



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

MAKKO—EKITUNDU EK'YOKUBIRI

by

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Abamanya bangi batwala Makko ng'enjiri eyasooka okuwandiikibwa. Taata w'ekkanisa Papias ekitabo kino yakiteka ku Mark n'agamba nti abubaka bwava eri Peter. Kino tekyawakanyibwa mu kkanisa eyasooka, era ebiwandiiko eby'enjawulo bifuula kino okuba ekituufu. Ekitabo kino kikwata ku bikolwa. Y'emu ku njiri "ezikwataganya" awamu ne Matayo ne Lukka, kubanga enjiri ezo essatu zirimu emboozi nnyingi ze zimu, mu nsengeka ezifaanagana, era emirundi mingi zirina ebigambo ebifaanagana. Wadde nga y'enjiri esinga obumpi mu njiri, emirundi mingi y'esinga okuba enggazi, ng'empisa z'Abayudaaya nnyingi zinnyonyolwa abasomi ab'amawanga. Makko alaga engeri Yesu gy'atuukirizaamu obunnabbi obuli mu ndagaano enkadde ku Masiya ajja era nga Makko bw'agamba mu lunyiriri olusooka ennyo, "Omwana wa Katonda."

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I. Ennyanjula

A. Okulambika

Ekitundu ekyokubiri eky'ekitabo kya Makko, **8:27–16:20**, kissa essira ku kkubo erigenda e Yerusaalemi n'okusingawo. Mulimu okubikkulirwa mu bulambulukufu nti Yesu ye Masiya; okulagula ku kufa kwe, okuzuukira kwe, n'okujja kwe okw'okubiri; okukyusibwa; okuyigiriza n'okuwonya; obuweereza mu Yerusaalemi; okulibwamu olukwe, okukwatibwa, okukomererwa, okuziikibwa, n'okuzuukira

B. Ensengeka

Ekitabo kiyinza okulambikibwa mu bujjuvu bwe kiti:

I. Ennyanjula (1:1-13)

- A. Obuweereza bwa Yokaana Omubatiza (1:1-8)**
- B. Okubatiza kwa Yesu (1:9-11)**
- C. Okukekemebwa Sitaani (1:12-13)**

II. Obuweereza bwa Yesu mu Ggaliraaya (1:14–8:26)

- A. Okulangirira Obwakabaka (1:14-15)**
- B. Okuyita abayigirizwa abaasooka (1:16-20)**
- C. Okuwonya n'okugoba emizimu (1:21–2:13)**
 - 1. Yesu ayigiriza mu kkuḡḡaaniro n'awonya omusajja alina omwoyo omubi (1:21-28)
 - 2. Nnyazaala wa Peetero (1:29-31)
 - 3. Abantu bangi abalina dayimoni n'abalwadde (1:32-34)
 - 4. Yesu abuulira mu Ggaliraaya (1:35-39)
 - 5. Omugenge (1:40-45)

D. Okuwakanya Yesu kutandika era ne kunywera (2:1-3:6)

- 1. Yesu awonya ey'akoozimba (2:1-12)
- 2. Okuyitibwa kwa Leevi (Matthew) (2:13-17)
- 3. Yesu n'okusiiba: amakulu ga Kristo (2:18-22)
- 4. Yesu ne Ssabiiti (2:23–3:6)
 - a. Okulya emmere ey'empeke ku Ssabiiti (2:23-28)
 - b. Yesu awonya ku Ssabiiti (3:1-6)

E. Yesu awonya bangi ababonaabona nabalina emyooyo emibi (3:7-12)

F Okulonda Ekkumi n' Ababiri (3:13-19)

G. Obutakkiriza, okuwakanya, n'amaka ga Kristo amatuufu (3:20-35)

- 1. Famire ya Yesu ey'oku nsi balowooza nti mulalu (3:20-21)
- 2. Abawandiisi balumiriza Yesu nti yalimu sitaani (3:22-30)
- 3. Kristo annyonyola amaka ge amatuufu (3:31-35)

I. Yesu ayigiriza mu ngero (4:1-34)

- 1. Olugero lw'omusizi n'ettaka (4:1-20)
- 2. Ebikwekebwa bijja kubikkulwa, era ku mutindo gwo ojja kusalirwa omusango (4:21-25)
- 3. Olugero lw'ensigo, okukula, n'amakungula (4:26-29)
- 4. Olugero lw'ensigo ya kaladaali (4:30-34)

J. Yesu akkakkanya ennyanja (4:35-41)

K. Okugoba emizimu n'okuwonyezebwa (5:1-43)

- 1. Yesu awonya Omugasene eyaliko emizimu (5:1-20)
- 2. Muwala wa Yayiro n'omukazi ow'ekikulukutto (5:21-43)

L. Yesu mu Nazaaleesi (6:1-6)

M. Ekkumi n' ababiri basindikibwa ne bakomawo (6:7-13, 30-32)

N. Entuko ya Yokaana Omubatiza (6:14-29)

O. Ebyamagero: okuliisa 5000; Yesu atambulira ku mazzi; n'okuwonya (6:33-56)

- 1. Yesu aliisa 5000 (6:33-44)
- 2. Yesu atambulira ku mazzi (6:45-52)
- 3. Okuwonyezebwa e Genesaleti (6:53-56)

P. Ennono n'ebyo ddala ebiyonoona abantu (7:1-23)

1. Yesu awakanya Abafalisaayo ku bikwata ku nnono (7:1-13)
2. Yesu agamba nti okuyonooneka kuva munda (7:14-23)

Q. Okwanjula obuweereza eri ab'amawanga (7:24-8:10)

1. Okugoba dayimooni mu muwala w'omukazi Omusurofoyiiniikiya mu Ttuulo (7:24-30)
2. Okuwonya kiggala mu Dekapoli (7:31-37)
3. Okuliisa abantu 4000 mu Dekapoli (8:1-10)

R. Okugezesebwa, obutategeera, n'okuwona (8:11-26)

1. Abafalisaayo basaba akabonero (8:11-13)
2. Abayigirizwa tebategeera (8:14-21)
3. Okuwonya omusajja omuzibe w'amaaso (8:22-26)

III. Endagamuntu ya Yesu n'Enkomerero ye bibikkulwa (8:27-9:13)

- A. Yesu ye Masiya (Kristo) (8:27-30)
- B. Yesu ajja kuttibwa naye ajja kuzuukira nate (8:31-33)
- C. Omuwendo gw'okufuuka abayigirizwa (8:34-38)
- D. Okukyusiibwa (9:1-13)

IV. Ekkubo erigenda e Yerusaalemi (9:14-14:9)

- A. Okuwonyezebwa okw'ekyamagero kw'omwana omulenzi eyalina dayimooni (9:14-29)
- B. Okuyigiriza ku kufa kwe/okuzuukira kwe, obuyigirizwa, n'okwawukana kw'abafumbo (9:30-10:16)
 1. Yesu alagula okufa kwe n'okuzuukira kwe (9:30-32)
 2. Ani asinga obukulu mu Bwakabaka (9:33-37)
 3. Obutonde bw'obuyigirizwa (9:38-50)
 4. Yesu ayigiriza ku kwawukana kw'abafumbo (10:1-12)
 4. Yesu awa abaana abato omukisa (10:13-16)
- C. Omufuzi omuto omugagga (10:17-31)
- D. Okuyigiriza ku kufa kwe/okuzuukira kwe n'okufuuka abayigirizwa (10:32-45)
 1. Yesu addamu okulagula okufa kwe n'okuzuukira kwe (10:32-34)
 2. Yakobo ne Yokaana banoonya okusosowazibwa (10:35-40)
 3. Obutonde bw'obuyigirizwa obw'amazima n'omusingi gw'okusosowazibwa (10:41-45)
- E. Okuyingira mu Yerusaalemi (10:46-11:11)
 1. Yesu awonya Bartimayo omuzibe w'amaaso ng'agenda e Yerusaalemi (10:46-52)
 2. Okuyingira mu Yerusaalemi n'obuwanguzi (11:1-11)

V. Obuweereza bwa Yesu mu Yerusaalemi (11:12-13:37)

- A. Obubonero bw'Obwamasiya bwa Yesu (11:12-26)
 1. Okukolimira omutiini (11:12-14, 20-26)
 2. Okugoba abakyusa ssente okuva mu yeekaalu (11:15-19)
- B. Obuyinza bwa Yesu, olugero, n'okuyigiriza kwe (11:27-12:44)
 1. Ensibuko y'obuyinza bwa Yesu ebuusibwabuusibwa (11:27-33)
 2. Olugero lw'abalimi b'emizabbibu (12:1-12)
 3. "Muwe Katonda ebintu bya Katonda" (12:13-17)
 4. Okuzuukira n'obufumbo mu kuzuukira (12:18-27)
 5. Ekiragiro ekisinga obukulu (12:28-34)
 6. Kristo ye Mukama (12:35-37)
 7. Okulabula ku bunnanfuusi bw'abawandiisi (12:38-40)
 8. Kodulante za nnamwandu (12:41-44)
- C. Omuzeyituni kye Guyiriza (13:1-37)

VI. Okwetegekera Okufa; Okulibwamu olukwe; Okukomererwa ku musaalaba; n'Okuzuukira (14:1-16:20)

- A. Yesu afukibwako amafuta n'akawoowo ak'ebbeeyi (14:1-9)
- B. Yuda okulyamu Yesu olukwe (14:10-11)

- C. Ekyeggulo Ekisembayo (14:12-31)
- D. Mu lusuku Gesusemane (14:32-42)
- E. Okulibwamu olukwe n’okukwatibwa kwa Yesu (14:43-52)
- F. Okugezesebwa kwa Yesu mu maaso g’Olukiiko Olukulu ne Pontiyo Piraato (14:53–15:20)
 - 1. Olukiiko Olukulu (14:53-72)
 - 2. Pontiyo Piraato (15:1-15)
 - 3. Okuduulirwa abaserikale (15:16-20a)
- G. Okukomererwa n’okuziikibwa (15:20b-47)
- H. Okuzuukira (16:1-8)
- I. Okulabika oluvannyuma lw’okuzuukira (16:9-20)

III. Okunnyonyola ku Makko

8:27-38: ²⁷ Awo Yesu n’abayigirizwa be, ne bagenda mu bubuga obw’e Kayisaliya ekya Firipo. Naye bwe baali batambula, Yesu n’ababuza nti, “Abantu bampita ani?” ²⁸ Abayigirizwa be ne bamuddamu nti, “Yokaana Omubatiza, abalala Eriya, naye abalala nti omu ku bannabbi.” ²⁹ Kwe kubabuza nti, “Naye mmwe mumpita ani?” Peetero n’addamu nti, “Ggwe Kristo.” ³⁰ Naye Yesu n’abakuutira baleme okukibuulirako omuntu yenna!

³¹ Awo Yesu n’atandika okubabuulira nti, “Kigwanidde Omwana w’Omuntu okubonaabona ennyo, n’okugaanibwa abakadde, ne bakabona abakulu n’abannyonnyozi b’amateeka, n’okuttibwa, n’oluvannyuma lw’ennaku ssatu okuzuukira.” ³² Yayogera nabo ku nsonga zino zonna mu lwatu, Peetero kyeyava amuzza wabbali n’atandika okumunenya. ³³ Yesu n’akyuka n’atunuulira abayigirizwa be, n’alyoka anenya Peetero nti, “Setaani dda ennyuma wange, kubanga tolowooza ku bya Katonda wabula olowooza ku by’abantu.”

³⁴ Awo Yesu n’ayita ekibiina wamu n’abayigirizwa be, n’abagamba nti, “Obanga waliwo omuntu ayagala okungoberera, asaanidde okwefiiriza asitule omusaalaba gwe alyoke angoberere. ³⁵ Kubanga buli eyeemalira ku bulamu bwe, alibufiirwa. Naye oyo awaayo obulamu bwe ku lwange ne ku lw’Enjiri alibuwonya. ³⁶ Kale omuntu agasibwa ki singa alya ensi yonna, naye n’afiirwa obulamu bwe? ³⁷ Omuntu ayinza kuweebwa ki, akiwanyise olw’obulamu bwe? ³⁸ Era buli muntu yenna ankwatirwa ensonyi, n’ebigambo byange ne bimukwasa ensonyi mu mulembe guno ogutali mwesigwa era ogujjudde ebibi, Omwana w’Omuntu alimukwatirwa ensonyi bw’alijja mu kitiibwa kya Kitaawe ne bamalayika abatukuvu.”

Ennyiriri 27-38—Endaga muntu n’obutume bwa Yesu bibikkuliddwa bulungi

Ekitundu kino kiraga ekifo eky’amazzi eky’awula mu kitabo kya Makko n’engeri Yesu gye yannyonyolamu ebikwata ku muntu ye n’obutume bwe. Katonda abikkulira abayigirizwa mu bulambulukufu nti Yesu ye Masiya eyasuubizibwa, Omwana wa Katonda. Kyokka ne bwe wabaawo okubikkulirwa okwo, abayigirizwa tebategeera bubaka bwa Masiya kye butegeeza. Yesu annyonyola nti, okwawukanako n’ebyo bye baali basuubira, kijja kubaamu akabonero k’okubonaabona, okugaanibwa, okufa kwe, naye oluvannyuma n’azuukira mu bulamu obugya. Obutume obwo, mu ngeri y’emu, bwe bukulu mu kunnyonyola kwe mu **ennyiriri 34-38** ku ngeri obulamu bwaffe gye bulina okumanyibwamu bwe tuba ab’okumugoberera.

1. Ennyiriri 27-30—Yesu ye Masiya

Wadde nga kino ekikolwa kitekawo entandikwa y’ekitundu ekyokubiri eky’enjiri ya Makko, kirina okufaanagana okw’amaanyi n’okuwonyezebwa kw’omuzibe w’amaaso okwaliwo mu **ennyiriri 22-26**: bombi batandika nga boogera ku mbeera (**ennyiriri 22, 27**); omuzibe w’amaaso n’abantu balina okulaba oba okutegeera okw’ekitundu kyokka (**ennyiriri 23-24, 28**; okugamba., abantu balowooza ku Yesu yekka nga nnabbi omukulu, naye si nga Omwana wa Katonda); awo okulaba kw’omuzibe w’amaaso mu bujjuvu ne kuddamu era abayigirizwa olwo ne bategeera bulungi nti Yesu ye Masiya (**ennyiriri 25, 29**); byombi eyali omuzibe w’amaaso n’abayigirizwa balagirwa obutayogera ku byaliwo n’okumanya kwabwe okupya (**ennyiriri 26, 30**).

Kayisaaliya Firipi yali wala nnyo mu bukiikakkono bw’ennyanja y’e Ggaliraaya, era “balabbi baali bagitwala ng’ensalo y’Ensi Entukuvu n’ettaka ly’Abamawanga” (Cole 1989: 201n.1). “Mu kusooka ekibuga ekyo kyali kiyitibwa Paneas . . . mu kitiibwa kya katonda w’Abaruumi Pan, ekiggwa kye kyali awo” (Wessel 1984: 692). Yesu yalonda ekifo kino okweyoleka mu bulambulukufu nga Masiya era Omwana wa Katonda, okuva bwe kiri nti “mu kabonero alangirira abo abalina amaaso okulaba . . . nti okwewozako ku bukama bwe ku mawanga gombi ag’ekikaafiiri n’ag’Abayudaaya agateekawo okwewozaako okuvuganya ku nsi” (Gruenler 1989: 781).

Yesu bwe yabuuza nti, “*Abantu bagamba nti ndi ani?*” (**olunyyiriri 27**), eby’okuddamu byali bikwatagana n’oyo Kerode n’abalala gwe balowooza nti Yesu yali (laba **6:14-16**), kwe kugamba, nnabbi omukulu. Wadde nga Yesu yali, ddala, nnabbi, teyali nnabbi *kyokka*, era teyali muntu *kyokka*. Kerode n’abantu abalala baakola ensobi mu kulowooza ku Yesu ng’omukulembeze omulala yekka ng’ate ye yali atuukiridde — oyo abakulembeze bonna gwe baali basongako. Okwatula kwa Peetero nti, “*Ggwe Kristo*” (**olunyyiriri 29**) kwalaga nti abayigirizwa baamaliriza okutegeera Yesu kye yali. “Kristo” kye kigambo ky’Oluyonaani ekyenkanankana n’ekigambo “Masiya” eky’Olwebbulaniya. Ebyo Matayo bye yayogera ku nsonga eno byongerako ebintu ebikulu: “N’abagamba nti, ‘Naye mmwe mugamba nti ndi ani?’ Simooni Peetero n’addamu nti, ‘Ggwe Kristo, Omwana wa Katonda omulamu.’ Yesu n’amuddamu nti, ‘Naye mugamba nti nze ani?’ Simooni Peetero n’amuddamu nti, ‘Ggwe Kristo, Omwana wa Katonda omulamu. Olina omukisa, Simooni Bar-Yona! Kubanga omubiri n’omusaayi tebyabibikkulira kino, wabula Kitange ali mu ggulu.” (**Mat 16:15-17**) Peetero yali akkirizza nti Yesu Masiya teyali muntu *kyokka*; yali Katonda mu bujjuvu nga kwotadde n’okuba omuntu mu bujjuvu. Yesu yali alaga nti okumanya kwa Peetero ku kino tekwakulakulanya ku lulwe, wabula Katonda yamubikkulirwa. Omusango Yesu gwe yavunaana abayigirizwa mu **lunyyiriri 30** nti tebagamba muntu yenna nti ye Kristo oboolyawo lwali lwa kuba nti baali tebannategeera bubaka bwa Masiya ku nsi (nga bwe tujja okulaba mu **lunyyiriri 31-33**). Okutegeera obubi Yesu ky’ali era ye n’obwakabaka bwe kye bikwatako kijja kuvaamu engeri enkyamu ey’okumulangirira n’okumugoberera, nga Yesu bw’anaalaga bulungi mu **nnyyiriri 34-38**.

2. **Ennyiriri 31-33**—Yesu ajja kuttibwa naye ajja kuzuukira nate

Olunyyiriri 31 lwe lukwatagana n’**olunyyiriri 29**; **olunyyiriri 31** lunnyonyola Obumasiya bwa Yesu kye buzingiramu: “*N’atandika okubayigiriza ng’Omwana w’Omuntu atekwa okubonaabona n’okugaanibwa abakadde ne bakabona abakulu n’abawandiisi n’attibwa, era oluvannyuma lw’ennaku ssatu n’azuukira.*”⁴⁰ Waaliwo emiguwa egiwerako egy’obujulizi mu ndagaano enkadde ezikwata ku ani Masiya yandibadde era kiki ky’agenda okukola. “Abayudaaya baali basuubira nti Masiya yandijja mu ngeri emu ku ssatu: 1. Kabaka [nga bajuliza **Yer 23:5-6; Zab 110:1-2**]. 2. Kabona [ng’ajuliza **Zek 6:12-13; Zab 110:3-4**]. 3. Nnabbi [ng’ajuliza **Ma 18:18-19**].” (Abdul-Mohsin 2006: 95-97) Ekikulu, Masiya teyalina kuba “kabaka” yekka wabula yali wa kubeera “kabaka”—kabaka *asembayo* mu nsi. “Mu ndowooza ya balabbi, Masiya ye kabaka agenda okununula n’okufuga Isirayiri ku ntikko y’ebyafaayo by’omuntu era nga ye kikozezewa obwakabaka bwa Katonda mwe bunaatekebwawo” (Jacobs 2008: Messiah in Rabbinic Thought). Ebitundu bingi eby’endagaano enkadde biraga nti Masiya yandibadde muntu (ebyokulabirako, **Lub 3:15; Is 11: 1-5; 42:1-6; 59:20; Yer 30:18-22; 33:14-15**); wabula, ebitundu ebirala biraga nti Masiya yandibadde wa Katonda (ebyokulabirako, **Zab 2:6-12; 110:1-7; Is 9:6; Yer 23:5-6; Mik 5:2; Zek 14:9**).⁴¹ Abayudaaya abasinga obungi—nga mw’otwalidde ne Peetero—baali basuubira nti Masiya yandibadde muntu wa byabufuzi nnyo eyali agenda okugoba Abaruumi era n’addamu okussaawo Yerusalemi ne yeekaalu mu kitiibwa ng’amasekkati g’ensi empya. Tewali n’omu yalina kirowoozo ku Masiya agenda okufa era agenda okuzuukira.

Yesu kye yagamba nti Obumasiya bwe bwalimu kyali kikontana ddala n’ebyo byonna —era byasukka wala—ebyo byonna bye yali asuubira. Endagaano empya eraga bulungi nti Yesu Kristo atuukiriza ebisuubirwa

⁴⁰ Wano Yesu agamba nti, “*Oluvannyuma lw’ennaku ssatu [ajja] kuzuukira*” (v. 31). Ekitundu ekifaanagana mu Matayo kigamba nti, “*Ku lunaku olwokusatu nazukira*” (**Mat 16:21**). Mu mbeera endala yagamba nti ajja kuba mu mutima gw’ensi okumala “*ennaku ssatu n’ebiro bissatu*” (**Mat 12:40**). Eky’okuba nti Yesu yaziikibwa ku Lwokutaano akawungeezi (**Mat 57-60; Makko 15:42-46; Lukka 23:50-56; Yok 19:31, 38-42**) n’azuukira ku makya ennyo ku Ssande eyaddako (**Mat 28: 1-6; Makko 16:1-6; Lukka 24:1-6; Yok 20:1**) tekikontana na kwogera ku “*ennaku ssatu n’ebiro ssatu*.” Ekiigambo ekyo kigambo kya lugero. “*Talmud y’e Babuyoni* (ennyonyola z’Abayudaaya) eyogera nti, ‘Ekitundu ky’olunaku kiringa olunaku lwalwo lwonna.’ *Talmud ya Yerusalemi* (eyategekebwa bwetyo kubanga yawandiikibwa mu Yerusalemi) egamba nti, ‘Tulina enjigiriza, “Olunaku era ekiro kiba Ona ate omugabo gwa Ona guba nga gwonna.”’” (McDowell 1981: 122) Okuva bwe kiri nti “okubala kw’Abayudaaya kwatwalibwanga olunaku olw’ekitundu ng’olunaku olujjuvu (laba Lub 42:17-18; 1 Sam 30:12-13; Es 4:16; era ebigambo ebikozezewa bikwatagana)” (Osborne 2010: 486; laba ne Delling 1964: 949-50). **Mat 27:63-64** eraga enkozesa y’enjogera ey’ebigambo “ennaku ssatu” mu ngeri ey’enjawulo ebikwata ku kuziika Yesu: Mu **27:63** Abafalisaayo baagenda eri Piraato ne bajjukira nti Yesu yali agambye nti, “*Oluvannyuma lw’ennaku ssatu ngenda kuzuukira*.” N’olwekyo, mu **27:64** baasaba Piraato “*alagire entaana okunywezebwa okutuusa ku lunaku olw’okusatu*.” “Singa ebigambo, ‘oluvannyuma lw’ennaku ssatu,’ tebyakyusibwakyusibwa na ‘olunaku olw’okusatu,’ Abafalisaayo bandisabye omukuumi ku lunaku olw’okuna” (McDowell 1981: 122). Ekyo kikakasibwa mu **Yok 2:18-19** Abayudaaya nabo gye baasaba Yesu akabonero. Yesu yaddamu nti, “*Muzikirize yeekaalu eno, era mu nnaku ssatu ndigiyimusa*” (ng’ayogera ku yeekaalu y’omubiri gwe, **Yok 2:21-22**).

⁴¹ Weetegereze nti, bwe tuteeka **ennyiriri 29, 31** ne **Mat 16:15-17** awamu, Yesu yali ageraageranya “Masiya (Kristo)” ne “Omwana wa Katonda” ne “Omwana w’Omuntu.”

by' Abaisiraeri ku kabaka n'omulokozi Katonda gwe yatuma (laba, ebyokulabirako, **Mat 2:4-11; 16:16, 20; 21:1-11; 22:42-45; 26:63-64; Makko 8:29; 11:1-11; 12:35-37; 14:61-62; Lukka 4:41; 19:28-40; 20:41-44; 22:67-70; 23:2-3, 39; 24:26, 46; Yok 1:49; 4:25-26; 11:25-27; 9:22; 17:3; 18:5, 28; 1 Yok 2:22; 5:1**). Yesu era ye kabona asinga obukulu atuukiridde mu Yeekaalu entuufu (**Beb 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**). Mu nkomerero, Yesu yatuukiriza obunnabbi bwa Musa nti Katonda yandizuukiza nnabbi omulala nga ye (laba **Ma 18:15, 18-19; Yok 1:45; 6:14; Ebikolwa 3:20-23**).

Kyokka mu lunyiriri 31, Yesu yali ategeeza abayigirizwa be nti yajja okulokola abantu si mu ngeri ya byabufuzi wabula okuva mu buddu bwabwe obw'ekibi. Yajja kuwanguka si mulabe wa Isirayiri ow'amatwale, wabula abalabe abasinga obunene abantu bonna be boolekagana nabo: ekibi; Sitaani; n'okufa kwennyini. Engeri gye yandituukirizza kino yali teyaloosezza muntu yenna. Bwe kityo, mu **lunyiriri 31** Yesu yeegatta ku ndowooza y'Omwana w'Omuntu (okuva mu **Dan 7:13-14**) awamu n'Omweereza Abonaabona owa **Is 52:13-53:12**, ejjinja eryagaanibwa mu **Zab 118:22** (eryandifuuse ejjinja eddene ery'oku nsonda), n'okuzuukira ku lunaku olw'okusatu olwa **Kos 6:2**.⁴² Rikk Watts alaga nti, "Mu kugatta ebiwandiko bino eby'enjawulo n'okweyita 'Omwana w'Omuntu', Yesu wa Makko yeenyigira mu ekyo ekirabika ng'ekikolwa eky'okutaputa ekitabangawo era abayigirizwa beewuunya nnyo ng'abajulizi mu Isaaya. . . . Wadde ng'ekintu ekibonaabona ekya Is. 53 kyali kigambibwa nnyo, oluusi ng'omumyuka wa Musa . . . era nga kiyinzika okuba nga eri omuntu ow'enkomerero . . . kino tekyatuuka wadde ku mutabani wa Danyeri ow'omuntu oba Masiya, mu kifo ky'ekyo eyaleetera omuntu ekitiibwa n'obutuukirivu. Yesu okulagula Omwana we ow'Omuntu eyali masiya ng'akwatagana ne Is. 53 okubonaabona kwali kulabika nga tekusuubirwa ddala, nga bwe kyali n'endowooza eyaddirira nti emirembe gya Isiraeri gyandizze okuyita mu kwetikka kwe, wadde okufa, ebiwundu eby'Ekyamateeka n'endwadde ez'omusango gwa Isirayiri ogw'okusinza ebifaananyi ogw'omu buwanjangu [okugamba., okwetwalira ku ye ekikolimo ky'amateeka]." (Watts 2007: 181-82)

Mazima ddala, Yesu bwe yakomererwa, n'abo abaali bakkiriza nti ye mununuzi eyasuubizibwa baafiirwa essuubi lyabwe kubanga Masiya eyakomererwa yalabika ng'akontana mu bigambo (laba **Lukka 24:19-21**). Abantu tebaategeera nti okukomererwa kwe *yengeri* obulokozi okuva mu kibi jebwayina okutukirizibwa.⁴³ Awo ekintu ekwali tekisuubirwa ne kibaawo: Yesu yazuukira mu bafu. Oluvannyuma lw'okuzuukira kwe, Yesu yannyonnyola abayigirizwa be nti, "*Tekyagwanira Kristo [okugamba., Masiya] okubonaabona n'okuyingira mu kitiibwa kye?*" (**Lukka 24:26**), era "*Bw'atyo bwe kyawandiikibwa nti Kristo [okugamba., Masiya] yandibonyabonye n'azuukira mu bafu ku lunaku olw'okusatu*" (**Lukka 24:46**). Yesu n'olwekyo yatuukiriza byonna Masiya bye yali asuubira mu ndagaano Enkadde, naye yakikola mu ngeri gye yali tasuubira. Mu ngeri eyo yawa ekigambo ekyo amakulu amanene era amazibu okusinga abantu bwe baali basuubira. N'olwekyo, endagaano empya emulangirira ng'omulokozi oyo yekka asobola okulokola abantu okuva mu bibi byabwe (**Mat 1:21; Lukka 2:11; Yok 1:29; 3:17; 4:42; Ebikolwa 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Bar 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kol 1:30; 6:11; 15:17; 2 Kol 5:18-21; Bag 1:3-4; Bef 2:13-16; 4:32; 5:2, 25-26; Baf 3:20; Bak 1:12-14; 3:13; 1 Bas 1:10; 5:9-10; 1 Tim 1:15; 2 Tim 2:10; 3:15; Tito 1:4; 2:13-14; Beb 2:17; 5:9; 7:25; 13:20; 1 Peet 1:18-19; 3:18; 2 Peet 1:11; 1 Yok 3:5; 4:9-10, 14; Kub 5:9; 14:4**).

Kye ekyo Peetero n'abayigirizwa abalala kye bataategeera. Oluvannyuma lwa Yesu okunnyonnyola mu bulambulukufu nti yandibonaabona, agaanibwa, attibwe, n'oluvannyuma azuukire (**olunnyiriri31**), **Mat 16:22** awa ensonga y'okunenya kwa Peetero eri Mukama nti, "*Kibeere wala, Mukama waffe! Kino tekijja kukutuukako.*" Sitaani mu ddungu ye yasooka okukema Yesu okwegaana oba okuleka ekkubo ly'omusaalaba (**Mat 4:1-11; Lukka 4:1-12**). Bwe kityo, mu **lunyiriri 33** Kristo yanenya Peetero (n'abayigirizwa abalala ng'akyukira bonna), ng'agamba nti, "*Dda emabega wange, Sitaani! Kubanga temuteeka birowoozo ku bya Katonda, wabula eby'omuntu.*"⁴⁴ Nga R. Alan Cole bw'alaba, "Ekiteeso kya Sitaani si kya kuvvoola oba kya lwatu nti kibi: kiweweewu, kisikiriza era 'kya butonde', nga kisikiriza obutonde bwonna obw'omuntu

⁴² Mu **Lukka 24:46** Yesu ayogera nti okuzuukira kwe ku "*lunaku olwokusatu*" kwali "kwawandiikibwa" mu ndagaano enkadde. "Naye nnyiriri ki z'ayogerako? Wadde nga kisoboka okuba nti waliwo okujuliza ku mboosi ya Yona, ekisinga okujulizibwa ye Koseya 6:2 ('oluvannyuma lw'ennaku bbiri ajja kutuzuukiza; ku lunaku olw'okusatu ajja kutuzzaawo'). Bwe kiba bwe kityo, Yesu atutte olunnyiriri olwali lusooka kwogera ku kuzzaawo oba okuzuukizibwa kwa Isiraeri n'alukozesa mu kifo ky'ekyo ku ye nga Masiya wa Isirayiri. . . . Nga Dodd bwe yafundikira mu butuufu nti: 'okuzuukira kwa Kristo kwe kuzuukira kwa Isiraeri bannabbi kwe baayogerako.'" (Walker 1996: 285)

⁴³ Tebaategeera newankubadde nga Endagaano Enkadde yali eragula nti engule ya Masiya ey'obwakabaka n'entebe y'obwakabaka bijja kusuulibwa wansi (**Zab 89:39, 44**), abalabe be bajja kusanyuka (**Zab 89:42**), era ajja kutibwa nga ssadaaka ey'ekiweebwayo (**Is 53:1-12**).

⁴⁴ Ekyewuunyisa, ekigambo "okunenya" (Oluyonaani = *epitimaō*) kye kigambo kye kimu ekikozesebwa okusirisa oba okunenya badayimooni (laba **Mat 16:22; Makko 1:25; 3:1; 8:32-33**).

‘obw’obutonde’. Eyo ye nsonga lwaki kya kabi nnyo.” (Cole 1989: 206).

3. **Ennyiriri 34-38**—Omutango gw’obuyigirizwa.

Yesu alaze bulungi ky’ali (**ennyiriri 27-30**) era ategeezza bulungi nti ekkubo lya Masiya n’Omwana w’Omuntu lirimu okubonaabona, okugaanibwa, n’okufa (**ennyiriri 31-33**). Kati mu **nnyiriri 34-38** alaga bulungi nti omuntu yenna ayagala okumugoberera alina okutambulira mu kkubo lye limu lye agenda okutambuliramu, kwe kugamba, ekkubo ery’okubonaabona, okugaanibwa, n’okufa eri yekka. Peetero yali anenyezza Yesu era yali ayagala okuwonya Yesu okuva ku musaalaba. Kati Yesu “takoma ku kulongoosa kugana kwa Peetero obubonaabona bwa masiya, naye era afuula okubonaabona, okwefiiriza, n’okwetika omusaalaba ekkubo eryetaagisa eri Peetero n’abayigirizwa nabo, bwe baba baagala okusanyusa Mukama waabwe n’okulokola emyoyo gyabwe” (Gruenler). 1989: 783). Ekigambo kya Yesu nti, “*Omuntu yenna bw’aba ayagala okungoberera, yeefiirize yekka, yeetike omusaalaba gwe angoberere*” (**olunnyiriri 34**) kya bunnabbi, okuva ye kennyini bw’agenda mu maaso g’abayigirizwa (naffe) ng’asitudde omusaalaba gwe mu butuufu. Tatwetaagisa kintu kyonna kyatakola ye kennyini. Masiya bwe yali bwe tulina okuba nga bwe tuba ab’okubeera Abakristaayo. Okwekkaanya wakati wa Yesu n’omukkiriza kujjuvu.

“Okwefiriza kitegeeza nti twegaana enneewulira zaffe ez’obutonde ku ffe, okugamba., eddembe lyaffe eri ffekka, eddembe lyaffe ery’okuddukanya obulamu bwaffe. Tulina okwegaana nti tuli baffe. Tetulina ddembe lisembayo kusalawo kye tugenda kukola, oba gye tugenda okugenda. Bwe kyogerwa mu bigambo ebyo, abantu bakiraba mangu nti Yesu ayogera ekintu ekikulu ennyo. Kikuba ddala ku mutima gw’okubeerawo kwaffe kwennyini, kubanga ekintu ekimu ffe ng’abantu kye tutwala ng’ekikulu era kye twegomba n’okukuuma okusinga ekintu ekirala kyonna lye ddembe ly’okwesalirawo okusembayo. Tugaana okubeera wansi w’ekintu kyonna oba omuntu yenna, naye twesigaliza eddembe okusalawo ebisembayo mu bulamu bwaffe. Kino Yesu ky’ayogera. Tayogera ku kulekawo kino oba kiri, wabula ku kwewaayo ffekka.” (Stedman 2021b: n.p.) Obutonde obw’enjawulo obw’ebyo Kristo by’ayogera, n’engeri gye bikontana n’engeri abasinga obungi ku ffe gye tulwooza n’okukolamu, byalabibwa C. S. Lewis eyagamba nti, “Mu nsi mulimu ebika by’abantu bisatu. Ekibiina ekisooka kya abo abawangaala olw’obulungi bwabwe n’okusanyuka kwabwe kwokka. . . . Mu kiraasi eyokubiri mulimu abo abakiriza okwewozaako okulala ku bo – okwagala kwa Katonda, ekiragiro eky’omutendera, oba obulungi bw’ekibiina ky’abantu – era mu bwesimbu ne bagezaako okugoberera ebirungi byabwe nga tebisingawo ku kwewozaako kuno bwe kujja kukkiriza. Bagezaako okwewaayo eri eky’okusaba eky’oku ntikko nga bwe kyetaagisa, ng’abasajja okusasula omusolo, naye basuubira, okufaananako n’abawi b’omusolo abalala, nti ebisigaddewo bijja kubamala okweyimirizaawo. . . . Naye ekibiina eky’okusatu kya abo abasobola okugamba nga Pawulo Omutukuvu nti gye bali ‘okubeera abalamu ye Kristo [Fil 1:21]’. Abantu bano bavudde mu bizinensi ekooya ey’okutereza ebigambo ebivuganya eby’Okwewozaako ne Katonda nga bakozesa enkola ennyangu ey’okugaana okwewozaako kw’Okwewozaako ddala. . . . Okwagala kwa Kristo tekukyakoma ku kwabwe; kyabwe. Ebiseera byabwe byonna, mu kubeera bibye, nabyo bya bo, kubanga be babe.” (Lewis 1986: 21) Mu bufunze, Kristo agamba nti, okusobola okumugoberera, tulina okutegeera amazima nti “*Nammwe temuli ku bwammwe, kubanga mwagulibwa n’omuwendu*” (**1 Kol 6:19-20**).

Yesu okwogera ku “musaalaba” kiggumiza okwefiriza ffeka, okuva omusaalaba bwe gwali ekintu ekikozesebwa mu kufa. Naye omusaalaba gwali gusingako awo. “Kyali kifo kya kutyoboola, gye yanyoomebwa n’okuyisibwa obubi. Era bwekityo omusaalaba guyimiridde emirembe gyonna ng’akabonero k’embeera ezo n’ebintu ebibaawo mu bumanyirivu bwaffe ebikutakanya, ebibikkula, ebinyiiza amalala gaffe, ebikuswaza, era ebibikkula obubi bwaffe obukulu. . . . Embeera yonna, ekintu kyonna ekibaawo ekitukola kino, Yesu agamba nti, bwe tuba abayigirizwa, tulina okwaniriza. Ago ge makulu ge. ‘Weetike omusaalaba gwo, gukkirize, gugulumize, gulemereko, kubanga kintu kirungi gy’oli. Kijja kukukendeeza okutuuka mu kifo w’onoobeera omwetegefu okufuna ekirabo eky’ekisa kya Katonda.’ Eyo y’ensonga lwaki omusaalaba gwa muwendo nnyo gye tuli.” (Stedman 2021b: n.p.) “Okugoberera” Yesu kitegeeza “okumugondera”. “Tekyewuunyisa nti kitutwalira ebbanga ddene nnyo okutegeera nti obujeemu bwe buba nga lye linnya ly’omuzannyo nga tetunnaba Bakristaayo, olwo mazima ddala obuwulize lye linnya ly’omuzannyo oluvannyuma lw’okufuuka Abakristaayo.” (Ibid.)

Ebintu ebirala ebitonotono ebikwata ku ebyo Yesu by’ayogera mu nnyiriri zino bisaanidde okwogerwako. Ekisooka, by’ayogera bikwata ku “*muntu yenna*” (**olunnyiriri 34**) eyandizze oluvannyuma lwa Yesu. Mu ngeri endala, tayogera na kibiina kya Bakristaayo eky’enjawulo (okugamba., “abayigirizwa” okusinziira ku “Abakristaayo aba bulijjo”) wabula eri *buli* muntu ayagala oba eyeeyita omukristaayo. Ekyokubiri, by’ayogera si bya kitundu wabula bikola buli kiseera. Ebyo Lukka bye yayogera ku nsonga eno biraga bulungi kino: “*N’agamba bonna nti, ‘Omuntu yenna bw’ayagala okungoberera, yeefirize yekka, yeetike omusaalaba gwe buli lunaku, angoberere.*” (**Lukka 9:23**) Ekyokusatu, ky’ali okwogera kye kintu ekisinga

obukulu mu nsi kubanga kikwata ku kintu ekisinga okuba eky'omuwendo kye tulina —emmeeme yaffe — eky'omuwendo okusinga ensi yonna: “*Kubanga kigasa ki omuntu okufuna ensi yonna n'afiirwa emmeeme ye? Kubanga omuntu ayinza kuwaayo ki mu kusasula emmeeme ye?*” (**ennyiriri 36-37**) Eky'okuna, ka tube nga tugoberera Yesu nga bw'annyonyola oba nedda, kijja kuba n'ebivaamu eby'olubeerera: “*Kubanga buli aswala olw'ebigambo byange mu mulembe guno omuggwenyufu era ogw'ekibi, n'Omwana w'Omuntu aliswala jjali bw'ajja mu kitiibwa kya Kitaawe ne bamalayika abatukuvu*” (**olunnyiriri 38**).

N'ekisembayo, Yesu by'atugamba mu nnyiriri zino si nsonga ntono oba ey'okwesalirawo. Kiri wakati ddala w'Obukristaayo era mu bukulu, kye kitegeeza Omukristaayo ky'ali. Mu butuufu, omusingi ogwogerwako mu **lunyiriri 35** — “*buli ayagala okuwonya obulamu bwe alibufiirwa, naye oyo afiirwa obulamu bwe ku lwange n'enjiri ajja kubulokola*”—gusangibwa emirundi mingi okusinga emisingi gyonna mu Njiri. Kisangibwa emirundi mukaaga mu Njiri zonna ennya, nga zikiikirira embooji nnya ez'enjawulo eza Yesu: **Mat 10:39; 16:35; Makko 8:35; Lukka 9:24; 17:33; Yok 12:25**. N'olwekyo twetaaga okutwala ebyo Yesu by'ayogera wano nga bikulu, okwekenneenya obulamu bwaffe mu kitangaala ky'ebyo by'ayogera, n'okukola enkyukakyuka ze twetaaga okukola mu bulamu bwaffe okwetusa mu kukwatagana naye.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Yesu yaddamu atya okunyonnyola Masiya n'Omwana w'Omuntu kye baali?

2. Olowooza lwaki Peetero yatandika okunyenya Yesu (**olunnyiriri 32**)? Olowooza lwaki Yesu yali mukambwe nnyo mu kunyenya Peetero (**olunnyiriri 33**)?

- Okuwaanyisiganya wakati wa Peetero ne Yesu kulina kye kutubuulira oba kutuwa eby'okuyiga?

3. Omusingi ogwogeddwako mu **lunyiriri 35** gusangibwa emirundi mingi okusinga omusingi gwonna ogumu mu Njiri—emirundi 6 mu Njiri 4, nga gukiikirira obubaka 4 obw'enjawulo obwa Yesu ku ntandikwa, wakati n'enkomerero y'obuweereza bwe obw'oku nsi: wano (nga kwogasse n'ebitundu ebifaanagana mu **Mat 16:25** ne **Lukka 9:24**); **Mat 10:39** (okusindika abatume 12); **Lukka 17:33** (oluvannyuma lw'okukyusibwa naye nga tannayingira Yerusaalemi); ne **Yok 12:25** (oluvannyuma lw'okuyingira mu Yerusaalemi omulundi ogusembayo). Yesu ayogera bulungi nnyo by'ayagala omuntu bw'aba ayagala okuba Omukristaayo. Yesu bye yayogera biteeke mu bigambo byo.

- Eno y'engeri okufuuka Omukristaayo oba okubeera Omukristaayo gye kitera okunyonnyolwa leero? Bwe kiba nga si bwe kiri, lwaki nedda?
- Singa ekyetaagisa okubeera Omukristaayo “kinnyonnyolwa wansi” abasumba, ababuulizi b'enjiri, n'Abakristaayo abalala leero, obulabe ki (bwe bubawo) ekyo kye kireeta?

4. Yita mu Njiri onoonye ebifo ebirala Yesu mw'alaga by'ayagala omuntu bw'aba ayagala okubeera Omukristaayo.

- Tuyinza tutya okukwataganya ebyo Yesu bye yayogera n'okwagala okwa bulijjo okuba n'“ebisinga obulungi mu nsi zombi” (okugamba., byonna ensi eno by'erina okuwa n'eggulu, nalyo)?
- Bwe wabaawo okukutuka wakati w'ekyo Yesu ky'agamba nti okubeera Omukristaayo ne kye tutegedde nti okubeera Omukristaayo kyetaagisa kiki kye tuyinza (era kye tusaanidde) okukikolera?

9:1-13: ¹ *Awo Yesu n'abagamba nti, “Ddala ddala mbagamba nti, Abamu ku bantu abali wano tebalifa okuggyako nga bamaze okulaba obwakabaka bwa Katonda nga bujja n'amaanyi.”*

² *Bwe waayitawo ennaku mukaaga Yesu n'atwala Peetero ne Yakobo ne Yokaana n'abakulembera ne bagenda ku ntikko y'olusozi oluwanvu ne babeera eyo bokka. Amangwago n'afuusibwa nga balaba,* ³ *ebymbalo bye ne byeruka nnyo, nga tewali muntu ku nsi asobola kubyoza kubituusa awo!* ⁴ *Awo Eriya ne Musa ne babalabikira ne batandika okwogera ne Yesu!* ⁵ *Peetero n'agamba Yesu nti, “Labbi, kirungi tubeere wano, tubazimbire ensiisira ssatu, emu nga yiyo, n'endala nga ya Musa, n'endala nga ya Eriya.”* ⁶ *Yayogera atyo olw'okutya okungi okwabajjira.* ⁷ *Awo ne walabika ekire, ne kibasaanikira ne muvaamu eddoboosi ne ligamba nti, “Ono ye Mwana wange omwagalwa. Mumuwulirirenga.”* ⁸ *Amangwago okugenda okukyusa*

amaaso gaabwe nga tewali muntu mulala okuggyako Yesu eyaliwo yekka nabo

⁹ *Bwe baali baserengeta olusozi, Yesu n'abakuutira ekyo kye balabye obutakyogerangako okutuusa ng'Omwana w'Omuntu amaze okuzuukira mu bafu.* ¹⁰ *Bwe batyo nabo ne bakikuuma nga kya kyama, naye ne beebuuzaganya ku by'okufa n'okuzuukira kwe.* ¹¹ *Awo ne bamubuuzza nti, "Lwaki abannyonnyozi b'amateeka bagamba nti Eriya asaanira asooke okujja."* ¹² *Yesu n'abagamba nti, "Weewaawo Eriya y'ateekwa okusooka okujja alongoose ebintu byonna. Lwaki kyawandiikibwa ku Mwana w'Omuntu nti atekwa okubonaabona ennyo n'okunyoombwa?"* ¹³ *Naye mbagamba nti, Ddala ddala Eriya yajja! Naye yayisibwa bubu nnyo, nga bwe baayagala, nga bwe kyawandiikibwa ku ye."*

Ennyiriri 1-13—Okufuusibwa

Peetero, Yakobo, ne Yokaana bakkirizibwa okulaba Yesu ng'akyusibwa mu mbeera ye ey'ekitiibwa, okulaba okwolesebwa kwa Musa ne Eriya nga bali wamu ne Yesu, n'okuwulira ebigambo bya Katonda okuva mu ggulu nti, "*Ono ye Mwana wange omwagalwa; muwulirize.*"

1. Olunnyiriri 1—Abamu bajja kulaba Obwakabaka bwa Katonda

Yesu yeekozesezza mu ngeri ey'okukyusakyusa, Omwana w'Omuntu, enjiri, n'obwakabaka mu **8:34-38** (laba ne **Mat 16:28**). Abamanyi ab'enjawulo bawadde endowooza nti "*obwakabaka bwa Katonda nga buzze n'amaanyi*" (**Mat 16:28** abugamba nti, "*Omwana w'Omuntu okujja mu bwakabaka bwe*"; **Lukka 9:27** egamba bugamba nti, "okutuusa lwe balilaba obwakabaka bwa Katonda") kitegeeza Okufuusibwa, okukomererwa, okuzuukira, Pentekooti n'okusaasaana kw'ekkanisa eyasooka, enjigiriza za Yesu, ne/oba okugwa kwa Yerusaalemi (laba Bird 2003: 23-25; Cole 1989: 209). "Mu ngeri yonna oba zonna, era awatali kubuusabuusa ne mu ndala, abo abalina amaaso okulaba baali basobola okukitegeera nga tebannafa nti Katonda yali afuga nnyo ebibaddewo era ng'akola ekigendererwa kye mu byafaayo. Abamu ne bwe banaafa nga kino tekinnalabika bulungi, enkola yali etandise, era ensigo ya kalidaali yali ekula. Ebyo byonna ebigambo ebiri mu 9:1 bye byetaaga." (Bufalansa 2002: 345)

Kino omutume Peetero akikwataganya n'Okufuusibwa. Mu **2 Peet 1:16-18** ayogera ku "maanyi" ne "okujja" kwa Mukama, ayogera ku "lusozzi olutukuvu" okufuusibwa we kwali, era n'ajuliza eddoboosi lye baawulira okuva mu ggulu: "¹⁶ *Kubanga tetwagoberera ngero bugero ezaagunjabwa wabula twabategeeza ebyo bye twalabirako ddala, eby'amaanyi n'okukomawo kwa Mukama waffe Yesu Kristo, era n'obukulu bwe.* ¹⁷ *Kubanga Katonda Kitaffe yamuwa ekitiibwa n'ettendo, eddoboosi bwe lyawulikika okuva mu ggulu mu kitiibwa ekingi ekimasamasa nti, "Ono ye Mwana wange omwagalwa gwe nsanyukira ennyo."* ¹⁸ *Ffe bwe twali awamu naye ku lusozzi olutukuvu, twawulirira ddala eddoboosi eryo eryava mu ggulu.*" **Olunnyiriri 1** lukwataganya ebyo Yesu bye yaakagamba mu **Makko 8:38** ("bw'alijja mu kitiibwa kya Kitaawe ne bamalayika abatukuvu") n'ebyo ebiddirira amangu ddala (Okufuusibwa). N'olwekyo kiyinzika okuba nti Makko yategeera Okufuusibwa ng'ekifaananyi ekisookerwako eky'okuzuukira kwa Kristo, okulinyya mu ggulu, Pentekooti, n'okujja okw'okubiri okwayoleka (era okujja okwolesa) ekitiibwa kye, amaanyi ge, n'obwakabaka bwe eri bonna.

2. Ennyiriri 2-8—Okufuusibwa

The Okumasamasa okweru okw'engoye za Kristo kutegeeza obulongoofu bwe obujjuvu, obutuukirivu, n'obutonde bwe obw'omu ggulu (laba **Dan 7:9; Kub 19:8**). Ekire awatali kubuusabuusa kye kire eky'ekitiibwa kya shekinah (laba **Okuva 24:16; 40:38**). Waliwo ebintu ebifaanagana wakati w'Okufuusibwa n'okubatizibwa kwa Yesu. Mu kubatizibwa kwa Yesu n'okufuusibwa Kitaffe ajuliza mu **Zab 2:7** n'alangirira nti, "*Ggwe mwana wange omwagalwa*" (**Mat 3:17; 17:5; Makko 1:11; 9:7; Lukka 3:22; 9: 35**). Ku kubatizibwa n'okufuusibwa kwombi waaliwo ensengeka ya Yesu ne Eriya (Yokaana Omubatiza mu kubatizibwa; laba wansi okwekkaanya kwe ne Eriya). Wadde nga Makko agamba nti Musa ne Eriya baaliwo era "*baali boogera ne Yesu*" (**olunnyiriri 4**), tatuwa nsonga za bye baayogera. **Lukka 9:31** lutugamba nti "*baayogera ku kugenda kwe, kwe yali anaatera okutuukiriza e Yerusaalemi.*" Ekyewuunyisa, ekigambo ky'Oluyoanaani ekyavvuunulwa nga "okusimbula" kye "kuva." Engeri Peetero gye yeeyisaamu eraga nti n'okutuusa kati yali tategeera bulungi Yesu ky'ali era nti yandibadde alina okubonaabona n'okufa. Mu kugamba nti, "*Tukole weema ssatu, emu ku ggwe ate endala ya Musa n'endala ya Eriya*" (**olunnyiriri 5**), mu butuufu, Peetero yali assa Yesu ku ddaala lye limu ne Musa ne Eriya era ng'ayagala kugaziya okusisinkana kwabwe n'okuwuliziganya n'abantu. Okugenda kwa Musa ne Eriya mu ngeri ey'ekikangabwa n'ekigambo kya Katonda nti, "*Ono ye Mwana wange omwagalwa; muwulirize*" (**olunnyiriri 7**) kitegeeze bulungi nti Yesu ye weema ya Katonda entuufu era yokka era nti obutume bwa Masiya bwa njawulo nnyo ku ekyo Peetero kye yali akkiririzaamu.

3. **Ennyiriri 9-13**—Okukka okuva ku lusozi

Ennyiriri 9-10 ziraga nti abayigirizwa baali tebanategeera nti Yesu yandittiddwa n’okuzuukira mu bafu, wadde nga yali abagambye “mu lwatu” mu **8:31-32**. Ng’Abayudaaya, abayigirizwa bandibadde bamanyi endowooza y’okuzuukira, naye okuzuukira okwa bulijjo kwokka ku nkomerero y’ebiseera (laba **Yok 11:24**); endowooza nti omuntu omu asobola okusituka n’agenda mu bulamu obutaggwaawo wakati mu byafaayo yali tebangawo era nga esukulumye okutegeera kwabwe

Okubeerawo kwa Eriya mu ngeri ey’okwolesebwa ku lusozi kwaleetera abayigirizwa okubuuza nti, “Eriya si y’alina okujja mu mubiri okutandikawo omulembe gwa masiya?” Yesu akkiriziganya n’ensonga eyo, era mu kuddamu ekibuuzo ekyo, Yesu alaga Eriya ne Yokaana Omubatiza. **Is 40:3-11** ne **Mal 3:1** bigamba nti Mukama ajja kutuma omubaka we nga Mukama tannajja mu bantu be ne mu yeekaalu ye. Zaakaliya (kitaawe wa Yokaana Omubatiza) ekyo yakikakasa ng’agamba nti Katonda “*atuyimusirizza ejjembe ly’obulokozi mu nnyumba ya Dawudi omuddu we*” (**Lukka 1:69**, ng’ajuliza Yesu). Awo mu **Lukka 1:76** yajuliza okuva mu **Mal 3:1** mu kwogera ku Yokaana Omubatiza (“*era ggwe omwana, oliyitibwa nnabbi w’Oyo Ali Waggulu Ennyo; kubanga ojja kugenda mu maaso ga Mukama okuteekateeka amakubo ge*”). Yokaana omubatiza yennyini yajuliza mu **Is 40:3-5** ne **Mal 3:1** nga Yesu tannabatizibwa (**Mat 3:3; Makko 1:2-3; Lukka 3:4-6; Yok 1:23**). Yesu akakasa nti Yokaana Omubatiza ye yali “omubaka” ayogerwako mu bunnabbi bwa **Mal 3:1** (laba **Mat 11:7-10; Lukka 7:24-27**).⁴⁵ Bwe kityo, Yokaana Omubatiza ne Yesu baatuukiriza obunnabbi obuli mu **Is 40:3-11** ne **Mal 3:1**. Omubaka anaagenda mu maaso ga Mukama alagiddwa mu **Mal 4:5**, egamba nti Katonda ajja kutuma “*Eriya nnabbi.*” Yokaana omubatiza alagibwa nga alina omwoyo gwa Eriya okuteekateeka abantu okujja kwa Mukama (**Mat 11:14; 17:10-13; Makko 9:11-13; Lukka 1:13-17, 76**). **Mat 17:13** wagamba nti “*abayigirizwa ne bategeera nti yali ayogera nabo ku Yokaana Omubatiza.*”

Ebigambo bya Yesu mu **lunyiriri 12** nti, “*Eriya y’asooka okujja okuzzaawo byonna*” kyali kitegeeza nti “emyaka egy’okwegomba egy’okuzzaawo ebintu kati gyali mu nteekateeka ya kutuukirizibwa —naye mu ngeri etasaana okuyita mu ‘kubonaabona’ kw’Omwana w’Omuntu” (Walker 1996: 43). Olw’okuba abayigirizwa tebaategeera ngeri ya kubonaabona ey’obumasiya bwe, Yesu nate yalina okuggumiza okubonaabona kwe, “*Era kyawandiikibwa kitya ku Mwana w’Omuntu okubonaabona okungi n’okunyoombwa?*” (**olunnyiriri 12**). Newankubadde abayigirizwa baali bakitegeera nti Yokaana Omubatiza ye Eriya eyali agenda okujja, tebannaba kutegeera nti “ng’okujja kwa Yokaana bwe kwali okulangirira okujja kwa Masiya, n’okugaana kwa Yokaana bwe kwali okulangirira okugaana kwa Masiya: era bombi kye kimu baali mu kutuukirizibwa kw’Ebyawandiikibwa” (Cole 1989: 213).

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Ekigambo “okufuusibwa” (Oluyonaani = *metamorphoō*) mu **lunyiriri 2** (era mu kitundu ekikwatagana ekya **Mat 17:2**) kye *kigambo kye kimu* ekivvunulwa nga “okukyusibwa” (oba “okukyuka”) mu **Bar 12:2** ne **2 Kol 3:18**. Bino bye bifo byokka mu ndagaano empya ekigambo kino mwe kikozezebwa. Kino kitugamba ki ku bulamu bwaffe mu Kristo?

- Makulu ki ag’okuba nti bangi ku ffe tetusobola kulaba nkyukakyuka yonna ya maanyi mu ffe (ebirowozo byaffe, endowooza zaffe, ebigambo byaffe, n’ebikolwa byaffe)?

2. Olowooza makulu ki agali mu kubeerawo kwa Musa ne Eriya ne Yesu ku lusozi? Eky’eddobozi eriva mu ggulu?

3. Weetegereze nti Yesu ayogera ku kifo ky’okubonaabona n’okufa (**ennyiriri 12-13**) amangu ago oluvannyuma era ng’ekikontana n’ekitiibwa ky’okufuusibwa kwe, nga bwe yakola amangu ago oluvannyuma era ng’ekikontana n’okwatula kwa Peetero nti ye Kristo (**8:29-35**). Kino kitegeeza ki?

- Ekifaananyi kya Masiya abonaabona kibumba kitya endowooza yo ku bulamu bw’Ekikristaayo kye bukwatako?

4. Mu mbooji ya Maliza ne Maliyamu (**Lukka 10:38-42**) Maliyamu “okutuula ku bigere bya Yesu” kutera okukwatibwa waggulu okutenderezabwa, so nga okuweereza kwa Maliza si bwe kuli. Ate mu kitundu kino, Peetero alaga okwagala okusigala ne Yesu ku lusozi; kyokka kino tekikoma ku butabaawo, naye okwagala kwa Peetero tekusiimibwa wadde, oba eddobozi eriva mu ggulu oba Yesu. Ebitundu bino ebibiri biteeke wamu ojje

⁴⁵ Yesu yennyini ye “*omubaka w’endagaano*” ayogerwako mu kitundu ekisembayo ekya **Mal 3:1**.

n'ennyonnyola etunuulira embeera zombi era n'ennyonnyola emirimu egy'enjawulo egy'okusomesa n'okuweereza.

9:14-29: ¹⁴ *Yesu n'abayigirizwa bali abasatu bwe bakka eri bannaabwe okuva ku lusozi, ne basanga ekibiina kinene nga kyetoolodde bannaabwe, abannyonnyozi b'amateeka nga bawakana nabo.* ¹⁵ *Amangwago ekibiina kyonna bwe kyamulaba, ne badduka ne bagenda gy'ali ne bamwaniriza.* ¹⁶ *Yesu n'ababuza nti, "Kiki kye muwakana nabo?"* ¹⁷ *Omu ku basajja abaali mu kibiina ne yeesowolayo n'agamba nti, "Omuyigiriza, naleese wano omwana wange omuwonye. Tayinza kwogera aliko omwoyo omubi."* ¹⁸ *Era buli lwe gumulumba gumusuula wansi, n'abimba ejjovu ku mimwa n'aluma amannyo, olwo yenna n'akakanyala. Nsabye abayigirizwa bo bagumugobeko, naye ne balemwa."* ¹⁹ *Yesu n'agamba nti, "Mmwe, omulembe ogutakkiriza ndituusa ddi okubeera nammwe? Mbagumiikirize kutuusa ddi? Mumundeetere wano."* ²⁰ *Ne bamumuleetera. Omwoyo bwe gwamulaba ne gusikambula omulenzi, ne gumusuula wansi, nga bwe yeevulungula nga bw'abimba n'ejjovu ku mimwa.* ²¹ *Yesu n'abuza kitaawe w'omwana nti, "Kino kimaze bbanga ki?" Kitaawe n'addamu nti, "Okuviira ddala mu buto.* ²² *Oluusi gumusuula mu muliro oluusi mu mazzi nga gwagala okumutta. Obanga olina ky'osobola okutukolera, tusaasire."* ²³ *Yesu n'amuddamu nti, "Obanga osobola! Buli kimu kisoboka eri oyo akkiriza."* ²⁴ *Amangwago Kitaawe w'omwana n'ayogerera waggulu nti, "Nzikiriza, naye nnyamba okukkiriza kwange kweyogereko!"* ²⁵ *Yesu bwe yalaba ng'ekibiina kyeyongerera obunene, n'aboggolera dayimooni nti, "Ggwe omwoyo omubi ogutayogera era omuggavu gw'amatu nkulagira muveeko, era tomuddiranga."* ²⁶ *Awo omwoyo ne guwowoggana nnyo, ne gumusikambula nnyo, ne gumuvaako n'aba ng'afudde, bangi ne balowooza nti afudde.* ²⁷ *Naye Yesu n'amukwata ku mukono n'amuyimiriza.* ²⁸ *Awo Yesu bwe yayingira mu nnyumba abayigirizwa be, ne bamubuuza mu kyama nti, "Lwaki ffe tetwasobodde kumugoba?"* ²⁹ *N'addamu nti, "Ogw'engeri eno teguyinza kugenda awatali kusaba."*

Ennyiriri 14-29—Yesu awonya omulenzi eyalina dayimooni

Nga bwe kiri ku bikolwa bye bingi, okugoba dayimooni ono n'okuwonya omulenzi lugero oluzannyiddwa ku mbeera y'omuntu (yaffe): omulenzi "okuva mu buto" afugibwa amaanyi (mu mbeera yaffe, ekibi) talina maanyi ga kukyuka; bannaddiini abatayamba era abayomba bokka na bokka; abatunuulizi abaagala okumanya ebisingawo; n'okunakuwala kw'oyo eyayagalanga omulenzi. Emabega w'ekibuuzo kya Yesu n'eb'okuddamu mu **nyiriri 16-19** musingi omukulu ogw'omwoyo: "Okusooka, abali mu bwetaavu balina okwatula obutamala bwabwe, n'oluvannyuma balina okuleetebwa okulaba amaanyi ga Yesu okutuukiriza obwetaavu obwo" (Cole 1989: 214)

Olunnyiriri 19 lulaga byombi okugumiikiriza kwa Yesu okunene ("Mmwe omulembe ogutalina kukkiriza, ndituusa wa okubeera nammwe? Ndituusa wa okubagumiikiriza?") n'okusaasira kwe okungi ("Muleete gye ndi"). Ekigambo kya taata mu **lunnyiriri 22** nti, "Naye bw'oba osobola okukola ekintu kyonna, tusaasire era otuyambe" kyawukana nnyo n'ebigambo by'omugenge mu **1:40**, "Bw'oba oyagala, osobola okunfuula omulongoofu." Omugenge oyo teyabusabuusa busobozi bwa Yesu okumuwonya wabula yali abususabuusa okusaasira kwe; taata wano teyabusabuusa kusaasira kwa Yesu wabula yali abususabuusa obusobozi bwe. Okusoomoozebwa kwa Yesu eri omusajja oyo okuba n'okukkiriza mu ye kwaleetera ekimu ku bigambo ebisinga okuzzaamu amaanyi abasinga obungi ku ffe, oluusi n'oluusi, bye tuzze tugamba: "Nzikiriza; yamba obutakkiriza bwange!"

Mu **nyiriri 28-29**, abayigirizwa bwe baabuza Yesu ensonga lwaki tebaasobola kugoba dayimooni, Matayo alina Yesu ng'assa essira ku kukkiriza kwabwe: "Yabagamba nti, "Olw'okukkiriza kwamwewe okutono. Kubanga mazima mbagamba nti, bw'oba n'okukkiriza ng'empeke ya kalidaali, ojja kugamba olusozi luno nti, 'Vvaawo wano genda wali,' kale luligenda, so singa tewali kyemutayinza." (**Mat 17:20**) Mu Makko, Yesu essira aliteeka ku butasaba bwabwe: "N'abagamba nti, "Ekika kino tekiyinza kugobwa kintu kyonna wabula okusaba" (**olunnyiriri 29**).⁴⁶ Endowooza zino zombi zewagira.

Ebigambo bya Yesu mu Matayo n'eb'byo bye yayogera mu **Makko 9:23** ("Byonna bisoboka eri oyo akkiriza") kyangu okuvaako endowooza ey'obulimba "Kiwa elinnya era okitwale" oba "enjiri y'okukulaakulana" ku kukkiriza okukkiriza wekufukira engeri y'obulogo oba "amaanyi" ku bwago. Eyo si y'endowooza ya Baibuli n'akatono. Okwawukanako n'ekyo, "Baibuli eyigiriza nti okukkiriza kwe kwesigama n'okwesiga omulala n'obwesige. Mu kifo ky'okuba ekintu ekikozesebwa, okukkiriza kwa Baibuli kukola okuwummula oba okukakana. Omugaso gw'okukkiriza gwa bweru, so si gwa munda. Amakulu g'okukkiriza gasangibwa mu kintu kyakwo, kwe kugamba, Katonda." (Sarles 1986: 348) Mu ndagaano empya, olulimi

⁴⁶ Ebiwandiiiko ebiwerako byongerako ebigambo "n'okusiiba."

Iw'okukkiriza lukozesebwa “okutegeera mu nkola obuyinza bwa Yesu obusukkulumye ku butonde era n'okuddamu okutuufu eri enjiri gye yajja okulangerira. . . . Kwe kwewaayo okukyusa obulamu, entandikwa y'enkolagana empya ne Katonda. . . . Ekigendererwa ky'okukkiriza kiyinza okuba omuntu wa Yesu yennyini yekka.” (France 1992: 223-25) Mu ngeri y'emu, okusaba kwaffe kulina okuva mu bulamu obutukuvu obw'okusonyiwa (**Makko 11:25-26**). Ebigendererwa byaffe mu kusaba tebirina kuba bya kwefaako ffekka (**Yak 4:3**) era birina okutuukana n'ebyo Katonda by'ayagala, so si byaffe (**Makko 14:36; 1 Yok 5:14-15**).

Kiyinzika okuba nti, okuva abayigirizwa bwe baali bamaze okuweebwa obuyinza okugoba dayimooni (**6:7**), okukkiriza kwabwe “kwali kukyuse okuva mu kukkiriza Katonda okudda mu kukkiriza mu nkola gye baali bagoberera. Baali balwooza nti singa oyogera ebigambo ebituufu, n'ogoberera obulombolombo obutuufu, nti dayimooni ajja kuba alina okuvaawo. Nga tebategedde wadde, baali bakusizza okukkiriza kwabwe okuva mu kwesiga Katonda asobola okukola, ne bagenda mu nkola esobola okukireeta. Kino kye tuteera okukola. Tutuuka okulwooza nti bye bigambo bye twogera, oba engeri gye tubyogera, oba ebigenda mu maaso mu bulamu bwaffe, y'ensonga entuufu lwaki ebintu bibaawo, okusinga Katonda akola. Yesu yabanenya olw'ekyo, n'agamba nti okukkiriza kwabwe kuteekwa okuba mu Katonda yennyini, bwe kuba okukkiriza okupya era okukulu.” (Stedman 2021a: n.p.) Walter Wessel akiteeka mu ngeri y'emu nti, “Kirabika baali batwalidde ddala obuyinza obwabawebwa oba baali batuuse okukkiriza nti bwali bwa buzaale mu bo bennyini. N'olwekyo tebakyesigama ku Katonda nga basaba, era okulemererwa kwabwe kwalaga nti tebasaba.” (Wessel 1984: 704)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Tunuulira ekitundu kino nga “olugero oluzannyiddwa.” Lugero lwa ki? Nnyonyola abantu abakulu mu “lugero” luno ne kye bategeeza.
2. Weetegerere nti Yesu teyawonya mulenzi oyo mangu, wabula yanyumya ne taata ne bwe yali nga dayimooni aleetera omulenzi okwevulungula n'okubimba ejjovu. Olowooza lwaki Yesu yakikola kino? Kino kirina kye kiyinza okutuyigiriza?
3. Mu **lunyiriri 29** Yesu yagamba nti “*Ekika kino tekiyinza kugobwa kintu kyonna okuggyako okusaba [ebiwandiiko ebimu byongerako 'n'okusiiba']*.” Yesu teyasaba wadde okusiiba okugoba dayimooni. Kino kitugamba ki ku butonde n'ekigendererwa ekituufu eky'okusaba n'okusiiba?

9:30-50: ³⁰ *Bwe baava mu bitundu ebyo ne bayita mu Ggaliraaya. Yesu yali tayagala muntu yenna kumanya.* ³¹ *Kubanga yali ayigiriza abayigirizwa ng'abagamba nti, “Omwana w'Omuntu, ajja kulibwamu olukwe era ajja kuweebwayo mu mikono gy'abantu abalimutta era nga wayise ennaku ssatu alizuukira.”* ³² *Wabula tebaategeera bye yayogera ate ne batya okumubuuzza.*

³³ *Awo ne batuuka e Kaperunawumu. Bwe baali mu nnyumba, n'ababuuzza nti, “Mubadde muwakana ku ki mu kkubo?”* ³⁴ *Naye ne basirika kubanga mu kkubo baawakanira asinga ekitiibwa mu bo!*

³⁵ *Awo bwe yatuula n'ayita ekkumi n'ababiri, n'abagamba nti, “Omuntu yenna bw'ayagala okuba oweekitiibwa okusinga banne, asaana yeetoowaze era abe omuweereza w'abalala.”* ³⁶ *N'addira omwana omuto n'amussa wakati waabwe, n'amusitula mu mikono gye n'abagamba nti,* ³⁷ *“Buli asembeza omwana omuto ng'ono mu linnya lyange, aba asembezezza nze. N'oyo asembeza nze aba tasembezezza nze nzekka, wabula aba asembezezza n'oyo eyantuma.”*

³⁸ *Yokaana n'amugamba nti, “Omuyigiriza, twalaba omuntu ng'agoba baddayimooni mu linnya lyo, ne tumuziyiza kubanga tayita naffe.”* ³⁹ *Naye Yesu n'amuddamu nti, “Temumuziyizanga, kubanga tewali muntu n'omu akola ebikolwa eby'amaanyi mu linnya lyange ate amangwago n'anjogerako bibi.* ⁴⁰ *Kubanga buli atatuvuganya aba akolera wamu naffe.* ⁴¹ *Buli abawa eggiraasi y'amazzi okunywako mu linnya lyange kubanga muli bantu ba Kristo, ddala ddala mbagamba nti talirema kuweebwa mpeera.”*

⁴² *“Na buli alyesittaza omu ku bato bano abanzikiriza, ekyandisnze, kwe kumusiba ejjinja ery'olubengo olunene, n'asuulibwa mu nnyanja.* ⁴³ *Obanga omukono gwo gukwesittaza, gutemeko! Kisinga okuyingira mu bulamu ng'ogongobadde okusinga okuba n'emikono ebiri n'olaga mu ggeyeena,* ⁴⁴ *mu muliro ogutazikira.* ⁴⁵ *Era obanga ekigere kyo kikwesittaza, kitemeko; okuba omulema n'oyingira mu bulamu kisinga okuba n'ebigere ebibiri n'osuulibwa mu ggeyeena* ⁴⁶ *envunyu gye zitafa mu muliro ogutazikira.* ⁴⁷ *Era obanga eriiso lyo likwesittaza, liggyeemu! Kisinga okuyingira mu bwakabaka bwa Katonda ng'oli wa liiso limu okusinga okubeera n'amaaso go gombi,* ⁴⁸ *n'osuulibwa mu ggeyeena, “envunyu gye zitafa n'omuliro gye gutazikira.* ⁴⁹ *Buli muntu aliyisibwa mu muliro, ng'emmere bwerungibwamu omunno.”*

⁵⁰ *“Omunnyo mulungi, naye bwe guggwaamu ensa, guzzibwamu gutya obuka bwagwo? Noolwekyo mube n’omunnyo mu mmwe era mubeerenga n’emirembe buli muntu ne munne.”*

Ennyiriri 30-50—Enjigiriza ya Yesu ku kufa kwe, okuzuukira kwe, n’okufuula abayigirizwa

Nga bwe yali akoze mu **8:31-38**, Yesu akwataganya obulamu bw’abo abandibadde abayigirizwa be n’obulamu bwe obw’okubonaabona n’okufa. Ekitundu kino nakyo kijjudde ebisesa era nate kiraga obutategeera bw’abayigirizwa.

1. **Ennyiriri 30-32**—Yesu alagula okufa kwe n’okuzuukira kwe

Olunnyiriri 30 lutandika olugendo lwa Yesu olusembayo okuva e Ggaliraaya okutuuka e Yerusalemi. Guno gwe mulundi ogwokusatu (**8:31; 9:9** [eri Peetero, Yakobo, ne Yokaana]; ne **9:31**) Yesu bw’abuulira abayigirizwa be okubonaabona kwe okujja, okufa n’okuzuukira kwe. Yesu *“okuweebwayo mu mikono gy’abantu”* kitegeeza Katonda Kitaffe okumuwaayo, so si Yuda okumulyamu olukwe (laba **Is 53:10; Bar 4:25; 8:32**). Nate, tebategeera kwogera kwe ku kuzuukira kwe.

2. **Ennyiriri 33-37**—Ani asinga obukulu mu bwakabaka

Ennyiriri 33-34 ziraga okusesa okusooka: Yesu yaakabagamba (nate) nti ajja kubonaabona, agaanibwe, era attibwe (**olunnyiriri 31**), era *“baali bakayana ku ani asinga obukulu”* (**olunnyiriri 34**). Ensonga zaabwe tezikomana ku kukontana ddala na Yesu (oyo yekka *“asinga obukulu”*) n’obutume bwa Masiya (okubonaabona, okufa, *“n’okuwaayo obulamu bwe ng’ekinunulo olw’abangi,”* **Makko 10:45**), era kikontana n’ebyo Yesu bye yali abagambye mu **8:34** nti, *“Omuntu yenna bw’ayagala okungoberera, yefirize yekka, asitule omusaalaba gwe angoberere.”* Era kisesa mu ngeri nti abayigirizwa baali baakalaga obutasobola bwabwe okugoba dayimooni mu mulenzi mu **9:18, 28**, era kati balaga obutategeera n’okutya (**olunnyiriri 32**), naye ate nga bakaayana ku ki y’asinga obukulu!

Ekigambo kya Yesu eri Ekkumi n’Ababiri mu **lunnyiriri 35** nti, *“Omuntu yenna bw’ayagala okusooka, alina okuba ow’oluvannyuma mu bonna era omuddu wa bonna,”* kyali kibagamba (naffe) engeri y’okufuna obukulu obw’amazima mu maaso ga Katonda. Ensonga eri nti, mu kukola ekyo, abayigirizwa (naffe) tujja kuba tukoppa Yesu yennyini, *“atajja kuweereza wabula okuweerezebwa”* (**Makko 10:45**). Obulamu obw’okuweereza abalala bwetaagisa endowooza y’obwetoowaze ey’obulamu bwonna, okwawukana ku ndowooza y’abayigirizwa ey’amalala n’okunoonya ekifo eky’oku ntikko. *“Obwetoowaze buno, nga lino lye tteeka ery’omusingi ery’obwakabaka, bwetaaga okukyusa ddala ekipimo ky’empisa zaffe ezaaliwo emabega, okukyusa Katonda kw’agenda okukakasa olunaku lumu (10:31)”* (Cole 1989: 221).

Okuyita omwana gy’ali (**olunnyiriri 36**) lwali lugero lulala olwazannyibwa. Ekigambo kye mu **lunnyiriri 37**, *“Buli afuna omwana omu ng’oyo mu linnya lyange ansembeza, era oyo ansembeza, tasembeza nze wabula oyo eyantuma,”* kifuula akakwate k’obwetoowaze n’omwana okuba akategeerekeka, okuva bwe kiri nti kiraga nti obukulu obw’amazima kitegeeza okwesa wansi n’okufaayo ku bantu *“abatalina makulu”* ng’abaana. Ekitundu ekifaanagana mu **Mat 18:2-4** kiraga akakwate k’omwana n’obwetoowaze mu bulambululukufu: *“² Yesu n’ayita omwana omuto n’amussa mu makkati gaabwe. ³ N’abagamba nti, “Ddala ddala mbagamba nti bwe mutakyuke kufaanana ng’abaana abato temugenda kuyingira mu bwakabaka obw’omu ggulu. ⁴ Noolwekyo buli eyeetoowaza ng’omwana ono omuto y’aliba asinga obukulu mu bwakabaka obw’omu ggulu.”* Wayinza okubaawo ensonga eziwerako lwaki Yesu yateeka omwana wakati mu bo; ensonga bbiri ng’ezo ze ziraga nti:

- Si nti abaana *“tebalina musango”* (tebali). Wabula, be bantu abasinga okwesigama ku bantu abatalina busobozi butono okusasula. Obukuumi bwabwe buva ku nkolagana yaabwe ne bazadde baabwe n’okwesiga, be balina okwesigamako buli kimu. Kristo yayita abayigirizwa be *“abaana”* (**Makko 10:24**). Abayigirizwa (naffe) twetaaga okukimanya nti twesigamye ddala ku Katonda mu Kristo kubanga, nga Yesu bwe yagamba mu **Yokaana 15:5**, *“awatali temuliko kyemuyinza kukola.”* Naye, mu Kristo—*olw’ekisa kye n’amaanyi ge*—*“Nsobola okukola byonna okuyitira mu oyo anzizaamu amaanyi”* (**Baf 4:13**). Ensonga eri nti *“Katonda y’akola mu mmwe, okwagala n’okukola olw’okusanyusa kwe”* (**Baf 2:13; laba ne Bag 2:20**).
- Ensonga eyokubiri eri nti, *“Kristo ayigiriza abayigirizwa be endowooza ey’omugaso n’omuwendo ogw’omunda. Omwana ono alina okutwalibwa nga wa muwendo nnyo olw’ekyo ky’ali mu maaso ga Katonda, ow’omuwendo olw’omulimu gwe n’ekifaananyi kye. Omuwendo gw’omwana ono tegwalina kakwate na bye yali asobola okufulumya oba engeri gy’ayinza okuwaayo, era buli kimu kyali kikwatagana n’ekyo ky’ali mu maaso ga Katonda. Bwe tutegeera omuwendo gwaffe omukulu, omuwendo gwaffe, okukkirizibwa, n’okusiimibwa mu maaso ga Kitaffe ali mu ggulu lwe tusobola okubeera ab’eddembe okuva mu nkola y’emiwendo ekyukakyuka mu nsi eno esinziira ku kufulumya kwaffe n’okukola kwaffe. Olwo lwe tuba nga tulina eddembe okuweerezagana okuva mu kifo ekyo ekijjuvu eky’amaanyi ne Katonda.”* (Mills

1986: 182-83)

3. **Ennyiriri 38-50**—**Ekikula ky’obuyigirizwa**

Ekitundu kino kitandika n’ekisesa ekirala: abayigirizwa baali baakategeezebwa okuba “*omuweereza wa bonna*” era “okusembeza omwana mu linnya lyange,” naye ate baagala okulemesa omuntu eyali agoba badayimooni mu linnya lya Yesu (gye baali bennyini baali baakalemererwa okukikola)! Mu **ennyiriri 39-40**, Yesu ayogera mu ngeri ey’omugaso. Ensonga eri mu **lunyiriri 40** (“*oyo atatuwakanya ali ku lwaffe*”) ya njawulo ku nsonga eri mu **Mat 12:30** (“*buli atali nange avuganya nange*”). Mu Matayo, ensonga yali muntu wa Yesu n’okumanya oba yali alina dayimooni oba nedda; wano, ensonga eri ku nkolagana yaffe n’abalala abagoberezi ba Kristo. Ebigambo bya Yesu n’okulabula kwe mu **ennyiriri 40-42** zeetaaga okuwulirwa n’okuwuliriza Abakristaayo ssekinnoomu n’amakanisa gonna n’amadiini, bangi ku bo tebajja kugatta oba okukola n’abakkiriza oba amakanisa ag’eddiini ez’enjawulo okusinga ezaffe. Nga Royce Gruenler bw’agamba nti, “Ekitegeeza mu kulabula kwa Yesu mu lunyiriri 42 kwe kuba nti abayigirizwa, olw’okwegaana okusembeza kw’omusajja okwesigamiziddwa ku Kristo, bazannya ekifo kya sitaani (nga Peetero mu 8:33 eyeegaana obuddu bwa Yesu obubonaabona). era bali mu kabi ak’okumulemesa okuweereza mu linnya lya Yesu (era mu ngeri eyo n’akola ekibi). Kino kya kusesa, kubanga abayigirizwa bali mu kabi ak’okuzikirizibwa, ng’omuntu asuliddwa mu nnyanja n’obuzito . . . singa banywerera mu kwemalira kwabwe okw’okwefaako bokka olw’obukulu n’enkizo okusinga okuba obuweereza mu linnya lya Yesu (omulamwa ogw’obumu oguli mu 9:33-42).” (Gruenler 1989: 785)

Ebigambo bya Yesu mu **ennyiriri 43-48**⁴⁷ ezikwata ku kusalako omukono oba ekigere oba okujjamu eriiso bwe kiba kikuleetera okukola ekibi kya lwatu nti tebirina kutwalibwa nga bwe biri, wabula ngeri ya kuyitiriza okuggumiza obukulu bw’okubeera n’obulamu obw’amazima obwesigamye ku Kristo so si kukulemba okubula olw’enneeyisa yaffe. Mu **8:34-38** Yesu yali ayogedde ku kwefiriza ffeka, okwetikka omusaalaba okumugoberera, n’okufiirwa obulamu bwe ku lwa Kristo n’enjiri. Mu **ennyiriri 43-48** anyweza bye yayogera eyo, kati kyokka tayogera ku bulamu bw’omuntu okutwaliza awamu, wabula ebitundu ssekinnoomu! Akozesa olulimi olw’ebifaananyi bwe lutyo wano olw’emisingo egy’amaanyi ennyo egizingirwamu: waliwo enkomerero bbiri zokka, ezitakwatagana, ezitaggwawo ezitegekeddwa olwa abantu bonna: oba “obulamu” oba “ggyeena,” okugamba., “omuliro ogutazikira.”⁴⁸ Olulimi oluli mu **lunyiriri 48** luva mu **Is 66:24** olugamba nti “*Kale bwe baliba bafuluma, baliraba emirambo gy’abasajja abanneewaggulako; kubanga envyunyu zaabwe tezirifa, so n’omuliro gwabwe tegulizikizibwa; era baliba kyennyinnyalwa eri abantu bonna.*” Kristo atugamba nti obulamu bwaffe, engeri gye tubutambuzaamu, n’enkolagana yaffe naye bya muwendo munji era bya mugaso nnyo. N’olwekyo, kino tulina okukijjukira buli kiseera n’okwekenneenya endowooza zaffe, enjogera yaffe, n’enneeyisa yaffe tusobole okusigala ku kkubo erifunda erituusa mu bulamu.

Olunnyiriri 49 lukwatagana n’**olunnyiriri 48** ne **lunyiriri 50**, okuva bwe kiri nti lulimu ebirowoozo “omuliro” ne “omunnyo.” Mu **ennyiriri zonna. 33-50** Yesu abadde ayogera ku ngeri gye tulina okubeeramu ng’abayigirizwa be, era abadde aggumiza ebizibu ebitaggwawo gye tuli mu kulonda kwaffe. Bwe kityo, **olunnyiriri 49** lulabika nga lulina okukozesebwa mu biseera eby’omu maaso n’okukozesebwa mu kiseera kino. Nga bwe wajja okubaawo omusango ogw’omu maaso ebikolwa byaffe byonna mwe binaagezesebwa era ne bitukuzibwa omuliro gw’omusango gwa Katonda omutukuvu (laba **1 Kol 3:13**), tusobola okusuubira omuliro gw’okuyigganyizibwa, okugezesebwa, n’okubonaabona mu bulamu buno, ng’engeri Katonda gy’atukwataganya n’ekifaananyi kya Yesu Kristo (laba **Bar 8:29**). **Olunnyiriri 50** kwe kusitula ekifaananyi ky’omunnyo ne tukikozesa mu bulamu bwaffe kati. Nga omunnyo bwe gwagattibwa mu ssaddaaka z’endagaano enkadde (laba **Leev 2:13**), naffe tulina “*okubeera n’omunnyo mu mufte*” okuva obulamu bw’Ekikristaayo bwe bulina okuba “*ssaddaaka ennamu*” (**Bar 12:1**). Omunnyo gukola ng’ekirungo ekikuuma; n’olwekyo, Omukristaayo ssekinnoomu n’ekkanisa balina okukuuma ekyo ekirungi era ekituufu mu bantu okutangira ekitundu okuvunda. Era ng’omunnyo bwe guwa obuwoomi, bwe kityo n’Omukristaayo ssekinnoomu n’ekkanisa abantu balina okuba endoozo y’eggulu. Naye Kristo alabula abayigirizwa be nti, “*Omunnyo bwe guggwamu ensa, balirungamu munnyo nnabaki?*” Azzeemu okutulabula, nga bwe yakola mu **ennyiriri 42-48**, okubeera n’ebirowoozo n’okwekenneenya engeri gye tutambuzaamu obulamu bwaffe, okuva bwe kiri nti bwa muwendo munene nnyo era ogw’olubeerera.

⁴⁷ **Ennyiriri 44** ne **46**, ezifaanagana n’**olunnyiriri 48**, teziri mu biwandiiko ebyasooka.

⁴⁸ Kino kyogerwako mu bujjuvu mu Menn 2017: 20-24

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Olowooza lwaki Yesu yalonda omwana nga ekintu ky'essomo ery'obukulu obw'amazima mu bwakabaka bwa Katonda?

- Buvunaanyizibwa ki **olunnyiriri 42** lw'etuteekako mu nkolagana yaffe n'abantu abatusinga obunafu?
- Kyandibadde kitegeeza ki gy'oli okutambulira ku **nnyiriri 35-37, 41-42** mu maka go, mu mulimu gwo, mu kitundu kyo?

2. Ebyo Yesu bye yayogera mu **lunyiriri 40** birina okukwata ku bantu bonna oba ebibinja by'Abakristaayo by'oyogerako oba by'otokolagana nabyo? Bwe kiba bwe kityo, nkyukakyuka ki (bwe zibaawo) z'onookola mu nkolagana yo n'abantu oba ebibinja ng'ebyo?

3. Byakulabirako ki eby'omukono gwo, ekigere kyo, eriiso lyo ebikuleetera okwesittala? Kino okikola otya? Osaanidde otya?

4. Mu bifo eby'enjawulo mu Makko, Yesu atubuulidde obuyigirizwa kye bwetaagisa mu ngeri gye tuyisaamu abalala ne ffekka (ebyokulabirako, **7:6-23, 8:34-35, 9:35-50**). Mu bufunze obuyigirizwa kye kitegeeza era kye kyetaagisa mu ngeri gye tuyisibwamu: (A) ku balala, ne (B) ku ffe kennyini. (Mu kuteekawo eky'okuddamu kyo oyinza n'okujuliza ennyiriri endala zonna mu Njiri yonna Yesu mw'ayogera ku kikula ky'obuyigirizwa.)

10:1-12: ¹ Awo n'agolokoka n'ava eyo n'alaga mu kitundu kya Buyudaaya okusukka emitala wa Yoludaani. Ebibiina ne bimuguberera era naye n'abayigiriza nga bwe yakolanga bulijjo. ² Abamu ku Bafalisaayo ne bajja ne bamubuuza balyoke bamukwase, nga babuuza nti, "Kikkirizibwa omusajja okugoba mukazi we?" ³ Yesu n'addamu nti, "Musa yagamba atya ku nsonga eyo?" ⁴ Ne bamuddamu nti, "Musa yawa omusajja olukusa okuwandiikira mukyala we ebbaluwa emugoba." ⁵ Yesu n'abagamba nti, "Olw'obukakanyavu bw'emitima gyammwe, kyeyava abawandiikira etteeka lino." ⁶ Naye okuva ku lubereberye yabatonda omusajja n'omukazi. ⁷ Omusajja ky'anaavanga aleka kitaawe ne nnyina, n'agenda n'agattibwa ne mukazi we. ⁸ Olwo nga tebakyali babiri, wabula nga bafuuse omubiri gumu. ⁹ Noolwekyo Katonda be yagatta awamu, omuntu tabaawukanyanga." ¹⁰ Bwe baali mu nnyumba, abayigirizwa be, ne bongera okumubuuza ku nsonga eyo. ¹¹ Yesu n'abagamba nti, "Omusajja bw'agobanga mukazi we n'awasa omukazi omulala, aba ayenze." ¹² N'omukazi bw'ayawukananga ne bba n'afumbirwa omusajja omulala naye aba ayenze."

Ennyiriri 1-12—Yesu ayigiriza ku kwawukana

Yesu bwe yakka okuva e Ggaliraaya n'agenda e Buyudaaya n'oluvannyuma n'asala emitala wa Yoludaani, yali ayingidde mu kitundu kya Kerode Antipa ne Kerodiya. N'olwekyo ekisinga okwewunyisa Abafalisaayo baamugezesa n'ekibuuzo ekikwata ku kwawukana, okuva bwe kiri nti okubuulira kwa Yokaana Omubatiza ku Kerode Antipa okwawukana ne mukyala we n'awasa mukyala wa muganda we kwe kwaleetera Yokaana okukwatibwa era okukkakkana ng'attiddwa.

Ekyewuunyisa, Abafalisaayo balabika nga baagala nnyo eby'okwekwasa ku tteeka ly'obwesigwa wakati w'omwami n'omukyala okusinga obwesigwa bwennyini. Kino kisekererwa emirundi ebiri okuva bwe kiri nti boogera n'Omugole omusajja yennyini (**Mat 9:15; Makko 2:19-20; Lukka 5:34-35; Yok 3:29; Kub 22:17**) ayita Isirayiri okuddamu okufumbirwa naye yennyini (**2 Kol 11:2; Bef 5:25-27; Kub 19:7**). Naye Abafalisaayo bakulembera abantu mu bwenzi obw'omwoyo nga bagaana Yesu, ng'abakulembeze ba Isirayiri bwe baali tebaali beesigwa eri Katonda mu biseera bya Koseya (laba **Koseya 2**). Royce Gruenler akiteeka bw'ati, "nga Kerode ne Herodiya bwe abali abenzi ku mutendera gw'omubiri n'ogw'omwoyo ne batta nnabbi omu yekka eyali asobola okubalokola, bwe batyo n'Abafalisaayo benda nga baleka omugole omu yekka asobola okubalokola, Yesu Masiya" (Gruenler 1989: 786).

Ennyiriri 3-4 zijuliza **Ma 24:1-4**, eyakkiriza omwami okwawukana ne mukazi we singa "asangamu ebikolwa eby'obugwenyufu" (**Ma 24:1**). Ensonga y'ekyo ekyali "obuseegu" yaleetawo amasomero g'endowooza ez'enjawulo. Abakyala mu Yisirayiri tebakkirizibwanga kwawukana na babbaabwe, wadde nga yali asobola okugenda mu kkooti n'amukaka okunoba olw'ensonga ez'enjawulo (laba Lane 1974: 358n.19; Wessel 1984: 711).

Okuddamu kwa Yesu eri Abafalisaayo n'okunnyonyola kwe mu kyama eri abayigirizwa bikola ebintu bibiri. Okusooka, addayo mu ntandikwa, edda nga Musa tannabaawo, ng'ajuliza **Lub 1:27** ne **2:24**. Alaga nti

okwawukana kwonna kusibuka mu “*kukakaluba kw’omutima kw’abantu*” (**olunnyiriri 5**) era kukontana n’ebyo Katonda by’ayagala, okuva Katonda bwe yatonda abantu ng’omusajja n’omukazi, n’assaawo obufumbo, yayagala abafumbo babeere mu bumu (“omubiri gumu”), era n’ayagala obufumbo bubeere bwa lubeerera (**ennyiriri 6-9**). Yesu yali agenda kudda mu Katonda by’ayagala ku bufumbo, kubanga obufumbo ku nkomerero buba bwa mwoyo. Obufumbo —nga Katonda bwe yateekateeka era bw’ayagala bubeere—kwoleka okwagala okw’oku lusegere n’obumu obw’Obusatu bwennyini. Obumu n’obutukuvu bw’obufumbo nakyo kiraga enkolagana ya Kristo n’omugole we, ekkanisa (**Bef 5:25-32**; laba ne **Yok 17:21**). N’olwekyo, Abakristaayo balina okutegeera obukulu n’amakulu ag’ekitalo ag’obufumbo bwabwe era ne bakola kyonna ekisoboka okubufuula omukago ogw’essanyu era ogubala ebibala nga Katonda bw’agenderera. Ekyokubiri, mu bigambo bye yayogera ebikwata ku kugattululwa, Yesu yasitula ekifo n’ekitiibwa ky’abakazi.⁴⁹ Mu mateeka g’Abayudaaya, obutali bwesigwa bw’omukyala bwali bwenzi eri bba; singa omwami yayenda ne mukyala w’omusajja omulala, bw’atyo n’ayenda ku musajja munne, naye “omusajja tayinza kuba mwenzi ku mukazi we, ne bw’akola atya” (Wessel 1984: 712). Mu kugamba nti “*buli ayawukana ne mukazi we n’awasa omulala aba akoze obwenzi*” (**olunnyiriri 11**), Yesu yali assa omwami wansi w’obuvunaanyizibwa bw’empisa bwe bumu n’omukyala, bw’atyo n’asitula ekifo n’ekitiibwa ky’abakazi. Era bwe yagamba nti “*omukazi bwayawukananga ne bba*” (**olunnyiriri 12**), yali assa eddembe ly’abakyala n’abaami okufuna okwawukana ku ddaala lye limu, bw’atyo n’addamu okusitula ekifo ky’abakyala.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Mu **Makko 2:19-20**, Yesu yeeyogerako ng’omugole omusajja; ffe, ddala, tuli mugole we. Kuyiga ki okw’ebyo omwoyo oba makulu ki Yesu okukubaganya ebirowoozo ku bufumbo n’okwawukana kwe kulina gye tuli ng’Abakristaayo? Kino kikwata kitya (oba kisaana) ku ngeri gye tutambuzaamu obulamu bwaffe?
2. Olowooza Yesu yandizzeemu atya singa yabuuzibwa ekibuuzo ekikwata ku kwawukana omuntu eyali abuuza ekibuuzo ekyo mu bwesimbu era nga asibiddwa mu mukwano ogw’ebizibu oba ogw’okutulugunyizibwa?

10:13-16:¹³ *Awo Yesu ne bamuleetera abaana abato abakwateko, naye abayigirizwa be ne bajunga abaabaleeta.*¹⁴ *Kyokka Yesu bwe yabiraba n’anyigira nnyo abayigirizwa be, n’abagamba nti, “Abaana mubaleke bajje gye ndi, temubagaana kubanga abali nga bano, be bannannyini bwakabaka bwa Katonda.*¹⁵ *Ddala ddala mbagamba nti omuntu yenna atakkiriza bwakabaka bwa Katonda ng’omwana omuto, tagenda kubuyingira n’akatono.”*¹⁶ *Awo n’asitula abaana n’abassaako emikono gye, n’abawa omukisa.*

Ennyiriri 13-16—Yesu awa abaana abato omukisa

Mu **9:37** Yesu yali agambye abayigirizwa be nti, “*Buli ayaniriza omwana omu ng’oyo mu linnya lyange ansembeza, n’oyo ansembeza tasembeza nze wabula oyo eyantuma.*” Kati, ekyewuunyisa, abayigirizwa n’okutuusa kati tebannayiga wabula banenya abantu abaleeta abaana baabwe okuweebwa omukisa gwa Yesu! Awo, ekyewuunyisa, Yesu agamba abayigirizwa be nti balina okufuuka ng’omwana bwe baba baagala okuyingira mu bwakabaka bwa Katonda. **Olunnyiriri 14** lwe mulundi gwokka mu Baibuli Yesu mw’agambibwa nti “yasunguwala,” nga kino kitegeeza okuwulira obubi ennyo olw’ekintu oba omuntu atali mu bwenkanya oba anyiiza. Wano asunguwalidde abayigirizwa be bennyini kubanga, olw’ebigambo byabwe n’ebikolwa byabwe, balina endowooza enkyamu ku muwendo gw’abaana (laba okukubaganya ebirowoozo mu **9:36-37**, waggulu), era bwe batyo baba bakirira bubi obutonde bw’obwakabaka, nga bakirira bubi kye kyetaagisa okuyingira mu bwakabaka, era bwe kityo ne bakirira bubi Yesu yennyini n’enjiri.

Kino, nate, lugero olukoleddwa mu njiri n’obwakabaka. Yesu okukwata abaana mu ngalo ze n’abawa omukisa (**olunnyiriri 16**) kiraga nti obwakabaka kintu ekifunibwa, so si kintu ekikolerebwa oba ekifunibwa. *Olunnyiriri 16* bwe lugamba nti “*yabawa omukisa,*” ekikolwa ky’Oluyonaani ekikozesebwa (*kateulogei*) tekikozesebwa walala wonna mu ndagaano empya era kirina amaanyi ag’amaanyi agategeeza nti “Yabawa

⁴⁹ Rikk Watts ayongerako ebigambo bino ebibiri ebiyamba: “Ekiisooka, singa okulangirira kwa Yesu okusembayo (10:9) kutwalibwa ng’okutegeeza ‘obutagattululwa’ mu mbeera yonna, olwo aba takontana na Musa yekka, wabula ne Katonda, ye kennyini gwe yali osazewo okwawukana ne Isiraeri (okugamba., obwakabaka obw’obukiikakkono) mu kiseera ekimu (Yer. 3:8). Eky’okuba nti Yesu talina ky’ayogera ku kugattululwa okutali ‘tewali musango’ oboolyawo kisinga kutegeerekeka ng’okukkiriza ensonga ezo nga bwe kirambikiddwa mu Okuva. 21:10-11 (kyova olaba nga Mat. 19:9’s exception n’okulagirira kwa Pawulo mu 1 Kol. 7:10-16). Naye, ekyokubiri, okugoberera ekyokulabirako kya Yakuwa, okugattululwa ne mu mbeera zino si kikakatako, era okutabagana n’okusonyiwa bye bisinga okwettanirwa.” (Watts 2007: 199)

omukisa n’obunyiikivu, emirundi n’emirundi” (Swift 1970: 872). Kino nakyo kiraga obutonde bwa Yesu, enjiri, obwakabaka, n’okwagala kwa Kristo eri abantu be.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. “Okufuna obwakabaka bwa Katonda ng’omwana omuto” (olunnyiriri 15) kitegeeze ki? Ngeri ki eziringa ez’omwana Yesu ze yali asiima?

2. Olinga otya abaana abali mu kitundu kino?

- Oli otya ng’abayigirizwa?
- Kiki mu bulamu bwo ekikulemesa okufuna obujjuvu bw’obwakabaka bwa Katonda kati?

10:17-31: ¹⁷ Awo Yesu bwe yali ng’atambula, omusajja n’ajja gy’ali ng’adduka, n’amufukaamirira n’amubuuza nti, “Omuyigiriza omulungi, nsaanidde kukola ki okufuna obulamu obutaggwaawo?”

¹⁸ Yesu n’amuddamu nti, “Ompitira ki omulungi? Tewali mulungi n’omu wabula Katonda yekka.

¹⁹ Amateeka gano ogamanyi. ‘Tottanga, toyendanga, tobbanga, towaayirizanga, kitaawo ne nnyoko obassangamu ekitiibwa.’” ²⁰ N’amuddamu nti, “Omuyigiriza, ebyo byonna simenyangako na kimu okuva mu buvubuka bwange.” ²¹ Yesu n’amutunuulira enkalariza, n’amwagala. N’amugamba nti, “Waliwo ekintu kimu kyokka ekikubulako, era kye kino: genda otunde ebintu byonna by’olina, ensimbi z’onoggyamu ozigabire abaavu, oliba n’obugagga mu ggulu, olyoke ojje ongoberere.” ²² Bwe yawulira ebigambo ebyo n’anyiikaala, n’agenda ng’anakuwadde, kubanga yali mugagga nnyo.

²³ Yesu n’amutunuulira ng’agenda, n’alyoka akyukira abayigirizwa be, n’abagamba nti, “Nga kizibu nnyo abagagga okuyingira mu bwakabaka bwa Katonda!” ²⁴ Kino ne kibeewuunyisa nnyo. Yesu n’ayongera n’abagamba nti, “Abaana abaagalwa, nga kizibu abo abeesiga obugagga okuyingira mu bwakabaka bwa Katonda!” ²⁵ Kyangu enjamira okuyita mu nnyindo y’empiso okusinga omugagga okuyingira mu bwakabaka bwa Katonda.” ²⁶ Ne beewuunya nnyo nga bwe beewuuzaganya nti, “Olwo kale ani ayinza okulokolebwa!”

²⁷ Yesu n’abatunuulira enkalariza n’abaddamu nti, “Eri abantu tekiyinzika. Naye eri Katonda, buli kintu kyonna kisoboka.” ²⁸ Awo Peetero n’agamba Yesu nti, “Tweresa byonna ne tukugoberera.”

²⁹ Yesu n’amuddamu nti, “Njagala okubakakasiza ddala nti, Tewali muntu n’omu eyali yeerezezza ekintu kyonna, ng’amaka, abooluganda, bannyina, nnyina, kitaawe, abaana be, oba ettaka n’amayumba olw’okunjagala n’okubuulira Enjiri, ³⁰ ataliddizibwawo emirundi kikumi mu mulembe guno amaka, abooluganda, bannyina, nnyina, abaana, ettaka awamu n’okuyigganyizibwa! Ebyo byonna biriba bibye ku nsi kuno, ate ne mu nsi egenda okujja afunemu obulamu obutaliggwaawo. ³¹ Naye bangi aboolubereberye baliba abooluvannyuma, n’ab’oluvannyuma baliba aboolubereberye.”

Ennyiriri 17-31—Yesu n’omuvubuka omugagga

Mu nnyiriri 17-18 omusajja n’afukamira mu maaso ga Yesu n’amuyita “Omuyigiriza omulungi,” Yesu n’amuddamu nti, “Lwaki ompita omulungi? Tewali mulungi okuggyako Katonda yekka,” yali tagaana nti ye Katonda. Wabula, yali akakasa obwakatonda bwe ng’abuza ekibuuzo eky’okwewuunya. Mu ngeri y’emu, yali agamba omusajja oyo nti, “Ddala omanyi gw’oyogera naye?” Nga Victor Babajide Cole bw’agamba nti, “Yesu yali tagaana nti yali ‘mulungi’. Wabula, yali anyigiriza omusajja oyo alabe amakulu amatuufu ag’okumuyita ‘omulungi’, kwe kugamba nti ye Katonda!” (Cole 2006: 1189)

Nga bwe kiri ku nsinkano endala nnyingi eza Yesu, wano waliwo okusesa. Ekisooka, waliwo ekibuuzo ky’omusajja, “Kiki kye nnina okukola okusobola okusikira obulamu obutaggwaawo?” tosikira” kintu ng’okola ekintu; obusika kirabo ekitakolerwa. Eky’okuddamu kya Yesu eri ekibuuzo ky’omusajja kiggiddwa ku kipande eky’okubiri eky’amateka Ekkumi, okugamba., engeri gye tukwataganamu n’abantu abalala. Yesu yali afunziza enjigiriza yonna ey’amateeka mu mateeka abiri: “ONAYAGALANGA MUKAMA KATONDA WO N’OMUTIMA GWO GWONNA, N’EMMEEME YO YONNA, ERA N’EBIROWOOZO BYO BYONNA. Kino kye kiragiyo ekinene era ekisinga obukulu. Ekyokubiri kiringa ekyo, YANGALANGA MULIRANWA WO NGA BWEWEYAGALA. Amateeka gonna ne Bannabbi besigamye ku biragiyo bino ebibiri.” (Mat 22:36-40; laba ne Makko 12:28-31) “Yangalanga muliraanwa wo nga bwe weeyagala” kiyitibwa “Etteeka ly’Obwakabaka” (Yak 2:8) era lituukiriza amateeka gonna (Bar 13:8-10; Bag 5:14). Ensonga lwaki Yesu yajuliza ekipande eky’okubiri eky’amateka Ekkumi eri nti abantu bonna baatondebwa mu kifaananyi kya Katonda; engeri gye tuyisaamu ekifaananyi kya Katonda eraga kye tulwooza ddala ku Katonda. Mu ngeri endala, engeri gye

tuyisaamu abantu kye kigezo era obukakafu obw'obutuufu n'obwesimbu bw'okukkiriza kwaffe mu Katonda. Omutume Yokaana akyogera bw'ati, “*Omuntu yenna bw'agamba nti, 'Njagala Katonda,' n'akyawa muganda we, aba mulimba; kubanga atayagala muganda we gw'alaba tayinza kwagala Katonda gw'atalaba*” (1 Yok 4:20).

Yesu yali asongera omusajja oyo eri amateeka okumulaga (naffe) nti amateeka tegayinza kukulokola wadde okukuwa obulamu obutaggwaawo. Omusajja oyo yagamba nti yali akutte buli kimu mu mateeka Yesu ge yali ayogedde, naye yali akyamanyi nti alina ky'abulwa. Eky'okuba nti amateeka tegasobola kutulokola, oba okutufuula abatuukirivu, oba okukyusa emitima gyaffe, kyeyoleka bulungi mu ndagaano empya yonna (laba, ebyokulabirako, **Bar 3:20; 4:14-15; 7:14-24; 8:1-4; Bag 2:16; 3:1-25; 4:4-5; Beb 7:19; 10:1-4**). Eyo ye nsonga lwaki Yesu yagamba omusajja oyo nti, “*Obulwa ekintu kimu: genda otunde byonna by'olina, owe abaavu, ojja kuba n'obugagga mu ggulu; era ojje ongoberere.*” Mu bukulu, eky'okuddamu kya Yesu kyonna kyali kikwata ku ye nga “omulungi,” okugamba., “Ogamba nti wagondera amateeka—naye amateeka tegayinza kukulokola ne gakuwa obulamu obutaggwaawo, era okitegeera—kale kati, ojja kunteeka kunkulembeza ongoberere, kubanga nze nzekka nsobola okukuwa obulamu obutaggwaawo.” Enjiri —n'obulokozi bw'abantu —byesigamiziddwa ku ekyo Kristo ky'akoze; obulokozi tebuyinza 'kufunibwa' nga tukola “ebikolwa ebirungi.” Wabula obulokozi Katonda *abuwa* abantu *ng'ekirabo ky'ekisa* kye; *bufunibwa* abantu *olw'okukkiriza* Kristo kwokka.⁵⁰ Nga **Bef 2:8-9** bw'agamba nti, “*Kubanga olw'ekisa mwalokolebwa okuyita mu kukkiriza; era ekyo si kyammwe, kirabo kya Katonda; si lwa bikolwa, waleme kubaawo n'omu yenyumiriza.*” Okulokolebwa kitegeeza okwenenya ebibi byaffe, okukwaniriza mu kukkiriza ebyo Kristo by'atukoledde, n'okukyukira Kristo nga Mukama w'obulamu bwaffe (**Mat 11:28; Makko 1:14-15; Yok 1:12; 3: 16;17:3; Ebikolwa 26:20; 1 Yok 1:8-9**). Ekitabo ekiyitibwa Westminster Confession of Faith (1646) kifunza nti: “Ebikolwa ebikulu eby'okukkiriza okulokola kwe kukkiriza, okufuna, n'okuwummula ku Kristo yekka olw'okuweebwa obutuukirivu, okutukuzibwa, n'obulamu obutaggwaawo” (Westminster 1646: XIV:2).

Yesu teyakoma ku kwolekagana na musajja oyo nti amateeka tegasobola kutulokola naye era yali amutunuulira okwekenneenya ekyo ddala ekyali kisinga obukulu gy'ali. Mu nsonga ye, zaali ssente ze n'ebintu bye. Omusajja oyo yali adduse eri Yesu, n'afukamira mu maaso ge, ng'amutegedde nti mulungi, ng'ayagala obulamu obutaggwaawo, era n'ategeera nti ye kennyini mwetavu oba temalwa. Ekintu ekimu—ekintu ekikulu —kye yali tayagala kukola kwe kugondera Yesu. Mu butamugondera, yali abikkula nti ddala yali tamusinza (wadde nga waaliwo obubonero obw'okungulu obw'okusinza [nga afukamidde mu maaso ge]). Kye tukola ne ssente zaffe n'ebintu byaffe ke kabonero ak'okungulu era akalabika ak'ekyo ekisinga obukulu mu butuufu gye tuli, okugamba., ani oba kiki Mukama waffe omutuufu. Kituufu, ddala, nti okutunda ebintu by'omuntu byonna n'okuwaayo eri abaavu ssaddaaka nnene, era kyandikosezza n'ekitundu ky'amaka ge amanene oboolyawo abaali bamwesigamyeko. Naye, Erisa yakola ssaddaaka eyo okugoberera Eriya (**1 Bassek 19:19-21**) nga abalala abatabalika bwe baakola mu byafaayo byonna. Omugagga alaga abantu bonna abagezaako okunoonya omugaso gwabwe n'obukuumi mu bintu by'ensi. Nga Yesu bwe yayogera ku kkanisa y'e Laodikiya nti, “*Mugamba nti ndi mugagga, nfunye omukisa, era sirina kye nneetaaga, nga totegedde nti oli munaku, asasirwa, omwavu, muzibe w'amaaso, era oli bwereere.*” (**Kub 3:17**). Yesu yali agamba omusajja oyo, nga bwe yagamba ekkanaisa y'e Laodikiya nti, “Oteka omuwendo gwo n'obukuumi bwo mu ssente zo ne mu bintu byo, okusinga mu nze. Wesige nze. Ndi mwesigwa era nja kukikakasa nga ngenda ku musaalaba ku lwammwe. Eby'obugagga byo, ne bwe biba birungi, bijja kuggwaawo mu kaseera katonno era tebiyinza kukulokola, so nga bw'onangondera n'ongoberera, ojja kuba *n'obugagga mu ggulu (olunnyiriri 21)* obulibeerawo emirembe gyonna.” Omusajja oyo (naffe) twetaaga okutegeera Augustine kye yayogera nti, “Ggwe watwekolera, era emitima gyaffe tegiteredde okutuusa lwe gifuna ekiwummulo mu Ggwe” (Augustine 1942: 1.1.1) Blaise Pascal yakyogera mu ngeri y'emu nti, “Waaliwo edda mu muntu essanyu erya nnamaddala kati wasigaddewo gy'ali akabonero n'omukululo ogutaliimu kintu kyonna, by'agezaako ku bwereere okujjuza okuva mu byonna ebimwetooldde, ng'anoonya okuva mu bintu ebitaliwo obuyambi bw'atafuna mu bintu ebiriwo? Naye bino byonna tebimala, kubanga ekinnya ekitaliiko kkomo kisobola okujjuzibwa ekintu ekitaliiko kkomo era ekitakyuka kyokka, kwe kugamba, Katonda yennyini yekka.” (Pascal 1958: VII.425)

Mu **nniyiriri 23-27**, Ebigambo bya Yesu ebikwata ku ngeri jekiri ekizibu omugagga okuyingira mu bwakabaka bwa Katonda byaletera abayigirizwa okwewuunya kubanga obugagga baatwalibwa ng'akabonero akalaga okusiimibwa Katonda n'okuba n'omukisa. Wadde nga kituufu Katonda “*atuwa nnyo buli kimu okenyumirwa*” (**1 Tim 6:17**), Yesu akimanyi nti waliwo akabi akanene mu by'omwoyo mu bugagga (laba Nge 30:8-9). Abo abalina ebingi batera okwesigamako, beesigama ku ssente zaabwe n'ebintu byabwe, batya

⁵⁰ Weetegerereze nti mu kitundu kino kyonna, “obulamu obutaggwaawo,” “okuba n'obugagga mu ggulu,” “okuyingira mu bwakabaka bwa Katonda,” ne “obulokozi” byonna bikozezewa mu ngeri y'emu.

okufiirwa ssente zaabwe n'ebintu byabwe, ne beegaana okwesigama ku Mukama. Omugagga eyajja eri Yesu yayoleka engeri ezo zennyini. Mu **lunyiriri 27** Yesu alaga bulungi nti obulokozi 100% mulimu gwa Katonda, so si muntu.

Okuddamu kwa Yesu eri ekigambo kya Peetero mu **lunyiriri 28** nti “*twaleka byonna ne tukugoberera*” kikulu nnyo: *Yesu n'agamba nti “Mazima mbagamba nti Tewali eyaleka ennyumba, oba ab'oluganda, oba bannyina, oba nnyina, oba kitaawe, oba abaana, oba ebyalo, ku lwange n'olw'enjiri,³⁰ ataliweebwa emirundi kikumi mu biro bino ebya kaakano, ennyumba, n'ab'oluganda, ne bannyina ne bannyaabwe, n'abaana, n'ebyalo, n'okuyigganyizibwa; ne mu mirembe egigenda okujja obulamu obutaggwaawo.³¹ Naye bangi ab'olubereberye abaliba ab'oluvannyuma; n'ab'oluvannyuma abaliba ab'olubereberye.”* (**ennyiriri 29-31**) Bangi ku babuulizi abayitibwa abe “enjiri y'okukulaakulana” baggya okudda “emirundi kikumi” okuva mu nnyiriri bwezitambula ne bagamba abantu “okusiga ensigo ey'okukkiriza,” nga bagamba nti, “Ku buli ddoola (franc, shillingi, n'ebirala.) gwe muwa obuweereza buno, Katonda ajja kukuddiza 100.” Yesu talina ky'ayogera kya ngeri eyo. Ensonga ezikwata ku nsonga eno tezirina kakwate na bantu “kusiga ensigo ya kukkiriza” nga bawaaayo eri obuweereza bw'omuntu. Mu butuufu, ssente tezoogerwako wadde mu kitundu ekyo. Wabula, kikwata ku abo abamaze “*okuleka byonna ne bagoberera* [Kristo]” (**10:28**). Yesu yali yaakagamba omugagga nti “*genda otunde byonna by'olina obiwe abaavu*” (**10:21**). Yesu teyasubiza musajja oyo nti singa atunda ebintu bye n'abiwa abaavu yandifunye ssente ezisingawo ku nsi eno. Wabula Yesu yagamba nti “*mujja kuba n'obugagga mu ggulu*” (**10:21**). Mazima ddala, ewala n'okusuubiza nti okugaba kwandiyongedde ku ssente n'obugagga bw'omuntu, Yesu alabula nti, “*Nga kizibu nnyo eri abo abalina obugagga okuyingira mu bwakabaka bwa Katonda! . . . Kyangu enjamira okuyita mu liiso ly'empiso okusinga omugagga okuyingira mu bwakabaka bwa Katonda.*” (**10:23, 25**).

Ensonga ezikwata ku nsonga eno zirina akakwate ku Yesu okuteekateeka abayigirizwa be mu buweereza bwabwe obw'obutume nga boolekedde okuyigganyizibwa. Bwe kityo, ekitundu ku ekyo Yesu ky'asuubiza nga “okudda” olw'okwewaayo gy'ali kwe “kuyigganyizibwa” (**10:30**). Omulamwa gw'okuyigganyizibwa n'obwetoowaze gugenda mu maaso mu **10:32-45**. Yesu ayogera ku muntu okulekawo “*ennyumba ye, oba baganda be, oba bannyina, oba nnyina, oba kitaawe, oba abaana, oba ettaka lye, ku lwange n'enjiri*” n'afuna “*emirundi kikumi kati mu kiseera kino, ennyumba n'abooluganda ne bannyina ne bamaama n'abaana era ensi, n'okuyigganyizibwa, ne mu mulembe ogujja obulamu obutaggwaawo*” (**ennyiriri 29-30**). Yesu ayogera ku ki? Eky'okuddamu kiri nti ayogera ku bakkiriza kati okuba *amaka amapya* mu Kristo. Bwe tulokoka, Katonda atutwala mu maka ge (laba **Bar 8:15-17; Bef 1:5**). Ekkansa eyitibwa mu ngeri ey'enjawulo “*amaka* [oba, amaka] ga *Katonda*” (**1 Tim 3:15; laba ne 1 Tim 5:1-2**). Dhati Lewis alaga nti, “Ekkansa tefaanako maka; ye maka. . . Kino kiyinza okulabibwa olw'okuba ekigambo *omuyigirizwa*, ekyabunye ennyo mu kitundu ekisooka eky'Endagaano Empya, kibula oluvannyuma lw'ekitabo ky'Ebikolwa by'Abatume. Kikyusiddwamu ekigambo *ow'oluganda* mu Bayibuli yonna.” (Lewis 2015: N.P.) Nga Sarles bw'agamba nti, “Abayigirizwa bwe baafiirwa ennyumba zaabwe olw'okwagala enjiri, bandiweereddwa omukisa okuyingira mu maka ga bakkiriza bannaabwe abaali bagenda okugabana nabo nga bava mu kifo okudda mu kirala nga babulira enjiri. Mu ngeri y'emu abayigirizwa bwe baaleka amaka gaabwe ku lwa Yesu, ne bayingira mu bibiina ebipya mu kika kya Katonda ekyasingako emirundi kikumi.” (Sarles 1986: 338) Kyokka ekyewuunyisa, Yesu tayogera ku muntu kuleka mukyala we oba bba. Okusinzira ku ebyo bye yayogera mu **10:7-9**, Yesu agamba nti okufa kwokka—so si Yesu n'enjiri—kwe kulina okusalako obufumbo. Mu butuufu, Peetero n'abayigirizwa abalala baatambula ne bakyala baabwe (**1 Kol 9:5**).

N'ekisembayo, **olunnyiriri 31** (“*bangi abasooka bajja kuba abasembayo, n'abasembayo bajja kusooka*”) kitegeeza omusango “Katonda lw'alikebera obulamu bw'abantu era ddi empisa z'abantu lwe zinaakyusibwa. Mu kiseera ekyo abalina eddaala n'ebifo tebajja kubifuna, n'abo abatalina kati bajja kubifuna. Kino kiyinza okuba ekika ky'okufunza enjigiriza ya Yesu mu nnyiriri 17-31.” (Wessel 1984: 717) Era kiyinza okuba okulabula eri abayigirizwa okusinzira ku kuba nti “*baleka byonna ne tugoberera*” (**olunnyiriri 28**) nti “tebalina kulwooza ku buyigirizwa bwabwe mu ngeri y'empeera. Obuyigirizwa buzingiramu okubonaabona n'okuweereza; kiteekwa okuyingizibwa mu ngeri y'okwagala n'okwewaayo eri Yesu, so si olw'ekyo omuntu ky'asuubira okukiggyamu oba mu bulamu buno oba mu bulamu obujsa.” (Ibid.)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Lwaki Yesu yasitula ku ngeri omusajja gye yakozesaamu ekigambo “omurungi” (**ennyiriri 17-18**)?
2. Lwaki Yesu yasooka kutwala omusajja oyo mu Mateeka Ekkumi ng'ayanukula ekibuuzo ky'ekyo kye yalina okukola okusobola okusikira obulamu obutaggwaawo? Weetegereze mu ngeri ey'enjawulo nti ebiragiyo byonna

Yesu bye yayogerako byali biva ku kipande *ekyokubiri* eky'amateka Ekkumi (enkolagana yo n'abalala), so si ku kipande ekisooka (enkolagana yo ne Katonda). Lwaki kino kyaliwo?

3. Ekitundu kino kikwata kitya ku ekyo kye tulina okukola ne ssente *zaffe* n'ebintu byaffe? Mu nsonga eno, genda mu Njiri ozuule awalala Yesu gye yayogera ku ssente n'ebintu.

4. Twewola obukodyo bwa Sitaani mu kubuulira enjiri kubanga tugenderera nnyo okufuna omuntu ayinza okukyuka okwogera “ebigambo by'obufuusa” ebya “essala y'omwonoonyi” ne kiba nti tetulambika nga bukyali kye kitegeeza n'omuwendo gw'okukyuka okudda eri Kristo n'obuyigirizwa ddala kye bitegeeza eri obulamu bw'omuntu? Biki ebiva mu nkola ng'eyo ey'okubuulira enjiri?

5. Mu **nnyiriri 29-30** Yesu akozesa olulimi *lw'amaka* okukubaganya ebirowoozo ku kibiina ky'Abakristaayo (okugamba., ekanisa). Biki (oba birina kuba) bitegeeza ki by'ayogera gye tuli ng'Abakristaayo ssekinnoomu n'amakanisa mu nkolagana yaffe n'abakkiriza abalala?

10:32-45: ³² *Awo bwe baali nga bali mu kkubo, nga bagenda e Yerusaalemi, Yesu ng'akulembeddemu, abayigirizwa be ne bamuvaako emabega nga bamugoberera naye nga bajjudde okutya n'okweraliikirira. Yesu n'abazza wa bbali, n'abannyonnyola byonna ebyali bijja okumutuukako nga batuuse mu Yerusaalemi.* ³³ *N'ababuulira nti, “Bwe tunaatuuka eyo, Omwana w'Omuntu aliweebwayo, atwalibwe mu maaso ga bakabona abakulu n'abannyonnyozi b'amateka. Bajja kumusalira omusango ogw'okufa era balimuwaayo eri Abamawanga bamusalire ekibonerezo eky'okufa.* ³⁴ *Bajja kumuduulira bamuwandire n'amalusu bamukube embooko era bamutte, naye nga wayiseewo ennaku ssatu alizuukira.” Okusaba kwa Yakobo ne Yokaana*

³⁵ *Awo Yakobo ne Yokaana, batabani ba Zebbedayo ne bajja eri Yesu ne boogera naye mpola mu kyama nti. “Omuyigiriza, waliwo ekintu kye tukusaba otukolere.”* ³⁶ *N'ababuza nti, “Kiki ekyo?”* ³⁷ *Ne bamuddamu nti, “Tusaba mu bwakabaka bwo tutuule ku ntebe eziriraanye eyiyo, omu atuule ku mukono gwo ogwa ddo n'omulala ku gwa kkono?”* ³⁸ *Naye Yesu n'abaddamu nti, “Kye musaba temukitegeera! Musobola okunywa ku kikompe eky'okubonaabona kye ijenda okunywako? Oba okubatizibwa mu kubonaabona nga bwe ijenda okubatizibwa?”* ³⁹ *Ne bamuddamu nti, “Tusobola.” Yesu n'abagamba nti, “Okunywa ku kikompe kyange mugenda kukinywako era mulibatizibwa ne mu kubatizibwa kwange.* ⁴⁰ *Naye sirina buyinza kubatuuzwa ku ntebe eziriraanye eyange. Enteekateeka eyo yamala dda okukolebwa.”* ⁴¹ *Abayigirizwa bali ekkumi bwe baategeera Yakobo ne Yokaana kye baasaba, ne babanyiigira nnyo.* ⁴² *Yesu n'abayita n'abagamba nti, “Mumanyi ng'abakulembeze b'amawanga, n'abakulu baabwe bakuluusanya abantu,* ⁴³ *naye mu mmwe si bwe kiri bwe kityo. Yenna ayagala okuba omukulembeze mu mmwe, asaanira abeerenga muweereza wa banne.* ⁴⁴ *Ne buli ayagala okuba omwami mu mmwe, asaana abeere muddu wa banne bonna.* ⁴⁵ *N'Omwana w'Omuntu, teyajja ku nsi kuweerezebwa, wabula okuweereza abalala, era n'okuwaayo obulamu bwe ng'omutango okununula abangi.”*

Ennyiriri 32-45—Yesu addamu okulagula okufa kwe n'okuzuukira kwe n'engeri y'obuyigirizwa obw'amazima Ebintu bino bifaanagana nnyo ne 9:30-37. Abayigirizwa n'okutuusa kati tebategeera bubaka bwa Yesu, era bakyalina endowooza y'ensi ey'okubako ky'ebali n'okulembezebwa mu kifo ky'obwetoowaze n'okuweereza.

1. **Ennyiriri 32-34**—Yesu addamu okulagula okufa kwe n'okuzuukira kwe

Nga bw'atera okukola mu kitabo kya Makko, Yesu ayawula Ekkumi n'Ababiri ku bantu abalala asobole okubayigiriza. Kino eky'okuna (essatu eri Ekkumi n'Ababiri n'ekimu eri Peetero, Yakobo, ne Yokaana) n'okulagula okusembayo ku kubonaabona kwe n'okufa kwe kwe kusinga okweyoleka era okuli mu bujjuvu. Alaga Yerusaalemi ng'ekifo w'agenda okulibwamu olukwe (**olunnyiriri 33**). Takoma ku kulaga nti bakabona abakulu n'abawandiisi bajja kugaana Masiya waabwe, naye era nti naye ajja kuweebwayo “*eri ab'amawanga*” (**olunnyiriri 33**). Nga Abayudaaya n'ab'amawanga bwe bandyenyigidde mu kubonaabona kwe n'okufa kwe, n'obwakabaka buggule kyenkanyi eri Abayudaaya n'ab'amawanga. Awo n'awa mu bujjuvu ebikwata ku ebyo ebigenda okumutuukako olwo: “*bajja kumusekerera ne bamufujira amalusu, ne bamukuba emiggo ne bamutta*” (**olunnyiriri 34**). Ekitundu ekifaanagana mu Matayo kitegeeza nti ajja kutibwa nga akomererwa (**Mat 20:19**). Mu kuyigiriza kuno, yali ayogera ku **Zab 22:6-7** ne **Is 50:6; 52:14; 53:5**. Entikko yaakyo eri nti “*oluvannyuma*

lw'ennaku ssatu alizuukira" (**olunniriri 34**).⁵¹ Makko tawandiika ngeri abayigirizwa gye beeyisaamu ku kino, naye mu kitundu ekifaanagana Lukka agamba nti, "*Naye tebaategeera na kimu ku bintu bino. Ebigambo bino byabakwekebwa, ne batategeera ebyo ebyayogerwa.*" (**Lukka 18:34**) Ekyo kyali kyeyoleka bulungi, kubanga ne bwe yali amaze okukwatibwa Yesu, okuwozesebwa, okusingisibwa omusango, okusalirwa ekibonerezo ky'okufa, okusekererwa, okufujirwa amalusu, okukubwa emiggo, n'okukomererwa ku musaalaba, kirabika tewali n'omu ku bayigirizwa abo yajjukira nti Yesu naye yali ayogedde nti ajja kuzukira oluvannyuma lw'ennaku ssatu.

2. **Ennyiriri 35-45**—**Ekikula ky'obuyigirizwa obw'amazima**

Ekyewuunyisa, Yakobo ne Yokaana baategeera nti Yesu yali Masiya naye nga tebategera obutume bwe bwali ki. Baali tebannaba kuyiga kintu kyonna mu ebyo Yesu bye yali yaakagamba ku kubonaabona kwe yali agenda okugumira mu bbanga ttono oba okuva mu ebyo Yesu bye yali abagambye mu **9:30-37**, bo n'abayigirizwa abalala bwe baali bateesezza ku ani asinga obukulu. **Olunniriri 41** lutulaga nti mu ngeri y'emu abayigirizwa abalala baali tebayize kintu kyonna, okuva bwe kiri nti baali banyize era nga tebamatidde n'akatono okubeera "ow'okubiri asinga," vva ne kukuba "abatono" oba "abasembayo."

Ebyo Yesu bye yabagamba mu **nniriri 43-45**, "*buli ayagala okuba omukulu mu mmwe, anaabanga muddu wammwe,*"⁴⁴ *era oyo ayagala okusooka mu mmwe abeere muddu wa bonna.*⁴⁵ *Kubanga n'Omwana w'Omuntu teyajja kuweerezebwa wabula okuweereza, n'okuwaayo obulamu bwe okuba ekinunulo olw'abangi*" nate annyonyola engeri y'obuyigirizwa obw'amazima. Kikwatagana n'engeri gye yannyonyolamu obuyigirizwa obw'amazima mu **8:34-38** bwe yasooka okulangirira nti ajja kubonaabona n'okufa. **Ennyiriri 40-44** ziraga nti, wadde ng'okuyingira mu bwakabaka *kirabo*, wajja kubaawo *ebifo* oba *empeera* ez'enjawulo mu bwakabaka ezifunibwa olw'obwesigwa mu buweereza (laba **Mat 6:20-21; 10:42; 19:21; 25:14-29; Makko 10:21, Lukka 12:33-34; 19:12-26; 1 Tim 6:17-19**). **Ennyiriri 38-39** ne **45** (nga bwe yakola mu lunyiriri 38) zikwataganya obulamu bwe n'obulamu bw'abayigirizwa be. Kifaananako n'enjogera ye nti "*Omuyigirizwa tasinga musomesa we, so omuddu tasinga mukama we*" (**Mat 10:24**; laba ne **Yok 13:16; 15:20**). Abayigirizwa balina okubeera n'empisa ze zimu ezitunuulidde "omuweereza" nga Yesu bwe yalina era basobola okusuubira okuyisibwa nga Yesu bwe yayisibwa. "Ekikopo" ne "okubatiza" byombi byali kabonero akalaga okugumiikiriza ebizibu, nga mw'otwalidde n'obusungu bwa Katonda (laba **Zab 69:1-2, 15; 75:8; Is 51:17**; laba ne **Makko 14:36; Bar 6:3**).

Ekitundu ekisembayo mu **lunyiriri 45** ("*okuwaayo obulamu bwe ng'ekinunulo olw'abangi*") kigenda ku mutima gw'enjiri. "Ekinunulo" ky'abantu gwe muwendo gw'okununulibwa oba okusumululwa era kiraga nti twali baddu (eri kibi kyaffe, sitaani, n'okufa) naye kati twasumuluddwa. Okwogera ku "bangi" kyogera ku **Is 53:11-12** (laba ne **Bar 5:15; Beb 9:28**). Yesu yakitegeera nti "okusonyiwa bulijjo ngeri ya kubonaabona okw'ebbeeyi" (Keller 2008: 193). Omuntu bw'aba asobezeddwa era n'ayonoonebwa, eky'okukola ekisooka "kwe kusaba [omukozi w'ekibi] asasule ebyonooneddwa. Ekyokubiri kwe kumugaana okusasula ekintu kyonna. . . . Weetegerereze nti mu buli ngeri omuwendo gw'ebyonoonebwa gulina okusasulwa omuntu. Oba ggwe oba ye yetikka omuwendo gw'ekisobyo, naye ebbanja mu ngeri emu oba endala terivawo buvi. . . . [Omuntu okusonyiwa kitegeeze nti] oba wetikka ebbanja, n'otwala omuwendo gwalyo gwonna ku ggwe kennyini mu kifo ky'oguteka kwoli omuntu omulala" era kitegeeze nti tokoma ku kufiirwa mu kusooka wabula ogaana okufuula omukozi w'ekibi okusasula ebyo by'akoze. (Ibid.: 187, 189, essira). lyongeddwa) Bwe kityo, okusonyiwa kwonna kuzingiramu okubonaabona—era ekikyamu n'obuvune gye bikoma okuba ebinene, omuwendo n'okubonaabona kw'oyo asonyiwa gye bikoma okuba ebinene.

Omuwendo gw'ekibi kyaffe n'ebyo Katonda bye yefiiriza okutusonyiwa (okugamba., "*Omwana we omu yekka,*" **Yok 3:16**) bibikkulwa Yesu ku musaalaba. Yesu kye yali akola ku musaalaba kwe kufuna omusango, okusasula omuwendo, n'okwetwalira ekibonerezo ekiva ku buntu obw'ekibi: "Mu Matayo 10:28 Yesu agamba nti tewali kuzikirizibwa kwa mubiri kuyinza kugeraageranyizibwa ku kuzikirizibwa okw'omwoyo okwa ggeyeena, okwa okufiirwa okubeerawo kwa Katonda. Naye kino kyennyini kye kyatuuka ku Yesu ku musaalaba-yalekebwa Kitawe (Matayo 27:46) Bwe yakaaba nti Katonda we amusudde yali afuna ggeyeena yennyini. Naye lowooza—singa ebbanja lyaffe olw'ekibi ddene nnyo nga terisasulwayo, naye ggeyeena yaffe ewanvuwa emirembe gyonna, olwo kiki kye tulina okumaliriza okuva ku nsonga nti Yesu yagamba nti okusasula 'kuwedde' (Yokaana 19:30) oluvannyuma lw'essaawa ssatu zokka? Tuyiga nti bye yawulira ku musaalaba byali bibi nnyo era nga bizitowa okusinga ggeyeena zaffe zonna ezaali zitugwanidde bwe zigattibwa wamu. . . . Yesu bwe yasalibwako Katonda n'agenda mu kinnya ekisinga obuziba n'ekikoomi eky'amaanyi

⁵¹ **Mat 20:19** lugamba nti "*ajja kuzuukizibwa ku lunaku olw'okusatu.*" Okusobola okukubaganya ebirowoozo ku nsonga nti ebigambo bino eby'enjawulo eby'enjogera "ez'ennaku essatu" era bitegeeze ekintu kye kimu, laba n.40, waggulu.

ennyo, ekisukkulumye ku bantu bonna. Yalaba obusungu bwa Kitaffe obujjuvu. Era yakikola kyeyagalire, ku lwaffe.” (Keller 2009: akatundu 4)

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Yesu ategeera ki ku bukulu? Kino kigeraageranyizibwa kitya n’okutegeera kw’abayigirizwa ku bukulu?

2. Olowooza ekibuuzo kya Yakobo ne Yokaana eri Yesu (**olunyyiriri 37**) n’engeri abayigirizwa gye beeyisaamu eri Yakobo ne Yokaana (**olunyyiriri 41**) byaleetera Yesu okuwulira kitya?

- Kireetera Yesu okuwulira kitya, era kituyamba kitya mu by’omwoyo, bwe tufuba okufuna ekitiibwa, ekifo, obugagga n’obuyinza?

- Ate bwe tufuba okubeera “nga Yesu” oba okukola ebintu “ku lwa Yesu” n’ekigendererwa eky’okufuna “empeera” oba “engule” oba ebitiibwa ebimu ebiteeberezebwa okuba mu ggulu ne mu mirembe n’emirembe?

3. Bwe tuba nga ddala twazaalibwa omulundi ogw’okubiri, era nga tulina Omwoyo Omutukuvu mu ffe era ng’atukulemba era ng’atulunganya, lwaki endowooza eno yonna ey’okufuuka “omuuddu wa bonna” tetukkiriziganya nayo?

- Kiki kye tuyinza okukola okuleeta endowooza zaffe n’ebikolwa byaffe mu “mutindo gwa Yesu” ogwa nnamaddala ogw’obwetoowaze n’obuweereza?

10:46-52: ⁴⁶ Awo Yesu n’abayigirizwa be ne batuuka mu Yeriko. Oluvannyuma bwe baali bava mu kibuga ekibiina kinene ne kibagoberera. Waaliwo omusajja omuzibe w’amaaso, erinnya lye Battimaayo (mutabani wa Timaayo) eyasabirizanga, eyali atudde ku mabbali g’oluguudo. ⁴⁷ Awo Battimaayo bwe yategeera nga Yesu Omunnazaaleesi ajja okuyita we yali, n’atandika okuleekaana nti, “Yesu, Omwana wa Dawudi, onsaasire!” ⁴⁸ Abamu ku bantu abaali mu kibiina ne bamuboggolera nti, “Sirika! Totuleekaanira!” Naye ye ne yeeyongerera bweyongezi okukoowoola ng’addijjanga nti, “Ayi Omwana wa Dawudi, onsaasire!” ⁴⁹ Yesu n’ayimirira n’ayogera nti, “Mumuyite.” Ne bayita omuzibe w’amaaso nti, “Guma omwoyo, situka akuyita!” ⁵⁰ Battimaayo n’asuula eri ekikooti kye, n’asituka mangu n’ajja eri Yesu. ⁵¹ Yesu n’amubuuza nti, “Oyagala nkukolere ki?” Omuzibe w’amaaso n’addamu nti, “Ayi Omuyigiriza, njagala nsobole okulaba!” ⁵² Awo Yesu n’amugamba nti, “Genda, okukkiriza kwo kukuwonyezza.” Amangwago omusajja n’azibuka amaaso, n’agoberera Yesu

Ennyiriri 46-52—Yesu awonya Baltimayo omuzibe w’amaaso

Kati Yesu aseemberera Yerusalemi omulundi ogusembayo gy’agenda okumaliriza enjiri. Baltimayo akaabirira Yesu, ng’amuyita “Omwana wa Dawudi” (**ennyiriri 47-48**). Katonda yali akoze endagaano ne Dawudi mwe yasubiza okuzuukiza ezzadde lya Dawudi, okunyweza obwakabaka bwe emirembe gyonna, okubeera taata gy’ali, era yandibadde mwana wa Katonda (**2 Sam 7:12-14a**). Ekirala, **Is 9:1-7** esubiza nti obulokozi bujja kuletebwa Omwana wa Dawudi eyasuubizibwa, ajja okunyweza obwakabaka obutaggwaawo (**Isa 9:7**). N’olwekyo, “Omwana wa Dawudi” kitiibwa kya masiya (laba ne **Is 11:1, 10; Yer 23:5-6; Ezeek 34:23-24; Makko 12:35**). Ne Yesu nga tannazaalibwa malayika Gabulyeri yayogera ku **2 Sam 7:12-13 ne Is 9:6-7**, n’agamba nti Yesu yandituukirizza Endagaano ya Dawudi, bwe yagamba Maliyamu nti Yesu “aliba mukulu era ajja kuyitibwa Omwana w’Oyo Ali Waggulu Ennyo; era Mukama Katonda alimuwa entebe ya jjajjaawe Dawudi; era alifuga ennyumba ya Yakobo emirembe gyonna, n’obwakabaka bwe tebulikoma” (**Lukka 1:31-33**). Matayo atandika enjiri ye ng’ayogera ku Yesu nga “omwana wa Dawudi, omwana wa Ibulayimu” (**Mat 1:1**). Abalala abaategeera amaanyi ga Yesu ne obwawuffu bwe baakozesa ekigambo “Omwana wa Dawudi” ku ye (**Mat 9:27; 12:23; 15:22; 20:30-31; 21:9; Makko 10:47-48; Lukka 18:38-39**). Yesu yakozesa ekigambo kino ku Ye kennyini (**Makko 12:35-37**). “Bwe yawonya omuzibe w’amaaso okuva e Yeriko eyamuyita Omwana wa Dawudi, Yesu yakkiriza mu lujjudde omulimu guno” (Goppelt 1982: 87).

Makko agamba nti, olw’okukaabirira kwa Bartimayo eri Yesu, “bangi baamunnya nga bamugamba asirike” (**olunyyiriri 48**). Lukka bye yayogera ku kino agamba nti, “Abaali mu maaso ne bamunnya nga bamugamba asirike” (**Lukka 18:39**). Ekyo kiraga nti abayigirizwa be baali banenya Baltimayo era nga bamugamba asirike. N’okutuusa kati tebannayiga. Ebisesa biyitiridde mu kino. Abo abaali basobola okulaba mu mubiri baali bazibe mu by’omwoyo, ate oyo eyali omuzibe mu mubiri yali asobola okulaba mu by’omwoyo.

Wadde kyali kityo, wadde nga Yesu anaatera okutuuka ku ntikko y’obutume bwe, yayimirira n’afuna obudde okuwonya omusajja eyali mu bwetaavu. Ekyewunyisa, mu **lunyiriri 51** Yesu yabuuza Baltimayo ekibuuzo kye kimu kye yali abuzizza Yakobo ne Yokaana mu **lunyiriri 36**, “*Oyagala mbakolere ki?*” Baltimayo yafuna eky’okuddamu eky’enjawulo ennyo okusinga Yakobo ne Yokaana kye baali bafunye. Kati, okuva obutume bwe bwe bugenda okutuuka ku ntikko, Yesu talagira Baltimayo kusirika oba okudda eka; mu kifo ky’ekyo, Baltimayo “*yamugoberera mu kkubo*” (**olunnyiriri 52**).

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Olowooza lwaki Yesu teyalagira Baltimayo kusirika nga bwe yali akoze mu nsonga endala eziwerako ez’okuwonyezebwa?

2. Yesu awandiikiddwa nga bwe yabuuza emirundi ebiri ekibuuzo, “*Kiki ky’oyagala nkukolere?*” (**olunnyiriri 36** eri Yakobo ne Yokaana ate **olunnyiriri 51** eri Balutiyo). Singa akubuuza ekibuuzo ekyo wandizzeemu otya?

11:1-11: ¹ *Awo Yesu n’abayigirizwa be, bwe baali basemberedde Besufaage ne Besaniya ebiriraanye Yerusaalemi, nga batuuse ku lusozi olwa Zeyituuni, Yesu n’atuma abayigirizwa be babiri babasooke mu maaso.* ² *N’abalagira nti, “Mugende mu kyalo ekituli mu maaso, bwe munaaba mwakakituukamu mujja kulaba omwana gw’endogoyi oguteebagalwangako nga gusibiddwa awo. Mugusumulule mugundeetere wano.* ³ *Era omuntu yenna bw’ababuuza gye mugutwala, mumuddamu nti, ‘Mukama waffe y’agwetaaga, era tujja kugukomyawo mangu.’”* ⁴ *Abaatumibwa ne bagenda, ne balaba omwana gw’endogoyi nga guyimiridde ku luguudo, naye nga gusibiddwa ku muguwa wabweru w’ennyumba. Bwe baali bagusumulula,* ⁵ *abamu ku bantu abaali bayimiridde awo ne bababuuza nti, “Abange, omwana gw’endogoyi, musumulula gwa ki?”* ⁶ *Abayigirizwa ne baddamu nga Yesu bwe yabagamba, ne balyoka babakkiriza okugutwala.* ⁷ *Omwana gw’endogoyi ne baguleetera Yesu. Abayigirizwa be ne baddira ebyambalo byabwe ne babyaliira ku mugongo gwayo, Yesu n’agwebagala.* ⁸ *Awo abantu bangi abaali mu kibiina ne baaliira engoye zaabwe mu luguudo mwe yali agenda okuyita, abalala ne bamenya amatabi g’emiti mu nnimiro ezaali okumpi, nago ne bagaalira mu luguudo.* ⁹ *Abaali mu maaso ge n’abaali emabega we, bonna ne baleekaanira waggulu nti: “Ozaana!”* *“Atenderezebwe oyo ajja mu linnya lya Mukama”* ¹⁰ *“Atenderezebwe olw’okukomyawo obwakabaka bwa jjajjaffe Dawudi n’okubuwa omukisa!”* *“Ozaana! Ayi ali waggulu ennyo!”* ¹¹ *Awo Yesu n’atuuka mu Yerusaalemi, n’ayingira mu Yeekaalu. N’atunula, ne yeetoolooza amaaso wonna, naye obudde bwali buyise, n’afuluma n’agenda e Besaniya n’abayigirizwa be ekkumi n’ababiri.*

Ennyiriri 1-11—Okuyingira mu Yerusaalemi n’obuwanguzi

Okuyingira kwa Yesu mu Yerusaalemi, okufaananako n’ebikolwa bye ebingi, kwagenderera okulaga ky’ali. Mu kuyingira kwe okw’obuwanguzi mu Yerusaalemi Yesu yali atuukiriza ebisuubirwa mu ndagaano Enkadde nti “YAKUWA akomawo e Sayuuni. Ajja kuddamu okukola kye yakola ng’ajja, okubeera wakati mu bantu be [Is 4:2-6; 24:23; 25:9-10; 35:3-6, 10; 40:3-5, 9-11; 52:7-10; 50:15-17, 19-21; 60:1-3; 62:10-11; 63:1-9; 64:1; 66:12-19; Ezeek 43:1-7; Kag 2:7-10; Zek 2:4-5, 10-12; 8:2-3; Mal 3:1-4].” (Wright 1996: 616) “Mu kiseera kye n’obuwangwa bwe, okwebagaza kwe ku ndogoyi waggulu w’olusozi lw’Emizeyituuni, okusomoka Kidulooni, n’okutuuka ku lusozi lwa Yeekaalu kwayogera nnyo okusinga ebigambo bye byali biyinda okukola ku kwewozaako okw’obwakabaka. Okwogerwako ku Zekkaliya (era, n’ekyo, ebitundu ebirala ebiwerako) kyeyoleka bulungi [Zak 9:9-10; laba ne Lub 49:8-12; Zab 72:8; Is 63:2-6]. Bwe kityo kyeyoleka bulungi nti ekyo kye bayita ‘okuyingira mu buwanguzi’ kyali kya masiya.” (Ibid.: 490-91) Yesu ayinza okuba nga yakola enteekateeka eyasooka ne nnannyini mwana w’endogoyi okusobola okutuukiriza obunnabbi obuli mu **Zek 9:9**. Okuleekaana kw’abantu ebigambo ebiri mu **Zab 118:25-26** (“*Hosanna! Aweebwe omukisa oyo ajja mu linnya lya Mukama!*”) ne “*Obwakabaka bwa jjajjaffe Dawudi obujja buweereddwa omukisa!*” (**ennyiriri 9-10**) byali bikkiriza nti Yesu ye Masiya; “hosanna” nkyusa ya Lwebbulaniya mu **Zab 118:25** (“*tulokole*”) mu bufunze kitegeeza “*lokola kati*” (Swift 1970: 875). Mu kiseera ekyo, abayigirizwa, era oboolyawo bangi mu kibiina, tebaategeera kye bitegeeza mu bujjuvu ebyali bigenda mu maaso n’ebyo ebyali byogerwa (laba **Yok 12:16**).⁵² Naye, Abafalisaayo baategeera ebigererwa by’ebyo ekibiina bye baali

⁵² Oluvannyuma lw’Obujeemu bw’Abamakabeya (167-160 BC) okuzzaawo yeekaalu, “oluyimba olukulu olwa Kosanna—‘Tulokole!’—lwali lufunye amakulu amalala. Nga telunnayimbibwa nga bajjukira okununulibwa kwabwe okuva e Misiri era ng’okusaba okusonyiyibwa n’enkuba olw’amakungula g’omwaka ogujja. Kati era kyali kifuse okusaba, okwegayirira okw’amaanyi, olw’eddembe ly’ebuyobufuzi, ekintu abantu b’Abayudaaya kye baali bamaze emyaka egisukka mu 500 nga tebamanyi.” (Vander Laan ne Markham 1996: 117)

baleekaana era, n’olwekyo, ne bagamba Yesu okunonya abayigirizwa be (**Lukka 19:39**). Naye Yesu n’addamu nti, “*Nkugamba nti singa bano basirise, amayinja gennyini gandikaabye*” (**Lukka 19:40**).

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Abayudaaya baanoonya omununuzi w’ebyobufuzi; baategeera ubi ekikula kya Masiya waabwe yennyini n’ekikula ky’obwakabaka bwe. Tutaputa tutya Yesu mu bukyamu oba tugezaako okumukozesa (oba Ekigambo kye) ku bigendererwa byaffe? Gezaako okubeera omwangu (era omwesimbu).
2. Enduulu za “hosanna” (“lokola kati”) zakyuka ne zifuuka “okomererwe” mu bbanga eritakka wansi wa wiiki emu. Ebirowoozo byo n’enneewulira yo ku Katonda byakyukako mu bwangu embeera zo bwe zakyuka? Ddi era otya?

- Kino kikugamba ki?

3. Mu **lunyiriri 11** Yesu yayingira mu yeekaalu nga *tamanyiddwa* okukola okukebera ebyo ebyali ebibye mu butuufu. (Bwe yakomawo omulundi ogwaddako [**olunnyiriri 15**] yajja okusalawo ekyo kye yali azudde mu kiseera we yakeberera.) Ddi lwajja gye tuli nga *tamanyiddwa*?

11:12-26: ¹² *Enkeera bwe baali bava e Besaniya, Yesu n’alumwa enjala.* ¹³ *N’alengera omutiini, nga guddugazza bulungi amalagala, n’agendayo alabe obanga anaasangako ebibala. Yagenda okugutuukako nga kuliko makoola meereere, kubanga si kye kyali ekiseera kyagwo okubaako ebibala.* ¹⁴ *Awo Yesu n’agamba omuti nti, “Omuntu yenna alemenga okuddayo okulya ekibala kyo!” Abayigirizwa be ne bamuwulira ng’akyogera. Yesu Alongoosa Yeekaalu*

¹⁵ *Bwe baatuuka mu Yersaalemi n’ayingira mu Yeekaalu, n’atandika okugobamu abaali batundiramu n’abaali baguliramu, n’avuunika emmeza z’abaali bawanyisa ensimbi, n’avuunika n’entebe z’abatunzi b’amayiba.* ¹⁶ *Era n’ataganya muntu kuyisa kintu kyonna.* ¹⁷ *N’abayigiriza ng’agamba nti, “Tekyawandiikabwa nti, ‘Ennyumba yange eneebanga nnyumba ya kusabiramu amawanga?’ Naye mmwe mugifudde mpuku y’abanyazi.”* ¹⁸ *Bakabona abakulu n’abannyonyozi b’amateeka bwe baakiwulira, ne batandika okusala amagezi balabe bwe bayinza okumuzikiriza. Baali bamutya engeri ekibiina kyonna bwe kyali kyewuunya okuyigiriza kwe.* ¹⁹ *Obudde bwe bwawungeera Yesu n’abayigirizwa be ne bafuluma mu kibuga. Eky’okuyiga ku Mutiini Ogwakala*

²⁰ *Awo enkeera mu makya abayigirizwa be ne balaba omuti omutiini Yesu gwe yakolimira nga gukaze okuvira ddala ku kikolo!* ²¹ *Peetero n’ajjukira n’agamba Yesu nti, “Omuyigiriza, laba omutiini gwe wakolimira gukaze!”* ²² *Yesu n’agamba abayigirizwa be nti, “Mukkirize mu Katonda.”* ²³ *Ddala ddala mbagamba nti buli aligamba olusozi luno nti, ‘Siguka ogwe mu nnyanja,’ n’atabuusuusa mu mutima gwe, naye n’aba n’okukkiriza, ky’ayogedde kirituukirira.* ²⁴ *Noolwekyo mbagamba nti buli kye munaasabanga, mukkirize nti mukiweereddwa, era kinaabanga bwe kityo gye muli.* ²⁵ *Bwe mubanga mugenda okusaba musonyiwenga omuntu yenna gwe mulinako ensonga, ne Kitammwe ali mu ggulu alyoke abasonyiwe ebyonoono byammwe.* ²⁶ *Naye bwe mutaasonyiwenga, ne Kitammwe ali mu ggulu talibasonyiwa byonoono byammwe.”*

Ennyiriri 12-26—Obubonero obulaga obwa Masiya bwa Yesu: Yesu akolimira omutiini era n’alongoosa yeekaalu

Nga bwe kyali ku bimbu ku bikolwa bye ebirala, Yesu okukolimira omutiini n’okulongoosa yeekaalu byali “ngero ezizanyibwa” okulaga ky’ali; era zaali za bunnabbi.

1. Ennyiriri 12-14, 20-26—Jesus curses the fig tree

Mu **Lukka 13:6-9** Yesu yayogera olugero olukwata ku mutiini omugumba. Olugero olwo lwali lukwata ddala ku kujja kwa Yesu kennyini mu Isiraeri, ng’anoonya ebibala, naye n’atasangayo. Kati, mu **Makko 11:12-14**, Yesu akola olugero era n’alaga nti agaanye eggwanga lya Isirayiri ng’akolimira omutiini (**Mat 21:18-22; Makko 11: 12-14, 20-24**)⁵³ Omutiini gwali kabonero eri eggwanga lya Isiraeri (**Kos 9:10; Nak 3:12; Zek 3:10**).

⁵³ Yesu bwe yajja ku muti, **olunnyiriri 13** lugamba nti, “*Teyasanga kintu kirala okuggyako ebikoola, kubanga si kiseera kya tiini.*” Kino tekitegeza nti okukolimira kwa Yesu omuti tekwali kwa magezi, kubanga “omutiini mu Palesitina gubala ekirime ekisooka eky’ebibala ebitakuze, ng’enkokola eza kiragala, ezirabika mu maaso g’ebikoola. Zino zimanyiddwa nga

Mu kukolimira omutiini, Yesu yali avumirira “okwolesa” okw’eddiini okw’okungulu okutaliimu bibala bya mazima, eby’omwoyo. Kyokka, yali akola ekisingawo ku ekyo. **Yer 5:17, 8:13, Kos 2:12; Amosi 4:9, ne Mik 7:1-6** byonna byogera ku misango egyasaliirwa emitiiini ng’ekitundu ku musango Katonda gw’awa Isirayiri. “Ekitundu ekisinga okujja mu birowoozo byange okuva mu mbooji eno ye Mik 7:1-6, nnabbi mwanakuwalira olw’okwonooneka kwa Yuda kwogerwako ng’okulemererwa kwe kufuna ‘ettiini eyasooka okwengera nga enjala emuluma.’ Nga tugoberera ekigambo eky’olwatu nti Yesu yali alumwa enjala mu lunyiriri 18, obutasobola kufuna ttiini za kusooka kulya kyogera nnyo ku ngeri okwolesebwa okw’obunnabbi gye kutuukirizibwamu mu kulemererwa kwa Yerusaaemi ne yeekaalu yaakyo ey’omulembe guno.” (France 2007: 793) Yesu yagatta okukolima kwe ku mutiini n’ekigambo nti, “*Waleme kubaawo muntu yenna alya bibala byammwe nate*” (**Makko 11:14; laba ne Mat 21:19**). Mu kigambo ekyo Yesu yali talumba bunnanfuusi bwa ddiini bwokka (okuva bannanfuusi bwe bayinza okwenenya ne bakyuka). Mu kifo ky’ekyo, yali alaga nti eggwanga ng’ekidduka eky’okubunyisa obwakabaka bwa Katonda lyali liganiddwa enkalakkalira era ne lisuulibwa. Mu ngeri y’emu, oluvannyuma lw’okulumba Abafalisaayo, Yesu yali agambye nti, “*Buli muti Kitange ow’omu ggulu gwe tasimba gulisimbulwa*” (**Mat 15:13**).

Mu **nniyiriri 20-26** abayigirizwa ne balaba ng’omutiini Yesu gwe yakolimira gukala. Bwe baayogera ku nsonga eno, Yesu kye yaddamu kyali kikwata ku kukkiriza, era n’agamba nti, “*Mazima mbagamba nti, buli agamba olusozi luno nti, ‘Situlwa osuulibwe mu nnyanja,’ n’atabuusabuusa mu mutima gwe, . naye akkiriza nti by’ayogera bijja kutuukirira, bijja kumukolerwa*” (**olunnyiriri 23**). Ekikulu mu kugaana Isiraeri kwe kugaana Yeekaalu. Ekyo kikakasibwa ebigambo bya Yesu ebikwata ku kusuula “*olusozi luno*” mu nnyanja. Oboolyawo “olusozi” lwali lutegeeza olusozi lwa yeekaalu, okuva lwe lwali olusozi olusinga obukulu mu Yerusaaemi era nga Yeekaalu emirundi mingi yali ekwatagana n’olusozi kwe yali esangibwa. “Enjogera eyo si kwogera kwokka okw’enjawulo ku ngeri okusaba n’okukkiriza gye biyinza okukola ebintu nga okukolimira omutiini. Kye kigambo ekituufu ennyo eky’omusango: olusozi lwa Yeekaalu, mu ngeri ey’akabonero, lulina okusitulibwa ne lisuulibwa mu nnyanja.” (Wright 1996: 422)

Yesu agenda mu maaso, mu **nniyiriri 23b-26**, okwogera mu bugazi ku kakwate akaliwo wakati w’okukkiriza n’okusaba. Abasomesa “okukulaakulana” batera okulaga nti omuntu bw’asaba obugagga obw’omubiri Katonda yeetaagibwa okubumuwa. Kino basinziira ku ebyo Yesu bye yayogera mu **lunyiriri 23**. Olunnyiriri olwo teruwagira oba telurina kakwate konna na kuyigiriza kukulaakulana. Ensonga, ddala, ekwata ku musango gwa Yesu ku ggwanga lya Isiraeri ne yeekaalu (**enniyiriri 15-19**). Ekitundu kikwata ku kukakasa nti tulina ekintu ekituufu n’okusaba essira n’empisa n’obulamu obutuufu. N’okukozesebwa kwe okwagazi okukwata ku kukkiriza n’okusaba kwakwatagana n’okugaana kwe Isirayiri okuva, mu kugaana Yesu, eggwanga bwe lyalaga nti teryalina wadde kukkiriza mu Katonda oba empisa n’obulamu obutuufu okubeera ekidduka kya Katonda eky’okubunyisa obwakabaka bwa Katonda. N’olwekyo, Yesu yaggumiza abayigirizwa (ne gye tuli) nti ekigendererwa ky’okukkiriza kwaffe kwe kubeera Katonda, so si bugagga bwa bintu (**olunnyiriri 22; laba ne Yak 4:3**). Mazima ddala, okusaba kwokka okukola obulungi kwe kukolebwa “*nga bw’ayagala*” (**1 Yok 5:14; laba ne 1 Yok 3:22**). Ekirala, okusaba kwaffe kulina okuva mu bulamu obutukuvu obw’okusonyiwa, so si mululu (**enniyiriri 25-26**). Mu **nniyiriri 25-26**, Yesu yali addinjana akakwakkulizo ke yali ayogedde ku bikwatagana ne “Essaala ya Mukama” (**Mat 6:14-15**).

2. **Ennyiriri 15-19**—Yesu alongoosa yeekaalu

Mu nnyiriri zino, Yesu “yalongoosa yeekaalu” ng’agoba abaguzi n’abatunzi n’abakyusa ssente (laba ne **Mat 21:12-13; Lukka 19:45-46; Yok 2:13-16**). Mu kukola ekyo, Yesu yajuliza okuva mu **Is 56:7** (“*ennyumba yange ejja kuyitibwa ennyumba ey’okusaba*”), nga kino kitundu ku bunnabbi (**Is 56:3-8**) nti Katonda yandiye ab’amawanga gy’ali mu “. yeekaalu” (“*olusozi olutukuvu*”). Era yajuliza okuva mu **Yer 7:11** (“*empuku y’abanyazi*”), nga kino kitundu ku kigambo okuva eri Mukama (**Yer 7:1-11**) nti Katonda alabye engeri Isiraeri gy’atakoze bwenkanya, gy’anyigiriza abagwira n’abatalina buyambi, ayiye omusaayi ogutaliiko musango, era agenze okugoberera bakatonda abalala. Omusango ogwawaako ekikolwa kino okusinga gwali gwa mawanga, kubanga “Abasaddukaayo baali batadde akatale k’endiga Abaamawanga mwe bajja okusinza [okugamba., oluggya lw’amawanga]. Okuva ab’amawanga bwe baali tebasobola kuyingira mu luggya lwonna olulala, mu kukola kino, bakabona baali bawambye ekifo kyabwe we baasabiranga. Katonda yali alagidde nti Ab’amawanga abeesigwa beetaaga ekifo we banaasabira, naye Abasaddukaayo baali basazeewo nti ku nnaku z’eddiini baali beetaaga akatale okusingawo.” (Vander Laan ne Markham 1996: 158)

Ensonga ya Yesu esinga obunene mu kulongoosa yeekaalu eri nti nga Katonda bwe yagaana yeekaalu

taksh era nga ze mmere eya bulijjo ey’aba fellahin oba abalimi. Okubula kwazo kwali kulaga bulungi nti omuti mugumba.” (Smith 1970: 875)

eyasooka mu mwaka gwa 586 BC kubanga yali efuuse eyoonese, bwe kityo yeekaalu ey'omubiri mu Yerusalemi yalina okukusibwamu "Yeekaalu" esinga obunene kubanga yali eyoonese era nga tetuukiriza mugaso gwayo. "Ng'oggyeeko Isaaya ne Yereimiya, ekintu kyonna ekyaliwo kikaaba okulaba, ng'abawandiisi ab'enjawulo bwe bazze bagamba gye buvuddeko, mu mbeera y'okuddamu okukozesa Zekkaliya mu bugenderevu. Okuyingira mu kibuga ng'okw'obwakabaka, n'obuyinza bwa Yesu obwa masiya ku Yeekaalu . . . ejjukiza Zekkaliya 9.9 ne 6.12; okulabula kw'akatyabaga akanene kuddamu 14.1-5. Ekirala, embeera yonna eyogera ku bikolwa eby'amaanyi YAKUWA mw'anaateekawo obwakabaka bwe omulundi gumu (14.9), olwo ab'amawanga ne bayingira okusinza (14.16-19). Mu mbeera eno, kiyinza okuba nti ekikolwa ekyategeezebwa Makko 11.16, Yesu gye yagaana omuntu yenna okutwala ebibya okuyita mu Yeekaalu (ekintu naky'o ekigaaniddwa mu bitabo bya balabbi), byombi kyali kitundu ku ludda 'olw'okutukuza' olw'emboozera, . ekisinga obukulu, akabonero akalala, akalaga, mu kwogera okubikkiddwa ku Zekkaliya 14.20f., nti 'olonaku' lwali lutuuse ku nkomerero." (Wright 1996: 422)

Okugoba abawaanyisiganya ssente kiyinza okuba nga kyayimiriza okumala akaseera katono okuwaayo ssaddaaka nga kuggalawo enkola ey'okugulibwamu ebisolo n'okusaddaaka. Bwe kiba bwe kityo, era kyandiraze nti ekigendererwa kya yeekaalu eky'okuwaayo ssaddaaka olw'okusonyiyibwa kyali kigenda kuggwaawo. "Awatali ssente ntuufu, abasinza kinnoomu tebaasobola kugula nsolo zaabwe eza ssaddaaka. Awatali bisolo, ssaddaaka yali tesobola kuweebwayo. Awatali ssaddaaka, Yeekaalu yali efiiriddwa *raison d'être* [ensonga lwaki yaliwo] yonna. Eky'okuba nti Yesu yakomya okuwaayo ssaddaaka okumala akaseera katono, kikwatagana bulungi n'endowooza y'ekikolwa eky'akabonero. Yali tagezaako kukola nnongoosereza; Kali kabonero akalaga omusango. . . . Ekikolwa kya Yesu kyali kabonero akalaga enzikiriza ye nti, mu kudda e Sayuuni, YAKUWA oluvannyuma lw'ebyo byonna teyandituudde mu Yeekaalu, n'afuula enzirikanya yaayo eriwo kati n'ekifo kyayo n'emirimu gyayo mu nsi ey'akabonero ey'Abayudaaya ey'omu kyasa ekyasooka. . . . Okutaataaganyizibwa okumpimpi Yesu kwe yakola mu mirimu gya Yeekaalu egya bulijjo kwali kabonero ka kuzikirizibwa okwali kugenda okutuuka ku kitongole kyonna mu mulembe gumu." (Wright 1996: 423-24)

Okugatta ku ekyo, mu mateeka g'endagaano enkadde, omuntu yenna eyalina ekikyamu mu mubiri yali takkirizibwa kuweereza mu Yeekaalu (**Lev 21:16-24**). **Is 56:3-8** yalagala nti wandibaddewo abantu ba Katonda abapya "*mu nnyumba yange,*" nga mw'otwalidde n'ab'amawanga n'abantu abalina obulemu mu mubiri. "Isaaya alangirira nti mu nnaku ez'oluvannyuma, Katonda lw'alibikkula obutuukirivu bwe, obuzaale bwe obw'obutonde oba okutemebwako ebitundu by'omubiri [ebyokulabirako., Ab'amawanga, abalaawe] tebjja kuddamu kusalawo kubeera bammemba mu bantu be. Abagwira 'bajja kwegatta ne Mukama, okumuweereza, okwagala erinnya lya Mukama, n'okubeera abaddu be' (56:7). . . . Omusingi gw'okubeera ekitundu ku kuzzaawo n'okuteekawo obwakabaka bwe mu biseera eby'omu maaso YAKUWA si buzaale bwa mawanga wabula mwoyo eyejjusa n'omutima ogwejjusa [57:15] n'okuddamu mu butuukirivu eri Katonda by'ayagala ku ludda lw'abantu abo ssekinnoomu abali mu nsigalira Katonda gy'asaasira (58:7-14)—abo 'abaddukira' mu YAKUWA 'balitwala ensi era basikira olusozi lwange olutukuvu' [57:13], 'ab'ewala n'ab'okumpi' [57:19]. Kino kitegeeza nti mu bunnabbi bwa Isaaya emisingi gy'okubeera bammemba mu bantu ba Katonda ab'enkomerero gikyuse mu ngeri ey'omusingi: YAKUWA bw'anazzaawo ensi, Abayudaaya abenenya n'ab'amawanga abenenya be bajja okukola abantu ab'endagaano." (Schnabel 2002: 41) Yesu bwe yagoba abawaanyisiganya ssente, Matayo ategeeza nti "*abazibe b'amaaso n'abalema bajja gy'ali mu yeekaalu, n'abawonya*" (**Mat 21:14**). Okujuliza kwa Yesu okuva mu **Isaaya 56** kwalaga nti yali atonda abantu ba Katonda abapya era ng'atuukiriza obunnabbi bwa Isaaya. Abantu bano abapya aba Katonda balimu kyenkanyi Abayudaaya n'Abamawanga, abasajja n'abakazi, n'abantu okuva mu buli kifo eky'obulamu; bonna kati "bakabona" mu nnyumba ya Katonda empya, ey'amazima (laba **Ebikolwa 8:26-38; Bag 3:28; Bef 2:11-22; Bak 3:10-11; 1 Peet 2:5, 9; Kub 1:6;5:9-10;7:9**).

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Lwaki Yesu yakolimira omutiini? Yali anyigidde omuti ogwo olw'okuba enjala yali emuluma ate nga teguliimu ttiini, oba yali ayogera nsonga ndala?

- Okukolimira omutiini kukwatagana kutya n'okutukuza yeekaalu?

2. Okukolimira omutiini n'okutukuza yeekaalu bikugamba ki ku biki ebinyiiza Yesu?

- Kino kikwatagana kitya n'ekikolwa kyo kyonna eky'eddiini oba ebikolwa ebirala?

3. Mu kusooka, embooji etandikira mu **lunyiriri 21** eriko ekintu ekyewuunyisa: Ekigambo kya Peetero mu butuufu si kibuzo kya lwatu, naye Yesu “akiddamu”; ne mu kiseera ekyo, eky’okuddamu kya Yesu kirabika tekikwata buterevu ku ebyo Peetero bye yayogera. Olowooza lwaki Yesu yaddamu Peetero mu ngeri gye yaddamu?

4. Bukwakkulizo ki obukulu obw’okusaba obulungi obwateekebwawo Yesu mu **nniyiriri22-26**?

- Ku mbeera zino, kiruwa ekisinga okukugolola?
- Ebyo Yesu by’ayogera ku kusaba bikwatagana bitya n’engeri gy’osabamu?

5. Okusonyiwa omuntu kitegeeza ki? Singa twasonyiyibwa obujeemu, ekibi, n’ebanja eribanjibwa Katonda lye tutasobola kusasula ekyandivuddemu okumala emirembe gyonna mu geyena, wabula mu kifo ky’ekyo ne tuweebwa n’ekisa obulamu obupya wano n’obulamu obutaggwaawo obujja okuba obumu ku ssanyu erijjuvu, lwaki kituzibuwalira nnyo okusonyiwa abalala kyonna kye bayinza okuba nga baakola okutunyiiza, okutuluma, oba okutukola obulabe mu ngeri endala?

11:27-33: ²⁷ *Yesu n’abayigirizwa be bwe baakomawo mu Yerusalemi yali atambulatabula mu Yeekaalu, bakabona abakulu n’abannyonyozi b’amateeka n’abakulembeze b’Abayudaaya ne bajja gy’ali* ²⁸ *ne bamubuuza nti, “Buyinza ki obukukozza bino? Era ani yakuwa obuyinza okukola bino?”* ²⁹ *Naye Yesu n’abaddamu nti, “Bwe munaamala okunziramu ekibuuzo kyange kimu, nange n’ababuulira eyampa obuyinza obwo!”* ³⁰ *Okubatiza kwa Yokaana kwava mu ggulu oba kwava eri bantu? Munziremu!”* ³¹ *Ne bakubaganya ebirowoozo bokka na bokka nti, “Bwe tuddamu nti, ‘Kwava mu ggulu,’ ajja kutubuuza nti, ‘Kale, lwaki temwamukkiriza?’* ³² *Naye, ate bwe tuddamu nti, ‘Kwava eri bantu.’” Baali batya ekibiina ky’abantu. Kubanga buli muntu yalooza Yokaana okuba nnabbi.* ³³ *Ne baddamu Yesu nti, “Tetumanyi.” Awo Yesu n’abaddamu nti, “Nange sija kubabuulira obuyinza obunkoza ebintu ebyo gye mbuggya.”*

Ennyiriri 27-33—Ensibuko y’obuyinza bwa Yesu ebuusibwabusibwa

Ekibuuzo kya Yesu eri abakulembeze b’eddiini nti, “Okubatiza kwa Yokaana kwava mu ggulu oba kwava mu muntu?” (**olunnyiriri30**) yateka abakulembeze b’eddiini mu kattu era n’alaga n’obunnanfuusi bwabwe. Okuddamu “okuva mu ggulu” kyandibadde kya bulabe eri okuwakanya kwabwe Yesu, kubanga Yokaana Omubatiza yali awadde obujulizi nti Yesu yali mukulu okusinga ye (**Makko 1:7-8**) era yali Mwana gw’endiga wa Katonda aggyawo ekibi ky’ensi (**Yok 1:29-34**). Bwe kityo, bwe kiba nti obuyinza bwa Yokaana bwava mu ggulu, olwo obuyinza bwa Yesu bwava mu ggulu n’okusingawo, ekiyinda okutegeeza nti Yesu ye Masiya. Nga R. Alan Cole bw’alaga, “Ekibuuzo kya Yesu gye bali tekyali mutego; gwali mukisa mulala gye bali okutegeera n’okwatula obuzibe bwabwe, n’okusaba okulaba. Ekyabwe kyali kibi ekitasonyiyibwa, okuziyiza okwo okwa buli kiseera mu bugenderevu n’okuziba amaaso kye kibi eri Omwoyo Omutukuvu (3:29).” (Cole 1989: 258)

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Lwaki eky’okuddamu “okuva mu ggulu” eri ekibuuzo kya Yesu mu **lunyiriri 30** kyandibadde kyabulabe eri abakulembeze b’Abayudaaya okuwakanya Yesu?

2. Ku kigero ki, oba mu mbeera ki, weewala okwogera amazima oba okukola by’omanyi nti olina olw’okutya abantu (nga mw’otwalidde n’okutya ky’olooza nti abantu bayinza okukulowoozaako)?

12:1-12: ¹ *Awo Yesu n’atandika okwogera nabo mu ngero, ng’agamba nti, “Waliwo omusajja eyalima ennimiro y’emizabbibu, n’ateeka olukomera okugyetoolola, n’atekamu essogolero, n’azimbamu n’omunaala, n’agifuniramu abalimi abaagipangisa, n’agenda olugendo.* ² *Ekiseera ky’amakungula bwe kyatuuka, n’abatamira omuddu okufuna ebibala okuva mu nnimiro ey’emizabbibu.* ³ *Naye bwe yatuuka ku nnimiro abalimi ne bamukuba ne bamusindika n’addayo ngalo nsa.* ⁴ *Nannyini nnimiro n’atuma omuddu we omulala, oyo ne bamukuba olubale, ne bamuswaza.* ⁵ *Omubaka omulala gwe yatuma baamutta bussi, ate abalala be yazaako okutuma, abamu baabakuba n’abalala ne babatta.*

⁶ *“Yali asigazzaawo omu yekka ow’okutuma, ye mutabani we omwagalwa. Bw’atyo n’amutuma gye bali ng’agamba nti, ‘Bajja kussaamu mutabani wange ekitiibwa.’* ⁷ *“Naye abalimi abo ne bateesa bokka na bokka*

*nti, Ono ye musika, mujje tumutte ebyobusika tubyesigalize!*⁸ *Awo ne bamukwata ne bamutta omulambo gwe ne bagusuula ebweru w'ennimiro y'emizabbibu.*⁹ *“Mulowooza nanniyini nnimiro alikola atya? Agenda kujja, abalimi abo bonna abazikirize, ennimiro ye agipangiseemu abalimi abalala.*¹⁰ *Temusomangako byawandiikibwa nti, “Ejinja abazimbi lye baagaana, lye lifuuse ejinja ekkulu ery'oku nsonda.*¹¹ *Ekyo Mukama ye yakikola era kitwewuunyisa nnyo okukiraba.”*

¹² *Abakulembeze b'Abayudaaya ne bamanya ng'olugero lwali lukwata ku bo, olwo ne banoonya engeri gye bayinza okumukwata, naye ne batya ekibiina. Ne bamuviira ne bagenda.*

Ennyiriri 1-12—Olugero lw'abalimi b'emizabbibu

Bwe yayingira mu Yerusalemi omulundi gwe ogwasembayo, Yesu yakola 'engeri enzanye' bbiri eziraga nti yali agaanye Isiraeri era n'ajisalira omusango —n'akolimira omutiini n'okutukuza yeekaalu. Kati, ayogera olugero olukwata ku ngeri y'emu, olunyumya ebyafaayo bya Isiraeri eby'enkolagana yaayo ne Katonda era nga lukoma n'okusalirwa omusango Katonda. Ebifaananyi by'olugero luno biggyiddwa mu **Is 5:1-7**, eyalagula okuzikirizibwa kwa Isiraeri olw'obutali bwenkanya, obutali butuukirivu, n'okulemererwa okubala ebibala ebirungi. Mu butuufu, Yesu atwala ebyo Isaaya bye yayogera ku Isiraeri, n'abituusa ku mulembe, era n'ayogera ekigenda okukolebwa ku Isiraeri. Mu lugero lw'abalimi b'emizabbibu, nnanniyini nnimiro ye Katonda, ennimiro y'emizabbibu ye Isirayiri, abapangisa be bakulembeze baayo, abaweereza be bannabbi, n'omwana ye Yesu. Mu **Mat 23:29-35** ne **Lukka 11:47-51** Yesu era yayogera ku ngeri Isiraeri gye yayisaamu obubi bannabbi. Mu **lunyiriri 8**, Yesu agamba nti, *“Ne bamukwata ne bamutta ne bamugoba mu nnimiro y'emizabbibu.”* Ekyo kitegeza okukomererwa kwe ye kennyini ebweru w'omulyango gw'ekibuga (**Beb 13:12**). **Ennyiriri 9-11** ziraga okuzikirizibwa kwa Isiraeri n'okutondebwa kwa Isiraeri omupya, ow'amazima nga mulimu abo bonna—Abayudaaya n'ab'amawanga—abali “mu Kristo” (laba **Bar 11:11-26; Bag 3:28; Bef 2:11-22; Bak 3:10-11; Kub 5:9-10; 7:9**). Mu **lunyiriri 10-11** Yesu ajuliza mu **Zab 118:22-23**, zabbuli yennyini abantu gye baajuliza bwe baaleekaana nti *“Kosana! Alina omukisa oyo ajja mu linnya lya Mukama!”* mu kiseera Kristo we yayingira mu Yerusalemi n'obuwanguzi ng'ebula ennaku ntono. Olugero luno mu butuufu luwa eky'okuddamu mu kibuzo ekyabuuzibwa bakabona abakulu, abawandiisi, n'abakadde mu **11:28**, *“Okola ebintu bino mu buyinza ki, oba ani yabawa obuyinza buno okubikola?”* Mu lugero luno Yesu aba agamba nti, *“Bino mbikola n'obuyinza bwa Katonda, kubanga ndi Mwana we nga bwe kiragiddwa mu Zabbuli.”*

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Buli kimu ku bifaananyi ebikulu mu lugero luno bikiikirira ani (okugamba., nnanniyini nnimiro y'emizabbibu, ennimiro y'emizabbibu, abapangisa, abaweereza, n'omwana)? Olugero luno lwa byafaayo era lwa bunnabbi lutya?
2. **Zab 118:22-23**, Yesu gye yajuliza mu **lunyiriri 10-11**, bikwatagana n'olugero?
3. Olugero luno luddamu lutya ekibuuzo ky'abawandiisi mu **Makko 11:28**?

12:13-17:¹³ *Ne bamuweereza abamu ku Bafalisaayo n'Abakerodiyaani boogere, bagezeeko okumutega mu bigambo.*¹⁴ *Awo ne baja gy'ali ne bamugamba nti, “Omuyigiriza, tumanyi ng'oyogera mazima era tolina gw'otya. Toffaayo ku nfaanana y'abantu, wabula amazima ameeereere, era oyigiriza ekkubo lya Katonda. Kituufu okuwa Kayisaali omusolo oba tetugumuwa?”*¹⁵ *Naye Yesu n'ategeera obunnanfuusi bwabwe n'abagamba nti, “Lwaki munkema. Mundeetere ensimbi ngirabe.”*¹⁶ *Ne bagimuleetera, n'ababuuzza nti, “Ekifaananyi kino n'ebiwandiiko ebiri ku nsimbi kuno by'ani?” Ne bamuddamu nti, “Bya Kayisaali.”*¹⁷ *N'abagamba nti, “Kale ebintu bya Kayisaali mubiwenga Kayisaali n'ebya Katonda, mubiwenga Katonda!” Ne bamwewuunya nnyo.*

Ennyiriri 13-17—“Muwe Katonda ebintu bya Katonda”

Okuva mu mwaka gwa AD 6 Abaruumi baali beetaaga Abayudaaya okusasula omusolo gw'okulonda; abanyiikivu baagaana okugusasula, Abafalisaayo ne bagusasula n'obutafaayo, ate Abakerodiya ne bagusasula kyeyagalire (Wessel 1984: 734). Ekibuuzo kino kyafuba okukomerera Yesu ku mayembe g'ekizibu ekizibu. Okuddamu okwangu nti “ye” oba “nedda” kyandiviriiddeko Yesu okulabika ng'ali ku ludda lw'Abakerodiya oba Abanyiikivu. Eky'okuddamu nti “ye” kyanditegezeza nti bangi ku bantu bayinza okumwegaana nga Masiya, kubanga baali balowooza nti masiya yandibasumuludde okuva mu buyinza bwa Rooma. Okuddamu nti “nedda” kiyinza okumuleetera Rooma okuvunaanibwa omusango gw'okulya mu nsi olukwe. Obunnanfuusi

obuli emabega w'ekibuuzo kino bwewuunyisa. Okwogera kwabwe nti *“tukimanyi nti oli wa mazima era tofaayo ku ndowooza ya muntu yenna”* kiraga obunnanfuusi bwabwe, okuva bwe kiri nti *“baatya abantu” (12:12)*. Ekirala, Abafalisaayo n'Abakerodiya baali balabe naye nga beekobaana wamu mu ngeri yonna.

Eky'okuba nti Yesu yalina okusaba mu kiseera ekyo denaali, kiraga obwavu bwe. Naye era kyabawaliriza okweyoleka obunnanfuusi bwabwe mu ngeri nti baalina ekinuusu kya Kayisaali ne bakikozesa. N'olwekyo, mu butuufu baali baddamu ekibuuzo kyabwe. Eky'okuddamu kya Yesu eky'ebitundu bibiri nti, *“Muwe Kayisaali ebya Kayisaali, n'ebya Katonda eri Katonda,”* kizito era kyabaleetera 'okumwewuunya'. Eky'okuddamu kye yayogera kyalaga nti yali tazannya kifo kya Masiya *“ow'ebyobufuzi”* abantu bangi kye baali basuubira. Ekitundu ekisooka eky'okuddamu kikkiriza nti gavumenti erina ebimu ebituufu bye yeewozaako ku ffe nga bannansi, kubanga etuwa emigasano egimu. Mu kino, tekikontana na Katonda by'atugamba (laba **Bar 13:1-7; 1 Tim 2:1-6; Tito 3:1-2; 1 Peet 2:13-17**). Kyokka ekitundu ekyokubiri eky'okuddamu kwe kitulaga nti obuvunaanyizibwa bwaffe eri gavumenti si bwa ddala. Katonda ye buyinza bwaffe obusembayo era y'afuga gavumenti. Nga denaliyo yassibwako sitampu n'ekifaananyi kya Kayisaali, ffe —buli muntu—tuteekebwako sitampu era ne tukolebwa mu kifaananyi kya Katonda n'ekifaananyi kye (**Lub 1:26-27; 5:1; 9:6; Bar 8:29; 2 Kol 3:18; Bef 4:22-24; Bak 3:9-10; Yak 3:9-10**). N'olwekyo, ekiragiro ekisooka era ekisinga obukulu kwe *“okwagala Mukama Katonda wo n'omutima gwo gwonna, n'omwoyo gwo gwonna, n'ebirowoozo byo byonna n'amaanyi go gonna”* (**Makko 12:30; laba ne Mat 22:37; Lukka 10 :27**). Okukulembeza kwa Katonda okw'enkomeredde mu bulamu bwaffe kitegeeza nti wajja kubaawo enjawulo mu kukozeza obuwulize bwaffe obw'ekigero eri gavumenti okusinzira ku buwulize bwaffe obw'enkomeredde eri Katonda. Gavumenti bw'ewamba ekifo kya Katonda n'efuula obuwulize bwaffe gy'ali obutali mu mateeka, omulimu gwaffe gulina okuba ogw'okujeemera gavumenti, wadde ng'ekyo kiyinza okutuviirako okusibwa oba n'okufa. Abatume essomo lino baaliyiga nga bukyaali (laba **Ebikolwa 5:17-42**). Nga Peetero bwe yagamba nti, *“Tulina okugondera Katonda okusinga abantu”* (**Ebikolwa 5:29**).

EBIBUUZU BY'OKUKUBAGANYA EBIROWOZO

1. Lwaki ekibuuzo *“Tusasule Kayisaali emisolo oba nedda?”* kyali ky'akabi bwe kityo eri Yesu?
2. Ekifaananyi ky'ani ekituteekeddwako sitampu? Kino kitegeeza ki ku ngeri gye tulina okutambuzaamu obulamu bwaffe?
3. Ebyobufuzi n'ebyenfuna byaffe (era, ddala, obulamu bwaffe okutwaliza awamu) birina okuba ebiva mu teyologiya yaffe. Wali osisinkanye embeera nga teyologiya wo akontana n'enzikiriza zo ez'ebyobufuzi oba endala, oba ng'ekibiina ky'abantu kikusaba oba okukwetaaza ekintu kye wali okkiririza nti kikontana n'enzikiriza yo?
 - Embeera eyo wagikwata otya?
 - Wandibadde okikwata otya?

12:18-27: ¹⁸ *Awo Abasaddukaayo abagamba nti tewali kuzuukira, ne bamubuuzo nti,* ¹⁹ *“Omuyigiriza, Musa yatuwa etteeka erigamba nti omusajja omufumbo bw'afanga nga tazadde baana, muganda w'omufu awasenga nnamwandu wa muganda we oyo alyoke amuzaalire abaana.* ²⁰ *Waaaliwo abooluganda musanvu, mukulu waabwe n'awasa, Oluvannyuma n'afa nga tazadde baana.* ²¹ *Muto w'omufu kwe kuwasa nnamwandu wa mukulu we, waayitawo akabanga katono naye n'afa, nga naye tazadde mwana. Muganda w'omufu amuddako n'awasa nnamwandu oyo, naye n'atazaala.* ²² *Bonna omusanvu ne bafa ne baggwaawo. Oluvannyuma n'omukazi naye n'afa.* ²³ *Kale, mu kuzuukira kw'abafu omukazi oyo aliba muka ani, kubanga bonna yabafumbirwako?”*

²⁴ *Yesu n'abaddamu nti, “Ekibaleetedde okukyama bwe butamanya byawandiikibwa, n'obutategeera maanyi ga Katonda.* ²⁵ *Kubanga bwe balizuukira mu bafu tebagenda kufumbiriganwa, kubanga bonna baliba nga bamalayika bwe bali mu ggulu.* ²⁶ *Ate ebifa ku kuzuukira kw'abafu, temusomanga mu kitabo Musa bwe yali ku kisaka Katonda n'amugamba nti, ‘Nze Katonda wa Ibulayimu era Katonda wa Isaaka era Katonda wa Yakobo?’* ²⁷ *Katonda si Katonda w'abafu, wabula ow'abalamu. Mukyamyee nnyo.”*

Ennyiriri 18-27—Obulamu mu kuzuukira

Ekibuuzo ky' Abasaddukaayo kibuuze kya kusekererwa. Batandika nga bajuliza **Ma 25:5**.⁵⁴ Ekibuuzo kyabwe kisekererwa kubanga mu bukulu kiba kigamba nti, "Okuva bwe kiri nti ab'oluganda bonna omusanvu bwe batasobola kuba na mukazi mu kuzuukira, n'olwekyo tewayinza kubaawo kuzuukira."

Eky'okuddamu kya Yesu kigamba nti waliwo ebintu bibiri ebikulu mu kutegeera obutonde obw'amazima obw'ebintu ebituufu: (1) okutegeera Ebyawandiikibwa, ne (2) okutegeera amaanyi ga Katonda (**olunnyiriri 24**). **Olunnyiriri 25** lulaga nti obufumbo (naddala, okwegatta) kyetaagisa wano ne kati ku nsi eno yokka, okufa we kusinga, okuva okuzaala bwe kwetaagibwa okugenda mu maaso kw'olulyo lw'omuntu. Tekyetaagisa mu ggulu oba ku nsi empya okuva abo bonna "abatwalibwa ng'abasaanira okutuuka ku mulembe ogwo n'okuzuukira . . . tayinza kuddamu kufa"; n'olwekyo, obufumbo tebukyetaagisa (**Lukka 20:35-36**). Ekirala, Abasaddukaayo baali tebamanyi nti okuzuukira si kuddamu kuzza bulamu n'okuddinjana embeera eziriwo kati wabula kukyusibwa okudda mu bulamu n'embeera empya, nga Pawulo bw'alaga bulungi mu **1 Kol 15:35-50**.

Mu **lunyyiriri 26** Yesu ajuliza **Okuva 3:6** era n'aggumiza ekiseera ekiriwo ("Nze Katonda wa . . ." so si "Nze nali Katonda wa . . ."). Yesu agamba nti ekyo kitegeeza nti Ibulayimu, Isaaka, ne Yakobo kati balamu. Kino kyongerwa okutegeezebwa mu nnyiriri za Lukka. Kino nakyo kikwatagana n'ebyo Yesu bye yayogera mu **Lukka 20:37-38** (laba ne **Mat 22:31-32; Makko 12:26-27**), "Naye ng'abafu bazuukiddwa, ne Musa bwe yakiraga, mu kitundu ekyo ekisaka, gy'ayita Mukama Katonda wa Ibulayimu ne Katonda wa Isaaka era Katonda wa Yakobo. Kaakano si Katonda wa bafu, wabula wa balamu, kubanga bonna balamu gy'ali." Ekigambo Yesu kye yakozesa okutegeeza "okuzuukizibwa" mu **lunyyiriri 37** ye *egeirō*, ekimu ku bigambo ebikulu ebikozesebwa mu ndagaano empya ezitegeeza "okuzuukira." Ensonga enkulu wano eri nti Yesu yali akozesa olulimi olutegeerekeka obulungi olwa "okuzuukira" okunnyonyola Ibulayimu, Isaaka, ne Yakobo mu mbeera ey'omu makkati, so si mbeera yaabwe esembayo ey'okuzuukira mu mubiri. Okukozesa olulimi "okuzuukira" okwogera ku bulamu bwaffe obuliwo kati mu Kristo (kati ku nsi ne mu ggulu nga eggulu eppya n'ensi empya tebinnatongozebwa mu kujja kwa Kristo omulundi ogw'okubiri) awamu n'okujuliza okuzuukira kw'omubiri okujja bibaawo nga bikwatagana n'okujja kwa Kristo okw'okubiri kunywezebwa mu ndagaano empya yonna. Okugeza, **Bef 2:5-6** ekozesa ebigambo "yatufuula abalamu," "yatuzuukiza," ne "yatutuuzza wamu naye mu bifo eby'omu ggulu" okutegeeza okuzuukira okw'omwoyo ne Kristo mu mulembe guno, oguliwo (laba era ne **Yok 5:24-29; Bar 6:4-5; Bak 2:12-13; Kub 20:4-6**).⁵⁵

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Ekyokulabirako n'ekibuzo ky' Abasaddukaayo n'okubusabuusa kiwakanya kitya okuzuukira?
2. **Kuv 3:6**, Yesu gye yajuliza mu **lunyyiriri 26**, ekola ng'ensonga ey'obulamu obutaggwaawo n'okuzuukira?
3. Mu kuddamu Abasaddukaayo, Yesu yawandiika ebintu bibiri ebikulu mu kutegeera kwaffe ku ngeri entuufu ey'ebintu. Bye biriwa?
 - Ku byombi, kiruwa ky'osinga okumanya oba ky'olinako obumanyirivu, era olowooza oyinza otya okukula mu ekyo ky'otomanyi nnyo oba ky'otalinako bumanyirivu?

12:28-34:²⁸ *Awo omu ku bannyonyozi b'amateeka eyali ayimiridde awo ng'awuliriza bye baali beebuuza, n'ategeera nga Yesu azzeemu bulungi. Naye n'amubuuzaayo nti, "Mu mateeka gonna, erisingamu obukulu lye liruwa?"*²⁹ *Yesu n'amuddamu nti, "Ery'olubereberye lye lino nti, 'Wulira, Isirayiri! Mukama Katonda waffe, Mukama ali omu yekka."*³⁰ *Era yagala Katonda wo n'omutima gwo gwonna n'omwoyo gwo gwonna, n'amagezi go gonna, n'amaanyi go gonna.'*³¹ *N'eryokubiri lye lino nti, 'Oyagalanga muliraanwa wo nga bwe weeyagala wekka.' Tewaliiwo mateeka malala gasinga ago bukulu."*³² *Omunnyonyozi w'amateeka n'agamba nti, "Omuyigiriza ekigambo ky'oyogedde kya mazima bw'ogambye nti waliwo Katonda omu yekka era teriyo mulala."*³³ *Era mmanyi nga kikulu nnyo okumwagala n'omutima gwaffe gwonna, n'okutegeera kwaffe n'amaanyi gaffe, n'okwagala muliraanwa wo nga bwe weeyagala wekka, era ng'ekyo kikulu okusinga ebiweebwayo ebyokebwa ne ssaddaaka."*³⁴ *Yesu bwe yalaba ng'omusajja azzeemu n'amagezi n'amugamba nti, "Toli wala n'obwakabaka bwa Katonda." Okuva ku ekyo ne watabaawo muntu n'omu*

⁵⁴ Kino kyayitibwa "obufumbo bwa levirate" (okuva mu Lulatini levir, "mulamu omusajja") era nga kyategekebwa "okukuuma nnamwandu n'okukakasa nti olunnyiriri lw'amaka lugenda mu maaso" (Wessel 1984: 735).

⁵⁵ Ensonga eno eyogerwako mu bujjuvu ku Menn 2017: 203-10.

eyayanyanga okwongera okumubuuza ebibuuzo ebirala.**Ennyiriri 28-34—Etteeka erisinga obukulu**

Mu kuddamu ekibuuzo ky'omuwandisi, Yesu atandika ng'ajuliza **Ma 6:4-5**. Yatandikira wano kubanga ennyiriri zino za musingi. Zitujjukiza Katonda ky'ali era nti Katonda y'afuga byonna. Ate era bitujjukiza obwetaavu bw'okubeera n'enkolagana ennungi naye kinnoomu, okusigala nga tumutunuulira, n'okuwulira n'okuddamu ekigambo kye mu ngeri eraga nti tumwagala n'okumwesiga. Okwagala kwaffe eri Katonda kwe kumalawo obulamu bwaffe bwonna. Ku tteeka eryokubiri, Yesu ajuliza **Leev 19:18**. *“Okwagala muliraanwa wo nga ggwe kennyini” kikulukuta mu butonde okuva ku “okwagala Mukama Katonda wo n'omutima gwo gwonna, n'emmeeme yo yonna, n'ebirowoozo byo byonna, n'amaanyi go gonna.”* Mu butuufu, omutume Yokaana alaga nti okukola ekiragiro ekyokubiri (okwagala muliraanwa wo) bwe bukakafu era ekigezo oba ddala okola ekiragiro ekisooka (okwagala Katonda) oba nedda: *“Omuntu yenna bw'agamba nti, 'Njagala Katonda, . ' n'akyawa muganda we, mulimba; kubanga atayagala muganda we gw'alabye tayinza kwagala Katonda gw'atalaba.”* (**1 Yok 4:20**) Esonga lwaki ekiragiro eky'okubiri kye kikakafu era ekigezo ky'ekyo ekisooka eri nti abantu bonna baakolebwa mu kifaananyi kya Katonda, n'olwekyo engeri gye tuyisaamu ekifaananyi kya Katonda eraga ddala kye tulowooza ku Katonda yennyini. Ekirala, ekigambo ekitegeeza “okwagala” mu mbeera zombi ye *agapaō*, ekitali “enneewulira yokka wabula [ye] musingi ogukola ogukwata ku muntu yenna” (Swift 1970: 877).

Olw'okuba bangi ku ffe tumanyidde ddala amateeka gano gombi, tetufumiitiriza ku ngeri gye galimu agamanyi ennyo. Tuyinza okugamba nti twagala Katonda, naye ddala tumwagala n'omutima gwaffe gwonna, n'omwoyo gwaffe gwonna, n'ebirowoozo byaffe byonna, n'amaanyi gaffe gonna buli kiseera? Era mu butuufu 'okwagala muliraanwa waffe nga naffe bwe tweyagala' kitegeeza nti twandibadde tumala ebiseera, amaanyi, ne ssente nga tunoonya obulungi bw'abalala nga bwe tumala nga tunoonya obulungi bwaffe. Nga Yesu bwe yategeerekeka obulungi mu mbooji y'Omusalaliya omulungi (**Lukka 10:29-37**) ne **Mat 5:43-48** (“*yagala abalabe bo*”) ekiragiro *“okwagala munno nga ggwe wekka”* kituuka ne ku buli muntu, nga mw'otwalidde n'abo abatayagalibwa, abo be tutayagala, abalabe baffe, abatatwagala, abo ab'amawanga, kilasi, ebika, n'embeera ez'enjawulo okusinga ezaffe. Omuntu asobola okulowooza ku ngeri ensi gye yandibadde singa Abakristaayo bagezaako okussa mu nkola ebiragiro bino ebibiri mu ngeri ey'amaanyi era etakyukakyuka.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Fumiitiriza ku kitundu kino, anti kye kimu ku ebyo ebigenda mu mutima gw'ebyo Yesu n'obwakabaka bwa Katonda bye bikwatako. Biki bye tuyigira ku ngeri Yesu gye yaddamu omuwandiisi?
2. Ekigambo kya Yesu eky'okwagala muliraanwa wo “nga ggwe kennyini” kikwata kitya oba kitukiriza kitya ebisanyizo by'ekiragiro “okwagala munno?”
3. Ekintu kino ekiyitibwa “okwagala” (Gr., *agapaō*, n'engeri yaakyo ey'erinnya, *agapē*) kye ki? Okusobola okuddamu kino oyinza okuyita mu Baibuli olabe ekigambo ekyo we kikozezebwa, n'olaba engeri gye kinnyonyolwamu, oba gye kituukirira awalala.

12:35-37: ³⁵ *Bwe waayitawo akabanga, Yesu yali ayigiriza mu Yeekaalu, n'ababuuzo nti, “Lwaki abannyonnyozi b'amateeka bagamba nti Kristo Mwana wa Dawudi?”* ³⁶ *Kubanga Mwoyo Mutukuvu bwe yali ali ku Dawudi, Dawudi yennyini yagamba ku bwa Mwoyo Mutukuvu nti, “Mukama yagamba Mukama wange nti, “Tuulira wano ku mukono gwange ogwa ddyo, okutuusa lwe nditeeka abalabe bo wansi w'ebigere byo.”* ³⁷ *Dawudi yennyini amuyita Mukama we, ayinza atya ate okuba Omwana we?”* Ekibiina kyalimu abantu bangi, ne bamuwuliriza n'essanyu.

Ennyiriri 35-37—Kristo ye Mukama

Oluvannyuma lwa Yesu okuyingira mu Yersaalemi, abakulembeze b'eddiini baali bamubuuza ebibuuzo, emirundi mingi nga bagezaako okumutega, nga batandikira ku *“Buyinza ki bw'okoleramu ebintu bino?”* (**11:28**). Kyokka, ng'addamu ekibuuzo ky'omuwandisi ku kiragiro ki ekisinga obukulu, *“tewali n'omu yagumiikiriza kuddamu kumubuuza bibuuzo”* (**olunnyiriri 34**). N'olwekyo, Yesu kati akwata ekifo eky'obuyinza mu yeekaalu n'abuuzo ekibuuzo ekigenda ku mutima gw'ekyo ky'ali n'engeri y'obuyinza bwe. Ebyo Makko bye yayogera biraga nti ekibuuzo kya Yesu kyali kigendereddwamu abakulembeze b'eddiini n'abasomesa b'amateeka. **Mat 22:41** ne **Lukka 20:39-41** biraga lwatu nti ekibuuzo kye kyali kigendereddwamu

Abafalisaayo n’abawandiisi.

Yesu yali amaze okutegeezebwa Baltimayo (10:47-48) nga Masiya Omwana wa Dawudi. Yesu kati atwala ekitiibwa ekyo n’alaga nti Omwana wa Dawudi asuka ku kuba omuntu, wabula ye Mukama yennyini. Kino akikola ng’ajuliza **Zab 110:1**. Ebyo Matayo bye yayogera ku kintu kino bituwa ebikwata ku nsonga eno okusinga Makko. Nga Matayo bw’anyumya, Yesu yabuuza Abafalisaayo kye baali balwooza ku Kristo: “Omwana wa ani?” (Mat 22:42); ne baddamu nti ye “mwana wa Dawudi” (Mat 22:42). Awo Kristo n’ajuliza **Zab 110:1** egamba nti, “Mukama yagamba Mukama wange.” Awo n’abuuza nti, “Obanga Dawudi [eyawandiika zabbuli] amuyita ‘Mukama,’ abeera mutabani we atya?” (Mat 22:45; laba Makko 12:37). Yesu yali yeesongako nga Masiya, “omwana omukulu” wa Dawudi, era nti yali wa Katonda (laba Goppelt 1982: 83 [“Ekigambo ‘Mukama’ (*kurios*) kimufuula eyenkanankana ne Katonda”]). Abawandiisi b’Endagaano empya bategeera Yesu kye yali ayogera. **Zab 110:1** yafuuka ekiwandiiko ekikulu mu ndagaano empya (waliwo ebijuliziddwa 21 mu biwandiiko ebisinga obungi eby’endagaano empya). Obukulu bwa kino eri abawandiisi Abakristaayo abaasooka, naddala okusinziira ku mbeera yaabwe ey’okukkiriza Katonda omu ey’Abayudaaya, bwali bwa maanyi nnyo. “[**Zab 110:1**], ng’ekyokulabirako, kiyinza okusomebwa nga kitegeeza kyokka nti Masiya aweebwa ekifo eky’ekitiibwa ng’omuntu ayagalibwa ku mabbali g’entebe ey’obwakatonda, gy’atuula nga tafuddeeyo ng’alindirira okutongozebwa kw’obufuzi bwe ku nsi. Eno y’engeri abamu ku balabbi gye baagisomamu oluvannyuma. Kyokka, kyeyoleka bulungi nti Abakristaayo abaasooka bakisoma mu ngeri ya njawulo: ng’okuteeka Yesu ku ntebe ey’obwakatonda yennyini, ng’akozesa obufuzi bwa Katonda yennyini ku bintu byonna.” (Bauckham 1998: 29) Weetegerere okubeerawo kw’Obusatu mu **lunyiriri 36**: Dawudi, eyawandiika **Zabbuli 110**, yali “mu Mwoyo Mutukuvu” era n’agamba nti, “Mukama” (okugamba., Kitaffe) yagamba “Mukama wange” (okugamba, Omwana).”

N’ekisembayo, Yesu okukozesa **Zab 110:1** bunnabbi obubikkiddwa oba obutali butereevu obw’okuzuukira kwe okujja, okulinya mu ggulu, n’okugulumizibwa kwe, ng’oggyeeko okulangirira nti ye Mwana wa Katonda ow’obwakatonda. Ensonga esangibwa mu kukubaganya ebirowoozo kwa Pawulo ku kuzuukira n’okujja kwa Kristo okw’okubiri (okugamba., the *parousia*) mu **1 Kol 15:20-57**. Mu kitundu ekyo, olunnyiriri 26 lutugamba nti “*omulabe asembayo okuggyibwawo kwe kufa.*” Okufa kwennyini kujja kuggyibwawo ku *parousia* (**ennyiriri 50-57**). N’olwekyo, Kristo atekwa okuba nga yatandika obufuzi bwe nga *parousia* tannabaawo, so si oluvannyuma lw’okufuga.⁵⁶ Mu butuufu, ‘obufuzi’ bwa Kristo bwatandika n’okuzuukira kwe n’okulinya mu ggulu; kati ali ku mukono ogwa ddyo ogwa Katonda ng’afuga mu buyinza (laba **Makko 16:19; Lukka 22:69; Ebikolwa 2:22-36; 7:55-56; Bar 1:4; 8:34; Bef 1:20-22; Baf 2:9-10; 3:20-21; Bak 1:13; 3:1; Beb 1:3; 8:1; 10:12; 12:2; 1 Peet 3:22; Kub 1:5**; laba ne Fee 1987: 747). Kino kirabibwa mu kujuliza kwa Pawulo mu **Zab 110:1** (“*Mukama n’agamba Mukama wange nti, ‘Tuula ku mukono gwange ogwa ddyo okutuusa lwe ndifuula abalabe bo entebe y’ebigere byo’*”) mu **lunyiriri 25** ne **Zab 8:6** (“*Wamufuula omufuzi w’emirimu gy’emikono gyo n’ateeka ebintu byonna wansi w’ebigere bye*”) mu **lunyiriri 27**.

Keener ayogera ku makulu ga Zab 110:1 mu nsonga eno: “Enteekateeka ya Pawulo ey’enkomerero wano esinziira ku ntaputa ye eya **Zab 110:1**, eyeeyoleka bulungi mu 15:25. Olw’okuba “Mukama” ajja kufuga ku mukono gwa Katonda ogwa ddyo okutuusa abalabe bonna lwe banaafugibwa wansi w’ebigere bye (Zab 110:1), Kristo alina okufuga ku mukono gwa Katonda ogwa ddyo mu kiseera kino okutuusa abalabe be lwe banaafugibwa (15:25).” (Keener 2005: 127; laba ne Bauckham 1998: 29-30; Hill 1988: 312-14; Smith 1999a: n.p.) Kristo agulumiziddwa era afuga okuva mu ggulu kati mu mutendera “ogw’obuliwo” ogw’obwakabaka bwe. Ekyo kyeyoleka bulungi okuva mu bitundu ebirala ebinyogera ku bufuzi bwa Kristo obuliwo kati: “Mu Bak. ii. 15 [Pawulo] ayogera ku kuwagulwa kwa *archai* [“abafuzi”] ne *exousiai* [“ab’obuyinza”] [byombi byogerwako mu **1 Kol 15:24**] nga mu nkola bwe byatuukirira ku musaalaba gwa Kristo. Mu Bar. viii. 38, 39 akitwala nti ne kaakano Kristo afuga bw’atyo era afuga okufa n’obulamu n’obufuzi n’obuyinza okuziyiza buli okwawukana kw’Omukristaayo n’okwagala kwa Katonda mu Ye.” (Vos 1979: 245) Okusinziira ku **Zab 110:1**, Kristo ajja kweyongera okufuga ng’asinziira mu ggulu *okutuusa* ng’abalabe bonna bafugibwa. Ye *parousia* yennyini eraga okumaliriza obuwanguzi bwa Kristo obw’enkomerero (okugamba., ereeta okutuukirizibwa—“ekitannaba,” omutendera ogw’olubeerera ogw’obwakabaka). Gruenler amaliriza nti, mu kitundu kino ekimpi, Yesu “takoma ku kwogera mu ngeri ey’ekyama ensibuko ye ey’obwakatonda n’ey’obuntu naye era alagula okuyita mu bigambo bya zabbuli okuzuukira kwe okujja n’okugulumizibwa ku mukono ogwa ddyo ogwa Kitaffe. N’olwekyo obwakabaka bwa Yesu obwa masiya busukkulumye ku bufuzi bwa Dawudi obw’ebyobufuzi

⁵⁶ Ebigambo by’Oluyonaani ebiri mu **lunyiriri 26** biraga kino. Ekigambo ekivvunuddwa “*okuggyibwawo*” (*katargeitai*) kiri mu kiseera kino eky’obutakola. Grosheide agamba nti, “Ekiseera ekiriwo mu **lunyiriri 26** kitegeeza nti okufa kuggyibwawo. Ekikolwa kyatandika dda kubanga Kristo azuukiziddwa ng’ebibala ebibereberye.” (Grosheide 1953: 368; laba ne Fee 1987: 757; Thistleton 2000: 1234-35).

n'ebyo ebye ggwanga abamuvuganya bye baali basubira. Entalo ze zinoonyereza mu buziba mu kifo eky'amaanyi ga dayimooni ag'ekizikiza agakwata ekifo ky'abantu n'amawanga; kye kiva ekigendererwa kye nga Masiya okuteeka abalabe be wansi w'ebigere (olunyyiriri36). Ng'alina okukakasa kuno okubikkiddwa ku bwa masiya bwe Yesu atuuka ku ssa ery'oku ntikko ery'obuyinza mu kukubaganya ebirowoozo kwe n'abavvuunuzi b'Ebyawandiikibwa, ng'abiteeka wansi w'ebigere bye nga bw'atwala mu muntu we yennyini obuyinza n'ekifo ky'eddiini y'Endagaano Enkadde ekiragiddwa yeekaalu." (Gruenler 1989: 790)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Kiki eky'okuddamu mu kibuzo kya Yesu mu **lunyyiriri 37** (okugamba, bwaba nga Dawudi yayita Kristo "Mukama," Kristo ayinza atya okuba omwana wa Dawudi)?

2. **Zab 110:1**, Yesu bye yajuliza mu **lunyyiriri 36**, eby'obunnabbi era bintu ki ebyali bilagulwa?

- Ekyawandiikibwa ekyo kiraga kitya nti Yesu afuga *kati*??

12:38-40: ³⁸ *Awo Yesu n'ayigiriza ng'agamba nti, "Mwekuume abannyonnyozi b'amateeka, kubanga baagala nnyo okwambala ne batambulatabula mu butale ng'abantu babalamusa. ³⁹ Baagala nnyo okutuula mu bifo ebisinga obulungi mu makunjaaniri, n'okutuula mu bifo eby'ekitiibwa ku mbaga. ⁴⁰ Kyokka, banyagako bannamwandu ebintu byabwe, ne beeraga nga basaba esaala empanvu ennyo. Ekibonerezo kyabwe kyekiriva kibeera ekinene ddala."*

Ennyiriri 38-40—Okulabula ku bunnanfuusi bw'abawandiisi

Okulabula kuno kulaga enkomerero y'obuweereza bwa Yesu mu lujjudde mu Yerusaalemi. Oluvannyuma lwa kino, okuyigiriza kwe kujja kuba eri abayigirizwa be bokka (n'abakungu b'Abayudaaya n'Abaruumi oluvannyuma lw'okukwatibwa kwe). Kikulu nnyo nti enjigiriza ya Yesu eyasembayo mu lujjudde tekwata ku nsonga enkulu eziri mu njigiriza y'abawandiisi wabula ekwata ku mpisa zaabwe n'engeri gye baberamu. Cole alaga nti abawandiisi "baali beewaddeyo eri ebiwandiiko bya Baibuli ng'abalala abatono bwe babadde; baali bakuumaddembe era nga bassaamu ekitiibwa mu ngeri gye baali bakwatamu Baibuli nga bwe baali bakimanyi. . . . Ku abo abakkiriza Baibuli ng'etteeka erikwata ku kukkiriza n'enneeyisa, tewali nsonga yonna gye bayinza kwekwasa kulwo bujeemu." (Cole 1989: 270). Okugamba kwa Yesu nti abantu ng'abawandiisi "*balifuna omusango ogusinga obunene*" (**olunyyiriri 40**) kwe kussa mu nkola ebyo bye yayogera mu **Lukka 12:48b**, "*Buli muntu eyaweebwa ebingi, ajja kwetaagibwa bingi, era okuva eri oyo gwe baakwasa ebingi, bajja kwongera okumusaba.*" Ebigambo bye era biraga ebyo bye yayogera mu **Mat 6:2, 5, 16** nti abo abeeyisa mu ngeri ey'eddiini okusobola okulabibwa n'okukkirizibwa abantu "*bafunye empeera yaabwe.*" Mu ngeri endala, okukola mu linnya lya Mukama okulabibwa n'okukkirizibwa abantu bafunye empeera yaabwe kati era bajja kufuna okusalirwa omusango n'okubonerezebwa oluvannyuma.

Okwegulumiza n'okwagala ssente kw'abawandiisi kizibu eri bangi mu bukulembeze bw'ekkanisa ennaku zino. Bayibuli eraga embala, empisa, ebintu bye bakulembeza, ebigendererwa, n'engeri y'obulamu ya bakristayo abazima gye birina okuba. Ekitabo ky'ekkanisa ekyasooka, *Didache* (c. 70-110), kiggumiza obukulu bw'okwekenneenya ebigendererwa by'omuntu n'engeri gy'abeeramu okusobola okutegeera oba nnabbi oba mutume ow'obulimba oba nedda. Kigamba nti: "Kaakano ku bikwata ku batume ne bannabbi, mubakolere bwe muti ng'amateeka g'enjiri bwe gali. Buli mutume ajja gy'oli ayanirizibwa ng'alina Mukama. Naye tasaanidde kubeerawo kusukka lunaku lumu, okuggyako nga waliwo obwetaavu, mu mbeera eyo ayinza okusigalawo olulala. Naye bw'amala ennaku ssatu, aba nnabbi ow'obulimba. Era omutume bw'agenda, talina ky'atwala okuggyako emigaati okutuusa lw'anaafuna ekifo wanasula ekiro ekiddako. Naye bw'asaba ssente, aba nnabbi ow'obulimba.

Era, togezesa oba okwekenneenya nnabbi yenna ayogera mu mwoyo, kubanga buli kibi kijja kusonyiyibwa, naye ekibi kino tekijja kusonyiyibwa. Kyokka, si buli muntu ayogera mu mwoyo nti nnabbi, wabula bw'aba ayolesa amakubo ga Mukama. N'olwekyo, mu nneeyisa ye nnabbi ow'obulimba ne nnabbi bajja kumanyibwa. N'ekirala, nnabbi yenna atumya emmere mu mwoyo tagirya; bw'akikola, ye nnabbi ow'obulimba. Nabbi yenna bw'ayigiriza amazima, naye n'atokolera ku by'ayigiriza, aba nnabbi ow'obulimba. Naye nnabbi yenna akakasiddwa okuba ow'amazima ng'akola ekintu n'ekigendererwa eky'okulaga mu ngeri ey'ensi amakulu ag'akabonero ag'ekkanisa (kasita aba nga takuyigiriza kukola byonna ye kennyini by'akola) si wa kusalirwa musango ggwe, kubanga omusango gwe guli eri Katonda. Ng'oggyeeko ekyo, bannabbi ab'edda nabo beeyisa mu ngeri y'emu. Naye omuntu yenna bw'anagamba mu mwoyo nti, 'Mpa ssente,' oba ekintu ekirala

kyonna, tomuwuliriza. Naye bw'akugamba okuwaayo ku lw'abalala abali mu bwetaavu, tewali n'omu amusalira omusango." (*Didache* 1989: 11.3-12)

Okumanya okw'amanyi n'ekifo ekinene bireeta obuvunaanyizibwa obwamanyi era, n'olwekyo, embalirirwa eyamanyi. Okwagala kw'abawandiisi n'abakulembeze b'ekkanisa bangi ennaku zino okusiimibwa mu lujjudde n'obugagga kiraga nti mu butuufu tebaagala katonda era tebamusinza n'akatono. Nga Yesu bwe yagamba mu **Mat 6:1** nti, "*Weegendereze okukola obutuukirivu bwo mu maaso g'abantu abalala basobole okulaba, kubanga olwo tojja kufuna mpeera okuva eri Kitawo ali mu ggulu.*" Ekigendererwa kyaffe n'okwegomba kwaffe biraga embeera yaffe ey'omwoyo eya nnamaddala. Tulina okutwala okulabula kwa Yesu ku mutima so si kugezaako kukweka mululu gwaffe n'okwefaako ffekka nga tukozeza "*okusaba okuwanvu*" (**olunyyiriri 40**). Tetusobola kusiruwaza Katonda.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Endowooza ki ez'omunda ez'omutima n'ebirowozo ezaaviirako ebikolwa Yesu bye yavumirira mu **nnyyiriri 38-40**?

2. Mu ngeri ki abakulembeze b'Ekikristaayo leero gye bagwa mu nneeyisa n'endowooza ezifaanagana n'ezo Yesu ze yavumirira mu kitundu kino?

- Mu ngeri ki gy'okikola?

3. Obulamu bw'abakulembeze b'Ekristaayo *bulina* okumanyibwa butya?

12:41-44: ⁴¹ *Awo Yesu bwe yatuula okwolekera eggwanika ly'ensimbi, n'alaba engeri ekibiina ky'abantu gye bateekamu ensimbi mu ggwanika. Abagagga bangi baali bateekamu ensimbi nnyingi.* ⁴² *Awo nnamwandu eyali omwawu n'ajja n'ateekamu ebitundu bibiri, ye kodulante.* ⁴³ *Yesu n'ayita abayigirizwa be, n'abagamba nti, "Ddala ddala mbagamba nti nnamwandu oyo omwawu awaddeyo nnyo okusinga bonna bali abatadde mu ggwanika.* ⁴⁴ *Kubanga bonna bataddemu ku bibafikkiridde, naye ate nnamwandu ono mu kwetaaga kwe ataddemu kyonna ky'abadde nako, ekibadde kijja okumuyamba obulamu bwe bwonna."*

Ennyiriri 41-44—Kodulante wa nnamwandu

Kino Yesu kye yeetegereza kiweereddwa okwawukana ku bigambo bye yayogera ku bawandiisi mu **nnyyiriri38-40**. Okwawukana ku bawandiisi abaali banoonya ebintu ebisinga obulungi ku lwabwe, emirundi mingi nga bafiiriza bannamwandu, nnamwandu wano yali awaayo mu ngeri ya ssaddaaka ku ssente ze era, olw'okwagala n'okwewaayo eri Katonda, yali anoonya bulungi bwa yeekaalu ya Katonda n'abalala. Yesu yakiraba nti n'ekirabo ky'ensimbi entono bbiri ez'ekikomo kiyinza okuba n'amakulu mangi mu by'omwoyo okusinga ekirabo eky'enkumi n'enkumi za sekeri oba ttalanta. Ensonga eri nti, okusinziira ku musingi gw'okwefiiriza, ekisinga obukulu si bungi bw'omuntu bw'awaayo, wabula ekigendererwa ky'okuwaayo n'obungi bw'asigazzaawo oluvannyuma lw'okuwaayo. Mu kiseera kye kimu, ku ddaala ery'okubiri ekiwandiiko "kiyinza okulaga okukungubaga okw'okusekeeterera ku nkola *eyasobozesa* omukazi okusobola okweggyako eby'obugagga ebirala byonna" (Blomberg 1999: 144-45).

Mu masinzizo gaffe tulina okwegendereza obutakozesa oba okukozesa obubi okugaba kw'abantu mu ngeri y'okusindika abantu abasangiddwa nga baavu mu bwavu obw'amaanyi. Waliwo amakanisa agasiima mu lujjudde abagabi b'obuyambi abawaayo ssente ennyingi kyokka nga tegasiima mu lujjudde bantu baavu abasobola okuwaayo ssente entono. Amakanisa ng'ago galina endowooza ey'ensi era tegakimanyi, nga Yesu bwe yakola, nti mu maaso ga Katonda abo abasobola okuwaayo obutonotono bwokka bayinza okuba abagabi ennyo okusinga abo abawaayo ennyo. Mu masinzizo mazima ddala tusaanidde okuyigiriza abantu ku misingi gya Baibuli egy'okugaba, naye era tusaanidde okuba nga tuyigiriza abantu ku ngeri y'okuddukanyaamu ssente zaabwe obulungi n'okweyimirizaawo mu by'enfuna.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. *Musingi* ki ogukwata ku kuwaayo Yesu gw'ayogerako mu **nnyyiriri43-44**?

2. Makulu ki oba nsonga ki ze tusaanidde okuyiga mu njawulo wakati w'abasomesa b'amateeka (**nnyyiriri38-40**) ne nnamwandu omwawu (**nnyyiriri 41-44**)?

3. Lwaki tusobola okukkiriza ekikolwa kya nnamwandu ne tukkiriza Yesu okumusiima, naye ne tutagoberera kyakulabirako kye? Tuyinza tutya okutereza ekizibu kino?

13:1-37: ¹ Awo Yesu bwe yali ng'ava mu Yeekaalu omu ku bayigirizwa be n'amugamba nti, "Omuyigiriza, laba, amayinja ago, n'ebizimbe ebyo." ² Yesu n'amuddamu nti, "Ebizembe ebyo eby'ekitalo obiraba? Ne bwe kiriba ki tewaliba jinja na limu wano eririsigala ku linnaalyo." ³ Awo Yesu bwe yali ng'atudde awo ku lusozi olwa Zeyituuni, okwolekera yeekaalu, Peetero ne Yakobo ne Yokaana ne Andereya ne bamubuuza mu kyama, ne bamubuuza nti, ⁴ "Tutegeeze, ebintu byonna we birituukirira, era n'akabonero akalibaawo ng'ebyo byonna bigenda okutuukirira."

⁵ Yesu n'abagamba nti, "Mwekuume omuntu yenna tababuzaabuzanga. ⁶ Bangi abalijja mu linnya lyange nga bagamba nti, 'Nze nzuuyo,' era balibuzaabuza bangi. ⁷ Naye bwe muliwulira entalo, n'enyamba ez'entalo, temutyanga. Kyetaaga ebyo byonna okubaawo naye enkomerero eriba tennatuuka ⁸ Kubanga amawanga galirwanagana, n'obwakabaka bulirwana n'obwakabaka, era musisi aliyita mu bifo bingi, n'enjala nnyingi erigwa. Okulumwa ng'okw'okuzaala kuliba kutandika butandisi." ⁹ "Mwekuume mmwe. Balibawaayo mu mbuga z'amateeka ne mu makuŋŋaaniro, mulikubibwa, muliyimirira mu maaso ga bakabaka ne bagavana. Muliyimirira ku lwange, okubeera abajulirwa gye bali. ¹⁰ Era Enjiri kigigwanira okumala okubuulirwa amawanga gona. ¹¹ Bwe balibakwata ne babawaayo, temweraliikiriranga kya kuwoza. Kye munaawebwanga okwogera mu kiseera ekyo kye munaayogeranga kubanga si mmwe muliba mwogera wabula Mwoyo Mutukuvu y'aliba ayogerera mu mmwe." ¹² "Owooluganda aliwaayo muganda we okuttibwa, ne kitaawe w'omwana aliwaayo omwana we. Abaana balijeemera bazadde baabwe ne babatta. ¹³ Mulikyayibwa abantu bonna, olw'erinnya lyange, naye oyo aligumiikiriza okutuusa ku nkomerero y'alirokolebwa."

¹⁴ "Bwe mulabanga ekintu eky'omuzizo ekizikiriza, nga kiyimiridde mu kifo we kitasaanira (asoma bino, weetegereze) abali mu Buyudaaya baddukiranga ku nsozi. ¹⁵ N'oyo alibeera waggulu ku nnyumba takkanga wadde okuyingira okubaako ky'atwala okuva mu nnyumba ye. ¹⁶ N'oyo alibeera mu nnimiro, taddanga kutwala bintu bye, wadde okukima yo olugoye lwe. ¹⁷ Naye ziribasanga abaliba embuto n'abaliba bayonsa mu nnaku ezo. ¹⁸ Naye musabe ekiseera ekyo kireme kuba kya butiti. ¹⁹ Kubanga ekiseera ekyo kiriba kya kubonyaabonyezebwa okutabeerangawo kasookedde Katonda atonda eggulu n'ensi, n'okutuusa kaakano n'emirembe egigenda okujja. ²⁰ "Era singa Mukama teyakendeeza ku nnaku ezo, tewandiwoonyeewo muntu yenna, naye olw'abalonde be, ennaku ezo yazikendeezaako. ²¹ Era omuntu yenna singa abagamba nti, 'Mulabe, Kristo wuuli,' temumukkirizanga. ²² Kubanga bakristo ab'obulimba balijja, ne bannabbi ab'obulimba nabo balijja ne bakola eby'amagero n'ebyeuwunyo, nga bagenderera okulimba n'abalonde ba Katonda. ²³ Naye mwekuume! Kubanga mbalabudde ng'ebintu bino byonna tebinnabaawo."

²⁴ "Ennaku ez'entiisa eyo nga ziweddeko, "enjuba eriggyako ekizikiza, era n'omwezi teguliyaka, ²⁵ era, emmunyeenye zirikunkumuka, n'aboobuyinza ab'omu bbanga balikankana." ²⁶ "Olwo muliraba Omwana w'Omuntu ng'ajjira ku bire n'amaanyi mangi n'ekitiibwa kinene, ²⁷ Era alituma bamalayika okukuyŋaanya abalonde be okuva eri empewo ennya, n'okuva ensalo z'ensi gye zikoma okutuuka ensalo z'eggulu gye zikoma."

²⁸ "Muyigire ku lugero lw'omutiini. Amatabi gaagwo bwe gatandika okutojjera, nga mumanya nti ebiseera eby'ebbugumu binaatera okutuuka. ²⁹ Noolwekyo nammwe bwe muliraba ebintu ebyo nga bibaawo, nga mumanya nti ekiseera kiri kumpi, era kisemberedde ddala ku luggi. ³⁰ Ddala ddala mbagamba nti omulembe guno tegugenda kuggwaako okutuusa ng'ebintu byonna bimaze okubaawo. ³¹ Eggulu n'ensi biriggwaawo, naye ebigambo byange biribeerera emirembe n'emirembe."

³² "Naye eby'olunaku olwo oba essaawa tewali n'omu abimanyi, newaakubadde bamalayika mu ggulu wadde Omwana, okuggyako Kitaffe. ³³ Mwekuume, mutunulea kubanga temumanyi kiseera we kirituukira. ³⁴ Ng'omusajja eyatambula olugendo n'ategekera abaddu be, buli omu n'amuwa obuyinza ng'omulimu gwe bwe guli, n'alagira omuggazi w'oluggi atunule alindirire." ³⁵ "Noolwekyo mubeere beetegefu kubanga temumanyi ssemaka wakomerawo oba kawungeezi, oba mu ttumbi, oba ng'enkoko zikookolima, oba ng'obudde bukya, ³⁶ si kulwa ng'akomawo nga temumanyiridde, n'abasanga nga mwebase. ³⁷ Kye mbagamba mmwe, kye nyamba buli muntu, mwekuume."

Ennyiriri 1-37—Embooji y'Omuzeyituuni

Embooji y'Omuzeyituuni (laba ne **Mat 24:1-25:46; Lukka 21:5-36**) kwe kwogera kwa Yesu okusinga obuwanvu, okusinga obukulu, era mu bujjuvu ku nsonga z'enkomerero. Kiyitibwa Okwogera kw'Emizeyituuni kubanga **Mat 24:3** kigamba nti Yesu yali atudde ku lusozi lw'Emizeyituuni we yagiwa. Mu yo ayogera ku

kuzikirizibwa kwa Yerusaalemi ne yeekaalu okwaliwo mu mwaka gwa AD 70, ayogera ku Kujja kwe okw'Okubiri, akubiriza abagoberezi be mu kitangaala ky'ebintu bino eby'enkomerero, era n'amaliriza ng'ayogera ku musango ogusembayo ogugenda okubaawo ng'akomyewo.⁵⁷

1. Ennyiriri 1-4—Ebikwata ku mbooji y'Omuzeyituuni

“Abasinga bakkiriziganya nti embooji y'Omuzeyituuni ekwata ku (a) Isiraeri okugaana Kristo, (b) Kristo okugaana Isiraeri, ne (c) ebibuuzo by'abayigirizwa mu Matayo 24:3 [**Makko 13:4; Lukka 21:7**]” (Toussaint 2004: 474). Ensonga eyaliwo amangu ddala ye yeekaalu. Yesu bwe yava mu yeekaalu ng'agenda ku Lusozi lw'Emizeyituuni, abayigirizwa be baayogera ku ngeri ebizimbe bya yeekaalu gye byali birabika obulungi era nga bya kitalo. Yesu n'abaddamu ng'abagamba nti, “*Mulaba ebizimbe bino ebinene? Ne bwekiriba ki tewaliba jinja na limu wano eririsigala ku linaalyo eritasuulibwa wansi.*” (**Makko 13:2**) Ekigambo ekyo ekikwata ku yeekaalu kyaleetera abayigirizwa okwebuza, “*Tubuulire, bino binaabaawo ddi, era kabonero ki akalibaawo ng'ebintu bino byonna binaatera okutuukirira?*” (**Makko 13:4**). Matayo ayongerako nti abayigirizwa baayongerako ekibuuzo, “*era kabonero ki akalaga okujja kwo n'enkomerero y'emirembe?*” (**Mat 24:3**). Embooji y'Omuzeyituuni kwe kuddamu kwa Yesu ku bibuuzo ebyo.

2. Ennyiriri 5-13—Obubonero obulaga ebiseera

Mu kitundu kino eky'okwogera “Yesu akola ku bintu ebimu eby'enjawulo eby'ekiseera eky'okuyita wakati w'ebizibu. Tujjukizibwa mu [**olunnyiriri 7**] nti enkomerero si ya mangu, nti emirimu gy'abafere, n'amawulire g'entalo n'olugambo lw'entalo, tebirina kutwalibwa ng'obubonero obw'okumaliriza okuli okumpi (laba Lukka 19:11); era ku [**olunnyiriri 8**] nti entalo, enjala, ne musisi ntandikwa ya nnaku.” (Murray 1977: 388) Okujuliza kwa Kristo ku bayigirizwa “*okukyayibwa bonna*” (**olunnyiriri 13**) n'okubuulira enjiri “*eri amawanga gonna*” (**olunnyiriri 10**) bijjukizo ebye “kiseera ekiwanvu wakati w'ebintu ebibaawo mu byafaayo ebikwatagana bye byetaaga kulw'okutuukirira kwabyo. Kyokka, ekitundu kino eky'okwogera kituleeta ku ekyo ekituufu ekirina ekigendererwa kye kimu ne 'okumaliriza omulembe' mu kibuuzo ky'abayigirizwa [**Mat 24:3**], kwe kugamba, 'enkomerero'—'olwo enkomerero etuke'. Kale tuwalirizibwa okutaputa [**Mat 24:4-14; Makko 13:5-13; Lukka 21:8-19**] nga, mu bufunze, okutebereza kw'ebyaafaayo wakati webintu ebibaawo.” (Ibid.) Eyo y'engeri *Didache* 16 (c. 70-110) gye yakozesaamu ekitundu kino eky'Okwogera.

3. Ennyiriri 14-23—Okugwa kwa Yerusaalemi n'okuddamu okukunjaanyizibwa

Ekitundu kino kitandika n'okugwa kwa Yerusaalemi mu mwaka gwa AD 70, n'oluvannyuma ne kiddamu okukunjaanya ekiseera kyonna eky'okujja wakati w'okujja. “Tekiyinza kuba kigenda mu maaso, kubanga [**ennyiriri 10, 13**] zatutuusa ku nkomerero. Kiteekwa okuba, okutuuka ku ddaala eritali limu, okuddamu okukubaganya ebirowoozo. Mukama waffe alagula eri abayigirizwa ebintu ebimu eby'okwongerako eby'ekiseera ebyo ebyali bilagiddwa mu [**ennyiriri 5-13**], era n'awa okulabula n'okubuulirira okutuukira ddala ku bintu ebizingirwamu.” (Murray 1977: 388).

“*Eky'omuzizo eky'okuzikirizibwa*” (**olunnyiriri 14**) kyayogerwako mu **Dan 8:13; 9:27; 11:31; 12:11**. Mu mwaka gwa 167 BC Antiochus Epiphanes, kabaka wa Seleucid, yali asaddakidde embizzi ku kyoto era yali afudde enkola y'eddiini y'Ekiyudaaya emenya amateeka. Ekyo kyaleetera Abamakabe okujeema mu mwaka gwa 167–164 BC. (Bartlett 1993: 476; Metzger 1957: 132) Mu 1 Macc 1:54, “omuzizo ogw'okuzikirizibwa” gwakozesebwa ku kwonoona ekyoto kya yeekaalu ekyakolebwa Antiyokasi. Wadde kyali kityo, mu kyasa ekyasooka bangi mu Isiraeri baali bakkiriza nti Antiyokasi yali tannatuukiriza ddala kwolesebwa kwa Danyeri okwali kukwata ku “*muzizo ogw'okuzikirizibwa.*” Desmond Ford ayogera nti Danyeri “yali asubizza okujja kw'obwakabaka bwa Katonda oluvannyuma lw'okwonoona ekifo ekitukuvu nga kabaka eyagenderera. Naye mazima ddala obwakabaka bwali tebuze n'ekifo ekitukuvu ekyaddamu okuweebwayo mu 165 B.C.E. N'olwekyo, baalwoozu nti ebizibu ebyaliwo wansi wa Antiyokasi biteekwa okuba nga byali biraga ebizibu ebibi ennyo ebyali bigenda okujja.” (Ford 1979: 157).

Mu mbooji y'Omuzeyituuni, Yesu mu ngeri y'emu atunuulira ebiseera bya Antiyokasi ng'akabonero akalaga ebyo ebyali bigenda okubaawo. Atwala olulimi lwe lumu olw'obunnabbi n'addamu okulukozesa —oba, okusingawo, aba agamba nti okutuukirira okwa nnamaddala kwekuusa ku kumugaana kw'eggwanga (geraageranya **Dan 7:13** ne **Makko 13:26; Dan 8:13** ne **Lukka 21:24; Dan 9:27** ne **Makko 13:14; Dan 11:31** ne **Makko 13:14; Dan 12:1** ne **Makko 13:19**). Yeekaalu yandizzeemu okwonoonebwa era, ddala, yazikirizibwa. Ekyo kyaliwo mu mwaka gwa AD 70 ng'Abaruumi bazzeemu okw'onoona ekizimbe nga bakitera ddala wansi. Oluvannyuma lw'ensonga, bw'atyo munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka

⁵⁷ Okuyiga ku muzeyituuni kwekenneenyebwa era n'ekwogerwako mu bujuvu mu Menn 2017, essuula VIII.

Josephus bwe yakitwala: “Era ddala eggwanga lyaffe ne libonaabona ebyo wansi wa Antiyokasi Epifane, ng’okwolesebwa kwa Danyeri bwe kwali, . era nti yawandiika emyaka mingi nga tebinnabaawo. Mu ngeri y’emu Danyeri naye yawandiika ku gavumenti y’Abaruumi, era nti ensi yaffe efuulibwe amatongo olwa bo.” (Josephus 1987a: 285 [*Antiquities*: 10.11.7]) Clement ow’e Alexandria [nga 150-215] (1885: 1.21), Tertullian [nga 160-220] (1885: 8), ne munnabyafaayo w’ekkanisa eyasooka Eusebius [c. 263-339] (1988: 86 [*Ecclesiastical History* 3.5.4]) nabo baatwala okwolesebwa kwa Danyeri bwe batyo.

Okuzuula okwetongodde “*eky’omuzizo eky’okuzikirizibwa*” tekutegeerekeka bulungi naye kikwatagana n’ebwaliwo mu mwaka gwa AD 66-70 mu Yerusalemi ne yeekaalu. **Lukka 21:20** (“*Bwe mulabanga nga Yerusalemi kyetooloddwa amaggye, nga mutegeera nga okuzikirizibwa kw’ekibuga ekyo kutuuse*”) akwata ku bigambo bya Yesu mu **Mat 23:38** nti “*Laba kaakano ennyumba yo esigalidde awo, kifulukwa*”. Amagye ageetoolodde si “matongo” gennyini wabula galaga nti “gali kumpi.” Ekyo kiraga nti okuzikirizibwa kwe kuzikirizibwa kwa yeekaalu n’ekibuga (laba Pao ne Schnabel 2007: 376). Okusinziira ku byonna ebyogeddwako waggulu, Rikk Watts alabula mu magezi nti, “Oboolyawo okugezaako okuzuula ekituufu ekisukkiridde kikyamu. Makko 13, wadde nga kyogera bulungi ku kintu ekyaliwo mu byafaayo, akikola ng’akozesa topoi [enkolagana oba ebifaananyi eby’obunnabbi]. Nga bwe kiri ku lulimi lwonna olw’obunnabbi obw’engeri eyo, ekikwatibwako ge makulu g’ekintu ekibaddewo, so si kunnyonyola kutuufu” (Watts 2007: 224).

Wadde ng’abantu abamu batwala “*omuzizo ogw’okuzikirizibwa*” ng’okulaga Omulabe wa Kristo “womu kiseera eky’enkomerero,” ekyo si bwe kiri. Okubuulirira kwa Kristo eri abayigirizwa be, “bwe mulaba” omuzizo ogw’okuzikirizibwa oba Yerusalemi nga yeetooloddwa amagye (**olunnyiriri 14**) kulaga ebibaddewo mu mwaka gwa AD 70, okuva Yesu bwe yali ayogera n’abayigirizwa be: “mmwe” mu bungi bw’omuntu owookubiri, era ebyaliwo mu mwaka gwa AD 70 byali mu bulamu bw’abayigirizwa. “Mazima ddala Yesu tavumirira yeekaalu ey’omu kyasa ekyasooka mw’ayimiridde ([Mat] 24:1) ng’agilangirira nti ‘efuuse matongo’ ([Mat] 23:38), ng’alagula okuzikirizibwa kwayo kwonna ([Mat] 24:2), olwo n’addamu ekibuuzo ‘ebintu bino binaabaawo ddi?’ (olunnyiriri 3), n’okulabula ku ‘muzizo gwa yeekaalu ogw’okuzikirizibwa’ (olunnyiriri.15) kyokka n’ayogera ku kuzikirizibwa kwa yeekaalu ey’enjawulo ddala emyaka nga enkumi bbiri (oba okusingawo) oluvannyuma!” (Gentry 1999a: 24)

Ekirala, byombi ebijuliziddwa mu **Dan 9:27** ne **11:31** ebiraga nti omuntu eyatandikawo omuzizo, n’ebyaafaayo by’Abamakabeya, “biraga omuntu ow’ebyaafaayo, so si muntu asukkulumye ku byafaayo” ng’omuzizo (Such 1999: 95). “Mu butuufu, omuntu omu Antichrist eyali asinga ebyafaayo mu [**olunnyiriri 14a**] teyandirese kifo kyonna eri ba ‘kristo ab’obulimba’ abaddirira mu [**lunnyiriri 22**]” (Ekitundu kye kimu: 96). N’ekisembayo, olw’okuba Isirayiri ng’eggwanga ne yeekaalu yaayo byali “bifaananyi,” “obubonero,” “ebisiikirize,” “ebikopi,” oba “ebyokulabirako” eby’ebintu ebituufu eby’endagaano empya (**Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16-17; Beb 1:1-2; 8:1-10:22**), yeekaalu ne ssaddaaka zaayo bituukiridde era n’esikizibwa mu Kristo (**Mat 5:17; Makko 14:58; Yok 2:18-22; 2 Kol 3:12-16; Bag 3:23-4:7; Beb 4:14-5:10; 7: 1-10:22**). N’olwekyo, ne bwe kiba nti yeekaalu eddamu okuzimbibwa mu Yerusalemi yandibadde yeekaalu ya bifaananyi, nga tewali makulu ga teyologiya okusinga yeekaalu y’Abahindu oba omuzikiti gw’Obusiraamu. Tewali kintu kyonna ekiyinda okubaawo mu yeekaalu ezzeemu okuzimbibwa kiyinza okuba “*eky’omuzizo eky’okuzikirizibwa*.”

Ensonga esukkiridde okuvvuunula okubuulirira okudduka okuva e Buyudaaya (**ennyiriri 14-18**) nga okw’ekitundu n’ebyaafaayo: “V. G. Simkhovitch edda ennyo yafuuwa omutima gw’ensonga bwe yabuuzwa nti ‘Bwe kiba nga kitegeeza enkomerero y’ensi, njawulo ki jekikola oba enkomerero eyo egenda kujja mu kiseera eky’obutiti oba mu kyeya?’ Era C. H. Dodd mu ngeri yemu akakasa nti ennyonyola eri mu nnyiriri zino ekwatagana bulungi n’embeera y’okuzingizibwa. Okuggyako ng’ennyiriri zino zikwata ku kuzikirizibwa kwa Yerusalemi ne yeekaalu, Kristo mu mazima tazzeemu kubuuzwa kwa bayigirizwa be okwasiikula embozi.” (Ford 1979: 65-66) Mu **Lukka 21:20** okubuulirira okudduka kutandikibwawo “*bw’olaba Yerusalemi nga yeetooloddwa amagye*.” Mu **Makko 13:14** ekintu ekivaako kwe kulaba “*omuzizo ogw’okuzikirizibwa nga guyimiridde wegutasaanidde kubeera*.” Yerusalemi, mu butuufu, yeetoololwa Abaruumi emirundi egiwerako (mu AD 66, 68, ne 70) nga tennasembayo kuzikirizibwa (Gentry 1999a: 48-50). Eusebius ategeze nti ekkanisa e Yerusalemi yali elagirwa okubikkulirwa okw’obwakatonda okwaweebwa ng’olutalo terunnabaawo [kirabika nga mbozi y’Omuzeyituuni] n’olwekyo yava mu kibuga n’abeera mu kibuga Pella emitala wa Yoludaani (Eusebius 1988: 86 [*Ecclesiastical History* 3.5.3]). Ekyo kiyinza okuba nga kyaliwo mu mwaka gwa AD 68 (Carson 1984: 501).

Olunnyiriri 19 lwogera ku “*kubonaabona ng’okwo okutabangawo okuva ku ntandikwa y’ebitonde Katonda bye yatonda n’okutuusa kaakano, era tekujja kubaawo*.” Wabaddewo omuwendo omunene ogw’okufa, omuli n’okufa kw’Abayudaaya, mu ntalo okuva mu kiseera ekyo (ebyokulabirako., Ssematalo I ne II, n’okuttibwa kw’Abayudaaya nga obukadde 6 mu Ssematalo II). N’olwekyo, abantu bangi tebalaba ngeri

“*ekibonyoobonyo ekinene*” gye kiyinza okutegeeza ebibaddewo mu mwaka gwa A.D.70.Waliwo ensonga nnya lwaki “*ekibonyoobonyo ekinene*” kikwata ku byaliwo mu AD 70, so si ku “kiseera eky 'enkomerero” amangu ddala ng' okujja okw 'okubiri tekunnabaawo.

- Ensonga ye mboozu y'Omuzeyituuni. Ensonga y'Okwogera kw'Omuzeyituuni eteekawo embeera y'omwaka gwa AD 70 ku “*kibonyoobonyo ekinene*” Kristo ky'ayogerako. Ebigambo bya Kristo byombi mu **Mat 23:38** nti “*ennyumba yammwe erekeddwa nga matongo,*” n'omukolo gw'Emboozu y'Omuzeyituuni gwennyini (**Mat 24:1-3; Makko 13:1-4; Lukka 21:5-7**) okusinga bikwata ku kuzikirizibwa kwa yeekaalu ne Yerusalemi. Mu ngeri y'emu, embeera ey'amangu ey'okujuliza kwa Kristo ku “*kibonyoobonyo ekinene*” yali ekwata ku byaliwo mu mwaka gwa AD 70. Mu glamma, byombi **Mat 24:21** ne **Makko 13:19** bisiba okujuliza “*ekibonyoobonyo ekinene*” ku mbeera eyasooka amangu ddala mu mwaka gwa AD 70 (okugamba., okudduka mu Buyudaaya) okuva ennyiriri zombi bwe zitandika n'ekigambo “ku lwa” (Oluyonaani = gar). Mu ngeri endala, ensonga lwaki tudduka eri “*kulwa [oba 'kubanga'] wajja kubaawo ekibonyoobonyo ekinene*” (**Mat 24:21**) oba, nga Makko bw'agamba, “*kulwa [oba 'kubanga'] ennaku ezo zijja kuba ekiseera eky'okubonaabona*” (**Makko 13:19**). Ekitundu ekifaanagana mu Lukka kiwandiikiddwa mu ngeri ya njawulo naye nga kiri mu ngeri y'emu. **Lukka 21:20-21** eraga embeera y'abo abaali mu Buyudaaya nga baddukira mu nsozi “*bwe mulaba Yerusalemi nga yeetoolodda amagye.*” Eky'okuba nti “*ekibonyoobonyo kino ekinene*” kyaliwo mu kitundu, okwawukana ku kintu ekibaawo mu nsi yonna, mu kiseera eky'enkomerero, kye kyasobozesa abagoberezi ba Yesu okudduka.
- Ebigambo bya Yesu bituufu. Mu mbeera ya Isiraeri ne Yerusalemi, ekigambo kya Yesu ku byaliwo mu mwaka gwa AD 70 okuba ekibonyoobonyo ekitaliiko kye kifaanana mu mazima kituufu. Munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka Josephus alaga mu bujjuvu obukambwe, okuttibwa, endwadde, enjala, okulya abantu, n'okufa kw'abantu obukadde 1.1 mu kibuga n'okufuula abalala 97,000 abaddu (Josephus 1987b: 719-20, 737, 749 [Entalo: 5.10.2-5 ;6.3.3-4;6.9.3]). Amaliriza nti, “N'ekibuga kirala kyonna tekyafuna nnaku ng'ezo, era n'omulembe gwonna tegwazaala mulembe ogubala ebibala mu bubi okusinga guno, okuva ku ntandikwa y'ensi” (Ibid.: 720 [5.10.5]). Carson ayongerako nti, “Wabaddewo omuwendo omunene ogw'abafudde—obukadde mukaaga mu nkambi z'abafu ez'Abanazi, n'obukadde obubalirirwamu amakumi abiri ku mulembe gwa Stalin—naye tewabaddewo kitundu kinene nnyo ku buli kikumi eky'abantu b'ekibuga ekinene abazikirizibwa mu bujjuvu era mu bulumi bwe batyo era ne bafuulibwa abaddu nga mu kiseera ky'Okugwa kwa Yerusalemi” (Carson 2010: 563). Ekirala, mu ngeri y'ebya *teyolojiya* kino ddala kye kyali “*ekibonyoobonyo ekinene*” eri Isirayiri kubanga, ekivaamu, “tebakyalina yeekaalu nga bwe kyetaagisa mu mateeka gaabwe” (Gentry 1999b: 198). N'olwekyo, okuva mu mwaka gwa AD 70 eddiini y'Ekiyudaaya teyasobodde kukolebwa nga bwe kyetaagisa mu ndagaano enkadde.
- Obwetaavu bw'ebintu ebibaawo oluvannyuma lw'ekibonyoobonyo. Obwetaavu bw'ebintu ebibaawo oluvannyuma lw'ekibonyoobonyo.” Ebyo Yesu bye yayogera mu **lunyiriri 19** kyetaagisa ekiseera ekiwanvu eky'ebyafaayo oluvannyuma lw'ekibonyoobonyo” ekigambo kye okusobola okuba n'amakulu gona. “Nti Yesu mu [**lunnyiriri 19**] asubiza nti 'okunakuwala okunene' ng'okwo tekulina kwenkanankana kitegeeza nti tekuyinza kwogera ku Kibonyoobonyo ku nkomerero y'omulembe; kubanga ekiddako bwe kiba nga kya myaka lukumi oba eggulu eppya n'ensi empya, kirabika nga ky'abusiru okugamba nti 'okunakuwala okunene' ng'okwo tekujja kuddamu kubaawo” (Carson 2010: 563; laba ne Lane 1974: 472; Schnabel 2011: 40n.30). Ekirala, “Mukama tayogera ku Kujja kwe okw'Okubiri, oba si ekyo twandibadde twebuza lwaki abayigirizwa be balina okusaba ku kudduka okuva e Buyudaaya ([**Mat 24:**]16): kudduka ku nsozi kyandibadde kya mugaso ki nga Kristo akomyewo? Lwaki 'ekyeya' kyandibadde kyeraliikiriza mu kiseera ekyo?” (Gentry 1999a: 53) N'olwekyo, okugattibwako “*tekijja kubaawo*” ku nkomerero y'ekigambo kya Yesu ekikwata ku buzibu bwa “*ekibonyoobonyo*” kitegeeza nti wajja kubaawo ebibonyoobonyo ebiddirira oluvannyuma lwa Yerusalemi okugwa, “era mu ngeri eyo okugattibwa kukwatagana ne 'enkomerero tennabaawo' yo [**olunnyiriri 7**]” (Beasley-Murray 1993: 419).
- Yesu okukozesa olulimi olw'obunnabbi. Olulimi lwa Yesu bulijjo lulimi lw'abunnabbi olutera okusangibwa mu bigambo bya Baibuli eby'omusango, era n'olwekyo tekiteekwa kutwalibwa nga bwe luli. Olulimi olufaanana luno lusangibwa awalala ku bikwata ku bintu eby'akatyabaga. Mu kwogera ku buwambe bw'e Babulooni n'okuzikirizibwa kwa Yerusalemi mu mwaka gwa 587 B.C.E., **Dan 9:12** egamba nti: “*Wansi w'eggulu lyonna tewabangawo kintu ng'ekyo ekyakolebwa ku Yerusalemi.*” Mu bunnabbi obukwata ku kintu ekyo kye kimu ekyabaawo mu mwaka gwa 587 BC, **Ezeek 5:9** akozesa olulimi kumpi olufaanana n'olw'ekya Kristo mu **Mat 24:21**: “*Olw'emizizo gyammwe gyonna, ndikola mu mmwe bye sikola, n'ebirala ebiringa ebyo Sijja kuddamu kukbkola.*” **Ezeek 7:5-6** egenda mu maaso n'okuyita Babulooni okuwamba Yerusalemi “*akabi ak'enjawulo*” era n'egamba nti “*enkomerero etuuse!*” Ebitundu

ebyo byayogera ku “akatyabaga ak’enjawulo” akaali kagenda okutuuka ku Yerusalemi era nga tekaddamu kubaawo. Wadde kyali kityo, Yesu yakozesa olulimi olw’ekika *kye kimu* ku musango *omulala* ogwandizzeemu (era ogwagwa) ku Yerusalemi. Bwe kityo, wadde ng’abamu bayinza okulowooza nti “*ekibonyoobonyo ekinene*” Yesu ky’ayogerako kibeerawo mu kiseera eky’enkomerero, mu butuufu si bwe kiri.

Newankubadde nga ebyogerwako ku “*muzizo ogw’okuzikirizibwa*” ne “*ekibonyoobonyo*” bikwatagana n’ebintu ebyaliwo mu mwaka gwa AD 70, emisingi oba okuteebereza okufaanako bwe kutyo kuyinza okukwata ku bintu ebigenda okubaawo nga Kristo tannadda, nga n’ebikolwa eby’obunnabbi ebya Antiyochochus Epiphanes mu mwaka gwa 167 BC yalaga ebibaddewo mu Tito n’Abaruumi mu mwaka gwa AD 70.

Ennyiriri 20-23 zirabika nga zitegeeza ekiseera kyonna nga Kristo tannaddamu kujja. Emiramwa gy’okuyigganyizibwa n’aba Kristo ab’obulimba gye giraga ekiseera kyonna nga Kristo tannaddamu kujja, so si kiseera kyokka nga AD 70 tannatuuka. Okuyigganyizibwa oba okubonaabona okwogerwako mu **lunnyiriri 20** era kwogerwako mu **nnnyiriri 7-9, 12**. Okulabula ku ba Kristo ab’obulimba n’okubuzaabuzibwa (**ennyiriri 21-22**) era kwawebwa mu **nnnyiriri 5-6**. Ebintu ebyo byonna biraga ekiseera kyonna wakati w’okujja kwa Kristo okw’okubiri. Ekirala, mu **lunnyiriri 20** Yesu akozesa ebigambo “*Singa Mukama teyakendeeza ku nnaku, tewali muntu yenna yandirokose.*” Ekyo kiraga nti waliwo ekintu mu nsi yonna mu bunene ekigenda mu maaso, so si kintu kya kitundu, kubanga omusingi obulamu bw’abantu ba Katonda kwe bulokolebwa gwa njawulo mu mbeera ebbiri: mu mwaka gwa AD 70 abantu mu Buyudaaya bakubirizibwa “*okuddukira mu nsozi*” mu nsengeka okutaasa obulamu bwabwe (**olunnyiriri 14**); nga Kristo tannaddamu kujja abantu balokoka si kudduka wabula Katonda “okusala” ennaku. Mu ngeri endala, ekibonyoobonyo kijja kuba kyamanyisa ekiseera kyonna nga Kristo tannadda, era kijja n’okweyongera okusajjuka ng’ebula mbale okujja kwe okw’okubiri, naye Katonda tajja kukkiriza mulembe kudduka mu kkubo lyagwo, obuntu okwezikiriza, oba abantu be okuggyibwawo mu ensi. “*Okusalako ennaku ezo ku lw’abalonde,*” tekyetaagisa mu mwaka gwa AD 70 kubanga, nga bwe kyayogeddwa waggulu, Abakristaayo baali badduse mu kifo ekitali kya bulabe. Abayudaaya abatakkiriza abaasigala mu kibuga tebakyali “balonde” ba Katonda oluvannyuma lw’okugaana Kristo (**Mat 13:10-17; 21:18-22, 33-46; Makko 11:12-14, 20-24; 12:1-11; Luka 20:9-18**). Mu nkomerero, **olunnyiriri 24**, olutandika okunnyonyola kwa Kristo ku kujja kwe okw’okubiri (*parousia*) lutandika, “*Naye mu nnaku ezo, oluvannyuma lw’ekibonyoobonyo ekyo.*” Kino nate kiraga nti ekibonyoobonyo kijja kulaga ekiseera kyonna nga Kristo tannadda. Kino omutume Yokaana yakitegeera, mu **Kub 1:9**, bwe yeeyita “*muganda wo era munno mu kibonyoobonyo n’obwakabaka.*”

4. **Ennyiriri 24-27**—Okujja kwa Kristo okw’okubiri

Yesu bw’agamba nti, mu kujja kwe, wajja kubaawo ebigenda mu maaso mu bwengula ebizingiramu enjuba, omwezi, n’emmunyeenye, n’amaanyi g’eggulu (**ennyiriri 24-25**), ekyo kiyinza okuba olulimi olw’akabonero. Bannabbi b’Endagaano Enkadde batera okunnyonyola ebizibu by’ebyobufuzi n’enkyukakyuka mu nfuga mu ngeri ey’akabonero ng’obutabanguko obw’omu bwengula oba okusuula obutonde bwennyini. Olulimi lwa Yesu lujuliza ebitundu ebiwerako eby’endagaano enkadde ebikozesa olulimi olufaanagana ku bintu eby’ebyobufuzi: ebyokulabirako, **Is 13:10, 13** (Abameedi okuwangulwa Babulooni); **Is 34:4** (omusango ku Edomu); **Yer 4:23-28** (okusalirwa omusango Babulooni ku Yuda); **Ezeek 32:7-8** (Babulooni okuwangula Misiri); **Amosi 5:20; 8:9** (Isiraeri okuwangulwa Bwasuli). Ku luuyi olulala, obubonero obw’omu bwengula buyinza okuba obw’amazima. “Kizibu okukakasa engeri kino gye tuyinza okutwala nga bwekiri, naye kirabika waliwo okulinya okuva ku [**Lukka 21:11-25**]” (Nolland 1993: 1007). Okusenziira ku kweyongera okwo okulabika mu kunnyonyola obubonero obw’omu bwengula, Carson amaliriza nti obubonero Yesu bw’awandiika mu **Mat 24:29; Makko 13:24-25; Lukka 21:25-26**, “oboolyawo bigendereddwa okutwalibwa nga bwebiri, olw’obutonde obw’entikko obw’Omwana w’Omuntu okwebikkula okw’enkomerero” (Carson 1984: 505)

Okwogera kwa Yesu ku “*Omwana w’Omuntu ng’ajja mu bire*” (**olunnyiriri 26**) kuddamu olulimi lw’Endagaano Enkadde ebire mwe bitera okulaga okubeerawo n’ekitiibwa kya Katonda (**Okuva 16:10; 19:9, 16; 24:15-16; 34:5; Lev 16:2; Kubal 10:34; 11:25; Zab 18:10-13; 97:2; 104:3; Is 19:1**). Era birina enkolagana ey’enkomerero (**Is 4:5; Ezk 30:3; Dan 7:13; Zef 1:15**). Okwogera kwe ku “kusindika bamalayika n’okukung’anya abalonde be” (**olunnyiriri 27**) era kwoleka olulimi lw’endagaano enkadde n’ebyo bye yali ayogedde emabegako ku ekyo okujja okw’okubiri kye kuzingiramu. Mu lugero lwe olw’eng’ano n’omuddo (**Mat 13:24-30, 36-43**) Yesu yali agambye nti, ku nkomerero y’omulembe, “*Omwana w’Omuntu alituma bamalayika be, era bajja kukujjaanya mu Obwakabaka bwe buli byesittaza, n’abo abajeemu, ne babasuula mu kikoomi eky’omuliro*” (**Mat 13:41-42**). Ekifaananyi ekifaanako bwe kityo ekyo “*omuntu alinga omwana w’omuntu . . . eyatuula ku kire*” n’akungula ensi ku bikwatagana ne bamalayika kisangibwa mu **Kub 14:14-20**,

era nga kyogera ku *parousia* n'omusango ogw'enkomerero. Okwogerwako ku "kuŋgaanya abalonde" kuyinza okutegeeza ebitundu ng'ebyo eby'endagaano enkadde "okuddamu okukung'aanya Isirayiri oluvannyuma lw'okuwang'angusibwa" nga **Ma 30:3-4; Is 27:12-13**, n'ekitundu "okukuŋgaanyizibwa kw'abantu be okusalirwa omusango" ekitundu kya **Zab 50:5**. "*Empewo ennya*" (**olunnyiriri 27**) osanga kitegeeza **Zek 2:6**, era kitegeeza ensi yonna (laba ne **Yer 49:36**). Yesu, mu butuufu, atutte ebitundu mu ndagaano enkadde mu mpandika yaabyo eyasooka ebyali bikwata ku kudda kwa Isiraeri okuva mu buwanjangu (Ma 30:3-4; Is 27:12-13; **Zek 2:6**), n'abikozesa nga "ebifaananyi" ebyo yasonga ku ye kennyini ne ku *parousia*. Olugero lw'ennaano n'omuddo n'ebigambo bya Yesu mu **Mat 16:27; Makko 8:38; Lukka 9:26** ebikwata ku musango byeyolekera mu nnyiriri za Lukka ez'Emboozu y'Omuzeyituuni, nti Kristo bw'alijja ajja kuleeta byombi omusango ku balabe be (**Lukka 21:26**) n'okununulibwa eri abo ababe (**Lukka 21:28**).

5. **Ennyiriri 28-31**—Olugero lw'omutiini

Olugero lw'omutiini lukwatagana n'obubonero obwatuuka ku ntikko y'okuzikirizibwa kwa Yerusalemi mu AD 70.), era tekirina kakwate na kutandikibwawo kwa ggwanga lya Isiraeri ery'omulembe guno mu 1948, nga abamu ku basomesa be bisera bwe balumiriza (Ekyokulabirako., Lindsey 1970:53). Mu nsonga, omutiini gukwatagana bulungi n'ebintu ebiri "okumpi," abayigirizwa be abaali balamu mu kiseera ekyo (okugamba., "gwe," "omulembe guno") bye bandisobodde okulaba.⁵⁸ Ekitundu ekifaanagana mu Lukka kiraga bulungi nti Yesu yali takozesa mutiini ng'ekigambo eky'ekyama eky'okujuliza Isiraeri ow'omulembe guno okuva mu **Lukka 21:29** agamba nti, "Laba omutiini n'emiti gyonna." Omutiini gwali gwa lugero lwokka oba essomo ly'ekintu ekyangu okutegeerekeka ku nsonga Yesu gye yali ayogera ku ekyo ekyali kigenda okubaawo mu bbanga ttono (Schnabel 2011: 132).

Singa ebigambo "*ebintu bino byonna*" (**olunnyiriri 30**) bibaamu "obubonero obw'omu ggulu ne *parousia yennyini* [**ennyiriri 24-27**], olwo [**ennyiriri 28-30**] tezirina nsonga, kubanga enjawulo yonna wakati wa 'ebintu bino byonna' ne 'biri kumpi' byandisaanyiziddwawo. . . . Egeri ey'obutonde ey'okutwala 'ebintu bino byonna' kwe kubiraba ng'ebitegeeza okunyigirizibwa kwa [**Ennyiriri 5-23**], Ekibonyoobonyo ekijja ku bakkiriza mu kiseera kyonna wakati w'okulinnya kwa Yesu n'okudda kwe okw'okubiri." (Carson 1984: 507)

Ehen Yesu agamba nti "omulembe guno" tegujja kuggwako (**olunnyiriri 30**), ategeza bulungi omulembe gw'abayigirizwa abaali abalamu mu kiseera ekyo. Okusinzira ku kulangirira kwa Yesu nti obwakabaka bwali kumpi (**Makko 1:15**) nga bwegatta n'obunnabbi bwe obw'okuzikirizibwa kwa yeekaalu, mu *bya teyologiya "omulembe guno"* kyali kisobola kutegeza *gyokka* omulembe omulamu nga Yesu ayogera. Amakulu g'ebya teyologiya ago "*omulembe guno*" ogukwatagana n'obunnabbi n'obutume bwa Yesu tebitera kunnyonyolwa, naye N. T. Wright kino akilaba bulungi era n'annyonyola: "Nga nnabbi, Yesu yassa erinnya lye ku kuteebereza kwe okw'okugwa kwa yeekaalu wakati mu mulembe [**Mat 21:33-45; 23:29-39; 24:1-2, 15-19, 32-34; Makko 12:1-12; 13:1-2, 14-19, 28-30; Lukka 11:45-51; 13:34-35; 19:41-44; 20:9-19; 21:5-6, 20-24, 29-32**]; Singa era ddi lwe kyagwa, mu ngeri eyo yandibadde yejerezebwa. . . . Omulembe ogugaana Yesu gulina okuba nga gwe gusembayo nga akatyabaga akanene tekannabaawo. Tewayinza kubaawo mulala, kubanga singa waaliwo ne beetaaga nnabbi omulala ow'okulabula; Kitaffe bw'amala okusindika omwana mu nmiro y'emizabbibu [**Mat 22:33-46; Makko 12:1-12; Lukka 20:9-19**], tasobola kusindika muntu mulala yenna. Okugaana omwana kwe kugaana omukisa ogusembayo." . . . Newankubadde "*omulembe guno*" gutegeza omulembe gw'abayigirizwa abali abalamu Yesu weyayogerera, "Tekigoberera nti Yesu mu bukyamu yalwoowa nti Parousia ejja kubaawo mu bulamu bw'abawuliriza. . . . Ebyo byonna [**olunnyiriri 30**] Ekisabwa kiri nti okunyigirizibwa kwa [**ennyiriri 5-23**], nga mwotwalidde ne Yerusalemi okugwa, kibaawo mu bulamu bw'omulembe ogwo mu kiseera ekyo. Kino *tekitegeeza* nti okunyigirizibwa kulina okuggwa mu kiseera ekyo naye 'ebintu bino byonna' byokka bye birina okubaawo munda mu kyo." (Carson 1984: 507)

6. **Ennyiriri 32-37**—Okujja kwa Kristo okw'okubiri tekutegeerekeka ddala

Mu **lunyiriri 32** Kristo yawukanya "*olonaku olwo oba essaawa eyo*" (okugamba., okujja kwe okw'okubiri mu kitiibwa ku nkomerero y'omulembe) "*tewali muntu yenna amanyi, wadde bamalayika mu ggulu, wadde Omwana, wabula Kitaffe yekka*" nga "*ebintu bino*" (**olunnyiriri 29**, okugamba., ebigenda mu maaso n'okuzingiramu okugwa kwa Yerusalemi mu AD 70), ebiri "okumpi" (**olunnyiriri 28**), bye "*mulaba*" (**olunnyiriri 29**), era "*omulembe guno*" bye gunaalaba (**olunnyiriri 30**). Mu ndagaano Empya "*Olonaku olwo*"

⁵⁸ Gary DeMar alaga nti, si mutiini gwokka mu lugero luno, naye "buli kifaananyi ky'omuti ogw'ebikoola byokka mu njiri kabonero ka musango gwa Isirayiri, omusango ogwajja mu A.D. 70" (DeMar 1999: 402). Mu **Mat 21:19; Makko 11:13-14** Yesu yassa essira ku nsonga nti eggwanga lyali lyolekedde okusalirwa omusango okwali kumpi nga akolimira omutiini ogulimu ebikoola byokka (Ibid.: 397-405).

mulimu “Okutegeeza okw’enkomerero okutegeerekese obulungi okutegeeza olunaku lwa Mukama, olunaku olusembayo (Iba Mat. 7:22; Lukka 10:12; 21:34; 2 Bass. 2 Tim. 1:12, 18; 4:8). Kino bwe kityo bwe kiri, ekigambo ‘olunaku’ kifunye amakulu ag’ekikugu ag’enjawulo (Iba Bar. 13:12; 1 Kol. 3:13; 1 Basu. 2 Ekisolo ky’omu nnyumba. 1:19).” (Murray 1977: 394-95; Iba ne Moore 1966: 100 [“‘Olunaku *olwo*’ lutwala eddoboosi ly’endagaano enkadde (ery’okusala omusango okusembayo *n’okudda kwa Yesu okw’okubiri*) ‘olunaku’ mu nkozesa y’omulembe guno bwe lutakola”]) Nga “olunaku olwo” bweluli “ekitegeeza eky’enkomerero ekitegeerekese obulungi okulaga olunaku lwa Mukama, olunaku olusembayo,” “essaawa” bwe kityo bwe kiri ku kujja okw’okubiri mu **Mat 24:44; Lukka 12:39-40; Yok 5:25, 28; ne Kub 3:3; 14:7, 15.**⁵⁹ Okuyunga “olunaku” ne “essaawa” ng’ekigambo eky’ekikugu eri okujja okw’okubiri nakyo kirabibwa mu **Mat 24:50; 25:13; ne Lukka 12:46.** Agattako nti “*tomanyi ddi ekiseera lwe kinaatuuka*” (**olunnyiriri 33**) ne “*Tomanyi ddi Mukama w’ennyumba lw’anajja*” (**olunnyiriri 35**). Ekyo era kyeyolekera mu kuzozesa kwe buli kiseera “*mulaba*” ku bintu ebyetoolodde okuzikirizibwa kwa Yerusalemi (**ennyiriri 14, 29**) bw’ogeraageranya ne “*bajja kulaba*” ku bikwata ku kujja okw’okubiri (**olunnyiriri 26**). Mu bufunze, Yesu agamba nti abayigirizwa be mu kyasa ekyasooka bandisobodde okutegeera ddi yeekaalu lwe yali enatera okuzikirizibwa, naye tewali muntu yenna ajja kusobola kuteebereza ddi lw’anaddamu okujja.

7. Okumaliriza

Abantu bangi mu byafaayo byonna bagezezaako okubala ddi Kristo lw’anakomawo, nga basenziira ku bigenda mu maaso mu buvanjuba obw’amasekkati oba awalala wonna mu nsi. Okugezaako ng’okwo kuba kukyamu nnyo era bulijjo kulemererwa. “Obubonero” obw’obunnabbi tebukoledwa kusobozesa muntu kubalirira ddi oba engeri ekintu ekiragiddwa gye kinaabaawo. Yagamba mu bulambulukufu nti “*tewali amanyi, wadde bamalayika abali mu ggulu, wadde Omwana, wabula Kitaffe yekka*” (**olunnyiriri 32**). Yanditegekerekese bulungi kwenkana ki? Okugatta ku ekyo, “obubonero bw’ebiseera” buba bwa bulijjo mu bugenderevu era nga buggule. “Musisi, enjala, akavuyo mu byobufuzi, masiya ow’obulimba, okuyigganyizibwa n’okubuulira enjiri, n’okugwa kwa Yerusalemi—ebintu bino si kye kika ky’ebintu ebijja okulaga akaseera akagere ak’ebyafaayo Omwana w’Omuntu lw’alijja. Bino bye bika by’ebintu ebiraga ekiseera kyonna wakati w’okujja kwa Yesu okusooka n’okw’okubiri (wadde ng’okugwa kwa Yerusalemi mu A.D. 70 mazima ddala kwali kintu kya njawulo, ‘eky’omulundi gumu’). Yesu yalabula abagoberezi be ku bo si lwa kuba bamanyi olunaku lw’enkomerero, wabula basobole okutegeera engeri y’olutalo olwali lugenda okubazingiramu era bwe batyo babe nga betegese.” (Travis 1982: 92) Endowooza nti tuyinza obutasobola kumanya “*olunaku olwo oba essaawa eyo*” (**olunnyiriri 32**) naye tusobola okulagula wiiki oba omwezi oba omwaka oba emyaka kkumi oba ekyasa, si kya magezi. “Olunaku” ne “essaawa” tebyawukana ku lunaku, wiiki, omwezi, mwaka, emyaka ekkumi oba ekyasa, wabula bye bimanyiddwa nga “ebigambo by’ebifaananyi,” ebitegeeza *okujja okw’okubiri kwennyini*.

N’ekisembayo, embozi y’Omuzeyituuni okutwaliza awamu essa essira ku bulamu obw’obwesigwa olw’obutasoboka kumanya ddi Kristo lw’anadda. Wadde nga embozi y’Omuzeyituuni eyogera ku kujja okw’okubiri, Yesu alimu ebingi ebikulu eby’omugaso. “Okwawukanako n’ebiwandiiko by’Abayudaaya ebikwata ku kuzikirizibwa, ebisinga obungi ku Makko 13 bisuuliddwa mu ngeri y’ebiragiyo. Okugeza: ‘Wegendereze’ (olunnyiriri 5, 9, 33). ‘Totawaanyizibwa’ (olunnyiriri 7). ‘Temweraliikirira’ (olunnyiriri 11). ‘Mubeere begendereza! Byonna mbibabuulidde nga bukyali’ (olunnyiriri 23). ‘Mutunule!’ (ennyiriri 35, 37). Kino kiraga nti ekigendererwa kya Yesu si kukubiriza kuteebereza wabula okutunula—okunyweza okukkiriza n’okulabula abayigirizwa be nga bukyali ekigenda okuba omugabo gwabwe ng’abagoberezi be.” (Travis 1982: 92-93)⁶⁰ Ensonga yonna ey’okulagula ddi enkomerero lw’eyinza okutuuka si y’ensonga lwaki Yesu yawa embozi. N’olwekyo, okugezaako okulagula enkomerero okusinziira ku ebyo Yesu bye yayogera, kuba kuzozesa mbozi eyo ku kigendererwa Yesu kye yali tagenderera. Ekyo kiringa okukiggya mu nsonga. Buli muntu lw’aggya Ebyawandiikibwa mu nsonga, alina okutuuka ku nkomerero enkyamu. James Edwards

⁵⁹ Allen Kerkeslager agamba nti “buli ‘essaawa’ esangibwa mu Kubikkulirwa kitegeeza parousia” (Kerkeslager 1991: 5). Ng’oggyeeko ebitundu ebyogeddwa waggulu, ekyo kisinga kulabibwa bulungi mu bitundu ebyo eyogera ku kuzuukira kw’abatuu kirivu (**Kub 11:11-13**) n’okusalirwa omusango gw’abatali batuukirivu (**Kub 11:13; 18:10, 17, 19**) eziwerekera ku *parousia*.

⁶⁰ Ford ayongera ku kino ng’alaba engeri Kristo gye yateekawo embozi ye mu bigambo: “Naye ekiriwo okuva ku ntandikwa okutuuka ku nkomerero ly’eddoboosi ery’okulabula, okubuulirira okubeera omutuufu okusinga okumanya oba okwewozaako kwokka nti kituufu. Ebigambo bya Kristo ebisooka n’ebisembayo biba *blepete* [“mwengendereze”; “mwengendereze”; “Iba”: **Makko 13:5, 9, 23, 33**], era ebiragiyo bye byonna biwera kkumi na mwenda. Kyeyoleka lwatu nti obunnabbi bwe okusinga bulina ekigendererwa eky’empisa, nga bwe kyali ne ku kulagula okusinga obungi okw’omu Ndagaano Enkadde.” (Ford 1979: 82)

afundikira nti, “Tewali muntu yenna akubirizibwa oba asiimibwa olw’okugezaako okujja kodi mu by’enkomerero. Ekyyo busirusiru, kubanga n’Omwana w’Omuntu tamanyi Nkomerero [Makko 13:32]. Omusingi gw’obuyigirizwa teguteekebwa ku kulagula ebiseera eby’omu maaso wabula ku bwesigwa mu kiseera kino naddala mu kugezesebwa, ebizibu, n’okubonaabona.” (Ewards 2002: 386)

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Lwaki yeekaalu yali ya makulu nnyo eri abayigirizwa? Okuzikirizibwa kwayo kwandibadde kabonero ki gye bali?

- Olowooza lwaki Yesu yakozesa okuzikirizibwa kwa yeekaalu okutandika embooji ye ku nkomerero y’omulembe?

2. **Ennyiriri 9-13** zinyonyola okuyigganyizibwa kw’ekkanisa okutabangawo ddala mu bifo ebimu. Obutayigganyizibwa bunu mu bifo ng’ebyo bukosezza butya Obukristaayo?

- Bwe kiba nti obutayigganyizibwa bunu bubadde n’akakwate akabi, kiki, bwe kiba nga waliwo ekintu kyonna kye tuyinza okukola ku nsonga eyo?

3. Olowooza lwaki Kitaffe yakuuma ekiseera eky’enkomerero nga kyama?

- Okusinziira ku kuba nti tewali muntu yenna okuggyako Kitaffe amanyi ddi enkomerero y’omulembe guno lwe gunaabaawo, kitegeeza ki gye tuli “*okusigala nga tutunula*” (**ennyiriri33-37**)?

14:1-11: ¹ *Embaga ey’Okuyitakoa, kwe baliira emigaati egitali mizimbulukuse, yali ebuzaayo ennaku bbiri etuuke. Bakabona abakulu n’abannyonyozi b’amateeka ne basala olukwe engeri gye banaakwata Yesu bamutte.* ² *Ne bagamba nti, “Si mu kiseera ky’embaga y’Okuyitako, kubanga abantu bayinza okuleetawo akeegugungo.”*

³ *Mu kiseera ekyo Yesu ng’ali Besaniya mu nnyumba y’omusajja eyali amanyiddwa nga Simooni Omugenge, ng’atudde, omukazi n’ayingira ng’alina eccupa, eyalimu amafuta ag’akaloosa ag’omuwendo omungi. N’ayasa eccupa n’asiiga amafuta ku mutwe gwa Yesu.* ⁴ *Abamu ku abo abaliwo ne basunguwalira nnyo ekikolwa ekyo, nga beebuza nti, “Amafuta ago gafudde ki?”* ⁵ *Wakiri singa gatundiddwa dinaali ezisukka mu bikumi ebisatu, ne ziweebwa abaavu!”* *Ne bamwemulugunyiza.* ⁶ *Naye Yesu n’abagamba nti, “Omukazi mumuleke. Lwaki mumuteganya? Ankoledde ekikolwa kirungi.* ⁷ *Abaavu muli nabo bulijjo, era muyinza okubakolera obulungi buli we mwagalidde, naye Nze sijja kubeera nammwe bulijjo.* ⁸ *Akoze ky’asobola, omubiri gwange agusiigiddewo amafuta ag’akaloosa nga bukyali, ng’aguteekateeka okuziikibwa.* ⁹ *Ddala ddala mbagamba nti buli kifo kyonna Enjiri gy’enebuulirwanga mu nsi yonna, ekikolwa ky’omukazi ono kinajjukirwanga era kinaayongerwangako okumujjukiranga.”*

¹⁰ *Awo Yuda Isukalyoti, omu ku bayigirizwa ba Yesu ekkumi n’ababiri, n’agenda eri bakabona abakulu alabe bw’anaalyamu Yesu olukwe amubawe.* ¹¹ *Bakabona abakulu bwe baakiwulira ne basanyuka nnyo, ne bamusuubiza okumuwa ensimbi. Bw’atyo Yuda n’atandika okunoonyereza engeri entuufu w’anaawerayo Yesu.*

Ennyiriri 1-11—Yesu afukibwako amafuta n’akaloosa ak’ebbeeyi

Ebitundu ebisatu mu kitundu kino nate biraga enkola ya “sandwich”: okufukibwako amafuta kwa Yesu olw’okuziikibwa kwe omukazi kutagatibwa bakabona abakulu n’abawandiisi nga bakola olukwe lw’okukwata Yesu era nga Yuda akkiriziganya ne bakabona abakulu okulya mu Yesu olukwe, byonna ku ebyo bijja kumuviirako okufa n’okuziikibwa.

1. **Ennyiriri 1-2—Bakabona abakulu n’abawandiisi bakola olukwe ku Yesu**

Nga bwe kiri mu bifo bingi nnyo, ennyiriri ebiri ezisooka ziraga ebisesa bingi. Mu **13:32-36** Yesu yali ayise abagoberezi be okubeera obulindaala n’obwesigwa. Wano, bakabona abakulu n’abawandiisi balindiridde bulindaala nga bagezaako okutta Yesu. Ekirala, ne bagamba nti, “*Si mu kiseera ky’embaga, sikulwa nga wabaawo akajagalalo okuva mu bantu*” (**olunnyiriri 2**). Naye mu kiseera kyennyini eky’embaga we baamuttira, ne batuuka n’okukola emikola ku mbaga (Piraato yandisumuludde omusibe omu abantu gwe baasaba, **15:8, 15**) Yesu asalibwe omusango.

2. **Ennyiriri 3-9**—Okufukibwako amafuta kwa Yesu

Okufukibwako amafuta kwa Yesu era kuwandiikiddwa mu **Mat 26:6-13** ne **Yok 12:1-8**. Okusingira ddala Yokaana atuwa ebikwata ku nsonga nnya ezaaliwo Matayo ne Makko bye baaleka. Ekisooka, okufukibwako amafuta mu butuufu kuba kudda emabega okwaliwo “*ng’ebula ennaku mukaaga Embaga ey’Okuyitako tenabaawo*” (**Yok 12:1**), so ng’ate enkwe za bakabona abakulu n’abawandiisi makko atubulira ebyaliwo mu **lunyiriri 1** zaaliwo “*ng’ebula ennaku bbiri Embaga ey’Okuyitako etuuke*.” Awatali kubuusabuusa Makko yakozesa ekiragiro kino “okugata” okufukibwako amafuta kwa Yesu “*kulw’okuziikibwa*” (**olunnyiriri 8**) wakati w’olukwe lwa bakabona abakulu n’abawandiisi okukwata n’okutta Yesu (**ennyiriri 1-2**) ne Yuda Isukalyoti okukkaanya kwe n’ebakabona abakulu okulya mu Yesu olukwe (**ennyiriri 10-11**). Ekyokubiri, Simooni omugenge mu ngeri emu yali alina oluganda oba ng’alina akakwate ne Maliyamu, Maliza, ne Laazaalo, okuva Yokaana bw’anyumya nti baali awo era Maliyamu yali aweereza ekyeggulo (**Yok 12:1-2**). Ekyokusatu, Yokaana era alaga omukazi eyafuka ku Yesu amafuta ye Maliyamu, mwannyina wa Maliza ne Laazaalo (**Yok 12:3**). Eky’okuna, so nga Makko agamba kyokka nti “*waliwo abamu*” abaali banyiiize olw’omuwendo gw’akawoowo akaakozesebwa okufuka ku Yesu (**ennyiriri 4-5**), era Matayo agamba nti “*abayigirizwa*” baali banyiiize (**Mat 26:8-9**), Yokaana alaga nti Yuda Isukalyoti yayogera obusungu bwe kubanga yali mubbi eyeeyamba okuva mu nsawo ya ssente (**Yok 12:4-6**).

Kino kirabika kwe kufukibwako amafuta kwokka omulambo gwa Yesu kwe kwafuna nga tannaziikibwa. Makko ategeeza nti Yusufu ow’e Alimateya yawebwa omulambo, n’aguzinga mu lugoye olwa bafuta, n’agugalamiza mu ntaana ye (**Makko 15:43-46**; laba ne **Lukka 23:50-54**). Kyokka, kiteeberezebwa nti olw’obudde okuggenda, tewali kiraga nti yafuka amafuta ku mulambo, wadde nga Yokaana agamba nti “*Nikodemo, eddako eyagenda eri Yesu ekiro, naye n’ajja ng’aleese kilo ng’amakumi ataano ez’ebyakaloosa ebitabule n’envumbo. Ne batwala omulambo gwa Yesu, ne baguzinga mu ngoye eza linena wamu n’ebyakaloosa ng’empisa*.” (**Yok 19:39-40**). Nti omulambo gwa Yesu “tegwafukibwako mafuta” kuziikibwa kirabika nga kikakasibwa nti “⁵⁵ Omulambo gwa Yesu bwe gwali gutwalibwa mu ntaana, abakazi abaava e Ggaliraaya ne bagoberera nga bavaako emabega, ne balaba entaana n’omulambo gwe nga bwe gwagalamizibwamu. ⁵⁶ Ne balyoka baddayo eka ne bategeka ebyakaloosa n’amafuta ag’okusiiga omulambo gwa Yesu. Naye ne bawummula ku Ssabbiiti ng’etteeka bwe liragira. ¹ Awo ku lunaku Lwassande, lwe lusooka mu wiiki, mu makya ennyo, abakazi ne baddira ebyakaloosa n’amafuta, bye baali bategesse, ne bagenda ku ntaana. ² Ne basanga ejjinja eryali liggadde omulyango oguyingira mu ntaana, nga liyiringisibwa okudda wabbali. ³ Bwe batyo ne bayingira mu ntaana, naye omulambo gwa Mukama waffe Yesu tebaagusangamu.” (**Lukka 23:55–24:3**)

Yesu yayogera ebintu bibiri ku Maliyamu bye yali akoze: “Ankoze ekirungi” (**olunnyiriri 6**) ne “Akoze by’asobola” (**olunnyiriri 8**). Ebigambo byombi birina ebikulu bye bitukwatako. Yesu ye Mukama waffe. Buli kye tukola kibeere lwa kitiibwa kye. Nga Pawulo bw’agamba mu **1 Kol 6:19-20**, “*Mmwe temuli bammwe, kubanga mwagulibwa n’omuwendo. Kale mugulumize Katonda mu mubiri gwammwe*” (laba ne **1 Kol 10:31**). Ekirala, newankubadde nga Yesu yalinnya n’adda eri Kitaffe, ekanisa gwe mubiri gwe wano ku nsi (**Bar 12:4-5**; **1 Kol 10:17**; **12:12-27**; **Bef 1:22-23**; **2:16**; **3:6**; **4:4**, **12**, **15-16**; **5:23**, **30**; **Bak 1:18**, **24**; **2:19**; N’olwekyo, bwe tuyamba baganda baffe ne bannyinaffe mu Kristo, tuba tukola Yesu ekintu ekirungi. Pawulo afunza nti, “*Kale nga bwe tufuna omukisa, tukole buli muntu ebirungi, n’okusingira ddala abo ab’omu nnyumba ey’okukkiriza*.” (**Bag 6:10**). Mu ngeri y’emu, Maliyamu yakola “*ky’asobola*.” Ye oba ffe tetusobola kukola buli kimu, naye ffenna tulina kye tusobola okukola. Nnamwandu ali mu **Lukka 21:1-4** teyasobola kuwaayo bingi, naye yawaayo “*bw’asobola*.” Mu mbeera eno, akawoowo kaali ka bbeeyi nnyo (denaali 300 zandibadde zenkana omusaala ogw’omwaka gumu) naye, okufaanako nnamwandu, Maliyamu yabiwaayo byonna, kubanga yali ayagala Yesu, era okumuwa ekitiibwa kyali kikulu nnyo okusinga okunywerera ku kawoowo olw’ekyo omugaso gwe yennyini. Tuyitibwa okukola bye tusobola okukola — so si bye tutasobola kukola — okulaga okwagala eri abalala, okuzimba obwakabaka, n’okuwa Yesu ekitiibwa mu bulamu bwaffe. Tulina okwebuuzza, “Tukola kye tusobola?”

Mu **nyiriri 5-8** okwemulugunya kwakolebwa nti “*Wakiri singa gatundiddwa dinaali ezisukka mu bikumi ebisatu, ne ziweebwa abaavu!*” Ne bamwemulugunyiza. Naye Yesu n’abagamba nti, “*Omukazi mumuleke. Lwaki mumuteganya? Ankoledde ekikolwa kirungi. Abaavu muli nabo bulijjo, era muyinza okubakolera obulungi buli we mwagalidde, naye Nze sijja kubeera nammwe bulijjo*.” Yesu okwogera ku baavu okubeera naffe bulijjo, kijuliziddwa mu **Ma 15:11**. Mu kujuliza Ekyamateeka, Yesu yali tagamba nti tusaanidde okukkiriza obwavu ng’obuteewalika n’olwekyo tetulina kye tukola ku nsonga eyo. Yali agamba nti, mu nsi eyaggwa, bulijjo wajja kubaawo abamu abali mu bwetaavu; mazima, obwavu (olw’ensonga ez’enjawulo) bwe bumu ku bubonero bw’Okugwa. Bwe kityo, ng’abakkiriza tusobola era tusaanidde okukola “kye tusobola” okugezaako okukendeeza obwavu mu bantu ssekinnoomu n’okumalawo ensonga ezireeta obwavu. Naye okusiima kwe Maliyamu olw’ekirabo kye ekinene n’okugamba nti “*temujja kuba nange bulijjo*,” ate mu kiseera

kye kimu n'agamba nti, “*buli lw'oyagala, osobola okubakolera ebirungi [abaavu],*” kiringa okukozesa bye yali ayogedde emabegako byali biragiro bibiri ebisinga obukulu: “*Oyagalanga Mukama Katonda wo n'omutima gwo gwonna, n'omwoyo gwo gwonna, n'ebirowoozo byo byonna, n'amaanyi go gonna [era] Oyagalanga muliraanwa wo nga bweweyagala wekka*” (12:30-31). Okwagala kwaffe eri Mukama kujja kutuleetera okwagala muliraanwa waffe, okuva muliraanwa waffe bwe yatondebwa mu kifaananyi kya Katonda. Maliyamu yali assa essira ku kwolesa okwagala Mukama mu ngeri ey'obuntu obutereevu, kubanga yafuna omukisa okukikola gwe tatalina. Tulina omukisa—buli kiseera—okulaga okwagala kwaffe eri Mukama nga twagala muliraanwa waffe, nga tuyamba abaavu, n'okuzimba obwakabaka mu ngeri endala.

3. **Ennyiriri 10-11**—Yuda akkiriza okulya mu Yesu olukwe.

Yuda yatwala eddala ely'okulya mu Yesu olukwe olw'ensimbi. Nga bwe kirabibwa ku mirundi emirala, Makko atulaga okusesa n'enjawulo ennene: Ekirabo kya Maliyamu eky'okwagala n'okwewaayo ekisukkiridde, ekyamufiiriza empeera ey'omwaka gumu okuvuganya ne Yuda—omu ku Kkumi n'Ababiri—alyamu olukwe Mukama we yennyini olw'ebitundu bya ffeeza 30 (Mat 26:15). Kino kiraga obunnanfuusi bwa Yuda olw'okwemulugunya nti “*amafuta gano gandibadde gatundibwa ku dinaali ezisukka mu bikumi bisatu ne ziweebwa abaavu*” (olunnyiriri 5). Mu kiseera ekyo waaliwo ssente za ffeeza ez'enjawulo ezaali zitambula, n'olwekyo kizibu okumanya omuwendo gw'ensimbi Yuda ze yasasulwa. “Abantu abakulembeddemu ku ssente z'omuzuulizi wa Yuda ye sitater eyafulumizibwa Antiyokiya, sekeri y'e Ttuulo oba tetradrakemu ey'e Misiri eya Ptolemy. Okusinziira ku ssente ki ku ezo ezaakozesebwa, mu miwendo gya ffeeza egy'omulembe, ssente zino ezimanyiddwa zandireese omuwendo ogwo nga guli wakati wa doola 250 ne 300.” (“Professing Faith” 2016: n.p.)

Waliwo ebisingawo ku lukwe luno okusinga okwawukana kwayo n'okwewaayo kwa Maliyamu; kwe kutuukirizibwa kw'obunnabbi. “Ekisinga okubikkula kye kigendererwa ky'omuwandiisi w'enjiri Matayo. Ebigambo bye yakozesa, 'ebitundu bya ffeeza 30,' bidda emabega ku kiwandiiko ekijuliziddwa mu kitabo kya Zekkaliya. Mu Zekkaliya 11 ekigambo kino kikozezebwa okutegeeza omuwendo gw'omuuddu era nga kyesigamiziddwa ku Mateeka g'Abayudaaya. Okuva 21:32 wagamba nti: '*Ente ennume bw'etomeranga omuddu omusajja oba omukazi, nnannyini yo alina okusasula sekeri za ffeeza amakumi asatu eri mukama w'omuuddu oyo, era ente ennume n'ekubibwa amayinja n'efa.*' Nnabbi Zekkaliya yasaba Abaisiraeri okumusasula omulimu gwe yali akoze ng'akola mu bo, ekyo kye baamuwa. Kyali kigendereddwamu kuba kuvuma; tebaatwala bunnabbi bwe nga bwa muwendo. Yakuwa yagamba Zekkaliya okusuula empeera y'omuuddu ono mu gwanika (okudda mu maaso gaabwe). Kale Matayo bw'agamba nti ebitundu bya ffeeza 30 n'alaga Yuda okubisuula mu gwanika [Mat 27:5], kiba kyogera ku mbooji eno mu Zekkaliya Abayudaaya abatali beesigwa mwe baanyooma nnabbi wa Mukama n'omuwendo gwa ssente ezivuma – omuddu ky'agwanidde. Matayo agamba nti bakabona baali beetegefu kumpi kusasula kintu kyonna ku lwa Yesu. Banyiiiga Yesu olw'ekifo kye yali akoze mu yeekaalu ng'amenya emmeeza z'abawozi b'ensimbi n'okuvuma bakabona ab'enguzi abaali bafunamu okuva mu ssaddaaka abantu ze baaleeta mu Yerusaalemi okukolera Katonda olw'okwewaayo n'omulimu. N'olwekyo, ebitundu bya ffeeza amakumi asatu eri bakabona, ne Matayo, ne Zekkaliya byali bya kunyooma.” (Soldaat 2020: n.p.)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Lowooza ku ngeri Yesu gye yayolekaganamu n'okulibwamu olukwe n'okufa kwe yali amanyi nti kwali kumpi. Yamala atya era n'ani ekiro kye ekyasembayo ku nsi?

- Kino kikugamba ki ku mpisa ze, obutonde bwe n'empisa ze?
- Kiki kye tuyinza okuyigira ku kino?

2. Nnyonnyola obutonde, engeri ne/oba emisingi gy'okugaba omukazi gye yalaga mu lunyiriri 3 Nnyonnyola obutonde, engeri ne/oba emisingi gy'okugaba omukazi gye yalaga mu **lunyiriri 3**.

- Ku bintu byonna Yesu bye yayogera ku ye mu **nniyiriri 6-9**, kigambo ki ky'oyagala ayogere ku ggwe (era lwaki)?

3. Yuda, mu **nniyiriri 10-11**, kirabika yasendebwasendebwa, era n'agwa mu *bunafu* bwe obusinga obunene (omululu gwe – laba **Yok 12:6**). Ku luuyi olulala, Peetero, mu **nniyiriri 66-72**, kirabika yagezesebwa, era

n’alemererwa, mu kifo kye *eky’amaanyi* amanji (obuvumu bwe – geraageranya **Makko 14:29-31** ne **Yok 18:10**). Waliwo kye tuyinza okuyigira ku kino?

- Oyolekedde ebikemo mu bitundu byombi eby’amaanyi n’obunafu bwo?
- Kiki kye wakola okusobola okugumira obulungi okusoomoozebwa ku mirundi egyo nga tewagwa mu kukembwa (era enkola yo ey’okuyimirira ng’oli munywevu yali y’emu ku bitundu byo byombi eby’amaanyi n’obunafu)?

14:12-31: ¹² *Awo ku lunaku olusooka olw’embaga y’Abayudaaya kwe baliira emigaati egitali mizimbulukuse, nga bawayo omwana gw’endiga ogw’Okuyitako nga ssaddaaka, abayigirizwa be ne bamubuuza nti, “Oyagala tukutegekere wa gy’onooliira Embaga ey’Okuyitako.”* ¹³ *N’atuma babiri ku bayigirizwa be, n’abagamba nti, “Mugende mu kibuga munaasanga omusajja eyeetisse ensuwa y’amazzi, mumugoberere.* ¹⁴ *Muyingire mu nnyumba mw’anaayingira, mubuuze nnyinimu nti, ‘Ekiyenge nze n’abayigirizwa bange mwe tunaalira Embaga ey’Okuyitako kiri ludda wa?’* ¹⁵ *Ajja kubalaga ekiyenge ekinene ekya waggulu, ekiwedde okulongoosa n’okutegeka. Muteekeretegekere omwo ekijjulo kyaffe.”* ¹⁶ *Awo abayigirizwa ababiri ne bagenda mu kibuga, ne basanga byonna nga Yesu bwe yabibagamba, ne bateekateeka Okuyitako.*

¹⁷ *Obudde bwe bwawungeera n’atuuka n’abayigirizwa be ekkumi n’ababiri.* ¹⁸ *Bwe baali batudde nga balya, Yesu n’abagamba nti, “Ddala ddala mbagamba nti omu ku mmwe alya nange anandyamu olukwe.”*

¹⁹ *Ennaku n’ebakwata nnyo, ne batandika okumubuuza kinnoomu nti, “Ddala ye nze?”* ²⁰ *N’abagamba nti, “Omu ku mmwe ekkumi n’ababiri, akoza nange mu kibya.”* ²¹ *Omwana w’Omuntu agenda ng’Ebyawandiikibwa bwe biri. Naye zimusanze alya mu Mwana w’Omuntu olukwe. Kyandibadde kirungi singa omuntu oyo teyazaalibwa.”*

²² *Awo bwe baali balya, Yesu n’addirira omugaati, ne yeebaza, n’agumenyaamenyamu, n’agabira abayigirizwa be, n’abagamba nti, “Mutoole mulye, guno gwe mubiri gwange.”* ²³ *Ate n’addirira ekikompe ne yeebaza n’akibawa; bonna ne banywa.* ²⁴ *N’abagamba nti, “Guno musaayi gwange ogw’endagaano, oguyiika ku lw’abangi.”* ²⁵ *Ddala ddala mbagamba nti sigenda kuddayo kunywa ku kibala kya muzabbibu okutuusa ku lunaku luli lwe ndikinywa nga kisingawo obulungi mu bwakabaka bwa Katonda.”*

²⁶ *Awo ne bayimbayo oluyimba, ne bafuluma ne bagenda ku lusozi olwa Zeyituuni. Yesu Ategeeza Peetero nga bw’Anaamwegaana* ²⁷ *Yesu n’abagamba nti, “Buli omu ku mmwe ajja kunjabulira, kubanga kyawandiikibwa nti, “Ndikuba omusumba, endiga ne zisaasaana.”* ²⁸ *Naye bwe ndimala okuzuukizibwa, ndibakulembera okugenda e Ggaliraaya.”* ²⁹ *Peetero n’amugamba nti, “Abalala bonna ne bwe banaakwabulira, nze siikwabulire!”* ³⁰ *Yesu n’amugamba nti, “Ddala ddala nkugamba nti ekiro kya leero, enkoko eneeba tennakookolima mirundi ebiri, onooneegaana emirundi esatu.”* ³¹ *Peetero n’akiggumiza nnyo ng’agamba nti, “Oba kufiira wamu naawe n’afa, naye sijja kukwegaana n’akamu kokka.”* N’abalala bonna ne beerayirira bwe batyo.

Ennyiriri 12-31—Ekyeggulo Ekiyembayo

Ekyeggulo Ekiyembayo kizingiramu ebintu ebiberako: okuteekateeka; embaga ey’Okuyitako; emmere yennyini; Okulagula kwa Yesu ku kulibwamumu olukwe n’abayigirizwa okwebuuza; okulangirira endagaano empya; obunnabbi obw’okukubwa kw’omusumba n’okusaasaana kw’endiga; ne Yesu okugamba Peetero nti Peetero yandimwegaanye emirundi esatu ekiro ekyo kyennyini.

1. Ennyiriri 12-16—Okuteekateeka Ekyeggulo Ekiyembayo

Ennyiriri zino ziraga nti Yesu yalina enteekateeka n’omuntu eyali nannyini kisenge ekya waggulu mwe baakuliza Ekyeggulo Ekiyembayo. Kino kiragibwa olw’okuba nti omusajja yandibadde asitudde ekibbo ky’amazzi ng’engeri y’okutegeera (**olunnyiriri 13**, abakazi mu ngeri entuufu baasitulanga ebibya by’amazzi), ekibuuzo Yesu kye yagamba abayigirizwa okubuuza (**olunnyiriri 14**), n’eky’okuba nti “Ajja kubalaga ekiyenge ekinene ekya waggulu, ekiwedde okulongoosa n’okutegeka” (**olunnyiriri 15**). Embeera efaananako n’okufuna endogoyi Yesu gye yeebagala mu kiseera kye yayingira mu Yerusalemi n’obuwanguzi (**11:1-6**).

2. Ennyiriri 16-18, 22-23, 26—Embaga ey’Okuyitako n’Ekijjulo ky’Okuyitako

Kikulu nnyo nti Ekyeggulo Ekiyembayo kyali kijjulo kya Kuyitako. Embaga y’Abayudaaya ey’Okuyitako n’ekijjulo kyennyini byombi byali bya bunnabbi era Yesu Kristo ye yabituukiriza. Okuyitako kwajjukira okununulibwa okuva mu buddu bw’e Misiri (okugamba., malayika wa Katonda ow’okufa “yayita ku” Abaisiraeri). Omwana gw’endiga gwattibwa, omusaayi gwagwo ne gumansirwa ku luggi n’emiryango

gy'ennyumba, oluvannyuma ne gwokebwa ne guliibwa ab'omu maka (**Okuva 12:1-13, 21-27; Leev 23:5; Kubal 28:16; Ma 16:1-8**). Okuva mu nsi gwe gwali omusingi gw'embaga y'Okuyitako (**Okuva 12:1-27**). Nga bwe twalaba ku bikwatagana no kufuusibwa (**9:2-8**), Yesu yali addamu okukunjaanya okusenguka kwa Isiraeri mu bulamu bwe; ne ku Lusozi olw'Okufuusibwa yayogera ku "kuva" kwe [ekigambo ky'Oluyoanaani ekyavvuunulwa nga "okugenda"] (**Lukka 9:30-31**). Endagaano empya ekwataganya Yesu n'omwana gw'endiga ogw'Okuyitako. Ku ntandikwa y'obuweereza bwa Yesu mu lujjudde Yokaana Omubatiza yategeera Yesu kye yali era n'amutegeeza nga "*Omwana gw'endiga gwa Katonda aggyawo ekibi ky'ensi*" (**Yok 1:29, 36**). Olw'okutegeera kuno, Yokaana yali yeegatta ku mbaga ey'Okuyitako (eyali yeetaaga okusaddaaka omwana gw'endiga) n'Olunaku lw'Okutangirira (ebibi bya Isiraeri mwe byabikkibwako). Okukwatagana kwa Yesu n'Omwanwa gw'endiga ogwa ssaddaaka kuddamu okukakasibwa mu **1 Peet 1:19; Kub 5:6, 8**. Kristo yakomererwa mu kiseera ky'Okuyitako omwana gw'endiga ogw'Okuyitako bwe yattibwa (**Lukka 22:1; Yok 19:14, 31**).⁶¹ Endagaano empya egamba nti Okuyitako kwali kwa bunnabbi ku ssaddaaka ya Kristo. **Yok 19:36** ajuliza **Okuva 12:46** ne **Okub 9:12** (ebikakasa nti amagumba g'endigga z'okuyitako tegayina kumenyebwa) ne wagamba "*Ebintu bino [okugamba., Abasirikale obutamanya magumba ga Yesu nga bwebakola abasajja abaakomererwa ne Yesu] ne batuuka okutuukiriza Ebyawandiikibwa, 'Tewali ggumba lye erimenyebwa.'*" **1 Kol 5:7** era egamba nti, "*Kristo n'Embaga yaffe ey'Okuyitako yaweebwayo.*"

Emmere yennyini yali Seder ey'Okuyitako (ekigambo seder kitegeeza "enteekateeka," nga bwe kiri mu nsengeka y'obuweereza) (Litvin ne Litvin n.d.: 4). Enjiri ez'enjawulo ziwa ebikwata ku mmere ebyenjwulo. Ng'ekyokulabirako, Seder ey'Okuyitako ezingiramu okunywa ebikopo bina eby'omwenge. **Lukka 22:17-18** eyogera ku kikopo ekisooka "*Awo Yesu n'addirira ekikompe ky'envinnyo, bwe yamala okwebaza Katonda, n'agamba nti, 'Mukwate, munyweko mwenna. Kubanga mbagamba nti, Sigenda kuddayo kunywa ku kibala kya muzabbibu okutuusa ng'obwakabaka bwa Katonda buzze.'*" Ekikopo ekisooka kiddirirwa omugenyi okunaaba mu ngalo. Kyokka, mu kifo ky'okunaaba mu ngalo, Yesu "yanaaza ebigere by'abayigirizwa be bonna. Kino yakikola okubayigiriza essomo nti 'Asinga obukulu mu mmwe alina okuba omuddu wa bonna.'" (Litvin ne Litvin n.d.: 10; laba **Yok 13:4-17**) Oluvannyuma lw'okunaaba, buli eyetabamu aba n'enva endiirwa n'azinyika mu ssowaani y'amazzi ag'omunnyo. Kino kyogerwako mu **Mat 26:21-23**: "²¹ *Bwe bali nga balya n'abagamba nti, 'Omu ku mmwe ajja kundyamu olukwe.'*" ²² *Bwe baakiwulira emitima ne gibeewanika, buli omu n'abuuzza nti, 'Ye nze?'*" ²³ *Yesu n'addamu nti, 'Akozezza nange mu kibya, y'oyo.'*" Litvin ne Litvin bagamba nti, "Mu kiseera kino mu mmere, Yeshua [Yesu] yakwasa Yuda ebbakuli y'amazzi ag'omunnyo okunnyikamu enva ze endirwa. Olwo ebbakuli yandibadde yeetooloola emmeeza eri buli muntu ali ku mmeeza nga bwe kiri. Ensonga emu lwaki abayigirizwa abalala tebaamanya nti omuntu alagibwa ye Yuda yali ya kuba nti bonna baali bagenda kunnyika enva zaabwe mu ssowaani eyo. Wano waaliwo ekintu eky'obutategeeragana. Naye . . . Mu butuufu Yuda ye yekka eyannyika omukono gwe mu bbakuli mu kiseera kye kimu ne Yeshua nga ye yaweebwa owookubiri." (Ibid.: 12) Oluvannyuma lw'ekikopo eky'okubiri eky'omwenge (ekimanyiddwa nga ekikopo ky'ebibonyoobonyo) omutabula gwa matzah (omugaati ogutali muzimbulukuse) ne horseradish [ebiyitibwa "morsel" oba "sop"] biryibwa. **Yok 13:23-26** eyogera ku "*Omu ku bayigirizwa, Yesu gwe yayagalanga, yali agalamidde okumpi n'ekifuba kya Yesu,*" ²⁴ *Simooni Peetero n'amutemyako ng'amugamba nti, 'Mutubuulize gw'ayogerako.'*" ²⁵ *Kale bwe yaddayo okugalamira ng'aliraanye ekifuba kya Yesu, n'amubuuza nti, 'Mukama waffe, gw'oyogerako ye ani?'*" ²⁶ *Yesu n'addamu nti, 'Gwe nnaakoleza ekitole ne nkimuwa nga ye wuuyo.'*" *Awo n'akwata ekitole, n'akikoza n'akiwa Yuda Isukalyoti omwana wa Simooni.*" Kyokka nate, olw'okuba abalala bonna baafuna akatundu akafaananako bwe katyo okuva eri Yesu, nakati baali tebategeera nti yali ayogera ku Yuda.

Waliwo n'omukolo omuli olugoye olulimu ensawo ssatu. Mu buli nsawo mulimu ekitundu kya matzah. Eky'omu makkati kitwalibwa, ne kimenyebwa, ne kizingibwa mu bafuta, oluvannyuma ne kikwekebwa (Ibid.: 13). Oluvannyuma lw'okulya akatundu, emmere enkulu yennyini eriibwa. Olwo oluvannyuma lw'ekyo, matzah eya wakati esangibwa (abaana bwe baba mu nnyumba) ne bagireeta ku mmeeza. Guno gwe mugaati Yesu gwe yagamba nti, "*Mutoole mulye, guno gwe mubiri gwange*" (**olunnyiriri 22**). Oluvannyuma lw'ekyo, ekikopo

⁶¹ Obukristaayo obusodokisi bugamba nti Yesu yakomererwa ku Lwokutaano n'azuukira ku Ssande ku makya. Kyokka, waliwo okusika omuguwa ku lunaku ki *olw'Olwebbulaniya* ekyeggulo ekyasembayo (ekijjulo ky'Okuyitako eky'ennono "kyanditandinga ng'enjuba tennagwa nga Nisani 14 naye nga *kigenda* mu maaso okutuuka ku lunaku olupya olwa Nisani 15" [Parsons 2016b: "Passover at the Temple"]) era oba Yesu yakomererwa nga Nisani 14 oba 15 (jjukira nti ennaku z'Olwebbulaniya zirimu ekitundu ku nnaku bbiri ez'Abaruumi kubanga ennaku z'Olwebbulaniya zaatandikanga enjuba ng'egwa, so si mu ttumbi, ne zigenda mu maaso okutuusa enjuba enkeera ng'egwa). Michael Scheifler alaga omusingi gw'ekyeggulo ekyasembayo nga Nisan 13-14 n'okukomererwa ku musaalaba nga Nisan 14 (Scheifler n.d.: n.p.); Alfred Edersheim alaga omusingi gw'ekyeggulo ekyasembayo nga Nisan 14-15 n'okukomererwa ku musaalaba nga Nisan 15 (Edersheim 1988: 244-59, 389-401).

eky'okusatu eky'omwenge (ekiyitibwa ekikopo ky'okununulibwa) kinywebwa. Kino kye kikopo Yesu kye yayogerako nti, “*Guno gwe musaayi gwange ogw'endagaano, oguyiibwa ku lw'abangi*” (**olunnyiriri 24**). Oluvannyuma lw'ekyo, “Zabuli 113-118 (ezimanyiddwa awamu nga Hallel) ziyimbibwa abo abakunjaana okukuza Okuyitako” (Ibid.: 33). **Olunnyiriri 26** lwogera ku kino: “*Awo bwe baamala okuyimba oluyimba, ne bafuluma ne bagenda ku Lusozi lw'Emizeyituuni.*”

Embooji tekoma wano. Ku kijjulo eky'enkomerero Yesu yatandikawo *Embaga ey'Okuyitako empya*—Ekyeggulo kya Mukama waffe (**Mat 26:20-29; Makko 14:12-25; Lukka 22:1-22; Yok 13:1-2; 1 Kol 11:23-32**). Okuyitako okupya, nga bwe kiragibwa ekyeggulo kya Mukama waffe, kwe kununulibwa kwaffe, si mu buddu mu Misiri, wabula obuddu bwaffe eri ekibi, nga kyesigamiziddwa ku ekyo Kristo ky'atukoledde mu mubiri gwe n'omusaayi gwe. Bretscher (1954: 199-209) awandiika okugeraageranya 11 wakati w'Okuyitako/Omugaati ogutali muzimbulukuse ogwasooka n'ekyeggulo kya Mukama waffe:

- *Buli mbaga yatandikibwawo ku kiragirowo kya Katonda (Okuva 12:1; 1 Kol 11:23).*
- *Buli mbaga yalimu ssaddaaka y'omwana gw'endiga (Okuva 12:3; 1 Kol 5:7).*
- *Mu buli mbaga omwana gw'endiga tegwaliiko kamogo (Okuva 12:5; 1 Peet 1:19).*
- *Mu buli mbaga tewali ggumba lya mwana gw'endiga eya ssaddaaka lyamenyebwa (Okuva 12:46; Yok 19:31-36).*
- *Mu buli mbaga omuntu yeetabangamu okuyita mu kulya ennyama y'omwana gw'endiga eya ssaddaaka era ye kennyini n'afuna emigaso gyayo (Okuva 12:47; Yok 6:52-57; 1 Kol 10:18; Mat 26:26; Makko 14:22; Lukka 22:17-19; 1 Kol 11:24).*
- *Mu buli mbaga omusaayi oguyiibwa gukola ekitundu ekikulu mu mukolo. Mu mbaga ey'Okuyitako omusaayi gw'omwana gw'endiga gwali gwa kuteekebwa ku mifubeeto gy'enzigi ne ku kabuuno (Okuva 12:7, 22); mu Kijjulo kya Mukama omusaayi gufuuuka ekitundu ku mbaga yennyini (Mat 26:27-29; Makko 14:23-25; Lukka 22:17-20; 1 Kol 11:25-26).*
- *Ku buli mbaga Katonda agattako ekisuubizo kye. Mu mbaga ey'Okuyitako, Katonda yasuubiza okuwonya abantu be kawumpuli y'okufa kw'omwana omubereberye (Okuva 12:13, 23). Mu kijjulo kya Mukama waffe, Kristo asuubiza okusonyiyibwa ebibi (Mat 26:28; laba Makko 14:24; Lukka 22:20). Ekyeggulo kya Mukama bwe kityo kijjulo kya maanyi nnyo era ekikola obulungi, kubanga tekikoma ku kusonyiwa mubiri gw'omuntu ow'oku nsi wabula okulokola omubiri n'omwoyo gw'oyo eyetabamu emirembe gyonna (laba Mat 10:28).*
- *Embaga zombi ziweebwa ng'ekijjukizo ekigenda okukuzibwa okuva ku mulembe okudda ku mulala. Okuyitako kujjukira okununulibwa kwa Isiraeri okuva mu Bamisiri (Okuva 12:14, 24-27). Ekyeggulo kya Mukama waffe kijjukira Kristo, mu kufa kwe, “aggyawo ekibi ky'ensi” (1 Kol 11:25-26).*
- *Embaga zombi zitegeeza obwetaavu bw'okukkiriza. Abaisiraeri okugondera Katonda mu kiseera ky'Okuyitako kwalaga okukkiriza kwabwe n'okwesiga bye yayogera (Okuva 12:27-28) era bwe batyo ne babawonya okufa. Mu Kijjulo kya Mukama waffe, abeetabye mu ngeri y'emu balina okwekebera n'okutwala Ekyeggulo mu ngeri esaanira; okulemererwa okukikola kivaamu omusango, n'okufa (1 Kol 11:27-32).*
- *Omusaayi ogwa nnamaddala gwe gusibukako embaga zombi, naye omusaayi ogusibukako Ekyeggulo kya Mukama waffe gulina omugaso n'amaanyi agataliiko kkomo, ag'omunda, so ng'ate omusaayi ogusibukako embaga y'Okuyitako tegulina. Omusaayi gw'omwana gw'endiga mu Mbaga y'Okuyitako gwali “kabonero” kokka Katonda ke yandirabye nga malayika we ow'okufa atambula mu Misiri naye nga tegwalina maanyi ga munda okuwonya obulamu bw'abantu ku bwagwo (Okuva 12:13). Ku luuyi olulala, omusaayi gwa Kristo ogusibukako ekyeggulo kya Mukama waffe gwe musaayi gwennyini ogw'Omwana wa Katonda, gwe gwokka mu butonde ogusobola era ogumala “okuggyawo ekibi ky'ensi” (Mat 26:28). Bwe kityo, Yesu yali asobola okugamba nti, “Kino . . . ye ndagaano empya mu musaayi gwange” (Lukka 22:20), si nti omusaayi gwe gwali “kabonero” ak'endagaano empya.*
- *Embaga zombi za njawulo. Okuyitako kwali kwa Abebbulaniya bokka; abatali ba Yisirayiri baalina okuyita mu mukolo gw'okukomolebwa okusobola okugirya (Okuva 12:43-45). Ekyeggulo kya Mukama waffe kya mubiri gwa Kristo (1 Kol 10:16-17, 20-21). Okuyitira mu kufa kwa Yesu okw'okusaddaaka kwokka, Isiraeri, n'omuntu omulala yenna “alya omubiri gwe n'anywa omusaayi gwe,” okusumululwa okuva mu buddu — ekyo Yesu n'Endagaano Empya yona bye bayigiriza (laba Yok 8:31-36; Bar 6:1-23; Beb 2:14-15).*

N'ekisembayo, ng'Okuyitako bwe kwali okw'akabonero era okw'obunnabbi, n'ekyeggulo kya Mukama bwe kiri. “Ekitongole ky'ekyeggulo kya Mukama kirangirira nti embeera ekanisa mw'eyita mu byafaayo tennaba kutuukirizibwa. Ekyeggulo eky'enkomerero kyennyini bunnabbi bulala mu kifaananyi, ekifaananyi

ekisonga ku kijjulo eky'essanyu mu biseera eby'omu maaso Kristo ky'agenda okukuza n'abayigirizwa be mu bwakabaka bwa Katonda (Lukka 22:15-18; Makko 14:25; Mat 26:29 ;1 Kol 11:26). N'olwekyo, buli kijjulo kya Mukama ekikuzibwa ekanisa kisonga ku kutuukirizibwa (Kub 21:2ff.).” (Goppelt 1982: 116).

3. Ennyiriri 17-21—Okulagula kwa Yesu ku kulibwamu olukwe n'abayigirizwa okwebuuzwa

Okulagula kwa Yesu ku kulibwamu olukwe omu ku Ekkumi n'Ababiri mu **lunnyiriri 18** kwogera ku **Zab 41:9**. Bwe kiba nti embooji ya Litvin ku nsengeka y'ekijjulo ky'Okuyitako y'eyo eyagobererwa Yesu n'abayigirizwa, **olunnyiriri 20** (“*Y'omu ku kkumi n'ababiri, oyo annyika omugaati mu ssowaani nange*”) kirabika kitegeeza ekitole kya **Yok 13:26** nga kiribwa oluvannyuma lw'ekikopo eky'okubiri eky'omwenge (laba waggulu). Okwebuuzwa kw'abayigirizwa (“*Yenze?*” **olunnyiriri 19**) kwe butesiga okulungi n'okutegeera amaanyi g'ekibi ekibeera mu ffe ffenna (laba **Bar 7:14-24**). Okwebuuzwa ng'okwo kusinga okwekakasa bonna kwe baayolesa nga wayiseewo akaseera katonu (laba **ennyiriri 29, 31**). **Olunnyiriri 21** (“*Omwana w'Omuntu agenda nga bwe kyamuwandii kibwako*”) oboolyawo lwogera ku **Isaaya 53**. Wadde ng'okulibwamu olukwe n'okufa kwa Yesu kwali kutegekeddwa (**Is 53:10-12; Ebikolwa 2:23; 4:27-28**), Yuda ye yali avunaanyizibwa era nga kimubalirwa okulyamu olukwe.⁶²

4. Ennyiriri 22-25—Okulangirira endagaano empya

Yer 31:31-34 yali esuubizza Endagaano Empya “*n'ennyumba ya Isirayiri n'ennyumba ya Yuda*.” Endagaano Empya yandibadde ndagaano ya lubeerera Katonda mwe yandiwandii se amateeka ge mu mitima gy'abantu be, abantu be banditegedde Mukama mu mazima, era n'abasonyiwa ebibi byabwe n'ataddamu kubijjukira (laba ne **Yer 32:38-40; 50:4-5; Ezeek 11:14-20; 36:24-32; 37:15-28**). Emabegako Yesu yali agambye nti ye “*omugaati ogw'obulamu*” (**Yok 6:35, 48**). Kati ku kijjulo ekisembayo alaga ekyo ng'atoola omugaati, ng'agamba nti “*guno gwe mubiri gwange*” (**olunnyiriri 22**). Ekirala, yategeeza mu bulambulukufu nti yali atongoza Endagaano Empya mu musaayi gwe (**Lukka 22:20; laba 1 Kol 11:25**). Yesu yagamba nti, “*Guno gwe musaayi gwange ogw'endagaano*” (**olunnyiriri 24; Mat 26:28**). Ekyo kiddamu ebigambo bya Musa mu **Kuva 24:8**. Endagaano ya Musa teyasonyiwa bibi wadde okuwa obulamu obutaggwaawo; endagaano Empya, Yesu gye yatongoza mu musaayi gwe, esonyiwa ebibi era n'ewa obulamu obutaggwaawo. Endagaano yakakasibwa era n'emalirizibwa ku musaalaba (**Beb 9:12-17**). Kyakakasibwa Yesu bwe yazuukira mu bafu, oluvannyuma n'alinyira mu ggulu n'atuula ku ntebe ne Kitaffe (**Beb 10:11-18**). “Obupya” bw'Endagaano Empya bulabibwa mu ngeri nti “endagaano eno yalimu ssaddaaka empya eyandiggyewo ebibi [**Beb 9:12-14**], yeekaalu empya etakolebwa na mikono gy'abantu [**Beb 9:11**], obwakabona obupya obuyitibwa okuva mu buli kika na buli ggwanga [**1 Peet 2:5; Kub 1:6; 5:9; 7:9**], n'abantu ba Katonda abapya abazaalibwa okuva waggulu olw'Omwoyo [**Yok 3:3; 2 Kol 5:17**]. N'olwekyo, Kristo ye kifaananyi ekituufu ekyo Adamu, omutwe gw'olulyo olupya ddala n'enteekateeka y'ensi empya, eyateekebwawo ku musingi gw'omulimu gwe ogw'obulokozi (laba **Bar. 5:12-25**).” (Smith 1999b: ch. 13) “Si mutabaganya wa Ndagaano Empya ya Katonda kyokka; ye mubiri gwayo” (Goppelt 1982: 116).

Okwogera kwa Yesu ku musaayi gwe “*okuyibwa ku lw'abangi*” (**olunnyiriri 24**) kyogera ku **Is 53:12** era kuddamu bye yayogera mu **Mat 20:28** (“*Omwana w'Omuntu teyajja kuweerezewa wabula okuweereza, era okuwaayo obulamu bwe ng'ekinunulo ky'abangi*”). **Olunnyiriri 25** lulaga nti Ekyeggulo kya Mukama tekijja kukwatibwa ng'obwakabaka bwa Katonda butuse kuntiko, kubanga kijja kutuukirizibwa mu kijjulo ky'obufumbo bw'Omwana gw'endiga (**Kub 19:7-9**) N'olwekyo, Ekyeggulo kya Mukama kiteekwa okukuzibwa leero “nga okujjukiza amazima abiri amakulu: essanyu ly'obulokozi bwaffe eryafunibwa edda n'essubi ly'okujja kwa Yesu okw'okubiri n'okubeera naye emirembe gyonna” (Cole 2006: 1196).

5. Ennyiriri 26-31—Obunnabbi obw'okukubwa kw'omusumba, okusaasaana kw'endiga, n'okwegaana kwa Peetero

Mu **lunnyiriri 27**, Yesu alagula nti abayigirizwa be bonna bajja kugwa. Mu kino, ajuliza **Zek 13:7** era n'alukozesa ku ye kennyini. Okujuliza kwa Yesu okuva mu Zekkaliya kwali kwa kigendererwa, okuva ensonga eziri mu **Zekkaliya 13** bwe ziraga nti Katonda y'ali emabega w'okukuba omusumba n'okusaasaanya endiga (laba ne **Is 53:10**).⁶³ Okusaasaanya kwe kuwewa, okugezesa, n'okulongoosa endiga (**Zak 13:8-9**)—era ekyo kye

⁶² Ensonga y'obufuzi bwa Katonda, obuvunaanyizibwa bw'omuntu, n'okubaawo kw'ekibi n'obubi eyogerwako mu bujjuvu mu Menn 2021: 108-32.

⁶³ “Omuweereza ali mu Isaaya 53 n'omusumba ali mu Zek 13 balina bingi bye bafaanaganya. Bombi babonaabona kubanga Mukama yali ayagala okukikola. Bombi bafuna okufa mu bukyamu era ne baleeta enaku n'okuwuniikirira mu bantu olw'ekikyamu ekibakoledwa. N'ekisinga obukulu, bombi babonaabona okusobola okukola okutukuzibwa olw'ebibi.” (Klein 2008: 389)

kyatuuka ku bayigirizwa. Obunnabbi bwa Yesu bwatuukirizibwa bwe yakwatibwa (**olunnyiriri 50**, “*Bonna ne bamuleka ne badduka*”). Obunnabbi bwa Yesu obw’okwegaana kwa Peetero bwatuukirizibwa mu **nniyiriri 66-72**.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Laba enjawulo eriwo wakati w’endowooza y’abayigirizwa ey’okwebusabusa oba okwebuuza mu **lunyiriri 19** n’okwekakasa kwabwe mu **lunyiriri 31**. Endowooza ki eyali ennungi oba entuufu gyebalina okuba nayo, era lwaki?

- Kiki kye tuyinza okuyigira ku kino?

2. Ku kijjulo ekyisembayo, Yesu yakwata ebintu eby’ekijjulo ky’Okuyitako n’abiteekamu amakulu amapya (oba, mpozzi mu ngeri entuufu, n’alaga ekyo ddala kye baali basongako ebbanga lyonna). Mu **nniyiriri 22-25** yatongoza Endagaano Empya eyasooka okulagulwa Yeremiya (**Yer 31:31-34**; laba ne **Ezeek 36:25-27**; **Lukka 22:20**; **2 Kol 3:2-6**; **Abebbulaniya 8-9**), bwe kityo ne kifuula Endagaano Enkadde okudibizzibwa (**Beb 8:13**). “Endagaano Empya” eno kye ki, era bintu ki oba engeri zaayo ezisinga obukulu?

3. Lwaki (oba kulina okuba) Okukomunio kitundu kikulu nnyo mu bulamu bw’ekkanisa n’obw’Omukristaayo ssekinnoomu?

- kibadde ku ggwe? Bwe kiba nga si bwe kiri, kiyinza kitya okuba n’ekifo kyakyo ekituufu mu mutima gwo ne mu bulamu bwo?

14:32-42:³² *Awo Yesu n’abayigirizwa be ne batuuka mu kifo ekiyitibwa Gesusemane, n’agamba abayigirizwa be nti, “Mugira mutuula wano, ijyende nsabe.”*³³ *N’atwala Peetero, ne Yakobo ne Yokaana; n’atandika okweraliikirira n’okuteganyizibwa mu mutima.*³⁴ *N’abagamba nti, “Omwoyo gwange guliko ennaku nnyingi nnyo zaagala na kunzita, kale mubeere wano mukuume.”*³⁵ *Ne yeeyongerako mu maaso katono, n’agwa wansi n’asaba obanga kisoboka, essaawa eyo, ereme kutuuka.*³⁶ *N’asaba nti, “Aba, Kitange, ebintu byonna bisoboka gy’oli. Nzigyako ekikompe kino. Naye si nga Nze bwe njagala, wabula nga ggwe bw’oyagala.”*³⁷ *N’akomawo gye bali, n’abasanga nga beebase. N’agamba Peetero nti, “Simooni! Weebase? Tosobodde kutunulako nange wadde essaawa emu?”*³⁸ *Mutunule musabe, muleme kukemebwa. Omwoyo gwagala, naye omubiri munafu.”*³⁹ *Ate n’abaleka awo n’addayo, n’asaba ebigambo bye bimu na biri bye yasaba oluberebereye.*⁴⁰ *N’akomawo we bali, n’abasanga nga beebase, kubanga amaaso gaabwe gaali gakambira. Ne batamanya kya kumuddamu.*⁴¹ *Bwe yadda gye bali omulundi ogwokusatu n’abagamba nti, “Kale mwebakire ddala. Kinaamala, laba ekiseera kituuse Omwana w’Omuntu aweebweyo mu mikono gy’abalina ebibi.*⁴² *Musituke! Tugende, laba andyamu olukwe anaatera okutuuka.*

Ennyiriri 32-42—Mu Lusuku Gesusemane.

Mu lusuku, Kristo “yanakuwala nnyo era nga yeeraliikirira” (**olunnyiriri 33**), era emmeeme ye “yanakuwala nnyo, n’okufa” (**olunnyiriri 34**). **Lukka 22:44** eyongerako nti, “Awo bwe yali mu bulumi n’asaba nnyo; entuuyo ze ne zifuuka ng’amatondo amanene ag’omusaayi ne gatonna wansi.” Okunakuwala n’obulumi bwe byali bingi nnyo n’asaba nti, “Abba, Kitange, ebintu byonna bisoboka gy’oli. Nzigyako ekikompe. Naye si nga bwenjagala, wabula nga gwe bwoyagala” (**olunnyiriri 36**). Ekikompe kirabika kye yali agenda okulaba enkeera ku musaalaba. Wadde nga ku ddaala ly’omubiri okukomererwa kwali ngeri ya kufa mpola nnyo, eruma, era eswaza, ekyo tekitegeeza ddaala lye ery’okunyigirizibwa. Wabula, “ekikompe” kye yali agenda okunywa kye kikompe ky’obusungu bwa Katonda (laba **Zab 75:8**). Oyo “atamanya kibi” yafuulibwa “ekibi” ku lwaffe (**2 Kol 5:21**). Tekisoboka ffe, bulijjo abalina amaanyi ag’okubeera mu kibi munda mu ffe, okutegeera obutonde bw’ebyo Kristo bye yeetika. Okufuuka ekibi kwe ku lwaffe kyamwetaagisa okunywa ekikopo ky’obusungu bwa Katonda ekitegeeza nti Kitaffe—Yesu gwe yali naye, emirembe gyonna, mu nkolagana etuukiridde ey’obumu n’okwagala—yamuleka.⁶⁴ Nate, tekisoboka kutegeera buziba bwa ekyo kye kyali kitegeeza. Yesu kye yali akola

⁶⁴ Obuziba bw’omukwano gwe ne Kitawe bweyolekera mu kuba nti Yesu yayogera eri Kitawe butereevu, ng’akozesa ekigambo ky’Olulamayiki “Abba,” ekigambo eky’omukwano ogw’oku lusegere, ogw’obuntu (**Olunnyiriri 36**). Wadde nga waliwo emirundi mingi nnyo Abayudaaya abalala nga boogera ku Katonda nga Abba, “Tetulina bukakafu bulaga nti abalala nga Yesu *tannayita* Katonda nga Abba” (Bauckham 1978: 249, emph. added). “Wakiri enkozesa ye eya Abba yamuteeka mu kibiina ky’abasajja abatukuvu abanyumirwa eddaala ery’enjawulo ery’omukwano ne Katonda, era

ku musaalaba kwe kufuna omusango, okusasula omuwendo, n’okwetwalira ekibonerezo ekigwanidde abantu olw’ekibi: “Mu Matayo 10:28 Yesu agamba nti tewali kuzikirizibwa kwa mubiri kuyinza kugeraageranyizibwa ku kuzikirizibwa okw’omwoyo okwa ggeyeena, okwa okufiirwa okubeerawo kwa Katonda. Naye kino kyennyini kye kyatuuka ku Yesu ku musaalaba-yalekebwa Kitawe (Matayo 27:46) . . . Bwe yakaaba nti Katonda we amusudde yali afuna ggeyeena yennyini. Naye lowooza—singa ebbanja lyaffe olw’ekibi ddene nnyo nga terisasulwayo, naye ggeyeena yaffe ewanvuwa emirembe gyonna, olwo kiki kye tulina okumaliriza okuva ku nsonga nti Yesu yagamba nti okusasula ‘kuwedde’ (Yokaana 19:30) oluvannyuma lw’essaawa ssatu zokka? Tuyiga nti bye yawulira ku musaalaba byali bibi nnyo era nga bizitowa okusinga ggeyeena zaffe zonna ezaali zitugwanidde bwe zigattibwa wamu. . . . Yesu bwe yasalibwako Katonda n’agenda mu kinnya ekisinga obuziba n’ekikoomi eky’amaanyi ennyo, ekisukkulumye ku bantu bonna. Yalaba obusungu bwa Kitawe obujjuvu. Era yakikola kyeyagalire, ku lwaffe.” (Keller 2009:sec 4)

Mu lusuku, “Katonda Kitaffe n’akola nga bwe kyateekabwa ekikompe mu maaso ge, akitwale akinywe. . . . Olwo yalina okulaba okumpi okw’ekikoomi ekyo eky’obusungu, mwe yali agenda okusuulibwa; yaleetebwa mu kamwa k’ekikoomi asobole okukitunulamu, n’ayimirira n’alaba ennimi z’omuliro zaakyo ezibuguma, n’alaba okumasamasa kw’ebbugumu lyakyo, alyoke amanye gye yali agenda ne kye yali anaatera okubonaabona. Kino kye kintu ekyajjuza emmeeme ye ennaku n’ekizikiza, okulaba kuno okw’entiisa nga bwe kwamuzitoowerera.” (Edwards 1739: n.p.) Jonathan Edwards annyonyola lwaki okuloza kuno okw’ekikompe kwali kwetaagisa: “Okuggyako ng’obutonde bwa Kristo obw’obuntu bwali bumuwadde endowooza ey’enjawulo nga bukyali ku by’alina okubonaabona, yali tayinza, ng’omuntu, okumanya mu bujjuvu nga bukyali kye yali agenda okubonaabona, era n’olwekyo yali tasobola, ng’omuntu, kumanya kye yakola bwe yakwata ekikompe okukinywa, kubanga teyanditegedde mu bujjuvu ekikompe kye kyali--nga kyali kikompe kye yali tanywangako. Singa Kristo yali yeenyigidde mu kubonaabona okwo okw’entiisa, nga tasoose kutegeera mu bujjuvu okukaawa n’okutiisa kwabyo, atekwa okuba nga yakola nga tamanyi kiki. Ng’omuntu, yandibadde yeenyigira mu kubonaabona okw’obungi bwe yali tamanyi, era bwe kityo ne yeeyisa ng’azibye amaaso; era ddala okumutwalako okubonaabona kuno tekyandibadde kikulwa kye mu bujjuvu bwe kityo. Kristo, nga Katonda, yali amanyi bulungi okubonaabona kuno kye kwali; naye kyali kyetaagisa nnyo n’okumanya ng’omuntu; kubanga yalina okubonaabona ng’omuntu, era ekikulwa kya Kristo mu kutwala ekikompe ekyo kyali kikulwa kya Kristo nga Katonda omuntu. . . . Kristo yali agenda kusuulibwa mu kikoomi eky’entiisa eky’obusungu, era tekyali kituufu okwennyika mu kyo ng’azibye amaaso, ng’alinga atamanyi kikoomi bwe kyali eky’entiisa. Noolwekyo aleme okukikola, Katonda yasooka kumuleeta n’amuteeka ku mumwa gw’ekikoomi, atunule munda, ayimirira atunule ennimi z’omuliro zaakyo ez’amaanyi era ezibuguma, era alabe gye yali agendamu, era ayingire kyeyagalire mu kyo era akyetike olw’aboononyi, ng’amanyi kye kyali. Endowooza eno Kristo gye yalina mu bulumi bwe.” (Edwards 1739: n.p.; laba ne Cole 2006: 1197).

“Gethsemane” kitegeeza “okukamula amafuta” (Vander Lann ne Markham 1996: 160). Mu lusuku, “Yesu bwe yeetikka obuzito bw’ekyo kye kyali kitegeeza okuba Omwana gw’endiga wa Katonda n’okuweebwayo olw’ebibi by’ensi, amatondo g’omusaayi gwe ogwafukibwako amafuta ne gatandika okukulukuta okuva gy’ali, ng’amafuta ag’omuwendo agakamulwa okuva mu mizeyituuni. Yesu kyeyagalire yeeteeka wansi w’obulumu obw’engeri eyo okutulaga amaanyi g’okwagala kwe. Obwetaavu bwaffe bwamutwala eyo ne bumuteeka wansi w’e gethsemane ey’okufa kwe okw’asaddaaka.” (Ibid.) Okusinziira ku bino byonna, okusaba kwe, “*Naye s inga nze bwe njagala, wabula nga gwe bwoyagala*” (**olunnyiriri 36**) kweyongera okwewuunyisa. Ekyo kye kisaanidde okuba endowooza n’okusaba kwa buli Mukristaayo, naddala nga “olw’okuba yanyigirizibwa ku lwaffe, tetujja kwetikka buzito bwa kibonerezo olw’ebibi byaffe” (Ibid.).

Okusinziira ku nnaku ya Kristo eyitiridde, era n’okubuulirira kwe enfunda n’enfunda eri Peetero, Yakobo, ne Yokaana “*okutunula n’okusaba*” (**ennyiriri 34, 38**), kyewuunyisa nti bonna abasatu beebaka mu kiseera mukama waabwe we yali yeetaaga ennyo. Okubuulirira “*okutunula era osabe*” kukwata ku bakkiriza bonna naddala nga boolekedde okukemebwa oba okuyigganyizibwa. Tetusobola kwesigama ku kuba nti omwoyo gwaffe mwetegefu, okuva omubiri gwaffe bwe guli omunafu ennyo era nga kyangu okubuzaabuzibwa. Omubiri gwaffe “guba gwa maanyi” nga guweereddwa Omwoyo Omutukuvu. Ekyo kiyinza okubaawo awatali kulowooza ku maanyi g’omubiri oba obunafu. Omubiri gwaffe gwe gugezesa ebigerenderwa byaffe n’okukkiriza kwaffe. Obulamu bwokka obumanyiddwa olw’okutunula n’okusaba bwe bujja okutukuuma nga tuli beesigwa era ne butulemesa okugwa mu kibi.

Ekigambo kya Kristo ekisembayo ku “*okulibwamu olukwe mu mikono gy’aboononyi*” (**olunnyiriri 41**) kikulu nnyo okusinga bwe kiyinza okulabika. Ekituufu kiri nti, ddala waliwo ebika by’abantu bibiri byokka:

tetusobola bulungi kunnyonyola nkozesa eno okuggyako ng’ekyoleka okutegeera kwe okw’omukwano ogw’enjawulo ogw’engeri eyo” (Ibid.: 248).

aboonoonyi n'abatukuvu. Abantu bangi, okufaananako Yuda, basobola okumala emyaka ne Yesu ate nga bakyali boonoonyi. Tulina 'okutunula n'okusaba' nti oyo si ffe.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Okusaba kwa Yesu mu Lusuku Gesusemane kwa makulu mangi nnyo. Lwaki kikulu eri Obukristaayo okwewozaako nti lye kkubo lyokka erigenda eri Katonda n'obulokozi?

- Katonda yakakasa atya nti Yesu ye kkubo lyokka erigenda eri Katonda n'obulokozi?

2. Ebigambo bye bimu, "si kye njagala, wabula ky'oyagala," biyinda bitya okulaga obwesigwa obw'amaanyi oba obutakkiriza obungi

3. Mu **lunyiriri 38**, Yesu bwe yagamba nti "omwoyo gwagala, naye omubiri munafu," yali ategeeza "munafu eri ebintu bya Katonda n'Omwoyo." Ayinza okuba nga yagamba nti "omwoyo gwagala, naye omubiri gwa maanyi [okugamba., gwa maanyi eri ensi n'ebintu eby'omubiri]." Omuntu ayinza atya okuletera omubiri gwe okubeera ogw'amaanyi eri ebintu bya Katonda n'Omwoyo, n'okunafuwa eri ensi n'eby'omubiri?

14:43–15:20a: ⁴³ Yesu yali akyayogera, amangwago Yuda (omu ku batume be ekkumi n'ababiri) n'ajja ng'ali n'ekibiina kinene, ekyava ewa bakabona abakulu, n'abakulembeze b'Abayudaaya, nga balina ebitala era nga bakutte emiggo. ⁴⁴ Yuda yali abagambye nti, "Gwe nnanywegera, ye wuuyo mumukwate, mumutwale nga mumunywezezza." ⁴⁵ Awo baali baakatuuka Yuda n'alaga eri Yesu, bwe yamutuukako n'agamba nti, "Omuyigiriza!" N'amugwa mu kifuba. ⁴⁶ Ne bavumbagira Yesu ne bamukwata, ne bamunyweza. ⁴⁷ Naye omu ku baali bayimiridde awo n'asowolayo ekitala n'asalako okutu kw'omuddu wa Kabona Asinga Obukulu. ⁴⁸ Yesu n'ababuza nti, "Lwaki munzijidde ng'omumenyi w'amateeka, n'ebitala n'emiggo okunkwata?" ⁴⁹ Mbadde nammwe ennaku nnyingi mu yeekaalu nga njigiriza, naye temwankwata. Naye kino kikoledwa ebyawandiikibwa bituukirire." ⁵⁰ Bonna ne bamwabulira ne badduka. ⁵¹ Naye waaliwo omulenzi omuvubuka eyali agoberera ng'avaako ennyuma, nga yeebikkiridde olugoye, lumu lwokka, ne baagezaako okumukwata, ⁵² n'abeesumattulako, ne basigaza olugoye n'adduka bwereere. Yesu mu Maaso g'Oluikiiko.

⁵³ Awo Yesu n'atwalibwa eri Kabona Asinga Obukulu, bakabona abakulu n'abakulembeze b'Abayudaaya n'abannyonnyozi b'amateeka. ⁵⁴ Peetero n'agoberera nga yeesuddeko akabanga, n'ayita mu luggya lwa Kabona Asinga Obukulu, n'atuula ku kyoto n'abaweereza we baali bootera omuliro. ⁵⁵ Bakabona abakulu, n'Abasaddukaayo bonna, baali banoonya obujulizi kwe banaasinzira okutta Yesu, naye ne bubabula. ⁵⁶ Bangi baayogera eby'obulimba ku ye, naye obujulizi bwabwe nga bukoonagana bukoonaganyi. ⁵⁷ Abamu ku bo ne bamuwaayiriza nga bagamba nti, ⁵⁸ "Twamuwulira ng'ayogera nti, 'Ndizikiriza Yeekaalu eno eyazimbibwa n'emikono gy'abantu, naye oluvannyuma lw'ennaku ssatu ndizaaawo endala etazimbiddwa na mikono gy'abantu.'" ⁵⁹ Naye era n'olwo ebigambo byabwe tebyatereera bulungi. ⁶⁰ Awo Kabona Asinga Obukulu n'ayimirira, n'abuza Yesu nti, "Tolina ky'oddamu ku bino bye bakwogerako?" ⁶¹ Yesu n'atamuddamu kintu. Ate Kabona Asinga Obukulu n'amubuza nti, "Ggwe Kristo, Omwana w'oyo atenderezewa?" ⁶² Yesu n'addamu nti, "Ye Nze, era mugenda kulaba Omwana w'Omuntu ng'atudde ku mukono ogwa ddyo ogwa Katonda Ayinzabyonna, ng'akomawo mu bire eby'eggulu."

⁶³ Awo Kabona Asinga Obukulu n'ayuza ebyambalo bye, n'agamba nti, "Ate twetaagira ki abajulizi?"

⁶⁴ Muwulidde obuvvoozi. Musala mutya omusango guno?" Bonna ne bamusalira gwa kufa. ⁶⁵ Abamu ne batandika okumuwandulira amalusu, ne bamusiba kantuntunu ku maaso, ne bamukuba empi mu maaso, nga bwe bamuduulira nga bagamba nti, "Lagula." N'abaserikale nabo ne bamukuba ebikonde nga bamufulumya.

⁶⁶ Peetero yali ali wabweru mu luggya, omu ku bawala abaweereza ba Kabona Asinga Obukulu n'ajja. ⁶⁷ Bwe yalaba Peetero n'amwetegera ng'ayota omuliro, n'amugamba nti, "Ggwe, wali ne Yesu, Omunnazaaleesi." ⁶⁸ Peetero ne yeegaana ng'agamba nti, "Simanyi wadde okutegeera by'oyogerako!" N'afulumu n'alaga ebweru mu kisasi, enkoko n'ekookolima. ⁶⁹ Omuwala oli n'alengera Peetero, n'ategeeza banne abaali bayimiridde awo nti, "Ono ali omu ku bo." ⁷⁰ Peetero n'ayongera okwegaana.c Bwe waayitawo akabanga, abantu abalala abaali bayimiridde awo ne bagamba Peetero nti, "Ddala ddala oli omu ku bo, kubanga oli Mugaliraaya!" ⁷¹ Peetero n'atandika, okukolima n'okulayira nga bw'agamba nti, "Omusajja ono gwe mwogerako, simumanyi." ⁷² Amangwago enkoko n'ekookolima omulundi ogwokubiri, Peetero n'ajjukira ebigambo Yesu bye yali amugambye nti, "Enkoko eneeba tennakookolima mirundi ebiri, onoonneegaana emirundi esatu." Awo Peetero n'atulika n'akaaba amaziga.

15 ¹ Amangwago mu makya olukiiko lwa bakabona abakulu, n'abakulembeze b'Abayudaaya, n'abannyonnyozi b'amateeka lwe Lukiiko Olukulu lwonna, ne bakujjaana ne basiba Yesu, ne bamuweereza ewa Piraato. ² Piraato n'abuuzza Yesu nti, "Ggwe Kabaka w'Abayudaaya?" Yesu n'amuddamu nti, "Oyogedde." ³ Awo bakabona abakulu ne bamulumiriza ebintu bingi. ⁴ Naye Piraato n'addamu n'amubuuzza nti, "Lwaki toliiko ky'oddamu? Laba bakulumiriza ebintu bingi." ⁵ Naye Yesu n'asirika busirisi, era Piraato n'amwewuunya nnyo.

⁶ Ku buli mbaga, Piraato yabateeranga omusibe omu gwe baabanga bamusabye. ⁷ Omu ku basibe mu kiseera ekyo yali ayitibwa Balaba, eyali asibiddwa ne bajeemu banne olw'okutta abantu nga bakola obwegugungo. ⁸ Awo Piraato n'agenda eri ekibiina n'ababuuzza nga bwe yateranga okukola.

⁹ N'ababuuzza nti, "Mwandyagadde mbasumululire kabaka w'Abayudaaya?" ¹⁰ Kubanga yamanya nga bakabona abakulu bamuwaddeyo lwa buggya. ¹¹ Naye bakabona abakulu ne bafukuutirira ekibiina babateere Balaba sso ssi Yesu. ¹² Naye Piraato n'addamu n'ababuuzza nti, "Omuntu ono gwe muyita kabaka w'Abayudaaya mwandyagadde mmukole ntya?" ¹³ Ne bawowoggana nti, "Mukomerere!" ¹⁴ Piraato n'ababuuzza nti, "Lwaki? Azziza musango ki?" Naye bo ne beeyongerera bweyongezi okuleekaana nti, "Mukomerere." ¹⁵ Awo Piraato okusanyusa ekibiina, n'abasumululira Balaba. N'awaayo Yesu akomererwe ng'amaze okumukuba. Abaserikale baduulira Yesu.

¹⁶ Awo Abaserikale ne batwala Yesu mu luggya lw'olubiri, oluyitibwa Pulayitoliyo, ne bayita bannaabwe bonna abakuuma olubiri, ne bakujjaana. ¹⁷ Ne bamwambaza ekyambalo ekya ffulungu, ne bakola engule mu maggwa ne bagissa ku mutwe gwe. ¹⁸ Ne balyoka bamulamusa nga bwe bagamba nti, "Mirembe! Kabaka w'Abayudaaya!" ¹⁹ Ne bamukuba omuggo ku mutwe, ne bamuwandulira amalusu, ne bamufukaamirira nga bwe bamuvuunamira. ^{20a} Bwe baamala okumuduulira, ne bamwambulamu ekyambalo ekya ffulungu ne bamwambaza engoye ze.

Ennyiriri 43–15:20a—Okulyamu Yesu olukwe, okukwatibwa, okuwozesebwa mu maaso g'Olukiiko, okwegaana kwa Peetero, n'okuwozesebwa mu maaso ga Piraato

Ekitundu kino eky'enjiri ya Makko kyogera ku Yesu okulibwamu olukwe n'okukwatibwa kwe, okuwozesebwa kwe mu maaso g'Olukiiko lw'Abayudaaya n'okumusalira omusango, Peetero okwegaana Yesu, n'okuwozesebwa kwe n'okusalirwa omusango mu maaso ga Pontiyo Piraato. Ekisesa kiri nti, Bayudaaya bannaabwe ba Yesu baamenya emitendera gyabwe egy'amateeka okusalira Yesu omusango mu ngeri ey'enkwe nga bwe baali basazeewo nga bukyali, naye oluvannyuma Yesu bw'akwasibwa ab'amawanga, omuwaabi wa gavumenti Omuruumi, Pontiyo Piraato, teyasobola kusangamu nsobi yonna ye naye wadde kyali kityo yafukamira olw'okunyigirizibwa okuva mu bakulembeze b'Abayudaaya era n'asalira Yesu omusango okukomererwa.

Okugeraageranya enjiri ennya kuwa ensengeka enzijuvo ey'ebiseera ebyaliwo okuva mu kiseera Yesu lwe yakwatibwa mu lusuku e Gesusemane okutuusa lwe yafa n'okuziikibwa (emmeeza eno wammanga eggiddwa mu Powell 1954: 42-43):

Nga mu ttumbi	Okukwatibwa
Mu ttumbi okutuuka ku makya	Yesu yalabikira mu maaso ga Ana (Yok 18:13, 19-24). Okuwozesebwa mu maaso ga Kayaafa ne Lukiiko Olukulu (Makko 14:53-65; laba Mat 26:57-68; Lukka 22:54, 63-71)
Emisana: Ssaawa 6:00AM ("amangu ddala nga bukedde")	"Okuteesa n'abakadde n'abawandiisi n'olukiiko lwonna" (Makko 15:1a; laba Mat 27:1)
Enjuba okuvaayo: 6:00AM-9:00AM (essaawa 12-3)	Okugezesebwa mu maaso ga Piraato (Makko 15:1b-5; laba Mat 27:2, 11-14; Lukka 23:1-5; Yok 18:28-38a) Okuwozesebwa mu maaso ga Kerode (Lukka 23:6-12) Yesu nate mu maaso ga Piraato, akubwa emiggo era n'asalirwa omusango (Makko 15:6-20a; laba Mat 27:15-30; Lukka 23:13-25; Yok 18:38b-19:16)
9:00AM-Misana (essaawa eyokusatu-omukaaga)	Okutambula okutuuka e Kalvario n'Okukomererwa (Makko 15:20b-32; laba Mat 27:31-44; Lukka 23:26-33; Yok 19:17-25)
Emisana-3:00PM (essaawa ey'omukaaga-omwenda)	Yesu ku musaalaba (Makko 15:33-36; laba Mat 27:45-49; Lukka 23:34-44; Yok 19:26-29)
3:00PM (essaawa ey'omwenda)	Okufa kwa Yesu n'okuziikibwa (Makko 15:37-46; laba Mat 27:50-60; Lukka 23:45-54; Yok 19:30-42)

1. Ennyiriri 43-52—Okulyamu Yesu olukwe n'okukwatibwa

Makko okwogera ku Yuda nga "omu ku Kkumi n'Ababiri" (**olunnyiriri 43**) kiraga obuseere bw'enkwe

ze. Kya lwatu nti Yuda yali ategese okulya mu Yesu olukwe mu bujjuvu: kyali kiro era mu kifo ekitaliimu bantu (bakabona abakulu be batya) tebjaja kubeerawo; yajja n'ekibinja ky'abakulembeze b'eddiini abaali bakutte ebyokulwanyisa singa abayigirizwa oba abalala beekalakaasa (Peetero okukuba omuweereza wa kabona asinga obukulu n'ekitala kye [olunnyiriri 48; laba Yok 18:10] kyalaga amagezi ga Yuda okuteekateeka; era, olw'okuba kyali kiro, yawa abakulembeze b'eddiini akabonero—ajja kunywegera oyo gwe yali alyamu olukwe —bwe kityo tewandibaddewo kubuusabuusa ku ani ye Yesu. Mu butuufu, ekigambo “okunywegera” wano kiri *kattaphileō*, ekitegeeza “okunywegera n'obwagazi, mu mukwano, oba enfunda eziwera” (Zodhiates 1992: *kattaphileō*, 847). Ekigambo kya Yesu ekikwata ku byawandiikibwa okutuukirira (olunnyiriri 49) osanga kitegeeza Is 53:12, nga bwe kiragibwa mu Lukka 22:37, era kiyinza n'okujuliza Zek 13:7, Yesu gye yali ayogeddeko emabegako ku Kijjulo ekyisembayo.

Olunnyiriri 50 luggumiza nti “*bonna ne bamuleka ne baggenda.*” Kati Yesu yali yekka ddala era ng'ali mu buyinza bw'abalabe be abaali bamaze ebbanga nga bakola olukwe lw'okumutta. Abasinga balowooza nti “omuvubuka” “*eyadduka obwereere*” (ennyiriri 51-52) ye Makko yennyini. Makko ddala yalina ennyumba mu Yerusalemi (Ebikolwa 12:12). Ennono eyaddirira egamba nti eyo ye yali ennyumba ekyeggulo ekisembayo mwe kyabeeranga (Cole 1989: 301). Swift alaga nti, “Tewali nsonga nnungi eyinza kulagibwa ku kuwandiika ekintu ekjaliwo okuggyako nga kyesigamiziddwa ku kujjukira kw'omuntu” (Swift 1970: 883)

2. Ennyiriri 53-65—Okuwozesebwa kwa Yesu mu maaso g'Olukiiko

Olunnyiriri 55 lwogera ku kuwulira kwa Yesu oba okuwozesebwa mu maaso ga “*olukiiko lwonna.*” Kya lwatu nti luno lwali Lukiiko Olukulu. “Okusenziira ku *Mishnah*, mu Yerusalemi mwalimu Kkooti z'Amateeka ssatu: Olukiiko Olukulu, Olukiiko olutono ne Kkooti eya wansi” (Powell 1954: 36). Olukiiko Olukulu lwalimu bammemba 71 era lwe lwali kkooti yokka eyaweebwa obuyinza okusala omusango ku “nnabbi ow'obulimba” (Neusner 1988: 584, Olukiiko Olukulu §§1:5. A; 1:6. A). *Mishnah* yawandiikibwa okutandika nga mu mwaka gwa AD 200 era ewandiika obulombolombo obw'omu kamwa obw'amaanyi obwaliwo. Bwe kiba nti obulombolombo n'enkola ezikwata ku Lukiiko Olukulu byaliwo mu kiseera kya Yesu, olwo abakulembeze b'eddiini baamenya emitendera gyabwe egy'amateeka okusobola okufuna ekivaamu kye baali bamaze okusalawo: okusalirwa omusango n'okufa kwa Yesu. Okugeza, *Mishnah* egamba nti, mu misango egy'okufa, abalamuzi balina “okuwozesa omusango emisana ne bagumaliriza [ku] emisana” (Neusner 1988: 590, Sanhedrin §4.1.J) Mu misango egy'okufa, abalamuzi “batuka ku kusalawo okusembayo ku lunaku lwe lumu, *naye ku lunaku oluddako okusingisibwa omusango*” (Ibid.: Sanhedrin §4.1.K); n'olwekyo, “Tebasala musango [misango egy'okufa] oba ku lunaku nga Ssabbiiti enatera oba ku lunaku lw'embaga” (Ibid.: Sanhedrin §4.1.L) Ekirala, “mu misango egy'okufa batandika n'omusango gwokka ogw'okwejeereza, so si n'omusango ogw'okusingisibwa omusango” (Ibid.: 589, Sanhedrin §4.1.E). Tewali n'emu ku nkola ezo enkulu ez'obukuumi ezaagobererwa. Mazima ddala, **Mat 26:59** watuuka n'okugamba nti, “*Kaakano bakabona abakulu n'olukiiko lwonna baali banoonya obujulizi obw'obulimba ku Yesu bamutte.*”

Ekyewuunyisa, newankubadde nga Olukiiko lwennyini lwali lunoonya obujulizi obw'obulimba okusobola okusalira Yesu omusango, era lwagoberera ekyetaagisa mu *Mishnah* nti “[abajulizi] bwe bakontana, obujulizi bwabwe buba butaliimu” (Ibid.: 592, Lukiiko §5.2. F). N'olwekyo, Makko ateggeeza emirundi ebiri nti obujulizi bw'abajulizi ab'obulimba “*tebwakkiriziganya*” (ennyiriri 56, 59). Obujulizi bw'abajulizi nti Yesu yagamba nti ajja kusaanyaawo yeekaalu n'okugizimba mu nnaku ssatu (**olunnyiriri 58**) buyinza okutaputibwa nga ekivoola n'obulogo, ekibonerezo kya byombi kyali kya kufa. Kyokka, nga Frank Powell bw'agamba, “Naye obujulizi buno si bwe bwali Olukiiko Olukulu lwe lwayagala. Baagala okuwulira obujulizi ku nsonga enkulu ennyo okusinga ey'okutiisatiisa okw'ekitalo okw'okusaanyaawo Yeekaalu oba okwewozaako nti basobola okuddamu okugizimba mu nnaku ssatu. Kale ku nsonga ey'ekikugu ennyo nti ‘abajulizi tebakkiriziganya si wamu’ baagaana obujulizi buno.” (Powell 1954: 68).

Ku mutendera guno, tewaaliwo musango Yesu gw'ayinza kuddamu. “Mu mbeera ezo gwali mulimu gwa Kabona Asinga Obukulu okulangerira nti tewali musango gwonna gukoledwa era nti Omuwawaabirwa ajja kutebwa” (Ibid.: 69). Ekyo kabona asinga obukulu teyakikola. Wabula kabona asinga obukulu yennyini n'agamba Yesu nti, “*Ggwe Kristo, Omwana w'Omukisa?*” (**olunnyiriri 61**) Yesu yaddamu nti, “*Ye nze, era mujja kulaba Omwana w'Omuntu ng'atudde ku mukono ogwa ddyo ogw'Amaanyi, ng'ajja n'ebire eby'omu ggulu*” (**olunnyiriri 62**). Olw'okuddamu kwa Yesu, “*kabona asinga obukulu yayuza ebyambalo bye n'agamba nti, 'Bajulirwa ki abalala be twetaaga? Muwulidde okuvvoola kwe. Kiki ky'emusazeewo?' Era bonna baamusalira omusango ng'agwanidde okufa.*” (**ennyiriri 63-64**)

Ekibuuzo kya kabona asinga obukulu kyali kimenya mateeka ddala. Ekisooka, omuntu yavunaanibwa okuvvoola “ng'anaaba ayatudde mu bujjuvu Erinnya lya Katonda” (Neusner 1988: 597, Sanhedrin §7.5); era, olw'okuba okuvvoola gwali musango gwa kufa (**Lev 24:10-16**), omusango gw'okuvvoola gwali gwetaagisa

abajulizi waakiri babiri oba basatu bonna nga bawabujulizi nti baawulira okuvvoola kwe kumu okuva eri oyo avunaanibwa (laba **Kubal 35:30; Ma 17:6; 19:15**; Neusner 1988: 597-98, Olukiiko Olukulu §§7.4. A, D;7.5). Olw'okuba tewali bajulizi baali bawabujulizi nti Yesu yali avvoola, kabona asinga obukulu yali talina ddembe wadde okuleeta ensonga y'okuvvoola oba okubuuza ekibuuzo ekyo. Kabona omukulu "teyalina buyinza kukola ku bbula ly'oludda oluwaabi ng'abuuzwa Abawawaabirwa" (Powell 1954: 70). Ekyokubiri, ekibuuzo kya kabona omukulu nakyo kyali kimenya mateeka kubanga "Kkooti yali ewozesa Omuwawaabirwa ng'egamba nti yali akoze omusango nga *tannajja* mu Kkooti (nga tewaaliwo bujulizi) so si lwa *kintu ekyayogerwa omuwawaabirwa mu Kkooti*". (Powell 1954: 71).

Eky'okusatu, ekibuuzo kya kabona asinga obukulu mu butuufu kyali kigambo. James Edwards agamba nti, "Mu Luyonaani olw'olubereberye ebigambo biteekebwa mu ngeri y'ekigambo nga waliwo ekibuuzo ekitegeezeddwa ('Ggwe Kristo, Omwana w'Omukisa'). 'Ggwe' kiggumiza, era 'Ow'omukisa,' okwetooloola kw'Abayudaaya olw'erinnya lya Katonda, tekitegeeza mulala okuggyako 'Omwana wa Katonda.' Ekivaamu kwe kuteeka okwatula okujjuvu okw'Ekikristaayo mu kamwa ka kabona asinga obukulu!" (Edwards 2002: 446).

Okuddamu kwa Yesu eri kabona asinga obukulu kukakasa butereevu: "Ye nze" (**olunnyiriri 62**). Olwo "amangu ago n'avvuunula okukakasa kwe ng'ajuliza Omwana w'omuntu mu Dan 7:13 ne Zab 110:1. Omwana w'Omuntu wano kifaananyi kya Katonda mu bujjuvu era ekigulumivu, 'atudde ku mukono ogwa ddyo ogw'Owamanyi'. . . . Bw'atyo Yesu byombi akakasa okuba omwanaa ow'obwakatonda mu maaso ga kabona asinga obukulu era ne yeeyoleka ng'atuukiriza obutume bw'enkomerero obw'Omwana w'Omuntu, okukakasa okumuteeka mu kifo kya Katonda awatali kubuusabuusa." (Ibid.: 447) Craig Blomberg ayogera ku nsonga lwaki Yesu okwewozaako nti ye "Omwana w'Omuntu" mu mbeera eno kwa makulu nnyo: "Enjogera eno eya 'Omwana w'Omuntu', okusinga okwewozaako nti yali kika kya masiya, eri kiki ekyandireetede kabona asinga obukulu okuyuzwa ebyambalo bye n'alangirira nti Yesu yavvoola [**ennyiriri 63-64**]. Okulumiriza nti yali masiya tekyali musango gwa kufa; bwe kitaba ekyo, Abayudaaya tebandisobodde kufuna masiya! Naye nga yeeyita Omwana w'Omuntu eyagulumizibwa, ow'omu ggulu, eyali Mukama era ng'ali kumpi ne Kitaffe yennyini mu ggulu, yamenya ensalo z'ekyo abakulembeze b'Abayudaaya abasinga obungi kye baatwalanga nti kikkirizibwa eri abantu abafa." (Blomberg 2007: 93) N. T. Wright ayogera ku nsonga endala enkulu n'ebigendererwa by'okuddamu kwa Yesu eri Kayaafa: "Tewali kintu kyonna kinyomebwa oba ekitono ennyo ku kwejerezebwa kw'omwana w'omuntu' mu Danyeri 7.14, 18 ne 27. . . . Yeewozaako nti ye mukiise w'abantu ba Katonda ab'amazima. . . . N'olwekyo alangirira nti katonda wa Isirayiri ajja kumwejereza; era okwejerezebwa okwo kujja kuzingiramu okuzikirizibwa kwa Yeekaalu etuuse okulaga n'okwolesa obujeemu bwa Isiraeri eri Katonda.⁶⁵ . . . Mu bimu ku bitegeeza ebirala ebiddamu okuva mu kigambo kino eky'okubwatuka, waliwo ekimu Kayaafa mazima ddala kyatasubwa. Yesu bw'aba agenda kwejerezebwa ng'omukiise omutuufu ow'abantu ba YAKUWA; era singa ye, Kayaafa, atudde mu musango ku ye; olwo Kayaafa yennyini, n'obufuzi bw'akiikirira, ne basuulibwa mu kitangaala ekitali kya kwewaanira. Embuga ye ebba efuuse ekitundu ku maanyi amabi aganyigiriza Isiraeri ow'amazima, era agenda okusuulibwa nga YAKUWA anyweza abantu be. Kayaafa, Kabona Asinga Obukulu, afuuse Antiyocus Epiphanes omupya, omutyooloo omukulu anyigiriza abantu ba YAKUWA.⁶⁶ Olukiiko olukulu lwali luzannya Ensolo ey'okuna [laba **Dan 7:7**] eri Omwana w'Omuntu wa Yesu. . . . Ekiyenge kya kkooti kikyusibwa munda n'ebweru: omusibe afuuka omulamuzi, omulamuzi afuuka omumenyi w'amateeka asaliddwa omusango (Wright 1996: 524, 525-26).

Wano, nate, kabona asinga obukulu n'abalala ab'Olukiiko Olukulu tebaagoberera nkola za mateeka ezirambikiddwa mu *Mishnah*. "Mu mbeera zino gwali mulimu gwabwe ogwa bounden okunoonyereza ku mazima oba obulimba bw'ebyo bye bagamba. Kino mu kabonero baalemererwa okukikola. Tewaaliwo kunoonyereza ku kwewozaako kwa Yesu nti ye Masiya era 'Omwana wa Katonda'. . . . Enneeyisa y'Abalamuzi bwe baafuna amawulire g'okuzuukira kwa Yesu, ng'oggyeeko enneeyisa yaabwe nga tebannawozesebwa ne bwebali nga bawozesa, eraga obutuufu bw'okukkiriza nti mu *mbeera yonna yonna tebandibadde* beetegefu

⁶⁵ Yesu mu ngeri ey'akabonero yatandika okuzikirizibwa kwa yeekaalu bwe yalongoosa yeekaalu (**Makko 11:15-17**) era n'alagula okuzikirizibwa kwa yeekaalu mu **Makko 13:2, 14-18**. Mu musango gwe, abajulizi ab'obulimba baawa obujulizi nti, "Twamuwulira ng'agamba nti, 'Ndizikiriza yeekaalu eno eyakolebwa n'emikono, era mu nnaku ssatu ndizimba endala, etakolebwa n'emikono'" (**Makko 14:58**). Ekyo kyali kujuliziddwa mu bukyamu era nga kivvuunula bubi ebyo Yesu bye yali ayogedde. Mu **Makko 13:2** yalagula nti yeekaalu yali agenda kuzikirizibwa, naye Abaruumi, so si ye, be baali bagenda okugizikiriza. Mu **Yok 2:19** yali agambye nti, "Muzikirize yeekaalu eno, era mu nnaku ssatu ndigiyimusa." Yali tagamba nti agenda kuzikiriza yeekaalu wabula yali asomooza Abayudaaya era "yali ayogera ku yeekaalu y'omubiri gwe" (**Yok 2:21**).

⁶⁶ Omufuzi Omuyonaani Antiyochus Epiphanes afuga Busuuli Yafugira Yuda okuva nga 175–164 BC. Mu mwaka gwa 167 BC yasaddaaka embizzi ku kyoto kya yeekaalu era yali afudde enkola y'eddiini y'Ekiyudaaya emenya amateeka. Ekyo kyaleetera olutalo lw'Abamakabe mu mwaka gwa 167–164 BC. (Bartlett 1993: 476; Metzger 1957: 132)

okukkiriza okwewozaako kwa Yesu nti ye Masiya wa Isirayiri. Amawulire g’okuzuukira bwe gaabatuukako, mu kifo ky’okugezaako okukwatagana ne Yesu okukakasa ensonga, oba okukola okubuuliriza okujjuvu okuzuula ensonga—oboolyawo n’ekigendererwa eky’okuwozesa omusango omuggya—baawa abaserikale ssente ennyingi abatambuza obujulizi, ng’enguzi okubasendasenda okutandika embooji ey’obulimba nti bwe baali beebase abayigirizwa ne babba omulambo gwa Yesu.” (Powell 1954: 74, 89)

Ate era, olw’okuba baasanga Yesu gumusinga, baali bateekeddwa ‘okwongezaayo okumusalira omusango okutuusa enkeera. Baagendanga babiri babiri era nga tebalya nnyo wadde okunywa omwenge olunaku olwo lwonna, era nga bateesa ku nsonga eyo ekiro ekyo kyonna. Era enkeera ne basituka ne bajja mu kkooti.” (Neusner 1988: 593, Sanhedrin §§5.5. A, B, C) Ekyo tebaakikola wabula, mu kifo ky’ekyo, bamufujira Yesu amalusu ne bamukuba (**olunnyiriri 65**); ezo zaali ngeri za nnono ez’okulaga okugaana n’okugaanibwa (laba **Kubal 12:14; Ma 25:9; Yobu 30:10; Is 50:6**). Kabona asinga obukulu okuyuzza ebyambalo bye kyali kyetaagisa okuva mu Lukiiiko Olukulu ng’omuntu asingiddwa omusango gw’okuvoola (Ibid.: 598, Sanhedrin §7.5. E). Omusango gwonna gujjudde ebisesa: Olukiiko olukulu luyimiridde ku mateeka ate Yesu n’atuula mu kaguli, naye mu butuufu Olukiiko lumenya amateeka era Yesu n’aganyweza. Obujulizi Olukiiko Olukulu bwe bunoonya ku Yesu ku nkomerero tebuweebwa bajulizi ab’obulimba wabula Yesu yennyini mu kwewozaako nti ye Mwana wa Katonda. Yesu ayimiridde mu maaso g’Olukiiko Olukulu, naye Olukiiko Olukulu lujja kuwozesebwa mu maaso g’Omwana w’Omuntu ng’akomyewo mu kitiibwa. Olukiiko olukulu lukola akabonero akalaga nti Yesu asobola okulagula, naye obunnabbi bwe bwonna butuukirira. Okusinga byonna, ye kabona asinga obukulu, so si Yesu, avvoola, kubanga Yesu Mwana wa Katonda. (Edwards 2002: 449) Ekimu ku bisembayo kwe kuba nti kabona omukulu yayuzza engoye ze, nga Samwiri ng’ayuzza engoye za Sawulo, ng’alaga nti obwakabona bwe bwali bumukutulwako, so nga ne bwe yakomererwa, engoye za Yesu zaali zakuumibwa nga nnamba (**Yok 19:23-24**), ekitegeeza obwakabona bwe obukulu obutaggwaawo (**Beb 2:17; 4:14-15; 10:19-22**) n’obwakabaka bwe.

3. Ennyiriri 66-72—Eby’okwegaana kwa Peetero

Okubeerawo kwa Peetero mu luggya kiraga nti yeeyongera okufaayo ku Yesu era n’okwagala okumanya ekyandimutuuseeko. Kyokka, okufaayo kwe ku bulamu bwa Yesu kyamuleetera okufaayo ku bulamu bwe. Omuwala omuweereza bwe yagamba Peetero nti yali ne Yesu, okwegaana kwa Peetero nti, “*Simanyi era sitegeera ky’otegeeza,*” kya makulu nnyo mu ngeri nti kwakwata “engeri eya bulijjo mu mateeka ga balabbi olw’okwegaana mu butongole, mu mateeka” (Lane 1974: 542; laba Neusner 1988: 637, Shabuot §8:3. B). Yali asobola okwogera amazima oba okuwa eky’okuddamu ekyewala (ekyokulabirako., “Ndowooza owubiddwa”), naye mu kifo ky’ekyo yawa okwegaana okw’amaanyi ng’omuntu bw’ayinza okuwa mu kkooti. Okwegaana okubiri okwasooka kwali nti yali ne Yesu, naye okwegaana kwa Peetero okw’okusatu kwe kwegaana Yesu yennyini (“*Omusajja ono gw’oyogerako simumanyi,*” **olunnyiriri 70**). Okugatta ku ekyo, okwegaana kwa Peter okw’okusatu kwali kusuka ku kwegaana okwa maanyi ng’omuntu bw’ayinza okuwa mu kkooti; **olunnyiriri 71** lugamba nti “*yatandika okwewozaako n’okulayira.*” Swift alaga nti okusaba ekikolimo n’okulayira “teki . . . tegeeza nti yakozesa ebigambo ebivvoola; wabula nti yakakasa ku kirayiro. Yayita ‘anathema’ ya Katonda wansi ku mutwe gwe singa ebyo bye yayogera tebyali bituufu.” (Swift 1970: 883) *Anathema* kitegeeza nti omuntu “aweebwayo oba okwewaayo okuzikirizibwa ku lwa Katonda (Sept.: Kubal. 21:1-3; Ma. 13:16-18); n’olwekyo, nga baweereddwayo eri ekikolimo n’okuzikirizibwa, ne bakolimirwa (1 Kol. 12:3; 16:22; Bag. 1:8, 9). Mu Bar. 9:3, okwekutula ku Kristo n’obulokozi bwe. Ekigambo kino tekitegeeza kibonerezo kigendereddwamu kukangavvula wabula okuweebwayo oba okwewaayo okusalirwa omusango okuva eri Katonda. Kitegeeza obweyamo obutasasika.” (Zodhiates 1992: *anathema*, 148-49). Peetero yali tayinza kwegaana na kugaana Yesu Kristo n’amaanyi okusinga bwe yakola mu **lunyyiriri 71**.

Laba obulimba obutasuubirwa obw’omutima gw’omuntu (**Yer 17:9**) n’okwefaako okutali kwa bulijjo okwalagibwa Peetero: okuva ku “*Ggwe Kristo*” (**Makko 8:29**) okutuuka ku “*Simanyi musajja ono gw’oyogerako*” (**olunnyiriri 70**). Ku kwegaana okw’okusatu enkoko yakookolima omulundi ogw’okubiri (**olunnyiriri 72**); **Lukka 22:61** etugamba nti mu kaseera ako Yesu n’akyuka n’atunuulira Peetero, era Peetero n’ajjukira nti Yesu yali alagudde ekintu kino kyennyini, “*n’atulika n’akaaba*” (**olunnyiriri 72**). Tulina okumanya nti buli muntu alina ensigo z’obukuusa n’okwefaako yekka nga Peetero bwe yayoleka. Bino bisobola okweyoleka mu ngeri ez’enjwulo naddala mu biseera eby’okukemebwa n’okuyigganyizibwa. Eyo ye nsonga lwaki twetaaga okwetegekera okukemebwa n’okuyigganyizibwa nga tebinnabaawo, mu kifo ky’okubilinda okubaawo. Naye, okugwa kwa Peetero okunene era kulina okutujjukiza nti bulijjo waliwo ekkubo eriggule eri okwenenya, okusonyiyibwa, n’okudizibwawo (laba **Makko 16:7; Yok 21:15-17**).

4. Olunnyiriri 15:1a—Okuteesa wakati w’abakadde, n’abawandiisi, n’Olukiiko olukulu lwonna

Kiyinzika okuba nti enkoko ey'okubiri “ye kiseera ekikakafu [ekitegeeza] enkya eya nnamaddala, nga bwe kitakwatagana n'okokolima okussoka saawa mukaaga og'wekiro; 15:1, ‘amangu ddala nga bukedde’, kiwagira kino” (Cole 1989: 309). Kirabika nti Olukiiko Olukulu lwawozesa Yesu ekiro. Awo “*amangu ddala nga bukya*” (**olunnyiriri 1**) waaliwo olukiiko olulala olw'Olukiiko olusinga obukulu, awamu ne bakabona abakulu, abakadde, n'abawandiisi. Walabika waliwo abakulembeze b'eddiini bano abasukka mu 100. Powell agamba nti, “Kyandirabise ng'olukiiko luno olw'okubiri lwali lwa kwebuza kwokka, olwatuula n'ekigendererwa kimu eky'okusalawo engeri esinga okuba ennyangu ey'okussa mu nkola okusalawo okutali mu mateeka okwakolebwa Olukiiko Olukulu olw'okutta Yesu nga tennawozesebwa. . . Mazima ddala kyali kyetaagisa Kabona Asinga Obukulu, ng'Omukulembeze w'Eggwanga ly'Abayudaaya, okuba n'obukakafu nti Abayudaaya abatongole bonna bakkiriziganya n'ebyo ebyali bikoledwa.” (Powell 1954: 81-82) Matayo agamba mu bufunze nti, “*Bwe bwakya, bakabona abakulu bonna n'abakadde b'abantu ne bateesa okutta Yesu.*” (**Mat 27:1**).

Baasalawo okutuusa Yesu eri omuwaabi wa gavumenti, Pontiyo Piraato, okuva Piraato yekka bwe yali asobola okulagira mu mateeka Yesu attibwe (laba **Yok 18:31**). Waaliwo ensonga endala ezaaviirako okukwasa Piraato Yesu: “Obuyinza bwa gavana bwandibadde bukulu mu kukkakkanya enduulu yonna ey'abantu eyinza okubaawo ku lwa Yesu. Ate era, ensala ya Rooma ku Yesu—n'okusingira ddala ekiswalo olw'okufa nga okomererwa—kyandiyonoonye nnyo okugezaako kw'abagoberezi ba Yesu okumuddaabiriza.” (Edwards 2002: 457-58) Kyokka, kirabika abakulembeze b'Abayudaaya baasalawo obutategeeza Piraato ku kugezesebwa kwabwe okwa Yesu mu lukiiko Olukulu. Ensonga oboolyawo zaali nti “singa bategeeza okugezesa mu Kkooti yaabwe, obutali mu mateeka bwandibadde bweyolekera eri Piraato, kubanga yanditegedde nti okusinzira ku mateeka g'Abafalisaayo okugezesa teguyinza kubaawo mu mateeka kiro. Piraato yandiyagadde okumanya omusango Yesu gwe yasingisibwa. Teyandiyagadde kusingisa musango olw'okuvvoola Katonda. Ebibuuzo ebizibu byandibuuziddwa era nga tewandibaddewo kubiddamu. Ebizibu biyinza okuvaamu. Amangu ago Piraato ayinza okusazaamu omusango ogwo n'ayimbula Yesu n'amuleka n'agenda. Tekyandibadde kirungi obutayogera kintu kyonna ku misango gyabwe ne boogera bugambo nti Yesu yali akwatiddwa mu kiro kimu era nga kati, enkeera ku makya ennyo, aleetebwa mu maaso ga Piraato okumugoba?” (Ibid: 83-84)

N'ekyavaamu, olw'okuba Piraato n'abakungu abalala Abaruumi tebaafaayo era nga tebajja kuwulira musango ogwesigamiziddwa ku tteeka ly'Abayudaaya ery'okuvvoola (laba **Yok 18:31; Ebikolwa 18:12-16**), abakulembeze b'Abayudaaya baalina okuleeta omusango omupya “. ekyandisanyusizza Piraato, era nga kye kimu kye yandibadde *asindikibwa* okukolagana nakyo. Era, ng'oggyeeko okulumiriza nti yasobya ku mateeka g'Abaruumi, yalina okuba ng'erimu ekibonerezo ky'okufa. Ebintu ebiddirira biraga bulungi ennyiriri z'enteekateeka yaabwe ey'okukola. Bandilumirizza Yesu okulya mu nsi olukwe mu ngeri ey'amaanyi—kulya mu nsi olukwe eri Empula. Piraato yandibadde alina okufaayo ku musango ng'ogwo era n'atasobola kugujuliza mu Lukiiko Olukulu. . . . Singa Piraato yalaga obubonero obw'okwagala okuyimbula Yesu baali bakutte ekkondeere. Zaali zisiikuula abantu okulaga nti singa yaleka Yesu n'agenda teyali mukwano gwa Kayisaali, era yandivunaaniddwa nga ayitibwa e Rooma olw'okuleka omulabe wa Kayisaali mu Buyudaaya.” (Ibid.: 85)⁶⁷

5. Ennyiriri 1b-20a—Yesu mu maaso ga Piraato n'abaserikale b'Abaruumi

Pontiyo Piraato ye yali omuwaabi wa Buyudaaya okuva mu mwaka gwa 26-36 AD. Olw'okuba yali bw'atyo, “yaweebwa Empula obuyinza obujjuvu obw'obulamu n'okufa. Bwe yali awozesa omuntu atali munnansi wa Rooma mu ssaza lye teyalina kugoberera nkola ya kkooti e Rooma. Yalina obuyinza obujjuvu mu nsonga eyo. Yali mulamuzi ate nga yasalawo ekisambayo.” (Powell 1954: 101)

⁶⁷ Craig Evans akiraba mu ngeri etegeerekeka nti mu butuufu, Yesu teyasingisibwa musango gwa Piraato ogw'okulya mu nsi olukwe ogw'amaanyi. Ng'asinzira ku kitabo kya Empula Justinian (AD 530-533) ekya *Digesta*, ekitabwa ekikuŋaanyiziddwa mu mateeka g'Abaruumi nga kiggya bingi ku bintu byago okuva mu kyasa ekyasooka n'ekyokubiri, Evans agamba nti, “Kirabika nga tekisoboka nnyo nti Yesu yasalirwa omusango olw'okubeera “okulya mu nsi olukwe okw'amaanyi,” bwe kyaweebwa okukubaganya ebirowoozo ku nkwe (*maiestas*) mu *Digesta* 48.4.1–11. Abakulu abajuliziddwa kuliko Ulpian, Marcian, Scaevola, n'abalala. Kumpi ebyokulabirako byonna ebyogeddwa mu ssuula 4 ey'ekitabo 48 bikwata ku butabanguko obw'amaanyi ku gavumenti, “ku bantu b'e Rooma oba ku bukuumi bwabwe,” nga mw'otwalidde n'okukola olukwe lw'okutta empula, okukola olukwe oba okugezaako okutta omukungu w'Abaruumi, okusitula eggye, okulemererwa okuleka obuduumizi bw'eggye, okubeera ku ludda lw'omulabe w'obwakabaka, okukuma omuliro mu bantu okujeemera n'emundu, okukyusa omukago okulwanyisa Rooma, n'ebirala Yesu teyakola kintu kyonna kyali kigeraageranyizibwa ku bikolwa eby'engeri eno.” (Evans 2016: “Amateeka g'Abaruumi”) Piraato yennyini yali akimanyi nti Yesu yali awebwayo lwa buggya bwokka era yali ayagala kumusumulula (**Makko 15:10; Lukka 23:20; Yok 19:12; Ebikolwa 3:13**). Yakkiriza ebyo abakulembeze b'Abayudaaya bye baali baagala olw'ensonga zokka ezikwata ku by'obufuzi.

Mu **lunyiriri 2**, ekibuuzo kya Piraato eri Yesu nti, “*Ggwe Kabaka w’Abayudaaya?*” kiringa ekibuuzo kya kabona asinga obukulu eri Yesu mu **14:61**, kwe kugamba, ekigambo ekirimu ekibuuzo ekitegezeddwa (okugamba., “Ggwe kabaka w’Abayudaaya?”). “Nga bwe kiri ku kabona asinga obukulu, ebigambo bya Makko bifuula Piraato omuyatula atamanyi. Nate, n’emimwa gy’abalabe ba Yesu gyatula mu butamanya.” (Edwards 2002: 458) Omusingi gw’ekibuuzo kya Piraato gusangibwa mu nnyiriri za Lukka ezikwata ku musango, “*Awo ekibiina kyonna ne basituka ne bamuleeta mu maaso ga Piraato. Ne batandika okumulumiriza nga bagamba nti, ‘Twasanga omusajja ono ng’abuzaabuza eggwanga lyaffe era ng’atugaana okuwa Kayisaali omusolo, era ng’agamba nti ye Kristo kabaka.’*” (**Lukka 23:1-2**) Yesu bwe yaddamu, “*Oyogedde*” (**olunnyiriri 2**) eggumiza Ggwe. “Si kukakasa butereevu, oba si ekyo Piraato yandibadde n’ensonga ez’amangu okumutta. Naye era si kwegaana. Eky’okuddamu kiraga, ng’olinga agamba nti, ‘Wandikoze burungi n’olowooza ku kibuuzo ekyo.’” (Ibid.: 459) Bakabona abakulu baali bakimanyi nti okulumiriza kwabwe nti Yesu yali “*atugaana okuwa Kayisaali omusolo*” (**Lukka 23 :2**) kwali kwa bulimba, okuva bwe kiri nti baali bagezezaako okuletera Yesu okwogera bino ng’ebula ennaku bbiri zokka akwatibwe, naye Yesu yali agaanye okugwa mu katego kabwe (**12:13-17**; laba ne **Mat 17:24-27**). Era baali bakimanyi nti okulumiriza kwabwe nti Yesu yali “*agamba nti ye Kristo, kabaka*” (**Lukka 23:2**) byali bya bulimba. Yavumirira Olukiiko Olukulu olw’okuba ddala teyagamba nti ye Masiya ow’ebyobufuzi wabula yeeyita Masiya (Kristo) si wa byabufuzi era Omwana wa Katonda ow’obwakatonda. N’olwekyo, okulumiriza kwabwe kwasisinkana Yesu okusirika (**ennyiriri 3-5**), mu kutuukirizibwa kwa **Is 53:7**.

Yok 18:33-38 eraga ebikwata ku kuwaanyisiganya kwa Piraato ne Yesu ku bikwata ku kibuuzo kya Piraato: “³³ *Awo Piraato n’ayingira nate mu kigango, n’ayita Yesu n’amugamba nti Ggwe Kabaka w’Abayudaaya?* ³⁴ *Yesu n’addamu nti Kino okyogedde ku bubwo nantiki balala be bakubuulidde ebigambo byange?* ³⁵ *Piraato n’addamu nti Nze ndi Muyudaaya? Ab’eggwanga lyammwe ne bakabona abakulu be bakundeetedde: okoze ki?* ³⁶ *Yesu n’addamu nti Obwakabaka bwange si bwa mu nsi muno: singa obwakabaka bwange bubadde bwa mu nsi muno, basajja bange bandirwanye, ne ssiweebwayo mu Bayudaaya: naye kaakano obwakabaka bwange si bwa wano.* ³⁷ *Awo Piraato n’amugamba nti Kale ggwe kabaka? Yesu n’addamu nti Oyogedde, kubanga nze kabaka. Nze nnazaalirwa ekyo, n’ekyo kye kyandeeta mu nsi, ntegeeze amazima. Buli ow’amazima awulira eddoozi lyange.* ³⁸ *Piraato n’amugamba nti Amazima kye ki? Bwe yamala okwogera ekyo, n’afuluma nate n’agenda awali Abayudaaya, n’abagamba nti Siraba musango ku ye.*” Mu butuufu Yesu yali agamba nti, “ng’addamu omusango, ‘njatula era neewala’; kwe kugamba, nzikiriza nti nnakola era nkola okuwoza okunvunaanibwa; Nkakasa nti okwewozaako okwo, mu ngeri gye nnakukola, kutuufu mu nsonga era mu butuufu. Kyokka nze sikola kwewozaako mu ngeri abanvunaana gye balumiriza. Nkikiriza nti nneeyita kabaka, naye si kika kya kabaka Bakabona Abakulu gwe balumiriza. Sigamba nti ndi kabaka, omuvuganya ne Kayisaali. Sirina musango gwa kulyamu ensi olukwe eri Empula. Nkikiriza era nkakasa nti nzize okutandikawo obwakabaka naye si bwa nsi.” (Powell 1954: 115-16)

Okuva Piraato bwe yali akimanyi nti Yesu talina musango (**olunnyiriri 14**) era nga yali amukwasiddwa olw’obuggya bwa bakabona abakulu (**olunnyiriri 10**), mu **nnyiriri 6-15** Piraato yagezaako okuyimbula Yesu ng’asinzira ku mpisa gye yalina ey’okusumulula omusibe omu mu kiseera ky’embaga. Entekateeka ye yadda emabega, era bwe kityo, “ng’ayagala okumatiza ekibiina” (**olunnyiriri 15**), Piraato n’abasumululira omujeemu era omutemu, Balaba, era n’asalira Yesu omusango okukomererwa. Nga bwe kyali ku bintu ebirala bingi nnyo mu bulamu bwa Yesu, mu kino mwalimu okusesa okunene. Yesu yavunaanibwa abakulembeze b’Abayudaaya nti yali kabaka w’ebyobufuzi, omusango gwe baali bamanyi nti gwa bulimba, era Piraato n’amusalira omusango gw’okufa wadde nga yali akimanyi nti Yesu talina musango ate mu kiseera kye kimu n’ayimbula omusajja gwe yali amanyi nti alina omusango. Okugatta ku ekyo, “Piraato atandika ng’anoonya okusonyiyibwa kwa Yesu, amaliriza ng’anoonya ku lulwe. Ate Abayudaaya abafugibwa, omulimu gwabwe kwe kugonda, bakakasa okwagala kwabwe ne bawangula olunaku. Bwatyo Gavana afugibwa mu ngeri eyeewuunyisa. Omufuzi ow’eddembe (weetegereze nnakyusa z’omuntu asooka mu nnyiriri 9 ne 12) afiirwa eddembe lye eri amaanyi g’alooza gafuga, so nga Yesu, omusibe omusirise atalina buyinza, asigala nga mwesigwa eri ekigendererwa kye ekyatekebawo Katonda, era bwe kityo yekka asigala nga ddala wa ddembe.” (Edwards 2002: 464) Ebiwandiiiko bya Yokaana ebikwata ku musango guno bituuka n’okulaga nti abakulembeze b’eddiini y’Abayudaaya n’abantu baaleka okweyisako kwonna okw’obwesigwa eri Katonda naye ne bawayo obwesigwa bwabwe obw’enkomerero eri Kayisaali. **Yok 19:12**, “*Okusookera awo Piraato n’asala amagezi okumuta: naye Abayudaaya ne boogerera waggulu nga bagamba nti Bw’oonomuta oyo nga toli mukwano gwa Kayisaali: buli muntu yenna eyeefuula kabaka awakanya Kayisaali.*” **Yok 19:15** wagattako nti, “*Piraato n’abagamba nti, ‘Nkomerera Kabaka wammwe?’*” Bakabona abakulu ne baddamu nti, “*Tetulina kabaka okuggyako Kayisaali.*” **Mat 27:24-25** efundikira ng’egamba nti abantu baatuuka n’okukkiriza (okufaanako n’engeri Peetero gye yeegaana Yesu omulundi ogw’okusatu) nti omusaayi gwa Yesu gubeere ku bo n’abaana baabwe: “*Naye Piraato*

bwe yalaba nga taasobole n'akatono, era nga bayinze okukaayana, n'addira amazzi, n'anaaba mu ngalo mu maaso g'ekibiina ng'agamba nti Nze siriko kabi olw'omusaayi gw'omuntu ono omutuukirivu: musango gwammwe. ²⁵ *Abantu bonna ne baddamu ne Bagamba nti Omusaayi gwe gubeere ku ffe, ne ku baana baffe''*

Ebisesa tebikoma awo. Balaba kitegeeza “omwana wa taata”; Yesu ye Mwana wa taata ow'amazima. Bwe kityo, “omutemu asingisibwa omusango asumululwa, era mu kifo kye Omwana wa taata atalina musango n'asalirwa omusango gw'okufa. Si kizibu okulaba mu kuwaanyisiganya kuno okw'abasibe ekifananyi ky'okutegeera okw'okukyusakyusa okw'okutangirira: 'Bwe twali tukyali boonoonyi, Kristo yatufiirira' (Bar 5:8); 'Kristo yafiirira ebibi, omutuukirivu yafiirira abatali batuukirivu' (1 Peet 3:118).” (ibid.: 461) Kye kimu, ddala, kituufu gye tuli: nga Barabbas bwe yasibibwa ng'omuyeeekera era omutemu, bwe tutyo bwe tusibibwa mu kibi ng'abayeeekera ku Katonda n'amateeka ge era ne beewaayo mu kibi nga bayita mu kibi. era, olw'ekibi kyaffe, twaleeta ekibi n'okufa mu nsi; okusingawo, nga Balaba bwe yali asaliddwa omusango gw'okufa olw'ebikolobero bye, naffe bwe twasalirwa omusango gw'okufa olw'ekibi kyaffe, era nga Balaba bwe yali talina kakwate na bulokozi bwe okuva mu kufa, wabula yasumululwa ddala olw'ekisa kya Piraato n'okufa kwa Yesu, kale tetulina kakwate na bulokozi bwaffe wabula twalokolebwa ddala olw'ekisa kya Katonda okuva Yesu lwe yeetikka ekibonerezo ky'ekibi kye tusaanidde ku musaalaba Piraato gwe yamusalira omusango.

Okusekererwa n'okukuba Yesu abaserikale (**ennyiriri 16-20a**) kuddamu okuzannya engeri Yesu gye yayisibwamu emabegako mu Lukiiko Olukulu (**14:65**). Purple ye yali esinga ebbeeyi era ey'ekitiibwa mu langi ez'edda era nga kabonero ka bwakabaka (Ibid.: 466). Yesu yasitula emiggo, okukubwa, n'okusekererwa abaserikale mu kutuukiriza **Is 50:6** ne **53:5**.

EBIBUZO BY'OKUKUBAGANYA EBIROWOOZO

1. Mu **14:62** Yesu ajuliza mu **Zab 110:1** ne **Dan 7:13**, n'akozesa ennyiriri ezo ku ye kennyini. **Zab 110:1** ejuliziddwa oba eyogerwako emirundi mingi mu Ndagaano Empya, omuli **Mat 22:44; Makko 12:36, 16:19; Lukka 20:42-43; Ebikolwa 2:34-35; 1 Kol 15:25; Bef 1:20-22; Bak 3:1; Beb 1:3, 13; 8:1; 10:12-13; ne 12:2**. Ensonga oba nsonga ki eziwagira olunnyiriri luno olumu lwe lujuliziddwa?
2. Okuyuza kwa Kayaafa engoye ze (**olunnyiriri 63**) kwali kutya kwa kabonero oba kwa bunnabbi?
3. Laba ebikolwa bya Peetero ekiro ekyo: okwebuuzza kwe n'abayigirizwa abalala (**olunnyiriri 19**); okukakasa kwe okw'obwesigwa obw'amaanyi (**ennyiriri 29-31**); okwebaka kwe n'obutasobola kuddamu Yesu (**ennyiriri 33-40**); okusalako kwe okutu ku muddu wa kabona asinga obukulu (**olunnyiriri 47**); okudduka kwe (**olunnyiriri 50**); okugoberera kwe Yesu ng'ali wala okutuuka mu luggya lwa kabona asinga obukulu (**olunnyiriri 54**); okutuula kwe n'abaserikale n'okubugumya omuliro (**olunnyiriri 54**); okwegaana kwe nti yali amanyi Yesu (**ennyiriri 66-71**); okukaaba kwe okw'amaanyi (**olunnyiriri 72**). Bino byonna bikugamba ki ku ye?
 - Alinga atya ggwe n'akatono?
4. Omwoyo Omutukuvu yali akozesa atya abaddu abawala? Enkoko? Omwoyo Omutukuvu akozesezzaako abantu abatali Bakristaayo, ebisolo oba wadde ebintu ebitali biramu okusikiriza eby'okuyiga byonna mu bulamu bwo?
5. Bw'oba wali onoonyezzaako n'owulira nga Katonda takyasobola kukukozesa, enneewulira eyo ogivvuunuse otya?
 - Azzeemu okukukozesa atya?
6. Mu ngeri ki akawunti ya Balaba gyeri olugero oba ekitundu ekitono eky'obulokozi bwaffe okuyita mu Kristo?
7. Olowooza lwaki abantu, oluvannyuma lw'okulaba ebyamagero bya Yesu, okuwulira enjigiriza ze ne batendereza okuyingira kwe mu Yerusaalemi ne hosana, kati baagala akomererwe (**15:13-14**)? Okuddamu nti “*bakabona abakulu bafukuutirira ekibiina*” (**olunnyiriri 11**), wadde nga kituufu, tekimala; ekyebuuzibwa lwaki bakiriza okufukuutirirwa?

8. Piraato “*yayagala okumatiza ekibiina*” (**olunnyiriri 15**), era bw’atyo n’awaayo Yesu okukomererwa, wadde nga yali akimanyi nti Yesu talina musango era yali avunaanibwa olw’obuggya bwokka (**ennyiriri 10, 14**). Kya lwatu nti Piraato teyali Mukristaayo. Ggwe, okuva lwe wafuuka Omukristaayo, wali ‘ogenda n’ekibiina ky’abantu’ n’okola ekintu kye wali omanyi nti kikyamu, olw’okunyigirizibwa okuva mu balala?

- Lwaki wakikola? (Nate, okugamba kyokka nti, “gwali mubiri” oba “sitaani yandetera okukikola,” mu butuufu si kya kuddamu; ekibuuzo kiri nti *lwaki* wawaayo okufugibwa oba okunyigirizibwa kw’abalala okukola by’omanyi nti bikyamu?)
- Kiki ekyavaamu (ku ggwe, obujulirwa bwo eri abalala, enkolagana yo ne Katonda, okutwaliza awamu)?

9. Ku luuyi olulala wali *owakanyiza* okugenda n’abantu?

- Wali oziyizzaako *olw’ensonga ez’Ekikristaayo ez’olwatu*?
- Wasobola otya oba lwaki wasobola okuziyiza okunyigirizibwa kw’abalala?
- Kiki ekyavaamu?

10. Wali oyolekaganye n’okusekererwa olw’okuba Omukristaayo?

- Wakikwata otya?
- Bw’oba tewakikwata bulungi, olowooza wandibadde okikwata otya?
- Kyakosa kitya abalala (ku ggwe/ku balala)?
- Ku luuyi olulala, tusekerera tutya Yesu, ne bwe tumulangirira nga Kabaka waffe n’etufukamira n’etuvunama mu maaso ge?

vv. 20b-47: ^{20b} *Ne bamutwala okumukomerera. Yesu akomererwa ku musaalaba.* ²¹ *Bwe baali bagenda ne basanga omusajja erinnya lye Simooni ow’e Kuleene, kitaawe wa Alegezanda ne Luufo eyali ava mu kyalo, ne bamuwaliriza yeetikke omusaalaba gwa Yesu.* ²² *Awo ne batwala Yesu ne bamutuusa mu kifo ekiyitibwa Gologoosa, amakulu gaakyo nti Ekifo ky’Ekiwanga.* ²³ *Ne baddira wayini atabuddwamu envumbo ne bamuwa anyweko, naye n’amugaana.* ²⁴ *Awo ne bamukomerera ku musaalaba. Ne bagabana ebyambalo bye nga babikubira akalulu.* ²⁵ *Baamukomerera ku ssaawa ssatu ez’enkya.* ²⁶ *Ne batimba ekipande waggulu w’omutwe gwa Yesu, okwawandiikibwa nti, “Kabaka w’Abayudaaya.”* ²⁷ *Waaliiwo abanyazi babiri abaakomererwa awamu naye, omu ku ludda lwa Yesu olwa ddyo, n’omulala ku kkono.* ²⁸ *Bwe kityo Ekyawandiikibwa ne kituukirira ekigamba nti, “Yabalirwa wamu n’abamenyi b’amateeka.”* ²⁹ *Awo abaali bayitawo, ne bakoteka ku mitwe gyabwe nga bamuduulira, nga bwe bagamba nti, “Mumulaba! Wagamba okumenya Yeekaalu n’okugizimbira ennaku ssatu,* ³⁰ *weerokole, okke wansi okuva ku musaalaba.”* ³¹ *Bakabona abakulu n’abawandiisi nabo baali bayimiridde awo nga baduulira Yesu, nga bagamba nti, “Yalokola balala, naye ye tasobola kwerokola!”* ³² *Ggwe! Kristo, Kabaka wa Isirayiri! Kale kka ove ku musaalaba naffe tunaakukkiriza!”* *N’abanyazi ababiri abaakomererwa naye, nabo ne bamuvuma.* ³³ *Okuva ku ssaawa mukaaga ez’omu ttuntu okutuukira ddala ku ssaawa mwenda ez’olweggulo, ekizikiza ne kikwata ensi yonna.* ³⁴ *Awo Yesu n’akoowoola n’eddoobozi eddene nti, “Eroi, Eroi, lama, sabakusaani?”* *Amakulu nti, “Katonda wange, Katonda wange, Lwaki onjabulidde?”* ³⁵ *Abamu ku bantu abaali bayimiridde awo bwe baamuwulira ne bagamba nti, “Ayita Eriya.”* ³⁶ *Awo ne wabaawo eyadduka n’addirira ekyangwe n’akijjuza wayini omukaatuufu, n’akisonseka ku luti, n’akiwanika eri Yesu anyweko, nga bw’agamba nti, “Mumuleke, ka tulabe obanga Eriya anajja n’amuwannulayo!”* ³⁷ *Awo Yesu n’akoowoola n’eddoobozi ddene, n’awaayo obulamu bwe.* ³⁸ *Eggigi ery’omu Yeekaalu ne liyulikamu wabiri okuviira ddala waggulu okutuuka wansi.* ³⁹ *Omuserikale Omuruumi eyakuliranga ekibinja ky’abaserikale ekikumi eyali ayimiridde okwolekera omusaalaba gwa Yesu, bwe yalaba enfa gye yafaamu, n’agamba nti, “Ddala ddala, omusajja ono abadde Mwana wa Katonda!”*

⁴⁰ *Waaliiwo abakazi abaali bayimiridde awo nga beesuddeko akabanga nga balengera, okwali Maliyamu Magudaleene, ne Saalome ne Maliyamu nnyina Yakobo omuto ne Yose.* ⁴¹ *Abo baayitanga naye*

mu Ggaliraaya era nga bamuweereza, n’abalala bangi abajja naye e Yerusaalemi.

⁴² Awo bwe bwawungeera, kubanga lunaku lwa kuteekateeka, olunaku olukulembera Ssabbiiti, ⁴³ Yusufu ow’e Alimasaya, nga mukungu mu Lukiko Olukulu olw’Abayudaaya, naye eyali alindirira obwakabaka bwa Katonda, n’aba muvumu n’agenda eri Piraato okusabayo omulambo gwa Yesu. ⁴⁴ Piraato ne yeewuunya nnyo okuba nti Yesu yafudde dda. N’atumya omuserikale Omuruumi eyali akulembera banne ekikumi, n’amubuuza obanga Yesu yafudde dda. ⁴⁵ Bwe yakikakasa okuva eri omuserikale, Piraato n’awa Yusufu omulambo. ⁴⁶ Awo Yusufu n’agula olugoye olwa linena, n’amuggya ku musaalaba, n’amuzinga mu lugoye olwa linena, n’amuteeka mu ntaana eyali etemeddwa mu lwazi, n’ayiringisa ejinja n’aggalawo omulyango gw’entaana. ⁴⁷ Maliyamu Magudaleene ne Maliyamu nnyina Yose baaliwo era baalaba Yesu we yatekebwa.

Ennyiriri 20b-47—Okukomererwa, okufa, n’okuziikibwa kwa Yesu

Okukomererwa, okufa, n’okuziikibwa kwa Yesu Kristo byonna byatuukiriza Ebyawandiikibwa n’obunnabbi (laba, naddala, **Lub 3:15; Is 53:3-12**). Bingi ku bintu ebyo ebikwata ku nsonga eyo byali biraguddwa:

- Envinnyo eyalimu envumbo era ekaawa eyaweebwa Yesu (**ennyiriri 23, 36**) yatuukiriza **Zab 69:21b**, “*olw’ennyonta yange bampa omwenge omukaatuufu okunywa.*”
- Okusitulibwa ku musaalaba (**olunnyiriri 24**; laba ne **Yok 3:14; 12:32**) kyatuukiriza **Kubal 21:9**, “*Bw’atyo Musa n’akola omusota ogw’ekikomo n’aguteeka ku muti. Era singa omusota guluma omuntu yenna, yatunuuliranga omusota ogw’ekikomo n’abeera omulamu.*”
- Okufa ng’akomererwa ku musaalaba (**olunnyiriri 24**) kyatuukiriza **Ma 21:23**, “*akolimiddwa buli awanikiddwa ku muti*” (laba **Bag 3:13**).
- Okufumita olw’okukomererwa ku musaalaba n’omuserikale n’afumita oludda lwa Yesu okukakasa nti yali afudde (**Yok 19:34**) kyatuukiriza **Zab 22:16**, “*ekibiina ky’abakozi b’ebibi kinzingiza; banfumita emikono n’ebigere,*” **Is 53:5**, “*yafumitibwa olw’okusobywa kwaffe; yanyigirizibwa olw’obutali butuukirivu bwaffe,*” ne **Zek 12:10**, “*bantunuulira, nze gwe bafumita.*”
- Okusaba kwa Yesu ng’ali ku musaalaba nti, “*Kitange, basonyiwe, kubanga tebamanyi kye bakola*” (**Lukka 23:34**) yatuukiriza **Is 53:12**, “*Yetikka ekibi ky’abangi era ne yeegayiririra abakozi b’ebibi.*”
- Okugabanya ebyambalo bya Yesu nga bakuba akalulu (**olunnyiriri 24**) kyatuukiriza **Zab 22:18**, “*bagabanyaamu ebyambalo byange, ne bakuba akalulu olw’engoye zange.*”
- Okukomererwa wakati w’abanyazi babiri (**olunnyiriri 27**) kyatuukiriza **Is 53:12**, “[*yabalibwa*] wamu n’abakozi b’ebibi.”
- Okuyimirira kw’abantu, nga bamutunuulira (**Lukka 23:35**) kwatuukiriza **Zab 22:17**, “*Nsobola okubala amagumba gange gonna—bantunuulira nga bannyoomola.*”
- Okunyeenya emitwe n’okumuduulira (**olunnyiriri 29-32**) kyatuukiriza **Zab 22:7**, “*Bonna abandaba banduulira; bankolera emimwa; banyeenyeza emitwe gyabwe*” ne **Zab 109:25**, “*Nfuuse ekivume gye baali; bwe bandaba, banyeenya omutwe gwabwe.*”
- Ekigambo ky’abakulembeze b’eddiini nti, “*Yesiga Katonda; Katonda amuwonye kaakano, bw’aba amwagala. Kubanga yagamba nti, ‘Nze Mwana wa Katonda’*” (**Mat 27:43**) kyatuukiriza **Zab 22:8**, “*Ayesiga Mukama; amuwonye; amuwonye, kubanga amusanyukira!*”
- Ekizikiza ku nsi yonna (**olunnyiriri 33**) kyatuukiriza **Lub 15:12, 17**, “*ekizikiza eky’entiisa era ekinene ne kimubuutikira*” era “*ekizikiza ne kikwata.*”⁶⁸
- Okukaaba kwa Yesu nti, “*Katonda wange, Katonda wange, lwaki onjabulidde?*” (**olunnyiriri 34**) kwatuukiriza **Zab 22:1**, “*Katonda wange, Katonda wange, lwaki onjabulidde?*”
- Okugamba kwa Yesu nti, “*Ennyonta ennuma*” (**Yok 19:28**) kwatuukiriza **Zab 22:15**, “*amaanyi gampweddemu, gakaze ng’oluggyo, n’olulimi lwange lukutte waggulu mu kibuno kyange; ondese awo mu nfuufu ng’omufu.*”
- Okukaaba kwa Yesu nti, “*Kitange, mu mikono gyo mwenteka omwoyo gwange!*” (**Lukka 23:46**) yatuukiriza **Zab 31:5**, “*Mu mukono gwo mwenteka omwoyo gwange; onnunudde, ai Mukama, Katonda omwesigwa.*”
- Amagumba ga Yesu obutamenyeka (**Yok 19:31-36**) kyatuukiriza **Okuva 12:46**, “*tomenya magumba gonna ag’omwana gw’endiga ogw’Okuyitako*” (laba ne **Kubal 9:12; Zab 34:20**).

⁶⁸ Okusobola okukubaganya ebirowoozo ku ngeri Olubereberye 15 gye yalagula ku kukomererwa mu bujjuvu, laba okubuulira, Menn, n.d.: “Lub 15:1-18—Obunnabbi Obusinga Obukulu Mu Baibuli.”

- Omulambo gwa Yesu okufumitibwa omuserikale “*omusaayi n’amazzi*” biryoke bivemu (**Yok 19:34**) kyatuukiriza **Zab 22:14**, “*Nfukiddwa ng’amazzi, n’amagumba gange gasowose mu nnyingo zaago; omutima gwange gulinga obubaane; era gusaanuukidde munda mu kifuba kyange.*”⁶⁹
- Mikwano gye n’abo be yali amanyi nga bayimiridde wala (**olunnyiriri 40**; laba ne **Lukka 23:49**) baatuukiriza **Zab 38:11**, “*Mikwano gyange ne bannange bayimiridde wala okuva ku kawumpuli kange, n’ab’eyjanda zange ab’okumpi bayimiridde wala.*”
- Okuziikibwa mu ntaana ya Yusufu ow’e Alimateya (**olunnyiriri 43-46**) kyatuukiriza **Is 53:9**, “*Ne bakola entaana ye wamu n’abakozi b’ebibi era n’omugagga mu kufa kwe, newakubadde nga teyaza musango, so nga tewali obulimba mu kamwa ke.*”

1. **Ennyiriri 20b-32—Okukomererwa kwa Yesu**

Okukomererwa kwa Yesu tekyali kintu kya kyama oba kya nkukutu. Mu kifo ky’ekyo, gwali mukolo ogw’olukale ogwalimu abakungu ba gavumenti ya Rooma, abakulembeze b’Abayudaaya (Olukiiko Olukulu), n’abantu ba bulijjo, mikwano gya Yesu n’abalabe ba Yesu. Ryan Turner afunza nti, “Wadde abayigirizwa baaleka Yesu, abamu ku bo baali bakyali bajulizi okuva ewala (Makko 14:54). Ate era, waaliwo omuyigirizwa atamanyiddwa mannya [oboolyawo Yokaana] Yesu, bwe yali ku musaalaba, gwe yalagira okulabirira Maliyamu (Yokaana 19:26-27). Enjiri ya Lukka egamba nti Yesu bwe yali asitudde omusaalaba, ‘... ne bamugoberera ekibiina ekinene eky’abantu, n’abakazi, nabo ne bamukaabira era ne bamukungubagira’ [**Lukka 23:27**]. Ng’oggyeeko abantu bano aboogeddwa edda Enjiri zisaasaanidde nga zijuliza abakulembeze b’Abayudaaya (Mat. 27:41; Mak. 15:31), omuserikale w’ekibinja ky’Abaruumi (Mat. 27:54; Mak. 15:39; Luk. 23:47) n’abaserikale (Mat. 27:35; Mak. 15:24; Luk. 23:35; ne Yokaana 19:18, 23) bonna abaalaba Yesu ng’akomererwa.” (Turner 2014: Eyewitness Sources) Maama wa Yesu yennyini, mwannyina wa nnyina, n’abakazi abalala be yali amanyi nti baalaba ku kukomererwa (**Yok 19:25-27**). Okugatta ku ekyo, Yesu bwe yali atwalibwa okukomererwa, “*Bamuwaliriza omuyise eyava mu kyallo, Simooni ow’e Kuleena (kitaawe wa Alekizanda ne Lufu), okwetikka omusaalaba gwe*” (**Makko 15:21**). Timothy Keller alaga nti, “Tewali nsonga yonna lwaki omuwandiisi assaamu amannya ng’ago okuggyako ng’abasomi bamanyi oba nga basobola okugafuna. Makko agamba nti, ‘Alekizanda ne Lufu bakakasa amazima g’ebyo bye mbagamba, bw’oba oyagala okubabuza.’” (Keller 2008: 101) Okukomererwa kwa Yesu Kristo kye kimu ku bintu ebisinga okukakasibwa obulungi mu byafaayo.⁷⁰

“Okukomererwa ku musaalaba kyali kibonerezo ekyali kiterekeddwa abantu abatali bannansi Abaruumi nga mu kino obukambwe obusukkiridde bwakolebwanga ku bantu aba wansi ennyo era abatalina bukuumi — abaddu, abamenyi b’amateeka ab’effujjo, n’abasibe be ntalo.... Okusobola okwongera ku nsonyi (Beb 12:2) n’ebiziyiza eby’okukomererwa, abaakomererwa battibwanga ng’endabirwamu mu lujjudde, era mu budde obutuufu abasajja baakomererwanga bukunya, ng’okuba akalulu olw’engoye za Yesu bwe kikakasa.” (Edwards 2002: 468)⁷¹ Tulina okujjikirira nti Yesu yatuwa byonna bye yalina: ekintu kye kyokka (engoye ze); obulamu bwe; n’okuswala kwe (jjukira nti nnyina yennyini yaliwo n’alaba obwereere bwa Yesu, **Yok 19:26-27**). Emirundi mingi tetukimanya nti obuziba bw’ekibi kyaffe bungi nnyo ne kiba nti kyatwala *buli kimu* Yesu kye yalina, wadde ensonyi ze, okututangirira. “Ekiviirako ddala okufa kwa Yesu, okufaanako n’eky’abantu abalala abaakomererwa, kiyinza okuba nga kyava ku bintu bingi era ng’okusingira ddala kikwatagana n’okusannyalala kw’omusaayi mu mubiri, okuziyira olw’okukoowa, era oboolyawo n’okulemererwa kw’omutima okw’amaanyi.” (Edwards, n’abalala 1986: 1463)

Okukomererwa kwa Yesu e Gologosa (**olunnyiriri 22**) kwali wabweru w’omulyango gw’ekibuga Yerusaalemi (**Yok 19:20**).⁷² Kino nakyo kyalina amakulu mu bya teyologiya era nga kyatuukiriza Ebyawandiikibwa. **Beb 13:10-12** egamba nti, “¹⁰ *Tulina ekyoto abaweereza eby’omu weema kye batalagirwa kuliirangako.* ¹¹ *Kubanga ebisolo biri, ebitwalibwamu omusaayi gwabyo kabona asinga obukulu mu kifo ekitukuvu olw’ekibi, emibiri gyabyo gyokerwa bweru wa lusiisira.* ¹² *Era ne Yesu kyeyava abonabonera ebweru*

⁶⁹ Obuzito bw’obujulizi obw’ebyaafaayo n’obw’obusawo bulaga nti Yesu yali afudde nga ekiwundu ku ludda lwe tekinnamutuusibwako era kiwagira endowooza y’ennonno nti effumu, eryasindikibwa wakati w’embavu ze eza ddyo, oboolyawo teryatulira mawuggwe ga ddyo gokka wabula n’olususu lw’omutima n’omutima era mu ngeri eyo yakakasa okufa kwe.” (Edwards, n’abalala 1986: 1463)

⁷⁰ Okufuna obujulizi bwa Baibuli n’ebyaafaayo obulaga ebyafaayo by’okukomererwa, laba Menn 2020: 23-29.

⁷¹ **Yok 19:23-24** eraga nti abaserikale baatwala byombi ekyambalo kya Yesu eky’ebweru n’ekyambalo kye (ekyambalo eky’omunda), ekitegeeza nti, ddala, yakomererwa ali bwereere.

⁷² “‘Golgotha’ nkyusa ekyusiddwamu katonno mu kigambo ky’Olulamayiki ekitegeeza ekiwanga, so ng’ate erinnya ‘Calvary’ liva mu nkyusa ya Vulgate ‘*Calvariae locus*,’ *calva* nga kye kigambo ky’Olulattini ekitegeeza ekiwanga” (Wessel 1984: 778).

wa wankaaki, alyoke atukuze abantu n'omusaayi gwe ye.” Omuwandiisi w'Abaebbulaniya ayogera ku **Okuva 29:14** ne Leev 4:12 okwalaga nti emirambo gy'ente ennume ezaweebwayo ng'ebiweebwayo olw'ekibi gyalina okwokebwa “*ebweru w'olusiisira.*”

Kubal 19:1-3, 5, 9 yayongera okulambika nti, “*Mukama n'agamba Musa ne Alooni nti*

² *Lino lye tteeka ery'ekiragiro Mukama kye yalagira ng'agamba nti Gamba abaana ba Isiraeri bakuleetere ente enduusi eya lukunyu eteriiko bbala, eteriiko bulema, etetekebwangako kikoligo: ³ era munaagiwanga Eriyazaali kabona, naye anaagifulumyanga ebweru w'olusiisira, ne bagittira mu maaso ge...⁵ ne bookera ente mu maaso ge; eddiba lyayo n'ennyama yaayo n'omusaayi gwayo wamu n'obusa bwayo anaabyokyanga...⁹ N'omuntu omulongoofu anaayoolanga evvu ly'ente, n'alitereka ebweru w'olusiisira mu kifo ekirongoofu, era linaakuumirwanga ekibiina ky'abaana ba Isiraeri okuba amazzi ag'okwawula: ekyo kye kiweebwayo olw'ekibi.”*

Beb 9:12-14 eyogera ku ssaddaaka y'ente ennume emmyufu, “¹² *so si lwa musaayi gwa mbuzi n'ennyana, naye lwa musaayi gwe ye, n'ayingirira ddala omulundi gumu mu watukuvu, bwe yamala okufuna okununula okutaggwaawo.* ¹³ *Kuba oba ng'omusaayi gw'embuzi n'ente ennume n'evvu ly'ente enduusi, ebimansirwa ku abo abalina empitambi, bitukuza okunaaza omubiri;* ¹⁴ *omusaayi gwa Kristo, eyeewaayo yekka olw'Omwoyo ataggwaawo eri Katonda nga taliiko bulema, tegulisanga nnyo okunaaza omwoyo gwammwe mu bikolwa ebifu okuweereza Katonda omulamu?”* Abakristaayo nga bukyali baakiraba nti kino kyali kikulu nnyo. *Ebbaluwa ya Balunabba* (c. 70-131) egamba nti, “Naye mulwooza kye kitegeeza ekifaananyi, ekiragiro we kiweebwa Isiraeri nti abasajja abo, ebibi byabwe ebijjudde, bawayo ente ennume ne bagitta ne bagiyokya, n'oluvannyuma nti abaana basitula evvu, ne balisuula mu bibya, ne banyiga ebyoya ebimyufu ku muti (laba wano nate kye kifaananyi ky'omusaalaba n'ebyoya by'endiga), ne hisopu, era nti kino bwe kikoledwa abaana balina okumansira abantu omu ku omu, balyoke balongoosebwe okuva mu bibi byabwe? Mutegeere nga bwe kyayogerwa gye muli mu lwatu; ennyana ye Yesu, abasajja abagiwaayo, nga bonoonyi, be bamuwaayo okutibwa. Oluvannyuma lw'ekyo tekikyali basajja (abawaayo); ekitiibwa tekikyali kya boononyi.” (*Ebbaluwa ya Balunabba* 1989: 8:1-2)

Okukaaba kwa yesu nti, “*Katonda wange, Katonda wange, lwaki onjabulidde?”* (**olunnyiriri 34**) kuli lubuto na makulu. Omusango gw'ekibi kwe kwawukana emirembe gyonna ne Katonda, ekirala ekimanyiddwa nga ggeyeena. Geyena eyogerwako mu bifo eby'enjawulo mu Baibuli nga “*ekizikiza eky'ebweru*” (**Mat 25:30**). Ekizikiza ky'eggulu nga Yesu ali ku musaalaba (**olunnyiriri 33**) kaali kabonero akalaga omusango gwa Katonda ku kibi Yesu kye yali yeetise. Ekizikiza ekyo kyali kiraga ekizikiza eky'ebweru ekya ggeyeena yennyini.⁷³ Okuva ekinyusi kya geyena bwe kiri okweyawula ku Katonda, Yesu bwe yakaaba ng'ali ku musaalaba nti, “*Katonda wange, Katonda wange, lwaki onjabulidde?”* mu butuufu yali afuna ggeyeena. Mu ntegeeza, ggeyeena ewangaala emirembe gyonna. Yesu teyakoma ku kwetikka butaggwaawo bumu mu geyena, wabula obukadde n'obukadde bw'emirembe n'emirembe mu geyena, byonna nga binyigirizibwa ku ye mu kiseera kye yali ku musaalaba. Ekyo kisukka obusobozi bwaffe okutegeera, naye kiraga nti Yesu bye yayitamu ku musaalaba tebiyinzza kulowoozebwo. Ekyo kye kyali kyetaagisa okutununula okuva mu kibonerezo ky'ekibi kyaffe.

Ensonga endala ey'okukaaba kwe nti, “*Katonda wange, Katonda wange, lwaki onjabulidde?”* kyetaagisa okufaayo kwaffe. Okukaaba kwa Yesu okuva ku musaalaba kulaga obuwulize bwe obutuukiridde (**Baf 2:8**). Mu bulamu bwe bwonna ku nsi Kristo yennyini yagamba enfunda n'enfunda nti talina ky'akola ku bubwe wabula akola ekyo Kitawe kye yali amulagira okukola (**Yok 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Okukaaba kwe nti “*Katonda wange*” kulaga enkolagana ye ey'oku lusegere ne Kitawe. Ku musaalaba, Yesu yagumira okubonaabona okutakoma n'ekikolimo kya Kitawe (**Bag 3:13**); naye yeeyongera okugondera Kitawe okutuukira ddala ku nkomerero. Okukaaba kwe kwali kujuliza **Zab 22:1**, zabbuli ya Dawudi, eyali nnabbi (laba **Ebikolwa 2:30**). Mu kujuliza zabbuli eyo mu mbeera ezo, Yesu yali agamba nti **Zab 22:1** yali esonga ku ebyo bye yali akola ku musaalaba era nga bituukirizibwa. Yesu yali amanyi bulungi ekyali kigenda mu maaso. Mu bukulu, yali agamba nti, “Nkwesiga Kitange, nzikiririza mu nteekateeka yo ey'obulokozi bw'emyoyo egyabula, era nkwagala nnyo era nja kugondera ddala okwagala kwo, newankubadde nga kitegeeza okwawukana kwange mu bujjuvu naawe n'okugumira omugatte gwa ggeyeena eza abantu ab'ekibi.”

Byonna Yesu yabikola kyeyagalire (**Yok 10:18**) kubanga twali tumugwanidde. Nga **Is 53:11** bw'agamba nti, “*Mu nnaku y'emmeeme ye aliraba era n'amatira.*” Kristo bye yakola ku musaalaba biraga, mu

⁷³ Gruenler alaba akabonero kano akalala ak'ekizikiza: “Mu Njiri ya Makko Yesu okufa (**15:33-41**) kulabibwa nga kuddamu okukunnya n'okutuukiriza emiramwa gy'Okuyitako n'okuva. Ekibonyoobonyo ky'ekizikiza ekyagwa ku Misiri ng'Embaga ey'Okuyitako tennatuuka (Okuva 10:21-22) kigwa ku nsi ya Yuda nga Yesu afuuka Omukolo ogw'Okuyitako ogusembayo n'ekikolimo eky'okukyuda mukifo kyabalala (Olunnyiriri). 33; geraageranya Bag. 3:13).” (Gruenler 1989: 797)

ngeri nga tewali ddiini ndala yonna ekyogerako wadde, engeri abantu gye bali ab'omuwendo eri Katonda. Timothy Keller amaliriza nti, "Yesu yabonaabona nnyo okusinga emmeeme yonna ey'omuntu mu geyena ey'olubeerera, naye ate atutunuulira n'agamba nti, 'Kyali kigwanidde.' Kiki ekiyinza okutuleetera okuwulira nga twagalibwa nnyo era nga tuli ba muwendo okusinga ekyo? Omulokozi eyayanjulwa mu njiri yayita mu geyena yennyini okusinga okutufiirwa, era tewali mulokozi mulala abadde ayolesebwa atwagala ku muwendo ng'ogwo." (Keller 2009: sec 4)

Nga bwe kiri ku bintu ebirala ebikwata ku bulamu bwa Yesu, okugeraageranya enjiri ennya kuwa akawunti ezijjuvu ku kiwandiiko Piraato kye yawandiika ekyassibwa waggulu wa Yesu ku musaalaba. Makko ayogera ensonga nti, "*Kabaka w'Abayudaaya*" (**olunyyiriri 26**); Matayo alina nti, "*Ono ye Yesu, Kabaka w'Abayudaaya*" (**Mat 27:37**); Lukka agamba nti, "*Ono ye Kabaka w'Abayudaaya*" (**Lukka 23:38**); Yokaana agamba nti, "*Yesu ow'e Nazaaleesi, Kabaka w'Abayudaaya*" (**Yok 19:21**). Bino tebikontana. Byonna bwe byekenneenyezebwa, ekigambo mu bujjuvu kisoma nti, "*Ono ye Yesu ow'e Nazaaleesi, Kabaka w'Abayudaaya*." Ekyewuunyisa, wadde nga ayinza okuba nga teyakitegera, Pontiyo Piraato yali ayatula, mu buwandiike (Olulamayiki, Olulatini, n'Oluyonaani, **Yok 19:20**) bonna balabe, amazima g'oyo Yesu kye yali ddala. Eyo ye nsonga lwaki bakabona abakulu baawakanya ebighambo ebyo, naye Piraato teyabikyusa, ng'agamba nti, "*kye mpandiise kye mpandiise*" (**Yok 19:22**).

2. Ennyiriri33-41—Okufa kwa Yesu

Okufa kwa Yesu (**olunyyiriri 37**) "si nkomerero wabula kye kivaako ebintu bibiri eby'enjawulo: okuyulika kw'olutimbe lwa yeekaalu (**olunyyiriri 38**) n'okwatula kw'omukulu w'ekitongole (**olunyyiriri 39**). Ebintu bino ebibiri biraga nti okufa kw'Omwana wa Katonda abonaabona si nkomerero ya nnaku wabula kutuukirizibwa kwa Katonda n'okubikkulirwa." (Ewards 2002: 477)

Mu yeekaalu mwalimu kateni (oba ebibikka) bibiri: ekimu kyali mu maaso g'Ekifo Ekitukuvu (ekifo ekitukuvu ekikulu ekya yeekaalu) ate ekyokubiri nga kyawula Ekifo Ekitukuvu n'Ekitukuvu eky'Ebitukuvu (**Beb 9:1-5**). Munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka Josephus yalaba amakulu ag'ekyama mu kateni eyasooka eya yeekaalu. Kyali "kika kya kifaananyi ky'obutonde bwona. . . . Kateni eno era yali etungiddeko byonna eby'ekyama mu ggulu, okuggyako eby'obubonero [ekkumi n'ebiri], obukiikirira ebitonde ebiramu" (Josephus 1987b: 707 [*Entalo*: 5.212-14]; laba **Okuva 26:31; 2 Byom 3 :14**). Ekifo Ekitukuvu n'Ekifo Ekitukuvu byawulwamu olutimbe olwa bululu, kakobe, ne kamyufu (**Okuva 26:31-37; 2 Byom 3:14**). Tekinnamanyika ku kateni oba ekibikka Makko ky'ayogerako. Ekigambo ky'Oluyonaani ekitegeeza olutimbe ekikozesebwa mu **lunyyiriri 38**, *katapetasma*, kye kigambo kye kimu ekikozesebwa ku kateni mu maaso g'Ewatukuvu w'Ebitukuvu mu **Beb 6:19; 9:3**; ne **10:20**, era kye kigambo kye kimu ekikozesebwa mu Septuagint (LXX) eri olutimbe oluli mu maaso g'Ekifo Ekitukuvu ky'Ebitukuvu mu Kuva **26:31-37**, so nga LXX kikozesa ekigambo ekirala ekitegeeza olutimbe oluli mu maaso g'Ekifo Ekitukuvu. Ekyo kiraga nti olutimbe olwali luzingirwamu lwe luli mu maaso g'Ewatukuvu w'ebitukuvu. Ku luuyi olulala, olutimbe olw'ebweru lwe lwalabibwa abantu bonna, era **olunyyiriri 39** ne **Mat 27:51-54** biraga nti omuduumizi w'ekibinja ayinza okuba nga yalaba olutimbe nga luyulika. Ekifo ekirala kyokka ng'oggyeeko **olunyyiriri 38** Makko mw'akozesa ekigambo *schizein* ("okuyulika") kiri ku kubatizibwa kwa Yesu (**1:10**) "okuyulika kw'eggulu kwe kwalaga nti Yesu Mwana wa Katonda" (Edwards 2002: 478). Nti olutimbe olw'ebweru lwalaga obutonde bwonna n'eggulu kiraga nti Makko akwataganya okuyulika ku **1:10** n'okuyulika kw'olutimbe olw'ebweru mu **lunyyiriri 38**, ekitegeeza "ku kubatiza kwe n'okufa kwa Yesu amayumba ga Katonda ag'omu ggulu n'ag'oku nsi gaggulibwawo." eri abantu bona (Ibid.: 479)

Ka kibeere nti kateni ki eyakwatibwako, amakulu ge gamu. Okuyulika kw'olutimbe kali kabonero akalaga okuzikirizibwa kwa yeekaalu n'okutuuka ku Katonda mu ddembe abantu kati nga bayita mu Yesu. Olw'okwewaayo kwa Yesu, kati tulina "*obwesige okuyingira mu bifo ebitukuvu . . . mu kkubo eppya era eddamu lye yatuggulirawo mu lutimbe*" (**Beb 10:19-20**). Mu butuufu, **Beb 10:20** wagamba mu ngeri ey'enjawulo nti "*olutimbe*" gwe "*mubiri gwe*." Mu ngeri endala, yeekaalu yali esonga ku Kristo ebbanga lyonna. "Si nnyo nti Kristo atuukiriza ekyo yeekaalu ky'etegeeza; wabula Kristo ge makulu yeekaalu gye yaliwo. . . . Kristo ye yeekaalu entuufu, ekitangaala eky'ekitiibwa ekya nnamaddala, maanu eya nnamaddala, omuzabbibu ogwa nnamaddala. Okujja kw'eby'amazima kusinga okw'akabonero. Ekibikka kya yeekaalu ekyakolebwa n'emikono kizikirizibwa, kubanga akabonero kaakyo katuukiridde." (Clowney 1972-73: 177, 183) Mu ngeri endala, ng'ekizimbe kya yeekaalu kyeyongera okubaawo okutuusa lwe kyazikirizibwa mu mwaka gwa 200. Okusinza mu ndagaano enkadde, nga mw'otwalidde ne yeekaalu, tekukyaliwo (**Beb 8:13**). Enkola ya yeekaalu yonna ey'endagaano enkadde tekyali ntuufu; Yesu ye kintu ekisembayo mu by'omwoyo. **Beb 8:1-10:22** eraga nti ekifo ekitukuvu ekituufu kye kiri mu ggulu ate ekifo ekitukuvu eky'akabonero kye kiri ku nsi. "Abaebbulaniya 9:8-9 etuuka n'okujuliza 'eweema' enkadde (mu butuufu, ekifo ekitukuvu) nga 'akabonero'

oba ‘olugero’ olw’eweema ey’ekiseera eky’enkomerero (ekyokulabirako., mu 9:11) okusobola okuggumiza ekyo weema eyasooka ku nkomerero si ye yali entuufu” (Beale 2004: 295). **Beb 4:14-5:10; 7:1-10:22** balaga Kristo nga kabona asinga obukulu era nga Weema/Yekaalu. **Beb 10:12, 14** bagamba nti, “*Kristo bwe yawaayo emirembe gyonna ssaddaaka emu olw’ebibi, n’atuula ku mukono ogwa ddyo ogwa Katonda, . . .*¹⁴ *Kubanga olw’ekiweebwayo kimu, atuukirizza emirembe gyonna abo abatukuzibwa.*” Era “*akwata obwakabona bwe emirembe gyonna, kubanga abeerawo emirembe gyonna*” (**Beb 7:24**). Yesu Kristo ye ngeri yokka okutuuka eri Katonda. Ekyo kye kitegeeza omusaalaba n’okukuyulika kw’olutimbe.

Mu **lunyiriri 39** omukulu w’ekitongole yayatula nti, “*Mazima omusajja ono yali Mwana wa Katonda.*” Wadde nga okwatula kwa Piraato nti Yesu yali “*Kabaka w’Abayudaaya*” (**olunyyiriri 26**) n’ebigambo bya Kayaafa mu **14:61** nti, “Ggwe Kristo, Omwana w’Omukisa” byombi byali bituufu, byombi byayogerwa mu ngeri ey’okuvoola. Ekigambo ky’omuserikale w’ekitongole kyali kwatula kwa mazima. Mu butuufu, “omukulu w’ekibinja ye muntu asoose mu Njiri okwatula Yesu ng’Omwana wa Katonda, era okwatula kuleetebwa okubonaabona kwe —okubonaabona kwe n’okufa kwe ku musaalaba. . . Okubonaabona kwa Yesu ku musaalaba, okukontana ddala n’endowooza zombi ez’Abayudaaya eza masiya n’endowooza z’Abayonaani ‘omuntu ow’obwakatonda’, kufuuka, olw’ekikolwa kya Katonda, eddirisa eriyingira mu mutima n’amakulu ga Yesu, amakulu agakwatibwa mu okwatula ‘Omwana wa Katonda.’” (Edwards 2002: 479-80).⁷⁴

Ennyiriri 40-41 zogera ku bakazi abaali bagoberedde Yesu era ne bamuweereza, ziraga ensonga enkulu naddala nga zigoberera amangu ddala gw’okwatula kw’omuduumizi w’ekitongole. Omuduumizi w’ekitongole yali Munaggwanga omukaafiiri; nga bw’ali yali “omuntu ow’ebweru” era ng’Abayudaaya abasinga obungi bamutwalanga “nga atali mulongoofu.” Okutwalira awamu abakazi baali basuulibwa ku bbali era mu butuufu Abayudaaya abasinga obungi baali babatwala nga “bannansi ab’omutendera ogw’okubiri.” Kino kye kitugamba nti emirundi mingi abasuuliddwa ku mabbali n’ab’ebweru be basinga okwoleka okukkiriza okusinga era mu bo Katonda mw’akolera ennyo.

3. Ennyiriri 42-47—Okuziikibwa kwa Yesu

Okuziika Yesu, n’ebintu ebikwetooldde, bikulu, kubanga bikakasa nti ddala Yesu yali afudde, so si “kumpi okufa” oba obutategeera oba mu kkoma. Olw’okuba Yesu yafa ku ssaawa nga mwenda ez’emisana, Yusufu ow’e Alimateya yalina essaawa nga ssatu zokka okulaba nti Yesu aziikibwa mu budde, okuva **Ma 21:22-23** bwe yalambika nti n’omuntu “awanikibwa ku muti” alina okuziikibwa ku lunaku lwe lumu (era Ennaku z’Abayudaaya zaatandikanga enjuba ng’egwa oba 6:00PM). Okwewuunya kwa Piraato nti Yesu yali yafa dda kitegeerekeka, okuva oluusi abaakomererwa ku musaalaba bwe baalwana okumala ennaku ku musaalaba nga tebannatuuka ku nkomerero. okusumulula omulambo eri omuntu omulala atali muntu wa famire oba okusumulula omulambo n’akatono kyali kya bulijjo nnyo. Bwe kityo, Piraato yalina omukulu w’ekibinja okukakasa nti Yesu, mu butuufu, yali afudde (**olunyyiriri 44**). Singa Yesu yali tafudde ddala, naye omuduumizi w’ekitongole n’ategeeza Piraato nti afudde, yandibadde amenya ebiragiyo bye era yandibadde alimba omuduumizi we n’olwekyo oboolyawo yandisasudde ekyo n’obulamu bwe. N’olwekyo, tekikkirizika okukaayana nti Yesu teyafiira ku musaalaba.

Emirambo gy’abamenyi b’amateeka abaafu gyali gya gavumenti ya Rooma. Emirambo egisinga egyakomererwa gyakkirizibwanga okusigala ku misaalaba gyabwe ng’okulabula eri abalala. “Ensonyi z’okukomererwa zaadduka nnyo okusinga obwereere, okutulugunyizibwa, n’okusekererwa. Emirundi egisinga obungi, emirambo egyakomererwa tegyaziikibwa wadde. Mu kifo ky’ekyo, mu nnaku ezaddirira okufa kw’abaakomereddwa, emimwa gy’ensegga n’amannyo g’embwa ez’omu nsiko byayuzza emirambo ne gisaasaanya ebisigalira byabwe mu byalo.” (Jones 2012: n.p.) Kyokka kino tekyali bwe kityo bulijjo. Munnabyafaayo ow’omu kyasa ekyasooka Josephus ateggeeza nti “Abayudaaya baafaayo nnyo ku kuziika abantu, ne baggyawo ebo ebyasalirwa omusango n’okukomererwa, ne babaziika ng’enjuba tennagwa” (Josephus 1987b: 679 [Entalo: 4.314]). Okugatta ku **Ma 21:22-23**, *Mishnah* egamba nti n’abamenyi b’amateeka abattibwa baali ba kuziikibwa (Neusner 1988: 595, Sanhedrin §§6:5-6). Josephus yayongera okulaga nti Abaruumi “tebawaliriza abo ababagondera okumenya amateeka g’Ensi zaabwe” omuli n’etteeka “obutakkiriza muntu yenna kugalamira nga taziikiddwa” (Josephus 1987c: 798 [Against Apion: 2.73, 2.211]). Graig Evans agamba nti, “Enkola eyaviirako okuttibwa kwa Yesu . . . *yatandikibwawo Olukiiko lw’Abayudaaya*. Okusinzira ku mateeka n’empisa olukiiko lw’Abayudaaya (oba Olukiiko Olukulu) bwe lwasalira omuntu omusango gw’okufa,

⁷⁴ Wadde nga mu Luyonaani “Omwana wa Katonda” talina kitundu kikakafu, ekireetera abamu okulowooza nti omuduumizi w’ekibinja yali ateggeeza omwana wa Katonda okusinga Omwana wa Katonda, Edwards alaga byombi olw’ensonga za grammar y’Oluyonaani n’ensonga endala nti “the Omwana wa Katonda” kye kisoma kyokka ekituufu (Edwards 2002: 480-81).

mu ngeri yonna, kyagwa ku lukiiko okuziika omuntu oyo. Guno gwe gwali omulimu ogwakolebwa Yusufu ow'e Alimasiya, mmemba w'olukiiko lw'Abayudaaya (Makko 15:43)." (Evans 2016: "Concluding Remarks") Evans ayogera ku mateeka n'enkola y'Abaruumi. Ekitabo *Officio Proconsulis (Emirimu gya Proconsul)* ekyawandiikibwa omukugu mu by'amateeka Omuruumi Ulpian (c. AD 170–223) kirimu ekigambo, "Emirambo gy'abo abasaliddwa omusango gw'okufa tegisaanidde kugaanibwa b'enjanda zaabwe"; Evans agamba nti, "Ulpian awagira endowooza ye ng'ajulira ku nkola ya empula omukulu Augustus (yafuga 31 BC – AD 14), eyayogerwako mu kitabo kye eky'obulamu bwe ekyawandiika ng'obulamu bwe bunaatera okuggwaako. Ulpian agenda mu maaso n'agamba nti 'emirambo gy'abo ababonerezeddwa giziikibwa nga kino kisabiddwa era nga kiweereddwa olukusa.'" (Ibid.: "Amateeka g'Abaruumi") Bwe kityo, "Okuziika emirambo gy'abo abattiddwa kwakkirizibwa mu Bwakabaka bwa Rooma mu kiseera kya Yesu ekibalirirwamu. Yali nkola ya gavumenti ya Augusto era yali ndowooza ya Ulpian eyaberawo oluvannyuma lw'ebyasa bibiri." (Ibid.) N'olwekyo tekyewuunyisa nti Piraato yasumulula omulambo eri Yusufu ow'e Alimateya.

Entaana nkulu. "*Yali etemeddwa mu lwazi, n'ayiringisa ejinja n'aggalawo mulyango gw'entaana*" (olunnyiriri 46; laba ne 16:4, "*lyali ddene nnyo*"). Bwe kityo, tewali yali asobola kusima kkubo lye okufuluma oba okuyingira N. T. Wright alaga nti, "Okwogerwako ku kuziikibwa kwa Yesu [1 Kol 15:4a] kwandibadde kutuuka ku kifo eky'amaanyi bwe kityo mu nnyiriri z'ennono ennyimpimpi era mu bufunze singa kyatunuulirwa nga kikulu ku bwakyo. [Kyakola] okukakasa nti ddala Yesu yali afudde." (Wright 2003: 321) Engeri y'okuziika nayo ya makulu. Omulambo gwategekebwa okuziikibwa, ekintu ekyandibadde tekikola singa waaliwo ennimi z'obulamu ezisigadde mu Yesu (Makko 15:46; laba ne Mat 27:59; Lukka 23:53-56; Yok 19:39-40). Okusinziira ku mpisa z'Abayudaaya ez'okuziika, omulambo gwandibadde guzingiddwa, era wakati w'ebikunta mu kizinga kya bafuta oboolyawo pawundi 65-75 ez'eby'akaloosa nga bitabuddwamu ekintu ekirimu ekikuta ekimanyiddwa nga mira zandibadde ziteekebwa (Yok 19:39). Kino kyandivuddemu okuzibikira okuzitowa okwetooloola omubiri (laba McDowell 1981: 52-53). Tewali muntu yenna eyali mulamu yali asobola kuwona bwe yali azibiddwa bwatyo.⁷⁵ Awo Yesu n'aziikibwa mu ntaana ya Yusufu ow'e Alimateya yennyini; bwe kityo, ekifo Yesu we yaziikibwa kyali kifo ekimanyiddwa (Makko 15:46; laba ne Mat 27:59-60; Lukka 23:53; Yok 19:38-42). "*Ejinja eddene*" lyayingisibwa okuggalawo omulyango, entaana n'essibwako akabonero, era ne bateekebwako omukuumi ku ntaana okukakasa nti tewali muntu yenna asobola kubba mulambo (Mat 27:60-66; Makko 15:46; 16: 3-4; Lukka 23:53; Yok 19:41-42). Envumbo ya gavumenti entongole n'omukuumi w'Abaruumi byali tebisoboka kumenyebwa muntu yenna oba kufuluma ntaana eyo (Ibid.: 53-61).⁷⁶ Ekyewuunyisa, Yesu yali yazaalibwa mu lubuto lw'embeerera era n'ava mu lubuto lw'embeerera era n'aziikibwa n'ozukira mu ntaana embeerera (Mat 27:60; Lukka 23:53; Yok 19:41).

EBIBUZO BY'OKUKUBAGANYA EBIROWOOZO

1. Tunuulira ebikwata ku kuziika Yesu (ennyiriri 42-47, ebisingawo ebikwata ku kuziika biweereddwa mu Mat 28:57-66; Lukka 23:50-56; ne Yok 19:38-42). Makulu ki ag'ebintu eby'enjawulo ebikwata ku mazima ebyogerwako mu Bukristaayo?
2. Yusufu ow'e Alimateya "*yaguma*" n'agenda eri Piraato n'asaba omulambo gwa Yesu (olunnyiriri43). Wali okozeeko n'obuvumu olw'Obukristaayo bwo?

⁷⁵ NASB mu Yok 19:39 egamba nti omutabula ogwaleetebwa okufuka ku mubiri gwali "*buzito bwa pawundi nga kikumi.*" Ezo zaali pawundi z'Abaruumi (*litrai*); buli *litra* yazitowa nga 11 ounces (okugeraageranya 16 ounces ku pawundi y'Olungereza) (laba Carson 1991: 428, 629-30; kino mu kyeyolekera mu ESV egamba nti "*nga pawundi nsanvu mu ttaano mu buzito*"). Bwe kiba nti Ekitambaala kya Turin kye lugoye lw'okuziika Yesu olutuufu, wadde nga waliwo ebintu eby'enjawulo ebimera/eby'akawoowo ebisangibwa ku kitambaala, tekirabika nti eby'akaloosa ebya pawundi 65-75 ebitabuddwa n'ekintu ekirimu ekikuta byali tebinnaba kuteekebwa mu kiseera ekyo eby'okuzuukira. Kino kiraga nti Nikodemo (eyawerekera ne Yusufu ow'e Alimateya) yasiba emikono n'ebigere bya Yesu olw'obuzibu bwa rigor mortis ne/oba n'asiba ekitambaala okwetooloola Yesu, ng'asiiga akawoowo akatono ennyo ke yaleeta (Yok 19:39-40) naye n'akikola obutasiiga kitundu kinene eky'eby'akaloosa ne mira, oboolyawo olw'okuba kyali kumpi nnyo n'entandikwa y'Okuyitako; abakyala olwo bandibadde basiiga omubiri mu bujuvu n'eby'akaloosa ne mira ng'Okuyitako kuwedde (Lukka 23:55-56; laba Habermas 1981: 47-54; Lemke 2000: 4-7, 12-14; Lanser 2014: The Wrappings).

⁷⁶ Josh McDowell alaga nti, "Envumbo eno ku ntaana ya Yesu yali bujulizi bwa lujjudde nti ddala omulambo gwa Yesu gwali awo. Okugatta ku ekyo, olw'okuba akabonero ako kaali ka Rooma, kakakasa nti omulambo gwe gwali gukuumbwa okuva eri abonoonyi olw'ekintu ekitali kitono okusinga amaanyi n'obuyinza obw'Obwakabaka bwa Rooma." (McDowell 1981: 59)

- Kiki ekyavaamu?
- Ku luuyi olulala, wali weeyisiza mu ngeri ey'obutitiizi ng'Obukristaayo bwo buli ku layini? Lwaaki?
- Kiki ekyavaamu?

16:1-8: ¹ *Oluvannyuma lwa Ssabiiti, Maliyamu Magudaleene, ne Saalome ne Maliyamu nnyina Yakobo, ne bagula ebyakaloosa eby'okusiiga omulambo gwa Yesu.* ² *Mu makya nnyo ku lunaku olusooka olwa wiiki ng'enjuba yaakavaayo, ne bagenda nabyo ku ntaana.* ³ *Awo ne bagenda nga bwe beebuuzaganya gye banaggya omuntu anaabayiringisiza ejjinja eddene lityo okuliggya ku mulyango gw'entaana.* ⁴ *Naye bwe baatuukawo, ne balaba ng'ejjinja lyayiringisiddwa. Ejjinja lyali ddene nnyo.* ⁵ *Bwe baayingira mu ntaana, ne balaba omusajja omuvubuka, ng'ayambadde engoye enjeru, ng'atudde ku ludda olwa ddyo! Ne bawuniikirira nnyo!* ⁶ *Naye n'abagamba nti, "Temutya. Munoonya Yesu, Omunnazaaleesi eyakomererwa. Wano taliwo! Azuukidde. Mulabe, omulambo gwe we gwali gugalamiziddwa.* ⁷ *Kale mugende mutegeeze abayigirizwa be, ne Peetero, ebigambo bino nti, 'Yesu abakulembdemu okugenda e Ggaliraaya. Eyo gye mulimulabira nga bwe yabagamba.'"* ⁸ *Awo abakazi abo ne badduka emisinde mingi okuva ku ntaana, nga batidde nnyo, nga bwe bakankana, ne batabaako n'omu gwe bategeeza olw'okutya.*

Ennyiriri 1-8—Okuzuukira

Entikko y'enjiri ya Makko kwe kuzuukira kwa Yesu Kristo. Maliyamu Magudaleene ne Maliyamu nnyina wa Yakobo baali balabye Yesu gye yali aziikiddwa (**15:47**). Cole agamba nti "gwali mulimo gwa bakazi mu nkola y'Ekiyudaya" okuteekateeka n'okusiiga eby'akaloosa ku mulambo (Cole 1989: 329). Bwe kityo, Ssabiiti bwe yaggwa, Maliyamu Magudaleene n'abakazi abalala ne bagula eby'akaloosa ebyetaagisa; enjuba bwe yava ku Ssande baagenda mu ntaana okusiiga omulambo gwa Yesu, naye ne basanga ng'ejjinja liyiringisiddwa era nga Yesu taliyo (**ennyiriri 1-6**); baategezebwa malayika nti Yesu yazuukira (**ennyiriri 5-7**).⁷⁷ Eyo ye nsonga lwaki okuziikibwa mu ntaana ya Yusufu ow'e Alimateya kyali kikulu. Okusinziira ku lipoota y'omukulu w'ekitongole n'engeri omulambo gye gwategekebamu, tukimanyi nti ddala Yesu yali afudde; okusinziira ku butonde bw'entaana n'omukuumi, tewali yali asobola kumenya kubba mulambo; okusinziira ku ky'okuba nti ekifo entaana we yali emanyiddwa, abakazi abo tebandisobodde kusobya olw'okugenda mu ntaana enkyamu, era singa Yesu teyazuukira, ensonga eyo yali esobola bulungi okukakasibwa nga basima omulambo gwa Yesu.⁷⁸

Oluvannyuma abakazi baasisinkana Kristo eyazuukira (**olunnyiriri 9**; laba ne **Mat 28:1-7**; **Lukka 24:1-8**; **Yok 20:1**). Olwo ne bategeeza abayigirizwa nti entaana yali njereere era nti Yesu yazuukira mu ntaana era nga mulamu (**Mat 28:8**; **Makko 16:10-11**; **Lukka 24:9-12**; **Yok 20:2-18**). Ebitundu bino bya makulu nnyo kubanga okulabika kwa Yesu okwasooka oluvannyuma lw'okuzuukira kwe n'alipoota ezaasooka ez'okuzuukira kwakolebwa era ne ziweebwa abakazi. Ensonga eno eraga nti ebyafaayo bya Baibuli tebyakolebwa wabula byesigika. Ensonga eri nti mu ddiini y'Ekiyudaaya ey'edda abakazi baatwalibwanga ng'abajulizi abateesigika; oba tebaalina busobozi kukola ng'abajulizi mu kkooti oba nga waliwo obukwakkulizo obw'amaanyi ku bujulizi bwe baali basobola okuva ("Witness" 2008: n.p.; Meacham 2009: Other Laws). N'olwekyo, obutakkiriza kw'abayigirizwa mu lipoota z'abakazi (**Lukka 24:11**) tekyava ku ngeri eyeewuunyisa gye baali baloopa kyokka naye mpozzi n'okuba nti baali bakazi. Ensonga eyo esembayo eyamba okukakasa nti ebyafaayo bya Baibuli bya mazima kubanga, nga Paul Maier bw'annyonnyola, okuva obujulizi bw'abakazi bwe bwatwalibwanga ng'obuteesigika, "singa ebyafaayo by'okuzuukira byali biyiiye . . . abakazi tebandiyingiziddwa mu mbooji, waakiri, si ng'abajulizi abasooka" (Maier 1973: 98). Munnabyafaayo Michael Grant akkiriziganya nti, "Ekkana eyasooka teyandiyiyiza, ku nsonga yaayo, ekigambo nti kino ekisinga okuba eky'ekitiibwa era eky'enkomerero mu byonna ebyazuulibwa kyakolebwa abakyala, nga mw'otwalidde n'omukazi eyalina ebyafaayo eby'obugwenyufu ku ekyo" (Grant 1977: 176).

Malayika bye yayogera eri abakazi nti Yesu "*abakulemba e Ggaliraaya. Eyo gye mulimulaba, nga bwe yabagamba*" (**olunnyiriri 7**) kwe kutuukirizibwa kw'ebyo Yesu bye yayogera ku kijulo ekyasembayo (**14:28**). Era kiraga obutonde bw'ekkanisa obw'omuggundu oba obw'amaka: "Ekikolwa kya Yesu ekyasooka mu buweereza bwa Yesu kwe kuyita abavubi bana okubeera mu kibiina naye (1:16-20); era ekigambo ekisooka ekya Yesu eyazuukira kwe kuddamu okukunjaanya ekibiina ky'abayigirizwa kye kimu (**14:27-28**)."

⁷⁷ Ku nsonga y'okuzuukira kwa Yesu ku "lunaku olw'okusatu," laba n.40, waggulu.

⁷⁸ Okufuna obujulizi bwa Baibuli n'ebyaafaayo obulaga ebyafaayo by'okuzuukira, laba Menn 2020: 30-40.

(olunnyiriri7), alaga okusaasira kwa Kristo okunene, kubanga Peetero “yali yeegaanyi Yesu (14:66-72), era kati yali yeetaaga. okukakasa nti teyaggyibwa mu kibiina ky’abayigirizwa” (Wessel 1984: 788). Ebiwandiiko ebisinga obukadde eby’enjiri ya Makko bikoma ku **lunyyiriri 8; ennyiriri 9-20** zaagattibwako oluvannyuma. Omuntu ayinza okulowooza nti **olunyyiriri 8** kifo kya njawulo okumaliriza enjiri eno.⁷⁹ Wessel agamba nti, “Singa Enjiri ya Makko ekoma ne 16:8, ng’abamu bwe bakkiriza, Makko mu bugenderevu aggumiza ekyama n’entiisa y’Okuzuukira” (Ibid.). Era amaliriza ku kiwandiiko ekisesa, kye yakozesa enfunda n’enfunda mu njiri eno yonna. Nga tannayingira Yerusalemi mu buwanguzi, Yesu yali atera okugamba abantu obutamwogerako, naye ne bakikola; wano mu **ennyiriri 7-8** malayika yagamba abakazi abo okubuulira ku kuzuukira kwa Yesu, naye ne batakikola. Kya lwatu, nga bwe tumanyi okuva mu njiri endala, abakazi bwe baava ku kutya n’okwewuunya, ddala baayogera bye baali balabye ne bye bawulidde, naye okusesa kusigala mu njiri ya Makko.

Ekisuubizo ky’okusisinkana mu Ggaliraaya (**olunyyiriri 7**) n’obujeemu bw’abakazi (olunyyiriri 8) mu butuufu binyweza ekisuubizo ky’okutabagana (okujuliza Peetero mu **lunyyiriri 7**) n’ekisuubizo ky’obuwanguzi. Mu ngeri endala, wadde ng’abakkiriza balemererwa—abayigirizwa, abakazi, naffe (**olunyyiriri 8**), ekigambo ky’okusuubiza ku nkomerero kijja kuwanguka. Bulijjo Makko azze alaga abayigirizwa abo ng’abo abeenonyeza ebyabye era nga tebategeera. Naye eky’okuba nti enjiri ya Makko yawandiikibwa n’akatono kiraga nti ddala Katonda y’addukanya show. Yesu yali agambye nti, “*Tusomoke tugende emitala*” (**4:35**) era “*mubawa [abo 5000] eky’okulya*” (**6:37**), naye ku lwabwe abayigirizwa tebaasobola kukikola; naye mu butuufu, Yesu yakakasa nti basobola. Okukakasa okwo kwe kumu kwakwata ku nsisinkano eyasuubizibwa wakati wa Yesu n’abayigirizwa mu Ggaliraaya malayika ayogerwako mu **lunyyiriri 7**; tumanyi okuva mu njiri endala nti kyaliwo (laba **Mat 28:16-20; Yok 21:1-23**). Obukakafu obwo bwe bumu butukwatako. Katonda gy’alunganya, agabirira. Joel Williams agamba nti, “Mark ayanjula abagoberezi abatuufu abalemererwa, naye era awa essuubi, kubanga alaga nti Yesu tabavaako. Yesu asobola okuzzaawo abayigirizwa be, oba owuwe yenna eyesittala, n’okubafuula abavubi b’abantu. Makko amaliriza Enjiri ye n’obubaka obutuukirawo eri abagoberezi ba Yesu abasoma emboosi ye. Abo abalemererwa balina essuubi, naye ekkubo teriba lyangu era n’akabi wekali ddala.” (Williams 1999: 35) Nga Pawulo bw’akyogera mu **Baf 1:6**, “*Oyo eyatandika omulimu omulungi mu mmwe aligumaliriza ku lunaku lwa Yesu Kristo.*”

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Makulu ki n’obukulu bw’okuzuukira kwa Yesu mu mubiri?

- “Okuzuukira okw’omwoyo” (okugamba., “ayinza okuba nga afudde, naye azuukidde mu bulamu bwange era abeera mu mutima gwange”) tekuyinza kuba kwa makulu nnyo ng’okuzuukira okw’omubiri?

2. Olowooza lwaki malayika yayongerako “*ne Peetero*” ku mulimo gwe yawa abakazi (olunyyiriri7)?

- Olowooza Peetero yawulira atya bwe yasooka okuwulira amawulire ago?

3. Ebiwandiiko ebisinga obukadde bimaliriza Enjiri ya Makko ne **Makko 16:8**. Bwe kiba nti mu butuufu, eyo y’engeri Makko gye yali agenderera okumaliriza ekitabo ekyo, olowooza lwaki yakikomekkereza nga bwe yakikomekkereza?

16:9-20:⁹ *Ku lunaku olusooka olwa wiiki, Yesu kwe yazuukirira, n’asooka okulabikira Maliyamu Magudaleene, omukazi gwe yagobako baddayimooni omusanvu.*¹⁰ *Maliyamu n’agenda eri abayigirizwa, n’abasanga nga bakaaba era nga bakungubaga.*¹¹ *N’ababuulira nti Yesu amulabyeko era mulamu! Naye ne batamukkiriza!*¹² *Oluvannyuma lw’ebyo, Yesu ng’ali mu kifaananyi kirala n’alabikira abayigirizwa babiri*

⁷⁹ Singa, ng’abamanyi ba Baibuli abasinga bwe bakkiriza, **ennyiriri 9-20** zaayongerwako oluvannyuma, olwo ensonga ze zino: **olunyyiriri 8** Makko lwakoma mu bugenderevu oba nedda? Abavvunuzi ba Mark abasinga obungi oba abaakafuluma balowooza nti bwe kyali (Edwards 2002: 500). Kyokka, bwe kiba nti si ye nkomerero Mark gye yali agenderera, olwo kiki ekyatuuka ku nkomerero eyasooka? Ebintu ebibiri ebikulu ebiyinza okubaawo byandibadde: (A) olupapula olusembayo mu codex lwabula (nga tufudde nti enjiri ya Makko yategekebwa mu ngeri y’ekitabo [codex] okusinga mu ngeri y’omuzingo); oba (B) Makko yasalibwako oba yafa nga tannasobola kumaliriza nkomerero ya kitabo. Bingi ebiwandiikiddwa ku nsonga zino. Ku nsonga zombi eziwagira n’eziwakanya obusookerwako bw’**olunyyiriri 9-20** n’ensonga ezisoboka lwaki Makko yandikomeza enjiri ye ku **lunyyiriri 8** (laba Iverson 2001: “Ennyinyonnyola ezisoboka”; Edwards 2002: 500-504; Miller 2005: n.p.).

*bwe baali nga batambula mu kkubo nga bagenda mu kyalo.*¹³ *Oluvannyuma nabo ne bagenda ne bategeeza abalala, naye nabo tebaakikiriza.*¹⁴ *Oluvannyuma Yesu n'alabikira abayigirizwa ekkumi n'omu bwe baali nga balya. N'abanenya olw'obutakkiriza bwabwe, n'olw'obukakanyavu bw'emitima gyabwe kubanga tebakkiriza abo abaali bamulabyeko ng'amaze okuzuukira.*¹⁵ *N'abagamba nti, "Mugende mu nsi yonna mubuulire Enjiri eri abantu bonna.*¹⁶ *Abo bonna abakkiriza ne babatizibwa balirokolebwa, naye abo abatakkiriza balisaliirwa omusango ne gubasinga.*¹⁷ *Era abo abakkiriza baligoba baddayimooni ku bantu mu linnya lyange, era balyogera ennimi empya.*¹⁸ *Banaakwatanga ku misota, era bwe banaanywanga ekintu kyonna ekyobutwa tekiibakolengako kabi, era banasanga emikono gyabwe ku balwadde ne babawonya."*¹⁹ *Awo Mukama waffe Yesu bwe yamala okwogera nabo, n'atwalibwa mu ggulu n'atuula ku mukono ogwa ddyo ogwa Katonda.*²⁰ *Abayigirizwa ne bagenda buli wantu nga babuulira; era Mukama n'abeeranga nabo, n'anywezanga buli kye baayogeranga mu bubaka bwabwe, ng'abakozesanga eby'amagero.*

Ennyiriri 9-20—Okulabika kwa Yesu oluvannyuma lw'okuzuukira

Nga bwe kyayogeddwa waggulu, endowooza y'amanyi ba Baibuli abasinga obungi eri nti "kikakasibwa ddala nti **16:9-20** kyayongerwako oluvannyuma so si nkomerero y'Enjiri ya Makko eyasooka" (Edwards 2002: 497). Awo ayogera mu bujuvu obumu ku kiwandiiko, obujulizi obw'omunda, n'obw'ebweru obulaga kino (Ibid.: 497-500). Ne bwe tukitwala nti ennyiriri9-20 bye byayongerwako oluvannyuma ku njiri ya Makko, "Abamanyi abasinga obungi, bwe kiba nga si bonna, abeekenneenya ensonga eyo bakkiriza nti amazima agalagiddwa mu nnyiriri matuufu mu byafaayo —ne bwe baba nga bagaana obutuufu bw'ennyiriri okuba ku ekitundu eky'asooka ekya Makko" (Miller 2005: "The Authenticity") Ekirala, "buli kimu mu Makko 16:9-20 (okuggyako ekintu kimu ekitali kikulu) kiyinza okusangibwa awalala mu Ndagaano Empya. N'olwekyo, tewali njigiriza ya Kikristaayo yonna ekwatibwako olw'okuba nti Makko 16:9-20 oboolyawo si ya ntandikwa." (Ballard n.d.: n.p.) Kino kirabibwa mu kipande kino wammanga:

Makko 16	Ekyaliwo	Awalala w'ebisagibwa mu Ndagaano Empya
oluny. 9	Yesu yalabikira Maliyamu Magudaleene	Yok 20:11-17
oluny. 9	Yesu yali agobye dayimooni 7 mu Maliyamu Magudaleene	Lukka 8:2
oluny. 10	Mary told the disciples	Lukka 24:9-10; Yok 20:18
oluny. 11	Maliyamu yagamba abayigirizwa	Lukka 24:11
oluny. 12	Yesu yalabikira abayigirizwa babiri nga batambula mu kyaalo	Lukka 24:13-32
oluny. 13	Abayigirizwa baabiiri ne baddayo ne babuulira abalala	Lukka 24:33-35
oluny. 14	Yesu yalabikira ekkumi n'omu	Mat 28:16-20; Lukka 24:36-43; Yok 20:19-23, 26-29; 1 Kol 15:5
oluny. 14	Yesu yanenya Ekkumi n'omu olw'obutakkiriza	Lukka 24:36-43; Yok 20:26-29
oluny. 15	Yesu yabalagira okubuulira enjiri	Mat 28:19-20; Lukka 24:46-49; Yok 20:21; Ebikolwa 1:8
oluny. 16	Buli akkiriza n'abatizibwa ajja kulokolebwa	Mat 28:19; Yok 3:18; 5:24; 6:29; Ebikolwa 2:38; 4:12; 8:12; 10:43; 16:31
oluny. 17	Yesu awandiika obubonero obugenda okuwerekera abakkiriza	Mat 10:1, 7-8; Makko 6:7, 12-13; Lukka 9:1-2, 6; Beb 2:3-4
oluny. 17	Abakkiriza bajja kugoba badayimooni	Mat 10:1, 8; Makko 6:7, 13; Lukka 9:1; Ebikolwa 5:16; 8:7; 16:16-18; 19:12
oluny. 17	Abakkiriza bajja kwogera mu nnimi endala	Ebikolwa 2:4; 10:46; 19:6; 1 Kol 12:7, 10
oluny. 18	Abakkiriza bajja kukwata emisota ne batatuusibwako bulabe	Lukka 10:19; Ebikolwa 28:3-6
oluny. 18	Abakkiriza bajja kunywa obutwa ne batatuusibwako bulabe	Kano ke kabonero akamu akatafaanana mu ndagaano empya; mpozzi y'ensonga lwaki kikulemberwa "singa," ekitegeeza nti kiyinza obutabaawo. Naye laba. Zab 69:21; Lukka 10:19; Ebikolwa 28:3-6. ⁸⁰
oluny. 18	Abakkiriza bajja kuwonya abalwadde	Ebikolwa 3:1-10; 5:16; 8:7; 19:12; 28:8; 1 Kol 12:7, 9
oluny. 19	Yesu yalinnya mu ggulu	Lukka 24:51; Ebikolwa 1:9; laba ne Yok 6:62; Ebikolwa 2:33-34; Bef 4:8-10; 1 Bas 1:10; Beb

⁸⁰ Eusebius ateggeeza nti Papias "anyumya emboozu endala ey'ekitalo eya Justus, ayitibwa Barsabbas: nti yanywa obutwa obutta, era naye, olw'ekisa kya Mukama, teyafuna kabi konna" (Eusebius 1988: 126 [Ecclesiastical History 3.39.9]).

		4:14; 9:24; 1 Peet 3:22
oluny. 20	Baifuluma nga babuulira era Mukama y'ali nabo	Mat 28:20; Ebikolwa 2:5-28:31

Komenti bbiri zetaaga okukolebwa ku bubonero obwo waggulu Yesu bw'ayogerako mu **nyiriri 17-18**.

- Ekisooka, obubonero buno bujja kuwerekera abakkiriza *okutwaliza awamu*. Yesu yali *tagamba* nti buli mukkiriza ajja kuba n'obubonero bwonna oba wadde nti omukkiriza yenna ajja kuba n'obubonero buno bwonna. Ekyo Pawulo akitegeera bulungi mu kwogera kwe ku "birabo by'Omwoyo" mu **1 Kol 12:7-10** gye yagamba nti, ⁷ *Mwoyo Mutukuvu yeeragira mu buli omu olw'okugasa bonna.* ⁸ *Omu Omwoyo amuwa okwogera ekigambo eky'amagezi, omulala Omwoyo oyo omu n'amuwa okuyiga n'ategeera.* ⁹ *Omulala Omwoyo y'omu n'amuwa okukkiriza, n'omulala n'amuwa obuyinza okuwonyanga abalwadde.* ¹⁰ *Omu, Omwoyo amuwa okukolanga ebyamagero, n'omulala n'amuwa okwogera eby'obunnabbi, ate omulala n'amuwa okwawulanga emyoyo emirungi n'emibi. Omulala amuwa okwogera ennimi ezitali zimu, n'omulala n'amuwa okuzivvunula.* Mu **1 Kol 12:12-20** olwo n'ageraageranya omubiri gwa Kristo ku mubiri gw'omuntu, n'alaga ensonga nti buli mukkiriza kitundu kya mubiri naye, okufaananako n'ebitundu by'omubiri eby'enjawulo ffenna tulina emirimu egy'enjawulo, era omuntu omu ayinza obutaba na kirabo oba busobozi omuntu omulala bw'alina. Yamaliriza mu **nyiriri 28-30** ng'agamba nti, ²⁸ *Era abamu Katonda yabateekawo mu kkanisa: abasooka be batume, abookubiri be bannabbi, n'abookusatu be bayigiriza, ne kuddako abakola eby'amagero, ne kuddako abalina ebirabo eby'okuwonya endwadde, n'okuyamba abali mu kwetaaga, abakulembeze, era n'aboogazi b'ennimi.* ²⁹ *Bonna batume? Bonna bannabbi? Bonna bayigiriza? Bonna bakola ebyamagero?* ³⁰ *Bonna balina ekirabo ky'okuwonya endwadde? Bonna boogera mu nnimi? Bonna bavvunula ennimi?* Buli kimu ku bibuuzo ebyo "kibuuzo kya kwogera," okugamba., aba akola ensonga mu ngeri y'ekibuuzo, ensonga eri nti eky'okuddamu mu buli kibuuzo kya lwatu kiri nti "Nedda." **Beb 2:4** mu ngeri y'emu ekakasa nti "Katonda yakikakasiza mu bubonero ne mu by'ekitalo ne mu byamagero ebitali bimu, era ne mu birabo ebya Mwoyo Mutukuvu bye yagaba nga bwe yayagala."

- Ekyokubiri, "obubonero" Yesu bwe yawa mu **nyiriri 17-18** bye byokulabirako by'obubonero oba ebirabo by'Omwoyo ebigenda okuwerekera abakkiriza, naye si lukalala lujjuvu. Nga bwe twakalaba mu **1 Abakkolinso 12**, Pawulo awandiika obubonero oba ebirabo by'Omwoyo Yesu by'atayogerako, gamba nga: okwogera amagezi; okwogera kw'okumanya; okukkiriza; okukola ebyamagero; obunnabbi; obusobozi obw'okwawula wakati w'emyoyo; okuvvunula ennimi; abatume, nga bayamba; n'okuddukanya emirimu. Mu **Bar 12:4-8** Pawulo awa olukalala olulala olw'ebirabo eby'omwoyo nga lulimu ebirabo ebitawandiikiddwa mu **1 Abakkolinso 12**. Atandika n'okuddamu nti abakkiriza balina "*ebirabo ebyawukana okusenziira ku kisa ekyatuweebwa*" (**Bar 12:6**). Oluvannyuma awandiika ebirabo bino wammanga: obunnabbi; empeereza; okusomesa; okubuulirira; okuwaayo (okugamba., okugaba); okukulembera; n'ebikolwa eby'okusaasira (**Bar 12:6-8**).

Komenti enddala entonotono ezikwata ku bitundu by'**ennyiriri 9-20** nazo zisobola okukolebwa. Mu **lunyiriri 12** kigamba nti Yesu yalabikira "mu ngeri endala" eri abayigirizwa bombi abaali mu kkubo erigenda e Emawo. Kino kiyinza okunyonnyola ensonga lwaki **Lukka 24:16** lugamba nti, "amaaso gaabwe ne galemesebwa okumutegeera." Wabula "yali ku mmeza nabo, n'addira omugaati n'asaba omukisa n'agumenyaamenya n'agubawa [bwebatyo] amaaso gaabwe negazibuka, ne bamutegeera" (**Lukka 24:30-31**). Kino kiyinza okutubuulira ekintu ku ngeri y'emibiri emipya gye tunaafuna mu kujja kwa Kristo okw'okubiri. Mu **1 Kol 15:42-44, 49** Pawulo agamba nti, ⁴² *Era bwe kiri mu kuzuukira. Omubiri guziikibwa nga gwa kuvunda, ne guzuukizibwa nga si gwa kuvunda.* ⁴³ *Guziikibwa nga si gwa kitiibwa, naye ne guzuukizibwa nga gujjudde ekitiibwa. Guziikibwa nga munafu, naye guzuukizibwa nga gwa maanyi.* ⁴⁴ *Guziikibwa nga mubiri bubiri, naye guzuukizibwa nga mubiri gwa mwoyo. Kale obanga waliwo omubiri obubiri, era waliwo omubiri ogw'omwoyo. . . .* ⁴⁹ *Era nga bwe tufaanana oyo eyakolebwa mu nfuufu, era bwe tuyoye bwe tufaanana oyo eyava mu ggulu.* Yesu era yagamba nti bwe tunaazuukizibwa mu bafu, tujja kuba "nga bamalayika mu ggulu" (**Makko 12:25; Mat 22:30**). **Beb 13:2** egamba nti, "Temulagajjalira kusembeza bagenyi, kubanga abamu baasembeza bamalayika nga tebamanyi." Ebigambo bino byonna binyuma era biraga nti emibiri gyaffe emipya egy'ekitiibwa egy'okuzuukira gijja kuba gya maanyi nnyo okusinga ekintu kyonna kye tuyiseemu, oba oboolyawo kye tuyinza n'okulowooza, mu mibiri gyaffe egy'oku nsi.

Mu **lunyiriri 16** Yesu agamba nti, "Buli akkiriza n'abatizibwa alirokolebwa, naye atakkiriza alisalirwa omusango ne gubasinga." Abantu abamu bakkiriza nti okubatizibwa kyetaagisa okusobola okulokolebwa ng'oggyeeko okukkiriza. Ekyo si kituufu. **Bar 10:9** egamba nti, "Bw'oyatula n'akamwa ko Yesu nga Mukama waffe, n'okkiriza mu mutima gwo nti Katonda yamuzuukiza mu bafu, ojja kulokolebwa." **1 Peet 3:21** lugamba nti, "Okubatiza kaakano kubalokola, si kuggyawo bucaafu ku mubiri, wabula okwegayirira Katonda asobole okuba n'omuntu ow'omunda omulungi." John Piper annyonyola enkolagana y'obulokozi n'okwatula

okukkiriza n’okubatizibwa mu nnyiriri zino bw’ati: “Okutambula kw’emimwa mu bbanga [**Bar 10:9**] n’okutambula kw’omubiri mu mazzi [**1 Peet 3:21**] birokola mu ngeri yokka nti biwa okwolesebwa ekikolwa ekimu eky’obutuukirivu, kwe kugamba, okukkiriza (Bar. 3:28). Okubatizibwa kwe kusaba okw’okungulu okw’okukkiriza eri Katonda mu mutima.” (Piper 2013: 158).

Kiyina okumanyibwa nti endowooza y’ennonno ey’Abakatuliki aba Roma ku kubatizibwa eri nti okubatizibwa kwennyini ngeri ya kuwa kisa ekilokola (“okuzaalibwa obuggya mu kubatizibwa”). Naye Baibuli etegeerekeka bulungi nti tulokoka olw’ekisa kya Katonda okuyita mu kukkiriza kwokka, so si kukola kikolwa kya mubiri nga okubatizibwa (ebyokulabirako, **Bar 3:28; 4:1-5; Bef 2:8-9; Tito 3 :5-7**). Kino kikakasibwa ebighambo bya Yesu eri omubbi ku musaalaba nti, “*Mazima nkugamba nti leero ojja kubeera nange mu lusuku*” [**Lukka 23:43**]; omubbi yalokoka wadde nga teyatizibwa). Andreas Kostenberger afunza nti, “Mu bya teyologiya, okubatizibwa mu mazzi *kulagga okuzza obuggya mu by’omwoyo* ng’omulimu gwa Katonda oguziyiza era ogusookerwako mu muntu w’Omwoyo Omutukuvu era ng’ayita mu muntu. Kino kiddiridde bulungi okuva ku kulangirira kw’Omubatiza nti Masiya yandibatiza abantu mu Mwoyo. Bwe kityo okwenenya okuva mu kibi n’okukkiriza mu Kristo, nga kuwerekwako okuzaalibwa obuggya, mu ngeri etegeerekeka era mu nsengeka y’ebiseera nga tebannaba kubatizibwa mu mazzi. Kino nakyo kiteeka okubatizibwa mu mazzi mu ndowooza entuufu. Tewali bukwakkulizo mu Njiri ku ndowooza y’okuzaalibwa omulundi ogw’okubiri ng’abatizibwa.” (Kostenberger 2006-2015: n.p.; laba ne Hunt 1995; White 2005-2006, ne Johnson 2016 okwongera okukubaganya ebirowoozo ku kuzza obuggya mu kubatizibwa) Okubatiza kikulu kubanga kabonero ak’okungulu era akalabika ak’ebyo Katonda bye yakola edda mu kutuzza obuggya n’okutulokola; si kikolwa kya mubiri oba kya makanika kye tukola okusobola okuzaalibwa obuggya n’okulokolebwa oba ekyetaagisa oba ekiwaliriza Katonda okutuzza obuggya n’okutulokola. Eno y’ensonga lwaki mu kitundu ekyokubiri eky’**olunyyiriri 16** Yesu yagamba nti “*Buli atakkiriza alisalirwa omusango*”; teyagamba nti, “*Buli atakkiriza n’atabatizibwa alisalirwa omusango.*”

Olunyyiriri 19 lugamba nti Yesu “*yatwalibwa mu ggulu n’atuula ku mukono ogwa ddyo ogwa Katonda.*” Ekyo kikakasibwa mu **Beb 1:3; 8:1; 10:12, 14** (laba ne **Zab 110:1; Lukka 22:69; Bar 8:34; Bef 1:20-21; Bak 3:1; 1 Peet 3:21-22**). Enkomerero n’okutuukirizibwa kw’Okutangirira kwa Kristo — era bwe kityo okuggyibwawo mu bujjuvu era okw’olubeerera kw’enkola yonna ey’okusaddaaka n’obwakabona mu ndagaano Enkadde —kirabibwa mu kuba nti “yatuula ku mukono ogwa ddyo ogwa Katonda” mu kifo ekitukuvu eky’omu ggulu ekya nnamaddala. “Olw’okuba okuweereza ssaddaaka kwalimu okuyimirira mu maaso ga Katonda oba ku kyoto ([**Beb**] 10:11; **Ma** 10:8; 18:7), ekikolwa eky’enjawulo eky’okutuula wansi kiraga okukomya ekikolwa kya Kristo eky’okuwaayo ssaddaaka ([**Beb**] 10:12). Naye, mu kiseera kye kimu, okutuuzibwa kwe ku ludda lwa Katonda olwa ddyo kimuwa omukisa n’ekifo ekisaanira okwegayirira okugenda maaso obutasalako, okukola obulungi [**Beb 7:25**].” (Nelson 2003: 257).

N’ekisembayo, **olunyyiriri 20** lutujjukiza nti, newankubadde Kristo yalinnya n’adda eri Kitaffe mu ggulu, obuweereza bwe bugenda mu maaso wano ku nsi okuyita mu mubiri gwe, ekanisa. Ekigambo ekiri mu **lunyyiriri 20** nti “*Mukama yakola nabo*” kikakasa ebyo Yesu bye yayogera mu **Beb 13:5** nti, “*Sirikuleka wadde okukwabulira*” n’ebyo Pawulo by’ayogera mu **Baf 2:12-13**, “*mutuukirizenga obulokozi bwammwe bennyini n’okutya n’okukankana; kubanga Katonda yakoza mu mmwe okwagala n’okukola, olw’okusiima kwe okulungi.*” Era kitusongako era ne kituwa essuubi ery’okutegeera Yesu bye yayogera, nti “*Ddala ddala mbagamba nti Akkiriza nze emirimu gye nkola nze, naye aligikola; era alikola egisinga egyo obunene; kubanga nze ijenda eri Kitange*” (**Yok 14:12**). Okwawukanako n’abakazi abali mu **lunyyiriri 8**, tusobola okufuluma ne tulatingirira enjiri n’obwesige. Ekyo kibeere kituufu ku ffe, ekanisa ye, mu kiseera kyaffe.

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1. Bujulizi ki bw’oyinza okulaga obulaga nti okuzuukira kw’omubiri kintu kya ddala, eky’ebyafaayo, so si lufumo lwokka?
2. Bwe kiba nti okuzuukira kukulu nnyo, olowooza lwaki abayigirizwa tebakkiriza (mu kusooka) ebikwata ku abo abaali balabye Yesu oluvannyuma lw’okuzuukira kwe?
3. Kyetaagisa okubatizibwa okusobola okulokolebwa?
 - Okwasaganya otya **olunyyiriri 16**?
 - Bwe kiba nga tekikwetaagisa kubatizibwa okusobola okulokolebwa, olwo ensonga oba omulimu oba

obwetaavu bw'okubatizibwa buliwa n'akatono?

4. Mirimu ki obubonero Yesu bwe yayogera mu **nnyiriri 17-18** gye buzannya?

5. Makulu ki agali mu kuba nti oyinza okuba nga tewayolesezza bubonero bwonna?

- Ekyo kitegeeza nti ddala tokkirizza?

6. Kitegeeza ki nti Yesu “yatuula ku mukono ogwa ddyo ogwa Katonda” (**olunnyiriri 19**)?

- Yesu yandibadde atya ‘okukola nabo’ (naffe) singa aba atudde ku mukono ogwa ddyo ogwa Katonda mu ggulu?

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