu Katonda . . . ajja okusendasenda ensi yonna okusinza ekyo ekitali Katonda" (Ladd 1972: 222), oba "okusendasenda ebintu n'obuwangwa bw'abantu obugudde (Johnson 2001: 17, 246, 268-69n.2, 339). Mazima ddala, "Babulooni ya yokaana y'entikko esembayo ey'omulimu ogwatandikibwa e Babiri (= Babulooni) Mu Okubereberye 11: omulimu gw'abantu ogw'emyaka mingi ogw'okutegeka ekibiina ky'abantu nga bawakanya Katonda. . . . Bwe kityo Babulooni ey'okubikkulirwa si kifaananyi kya kwolesebwa kwokka okw'enjawulo okw'e Ruumi, naye kifaananyi kya ku nkomerero y'enkomerero. Mu ngeri endala, kisukkulumye ku ekyo ekyayogerwako mu kusooka ne kifuuka akabonero k'ebyaafayo byonna eby'obubi bw'abantu obutegekeddwa nga okugwa kwabwo kwe kujja okuba enkomerero y'ebyaafayo." (Bauckham 1989: 93)⁵²

Mu kulaga Babulooni ekinene, yokaana azzeemu okutunuulira abawuliriza be n'okulonda wakati w'ensolo oba Omwana gw'Endiga, ensi oba ekkansa, abo abatuula ku nsi oba abatuze b'omuggulu, Kubanga Babulooni "kirwanyisa obwakabaka"—eky'okuddako ekisikiriza, ekizingiramu byonna mu kifo ky'obwakabaka bwa Katonda.⁵³ Thomas Torrance afundikira nti, "Kirabika Babulooni nnono n'obuwangwa bwa nsi yonna, bya kitiibwa nnyo mu ssaayansi n'ebymikono n'obusuubuzi, naye enywedde ebiragalalagala n'amalala era etamidwa olw'obuwanguzi bwayo obw'amaanyi ennyo. Mu kiseera kye kimu kwe kutabula okwewuunyisa okw'obuyinza bw'ensi n'eddiini, okw'obukaafiri n'Obukristaayo, okufuuka ekizibu ekisinga obunene eri Enjiri y'Ekikristaayo. Ekyama kyakyo eky'omunda kibikkulwa ku nkomerero ng'obufuzi obunene obwa Setaani obwagala okwesimba emirembe gyonna mu kutondebwa kwa Katonda, mu kuziyiza okw'amaanyi eri obufuzi obusukkulumye ku nsi okuva waggulu, obwakabaka bwa Katonda." (Torrance 1959: 115)

7. Embala ya Babulooni ey'omwoyo. Nga bwe kyayogeddwa waggulu, waliwo ebintu bibiri ebikwata

⁵¹ Mu ngeri y'emu, "amazzi amangi" omwenzi omukulu Babulooni kw'atudde (**Kub 17:1**) zitegezebwa mu bulambulukufu nti "abantu n'ebibinja n'amawanga n'ennimi" (**Kub 17:15**) geraageranya **Kub 5:9; 7:9** ekkansa gy'egyiddwa "okuva mu buli kika ne mu lulimi n'abantu n'eggwanga."

⁵² Babulooni omukulu okusukkuluma ku Ruumi ey'ebyaafayo n'okuyiikirira okusendasenda kw'ensi yonna kukwatagana n'okujuliza "bakabaka omusanvu omu y'omunaana" mu **Kub 17:9-11**. Kino kiyinza okuba "okwolesa enjogera y'Olwebbulaniya, 'enjogera y'ennamba esengekeddwa,' ekozesa ennamba bbiri eziddiring'ana nga zikwatagana. Mu mbeera ezimu enjogera eno eraga nti okubala kwa kwolesa okusinga okujjuza (Nge 6:16; 30:15, 18, 21, 29), naye ennamba omusanvu n'omunaana bwe zikozesebwa mu ngeri eno, zirabika nga ziraga ekitali kigere naye omuwendo ogumala (Mub 11:2; Mik 5:4[5]). . . . Enkozesa eno eyinza okukakasa kye twandibadde ntuufu okuteebereza mu mbeera yonna: nti ennamba za Yokaana omusanvu n'omunaana tezirina kutwalibwa nga za bugambo, ng'ezitegeeba ba empula b'Abaruumi bameka mu butuufu abajja okubaawo nga parousia tennabaawo, wabula ng'akabonero akalaga ebibi byonna, omulwanyani w'Abakristaayo empula wayinza okubaawo ng'obubi bwabwe obusukkiridde tebunnaleeta kuzikirizibwa kwabwo." (Bauckham 1993a: 405)

⁵³ Bwatyo Yokaana asomooza Abakristaayo okunenya ebibiina byabwe. Nga Bauckham bw'agamba nti, "Ekibiina kyonna ekikwatagana n'enkoofiira ya Babylon kirina okugyambala. Ekibiina kyonna ekituukiridde okukulaakulana kwakyo mu by'enfuna nga kifiiriza abalala kijja wansi w'okuvumirira Babulooni." (Bauckham 1993b: 156; laba ne Schnabel 2011: 211-12)

ku kwonoona kwa Babulooni omukulu mu bantu: eb'obuwangwa-ebyenfuna n'eby'ediini. Ensonga y'eddiini ey'obuyinza obwonoona obwa Babulooni omukulu eyinza okuteekebwawo okuva ku muntu ajuliza Endagaano Enkadde: “Okukwatagana n'ensonga nti Babulooni malaaya, okuzikirizibwa omuliro [Kub 18:8] kututwala butereevu ku ndowooza y'eby'omwoyo, so si kyokka empisa z'ekibuga ekyo ez'obwannanyini, oba ez'obyobufuzi, oba ez'obusuubuzi. Okusinziira ku mateeka ga Musa, okwokya kirabika kyali kibonero kya bwenzi mu nsonga ya muwala wa kabona yekka [Lev 21:9]. . . . Enkomerero eganda okukolebwa eri nti Babulooni kibuga kya mwoyo.” (Milligan 1896: 309, 310)

Bayibuli yonna, olulimi lw'obwenzi, obugwenyufu, n'obutali bwesigwa bwekanankana n'obutali bwesigwa mu by'omwoyo (kwe kugamba, okuleka Katonda okugoberera bakatonda abalala n'enkola ezitatya Katonda (laba, okugeza, Yer 3:6-10; 16:15-22; Kos 2:2; 4:12; Mal 2:13-16; 1 Kol 6:15-18; Yak 4:4; Kub 2:18-22; 14:8; 17:1-5; 18:1-3; 19:1-2). Desmond Ford alaga, “Wadde kituufu Ebyawandiikibwa bikozeza akabonero ka malaaya ku bibuga nga Ttuulo ne Nineeve [okulaga obuli bw'enguzi mu by'enfuna n'obuwangwa] kitera nnyo okukozesabwa ku bantu ba Katonda abeewaggula” (Ford 1979: 270). Ford agenda mu maaso n'ayogera ku by'alaba ng'eby'ebiwandiiko ebikwata ku bubonero Yokaana bw'akozesa obukwata ku Babulooni omukulu: “‘Malaaya’ so si ‘omwenzi’ gwe muwendo ogusinga okutuukirawo, kubanga essira liteekebwa ku baagalana abangi n'empeera ezifunibwa. Ensibuko y'ebiwandiiko ey'obubonero mu Kub. 17 esangibwa mu Yer. 2:33-34 ne 3:1-11, yuda mwenzi (Yer. 2:20) nga alina akabonero mu kyenye kye (Yer. 3:3), aleeta okusobya mu balala (Yer. 2:33), era ‘ku sikaati ze kwe kusangibwa obulamu bw'abaavu abatalina musango’ (Yer. 2:34). Ayambala engoya entakaavu (Yer. 4:30) n'eby'okwewunda ebya zaabu. Abagazi be bajja kumunyoomola (Yer. 4:30) era banoonye okumutta. . . . *Pornē* [malaaya; whore] ekikozesebwa mu LXX [Oluyonaani Endagaano Enkadde] waakiri emirundi ataano okunnyonyola obwenzi obw'omwoyo obwa Yisirayeri ne Yuda.

. . . Enkaayana nga zino, nga bwe zikozesebwa mu kunoonyereza kuno, tezigendereddwa kwegaana nsonga ezimanyiddwa ennyo ezikwata ku Ruumi. . . . Zigendereddwamu okusinga okulaga nti Yokaana yalaba ekisingawo ku Ruumi yokka, era nti yali afaayo nnyo ku kwewaggula okusembayo okujja okuba n'ekifo ekikulu ensonga y'enkolagana ne Katonda okusinga ensonga z'obyobufuzi. Ate era, yali awandiikira bannansi b'e Ruumi abakkiriza, so si abatakkiriza. N'olwekyo, agenderera okuyitira mu kifaananyi kye okubuulirira ekisibo, baleme okutwalibwa omulabe wa Kristo mu bwenzi obw'omwoyo.” (Ford 1979: 270, 304n.159)

Okwonoonebwa kwa Babulooni omukulu mu ddiini n'eby'omwoyo mazima ddala kwaliwo mu kyasa ekyasooka. Bauckham ayogera ku butonde bw'obuli bw'enguzi mu ddiini ey'empuku gye yalimu mu mbeera y'ekyasa ekyasooka Yokaana mw'awandiika nti: “Okusinziira ku ndowooza ya Yokaana ey'Ekikristaayo eky'Abayudaaya, ediini y'obyobufuzi ey'omu Ruumi ye yali ekika ky'eddiini ey'obulimba esinga obubi, okuva bwe kiri nti yali etuukiridde ebyo Ruumi bye yali yeewozaako ku bantu be yali efuuzi era n'ebambaza okubakozesa nga bambadde obwesigwa mu ddiini. Bwe kityo, eri Yokaana, okukozesa Ruumi mu by'enfuna n'obuyinza obwonoona obw'ediini yaayo ey'eggwanga bikwatagana. . . . Mu ndowooza ya Yokaana, ebibi bya Ruumi byatuuka ku ntikko mu kuyigganya kwe Abakristaayo, kubanga wano okwefuula katonda kwa Ruumi kwakontana n'obwamukama bw' Omwana gw'Endiga abajulizi Abakristaayo bwe baawa obujilirwa era bwe kityo ekyali kitegeerekeka mu nkola zonna 'obwakabaka bwa Ruumi wano yafuuka kya lwati.” (Bauckham 1991: 57-58)

Ekimu ku bikwata ku nguzi eno ey'ediini era eyinza okuba nga yali nkolagana wakati w'eddiini y'Ekiyudaaya ey'omu kyasa ekyasooka ne Ruumi. Abamu ku bannyonyozi balaga malaaya ne Yisirayeri atali mwesigwa, naddala Yersaalemi (McDurmon 2011: 2; Chilton 1985: 187-88 [Yersaalemi ye malaaya; okulagibwa kwe nga “atudde ku nsolo” (Kub 17:3) kikyikirira “okwesigama kwe ku obwakabaka bwa Ruumi olw'okubeerawo kw'eggwanga lyayo n'obuyinza bwe”])). “Ennyinnyonyola eri mu [Kub 17:6; 18:24] eky'okutta maalaya abajulizi kijjuliza bulungi Yesu bye yalumiriza Yersaalemi (Mt 23:29-39). . . . Yokaana bw'ayogera ku nsolo okukyukira malaaya n'emuzikiriza [Kub 17:16-18], mu ngeri yonna ayogera ku musango ogw'obwokatonda ogwatuuka ku Yersaalemi olw'okukolagana n'ekibiina ky'obwakabaka ekisamiza.” (Pate ne Haines 1995: 43)

Nga bwe kyali ku bikwata ku nguzi mu buwangwa n'ebyenfuna, obuli bw'enguzi mu by'eddiini mu Babulooni ekikulu tebukoma mu Ruumi ey'omu kyasa ekyasooka. Yokaana yali tafaayo nnyo ku mbeera y'obyobufuzi n'ebyenfuna eriwo kati *per se*, wadde nga ddala yali akimanyi bulungi. Wabula, “Eri ye Babulooni mu bukulu ya ddiini era okwewaggula kw'ensi yonna okuva eri Katonda. . . . Yokaana yalaba ekisingawo ku Ruumi yokka, era . . . yali afaayo nnyo ku kwewaggula okusembayo okujja okuba n'ensonga y'enkolagana ne Katonda okusinga ensonga z'obufuzi. Ate era, yali awandiikira

bannansi b'e'Ruumi abakkiriza so si abatakkiriza. N'olwekyo, agenderera okuyitira mu kifaananyi kye okubuulirira akisibo, baleme okutwalibwa omulabe wa Kristo mu bwenzi obw'omwoyo." (Ford 1979: 269, 304n.159)⁵⁴

8. Babulooni maalaya ye enkontana ne omukazi omulongoofu mu **Kub 12:1**. Obutonde bwa Babulooni ekinene obw'ensi yonna bulabibwa mu njawulo yaayo eyeeyolesa n'omukazi ow' **Olubikkulirwa 12**. "Ng'omukazi ow' Kub. 12 bwe kirabika bw'ali ekifaananyi eri abantu ba Katonda mu biro byonna, n'omukazi ali mu Kub. 17 bw'azingiramu abayekera aba buli mulembe. Naye nga Yokaana bw'akozesa naddala omugole mu by'enkomerero y'enkomerero [laba **Kub 19:7-8; 21:2, 9**], bwe kityo ne malaaya. Pawulo yali ayogedde ku [obwewagguzi] era Babulooni eri Yokaana efunze obujeemu omutume bwe yayogerako eri ab'amawanga. Babeli yali yasibuka mu bujeemu, era bwe kityo bwe kiriggwa." (Ford 1979: 269) Omuloongoti wansi gulaga engeri omukazi, Sayuuni omutuufu, omukiise w'abantu ba Katonda ow'omu ggulu (**Kub 12:1-2, 5-6, 13-17**), kyawukana bulungi ku "maalaya omukulu" mu **Okubikkulirwa 17-18**:

<i>Omukazi mu Kub 12</i>	<i>Maalaya omukulu Kub 17-18</i>
Ayambadde omusana (12:1)	Ayambadde ekyambalo ekya kakobe ne olumyufu (17:4; 18:16)
Omwi wansi w'ebigere bye (12:1)	Atuula ku mazzi amangi (17:1, 15)
Ayambadde engule; y'emmuunyeenye 12 (12:1)	Yeewunze ne zaabu, amayinja ag'omuwendo, ne luulu (17:4; 18:16)
Yazaala omwana ow'obulenzi (12:5)	Ye maama wa bamalaaya (17:5)
Addukira mu ddungu (12:6, 14)	Yejalabya ne bakabaka n'abasuubuzi ab'omu nsi yonna (17:2; 18:3, 9)
Alabirirwa Katonda (12:6, 14)	Atudde ku kisolo (17:3, 7)
Ayiganyizibwa ekisota (12:13, 15)	Atamidde omusaayi gw'abatukuvu (17:6; 18:24)

9. Babulooni y'enkontana ne Yersaalemi Omuggya. Babulooni ne Yerulaalemi Ekiggya byombi bya kabonero. Obutonde bwa Babulooni omukulu obw'obutonde bwonna bulabibwa mu njawulo yaayo eyeeyolese ne Yersaalemi Omuggya. Eky'okuba nti Babulooni eyogerwako ng'omukazi n'ekibuga, ne Yersaalemi Omuggya mu ngeri y'emu kyogerwako ng'omukazi era ekibuga (**Kub 21:2**), tekiraga butonde bwa nsi yonna obw'okugeraageranya kwokka wabula n'akakwate k'obuwangwa, eby'enfuna, n'eddiini: bikwatagana, era byonna bisalawo era ne biraga obwesigwa bw'omuntu obw'amazima. "Babulooni, ekibuga ky'ensi eno, ekifo eky'obuwanjaaguse n'okuggyibwako eri Abakristaayo, kye kibuga ekikulu eky'omwoyo eri abo abasibiddwa ku nsi, ng'endowooza yaabwe eva wansi (kwe kugamba, okuva ku nsi eno). Okusibibwa ensi tekizingiramu abo bokka abali ebweru w'ekkanisa wabula n'abo abali munda. Babulooni 'abatuuze ku nsi mwe babeera era abagoberezi b'ensolo ne bakola amaka gaabwe. Naye Babulooni si maka g'abatuuze b'ensi bokka; era y'eyo Abakristaayo gye babeera, wadde nga tekiyinda kuyitibwa maka gaabwe." (Resseguie 2009: 35)

Okufaanagana wakati wa Babulooni ne Yersaalemi Omuggya kulaga obutonde bw'ensi n'empisa zaayo ezisikiriza; enjawulo ziraga nti ensi n'empisa zaayo ku nkomerero bitta:

<i>Babulooni (Kub 17-18)</i>	<i>Yersaalemi Omuggya (Kub 21-22)</i>
Ennyanjula	Ennyanjula
Okusemberera malayika (17:1)	Okusemberera malayika (21:9)
Okuyita: "Jjangu, nja kukulaga" (17:1)	Okuyita: "Jjangu, nja kukulaga" (21:9)
Malayika akukyusa omulabi (17:3)	Malayika akukyusa omulabi (21:10)
Okugenda mu ddungu (17:3b)	Okutwalibwam ku ntikko y'olusozo olunene era oluwanvu (21:10)
Okuggulawo okwolesebwa (17:3)	Okuggulawo okwolesebwa (21:10b)
Okugeraageranya	Okugeraageranya
Ayambadde engoya eza linena omulungi, eza kakobe, n'emyufu (17:4; 18:16)	Ayambadde olugoya olwa linena omulungi, olunekaneka era olusingayo okutukula (19:8)

⁵⁴ Obutonde bwa malaaya obw'omwoyo buleetedde abamu ku bannyonyozi okutunuulira Babulooni nga bannabbi batwala Yisirayeri nga talina kukkiriza: "Babylon si ye Yersaalemi kyokka eky' 'Abayudaaya.' Ekkkanisa ya Katonda ennene mu nsi yonna Ekkkanisa eyo bw'efuuka etalina kukkiriza eri Mukama waayo era Kabaka waayo ow'amazima. . . . Babulooni y'ensi mu Kkanisa." (Milligan 1896: 295-96) Kyokka, Babulooni teyitibwangako *moichalis*, 'omwenzi'; bulijjo *porne*, 'malaaya'. N'olwekyo, Babulooni teyali mukazi wa Mwana gw'endiga." (Hendriksen 1982: 167n.3) Era, "Okubikkulirwa. 18—naddala ennyiriri 11, 13—kituukana n'ennyonyola y'ekibuga ky'ensi; tekiyinda kugambibwa nti kikwatagana n'endowooza y'ekkanisa ey'obulimba." (Hendriksen 1982: 167n.1) Babulooni nga Ruumi ne Babulooni ng'ekkanisa ey'obulimba birina ebintu eby'amazima; naye ebirowoozo byombi birabika nga bifunda nnyo.

Yeewunze ne zaabu (17:4; 18:16)	Kikoleddwa ne zaabu omulongoose (21:18, 21)
Yeewunze ne amayinja ag'omuwendo omungi (17:4; 18:16)	Kimasama n'ejjinja ery'omuwendo omungi erya yasepa, eritangalija (21:11); bbugwe w'ekibuga yali azimbidwa n'amayinja agayesipi (21:18); emisingi gya bbugwe w'ekibuga nga giyooyooteddwa n'amayinja aga yasepi (21:19-20)
Yeewunze ne lulu (17:4; 18:16)	Emiryango kkumi n'ebiri gyakolebwa n'amayinja ag'omuwendo aga lulu ennungi kkumi n'abiri (21:21)
Enjawulo	Enjawulo
Maalaya omukulu (17:1)	Omugole, mukyala w' Omwana gw'Endiga (21:2, 9)
Empuku ya baddayimooni (18:2)	Katonda waabeera (21:3, 22)
Erinnya eriwandikiddwa ky kyenye kye (17:5)	Erinnya lya Katonda liwandikiddwa ku byenyi by'abatuzze (22:4)
Abagoberezi be tebali mu kitabo ky'obulamu (17:8)	Abatuuze bakyo baali mu kitabo eky'obulamu eky' Omwana gw'Endiga (21:27)
Akutte ekikompe ekya zaabu nga kijudd4 eby'omuzizo byonna eby'obwenzi (17:4); ekkomera ly'emyoyo egitali miroongofu n'ennyonyi ezitalu nnongofu (18:2)	Tewali ekitali kirongoofu ekirikirizibwa okuyingira mu kyo (21:27)
Amawanga ganywa omwenge gwe ne batamiira (17:2; 18:3)	Amazzi ag'obulamu gaweewa ku bweerere, era omuti ogw'obulamu guwonya amawanga (21:6; 22:1-2)
Alimbalimba awawanga n'eb'obulogo bwe; bakabaka bw'ensi benda naye (17:2; 18:3, 9, 23)	Ekitangaala kyakyo kye kinaamulisanga amawanga ag'omu nsi; bakabaka ab'ensi balikireetera ekitiibwa (21:24, 26)
Abantu ba Katonda bayitiibwa okufuluma Babulooni (18:4)	Abantu ba Katonda bayitiibwa okuyingira Yerusalemi Omuggya (22:14)
Alisanyizibwaawo n'azikikirizibwa (17:16-17; 18:8-23)	Abatukuvu bafuga emirembe n'emirembe (22:5)

10. Omusango gwa Babulooni gugerageranyizibwa ku musango gwa Babulooni ogw'ebyaafaayo (Kub 18:1-24). Mu bikwatagana n'ekibya eky'omukaaga (Kub 16:12), twalaba engeri omusango gwa Katonda mu Okubikkulirwa gye gulagibwamu ekitundu ku kuzikirizibwa kwa Babulooni ey'ebyaafaayo. Kati, **Kub 18:7** ejuliza **Isa 47:7-8** ekwata ku bwagazi bwa Babulooni. Kyokka, okugeraageranya wakati wa Babulooni ey'ebyaafaayo ne Babulooni enkulu ey'ensi yonna mu **Okubikkulirwa 18** tekukoma ku kujuliza okwo okumu. **Okubikkulirwa 18** kukozeza **Yisaaya 47** ekintu ng'ekyokulabirako okulangirira omusango gwa Katonda ku Babulooni ekikulu olw'amalala gaakyo, obwagazi, obulogo, n'obutatyia Katonda, nga Katonda bwe yasalira omusango Babulooi ey'ebyaafaayo. Omulongooti guno gulaga the okufaanagana wakati w'Babulooni zombi:

<i>Babulooni ow'ebyaafaayo—Yisaaya 47</i>	<i>Babulooni ekikulu—Okubikkulirwa 18</i>
Yeeyita kabaka omukazi, si namwandu (47:7-8)	Yeeyita kabaka omukazi, si namwandu (18:7)
Alowooza nti teri amulondoola (47:8, 10)	Alowooza nti teri amulondoola (18:7)
Yeegulumiza (47:8, 10)	Yeegulumiza (18:7)
Obwenzi (47:8)	Obwenzi (18:3, 9)
Akozeesa eby'obufumu (47:9, 12-13)	Akozeesa eby'obufumu (18:23)
Ekibi (47:10)	Ekibi (18:4-5)
Omusango gujja mangu (47:9, 11)	Omusango gujja mangu (18:8, 10, 17)
Omulirowo gulibookya (47:14)	Omulirowo gulibookya (18:8-9, 18)
Abegatta naye tebasobola kumulokola (47:15)	Abegatta naye tebasobola kumulokola (18:3, 9-19)

Beale afunza enkolagana wakati wa Babulooni zombi: “Nga bwe kiri awalala wonna mu Okubikkulirwa, amalala n'okugwa kwa Babulooni ow'ebyaafaayo bitwalibwa ng'ekyokulabirako eky'engeri ey'okwegulumiza n'okugwa kw'enkola y'e Babulooni mu nsi yonna ku enkomerero y'ebyaafaayo. Nga bwe kiri ku Babulooni enkadde, Babulooni ey'ennaku 'oluvannyuma yeelaba nga maama eri abatuuze baamu bonna, baliisa. Alina obwesige obujjuvu nti tajja kujjula nag talina buwagizi bwa baana be. Nga bwe kiri ku ggwanga lya Babulooni, obukuumi bwa Babulooni obw'enkomerero mu by'obufuzi ne mu by'enfuna bujja kuggyibwawo mu bwangu. Era obwesige bwe obw'amalala mu bukuumi obw'engeri eyo bujja kweyolekera ng'obutaliimu musingi era ng'okuwubisa (nga mu Isa 47:9-11; Yer. 50:31-32). Obwesige ng'obwo kwe kusinza ebifaananyi, era nga kino kiteekwa okusalirwa omusango. Ekkana erina okwegendera okwesiga obukuumi mu by'enfuna sikulwa nga bammemba

baayo balamulwa wamu n'ensi.” (Beale 1999: 903)

11. **Kub 18:1-19:6**: omusango ku Babulooni. **Kub 18:1-19:6** erina ensengeka ekwatagana:

18:1-3: Malayika alangirira omusango ku Babulooni
18:4-20: Eddobozi eriva mu ggulu liragula okugwa kwa Babulooni
18:21-24: Malayika alangirira omusango ku Babulooni
19:1-6: oluyoogaano lw'abantu bangi mu ggulu nga batendereza Katonda olw'okugwa kwa Babulooni

(laba Bauckham 1993a: 338-43; ku nsengeka ezifaananako bwe zityo laba Beale 1999: 891)

Wadde **Kub 18:6** eyinza okutwalibwa ng'okkuwa Babulooni ekibonero eky'emirundi ebiri ekigisaanidde, obujuliziddwa ku “emirundi ebiri” ne “okukubisa ebiri” bya nfumo eby'Olwebbulaniya ebitegea okwesasuzza “okwenkanankana” (Kline 1989: 171-79; laba ne **1 Tim 5:17**; Ladd 1972: 238 [“ekibonero mu bujjuvu”]; Beale 1999: 900-02). Ekyo kikakasibwa mu **Kub 18:7** egamba nti, “Nga bwe yeegulumiza ne yeejalabya, bw'atyo bw'oba omubonera era omunakuwaza.”

J. **Kub 19:11-21**: Okujja kwa Kristo okw'Okubiri

Mu kitundu kino Kristo abikkula obufuzi bwe n'obwesigwa bwe eri ebisuubizo bye bw'ajja nate okuleeta omusango ku abo bonna abaamuwakanya n'okunyigiriza abantu be. Mu kwatagana n'ensengeka y'ekitabo egenda ekwatagana, n' *okudda kwa Kristo* oba ebivaamu byogerwako oba binnyonyoddwa mu **Kub 1:7; 6:12-17; 8:1-5; 11:11-19; 14:14-20; 16:17-21** *okudda kwa Kristo* oba ebivaamu nabyo bijja kunnyonyolwa mu **20:7-10, 11-15**; ne **21:1-2**). **Okubikkulirwa 19** mu ngeri ey'akabonero kyogera ku *okudda kwa Kristo* mu bujjuvu. Ebibaddewo mu **Okubikkulirwa 19** bikwatagana bulungi n'ebitundu bya *okudda kwa Kristo* eby'emabega. Mealy annyonyola enkolagana zino: “In Okubikkulirwa 19, nga Yesu tannaba kubikkulirwa ku mbalaasi enjeru, Yokaana ayogera ku kusinza okw'obuwanguzi mu maaso g'entebe ya Katonda, okulina enkolagana n'ekifo ekya 7.9-12 n'ekya 11.15-17. Amatendo gaweabwa 'Katonda atudde ku ntebe' olw'obwenkanya bw'omusango gwe mu kusuula Babulooni (19.1-3); n'oluvannyuma, nga bwe kiri mu 16.17, 'Eddobozi lyava ku ntebe'. . . . Ekitundu ky'embozi esooka [**19:5**] etunula bulungi okudda mu Kub. 11.18, okudda kwa Kristo we kyateberezebwa nti Katonda awa empeera 'Abaweereza ne bannabbi n'abatukuvu n'abo abatya erinnya lyo, ebitono n'ebinene'. Mu ngeri y'emu, okuwa Katonda ettendo kubanga atutte obufuzi bwe obw'enkomerero y'enkomerero (olunyeri 6) kulaga okuddayo mu 11.15-17. . . . Mu Okubikkulirwa 19, entebe ya Katonda eragiddwa omulundi ogwokusatu [**19:1-6**] (weetegerere 7.9-17; 11.15-18) okulaga okudda kwa Kristo si ng'omukolo gw'obusungu, naye era ogw'okusanyuka. Byonna bisinziira ku kibinja ky'abantu abatunuulidde entebe.” (Mealy 1992: 156)

Ekkanisa mu **ssuula 19** eyogerwako n'ebifaananyi bibiri eby'enjawulo:

1. “**Omugole**” (**Kub 19:7-9**; laba ne **21:2, 9; 22:17**). Nga bw'akoze mu kitabo kyonna, mu kifaananyi kye eky'omugole Yokaana akutte ekifaananyi ky'Endagaano Enkadde ekikwata ku kuzzaawo Yisirayeri (**Isa 49:18; 61:10; 62:5**), n'akikizesa mu kkanisa. Mu **Kub 21:9** Yersaalemi Ekiggya kyogerwako nga “*omugole*” era “*omukyala w'Omwana gw'Endiga*.” Ekyo Yokaana akikola okunnyonyola engeri enkolagana eriwo wakati wa Kristo n'abantu be. Ebifaananyi bitegea okwagala n'okubeera okw'omukwano ogw'okulusegere: “Okulambika kw'omukazi ng'omugole kuleeta endowooza y'obuggya n'obunyiikivu, era okujuliza Terusaalemi ng'omukyala kiraga obwesigwa n'okubala ebibala ebibeerera. Bwe kityo, mu kulonda Terusaalemi omuggya ng'omugole n'omukyala, Yokaana aba atubuulira ku bulungi bw'ekibuga, n'olusegere n'ebibala by'enkolagana wakati wa Katonda n'abanunuddwa mu mulembe gw'okubikkulirwa. Ate era, okulabika kw'olulimi olufaanagana mu [**19:7, 9; 20:9; 22:17**] kiraga nti enkolagana eyo yatandika dda mu bantu ab'ebyaafaayo.” (Deutsch 1987: 112-13)

- a. *Omugole wa kristo ayawukana ku malaaya w'ensi*. Ebigambo ebiri mu **Kub 17:1** ne **21:9** bikwatagana. Omugole ayambadde “*mu bafuta ennungi, olunekaaneka era olusingayo okutukula; kubanga bafuta ennungi ennyo by'ebikolwa eby'obutuukirivu eby'abatukuvu*” (**Kub 19:8**). “Maama wa Bamalaaya” ayambadde nga malaaya, “*ayambadde engoya a kakobe n'ennyufu, era bg'ayambadde zaabu n'amayinja ag'omuwendo ne luulu, nga akutte mu mukono ggwe ekikompe ekya zaabu nga kijjudde ebyomuzizo byonna n'obwenzi bwe*” (**Kub 17:4; 18:16**). Omugole agulumizibwa (**Kub 21:9-22:5**); malaaya azikirizibwa (**Kub 17:1-19:6**).
- b. “*Ekijjulo ky'embaga ey'obugole ey' Omwana gw'Endiga*” kyawukana ku “*eky'eggulo ekikulu ekya Katonda*.” Bonna abayitibwa ku “*ekijjulo ky'embaga ey'obugole ey' Omwana gw'Endiga*” baweabwa “*omukisa*” (**Kub 19:9**); ku “*eky'eggulo ekikulu ekya Katonda*” bonna abawakanya Kristo battibwa ne baliibwa (**Kub 19:17-21**).

2. **Amagye** (**Kub 19:14**). Waliwo endowooza ez'enjawulo ku bikwata ku “amagye” agali mu **Kub**

19:14. Endowooza ebbiri enkulu ziri nti zikyikirira bamalayika oba nti zikyikirira abakkiriza abanunuddwa (kwe kugamba, ekkansa, mpozzi nga zikwatagana ne bamalayika). Mu **Kub 12:7** bamalayika baalwana n'ekisota n'amagye ge. Awalala mu Ndagaano Empya, kigambibwa nti bawerekera Kristo ku *okudda kwa Kristo* era ne beetaba mu kutuukiriza omusang' ogusembayo (laba **Mat 13:40-42; 16:27; 24:30-31; 25:31-32; Makko 8:38; Lukka 9:26; 2 Bas 1:7; Yuda 14-15**).

Endowooza esinga obulungi eri nti eggye ly'omu ggulu liri mu **Kub 19:14** lirimu abatukuvu, so si bamalayika bokka. Ekyo kirabibwa nga tugeraageranya **Kub 19:13-15** n'ekitundu ekikulu ekifaanagana mu **Kub 17:14** "ekiwagira okumanyibwa kw'eggye ly'abatukuvu, so si bamalayika, kubanga eyo waliwo abatukuvu abawerekera Kristo, era eyo ne Kristo gy'ali ayitibwa 'Mukama wa bakama era Kabaka wa bakabaka' (nga bwe kiri mu 19:16). 'Bafuta enjeru, ennongoofu' eyayambalwa eggye . . . kituukira ddala ku bamalayika (15:6; Dan. 10:5; 12:6; . 9:2) oba abatukuvu (19:8). Naye mu Apokalipsi, okuggyako ekimu (15:6), abatukuvu bokka be bambala engoye enjeru (3:4-5, 18; 4:4; 6:11; 7:9, 13-14). Abatukuvu wano ne mu 17:14 beetaba mu musango ogusembayo mu ngeri yokka nti obujulizi bwabwe bwe bujulizi obw'amateeka obuvumirira ababanyigiriza (olw'okutegeera kw'omujulizi ng'okwo abalamuzi balaba Mat. 12:41-42 par.; Bar. 2:27)." (Beale 1999: 960)

Ebirala ebikwata ku bantu mu Okubikkulirwa biraga nti eggye lya **19:14**, ekitono ennyo, mulimu ekkansa: "Ekyambalo ekinnyikiddwa mu musaayi (Kub. 19.13) jjukira mu 7.14, omuli abo abatukuvu abaali ne Kristo mu okudda kwa Kristo we bannyonyola okuba nga bayoza ebyambolo byabwe ne bitukula mu musaayi gw' Omwana gw'Endiga . . . Ekitala eky'obwogi (Kub. 19.15) kikwatagana n'okubula okawweebwa ekkansa e Perugamo mu 2.16 . . . Okwogera ku Kristo okufuga amawanga n'omuggo ogw'ekyuma (Kub. 19.15) kwanuukula ebigambo ebiri mu 2.26-27, Kristo mw'asuubiza ekkansa e Suwatira nti omuwanguzi ajja kwetaba naye mu kifo ng'omufuzi era omulamuzi ku okudda kwa Kristo." (Mealy 1992: 221-22)

Nga *okudda kwa Kristo* kwennyini kutandika, Yokaana alaba "*eggulu nga libikkuse*" (**Kub 19:11**) okudda emabega mu *okudda kwa Kristo* n'ebitundu eby'omusango eby'emabega (**Kub 6:14; 11:19; 15:5**; geraageranya **4:1**). Obutonde obutuukiridde obw'ekifo kino bulagibwa mu ngeri nti eky'okulwanyisa kyokka ekyenyigira mu lutalo olwogerwako kiri nti, "*Mu kamwa ke muvaamu ekitala eky'obwogi*" (**Kub 19:15**; laba ne **1:16; 2:12; Isa 11:4; 49:2; Beb 4:12**): "Ekirowoozo kidda mu kutondebwa. Katonda yatonda ensi n'ekigambo kye. Yayogera ne kiba. Obutonde buno bwatabaganyizibwa okuyita mu kigambo ekiramu, Kristo (Yok 1:3; Beb. 1:2). Omusango gw'enteekateeka enkadde nagwo gujja kutabaganya okuyita mu kigambo kya Kristo." (Ladd 1972: 255) Erinnya lya Yesu, "*Kabaka wa bakabaka era Mukama wa bakama*" (**Kub 19:16**), liraga obufuzi bwe obw'enkomeredde ku buyinza obulala byonna.

Okudda kwa Kristo kulimu ebintu eby'enjawulo. Kiyinza okunnyonyolwa ng'ekirina obutonde obw'emirundi ebiri, Yokaana bw'annyonyola mu ngeri ez'enjawulo. *Okudda kwa Kristo* kuzingiramu okuwonyebwa kw'abatuukirivu. *Okudda kwa Kristo* era eyogerwako nga enkola ya kkooti era ng'olutalo oba esitaano ebigenda mu maaso.

1. *Okudda kwa Kristo nga okukakasa abatuukirivu*. Yesu bw'anakomawo ajja kujja, mu ngeri ey'akabonero, si ku ndogoyi (laba **Yok 11:13-15**) wabula ku "*mbalaasi enjeru*" awamu n'eggye "*ku mbalaasi enjeru*" (**Kub 19:11-14**). Mu Ruumi ey'edde, ba genero abawangudde mu ntalo ennene oluusi baalina "obuwanguzi" obw' olukale mwe bayingiranga mu Ruumi mu ggaali eryasimbulwa embalaasi enjeru nnya, ng'eggye lyabwe eryawangudde ligoberera emabega waabwe (Ramsay 1875: 1163-67). Langi enjeru bwetyo eraga obuwanguzi.

Langi enjeru era etuusa ebirowoozo by'obutuukirivu, obutukuvu, n'okwejezebwa: "Mu Apokalipsi 'enjeru' ekyikirira empeera y'obulongoofu oba obulongoofu bwennyini, ekiva mu kukkiriza okugumiikiriza okugezesebwa okuyigganyizibwa [**3:4-5**]. . . 19:7-8 erongooseza endowooza eno ng'etegeera engoye 'enjeru' si ng'ekyikirira obutuukirivu bwokka naye era ng'empeera ey'okuwonyezebwa eri abo abagumiikiriza okuyita mu kuyigganyizibwa. Okwejezebwa ye ngeri oba olyawo okkuzingirwa mu nkozesa ezisinga ezaasooka mu 'langi enjeru' (okugeza, Omwana w'omuntu n'abatukuvu bayimirira nga ab'ejeerezebwa Katonda oluvannyuma lw'obujulizi bwabwe obwesigwa okugaanibwa ensi ne bayigganyizibwa: 1:14; 2:17; 3:4-5; 4:4; 6:11; 7:9, 13; 14:14). Okusingira ddala, mu 14:14 ne 20:11 'enjeru' etuusa ebirowoozo ebitali bya butukuvu n'obulongoofu obw'obwakatonda byokka wabula n'okujeerebwa amazima mu mateeka okuyita mu kusalira omusango. Mu ngeri y'emu, langi enjeru ey'embalaasi wano eraga endowooza y'emu ey'okwejeera mu kuleeta ekifo kino eky'omusango, naddala olw'akakwate kayo ak'oku lusegere n'ennyiriri 7-8 n'okusingira ddala ne 'bafuta enjeru' ey olunyiriri 14, nayo erimu ekirowoozo ky'okwejeereza." (Beale 1999: 950)

Nga bwe tulabye mu Okubikkulirwa kwonna, okwekkaanya kwa Katonda n'abantu be

n'okubawa obukakafu kugoberera enkola y'okwekkaanya kwe ne Kristo n'okwejeereza: abakkiriza bajja kubonaabona, bafa, era bajja kulabika nga abawanguddwa mu nsi eno, naye obwesigwa bwabwe okutuuka ku kufa buvaamu buwanguzi bwabwe obw'olubeerera n'okutuukirira (**Kub 2:9-10, 13; 6:9-11; 7:9-17; 11:7-13; 12:11; 14:1-5, 13; 17:14; 18:20-24; 19:1-9; 20:4-6**).

2. *Okudda kwa Kristo nga okusala omusango gw'abatali batukuvu.* Nga oggyeeko okwejeereza kw'abatuukuvu, *okudda kwa Kristo* kuzingiramu okusalirwa omusango gw'abatali batuukuvu. **Kub 19:15-21** essira aliteeka ku *okudda kwa Kristo* nga okusala omusango ku batali batukuvu.

3. *Okusala omusango ku okudda kwa Kristo nga kulimu byombi olutalo n'okugenda mu kkooti.* Mu kunnyonnyola *okudda kwa Kristo 19:11* egamba, “*Mu butuukirivu Asala omusango era mulwanyi wa kitalo mu ntalo.*” Ekyo kikwatagana n'ekifaananyi ekiri mu Bayibuli yonna eky'omusango gwa Katonda mu kujja kwe ng'embuga y'amateeka era ng'olutalo oba ensiitaano: “Ekifaananyi ky'okuwozesebwa n'entalo kiraga mu ngeri ey'olugero ey'obufuzi bwa Katonda. Afuga mu misango gye ne mu ntalo ze. Mu busungu bwe, ajeera erinnya lye, naye era ajeera n'abo bonna ababe era abamwesiga okubakuuma n'okubanunula.” (VanGemeran 1990: 220)

a. *Ensala y'omusango eya Mukama nga kkooti y'amateeka.* Mu Ndagaano Enkadde, “okudda kwa Mukama kiyinza okugeraageranyizibwa ku kifo eky'omu kkooti. Mu kkooti ye Yahweh ye *muwaabi wa gavumenti, omujulizi, era omulamuzi.* Ye mulamuzi omukulu atudde waggulu w'ebitonde bye: ‘Naye Mukama ali mu yeekalu ye entukuvu; ensi yonna esirike mu maaso ge’ (Kabb. 2:20; laba Zef. 1:7). Bw'alijja, ajja kukunjaanya amawanga gonna era ‘mbasalira omusango olwa byonna bye bakola’ (Yoweeri 3:2). Aleeta emisango (Kos. 4:1-3), aweereza ng'omujulizi w'omuwaabi (Yer. 29:23; 42:5; Mik. 1:2), avumirira, era natuukiriza ensala. Emisingi gy'okulumiriza n'okuvumirira kwe kwegulumiza kw'abantu, okugaana obwakabaka bwe, n'obulamu obw'okwefaako bokka n'omululu [**Mal 3:5**].” (VanGemeran 1990: 219)

Mu Ndagaano Empya, tulaba ensala y'omusango eyogerwako mu bigambo bya kkooti **Mat 25:31-46; Ebikolwa 10:42; 17:31; Bar 14:10; 1 Kol 4:4-5; 2 Kol 5:10.** Mu Okubikkulirwa, omusango-nga-omusango- mu kkooti gulabika mu bulambulukufu mu **11:18; 20:11-15.** Mu **Okubikkulirwa 19**, omulamwa gw'okusala omusango ng'ekisenge kya kkooti guteesebwako olugero “*Amaaso ge muliro*” (**Kub 19:12**). Ekyo kiraga omulimo gwa Kristo ng'omulamuzi ogw'obwakatonda, alaba byonna. Kino kirabibwa ne mu **Kub 2:18-23** nga, mu lugero lwe lumu, amaaso ga Kristo agalaba wonna gafumita ebweru okutuuka munda (“*anoonya ebirowoozo n'emitima,*” **Kub 2:23**) mu kkanisa y'e Suwatira ne nnabbi omukazi Yeezeberi n'abagoberezi be. Ekivaamu kwejeerezebwa n'empeera y'abeesigwa n'okusala omusango gw'abatali beesigwa.

b. *Omusango gwa Mukama ng'ensiitaano oba olutalo.* Mu mulamwa gw'ensiitaano, “Yahweh ye Mulwanyi ow'Obwakatonda, ajja okuteekawo enteekateeka okuva mu kavuyo, obutabanguko, n'obwetwaze bw'obwakabaka bw'abantu. Omulwanyi afulumya obusungu bwe eri okuziyizibwa kwonna mu bwakabaka bwe [**Isa 13:13**]. Mu busungu bwe ajja n'okwesasuzza, ageraageranyizibwa ku lutalo n'okutiwa omusaayi [**Yer 46:10**].” (VanGemeran 1990: 220) Vos kino akinnyonnyola nti: “Ekifo kya magye; eky'emabega ekyo eky'ensiitaano ey'amaanyi n'obuwanguzi obw'amaanyi. Mu Ndagaano Enkadde eno okumala ebbanga ddene y'engeri y'okukyikirira esinga, wadde nga okuva ku Danyeri ne Zabbuli okudda waggulu ekifaananyi ekitongole eky'okunoonyereza ku misango kyeyogera okubeera mu bujulizi, awatali, kyokka, nga tekisukkulumye ddala ku kirala. Mu nsala y'ekijaasi tewali kyuma kya biwandiiko bikuumibwa era ne byekenneenyebwa, era tewali nsala esalirwa mu ngeri ey'ekitiibwa nga yeesigamiziddwa ku bino. . . . Waliwo ekintu kimu ekyenjwulo ekikwata ku kutuukiriza kuno okw'omusango . . . obwangu ddala bw'ekikolwa kyakyo. Kino kisinga kulagibwa nnyo n'ennyinnyonnyola y'okusuulibwa ‘Omuntu-ow’-Ekibi’ [**2 Bas 2:8**]; kireetebwa omukka gw'akamwa ka Kristo, olw'okolesebwa kwokka okw'okujja kwe. Kya lwatu nti ekitundu kino kyewolwa okuva mu [**Isa 11:4**]. Mu Yisaaya kye kimu ku byokulabirako byokka eby'okulowooza kwa nnabbi ku ngeri Yakuwa gy'akola ebintu ebisukkulumye ku bya bulijjo naddala mu kusalira omusango.” (Vos 1979: 262-63)

Mu Okubikkulirwa, omusango-ng'ensiitaano erabika mu **6:12-17; 11:18; 14:17-20; 16:14-21; 17:14; 18:17-24; 19:11-21; 20:7-10.** Mu **Okubikkulirwa 19**, okujuliza Kristo okwebagala embalaasi enjeru (**19:11**) n' “amagye ge” nga gagoberera embalaasi enjeru (**19:14**) kiraga omulamwa gwa *okudda kwa Kristo*-n'okusala-omusango-ng'-olutalo (laba Schnabel 2011: 236, 288). Ekyo kiragiddwa mu bulambulukufu **Kub 19:17-21.** Mu **19:17**, “*ekyeggulo*

ekinene ekyo Katonda” kikoppa *“ekyeggulo ky’embaga ey’obufumbo bw’ Omwana gw’Endiga” (19:9)*. Akakwate ako kalabibwa mu kuba nti **Kub 19:9** ne **19:17** byombi birimu ekigambo kye kimu, *eis to deipnon* (“okutuuka ku kijjulo”). “Enkolagana etegeeza nti okusalawo ku ludda olulala lwokka olw’effeeza y’obulokozi” (Beale 1999: 965).⁵⁵

K. Kub 20:1-15: Okusiba Setaani, okufuga kw’abatukuvu, Setaani okusalirwa omusango, n’okusala omusango ogw’enkomerero

“Emyaka lukumi” oba “ekyasa” kye kiseera ekiri wakati w’okujja kwa Kristo okusooka okutuusa nga wabulayo akaseera katonu okujja kwe okw’Okubiri Okujja. Mu kiseera ekyo, Katonda assa ekomo ku maanyi ga Setaani ag’obulimba era Abakristaayo abaafa bakakasibwa nga bafugira mu ggulu. Ekiseera kino kikomekkerezebwa n’okuddamu okulumba kwa Setaani mu ngeri ey’obulimba ku kkanisa. Ekyo, nakyoy, kikomekkerezebwa *okudda kwa Kristo* ne nsala y’omusango esembayo.

Newankubadde mu **Okubikkulirwa 20** mulimu ebitundu oba obutundu buna (**20:1-3**, okusiba Setaani; **20:4-6**, obufuzi bw’abatukuvu; **20:7-10**, okuzikirizibwa okw’enkomerero okwa Setaani n’amageye ge; era **20:11-15**, n’omusango ogusembayo), ebyo ddala bitundutundu by’ebitundu bibiri ebinene: ebibaddewo nga *okudda kwa Kristo* tekunnabaawo (**20:1-6**); n’ebintu ebikwatagana n’ *okudda kwa Kristo* (**20:7-15**).

Ebintu ebiwandikiddwa mu **Kub 20:1-15** tebigobereragana mu nsengeka y’ebiseera okuva **19:21** we yakoma. Wabula, nga tugoberera ensengeka y’ekitabo egenda ekwatagana, **Okubikkulirwa 20** kuddamu okukunganya ebyafaayo okuva ku kujja kwa Kristo okusooka okutuuka ku *okudda kwa Kristo* n’omusango ogw’enkomerero, nga kwongereko ebikwata ku nsonga empya n’okuggumiza.⁵⁶ “Okusuulibwa kwa Setaani, so si kufuga kwa myaka lukumi, gwe mulamwa omukulu mu nnyiriri ekkumi ezisooka mu ssuula. N’okutuusa kati ekyo eky’oluvvanyuma kiva ku ntikko y’ekitabo kyonna, ne kiba nti tekiyingizibwa wadde ku ntandikwa y’ekitundu kyonna ekipya era ekikulu.” (Milligan 1896: 336). Setaani ye mulabe wa Kristo kayingo. Mu **Okubikkulirwa 19** Yokaana yannyonyola enkomerero y’ensolo ne nnabbi ow’obulimba. N’olwekyo kituufu enkomerero ya Setaani (“amaanyi agali emabega w’entebe y’obwakabaka”) okuggumiza okwawukana mu ssuula eno.

1. Okusiba Setaani (Kub 20:1-3): olulimi olw’akabonero. Beale atandika okubaganya ebirowoozo kwaffe ku **Okubikkulirwa 20** ng’atujjukiza akabi akali mu “okulaba ebintu nga bwebiri” (mu ngeri ey’omubiri) nga Yokaana awandiika ku mazima ag’omwoyo mu ngeri ey’okubikkulirwa “kikyamu okulowooza nti Setaani ‘agobwa mu nsi’ mu ngeri emu ey’ekifo, n’aba nga takyakiwo ku nsi. Kino kyandibadde kutwala ‘bunnya’ esukkiridde ey’obugambo obutuufu. Wabula, okufaanako ‘eggulu’ okuyita mu Apokalipsi yonna, ekyikirira ekipimo eky’omwoyo ekibeerawo ku mabbali ne wakati w’eby’ensi, so si waggulu waalyo oba wansi waakyo (nga bwe kiri, okugeza, enkulungo ey’omu ggulu mu 2 Bassek 6:15-17 ne ekitundu kya Setaani mu Bef 6:10-17; geraageranya ne 2 Kol 10:3-5).” (Beale 1999: 987) Ensonga ye Beale eraga bwe twetegera olulimi Yokaana lw’akozesa mu **20:1-3**. “Setaani si kisota kya ddala ekiyinda okusibibwa n’olujegere olw’omubiri oba okusibirwa mu kinnya ekirabika” (Johnson 2001: 283). Okunywerera ku myaka 1000 “egya ddala” kyetaagisa, okubeera nga tegukyukakyuka, nti “ekisumuluzo” ne “olujegere” malayika lwakwata mu **Kub 20:1** kisumuluzo n’olujegere olw’omubiri, era nti “obunnya” obuli mu **Kub 20:3** kinnya kyennyini mu nsi ekirina kkufulu ey’omubiri “n’envumbo” ey’omubiri (Waltke 1988: 273; Jackson 2001: n.p.). Ekyo, kya lwattu, si kye kigendereddwamu olulimi ng’olwo. Setaani kitonde kya mwoyo, so si kya mubiri. Olulimi Yokaana lw’akozesa lwa kabonero oba lwa bubonero.

Waliwo ekintu ekirala mu lulimi lwa Yokaana ekikwata ku “kusiba” kwa Setaani n’enkolagana yaakyo n’engeri kino gye kirabika mu byafaayo, kwe kugamba, Yokaana akozesa “enjojera ey’ebyaafaayo” okunyonnyola obuwanguzi bwa Katonda ku kisota (White 1999: 62).⁵⁷ Oluvanyuma

⁵⁵ Ekifaananyi ky’ebinyonyi ebirya ennyama nga birya abafu (**19:17-21**) okusinga kiggiddwa mu **Ez 39:4, 17-20**. Kye “kukozesa enkola y’ekikolimo ey’edda” eraga “engeri ey’edda ey’okulumya n’okuswaza omulabe ne bwe yafa” (Aune 1998b: 1067-68; laba **Lub 40:19; Ma 28:26; 1 Sam 17: 44, 46; 20; Kab 1:8; Mat 24:28; Lukka 17:37**).

⁵⁶ Laba **Ekyongerezeddwako 2—EMYAKA EKKUMI: Okugatta Ebikwata ku Bayibuli** mu Menn 2017 mu myaka egy’enkumi olw’ensonga lwaki **Okubikkulirwa 20** kuddamu okufumiitiriza **Okubikkulirwa 19** mu kifo ky’okugigoberera mu nsengeka y’ebiseera era n’okwongera okukubaganya ebirowoozo ku “emyaka lukumi,” “okuzuukira okw’emirundi ebiri,” n’obufuzi bw’abatukuvu (**Kub 20:4-6**).

⁵⁷ Yokaana ky’akola kwe kwewola “ebifaananyi n’olukwe okuva mu nfumo z’ekikaafiiri ez’ensi . . . bwe kityo Elohim Omutonzi ow’amazima n’alagibwa ng’alwana n’ekisota, omusota oba ennyanja eyali ewakanya obutonzi. Mu butuufu, ensonga tusaanidde okwogera mu ngeri ey’enjawulo: ddala nga tussa essira ku nnono ez’enfumo mu kuddamu okusengeka obutonzi n’okunulibwa, abawandiisi b’Ebyawandiikibwa abaali bakkiriza Katonda omu baali ‘baggyamu enfumo’

Iw'okunoonyeereza ku byokulabirako ebiwera ebya Bayibuli eby'enkozesa y'enjogera ey'ebyafaayo, White agamba nti, "Mu buli mbeera . . . enkomerero y'ekisolo mu lulimi olukulu ekwaatagana yokka, si y'emu n'enkomerero yaayo mu byafaayo. Kino kijja kuba bwe kityo ka babe nga basanga ensolo embi nga yawambibwa oba nga yattibwa. Mu mbeera ng'ezo zonna, enkomerero y'ekisota ekyikirira amazima nti okufuba kw'abalabe ba Katonda okuziyiza omulimu gwe ogw'okutonda n'okununula mu ggulu ne ku nsi yennyini Katonda aziyizibwa mu ngeri ez'ekaseera obuseera oba ez'enkomerero." (White 1999: 62) Amaliriza nti "enkomerero ye'ekisota mu Kub 20:1-3 *efaanagana naye si y'emu* n'enkomerero ya Setaani mu byafaayo. Bwe kigambibwa mu ngeri ey'enjawulo, wadde ng'ekisota kikwatibwa era ne kisibirwa mu bifaananyi eby'amaanyi n'eteekateeka y'okwolesebwa kwa Yokaana, Setaani takwatibwa n'asibibwa mu byafaayo. Mu kifo ky'ekyo, okufaananako ebisota eby'omusota eby'e Babulooni n'eby'ekizikiza n'obuziba, Setaani agobebwa mu kifo kye eky'okulimba amawanga g'ensi." (White 1999: 63, okuggumiza kugattiddwako)

2. Okusibibwa kwa Setaani kwaliwo ku kujja kwa Kristo okwasooka. Ensonga esooka eri nti "okusiba" kuno *kwaliwo* ddi? Abakugu mu myaka egy'ekyasa bagamba nti okusiba kubaawo oluvannyuma lwa *okudda kwa Kristo*. Abalala bonna bakkiriziganya nti okusiba kwaliwo ku bikwatagana n'okujja kwa Kristo okwasooka. Bombi mu Ndagaano Empya n'obubonero obukwata ku nsonga munda mu Okubikkulibwa kwennyini biraga bulungi nti okusiba kwa Setaani kwaliwo nga kukwatagana n'okujja kwa Kristo okwasooka. Hoekema atubuulira lwaki: "Waliwo ekintu kyonna ekiraga nti Setaani yali asibiddwa mu kiseera ky'okujja kwa Kristo okwasooka? Mazima ddala waliwo. Abafalisaayo bwe baalumiriza Yesu nti yagoba badayomooni olw'amaanyi ga Setaani, Yesu yaddamu nti, 'Omuntu ayinza atya okuyingira mu nnyumba y'omusajja ow'amaanyi n'anyaga ebintu bye okuggyako ng'asoose kusiba musajja wa maanyi?' (Mat. 12:29). Ekyewuunyisa, ekigambo Matayo kye yakozesa okunyonnyola okusiba kw'omusajja ow'amaanyi kye kimu ekyakozesebwa mu Okubikkulirwa 20 okunyonnyola okusiba kwa Setaani (ekigambo ky'Oluayonaani *deō*)." (Hoekema 1979: 228-29)

Ebigambo bya Yesu yennyini mu **Yok 12:31** bikwatagana ne **Kub 20:3; Yok 12:31** ("*Ekiseera ky'ensi okusalirwa omusango kituuse; era omufuzi w'ensi eno anaagoberwa ebweru* [Oluayonaani = *ekballō*]"); **Kub 20:3** ("*Yamusuula* [Oluayonaani = *ballō*] *mu bunny*"). N'olwekyo, Endagaano Empya etera okwogera nnyo ku Setaani olusalirwa omusango, okugwa, okukoma, n'okuwangelwa mu bikwatagana n'okujja kwa Kristo okwasooka ne mu mulembe guno.⁵⁸

Yesu nga awa abayigirizwa be Omulimu Omukulu (**Mat 28:18-20**) kwoleka embeera empya ey'ebintu: "Obuyinza obw'ebyobufuzi obw'oku nsi Setaani bye yali yewaniirako n'amalala, bwe yanyigiriza amawanga, era bwe yaawayo eri Kristo [**Mat 4:8-9; Lukka 4:5-6; Bef 2:1-2**] yawangulwa mu butuukirivu olw'omulimu gwa Kisto ogw'ekitiibwa ogw'okununula. . . . tulina okujjukira nti Omulimu omukulu gwaggulwawo n'okulangiria kuno okw'ekitiibwa: 'Mpereddwa obuyinza bwonna mu nsi ne mu ggulu' (Mat 28:18b). Obuyinza obwo bwazingiramu eggulu n'ensi era 'businga erinnya lyonna eriyitibwa [**Bef 1:21; Baf 2:9-10; 1 Peet 3:22**].'" (Gentry 1990: 58, 94)

3. Okusiba Setaani mu Kub 20:1-3 kukwatagana n'okusuulibwa kwa Setaani mu Kub 12:7-12. "Apokalipsi yennyini era ewa obukakafu ku butuufu bw'okutaputa kuno [nti okusiba kwa Setaani kwaliwo mu kujja kwa Kristo okwasooka], essuula ey'ekkumi n'ebiri, ekola ng'entabiro mu kitabo, eraga okutuuzibwa kwa Kristo ku ntebe ng'okuleeta okugobwa kwa Setaani okuva mu ggulu" (Grenz 1992: 162). Mu ngeri endala, okusiba kwa Setaani mu **20:1-3** kukwatagana ne "*okusuulibwa wansi ku nsi*" (**12:9**) n'okukka kun si ne mu nnyanja (**12:12**). Amannya ge gamu ana aga Setaani ("*ekisota, omusota ogw'edda, nga ye omulinba era Setaani*") "gasangibwa mu nsengeka y'emu mu bitundu byombi eby'ekiwandiiko ky'Oluayonaani [**12:9; 20:2**], era ebintu bino ebibiri bye bifo byokka mu kitabo kyonna omuli omuddirirwa guno okutwaliza awamu. Okufaananako kuno okw'enjawulo wakati w'ebintu bino ebibiri kuwa obukakafu obumu obulaga nti waliwo ekigendererwa eky'okugatta ennyiriri ezo zombi." (Shea 1985: 45) Okufaananako wakati w'essuula zombi kukwatagana n'obutonde

ez'obulombolombo obwo." (White 1999: 61) Kino kifaananako n'ekyo Yokaana kye yakola emabegako mu **Okubikkulirwa 13** ne **17** mu kussa n'okukyusa olugero lwa Nero *redivivus* n'engeri ye, okufaananako bannabbi n'abawandiisi abalala aba Ndagaano Empya, emirundi mingi gye baaddamu okugabanya ebifaananyi by'obulagirizi bwa Endagaano Enkadde olw'ebigendererwa bye n'ebintu bye embeera.

⁵⁸ Ennyiriri endala ezikwata ku mulamwa "okusuula" laba **Mat 12:28; Makko 3:22-23; 9:38; 16:17; Lukka 9:49-50; 10:18; Yok 12:31; Ebikolwa 5:16; 16:16-18; 19:11-12; 2 Peet 2:4.**

Ennyiriri endala ezikwata ku mulamwa ogw'awamu ogw'okussa ekkomo ku Sitaani laba **Mat 12:29; Makko 3:24-27; Yok 16:11; 17:15; Ebikolwa 26:18; Bar 8:33, 38-39; 16:20; 1 Kol 15:25; Bef 1:20-23; 3:8-12; 6:10-16; Bak 1:13; 2:10, 15; Beb 2:14; Yak 4:7; 1 Peet 3:21-22; 1 Yok 2:13; 3:8; 4:3-4; 5:18; Yuda 6.**

bw'ekitabo kyonna obw'okuddamu okukubaganya ebirowoozo. Nga bwe kiri ku biwandiiko ebirala bingi ebisalasala mu kitabo kyonna, okufaanagana wakati w' **essuula 12 ne 20** kulaga nti biraga ebibaddewo bye bimu okuva mu ndowooza ez'enjawulo, okuleeta enjawulo oba okuggumiza.⁵⁹ Okufaanagana wakati w' **Okubikkulirwa 12 ne 20** kweyolekera mu muloongoti guno:

<i>Kub 12:7-12</i>	<i>Kub 20:1-6</i>
Omulabe wa Bamalayika omubi ye “ <i>ogusota ogwo ogw'amaanyi . . . gwe gusota ogw'edda oguyitibwa Setaani Omulimba</i> ” (12:9)	Omulabe wa Bamalayika omubi ye “ <i>ogusota guli ogw'edda, who ye Setaani</i> ” (20:2)
Setaani ne gusuulibwa ku nsi [era n'ennyanja] (12:9; 12)	Setaani n'asuulibwa mu bunnya obutakoma (20:3)
Setaani “ <i>amanyi nti asigaza akaseera katono</i> ” (12:12)	Setaani ajja “ <i>kusumululwa okumala akaseera katono</i> ” (20:3)
Okugwa kwa Setaani kuvaamu obwakabaka (12:10-11)	Okugwa kwa Setaani kuvaamu obwakabaka (20:4-6)
Obufuzi bw'abatukuvu tebuva ku kuggwa kwa setaani kwokka naye ku buwanguzi bwa Kristo n'obweesigwa bwabwe olw' “ <i>ekigambo eky'obujulirwa</i> ” nga tebatya na kufa (12:11)	Obufuzi bw'abatukuvu tebuva ku kuggwa kwa setaani kwokka naye olw'obweesigwa bwabwe “ <i>olw'okunywerera ku Kristo ne ku kigambo lya Katonda</i> ” n'okutuuka okufa (20:4)

Ebifaananyi by'omukazi n'ekisota (**Kub 12:1-17**) n'okusiba n'okusumululwa kwa Setaani (**Kub 20:1-3**) nabyo bikwatagana n'ekifo ky'abajulirwa ababiri b'ensolo (**Kub 11:3-12**). Ebifaananyi byonna ebisatu bikoze ebifaananyi eby'enjawulo okukuba ekifaananyi ky'ekiseera kye kimu n'ebintu bye bimu (okukuuma ekanisa mu by'omwoyo wadde nga bagiwakanya n'okubonaabona kwayo mu nsi eno): abajulirwa ababiri bakuumbwa Katonda okutuusa lwe bamaliriza obujulizi bwabwe; omukazi akuumibwa mu ddungu; Setaani asibiddwa okumala emyaka lukumi okumulemesa okulimba n'okukunganya amawanga okuzikiriza ekanisa (Johnson 2001: 286-87; laba ne ku 44-45).

Wadde kiri kityo, “okusiba” okwa **Kub 20:3** tekufaanagana mu ngeri zonna eri “okusuulibwa” kwa **Kub 12:9**, naye kitundu kyayo. Ensonga eri nti Setaani ajja “kusumululwa” okuva mu “kusiba” kwe (kwe kugamba, okuva mu bukwakkulizo obuteekeddwa ku busobozi bwe “okulimba amawanga”) okumala akaseera katono nga Kristo tannakomawo (**Kub 20:3, 7**, laba wansi). Ku luuyi olulala, “obuwanguzi [Kristo] bwe yawangula ku Setaani bwawangulwa omulundi gumu” (Ladd 1972: 263). Setaani tajja kuddamu kulinye mu kifo, ekifo, oba obuyinza bwe yalina nga tanna “suulibwa wansi” olw'ebyo Kristo bye yatuuliriza ku MUSAALABA.

4. Ekigendererwa ky'okusiba Setaani. Setaani abadde mukozi akola mu nsi okuva ku Adamu ne Kaawa mu Lusuku Adeni (**Lub 3:1-13**). Yesu yamuyita “*kitaawe w'obulimba*” (**Yok 8:44**). Ye mulyooloomi w'abakkiriza era “*alimba ensi yonna*” (**Kub 12:9-10**). Wadde kiri kityo, obuwanvu bw'obuyinza bwe obw'obulimba bubadde bukoma nnyo, amaanyi ge gasalibwawo okumenyebwa, era okuwangulwa kwe okw'enkomerero kukakasiddwa ddala. Okusibibwa kwa Setaani mu kujja kwa Kristo okusooka kwe kukendeeza ku mirimu gya Setaani olw'ekigendererwa ekigere, so si kituufu.⁶⁰ Setaani asibiddwa “*alime kulimba limba mawanga*” (**Kub 20:3**). Gentry kino akinnyonyola: “Mu biseera by'Endagaano Enkadde Yisirayeri yekka ye yali amanyi Katonda ow'amazima (Zab 147:19-20; Amosi 3:2; Lukka 4:6; Ebikolwa 14:16; 17:30). Naye okufuuka omuntu kwa Kristo kyakyusa kino ng'enjiri etandika okukulukuta okutuuka mu mawanga gonna (okugeza, Isa 2:2-3; 11:10; Mat 28:19; Lukka 2:32; 24:47; Ebikolwa 1:8; 13:47).” (Gentry 1998: 83) John Sittema ayongerako nti okulinye kwa Yesu mu ggulu “kwalaga okutuuzibwa kwe okw'obuwanguzi, era nga kuliko, n'okusiba Setaani 'aleme kuddamu

⁵⁹ Ebintu bibiri eby'enjawulo ebisibwako essira ebirina okwetegera bye bino: (1) “Ekiseera ekitono” mu **Kub 12:12** ne **20:3** kya njawulo: mu **Kub 12:12** “ekiseera ekitono” kye kiseera kyonna okuva ku kuzuukira kwa Kristo era okulinye mu ggulu okutuusa ku *okudda kwa Kristo*, so nga “ekiseera ekitono” mu **20:3** kyokka kye kiseera ekyo okuggwaako, nga wabulayo akaseera katono *okudda kwa Kristo*. (2) Omulimu gwa Setaani ogw'obulimba ogwogerwako mu **Kub 12:9** ne **20:8** mu ngeri y'emu gwa njawulo: ogw'olubereberye gubaawo mu kiseera kyonna okuva ku kulinye okutuuka ku *okudda kwa Kristo*, so ng'ate ogw'okubiri gubaawo okumala akaseera katono nga *okudda kwa Kristo* tennabaawo era nakyo si bwe kiri nga bagoberera obukwakkulizo kati obuteekeddwa ku Setaani. Laba ebitundu ebibiri ebiddako mu kiwandiiko ekikulu okwongerera okukubaganya ebirowoozo ku nsonga zino.

⁶⁰ Newankubadde nga takkiriziganya ku kiseera kyo “okusiba,” Ladd omukugu mu by'emyaka egy'enkumi tennabaawo akkiriziganya nti okusiba Setaani “engeri ya kabonero ey'okunnyonyola okuziyiza amaanyi ge n'emirimu; tekitegeeza butatambula ddala. Okusibibwa kwe mu bunnya tekitegeeza nti emirimu gye gyonna n'obuyinza bwe biba bifuuse bya butaliimu.” (Ladd 1972: 262)

kulimba mawanga.' Kino kye kivaako ekyetaagisa okuva mu nnimi za Pentekooti [Ebikolwa 2:1-11] ekyandisobozeseza obwakabaka okugenda mu maaso okutuuka ku nkomerero z'ensi (Iaba Lukka 11:20-21)." (Sitema 2013: 86n.3) Pawulo agamba mu **Ebikolwa 26:17-8** gy'agambira nti Kristo yamutuma eri ab'amawanga "okuzibula amaaso gaabwe balyoke bakyuke okuva mu kizikiza okudda mu musana n'okuva mu bufuzi bwa Setaani okudda eri Katonda, balyoke basonyiwe ebibi b'obusika mu abo abaatukuzibwa olw'okukkiriza nze."

Kub 20:7-8 era etangazza ku ngeri y'okusiba kuno okuva **olunyiriri 7** lwe lusitula **olunyiriri 3** okuva we lwakoma.⁶¹ **Kub 20:3** wagamba nti Setaani asibiddwa "alyoke aleme kulimba amawanga nate, okutuusa ng'emyaka olukumi giwedde." **Ennyiriri 7-8** olwo ne zikwata ekirowoozo nti, "Emyaka lukumi bwe giriggwaako, Setaani aliteebwa . . . alifuluma okulimbalimba amawanga . . . alikuŋŋaanya abantu ne baba eggwe ery'okulwana." Johnson alaga amakulu ga **20:7-8** ku makulu ga **20:3**: "Wadde nga kituufu mu byafaayo byonna nti Setaani, omusota ogw'edda, 'alimba ensi yonna (Kub. 12:9), mu kwolesebwa kuno obulimba obw'enjawulo okusobola okufuna ekigendererwa ekigere buli mu ndowooza. Tulaba ekigendererwa kino, ku nkomerero y'emyaka lukumi, ekisota bwe kisumululwa ne kifulumu okulimba amawanga agali mu nsonda ennya ez'ensi, Googi ne Magogi, okubakuŋŋaanya wamu olw'olutalo' (20:8). . . . okusenziira ku kunnyonyola kuno ku kigendererwa ekiri emabega w'obulimba bw'ekisota (20:8), okusiba kwe mu myaka lukumi kulemesa Setaani okukuŋŋaanya amawanga mu lukwe olw'ensi yonna okusangulawo ekanisa." (Johnson 2001: 284-85)⁶²

5. Okusumululwa kwa Setaani (Kub 20:3, 7). **Kub 20:7** wagamba, "Emyaka lukumi bwe giriggwaako, Setaani aliteebwa okuva mu kkomera lye." Beale annyonyola embeera Bayibuli gy'eraga nga Setaani ayimbuddwa nga wabulayo akaseera katonu Kristo addemu okujja: "Mu kiseera kyonna ekiri wakati w'okujja kwa Kristo okusooka n'okw'okubiri, Setaani tajja kusobola kulimba muntu yenna ku 'omuwendo omujjuvu' (6:11) ogw'abo abaguliddwa Kristo kubanga 'bassiddwako envumbo'. 'Omuwendo omujjuvu' bwe gunaaba gukuŋŋanyiziddwa, olwo Setaani ajja kukkirizibwa okulimba abantu abasinga obungi ababeera ku nkomerero y'ebyaafaayo, kibaleetere obutakoma ku kuziba maaso ku mazima ga Kristo wabula n'okunoonya okusaanyaawo abagoberezi ba Kristo. . . . Ku nkomerero y'omulembe, okuyigganyizibwa kw'ebibinja by'abantu abalimbibwa kujja kubalukawo ku kkanisa, ne kiba nti yandibula singa Katonda teyayingirirawo ku lwayo (bwe kityo Makko 13:19-22; Matt 24:21-24)." (Beale 1999: 986-87) Ensonga eno etuyamba okulaba enjawulo wakati w'ekiseera "ekitono" Setaani ky'aweewba oluvannyuma lw'okuyibulwa mu **Kub 20:3** ne "ekiseera ekitono [oba 'akatono'] akaseera" kye yalina ng'asuuliddwa mu nsi mu **Kub 12:12**. Ekiseera ekitono ekiri mu **Kub 20:3** gwe mutendera ogusembayo ennyo ogw'ekiseera Setaani kye yalina mu **Kub 12:12** (Iaba Beale 1999: 993).⁶³

6. Okusiba n'okusumululwa kwa Setaani nga okudda kwa Kristo tekunabaawo n'okuzikirizibwa kwe ku okudda kwa Kristo bikwatagana n'okuziyiza, okubikkula, n'okuzikirizibwa kwa "omuntu ow'obujeemu" mu 2 Bas 2:6-12. Okusibibwa kwa Setaani kati, naye okusumululwa kwe nga wabulayo akaseera katonu okudda kwa Kristo, nakyu kikwatagana ne **2 Bas 2:6-12** nga "ekyama eky'obujeemu

⁶¹ Schüssler Fiorenza alaga mu butuufu nti, "Wadde essuula mu butongole egabanyaamu enjawulo ssatu, nga 20:7-10 ng'ekitundu ky'okwolesebwa kutandikira mu 20:4ff, mu nsonga 20:7-10 etuusa ku nkomerero 20 :1-3" (Schüssler Fiorenza 1991: 106).

⁶² Eky'okuba nti ekanisa tesaanawo wabula esaasaanye okuzingiramu abantu "okuva mu buli kika n'olulimi n'abantu n'eggwanga" ery'ensi (**Kub 5:9**) kiri okwolesebwa kw'ebyaafaayo "okufaanagana naye nga si kufaanagana" okw'okwolesebwa kwa Yokaana okw'okusiba kwa Setaani, okwayogerwako waggulu White (Iaba White 1999: 66n.41).

Olulimi oluli mu **Kub 20:3, 7-9** lulaga bulungi ebigendererwa ebitongole eby'oku "siba" Setaani, kwe kugamba, okumulemesa okukomya okusaasaana kw'ekkanisa mu nsi yonna n'okumulemesa okukulembera olukwe lw'ensi yonna olw'okusaanyaawo ekanisa. Kyokka, twalaba emabegako nti, olw'okujja kwa Kristo okusooka, amaanyi ga Setaani nago gabadde gakoma mu ngeri endala: takyasobola kutuuka mu ggulu, takyasobola kulimiriza bakkiriza, era takyalina buyinza ku abakkiriza okuva lwe baakyusibwa okuva mu bufuzi bwe ne batwalibwa mu bwa Kristo; n'olwekyo, abakkiriza basobola "okuziyiza sitaani n'abadduka" (**Yak 4:7**).

⁶³ Ebigambo by'Oluyonaani eby'ennyiriri zombi bya njawulo: **Kub 12:12** = *oligon kairon*; **Kub 20:3** = *mikron chronon*. Ebigambo mu bukulu bikwatagana. Kyokka, Zodhiates alaga enjawulo ku bikwata ku bigambo ebitegeeza "ekiseera": *Chronos* "alaba obudde mu bungi ng'ekiseera ekipimibwa okusenziira ku kuddingana kw'ebintu n'ebintu ebibaawo era kitegeeza okuyita kw'ebiseera. Ekigambo ekirala, *kairos* . . . atwala ekiseera mu ngeri ey'omutindo ng'ekiseera ekimanyiddwa olw'okufugibwa oba okubunye kw'ekintu." (Zodhiates 1993: "chromos," 1487) Enjawulo eyo ekwatagana n'engeri Okubikkulirwa gy'ekozesaamu ebigambo "ekiseera ekitono": mu **Kub 12:12** "ekiseera ekitono" (*kairos*) kitegeeza nti, mu mutindo, ekiseera ekiddirira okusuulibwa kwa Setaani ku nsi kye kiseera ekimanyiddwa olw'obuyinza bwe oba okubunye kwe ku nsi; mu **Kub 20:3** "ekiseera ekitono" (*chronos*) kitegeeza nti, mu bungi, ekiseera kya Setaani ekisigaddewo eky'okufugibwa kijja kuggwaawo mangu.

kyatandiika dda okukola,” naye “*omuntu oyo alijira mu maanyi ga Setaani gona nga akola*” mu kiseera kino aziyiziddwa. Okuziyizibwa bwe “*lw'aliva mu kkubo . . . olwo omuntu ow'obujeemu alyoke alabisibwe.*” Mu butuufu, **Okubikkulirwa 20 ne 2 Abasessalonika 2** byombi bifaanagana mu bintu bingi, nga mw'otwalidde n'ensengeka enkulu ey'ebintu bye byogerako:

<i>2 Bas 2:6-12</i>	<i>Kub 20:1-15</i>
Omuntu ow'obujeemu (MOL) mu kiseera kino aziyiziddwa (2:6-7)	Setaani asibibwa malayika (20:1-3)
Amuziyiza lw'aliva mu kkubo (2:7)	Nga wayise “emyaka 1000” Setaani asumululwa (20:3, 7)
MOL alyoke alabisibwe era alijira mu maanyi ga Setaani (2:8-9)	Setaani ajja kufulumu (20:8)
MOL ajja kulimba abo abagenda kuzikirizibwa (2:8-12)	Setaani ajja kulimba amawanga era agakunganyane wamu okulana olutalo (20:8-9)
MOL ajja kuttibwa ku kujja kwa Kristo (2:8)	Setaani ajja kuzikirizibwa [ku kujja kwa Kristo] (20:9-10)
Abo abatakiriza mazima ne basanyukira obubi bajja kusalirwa omusango (2:12)	Abafu balisalirwa omusango; abo amannya gaabwe nga tegali mu kitabo ky'obulamu bajja kusuulibwa mu nyanja ey'omuliro (20:11-15)

Sydney Page alaga okufaanagana wakati w'ebitundu bino ebibiri: “Ebitundu byombi byogera ku ukwakkulizo obuziyiza okubaluka wo kw'obubi okw'amaanyi okumala kisera ekigere naye nga ku nkomerero bujja kuggyibwawo, n'ekivaamu nti wajja kubaawo ekiseera eky'okuwakanya okw'amaanyi Katonda ekyo ajja kukimaliriza ku nkomerero olw'obwakatonda bwe. Nga oggyeeko okuba n'omutendera guno omukulu ogw'ebintu ebifaanagana, Okubikkulirwa 20 ne 2 Abasessalonika 2 biraga ebintu ebiwerako ebifaanagana mu bujuvu. Obufuzi bwe Katonda obusinga obukulu buggumiza mu biwandiiko byombi. . . . Ebiwandiiko byombi era biraga omulimu gw'obulimba mu bikwatagana n'obujeemu buno obw'enkomerero. . . . Ebitundu bino byombi tebikoma ku kuba na mulamwa gwa bulimba gwe bifaanaganya, naye mu byombi Setaani alina ekifo ekinene mu bikwatagana nabyo. Mu Okubikkulirwa ayanjuddwa ng'oyo alimba ate mu 2 Bas 2:9 alabibwa ng'amaanyi amatuufu agali emabega w'enteekateeka y'omuntu w'obujeemu ey'okulimba. N'ekisembayo, waliwo okufaanagana okw'amaanyi wakati w'endowooza z'Yokaana ne Pawulo ku ngeri obujeemu gye bukomebwa. . . . Naye okufaanagana kusinga n'okuliranagana kuno, kubanga mu [2 Bas 1:7-9] Pawulo, okufaanagana Yokaana, akwataganya okudda kwa Kristo n'omuliro n'okusalirwa omusango ogw'enkomerero ku balabe ba Katonda.” (Page 1980: 40-41) Okufaanagana okwo kulaga nti ebibaawo mu bitundu byombi bikoma (tebitandika) ku *okudda kwa Kristo*.

7. **Obufuzi bw'abatukuvu (Kub 20:4-6)**. Kumpi abannyonnyozi bonna bakkiriziganya nti ekanisa (oba abagikyikirira, abajulizi) eyogerwako mu kitundu kino. Okufaanagana wakati w'ekifo kino n'ebifaananyi ebiri mu **Kub 6:9** ne **7:14-17** kulaga nti zino entebe z'obwakabaka, za mu ggulu, so si za ku nsi.⁶⁴ Nti ekifo ekyo kiri mu gulu, so si ku nsi, nakyo kyeyoleka okuva ku kuba nti “okujulirwa kwonna okwa emirundi amakumi ana mu musanvu ku 'entebe y'obwakabaka oba 'entebe' mu Okubikkulirwa bisanga entebe y'Obwakabaka mu ggulu, okuggyako entebe ya Setaani (2:13) n'ey'ensolo(13:2; 16:10)” (Ngundu 2006: 1675). N'entebe za Setaani n'ensolo “si za nsi wabula zisangibwa mu kigero eky'omwoyo” (Beale 1999: 999).

⁶⁴ Ku luuyi olulala, J. Marcellus Kik agamba nti, “Entebe y'obwakabaka kye kifaananyi ekiraga obufuzi bw'abantu omutukuvu. . . . Entebbe ziyimiridde ku bufuzi bw'abatukuvu obw'omwoyo munda mu ye ne ku nsi. Olw'ekisa kya Kristo bafuga mu bulamu ku mubiri, ensi, ne setaani. . . . Afuga ekibi kubanga ekibi tekimufuga. Afuga Sitaani atasobola kumukwatako. Afuga ensi olw'oyo eyawangula ensi. . . . Bwe kityo entebe zino si za ddala era si za bintu bikwatikkako. . . . Wabula ze ntebe ez'obwakabaka abatukuvu ku nsi ze baatuula mu kiseera [eky'emyaka lukumi.” (Kik 1971: 210, 213) Kik alaga nti mu **Kub 20:4** ebigambo *yatuula, yaweebwa, yasinza, yafuna, n'afugira* byonna biri mu kiseera kya aorist. Amaliriza nti, “Okuva bwe kiri nti zonna ziri mu kiseera kye kimu zirina okutegeeza ekiseera kye kimu. Kwe kugamba, ekiseera ky'obutasinza nsolo n'obutafuna kabonero kaakyo kye kiseera kye kimu n'eky'okutuula ku ntebe n'okubeera n'okufuga ne Kristo.” (Kik 1971: 228) R. Fowler White ayongerako nti, “Okugamba mu [Kub] 20:6 nti abo abeetabye mu kuzuukira okusooka bajja kufuga ne Kristo kwe kugamba nti bajja kusooka kukikola ku nsi nga tebannafa era olwo ne babeera mu ggulu nga bamaze okufa” (White 1992: 13). Mu mpuliziganya ey'ekyama n'omuwandiisi, White naye yajuliza ekiseera kya aorist eky'ebikolwa, n'agamba nti, “Nga Augustine bwe yayigiriza, okuzuukira okusooka *kukulemba okufa kw'abajulizi mu mubiri ne kubatuusa ku kyo*. Kino okukiteeka mu ngeri y'ekiwandiiko kyennyini, abajulizi battibwa kubanga baali *tebasinza nsolo oba ekifaananyi kyayo, era nga tebafunye kabonero ku kyenye kyabwe ne ku mukono gwabwe, era nga bazzeemu okuba abalamu era nga bafugidde ne Kristo okumala emyaka lukumi*. Ebikolwa bya aorist wano bisaana okuvvunulwa obutakyukakyuka nga ebitegeeza ebibaddewo nga tebannaba kufa kw'abajulizi.”

Oluyonaani lw'ekitundu ekyo si lwa bulijjo. N'olwekyo kizibu okwogera obanga ekibinja ky'abantu ekimu kyogerwako mu ngeri ez'enjawulo, oba ekibinja ekisukka mu kimu kyogerwako: "Ekiwandiiko tekitegeerekeka bulungi ku nsonga y'okwetaba mu bufuzi buno obwa masiya. Singa *hoitines* ['abo'] esigaza amakulu gaayo ag'edda, kyandibadde kitegeeza eziga egazi okusinga abajulizi aboogerwako mu kawaayiro aka *tōn pepelekismenōn* ['abaali basaliddwako omutwe']. Bwe kityo okwetabamu kwandirabise ng'okuggule eri Abakristaayo bonna abeesigwa. Naye *hoitines* mu Luyonaani lw'Endagaano Empya etera okukola ng'ow'oluganda owa bulijjo, n'olwekyo akawaayiro ka hoitines kiyinza okuba ebisaanyizo ebirala eby'okulaga ez'emyoyo gy'abo abaali batemeddwako emitwe.' N'olwekyo okwetabamu kwandibadde kukoma ku bajulizi bokka. . . . Wadde tekinnategeerekeka oba obufuzi bw'emyaka lukumi bwakoma ku bajulizi bokka, waakiri kyeyoleka bulungi nti baloneddwa okussa essira ery'enjawulo. Okuzuukira okusooka n'okukozesa obuyinza obw'obwakabaka ne Kristo mukisa abo abagana enkomerero ya Yesu ku bikwata ku kufa kwe nabo mwe basobozesa okugabana ku nkomerero ye ey'ekitiibwa." (Yarbro Collins 1977: 251)

Okusenziira ku Luyonaani olutategeerekeka, "abamu ku bannyonnyozi balaba ebibinja bisatu mu kitundu kino: abatukuvu okutwaliza awamu (abo abaatudde ku ntebe), abajulizi (abo abasaliddwako emitwe), n'abatukuvu abalamu (abo abataasinza nsolo wadde okufuna akabonero kaayo)" (Ladd 1972: 265). Abalala balaba oluggya luno olw'omu ggulu nga nayo erimu bamalayika, okuva mu **Kub 4:4** abo abatudde ku ntebe balabika nga bamalayika.

Olw'okuba okusuula n'okuzikirizibwa okw'olubeerera kw'omulabe wa Kristo asinga obukulu gwe mulamwa omukulu mu **Kub 20:1-10**, tewali bikwata ku nsonga entongole eweereddwa ku ngeri "emyaka lukumi" gye gyali okuggyako ensonga mu bufunze nti abatukuvu "*batuula ku [ntebe z'obwakabaka], ne baweebwa okusala omusango*" (**20:4**). Abakugu mu myaka egy'ekyasa bateeka ekifo kino *oluvannyuma* lw'okudda kwa Kristo, balowooza nti "okuzuukira okwasooka" kwe kuzuukira kw'abakkiriza ku *okudda kwa Kristo*, era banyweza nti "*abafu abalala*" "*abajja mu bulamu*" kitegeeza okuzuukira kwa buli muntu, abakkiriza n'abatakkiriza bonna, emyaka 1000 *oluvannyuma* lwa *okudda kwa Kristo*. Abakugu mu kyasa bagamba nti "emyaka 1000" nnyinnyonnyola ya kabonero ey'ekiseera ekiriwo kati, wakati w'okuzuukira kwa Kristo *naye nga tanajja*. Bawakanya nti "okuzuukira okwasooka" kitegeeza obulamu obuggya obw'Abakristaayo mu Kristo n'okwegatta naye (Augustine 1950: 20.6-.10; White 1992: 22; Shepherd 1974: 36-38; Venema 2000: 331-36), okuzuukira kwa Kristo abakkiriza mwe beetaba mu by'omwoyo (Hughes 1977: 315-18), oba okuvvunula kw'Abakristaayo okugenda mu ggulu nga bafudde mu mubiri (Kline 1975: 366-75). "*Abafu abalala*" "*bazuukira*" kitegeeza abatakkiriza abaali tebeetabye mu "kuzuukira okusooka" naye ng'okuzuukira kwabwe kwokka kwe kuzuukira kw'omubiri okubaawo ku *okudda kwa Kristo* (Beale 1999: 1013-14; White 1992: 10-11; okusobola okukubaganya ebirowoozo mu bujjuvu ku nsonga zino zonna laba Beale 1999: 991-1017).

8. Ekiseera ky' "Emyaka Olukumi." "Nti obufuzi bw'emyaka lukumi obwogerwako mu nnyiriri 4-6 bubawo nga Kristo tanadda kyeyoleka bulungi okuva mu kuba nti omusango ogw'enkomerero, ogunnyonyolwa mu nnyiriri 11-15 'essuula eno, gulabibwa ng'ogujja *oluvannyuma* lw'obufuzi obw'emyaka lukumi. Si mu kitabo ky'Okubikkulirwa kyokka wabula n'awalala mu Ndagaano Empya omusango ogusembayo gukwatagana n'okujja kwa Kristo okw'Okubiri. (Laba Okubikkulirwa 22:12 n'ebitundu bino wammanga: Mat. 16:27; 25:31-32; Yuda 14-15; n'okusingira ddala 2 Bas. 1:7-20.) Kino bwe kiri bwe kityo, kyeyoleka lwatu nti obufuzi obw'emyaka olukumi obwogerwako mu Okubikkulirwa 20:4-6 kulina okubaawo nga Kristo *tannajja* so si *oluvannyuma* lw'okujja kwa Kristo okw'okubiri." (Hoekema 1977: 160)⁶⁵

Obufuzi bw' abatukuvu ng'ekintu eky'omu *kiseera kino*, ekitali kya mu maaso, ekintu ekibaawo kikwatagana n'Okubikkulirwa okusigaddewo ne Endagaano Empya, ekikuba ekifaananyi ky'ekkanisa mu kiseera kino nga bwe tutuuzibwa ne Kristo mu ggulu (**Bef 2:5-6; Baf 3:20; Beb 12:18-24; Kub 1:6; 5:9-10; 6:9-11; 7:9-17; 13:6; 14:1-4; 15:2-4**). Okugeza, **Kub 20:4b** ekwatagana bulungi ne **Kub 6:9** (Gourgues 1985: 680 [omuloongoti n'ebigambo]):

⁶⁵"Singa Kub. 20:11-15 kitwalibwa ng'ekidirira mu nsengeka olutuuka ku Kub. 20:1-10 (nga abakugu mu y'ebiseera ng'emyaka egy'olukumi teginnabaawo okugeza, Thomas 1995: 581) olwo okugeraageranya okukkiriza (okuyigiriza bulungi nti omusango ogw'awamu gubaawo mu kujja kwa Kristo okw'okubiri) kwetaaga 'emyaka 1000' ne 'ebiro bitono' okukulemba okujja okw'okubiri" (Waldron 2000: n.p.).

Kub 6:9	Kub 20:4b
Ne ndaba (<i>eidon</i>) wansi w'ekyoto	Ne ndaba (<i>eidon</i>)
emyoyo (<i>tas psuchas</i>)	emyoyo (<i>tas psuchas</i>)
gy'abo abattibwa	gy'abo abatemebwako emitwe
olw'okubuulira ekigambo kya Katonda (<i>dia ton logon tou theou</i>) mu obujulizi (<i>kai dia tēn marturian</i>) bwabwe.	olw'okunywerera ku Yesu (<i>dia tēn marturian Iēsou</i>) n'ekigambo kya Katonda (<i>kai dia ton logon tou theou</i>).

Mu bufunze, “Ennyiriri eziggulawo essuula zirangirira obuwanguzi obw'omu bwengula Kristo bwe yawangula mu kujja kwe okwasooka. Ennyiriri 4-6 zogera ku buwanguzi obwavaamu abajulirwa be abeesigwa, wadde nga kirabika yawanguddwa, ka kibe nti obuwanguzi obwo bubeera mu ttwale ery'omu ggulu ery'embeera ey'omu makkati oba mu ttwale ery'oku nsi ery'obulamu bw'Ekikristaayo.” (Grenz 1992: 163) Bwe kityo, “Abatukuvu bwe bawanyisibwa mu ggulu nga bafudde beegatta ku Kristo ku ntebe ye ey'Obwakabaka okufuga omulabe mu kutuukiriza okutongozebwa kw'ekisuubizo ekyaweebwa 'abawanguzi' mu 3:21 ne 2:26-27, newankubadde nga ebisuubizo bino nabyo bijja kutuukirizibwa mu bujjuvu mu kuzuukira kw'abatukuvu okw'enkomerero [laba **Mat 19:28; Lukka 22:30; 1 Kol 6:2-3**]” (Beale 1999: 996).

9. “Olusiisira lw'abatukuvu n'ekibuga ekyagalwa” (Kub 20:9). Wadde “olusiisira” oba “ekibuga” tebirina kutwalibwa ng'lusiisira oba kibuga bya buliwo. Bino, okufaananako ebifaananyi ebirala bingi bye tulabye, mu ngeri ey'akabonero era ekifaananyi binnyonyola ekkana. “*Ekibuga ekyagalwa* -” (kwe kugamba, ekkana) kyawukana ku “*ekibuga ekikulu*” (kwe kugamba, Babulooni, ekitongole eky'ensi yonna ekirwanyisa Obukristaayo, eky'eddiini-obuwangwa). Okugatta ku ekyo, “*olusiisira lw'abatukuvu*” ne “*ekibuga ekyagalwa*” bye bimu, si bya njawulo. Nga bwe twalaba waggulu ne bwe tunalaba wansi, Yersaalemi Ekiggya yenkanankana ne “*ekibuga ekitukuvu*” ekyenkana n'abakkiriza (ekkanisa). **Kub 3:12** eyongera okulaga abakkiriza bonna (kwe kugamba, “*oyo awangula*”) ne “*ekibuga kya Katonda yange*” (kwe kugamba, Yersaalemi ekiggya). “*Ekibuga ekyagalwa*” tekiyinza kuba nga kya njawulo ku “*kibuga ekitukuvu*” oba “*ekibuga kya Katonda wange*,” nga kino ye Yersaalemi Ekiggya, kwe kugamba abakkiriza, abawanguzi, “*olusiisira lw'abatukuvu*.” Bino byonna ngero ezikwatagana nga zenkanankana n'ekkanisa (laba Kistemaker 2000: 437; Bauckham 1993a: 172; Beale 1999: 1027.).

Ennyingo ya “*olusiisira lw'abatukuvu*” n’ “*ekibuga ekyagalwa*” eraga mu ngeri endala nti ekkana ey'ensi yonna eyogerwako. Mu **20:9** NASB ne ESV zigamba Googi ne Magogi baalinya ku “*lusenyi olw'ensi olugazi*.” NKJV ne NIV bivvuunula ekigambo ekyo nti “*obugazi bw'ensi*.”⁶⁶ Gundry n'olwekyo agamba nti, “Okujja okulwanyisa ekibuga kino oba olusiisira luno, Googi ne Magogi baalina okusaasanira ‘ku bugazi bw'ensi.’ N'olwekyo ekibuga tekyalabika kuba na kkomo mu kifo kimu. Baali batukuvu bennyini buli we baabeeranga ku nsi.” (Gundry 1987: 256-57)

10. Okuzikirizibwa okw'enkomerero okwa Setaani n'eggye lye (Kub 20:7-10).

a. *Ensiitano oba olutalo mu Kub 20:7-10 kyekimu n'ensiitano oba olutalo mu Kub 16:14-16 ne 19:17-21, ekibaawo nga ebula akaseera katono okudda kwa Kristo* ku beewo. Abakugu ab'emakya gy'ekyasa balaba ensiitano oba olutalo lwa Har-Magedoni (**Kub 16:14-16**) n'ensiitano oba olutalo mu **Kub 19:19-21** ng'ennyinyonyola bbiri z'ekintu kye kimu ekibaawo nga ebula akaseera katono *okudda kwa Kristo* kubeewo (okugeza, Ladd 1972: 256-57). Kyokka, balaba ensiitano oba olutalo lwa **Kub 20:7-10** nga ekirala, olufaananako n'ensiitano oba olutalo olubaawo oluvannyuma lw' *okudda kwa Kristo* era nga Kristo amaze okufuga ku nsi mu butuukirivu obutuukiridde okumala emyaka 1000 (Ladd 1972: 269-70). Endowooza eyo ekontana n'obutonde bwennyini obw' Okujja ogw'Okubiri obuzingiramu okuzuukira, olusala omusango n'okuzza obuggya ensi era n'etandika “*omulembe ogujja*” nga tewajja kubaawo kibi oba bubu emirembe gyonna. “Ekitundu ekirala ekizibu eky'ensengeka y'ebiseera ey'emyaka lukumi teginnabaawo y'endowooza yaayo ku buwanguzi bwa Kristo obw'enkomeredde. Okusenziira ku Pawulo, omulabe asembayo owa Kristo ye kufa, era Mukama azikiriza omulabe ono asembayo ku kuzuukira kw'abakkiriza (1 Kol 15:25-26, 50-55 [ekibeerawo ng'ekitundu ku *okudda kwa Kristo*]). . . . Olw'obwesigwa bwabwe eri enjigiriza ya abakugu be emyaka gy'ekyasa, bayigiriza nti okufa tekuzikirizibwa okutuusa ng'obufuzi bw'emyaka olukumi buwedde. Ensengeka y'ebiseera ng'emyaka egy'ekyasa teginnabaawo,

⁶⁶ Mu bugambo obuli wansi NASB etegeza nti ekigambo kino mu bufunze “*obugazi bw'ensi*.”

n'olwekyo, eteeka obuwanguzi bwa Kristo obw'enkomerero oluvannyuma lw'emyaka lukumi emijuvu oluvannyuma lw'okuzuukira era bwe kityo oluvannyuma lw'emyaka lukumi oluvannyuma lw'ekintu Pawulo ky'alangirira okuba obuwanguzi bwa Mukama.” (Grenz 1992: 143-44)

Ng'oggyeeko ekikolwa ky'okujja kwa Kristo okw'okubiri kwe kulina mu kuggyawo ekibi n'okufa, embeera y'okubikkulirwa yennyini eyolesa nti ensiitano mu **20:7-10** efaanana n'eyo mu **16:14-16** ne **19:17-21**. Ebitundu byonna ebisatu bisinziira ku bunnabbi bwa Googi-Magogi obwa **Ezeekyeri 38-39**. Meredith Kline ayogera ku nkolagana ya **Ezeekyeri 38-39; Kub 16:14-16; 19:17-21**; ne **20:7-10**. Annyonyola mu bujjuvu engeri Okubikkulirwa gye kulaga nti bonna bateekwa okuba nga boogera ku nsiitano y'emu mu kiseera ky'okudda kwa Kristo: “Olutalo (*polemos*)mu Kub 20:8 mazima ddala 'lutalo olw'olunaku olukulu olwa Katonda, Omuyinza w' Ebintu Byonna,' ensiitano ya Har Magedon olwayogerwako mu 16:14-16. Mu buli mbeera lwe lutalo Setaani, ekisota, lw'akuŋŋaanya amawanga g'ensi yonna. . . . Enkolagana ya Kub 20:7-10 ne Ezeekyeri 38-39, eyeeyolesa ekimala okuva mu kwettanira ebigambo bya Googi-Magoog mu Okubikkulirwa 20, era eraga nti waliwo ebifaanagana ebikulu: okukuŋŋanyizibwa kw'enkuyanja okuva mu bitundu bina eby'oku nsi (Ez 38:2-7, 15; 39:4; Kub 20:8); okukuumba kw'amagye agaali gakuŋŋaanye okwetooloola abatukuvu mu kibuga kya Katonda, wakati w'ensi Ez 38:7-9, 12, 16; Kub 20:9); okutegeka omukolo Katonda gwe yakola (Ez 38:4, 16; 39:2, 19; Kub 20:3, 7); ekiseera ekibaddewo oluvannyuma lw'ekiseera ekiwanvu abantu ba Katonda mwe baakuumbwa nga bakuumbwa bulungi okuva ku kulumba okw'ensi yonna ng'okwo (Ez 38:8, 11; Kub 20:3); nkomerero y'enkomerero akabaate akasembayo (Ez 39:22, 26, 29; Kub 20:10ff.); n'okuzikirizibwa okw'omuliro okw'amaanyi amabi (Ez 38:22; 39:6; Kub 20:9-10). Nga bwe kyeyoleka bulungi, obunnabbi bwa Googi-Magoogi obuli mu Ezeekyeri 38-39 y'ensibuko enkulu eyesigamiziddwa ku Kub 16:14-16; 19:17-21 n'obunnabbi obulala ob'okubikkulirwa obukwata ku lutalo olw'enkomerero. Ekikulu mu bitundu bino kye kintu ekikulu ekyalaga okwesigamizibwa kwa Kub 20:7-10 ku bunnabbi bwa Ezeekyeri—kwe kugamba, okukuŋŋanyizibwakw'amagye g'omulabe mu nsi yonna (Kub 16:14-16; 17:12-14; 19:19; era geraageranya 6:15 ne Ez 39:18-20), nga mw'otwalidde n'embeera y'ebyaafayo ey'ekintu ekyo ku nkomerero y'omulembe gw'ensi (Kub 6:12-17; 11:7-13; 16:16-17 [geraageranya 17:10-14]; 19:15-21), nga kigoberera omulembe mwe kiweebwa Ekkansa okutuukiriza omulimu gwayo ogw'okujulira enjiri (11:3-7; geraageranya 12:6, 14). . . . N'olwekyo kivaamu nti emyaka lukumi egikulemba akabaata ka Googi-Magogi akali mu Kub 20:7-10 gikulemba ekintu ekyaliwo Har Magedon-okudda kwa Kristo ekiyungiddwa mu bitundu ebirala. Har Magedon si ntandikwa ya myaka lukumi, wabula ya postlude. Har Magedon y'enkomerero y'emyaka olukumi. Era okufundikira okwo kulaga enkomerero y'enkikiriza ya abakugu mu myaka gy'enkumi n'enkumi.” (Kline 1996: 219-20)

Okuva Okubikkulirwa okutwaliza awamu bwe kulina ensengeka egenda ekwatagana, mu kuddamu okukuŋŋaanya kuno okw'okuzikiriziba okusembayo okwa Setaani n'amaanyi ge tulaba enkulaakulana ey'obwegendereza ey'ebirowoozo ebyali byogerwako emabegako mu **ssuula 16** ne **19**: “Mu Kub.16.14 abafuzi b'ensi bakuŋŋanyizibwa olw'olutalo, olw'emyoyo egy'emisambwa, ku kunaku kwa Mukama; mu 19.19 ensolo, n'abafuzi b'ensi n'amagye gaabwe, erwanyisa Masiya n'abagoberi be; ate mu 20.8 setaani yennyini akuŋŋaanya amawanga agatabalika era agalina obulane okuva mu nsonda ennya 'ensi . . . okukola outalo n'abantu ba Katonda kun si ne mu ggulu (20.9).” (Smalley 2005: 513) Mu ngeri endala, ebifaananyi ebituuk ku ntikko eby'ekintu ekyo bikyusizza sitaani okuba “amaanyi emabega w'entebe y'obwakaba” nga aluŋŋanyama emisambwa n'ensolo.

Kisoboka okulabika nga “eky'obutonde” okulaba ebintu mu **Kub 20:7-10** nga ensiitano (oba olutalo) olw'omubiri wakati wa Setaani n'abagoberi be n'ekkanisa, nga luzingiramu ebyokulwanyisa eby'omubiri eby'olutalo. Obuwagizi eri ekitundu “eky'omubiri” eky'olutalo wakati w'ensi n'ekkanisa busangibwa mu **Mat 24:22** egamba nti, “*Singa ennaku ezo takendebwako; naye olw'abalonde be ennaku o zirikendrbwako*” (laba ne **Makko 13:20**). Kyokka, ekyo oboolyawo si kye kisinga, mu butuufu, okusibwako essira mu kitundu ekyo. Mu kwogera ku kitundu kino, J. Marcellus Kik alaga nti, “Olulimi lulabika bulungi nnyo ne kiba nti kituzubuwalira okukimanya nti luno si lutalo lwa mmundu—olw'ekitala n'emmundu. Mukama waffe alaga bulungi nti olutalo lw' Obukristaayo terulwanibwa na kitala kya mubiri. Lwe lutalo wakati w'enjiri entuufu n'Enjiri ey'obulimba. Lutalo wakati w'amazima n'ensobi. . . . Si lutalo

Iwa mubiri na musaayi 'naye abafuzi, n'ab'obuyinza, n'amaanyi ag'ensi ag'ekizikiza n'emyoyo embi egy'omu bifo ebya wagulu' [Bef 6:12]. . . . Awatali kubuusuabuusa wajja kubaawo okuyigganyizibwa. Omulabe ayinza okukozesa effujjo mu mubiri. Naye ebyokulwanyisa ebikulu bijja kuba mu ttwale ly'omwoyo." (Kik 1971: 238. 240-41)

Tulina okujjukira nti mu kitabo kyonna eky'Okubikkulirwa, essira libadde ku nsonga z'ani Mukama w'omuntu ow'amazima n'okusigala nga mwesigwa okutuusa okufa. Twakiraba nti ekintu ekisinga obukulu mu Babulooni ekikulu kwe kulya obuli bw'enguzi mu *by'omwoyo*, so si nguzi yaayo mu by'obufuzi oba mu by'enfuna. Bwe kityo bwe kyali ne mu "Mulabe gwa Kristo"—essira Bayibuli ly'eteeka ku butonde obw'-*omwoyo*, so si nsonga za byabufuzi nandi ki 'ebyenfuna. Bwe kityo Kristo ky'asinga okufaako ku kudda kwe kwe kugamba nti, "*Naye Omwan w'Omuntu, bw'alijja, alisanga okukkiriza ku nsi?*" (Lukka 18:8) Nga bwe tulabye era, omusango gwa Katonda gutera okulagibwa ng'ensiitaano oba olutalo, era Katonda bw'asindika "*omuliro okuva mu ggulu*" (Kub 20:9) bulijjo kiraga omusango gwe.⁶⁷ N'olwekyo, Kub 20:9-10 n'ebitundu ebirala mu kitabo ebirabika nga binnyonnyola Katonda okukomya mu ngeri ey'entalo olutalo olw'omubiri n'abatukuvu mu butuufu biyinza okuba nga binnyonnyola mu ngeri ey'akabonero ku musango gwennyini ogubaawo nga bikwatagaana ne *okudda kwa Kristo*.

b. Sitaani "*asuulibwa mu nnyanja ey'omuliro. . . awali ensolo ne nnabbi ow'obulimba*" (Kub 20:10). Abakulembeze b'emyaka egy'ekyasa teginnabaawo bagamba nti ensolo ne nnabbi ow'obulimba bamaze emyaka lukumi mu nnyanja ey'omuliro nga setaani tannasuulibwayo. Enkyusa z'Olungereza ezisinga zirabika nga zitegeeza kino nga zigamba nti setaani asuulibwa mu nnyanja ey'omuliro "*ensolo ne nnabbi ow'obulimba gye bali*" (NASB; NKJV), oba "*zaali*" (ESV; RSV), oba wadde "*yali yasuulibwa*" (NIV). Mu butuufu, omusango bwe setaani, ensolo, ne nnabbi ow'obulimba gubaawo mu kiseera kye kimu, so si kuddirira. Omusango mu Kub 20:10 kwe kuddamu okukunjaanya omusango mu Kub 19:20, nga kwongera kwogerwako mu sitaani, okuva okuwangulwa kwa Sitaani bwe kusinga okutunuulirwa mu Kub 20:1-10.

Ennukuta y'Oluyonaani ey'akwaayiro kano terimu makulu era mu butonde esinga kuwagira ndowooza ya ebitambulira awamu, omuddiririjjanwa, so si ndowooza ya kusala emisango egyomuddiririjjanwa. Andrew Steinmann anyonnyola lwaki: "20:10 kisaana okutunuulirwa ng'okuddirijjana omusango mu 19:20 nga kwogasse n'omusango gwa Sitaani. 20:10 mu bufubze esoma nti: 'Era sitaani eyali abalimbye n'asuulibwa (*ēblēthē*, aorist obutakola obulagibwa) mu nnyanja ey'omuliro n'ekibiriiti, ensolo ne nnabbi ow'obulimba gye. . . . era baja kubonyaabonyebwa emisana n'ekiro emirembe gyonna.' Ennyiriri z'ekikolwa ekifuga 'ensolo' ne 'nnabbi ow'obulimba' yeetaaga omuvvuunuzi okuwaayo ekimu mu Lungera. Abavvuunuzi abasinga obungi bawaayo 'wa ensolo ne nnabbi ow'obulimba gye baali/bali—nga kiringa nti emisango gyombi giddiririjjana, bo si makulu ge gamu. Naye enkulungo y'engeri y'omuntu ow'okusatu-obungi eya *einai* tetera kubaawo (BDF 71). Engeri esinga okumanyibwa eya enkulungo yandibadde okulekayo ekikolwa ekikwatagana n'ekikolwa ekisoose. Bw'atyo enkyusa esinga okuba ey'obutonde eya 20:10 yandibadde: 'Era setaani abalimbye n'asuulibwa mu nnyanja ey'omuliro ne ekibiriiti ensolo ne nnabbi ow'obulimba gye baasuulibwa (laba NIV). (Weetegereze: 'Basuulibwa' [aorist] = mu kiseera kye kimu, so si 'baali basuulibwa' [pluperfect] = nga ekiseera setaani we yasuulibwa tekinnatuuka.)'" (Steinmann 1992: 77-78n.18; laba ne Beale 1999: 1030 [Setaani, ensolo, ne nnabbi ow'obulimba bonna basobola okulabibwa "nga basuuliddwa mu muliro mu kiseera kye kimu oba ekikolwa ekiggiddwamu [kwe kugamba, ekirekeddwa] ekikolwa kiri 'basuuliddwa' oba 'basuulibwa' (eky'oluvannyuma kyandibadde kifaanagana n'ekikolwa ekisoose ku bikwata ku setaani"])⁶⁸

⁶⁷ Laba Menn 2017, ekitundu VIII.J.1.a. "*Okwogera kwa Yesu ku 'kumyansa' mu Mat 24:27 era kuyinza okutegeeza omusango*" ku bitundu Katonda mw'asindika omuliro okuva mu ggulu.

⁶⁸ Okugatta ku ekyo, "Okuyinza okubaawo nti 20:7-10 kwe kuddamu okukwataganya 19:17-21 kukola tekisoboka kuteebereza nti asuulibwa mu muliro emyaka mingi oluvannyuma lw'ebibinja bye ebya Sitaani okugenda mu muliro ku nkomerero ya ch. 19. Abamu balowooza nti okumala 20:10 okuddamu okukunjaanya ebyaliwo ebikwatagana n'okufa kw'ensolo ne nnabbi ow'obulimba twandibadde twetaaga olulimi olulala olw'olwatu, ekintu nga 'Oluvannyuma lw'olutalo lwa Googi ne Magogi, Sitaani yasuulibwa mu nnyanja ey'omuliro n'ensolo ne nnabbi ow'obulimba.' Naye kino si kisuubirwa kyetaagisa, naddala olw'okuba sitayiro y'okuddamu okukubaganya ebirowoozo mu bitabo by'obunnabbi

11. **Okusala omusango ogusembayo (Kub 20:11-15)**. “Yokaana yateeka dda eky’okusooka olw’endowooza nti ensala y’emu esobola okusooka okutunuulirwa ng’olutalo/okwolekana, n’oluvannyuma ng’ekifo eky’omu kkooti. . . . Ekifo kya 20.1-15 kiyita okutegeera ng’okuddamu okwogera, nga tukozesa ebifaananyi eby’enjawulo, eby’okusala omusango ogusembayo ogwakanyimizibwako mu 20.7-10.” (Mealy 1992: 177, 179) Bwe kityo, wadde nga **Kub 20:7-10 ne 20:11-15** byombi binnyonnyola ku musango ogusembayo, buli kunnyonnyola kulina essira lyayo: “Eky’olubereberye ku byombi [20:7-10] kiggumiza okuzikirizibwa kwa setaani n’abakozi be, mpozzi olw’okuba ennyiriri zonna eza Kub 20 zaatandika naye ng’omutwe gw’azo. Awo ekifo ekiggalawo ekiddako [20:1-15] kissa essira ku Katonda ng’omulamuzi, ayanjula omusango gwe ogw’enkomerero mu kiseera kino.” (Shea 1985: 49) Eky’okuba nti **20:11** egamba “*ensi n’ebbanga ne bidduka, era nga tewali we biyinza kwekweka*” byombi biddamu okulaga ebifaananyi by’emabega eby’omusango ogw’enkomerero (**Kub 6:12-14; 11:13; 16:17-21**) era n’afunza obutonde bw’okukyusa obutonde obwa *okudda kwa Kristo* n’okusala omusango okubaawo nga kukwatagana nabyo.

a. *Ensala y’omusango ogusembayo ebaawo ng’ekitundu ku bibaawo ebizingirwamu okudda kwa Kristo*. Waliwo okukwatagana okutegeerekeka wakati wa **Kub 20:11-15 ne 1 Kol 15:20-54**. Mu **1 Kol 15:26** Pawulo yagamba, “*Omulabe asembayo okuggyibwawo kwe kufa.*” **Kub 20:14** wagamba nti “*okufa n’amagombe ne bisuulibwa mu nyanja ey’omuliro.*”

“Ennyinnyonnyola ey’akabonero ku kuzikirizibwa kw’Okufa n’Amagombe [ku musango gw’enkomerero y’enkomerero] ekwatagana n’ekigambo kya Pawulo mu 1 Kol 15:26. . . . Ku bombi Pawulo ne Yokaana ekitundu ekisebwayo mu katemba w’okununlibwa nga embeera ey’olubeerera tennatongozebwa kwe kuggyawo okufa.” (Page 1980: 42) Ekyo kibaawo nga kikwatagana n’*okudda kwa Kristo* (laba **1 Kol 15:50-54**). Nga bwe tulabye, Enjiri, Ebbaluwa, n’ Okubikkulirwa byogera ku mbooji ekwatagana: *okudda kwa Kristo* kulimu okuzuukira n’okusalirwa omusango; y’eyawulamu “*omulembe guno*” n’ “*omulembe ogujja.*”

b. *Okusala omusango gw’abatakkiriza bokka oba ogw’abantu bonna?* Abantu abamu, okusinga abakulembeze b’emirembe, balowooza nti waliwo emisango mingi, egy’enjawulo mu Ndagaano Empya: omusango gw’“amawanga” okulaba ani agenda okuyingira mu bwakabaka obw’emyaka olukumi (**Mat 25:31-46**); omusango ogw’enjawulo ogw’abakkiriza mu maaso ga “entebe ya Kristo” okufuna empeera zaabwe (**2 Kol 5:10**); n’ensala ya “entebe ennene enjeru” eya **Kub 20:11-15** gye balowooza nti ekwata ku batakkiriza bokka (okugeza, Scofield 1967: 1036-37n.2, 1375n.1; Thomas 1998: 223; MacDonald 1995: 1299; Smith 1980b: 193). Abalala balaba **Kub 20:11-15** ng’omusango ogw’awamu ogw’abantu bonna, abakkiriza n’abatakkiriza bonna (okugeza, Hendriksen 1982: 196; Ladd 1972: 271; Ngundu 2006: 1576).⁶⁹ Wadde ng’essira erissiddwa mu kitundu kino liyinda okuba ku batakkiriza, abantu bonna bazingirwamu, Okuva Bayibuli bw’eraga nti waliwo omusango gumu gwokka ogw’awamu ogw’abantu bonna (laba Menn 2017, essuula **V. Amakulu g’Eby’enkomerero ag’Okujja kwa Kristo okw’Okubiri**). “Ensonga esembayo ey’omusango gw’amawanga si bwakabaka bwa myaka lukumi wabula bulamu obutaggwaawo oba kibonero ekitaggwaawo (Mat 25:46). Kino kyeyoleka bulungi nti gwe musango ogusembayo ogusalawo enkomerero y’abantu ey’olubeerera. Entebe ya Kristo ey’omusango era y’entebe ya Katonda ey’omusango abakkiriza bonna mwe balina okuyimirira (Bar. 14:10).” (Ladd 1972: 271)

Mu kukwatagana n’obutonde bw’ekitabo obugenda bweyongerayongera bukwatagana, **Kub 20:11-15** kwe kunnyonnyola omusango ogwayogerwako edda, wadde nga tegwanyonnyolwa, mu **Kub 11:18**. Ekigambo “*abafu baasalirwa omusango*” kiraga nti **Kub 20:11-15** “kugaziya ku nnyiriri ennyimpimpi ezaasooka ezikwata ku kibonerezo eky’enkomerero mu 11:18 (‘ekiseera [kyatuuka] abafu okusalirwa omusango). 11:18 era essa essira ku kusalirwa omusango gw’ababi, naye kuzingiramu ‘empeera’ y’abaweereza bannabbi n’abatukuvu b’abo abatya’ Katonda.” (Beale 1999: 1033; laba ne Johnson 2001: 298)

Ebigambo ebiri mu **20:11-15** (kwe kugamba, “*ekinene n’ekitono*”), bwe kigeraageranyizibwa ku bukwakkulizo oba ebisaanyizo by’ekigambo ekyo bwe kikozezebwa awalala mu Okubikkulirwa, kituusa ku nkomekero nti abantu bonna, abakkiriza n’abatakkiriza, balamulwa. Bwe kityo, mu **Kub 11:18 ne 19:5** “*ekitono n’ekinene*” kitegeeza abakkiriza

ebyo omu Ndagaano Enkadde temanyiddwa mu ngeri eyo, era n’okuddinjana awalala mu Okubikkulirwa tekumanyiddwa bwe kityo.” (Beale 1999: 1028)

⁶⁹ Abamu wadde nga bagamba nti waliwo omusango gumu gwokka ogw’awamu ogw’abantu bonna, bagamba nti **Kub 20:11-15** ennyonnyola ku kusala musango ogw’abatakkiriza bokka (Johnson 1981: 589-90; Milligan 1896: 357).

bonna, ate mu **Kub 13:16 ne 19:18** “*ekitono n’ekinene*” kitegeeza bonna abatakiriza. Ku luuyi olulala, “mu kitundu ekiri mu maaso gaffe, ekibiina kyokka ‘ekitono n’ekinene’ kye kiri—nga bwe kirabika—kye *‘bafu.*’ Tetukulemberwa mu ngeri etaziyizibwa, n’olwekyo, okumaliriza nti amakulu gaali gagengereddwa ye, abafu—mu nsi yonna, oba waakiri awatali kusosola?” (Brown 1882: 200)

Mu kwogera ku “ebitabo,” **Kub 20:12** kyogera ku **Dan 7:10; 12:1-2**. Okwogerwako ku bitundu ebyo ebibiri ebya Danyeri nate kulaga nti omusango guzingiramu byonna mu **Kub 20:11-15**: “Ensonga y’ebitabo ebiri mu Dan. 7 kwe kussa essira ku bikolwa ebibi eby’omuyigganya w’abantu ba Katonda ow’ekiseera eky’enkomerero, omuyigganya (abayigganya) bye bandisaliddwa omusango. Ekitabo ekiri mu Dan. 12:1 era ekwata ku kiseera eky’enkomerero, naye kifaananyi kya bununuzi. Abo abawandiikiddwa mu kitabo bajja kuweebwa obulamu, naye abo abatali mu kitabo bajja kubonaabona n’omusango ogw’enkomerero (12:1-2). Obunnabbi bunobw’emirundi ebiri obwa Danyeri bulagiddwa okusobola okutuukirira mu kiseera ky’omusango ogusembayo.” (Beale and McDonough 2007: 1150)

N’ekisembayo, Endagaano Empya ekiraga lunye nti abantu bonna balirabika mu maaso g’entebe ya Katonda ey’omusango (okugeza, **Bar 14:10; 2 Kol 5:10; Beb 9:27**). **Kub 3:5** mu ngeri ey’enjawulo kitegeeza abakiriza mu kitabo ky’obulamu (laba ne **Kub 13:8**). Tewali walala wonna mu Okubikkulirwa ng’oggyeko **20:11-15** omusango-nga-mu kisenge kya kkooti-egenda mu maaso ekitabo ky’obulamu we kirabikira. “[Kub] 3:5 kusuubirwa nti abakiriza mu Kristo bajja kulabika mu maaso ga kkooti ya Katonda okusalirwa omusango, ddala nga bwe kiri mu kifo kino. Singa ekkana eggyibwa mu musango ogusembayo, kiyinza okuba nga kiva ku kuba nti yalabikira dda mu maaso ga Katonda nga asala omusango. Yokaana yennyini talina kabonero konna akalaga nti ekintu ng’ekyo kyabaawo. Kiba kya magezi okukyimanya nti Yokaana ayigiriza nti bonna balina okugondera omusango gwa Katonda abatukuvu n’aboonoonyi.” (Beasley-Murray 1974: 301) Olw’okuba omusango oguli mu **Kub 20:11-15** gukwata ku bakiriza nga kwotadde n’abatakiriza, okusooka okwogerwako mu **3:5** okw’amannya g’abakiriza obutasangulwa mu kitabo ky’obulamu bwekityo ne kisibibwa era ne kituukirira.

c. *Obutonde bw’omusango*. **Kub 20:12** wagamba nti abantu basalirwa omusango “*okusinziira ku bikolwa byabwe.*” Tetusobola kukola kkubo lyaffe erigenda mu ggulu oba okukola “ebikolwa ebirungi” ebimala okusobola okulaga obutuufu bw’okumwejeereza mu musango gwa Katonda; tulokolebwa olw’ekisa kya Katonda kyokka olw’okukkiriza Kristo (**Yok 3:16-18; 6:28-29; Bar 2:16-17; 10:8-13; Bag 3:1-14; Bef 2:8-9**). Wadde kiri kityo, “Emirimu giraga embeera y’omwoyo ey’omutima gw’omuntu. . . . Omusango gujja kulaga oba obwesigwa bw’abantu bubadde ne Katonda n’ Omwana gw’Endiga oba n’abalabe ba Katonda. Enjigiriza ya Yokaana ey’okukkiriza n’enkolagana yaayo etayinza kuwangukwa n’ebikolwa y’emu n’eya Yesu Kristo (Yok 5:29), Pawulo (Bar 2:6-8) ne Yakobo (Yak 2), era y’ensonga lwaki ekitabo ekirala, *ekitabo ky’obulamu*, kirabika nga kye kusalawo (20:12, 15; 3:5; 13:8; 17:8; 21:27). Abo abalina amannya gabwe mu ‘kitabo ky’obulamu’ eky’ Omwana gw’Endiga nabo bajja kuba n’ebiwandiiko ebikwat ku bikolwa eby’obutuukirivu. Ekintu ekikontana n’ekyo nakyo kijja kuba kituufu. Ebifaananyi ebiraga enzikiriziganya ennungi wakati w’ekisa n’ekibi .” (Ngundu 2006: 1576) Beale amaliriza nti, “‘Obulamu’ obuweebwa abatukuvu nga bukwatagana n’ekitabo buva mu kwekkaanya kwabwe n’ebikolwa by’Omwana gw’Endiga ebituukirivu n’okusingira ddala okufa kwe, ekitegeeza mu ngeri y’emu nti bikwatagana n’obulamu bwe obw’okuzuukira (weetegereze 5:5-13). Tebanaabona musango olw’ebikolwa byabwe ebibi kubanga yabonaabona dda ku lwabwe: yattibwa ku lwabwe (era naddala. 1:5 ne 5:9). Omwana gw’Endiga akkiriza mu maaso ga Katonda bonna abawandiikibwa mu kitabo (3:5) era abamanyiddwa n’obutuukirivu bwe n’okufa kwe.” (Beale 1999: 1037)

L. **Kub 21:1-22:5: Eggulu eriggya n’ensi empya: Yerusaalemi Omuggya**

Mu kitundu kino ekitonde ekiggya n’ekkanisa bituukiridde mu kitiibwa. Ekigambo “ekiggya” (**21:1-2, 5; ne mu 2 Peet 3:13**) kye *kainos*. “*Kainos* kitegeeza ekintu ekipywa mu *mutindo* era kyawukana ku ekyo ekirabye obuweereza—ekiweddewo, ekikooye, oba ekyonoonese olw’emyaka. . . . Bwe kityo, mu bwakabaka obw’ekitiibwa, buli kintu kijja kuba kiggya: ‘Yerusaalemi omuggya’ (Kub. 3:12; 21:2), ‘erinnya eppya (2:17; 3:12), ‘oluyimba oluggya’ (5:9; 14:3), ‘eggulu eppya n’ensi empya’ (21:1; geraayeranya 2 Peet 3:13), ‘ebintu

byonna biggya' (Kub. 21:5)." (Trench 1989: 233-34) N'olwekyo, "ekitundu kino tekiyigiriza nti eggulu n'ensi kati bireeteddwa omulundi ogusoose, wabula nti birina embala empya" (Smith 1962: 1521).

1. Yerusaalemi Ekiggya (Kub 21:1-22:15). Nga bwe tulabye ku bubonero n'ebifaananyi ebirala bingi ebya Yokaana, waliwo enkambi bbiri enkulu ezikwata ku kuvvuunula "Yerusaalemi Ekiggya": abawandiika obugambo obutuufu n'abatali ba biwandiiko. Abakugu mu by'ennyiriri bavvuunula Yerusaalemi Ekiggya ng'ennyinyonnyola entuufu ey'ekibuga ddala. Naye, "omugole, mukyala w'Omwana gw'Endiga" (Kub 21:9), nga kyeyoleka lwatu nti ye kkanisa, yenkanankanizibwa n'ekibuga mu **Kub 21:2, 10**. Ennyinyonnyola ku Yerusaalemi Ekiggya zisinga "kuba za buntu okusinga ku nkula y'ensi" (Gundry 1987: 256). Enteekateeka ya Katonda ey'olubeerera bulijjo ebadde ya kubeera mu kifo ekitukuvu n'abantu be abatukuvu (laba Goldsworthy 1991: 76; Alexander 2008: 29). "Okubeera kwa Katonda n'omuntu *mu ngeri y'ekibuga* kuyinza okuba . . . bateesa ku kwegatta okutuukiridde mu mbeera z'abantu okw'abanunuddwa ne bannaabwe ng'eky'okuddamu kya Katonda ekisembayo era eky'olubeerera eri okulemererwa kw'ekibiina okuddirira okusuula kasasiro mu kkubo ly'ebyafaayo by'omuntu" (Ortlund 1996: 166n.73).

Nti amannya g'abatume ekkumi n'ababiri agambibwa okuba "omusingi" gwa bbugwe w'ekibuga nate kiraga nti ekisingawo ku by'etaka byokka bye byogerwako. Beale yekaliriza enkolagana ennyuvu wakati wa bbugwe w'ekibuga n'emirayango gyakyo: "Ekyewuunyisa kwe kwetegera mu 21:14 nti abatume kitundu ku musingi, so ng'ate ebika kitundu kya miryango mu bbugwe eyazimbibwa ku musingi. Omuntu yandisuubidde ekifaananyi ekikontana n'ekyo okuva Yisirayeri lwe takulembera ekkansa mu byafaayo by'obununuzi. Naye okukyuka mu ngeri ey'akabonero kulaga nti okutuukirizibwa kw'ebisuubizo bya Yisirayeri ku nkomerero kutuuse mu Kristo, oyo, ng'ali wamu n'omujulirwa w'abatume ku mulimu gwe ogw'okutuukiriza, akola omusingi gwa yeekalu empya, ekkansa, nga ye Yisirayeri omuggya." (Beale 1999: 1070) Okusinziira ku kukwatagana kuno okw'okulusegeere, Yerusaalemi Omuggya kirabika ng'olugero eri abantu ba Katonda n'enkolagana ye nabo, okusinga okunnyonnyola enkula y'ensi ejja okubaawo oluvannyuma lwa Kristo okudda nate.⁷⁰

2. Eggulu eppya n'ensi empya weebiri oba bya biseera eby'omu maaso? Abakugu mu by'edda, abamu abaali balwooza ku myaka egy'oluvannyuma lw'emyaka lukumi n'abamu ku balwooza ku ndwooza, bagamba nti mu Yerusaalemi Omuggya, "mu bukulu tulina ekifaananyi, si kya biseera eby'omu maaso, wabula eky'omu kiseera kino; ku mbeera ennungi ey'abantu ba Kristo ab'amazima, ey'ekisibo kye 'ekitono' ku nsi, mu buli mulembe. Ekifaananyi kiyinza okuba nga tekinnategeerekeka mu bujjuvu; naye buli mukisa oguli ku lukalala olw'ateekebwaawo mu nkola guba gwa mukkiriza kati, era gujja kweyongera okuba wuwe mu bumanyirivu obw'amazima nga bw'azibula amaaso ge n'omutima gwe okufuna." (Milligan 1896: 373; laba ne Chilton 1985: 203-09; Mathison 1999: 157-58) Bwe kityo, okuwa kwa Kristo "*amazzi ag'obulamu*" (**Kub 21:6**) kukwatagana n'ebisuubizo bye mu **Yokaana 4:13-14; 7:37-39** okuwa abakkiriza, mu kiseera kino, "*amazzi amalamu*." Okwogera ku "*amawanga*" (**21:24**) kutwalibwa nga bwe kuli amawanga agatakyusiddwa, nga bwe kiri ku kwogera ku "agatali malongoofu" (**21:27**), agalina "okulowoozebwa okuba nga malamumu ku nsi oluvannyuma lwa Yerusaalemi Omuggya alabiseeko" (Milligan 1896: 373; laba ne Preston 2010: 266). Ekifo ekyo kirina omugaso mu ngeri nti, mu nkola, Yerusaalemi Omuggya ddala kiriwo kati. Obutuuzze bw'Abakristaayo buli mu ggulu (**Baf 3:20**); twatuuka dda ku lusozzi Sayuni, Yerusaalemi ow'omu ggulu (**Beb 12:22**).⁷¹

Ku luuyi olulala, nga bwe kiragiddwa waggulu mu ssuula **II. Enkola z'okutaputa**, wadde ng'okubikkulirwa kuggumiza misingi egikwata ku bakkiriza kati ne mu mirembe gyonna, kikola ekisingako awo: era kituwa n'ennyiriri z'enkomerero y'omulembe guno n'entandikwa y'omulembe

⁷⁰ Yerusaalemi Omuggya y'ennyinyonnyola y'embeera etuukiridde, ey'olubeerera ejja okuleetebwa n'okudda kwa Kristo. Nga bwe kiri, amakulu gaayo ga mitendeera mingi. Kizingiramu okuzzaawo ensi n'obutonde bwonna obulabika. Nga bwe kyali ku abo abaali batudde ku ntebe mu **Kub 20:4-6**, olw'ebigendererwa ebiriwo kati amakulu g'akabonero ka Yerusaalemi Omuggya ekitono ennyo galimu okulaga embeera ey'olubeerera ey'ekkanisa nga "*ekibuga ekitukuvu*" era si a okunnyonnyola endabika oba enkula y'ensi ey'olubeerera "*eggulu eppya n'ensi empya*." R. Fowler White akiteeka bw'ati, "Abatukuvu balabika ng'ekibuga ekitukuvu (laba [Okubikkulirwa] 3:12), ate eggulu n'ensi empya bivaayo ng'ekifo eky'olubeerera eky'okubeeramumu kwa Katonda n'omuntu" (White 1999: 61).

⁷¹ Wadde ng'essira erisinga okutunuulirwa mu Yerusaalemi omuggya kwe kwolesebwa kw'"omulembe ogujja," era gulina ekigendererwa eky'empisa mu ngeri nti kiraga *mu nkola* obulamu bwaffe mu Kristo bwe bulina okufaanana kati: "Ennyinyonnyola yonna ey'ekibuga mu 21:9-22:5 etuukira ddala ku ndwooza y'obwakabaka bwa Kristo obubikkuliddwa mu nsi eno" (Beasley-Murray 1974: 316); "Kye tusanga wano mu Okubikkulirwa 21:1-22:5 kwe kunnyonnyola obutonde bwonna obw'omu maaso obununuddwa nga bwe bulagibwa Ekkansa eyanunuddwa ey'omu kiseera kino" (Hendriksen 1982: 197)

ogujja. Ennyinnyonyola y'eggulu eppya n'ensi empya ng'embeera ey'olubeera ey'omu maaso, kyetaagisizza okufaanana n'ennyinnyonyola z'Okubikkulirwa asooka ku nkomerero y'ebyafaayo. **Kub 17:1-19:6** ennyonyola ku kusuulibwa kw'ekibuga kya bamalaaya eky'ensi n'okusanyuka okubaawo mu ggulu olw'ekyo. **Kub 19:11-21** ennyonyola ku *okudda kwa Kristo*. **Kub 20:1-15** eddamu okufumiitiriza omulembe gw'ekkanisa, ekomeekera n'okusala omusango ku *okudda kwa Kristo*. Ebitundu ebyo biraga nti waliwo enkomerero y'ebyafaayo. Ekimu ku bigendererwa bya Yokaana mu kuwandiika ekitabo ekyo kyali kya "kuleetera abasomi be okukkiriza nti obwakabaka bw'Omulabe wa Kristo n'abaweera be bwe bugenda okukyusibwamu obufuzi bwa Kristo n'abatukuvu be. Yali tayinza butakkiriza nti okusuulibwa kw'ekibuga kya malaaya n'Omulabe wa Kristo kwandigobereddwa okutawakala kw'ekibuga ky'omugole mu bufuzi bwa Kristo." (Beasley-Murray 1974: 315) Singa **Kub 21:1-22:5** tennyonyola mu ngeri ya kwolosebwa mulembe ogujja, olwo tetwandibadde na kunnyonyola mulembe ogujja n'akatononaye twandisigadde ku nsonga y' kusala omusango ogusembayo. Mu kitabo ekitegekeddwa ekitundu ku ntikko y'emboozu ya Katonda n'okutuusa ku nkomerero ya Bayibuli yonna, ekyo tekisoboka.

Mu kitundu kino ekisembayo eky'ekitabo, n'olwekyo, buli ntiisa erabika n'etalabika ku bantu ba Katonda bonna, by'omwoyo n'by'omubiri, eggyibwawo: obulumi bwonna obw'emabega, ennaku, n'okwejjusa bisangulwawo, era byonna bifuulibwa biggya. Tewakyalowo butali bwenkanya, kibi, oba obutakkanya, naye obutukuvu obutuukiridde, essanyu n'okukwatagana nga by'ebifuga mu bantu ne wakati w'abantu ne Katonda. Kino si kulowooza kwokka ku "edda" obwakabaka wabula kifaananyi kya kwolosebwa eky'obwakabaka "obutannaba". N'olwekyo, endowooza y'abasinga obungi eraba **Kub 21:1-22:5** nga ejuliza ekyo ekigenda okubaawo mu maaso, okutaandika n' *okudda kwa Kristo*.

3. *"(A)bantu be"* (**Kub 21:3**). Olunyiriri luno y'entikko y'ekigambo ekiddinjanwa mu Bayibuli (nga waliwo enjawulo ezimu): "*Naabeeranga Katonda wammwe, era banaabeeranga bantu bange*" (**Lub 17:8; Okuva 6:7; 29:45; Leev 26:12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ez 11:19-20; 14:10-11; 36:28; 37:23, 27; Kos 2:23; Zek 8:8; 13:9; 2 Kol 6:16; Beb 8:10; Kub 21:3**). Ebitundu mu Ndagaano Enkadde byogera ku nkolagana ey'enjawulo wakati wa Katonda n'abantu be. Bannabbi abaali mu buwanjangu n'ab'oluvannyuma lw'okuwanjangu sibwa bakozesa ekigambo kino okwogera ku Yisirayeri etakomeddwako. Endagaano Empya etwala olulumi luno lwe lumu n'alukozesa ku Yisirayeri ya Katonda empya, ey'amazima, eyazzibwawo—ekkanisa. Okubikkulirwa kino kituuka ku ntikko nga kikozeza emirembe gyonna ku "ekibuga ekitukuvu," "Yerusaalemi Omuggya," "omugole," "omukyala w' Omwana gw'Endiga" (**Kub 21:2, 9-10**), kwe kugamba, abakysisiddwa era abagulumiziddwa—ekkanisa.⁷²

Mu kigambo "*Naabeeranga Katonda wammwe, era banaabeeranga bantu bange*," ebitundu byonna eby'Endagaano Enkadde n'eb'Endagaano Empya bikozeza "abantu." Kyokka ku bikwata ku **Kub 21:3**, ebiwandiiiko bingi eby'edda bikozeza, "abantu" mu bungi mu kifo ky'okukozesa "omuntu" mu bumu. Nga tufudde nti bwe kiri, Yokaana akola enkyukakyuka okuva ku "muntu" okudda ku "bantu" okusobola "okulaga nti obunnabbi obwali bussa essira mu kusooka ku Yisirayeri butuukirira mu 'buli kika, lulimi, bantu, n'aggwanga (bwe kityo 5:9; 7:9)" (Beale 1999: 1046-47; laba ne Gundry 1987: 257; Johnson 2001: 305n.2).

4. **Ebintu ebinnyonyoddwako mu Kub 21:1-4** bibaawo ku *okudda kwa Kristo*. **Kub 21:3** ennyonyola ku kudda kwa Kristo ku nsi. Mu kukola ekyo, ekozeza ebigambo "*eweema ya Katonda eri mu bantu*." Ekigambo ky'Oluyonaani ekitegeeza "*eweema*" kye *skēnē*. Kino kikulu, kubanga byombi bikwataganya *okudda kwa Kristo* n'okujja kwa Kristo okwasooka, mu kiseera kye kimu, biraga engeri *okudda kwa Kristo* gye kutuukirizaamu essuubi ly'Abayudaaya ery'okujja kwa Katonda okutuula nabo. "Abayudaaya baanoonya okudda kwa *Sekinah* mu bwakabaka bwa Katonda. Abayudaaya aboogera Oluyonaani baali bakimanyi nti ekigambo *Sekinah* kirina ennukuta ensirifu ze zimu n'ennukuta ensirifu ez'ekigambo ky'Oluyonaani *skēnē*, era kino kyabasobozesa okukwatagana ne *skēnē* endowooza za *Sekinah*. Ekyokulabirako ekyeyoleka ku kino kiri mu Yok 1:14, 'Kigambo nafuuka omubiri, n'abeera (Oluyonaani *eskēnōsen*, okuva mu *skēnē*) mu ffe, ne tulaba ekitiibwa kye.' Mu Mukama eyafuuka omuntu essuubi ly'okudda kwa Katonda mu kitiibwa kye ekya *Sekinah* kyatuukirira. Okubikkulirwa kuno kwe kumu kw'ekitiibwa kya Katonda kutuuka ku nkomerero yaakyo mu kiwandiiko kyaffe." (Beasley-Murray 1974: 311) Amakulu ga *okudda kwa Kristo* eri abantu ba Katonda gasukka ku kuba nti

⁷² Ekigambo mu **Kub 21:3** nti "*e weema ya Katonda eri mu bantu*" kyalagibwa mu **Kub 7:15** egamba nti Katonda "*ajja kubunyisa weema ye*" (kwe kugamba, ku "kibiina ekinene"—ekkanisa). Okusalako okwo kukakasa nti ekkkanisa ey'obutonde bwonna eri mu kulagibwa mu bitundu byombi.

kati "*eyeekalu ya Katonda kaakano eri mu bantu*" (**Kub 21:3**). Abantu ba Katonda bannyonyolwa ng'omugole (**Kub 19:7-8; 21:2, 9**) era ekibuga. Akabonero k'omugole n'ekibuga "kiraga mu musingi ekintu kimu, kwe kugamba, abantu ba Katonda nga bassa kimu n'Omununuzi waabwe" (Beasley-Murray 1974: 316). Mu **Kub 19:7-8** omugole "*yetegeka*"; mu **21:2** alabibwa "*akka ng'ava ewa Katonda mu ggulu*." Beasley-Murray afundikira nti, "Yokaana ayagala bulungi okulaga nti omugole ajja kulabika mu kitiibwa wamu n'omugole omusajja, era olwo ekijjulo ky'obufumbo kijja kuzibwa." (Beasley-Murray 1974: 315)⁷³

5. **Kub 21:1-22:5** etuukiriza ebisuubizo by'Endagaano Empya nti okujja kwa Kristo okw'okubiri kuleeta n'okuzzaawo ebitonde. Ensi empya kintu kikulu nnyo mu nteekateeka ya Katonda ey'okununula. Obwetaavu bw'ekitonde ekinunuliddwa buva mu kugwa kw'abantu ne "ekikolimo" ekyakosa ebitonde byonna (**Lub 3:14-19**): "Katonda kaakano yatuma Omwana we mu nsi muno okununula ekitonde ekyo okuva mu biva mu kibi. Omulimu gwa Kristo, n'olwekyo, si kulokola bantu abamu bokka, wadde okulokola ekibinja ky'abantu abaguliddwa n'omusaayi ekitabika. Omulimu gwa Kristo gwonna tegukoma ku kununula kitonde kino kyonna okuva mu bikolwa by'ekibi." (Hoekema 1979: 274-75)

Emabegako twakiraba nti *okudda kwa Kristo* kulimu okuzikirizibwa oba okulongoosa ensi eriwo kati. Nti okukka kwa Yerusalemi Omuggya—kwe kugamba, okuzzibwawo kw'obutonzi—kubaawo ng'ekimu ku bintu ebizibu ebibaawo mu *okudda kwa Kristo* kiragiddwa mu **Kub 21:1** egamba nti "*eggulu eryasooka n'ensi eyasooka byali biwedde*." Ebitonde ebyanunulibwa ebyogerwako mu **Kub 21:1-22:5** si kifaananyi kya "*mulembe guno*." Wabula, "*eggulu eriggya n'ensi empya*" "*biggya*," kwe kugamba, bipya mu mutindo. Tebulinga "*ensi eyasooka*" oba "*ebintu ebyasooka*" "*ebiwedde*" (**Kub 21:1, 4**). N'olwekyo, **Kub 21:4** egamba nti, mu nsi empya, "*tewalibwaano kufa nate; tewajja kubaawo kukungubaga, newankubadde ekikukaaba, oba obulumi*." **Kub 22:3** eyongerako nti, "*Tewalibaawo kikolimo nate*."

Ensonga ezo zigaana enkola y'okulowooza ku myaka egy'enkumi n'egy'okusooka okuva bwe kiri nti byombi bigamba nti ekibi n'okufa bikyaliwo oluvannyuma lw'okujja okw'okubiri. Kubanga okuzza obuggya ebitonde mu kujja kwa Kristo okw'okubiri kuzingiramu okuggyawo okufa, okukungubaga, okukaaba, obulumi, n'ekikolimo, ekyetaagisa tewakyali kibi kyonna. N'olwekyo, endowooza nti wajja kubaawo obujeemu obw'ekibi obw'amaanyi nga wayise emyaka lukumi bukya Kristo akomawo teyinza kuba ntuufu.

6. *Okudda kwa Kristo* n'okusala omusango: ensonga embi n'ennungi. Wadde ng'omusango ogwogerwako mu **Kub 20:11-15** gwalimu abatuukirivu n'abatali batuukirivu, essira lyali liteekeddwa ku okusala omusango ogw'abatya Katonda abasuulibwa mu "*nnyanja ey'omuliro*." **Kub 21:1-22:5** mu ngeri y'emu eraga nsonga embi ey'omusango oguzingirwamu *okudda kwa Kristo*, naye ebifaananyi eby'enjawulo bikozezebwa: "Ennyanja ey'omuliro tetegeeza kuzikirizibwa mu kuwakanya okubeerawo, wabula okubeerawo okutulugunya mu kibiina ky'obubi okwawukana n'obulamu mu kibiina kya Katonda. Olw'ensonga eyo Yokaana asobola okukyikirira ky'ekimu ekituufu n'akabonero ak'enjawulo ennyo ak'obulamu ebweru w'ekibuga (21:27) okwawukana ku bulamu munda mu kibuga (21:24ff.), okwawukana kukolebwa bbugwe w'ekibuga (21:14)." (Beasley-Murray 1974: 304)

Mu **Kub 21:1-22:5**, wadde nga ebizibu ebiva mu *okudda kwa Kristo* n'okusala omusango byogerwako, ebijuliziddwa ku abo abaggyibwa mu Yerusalemi Omuggya kumpi byogerwako nga eby'ebali. Wabula, essira liteekebwa ku birungi ebiva mu *okudda kwa Kristo*. Ebisinga obungi mu **Okubikkulirwa 21-22** byogera ku kuggyawo okubonaabona kwonna n'okufa, okuwonyezebwa kw'amawanga, okubeerawo kwa Katonda n' Omwana gw'Endiga, n'ekitiibwa ekinene, ekitangaala, n'obulamu obuggya, obw'obwakabaka obutaggwaawo. Mealy akubaganya ebirowoozo ku nsonga emu entegeka ey'okussa essira "ennungi" ey okussa essira ku *okudda kwa Kristo* nti, nate, eraga obutonde bw'ekitabo obugenda bukwatagana: "Mu Kub. 21.6, Oyo atudde ku ntebe alangirira nti 'Kikoleddwa (mu bufunze, 'Buwedde' [gegonan]). Kino kiddamu ekigambo ekyenkanankana ekyawulirwa okuva ku ntebe ku kuyiwa ekibya eky'omusanvu era esembayo ey'obusungu bwa Katonda mu 16.17 (gegonen). Bwe kiba nti amakulu g'okukaaba 'Kikoleddwa' mu nsonga y'ekibya eky'omusanvu kyaali kya kulaga kutuukirizibwa kwa *okudda kwa Kristo* ng'okusalira kw'ensi omusango, olwo mpozzi ekirungi 'Bakoleddwa' wano kitegeeza okumaliriza enjuyi zombi wa enkyukakyuka y'enkomerero y'enkomerero y'okudda mu bwakabaka bwa Katonda, ebibi n'ebirungi. Nga 21.4 bw'ekakasa, 'Ebintu ebyasooka

⁷³ Mealy awandiika ensonga endala mukaaga okulaga nti okukka kwa Yerusalemi Omuggya mu **Kub 21:1-6** kubaawo ku *okudda kwa Kristo*, so si myaka lukumi oluvannyuma lwa *okudda kwa Kristo* (Mealy 1992: 223-25).

biweddewo'. Naye tekikoma ku bikadde okusalirwa omusango era n'okuggyibwawo, naye n'ekiggya kiteereddwawo mu kifo kyakyo." (Mealy 1992: 225)

7. **Kub 21:1-22:5** etuukiriza ebyo ebyasuubizibwa abakkiriza emabegako mu kitabo. Emabegako, bwe twali twogera ku kuddinjana emiramwa, ebigambo, n'ebisuubizo eri ekkana, twalaba engeri mu **Kub 21:1-22:5** gy'etuukirizaamu ebisuubizo ebyaweewa ekkana mu ssuula esatu ezisooka ez'ekitabo. Mu ngeri y'emu, mu **Kub 7:16-17** abakkiriza basuubizibwa nti tebajja kuddamu kulumwa njala wadde ennyonta, Omwana gw'Endiga "yandibaluŋŋamya okutuuka mu nsulo z'amazzi ag'obulamu," era "Katonda alisangula buli zzigamu maaso gaabwe." Ebisuubizo ebyo nabyo bituukirizibwa mu **Kub 21:4; 22:1-2**. Okugatta ku ekyo, ebikolwa byonna eby'okuyigganyizibwa, okunyigirizibwa, n'obubi obwakolebwa ku kkanisa mu kitabo kyonna kati bikyusiddwa. Ekkana esanga okuliyirira okutaggwawo—mazima ddala, okusinga ku kuliyirira—mu nsi empya eya Yerusalemi Omuggya: "Si bufuzi obunyigiriza n'okufugibwa wabula amaanyi ga Katonda agagaba obulamu n'okuyimirizaawo obulamu ge galaga obufuzi n'obwakabaka bwa Katonda obw'enkomerero y'enkomerero" (Schüssler Fiorenza 1991: 113).

8. **Kub 21:1-22:5** etuukiriza **Isa 65:17-66:24**. Ebifo byokka mu Ndagaano Enkadde "eggulu eppya n'ensi empya" mwe byogerwako biri mu **Isa 65:17** ne **66:22**. **Isa 65:18-19; 66:10, 13, 20** era byogera ku Yerusalemi eddaabirizibwa. Nga bw'akoze mu Okubikkulirwa kwonna, Yokaana aggya ku bifaananyi eby' Endagaano Enkadde naye n'ebifuula abantu bonna era n'addamu okubivvuunula okusobola okukozesabwa ku bantu ba Katonda abaggya, ab'amazima—ekkanisa. Okufaanagana wakati wa **Yisaaya 65-66** n' **Okubikkulirwa 21-22** kulaga nti Yokaana ayogera ku bwakabaka obutuukiridde oluvannyuma lw' okudda kwa Kristo.⁷⁴ Mazima ddala, okufaanagana wakati wa **Okubikkulirwa 21** ne **Yisaaya 65** kulaga nti "Yerusalemi Omuggya" yenkana n' "ensi empya." Mu **Isa 65:17-18** "Yerusalemi" kirabika nga kyenkana "eggulu eppya n'ensi empya." Mu ngeri y'emu, Yokaana annyonyola "eggulu eppya n'ensi empya" (**Kub 21:1**) naye oluvannyuma amangu ago annyonyola "ekibuga ekitukuvu, Yerusalemi Omuggya" (**Kub 21:2-3, 10-22:5**) kubanga Yerusalemi Omuggya ye eggulu eppya n'ensi empya (laba Beale 1999: 368; Levenson 1988: 89-90, 107).

9. **Ebijulirwa ebiri mu 21:24-27** ebikwata ku "mawanga," "tewali butali birongoofu," ne "okuyingira mu kibuga" bifaananyi bya kabonero ebiraga obutuukirivu obutuukiridde obw'ebitonde ebiggya. **Kub 21:24-27** lulimi lwa kabonero. Bakabaka n'amawanga teyawukana ku kibuga oba ebweru w'ekibuga wabula ngeri ndala ey'okunyonnyola obutonde bw'ekibuga. Gundry alaga nti, "Muleete mu kyo [kwe kugamba, mu kibuga (**Kub 21:24**)]" lulimi lwa kifo, naye amakulu si ga kifo, nga ebipimo by'ekibuga bwe biri mu kifo naye amakulu gaabyo so ga kifo. . . . Amakulu 'g'okukireeta' galina akakwate n'ekitiibwa n'obukungu ky'amawanga amatukuvu aga bakabaka agakola ekibuga, so si n'entambula etali ya batukuku okuva mu byalo okudda mu kibuga. . . . Okuyingira ekibuga kwe kuyamba okukikola—era tewali kikwata ku kukivaamu ng'ekitiibwa n'obukungu bimaze okuleetebwa." (Gundry 1987: 264; laba ne **Kub 3:12** Yesu mw'asuubiza nti oyo anaawangula ajja kufuulibwa empagi mu yeekalu ya Katonda "era tajja kuddamu kugivaamu") **Kub 21:24-27; 22:14** kitegeeza nti abo bonna

⁷⁴ Yokaana awa amakulu ag'obuyinza era agaluŋŋamizibwa ag'okujuliza kwa Yisaaya ku "eggulu eriggya n'ensi empya" (laba ne **2 Peet 3:13**). Ekimu ku bitegeeza kino kiri nti ebigambo bya Yisaaya ebiri mu **Isa 65:20** ebikwata ku muvubuka okufa ng'alina emyaka kikumi *tebiyinza* kutwalibwa ng'ebituufu era *tebiyinza* kuba bitegeeza "emyaka lukumi" egi'akaseera obuseera egi'emyaka 1000. Ensonga eri nti Yokaana ayogera ku *mbeera ey'olubeerera* oluvannyuma lwa *okudda kwa Kristo*, nga "tewajja kuddamu kubaawo kufa kwonna." **Isa 65:19** yennyini egamba nti "mu yo [Yerusalemi] tewaali kuddamu kuwulirwa ddooboozi lya kukungubaga na kukaaba." Arthur Lewis abuuza mu bulambulukufu nti, "Abazadde ku lunaku olwo bayinza batya okuba n'essanyu oba essuubi lyonna, nga bakimanyi nti abaana baabwe bajja kufa nga bawezeza emyaka kikumi?" (Lewis 1980: 37) Yisaaya okujulirwa ku abavubuka awangaala okutuuka ku myaka kikumi kyakulabirako kya "ekifaananyi ky'obunnabbi", kwe kugamba, bannabbi ba Endagaano Enkadde boogera mku bwakabaka bwa Masiya obutaggwawo nga bakoze olulimi n'akatiba akalina ekoma ak'okujuliza ku by'omubiri ebyaabwe, omulamwa gw' Abayisirayeri. Kyokka, Endagaano Empya enfunda n'enfunda eraga bulungi nti ekyo kyali "ekika" oba "ekisiikirize" eky'omubiri kyokka eky'ebintu ebituufu ebisingako ennyo. Bwe kityo, olulimi lwa Endagaano Enkadde olw'omuvubuka awangaala okutuuka ku myaka 100 lulimi lwa mubiri, olw'ekika olusonga ku bulamu obw'okuzuukira —obulamu obutaggwawo —eri abantu ba Katonda abali mu mbeera ey'olubeerera (laba Lee Irons n.d.; laba ne Lewis 1980: 37 ["Yisaaya yateera okulaba obufuzi bwa Mukama obw'omu maaso mu bigambo ebitono era eby'olugero"]). Greg Bahnsen, omukugu mu by'emyaka egi'oluvannyuma lw'emyaka 100 atwala "okufa ku myaka 100" mu **Isa 65:20** mu ngeri entuufu naye agamba nti Yisaaya ayogera ku kiseera "olw'omukisa Katonda gw'awa abantu be, obulamu bwe bujja okugaziwa ennyo ne kiba nti okufa ku myaka 100, 20. otwalibwa ng'okufa ng'omwana [kwe kugamba, 'omulembe gwa zaabu' abamanyi emyaka egi'enkumi n'enkumi gwe bakkiriza nti gujja kubaawo mu byafaayo nga *okudda kwa Kristo* tennabaawo]" (Bahnsen 2015: 58).

amannya gaabwe agawandiikiddwa mu kitabo ky'obulamu eky' Omwana gw'Endiga be banaasobola okuyingira mu ggulu eppya n'ensi empya, kubanga **Kub 20:15** egamba nti, “*Buli eyasangibwa ng'erinnya lye teriwandiikiddwa mu kitabo eky'obulamu, n'asuulibwa mu nnyanja ey'omuliro.*”⁷⁵

Martin Kiddle states, “*Amawanga ge ganunulibwa, agali mu by'omwoyo naye mu ngeri etali ya bulijjo mu bika ekkumi n'ebibiri. Kristo teyanunula 'abantu okuva mu buli kika na buli lulimi na buli bantu n'eggwanga'?* Kirungi nnyo, *bwe kityo Abakristaayo bwe balina okusoma obunnabbi buno obw'edda: ge mawanga. Okufaanagana, bakabaka b'ensi . . . (bwe tutyo tulina okuteebereza) be bakabaka abajulizi, abaafuga ng'abassika baabafuzi abakaafiri (laba xx. 4–6); oba olyawo Abakristaayo bonna abeesigwa, eggwe ery'omu ggulu be lyayogerera waggulu nti: nalifuga ku nsi (v. 10).*” (Kiddle 1940: 439)⁷⁶ Wano nate tulina okukuuma mu birowoozo ekigendererwa ekikulu eky' okuwandiika kwa Yokaana: ebikolwa ebibi Yokaana by'awandiika mu **Kub 21:8, 27; 22:11, 15** n'ebigambo bye ebikwata ku kuyingira mu kibuga (**Kub 21:24-26; 22:14**) oba obutasobola kuyingira mu kibuga (**Kub 21:27; 22:15**) byombi birabula abakkiriza obutatya mu kukkiriza kwabwe olukwe n'empise n'okubakubiriza okubeera n'obulamu obunywevu obw'obwesigwa, okuva enkomerero ey'ekitiibwa bweri yeeyoleka bulungi

Kub 21:24-26 eyogera ku **Yisaaya 60**. **Yisaaya 60** eyogera ku Sayuuni egulumiziddwa. **Isa 60:3** egamba nti mu Sayuuni egulumiziddwa “*amawanga galijja eri omusana gwo.*” **Kub 21:24** mu ngeri y'emu egamba nti, “*Amawanga galitambulira mu kitangaala kyakyo [ekya Yerusalemi Ekiggya].*” **Isa 60:11** egamba nti, “*Emiryango gyo ginaabanga miggule bulijjo; emisana n'ekiwo tegiggalwenga.*” **Kub 21:25** mu ngeri y'emu egamba nti, “*Mu budde obw'emisana (kubanga tewajja kubaawo kiro) enzigi zaakyo [a Yerusalemi Omuggya] tiggalwa.*” **Isa 60:20** (laba ne **Isa 60:19**) egamba nti, egamba nti, “*Enjuba si yeenekumulisizanga emisana, oba omwezi okukumulisizanga ekiro. Kubanga Mukama y'anaabeeranga ekitangaala kyo eky'emirembe n'emirembe.*” **Kub 21:23** mu ngeri y'emu egamba nti, “*Era ekibuga ekyo tekyetaaga njuba wadde omwezi okukyakira, kubanga ekitiibwa kya Katonda kya kikimulisa, era Omwana gw'endiga ye tabaaza yakyo.*” **Isa 60:21** egamba nti, “*Abantu bo bonna babeere batuukirivu, ensi ebeere yaabwe emirembe n'emirembe.*” **Kub 21:27** mu ngeri y'emu egamba nti, “*Tewali kintu ekitali kirongoofu ekirikirizibwa okuyingira mu kyo, wadde oyo akola eby'emizizo n'eb'y'obulimba, aliyingiramu, wabula abalikibeeramu, beebo bokka, amannya gaabwe agaawandiikibwa mu kitabo eky'obulamu eky'Omwana gw'Endiga.*”⁷⁷ **Isa 60:3-14** egamba nti bakabaka b'amawanga bajja kujja ne baleeta obugagga bwabwe e Sayuuni. **Kub 21:24-26** mu ngeri y'emu egamba nti, “*Era abafuzi ab'omu nsi balijja ne bakireetera ekitiibwa kyabwe mu [Yerusalemi Ekiggya]*” era “*kirifuna ekitiibwa n'etendo eby'amawanga.*” Okugerageranya kuno kulaga engeri, nga bw'akoze mu kitabo kyonna, Yokaana gy'atutte ebitundu by'Endagaano Enkadde n'obunnabbi obukwata ku Yisirayeri, n'addamu okubinyonyola n'okuddamu okubikozesa mu kkanisa ey'olubeerera, ey'obutonde bwonna.⁷⁸

Kub 22:1-2 egamba nti “*omuti ogw'obulamu*” ekiri ku mabbali g'omugga ogukoleddwa “*amazzi ag'obulamu*” gwa “*kuwonya amawanga.*” Ekifaananyi ky'amazzi g'obulamu nga gawonya amawanga tekitegeeza nti, mu Yerusalemi Omuggya, “*wasigalawo amawanga amalwadde ageetaaga okuwonyebwa*” (Johnson 2001: 321). Wabula, ye “*nsonga ya bunnabbi*” eraga ekyo ekigambibwa olwo mu **Kub 22:3**, nti “*tewajja kuddamu kubaawo kikulimo kyonna*” (laba ne **Kub 21:4**).

⁷⁵ Laba ne **Kub 21:7-8** egamba nti “*abawanguzi bokka be bajja okusikira ebintu bino*” so ng'ate abo abakola ekibi n'obubi “*balibeera mu nnyanja ey'omuliro.*” **Kub 21:27** eraga ensonga y'emu naye ng'ekozesa ebifaananyi eby'enjawulo: “*tewali kintu ekitali kirongoofu ekirikirizibwa okuyingira mu kyo, wadde ayo akola eby'emizizo n'eb'y'obulimba, aliyingiramu [kwe kugamba mu kibuga].*”

⁷⁶ Ennyinyonyola zombi (amawanga ne bakabaka) zikwatagana n'enjuyi za abantu ba Katonda n'obulamu wamu naye mu mbeera ey'olubeerera. Mu ngeri y'emu, mu **Okubikkulirwa 12** omukazi n'abaana be bombi baali ngeri za ngero ez'okwogera ku kintu kimu, ekanisa. Nate, mu **Kub 19:7-9** ekanisa eyogerwako nga omugole ku kijjulo ky'obufumbo era n'abagenyi ku kijjulo ekyo kye kimu.

⁷⁷ Nga Kiddle bw'alaga nti, “*Emiryango giggule bulijjo, naye eri abantu abatuukirivu bokka. Teziggalwa, kubanga tewali kiro kya kutya, era tewali bakozi babi bayinza kusemberera kwakaayakana okw'emirembe n'emirembe.*” (Kiddle 1940: 440)

⁷⁸ Ebigambo *tēn doxan kai tēn timēn* (“ekitiibwa n'obukungu”) ebiri mu **Kub 21:26** birabika awalala mu Okubikkulirwa mu **4:9, 11** ne **5:12, 13** okutendereza Katonda n'Omwana gw'Endiga okuyitira mu bitonde ebiramu, abakadde abiri mu bana, ne bamalayika abali mu ggulu. Okusinziira ku kino, so ng'ate amawanga agatatya Katonda edda gaawaayo buli kye galina eri Babulooni ekinene, kati, okwawukana ku ekyo, okujuliza “ekitiibwa n'ekitiibwa” mu **Kub 21:26** kulaga okusinza n'omutima gwonna, okutendereza, n'okugondera Katonda n'amawanga gonna, kubanga emirembe gyonna, mu ggulu lyonna eppya n'ensi empya.

10. *Yerusaalemi Ekiggya kwe kutuukirizibwa kw'enteekateeka ya Katonda ey'olubeerera ey'okubeera mu kifo ekitukuvu n'abantu be abatukuvu.* Ekigendererwa kya Katonda mu byafaayo bya Bayibuli byonna kibadde kya kujjuza buli kitundu ky'ebitonde bye okubeerawo kwe. Okutandikira mu Lusuku Adeni, Katonda yayagala okufuula ensi yonna ekifo kye eky'okubeeramu kye yandigabana n'abantu be abatukuvu. Olw'ekibi, ekitiibwa kya Katonda tekyasobola kubeera ddala mu bitonde eby'edda. Newankubadde Katonda yali atambudde mu Lusuku ne Adamu ne Kaawa (**Lub 3:8**), olw'ekibi kyabwe yabagoba mu Lusuku (**Lub 3:23-24**). Katonda olwo n'alaga mpolampola okubeerawo kwe okw'enjawulo ku nsi mu bantu be mu weema ne mu yeekaalu ya Sulemaani, eyakola nga "*ekopi n'ekisiikirize ky'ebintu eby'omu ggulu*" (**Beb 8:5**; laba ne **Zab 78:69**; **Beb 8: 1-10:1**).

Katonda olwo n'atongoza omutendera ogusembayo ogw'okubeerawo kwe mu muntu wa Yesu Kristo. Okuyita mu Mwoyo Omutukuvu okubeera mu kkanisa, okubeerawo kwe kati kusaasaanidde mu nsi yonna. Ekiseera kya "ebisiikirize" bya yeekaalu ezikoleddwa abantu kiwedde, era ekiseera kya yeekaalu empya, entuufu —okubeerawo kwe okwennyini mu Kristo n'ekkanisa —kutuuse. Naye, newankubadde ng'obutuufu obw'omwoyo obw'amazima weema ne yeekaalu mu Ndagaano Enkadde gye byasongako butongozeddwa, tebunnatuukirizibwa. Okutuukirizibwa okwo kujja kubaawo nga Kristo akomyewo ku nsi. Bw'anaakikola, ebitonde byonna bijja kununulibwa (**Bar 8:15-25**).

Ekibi bwe kinaggyibwawo emirembe gyonna mu bitonde, ensi yonna (kwe kugamba "*eggulu eppya n'ensi empya*") eija kuba lusuku/ekibuga ekiringa Adeni /yeekalu—ekibya ekituukiridde eky'okubeerawo kwa Katonda okw'ekitiibwa. Okubeerawo kwa Katonda tekujja kuddamu kubeera mu kizimbe ekirabika. Wabula, Mukama Katonda Omuyinza w'Ebintu Byonna n'Omwana gw'Endiga bajja kujjuza, si kitundu kyokka eky'ebitonde, wabula byonna (**Kub 21:22**). Eyo ye nsonga lwaki ekifo ekikulu eky'okwolesebwa y'ensi —eggulu nga lijja *ku nsi*. Mu ngeri endala, "eggulu eppya" ne 'ensi empya' bijja kuba kintu kimu, ekimanyiddwa olw'okubeerawo kwa Katonda mu bujjuvu, amangu ddala mu bantu be" (Schnabel 2011: 280).

a. *Okupima ekibuga.* "Okupima" kw'ekibuga (**Kub 21:15-17**) kwawukana n'okupima yeekaalu, ekyoto, n'abasinza, naye nga balekawo oluggya olw'ebweru, mu **Kub 11:1-2**. Olw'okupima okwo, ekkana yakuumbwa mu by'omwoyo naye mu mubiri yayigganyizibwa n'okunyigirizibwa. "Wano ekibuga kyonna kipimibwa ng'akabonero akalala ak'obukuumi bwakyo obujjuvu okuva ku buli mulabe eyali assa mu matigga obutukuvu bwakyo n'essanyu lyakyo" (Johnson 2001: 312).⁷⁹

b. *Yerusaalemi Omuggya ng'Ekitukuvu eky'Obutukuvu.* Obutukuvu obutuukiridde obwa Yerusaalemi Omuggya bulabibwa olw'okuba nti Yerusaalemi Omuggya Kitukuvu mu Butukuvu:

- Nga bwe kiri mu Ekitukuvu eky'Obutukuvu (**1 Bassek 6:16-20**; **2 Byom 3:8**), ekibuga kabokisi ekatuukiridde (**Kub 21:16**).
- Nga Ekifo Ekitukuvu eky'Obutukuvu bwe kyabikkibwako zaabu omulongoofu (**1 Bassek 6:16-20**; **2 Byom 3:8**), "*ekibuga kyali kya zaabu omulongoofu, ng'endabirwamu entangaavu*" (**Kub 21:18**).
- Nga Ekifo Ekitukuvu eky'Obutukuvu bwe kyali ekifo eky'enjawulo eky'okubeerawo kwa Katonda n'ekitiibwa kye, ekibuga kati kye kifo eky'okubeerawo kwa Katonda n'ekitiibwa kya Katonda (**Kub 21:22-23**; **22:1, 3-5**).
- Ekifo Ekitukuvu kyokka, so si bitundu ebirala ebya yeekaalu ya Yisirayeri (kwe kugamba, ekifo ekitukuvu n'oluggya olw'ebweru), kye kisangibwa mu **Okubikkulirwa 21**. Okubeerawo kwa Katonda okw'enjawulo, okwali kukoma ku Kifo ky'Awatukuvu w'Awatukuvu, kati kuzingiramu byonna ebipya bye okutondebwa.

Ku luuyi olulala, Yerusaalemi Ekiggya kituukiriza era n'ekisinga Ekitukuvu eky'Obutukuvu mu kussa ekitiibwa mu kutuuka kwaffe eri Katonda

- Kabona asinga obukulu yekka ye yali asobola okuyingira mu Watukuvu w'Awatukuvu, era yalina okuwaayo ssaddaaka olw'ekibi kye n'ebibi by'aba eggwanga (**Lev 16:1-28**). Mu

⁷⁹ Ehipimo tebisaanidde kutwalibwa "mu buliwo" nga bwe biba ehipimo by'ekibuga ekirabika naye nga byeyoleka bulungi nti bya kabonero, nga byesigamiziddwa ku mirundi gy'ennamba 12 (laba Johnson 2001: 312-13). Nga Gundry bwe yagamba ku bantu "abajja mu" ekibuga, luno "lulimi lwa kifo, naye amakulu si ga kifo." N'olwekyo, "kiba kya bulimba okulowooza nti ekibuga ekyo kiweza square stadiya 144,000,000 ez'ensi naye si nsi yonna oba nti Abayisirayeri 144,000 tebazingiramu nkuyanja y'abantu abatabalika." (Gundry 1987: 264) Ekigendererwa kya Yokaana okusinga si kunnyonyola "kifo." Wabula, "Annyonyola abantu abalina obukuumi emirembe gyonna" (Gundry 1987: 260).

Yerusaalemi Omuggya, abantu ba Katonda bonna tebalina kibi era bajja kuweera Mukama era bafuge emirembe n'emirembe (**Kub 21:7-8, 27; 22:3-5**).

- Kabona asinga obukulu yekka ye yali asobola okuyingira mu Watukuvu w'Awatukuvu omu yekka olunaku buli mwaka, ku lunaku olw'okutangirira (**Leev 16:29-31**). Mu Yerusaalemi Omuggya, tetujja kukoma ku kutuuka butereevu eri Katonda, naye bulijjo tujja kubeera mu maaso ge ag'amangu (**Kub 21:3-4, 22-23; 22:3-5**).
- Ku lunaku lw'okutangirira kabona asinga obukulu yalina okuwaayo obubaane obwakola ekire ekinene ekyabikka entebe y'okusaasira aleme kulaba ekitiibwa kya Katonda eky'okulabisibwa kwe, oba si ekyo yandifudde (**Leev 16:13; laba Okuva 33:20**). Mu Yerusaalemi Omuggya, abantu ba Katonda bonna "bajja kulaba amaaso ge" (**Kub 22:4**).

M. *Kub 22:6-21: Enkomerero y'Enkomerero*⁸⁰

Enkomerero y'Enkomerero y'ekitabo ekwatagana n'ekitabo kyonna era n'obunnabbi okutwaliza awamu. Bannabbi baayogera ebigambo eby'omusango n'eby'obulokozi okulabula abantu n'okubakubiriza okukyusa amakubo gaabwe baddeyo oba basigale nga beesigwa eri Mukama. Okubikkulirwa mu ngeri ey'enjawulo kwawandiikibwa okutegeeza, okubuulirira, okubudaabuda, n'okuzzaamu amaanyi amakanisa. N'olwekyo Beale agamba nti: "Ennyiriri zino ezisembayo naddala zikwatagana n'ennyanjula eri mu 1:1-3: zombi ziraga ekitabo ng'okutuukirizibwa okuva eri Katonda (nga bakozesa ebigambo bye bimu okuva mu Dan. 2:28-29, 45); bombi essira balitadde ku Yokaana nga 'omujulizi' w'okubikkulirwa kwe yaweebwa; era byombi byogera ku kubikkulirwa nga 'obunnabbi' obutuusibwa eri 'abawuliriza.' . . . Enkomerero eno eraga nti ekigendererwa ky'ekitabo kyonna kwe kuleetera abantu ba Katonda obuwulize obutukuvu basobole okufuna empeera y'obulokozi. . . . Okubuulirira okuddingana ku butukuvu y'ensonga enkulu ey'enkomerero, okuva bwe kiri nti kiwagirwa ebigambo ebiyogerwako ebikwata ku kujja kwa Kristo. Ennyiriri ezitakka wansi wa munaana ku kkumi n'ettaano ezisembayo ziggumiza ekigendererwa ky'ekitabo ekyo eky'okukubiriza obuwulize oba okuyita mu kubuulirira okugondera, okuyita mu mikisa egyasuubizibwa olw'obulamu obutukuvu, n'okuyita mu kulabula okw'omusango olw'obulamu obutali butukuvu." (Beale 1999: 150)

VIII. Okubikkulirwa kisiba wamu era ne kimaliriza Bayibuli yonna

A. *Ekitonde ekiggya eky'Okubikkulirwa kikwatagana n'okutondebwa okwasooka okw'Olubereberye*

Essuula ebbiri ezisembayo mu Okubikkulirwa zikwatagana bulungi, emirundi mingi mu ngeri ey'enjawulo, n'essuula essatu ezisooka mu Olubereberye bwe ziti:

<i>Olubereberye</i>	<i>Okubikkulirwa</i>
" <i>Ku lubereberye Katonda yatonda eggulu n'ensi</i> " (Lub 1:1)	" <i>N'endaba eggulu eriggya n'ensi empya</i> " (Kub 21:1)
" <i>Ekizikiza n'akitya ekiro</i> " (Lub 1:5)	" <i>Era yo teriba kiro</i> " (Kub 21:25; 22:5)
" <i>Amazzi go agakunhanye 'Agayita ennyanja</i> " (Lub 1:10)	" <i>N'ennyanja tekyaliwo</i> " (Kub 21:1)
" <i>Wabeewo ebyaka mu banga ly'eggulu . . . bireetere ensi obutangaavu</i> " (Lub 1:14-15)	" <i>Era ekibugaekyo tekyetaaga njuba wadde omwezi</i> " (Kub 21:23; 22:5)
" <i>Kubanga lw'oligulyako tolirema kufa</i> " (Lub 2:17)	" <i>Olwo nga tewakyali kufa</i> " (Kub 21:4)
" <i>Omusajja n'omukazi ne beekweka mu miti Muakama Katonda</i> " (Lub 3:8)	" <i>Katonda yennyini anaaberanga nabo . . . era banaalabanga amaaso ge</i> " (Kub 21:3; 22:4)
" <i>Nnayongeranga nnyo ku bulumi bwo ng'oli lubuto</i> " (Lub 3:16)	" <i>Olwo nga tewakyali . . . kulumwa</i> " (Kub 21:4)
" <i>Ensi ekolimuddwa ku lulwo</i> " (Lub 3:17)	" <i>Olwo nga tewalibaayo kikulimo nate</i> " (Kub 22:3)

"Mu Olubereberye Katonda yatonda eggulu n'ensi; mu Okubikkulirwa tusoma ku ggulu n'ensi empya (21:1). Mu Olubereberye ebitangaala biyitibwa okubaawo; mu Okubikkulirwa ekitiibwa kya Mukama kimulisa ekibuga [21:23; 22:5]. Mu Olubereberye tusoma ku bukodyo bwa Setaani; mu Okubikkulirwa setaani asibiddwa n'asuulibwa mu nnyanja ey'omuliro (20:10). Mu Olubereberye tusoma ku olusuku olwaabula; mu Okubikkulirwa olusuku lwa Katonda luzzibwawo. Olubereberye lwogera ku kugattululwa kw'abantu nga Adamu ne Kaawa badduka okuva eri Katonda; mu Okubikkulirwa abanunuddwa banyumirwa okukolagana okw'oku lusegere okw'obufumbo n'Omwana gw'Endiga [19:7-9; 21:2-4; 22:4]. Mu Olubereberye obutonde

⁸⁰ Newankubadde ng'abannyonnyozi abasinga obungi balowooza nti mu **Kub 22:6** malayika eyalaga Yokaana Yerusaalemi Omuggya y'ayogera, mu **22:7** omwogezi mu bulambulukufu ye Kristo yennyini. Ekyo kyongerera okusobola nti ye Kristo ayogera mu **22:6** ne mu kitundu ekinene kyonna eky'essuula **22** (laba Schüssler Fiorenza 1991: 114).

butiisa obukuumi era bulumya obuntu; mu Okubikkulirwa obutonde buyimirizaawo era bubudaabuda abantu [22:1-2]. Mu Olubereberye omuti ogw'obulamu gukuumbwa malayika sikulwa nga waliwo alya ebibala byagwo; Okubikkulirwa kuzzaawo abantu okutuuka ku bibala (22:14). Enkolagana eno eyeeyolese wakati w'ebitabo bya Bayibuli ebisooka n'ebisembayo eraga okutuukirizibwa kw'obunnabbi bwa Masiya obwasooka (Lub. 3:15) n'obwesigwa bwa Katonda eri endagaano (Kub. 21:3).” (Hamstra 1998: 123)

B. Ekitonde ekiggya eky'Okubikkulirwa kusukka ku kutondebwa kwa Olubereberye

Douglas Moo afundikira okunoonyereza kwaffe ku Okubikkulirwa nga ayogera ku busobozi bw'okutonda nga tebannaba kukwatagana, engeri obusobozi obwo bwe bwazannyibwa mu byafaayo, n'engeri Katonda gy'aleese obwengula eri ekitiibwa ekisinga n'okusinga obutonde obw'olubereberye: “Eky'okuba nti tewakyali nnyanja wadde ekiro mu ggulu eriggya ne mu nsi empya [21:1, 25] kiraga nti kwogera ku kitonde ekyasooka okuva mu mbeera zombi ebintu bino mu ngeri emu oba endala bafugibwa, baawuddwamu oba baziyiziddwa. . . . Kiringa ekitonde ekyasooka, wadde nga kirungi ku bwakyo, kyalina obusobozi okukulaakulana mu njuji bbiri: singa abantu batuukiriza omulimu gwabwe ne babeera mu kukwatagana ne Katonda n'ebitonde ebirala, amaanyi agakwekeddwa ag'akavuyo agaali gakiikirirwa naddala ennyanja era ekizikiza kyandibadde emirembe gyonna mu buwanvu bw'obufuzi bw'omuntu era kyandifuuse mpozzi ensibuko z'amaanyi ag'obutonzi n'okusanyuka—nga bwe kyali eri Katonda, ne Leviyasani gwe yali asobola okuba eky'okuzannyisa [laba **Yobu 41:17; Zab 74:14; 104:24-26** nga bwe kiri]. Naye singa endagaano wakati wa Katonda n'ebitonde bye yamenyeka era abantu ne beegatta n'omusota n'obwakabaka bwagwo, amaanyi g'akavuyo gandisumuluddwa era ennyanja n'efuuka ekintu eky'entiisa, ekifo ekibi n'ekintu eky'okusalawo. Ebyawandiikibwa okusinga biyinza okuba ebiwandiiko ebikwata ku bantu okulonda ekkubo lino ery'oluvannyuma, naye ekigendererwa kya Yokaana kwe kukakasa amakanisa nti n'olwekyo tegasuuliddwa mu nsi ey'ennaku, obulumi n'okukungubaga. Wabula, obuwanguzi bw'Omwana gw'Endiga eyattibwa' kitegea nti obwesigwa bw'omutonzi eri ebitonde bye—obulagiddwa mu musoke eyeetoolodde entebe ey'obwakabaka [4:3], akabonero k'endagaano ya Nuuwa—bulagibwa ku nkomerero okuyita mu kintu ekitali kitono okusinga okuzibwa obuggya eky'omu bwengula, ekintu ensi mw'ereetebwa okusukka okutiisibwatiisibwa kwonna okw'obujeemu oba ekibi mu biseera eby'omu maaso.” (Moo 2009: 166-67)

IX. Ebikwata ku kitabo ky'Okubikkulirwa

Ebigendererwa by'ekitabo ky'Okubikkulirwa, kwe kugamba okunyonnyola ekanisa engeri Katonda gy'akolaganamu n'ensi, okuyita abakiriza okugumiikiriza mu kulwanagana n'amaanyi g'obubi, n'okubudaabuda n'okuzzaamu amaanyi Abakristaayo kubanga Kristo muwanguzi, kozesa nnyo leero nga bwe baakola mu kyasa ekyasooka. Ekyokulabirako ku kino kyalagibwa mu bulamu bw'omujulizi Omukristaayo Dietrich Bonhoeffer. Bwe yali asibiddwa Abanazi mu Ssematalo II, Bonhoeffer yawandiika nti yasanga ebitabo bya Zabbuli n'Okubikkulirwa nga “biyamba mu ngeri etasuubirwa” (Bonhoeffer 1997: 128). Okwawukana ku ekyo, yakiraba nti basibe banne abaali tebalina ndowooza ya nsi ya Kikristaayo baagabanya obulamu bwabwe mu bitundu ne bagwa mu nzikiriza enkyamu oba okufa mu kugaako kwabwe okukola ku kunyigirizibwa kw'obulamu bw'ekkomera n'okutya okuva mu bulumbaganyi bw'ennyonyi (Bonhoeffer 1997: 231, 310-11).

Okugatta ku ekyo, ekitabo ky'Okubikkulirwa “kiwa engeri ey'enjawulo ey'okutegeera ensi ekuleetera abantu okuziyiza n'okusomooza ebiva mu ndowooza efuga” (Bauckham 1993b: 159). Okwolesebwa kuno okulala okw'ensi kukwata nnyo ku nkwatagana ne Katonda—mazima ddala, kwesigamye ku Kristo. “Ku nkomerero kwe kwolesebwa kwokka okulongooseddwa okw'okusukkuluma kwa Katonda okuyinza okuziyiza obulungi omuze gw'omuntu ogw'okusinza ebifaananyi ogulimu okutuukirizibwa kw'ebitundu by'ensi eno. Okusinza Katonda ow'amazima ge maanyi ag'okuziyiza okufuulibwa katonda obuyinza bw'amagye n'ebuyobufuzi (ensolo) n'okukulaakulana mu by'enfuna (Babuloni).” (Bauckham 1993b: 160) Nga bwe twalaba ku bikwatagana n'okukubaganya ebirowoozo okukwata ku Babuloni ekikulu, Yokaana ayolekedde abasomi be okunenya ebibiina byabwe. Nga Richard Bauckham bwe yakigamba, “Ekibiina kyonna ekikwatagana n'enkoofiira ya Babuloni kirina okugyambala. Ekibiina kyonna ekituukiridde okukulaakulana kwakyo mu by'enfuna nga kifiriza abalala kijja wansi w'okuvumirira Babuloni.” (Bauckham 1993b: 156; laba ne Schnabel 2011: 211-12)

Endowooza ng'eno etuwa omusingi gw'okwolekagana n'okunyigirizibwa, obutali bwenkanya, n'obutali buntu. Nga Theodore Stylianopoulos bw'agamba nti, “Okubikkulirwa okusinga byonna kukoowoola obwenkanya, okukaaba olw'obwakabaka, okusaba okubikkula obufuzi bwa Katonda ku nsi nga bwe buli mu ggulu” (Stylianopoulos 2009: 28). Mu kwogera ku **Kub 18:24**, Bauckham alaga “okuwulira obumu kw'eyogera wakati w'abajulizi Abakristaayo n'abalala bonna abatalina musango abaakosebwa Ruumi. Singa Yokaana akubiriza amakanisa ge okwekutula ku nsengeka z'obuyinza bw'ebuyobufuzi n'ebyenfuna mu Ruumi, kino si

kubafuula kibiina kya bibiina ekitunuulira munda, ekifaayo ku nkomerero yaabwe yokka. Wabula kubanga, mu bujulirwa bwabwe obw'obunnabbi eri ensi, abagoberi bano ab'Omwana gw'Endiga, ye kennyini eyatulugunyizibwa mu Ruumi, tebayinza kukolagana na batemu wabula balina okuwa obujulirwa ku batemu.” (Bauckham 1989: 101)

Okwankula emirundi mingi kuvudde mu banyigirizibwa n'abataliiko mwasirizi. Batera okutegeera abagagga n'ab'amaanyi kye batategeera: nti obuwangwa obufuga mu nsi yonna bulina munda mu bwo ensigo, era nga bulina obubonero, obwa Babulooni ekikulu. Elisabeth Schüssler Fiorenza agamba nti, “Abakristaayo abanyigirizibwa era abataliiko mwasirizi basoma Okubikkulirwa mu mbeera ng'engeri y'ebyobufuzi-eddiini eyogera ku mbeera yaabwe. Enzikiriza z'eddiini 'eddembe mu Latin America oba Afirika ey'amabuka zitwala nga za muwendo nnyo ensi y'ebyobufuzi ey'Okubikkulirwa ey'okwolesebwa olw'okuvunaana kwayo okw'obunnabbi okw'okukozesa n'okunyigirizibwa awamu n'okwolesebwa kwayo okuwangaaza okw'obwenkanya.” (Schüssler Fiorenza 1991: 7) Schüssler Fiorenza awa ebyokulabirako bisatu eby'enjawulo eby'endowooza n'obujulizi ng'obwo obwaggibwa mu njigiriza ebiseera ebisembayo ey'Okubikkulirwa: “Mu bbaluwa ye okuva mu kkomera ly'e Birmingham, Martin Luther King, Jr., addamu olulimi n'ebifaananyi eby'Okubikkulirwa ddi okutaputa ebibaddewo n'essuubi mu lutalo lw'eddembe ly'obuntu ery'Abafirika-Amerika; Allan Boesak's commentary Comfort and Protest essa mu nkola Okubikkulirwa mu lutalo lw'okulwanyisa obusosoze mu mawanga mu Afirika ey'amabuka; era Daniel Berrigan yawandiika okufumiitiriza kwe ku Okubikkulirwa, Nightmare of God, bwe yali asibiddwa olw'emirimu gye yakola ng'awagira okwekalakaasa okwali kulwanyisa entalo za nukiriya.” (Schüssler Fiorenza 1991: 11)

Mu ngeri y'emu, Okubikkulirwa kutuwa omusingi okunenya ekkansa yennyini, emirundi mingi nnyo mu byafaayo, eraga nti “evudde ku kwagala kwayo okwasooka” ne yeegatta ku kuwagira gavumenti, obuwangwa obufuga, n'ensi.⁸¹ Mu ngeri zino, ekitabo ky'Okubikkulirwa kitutunuulira ensonga enkulu ze twalaba nga ziddingana mu kitabo kyonna: Obwesigwa bwange obusookerwako buli ludda wa era Mukama wange ow'amazima y'ani? Eby'okuddamu byaffe eri obuwangwa bwaffe n'endowooza z'ensi n'ebifuga biraga eby'okuddamu byaffe mu bibuuzo ebyo.

N'ekisembayo, tulabye ebibuuzo ebikulu ebyabuuzibwa Okubikkulirwa nga bibuuzibwa enfunda n'enfunda: Obwesigwa bwange obusookerwako buli ludda wa? Ani oba Mukama wange omutuufu akola y'ani abumba n'okukubiriza endowooza zange n'enneeyisa zange? Abantu basobola okuddamu ebibuuzo ebyo bokka, naye balina okukimanya nti embeera zaabwe 'eby'enfunda n'embeera z'abantu zibatunuulira n'ebibuuzo ng'ebyo wadde kiri kityo. Ekyo tekitegeera nti abo bokka abawakanya gavumenti, abawanguzi, abagagga, n'ab'amaanyi, kiteekwa okuba abatuufu. Ebibi bingi nnyo ebitayogerekeka bikoledwa mu linnya ly'okuwakanya abatuuse ku buwanguzi, abagagga, ab'amaanyi, n'abalina enkizo —okugeza, mujulirwa Enkyukakyuka ya Bufalansa, ekittabantu e Rwanda, ne buli nkyukakyuka y'abakomunisiti. Ensonga ze zikubiriza omuntu era ani Mukama we omutuufu: Yesu, oba omuntu oba ekintu ekirala. Ezo ze nsonga ekitabo ky'Okubikkulirwa ze kireeta. Zigenda ku mutima n'omusingi gw'obulamu bwaffe, ku kye tuli. Singa tulaba Kristo ky'ali ne tutegeera okuyita mu kitabo kino engeri Katonda okuyita mu Kristo gy'akolagana n'ensi, tujja kusobola bulungi nnyo okugumiikiriza mu lutalo n'amaanyi g'obubi n'okufuna okubudaabudibwa n'okuzzibwamu amaanyi kubanga Kristo ye muwanguzi. Eyo ye nsonga lwaki ekitabo ky'Okubikkulirwa kikulu nnyo.

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⁸¹ Schüssler Fiorenza agamba nti, “Wadde nga Obukristaayo obukulu bubadde butera okulonda oba okuggyawo olulimi n'okwolesebwa kwa Okubikkulirwa okw'ebyobufuzi-eddiini nga bulaga obwakabaka bwa Katonda n'ekkanisa ey'ebitongole oba n'obulokozi obw'omunda obw'omwoyo, ebibiina by'Abakristaayo eby'obunnabbi bwa masiya bizze bikakasa enfunda n'enfunda ebya okwolesebwa kw'Okubikkulirwa okw'obulokozi ng'okwolesebwa kw'obulamu obulungi obw'enkomeredde n'eddembe okuva mu kunyigirizibwa. Bakisomye ng'ekisuubiza okusumululwa okuva mu nsengeka z'ekkanisa ezinyigiriza n'okuva mu kufugibwa okuzikiriza okw'abo abalina obuyinza mu nsi.” (Schüssler Fiorenza 1991: 128)

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