



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

MAKKO—EKITUNDU EKISOOKA

kya

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2021

Abamanya bangi batwala Makko ng'enjiri eyasooka okuwandiikibwa. Taata w'ekkanisa Papias ekitabo kino yakiteka ku Mark n'agamba nti abubaka bwava eri Peter. Kino tekyawakanyibwa mu kkanisa eyasooka, era ebiwandiiko eby'enjawulo bifuula kino okuba ekituufu. Ekitabo kino kikwata ku bikolwa. Y'emu ku njiri "ezikwataganya" awamu ne Matayo ne Lukka, kubanga enjiri ezo essatu zirimu emboozi nnyingi ze zimu, mu nsengeka ezifaanagana, era emirundi mingi zirina ebigambo ebifaanagana. Wadde nga y'enjiri esinga obumpi mu njiri, emirundi mingi y'esinga okuba enggazi, ng'empisa z'Abayudaaya nnyingi zinnyonyolwa abasomi ab'amawanga. Makko alaga engeri Yesu gy'atuukirizaamu obunnabbi obuli mu ndagaano enkadde ku Masiya ajja era nga Makko bw'agamba mu lunyiriri olusooka ennyo, "Omwana wa Katonda."

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I. Ennyanjula

A. Omuwandiisi

Makko, mu ngeri endala amanyiddwa mu Baibuli nga “Yokaana era eyayitibwa Makko” (**Ebikolwa 12:12, 25; 15:37**). Yali mutabani w’omukazi omututumufu ayitibwa Maliyamu ow’e Yerusalemi (**Ebikolwa 12:12**), kubanga bangi baali bakunjaanidde mu nnyumba ye Peetero bwe yali asibiddwa mu Yerusalemi, era Peetero yagendayo bwe yayimbulwa mu kkomera mu ngeri ey’ekyamagero **Ebikolwa 12:1-19**). Era yali mujjwa wa Balunabba (**Bak 4:10**), nga naye yali musajja mugagga (**Ebikolwa 4:36-37**). Makko yawerekera Pawulo ne Balunabba mu lugendo lw’obuminsani olwasooka (**Ebikolwa 13:5, 13**) naye oluvannyuma n’agenda, ekyavaamu Pawulo okugaana okumutwala ku lugendo lwe olw’okubiri olw’obuminsani, bwe kityo ne kireetawo enjawukana wakati wa Pawulo ne Balunabba (**Ebikolwa 15:36-40**). Oluvannyuma Pawulo ne Makko batabagana. Makko yali ne Pawulo mu kiseera kye yasooka okusibwa Abaruumi (**Fulm 24; Bak 4:10**), era Pawulo yatuma mu ngeri ey’enjawulo okuyita Makko mu kiseera kye eky’okubiri eky’okusibwa kw’Abaruumi (**2 Tim 4:11**).

Mu kitabo kye ekiyitibwa *Ecclesiastical History*, Eusebius agamba bw’ati ku muwandiisi w’enjiri ya Makko: “‘Omukadde w’Ekkkanisa n’ayogera bw’ati: Makko, bwe yafuuka omuvvunuzi wa Peetero, yawandiika mu butuufu, wadde nga si mu nsengeka, byonna bye yajjukira ku bintu ebyayogerwa oba ebyakolebwanga Kristo. Kubanga teyawulira Mukama wadde okumugoberera, naye oluvannyuma, nga bwe nnagambye, yagoberera Peetero, eyakyusa enjigiriza ye okusenziira ku byetaago by’abawuliriza be, naye nga talina kigendererwa kya kuwa akawunti ezikwatagana ku mbooji za Mukama, Makko n’akola nga tewali nsobi bw’atyo yawandiika ebintu ebimu nga bw’abijjukira. Kubanga yeegendereza ekintu kimu, obutalekawo kintu kyonna ku ebyo bye yali awulidde, n’obutayogera na kimu ku byo eby’obulimba.’ Ebintu bino Papias yabyogera ku Makko.” (Eusebius 1890: 3.39.15) “Omukadde w’Ekkkanisa” oboolyawo ye mutume Yokaana, Papias (Omulabirizi w’e Hierapolis) gwe yayigirako.

“Nti Makko yawandiika Enjiri eyookubiri ng’afugibwa Peetero, oba ng’ekiwandiiko ky’ebyo bye yali awulidde okuva gy’ali, y’ennono ey’ensi yonna ey’edda. . . Justin Martyr ayogera ku Njiri ya Makko wansi w’erinnya “Ebijjukizo . . . bya Peetero” (*Dial. c. Tryph. 106*).” (Ibid: 2.15n.390). Irenaeus, Tertullian, Clement of Alexandria, Origen, ne bataata b’ekkanisa abalala bonna bakakasa nti Makko ye yawandiika enjiri ye n’enkologana ye ey’oku lusegere ne Peetero (Carson ne Moo 2005: 173). Obujulizi obumu obw’omunda mu njiri ya Makko bulaga kino, omuli: okumanyika kwa Peetero mu kitabo; ekitangaala ekikulu ennyo abayigirizwa, n’okusingira ddala Peetero yennyini mwe bakuumirwa (ekiraga nti omutume nga Peetero yekka ye yandibadde yekannya bw’atyo); eky’okuba nti enjiri ya Makko egoberera enkola efaananako n’eyo esangibwa mu kubuulira kwa Peetero mu **Bikolwa 10:36-41**; n’eky’okuba nti mu **1 Peet 5:13** Peetero ayita Makko “omwana wange,” bw’atyo n’alaga enkologana ey’oku lusegere wakati waabwe.

Ennono y’ekkanisa ennungi eraga nti, oluvannyuma lw’okufa kwa Peetero ne Pawulo mu Rooma, Makko yagenda e Alexandria, Misiri, n’atandikawo ekkkanisa, n’aleeta abantu bangi mu bulokozi mu Kristo, era n’attibwa mu mwaka gwa AD 68 (McBirn 1973: 254- 57; Eusebius 1890: 2.16.1n.394)

B. Ennaku Z’omwezi

Enjiri ya Makko ebadde n’ennaku z’omwezi mu myaka gya AD 40, 50, 60, ne 70 ezaateesebwako (laba Carson ne Moo 2005: 179-82). Faaza w’Abakatuliki Omujesuiti Omuspania, omukugu mu biwandiiko by’oku bittogo era omukugu mu baibuli, Jose O’Callaghan Martinez, yagamba nti ebitundutundu by’ebitoogo bisatu ebyasangibwa mu Qumran wakati mu mizingo gy’Ennyanja Enfu byali bitundu bya njiri ya Makko. Bwe kiba bwe kityo, ebitogo bino, “eyateekebwawo enkola za ssaayansi ng’eyali mu tterekero ly’ebitabo ery’e Palestina mu mwaka gwa 50 A.D., eraga nti enjiri ya Makko eyinza bulungi okuba nga yali esaasaanyizibwa mu myaka nga kkumi mu kiseera Yesu we yafiira” (McBirn 1973: 251). Abamanyi abasinga bawakanya ebyo O’Callaghan bye yayogera (Carson ne Moo 2005: 179-80; “Jose O’Callaghan Martinez” 2021: 7Q5). N’olwekyo, abamanyi abasinga bagamba nti ekitabo kino kyaliwo mu makkati g’emyaka gya 50 okutuuka mu myaka gya 60.

II. Ensengeka N’Enambulula

D. A. Carson ne Douglas Moo balaga obukulu bwa Makko ng’omuwandiisi n’enjiri eno: “Mako ye mutonzi w’enjiri mu ngeri yaayo ey’ebiwandiiko—okuyungibwa kw’emiramwa egy’obulamu n’egy’enjiri [okubuulira enjiri] egy’enjawulo egituusa obulungi amakulu g’omuntu oyo ow’enjawulo mu byafaayo by’omuntu, Yesu ow’e Nazaaleesi, Omwana wa Katonda. Enkola empya ezikwata ku Makko ng’ebiwandiiko ziraga obuyiia n’amaanyi g’ennyonyola ya Makko. . . . Mu kujjukiza Abakristaayo nti obulokozi bwabwe

bwesigamye ku kufa n'okuzuukira kwa Kristo, Makko asibye okukkiriza kw'Ekikristaayo mu ngeri etasobola kwawulwamu n'obutuufu bw'ebintu eby'ebyafaayo.” (Carson ne Moo 2005: 192).

A. Ensengeka

Nga bwe kyayogeddwa waggulu, entegeka ya Makko efaananako n'okubuulira kwa Peetero mu

Bikolwa 10:

Ebikolwa 10	Makko
“amawulire amalungi” (Olunnyiiri 36)	“entandikwa y'amawulire amalungi” (1:1)
“Katonda yafuka amafuta ku Yesu Omunazaaleesi n'Omwoyo Omutukuvu” (Olunnyiiri 38)	okujja kw'Omwoyo ku Yesu (1:10)
“okutandikara mu Ggaliraaya” (Olunnyiiri 37)	obuweereza bw'e Ggaliraaya (1:16–8:26)
“Yatambula ng'akola ebirungi era ng'awonya bonna abaali wansi w'amannyi ga sitaani” (Olunnyiiri 38)	Obuweereza bwa Yesu bussa essira ku kuwonya n'okugoba emizimu (1:16–8:26)
“Tuli bajulizi ba buli kye yakola . . . mu Yerusaalemi” (Olunnyiiri 39)	obuweereza mu Yerusaalemi (ess. 11-14)
“Baamutta nga bamuwanika, ku musaalaba” (Olunnyiiri 39)	essira lisse ku kufa kwa Kristo (essuula 15)
“Katonda yamuzuukiza mu bafu ku lunaku olwokusatu” (Olunnyiiri 40)	“Azuukidde! Tali wano” (16:6)

Ensengeka y'ekitabo kyennyini okusinga esobola okwawulwamu ebitundu bibiri ebikulu nga bwe biti:

Ennyanjula (1:1-13): Yokaana Omubatiza; Okubatiza kwa Yesu; Okukemebwa kwa Yesu okwakolebwa Sitaani mu ddungu
Obuweereza obw'olukale mu Ggaliraaya (1:14–8:26): okuyitibwa kw'Ekkumi n'Ababiri; okusomesa; ebyamagero n'okuwonyezebwa; essira litekebwa ku ngeri ya Yesu ey'enjawulo
Ekkubo erigenda e Yerusaalemi n'okusingawo (8:27–16:20): okulagula ku kufa kwe, okuzuukira kwe, n'okujja kwe okw'okubiri; okukyusibwa; okuyigiriza n'okuwonya; obuweereza mu Yerusaalemi; okulibwamu olukwe, okukwatibwa, okukomererwa, okuziikibwa, n'okuzuukira

B. Okulambika okutwaliza awamu

Ekitabo kya Makko okusinga kiyinza okwawulwamu ebitundu bibiri: **1:1–8:26** ne **8:27–16:20**.

Ekitundu kino ekisooka eky'ekitabo kissa essira ku buweereza bwa Yesu mu Ggaliraaya, omuli okulangirira kwe obwakabaka, okuyita kwe abayigirizwa ekkumi n'ababiri, obuweereza n'okufa kwa Yokaana Omubatiza, n'okuyigiriza kwa Yesu n'ebyamagero bye, ebireeta okuwakanyizibwa kw'abakulembeze b'eddiini n'obutakkiriza mu bangi, naye byonna biyamba okuddamu ekibuuzo, “*Kale ono y'ani?*” (4:41).

C. Enambika

Ekitabo kiyinza okulambikibwa mu bujuvu bwe kiti:

I. Ennyanjula (1:1-13)

- A. Obuweereza bwa Yokaana Omubatiza (1:1-8)
- B. Okubatiza kwa Yesu (1:9-11)
- C. Okukemebwa kwa Sitaani (1:12-13)

II. Obuweereza bwa Yesu mu Ggaliraaya (1:14–8:26)

- A. Okulangirira Obwakabaka (1:14-15)
- B. Okuyita abayigirizwa abaasooka (1:16-20)
- C. Okuwonya n'okugoba emizimu (1:21-45)
 1. Yesu ayigiriza mu kkuŋŋaaniro n'awonya omusajja alina omwoyo omubi (1:21-28)
 2. Nnyazaala wa Peetero (1:29-31)
 3. Abantu bangi abalina emizimu n'abalwadde (1:32-34)
 4. Yesu abuulira mu Ggaliraaya (1:35-39)
 5. Omugenge (1:40-45)
- D. Okuwakanya Yesu kutandika era ne kunywera (2:1-3:6)
 1. Yesu awonya akozimbye (2:1-12)
 2. Okuyitibwa kwa Leevi (Matayo) (2:13-17)
 3. Yesu n'okusiiba: amakulu ga Kristo (2:18-22)
 4. Yesu ne Ssabbiiti (2:23–3:6)

- a. Okulya emmere ey'empeke ku Ssabbiiti (2:23-28)
- b. Yesu awonya ku Ssabbiiti (3:1-6)
- E. Yesu awonya bangi abayigannyizibwa n'emyoyo emibi (3:7-12)
- F. Okulonda Ekkumi n'Ababiri (3:13-19)
- G. Obutakkiriza, okuwakanya, n'amaka ga Kristo amatuufu (3:20-35)
 - 1. Famire ya Yesu ey'oku nsi balowooza nti mulalu (3:20-21)
 - 2. Abawandiisi balumiriza Yesu nti yalimu sitaani (3:22-30)
 - 3. Kristo annyonyola amaka ge amatuufu (3:31-35)
- I. Yesu ayigiriza mu ngero (4:1-34)
 - 1. Olugero lw'omusizi n'ettaka (4:1-20)
 - 2. Ebikwekebwa bijja kubikkulwa, era ku mutindo gwo ojja kusalirwa omusango (4:21-25)
 - 3. Olugero lw'ensigo, okukula, n'amakungula (4:26-29)
 - 4. Olugero lw'akaweke ka kaladaal (4:30-34)
- J. Yesu akkakkanya ennyanja (4:35-41)
- K. Okugoba emizimu n'okuwonya (5:1-43)
 - 1. Omu Gerasene aliko emizimu (5:1-20)
 - 2. Muwala wa Yayiro n'omukazi ow'ekikulukuto (5:21-43)
- L. Yesu mu Nazaaleesi (6:1-6)
- M. Ekkumi n'ababiri basindikibwa ne bakomawo (6:7-13, 30-32)
- N. Entuuko ya Yokaana Omubatiza (6:14-29)
- O. Ebyamagero: okuliisa 5000; Yesu atambulira ku mazzi; n'okuwonya (6:33-56)
 - 1. Okuliisa 5000 (6:33-44)
 - 2. Yesu atambulira ku mazzi (6:45-52)
 - 3. Okuwonyezebwa e Genesaleti (6:53-56)
- P. Obulombolombo n'ebyo ebyonoona ddala abantu (7:1-23)
 - 1. Yesu awakanya Abafalisaayo ku bikwata ku nnono (7:1-13)
 - 2. Yesu agamba nti obucaafu buva munda (7:14-23)
- Q. Okwanjula obuweereza eri ab'amawanga (7:24-8:10)
 - 1. Okugoba emizimu mu muwala w'omukazi Omusurofoyiiniikiya mu Ttuulo (7:24-30)
 - 2. Okuwonya kiggala mu Dekapoli (7:31-37)
 - 3. Okuliisa abantu 4000 mu Dekapoli (8:1-10)
- R. Okugezesebwa, obutategeera, n'okuwona (8:11-26)
 - 1. Abafalisaayo basaba akabonero (8:11-13)
 - 2. Abayigirizwa tebategeera (8:14-21)
 - 3. Okuwonya omuzibe w'amaaso (8:22-26)

III. Endagamuntu ya Yesu n'Enkomerero ye bibikkulwa (8:27-9:13)

- A. Yesu ye Masiya (Kristo) (8:27-30)
- B. Yesu ajja kuttibwa naye ajja kuzuukira nate (8:31-33)
- C. Omuwendo gw'obuyigirizwa (8:34-38)
- D. Okukyuka (9:1-13)

IV. Ekkubo erigenda e Yerusalemi (9:14-14:9)

- A. Okuwonyezebwa okw'ekyamagero kw'omwana omulenzi eyalina dayimooni (9:14-29)
- B. Okuyigiriza ku kufa kwe/okuzuukira kwe, obuyigirizwa, n'okwawukana (9:30-10:16)
 - 1. Yesu alagula okufa kwe n'okuzuukira kwe (9:30-32)
 - 2. Ani asinga obukulu mu Bwakabaka (9:33-37)
 - 3. Obutonde bw'obuyigirizwa (9:38-50)
 - 4. Yesu ayigiriza ku kwawukana (10:1-12)
 - 4. Yesu awa abaana abato omukisa (10:13-16)
- C. Omufuzi omuto omugagga (10:17-31)
- D. okuyigiriza ku kufa kwe/okuzuukira kwe n'okufuuka abayigirizwa (10:32-45)
 - 1. Yesu addamu okulagula okufa kwe n'okuzuukira kwe (10:32-34)
 - 2. Yakobo ne Yokaana banoonya okukulembezebwa (10:35-40)
 - 3. Obutonde bw'obuyigirizwa obw'amazima n'omusingi gw'okukulembezebwa (10:41-

45)

E. Okuyingira mu Yerusaalemi (10:46–11:11)

1. Yesu awonya Bartimayo omuzibe w'amaaso ng'agenda e Yerusaalemi (10:46-52)
2. Okuyingira mu Yerusaalemi n'obuwanguzi (11:1-11)

V. Obuweereza bwa Yesu mu Yerusaalemi

A. Obubonero bw'Obwamasiya bwa Yesu (11:12-26)

1. Okukolimira omutiini (11:12-14, 20-26)
2. Okuggoba abakyusa sente okuva mu yeekaalu (11:15-19)

B. Obuyinza bwa Yesu, olugero, n'okuyigiriza kwe (11:27–12:44)

1. Ensibuko y'obuyinza bwa Yesu ebuusibwabuusibwa (11:27-33)
2. Olugero lw'abalimi b'emizabbibu (12:1-12)
3. “Muwe Katonda ebintu bya Katonda” (12:13-17)
4. Okuzuukira n'obufumbo mu kuzuukira (12:18-27)
5. Ekiragiro ekisinga obukulu (12:28-34)
6. Kristo ye Mukama (12:35-37)
7. Okulabula ku bunnanfuusi bw'abawandiisi (12:38-40)
8. kodulante wa nnamwandu (12:41-44)

C. Okwogera ku mizeyituuni (13:1-37)

VI. Okwetegekera Okufa; Okulibwamu olukwe; Okukomererwa ku musaalaba; n'Okuzuukira (14:1–16:20)

A. Yesu afukibwako amafuta n'akaloosa ak'ebbeeyi (14:1-9)

B. Yuda okulyamu Yesu olukwe (14:10-11)

C. Ekyeggulo Ekisembayo (14:12-31)

D. Mu lusuku Gesusemane (14:32-42)

E. Okulibwamu olukwe n'okukwatibwa kwa Yesu (14:43-52)

F. Okugezesebwa kwa Yesu mu maaso g'Olukiiko Olukulu ne Pontiyo Piraato (14:53–15:20)

1. Olukiiko Olukulu (14:53-72)
2. Pontiyo Piraato (15:1-15)
3. Okusekererwa abaserikale (15:16-20a)

G. Okukomererwa n'okuziikibwa (15:20b-47)

H. Okuzuukira (16:1-8)

I. Okulabika oluvannyuma lw'okuzuukira (16:9-20)

III. Okunnyonnyola ku Makko

1:1-8: ¹Okusooka kw'enjiri ya Yesu Kristo, Omwana wa Katonda. ²Nga bwe kyawandiikibwa mu nnabbi Isaaya nti Laba, nze ntuma omubaka wange mu maaso go, Alirongoosa oluguudo lwo, ³Eddoboosi lye ayogerera waggulu mu ddungu nti Mulongoose oluguudo lwa Mukama, Mulunnamye amakubo ge

⁴Yokaana yajja eyabatiza mu ddungu n'abuulira okubatizibwa okw'okwenenya olw'okuggibwako ebibi.

⁵N'ensi yonna ey'e Buyudaaya n'ab'e Yerusaalemi bonna ne bavaayo ne bajja gy'ali ne babatizibwa ye mu mugga Yoludaani nga baatula ebibi byabwe. ⁶Ne Yokaana yayambalanga byoya bya nyamira, n'olukoba lw'eddiba mu kiwato kye, ng'alya enzige n'omubisi gw'enjuki ez'omu nsiko. ⁷N'abuulira ng'agamba nti Ajja ennyuma wange ye ansinga amaanyi, so sisaanira kukutama kutuggulula lukoba lwa ngatto ze. ⁸Nze nababatiza n'amazzi, naye oyo alibabatiza n'Omwoyo Omutukuvu.

Ennyiriiri 1-8—Entandikwa y'enjiri ne Yokaana Omubatiza

Enjiri ya Yesu Kristo—ky'ali era kye yajja okukola—yali eragiddwa emyaka ebikumi n'ebikumi emabega mu ndagaano enkadde. Mu kitundu kino, Makko kino akiraga bulungi era n'alaga engeri obunnabbi obwo gye bwali butuukirizibwamu.

1. Olunnyiriiri 1—Enjiri

“Entandikwa y'enjiri ya Yesu Kristo, Omwana wa Katonda” kitegeeza nti eno y'ennyonnyola y'okutongoza enjiri, naye okutuukirizibwa tekunnajja. Yesu ayogera ku kiseera ky'okutuukirizibwa okwo (okujja kwa Kristo okw'okubiri) mu **Makko 13** (etera okuyitibwa Okwogera ku muzeyituuni). N'olwekyo,

olunyiriri 1 luyinza okutunuulirwa nga olwogera oba omutwe gw'ekitabo kyonna. Ku luuyi olulala, R. A. Guelich alaga nti “enkola y'Abayudaaya eya bulijjo ey'okujuliza ebyawandiikibwa, 'nga bwe kyawandiikibwa,' . . . bulijjo akwataganya ebibaddewo emabegako n'ebyo ebiddako” (Guelich 1992: 513). Mu ngeri endala, olunyiriri 1 telusaana kukoma na katonyeze wabula koma. N'olwekyo, olw'okuba ekisuubizo kya Isaaya kye kisinzirako okujja kwa Yokaana Omubatiza, “entandikwa” eyinza okutwalibwa ng'“entandikwa y'obuweereza” bwa Yesu, nga mw'otwalidde n'obuweereza bwa Yokaana Omubatiza, okubatizibwa kwa Yesu, okukemebwa kwe Sitaani mu ddungu , era mpozzi n'okulangirira kwe okwasooka mu **1:14-15** (laba Carson ne Moo 2005: 169; Guelich 1992: 513). Ebisigadde “*enjiri ya Yesu Kristo, Omwana wa Katonda*” bwe bityo byandibadde mboozi ekwata ku Yesu ewasigadde mu kitabo.

Enjiri ye “njiri ya Yesu Kristo.” Teyakoma ku kulangirira njiri wabula afuula enjiri omuntu: Yesu ye njiri. Ekigambo “enjiri” kyennyini kigambo kya Luyonaani (*euaggelion*) ekitegeeza “amawulire amalungi” (Danker 2000: *euaggelion*, 402; Green ne McKnight 1992: 282). “Ekigambo ky'Oluyonaani 'enjiri' (ev-angelion) kyayawula obubaka bw'Ekikristaayo ku bw'amadiini amalala. 'Ev-angel' gaali mawulire ga kintu ekinene eky'ebyafaayo, gamba ng'obuwanguzi mu lutalo oba okulinyya kwa kabaka omupya, ekyakyusa embeera y'abawuliriza era nga kyetaagisa okuddibwamu okuva eri omuwuliriza. Kale enjiri mawulire ga Katonda by'akoze okututuukako. Si kuwa magezi ku bye tulina okukola okusobola okutuuka ku Katonda.” (Keller n.d.: “Enjiri,” 1) Mu ngeri endala, enjiri yonna ekwata ku Yesu ky'ali ne Yesu by'akoze.

Okusingira ddala, Katonda mutukuvu, mwenkanya, mutuukirivu, era mulungi (**Lub 18:25; Okuva 34:6-7; Leev 11:44; Yobu 34:10-12; Zab 5:4; 136:1; 145:17; Kab 1:13; Bar 1:18; Yak 1:13**).

Newankubadde abantu abaasooka (Adamu ne Kaawa) baatondebwa nga tebalina kibi, baasalawo okugoberera sitaani ne bajeemera Katonda n'olwekyo ne bafuuka boonoonyi (**Lub 3:1-19**). N'ekyavaamu, buli muntu okuva ku Adamu ne Kaawa yazaalibwa mu mbeera ey'okwonooneka kw'empisa emanyiddwa nga ekibi ekibeera munda; ekibi kino ekibeera munda “tteeke” oba maanyi agakola n'obunyiikivu munda mu buli muntu (**Bar 7:5, 8-11, 14-24; Bag 5:17; Beb 3:12-13**). Kivirako ebibi ebituufu eby'ensi yonna ng'abantu bayita mu bulamu (**Lub 8:21; Zab 51:5; 143:1-2; Yer 17:9; Makko 7:20-23; Bar 3:9-18, 23; 5 :12-14;7:14-24**). Baibuli etugamba bulungi ekiva mu kino: “empeera y'ekibi kwe kufa” (**Bar 6:23; laba ne Lub 2:17; Ezk 18:4, 20; Bar 5:12**). Olw'okuba Katonda mutukuvu, tasobola kugumiikiriza kibi (**Kab 1:13; Bar 1:18**). Katonda era wa bwenkanya: “Olw'obutonde bwe obutukuvu era obutuukiridde, Katonda tayinza kuziba maaso ku nneeyisa y'abantu enkyamu ng'etaliiko mugaso. . . . Katonda bw'aba ayagala okubeera omwesigwa eri obutonde bwe obw'obutuukirivu, ebibi byonna biteekwa okubonerezebwa.” (Alexander 2008: 130, 131)

Abantu bwe baba nga balina okubeera mu mbeera entuufu ne Katonda n'okunyumirwa obulamu obutaggwaawo, ekibi kyabwe kirina okukolebwako. Kino kireeta ekizibu eky'amaanyi ennyo. Olw'okuba Katonda yennyini mutukuvu mu mpisa era atuukiridde, ogwo gwe mutindo gw'atukwatira (**Mat 5:48**). Ekizibu eri abantu kiri nti tetusobola kutuuka ku mutindo gwa Katonda ogw'obutukuvu n'obutuukirivu ku lwaffe. Ekisooka, “omuntu bw'amala okwonoona, tekisoboka kuba atuukiridde” (Sproul 2002: 94). Ekyokubiri, n'ebikolwa byaffe ebirungi biyonoonebwa ekibi. Mazima ddala, bwe tuba nga tukola ebikolwa ebirungi okusobola okuwona ekibonerezo kya Katonda ne geyena, ekyo kyokka kye kifuula ebikolwa byaffe ebirungi obutaba “birungi” kubanga bwe kiba nti ekigendererwa kyaffe kwe kusimattuka ggeyeena nga tukola “ebikolwa ebirungi,” olwo ebikolwa ebyo, mu ntegeeza, . okwefaako bokka n'okweyagaliza weka, nga kino kyennyini kibi. Ekyokusatu, tewali bungi bwa bikolwa birungi bukyusa butonde bwa kibi n'empisa z'ekibi ez'omutima. Bwe kityo, ebikolwa ebirungi tebikyusa bantu boneneffu, abonoonyi ne bafuuka abantu abatuukirivu, abatalina kibi; ku musingi gwabwe, basigala nga bantu boonoonyi. Kyokka Katonda ayagala nnyo era tayagala muntu yenna kuzikirira (**Ezek 18:23; 33:11; 2 Peet 3:9; 1 Yok 4:8**).

Enjiri ge mawulire amalungi Katonda g'atukoledde bye tutaasobola kwekolera. Katonda yafuuka omuntu mu muntu wa Yesu Kristo. Yesu yabera mu bulamu bwe twandibadde tubeeramu ng'abantu; yagondera bulungi Katonda Kitaffe mu buli kimu; “*yakemebwa mu byonna nga ffe, naye nga talina kibi*” (**Beb 4:15**). Ekyo kyamuwa ebisaanyizo okubeera omukiise waffe, okwetwalira ekibi kyaffe n'okusasula ekibonerezo kye twandibadde tutasula naye nga tetusobola (**Bar 8:1-4; 2 Kol 5:21; Bag 3:13; Bak 2: 13-14; 1 Tim 2:5-6; 1 Peet 2:24**). Mu kiseera kye kimu, Yesu Kristo yali Katonda. “Katonda, n'olwekyo, teyalumya muntu mulala, wabula ku Musaalaba yayingiza obulumi, effujjo, n'obubi bw'ensi mu ye. . . . Ono ye Katonda afuuka omuntu n'awaayo obulamu bwe okusobola okussa ekitiibwa mu bwenkanya obw'empisa n'okwagala okw'ekisa asobole okusaanyaawo ebibi byonna nga tatusaanyizawo. . . . Lwaki Yesu yalina okufa okusobola okutusonyiwa? Waaliwo ebbanja eryali lirina okusasulwa—Katonda yennyini ye yalisasula. Waaliwo ekibonerezo ekyalina okusitulibwa —Katonda yennyini ye yakitwala. . . . Ku musaalaba obwenkanya oba okusaasira tebifiirwa —byombi bituukirira omulundi gumu. Okufa kwa Yesu kwali kwetaagisa singa Katonda yali agenda kutwala obwenkanya ng'ekikulu era nga akyatwagala.” (Keller 2008: 192-93, 197) Okuzuukira kwa Yesu mu bafu

n'okulinnya n'adda eri Kitaffe kyakakasa Yesu ky'ali era ne kiraga nti Kitaffe yakkiriza ssaddaaka ya Kristo ku musaalaba ku lwaffe. N'olwekyo, Yesu ky'ali era ky'akoze gwe mutima gw'enjiri. Kino Makko akiraga bulungi mu kitabo kye kyonna.

Makko era atandika ng'alaga bulungi nti Yesu Kristo "Mwana wa Katonda." John Carter alaga nti, "Omulamwa omukulu ogwa teyologiya mu njiri ya Makko gwetoolodde Yesu ng'Omwana wa Katonda, akakasiddwa Kitaffe (1:11, 9:7), dayimooni (3:11; 5:7), omukungu w'ekibinja ky'abaserikale Omuruumi (15:9), ne Yesu yennyini (13:32; 14:36, 61-62). Amaanyi ag'obuyinza ag'Omwana wa Katonda galagibwa mu buyinza bw'okuyigiriza kwe (1:22, 27), amaanyi ge ag'okuwonya endwadde n'obulema (1:30-31, 40-42; 2:3-12; 3: 1-5; 5:25-34; 7:31-37; 8:22-26; 10:46-52), Amaanyi ge ag'enkomeredde ku maanyi g'emizimu (1:23-27; 5:1-20; 7: 24-30; 9:17-27), Amaanyi ge ku butonde (4:37-39; 6:35-44, 47-52; 8:1-10), era ku nkomerero, amaanyi ge ku kufa (5:21 -24, 35-43) nga bwe kiri. Makko yakozesa obujulizi obw'omu maaso (abangi bwe bakkiriza nti bwa Peetero) okukakasa nti olw'amaanyi gano Obwakabaka bwa Katonda bwali butuuse eri abantu okuyita mu Yesu Kristo. Ekintu kyokka ekituufu eky'okuddamu okumanya ng'okwo kiteekwa okuba nga kwe kujja eri Yesu mu kukkiriza." (Carter 2003: 7-8)

2. Ennyiriiri 2-3—Ebijuliziddwa okuva mu Malaki ne Isaaya

Olunyiriri 2 lujuliza **Mal 3:1** ate **olunyiriri 3** lujuliza **Is 40:3**. Enjiri ya Makko ya njawulo ku ya Matayo ne Lukka mu ngeri nti, obutafaananako nabo, tatandikira ku lunyiriri lwa Yesu olw'abantu. Obutafaananako njiri ya Yokaana, era tazingiramu "lunyiriri" lwa Yesu olw'obwakatonda. Wabula, Makko amangu ago atandika n'ekyo omuntu ky'ayinza okuyita "olunyiriri lw'enjiri," ekitegeza., alekawo buli kimu ekitali kya kigendererwa kye naye n'alangirira nti "*eno y'entandikwa y'enjiri ya Yesu Kristo, Omwana wa Katonda*" n'oluvannyuma n'alaga engeri enjiri ya Yesu Kristo gye yalagulwa mu ndagaano enkadde. Makko agamba nti **Mal 3:1** ne **Is 40:3** byombi bifuna okutuukirizibwa kwabyo mu Yokaana Omubatiza. Mu ngeri y'emu, **Mat 3:3; Lukka 3:4** ekozesa **Isa 40:3** ku Yokaana Omubatiza. Yokaana Omubatiza yennyini yakitegeera nti ye yali atuukirizibwa mu **Is 40:3**, kubanga mu **Yok 1:23** yajuliza olunyiriri olwo ng'olukwata ku ye.

Mu **matayo 11:10, Lukka 7:27** yesu yennyini yakozesa **Mal 3:1** ku Yokaana Omubatiza n'amugeraageranya ku Eriya eyali alaguddwa okujja nga "*olunaku lwa Mukama olukulu era olw'entiisa*" terunnatuuka (**Mal 4:5; laba Mat 11:14; Mak 9:11- 13; laba ne Lukka 1:17**) Engoye za Yokaana Omubatiza zaali zifaanana eza Eriya (geraageranya **Makko 1:6** ne **2 Bassek 1:8**). Nga omutuukiriza wa **Mal 3:1** ne **Is 40:3** era nga Eriya eyasuubizibwa, omuntu ayinza okugamba nti Yokaana omubatiza ye yali asembayo mu bannabbi b'endagaano enkadde. Naye, ng'okutuukirizibwa kw'obunnabbi mu ndagaano enkadde era oyo ow'okulangirira nti Masiya yali azze, ye yali ekifaananyi eky'enkyukakyuka mu ndagaano empya (laba **Mat 11:9-13; Lukka 16:16**).

Obuweereza bwa Yokaana Omubatiza bwali mu ddungu, era ekijuliziddwa mu **Is 40:3** kyogera ku muntu eyakaaba "*mu ddungu*." "Eri Isaaya, eddungu linaafuuka ekifo eky'entandikwa empya. Eddungu lya Isaaya lye lidda emabega w'eddungu lya Sinaayi. Eddungu lya Sinaayi kyali kifo kya bujeemu, okulemererwa, okufa eri omwana wa Katonda Isiraeri. Naye mu Is. 40 n'essuula eziddako, eddungu kifo kya kusanyukiramu, kya bungi, kya bulamu n'emikisa eri Isirayiri wa Katonda. Mu **Is. 40**, eddungu lifuuka ekifo eky'okusenguka okupya eri abantu ba Katonda. . . . Kati, mu Mk. 1:2-4, Yokaana Omubatiza alabika ng'alaga nti okusenguka okupya okwali kuteeberezebwa Isaaya kutongozebwa. . . . Wano, mu Yesu, ye Isirayiri wa Katonda asobola okuyingira mu ddungu n'asiba ekikolimo ky'ekibi. Wano, mu Yesu, ye Isirayiri wa Katonda asobola okubeera mu ddungu n'ayonoona ebintu by'omusajja ow'amaanyi. Mu ddungu, Isiraeri ono tajja kulemererwa olw'obutakkiriza; ono Isiraeri tajja kwegomba nnyama ya Misiri; ono Isiraeri taliweereza muntu yenna okuggyako Mukama Katonda era ye yekka." (Dennison 1994: n.p.) Bwe kityo, wadde nga **Mal 3:1** ne **Is 40:3** byakozesebwa ku yokaana Omubatiza, ekisinga obukulu mu ntandikwa y'ekitabo kya Makko kwe kwekkaanya Yesu Kristo (**Olunnyiriiri 1**) ne "*Mukama*" (**Olunnyiriiri 3**), okugamba., ne Katonda yennyini.

3. Ennyiriiri 4-8—Obuweereza bwa Yokaana Omubatiza

Olunyiriri 4 lugamba nti "*Yokaana n'alabika ng'abatiza mu ddungu era ng'alangirira okubatizibwa okw'okwenenya olw'okusonyiyibwa ebibi*." Eddungu, okwenenya, n'okubatiza byonna bigambo bya makulu ebisonga ku Yesu n'enjiri

- Eddungu kye kifo ekyalagulwa Katonda mw'aleeta abantu be okutongoza omulembe omuggya (**Is 35:1-10; Kos 2:14-23**).
- Ekigambo ky'Oluyoanaani ekitegeeza "okwenenya" ye *metanoia*, ekitegeeza okukyusa ebirowoozo n'obulagirizi okuva mu kibi okudda mu kirungi, okuva mu kibi okudda eri Katonda (Zodhiates 1992:

metanoia, 970-72). Okwenenya kusuubirwa okweyoleka mu kukyusa enneeyisa (**Ebikolwa 26:20**).

Yokaana yennyini ekyo yakitegeera bulungi bwe yagamba abo abaali bajja gy'ali “*okubala ebibala nga beenenyezza*” (**Mat 3:8; Lukka 3:8**) era n'awa ebyokulabirako ebitongole ebikwata ku ekyo kye kyali kitegeeza (**Lukka 3:10-18**). Michael Spencer agamba nti okwenenya okubuulirwa Yokaana Omubatiza “kikolwa eky'okuddamu okutunula mu bulamu bwonna eri entuufu ennene ey'Obwakabaka obusemberera. Tewali kintu kyonna ku ekyo Katonda ky'asaba abantu be mu Bwakabaka nga kye kukyusa obulagirizi obutonotono oba 'okukyusa ekikoola ekipy'a.' Eno nkyukakyuka ya maanyi mu bulamu enyweza buli kimu mu Bwakabaka obusemberera era buli kusalawo kusinziira ku ndowooza y'Obwakabaka. Obukristaayo obw'omulembe guno bwetaaga okujjukira Yokaana by'abuulira bwe twetegereza ebyo Yesu by'asaba abagoberezi be.” (Spencer 2008: *The Forerunner*)

- Okubatizibwa kitegeeza okutukuzibwa. **Ezek 36:25** egamba nti, “*Ndikumansirako amazzi amayonjo, era oliba mulongoofu okuva mu butali bulongoofu bwo bwonna, ne ku bifaananyi byo byonna ndikulongoosa.*” Okubatiza era kitegeeza okufa kw'obulamu obukadde n'entandikwa y'obulamu obuggya (**Bar 6:3-4**). Okubatizibwa, obutafaananako n'omukolo gw'okukomolebwa ogw'endagaano enkadde, kuggulawo ekkubo erigenda mu kutukuzibwa n'obulamu obupya eri abantu bonna—abasajja n'abakazi—kyenkanyi. Spencer alaga nti, “Okubatizibwa tekyali kintu Abayudaaya kye bandirowoozezaako ng'ekitono. Abaakyukira eddiini y'Ekiyudaaya babatizibwa Abayudaaya abalala. . . . Yokaana kye yali ayita kyali ddaala lya bwetoowaze obwa nnamaddala eri Abayudaaya bano ab'amalala: okukendeezebwa ku ddaala lye limu n'omuntu eyakyuka. Okujja ng'omuntu ow'ebweru, ng'oyo atali mulongoofu era atayozeddwa. Ekkubo eriyigira mu Bwakabaka lye kkubo ery'obwetoowaze okuva ku ntandikwa.” (Spencer 2008: *The Forerunner*) Naye, kyeyoleka lwatu nti “Yokaana kino akiraba ng'okutukuza n'amazzi okukulembera okulongoosa/okujjuza/okunaaba nga kikolebwa omukozi asinga amaanyi mu byonna-Omwoyo Omutukuvu wa Katonda. Olunyiriri 8 lulaga nti okubatizibwa mu mazzi si nkomerero ku bwakwo, wabula kulaga, ekifaananyi ky'ebintu eby'omwoyo ebisingawo, ebizito.” (Ibid.)

Ekitundu kino kyonna eky'obuweereza bwa Yokaana Omubatiza kimulaga ng'essira aliteeka ku oyo eyali ajja oluvannyuma lwe n'Obwakabaka Yesu bwe yandibadde atongoza. Kino kirabibwa mu makulu g'eddungu, okwenenya, n'okubatiza, ebyogeddwako waggulu. Okugatta ku ekyo, Yokaana yennyini yagamba nti “*Oluvannyuma lwange wajja oyo ansinga amaanyi, sisaanira kufukamira n'okusumulula obugguwa bw'engatto ze*” (**Makko 1:7**) era “*mbabatiza n'amazzi, naye oyo alibabatiza n'Omwoyo Omutukuvu.*” (**Makko 1:8**). Awalala, yagamba nti, “*Ye [Kristo] alina okweyongerera, naye nze nkendeera*” (**Yok 3:30**). Mu ngeri endala, ekigendererwa kya Yokaana ekikulu kyali “kutandika okukuba eddoozi ely'okuyimba Yesu ly'anaalonda n'awandiika mu luyimba lwe olw'obulamu, okufa n'okuzuukira.” (Ibid.)

EBIBUZO BY'OKUKUBAGANYA EBIROWOOZO

1. Ekigambo “enjiri” okusinga kitegeeza “amawulire amalungi.” “Amawulire amalungi’ aga Yesu Kristo” agogerwako wano ge galiwa?
2. Yesu ayogerwako nga “Omwana wa Katonda.” Ekigambo kino kiyinza kutegeerwa kitya omuntu atakkiririza mu Katonda oba atakkiririza nti yajja mu mubiri? Omuntu ow'omulembe Omuggya? Bya Yesu yennyini?
3. Okusinziira ku nnyiriri eziwerako ezisooka ez'essuula 1, lwaki olowooza nti Makko talina lunyiriri lw'obuzaale bwa Yesu, obutafaananako njiri endala ebbiri “ezikwataganya” eza Matayo ne Lukka?
4. Yokaana Omubatiza abamu bamuyita “omusajja asembayo mu Ndagaano Enkadde.” Ku luuyi olulala, omusango guyinza okuleetebwa nti mu butuufu ye “musajja eyasooka mu Ndagaano Empya.” Ddala kiki ky'omanyi ku Yokaana Omubatiza? Si mu kitabo kya Makko kyokka, naye mu Baibuli yonna, waliwo okufaanagana kungi okunyuvu (nga kwotadde n'enjawulo) wakati wa Yokaana Omubatiza ne Yesu – kye bali, bwe baali, bye baayogera ne bye baayigiriza. Kola enkalala bbiri: emu ku bifaanagana; ekimu ku byawukana.
5. “Okwenenya” kye ki (**olunnyiriiri 4**)?
6. “Okubatiza” ng'omukolo oba nga akalombolombo gwali gwa njawulo nnyo era nga kikulu nnyo mu buweereza bwa Yokaana Omubatiza ne kiba nti ye, obutafaananako muntu mulala yenna mu Baibuli, amanyiddwa era amanyibwa ekikolwa ekyo (ye, oluvannyuma lw'ebyo byonna, Yokaana “omubatiza”). Obukulu bw'okubatiza bwatwalibwa mu maaso Yesu eyalagira abayigirizwa be “okufuula amawanga gonna

abayigirizwa, nga babatiza mu linnya Iya Kitaffe n'Omwana n'Omwoyo Omutukuvu” (**Mat 28:19**). Obukulu n'amakulu ki ebiri mu kubatizibwa, era mu ngeri ki enkulu gye kwawukana ku mukolo gw'Abayudaaya ogw'okukomolebwa ogwateekebwawo edda?

7. Olowooza ebisukkiridde Yokaana Omubatiza bye yakola mu nnyambala, emmere n'obulamu byali bigendereddawamu kulaga ki?

8. Mu ngeri ki Yokaana Omubatiza gye yalaga ekyokulabirako ky'omwoyo n'emisingi gy'Enjiri mu bye yayogera n'engeri gye yabeerangamu?

1:9-13: ⁹ *Awo olwatuuka mu nnaku ezo Yesu n'ava e Nazaaleesi mu Ggaliraaya n'ajja, Yokaana n'amubatiza mu mugga Yoludaani.* ¹⁰ *Awo Yesu bwe yali yaakava mu mazzi, n'alaba eggulu nga libikkuse, ne Mwoyo ng'ali ng'ejjiba ng'amukkako.* ¹¹ *Eddoboozi ne liva mu ggulu nga ligamba nti, “Ggwe Mwana wange omwagalwa, ggwe, gwe nsanyukira ennyo.”* ¹² *Amangwago Mwoyo n'amutwala mu ddungu.* ¹³ *N'amalayo ennaku amakumi ana ng'ali n'ensolo ez'omu nsiko, ng'akemebwa Setaani, kyokka nga bamalayika bamuweereza.*

Ennyiriiri 9-13—Okubatizibwa kwa Yesu n'okukemebwa kwe Sitaani

Makko nga tannawandiika bigambo bya Yesu byonna, mu bufunze ayogera ku kubatiza kwa Yesu n'okukemebwa kwe mu ddungu Sitaani. Ebintu bino byombi byali bya kabonero. Biraga, mu bintu ebirala, nti Yesu —Masiya eyasubizibwa Isiraeri era omulokozi w'ensi—addamu okukubaganya ebirowoozo ku byafaayo bya Isiraeri n'eb'obuntu, enjawulo eri nti Yesu atuuka ku buwanguzi Isirayiri ne Adamu we balemererwa.

1. Ennyiriiri 9-11—Okubatizibwa kwa Yesu

Matayo alaga nti Yokaana yawulira nti “*Nneetaaga okubatizibwa ggwe, ate ojja gye ndi?*” Naye Yesu n'amuddamu nti, “*Ka kibeere bwe kityo kaakano, kubanga bwe tutyo bwe tusaanidde okutuukiriza obutuukirivu bwonna.*” (**Mat 3:14-15**) Yokaana yali akitegedde nti Yesu talina kibi, okuva bwe kiri nti okubatizibwa kaali kabonero akalaga okwenenya n'okwewaayo eri Katonda n'obwakabaka bwe. Mu kugondera okubatizibwa, Yesu yali awaayo buli kimu eri Katonda mu lujjudde. Ekirala, newankubadde nga teyalina kibi, olw'okugondera okubatizibwa “Yesu atalina kibi yeemanyisa ekifo eky'ekibi eky'Abaisiraeri banne ng'abatizibwa nga bo. Okwegatta kwe nabo wano kusuubira okwekkaanya kwe mu bujjuvu n'aboononyi ng'atikka ebibi byabwe ku musaalaba.” (Poythress 1991: 253) Mu kiseera ekyo yandibadde asinga “*okubalibwa n'abasoby*” (**Is 53:12**). Nga bwe yateekawo okubatizibwa ng'akabonero ak'okungulu akalaga nti tuli bagoberezi be, Yesu yalaga nti mwetegefu okugondera ebitongole byonna ebya Katonda era n'akola buli kimu kye yali ayagala.

Yokaana omubatiza alaga nti yabatiza Yesu okumanya Masiya mu butuufu (**Yok 1:31**, “*Nze kennyini saamumanya, naye kye najja nga mbatiza n'amazzi, alyoke abikkulibwe eri Isiraeri*”). Okubatizibwa kwa Yesu kwakola ng'okuwaayo obuweereza bwe mu lujjudde, okumanyibwa kwe nga Masiya, n'okwekkaanya kwe ne Katonda. Ekyo kikakasibwa mu **ennyiriiri 10-11** ezigamba nti “*bwe yava mu mazzi, amangu ago n'alaba eggulu nga libikuse n'Omwoyo ng'amukkako ng'ejjiba. Eddoboozi ne liva mu ggulu nti, ‘Ggwe Mwana wange omwagalwa; naawe nsanyuse nnyo.’*” Ebigambo ebyo bya makulu. Katonda yali asoose kuyita Isiraeri “omwana” we mu kiseera ky'okuva (**Okuva 4:22—“Isiraeri mwana wange, mubereberye wange”**). **Mat 2:15** ejuliza **Kos 11:1**, “*Nnayita omwana wange okuva e Misiri,*” era n'ekozesa ku Yesu. Olulimi luno lulaga engeri ebyafaayo bya Isirayiri y'Endagaano enkadde gye biddamu okuddizibwawo Yesu. Okubatizibwa kwa Yesu era kwe kuddamu okulaga okusomoka Ennyanja Emmyufu n'Omugga Yoludaani (eno gye yabatizibwa), n'okuyingira mu nsi (**Okuva 14:13-22; Yos 3:14-17; laba Mat 3:13-17; Makko 1:9-11, Lukka 3:21-22; Yok 1:31-34**). Ekirala, okulaga Yesu ng'Omwana wa Katonda kiraga nti ye kutuukirizibwa kw'Endagaano ya Dawudi, Masiya eyafukibwako amafuta, era Omuweereza wa Mukama eyalagulwa (laba **2 Sam 7:14; Zab 2:7; Is 42:1; 52 :13–53:12; Ebikolwa 13:33**). Okubikulwa kw'eggulu kuddamu olulimi oluli mu **Is 64:1** (“*Singa wandiyuza eggulu n'okka*”). Nga bwe kyalabiddwa mu **1:1-3**, “nga Is. 40 ne Mal. 3 teyasuubira kujja kwa kifaananyi kya masiya, wabula kwa Katonda yennyini, era ne Is. 64. Yesu tamanyibwa ng'omubaka wa Yakuwa yekka, wabula mu ngeri emu ey'ekyama n'okubeerawo kwa Yakuwa kwennyini.” (Watts 2007: 122) Wano Katonda azze wansi mu muntu wa Yesu, era Omwoyo ne Kitaffe bombi bawo obujulizi ku mwana. Olulimi lwe lumu olw'okukutula lukozesebwa nate ku bikwatagana n'okukomererwa kwa Kristo “*olutimbe lwa yeekaalu bwe lwakutulwamu ebitundu bibiri, okuva waggulu okutuuka wansi*” (**Makko 15:38**). Okuyulika kw'eggulu kuzingiramu obuweereza bwa Yesu obw'olukale.

Is 61:1 yali egambye nti Omwoyo wa Mukama ajja kujja ku Masiya n'amufukako amafuta okuweereza.

Okufukibwako amafuta okwo kwalagibwa mu lujjudde Omwoyo bwe yakka ku Yesu ng'ejjiba. Yesu yakakasa okufukibwako amafuta okwo mu **Lukka 4:18** (ng'ajuliza **Is 61:1**). Mu ddooboozi eriva mu ggulu, Katonda agatta ebitundu ebiwerako mu ndagaano Enkadde okusobola okuzuula Omwana: “Zabuli 2:7 eyogera ku Mwana ow'obwakabaka, Isaaya 42:1 ku muddu abonaabona asanyusa Katonda ate Olubereberye 22:2 ekwata ku Mwana omwagalwa oyo aweebwayo. Ebifaananyi bino byonna eby'Endagaano Enkadde byetoolodde Yesu mu kiseera kino.” (Spencer 2008: The Baptism) Bwe kityo, okubatizibwa kwa Yesu kwa kabonero era kwa makulu nnyo — kulaga omuntu ye era kulaga obutume bwe. “Mu njiri ya Makko, okufuuka omuntu kw'Omwana wa Katonda kulangirirwa olw'okubikkulirwa mu kubatizibwa. Mu ngeri ey'ekitalo, mu ngeri ey'ekikangabwa—eddoboozi, ejjiba, eggulu libikuse—byona bilangirira nti kati obwakabaka bwa Katonda busembedde; kati, okuva mu kaseera kano ku mugga Yoludaani, obwakabaka bwa Katonda buzze; kati, entandikwa y'ebintu ebipya—entandikwa empya mu byafaayo by'okununulibwa n'okujja—okujja— kw'Omwana wa Kitaffe. Okuva mu ggwanga kusanga okutuukirizibwa kwakwo mu Yesu; okubeera mu ddungu kusanga okutuukirizibwa kwakwo mu Yesu; okuyita mu mazzi kusanga okutuukirizibwa kwakwo mu Yesu. Mazima ddala, obwakabaka bwa Katonda obw'enkomerero buli kumpi.” (Dennison 1994: n.p)

Ekintu ekimu ekisembayo mu kubatiza kwa Yesu “*okutuukiriza obutuukirivu bwonna*” kwe kuba nti yalina okutuukiriza ebisaanyizo by'endagaano Enkadde okuyingira mu bwakabona. Yali kabona ng'agoberera enkola ya Merukizeddeeki (**Zab 110:4; Beb 5:8-10; 6:20**). Bakabona baawangayo ssaddaaka eri Katonda ku lw'abantu; Yesu yennyini yafuuka ssaddaaka olw'ekibi kyaffe (**2 Kol 5:21; 1 Peet 2:21**). Mu ndagaano enkadde, kabona yalina okunaaba n'amazzi (**Okuva 29:4; Leev 8:6**) n'okufukibwako amafuta (**Okuva 29:7; Leev 8:12**). Okubatizibwa kwe mu mazzi n'okufukibwako amafuta n'Omwoyo Omutukuvu kyalaga nti Yesu yatuukiriza ebisaanyizo bino naye mu ngeri ey'obuziba ennyo okusinga bwe kyali ku bakabona ab'endagaano enkadde — amazzi g'okubatiza ku nkomerero gaali gasonga mu maaso okufa kwe n'okuzuukira kwe (**Bar 6:3-5**), era Omwoyo Omutukuvu bwe butuufu okufukibwako amafuta kwe kwategeeza. Era ayinza okuba nga yeetaaga okuba n'emyaka 30 (**Kubal 4:3; laba Lukka 3:23; Price 2018: n.p.**).

2. Ennyiriiri 12-13—Okukema kwa Sitaani

Amangu ago Omwoyo n'amutwala mu ddungu” (**olunnyiriiri 12**). “Waliwo ekintu eky'ekyokulabirako wano eri Abakristaayo bonna. Ekisooka, waliwo ekifo eky'obuwulize. Ate waliwo n'omukisa ogw'okukakasa nti ndi mwana wa Katonda. Ate waliwo n'okutwalibwa mu kifo eky'okukemebwa n'okugezesebwa. Guno mulimu gwa Katonda nnyo ng'omukisa ogw'okubatizibwa. Makko ategeeza bulungi abasomi be nti okugezesebwa kwabwe n'okukemebwa kwabwe kitundu ku bye bayitamu ng'abaana ba Katonda. Yesu yayita mu kkubo eryo lye limu.” (Spencer 2008: The temptation)

Akakwate kano wakati w'okukemebwa kwa Yesu n'okwaffe ka maanyi nnyo wadde okusinga ekigambo kya Spencer bwe kyandiraze. Yesu ayitibwa “Adamu asembayo” era “omuntu owookubiri” mu **1 Kol 15:45, 47**. Mu kukemebwa kwe, Yesu yali addamu okukemebwa Adamu eyasooka kwe yayolekagana nakwo mu lusuku Adeni: Adamu ne Kristo bombi baakemebwa Sitaani. Adamu yakemebwa mu lusuku; Yesu yakemebwa mu ddungu. Adamu yakemebwa n'ebibala, yali agezesa ekigambo kya Katonda, era n'asendebwasendebwa essuubi ly'okufuuka nga Katonda (**Lub 3:1-6**); Yesu yakemebwa n'omugaati, yakemebwa okugezesa Katonda, era yakemebwa olw'essuubi ly'okufuna obwakabaka bw'ensi n'ekitiibwa kyabwo (**Mat 4:1-10; Lukka 4:1-12**). Mu lusuku, Adamu yali yeetooloddwa ensolo era n'azifuga; mu ddungu, Yesu yali yeetooloddwa ensolo ez'omu nsiko. Adamu yagwa mu kukemebwa kwa Sitaani; Yesu yawangula okukemebwa kwa Sitaani. Olw'okuba yagwa, bamalayika baakuuma ekkubo erigenda ku muti ogw'obulamu Adamu aleme kugulya (**Lub 3:24**); kubanga yawangula, bamalayika ne bawereza Yesu (**Makko 1:13**).

Ebikemo bya Adamu ne Kristo bye bikozesebwa gye tuli. Ensonga eri mu maaso ga Adamu, Kristo, naffe kwe kumanya ekigambo kya Katonda n'okusalawo oba tukigoberera oba nedda. Omusingi gw'ekibi kya Adamu (n'ekyaffe) kwe “okwonoono ekirungi nga tukikozesa olw'okwegomba kw'omuntu yennyini nga tetufaayo mu kitonde eri omutonzi. Okulonda okuwuliriza eddoboozi lya Katonda kusuubulibwa n'okulonda okuganyula omuntu” okuvugibwa okwefuga kw'omuntu n'okwegomba kw'omuntu. (Faro 2021: 116) Mu kukemebwa nga “Adamu asembayo” era “omuntu owookubiri,” Yesu yali atulaga engeri y'okuvvuunuka okukemebwa. Ekikulu kiri nti, obutafaananako Adamu naffe, Yesu teyakolangako olw'okwegomba kwe wabula bulijjo yayogera era n'akola ng'ayagala Kitaffe yekka (geraageranya **Lub 3:1-6; Mat 16:23; Makko 8:33** ne **Mat 26:39, Makko 14:36, Lukka 22:42, Yok 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Mu ddungu, “munafu era akooye nga ffe, naye aziyiza era atulaze engeri y'okuziyiza. (Bef 6:10ff) Obuwanguzi bwe ku buli kika ky'okukemebwa ssuubi eri buli muntu asaba okuva mu lutalo lwe olw'okubeerawo.” (Spencer 2008: The Temptation) N'olwekyo, **Beb 2:18** egamba nti “*kubanga ye kennyini yabonaabona ng'akemebwa, asobola okuyamba abo abakemebwa.*” Eky'okuba nti Yesu ‘yabonaabona bwe yakemebwa’ kiraga nti okubonaabona

kwe yalina mu kukemebwa kwali kwa maanyi nnyo okusinga okubonaabona kwe tuyinza okufuna nga tukemeddwa. Esonga eri nti Yesu yaziya okukemebwa *okutuukira ddala ku nkomerero, nga takkiriza kukemebwa*. Okutwalira awamu ekyo tetukikola. Ekikemo gye tuli kinene nnyo, tuteera okukiwaayo. Yesu teyakikolangako. N'olwekyo, bulijjo yafunanga okukemebwa mu bujjuvu. Obuwanguzi bwe buyinza okuba obuwanguzi bwaffe bwe tusigala nga tuli kumpi naye, nga tumanyi ekigambo kye n'ebyo by'ayagala, nga tukozesa amaanyi g'Omwoyo, era nga tumugondera mu buli kimu.

Okukemebwa kwa Yesu era mu ngeri ey'akabonero kwali kuddamu kw'ebyafaayo bya Isiraeri. Ennaku amakumi ana Yesu ze yamala mu ddungu (**Mat 4:1-2**) ntono nnyo ku myaka amakumi ana Isiraeri gye yamala mu ddungu. Nga Katonda bwe yakulembera Isiraeri mu ddungu (**Okuva 13:17-18, 21**), Omwoyo Omutukuvu yakulembera Yesu mu ddungu (**Mat 4:1; Makko 1:12; Lukka 4:1**). Wadde nga Makko tawandiika bikemo byennyini, Matayo ne Lukka bawandiika. Ebikemo Yesu bye yayolekagana nabyo mu ddungu (**Mat 4:1-11; Lukka 4:1-13**) byafaananako n'ebikemo bya Isirayiri mu ddungu. “Mu kukemebwa okusooka n'okuddamu kwa Yesu mulimu okufaanagana okuwerako okunyuvu era okw'amakulu nga kwesigamye ku mulamwa ogw'awamu ogw'obutabani bwa Yesu n'eggwanga Iya Isiraeri. Bombi 'baana' (Ma. 8:5; geraageranya Mat. 4:3, 6); bombi 'bakulemberwa' (Ma. 8:2; geraageranya Mat. 4:1); bombi batwalibwa mu ddungu/eddungu (Ma. 8:2; geraageranya Mat. 4:1); era bombi enjala ebaluma (Ma 8:3; geraageranya Mat. 4:2).” (Burke 2006: 173-74n.55) Isiraeri gye yali tamatidde n'enteekateeka ya Katonda eya maanu (**Kubal 11:1-6**), Yesu yakemebwa okufuula amayinja emigaati (**Mat 4:3; Lukka 4:3**). Oluvannyuma, lw'okuliisa 5000, Yesu yeegeraageranya mu ngeri ey'enjawulo ku maanu Isirayiri gye yali alya mu ddungu ng'agamba nti, “*Nze mugaati ogwakka okuva mu ggulu*” (**Yok 6:1-14, 41, 48-58**). Isiraeri gye yagezesa Katonda e Masa ne Meriba ng'ayagala obukakafu bw'okubeerawo kwe n'amaanyi ge (**Okuva 17:1-7**), Yesu yakemebwa okubuuka okuva ku ntikko ya Yeekaalu okukaka Katonda okussa ekitiibwa mu bisubizo bye (**Mat 4:5-6; Lukka 4:9-11**). Isiraeri gye yakyuka okuva ku Katonda n'agenda mu nnyana esaanuuse (**Okuva 32:1-6**), n'oluvannyuma n'asinza Baali (**Okuva 2:1-13**), Yesu yakemebwa okugwa wansi n'asinza Sitaani (**Mat 4:8-9; Lukka 4:5-7**). Ekirala, Yesu yasisinkana ebikemo ng'ajuliza mu bugenderevu okuva mu bufunze bwa Musa ku byafaayo bya Isiraeri mu ddungu (**Ma 8:3; 6:13, 16**). “Okulonda ebiwandiiko bisatu okuva mu kitundu kye kimu ekimpi eky'Endagaano Enkadde kiraga nti yalaba okufaanagana mu bya teyologiya wakati w'ebyo Isirayiri bye yayitamu n'ebibye. Isiraeri yali ekangavuddwa 'ng'omuntu bw'akangavvula omwana we' (Ekyamateeka 8:5), naye nga teyayize bulungi amasomo. Kati Yesu, eyaakalangirirwa 'Omwana wa Katonda' ku mugga Yoludaani, obutabani obwo abugezesizza mu ngeri y'emu. Naye Isiraeri gye yalemererwa, Yesu alaga nti Mwana wa Katonda ow'amazima. Mu ye ekisubizo kya Isiraeri mwe kituukirira.” (France 1975: 67)

EBIBUZO BY'OKUKUBAGANYA EBIROWOOZO.

1. Ebigendererwa ki eby'okubatzibwa kwa Yesu era kyali kitya ekintu ekikulu ennyo mu bulamu bwe era ekikulu mu kutongoza Obwakabaka bwa Katonda?
2. Nga tetufuddeeyo ku Njiri endala, bikemo bya ngeri ki Yesu bye yandibadde ayitamu, si mu ddungu lyokka naye n'obulamu bwe bwonna?
3. Bwe kiba nti Yesu yawangula Sitaani ku musaalaba n'okuzuukira, lwaki tukyayolekagana n'ebikemo?
4. Bw'oyolekagana n'ebikemo, kikuyamba okumanya nti ne Yesu yabyolekagana nabyo? Lwaki oba lwaki nedda?
 - Kikola enjawulo mu kuddamu kwo bw'olowooza ku bikemo ebikuwangudde (nga mw'otwalidde n'ebyo ebikuwangudde mu *bumanyirivu* era mu *bugenderevu* wadde nga wali okimanyi nga bukyaali nti kye wali oghenda okukola kyali kikyamu, kyali kikyamu mu ngeri ey'enjawulo kivumirirwa Ebyawandiikibwa, era nga kinakuwaza era/oba okunyiiza Katonda)?
5. Bayibuli eraga bulungi nti mu butuufu Yesu teyayonoona—naye *yandibadde* ayonoona bwe yayolekagana n'ebikemo ebitali bimu? **Beb 2:18**, eraga nti Yesu *yabonaabona* mu kukemebwa kwe, egumiikiriza kino? Bwe kiba bwe kityo, otya? Bw'oba olowooza nedda, lwaki nedda era, mu mbeera eyo, **Beb 2:18** kitegeeza ki?
6. Soma ebikemo ebisatu ebitongole ebiwandiikiddwa mu **Mat 4:1-10**, n'oluvannyuma weetegeze bino wammanga: Kiki ekisookerwako oba kye kisinziirako buli kikemo?

- Buli kikemo kikwatagana kitya n'obwakabaka bwa Katonda n'obutume bwa Yesu?
- Kiki ekyandibadde ekiyinda okuvaamu (eri Yesu, obutume bwe, obwakabaka) singa Yesu yagwa mu buli kikemo?

1:14-15:¹⁴ *Oluvannyuma nga Yokaana Omubatiza amaze okusibwa mu kkomera, Yesu n'ajja mu Ggaliraaya okubuulira Enjiri ya Katonda,*¹⁵ *ng'agamba nti, "Ekiseera kituukiridde, n'obwakabaka bwa Katonda busembedde! Mwenenye mukkirize Enjiri."*

Ennyiriiri 14-15—Okulangirira Obwakabaka

Enjiri ya Yokaana eraga nti Yesu yali yeenyigira mu buweereza okusinga mu Buyudaaya ne ku mabbali g'omugga Yoludaani nga Yokaana Omubatiza tannakwatibwa. Kino kyaliwo nga Yesu "agenda yeeyongera" ate nga Yokaana "akendeera" (**Yok 3:30**). "Kya lwatu nti abatume tebaali naye mu kiseera kino ekisinga okuggyako ku musingi gw'ekiseera ekigere" (Cheney 1969: 37). Kyokka mu **lunyiriri 14**, Makko atulaga nti Yokaana Omubatiza yamaliriza omulimu gwe Katonda gwe yateekawo ng'omukulembeze. Yokaana yasibibwa Kerode Antipa, omufuzi w'e Ggaliraaya, kubanga Yokaana yali avumiridde Kerode okuwasa Kerodiya, eyali mukyala wa Firipo muganda we (**Mat 14:3; Makko 6:17-18; Lukka 3:19-20**) Ekyewunyisa, ekintu kino ekyaliwo kyaleetera Yesu okugenda e Ggaliraaya (ekitundu kya Kerode). Mu Ggaliraaya Yesu yalonda abatume ekkumi n'ababiri, obuweereza bwe n'Ekkumi n'Ababiri ne bufuuka obw'ekiseera kyonna, era obubaka bwe ne bweyongera.

Olunyiriri 15 lufunza obubaka bwa Yesu. Enteeekateeka ya Katonda yali nti "*ebiseera bwe byali bituuse, Katonda n'atuma Omwana we, eyazaalibwa omukazi, eyazaalibwa wansi w'amateeka, okununula abo abaali wansi w'amateeka, tulyoke tufune okuzaalibwa ng'abaana*" (**Bag 4: 4-5**). N'olwekyo, mu **lunyiriri 15** Yesu alangirira nti, "*Ekiseera kituukiridde.*" Kino yakikakasa mu **Lukka 4:21** bwe yasoma okuva mu **Is 61:1-2a** ebikwata ku kujja kwa Masiya n'oluvannyuma n'agamba nti, "*Leero Ebyawandiikibwa bino bituukiridde mu kuwulira kwammwe.*" N'olwekyo, **2 Kol 1:20** egamba nti ebisuubizo bya Katonda byonna bituukirira mu Yesu.

Kino kitukwatako nnyo. Nga Pawulo bw'akigamba mu **2 Kol 6:2**, "*Laba, kaakano kye kiseera ekirungi; laba, kaakano lwe lunaku olw'obulokozi.*" Kino kituzzaayo mu kulangirira kwa Yesu mu **Makko 1:15** nti "*obwakabaka bwa Katonda busembedde.*" Yesu bwe yagoba badayimooni, yagamba Abafalisaayo nti, "*Obwakabaka bwa Katonda bubatuuseeko*" (**Lukka 11:20**). Mu **Lukka 17:20-21** yagattako nti, "*Obwakabaka bwa Katonda tebujja mu makubo agayinza okutunuulirwa, so tebagamba nti, 'Laba, bubuno wano!' oba 'Bubuli wali!' kubanga laba, obwakabaka bwa Katonda ali wakati mu mmwe.*" Kino kiyinza kitya okubaawo, okuva bwe kiri nti tukyalaba ekibi n'obubi, era ng'ensi nnyingi ziwakanya Kristo n'obufuzi bwe? Kino ekirabika ng'eky'enjawulo kinnyonyolwa obutonde bw'obwakabaka bwa Katonda "obuliwo/obutannaba", okugamba., newankubadde ng'obwakabaka bwa Katonda n'obufuzi bwa Kristo bitongozeddwa era ne bituukirira mu nkola ("eby'obwakabaka "ebya obuliwo"), bwe bibadde tebannaba kweyolekera mu bujjuvu naye balindirira okutuukirizibwa mu biseera eby'omu maaso mu kitiibwa kyabwe kyonna ("obutannaba" bw'obwakabaka)..¹

Amakulu amakulu ag'ebigambo byombi eby'Olwebbulaniya n'Oluyonaani ebivvuunulwa nga "obwakabaka" bwa Katonda ge "Obufuzi bwe, obukulembeze bwe, obufuzi bwe . . . si bwengula wadde abantu" (Ladd 1959: 19-21; laba **Zab 103:19; 145:11, 13; Mat 6:33; Makko 10:15; Lukka 19:11-12**). Mu ngeri emu, obwakabaka bwa Katonda bwa lubeerera. Katonda bulijjo abadde, ali kati, era bulijjo ajja kuba mufuzi era afuga buli kimu (**Lub 1:1; Yobu 12:9-10; Zab 103:19; Is 44:24-28; 66:1-2; Dan 4:34-37; 6:26-27; Mat 5:34-35; Ebikolwa 4:27-28; 7:49-50; Beef 1:11**).

Naye, mu ngeri endala obwakabaka bwa Katonda kintu kya mwoyo ekibeerawo era ekiyinda okuyingizibwa kati. Obutonde bwennyini obw'obwakabaka bwa njawulo ku bye basuubira Abayudaaya era n'abayigirizwa ba Yesu bennyini (mu kusooka). Yesu yalambika nti obwakabaka bwa Katonda bwa mwoyo (**Yok 3:5-8**) era busobola okuyingizibwa nga tuyita mu kuzaalibwa obuggya (**Yok 3:3**). Eno y'ensonga lwaki Yesu yagamba nti, "*Mwenenye era mukkirize enjiri*" (**Makko 1:15**). Twayogera dda ku kwenenya waggulu ku bikwatagana ne Yokaana Omubatiza. "*Okukkiriza enjiri*" lwe ludda olulala olw'ekinnusu eky'okwenenya. Omuntu ayinza okugamba nti waliwo ebitundu bisatu eby'okukkiriza oba okukkiriza okwa nnamaddala,

¹ Ensengeka ya "obuliwo/obutanaba" ebadde eteesebwako abakomentinga bangi. Laba, e.g., Hoekema 1979: 13-22; Venema 2000: 12-32; VOS 1979: 38 (ekifaananyi ekiyamba). Kirabika mu mikisa gya **Mat 5:2-10: ennyiriiri 2, 10** bali mu kiseera kino; Empeera endala zonna za biseera bya mu maaso. "Enjawulo eno ya makulu, kubanga eggumiza nti wadde ng'obwakabaka bwa Katonda (obufuzi bwa Kristo) kintu ekituufu ekiriwo kati, obwakabaka obuweddede bulindiridde okudda kwe mu kitiibwa" (Alexander 2008: 95).

okulokola: (1) waliwo ensonga ey'okutegeera —omuntu alina okukkiriza mu Yesu ky'ali ne kye yakola (laba **Ebikolwa 2:22-24, 32, 36; Bar 1 :1-4;10:9;1 Kol 15:1-8**); (2) waliwo ensonga y'enneeyisa—enneeyisa yaffe, emirimu gyaffe, obulamu bwaffe bwe bujulizi oba okukkiriza kwe twewaana kwa ddala oba nedda (laba **Mat 28:18-20; Yok 14:23-24; Beef 2:8 -10; Yako 2:14-20**); era (3) waliwo ensonga ey'okwewaayo—okwagala n'okwewaayo eri Kristo bye bikulu mu kukkiriza okwa nnamaddala, okulokola (laba **Yok 15:4-15; 17:3; 21:15-17**). Michael Spencer annyonyola engeri entuufu “ey'okukkiriza” okulokola bw'ati: “Enzikiriza y'Endagaano Empya erina bingi bye bifaanaganya n'ekika ky'enzikiriza gye tukwataganya n'okwewaayo mu bulamu. Obufumbo kye kyokulabirako ekisingayo obulungi. Abantu abawaayo obulamu bwabwe eri bannaabwe “bakkiriza” munne n'omugatte gw'obulamu bwabwe, ebiseera byabwe eby'omu maaso n'ebintu byabwe. . . . Okukkiriza mu Yesu okutagenda mu maaso si kukkiriza kwa mazima. Okugumiikiriza y'emu ku mpisa z'okukkiriza okwa nnamaddala. Okukkiriza kuyinza okuba olugendo oluwanvu era oluzitowa nga lulimu entikko nnyingi, ebiwonvu ne sizoni ezibala ebibala ebitono, naye okukkiriza okwa nnamaddala kweyongera okukkiriza mu Yesu n'okunoonya okumugoberera. Bayibuli teububudaabuda muntu oyo eyali akkiriza naye nga takyakkiriza. . . . Okwenenya n'okukkiriza birina okutambula wamu. N'olwekyo, omuntu bw'ambuuza ky'alina okulokola okugenda mu ggulu, mpa eky'okuddamu mu bwesimbu nti: Kkiriza ekibi kyo, weenenye era byonna by'omanyi ku ggwe weewaayo eri byonna by'omanyi ku Yesu.” (Spencer 2020: The response)

Okulangirira obwakabaka kye kyali ekintu ekikulu ennyo mu kuyigiriza kwa Yesu (**Mat 4:17, 23; 9:35; Lukka 4:43**) n'engeri ze (**Mat 13:1-50; 21:28-22:14; 25:1-13**). Yalagira abayigirizwa be okulangirira obwakabaka bwa Katonda (**Lukka 9:1-6; 10:1-12**). Nga Kristo tannafa n'oluvannyuma lw'okufa kwa Kristo, “obwakabaka bwa Katonda” *bwenkanyizbwa n'okubuulira enjiri* (**Lukka 9:2, 6**) ne “*enjiri ey'ekisa kya Katonda*” (**Ebikolwa 20:24-25**). **Ebikolwa 28:23-31** kyenkanya “*obwakabaka bwa Katonda*” n'obulokozi bwa Katonda. Yesu yassaawo ekkansa ye okubeera ekifaananyi ekirabika eky'obwakabaka ku nsi (**Mat 16:18-19**). Nga bwe tutyo, tulina “okukuuma nga tunywevu mu biwoozo byaffe nti okubeerawo kw'Ekikristaayo kwonna kwe kuzozesa enjiri mu buli kitundu ky'obulamu bwaffe. Tutandikira ku Kristo ng'ekitonde ekiyapa gye tuli, era ne tugenda mu maaso n'okutuuka ku kiruubirirwa, ekirina okulokolebwa nga ye mu kutondebwa okupya okw'ensi yonna.” (Goldsworthy 1991: 233) Kino kye “buliwo” eky'obwakabaka.

Mu ngeri endala obwakabaka bwa Katonda bwa bisera eby'oluvannyuma. Ebitundu ebimu byogera ku bwakabaka bwa Katonda ng'ensi ey'omu maaso ejja okujja nga Kristo akomyewo (**Mat 7:21; Makko 9:47; 10:23; 14:25**). Mu ngeri endala, obwakabaka bwa Katonda kye kigendererwa ky'enkomerero y'ebyaafayo byonna, ng'abalabe ba Katonda bonna bawanguddwa, ebibi byonna bwe biwangulwa, era Katonda n'afuga n'abantu be mu butuukirivu obutuukiridde, mu ssanyu, n'obulungi (**Dan 2:44; Zek 14 :9; Mat 6:9-10; 1 Kol 15:20-28; Kub 21:1-22:5**). Mu ngeri eno, obwakabaka bwa Katonda bwa mu maaso (**Mat 7:21; Makko 9:47; 10:23; 14:25; Lukka 21:27-31; 22:15-16; Bef 5:5; 2 Tim 4 :18; 2 Peet 1:11**). Kye “busika Katonda bw'anaawa abantu be Kristo bw'alijja mu kitiibwa [**Mat 25:34; 1 Kol 15:50; Beef 1:14, 18; Bak 3:24**]” (Ladd 1959: 17). Ekyo kye “obutanaba” bw'obwakabaka. Eby'obwakabaka “obuliwo” n'ebyo “obutanaba” bikwatagana: “Emikisa gy'omulembe guno gwe bweyamo n'omusingo gw'emikisa eminene egijja” (Hoekema 1979: 22).

1:16-20:¹⁴ *Oluvannyuma nga Yokaana Omubatiza amaze okusibwa mu kkomera, Yesu n'ajja mu Ggaliraaya okubuulira Enjiri ya Katonda,*¹⁵ *ng'agamba nti, “Ekiseera kituukiridde, n'obwakabaka bwa Katonda busembedde! Mwenenye mukkirize Enjiri.”*¹⁶ *Awo Yesu yali ng'ayita ku lubalama lw'ennyanya y'e Ggaliraaya, n'alaba Simooni ne muganda we Andereya nga basuula obutimba bwabwe mu nnyanja; kubanga baali bavubi.*¹⁷ *Yesu n'abagamba nti, “Mujje mungoberere nange ndibafuula abavubi b'abantu!”*¹⁸ *Amangwago ne baleka obutimba bwabwe ne bamugoberera.*¹⁹ *Bwe yeeyongerayo katonu, n'alaba Yakobo ne Yokaana batabani ba Zebbedaayo, nga bali mu lyato baddaabiriza obutimba bwabwe.*²⁰ *Amangwago n'abayita ne baleka kitaabwe Zebbedaayo mu lyato n'abapakasi, ne bagoberera Yesu.*

Ennyiriiri 16-20— Okuyita abayigirizwa abaasooka

Mu kiseera kya Yesu, abantu abaagala okufuuka omuyigirizwa w'omusomesa oba labbi mu ngeri entuufu baali batuukirira omusomesa ne basaba okufuuka omugoberenzi (laba **Mat 8:19**). Naye mu mbeera ya Yesu, Yesu yennyini ye yasooka okutandikawo enkolagana y'obuyigirizwa (laba **Mat 4:18-19; Makko 1:16-17; 2:14; Lukka 5:9-11, 27; Yok 1:42 -43**). Ekintu ekyo Makko kye yawandiika si gwe mulundi ogusoose Yesu okusisinkana Peetero, Yakobo, ne Yokaana. **Yok 5:35-51** kiraga nti Simooni (Peetero), Andereya, Firipo, ne Nassanayeeri baali basisinkanye Yesu, oboolyawo okumpi n'omugga Yoludaani, ekiseera nga Yesu amaze okubatizibwa. Ekyo kiyinza okunyonnyola ensonga lwaki Peetero, Andereya, Yakobo, ne Yokaana bonna baaleka mangu amaato gaabwe Yesu bwe yabayita nti “*Mungoberere.*”

Okuyitibwa kw'abayigirizwa bano abaasooka kutulaga ekintu ekikulu ku buyigirize. Ekisooka, tewali kwawula wakati w'okukyuka n'okufuuka abayigirizwa (**Mat 28:18-20**). Mu bitundu ebingi, Yesu yayita abantu okumugoberera ng'abayigirizwa be era n'ayogera ku ngeri y'okubeera omuyigirizwa (laba **Mat 4:18-22; 5:3-16; 10:24-25; 12:46-50; Makko 3:31-35, Lukka 6:40, 8:19-21, 9:23-24, 57-62, 14:25-33, Yok 8:31-32; 13:34-35; 15:1-8, 18-20**). Ekigambo ky'Olyuonaani ekitegeeza “omuyigirizwa” ye *mathētēs*. “*Mathētēs* kitegeeza kinene mu ndagaano empya okusinga omuyizi oba omusomi. Ye mugoberezi akkiriza obulagirizi obumuwebwa n'abufuula etteeka lye ery'empisa.” (Zodhiates 1993: *mathētēs*, 936) Ekyokubiri, obuyigirizwa buba bwa nkyukakyuka. Engeri Peetero, Andereya, Yakobo, ne Yokaana gye baddamu—“*baavaawo . . . ne bagoberera*”—kikwatagana n'okuyitibwa kwa Yesu “*okwenenya n'okukkiriza*.” Abayigirizwa abo abaasooka baaleka bizinensi zaabwe n'amaka gaabwe—n'olwekyo ssente ze baafuna n'obukuumi bwabwe —ne bagoberera Yesu. Oluvannyuma, Peetero yagamba nti, “*Twaleka byonna ne tukugoberera*” (**Makko 10:28**). Waliwo enkolagana ey'obuterevu n'omulanga gwa Yesu “*okwenenya n'okukkiriza enjiri*” (**Makko 1:15**) n'okufuuka omuyigirizwa. Mu butuufu, omusingi gw'okufuuka abayigirizwa kwe kutegeera n'okusiiima ennyo enjiri n'ebigendererwa byayo: “Enjiri ya bayigirizwa, si ya 'boonoonyi' bokka; . . . Obuyigirizwa bukwata ku kwesiga Yesu, okukkiriza enjiri ye. Wadde nga kino kiyinza okuwulikika nga kyangu ekimala, ekizibu kiri nti ffenna tulwana okutegeera ddala okwesiga Yesu oba okukkiriza enjiri bwe kufaanana. . . . [Omulumu Omunene] essira litekebwa ku kulangirira enjiri eri abatannaba bayigirizwa n'okuyigiriza enjiri eri abayigirizwa edda. Yesu akulembeza enjiri, ekiviirako okukola n'okukuza abayigirizwa. Tayita bantu kusooka kubuulira njiri, n'afuula obuyigirizwa okuba eky'okubiri eky'okwesalirawo. Okubuulira enjiri n'okufuuka abayigirizwa byombi bikubirizibwa enjiri. . . . Yesu yalangirira enjiri y'emu eri ebibiina gye yayigiriza abayigirizwa. Teyalina ba kkumi na babiri ku luguudo olw'enjawulo, olw'enjiri-gattako okusoma amasomo ag'omulembe. Enjiri ya ba diguli esooka n'abatikkirwa kubanga tewali muntu yenna atikkirwa mu njiri. Yesu yayigiriza enjiri y'emu ey'obwakabaka eri aboonoonyi n'abatukuvu. Lwaaki? Kubanga agenda ye ey'ekisa ye nsonga yokka ey'okugonjoola ekizibu kyaffe ekya bulijjo eky'ekibi, eky'Ekikristaayo oba ekitali kya Kikristaayo. Bombi beetaaga nnyo amaanyi g'enjiri ag'okusonyiwa, okutabagana, n'okuzzaawo okusobola okumanya Katonda n'okunyumirwa, si omulundi gumu gwokka wabula obulamu bwonna.” (Dodson 2012: 17, 19, 36, 38)

Michael Spencer agamba nti engeri gye twaddamu omulanga gwa Yesu, okufaananako n'ogw'abayigirizwa abaasooka, kulina okuba “okuteekawo obulamu bwaffe obw'akaseera kano n'okutwala obuggya. Nga tusoma amannya gano [ag'abayigirizwa abaasooka], tukitegeera nti bano basajja abalina amaka n'obuvunaanyizibwa n'ebisale nga ffe, naye ate Yesu yabakyusa nnyo ne baleka bonna ne bamugoberera. Yesu yali amanyi ekyo kye kyali kitegeeza. Yagamba abayigirizwa be okubala omuwendo (Lukka 14:28ff) era baleme kumugoberera n'obwesigwa obw'enjawulo. (Matayo 8:18-22)” (Spencer 2009: *The Calling*) Omuyigirizwa ow'amazima assa okwagala n'okwewaayo eri Yesu ku buli kintu na buli muntu, wadde obulamu bwe (**Lukka 14:26**). Agattako nti, “Leero kimanyiddwa nnyo okwogera ku 'kukkiriza Kristo' n'okusaba Yesu mu mutima gwo.” Ebigambo bino tebisangibwa mu Baibuli era binnyonnyola obulamu bw'Ekikristaayo mu bigambo ebibulamu. Kristo atuyita okumugoberera. Yigira ku ye. Mukoppe. Muwerekereko. Tetusobola kumala n'akatono ebisoboka eby'ekyo kye kitegeeza okugoberera Yesu.” (Ibid.)

EBIBUZO BY'OKUKUBAGANYA EBIROWOOZO

1. Obwakabaka bwa Katonda” kye ki?
2. Obwakabaka buliwo butya kati (naddala mu kitangaala ky'obubi obweyolekera mu nsi)?
3. Yesu yagamba nti “*Tukirize enjiri*.” Kino kitegeeza ki?
 - Ku nsonga eno, abantu abasinga obungi leero batunuulira batya ekigambo “okukkiriza?”
 - Olowooza Yesu yali ategeza ki mu kigambo ekyo?
4. Yesu yagamba nti “*ngoberera*.” Kitegeeza ki okugoberera Yesu?
5. “Okukkiriza Yesu” oba “okusaba Yesu mu mutima gwo” tebisangibwa mu Baibuli. Ebigambo bino ebibulamu okunnyonnyola kye kitegeeza okubeera Omukristaayo biba bitya?

- Mu nsonga eno, olowooza ki ku ndowooza nti osobola 'okukkiriza Yesu' ng' omulokozi naye nga tokkiriza nga mukama?

6. Mu butuufu Yesu akuyise? Bwe kiba bwe kityo, wali weebuuzizza *Iwaki* yakuyita?

1:21-45: ²¹ *Awo ne bayingira mu Kaperunawumu. Amangwago n'ayingira mu kunjjaaniri ku Ssabbiiti, n'abayigiriza.* ²² *Ne beewuunya okuyigiriza kwe, kubanga yabayigiriza nga nannyini buyinza, so si ng'abannyonnyozi b'amateeka bwe baakolanga* ²³ *Amangwago ne walabika omusajja eyaliko omwoyo omubi mu ssinzizo, n'awowoggana,* ²⁴ *ng'agamba nti, "Otwagaza ki Yesu Omunnazaaleesi? Ozze okutuzikiriza? Nkumanyi gwe Mutukuvu wa Katonda."* ²⁵ *Awo Yesu n'aguboggolera ng'agamba nti, "Sirika era muveeko."* ²⁶ *Awo omwoyo omubi ne gumusikambula nnyo, ne gumuvaako.* ²⁷ *Buli omu ne yeewuunya, ne beebuuzaganya nti, "Kuyigiriza kwa ngeri ki kuno okuggya okujjudde obuyinza? So n'emoyoyo emibi agiragira ne gimugondera."* ²⁸ *Amangwago amawulire agamukwatako ne gasaasaana wonna mu byalo ebyetoolodde Ggaliraaya.*

²⁹ *Amangwago ne bava mu kunjjaaniri ne bagenda mu nnyumba ya Simooni ne Andereya nga bali ne Yakobo ne Yokaana.* ³⁰ *Ne basanga nga nnyina muka Simooni agalamidde mulwadde omusujja. Amangwago ne bakitegeza Yesu.* ³¹ *Bwe yamusemberera, n'amukwata ku mukono n'amuyimusa, omusujja ne gumuwonako, n'abaweereza!* ³² *Awo obudde bwe bwali buwungeera, ng'enjuba egwa, ne bamuleetera abalwadde bonna, n'abaaliko dayimooni.* ³³ *Ekibuga kyonna ne kikuunjjaanira ku luggi.* ³⁴ *Era Yesu n'awonya abalwadde bangi abaalina endwadde ez'enjawulo era n'abaaliko baddayimooni bangi n'ababagobako, ne baddayimooni teyabaganya kwogera, kubanga baali bamumanyi.*

³⁵ *Enkeera ng'obudde tebunnalaba yesu n'azuukuka n'agenda yekka mu kifo ekyekusifu, okusaba.* ³⁶ *Awo Simooni ne be yali nabo ne bamunoonya,* ³⁷ *bwe baamulaba ne bamugamba nti, "Buli muntu akunoonya."* ³⁸ *Naye Yesu n'abagamba nti, "Tugende awalala mu byalo ebituliraanye, n'abeeyo mbabuulire, kubanga ekyo kye najjirira."* ³⁹ *Awo n'abuulira mu makunjjaaniri ag'omu kitundu kyonna eky'e Ggaliraaya, era n'agoba ne baddayimooni.*

⁴⁰ *Awo omugengea n'ajja eri Yesu ne yeegayirira ng'afukamidde mu maaso ge, n'amugamba nti, "Bwe kuba nga kwe kusiima kwo, oyinza okunnongoosa."* ⁴¹ *Yesu n'amusaasira, n'agolola omukono gwe, n'amukwatako, n'amugamba nti, "Nsiimye, longooka!"* ⁴² *Amangwago ebigenge ne bimuwonako, n'aba mulongoofu.* ⁴³ *Awo Yesu n'amukuutira nnyo n'amusiibula,* ⁴⁴ *ng'agamba nti, "Kino tokibuulirako muntu n'omu, wabula genda weeyanjule eri kabona, oweeyo n'ekirabo Musa kye yalagira okuweebwangayo, okuba obujulirwa gye bali."* ⁴⁵ *Naye omusajja n'atandika okwogera ku ebyo ebyamubaako, n'okubibunyisa. Yesu n'atasobola kuyingira mu kibuga mu lwatu, naye n'abeeranga mu bifo ebyekusifu. Abantu ne bajjanga gy'ali okuva mu njuyi zonna.*

Ennyiriiri 21-45— Okuwonya n'okugoba emizimu

Yesu yatandika obuweereza bwe mu lujjudde mu Ggaliraaya, gye yali ava. Ggaliraaya yali mu bukiikakkono bwa Isiraeri, okumpi n'Ennyanja y'e Ggaliraaya. Obuweereza bwe bwalimu okuwonya, okugoba badayimooni, n'okuyigiriza. Mu Ggaliraaya mwe yayita abayigirizwa be ekkumi n'ababiri.

1. Ennyiriiri 21-28—Yesu ayigiriza mu kunjjaaniri era n'awonya omusajja alina omwoyo omubi

Mat 4:13 walaga nti Yesu bwe yagenda e Ggaliraaya oluvannyuma lw'okukwatibwa kwa Yokaana Omubatiza, yasenga n'abeera mu Kaperunawumu. "Kaperunawumu kyali kibuga kinene era kikulu nnyo mu Ggaliraaya, ekitebe kya gavumenti n'eby'obusuubuzi era nga kyali nkulungo y'ensi yonna. . . Okuyitibwa okuyigiriza mu kunjjaaniri eddene mu kibuga ekimanyiddwa ennyo tekyali kintu ekikolebwa awatali kulowoozebawo oba nga tekirina makulu. Kino kiraga nti Yesu yali amaze dda okumanyika ennyo ng'omusomesa era oboolyawo ng'omukozi w'ebyamagero." (Spencer 2020: "Reconsider Jesus – The teacher")

"Abawandiisi" tebaali bantu bokka abaakoppa amateeka wabula baali "bamanyi b'omu kiseera ekyo, abatendekeddwa mu ngeri ey'ekikugu mu kutaputa n'okukozesa amateeka" (Wessel 1984: 627). Abawandiisi bandiyigirizza era ne bataputa Ebyawandiikibwa, ng'abamanyi abasinga obungi leero bwe bakola, nga bajuliza enzivuunula endala n'obuyinza. Yesu yali wa njawulo. Yayigiriza ng'omuntu alina obuyinza obw'omunda mu ye okulangerira amakulu g'Ebyawandiikibwa. Omusono gwe ogw'okuyigiriza gukwatibwa mu Kubuulira ku Lusozzi bwe yagamba enfunda eziwera nti, "Muwulidde nga kyogera [okugamba., mu Byawandiikibwa] . . . naye mbagamba" (**Mat 5:21-22, 27-28, 31-32, 33-34, 38-39, 43-44**). Ekirala, bwe yayigiriza mu kunjjaaniri e Nazaaleesi, oluvannyuma lw'okujuliza Is 61:1-2a, olwo n'alangirira nti, "Leero Ebyawandiikibwa bino bituukiridde mu kuwulira kwammwe" (**Lukka 4:21**). Kino tetukisanga nga kyewuunyisa, kubanga tutegeera

Yesu kye yali. Naye Michael Spencer alaga engeri enjigiriza ya Yesu gye yali ey'amaanyi: “Engeri yokka gye tuyinza okulowooza ku ngeri enjigiriza ey'engeri eno gye yakwatamu, bwe tuba tukuba ekifaananyi ky'engeri Abakristaayo gye bandyeyisizzaamu omuntu eyagamba nti: ‘Kale, nkimanyi Baibuli bw'egamba bwe batyo, naye ngamba...’” (Spencer 2020: “Reconsider Jesus – The Teacher”) Tekyewuunyisa nti abantu “*baawuniikirira okuyigiriza kwe, kubanga yabayigiriza ng'omuntu alina obuyinza, so si nga... abawandiisi*” (**olunnyiriiri 22**).

Okugatta ku ekyo, ebikolwa bya Yesu byalaga nti yalina obuyinza okuyigiriza nga ye (**olunnyiriiri 27**). Wadde ng'abantu bangi mu kibiina bayinza okuba nga tebamanyi Yesu ky'ali, badayimooni baali bakimanyi. Baali bakimanyi nti ye “*Mutukuvu wa Katonda*” (**olunnyiriiri 24**). Baali bakimanyi nti okujja kw'Omutukuvu wa Katonda kwandiviriddeko okusalirwa omusango n'okuzikirizibwa kwabwe, kye baava bakibuuza nti, “*Ozze kutuzikiriza?*” (**olunnyiriiri 24; laba ne Mat 8:29; Makko 5:7; Lukka 8:28-31**) Kyokka, kirabika badayimooni baali tebamanyi ngeri bwakabaka gye bwali “buliwo, naye nga tebunga” era n'okuba nti Kristo yali ajja emirundi ebiri: omulundi ogwasooka mu buwombeefu, omulundi ogwokubiri mu buwanguzi n'omusango.² Mu kugoba omwoyo omubi, Yesu yali alaga nti yalina obuyinza ku “obuyinza, n'amaanyi ag'omu bwengula, ekizikiza kino ekiriwo kati, n'amaanyi ag'eby'omwoyo ag'obubi mu bifo eby'omu ggulu.” (**Bef 6:12; laba Mat 12:22-29; Makko 3:22-27; Lukka 11:14-22**). Mu bufunze, “Nze naawe bwe tujja maaso ku maaso ne Yesu Kristo mu bulamu bwaffe twetaaga okutegeera ekintu abantu ab'omu kiseera kye kye baategeera: Ono si muntu yekka. Ono muntu wa njawulo ddala era ddala. Ono muntu ayigiriza n'obuyinza, nga Katonda yennyini. Ono muntu ayolekagana n'obubi era bumugondera nga Katonda yennyini.” (Spencer 2020: “Reconsider Jesus – The teacher”)

Mu nkomerero, dayimooni bwe yalaga Yesu nga “*Omutukuvu wa Katonda*” (**olunnyiriiri 24**), Yesu yamunenya, ng'agamba nti “*sirika!*” (**olunnyiriiri 25**) Kino Yesu akiragira badayimooni n'abalala emirundi egiwerako mu njiri (laba, ebyokulabirako, **Mat 8:4; 9:30; 16:20; 17:9; Makko 1:25, 34, 44; 3:12; 5:43; 7:36; 8:30; 9:9; Luka 4:41; 9:21**). Lwaki yandikoze kino? Wandibaawo ensonga eziwerako ezivirako kino. Ekisooka, ayinza okuba nga yali tayagala badayimooni balangirire ndagga muntu ye. Ekyokubiri, ayinza okuba nga yali tayagala kufuuka ttutumu nnyo amangu ddala n'okubulwa obuyinza ku bubaka bwe, okutunuulirwa ng'atalina kirala okuggyako omuwonnya era omugobi w'emizimu. Ekyokusatu, oluvannyuma Iwa Yesu okuliisa abantu 5000, Yokaana ategeeza nti abantu “*baali banaatera okujja bamukwate n'amaanyi okumufuula kabaka*” (**Yok 6:15**). Mu ngeri endala, Yesu yali yeetooloddwa abantu abajja okumutunuulira ng'oyo eyatuukiriza ebyetaago byabwe eby'omubiri (laba **Yok 6:26-27**), omufuzi w'ebyobufuzi, oba wadde ow'amagye. Ogwo si gwe gwali omulimu gwe. Mu kifo ky'ekyo, Yesu yali akimanyi nti endagga muntu ye n'obutume bwe byali bikwatagana nnyo n'omusaalaba. Eyo ye nsonga lwaki yali azze ku nsi, era ekyo kyali kintu ekitayinza kuyigirizibwa wadde okunyonnyolwa. Nga omuwandiisi omu bw'annyonnyola nti, “Okuva bwe kiri nti Yesu yandiwoyeeza abantu be mu kufa kwe okw'omukiise, okufa okwo kwali kwetaagisa nga tannamanyisibwa muntu we omutuufu. Singa endagga muntu ye yanditegeezeddwa mu lujjudde nga tannafa, enkaayana nnyingi zandibaddewo olw'obutategeera bulungi Abayudaaya obw'omusingi ku ani Masiya gwe yali agenda okuba.” (Carter 2003: 9) N'abayigirizwa be tebaategeera bwetaavu bw'okukomererwa kwe. Kyabategeerekeka bulungi oluvannyuma lw'okuzuukira kwe.

2. **Ennyiriiri 29-34**—Yesu awonya bangi

Okuwonya kuno kulaga amaanyi ga Yesu ag'ekitalo. Enkozesa ya “bonna” ne “bangi” (**ennyiriiri 32, 34**) eraga nti okuwonyezebwa kw'omusajja eyalina dayimooni mu **ennyiriiri 21-28** tekyali kintu kya njawulo era nti Yesu yalina obuyinza ku ndwadde ez'obutonde awamu ne ku badayimooni. Okuwonyezebwa kwa Yesu kwali kwa mangu, kujjuvu, era kwalabika. Tewaali kubuusabuusa nti yali wa njawulo mu maanyi ge n'obuyinza bwe. Mu Yesu, amaanyi g'omulembe ogujja “gaamenya” omulembe guno; amaanyi ge ku badayimooni n'endwadde z'omubiri gaalaga nti “*obwakabaka bwa Katonda busembedde*” (**Makko 1:15**). “Ebyamagero ebyokuwona ebiri mu Makko biriwo ng'ekitundu ky'obubaka: Obwakabaka bwa Katonda butuuse mu Yesu. Endwadde n'okwonooneka kw'omubiri byali bimu ku biva mu kibi bye tusomako mu Olubereberye 3. Okwawukanako n'ekyo, ebyamagero bya Yesu biraga amaanyi g'Obwakabaka bwa Katonda okuzzaawo ebiddirira bino n'okusaanyaawo emirimu gya sitaani.” (Spencer 2020: “Reconsider Jesus – The healer”)

Ettutumu Iya Yesu mu kusooka ng'omuwonnya Iyalina ebigererwa ebimu eby'omugaso. Ekisooka, okuva abantu bwe bali obumu bw'omubiri n'omwoyo, obulwadde bw'omubiri butera okukyusa essira

² Obutategeera buno bufaanako n'obutategeera bulungi bw'abayigirizwa bennyini nga kirabika balowooza nti okuzikirizibwa kwa yeekaalu, okujja kwa Yesu, n'enkomerero y'omulembe byali kibondo kimu eky'ebintu ebibaddewo (laba **Mat 24:3; Makko 13:4; Lukka 21:7**). Obutonde bw'obwakabaka “obuli dda, naye nga tebunnabaawo” bwogerwako mu Menn 2021: 23-25.

Iy'omuntu “munda,” okugamba., ebirala byonna biba bifuuse bya bussa bw'ogeraageranya n'obulwadde bw'omubiri. “Ebyamagero bino ebyokuwona biraga nti Yesu alina ky'aleeta eri omuntu yenna. Obwakabaka bwa Katonda mawulire malungi eri buli kimu mu bulamu bwaffe.” (Spencer 2020: “Reconsider Jesus – The Healer”) Okuwonya kwa Yesu abalwadde tekwakoma ku kulaga buyinza n'amaanyi ge naye era kyabasobozesa okulekera awo okussa essira ku mbeera y'omubiri gwabwe okusobola okwanukula obubaka bwa Yesu obukwata ku mbeera yaabwe ey'omwoyo.³ Ekyokubiri, engeri nnyazaala wa Peetero gye yaddamu okuwona kwe (“*yajja n'amukwata ku mukono n'amusitula, omusujja n'egumuvaako, n'atandika okubaweereza,*” **olunnyiriiri 31**) eraga engeri yokuddamu kwa bayigirizwa bonna ab'amazima: Yesu bw'akwata ku bulamu bwaffe, tumuweereza, era ekyo tukikola nga tuweereza abalala.⁴

3. **Ennyiriiri 35-39—Yesu abulira mu Ggaliraaya**

Ennyiriiri 35-39 ziraga “oludda olulala olw'effeeza” ey'enkolagana eriwo wakati w'ebintu eby'omubiri n'eb'y'omwoyo. Wadde ng'okuwonya omubiri gw'omuntu kiyinza okumuggulawo okuwuliriza enjiri, okuva bwe tuli ebitonde eby'omubiri ebibeera mu nsi ey'omubiri, eby'omubiri bisobola okubuutikira eby'omwoyo. Nga Michael Spencer bw'alaga, “Omusomi w'Enjiri ajja n'endowooza nti Yesu kumpi yali azitoowereddwa mu buntu abo abajja okulaba okuwonyezebwa” (Spencer 2020: “Reconsider Jesus – The Healer”).

Yesu yali afaayo nnyo ku kabi kano. N'ekyavaamu, amangu ddala nga amaze okuwonya n'okugoba emizimu mu bangi, “*n'agenda mu kifo ekyekusiffu, era eyo gye yasabira*” (**olunnyiriiri 35**). Yakola ekintu kye kimu amangu ddala nga yaakamala okuliisa 5000 (**Makko 6:46**). Walter Wessel agamba nti ekizibu Yesu kye yayolekagana nakyo oluvannyuma lw'okuwonya emirundi mingi, okugoba emizimu, n'okuliisa abantu 5000 kyali “engeri abantu gye baddamu Yesu mu ngeri etali nnene era ey'okungulu. Bafaayo ku ebyo byokka by'ayinza okukola okuwonya ebizibu byabwe eby'omubiri. N'olwekyo Yesu anoonya amaanyi okussa ekimu ne kitaawe byokka bye bisobola okuwa. Abayigirizwa . . . balwooza Yesu ajja kusanyuka okumanya nti buli muntu yali amunoonya (Olunnyiriiri37). Tebategedde nti okusembeza kuno okwanjibwa mu bantu era okutali kwa maanyi nnyo ye nsonga yennyini eyamuvirako okubavamu okusaba.” (Wessel 1984: 629)

Ennyiriiri 38-39 ziraga nti, ne bwe kyali kikulu nnyo okufaayo kwe ku byetaago by'abantu eby'omubiri, Yesu yali akimanyi nti obutume bwe bwali bukulu nnyo okusinga ekyo. Abantu baali baagala Yesu addeyo oba asigale gy'ali. Singa ekyo yakikola, abantu bangi bandibadde bawonyezebwa okumala akaseera, mu mubiri — naye tetwandibadde na mulokozi. N'olwekyo, yagamba abayigirizwa be nti, “*Tugende mu bibuga ebiddirira, nange mbuulire eyo, kubanga ekyo kye najjirira*” (**olunnyiriiri 38**). Ekkansa terina kwerabira ssomo lino. Eteekwa okufaayo ku byetaago by'abantu eby'omubiri. Naye, kiteekwa okukikola mu mbeera y'okulaga amazima agakyusa n'obutuufu bw'enjiri.

4. **Ennyiriiri 40-45—Yesu alongoosa omugenge**

Okuwonyezebwa kw'omugenge mu kitundu kino (laba ne **Mat 8:2-4**) kulaga ensonga endala ey'enkolagana ey'omubiri n'omwoyo, omubiri n'omwoyo. Rebecca Pippert annyonyola: “Yesu yali ategeera bulungi. Yalina obusobozi obw'enjawulo okulaba wansi wa layeri z'abantu ezitali zimu n'okumanya bye beegomba, oba bye baali bakkiririza ddala, naye nga batya okubikkula. . . . Eri omugenge mu Makko 1:40-45 yali asobola okuleekaana nti, ‘Wonyezebwa . . . naye toseemberera nnyo. Nkyawa nnyo okulaba abagenge.’ Teyakikola. Yesu yagolola omukono gwe n'amukwatako. Kyali tekyetaagisa Yesu kumukwatako okusobola okuwona omubiri gwe. Kyaali kikulu nnyo mu kuwona kwe mu nneewulira. Oyinza okulwooza ku kye kyali kitegeeza eri omusajja oyo okukwatibwako? Omugenge yali muntu agobeddwa, ng'amanyidde ddala okutambula mu kkubo n'alaba abantu nga basaasaana, nga bamuleekaana nti, ‘Si mulongoofu —si mulongoofu!’ Yesu yali akimanyi nti omusajja ono teyakoma ku kuba na mubiri mulwadde, naye n'endowooza y'okwefaako yali ndwadde kyenkanyi. Yali yeetaaga okukwatibwako asobole okuwona mu bujjuvu. Era bw'atyo Yesu n'addamu nga bwe yakolanga bulijjo, omuntu yenna n'awonyezebwa ddala.” (Pippert 1979: 37-38)

Yesu yayogera ku kulongoosebwa kw'abagenge ng'akabonero akalaga nti ye Masiya ow'amazima owa Isiraeri, Isiraeri yennyini yali ezzeemu okuzibwawo, era n'obwakabaka bwa Katonda bwali butongozebwa. “Obunnabbi obw'okudda okuva mu buwanjangu, n'okudda kwa YHWH e Sayuuni, bwalaba ebintu bino nga bimanyiddwa olw'okuzzaawo ebitonde mu ngeri ey'ekitalo, nga essira liteekeddwa ku kuwonya abalwadde [ekyokulabirako, **Is 35:1-10**: “*Awo amaaso g'abazibe b'amaaso gajja kubikkulwa n'amatu g'abatawulira gajja*”

³ Akakwate ak'oku lusegere wakati w'eb'y'omubiri n'eb'y'omwoyo tekulina kwerabirwa kkanisa mu bubaka bwayo eri ensi. Akakwate kano kogerwako mu bujjuvu mu Menn 2016 ne Menn 20017.

⁴ Peetero teyakoma ku kufumbirwa, naye n'abalala ekkumi n'ababiri bwe baali (**1 Kol 9:5**).

kusumululwa. Olwo abalema balibuuka ng'ennangaazi, n'olulimi lw'abakasiru ne luleekaana olw'essanyu.”]: . . . Tuyinza okugamba n'obukakafu nti Yesu yali agenderera 'ebikolwa bye eby'amaanyi' eby'okuwonya okutegeerwa mu ngeri ey'akabonero ng'okutuukiriza okusuubira kuno.” (W Right 1996: 428-29) Yokaana omubatiza bwe yasoberwa olw'ebyo Yesu bye yali akola era n'abuusabuusa obanga ddala Yesu ye yali Asuubirwa, Yesu yaddamu ng'asonga ku ngeri ebikolwa bye gye byali eby'akabonero: “Genda obuulire Yokaana by'owulira n'ebyo bye mulaba: abazibe b'amaaso balaba era abalema batambula, abagenge balongoosebwa era bakiggala ne bawulira, n'abafu ne bazuukizibwa, n'abaavu bababuulirwa amawulire amalungi. Era alina omukisa oyo atanesitalako.” (Mat 11:4-6; Lukka 7:22-23)

Okukwata kwa Yesu ku mugenge kulina kye kitegeeza ku bwakatonda bwa Yesu. Okusenziira ku mateeka, okukwata ku mugenge oba omuntu omulala “atali mulongoofu” kyandifudde omuntu eyakola omukolo gw'okukwata ku ekyo okuba atali mulongoofu (Leev 5:3; laba ne Leev 13:45-46; Kubal 5:1-4; 19:22). Kyokka, “Yesu bwe yakwata ku mugenge, ebigenge n'obucaafu tebyabuna Yesu. Yesu ye Mutukuvu era Muwonya. Amaanyi ag'okuwonya n'okutukuza, gakulukuta okuva ku Yesu okutuuka ku mugenge okuwangula obulwadde. Ebigenge tebisobola kukwata Yesu. . . . Yesu alaga nti alina amaanyi n'obuyinza obw'enjawulo. Nga Emmanuel, ye Mutukuvu. Obulongoofu bumukulukuta okuwonya omuntu alina akawuka era alina obuyinza okulangirira obulongoofu bw'omuntu alongooseddwa. Yesu teyalaba kyetaagisa kukola kikolwa kyonna eky'okutukuza ku lulwe. Enjiri teziwandiika nti Yesu ye kennyini yalongoosebwa mu ngeri yonna ey'emikolo. Ng'Omutukuvu, yali tayinza kwonoonebwa ng'akwata ku mugenge. . . . Wadde nga Yesu tafuuka atali mulongoofu ng'akwata ku mugenge, obulongoofu bumukulukuta okutuuka eri omugenge. Amateeka g'obulongoofu gatuukirizibwa mu ye.” (Viljoen 2014: 6)⁵

Kino nakyo kirina kye kitegeeza okwanjula enjiri eri Abasiraamu n'abalala abafaayo ennyo ku nsonga z'obuyonjo n'obucaafu. Bruce Sidebotham ayogera ku nsonga eno: “Mu Indonesia mukwano gwange yambuuza lwaki Abakristaayo bakkaatiriza nti Yesu ye Katonda era nti yakomererwa. Mu kifo ky'okugezaako okumatiza mukwano gwange nti bonna baayonoona era nti ekibi kyonna kiteekwa okubonerezebwa n'okufa, nnalaba kye yali amanyi edda, nti omubiri gwonna mucaafu era okuva nga tetunnazaalibwa gulimu ebintu byennyini bye twetaaga okutukuzibwamu. Nalaga endowooza yange ku bwereere bw'emikolo gy'obulombolombo olw'okutufuula abayonjo ekimala okugenda mu ggulu, kubanga obucaafu tebusobola kwefuula buyonjo okusinga ekizikiza bwe kiyinza kwefuula ekitangaala. Nagamba nti nga omumuli bw'agugoba ekizikiza okuva mu kisenge nga guyingidde, Katonda n'agoba obucaafu mu mubiri gw'omuntu ng'agwambala. Mu ngeri endala, ekintu kyennyini Abasiraamu kye basinga okuwakanya mu Bukristaayo, —okutegeera Katonda n'ebitonde bye, kye kigonjoola ekizibu ky'omuntu ekisinga obukulu nga bwe kirabibwa Abasiraamu abasinga obungi.” Tewali nnabbi yekka yali asobola kukwata ku mugenge nga tafuddeeyo, era wadde ng'entaana ya nnabbi eyinza okuba entukuvu amalusu ge gasigala nga makyafu ng'ag'abantu abalala bonna.” (Ibid). Naye Yesu (n'amalusu ge) yasigala nga mulongoofu era mutukuvu —ekitegeeza nti tayinza kuba muntu kyokka.

Ensonga ya Yesu okulagira abantu okusirika (olunnyiriiri 44) yayogerwako waggulu nga ekwatagana ne nnyiriiri 21-28. Wano, omugenge eyawonyezebwa yeeyisa mu ngeri ekwatagana n'obutonde bw'omuntu era n'alangirira amawulire g'okuwona kwe wadde nga Yesu yamubuulirira obutakikola. Kino kyavaako okuziyiza obuweereza bwa Yesu obw'olukale. Wadde kyali kityo, erinnya lye lyali nnyo nga, wadde nga yasigala mu bifo ebikalu, “abantu baali bajja gy'ali okuva mu buli ludda” (olunnyiriiri 45).

EBIBUZO BY'OKUKUBAGANYA EBIROWOOZO

1. Bwe kiba nti “ekibi kyonna kibi,” lwaki emirundi mingi Yesu yalina ebigambo ebikambwe eri abawandiisi, Abafalisaayo, n'abasomesa b'amateeka okusinga aboononyi “aba bulijjo”?
2. Lwaki Yesu yatera okugamba badayimooni n'abantu okusirika ng'amaze okukola ebyamagero?
3. Teesa ku nkolagana y'omubiri n'omwoyo/omubiri n'omwoyo.
4. Lwaki okuwonya abantu kwali kitundu kikulu nnyo mu buweereza bwa Yesu. Okuwonyezebwa kwe kwakosa kutya obuweereza bwe?

⁵ “Embooji efundikira nga Yesu alagidde omusajja okutwala ssaddaaka ye n'okweraga eri bakabona. Kinaamanyibwa nti omutendera ogusooka n'ogw'okubiri ogw'emikolo gy'okulongoosa, nga bwe kirambikiddwa mu Eby'Abaleevi 14:2-9, gulekebwa ebweru. Yesu yaggyawo dda obucaafu ku musajja (omutendera ogusooka ogw'okutukuza), era yalangirira dda omusajja nti mulongoofu (omutendera ogw'okubiri). Ekisigadde kwe kuwaayo ssaddaaka ey'omutendera ogw'okusatu, kabona asobole okumukkiriza okuddamu okuyingizibwa mu bulamu obw'awamu n'obw'omwoyo obujjuvu.”

5. Makulu ki ag'akabonero agali mu kuwonya Yesu n'ebyamagero bye yakola?
6. Yesu yandisobodde atya okukwata ku mulwadde w'ebigenge n'atayonooneka?
7. Yesu bw'atukwatako—ka kibeere nga atuwonya oba mu ngeri endala—tusaanidde kuddamu tutya?

2:1-12: ¹Awo bwe waayitawo ennaku nnyingi Yesu n'akomawo mu kibuga Kaperunawumu, ne kiwulirwa nti ali ka. ²Abantu bangi ne bakuyyaana, ne wataba kafo wayinzika kuyisibwa kigere ku mulyango; n'ababuulira Enjiri. ³Omulwadde eyali akoozimbye ne bamuleeta eri Yesu ng'asituliddwa abasajja bana. ⁴Naye bwe balemwa okuyingiza omulwadde eyali akoozimbye olw'ekibiina ekinene ne baseluukulula ku kasolya ne bassa omulwadde ng'ali ku katanda ke. ⁵Yesu bwe yalaba okukkiriza kwabwe, n'agamba omulwadde eyali akoozimbye nti, "Mwana wange ebibi byo bikusonyiyiddwa." ⁶Naye abamu ku bannyonyozi b'amateeka abaali batudde awo nga balwooza ku bintu bino mu mitima gyabwe ne boogera nti, ⁷"Ono ayinza atya okwogera bw'atyo? Avvodde! Ani ayinza okusonyiwa ebibi okuggyako Katonda?" ⁸Amangwago Yesu n'amanya mu mutima gwe bye baali boogerako bokka ne bokka n'ababuulira nti, "Lwaki mwebuuzaganya ebintu bino mu mitima gyammwe?" ⁹Ekyangu kye kiruwa, okugamba akoozimbye nti ebibi byo bikusonyiyiddwa oba nti yimirira ositule akatanda ko otambule? ¹⁰Naye mmwe okusobola okutegeera ng'Omwana w'Omuntu alina obuyinza okusonyiwa ebibi ku nsi;" n'agamba eyali akoozimbye nti, ¹¹"Yimirira ositule akatanda ko oddeyo ewuwo." ¹²Awo omusajja n'asituka, amangwago n'asitula akatanda ke n'afulumu nga bonna balaba. Bonna ne bawuniikirira era ne bagulumiza Katonda, nga bagamba nti, "Kino tetukirabangako."

Ennyiriiri 1-12—Yesu awonya akoozimbye.

Omukolo guno gutandika okuwakanya Yesu n'obuweereza bwe obugenda okutuuka ku ntikko mu kufa kwe. Mazima ddala, bino n'ebiddako mu buweereza bwa Yesu bikola okugatta abawandiisi, Abafalisaayo, n'Abakerodiya (edda abaali bawakanya) Yesu "okumuzikiriza" (**Makko 3:6**).

Waliwo ebintu ebitakka wansi wa mukaaga ebikwata ku Yesu okuwonya omulwadde eyali akoozimbye bye tusaanidde okulowoozaako. Okusooka, jjukira nti mu **Makko 1:38** Yesu yagamba nti, "Ka tweyongereyo mu bibuga ebiddirira, nange mbuulire eyo, kubanga ekyo najjirira." Kati akomyewo e Kaperunawumu — nga kirabika kye kyali ekifo we yakolera emirimu mu Ggaliraaya (laba **Mat 4:12-17**)—era "yali ababuulira ekigambo" (**Makko 2:2**).

Ekyokubiri, omusajja oyo eyakozimba yaleetebwa eri Yesu mikwano gye bana. Kino Yesu yakitegeera. Michael Spencer agamba nti, "Si kukkiriza kw'omusajja eyakozimba kwokka, wabula n'okukkiriza kwa mikwano gye kwe kusiimibwa. Ebisinga obungi ku Bukristaayo bw'amawanga g'obugwanjuba buyitiridde okubeera obw'omuntu kinnoomu era buziyiza endowooza ya 'ekibiina ky'okukkiriza.' Naye ndowooza nti mu Baibuli tekisoboka kwogera ku kukkiriza ebweru w'ekibiina ky'okukkiriza ekikkiriza nga tetunnakkiriza, kitukuza nga bwe tuyiga okukkiriza, atuwagira nga bwe tukkiriza era akkiriza nga twesittala mu kukkiriza. Endagaano ya Katonda n'abantu be ndagaano ya kitundu tenyooma kukkiriza kwa muntu kinnoomu, wabula eteeka endagaano ya Katonda n'ekitundu wakati mu nkolagana ye n'abantu. Bino byonna biraga ensonga lwaki kikulu nnyo buli Mukristaayo okubeera mu kibiina ky'abakkiriza." (Spencer 2020: "Reconsider Jesus – The forgiver of sins")

Ekyokusatu, ensonga enkulu ey'ekintu kino esangibwa mu **lunyiriri 5** olugamba nti, "Yesu bwe yalaba okukkiriza kwabwe, n'agamba omulwadde eyali akoozimbye nti, 'Mwana wange, ebibi byo bisoniyiyibwa.'" Okuva bwe kiri nti omusajja oyo yali azze mu mubiri bwe yawonyezebwa okusannyalala kwe, awatali kubuusabuusa yali asubira Yesu okwogera ekintu ng'agamba nti, "Mwana wange, okukkiriza kwo kukuwonyeza—wonyezebwa!" Mu butuufu, omusajja oyo eyasannyalala ayinza n'okuggwaamu essubi Yesu bwe yagamba nti, "Mwana wange, ebibi byo bisoniyiyibwa." (Ayinza okuba nga yalowooza nti, "Ekyo kirungi, naye Yesu, kirabika nzize okuwona okukozimba kwange.") Ekyo Yesu yali akimanyi. Naye era yali akimanyi nti ekintu kye tusinga okwagala kiyinza obutaba kye tusinga okwetaaga. Ekizibu ky'omusajja oyo—ne kyaffe —eky'omusingi tekyali mbeera ye ey'omubiri, wabula embeera ye ey'omwoyo. Yesu yali tagamba nti embeera y'omubiri gw'omusajja oyo teyali nsonga. (Anti Yesu ajja kumuwonya mu mubiri.) Kyokka, buli kimu ekikwata ku bulamu bwaffe mu mubiri guno, omuli okukozimba, enjala oba obungi, obulwadde oba obulamu, obwavu oba obugagga, era n'obulamu bwennyini, tebukendeera bw'ogeraageranya n'obwetaavu bwaffe obw'obulokozi era okusonyiyibwa ekibi kyaffe. N'olwekyo, "Ekikulu mu mboozu eno kwe kugaziya obuyinza bw'Obwakabaka bwa Yesu okutuuka mu kitundu ekyo ekisembayo era ekisinga obuziba mu bulamu bw'omuntu

– okusonyiyibwa ebibi. Ekibi kye kizibu ky'omuntu ekikulu, ekizibu ekikwata Olubereberye 1-11 ne kituusa ku nteekateeka ya Katonda okutandika ne Ibulayimu n'okugenda mu maaso okuyita mu Baibuli yonna. Obwakabaka bwa Katonda bulumbaganyi mu bitundu Setaani byeyatwala naye nga bikuumibwa amaanyi g'ekibi. Obulokozi bwe buwanguzi bwa Katonda ku kibi era obuwanguzi buno bweyolekera okusookera ddala mu kusonyiwa. Ebyetaago by'abantu ebisinga obukulu kwe kuba nti omusango gwe tulina mu maaso ga Katonda omutukuvu guggyibwewo. Ekintu ng'ekyo tekisoboka mu maanyi g'omuntu gokka. Tetusobola kwesonyiwa oba okukola ebirungi ebimala okusikiriza Katonda okutusonyiwa. Katonda asonyiwa olw'okusaasira n'ekisa, ng'akubirizibwa omulimu gw'Omwana we mu kufuuka omuntu, omusaalaba n'okuzuukira. Kati Katonda ayinza okusonyiwa aboonoonyi kubanga ekibonerezo kyabwe kyasasulwa era obwenkanya bwe ne bumatizibwa. Endagaano enkadde yonna yasonga ku ludda luno era Yesu kati alangirira okusonyiwa ng'ekirabo eky'obwereere. Gano ge mawulire amalungi agasinga obukulu mu Njiri.” (Spencer 2020: “Reconsider Jesus – The forgiver of sins”)

Kino kituusa ku nsonga ey'okuna enkulu mu mboozu eno, kwe kugamba, engeri abawandiisi gye baddamu: entandikwa y'okuwakanya kwa abakulembeze b'eddiini Yesu n'obuweereza bwe. Yesu bye yagamba omusajja eyakozimba (ne bye yali anaatera okukola) byagenda butereevu ku nsonga y'ani Yesu. Yesu bw'aba muntu kyokka, olwo abawandiisi baali batuufu ddala bwe baagamba mu **lunyiriri 7** nti, “*Lwaki omusajja ono ayogera bw'atyo? Ali mu kuvvoola! Ani ayinza okusonyiwa ebibi okuggyako Katonda yekka?*” Baakitegeera bulungi nti, okusinziira ku mateeka, ssaddaaka entuufu n'ebikolwa eby'okwenenya byokka bye byali biwa essuubi lyonna ery'okusonyiyibwa, naye okusonyiyibwa mu kigambo kimu kyokka, nkizo ya Katonda yekka. Mazima ddala, bwe yagamba omusajja oyo (gwe yali tasisinkanangako) nti “*ebibi byo bisoniyiyibwa,*” mu butuufu yali akakasa nti omusajja oyo yali ayonoonye eri Yesu yennyini.

Ekibi kyonna ku nkomerero kimenya Katonda kubanga etteeka lya Katonda liva gy'ali era lyoleka obutonde bwe obutukuvu; n'olwekyo, okukola ekibi ng'omenya amateeka ge kwe kumunyiiza ye kennyini. Ekirala, okwonoona eri abantu abalala kwe kwonoona eri Katonda kubanga abantu bakolebwa mu kifaananyi kya Katonda (**Lub 1:26-27; 9:6; Yak 3:9-10**); ekibi kiringa okuswaza n'okwonoona ekifaananyi kya Katonda era bwe kityo ne kibikkula ddala omwonoonyi ky'alowooza ku Katonda yennyini. Embeera efaananako n'omuntu bw'azza omusango ku muntu omulala; omumenyi w'amateeka tatyoboola muntu oyo yekka wabula okusinga amenya amateeka g'eggwanga. N'olwekyo, gavumenti y'evunaana oyo amenya amateeka, so si muntu ssekinnoomu asobeddwa. Mu kugamba nti asonyiwa ebibi by'omusajja oyo eyakozimba, Yesu mu ngeri eyo yali akakasa nti ye Katonda eyajja ku nsi ng'omuntu. C. S. Lewisi yakiraba amakulu g'okugamba nti Yesu asonyiwa ebibi—ebibi byonna: “Ffenna tusobola okutegeera engeri omuntu gy'asonyiwa ebisobyo bye yesobezako. Olinnyirira ekigere kyange ne nkusonyiwa, obba ssente zange nange nkusonyiwa. Naye omusajja, ye kennyini nga tanyagibwa era nga talinnyiriddwa, eyalangirira nti yakusonyiwa olw'okulinnya ku bigere by'abasajja abalala n'okubba ssente z'abasajja abalala tumukole ki? . . . Naye kino Yesu kye yakola. Yagamba abantu nti ebibi byabwe byasoniyiyibwa, era teyalindangako kwebuuzza ku bantu abalala bonna ebibi byabwe awatali kubuusabuusa be byalumya. Yeeyisa nga talonzalanza nga Ye ekibiina ekisinga okukwatibwako, omuntu oyo yasinga okunyiiza mu misango gyonna. Kino kikola amakulu singa ddala yali Katonda amateeka ge agamenyedwa era ng'okwagala kwe kulumwa mu buli kibi. Mu kamwa k'omwozezi yenna atali Katonda, ebighambo bino byandibadde bitegeeza kye nsobola okutwala ng'obusiru n'okwegulumiza ebitavuganyizibwako muntu mulala yenna mu byafaayo.” (Lewis 1996: 55)

Eky'okutaano, engeri Yesu gye yaddamu abawandiisi eraga nti mu butuufu Katonda yajja ku nsi ng'omuntu. Mu **lunyiriri 8**, Yesu yalaga nti yali amanyi ebyama n'ensonga z'emitima n'ebirowoozo by'abantu. “Kino si kusoma mbera oba lulimi lw'omubiri lwokka, wabula kwolesebwa kw'okumanya omuntu ow'obwakatonda yekka kwe yandisobodde okuba nakwo; ekika ky'okumanya okunoonya ebirowoozo n'ebigendererwa by'abantu okusobozesa Katonda okutumanya nga bwe tuli n'okutusalira omusango mu bwesimbu obujjuvu.” (Spencer 2020: “Reconsider Jesus – The Forgiver of sins”) Mu **nyiriiri 9-12**, Yesu yawa obukakafu obukakafu nti ddala yalina obuyinza okusonyiwa omusajja oyo, era mu ngeri eyo n'alaga nti ye Katonda: “*9 Ki ekyangu okugamba omusannyalala nti, 'Ebibi byo bisoniyiyibwa,' oba okugamba nti, . 'Situka, kwata ekitanda kyo otambule'?* *10 Naye mulyoke mutegeere nti Omwana w'Omuntu alina obuyinza ku nsi okusonyiwa ebibi'—n'agamba omulwadde eyakozimba—* *11 'Nkugamba nti, golokoka, situla ekitanda kyo, oddeyo eka.'* *12 Awo omusajja n'asituka, amangwago n'asitula akatanda ke n'afuluma nga bonna balaba. Bonna ne bawuniikirira era ne bagulumiza Katonda, nga bagamba nti, 'Kino tetukirabangako.'*”

Omuntu yenna yali asobola okwogera ebighambo “*ebibi byo bisoniyiyibwa.*” Naye omuntu yanditegedde atya obanga ddala ebibi bye byasoniyiyibwa, kubanga okusonyiyibwa tekulabika era kwa mwoyo? Eno y'ensonga lwaki Yesu yalaga obuyinza bwe obw'okusonyiwa (era mu ngeri eyo n'alaga ky'ali ddala) ng'akola ekintu ekitasoboka kukolebwa muntu yenna okuggyako Katonda: amangu ago era okuwonya ddala omusajja

eyakozimba olw'ekigambo kye kyokka. Ne wano, waliwo bingi ebigenda mu maaso okusinga okusisinkana eriiso. Wadde ng'abantu beewuunya nnyo era ne bagulumiza Katonda bwe baalaba omusajja oyo ng'awonyezeddwa, tebaategeera buziba bwa lwaki Yesu yekka yali asobola okwogera ebigambo “*ebibi byammwe bisoniyibwa*” era lwaki “*muyinza okumanya ng'Omwana w'Omuntu alina obuyinza ku nsi okusonyiwa ebibi.*” Ensonga ye musaalaba. Eky'okuba nti Yesu yali akimanyi nti yandibadde agenda ku musaalaba okusasula ebibi by'omusajja eyakozimba kye kyamusobozesa okugamba nti “*ebibi byo bisoniyibwa.*” Obuyinza okusonyiwa ebibi butegeeza obuyinza okukola ku biva mu bibi. Ekyo Yesu yekka ye yali asobola okukikola kubanga ye yekka ye yasitula ebivaamu ebyo ku musaalaba. Okuva ku nkomerero endwadde, obulwadde, okukozimba, n'okufa bye biva mu kibi (laba, ebyokulabirako, **Lub 2:17; Ezek 18:20; Bar 5:12-14**), Yesu yali alaga obuyinza bwe ku kibi n'ebivaamu mu ensi ey'omubiri, bonna basobole okulaba era bakimanye nti “eri Yesu, tewali kkomo ku buyinza bwe mu kitundu kyonna eky'obulamu. Asobola okwogera ku kibi, ku ndwadde, ku kunyigirizibwa kwa badayimooni, ku kwesalira omusango, ku kwekyawa – ku kintu kyonna ekitukutte mu buddu – n'okutusumulula n'okutufuula abalamu” (Spencer 2020: “Reconsider Jesus – The Forgiver of Sins”). Kino kituuse n'okulagibwa mu **lunyiriri 11** Yesu bwe yagamba omusajja oyo nti, “*Nkugamba nti, golokoka, situla ekitanda kyo, oddeyo eka.*” Ekigambo “okusituka” kye kigambo ky'Oluyonaani egeirō, awalala mu Makko ne mu ndagaano empya kigambo kya bulijjo ekitegeeza “okuzuukira.” Okuzuukira kwa Yesu okuva mu bafu n'okulinnya n'adda eri Kitaffe kyakakasa Yesu ky'ali era ne kiraga nti Kitaffe yakkiriza ssaddaaka ya Kristo ku musaalaba ku lwaffe. Olw'okuba Yesu ye “bibala ebisooka” eby'okuzuukira, akakasa nti, mu kujja kwe, abo bonna abamu (nga mw'otwalidde n'omusajja eyali akozimbye) nabo bajja kufuna okuzuukira (laba **1 Kol 15:23**).

Mu ngeri endala, Yesu okusonyiwa omusajja kyali kitegeeza nti Yesu yennyini yandibadde afiira mu kifo ky'omusajja oyo n'asasula omuwendo gw'ebibi bye. Gleason Archer agamba nti, “Katonda nga Katonda teyasobola kutusonyiwa bibi byaffe okuggyako ng'ebibi byaffe byasasulwa mu bujjuvu; bwe kitaba ekyo yandibadde mukkiriza era omukuumi w'okumenya amateeka ge amatukuvu. Ng'omuntu yekka Katonda mu Kristo mwe yasobola okuwa okumatizibwa okumala okutangirira ebibi by'abantu; kubanga omuntu yekka, omuntu omutuufu, ye yali asobola okukiikirira obulungi olulyo lw'omuntu. Naye n'Omununuzi waffe yalina okuba Katonda, kubanga Katonda yekka ye yali asobola okuwaayo ssaddaaka ey'omuwendo ogutaliiko kkomo, okuliyirira ekibonerezo kya ggeyeena ey'olubeerera ekibi kyaffe kye kyetaagisa, okusenziira ku kwewozaako okutuufu okw'obwenkanya obw'obwakatonda.” (Archer 1982: 323)

Anselm ow'e Canterbury akigamba bw'ati: Olw'okuba omuntu *tasobola* kumatiza bbanja lye eri Katonda, “tewali muntu yenna okuggyako Katonda *asobola* kukola kumatira kuno. Naye tewali n'omu wabula omuntu asaanidde kukola kino, omulala omugezi takola kumatira. Bwe kiba kyetaagisa, n'olwekyo, nga bwe kirabika, nti obwakabaka obw'omu ggulu bukolebwa abantu, era kino tekiyinza kukolebwa okuggyako ng'okumatizibwa okwogeddwa waggulu kukoledwa, nga tewali muntu yenna asobola kukola okuggyako Katonda era nga tewali muntu yenna asaanidde kukola, kyetaagisa Katonda-omuntu okukikola. . . . N'olwekyo, Katonda-omuntu asobole okukola kino, kyetaagisa ekitonde ekimu okuba Katonda atuukiridde era omuntu atuukiridde, okusobola okukola okutangirira kuno. . . . N'olwekyo, okuva bwe kiri nti kyetaagisa Katonda-omuntu okukuuma obujjuvu bwa buli butonde, tekikendeeza ku kyetaagisa nti obutonde buno obubiri bugattibwa wamu bwonna mu muntu omu, ng'omubiri n'omwoyo omutegeevu bwe bibeera wamu mu buli muntu; kubanga bwe kitaba ekyo tekisoboka kitonde kimu kuba Katonda nnyo era omuntu yennyini.” (Anselm 1903: II:6-7) Yesu Kristo yekka y'atuukiriza ebisaanyizo...⁶

Okugatta kuno okw'ekyama okwa Katonda n'omuntu mu muntu wa Kristo kwe kwasobozesa Katonda okutuusa n'okugumira ekibonerezo ky'omusaalaba. Yesu yabera mu obulamu bwe twandibadde tubeeramu ng'omuntu: yagondera bulungi Katonda Kitaffe mu buli kimu; “*yakembwa mu byonna nga ffe, naye nga talina kibi*” (**Beb 4:15**). Ekyo kyamuwa ebisaanyizo okubeera omukiise waffe, okwetwalira ekibi kyaffe n'okusasula ekibonerezo kye twandibadde tusasula naye nga tetusobola (**Bar 8:1-4; 2 Kol 5:21; Bag 3:13; Bak 2:13-14; 1 Tim 2:5-6; 1 Peet 2:24**). Nga Timothy Keller bw'agamba nti, “Katonda, n'olwekyo, teyalumya muntu mulala, wabula ku Musaalaba yayingiza obulumu, effujjo, n'obubi bw'ensi mu ye. N'olwekyo Katonda wa Baibuli talinga bakatonda ab'edda abasaba omusaayi gwaffe obusungu bwabwe bukkakkane. Wabula ono ye Katonda afuuka omuntu n'awaayo obulamu bwe asobole okussa ekitiibwa mu bwenkanya obw'empisa n'okwagala okw'ekisa asobole okusaanyaawo ebibi byonna nga tatusaanyizaawo. . . . Lwaki Yesu yalina okufa okusobola okutusonyiwa? Waaliwo ebbanja eryali lirina okusasulwa—Katonda yennyini ye yalisasula. Waaliwo ekibonerezo ekyalina okusitulibwa—Katonda yennyini ye yakitwala. . . . Ku musaalaba obwenkanya oba

⁶ Kristu nga omuntu mu bujjuvu era nga Omwana wa Katonda ow'obwakatonda ayogerwako mu bujjuvu waggulu mu Menn 2020, ekitundu **2.VI. Eby'okuddamu ku ndowooza y'Obusiraamu ku Yesu: Yesu ye “Mwana wa Katonda”.**

okusaasira tebifiirwa—byombi bituukurira omulundi gumu. Okufa kwa Yesu kwali kwetaagisa singa Katonda yali agenda kutwala obwenkanya ng'ekikulu era nga akyatwagala.” (Keller 2008: 192-93, 197) John Stott afunza nti, “Ekikulu ky'ekibi kwe kukyusa omuntu mu kifo kya Katonda, ate omusingi gw'obulokozi ye Katonda okwekyusa mu kifo ky'omuntu. Omuntu yeekakasa ku Katonda ne yeeteeka Katonda yekka w'agwanidde okubeera; Katonda yeewaayo ku lw'omuntu ne yeeteeka omuntu yekka w'agwanidde okubeera. Omuntu yeewozaako nti alina enkizo ezibeera eza Katonda yekka; Katonda akiriza ebibonerezo eby'omuntu yekka.” (Stott 1986: 160)

N'ekisembayo, mu **lunyiriri 10**, ekigambo kya Yesu nti, “*Naye mutegeere nti Omwana w'Omuntu alina obuyinza ku nsi okusonyiwa ebibi,*” kya makulu nnyo okusinga abantu abasinga obungi mu kiseera ekyo oba kati bwe bayinza okukimanya. Yesu ayitibwa “Omwana w'Omuntu” emirundi nga 80 mu Njiri; kye kisinga okwennyonyolako. Ebigambo “Omwana w'Omuntu” byogera ku **Dan 7:13-14** (“*Mu kwolesebwa okwo ekiro ne ndaba, laba, omuntu eyafaanana ng'omwana w'omuntu, ng'ajja n'ebire eby'omu ggulu. N'ajja okumpi n'Owedda n'Edda, n'asembzebwa mu maaso ge. N'aweewa obuyinza, n'ekitiibwa, n'obwakabaka n'amaanyi agava waggulu; abantu bonna, n'amawanga gonna, n'abantu ab'ennimi zonna ne bamusinzanga. Okufuga kwe kwa mirembe na mirembe, tekuliggwaawo, n'obwakabaka bwe tebulizikirizibwa.*”). Mu **Kub 1:13-14** Yokaana yafuna okubikkulirwa okuva eri Yesu, ayogerwako nga “*alinga omwana w'omuntu . . . [nga] omutwe gwe n'enviiri ze byali byeru ng'ebyoza by'endiga, ng'omuzira.*” Ebifaananyi ebyo biggyiddwa mu kwolesebwa kwa Danyeri mu **Dan 7:9, 13**. Kyokka, mu kwolesebwa kwa Danyeri (**Dan 7:9**) yali “*Owedda n'Edda*” “*engoye ze zaali ng'omuzira omweru, n'enviiri z'omutwe gwe nga zaali ng'ebyoza by'endiga ebirongoofu.*” Okusinziira ku nsonga eno, “Omwana w'Omuntu ye Katonda, atalina kkomo mu magezi n'obutukuvu.” (Johnson 2001: 59) Bwe kityo, buli Yesu lwe yakozesanga ekigambo “*Omwana w'Omuntu*” yali alaga nti, mu butuufu, Katonda yajja ku nsi ng'omuntu.

Mu butuufu, Yesu okukozesa ebigambo “Omwana w'Omuntu” okweyogerako, kuyiwa amakulu amapya mu kigambo ekyo era kiraga obuziba obusingako ennyo obw'engeri entuufu eya Yesu ne Katonda okusinga abantu abasinga obungi mu kiseera ekyo ne kati bwe bakitegeera. “Okusinziira ku Danyeri 7:9-22 Omwana w'omuntu yali muntu ow'omu ggulu eyali agenda okwetaba mu kusalirwa omusango ku lunaku olw'enkomerero; kyokka Yesu ayiwa ebintu ebipya mu kitiibwa ng'agamba nti n'Omwana w'omuntu alina okubonaabona. Bwe kityo, Yesu agatta wamu Omwana w'omuntu n'Omuweereza Abonaabona (Is 52:13-53:12 [laba **Mat 17:12; 20:25-28; Makko 10:42-45; Lukka 22:25-27; Yokaana 3:14**]).” (Schreiner 1989: 818) “Okufa n'okugulumizibwa kw'Omuweereza wa Mukama y'engeri Katonda gy'alaga ekitiibwa kye n'okulaga ensi obwakatonda bwe. . . . Omuweereza, mu kuswazibwa kwe n'okugulumizibwa kwe, n'olwekyo si kifaananyi kya muntu kyokka ekyawulwa ku Katonda, naye, mu kuswazibwa kwe n'okugulumizibwa kwe, wa ndagamuntu ya Katonda ow'enjawulo” (Bauckham 1998: 49, 51). Bwe kityo, ekigambo “Omwana w'Omuntu” kiraga (nga kw'otadde n'ebigambo bya Yesu ebirala bingi n'ebikolwa bye) obutonde obw'amazima obw'ekyo Katonda ky'ali. Nga Richard Bauckham bw'agamba, “Yesu abikkula obuzaale obw'obwakatond—Katonda ky'ali ddala—mu kuswazibwa awamu n'okugulumizibwa, ne mu kuyungibwa kw'ebintu bino byombi. Obumanyirivu bwa Katonda yennyini bweyolekera mu Yesu, obulamu bwe n'omusaalaba gwe, nga bwe kiri mu mazima mu kugulumizibwa kwe, mu ngeri egenda mu maaso mu bujjuvu era ekwatagana n'Endagaano Enkadde n'okutegeera kw'Abayudaaya ku Katonda, naye era nga ya kipya era yeewuunyisa.” (Ibid: viii)

EBIBUZO BY'OKUKUBAGANYA EBIROWOOZO

1. Olowooza ekibiina ky'okukkiriza kye kirina okukola ki mu bulamu bw'Abakristaayo?
 - Obulamu bwo bukoseddwa butya ekibiina ky'enzikiriza?
2. Yesu amanyi buli ndowooza yaffe (**Olunnyiiri 8**). Kino (oba kino kisaana) kikuleetera njawulo ki?
3. Ekintu kino ekyaliwo n'omusajja eyakozimba kiraga kitya nti Yesu yali bwakatonda?
4. Lwaki Yesu yekka y'alina obuyinza okusonyiwa ebibi?
5. Yesu alaga atya engeri Katonda gy'ali?
6. Ekigambo “Omwana w'Omuntu” kyogera kuki era kitegeeza ki?

2:13-17: ¹³ *Awo Yesu n'addayo nate ku lubalama lw'ennyanya ekibiina ky'abantu ne bajja gy'ali, n'abayigiriza.* ¹⁴ *Awo bwe yali ng'atambula n'alaba Leevi mutabani wa Alufaayo ng'atudde we yasoloolezanga omusolo, n'amugamba nti, "Ngoberera." Awo Leevi n'asituka n'amugoberera.* ¹⁵ *Awo Yesu bwe yali mu nnyumba ya Leevi nga bali ku mmere, ng'ali wamu n'abawooza, n'abalina ebibi, n'abayigirizwa be, ng'abantu bangi bamugoberedde,* ¹⁶ *abannyonnyozi b'amateeka n'Abafalisaayo ne baalaba Yesu ng'alya n'abalina ebibi n'abawooza, ne bagamba abayigirizwa be nti, "Lwaki alya n'abawooza n'abalina ebibi?"* ¹⁷ *Yesu bwe yakiwulira n'abagamba nti, "Abalamu tebeetaaga musawo, wabula abalwadde! Sajja kuyita batuukirivu wabula abalina ebibi."*

Ennyiriiri 13-17—Okuyitibwa kwa Leevi

Ekitundu kino nate kitandika ne Yesu okuyigiriza (laba ne **Makko 1:14, 38; 2:2**). Ayinza okuba nga yali ayigiriza ng'ali ku lyato okumpi n'olubalama nga bwe kiri mu **Makko 4:1** oba ng'ayigiriza ng'atambula (**Makko 2:14; laba Lukka 24:13-15, 25-28**). **Olunyiriri 13** lulaga nti, wadde ng'abakulembeze b'eddiini baali batandise okuziyiza Yesu, abantu baali bakyajja gy'ali. **Ennyiriiri 14-17** zissa essira ku kuyitibwa kwa Leevi, omusolooza w'omusolo, okufuuka omu ku bayigirizwa ba Yesu.⁷ Nga bwe kiri ku kuwonyezebwa kw'omusajja eyakozimba mu **ennyiriiri 1-12**, ekitundu kino kikulu era kibikkula bingi ku bintu bina ebikulu: obutonde bwa Yesu, obwakabaka, n'enjiri; obwetaavu bwaffe obw'ekisa kya Katonda n'okusonyiyibwa; obutonde obw'obuziba obw'okuzaalibwa omulundi ogw'okubiri mu butuufu (nga bwe kiragibwa Leevi); n'engeri y'abo abaali bamuwakanya Yesu. Olw'okuba waliwo okutambula okutegeerekeka okutuuka ku nsengeka eyo, eno y'ensengeka mwe tugenda okukubaganya ebirowoozo ku kitundu kino.

1. Obutonde bwa Yesu, obwakabaka, n'enjiri.

So nga **ennyiriiri 1-12** zogera butereevu ku nsonga ya Yesu yani, **ennyiriiri 14-17** zitubuulira ku ngeri enjiri gye yalimu, obwakabaka, empisa za Yesu, n'enkolagana ye n'abantu. Nga Michael Spencer bw'agamba nti, "Obukristaayo bwe buba nga butuufu mu kwatula kwabwo nti Yesu ye mubiri gwa Katonda ow'olubeerera, Omutonzi, olwo engeri Yesu gye yayisaamu abantu ssekinnoomu oboolyawo kye kitundu ekisinga obukulu mu bubaka bw'enjiri. Lwaaki? Kubanga kino kiraga engeri Katonda gy'awuliramu eri nze! Kye kitundu ekisinga okuba eky'obuntu ku ebyo Enjiri bye birina okwogera eri omuntu yenna." (Spencer 2020: "Reconsider Jesus – Calling the Tax collector")

Yesu okuyita Leevi kya makulu nnyo mu ngeri nti "mu Palesitina mu kyasa ekyasooka, abasolooza omusolo baali banyoomebwa nnyo. Kino kyava ku nsonga eziwerako: Abaruumi baaguza frankisa z'okusolooza omusolo eri oyo eyasinga okugula. Omusolooza bwe yamala okusasula omugabo gwe eri Abaruumi, yali asobola okukuuma ebirala byonna. Olw'ensonga eno, abasolooza omusolo baali bamanyiddwa nnyo nga si beesimbu era oluusi basoloozanga emirundi ebiri (oba okusingawo) ku ssente ezaali zibanjibwa. Ekirala, abasolooza omusolo balabibwa ng'abakolagana n'amagye agaali gawambye. Omuyudaaya owa bulijjo ayinza okuba nga teyabadde munyiikivu, naye mazima ddala yali ayagala nnyo eggwanga era nga kyangu okukyawa omuntu eyakyusiza abantu be omugongo, nga bonna bakolera Abaruumi. Okubeera n'enkolagana n'Abaruumi era kyali kitegeeza nti omusolooza w'omusolo yali simulongoofu mu bulombolombo, ng'abalibwa n'abantu "abatali ba ddiini" abagobeddwa mu bantu. N'olwekyo, tekyewuunyisa nti ekibinja kino ekitongole kyali kikwatagana ne bamalaaya ne 'aboonoonyi.' Ekibiina kyabwe eky'omukwano kyali kikoma ku bantu abalala abagobeddwa mu ddiini n'embeera z'abantu." (Spencer 2020: "Reconsider Jesus – Calling the Tax collector")

Ekitundu kino kiraga nti Yesu "tasosoola." Ekisa kya Katonda tekikoma ku bagagga, ab'amaanyi, abagagga, oba abasomye bokka (wadde ng'abamu ku abo, nga Nikodemo ne Yusufu ab'e Alimateya, baali bafuna ekisa ekyo). Wabula, ekisa kya Katonda kibuna kyenkanyi eri abantu ab'engeri zonna, awatali kwawukana: abakazi n'abasajja; abato n'abakulu; abaavu n'abagagga; abanafu n'ab'amaanyi; abatasomye n'abasomye; abalwadde n'abalamu; ababi n'abalabika obulungi; abatayagalibwa nabagalibwa; wadde eri "abasolooza omusolo n'aboonoonyi" (**ennyiriiri 16-17**). Nti Yesu "tasosoola" kiragibwa mu ngeri ey'ekifaananyi nti "yatula ku mmeeza mu nnyumba ye [ya Leevi]" (**olunyiriiri 15**). Ekyo kya makulu nnyo okusinga bwe tuyinza okukitegeera mu ngeri ezitakka wansi wa bbiri:

- Ekisooka, "Okugabana emmere kaali kabonero akasinga obunene ak'okusembeza abagenyi n'okukkirizibwa. Kyali kuyitibwa mu mukwano n'okubeera awamu, nga kisukka wala okugabana emmere

⁷ Levi kye kimu ne Matayo (laba **Mat 9:9; 10:3; Makko 3:18; Lukka 5:27-28; 6:15; Ebikolwa 11:13**). Walter Wessel agamba nti, "Oboolyawo Leevi ye lyali erinnya lye lye yaweebwa ate Matayo ('ekirabo kya Katonda') erinnya lye ery'obutume" (Wessel 1984: 634).

yokka. Bangi ku bamanyi abaliwo kati abaddamu okuvvuunula Yesu bakkiriza nti ekikolwa kino, ku ludda lwa Yesu, kyali kisingako ku kintu kyokka ekyatunuulirwa ku ye; bakkiriza nti kyali kikolwa kya kigendererwa, ekyakolebwa mu lujjudde, okulangirira obubaka obw'enjawulo ennyo obukwata ku Bwakabaka bwa Katonda ne Katonda w'Obwakabaka.” (Spencer 2020: “Reconsider Jesus – Calling the Tax Collector”) Yesu yali takoma ku kugaziya kisa kya kungulu eri “abasoolooza omusolo n'aboononyi” wabula n'oluvannyuma n'akuuma ebanga lye okuva gye bali. Mu kifo ky'ekyo, yali alaga omukwano ogwa nnamaddala, enkolagana ey'amaanyi, n'okukkiriza okwa nnamaddala abantu abaali beewalibwa abantu “ab'ekitiibwa” mu bantu ku kyalo.⁸

Kino kitubuulira bingi ku ngeri y'obwakabaka n'enjiri. Kye ssomo ffenna lye tulina okuyiga. Peetero yalina okuyiga essomo eryo mu **Baggalatiya 2. Bag 2:11-14** egamba nti, ¹¹ *Naye Kefa bwe yajja e Antiyokiya, ne mmuwakanya mu maaso ge, kubanga yayimirira ng'asaliddwa omusango.* ¹² *Kubanga abantu abamu okuva ewa Yakobo nga tebannajja, yali alya n'ab'amawanga; naye bwe baatuuka, n'atandika okweggyamu n'okwewala, ng'atya ekibiina ky'abakomole.* ¹³ *Abayudaaya abalala ne bamwegattako mu bunnanfuusi, ekyavaamu ne Balunabba n'atwalibwa obunnanfuusi bwabwe.* ¹⁴ *Naye bwe nnalaba nga si batereevu ku mazima g'enjiri, ne njamba Kefa mu maaso ga bonna nti, 'Oba nga ggwe Omuyudaaya, obeera ng'ab'amawanga so si ng'Abayudaaya, oyinza otya okuwaliriza ab'amawanga okubeera ng'Abayudaaya?'*” Ennyiriri zino zitulaga nti enjiri ekwata ku buli kitundu ky'obulamu bwaffe, nga mw'otwalidde n'abo be tulya nabo. Pawulo yakiraba nti, awatali kufaaayo ku bigendererwa byabwe, ebikolwa n'ebya mu ebyo Peetero n'abalala bye baali bakola byafumita omutima gw'enjiri yennyini.

Mu **Bikolwa 10** Peetero yali alagiddwa nti Katonda tasosola wakati w'Abayudaaya n'ab'amawanga. Yatuuka n'okuwa obujulizi ku nsonga eno mu **Bikolwa 11** eri Abayudaaya abaali bawakanya okulya kwe n'ab'amawanga abatali bakomole. Peetero bwe yasisinkana Pawulo mu Yerusaalemi, yakkiriziganya n'enjigiriza ya Pawulo (**Bag 2:1-10**). Kyokka kati Peetero yali yeegaana enjiri yennyini gye yali abulidde olw'engeri gye yali abeera. Ebikolwa bya Peetero eby'ebweru, eby'ekigendererwa tebyakwatagana na nzikiriza ze ez'omunda, ez'abulijjo. N'olwekyo, mu butuufu Pawulo yamuyita “munnanfuusi.” Okuva bwe kiri nti eno teyali nsonga ya kyama yokka wakati wa Peetero n'ab'amawanga abamu ssekinnoomu wabula ekkansa yonna yali ekoseddwa era enkula y'enjiri yennyini yali mu buzibu, Pawulo teyagenda eri Peetero mu kyama (nga bwe kiri mu **Mat 18:15-16**) wabula mu butuufu yamutunuulira mu lujjudde (laba **Beef 5:11; 1 Tim 5:20**). Peetero yali yeeyisa mu ngeri ey'enjawulo, eboola, ekikontana n'enjiri. Eno y'ensonga lwaki Pawulo teyalumba Peetero ng'agamba nti Peetero yali yeeyisa mu ngeri ey'ebika, oba ey'obusosoze mu mawanga, oba ey'obukyayi, oba erumya, wadde nga yali yeeyisa mu ngeri ezo zonna. Wabula, okulumba kwa Pawulo kwagenda ku mutima gw'ensonga, kwe kugamba, nti Peetero yali tabeera *“mugolokofu ku mazima g'enjiri” (olunnyiiri 14)*. NIV kino kivvuunula nti *“kikwatagana n'amazima ag'enjiri.”* Peetero yeegaana enjiri ng'aggyako ab'amawanga okwetaba mu bujjuvu n'okwenkanankana mu bulamu bw'ekkanisa. Era yali agaana Abamawanga okukkirizibwa okujjuvu mu bulamu bwe obw'ekyama (okugamba, ani gwalya naye) olw'okuba nti baali Baamawanga. Mu butuufu, wadde nga yali amanyi bulungi, Peetero yali akolera “Abayudaaya bokka” enjiri. Kino kikyusizza ddala entambula yonna ey'ebyaafaaayo by'obulokozi era kiringa okumenyawo Endagaano Empya n'okuzzaawo Endagaano Enkadde.

Makko 2:14-17 ne **Bag 2:11-14** bikulu nnyo eri ekkansa leero. Ensonga gye tuli eyinza obutaba ani gwe tulya naye. Ensonga ey'ekika kye kimu ebaawo ekiseera kyonna ekkansa oba Abakristaayo ssekinnoomu ne bagaana abantu obwammemba, ebifo by'obukulembeze, okukolagana, oba obwenkanya mu bujjuvu olw'ensonga z'ebika, amawanga, embeera z'abantu, oba endala ezifaananako bwe zityo. Kino kyali kizibu kinene si mu Ggalatiya mwokka wabula ne mu kkanisa eyasooka mu Yerusaalemi (laba **Ebikolwa 6:1; Yak 2:1-13**); kikyagenda mu maaso n'okuba ekizibu ekinene eri ekkansa okwetoolola ensi yonna leero. Kino kyeyolekera mu butabeera na nkolagana amadiini agamu gye galina n'amadiini amalala. Kya lwatu, ffenna tulwooza nti eby'eddiini byaffe bituufu era n'abo abatakkiriziganya naffe bakyamu. Naye ne

⁸ Kino kikulu nnyo okusinga bwe tuyinza okukimanya. So nga “abasoolooza omusolo n'aboononyi” Yesu be yalya nabo mu **nnyiiri 15-16** kyeyoleka bulungi nti baali tebakkiriza ddiini mu kiseera we baasisinkanira Yesu, Yesu okulya n'abantu kusukka “abasoolooza omusolo n'aboononyi.” Ng'ekyokulabirako, mu **Kub 3:20**, Yesu agamba nti, *“Laba, nnyimiridde ku mulyango ne nkonkona. Omuntu yenna bw'awulira eddobozi lyange n'aggulawo oluggi, ndiyingira gy'ali ne ndya naye, naye nalya wamu nange.”* Tusaanidde okujjukira nti Yesu yayogera ebigambo bino ng'akwatagana n'okwogera n'ekkanisa y'e Lawodikiya. Mu ngeri endala, ky'ayogera kiri nti ne mu kkanisa yennyini, wadde nga waliwo abantu abagenda bulijjo, abagaba bulijjo, era nga balina endabika yonna ey'okungulu ey'okuba Bakristaayo, wadde kiri kityo si Bakristaayo, mu butuufu tebazaalibwa nakubiri, tebalokoka, tebali mu nkolagana ey'oku lusegere, ey'okwagala ne Yesu yennyini. Kino tujja kwongera okukubaganya ebirowoozo wansi ku bikwatagana ne “mukulu” ow'olugero lwa Yesu mu **Lukka 15**.

bwe tuba nga tuli batuufu mu teyologiya yaffe, tuyinza okuba abatuufu mu ngeri y'emu nga Peetero bwe yali omutuufu: enzikiriza ze ez'omunda ku bumu bw'Abayudaaya n'Abamawanga mu Kristo zaali ntuufu, naye okuva bwe kiri nti teyavvuunula nzikiriza ezo ez'omunda mu ntuufu, ekikolwa ekirungi okukakasa nti Ab'amawanga bayisibwa kyenkanyi, Peetero yali munnanduusi *“teyali mugolokofu ku mazima g'enjiri.”* Mu butuufu, yali afudde obusika bwe obw'Ekiyudaaya n'obulombolombo bwe okuba ekifaananyi. Kino kya maanyi. Enjiri mazima, era amazima galina okukwata ku ngeri gye tubeera awamu ne bye tukkiririzaamu. Singa amakanisa (n'abantu ssekinnoomu) tebeekenneenya n'obumalirivu ne bakyusa enkola zaabwe okuzituukanya n'ebigendererwa by'enjiri, ensala ya Katonda ku lunaku lw'omusango eyinza okuba nti tetwali bakkiriza beesigwa oba amakanisa n'akatono naye nga ddala tetwali kintu kyonna naye bannanduusi n'abasinza ebifaananyi.

- Ekyokubiri, nga Yesu bwe yasonyiwa omusajja eyali akozimbye mu **nniyiriiri 1-12** yalaga nti Yesu yennyini yanditikka ebibi by'omusajja oyo ku musaalaba, n'olwekyo ekijjulo Yesu kye yalina ne Leevi ne mikwano gye kyasonga ku “ekijjulo kya masiya” ne “ekyeggulo ky'embaga y'Omwana gw'Endiga” mu **Kub 19: 6-9**. Kino kyali kiragiddwa mu **Is 25:6** (*“Ku lusozzi luno Mukama Katonda ow'Eggye aliteekerateekerako abantu bonna ekijjulo eky'emmere ennungi, n'embaga eya wayini omuka n'ennyama esingayo obulungi, ne wayini asinga obulungi.”*). Ekijjulo kino kya *“mawanga gonna”* awatali kwawukana. Kino era kyeyolekera mu Okubikkulirwa, ekigamba nti *“n'omusaayi gwo wanunula abantu ku lwa Katonda okuva mu buli kika, n'olulimi, n'abantu n'amawanga, n'obafuula obwakabaka ne bakabona eri Katonda waffe, era balifuga ku nsi”* (**Kub 5:9-10; laba ne 7:9**). Naye mu **Mat 8:11-12** Yesu alaga mu bulambulukufu okulabula okwali kutegeerekeka mu bye yagamba abawandiisi n'Abafalisaayo mu **Makko 2:17**. Mu Matayo Yesu yagamba nti, *“Nkugamba nti bangi bajja okuva ebujanuba n'ebugwanjuba ne batula ku mmeeza ne Ibulayimu ne Isaaka ne Yakobo mu bwakabaka obw'omu ggulu, Naye abaana b'obwakabaka, baligoberwa ebweru mu kizikiza ekikutte, eriba okukuba ebiwoobe n'okuluma obujiji.”* (Laba ne **Mat 21:28-32; 22:1-14; Lukka 13:22-30; 14:7-24**) Mu ngeri endala, wadde ng'ekisa kya Katonda kituuka ku bantu ab'engeri zonna, abo bokka abalina akakwate ku Yesu Kristo olw'okukkiriza ajja kubeera ku “kijjulo kya masiya” ne ku “kijjulo ky'embaga y'Omwana gw'Endiga.” Abo abagaana Kristo bajja kubeera mu kifo we banaabeera *“okukuba ebiwoobe n'okuluma obujiji.”*

2. Okwetaaga kwaffe ekisa kya Katonda n'okusonyiyibwa.

Ebigambo Yesu bye yayogera eri abawandiisi n'Abafalisaayo mu *lunyiriri 17* (*“Abalamu tebeetaaga musawo, wabula abalwadde. Sajja kuyita batuukirivu, wabula aboonoonyi”*) biraga ekintu ekirala ekikulu eky'enjiri n'obwakabaka. So nga **ennyiriiri 1-12** yalaga Yesu ky'ali era nti ye yekka alina obusobozi n'obuyinza okusonyiwa abantu, **olunyiriri 17** lulaga obwetaavu bwaffe obw'okusonyiyibwa kwe. Katonda mutukuvu, mwenkanya, mutuukirivu, era mulungi (**Lub 18:25; Okuva 34:6-7; Leev 11:44; Yobu 34:10-12; Zab 5:4; 136:1; 145:17; Kab 1:13; Bar 1:18; Yak 1:13**). Olw'okuba Katonda yennyini mutukuvu mu mpisa era atuukiridde, ogwo gwe mutindo gw'atukwatirako (**Mat 5:48**). Enjawulo ya Yesu wakati wa “abalamu” ne “abalwadde,” “abatuukirivu” ne “aboonoonyi” eraga nti *ffenna* tuli “balwadde”; *ffenna tuli* “boonoonyi.”⁹

Newankubadde abantu abaasooka (Adamu ne Kaawa) baatondebwa nga tebalina kibi, baasalawo okugoberera sitaani ne bajeemera Katonda n'olwekyo ne bafuuka boonoonyi (**Lub 3:1-19**). N'ekyavaamu, buli muntu okuva ku Adamu ne Kaawa yazaalibwa mu mbeera ey'okwonooneka kw'empisa emanyiddwa nga ekibi ekibeera munda; ekibi kino “tteeke” oba maanyi agakola n'obunyiikivu munda mu buli muntu (ebyokulabirako, **Lub 6:5; Zab 51:5; Yer 17:9; Bar 3:9-18, 23; 7:5, 8-11, 14-24; Bag 3:21-22, 5:17, Beb 3:12-13**). Kivirako ebibi okulabisibwa mu nsi yonna ng'abantu bayita mu bulamu bwabwe (**Lub 8:21; Zab 51:5; 143:1-2; Yer 17:9; Makko 7:20-23; Bar 3:9-18, 23; 5:12-14, 7:14-24**). Nga Pawulo bw'alaba mu Bar 3:10-12, *“Tewali mutuukirivu, wadde omu; tewali ategeera; tewali anoonya Katonda. Bonna bakyuse; awamu bafuuse abatalina mugaso; tewali akola birungi, wadde omu.”* “Obulwadde” obw'ekibi kyaffe si bulwadde bumu obutonotono obujja kuggwaawo ku bwabwo; kitta (laba **Beef 2:1**, *“mwafa mu byonoono ne mu bibi”* ne **Bar 6:23**, *“empeera y'ekibi kufa”*; laba ne **Lub 2:17; Ezek 18:4, 20; Bar 5:12**).

Mu bufunze, ekizibu kyaffe kiri munda mu ffe, mu mitima gyaffe (okugamba., omusingi gw'obulamu bwaffe), era tetusobola kukyusa mitima gyaffe ku lwaffe (**Mat 15:16-20; Mak 7:14-23**). Ekizibu eri abantu kiri nti tetusobola kutuuka ku mutindo gwa Katonda ogw'obutukuvu n'obutuukirivu ku lwaffe, kubanga “omuntu bw'amala okwonoona, tekisoboka kuba atuukiridde” (Sproul 2002: 94). Mazima n'ebikolwa byaffe ebirungi

⁹ Mu kwawula kwe wakati wa “abalamu” ne “abalwadde,” “abatuukirivu” ne “aboonoonyi,” Yesu yali tategeza nti Abafalisaayo baali “balamu” era “batuukirivu” era nga tebeetaaga bulokozi bw'aleeta. Ekyo kirabibwa bulungi mu ngeri gye yakolaganamu nabo mu ndagaano empya yonna. Okugeza, mu **Yokaana 8** Yesu yagamba nti baali baddu ba kibi (**Yok 8:34**), tebaali baana ba Ibulayimu (**Yok 8:39**), era baali baana ba sitaani (**Yok 8:44**).

biyonoonebwa ekibi. Bwe tuba nga tukola ebikolwa ebirungi, ne bwe tuba mu kitundu okusobola okufuna okusiimibwa Katonda oba okuwona ekibonerezo kya Katonda ne ggeyeena, ekyo kyokka kye kifuula ebikolwa byaffe ebirungi *obutaba* “birungi,” kubanga ekigendererwa kyaffe kya kwefaako feka era nga twelowoozako ffeka, nga kino kyennyini kibi. Ekirala, tewali bungi bwa bikolwa birungi bukyusa obutonde bw'ekibi n'empisa z'ekibi ez'omutima. Bwe kityo, ebikolwa ebirungi tebikyusa bantu bonooneffu, aboononyi ne bafuuka abantu abatuukirivu, abatalina kibi; ku musingi gwabwe, basigala nga bantu boononyi. Okuva bwe kiri nti tewali bungi bwa kwegomba, okwagala, obulombolombo, ssaddaaka, oba ebikolwa ebirala ebiyiza okukyusa ekizibu ekikulu eky'okwonooneka kwaffe okw'omunda n'okwonoona kw'omutima gwaffe, tewali mikolo, ssaddaaka, “ebikolwa ebirungi,” oba ebikolwa ebirala biyiza ‘kuteekawo obutuukirivu’ oba “okufuna” ekkubo lyaffe erigenda mu ggulu, obulokozi, oba okukkirizibwa eri Katonda (**Bag 2:16**).

Eno y'ensonga lwaki Yesu alina okusooka “okutuyita” (**olunyyiriiri 17**); tetusobola kutuuka ku kuyimirira kutuufu ne Katonda ne tusingira obwakabaka ku lwaffe. Enjiri ge mawulire amalungi nti, mu Kristo, Katonda yatukoledde kye tutaasobola kwekolera. Olw'okuba Yesu yabera mu bulamu bwe twandibadde tubeeramu era “*yakemebwa mu byonna nga bwe tuli, naye nga talina kibi*” (**Beb 4:15**), ye era ye yekka yali alina ebisaanyizo okubeera omukiise waffe, okwetwalira ekibi kyaffe n'okusasula ekibonerezo kye twandibadde tulina okusasula naye nga tetusobola (**Bar 8:1-4; 2 Kol 5:21; Bag 3:13; Bak 2:13-14; 1 Tim 2:5-6; 1 Peet 2: 24**). Okuzuukira kwa Yesu okuva mu bafu n'okulinnya n'adda eri Kitaffe kyakakasa ky'ali era ne kiraga nti Kitaffe yakkiriza ssaddaaka ya Kristo ku musaalaba ku lwaffe. Bwe kityo, obulokozi—era buyinza bwokka—*kuweebwa Katonda eri abantu ng'ekirabo ky'ekisa kye*. Obulokozi—era busobola—bufunibwa abantu olw'okukkiriza kwokka mu Kristo. Nga **Beef 2:8-9** bw'agamba nti, “*Kubanga olw'ekisa mwalokolebwa olw'okukkiriza; era ekyo si kyammwe, kirabo kya Katonda; si lwa bikolwa, waleme kubaawo n'omu yenyumiriza.*” Okulokolebwa kitegeeza okwenenya ebibi byaffe, okukkiriza mu kukkiriza ebyo Kristo by'atukoledde, n'okukyukira Kristo nga Mukama w'obulamu bwaffe (**Mat 11:28; Makko 1:14-15; Yok 1:12; 3: 16; 17:3; Ebikolwa 26:20; 1 Yok 1:8-9**). Mu Kristo, tuli ba ddembe okuva mu musango n'ekibonerezo ky'ekibi nga bwe twasasula omuwendo gwonna ogw'ekibi kyaffe ffeka (**Bar 6:3-7; Bag 2:20**). Mu butuufu, bwe tukyuka eri Kristo mu kukkiriza, takoma ku kutwala kibi kyaffe ku ye n'asasula omuwendo gw'ekibi kyaffe gwe twandibadde tusasula, naye era atubalira obutuukirivu bwe tusobole okuyimirira mu maaso ga Katonda (**Is 53:5-6, 10-11; Bar 10:4; 2 Kol 5:21; Beb 2:17-18; 1 Peet 2:4;3:18**).

3. Obutonde obw'obuziba obw'okuzaalibwa omulundi ogw'okubiri mu butuufu

Olunyyiriiri 14 lugamba nti, “*Bwe yali ayitawo, n'alaba Leevi mutabani wa Alufeeyo ng'atudde ku kiyumba ky'omusolo, n'amugamba nti, 'Ngoberera.' N'asituka n'amugoberera.*” Weetegerereze nti Yesu ye yanoonya Leevi n'amuyita; Leevi yali tanoonya Yesu. Kino kyakulabirako kya nteekateeka y'obulokozi: Katonda ye mukulu—alina okusooka okuzza obuggya emitima gwaffe; olwo ne tuddamu nga tukkiriza n'obuwulize. Timothy Keller agamba nti, “Eddiini [okugamba., eddiini yonna okuggyako Obukristaayo] ekolera ku musingi 'Ngonda—n'olwekyo nkkirizibwa Katonda.' Naye omusingi ogukola ogw'enjiri guli 'Nkkirizibwa Katonda okuyita mu ekyo Kristo ky'akoze—n'olwekyo ngonda.’” (Keller 2008: 179-80)

Okuyitibwa kwa Leevi kukiikirira, oboolyawo okusinga emisango emirala egisinga obungi, obutonde obw'obuziba obw'ekyo okuzaalibwa omulundi ogw'okubiri kye kitegeeza. Waliwo ensonga ezitakka wansi wa bbiri ezivirako kino. Walter Wessel alaga nti, “*Waaliiwo bingi ebyali mu kabi Levi mu kukkiriza okusoomoozebwa kwa Yesu. Abavubi baali basobola bulungi okuddayo mu kuvuba (nga abamu ku bayigirizwa bwe baakola oluvannyuma lw'okukomererwa kwa Yesu [laba Yok 21:3]), naye eri Leevi tewandibadde busobozi bungi kudde mu mulimu gwe. Emirimu gy'okusolooza omusolo gyanoonyezebwa nnyo ng'engeri enkakafu ey'okugaggawala amangu.*” (Wessel 1984: 634) Okugatta ku ekyo, nga bwe kyayogeddwako waggulu, abasolooza omusolo baali banyoomebwa era mu bukulu, Abayudaaya abalala baali batwalibwa ng'abalya mu nsi olukwe eri Isirayiri. Mu kugoberera Yesu, Leevi yandibadde alese abantu be yali akolagana nabo mu gavumenti n'enkolagana ye n'abantu era yandibadde yeegatta ku kibinja ky'abantu oboolyawo abandibadde bamunyoona. Yandibadde yeettanira obulamu obupya obugwira ddala ku buli kimu kye yali amanyi oba kye yali akoze. Ekyo ddaala Iya maanyi nnyo! Naye Levi yakwata eddaala eryo.

Kyewunyisa nti endagaano empya erina ebyokulabirako ebirala eby’“abasolooza omusolo n'aboononyi” abaategeera obulungi obutonde obw'obuziba obw'obulokozi n'ebigendererwa by'obulamu bwabwe. Zaakayo—omusolooza w'omusolo omulala—akiraga kino. Nate, Yesu yamunoonya n'amuyita era “*n'amusembeza n'essanyu*” (**Lukka 19:6**). Nga bwe kiri mu **Makko 2:16**, abantu abaalaba Yesu ne Zaakayo “*beemulugunya*” ne bagamba nti, “*Ayingidde okubeera omugenyi w'omuntu omwonoonyi*” (**Lukka 19:7**). Kyokka, okuddamu kwa Zaakayo kwe kulaga engeri gye yategeeramu ennyo obutonde bw'obulokozi obukyusa obulamu. **Lukka 19:8** egamba nti, “*Awo Zaakayo n'ayimirira n'agamba Mukama waffe nti, “Mukama wange!*

Mpuliriza! Ebintu byange nnaabigabanyaamu wakati, ekitundu ne nkiwa abaavu; era obanga waliwo omuntu gwe nnali ndyazaamaanyizza, nnaamuliyira emirundi ena.” Etteeka lyali liragira omuntu okuwaayo eky'ekkumi, okugamba., okuwa ebitundu 10% (laba **Leev 27:30-33; Ma 12:18; Kubal 18:21-24**).

Ng'omusolooza w'omusolo, awatali kubuusabuusa Zaakayo yali mugagga. Yakitegeera nti 10% mu bukulu tekyali kintu gy'ali. Era yakitegeera nti, olw'okugoberera Kristo, kati yali wansi wa “etteeka lya Kristo.” N'ekyavaamu, yeewaayo kyeyagalire okuwaayo ekitundu ky'ebintu bye eri abaavu. Okugatta ku ekyo, etteeka ly'Endagaano Enkadde lyali lyetaagisa omuntu okusasula ebitundu 120% byokka, so si 400%, mu mbeera y'okubba oba okuferu omuntu (laba **Leev 6:2-5; Kubal 5:7**). Naye Zaakayo kyeyagalire yasalawo okuddiza ssente ezikubisaamu emirundi ena ze yali yafera omuntu yenna. Okuddiza kwe ebintu bingi nnyo kyali kabonero akategeerekeka ak'okungulu ak'omutima ogwakyuka. Era lowooza ku kigendererwa kye: Ekigendererwa kya Zaakayo okuwaayo n'omutima omugabi kyali kya kusanyusa Mukama waffe. Ebigambo bya Zaakayo nti, “Laba, Mukama wange!” (oba, “Laba, Mukama!”) kiringa omwana omuto agamba nti “Laba, Maama!” oba “Laba, Taata! Laba kye nkola!” Zaaakeeyo yali akola ekyo kye yali alowooza nti kijja kusanyusa Mukama we omuggya. Eyo y'erina okuba endowooza yaffe naffe.

Ekyokulabirako ekifaananako bwe kityo kisangibwa mu **Lukka 7:36-50**. Eyo, “*omukazi ow'omu kibuga, eyali omwonoonyi*” (**olunyyiriiri 37**) yaleeta eccupa ya alabasita ey'amafuta ga kaloosa era “*ng'ayimiridde emabega we ku bigere bye, ng'akaaba, n'atandika okufukirira ebigere bye n'amaziga ge n'abisangula n'amaziga enviiri z'omutwe gwe n'anywegera ebigere bye n'abifukako amafuta ga kaloosa*” (**olunyyiriiri 38**). Simooni Omufalisaayo Yesu gwe yali mu nnyumba ye nga alya yayogera yekka nti “*mwonoonyi*” (**olunyyiriiri 39**). Awo Yesu n'abuulira omufalisaayo olugero era n'amaliriza ng'agamba nti, “*Nkugamba nti ebibi bye bingi, bisoniyibwa—kubanga yayagala nnyo. Naye oyo asonyiyibwa kitono, ayagala kitono*” (**olunyyiriiri 47**). Nga bwe kyali ku Zaakayo, omukazi oyo yali amanyi obutonde bw'obulokozi obw'amaanyi era obukyusa obulamu, era kino yakiraga mu bikolwa bye. Yagenda mu nnyumba y'Omufalisaayo ng'amanyi engeri gye yali amuwuliramu, n'amwetoowaza era neyeswaaza ng'anywegera ebigere bya Yesu n'okubisiimuula n'enviiri ze, n'awaayo eccupa ya alabasita eyamafuta ga kaloosa ey'ebbeeyi,¹⁰ byonna olw'okwagala kwe n'okwebaza Yesu.

Kiyinzika okuba nti “abasolooza omusolo n'aboonoonyi” balaga okukkiriza kwabwe mu ngeri esukkiridde kubanga bategeera obuziba bw'enkyukakyuka obulamu obupya mu Kristo bwe butegeera. Ensonga eri nti waliwo enjawulo etegeerekeka wakati w'obulamu bwe baali babeeramu n'ekyo Kristo kati ky'abayita era n'abawa amaanyi okukola. Kino tukiraba mu **Lukka 18** mu lugero lwa Yesu olw'Omufalisaayo n'omusolooza w'omusolo eyagenda mu yeekalu okusaba. Wadde ng'Omufalisaayo mu bukulu yeegulumiza, “omusolooza w'omusolo, ng'ayimiridde ewala, teyasitula wadde amaaso ge mu ggulu, wabula n'akuba ekifuba kye ng'agamba nti, ‘Katonda, onsaasire, omwonoonyi!’” (**Lukka 18: 13**) Michael Spencer amaliriza ng'agamba nti, “Ebiva mu bino byonna ddala biwuniikiriza. Obukristaayo si ddiini etukkiriza okwefuula abasiimibwa Katonda. Bwe tukkiriza nti tufuuse abakkirizibwa gy'ali, tuba tumusubiddwa. Wabula, Obukristaayo nkolagana ne Katonda omutima gwe ogusendebwasendebwa eri aboonoonyi, abamenyese, abagobeddwa n'abasuliddwa. Katonda ali ku ludda lw'aboonoonyi n'alya nabo, ng'alabula ffe abalina eddiini nti, bwe twerangirira obulungi, tuyimirira mu kabi ak'obutawulira ddooboozi ly'Omutonzi waffe ng'atuyita gy'ali. Endowooza ng'eyo tesaanyawo bwetaavu bw'Obukristaayo kwogera ku butukuvu bwa Katonda n'okusala omusango ku kibi, kino nakyo kya musingi mu Baibuli. Naye bwe tugamba nti tulaba Katonda nga bwe yeeyoleka mu Yesu, olwo tuba tugamba nti tulaba Katonda okusaasira kwe okunoonya aboonoonyi bennyini abesitazza obutukuvu bwe, so nga naye yeetikka omuwendo gw'okununula kwabwe. Kino omusaalaba kye gutegeera, era eno y'ensonga lwaki Pawulo agamba nti omusaalaba busirusiru eri ensi naye nga gwa maanyi eri abo abalokoka.” (Spencer 2020: “Reconsider Jesus – Calling the tax collector”)

4. Obutonde bw'abo abawakanya Yesu

Olunyyiriiri 16 lutugamba nti “*abawandiisi b'Abafalisaayo bwe baalaba ng'alya n'aboonoonyi n'abasolooza omusolo, ne bagamba abayigirizwa be nti, ‘Lwaki alya n'abasolooza omusolo n'aboonoonyi?’*” Nga Yesu ayita Leevi n'alya naye n'abalala “aboonoonyi” baalaga empisa za Yesu n'ebintu bye yali akulembeza, eky'okuddamu kino eky'abawandiisi n'Abafalisaayo kyalaga endowooza yaabwe n'ebintu bye baali bakulembeza. Kyokka, okuddamu kwabwe tekukoma ku bo bokka; wabula, engeri gye baddamu eyoleka endowooza y'abantu abasinga obungi, waakiri ey'abantu abasinga obungi “ab'ekitiibwa” era “ab'eddiini.” Ye ndowooza y'ensi, nga **1 Sam 16:7** bw'agamba nti, “*Omuntu atunuulira endabika ey'okungulu, naye Mukama*

¹⁰ Singa eccupa ya alabasita eya kaloosa yali ng'akawoowo akali mu **Mat 26:6-13** ne **Yok 12:1-8** yandibadde ya dinaali 300, okugamba, omusaala ogw'omwaka gwonna.

atunuulira omutima.” Obuzibu si nti tutunuulira “endabika ey’okungulu” yokka, naye tutera okulonda ennyo ku “endabika ey’okungulu” ki gye tutunuulira oba gye tussaako essira. Bwe kityo, abawandiisi n’Abafalisaayo baatunuulira kyokka nti Yesu yali alya wamu ne “abasoolooza omusolo n’aboononyi.” Tebaalowooza ku nsonga nti obulamu bw’abantu bano bwali mu nteekateeka ya kukyusibwa nnyo era mu musingi Yesu. Era tebaalowooza ku nsonga lwaki abantu bayinza okuba nga baawulira nga bawaliriziddwa okubeera mu bulamu nga “aboononyi” oba okufuba okukola ekintu kyonna okukyusa embeera oba embeera z’embeera z’abantu ezaaleetera abantu okwettanira obulamu ng’obwo. Endowooza yaabwe eraga okusosola okwalagibwa bannaddiini mu **Yak 2:1-13** eri omugagga, ayambadde obulungi okusinga omusajja omwavu, ayambadde obubi. Naye nga Douglas Moo bw’alaba, omusingi James gw’ayogerako gukwata ku “engeri omuntu yenna gy’ayisibwamu ng’asinzira ku bintu eby’ebweru —kabeere ggwanga, Jasibuka, bugagga, oba engeri y’ennyambala” (Moo 1989: 1155).

Endowooza eyo ya buziba okusinga okutunula ebweru n’okusiima abantu “nga ffe.” Ndowooza abantu bonna gye batera okubeera nayo, naddala abantu ab’ekitiibwa era ab’eddiini abatali “basoolooza musolo era aboononyi.” Ebiseera ebisinga eba ndowooza etategeerekese egamba nti, “Ngondedde amateeka, naawe wandibadde; Nkoze nnyo ne mbako kyenekerera, naawe wandibadde; Ngenze mu kkanisa ne nsasula ekimu eky’ekkumi, kale Katonda yandimpa omukisa, naye (obwavu, embeera y’omubiri embi, obulamu obubi) nsobi yo ggwe kennyini —tolina muntu yenna gw’onenya okuggyako ggwe kennyini, kale tojja gye ndi okuyamba.”

Endowooza eno eraga omulenzi omukulu mu lugero lw’omwana “Eyazaawa” mu **Lukka 15:11-32**.¹¹ Olugero luno abasinga obungi ku ffe tulumanyidde ddala. Kikulu nnyo okukimanya nti, ku ntandikwa y’engeri essatu Yesu ze yayogera mu **Lukka 15** (olugero lw’omwana “eyazaawa” lwe lwali olw’okusatu), yali ayogera n’ebibinja by’abantu bibiri “*abasoolooza omusolo n’aboononyi*” ne “*aba Abafalisaayo n’abawandiisi*” (**Lukka 15:1-2**). Timothy Keller alaga nti, “Abantu ab’ekika kino ababiri bakwatagana n’ab’oluganda ababiri oluvannyuma mu lugero. Abasoolooza omusolo n’aboononyi balinga omuto mu lugero. Beeniyigira mu bulamu obw’omu nsiko obw’obugwenyufu, obutaliimu ddiini (Olunnyiiri 13). Bavudde ku mpisa z’ennono ez’amaka gaabwe. Kyokka Abafalisaayo n’abasomesa b’amateeka balinga mukulu mu lugero. Basigadde n’empisa z’ennono ez’okukuzibwa kwabwe. Beewaddeyo nnyo okuyiga n’okugondera Ekigambo kya Katonda. Basaba era basinza buli kiseera.” (Keller n.d.: “The two,” n.p.)

Mu lugero luno, “Yesu atulaga taata alina abaana babiri ab’obulenzi, era mu butuufu bombi baawukanye kyenkanyi ku mutima gwe. Omu ayolesezza okweyawula ng’adduka wala, naye mukulu we naye asunguwala nnyo era nga mugenyi nnyo eri taata. Taata alina ‘okufuluma’ eri buli omu ku bo okubakubiriza okuyingira (Ennyiiri 20, 28). Naye kikino ekitundu ekyewuunyisa. Omu ku batabani be muntu mulungi nnyo, omu muntu mubi nnyo, naye ku nkomerero, omwana omubi y’ayingira ku mbaga ya kitaawe n’amazina, era y’omwana omulungi taja n’akatonu.” (Ibid.) Naye lwaki omukulu yasigala bweru mu kifo ky’okwetaba mu mbaga. Ow’oluganda omukulu atugamba nti: “Lwansonga emyaka gino gyonna nkukoledde, era tewali mulundi na gumu Lwe wali ondagidde ne nkujeemera... (olunnyiiri 29). Obubi bwe sibwebukumidde ebweru, wabula ‘obulungi’ bwe. Si bibi bye ebimulemesa okwetaba mu mbaga ya kitaawe wabula ‘obutuukirivu’ bwe. OMukulu ku nkomerero abuze, si wadde ng’alina ebyafaayo ebirungi, naye olw’ekyo.” (Ibid.)

Mu ngeri endala, tewali ngeri emu yokka ey’okubeera ewala ne Katonda, wabula engeri bbiri: engeri emu, ddala, kwe kumenya amateeka ga Katonda n’obulamu obw’obuseegu ng’omuto. Engeri endala ey’okubeera ewala ne Katonda kwe kukuuma amateeka nga omukulu. Lwaki omukulu oyo yanyiga nnyo? Keller agamba mu bufunze: “Awulira nti alina eddembe okubuulira taata ky’alina okukola ku ngoye ze, empeta ze, n’ennyana ze. Kiraga nti yeetamwa nnyo engeri taata gy’afugamu ebyamaguzi bye nga muto we bwe yali. Omuto yagenda okuva wansi w’obuyinza bwa taata ku bugagga bwe, naye omukulu n’asigala waka era “teyajeemera” ng’engeri ye ey’okukola ekintu kye kimu. Ku mutima baali bamu ddala. Bombi baali bagezaako okudduka obuyinza bwa taata, bombi baali banyigidde okufuga kwe era ne bajeema. Naye omu yakikola ng’amanya amateeka gonna aga kitaawe, ate omulala n’akikola ng’agakwata.” (Ibid.)

Kino kikulu nnyo gye tuli okukimanya okuva, wadde nga waliwo “abooluganda abato” abamu mu kkanisa, abantu abasinga obungi mu kkanisa si baali bamalaaya, abatamiivu abakozesa ebragalagalala, babbi, oba batemu; abantu abasinga obungi mu kkanisa ba ddiini, abantu ab’ekitiibwa abagezaako okukuuma amateeka n’okukola ekituufu. Kyokka ensonga eri mu kigendererwa: “Enjawulo eriwo wakati w’omuntu ow’eddiini n’Omukristaayo ow’amazima eri nti omuntu ow’eddiini agondera Katonda okusobola okufuna obuyinza ku Katonda, n’okufuna ebintu okuva eri Katonda, naye Omukristaayo agondera okufuna Katonda yekka. Abantu

¹¹ Olugero mu butuufu lulina okuyitibwa olugero lwa taata n’abaana ababiri ab’obulenzi, okuva bwe kiri nti lulina bingi nnyo eby’okwogera ku taata n’omwana omukulu nga bwe lulina ku mwana omuto (“omujaajaamya”).

b'eddiini bagonda okufuna ebintu ku katonda mungeri ey'empaka, okumufuga, okumuteeka mu mbeera gye balowooza nti bamubanja. N'olwekyo, wadde nga balina empisa n'eddiini banyiiikivu, mu butuufu bagezaako okubeera abalokozi baabwe. Abakristaayo abamanyi nti balokolebwa lwa kisa kyokka era nga tebasobola kufuga Katonda, bamugondera olw'okwagala okwagala n'okusanyusa n'okusemberera oyo eyabalokola.” (Ibid.)

Ekintu kye tulina okumanya kiri nti, nga bwe tulaba mu lugero mu **Lukka 15** n'engeri Abafalisaayo gye beeyisaamu ku nkolagana ya Yesu n'“abasolooza omusolo n'aboononyi” mu endagaano empya, kiri nti kyangu okuwangula “abato” eri Kristo okusinga okuwangula “ab'oluganda abakulu.” Yesu n'enjiri bisikiriza nnyo ab'oluganda abato, kubanga kyangu okutegeera okubula kwabwe n'obwetaavu bwabwe okusinga ab'oluganda abakulu. Olw'okuba ab'oluganda abakulu bakuuma amateeka era nga ba kitiibwa era nga bafuna obuwanguzi, tebamanyi bwetaavu bwabwe n'akatono (oba obukaluba bw'emitima gyabwe). Bwe kityo, tulina okussaayo omwoyo ku kulabula kwa Kristo n'okuyigiriza abantu baffe nti ““*abasolooza b'omusolo ne bamalaaya balibasooka okuyingira mu bwakabaka bwa Katonda. Kubanga Yokaana yajja ng'abuulira ekkubo ery'obutuukirivu naye ne mutamukkiriza. Wabula abasolooza b'omusolo ne bamalaaya baamukkiriza, newaakubadde nga mwakiraba, oluvannyuma temwenenya kumukkiririzaamu.*” (Mat 21:31-32)

EBIBUZO BY'OKUBAGANYA EBIROWOOZO

1. Kiki, bwe kiba nga waliwo ekintu kyonna, ekifuula Levi okusalawo okugoberera Yesu okuba okw'amaanyi okusinga, okugeza, Peetero, Andereya, Yakobo, oba Yokaana?

2. Bwe kiba nti Yesu ye mubiri gwa Katonda yennyini, olwo engeri gye yayisaamu abantu eyinza okuba ekitundu ekisinga obukulu mu bubaka bw'enjiri. Olowooza kino kituufu? Lwaki oba lwaki nedda?

- Yesu yayisa atya abantu?
- Lwaki kikulu okwetegereza engeri gye yayisaamu abantu?

3. Leero, Abakristaayo bangi balabika nga balowooza era nga beeyisa nga Yesu (singa yali wano leero) osanga yandisangiddwa mu kkanisa oba mpozzi mu kafee etagabula mwenge (okwawukana ku kugenda mu bbaala), era nti ejjije emikwano gyandibadde babuulizi, so si bamalaaya. Olowooza Yesu twandimusanze wa leero? Bwe kiba kifo “ekitali kya kitiibwa” okusinga ekkana oba kafee etagabula mwenge, oli mwetegefu okugendayo?

4. Leero, ani atunuulirwa nga “omusolooza w'omusolo era omwonoonyi”? Kiki, bwe kiba nga waliwo ekintu kyonna kye tusaanidde okukola nga tussa ekitiibwa mu bantu ng'abo?

5. Makulu ki ag'okulya “abasolooza omusolo n'aboononyi”?

6. Mu kiseera kya Yesu, abantu abaali bagobeddwa mu bantu beeyiwa eri Yesu kubanga baali bakimanyi nti ali ku ludda lwabwe era nga abagala era abasonyiwa. Abagobeddwa abasinga obungi ennaku zino beeyiwa mu kkanisa olw'okuba bakimanyi nti eri ku ludda lwabwe era bajja kubayagala era babasonyiwe? Lwaki oba lwaki nedda?

- Bwe kiba nti kino si bwe kiri, lwaki si bwe kiri, era kiki kye tusaanidde okukikolera?

7. Teesa ku “makubo abiri ag'okubeera ewala ne Katonda,” okugamba., okubeera nga omuto mu **Lukka 15** n'okujeemera amateeka okuwakanya nokubeera ng'omukulu n'okugondera.

- Bwe tuba nga kino tukitegeera, lwaki kizibu okusikiriza “ab'oluganda abakulu” eri Kristo?
- Okutegeera ebika by'ab'oluganda ebibiri —n'okuba nti osanga abantu abasinga obungi mu kkanisa ba bika bya “mukulu” —kiyinza kitya okukosa engeri gye tubuuliramu n'okwanjula enjiri?

2:18-22: ¹⁸ *Abayigirizwa ba Yokaana n'ab'Abafalisaayo baali basiiba. Abantu ne bajja eri Yesu ne bamubuuza nti, “Lwaki abayigirizwa ba Yokaana n'abayigirizwa b'Abafalisaayo basiiba, naye abayigirizwa bo ne batasiiba?”* ¹⁹ *Awo Yesu n'abaddamu nti, “Ddala ddala abali n'awasiza omugole bayinza batya okusiiba, ng'awasizza omugole ali nabo?”* ²⁰ *Naye ekiseera kirituuka awasizza omugole bw'alibaggibwako;*

*okuva olwo ne balyoka basiiba.*²¹ *Teri muntu atunga kiwero kiggya mu lugoye olukadde kubanga ekiwero ekiggya kiyuza olugoye olukadde, n'ekituli ne kyeyongera okugaziwa.*²² *Teri muntu ateeka mwenge musu mu nsawo z'amaliba nkadde kubanga omwenge omusu gwabya ensawo enkadde, omwenge ne guyiika, n'ensawo ne ziyulika. Naye omwenge omusu baguteeka mu nsawo mpya."*

Ennyiriiri 18-22—Yesu n'okusiiba: amakulu ga Kristo

Mu lunyiriri luno olw'ebintu eby'omuddiring'anwa mu buweereza bwa Yesu, kino kye kimu mw'atatuuliddwa oba okubuuzibwa abamuvuganya. Wabula, abantu abaalaba ng'abayigirizwa ba Yokaana Omubatiza basiiba ate n'Abafalisaayo ne basiiba, naye ng'abayigirizwa ba Yesu tebasiiba, baali beebuuza lwaki bwe kityo bwe kyali.¹² Kyokka, ekitegeerekeka mu kibuzo kyabwe mulimu okunenyanya kw'Abafalisaayo, kwe kugamba, nti Yesu amenya obulombolombo. Bwe kityo, ekibuuzo n'eky'okuddamu kya Yesu byombi bituzzaayo ku nsonga eyogerwako mu **nniyiriiri 1-12**, kwe kugamba, Yesu y'ani, era n'ensonga eyogerwako mu **nniyiriiri 13-17**, Yesu by'akola.

1. Okusiiba mu ndagaano enkadde

Mu mateeka okusiiba kwali kwetaagisa ku lunaku lwokka olw'okutangirira (**Leev 16:29, 31; 23:27-32; Kubal 29:7**). Oluvannyuma lw'okuwang'angusibwa, ebisiibo ebirala bina ebya buli mwaka byakuzibwa (**Zek 7:5; 8:19**). Ebisiibo oluusi byayitibwanga abakulembeze ne bannabbi nga baddamu ku bintu ebimu, gamba ng'ebiseera eby'akabi ak'eggwanga, okwenenya oba obwetoowaze (**2 Byom 20:3; Ezera 8:21-23; Nek 1:4-11; Yer 36:9; Yoweri 1:8-2:17**). Ebisiibo era byakuzibwanga mu kyama olw'ensonga ezitali zimu (**2 Sam 12:15-23; 1 Bassek 21:27; Zab 69:1-15, 35:13-14, 109:4-21**).

2. Yesu n'okusiiba; Yesu ng'omugole omusajja

Yesu yasiiba mu kiseera ky'okukemebwa kwe mu ddungu (**Mat 4:2**). Wadde nga teyagaana kusiiba, teyawa bayigirizwa be kulagira oba kubuulirira kwonna kusiiba buli kiseera. Ensonga emu lwaki kino kiragibwa mu kuddamu kwa Yesu mu **lunyiriri 19** eri ekibuuzo ekikwata ku nsonga lwaki abayigirizwa be tebasiiba. Michael Spencer agamba nti, "Ekiseera ekimu okusiiba kwe kwagaanibwa kyali mu kiseera ky'okujaguza embaga. Okumala wiiki bbiri ng'abagole beetooloddwa embaga n'emikwano, abamanyiddwa nga 'abaana' b'omugole omusajja. Abantu bangi, embaga eno ye yali akabaga akasinga obunene mu bulamu bwabwe era nga kaali mukolo gwa ssanyu eri abantu bonna. Ennaku yagobwa era okusiiba kwandibadde kwa kusaaga n'okuvuma. Abawuliriza ba Yesu mu kyasa ekyasooka bandisekeredde ekirowoozo ng'ekyo. Yesu yeegeraageranya n'omugole omusajja. Omugole oyo ayinza okuba nga yalinda emyaka mingi okutuuka kwe amuleete mu maka ge, ng'abantu b'Abayudaaya bwe baali balindirira oyo eyasuubizibwa. Ekiseera kino nga Yesu wali n'okuleeta essanyu n'obuggya obw'Obwakabaka si kiseera kya kusiiba, wabula kye kiseera eky'okwenyika mu ssanyu n'essanyu ery'omukolo ng'ogwo." (Spencer 2020: "Reconsider Jesus—The Bridegroom and The New Wine ") Kino Yesu yakizannya mu **nniyiriiri 14-16** mu kulyq ne Leevi ne "aboonyoni."

Katonda yali yeegeraageranya n'omugole omusajja mu **Is 62:5**. Kati Yesu agamba nti, "Nze omugole omusajja oyo" (laba ne **Mat 9:15; Lukka 5:34-35; Yok 3:28-29**). Mu kweyita omugole omusajja, mu butuufu Yesu yali agamba nti ye yali atuukiriza buli kimu endagaano enkadde kye yali esongako. N. T. Wright alaga obuziba bwe bya teyologiya obw'okuddamu kwa Yesu: "Okusiiba mu kiseera kino tekyali, eri Abayudaaya, kukangavvula kwokka, ekitundu ku nkola eya bulijjo ey'okutya Katonda. Kyalina akakwate n'embeera Isirayiri gy'eri kati: yali akyali mu buwanganguse. Okusingawo, kyalina akakwate n'okujjukira okuzikirizibwa kwa Yeekaalu. Ekisuubizo kya Zekkaliya nti ebisiibo byandifuuse embaga [**Zak 8:19**] kyali kisobola okutuukirira nga YAKUWA azaawo emikisa gy'abantu be. Ekyo, kya lwatu, kye kyennyini ebigambo bya Yesu eby'ekyama [ebikwata ku bayigirizwa be obutasiiba n'amaliba g'omwenge amapya] bye byali bitegeeza. Mu ngeri endala, akabaga kali mu ggiya, era tewali ayagala maaso ga nnaku ku mbaga. Kino si kitundu kya 'kuyigiriza' ku 'ddiini' oba 'empisa'; era si kubunyisa mazima agataggwaawo. Kye kwewozaako ku nsonga z'enkomerero. Ekiseera kituukiridde; obuwanganguse buwedde; omugole omusajja ali kumpi. Akabonero ka Yesu akaakola, okugabula mu kifo ky'okusiiba, kaleeta mu lujjudde okugamba kwe okutategerekeka, nti mu mulimu gwe essuubi Iya Isirayiri lyali lituukirira; okusingawo, nti mu mulimu gwe *Yeekaalu yali eddaamu okuzimbibwa*. Abo abaali bamanyidde nnyo okubeera mu buwanganguse ne batasobola kuwulira bubaka bwa kusumululwa ddala baali bakiggala." (Wright 1996: 433-34)

Mu **lunyiriri 20** Yesu yalabula nti, "Ennaku zijja kujja ng'omugole omusajja abaggyibwako, olwo ne basiiba ku lunaku olwo." Kino osanga kabonero akabikkiddwa ku kukomererwa okwali kujja n'oluvannyuma

¹² Mu **Mat 9:14-17** ne **Lukka 5:33-39**, mu mbeera zombi, nga mu **Makko 2**, amangu ddala nga Leevi amaze okuyitibwa. Mu Matayo, abo abaabuza ekibuuzo ekyo baazuulibwa ng'abayigirizwa ba Yokaana Omubatiza. Mu Lukka, kigamba nti "bo" baamubuuzwa nti; "bo" tebamanyiddwa mu ngeri ey'enjawulo, naye abawandiisi n'Abafalisaayo bategeezebwa, okuva bwe kiri nti baayogerwako ng'ekyo tekinnatuuka.

n'agenda mu ggulu okudda eri Kitawe. Nga tukitwala nti bwe kiri, tusaanidde okujjukira ebintu ebimu nga twetegereza ensonga y'okusiiba leero. Ekisooka, embeera yaffe si y'emu n'ey'abayigirizwa Yesu bwe yali nabo mu mubiri. N'olwekyo, olunyiriri 20 lulaga nti okusiiba kw'Abakristaayo kukkirizibwa leero. **Ebikolwa 13:1-3** n'ekitabo ky'ekkanisa ekyasooka ekya *Didache* (c. 70-110), sec. 8.1 biraga nti ekkkanisa eyasooka yakolanga okusiiba. Ekyokubiri, okusiiba kuyinza okuba okukangavvula okw'omwoyo okw'okwewaayo eri Katonda, olw'okunoonya Katonda, by'ayagala, n'okubeera n'enkolagana ey'oku lusegere naye, n'olw'ensonga endala ezifaananako bwe zityo; okusiiba nakyo kiyinza okuba n'emigaso egy'enjawulo eri obulamu (laba Wallis 1968: *passim*). Kyokka, okusiiba, okufaananako n'empisa zonna ez'omwoyo, kyangu okufuuka engeri y'okugoberera amateeka oba kuyinza okutuleetera okulowooza nti ffe abasiiba tusinga abo abatasiiba mu by'omwoyo. Mazima ddala eyo ye yali endowooza y'Omufalisaayo mu **Lukka 18:12** eyagamba Katonda nti, "*Nsiiba emirundi ebiri mu wiiki.*" Yesu yagamba nti yali yeegulumiza (**Lukka 18:14**; laba ne **Mat 6:16-18**). Nga Spencer bw'agamba nti, "Obukristaayo bwetaaga obulombolombo obusobola okuwa amakulu era obusobola okubumba eby'omwoyo, naye mu kiseera kye kimu bwetaaga okwegendereza okwewala engeri yonna ey'okugoberera amateeka, okwesiba, oba enkyusa empya ez'emikolo egy'edda. Ka tube nga twogera ku kusiiba, eky'ekkumi, oba enkola endala ez'amakulu ez'omwoyo tulina okujjukira nti okuyita mu muntu n'omulimu gwa Yesu mwokka mwe tulina okuyimirira mu maaso ga Katonda. Omwoyo Omutukuvu afunibwa okuyita mu kukkiriza, so si kufuba oba obulombolombo." (Spencer 2020: "Reconsider Jesus – The Bridegroom and The New Wine") N'ekisembayo, wadde nga Yesu taliwo naffe mu mubiri nga bwe yali n'abayigirizwa be ab'oku nsi, takoma ku kubeerawo naffe wabula ali mu ffe mu muntu w'omwoyo Omutukuvu (**Yok 14:16-18**; laba **Ebikolwa 2:1-4**; **1 Kol 3:16**; **Bag 4:6**). N'olwekyo, obulamu bw'Ekikristaayo tebulina kumanyibwa na nnaku oba kizikiza wabula essanyu n'emirembe (laba, ebyokulabirako, **Yok 14:27**; **Bag 5:22-23**; **Baf 4:4-7**). "Essanyu ly'Ekikristaayo si kukyusakyusa nneewulira, wabula okuddamu kw'omuntu yenna - omwoyo, ebirowoozo, okwagala, omubiri n'enneewulira - eri okubeerawo n'amazima ga Katonda." (Spencer 2020: "Reconsider Jesus – The Bridegroom and The New Wine") Omwoyo akulembera, alungamya, atuwa amaanyi, era awuliziganya naffe. Tumusemberere era tubeere mu kussa ekimu naye, era okusiiba bwe kiba nga kikuyamba okumusemberera, olwo kirungi.

3. Ekiwero ku kyambalo ekikadde n'omwenge omusu mu nsawo za maliba enkadde

Mu **nyiriiri 21-22**, Ebifaananyi Yesu bye yayogera ku kiwero ku kyambalo ekikadde n'omwenge omusu mu nsawo zamaliba enkadde kisoboka okuba nga byali bimanyiddwa ddala abamuwuliriza. Ekyokulabirako ekiri mu **lunyiriri 21** kiraga nti, "Omuntu bw'agezaako okuddaabiriza olugoye olukadde n'ekiwero ekipya, olugoye olwo lujja kukkakkana nga lukendedde era nga lukutuse okuva ku lugoye olukendedde, kubanga olugoye olukendedde terujja kuba na kintu kyonna kisigadde mu ddwo" (Sproul 2021: n.p.). Ku bikwata ku **nyiriiri 22**, "Mu kiseera kya Yesu, abantu baakozesanga amaliba g'ebisolo—nga amaliba g'embuzi—okutereka amazzi. Ebyokunywa ebizimbulukuka ng'omwenge byagaziwa, era olw'okuba ensawo y'amaliba enkadde yali yagoloddwa dda okutuuka ku kkomo lyayo, omwenge omusy gwali gujja kuttula akasigadde. Eno y'ensonga lwaki omwenge omusu gwali gweetaaga okukuumibwa mu nsawo za maliba empya. Omwenge bwe gwagenda gugaziwa, ensawo za maliba empya zasobola okweggolola okusobola okugutereka." (Jesus Film Project 1995-2021: "New wine and old wineskins") Yesu yali ayogera era, bwe yawonya omusajja eyakozimba okuyitira mu kigambo kye kyokka era ng'alya ne "abasoolooza omusolo n'aboonoonyi," yali alaga nti Katonda "tasibiddwa emabega w'ennono, naye n'atuuka okuzingiramu aboonoonyi mu ngeri ezeewuunyisa. Si mateeka ga ddiini y'Ekiyudaaya oba Katonda w'Eddiini y'Ekiyudaaya oba omutima gw'Omuyudaaya ow'amaanyi Yesu gwe yayogerako; bwali bwesigwa eri ekika ky'eddiini etatambula na Katonda mu biseera eby'omu maaso n'essuubi, wabula n'edda emabega mu nnono era, ekyavaamu, n'esiba abantu ku bibi byabwe eby'edda. Yesu teyajja kulongoosa nkola ng'eyo. Teyajja kuyiwa mwenge musu mu nsawo za maliba enkadde. Eddiini ey'ennono bulijjo ejja kukutuka wansi w'okunyigirizibwa okw'amaanyi okw'Omwoyo Omutukuvu akola mu Bwakabaka. Katonda akola nnyo mu Bwakabaka bwe, amenya bbugwe, asumulula abantu, awonya abalumizibwa era nga mw'otwalidde n'abagobeddwa. . . . Yesu yali ayolekagana n'abo bonna abaali bamumanyi n'okusalawo okukulu ku nkolagana ne Katonda kye yali ekwata ku nkolagana ne Katonda n'engeri Katonda yennyini gy'ali. . . . Tulina okukimanya nti amaanyi g'Enjiri 'agakutula, agayuza' ge gakozezewa buli kiseera. Wonna omukadde, okugamba. omuntu n'abagudde we bafuga, Enjiri ereeta obulamu obw'amaanyi n'obulamu obupya. Kino kitundu ku kakiiko kaffe okugenda mu nsi ng'ekizimbulukusa, ng'ettwale eppya, ng'abalamazi n'abagwira, ng'amataala mu kizikiza. Era bwe tubera mu nsi, tetukiikirira bikadde, wabula ebipya, Kristo n'Obwakabaka bwe." (Spencer 2020: "Reconsider Jesus – The Bridegroom and The New Wine")

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Lwaki tusaanidde okuba abasanyufu ng'omugole omusajja waffe ali mu ggulu?
2. Abakristaayo batera kubera ku ludda lw'ebyo "ebikadde," so si "ebipya." Kino bakikola batya? "Bupya" ki Katonda bwe yandiyagadde okuleeta mu nsi yo: kinnoomu, amaka go, obulamu bwo obw'emirimu, ekkansa yo?
3. Bw'oba osiiba osiiba otya era migaso ki gy'ofunye mu kusiiba?
4. Olina ky'oteesa okuyamba abantu obutafuula kusiiba ngeri ya mateeka?

2:23-28: ²³ *Awo mu biro ebyo Yesu yali ayita mu nnimiro y'emmere ey'empeke ku Ssabiiti, abayigirizwa be ne batandika okunoga ku birimba by'emmere ey'empeke.* ²⁴ *Abafalisaayo ne bagamba Yesu nti, "Lwaki abayigirizwa bo bakola ekitakkirizibwa ku Ssabiiti."* ²⁵ *Yesu n'abaddamu nti, "Temusomanga ku Dawudi kye yakola bwe yalina okwetaaga n'enjala ng'emuluma, ye ne be yali nabo,* ²⁶ *bwe yayingira mu nnyumba ya Katonda mu biro bya Abiyasaali kabona omukulu, n'alya emigaati egy'okulaga n'awaako n'abo be yali nabo, egitakkirizibwa kuliibwako bantu balala okuggyako bakabona."* ²⁷ *N'abagamba nti, "Ssabiiti yatekebawo lwa muntu, so si omuntu ku lwa Ssabiiti.* ²⁸ *Noolwekyo Omwana w'Omuntu ye Mukama wa Ssabiiti."*

Ennyiriiri 23-28—Okulya emmere ey'empeke ku Ssabiiti

Okusinziira ku **Ma 23:25**, kyali mu mateeka okunoga emitwe gy'emmere ey'empeke mu nnimiro ya muliraanwa. Kyokka, "etteeka ery'omu kamwa" lyagaana okukola kino ku Ssabiiti. Okuddamu kwa Yesu okwasooka eri Abafalisaayo kwayogera ku ekyo Dawudi kye yakola, nga bwe kyawandiikibwa mu 1 Sam 21:1-6, Dawudi ekitamunenyezebwa mu ndagaano enkadde.¹³ Yesu yalabika ng'ayogera ensonga esatu ng'ayogera ku Dawudi. Ekisooka, "Okuva nga Dawudi teyasalirwa musango, lwaki onsalira omusango?" Ekyokubiri, ensonga ne Dawudi teyali ya kunoga n'okusekula emmere y'empeke yokka wabula yali "omusango ogw'amaanyi ennyo ogw'okulya emigaati ejjo kulaga, nga, oluvannyuma lw'okwanjulwa mu ngeri ey'ekitiibwa eri Katonda, gwatukuzibwa okuva mu nkozesa ez'ensi, era nga guyinza okuliibwa bakabona bokka" (Cole 1989: 129); n'olwekyo, tewali nsonga yonna gye tuyinza kunenya Yesu oba abayigirizwa be.¹⁴ Ekyokusatu, obwetaavu bw'omuntu bukulembera okusinga ebintu eby'emikolo ebiri mu mateeka.

Mu **ennyiriiri 27-28** Yesu agenda ku nsonga ezisinga obukulu ez'engeri ya Ssabiiti yennyini n'enkolagana ye ne Ssabiiti. Mu **lunyiriri 27** Yesu okwogera nti "*Ssabiiti yakolebwa kulw'omuntu, so si muntu ku lwa Ssabiiti*" mu bukulu kuba kugamba nti "Abafalisaayo, n'obukwakkulizo bwabwe bwonna obw'okukuuma, mu kusooka obwali butegekeddwa okwewala okusobola kwonna okumenya ssabiiti, baali bakomekkerezza nga bakola ssabiiti omugugu ogutagumiikirizika (laba Mat 23:4). Kati baali beerabira ddala nti mu ntandikwa ssabiiti yali nteekateeka ya Katonda ey'ekisa eri ebitonde bye." (Cole 1989: 129)

Olunyiriri 28 lunyiga okutuka awaka ensonga ya Yesu enkulu nti ensonga enkulu si nnyo kiki ekiyinza oba ekitasobola kukolebwa ku Ssabiiti, naye ensonga y'engeri gy'ali; ensonga enkulu ekwata ku ye n'omulimo gwe. Atandika n'okuddamu okweyita "*Omwana w'Omuntu,*" nga bwe yali akoze mu **2:10**. Bwe kityo, aba azzeemu okukakasa nti ye Katonda n'obuyinza bwe nga Katonda azze ku nsi ng'omuntu. Yesu olwo n'agamba nti ye "*Mukama wa Ssabiiti*" (**Makko 2:28**; laba ne **Mat 12:6**; **Lukka 6:5**). Abafalisaayo baagamba nti abayigirizwa ba Yesu baalina omusango ogw'okumenya Ssabiiti olw'okuba banoga emitwe gy'emmere ey'empeke ku Ssabiiti. Yesu' kwe kugamba nti "abayigirizwa tebalina musango kubanga [Ye] ng'Omwana w'Omuntu ye Mukama wa Ssabiiti" (Carson 1982: 67). Mu kwogera ekyo, Yesu yali akakasa nti "asinga Ssabiiti era, n'olwekyo, obuyinza okusazaamu oba okukyusa etteeka Iya Ssabiiti" (Moo 1984: 17). Katonda yekka y'alina obuyinza ku Ssabiiti n'obuyinza okusazaamu oba okukyusa etteeka Iya Ssabiiti. Yakola

¹³ Okujuliza mu **lunyiriri 26** ku Abiyasaali kuleeta ebizibu ebimu, okuva **1 Sam 21:1** bwe lugamba nti kitaawe wa Abiyasaali, Akimereki, yali kabona asinga obukulu mu kiseera ekyo. Ebigambo by'Oluayonaani ebiri mu **lunyiriri 26** tebitegeeza nnyo nti Abiyasaali yali kabona asinga obukulu wabula bigazi mu bunene (laba Cole 1989: 129n.2; Blomberg 1986:147-48). Ekirala, endagaano enkadde yennyini erabika ng'etabula, etabulatabula, oba ng'ekyusakyusa Akimereki ne Abiyasaali (geraageranya **1 Sam 22:20** ne **2 Sam 8:17**; **1 Byom 18:16**; ne **24:6**).

¹⁴ Kino kye kimanyiddwa nga ensonga ya a *fortiori* (okugamba., ensonga okuva ku nsonga ey'amaanyi okudda ku nsonga entono), ekyokulabirako, bw'oba tolima bwesige bwa mwana wo kuddukanya obugaali mu ngeri ey'obukuumi, olwo a *fortiori*, tomwesiga okuddukanya mmutoka

okwewozaako okufaananako n'okwo nti alina obwenkanya ne Katonda mu **Yok 5:17-18** bwe yawonya omusajja ku Ssabbiiti n'amugamba nti “*situla ekitanda kyo otambule,*” ng'amanya amateeka ga Ssabbiiti. R. T. France alaga nti Yesu “agenda abikkulwa nga [Mukama] mu kuyigiriza kwe ne mu bikolwa bye, mu bikwatagana n'amaanyi ag'omwoyo n'obulwadde bw'omubiri, mu kulangirira okusonyiyibwa ebibi, era kati ne (kai) mu bikwatagana n'ekyo ekisinga obungi ekitukuvu eky'ebitongole eby'obwakatonda, ssabbiiti. Emirimu gya kristu tegyali giyinda kuteekebwa waggulu okusinga gino.” (France 2002: 148) Okwewozaako kwe nti ye Mukama wa Ssabbiiti “si kwewozaako kwa masiya kwokka okw'ebipimo ebinene, naye kuleeta era kusobola okukyusa oba okuddamu okutaputa Ssabbiiti mu biseera eby'omu maaso” (Carson 1982: 66).¹⁵ Okwogera kwa Yesu nti ye “Mukama wa Ssabbiiti” tekukwata ku nneeyisa ye yokka, naye era kikwata ku nneeyisa y'abalala. Bwe tutegeera Yesu ky'ali, olwo twolekedde okusalawo: oba okumugondera ne tumugondera (nga bwe baakola bangi abaasitula ekitanda ne batambula) oba okumuwakanya (nga abawandiisi n'Abafalisaayo bwe baakola).

3:1-6: ¹ *Awo Yesu n'ayingira nate mu kkuŋŋaaniro, nga mulimu omusajja eyalina omukono ogukaze.* ² *Baali balindirira okulaba obanga anaamuwonya ku Ssabbiiti balyoke bamuwawaabire.* ³ *Yesu n'agamba omusajja eyalina omukono ogukaze nti, “Yimirira wakati.”* ⁴ *N'abagamba nti, “Kikkirizibwa okukola ekirungi ku Ssabbiiti oba okukola ekibi? Okuwonya bulamu oba okubuzikiriza?” Naye ne batamuddamu.* ⁵ *Yesu n'abatunuulira ng'akambuwadde era nga munakuwavu nnyo olw'obukakanyavu bw'emitima gyabwe, n'agamba omusajja nti, “Golola omukono gwo.” N'agolola omukono gwe, ne guwona.* ⁶ *Amangwago Abafalisaayo ne bafulumu ne bateesa n'Abakerodiyaani nga bwe banaamuzikiriza.*

Ennyiriiri 1-6—Yesu awonya ku Ssabbiiti

Kino ekisembayo ku bitaano ebiwandikiddwa okuva mu **2:1–3:6** kituuka ku ntikko ng'Abafalisaayo n'Abakerode babuza wamu ku ngeri y'okuzikiriza Yesu. Kati si bayigirizwa ba Yesu bokka okubaako kye bakola ku Ssabbiiti nga bwe kyali mu kiseera ekyemabega, wabula ye Yesu yennyini. Ekirala, okuwonya Yesu kw'akola ku Ssabbiiti tekwali mu nnyumba ya muntu ey'ekyama nga bwe kiri mu **2:1-12** wabula kwali mu kkuŋŋaaniro. Okusinziira ku ngeri gye yagamba omusajja eyalina omukono ogwakala okuyimirira ajje mu maaso, Yesu alabika yawonya omusajja oyo mu bugenderevu ng'okusoomoozebwa eri abo abaali bamutunuulira basobole okumulimiriza.

Ekibuuzo kya Yesu mu **lunyiriri 4** (“*Kikkirizibwa ku Ssabbiiti okukola ebirungi oba okukola obubi, okuwonya obulamu oba okutta?*”) kiddiŋŋana omusingi oguli emabega wa Ssabbiiti gwe yali ayogedde mu **2:27**: “*Ssabbiiti yakolebwa ku lw'omuntu, so si muntu ku lwa Ssabbiiti.*” Eky'okuddamu, Abafalisaayo kye baali bamanyi naye nga tebasobola kwereeta kukkiriza, kwe “*okukola ebirungi . . . okuwonya obulamu.*” Mu nnyiriri za Matayo ku nsonga eno, Yesu kino akiraga bulungi ng'awa ekyokulabirako, “¹¹ Naye n'abaddamu nti, “*Singa wabaddewo omuntu mu mmwe ng'alina endiga emu, n'egwa mu bunnya ku lunaku lwa Ssabbiiti, tagiggyamu?*” ¹² *Kale, omuntu tasinga nnyo endiga omuwendo? Noolwekyo kikkirizibwa okukola ekirungi ku Ssabbiiti.*” (**Mat 12:11-12**) Okusirika kw'Abafalisaayo, wadde nga baali bamanyi eky'okuddamu ekituufu ku kibuuzo kya Yesu, kiringa 'okukola obubi.' R. Alan Cole agamba nti, “Okusuula omusajja atalina buyambi kyandibadde kimuleetera okusigala nga mulema; kino kyeyoleka bulungi nti kyandibadde kukola bulabe” (Cole 1989: 132). Okusirika kw'Abafalisaayo kwenkana “okuyita ku luuyi olulala” kwa kabona n'Omuleevi mu lugero lwa Yesu olw'Omusalaliya omulungi (**Lukka 10:29-37**). Mu ngeri endala, okulemererwa okukola ebirungi nga tusobola kiringa okukola ebibi; era obutataasa bulamu nga tusobola kiringa okubutta.

Mu **lunyiriri 5** kigamba nti Yesu yasunguwala era n'anakuwala mu kiseera kye kimu. Yasunguwala kubanga Abafalisaayo baalina ettemu mu mitima gyabwe era nga Lukka bwe yayogera ku kino bwe yatuuka n'okutugamba nti, “*Yamanya ebirowoozo byabwe*” (**Lukka 6:8**). Yanakuwazibwa olw'okukaluba kw'omutima” (**Olunnyiriiri 5**). Yesu yali akimanyi nti ekizibu ky'obantu ekituufu si ddiini, nnono, oba butamanya, wabula omutima gw'omuntu gwennyini (laba **Yer 17:9**), era Yesu yekka y'asobola okukyusa omutima gwaffe n'atuwa “omutima ogw'enyama” mu kifo kya “omutima gwaffe ogwa ejjinja” (**Ezek 36:26**). Okuwonyezebwa kuno kulaga enkyukakyuka mu buweereza bwa Yesu, kubanga Abafalisaayo baali baagala okukuuma emitima gyabwe emikakali okusinga okugoberera Yesu. Bwe batyo, “*baifuluma ne bateesa n'Abakerodiya ku ngeri y'okumuzikiriza*” (**olunnyiriiri 6**).

¹⁵ Engeri Yesu gye yatuukirizaamu n'okudda mu kifo kya Ssabbiiti y'Endagaano Enkadde eyogerwako mu Menn 2021: 89-91.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Yesu yeeyita Katonda eyafuuka omuntu era “Mukama wa Ssabbiiti,” naye ate ekintu ekikulu ekyamunenyeza kwe kuba nti *teyalina ddiini kimala!* Kino kitegeeza ki gye tuli ng'abagoberezi ba Yesu?

2. Olowooza ki ku kigambo, “*okulemererwa okukola ebirungi nga tusobola kiringa okukola ebibi; n'obutawonya bulamu nga tusobola kiringa okubutta.*”

3:7-12: ⁷ *Awo Yesu n'abayigirizwa be ne bagenda ku nnyanja. Ekibiina kinene ekyava mu Ggaliraaya ne mu Buyudaaya ne kimugoberera.* ⁸ *N'abalala ne bava mu kibuga Yerusalemi, n'abalala mu Idumaya, n'abalala ne bava emitala w'omugga Yoludaani n'okwetooloola Ttuulo ne Sidoni ne bamugoberera. Ekibiina ky'abantu bwe baawulira bye yali akola ne bajja gy'ali.* ⁹ *Yesu n'agamba abayigirizwa be eryato limubeere kumpi olw'ekibiina ekinene, ekibiina kireme kumunyigiriza.* ¹⁰ *Kubanga yawonya bangi, bangi ne baagala okumugwira bamukwateko olw'endwadde zaabwe.* ¹¹ *Awo emyoyo emibi bwe gyamulaba ne gigwa mu maaso ge nga gireekaana nga gigamba nti, “Ggwe Mwana wa Katonda.”* ¹² *Naye n'agikomako gireme okumwatuukiriza.*

Ennyiriri 7-12—Yesu awonya bangi ababonabona n'emyoyo emibi

Mu ngeri nyingi, ekitundu kino kifaananako ne **1:21-34**. Newankubadde Makko tatubuulira lwaki Yesu yavaawo, Matayo alaga nti kyaliwo kubanga Yesu yali amanyi olukwe lw'okumutta (laba **Mat 12:15**). **Ennyiriri 7-10** ziraga nti, wadde ng'abawandiisi n'Abafalisaayo baali baziyizibwa, ekibiina ekinene okuva mu bitundu ebitali bimu eby'omu kitundu ekyo, mu Isiraeri n'ebweru waakyo, baali bakyagoberera Yesu, oboolyawo ekitundu ekinene olw'obuweereza bwe obw'okuwonya. Okwogerwako ku lyato mu **lunyiriri 9** kuddibwamu mu **4:1** era kiraga engeri ey'omugaso Yesu gye yasobola okuyigiriza abantu abangi naye ne yeewala okunyigirizibwa. Yesu bwe yalaba ekibiina ekinene “*yabasaasira, kubanga baali ng'endiga ezitaliiko musumba*” (**Makko 6:34**). Kyokka, teyakwatibwako nnyo bungi bw'abantu “*kubanga ye kennyini yali amanyi ebiri mu muntu*” (**Yok 2:23-25**). Ekikulu eri Yesu bwe buziba bw'okwewaayo kw'omuntu gy'ali (laba, ebyokulabirako, **Mat 10:37-39; Makko 8:34-38; Lukka 14:25-33; Yok 6:53-66**). Ekyo bwe kyayogerwa, wadde nga Yesu yali amanyi engeri abantu gye bayinza okuba abakyukakyuka, nti bangi baaliwo okulaba ebyamagero oba okuliisibwa, era nti osanga abasinga obungi tebajja kumaliriza nga bayigirizwa be, yabayigiriza era n'abawonya mu ngeri yonna. Ate era, wadde nga Yesu yali asobola okulaga obusaasizi obw'amaanyi eri ebibiina, teyafukirirako bubaka bwe obukwata ku ngeri y'okuyingira mu bwakabaka n'ebigendererwa by'okubeera mu bwakabaka. Eno y'ensonga lwaki, mu **Yok 6:66**, abantu bangi abaali bamugoberera baamuvaako ne bataddamu kumugoberera. Eno layini nnungi ekkansa gy'erina okuyiga: engeri y'okutuuka n'okukola n'okwagala eri abantu ab'engeri zonna, abayinza okuba nga bo bennyini abatayagalibwa nnyo, ate nga tebanabula njiri n'ebigendererwa byayo mu bulamu bwaffe okusobola okusikiriza enkuyanja y'abantu. **Ennyiriri 11-12** zifaananako ne **1:24-25** mu ngeri nti emyoyo emibi gimanyi Yesu ky'ali era ne gimutegeeza mu lujjudde ng'Omwana wa Katonda, naye ate Yesu ajinenya olwo era n'ajilagira obutamumanyisa.

EKIBUZO KY'OKUKUBAGANYA EBIROWOZO

1. Kiki ffe ekkansa kye twetaaga okukola oba okukyusa bye tukola okutambulira ku layini ennungi Yesu gye yatambuliramu, kwe kugamba, okutuuka n'okukola n'okwagala eri abantu ab'engeri zonna, abayinza okuba nga bo bennyini abatayagalibwa nnyo, era naye netutanabula njiri n'ebigendererwa byayo mu bulamu bwaffe?

3:13-19: ¹³ *Awo Yesu n'alinnya ku lusozi, n'ayita abo be yayagala, ne bajja gy'ali.* ¹⁴ *N'alonda kkumi na babiri mu abo, be yafuula abatume babeerenga naye, era abatumenga okubuulira.* ¹⁵ *N'abawa n'obuyinza okugobanga baddayimooni. Ekkumi n'ababiri be yalonda be bano:* ¹⁶ *Awo n'alonda ekkumi na babiri era be bano: Simooni, gwe yatuuma “Peetero” ne* ¹⁷ *Yakobo ne Yokaana, batabani ba Zebbedaaayo, Yesu be yatuuma “Bowanerege” amakulu nti, “Abaana b'Okubwatuka.”* ¹⁸ *Andereya, ne Firipo, ne Battolomaayo, ne Matayo, ne Tomasi, ne Yakobo, omwana wa Alufaayo ne Saddayo, ne Simooni, Omukananaayo,* ¹⁹ *ne Yuda Isukalyoti eyamulyamu olukwe.*

Ennyiriri 13-19—Okulonda Ekkumi n'Ababiri

Lukka atugamba nti, nga tannalonda ekkumi na Babiri, Yesu yamala ekiro kyonna mu kusaba (**Lukka**

6:12). Nga bwe kiri ku bikolwa bye ebirala n'ebigambo bye, okulonda Ekkumi n'Ababiri kyalina amakulu amangi mu bya teyologiya. Yesu okutandikawo ekkansa ng'asinzira ku bayigirizwa 12/abatume 12 kyali kabonero nti yali atandikawo Isirayiri empya, ey'omwoyo. Okulonda kwa Yesu abayigirizwa 12/abatume 12 (**Mat 10:1-2; Makko 3:13-19; Lukka 6:12-26**) kabonero akalaga ebika 12 ebya Isiraeri. “Bano be bakiikirira era be kye ekinyusi ekola olw'okutondebwawo kw'ebika ebipya ekkumi n'ebibiri” (Goppelt 1982: 108). Yakobo kino akitegeera ng'atandika ebbaluwa ye “*eri ebika ekkumi n'ebibiri ebyasaasaana*” (**Yak 1:1**). Kya lwatu nti ebbaluwa eyo yawandiikibwa eri *Abakristaayo* (laba **Yak 2:1**). “Mu kuzesa ekigambo [*ai dōdeka phulai; “ebika ekkumi n'ebibiri”*], omuwandiisi atunuulira abaweebwa ebbaluwa nga Isiraeri ow'amazima. Ekkansa mu butonde efunye ekitiibwa kino, kubanga gwali mulimu gwa Masiya okuddamu okuteekawo ebika ekkumi n'ebibiri (Ye. 3:18; Ezk. 37:19-24; Zab. Sol. 17:28), era Abakristaayo ne beetegeera ng'abasika abatuufu ab'enzikiriza y'Ekiyudaaya (Abaruumi 4; 1 Kol. 10:18; Bag. 4:21-31; Baf. 3:3).” (Davids 1982: 63) Cole alaga enkolagana ezimu wakati wa Isiraeri ey'Endagaano enkadde n'ebika ekkumi n'ebibiri n'abatume ekkumi n'ababiri: “Nga Isiraeri enkadde bwe yalina ‘bakitaabwe abaatandikawo’ kkumi na babiri, n'abapya bwe baalina; n'abamu ku mannya g'abatandisi ge gamu. Mu nkadde n'empya, mulimu Simyoni ne leevi, awamu ne Yuda. Ebiwandiko ebirala bye tutamanyi biyinda bulungi okubaawo, kubanga kumpi Andereya ne Firipo baalina ‘erinyu mu ddiini’ ery'Olwebbulaniya awamu n'amannya gaabwe ag'Oluayonaani. . . . Nga bwe waaliwo edda ekika ekyagalwa, Benyamini, bwe kityo bwe waaliwo kati omuyigirizwa omwagalwa, Yokaana, era, mu Isiraeri empya, bonna bombi bakabona era ba kabaka (Kub. 1:6), nga bwe kisinga obulungi mu Isiraeri enkadde (Kuv. 19:6).” (Cole 1989: 135-36n.3)

Nti Yesu yali atongoza Isiraeri omupya, ow'amazima, ow'omwoyo mu Kkumi n'Ababiri kikakasibwa mu Yerusalemi Omuggya. Ku miryango ekkumi n'ebiri egya Yerusalemi Empya kuwandiikiddwa “*amannya g'ebika ekkumi n'ebibiri ebya Isiraeri*” (**Kub 21:12**), naye ku mayinja kkumi n'abiri ag'omusingi gwa Yerusalemi Omuggya kuliko “*amannya ekkumi n'abiri ag'abatume ekkumi n'ababiri ab'Omwana gw'Endiga*” (**Kub 21:14**). Mu kukola kino, Okubikkulirwa kuba kukakasa obumu obukulu wakati wa Isiraeri ow'endagaano enkadde n'abagoberezi ba Yesu n'abatume be nga Isirayiri omujja, ow'amazima, ow'omwoyo (laba Walker 1996: 239). Ekyewuunyisa, newankubadde omuntu ayinza okulowooza nti “omusingi” gwa Yerusalemi Omuggya gulina okuba Isiraeri ey'Endagaano enkadde, okuva bwe gwasooka, ge mannya g'abatume ekkumi n'ababiri agali ku musingi. Kino kiraga nti Kristo n'enjiri gwe musingi gwa Yerusalemi Omuggya.

Abatume bennyini baategeera amakulu ga “12”: Mu **Bikolwa 1:12-26** baamaliriza nti kyali kyetaagisa okujjuza ekifo kya Yuda Isukalyoti ng'omutume. Okugatta ku ekyo, newankubadde nga Pawulo yali mutume (laba, ekyokulabirako, **Bar 1:1; 1 Kol 1:1; 9:1**), Endagaano empya (ne Pawulo yennyini) emanyi enjawulo wakati w'obutume bwa Pawulo ne “Ekkumi n'Ababiri” (laba **Ebikolwa 6:2; 1 Kol 15:5, 8**). Kino kiyinza okuba nga kikwatagana n'okuba nti obuweereza bwa Pawulo okusinga bwali eri ab'amawanga (laba **Ebikolwa 9:15; 13:46; 18:6; Bag 1:16; 2:7**), so nga Peetero, omukulembeze era omwozezi wa aba Ekkumi n'Ababiri, okusinga yali mutume eri Abayudaaya (laba **Bag 2:7-8**).

Ebyo byonna nga byogerwa, “Kyali kibinja kya basajja kya kitalo Mukama waffe kye yalonda okubeera abayigirizwa be. Bana ku bo baali bavubi, omu nga musolooza wa musolo akyayibwa, omulala nga mmemba w'ekibiina ky'ebuyobufuzi eky'enjawulo era eky'effujjo. Ku mukaaga ku bo kumpi tetulina kye tubamanyiko. Bonna baali ba bantu babulijjo. Tewaaliwo mubuulizi oba omukugu mu Byawandiikibwa mu kalulu. Naye n'abasajja bano Yesu n'atandikawo ekkansa ye n'okubunyisa Amawulire ge Amalungi okutuuka ku nkomerero y'ensi.” (Wessel 1984: 643)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Emirundi egiwerako Yesu yeyawula ku bantu (laba ne **Makko 6:31, 46; 7:24; 14:34-35**). Bukulu ki gy'oli okweyawula oluusi n'oluusi?

- Ddi lw'olaba obwetaavu bunu?
- Bukodyo ki bw'olina okuddamu okucaajinga bbaatule zo (ez'omwoyo, mu mubiri, mu birowoozo, ne mu nneewulira)?

2. **Ennyiriri 14-15** ziraga nti Yesu yayita Ekkumi n'Ababiri okugenda mu nsi ddala nga Yesu yennyini bwe yali akoze, n'obuyinza bwe bumu bwe yalina. Kino kitegeeza ki eri obulamu bwaffe, ku ngeri gye tukwataganamu n'abantu n'ebirala?

3. Kiki, bwe kiba nga waliwo ekintu kyonna, obutonde obw'akabonero obw'okulonda abatume 12 Yesu bwe yalonda butugamba ku ngeri ffe (ekkanisa) gye tusaanidde okuba?

4. Kiki, bwe kiba nga waliwo ekintu kyonna, obutonde n'engeri z'abatume bye bitugamba ku ngeri ffe (ekkanisa) gye tusaanidde okuba?

3:20-35: ²⁰ Awo Yesu n'ayingira mu nnyumba ekibiina kinene ne bakuyjaanira nate w'ali, ye ne be yali nabo ne batasobola kulya. ²¹ Awo baganda be bwe baakiwulira ne bagenda bamuggyeyo, kubanga baalwoozza nti alaluse. ²² Naye abannyonyozi b'amateeka abaava e Yerusaalemi ne bagamba nti, "Aliko Beeruzebuli omukulu wa baddayimooni, era obuyinza bwe bw'akozesa okugoba baddayimooni." ²³ Awo Yesu n'abayita n'ayogera nabo mu ngero ng'agamba nti, "Setaani ayinza atya okugoba Setaani?" ²⁴ Obwakabaka bwe bwawukana tebuyinza kubaawo. ²⁵ N'ennyumba eyawukanye, teyinza kubeerawo. ²⁶ Ne Setaani bw'atyo bw'alwanagana yekka na yekka tayinza kubaawo. Wabula yeezikiriza yekka. ²⁷ Naye tewali ayinza kuyingira mu nnyumba ya muntu w'amaanyi, okunyaga ebintu bye nga tasoose kumusiba n'alyoka anyaga ebintu bye. ²⁸ Ddala ddala mbagamba nti buli kintu kyonna omuntu ky'akola kirisoniyibwa abaana b'abantu, ebibi n'okuvvoola kwonna kwe bavvoola. ²⁹ Naye buli alivvoola Mwoyo Mutukuvu talisoniyibwa, emirembe n'emirembe naye alisingibwa omusango olw'ekibi eky'emirembe n'emirembe." ³⁰ Yayogera atyo gye bali kubanga baagamba nti, "Aliko omwoyo omubi."

³¹ Awo baganda ba Yesu ne nnyina ne bajja gy'ali ebweru nga baagala okumulaba. Awo ne bamutumira bamuyite ajje ayogere nabo. ³² Ekibiina ky'abantu kyali kimwetoolodde, ne bamugamba nti, "Nnyoko ne baganda bo ne bannyoko bali wabweru bakunoonya." ³³ Naye n'abaddamu nti, "Mmange ye ani, ne baganda bange be baani?" ³⁴ Awo bwe yeetoolooza amaaso abo abaali batudde nga bamwebunguludde, n'abagamba nti, "Bano be mulaba be hammange era be baganda bange!" ³⁵ Kubanga buli muntu akola Katonda by'asiima ye muganda wange, ye mwannyinaze era ye mmange."

Ennyiriiri 20-35—Obutakkiriza, okuwakanya, n'amaka ga Kristo amatuufu

Ekitundu kino kitandika n'okwogera ku maka ga Kristo ag'oku nsi, oluvannyuma ne kyogera ku kulimiriza abawandiisi kwe bamulumiriza, era ne kifundikira n'amaka ga Kristo ag'oku nsi n'ennyonyola ya Kristo ku abo b'atwala ng'ab'omu maka ge amatuufu.

1. Ab'omu maka ga Yesu ku nsi balowooza nti mulalu

Tutera okwerabira nti Yesu yava mu maka era yalina (abekitundu) ab'oluganda ne bannyina.¹⁶ Mu buweereza bwa Yesu ku nsi, baganda be tebaamukkiriza (**Yok 7:5**) era nga **olunyiriri 21** bwe lutugamba, baatuuka n'okulowooza nti yali avudde mu ndowooza ye. Ensonga eri nti buli muntu —okuva ku bakulembeze b'eddiini okutuuka ku maka ge —yasubwa ddala Yesu ky'ali. N'olwekyo tetulina kwewuunya bantu be tumanyi era nga twogera nabo ku Mukama obutategeera oba okukkiriza, era tetulina kwewuunya ng'abantu b'omu maka gaffe bennyini tebategeera oba okukkiriza oba n'okulowooza nti tuli balalu olw'okugoberera Yesu. Yesu yennyini yagamba nti kino kyandibadde bwe kityo (laba **Mat 10:34-36; Lukka 12:51-53**). Okwagala, n'obwesigwa eri, amaka kwa maanyi, naye Yesu atuyita okwagala n'okubeera abeesigwa gy'ali okusinga, ne ku maka gaffe ag'oku nsi (**Mat 10:37-39; Lukka 14:26-33**).

2. Okuwakanya kw'abakulembeze b'eddiini ne "okuvvoola Omwoyo Omutukuvu"

Abakulembeze b'eddiini baasukka ku kulowooza nti Yesu yali mulalu. Baali balabe be era ne bamulumiriza nti "alimu Beeruzebuli," era ne bagamba nti "omulangira wa badayimooni agoba badayimooni" (**olunyiriiri 22**; laba ne **Mat 12:31-32; Lukka 12:10; Yok 10:20**).¹⁷ Okulumiriza okwo mu ngeri entegeerekeka tekuliimu makulu, nga Yesu bw'alaga mu **nniyiriri 23-27**. Kyokka, okulumiriza okwo kwali kubi nnyo okusinga okuba okw'obusiru mu ngeri etegeerekeka. Ensonga y'okujuliza Yesu ku "kuvvoola Omwoyo Omutukuvu" kwe kuba nti abawandiisi bagamba nti omulimu gwa Kristo ogw'okuwonya n'okugoba badayimooni gwali mulimu gwa sitaani, wadde ng'omuntu yenna alina ekigendererwa yandikkirizza omulimu ogwo nga mulungi, bo bennyini baali bakimanyi nti Yesu kye yali akola kirungi (laba **3:1-5**), era baali

¹⁶ Okumanya ebisingawo ku baganda ba Yesu, laba okukubaganya ebirowoozo ku **nniyiriiri 31-35**, wansi.

¹⁷ Beeruzebuli oluusi kivvuunulwa nga Beeruzebubu. Beeruzebuli ye ngeri eyasooka ey'Olwebbulaniya Baaruzebubu, ekitegeeza "Mukama w'enswera," era nkyukakyuka ya kuduulira Baaruzebuli, ekitegeeza "Mukama Baali oba Omulangira Baali" (Cole 1989: 140; Stoops 1993: 70). "Mu Lulamayiki, Beel-zebul ayinza okuba nga yatapatibwa nga 'Mukama w'Obusa.'" (Stoops 1993: 70).

bakimanyi nti ddala Yesu yali asaanyaawo emirimu ja Sitaani (3:23-27). Kikulu okulaba nti abawandiisi bwe baavunaana Yesu *baali bamanyi bulungi oba nga balina okumanya ky'ali*. Yesu teyakweka kye yali eri abakulembeze b'eddiini: mu kubatiza kwe Omwoyo yamukkako mu lujjudde ng'ejjiba (1:10); Eddoboozi Iya Katonda okuva mu ggulu lyalangirira nti, “*Ggwe Mwana wange omwagalwa*” (1:11); amangu ago omwoyo n'amutwala mu ddungu (1:12); Yesu yagamba abakulembeze b'eddiini nti asobola okukola Katonda yekka kye yali asobola okukola ng'asonyiwa omuntu n'ekigambo kye kyokka n'oluvannyuma n'akikakasa ng'awonya omusajja eyakozimba (2:5-12); yagamba nti yali “*Mwana w'Omuntu*” (2:10); yagamba nti ye mugole omusajja (2:19); yagamba nti ye “*Mukama wa Ssabbiiti*” (2:28); yagamba nti ye yali ow'amaanyi asobola okusiba Sitaani era n'akikakasa ng'agoba emyoyo emibi enfunda n'enfunda (3:27; laba **Makko 1:4-8** Yokaana omubatiza gye yalagula okujja kw'omuntu “*ansinga amaanyi*”).¹⁸ Abawandiisi baaliwo Yesu bwe yawonya omusajja eyakozimba mu **Makko 2:1-12**. Baali bakimanyi nti Katonda yekka y'asobola okusonyiwa ekibi olw'ekigambo kye era bwe batyo ne balumiriza Yesu okuvvoola bwe yasonyiwa omusajja oyo (2:7). Naye Yesu bwe yawonya omusajja oyo mu mubiri, **olunyiriiri 12** lugamba nti “*bonna beewuunya ne bagulumiza Katonda*.” *Kiteeberezebwa nti ekyo kyalimu n'abawandiisi “abataalabako kintu nga kino” (olunyiriiri 12)*. “Waliwo okuggyibwako ekintu kimu kyokka ekisoboka; singa Yesu yagoba badayimooni, kiyinza okuba nga kiva ku kuba nti yali alina amaanyi n'obuyinza obw'amaanyi okusinga obwa Sitaani. Amaanyi amanene bwe gatyo, eri Omuyudaaya yenna, gayinza okuba amaanyi ga Katonda gokka (Lk. 11:20). Kino nakyo kyali kitegeeza nti obufuzi bwa Sitaani obw'ekibi n'okufa bwali buweddewo, era nti obufuzi bwa Katonda bwali bwatandise dda, mu mitima ne mu birowoozo by'abantu Yesu be yali anunula n'okununula okuva mu buyinza bwa Sitaani.” (Cole 1989: 142; laba ne **Yok 10:21**)

Mu nnyiriri za Matayo ezikwata ku kulumbibwa kuno, Yesu agamba mu ngeri ey'enjawulo nti akola ku maanyi g'Omwoyo Omutukuvu: “*Naye bwe mba ngoba baddayimooni n'amaanyi g'Omwoyo wa Katonda, kale Obwakabaka bwa Katonda buzze gye muli*.” (**Mat 12:28**). Mu kugamba nti omulimu gw'Omwoyo gwali gwa Sitaani, abakulembeze b'eddiini baali baddinjana ebyafaayo bya bajajjaabwe, nga Isaaya bwe yayogera: “*Naye ne bajeema ne banakuwaza Omwoyo Omutukuvu; kyeyava akyuka n'afuuka omulabe waabwe, naye n'abalwanyisa*” (**Is 63:10**). Isaaya olwo n'agenda mu maaso n'okusaba nti Katonda “*ayuze eggulu akke ku nsi*” (**Is 64:1**) okuyamba abantu be. C. K. Barrett alaga nti, “Essaala ya nnabbi yali eddiddwamu. Katonda yali ayuzizza eggulu; yali azze wansi . . . mu kukka kw'Omwoyo . . . ku Yesu [**Makko 1:10**], amangu ago n'agenda mu maaso, nga Musa owookubiri, n'omulimu gw'okununula abantu be. Ebikolwa bye eby'amaanyi byali bimanyiddwa. Emizimu gyategeera mukama waabwe. Naye omulimu guno omupya ogwa Katonda gwayaniriziddwa mu ngeri y'emu ddala ng'ogw'edda. Abantu mu kifo ky'okugwaniriza baagujeemera, ne banakuwala (nebavola) Omwoyo Omutukuvu wa Katonda, nga Makko bw'agamba. . . . Okuva bwe kiri nti kino kye kikolwa kya Katonda ekisembayo, eky'enkomerero, eky'obulokozi, abo abakigaana ddala, mu ngeri y'omusango, tebasobola kufuna bulokozi bwonna.” (Barrett 1958: 105)

Kirabika ebikolwa bya Yesu eby'okulya na “abasoolooza omusolo n'aboonoonyi,” ng'agamba nti ekisiibo (Abafalisaayo kye baakolanga emirundi ebiri buli wiiki) tekyetaagisa kukwatibwa okuva lwe yaliwo, ne kisobozesa abayigirizwa be okumenya etteeka ery'omu kamwa ne bakola “omulimu” . ku Ssabbiiti, n'okuwonya mu lujjudde omusajja eyalina omukono ogwakala ku Ssabbiiti, mu kkujjaaniri, mu kujeemera ebyo abakulembeze bye baali bawulira nti bikkirizibwa, kyaleetera abakulembeze b'eddiini okulimiriza Yesu nti akulemberwa Sitaani. Robert Deffinbaugh agamba nti, “Ekibuuzo ekituufu tekyali kinene nnyo nti, ‘Ayinza atya okweyita Katonda?’ wabula ‘Ayinza atya okweyita Masiya ate n'atwewala, ate ng'akolagana n'ebisasiro?’ Kya lwatu nti abakulembeze b'Abayudaaya yali tabaliko.” (Deffinbaugh n.d.: Ensibuko [2]) Nga Jeffrey Gibson bw'agattako nti, “Mazima ddala, ekibanyiiza kwe kuba nti si muntu yenna yekka, wabula ‘omutukuvu wa Katonda’ y'atunuulira ebintu bino” (Gibson n.d.: II). Kino Yesu yakitegeera (**Lukka 7:34**, “*Omwana w'Omuntu azze ng'alya emmere era ng'anywa ne mugamba nti, ‘Laba wa mululu era mutamiivu, mukwano gw'abasoolooza b'omusolo n'aboonoonyi!’*”; laba ne **Mat 11 :19**). Mu ngeri endala, baali bamanyi Yesu yani, baali bakimanyi nti omusango nti yali alina Beelzebul gwali gwa bulimba, naye mu bugenderevu baakola omusango mu ngeri yonna okugezaako okumusaanyaawo.¹⁹ Mu butuufu, mu **3:6** baali baasalawo dda okusaanyaawo Yesu; n'olwekyo, okulimiriza mu **3:22** kwali kitundu kyokka ku lukwe lwabwe olwateekebwawo edda (Deffinbaugh n.d.: Ensibuko [4], “Abakulembeze b'Abayudaaya baamalirira okuzikiriza Yesu [**olunyiriiri 6**] nga tebannaba kujja na nsonga nnungi lwaki bakikola. . . . Kino [ekigambibwa mu **lunyiriri 22**]

¹⁸ Okunnyonnyola Sitaani nga ‘ow'amaanyi’ [*ho ischuros*, **Makko 3:27**] kusanga munne mu kunnyonnyola Omusitula Omwoyo Omutukuvu nga ‘Ow'amaanyi’ [*ischuroteros*, **Makko 1:7**]” (Lane 1974 : 143n.92).

¹⁹ Olugero lwa Yesu olw'abalimi b'emizabbibu mu **Makko 12:1-12** lulaga bulungi nti abakulembeze b'eddiini baakola nga bamanyi bulungi Yesu kye yali ddala.

si kigambo kimu kyokka ekitaliimu kulwooza wabula ekifo ekimaze ebbanga nga kiteesebwako, ekilwoozebawako obulungi, ekyatwalibwa obukulembeze obwali bwagaana edda Yesu nga Masiya”).

Abakulembeze b'eddiini osanga mu kumanya baakyuka okuva ku oyo gwe baali bamanyi nti ye Masiya Katonda gwe yatuma, ne bamulumiriza nti afugibwa Sitaani, kubanga Masiya ng'oyo teyakwatagana na ndwooza yaabwe ku ki Masiya kyalina okuba ne Masiya ky'alina okukola.²⁰ Tebaasobola kukkiriza nti Katonda yandikoze ekintu ekikontana nnyo n'engeri gye baali bamutebereza okuba bulijjo. Masiya ne Katonda ng'oyo era yatiisatiisa omululu gwabwe ogw'okwefaako bokka olw'ebifo byabwe eby'enkizo n'obuyinza bwabwe (laba **Yok 11:48**, “*Bwe tunaamuleka okugenda mu maaso bw'ati, buli muntu alimukkiriza, n'Abaruumi bajja kujja ne batwala ekifo kyaffe n'eggwanga lyaffe.*”).²¹ N'olwekyo, wadde nga baali bamanyi ekirala, mu bugenderevu baasalawo okulaga Yesu ng'omusamize era nnabbi ow'obulimba era omukozi w'ebyamagero ayogerwako mu **Ma 13:1-5**. Ekisesa kiri nti “Mukama w'Ennyumba ow'amazima bw'agoba emyoyo emibi, gyatula nti ye Mutukuvu/Omwana wa Katonda [**1:24; laba ne Mat 17:9; Makko 1:34; 3:11; Lukka 4:41**], naye abavunaanyizibwa ku bulongoofu bwa Isiraeri n'ennyumba ya Katonda bamulumiriza nti alina omwoyo omubi (3:30)” (Watts 2007: 150).

Kyava ku kuba nti abawandiisi tebaali basobya mu ngeri etaliimu musango wabula baali bakimanyi nti bye boogera ku Yesu byali bya bulimba nti, mu **lunyiriri 29**, Yesu agamba nti, “*Buli avvoola Omwoyo Omutukuvu tasonyiyibwa, wabula alina omusango gw'ekibi ekitaggaawo.*” Agamba nti kuvvoola Omwoyo Mutukuvu kubanga, ng'abawandiisi bwe baali bakimanyi bulungi, Yesu teyakulemberwa Sitaani wabula Omwoyo Omutukuvu era Omwoyo Omutukuvu y'abikkulira ensi Kristo. Okuvvoola Katonda kufaanako n'okwewaggula.²² Tewali byombi bikolebwa mu butamanya oba mu butanwa, naye buli kimu kigenderere. Nga Walter Grundmann bw'agamba nti, “Ekibi kino kikolebwa omuntu bw'ategeera obutume bwa Yesu olw'Omwoyo Omutukuvu naye n'agujeemera era n'aguziyiza era n'agukolimira” (Grundmann 1964: 304; laba ne Bremer 1993: 91-92). Ekibi kino kikola mu kiseera kyaffe, okuva Yesu bw'atakyali ku nsi era nga tetusobola kumulaba mu mubiri ng'akola ebyamagero ng'abawandiisi n'Abafalisaayo bwe baakola? Nzikiriza nti kikola, kubanga tukyalina ennyonyola n'obujulizi bwa Yesu mu Baibuli era Omwoyo Omutukuvu akyakola mu nsi ng'abikkula Kristo eri ensi leero. Okusenziira ku mbeera yaffe, Hermann Beyer agamba nti okuvvoola Omwoyo Omutukuvu “kitegeza okugaana mu kumanya n'obubi amaanyi n'ekisa kya Katonda ekilokola eri omuntu. Omuntu yekka eyeenyigira mu kusonyiyibwa y'aggyibwamu.” (Beyer 1964: 624) R. Alan Cole akinnyonnyola nga “ekibi ky'abazibe b'amaaso mu bugenderevu, abagumiikiriza okugaana okumulisibwa kw'Omwoyo, abawakanya omulimu gw'Omwoyo, era ne beewa obutuufu mu kukikola nga bamulaga obubi mu bugenderevu. Ku abo, tewali kusonyiyibwa, kubanga bagaanyi ekkubo lyokka ery'okusonyiyibwa Katonda lye yabawa.” (Cole 1989: 142) William Smith akiteeka bw'ati: “Mu kigambo kimu omuntu yenna eyatangazibwa Omwoyo okutuuka ku mazima agakwata ku Kristo n'okulaba ebikolwa eby'amaanyi eby'Omwoyo okuyita mu Ye,

²⁰ Frank Powell agamba nti abakulembeze b'eddiini “baali banoonya Masiya eyandibadde 'nga Musa,' oba ng'omuzira w'eggwanga omukulu era ekifaananyi Yuda Maccabeus (B.C. 167-161), ng'alina omukono ogw'amaanyi yandibawonyezza okuva mu babanyigiriza; omu eyandikoze okununulibwa okw'oku ntikko Ensi Ensubize n'eyita mu buyinza bwabwe obutawakana emirembe gyonna; oyo eyandibadde yeetabiddwamu buli mbeera ey'amaanyi n'ekitiibwa nga bannabbi bwe baategeza. Tewali mulala yenna yandibatiza. Yesu teyatukkiriza n'emu ku bunnabbi buno. Yesu teyali mulwanyi era mu ngeri yonna, teyawa kabonero konna akalaga nti yali mwetegefu okukulembera abantu okulumba Rooma. Okwawukana ku ekyo, Yali musajja wa mirembe. Obwakabaka bwe 'tebwali bwa nsi eno.' Yali tannavumirira Baruumi; naye mazima yali abavumirira—Abafuzi b'Abayudaaya. . . . Ekirala, Yesu yayigiriza nti yalina obutume eri ab'amawanga nga kw'otadde n'eri Abayudaaya. Mu kuteebereza kw'Abafuzi b'Abayudaaya omuntu ng'oyo yali tayinza kuba Muyudaaya 'omutuufu' oba Masiya waabwe. Mu kulwooza kwabwe, Yakuwa teyafaayo ku baamawanga.” (Powell 1954: 90-91)

²¹ Kino era kiragiddwa mu **Makko 11:15-19** Yesu bwe 'yalongoosa yeekaalu' ng'agoba abo abaali bagula n'okutunda mu yeekaalu, n'amenya emmeza z'abawaanyisiganya sseente, n'atakkiriza muntu yenna kutwala kintu kyonna kuyita mu yeekaalu, ne ye kennyini okusomesa mu yeekaalu. **Oluuyiriri 18** lugamba nti bakabona abakulu n'abawandiisi baafuba okumuzikiriza “*kubanga baali bamutya.*” Kya lwatu nti “ekikolwa kya Yesu kyali kisoomoozeza obuyinza bwabwe era awatali kubusabuusa kibafiiriza sseente nnyingi” (Wessel 1984: 728). Kyokka, okusukka awo, waaliwo essuubi nti, singa ebibiina by'abantu byagoberera Yesu, ekifo n'obuyinza bw'abakulembeze b'eddiini mu biseera eby'omu maaso oboolyawo byandituuse ku nkomerero, okuva Yesu bwe yali alaga n'amaanyi nti okuweereza mu yeekaalu, nga bwe kwaddukanyizibwa abakulembeze abo, si bwe kwali okukkirizibwa Katonda. Ekirala, mu **lunyiriri 17** Yesu yajuliza mu **Yer 7:11**, nga kino kitundu ku mbozi Katonda mw'abonereza abakulembeze ba Isirayiri era n'asuubiza okubagoba mu maaso ge.

²² B. M. F. van Iersel agerageranya okuvvoola Omwoyo Omutukuvu n'okwewaggula, ng'okwo okwogerwako mu **Beb 6:4-6** (van Iersel 1980: 27-28).

oluvannyuma n'ava ku Kristo, . agaana Enjiri, era kati abeera ng'omulabe wa Kristo.” (Smith 2004: n.p.)²³

Kinajjukirwa nti “okuvvoola Omwoyo Omutukuvu” si “ekintu ekibaawo omulundi gumu, bwe kimala okukolebwa, kikeerezi okuggyibwawo. Si kumala kwogera bigambo bivuma ku Yesu oba Omwoyo Omutukuvu. Wabula, y'ennyimirira enywevu eri Yesu egaana amaanyi g'Omwoyo wa Katonda agakola mu Yesu. . . . Mu Njiri ya Lukka, ebigambo ebikwata ku kibi eky'olubeerera n'okuvvoola Omwoyo birabika mu nsonga y'okubuulirira okwatula Yesu n'obwesigwa mu maaso g'abalala (12:8-10). . . . Lukka akwataganya okwegaana Yesu n'okuvvoola Omwoyo, akakwate akajjukiza amangu ddala Peetero okwegaana Yesu oluvannyuma lw'okukwatibwa. . . . Peetero yakola ekiyinda okulabika ng'ekibi ekitasonyiyibwa, naye olw'ekisa n'okwagala kwa Yesu akuumibwa mu kisibo. Ku nkomerero, si maanyi gaffe okwekuuma obutakola kibi kwe twesigama, wabula ku kusonyiyibwa kwa Katonda okw'ekisa okuyita mu Yesu Kristo, 'abeera omulamu bulijjo okutwegayirira.” (Thompson 1999: 82)²⁴

3. Yesu annyonyola amaka ge amatuufu.

Ekitundu kino kiggalawo n'okwogera okulala ku maka ga Yesu ag'oku nsi. Kino si kya butanwa kubanga, oluvannyuma lw'okulowoozebwa ng'omulalu n'okulumiriza nti alina sitaani, Yesu annyonyola ab'omu maka ge amatuufu. **Olunyiriri 31** lwogera ku “*nnyina ne baganda be.*” Baibuli etera okugamba nti Yesu yalina ab'oluganda waakiri bana (Yakobo, Yusufu, Simooni, ne Yuda amannya gabwe gamenyebwa) ne bannyina waakiri babiri (laba **Mat 12:46-47; 13:53-56; Makko 3:31-32; 6:3; Luka 8:19-20; Yok 2:12;7:3, 5, 10; Ebikolwa 1:14; 1 Kol 9:5; Bag 1:19**).²⁵ Olw'endowooza yaabwe nti Maliyamu yali mbeerera ey'olubeerera, Abakatuliki Abaruumi bagamba nti mu butuufu baganda ba Yesu baali bajjwa be. Kyokka, “ekitundu kyokka baganda ba Yesu mwe batagatta ne nnyina ye Yokaana 7:3, 5, 10. Okwogerwako okugatta ku nnyina wa Yesu kirabika kiraga nti abaana ba nnyina omu be bategeeza.” (Zodhiates 1993: “*adelphos,*” 80) Ate era, eky'okuba nti Yesu ye yali asinga obukulu mu “abooluganda” abatuufu (so si bajjwa “kiwagirwa *prima facie* amakulu aga 'abaana ababereberye', *prōtotokos*, mu Luk. ii. 7. Tekisuubirwa nti Lukka yandikozesezza ekigambo kino, singa yali akimanyi nti Maliyamu teyazaala baana balala, kubanga ekigambo monogenes (ekikozesebwa mu Luk. vii. 12, viii. 42 eky'abaana 'bokka') kyali kyetegefu okutebwa mu ngalo. Era tusaana okwetegereza nti obutonde obutegeeza ebigambo ebiri mu matayo i. 25 'teyamumanya okutuusa lwe yazaala omwana we omubereberye' kiri nti, oluvannyuma lw'okuzaalibwa okwo, enkolagana ey'obufumbo eya bulijjo yagoberera era n'abaana abalala ne bazaalibwa.” (Tasker 1982: 22-23).

Wadde nga, nga bwe tulabye, ab'omu maka ge ag'oku nsi tebaamukkiririzaamu, naye baamukkiririzaamu oluvannyuma lw'okuzuukira kwe. Bonna baali mu kisenge eky'a waggulu ku lunaku lwa Pentekooti (**Ebikolwa 1:14**). Yesu yalabikira muganda we Yakobo oluvannyuma lw'okuzuukira (**1 Kol 15:7**), era Yakobo n'afuuka omukulembeze w'ekkanisa mu Yerusalemi (**Ebikolwa 12:17**); yakola kinene mu Lukiiko olukulu olwa Yerusalemi, nga kirabika ye yali ssentebe w'Olukiiko era n'alangirira ensala yaalwo (**Ebikolwa 15:13-29**). Yali amanyiddwa ng'omu ku “mpagi” z'ekkanisa (**Bag 2:9**). Muganda we Yuda ye yali omuwandiisi w'ebbaluwa ya Yuda (**Yuda 1**; laba ne **Mat 13:55** [Oluyonaani ekitegeeza Yuda ye “Yuda”).

Wadde nga amaka ag'oku nsi galina okwagala n'okwagala okw'obutonde, mu **nnyiriiri 34-35** Yesu yannyonyola abo be yali atwala ng'ab'omu maka ge amatuufu: “*N'atunuulira abo abaali bamwetooldde, n'agamba nti, 'Maama wange ne baganda bange be bano! Kubanga oyo yenna akola Katonda by'ayagala, ye muganda wange ne mwannyinaze era maama.*” Yesu yakitegeera nti amaka ag'oku nsi, ka gabeere malungi naye gaba ga kaseera katono; amaka ge n'obwakabaka bwe bya lubeerera. Mu mbeera yaago ey'obutonde, amaka ag'oku nsi teganunulibwa; amaka ge gokka ge galimu abanunuliddwa. Waliwo enjogera egamba nti,

²³ Ekyewuunyisa, ekiseera bwe kyatuuka okumaliriza okuggyawo Yesu, abakulembeze b'eddiini baamanya nti tebaasobola kugamba nti Yesu yalina Beelzebul oba nti yalina omuggo gw'omwoyo omubi. N'ekyavaamu, mu **Yok 10:33**, wadde nga baali bamanyi bulungi, endowooza zaabwe ezaaliwo edda ku ngeri Katonda ne Masiya gye baali n'engeri gye baalina okweyisaamu, zaaleetera abakulembeze b'Abayudaaya okunywerera ku kugamba nti avvoola (“*Abayudaaya ne bamuddamu nti, 'Tetuggenda kukuba mayinja lwa birungi by'okola wabula lwa kubanga ovvoola; ggwe oli muntu buntu naye weeyita Katonda*”); laba ne **Mat 9:2-3; Lukka 5:20-21; Yok 5:17-18; 8:58-59**). Ekyo nakyo kye kifo kye baatwala mu musango gwe mu maaso g'Olukiiko Olukulu (**Mat 26:57-66; Makko 14:61-64; Lukka 22:67-71**). Bwe kityo, ekifo kyabwe kyaggwa nga kifaanana n'abantu bangi leero abagaana Yesu nga Mukama waabwe, okugamba., “ayinza obutaba Sitaani, naye si Masiya era mazima si Katonda.”

²⁴ C. E. B. Cranfield agamba bulungi nti, “Kye kikulu nnyo mu by'obusumba nti tusobola okugamba n'obwesige obujjuvu eri omuntu yenna azitoowereddwa okutya nti akoze ekibi kino, nti eky'okuba nti alina ekizibu kino kyennyini bukakafu obukakafu nti takikola” (Cranfield 1972: 142).

²⁵ Kitaawe ateberezebwa okuba ow'oku nsi, Yusufu, tayogerwako, kiteeberezebwa nti olw'okuba yali takyali mulamu.

“Omusaayi gusinga amazzi.” Yesu agamba nti, “Ekyo kiyinza okuba ekituufu, naye omusaayi ogw’oku nsi teguyinza kuwa muntu bulamu butaggwaawo—omusaayi gwange gwokka gwe guwa obulamu obutaggwaawo.”

Mu bufunze, amaka gaffe ag’omwoyo mu Kristo makulu nnyo okusinga amaka gaffe ag’oku nsi; mazima, Omwoyo mukulu okusinga ekintu kyonna eky’ensi. Eno y’ensonga lwaki Yesu yayawukanya nnyo okwagala kwaffe gy’ali bw’ogeraageranya n’okwagala kwaffe eri amaka gaffe ag’oku nsi n’obulamu bwaffe obw’oku nsi: okwagala kwaffe okw’obutonde eri amaka gaffe ag’oku nsi n’obulamu bwaffe obw’oku nsi kulina okuba ng’obukyayi bw’ogeraageranya n’okwagala kwaffe eri Yesu (**Mat 10:37; Lukka 14:26**). Ng’ali ku musaalaba, Yesu yalaga nti okumugoberera kikulu nnyo okusinga obwesigwa eri amaka gaffe ag’oku nsi. Ng’omwana omukulu, bwali buvunaanyizibwa bwe okulabirira nnyina; bwe yali tasobola kukikola, kwe kuwa omu ku baganda be obuvunaanyizibwa obwo. Kyokka mu kiseera Yesu we yali akomererwa, baganda be ab’oku nsi tebaamukkiririzaamu. N’olwekyo, ng’asinzira ku musaalaba, Yesu yawa omuyigirizwa we Yokaana obuvunaanyizibwa obwo, nga **Yok 19:26-27** bw’eyogera: “*Yesu bwe yalaba nnyina, era n’omuyigirizwa Yesu gwe yayagalanga ennyo ng’ayimiridde awo, n’agamba nnyina nti, “Maama, laba omwana wo.” Ate n’agamba omuyigirizwa nti, “Laba maama wo.” Okuva olwo omuyigirizwa oyo n’atwala nnyina Yesu eka ewuwe.*” Yesu yateeka Omwoyo ku mubiri era n’alaga obukulu bwagwo ne bwe yava ku musaalaba. Obukulu bwe ku bukulu bw’amaka ag’omwoyo okuvugannya n’amaka ag’oku nsi kulina okutuleetera ssekinnoomu n’ekibiina ng’ekkanisa okuddamu okwetegereza amaka ki agasinga obukulu gye tuli n’engeri y’okulaga ekyo.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Eky’okuba nti n’ab’omu maka ga Yesu tebaamukkiririzaamu kisaanidde okutubuulira ku bukulu bw’okusaba mu kubuulira enjiri?
2. “Okuvvoola Omwoyo Omutukuvu” kye ki?
3. Kirabika kyeyoleka bulungi nti endowooza z’abawandiisi ezaaliwo edda ku ngeri gye baali balowooza nti Masiya ne Katonda yennyini gye balina okufaanana, zaabaleetera okulumiriza Yesu nti yali alina Beeruzebuli era ng’alina omwoyo omubi. Ndowooza ki enkyamu ze tulina ku Katonda ezituleetera okumutegeera obubi ne/oba okumunyigira?
4. Abawandiisi bayita Yesu *dayimooni*. Biki ebivaamu (ebirowozo, ebigambo, ebikolwa) ebitera okukulukuta okuva mu kuyita dayimoni abo be tutategeera oba be tutakkiriziganya nabo?
5. Kiki ky’ojja ku bigambo bya Yesu ebikwata ku maka?
 - Olowooza ategeeza nti tusaanidde okulagajjalira amaka gaffe ag’oku nsi okusobola okuweereza Katonda? Lwaki oba lwaki nedda?
 - Olowooza ategeeza nti tusaanidde okuyisa abakkiriza n’abatakkiriza mu ngeri ya njawulo nnyo? Lwaki oba lwaki nedda?
6. Abantu abali ebweru w’ekkanisa yaffe batulaba nga famire?
 - Bwe kiba nga si bwe kiri, lwaki nedda?
 - We kiba bwe kityo, batulaba ng’amaka amalungi, agateredde obulungi, oba ng’amaka agatakola bulungi?
7. Twetunuulira ng’amaka, era tweyisa ng’ab’omu maka abaagalana eri bannaffe?
8. Kiki kye tuyinza okukola ng’ekkanisa okulaba ng’abantu bonna mu kkanisa yaffe bayisibwa ng’abantu abaagalwa mu maka gaffe?

4:1-34: ¹Ate era n’atandika okuyigiriza ku lubalama lw’ennyanya. Ekibiina ky’abantu kinene nnyo ne bakuyyaana okumwetooloola. Kyeyava alinnya mu lyato n’ayigiriza ng’atudde omwo. ²Yabayigirizanga ebintu bingi mu ngero. N’abayigiriza ng’agamba nti, ³“Muwulirize. Waaliwo omulimi eyafuluma okusiga ensigo. ⁴Bwe yali ng’azimansa ng’asiga mu nnimiro, ezimu ne zigwa ku mabbali g’ekkubo ennyonyi ne zijja

ne zizirya.⁵ N'endala ne zigwa ku ttaka ery'ekyaziya awatali ttaka lingi, ezo ne zimera mangu kubanga tezaali mu ttaka gwanvu.⁶ Awo omusana bwe gwayaka ne zikalirawo, kubanga emirandira gyali kungulu.⁷ Endala ne zigwa mu maggwa. Awo ensigo ne zikula kyokka amaggwa ne gazitta ne zitabala bibala.⁸ Endala ne zigwa ku ttaka eddungi, ezo ne zibala ebibala, ezimu emirundi amakumi asatu, endala emirundi nkaaga, n'endala kikumi.”⁹ N'abagamba nti, “Oyo alina amatu agawulira awulire.”

¹⁰ Awo bwe yasigala yekka, abayigirizwa be ekkumi n'ababiri n'abantu abalala, ne bamubuuzza amakulu g'engerero ezo ze yabagerera.¹¹ Yesu n'abagamba nti, “Mmwe muweereddwa omukisa okumanya ekyama ekifa ku bwakabaka bwa Katonda ekyakisibwa abantu abalala abali ebweru waabwo.”¹² “Balaba bulabi naye nga tebeetegereza, era n'okuwulira bawulira naye tebategeera, si kulwa nga bakyuka ne basonyiyibwa.”

¹³ “Kale obanga temutegedde makulu ga lugero luno olwangu bwe luti mulitegeera mutya endala ze nyenda okweyambisa nga njigiriza?”¹⁴ Omusizi asiga ekigambo y'asiga.¹⁵ Ate ensigo ezaagwa ku mabbali g'ekkubo, be bawulira ekigambo, amangwago Setaani n'ajja n'akibatwalako.¹⁶ Ate ensigo ezaagwa ku byaziyazi, gy'emitima gy'abantu abawulira ekigambo amangwago ne bakyaniriza n'essanyu.¹⁷ Naye tebalina mirandira, babeera bulungi okusooka, naye olutuukibwako ebizibu oba okuyigganyizibwa olw'ekigambo amangwago babivaako.¹⁸ Ate endala ezaagwa mu maggwa, be bawulira ekigambo,¹⁹ naye okweraliikirira n'okusikirizibwa eby'obugagga n'okwegomba ebintu ebirala, bizikiriza ekigambo ne kitabala bibala.²⁰ Ettaka eddungi gy'emitima gy'abantu abawulira ekigambo ne bakkiririza ddala era ne bavaamu ebibala, emirundi amakumi asatu, abalala emirundi nkaaga, n'abalala kikumi.”

²¹ Awo Yesu n'ababuuzza nti, “Waliwo omuntu akoleeza ettaala n'agivuunikako ekibbo oba n'agiteeka wansi w'ekitanda? Naye omuntu bw'akoleeza ettaala tagiteeka ku kikondo waggulu?”²² Kubanga buli kintu kyonna ekikolebwa mu kyama kaakano, ekiseera kirituuka ne kiragibwa mu lwatu.²³ Alina amatu agawulira awulire.²⁴ Naye mwegendereze ebyo bye mbayigiriza.²⁵ Alina aliweebwa na buli atalina aliggyibwako n'ebyo by'alina.”

²⁶ Awo Yesu n'abagamba nti, “Obwakabaka bwa Katonda bufaananyirizibwa n'omusizi asiga ensigo mu ttaka.²⁷ Ekiro yeebaka, n'emisana ne yeekolera by'ayagala, mu kiseera ekyo kyonna ensigo ziba zimera, naye ate nga takimanyi.²⁸ Ku bwalyo ettaka lireeta ekibala. Ensigo zisooka kusindika bulimi bwazo okuva mu ttaka, amatabi ne gajjako ebirimba by'eyjaano.²⁹ Eyjaano bw'eyengera omusizi ayanguwa mangu n'akwata akayuuyo, kubanga amakungula gatuuse.”

³⁰ Awo Yesu n'ayongera n'abagamba nti, “Obwakabaka bwa Katonda tunaabugeraageranya na ki? Oba tukozese lugero ki okubunnyonnyola?”³¹ Bufaananyizibwa n'akasigo aka kaladaali! Kubanga newaakubadde katono nnyo okusinga ensigo zonna ez'oku nsi,³² naye kavaamu omuti omunene nga gulina amatabi amanene, ennyonyi ez'omu bbanga mwe ziyinza okuzimba ebisu byazo.”

³³ Yesu n'abuulira abantu ekigambo kya Katonda ng'akozesa engero nnyingi ezifaanana ng'ezo, nga bwe baasobolanga okuwulira.³⁴ Yesu bwe yabanga ayigiriza ebibiina yakozesanga engero, naye bwe yaddanga ebbali n'abayigirizwa be n'abannyonnyola amakulu agali mu ngero ezo.

Ennyiriiri 1-34— Yesu ayigiriza mu ngero

Engero ziyinza okutunuulirwa ng'ezigaziyyidwa, ezifaanagana oba enfumo ez'ennyonnyola — okugamba., ennyiriri oba emboozzi abantu oba ebintu ebirala mwe bayimiridde ku kintu ekirala, okutwalira awamu okulaga amazima ag'empisa oba ag'omwoyo. Omulamwa omukulu ogugatta engero za Yesu bwe bwakabaka bwa Katonda, nga byombi weburi kati naye nga bujja kuba n'entikko mu biseera eby'omu maaso. Obwakabaka “maanyi ag'amaanyi ag'okubikkulirwa kwa Katonda ku bubwe mu kutondawo ekibiina ky'abantu eky'abo abaweereza Yesu mu buli kitundu ky'obulamu bwabwe” (Blomberg 1990: 326). Obwakabaka buzingiramu enkyukakyuka z'omuntu ku bubwe n'ennongoosereza mu mbeera z'abantu. Mu ngero ze, “Kya lwatu nti Yesu alina emitwe esatu emikulu gy'ayagala: ekisa kya Katonda, ebyetaago by'obuyigirizwa n'akabi akali mu bujeemu” (Ibid.).

Yesu yakozesa engero “okuggya eky'okuddamu okuva eri omuwuliriza, oba ekirungi oba ekibi” (Osborne 1991: 241). Engeri emu gye yakola kino kwe kukyusa abantu bye baali basuubira oba okuba n'enkwe ezikyusiddwa mu ngero ze: “Omusamaliya akyayibwa, so si kabona oba Omuleevi, y'asiba ebivundu by'oyo eyanyagibwa (Lk 10:30-37); mu budde obwabulijjo Abasamaliya be baali banyazi so si balokozi!); omwana omugayaavu y'oyo aweebwa ekijjulo (Lk 15:11-32); abaavu n'abalema batuula ku mbaga ennene (Lk 14:15-24); omuwanika akyusa olupapula lw'ebbanja lya mukama we atenderezibwa (Lk 16:1-13). Yesu bw'akola bw'atyo asobola okuwaliriza oyo awulira okuddamu okutunula obuggya ebintu ebituufu eby'obwakabaka bwa Katonda.” (Osborne 1991: 243)

Yesu yakozesa engero byombi okubikkula n'okukweka, okusinga okusinziira ku bawuliriza be (laba

Mat 13:10-17; Makko 4:10-13). Yesu yabikkula nga: (1) alaga ekintu mu ngeri ejjukirwa; (2) okuyita okwongera okufumiitiriza abo amakulu be gaali tegaategeereddwa mangu; ne (3) okufuba okusikiriza abalabi okukkiriza enzikiriza ezimu oba okweyisa mu ngeri emu. Engero zikweka nga: (1) omuwuliriza amala kulemererwa okutegeera amakulu g'emu ku ngero z'emboozzi; oba (2) wadde nga ayinza okutegeera amakulu, omuwuliriza agaana okujulira okuleeta enkyukakyuka ey'engeri emu mu bulamu bwe. Bwe kityo, mu **Makko 12:12** abakulembeze b'Abayudaaya baategeera nti Yesu yali ababuulidde olugero lw'abapangisa ababi, naye nga tebaagala kukyusa makubo gaabwe era, mu kifo ky'ekyo, baakubisaamu emirundi ebiri okufuba kwabwe okumuzikiriza.

Ekisumuluzo ky'okuvvunula engero kiri mu kutegeera abantu abakulu, ebikolwa oba obubonero obutonotono kye buyimiriddeko. Omusingi omukulu ogw'okuvvunula engero gwe “nsonga emu enkulu ku buli muntu omukulu.” “Buli lugero lukola ensonga emu enkulu ku buli muntu omukulu—ebiseera ebisinga babiri oba basatu mu buli mbeera—era abantu bano abakulu be basinga okubeera ebintu munda mu lugero okuyimirirawo ku kintu ekirala ekitali bo bennyini, bwe kityo ne kiwa olugero obutonde bwalwo obw'olugero. . . . Mu kiseera kye kimu, ebintu ebirala ebitali bantu abakulu bijja kuba n'ebijuliza eby'olugero okutuuka ku kigero kyokka nga bikwatagana n'amakulu agateereddwa abajulizi b'abazannyi abakulu, era okutaputa kwonna kw'olugero kulina okuvaamu ekyo ekyandibadde kitegeerekeka eri abawuliriza b'e Palestina mu kyasa ekyasooka.” (Blomberg 1990: 163) Abazannyi abakulu bakiikirira ensonga ez'enjawulo ez'obwakabaka bwa Katonda—okutwalira awamu zikwatagana ne Katonda, abantu ba Katonda, n'abo abatali bantu ba Katonda.

1. **Ennyiriiri 1-20—Olugero olukwata ku musizi n'ettaka**

Mu ngeri ezimu, olugero lw'omusizi n'ettaka lwe “lugero lw'engeri zonna,” okuva Yesu bwe yavvunula mu bulambulukufu luno lwokka (**Mat 13:1-23; Makko 4:1-20; Lukka 8:4-15**) n'olugero lw'enjaano n'omuddo (**Mat 13:24-30, 36-43**). Ekirala, mu **lunyiriri 13** yagamba nti, “*Olugero luno temutegeera? Kale munategeera oya engero zonna?*”

Ennyinyonnyola ya Yesu mu **ennyiriiri 14-20** efuula olugero olutereevu ennyo: omusizi ye muntu asiga ekigambo (enjiri, okugamba., ensigo); amattaka ana je mitima gy'abantu ab'enjawulo ebibikkula engeri gye baddamu ekigambo. Mu ngeri endala, embeera y'omutima ekulembera okusembeza enjiri; okuddamu enjiri kulaga embeera y'omutima. Abantu abamu balowooza nti ebibinja ebibiri ebisooka (ebyo ebiri mu kkubo n'ettaka ery'amayinja, eritali ddene) tebilokoleddwa, naye ekibinja eky'okusatu (abo abaaiziyizibwa amaggwa) balokolebwa naye bakrisitayo “batto” oba “bamubiiri”.²⁶ Ekyo si kituufu. Ebibinja ebisatu ebisooka byonna tebirina mugaso kyenkanyi eri omusizi; omuntu aleka Kristo olw'okwagala ebintu (ekibinja 3) tayinza kugambibwa nti asinga oyo agwa wansi w'okuyigganyizibwa (ekibinja 2). Ekibinja eky'okuna kyokka (ettaka eddungi) kye kikiikirira abalokole. Ebigambo Yesu by'akozesa mu lugero bikwata ebibinja byonna ebisatu ebisooka kye kimu naye byawula ekibinja eky'okuna: (1) Ebibinja ebisatu ebisooka byonna byogerwako mu bumu; ekibinja eky'okuna kyokka kye kinnyonnyolwa mu bungu, era waliwo ensigo ennungi ssatu (30, 60, 100) okukwatagana n'ezo essatu embi ez'ebibinja 1-3. (2) Ebibinja ebisatu ebisooka byonna byogerwako mu kiseera eky'emabega (mu by'ekikugu, aorist) era tebiragibwa nga ebigenda mu maaso; ekibinja eky'okuna kyokka kye kiragibwa ng'ekigenda mu maaso (Yesu akozesa ekikolwa ekitali kituukiridde n'okulaga ebigambo ebikwatagana okubinyonnyola). (3) Mu kunnyonnyola kwe, Yesu akozesa “bino” ku kibinja ebisatu ebisooka (**ennyiriiri 15, 16, 18**) naye “ebyo” ku kibinja eky'okuna (Olunnyiriiri 20). (4) Mu **lunyiriri 16** ekigambo ekitegeeza “okufuna” (*lambanō*) kinafu nnyo okusinga ekigambo ekitegeeza “okukkiriza” mu **lunyiriri 20** (*paradechomai*), okugamba., “okufuna ng'ekikolwa eky'okwekubiriza kyokka nga tekitegeeza nti okusembeza okulungi” okuvugganya ne “okufuna, okukwatira awamu n'okukkiriza n'obuwulize” (Zodhaites 1993: *lambanō*, 907; *paradechomai*, 1102). (5) Ebibinja eby'okuna kye kibinja kyokka Yesu ky'ayogerako nti “ekirungi.” (6) Ekibinja eky'okuna kyokka kye kigambibwa nti kibala ebibala. Mu buweereza bwe bwonna, Yesu yaggumiza nti “*omuti gumanyiddwa olw'ebibala byagwo*” (**Mat 12:33**; laba ne **Mat 7:15-18, 20; Lukka 6:43-45; Yok 15:4-5**). Mazima ddala, ekigendererwa kyennyini Kristo ky'atulokolera okubala ebibala, n'ebibala bwe bukakafu obw'okukkiriza okwa nnamaddala (**Bar 7:4; Bef 2:10**; laba ne **Bag 5:22-23; Bef 5:8-9; Bak 1:3-6**). Ku luuyi olulala, era yagamba nti “*buli muti ogutabala bibala birungi gutemebwa ne gusuulibwa mu muliro*” (**Mat 7:19**; laba ne **Mat 3:10; Lukka 3:9; Yok 15:2, 6**).

Ensonga eri mu lugero luno eri nti Yesu yali alangiridde okubeerawo kw'obwakabaka bwa Katonda mu **1:14-15**. Yali abadde alaga okubeerawo kwayo (n'okumanya kwe nga Masiya) ng'ayita mu kuwonyezebwa kwe n'ebyamagero bye mu **ssuula 1-3**. Yalina ekibinja ky'abagoberezi—Ekkumi n'Ababiri n'abalala—nga

²⁶ Yesu teyagamba nti kimu kya kuna eky'ensigo kyasimbibwa ku buli kika ky'ettaka; yali akozesa ekyokulabirako ekyabulijjo eky'omulimi ng'asiga ensigo, ng'ezimu zituuka ku ttaka mu ttaka ebibi.

kwogasse n'ekibinja ekinene “ekitabuddwa” eky'abawuliriza, abamu abatakkiriza, abamu (ab'omu maka ge yennyini) abaali balowooza nti yali avudde mu ndowoozo ye, n'abalabe ab'amaanyi, abaali abamalirivu (era nga bakola olukwe) okumutta. Mu mbeera eno Yesu kati ayogera ku “*kyama eky'obwakabaka*” (**olunyiriri 11**): okusingira ddala, obwakabaka bwa Katonda tebujja mu ngeri abantu abasinga gye baali basuubira; wabula, kiriwo kati mu muntu wa Yesu era kijja okuyita mu nkolagana ey'obuntu ne Yesu (okuyita mu kigambo ky'enjiri ekyasigibwa). Annyonnyola lwaki, okwawukanako n'ebyo ebyali bisuubirwa, obwakabaka na ye ng'omutwe gwabwo baali tebakkirizibwa bonna, wabula baali baleeta enjawukana ng'eyo. Alaga nti Sitaani awakanya nnyo okulangirira enjiri era abamu bagigaana ddala; bangi baddamu enjiri n'okukkiriza okutono okutasobola kulokola: abamu balaga obwagazi kungulu naye nga tebalina kwewaayo kwa buyigirizwa bwa mazima. N'olwekyo, mu **lunyiriri 12** ajuliza **Is 6:9-10**, okuyitibwa kwa Katonda eri Isaaya, okwawaamu okukaluba kwa bonna okuggyako abasigaddewo. Nga Royce Gruenler bw'alaga, “Obubaka bwa Isaaya bujja kubakakasa mu bujeemu bwabwe bwokka, ng'obubaka bwa Yesu bwe bukola okukakasa abajeemu mu kumugaana. *Akawaayiro oba oli awo bayinza okukyuka ne basonyiyibwa!* kasekererwa nnyo, kubanga tebalina kigendererwa kya kukyuka ne basonyiyibwa.” (Gruenler 1989: 773) Naye essira aliteeka ku kuba nti abamu bajja kuba n'okuddamu okutuufu okw'okukkiriza, obuwulize, n'okwewaayo, era ku nkomerero wajja kubaawo amakungula amangi. Mu ngeri y'emu, tusaanidde okusiga awatali kusosola: tusaanidde okusuubira abamu okugaana naye nga tusobola okuba abagumu nti amakungula gajja.

2. **Ennyiriri 21-25**—Eky'ekyama kijja kubikkulwa, era ojja kusalirwa omusango okusenziira ku mutindo gwo

Olunyiriri 21 lugamba buterevu nti, *Ettaala tezze . . .*” Kino kisonga ku Yesu n'obutume bwe:²⁷ “*Guno gwe musango: ekitangaala kizze mu nsi, abantu ne baagala ekizikiza okusinga ekitangaala kubanga ebikolwa byabwe byali bibi*” (**Yok 3:19**); “*Yesu n'ayogera nabo nti, 'Nze kitangaala ky'ensi. Buli angoberera talitambulira mu kizikiza, wabula alifuna ekitangaala eky'obulamu.*” (**Yok 8:12**); “*Nzize mu nsi ng'ekitangaala, buli anzikiriza aleme kusigala mu kizikiza*” (**Yok 12:46**). **Olunyiriri 22** lusonga ku musango ogujja nga “*bye mwogedde mu kaama, nga muli mu kisenge n'enzigi nga nzigale, bigenda kulangirirwa ku busolya bw'ennyumba.*” (**Lukka 12:2-3**; laba ne **Mat 10:26-27**; **Lukka 8:17**; **1 Kol 4:5**). **Ennyiriri 21-22** nazo zitebenkeza **nniyiriri 11-12**, okugamba., Yesu ye musana era yajja okubikkula ekitangaala mu kizikiza, naye “abali ebweru” tebategeera kubanga baagala ekizikiza okusinga ekitangaala.

Ennyiriri 23-25 ziwa okulabula eri abo abali mu “munda.” Deffinbaugh akigamba bw'ati: “Omusingi oguli emabega w'olugero luno gwe guno: ‘Amazima g'olemwa okukozesa, ogafirwa,’ oba ‘Mazima golina gego gokka goteka mu nkola.’ Gano ge makulu ga Mukama waffe bwe yagamba nti, ‘Naye mwegendereze ebyo bye mbayigiriza. Alina aliweebwa na buli atalina aliggyibwako n'ebyo by'alina.’ (Makko 4:24-25). Abayigirizwa (oba ffe) baleme okwenyumiriza mu kumanya kwe tulina, ate abalala ne basigala mu butamanya, katufumiitirize ku buvunaanyizibwa obw'entiisa obugwa ku ffe abasinga okumanya.” (Deffinbaugh n.d.: *The Principle*)²⁸ Mu bufunze, Kristo ye kitangaala; ye kipimo (laba **Yok 14:6**; **1 Peet 2:6**); abo abamugaana bajja kufiirwa buli kimu; naye abo abamumanyi, abamwagala, abamugondera, era abamugoberera bajja kusikira buli kimu (laba **Mat 5:5**; **19:29**; **25:34**; **Ebikolwa 20:32**; **Bar 4:13**; **Bef 1:11, 14, 16**). **18**; **Bak 1:12**; **3:24**; **Beb 1:14**; **6:12**; **9:15**; **1 Peet 1:4**; **Kub 21:5-7**).

3. **Ennyiriri 26-29**—Olugero olukwata ku nsigo, okukula, n'amakungula

Olugero luno lutugamba nti obwakabaka bwa Katonda butandika mu ngeri etaali nnungi, bukula mu ngeri ey'ekyama, bufugibwa Katonda, era bujja kugenda mu maaso okutuuka ku nkomerero (laba ne **1 Kol 3:6-9**). Obwakabaka bwa Katonda bwatongozebwa dda era webuli kati naye tebunnatuukirizibwa era si kye baali basuubira abakulembeze b'eddiini n'abantu.²⁹ Bwe kityo, **Lukka 17:20-21** egamba nti, “*Awo Abafalisaayo ne babuuzza Yesu nti, 'Obwakabaka bwa Katonda bulijja ddi?' Yesu n'abaddamu nti, 'Obwakabaka bwa Katonda tebulabika nga bujja, era abantu tebagenda kugamba nti, 'Laba buubuno wano,' oba nti, 'Buubuli wali,'*”

²⁷ Wadde ng'enkyusa ezisinga zikozesa ekigambo ekitali kigere “*ettaala*,” Oluyonaani olw'**olunyiriri 21** lulimu ekitundu ekikakafu (*ho*; okugamba., *the*), ekinyweza ensonga nti *ettaala* eyoggerwako ye Yesu.

²⁸ Mu kitabo *The Screwtape Letters*, C. S. Lewis agamba nti, “Ekigambo ‘wange’ mu makulu gaakyo ag'okubeera n'ebintu mu bujuvu tekiyiza kwogerwa muntu ku kintu kyonna. Mu bbanga eggwanvu oba Kitaffe oba Omulabe ajja kwogera ‘yange’ ku buli kintu ekiriwo, n'okusingira ddala ku buli musajja. Bajja kukizuula ku nkomerero, tebatya, ani ddala ebiseera byabwe, emyoyo gyabwe, n'emibiri gyabwe—mazima ddala si bo, ka kube ki ekibaawo.” (Lewis 1961: 98)

²⁹ Okusobola okukubaganya ebirowoozo ku butonde bw'obwakabaka “obuliwo, naye nga tebunnabaawo”, laba n.2 waggulu n'ekiwandiiko ekikwatagana nabyo.

kubanga obwakabaka bwa Katonda buli mu mmwe.” Okwogerwako ku kayuuyo n’amakungula kukwatagana n’olugero lw’enjaano n’omuuddo (**Mat 13:26-30, 36-43**) n’ennyonyola y’okukungula n’okusalirwa omusango ku nkomerero y’omulembe mu **Kub 14:14-20** (laba ne **Yoweri 3:13**). Mu birala, kino kitugamba nti ekkansa ejja kubeerawo ku nsi okutuukira ddala ku nkomerero Kristo lw’anaddamu okujja n’aleeta omusango.

4. **Ennyiriiri 30-34**—Olugero olukwata ku kasigo ka kaladaali!

Olugero luno luggumiza enjawulo eriwo wakati w’entandikwa entono ey’obwakabaka n’enkomerero yabwo ennene era eyeewuunyisa. Okuva obwakabaka bwe bwesigamye ku kukkiriza kwaffe mu Kristo, mu **Mat 17:20** Yesu yageraageranya okukkiriza ku "kaweke ka kalidali." Eky’okuba nti ekimera kya kalidali kikula “ebinyonyi eby’omu bbanga ne bisobola okukola ebisu mu kisiikirize kyakyo” kiraga nti obwakabaka maanyi ga bulungi eri buli muntu, okufaananako Katonda “ayakisa enjuba ye ku babi ne ku balungi, n’atonyesa enkuba ku batuukirivu ne ku batali batuukirivu” (Mat 5:45). Okuva ekkansa bwere ekifaananyi ekirabika eky’obwakabaka bwa Katonda ku nsi, twetaaga okufaayo ku ludda luno olw’obwakabaka era tukole kye tusobola okulaga obulungi bwa Katonda eri abatuukirivu n’abatali ba bwenkanya.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Lwaki Yesu yayigiriza mu ngero? Lwaki Yesu yakweka abamu amazima mu bugenderevu (Ennyiriiri 11-12)?
2. Mu lugero lw’omusizi n’ettaka, olw’ebika by’abantu ebina be basigimu ensigo, ani eyalokolebwa/eyalokolebwa ddala? Lwaaki?
3. Olaba otya ekigambo nga kinyagululwa, nga kiyokebwa, oba nga kiziyizibwa mu bulamu bwo ne mu bulamu bw’abo abeeyita abakkiriza b’omanyi? Kiki ky’ogenderera okukikolera?
4. Ebibala bulijjo (mu kiseera ekimu, mu kigero ekimu, ne mu ngeri emu) biwerekera okukkiriza okulokola?
 - Ate omubbi ali ku musaalaba?
 - Olowooza ebibala ebimu ebigambibwa nti ddala biba “mubiri?” Oyinda otya okwawula ebibiri ebyo, bwe kiba nga wekiri?
 - Ku luuyi olulala, olowooza nti ebibala ebimu Katonda yekka y’abiraba? Bwe kiba bwe kityo, kino kitegeeza nti tetulina kugamba nti ddala omuntu si Mukristaayo bw’aba yeeyita, naye bulijjo yandibadde alowooza nti okwatuula kwe kw’okukkiriza kwa mazima?
5. Ggwe kinnoomu n’ekkanisa yo muli mutya ekitangaala mu kizikiza (Olunnyiriiri 21)? Olowooza ggwe n’ekkanisa mulina kukola ki okusobola okubeera ekitangaala ekirungi, ekikola obulungi?
6. Tulaba tutya “omutindo gw’okupima” (Olunnyiriiri 24) abantu gwe bakozesa nga gulabika mu bulamu bwabwe?
7. Kristo akola ekipimo eky’enjawulo ennyo mu bulamu bwo bw’ogeraageranya n’obulamu bw’abatali Bakristaayo b’omanyi? Bwe kiba bwe kityo, kitya?
8. Ennyiriiri 22-25 ziggumiza omusango ogujja. Olowooza ki ku musango era bwe guba nga gukwata ku ngeri gy’obeeramu?
9. Mu ngeri ki gye tusaanidde okuba nga tusiga ensigo mu maka gaffe, mu bitundu byaffe ne mu nsi yaffe?
10. Mu ngero zino, Yesu yakozesa enfunda eziwera ekigambo “ensigo,” era n’atuuka n’okuggumiza obutono bwakyo mu Olunnyiriiri 31. Mu kitangaala kya kino, lwaki Abakristaayo buli kiseera bakwatibwako nnyo olw’obunene bw’ebintu (obuweereza bwabwe, ekkansa yaabwe, omuwendo gw’abantu be bakulembeddemu eri Mukama, n’ebirala)? okweraliikirira ku sayizi kukwatagana oba tekukwatagana na nnyiriiri 20, 24, 27 ne 32 (mu nsonga eno laba 1 Kol 3:6-9)?

- Tuyinza tutya okukakasa abo abakolera Katonda “ebintu ebitonotono”?
- Ani gw'omanyi akola emirimu gy'obwakabaka naye olw'okuba si “minene,” okutwalira awamu gibuusibwa amaaso? Kiki ky'oyinza okukola ku nsonga eyo?

4:35-41: ³⁵ *Ku lunaku olwo obudde nga buwungedde Yesu n'agamba abayigirizwa be nti, “Tuwunguke tulage emitala.”* ³⁶ *N'aleka awo ekibiina, abayigirizwa be ne balinnya mu lyato Yesu mwe yali ne bagenda naye. Abantu abamu ne babagobera mu maato agaabwe.* ³⁷ *Amangwago omuyaga mungi nnyo ne gukunta n'amayengo amagulumivu ne geeyiwa mu lyato ne libulako katono okujjula amazzi.* ³⁸ *Yesu yali agalamidde emabega mu lyato nga yeezizise omutto yeebase. Awo abayigirizwa be ne bamuzuukusa nga bagamba nti, “Omuyigiriza, ggwe tofaayo nga ffenna tugenda okusaanawo?”* ³⁹ *N'azuukuka n'aboggolera omuyaga n'agamba ennyanja nti, “Tteeka, sirika.” Omuyaga ne gusirika n'ennyanja n'eteekera ddala.* ⁴⁰ *N'ababuza nti, “Lwaki mutidde? Temunnaba kubeera na kukkiriza?”* ⁴¹ *Ne batya nnyo, ne beebuza nti, “Ono ye ani, embuyaga n'ennyanja gwe bigondera?”*

Ennyiriiri 35-41—Yesu akkakkanya ennyanja

Engero bwe ziwedde, Makko akomawo mu bikolwa bya Yesu. Nga bwe kyali mu **suula 2-3**, ebibaddewo mu kitundu kino ekya Yesu ng'akkakkanya ennyanja biraga Yesu ky'ali n'amaanyi n'obuyinza obujjuvu by'alina. Omukolo guno gulaga ensonga ezimu enkulu. Okusooka, abayigirizwa baali balabye Yesu ng'akola ebyamagero bingi. Bwe kityo, baali bakimanyi oba baali basaanidde okumanya nti yali asobola okukkakkanya omuyaga. Ekibuuzo kyabwe, “*Omuyigiriza, tofaayo nti tusaanawo?*” (**olunnyiriiri 38**) kiraga nti baali bamunyenya, si lwa butasobola kukkakkanya kibuyaga, wabula olw'obutafaayo gye bali n'obutafaayo ku byetaago byabwe.

Mu ngeri y'emu, Yesu okubanenya nti, “*Lwaki mutya nnyo? N'okutuusa kati temulina kukkiriza?*” (**olunnyiriiri 40**) Kino kireeta ensonga enkulu ey'okukkiriza ekwata ku bo era n'eri bangi ku ffe. Ekisooka, abayigirizwa baali balowooza ku bo bennyini (ekyandibatuuseko), so si ku Yesu (ekyandimutuuseko). Ekyokubiri, wadde nga baagenda eri Yesu, tebaalina mirembe, wabula okutya. Baali tebannaba kuyiga mazima agali mu **1 Yok 4:16-18**: “*Katonda kwagala, era buli abeera mu kwagala abeera mu Katonda, ne Katonda abeera mu ye. Kukwo kwe kutuukirizibwa okwagala naffe, tulyoke tubeere n'obuvumu ku lunaku olw'omusango, kubanga nga ye bw'ali naffe bwetuli mu nsi muno. Mu kwagala temuli kutya, naye okwagala okutuukiridde kugoba okutya.*” Bwe kityo bwe kiri ne ku bangi ku ffe bwe tussa essira ku ffe n'embeera zaffe (ne bwe ziyinza okuba mbi), okusinga okussa essira ku Mukama (oyo ye Mukama ku mbeera ezo). Ekyokusatu, Yesu yali agambye nti *Tusomoke tugende emitala*” (**olunnyiriiri 35**). Eky'okuba nti yali yeebase kyandibadde kireetera abayigirizwa obuvumu n'okumwesiga! Mu ngeri endala, Yesu alina obuyinza ku mbeera, awatali kufaaayo ku mbeera ki, era kasita oba ng'okola n'obwesigwa ekyo ky'akugambye okukola, okusirika kwa Katonda kulina okukuleetera okwesiga okusigala ng'okola by'okola. Eky'okuna, baali basaanidde okuba n'obwesige obwo (nga naffe bwe tusaanidde) kubanga Yesu yalaga nti y'avunaanyizibwa era alina obuyinza ku *buli kimu* (laba **Zab 89:9; 93:4**). Mu butuufu, yakozesa ekigambo kye kimu (*phimoō*) mu kugamba ennyanja “*okusirika*” (**olunnyiriiri 39**) nga bwe yali akozesezza mu **1:25** mu kugamba omwoyo omubi “*sirika*.” Okuzzaawo akavuyo k'ensi ey'obutonde kyakulabirako kirala eky'okubeerawo kw'obwakabaka.

Mu **lunnyiriiri 41** abayigirizwa babuuzo ekibuuzo buli muntu ky'alina okulowoozaako n'okuddamu nti, “*Kale ono y'ani?*” Ye Katonda-omuntu, omutonzi, omuwanirizi, era omununuzi w'ensi. N'olwekyo, tusaanidde okunywerera ku kukkiriza n'okumwesiga wadde nga tuli mu mbeera ereetera abantu okutya naddala okuva bwe kiri nti, awatali ye, tuyinza kugenda wa? Ddala twagala okubeera ku ffe ffekka ng'embeera zaffe nzibu era nga tutya? Tusobola okumwesiga ne bwe tuba (oba naddala) nga tetwagala oba nga tetutegeera mbeera zaffe, kubanga takoma ku kwolesa maanyi ge ag'enkomeredde naye era akakasizza nti mwesigwa.

Ekintu ekinyuvu ku mukolo guno kwe kukwatagaana kwakyo ne Yona. “Yona alinnya eryato nga lyolekedde oludda olulala n'eggwanga lye yali alagiddwa okulagula; Yesu asitula mu lyato ng'ayolekera ‘oludda olulala,’ n'alekawo ekibiina ky'abantu ekimunyigiriza” (Powell 2007: 160). Ensonga eziri mu biwandiiiko byombi zikwata ku kutambula okuva mu kitundu ky'Abayudaaya okudda mu bitundu by'Abamawanga. “Yona bwe yali mu lyato ne likwatibwa empewo ey'amaanyi, n'esuulibwa ‘omuyaga ogw'amaanyi mu nnyanja.’ Ennyanja ‘yakola era n'efuuwa omuyaga,’ era ‘eryato lyali nga erigenda okumenyeka.’ Mu Matayo 8:23-27 Kristo mu ngeri y'emu yali ku mmeeri ng'ali mu mbeera efaananako bwetyo. Waaliwo ‘omuyaga omunene mu nnyanja,’ era ‘eryato lyali libikkiddwa amayengo.’ Yona yeebaka ku mabbali g'emmeeri, nga yeebase dda, ng'abalunyanja baleekaana olw'okutya era ‘buli omu n'akaabira katonda we.’ Kristo yali agalamidde ‘mu kitundu eky'emabega eky'eryato, nga yeebase’ (Makko 4:38) okutuusa

abayigirizwa be lwe baamuzuukusa, nga bagamba nti 'Mukama waffe, tulokole: tuzikirira.' Nga bwe kifaanagana n'okukaaba kw'Endagaano Enkadde, 'Golokoka, oyite ku Katonda wo . . . tuleme kuzikirira.' Mu Yona tusoma nti, 'ennyanja n'ekoma okutabuka,' ne mu Makko, 'empewo n'ekoma, n'obukkakkamu bungu.' (Stanton 1951: 246-47) Ennyanja bwe yamala okukkakkana, **Yona 1:16 (LXX)** egamba nti, "Abasajja ne batya okutya okungi." Mu ngeri y'emu, Oluyonaani oluli mu **Makko 4:41** lugamba butereevu nti, "ne batya okutya okungi." Olw'okuba Yesu "asinga Yona," waliwo enjawulo wakati w'ebintu bino byombi. Mu mbooji ebbiri ezikwata ku kibuyaga ezaali ku nnyanja, "Yona yali akooye okuweereza Katonda. Yesu yali akooye mu buweereza bwa Katonda. Ate era, Kristo yakola ekyo Yona kye yali tasobola kukola [naye Katonda kye yakola mu nsonga ya Yona]. Yanenya empewo n'akkakkanya ennyanja eyali etabuse, abasajja ne beewuunya amaanyi ge ag'amaanyi." (Ibid: 247)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Geraageranya era olaga enjawulo y'endowooza y'abayigirizwa ne Yesu, ebikolwa n'engeri gye beeyisaamu nga bavuga eryato okutuuka ku lubalama olulala. Biki bye tuyinza okufuna mu mbeera eno?

2. Katonda oluusi (emirundi mingi) alabika nga yeebase oba nga tafaayo gy'oli oba ku bigenda mu maaso mu bulamu bwo? Olowooza lwaki kino kiri bwe kityo?

- Okola otya mu biseera ng'ebyo?
- Osaanidde okweyisa otya mu biseera ng'ebyo?
- Bwe wabaawo enjawulo wakati w'engeri gy'osaanidde n'engeri gy'okolamu ddala, lwaki waliwo enjawulo eyo, era kiki ky'onookola ku nsonga eyo?

3. Lwaki olowooza nti abantu abamu balabika nga bakkiriza nti obulamu bwabwe bulina 'okutambula obulungi' nga bamaze okufuuka Abakristaayo?

- Enzikiriza eno etugamba ki ku ngeri abantu ng'abo gye balabamu Kristo?
- Olowooza endowooza eno erina okukolebwako etya ng'ogezaako okukulembera omuntu atali Mukristaayo eri Kristo?

4. Mu **olunnyiiri 40** Yesu yagamba nti "Temunaba kubera na kkukiriza?" Nga tukozesa ekitundu kino (**ennyiriiri 35-41**), okukkiriza kye ki?

5:1-20: Awo Yesu n'abayigirizwa be ne batuuka emitala w'ennyanja mu nsi y'Abageresene.² Yesu bwe yali yaakava mu lyato omuntu eyaliko omwoyo omubi n'ajja gy'ali ng'ava mu malaalo.³ Omuntu ono yasulanga mu malaalo era yali alaluse nnyo nga tewakyali na muntu asobola kumusiba.⁴ Emirundi mingi baagezangako okumussa ku mpingu n'okusiba amagulu ge n'enjegere naye byonna ng'abikutulakutula. Ne wataba na muntu w'amaanyi ayinza kumusiba kumunyweza.⁵ Naye bulijjo yatambulanga emisana n'ekiro mu malaalo ne mu nsozi. Yawowoggananga nga bw'akaaba era nga bwe yeesalaasala n'amayinja.⁶ Awo bwe yalengera Yesu ng'akyali walako ku nnyanja n'adduka n'agenda eryato we lyagoba, n'asinza Yesu.⁷ N'aleekaana nnyo nti, "Onjagaza ki, ggwe Yesu, Omwana wa Katonda, Ali Waggulu Ennyo? Nkwegayirira, olw'ekisa kya Katonda, tombonyaabonya."⁸ Kubanga Yesu yali alagidde omwoyo omubi okuva ku musajja.⁹ Awo Yesu n'amubuuzza nti, "Erinnya lyo ggw'ani?" N'addamu nti, "Erinnya lyange nze Ligyoni, kubanga tuli bangi."¹⁰ N'amwegayirira nnyo aleme okumugoba mu kitundu ekyo.¹¹ Awo waaliwo eggana ly'embizzi nnyingi nnyo ku lusozzi nga ziryza.¹² Omwoyo omubi ne gwegayirira Yesu nti, "Tusindike mu mbizzi ziri."¹³ Yesu n'abakkiriza, ne bava ku musajja ne bayingira mu ggana ly'embizzi. Awo eggana ly'embizzi lyonna ne liserengetera ku kagulungujjo ne lyeziwa mu nnyanja, embizzi zonna ne zisaanawo.

¹⁴ Awo abaali bazirunda ne badduka mangu ne bagenda bategeeze ab'omu kibuga ne mu byalo ebiriraanyeewo. Abantu bangi ne bajja okulaba ebibaddewo.¹⁵ Ekibiina ky'abantu ne kikuŋŋaana awali Yesu, naye bwe baalaba omusajja eyaliko ligyoni ng'ayambadde bulungi era ng'ategeera bulungi, ne batya nnyo.¹⁶ Abo abaaliwo ne babategeeze ebyatuuka ku musajja eyaliko ddayimooni n'ebyatuuka ku mbizzi.¹⁷ Awo abantu ne batandika okwegayirira Yesu abaviire!¹⁸ Yesu bwe yali ng'alinnya mu lyato, omusajja eyali

*abaddeko baddayimooni n'amwegayirira bagende bonna.*¹⁹ *Yesu n'atakkiriza, n'amugamba nti, "Ddayo ewammwe mu bantu bo obabuulire ebintu byonna Mukama by'akukoledde era nga bw'akusaasidde."*²⁰ *Awo omusajja oyo n'agenda ng'atambula mu Dekapolia (ebibuga eby'omu kitundu ekyo) ng'abuulira abantu Katonda bye yali amukoledde byonna. Bonna abaabiwulira ne bawuniikirira nnyo.*

Ennyiriiri 1-20—Yesu awonya om'ugerasene eyaliko emizimu

Mu kuwonya kuno okw'omusajja eyaliko ba ddayimooni, Makko agenda mu maaso n'okulowooza ku kibuzo ekyabuuzibwa abayigirizwa mu **4:41**, "*Kale ono y'ani?*" Eky'okuddamu kiweereddwa mu bulambulukufu mu **lunyiriiri 7**, "*Yesu, Omwana wa Katonda Ali Waggulu Ennyo.*" "*Ensi y'Abageraseni*" (**olunyiriiri 1**) yali ku ludda olw'ebuvanjoba olw'Ennyanja y'e Ggaliraaya era ng'okusinga yali nsi ya bamawanga. N'olwekyo, tekyewuunyisa nti Yesu ayitibwa "*Omwana wa Katonda Ali Waggulu Ennyo,*" okuva ekigambo ekyo bwe kyakozesebwanga bulijjo ab'amawanga (laba **Lub 14:18; Is 14:14; Dan 3:26; Ebikolwa 16:17**). Nga bwe twalaba mu 1:24, badayimooni bamanyi Yesu ky'ali era bamutya kubanga bamanyi ky'anaabakola ku nkomerero (laba **Mat 25:41; Yak 2:19**). Omusajja oyo eyalina dayimooni yategeera bulungi Yesu kye yali. Bwe yamala okusumululwa, Yesu yamugamba nti, "*Genda eka eri mikwano gyo obabuulire Mukama bw'akukoledde.*" Omusajja oyo yagonda era "*n'atandika okulangirira mu Dekapoli nti Yesu yali amukoledde.*"

Ng'oggyeeko obutonde bwa Yesu obw'obwakatonda n'amaanyi ge ku nsi ya badayimooni, ekitundu kino kitubuulira ebintu ebirala eby'omugaso ennyo. Ekisooka, nga bwe kyayogeddwa waggulu, "*ensi y'Abageraseni*" yali ku luuyi olw'ebuvanjoba olw'Ennyanja y'e Ggaliraaya era ng'okusinga yali nsi ya Bamawanga.³⁰ Bwe kityo, kyali bweru wa mbeera ya Yesu eya bulijjo. Kyokka, mu bugendererevu yagenda ebweru w'ekkubo lye okusumulula omusajja omu okuva mu kunyigirizibwa kwa badayimooni. Kino kifaananako ne Yesu okugenda ebweru w'ekkubo lye mu **Yokaana 4** okuleeta omukazi Omusamaliya mu kukkiriza. Kino kiraga engeri Yesu gy'ava mu bugendererevu mu "kitundu kye eky'obutebenkevu" okuleeta abantu ab'enjawulo (ab'ebika, olubu, amawanga, obuwangwa, n'ebirala) gy'ali. Naffe tuli beetegefu okukola kye kimu?

Ekyokubiri, tusaanidde okwetegereza omusajja oyo nga tannasumululwa n'oluvannyuma lw'okusumululwa. Yesu nga tannagoba badayimooni, **ennyiriiri 3-4** zigambe nti, "*Tewali yali asobola kumusiba nate, wadde n'olujegere, 4 kubanga emirundi mingi yali asibiddwa n'emiguwa n'empingu, yakutulanga empingu, n'amenya emiguwa. Tewali n'omu yalina maanyi gamufuga.*" Wadde ng'abantu tebaasobola kusiba musajja oyo, yali asibiddwa ddala Sitaani ne badayimooni. **Olunyiriiri 5** lugattako nti "*bulijjo yaleekaana era yeetema n'amayinja.*" Oluvannyuma lw'okusumululwa, **olunyiriiri 15** lutugamba nti yali "*atudde awo, ng'ayambadde engoye era ng'alina endowooza entuufu.*" Okubeerawo kwa Katonda mu bulamu bwaffe tekuleetera kuba bagazi ba ddini nnyo n'enneeyisa ey'ekilalu wabula tufuna emirembe, okutegeera obulungi, okwefuga n'okuzzaawo omuntu mu kukwatagana n'abalala ne Katonda (laba **Bag 5:22-23**). Mpulidde ababuulizi abawerako nga bawulikika kumpi ng'ebisolo ebiwoggana oba abasajja abanyiize nga bwe baleekaana "obubaka" bwabwe n'eddoboozi eritegeerekeka obulungi. Sikakasa bungi bwa bino obukwatibwako obuwangwa oba okukoppa abalala, naye kirabika gyendi nti okuyimirira ng'okwo y'emu ku ngeri ennungi ey'okumatiza abantu (naddala abatakkiriza) nti *oli mulalu*; era kye kifaananyi ekikontana ddala n'ekyo Yesu ky'alina ku muntu alina akakwate akatuufu naye. Jjukira: Katonda ayagala ebibala eby'omwoyo, so si bibala bya ddiini

Ebintu ebirala bibiri ebikwata ku kukyuka kw'omusajja ono byeyoleka: (A) Kya lwatu nti omusajja oyo teyawaayo n'akatono mu bulokozi bwe. Yali abadde mutawaana gwa badayimooni nga tasobola kukola; teyalina busobozi, era teyakola kaweeefube yenna okuyamba mu kukyuka kwe. Okulondebwa kwe, okuyitibwa, n'okuzaalibwa omulundi ogw'okubiri (okugamba., okubeera "azaalibwa omulundi ogw'okubiri") kwali okuva ku ntandikwa okutuuka ku kumaliriza omulimu gwa Katonda ogw'ekisa kye ekirongoofu, ekifuga. (B) *Okuddamu kwe* ku kukyuka kwe kwalaga obutuufu bw'okuzaalibwa omulundi ogw'okubiri: yali ayagala okugoberera n'okuweereza Yesu (**olunyiriiri 19**). Era yakikola (**olunyiriiri 20**), nga omukazi Omusamaliya mu **Yokaana 4** bwe yali akoze. Yesu yali akimanyi nti, okusenziira ku ngeri abantu abalala ab'omu kitundu gye beeyisaamu olw'okubeerawo kwa Yesu (**Ennyiriiri 15-17**), omusajja oyo eyakyuka, eyali alina dayimooni asobola okuba n'omugaaso gw'amanyi ku kitundu ekyo wadde okusinga okubeerawo okw'omubiri okwa Yesu

³⁰ So ng'ate abasinga obungi abannyonyola balowooza nti eyaliko emizimu osanga yali Munamawanga okusenziira ku kitundu mwe yabeeranga n'embizzi ennyingi, Rikk Watts awandiika ensonga eziwerako ezireeta ebibuuzo ku ndowooza eyo (Watts 1997: 164-66).

yennyini.

N'ekisembayo, kikulu okwetegereza engeri abantu abalala ab'omu kitundu ekyo gye bazzeemu n'engeri Yesu gye yaddamu. Abantu baatya (**olunyiriri 15**) ne "*batandika okwegayirira Yesu ave mu kitundu kyabwe*" (**olunyiriri 17**). Okutya kwabwe kuyinza okuba nga kwava ku nsonga ezitali zimu: baali mu maaso g'omuntu eyalina amaanyi ag'olwatu, ag'ekyewuunyo, era agasukkulumye ku ga bulijjo. Okuddamu okw'obutonde eri abantu mu maaso ga Katonda (oba bamalayika) mu Baibuli yonna kwe kutya. Okugatta ku ekyo, bwe baalaba ebyatuuka ku mbizzi, bayinza okuba nga baali batya okwongera okufiirwa ssente singa Yesu asigalawo. Nate, olw'okuba baali bagezezaako okusiba omusajja oyo eyali alina dayimooni n'enjegere, naye nga kati Yesu amusumuludde, bayinza okuba nga baali batya Yesu ky'ayinza okubakola. Engeru gye beeyisaamu efaananako n'eya bakabona abakulu n'abawandiisi mu **Makko 11:18** Yesu bwe yalongoosa yeekaalu

"Ekisinga okunakuwaza mu mboozu yonna kwe kuba nti Yesu yakkiriza okusaba kwabwe, n'abaleka. Waliwo ebiseera ng'ekisinga obubi gye tuli kwe kuba nti Mukama atukkirize okusaba kwaffe (Zab. 106:15, 'Yawaayo bye baasaba'). Abagerasene baali baagala kulekebwa bokka Yesu ono ow'entiisa asukkulumye ku butonde. Kyali kigenda kuba musango gwabwe nti Yesu yabaleka, obutaddayo nate, kubanga tewali bukakafu, waakiri mu Makko, ku buweereza bwonna Yesu bwe yakola oluvannyuma mu kitundu kino." (Cole 1989: 159) C. S. Lewis amaliriza agamba nti, "Kunkomerero waliwo abantu ba mirundi ebiiri: abo abagamba katonda, 'Okwagala kwo kukolebwe,' nabo katonda bagamba, kunkomerero, 'okwagala kwo kukolebwe.' Bona abali mu geyena, bakironda." (Lewis 1946: 66-67)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Omusajja we Gerasene eyaliko dayimoni alinga atya ggwe? Omukolo guno guli gutya ekyokulabirako ekirungi ennyo eky'engeri okukyuka okwa nnamaddala gye kuli?
2. Wali ogenzeeko ebweru w'ekifo kyo eky'obutebenkevu n'o "lumba ekitundu ky'omulabe" n'Enjiri? Biki ebyavaamu?
3. Engeru abantu gye beeyisaamu (**ennyiriri 15-17**) kyewuunyisa. Olowooza lwaki baatya ne beegayirira Yesu agende? Wali osanzeeko ekintu ekifaananako bwe kityo ng'okoze n'obwesigwa eri Yesu?
4. Lwaki Yesu teyakkiriza musajja oyo kujja naye bwe yamusaba?
 - Omusajja eyali aliko dayimooni yandibadde atya omujulizi omulungi okusinga Yesu yennyini (singa Yesu yasigala mu kitundu ekyo)?
 - Ekyo kituufu ku ggwe (lwaki oba lwaki nedda)?

5:21-43: ²¹ Awo Yesu n'awunguka mu lyato nate n'atuuka emitala w'ennyanja. Abantu bangi ne bakunnyaanira w'ali ku lubalama lw'ennyanja. ²² Omukulu w'ekunnyaanira erinnya lye Yayiro n'ajja n'agwa w'ali, ²³ n'amwegayirira nnyo ng'agamba nti, "Muwala wange abulako katono okufa. Nkwegayiridde jjangu omukwateko omuwonye."

²⁴ Awo Yesu n'agenda naye n'ekibiina ky'abantu kinene ne kimugoberera nga bagenda bamunyigiriza. ²⁵ Mu kibiina omwo mwalimu omukazi eyali amaze emyaka kkumi n'ebiri nga mulwadde ekikulukuto ky'omusaayi. ²⁶ Yali yeewuubye mu basawo bangi abaamujanjabanga okumala emyaka egyo gyonna; ne byonna bye yalina nga bimuweddeko, obulwadde ne butawona wabula okwewongera obweyongezi. ²⁷ Yali awulidde ebikwata ku Yesu. Bw'atyo n'ajja nga yeenyigiriza mu kibiina ky'abantu n'atuuka emabega wa Yesu, n'akoma ku kyambalo kye. ²⁸ Kubanga yagamba mu mutima gwe nti, "Ne bwe nnaakoma obukomi ku kyambalo kye nzija kuwona." ²⁹ Awo olwakikomako, amangwago ekikulukuto ky'omusaayi ne kikalira n'ategeerera ddala ng'awonye. ³⁰ Amangwago Yesu n'awulira ng'amaanyi agamuvuddemu, n'akyukira ekibiina ky'abantu n'abuuzza nti, "Ani akutte ku kyambalo kyange?"

³¹ Naye abayigirizwa be ne bamuddamu nti, "Ku bantu abangi bati abakunyigiriza oyinza otya okubuuza nti, 'Ani ankuteteke?'" ³² Naye Yesu ne yeetoolooza amaaso ge mu bonna alabe oyo amukuteteke. ³³ Awo omukazi bwe yategeera ekituusewo n'ajja eri Yesu ng'atidde nnyo era ng'akankana, n'agwa awo mu maaso ga Yesu n'amutegeera amazima gonna. ³⁴ Yesu n'agamba omukazi nti, "Omwala, okukkiriza kwo kukuwonyezza, genda mirembe obulwadde bwo buwonedde ddala."

³⁵ Naye yali akuyogera n'omukazi ababaka ne batuuka nga bava mu maka g'omukulu

w'ekunjaaniro, ne babikira Yayiro nti, “Omuwala afudde, noolwekyo tekikyetaagisa kuteganya Muyigiriza.”³⁶ Yesu n'awulira ebigambo ebyayogerwa wabula n'agamba omukulu w'ekunjaaniro nti, “Totya, ggwe kkiriza bukkiriza.”³⁷ Awo Yesu n'aziyiza ekibiina kyonna okugenda naye, okuggyako Peetero ne Yakobo ne Yokaana muganda wa Yakobo.³⁸ Bwe baatuuka mu nju y'omukulu w'ekunjaaniro, n'alaba okwazirana ng'abantu bakaaba nga bakuba ebiwoobe.³⁹ Bwe yayingira mu nju n'agamba abantu nti, “Mwaziirana ki n'okukuba ebiwoobe? Omwana tafudde naye yeebase bwebasi!”⁴⁰ Awo abantu bonna ne bamusekerera nnyo. Naye n'abagamba bonna bafulume mu nju. N'atwala abazadde b'omwana n'abayigirizwa be abasatu n'ayingira nabo mu kisenge omwana mwe yali.⁴¹ Yesu n'akwata omwana ku mukono n'amugamba nti, “Talisa kumi!” amakulu nti, “Omuwala golokoka!”⁴² Amangwago omuwala eyali aweza emyaka kkumi n'ebiri, n'ayimirira n'atambulatambula. Abaaliwo ne bawuniikirira nnyo.⁴³ Naye Yesu n'abakuutira nnyo baleme okubuulirako omuntu yenna. Awo n'abalagira bawe omwana ekyokulya.

Ennyiriiri 21-43—Muwala wa Yayiro n'omukazi ow'ekikulukutto

Ekitundu kino kizimbiddwa nga **3:20-35** bwe kyali. Kitandikira ku ntandikwa ennyimpi ezikwata ku muwala wa Yayiro, oluvannyuma ne kigenda mu kuwonya omukazi ow'ekikulukutto, oluvannyuma ne kifundikira n'okuzukiza muwala wa Yayiro. Makko alaze Yesu okuba Omwana wa Katonda ow'obwakatonda alina obuyinza ku butonde ne badayimooni. Wano alagibwa okuba n'obuyinza ku kufa kwennyini. Ennyiriiri zombi zigenda mu maaso n'omulamwa gw'obutaba na buyambi era ziraga ekintu eky'obutali bulongoofu obw'emikolo waakiri ekyali kitegeezeddwa mu nnyiriri z'okuwonya omusajja Omugerasene eyaliko ddayimooni. “Okusinzira ku mateeka g'Abayudaaya okukwatagana n'amalaalo, omusaayi, oba okufa kyafuula omuntu atali mulongoofu mu mikolo” (Wessel 1984: 660). Ekitundu kino era kyongerako essira eppya: ekintu eky'okukkiriza. So nga ebibaddewo emabegako byalaga obutakkiriza bw'abantu (naddala abaali bawakanya Yesu), ebintu bino ebibiri biraga okukkiriza kw'abo abatuukirira Yesu.

1. Ennyiriiri 21-24a—Yayiro atuukirira Yesu

Yayiro ayogerwako nga “*omu ku bafuzi b'ekunjaaniro*” (**olunnyiriiri 22**). Abafuzi b'ekunjaaniro baali balayiki abatutumufu ab'erinnya eddungi abaali bayambako mu kuzimba n'okusinza (Wessel 1984: 660). Kya lwatu nti Yayiro awulidde ku Yesu era akkiriza nti asobola okuwonya muwala we. Obutaba na buyambi n'okuggwaamu essubi binene nnyo ne kiba nti asuula amalala gonna n'agwa ku bigere bya Yesu, nga yeegayirira Yesu ajje. Awatali kwogera kigambo kyonna, Yesu akkiriziganya.

2. Ennyiriiri 24b-34—Omukazi eyalina ekikulukutto

Omukazi agambibwa nti yalina “*ekikulukutto emyaka kkumi n'ebiri*” (**olunnyiriiri 25**). Ebigambo bino bifaananako n'ebya **Leev 15:25** ebigamba nti, “*Omukazi bw'anaavangamu omusaayi okumala ennaku nnyingi mu biseera ebitali ebyo ebya buli mwezi nga bwe kiba bulijjo, oba bw'anaavangamu omusaayi okumala ennaku ezisukka ku za bulijjo eza buli mwezi, anaabeeranga atali mulongoofu mu banga ly'anaamalanga ng'avaamu omusaayi, nga mu biseera bye ebya buli mwezi.*” Bwe tugeraageranya ebigambo ebiri mu Eby'Abaleevi ne Makko kiraga nti omukazi yalina ebyo Eby'Abaleevi bye yali ayogerako. Singa kino kyatandikira mu myaka gy'obuvubuka, olwo ekitundu ky'obulamu bwe yandibadde akimala n'obulwadde oba ekizibu kino. Okubonaabona kwe kwali kwa ntiisa: yali abonaabona wansi w'abasawo bangi; yali amazeeko byonna bye yalina; era yali yeeyongera okusajjuka (**olunnyiriiri 26**). Okusukka awo, **Leev 15:26-27** egamba nti, *Buli kitanda ky'anaagalimirangako ng'omusaayi gukyamuvaamu kinaabeeranga ekitali kirongoofu, ng'ekitanda kye bwe kiba mu biseera bye ebya buli mwezi eby'okuvaamu omusaayi, era ne buli kintu ky'anaatuulungako kinaabanga ekitali kirongoofu nga bwe kiba mu biseera bye ebya buli mwezi. Buli muntu anaakwatanga ku bintu ebyo anaabeeranga atali mulongoofu; kinaamusaaniranga okwoza engoye ze, n'okunaaba omubiri gwe mu mazzi, era anaabeeranga atali mulongoofu okutuusa akawungeezi.*” Ekyo kyali kitegeeza nti “teyasobola kugenda mu kkujaaniro era yandibadde yeewalibwa wadde ab'omu maka ge, abandibadde abatali balongoofu singa bakwata ku kintu kyonna kye yatuulako oba kye yagalimirako” (Cole 2006: 1180). Yali tasobola kufumbirwa. Oboolyawo eno y'ensonga lwaki yatuukirira Yesu ng'asinziira emabega (**olunnyiriiri 27**).

Okukkiriza kwe kwali kwa maanyi nnyo. Yagamba bugambi nti, “*Bwe nnakwatako wadde ebyambalo bye, nja kuwona*” (**Olunnyiriiri 28**). “Emyaka ebikumi n'ebikumi nga Yesu tannazaalibwa, nnabbi Malaki yali alagudde Masiya eyali agenda okujja ‘n'okuwonyezebwa mu biwaawaatiro bye’ [**Mal 4:2**]. Eri abamu, ekyo kyali kitegeeza nti Yalina okuwona ‘mu mbiriizi z'engoye ze.’ Era nnabbi Zekkaliya yali alagudde nti abantu okuva mu buli ggwanga bandyagadde okukwata omugo oba enkoba y'ekyambalo kya Masiya kubanga baali bagenda kukitegeera nti Katonda yali naye [**Zak 8:23**].” (Vander Laan ne Markham 1996: 74) Omukazi okukwata ku kyambalo kya Yesu yali alaga okukkiriza kwe. “Kino kye kyali okukakasa kwe nti yategeera

empisa za Yesu ez'obumasiya n'omulimu gwe. Yakkiriza nti Ye Masiya. Olw'okuba yali akkiririza nti—olw'okukkiriza kwe okungi—amaanyi ga Yesu gaamuyitamu. Kyawonya omubiri gwe, era kyamuzzaawo mu kitundu gye yali amaze ebbanga eddene ng'ayawuddwamu.” (Ibid.)

Okukkiriza kwe kuyinza okuba okw'amaanyi okusinga bwe kulabika kungulu. Ku ye okukwata ku muntu (bombi Yesu n'abo mu kibiina be yanditomedde) kyandifudde omuntu oyo atali mulongoofu mu mikolo. Yesu okulangerira eri ekibiina nti yakwatibwako ye (**ennyiriiri 33-34**) kyandilangeridde nti si mulongoofu mu mikolo. Ekyo omukazi yandibadde akimanyi, era naye okukkiriza kwe kwamuwaliriza okugenda mu maaso. Kyokka era ayinza okuba nga yakitegeera nti, nga bwe kyali Yesu bwe yakwata ku mugenge era n'awonya mu **1:40-45**, okuva Yesu bwe yali Masiya era Omwana wa Katonda ow'obwakatonda, obucaafu ne “obutali bulongoofu” tebyamuddizibwa, naye obulongoofu bwe n'obuyonjo” bwe byakyusibwa ne bidda ku muntu gwe yakwatako oba eyamukwatako. Nga Vander Laan ne Markham bwe beetegereza, “Obufuusa tebwali mu kukwata kwa Yesu kwokka; kyali mu butuukirivu bwe. Abantu baamutegeera nga Masiya olw'obutukuvu bwe. Musa yali awonya. Eriya yali azuukizza abafu. N'olwekyo ebikolwa ebyo, wadde nga byali byamagero, si bye byawula Yesu. Abo bandimufudde omu ku bannabbi abakulu. Ekimwawula kwe kugondera Kitawe mu ngeri etuukiridde.” (Vander Laan ne Markham 1996: 74) Ekirala, tusaanidde okwetegereza nti bwe yayita omukazi (nga mu bukulu kye yakola mu **lunyiriri 30**), n'oluvannyuma n'afuna obudde okwogera naye, Yesu yali akakasa omukazi ono era ng'akakasa okukkiriza kwe—ono omukazi oboolyawo eyali takakasibwangako muntu yenna okumala emyaka kkumi n'ebiri. Kino yakikola wadde nga kyali kitwala obudde obw'omuwendo okuva mu bubaka bwe okuwonya muwala wa Yayiro.

Waliwo ekintu ekirala ekikwata ku mukolo guno ekiri wansi w'alubalama naye nga si kya butanwa. Okuwona kw'omukazi ono, nga era bwe kyateesebwako mu kuwonya Omugerasene eyaliko ddayimooni era nga bwe kijja okweyoleka mu kukuza muwala wa Yayiro, kabonero oba kifaananyi ky'obulokozi obw'omwoyo. **Bar 10:9-10** egamba nti, “*Bw'oyatula n'akamwa ko nti Yesu ye Mukama, n'okkiriza mu mutima gwo nti Katonda yamuzuukiza mu bafu, olokoka. Kubanga omuntu akiriza n'amutima gwe n'aweewba obutuukirivu, era ayatula n'akamwa ke n'alokolebwa.*” (Laba ne **Mat 10:32; Lukka 12:8**) Omukazi ono yali akkiriza mu mutima gwe. Yakitegeera nti Yesu bwe yamuyita, yali amuyita “*ayatula n'akamwa ke,*” era yakikola (**olunyyiriiri 33**). “Yali yawonyezebwa dda olw'okukkiriza kwe, naye okwatula mu lwatu kwamuleetera ekigambo eky'okukakasa okuva eri Yesu. . . . Kino nakyo kyaleeta okutegeera engeri gye yali ayingidde mu mbeera eno (*okukkiriza kwo . . .*), okusuubiza emirembe gya Katonda, n'okuwulira ng'alina obukuumi mu biseera eby'omu maaso.” (Cole 1989: 162) Okuwona kwe mu mubiri kufaanako n'obulokozi: yali agezezaako engeri zonna “okwewonya,” naye zonna zaali za bwereere; yakitegeera nti talina ky'asobola kukola era n'alaba nga Yesu yekka y'asobola okumuwonya. Bwe kityo bwe kiri ne ku ffenna mu kussa ekitiibwa mu bulokozi. N'olwekyo tekyewuunyisa nti Yesu bwe yamugamba nti, “*Muwala, okukkiriza kwo kukuwonyeza; genda mu mirembe, owonye obulwadde bwo*” (**olunyyiriiri 34**), ekigambo ekitegeeza “okuwona” (Oluyonaani = *sōzō*) kye kigambo kye kimu ekitegeeza “okulokolebwa” (okugamba., obulokozi okuva mu kufa okutaggwaawo). Yesu okumuyita “muwala” kyogera ku nsonga nti bwe tulokoka, tutwalibwa mu maka ga Katonda (laba **Yok 1:12; Bar 8:14-17, 23; 9:4; Bag 3:26; 4: 5-7; Bef 1:5; 2:19; 1 Yok 3:1**). Okumugamba nti “*genda mu mirembe*” kitegeeza emirembe ye yekka gy'awa, so si ng'ensi bw'ewa (laba **Yok 14:27**); mu ngeri endala, “embeera ey'emirembe ey'emmeeme ekakasa obulokozi bwayo okuyita mu Kristo, nga tetya kintu kyonna okuva eri Katonda era ekivaamu nga ematidde n'omugabo gwayo ogw'oku nsi, ka kibeere ki. Kino kye kiva buterevu mu kununulibwa kwa Kristo.” (Zodhiates 1993: eby'obulimi, 520)

Ekimu ku bitekebwa mu nkola omukolo guno gye tuli kwe kuba nti “naffe, tusobola okukola okuzzaawo abalala mu kibiina ky'okukkiriza. Okukkiriza kwaffe, okwewaayo kwaffe eri, n'obujulizi bwaffe ku butuufu bwa Yesu obutaba Masiya yekka wabula ne Masiya waffe kituggulirawo okufuuka emikutu gy'amaanyi ga Katonda ag'okuwonya n'okuzza obuggya, ka kibeere olw'okumenya kwaffe okw'omubiri, okw'ebirowoozo, n'okw'omwoyo oba ebyetaago by'abalala.” (Ibid: 74-75)

3. **Ennyiriiri 35-43**—Yesu azukiza muwala wa Yayiro

Mu **lunyiriri 35** Yayiro akitegedde nti muwala we afudde, n'olwekyo oyo eyamutegeeza n'agamba nti, “*Lwaki okwongerera okutawaanya omusomesa?*” Eky'okuddamu kya Yesu eri Yayiro kwe kussa mu nkola essomo ly'omukazi ow'ekikulukuto: “*Totya, kiriza kyokka*” (**olunyyiriiri 36**). Ne mu Kkumi n'Ababiri, Yesu yalina “omusingi ogw'omunda” (laba ne **Mat 17:1; Makko 9:2; Lukka 9:28**). Yesu bw'agamba nti omuwala “yebase” yekka (**olunyyiriiri 39**), kiba kikwatagana n'okufa kw'abatuukirivu nga bwe kiri mu **1 Bas 4:14** (laba **Lukka 8:55**). Nga bwe kyali ku mugenge n'omukazi ow'ekikulukuto, Yesu teyalonzalanza kukwata ku muntu eyandimufudde “atali mulongoofu mu mikolo” (**olunyyiriiri 41**). Okugamba abazadde okuva omuwala eky'okulya (**olunyyiriiri 43**) kiraga okufaayo kwa Yesu ku byetaago ebya bulijjo eby'obuntu, omuli

n'obwetaavu bw'okuwummula oluvannyuma lw'emirimu.³¹ Eky'okuba nti Makko awandiika nti Yesu yali ayogera mu Lulamayiki (**olunnyiiri 41**) n'agamba abazadde okuwa omuwala eky'okulya (**olunnyiiri 43**) bintu bitonotono ebiyinda okuva eri omuntu eyalabako (oboolyawo Peetero) era nga bikakasa ekyo nti zino nnyiriri za byafaayo bya mazima, so si kintu ekyakolebwa oluvannyuma. Akawunti eno emaliriza ebitundu ebiwerako nga byonna awamu biraga Yesu nga Masiya era Katonda ajja ku nsi. Alina obuyinza ku kifo ekirabika: obulwadde n'endwadde (**1:30-34; 2:11-12; 3:1-5; 3:25-34**), ebikolwa eby'obutonde (**4:35-41**); ekifo ky'enkolagana y'abantu, ey'amaka (5:19, 43) n'ey'omu bantu (**1:40-44; 2:14-17; 5:19-20, 34**); n'ebyo'omwoyo: ekibi (**2:1-12**), Ssabbiiti, amateeka ga Katonda, n'empisa z'eddiini (**1:40-41; 2:14-3:6; 5:5, 27-34, 41**), Sitaani ne badayimooni (**1:24-26, 34, 40-44; 3:22-27; 5:1-13**), n'okufa (**5:35-43**). Bwe tutyo tulina eky'okuddamu ekituufu ku kibuzo ky'abayigirizwa mu **4:41**, "*Kale ono y'ani?*"

Okuzukizibwa kwa muwala wa Yayiro kutuwa akabonero oba ekifaananyi ekirala eky'obulokozi. Omuwala yali afudde era nga talina ky'asobola kukola kwezuukiza mu bulamu, nga naffe bwe twali "*twaffa mu bibi n'ebyonoono bye mwatambulirangamu edda*" (**Beef 2:1-2**) era nga tetulina kye tuyinza kukola kwezuukiza mu bulamu obuggya. Okuzuukizibwa kwe okuva mu kufa okudda mu bulamu kwakolebwa ddala Yesu; teyawaayo kintu kyonna, nga naffe bwe tutawaayo kintu kyonna mu kuzaalibwa obuggya n'okuweebwa obutuukirivu bwaffe, ebituukirizibwa ddala Yesu. Mu mubiri, yali, mu ngeri emu, "azaalibwa omulundi ogw'okubiri," nga naffe bwe tulina okuzaalibwa omulundi ogw'okubiri okulaba obwakabaka bwa Katonda (**Yok 3:3**). Nga bwe yasituka mu mubiri n'atandika "*okutambula*" (**olunnyiiri 42**), bwe tutyo bwe tusituka ne "*tutambulira mu bulamu obuggya*" (**Bar 6:4**). Nga bwe yalina okuweebwa eky'okulya, naffe bwe tulina okufuuka abayigirizwa mu bulamu bwaffe obupya, okusooka n'mata" n'oluvannyuma "emmere ey'amaanyi" ey'ekigambo kya Katonda (laba **1 Kol 3:1-2; Beb 5:12; 1 Peet 2:2**).

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Omukolo ogwaliwo n'omukazi ow'ekikulukuto gwali gukiikirira okutaataaganyizibwa kw'enteekateeka za Yesu ne Yayiro. Yesu yalaba atya "okutaataaganyizibwa" kuno era yakola atya? Otera okulaba otya n'okukola ku kutaataaganyizibwa mu nteekateeka zo?
2. Lwaki Yesu yabuuza eyamukwatako n'anoonya omukazi eyamukwatako? Yesu bwe yaddamu omukazi oyo yakiraga atya nti yali amwagala?
3. Okola otya ku ndowooza nti, olw'okussa essira ku kukkiriza mu bintu bino ebibiri, biyigiriza nti, bw'osaba okuwona n'otowona, kiba kiva ku kuba n'obutaba na kukkiriza?
4. Yayiro (omusajja, omufuzi, omukulu mu kitundu) n'omukazi (omukazi, atategeerekese mannya, atali mulongoofu mu mikolo era, bwe kityo, oboolyawo omugobe) bombi beetoowaza mu maaso ga Yesu mu biseera eby'obwetaavu obw'amaanyi. Abantu ba ngeri ki abazibuwalirwa okwetoowaza mu maaso ga Yesu?
 - Tuyinza tutya okuyamba abantu ng'abo okwetoowaza mu maaso ga Yesu?
 - Olowooza Katonda avumibwa abantu bwe balabika mu biseera eby'obuzibu byokka?
5. Okuwonyezebwa kw'omukazi ow'ekikulukuto n'okukuzukiza muwala wa Yayiro byakulabirako bitya oba engero ennungi ez'obulokozi?
6. Mu byokulabirako bino, nga bwe kyali kitera okuba, Yesu alabika nga yabuusa amaaso oba n'okusaasaanya ekibiina ekinene eky'abantu (so nga yali asobola okubaweereza) asobole okussa essira ku muntu yennyini n'okumuweereza. Olowooza lwaki kino yakikola era kino kitugamba ki ku Yesu?
 - Ebyokulabirako bino ebya Yesu birina kye bitubuulira ku ebyo ebirina okuba ebikulu gye tuli n'engeri gye tusaanidde okugenda mu maaso n'okubunyisa Enjiri?
 - Olowooza lwaki Abakristaayo batera nnyo okufaayo ku muwendo n'obunene bw'obuweereza bwabwe, obuyinza bwabwe, n'ekkanisa okusinga obuziba bwabwe n'omutindo gwabwe?

³¹ Ekintu ekifaananako bwe kityo kyaliwo mu **1 Bassek 19:1-8** eri Eriya bwe yali yeekwese Yezeberi mu mpuku.

6:1-6: *Yesu n'ava mu kitundu ekyo n'abayigirizwa be n'addayo mu kibuga ky'ewaabwe. a² Olunaku lwa Ssabiiti bwe lwatuuka n'agenda mu kkuŋŋaaniro okuyigiriza, abantu bangi abaaliwo ne beewuunya nnyo bwe baawulira bw'ayigiriza, ne bawuniikirira ne beebuuza nti, "Bino byonna yabiyigira wa era magezi ga ngeri ki ono ge yaweebwa n'eb'y'amagero ebyenkanidde wano by'akola?"³ Ne beebuuza nti, "Ono si ye mwana w'omubazzi? Maliyamu si ye nnyina, ne baganda be si be ba Yakobo, ne Yose, ne Yuda ne Simooni? Ne bannyina tetubeera nabo kuno?" Ekyo ne kibatawanya mu mutima.⁴ Yesu n'abagamba nti, "Nnabbi aweebwa ekitiibwa buli wantu okuggyako mu nsi y'ewaabwe ne mu bantu be ne mu maka ge waabwe."⁵ Naye teyakolerayo byamagero bingi okuggyako abalwadde abatonotono be yakwatako n'abawonya.⁶ N'awuniikirira nnyo okulaba nga tebamukkirizza. Awo n'agenda ng'ayigiriza mu byalo ebiriraanyeewo.*

Ennyiriiri 1-6—Yesu mu Nazaaleesi

Wadde nga tekimanyiddwa mannya, ekibuga kya Yesu kyali Nazaaleesi, ekyalo ekitono mu Ggaliraaya, mu bugwanjuba bwe nyanja y'e Ggaliraaya (laba **Makko 1:9, 24; Lukka 4:16; Yok 1:46**). Ebibuuzo n'ebiteeso by'abantu mu **ennyiriiri 2-3** biraga nti oboolyawo guno gwe gwali omulundi ogwasooka Yesu okuyigiriza mu kkuŋŋaaniro ly'omu kitundu kye. Kya lwatu nti erinnya lye ng'omusomesa era omukozi w'ebyamagero lyali limusoose. Olunyeriiri 3 nate lwogera ku maka ga Yesu ag'obuzaale³² n'omulimu gwe yali akola nga tannatandika buweereza bwe mu lujjudde.³³

Ekintu kino ekibaawo kiraga enkulaakulana egenda mu maaso ey'engeri abantu gye baddamu Yesu. Kiraga engeri abantu gye bayinza okuba abakuyukakyuka. Nga bw'ayogera, abantu mu kkuŋŋaaniro bava ku "kwewuunya" (**olunnyiriiri 2**) ne bagenda ku "okunyiizibwa" (**olunnyiriiri 3**) gy'ali. Kino kiraga nti okwewuunya kwabwe kwali kwesigamiziddwa ku kuba nti Yesu kirabika yali musomesa mulungi nnyo, okugamba., abantu baali beewuunya *sitayiro* ye. Kyokka, kirabika okunyiiza kwabwe kuva ku kulowooza kwabwe ku nsonga *enkulu* eziri mu ebyo Yesu bye yayogera.³⁴ Ekyo kiragibwa mu bigambo bya Yesu mu lunyeriiri 4 ku kubeera kwe "nnabbi" (okuteesebwako amangu ddala wansi) n'ennyiriiri za Lukka ku kino mu **Lukka 4:16-30**. Mu nnyiriiri za Lukka, Yesu yasoma okuva mu **Is 61:1-2**, ekitundu ekikwata ku mwaka gwa Jjubiri. Yajuliza, "“*Omwoyo wa Mukama ali ku nze. Anfuseeko amafuta okubuulira abaavu Enjiri. Antumye okubuulira abasibe okuteebwa, n'abazibe b'amaaso okuzibulwa amaaso balabe, n'abanyigirizibwa okufuna eddembe, n'okulangirira ekiseera kya Mukama eky'okulagiramu ekisa kye.*” (**Lukka 4:18-19**). Oluvannyuma yagamba nti, "“*Leero Ebyawandiikibwa bino bituukiridde mu kuwulira kwammwe*” (**Lukka 4:21**). Ekigambo "okusumululwa" mu **Is 61:1 (Lukka 4:18)** kye kigambo kye kimu mu **Leev 25:10**. Ebikolwa ebiri mu kitundu kino ("okubuulira enjiri eri abaavu," "okulangirira okusumululwa eri abasibe," "okusumulula [abo] abanyigirizibwa") byogera ku "nkola ey'omwaka gwa jjubiri eyakkirizibwa mu Eby'Abaleevi 25, ng'ebintu byonna ebifiiriddwa mu nkolagana y'ebyenfuna bijja kuddizibwa okusobola okukkiriza ekitundu ekinyewe, ekikola. Bwe kityo, ebikolwa ebiddiriŋŋana bitwalibwa ng'okulangirira olunaku lwa Jjubiri." (Brueggemann 1998: 214) "“*Omwaka gwa Mukama omulungi*” gujuliza "omwaka gwa Jjubiri" "kati ogufuuliddwa akabonero olw'ebikolwa bye [Yesu] yennyini eby'okulokola" (Marshall 1978: 184). Mu **Lukka 4:14-21**, Yesu bwe yajuliza **Is 61:1-2** n'agamba nti, "“*Leero Ebyawandiikibwa bino bituukiridde mu kuwulira kwammwe,*” mu makulu yali agamba nti, "Nze okutuukirizibwa kw'ebyo bye byasongako bulijjo; mu nze Jjubiri ey'enkomerero kati eri wano."

Yesu yali ayogera ebigambo ebyewuunyisa ebikwata ku masiya: Omwoyo wa Katonda ali ku nze! Katonda anfuseeko amafuta! Nze ndi kutuukirizibwa kw'ebyo endagaano enkadde by'ebadde esongako bulijjo! Mu mbeera eyo abantu mwe babuusabuusa ensibuko y'amagezi n'amaanyi ga Yesu ne basitula ensonga nti mubazzi yekka okuva mu maka agali mu kyalo ekitono buli omu ky'amanyi. Tebakkiriza nti ye gw'agamba nti y'ali ne bamugaana. Nga bwe tulabye, bangi ku bakulembeze b'eddiini bagaanye Yesu, ng'abantu b'omu kitundu ky'Abagerasene bwe baakola, n'abakungubazi mu kuziika muwala wa Yayiri, era n'ab'omu maka ge. Kati, n'abantu b'omu kibuga kye bamugaana. Kino kyakulabirako ky'enjogera egamba nti, "Okumanyiira kuzaala okunyooma." Yesu "yeewuunya" (Oluyonaani = *thaumazō*) olw'obutakkiriza bwabwe (**olunnyiriiri 6**). Waliwo ebifo bibiri byokka we kigambibwa nti Yesu "yeewuunya": wano ne mu **Mat 8:10** gye yeewuunya

³² Okumanya ebisingawo ku maka ga Yesu agobuzaale, laba okukubaganya ebirowoozo mu **3:20-21, 31-35**, waggulu.

³³ Yesu, okufaananako abantu abasinga obungi ab'omulembe gwe n'obuwangwa bwe, yali agoberedde ebigere bya kitaawe (Yusufu) ateeberezewa okuba omubazzi (laba **Mat 13:55**).

³⁴ Kino kisaana okuba okulabula oba okwegendereza gye tuli obutakkiriza ku muwendo gwa maaso ng'abantu bavaayo ne "bakkiriza Yesu" mu nkung'aana z'okubuulira enjiri. Bayinza okukikola olw'ensonga ezikwata ku nneewulira, nga batwalibwa "ebbugumu ery'akaseera," okusobola okusanyusa mikwano gyabwe, oba olw'ensonga endala. Olugero lw'omusizi n'ettaka (**Makko 4:1-20**) lwatulaga dda nti waliwo okukkiriza okw'akaseera obuseera okutali kukkiriza kulokola. Kituufu, okukkiriza okulokola kugumira, kukyusa omuntu munda, era kukyusa emirimu n'obulamu bwe.

okukkiriza kw'omuserikale w'ekibinja eyagamba nti, “*Mukama wange, sisanira kukuyingiza mu nnyumba yange, naye yogera ekigambo kyokka, omulenzi wange anawona*” (**Mat 8:8**). Enjawulo eriwo yeewuunyisa: omukaafiiri, Omunamawanga Omuruumi alina okukkiriza kungi, naye Abayudaaya b'omu kibuga kya Yesu abaali bamumanyi tebalina kukkiriza. Kino kiyali kyakulabirako kya **Yok 1:11** (“*Yajja mu babe, n'abantu be ne batamusembeza*”) ekiraga okugaanibwa kwe okw'enkomerero ekibiina ekikyukakyuka mu Yerusalemi n'okukomererwa kwe.

Yesu okweyita “nnabbi” (**olunnyiriiri 4**) tekikoma ku kwolesa kwewuunya kwe olw'obutakkiriza bw'abantu wabula azimba ku by'abade ayogera ekyaleetera abantu okumugaana. Ensonga eri nti mu **Ma 18:15-19** Musa yagamba nti, “¹⁵ *Mukama Katonda wo agenda kukuyimusiza Nnabbi ali nga nze, ng'amuggya mu bantu bo. Nnabbi oyo mumuwulirizanga era mumugonderanga.*” ¹⁶ *Kubanga ekyo kye wasaba Mukama Katonda wo ku lunaku olw'okukuyijjaana ku lusozzi Kolebu ng'ogamba nti, “Sisaanidde kuddayo nate kuwulira ddooboozi lya Mukama Katonda wange wadde okuddayo okulaba omuliro guno omungi, neme okufa.”* ¹⁷ *Mukama Katonda kwe kunnyanukula nti, “Kye bagambye kirungi era kituufu.*” ¹⁸ *Nzija kubayimusiza Nnabbi ali nga ggwe okuva wakati mu bo; Nze nnaasanga ebigambo byange mu kammwe ke, ye n'abategeezanga bye nnaamulagiranga.*” ¹⁹ *Omuntu yenna ataagonderenga bigambo Nnabbi by'anaayogeranga mu linnya lyange, Nze kennyini, Nze nnaamwekolerangako.”* Yesu yeeyita nnabbi oyo. Endagaano empya, si omulundi gumu wabula emirundi ena, eraga Kristo nga nnabbi eyalagulwa. Mu **Yok 1:45**, Firipo bwe yamala okusisinkana Yesu, yasanga Nassanaeri n'amugamba nti, “*Tusanze oyo Musa gwe yawandiikako mu Mateeka era ne Bannabbi— Yesu ow'e Nazaaleesi, mutabani wa Yusufu.*” Mu **Yok 6:14**, Yesu bwe yamala okukola akabonero ak'ekyamagero, abantu abaalaba ekyamagero ekyo baagamba nti, “*Ddala ono ye Nabbi agenda okujja mu nsi.*” “Nnabbi” yekka ayinza okuba ng'ayogera wako ye nnabbi eyalagulwa mu **Ma 18:15-19. Ebikolwa 3:22 ne Ebikolwa 7:37** byombi bijuliza obunnabbi obwo nga bwe bwatuukirizibwa Yesu. Okwogera kwa Peetero mu **Bikolwa 3:11-26** kukwata ku Katonda okuzuukiza Yesu Abayudaaya gwe baali basse (nga era bwe kyali kiragiddwa) n'engeri Yesu gye yatuukirizaamu obunnabbi mu ndagaano enkadde; n'ekyavaamu, abantu baali beetaaga okwenenya oba si ekyo bandizikiridde nga Kristo azzeemu okujja. Mu **Bikolwa 7**, Suteefano yeetegereza ebyafaayo by'Abaisiraeri eri abakulembeze b'Abayudaaya. Oluvannyuma lw'okujuliza obunnabbi mu Ekyamateeka yafundikira nti, “*Mukola nga bajjajjammwe bwe baakola. Ani ku bannabbi bajjajjammwe gwe bataayigganya? Batta abo abaali bamaze okulangirira okujja kw'Omutuukirivu, gwe mulyamu olukwe n'emumutta.*” (**Ebikolwa 7:51-52**) Kya lwatu nti “Omutuukirivu” si mulala wabula Yesu eyali aliliddwamu olukwe era n'attibwa olw'okulumirizibwa abakulembeze b'Abayudaaya.

Ekitundu kino kyonna kiggumiza obutakkiriza bw'abantu abaali bamanyi Yesu. Kino kyawukana ku kukkiriza okunene okwa Yayiro n'omukazi ow'ekikulukuto mu bitundu ebyasooka. Olw'obutaba na kukkiriza kw'abantu b'e Nazaaleesi, Yesu “*teyasobola kukola bikolwa bya maanyi eyo,*” (**lunnyiriiri 5**), nate okwawukana ku ebyo ebyali byakatuuka ku mukazi ne muwala wa Yayiro. Kyokka, Walter Wessel atujjukiza nti, “*Mazima ddala, tekyali nti teyalina maanyi ga kukola byamagero bingi okusinga bwe yakola e Nazaaleesi. Obutasobola bwali bwekuusa ku mbeera y'empisa. Mu mbeera y'obutakkiriza yasalawo obutakozesa maanyi ge ag'ekyamagero. Ekimu ku bintu ebisinga okuggumiza Enjiri ya Makko kwe kuba nti Yesu akola ebyamagero bye ng'addamu okukkiriza.*” (Wessel 1984: 666)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Abantu bandisobodde batya okuva mu *kwewuunya* (**olunnyiriiri 2**) okudda mu *kunyiiizibwa* (**olunnyiriiri 3**) Yesu? Ku luuyi olulala, ekitundu kino kituwa ensonga yonna ey'okusuubira?
2. Okufaananako n'eddagala erigema, *okumanyiira* ebintu bya Katonda n'olulimi lw'eddiini (“Katonda ayogera”) kuyinza okuba ettaka eggimu ery'okugaana Yesu omutuufu. Tuvvuunuka tutya akabi nti “okukkiriza” kwaffe (n'abaana baffe) kumala “okutugema” ekintu ekituufu?
3. Olabye amazima nti kizibu okubeera omuweereza wa Yesu omwesigwa mu maka go okusinga n'abantu abatali ba famire?
 - Ekintu kino okikoze otya?
 - *Tusaanidde* kukola tutya ku kintu kino?

6:7-13, 30-32: ⁷ Awo Yesu n'ayita abayigirizwa be ekkumi n'ababiri n'abatuma babiri babiri era n'abawa obuyinza okugoba emyoyo emibi ku bantu. ⁸ N'abakuutira obutatwala kantu konna okuggyako omuggo ogw'okutambuza gwokka nti, "Temutwala mmere wadde akagugu newaakubadde ensimbi mu lukoba. — ⁹ Mwambale engatto naye temutwala kkanzu yakubiri." ¹⁰ N'abagamba nti, "Era buli nnyumba gye munaayingirangamu musulanga omwo okutuusa lwe muliva mu kibuga ekyo. ¹¹ Era bwe mutuukanga mu kifo ne batabaaniriza yadde okubawuliriza, bwe mubanga muvaayo mukunkumuliranga mu kifo omwo enfuufu ey'omu bigere byammwe, okuba akabonero gye bali." ¹² Awo abayigirizwa ne bagenda nga babuulira buli muntu nti, "Mwenenye." ¹³ Ne bagoba baddayimooni bangi ku bantu, ne basiiga abalwadde amafuta ne babawonya.

³⁰ Awo abatume ne bakomawo awali Yesu ne bamunnonnyola byonna bye baakola ne bye baayigiriza. ³¹ N'abagamba nti, "Mujje tugende mu kifo eteri bantu tuwummuleko." Kubanga baali babuliddwa n'akaseera ak'okuliiramu ku mmere olw'abantu abangi abajjanga gye bali; bano baabanga baakavaawo ate ng'abalala bajja. ³² Bwe batyo ne balinnya mu lyato ne bagenda mu kifo ekiwolerevu eteri bantu.

Ennyiriiri 7-13, 30-32—Ekkumi n'ababiri basindikibwa ne bakomawo

Yesu bwe yalonda Ekkumi n'Ababiri, yakikola "babeere naye n'abasindika okubuulira n'okuba n'obuyinza okugoba badayimooni" (**Makko 3:14-15**). Kati atuukiriza ekitundu ekyokubiri eky'ensonga ye ey'okubalonda. Mu **2 Tim 2:2** Pawulo alaga emu ku misingi emikulu emabega w'ekintu kino: "ebyo bye mwawulira okuva gye ndi mu maaso g'abajulirwa abangi, bikwase abasajja abeesigwa, nabo balisobola okuyigiriza abalala." Guno musingi ffe ekanisa gwe twetaaga okugoberera. Emirimu esatu emikulu gye baakola gyaligya kulangirira nti abantu balina okwenenya, okugoba badayimooni, n'okusiigako amafuta ku balwadde n'okubawonya.³⁵ Omulimu gwabwe gwagoberera obuweereza bwa Yesu yennyini. Yesu n'abatume tebaawukana ku kulangirira kw'enjiri "okw'omwoyo" ku byetaago by'abantu "eby'omubiri." Mazima ddala, okutuukiriza ebyetaago by'abantu eby'omubiri kitera okubaggulawo okukkiriza enjiri. Guno era musingi ekanisa gwe yeetaaga okumanya n'okussa mu nkola (enkolagana wakati w'eby'omwoyo "eby'omubiri" byogerwako mu bitundu ebikwata ku Buyigirizwa n'Obutume mu Menn 2017).

Yesu teyatuma bayigirizwa be bokka, wabula bulijjo mu bibinja by'abantu babiri, mpozzi nga batuukana n'ekyetaagisa mu ndagaano enkadde nti ensonga ekakasibwe "abajulizi babiri oba basatu" (**Kubal 35:30; Ma 17:6; 19:15**). Mazima ddala waliwo ensonga entuufu ezivirako kino: bombi basobola okuzzaamu amaanyi, okuyambagana, okukuumagana, n'ebirala Kumpi tebalina kye batwala, wabula okwesiga Katonda

³⁵ Yakobo ayogera ku mulimu guno ogusembayo mu **Yak 5:14-15**, "¹⁴ Waliwo mu mmwe omuntu alwadde? ayitenga abakadde b'ekkanisa; bamusabirenga, nga bamusiigako amafuta mu linnya Iya Mukama waffe: ¹⁵ n'okusaba kw'okukkiriza kuliwonya omulwadde, ne Mukama waffe alimuyimusa: era oba nga yakola ebibi birimuggibwako." "Okufuka amafuta" kwalabibwa ng'okulina omugaso ogw'eddagala mu biseera bya Baibuli (laba **Lukka 10:34**), ekivuddeko abamu ku bannyonnyola okumaliriza nti "Yakobo awandiika essaala n'eddagala" (Burdick 1981: 204). Naye, endowooza esinga obungi era oboolyawo esinga obulungi elaba okufukibwako amafuta ng'ekikolwa eky'akabonero nti omulwadde ateekebwawo olw'okufaayo n'okulabirira kwa Katonda okw'enjawulo (laba Moo 1985: 179; Moo 1989: 1162). Kino kiragibwa mu ngeri nti okufukibwako amafuta kulina okukolebwa "mu linnya Iya Mukama" (**olunnyiriiri 14**), era okufukibwako amafuta kabonero akalaga ekikolwa oba okubeerawo kw'Omwoyo Omutukuvu (laba **1 Sam 16:13; Zab 89:20; Lukka 4:18; Ebikolwa 10:38**). "Si mafuta wadde abakadde abawonya, wabula Mukama yennyini, kubanga okufukibwako amafuta kukolebwa mu linnya Iye. Abamu mu Afrika balowooza nti mu butuufu amafuta gennyini ge galina amaanyi ag'ekyamagero okuwonya. Abalala balowooza nti okuwona kisinziira ku mutindo gw'amafuta agakozesebwa. Abantu ng'abo balina okulekera awo okulowooza ku mafuta ng'amatukuvu oba ng'alina amaanyi ag'enjawulo era balina okunywerera ku bisuubizo bya Katonda byokka. Eno y'ensonga lwaki omuwandiisi w'ebbaluwa eno awa amagezi okusaba (5:15). Okusaba kw'okukkiriza okusinga okuddinjana enkola ez'enjawulo kwe kuleeta okuwonyezebwa mu ngeri ey'ekyamagero." (Andria 2006: 1516)

Wadde nga **olunnyiriiri 15** lugamba nti "okusaba okukolebwa mu kukkiriza kuliwonya omulwadde," si saala yennyini erina amaanyi ag'enjawulo okuwonya okusinga bwe kiri amafuta ag'okufukako amafuta agalina amaanyi ag'enjawulo okuwonya—bwe kiri Katonda awonya. "N'olwekyo, okusaba okwa nnamaddala kw'okukkiriza bulijjo kuzingiramu okukkiriza mu kasirise obufuzi bwa Katonda mu nsonga zonna; nti Katonda by'ayagala ebirina okukolebwa. Era kyeyoleka bulungi nti si bulijjo Katonda by'ayagala okuwonya abalwadde (laba 2 Kol. 12:7-9). N'olwekyo, 'okukkiriza' nga y'embeera eteetagisa ey'okusaba kwaffe okuwonyezebwa okuddibwamu—okukkiriza kuno nga kirabo kya Katonda—kuyinza okubaawo mu butuufu nga Katonda ayagala okuwona. . . . Mu bulamu buno, tetujja kusobola, ebiseera ebisinga, kumanya oba Katonda by'ayagala kwe kuwonya; tetujja kusobola kutegeera bulijjo oba 'okukkiriza' okwo okufuna ekyo okusabibwa wekuli. N'olwekyo, okusaba kwaffe kw'amazima, kw'amaanyi kw'okuwona bwe kutaddibwamu, si butakkiriza bwaffe bwe buba bumusango; embeera okukkiriza ng'okwo mwe kuyinza okubaawo teyaliiwo." (Moo 1985: 182, 186-87)

olw'okugaba kwabwe okwandibadde okuweebwa abo abali mu byalo abaali bakkiriza enjiri. R. Alan Cole alaga nti, "Obwavu si kintu kituufu mu Baibuli, wadde nga, bwe kiba kyetaagisa, bulina okukwatibwa n'essanyu mu buweereza bwa Katonda era ku lwa Kristo" (Cole 1989: 170). Oluvannyuma lw'ekyeggulo eky'enkomerero, Yesu yakizuula nti abatume baali bayize okwesiga Katonda olw'enteekateeka yaabwe: "Bwe nnakusindika nga tolina nsawo ya ssente wadde ensawo y'omu mugongo oba engatto, tewabulako kintu kyonna?" Ne bagamba nti, 'Tewali kintu kyonna.'" (Lukka 22:35) Mu kiseera ekyo n'agamba nti, olw'okuba baali bayize okwesiga Katonda, okuva olwo baali basobola okutwala ensawo ya ssente, ensawo y'omu mugongo, n'ekitala nga bafulumu (Lukka 22:36). Nga "ababuulizi b'enjiri" bangi ab'omulembe guno ba njawulo nnyo, abatambulira mu nnyonyi zaabwe ez'obwannannyini, abambala engoye ez'omulembe, basula mu wooteeri ezisinga okuba ez'ebbeeyi, era ne bagaggawala okuva mu bukadde n'obukadde bwa ddoola ze baggya mu bantu abalimbibwa.³⁶ **Olunyiriri 11** ("okukunkumulira enfuufu ku bigere byammwe ng'obujulirwa ku bo") lulaga nti okugaana enjiri kulina ebivaamu eby'amaanyi. Pawulo ne Balunabba baagenda mu maaso n'enkola eno (laba **Ebikolwa 13:51; 18:6**). Enjiri ereeta obulokozi eri abo abagikkiriza naye omusango eri abo abagigaana. Okukunkumula enfuufu okuva mu bigere kyali kabonero akalaga nti abo abagaana bagoberera omusango gwa Katonda.

Olunyiriri 30-32 lulaga nti abatume bwe baakomawo, baawa embooji ku ebyo ebyaliwo mu lugendo lwabwe olw'obuminsani. Okubuulirira, okweggyako omugugu, n'okuvunaanyizibwa mu buweereza kikulu, era Yesu n'abatume baayoleka ebintu bino. Okugatta ku ekyo, okuwummula, okuwummulamu, n'okwesanyusaamu byetaagisa okusobola okufuna obulamu bw'omutwe n'omubiri. Bwe tuba tukooye era nga tudduka mu mubiri ebirowoozo byaffe tebiba bisongovu nga. Ekirala, singa ebiseera byaffe byonna tubimala ku mirimu gyaffe, obulamu bwaffe buba tebukwatagana era enkolagana yaffe n'ab'omu maka gaffe n'emikwano gyaffe n'ebonaabona. Okukuuma enkolagana ey'amaanyi n'abantu abasinga okubeera ku lusegere naffe, n'okutwala obudde "okuzzaamu amaanyi mu bbaatule zaffe" n'okuddamu okulungamya ebintu bye tukulembeza, kikulu bwe tuba ab'okuba n'ebirowoozo n'obulamu obulindaala, obukola obulungi. Yesu yakitegeera nti kikulu okuwummula mu mubiri n'okuwona. Abantu bangi abali mu buweereza leero kirabika kino tebakitegeera nga Yesu bwe yakitegeera. Bwe tutatwala budde kulya bulungi n'okuwummula ekimala, obulamu bwaffe obw'omubiri, enkolagana yaffe, n'obuweereza bwaffe bijja kubonaabona. Obwo si buwanika bulungi, era si kuwa Katonda kitiibwa. Tusaanidde okuyiga eby'okuyiga ebyayolesebwa Yesu n'abatume.

³⁶ Ekkana eyasooka yayolekagana n'ebizibu ebifaananako bwe bityo ne "bannabbi" ab'obulimba ne "abatume" ab'obulimba abaali mu yo lwa ssente zokka. Ekitabo ky'okuyigiriza eky'ekkanisa ekyasooka, *The Didache* (c. 70-110), kiggumiza obukulu bw'okwekenneeny ebigererwa by'omuntu n'engeri gy'abeeramu okusobola okutegeera oba nnabbi oba mutume ow'obulimba oba nedda. Kigamba nti: "Kaakano ku bikwata ku batume ne bannabbi, mubakolere bwe muti ng'amateeka g'enjiri bwe gali. Buli mutume ajja gy'oli ayanirizibwa ng'alinga owa Mukama. Naye tasaanidde kubeerawo kusukka lunaku lumu, okuggyako nga waliwo obwetaavu, mu mbeera eyo ayinza okusigalawo olulala. Naye bw'amala ennaku ssatu, aba nnabbi ow'obulimba. Era omutume bw'agenda, talina ky'atwala okuggyako emigaati okutuusa lw'anaafuna ekifo wanasula ekiro ekiddako. Naye bw'asaba ssente, aba nnabbi ow'obulimba.

Era, togezesa oba okwekenneeny nnabbi yenna ayogera mu mwoyo, kubanga buli kibi kijja kusonyiyibwa, naye ekibi kino tekijja kusonyiyibwa. Kyokka, si buli muntu ayogera mu mwoyo nti nnabbi, wabula bw'aba ayolesa amakubo ga Mukama. N'olwekyo, mu nneeyisa ye nnabbi ow'obulimba ne nnabbi bajja kumanyibwa. N'ekirala, nnabbi yenna alagidde emmere mu mwoyo tagirya; bw'akikola, ye nnabbi ow'obulimba. Nabbi yenna bw'ayigiriza amazima, naye n'atakolera ku by'ayigiriza, aba nnabbi ow'obulimba. Naye nnabbi yenna akakasiddwa okuba ow'amazima ng'akola ekintu n'ekigererwa eky'okulaga mu ngeri ey'ensi amakulu ag'akabonero ag'ekkanisa (kasita aba nga takuyigiriza kukola byonna ye kennyini by'akola) si wa kusalarwa musango ggwe, kubanga omusango gwe guli eri Katonda. Ng'oggyeeko ekyo, bannabbi ab'edda nabo beeyisa mu ngeri y'emu. Naye omuntu yenna bw'anagamba mu mwoyo nti, 'Mpa ssente,' oba ekintu ekirala kyonna, tomuwuliriza. Naye bw'akugamba okuwaayo ku lw'abalala abali mu bwetaavu, tewali n'omu amusalira omusango." (*Didache* 1989: 11.3-.12)

Ekiwandiko ky'Ekikristaayo ekyasooka ekyo *The Shepherd of Hermas* (c. 95-154) mu ngeri y'emu kiggumiza empisa z'omuntu n'enneeyisa ye mu kwekenneeny oba nnabbi ow'obulimba oba nedda: "Musalewo omuntu alina Omwoyo ow'obwakatonda n'obulamu bwe. Mu kusooka oyo alina Omwoyo ow'obwakatonda okuva waggulu aba mukakkamu era musirise era mwetoowaze, era yeetwala okuba omwavu okusinga abalala, era taddamu muntu yenna nga yeebuuzibwako. Era tayogera ku lulwe (era Omwoyo Omutukuvu tayogera ng'omuntu ayagala okwogera), wabula ayogera nga Katonda ayagala ayogere. . . . Kaakano muwulire, yagamba, ku mwoyo ogw'oku nsi era ogutalina mugaso, ogutalina maanyi wabula ogw'obusirusiru. Mu kusooka, omusajja oyo alowooza nti alina omwoyo yeegulumiza n'ayagala okubeera n'entebe ey'ekitiibwa, era amangu ago n'amalala era atalina nsonyi era ayogera era amanyi bulungi eby'okwejalabya bingi n'eb'amasanyu ebirala bingi, era n'afuna ssente olw'okulagula kwe, era bw'atafuna ssente talagula. Kati, omwoyo ogw'obwakatonda gusobola okufuna ssente ate ne gukyalagula? Kino tekisoboka nnabbi wa Katonda okukikola, naye omwoyo gwa bannabbi ng'abo abakola bw'atyo gwa ku nsi." (*Shepherd of Hermas* 43.7-8, .11-12)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Buyinza ki Yesu bwe yawa abayigirizwa be? Bintu ki eby'ensi bye baalina okugenda nabyo?

- Olowooza waliwo enkolagana yonna wakati w'ebintu bino byombi?
- Kino kitugamba ki, bwe kiba nga waliwo ekintu kyonna?

2. Yesu bwe yasindika abatume be, tewali n'omu eyabalaba yandibadde yeegomba Kristo olw'obugagga bwabwe oba olw'essubi ery'okugaggawala. Olowooza lwaki "ababuulizi b'enjiri" bangi ab'omulembe guno bakola ekintu ekikontana n'ekyo ddala (okweraga obugagga bwabwe)?

- Kino kitegeeza ki mu by'omwoyo?
- Lwaki abantu bawuliriza, bagoberera, era ne bawa ssente?
- Kiki ekirina okukolebwa ku nsonga eno?

3. Bukulu ki bw'okuwa lipoti n'okuvunaanyizibwa?

- Kino tukikola tutya, bwe kiba nga kituufu, n'ababuulizi b'enjiri n'abakulembeze b'ekkanisa ab'omulembe guno?

4. Bukulu ki obw'okulya obulungi n'okuwummula obulungi n'okweza obujja?

- Ofuna okulya obulungi n'okuwummula obulungi n'okuwona? Bwe kitaba bwe kityo, kiki ky'ogenda kukikola?

6:14-29:¹⁴ *Awo Kabaka Kerode n'awulira ettutumu Iya Yesu, kubanga yali ayogerwako wonna olw'ebyamagero bye yakolanga. Naye Kerode n'alowooza nti Yokaana Omubatiza y'azuukidde, kubanga abantu baayogeranga nti, "Tewali muntu mulala ayinza kukola byamagero nga bino."*

¹⁵ *Naye abalala ne balowooza nti, "Eriya." N'abalala ne bagamba nti, "Nnabbi ng'omu ku bannabbi ab'edda."* ¹⁶ *Kerode bwe yabiwulira ye n'agamba nti, "Oyo Yokaana, omusajja gwe natemako omutwe, y'azuukide mu bafu."* ¹⁷ *Kubanga Kerode yennyini ye yatuma abaserikale be ne bakwata Yokaana Omubatiza ne bamuggalira mu kkomera, olwa Kerudiya muka muganda we Firipo, Kerode gwe yali awasizza.*

¹⁸ *Yokaana yagamba Kerode nti, "Si kituufu okutwala Kerudiya muka muganda wo Firipo."* ¹⁹ *Kerudiya n'ayagala okutta Yokaana yeesasuze, naye nga tayinza.* ²⁰ *Kubanga Kerode yatyanga Yokaana Omubatiza, ng'amuwa ekitiibwa ng'omuntu wa Katonda ow'amazima era omutukuvu, era ng'amukuuma. Era Kerode bwe yayogeranga ne Yokaana ng'emmeeme ye tetereera, so nga yali ayagala nnyo okuwuliriza by'amugamba.*

²¹ *Naye olwali olwo, Kabaka Kerode n'afumba embaga ku lunaku lw'amazaalibwa ge, n'ayita abakungu be n'abakulu b'abaserikale n'abaami bonna abatutumufu mu Ggaliraaya.* ²² *Awo muwala wa Kerudiya yennyini n'ajja n'azina nnyo, n'asanyusa Kerode n'abagenyi be yali atudde nabo ku mbaga. Awo Kabaka Kerode n'agamba omuwala nti, "Nsaba kyonna ky'oyagala nange nnaakikuwa."* ²³ *Era n'ayongerera okumulayirira nti, "Kyonna kyonna ky'ononsaba yadde ekitundu ky'obwakabaka bwange nnaakikuwa!"* ²⁴ *Awo omuwala n'afuluma ne yeebuza ku nnyina. Nnyina n'amugamba nti, "Saba omutwe gwa Yokaana Omubatiza!"* ²⁵ *Omuwala n'addayo mangu eri kabaka n'amusaba nti, "Njagala ompe kaakano, ku ssowaani, omutwe gwa Yokaana Omubatiza!"* ²⁶ *Kino ne kinakuwaza nnyo kabaka, n'anyiikaala nnyo, kyokka olwokubanga yali amaze okulayira n'okweyama ng'abagenyi be bawulira, n'atya okumenya obweyamo bwe.* ²⁷ *Bw'atyo n'ayita omuserikale we, n'amulagira agende aleete omutwe gwa Yokaana. Omuserikale n'agenda mu kkomera, n'atemako Yokaana omutwe,* ²⁸ *n'aguleeteera ku lutiba, n'aguwa omuwala n'omuwala n'agutwalira nnyina.* ²⁹ *Abayigirizwa ba Yokaana bwe baategeera ne bajja ne baggyawo omulambo gwe, ne bagutwala ne baguziika.*

Ennyiriiri 14-29— Entuko ya Yokaana Omubatiza

“Kabaka Kerode” mu butuufu kitegeeza Kerode Antipa eyali omufuzi w’amasaza g’e Ggaliraaya ne Pereya (ensi ebuvanjuba bwa Yoludaani) okuva mu mwaka gwa 4 BC okutuuka mu mwaka gwa AD 39. Baganda ba Kerode baali ba tetrarch b’ebitundu ebirala ebya Palestina. Kerode ono yeetaaga okwawulwa ku kitaawe, Herode Omukulu, eyali kabaka wa Palestina yonna okuva mu 40-4 BC. Ye Kerode Omukulu eyali agaziyizza yeekaalu era eyalagira okuttibwa kw’abaana abalenzi mu Besirekemu (laba **Mat 2:1-23**).

Entandikwa y’**olunyiriri 14** osanga etegeeza ebyamagero bya Yesu Kerode bye yali awuliddeko, okuva olunyiriri. **14b-16** essira liteekebwa ku Yesu ky’ali n’amaanyi ge ag’ekyamagero. Endowooza nti Yesu ye Yokaana Omubatiza eyazaalibwa omulundi ogw’okubiri, oba Eriya eyakomawo ku nsi, oba omu ku bannabbi kirabika yali ya bulijjo, okuva abayigirizwa bwe boogera ku ndowooza ezo essatu Yesu bwe yabuuza nti, “*Abantu bagamba nti nze ani?*” (**Makko 8:27-28**)

Newankubadde nga twogedde ku kudda kw’abayigirizwa okuva mu bubaka bwabwe (**ennyiriiri 30-32**) waggulu, tusaanidde okwetegereza nti mu butuufu Makko awa emboosi eno ey’okufa kwa Yokaana Omubatiza wakati wa Yesu okusindika abayigirizwa be n’okudda kwabwe. Kino kiyinza okuba nga kya kulaga omuwendo gw’obuyigirizwa. Endowooza eyo ekakasibwa n’ebintu ebiwerako ebifaanagana wakati w’okufa kwa Yokaana Omubatiza ne Yesu. Bombi battibwa abafuzi ab’ensi. Kerodiya ne bakabona abakulu baakola enkwe okuleeta okuttibwa naye mu kusooka ne balemesebwa okukikola okutuusa “omukisa” omutuufu lwe gwajja (**Makko 6:21; 14:11**). Kerode ne bakabona abakulu bombi basubiza okuva ebintu eby’omubiri (muwala wa Kerodiya ne Yuda) ekyaleetawo okuttibwa (**Makko 6:23; 14:11**) Kerode ne Piraato tebaayagala kutta basibe baabwe wabula ne beewaayo olw’okunyigirizibwa okuva mu abalala (**Makko 6:26; 15:15**). Yokaana yafa nga nnabbi; Yesu yafa nga nnabbi (**Ma 18:15-19**). Yokaana ne Yesu bombi baaziikibwa abayigirizwa baabwe (**Makko 6:29; 15:45-46**).

Ebintu ebikwata ku kusibwa n’okufa kwa Yokaana Omubatiza (**ennyiriiri 17-29**) bituwa eby’okuyiga ebimu eby’omugaso. Okusooka, engeri okufa kwa Yokaana gye kwaleetebwa okulaga obukulu bw’enjawulo ya Yesu wakati w’amaka gaffe ag’oku nsi n’amaka ge amatuufu, ag’omwoyo (**Makko 3:31-35**). “Okwagala kwa Kerode ne Kerodiya kwe kwali kumuleetede okusiba Yokaana: era bwe kityo n’okwewaayo eri ababeezi kuyinza okubuzaabuza. . . . N’obuwulize bw’omwana omuwala eri nnyina kufuuka mu mbeera eno ekibi: era bwe kityo, ebweru wa Kristo, n’empisa ennungi ‘ez’obutonde’ zisobola okukyusibwakyusibwa ne zifuuka ebikolwa ebibi.” (Cole 1989: 174).

Ekyokubiri, Yokaana yayoleka obuvumu bungi mu mpisa bwe yavumirira mu lujjudde obufumbo bwa Kerode ne Kerodiya. Obufumbo obw’engeri eno bwali bumanya mateeka (**Leev 18:16; 20:21**). Okwogera amazima ku abo abali mu buyinza kiyinza okuba n’ebivaamu eby’amaanyi, nga Yokaana n’Abakristaayo abeesigwa okuyita mu mirembe bwe bazze bayitamu (laba **Yok 15:20; Ebikolwa 14:22; 2 Kol 4:7-11; 2 Tim 3:12**). Okwogera amazima, wadde nga kiri mu kabi eri obukuumi bwaffe n’obulamu bwaffe, kye kimu ku bigezo ebikulu ebiraga obwesigwa bwaffe eri Kristo. Tulina okujjukira ani obwesigwa bwaffe obusookerwako era ani omufuzi ow’enkomerero: ye Kristo, so si ggwanga lyaffe ery’oku nsi oba omufuzi. **Zab 2:2-4** etujjukiza nti, “*Bakabaka ab’ensi bakuyhaanye, n’abafuzi ne bateeseza wamu ku Mukama ne ku Kristo we, nga bagamba nti, ‘Ka tukutule enjegerere zaabwe, era tweyambulemu ekikoligo kyabwe.’ Naye Katonda oyo atuula mu ggulu, abasekerera busekerezi, n’enkwe zaabwe ezitaliimu zimusesa.*” Jenny Cox amaliriza nti, “Ebyokulabirako bino ebya Baibuli bituweebwa okutukubiriza okubeera n’obulamu obw’okutya Katonda nga tugondera okuyitibwa kwa Kitaffe. Obulamu bunu obw’okutya Katonda buzingiramu byombi okuyitibwa okw’obunnabbi okulangirira okwenenya okuva mu kibi, n’okwagala okuyigganyizibwa olw’okulangirira okwo. Okwawukanako n’abatakiriza abatalina maanyi ng’okukemebwa kuzze, abasajja n’abakazi Abakristaayo baweebwa amafuta g’Omwoyo Omutukuvu okusobola okuyimirira ng’olunaku olw’obubi lutuuse. Amaanyi g’Omwoyo Omutukuvu gajja kwetaagisa okutambulira mu ngeri eno. N’olwekyo, ka tusabe amaanyi ago okutambulira mu buwulize awatali kufayayo ku muwendo gw’omuntu ku bubwe.” (Cox 2013: n.p.).

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Olowooza lwaki Yokaana Omubatiza yeeraliikirira olw’okubuulira okuwakannya obulamu bwa Kerode?

2. Mu kitundu kino Kerode agoberera era alaga enkuyanja y’enneewulira n’ebintu eby’enjawulo (n’oluusi ebikontana). Biki?

• Okuzuula enneewulira n’ebintu abantu byesangamu bye bilina okutuyamba mu kubabuulira, bwe kiba nga kituufu, kitya?

3. Ekitundu kino kitugamba ki ku muwendo gw'okufuuka omuyigirizwa?

6:33-44 ³³ *Naye abantu bangi abaava mu bibuga bingi ne babalaba nga bagenda ne bategeera gye baali bagenda ne badduka okwetooloola ku lukalu ne babeesookayo.* ³⁴ *Yesu bwe yava mu lyato n'alaba ekibiina ky'abantu bangi abaali bakunnyaanye n'abasaasira nga bali ng'endiga ezitalina musumba. Awo n'atandika okubayigiriza ebintu bingi.* ³⁵ *Awo obudde bwe bwawungeera abayigirizwa ne baja awali Yesu ne bamugamba nti, "Ekifo kino kya ddungu ate n'obudde buwungedde."* ³⁶ *Abantu basiibule bagende beegulire emmere mu byalo ne mu bibuga ebiriraanye wano."* ³⁷ *Naye Yesu n'abaddamu nti, "Mmwe mubawe ekyokulya." Ne bamubuuza nti, "Tugende tubagulire emmere nga ya dinaali ebikumi bibiri, tugibawe balye?"* ³⁸ *Yesu n'ababuuza nti, "Mulina emigaati emeka? Mugende mulabe." Bwe baamala okwetegereza ne bamugamba nti, "Waliwo emigaati etaano n'ebnyenyanja bibiri."* ³⁹ *Awo Yesu n'alagira abantu bonna batuule wansi ku muddo mu bibinja* ⁴⁰ *Awo ne batuula mu bibinja, eby'abantu ataano ataano, awalala kikumi kikumi.* ⁴¹ *Yesu n'atoola emigaati etaano n'ebnyenyanja ebibiri n'ayimusa amaaso ge eri eggulu ne yeebaza Katonda. N'amanyaanya emigaati n'ebnyenyanja ebibiri, n'abiwa abayigirizwa be ne bagabula abantu bonna ne babuna.* ⁴² *Bonna ne balya ne bakkuta.* ⁴³ *Ne bakunnyaanya obukunkumuka bw'emigaati n'obw'ebnyenyanja ebisero kkumi na bibiri.* ⁴⁴ *Abasajja abalya emigaati baali enkumi ttaano.*

Ennyiriiri 33-44—Yesu aliisa abantu 5000

Okuliisa 5000 kye kyamagero kyokka ekiwandikiddwa mu Njiri zonna ennya (laba ne **Mat 14:13-21; Lukka 9:12-17; Yok 6:1-14**). Ekitundu kino kiraga bingi ebikwata ku mpisa za Yesu. Enteekateeka ye yali ya kuva mu bantu n'abayigirizwa be basobole okuwummula n'okweza obujja okuva mu lugendo lwabwe olw'obuminsani (**ennyiriiri 30-32**). Kyokka kati, alaba ng'ekibiina ekinene kyali kituuse mu kifo ye n'abayigirizwa we baali bagenze, n'alekawo enteekateeka gye yalina emabega kubanga *"yabasaasira, kubanga baali ng'endiga ezitaliiko musumba. N'atandika okubayigiriza ebintu bingi."* (**olunnyiriiri 34**) Okusaasira kwa Yesu si kwewulira kwokka wabula kukola era kutuuka ku bantu. Nate, tulaba nti Yesu tafaayo ku mbeera ya mwoyo yokka ey'abantu (yabayigiriza ebintu bingi) naye era n'ebnyenyanja byabwe eby'omubiri (yabaliisa). Era geraageranya ekijjulo kya Yesu n'ekya Kerode (**olunnyiriiri 21**). Emmere ya Yesu nnyangu, ematiza, eyimirizaawo, era egaba obulamu; Ekijjulo kya Kerode kyali kya kitiibwa naye kyaleeta okufa. Okuva Yesu bwe yali asobola okuliisa abantu 5000 n'emigaati etaano gyokka n'ebnyenyanja bibiri, bulijjo asobola okukola ku byetaago byaffe eby'omubiri. Nga Yesu bwe yagamba nti, *"Nze mugaati ogw'obulamu; buli ajja gye ndi talilumwa njala, era buli anzikiriza talilumwa nnyonta"* (**Yok 6:35**). Weetegereze nti Yesu yali muwanika mulungi: teyakkiriza mmere esigaddewo kwonoonoka. Kiteeberezebwa nti ebisero ekkumi n'ebibiri ebijjudde ebisigadde byandibadde bikola ng'emmere y'abayigirizwa oluvannyuma lw'ekibiina okusaasaana era ne basobola okufuna obudde bwabwe obw'okuwummula n'okweza obujja. Ebisero ekkumi n'ebibiri ebijjudde ebintu ebimenyese nabyo biraga ekyo Pawulo kye yayogera mu **Beef 3:20-21**: *"Kaakano eri oyo asobola okukola ennyo okusinga byonna bye tusaba oba bye tulowooza, ng'amaanyi agakola munda mu ffe bwe gali, ekitiibwa kibeere mu kkanisa ne mu Kristo Yesu mu mirembe gyonna, emirembe n'emirembe. Amiina."*

Ekintu ekirala ekikulu ekya Yesu kyeyolekera mu kuba nti yakitegeera nti abantu abo *"baali ng'endiga ezitaliiko musumba."* Ebigambo ebyo bisooka kulabika mu **Kubal 27:15-18** Katonda bwe yagamba Musa okulonda Yoswa okumuddira mu bigere: ¹⁵ *Musa n'ayogera ne Mukama nti,* ¹⁶ *"Mukama Katonda w'emwoyo gy'abantu bonna alonde omuntu okulabirira ekibiina* ¹⁷ *anaabakulembera n'ayingira mu maaso gaabwe, alibakulembera n'abayigiriza, ekibiina kya Mukama kireme okuba ng'endiga ezitalina musumba."* ¹⁸ *Awo YAKUWA n'agamba Musa nti, "Twala Yoswa mutabani wa Nuuni, omusajja alimu Omwoyo, omuteekeko omukono gwo."* Yoswa "kifaananyi" kya Kristo. Mu Lwebbulaniya, "Yoswa" ye "Yehoshua" oba "Yeshua"; erinnya lye limu mu Lungereza ye "Yesu." Ekirala, **Beb 4:4, 8** bakozesa ekigambo ky'Oluyoanaani kye kimu, Iēsous, ku Yoswa ne Yesu. Ekisinga obukulu, Yoswa yakulembera abantu okutuuka ku buwanguzi ku balabe baabwe era ne bayingira mu nsi ensuubize. Kyokka, okutuukirira kw'ekifanaanyi kusinga ekifanaanyi kyennyini. Wadde nga Yoswa yawangula abalabe be era n'akulembera Isiraeri okutuuka mu nsi ensuubize, **Beb 4:8** wagamba nti teyawa bantu be "kiwummulo" kya nnamaddala. Ku musaalaba, Yesu yawangula abalabe abasinga obukulu mu bonna—ekibi, okufa, ne Sitaani—n'akulembera abantu be okutuuka mu nsi ensuubize ey'obulokozi n'obulamu obutaggwaawo, okugamba., "okuwummula" kwaffe okwa nnamaddala; bw'alijja nate, Yesu ajja kuleeta ensi ensuubize enkomerero ey'eggulu eppya n'ensi empya.

Omulamwa "endiga ezitaliiko musumba" guddamu okulabika mu **1 Bassekabaka 22**. Kabaka Akabu yayagala okulwana, naye nnabbi Mikaaya n'agamba nti, *"Nnalaba Isirayiri yenna ng'esaasaanye ku nsozi, ng'endiga ezitalina musumba. Mukama n'agamba nti, 'Bano tebalina mukama wabwe; buli omu addeyo mu maka ge mu mirembe.'"* (**1 Bassek 22:17**) Ebigambo ebyo bitegeeza abantu oba, mu mbeera ey'oluvannyuma,

eggwanga lyonna eritaliimu bukulembeze bwa Katonda, obw'omwoyo. Omulamwa guno gutuuka ku ntikko mu ndagaano enkadde mu **Ezeekyeri 34** Katonda gy'avumirira abakulembeze ba Isirayiri nti: “*Omwana w'omuntu, yogera ebyobunnabbi eri abasumba ba Isirayiri, obagambe nti, 'Bw'ati bw'ayogera Mukama Katonda nti, Zibasanze abasumba ba Isirayiri abeefaako bokka. Abasumba tebasaanye kuliisa ndiga?* ³ *Mulya amasavu, ne mwambala ebyoya, ne mutta ensolo ensava, naye temufaayo ku bisibo.* ⁴ *Ennafu temuzizzaamu maanyi, so n'endwadde temuzijanjabye, so n'ezirumizibwa temusibye biwundu byazo, so n'ezibuze temuzikomezzaawo, naye muzifuze n'amaanyi.* ⁵ *Kyezaava zisaasaana, kubanga tezaalina musumba, ne ziba kya kulya eri ensolo enkambwe zonna ez'omu nsiko.”* (**Ezek 34:2-5**) N'ekyavaamu, Katonda asuubiza nti, “*Ndibateekako omusumba omu, omuddu wange Dawudi, era alibaliisa: alibaliisa era aliba musumba wabwe. Nange Mukama ndiba Katonda waabwe, n'omuddu wange Dawudi aliba mulangira mu bo. Nze Mukama; njogedde.”* (**Ezek 34:23-24**) Obunnabbi buno busanga okutuukirizibwa kwabwo mu Yesu eyagamba nti, “*Nze musumba omulungi*” (**Yok 10:11, 14; laba ne Mat 26:31; Makko 14:27**). Ayitibwa “*omusumba omukulu*” mu **Beb 13:20** ate “*omusumba omukulu*” mu **1 Peet 5:4**. Okutuukirizibwa okw'enkomerero okwa Yesu ng'omusumba waffe kujja kubeerawo emirembe gyonna mu ggulu eppya n'ensi empya, “*kubanga Omwana gw'Endiga ayimiridde mu maaso g'entebe ey'obwakabaka, y'anaabeeranga omusumba waabwe era y'anaabakulemberanga okubatwala eri ensulo ez'amazzi ag'obulamu. Era Katonda alisangula buli zzigga mu maaso gaabwe.”* (**Kub 7:17**)

Bino byonna bitunuuliddwa mu nnyiriri zino eza Yesu n'abantu 5000. Era kisaana okutuleetera okwekenneenya ekkansa n'obukulembeze bwayo. Abamu abayitibwa “abasajja ba Katonda abaneene” balabika era beeyisa ng'abasumba ab'obulimba abali mu **Ezeekyeri 34** okusinga okufaanana “omusumba omulungi.” Kino bwe kinaakirizibwa okugenda mu maaso, kijja kuvaamu obunafu n'okusaasaana kw'ekisibo kyokka era kijja kuleeta omusango gwa Katonda ku bantu be abatalina kukkiriza.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Endowooza ki Yesu gye yalina ku bayigirizwa be ne ku bantu?

- Endowooza ki abayigirizwa gye baalina eri ekibiina?
- Kino kitugamba ki?

2. Kino kye kimu ku byamagero bya Yesu byokka ebiwandikiddwa mu Njiri zonna ennya. Olowooza lwaki bwe kiri?

- Biki bye tuyinza okufuna mu kyamagero kino?

3. Abakristaayo abamu batera okunyooma “enjiri y'embeera z'abantu” ng'okuyiia okw'eddembe, ne bagamba nti omuntu alina “okubuulira Enjiri ennyangu yokka.” Yesu “yabuulira Njiri ennyangu yokka?”

- Omulimu ki ogw'okufaayo ku byetaago by'abantu eby'omubiri mu Bukristaayo?

4. Ekyamagero kino, n'okusingira ddala okunyonnyola okukigoberera okwaweebwa Yesu mu **Yok 6:26-71**, kutandika okulaga omugenzi Richard Wurmbbrand kye yayita enjawulo wakati w'okubeera “kasitoma wa Kristo” n'okubeera “omuyigirizwa wa Kristo.” Njawulo ki eriwo era lwaki kikulu?

5. Geraageranya era olaga enjawulo ey'ekijjulo kya Yesu mu kitundu kino n'ekijjulo kya Kerode mu kitundu ekyayita.

6:45-56: ⁴⁵ *Amangwago Yesu n'alagira abayigirizwa be basaabale mu lyato bawunguke bagende emitala w'ennyanja e Besusayida abasange eyo, ng'amaze okusiibula ebibiina by'abantu.* ⁴⁶ *Bwe yamala okubasiibula n'alinnya ku lusizi okusaba.* ⁴⁷ *Awo obudde bwe bwawungeera, Yesu ng'asigadde yekka ku lukalu,* ⁴⁸ *n'abalengera nga bategana n'eryato kubanga waaliwo omuyaga mungi n'amayengo amagulumivu ebyabafuluma mu maaso gye baali balaga. Awo obudde bwali bunaatera okukya nga ku ssaawa mwenda ez'ekiro, n'ajja gye bali ng'atambulira ku mazzi, n'aba ng'ayagala okubayitako.* ⁴⁹ *Naye bwe baamulaba ng'atambulira ku nnyanja ne baleekaana nnyo, bonna, nga batidde, kubanga baalwoozza nti muzimu,* ⁵⁰ *kubanga bonna baamulaba ne batya. Naye n'ayanguwa okwogera nabo, n'abagamba nti, “Mugume*

omwoyo. Ye Nze, temutya."⁵¹ *Awo n'alinnya mu lyato, omuyaga ne gulekeraawo okukunta! Abayigirizwa be ne bawuniikirira nnyo.*⁵² *Tebategeera kyamagero eky'emigaati kubanga emitima gyabwe gyali mikakanyavu.*⁵³ *Awo eryato lyabwe bwe lyagoba ku lubalama lw'ennyanja Genesaleeti,*⁵⁴ *ne bavaamu. Abantu bwe balaba Yesu, amangwago ne bamutegeerawo.*⁵⁵ *Ne babuna mu bitundu ebyali biriraanyeewo nga bamuleetera abalwadde nga basituliddwa ku butanda.*⁵⁶ *Wonna wonna gye yagendanga, mu byalo, mu bibuga, mu butale ne ku nguudo ne baleeta abalwadde ne bamwegayirira waakiri bakwateko bukwasu ku lukugiro lw'ekyambalo kye. Era bonna abaakikwatako ne bawona.*

Ennyiriiri 45-56—Yesu atambulira ku mazzi n'okuwonya e Genesareti

Mu njiri ye yonna, Makko abadde abikkula Yesu ky'ali. Ebintu ebiragiddwa mu bifaananyi bino bitulaga ebisingawo era ebizitowa ebikwata ku Yesu ky'ali era bituwa eby'okuddamu ebizito ku kibuzo ekibuziddwa mu **Makko 4:41**, "*Kale ono y'ani?*"

1. Ennyiriiri 45-52—Yesu atambulira ku mazzi

Ekitundu kino kiggulwawo nga Yesu agoba ekibiina era n'alagira abayigirizwa be okulinnya eryato ate nga ye yalinnya ku lusozi yekka okusaba. **Lukka 5:16** wagamba nti emirundi mingi Yesu yeyawulanga n'asaba yekka mu bifo ebyesudde. Makko awandiika emirundi esatu egy'engeri eyo: eyo wano, oluvannyuma lw'okucamuka okwasooka ku ye mu Kaperunawumu (**Makko 1:35**), n'oluvannyuma lw'Ekyeggulo ekisembayo (**Makko 14:26-42**). Yasiiba okumala ennaku amakumi ana, era awatali kubuusabuusa ekiseera ekyo yakimala mu kusaba, nga tannatandika buweereza bwe obw'olukale (**Mat 4:1-2; Lukka 4:1-2**). Tusaanidde okwetegereza enjawulo eriwo wakati w'obulamu bwa Yesu obw'okusaba n'obw'abasinga obungi ku ffe. Bwe kiba nti ye, olw'okuba Katonda mu bujuvu era omuntu mu bujuvu, yasaba nnyo, lwaki tetukikola? Emikolo gyonna egy'okusaba kwe yekka gyali gisookera ddala oba gyaddirira ebintu eby'omugaso ennyo. Obulamu bwe bwonna bwali bwa mugaso nnyo. N'olwekyo omuntu asobola okuteebereza nti obulamu obw'okusaba obw'amaanyi n'okubeera n'obulamu obw'omugaso bikwatagana. Mpozzi obutali buwanvu bw'obulamu bwaffe obumu bukwatagana n'obutono bw'obulamu bwaffe obw'okusaba.

Ennyiriiri 47-48 ziraga enjawulo eriwo wakati wa Yesu n'abayigirizwa abali ku bo bennyini. Essaawa ey'okuna yandibadde wakati w'essaawa 3:00AM-6:00AM, ekitegeeza nti babadde balwanagana n'empewo n'okuvuba okutambula obutasalako, okumenya omugongo, ekiro kyonna, nga tebalina nnyo nkulaakulana. Eky'okuba nti abayigirizwa baali balwanagana n'empewo n'ennyanja ekiro kyonna nga Yesu tali nabo mu lyato, era nti empewo yakoma amangu ddala nga ayingidde mu lyato, tekitegeeza nti Yesu bw'aba ye Mukama w'obulamu bwaffe, era bwe tuba n'obulamu obw'okusaba obutayosa era obw'obuziba, olwo obulamu bwaffe tebuja kuba kirala wabula "okusaabala obulungi." Kino mu butuufu kisinga kufaanana kifaananyi ky'obuyigirizwa bw'obulamu bw'Ekikristaayo. Abayigirizwa baali mu lyato olw'okugondera obutereevu ekiragiro kya Yesu. "Omuyaga tegulaga nti baali bavudde ku kkubo Iya Katonda ly'ayagala: mu kifo ky'ekyo, ekkubo Iya Katonda gye bali lyali liyita mu kibuyaga, okutuuka ku ludda olulala olw'ennyanja" (Cole 1989: 179). Wadde nga kyandiba nga kyalabika gye bali (naffe) nti Yesu yali abasudde oba yaberabira, teyabavaako. Yesu yatugamba mu ngeri ey'enjawulo nti tujja kwolekagana n'okuyigganyizibwa n'ebiseera ebizibu (**Yok 15:20; laba ne Ebikolwa 14:22; 2 Kol 4:7-11; 2 Tim 3:12**). Akozesa ebiseera ebizibu okutunyweza n'okutubumba. Nga bwe kyali ku bayigirizwa, kyetaagisa embeera enzibu ezisukka mu emu okusobola okutuuka ku ssa ly'okutegeera n'okwesiga. Naye ne Yesu, obulamu bwaffe buja kuba bwa bigenda mu maaso era nga bwa mugaso; awatali ye, obulamu bwaffe mu bukulu buja kuba bwa butalimu era nga tebulina mugaso.

Ebigambo ebiri mu **ennyiriiri 48-52** bikwata ku ndagaano enkadde okulaga Yesu yani ddala. "*Okutambula kwe ku nnyanja*" n'ebigambo "*okubayitako*" (**olunnyiriiri 48**), awamu n'abayigirizwa obutategeera nti ye Yesu naye nga balowooza nti baalaba omuzimu (**olunnyiriiri 49**) biggyiddwa mu **Yobu 9:8-11**, ekitegeeza Katonda, "*ye yekka abamba eggulu era n'atambulira ku mayengo g'ennyanja*" (**olunnyiriiri 8**); "*Laba, bw'ayita we ndi sisobola kumulaba, bw'ampitako, sisobola kumutegeera*" (**olunnyiriiri 11**). Okugatta ku ekyo, ekigendererwa kya Yesu 'okubayitako' kisinziira ku **Okuva 33:22** ne **34:6-8** ekitiibwa kya Katonda bwe "*kyayita*" ku Musa, era Katonda n'abibikkulira Musa obutonde bwe. Kino kikakasibwa mu lunyiriri 50 Yesu bw'agamba abayigirizwa nti "*Yenze.*" Ebigambo ebituufu mu Luyonaani bye bino, "*NDI,*" nga kino kye kigambo Katonda kye yakozesa okwemanyisa Musa ku kisaka ekyali kyaaka: "*Awo Musa n'abuuzza Katonda nti, 'Bwe ndituuka mu baana ba Isirayiri ne mbategeeza nti, 'Katonda wa bajajjammwe antumye gye muli;' nabo ne bambuuzza nti, 'Erinnya lye ye ani?' Ndibaddamu ntya?'*" 14 *Katonda n'agamba Musa nti, 'Ndi nga bwe Ndi,' n'ayongera nti, 'Bw'otyo bw'onotegeeza abaana ba Isirayiri nti, 'Ndi y'antumye gye muli.'*" (**Okuva 3:13-14**) "*NDI*" bwe kivvunulwa ye YHWH (Okugamba., Yahweh; Yakuwa). Yesu yali yeeyita

Katonda, era ng'alaga ensonga eyo ng'akola ekintu Katonda yekka kye yali asobola okukola (okutambulira ku mazzi), era n'akakasa ekyo ng'aleetera omuyagga okukoma amangu ddala ng'alinye eryato (**Olunnyiriiri 51**). Ekyo bwe kyatuuka, baalina okuba nga bajjukira Yesu lwe yakkakkanya omuyaga (**Makko 4:35-41**) Okutya kwabwe kwafuuka okwewuunya, naye nga tebategeera bulungi Yesu ono y'ani.

Mu kino mulimu eby'okuyiga gye tuli. Abantu abamu balowooza nti, "Singa ndabye ekyamagero kyokka, nandikkirizza." Ekyo si kituufu. Abayigirizwa baalaba ebyamagero bingi, naye emitima gyabwe gyali jikaluba era nga tebategeera (**olunnyiriiri 52**). Tujja kutegeera era tujja kukkiriza Omwoyo Omutukuvu bw'anazza obuggya emitima gyaffe n'atuwa okukkiriza kwe tutasobola kuzaala ku lwaffe (laba **Beef 2:8-9**). Okugatta ku ekyo, obukuumi, emirembe, n'okukkiriza kwaffe tebiyinda kwesigama ku mbeera zaffe. Embeera ziyinda okuba ennungi oba mbi; zikyuka buli kiseera. Naye embeera ezikyukakyuka tezirina kakwate na kubeerawo kwa Katonda oba okubeerawo kwe: "*Yesu Kristo y'omu eggulo ne leero n'emirembe n'emirembe*" (**Beb 13:8**). Ku Mukristaayo, tetulina kussa maanyi ku kibuyaga n'ebizibu by'obulamu n'okutiisibwatiisibwa wabula tulina okukuma essira lyaffe ku Yesu mu kibuyaga n'ebizibu by'obulamu n'okukimanya nti ali naffe, akozesa emiyaga n'ebizibu ebyo okutusika eri ye kennyini n'okutubumba mu kifaananyi kye, era tusaanidde okuggya ku kubeerawo kwe n'Omwoyo gwe okutusobozesa okuba n'emirembe n'obutebenkevu obw'omunda wadde nga waliwo emiyaga n'ebizibu.

2. Ennyiriiri 53-56—Yesu awonya e Genesaleti

Besusaayida (**olunyiriri 45**) ne Genesaleti (**olunyiriri 53**) byombi byali bibuga ebiri ku lubalama lw'ennyanja ey'e Ggaliraaya mu bukiikakkono. Yesu ayinda okuba nga yakyusa gye baali bagenda oluvannyuma lw'okuyingira mu lyato. Ensonga esinga obunene mu **ennyiriiri 53-56** si kuwonya kungi Yesu kwe yakola wabula okukkiriza mu Yesu abantu ba bulijjo kwe baalina, okwawukana ku butakkiriza bw'abayigirizwa. "*Amangu ago abantu ne bamutegeera ne badduka mu kitundu kyonna ne batandika okuleeta abalwadde ku bitanda byabwe buli we baawulira nti yali*" (**ennyiriiri 54-55**), so ng'ate abayigirizwa "*bonna ne bamulaba ne batya*" (**olunnyiriiri 50**). Kye kimu ku bubonero obulaga amazima n'obutuufu bwa Baibuli nti obutakkiriza bw'abayigirizwa bweyolekera bulungi nnyo. Singa ebiwandiiko bino ebya Baibuli byakolebwa oluvannyuma lw'emyaka mingi ng'ekkanisa efunye okukkirizibwa, okufuga, n'obuyinza, abayigirizwa bandibadde tebalagibwa ng'abanafu era abatalina kukkiriza wabula bandibadde balagibwa ng'abalwanirizi b'okukkiriza. Tusobola okwesiga Baibuli era ekisinga obukulu, tusobola okwesiga oyo ye omuntu omukulu mu Baibuli: Yesu Kristo

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Weetegerere engeri Yesu gye yalina okweyawula yekka okusaba eri Kitawe. Kino kitugamba ki ku nkolagana yaffe ne Katonda?

- Wandigambye nti *kibi* obutasaba? Lwaaki?
- Bwe kiba bwe kityo, obutasaba kibi kinene ki? Lwaki obutasaba tebutera kutwalibwa (oba okubuulirwa) *ng'ekibi*?

2. Lwaki okusaba kikulu?

- Eddagala ki eriwonya obutasaba (ekintu kyonna ng'oggyeeko "okusaba ennyo")?

3. Okusinziira ku kyokulabirako ky'ekintu kino, kiki *ekikontana* n'okukkiriza?

4. Ekitundu kino kiyinda okutunuulirwa ng'eky'okuddamu eri ekibuuzo ky'abayigirizwa ekisangibwa mu **Makko 4:41**. Ekitundu kino kiddamu kitya ekibuuzo ekyo?

5. Weetegerere enjawulo eriwo wakati w'**olunyiriri 52** n'**ennyiriiri 53-56**. Kiki ekibiina ky'abantu kye baategeera ku Yesu Makko ky'ayagala tulabe?

7:1-23: *Awo abafalisaayo n'abannyonnyozi b'amateeka abamu abaali bavudde e Yerusaalemi ne bakuyaanira awali Yesu.* ² *Ne balaba abamu ku bayigirizwa be nga balya tebanaabye mu ngalo.* ³ *Kubanga Abafalisaayo n'Abayudaaya bonna tebaalyanga nga tebasoose kunaaba mu ngalo n'obwegendera ng'empisa zaabwe bwe zaali.* ⁴ *Era bwe baddanga eka nga bava mu katale, ekyo kye baasookanga okukola*

nga tebannaba kukwata ku kyakulya kyonna. Waliwo n'obulombolombo obulala bwe baagobereranga ng'okulongoosa ensuwa zaabwe, n'ebikopo, n'ebbinika n'essowaani, n'ebirala bingi. ⁵ Awo Abafalisaayo n'abannyonnyozi b'amateeka ne babuuzza Yesu nti, "Lwaki abayigirizwa bo tebagoberera mpisa za bajajajaffe ez'edda? Kubanga balya nga tebanaabye mu ngalo." ⁶ Yesu n'abaddamu nti, "Bannanfuusi mmwe! Nnabbi Isaaya yaboogerako bulungi ebyobunnabbi bwe yagamba nti, "Abantu bano banzisaamu ekitiibwa kya ku mimwa, naye emitima gyabwe tegindiiko. ⁷ Okusinza kwabwe tekuliimu nsa; kubanga bayigiriza bulombolombo bwabwe." ⁸ Muleka ebiragiro ebiva eri Katonda ne mugoberera obulombolombo bw'abantu."

⁹ N'abagamba nate nti, "Munyooma ekiragiro kya Katonda, ne muggumiza obulombolombo bwammwe. ¹⁰ Musa yagamba nti, 'Kitaawo ne nnyoko obassangamu ekitiibwa.' Era n'agamba nti, 'Omuntu yenna ayogera obubi ku kitaawe oba nnyina anattibwanga.' ¹¹ Naye mmwe mugamba nti kituufu omuntu okulagajjalira bakadde be nga bali mu kwetaaga n'abagamba bugambi nti, 'Mmunsonyiwe, kubanga kye nandibawadde ye Korubaania.'" ¹² "Omuntu temumukkiriza kubeerako ky'akolera kitaawe oba nnyina. ¹³ Bwe mutyo munyooma ekigambo kya Katonda mulyoke mutuukirize obulombolombo bwammwe bwe mwaweebwa. N'ebirala bingi ebiri ng'ebyo bye mukola."

¹⁴ Awo Yesu n'ayita ekibiina ky'abantu n'abagamba nti, "Mmwe mwenna, mumpulirize, era mutegeere. ¹⁵ Ebintu ebiyingira mu muntu si bye byonoona empisa ze, wabula ebyo ebiva mu mutima gwe bye bizoonoona. ¹⁶ (Omuntu alina amatu agawulira awulirize.)" ¹⁷ Yesu n'aviira ekibiina n'ayingira mu nnyumba, abayigirizwa be ne bamubuuza amakulu g'ebigambo bye yayogera. ¹⁸ N'abaddamu nti, "Nammwe temutegedde? Temutegeera nti buli kintu ekiyingira mu muntu si kye kimwonoona?" ¹⁹ Olw'okuba nga tekiyingira mu mutima gwe naye kiyingira mu lubuto lwe ne kiryoka kigenda mu kabuyonjo." Mu kwogera atyo Yesu yakakasa nga buli kyakulya bwe kiri ekirongoofu. ²⁰ Era n'ayongerako na bino nti, "Ebirowoozo by'omuntu bye bimwonoona. ²¹ Kubanga mu mutima gw'omuntu mwe muva ebirowoozo ebibi eby'obukaba, n'obubbi, n'obutemu, n'obwenzi, ²² n'okwegomba, n'omutima omubi, n'obukuusa, n'obumenyi bw'amateeka, n'obugya, n'okusekeeterera, n'obusirusiru. ²³ Ebibi bino byonna biva munda mu muntu ne bimwonoona."

Ennyiriiri 1-23—Ennono n'ebyo ddala ebiyonoona abantu

Nga bwe kiri mu **suula 2-3**, ekibinja ky'abawandiisi n'Abafalisaayo okuva e Yerusalemi kyajja okunonyereza n'okubuuza Yesu. Zombi **ennyiriiri 1-13** (Okukaayana kwa Yesu n'abawandiisi n'Abafalisaayo) ne **ennyiriiri 14-23** (okunnyonnyola kwa Yesu ku ekyo ekiyonoona ddala abantu) kukwatagana n'endowooza ya "obucaafu" oba "obutali bulongoofu." Abawandiisi n'Abafalisaayo ensonga bazireeta mu **ennyiriiri 2** ne **5**, era Yesu annyonyola obucaafu obw'amazima kye buli mu **ennyiriiri 15-23** nga bakozeza ekigambo ky'ekigambo kye kimu Abafalisaayo kye baakozesanga.

1. Ennyiriiri 1-13—Yesu awakanya Abafalisaayo ku bikwata ku nnono

Ennyiriiri ettaano ezisooka zikwata ku kunaaba mu ngalo mu ngeri ey'emikolo. Ensonga si buyonjo wabula okunywerera ku mikolo n'ennono, okugamba., "ennono y'abakadde" (**olunnyiriiri 5**). Mu kiseera kya Yesu, buno bwali bulombolombo bungi obw'omu kamwa. Nga mu mwaka gwa AD 200 obulombolombo buno bwawandiikibwa mu *Mishnah*. Ensonga y'obuyonjo obw'emikolo yali nkulu nnyo ne kiba nti emu ku bitundu omukaaga ebya *Mishnah* byali biweereddwayo eri "obulongoofu" n'ensonga y'obutali bulongoofu (laba Neuser 1988: 893-1137). Endagaano Enkadde yennyini yali yeetaaga okunaaba mu ngalo mu ngeri ey'obulombolombo eri bakabona n'abakadde ku bikwatagana n'okuwaayo ssaddaaka (**Okuva 30:18-21; 40:30-32; Ma 21:6**) oba singa Omuisiraeri alina ebimuvaamu (**Leev 15:11**). Ennono zino zaali zikoledwa abalabbi ng'okugaziya ku ebyo Endagaano Enkadde bye yayogera ddala; zaakolanga nga "olukomera olwetooldde amateeka." Mu ngeri endala, singa omuntu agoberera ennono olwo teyandituuse wadde ku mateeka okulimenya era mu ngeri eyo yandibadde awa Katonda ekitiibwa (laba Wessel 1984: 678; Cole 1989:182-83).

Makko bw'aba annyonyola ebirala ebimu obulombolombo buno mu **ennyiriiri 3-4**, ayogera ku "kunaaza ebikopo n'ebiyungu n'ebibya eby'ekikomo n'ebitebe eby'okulirako." Ekigambo ekituufu ekivvunuddwa nga "okunaaba" ye *baptismos*, oba "okubatiza." Mu butuufu, olw'obulombolombo bwabwe, Abafalisaayo babatizanga ebintu ebitali bikulu naye nga bawakanya okubatizibwa kwa Yokaana Omubatiza ne Yesu okwali kwetaagisa omutima omulongoofu. Yesu yennyini akozesa endowooza eno ng'addamu Abafalisaayo, ng'ajuliza **Is 29:13** (laba ne, ebyokulabirako, **Amosi 5:21-26; Is 1:10-15; Yer 7:21-26**). Agamba nti Isaaya okunenya ekibiina ky'eddiini nga tebannatwalibwa mu buwanjjanguse e Babulooni kwakwata kyenkanyi n'enzikiriza y'eddiini mu kiseera kya Yesu, wadde ng'Abayudaaya baali bamaze emyaka egisukka mu 500 nga bakomyewo mu nsi yaabwe. Mu ngeri endala, tewali kyali kikyuse. Yesu okubayita "bannanfuusi" kitegeeza "omusajja omubi eyeekutudde ku Katonda olw'ebikolwa bye" (Wilckens 1972: 564). Obunnanfuusi

bwabwe “buli mu kukontana okw’amaanyi wakati w’ebyo bye boogera n’ebyo bye bakola, wakati w’endabika ey’okungulu n’obutaba na butuukirivu munda. . . . N’olwekyo, obunnanfuusi bwabwe kibi; okulemererwa okukola Katonda by’ayagala kikwekebwa emabega w’endabika ey’okutya Katonda ey’empisa ez’okungulu.” (Ibid.: 567-68) Yesu aggumiza obukulu bwa kino mu **nyiriiri 6-7**, “*Abantu bano banzisaamu ekitiibwa n’emimwa gyabwe, naye omutima gwabwe guli wala okuva gyendi; bansizinja bwereere.*” Leero, buli ddiini erina obulombolombo bwayo. Tuteri ‘okubatiza’ obulombolombo bwaffe, nga tulwooza nti butuufu era bwa Katonda. Tulina okwekenneenya ennyo. Ffenna tussa ekitiibwa mu Kristo n’emimwa gyaffe, naye ddala okumusinja “ku bwereere”?

Mu **nyiriiri 9-13** Yesu yawa ekyokulabirako ekituufu eky’obunnanfuusi obuli mu “nnono y’abakadde,” kwe kugamba, enkola eyitibwa Corban. Corban yali awaayo ekintu (okugeza, ssente) eri Katonda. Oluvannyuma lw’okuweebwayo bwe kityo, teyalina kukozebwa mu kigendererwa kirala kyonna. Wadde ng’enkola ng’eyo ewulikika ng’ey’ebw’omwoyo (“*musoke munoonye obwakabaka bwa Katonda,*” **Mat 6:33**), Yesu yali alaga engeri gye buyinza okwanguyirwa okukozebwa obubi omuntu asobole okwewala obuvunaanyizibwa bwe obw’amazima. Omuntu alina omulimu gw’okulabirira bazadde be. Naye bwe baba beetaaga obuyambi, abagamba nti, “Ssente ze nandikozesezza okubayamba nziwaddeyo eri Katonda,” okusobola okwewala okuyamba bazadde be. Yesu ky’ayogera kiri nti eby’omwoyo ebya nnamaddala byolesebwa okusinga mu ngeri gye tuyisaamu abantu. Ensonga eri nti abantu bonna bakoledwa mu kifaananyi kya Katonda, era engeri gye tuyisaamu ekifaananyi kya Katonda eraga ddala kye tumulwoozaako. N’olwekyo, **1 Yok 4:20** wagamba nti, “*Omuntu yenna bw’agamba nti, ‘Njagala Katonda,’ n’akyawa muganda we, aba mulimba; kubanga atayagala muganda we gw’alabye tayinza kwagala Katonda gw’atalaba.*” Omusingi guno gusangibwa mu Baibuli yonna (laba, ebyokulabirako, **1 Sam 15:22; Yok 13:34-35; Yak 1:27**).

2. **Ennyiriiri 14-23**—Yesu agamba nti ok’wononeka kuva munda³⁷

Mu nyiriiri zino Yesu anyonyola obucaafu obw’amazima we buli: si bwa bweru, wabula bwa munda; si kulemererwa kukola mikolo gy’eddiini egimu, wabula mbeera y’omutima. Ensonga ye enkulu eri nti buli muntu “yayononebwa” era “simulongoofu,” kubanga ffenna tuzaalibwa n’omutima omwonoonefu era omucaafu, era ekyo tetusobola kukikyusa ku lwaffe. Amadiini gonna, nga mw’otwalidde n’amatabi gonna ag’Obukristaayo, galina obulombolombo n’ennono zaago. Bino biyinda okuba ebirungi singa bisonga omuntu eri Katonda. Kyokka, emikolo n’obulombolombo bitera okuteka eddini “ebweru”. Ekyo, ntegeeza nti abantu batera okulwooza (nga bwe kirabika Abafalisaayo bwe baakola) nti “bwe mba nga nkola bulungi okusinzira ku mikolo n’obulombolombo bw’ekkanisa yange (ebyokulabirako., ngenda mu kkanisa buli wiiki; mpa eky’ekkumi), era nneewala ebimu “. ebifo ebitali birongoofu” (ebyokulabirako., ebbaala; ebibuga ebimu), olwo ndi mu mbeera entuufu ne Katonda. Kino kifuula obutuukirivu okubeera wansi w’obuyinza bwange era kitegeeza nti ddala silina kukola nkyukakyuka yonna ya musingi mu bulamu bwange okusobola okubeera mu mbeera entuufu ne Katonda. Yesu tajja kuba na kimu ku ebyo! Mu kuzuula ensibuko y’ekizibu kyaffe munda mu ffe, Yesu aba agamba nti buli muntu —Omuyudaaya n’ab’amawanga, omusolooza w’omusolo n’Omufalisaayo —ali mu lyato limu. Ekizibu kyokka eky’okugonjoola ekizibu kyaffe ye njiri, okugamba., si kye tugezaako okukola okusobola okutereza ne Katonda, wabula Katonda by’atukoledde okuyita mu Kristo (laba okukubaganya ebirowoozo mu **Makko 1:1**, waggulu). Eno y’emu ku nsonga lwaki Yesu yagamba nti, “*Mazima mbagamba nti, abasolooza omusolo ne bamalaaya bagenda mu bwakabaka bwa Katonda nga bakusooka*” (**Mat 21:31**). Baategeera obubi bwabwe era nga tebalina mikolo gyabwe egy’ebweru n’obulombolombo bwabwe okubawubisa nga balwooza nti batuukirivu ng’Abafalisaayo bwe baakola (laba ne **Lukka 18:9-14** n’okukubaganya ebirowoozo mu **Makko 2:13-17**, waggulu, ku mukulu mu lugero lw’omwana omujajaamya).

Nti Yesu yali atuuka ku musingi gw’eddiini kirabibwa mu bigambo Makko bye yayogera mu **lunyiiri 19**, “*Bw’atyo n’alangirira emmere yonna nti nnonoofu.*” Amateeka g’Abayudaaya agakwata ku mmere, awamu n’okukomolebwa ne Ssabbiiti, gaali wakati ddala mu ekyo ekyafuula Abayudaaya ab’enjwulo (laba **Danyeri 1**). Naye Yesu ateeka ku bbali amateeka gonna ag’Abaleevi agakwata ku mmere; yakola mu ngeri y’emu ku Ssabbiiti (**Makko 2:23-3:6**), n’oluvannyuma ekkana n’ekola kye kimu n’okukomolebwa (laba **Ebikolwa 15:1-29; Bar 2:25-29; 3:30; 4: 9-12; 1 Kol 7:18-19; Bag 5:2-6; 6:15**). Tekyewuunyisa nti abakulembeze b’Abayudaaya baasanga Yesu nga wa kabi.

³⁷ Wadde ng’enyusa za Baibuli ezimu zirimu **olunyiiri 16**, “*Omuntu yenna bw’alina amatu okuwulira, awulire,*” olunyiriiri olwo teruli mu biwandiiko ebyasooka; n’olwekyo, tekiteekeddwamu waggulu.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Mu **nyiriiri 10-13** Yesu ayogera ensonga enkulu ennyo. Kyokka, omusingi oguli emabega w'ensonga ye tegukwata ku kyokulabirako kyokka kye yakozesa. Laga omusingi omukulu Yesu gw'ayogera wano mu bigambo byo.

- Waliwo ebyokulabirako ebirala ebiri mu Baibuli by'oyinza okulowoozaako ebiraga ensonga efaananako bwetyo?

2. Olowooza lwaki abantu batera nnyo okukulaakulanya emikolo n'obulombolombo naddala mu nsonga z'eddiini?

3. Ababuulizi b'Enjiri n'Abapentekooti bangi baagala nnyo okwerowoozaako ng'abatali ba nnono (oba waakiri nga "abatasibiddwa nnono"). Mu butuufu, nnono ki ze tulina, mu kussa ekitiibwa mu ngeri gye tutambuzaamu emikolo gyaffe egy'eddiini n'engeri gye tutambuzaamu obulamu bwaffe?

- Obulombolombo bwaffe budduka butya mu kabi okufuuka "obulombolombo bw'abantu" obumaliriza nga buteeka ekiziyiza wakati waffe ne Mukama?

4. Yesu atuuka *ku mutima* gw'ekyo ekireeta obucaafu bwonna, obutali bulongoofu, obubi n'okuyomba munda mu bantu ne mu bantu: kye kiri munda mu ffe, mu butonde ekitundu kyaffe, ffenna kye tufaanana ddala ku musingi gwa kyetuli munda mufu —*si* kintu kyonna eky'ebweru gye tuli, ekitutuukako oba embeera z'obulamu bwaffe. Wadde kiri kityo, ffe tukyatera okussa essira ku nsonga ez'ebweru okusinga ebintu "eby'omunda" ebituyonona? Bwe kiba bwe kityo, kitya era lwaki?

5. Eddagala lya Yesu eri abantu liri "munda ebweru" (*okugamba.*, okusooka okukyusa *omutima* okusobola okuvaamu okukyusa enneeyisa) okusinga "ebweru mu" (*okugamba.*, okukyusa enneeyisa okusobola okukyusa *omutima*). Olowooza lwaki kino kiri bwe kityo?

- Bwe kiba nti ddala eno y'engeri y'Obukristaayo, lwaki tukyalwanagana n'empisa ze tumanyi nti nkyamu era nga twagala okukyusa?
- Kiki kye tulina okukola okusobola okukyusa ddala enneeyisa ng'ezo?

6. Singa Yesu okuzuula ekizibu ky'obuntu kiri nti kisangibwa munda mu mutima gw'omuntu, era ng'eddagala lye liragira kwe kuba nti n'olwekyo tulina okufuna *omutima* omupya n'okukyusa obulamu bwaffe okuva mu "munda ebweru," kino kitegeeza nti Abakristaayo tebalina kukola ku. okukendeeza ku mbeera embi ez'embeera z'abantu, amateeka, embeera, obutali bwenkanya, obwavu, endwadde, obutasoma, n'ebirala, naye "okubuulira enjiri" yokka ng'engeri y'okukola ku nsonga zino? Lwaki oba lwaki nedda?

7:24-37: ²⁴ Awo Yesu n'alaga mu bitundu by'e Ttuulo, n'atayagala kitegeerekeke nti ali mu bitundu ebyo, naye ne kitasoboka. ²⁵ Omukazi eyalina muwala we ng'aliko omwoyo omubi, olwawulira nga Yesu yaakatuuka, n'ajja eri Yesu, n'agwa ku bigere bye. ²⁶ Omukazi teyali Muyudaaya, yali Musulofoyiniiki, n'amwegayirira agobe dayimooni ku mwana we. ²⁷ Yesu n'agamba omukazi nti, "Omwana asaana asoke akkute, kubanga tekiba kituufu okuddira emmere y'omwana okugisuulira embwa." ²⁸ Naye omukazi n'amuddamu nti, "Ekyo bwe kiri, ssebo, naye era n'embwa ezibeera wansi mu mmeeza, ziweebwa ku bukunkumuka obuva ku ssowaani z'abaana." ²⁹ Yesu n'amugamba nti, "Olw'ekigambo ekyo, weddireyo eka, kubanga dayimooni avudde ku muwala wo." ³⁰ Omukazi bwe yaddayo eka yasanga muwala we agalamidde awo ku kitanda, nga muteefu era nga dayimooni amuvuddeko.

³¹ Yesu bwe yava mu Ttuulo n'agenda e Sidoni, eyo gye yava n'addayo ku nnyanja ey'e Ggaliraaya ng'ayitira mu "Bibuga Ekkumi" (Dekapoli). ³² Awo ne bamuleetera omusajja omuggavu w'amatu ate nga tayogera, abantu bonna ne beegayirira Yesu amusseeko emikono gye amuwonye. ³³ Yesu n'aggya omusajja mu bantu n'amulaza wabbali, n'assa engalo ze mu matu g'omusajja; n'awanda amalusu, n'agasiiga n'olunwe lwe ku lulimi lw'omusajja. ³⁴ Awo Yesu n'atunula waggulu n'assa ekikkowe, n'alyoka alagira omusajja nti, "Efasa!" ekitegeeza nti, "Gguka." ³⁵ Amangwago amatu g'omusajja ne gagguka n'awulira buli kintu era n'ayogera bulungi! ³⁶ Yesu n'akuutira ekibiina baleme kutegeezaako balala ku bigambo ebyo

*okubisaasaanya, naye bo ne beeyongera okutegeeza.*³⁷ *Kye yakola kyali kibayitiriddeko. Ne boogera nga batenda Yesu nti, “Buli ky’akola kya kyewuunyo, aggula n’amatu ga bakiggala n’ayogeza ne bakasiru!”*

Ennyiriiri 24-37—Yesu awonya muwala w’omukazi Omusurofoyniikiya n’omuggavu w’amatu

Ebintu ebibiri ebibaddewo mu kitundu kino n’okuliisa abantu 4000 mu **8:1-10** biraga ensonga Yesu gye yayogera mu **ennyiriiri 14-23**, kwe kugamba, nga bwe watali *mmere* etali nnongoofu, *n’abantu* abatali balongoofu bwe batyo (okugamba., ab’amawanga). Oba, mu ngeri endala, abantu bonna “abatali balongoofu” kyenkanyi; Abayudaaya tebasemberera Katonda okusinga ab’amawanga, okuva abantu bonna, Abayudaaya n’ab’amawanga bwe batyo bwe baakolebwa kyenkanyi mu kifaananyi kya Katonda, era abantu bonna babuze kyenkanyi mu kibi. Katonda yaleeta ensonga eyo eka eri Peetero mu **Bikolwa 10**.

1. Ennyiriiri 24-30—Yesu awonya muwala w’omukazi Omusurofoyniikiya

Tuulo ne Sidoni byali bibuga bibiri ebyali ku lubalama lw’ennyanja Meditereniyani era nga byali kitundu kya Foyiniikiya ey’edda. Kyali kitundu kya Banamawanga. Akawunti ya Matayo (**Mat 15:21-28**) ewa ebimu ku bigambo ebigatta ku bya Makko. **Olunyiriri 24** lutandika ne Yesu n’abayigirizwa be okugenda mu kitundu eky’ewala, ne bayingira mu nnyumba, nga tebaagala muntu yenna kumanya gye yali. Kino kiraga nti yali ayagala ekiseera ekisirifu eky’okuwumula n’okuwona nga bwe kiri mu **Makko 1:35; 3:7; 6:31-32**, era oboolyawo n’ekiseera eky’okuyigiriza abayigirizwa be ng’atali wamu n’abantu. Robert Guelich agamba nti “*Era yayingira mu nnyumba era nga tayagala muntu yenna kumanya*” kiraga nti “Yamala kunoonya bya kyama okuva mu bantu. Kino tekiggyamu kwagala kwonna Yesu kwe yalina okwenyigira mu mirimu gy’obuminsani mu kitundu kino.” (Guelich 1989: 384) Nga bwe kyali ku mirundi emirala bwe yali avuddeyo, naye, abantu baali bamuwuliddeko, nga bamanyi gy’ali, era “*teyasobola kukwekebwa*” (**olunnyiriiri 24**).

Kirabika waliwo ebisingawo ebigenda mu maaso mu nkolagana ya Yesu n’omukazi Omusulofonikiya okusinga okusisinkana eriiso. Ekisooka, mu bya teyologiya, ekigambo kya Yesu mu **lunyiriri 27** nti, “*Abaana basooke kuliisibwa, kubanga si kituufu okuddira omugaati gw’abaana n’ogusuula eri embwa*” kwoleka ebyo bye yayogera mu nnyiriri za Matayo ku byaliwo n’Omusulofoyiniikiya omukazi, “*Nnasindikibwa eri endiga zokka ezaabula ez’ennyumba ya Isirayiri*” (**Mat 15:24**; laba ne **Mat 10:5-6**). Era kiraga nti, mu nteekateeka ya Katonda, ensengeka y’obulokozi eri “eri Omuyudaaya okusooka era n’eri Omuyonaani” (**Bar 1:16**; laba ne **Ebikolwa 1:8; 13:46; Bar 2:10**). Ensonga eri nti “Abayudaaya bokka be baali basobola okutegeera amakulu ga Yesu. Tewali Muruumi, Muyindi oba Mujapaani yali asobola kumusuzza, kubanga yali ayingiziddwa mu byafaayo n’ebiwandiiko ebyalunjamizibwa ebya Isiraeri byokka.” (Nehls and Eric 2010: 116) Nga Pawulo bwe yayogera mu **Bar 9:4-5**, Abaisiraeri be “*baweewwa okufuuka abaana, n’ekitiibwa, n’endagaano, n’okuteekerwa amateeka, n’okuweerezanga Katonda, n’ebyasuubizibwa; abalina bajjajja abo, era omwava Kristo mu mubiri, afuga byonna, Katonda atenderezibwa emirembe gyonna. Amiina.*” Ab’amawanga “*nga mu biro biri mwali nga muli wala ne Kristo, mwali nga mubooledwa mu kika kya Isiraeri, era mwali bannaggwanga eri endagaano ez’okusuubiza, nga temulina kusuubira, nga temulina Katonda mu nsi*” (**Beef 2:12**). Kyokka Katonda yali asuubizza okuwa ensi yonna omukisa ng’ayita mu Isirayiri (laba **Lub 12:3; 22:18**). Kubanga ensibuko eno, “Mu kifo ky’okulaba endowooza ya Yesu eya masiya mu ngeri y’*emu oba*, omuntu yandibadde alaba obutume bwe nga eri Isirayiri ku lw’amawanga. Mu ngeri endala, mu kufunza ebirowoozo bye ku Isiraeri, Yesu akola omulimu ogwetaagisa ensi yonna okuweebwa emikisa.” (Wax 2013: Christ’s Mission to Israel for the World) Bwe kityo, mu nsisinkano ye n’omukazi Omusamaliya ku luzzi, Yesu yagamba nti “*obulokozi buva mu Bayudaaya*” (**Yok 4:22**) so si “*obulokozi bwa Bayudaaya.*”

Ekyokubiri, wadde nga waliwo ensengeka y’eby’eddiini waggulu singa obulokozi, Robert Gundry alaga nti ekigambo kya Yesu ku baana okusooka okuliisibwa okwawukana ku mbwa okusinga kikwata ku nsengeka y’obutume eri Abayudaaya n’Abamawanga okutwaliza awamu, wabula n’okwagala kwa Yesu ayigiriza abayigirizwa be mu kyama, y’ensonga lwaki “*yagenda mu kitundu ky’e Tuulo ne Sidoni. N’ayingira mu nnyumba n’atayagala muntu yenna kumanya.*” (**olunnyiriiri 24**) Gundry alaga nti ekifo ekirala kyokka mu Makko Yesu gye yali tayagala kumanyibwa kyali mu **Makko 9:30-31** kubanga yali ayigiriza abayigirizwa be ku kufa kwe n’okuzuukira kwe okwali kujja. Okufaanagana kw’ebigambo ebiri mu **7:24** ne **9:30** “kulaga nti Yesu ayagala okwekuuma okuyigiriza abayigirizwa be ne wano. . . . Naye singa ensonga enkulu y’emu n’eyo eri mu **9:30-31**, okuggya omugaati ku baana abato n’ogusuula ku mbwa ento kitegeeza okuggyako abayigirizwa okufaayo ng’okubayigiriza kwe kwetaagisa n’okuguwa muwala w’omukazi mu kifo ky’ekyo n’abaana b’amawanga abalala mu ggaali ye. N’olwekyo olunyiriri 27 terwawukanya ggwanga Iya Bayudaaya lyonna n’ab’amawanga gonna, wabula abayigirizwa ba Yesu Abayudaaya n’abaana b’amawanga.” (Gundry 1993: 373) Endowooza eyo ewagirwa nti, mu nnyiriri za Matayo, omukazi bwe yasooka okusaba Yesu ayambe muwala we, mu kusooka “*teyamuddamu kigambo kyonna. Abayigirizwa be ne bajja ne bamwegayirira nga bagamba nti,*

“*Mugobe, kubanga atukaabiriira.*” (**Mat 15:23**) Ate era, okutuusa mu kiseera kino mu Makko, byonna Yesu bye yawonya n’okugoba emizimu byali bikoledwa mu buntu. Ekyo kyanditegeeza nti yandibadde alina okugenda omuwala we yali, mu kifo ky’okusigala mu nnyumba n’abayigirizwa be, ekintu ekyandibadde kikontana n’ensonga lwaki Yesu yali anoonya ob’wekyama bwe nnyumba eno ng’ali n’abayigirizwa be mu bitundu ebyesudde mu kusooka.

Ekyokusatu, Yesu wadde kiri kityo yayogera n’omukazi oyo. Newankubadde ekigambo kya Yesu nti, “*Abaana basooke kuliisibwa, kubanga si kituufu okuddira omugaati gw’abaana n’ogusuula eri embwa*” (**olunnyiriiri 27**), kiyinza okuwulikika ng’ekikambwe oba ekivuma, si bwe kiri—era omukazi teyakitwala bwatyo. Ekigambo ky’Oluyonaani ekimanyiddwa ennyo ekitegeeza “embwa” (*kuōn*) ddala kyalina amakulu amabi okutwalira awamu. Kyokka, Yesu teyakozesa kigambo ekyo wabula yakozesa *kunaria*, oba “embwa ento,” era “tewali kugeraageranya n’enzokozesa y’embwa z’awaka mu ngeri eno ey’okunyooma”; mazima ddala, embwa ento “ziyingizibwa mu nnyumba era zisobola okusangibwa wansi w’emmeeza mu kiseera ky’okulya okwawukana ku mbwa z’omu luggya oba abavubi abataaya ab’oku luguudo” (Lane 1974: 262).³⁸ Bwe kityo, ekigambo kya Yesu kyasiiga “ekifaananyi ekisanyusa,” ekya “embwa zino ez’omu nnyumba, ebisolo by’awaka era ebyagalibwa abaana” (Robertson 1930: 326). William Lane amaliriza mu butuufu nti, “Kirabika nga kiyinzika okuba nti omukazi oyo, waakiri, yategeera ekigambo kya Yesu ku ddaala lino ery’omugaso (ekitali kya teyologiya)” (Lane 1974: 262).

Waliwo ensonga enzito era ey’omugaso lwaki Yesu yayogera ekigambo kye yakola, kwe kugamba, okubikkula okukkiriza kwe n’okukakasa nti Ab’amawanga bali ku ddaala lye limu n’Abayudaaya. Omukazi Omusulofoyiniikiya yayoleka okukkiriza bwe yajja eri Yesu, n’agwa wansi ku bigere bye, n’amwegayirira agobe dayimooni mu muwala we. Ebyafaayo bya Matayo ne Makko biwa ekifaananyi ekijjuvu eky’ensengeka y’ebintu ebyaliwo. Yatandika ng’amuyita “*Omwana wa Dawudi*” (**Mat 15:22**). “*Omwana wa Dawudi*” kyali kigambo ky’Abayudaaya ekitegeeza Masiya Omuyudaaya. Mu ngeri endala, ye, Omunamawanga, yali ajja gy’ali ku nsonga z’Abayudaaya. Kino kirabika kye kyamuviirako okwogera eri omukazi nti, “*Nnasindikibwa eri endiga zokka ezaabula ez’ennyumba ya Isirayiri*” (**Mat 15:23**). Mu akawunti ya Matayo olwo n’azza obuggya okujulira kwe, si ku nsonga z’Ekiyudaaya, wabula ku nsonga z’abantu bonna ez’obwetaavu bw’omuntu, okugamba., “*Mukama, nyamba*” (**Mat 15:25**). Yesu yamuddamu ng’agamba nti “*Abaana basooke okuliisibwa, kubanga si kirungi okuddira omugaati gw’abaana n’ogusuula eri embwa*” (**Makko 7:27; Mat 15:26**). Ebigambo bya Yesu “byogera ku mbeera y’awaka eriwo kati. Emmeeza eteekebwawo era ab’omu maka [abayigirizwa be] ne bakunjaana. Tekisaana kusalako mmere n’okkiriza embwa z’awaka okutwala omugaati gw’abaana. Ku ddaala lino ery’okutegeera olugero lutegeerekeka mu mbeera y’obulamu eragiddwa mu suula. 7:24ff. Kikwata ku bwetaavu bw’okuwummula, ekiviirako Yesu okubeerawo mu disitulikiti n’okuyingirira omukazi mu kuwummula okwo.” (Lane 1974: 262) Okuddamu kwe kw’olugero mu ngeri etegeerekeka kuyita okuddamu. “Omukazi kino yakitegeera bulungi era teyalonzalanza mu maaso g’ekizibu ekirabika ng’ekimuli mu maaso. Teyawulira kuvuma kwonna mu kugeraageranya abaana b’awaka n’embwa z’awaka. Wabula yakikyusa bulungi okumuganyula: ebikuta ebisuuliddwa abaana, oluvannyuma lw’ebyo byonna, bigendereddwamu mbwa! Okugeraageranya kwa Yesu tekugaanibwa wabula kutwalibwa eddaala limu, ekikyusa ekifo kyonna: embwa bwe ziry ebikuta wansi w’emmeeza, ziriisibwa *mu kiseera kye kimu* n’abaana (era tezirina kulinda, nga bwe kitegezebwa okukakasa mu lunyiriri 27a) . . . Tekyetaagisa kubaawo kutaataaganyizibwa mu mmere [okugamba., asobola okweyongerwa okusigala mu nnyumba n’ayigiriza abayigirizwa be], kubanga ky’asaba si mugaati gwonna wabula akatundu kamu.” (Ibid.: 263) Yesu asiima byombi okukkiriza kwe (**Mat 15:28**) n’okuddamu kwe (**Makko 7:29**), era omulundi gwe ogusoose mu Makko agoba dayimooni ng’ali wala.

Mu bufunze, enkolagana wano eraga nti Yesu si Masiya Omuyudaaya yekka, wabula omulokozi w’ensi yonna—era ab’amawanga tebalina kulinda okutuusa ng’Abayudaaya bamaze okufuna omugabo gwabwe wabula batandika okufuna omugabo gwabwe mu kiseera kye kimu. Wadde nga Yesu n’abayigirizwa bayinza okuba nga baagenda mu kitundu kya Ttuulo ne Sidoni olw’ensonga z’ekyama, so si buminsani, yagenda mu bugenderevu mu kitundu ky’Abamawanga era n’akolagana n’omuntu eyasooka ayogerwako obulungi mu Makko ng’Omunamawanga, era yagoba dayimooni okuva ku muwala w’omukazi Omusulofoyiniikiya. Mu kukola ekyo, yali alaga abayigirizwa be ekyokulabirako bye yali yaakayigiriza mu **nyiriiri 14-23**, nti ng’emmere ey’engeri zonna bweri enongoofu kyenkanyi, n’abantu ab’engeri zonna bwe batyo. Mu butuufu, kino n’ebintu bibiri ebiddako (okuwonya kiggala w’amatu mu Dekapoli n’okuliisa 4000) bye biba entandikwa oba okulaga ekisiikirize ky’obutume bw’enjiri eri ab’amawanga; oluvannyuma lw’okuzuukira kwe, Yesu akiraga bulungi mu

³⁸ Kenneth Wuest ayongerako nti, “Era atekwa okuba nga yayogera Oluyonaani n’omukazi ono, kubanga teyanditegedde Luwaramaic olw’Abayudaaya” (Wuest 1973: 152).

bitundu nga **Mat 28:18-20** ne **Ebikolwa 1:6-8** nti enjiri, ddala, egendereddawamu bonna—Abayudaaya n'ab'amawanga.

2. **Ennyiriiri 31-37**—Yesu awonya omuggavu w'amatu

Dekapoli yali liigi y'ebibuga kkumi eby'Abayonaani n'Abaruumi ebyatandikibwawo (okuggyako Ddamasiko) oluvannyuma lw'okufa kwa Alekizanda Omukulu. “Mu bufuzi bw'Abaruumi, ebibuga eby'omu Dekapoli tebyayingizibwa mu kitundu ky'obwakabaka bwa Kerodiya, amawanga agaaddirawo obwakabaka bwa Kerodiya, oba mu ssaza ly'Abaruumi erya Buyudaaya. Mu kifo ky'ekyo, ebibuga byakkirizibwa okwefuga ennyo mu by'obufuzi nga bikuumibwa Abaruumi. Buli kibuga kyakola nga polis oba city-state, nga kirimu obuyinza ku kitundu ky'ebyalo ebyetooloddewo” (“Decapolis” 2021: “Autonomy under Rome”) Byonna okuggyako ekimu byali mu buvanjuba bw'Omugga Yoludaani. Abantu baabwe abasinga obungi baali ba mawanga era “kumpi bulijjo baali ku ludda lw'obuyinza bw'amatwale mu bujeemu obwakolebwa abantu enzaalwa” (Overman 1993: 162). Nga bwe kyali ku lugendo lwe olw'okugenda mu kitundu ky'e Ttuulo ne Sidoni, Yesu yandibadde akola kyonna ekisoboka okukyalira Dekapoli. Mu kukola ekyo, yali atuuka ku b'amawanga n'okuteekawo omusingi gw'obutume eri ab'amawanga obwali bugenda okutandika n'obunyikivu oluvannyuma lw'okuzuukira kwe (laba **Mat 28:18-20; Ebikolwa 1:8**).

Olunyiriri 32 lugamba nti, ng'oggyeeko okuba nga kiggala, omusajja oyo yalina “obuzibu mu kwogera” (oluvannyuma, mu **lunyiriri 37**, abantu bamuyita “kasiru”). Ekifo ekirala kyokka mu Baibuli ekigambo ky'Oluyonaani ekyavvuunulwa “obuzibu mu kwogera” we kikozezebwa kiri mu nkyusa ya Septuagint (LXX) eya **Is 35:6**, “*Awo omulema alibuuka ng'ennangaazi, n'olulimi lw'abatayogera luyogera bulunji.*”³⁹ Ekyo kya makulu mu bya teyologiya ne mu by'enkomerero kubanga: “Obunnabbi obw'okudda okuva mu buwanganguse, n'okudda kwa YAKUWA e Sayuuni, bwalaba ebintu bino nga bimanyiddwa olw'okuzzaawo ebitonde mu ngeri ey'ekitalo, nga essira litekeddwa ku kuwonya abalwadde [ekyokulabirako, **Is 35 :1-10**: “*Awo amaaso g'abazibe ne gazibuka n'amatu g'abatawulira ne gasumululwa. Olwo abalema balibuuka ng'ennangaazi, n'olulimi lw'abakasiru ne luleekaana olw'essanyu.*”]: . . . Tuyinza okugamba n'obukakafu nti Yesu yali agenderera 'ebikolwa bye eby'amaanyi' eby'okuwonya okutegeerwa mu ngeri ey'akabonero ng'okutuukiriza okusuubira kuno. . . . Bwe kityo bwe kyali nti, nnabbi Yokaana ow'enkomerero bwe yasoberwa olw'ebyo Yesu bye yali akola, era mpozzi n'ebyo bye yali takola, Yesu yaddamu ng'alabula ababaka ba Yokaana ku muwendo ogw'akabonero ogw'enkola ye ey'engeri; ekikolwa]: ‘Genda obuulire Yokaana by'owulira n'ebyo by'olaba: abazibe b'amaaso balaba, abalema batambula, abagenge balongoosebwa n'abatawulira bawulira, abafu bazuukizibwa n'abaavu bawulira amawulire amalungi. Era alina omukisa oyo atesittalako’ [**Mat 11:4-6; Lukka 7:22-23**, ng'ajuliza mu **Is 35:5** ne **61:1**].” (Wright 1996: 428-29) Bwe kityo, Makko azzeemu okukozesa okuwonyezebwa kuno okukola bombi: (A) okukizannya nti Abayudaaya n'Abamawanga benkanankana mu maaso ga Katonda; era (B) okulaga Yesu nga Masiya —Katonda yajja ku nsi ng'omuntu—atuukiriza obunnabbi bwa Isaaya, kati mu kitundu ky'Abamawanga awamu ne mu Isiraeri. Ebigambo by'ekibiina, “*Byonna abikoze bulungi*” (**olunnyiriiri 37**) biddamu “*ebirungi nnyo*” ebiri mu **Lub 1:31** era byawukana n'okukebera kwa Yesu ku bunnanfuusi bw'Abafalisaayo nti, “*Isaaya yalagula bulungi ku mmwe bannanfuusi*” (**7:6**).

Ensonga endala emu ey'okuwonyezebwa kuno esaanidde okufibwako. Mu **lunyiriri 33** kigamba nti Yesu yatwala omusajja ebbali okuva mu bantu mu kyama. Kino kiyinza okuba nga kyali kya Yesu okussa ebirowoozo bye ebitagabanyizibwa ku musajja oyo naye era kiyinza okuba nga kyaliwo omusajja oyo asobole okussa ebirowoozo bye ebitagabanyizibwa ku Yesu. Tulina okujjukira Yesu okussa essira ku muntu ssekinnoomu, so si ku bantu abangi, mu nkolagana yaffe ssekinnoomu ne ng'amakanisa. Kino kikulu nnyo naddala mu bitundu by'okubuulira enjiri n'okufuuka abayigirizwa.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Enkolagana ya Yesu n'omukazi Omusulofoyiniiki n'omusajja kiggala eraga etya omusingi Yesu gwe yalangirira mu **nyiriri 14-23** mwe yalangirira emmere yonna nti nongofu?
2. Olowooza Yesu yalina kigendererwa ki mu kugamba omukazi nti, “*Abaana basooke bajjule, kubanga si kirungi okuddira omugaati gw'abaana n'ogusuula eri embwa ento*” (**olunnyiriiri 27**)?

³⁹ Septuagint ye yali enkyusa y'Oluyonaani ey'Endagaano Enkadde. Yali ekozezebwa nnyo mu kiseera kya Yesu, era Yesu n'abatume batera okugijuliza.

3. Yesu yali agezesa atya omukazi oyo? Yaddamu atya?

- Kiki kye tuyinza okuyigira ku ngeri gye yaddamu?
- Ngeri ki ez'engeri gy'addamu ky'eziraga ku ye?

4. Katonda atugezesa atya n'okukkiriza kwaffe?

- Okoze otya Katonda bw'akugezesa n'okukkiriza kwo?
- Waliwo enjawulo wakati "w'okukugezesa" ne "okugezesa okukkiriza kwo"?
- Ebigendererwa bya Katonda mu kukola kino bye biruwa?

8:1-10: ¹ *Mu biseera ebyo, ebibiina ne byeyongera obunene nate, abantu emmere n'ebaggwaako. Yesu n'ayita abayigirizwa be n'abagamba nti,* ² *"Abantu bano bankwasa ekisa, kubanga baakamala nange ennaku ssatu, naye tebalina kyakulya."* ³ *Singa mbasiibula baddeyo ewaabwe nga tebalidde, enjala ejja kubasuula ku kkubo! Ate abamu bava wala."* ⁴ *Abayigirizwa ne bamubuuza nti, "Emigaati tunaagiggya wa wano mu ddungu eginaamala abantu bano bonna?"* ⁵ *Yesu n'ababuuza nti, "Mulinawo emigaati emeka?"* *Ne baddamu nti, "Musanvu."* ⁶ *Awo Yesu n'alagira abantu batuule wansi. N'addirira emigaati omusanvu, ne yeebaza Katonda, n'agimenyaamenyamu, n'agiwa abayigirizwa be ne bagitwalira ekibiina ne babagabula.* ⁷ *Era baalina wo n'ebynnyanja bitono, nabyo Yesu n'abiwa omukisa n'agamba abayigirizwa be babigabule abantu.* ⁸ *Abantu bonna ne balya okutuusa lwe bakkuta, ne bakuyyaanya ebyabalema ebisero musanvu ebijjudde.* ⁹ *Mu kibiina ekyo mwalimu abantu ng'enkumi nnya. N'abasiibula.* ¹⁰ *Amangwago n'asaabala mu lyato n'abayigirizwa be n'ajja mu kitundu eky'e Dalumanusa.*

Ennyiriiri 1-10—Yesu aliisa abantu 4000

Kino kye kifaanana n'okuliisa 5000 mu **Makko 6:33-44**. Oluvannyuma lw'okuwonya kiggala, tewali kiraga nti Yesu yali avudde mu Dekapoli. N'olwekyo, tuyinza okulowooza nti yali akyali mu kitundu ekisingamu ab'amawanga. Kino kiyinza okutegeezebwa, si lwa butalaga nti Yesu yava mu Dekapoli, naye olw'ensonga endala mu kiwandiiko. Ekisooka, Matayo tassaamu akawunti ezikwata ku kuwonyezebwa kw'omusajja kiggala. Mu kifo ky'ekyo, oluvannyuma lwa Yesu okusisinkana omukazi Omusulofoyiniikiya mu kitundu ky'e Ttuulo ne Sidoni, Matayo agamba nti, ²⁹ *Yesu n'ava awo n'atambula ku mabbali g'Ennyanja y'e Ggaliraaya. N'alinnya ku lusozi n'atuula awo.* ³⁰ *Abantu bangi ne bajja gy'ali, nga baleeta abalema, n'abazibe b'amaaso, n'abakozimba, n'ebakasiru, n'abalala bangi, ne babassa ku bigere bye, n'abawonya,* ³¹ *ekibiina ne kyewuunya bwe baalaba bakasiru ngaboogera, abakozimba nga balamu bulungi, abalema nga batambula, n'abazibe b'amaaso abalaba. Ne bagulumiza Katonda wa Isiraeri."* (**Mat 15:29-31**) Okuva Dekapoli bwe yali ku luuyi olw'ebuvanjuba olw'Ennyanja y'e Ggaliraaya, ebyo Matayo bye yayogera bikwatagana n'engeri Yesu gye yali mu Dekapoli, okumpi n'Ennyanja y'e Ggaliraaya. Okugatta ku ekyo, Makko ne Matayo bombi boogera ku "kibiina ky'abantu," era embooji zombi zikoma ng'ekibiina ky'abantu balaga okwewuunya kwakyo olw'okuwonya Yesu kwe yakola. Mazima ddala, mu nnyiriri za Matayo ekibiina "*baagulumiza Katonda wa Isiraeri.*" Olulimi olwo lulaga nti abo abagulumiza Katonda tebaali Bayudaaya abaava mu Isiraeri, wabula baali Baamawanga. Okugatta ku ekyo, oluvannyuma lw'okuliisa 4000, Makko ategzeza nti, "*Awo amangu ago n'alinnya eryato n'abayigirizwa be n'agenda mu disitulikiti y'e Dalmanutha*" (**8:10**). Enkyusa ya Matayo ku kuliisa abantu 4000 efundikira nti, "*Awo bwe yamala okusindika ekibiina, n'alinnya eryato n'agenda mu kitundu ky'e Magadani*" (**Mat 15:39**). "Okusinzira ku bitundu bino ebibiri kiba kya magezi okuteebereza nti 'ensalo za Magadan' ne 'ebitundu bya Dalmanutha' byali bikwatagana. Oboolyawo tuyinza okukung'anya okuva mu nnyiriri eziraga nti byali biri ku lubalama lw'amaserengeta g'Ennyanja y'e Ggaliraaya. Oluvannyuma lw'okuliisa abantu emitwalo ena, Yesu n'abayigirizwa be bajja mu bitundu bino. Awo ne basimbula ne bagenda emitwalo' (Makko 8:13), ne batuuka e Besusaida. Okutwalira awamu kirowoozebwa nti kino kyali Bethsaida Julias, mu Bukiikakkono obw'Ebuvanjuba bw'ennyanja." ("Magadan" n.d.: n.p.) Mu ngeri endala, Yesu yali aliisizza Abayudaaya 5000 n'oluvannyuma n'asomoka n'agenda mu bitundu by'Abamawanga; kati aliisa Abamawanga 4000 n'asomoka n'adda mu nsi y'Abayudaaya.

Bino byonna bikulu kubanga, nga bwe tulabye, mu **7:20-23** Yesu yagamba nti obucaafu tebuva bweru wabula buva munda. Ekikulu ekitegezeza mu musingi ogwo kwe kuba nti abantu bonna, Abayudaaya

n'ab'amawanga, benkanankana: bafuuse abatali balongoofu kyenkanyi era beetaaga kyenkanyi enjiri okulokolebwa. Amangu ddala nga Yesu amaze okulangirira omusingi ogwo, ekyo yakiraga bwe yawonya Ab'amawanga babiri okuva ebweru wa Isiraeri. Kati, okuliisa kwe 4000 mu Decapolis kulaga ekintu kye kimu, ku mulundi guno gwokka ku mutendera omunene, era omuwendo gw'ebisero by'ebisigaddewo gulaga kino. Ebisero ekkumi n'ebibiri eby'ebisigadde okuva mu 5000 mu butonde byandibadde biraga ebika ekkumi n'ebibiri ebya Isirayiri. Ebisero omusanvu eby'ebisigadde okuva mu 4000 biraga Abamawanga. Lwaaki? Kubanga **Ma 7:1** egamba nti mu nsi eyo mwalimu "*amawanga musanvu*" Isiraeri bwe yayingira mu nsi! Mu **Yok 6:41-58**, Yesu yagamba Abayudaaya nti ye "*mugaati ogw'obulamu*." Kati, mu kuliisa abantu 4000 mu kitundu ky'Amawanga aba alaga nti ye mugaati gw'obulamu eri abantu bonna, buli wamu.

Naye waliwo n'ebirala ebisingawo ku bubonero bwe bya teyologiya. "Ebisero" ebijjudde 5000 mu Luyonaani biba *kophinos*; "ebisero" ebijjudde 4000 biba bya *spuris*. "Mu lugero nti *kophinos* yali kisero ky'Abayudaaya abaali batambula. . . . Abayudaaya baasitulanga emmere yaabwe mu bisero bino eby'emiti nga batambula mu nsi z'Abamawanga okwewala okwonooneka. . . . Enkula zazo zaali za njawulo, naye oboolyawo tezaali nnene nga spurides (the pl. of *spuris*, ekisero ky'olusagaazi oluwanvu)." (Zodhiates 1993: *kophinos*, 883). *Kophinos* etera okuvvuunulwa nti "ekisero ky'ekyemisana" era bulijjo ekozesebwa ku bikwata ku 5000; *spuris* etera okuvvuunulwa nga "hamper" era bulijjo ekozesebwa ku bikwata ku 4000 (Wessel 1984: 690n.19). Tulina obukakafu obulungi obuwa mu Baibuli obulaga nti ensowera zaali nnene nnyo okusinga *kophinos*, okuva **Ebikolwa 9:25** bwe lulaga nti Pawulo yasimattuka olukwe lw'okumutta mu Ddamasiko "*abayigirizwa be bwe baamutwala ekiro ne bamuyisa wansi mu kifo ekiggule mu bbugwe, nga bamukkisa mu kisero [okugamba., spuris].*" Kino kiraga nti, wadde ng'obutume bwa Kristo eri ab'amawanga buyinza okuba nga bwatandika butono (okugamba, omukazi Omusurofoyiiniikiya yafuna "ebikuta" byokka okuva wansi w'emmeza), ku nkomerero Abamawanga bajja kujjula okutuuka ku kujjula era, okusinzira ku bunene bw'ebisero byabwe, amakungula g'Abamawanga gajja kuba manene okusinga ag'Abayudaaya (nga bwe kikakasibwa mu byafaayo). N'ekisembayo, ekkansa eyasooka yatwala ennamba "musanvu" ng'eraga obujjuvu. N'olwekyo, amakanisa "omusanvu" [mu kitabo ky'Okubikkulirwa] gategeeza ekkansa ey'obutonde bwonna (Aune 1997: 130; laba ne Johnson 2001: 14; Schüssler Fiorenza 1991: 53). William Milligan ayongerako nti, "Buli musomi w'ekitabo ky'Okubikkulirwa amanyi ekitundu ekimu ennamba eyo gy'ezannyibwa mu nsengeka yaayo, era n'ensonga nti (okuggyako ng'essuula xvii. 9 ebadde ya njawulo) tekitegeeza namba nti namba yokka. Ye muwendo gw'obumu mu njawulo. . . . Bwe kityo omuwendo gwazo—musanvu—gulina okutwalibwa ng'ogulaga obumu, ate amakanisa omusanvu nga gakiikirira ekkansa emu ey'ensi yonna." (Milligan 1896: 28-29) Mu ngeri endala, mu ngeri y'okuwandiika n'akabonero, okuliisa 4000 n'ebisero omusanvu ebijjudde ebisigaddewo biraga nti ekkansa ya Kristo tejjja kuba nzijjuvu okutuusa ng'abamawanga gabadde gatuuse mu bujjjuvu "okusimbibwamu" (laba **ROM 11 :17-24**) okukola omubiri gumu ogw'obumu nga "*tewali Muyudaaya wadde Omuyonaani, tewali muddu wadde ow'eddembe, tewali musajja na mukazi, kubanga mwenna muli bumu mu Kristo Yesu*" (**Bag 3:28**; laba ne **Bef 2:13-22**; **Bak 3:11**; **Kub 5:9**; **7:9**).

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Okuva Makko bwe yawandiika edda ekyamagero kimu eky'okuliisa (okuliisa **5000** mu **6:33-44**), olowooza lwaki yassaamu ekyamagero kino?

- Ensonga oba entambula y'ennyonnyola ya Makko etuyamba etya okugitegeera?

2. Lwaki Yesu yakola ekyamagero kino?

- Kyogera ki (oba ayogera ki) ku ye ne ku balala?

8:11-21: ¹¹ *Abafalisaayo ne bajja gy'ali ne batandika okuwakana naye nga banoonya akabonero akava mu ggulu nga bamugezesa.* ¹² *Yesu n'assa ekikkowe, n'abagamba nti, "Lwaki omulembe guno gunoonya akabonero? Ddala ddala mbagamba nti, Tewali kabonero kajja kuweebwa mulembe guno."* ¹³ *N'abaviira n'asaabala mu lyato n'alaga ku ludda olulala olw'ennyanya.*

¹⁴ *Abayigirizwa beerabira okutwala emigaati egiwera; baalina omugaati gumu gwokka mu lyato.*

¹⁵ *Yesu n'abakuutira nti, "Mwekuume ekizimbulukusa eky'Abafalisaayo n'ekizimbulukusa ekya Kerode."*

¹⁶ *Ne boogeraganya bokka ne bokka nti tebalina migaati.* ¹⁷ *Yesu bwe yakimanya n'abagamba nti, "Lwaki mugambagana nti temulina migaati? Era temunnategeera? Emitima gyammwe gikyali mikakanyavu?"*

¹⁸ *Lwaki temulaba, ate nga mulina amaaso? Lwaki temuwulira ate nga mulina amatu? Temujjikirira?*

¹⁹ *Mwerabidde emigaati etaano gye namenyamenyamu okuliisa abantu enkumi ettaano? Ebisero byali bimeka eby'obukunkumuka bye mwakunjaanya?" Ne baddamu nti, "Kkumi na bibiri."* ²⁰ *N'ababuuzza nti, "Ate abantu bwe baali enkumi ennya n'emigaati omusanvu, mwakunjaanya ebisero by'obutundutundu bwe baalemwa bimeka?" Ne baddamu nti, "Musanvu."* ²¹ *N'abagamba nti, "Era temunnategeera?"*

Ennyiriiri 11-21—Abafalisaayo basaba akabonero era abayigirizwa tebategeera

Nga Yesu amaliriza obuweereza bwe e Ggaliraaya, nga yeetegekera olugendo lwe olusembayo e Yerusaalemi, okuziyiza kw'Abafalisaayo n'obutategeera kw'abayigirizwa be bennyini nate bijja ku mwanjo

1. Ennyiriiri 11-13—Abafalisaayo basaba akabonero

Ekisesa ekiri mu **ennyiriiri 11-13** kyewuunyisa: Abafalisaayo baawakana ne Yesu ne basaba "*akabonero okuva mu ggulu*," so nga buli kiseera, ng'ayimiridde mu maaso gaabwe era ng'ayogera nabo butereevu ye musajja eyava mu ggulu. Awatali kubuusabuusa Abafalisaayo baali bamaze okuwulira ebyamagero bingi Yesu bye yali akoze, y'ensonga lwaki baja gy'ali. Naye okusaba kwabwe tekwali kwa bwesimbu wabula kwali "kumugeza" kwokka (**olunnyiriiri 11**). Ekizibu kyabwe yali ndowooza yaabwe ey'obumalirivu ey'obutakkiriza; kyali kizibu kya kwagala, so si kya magezi oba kya bumanyirivu obulabika. Nga Yesu bwe yagamba mu **Yok 7:17**, "*Omuntu yenna bw'ayagala okukola Katonda by'ayagala, alimanya obanga okuyigiriza kuva eri Katonda oba nga njogera ku buyinza bwange.*" Abafalisaayo baali byakulabirako by'olugero (olutali lwa Baibuli) nti, "Tewali muzibe w'amaaso ng'abo abatajja kulaba" (laba ne **Is 6:9-10; Yer 5:21; Ezek 12:2; Mat 13:13; Makko 4:12**). Ebigambo, "*N'abaleka*" (**olunnyiriiri 13**) kye kimu ku bigambo ebisinga okuba eby'entiisa era ebiwuniikiriza eby'okusuulibwa omuntu by'ayinza okulowoozaako.

Yesu okukozesa ebigambo "*omulembe guno*" mu **lunyiriri 12**, naddala ng'ogasseeko n'okusinda kwe okw'amaanyi, kiraga nti akozesa "*omulembe guno*" mu ngeri ey'okunyooma, ng'ayogera ku "abatakkiriza, abagaana abantu, abataddamu Katonda era abatamanyi nti kisoboka okwolekera omusango gwe" (Nelson 1996: 383). Kino akikola mu mboozu yonna ey'Omuzeyituuni n'awalala (laba **Mat 12:39-42; 23:36; 24:24; Makko 13:29-30; Lukka 11:29-32; 21:31-32**). Neil Nelson ayongerako nti, mu mboozu y'omuzeyituni, "Matayo alabika mu bugenderevu yassa ebigambo 'omulembe guno' n'ennyonyola ye ey'ennaku za Nuuwa mu 24:37-39 okusobola okuddamu omulembe ogw'amataba ogwali gumanyiddwa ennyo (Lub 7 :1 LXX). Omulembe gw'amataba kika kya 'mulembe guno' ogulaba obubonero bw'enkomerero, nga amataba gennyini bwe galaga okusala omusango okujja okubaawo ku *parousia*. 'Omulembe guno' mu 24:34 gukiikirira olunyiriri oluwanvu olw'abantu abatakkiriza, abatawuliriza okuva mu kiseera kya Nuuwa okutuuka ku nkomerero y'omulembe." (Ibid.: 383-84) Ekintu kye kimu kigenda mu maaso wano.

2. Ennyiriiri 14-21—Abayigirizwa tebategeera

Obuzibu bw'abayigirizwa, obutategeera, n'obutafaayo bweyolekera mu bujjuvu mu kitundu kino. **Olunyiriri 14** ("*Kati baali beerabira okuleeta omugaati, era nga balina omugaati gumu gwokka mu lyato*") gusekererwa nnyo: wadde nga bayinza okuba n'omugaati gumu gwokka ogw'omubiri, "*omugaati ogw'obulamu*" (**Yok 6:35, 48, 51**), eyali yaakaliisa 5000 ne 4000 ng'akubisaamu emigaati mitono nnyo, yatuuuzibwa nabo mu lyato!

Omuntu waabwe ow'omunda ow'omusango olw'obutaleeta mugaati yabaleetera obutategeera ddala ekigambo kya Yesu mu **lunyiriri 15**. Baali bakwatiddwa nnyo mu nsi zaabwe ne batasobola kulaba mazima ga Yesu agasookerwako. Kyokka tetulina kuba bakakanyavu nnyo, kubanga naffe tintera okukwatibwa ennyo mu nsi zaffe ezeefaako ffeka ne tulemererwa okutegeera okubeerawo kwa Kristo, okukulembera kwe, n'amaanyi ge mu bulamu bwaffe.

Ebigambo bya Yesu mu **lunyiriri 15** ebikwata ku "*kizimbulukusa ky'Abafalisaayo n'ekizimbulukusa kya Kerode*" bitegeeza enzikiriza zaabwe n'enjigiriza zaabwe. **Mat 16:6** erina "Abasaddukaayo" mu kifo kya Kerode oba Abakerodiya. Ekizimbulukusa kitera okuba n'amakulu amabi mu Baibuli era kitegeeza obuyinza obutalabika obubunye obw'enjigiriza ez'obulimba n'okussa essira mu ngeri enkyamu mu bulamu. Abafalisaayo n'Abakerodiya/Abasaddukaayo bakiikirira kumpi enkomerero ez'enjawulo ez'enjigiriza ez'obulimba. Abafalisaayo baali bakuumaddembe mu ddiini, naye kyokka kye baali baagala kwe kukola omuntu ow'ebweru n'okunywerera ku "*nnono y'abakadde*" (**7:3, 5**). Yesu yabayita "bannanfuusi" n'abantu "*abanzisaamu ekitiibwa n'emimwa gyabwe, naye omutima gwabwe guli wala okuva gyendi*" (**7:6**). Aba Herodians "baali bantu ba maanyi abaali bawagira olulyo lwa Herodian," okusinga nga baagala nnyo obuyinza n'obuyinza mu byobufuzi (Hoehner 1992: 325). Abasaddukaayo baali ba ddiini ba ddembe abatakkiriza mu kuzuukira (**Mat 22:23; Makko 12:18; Lukka 20:27; Ebikolwa 23:8**). "Abakerodiya baali bakkiriziganya mu bya teyologiya n'Abasaddukaayo era mu byobufuzi ebibiina bino byombi byandibadde bya njawulo ku Bafalisaayo"

(Hoehner 1992: 325). Cole ayongerako nti Abasaddukaayo “baali ba magezi, abagagga, abakulu ba bakabona, nga balina obuyinza obw’ensi obw’ekizimbulukusa waakiri obw’akabi ng’obw’enkola enkakali ey’eddiini ey’Abafalisaayo” (Cole 1989: 198). “Ekizimbulukusa” ekisembayo eky’Abafalisaayo, Abakerodiya, n’Abasaddukaayo kyali nti, olw’ensonga ez’enjwulo, bonna tebaategeera Yesu ky’ali n’olwekyo ne bamugaana nga Masiya era Omwana wa Katonda. Okulabula kwa Yesu eri abayigirizwa abaali mu lyato kukwatagana nnyo n’ekkanisa leero. Enkola y’eddiini entongole, obunnanfuusi, okussa essira ku nnono zaffe mu kifo ky’okukyusa omutima okwa nnamaddala, okwewaayo okusinga eri ebyobufuzi oba eby’enfuna, n’obutafaanagana mu njigiriza bulijjo biba bya bulabe eri obutukuvu n’okussa essira ku Kristo mu kkanisa okutwaliza awamu n’eri Abakristaayo ssekinnoomu —era ddi ekyo bwe kibaawo, kiraga nti naffe tetutegeera Yesu ky’ali

Ebyo Yesu bye yayogera eri abayigirizwa mu **lunyiriri 18**, “*Abalina amaaso temulaba, n’abalina amatu temuwulira?*” kiringa bye yayogera mu **4:12-13** ebikwata ku ngero ze n’abayigirizwa okulemererwa okuzitegeera era n’ayogerako (**Is 6:9-10; Yer 5:21; Ezek 12:2**). Ebibuuzo bya Yesu eri abayigirizwa mu **nnyiriiri 17-21**, ezitukwatako kyenkanyi, zikola ku bitiisa bino.

- “*Temunabala wadde okutegeera?*” (**olunyyiriiri 17**) eraga nti tulina okukozesa ebirowoozo byaffe. Tulina okuyimirira ne tulwoozza ku bitutuuseeko ssekinnoomu ne ng’ekkanisa n’ensonga lwaki. Kiki Bayibuli ky’eyogera ku mbeera yaffe? Abayigirizwa baali essira balitadde ku mbeera zaabwe ez’omubiri zokka (omugaati ogwerabirwa) naye nga beetaaga “*okukyusibwa olw’okuzza obuggya ebirowoozo byammwe, mulyoke mugezese mutegeere Katonda by’ayagala, ekirungi era ekikkirizibwa era ekituukiridde*” (**Bar 12:2**).
- “*Emitima gyammwe mikakanyavu?*” (**olunyyiriiri 17**) kitusaba okwekenneenya embeera y’emitima yaffe, okugamba., ekitundu kyaffe ekisinga obuziba; ffe ffekka abatuufu. Tulina okuba abeesimbu ku nsonga lwaki tukola ekyo kye tukola. Amazima galina okutukubiriza. Bwe tuba nga tetukoze ku kintu kye tugamba nti tukkiriza, ekyo kiraga nti ddala tetukkiriza.
- “*Abalina amaaso temulaba, n’abalina amatu temuwulira?*” (**olunyyiriiri 18**) kyali kigambo kye yakozesanga enfunda eziwera ng’ayigiriza. Waliwo amakulu amazibu ennyo mu bintu ebisinga obungi. Emmere gye yawa abantu 5000 n’aba 4000 yali esinga ku mmere y’omubiri wabula yali ebasongera ku nsonga nti bonna baalina obwetaavu obw’amaanyi ye yekka, “*omugaati gw’obulamu,*” gw’asobola okujjuza (ekyo yakitegeera bulungi... omukazi ku luzzi mu **Yok 4:9-14**). Buli kye tukola kijja kuba n’ebivaamu eby’olubeerera. Tulina okulaba okusukka eby’omubiri okutuuka ku by’omwoyo.
- “*Era temujjukira?*” (**olunyyiriiri 18**) etulung’anya mu ngeri zonna Katonda ze yakola mu bulamu bwaffe mu biseera eby’emabega. Tewali kitutuukako mu butanwa. Akozesa buli kimu okutukwataganya n’ekifaananyi kya Yesu Kristo (laba **Bar 8:29**). Okujjukira engeri gye yeeyisaamu emabega, n’okutegeera nti tuli kitundu ku nteekateeka ye okutwalira awamu, kiyinza okutuwa obwesige okumuggyako nga bwe tuyita mu bulamu bwaffe kati.

Okulwoozza ku bintu bino ffenna kitutunuulira n’ekibuuzo kye ekisembayo, “*Temunaba kutegeera?*” (**olunyyiriiri 21**).

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Okusaba akabonero okuva mu ggulu (**Olunyyiriiri 11**) tekwali kutya kunoonya kukkiriza mu bwesimbu, wabula akabonero k’emitima egyakakanyala eri Katonda?
2. Biki ebyawukana (A) Abafalisaayo, ne (B) Abakerodiya/Abasaddukaayo, Yesu bye yali alabula abayigirizwa be? Ebibinja ebyo ebibiri byali bifaanaganya ki?
3. Mu **nnyiriiri 17-21**, Yesu yabuuzza abayigirizwa be ebibuuzo ebiddiriinjana, n’amaliriza n’agamba nti “*Temunnaba kutegeera?*” Kiki kye yali agezaako okubalaga n’okutegeera?
4. Mu kunenya kwa Yesu abayigirizwa be (**ennyiriiri 17-21**), ajuliza ebyamagero bye bibiri *byokka* “*eby’okuliisa*”. Ebyamagero bino ebibiri byategeera ki abayigirizwa (era byatugamba) ku Yesu, empisa ze, n’obwakabaka bwe?

8:22-26: ²² *Awo bwe baatuuka mu Besusayida, ne wabaawo abantu abaamuleetera omusajja omuzibe w’amaaso, ne bamwegayirira amukwateko.* ²³ *Yesu n’akwata omuzibe w’amaaso ku mukono n’amufulumya ebweru w’akabuga ako. N’awanda amalusu ku maaso g’omusajja n’agakwatako, n’amubuuzza nti, “Kaakano waliwo ky’olaba?”* ²⁴ *Omusajja n’amagamaga, n’addamu nti, “Yee! Ndaba abantu kyokka balabika ng’emiti egitambula.”* ²⁵ *Yesu n’ayongerako okukwata ku maaso g’omusajja, omusajja n’azibuka amaaso n’awonera*

ddala buli kintu n'akiraba bulungi. ²⁶ **Yesu n'amutuma mu maka g'ewaabwe ng'amugamba nti, "Toddayo mu kyalo."**

Ennyiriiri 22-26—Yesu awonya omuzibe w'amaaso

Obutasobola bw'Abafalisaayo n'abayigirizwa okulaba (*"Muyina amaaso naye temulaba?" olunyyiriiri 18*) kyateekawo embeera ya Yesu okuwonya omuzibe ono. Nate ffe okukkiriza kw'abalala (*"abamu ne bamuleetera omuzibe w'amaaso ne bamwegayirira amukwatako," olunyyiriiri 22*). Nate tulaba Yesu ng'essira aliteeka ku muntu ali mu bwetaavu mu kifo ky'okussa essira ku bantu (*"N'akwata omuzibe w'amaaso ku mukono n'amuggya mu kyalo," olunyyiriiri 23*). Nate tulaba nti Yesu yali tayagala kumanyibwa bumanyirivu ng'omukozi wa byamagero (*"N'amusindika mu maka ge, ng'agamba nti, 'Toyigira wadde mu kyalo,'" olunyyiriiri 26*).

Kino kya njawulo kubanga kwe kuwonya kwokka Yesu mw'abuuza ekibuuzo mu kiseera ky'okuwona, era kwe kuwona kwokka okubaawo mu mitendera ebiri. Mu kukikola mu ngeri eno, Yesu aba alaga nti amaanyi ge tegakoma ku "kibokisi," okugamba., tewali "engeri emu yokka" gy'akola ebintu. Waliwo eky'okuyiga gye tuli mu ekyo: titera okulowooza nti waliwo "engeri entuufu" emu yokka ey'okukola ebintu so nga, mu butuufu, waliwo "engeri entuufu" ez'enjawulo ez'okukola ebintu. Mu ngeri endala, "tubatiza" obuwangwa bwaffe, oba ennono y'ekkanisa, oba engeri gye twayigirizibwamu nga "engeri entuufu" ey'okukola ebintu. Tulina okuva mu "bokisi" zaffe. Era kiraga ekituufu ekiri mu **Baf 1:6**: *"Era nkakasa kino nti oyo eyatandika omulimu omulungi mu mmwe aligutuukiriza ku lunaku lwa Yesu Kristo."*

Ku ddaala eddala, okuwonyezebwa kuno lugero olukoledwa ku bayigirizwa. Bwe kityo, tekyewuunyisa nti amangu ago kigoberera obutategeera bwabwe n'okubabuuza ebibuuzo mu **nyiriiri 14-21**. Omuzibe w'amaaso wano akiikirira abayigirizwa, abalina amaaso naye nga tebalaba n'amatu naye nga tebawulira. Mpola mpola era mu mitendera gyokka gye bategeera ddala Yesu ky'ali ne pulogulaamu ye ky'ekwatako. Mu bbanga ttono, mu **lunyiriiri 29**, Peetero ajja kwatula nti Yesu ye Kristo; kyokka ne mu kiseera ekyo tategeera Kristo ky'ayogerako, era Yesu alina okumunenya nti, *"Kubanga tossa birowoozo byo ku bintu bya Katonda, wabula ku by'omuntu" (olunyyiriiri 31)*. Ne bwe baali bamaze okuzuukira, abayigirizwa baali bakuyategeera bubi Yesu n'obwakabaka kye byali (laba **Ebikolwa 1:6-8**). Okuwonyezebwa kuno era lugero ku ffe: *"Kubanga kaakano tulabira mu ndabirwamu ebitalabika bulunji, naye mu biro biri tulitunulagana n'amaaso. Kaakano ntegerako kitundu; naye mu biro biri nditegeerera ddala, nga bwe nategererwa ddala."* (**1 Kol 13:12**).

Okuwonyezebwa kuno kukomekkereza ekitundu ekisooka eky'ekitabo kya Makko era kusuubira okugguka kw'amaaso g'omwoyo ag'abayigirizwa. Okutandika mu **lunyiriiri 27** okutuuka ku nkomerero y'ekitabo, essira liteekebwa ku kwebikkulirwa kwa Yesu mu bujjuvu, okugenda mu Yerusaalemi, n'okufa kwe.

EBIBUUZU BY'OKUKUBAGANYA EBIROWOZO

1. Kuno kwe kuwonya kwokka mu bitundu bibiri. Olowooza lwaki Makko yassaamu emboози eno (teyingizibwa mu Njiri endala)?

- Ensonga oba ekifo mu mbozi za Makko kikulaga akakwate oba kikuwa ekikulaga lwaki Makko ayinza okuba nga yawandiika kino?
- Biki bye tuyinza okufunamu?

2. Okuwonya kuno kuli kutya 'olugero olukozezedwa' olukwata ku bulamu bw'abayigirizwa ba Yesu? Ku ffe?

3. Okuwonyezebwa kuno ddala kukomekkereza ekitundu ekisooka eky'obuweereza bwa Yesu nga bwe kyawandiikibwa Makko. Funza ebintu ebikulu bye tuyize ku Yesu n'obwakabaka bwe okutuuka ku ssa lino.

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