



**EQUIPPING CHURCH LEADERS
• EAST AFRICA •**

OKUTENDEKA ABAKULEMBEZE A'MAKANISA MU BUVANJUBA BWAFRICA

ABAGALATIYA

ekya

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Ekitabo ky'Abagalatiya kyawandiikibwa omutume Pawulo era oboolyawo kye kitabo kye yasooka okuwandiika. Ekitabo kino mu bukulu kikola ebintu bisatu: (1) Kisimba obutume bwa Pawulo; (2) Kwe kulwanirira “enjiri”—enjigiriza y'Abakristaayo ey'omusingi nti abantu balokolebwa olw'ekisa kya Katonda kyokka okuyita mu kukkiriza mu Yesu Kristo—era kino kifuula amaka Amakristaayo bonna (Abayudaaya n'ab'Amawanga) ekimu; (3) Kikubaganya ebirowoozo ku bitegeeza obulokozi olw'ekisa kya Katonda okuyita mu kukkiriza mu Yesu Kristo: abantu balina okubeera n'obulamu obuggya olw'okukkiriza okukulukuta okuva mu kukola kw'Omwiyo Omutukuvu mu bo. Ekitabo kino, oboolyawo okusinga ekirala kyonna, kinnyonnyola enjawulo y'Obukristaayo: buli ddiini endala mu nsi mu bukulu luba lukalala lwa mateeka n'ebiragiro ebisibira abantu mu buddu. Obukristaayo bwa njawulo: mu Kristo twasumululwa okuva mu buddu bw'amateeka n'omubiri; ekyo trkitegeeza nti Abakristaayo bamenya mateeka. Wabula, Abakristaayo balina “eteeka lya Kristo” munda mu bo, era okuyita mu kulunganya okw'omunda okw'Omwoyo Omutukuvu abeera munda bakusibwa okubeera nga Kristo.

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I. Ennyanjula

A. *Omuwandiisi, ennaku z'omwezi ze yawandiikiramu, ne be yawandiikira*

Ekitabo eky'a Bagalatiya kyawandiikibwa “*Pawulo omutume*” (**Bag 1:1**). Waliwo okukubaganya ebirowoozo ku bayivu ku ddi ebbaluwa eno lwe yawandiikibwa. Abangi (era mpozzi nga kye kisinga obulungi) bagamba nti mpozzi Abagalatiya kyawandiikibwa awo mu mwaka gwa AD 48 nga wabulayo akaseera katona Olukiiko lwa Yerusalemi lutuuke (**Ebikolwa 15**); endowooza endala eri nti ebbaluwa eno yawandiikibwa oluvannyuma lw'olukiiko lw'e Yerusalemi, oboolyawo mu kiseera, ku lugendo lwa Pawulo olw'okusatu ng'akola obuminsane mu makkati g'emyaka gya AD50 (soma Carson and Moo 2005: 461-64; Marshall, Travis, and Paul 2002: 56-59; McClelland 1989: 998-1001). Bwe kiba nga ennaku z'mwezi ezaasooka ntuufu, Abagalatiya ye ebbaluwa ya Pawulo eyasooka era nga oboolyawo y'ebbaluwa ye yasooka okuwandiikibwa mu Ndagaano Empya (Yakobo nga ye mulala ayinza okuba nga y'ateberezebwa).

Galatiya lyali limu ku mattwale g'obwakabaka bw'Abaruumi. Lyali lisangibwa wakati w'amasaza ga Asiya ne Kapadokiya mu kitundu ekiri wakati mu Butuluuki obw'omulembe guno. Ku lugendo lwa Pawulo olw'obuminsane olwasooka (**Ebikolwa 13-14**) yagenda mu bibuga Ikoniya, Lustra, ne Derube ebiri mu bukiikaddyo bwa Ggalatiya. Yaddayo e Galatiya ku lugendo lwe olw'okubiri (**Bik 16:1-6**) n'olwokusatu (**Bik 18:23**) olw'obuminsani. “Kya butonde okulowooza nti ebibiina ebiri mu bibuga bino ebiri mu bukiikaddyo bw'essaza ly'e Galatiya bye byali endagiriro z'ebbaluwa eyo.” (Marshall, Travis, and Paul 2002: 54).

B. *Ebyafaayo n'ebigendererwa*

Ebikolwa 13-14 watugamba nti, Pawulo ne Balunabba baali baabuulira enjiri mu ekitundu eky'obugwanjuba bw'essaza ly'e Galatiya. Oluvannyuma lw'okugenda, abamu ku Bakristaayo Abayudaaya bajja mu kitundu ekyo. Abantu bano be bayita “Abayudaaya.” Abayudaaya baali banyooma enjiri ya Pawulo nga bagamba nti obuyinza bwa Pawulo bwali wansi okusinga obw'abatume abalala nga Peetero ne Yakobo, abaali bakwatagana ennyo n'Ekkanisa ya Yerusalemi n'eddiini y'Ekiyudaaya ([Bag] 1:1; 6:17). Naye ensobi entongole gye baali basaasaanya mu makanisa gonna yali nti, Bannamawanga abakyuse balina okubeera ng'Abayudaaya n' okukomolebwa n'okugondera ebintu ebimu eby'etteeka ly'emikolo okusobole okulokolebwa mu busungu obugenda okujja nga kwotadde n'okukwatira awamu Yesu Kristo nga Masiya eyasuubizibwa. . . . N'olwekyo, omuntu alina okwongera ku kukkiriza Kristo nga Masiya ebityibwa “badges” oba “obubonero” bw'eggwanga lya Yisirayeri, kwe kugamba okugondera okukomolebwa, okwekuuma amateeka agamu agakwata ku by'okulya, okukuza embaga z'Abayudaaya, n'okutegeera okweyongerayongera mu maaso n'okugondera amateeka ga Musa nga kyetaagisa okusobola okukuuma ekifo ky'omuntu ku kibiina ky'endagaano.” (Riddlebarger 2017: n.p.)

Akabi k'enjigiriza eno ey'obulimba kyali mu bukabalabala bwayo. David Platt ne Tony Merida we bategeereza nti, “enjigiriza nnyingi ez'Abayudaaya zaali zifuuse za lunye, mu Bayibuli. Bakkiriza Yesu nga ye Masiya, era ne batuuka n'okukkiriza okufa kwe ku musaalaba. Baali bagamba nti bakkiriza mu mazima gonna Abakristaayo abalala ge bakkiriza era mazima ddala baali tebagamba bantu nti beegaane enjiri. Mu kifo ky'ekyo, baali bakirongoosa, nga bongera ebisaanyizo n'emitindo okuva mu ndagaano enkadde ku ndagaano empya. Naye ekituufu kiri nti kasita ogattako ekintu kyonna ku kisa, ekisa okifiirwa kyonna. Tewali kya nampawengwa.” (Platt and Merida 2014: 10) Pawulo yakitegeera nti enjigiriza ey'obulimba yagenda mu mutima gw'enjiri n'okwenkanankana mu Kristo kwa buli kika, olulimi n'eggwanga. Ebbaluwa eri Abagalatiya kwe kuddamu kwe.

Abagalatiya “esimba nnyo omulaka” okusinga ebbaluwa za Pawulo endala nnyingi. Ebbaluwa eno ejjudde obukaawu (okugeza, nga waliwo ky'akkaatiriza oba ky'awakanya ku ndowooza oba enjigiriza ezimu) Ekitabo kino mu bukulu kikola ebintu bisatu: (1) Kisimba obutume bwa Pawulo; (2) Kwe kulwanirira “enjiri” —enjigiriza y'Abakristaayo ey'omusingi nti abantu balokolebwa olw'ekisa kya Katonda kyokka okuyita mu kukkiriza mu Yesu Kristo—era kino kifuula amaka gonna ag'Abakristaayo (Abayudaaya n'ab'Amawanga bonna) ekimu—era; ne (3) Kikubaganya ebirowoozo ku bitegeeza obulokozi olw'ekisa kya Katonda okuyita mu kukkiriza mu Yesu Kristo: abantu balina okubeera n'obulamu obuggya olw'okukkiriza okukulukuta okuva mu kukola kw'Omwoyo Omutukuvu mu bo.

Ekitabo kino, oboolyawo okusinga ekirala kyonna, kinnyonnyola enjawulo y'Obukristaayo: buli ddiini endala mu nsi mu bukulu luba lukalala lwa mateeka n'ebiragiro ebisibira abantu mu buddu. Obukristaayo bwa njawulo: mu Kristo twasumululwa okuva mu buddu bw'amateeka n'omubiri; ekyo kitegeeza nti Abakristaayo bamenya mateeka. Wabula, Abakristaayo balina “eteeka lya Kristo” munda mu bo, era okuyita mu kulungama okw'omunda okw'Omwoyo Omutukuvu abeera munda bakuyusibwa okubeera nga Kristo.

Essira ly'ekitabo kino lirabibwa mu bigambo ebikulu n'ebirowoozo Pawulo by'akozesa enfunda

n'enfunda n'eby'enjawulo:

Etteeka—emirundi 31 Omubiri—emirundi 16 Okukomola/okukomolebwa—emirundi 13	Okukkiriza/obwesigwa—emirundi 22 Omwoyo/eb'omwoyo—emirundi 19 Enjiri—emirundi 11 Ebisuubizo—emirundi 11 Bwerere/eddembe —emirundi 10
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C. Okulambulula

Okusinziira ku bintu ebisatu Abagalatiya kye kikola—(1) kisimba obutume bwa Pawulo; (2) kirwanirira “enjiri”; era (3) kikubaganya ebirowoozo ku ngeri abantu gye batukuzibwamu olw'obuwulize bwabwe obuva mu kukkiriza kwabwe era obukulukuta okuva mu kukola kw'Omwoyo Omutukuvu mu bo—ekitabo kiyinza okulambikibwa bwe kiti:

1:1-5—Okulamusa

1:6-9—Ebigendererwa: Singa omuntu yenna abuulira “enjiri” ekontana n'eyo gye mbabuulidde, okolimirwe lubeerera.

1:10-2:21—Obuweereza bwa Pawulo wamu n'obubaka: Abayudaaya n'ab'Amawanga okufanagana bejjeerezebwa olw'okukkiriza mu Kristo yekka, si lwa tteeka.

- **1:10-12**—Pawulo okufuna Enjiri.
- **1:13-14**—Obulamu bwa Pawulo nga tannakyuka.
- **1:15-16a**—Okukyuka kwa Pawulo.
- **1:16b-24**—Obulamu bwa paulo obw'amangu oluvannyuma lw'okukyuka n'okusisinkana okusooka n'obukulembeze bwa Yerusalemi.
- **2:1-10**—Ensisinkano ya Pawulo ey'okubiri n'obukulembeze bwa Yerusalemi.
- **2:11-21**—Amazima g'Enjiri gasukkulumye ku bukulu bw'abantu ssekinnoomu n'obusika bw'omuntu:
 - **2:11-14**—Pawulo yayanika mu lujjudde obunnanfuusi bwa Peetero ku ngeri gye yayisaamu abakkiriza ab'Amawanga.
 - **2:15-21**—N'Abayudaaya nabo baweewba obutuukirivu olw'okukkiriza, so si lwa tteeka.

3:1-4:31—Enjawulo wakati w'okukkiriza n'etteeka: Kino kya musingi era kidda mabega ku Yibulayimu.

- **3:1-5**—Ekibuuzo ekikulu: Otuukirizibwa omubiri (etteeka), oba Omwoyo (okukkiriza)?
- **3:6-9**—Abo bokka ab'okukkiriza (oba Muyudaaya oba Munaggwanga) be batabani ba Yibulayimu aba ddala.
- **3:10-14**—Tewali muntu yenna aweebwa obutuukirivu mu mateeka wabula ali wansi w'ekikolimo.
- **3:15-24**—Ekigendererwa ky'Etteeka:
 - **3:15-18**—Etteeka teriyinza kusazaamu ndagaano ya Yibulayimu.
 - **3:19-22**—Etteeka lye libikula obubi bwaffe.
 - **3:23-24**—Etteeka lyaali mukuumi okututwala eri Kristo.
- **3:25-4:7**—Mu Kristo tetukyali baddu oba baana wansi w'omukuumi, wabula twanunulibwa, twazaalibwa, tuli baana era abasika ba Kitaffe.
- **4:8-20**—Okujulira eri Abagalatiya:
 - **4:8-11**—Okujulira eri ekifo kyabwe mu Kristo.
 - **4:12-20**—Okujulira eri enkolagana yaabwe ey'obuntu.
 - **4:21-31**—Mu bufunze: Enjawulo yonna ey'etteeka/ekisuubizo etunuulira mu ngeri y'ekika mu Hagali (Yisimayiri) ne Saala (Yisaaka); ekyewuunyisa, Yisirayiri ye Yisimayiri ate Abakristaayo ye Yisaaka!

5:1-6:10—Eddembe mu Kristo: Mwayitibwa mu ddembe, kale mutambule ku bw'Omwoyo.

- **5:1-26**—Mwayitibwa mu ddembe, kale temuddamu kugondera buddu eri etteeka oba omubiri wabula mutambule ku bw'Omwoyo.
 - **5:1-6**—Temugondera tteeka lya kukomolebwa, ekiraga nti musudde ekisa ky'Omwoyo olw'obuddu bw'etteeka.
 - **5:7-12**—Temugoberera abo abalina enjigiriza etava eri Mukama.

- **5:13-15**—Tofuula ddembe lyammwe mukisa gwa mubiri; mu kifo ky'ekyo, mwagalanenga (ekituukiriza etteeka).
- **5:16-26**—Ebikolwa eby'omubiri n'ekibala ky'Omwoyo bigerageranyizibwa.
- **6:1-10**—Enkozesa entongole eza “*okukkiriza okukola okuyita mu kwagala*” ne “*okutambulira mu Mwoyo.*”
 - **6:1-5**—Musituliraganeko emigugu.
 - **6:6-10**—Kyosiga kyojja okukungula, ate tukole abantu bonna obulungi nga tusobola.

Bag 6:11-18—Mu bufunze n'okumaliriza: Abo abaagala okukukomola bannanfuusi era tebakola lwa bigendererwa bituufu mu ngeri yonna; okusaasira kwa Katonda n'ekisa bibeere ku abo abenyumiriza mu musaalaba gwa Kristo.

II. Okunyonnyola ku Abagalatiya

A. Bag 1:1-5—Okulamusa

- **1:1-2:** ¹ *Pawulo, omutume (ataatumibwa bantu wadde omuntu, wabula eyatumibwa Yesu Kristo ne Katonda Kitaffe, eyamuzuukiza mu bafu),* ² *awamu n'abooluganda bonna abali nange, tuwandiikira ekkansa ez'e Ggalatiya:*

Pawulo bwe yali awandiika, engeri eya bulijjo ey'okutandika ebbaluwa yali nti omuwandiisi asooka kweyanjula (**lunyiriri 1**), ekyokubiri n'alaga b'awandiikira (**lunyiriri 2**), era n'ekyokusatu kwe kulamusa ku b'awandiikira (**ennyiriri 3-5**). Pawulo kino akikola ne mu ebbaluwa ze endala zonna. Kyokka, okusinziira ku mbeera n'ensonga eziri mu bbaluwa eri Abagalatiya, **ennyiriri 1-2** mu butuufu zitikkiddwa nnyo amakulu. Obutume bwa Pawulo bwali busoomoozeddwa Abayudaaya. N'olwekyo, ebbaluwa eno tagitandika nga yeeyita “omuwereza w'omuuddu” wa Kristo nga bw'akola mu **Bar 1:1, Baf 1:1, ne Tito 1:1**, oba “omusibe” wa Kristo nga bw'akola mu **Fil 1:1**. Mu kifo ky'ekyo, yeeyita “omutume,” naye oluvvanyuma n'akola ebisingawo: aggumiza nti obutume bwe “*ataatumibwa bantu newankubadde okuyita mu muntu, wabula eyatumibwa Yesu Kristo ne Katonda Kitaffe, eyamuzuukiza mu bafu.*” Kya lwatu nti akkirizibwa obuyinza bwe ng'akikkaatiriza nti ekifo kye ng'omutume tekyava mu kitongole kyonna eky'obuntu wabula kyava butereevu mu Yesu Kristo ne Katonda Kitaffe.¹ Ajja kwogera okukakasa n'okunyonnyola obutume bwe mu bitundu ebisinga obungi ebya'essuula 1 ne 2. Ekirala, mu **lunyiriri 2** Pawulo aggumiza nti si ye yekka wabula ayogera ku “*ab'oluganda bonna abali nange.*” Nga aggumiza kino aba agamba abasomesa ab'obulimba n'abakkiriza mu Ggalatiya nti enjigiriza ye (entuufu) ewagirwa abalala bangi. Bwe kityo, ne mu nnyiriri ezisooka ez'ebbaluwa eno Pawulo alaga ensonga.

Ekigambo “omutume” kitegeeza omuntu eyalagirwa era n'asindikibwa n'obuyinza olw'ekigendererwa ekigere. Ye nkula y'erinnya ly'ekigambo ky'Oluayonaani *apostellö* (“okusindika”). Amakulu agategeeza “omutume” gatusibwa mu bigambo nga “omubaka,” oba “omubaka w'ababaka.”

1. Ndagaano Empya, emanyi ebika by'abatume bibiri ebikulu: (A)abatume ab'omusingi; ne (B)abatume abalagirwa ekkansa. Abatume “ab'omusingi” beebwa abaali banne ba Yesu, abajulizi b'okuzuukira, era nga bayitibwa Yesu mu ngeri ey'enjawulo okuba abatume n'abajulizi be (laba **Mat 10:1-5; Makko 6:7, 30; Lukka 6:13; Yok 15:27; Bik 1:21-22**). Beewaayo okusaba n'obuweereza bw'ekigambo (**Bik 1:14; 6:4**); balonda abatume ab'okubaddira mu bigere (**Bik 1:21-26**); baasomesa n'okubuulira (**Bik 2:42; 4:31, 33; 5:19-21; 6:4; 8:25; 10:42**); bakola obubonero, ebyewunyisa, n'okuwonya (**Mat 10:1-8; Makko 6:7; Bik 2:43; 3:7; 5:15-16; 2 Kol 12:12**); bayita era n'ebatuuzira olukunjaana lw'ekibiina (**Bik 6:2**); baawanga abadyankoni omulimu (**Bik 6:6**); basindika abatume n'abasimba ekkansa mu kisaawe ky'obuminsaani (**Bik 8:14; 11:22**); basabira era n'ebateeka emikono ku bakyuka, abaafuna Omwoyo Omutukuvu (**Bik 8:15-17**); baakwataganyanga okwolesebwa n'ekkanisa okuva mu kifo eky'obuyinza (**Bik 11:1-18**); bawandiika amabbaluwa eri amakanisa (**Matayo, Yokaana, 1-2 Peetero, 1-3 Yokaana, Okubikkulirwa**); era bebaalina obuyinza obusembayo ku nkaayana zonna ez'eby'enjigiriza (**Bik 15:1-29; 16:4**). Abatume ab'omusingi be baali abakulembeze b'ekkanisa eyasooka era “omusingi” gw'ekkanisa yennyini (**Beef 2:19-20**). Nga bwe kiri, abo abalina obuyinza bwabatume

¹ Era weetegereze nti Pawulo ayogera mu ngeri ey'enjawulo ku kuzuukira kwa Yesu Kristo. Okuzuukira kye kintu ekikulu mu byafaayo, okuva bwe kiri nti kiraga nti Yesu si muntu yekka wabula Mwana wa Katonda (kwe kugamba, Katonda eyafuuka omuntu); era kiraga nti Katonda Kitaffe yakkiriza ssadaaka ya Yesu ku musaalaba. Amakulu n'obujulizi obw'okuzuukira byogerwako mu bijjuvu mu Menn 2015-2020: 30-40.

ab'omusingi tebabaddewo okuva abatume abasooka lwe baafa (omusingi gumu gwokka gwe gusobola okuteekebwako ekizimbe). Pawulo yali mutume wa musingi. Newankubadde nga yali tabadde (naye, mu butuufu, yali ayigganya ekkansa), Kristo yali yamulabikira mu ngeri ey'enjawulo (**Bik 9:3-6, 17, 27; 1 Kol 9:1**), yali ayitiddwa mu ngeri ey'enjawulo Katonda olw'obuweereza bwe (**Bik 13:2; Bag 2:2**), Kristo yali amuwadde enjiri mu kubikkulirwa okw'enjawulo, okw'obwakatonda (**Bag 1:12**), era obuyinza bwe bwali bumanyiddwa abakulembeze mu Yerusalemi (**Bag 2:9**).

Abatume “abalagirwa ekkansa” bebo abasajja n'abakazi ababadde bakwasiddwa ekkansa okugenda okubuulira enjiri, okusimba amakanisa amapya, n'okuzimba ekkansa (laba **Bik 13:1-3; 14:14; Bar 16:7; 1 Kol 9:5-6; 12:28; 1 Bas 1:1; 2:6**). *Ekingendererwa* lwaki Kristo yawa abantu abamu ebirabo ebimu era n'ebifo ng'abakulembeze (eky'okulabirako, abatume, bannabbi, ababuulizi b'enjiri, n'abasumba -abasomesa) kiri “*eky'okuteekateeka abatukuvu eby'okuzozesa mu mulimu gw'obuweereza, okuzimba omubiri gwa Kristo*” (**Beef 4:12**). Mu ngeri endala, abo abatume (nga kwotadde ne bannabbi, ababuulizi b'enjiri n'abasumba - abasomesa) balina okwenyigira mu bammemba b'ekkanisa, n'okutendeka bammemba era n'okubawa ebisozesebwa nabo basobole okubeera abatume, bannabbi, ababuulizi b'enjiri, n'abasumba – abasomesa. Kino kitegeeza nti, nga Omwoyo Omutukuvu agaba ebirabo eby'omwoyo “*eri buli muntu kinnoomu nga bwayagala*” (**1 Kol 12:11**), era si bonna nti batume, bannabbi, basomesa, n'ebirala. (**1 Kol 12:29**), ebirabo n'obusobozi bw'abatume, bannabbi, ababuulizi b'enjiri, abasumba–abasomesa bisobola okusomesebwa n'okuyigibwa era birina okwegombewo (laba **1 Kol 12:31; 14:1**).

Abatume bano bombi bagattiddwa wamu mu musajja alinga Pawulo (laba **Bik 9:1-16; 13:1-3; 1 Kol 9:1; 15:6-10; Bag 1:11-17; 1 Tim 2:7**). Abatume abalagirwa ekkansa tebayinza kuba na buyinza businga ku kulagirwa ekkansa. Ekkansa mubiri gwa Kristo ku nsi (**1 Kol 12:27; Beef 1:22-23; 4:15-16; Bak 1:18**). Ekkansa ye yeekalu y'Omwoyo Omutukuvu (**1 Kol 3:16-17**). Kristo yatuuza ekkansa nagiwa obuyinza bwe (**Mat 16:18-19**). Bw'atyo, Kristo ky'ava asuubirwa okukola okuyita mu kkanisa ye, so si nga yeetongodde ku yo. Nga alagira abatume, ekkansa era ebawa obwesige n'obuvunaanyizibwa, mu kussa ekitiibwa mu kkanisa yennyini ne mu maaso g'ensi.²

2. Yesu okutandikawo ekkansa ku musingi gw'abayigirizwa 12/abatume 12 kyalaga nti yali atandikawo Yisirayiri empya. ey'omwoyo. Yesu okulonda abayigirizwa 12/abatume 12 (**Mat 10:1-2; Makko 3:13-19; Lukka 6:12-26**) kabonero akalaga ebika 12 ebya Yisirayiri. Mu butuufu, ku miryango ekkumi n'ebiri egya Yerusalemi empya kuwandiikiddwa “*amanya g'ebika ekkumi n'ebiri ebya Yisirayiri*” (**Kub 21:12**), ate mu mayinja kkumi n'abiri aga Yerusalemi Omuggya kuliko “*amannya ekkumi n'abiri ag'abatume ekkumi n'ebabiri ab'omwana gw'endiga*” (**Kub 21:14**).³ Abatume bennyini baategeera amakulu g'Ekkumi n'Ababiri. Mu **Bik 1:12-26** baamaliriza nti kyali kyetaagisa okujjuza ekifo kya Yuda Yisukalyoti ng'omutume. Newankubadde Pawulo yali mutume (**Bar 1:1; 1 Kol 1:1; 9:1**), Endagaano Empya (ne Pawulo yennyini) emanyi enjawulo wakati w'obutume bwa Pawulo ne “*ekkumi n'ababiri*” (laba **Bik 6:2; 1 Kol 15:5, 8**). Kino

² Kkanisa yeetaaga okwekkenneenyabantu abeeyita “abatume” okukakakasa oba ddala batuufu oba nedda (**1 Yok 4:1-6; laba ne 2 Kol 11:3-4, 13; Kub 2:2**). Abantu bangi ensangi zino baagala nnyo okweronda okuba abatume. Ekyo kikonyana n'enkola ya Ndagaano Empya (abatume mu Ndagaano Empya baali tebeeronda nga). Bangi ku batume bano abeeyita “abatume” bagamba nti bakola ebyamagero. Kyokka n'okukola ebyamagero, tekitegeeza nti omuntu ayitibwa Katonda. (**Mat 7:15-23; 2 Tim 3:1-9 laba Kuv 7:10-12, 20-22; 8:6-7, 16-19**). Mu Africa, “okuvaayo kwa bannabbi n'abatume ba Africa kwasobozesa okulandirira obwenkanya bw'abaddugavu n'abazungu mu kukkiriza n'obuweereza (Bag 3:28; Bak 3:11). Era yateekawo omusingi gw'okwawula enzikkiza y'Ekikristaayo ku nkolagana zonna ez'eby'obufuzi ez'amatwale.” (Ouedraogo 2006: 1434) Kyokka, ebyembi, “bannabbi n'abatume bangi mu Afrika tebatwala bayibuli ng'omusingi gw'okukkiriza kwabwe n'enneeyisa yabwe. . . . Batwala [bye bagamba nti bibikkulirwa butereevu okuva eri Katonda] ng'ebyongerwako ku Bayibuli. Kyokka, Bayibuli erabula okuba n'okukola akatono akagattibwa ku kigambo (Rev 22:18-19) . . . Bannabbi n'abatume bangi mu Africa nabo beenyigira mu ddiini y'obuntu. . . . Abamu beeyita abasika ba Kristo oba Kristo omulala. Okwogera ng'okwo kubafuula ekintu eky'okusinza. Eky'ennaku, bangi ku bo bafuna kumpi obuyinza bwonna ku ndwoozza z'abagoberezi baabwe. Endagaano Empya etulabula ku bantu abo (Mat 24:11; Yuda 4-16).” (Ibid.) “Abatume” ab'omulembe guno beetaga okusalirwa omusango njigiriza yaabwe (laba **Bik 17:11; 1 Tim 6:3-5**) n'obulamu bwabwe (laba **Mat 20:25-28; Makko 10:42-45; Lukka 22:24-27; Yok 13:12-17; Bik 18:3; 1 Kol 9:11-18; 2 Kol 11:7; 12:13**). Emisingi gy'okusalawo ku bannabbi n'abatume n'engeri y'okokolaganamu ne bannabbi n'abatume ab'obulimba byogerwako mu Menn 2017: 40-42.

³ “Eky'okwekkaanya kwe kwetegereza mu [Kub] 21:14 nti Abatume kitundu kya musingi, so nga ebika kitundu kya miryango mu bbugwe ezimbiddwa ku musingi. Omuntu yandiba nga yali asuubira ekifaananyi ekikontana n'ekyo okuva Yisirayiri lwe yakulembera ekkansa mu byafaayo eby'okuddamu okukola. Naye okukyuka mu ngeri ey'akabonero kulaga ensonga nti okutuukirizibwa kw'ebisuubizo bya Yisirayiri ku nkomerero kuzze mu Kristo, oyo, awamu n'omujulizi w'omutume ku mulimu gwe ogw'okutuukiriza, akola omusingi gwa yeekaalu empya, ekkansa, nga ye Yisiraeyiri empya.” (Beale 1999a: 1070)

kiyinza okuba nga kikwatagana n'okuba nti obuweereza bwa Pawulo okusinga bwali eri ab'Amawanga (**Bik 9:15; 13:46; 18:6; Bar 11:13; Bag 1:16; 2:7**) era nti Pawulo yali tabadde munne wa Yesu (naye, mu butuufu, yali ayigganya ekkanisa), so nga Peetero, omukulembeze era omwozezi eyeeyolese ku Kkumi b'Ababiri, okusinga yali mutume eri Abayudaaya (laba **Bag 2:7-8**). Pawulo yakitegeera nti okukyuka kwe n'obutume bwe byali Ebikolwa bya kisa kya Katonda. Olw'okuba Kristo yali amulabikidde era n'amuyita wande nga yali ayigganya ekkanisa, Pawulo yeeyita omutume “ng'omwana omusowole” (**1 Kol 15:8**) era “omuto mu batume” (**1 Kol 15:9**).

- **1:3-5:** ³*Ekisa kibenga gye muli n'emirembe ebiva eri Katonda Kitaffe, ne Mukama waffe Yesu Kristo, eyeewaayo olw'ebibi byaffe, alyoke atuggye mu mirembe gino egiriwo emibi nga bwe yayagala Katonda era Kitaffe:* ⁵*aweewwanga ekitiibwa emirembe gyonna. Amiina.*

“*Ekisa n'emirembe*” kulamusa kwa Pawulo okwa bulijjo (laba **Bar 1:7; 1 Kol 1:3; 2 Kol 1:2; Beef 1:2; Baf 1:2; Bak 1:2; 1 Bas 1:1; 2 Bas 1:2; Tit 1:4; Fir 1:3**). Wadde ng'ennyiriri zino kitundu ku nnyanjula ya Pawulo, zikola ebintu ebiwerako. Okusenziira ku nsonga y'enjigiriza ey'obulimba ey'Abayudaaya, ennyiriri zino kigambo kya maanyi ekikwata ku bumala bw'ebyo Katonda by'akoze. Mu ngeri endala, obulokozi bwaffe n'obulamu obuggya bisenziira ku kwagala kwa Katonda (si kwaffe), ekisa kya Katonda (si mirimu gyaffe), n'ekyo (mu bw'omuntu bwa Yesu Kristo) ky'atuukiriza mu musaalaba. Newankubadde ekisa (kwe kugamba, ekisembayo, ekisa ekiweebwa Katonda nga ekirabo) gwe musingi gw'obulokozi bwaffe, emirembe giva mu bulokozi bwaffe. Kubanga obulokozi bwaffe n'obulamu bwaffe obuggya buva eri Katonda, “*ekitiibwa kibeerenga [gy'ali] emirembe gyonna*” (**lunyiriri 5**).

Ennyiriri zino mu butuufu zituwa mu bufunze enjiri.⁴ Ekigambo “enjiri” kitegeeza “amawulire amalungi.” Okusingira ddala, “Ekigambo ky'Oluyaanaani ‘enjiri’ . . . kyali mawulire ga kintu ekinene eky'ebyafaayo, gamba ng'obuwanguzi mu lutalo oba okulinnya kwa Kabaka omuggya, ekyakyusa embeera y'abawuliriza era nga kyetaagisa okuddibwamu okuva eri omuwuliriza. Kale enjiri mawulire ga Katonda by'akoze okututuukako. Si magezi ku bye tulina okukola okusobola okutuuka ku Katonda.” (Keller n.d.: 1) Enjiri ge mawulire nti Katonda atukoledde ekyo kye tutaasobola kwekolera. Katonda yafuuka omuntu mu muntu we Yesu Kristo. Yesu yabeera mu bulamu bwennyini ffe bwe twandibadde tubeera ng'omuntu; yagondera ddala Katonda Kitaffe mu buli kimu; yali “*yakemebwa nga ffe bwe tukemebwa, kyokka n'atakola kibi*” (**Beb 4:15**). Ekyo kyamusaanyiza kuba omukiise waffe, okwetekako ekibi kyaffe era n'okusasula ekibonerezo olw'ekibi kyaffe nti bwe kitaba ekyo twandibadde tusasula naye tetwandisobodde (**Bar 8:1-4; 2 Kol 5:21; Bag 3:13; Bas 2:13-14; 1 Tim 2:5-6; 1 Peet 2:24**). Mu kiseera ky'ekimu, Yesu Kristo yali Katonda. “Katonda, n'olwekyo, teyatuusa bulumi ku muntu mulala, wabula ku Musaalaba yayingiza obulumi, effujjo, n'obubi bw'ensi mu ye. . . . Lwaki Yesu *yalina* okufa okusobola okutusonyiwa? Waaliwo ebbanja eririna okusasulwa—Katonda yennyini yalisasula. Waaliwo ekibonerezo eky'okusitulibwa—Katonda yennyini yakyetikka. . . . Ku musaalaba obwenkanya wadde okusaasira tebifiirwa—byombi bituukirizibwa omulundi gumu. Okufa kwa Yesu kwali kwetaagisa singa Katonda yali agenda kutwala obwenkanya nga kikulu era nga akyatwagala.” (Keller 2008: 192-93, 197)⁵ Enjiri “mawulire malungi” kubanga Katonda mu muntu wa Yesu Kristo kye yatukolera, so si kye tulina okukola; n'olwekyo, tetulina kweraliikirira oba tuli “balungi ekimala.”

Ekigambibwa mu **lunyiriri 4** nti Kristo yeewaayo asobole “*okutununula okuva mu mulembe guno omubi oguliwo kati*” alaga eEbikolwa by'enjiri mu bwengula. Bayibuli erina ensengeka ya buli mulembe ey'enkomeredde. Ensengeka eyo gye “emirembe ebiri” (Oluyaanaani = *aiōn* [“omulembe”]): “*omulembe guno,*” n'omulembe *ogujja*.” Waliwo enjawulo *mu mutindo* wakati w'omulembe guno n'omulembe ogujja. “Endagaano Empya eteeka Omulembe Ogujja mu kuwakanya buterevu Omulembe Guno. . . . Bwe tubuuza Ebyawandiikibwa kye biyigiriza ku mpisa z'emirembe gino ebiri, tusanga enjawulo ey'amaanyi. Omulembe guno gufugibwa obubi, obwonoonefu, n'okujeemera Katonda by'ayagala, ate Omulembe ogujja gwe mulembe gw'Obwakabaka bwa Katonda. . . . Mu Mulembe guno mulimu okufa; mu Bwakabaka bwa Katonda, bulamu butagwaawo. Mu Mulembe Guno, abatukuvu n'ababi bataabuddwa wamu; mu Bwakabaka bwa Katonda, obubi n'ekibi byonna bijja kuzikirizibwa. Mu kiseera kino, Sitaani atunuulirwa nga ‘katonda ow'omulembe guno;’ naye mu Mulembe Ogujja, Obwakabaka bwa Katonda, obufuzi bwa Katonda bujja kuba busaanyizzaawo Sitaani, n'obutuukirivu bujja kusengula ebibi byonna.” (Ladd 1959: 31, 28, 34) Waliwo era enjawulo *mu*

⁴ Bayibuli etera okuba n'obufunze ebikwata ku njiri. Obufunze obulala obukwata ku njiri mulimu **Yok 3:16; Bik 10:36-43; 13:32-33; 16:30-31; Bar 3:21-26; 5:8; 10:8-13; 1 Kol 15:1-8; Beef 2:8-10; Tito 3:4-7**.

⁵ Obutonde bw'enjiri n'ebyo Kristo bye yatuukiriza ku musaalaba byogerwako mu bujjuvu mu Menn 2015-2020: 83-87 ne Menn 2017: 20-23.

mutindo wakati w'omulembe guno n'omulembe ogujja. Omulembe guno gwa kaseera buseera, gukoma, era gujja kutuuka ku nkomerero (**Mat 13:39, 40, 49; 24:3; 28:20; Beb 9:26**); omulembe ogujja gujja kuwangaala nga tegukoma, tegulina nkomerero (**Lukka 1:33; 2 Peet 1:11; Kub 11:15**). N'ekisembayo, emirembe ebiri gitegeera ebiseera byonna, era omulembe ogujja guddirira mangu omulembe guno. **Beef 1:21** egamba nti Kristo “*asukkulumye nnyo obufuzi bwonna era n'obuyinza n'amaanyi n'abakungu bonna, na buli linnya eririwo mu bulamu buno, si mu mulembe guno gwokka naye ne mu gugenda okujja.*” Mu **Mat 12:32** (see also **Makko 3:29**) Yesu agamba nti buli ayogera ku Mwoyo Omutukuvu tasonyiyibwa “*oba mu mulembe guno, oba mu mulembe ogujja.*” Ebitundu ebyo biraga nti tewali kiseera kiyingirira oba kya kaseera buseera wakati wa “*omulembe guno*” ne “*omulembe ogujja.*”⁶

Okujja kwa Kristo okwasooka kwaleeta “kwayingiza mu” amaanyi g'omulembe ogujja okujja mu mulembe guno (**Beb 6:4-5**). Bwe kityo, so ng'ate omulembe ogujja gwe mulembe gw'ekitonde ekiggya (**Bar 8:18-22; Lub 21:1-4**), mu ngeri emu ekitonde ekiggya byatandika dda ku Kristo okuyita mu mulimu g'Omwoyo Omutukuvu (**2 Kol 5:17; Bag 6:15**). **Olunyiriri 4** bwe lwogera ku Kristo “*okutu[nunula] okuva mu mulembe guno omubi oguliwo,*” kiba kiteesa ebintu bibiri: Ekisooka, newankubadde abakkiriza babeera mu nsi eno tetulina kuba “ba nsi eno” (laba **Yok 17:14-16**). Mu kifo ky'ekyo, tulina okuba “*nga tukwatagana n'ekifaananyi kya [Yesu Kristo]*” (**Bar 8:29**). Pawulo awaayo **Abagalatiya 5-6** okukubaganya ebirowoozo ku ngeri obulamu obukwatagana n'ekifaananyi kya Yesu Kristo gye bulina okufaanana. Ekyokubiri, **olunyiriri 4** lulaga nti ffe tujja kumaliriza era mu bujjivu “*okununulibwa okuva mu mulembe guno omubi oguliwo kati*” Kristo bw'anadda nate, mu kiseera ekyo ensi yonna eja kuzibwa buggya, tujja kufuna emibiri emiggya egy'ekitiibwa ng'ogugwe, era ekibi kyonna, ennaku, n'okufa bijja kuggyibwawo emirembe gyonna. Ebintu bino byonna biva mu njiri.

EBIBUZO EBY'OKUKUBAGANYA EBIROWOOZO

1. Ebika “by'Abatume” eby'emirundi ebiri bye biriwa ebyogerwako mu Bayibuli era emirimu gyabwe gye giriwa?
2. Abantu bangi mu nsangi zino, beeyita “abatume.” Mu ngeri ki abamu ku “batume” bano ab'omulembe guno gye baawukana ku ndowooza ya Bayibuli ey'obutume?
3. “Ekisa” kye ki?
4. “Enjiri” kye ki?

B. Bag 1:6-9—Omukolo gw'okuwandiika: Omuntu yenna bw'abuulira “enjiri” ekontano n'eyo gye nnabuulira, akolimirwe emirembe gyonna.

⁶ *Nneewuunya kubanga muvudde ku oyo eyabayita olw'ekisa kya Kristo, ne muwuliriza enjiri efaanana obulala;* ⁷ *nga mu butuufu si ndala wabula abantu ababateganya, abaagala okukyusiza ddala enjiri ya Kristo* ⁸ *Naye ne bwe tuba nga ffe, oba malayika owo mu ggulu, bw'abuuliranga enjiri wabula nga bwe twabuulira akolimirwe.* ⁹ *Nga bwe twasooka okwogera, bwe ntyo bwe njogera kaakano nate nti, omuntu bw'abuuliranga enjiri wabula nga bwe mwaweebwa, akolimirwenga!*

Mu bbaluwa za Pawulo zonna okujjako eno, oluvannyuma lw'okulamusa mangu ddala azaako okwebaza n'okutendereza Katonda, oba okusaba, oba ekiragiwo. Wano wokka ekyo watakikola wabula mu kifo ky'ekyo amangu ago akola, mu ngeri ey'obwangu obuyitiridde, ku nsonga y'enjiri ey'obulimba eyali esomeseddwamu Galatiya. Mu **lunyiriri 6** Pawulo ayogera ku Bagalatiya “okuleka” Katonda olw'enjiri ey'enjawulo. Ekigambo (Oluyonaani = *metatithēmi*) kikozezebwa ku bajaasi abajemera oba abava mu nsi oba abantu okukyusa enjiri mu byobufuzi. Mu nkozesa zaakyo endala mu Bayibuli, ekigambo kino kikozezebwa mu nkyukakyuka ennene mu kifo (When v. 4 talks about Christ's **7:16; Beb 11:5**), enkyukyuka mu butonde bw'obusaserdooti eyaleetebwa Kristo (**Beb 7:12**), n'abantu abakyusakyusa ekisa kya Katonda (**Yuda 4**). Ensonga ya Pawulo eri nti obutategeera—n'okuyigiriza mu bukyamu—enjiri kyeri, nsobi ya teyologiya yokka wabula wabula kiringa okusuula oba okuleka Katonda ye kennyini

Pawulo assa essira ku kino mu **lunyiriri 7** bw'ayogera kw'abo “*abagala aboonoona [abakyaama; okujungulula] enjiri ya Kristo.*” Ekigambo (Oluyonaani = *metastrephō*) kyikozezebwa emirundi ebiri gyokka

⁶ Emirembe ebiri gyogerwako mu bujjivu mu Menn 2010-2017: 20-25.

mu Ndagaano Empya. Kitegeeza enkyukakyuka ey'amaanyi okuva ku kintu okudda mw'ekyo ekikontana. Bwatyo, **Ebikolwa 2:20** egamba, “*Enjuba ejja kuba efuuse ekizikiza.*” **Yak 4:9** agamba, “*Enseko zammwe zifuuke okukungubaga.*” Wano, Pawulo agamba nti enjigiriza Abagalatiya gye baali bafunye (nga, mu bukulu, yagamba nti “muyinza okulokolebwa olw'okukkiriza naye mukuumbwa amateeka”) kwenkana okudda emabega kw'enjiri. Kifuula enjiri (nga, mu bukulu, egamba nti “mulokoka olw'ekisa okuyita mu kukkiriza era ne mukuumbwa ekisa olw'okukkiriza”) okuba enjiri n'akatono. Ensonga, nga bwe kyeyogeddwako emabegako, enjiri eri kw'ekyo Kristo ky'atukoledde, so si ebyo bye tukoledde okufuna okuganja kwa Katonda. Singa ne 1% okw'obulokozi bwaffe bwesigamye ku bye tukola, tewali n'omu yandirokose, kubanga omutindo gwa Katonda guli kutuukirira (**Mat 5:48**), tasobola kubeera mu kubeerawo kwa kibi (**Hab 1:13; Bar 1:18**), naye emitima gyaffe gya bulimba (**Yer 17:9**) era tegisobola kuterezebwa ffe. Ku lwaffe ffenna tuli bavundu, tuli kibi, tetusobola kusanyusa Katonda (**Bar 3:9-18; 7:5, 8-11, 14-24; Bag 5:17; Beb 3:12-13**). N'olwekyo, tetusobola kutuukana na mutindo gwa Katonda era tetusobola kwetaasa, mu bulambalamba oba mu kitundu.

Obukulu obujjuvu obwa kino bulagibwa mu **nniyiriri 8-9** Pawulo gy'agamba emirundi ebiri nti, omuntu yenna—wadde malayika okuva mu ggulu—bw'anaabuulira enjiri ekontana n'ekyo Pawulo kye yali ayigiriza, “*alina okukolomirwa.*” Ekigambo kya “okukolomirwa” (Oluyonaani = *anathema*) kitegeeza okukolomirwa oba okwewaayo okuvumirirwa Katonda. Mu ngeri endala, Pawulo aba agamba nti, “Omuntu yenna ayigiriza enjiri ey'obulimba, *lekka agende mu Ggeyeena!*”⁷

EBIBUZO EBY'OKUKUBAGANYA EBIROWOOZO

1. Lwaki okutegeera obulungi n'okuyigiriza enjiri entuufu kikulu nnyo?
2. Buzibu ki obunene ekanisa leero bwerina obwa abasomesa ab'obulimba? Kino tusaanidde kukikola tutya?

C. Bag 1:10-2:21—Obuweereza bwa Pawulo n'obubaka: Abayudaaya n'ab'Amawanga bonna bejerezebwa olw'okukkiriza Kristo yekka, so si tteeka.

Ekitundu kyonna ekikwata ku bulamu bwa Pawulo nga bwe kirambikiddwa mu **Bag 1:10-2:10** kiraga nti obulamu bwe bwonna bwali bwa kwetonda ku lwa Kristo n'enjiri:

- **1:10:** tewali kwefaako yekka = okujulira okulowooza
- **1:11-12:** enjiri yabikkulwa Katonda = okujulira Katonda n'okubikkulirwa okw'enjawulo
- **1:13-19, 21-22:** obulamu obw'enjawulo ennyo = okujulira ebiva mu Kristo n'enjiri mu bulamu bwe
- **1:20:** ekirayiro mu maaso ga Katonda = okujulira eri obulongofu bw'omuntu
- **1:23-24:** Ebibala eby'obwakatonda = okujulira eri ebiva mu Kristo n'enjiri mu balala
- **2:1-10:** okukakasibwa abakulembeze abamanyiddwa = okujulira eri obuyinza

Enteekateeka y'obulamu bwa Pawulo ng'Omukristaayo, nga tannawandika n'oluvannyuma lw'okuwandikkibwa kw'Abagalatiya, nga bwe burambikiddwa mu Abagalatiya n'EEbikolwa by'Abatume busobola okugeraageranyizibwa n'okufunzibwa bwebuti:

<u>Omukolo</u>	<u>Bagalatiya</u>	<u>Ebikolwa</u>
Okukyusibwa kwa Pawulo	1:15-16a	9:1-19a
Okusigala mu Damasiko	1:17	9:19b-22
Okukyalira Buwalabu	1:17	----
Okudda e Ddamasiko	1:17	----
Okukyala okusooka e Yerusaleemi	1:18-24	9:26-29
Agenda e Busuuli n'adda eka e Taluso (mu Kilikiya)	1:21	9:30
Okukyala okw'okubiri (okudduukirira enjala)		

⁷ Pawulo yayagala mu bifo bibiri ebirala abantu ssekinnoomu bakolimirwe. Mu **1 Kol 16:22** yagamba nti, “*omuntu yenna bw'aba tayagala Mukama, alina okukolimirwa.*” Ekyo kiraga nti abasomesa ab'obulimba abakyamya enjiri mu Galatiya benkanankana n'abo abatayagala Mukama. Mu **Bar 9:3** yayagala ye, yeennyini akolimirwe singa mu ngeri eyo asobola kuwangula Abayudaaya banne eri Kristo. Ekyo kiraga omutima gwe n'engeri gye yawuliramu ennyo olwa baganda be abaali babuze.

n'olukiiko lwa bakulembeze) ⁸ Olugendo lw'obuminsani olusooka	2:1-10 -----	11:27-30; 12:25 13:1-14:28
Okuwandiika kwa Bagalatiya Okukyala okw'okusatu (Olukiiko lw'Ekkansa)	----- -----	----- 15:1-35

- **1:10-12**—Pawulo okufuna Enjiri

¹⁰ *Kale kaakano nkolera kusimibwa bantu, oba Katonda? Oba ngezaako kusanyusa bantu? Singa mbadde nkyaanoonya kusanyusa bantu, sandibadde muweereza wa Kristo.* ¹¹ *Kubanga mbategeeza, abooluganda, nti enjiri eyabuurirwa nze si ya buntu* ¹² *Kubanga nange ssaagiweebwa muntu so siyigirizibwanga, wabula mu kubikkulirwa kwa Yesu Kristo.*

Mu nnyiriri zino Pawulo ayogera ensibuko y'enjiri: si “ya muntu,” naye Pawulo yagifuna butereevu okuyita mu “okubikkulirwa kwa Yesu Kristo.” Nga aggigaana nti “enjiri gye nabuurirwa si ya muntu” era “nange saagifuna okuva eri omuntu kati nagisomesebwa,” Pawulo aba agumiza omulimu gwe ogw'obwakatonda ogwava butereevu okuva eri Yesu Kristo. Akomawo ku nsonga eno mu **nnyiriri 15-16a**. *Ensibuko* eno ey'obwakatonda ey'enjiri ekwatagana n'obutonde bw'enjiri obw'obwakatonda. Buli ddiini endala mu nsi mu bukulu egamba nti, “bw'oba oyagala Katonda oba bakatonda okukukkiriza okutwala mu ggulu, kiri gy'oli—okukola ssadaaka ezimala, n'okukola eEbikolwa ebirungi ebimala, era okweeresa ebintu ebimala.” Ekirala, buli ddiini endala yatandikibwawo omuntu mu bukulu eyagamba nti, “Siri Katonda, naye nja kukubuurira by'olina okukola Katonda asobole okukukkiriza.” Obukristaayo bukontana n'ebyo byonna. Mu Bukristaayo, Yesu agamba, “Nze Katonda azze okukunoonya.” Obukristaayo bwokka bwe bugamba nti *tetulina* kye tuyinza kukola okufuna obulokozi: tetusobola kukola ssadaaka ezimala, n'okukola eEbikolwa ebirungi ebimala, oba kweeresa ebintu ebimala. Wabula, mu Bukristaayo obulokozi bwaffe bwesigamye 100% ku Kristo by'atukoledde. Tusobola okufuna obulokozi ng'ekirabo ky'ekisa kye kyokka.

- **1:13-14**—Obulamu bwa Pawulo nga tannakyuka

¹³ *Kubanga mwawulira bwe nnabanga edda mu mpisa z'ekiyudaaya, nga nnayigganyanga ekkansa ya Katonda awatali kigera era nengezako okugissanyawo;* ¹⁴ *ne mpitirizanga mu mpisa z'ekiyudaaya okusinga bangi bwe twakula mu ggwanga lyaffe, nga mbakiranga kubeera n'obuggya obungi ennyo mu mpisa ze nnaweebwa bajajjange.*

Obulamu bwa Pawulo mu ddiini y'Ekyiyudaaya bwali bubadde bwa kuyiga, buyinza, n'amaanyi. Mu **Baf 3:4-6** yagamba, “Omuntu yenna bw'alina endowooza ey'okwesiga omubiri, nze nsinga nnyo: ⁵ *nakomolebwa ku lunnaku olw'omunaana, okuva mu ggwanga lya Yisirayeri, mu kika kya Benyamini, Omwebbulaniya ow'Abaebbulaniya; ku ky'Amateeka, Omufalisaayo;* ⁶ *ku bunyikivu, omuyigganya w'ekkanisa; ku butuukirivu obuli mu Mateeka, obusangibwa nga tebuliko musango.*” Mu **Bik 22:3-5** agattako, “³ Nze ndi

⁸ Abamanyi abawerako bawakanya nti olukunnyaana luno mu Yerusaalemi lwali olukunnyaana lwa Olukiiko lwa Yerusaalemi olwa **Bikolwa 15**, so si lukunnyaana lwa kyama wakati wa Pawulo n'abakulembeze b'ekkanisa mu Yerusaalemi. Bwe kiba bwe kityo, olwo Pawulo yawandiika Abagalatiya oluvannyuma lw'Olukiiko lwa Yerusaalemi, so si nga terunnabaawo. Kyokka, ekyo kirabika tekisoboka, kubanga Olukiiko lwa Yerusaalemi lwali lukiiko lwa maanyi nnyo mu byaafayo by'ekkanisa. Kyakakasa ekifo kya Pawulo. Awatali kubuusabuusa Pawulo yandibadde akyogerako mu Bagalatiya nti yali awandiise Abagalatiya oluvannyuma lw'Olukiiko. N'olwekyo, okulemererwa kwe okwogera ku Lukiiko, bukakafu bwa maanyi obulaga nti yawandiika Abagalatiya ng'Olukiiko terunnabaawo. Obujulizi obulala okuva mu byombi **Abagalatiya 2** ne **Bikolwa 15** kiraga nti okukyala kwa pawulo omulundi ogw'okubiri e Yerusaalemi kwakulembera okukyala okwogerwako mu **Bikolwa 15**. Okugeza, **Bag 2:1** agamba nti pawulo yawerekerwako Balinabba ne Tituya e Yerusaalemi, so nga **Bik 15:2** agamba nti Pawulo yawerekerwako Balunabba ne “abalala abamu.” Mu **Bag 2:2** Pawulo agamba nti okusisinkana kwe n'abakulembeze mu Yerusaalemi kwali kwa “kubikkulirwa” era kwali “kwa kyama,” so nga mu **Bikolwa 15:2**, Pawulo yasindikibwa ekkansa e Yerusaalemi, era Olukiiko lwa Yerusaalemi lwali lwa lujjudde (**Bik 15:12**). **Bag 2:9** agamba nti obukulembeze Pawulo bwe yasanga mu Yerusaalemi bwalimu Yokaana, so nga mu **Bikolwa 15** Yokaana tayogerwako. Mu nkomerero, Pawulo yanenya Peetero mu **Bag 2:11-14**, so nga mu **Bik 15:7-12** Peetero ne pawulo baali bakkiriziganya. Okugatta kw'ekyo, David Trobisch mu ngeri esikiriza eraga nti **Bag 2:1-10** ne **Bik 11:27-30** tebikwatagana (Trobisch 1999: 336-37). “Okubikkulirwa” kwa Pawulo (**Bag 2:2**) kuyinza okuba nga yali ayogera ku nnabbi Agabu eyalagula ku enjala ejja “olw'Omwoyo” (**Bik 11:28**).

Muyudaaya, enzaalwa y'omu Tarso eky'omu Kilikiya, naye eyalererwa mu kibuga muno [Yerusaalemi], ku bigere bya Gamalyeri [omulabbi omukulu ow'ekiseera ekyo, ng'agoberere nnyo amateeka ga bajjajjaffe, omunyiikivu ennyo eri Katonda nga mwenna bwe muli leero. ⁴ Nnayigganya Ekkubo lino okutuusa okufa, nga nsiba era ne nteeka abasajja n'abakazi mu makomera, ⁵ nga ne kabona asinga obukulu n'Olukiiko lw'abakadde bonna bwe bayinza okuwa obujulirwa. Okuva gye bali era ne nfuna ebbaluwa eri ab'oluganda, ne nsitula okugenda e Ddamasiko n'okuleeta n'abo abaali eyo mu Yerusaalemi nga basiba okubonerezebwa.” Pawulo yaliwo ng'omujulizi w'ekkanisa omubereberye attibwa n'amayinja, Sitefano (**Bik 7:58-8:1**; laba **Bik 22:20**). Tayogera ku bulamu bwe nga tannakyuka nga *“omuvvoozi era omuyigganya era omulumbaganyi ow'effujjo”* (**1 Tim 1:13**). Endowooza ye yali ng'eya Abatujju Abayisiraamu ab'omulembe guno.

- **1:15-16a—Okukyuka kwa Pawulo**

¹⁵ *Naye Katonda, eyanjawula okuva mu lubuto lwa mmange, n'ampita olw'ekisakye, bwe yasiima*

¹⁶ *okubikkulira Omwana we mu nze nsobole okumubuulira mu mawanga.*

Okukyuka kwa Pawulo kunnyonyolwa mu **Bik 9:1-30** (laba ne **Bik 22:1-16**; **26:1-20**). Mu nnyiriri zino ebbiri Pawulo akiggumiza nti okukyuka kwe (obulokozi)—era, nga tugaziya, okukyuka kw'omuntu yenna—byonna biva eri Katonda: Katonda *ayawula omuntu* ku lulwe; Katonda *ayita* ng'ayita mu *kisa* kya Katonda; era Katonda *yebikkulira* omuntu olw' *okusanyusa* Katonda n'ekigendererwa kye. Ennyiriri zino ziraga ebintu ebikulu ebiwerako ebikwata ku ngeri y'okukyuka okwa nnamaddala:

1. Okukyuka okwa nnamaddala kuzingiramu Katonda okuyingira mu nsonga. Pawulo yali annyonyola obulamu bwe obutalokolebwa ng'Omuyudaaya mu **nniyiriri 13-14**, naye **lunyiriri 15** etandika n'ekigambo ekikulu “Naye.” Tulaze engeri Obukristaayo, obutafaananako buli ddiini endala, gyebusinziira ku Katonda by'atukoledde okuyita mu Yesu Kristo, so si bye tukolera Katonda. Mu nsonga ya Pawulo, Katonda yayingirawo mu ngeri ey'ekitalo era n'akyusa nnyo obulagirizi bwonna obw'obulamu bwa Pawulo. Kino kyeyolekera mu njawulo y'olulimi wakati wa **nniyiriri 13-14** ne **lunyiriri 15**. Pawulo bw'aba ayogera ku bulamu bwe obw'edda, obutalokoka ng'Omuyudaaya, asigala akozesa ebigambo “Nze” ne “byange.” Kyokka, bw'ayogera ku kukyuka kwe, ate essira liteekebwa ku bigambo “Katonda” ne “Omwana we.”

2. Okukyuka okwa nnamaddala kuzingiramu enteekateeka ya Katonda ey'olubeerera. Ennyiriri zino era ziraga ensonga endala lwaki tukimanyi nti obulokozi ku nkomerero buli mu mikono gya Katonda, so si gyaffe: kwe kugamba, enjigiriza y' *okulondebwa* kwa Katonda n' *okuteekebwawo* kwa Katonda. Mu **lunyiriri 15** Pawulo agamba nti *“eyanjawula okuva mu lubuto lwa mmange.”* Kino kikwatagana n'ekyokulabirako ekirala we kigambibwa nti omuntu yali ayitiddwa oba ayawulwa ne bwe yali tannazaalibwa (laba **Isa 49:1** [Masiya]; **Yer 1:5** [Yeremiya]; **Lukka 1:15** [Yokaana Omubatiza]; **Bar 9:10-13** [Yakobo]). Kino nakyo kikwatagana n'ekigambo ekisingawo eky'awamu nti abo abalokoka amannya gaabwe gawandiikibwa mu kitabo ky'obulamu *“okuva ku musingi gw'ensi”*: **Mat 25:34** (“*Awo kabaka ajja kugamba abali ku ddyo we nti, ‘Mujje, mmwe abaweereddwa omukisa Kitanga, musikire obwakabaka obwabategekera okuva ku musingi gw'ensi.*”); **Beef 1:4** (“*Yatulondera ffe mu ye nga ensi tennabaawo, nti tubeere abatukuvu era abatalina musango mu maaso ge*”); **2 Tim 1:9** (Katonda *“yatulokola n'atuyita n'okuyitibwa okutukuvu, si okusinzira ku Ebikolwa byaffe, wabula okusinzira ku kigendererwa kye n'ekisa kye ekyatuweebwa mu Kristo Yesu okuva emirembe gyonna*”); **Kub 13:8** (“*Bonna abatuula ku nsi bajja kumusinzira ensolo, buli muntu erinnya lye eritawandiikibwa okuva ku musingi gw'ensi mu kitabo ky'obulamu eky, Omwana gw'endiga eyattibwa*”); **Kub 17:8** (“*abo ababeera ku nsi, erinnya lyabwe nga teriwandiikibwa mu kitabo ky'obulamu okuva ku musingi gw'ensi, bajja kwewuunya nga balaba ensolo*”).

Nga okukkiriza kwaffe n'okufuna obulokozi bwa Kristo kulina okubaawo mu kiseera, katemba yenna ow'obulokozi—nga mw'otwalidde n'okufa kwa Kristo yennyini ku musaalaba—kugoberera *“enteekateeka eyateekebwawo n'okumanya kwa Katonda nga bukyaali”* (**Bik 2:23**; laba ne **Bik 4:27-28**).

3. Okukyuka okwa nnamaddala kuzingiramu okuyitibwa kwa Katonda. Ekigambo “okuyita” (Oluyonaani = *kaleō*) kiyinza okukozesebwa mu makulu aga bulijjo aga “okwaniriza” (laba, ekyokulabirako, **Mat 22:3**; **Yok 2:2**). Kisobola okukozesebwa mu makulu aga engeri entuufu, ey'obuyinza, ekola. Eno y'engeri “okuyitibwa” gye kukozesebwa mu **lunyiriri 15**: Okuyitibwa kwa Katonda kwali kumala okuvaamu okuddamu okw'obulokozi okw'okukkiriza mu Pawulo (laba ne **Bar 1:6**; **8:28-30**; **9:24**; **1 Kol 1:9, 24, 26**; **7:18, 21**; **Beef 4:1, 4**; **2 Bas 2:14**). *Okwatula Okukkiriza kwa Westminster* (1647) kufuunza ensonga bwekuti:

“Abo bonna Katonda be yategekera obulamu, n'abo bokka, asanyukira mu kiseera kye ekyateekebwawo era ekikkirizibwa mu ngeri entuufu okuyita, olw'Ekigambo kye n'Omwoyo, okuva mu mbeera eyo ey'ekibi n'okufa, mwe bali mu butonde, eri ekisa n'obulokozi bwa Yesu Kristo; okutangaaza

ebirowoozo byabwe mu mwoyo n'obulokozi okutegeera ebintu bya Katonda, nga baggyako omutima gwabwe ogw'ejinja, n'okubawa omutima ogw'ennyama; okuzza obuggya bye bagala, era , olw'amaanyi ge ag'amaanyi gonna nga basalawo eri ekirungi, era mu ngeri entuufu n'abasendasenda eri Yesu Kristo: naye bwe batyi, nga bwe bajja mu ddembe ennyo, nga bafuulibwa okwagala olw'ekisa kye.” (Westminster 1647: ch. X.1)

Kino kikwatagana n'ekitundu nga **Beef 2:8-9** ekigamba nti tulokola olw'ekisa okuyita mu kukkiriza, naye n'okukkiriza kwaffe si kwaffe wabula kirabo kya Katonda.

4. Okukyuka okwa nnamaddala kuzingiramu ekisa kya Katonda. Pawulo ayongerako nti Katonda yamuyita “*okuyita mu kisa kye.*” Nga bwetwalaze emabegako, ensonga y'ekisa kya Katonda (okwawukana ku Ebikolwa by'omuntu yennyini) y'eyawula obukristaayo n'enjiri ku buli endala mu nsi. Obukristaayo bwokka bwe bugamba nti *tetulina kye* tuyinza kukola okusobola okufuna obulokozi bwaffe. Wabula, obulokozi bwaffe bwesigamiziddwa 100% ku Kristo by'atukoledde. Tusobola okufuna obulokozi bwokka ng'ekirabo ky'ekisa kye.

5. Okukyuka okwa nnamaddala kuzingiramu okulaba ekitiibwa kya Kristo. Mu kuyita Pawulo, Katonda “*yasanyuka okubikkula Omwana we mu nze.*” Abamu ku bavvunuzi bavvunula kino nga “*gyendi.*” Mu ngeri yonna, “*ekyewuunyo ekijjuvu amazima ga Yesu Kristo—yakomererwa, yazuukira, era nga afuga—yamanyisibwa nga Pawulo*” (Platt ne Merida 2014: 34). Obulokozi n'enjiri okusinga bikwata ku era okwetooloolera ku Mwana, Yesu Kristo (laba **Bar 1:1-4**). Nga Pawulo bweyagamba mu **2 Kol 4:6**, Katonda “*ayase mu mitima gyaffe okuwa Ekitangaala ey'okumanya ekitiibwa kya Katonda mu maaso ga Kristo.*” Ekirala, abakkiriza tebakyali bokka (**Beb 13:5**) era tebakyali ku bwaabwe (laba **Bik 20:28; 1 Kol 6:20; 7:23; Tito 2:14; 1 Peet 2:9; 2 Peet 2:1; Kub 5:9**). Wabula, Pawulo nga bwakiteeka mu **Bag 2:20**, “*Sikyali nze mulamu, wabula Kristo abeera mu nze.*”

6. Okukyuka okwa nnamaddala kuzingiramu okuyitibwa olw'ekigendererwa. Katonda yabikkulira Pawulo Omwana we olw'ensonga (kwe kugamba; nti Pawulo asobole okumubuulira mu mawanga). Obulamu bwa Pawulo bwakyuka nnyo olw'okukyuka. Yava ku kuyigganya Abakristaayo nadda ku kuyigganyizibwa (era okukkakkana ng'atemeddwako omutwe) kubanga yali Mukristaayo (laba **2 Kol 11: 23-33**). Kino kikwatagana n'ebitundu nga **Beef 2:8-10** ebigamba nti tulokose olw'ekisa kya Katonda olw'okukkiriza olw'ensonga, kwe kugamba, “*olw'eEbikolwa ebirungi Katonda bye yateekateeka nga bukyali [kwe kugamba; nga omusingi gw'ensi tegunnabaawo] tusobole okutambulira mu byo*” (laba ne **Yok 15:16; Beef 1:11-12; Yak 1:18**). Kino kisaana okutuleetera okukimanya nti naffe, nga Pawulo, twayitibwa olw'ekigendererwa, eri “*mulangirire ebirungi by'oyo eyabayita okuva mu kizikiza eri ekitangaala kye ekyewuunyisa*” (**1 Peet 2:9**) n'okwolesa obulungi bwa Kristo nga “*obutaddiza kibi olw'ekibi oba ekivume olw'ekivume, wabula okuwa omukisa mu kifo ky'ekyo; kubanga mwayitibwa olw'ekigendererwa kyennyini mulyoke musikire omukisa*” (**1 Peet 3:9**).

- **1:16b-24**—Obulamu bwa Pawulo obw'amangu oluvannyuma lw'okukyuka n'okusisinkana okusooka n'obukulembeze bwa Yerusaalemi

^{16b} *Ssateesa na mubiri n'omusaayi, ¹⁷ era sagenda Yerusaalemi eri abo abaali abatume nga sinnabaawo; naye ne ngenda e Buwalabu, ne nzirayo omulundi omulala e Ddamasiko. ¹⁸ Awo oluvannyuma lw'emyaka esatu ne nninya e Yerusaalemi okumanyiira Kefa, n'embeera naye ennaku kkumi na ttaano. ¹⁹ naye ku batume abalala sirina gwenalaba okuggyako Yakobo, muganda wa Mukama waffe. ²⁰ (Kati mu bye mbawandiikira, mbakakasa mu maaso ga Katonda, nti sirimba.) ²¹ Awo ne nnyingira mu kitundu ky'e Busuuli ne Kilikiya. ²² Nali mkyali simanyibwa mu makanisa ga Buyudaaya agaali mu Kristo; ²³ naye kyokka, baasigala bawulira, “Eyatuyigganya edda kati abuulira okukkiriza kwe yagezaako okusaanyaawo edda.” ²⁴ Era baali bagulumiza Katonda ku lwange.*

Okusinziira ku **Bik 9:19-20**, mangu oluvanyuma lw'okukyuka, Pawulo yasigala e Ddamasiko (gye yali agenderera okugenda okuyigganya Abakristaayo, Kristo n'amulabikira) “*okulangirira Yesu mu makunnyaaniro ng'agamba nti, “Ye mwana wa Katonda.”* Okugatta ku ekyo, yayomba n'Abayudaaya n'abatabula “*ng'akakasa nti Yesu ye Kristo*” (**Bik 9:22**). Kino kiraga nto Pawulo yategera enjiri bulungi ekimala okuva ku kubikkulirwa kwa Yesu gy'ali okusobola okulangirira n'okuwolereza Kristo. Okwogera kwe mu nnyiriri **18-19** ku genda e Yerusaalemi ousisinkana Kefa (Peetero) ne Yakobo osanga ayogera ku **Bik 9:26-29**. Mu **lunyiriri 21**, okugenda kwe mu bitundu bya e Busuuli ne Kilikiya kweyolekera mu **Bik 9:30** ekigamba nti Abayudaaya abamu Aboyonaani mu Yerusaalemi baali bagezaako okutta Pawulo, bwe batyo abakkiriza “*ne bamuleeta wansi e Kayisaliya ne bamusindika e Taluso.*” Taluso esangibwa mu kitundu ky'e Kilikiya.

Obulamu bwa Pawulo bulaga engeri enjiri entuufu gy'ekwata si ku ggwe wekka wabula n'abo b'ofuga.

Mu nsonga ya Pawulo, okuva bwe yali ayigganya ekkana, mu kusooka abakkiriza bangi baali bamubuusa oba n'okumutya (**Bik 9:13-14, 26**). Kyokka, tekyatwala bbanga ddene ebibala by'Omwoyo okweyoleka mu bulamu bwa Pawulo, ne ekyavaamu abantu abawuulira Pawulo nebwukira ku nkyukakyuka mu bulamu bwe “*baali bagulumiza Katonda ku lwange*” (**Bag 1:24**). Obulamu bwaffe bwennyini bulina okufaanana buno. Tusana okuba abantu ab'esimbu abatatumbula njiri olw'ensonga z'okuganyulwaamu. Tusana okulaga enkyukakyuka mu bulamu era tusaana okubala ebibala ebikwatagana n'enjiri. Tulina okwebuuzza: “Abantu bagulumiza Katonda ku *lwange*?”

- **2:1-10**—Ensisinkano ya Pawulo eyookubiri n'abakulembeze mu Yerusaalemi

- **ennyiriri 1-5:** ¹ *Bwe waayitawo emyaka kkumi n'ena ne nzirayo ne Balunabba ne Tito e Yerusaalemi.* ² *Nagendayo olw'okubikkulirwa kwe nafuna, ne mbanjulira Enjiri gye mbuulira Abaamawanga. Nayogera n'abakulembeze b'Ekkana mu kyama balyoke bategeere bye njigiriza, si kulwa nga nteganira bwereere, ne bakkiriza nti bituufu.* ³ *Tito gwe nnali naye ne batamuwaliriza kukomolebwa, newaakubadde nga yali munnaggwanga.* ⁴ *Naye olw'abooluganda ab'obulimba abaayingizibwa mu kyama okuketta eddembe lye tulina mu Kristo Yesu, balyoke batufuule abaddu,* ⁵ *abo tetwabawuliriza essaawa n'emu, amazima g'enjiri galyoke geeyongerenga mu mmwe.*

Tekinnamanyika oba emyaka ekkumi n'ena egyogerwako mu **lunyiriri 1a** gya luvannyuma lw'okukyuka oba luvannyuma lw'okukyala kwe okwasooka e Yerusaalemi. Esonga mu **nyiriri 1-5** eya oba Tito (Omuyonaani, si Muyudaaya) yandibadde akomolebwa yali mbeera eyenjawulo eya ekyokulabirako ey'okuwoza “olw'abooluganda ab'obulimba” (Abayudaaya) nga kino kye kikulu mu Baggalatiya era nga kyali kikulu nyo lwaki ensonga Olukiiko la Yerusaalemi lwayitibwa mu **Ebikolwa 15** (laba **Bik 15:1**, “*Abasajja abamu nebakka okuva e Buyudaaya nebatandika okusomesa abooluganda, Okuggyako nga mukomolebwa okusinzira ku mpisa ya Musa, tosobola kulokolebwa*”). Pawulo yagaana okukomolebwa kwa Tito (**lunyiriri 3**). Yakitegeera nti, okukola ekyo kyandibadde “*kituleeta mu buddu*” (**lunyiriri 4**). Kino kyandibadde “obuddu bwa Etteeka” Pawulo bw'amala ekitundu ekinene eky'ebaluwa eno ng'asambajja (laba **Bag 2:4; 3:10, 23; 4:21-26; 5:3, 18; laba ne Bar 7:6**). Rich Lusk annyonyola nti, “Okukomolebwa, ddala, si ye nsonga yokka, naye yayimirira ng'akabonero akasinga okumanyika era akasinga okwawukana mu ddiini y'Ekiyudaaya. . . . Okukomolebwa kwasinga kweyoleka kubanga kaali kabonero ka kuyingizibwa mu buyigirizwa bwa Musa. . . . Pawulo yayagala Bakristaayo b'e Galatiya bagondere okukomolebwa kubanga okukola ekyo kyandibadde. Okuyita mu kufa kwe n'okuzuukira kwe, Kristo yaggyawo etteeka, nga ly'alina ebiziyiza okubeerawo kwa Katonda (lowooza ku bibikka mu yeekalu) n'ebiziyiza wakati w'abantu ba Katonda (lowooza ku mitendera egy'okutuuka ku ddaala mu nkola ya yeekalu). Okugenda mu maaso n'okukomola ng'akabonero k'obwammemba mu ndagaano kyandibadde kitegeeza ekikyamu oba obutatuukiridde mu mulimu gwa Kristo. Bwe kityo, okukomolebwa tekwalina kukolebwa. Yesu yali agguddewo oluggi lw'obwamenba bw'endagaano obujjuvu eri ab'Amawan ga bwe bali, mu Kukkiriziganya n'ebisuubizo eby'edda (Lub. 12:1ff, etc.). . . . Eri Abayudaaya, okubeera wansi wa Tawreeti = wansi w'ekisa. Naye eri Pawulo, enzirugavu ya Tawreeti si ya wamu n'obuwanvu bw'ekisa kya KatondaMu Kristo, ekisa era wekiri eri abo abatali wansi wa Tawreeti.” (Lusk 2003: n.p.)

Ku ludda olulala, mu lugendo lwa Pawulo olw'okubiri olw'obuminsani, yawerekererwako Timosewo, mutabani wa maama Omuyudaaya era Taata Omuyinaani (**Bik 16:1**). Mu nsonga eno, “*Pawulo yayagala omusajja ono agende naye amutwala n'amukomola olw'Abayudaaya abaali mu bitundu ebyo, kubanga bonna baali bakimanyi nga kitaawe Muyonaani*” (**Bik 16:3**). Pawulo yali asobola okuvunaanibwa obutakwatagana olw'obutakkiriza Tito kukomolebwa wabula n'akkiriza okukomolwa kwa Timosewo. “Naye ku ndowooza ya Pawulo, ebikolwa byombi byali bikwatagana nnyo n'emisingi. Yagaana okukkiriza Tito okumolebwa mu mbeera y'Ekristaayo ng'Okukomolebwa kujja kuteekebwako akabonero nti Tito (ne Pawulo, nabo) bakkiriza nti omuntu yeetaga okuba Omuyudaaya omutuufu okukkiriza Masiya Omuyudaaya—era ekyo kyandibadde mu kabi okumala kwa Kristo yekka. Mu mbeera y'ekkujjaanyi ly'Abayudaaya, kyokka, Pawulo gye yali agezaako okusikiriza abantu eri Kristo era nga tewali muntu yenna asoma mu bitegeeza byonna ebya Kristo, okukomolebwa kwa Timosewo kwali kitundu kyokka eky'okwagala kwe 'okufuuka ebintu byonna eri abantu bonna bwe batyo nti mu ngeri zonna ezisoboka (ye) ayinza okutaasa abamu' (1 Kol 9:22).” (Carson and Moo 2005: 468n.31)

Esonga eno nkulu nnyo ne kiba nti mu **lunyiriri 4** Pawulo ayita Abayudaaya “abooluganda ab'obulimba,” ekiraga nti enjigiriza yaabwe yabateeka ebweru w'okukkiriza. Ekyo kikakasibwa mu **lunyiriri 4**

gy'agattako nti “baayingira” (oba “okuyingirira”) nga kino kigambo “ekikozeseba abannaffunsi abefuula ektundu ku kibinja basobole okuketta ne bakinafuya” (Ngewa 2006: 1417). Ensonga eno yali “*amazima g'enjiri*” (**lunyiriri 5**). Pawulo ye nga agamba nti eddembe oba obutakugirwa era lyesigamizibwa ku mazima. Wadde ng'okomolebwa oba amateeka g'Abayudaaya gayinza obutaba nsonga gye twolekagana nayo leero, ffe ng'abantu ssekinnoomu n'amakanisa ffena tintera okutondawo amateeka agaffe agatwetaagisa okwewala okukola ebintu ebimu. Bwe tugoberera amateeka gano agakoledwa abantu tulwoowa nti tufuna okuganja kwa Katonda. Okwo kwe kussa mu mateeka. Okufuga mu mateeka kuzingiramu ensobi ebbiri ezirwanyisa enjiri y'okukomolebwa okubeera abawagira Abayudaaya ze kwalimu: (1) kyongerera ebyetaago mu bulokozi era ani memba omutuufu ow'ekibiina kya Kristo eky'endagaano okusukka ekyo Kristo kye yatukolera; ne (2) kyawula omubiri gwa Kristo. Ebigambo bya Pawulo bisaana okuyimirira ng'okulabula okw'amaanyi eri abeeyita Abakristaayo okwewala enkola ey'ekika kino ey'amateeka. Okuva eddembe oba obutakugirwa bwe liva era nga lyesigamiziddwa ku mazima, obuddu obw'amateeka eri amateeka agakoledwa abantu kitegeeza nti ekkana evudde ku mazima n'eva ku njiri.

Ensonga y'enjiri okwolekana n'amateeka nayo erina ebigendererwa ebikwata ku nneeyisa yaffe. Pawulo ayogera ku “*obutakugirwa kwaffe kwe tulina mu Kristo Yesu*” (**lunyiriri 4**) okwolekana “obuddu” obubaawo nga tuli “wansi w'amateeka” (laba **Bag 2:4; 3:10, 23; 4:21-26; 5:3, 18**; laba ne **Bar 7:6**). Abantu bangi balwoowa nti enjiri y'obutakugirwa mu Kristo eba ewa layisinsi okukola ekintu kyonna kye ayagala. Ekyo si kituufu. Obutakugirwa bwaffe nga Abakristaayo si lya kwefaako “kukola kyonna kye twagala” ekiki ky'obutakugirwa naye butakugirwa “*mu Kristo Yesu.*” Kintu ekiringa obufumbo obw'okwagala: omuntu bw'aba mufumbo, takyasobola kukola kyonna ky'ayagala n'oyo yenna gw'ayagala. Naye tuwaayo kyeyagalire eddembe lino ery'obuntu olw'eddembe erisingako ewala, emirembe, obukuumi, n'okwagala obufumbo bwe buleeta. Kristo ye mugole waffe (**Mat 9:14-15; Makko 2:18-20; Lukka 5:33-35; Yok 2:9; 3:29; 2 Kol 11:2; Beef 5:25-27; Lub 19:7; 21:2; 22:17**) era ffe tuli mugole we era mukyala we (**2 Kol 11:2; Beef 5:25-27; Lub 19:7-8; 21:2, 9-10**). Ekivaamu, nga Abakristaayo tugondera “*eteeka lya Kristo*” (**1 Kol 9:21; Bag 6:2**).⁹ Ekyokulabirako ekimu ku kino si kwe kwonona ssente ku ffe n'okusanyuka kwaffe wabula mu kifo ky'ekyo “*okujjukira abaavu*” (**Bag 2:10**). Mu **Abagalatiya 5-6** ayogera mu bujjuvu obumu ku mpisa ze tusaanidde okugoberera ng'omugole wa Kristo.

Okubeera mu Kristo kitegeeza nti kati *tulina omutima gwe* (**Ezek 36:26**), *ebirowoozo bye* (**1 Kol 2:16**), *Omwoyo gwe* (**Ezek 36:27; Yok 14:16-20; 2 Kol 3:3**), n'eteeka lye eriwandiikiddwa mu mitima gyaffe (**Yer 31:33; Bar 8:2; 1 Kol 9:21; Bag 6:2**). Nga bwe tugondera era n'okugoberera Mukama endowooza zaffe n'ebintu bye tukulembeza bifuuka bikyuka. Mu ngeri y'emu, n'olwekyo, mu Krsito Yesu *tusobola okukola* kyonna kye twagala—kubanga nga Mukama bw'akola mu ffe okutukwataganya mu kifaananyi kya Kristo (**Bar 8:29**), mu butonde tujja kutandika okulowooza, okwogera, n'okukola ennyo nga Kristo yennyini era tetukyatuukiriza kwegomba kw'omubiri (laba **Bar 8:1-14; Bag 5:17**), kubanga bwe tuba mu Kristo Yesu, “*Katonda y'akola mu mmwe, okwagala n'okukolera okusiima kwe*” (**Baf 2:13**). Mu ngeri endala, kati tutandika okulowooza, okwogera, n'okukola nga tugoberera obutonde bwaffe obw'amazima—engeri Katonda ye yatutonda okubeera. Mu ngeri endala, Abakristaayo bwe beeyisa mu ngeri etasaana *tekiba* kabonero ka ddembe lyabwe mu Kristo Yesu wabula kabonero akalaga nti *bajeemera* Kristo.

- **ennyiriri 6-10:**⁶ *Naye abo abaabalibwa ng'okuba ekintu eky'omuwendo, abataaliko bwe baali gye ndi kubanga Katonda tasosola mu bantu, nze gye ndi tebalina kye bannyongerako,*⁷ *naye mu ngeri endala bwe baalaba nga nateresebwa Enjiri ey'abatali bakomole, nga Peetero bwe yateresebwa ey'abakomole,*⁸ *oyo yakolera mu Peetero olw'obutume bw'abakomole, ye yakolera ne mu nze ku lw'Abaamawanga.*⁹ *Yakobo ne Keefaa ne Yokaana abaalabikanga ng'empagi bwe baalaba ekisa ekya mpeebwa, ne batukwata mu ngalo eza ddyo nze ne Balunabba nga bassa kimu naffe nti ffe tubeere mu Bamawanga, naye bo babeere mu b'abakomole.*¹⁰ *Kye baatusaba kyokka tujjukirenga abaavu, ate ng'ekyo kye nnali nesunga okukola.*

Mu **lunyiriri 2** Pawulo agamba nti yagenda eri Yakobo ne Kefa ne Yokaana ne “*nabanjulira enjiri gye mbuulira mu bamawanga . . . olw'okutya nti nnyinza okuba nga nziruuka, oba nga nzirukidde bwereere.*” Kya lwatu nti yali mweraliikirivu engeri abakulembeze b'ekkanisa abamayiddwa gye baali bagenda okutwalamu engiri ey'ekisa gye yali abuulira, naddala okuva lwe yakyusa omutima gw'emikolo gy'Abayudaaya n'okusosola

⁹ Ebikwata ku “eteeka lya Kristo” bijja kwogerwako mu bujjuvu wansi mu **Bag 6:1-5** ebigambo “eteeka lya Kristo” we bikozebwa ddala.

mu bantu bokka. Eky'okuddamu kisangibwa mu **nyiriri 6-9**: Pawulo yakkirizibwa; Tito atakomolwa yakkirizibwa; era tewaaliwo kugezaako kukyusa njiri Pawulo gye yali abuulira. Mazima, Yakobo, Peetero ne Yokaana bonna baategeera nti Pawulo yali afunye ekisa kye kimu era yali abuulira enjiri y'emu gye baali bafunye era nga babuulira. Newankubadde nga Pawulo gwe yali atunuulidde baali ba mawanga ate, Peetero be yali atunuulidde baali Bayudaaya, Peetero yali tabuulira nti oluvannyuma lw'okufuna Yesu Kristo nga Mukama waabwe era Omulokozi waabwe Abayudaaya baalina okwewaayo eri amateeka g'Abayudaaya. Ekirala, nga bawu Pawulo ne Balunabba “omukono ogwa ddyo ogw'okussa ekimu,” abakulembeze mu Yerusalemi baali bakkiriza nti obutume bwa Pawulo bwali ku ddaala lye limu ery'obuyinza n'obwabwe. Kinajjukirwa nti **lunyiriri 6** yewunzika **lunyiriri 3**: nga akabonero ak'ebweru, ak'omubiri ak'okukomolebwa bwekatategeeza nsalo ya bantu ba Katonda oba okuwa omuntu “ekifo eky'oku ntikko” mu maaso ga Katonda, kale erinnya ery'omunda, eritali lya mubiri omuntu ly'ayinza okuba nalyo teririna makulu eri Katonda. Katonda tasosola mu bantu ba bika bya njawulo (**Ma 10:17; Bik 10:34; Bar 2:11**). Wabula, “*Tewaki Muyudaaya wadde Omuyonaani, tewali muddu wadde omusajja ow'eddembe, tewali musajja wadde omukazi; kubanga mwenna muli omu mu Kristo Yesu*” (**Bag 3:28; laba ne Bak 3:11**).

Olukiiko luno olusookerwako lulina kinene nnyo kye lukola ku kkanisa. Kyakakasa waliwo enjiri emu yokka, era g'enjiri tegakyuka. Wayinza okubaawo emisono egy'enjawulo n'okussa essira mu kwanjula enjiri eri ebika by'abawuliriza eby'enjawulo, era emisoso egimu giyinzira okuweebwa abantu ku nsonga z'enkola (okugeza, Pawulo okukomola Timoseewo mu **Bik 16:3** n'emisoso gye eri “ab'oluganda abanafu” mu **Bar 14:1-15:1** ne **1 Kol 8:1-13**). Naye tewayinza kubaawo kusonyiwa kukolebwa ku nsonga z'emisingi ne ku mazima g'enjiri yennyini.

Ensonga y'ekigambo mu **lunyiriri 10** ku “okujjukira abaavu” kiri nti Pawulo yali agenda mu Bamawanga so nga Peetero, Yakobo, ne Yokaana okusinga baali bawereza Bayudaaya. Ab'amawanga be baalina sente ezisinga obungi. Jjukira omugabo owatwalibwa mu Antiyokiya olw'okudduukirira abkkiriza abaavu mu Buyudaaya (laba **Bik 11:29-30**). Yakobo, Peetero, ne Yokaana mu bukulu baali bagamba nti, “Bw'otambula mu bwakabaka bwa Ruumi bwonna n'okolagana n'Ab'amawanga ag'amaanyi era abagagga, teweerabira Abayudaaya abaavu.”

Byombi Endagaano Enkadde n'Empya enfuuna ne enfunda ziggumiza obukulu bw' okulabirira abaavu (okugeza, **Kuv 22:22; 23:6, 11; Ma 10:18; 14:28-29; 15:9; Zab 12:5; 74:21; 140:12; Nge 14:21, 31; 22:9; 28:27; 31:9; Isa 3:14-15; 58:6-7; 61:1; Yer 22:3; Ezek 16:49; Amosi 2:6-7; Zek 7:10; Mat 19:21; Lukka 4:18; 12:33; 14:13; 18:22; Bik 10:4; Bar 12:20; Bag 2:10; 1 Tim 5:3; Yak 1:27; 2:2-6; 1 Yok 3:17-18**). Okulabirira abaavu n'abali mu bwetaavu kye kimu ku bikulu ebikwata ku njiri mu by'obulamu. Mu *Nyinyonnyola ku bigambo ye ku Bagalatiya*, Martin Luther ayogera ku bukulu bw' okulabirira abaavu “Oluvannyuma lw'okubuulira enjiri, Offisi n'obuvvunanyizibwa bw'omusumba omutuufu era omwesigwa, kwe kuba n'ebirowoozo by'abaavu. . . . Ensi ne sitaani okuyigganya Ekkkanisa n'okuleeta bangi mu bwaavu. . . . Okwawukanako n'ekyo, eddini ey'obulimba n'obutatyata Katonda bikulaakulana era biyitiridde n'obugagga n'okukulaakulana. N'olwekyo omusumba omutuufu era omwesigwa alina okuba n'okufaayo ku baavu: era okufaayo kuno Pawulo wano ayatula nti kweyalina.” (Luther 1979: 55)

- **2:11-21**—Amazima g' Enjiri gasukkulumye ku bukulu bw'abantu ssekinnoomu n'obusika bw'omuntu:
 - **2:11-14**—Pawulo yayanika mu lujjudde obunnanfuusi bwa Peetero ku bikwata ku ngeri gye yayisaamu abakkiriza ab'Amawanga.

¹¹ Naye Keefa bwe yajja mu Antiyokiya, namunenya mu lwattu, kubanga yali mukyamu.

¹² Kubanga abasajja abamu okuva ewa Yakobo nga tebannajja, yali alya wamu n'ab'Mawanga; naye bwe baatuuka, n'atandika okweggyamu n'okwewala, nga atya ekibiina ky'abakomole.

¹³ Abayudaaya abalala ne bamwegattako mu bunnanfuusi bwe, ekyavaamu ne Balunabba bwe yatwalibwa obunnafuusi bwabwe. ¹⁴ Naye bwe nnalaba nga tebagoberedde mazima g'enjiri, ne njamba Keefa mu maaso ba bonna nti, “Ggwe, ng'oli Muyudaaya, obeera ng'ab'Amawanga so sing'Abayudaaya, kiba kitya nti muwaliriza ab'Amawanga okubeera ng'Abayudaaya?”

Ennyiriri zino zitulaga nti ensonga eyolekedde ekkkanisa esukka ku kwogera ebisaanyizo mu kukkiriza mu Kristo (gamba nga okomolebwa oba okunywerera ku mateeka ga Musa). Ennyiriri zino zitulaga nti enjiri ekosa buli kitundu mu bulamu bwaffe, nga mw'otwalidde n'abo be tulya nabo. Ebibaddewo mu **nyiriri 11-14** byaliwo oluvannyuma lw'okuyigganyizibwa kw'ekkanisa okuva mu bakulu b'Abayudaaya kwali kubunye mu Yerusalemi n'awalala (laba **Bik 4:1-21; 5:17-40; 6:8-8:4; 9:1-2; 11:19; 12:1-5; 13:44-45; 14:1-2**).

Okusinziira ku ekyo, kisoboka okuba nti ebigendererwa bya Yakobo, abasajja be yatuma, era ne Peetero byali bigendererwa birungi, kwe kugamba, okuva ku kulya n'Abamawanga kiyinza okuba nga kyakolebwa okugezako okuwonya Abakristaayo Abayudaaya okuva mu okuwakanyizibwa n'okuyigganyizibwa Abatudaaya abatakyuka abaali balowooza nti Abayudaaya n'Abamawanga balina okuba nga baawukanye emirembe gyonna. Mu kukola kino, Abakristaayo Abayudaaya bandisobodde okugamba Abayudaaya abatakiriza n'abakulu b'Abayudaaya nti, "Mulaba, tukyassa ekitiibwa mu mpisa zaffe ez'ennono ez'Abayudaaya wadde nga tukkiririza mu Yesu nga Masiya."

Kyokka, Pawulo yakiraba nti, ka kibeera nga ebigendererwa byabwe, ebikolwa n'ebyaava mu ebyo Peetero n'abalala bye baali bakola byafumita omutima gw'enjiri yennyini. Mu **Ebikolwa 10** Peetero yali alagiddwa nti Katonda tasosola wakati w'Abayudaaya n'Ab'amawanga. Yatuuka n'okuwa obujukizi ku nsonga eno mu **Ebikolwa 11** eri Abatudaaya abaali bawakanya okulya kwe n'Abamawanga abatali bakomole. Peetero bwe yasisinkana Pawulo e Yerusaaleni, yakkiriziganya n'enjigiriza ya Pawulo (**Bag 2:1-10**). Kyokka, kati Peetero yeegana enjiri yennyini gye yali abulidde olw'engeri gye yali abeera. Peetero ow'ebweru, ebikolwa ebitaliimu bukakkulizo tebyakwatagana na nzikiriza ze ez'omunda, ez'omutwe. N'olwekyo, Pawulo yamuyita mu butuufu nti "munnanfuusi." Okuva bwe kiri nti eno teyali nsonga ya kyama yokka wakati wa Peetero ne ba ssekinnoomu abamu ab'amawanga wabula ekkana yonna yali ekoseddwa era n'obutonde bw'enjiri yennyini bwe bwali ku nsonga, Pawulo teyagenda eri Peetero mu kyama (nga bwe kiri **Mat 18:15-16**) wabula mu butuufu yamwenganga mu lujjudde (laba **Beef 5:11; 1 Tim 5:20**).

Peetero yali mu ngeri ey'enjawulo, ey'amawanga ekikontana n'enjiri. Eyo y'ensonga lwaki Pawulo teyalumba Peetero ng'agamba nti Peetero yali yeeyisa mu ngeri ya okwawuula mu mawanga, oba obusosoze mu ndyo, oba eyobukyayi, oba erumya, wadde nga yaki yeeyisa mu ngeri ezo zonna. Wabula, okulumba kwa Pawulo kwagenda ku mutima gw'ensonga, kwe kugamba, nti Peetero yali yabeera "*muyerevu ku mazima g'enjiri*" (**lunyiriri 14**). Ezivvunnula ya Bayibuli eya NIV kino ekivvunula nti "*kikwatagana n'amazima g'enjiri*." Peetero yeegaana enjiri nga eggyako ab'amawanga okwetaba mu bujjuvu n'okwenkanakana mu bulamu bw'ekkanisa. Era yali agaana Abamawanga okukkirizibwa okujjuvu mu *bulamu bwe obw'ekyama* (kwe kugamba, mu ani gwe yalya nabo) olw'okuba nti baali Bamawanga. Mu butuufu, wadde nga yali amanyi bulungi, Peetero yali afuula enjiri okuba eya "Abayudaaya bokka." Kino kikyusizza ddala entambula yonna ey'ebyafaayo by'obulokozi era kiringa okumenyawo Endagaano Empya n'okuzzaawo Endagaano Enkadde. Rich Lusk agamba nti, "Olw'okuba amateeka g'emikolo egy'Endagaano Enkadde gaali mateeka ga buwanganguse n'okuggyibwako okusinga okutuuka n'okubeera n'omukwano omugunddivu, amateeka g'okusubiza okusinga okutuukiriza, eri ab'Amawanga abakyufu okujja wansi w'amateeka gano kyandibadde kikwata ddaala ddene okudda emabega, nga bwe kiri ku Abayudaaya okusigala wansi waabwe kyandibadde kusigala mu bukadde. . . . Enjawulo enkulu [wakati wa Pawulo n'abayudaaya] yali enkomerero ya Pawulo eyategeerekeka mu Kristo okwolekana n'okusinziira ku kwewaayo kw'Abayudaaya okugenda mu maaso n'okukola Tawreeti. Pawulo yali asobola okugamba, era abamuvuganya Abayudaaya tebaasobola kugamba, nti omulembe ogwa suubizibwa, ogw'enkomerero, ogw'enkomerero gutuuse mu byafaayo, nga guggulawo emiryango gy'omukisa gw'endagaano, si eri batabani bonna ab'obuzaale ba Yibulayimu, naye ku nkomerero eri batabani bonna ab'obuzaale bwa Adamu. Ekizibu ekikulu mu Galatiya kyali kya ggwanga lya Bayudaaya, oba okulonda okw'enjawulo, okwasibuka mu kutegeera okukyamu ku nteekateeka y'ebiseera ya Katonda ey'okununula-ebyaafaayo. Yisirayeri yafuula Tawreeti, eyandibadde ekkubo erituusa ku nkomerero y'okujja kwa Kristo (cf. Bar. 10:4), enkomerero ku bwayo, n'olwekyo n'efuuka engeri y'okusinza ebifaananyi (Bag. 4:8-9; cf. Bar. 2:22)." (Lusk 2003: n.p.)

Ekitundu kino, n'ensonga eno, bikulu nnyo eri ekkana leero. Ensonga gye tuli eyinza obutaba ani gwe tulya naye. Ensonga ey'ekika kye kimu ebaawo ekiseera kyonna ekkana oba abakristaayo ssekinnoomu bwe bagaana abantu obwa mmemba, ebifo by'obukulembeze, okukolagana oba obwenkanya mu bujjuvu olw'ekika, amawanga, embeera z'abantu-ez'eby'enfuna oba ensonga endala ezifaanagana. Kino ki kyali kizibi kinene si mu Galatiya yokka wabula ne mu kkanisa eyasooka mu Yerusaalemi (laba **Bik 6:1; Yak 2:1-13**); kikyagenda mu maaso n'okuba ekizibu ekinene eri ekkana okwetoolola ensi yonna leero. Kino era kyeyolekera mu butabeera na nkolagana wakati wa madiini agamu n'amadiini amalala. Kya lwattu, ffenna tulowooza nti ebya teyologiya byaffe bituufu era n'abo abatakiriziganya naffe bakyamu. Naye ne bwe tuba abatuufu mu bya teyologiya byaffe, kyokka, tuyinza okuba abatuufu mu ngeri y'emu nga Peetero bwe yali omutuufu: enzikiriza ze ez'omunda ku bumu bw'Abayudaaya n'Abamawanga mu Kristo zaali ntuufu, naye okuva bwe yali teyavvunula nzikiriza ezo ez'omunda mu butuufu, ekikolwa ekirungi okukakasa nti ab'amawanga bayisibwa kenkanyi, Peetero yali munnanfuusi eyali "*si mulambululukufu ku mazima g'enjiri*." Mu butuufu yali afudde, obusika bwe obw'Ekijudaaya n'obulombolombo bwe okuba ekifaananyi. Kino kya maanyi. Enjiri *mazima*, era amazima galina okukwata ku ngeri gye tubeera awamu ne bye tukkiririzaamu. Singa amakanisa (n'abantu ssekinnoomu)

tebeekenneenya n'obumalirivu ne bakyusa enkola zaabwe okuzituukanya n'ebigendererwa by'enjiri, ensala ya Katonda ku lunaku lw'omusango eyinza okuba nti tetwali bakkiriza oba makanisa mesigwa n'akatono naye ddala twali tewali kirala wabula bannanfuusi n'abasinza ebifaananyi.

- **2:15-21**—N'Abayudaaya nabo baweebwa obutuukirivu olw'okukkiriza, so si tteeka.

¹⁵ “Ffe tuli Bayudaaya mu butonde so si booniinyi okuva mu Mawanga; ¹⁶ naye bwe tumanyi ng'omuntu taweebwa butuukirivu lwa bikolwa bya Mateeka wabula olw'okukkiriza Yesu Kristo, era naffe twakkiriza Kristo Yesu, tulyoke tuweebwe obutuukirivu olw'okukkiriza Kristo naye si lwa Ebikolwa bya Mateeka; kubanga olw'eEbikolwa by'Amateeka tewali alina omubiri aliweebwa obutuukirivu. ¹⁷ Naye, twagala okuwebwa obutuukirivu mu Kristo, oba nga twalabibwa naffe okuba n'ebibi, kale Kristo muweereza wa kibi? Kitalo! ¹⁸ Kubanga bwe nzimba nate bye nnasuula, nneeraga nzekka okuba omwonoonyi ¹⁹ Kubanga olw'Amateeka nnafa ku Mateeka, so ndyoke mbe omulamu eri Katonda. ²⁰ Nnakomererwa wamu ne Kristo; naye ndi mulamu; si ku bwange nate, naye Kristo ye mulamu mu nze: era obulamu bwe nnina kaakano mu mubiri, mbulina lwa kukkiriza omwana wa Katonda eyanjagala ne yeewaayo ku lwange. ²¹ Ssidibya kisa kya Katonda; kubanga obutuukirivu bwe buba mu Mateeka, nga Kristo yafira bwereere.”

Ennyiriri zino ziwa ensonga lwaki Pawulo yali muvumu okwenjanga Peetero. Ennyiriri zino zitubuulira waakiri ebintu bisatu. Ekisooka, okudda mu Mateeka ga Musa nga tumaze okufuna Kristo ng'omulokozi era Mukama waffe kiraga okugamba nti Kristo yatuyingiza mu *kibi* kubanga twali *tulekedde awo* okugondera Amateeka ga Musa nga tuzze eri Kristo. Kyokka, ekyo tekisoboka kubanga Kristo talina kibi: ye kennyini teyayoonona wadde okuleetera omuntu omulala yenna okwonoona (laba **2 Kol 5:21; 1 Peet 2:21-24; Beb 4:15**). Yekka ye yatuukiriza obulungi Amateeka (laba **Mat 5:17-20**) okusobola okutununula okuva mu kikolimo ky'Amateeka (**Bag 3:13; 4:4-5**). Bw'atyo, omuntu yenna akomawo okutuuka ku Mateeka oluvannyuma lw'okujja eri Kristo kitegeeza nti tategeera n'akatono Kristo bye yatuukiriza ku musaalaba era tategeera njiri.

Ekyokubiri, okuva Kristo lwe yasitula ekibi kyange ku musaalaba, mu ngeri emu “*Nnakomererwa wamu ne Kristo*” (**Bag 2:20**). N'olwekyo, okuyita mu Kristo “*Nnafa ku Mateeka*” (**Bag 2:19**). N'ekyavaamu, Amateeka tegalina kwewozaako ku bakkiriza mu Kristo (laba **Bar 7:1-6**). Kyokka, **Bag 2:18** alaga nti “*bwe nzimba nate bye nnasuula, nneeraga nzekka okuba omwonoonyi*.” Mu ngeri endala, ekiva mu kudde mu Mateeka oluvannyuma lw'okufuna Kristo kwe kuba nti nfuuka omumenyi w'amateeka oba omwonoonyi.

Ekyokusatu, Pawulo by'ayogera wano era nga mu Bagalatiya okutwaliza awamu biraga enjawulo eriwo wakati w'Obukristaayo ne buli ddini endala mu nsi. Mu butuufu mu Bayibuli “Etteeka” ne “emirimu gy'etteeka” kitegeeza amateeka agaweebwa Yisirayeri okuyita mu Musa (kwe kugamba Etteeka lwa Musa). Kyokka, emisingi Pawulo gy'ayogerako gikwata ku madiimi gonna. Ensonga eri nti buli ddiini endala ku nsi yeetaaga abantu okwenunula nga bagoberera etteeka, amateeka ne ebiragiro eby'enjawulo ebikoleddwa abantu. Mu ngeri endala, ne bwe bayita mu mateeka ag'enjawulo abantu ge balina okugoberera si Mateeka ga Musa, bakyalina okukola “emirimu gy'amateeka,” kwe kugamba, okwesigamya obulokozi bwabwe ku kaweeefube waabwe (okugondera ennyo amateeka n'ebiragiro, okukola ebikolwa eburungi ebimala, okukola ssadaaka ezimala, okwefiiriza ebintu ebimala). Bwekityo, eddiini endala zonna mu nsi okujjako enjiri ya Obukristaayo za “okwelokola” eddiini ezesigamiziddwa ku mateeka n'emirimu, so si bulokozi olw'ekisa kyokka nga tuyita mu kukkiriza kwokka mu ekyo Kristo ky'atukolede. Pulogulaamu zonna ez'engeri eno “okwelokola” zigenda kulemererwa olw'ensonga ezitakka wansi wa ttaano:

- Ekisooka, olw'okuba Katonda mutukuvu mu mpisa era atuukiridde, ogwo gwe mutindo Katonda gw'atugeerako (Mat 5:48). Naye, “omuntu bw'amala okwonoona, tekisoboka nate kubeera mutuukirivu” (Sproul 2002: 94; laba ne ibid.: 53).
- Ekyokubiri, n'ebikolwa byaffe eburungi biba bifuuse ekibi era mu ngeri entuufu biva mu bigendererwa ebitabuddwamu. Mazima ddala, bwe tuba tukola ebikolwa eburungi okusobola okuwona ekibonerezo kya Katonda ne ggeyeena, ekyo kyokka kye kufuula ebikolwa byaffe eburungi *obutaba* “burungi.” Ensonga eri nti ekigendererwa kyaffe bwe kiba nga kya kudduka geyeena olw'okukola “ebikolwa eburungi,” olwo ebikolwa ebyo biba, mu ntegeeza, nga bya kwefaako era nga byesigamiziddwa ku kwemalirira, okugeza, bwe tuba tuyamba abaavu, mu butuufu okusinga tuba tweyamba *okwewala* ggeyeena. Bwe kityo, tewali bungu bwa Ebikolwa burungi, okuva bwe kiri nti bo bennyini bafuuse ekibi, kusobola okutangirira ebibi ebirala.
- Ekyokusatu, tewali muntu yenna “akoze ebikolwa eburungi ebimala” oba ssadaaka ezimala okumatiza

Katonda. Timothy Keller ategyeza, “Emitindo gy’empisa n’omwoyo egy’amadiini gonna giri waggulu nnyo, era Abafalisaayo [kwe kugamba, bonna abagezaako okwetaasa nga bakola ebikolwa ebirungi n’okugondera amateeka g’eddiini] bakimanyi munda mu mutima nti tebalina bulamu mu bujuvu okutuuka ku mutindo ogwo. Tebasaba mirundi mingi nga bwe balina okusaba. Tebaagala era tebaweereza baliraanwa baabwe nga bwe balina. Tebakuuma birowoozo byabwe eby’omunda nga bwe bisaanidde.” (Keller 2008: 178)

- Eky’okuna, tewali bungi bwa Ebikolwa birungi tegukyusa butonde bwa kibi n’okwegomba okw’ekibi okw’omutima. Amateeka, amateeka, n’ebiragiro bibuulira abantu byokka bye balina okukola, naye tebikyusa mitima gy’abantu oba okuwa abantu obusoboozi oba okuyayana okukola ekyo kyebasanidde okukola. Okukola ebikolwa ebirungi tekikyusa bantu aboonoonefu, aboonoonyi ne bafuuka abantu abatuukirivu, abatalina kibi ku misingi gwabwe; basigala nga bantu boonoonyi. Singa Katonda aleka abantu aboonoonyi okuyingira mu ggulu n’ensi empya abantu mwe banaabeera emirembe gyonna (**Okubikkulirwa 21-22**), eggulu n’ensi empya byandibadde byooneddwa emirembe gyonna. Katonda teyayinza kubeerawo okuva “ekibi tekisobola kusemberera Katonda, era Katonda tayinza kugumikiriza kibi” (Stott 1986: 106). Mazima ddala, okusinziira ku kwonooneka kw’obuntu okuzaalibwa n’okwegomba okw’ekibi, eggulu lyandibadde lifuuliddwa ggeyeena

- Ekyokutaano, ku nkomerero ekibi kimenya Katonda kubanga etteeka lya Katonda liva gy’ali era lyoleka obutonde bwe obutukuvu; n’olwekyo, okukola ekibi ng’omenya amateeka ge kwe kumunyiiza ye kennyini. Okwonoona abantu abalala kwe kwonoona Katonda kubanga abantu bakolebwa mu kifaananyi kya Katonda (**Lub 1:26-27; 9:6; Yak 3:9-10**). Ekibi kituuka ku kuswaza ekifaananyi kya Katonda era bwe kityo n’alaga ddala omwonoonyi ky’alwoozza ku Katonda yennyini. Embera efaananako n’omuntu bw’akola omusango eri omuntu omulala; omumenyi w’amateeka tamenya muntu yekka wabula okusinga amenya amateeka g’eggwanga. N’olwekyo, gavumenti y’evunaana obumenyi bwa amateeka so si muntu ssekinnoomu alina ekikyamu. Ekibi era kiringa okusuula ejjinja mu kidiba ky’amazzi; ejjinja litonda amayengo okuva mu kifo we liyingirira okutuuka mu mazzi ageetooloddewo. Mu ngeri y’emu ekibi kyonoona era ne kikyusa omwonoonyi, abantu abalala, n’ensi emirembe gyonna mu ngeri oboolyawo omwonoonyi gy’atamanyi. N’olwekyo, “ebikolwa ebirungi” byonna oba ebintu ebirala bye tugezaako okukola okutangirira ekibi kyaffe n’okufuna obulokozi bwaffe, olw’obutonde bwabyo bwennyini, bya *kaseera buseera era tebituukiridde*. Tebikyusa muntu mwonoonyi kuba mutukuvu era tebisobola kumalawo bivaamu ku kibi ekyonoonye emmeeme y’omwonoonyi *enkalakkalira* era nga kikosezza abantu abalala n’ensi.

Katonda taliikokkomo: obutuukuvu bwe tebukoma, okwagala kwe tekukoma, n’obulungi bwe tebukoma. N’olwekyo, obuvunaanyizibwa bwaffe gy’ali tebukoma: (**Ma 6:5; Mat 22:37; Makko 12:30; Lukka 10:27**), era ekibi kyetukola gyalu kiringa ekibi ekitaliiko kkomu. Mu bufunze, tewali kintu kiyitibwa kisobyo ekikoma ekikolwa Katonda atalina kkomu. N’olwekyo, ebikolwa byaffe ebitali bya kaseera buseera, ebikoma, era ebitatuukiridde bisobola okusuubira okutangirira ekibi kyaffe ekitaliiko kkomu. Nga John Stott bw’amaliriza, “Bwe tuba nga tugenda okusonyiyibwa, tulina okusasula bye tubanjibwa [laba Anslem 1903: I:11]. Naye kino tetusobola kukikola, ku lwaffe oba ku lw’abantu abalala. Obuwulize bwaffe obuliwo kati n’ebikolwa ebirungi tebisobola kumatizibwa olw’ebibi byaffe, okuva bino bwe bitwetaagisa mu ngeri yonna. Kale tetusobola kwewonyo.” (Stott 1986: 119)

Ku ludda olulala, **Bar 5:6** agamba nti, “*Kristo yafirira abataty Katonda*.” Eno y’ensonga lwaki **lunyiriri 17** egamba nti, “*Nga tunoonya okuweebwa obutuukirivu mu Kristo, naffe fennyini twazuulibwa nga tuli boonoonyo*.” Ensonga eri nti okubeera omutuukirivu n’okuba omwonoonyi si “kuba/oba.” wabula, okusinziira ki Bukristaayo *tuli* batuukuvu era boonoonyi mu *kiseera kye kimu*. Martin Luther yategeera nti omutima gw’enjiri guli nti, mu Kristo, tuli “*simul justus et peccator*,” nga mu Luladini ekitegeeza “mu kiseera kye kimu abatukiridde [abatukuvu] era aboonoonyi.” R. C. Sproul yannyonnyola nti: “yali agamba okuva mu ndowooza emu, mu ngeri emu, ffenna tuli batukuvu. Mu ngeri endala, okuva mu ndowooza ey’enjawulo, tuli boonoonyi; era engeri gy’annyonnyolaamu ekyo kyangu. Mu era ne mu ffe, wansi w’okwekeeka n’okwekenneenyi kwa Katonda, tukyalina ekibi; tukyali boonoonyi. Naye, olw’okuvunaanyizibwa n’okukkiriza mu Yesu Kristo, Obutuukirivu bwe kati obukyusiddwa ne buyingizibwa mu nsonga yaffe, olwo tutwalibwa ng’abatukiridde oba abatukuvu. Guno gwe mutima gwennyini ogw’enjiri.” (Sproul 2019: n.p.) Sproul annyonnyola, “Singa nnalina okwesiga obutuukirivu bwange okutuuka mu ggulu, nandiggwaamu essuubi ddala era ddala olw’okusobola kwonna okw’okununulibwa bulijjo. Naye bwe tulaba ng’obutuukirivu obwaffe olw’okukkiriza bwe butuukirivu bwa Kristo obutuukiridde, olwo ne tulaba amawulire amalungi ag’enjiri bwe galina ekitiibwa. Amawulire amalungi ge gano gokka, nsobola okutabagana ne Katonda, nsobola okuweebwa obutuukirivu bwa Katonda si ku musingi gwa bye nakola, wabula ku musingi gw’ebyo ebituukirira ku lwange olwa Kristo.

Naye ku mutima gw’enjiri waliwo okuteekebwako emirundi ebiri. Ekibi kyange kibalirirwa ku Yesu.

Obutuukirivu bwe buba bubaliriddwa gyendi. Era mu nkolagana eno ey'emirundi ebiri tulaba nti Katonda, Ateesa ku kibi, Ateekkeka kwegatta kwe n'obulokozi bwaffe, wabula abonereza ekibi mu bujjuvu era ddala oluvannyuma lw'okubaawo kyatekebwa ku Yesu, asigaza okutuukirivu Bwe, era bwatyo Ye mutuukirivu era yatuukiriza. . . . Kale ekibi kyange kigenda eri Yesu, obutuukirivu Bwe bujja gyendi mu maaso ga Katonda.” (Ibid.)

Kino kirina amakulu mangi nnyo eri Abakristaayo. Eno yensonga lwaki Pawulo yenjanga Peetero ku kubeera “*omugolokofu ku mazima g'enjiri.*” Waliwo ebikulu ebiberako ebitegeeza kino:

Ekisooka, enjiri yokka y'etwala Amateela ng'ekikulu. Abakugu mu by'amateeka *balowooza* nti bafaayo nnyo ku mateeka nga beeteeka oba wansi w'Amateeka ga Musa oba wansi w'amateeka n'ebiragiro ebikoledwa abantu. Kyokka, ddala amateeka *tebagatwala* ng'ekikulu n'akatono. Ensonga eri nti kubanga bagondera mateeka kitundu kyokka era, ne mu kiseera ekyo, mu ngeri etakwatagana yokka.¹⁰ Okugeza, Yesu yagamba Amateeka gona gafunzibwa ebiragiro ebibiri: “*OYAGALANGA MUKAMA KATONDA WO N'OMUTIMA GWO GWONNA, ERA N'EMMEEME YO YONNA, ERA N'EBIROWOOZO BYO BYONNA*” era “*OYAGALANGA MULIRWAANWA WO NGA BWE WEYAGALA*” (Mat 22:37-39; laba ne Makko 12:29-31; Lukka 10:25-28; Bag 5:14). Ekituufu kiri nti tewali muntu yenna agondera biragiro ebyo buli kiseera oba wadde ebiseera ebisinga. Ddala twagala Katonda n'omutima gwaffe *gwonna*, n'emmeeme yaffe *yonna*, n'ebirowoozo byaffe *byonna*, ebiseera byonna? Era okwagala baliraanwa baffe nga ffe kennyini kyanditegeeza nti twandibadde tumala ebiseera bye bimu, ebirwoozo, okufuba, era ne ensimbi nga tunoonya obulungi bw'abalala nga bwe tukola nga tunoonya obulungi bwaffe. Tewali muntu akikola.

Tewali muntu, kwe kugamba, okuggyako Yesu. Ye yekka yayagala Katonda Kitaffe n'omutima gwe *gwonna*, ne mmeeme ye *yonna*, era n'ebirowoozo bye *byonna*, era ye yekka ayagala munne nga bwe yeeyagala. Okukola ekyo yamufiiriza obulamu bwe ku musaalaba. Naye kubanga ye yeeka eyagondera amateeka gombi mu bujjuvu, ye yeeka ye yasuumusibwa okutwala ekibi kyaffe ye kennyini era naatuwa obutuukirivu bwa. Kubanga obutuukirivu bwa Yesu bwampeebwa, Katonda andaba nga omutukuvu! Kino kitegeeza sikyalina ku—oba kusobola—“kukola” okufuna obutuukirivu, kuba Yesu yakola byonna ku lwange. Mu Teyologiya, kino kitegeeza nti bweneesa nate wansi we Tteeka Iya Musa oba wansi w'ebiragiro okusobola okutuukirira mu maaso ga Katonda oba okuganja eri Katonda, mba awo *nyanye* ekyo Yesu kye yankolera. Newankubadde nga “*mukolorenga [bwaffe] okulokolebwa kwammwe nga mutya era nga mukankana*” (Baf 2:12), kino tukikola nga ngeri empya ey'enjawulo ddala: tugoberera era tugondera Katonda, si kufuna kuganja kwe naye nga tuva mu kusiima ne essanyu okuba nga twafuna dda okuganja kwe! Era tugoberera okulunjamywa kwa Katonda n'okumugondera nga tujjikira nti, kakati, “*Katonda ye akolera mu [ffe] okubaagazisa n'okubasobozesa okukola by'ayagala*” (Baf 2:13). Tetukyaali ku lwaffe. Ekyo kye kifuula Obukristaayo okuba obwenjawulo ku ddiini endala mu nsi.

Ekyokubiri, singa amazima gano tugatwala buziba mu ffe, kiteekwa okukosa enkolagana yaffe n'abalala. Singa tutegeerera ddala nti tuli boonoonyi, tuba tetukyasa wansi muntu mulala yeena nate. Tetusobola kweraba nga “abalungi” oba okusinga “obutuukirivu” oba “obutukuvu” abalala—kubanga tukimanya nti obutuukirivu bwaffe si bwaffe naye bwa Kristo, newankubadde nga ekibi kyaffe kiri ku ffe. N'olwekyo, enjiri teyawula mu bantu naye ebagatta. Nga N. T. Wright yeetegereza nti, “Ensonga y'okuweebwa obutuukirivu olw'okukkiriza, mu mbeera eno, kwe . . . okukkaatiriza nti bonna abagabana okukkiriza kuno okw'Ekikristaayo ba mmemba ba nju eya Katonda emu mu Kristo era n'olwekyo ba ku mmeeza emu.” (Wright 2000: 234) Ekyo Peetero kye yategeera mu Bag 2:11-14.

Enjiri erina ebigererwa ebirala ebikulu mu bulamu bwaffe. Nga bwe tutegeera nti Kristo atutte ekibi kyaffe n'ekibonerezo kye twali tusaanidde ku ye, ekyo kituwa obuvumu okujja mu maaso ga Katonda “*olw'omusaayi gwa Yesu*” (Beb 10:19). Kituwa obuvumu okwenjanga ekibi, obulabe n'obunaafuusi mu nsi, nga Pawulo mwennyini bwe yakola. Mu ngeri y'emu, ebintu ebibi bwe bitutukako, era ne bwetubonabona, tukutegeera nti, ng'abonoonyi, tetugwanidde kintu kirungi kyonna, n'olwekyo tetunyiigira Katonda; era tukutegeera nti, mu kubonaabona, tugoberera mu bigere bya Yesu “*omusajja ow'ennaku era ng'amanyi ennaku*” (Isa 53:3). Ku luuyi olulala, era tusobola okukimanya nti, olw'okuba Yesu yeetika ekibi kyaffe, akozesa ennaku n'okubonaabona kwaffe okuleeta ebirungi mu bulamu bwaffe era, okuyita mu ffe, mu bulamu bw'abalala, nga Katonda bwe yaleeta ebirungi ebinene eri abantu okuyita mu kubonaabona kwa Yesu. Mu bufunze, enjiri yokka

¹⁰ Si mu Bagalatiya wadde awalala wonna Pawulo tayogera ku bamuvuganya ng'abantu abagondera etteeka. Newankubadde mu Bag 3:10 ayogera ku abo “*bali ba mirimu gy'Amateeka,*” ekigambo ekyo “tekyategeza kimtu nga ‘abo be bantu abatuukiriza amateeka” (Silva 2007: 799). Mu butuufu, mu Bag 6:13 agamba nti “*tebakuuma wadde Amateeka bennyini.*” Moisés Silva amaliriza nti, “Kya lwatu nti Pawulo, singa anyigirizibwa, yandibadde alina okukkiriza nti Abayudaaya abaali bamuwakanya baali bagondera bangi ebiragiro ebitongole, naye eyo nsonga ya njawulo ku kibuzo oba bayinza *okumanyibwa* mu ngeri esaanidde ng'abantu abagondera amateeka” (Ibid.).

yeewa ekifaananyi ekituufu eky'abantu. Ekirala, enjiri yokka y'etuwa amaanyi ag'enkyukakyuka ge twetaaga okufuuka nga Yesu, kubanga twasumululwa okuva mu mateeka okubeera abalamu ku lwa Katonda (**lunyiriri 19**) era tetukyali ku lwaffe, naye Kristo abeera munda mu ffe (**lunyiriri 20**). N'olwekyo, nga bwe tusimbuka ku Kristo ne tujukira kye tuli (mu kiseera kye kimu abatuukirivu ate aboonoonyi) tetulina kuddamu kwegulumiza (bwe tulwooza nti tukola bulungi) oba okuggwaamu essuubi ne tunyiiga oba okwennyamira (nga tetukola bulungi oba nga ebintu ebibi bitutuukako ne tubonaabona).

EBIBUZO EBY'OKUKUBAGANYAAKO EBIROWOOZO

1. Obulamu bwa Pawulo bwalaga butya nti ddala yakyuka?
2. Obulamu bwaffe bulina okulaga obutuufu bw'okukyuka kwaffe? Bwe kiba bwe kityo, lwaki kino kyandibadde bwe kityo era mu ngeri ki obulamu bwaffe bwe bulina okulaga obutuufu bw'okukyuka kwaffe?
3. Mirimo/mulimo ki Katonda (gya) gw'akola mu kukyuka kw'omuntu?
4. "Obufuzi bw'etteeka" kye ki?
5. Amakanisa gaffe leero galina amateeka gonna ag'etteeka n'ebisaanyizo ebifaananako n'okukomolebwa Abayudaya kwe baali baagala Abagalatiya okuyita mu? Bwe kiba bwe kityo, nkola ki ez'amateeka amakanisa gaffe leero ze geetaga era tusaanidde kukola tuya ku nkola y'etteeka ng'eyo?
6. Lwaki Abakristaayo bayinza okugambibwa nti balina eddembe mu Kristo Yesu era basobola okukola kyonna kye bagala, naye ekyo tekitegeeza nti balina olukusa okukola ekibi?
7. Lwaki okulabirira abaavu kikulu nnyo? Bintu ki ebitongole bye tusaanidde okukola ng'abantu ssekinnoomu n'amakanisa okulabirira abaavu?
8. Makubo ki Abakristaayo leero gye batakola "nga gawatagana n'amazima g'enjiri" (okufaananako nga Peetero eyali akomye okulya n'Abamawanga)? Ffe ng'abantu ssekinnoomu n'amakanisa, kino tusaanidde, kukikola tuya?
9. Obukristaayo bwawukana butya ku ddiini endala zonna eziri mu nsi?
10. Nsonga ki omuntu yenna tasobola kufuna bulokozi bwe nga agondera amateeka oba ng'akola ebikolwa ebirungi?
11. Kitegeeza ki okuba "omutuukirivu era omwonoonyi mu kiseera kye kimu," era kiki ekivaamu?

C. Bag 3:1-4:31—Enjawulo y'Okukkiriza/amateeka: Kino kya musingi era kidda mabega ku Yibulayimu.

Essuula zino ebbiri ze zimu ku zisinga obukulu mu Bayibuli yonna. Nkulu nnyo kubanga zituwa mu bufunze mu bya teyologiya ku nteekateeka ya Katonda ey'obulokozi. Mu kukola ekyo, essuula zino ebbiri zitubuulira enkolagana eriwo wakati w'Endagaano ya Yibulayimu n'Amateeka ga Musa, ziteesa ku kigendererwa ky'Amateeka, era ziteesa ku Yisirayeri n'ekkanisa nga zikwatagana n'endagaano Enkadde n'Empya.

- **3:1-5—Ekibuuzo ekikulu:** Otuukirizibwa omubiri (amateeka), oba Omwoyo(okukkiriza)?

¹ Mmwe Abagalatiya abasisiri, ani yabaloga, Yesu Kristo gwe yayolesebwa mu lujjudde ng'akomererwa? ² Kino kyokka kye njagala okumanya okuva gye muli: mwafuna Omwoyo olw'ebikolwa by'Amateeka, oba olw'okuwulira n'okukkiriza? ³ Muli basirusiru nnyo? Nga mwatandisa n'Omwoyo, kaakano mutuukirira olw'omubiri? ⁴ Mwabonyaabonyezebwa ebyenkana awo bya bwereere? —bwe kiba nga ddala byali bwerere? ⁵ Abawa Omwoyo, akola eby'amaanyi, mu mmwe, akola lwa Ebikolwa bya mateeka nantiki lwa kuwulira kwa kukkiriza?

Mu nnyiriri zino, Pawulo addamu n'akola kye yakola mu **ssuula 1 ne 2**—alaga enjawulo y'Obukristaayo ne buli ddiini endala mu nsi. Eno y'ensonga lwaki **ennyiriri 2 ne 5** zawukanya eby'okuddako ebibiri byokka: Omwoyo n'okukkiriza nga byolakanye “*ebikolwa by'etteeka*.” Eddiini eyakolebwa omuntu yeesigamiziddwa ku “*ebikolwa by'etteeka*,” kwe kugamba, okugezako okugoberera amateeka agateekeddawo. Mu **lunyiriri 3** Pawulo akwanaganya “*ebikolwa by'etteeka*” ne “*omubiri*.” Mu ngeri endala, Obukristaayo bwesigamiziddwa ku “*kuwulira n'okukkiriza*,” kwe kugamba, okukkiriza enjiri n'okwesiga ebyo Kristo by'atukoledde. Mu nnyiriri zino zonna ettaano Pawulo aggumiza Omwoyo Omutukuvu. Omwoyo Omutukuvu y'afuula Obukristaayo obutafaananako n'eddiini endala yonna. Omwoyo Katonda (**Bik 5:3-4; 2 Kol 3:17**). Omuntu bwaba nga talina Mwoyo, omuntu oyo si Mukristaayo (**Bar 8:1-17; 2 Kol 3:5-6**). Omwoyo yafukibwa, okutandika ku lunaku lwa Pentekooti, oluvannyuma lwa Yesu okutuukiriza ddala Amateeka okuyita mu bulamu bwe obw'obuwulize obutuukiridde, okufa kwe okw'okusaddaaka, okuzuujira kwe, n'okulinnya kwe okudda eri Kitaffe. Mu ngeri endala, mu bulamu bwe, mu kufa kwe, mu kuzuukira kwe, n'okulinnya mu ggulu, Kristo yakola *buli kimu* ekyetaagisa okututabaganya ne Katonda. *Tewakyalu kintu kyonna* kye tusigazza okukola ku lwaffe. N'olwekyo, Omwoyo asobola “kufunibwa” (**lunyiriri 2**), so si kufunibwa lwa Ebikolwa byaffe ebitatuukiridde. Omwoyo *afunibwa* omuntu bw'atuuka mu kukkiriza mu Kristo. Omwoyo olwo *n'asigala* mu mukkiriza obulamu bw'omukkiriza bwonna. Kino kitegeeza nti Amateeka ga Musa n'amateeka agakolebwa omuntu bwe gali nga tegakola ku kutukuzibwa kwaffe oba “*okubeera abatuukiridde*” (**lunyiriri 3**), kwe kugamba, okusigala nga tulokose n'okubeera n'obulamu obwesigwa and, nga bwe bali olw'okutuwebwa obutuukirivu oba “*okufuna Omwoyo*” (**lunyiriri 2**), kwe kugamba, okulokolebwa kwaffe mu kisooka. Kino era kiragiddwa mu **lunyiriri 5** egamba nti Katonda “*abawa Omwoyo era akola ebyamagero mu mmwe*.” “Awa” ne “Ebikolwa” byombi mu kiseera kya kaakano, ekikolwa. Bwe kityo, **lunyiriri 5** eyogera ku mulimu gw'Omwoyo ogugenda mu maaso mu bulamu bw'abakkiriza. Mu ngeri endala, tufuna Omwoyo ne tujja eri Kristo olw'okukkiriza era ne tukuumbwa mu bikolwa oba bakuumibwa mu mateeka kwe kwegaana enjiri yennyini.

Abantu abamu bayinza okulowooza nti Pawulo okussa essira ku kuwebwa obutuukirivu n'okutukuzibwa olw'okukkiriza kwokka, nga oggyeeko okukola eEbikolwa singa amateeka, gakontana n'ebyo Yakobo by'agamba mu **Yak 2:24** nti “*omuntu aweebwa obutuukirivu olw'ebikolwa so si lwa kukkiriza kwokka*.” Kyokka, Pawulo ne Yakobo tebakontana wabula bajjulizagana. Kino kiri bwe kityo olw'ensonga eziwerako:

- Pawulo ne Yakobo “bogera ku bintu bya njawulo: Pawulo ow'okulangirira obutuukirivu bwaffe, ne Yakobo ow'okwolesa kw'obutuukirivu bwaffe. . . Bombi Pawulo ne Yakobo boogera ku butuukirivu bw'omwonoonyi mu maaso ga Katonda, naye Pawulo essira aliteeka ku kusembeza ekifo ekyo mu kusooka ate Yakobo ku ngeri ekifo ekyo bye kikakasibwa mu maaso ga Katonda mu musango.” (Carson and Moo 2005: 633) “Enjawulo wakati wa Pawulo ne Yakobo eri mu nsengeka y'emirimu n'okukyuka: Pawulo yeegana obusobozi bwonna eri okusooka okukola emirimu nga tebannaba kukyuka, naye Yakobo yeegayirira ekituukiridde olw'obwetaavu obw'enkomeredde obw'emirimu egy'oluvannyuma ly'okukyuka” (Moo 1985: 102). Burdick akiteeka bw'ati: “Yakobo yali alwanyisa okukkiriza okw'okungulu okwali tekulina kye kukola mu bulamu bw'oyo eyeeyita omukkiriza. Pawulo, mu ngeri endala, yali alwanyisa enkola y'amateeka—enzikiriza nti omuntu ayinza okufuna omugaso mu maaso ga Katonda olw'ebikolwa bye ebirungi.” (Burdick 1981: 185)
- Kubanga Yakobo ne Pawulo essira balitadde ku nsonga ez'enjawulo oba okulwanyisa endowooza ez'obulimba ez'enjawulo ezikwata ku kukkiriza okwa nnamaddala, okw'ekikristaayo, bakozesa endowooza ya “okukkiriza kwokka” (kwe kugamba, okukkiriza ng'oggyeeko okukola) mu ngeri ez'enjawulo, newankubadde nga bombo bakkiriziganya ku kituufu, okukkorozza okulokola: Yakobo annyonyola “okukkiriza kwokka” nga okutali kwa mazima, okukkiriza okulokola; Pawulo akozesa endowooza ya “okukkiriza kyokka” nga okunyonnyola okukkiriza okwa nnamaddala, okulokola: “Okukkiriza kwokka” okwa Yakobo, kuli wala nnyo okubeera okukkiriza kwa Ekikristaayo okwa nnamaddala: kuno ‘okukkiriza kwokka’ kwogera kwokka okutalimu kikulwa (ennyiriri 15-16) oba okumanya kw'omutwe awatali kumanya kwa mutima (olunnyiriri 19). Kino si kukkiriza kwa Kikristaayo. Era ne Pawulo teyandibadde na kuyomba kwonna; era yakikkaatirizza nti kwe kukkiriza ‘okwolesa mu kwagala [**Bag 5:6**] kwe kubala.” (Moo 1989: 1157) “Ekika kyokukkiriza Yakobo ky'agamba nti ‘kuffu’ (kwe kugamba, okukkiriza okw'amagezi kwokka, 2:14-17) si Pawulo kye yanditegedde ng'okukkiriza okwa nnamaddala (kwe kugamba, ‘okukkiriza okukola okuyita mu kwagala, Bag.5:6)” (Marshall, Travis, ne Pawulo 2002: 255).
- “Ekwata ya Pawulo ku ‘okukkiriza n'ebikolwa’ ekwatagana n'ekibuuzo oba Abakristaayo ab'amawanga balina okukola ‘eEbikolwa by'amateeka – okusingira ddala okukomolebwa, ssabbiiti n'amateeka agaatekebwa ku by'okulya. Ensonga ya Yakobo terina Bannamawanga oba ‘ebikolwa by'amateeka’

ng'ebyo mu ndowooza n'akatono. . . . Mu butuufu beenyigira mu kuyomba sin a bannaabwe wabula n'abawakanya ab'enjawulo – Pawulo n'abo abandibadde bateeka 'ebikolwa by'amateeka ku Bamawanga, Yakobo n'abantu abafuuse abagayaavu mu bulamu bwanwe obw'Ekikristaayo" (Marshall, Travis, ne Paul 2002: 255).

Carson ne Moo baggumiza obukulu bw'okuwuliriza endowooza zombie eza Pawulo ne Yakobo: "Bwe twolekagana n'enkola y'amayeeeka, n'okugezaako okusinzira ku bulokozi ku murimu gy'abantu, Pawulo yeetaga okuwulirwa—nga bwe yali ow'amaanyi ennyo mu kiseera ky'Ennongoosereza. Naye bw'ayolekagana n'okusirika, n'endowooza egoba ebikolwa ng'ebiteetaagisa eri Abakristaayo, Yakobo yeetaga okuwulirwa—nga bwe yali ow'amaanyi kyenkanyi mu kiseera ky'Abawesley." (Carson ne Moo 2005: 633

- **3:6-9**—Abo bokka ab'okukkiriza (oba Muyudaaya oba Munaggwanga) be batabani ba Yibulayimu aba ddala.

⁶ *Ne bwe kityo Yibulayimu YAKKIRIZA KATONDA, N'ABALIBWA OKUBA OMUTUUKIRIVU.*

⁷ *N'olwekyo, kakasa nti abo ab'okukkiriza be batabani ba Yibulayimu.* ⁸ *Ebyawandikiibwa, bwe byalaba nga Katonda ajja kuwa amawanga obutuukirivu olw'okukkiriza, ne bibuulira enjiri nga tebinnabaawo eri Yibulayimu, nga bigamba nti, "AMAWANGA GONNA GAJJA KUWEEBWA OMUKISA MU GGWE."*

⁹ *Kale no abo ab'okukkiriza baweebwa omukisa ne Yibulayimu, omukkiriza.*

Mu **lunyiriri 1-5** Pawulo yali tataddewo bwetaavu bwokka naye era n'okukkiriza okw'enjawulo (okwawukana ku "Ebikolwa by'amateeka") byombi olw'okwejjerezebwa n'okutukuzibwa. Kati, ng'otandika ne Yibulayimu, agenda maaso n'okukubaganya ebirowoozo ku nkolagana wakati w'okukkiriza n'amateeka, ng'asinziira mu kusenya okunene okw'ebyafaayo eby'obununuzi. Kino kifuuka endowooza esinga mu **ssuula 3** esigaddewo n'enkomerero y'**essuula 4**. Endowooza eno ey'ebyafaayo eby'okununulibwa erimu enkolagana wakati w'Endagaano ya Yibulayimu n'Amateeka ga Musa, ekigendererwa ky'Amateeka, ne Yisirayeri n'ekkanisa mu bikwatagana n'Endagaano Enkadde n'Empya. Endowooza eno ey'ebyafaayo eby'okununulibwa yeetaagibwa kubanga "ensobi y'Abagalatiya" yali, ku ddaala ery'omusingi, ya byafaayo-eya teyologiya mu mpisa. Babuzaabuziddwa ku bikwata ku kifo ky'endagaano ya Sinaayi [Musa] n'enteekateeka y'obulokozi, bwe baali nga basuubira mu kuyingizibwa kw'abantu ba Katonda (bazzukulu ba Yibulayimu) nga bayita mu makubo amakyamu (eEbikolwa by'amateeka)." (Silva 2007: 793)

Mu **lunyiriri 6** Pawulo atandika nga ajjuliza **Lub 15:6**. Mu **Luberyeberye 15**, Katonda yasuubiza Yibulayimu ezzaadde ng'emmunyeenye mu banga offspring newankubadde Yibulayimu yali tayina mwana, yali musajja mukadde mu mkaya gye 80, ne mukyala we yali ayise mu myaka gy'okusobola okufuna olubuto n'okuzaala abaana. Naye Yibulayimu "yakkiriza Katonda, n'abalibwa okuba omutuukirivu," Okukkiriza kwa Yibulayimu kwalagibwa mu nsonga y'Endagaano ya Yibulayimu. Endagaano yali esoose kuweebwa Katonda eri Yibulayimu mu **Lub 12:1-3**. Oluvannyuma yaddamu okuwandiikibwa mu **Lub 13:14-17; 15:1-21; 17:1-21; 22:15-18** era yakakasibwa eri mutabani wa Yisaaka (**Lub 26:1-5, 24**) n'eri mutabani we Yisaaka omuto (**Lub 28:3-4, 13-15; 35:11-12**). Engagaano ya Yibulayimu egenda mu maaso mu Ndagano Enkadde yonna era esanga okutuukirizibwa kwaayo okw'enkomerero mu Kristo. N'olwekyo, kiyinza okutwalibwa ng'enkizi ya teyologiya era pulaani ya Bayibuli yonna. Endagaano ya Yibulayimu ne ekigambo nti Yibulayimu "yakkiriza Katonda, n'abalibwa okuba omutuukirivu" bye bisumuluzo by'okukubaganya ebirowoozo kwa Pawulo mu **Bagalatiya 3-4**. Endagaano ya Yibulayimu yalimu ebisuubizo ebikulu bisatu: ebikwatagana ku nsi yonna, ensigo (omukisa gw'ezzadde), n'omukisa gw'ensi yonna (kwe kugamba, ebisuubizibwa ebikwata ku mukisa gw'abantu abalala okuyita mu zzadde lya Yibulayimu).¹¹

So nga **lunyiriri 6** etegeeza "ensigo" omukisa gw'endagaano, **lunyiriri 8** lujjirira **Lub 12:3** ku bikwata ku ekisuubizo ky'endagaano okuwa omukisa amawanga gonna okuyita mu zzadde lya Yibulayimu. **Lunyiriri 8** nalwo lwogera nti Katonda "na bibuulira enjiri nga tebinnabaawo eri Yibulayimu." Yesu yayogera ku kino mu **Yok 8:56** bw'eyagamba Abayudaaya nti, "Yibulayimu yasanyuka okulaba olunaku Lwange, era yalulaba n'asanyuka." Kubanga Endagaano ya Yibulayimu ku nkomerero yali etunuuliddwa okuwa ensi yonna omukisa, okusaba kwa pawulo gye tuli kusangibwa mu **lunyiriri 7** ("abo ab'okukkiriza be batabani ba Yibulayimu") ne **lunyiriri 9** ("Kale no abo ab'okukkiriza baweebwa omukisa ne Yibulayimu, omukkiriza"). Mu ngeri endala, nga Pawulo bw'agamba wano era ajja kuddamu wonna mu **ssuula 3 ne 4**, ensigo entuufu eya Yibulayimu ya mwoyo, so si ya mubiri; abaana be abatuufu bebo abalina okukkiriza, nga Yibulayimu bwe yalina okukkiriza.

¹¹ Endagaano ya Yibulayimu n'okutuukirizibwa kwa Kristo byogerwako mu buwanvu mu Menn 2009-2018: 14-15, 30-34 ne Menn n.d.: Lub 15:1-18—"The Greatest Prophecy in the Bible."

Nga Katonda bwe yali asubizza Yibulayimu nti ezzadde lye lyandibadde bangi ng'emmuneenyee eziri mu bbanga (**Lub 15:5**), bwe kityo kituukiridde ekkansa ya Kristo (kwe kugamba, ensigo ya Yibulayimu e'omwoyo entuufu), omuli abantu “*okuva mu buli kika n'olulimi n'abantu n'eggwanga*” mu nsi (**Kub 5:9; 7:9**). **ennyiriri 7 ne 9** zikiggumiza ekyo, wombi mu Ndagaano Enkadde ne mu Ndagaano Empya, Katonda abadde n'enteekateeka emu yokka ey'ibulokozi, kwe kugamba, obulokozi olw'ekisa okuyita mu kukkiriza. Okwogera ku Yibulayimu okuwulira “enjiri” n'ensonga nti batabani ba Yibulayimu abatuufu “*abo ab'okukkiriza*” balaga ekyo. Enjawulo yokka wakati wa Yibulayimu naffe kwe kuba nti Yibulayimu naffe kwe kuba nti Yibulayimu yatunula mu *maaso* mu kukkiriza omulimu gwa Kristo ku lulwe, so nga ffe tutunuulidde *emabega mu* kukkiriza omulimu gwa Kristo ku lwaffe.

- **3:10-14**—Tewali muntu yenna aweebwa obutuukirivu mu mateeka wabula ali wansi w'ekikolimo

¹⁰ *Kubanga bonna abayima mu Ebikolwa by'amateeka bafugibwa kikolimo; kubanga kyawandiikibwa nti, “AKOLIMIDDWA BULI TAABINYIHKIRIRA BYONNA EBYAWANDIHKIBWA MU KITABO KY'AMATEEKA, OKUBIKOLANGA.”* ¹¹ *Era kimanyiddwa nga mu mateeka tewali aweebwa butuukirivu eri Katonda; kubanga nti, “ABATUUKIRIVU BANAABEERANGA BALAMU LWA KUKKIRIZA.”* ¹² *Kyokka, Amateeka tegayima mu kukkiriza; okwawukana ku ekyo, “OMUNTU AGAKOLA ANAABEERANGA MULAMU MU GO.”* ¹³ *Kristo yatununula mu kikolimo ky'Amateeka, bwe yafuuka ekikolimo ku lwaffe—kuba kyawandiikibwa, “AKOLIMIDDWA BULI AWANIKIBWA KU MUTI”*— ¹⁴ *Omukisa gwa Yibulayimu gulyoke gutuuke eri amawanga mu Kristo Yesu; tulyoke tuweebwe ekyasuubizibwa eky'omwoyo olw'okukkiriza.*

Ekihambo “Kya,” ekitandika akatundu kano, kiraga nti **ennyiriri 10-14** zikwatagana ne **ennyiriri 6-9**. Wadde kiri kityo, “Waliwo enkyukakyuka emanyiddwa okuva ku lunyiriri 9 okutuuka lu lunyiriri 10. Pawulo aleeta ensonga nti abaana ba Yibulayimu be baana b'okukkiriza kwokka, okulaga nti amateeka galeeta ekikolomo era abo abanoonya okweebwa obutuukirivu olw'okugondera etteeka, mazima bajja kwesanga wansi w'ekikolomo ky'amateeka! Waategereza enjawulo Pawulo gy'akola wano wakati wa 'abasajja ab'okukkiriza (mu nnyiriri 7-9) nga balina 'bonna abesigama ku tteeka mu lunyiriri 10. Kya kulonda 'oba/oba si' oba oweebwa obutuukirivu olw'ekisa kyokka olw'okukkiriza Kristo yekka, oba si ekyo oli wansi w'ekikolimo ky'amateeka.” (Riddlebarger 2003: n.p.)

Jjukira, nti abantu abeeyita Abakristaayo—Abayudaaya—be baali beetaga Abakristaayo abalala okwessa wansi w'Amateeka ga Musa oluvannyuma lw'okufuna Kristo. John Piper awa endowooza nti, “Ensonga lwaki ekitabo kya Bagalatiya kirina obubaka obw'amaanyi, obukyusa obulamu kwe kuba nti kyatula ekikolimo ekiva eri Katonda si ku bantu ab'ebweru abatakkiriza mu Katonda oba abakkiriza mu Katonda wabula ku beeyita Abakristaayo abageezako okuweereza Katonda mu ngeri y'okufeebya ekisa n'ebasimba amalala gaabwe” (Piper 1983a: n.p.). Obulamu n'okufa byawukana wakati w'omukisa ogw'obwakatonda n'ekikolimo eky'obwakatonda “tekiri wakati wa abantu abali mu kkanisa n'abantu abatali mu kkanisa, era teri wakati w'abayita Yesu 'Mukama' n'abo abatakikola. Kiri wakati w'abo, ku ludda olumu, abaakomererwa ne Kristo nga kati bali mu bwavu babeera mu kwesigama okugenda mu maaaso ku Kristo omulamu, n'abo, ab'oludda olulala, abatafangako ddala kweyimirizaawo era nga emirimu gyabwe egy'eddiini, wadde nga 'gya mpisa' era egy'amaanyi, gyonna kweegezamu mu kwetereza.” (Ibid.) N'olwekyo, buli muntu eyeeyita Omukristaayo alina okwekebera mu bwesimbu era buli kiseera oba ye kennyini okulaba oba ddala tussa ekitiibwa, tugulumiza, era nga twesogama ku Kristo mu ffe oba ddala twegulumiza (laba **2 Kol 13:5**).

Ennyiriri zino ettaano zitandika n'ekikolimo naye ne zigenda mu maaso n'okutubuulira eddagala lyokka eriweezeza ku kikolimo—omuntu n'omulimo gwa Yesu Kristo n'omukisa gw'aleeta. Waliwo ensonga ssatu ez'emabega ezigenda mu maaso wano nga zonna zeeyongedde okwogerwako. Ekisooka y'ensonga y'okukola eby'amateeka. Mu mbeera entongole eyaleetawo okuwandiika kwa Pawulo eri Abagalatiya enkola y'amateeka yali kwewozaako kw'Abayudaaya nti omuntu ayinza okulokolebwa okukkiriza mu Yesu naye ng'akuumibwa Amateeka ga Musa. Ekyo kizibu eri amakanisa mangi ennaku zino, ne bwe kiba nti okukomolebwa si kye kyetaagisa ekigere eky'amateeka ekibuuzibwa. Ekyokubiri, kwe kukozeza okwetongodde kw'ensonga ey'awamu ennyo, kwe kubanga, eky'okuba nti waliwo ebika by'eddiini bibiri byokka mu nsi: amadiini agakolebwa omuntu nga geesigamiziddwa ku nsonga nti obulokozi bw'omuntu (okuganja kwa Katonda) kufunibwa olw'okufuba kw'omuntu mu kukola eEbikolwa ebirungi oba okugoberera amateeka n'ebiragiro ebikolebwa omuntu (ebiyinza obutaba mateeka ga Musa), kwe kugamba, eddiini ya “ebikolwa,” kwolekanye Obukristaayo, ezesigamiziddwa ku ekyo Kristo ky'atukoledde, kwe kugamba, eddiini ya “ekisa.” Esonga zino zombie zaayogerwako waggulu ku bikwata ku **Bag 2:1-5, 15-21**, ne **3:1-5**. Zikwatagana n'ensonga eyokusatu—

ensonga y'okusosola mu Bayudaaya—eyogerwako waggulu ku bikwata ku **Bag 2:11-14**. Amateeka oba engeri yonna ey'ediini eyesimye ku Ebikolwa oba engeri yonna ey'eddini eyesigamiziddwa ku Ebikolwa mu ngeri ennungi ekyusa Endagaano Empya n'ezza abantu wansi w'Endagaano Enkadde. Ekirala, kino kirina ebigendererwa ebikwata ku neeyisa yaffe: enjiri yokka y'ezingiramu abantu bonna mu mazima; naye amateeka ag'ekika kyonna (oba Abayudaaya mu Galatiya oba eddini ezesigamya ku Ebikolwa leero), olw'obutonde bwayo tebutwalira mu abo abatatuukiriza bisaanyizo bituufu eby'amateeka oba abatali ba memba ba ggwanga oba kika kituufu.

Ekizibu ky'ediini yonna eyesigamiziddwa ku bikolwa (ka kibeere nga yeekuusa ku bulokozi oba okutukuzibwa) kyeyoleka nnyo olw'okujuliza kwa Pawulo mu **lunyiriri 10** kuva mu **Ma 27:26** nti oyo yenna atagoberera era atakola "*ebintu byonna ebiwandikidwa mu kitabo ky'amateeka*" akolimiddwa. Yakobo yalaga ekintu kye kimu mu **Yak 2:10** gye yagamba nti, "*Buli akwata amateeka gonna ate nga yeessittala mu nsonga emu, aba afuuse omusango gwa byonna.*" Ekituufu kiri nti tewali muntu yenna alina oba asobola kugondera mateeka mu bujjuvu; ekivaamu, buli muntu ali wansi w'ekikolimo.¹² Mu **lunyiriri 11** Pawulo ajuliza **Kaab 2:4** ("*Omutuukirivu aliba mulamu olw'okukkiriza*"). Kim Riddlebarger alaga nti Kaabakuuku agamba nti, "Mu kukkiriza kwokka omuntu obutuukirivu era ajja kubeera mulamu" (Riddlebarger 2003: n.p.). Okuva bwe kiri nti ekyo kituufu, "kyeyoleka bulungi" (kyelufu; kyasimba; kitegeerekeka) nti tewali muntu yenna ayinza kuweebwa butuukirivu okw'okugobdera Amateeka.¹³

Pawulo agumiza kino mu **lunyiriri 12** nga ajjuliza **Leev 18:5** ("*Anabituukirizanga [Ebiragiro n'amateeka ga Katonda] anaabanga mulamu lwa go*") okulaga ensonga nti "*Eteeka si kukkiriza.*" Kiyinza okulabila nti **Leev 18:5** akakasa nti omuntu ayinza okulokolebwa ng'akola emirimu gy'Amateeka (okuva bombi **Kabb 2:4** ne **Leev 18:5** bakozesa ekigambo "mulamu"). Kyokka, Pawulo ateeka olunnyiriri luno mu kuwakanya **Kabb 2:4**. Ensonga eri nti Pawulo atunuulira okukkiriza nga kw'olakanye ne eEbikolwa n'etteeka mu mbeera y'ebyaafayo eby'obununuzi. Kino yakyanjula emabegako mu ssuula eno ng'ajuliza Yibulayimu, era kino ajja kukigaziya mu ssuula yonna yonna. Pawulo bw'agamba nti "*Eteeka si kukkiriza,*" aba agamba nti Endagaano Musa yonna (nga otwalira mu Etteeka eryali ekitundu ku ndagaanoeyo) "ya mulembe gwa kununula gwa njawulo okusinga enjiri" (Silva 2007: 804; laba ne Garlington 1997: 101). Pawulo ajja kugenda mu maaso n'okulaga ekyo nti amateeka ga Musa Gija nga wayise emyaka 430 oluvanyuuma w'endagaano ya Yibulayimu nga tegasobola kusazaamu ndagaano eyo eyali yeessigamiziddwa ku *kukkiriza* kwa Yibulayimu (**Bag 3:17**); tbwe kityo, mu ngeri emu, Etteeka lyajja nga *ligoberera* omusingi gw'okukkiriza.¹⁴ Ku luuyi olulala, **Bag 3:23-25** zikakasa nga amateeka gajja nga Kristo tannajja era nga gategekeddwa *okutulwala* mu kukkiriza mu Kristo; bwe kityo, mu ngeri endala, Amateeka gajja nga ekiseera ky'okukkiriza *tekinnatuuka*. Mu ngeri zombi, etteeka lyawukana era lyawukana ku kukkiriza era, n'olwekyo, "*Etteeka si kukkiriza.*"

Ekisinga obukulu okusinga *ebiseera* eby'Endagaano ya Musa n'Etteeka mu kussa ekitiiba mu kukkiriza kwe kuba nti Endagaano ya Musa n'Etteeka byali birina ebigendererwa eby'enjawulo ddala okusinga enjiri. Mu **lunyiriri 10** okujuliza okuva mu **Ma 27:26** kiranga nti "ebikolwa" ne "Etteeka" bikolagana na

¹² John Piper akola ensonga enkulu nti, mu nsonga z'Abagalatiya, "Ekikolimo mu lunyiriri 10 si lwa kuba olemererwa okukola ebikolwa by' amateeka. Kiri bwe kityo kubanga *obikola*. Amagezi g'Abayudaaya okwongera ku kukkiriza ne 'ebikolwa by'amateeka' galina ekikolwa ekikontana ddala n'ekyo ekigendereddwa—kireeta ekikolomo, so si mukisa. Peetero bwe yatandika *okukuuma* amateeka agakwata ku mmere Pawulo n'agamba nti yali takwatagaba na njiri era ng'amanya amateeka. Abayudaaya bwe baali bagala *okukuuma* ekiragiro ky'okukomola Tito mu 2:3 Pawulo agamba nti amazima g'enjiri gaali ganaatera okugwa mu kabi. Ekizibu ky'Abayudaaya si kulemererwa kwabwe okugoberera etteeka erikwata ku mateeka mu bujjuvu; ekizibu kiri nti basubwa essomo eddene ery'amateeka, kwe kugamba, nti tebalina mutima mupya (Ma. 30:6, 7) era nga tewali kusobozesa Katonda (Ma. 4:30, 31; 5:29; 29:4) era nga tebalina kukkiriza (Kuv. 14:31; Kub. 14:11; 20:21; Ma. 1:32) okufuba kwonna okugondera amateeka kwandibadde kufuba kwokka okw'omubiri okw'amateeka." (Piper 1983a: n.p.)

¹³ Pawulo emabegako yali ayogedde ensonga y'emu mu **Bag 2:16** (laba ne **Bar 3:20**). Silva ayongerako nti Pawulo akujuliza emabegako **Lub 15:6** ("*Yibulayimu yakkiriza Katonda, ne kumubalirwa okuba omutuukirivu*") n'okujuliza wano okuva mu **Kabb 2:4** ("*Omuntu omutuukivu aba mulamu lwa kukkiriza*") mu butuufu biyinda okuba nga bikwata ku ndwoowa y'emu—obutonde bw'amazima, okukkiriza okulokola: "Nabbi [Kaabakuuku] yali akubiriza abantu be Yuda okugoberera ebigere bya Yibulayimu, okukkiriza kwe tekwaali kikolwa kya kaseera buseera, wabula obulamu bwonna obw'okugumiikiriza mu buwulize (laba nnaddala Lub. 22, nga kuno gwe musingi gwa Yakobo 2:21-24). Okukkiriza kuzingiramu okulinda era kino ne kuba mu kabi ak'okukankanyizibwa; n'olwekyo, obutebemkevu n'obutakyukakyuka bye bikulu." (Silva 2007: 802)

¹⁴ "Okukkiriza" okukaayanirwa wano si musingi gwa bulijjo gwokka oba wadde "okukkiriza mu Katonda okutwakiza awamu," wabula kwe kukkiriza mu Yesu Kristo, okukkiriza mu njiri. **Bag 3:8** eraga kino bwe gamba nti Katonda "*yabuulira enjiri nga tennabaawo eri Yibulayimu*" (laba ne **Yok 8:56**, "*Yibulayimu yasanyuka okulaba olunaku Lwange, era nalulaba n'asanyuka*").

“kukola,” okwawukana ku “kukkiriza” ekikwatagana n’ “okuwulira” (**Bag 3:2, 5**) n’ “okukkiririza” (**Bag 3:6**). Todd Bordow afunza, “Omusingi gw’etteeka lya Musa n’omusingi gw’Enjiri bikotana. Engeri emikisa egy’ekika n’egy’akaseera obuseera egy’Endagaano ya Musa gye gyandiyiseemu yali eyitira mu bikolwa by’Amateeka. Empeera z’obuwulize zaali mikisa gya kika egy’ensi ya Kanani. Ebikolimo byandibadde musango ku bantu nga bayita mu buwanganguse okuva mu nsi. Naye awo Kristo n’ajja. Ekya Endagaano ya Musa kye yalaga nti kyali kituuse. Ekya okutuukirizibwa kw’ekisuubizo eri Yibulayimu kwe kwali kutuuse. Kati omusingi gw’enjiri gukontana n’ogw’Amateeka ga Musa. Kati tuli wansi w’ekisa. Eno y’ensonga ya Pawulo mu Abagalatiya 3. Omugaso ogufuna emikisa gy’endagaano eno si buwulize, wabula buwulize bwa Kristo. Emiaso gyonna egy’endagaano eno gitutuukako okuyita mu kukkiriza. Tufuna omugaso gw’endagaano eno si mu Ebikolwa byaffe, wabula okuyita mu kukkiriza. Era Katonda akyagenda mu maaso n’okuddukanya emisago gy’endagaano eno ng’ayita mu kukkiriza. Bwe kityo emikisa gyonna Kristo gye yatuwangulira, nga mw’otwalidde n’okutukuzibwa kwaffe, gitutuukako okuyita mu kukkiriza.” (Bordow 2018: n.p.)¹⁵

Bar 10:4 etugamba nti “*Kristo ye nkomerero y’Amateeka olw’obutuukirivu eri buli akkiriza.*” Ekiyambo ky’Oluyonaani ekitegeeza “enkomerero” kye telos, ekitegeeza okukumya, okumaliriza, oba ekiruubirirwa. Zodhiates annyonyola amakulu ga *telos* mu **Bar 10:4**: “Kristo ye nkomerero y’Amateeka olw’obutuukirivu eri buli akkiriza.” Kino kitegeeza nti Etteeka nga ekiragiro ekisabibwa lituusa ku nkomerero kubanga Yesu atuukirizza ebyetaago bya lya era yagaba obutuukirivu bwe eri abo abkkiriza. Kristo asumuludde abakkiriza okuva mu butyoboole bw’alyo. Emitindo gy’obutuukirivu gitujjira kati sikuva bweru lwa kuteekebwawo, wabula okuva munda ku bw’Omwoyo awandiika Amateeka ku mitima gyaffe.” (Zodhiates 1993: *telos*, 1376-77) Okuva eno (Kristo; enjiri) bweri enkomekerero y’enkomerero y’Amateeka ly’etteeka lyonna erya Musa kye lyali lisongako. Garlington amaliriza nga annyonyola lwaki Pawulo kye yayogera ku **Ma 27:26** mu **Bag 3:10** kubikkula engeri okujja kwa Kristo mu nsi gye kukyusa enkolagana ey’ebyaafayo ey’obununuzi ey’Amateeka, omukisa gwa Katonda, n’ekikolimo kya Katonda: “kwe kukyusa omulimo okuva mu mbeera y’enkomerero okuggulawo ekkubo ly’okutegeera ku kizibu eky’ateekebwawo ku ntandikwa y’embozi eno, kwe kugamba, so nga Bag. 3.10a ayogera ekikolimo ku muntu yenna eyandigezezaako okubeera mu bulamu ne Tawreeti, ekiwandiiko kya bayibuli Pawulo ky’ajulira, Ma. 27.26, kikakasa ekya ekikontana: ekikolima tekigwa ku abo abakola Amateeka, naye ku abo abalemererwa okugakola (Bag. 3.10b) . . . Kwe kugamba, mu kuukuma kwabwe kwennynyini amateeka, abawakanya tebalikuuma, kubanga ‘tebannakiwagira’ mu nteekateeka yaakyo ey’enkomerero, kwe kugamba, okusonga Yisarayeri ku Yesu ow’e Nazaaleesi ng’oyo eyaggyawo ebiziyiza eby’okwawukana wakati w’amawanga. ‘Obutali bwesigwa’ bwabwe bwe butyo bubeera mu kukuuma Yawreeti nti *ipso facto* yali ekugira eggwanga. Okukyogera mu ngeri endala, kubanga abawakanya basigaza Endagamuntu yaabwe ng’Abayudaaya ab’omuguwa gwa Musa nti balemeddwa ‘okukola etteeka’.” (Garlington 1997: 120)

Mu kunoonya okukuuma enjawulo yaabwe ey’Abayudaaya nga basinziira ku mateeka ga Musa, Abayudaaya baali bakola ekikontana n’omulimu ge’enkomerero ogw’amateeka ogwategekebwa okugabanya omukisa n’ekikolimira okusonziira ku nkola y’omuntu eri enkolagana ne Yesu Kristo. Abayudaaya (oba abakugu mu by’amateeka) bagezaako okwongera ku kisa kya Katonda nga bayita mu kukkiriza nga bongera ebisaanyizo eby’amateeka ku ekya Kristo yekka ky’akoze ekikontana n’Enjiri era ekikontana n’ekigendererwa ky’amateeka gennyini (ekyali eky’okulaga okwesigamixibwa kwaffe okutuufu ku Kristo yekka). N’olwekyo, omuntu ne bww yandibadde asobola okugoberera *mu butuukirivu* ebisaanyizo byonna eby’amateeka eby’ongera, yandibadde akyali wansi w’ekikolimo kya Katonda kubanga yandibadde akola ekimenya Katonda, ekimenya Kristo, era ekimenya ekigendererwa ky’amateeka ng’agezaako okufuna obulokozi bwe olw’ebikolwa bye. Bwe kityo, okuva mu ndowooza y’teyologiya n’okukubiriza, okugattako “ebikolwa by’amateeka” byonna ku ekya Kristo ky’akoze kiteeka omuntu wansi w’ekikolimo. Kya lwatu, okusinziira ku ndaba ey’omugaso eky’okuba nti tewali muntu yenna (okuggyako Kristo) abadde oba ajja kusobola kugondera mateeka mu bujjuvu nakyo kiteeka omuntu agezaako okukikola wansi w’ekikolimo. *Enkola yokka* eyinza okuleeta obulamu kye kisa kya

¹⁵ Kikulu nnyo okutegeera nti, Endagaano ya Musa teyasoniyisa bibi oba okuwa obulamu obutaggwaawo. Endagaano Empya yali yakuba Ndagaano ya lubeerera Katonda mwe yali ow’okuwandiika etteeka lye ku mitima gy’abantu be, nabo baali ba kumutegeerera ddala, era yali wa kubasonyiwa ebibi byabwe obutaddayo kubijjukira nate (**Yer 31:34**; laba ne **Yer 32:38-40**; **50:4-5**; **Ezeek 11:14-20**; **36:24-32**; **37:15-28**). Endagaano Empya Yesu gyeyatongoza mu musaayi gwe (**Lukka 22:20**; laba ne **1 Kol 11:25**) ewa obulamu obutaggwaawo (**Bar 6:22**). “Obugya” bw’Endagaano Empya “tebulina kunyoomebwa; buyingizaamu ebipimo ebipya ebiraga obutakwatagana obw’amaanyi n’ebayita (cf. Yer. 31:32): okuggyibwawo ddala ekibi (Yer. 31:34; Ezeek. 36: 29, 33); enkyukakyuka ey’omunda ey’omutima (Yer. 31:33; Ezeek. 36:26); enkolagana ey’okulusegere ne Katonda (Yer. 31:34a; Ezeek. 36:27)” (Williamson 2007: 180). Obutonde bw’ekika ky’ebintu eby’enjawulo eby’Endagaano Enkadde n’okutuukirizibwa kwabyo mu Kristo n’Ekkansa byogerwako mu bujjuvu mu Menn 2009-2018: 26-93.

Katonda kyokka okuyita mu kukkiriza kwokka mu ekyo Kristo yekka ky'akoze.

Ennyiriri 13-14 zituwa eky'okugonjoola mu bimala mu mateeka n'ekikolimo: Kristo ne bye yatuukiriza ku musaalaba. Mu **lunyiriri 13** Pawulo ajuliza okuva mu **Mat 21:23** (“*akolimiddwa buli muntu awanikiddwa ku muti*”). Ekigambo ky'Oluayonaani ekyavvunulwa nga “omuti” kiri *xulon* ekitegeeza mu bulambulukuffu “enku.” Mu nsonga eno ekyo kitegeeza omusaalaba era bw'ekikozesebwa mu **Bik 5:30; 10:39; 13:29**; ne **1 Peet 2:24**, byonna bitegeeza Yesu ng'awanikiddwa ku musaalaba. Nga agatta ebijuliziddwa ebibiri okuva mu Ekyamateeka mu kitundu kino (kwe kugamba, **Ma 27:26** mu **lunyiriri 10** ne **Ma 21:23** mu **lunyiriri 13**), Pawulo ali nga agamba nti Yesu *yatusitulira ekikolimo kya Katonda* ku musaalaba. Kino kitegeeza nti Kristo yatununula okuva mu kikolimo ky'amateeka nga ye kennyini asasula ekibonerezo ky'ekibi byaffe kye twandibadde tusasula (naye nya tetusobola). Olw'ekyo, Katonda tajja kutukwata lwa bibi byaffe (okuva Kristo bwe yabyetikka n'ekibonerezo kye bisaanidde ku ye kennyini). “Kiva ku Kristo okufuuka ekikolimo *ku* lwaffe, n'olwekyo n'aggyawo ekikolimo *okutuvaako*, nti tusobola okuweebwa obutuukirivu olw'okukkiriza ne tufuuka abaana ba Yibulayimu” (Riddlebarger 2003: n.p.). Ensonga lwaki yakola ekyo eragiddwa mu **lunyiriri 14**, kwe kugamba, nti mu Krsito ffe twandibadde n'omukisa gwa Yibulayimu, naddala, ekisuubizo ky'Omwoyo Omutukuvu.¹⁶ Mu ngeri endala, Krito yafuuka ekikolimo ku lwaffe bwetutyo tufune omukisa ogwasuubizibwa Yibulayimu, kubanga bwe tubeera obumu mu Kristo olw'okukkiriza tuli baana abatuufu aba Yibulayimu.

Ku luuyi olulala, okugaana okumala okujjuvu okwa Kristo n'ebyo bye yatuukiriza ku musaalaba—okukakasa nti ekintu kyonna ekitali oba okusinga okugatta ku kukkiriza mu ekyo Kristo ky'akoze kyetaagisa olw'obulokozi bw'omuntu (ng'Abayudaaya bwe baali bakola)—kwe kweteeka wansi w'ekikolimo. Garlington annyonyola lwaki: “Ma. 21.23 ne 27.26 ekwatagana ne [Pawulo] ekikolimo kyennyini ekya Bag. 1.8-9ekiyyinza okuvvunulwa, ‘Akolimirwe omuntu yenna atali mwesigwa eri enjiri mu musingi. Waliwo, omuntu ayinza okugamba, not only ‘so kikolimo kya mateeka kyokka, naye nga bwe kiri ‘ekikolimo ky'enjiri, ekikolimo ekyalangirirwa abo abaandizeeyo ku mateeka. Kale ekyewuunyisa, ekikolimo ky'enjiri kye kikolimo eky'enkomerero eky'amateeka agassibwa ku abo abagasinga okugasinga okulangirira.’” (Garlington 1997: 119)

Waliwo ebintu bibiri ebikulu ebikola ku kino:

- Okusooka, mu **lunyiriri 14** Pawulo anyumya nti Katonda yali asuubizza okuwa ab'amawanga (oba “amawanga”) okuyita mu Yibulayimu (laba **Bag 3:8**; laba ne **Lub 12:3; 17:4-6; 18:18; 22:18; Bik 3:25**). Oluvannyuma lw'okwogera ku mukisa gwa Yibulayimu ogwandituuse eri ab'Amawanga, Pawulo olwo n'agamba nti “*so tusobole okufuna ekisuubizo ky'omwoyo okuyita mu kukkiriza.*” Newankubadde Pawulo yennyini yali Muyudaaya, yali yeenkanya n'ab'Amawanga—ne yeeyita Owamawanga. Ekyo kiraga amaanyi g'enjiri ag'enjawulo, ag'ekyenkanyi. Nga Pawulo bw'agenda okugamba oluvannyuma nti, “*tewali Muyudaaya wadde Omuyonaani, tewali muddu wadde omusajja ow'eddembe, tewali musajja wadde omukazi; kubanga mwenna muli kimu mu Kristo Yesu*” (**Bag 3:28**; laba ne **Bak 3:11**). Kino kireeta awaka lwaki Abayudaaya ne Peetero baali bakyamu mu **Bag 2:11-14**. Okusosola kwabwe okw'abayudaaya kwali kukontana butereevu n'enjiri. Bwe kityo bwe kiri ne ku kweyawula okw'engeri yonna mu kkanisa ne mu Bakristaayo (eky'okulabirako okweyawula nga kwesigamiziddwa ku ggwanga, ekika, embeera z'abantu-ebye'enfuna, oba ebirala ebifaanananko bwe bityo).
- Ekyokubiri, ekituteeka mu mikisa gya Katonda oba wansi w'ekikolimo kya Katonda or under “si nnyo ky'okola wabula mwoyo mw'okikolera. Okukomolebwa kuyinza okuba ‘ekikolwa ky'amateeka’ [**Bag 2:1-5**] oba ekikolwa eky'okwagala ekikulukuta okuva mu kukkiriza [**Bik 16:3**]. Okwewaayo ku bukwakkulizo obumu ku mmere kuyinza okuba may be a ‘ekikolwa ky'amateeka’ [**1 Kol 8:7**] oba ekikolwa eky'okwagala eky'eddembe ekiva mu kukkiriza [**Bar 14:21; 1 Kol 8:13**]. Okusomesa ku Ssomero lya Ssande, okubuulira, okubuulira enjiri evumirira okuggyamu embuto, okwekalakaasa olw'ebikkakka ebiri mu nsi, okwenyigira mu kuliisa abeetaaga, omulimo gwo—bino byonna *biyinza* okuba ‘eEbikolwa by'amateeka’ bye tukola mu maanyi gaffe, okufuna okusiimibwa kwa Katonda mu ngeri yaffe, oba biyinza okukolebwa mu kwesigama mu bwetoowaze ku many Katonda g'awa mu bwereere asobole ikufuna ekitiibwa mu buli kimu. Okusalawo kw'ekikolimo oba omukisa kuwanirira ku *engeri gy'ogongera* [oba, omuntu ayinza okugamba nti, *lwaki ogondera*] n'ani asiimibwa.” (Piper 1983a: n.p.)

¹⁶ Ekisuubizo ekyasooka eri Yibulayim tekyayogera mu Mwoyo Mutukuvu. Kyokka, “Pawulo alowooza ku kutuukirizibwa kw'ekisuubizo eky nga bwe kyateekebwawo okusinga byonna mu kugaba Omwoyo eri abo abalina okukkiriza. Kyeyoleka bulungi nti mu ndowooza ya Pawulo omukisa gw'okuweebwa obutuukirivu kumpi gukwatagana (mazima ddala guli mu kiseera kye kimu) n'okusembeza Omwoyo. Bwe kityo emikisa gyonna egy'ekisuubizo, okusonyiyibwa ekibi, okuteekebwako obutuukirivu n'okubeera n' ‘okuyimirira okutuufu’ mu maaso ga Katonda, n'ekirabo ky'Omwoyo Omutukuvu, bitutuukako okuyita mu kukola n'okufa kwa Yesu Kristo kwokka era ne bifunibwa *kwokka* nga tuyita mu kukkiriza.” (Riddlebarger 2003: n.p.)

- **3:15-24—Ekigendererwa ky'etteeka.**

Mu bitundu ebisatu ebiddako Pawulo agenda maaso n'okukubaganya ebirowoozo ku makulu g'Endagaano ne Yibulayimu n'Amateeka ga Musa mu nkola yaabwe ey'obununuzi ey'ebyaafayo Kikulu okwetegereza nti enkolagana ya Katonda ne Yibulayimu ne Musa yali yeesigamiziddwa ku *etteeka*. *Ekiisubizo* kye kigambo kya Katonda nti, “Nja...”; *etteeka* ligamba nti, “*ojja...*” era “*tojja...*” *Ekiisubizo* kirina okukkirizibwa *etteeka* lirina okugonderwa. Ekirala, ng'Endagaano n'Yibulayimu yakakasibwa Katonda yennyini ye yali omusingo nti endagaano yandituukiridde (Laba **Lub 15:7-18**; Menn n.d.: Lub 15:1-18-“The Greatest Prophecy in the Bible”). Ku luuyi olulala, Abayisirayeri baalayira nti *bajja* kutuukiriza Amateeka ga Musa (**Kuv 24:3**). Esonga ya Pawulo eri nti Obukristaayo ye ddiini ya Yibulayimu. Nga bwetugenda okulaba, *etteeka* likola ekigendererwa, naye *ekisuubizo* n'etteeka tebirina kutabulwa oba okutabula.

- **3:15-18—Etteeka teriyinza kusazaamu ndagaano ya Yibulayimu.**

¹⁵ *Ab'oluganda, njogera mu ngeri y'enkolagana y'abantu: newankbadde nga ndagaano ya muntu yokka, naye bwe yakakasibwa, tewali agiyeeka ku bbali oba agigattako.* ¹⁶ *Awo ebisuubizo byayogerwa eri Yibulayimu n'ezzadde lye. Tagamba nti, “N'ensigo” nga bw'ayogera ku bangi, wabula okusinga ku kimu “N'ezzadde lye,” kwe kugamba, Kristo.* ¹⁷ *Kye njogera kiri nti: Amateeka, agajja oluvannyuma lw'emyaka ebikumi bina mu asatu, tegasazaamu ndagaano eyakakasibwa Katonda emabegako, okusobola okwewala ekisuubizo.* ¹⁸ *Kubanga obusika bwe buba nga bwesigamiziddwa ku mateeka, tebukyasinzira ku kisuubizo; naye Kaonda akiwadde Yibulayimu okuyitira mu kisuubizo.*

Ekigambo kye “endagaano” kye kigambo ky'Oluayonaani *diathēkē*, nga kino kye kigambo kye kimu ekikozesebwa ku “kiraamo” oba “endagaano.” Pawulo nga atandika ekitundu kino ng'agamba nti ayogera mu ngeri y'enkolagana y'abantu, omuntu by'ayagala abasomi be kye bandibadde nakyo mu birowoozo. Amakulu ga kino gali nti tewali muntu mulala okuggyako omuwa ekiraamo asobola okuteeka ku bbali oba okukyusa ekiraamo ky'omuntu era “wansi w'enkola ezimu ez'amateeka ez'edda, n'omuwaabi yali tasobola kusazaamu kiraamo kituufu wadde okugattako ekiraamo” (Mikolaski 1970: 1098). Kino kikulu mu ngeri ssatu ezikwatagana:

- Ekisooka, okuva okwagala kw'omuntu bwe kwali tekuyinza kuteekebwa ku bbali oba okukyusibwa, endagaano ya Katonda eteekwa nnyo okusigala nga tekyusiddwa.
- Ekyokubiri, mu **lunyiriri 16**, newankubadde ekigambo “ensigo” (nga ekigambo “endiga”) kiyinza okutegeeza ekibinja oba omuntu ssekinnoomu, Pawulo alaga nti endagaano ne Yibulayimu yali tetegeeza ensigo ya Yibulayimu ey'obutonde (bazzukulu) wabula asanga nga etuukiridde mu ensigo emu ey'enjawulo, kwe kugamba Kristo. Esonga ya Pawulo eri nti, ne bwekuba nga Yisirayeri yali esobodde okutuukiriza amateeka (ge batasobola), tebandibadde kutuukiriza ndagaano. Wabula, “endagaano ya Yibulayimu yatuukirira olw'omununuzi ow'abantu, so sin kola ya mateeka egobererwa abangi” (McClelland 1989: 1013).
- Ekyokusatu, **ennyiriri 17-18** ziraga nti ekisuubizo n'etteeka bika bya bintu bibiri eby'enjawulo; birina ebigererwa n'emirimu egy'enjawulo. “Endagaano [“ekiraamo” kya Katonda oba endagaano n'ekisuubizo eri Yibulayimu] bya Yibulayimu n'ezzadde lye. Ejja mu ngeri ya kirabo era eteeka abo abeetabyemu eddembe ly'obusika. Nnyini kiraamo alonda omusika we era ategeka nti mu kiseera ekigere ajja kufuna ekisuubizo ekiragiddwa (Bag. 4:2).” (Zodhiates 1993: *diathēkē*, 427). Okuva obusika bwe bwesigamye ku kisuubizo n'okukkiriza, etteeka eriweebwa oluvannyuma omuntu omulala [Musa n'eggwanga lya Yisirayeri] teriyinza kusazaamu ndagaano eyakakasibwa emabegako era ekisuubizo n'eddembe ly'obusika eriweebwa endagaano n'ekisuubizo ekyo.

- **3:19-22—Etteeka lye libikkula obubi bwaffe.**

¹⁹ *Kale lwaki amateeka gaatekebwawo? Gaagattibwa ku kisuubizo olw'aboononyi okutuusa ezzadde eryasuubizibwa lwe lirikomawo, nga lyawulibwa mu bamalayika olw'omukono gw'omutabaganya.* ²⁰ *Naye omutabaganya si w'omu, naye Katonda ali omu.* ²¹ *Amateeka galwanagana n'ebyo Katonda bye yasubiza? Kikafuuwe. Kubanga singa amateeka gaali galeeta obulamu, ddala ddala amateeka gandituwadde obutuukirivu.* ²² *Naye ebyawandiikibwa bitegeeza nti ebintu byonna bifugibwa kibi, ekyasuubizibwa kiryoke kiweebwe abakkiriza olw'okukkiriza*

mu Yesu Kristo.

Okuva Pawulo bwe yaakatugamba nti ffe ebyo amateeka bye gatasobola kukola kati annyonyola ekigendererwa ky'amateeka kye ki. Mu **lunnyiriri 19** agamba nti amateeka “*gayongerwako olw'okusobya.*” Riddlebarger annyonyola, “Pawulo tatuwa nsonga lwaki Katonda yawa Amateeka, ‘olw'okusobya,’ wabula mu kifo ky'ekyo, Pawulo atubikkulira ebiva mu Katonda okutuwa amateeka, mu bufunze ‘okukola ekikyamu okuba okukola omusango.’ Kino kitegeeza nti etteeka teryatuweebwa kulongoosa kibi kyaffe. Mu kifo ky'ekyo etteeka lyatuweebwa okulaga obubi bwaffe.” (Riddlebarger 1998a: 4-5) Kino kiragibwa Pawulo okukozesa ekigambo “*ekyongerwako.*” Mu ngeri endala, abantu baali dda abonoonyi ng'amateeka tegannaba kwogerwako “*ekyongerwakonaye etteeka lyalaga nti ebibi byaffe mu butuufu byali “kusobya,” kwe kugamba, okujeemera okwagala okutukuvu n'obuyinza bwa Katonda yennyini.*

Pawulo olwo n'alaga obutono bw'Amateeka ga Musa bw'ogeraageranya n'ekisuubizo ekyaweebwa Yibulayimu.

- Ekisooka, alaga nti amateeka gaali ga kaseera buseera. Eteeka lya Musa lyaali mu nkola yokka “*okutuusa ezzadde bwe lyalituuka eryali lisuubiziddwa.*” “Ezzadde,” eryo ddala, yali Kristo. Ekyo kitegeeza nti abo abagezaako okuzza Abakristaayo wansi w'etteeka lya Musa mu musingi tebategeera byafaayo bya bulokozi n'enteekateeka ya Katonda ey'okununulibwa. Obutonde bw'Amateeka ga Musa obw'ekiseera bukulu mu kitundu ky'endowooza y'ebyafaayo bw'endowooza y'obununuza Pawulo gye yatandika okuggumiza mu **ssuula 2** n'entandikwa y'**essuula 3**.
- Ekyokubiri, okujuliza “omutabaganya” mu **nyiriri 19-20** osanga kitegeeza Musa (laba **Kuv 20:19; 32:10-14; Ma 5:5**). Ensonga wano erabika nti “etteeka lyaweebwa abantu nga bayita mu makubo agatali matereevu, ag'omutabaganya, mu kifo ky'okuva eri Katonda obutereevu, nga bwe kyali ku kisuubizo ekyaweebwa Yibulayimu. Bwe kityo, mu ngeri eno, Pawulo asobola okugamba nti amateeka ga wansi okusinga ekisuubizo.” (Riddlebarger 1998a: 5) Ekirala, “omutabaganya ono akkikirira abantu ng'abo abalina obuvunaanyizibwa okunywerera ku Tteeka. Tatabaganya ku lwa Katonda (oyo ali ‘omu’) naye eri abantu (nga bali ‘abangi’, olunnyiriri 20). Kubanga ye mutabaganya w'endagaano ku lw'abangi (‘ensigo’) endagaano eno teri mu lunyiriri lw'ekisuubizo ekyaweebwa Yibulayimu ku lw'oyo (‘ensigo’). Kyova olaba nti Eteeka lya kiseera buseera, lyateekebawo okutuusa ng'ensigo emu ezze (olunnyiriri 19b).” (Belleville 1986: 55-56)
- Ekyokusatu, etteeka *teryasobola* “*kugaba bulamu*” (laba ne **2 Kol 3:6**); singa etteeka lyaali lisobodde okuwa obulamu, “*olwo obutuukirivu bwandibadde bwesigamiziddwa ku Tteeka.*” Ensonga eno nkulu, eri Abayudaaya ab'omu kiseera kya Pawulo n'ekika kyonna eky'omukugu mu mateeka leero. Eteeka lya Musa oba amateeka gonna agakolebwa abantu, oba ebiragirote bitegeeza abantu byokka bye balina okukola oba bye batakola. Kyokka, etteeka teriwa bantu busobozi kuligondera. Eteeka teririna kye likola ku kwegomba kwa kibi okw'omutima ekibi mwe kiva (laba **Mat 15:16-19; Makko 7:14-23**). Mazima ddala, nga Pawulo bw'alaga mu **Bar 5:20** ne **Bar 7:5, 8, 11** nti ddala etteeka lisitula okwagala okukola ekibi era bwe kityo ne lyongerera okusobya! N'ekyavaamu, etteeka telisobola era terirokola bantu.

Mu **nyiriri 21-22** Pawulo amaliriza akatundu kano we yakatandikira mu **lunnyiriri 19**. Mu **lunnyiriri 21** alaga nti etteeka terikontana na bisuubizo bya Katonda. Mu kifo ky'ekyo, nga bwe yalaze mu **nyiriri 17-18**, Pawulo ategeeza mu **nyiriri 21-22** nti ekigendererwa n'omulimo gw'etteeka tebikontana naye nga bya njawulo okuva ku bigendererwa n'omulimo gw'ekisuubizo. Eteeka ly'Katonda, nga bwe lyayogerwako mu Byawandikiibwa, lyali liraga by'ayagala. Mu ngeri eyo kiraga nti “abasajja n'abakazi bonna baana ba Adamu, buli kiseera era obutakyukakyuka, oba mu ndowooza, mu kigambo ne mu bikolwa, mu bugenderevu, mu bujeemu era obutasalako, abamenya okwagala kwa Katonda okubikkulirwa, era mu butuufu n'abatwala mu buwambe mu buddu bwa ekibi. Eteeka litufuula ffenna ‘abasibe’ b'ekibi.” (Riddlebarger 1998a: 6; laba **Bar 3:9-20**) Olw'okuba ffenna tuli boonoonyi abatasobola kusimattuka bubu bwaffe ku lwaffe, ffenna tuli mu butuufu wansi w'okusalirwa omusango gwa Katonda.

Obufuzi bw'ekizibu ky'obuntu obw'ensi yonna (okufuuka abaddu n'okusibwa kwaffe olw'ekibi) bukwatagana n'obutuukirivu obw'ensi yonna obwo; okununulibwa okusuubizibwa: “*nti ekisuubizo olw'okukkiriza mu Yesu Kristo kiweebwa abo abakkiriza.*” Mu ngeri endala, olw'okuba abantu bonna bakuumibwa mu budu bw'ekibi, ekigendererwa ekimu eky'etteeka kwe kutuleetera okulaba byombi obubi bwaffe n'obutasobola kerokola. Bwe tulaba nti “tetusobola kugenda mu ggulu nga tusinziira ku kintu kyonna” mu ffe oba kubanga olw'ekintu kyonna kye tukoze” (Riddlebarger 1998a: 8), olwo ekigendererwa ekyokubiri eky'etteeka ne kijja mu nkola: etteeka litulaga ekyo, mu nsengeka okutuuka mu ggulu, twetaaga okutunula ebweru waffe—twetaaga omulokozi. Mu bufunze, okusinziira ku **lunnyiriri 22**, etteeka bwe litulaga ekyokugonjoola ekizibu kyaffe, kwe kugamba, “*ekisuubizo ky'okukkiriza mu Yesu Kristo.*” Obutasobola bwaffe

kukuuma mateeka n'obutasobola kw'amateeka gennyini kuwa bulamu, kifuula ekisuubizo ky'okukkiriza mu Yesu Kristo obutakoma ku kwegomba kyokka naye nga kyetaagisa nnyo! Ekigendererwa kino eky'etteeka eky'emirundi ebiri (kwe kugamba, okubikkula obuddu bwaffe eri ekibi n'okusonga ku ngeri gye tuyinza okulokokamu nga tuyita mu kukkiriza mu Kristo) kisaana okutuleetera “okuwulira” obuzito bw'ebibi byaffe n'obutaba na buyambi bwaffe mu ngeri ey'amaanyi ennyo naye, mu kiseera kye kimu, laba Kristo n'essuubi lyaffe ery'obulokozi nga biwooma nnyo. Waliwo ekitegeeza mu nkola ekya kino mu nkolagana yaffe n'abalala, “Obusungu bwa Katonda n'okwesasuzza bwe biba biwanikiddwa ng'ebintu ebizibu ennyo ku mitwe gy'abalabe b'omuntu, ekintu ku kye kitegeeza okubaagala n'okusonyiwa ne kisobola okukwata ku mitima gyaffe” (Bonhoeffer 1997: 157).

- **3:23-24**—Etteeka lyaali mukuumi okututwala eri Kristo.

²³ *Naye okukkiriza nga tekunnajja, twakuumbwa mu kkomera wansi w'etteeka, nga tusibiddwa eri okukkiriza okwali kugenda okubikkulwa oluvannyuma.* ²⁴ *Noolwekyo Amateeka gafuuse omusomesa waffe okututwala eri Kristo, tulyoke tuweebwe obutuukirivu olw'okukkiriza.*

Ennyiriri zino ebiri ziggumiza ebyo ebyali byogerwa mu **ennyiriri 19-22** kwegamba, nti etteeka lyatukuumira mu kaduukulu era lyali lya kaseera buseera okutuusa Kristo lwe yajja (**ennyiriri 23-24**). Weetegereze nti **ennyiriri 23-24** efunda n'efunda okukontana “etteeka ne “okukkiriza.” Pawulo yali akoze enjawulo eno enfunda n'efunda okuyita mu **ssuula 3**. Nga alaga obutasalako nti “etteeka” ne “okukkiriza” bikontana, aba alaga nti Abayudaaya (oba etteeka lyonna-oba-eddiini yonna –eyesigamiziddwa ku bikolwa) bakontana n'obutonde bwennyini obwa Obukristaayo bwennyini, nga mu bulokozi n'enkolagana ye ne Katonda tebyesigamiziddwa ku tteeka oba ku bikolwa by'omuntu, naye nga zesigamiziddwa kukisuubizo kya Katonda era zifunibwa olw'ekisa kya Katonda, okuyita mu kukkiriza kwokka

Ennyiriri zino zongera ekintu ekirala ekikulu ekikwata ku ngeri y'amateeka, kwe kugamba, nti etteeka yaali “omusomesa waffe” (oba “omusomesa w'essomero” oba “omukuumi” oba yaali “atuvunaanyizibwa” ko). Ekigambo “omusomesa” (“omusomesa w'essomero”; “omukuumi”; “atuvunaanyizibwa”) kye kigambo ky'Oluyoanaani paidagōgos. *Paidagōgos* “yali muddu wa waka munda mu maka, ng'omulimu gwe gwaki gwa kulabirira mirimu gya abaana mu maka okuva mu buweere okutuuka mu buvubuka. . . . Yali avvunaanyizibwa era ku kusiiga eneeyisa entuufu n'okuyigiriza empisa ennungi. Omulimu guno ogw'okulabirira gwali guzingiramu okunenya n'okubonereza olw'empisa enkyamu. . . . Omwana yali wansi w'obuyinza bwa *paidagōgos* essaawa ze zonna ez'okuzuukuka. Naye, kyokka, bwe yatuuka ku myaka egy'okukula n'ayimbulwa okuva ku *paidagōgoi*; baali ‘tebakyamufuga’.” (Belleville 1986: 59-60; laba ne Danker 2000: *paidagōgos*, 748).

Okujuliza etteeka nga *paidagōgos* nate kiraga endowooza ya Pawulo ey'ebyeafaayo ey'obununuzi. Nga bwe kiri ku *paidagōgos* mu kibiina ky'Abayonaani-Abaruumi, “Etteeka [lyatukwata] mu kifo ekikkirizibwa. Lyakugira[rwa] mu ddembe lyaffe era n'okulabirira[rwa] buli kitundu ky'obulamu bwaffe. . . . Twali [mwaali] ‘wansi’ w'obuyinza bw'alyo. [Kyaali] kyetaagisa okulabirirwa kubanga naffe [twali] ne tukuumbirwa mu kadduukulu k'ekibi ekyali kyeegirisa.” (Belleville 1986: 60) Okubeera wansi “*wansi wa paidagōgos*” (**Bag 3:25**) kikwatagana era kyenkana n'okubeera “*wansi w'etteeka*” (**Bar 6:14-15; 1 Kol 9:20; Bag 3:23; 4:4-5, 21; 5:18**), “*wansi w'abakuumi n'abaddukanya*” (**Bag 4:1-2**), “*wansi w'ebintu ebisookerwako eby'ensi*” (**Bag 4:3**), era “*wansi w'ekolimo*” (**Bag 3:10**), kubanga twali “*wansi w'ekibi*” (**Bag 3:22**).

Eyo ye yali embeera y'abantu (nnaddala, Yisirayeri mu Ndagaano Enkadde) nga Yesu tannajja ku nsi. Yisiriyeri yali mwana muto mu nteekateeka ya Katonda ey'obulokozi era, olw'ekibi kyayo eky'obuzaale, yali yeetaga okulabirira n'okukangavvulwa kw'amateeka okugiteekateeka okujja kwa Masiya n'omulokozi, Yesu Kristo. Mu ngeri ey'awamu eyo era y'embeera y'abantu bonna abatazalibwa buggya abanoonya okwesigama ku mateeka, ebiragiyo, n'ebikolwa byabwe ebikolebwa abantu okugezaako okufuna okusiimibwa Katonda. Pawulo n'olwekyo akyuka n'atunuulira obutonde obukyusa ekiseera obw'okujja kwa Kristo mu nsi mu kitundu ekiddako.

- **3:25-4:7**—Mu Kristo tetukyali baddu oba baana wansi w'omukuumi, wabula twanunulibwa, twazaalibwa, tuli baana era abasika ba Kitaffe.

²⁵ *Naye kati okukkiriza bwe kuzze, tetukyali wansi wa musomesa.* ²⁶ *Kubanga mwenna muli baana ba Katonda olw'okukkiriza Kristo Yesu.* ²⁷ *Kubanga mwenna abaabatizibwa mu Kristo mwambala Kristo.*

²⁸ *Tewali Muyudaaya wadde aomuyonaani, tewali muddu wadde ow'eeddembe, tewali musajja wadde omukazi; kubanga mwenna muli bumu mu Kristo Yesu.* ²⁹ *Era bwe muba nga muli ba Kristo, kale muli*

bazzukulu ba Yibulayimu.

4 ¹*Kati nganba, kasita omusika abeera mwana, tayawukana n'akatono ku muddu wadde nga ye nnannyini buli kimu,* ²*naye abeera wansi w'abakuumi n'abayuddukanya okutuusa olunaku taata lwe yatekawo.* ³*Bwetutyo naffe, nga tikyali baana, twakwatibwa mu buddu wansi w'ebintu eby'ensi ebisookerwako.* ⁴*Naye ekiseera bwe kyatuuka, Katonda n'atuma Omwana we, eyazaalibwa omukazi, eyazaalibwa wansi w'Etteeka,* ⁵*alyoke anunule abo abaali wansi w'Amateeka, tulyoke tufune okuuzaalibwa ng'abaana.* ⁶*Olw'okuba muli baana, Katonda yatuma Omwoyo w'Omwana we mu mitima gyaffe ng'akaaba nti, "Abba! Kitanga!"* ⁷*N'olwekyo temukyali baddu, naye omwana; era oba mwana son, oli musika okuyita mu Katonda.*

Mu kitundu kino, Pawulo alangirira okikolwa ky'okujja kwa Kristo mu nsi kye kulina mu kussa ekittiibwa mu nkolagana yaffe n'amateeka. Era agenda mu maaso okwoolesa okujja kwa Kristo ku nsi bye kirina mu kussa ekittiibwa mu nkolagana yaffe ne Katonda n'abantu abalala.

Olunnyiriri 25 lukola okulangirira okw'amaanyi, "*Naye kati okukkiriza bwe kuzze, tetukyali wansi wa musomesa.*" Mu ngeri endala, "omulembe gw'abanji gutuuse. Omulembe gw'okubeera wansi wa *paidagōgos* guyise." (Belleville 1986: 60) Okukkiriza kusobola okukola ekyo amateeka kye gatasobola kukola. Ensonga eri nti ekigendererwa ky'okukkiriza—Yesu Kristo—yasobola okutukolera kye tutasobola kwekolera. Yali "*yazaalibwa wansi wa etteeka*" (**Bag 4:4**), naye ye yekka atayonoona era n'atuukiriza bulungi amateeka. Eyo y'ensonga kwaki ekigendererwa ek'enkomerero eky'amateeka kyali "*kututwala eri Kristo*" (**Bag 3:24**). Yetukyaali wansi wa mateeka kubanga *tetukyeetaaga* mateeka kutulabirira ng'omukuumi waffe. Etteeka lituukiridde Mukama waffe omuggya, ow'amazima gwe tugattibwa naye olw'okukkiriza (kwe kugamba, kati "*twambadde Kristo,*" **Bag 3:27**; "*mu Kristo Yesu,*" **Bag 3:28**; "*ba Kristo,*" **Bag 3:29**). Kristo kye yakola y'ensonga enkulu mu byafaayo. N'olwekyo, enteekateeka yonna ey'Abayudaaya—okumatiza Abakristaayo, mu butuufu, okwezza wansi w'Amateeka ga Musa nga bagondera okukomolebwa n'enkola endala ez'Abayidaaya ezeetaagisa mu Mateeka—si busirisiru bwokka, kubanga omulembe eBikolwa ebyo mwe byali byetaagisa kati guyiseewo, naye guwera okumenyawo enteekateeka yonna ey'ebyaafaayo by'obulokozi n'ekigendererwa kyennyini eky'Amateeka gennyini!

So nga **Bag 3:25** atulaga nti okuweebwa obutuukirivu olw'okukkiriza mu kristo kitegeeza nti tetukyali "*wansi w'amateeka*" wabula tuli "*mu Kristo,*" **Bag 3:26—4:7** bituwa ebivaamu bina eby'okubeera mu Kristo kye kitegeeza gye tuli mu nkolagana yaffe ne Katonda era n'abalala.

- Ekisooka, mu Kristo ffenna "*tuli batabani ba Katonda*" (3:26-27; 4:5-7).¹⁷ Mu mulamwa, Pawulo okukozesa "ffe" **Bag 3:25** ne "naawe" mu **Bag 3:26-27** okusinga kitegeeza Bayudaaya ne Bannamawanga Riddlebarger yekeneenya, "Ye Yesu Kristo agatta Omuyudaaya n'Omunnamawanga mu mubiri gumu okuyita mu kukkiriza kwokka. Naye Abayudaaya be banoonya mu kifo ky'ekyo okwawula Omuyudaaya n'Omunnamawanga. Kino kinnyonyola, mu kitundu, lwaki okufuba kw'Abayudaaya okugabanya ebyo Katonda bye yali agatta awamu mu mubiri ogumu, byaalabibwa nga omutume eyali azikiririza ddala." (Riddlebarger 1998b: 1-2)

Pawulo okuyita bonna abali mu Kristo "*batabani ba Katonda*" kirina okukozasebwa kyenkanyi eri abakazi nga bwekiri eri abasajja; eky'amazima, kya makulu eri abakazi. Ensonga eri nti Yisirayeri wa Endagaano Enkadde, abatabani bokka be basikiranga ebintu byaba kitaabwe; abawala baali basobola okusika singa taata afa nga talina mwana yenna ow'obulenzi (**Kubal 27:1-11; Yos 17:3-6**). Kati, mu Kristo, abakyala balina ekifo ekyenkanankana n'abaami nga "*batabani ba Katonda*" era nga "*basika bannaffe ab'ekisa ky'obulamu*" (**1 Peet 3:7**). Mu **2 Kol 6:18** Pawulo akozesa Endagaano ya Dawudi mu kkanisa. Mu lunnyiriri olwo ajuliza **2 Sam 7:14**, Katonda gye yasubiza ku mwana wa Dawudi Sulemaani ("*Nja kuba taata gy'ali era ajja kuba mutabani Gyendi*"). Kyokka, Pawulo akyusa ebigambo by'ekisubizo eri "*Nja kuba taata gy'oli, era mujja kuba batabani n'abawala gyendi.*" Kino akikola okuggumiza obwenkanya abantu bonna—abasajja n'abakazi—kati gye balina nga "abaana" ba Katonda mu Kristo.

Bag 4:5 lugamba ekintu ekirala ekikulu mu bino bwe kiba nga kyogera ku Yesu okutununula "*nti tuyinza okufuna okuzaalibwa nga abatabani.*" Okuzaalibwa kwogera ku kuyingizibwa kwaffe mu maka ga

¹⁷ Pawulo ayogera ku kubatizibwa mu **Bag 3:27** kubanga "okubatiza kwe kulambika okuyingira kwaffe mu kkanisa ya Kristo okuva okubatizibwa bwe kali akabonero akalabika era envvumbo y'ekintu eky'omwoyo ekitalabika, kwe kugamba okuzaalibwa obuggya n'okusonyiyibwa ebibi. . . . N'olwekyo, okuyita mu okukkiriza mu kisuubizo Katonda ky'akola eri abantu be, oyo abatizibwa alina okutwalibwa ng'azaalibwa omulundi omulala era ng'ebibi byabwe bisoniyiddwa." (Riddlebarger 1998b: 2) Oba, okukyisa mu ngeri endala, okukkiriza *kunyweza* okwegatta kwaffe ne Kristo; okubatiza *kukitegeeza*.

Katonda. Bwe kityo, okuzaala abaana kisukka ku kwejjerezebwa (obulokozi). Okwejjerezebwa kukwatagan n'enkyukakyuka yaffe eya "kinamateeka" mu maaso ga Katonda, kwe kugamba, ffe abasalirwa omusango gw'aboononyi kati tusangibwa "nga temulina musango" kubanga Kristo yatwala omusango gwaffe era n'asasula omuwendo gw'ekibi kyaffe yennyini. Okuzaalibwa nakyo kirina ekitundu eky'amayeeka, kwe kugamba, kati tuli mu mateeka ba famire empya. Naye okuzaala abaana kisukka awo. So nga okwejjerezebwa ku kwata ku Katonda mu buyinza bwe nga'omulamuzi, okuzaalibwa kukwata ku Katonda mu buyinza bwe nga Kitaffe. Endowooza z'amaka, okwagala, okusemberera, n'omukwano byonna bitegeezebwa endowooza y'okuzaala abaana. Nga batabani ba Katonda abakuziddwa, "ffe mu butonde abaana ab'obusungu era wansi w'ekikolimo kya Katonda, so si kisuubizo kye eky'okuwa omukisa, kati tusobola okusemberera Katonda mu kussa ekimu okw'omukwano" (Ibid.: 7).

Endowooza y'okuzaala abaana y'esinga obukulu mu Bukristaayo. Eno y'ensonga lwaki okukubaganya ebirowoozo kwa Pawulo mu Bagalatiya kwonna kubadde n'essira ery'okununula-ebyaafayo. Bwe kityo, okuzaala kye kigendererwa ky'okuteekebwawo (**Beef 1:5**). Obujjuvu bw'omulimu gwa katonda ogw'okununula mu Kristo bulabibwa mu kuzaala (**Bag 4:4-5**). Onunene bw'okwagala kwa Katonda (mu kufuula abaddu abaana) bweyolekera mu kuzaala (**Bag 4:6-7; 1 Yok 3:1**). Obuweereza bw'omwoyo Omutukuvu bulagibwa mu ngeri y'okuzaala (**Bar 8:15**). Era okutuukirizibwa okusembayo okw'enteekateeka ya katonda gye tuli kwogerwako mu nsonga z'okuzaala (**Bar 8:23**).

Waliwo ebitegeeza mu nkola ku kino. Okufumiitiriza ku bukulu n'omutima bw'okuzaala—n'okusingira ddala Katonda *okututwala* mu maka ge—kisaana okutuleetera okufuuka Abakristaayo abeebaza, abeewaayo, era abeesigwa. Ekirala, obwesigwa bwaffe tebulina kwesigama ku kwebaza kwaffe kwokka olw'ebyo katonda by'atukoledde, naye obulamu bwaffe obw'obwesigwa bulina okubeerawo ku lw'obulungi bwa Kitaffe ne ku lw'obulungi bw'okuganyulwa kw'amaka gaffe amapya, agatukuza.

- Ekyokubiri, mu Kristo ffenna tuli kimu (3:28). Obutonde obw'enjawulo obw'Obukristaayo, obutyoboola enjigiriza y'eddiini yonna ey'Abayudaaya, byogeddawo mu **lunnyiriri 28**: "*Tewali Muyudaaya wadde aomuyonaani, tewali muddu wadde ow'eeddembe, tewali musajja wadde omukazi; kubanga mwenna muli bumu mu Kristo Yesu*" (laba **Bak 3:11**). Pawulo ategeza bulungi nnyo nti tewali kkomo lya mawanga, ggwanga, bika, ekikula ky'abantu, oba eby'enfuna n'embeera z'abantu ku bwakabaka Kristo oba ebiyiziya oba enjawukana mu bwakabaka bwa Kristo. Mu Ndagaano Enkadde, Yisirayeri yali "bantu ba Katonda abalonde" (**Ma 7:6**). Mu Ndagaano Enkadde, Abayudaaya n'ab'Amawanga baali baawukanye. Mu yeekalu ey'omubiri mwalimu bbugwe omutuufu eyawula Abayudaaya n'ab'Amawanga. Waalliwo n'ebitundu ebyawula abasajja n'abakazi, bakabona n'abantu aba bulijjo. Mu yeekalu empya, entuufu ey'ekkanisa, enjawulana wakati w'Abayudaaya n'ab'Amawanga eggiddawo. Wamu nga "*omuntu omu omupya*" ekkana "*ekula mu yeekalu entukuvu mu Mukama*" (**Beef 2:11-22**; laba ne **Bar 3:22; Bag 2:11-14**). Mu kristo bonna benkanankana, awatali kufaayo ku kikula, eggwanga, embeera y'ebyenfuna, olulimi, oba engeri endala ez'omubiri (**1 Kol 12:13; Bag 3:28; Bak 3:11; Kub 5:9; 7:9**).

Kino kikwatagana n'okuba nti tewali nsalo za bitundu ku bwakabaka bwa Kristo. Ekitabo ky'okubikkulirwa kiraga nti Kristo yagula n'omusaayi gwe abasajja n'abakazi okuva mu "*buli kika n'olulimi n'abantun eggwanga*" (**Kub 5:9; 7:9**). Mu **Yok 4:21, 23** Yesu n'agamba nti, "*Essaawa ejja nga temulisinza Kitaffe wadde mu lusozi wadde mu Yerusaalemi. . . . Naye essaawa ejja era kati etuuse, abasinza ab'amazima lwe balisinza Kitaffe mu omwoyo n'amazima.*" Yesu era yagamba, "*Ababiri oba basatu gyebakunjaanidde mu linnya Lyange, ndi awo wakati waabwe*" (**Mat 18:20**). Mu Kristo, anatu kebalina kugenda mu kizimbe (Eweema oba Yeekalu) okusemberera Katonda; mu kifo ky'ekyo, Katonda aza mu bantu be. N'ekyavaamu, kati mu Kristo ekkana ye Yeekalu ya Katonda (**1 Kol 3:9, 16-17; 2 Kol 6:16-7:1; Beef 2:21; 1 Peet 2:5; Kub 3:12**; laba ne **Kub 13:6** ekkana gy'eyitibwa "Weema Ye").

Ekkana ya kubeera ya bonna obwakabaka obw'ekyenkanyi. Mu Kristo tugattibwa wamu n'abantu ba Katonda bonna, ab'emabega, abaliwo, n'abajja. Tuli kitundu kya maka amanene n'obwakabaka obutamanyi nsalo oba kugirwa. Kino kiteekwa okuba bwe kityo okuva buli muntu—awatali kufaayo ku ggwanga, kika, kikula kya muntu, ggwanga, lulimi, oba enjawulo yonna—ali "mu kattu": ffenna tuli boononyi, nga tetusobola kwetaasa ekintu kyonna mu ffe oba ekintu kyonna kye tukola. Ffenna tulina okwesigama ku kisa n'okusaasira kwa Yesu Kristo. Ffenna tulina okwesigama ddala ku by'atukoledde. N'olwekyo, tetusobola "kufeebya muntu" oba okusosola omuntu omulala yenna mu Kristo. Ekyo, ddala, ye nsonga lwaki Pawulo yalina okuwakanya Peetero oppose Peter mu maaso ge mu **Bag 2:11-14**. Nga bwe twalaba bwe twakubaganya ebirowoozo ku kitundu ekyo, esonga eno egenda butereevu ku mutima gw'enjiri. Ekibi, ensonga eno ekyagenda mu maaso n'okubeera ekizibu ekinene eri ekkana okwetoolola ensi yonna leero.

- Ekyokusatu, mu Kristo ffenna tuli zzadde lya Yibulayimu (3:29). Katonda yali asubizza ezzadde lya Yibulayimu ("ensigo") "*ng'efuufu y'ensi*" (**Lub 13:16**), oba "*ng'emmunyeenye z'eggulu era ng'omusenyu*

oguli ku lubalama lw'ennyanya” (**Lub 22:17**; laba ne **Lub 15:5**). Pawulo ky'akoze mu **Abagalatiya 3** kwe kukayana nti mu Ndagaano ya Yibulayimu, ensigo ya Yibulayimu entuufu, ey'enkomerero “ensigo” ya mwoyo (okuva mu kukkiriza), so si ya mubiri (okuva mu buzaale obw'omubiri). Esonga y'emu agikola mu **Bar 4:11-18** w'agamba nti ekisuubizo kya Yibulayimu kyakolebwa “*si kuyita mu Mateeka, wabula okuyita mu butuukirivu bw'okukkiriza.*” Addamu ekyo mu **Bar 9:6-8** w'agamba nti “*so si Yisirayeri bonna abaava mu Yisirayeri,*” era “*si baana ba mubiri, naye abaana b'ekisuubizo batwalibwa ng'abazzukulu [‘ensigo’].*” Y'ensonga lwaki Pawulo abadde n'endowooza ey'obununuzi- ebyafaayo: abadde agumiza nti Endagaano ne Yibulayimu—eyaliwo nga mu mwaka gwa 1400 BC—yasukka wala Yibulayimu, Yisaaka, ne Yisirayeri. Bulijjo kyalina mu birowoozo bya Yesu Kristo naffe abagatta Kristo olw'okukkiriza—“*okuva mu buli kika n'olulimi n'abantu n'eggwanga*” mu nsi (**Kub 5:9; 7:9**). Y'ensonga lwaki Endagaano ya Yibulayimu esobola okutunuulirwa nga omugongo gwa teyologiya wa Bayibuli yonna.

- **Eky'okuna, mu Kristo ffenna tuli basika okusenziira ku kisuubizo (3:29; 4:7).** Olw'okuba Kristo ye zzadde lya Yibulayimu erya nnamaddala (**Bag 3:16**), bonna abali mu Krsito nabo zzadde lya Yibulayimu erya nnamaddala era basika b'emikisa gyonna egy'ekisuubizo eri Yibulayimu (**Bag 3:29**; laba ne **Bag 3:18**). Nga bwe yali akoze mu **Bag 3:24-25** ku bikwata ku *paidagōgos*, mu **Bag 4:1-7** Pawulo yayogera ku mbeera yaffe “ng'abasika” okusenziira ku nkola z'obuwangwa bw'Abayonaani-Abaruumi. Mu mateeka g'Abaruumi, omwana omuto, “wadde nga mu ndowooza ye nnannyini busika bwe mu mateeka, yalemesebwa mu kiseera kye eky'obusika okuddukanya obusika obwo. . . . Nga omwana omuto ali 'wansi w'abakuumi n'abawanika' ye, okufaananako omuddu, abulwa obusobozi bw'okwekiikirira n'okwesalirawo.” (Belleville 1986: 62-63) Mu **Bag 4:3** okujuliza “*ebintu ebikulu eby'ensi*” kiraga “okuteekebwawo kw'ebiragiro n'okufuga ebisengula okwesalirawo naye, okufaananako Amateeka, tebisobola kuwa bulamu (cf. 3.21).” (Ibid.: 68) Oba, nga Riddlebarger akiteeka nti, “emisingi egisokerwako” egy'ensi . . . ye ndowooza nti tusobola okulangirirwa nga abatuukirivu mu maaso ga Katonda nga tusenziira ku kusiiimbwa oba empeera ezifunibwa okuyita mu kugondera amateeka” (Riddlebarger 1998b: 5). Abamawanga bagulumiza amateeka gano ag'ebweru ebiragiro, n'ebirawoozo okufuuka “bakatonda” newankubadde “tewali bakatonda” (laba **Bag 4:8**), nga Abayudaaya bwe bagulumiza Amateeka ga Musa ne gafuuka katonda

Kati embeera ya njawulo. Tulabye nti Amateeka tegasobola kuwa bulamu era gaali mukuumi wa kaseera buseera okutuusa Kristo lwe yajja. Twafuna Kristo—n'obutuukirivu bw'atuwa—olw'okukkiriza. Naye Kristo yakumanya nti ne okukkiriza ku bwakwo tekutuwa maanyi gakyusa ge twetaaga okubeera mu bulamu obutukuvu. Nolwekyo, yagamba abayigirizwa okulinda okufuna “*amaanyi nga Omwoyo Omutukuvu azzeku mmwe*” (**Bik 1:8**). Omwoyo Omutukuvu bwe yafukibwa ku Pentekooti, “okununulibwa kwaffe okuva mu buddu” ddala kwafuuka okujjuvu. Amateeka g'Endagaano Enkadde gaali ga bweru, nga gawandiikiddwa ku bipande eby'amayinja. Kati, nga **Bag 4:6** agamba, “*Katonda yatuma Omwoyo w'Omwana we mu mitima gyaffe.*” Omwoyo Omutukuvu abeera munda mufu (**Ezek 36:26-27; Yok 14:16-17**), etteeka lya Kristo liwandiikiddwa mu mutima gwaffe (**Yer 31:33; Beb 8:10**), naffe ffekka tuli “*ebbaluwa ya Kristo . . . eyawandiikibwa si na bwiino naye n'Omwoyo wa Katonda omulamu, si ku bipande by'amayinja wabula ku bipande by'emitima gy'abantu*” (**2 Kol 3:3**). N'olwekyo, “Nga emisingi egy'olubereberye egy'ensi, [nga] okujja kw'okukkiriza mu Kristo, omulimu gw'Amateeka ng'omukuumi n'omukuumi bw'akoma era Omwoyo n'afuuka omusingi ogulungamya ogw'omunda.” (Belleville 1986: 70)

Kristo aleese enkyukakyuka ey'amaanyi ennyo ey'obununuzi-ebyaafaayo mu nsi: abantu basumuluddwa okuva mu buddu bwabwe obw'ekibi, eri amateeka, n'eri ebintu eby'emisingi, ebifuga eby'ensi; mu Kristo abantu tebakyali baana bato wabula bakulu; era abasajja n'abakazi aba buli kika n'olulimi n'eggwanga batwaliddwa era bagattibwa ng'abantu abenkanankana mu maka gamu amanene n'obwakabaka ng'abaana n'abasika ba Katonda. Naye Kristo akoze n'okusinga ekyo. **Bag 4:6** agamba nti Katonda yasindika Omwoyo we mu mitima gyaffe, “*akaaba, 'Abba! Taata!'*” Ekigambo ky'Olulamayiki “Abba” kigambo kya mukwano ogw'okumpi, ogw'obuntu. Richard Bauckham agamba, “Nti engeri eyo ey'enjawulo ey'okwogera eraga nti “ekkanisa eyasooka yali emanyi nti mu ngeri eno ey'okwogera eri Katonda yalina enkizo gye yali ebanja Yesu. Mu mbeera nga yali Yesu yennyini enkolagana ne Katonda nga Abba gye yagabana n'abayigirizwa be: obutabani bwabwe bwava mu ye kennyini.” (Bauckham 1978: 249) N'ekyavaamu, “*Tulina obwesige okuyingira mu kifo ekitukuvu olw'omusaayi gwa Yesu*” (**Beb 10:19**). Mu ddiini endala oba endowooza y'ensi abantu tebalina nkolagana ya ku lusegere, ey'obuntu n'omuyinza w'ebintu byonna Katonda nga Yesu bwatuwa. Olw'ekyo Yesu ky'ali ne ky'akoze, kati tewali kiziyiza wakati waffe n'abantu abalala oba wakati waffe ne Katonda yennyini, okugezaako okuteekawo “ebiziyiza” ng'ebiyetaago by'amateeka oba “ebintu ebisookerwako eby'ensi” tekikoma ku kugenda mu kkubo ekyamu wabula kiringa okuvvoola omuntu n'omulimu gwa Kristo.

- **4:8-20—Okujulira eri Abagalatiya.**

Pawulo yaakamaliriza ekitundu eky'omumakkati mu kitabo kino ekyetegereza obuwantu bwonna obw'ebyaafayo by'obununuzi. Alaze nti mu Kristo tetukyali baddu oba baana abasibiddwa wansi w'Amateeka ga Musa oba "ebintu ebisookerwako eby'ensi" wabula abanunuddwa, abazaalibwa, abatabani era abasika ba Kitaffe. Kyokka, akolagana n'abantu (Abayudaaya) abagala okusikiriza Abakristaayo okudda emabega. N'olwekyo, kati asaba emirundi ebiri eri Abagalatiya okubayamba okulaba obusirisiro bw'ebyo bye baba basabibwa okukola. Singa tutegeera ensonga enkulu—nti enjiri ya njawulo ddala ku buli ddiini endala mu nsi—tujja kulaba nti okujulira kwa Pawulo kukwatagana naffe leero nga bwe kukwatagana naffe eri Abagalatiya, newankubadde nga okusoomoozebwa okwetongodde eri enjiri leero kuyinza okuba okwawukana kwekyo Abayudaaya kye baali bagamba nti Abayudaaya balina okukola.

- **4:8-11—Okujulira eri ekifo kyabwe mu Kristo.**

⁸ *Wabula mu kiseera ekyo, bwe mwali temumanyi Katonda, mwali baddu b'ebyo mu butonde nga si bakatonda.* ⁹ *Naye kati nga bwe mumanyi Katonda, oba okusingawo okumanyibwa Katonda, kiva kitya okuddayo mu bintu ebinaafu era ebitaliimu mugaaso, bye mwagala okuddamu okufuuka abaddu babyo* ¹⁰ *Okukuuma ennaku n'emyezi n'ebiseera n'emyaka.* ¹¹ *Ntya ku lwammwe, oboolyawo nnakolera bwerere.*

Nga tebannajja eri Kristo, Abagalatiya baali bakaafiiri. Nga bwekiri, baali "tebamanyi Katonda" (**Bag 4:8**). Pawulo akatiiriza ensonga y'emu mu **Beef 2:12** gy'agamba nti, "Jjukira nti mu kiseera ekyo mwali mwawuddwa ku Kristo, nga temubalirwa mu ggwanga lya Yisirayeri, era abagwira eri endagaano z'okusuubiza, abatalina ssuubi era nga tebalina Katonda mu nsi." Nga bwe batyo, Abagalatiya baali nga buli muntu atali mukristaayo mu nsi: "Newankubadde nga baali bamanyi Katonda, tebaamuwa kitiibwa nga Katonda wadde okwebaza, naye ne bafuuka abataliimu mu kuteebereza kwabwe, n'omutima gwabwe ogw'obusirisiro ne guzikizibwa. . . . Kubanga baakyusa amazima ga Katonda ne bafuula bulimba, ne basinza era ne baweereza ekitonde okusinga Omutonzi." (**Bar 1:21, 25**) Baagoberera emikolo gy'eddiini egy'ekikaafiri era ne bakuza "ennaku ez'enjawulo oba entukuvu ez'ekikaafiri." Wadde ng'enkola z'eddiini ez'enjawulo ez'Abagalatiya ziyinza okuba ez'enjawulo ku nkola z'eddiini ezitali za Kikristaayo leero, tewali njawulo mu ngeri mu kufukamirira ebibumbe bya Katonda ow'edda abakafiiri okwolekana n'okusiba mu mwezi gwa Ramanzani oba okugezaako okufuna okusiimibwa Katonda nga "oli muntu mulungi oba okukola ebikolwa ebirungi." Emirimu egyo gyonna tegirina mugaso mu by'omwoyo.

Mu **Bag 4:3** Pawulo yali ayogedde nti "nga tukyali baana, twakwatibwa mu buddu wansi w'ebintu ebisookerwako eby'ensi." Kati alaga mu **lunnyiriri 8** ebyo "ebintu by'omusingi" ebyatufuula abaddu "mu butonde si bakatond." Mu **lunnyiriri 9** ayongera nagamba nti "ebintu by'omusingi" ebyatufuula abaddu "binafu era tebirina mugaso." Riddlebarger alaga nti, "Obukakaafu nti "emisingi emikulu egy'ensi" yali ajuliza emirimu-obutuukirivu, kwe kuba nti oluvannyumalw'abagalatiya okudda ku "misingi emikulu," amanu ago, enkola yamateeka yasitula omutwa gwaayo omubi. Kino kyeyolekera bulungi olw'okuba nti abasomesa bano ab'obulimba bali bagala abakyufu baabwe okukuuma ennaku ez'enjawulo ez'embaga n'amateeka agakwata ku mmere nga kwotadde n'okugondera okukomolebwa nga engeri y'okufuna oba mpozzi okukuuma okwejeerezebwa mu maaso ga Katonda." (Riddlebarger 1998c: 3)

Abagalatiya baali basuddewo enkola zaabwe ez'eddiini ez'ekikaafiri ne bagenda mu Bukristaayo. Kyokka, Abayudaaya baali baagala okuleeta emikolo n'emikolo gy'eddiini y'Ekiyudaaya mu kkanisa. Ensonga ya Pawulo mu **nyiriri 9-10** kiri nti okukuuma emikolo gy'Abayudaaya ng'okukomolebwa, amateeka g'emmere, n'eby'enjawulo "ennaku n'emyezi n'ebiseera n'emyaka" eby'eddiini y'Ekiyudaaya biri ku ddaala lye limu n'okusinza ebifaananyi eby'ekikaafiri oba okugezaakookukkakanya emyoyo gy'ensozi, emigga n'emiti. Nga bwe yagamba mu **Bak 2:16-17**, "Tewali muntu yenna alina kukola ng'omulamuzi wok u bikwata ku mmere oba ebyokunywa oba mu kuwa ekitiibwa embaga oba omwezi omuggya oba olunaku lwa Ssabbiiti—ebintu ebibeera ekisiikirize kyokka eky'ebyo ebiri okujja; naye ekintu kya Kristo" (laba ne **Mako 7:14-23; Bik 10:9-16; Bar 14:1-17; 1 Kol 8:1-9:4; 10:23-30; 1 Tim 4:3-5; Beb 9:9-10**). Ku ddaala eddene, *eddembe lyaffe* mu Kristo *eddembe lyaffe okuva mu buddu bwaffe* eri enkola y'amateeka ng'eyo (esangibwa mu madiini amalala gonna).

Omusingi gw'ensonga ya Pawulo n'okujulira kwe nti "kati nga mumaze okumanya Katonda, oba okusingawo okumanyibwa Katonda, kibeera kitya okudda emabega [mu nkola n'ebintu ebitasobola kuwa bulamu wabula nga bibafuula baddu kyokka]?" Kino bulijjo kuba kuzoomoza eri Omukristaayo. Abakristaayo

abasing bwe bawulira ekigambo “okudda emabega,” balwooza okudda emabega mu bibi ebitongole. Okudda emabega Pawulo kw'ayogerako wano kukula nnyo okusinga Abakristaayo okukola ebibi ebimu. Kwe “okudda emabega okw'eb'eddiini oba okw'omwoyo.” Ensonga erimu okubba emabega ku mu ngeri emu eya “eEbikolwa by'obutuukirivu,” kwe kugamba, endowooza oba enkola y'eddiini gye tulwooza nti tusobola okufuna oba okukuuma okusiimibwa kwa Katonda nga tukola eEbikolwa ebimu oba nga tugoberera emikolo egimu nga oggyeko oba nga kwotadde n'okwesiga mu bujuvu mu Kristo kye yatukolera. Twetaaga okutegeera nti endowooza ey'ekika kino ye “mode esookerwako” y'abantu bonna, nga mw'otwalidde n'Abakristaaya. Y'ensonga lwaki bulijjo kya kabi ke tulina okumanya.

Mu kukola ku kino, twetaaga okujulira David Powlison ky'ayita “ekibuuzo ekisinga obukulu Katonda ky'abuuzza entakera mu buli mutima gw'omuntu kwe kugamba, “Waliwo ekintu oba omuntu ng'oggyeeko Yesu Kristo atutte ekitiibwa mu bwesige b'omutima gwo, okweraliikirira, obwesigwa, obuweereza, okutya n'okusanyuka? Kibuuzo ekikwata ku kikubiriza amangu enneeyisa y'omuntu, ebirowoozo bye, n'enneewulira ze. Mu ndowooza ya bayibuli, ekibuuzo ekikubiriza kye kibuzo ky'obwakabaka. Ani oba kiki ‘afuga’ enneeyisa yange, Mukama oba omusigire?” (Powlison 1995: 35) Mu ngeri endala, buli kiseera twetaaga okuba nga twebuuzza nti, “Ani Mukama wange omutuufu *akolal?*” “*Lwaki nkols ekyo kye nkola?*” ne “*Nze mu mazima era mu nkola obulokozi bwange businziira ku ki?*”

Ekizibu ekiri naffe ffenna ku nkomerero kya bya Teyologiya. Essira lye tussaako omulaka mu butonde lyetoolorera ku ffe. Ekyo tekyewalika kutuleetera okwetunuulira ffekka ne bye tukola ng'ekikulu mu kufuna n'okukuuma okusiimibwa kwa Katonda, mu kifo ky'okussa essira ku Kristo. Nate, ensonga egenda ku mutima gw'enjiri: “Enjiri egamba nti, ‘Katonda akukkiriza nga Kristo bw'ali. Katonda alina okwagala “okukontana n'obukwakkulizo” gy'oli.’ Kristo yeetikka ekikolimo ekikugwanira. Kristo asanyusa Kitaffe mu bujuvu era akuwa obulungi bwe obutuukiridde. Kristo afuga mu buyinza, n'afuula omwana wa Kitaffe n'okusemberera ggwe okutandika okukyusa ebyo ebitakirizibwa Katonda ku ggwe. Katonda tanzikiriza ‘nga bwe ndi.’ Anzikiriza ‘nga Yesu Kristo bwaali.’ Ekifo ekikulu eky'amaanyi ag'ekisikirize kya njawulo. Enjiri entuufu tekkiiriza kwagala kwa Katonda kunuunsibwa mu kiwujjo ky'okwegomba kw'omwoyo okukkirizibwa n'omuwendo mu yo. Wabula, essa abantu mu kifo ekituufu—Bayibuli ky'eyita ‘okutya Mukama’ era “okukkiriza”—okutunula ebweru w'abo bennyini.” (Ibid.: 49)

Ekyo kye kikulu mu kujulira kwa Pawulo **ennyiriri 8-11**. Tumanya Katonda okuyita mu Yesu Kristo; tetukyali baddu oba baana abasibiddwa wansi w'Amateeka oba Musa oba “ebintu ebisookerwako eby'ensi” wabula tununuliddwa, abazaalibwa, abaana abakulu era abasika ba Kitaffe. Mu kitangaala ky'ekyo, tuyinza tuya okudda mu ndowooza n'enkola ezitusiba nga abaana n'abaddu? Okukola ekyo mu musingi kwegaana ekyo Kristo ky'akoze era kwegaana ekifo kyaffe ekyo nnamaddala mu Kristo. Ensonga eyo etutunulidde ffenna, nga ssekinnoomu era ng'amakanisa.

- **4:12-20—Okujulira eri enkolagana yaabwe ey'obuntu.**

¹² *Mbasaba, ab'oluganda, mubeere nga nze, kubanga nange nfuuse nga mmwe. Temunkoze kabi konna;* ¹³ *naye mukimamnyi nti lwa bulwadde bwa mubiri nti nababuulira enjiri omulundi ogwasooka;* ¹⁴ *n'ekyo ekyakugezesa mu mbeera y'omubiri gwange temwanyooma wadde okukyawa, naye mwansembeza nga malayika wa Katonda, nga Kristo Yesu yennyini.* ¹⁵ *Kati olwo okuwulira okwo okw'omukisa kwe mwalina kuli ludda wa? Kuba mbawaobujulirwa nti, singa kisoboka, mwandisomodde amaaso gammwe ne mu gampa.* ¹⁶ *Kale nfuuse omulabe wammwe nga mbabuulira amazima?* ¹⁷ *Babanoonya n'obwagazi, si mu ngeri esiimibwa, naye baagala okubaggalira ebweru musobole okubanoonya.* ¹⁸ *Naye kirungi bulijjo okunoonyezebwa n'obwagazi mu ngeri esiimibwa, so si nga wamu nammwe.* ¹⁹ *Abaana bange, be ndi nate mu kuzaalira okutuusa Kristo lw'alitondebwa mu mmwe—* ²⁰ *naye nsobola okwagala okubeera nammwe kati n'okukyusa eddoozi lyange, kubanga nsobeddwa ku lwammwe.*

Kati Pawulo ajulira Abagalatiya ng'asinziira ku nkolagana ye ey'obuntu nabo. Pawulo ayogera ku bulwadde bwe obw'omubiri mu **lunnyiriri 13**. Mu **lunnyiriri 15** agamba nti Abagalatiya “*bandisomodde amaaso gammwe ne bagampa.*” Ekyo kiraga nti obulwadde bwe obw'omubiri bwali buzibu obuzingiramu amaaso ge (ekiyinza okuba nga “*eriggwa mu mubiri*” eryayogerwako mu **2 Kol 12:7-10**). Newankubadde Pawulo yalina ebizibu by'omubiri, ebibeera “okugezesebwa” eri Abagalatiya (**lunnyiriri 14**), “*mwansembeza nga malayika wa Katonda nga Kristo Yesu yennyini.*” Bwatyo, Pawulo yalina enkolagana ey'okukusegere n'Abagalatiya gy'ajulira. Akyabayita “*abaana bange*” (**lunnyiriri 19**).

Kyokka, enkolagana eno ey'okulusegere yali ekoseddwa bubi Abayudaaya (**lunnyiriri 16**).

“Okwawukana ku ngeri gye baali bafunye enjiri okuva eri Pawulo bwe yasooka okubabuulira, abagalatiya baali bafuuse abatali basanyufu n'amazima, bwe gajja okubawaliriza okukkiriza nti bakyamu era bwe banaakkiriza enjiri ya Pawulo bajja kuwalirizibwa okuggya Abayudaaya wakati mu bo. Okuva Pawulo bwe yali abatanuuliza n'amazima gano, kirabika, abamu abaali ku lusegere ne Pawulo, kati baali bamutwala ng'omulabe.” (Riddlebarger 1998c: 5) Waliwo eky'okuyiga gye tuli mu kino. Tetusobola kumala ga “wakana” njiri mu muntu. Wabula tusaanidde okufuba okukulaakulanya enkologana ey'obuntu n'abantu ekijja okuyamba okwanguyiza okubuulira kwaffe gye bali. Wadde kiri bwe kityo, tulina okujjukira nti ensonga esembayo si nkolagana yennyini wabula mazima g'enjiri. Tulina bulijjo “okwogera amazima mu kwagala” (**Beef 4:15**) ne bwe kiba nti amazima gakosa omukwano gw'omuntu.

Ekitundu kino kireeta ensonga endala. Mu **lunnyiriri 12** Pawulo yeegayirira Abagalatiya “*mubeere nga nze, kubanga nange nfuuse nga mmwe.*” Kino kikwatagana n'enjkola eri mu **1 Kol 9:20-22** (“*Eri Omuyudaaya nafuuka Muyudaaya nsobole okuwangula Abayudaaya . . . eri abatalina mateeka, nga abatalina mateeka . . . eri abanafunafuuka omunafu, nsobole okuwangula abanafu; nfuuse byonna eri abantu bonna, nsobole okulokola abamu*”). Omusingi guno yagulaga mu **1 Kol 8:13**, “*Emmere bw'eneesittaza muganda wange, sijja kuddamu kulya nnyama, nneme kwesittala ku muganda wange.*” Ensonga y'okufuuka ng'abalala kwe kusobola okukwatagana nabo. Nga bwe tukwatagana n'abantu okusaasira kwaffe, okwagala, n'okuyigiriza kwaffe birina okubatuusa eri Kristo.

“*Okufuuka nga bwendi*” kitegeeza nti obulamu bwaffe bulina okwoleka ddala Kristo. Ffenna tusaanidde okusobola okwogera ne Pawulo nti “*mukoppa nze, nga nange bwe ndi owa Kristo*” (**1 Kol 11:1**; laba ne **1 Kol 4:16**; **Baf 3:17**). Eno y'ensonga lwaki pawulo yagamba Abagalatiya mu lunnyiriri **19**, “*be ndi nate mu kuzaala okutuusa Kristo lw'alitondebwa mu mmwe.*” Ekyo, ku nkomerero, kyekigendererwa ky'obulamu bwaffe, ntitwandibadde “*tufaanana n'ekifaananyi*” kya Yesu Kristo (**Bar 8:29**). Okubeera “okufaanana n'ekifaananyi kya Kristo” kitegeeza tulowooza nga Kristo bwe yalowooza era ne tweyisa nga bwe yeeyisa; empisa ze zifuuka empisa zaffe ate by'akulembeza ne bifuuka ebitukulembeza. Kino kizingiramu buli kitundu mu bulamu bwaffe. Kino okusobola okubaawo, Kristo alina okuba ekintu ekisinga obukulu mu bulamu bwaffe. Tulina okuba abantu b'Ekigambo, tusobole okumanya empisa za Katonda, by'akulembeza, n'ebyo by'ayagala mu bujuvu era mu ngeri ey'ebuziba. Eno y'enkola y'okutukuzibwa. Enkola ya bulamu bwonna. Naye ekivaamu kijja kuba nti abantu bwe balaba, boogera, era ne bakolagana naffe, bajja kulaba, bawulira, era bajja kulaba Kristo yennyini ng'ayogera n'okukola ng'ayita mu ffe. Tewali kuyitibwa kwa waggulu mu bulamu okusinga okwo.

- **4:21-31**—Mu bufunze: Enjawulo yonna ey'etteeka/ekisuubizo etunuulira mu ngeri y'ekika mu Hagali (Yisimayiri) ne Saala (Yisaaka); ekywuunyisa, Yisirayiri ye Yisimayiri ate Abakristaayo ye Yisaaka!

²¹ *Mubuulire mmwe, abaagala okufugibwa Amateeka, temwawulira Mateeka kye gagamba?*

²² *Kyawandiikibwa nti Yibulayimu yalina abaana be babiri, omu yamuzaala mu muzaana, omulala mu wa ddembe.* ²³ *Ow'omuzaana yazaalibwa mu ngeri ya bulijjo, era ye ow'ow'eddembe yazaalibwa lwa kisuubizo kwa Katonda.* ²⁴ *Ebyo biringa nga lugero, kubanga abakazi bano ababiri z'Endagaano ebbiri: emu yakolerwa ku lusozi Sinaayi ye azaala abaana ab'omuddu; Endagaano eyo ye Hagari.* ²⁵ *Kati Hagari oyo lwe lusozi Sinaanyi oluli mu Buwarabu, afaanaanyizibwa ne Yerusaalemi ekiriwo kaakano, kubanga kyo n'abantu baakyo bali mu buddu.* ²⁶ *Naye Yerusaalemi eky'omu ggulu kya ddembe; oyo ye nnyaffe.*

²⁷ *Kyawandiikibwa nti, “SANYUKA GGWE, OMUGUMBA ATAZAALA; LEEKANA NNYO GGWE, ATALIMWANGA KUZAALA; KUBANGA OMUKAZI EYALEKEBWAWO, ALINA ABAANA BANGI OKUSINGA OYO ALI NEBBA.”*

²⁸ *Era mmwe ab'olugamda, Nga Yisaaka, muli baana ba kisuubizo.* ²⁹ *Naye nga biro ebyo oyo eyazaalibwa mu mubiri bwe yayigganya oyo eyazaalibwa ng'Omwoyo, bwe kityo bwe kiri kaakano.*

³⁰ *Naye Ebyawandiikibwa byogera ki?*

“GOBA OMUDDU NE MUTABANI WE, KUBANGA OMWANA W'OMUDDU TAJJA KUBA MUSIKA WAMUN'OMWANA W'OMUKAZI OW'EDDEMBE.”

³¹ *Kale, ab'oluganda, tetuli baana ba muddu, wabula ba mukazi ow'eddembe.*

Pawulo afunza ensonga ye yonna ekwata ku mateeka n'ekisuubizo ng'addamu okuddayo eri Yibulayimu n'addamu okwetegereza ebyafaayo by'okununulibwa. Kyokka, kati, atunuulira amateeka n'ekisuubizo mu ngeri y'ekika ky'efaanana.

Mu **nniyiriri 21-23** atandika nga yeetegereza nti Yibulayimu yalina abaana babiri: Yisimayiri okuva mu

Agali (omukazi omuddu) ne Yisaaka okuva my Saala (omukazi ow'eddembe). Ayongerako nti Yisimayiri yazaalibwa okusenziira ku mubiri (laba **Lub 16:1-15**), naye Yisaaka yazaalibwa okusenziira ku kisuubizo kya Katonda era ekikontana n'obusoboze bw'omubiri (laba **Lub 17:15-19; 18:1, 10-14; 21:1-3**). Mu **nniyiriri 24-28** Pawulo akola ensonga ye ey'olugero oba ey'ekika. Agamba nti Agali ne Saala bakyikirira endagaano bbiri. Agali amanyiddwa bulungi n'Endagaano ya Musa (endagaano y'amateeka) okuva ku lusozi Sinaayi; akwatagana ne Yerusalemi ow'omubiri, ow'oku nsi, era abaana be bali mu buddu (**ennyiriri 24-25**). Okusenziira ku Pawulo bye yayogerako emabegako mu **ssuula 3** n'ekitundu ekisooka eky'essuula **4**, abaana abo abali mu buddu bandibadde Bayudaaya abakyasibibwa mu mateeka. Endagaano Saala gy'akiikirira tetuumiddwa linnya lya njawulo (era Saala yennyini teyatuumibwa linnya), naye kirabika ndagaano y'ekisa kya Katonda n'ekisuubizo kye ekyesigamiziddwa ku kukkiriza (laba **Bag 3:17**). Pawulo alaga enjawulo mu ngeri ey'enjawulo “*Yerusaalemi aliwo kati*” era bwe kiri obuddu bw'amateeka ne “*Yerusaalemi wa waggulu [eyo] ya ddembe*” n'agattako nti “*ye nyaffe*” (**olunnyiriri 26**). Mu **lunnyiriri 28** amaliriza okugeraageranya ng'agamba, “*Nammwe ab'oluganda [kwe kugamba, Abakristaayo Abagalatiya ab'Amawanga], nga Yisaaka, baana ba kisuubizo*” (laba ne **olunnyiriri 31**). Okusenziira ku nsonga Pawulo gy'ayogedde mu **ssuula zonna 3-4**, endagaano eyookubiri ekyiikirira omukazi ow'eddembe yandibadde Ndagaano ya Yibulayumu. Kyokka, ensonga Pawulo eri nti Endagaano ya Yibulayimu esanga okutuukirizibwa kwayo mu Kristo; bwe kityo, okutuukirizibwa okwa nnamaddala okw'ekisuubizo eri Yibulayimu ye Ndagaano Empya, eyalagulwa Yeremiya (**Yer 31:31-34**) era n'etongozebwa Yesu (**Lukka 22:20**).

Okugeregeranya kwa Pawulo “*okwa Yerusalemi [omubiri] eya leero*” (**olunnyiriri 25**) ne “*Yerusaalemi eya waggulu*” (**olunnyiriri 26**) kiraga nti Endagaano Empya Pawulo ky'alina mu birowoozo. Bannabbi baali balagudde okuzzaawo Yisirayeri ne Yerusalemi wansi w'obukulembeze bwa kabaka eyafukibwako amafuta Katonda, eyandifize okuva e Yerusalemi oba ku lusozi Sayuuni (ekyo' okulabirako, **Yisaaya 60-62, 66; Yermiah 30-33; Ezeekeri 34-37**). Newankubadde abantu baali bakomyewo okuva mu buwanjangu e Babulooni emyaka nga 500 nga Yesu tannaba kujja, “abantu baali bakomyewo mu ngeri y'ettaka, naye obunnabbi obukulu obw'okuzzaawo bwali tebunnatuukirira” (Wright 1996: 126). Olulamwa gw'okuzzaawo Yisirayeri era ne Yerusalemi yatwalibwa mu Ndagaano Empya, naye abawandiisi b'Endagaano Empya bakozeza endowooza y'okuzzaawo ku kuzzaawo mu mwoyo *Yerusaalemi Empya oba ey'omu ggulu* nga kikolwbwa Yesu. WKino tukiraba mu nsonga nti **Bag 4:26** kyogera ku “*Yerusaalemi eya waggulu.*” **Bag 4:27** olwo n'atandika n'ekigambo “*kya*” (Oluyonaani = *gar*) era ajuliza **Isa 54:1** nga mu mbeera yaayo ey'Endagaano Enkadde yali eyogera ku Yerusalemi nga efuuziddwa abalabe baayo era n'ewanjangu sibwa, okuzizibwawo Katonda yekka. Mu ngeri endala, Pawulo atwala okujuliza mu Ndagaano Enkadde ku Yerusalemi naye agamba nti okutuukirira okwa nnamaddala okw'olunnyiriri olwo kwa mwoyo, mu “*Yerusaalemi eya waggulu*” ne “*abaana be ab'okusuubiza*” abazaalibwa mu ddembe.¹⁸

Eyo yennyini y'ngeri ekitundu ekirala eky'Endagaano Empya gye kitunulira Yerusalemi. Obunnabbi bw'okuzzaawo butukirira mu *Yesu* (**Lukka 1:68; 2:36-38**). Zayoni empya (Yerusalemi ne Yisirayeri eyazizibwawo) tekwatagana na kifo oba n'Amateeka ga Musa wabula n'omuntu wa Kristo n'abantu be. Bwatyo, **Beb 12:18, 22** zigamba nti “*tetuutuse ku lusozi oluyinza okukwatikako . . . naye mutuuse ku lusozi Sayuni era ekibuga kya Katonda omulamu, Yerusaalemi ow'omu ggul [kwe kugamba, Yerusaalemi owa waggulu].*” Ekirala, ng'Endagaano Enkadde ekjaliwo ne mu buweereza bwa Yesu ku nsi Yerusalemi yayitibwa “*ekibuga ekitukuvu*” (**Isa 48:2; Dan 9:24; Nek 11:1, 18; Mat 4:4; 27:53**). Kyokka, “*oluvannyuma lw'ekiseera ekyo ekigambo 'ekibuga ekitukuvu' tekikyaliwo, kubanga Katonda yatuula si mu Yerusalemi wabula mu kkanisa; era ku Pentikooti Omwoyo Omutukuvu teyajjula yeekalu ya Yerusalemi wabula abatume n'abo bonna abeenenya ne babatizibwa (Ebikolwa 2:1-4, 38-39). Ennyinnyonyola eno ekakasiddwa mu Okubikkulirwa Yokaana gy'annyonyola Yerusalemi ekiggya nga ekibuga ekitukuvu (21:2, 10; 22:19). Annyonyola nti kino 'lusiisira lw'abatukuvu n'ekibuga omwagalwa (20:9) Yesu ky'ayita 'ekibuga kya Katonda' (3:12). Ekibuga ekitukuvu ky'omwoyo Yerusalemi w'abatukuvu.*” (Kistemaker 2000: 437)

Pawulo akozesa olugero luno olw'ekika mu **nniyiriri 29-31**. Mu **lunnyiriri 29** ayogera ku abo abazaalibwa ku kubiri nga bayigganya abo abazaalibwa okusenziira ku Mwoyo. Ekyo kirabika kijuliza Yisimayiri lwe “*yasekerera*” Yisaaka mu **Lub 21:9**, kubanga mu **Bag 4:30** Pawulo ajuliza **Lub 21:10** Saala lwe yagamba Yibulayimu “*agobe omuddu ne mutabani we, kubanga omwana w'omuddu yajja kuba musikane mutabani w'omukazi ow'eddembe.*” Ben Witherington awabula, “*Kisaana okujjukirwa nti 'omukuumi*”

¹⁸ Enkozesa ya **Yis 54:1** ey'okununula-ebiyafaayo kiragibwa nti ikutwakira awamu ensonga y'ebiwandiiko ey'olunnyiriri olwo erimu okujuliza kwa Yibulayimu ne Saala mu **Yis 51:2**. Ekyo kye kifo kyokka mu Ndagaano Enkadde Saala mw'atuumibwa erinnya ebweru w'Olubereberye. Bwe tweyongerayo, amangu ddala nga **Yis 54:1** tennatuuka tulaba nga waliwo w'ayogerera ku “*Omuweereza Abonaabona*” (**Yis 51:13-53:12**), zino zijuliza bulungi Yesu Kristo era ne bye yatuukiriza ku musaalaba (laba Menn 2009-2018: 91-92).

[*paidagōgos*] yali muddu, era bwe kityo Pawulo wano akozesa olugero olulala okunnyonyola ebiva mu Mateeka” (Witherington 1998: 338). Okusaba okutegeerekeka eri ekkansa kwe “okugoba Abayudaaya n’omuntu yenna ayongerera ekintu kyonna ku njiri entuufu ey’obulokozi olw’ekisa kya Katonda kyokka okuyita mu kukkiriza kwokka mu Kristo yekka.

Ebyo ebyogerwa ku njiri biyinza okuba kumpi ebya buli ngeri: mu kiseera kya Pawulo, Abayudaaya baali beetaaga okukkiriza mu Yesu + okukomolebwa n’okugondera Amateeka ga Musa, nga mw’otwalidde n’okukuuma ennaku ez’enjawulo, emyezi, ebiseera, n’emyaka; mu Bukatoliki obw’e Ruumi obulokozi nkola erimu ekisa kya Katonda n’okukkiriza kw’omuntu + ebikolwa ebirungi, okubatzibwa, okwetaba mu masakramentu, okwejjusa, okusonyiwa, okukuuma ebiragi, n’okwewala ekibi ekifa; mu bu Pentikooti obwenjawulo obulokozi buzingiramu okukkiriza + okwogera mu nnimi; mu kkanisa ez’enjawulo obulokozi buzingiramu okukkiriza + okugondera amateeka n’ebiragi eby’enjawulo. Ebyetaago bino eby’okwongerako biyinza okuba ebintu ebirungi. Biyinza okuba ebintu okuba ebintu Abakristaayo bye balina okukola. Okubikola kiyinza okuba obukakafu bw’obulokozi bwaffe ate obutabikola kiyinza okuba obujulizi obulaga nti omuntu tanalokoka (laba **Yak 2:14-26**). Naye, wadde bino ebyetaago eby’ongerera biyinza okuba obukakafu bw’obulokozi, ekisumuluzo kiri nti tebiyinza kufuuka *byetaago* bya bulokozi.

Obulokozi (kwe kugamba, okwejeerezebwa kwaffe n’okuzaalibwa) kirabo kya kisa kya Katonda kyokka okuyita mu kukkiriza Kristo yekka. Ekivaamu kiri nti bwe tuba nga ddala tuli “mu Kristo” era nga Kristo ye Mukama w’obulamu bwaffe. Olwo twetaga okubeera nga tugoberera. Ekya Pawulo ky’akyukira mu kitabo kyonna.

EBIBUZO EBY’OKUKUBAGANYA EBIROWOOZO

1. Omuntu afuuna atya Omwoyo Omutuukuvu?
2. “Okutukuzibwa” kye ki? Kibaawo kitya?
3. Enkolagana ki eriwo wakati w’okukkiriza n’ebikolwa?
4. Endagaano ya Yibulayimu kye ki era lwaki kikulu nnyo? Endagaano ya Yibulayimu yali yeesunga ki era ezzaade lya Yibulayimu erya nnamaddala be baani?
5. Bukulu ki obw’ekigendererwa (kwe kugamba, *lwaki* tukola bye tukola)? Ekigendererwa ky’omuntu okukola ekintu kiyinza kitya okufuula ekikolwa ekya omukisa oba ekikolimo?
6. Ebigererwa by’Etteeka lya Musa bye biriwa? Etteeka lyali liyinza kukola ki era kiki kye litayinza kukola?
7. Mu ngeri ki okubeera “mu Kristo” gye kikyusa enkolagana yaffe ne Katonda, n’Amateeka n’abalala?
8. Lwaki endowooza ya “okuzaala” nkulu, era etegeza ki gye tuli ne ku ngeri gye tubeera?
9. Mirimu ki Omwoyo omutukuvu gy’alina mu bulamu bw’Omukristaayo?
10. “Okudda emabega okw’teyologiya oba okw’omwoyo” kye ki? Lwaki kiyinza okuba ekibi okusinga okudda emabega oba okudda mu bibi ebitongole?
11. Mu ngero za Pawulo, Agali, Yisimayiri, ne Yerusaalemi ow’omubiri bayinza batya okugambibwa mu mateeka nti bakiikirira Endagaano ya Musa, Yisirayeri, amateekan’onuddu era Saala, Yisaaka, ne “Yerusaalemi waggulu” bakiikirira mu maateeka endagaano empya, ekkansa, okukkiriza, n’eddembe? Okusinzira ku lugero lwa Pawulo (era mu kitangaala ky’ensonga ye yonna mu ssuula 3-4), lwaki abantu bangi balowooza nti bajja kufuna omukisa ogw’enjawulo nga bakyalidde Yisirayeri ey’omulembe guno ne Yerusaalemi, okubatzibwa mu mugga Yoludaani, n’ebirala.

E. Bag 5:1-6:10—Eddembe mu Kristo: Mwayitibwa mu ddembe kale mutambulire ku bw’Omwoyo.

- **5:1-26—Mwayitibwa mu ddembe, kale temuddamu kugondera buddu eri etteeka oba omubiri wabula mutambule ku bw’Omwoyo.**

- **5:1-6**—Temugondera tteeka lya kukomolebwa, ekiraga nti musudde ekisa ky'Omwoyo olw'obuddu bw'etteeka.

¹ *Lwa ddembe Kristo lwe yatusumulula olw'eddembe; n'olwekyo tusigale nga tuyimiridde era tetuddamu kugondera kikoligo kya buddu.* ² *laba nze, Pawulo, mbagamba nti bwe mukomolebwa, kitegeeza nti Kristo taliiko ky'abagasa.* ³ *Era ntegeza buli muntu akomolebwa, nti alina okukwata Amateeka gonna.* ⁴ *Mwawulwa ku Kristo, mmwe abanoonya okuweebwa obutuukirivu mu mateeka.* ⁵ *Kubanga ffe olw'Omwoyo, olw'okukkiriza, tulindirira essubi ery'obutuukirivu.* ⁶ *Kubanga mu Kristo Yesu okukomolebwa newankubadde obutakomola tebirina kye bitegeeza, wabula okukkiriza okukola olw'okwagala.*

Akatundu kano kateekawo emisingi emikulu egy'okukkiriza kwaffe n'obulamu bwaffe Pawulo ny'agenda okufuula omubiri mu kitundu ekyoluvannyuma eky'essuula 5 n'ekitundu ekisooka eky'essuula 6. Omusingi gw'okukkiriza gulagibwa mu **lunnyiriri 1**, "*Lwa ddembe Kristo lwe yatusumulula.*" Eddembe lino lirimu eddembe okuva mu kulafuubana olw'okugezaako okukuuma amateeka, eddembe okuva mu kulafuubana olw'okugezaako okufuna oba okukuuma okusiimibwa Katonda, n'eddembe okuva mu kwesalira omusango n'okuswala olw'ebibi byaffe kubanga tumanyi nti tukkirizibwa Katonda olw'ebyo Kristo by'atukoledde. Bwe kityo, kitusumulula okubeera nga Katonda bwe yatutonda okubeera, eddembe okubeera n' "obulamu mu bujjuvu" (**Yok 10:10**) okusanyusa Katonda n'okututuukiriza, nga tetuzitowereddwa kibi era n'amateeka n'ebiragiro omuntu bye yekolera ebisiba abangi ennyo. Nate, omusingi guno bwawula Obukristaayo ku buli ddiini endala mu nsi. Era kikontana ne "default mode" yaffe gye tulowooza nti tusobola okufuna oba okukuuma okusiimibwa Katonda nga tukola ebikolwa ebimu okuggyako oba nga kwotadde n'okwesiga mu bujjuvu Kristo by'atukoledde.

Y'ensonga lwaki Pawulo atukubiriza "*tusigale nga tuyimiridde era tetuddamu kugondera kikoligo kya buddu.*" Okujulira kwe ku "*ekikoligo ky'obuddu*" kulina okutuleetera okujjukira Yesu bye yayogera mu **Mat 11:29-30**: "*Mutwale ekikoligo kyanga muyigire ku nze, kubanga ndi muwombeefu era mwetoowaze mu mutima, era mujja kufunira emyoyo gyammwe ekiummulu. Kubanga ekikoligo kyange kyangu ate omugugu gwange mutono.*" Nga atukubiriza "*tusigale nga tuyimiridde era tetuddamu kugondera kikoligo kya buddu*" Pawulo ayogera ku ngeri gye tutambuzamu obulamu bwaffe, kwe kugamba, obutaba na bulamu obw'amateeka, obw'ebiragiro n'obukwakkulizo, wabula okulungamizibwa Ekigambo kya Katonda okuyita mu bukulembeze obw'omunda obw'Omwoyo Omutukuvu.

Mu **lunnyiriri 2-4** Pawulo ayogera ku kyetaagisa ekitongole eky'Abayudaaya abagamba nti abakkiriza Abamawanga balina okugondera: okukomolebwa.¹⁹ Ensonga ya Pawulo eri nti obulamu bwaffe bulina kwesigamizibwa ku kisa oba ku mateeka, okukkiriza oba ebikolwa. Tewali ngeri ya kusatu era endowooza zombi—ekisa/okukkiriza oba amateeka/ebikolwa—teziyinda kugattibwa. Singa omuntu alonda obulokozi olw'ebikolwa n'amateeka, olwo "*Kristo taliiko ky'abagasa*" (**olunnyiriri 2**). Ekirala, **lunnyiriri 3** lulaga nti omuntu yayiza "kulonda n'okwuloboza" ki ku byetaago by'amateeka by'alina okugondera. Singa weeteeka wansi w'ekimu ku bisaanyizo by'amateeka olwo oba obeera wansi "*wansi w'obuvunaanyizibwa okukuuma amateeka gonna*" (laba ne **Yak 2:10**). Mu **lunnyiriri 4** Pawulo agenda mu maaso n'agamba nti omuntu yenna anoonya okuweebwa obutuukirivu olw'ebikolwa by'amateekwa "*yakutuddwa ku Kristo*" era "*agudde okuva mu kisa.*"

Olunnyiriri 4, okufaanana akitundu kano konna, kwe kulabula. Tekitegeeza nti omuntu mu kiseera ekimu yandibadde afuna ekisa kya Katonda ekirokola naye oluvannyuma n'afiirwa ekisa ekyo ekirokola n'afuuka atalokolebwa. Awalala Pawulo akiraga bulungi nti omuntu bwa 'aba ddala "mu Kristo" (kwe kugamba, olw'ekisa kya Katonda aweebwa obutuukirivu era n'azaalibwa) tajja kufiirwa bulokozi bwe. Eky'okulabirako, **Bar 8:28-30** ayogera ku lujegere olutakutuka okuva ku nteekateeka ya Katonda okutuuka ku kuyitibwa kwe eri obutuukirivu bwaffe eri okugulumizibwa kwaffe **Baf 1:6** agamba nti "*Oyo atandika omulimu omulungi mu ggwe aligutuukiriza okutuusa ku lunaku lwa Kristo Yesu.*" **Beef 2:6** agamba nti abo abalokose era abali mu Kristo bazuukiziddwa ne batuula naye mu bifo eby'omuggulu. **Beef 1:13-14** agattako nti abo abakkiriza bassiddwako akabonero Omwoyo Omutukuvu oyo gw'emusingo oba obweyamu by'obusika bwaffe okutuuka ku lunaku lw'okununulibwa. Yesu yennyini yagamba nti, "*Sirikuleka era sirikwabulira n'akatono*" (**Beb 13:5**).

Eri abo abali mu Kristo mu mazima, Pawulo agamba nti okuva mu kwesigama ddakla kuleetera omuntu

¹⁹ Wadde nga mu **Bag 2:3** ensonga ya Tito obutakomolebwa yalina okwogerwako, **Bag 5:2** kye kigambo ekisooka okwogerwa nti okukomola ye nsonga enkulu eyayogerwako Abayudaaya eyali eyabuluzamu ekanisa y'e Galatiya.

okugwa okuva mu *okulaba* ekisa kye. Embeera eringa abo abanafu mu kukkiriza mu **Baruumi 14** ne **1 Abakolinso 8**. Mu bitundu ebyo Pawulo agamba nti, mu Kristo, tulina eddembe okulya ekintu kyonna kye twagala. Kyokka, abamu abanafu mu kukkiriza tebamanyi ddembe lyaffe mu Kristo. N'olwekyo, babuusabuusa era ne besittala ne bawulira nga bavumiriddwa bwe balya ebikontana n'amateeka ga Musa ag'emmere oba nga balya ennyama eyaweewwayo eri ebifaananyi by'abakaafiri. Tebafuna ssanyu lya bulokozi bwabwe eriva mu kulaba ekisa kya Mukama olunaku ku lunaku nga bwe batambuza obulamu bwabwe. Nga John Piper bw'agamba, "Ekisumuluzo ky'eddembe ye Katonda *okununula ne* okufuba *okufaayo* mu bulamu bwaffe wano ne kati. Tuli ba ddembe nga Katonda azze mu ddembe okutuyamba era ne twesiga obuyambi bwe n'essanyu mu kifo ky'okukyukira ekikoligo ky'amateeka." (Piper 1983b: n.p.) Ku kudda olulala, Pawulo era alabula ekkana obutagoberera ngeri yonna ey'obulokozi nga yeesigamiziddwa wadde mu kitundu ku bikolwa n'amateeka kubanga ekkubo ng'eryo lye "ekuboko egazi erituusa mu kuzikirizibwa" (**Mat 7:13**) ekikontana ne "ekuboko efunda erituusa mu bulamu" (**Mat 7:14**), kwe kugamba, obulokoozi olw'ekisa kya Katonda okuyita mu Kristo yekka. Abayudaaya bayiza okulabika ng'abalokose naye enjigiriza yaabwe eraga nti mu butuufu tebaazaalibwa nga mulundi gwe kubiri n'akatono (laba **1 Tim 1:19-20; 1 Yok 2:18-19**).

Pawulo aleeta ensonga zino mu bulambulukufu obusingawo mu **nyiriri 5-6**. Mu **lunnyiriri 5** agamba nti "*ffe okuyita mu Mwoyo, olw'okukkiriza, tulindirira essuubi ly'obutuukirivu*." Atugamba nti okuyita mu Mwoyo (si bikolwa bya mateeka) abo abali mu Kristo balina essuubi erinywevu. Obutuukirivu bwaffe (okuyimirira okutuufu) ne Katonda bukakafu era bukuume kubanga butubaliddwako mu Kristo, so si kintu kye tufuba okutuukako olw'okufuba kwaffe. N'ekyavaamu, essuubi lyaffe ery'okufuna obusika lijja kutuukirira kubanga nalyo lyesigamiziddwa, nalyo, ku ekyo Kristo ky'akoze, so si kufuba kwaffe. Bwe kityo, "essuubi ly'abutuukirivu lya njawulo nnyo ku abo abasobola okusuubira mu butuukirivu obw'okukomolebwa n'emikolo gyokka—nga mu butuufu, kibaleka nga tebalina ssuubi. Beesiga omubiri ne mu bikolwa. Basobola okutunula kwokka mu maaso eri ekibonerezo kye basaanidde wansi w'ekikolimo ky'amateeka." (Riddlebarger 1998d: 6)

Mu **lunnyiriri 6** Pawulo amaliriza akatundu kano ng'atujjukiza nti "*wadde okukomolebwa oba obutakomolebwa tebirina nye bitegeeza*." Nate, kintu ng'okukubaganya ebirowoozo kwe ku kulya emmere mu **Baruumi 14** ne **1 Abakolinso 8**. Ekika ky'emmere gy'olya tekirina makulu. Ebintu bino tebasaanidde kuba nsonga Abakristaayo abamu kwe basalira omusango n'okuvumirira Abakristaayo abalala. Ekintu ekukulunga John Piper bweyagamba emabegako, kwe kujjukira nti "si nnyo ky'okola wabula mwoyo mw'okikolera. Okukomolebwa kuyinza okuba 'ekikolwa ky'amateeka [**Bag 2:1-5**] oba ekikolwa eky'okwagala ekikulukuta okuva mu kukkiriza [**Ebikolwa 16:3**]. Okwewaayo eri obukwakkulizo obumu ku mmere kiyinza okuba "omulinu gw'amateeka" [**1 Kol 8:7**] oba ekikolwa eky'okwagala eky'eddembe ekiva mu kukkiriza [**Bar 14:21; 1 Kol 8:13**]." (Piper 1983a: n. p). Ensonga ze nsonga lwaki tukola bye tukola era ani gwe tuwa ekitiibwa.

Kino kituusa ku kigambo ekisembayo mu **lunnyiriri 6** nti ekisinga obukulu kwe "*okukkiriza okukola okuyita mu kwagala*." Kino kye kiva mu bulokozi olw'okukkiriza Kristo kwokka, kubanga "*okukkiriza okukola okuyita mu kwagala*" kunnyonyola obutonde bw'okukkiriza okulokola okwa nnamaddala kye kuli. Nga okukomolebwa—singa kukolebwa mu kugezaako okufuna okusiimibwa kwa Katonda—kabonero akalaga nti omuntu oyo "talokoka, Pawulo wano agamba nti "*okukkiriza okukola okuyita mu kwagala*" kabonero akalaga nti omuntu alokose. "Okukkiriza" kusinga nnyo endowooza ya "okukkiririza" mu kintu. "Okukkiriza" kuzingiramu ebintu by'enjigiriza ebikulu (laba, eky'okulabirako, **Bik 2:22-24, 32-36; Bar 1:1-4; Bar 10:9; 1 Kol 15:1-8**). Naye okukkiriza okwesigamiziddwa ku kwesiga ebyo Kristo by'atukoledde tekitegeeza nti "kati tusobola okukola kyonna kye twagala." Okukkiriza okwa "nnamaddala" okulokola kuzingiramu ebitundu ebikulu ebyennyisa (laba, eky'okulabirako **Beef 2:8-10; Yak 2:14-20; Mat 28:18-20; Yok 14:23-24**) era n'ebitundu eby'omukwano oba eby'okwewaayo (laba, eky'okulabirako **Yok 15:4-11, 12-15; 17:3; 21:15-17**). Mu ngeri endala, okukkiriza okwa nnamaddala, kuzingiramu obulamu bwaffe bwonna era kweyoleka okuyita mu kwagala. Martin Luther ya kiteeka bwati, "Okukkiriza kulina okuba nga kwa mazima. Kulina okuba okukkiriza okukola emirimu emirungi okuyita mu kwagala. Okukkiriza bwe kubulwa okwagala si kukkiriza kwa mazima. . . . Okulowooza, 'Singa okukkiriza kuwa obutuukirivu awatali Ebikolwa, tuleme kukola kintu kyonna,' kwe kunyooma ekisa kya Katonda. Okukkiriza okutaliimu si kwa butuukirivu kukkiriza. . . . Munda kwe [okukkiriza okwejeereza] kulimu okukkiriza eri Katonda, ebweru mu kwagala bannaffe." (Luther 1535: re. Bag 5:6). "Okukkiriza okulokola bulijjo kuvaamu okwagala era okwagala kuwa obujulizi obw'okukkiriza okwa nnamaddala" (Piper 1983c: n.p.). Bwe kitabaawo, olwo si kituufu, okukkiriza okulokola. Kino kiri bwe kityo kubanga okwagala kuwa eri Katonda, Katonda kwagala (**1 Yok 4:7-8, 16**), era tulina okubeera nga ye (**Bar 8:29; 1 Kol 15:49; 2 Kol 3:18**). Mu butuufu, "*Twagala, kubanga ye yasooka okutwagala*" (**1 Yok 4:19**; laba ne **Beef 5:2**). "Singa omuntu yenna abuuza nti, 'Eky'okuba nti Katonda akwagala kivaamu kitya mu kwagala abalala?' eky'okuddamu kiri nti: Okuzaalibwa obuggya kutonda akakwate ako. Okuzaalibwa obuggya kye kikolwa ky'Omwoyo Omutukuvu okuyunga emitima gyaffe egy'okwefaako, emiffu, n'omutima gwa Katonda omulamu,

ogw'okwagala bwe kityo obulamu bwe bufuuka obulamu bwaffe ate omukwano gwe gufuuka omukwano gwaffe.” (Piper 2009: 157) Bwe kityo, okwagala ke kabonero akasookerwako akalaga oba ddala omuntu yazaalibwa omulundi ogw'okubiri oba nedda.

Engeri okwagala gye kuli entabiro y'enkolagana y'Ekiristaayo (n'Obukristaayo bwennyini) erabibwa mu ngeri zino wammanga:

- Okwagala ntabiro nnyo nti Yesu yagamba nti ebiragiyo ebibiri, “*Oyagala Mukama Katonda wo n'omutima gwo gwonna, n'mmemeyo yonna, n'ebirwoozo byo byonna,*” era “*Oyagala mulirwaanwa wo nga ggwe kennyini,*” gwe musingi gwa Bayibuli yonna (**Mat 22:36-40; Makko 12:28-34; Lukka 10:25-28**).
- Okwagala ntabiro nnyo nti, “*oyo atayagala tamanyi Katonda*” (**1 Yok 4:8**), era “*Singa omuntu agamba nti, 'Njagala Katonda,' n'akyawa muganda we, aba mulimba; kubanga oyo atayagala muganda we gw'alabye, tayinza kwagala Katonda gw'atalaba*” (**1 Yok 4:20**).
- Okwagala ntabiro nnyo nti kukwatagana n'okusonyiwa ebibi byaffe (**Lukka 7:36-50; 1 Peet 4:8**).
- Okwagala ntabiro nnyo nti kye “kigendererwa” ky'okuyigiriza kw'Ekikristaayo “*okwagala okuva mu mutima omulongofu n'omuntu ow'omunda omulungi n'okukkiriza okwa mazima*” (**1 Tim 1:5**).
- Okwagala ntabiro nnyo nti etteeka lyonna lituukirira mu kigamba nti, “*oyagalanga mulirwanawo nga ggwe kennyini*” (**Bar 13:8-10; Bag 5:14**).
- Okwagala ntabiro nnyo nti mu kiro nga tannafa “ekiragiyo ekiggya” Yesu kye yawa abayigirizwa be kyali nti “*mwagalane nga, nga bwenabagala*” (**Yok 13:34; 15:17**).
- Okwagala ntabiro nnyo nti “*mwagalane nga*” ke kabonero akamu Yesu ke yawa nga “*abantu bonna bajja kumanya nti muli bayigirizwa Bange*” (**Yok 13:35**).
- Okwagala ntabiro nnyo nti “*ly'ekkubo erisinga obulungi*” (**1 Kol 12:31**). Omuntu bw'aba talina kwagala, “si kintu” ne bw'aba ayogera n'ennimi z'abantu ne bamalayika, alina ekirabo ky'obunnabbi, alina okumanya kwonna, era alina okukkiriza okusobola akutambuza ensozi (**1 Kol 13:1-2**). Omuntu bw'aba talina kwagala, “talina” ky'afuna ne bwa'awaayo buli ky'alina okuyamba abaavu n'atuuka n'okuwaayo omubiri gwe okwokebwa (**1 Kol 13:3**).
- Okwagala ntabiro nnyo nti “*okwagalana mu mazima*” kwe kulagibwa “*okusinga byonna*” else (**1 Peet 4:8**).
- Okwagala ntabiro nnyo nti okusooka byonna “*ekibala kya Mwoyo*” ekiwandikiidwa mu **Bag 5:22-23** era kifunza byonna ebya “*ekibala kya Mwoyo*” (ekirabisibwa, nga “*ekibala kya Mwoyo*” mu bumu, si mu bungi).
- Okwagala ntabiro nnyo nti “*kwe kutuukirira mu bumu*” ekirina okulagibwa okusukka ebintu ebirala byonna (**Bak 3:14**).
- Okwagala ntabiro nnyo nti Ebyawandiikibwa bikiyiyita “*etteeka erisingira ddala amateeka gonna*” (**Yak 2:8**).
- Obugulumivu bw'omukwano kwe kwefiiriza: “*Tewali alina kwagala okusinga okw'oyo, awaayo obulamu bwe olw'abo b'ayagala*” (**Yok 15:13**).
- Etteeka ly'okwagala lya mugaso nnyo: “*Mu buli kimu, n'olwekyo, muyise abantu mu ngeri y'emu gy'oyagala bakuyiseemu, kubanga lino ly'Etteeka era Bannabbi*” (**Mat 7:12; Lukka 6:31**).
- Abatume buli kiseera balaajanira abakkiriza nga basinziira ku kwagala era nga bakubiriza abakkiriza okwongera okulaganana kwagala (**1 Kol 8:1; 16:14; 2 Kol 2:8; 8:24; Bag 5:6, 13; Beef 3:17-19; 4:2, 15; 5:2, 25, 28; Baf 2:1-2; Col 2:2; 3:14; 1 Bas 3:12; 4:9; Fir 9; Beb 10:24; 1 Peet 2:17; 4:8; 2 Peet 1:7; 1 Yok 4:7-11; 2 Yokaana 5**).

Mu **Bag 5:13-6:10** ajja kunnyonnyola “*okukkiriza okukola okuyita mu kwagala*” bwe kufaanana mu nkola.

- **5:7-12**—Temugoberera abo abalina enjigiriza etava eri Mukama.

⁷Mwali mutambula bulungi; ani eyabaziyiza okugonderangaamazima? ⁸OKusendebwasendebwa okwo tekwaava eri Oyo eyabayita. ⁹Ekizimbulukusa ekitono kizimbulukusa ekitole kyonna. ¹⁰Mbeesiga mmwe mu Mukama waffe, nti temulirowoza kigambo kirala: naye oyo abateganya alibaako omusango gwe, ne bw'aliba ani. ¹¹Naye nze, abolugamda, oba ng nakyayigiriza okukomolebwa, kiki ekikyanjigganyisa? Kale enkonge ey'omusaalaba ng'evuddewo.

¹²Nnandyagadde bali ababugutanya n'okweyawula beeyawule.

Ennyiriri zino omukaaga zikola ekika ky'okunnyonnyola okugeddwa okuwanvu nga Pawulo

tannatandika ndowooza ye enkulu n'ensonga ze ezikwata ku ddembe lyaffe mu Kristo n'engeri y'okukkiriza okwa nnamaddala, okulokola. Ennyiriri zino ziraga nti Abagalatiya baatandika bulungi. “Okudduka obulungi” ne “okugondera amazima” (**olunnyiriri 7**) kiringa okuddamu okwogera singa omusingi gwa “okukkiriza okuyita mu kwagala.” “Okudduka obulungi” ne “okugondera amazima” bigendera wamu ne biraga nti, okukkiriza okwa nnamaddala okulokola kwe kukkiriza okulamu, okukozi, okulokola. Si kukkiriza kwa bwongo kwokka naye okukkiriza okuteekebwa mu nkola mu bulamu obwa bulijjo. Kufaanana ne Pawulo kyagamba mu **Baf 2:12-13**, “¹² Kale, omwagalwa wange, nga bwe mugondera bulijjo, si nga mu maaso gange gokka, naye kati okusingawo nga siriwo, mukole obulokozi bwammwe n'okutya n'okukankana; ¹³ kubanga Katonda yakola mu mmwe, okwagala n'okukolera okusanyuka kwe.” Weetegereze nti Pawulo agamba nti “kola” obulokozi bwo, so si “kolerera” obulokozi bwo (laba ne **Yak 2:14-26**).

Pawulo olwo ne yekaliriza nga enjigiriza y'abasomesa ab'obulimba teva eri Katonda (**lunnyiriri 8**) wabula erina ekikolwa ky'ekizimbulukusa, kwe kugamba esaasaana mu mubiri gwonna okutuusa ekanisa yonna lw'efuuka encaafu (**olunnyiriri 9**). Wadde kiri kityo, alaga obwesige bwe nti Abagalatiya tebajja kugwa mu kkubo ettuufu wabula bajja kweyongera okuba abeesigwa eri enjirientuufu; ku luuyi olulala, omusomesa ow'obulimba ajja kusalirwa omusango Katonda olw'obujeemu bwe (**olunnyiriri 10**).

Ennyiriri 11-12 ze ngeri Pawulo gye yaddamu ku ekyo ekirabika ng'eky'okumulumba ku bubweAbayudaaya. Abayudaaya kirabika baali bagamba Pawulo yali tawakanya kukomolebwa (laba **Bik 16:3** gye yakomola Timoseewo olw'ensonga ezisaanidde). Okwogera ng'okwo kwandibadde kugya ddala ebyo Pawulo bye yayogera mu nsonga. Abayudaaya baali batwala okukomolebwa omulimu n'amakulu Pawulo by'atayigirizangako wadde okukkiriza. Ensonga ye mu **lunnyiriri 11** eri nti “bwemba nga ddala mbuulira okukomolebwa ng'Abayudaaya bwe bakola, olwo lwaki mba numibwa? Mu butuufu, ekifo kyabwe kiggyawo okumala kw'ebyo Kristo bye yakola ku musaalaba.”

Mu **lunnyiriri 12** akola ekigambo “ekisala” ku bamuvuganya nga agamba nti, okuva okukomolebwa bwe kuli okukulu ennyo gye bali, tebalina kukoma awo wabula balina okugenda olugendo lwonna ne belaawa! Kino si kya mwoyo mubi ddala, okuva mu **Makko 9:43, 45, 47** Yesu yagambanti, “⁴³ Omukono gwo, bwe gukwesittaza, guteme; kisinga ggwe okuyingira obulamu nga oli mulema, okusinga, ng'olina emikono ebiri, okugenda mu ggeyena, mu muliro ogutazikira. . . . ⁴⁵ Ekigere kyo bwe kikuleetera okwesittala, kiteme; kisinga ggwe okuyingira obulamu nga oli mulema, okusinga, ng'olina ebigerebyo ebibiri, okusuulibwa mu ggeyena. . . . ⁴⁷ Eriiso lyo bwe likuleetera okwesittala, liisuule ebweru; kisinga ggwe okuyingira mu bakabaka bwa Katonda n'eriisoerimu, okusinga, okuba n; amaaso abiri, okusuulibwa mu ggeyena.” Ekirala, mu **Baf 3:2** Pawulo yayiira abasomesa ab'obulimba abafaananako bwe batyo “okukomolebwa okw'obulimba” oba “okusalako ebitundu by'omubiri.” Ekigambo ky'Oluyonaani ye *katatomē* ekitegeeza “okusalako ebitundu by'omubiri, okusala ennyama” (Zodhiates 1993: *katatomē*, 847). Zodhiates agamba nti, “Pawulo ayita abasomesa b'Abayudaaya ‘bakanyama,’ kubanga oluvannyuma lw'okujja kwa Kristo baayigiriza nti okukomolebwa kw'omubiri okw'ebweru kwali kwetaagisa okusobola okulokolebwa ate mu kiseera kye kimu nga tebalina kukomolebwa kwa mutima” (Ibid.; laba ne Danker 2000: *katatomē*, 528 [ekigambo kino kikwata ku “abo okukomolebwa kwe kuvaamu okuzikirizibwa (okw'omwoyo)”). Pawulo ky'ayogera mu **Bag 5:12** mu bukulu kiri nti, “okuyigiriza kw'Abayudaaya kwekana okusalako ebitundu by'omwoyo; tn'olwekyo, olw'okuba okusala ennyama kikulu nnyo gye bali, balina okuba nga bakwatagana era ne beekolera mu mubiri ekyo okuyigiriza kwabwe kye kinaakola mu by'omwoyo eri omntu yenna akikiriza n'akigoberera.”²⁰

- **5:13-15**—Temufuula ddembe lyammwe mukisa gwa mubiri; mu kifo ky'ekyo, mwagalanenga (ekituukiriza etteeka).

¹³ Kubanga mwayitibwa mu ddembe, ab'oluganda; kyokka temufuula ddembe lyammwe mukisa eri omubiri, wabula olw'okwagala muweerezeaganenga mwekka na mwekka. ¹⁴ Kubanga Amateeka gonna gatuukirira mu bigambo kimu, mu bigambo ebigamba, “OYAGALAMNGA MUNNO NGA BWE WEEYAGALA WEKKA.” ¹⁵ Naye bwe mulumanyana ne mulyanyana, mwegendereze muleme kuzikirizibwa.

Mu nnyiriri zino Pawulo akwata ensonga enkulu ey'okukanyana kwe yatandika mu **nnyiriri 1-6** ku bikwata ku ngeri gye tusaanidde okutambuzaamu obulamu bwaffe nga tulaba nti obulokozi bwaffe n'obulamu bwaffe byesigamiziddwa ddala ku kukkiriza mu Krsito so si ku Ebikolwa by'amateeka. **Olunnyiriri 1** lutandise,

²⁰ Ensonga ya Pawulo yeeyolekera mu Ndagaano Enkadde. **Ma 23:1** egamba nti, “Tewali muntu yenna asaliddwako obusajja oba asaliddwako ekitundu ky'omubiri kye ek'y'ekisajja ajja kuyingira mu lukunyaana lwa Mukama.”

“*Kristo lwe yatusumulula olw’eddembe*”; **olunnyiriri 5** yali eyogedde ku nsonga nti obulamu bwaffe kati “*buyita mu Mwoyo, olw’okukkiriza*”; ne **olunnyiriri 6** yaali emaliriza nga eyogera ku bukulu okutwalira awamu obw’okukkiriza “*okuyitira mu kwagala*.” Emiramwa gino gijja kukukaakulanyizibwa era ginnyonyolwe mu **Bag 5:13–6:10**.

Mu **lunnyiriri 13** Pawulo addamu nti enjiri etuyita mu ddembe. Nate annyonyola ku ddembe lino mu ngeri bbiri: “*eddembe lyammwe temufuula mukisa gwa mubiri, wabula muweerezegane olw’okwagala*.” Kino kiringa okunnyonyola “*okukkiriza okukola okuyita mu kwagala*” kye kitegeeza. Ekitundu ekisaooka eky’okunnyonyola (“*tofuula ddembe lyo mukisa gwa mubiri*”) kyogera ku nsonga nti eddembe ly’Ekikristaayo teriyinza kuba nsonga ya kwekwasa bwekwasa enneeeyisa ey’ekibi. Ekigambo “omubiri” kikozezebwa mu ngeri ez’enjawulo mu mbeera ez’enjawulo. Oluusi kitegeeza obuntu bwaffe, oluusi omubiri ogw’obubiri. Mu mbeera eno, “omubiri” kitegeeza “obusobozi bw’omuntu obuzaaliranwa n’obw’obutonde, emize, n’ebintu ebituufu. Mu ngeri endala, ‘omubiri’ gwange gwe gwokka gwe ndi ng’ekitonde ky’omuntu ng’oggyeeko enkyukakyuka zonna eziyinda okukolebwa mu nze okuyitas mu kuyingorira okw’obwakatonda oba pkuddamu okutonda. Okuva bwe kiri nti mu buzaale ndi mwonoonyi mujeemu, omulabe eri Katonda ne buli kimu ky’ali era ky’atwala ng’rkikulu, endowooza ya ‘omubiri’ etera okuba n’amakulu amabi. Kitegeeza obubi bwange obw’obuzaale, obubi, n’obujeemu. Tuyinza okuvvunula mu butuufu endowooza ya Pawulo ku ‘omubiri’ mu mbeera so so ddembe *lya* kibi. Yayogera ensonga y’emu mu **Bar 6:1-2**: “¹ *Kale kunaayogera ki? Tulina okweyongera mu kibi ekisa kisobole okweyongera?* ² *Kikafuuwe! Ffe abaafa ku ekibi tunaasigala tutya mu kyo?*”

Yesu yagamba, “*Mazima, ddala, mbagamba nti, buli akola ekibi aba muddu wa kibi*” (**Yok 8:34**; laba ne **Tito 3:3**). Yesu yali agamba nti enkola y’ekibi efuula omuntu akola ekibi omuddu n’obunyikivu. Ensonga eri nti ekibi kyennyin maanyi, era kikola (**Lub4:7** [*ekibi kifukamidde ku mulyango, era kyagala okukufuga*]); laba ne **Bar 6:12; 7:8, 11**). Ekirala, amaanyi agakola ag’ekibi gabeera munda mu ffe (**Bar 7: 17, 20-21, 23**). Kibeera mu “mutima t” gw’abantu, kwe kugamba, mu bulamu bwaffe obw’omunda, omusingi gw’ekyo kye tuli (**Lub 8:21; Mat 12:34; 15:18-19; Makko 7:20-23; Lukka 6:45**). Kino kimanyiddwa ng’amaanyi g’ekibi “okubeera mu kibi.” Pawulo akiyita “etteeka” eriri munda mu ffe (**Bar 7:21, 23, 25**). Ekibi ekibeera munda akiyita etteeka munda mu ffe kubanga “musingi gwa maanyi era ogukola obulungi” ogutusendasenda era ogutunyigiriza okukola okusinzira ku ekyo kye kyagala, era buli kibi kye tukola “kyongera ku musingi era kinyweza omuze gw’okwonoona” (Owen 1979: 7, 27). Ekibi ekibeera mu mubiri kyagala okutufuga (**Lub 4:7**); kifuga era kyegomba (**Bar 6:12**); kikola mu ngeri etaki ya butuukirivu (**Bar 6:13**); kisobola okutuguga (**Bar 6:14**); kitwala omukisa ne kivaamu okwegomba okwa buli ngeri (**Bar 7:8**) kilimalimba era kitta (**Bar 7:11**); kikuba entalo era kisobola okututwala mu busibe (**Bar 7:23**).

Newankubadde etteeka ly’ekibi ekibeera munda mu ffe, amaanyi g’ekibi ku ffe gamenyeddwa Kristo (laba **Bar 6:6-22**). Kati ekisa kifuga okuyita mu Kristo (**Bar 5:21**); tusumuluddwa okuva mu kibi (**Bar 6:7, 18, 22**); ekibi tekikyalina buyinza kutufuga (**Bar 6:14**). Mu kifo ky’ekyo, Katonda awadde Abakristaayo amaanyi agasingawo—Omwoyo Omutukuvu. Olw’amaanyi g’Omwoyo Omutukuvu tetukyalina kugondera bikubirizibwa kibi ekiri mu ffe naye kati tulina obusobozi okuziyiza ebikemo by’ekibi n’okubeera nga tugoberera Katonda by’ayagala (**Bar 6:17-18; 7:6; 8:12-14**). Ensonga ya Pawulo eri nti okukozeesa eddembe lyaffe mu Kristo okugondera “etteeka ery’omunda” ery’ekibi kikontana ddala n’okukola mu ddembe ly’okukkiriza. Kyandituzza mu buddu nga okugezaako okufuna obutuukirivu oba okutukuzibwa nga tuyita mu kugondera “etteeka ery’ebweru” ery’amateeka n’ebiragiro bwe kyanditudde mu buddu. Byombi bikontana kyenkanyi n’enjiri era kikontana n’ekyo okukkiriza okw’obulokozi okwa nnamaddala kye kutegeeza.

Akawaayiro ak’okubiri aka **olunnyiriri 13**, “*naye mu kwagalana muweerezagane*,” kawa oludda “okulungi” olw’eddembe mu Kristo era ery’amazima, ekitegeeza okulokola okukkiriza. Weetegereza enjawukana y’eddembe mu Kristo: eddembe lyaffe si kwesanyusaamu n’okwegomba kwaffe okw’okwefaako wabula ddembe *lya* kuweereza balala mu kwagala nga Kristo bwe yatuweereza (laba Yokaana **13:3-17**). Lwaki okuweereza abalala mu kwagala ddembe naye okuweereza omubiri buddu? “Kubanga *okwagala* kuva mu ssanyu eryokugabana *obujjivu* bwaffe, naye *emirimu gy’omubiri* gikubirizibwa okwagala okujjuza *obwereere* bwaffe. Amakulu ga ‘omubiri’ mu kitabo ky’Abagalatiya si kitundu kya muntu eky’omubiri, wabula eneulira y’omuntu ewulira obwereere obw’amaanyi era ng’ekozesa enkola eziri mu buyinza bwayo okujjuza obwereere obwo. Bwe kiba kya ddiini, kiyinza okukozeesa amateeka; bwe kiba nga tekiriza ddiini, kiyinza okukozeesa omwenge. Naye ekintu kimu kikakafu: omubiri si gwa ddembe. Gwafuulibwa muddu w’okwegomba okutaliimu nsa oluvannyuma lw’okubeera mu kaweeefube w’okujjuza obwereere Kristo yekka ky’asobola okujjuza. . . . Bwe twagala, tetufuuka baddu ba kukozeesa bintu oba bantu kujjuza bwerere bwaffe. Okwagala kwe kujjula kw’obujjivu bwaffe. N’olwekyo, okwagala ye nneeeyisa yokka gye tusobola okukola mu ddembe. Katonda bw’atusumulula okuva mu kwesalira omusango n’okutya n’omululu n’atujjuza okubeerawo kwe

okumatiza byonna, ekigendererwa kyokka ekisigaddewo lye ssanyu ery'okugabana obujjuvu bwaffe.” (Piper 1983c: n.p.) Ye'ensonga lwaki **1 Kol 13:5** agamba nti okwagala “*tekunoonya kwabyo.*”

Olunyiriri 14 lufunza nti amateeka gonna gatuukirizibwa ekigambo ekyo, “*Yagala mulirwaanwa wo nga bwe weeyagala.*” “*Yagala mulirwaanwa wo nga bwe weeyagala si kiragiyo kya kweyagala. Kye kiragiyo okutwala okwagala kwo okw'obutonde, okwaliwo edda okw'okwefaako n'okufuula omuggo ogupima okwagala kwo eri abalala.*” (Ibid.) okukola kino mu bujjuvu kyandibadde twetaaga okumala ebiseera bye bimu, ebirowoozo, amaanyi, ne ssente nga tukola ku lw'obulungi bw'abalala nga bwe tumala nga tukola ku lw'obulungi bwaffe. Kino kuyitibwa kwa waggulu nnyo—naye kino Yesu kye yatukolera, era tulina okufaanana mu kifaananyi kye (**Bar 8:29**). Kino enjiri—era okukkiriza okwa nnamaddala, okulokola—kye kitegeeza era kye kitegeeza eri obulamu bwaffe. **Olunyiriri 15** luwa ekifaanana kino, kwe kugamba, nti bwe munaalyanjana, mujja kuzikirizibwa buli omu. Ekyo kifaananyi ky'ebyo ebisolo by'omu nsiko bye bikolagana nga bifa enjala. Kyokka, mu Kristo tetufa njala wabula twaweebwa obutuukirivu, twatwalibwa nga abaana, era ne tujjula Omwoyo Omutukuvu.

Mu bufunze, ennyiriri zino zitujjukiza nti Kristo atukyusa mu misingi. “Omusaalaba gusumulula okuva mu maanyi g'ekibi, gutangirira obusungu bwa Katonda, gunaaza omusango n'amabala g'ekibi, gutabaganya abakkiriza ne Katonda, era gutuuka ku buwanguzi obw'omu bwengula ku balabe ab'omwoyo abatta” (Demarest 1997: 196). Omuntu bw'ajja eri Kristo, afuna omutima omuggya (**Ezek 36:26; 2 Kol 3:3**), endowooza ya Kristo (**1 Kol 2:16**), n'Omwoyo okuva eri Kristo (**Ezek 36:26; Yok 14:17**). Okulokolebwa n'okugatta ne Kristo kiwa Abakristaayo enkolagana ey'oku lusegere, ey'obuntu ne Katonda okuyita mu Kristo: tusobola “*okusemberera n'obuvvumu entede ey'ekisa*” (**Beb 4:16**; laba ne **Beb 7:19**) kubanga Kristo ali “mu” abakkiriza (**Yok 14:20; 17:23; Bar 8:10; Bag 2:20; Beef 3:17; Kol 1:27; 1 Yok 3:24; Kub 3:20**) n'abakkiriza bali “mu Kristo” (**Bar 8:1; 12:5; 16:6, 7, 9-10; 1 Kol 1:2, 30; 4:10, 15; 15:18, 22; 2 Kol 1:21; 5:17; 12:2; Bag 1:22; 3:28; 6:15; Beef 1:3; 2:6, 10; Baf 1:1; Bak 1:2; 1 Bas 2:14; 4:16; 1 Tim 3:13; 2 Tim 3:12; Fir 23; 1 Peet 5:14**). Okulokolebwa n'okwegatta ne Kristo kiwa Abakristaayo ekigendererwa ekiyapa n'engeri empya ey'ekubeera mu bulamu. Empisa za Kristo n'ebintu by'akulembeza bifuuka empisa zaffe n'ebintu bye tukulembeza; akola mu ffe era ng'ayita mu ffe okutufuula nga ye (**Bar 8:29; Baf 2:12-13**). Okulokolebwa era nga tugattibwa ne Kristo kitonda obuntu obupya (**Yok 3:3; Bar 6:4; 2 Kol 5:17; Bag 6:15**): tutwalibwa mu maka ga Katonda ng'abaana be (**Yok 1:12; Bar 8:14-17, 23; 9:4; Bag 3:26; 4:5-7; Beef 1:5; 2:19; 1 Yok 3:1**) ne bafuuka ab'enkolagana ey'amaanyi buli omu ne munne ng'abooluganda ne bannyinaffe (ekyokulabirako, **Mat 12:50; Bik 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Bar 14:10; 1 Tim 5:1-2**). N'olwekyo tetukyali wansi wa mateeka ga bweru oba okufuuka abaddu b'amaanyi g'ekibi ekibeera munda wabula tukulemberwa Ekigambo kya Katondaokuyita mu Mwoyo omutukuvu. Obulamu bwaffe bumanyiddwa olw'okukkiriza “*okuyita mu kwagala*” okweyoleka nga bwe “*tuweerezagana okuyita mu kwagala*” nga “*twagala bannaaffe nga bwe tweyagala.*” Eno y'engeri enjiri n'okukkiriza okw'amazima, okulokola bwe virabika nga bwe bibeera mu bulamu obwa nnamaddala.

- **5:16-26**—Ebikolwa eby'omubiri n'ekibala ky'Omwoyo bigerageranyizibwa.

¹⁶ Naye nze ngamba nti, mutambuulire mu Mwoyo, era temujja kutuukiriza kwegomba kw'omubiri. ¹⁷ Kubanga omubiri guteeka okwegomba kwagwo ku Mwoyo, n'Omwoyo ku mubiri; kubanga bano bawakanya bannaabwe, muleme kukola bye mwagala. ¹⁸ Naye bwe mukulemberwa Omwoyo, temuli wansi wa Mateeka. ¹⁹ Kaakano ebikolwa by'omubiri byeyoleka bulunngi, bye bino: obugwenyufu, obutali bulongoofu, okwegomba, ²⁰ okusinja ebifaananyi, obulogo, obulabes, okuyomba, obuggya, obusungu, enkaayana, enjawukana, ebiwayi, ²¹ obuggya, okutamiira, okwegomba, n'ebirala ebiringa ebyo, ebyo bye mbalabula nga bwe nnabalabula, nti abo abakola ebintu ng'ebyo tebajja kusikira bwakabaka bwa Katonda. ²² Naye ekibala k'Omwoyo kwe kwagala, essanyu, emirembe, obugimiikiriza, ekisa, okulungi, obwesigwa, ²³ obuwombeefu, n'okwefuga; ku bintu ng'ebyo tewali tteeka. ²⁴ Kaakano abo aba Kristo Yesu bakomerera omubiri n'okwegomba kwagwo n'okwegomba kwagwo. ²⁵ Bwe tuba nga tuli balamu olw'Omwoyo, naffe tutambulire mu Mwoyo. ²⁶ Tuleme kwenyumiriza, nga tisomoozagana, nga buli omu akwatirwa munne obuggya.

Okutandika n'ekigambo “Naye,” ekigambo ekigerageranya, akatundu kano akakulu kakwata awali **olunyiriri 15** we lwakoma. Kitulaga engeri “*okuyita mu kwagala [tusobola] okuweerezagana*” era n'obuta “*kulya buli omu.*” Akatundu kano kagerageranya okubeera mu omubiri bwe kuba nga kwolekana n'okubeera mu Mwoyo.

Twategedde waggulu nti “omubiri” kitegeeza obutonde bwaffe obukadde, “obw’obutonde,” obw’ekibi omuli n’amaanyi g’ekibi ekibeera munda. **Ennyiriri 16-17** zitugamba nti bwe tujja eri Kristo Katonda taggyawo butonde bwaffe obukadde wabula atuwa ekintu ekipya era eky’amaanyi ennyo—Omwoyo Omutukuvu. Omwoyo Omutukuvu afunibwa mu kukkiriza ng’ekitundu ky’okuzaalibwa kwaffe obuggya (**Bag 3:2-5, 14**; laba ne **Ezek 36:27; Yok 3:5-8; 14:16-20; 2 Kol 3:3; Bag 4:6; Tito 3:5-7**). Omwoyo akozesa Ekigambo kya Katonda n’Omubiri gwa Kristo okutusobozesa okuziyiza amaanyi g’ekibi ekibeera munda n’okukulaakulanya obutonde obupya, obugenda bweyongera okufaanana Kristo (kwe kugamba, engeri y’okutukuzibwa).²¹ N’olwekyo, mu buli Mukristaayo waliwo okusika omugwa okw’omunda, kubanga Abakristaayo bokka be balina obutonde obubiri (omubiri n’omwoyo).²²

Enkaayana eno ey’omunda wakati w’omubiri n’Omwoyo y’ensonga y’akatundu kano konna. Ku bikwata ku butakkaanya buno obw’omunda, Kim Riddlebarger akola okwogera ku nsonga eno enkulu: “Emirundu mingi Abakristaayo bategezebwa nti okulwanagana n’ekibi n’okulowooza kwonna okw’obutaba na buwanguzi, oba obutagenda mu maaso buli kiseera, y’ensonga lwaki babuusabuusa okukakasa obulokozi bwabwe, oba okuganja kwa Katonda gyebali. Naye Pawulo bw’alaga obulungi ennyo, ye Mukristaayo yekka, abeera mu mwoyo gwa Katonda, afuna okulwanagana wakati w’Omwoyo n’omubiri oba ‘ekibi ekibeera munda.’ Abatali Bakristaayo bali ‘mu mubiri’ gwokka, N’olw’ekyo Omwoyo wa Katonda sib we kiri okuleeta enkaayana ng’ezo ez’omunda. Bwe kityo okulwanagana n’ekibi mpozzi ke kabonero akasinga okweyoleka nti ddala omuntu akyuse! . . . Eno y’ensonga lwaki tulina okuggya okukakasa kwaffe okw’obulokozi n’okussimibwa katonda gye tuli okusinga okuva mu bisuubizo ebyatuweebwa mu Byawandiikiibwa, okusinga okugeezako okufuna obukakafu okuva munkulaakulana yaffe mu butukuvu. Abamu ku abo abasing okukulaakulanamu kutukuzibwa nabo be basing obutamaira nkulaakulana gye bakola mu bulamu bw’Ekikristaayo. . . . Wadde nga ddala tujja kukulaakulana, oluusi kiba kizibu nnyo okukipima.” (Riddlebarger 1998e: 3) John Piper ayongerako nti, “Okusika omugwa mu mwoyo gwo byonna si bibi. Newankubadde nga twegombaolunaku omubiri gwaffe lwe gunaggwaawo ddala era okwegomba okulongoofu era okw’okwagala kwokka lwe kujja okujjuza emitima gyaffe, naye wakliwo ekintu ekibi okusinga olutalooluli munda wakati w’omubiri n’Omwoyo; kwe kugamba, tewali lutalo munda kubanga ennyama y’efuga ekigo n’rbifo byonna eby’ebweru. Mutendereze Katonda olw’olutalo oluli munda! Obuteefu mu kibi kwe kufa. Omwoyo atuuse ku ttaka okukola olutalo n’omubiri. Kale guma omutima singa emmeeme yo ewulira ng’olutalo oluusi. Akabonero akalaga obanga ojjujuzidwa Omwoyo si nti tolina kwegomba kwonna, wabula nti mulwana nabyo!” (Piper 1983d: n.p.)

Ku bikwata ku bintu ebitongole eby’okukaayana kuno okw’omunda, **ennyiriri 16-17** ne **24** byogera ku “kwegomba” kw’omubiri n’omubiri “okuteeka okwegomba kwagwo” ku Mwoyo. Ebigambo mu Luyonaani bye linnya epithumia n’ekikolwa *epithumeō*, ebitera okuvvuunulwa nga “okwaka” okuva bwe bitegeeza okwegomba okw’amaanyi, okuyayana, okwegomba, n’okwaaka (Danker 2000: *epithumeō*, *epithumia*, 371-72; Zodhiates 1993: *epithumeō*, *epithumia*, 627). Ekigambo “okwegomba” (Oluyonaani = *pathēmasin*) mu **lunnyiriri 24** kyenkana n’obulwadde bwa *epithumia*. “Okwegomba” kuno tekutegeeza kwegomba kwa kwegatta oba kwa mubiri kwokka wabula okw’ekibiokw’obutonde bwaffe obugudde. Emnkozesa y’ebigambo bino ekwatagana n’obutonde obukola, obw’amaanyi obw’ekibi ekibeera mu. **Ennyiriri 19-21** ziwa ebyokulabirako ku kwegomba n’okwegomba kuno. Puw; p tatuwa lukalala lwonna olw’okwegomba ng’okwo okw’omubiri wabula atuwa ebyokulabirako ebikiikirira. Weetegereze nti okwegomba, okuyayaana, n’okwaka ebiwandikiddwa mu nnyiriri **19-21**, bwe zizannyibwa mu bujjuvu, zivaamu okulya n’okulyagana Pawulo gye yali ayogeddeko mu **lunnyiriri 15**. Weetegereze era nti okwegomba n’okwegomba kw’omubiri okw’ekibi bibaawo mu bitundu byonna eby’obulamu obw’omunda obw’ebirowoozo n’obw’ebweru, obukoleddwa: okwegatta (obugwenyufu, obucaafu, obwagazi); eby’eddiini (okusinza ebifaananyi, obulogo); wakati w’abantu (obulabe, okuyomba, okubwatuka kw’obusungu, enkaayana, obutakkaanya, ebiwayi, okucakala); n’omuntu ku bubw (obuggya, obuggya, okutamira). Pawulo amaliriza nti “*abo abakola ebintu ng’ebyo tebajja kusikira bwakabaka bwa Katonda*” (**Bag 5:21**). Ekigambo “enkola” (Oluyonaani = *prassontes*) kiraga ebintu ebintu ebikolebwa enfunda n’enfunda oba

²¹ “Omulumu gw’Omwoyo wa Katonda ogw’okuzza obuggya oba okuzza obuggya gufaananako n’okukomolebwa mu Ndagaano ya Ibulayimu ne Musa. Okukomolebwa kaali kabonero ak’okungulu, akalabika akalaga nti omuntu yali aloneddwa okufuna omukisa gwa Katonda ng’omwana wa Ibulayimu. Wansi w’Endagaano Empya—Enjiri—waliwo n’akabonero ak’okungulu, akalabika nti omuntu aloneddwa okufuna omukisa gwa Ibulayimu. Naye okukomolebwa mu mubiri si kabonero kano, kubanga akabonero akatuufu nti omuntu musika w’obusika obw’amazima tekakolebwa mikono gya muntu, wabula mu mukono gwa Katonda. Okukomolebwa okwa nnamaddala ke kabonero akalekebwa ku butonde bwaffe obw’omunda—‘emitima’ gyaffe—olw’omulumu ogw’okuzza obuggya ogw’Omwoyo ow’obwakatonda.” (Crabtree 2001: n.p.)

²² Kino tekifaanagana wabula kifaanagana ne Yesu eyalina obutonde obubiri, obw’omuntu n’obw’katonda.

ng'omuza (Zodhiates 1993: *prassō*, 1209). Mu ngeri endala, obulamu bw'omuntu oyo bulina endowooza ey'ensi, ey'okwefaako yekka; si bulamu obwesigama ku kwagala Katonda n'okwagala muliraanwa. Nga “*okukkiriza okukola okuyita mu kwagala*” (**Bag 5:6**) bwe bukakafu obulaga nti omuntu yazaalibwa omulundi ogw'okubiri era ali mu Kristo, n'obulamu obumanyiddwa nga “*okwegomba kw'omubiri*” bwe bukakafu obulaga nti omuntu oyo teyazaalibwa nate era tali mu Kristo. Eno y'ensonga lwaki, mu kwogera ku butakkaanya buno bwe bumu obw'omunda wakati w'omubiri n'Omwoyo mu Abaruumi **8**, Pawulo yagamba nti, “*Ebirowoozo ebiteekeddwa ku mubiri kwe kufa . . .⁷ ebirowoozo ebiteekeddwa ku mubiri biba bya bulabe eri Katonda; kubanga tekigondera mateeka ga Katonda, kubanga tekisobola wadde okukikola,⁸ era abo abali mu mubiri tebasobola kusanyusa Katonda*” (**Bar 8:6-8**).

Ennyiriri 22-26 zigerageranya n'okuleeka “omubiri” okufuga ebirowoozo byaffe n'eEbikolwa byaffe nga bitulaga ekkubo eryenjwulo ery'okubeera (weetegereze **olunyyiriri 22** gye luddamu okutandika n'ekigambo “Naye”). Kino “*kubeera[balamu] n'Omwoyo*” era “*kutambu [lira] mu Mwoyo*” (**olunyyiriri 24**). **Bag 5:6** yali ekkaatirizza obukulu bwo “*okukkiriza okuyita mu kwagala.*” **Bag 5:14** yayogera ku ekyo bwe yagamba, “*Oyagalanga muliranwa wo nga bwe weeyagala.*” Engeri yokka ey'okukola ekimu ku bintu ebyo kwe kubeera omulamu n'okutambulira mu Mwoyo. Okubeera n'okuyambulira mu Mwoyo kimanyiddwa olw'okubala “*ekibala ky'Omwoyo*” (**ennyiriri 22-23**). Pawulo alaga enjawulo mu ngeri etegeerekeka obulungi “*ekibala ky'Omwoyo*” ne “*Ekibala ky'Omwoyo kye kirabika mu bulamu bwo nga 'otambulira ku bw'Omwoyo.*” (Piper 1981: n.p.) Okubeera n'okutambulira mu Mwoyo n'okubeera ng'omubiri bwe gwegomba bye bibiri byokka eby'okuddako. Pawulo alaga nti mu **lunyyiriri 16** mw'agamba nti bwe tutambulira mu Mwoyo abapya *tebajja* kutuukiriza kwegomba kw'omubiri (laba ne **Bar 8:1-14**).

Obulamu n'okutambulira mu Mwoyo kye ki? **Bag 5:18** kyogera ku “*okukulemberwa Omwoyo.*” Omwoyo alagibwa ng'akola, omutandisi; Omukristaayo agoberera obukulembeze bwe. **Olunyyiriri 17** (ESV) lwogera ku “*okwegomba kw'Omwoyo kuwakanya [okwegomba kw'] omubiri.*” Kino kiraga nti Omwoyo alina by'ayagala. Omwoyo asimba okwegomba kwe mu birowoozo byaffe okusobola okukyusa “emitima,” kwe kugamba, “*obutonde bwaffe obw'omunda,*” ffekka abatuufu. Omwoyo akola okukyusa “*obujjuvu bw'obutuufu bwange obw'omunda obutegeezabwa: okumanya n'okutegeera obutuufu bwe nnina; enzikiriza ze nkwata; endowooza, endaba, n'endowooza eziri munda; obweyamu bwe nkoze; empisa ze nkwata; okwegomba n'okwegomba ebinvuga; n'ebintu ebikulembeza ebifunibwa mu birowoozo byange, endowooza zange, ebikolwa byange, n'okwegomba kwange. Mu bufunze, obulamu bwange obw'omunda bwe bulamu bwange bwonna obw'omutwe n'ebyo bye nnayitamu.*” (Crabtree 2001: n.p.) Kino ayinza okukikola butereevu naye mu ngeri entuufu kino akikola ng'ayita mu ngeri y'ekisa: Ekigambo kya Katonda; Omubiri gwa Krisoto; okusaba; ne Amasakalamentu “*Okutambulira mu Mwoyo kwe kwetaba mu ngeri y'ekisa—Ekigambo ne Essakalamentu—awamu n'okusaba n'okussa ekimu, ekivaamu kwe kukula mu kisa n'okumanya kwa Mukama waffe Yesu Kristo n'okutuukagana n'ekifaananyi kye okugenda mu maaso.*” (Riddlebarger 1998e: 2)

Olunyyiriri 16 ne **25** byogera ku “*kubeera abalamu*” ne “*okutambula*” olw'Omwoyo. Wano Omulimu gw'Omukristaayo gussibwako essira, kwe kugamba, tulina okugoberera n'obunyikivu, okugondera, n'okuwangaalira mu nzikiriza n'okwegomba ebitusimbibwamu Omwoyo Omutukuvu. Jack Crabtree afunza nti, “*Obwagazi obw'enjawulo ennyo bujja kuvvuunulwa mu bikolwa eby'enjawulo ennyo. Pawulo ky'ategeeza, n'olwekyo, bwagamba nti 'tambulira mu Mwoyo kye kino: tambulira mu Mwoyo kwe kweyisa mu ngeri eyo obulamu bwe n'ebikolwa bye ne bibeera nga bikwatagana n'okwegomba Omwoyo wa Katonda by'atadde mu ngeri ey'ekyamagero mu mutima (n'ekigendererwa) gw'abo abazika obulamu obutaggwaawo. Mu ngeri endala, 'tambulira ku bw'Omwoyo' kwe kufuba okubeera omulungi ng'okwatagana n'enjala n'enyonta y'obulungi obw'obuntu Omwoyo wa Katonda byeyatonda mu mitima gy'abalonde be.*” (Crabtree 2001: n.p.) Oba, nga Piper bw'agamba, “*Okutambulira mu Mwoyo kye tukola ng'okwegomba okuleetebwa Omwoyo kwa maanyi okusinga okwegomba okukolebwa omubiri*” (Piper 1981: n.p.).

Okukola kino, tulina okuba mu nkolagana ey'oku lusegere, ey'obuntu ne Katonda mu Kristo, olw'Omwoyo, okuyita mu kukkiriza. Kino Yesu kyayogerako mu **Yok 15:5** gye yagamba nti, “*Abeera mu nze nange mbeera mu ye, abala ebibala bingi.*” N'olwekyo, “*tambulira mu Mwoyo*” kitegeeza okusigala nga tukwatagana ne Kristo tusobole okufuna, okumanya, n'oluvannyuma okutuukiriza ebirowoozo bye, empisa ze, endowooza ze, okwegomba kwe ebisimbibwa mu ffe Omwoyo Omutukuvu. Ekinaavaamu kijja kuba nti tujja “*kubala ebibala bingi,*” kwe kugamba, “*ekibala ky'Omwoyo.*” Kino tukikola—era mu ngeri eyo Omwoyo n'afuga omubiri gwaffe—olw'okukkiriza. **Bag 2:20** egamba nti, “*Obulamu bwe ndi mu mubiri kaakano bwe mbeera olw'okukkiriza mu Mwana wa Katonda, eyanjagala ne yeewaayo ku lwange.*”²³ **Bag 3:5** mu ngeri y'emu egamba nti, “*Oyo Agaba akola mu mmwe n'Omwoyo ne mukola ebyamagero mu mmwe, mukikola*

²³ Weetegereze nti ekigambo “omubiri” mu lunyyiriri luno tekitegeza butonde bukadde, obw'ekibi wabula omubiri gwe.

olw'ebikolwa by' Amateeka, oba olw'okuwulira n'okukkiriza?” **Bag 5:5** eyongerako nti, “*Ffe okuyita mu Mwoyo, olw'okukkiriza, tulindirira essuubi ery'obutuukirivu.*” Piper akyogera bw'ati: “*Otambilira mu Mwoyo ng'omutima gwo guwummudde mu bisiibizo bya Katonda. . . Okuwumula mu bisuubizo bya Katonda gwe mukutu gw'Omwoyo. . . Nga tufumitiriza ku bwesigwa n'omuwendo gw'ebisuubizo bya Katonda okutuusa emitima gyaffe lwe gitabaamu kweraliikirira kwonna n'okwesalira omusango n'omululu. Eno y'engeri Omwoyo Omutukuvu gy'ajjuzaamu era n'akulembera. . . Omwoyo akola omulimu gwe ogw'amanyi mu ffe era ng'ayita mu ffe olw'okuwulira okukkiriza kwokka. Tutukuzibwa olw'okukkiriza kwokka. Enger y'okutambulira mu Mwoyo n'ototuukiriza kwegomba kw'omubiri kwe kuwulira ebisuubizo bya Katonda ebiwooma n'okubyesiga, okusisanyukira, okuwummulira mu byo.*” (Piper 1983d: n.p.). Ateesa ku mitendera gino wammanga okutuyamba okutambulirira mu Mwoyo mu kumanya n'okumanya nti tukikola: (1) *Kkiriza* nti tetulina kye tusobola kukola bulungi ng'oggyeeko okusobozesa kw'Omwoyo Omutukuvu; (2) *Saba* nti Katonda atuleeta okumanya obukulembeze bw'omwoyo n'okutambulire mu makubo ge; (3) *Wesige* olw'okukkiriza nti mu butuufu Omwoyo ajja kutununula okuva mu maanyi g'ekibi nga bwe yasuubiza era ajja kukolamu ffe ng'ayita mu ffe okusinzira ku kwagala kwe; (4) *Kola* mu ngeri gye tumanyi nga kituufu; ne (5) *Webaze* Katonda olw'episa ennungi zonna ezituukiddwako oba omulimu gwonna omulungi gwonna ogukoleddwa. (Piper 1981: n.p.) Nga tuwummulidde mu bisuubizo bya Katonda era nga tukola ebintu bino tusobola okuba n'oukakafu nti tutambulira mu Mwoyo,

Ebintu bibiri ebirala eby'okutambulira mu Mwoyo ebisaana okwogerwako:

- Ekisooka, **olunyyiriri 24** egamba nti “*abo aba Kristo Yesu baakomerera omubiri n'okwegomba kwagwo.*” **Bag 2:20** yali egambye nti, “*Nkomerera wamu ne Kristo; era si nza omulamu, wabula Kristo ye mulamu mu nze.*” Enjawulo eri nti **Bag 2:20** kwogera ku bibaawo nga tuzze eri Kristo olw'okukkiriza. Omuntu waffe yakomerera naye (**Bar 6:5-6**), twaziikibwa naye (**Bar 6:4**), era twazuukizibwa wamu naye mu bulamu bwaffe obuggya mu ye (**Bar 6:8, 11; Beef 2:5-6**). Kati nga bwe tuli mu Kristo, si ffe abakomerera (kumumunyala), naye tukola nnyo okukomerera “omubiri” (obutonde bwaffe obukadde, obw'ekibi n'amaanyi g'ekibi ekibeera munda). Pawulo yeewola ebifaananyi bya Yesu: “*omuntu yenna bw'ayagala okungoberera, yeefebye yetikke omusaalaba gwe buli lunaku n'angoberera*” (**Lukka 9:23; laba ne Matt 10:38; 16:24; Makko 8:34; Lukka 14:27**). Tukomerera omubiri nga tuwuliriza Omwoyo, nga twesiga Omwoyo, n'okugondera, okubeera mu, n'okutambulira mu Mwoyo mu kifo ky'okuwuliriza, okugondera, n'okutambulira mu kwegomba kw'omubiri. Kino tukikola buli lunaku mu kusalawo kwonna okw'empisa kwe tukola.
- Ekyokubiri, **olunyyiriri 25** lugamba nti, “*Bwe tuba abalamu ku bw'Omwoyo, naffe tutambulire mu Mwoyo.*” **Olunyyiriri 16** era lwali lugambye nti “*tambulira mu Mwoyo.*” Kyokka, ebigambo ebitegeeza “okutambula” mu nnyiriri zombie bya njawulo. Ekigambo ekya bulijjo ekitegeeza “okutambula” kikozesebwa mu **lunyyiriri 16**, naye mu **lunyyiriri 25** ekigambo (Oluyonaani = *stoicheō*) kyogera ku “kusimbulwa mu lunyyiriri” oba “okukwata ku, okukkaanya, okugoberera, oba okufaanana n'omuntu oba ekintu ekitwalibwa ng'omutindo gw'empisa z'omuntu” (Danker 2000: *stoicheō*, 946). Crabtree ateesa nti “okutambulira mu Mwoyo” kuyinza okuvvuunulwa “okutambulira mu kukwatagana n'okwegomba okwo Omwoyo kw'atonda mu balonde Be” (Crabtree 2001: n.p.).

“Okukomerera omubiri” ne “okutambulira mu nnyiriri oba kukwatagana n'Omwoyo” bifaananako enjuyi zombie ez'okwenenya: tukyuka *okuva* ku bibi ne tukyuka ne *tudda* ku birungi. Byombi byetaagisa. Bwe tutyo, twetaaga okuba abatali ba kisa (“okukomerera”!) mu kukyuka okuva mu kibi n'obubi buli kwegomba kwaffe okw'omubiri, okwegomba, n'okukemebwa lwe bikuza emitwe gyabyo emibi. Mu ngeri y'emu, naffe tulina okukangavvulwa mu kugoberera Omwoyo. Tulina “*okuteeka ebiwoozo byaffe*” ku bintu ebyo Omwoyo (**Bar 8:5-6**), “*okunoonya ebya waggulu*” (**Bak 3:1-2**), era “*okubeera ku bintu ebyo*” (**Baf 4:8**). Tulina okubeera bulijjo mu kuzozesa enkola z'ekisa ng'okuyiga Bayibuli, okusaba, n'ekkanisa. Mu bufunze, Omwoyo ayagala okuguga obulamu bwaffe bwonna—ebiseera byaffe, ensimbi, bye tusoma ne bye tulaba, enkolagana yaffe n'abalala, n'ebirala. Mu ngeri eno, “*tetujja kutuukiriza kwegomba kw'omubiri*” (**Bag 5:16**).

Ebintu ebirala bibiri ebiva mu kutambulira mu Mwoyo nabyo bisaana okwogerwako:

- Ekisooka, **Bag 5:18** egamba nti, “*Bwe mukulemberwa Omwoyo, temuli wansi wa Mateeka*” (laba ne **Gal 5:23**). Ebbaluwa eno yonna ebadde nsonga eri abo abanditadde Abakristaayo wansi w'Amateeka. Emabegako Pawulo yali alaga nti, mu Kristo, tetukyali wansi wa Kikolimo kya mateeka kubanga “*Kristo . . . yafuuka ekikolimo*” (**Bag 3:13**), era tetukyali baddu ba mateeka kubanga kristo yatusumulula (**Bag 5:1**). Wano Pawulo abadde ayogera ku “*kutambulira mu Mwoyo*” kwolekana ku tutuukiriza “*okwegomba kw'omubiri.*” Mu **lunyyiriri 17** yali agamba nti omuntu ali mu mubiri ayagala okukola eEbikolwa by'omubiri, naye amayeeka gawakanya era gaziyaekyo “*muleme kukola bye mwagala.*” Kyokka, etteeka

teriwakanya kintu kyonna omuntu “*akulemberwa Omwoyo*” ky'ayagala okukola, kale omuntu akulemberwa Omwoyo asobola okukola *kyonna ly'ayagala* (kwe kugamba “*ku bintu ng'ebyo tewali tteeka,*” **olunyyiriri 23**). Ensonga eri nti Omwoyo asimba “okwegomba” okuggya mu mutima gwaffe era, *omuntu oyo kasita aba ng'agondera era ng'agoberera Omwoyo* okwegomba okwo okuggya byonna biba biwa Katonda ekitiibwa.

- Ekyokubiri, “*ekibala ky'Omwoyo,*” ekiva mu kubeera n'okutambulira mu Mwoyo, kiri mu bumu, wadde nga kirina ensonga eziwera. Kino kiraga ekigendererwa n'obulagirizi bw'obulamu bw'omuntu obumu, kino kwe kugulumiza Katonda mu Kristo (**Yok 16:14-15**; laba **1 Kol 6:20**). Enkozesa y'ekigambo ekimu era kiraga nti ekibala kyonna kikulira wamu n'olwekyo byonna birina okutunuulirwa ng'omuntu bw'akula mu Kristo. Ebibala byonna byesigamye ku birala. Eky'okuba nti ekibala ky'Omwoyo kikulemberwa okwagala kiraga nti ekibala ekirala (essanyu, emirembe, obugumiikiriza, ekisa, obulungi, obwesigwa, obuwombeefu, okwefuga) byonna binnyonyola kwagala oba bulamu obubeera mu “*kukkiriza okukola okuyita mu kwagala.*” Mu butuufu, okukula kw'ebibala byonna awamu kabonero akalaga nti bya Mwoyo. Ku kuuyi omulala, omuntu atakulemberwa Mwoyo ayinza okuba n'ezimu ku mpisa zino (eky'okulabirako, emirembe oba essanyu) okuva mu mpisa ze ez'obutonde oba okufuba naye mu kiseera kye kimu era n'amanyibwa n'amalala oba obusungu oba obutaba na kwefuga. Eno y'ensonga lwaki yesu yagamba nti omuti gumanyiddwa era ne gusalirwa omusango okusinziira ku kubala kya'agwo (**Mat 7:16-18; 12:33; Lukka 6:43-45**).

Enkozesa y'ekigambo “ekibala” lugero lw'okukula kw'ebimera. Ekyo kiraga nti okukula mu kufaanana Kristo, nga mu muti oba ekimera, kujja kuba mpolampola, naye okukula ng'okwo tekujja kwewalika. Ekirala, ekibala ky'Omwoyo kya munda—ekibala kiba kukyusa mutima n'empisa z'omuntu. Naye nawankubadde nga bya munda tekyewalika kijja kukyusa enneeyisa y'omuntu ow'ebweru mu bitundu byonna eby'obulamu. Bwe kityo, nga “*ebikolwa by'omubiri*” bwe bizingiramu era ne bikwata ku bitundueby'obulamu, bwe kityo “*n'ekibala ky'Omwoyo*” bwe kizingiramu era ne kikwata ku bitundu eby'obulamu. Kyokka, ebinaava mu byombi, mu muntu ssekinnoomu me mu bantu, bijja kuba bya njawulo nnyo.

N'ekisembayo, **ennyiriri 25-26** ziwa enkomerero mu bufunza ku kitundu kino kyonna. **Olunyyiriri 25** lutugamba nti “*bwe tuba abalamu olw'Omwoyo,*” kwe kugamba, bwe tuba nga tuzzeemu okuzaalibwa, okuweebwa obutuukirivu, era ne tufuna obulamu bwaffe obuggya olw'Omwoyo, olwo tusaanidde “*okutambulira mu Mwoyo,*” kwe kugamba, okuwulira, okutegeera, mhgondera, era mubeere mulamu n'ebyo Omwoyo by'atugamba. Mu **lunyyiriri 26** Pawulo alaga enjawulo eno “n'okwenyumiriza, okusomooza, n'okukwatira obuggya” buli omu. Ebintu ebyo byonna tweteeka mu makkati, oba nga twegulumiza (twewaana), nga tuwakanya abalala (okusomooza), oba okwagala okubeera ng'abalala (okuba n'obujja). Oba okukirowoozaako mu ngeri endala, nga twewaana oba okusomooza twerowooza nti *tusinga* abalala, naye bwe tuba n'obujja twerowooza nti tuli *babi* okusinga abalala. Engeri yonna omuntu gy'atunuuliramu Omwoyo Omutukuvu si gwe mutindo gwaffe gwe twetaaga okukkaanya, okugobrera, n'okukwatagana nagwo. Omuntu atambulira ku bw'Omwoyo takubirizibwa wadde okuwulira nti asukkulumye oba nga wa wansi wabulaeither by feelings of superiority or inferiority but does “*talina ky'akola olw'okwegulumiza okwobwereere, naye n'obwetoowaze mu birowoozo buli omu atwala banne okuba ng'abakulu okumusinga*” (**Baf 2:3**). So nga **ennyiriri 19-21** yawa oboolyawo ebyokulabirako ebirabika obulungi ennyo ku “*Ebikolwa by'omubiri*” okusinga **lunyyiriri 26**, okwewaana, okusomooza, n'obuggya biraga nti “*okwegomba kw'omubiri*” kuyinza okuba okukalabalaba. Tuyinza okugezaako okulaga obutuufu bw'ebintu bino. Mu butuufu, okuggyako nga tunyiikidde tuyinza n'okulemererwa okulaba nti tugudde mu kwegomba kw'omubiri. Obulamu bwaffe lutalo lwa mwoyo. Engeri yokka gye tujja okuwangula kwe kuyita mu kwesigama ku Mwoyo Omutukuvu buli lunaku.

- **6:1-10**—Enkozesa entongole eza “*okukkiriza okukola okuyita mu kwagala*” ne “*okutambulira mu Mwoyo.*”

Wadde nga ebibala by'Omwoyo (**Bag 5:22-23**) ebitongole *biva* mu kutambulira mu Mwoyo, okukubaganya ebirowoozo kwa Pawulo okusigadde ku “*okukkiriza okukola okuyita mu kwagala*” ne “*okutambulira mu Mwoyo*” bibadde misingi gya bulijjo. Yawa ebyokulabirako ebitongole ku ngeri “*ebikolwa by'omubiri*” gye bifaanana mu **Bag 5:19-21** ne **26**. Ekyokulabirako ekitongole kyokka kye yawa emabegako ekya “*okukkiriza okukola okuyita mu kwagala*” ne “*okutambulira mu Mwoyo*” kwe kujjukira abaavu (**Bag 2:10**). Kati Pawulo awa ebyokulabirako ebitongole ebya “*okukkiriza okukola okuyita mu kwagala*” ne “*okutambulira mu Mwoyo.*”

- **6:1-5—Musituliraganeko emigugu**

¹ *Ab'oluganda, omuntu yenna ne bw'aba akwatiddwa mu kusobya kwonna, mmwe ab'omwoyo, okuzzaawo omuntu oyo mu mwoyo ogw'obukkakkamu; buli omu nga atunuulira ggwe kennyini, naawe oleme kukemebwa.* ² *Musitulireganeengako emigugu, era bwe mutyo mutuukirize amateeka ga Kristo.* ³ *Kubanga omuntu yenna bw'alowooza nti kintu nga ate tari, yeelimbimba yekka.* ⁴ *Naye buli muntu alina okwekenneenya omulimu gwe, n'alyoka afuna ensonga ey'okwenyumiriza mu ye yekka, so si ku mulala.* ⁵ *Kubanga buli omu ajja kwetikka omugugu gwe.*

Olunyiriri 1 lwawukanya endowooza z'okwewaana, okwegulumiza, n'obuggya ebyogeddwaako mu **Bag 5:26** era n'eyogera ku ngeri entuufu Abakristaayo gye balina okuba nayo ng'abalala boonoonye, kwe kugamba, okuzzaawo omuntu oyo mu mwoyo ogw'obukkakkamu.²⁴ Kino kikulikuta mu ngeri etegeerekeka era mu butonde okuva mu njiri y'ekisa so si Ebikolwa Pawulo by'annyonnyola mu bbaluwa eno yonna: “Abakristaayo abatambulira mu Mwoyo balina okuba abeetegefu okujja okuyamba abo abalwanagana n'ekibi okuva lwe, ba abantu bonna, balina okukitegeera nti Katonda bwe yabasaasira, n'abayita okukkiriza mu Yesu Kristo newankubadde nga waaliwo aboonoonyi abatasaana, olwo, nabo, balina okusaasira abalala abayitibwa Kristo mu bwakabaka bwe obw'ekitiibwa okuyita mu njiri ya Kristo eyakomererwa.” (Riddlebarger 1998f: 2) Mu butuufu, okuddamu kwaffe eri abalala (naddala Abakristaayo abalala) abakola ekibi kweyoleka oba ddala tutegeera enjiri oba nedda.

Kino kiyinza okuba ekizibu ekinene mu makanisa mangi. Ebiseera ebisinga, eky'okusooka (okusinga eky'okusembayo) eky'abakulembeze b'ekkanisa bangi kwe kugoba abantu abakoze ebibi ebimu (nga okufuna embuto ebweru w'obufumbo). Obugolokofu bw'ekkanisa bulina okukuumibwa, naye emirundi mingi endowooza y'abakulembeze b'ekkanisa eba ya kwesasuzza n'obukambwe mu kifo ky'okusaasira n'obukkakkamu. Emirundi mingi tebooleka bibala bya Mwoyo oba okukimanya nti omuntu eyayonoona ayinza okwetaaga obuyambi amaka g'ekkanisa agokwagala gokka ge gasobola okuwa. Ekigendererwa kyabwe si kuzzaawo, wabula kubonereza.²⁵

Kyewunyisa nti mu **lunnyiriri 1** Pawulo akozesa ebigamba “*ng'oyo*” eri omuntu ayonoona. Ekigambo ekyo akikozesa emirundi emirala ebiri mu Ndagaano Empya okutegeeza omuntu eyali yeenyigira mu kibi ekinene, omusajja mu **1 Kol 5:1** eyali yeebase ne mukyala wa kitaawe. Ekkkanisa y'e Kkolinsolo yali teyagala kukola kintu kyonna ku kizibu ekyo, kale mu **1 Kol 5:5** Pawulo yagamba, “*Nsazeewo okuwaayo omuntu ng'oyo eri Sitaani okuzikirizibwa kw'omubiri gwe, omwoyo gwe gulokolebwe mu olunaku lwa Mukama waffe.*” Weetegerereze nti ekigendererwa ekiseembayo “okuwaayo omusajja eri Sitaani” (kwe kugamba, okugobebwa) kyali kya kuzzaawo: “*omwoyo gwe gusobole okulokolebwa mu lunaku lwa Mukama waffe Yesu.*” Kirabika omusajja oyo yeenenya era n'abala ekibala eky'okwenenya okwa nnamaddala kubanga **2 Kol 2:6-8** batugamba nti, “*Omuntu ng'oyo ekibonerezo kino ekyaweebwa abantu abasinga obungi kimala, musobola okusonyiwa era mugumya, bwe kitaba ekyo omuntu ng'oyo ayinza okubuutikirwa ennaku esukkiridde.*” ⁸ *N'olwekyo mbakubiriza okuuddamu okukakasa okwagala kwammwe gy'ali.*” Mu ngeri endala, okukangavvula kwalina ekivaamu kye yali ayagala, n'olwekyo pawulo agamba nti ekkkanisa erina okuddamu okumukkiriza okukolagana, okumusonyiwa n'okumugumya, n'okuddamu okukakasa okwagala kwayo.

Ennyiriri 1 ne **4** lukubiriza buli omu ku ffe “*okwetunuulira, naawe oleme kukemebwa*” era *okwekenneenya omulimu gwe.*” Okuva bwe kiri nti kino kiri mu mbeera y'ekibi n'okukemebwa, Pawulo ky'akola kwe kuddamu okulaga omusingi gwa Yesu mu **Mat 7:2-5** nti “*mu ngeri gye musalira omusango, bwe mulisalirwa nammwe; era nebbendera yo ry'ekipimo, eiia kupimibwa gy'oli.*” ³ *Lwaki otunuulira akasubi akali ku liiso lya muganda wo, naye n'otofa ku kisiki ekiri ku liryo?* ⁴ *Oyinza otya okugamba muganda wo nti, 'Leka nkuggye akasubi ku liiso,' era laba, ekisiki kiri ku liiso lyo?* ⁵ *Mukuusa ggwe, sooka oggye ekisiki ku liiso eriryo, olwo olyoke osobole okulaba obulungu, n'okuggya akasubi ku liiso lya muganda wo.*”

Olunyiriri 2 lweyongerayo era n'elazuya ku ndowooza ya **olunyiriri 1** bwe lutugamba nti “*Musitulireganeenga emigugu, era bwe mutyo mutuukirize amateeka ga Kristo.*” Omugugu kye “ekintu kyonna ekitiisa okumenya essanyu ly'okukkiriza kwaffe—ka kibeere ekikangabwa ekiyinza okutuleetera

²⁴ Olunyiriri kugamba nti abo “ab'omwoyo” balina okuzzaawo omuntu oyo. “Ekyo kitegeeza kyokka nti olina ‘okukulemberwa Omwoyo’ (5:18), ‘okutambulira mu Mwoyo’ (5:16, 25), ‘okubala ebibala by'Omwoyo’ (5:22). Si kwogera ku Bukristaayo obw'eddaala erya waggulu, naye Obukristaayo obwa bulijjo obujjudde Omwoyo. Abantu ab'omwoyo bantu ba bulijjo abeesigama mu Mwoyo ow'enjawulo.” (Piper 1983e: n.p.)

²⁵ Emisingi gy'okukangavvula ekkkanisa gyogerwako mu Menn 2017: 9-12. Emisingi era ebragiro eby'omugaso eby'okusinyiwa n'okutabagana biragiddwa mu Menn 2007-2017.

okubusabuusa obulungi bwa Katonda [ekyokulabirako, obulwadde, oba obutaba na mirimu, oba okufiirwa omuntu waffe, oba okubeera weeka, oba okugaanibwa], oba ekibi ekitiisatiisa okutusika mu musango n'okusalirwa omusango" (Piper 1983e: n.p.). Okusituragananga ko emigugu kiva mu njiri mu ngeri etegeerekeka era ey'obutonde n'obutonde bw'ekkanisa. Etegerekeka era ey'obutonde ekiva mu njiri okuva kristo lwe yetikka omugugu gwaffe—omugugu gw'ekibi kyaffe n'ensonyi zaakyo n'omusango n'ekibonerezo bye tutaasobola kusasula. Okwewaayo kwe ku lwaffe kye kyokulabirako kyaffe ku ngeri gye tusaanidde okuyisaamu abalala. Nga bwe yagamba mu **Yok 13:34-35** nti, "³⁴*Mbawa ekiragiro ekiggya, mwagalanenga, nga nze bwe nabaagala mmwe, nammwe bwe mwagalanenga.*"³⁵ *Mu kino abantu bonna balitegeerera nti muli bayigirizwa bange, bwe munaayagananga.*" Okusitulireganeengako emigugu nakyo kye kiva mu butonde bw'ekkanusa mu ngeri etegeerekeka era ey'obutonde. Abakkiriza bonna bayingiziddwa mu maka ga Katonda (**Bar 8:15, 23; 9:4; Bag 4:5; Beef 1:5; 2:19**). N'olwekyo, ekkanaisa maka (**Mat 12:49-50; 2 Kol 6:18; Bag 6:10; Beef 2:19; 1 Tim 3:15; 5:1-2; Beb 3:6; 1 Peet 4:17**). Dhati Lewis akiteeka bw'ati, "Ekkanaisa *tefaananako* maka; ye maka. . . Kino kiyinza okulabibwa olw'ekigambo *omuyigirizwa*, ekyabuuna ennyo mu kitundu ekisooka eky'Endagaano Empya, kibula oluvannyuma lw'ekitabo ky'Ebikolwa by'Abatume. Kyikyusiddwamu ekigambo *ow'oluganda* mu Bayibuli yonna." (Lewis 2015: n.p.) Mu butuufu, ekkanaisa ng'amaka oba amaka y'emu ku nnyonyola ezisinga okukulaakulanaku kkanisa mu Ndagaano Empya. Ekikulu mu kino kwe kuba nti *galabiriragana*. Tulina okwebuza, "Ndaba baganda bange ne bannyinaze mu Kristo nga baganda bange *abatuufu*?" era "Abantu bonna mu kkanisa yaffe bawulira ng'abantu abaagalwa mu maka agalina okwagala era agafaayo?" Mu bufunze, tuyisa baganda baffe ne bannyinaffe mu Kristo n'okwagala, okufaayo, n'obuyambi *obw'omugaso* mu kusitula emigugu gyabwe nga bwe twandiyisizza baganda baffe ne bannyinaffe ab'oku nsi?

Mu **lunnyiriri 2** Pawulo ayogera ku "*tteeka lya Kristo.*" Kino ne **1 Kol 9:21** ze nkozesa zokka ezenjawulo ez'ekigambo ekyo mu Ndagaano. Kyokka, "*tteeka lya Kristo*" litegerekeka mu Ndagaano yonna Empya. The "*tteeka lya Kristo*" si njigiriza za Yesu zokka wabula n'ez'abawandiisi b'Endagaano Empya (laba, ekyokulabirako **Yok 14:24-26; 16:12-15; 17:8, 18-20; 1 Kol 14:37; Bag 1:11-12; Beef 2:20; 1 Bas 2:13; 2 Bas 2:15; 3:6, 14; Beb 2:3; Kub 1:11**). Eteeka lya Kristo lirimu "emisingi gyombi egy'awamu n'ebimu ku byetaago mu bujuvu" (Moo 1984: 30). "Si nkola oba muddiringanwa gwa biragiro n'okugaana, wabula gukoledwa mu njigiriza n'abatume n'okulungama kw'Omwoyo Omutukuvu. Okwagala gwe mutima mu tteeka lino, era waliwo okugenda mu maaso okw'amaanyi n'etteeka lya Musa, kubanga ebiragiro bingi ebya Musa mu ngeri ey'enjawulo bitwalibwa ne biyingizibwa mu 'etteeka lino erya Kristo.' . . . Era ekisinga okumanyika mu nsonga eno ([Bag] 5:16-26) bwe buweereza bw'Omwoyo Omutukuvu obubala ebibala. Ng'ogasseeko obukulu bw'Omwoyo mu kuyigiriza kwa Pawulo ku kye kitegeeza okubeera ng'Omukristaayo, kino kiraga nnyo nti okufuga kw'Omwoyo okulungama kitundu kikulu nnyo mu tteeka lino erya Kristo." (Moo 1993: 368-69) Mu bufunze, "Eteeka lya Kristo litegerekeka oba si zibu. Kibikkuliddwa mu kiraga n'ekiragiro, ekiwebwa okwolesebwa okutuufu mu njigiriza ya Yesu ey'empisa (eky'okulabirako, Okubuulira ku Lusozi) ne mu kubuulirira kw'abatume okubeera nga tugoberera okwegatta kwaffe ne Kristo ((eky'okulabirako, Beef. 4-6; Bak. 3, n'ebirala)." (Irons 2002: n.p.)

Amateeka ge Endagaano Enkadde tegayinza kukola ekyo Yesu n'etteeka lya Kristo kye basobola okukola (**Bag 2:16; 3:2-5, 11, 21**; laba ne **Bik 15:10-11; Bar 8:1-4**). "Eteeka ery'ebweru ery'Amateekateryasobola kuleeta butuukirivu, era mu butuufu lyasitula kibi kyokka ne lizaala okufa (Bar. 7:5, 8-10; 2 Kol. 3:6)" (Ibid.). Yesu yekka y'aleeta "obulamu" (**Yok 3:36; 4:14; 5:24; 6:40, 68; 10:10; 11:25; 14:6; 20:31**). Yagamba nti bwe "tusigala" oba "tweyongera mu" kigambo kye, olwo "*tujja kumanya amazima, n'amazima gajja kubafuula ab'eddembe*" (**Yok 8:31-32**). Ekigambo kye kitukyusa okuva "munda okudda-ebweru" ne tufuuka ekifaananyi kya Kristo yennyini (laba **Bar 8:29; 12:2**). John Piper akiteeka bw'ati, "Musa yatuwa etteeka naye nga tasobola kukyusa mitima gyaffe tusobole okugondera mu ddembe. Amalala n'obujeemu bwaffe tebyawangulwa Musa. Naye Kristo bw'atuyita okugondera etteeka lye ery'okwagala, atweewa okutta ekisota eky'amalala gaffe, okukyusa emitima gyaffe, okutuwa amaanyi n'Omwoyo we, n'okutuukiriza etteeka lye." (Piper 1983e: n.p.) N'olwekyo, "Abawandiisi b'Endagaano Empya bwe baali boolekedde ensonga z'emopisa mu makanisa ag'enjawulo ge baawandiikira, kyandibadde kyangu nnyo okujulira ku Mateeka Ekkumi. Kino tebaakikola. Ka tulage ensonga eno ng'etteeka ly'engalo: omusingi gw'Endagaano Empya ogw'okusalawo ku mpisa tegukyali Musa ku Sinaayi wabula Kristo ku Kalvario. . . . Mu kukola ku nsonga z'empisa, ddala ensonga zonna ez'okusalawo (ez'empisa oba endala), ekibuuzo kye tusaanidde okwebuza kiri nti, 'Engeri ki ey'okukola oba enneeeyisa ki ekwatagana n'enjiri?'" (Goldsworthy 2000: 96) Bwe kityo, okukulemberwa, okubeera mu, n'okutambulira mu Omwoyo Omutukuvu kwe kugondera n'okutuukiriza etteeka lya Kristo.

Ennyiriri 3-4, okufaananako n'ekitundu ekisembayo mu **lunnyiriri 1**, ziggumiza okwekebera.

Olunyiriri 3 lutegeeza nti abamu ku ffe tetwagala kwetikka migugu gya bantu balala kubanga tulwooza nti tuli waggulu w'ekyo era tetwagala kwenyooma okuyamba abalala abasibiddwa mu kibi (naddala abalala abasibiddwa mu kibi). Kiki **ennyiriri 1, 3-4** byonna bye bigamba nti “Tewegerageranya na balala; wegaraageranye ku Kristo yekka.” Enjiri eraga nti tetulina kye tusobola kukola era tetusinga balala. Kubanga nkimanyi nti awatali Kristo *sirina kye nsobola kukola* (**Yokaana 15:5**), nsobola okwetikka emigugu gy'abalala mu ddembe, awatali kwetoowaza, awatali kweggulumiza, mu mwoyo gw'okwagala n'okusaasira.

Kiyinza okulabika ng'okwogerwako “okwewaana” mu **lunnyiriri 4** kukontana ne **Bag 5:26** ekigamba nti tetulina kwenyumiriza. Ekyo si kituufu. Ensonga eri mu **lunnyiriri 4** kwe buteegeraageranya ku balala, ekiyinda okukuvirako okwewaana singa oba olowooza nti osinga abalala. Wabula, weetunuulire era tunuulita Kristo. Bw'onookola bw'otyo, ojja kulaba nti ensonga yo yokka ey'okwewaana eri “*mu mussaalaba gwa Mukama waffe Yesu Kristo*” (**Bag 6:14**; laba ne **Bar 15:17-18**; **1 Kol 1:31**). Mu ngeri y'emu, **olunyiriri 5** (“*Kubanga buli muntu ajja kwetikka omugugu gwe*”) tekontana na **lunnyiriri 2** (“*Musitulireganengako emigugu*”). **Olunyiriri 5** lwogera ku musango. Ffenna tuteekeddwa mu mbeera ezenjawulo era ne tuweebwa obuvunaanyizibwa obumu mu bulamu buno. Tujja kuvunaanibwa Katonda mu kiseera ky'okusalirwa omusango olw'ebyo bye tukoze. Tetusobola kukyusa buvunaanyizibwa obwo ku balala. Mu **lunnyiriri 2** “Abakristaayo balagiddwa okuyambagana okugumiikiriza wansi w'enkyukakyuka z'obulamu. Mu [**olunyiriri 5**] Abakristaayo bategeezebwa nti buli muntu alina okwetwalira obuvunaanyizibwa ku mirimu gye egy'enjawulo mu bulamu; tebalina ddembe kwewala buvunaanyizibwa bwabwe oba okusuubira abalala okubutuukiriza.” (Zodhiates 1993: *phortion*, 1452) Mu butuufu, singa kyeyagalire era n'rssanyu “*tusutuliraganako emigugu*” kati, olwo tusobola okwesunga omusango kubanga tujja kuba “baweereza balungi era abeesigwa” (**Mat 25:21, 23**) “*abatuukirizza amateeka ga Kristo.*”

- **6:6-10**—Kyosiga kyojja okukungula, ate tukole abantu bonna obulungi nga tusobola

⁶ *Oyo ayigirizibwa ekigambo alina okugabana ebirungi byonna n'oyo amuyigiriza.*

⁷ *Temulimbibwa, Katonda tasekererwa; kubanga omuntu ky'asiga, n'ekyo ky'ajja okukungula.*

⁸ *Kubanga asuga omubiri gwe yennyini alikungula okuvunda okuva mu mubiri, naye oyo asiga Omwoyo alikungula obulamu obutaggwaawo.* ⁹ *Tuleme kuggwaamu maanyi mu kukola ebirungi, kubanga mu kiseera ekituufu tujja kukungula singa tetukoowa.* ¹⁰ *Kale no, nga tulina omukisa, katukole ebirungi eri abantu bonna, n'okusingira ddala eri abo ab'omu nnyumba ey'okukkiriza.*

Omusingi omukulu ogw'endagiriro mu kitundu kino ekitono guli nti “*omuntu ky'asiga, ekyo ky'ajja okukungula*” (**olunyiriri 7**). Omusingi guno mukulu nnyo ne kiba nti Pawulo agusooka n'ekiragiro (“*Temulimbibwa*”) n'ekigambo (“*Katonda tasekererwa*”). Omusingi guno gusangibwa mu Bayibuli yonna (laba, ekyokulabirako, **Yobu 4:8**; **Nge 1:31**; **11:18, 25**; **14:14**; **21:13**; **22:8**; **Yer 17:10**; **Kos 8:7**; **10:12-13**; **Makko 4:24**; **Lukka 6:37-38**; **2 Kol 9:6**; **Beef 6:8**; **Yak 3:18**). Kikwatagana n'ekigambo ekiddinganyanwa nti katonda asalira abantu n'amawanga omusango era n'abasasula “okusinzira ku bikolwa byabwe [oba “amakubo” oba “Ebikolwa”]” (**Bal 1:6-7**; **9:22-24, 56-57**; **2 Sam 12:9-12**; **1 Bassek 2:32-33**; **20:35-42**; **21:17-19**; **2 Byom 6:23, 30**; **Yobu 34:11**; **Zab 18:24**; **31:23**; **62:12**; **Nge 24:12**; **Mub 12:13-14**; **Isa 59:18**; **Yer 17:10**; **25:14**; **32:19**; **Ezek 7:3, 8-9, 20, 23-24, 27**; **9:10**; **11:21**; **16:43, 59**; **18:30**; **22:31**; **24:14**; **33:20**; **35:6, 11, 15**; **39:24**; **Kos 12:2**; **Yoweri 3:5-7**; **Obadi 15**; **Zek 1:6**; **Mat 16:27**; **25:14-30**; **Lukka 12:47-48**; **Yok 5:28-29**; **Bar 2:1-6**; **12:19**; **1 Kol 3:8, 11-15**; **2 Kol 5:10**; **11:15**; **Bag 6:7-8**; **Beef 6:8**; **Bak 3:25**; **2 Tim 4:14**; **Beb 10:26-27**; **1 Peet 1:17**; **2 Peet 2:20-22**; **Yuda 14-15**; **Kub 2:23**; **14:13**; **20:11-13**; **22:12**). Omusingi guno gukwatagana emabega n'ensonga eyali wansi w'ebbaluwa eno yonna, kwe kugamba, obulokozi olw'ekisa okuyita mu kukkiriza okusinga obulokozi okuyita mu mateeka, ebiragiro, n'ebikolwa. Ensonga lwaki kino kiri nti: “Ebikolwa biraga omwoyo emabeera y'omutima gw'omuntu. . . . Naye omusango si kwe kugeraageranya ebikolwa ebirungi ku bikolwa ebibi. Wabula ebikolwa bitunuulirwa ng'obujulizi obutabuusibwabuusibwa bw'obw'obwesigwa bw'omutima; ziraga okukkiriza oba obutakiriza, obwesigwa oba obutali bwesigwa. Omusango gujja kulaga oba obwesigwa bw'abantu bubadde eri Katonda n'Omwana gw'Endiga oba eri obwa Katonda oba eri abalabe be” (Ngundu 2006: 1576)

Ennyiriri zino zikozesa omusingi gw'okusiga n'okukungula mu bintu bisati: Obuweereza bw'Ekikristaayo (**olunyiriri 6**); Obutukuvu bwe'Ekikristaayo (**olunyiriri 8**); n'obuweereza bw'Ekikristaayo (**ennyiriri 9-10**):

- Obuweereza bw'Ekikristaayo. **Olunyiriri 6** lugamba nti ekanisa erina obuvunaanyizibwa okuddiza eby'omubiri eri abo abagiliisa mu by'omwoyo (laba ne **Mat 10:9-10**; **Lukka 10:7**; **1 Kol 9:7-14**; **Bar 15:27**; **1 Tim 5:17-18**). Obukulu bw'obuvunaanyizibwa bw'ekkanisa okulabirira abakulembeze abalungi

bulabibwa mu **1 Tim 5:18**, ejuliza Musa (laba **Ma 25:4**) ne Yesu (laba **Mat 10:10; Lukka 10:7**). Endagaano Empya teyogera sseba oba enkola entongole ekkana gy'erina okusasula omusumba waayo Okusenziira ku **1 Tim 5:18** *omuwendo* gw'okuliyirira, mu kitundu, gwesigamiziddwa ku ngeri omukulembeze w'ekkanisa gy'akola obulungi omulimu gwe (kwe kugamba “*afuga bulungi*” era “*akola nnyo*”), naye gujja kwawukana okusenziira ku kifo ne okusenziira ku embeera entongole. Kino kiyinza okuvaako abakulembeze b'ekkanisa n'ekibiina okutulugunyizibwa: abakulembeze b'ekkanisa bayinza okufuuka ab'omululu, okusasulwa sente ezisukkiridde, n'abagayaavu; ekibiina kisobola okufuka eky'obugayaavu era ekisaba ennyo. N'olwekyo, kikulu abakulembeze b'ekkanisa n'ekibiina okwerabira mu nkolagana, okuba “*n'ebiroowoza bya Kristo*” (**1 Kol 2:16**), n'okukulemberwa Omwoyo Omutukuvu.

- **Obutukuvu bw'Ekikristaayo, Olunyiriri 8** lulaga omusingi g'okusiga n'okukungula, mu ngeri embi n'ennungi. “Okusiga eri omubiri” kwe kukola ku “kwegomba kw'omubiri” nga bwe kyayogerwako mu **Bag 5:16-21**; “okusiga eri Omwoyo” kwe kukulemberwa, okubeera n'Omwoyo, n'okutambulira ku bw'Omwoyo nga bwe kyayogerwako mu **Bag 5:16-18, 22-25**. Olunyiriri luno lulaga nti *bulijjo* tusiga oba eri omubiri oba eri Omwoyo. Tewali kintu kyonna mu bulamu kitaliiko ludda. Ensonga si kukola bikolwa birungi byokka nga by'olekanya n'eEbikolwa ebibi. The *Ebigendererwa* ebutuleetera okukola bye tukola bye bikulu ennyo. Jjukira John Piper bye yayogera emabegako: ekisinga obukulu “si nnyo by'okola wabula mwoyo mw'okikolera. Okukomolebwa kuyinza okuba ‘omulimo gw'amateeka’ [**Bag 2:1-5**] oba ekikolwa eky'okwagala ekikulukuta okuva mu kukkiriza [**Bik 16:3**]. Okwewaayo wansi w'obukwakkulizo obumu obw'emmere kiyinza okuba ‘omulimo gw'amateeka’ [**1 Kol 8:7**] oba ekikolwa eky'okwagala eky'eddembe ekiva mu kukkiriza [**Bar 14:21; 1 Kol 8:13**]. Okusomesa mu SSomero lya Ssande, okubuulira, okutuula okulwanyisa okuggyamu embuto, okwekalakasa kwa nukiriya, okwenyigira mu kugabanya emmere mu bintundu, omulimu gwo ggwe kennyini—bino byonna *biyinza* okuba ‘omulimo gw'amateeka’ bye tukola mu maanyi gaffe, okuzza okuganja kwa Katonda gyetuli [kwe kugamba, ‘okusiga eri omubiri’], oba kiyinza okukolebwa mu kwesigama mu bwetoowaze ku maanyi Katonda g'awa mu bwereere mu buli kimu asobole okufuna ekitiibwa [kwe kugamba, ‘okusiga eri Omwoyo’]. Okusalawo okukolimirwa oba okuweebwa omukisa kwesigamye *ku ngeri* gy'ogondera [oba, omuntu ayinza okugamba nti, *lwaki* mugondera] n'ani afuna ekitiibwa.” (Piper 1983a: n.p.) Bwe tugamba nti omuntu bw'asiga eri Omwoyo ajja “*kungula obulamu obutaggwaawo*,” **olunyyiriri 8** luba lulaga nti engeri omuntu gy'abeera erina *ebivaanu eby'olubeerera*, so si bivaamu byokka eri obulamu buno ku nsi eno. Kino Abakristaayo balina okukimanya. “Ekiri mu kabi mu kiwandiiko kino bwe bulamu obutaggwaawo; si kutukuzibwa kwokka, naye n'obulokozi obw'ekomero. Oba ogenda mu ggulu oba ogenda mu ggeyena kisinziira mu ngeri emu ku oba okoowa okukola ebirungi oba nedda.” (Piper 1983f: n.p.), Ensnga eri nga Onesimus Ngundu bwe yagamba waggulu, “Emirimu [kwe kugamba, engri gy'otambuzaamu obulamu bwo] kiraga embeera y'omwoyo ey'omutima gw'omuntu” (Ngundu 2006: 1576).

- **Obuweereza bw'Ekikristaayo, Mu ennyiriri 9-10** essira likyuka okuva ku butukuvu obw'obuntu okudda ku kuweereza abalala nga tubakolera ebirungi. Kino kiyinza okulabika ng'ekikooya, naye mu **lunyyiriri 9** Pawulo atuzaamu amaanyi nga'addamu okutujjukiza omusingi gw'okusiga n'okukungula: “*mu kiseera ekituufu tulikungula*.” Tayogera ku makungula amatuufu ge tunaakungula: gayinza okuba mu bulamu buno; gayinza okuba mu bulamu bwaffe obutaggwaawo; oba kiyinza okuba mu byombi. Ayongerako okwegendereza okukulu kwe tujja okukungula “*bwe tutakoowa*.” Kino kiraga ebyo Yesu bye yayogera mu **Kub 2:7, 11, 17, 26; 3:5, 12, 21** mw'awa ebisuubizo eri oyo “awangula.” “Okuwangula” kitegeeza okuba omwesigwa—okwagala n'okuweereza—okutuukira ddala ku nkomero. “Kibeera kati mu kuwangula nga tukuuma omujulirwa we [kkanisa] omwesigwa mu maaso g'okugezesebwa (eky'okulabirako, Kub] 2:9-11, 13; 3:8; 12:11); mu kuwangula amaanyi g'obubi (eky'okulabirako, [Kub] 6:8 mu nkolagana ne 6:9-11); mu kufuga ekibi mu bulamu bw'ebitundu bye (laba [Kub] essuula. 2-3); ne mu kutandika okufuga okufa ne Sitaani nga nga yeekkaanya ne Yesu (cf. [Kub] 1:5–6, 18). N'olwekyo, okugumiikiriza kw'ekkanisa, kitundu ku nteekateeka y'okuwangula.” (White 2000: 175) **Olunyyiriri 10** lulaga nti Abakristaayo beetaga okuweereza n'okukolera abantu bonna ebirungi, abakkiriza n'abatakkiriza. Naye, olw'okuba tuli maka (“*amaka g'okukkiriza*”) naddala tusaanidde okuweereza n'okukola ebirungi eri baganda baffe ne bannyinaffe mu Kristo (laba ne **1 Bas 3:12**).

EBIBUZO EBY'OKUKUBAGANYA EBIROWOOZO

1. “Eddembe” mu Kristo litegeeza ki era kitegeeza ki? Eddembe okuva mu ki? Eddembe eri kiki?
2. “Obutuukirivu obubalirirwa” kitegeeza ki era lwaki kikulu?

3. Abantu bangi bagamba nti bakkiriza mu bulokozi olw'ekisa kya Katonda okuyita mu kukkiriza naye nga ddala balwana okukola ennyo okusobola okufuna oba okukuuma ekisa kya Katonda ne *batafuna* kisa kya Katonda. Tuyinza tutya okuyamba abantu ng'abo okutegeera obulokozi olw'ekisa okuyita mu kukkiriza kye kitegeeza n'okulaba ekisa kya Katonda nga bayita mu bulamu bwabwe?
4. Nnyonnyola engeri y'okukkiriza okwa nnamaddala, okulokola? Kizingiramu ki?
5. Okwagala kukwatagana kutya n'okukkiriza?
6. Okwagala kukulu kwekana wa eri Obukristaayo? Lwaki bwe kityo bwe kiri? Amakanisa gaffe n'Abakristaayo bamanyiddwa mu nsi yonna ng'ebifo n'abantu ab'okwagala? Bwe kiba nga si bwe kiri, lwaki nedda? Bwe kiba nga si bwe kiri, kiki kye tuyinza okukola ku nsonga eno?
7. Amaanyi ki agali mu "kibi ekibeera mu kibi"? Tuyinza tutya okukivvunuka?
8. Lwaki "okuweerezagana olw'okwagala" ddembe, so si buddu? Ku luuyi olulala, lwaki okuweereza "okwegomba kw'omubiri" buddu, so si ddembe?
9. Omuntu afuna ki, era asumululwa ki, bwe yeegatta ne Kristo olw'okukkiriza?
10. Lwaki "okusika omugwa ok'omunda" wakati w'omubiri n'Omwoyo mu Mukristaayo kintu kirungi?
11. Omwoyo omutukuvu ayagala okukyusa ki mu bulamu bw'Abakristaayo? Enkola ki gy'akozesa okukola kino?
12. "Okutambuulira mu Mwoyo" kye ki? Tuyinza tutya okukikola?
13. Lwaki kya makulu nti "ekibala ky'Omwoyo" kiri mu bumu, so si mu bungu, wadde nga "ekibala ky'Omwoyo" kirina ensonga ez'enjawulo eziwerako?
14. Engeri ki ffe bg'abantu ssekinnoomu n'amakanisa gye tuyinza "okwetikka emigugu gya bannaffe" era bwe tutyo ne tituukiriza etteeka lya Kristo?
15. "Okusituliraganako emigugu" kiva mu magezi era mu butonde olw'okuba nti Endagaano Empya eogera ku kkanisa ng'amaka, era amaka galabiriragana. Baganda bange ne bannyinaze mu Kristo ndfaba nga baganda bange *abatuufu*? Abakristaayo abasinga obungi (n'amakanisa) bayisa baganda baffe ne bannyinaffe mu Kristo n'okwagala, okufaayo, n'obuyambi *obw'omugaso* mu kwetikka emigugu gyabwe nga bwe twandiyisizza baganda baffe ab'oku nsi? Abantu bonna mu kkanisa yaffe bawulira nga be bantu abaagalwa ennyo mu maka agalina okwagala era agafaayo? Bwe kitaba bwe kityo, kiki kye tuyinza okukola okukyusa ebintu olwo, nga abantu ssekinnoomu n'amakanisa, tubeere nga tutambulira mu Mwoyo ng'amaka?
16. "Etteeka lya Kristo" kye ki?
17. Lwaki ekigambo nti "Katonda ajja kutusalira omusango okusinziira ku Ebikolwa byaffe (oba emirimu)" kikwatagana n'obulokozi olw'ekisa kyokka okuyita mu kukkiriza kwokka mu kiro ky'obulokozi mu mateeka n'emirimu?
18. "Omusingi gw'okusiga n'okukungula" gukwata gutya ku buweereza bw'Ekikristaayo, obutukuvu bw'Ekikristaayo, n'obuweereza bw'Ekikristaayo?

F. Bag 6:11-18—Mu bufuunze n'okufundikira: Abo abagala okukukomola bannanfuusi era mu ngeri yonna tebakola na bigendererwa bituufu; okusaasira n'ekisa kya Katonda bibeere ku abo abeenyumiriza mu musaalaba gwa Kristo bokka.

¹¹ *Laba ennukuta ennene ze mbawandiikira n'omukono gwange.* ¹² *Abo abaagala okweraga obulungi mu mubiri mugezeeko okubawaliriza okukomolebwa, balema kuyigganyizibwa olw'omusaalaba gwa Kristo.*

¹³ *Kubanga abakomole tebakwata wadde Amateeka, wabula baagala mukomolebwe, bo balyoke beenyumirizeolw'okukomolebwa kwammwe.* ¹⁴ *Naye kanemenga kwenyumiriza, okuggyako mu musaalaba gwa Mukama waffe Yesu Kristo, ensi yakomererwa gye ndi, nange eri ensi.* ¹⁵ *Kubanga n'okukomolebwa si kintu, wadde obutakomolwa, wabula ekintu ekiggya.* ¹⁶ *N'abo abatambulira mu tteeka lino, emirembe n'okusaasira bibeere ku bo, ne Yisirayeri wa Katonda.*

¹⁷ *Okuva kaakano, waleme kubaawo muntu yenna antawaanya, kubanga enkovu ze nnina ku mubiri gwange za Yesu.* ¹⁸ *Ekisa kya Mulkama waffe Yesu Kristo kibeere wamu n'omwoyo gwammwe, ab'oluganda. Amiina.*

Pawulo kyeyayogera mu **lunnyiriri 11** ku “*ennukuta ennene ze mbawandiikira n'omukono gwange*” kikwatagana n'ebyo bye yayogera mu **Bag 4:15** ku ngeri Abagalatiya gye “*bandisomodde amaaso gammwe ne bagampa.*” Kkiraga nti obulwadde bwe ob'omubiri bwali buzibu obuzingiramumaaso ge (ekiyinza okuba nga “*ly'eriggwa mu mubiri*” lya Pawulo eryayogerwako mu **2 Kol 12:7-10**). Ekitundu kino ekisigaddewo ekifundikira tekikoma ku kufunza bintu bikulu eby'ebyo by'ayogeddeko mu bbaluwa eno yonna naye era kirimu n'amawulire agomulaka amakulu.

Mu **ennyiriri 12-13** Pawulo akomawo ku nsonga enkulu eyaleetera ebbaluwa eno: Abayudaaya n'okuyigiriza kwabwe nti okubeera Omukristaayo kyali kitegeeza nti okukkiriza n'okwesiga Yesu yekka kyali tekimala naye nti omuntu yeetaga okukkiriza Yesu + okukomolebwa, okugondera Amateeka ga Musa, n'ebirala. Pawulo alaga nti Abayudaaya bannanfuusi: tebakwata wadde Amateeka bo bennyini. Balinga Abafalisaayo Yesu be yayogerako mu **Matt 23:4**, “*Basiba emigugu emizito ne bagiteeka ku bibegabega by'abantu, naye bo bennyini tebaagala kugitambuza nnyo na lunwe*” (laba ne **Lukka 11:46**). Ate era, baali babuulira obwetaavu bw'okukomolebwa nti “*baleme kuyigganyizibwa olw'omusaalaba gwa Kristo.*” Mu bukulu, omusingi gw'ebye'ediini byabwe gwali gwa *nsi*: okusinga baali bafaayo ku bulamu bwabwe bw'omubiri n'obulamu obulungi. Nga bwe kiri, omusingi gw'ebye'ediini byabwe gwali gukontana buterevu n'ebyo Kristo bye yayogera bwe yagamba abayigirizwa bw nti, “*Temutya abo abatta omubiri naye nga tebasobola kutta mwoyo; wabula mutye oyo asobola okuzikiriza emmeeme n'omubiri mu ggeyena*” (**Mat 10:28; Lukka 12:4**), era “*Mujjukire ekigambo kte nnabagamba nti, 'Omuddu tasinga mukama we.' Bwe banjigganya, nammwe bajja kubayigganya*” (**Yok 15:20**).

Ennyiriri zino ebbiri zireeta ensonga endala enkulu Pawulo naye gye yayogerako emabegako mu bbaluwa. Okusingira ddala, nate ziraga nti Obukristaayo tebubaananana ddiini ndala yonna mu *nsi*. Mu bukulu bwabwo, Obukristaayo si ddiini ya mikolo egy'okungulu wabula kintu kya munda era kya mwoyo. Emikolo egy'okungulu bubonero bwokka obwokungulu era obulabika obw'ekisa eky'omunda n'eky'omwoyo Mukama ky'atuwa. Obukristaayo bwa bwakatonda (Katonda ky'atukoledde), so si bwa buntu (kye tukolera Katonda). Abawagizi b'amadiini gonna agakolebwa abantu essira balitadde ku mirimu gy'abantu, so si ku musaalaba gwa Kristo. Pawulo yagamba mu **1 Kol 1:23**, “*Tubuulira Kristo eyakomererwa, enkonge eri Abayudaaya ate obusirusiru eri ab'Amawanga amalala.*” Abayudaaya baali bafuba okuwona omusaalaba gwa Kristo. Kyokka, bwe watabaawo musaalaba, tewabaawo njiri. Buli lwe tutuunulira omusaalaba, tusaanidde okuba nga tulowooza nti, “*Nze ndi wano nzekka, era nze ndokose, olw'okuba ggwe.*” Eno y'ensonga lwaki Pawulo yagamba nti tayinza kwenyumiriza mu kintu kyonna “*okuggyako mu musaalaba gwa Mukama waffe Yesu Kristo*” (**lunyiriri 14**).

Waliwo ekitegeeza eky'omugaso ku kino Pawulo ky'ayogerako bw'agamba nti okuyita mu musaalaba “*ensi yakomererwa gye ndi, nange eri ensi*” (**lunyiriri 14**). Mu kwogera kino, Pawulo aba yeegana ‘emitindo gy'ensi, empisa z'ensi n'okukwatagana kwe okw'amagezi n'engeri ensi gy'erowoozaamu ku nsonga z'ekibi n'ekisa—mu ngeri endala, aba yeegaana ‘emisingi emikulu egy'ensi’ ewanirirwa Abayudaaya mwe kitegeerwa nti abantu batuuka mu ggulu ‘Iwakuba balungi,’ era ne beewala ggeyeena nga tebakola kintu kyonna kya ntiisa.” (Riddlebarger 1998g: 6) Pawulo ategeera obwesigwa obujjuvu eri Yesu kye kitegeeza. Amanyi amazima g'ebyo Yesu bye yayogera nti, “*Singa mwali ba nsi, ensi yandi; naye kubanga temuli ba nsi, naye nze nabalonda okuva mu nsi, olw'ekyo ensi ebakyawa*” (**Yok 15:19**). Yakobo yayoleka okutegeera kwe kumu mu **Yak 4:4**, “*Temumanyi ng'omukwano n'ensi kwe kukyawa Katonda? N'olwekyo buli ayagala okubeera mukwano gw'ensi yeefuula omulabe wa Katonda.*”

Pawulo yakakasa obutuufu bw'ensi okukomererwa gy'ali ate ye eri ensi olw'enkyukakyuka ey'amaanyi ey'obulamu eyabaawo bwe yajja eri Kristo. Nga tannajja eri Kristo, yali mugagga era nga wa manyi, nga ayigganya Abakristaayo (**Bik 7:58-8:1; 9:1-2; 22:3-5, 20; Baf 3:4-6; 1 Tim 1:13**). Naye okuva mu kiseera we yakyuka, Katonda yamulaga “*engeri gy'alina okubonaabona olw'erinnya lyange*” (**Bik 9:16**). Era okubonaabona yakikola. Yava mu kuyigganya Abakristaayo n'adda mu kuyigganyizibwa (n'okukkakkana ng'atemeddwako omutwe) kubanga yali Mukristaayo (laba **2 Kol 11: 23-33**). N'olwekyo, mu **lunyiriri 17** agamba nti, “*Enkovu ze nnina ku mubiri gwange za Yesu.*” “*Enkovu za Yesu*” mu butuufu bubonero bwa

kitiibwa.

Olunyiriri 15 luddamu ensonga enkulu Pawulo bye yali ayogedde mu **Bag 5:6** nti omusingi gw'Obukristaayo si gye mikolo egy'okungulu. Kyokka, mu **lunyiriri 15** akyusa ennyinyonnyola y'omusingi gw'Obukristaayo okuva ku *“okukkiriza okukola okuyita mu kwagala”* okudda ku *“ekitonda ekiggya”* (laba ne **2 Kol 5:17**). *“Okukkiriza okukola okuyita mu kwagala”* ne *“ekitonda ekiggya”* biri ng'enjuyi bbiri ez'ekinsu kimu: *“okukkiriza okukola okuyita mu kwagala”* kubikula eky'amazima ekiggya eky'ani era kye tuli eri ensi; *“ekitonda ekiggya”* kinnyonnyola ekituufu ekiggya eky'ani era kye tuli mu Kristo. Tuyitibwa *“ekitonda ekiggya” kubanga* tusobola okwegatta ne Kristo nga tuzaaliddwa obuggya (**Yok 3:3, 5, 7**). Ekyo kikyusa Abakristaayo. Omuntu bw'ajja eri Kristo, afuna omutima omuggya (**Ezek 36:26; 2 Kol 3:3**), endowooza ya Kristo (**1 Kol 2:16**), n'Omwoyo okuva eri Kristo (**Ezek 36:26; Yok 14:17**). Bino biwa Abakristaayo enkolagana ey'okulusegere, ey'obuntu ne Katonda okuyita mu Kristo (**Beb 4:16; laba ne Beb 7:19**) n'ekigendererwa ekiggya n'engeri empya ey'okubeera mu bulamu. Kubanga Kristo ali mu ffe era tulina omutima omuggya, ebiwoozo ebipya, n'Omwoyo omuggya, empisa ze n'ebintu by'akulembeza bifuuka empisa zaffe n'ebintu bye tukulembeza. Akola mu ffe era ng'ayita mu ffe okutufuula nga ye (**Bar 8:29; Baf 2:12-13**). Okulokolebwa n'okwegatta ne Kristo kitonda obuntu obuggya (**Yok 3:3; Bar 6:4; 2 Kol 5:17; Bag 6:15**); abakkiriza batwalibwa mu amaka ga Katonda ng'abaana be (**Yok 1:12; Bar 8:14-17, 23; 9:4; Bag 3:26; 4:5-7; Beef 1:5; 2:19; 1 Yok 3:1**) era ne bafuuka ab'enkolagana ey'amaanyi buli omu ne munne ng'ab'oluganda (okugeza, **Mat 12:50; Bik 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Bar 14:10; 1 Tim 5:1-2**). Olunaku lumu, Kristo ajja kubba n'okuzza obuggya ensi yonna n'ebitonde byonna; Abakristaayo bajja kufuna emibiri emiggya egyagulumizibwa era bija kusikira eggulu epya n'ensi empya (**Bar 8:18-23; 1 Kol 15:35-57; 2 Peet 3:3-13; Kub 21:1-11**). Mu Kristo, ddala tuli, *“kitonde kiggya.”* Tewali ddiini ndala mu nsi eyinza kukola kino.

Mu **lunyiriri 16** Pawulo agamba nti, *“N'abo abatambulira mu tteeka lino, emirembe n'okusaasira bibeera ku bo ne ku Yisirayeri wa Katonda.”* *“Etteeka”* ly'ayogerako kwe kukkiriza n'okwesiga Kristo yekka mwe tuyita *“okutambulira mu Mwoyo.”* Yesu asubiza nti, *“Emirembe gyange mbawa; so si ng'ensi bw'ewa nze mbawa”* (**Yok 14:27**). Pawulo mu ngeri y'emu asaba nti *“emirembe n'okusaasira bibeere ku bo.”* Tulina okukimanya nti ekkansa ejja kufuna emirembe n'okusaasira nga tutambulidde ku tteeka lino; emirembe n'okusaasira tebisoboka bwe tubivaako.

Pawulo nagenda mu maaso n'agamba nti *“ne ku Yisirayeri wa Katonda.”* Ekigambo *“Yisirayeri wa Katonda”* bye bisinga okunnyonnyola *“ekitonde ekiggya”* (**olunyiriri 15**) ne *“abo abatambulira ku tteeka lino”* (**olunyiriri 16**). Mu ngeri endala, Pawulo ayogera ku Kkanisa—abakkiriza Abayudaaya n'ab'amawanga nga bali wamu mu kukkiriza. Okufaayo kwe kwonna mu bbaluwa eno yonna kubadde ku bumu bw'ekkanisa (laba **Bag 3:28** nga eno ly'ezzadde lya Yibulayimu erya nnamaddala (**Bag 3:29**). N'olwekyo, tewali musingi gwonna gulaga anti Pawulo kati akyusa nnyo essira lye okulonda eggwanga lya Yisirayeri oba Abakristaayo Abayudaaya bokka (laba Beale 1999b: 204-33; Köstenberger 2001: 3-24; Longenecker 1990: 298-99; Robertson 2000: 38-46).²⁶ Bernard Ramm afunza nti, *“Singa ebigambo bino byali bitegeeza abantu b'Abayudaaya, oba wadde Abakristaayo Abayudaaya yandibadde yeekontana butereevu. Abantu ba Kristo abatuufu si be Bayudaaya abaagala okukomola abakyufu baabwe, wabula abo abeenyumiriza mu musaalaba era nga bitonde biggya mu Kristo. Ekirala, emiembe n'okusaasira ebityibwa mu kitundu kino nga bwesigamiziddwa ku tteeka lino bikozebwa ku abo abatambulira okusinziita ku tteeka lino (era ng'okuzimba kw'Abayonaani okufaana bwe kwetaagisa) ku Yisirayeri wa Katonda. Tekyewalika nti Yisirayeri wa Katonda kitegeeza abantu ba Katonda ab'amazima (okwawukana ku Bayudaaya) abeenyumiriza mu musaalaba ne babala okuzaalibwaobugya n'ekikolwa kyo ekyokulokola ekya Katonda so sikukomolebwa.”* (Ramm 1970: 263-64)²⁷

Pawulo amaliriza ebbaluwa ye mu **lunyiriri 18** nga ayita abasomi be *“ab'oluganda”* era nga asaba *“ekisa”* kya the Mukama waffe Yesu Kristo okuba ku bo. Kino lituukirawo, okuva bwe kiri nti abadde agamba nti enjiri eya nnamaddala yokka y'atugatta ng'ab'oluganda, awatali kufaayo ku nsibuko yaffe, mu kifo ky'okutwawulamamu. Ebbaluwa yagitandika n'ekisa *“ekisa”* (**Bag 1:3**), era ebbaluwa yonna ebadde etendereza obukulu, obwetaavu, n'obukulu bw'ekisa. Bwe kityo, enkomerero ye erina okutujjukiza nti okuva ku ntandikwa okutuka ku nkomerero, obulamu bwaffe bwesigamiziddwa ku era bulina okwoleka *“ekisa kya Mukama waffe Yesu Kristo.”*

²⁶ Ne mu grammatic, ekigambo ky'Oluayonaani *kai*, ekitera okuvvunulwa “ne” (nga bwe kiri wano) kiyinza okuba n'amakulu ga “katugamba,” oba “kwegamba,” oba “ekyo kye” singa omulamwa kulaga, nga kikola wano; laba, ekugeza, **Yok 1:16; 1 Kol 3:5; 8:12; 15:38** (Swavely 2015: n.p.; LaRondelle 1983: 108).

²⁷ Menn 2009-2018: 49-59 yayogera mu bujjuvu ku ngeri ekkansa gy'eri Yisirayeri empya, ey'amazima, ey'omwoyo.

EBIBUZO BY'OKUKUBAGANYA EBIROOZO

1. Mikolo gya ngeri ki egy'okungulu amakanisa gaffe gye galina? Omulimu omutuufu ogw'emikolo egy'ebweru gwe guliwa?
2. Kitegeeza ki nti "ensi ekomererwa nze nange eri ensi"? Olowooza nti kino ddala kituufu mu ngeri ey'omugaso eri abantu bangi abeeyita Abakristaayo? Bwe kiba nga si bwe kiri, kiki ekiyinda okukolebwa okukiyamba okufuuka ekituufu?
3. Kitegeeza ki okuba "ekitonde ekiggya"?
4. Pawulo yasaba "emirembe n'okusaasira" okuba kw'abo "abatambulira ku tteeka lino" (kwe kugamba, okuba n'okukkiriza n'okwesiga Kristo yekka mwe tuyita "okutambulira mu Mwoyo"). Olowooza Abakristaayo abasinga obungi bulijjo bafuna emirembe, bulijjo baleeta emirembe, era buli kiseera balaga ekisa? Bwe kiba nga si bwe kiri, lwaki nedda? Bwe kiba nga si bwe kiri, kiki kye tuyinza okukola okubayamba okufuuka abantu ab'emirembe n'okusaasira?

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