



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

ABAGALATIYA

Byanditswe na

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2020

Igitabo cy' Abagalatiya cyanditswe n'intumwa Pawulo kandi birashoboka ko aricyo gitabo cya mbere yanditse. Iki gitabo gikora ibintu bitatu: (1) Gishyiraho kuba intumwa kwa Pawulo; (2) Gisobanura neza "ubutumwa bwiza" —inyigisho y'ibanze ya gikristo ivuga ko abantu bakizwa n'ubuntu bw'Imana gusa kubwo kwizera Yesu Kristo — kandi ibyo bituma umuryango wa gikristo wose (Abayuda n'Abanyamahanga baba) umwe; (3) Hanyuma kiraganira ku ngaruka z'agakiza gakomeye ku muryango mushya: abantu bagomba kubaho ubuzima bushya kubwo kwizera guturuka ku mirimo ya Mwuka Wera muri bo. Iki gitabo, wenda kuruta ibindi byose, gisobanura umwihariko w'Ubukristo: andi madini yose yo ku isi ni urutonde rw'amategeko n'amabwiriza agomba gukurikiza ahindura abantu imbata. Ubukristo butandukanye nayo: muri Kristo twakuwe mu bubata bw'amategeko na kamere; ibyo ntibisobanura ko Abakristo batubahiriza amategeko. Ahubwo, Abakristo bafite "amategeko ya Kristo" imbere muri bo, kandi binyuze mubuyobozi bwimbere bw'Umwuka Wera utuye muri bo bahindurwa kubaho nka Kristo.

IBIRIMO

I. Intangiriro	2
A. Umwanditsi, itariki, n’abandikiwe	2
B. Amavu n’amavuko n’intego z’urwandiko.....	2
C. Incamake	3
II. Ubusobanuro ku Bagalatiya.....	4
A. Gal 1:1-5—Indamutso.....	4
B. Gal 1:6-9—Igihe cyo kwandika	7
C. Gal 1: 10-2: 21—Umurimo wa Pawulo n’ubutumwa.....	8
D. Gal 3:1-4:31—Itandukaniro ryo kwizera/amategeko	19
E. Gal 5:1-6:10—Umudendezo muri Kristo	35
F. Gal 6:11-18—Incamake n’umusozo	49
IBITABO BYIFASHISHIJE.....	51
UMWANDITSI	55

I. Intangiriro

A. *Umwanditsi, itariki, n'abandikiwe*

Igitabo cy' Abagalatiya cyanditswe na “*Pawulo, intumwa*” (**Gal 1:1**). Hariho impaka z' Abahanga zijyanye n'igihe iyi baruwa yandikiwe. Benshi (kandi birashoboka ko ibyaba ari biribyo) ari uko igitabo cy' Abagalatiya bishoboka ko cyanditswe ahagana mu mwaka wa 48 nyuma y'urupfu rwa Yesu mbere gato y'inama nkuru ya Yerusalemu (**Ibyakozwe n'Intumwa 15**); ikindi gitekerezo kivuga ko ibaruwa yanditswe nyuma y'inama y'i Yerusalemu, birashoboka ko mu rugendo rwa gatatu rw'ubumisiyonari rwa Pawulo rwagati mu myaka ya za 50 nyuma ya Yesu (reba Carson na Moo 2005: 461-64; Marshall, Travis, na Paul 2002: 56-59; McClelland 1989: 998-1001). Niba itariki ya mbere ari yo, Abagalatiya birashoboka ko ari urwandiko rwa mbere rwa Pawulo kandi ahari urwandiko rwa mbere rw'Isezzerano Rishya rwanditswe (Yakobo nawe ashobora kuba umukandida).

Galatiya yari imwe mu ntara y'Ubwami bw'Abaroma. Yari iherereye hagati yintara za Aziya na Kapadokiya mu gice cyo hagati cya Turukiya ya none. Mu rugendo rwa mbere rw'ubumisiyonari rwa Pawulo (**Ibyakozwe n'Intumwa 13-14**) yasuye imijyi ya Ikoniyo, Ilisitira, na Deribe mu majyepfo ya Galatiya. Yagarutse muri Galatiya mu rugendo rwe rwa kabiri (**Ibyak 16:1-6**) n'urwa gatatu (**Ibyak 18:23**). “Ni ibisanzwe gutekereza ko amatorero yo muri iyi mijyi yo mu majyepfo y'intara ya Galatiya ari yo bandikiraga ibaruwa” (Marshall, Travis, na Paul 2002: 54).

B. *Amavu n'amavuko n'itego z'urwandiko*

Ibyakozwe n'Intumwa 13-14 hatubwira ko Pawul na Barinaba bari baravugabutumwa mu majyepfo yintara ya Galatiya. Bamaze kugenda, Abakristo bamwe b'Abayuda binjiye muri ako karere. Aba bantu bakunze kwita “Abayuda.” Abayuda “basuzuguraga ubutumwa bwiza bwa Pawulo bavuga ko ubutware bwa Pawulo bwarutwaga n'ubw'izindi ntumwa nka Petero na Yakobo, bari bafitanye isano rya bugufi n'itorero rya Yerusalemu n'Abayuda ([Gal] 1:1; 6:17). Ariko ikosa ryihariye bakwirakwizaga mu matorero yose ni uko abanyamahanga bahindutse bagomba kubaho nk'Abayuda kandi bagakebwa ndetse bakayoboka ingingo zimwe na zimwe z'amategeko y'imihango, kugira ngo bakizwe uburakari buzaza usibye no kwakira Yesu Kristo nk'uko byasezeranjwe Mesiya. . . . Niyo mpamvu, umuntu agomba kongera ku kwizera Kristo nka Mesiya wasezeranjwe, icyo bita 'ibirango' cyangwa 'ibimenyetso' by'ubwoko bwa Isiraheli nk'igihugu, aribyo kugandukira gukebwa, kubahiriza amategeko amwe n'amwe y'imirire, kwizihiza iminsi mikuru y'Abayuda, no gusobanukirwa gukomeza kumvira mategeko ya Mose nk'ikintu cyingenzi kugira ngo umuntu agumane umwanya mu isezzerano ry'umuryango.” (Riddlebarger 2017: n.p.)

Akaga k'iyi nyigisho y'ibinyoma kari mu mayeri yayo. David Platt na Tony Merida berekana ko “inyinshi mu nyigisho z'Abayuda zari ku murongo, nk'uko Bibiliya ibivuga. Bemera Yesu nka Mesiya, ndetse bemera urupfu rwe ku musaraba. Bavuze ko bizera ukuri kose abandi Bakristo bizeraga, kandi rwose ntibabwiraga abantu ko bahakanye ubutumwa bwiza. Ahubwo ko, babuteza imbere, bongeraho ibisabwa n'ibipimo kuva mu Isezzerano rya Kera ugeza mu Isezzerano Rishya. Ariko ikigaragara ni uko mugihe wongeyeho ikintu cyose ku buntu, ubura ubuntu rwose. Nta kuba hagati bibaho.” (Platt na Merida 2014: 10) Pawulo yamenye ko iyi nyigisho y'ibinyoma yagiye mu mutima w'ubutumwa bwiza n'uburinganire muri Kristo mu moko yose, indimi, n'amahanga yose. Ibaruwa yandikiwe Abagalatiya ni igisubizo cye.

Abagalatiya “gifite aho kibanda” kurusha izindi nzandiko za Pawulo. Nibindi byinshi (nukuvuga, impaka zamagana ibitekerezo cyangwa inyigisho zimwe nazimwe). Iki gitabo gikora ibintu bitatu: (1) Gishyiraho kuba intumwa kwa Pawulo; (2) Gisobanura neza “ubutumwa bwiza—inyigisho y'ibanze ya Gikristo ivuga ko abantu bakizwa n'ubuntu bw'Imana gusa kubwo kwizera Yesu Kristo—kandi ibyo bituma umuryango wa Gikristo wose (Abayuda n'Abanyamahanga baba) umwe; kandi (3) Kivuga ku ngaruka z'agakiza k'ubuntu bw'Imana kubwo kwizera Yesu Kristo: abantu bagomba kubaho ubuzima bushya kubwo kwizera guturuka ku murimo Umwuka wera muri bo.

Iki gitabo, wenda kuruta ibindi byose, gisobanura umwihariko w'Ubukristo: andi madini yose yo ku isi ahanini ni urutonde rw'amategeko n'amamabwiriza ahindura abantu imbata. Ubukristo buratandukanye: muri Kristo twakuwe mu bubata bw'amategeko na kamere; ibyo ntibisobanura ko Abakristo batubahiriza amategeko. Ahubwo, Abakristo bafite “itegeko rya Kristo” imbere muri bo, kandi binyuze mubuyobozi bwimbere bw'Umwuka Wera utuye muri bo bahindurwa kubaho nka Kristo.

Ibyibandwaho muri iki gitabo biboneka mumagambo yingenzi nibitekerezo Pawulo yakoresheje inshuro nyinshi kandi bitandukanye:

Amategeko—inshuro 31 Kamere—inshuro 16 Gukebwa/abakebwe—inshuro 13	Kwizera/ubudahemuka—inshuro 22 Umwuka/Ubunyamwuka—inshuro 19 Ubutumwa Bwiza—inshuro 11 Amasezerano—inshuro 11 Kubohoka/umudendezo—inshuro 10
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C. Incamake

Urebye ibintu bitatu igitabo cy’Abagalatiya gikora—(1) gishyiraho kuba intumwa kwa Pawulo; (2) gishyigikira “ubutumwa bwiza”; kandi (3) kivuga uburyo abantu bejejwe no kumvira kwabo biva mu kwizera kwabo kandi guturuka ku mirimo y’Umwuka Wera muri bo—igitabo gishobora gusobanurwa muncamake ku buryo bukurikira:

1:1-5—Indamutso

1:6-9—Igihe cyo kwandika: Niba umuntu abwiriza “ubutumwa bwiza” bunyuranye nibyo nabwirije, reka avumwe ubuziraherezo.

1:10-2:21—Umurimo wa Pawulo n’ubutumwa: Abayuda n’Abanyamahanga bose kimwe batsindishirizwa no kwizera Kristo wenyine, ntabwo ari amategeko.

- **1:10-12**—Icyemezo cy’ubutumwa bwa Pawulo.
- **1:13-14**—Ubuzima bwa Pawulo mbere yo guhinduka.
- **1:15-16a**—Guhinduka kwa Pawulo.
- **1:16b-24**—Ubuzima bwa Pawulo bwihuse nyuma yo guhinduka no guhura kwambere n’ubuyobozi bwa Yerusalemu.
- **2:1-10**—Inama ya kabiri ya Pawulo n’ubuyobozi bwa Yerusalemu.
- **2:11-21**—Ukuri k’Ubutumwa Bwiza kurenze akamaro k’umuntu ku giti cye n’umurage we bwite:
 - **2:11-14**—Pawulo yashyize kumugaragarar uburyarya bwa Petero bujyanye n’uburyo bwo gufata abizera b’abanyamahanga.
 - **2:15-21**—Ndetse n’Abayuda batsindishirizwa no kwizera, ntabwo ari amategeko.

3:1-4:31—Itandukaniro ryo kwizera/amategeko: Ibi ni ibyingenzi kandi bigaruka kuri Aburahamu.

- **3:1-5**—Ikibazo cy’ibanze: Waba utunganyijwe na kamere (amategeko), cyangwa Umwuka (kwizera)?
- **3:6-9**—Gusa abafite kwizera (baba Abayuda cyangwa Abanyamahanga) ni abahungu nyabo ba Aburahamu.
- **3:10-14**—Ntamuntu utsindishirizwa n’amategeko ahubwo yo ni umuvumo.
- **3:15-24**—Intego z’amategeko:
 - **3:15-18**—Amategeko ntashobora gusesa amasezerano y’Aburahamu.
 - **3:19-22**—Amategeko agaragaza ibyaha byacu.
 - **3:23-24**—Amategeko yari umushorera wo kutugeza kuri Kristo.
 - **3:25-4:7**—Muri Kristo ntitukiri imbata cyangwa abana muni y’umucungamutungo, ahubwo twaracunguwe, twararezwe, nk’abahungu naba n’abaragwa ba Data.
- **4:8-20**—Kwiyambaza Abagalatiya:
 - **4:8-11**—wiyambaza umwanya wabo muri Kristo.
 - **4:12-20**—Kwiyambaza umubano wabo bwite.
- **4:21-31**—Incamake: Itandukanyirizo ry’amategeko/amasezerano yose yerekanwe muburyo bwa Hagayi (Ishimayeli) na Sara (Isaka); igitangaje, Isiraheli ni Ishimayeli naho Abakristo ni Isaka!

5:1-6:10—Umudendezo muri Kristo: Wahamagariwe umudendezo, bityo ugendere mu Mwuka.

- **5:1-26**—Wahamagariwe umudendezo, ntukongere rero kuyoborwa n’amategeko cyangwa kamere ahubwo ugendere mu Mwuka.
 - **5:1-6**—Ntukemere amategeko yo gukebwa, yerekana ko waretse ubuntu bwa Mwuka kubwo kuba imbata z’amategeko.
 - **5:7-12**—Ntukurikire abigisha bataturutse kuri Nyagasani.
 - **5:13-15**—Ntugahindure umudendezo wawe amahirwe ya kamere; ahubwo, mukundane

(byuzuza amategeko).

5:16-26—Imirimo ya kamere n’imbuto za Mwuka biratandukanye.

- **6:1-10**—Uburyo bwihariye bwo “kwizera gukorera mu rukundo” no “kugendera mu Mwuka.”

6:1-5—Ikoreye imitwari ya mugenzi wawe.

6:6-10—Ibyo ubiba nibyo uzasarura, reka rero tugirire neza abantu bose mugihe tubishoboye.

Gal 6:11-18—**Incamate n’umwanzuro:** Abashaka gukebwa baba indyarya kandi ntibakorera ku ntego nziza uko byagenda kose; imbabazi n’ubuntu by’Imana bibe kubishimira gusa umusaraba wa Kristo.

II. Ubusobanuro ku Bagalatiya

A. Gal 1:1-5—Indamutso

- **1: 1-2:** *¹Pawulo, intumwa (itari iy’abantu kandi itatumwe n’umuntu, ahubwo yatumwe na Yesu Kristo n’Imana Data wamuzuye mu bapfuye), ²jye na bene Data turi kumwe bose, turabandikiye mwebwe abo mu matorero y’i Galatiya.*

Igihe Pawulo yandikaga, inzira isanzwe yo gutangira ibaruwa yari uko umwanditsi abanza kwimenyekanisha (**u. 1**), icya kabiri akamenya abo yandikiye (**u.2**), kandi icyagatatu gusuhuza abo yandikiye (**uu. 3-5**). Pawulo abikora no mu zindi nzandiko ze zose. Ariko, ukurikije amateka n’imiterere y’urwandiko rwandikiwe Abagalatiya, **uu. 1-2** muby’ukuri rwuzuyemo ibisobanuro. Kuba Intumwa kwa Pawulo byari byarahinyuwe n’Abayuda. Kubera iyo mpamvu, ntawo atangira iyi baruwa yiyita “umugaragu” wa Kristo nkuko abikora muba **Rom 1:1**, **Fil 1:1**, na **Tito 1:1**, cyangwa “imbohe” ya Kristo nkuko abikora **Fil 1:1**. Ahubwo, yiyita “intumwa,” ariko nyuma akora byinshi: ashimangira ko kuba intumwa kwe ko ari “*intumwa itari iy’abantu kandi itatumwe n’umuntu, ahubwo yatumwe na Yesu Kristo n’Imana Data wamuzuye mu bapfuye.*” Biragaragara ko ashimangira ubutware bwe ashimangira ko umwanya we nk’intumwa utanyuze muri gahunda iyo ari yo yose ya muntu ahubwo ko byaturutse kuri Yesu Kristo n’Imana Data.¹ Arakomeza gushimangira no gusobanura kuba intumwa kwe mu bice byinshi bisigaye mu gice cya 1 n’icya 2. Byongeye kandi, **u. 2** Pawulo ashimangira ko atari wenyine ahubwo akomoza ku “*bavandimwe bose bari kumwe nawe.*” Mugushimangira ibi arimo kubwira abigisha b’ibinyoma n’abizera muri Galatiya ko inyigisho ye (y’ukuri) ishigikiye n’abandi benshi. Rero, no m umirongo ibanza y’uru rwandiko Pawulo arimo aratanga ingingo zibyumvikanisha.

Ijambo “intumwa” ubwaryo ryerekeza ku muntu washinzweho kandi woherejwe afite ubutware ku ntego runaka. Nuburyo bwizina ry’ijambo ry’Ikigereki *apostellō* (“kohereza”). Ubusobanuro bw’ingenzi bw’“intumwa” butangwa n’amagambo nka “ambasaderi,” “uwoherejwe,” cyangwa “uhawe ubutumwa.”

1. Isezerano Rishya rivuga ubwoko bubiri bwibanze bwintumwa: (A) intumwa *zifatizo*; na (B) intumwa *zashyinzweho n’itorero.* Intumwa “zifatizo” nizo ntumwa zabanye na Yesu, abahamya b’izuka, kandi bahamagariwe cyane cyane kuba intumwa n’abahamya ba Yesu (reba **Mat 10:1-5**; **Mariko 6:7, 30**; **Luka 6:13**; **Yoh 15:27**; **Ibyak 1:21-22**). Biyeguriye gusenga no gukora umurimo w’ijambo (Ibyakozwe n’Intumwa **1:14**; **6:4**); zahisemo kuba intumwa nk’abasimbura (**Ibyak 1:21-26**); zarigishije kandi zirabwiriza (**Ibyak 2:42**; **4:31, 33**; **5:19-21**; **6:4**; **8:25**; **10:42**); zakoze ibimenyetso, ibitangaza, zakijije abarwayi (**Mat 10:1-8**; **Mariko 6:7**; **Ibyak 2:43**; **3: 7**; **5: 15-16**; **2 Kor 12:12**); zahamagaye kandi zikora inama y’itorero (**Ibyak 6:2**); zashyizeho abadiyakoni (**Ibyak 6:6**); zohereje intumwa n’abashinga amatorero muri za misiyoni (**Ibyak 8:14**; **11:22**); zarasenze kandi zirambika ibiganza ku bahindutse, bakiriye Umwuka Wera (**Ibyak 8:15-17**); iyerekwa rifitanye isano n’itorero kuva ku mwanya w’ubuyobozi (**Ibyak 11:1-18**); zanditse amabaruwa mu matorero (**Matayo, Yohana, 1-2 Petero, 1-3 Yohana, Iyahishuwe**); kandi bari mu butware bwa nyuma kubibazo byose bya tewolojiya (**Ibyak 15:1-29**; **16:4**). Intumwa zifatizo zari abayobozi b’itorero rya mbere n’“urufatiro” rw’itorero ubwaryo (**Ef 2:19-20**). Nk’ibyo, abafite ubutware bw’intumwa zifatizo ntibabayeho kuva intumwa zambere zipfa (hashobora gushyirwaho urufatiro rumwe). Pawulo yari intumwa y’ifatizo. Nubwo atabanye na Yesu (ariko, Muby’ukuri, yatoteje itorero), Kristo yamubonekeye by’umwihariko (**Ibyak 9:3-6, 17, 27**; **1 Kor 9:1**), yayibaye muburyo bwihariye yahamagawe n’Imana kumurimo wayo (**Ibyak 13:2**; **Gal 2:2**), Kristo yari

¹ Menya kandi ko Pawulo avuga mu buryo bwihariye izuka rya Yesu Kristo. Umuzuko ni ukuri kw’ingenzi mu mateka, kubera ko byerekana ko Yesu atari umuntu gusa ahubwo ko ari Umwana w’Imana (ni ukuvuga Imana yabaye umuntu); urerekana kandi ko Imana Data yemeye igitambo cya Yesu ku musaraba. Akamaro n’ubuhamya bw’umuzuko byaganiriweho birambuye muri Menn 2015-2020: 30-40.

yamuhaye ubutumwa bwiza kubwo guhishurwa kudasanzwe, Imana (**Gal 1:12**), kandi ubutware bwe bwari bwaramenyekanye mu bayobozi b'itorero i Yerusalemu (**Gal 2: 9**).

Intumwa “zatumwe n’Itorero” ni abo bagabo n’abagore bahawe inshingano n’itorero kujya kwamamaza ubutumwa bwiza, gushinga amatorero mashya, no kubaka itorero (reba **Ibyak 13:1-3; 14:14; Rom 16:7; 1 Kor 9:5-6; 12:28; 1 Tes 1:1; 2:6**). *Intego* Kristo yahaye abantu bamwe impano n’umwanya nk’abayobozi (urugero, intumwa, abahanuzi, abavugabutumwa, n’abashumba-abigisha) ni “*Kugirango batunganirizwe rwose gukora umurimo wo kugabura iby’Imana no gukomeza umubiri wa Kristo.*” (Ef 4:12). Mu yandi magambo, ababa intumwa (kimwe n’abahanuzi, abavugabutumwa, n’abashumba-abigisha) bagomba kugira uruhare mu bagize itorero, kandi bagomba guhugura no guha kubaka abayoboze b’iryo torero kugira ngo nabo babe intumwa, abahanuzi, abavugabutumwa, n’abashumba-abigisha. Ibi bivuze ko, mugihe Umwuka Wera akwirakwiza impano z’umwuka “*kuri buri muntu kugiti cyeye uko Ashaka*” (**1 Kor 12:11**), kandi ntabwo bose ari intumwa, abahanuzi, abigisha, n’ibindi (**1 Kor 12:29**), impano n’ubushobozi by’intumwa, abahanuzi, abavugabutumwa, n’abashumba-abigisha bashobora kwigishwa no kwiga kandi bigomba kwifuzwa (reba **1 Kor 12:31; 14:1**).

Ubwoko bw’intumwa bwombi bwahujwe n’umuntu nka Pawulo (reba **Ibyak 9:1-16; 13:1-3; 1 Kor 9:1; 15:6-10; Gal 1:11-17; 1 Tim 2:7**). Intumwa zashinze Itorero ntizishobora kugira ubutware bukomeye kuruta gushingwa n’itorero. Itorero ni umubiri wa Kristo kwisi (**1 Kor 12:27; Ef 1:22-23; 4:15-16; Kol 1:18**). Itorero ni urusengero rw’Umwuka Wera (**1 Kor 3: 16-17**). Kristo yashyizeho itorero kandi ariha ubutware bwe (**Mat 16: 18-19**). Kubw’ibyo, Kristo ashobora kwitegwaho gukora binyuze mu itorero rye, atari kuryigengaho. Mu gutuma intumwa, itorero riziha kandi kwizerwa no kubazwa ibyo ari byo byose, haba ku itorero ubwaryo ndetse no mu isi.²

2. Yesu yashinze itorero ashingaye ku bigishwa 12/intumwa 12 byashushanyaga ko yashinze Isiraheli nshya, yo mu mwuka. Guhitamo kwa Yesu abigishwa 12/intumwa 12 (**Mat 10:1-2; Mariko 3:13-19; Luka 6: 12-26**) ni ikimenyetso cyimiryango 12 ya Isiraheli. Muby’ukuri, ku marembo cumi n’abiri ya Yerusalemu Nshya yanditseho “*amazina y’imiryango cumi n’ibiri ya Isiraheli*” (**Ibyah 21:12**), naho ku mabuye cumi n’abiri y’ifatizo ya Yerusalemu Nshya hari “*amazina cumi n’abiri y’intumwa cumi n’ebiyiri za Ntama*”. (**Ibyah 21:14**).³ Intumwa ubwazo zamenye akamaro ka “Cumi na babiri.” Mu **Byak 1:12-26** bashoje bavuga ko ari ngombwa kuzuzwa umwanya wa Yuda Isikariyoti nk’intumwa. Nubwo Pawulo yari intumwa (**Rom 1:1; 1 Kor 1:1; 9:1**), Isezerano Rishya (na Pawulo ubwe) yemera itandukaniro riri hagati yo kuba intumwa kwe na “Cumi na babiri” (reba **Ibyak 6: 2; 1 Kor 15:5, 8**). Ibi bishobora kuba bifitanye isano nuko umurimo wa Pawulo ahanini wari uw’abanyamahanga (**Ibyak 9:15; 13:46; 18:6; Rom 11:13; Gal 1:16; 2: 7**) kandi ko Pawulo atigeze abana na Yesu (ariko, Muby’ukuri, yari yaratoteje itorero), mugihe Petero, umuyobozi ugaragara akaba n’umuvugizi wa Cumi na babiri, mbere na mbere yari intumwa ku Bayuda (reba **Gal 2:7-8**). Pawulo yamenye ko guhinduka kwe no kuba intumwa kwe ari igikorwa cy’ubuntu bw’Imana. Kubera ko Kristo yamubonekeye akamuhamagara nubwo yatotezaga itorero, Pawulo yiyise intumwa “*yavutse nyuma y’igihe*” (**1 Kor 15:8**) na “*umuto mu*

² Itorero rikeneye kugerageza abantu biyita “intumwa” kugirango bamenye niba ari intumwa z’ukuri cyangwa z’ibinyoma (**1 Yoh 4:1-6**; reba na **2 Kor 11:3-4, 13; Ibyah 2: 2**). Abantu benshi muri iki gihe bakunda kwishyiriraho nk’“intumwa.” Ibyo bitandukanye n’Isezerano Rishya (intumwa zo mu Isezerano Rishya ntabwo zishyizeho). Benshi muribo biyitiriyeye “intumwa” bavuga ko bakora ibitangaza. Ariko, no gukora ibitangaza ntabwo byanze bikunze ari ikimenyetso cyerekana ko umuntu yahamagawe n’Imana (**Mat 7:15-23; 2 Tim 3:1-9** [reba **Kuva 7:10-12, 20-22; 8:6-7, 16-19**]). Muri Afurika, “kuvuka kw’abahanuzi n’intumwa zo muri Afurika byatumye habaho gutangaza uburinganire bw’abirabura n’abazungu mu kwizera no mu murimo (**Gal 3:28; Kol 3:11**). Byashyizeho kandi ihame ryo gutandukanya imyizerere ya Gikristo n’amasano yose ya gikoroni.” (Ouedraogo 2006: 1434) Ikibabaje ariko, “abahanuzi n’intumwa benshi bo muri Afurika ntabwo bitururira kwirinda kongera ijamba na gato ku ijamba ry’Imana (**Ibyah 22:18-19**). . . . Abahanuzi n’intumwa benshi bo muri Afurika nabo bishora mu gusenga. . . . Bamwe ndetse bavuga ko ari abasimbuye Kristo cyangwa se undi Kristo. Uko kwiyemera bituma bahinduka ibintu byo gusengwa. Ikibabaje ni uko benshi muribo bagenzurira hafi imitekerereze yabayoboze babo. Isezerano Rishya rituburira kwirinda abantu nk’abo (**Mat 24:11; Yuda 4-16; Luka 22:24-27; Yoh 13:12-17; Ibyak 18:3; 1 Kor 9: 11-18; 2 Kor 11:7; 12:13**). Amahame yo gucira imanza abahanuzi n’intumwa n’uburyo bwo guhangana n’abahanuzi b’ibinyoma n’intumwa byaganiriweho muri Menn 2017: 40-42.

³ “Ikigaragara ni uko mu [Ibyah] 21:14 hagaragaye ko intumwa zigize urufatiro, mu gihe imiryango igize amarembo yo ku rukuta rwubatswe ku rufatiro. Umuntu ashobora kuba yiteze ibishushanyo bitandukanye kuva Isiraheli yabanjirije itorero mumateka yo gucungura. Ariko ihinduka ryerekana mu buryo bw’ikigereranyo ko gusohozwa amasezerano ya Isiraheli amaherezo yaje muri Kristo, we, hamwe n’umuhamba w’intumwa ku murimo we wuzuye, bagize urufatiro rw’urusengero rushya, itorero, ari ryo Isiraheli nshya.” (Beale 1999a: 1070)

ntumwa” (1 Kor 15: 9).

• **1: 3-5:** ³ *Ubuntu bube muri mwe n’amahoro biva ku Mana Data wa twese no ku Mwami wacu Yesu Kristo,* ⁴ *witanngiye ibyaha byacu ngo aturokore iki gihe kibi cyanone, nk’uko Imana Data wa twese yabishatse,* ⁵ *icyubahiro kibe icye iteka ryose. Amen.*

“Ubuntu n’amahoro” ni indamutso isanzwe ya Pawulo (reba **Rom 1:7; 1 Kor 1:3; 2 Kor 1:2; Ef 1:2; Fili 1:2; Kol 1:2; 1 Tes 1:1; 2 Tes 1:2; Tito 1:4; File 1:3**). Nubwo iyi mirongo igize iriburiro rya Pawulo, ikora ibintu byinshi. Urebye imiterere y’inyigisho z’ibinyoma z’Abayuda, iyi mirongo ni amagambo akomeye yerekeye guhaza ibyo Imana yakoze. Muyandi magambo, agakiza kacu ni ubuzima bushya bushingiye rwose kubushake bw’Imana (ntabwo ari ubwacu), ubuntu bw’Imana (ntabwo ari imirimo yacu), nibyo yakoze (mu buryo bwa Yesu Kristo) yakoze kumugarabira. Mugihe ubuntu (nukuvuga, ubuntu utakoreye budakwiye, butanzwe nk’impano yatanze n’Imana) ni ifatiro ryagakiza kacu, amahoro n’igisubizo cyagakiza kacu. Kubera akagiza kacu n’ubuzima bushya biva ku Mana, “icyubahiro kibe [kuri yo] iteka ryose” (u 5).

Iyi mirongo muby’ukuri iduha incamake y’ubutumwa bwiza.⁴ Ijambo “ivanjiri” risobanura “ubutumwa bwiza.” By’umwihariko, “Ijambo ry’Ikigereki ‘ivanjiri’ . . . yari amakuru yibyabaye mu mateka akomeye, nk’intinzi mu ntamba cyangwa izamuka ry’umwami mushya, byahinduye imiterere y’abumva kandi bisaba igisubizo cy’abumva. Ubutumwa bwiza rero ni amakuru yibyo Imana yakoze kugirango itugereho. Ntabwo ari inama zijyanye n’ibyo tugomba gukora kugirango tugere ku Mana.” (Keller n.d.: 1) Ubutumwa bwiza ni inkuru nziza y’ibyo Imana yadukoreye ibyo tutigeze dushobora kwikorera ubwacu. Imana yabaye umuntu muri Yesu Kristo. Yesu yabayeho ubuzima twakagombye kubaho nk’umuntu; yumviye byimazeyo Imana Data muri byose; “yageragejwe uburyo bwose nkatwe, keretse yuko atigeze akora cyaha” (**Heb 4:15**). Ibyo byamuhaye ubushobozi bwo kudukorera, kwikorera ibyaha byacu no kwishyura igihano cy’ibyaha byacu bitabaye ibyo tugomba kwishyura ariko ntitwabishobora (**Rom 8:1-4; 2 Kor 5:21; Gal 3:13; Kol 2: 13-14; 1 Tim 2: 5-6; 1 Pet 2:24**). Muri icyo gihe, Yesu Kristo yari Imana. “Ntabwo rero Imana yigeze ibabaza undi, ahubwo ku musaraba yakiriye muri yo ububabare, urugomo, n’ibibi by’isi. . . . Kuki Yesu yagombaga gupfa kugirango atubabarire? Hariho umwenda ugomba kwishyurwa—Imana ubwayo yarawishyuye. Hariho igihano gikwiye—Imana ubwayo yaragihanwe. . . . Ku musaraba ntabwo ubutabera cyangwa imbabazi bitakaza agacirokabyo—byombi byuzurijwe icyarimwe. Urupfu rwa Yesu rwari rukenewe igihe Imana yari igiye gufatana uburemere ubutabera kandi ikadukunda.” (Keller 2008: 192-93, 197)⁵ Ubutumwa bwiza ni “inkuru nziza” kuko aribyo Imana mu muntu wa Yesu Kristo yadukoreye, ntabwo aribyo tugomba gukora; kubwibyo, ntutugomba na rimwe guhangayikishwa no kumenya niba “turi beza bihagije.”

Amagambo yo ku **u. 4** avugaga ko Kristo yitanze kugira ngo “adukize muri iki gihe kibi” yerekana ingaruka z’isi yose z’ubutumwa bwiza. Bibiliya ifite imiterere yuzuye yerekana iminsi ya nyuma. Iyi ni imiterere y’ “ibihe ibiri” (Ikigereki = *aiōn* [“ibihe] igihe ndetse n’igihe kizaza.” Hariho itandukaniro ryujuje ubuziranenge hagati yiki gihe nigihe kizaza.” Isezerano Rishya rishyiraho Igihe kizaza mu buryo butaziguye kurwanya iki gihe. . . . Iyo tubajije icyo byanditswe byigisha kuberekeye imiterere y’ibi bihe bibiri, dusanga itandukaniro rikomeye. Iki gihe cyiganjemo ibibi, ububi, no kwigomeka kubushake bw’Imana, mugihe Igihe kizaza aricyo gihe cy’ubwami bw’Imana. . . . Muri iki gihe hariho urupfu; mu Bwami bw’Imana, ubuzima bw’iteka. Muri iki gihe, abakiranutsi n’ababi bavanze hamwe; mu Bwami bw’Imana, ububi n’ibyaha byose bizarimbirwa. Kugeza ubu, Satani afatwa nk’ “imana y’iki gihe; ‘ariko mu gihe kizaza, Ubwami bw’Imana, ubutegetsi bw’Imana buzaba bwarimbuye Satani, kandi gukiranuka kuzakuraho ibibi byose.” (Ladd 1959: 31, 28, 34) Hariho kandi itandukaniro ry’umubare hagati y’iki gihe nigihe kizaza. Iyi myaka ni iyigihe gito, iherezo, kandi izarangira (**Mat 13:39, 40, 49; 24:3; 28:20; Heb 9:26**); ibihe bizaza bizaramba ni iby’iteka ryose, ntibizagira iherezo (**Luka 1:33; 2 Pet 1:11; Ibyah 11:15**). Hanyuma, ibihe bibiri bisobanura ibihe byose, kandi imyaka izaza ihita igera kuriyi myaka. **Ef 1:21** havugaga ko Kristo ari “hejuru cyane y’ubutegetsi bwose, ubutware n’imbaraga n’ubutware, n’izina ryose ryitirirwa izina, atari muri iki gihe gusa ahubwo no mu gihe kizaza.” Muri **Mat 12:32** (reba na **Mariko 3:29**) Yesu yavuze ko umuntu wese uvugaga nabi Umwuka Wera atazababwirwa “haba muri iki gihe, cyangwa mu gihe kizaza.” Ibyo bice byerekana ko nta gihe cyagenwe cyangwa igihe gito hagati y’ “iki gihe” n’ “igihe kiri imbere” kizaza.”⁶

Ukuza kwa mbere kwa Kristo kwazanye “kujanjagura” imbaraga zigihe cyari kuza muri iki gihe (**Heb**

⁴ Bibiliya ikunze kugira incamake yubutumwa bwiza. Izindi incamake ngufi z’ubutumwa bwiza zirimo **Yoh 3:16; Ibyak 10:36-43; 13:32-33; 16:30-31; Rom 3:21-26; 5:8; 10:8-13; 1 Kor 15:1-8; Ef 2:8-10; Tito 3:4-7**.

⁵ Imiterere yubutumwa bwiza nibyo Kristo yagezeho ku musaraba byaganirwaho birambuye muri Menn 2015-2020: 83-87 na Menn 2017: 20-23.

⁶ Ibihe bibiri biraganirwaho ku buryo burambuye muri Menn 2010-2017: 20-25.

6:4-5). Rero, mugihe ibihe bizaza ari ibihe by'ibyaremwe bishya (**Rom 8:18-22; Ibyah 21:1-4**), mu buryo bumwe ibyaremwe bishya byatangiriye muri Kristo kubwo gukora k'Umwuka Wera (**2 Kor 5:17; Gal 6:15**). igihe **u. 4** ubuvuga ibijyanye no “*kudutabara [kwa] Kristo adukiza ibibi by'ikigihe turimo,*” ni ugutekereza ibintu bibiri: icya kamere, n'ubwo abizera baba muri iy'isi, ntabwo turi “ab'isi” (reba **Yoh 17:14-16**). Ahubwo, tugomba “*gusa n'ishusho ya [Yesu Kristo]*” (**Rom 8:29**). Pawulo yitangiye **Abagalatiya 5-6** kugirango baganire ku buryo ubuzima buhuye n'ishusho ya Yesu Kristo bugomba kumera. icya kabiri, **u. 4** urerekana ko amaherezo kandi “tuzarokorwa muri iki gihe kibi” igihe Kristo azagarukira, icyo gihe isi yose izavugururwa, tuzakira umibiri mushya w'icyubahiro nk'icye, n'icyaha cyose, intimba, n'urupfu bizavaho burundu. Ibi bintu byose ni ihuriro ry'ubutumwa bwiza.

IKIBAZO BYO KUGANIRWAHO

1. Ni ubuhe bwoko bubiri bw “intumwa” muri Bibiliya kandi ni ubuhe butumwa bwazo?
2. Abantu benshi muri iki gihe biyita “intumwa.” Ni mu buhe buryo zimwe muri izo “ntumwa” zigezweho zitandukanye n'igitekerezo cya Bibiliya cyo kuba intumwa?
3. “Ubuntu” ni iki?
4. “Ubutumwa bwiza” ni iki?

B. Gal 1:6-9—Igihe cyo kwandika: Niba umuntu abwiriza “ubutumwa bwiza” butandukanye nibyo nabwirije, reka avumwe iteka ryose.

⁶ Ndatangazwa n'uko mwimuye vuba mutyo, mukareka uwabahamagariye guhabwa ubuntubwa Kristo mukajya ku bundi butumwa; ⁷nyamara si ubundi ahubwo ni ikindi. Hariho abantu babahagarika imitima, bagashaka kugoreka ubutumwa bwiza bwa Kristo. ⁸ Ariko nihagira ubabwira ubutumwa butari ubwo twababwirije, aritwe cyangwa ndetse marayika uvuye mu ijuru, avumwe! ⁹ Nk'uko twabanje kubivuga na none, nongeye kubivuga nti, niba umuntu ubabwira ubutumwa budahura n'ubwo mwemeye mbere avumwe!

Mu nzandiko zose za Pawulo usibye uru, nyuma yo gusuhuza ahita ashimira Imana cyangwa atanga ishimwe, cyangwa isengesho, cyangwa itegeko. Gusa hano ntabwo abikora ahubwo ahita akora, mu byihutirwa bikabije, hamwe nikibazo cyubutumwa bwibinyoma bwari bwarigishijwe muri Galatiya. Muri **u. 6** Pawulo avuga kubyerekeye Abagalatiya “bataye” Imana kubutumwa butandukanye. Ijambo ry' (Ikigereki = *metatithēmi*) rikoreshwa mu basirikare bigometse cyangwa bataye akazi cyangwa abantu bahindura impande muri politiki. Mu bundi buryo bukoreshwa muri Bibiliya, iryo jambo rikoreshwa mu mpinduka zikomeye zabaye ahantu ahantu (**Ibyak 7:16; Heb 11: 5**), impinduka mu miterere y'ubusaserdoti yazanywe na Kristo (**Heb 7:12**), n'abantu; kugoreka ubuntu bw'Imana (**Yuda 4**). Igitekerezo cya Pawulo ni uko kudasobanukirwa no—kwigisha ibinyoma—ubutumwa bwiza icyo ari cyo, ntabwo ari ikosa rya tewolojiya gusa ahubwo ni nko gutererana cyangwa guta Imana ubwayo.

Pawulo abishimangira ku murongo wa **u. 7** igihe avuga “*abashaka kugoreka [kugoreka; kwangiza] ubutumwa bwiza bwa Kristo.*” Iri jambo ry' (Ikigereki = *metastrophō*) rikoreshwa inshuro ebyiri gusa mu Isezzerano Rishya. Bisobanura impinduka zikomeye ziva mu bintu bihabanye. Rero, **Ibyakozwe n'Intumwa 2:20** hagira hati, “izuba rizahinduka umwijima.” **Yak 4: 9** hagira hati: “Reka ibitwenge byawe bihinduke icyunamo.” Hano, Pawulo avuga ko inyigisho Abagalatiya bari bafite yakiriwe (muri rusange, yavuze ko “ushobora gukizwa kubwo kwizera ariko ukanakomeza n'amategeko”) bihwanye no guhindura ubutumwa bwiza. Ihindurwa ry'ubutumwa bwiza (muri rusange, buvuga ko “twakijijwe n'ubuntu kubwo kwizera kandi dukomezwa n'ubuntu kubwo kwizera”) ubutumwa butandukanye n'ubu nta butumwa bwiza burimo na busa. Impamvu, nk'uko byavuzwe haruguru, nuko ubutumwa bwiza buvuga kubwo Kristo yadukoreye, ntabwo aribyo twakoze kugirango Imana iturokore. Niba na 1% by'agakiza kacu byagashingiye kubwo dukora, ntamuntu n'umwe washoboraga gukizwa, kuko amahame y'Imana ari ugutungana (**Mat 5:48**), ntishobora kuguma imbere y'icyaha (**Hab 1:13; Rom 1:18**), ariko imitima yacu irashukana (**Yer 17: 9**) kandi ntishobora gukosorwa natwe. Twe ubwacu twese twarangiritse, turi abanyabyaha, ntidushobora gushimisha Imana (**Rom 3:9-18; 7:5, 8-11, 14-24; Gal 5:17; Heb 3:12-13**). Kubw'ibyo, ntidushobora kubahiriza amahame y'Imana kandi ntidushobora kwikiza, haba muri rusange cyangwa igice na gito.

Uburemere bwuzuye bw'ibi bivugwa mu **uu. 8-9** aho Pawulo avuga kabiri ko niba umuntu, ndetse n'umumarayika wo mu ijuru—agomba kwamamaza ubutumwa bwiza bunyuranye n'ibyo Pawulo yari

yarigishije, “agomba kuvumwa.” Ijambo “kuvumwa” (Ikigereki = *anathema*) risobanura gucirwaho iteka cyangwa kwitangira gucirwaho iteka n’Imana. Mu yandi magambo, Pawulo avuga ati: “Nihagira umuntu wigisha ubutumwa bw’ikinyoma, *ajye ikuzimu!*”⁷

IBIBAZO BYO KUGANIRWAHO

1. Kuki gusobanukirwa neza no kwigisha ubutumwa bwiza ari ngombwa?
2. Ni gute abigisha b’ibinyoma ari kibazo kinini mu itorero muri iki gihe? Tugomba kubwitwaramo dute?

C. Gal 1: 10-2: 21—Umurimo wa Pawulo n’ubutumwa: Abayuda n’Abanyamahanga bose kimwe batsindishirizwa no kwizera Kristo konyine, ntabwo ari amategeko.

Igice cyose cyerekeye ubuzima bwa Pawulo nkuko bigaragara muba **Gal 1: 10-2:10** kigaragaza ko ubuzima bwe bwose kwasabwe n’imbabazi za Kristo n’ubutumwa bwiza:

- **1:10:** nta nyungu-kugiti cyawe = kwiyambaza impamvu
- **1:11-12:** ubutumwa bwiza bwahishuwe n’Imana = kwiyambaza Imana no guhishurwa bidasanzwe
- **1:13-19, 21-22:** imibereho itandukanye cyane = kwiyambaza ingaruka za Kristo n’ubutumwa bwiza mubuzima bwe bwite
- **1:20:** indahiro imbere y’Imana = kwiyambaza ubunyangamugayo
- **1:23-24:** Imbutu zubaha Imana = kwiyambaza ingaruka za Kristo n’ubutumwa bwiza mu bandi
- **2:1-10:** kwitunganya ku bwo kumenwa n’abayobozi = kwiyambaza ubuyobozi

Urugendo rw’ubuzima bwa Pawulo nk’Umukirisitu, mbere n’ako kanya nyuma y’inyandiko y’Abagalatiya, nk’uko bigaragara mu Bagalatiya no mu Byakozwe n’Intumwa bishobora kugereranywa no kuvugwa muri make ku buryo bukurikira:

<u>Icyabaye</u>	<u>Abagalatiya</u>	<u>Ibyakozwe n’Intumwa</u>
Guhinduka kwa Pawulo	1:15-16a	9:1-19a
Kuguma i Damasiko	1:17	9:19b-22
Gusura Arabiya	1:17	-----
Kugaruka i Damasiko	1:17	-----
Uruzinduko rwa mbere i Yerusalemu	1:18-24	9:26-29
Ajya muri Siriya asubira mu rugo i Taruso (muri Kilikiya)	1:21	9:30
Uruzinduko rwa kabiri (gutabara ku kibazo cy’inzara & inama y’abayobozi) ⁸	2:1-10	11:27-30; 12:25

⁷ Pawulo yifurije ahandi hantu abantu kuvumwa. Muri **1 Kor 16:22** yavuze ko “*niba umuntu adakunda Uwiteka, agomba kuvumwa.*” Ibyo byerekana ko abigisha b’ibinyoma bagoreka ubutumwa bwiza muri Galatiya bahwanyeye n’abadakunda Umwami. Muba **Rom 9:3** yifuzaga ko we ubwe azavumwa aramutse adashoboye gutsinda Abayahudi bagenzi be ngo abagomorerere Kristo. Ibyo byerekana umutima we n’uburyo yiyumvamo cyane abavandimwe be bazimiye.

⁸ Intiti zitari nke zivuga ko iyi nama yabereye i Yerusalemu yari inama y’i Yerusalemu yo mu **Byakozwe n’Intumwa 15**, ntiyari inama yihariye hagati ya Pawulo n’abayobozi b’iryo torero i Yerusalemu. Niba aribyo, noneho Pawulo yanditse Abagalatiya nyuma y’inama ya Yerusalemu, ntabwo ari mbere. Ibyo bisa nkaho bidashoboka, kubera ko Inama ya Yerusalemu yari iteraniro rikomeye mu mateka yitorero. Yashimangiye umwanya wa Pawulo. Nta gushidikanya ko Pawulo yari kubivugira mu Bagalatiya iyo yandikira Abagalatiya nyuma y’Inama. Kuba atarabivuze Inama Njyanama rero, ni ibimenyetso bifatika byerekana ko yanditse Abagalatiya mbere yuko Inama iterana. Ibindi bimenyetso byatanze n’**Abagalatiya 2** n’**Ibyakozwe n’Intumwa 15** byerekana ko uruzinduko rwa kabiri rwa Pawulo i Yerusalemu rwabanjirije uruzinduko rwasobanuwe mu **Byakozwe n’Intumwa 15**. Urugero, **Gal 2:1** havuga ko Pawulo yajyanye na Barinaba na Tito i Yerusalemu, mu gihe Ibyakozwe 15:2 havuga ko Pawulo yari aherekejwe na Barinaba n’“abandi bamwe.” Muri **Gal 2:2** Pawulo avuga ko guhura kwe n’abayobozi i Yerusalemu kwari “guhishurwa” kandi ko yari “wenyine,” naho mu **Byak 15:2** Pawulo yoherejwe n’itorero i Yerusalemu, kandi inama y’i Yerusalemu yari rusange (**Ibyak 15:12**). **Gal 2:9** havuga ko Pawulo yahuye n’ubuyobozi i Yerusalemu harimo Yohana, naho mu **Byakozwe 15** Yohana ntavugwaga. Hanyuma, Pawulo yacyashyeye Petero muba **Gal 2:11-14**, mu gihe **Ibyak 15:7-12** Petero na Pawulo bari babyumvikanyeho. Byongeyeye kandi, David Trobisch yerekana yemeza ko **Gal 2:1-10** n’**Ibyak 11:27-30** bisa (Trobisch 1999: 336-37). “Ihishurirwa” rya Pawulo (**Gal 2: 2**) birashoboka bifashisha ubuhanuzi bwa Agaba wahanuye inzara yari igiye kuza “bivuye kuri Mwuka

Urugendo rwambere rw'abamisiyoneri	-----	13:1-14:28
Kwandika Abagalatiya	-----	-----
Uruzinduko rwa gatatu (Inama y'Iterero)	-----	15:1-35

- **1:10-12**—Kwakira Ubutumwa bwiza kwa Pawulo

¹⁰ Mbese noneho n'ishimwe ry'abatu nshaka, cyangwa ni iry'Imana? Cyangwa ni abantu nshaka kunezeza? Iyaba nkinezeza abanuntu samba nkiri imbata ya Kristo. ¹¹ Bene Data, ndabamenyesha yuko ubutumwa bwiza navuze atari ubw'abantu. ¹² kuko nanjye ntabuhawe n'umuntu, kandi sinabwigishijwe n'umuntu, ahu ni Yesu Kristo wabumpishuriye.

Muri iyi mirongo, Pawulo avuga inkomoko y'ubutumwa bwiza: “*ntibukurikije ubushake bw'umuntu,*” ariko Pawulo yabwakiriye binyuze mu “*guhishurwa kwa Yesu Kristo.*” Mu gusubiramo ko “*ubutumwa bwiza nabwirijwe nabwo ntibujyanye n'umuntu*” kandi ngo “*Ntabwo nigeze nakira ubutumwa buvuye ku muntu none narabwigishijwe,*” Pawulo ashimangira umurimo we ko waturutse kuri Yesu Kristo. Agaruka kuriyi ngingo mu **uu. 15-16a**. Iyi soko y'Imana y'ubutumwa bwiza ihuye na kamere y'ubutumwa bwiza. Andi madini yose yo ku isi avuga cyane cyane ati: “Niba ushaka ko Imana cyangwa imana yakwemera ikakujyana mu ijuru, ni wowe bireba—kwigomwa bihagije, gukora imirimo myiza bihagije, no kwiyanga ibintu bihagije.” Byongeye kandi, andi madini yose yashinzwe n'umuntu wavuze ati: “Ntabwo ndi Imana, ariko nzakubwira icyo ugomba gukora kugirango Imana ikwemere.” Ubukristo bunyuranye nibyo byose. Mu bukristo, Yesu yagize ati: “*Ndi Imana yaje kugusanga.*” Ubukristo bwonyine buvuga ko *ntacyo* dushobora gukora kugirango tubone agakiza: ntidushobora na rimwe kwigomwa bihagije, gukora imirimo myiza bihagije, cyangwa kwigomwa ibintu uburyo buhagije. Ahubwo, mu Bukristo agakiza kacye gashingiye 100% kubyo Kristo yadukoreye. Dushobora kwakira agakiza gusa nk'impano yubuntu bwe.

- **1: 13-14**—ubuzima bwa Pawulo mbere yo guhinduka.

¹³ Mwumvise ingeso zanjye nari mfite kera ngikurikiza idini y'Abahudi, y'uko nari nkabije kurenganya Iterero ry'Imana no kurimbura; ¹⁴ kandi narushije benshi bo mu bwoko bwacu tungana gukurikiza idini y'Abayuda, kuko nabarushaga kugira ishyaka ry'imigenzo twahawe na basogokuruza.

Ubuzima bwa Pawulo mu idini ry'Abayuda bwari bumwe mu kwiga, ubutware, n'imbaraga. Muri **Fil 3: 4-6** yaravuze ati, “*Niba hari undi wese wibwira ko afite impamvu imutera kwiringira umubiri, jyewe namurusha:* ⁵ *Dore nakebwe ku munsu wa munani, ndi uwo mu bwoko bw' Abisiraheli, mu muryango wa Benyamini, Umuheburayo w'Abahaburayo; ndi umufarisayo kubw'amategeko;* ⁶ *Kubw'ishyaka, narenganyaga itorero; kubwo gukiranuka kuzanwa n'amategeko nari inyangamugayo.*” Mu **Byak 22:3-5** yongeyeho ati, “³ *Ndi Umuyuda, navukiye i Taruso y'i Kilikiya, ariko nakuriye muri uyu murwa [Yerusalemu], nigishirizwa ku birenge bya Gamaliel [umurabi ukomeye muri kiriya gihe], kwitondera amategeko ya basogokuruza yose. Ngira ishyaka ry'Imana nkuko namwe murigira none.* ⁴ *Kandi narenganyaga ab' iyi Nzira ya Yesu ngo bicwe, nababoha nkabashyira mu nzu y'imbohe abagabo n'abagore.* ⁵ *Kandi n'umutambyi mukuru ni umuhamya wanjye w'ibyo n'abakuru b'abanyarukiko bahamya ibyo. Yuko aribo bampaye inzandiko zandikiwe bene data b'i Damasiko nyanwayo no kuzana n'abaho i Yerusalemu ari imbohe kugirango bahanwe.*” Pawulo yari ahari no gutera amabuye kugeza apfuye umumaritiri wa mbere w'itorero, Sitefano (**Ibyak 7:58-8: 1**; reba **Ibyak 22:20**). Yavuze ko mbere yo guhinduka kwe ari “*umutukanyi, utoteza n'umunyarugomo*” (**1 Tim 1:13**). Imitekerereze ye yari nkiya jihadisite ya kisilamu igezweho.

- **1: 15-16a**—Guhinduka kwa Pawulo.

¹⁵ Ariko Imana yantoraniye mu nda ya mama, impamagara kubw'ubuntu bwayo ¹⁶ kandi ubwo yashimaga kumpishurira Umwana wayo ngo mvuge ubutumwa bwe bwiza mubanyamahanga sinahereyeke ngisha umubiri n'amaraso.

Guhinduka kwa Pawulo byasobanuwe mu **Byak 9:1-30** (reba kandi **Ibyak 22:1-16; 26:1-20**). Muri iyi mirongo yombi Pawulo ashimangira ku guhinduka kwe (agakiza)—kandi, mu buryo bwagutse, guhinduka kwa

huri wese—byose biva ku Mana: Imana ifata umuntu *ukwe wenyine*; Imana ihamagara umuntu kubantu bwayo; kandi Imana *yigaragariza* umuntu kubw’*ibyishimo* byayo n’ntego. Iyi mirongo ihishura ibintu byinshi byingenzi bijyanye na kamere yo guhinduka kwukuri:

1. Guhinduka nyabyo birimo gutabara kw’Imana. Pawulo yari yarasobanuye ubuzima bwe budakijijwe nk’Umuyahudi mu **uu. 13-14**, ariko **uu. 15** utangirana n’ijambo ryingenzi “Ariko.” Twerekanye uburyo Ubukristo, butandukanye n’andi madini, bushingiye ku byo Imana yadukoreye binyuze muri Yesu Kristo, ntabwo ari ibyo dukorera Imana. Ku byerekeye Pawulo, Imana yinjijye muri we mu buryo butangaje kandi imuhindura mu buryo bwuzuye ndetse n’icyerekezo cyose cy’ubuzima bwa Pawulo. Ibi bigaragarira mu gutandukanya imvugo hagati y’ **uu. 13-14** n’**uu. 15**. Iyo Pawulo arimo aganira ku mibereho ye ya mbere, idakijijwe nk’Umuyahudi, akomeza gukoresha amagambo “Njye” na “yanjye.” Ariko, iyo avuga kubyerekeye guhinduka kwe, hibandwa ku magambo “Imana” n’ “Umwana wayo.”

2. Guhinduka nyabyo birimo gahunda y’Imana ihoraho. Iyi mirongo ivuga kandi indi mpamvu ituma tumenya ko agakiza amaherezo kari mumaboko y’Imana, Atari mu yacu: ni ukuvuga, inyigisho yerekeye gutoranya kw’Imana hamwe nigihe cyateganijwe. Ku murongo wa 15 Pawulo avuga ko Imana “*yarantoranije nkiri no mu nda y mama.*” Ibi bihuye nizindi ngero aho bivugwa ko umuntu yahamagawe cyangwa yatoranijwe na mbere yo kuvuka (reba **Yes 49:1** [Mesiya]; **Yer 1:5** [Yeremiya]; **Luka 1:15** [Yohana Umubatiza]; **Rom 9:10-13** [Yakobo]). Ibi kandi bihuye n’amagambo menshi muri rusange avuga ko abakijijwe amazina yanditswe yabo mu gitabo cy’ubugingo “*kuva isi yaremwa*”: **Mat 25:34** (“*Noneho Umwami azabwira abari iburyo bwe ati,*” *Nimuze, mwebwe abo Data yahaye umugisha, muragwe ubwami bwaguteguriye uhereye ku kuremwa kw’isi.*”); **Ef 1:4** (“*Yadutoranyirije muri We mbere isi itararemwa, ngo tube abera kandi tutariho umugayo imbere ye*”); **2 Tim 1:9** (Iya “*dukijije ikaduhamagarira guhamagara kwera, itabitewe n’imirimo yacu, ahubwo bitwe n’uko yabigambiriye ubwayo, no kubw’ubuntu bwayo twaherewe muri Kristo Yesu uhereye kera kose*”); **Ibyah 13:8** (“*Abari mu isi bose bazayimenya umuntu wese izina rye ritanditse mu gitabo cy’ubugingo cy’umwana w’Intama, watambwe uhereye ku kuremwa kw’isi*”); **Ibyah 17:8** (“*abari mu isi, amazina yabo atanditswe mu gitabo cy’ubugingo uhereye ku kuremwa kw’isi, bazatangara babonye iyo nyamaswa yahozeho ikaba itakiriho kandi ikazongera kubaho*”). Nubwo kwizera kwacu no kwakira agakiza ka Kristo bigomba kubaho mugihe gikwiye, inkuru yose y’agakiza—harimo n’urupfu rwa Kristo ubwe ku musaraba—ikurikije “*umugambi wateganijwe mbere yo kumenya Imana*” (**Ibyak 2:23**; reba kandi **Ibyak 4:27-28**).

3. Guhinduka nyabyo birimo umuhamagara w’Imana. Ijambo “guhamagara” (Ikigereki = *kaleō*) rishobora gukoreshwa mu buryo rusange “gutumira” (reba, urugero, **Mat 22:3**; **Yoh 2:2**). Bishobora kandi gukoreshwa muburyo bwuzuye, bwemewe, muburyo bufatika. Ubu ni bwo buryo “guhamagarwa” bikoreshwa mu murongo wa 15: Umuhamagara w’Imana wari uhagije kugira ngo utange igisubizo cyiza cy’agakiza gashingiye ku kwizera Pawulo avuga (reba na **Rom 1:6**; **8:28-30**; **9:24**; **1 Kor 1:9, 24, 26**; **7:18, 21**; **Ef 4:1, 4**; **2 Tes 2:14**). Kwatura *Ukwizera kwa Westminster* (1647) muri make ibintu byumvikana muri ubu buryo:

“Abantu bose Imana yateganije mbere y’ubuzima, ni abo bonyine, yishimiye igihe cyagenwe kandi cyemewe cyo kubahamagara, binyuze mu Ijambo ryayo n’Umwuka wayo, ivanye mu muri icyo cyaha n’urupfu, aho bari bari muri kamere yabo, kubw’ubuntu n’agakiza bya Yesu Kristo; byamurikiye ubwenge bwabo mu buryo bw’umwuka no mu buryo bw’agukiza kugirango basobanukirwe ibintu by’Imana, bakurwamo imitima yamabuye, mu guhabwa umutima w’inyama; kuvugurura ubushake bwabo, kandi, n’imbaraga zayo zishobora byose kubagera icyiza, kandi bikabegereza Yesu Kristo: nyamara rero, nkuko baza mu bwisanzure, babishaka kubantu bwe.” (*Westminster* 1647: ch. X.1)

Ibi bihuye n’ibice nka **Ef 2:8-9** havuga ko twakijijwe n’ubuntu bw’Imana kubwo kwizera, ariko no kwizera kwacu ntabwo ari twe ubwacu ahubwo ni impano y’Imana.

4. Guhinduka kw’ukuri birimo ubuntu bw’Imana. Pawulo yongeyeho ko Imana yamuhamagaye “*ku bw’ubuntu bwayo.*” Nkuko twigeze kubigaragaza, ibirebana n’ubuntu bw’Imana (bitandukanye n’imirimo y’umuntu bwite) nicyo gitandukanya Ubukristo n’ubutumwa bw’andi madini yose kwisi. Gusa Ubukristo buvuga ko ntacyo dushobora gukora kugirango tubone agakiza. Ahubwo, agakiza kacya gashingiye 100% kubyo Kristo yadukoreye. Dushobora kwakira agakiza gusa nk’impano yubuntu bwe.

5. Guhinduka kw’ukuri bikubiyemo kubona icyubahiro cya Kristo. Mu guhamagara Pawulo, Imana “*yishimiye guhishurira Umwana wayo muri njye.*” Ubuhinduzi bumwe busobanura ngo “*kuri njye.*” Ibyo ari byo byose, “ukuri gutangaje kwa Yesu Kristo—kubambwa, kuzuka, no kuba umutware—byamenyeshejwe Pawulo” (Platt na Merida 2014: 34). Agakiza n’ubutumwa bwiza bireba cyane cyane kuzenguruka Umwana, Yesu Kristo (reba **Rom 1:1-4**). Nkuko Pawulo yabivuze muba **2 Kor 4:6**, Imana “*yategetse umucyo kuva uturutse mu mwijima, niyo yaviriye mu mitima yacu, kugirango imurikishe ubwenge bwokumenya ubwiza bw’Imana buri mu maso ha Yesu Kristo.*” Byongeye kandi, abizera ntibakiri bonyine (**Heb 13:5**) kandi ntibakiri ababo (reba **Ibyak 20:28**; **1 Kor 6:20**; **7:23**; **Tito 2:14**; **1 Pet 2:9**; **2 Pet 2:1**; **Ibyah 5: 9**). Ahubwo, nkuko Pawulo abivuga muba

Gal 2:20, “*Sijye uriho, ahubwo Kristo uriho muri nje.*”

6. Guhinduka kw’ukuri bikubiyemo guhamagarwa kubwintego. Imana yahishuye Umwana wayo muri Pawulo kubwimpamvu (ni ukuvuga, kugirango Pawulo amubwirize mubanyamahanga). Ubuzima bwa Pawulo bwahinduwe cyane no guhinduka kwe. Yagiye gutoteza Abakristo bimuviramo gutotezwa nawe (amaherezo acibwa umutwe) kubera ko yari yarahindutse Umukristo (reba **2 Kor 11:23-33**). Ibi bihuye n’ibice nka **Ef 2:8-10** havuga ko twakijijwe n’ubuntu bw’Imana kubwo kwizera kubwimpamvu, aribyo bivuga ngo, “*ituremeye imirimo myiza muri Kristo Yesu, iyoImana yateguriye kugirango tuyigenderemo [ni ukuvuga mbere yuko isi iremwa] kugirango tuyigendere muri yo*” (reba na **Yoh 15:16; Ef 1:11-12; Yak 1:18**). Ibi bigomba kudutera kumenya ko natwe, kimwe na Pawulo, twahamagariwe intego, “*mwamamaze ishimwe ry’iyabahamagaye ikabakura mu mwijima ikabageza mu mucyo wayo w’itangaza*” (**1 Pet 2:9**) kandi tugaragaza ibyiza bya Kristo mu “*Kutitura umuntu inabi yabagiriye cyangwa igitutsi, ahubwo mu mwiture kumusabira umugisha kuko aribyo mwahamagariwe, kugirango muragwe umugisha tutitura ikibi ikindi cyangwa gutukana kubera gutukwa, ahubwo ni ugusaba umugisha aho; kuko wahamagariwe intego yo guhesha umugisha*” (**1 Pet 3:9**).

- **1:16b-24**—Buzima bwa Pawulo bwihuse nyuma yo guhinduka no guhura kwambere n’ubuyobozi bwa Yerusalemu.

^{16b} *Sinahereyeko ngisha inama abafite umubiri n’amaraso,* ¹⁷ *cyangwa ngo nje i Yerusalemu gusanga abambanjirije kuba intumwa, ahubwo nagiye muri Arabiya nsubira i Damasiko* ¹⁸ *Nuko imyaka itatu ishije, nzamuka njya i Yerusalemu gusura Kefa, mara iwe iminsi cumi n’itanu.* ¹⁹ *Ariko mu zindi ntu ntamwundi nabonye, keretse Yakobo mwene nyina w’Umwami Yesu.* ²⁰ *(Ndabarahira imbere y’Imana ko ibyo mbibandikiye ntabeshya* ²¹ *Bukeye njya mu bihugu by’I Siriya n’i Kilikiya.* ²² *Ab’amatorero y’i Yudaya yo muri Kristo ntibari bazi uko nsa;* ²³ *keretse gusa kumva abamvuga bati uwaturenganyaga kera noneho ari kwigisha iby’idini yarimbura kera.* ²⁴ *Nuko ibyo bigatuma bahimbaza Imana kubera nje.*

Dukurikije **Ibyak 9:19-20**, akimara guhinduka, Pawulo yagumye i Damasiko (aho yashakaga kujya gutoteza Abakristo igihe Kristo yamubonekeraga) “*atangaza Yesu mu masinagogi, agira ati ‘Ni Umwana wa Mana.’*” Byongeye kandi, yagiye impaka n’Abayuda maze abatera urujijo “*mu kwerekana ko Yesu ari Kristo*” (**Ibyak 9:22**). Ibi byerekana ko Pawulo yasobanukiwe neza ubutumwa bwiza bihagije kuva Yesu yamuwihishurira kugirango abashe kwamamaza no kujya impaka kuri Kristo. Ibyo yavuze m’ **uu. 18-19** kuberekeye kujya i Yerusalemu guhura na Kefa (Petero) na Yakobo birashoboka ko bivugwa mu **Byak 9:26-29**. K’ **u. 21**, kuba yaragiye mu turere twa Siriya na Kilikiya bigaragarira mu **Byak 9:30** havuga ko Abayuda bamwe b’Abayuda b’Abagiriki b’i Yerusalemu bagerageje kwica Pawulo, bityo abizera “*bamujiyana i Kayisariya, bamwohereza i Taruso.*” Tarsuso iherereye mu ntara ya Kilikiya.

Ubuzima bwa Pawulo bwerekana uburyo ubutumwa bwiza butagira ingaruka kuri wowe gusa ahubwo no kubo uyobora. Ku byerekeye Pawulo, kubera ko yatotezaga itorero, mu mizo ya mbere abizera benshi bamushidikanyagaho cyangwa bakamutinye (**Ibyak 9:13-14, 26**). Ariko, ntibyatinze kugira ngo imbuto z’Umwuka zigaragare mu buzima bwa Pawulo, bivamo ko abantu bumvise Pawulo bakumva ko yahinduye ubuzima yagize ati “*bahimbaza Imana kubera nje*” (**Gal 1:24**). Ubuzima bwacu bwite bugomba kumera nk’ubu. Tugomba kuba abantu b’inyangamugayo badateza imbere ubutumwa bwiza kubw’inyungu zabo bwite. Tugomba kwerekana impinduka mubuzima kandi tugomba kwera imbuto zijyanye n’ubutumwa bwiza. Ugomba kwibaza tuti: “Abantu bahimbaza Imana kubwanjye?”

- **2: 1-10**—Inama ya kabiri ya Pawulo n’ubuyobozi bwa Yerusalemu.
 - **2:1-5:** ¹ *Hashije imyaka cumi n’ine nsubira kuzamuka njya i Yerusalemu ndikumwe na Barinaba, njyana na Tito.* ² *Njyanweyo n’ibyo nahishuriwe. Nuko mbahishurira ubutumwa bwiza mbwiriza mu banyamahanga, icyakora mbuhishurira bakuru bashimwa twiherereyengo ntirukiraubusa cyangwa ngo me narirukiye ubusa* ³ *Nubwo na Tito, twari kumwe ari Umugiriki ntibamuhatiye gukebwa,* ⁴ *Ahubwo hanyuma ni ukubera bene Data b’indyarya, binjijwe rwihereranwa no gutanga umudendezo wacu dufite muri Kristo Yesu, kugira ngo badushyire mu bubata.* ⁵ *Ariko ntitwabumviye na hato ngo dutegewe nabo, kugirango ukuri k’ubutumwa bwiza kugumane nawe.*

Ntibisobanutse neza niba imyaka cumi nine ivugwa mu murongo wa 1a ari nyuma yo guhinduka kwe cyangwa nyuma yo gusura bwa mbere i Yerusalemu. Ikibazo mu **uu. 1-5** yo kumenya niba Tito (Umugereki,

atari Umuyahudi) agomba gukebwa ni urugero rwihariye rw'ibivugwa n' "abavandimwe b'ibinyoma" (Abayuda) byari hagati y'Abagalatiya kandi byari ishingiro ry'impamvu yatumye Inama y'i Yerusalemu iba yateranijwe mu **Byakozwe n'Intumwa 15** (reba **Ibyak 15:1**, "*Nuko abantu bamwe bavuye i Yudaya bigisha bene Data: 'Nimudakebwa nkuko umugenzo wa Mose uri, ntimushobora gukizwa'*"). Pawulo yanze ko Tito yakebwa (**u. 3**). Yatahuye ko kubikora "*bizaturuzana mu bubata*" (**u. 4**). Ubu bwaba "uburetwa bw'Amategeko" Pawulo yakoresheje igice kinini cy'uru rwandiko yamagana (reba **Gal 2:4; 3:10, 23; 4: 21-26; 5:3, 18; reba na Rom 7:6**). Rich Lusk abisobanura agira ati: "Birumvikana ko gukebwa atari cyo kibazo cyonyine, ahubwo cyari ikimenyetso nk'ikimenyetso gikomeye kandi cyihariye cy'Abayuda. . . . Gukebwa byagaragaye cyane kuko cyari ikimenyetso cyo gutangiza abigishwa ba Mose. . . . Pawulo ntashaka ko Abakristo b'i Galatiya bayoboka gukebwa kuko kubikora byaba byanze bikunze byatesha agaciro umurimo wa Kristo. Binyuze mu rupfu rwe n'izuka rye, Kristo yakuyeho amategeko, hamwe n'inizizi zayo zituma yo kubona kubaho kw'Imana (tekereza ku mwenda wakingirizizaga ahera mu rusengero) n'inizizi zawo hagati y'ubwoko bw'Imana (tekereza ku ntera yo kugera kuri gahunda y'urusengero). Gukomeza gukebwa nk'ikimenyetso cyo kuba umunyamuryango w'amasezerano byaba bisobanura inenge cyangwa kutuzuzura umurimo wa Kristo kwe. Rero, gukebwa ntibyari bikwiye gukorwa. Yesu yari yarakunguye abanyamahanga kugira ngo binjire mu masezerano yuzuye, ukurikije amasezerano ya kera (Itang 12: 1ff, nibindi) Kubayahudi, kuba muni ya Amategeko ya Mose = muni y'ubuntu. Ariko kuri Pawulo, uruziga rwa Amategeko ya Mose ntiwagutse hamwe n'urwego rw'ubuntu bw'Imana. Muri Kristo, ubuntu buraboneka no *kubatari* muni y'Amategeko ya Mose." (Lusk 2003: n.p.)

Ku rundi ruhande, mu rugendo rwa kabiri rw'ubumisiyonari rwa Pawulo, yari aherekewe na Timoteyo, umuhungu ufite nyina w'Umuyahudi na se w'Umugereki (**Ibyak 16:1**). Muri icyo gihe, "*Ubwo Pawulo yashakaga ko bajyana. Nuko aramujyana aramukeba kubw'Abayuda bari bahari kuko bese bari bazi kose ari umugiriki*" (**Ibyak 16:3**). Pawulo yashoboraga kuregwa guhindagurika Tito kudakebwa kwe ahubwo noneho gukebwa kwaTimoteyo. "Ariko nk'uko Pawulo abibona, ibyo bikorwa byombi byari bifite amahame akomeye. Yanze kwemerera Tito gukebwa mu rwego rwa gikristo aho gukebwa byari kuba byerekana ko Tito (na Pawulo, na we) yemeye ko umuntu agomba kuba Umuyahudi ukwiye kugira ngo yemere Mesiya w'Abayuda—kandi ibyo bikaba byabangamira bihagije Kristo. Mu rwego rw'isinagogi y'Abayuda, ariko, aho Pawulo yagerageje ashikamye kugira ngo ageze ku bantu kuri Kristo kandi nta muntu wasomaga mu bisobanuro byose bya Gikristo, gukebwa kwa Timoteyo byari bimwe mu bigize ubushake bwe bwo 'kuba byose kuri bese. kugira ngo ashobore gukiza bamwe' (1 Kor 9:22)." (Carson na Moo 2005: 468n.31)

Iki kibazo ni ingenzi cyane ku buryo ku **u. 4** Pawulo yita Abayuda "bene Se b'ibinyoma," ibyo bikaba byerekana ko inyigisho zabo zabashyize hanze y'ukwizera. Ibyo bishimangirwa ku mu **u 4** aho yongeraho ko "binjiye" (cyangwa "abacengeye") ari ijambo "rikoresheya n'abagambanyi bitwaza ko bari mu itsinda kugira ngo bashobore kuneka no kurica intege" (Ngewa 2006: 1417). Ikiyibazo cyari "*ukuri k'ubutumwa bwiza*" (**u. 5**). Pawulo avuga ko umudendezo cyangwa kwishyira ukizana biva kandi bigashingira ku kuri. Nubwo gukebwa cyangwa amategeko y'Abayuda bidashobora kuba ikibazo duhura nacyo muri iki gihe, twe nk'abantu ku giti cyabo n'amatorero twese dukunda gushyiraho amategeko yacu adusaba gukora cyangwa kwirinda gukora ibintu bimwe na bimwe. Iyo dukurikije aya mategeko yashyizweho n'abantu twibwira ko tubona ubutoni bw'Imana. Ibyo ni amategeko. Kwemeza amategeko bikubiyemo amakosa abiri arwanya ubutumwa bwiza gukebwa gushyigikirwa n'Abayuda byari bikubiyemo: (1) byongerera ibisabwa kugirango agakiza kaboneke kandi ngo ube umunyamuryango nyawe w'umuryango w'isezerano rya Kristo birenze ibyo Kristo yadukoreye; kandi (2) bicamo ibice umubiri wa Kristo. Amagambo ya Pawulo akwiye guhagarara nkumuburo ukomeye kubiyita Abakristo kwirinda amategeko nkaya. Kubera ko umudendezo cyangwa ukishyira ukizana biva kandi bishingiye ku kuri, uburetwa bwemewe n'amategeko bwashyizweho n'abantu bisobanura ko itorero ryavuye mu kuri kandi rikaba ryaravuye mu butumwa bwiza.

Ikiyibazo cyubutumwa bwiza n'uburyo bwemewe nabwo bufite aho bihuriye n'imyitwarire yacu. Pawulo avuga "*umudendezo dufite muri Kristo Yesu*" (**u. 4**) n "uburetwa" bubaho iyo turi "muni y'amategeko" (reba **Gal 2:4; 3:10, 23; 4:21-26; 5:3, 18; reba na Rom 7:6**). Abantu benshi batekereza ko ubutumwa bwiza bw'umudendezo muri Kristo bungana n'impushya zo gukora ikintu icyo ari cyo cyose dushaka. Ntabwo aribyo. Ubwigenge bwacu nk'Abakristo ntabwo ari "kwikunda" ahubwo ni kugira ubundi bwoko bw'ubwisanzure n'umudendezo "*muri Kristo Yesu.*" Ni ikintu kimeze nk'ishyingiranwa ryuje urukundo: iyo umuntu ashyingiye, ntaba agishoboye gukora icyo ashaka igihe cyose ashakiye k'uko ashaka wese. Nyamara twiteguye gutanga ubwo bwisanzure bwa muntu kubwisanzure burenze kure, amahoro, umutekano, nurukundo ishyingiranwa rizana. Kristo ni umukwe (**Mat 9:14-15; Mariko 2:18-20; Luka 5:33-35; Yoh 2:9; 3:29; 2 Kor 11:2; Ef 5:25-27; Ibyah 19:7; 21:2; 22:17**) kandi turi umugeni n'umugore we (**2 Kor 11:2; Ef 5:25-27; Ibyah 19:7-8; 21:2, 9-10**). Kubwibyo, nk'Abakristo tugengwa n "amategeko ya Kristo" (**1 Kor 9:21; Gal 6:2**). Urugero rumwe rwibi ntabwo ari ugutagaguzwa amafaranga yacu kuri twe no kwinezeza kwacu ahubwo ni "*kwibuka abakene*"

(Gal 2:10). Mu Bagalatiya 5-6 araganira ku buryo burambuye amahame mbwirizamuco dukwiye gukurikiza nk'umugeni wa Kristo.

Kuba muri Kristo Yesu bivuze ko ubu dufite *umutima we* (Ezek 36:26), *imitekerereze* (1 Kor 2:16), *Umwuka we* (Ezek 36:27; Yoh 14:16-20; 2 Kor 3:3), n'amategeko ye yanditse mumitima yacu (Yer 31:33; Rom 8:2; 1 Kor 9:21; Gal 6:2).⁹ Mugihe twubaha kandi tugakurikira Umwami imyifatire yacu niyo dushyira imbere birahinduka. Mu buryo bumwe rero, muri Kristo Yesu *dushobora* gukora icyo dushaka—kuko nk'uko Umwami akorera muri twe kugirango aduhuze n'ishusho ya Kristo (Rom 8:29), mubisanzwe tuzatangira gutekereza, kuvuga, no gukora cyane nka Kristo ubwe kandi ntagusohozwa ibyifuzo bya kamere (reba Rom 8:1-14; Gal 5:17), kuko iyo turi muri Kristo Yesu, “Imana ni yo ikorera muri mwe, haba mubushake ndetse no kubi kora ku bw'ibyishimo bye” (Fil 2:13). Muyandi magambo, ubu dutangiye gutekereza, kuvuga, no gukora dukurikije kamere yacu nyayo—uburyo Imana yaturemeye kubaho. Ku rundi ruhande, iyo Abakristo bakoze nabi ntabwo ari ikimenyetso cy'ubwigenge bwabo muri Kristo Yesu ahubwo ni ikimenyetso cy'uko batumvira Kristo.

- **2:6-10:**⁶ *Ariko mubantu bari bazwi cyane (ibyho bari bampinduye; Imana ntabogama) - erega abari bazwi ntacyo bampaye.* ⁷ *Ariko ku rundi ruhande, mbonye ko nahawe ubutumwa bwiza ku batakebwe, nk'uko Petero yari yarabaye* ⁸ *abakebwe (kuko uwakoreye Petero mu ntumwa ze ku bakebwa yankoreye kandi ku banyamahanga),* ⁹ *no kumenya ubuntu nahawe, Yakobo na Kefa na Yohana, bazwiho kuba inkingi, bampaye na Barinaba ukuboko kw'iburyo k'ubusabane, kugira ngo dushobore kujya mu mahanga kandi nabo kuri Uhoraho. gukebwa.* ¹⁰ *Badusabye gusa kwibuka abakene—ikintu nacyo nifuzaga cyane gukora.*

Ku u. 2 Pawulo yavuze ko yagiye kwa Yakobo, Petero, na Yohana maze “abaha ubutumwa bwiza mu banyamahanga . . . kubera gutinya ko nshobora kwiruka, cyangwa narirukiye ubusa. “Biragaragara ko yari afite impungenge z'uburyo abayobozi bazwi b'iryo torero bazita ku butumwa bwiza bw'ubuntu yabwirizaga, cyane cyane ko bwateshejwe agaciro n'imihango y'Abayuda no guhezwa. Igisubizo kiboneka mu uu. 6-9: Pawulo yaremewe; Tito utakebwe yaremewe; kandi nta kugerageza guhindura ubutumwa bwiza Pawulo yabwirizaga. Muby'ukuri, Yakobo, Petero, na Yohana bose bamenye ko Pawulo yahawe ubuntu bumwe kandi yamamaza ubutumwa bwiza bakiriye kandi babwiriza. Nubwo abamuteze amatwi Pawulo ari Abanyamahanga naho Petero yashakaga kubwira ni Abayuda, Petero ntabwo yabwirizaga ko nyuma yo kwakira Yesu Kristo nk'Umwami n'Umukiza wabo Abayuda bagombaga kugandukira amategeko y'Abayuda. Byongeye kandi, mu guha Pawulo na Barinaba “ukuboko kw'iburyo k'ubusabane,” abayobozi b'i Yerusalemu bemeraga ko kuba intumwa kwa Pawulo biri ku rwego rumwe rw'ubuyobozi nk'ubwabo. Twabibutsa ko u. 6 ariwo uhuza u. 3: nkuko ikimenyetso cyo hanze, cya kamere cyo gukebwa kidasobanura imbibi z'ubwoko bw'Imana cyangwa guha umuntu “umwanya wo hejuru” imbere y'Imana, bityo imbere, ntabwo ari kamere. icyubahiro umuntu ashobora kuba afite ntacyo bitwaye Imana. Imana ntigaragaza kubogama kubantu batandukanye (Guteg 10:17; Ibyak 10:34; Rom 2:11). Ahubwo, “Nta Muyahudi cyangwa Umugereki, nta mugaragu cyangwa umugabo wigenga, nta mugabo cyangwa umugore; kuko mwese muri umwe muri Kristo Yesu” (Gal 3:28; reba na Kol 3:11).

Iyi nama yiherereye yagize ingaruka zikomeye ku itorerero. Byagaragaje ko hariho ubutumwa bwiza gusa, kandi ukuri k'ubutumwa bwiza ntiguhinduka. Hashobora kubaho uburyo butandukanye hamwe n'ibishimangira mugutangaza ubutumwa bwiza kubantu batandukanye, kandi abantu bamwe bashobora kwemererwa kubantu kubijyanye na politiki (urugero, Pawulo gukenere Timoteyo mu Byakozwe 16: 3 no kwemerera “abavandimwe bafite intege nke” muba Rom 14:1-15:1 na 1 Kor 8:1-13). Ariko ntidushobora na rimwe kwemererwa gutangwa kubijyanye n'amahame no ku kuri kw'ubutumwa bwiza ubwabwo.

Ibikubiye mu magambo yo ku murongo wa u. 10 wo “kwibuka abakene” ni uko Pawulo yagiye mu banyamahanga mu gihe Petero, Yakobo, na Yohana bakoreraga Abayuda. Abanyamahanga bari bafite amafaranga menshi. Ibuka umusanzu watanze muri Antiyokiya mu gutabara abizera batishoboye bo muri Yudaya (reba Ibyak 11:29-30). Muri rusange, Yakobo, Petero, na Yohana bavugaga bati: “Iyo uzengurutse Ingoma y'Abaroma ugakorana n'abanyamahanga bakomeye kandi bakize, ntuzibagirwe Abayuda bakennye.”

Isezerano rya kera n' Irishya byombi bishimangira inshuro nyinshi akamaro ko kwita ku bakene (urugero, Kuva 22:22; 23:6, 11; Guteg 10:18; 14:28-29; 15:9; Zab 12 5; 74:21; 140:12; Imig 14:21, 31; 22: 9; 28:27; 31:9; Yes 3:14-15; 58:6-7; 61:1; Yer 22:3; Ezek 16:49; Amosi 2:6-7; Zek 7:10; Mat 19:21; Luka 4:18; 12:33; 14:13; 18:22; Ibyak 10:4; Rom 12:20; Gal 2:10; 1 Tim 5:3; Yak 1:27; 2:2-6; 1 Yoh 3:17-18).

⁹ Umwihariko w' “itegeko rya Kristo” uraganirwaho ku buryo burambuye hepfo mu kiganiro cyo muba Gal 6: 1-5 aho imvugo “itegeko rya Kristo” mu by'ukuri ikoresheya.

Kwita ku bakene n’abatishoboye ni ibimwe mubisobanuro byingenzi byo kwita kuri sosiyete by’ubutumwa bwiza. Mu bisobanuro yatanze ku Bagalatiya, Martin Luther avuga ku kamaro ko kwita ku bakene: “Nyuma yo kwamamaza ubutumwa bwiza, ibiro ndetse n’inshingano z’umushumba w’ukuri kandi wizerwa, ni ukuzirikana abakene. . . . Erega isi na satani batoteza Itorero, kandi bizana benshi mu bukene. . . . Ibinyuranye, idini ry’ibinyoma n’ubugome biratera imbere kandi byuzuye ubutunzi n’iterambere. Ni yo mpamvu umushumba w’ukuri kandi wizerwa agomba kwita ku bakene: kandi ubu bwitonzi Pawulo hano yemera ko yari abufite.” (Luther 1979: 55)

- **2:11-21**—Ukuri k’Ubutumwa Bwiza kurenze akamaro k’umuntu ku giti cye n’umurage we bwite:
 - **2:11-14**—Pawulo yashyize kumugaragaro uburyarya bwa Petero bujyanye no gufata abizera b’abanyamahanga.

¹¹ Ariko ubwo Kefa yazaga muri Antiyokiya, namugishije impaka duhanganye kuko yari yarabonetseweho n’umugayo¹² kuko intumwa za Yakobo zitaragerayo yasangiraga n’abanyamahanga, ariko zigezeye ariyufura, arabanena kuko yatinyaga abakebwe. ¹³ Nuko abandi Bayuda nabo bose baryaryana nawe, ndetse ibyo bituma Barnaba ayobywa n’uburyarya bwabo. ¹⁴ Ariko mbonye ko batagenda mu nzira igorotse ihura n’ukuri k’ubutumwa bwiza, mbwirira Kefa imbere ya bese nti: “Ubwo wowe uri Umuyuda ukifata nk’abanyamahanga ntiwifate nk’Abayuda, ni iki gituma uhatira abanyamahanga kwifata nk’Abayuda?”

Iyi mironko iratwerekako ko ikibazo cyugariye itorero kirenze kongerera ibisabwa kwizera Kristo (nko gukebwa cyangwa gukurikiza amategeko ya Mose). Iyi mironko iratwerekako ubutumwa bwiza bugira ingaruka mubice byose byubuzima bwacu, harimo n’uwo dusangira. Ibyabaye ku **uu. 11-14** byabaye nyuma yo gutotezwa kw’itorero n’abayobozi b’Abayuda byari bimaze gutangira i Yerusalemu n’ahandi (reba **Ibyak 4:1-21; 5:17-40; 6:8-8:4; 9:1-2; 11:19; 12:1-5; 13:44-45; 14:1-2**). Dukurikije ibyo, birashoboka ko intego za Yakobo, abagabo yohereje, na Petero zari intego nziza, ni ukuvuga, kureka gusangira n’abanyamahanga bishobora kuba byarakozwe kugirango bagerageze kubuza Abakirisitu b’Abayuda kurwanywa no gutotezwa n’Abayuda badahindutse. Hatekerezwaga ko Abayuda n’Abanyamahanga bagomba gutandukana ubuziraherezo. Mugukora ibi, Abakristo b’Abayuda bari gushobora kubwira Abayuda batizera n’abategetsu b’Abayuda, bati: “Urabona, turacyubahiriza imigenzo gakondo y’Abayuda nubwo twemera ko Yesu ari Mesiya wacu.”

Ariko, Pawulo yabonye ko, atitaye ku mpamvu zabo, imirimo n’ibisubizo by’ibyo Petero n’abandi bakoraga bateye icyuma mu mutima n’ubutumwa bwiza babwirizaga. Mu Byakozwe 10 Petero yari yeretswe ko Imana itagaragaza kubogama hagati y’Abayuda n’Abanyamahanga. Ndetse yabihamije mu Byakozwe n’Intumwa 11 ku Bayahudi barwanyaga gusangira n’Abanyamahanga batakebwe. Igihe Petero yahuraga na Pawulo i Yerusalemu, yemeye inyigisho za Pawulo (**Gal 2:1-10**). Noneho, Petero arahakana ubutumwa bwiza yari yarabwirije mu buryo abayeho. Imirimo ya Petero yo hanze, bifatika ntabwo byari bihuye n’imyizerere ye y’imbere, ifatika. Kubera iyo mpamvu, Pawulo yari afite uburenganzira bwo kumwita “indiyarya.” Kubera ko ibyo bitari ikibazo cyihariye hagati ya Petero n’abanyamahanga ku giti cyabo ahubwo itorero ryose ryagize ingaruka kandi imiterere yubutumwa bwiza ubwayo yari ikibazo, Pawulo ntabwo yagiye kwa Petero wenyine (nkuko **Mat 18:15-16**) ariko byari bikwiye kumucyaha *kumugaragaro* (reba **Ef 5:11; 1 Tim 5:20**).

Petero yakoraga mu buryo butagira uo buheza, busdahingiyeye ku moko nkuko bitandukanye n’ubutumwa bwiza. Niyo mpamvu Pawulo atigeze atera Petero kubera ko Petero yakoreraga mu irondakoko, cyangwa ivangura, cyangwa urwango, cyangwa gukomeretsa abandi, nubwo yakoraga muri ubwo buryo bwose. Ahubwo, igitero cya Pawulo cyagiye mu mutima w’ikibazo, ni ukuvuga ko Petero atari “mu buryo butaziguye ku kuri k’ubutumwa bwiza” (u 14). NIV isobanura ko “*ijyanye n’ukuri k’ubutumwa bwiza.*” Petero yahakanye ubutumwa bwiza akuramo abanyamahanga uruhare rwuzuye n’uburinganire mu buzima bw’itorero. Yahakanye kandi abanyamahanga kwemerwa byimazeyo *mu buzima bwe bwite* (ni ukuvuga, uwo basangiye nabo) kubera ko bari abanyamahanga. Mu by’ukuri, n’ubwo yari abizi neza, Petero yatangaga ubutumwa bwiza ku Bayahudi gusa. Ibi ni uguhindura byimazeyo amateka yose y’umukiza kandi bigereranywa no gusenya Isezerano Rishya no kugarura Isezerano rya Kera. Rich Lusk agira ati, “Kubera ko amategeko y’imihango y’Isezerano rya Kera yari amategeko y’ubuhungiro no guhezwa aho kugira ngo yinjire kandi akore ku mutima, amategeko y’amasezerano aho gusohozwa, kubera ko abanyamahanga bahindutse bakurikiza aya mategeko byaba ari ugutera intambwe ikomeye basubira inyuma, kimwe no ku Bayahudi kuguma munsu yayo kwari ukuguma mu bishaje. . . . Itandukaniro rikomeye [hagati ya Pawulo n’Abayuda] ni Pawulo yatahuye indunduro yabyose muri muri Kristo hamwe n’Abayuda biyemeje gukurikiza Amategeko ya Mose. Pawulo yashoboraga kuvuga, kandi

abamurwanyaga b'Abayuda ntibashoboraga kuvuga, ko igihe cyasezeranjwe, cyanyuma, indunduro ishingiyeye mu mateka, gikingura amarembo y'umugisha w'isezerano, atari ku bahungu bose bakomoka kuri Aburahamu, ahubwo amaherezo ku bahungu bose bakomoka kuri Adam. Ikibazo cy'ibanze muri Galatiya kwari ukwishyira ukizana kw'Abayuda, cyangwa kwiheza, yashinze imizi mu gusobanukirwa inenge y'ingengabihe yo gucungura-n'amateka y'Imana. Isiraheli yahinduye Amategeko ya Mose, yagombye kuba inzira yo kurangiza ukuza kwa Kristo (reba Rom. 10:4), iherezo ryonyine, bityo ihinduka mu buryo bwo gusenga ibigirwamana (Gal. 4:8-9; reba Rom. 2:22)." (Lusk 2003: n.p.)

Iki gice, ni iki kibazo, ni ingenzi cyane ku itorero muri iki gihe. Ikibazo kuri twe gishobora kuba atari abo dusangira. Iki kibabazo gikinze kwisubiramo igihe icyo aricyo cyose itorero cyangwa Abakristo kugiti cyabo bihakana abantu, imyanya yubuyobozi, ubusabane, cyangwa uburinganire bwuzuye kubera amoko, ubwoko, imibereho-ubukungu, cyangwa izindi mpamvu zisa. Iki cyari ikibazo gikomeye atari muri Galatiya gusa no mu itorero rya mbere i Yerusalemu (reba **Ibyak 6:1; Yak 2:1-13**); bikomeje kuba ikibazo gikomeye ku itorero ku isi yose muri iki gihe. Ibi bigaragarira no kubura ubusabane amadini amwe afitanye n'andi madini. Nibyo, twese twibwira ko tewolojiya yacu bwite ari yo kandi abatavuga rumwe natwe bibeshya. Nubwo twaba dutunganye muri tewolojiya yacu, ariko, dushobora gutungana nk'uko Petero yari afite ukuri: imyizerere ye y'imbere yerekeye ubumwe bw'Abayuda n'Abanyamahanga muri Kristo yari ikwiye, ariko kubera ko atigeze ahindura imyizerere y'imbere mu buryo bufatika, igikorwa cyiza cyo kwemeza ko abanyamahanga bafatwaga nkabo, Petero yari indyarya "utavugisha ukuri k'ubutumwa bwiza." Mu bisanzwe, yahinduye umurage n'imigenzo ye y'Abayuda ahinduka ikigirwamana. Ibi birakomeye. Ubutumwa bwiza ni ukuri, kandi ukuri byanze bikunze kugira ingaruka kuburyo tubaho kimwe nibyo twizera. Niba amatorero (n'abantu ku giti cyabo) badasuzumye ubwabo kandi bagahindura imikorere yabo kugira ngo bahuze n'ingaruka z'ubutumwa bwiza, urubanza rw'Imana ku muni w'urubanza rushobora kuba ari uko tutari abizera b'abizerwa cyangwa amatorero ariko rwose ntacyo twari cyo uretse kuba indyarya n'abasenga ibigirwamana.

- **2:15-21**—Ndetse n'Abayuda batsindishirizwa no kwizera, ntabwo ari amategeko.

¹⁵ *"Dore twebweho twavutse turi Abayuda ntituri abanyabyaha bo mu banyamahanga;*

¹⁶ *nyamara tumenye yuko umuntu adatsindishirizwa n'imirimo itegezwe n'amategeko, ahubwo atsindishirizwa no kwizera Yesu Kristo. Dore ndetse natwe twizeye Kristo Yesu kugirango dutsindishirizwe no kwizera bitavuye ku mirimo itegezwe n'amategeko kuko ari nta muntu uzatsindishirizwa n'imirimo itegezwe n'amategeko. Nubwo bimeze bityo ariko, kumenya ko umuntu adatsindishirizwa n'imirimo y'Amategeko ahubwo abikesheje kwizera Kristo Yesu, ndetse twizeye Kristo Yesu, kugira ngo dutsindishirizwe no kwizera bitavuye ku mirimo itegezwe n'amategeko kuko ari nta muntu uzatsindishirizwa n'imirimo itegezwe n'amategeko.* ¹⁷ *Ariko se nidushaka gutsindishirizwa na Kristo, tugasanga ko twebwewe ubwacu turi abanyabyaha, ibyo byatuma ko Kristo avugwa ko ari umugabura w'ibyaha? Ntibikabeho.* ¹⁸ *Kuko niba nongeye kubaka ibyo nashenye, mba nihinduye umunyabyaha.* ¹⁹ *Amategeko yanteye gupfa ku mategeko ngo mbeho ku Mana.* ²⁰ *Nabambanywe na Kristo ariko ndiho, nyamara sijye uriho, ahubwo ni Kristo uriho muri jye. Ibyo nkora byose nkiriho mu mubiri, mbikoreshwa no kwizera Umwana w'Imana wakunze akanyitangira.* ²¹ *Simpindura ubusa Ubuntu bw'Imana, kuko niba gukiranuka kuzanwa n'amategeko Kristo aba yarapfiriye ubusa.*

Iyi mirongo itanga impamvu zatumye Pawulo akomera cyane kubijyanye no guhangana na Petero. Iyi mirongo iratubwira byibuze ibintu bitatu. Ubwa mbere, gusubira mu Mategeko ya Mose tumaze kwakira Kristo nk'umukiza n'Umwami ni nko kuvuga ko Kristo yatuyoboye mu byaha kuko twa hagaritse kumvira Amategeko ya Mose igihe twazaga kuri Kristo. Ariko, ibyo ntibishoboka kuko Kristo adafite icyaha: ntabwo yigeze akora icyaha cyangwa ngo ayobore undi muntu muri cyo (reba **2 Kor 5:21; 1 Pet 2: 21-24; Heb 4:15**). Gusa yashohoje neza Amategeko (reba **Mat 5:17-20**) kugirango aducungure umuvumo w'Amategeko (**Gal 3:13; 4: 4-5**). Rero, umuntu wese asubira mu mategeko nyuma yo kuza kuri Kristo bivuze ko atumva na gato ibyo Kristo yagezeho kumugaruka kandi ntasobanukirwe n'ubutumwa bwiza.

Icyo kabiri, kuva Kristo yikoreye icyaha cyanjye kumugaruka, muburyo bumwe "Nabambanywe na Kristo" (**Gal 2:20**). Kubw'ibyo, binyuze muri Kristo "Napfuye ku mategeko" (**Gal 2:19**). Kubera iyo mpamvu, Amategeko nta kirega abizera Kristo (reba **Rom 7:1-6**). Ariko, **Gal 2:19** herekana ko "ninubaka ibyo nigeze kurimbura, nzerekana ko ndengana." Muyandi magambo, ingaruka ziteye isoni zo gusubira mu Mategeko nyuma yo kwakira Kristo nuko mpinduka ucumuye cyangwa umunyabyaha.

Icyo gatatu, ibyo Pawulo avugaga hano no mu Bagalatiya muri rusange byerekana itandukaniro riri hagati

y'Ubukristo n'andi madini yose yo ku isi. Mubisanzwe muri Bibiliya "Amategeko" n'imirimo y'amategeko "bivuga amategeko yahawe Isiraheli binyuze kuri Mose (ni ukuvuga Amategeko ya Mose). Ariko, amahame Pawulo arimo kuganira akoreshwa mu madini yose. Impamvu nuko andi madini yose yo ku isi asaba abantu gucungurwa bakurikiza amategeko atandukanye yashyizweho n'abantu. Muyandi magambo, nubwo amategeko yihariye abantu bagomba kubahiriza atari Amategeko ya Mose, bagomba gukora "imirimo y amategeko", ni ukuvuga, gushingira agakiza kabo kubikorwa byabo (kubahiriza amategeko n'amabwiriza, gukora bihagije imirimo myiza, kwigomwa bihagije, kwigomwa ibintu bihagije). Rero, andi madini yose usibye ubutumwa bwiza bwa gikristo ni amadini ashingira ku "kwikiza" ashingiyeye ku mategeko n'imirimo, ntabwo ari agakiza kubantu konyine kubwo kwizera konyine kubwo Kristo yadukoreye. Gahunda zose nko "kwikiza" zigomba gutsindwa byibura n'impamvu eshanu:

- Ubwa mbere, kubera ko Imana ubwayo ari iyera kandi itunganye, urwo ni rwo rwego Imana idufatamo (Mat 5:48). Ariko, "iyu umuntu amaze gukora icyaha, ntibishoboka na rimwe gutungana" (Sproul 2002: 94; reba ibid.: 53).
- Icya kabiri, n'imirimo byacu myiza yandujwe n'icyaha kandi mu bisanzwe bituruka kumpamvu zivanze. Mu by'ukuri, niba dukora imirimo myiza kugirango duhunge igihano cy'Imana n'umuriro utazima, ibyo byonyine bituma imirimo yacu myiza itaba "myiza." Impamvu ni uko niba intego yacu ari uguhunga ikuzimu dukora "imirimo myiza," noneho ibyo bikorwa, mubisobanuro, kwikunda no kwikubira, urugero, iyo dufasha abakene, Muby'ukuri tuba twifasha kwirinda ikuzimu. Ntabwo rero, imirimo myiza myinshi, kuko ubwayo yandujwe n'icyaha, ntibishobora guhongerera ibindi byaha.
- Icya gatatu, ntamuntu "wakoze bihagije" imirimo myiza cyangwa ngo atange ibitambo bihagije kugirango anezeze Imana. Timothy Keller agira ati: "Amahame mbwirizamuco n'ay'umwuka mu madini yose ari hejuru cyane, kandi Abafarisayo [ni ukuvuga, abantu bose bagerageza kwikiza bakora imirimo myiza kandi bakurikiza amategeko y'idini] bazi neza ko batubahiriza ayo mahame. Ntabwo basenga kenshi nk'uko bikwiye. Ntabwo bakunda kandi bakorera abaturanyi babo uko bikwiye. Ntibagumana ibitekerezo byabo by'imbere nk'uko bikwiye." (Keller 2008: 178)
- Icya kane, ntabwo imirimo myiza myinshi bihindura kamere y'icyaha n'icyifuzo cy'icyaha cy'umutima. Amategeko, n'amabwiriza abwira abantu gusa ibyo bagomba gukora, ariko ntabwo bihindura imitima y'abantu cyangwa ngo bihe abantu ubushobozi cyangwa ubushake bwo gukora ibyo bagomba gukora. Gukora imirimo myiza ntabwo bihindura abantu bononekaye, abanyabyaha mu abantu babakiranutsi, badafite icyaha; bakomeza kuba abanyabyaha. Niba Imana yaretse abantu b'abanyabyaha mu ijuru no mu isi nshya abantu bazabaho iteka (**Ibyahishuwe 21-22**), ijuru n'isi nshya byaba byangirika iteka. Imana ntishobora kuba kuhaba kubera ko "icyaha kidashobora kwegera Imana, kandi Imana ntishobora kwihanganira icyaha" (Stott 1986: 106). Muby'ukuri, ukurikije kwangirika ikiremamuntu cyavukanye hamwe nicyaha, ijuru ryahinduka ikuzimu.
- Icya gatanu, amaherezo icyaha kirwanya Imana kuko amategeko y'Imana aturuka kuri yo kandi agaragaza kamere yayo yera; kubwibyho, gucumura kurenga ku mategeko yayo ni ukuyibabaza ku giti cyayo. Gucumura ku bandi bantu ni ugucumura ku Mana kuko abantu baremwe mu ishusho y'Imana (**Itang 1:26-27; 9:6; Yak 3:9-10**). Icyaha kingana no gusuzugura no guhumanya ishusho y'Imana bityo bikagaragaza icyo umunyabyaha atekereza ku Mana ubwayo. Ibintu bisa nigihe umuntu akoreye icyaha undi muntu; inkozi y'ibibi ntabwo irenganya umuntu gusa ahubwo irenganya cyane cyane amategeko y'igihugu. Kubera iyo mpamvu, guverinoma niyo ikurikirana uwishe amategeko, ntabwo ari umuntu urenganijwe. Icyaha nacyo ni nko guta urutare muri pisine; urutare rutera imvururu kuva rwinjira mu mazi arukikije. Muri ubwo buryo, icyaha cyonona burundu kandi gihindura umunyabyaha, abandi bantu, nisi muburyo wenda butazwi n'umunyabyaha. Kubwibyho, "imirimo myiza" cyangwa ibindi bintu byose tugerageza gukora kugirango duhanagure ibyaha byacu kandi tubone agakiza, muri kamere yacu, ni *iyigihe gito kandi ntitunganye*. Ntabwo bihindura umunyabyaha kuba umuntu wera kandi ntibashobora gukuraho ingaruka z'icyaha cyangije burundu ubugingo bw'umunyabyaha kandi cyagize ingaruka kubandi bantu ndetse n'isi.

Imana itagira ihererezo: yera cyane; nziza cyane; iboneye cyane. Ku bw'ibyho, inshingano dufite kuri yo ntifite ihererezo (**Guteg 6:5; Mat 22:37; Mariko 12:30; Luka 10:27**), kandi ibyaha tuyikorera ni bibi ntibigira akagero. Muri make, ntakintu nakimwe nk'icyaha cya nyuma cyibangamiye iyo Mana itagira ihererezo. Kubwibyho, nta bikorwa by'igihe gito, bitagira ihererezo, kandi bidatunganye bishobora na rimwe kwizeza ibyiringiro byo guhongerera ibyaha byacu bitagira ihererezo. Nk'uko John Stott asozza agira ati: "Niba hari igihe tugomba kubabarirwa, tugomba kwishyura ibyo tugomba [reba Anslem 1903: I: 11]. Nyamara ntidushobora gukora ibi, haba kuri twe ubwacu cyangwa kubandi bantu. Kumvira kwacu hamwe n'imirimo myiza ntibishobora kuba bihagije kutwushyurira umwenda w'ibyaha byacu, kuko uko biri kose tugomba kwishyura uwo mwenda. Ntidushobora rero kwikiza." (Stott 1986: 119)

Ku rundi ruhande, **Rom 5: 6** hagira hati: “*Kristo yapfiriye abatubaha Imana.*” Niyo mpamvu **u. 17** ugira uti: “*Mugihe dushaka gutsindishirizwa muri Kristo, natwe ubwacu twasanze turi abanyabyaha.*” Ingingo ni uko kuba umukiranutsi no kuba umunyabyaha atari “ataribywo/cyangwa ari byo.” Ahubwo, dukurikije Ubukristo *byombi* turi abakiranutsi n’abanyabyaha *icyarimwe*. Martin Luteri yasobanukiye ko umutima w’ubutumwa bwiza ari uko, muri Kristo, turi “*simul justus et peccator,*” Ikilatini bivuga ngo “icyarimwe [abakiranutsi] n’abanyabyaha.” R. C. Sproul abisobanura: “Yavugaga mu buryo bumwe, mu buryo bumwe ko, turi abakiranutsi. Mu bundi buryo, duhereye ku bundi buryo, turi abanyabyaha; n’uburyo asobanura ibyo biroroshye. Muri twe ubwacu, munsu yisesengura ry’igenzurwa ry’Imana, turacyafite icyaha; turacyari abanyabyaha. Ariko, kubw’icyaha no kwizera Yesu Kristo, gukiranuka kwe kwimuriwe kutubarwaho, noneho dufatwa nk’abakiranutsi cyangwa intungane. Uyu niwo mutima w’ubutumwa bwiza.” (Sproul 2019: n.p.) Sproul asobanura ko: “Niba nshyize ibyiringiro ku gukiranuka kwanjye kugirango ninjire mu ijuru, nshobora kuzasoza muburyo bukomeye ntakariye ibyiringiro ubushobozi bwanjye bikaba ari inzozi gusa. Ariko iyo twiringiye ko gukiranuka kwacu kubwo kwizera ari gukiranuka gutunganye kwa Kristo, noneho tukabona ukuntu ubwiza bw’ubutumwa bwiza buhebuje. Amakuru meza ni aya gusa, nshobora kwiyunga n’Imana, nshobora gutsindishirizwa n’Imana ntabwo bishingiye kubyo nakoze, ahubwo hakurikijwe ibyo nankorewe na Kristo.

Ariko mu mutima w’ubutumwa bwiza hari ukubarwaho inshuro ebyiri. Icyaha cyanjye kibarwa kuri Yesu. Gukiranuka kwe nako kukabarwa kuriye. Kandi muri ubu buryo bubiri tubona ko Imana, idashyikirana n’icyaha ngo, itabangamira ubunyangamugayo bwayo n’agakiza kacu, ahubwo ihana icyaha byuzuye kandi rwose nyuma yo kubarwa kuri Yesu, agumana gukiranuka kwe, nuko rero kuko Ari umukiranutsi kandi akanadutsindishiriza. . . . Icyaha cyanjye rero kijya kuri Yesu, gukiranuka kwe kukangaragaraho imbere y’Imana.” (Ibid.)

Ibi bifite ingaruka zikomeye ku Bakristo. Niyo mpamvu Pawulo yashyamiranye na Petero kubyerekeranye “*no kutagoreka ukuri kw’ubutumwa bwiza.*” Hariho ingaruka nyinshi zingenzi zibi:

Icyamba mbere, ubutumwa bwiza bwonyine bufatana uburemere Amategeko. Abishingikiriza ku by’amategeko *batekereza* ko bashishikajwe n’amategeko bakishyira mu Mategeko ya Mose cyangwa bakurikiza amategeko n’amabwiriza yashyizweho n’abantu. Ariko, muby’ukuri *ntibafatana* uburemere namategeko. Impamvu ni ukubera ko bubahiriza amategeko igice gusa, ndetse no muri icyo gihe, gusa bidahuye.¹⁰ Kurugero, Yesu yavuze ko Amategeko yose yakusanyirijwe mumategeko abiri: “**UKUNDISHE UWITEKA IMANA YAWA UMUTIMA WAWA WESE, N’UBUGINGO BWAWE BWOSE, N’UBWENGE BWAWE BWOSE**” na “**UKUNDE MUGENZI WAWA NKUKO WIKUNDA N**” (**Mat 22:37-39**; reba na **Mariko 12:29-31**; **Luka 10:25-28**; **Gal 5:14**). Ikiyaragira ni uko ntamuntu numwe wubahiriza ayo mategeko igihe cyose cyangwa igihe kinini. Ese koko dukunda Imana n’umutima wacu *wose*, n’ubugingo bwacu *bwose*, n’ubwenge bwacu *bwose*, igihe cyose? Kandi dukunda mugenzi wacu nkuko natwe ubwacu twikunda bivuze ko tugomba kumara umwanya ungana, mu kubatekereza, imbaraga, n’amafaranga dushaka imibereho myiza-yabandi nkuko dushaka imibereho- yacu bwite. Ntawe ubikora.

Nta muntu n’umwe, uretse Yesu. We wenyine wakundaga Imana Data n’umutima we wose, n’ubugingo bwe *bwose*, n’ubwenge bwe *bwose*, kandi wenyine wakundaga mugenzi we nk’uko yikunda. Gukora ibyo byamutwaye ikiguzi cy’ubuzima kumusaraba. Ariko kubera ko we wenyine yubahirije amategeko yombi, wenyine ni we wari wujuje ibisabwa kugira ngo yikorere ibyaha byacu kandi adushyirireho gukiranuka kwe. Kubera ko gukiranuka kwa Yesu kwambazweho, Imana ibona ko ndi umukiranutsi! Ibyo bivuze ko ntagikeneye cyangwa—nshobora—“gukora” kugirango mbone gukiranuka, kubera ko Yesu yankoreye imirimo yose. Muburyo bwa tewolojiya, ibi bivuze ko niba nsubiye inyuma nkurikije amategeko ya Mose cyangwa nkurikije amategeko ayo ari yo yose kugira ngo ngerageze kuba umukiranutsi imbere y’Imana cyangwa kwemerwa n’Imana, bityo nanze ibyo Yesu yankoreye. Nubwo tugomba “*kwita ku gakiza kacu [bwite] dufite ubwoba no guhinda umushyitsi*” (**Fil 2:12**), tubikora muburyo bushya rwose: dukurikira kandi twumvira Imana, ntabwo *dushaka* ubutoni bwayo ahubwo tubikesheje gushimira no kwishima kubwo kuba twaramaze *kwakira* gutoneshwa! Kandi dukurikiza ubuyobozi bw’Imana kandi tukamwumvira twibuka ko, ubu, “*ni Imana iri gukora ikorera muri [twe] mu bushake no gukora kubw’umunezero wayo*” (**Fil 2:13**). Ntitukiri twenyine. Nibyo bituma Ubukristo butandukanye nandi madini yose kwisi.

¹⁰ Haba mu Bagalatiya cyangwa ahandi hantu hose Pawulo aranga abamurwanya nk’abantu bumvira amategeko. Nubwo muba **Gal 3:10** avuga ku “*bakomoka mu mategeko,*” iyo nteruro “ntabwo yashakaga kuvuga ikintu nka ‘abo ni abantu bubahiriza amategeko’” (Silva 2007: 799). Mubyukuri, muba **Gal 6:13** avuga ko “*batubahiriza amategeko ubwabo.*” Moisés Silva asoza agira ati: “Biragaragara ko Pawulo aramutse akandikiye, yagombaga kuba yemera ko abamurwanyaga b’Abayahudi bubahirije amategeko menshi yihariye, ariko icyo ni ikibazo gitandukanye n’ikibazo niba bashobora *kurangwa* mu buryo bukwiye nk’abantu bubahiriza amategeko” (Biragaragara).

Icy kabiri, niba dufashe uku kuri imbere muri twe, byanze bikunze bigira ingaruka kumibanire yacu nabandi. Niba rwose twumva ko turi abanyabyaha, ntidushobora kongera gusuzugura umuntu uwo ari we wese. Ntidushobora na rimwe kwibona ko turi “beza” cyangwa “abakiranutsi” cyangwa “abera” kurusha abandi k— uko tumenya ko gukiranuka kwacu atari ukwacu ahubwo ko ari ukwa Kristo, mu gihe ibyaha byo ari ibyacu. Rero, ubutumwa bwiza ntibucamo ibice ahubwo buhuza abantu. Nkuko N. T. Wright abibona, “Ingingo yo gutsindishirizwa kubwo kwizera, muriki gice, ni . . . ugushimangira ko abantu bose bahuje ukwemera kwa gikristo ari abo mu muryango umwe w’Imana muri Kristo *bityo rero bakaba bari ku meza amwe.*” (Wright 2000: 234) Biriya nibyo Petero atigeze yumva muri **Gal 2:11-14**.

Ubutumwa bwiza bufite ikindi gisobanuro cy’ingenzi mu buzima bwacu. Mugihe tumaze kumenya ko Kristo yikoreye ibyaha byacu n’igihano twari dukwiriye, ibyo biduha ugutinyuka imbere y’Imana “*kubwamaraso ya Yesu*” (**Heb 10:19**). Iduha kandi ubutwari bwo guhangana n’icyaha, ikibi, n’uburyarya bw’isi, nkuko Pawulo ubwe yabigenje. Mu buryo nk’ubwo, iyo ibintu bibi bitubayeho, kandi iyo tubabaye, tumenya ko, nk’abanyabyaha, tudakwiriye ikintu na kimwe cyiza, bityo ntiturakarire Imana; tumenya kandi ko, mu mibabaro, dukurikiza inzira ya Yesu “*wari umunyamibabaro wamenyereye intimba*” (**Yes 53:3**). Ku rundi ruhanda, dushobora kandi kumenya ko, kubera ko Yesu yikoreye ibyaha byacu, akoresha imibabaro yacu n’agahinda kugira ngo izane ibyiza mu mibereho yacu kandi, binyuze muri twe, abizane no mu buzima bw’abandi, nk’uko Imana yazanye ibyiza byinshi ku ikiremamuntu binyuze mu mibabaro ya Yesu. Muri make, ubutumwa bwiza gusa butanga ishusho nyayo yabantu. Byongeye kandi, ubutumwa bwiza gusa ni bwo buduha imbaraga zo guhinduka dukeneye kugirango tumere nka Yesu, kuko twakuwe mu mategeko kugira ngo tubeho ku Mana (**u. 19**) kandi ntitukiri twenyine, ariko Kristo aba muri twe (**u. 20**). Kubwibyho, nkuko dushushanya kuri Kristo kandi tukibuka abo turi bo (icyarimwe abakiranutsi n’abanyabyaha) ntitwakagombye gukomeza kwishima (mugihe twibwira ko dukora neza) cyangwa kwiheba no kurakara cyangwa kwiheba (mugihe tudakora neza cyangwa mugihe kibi ibintu bitubaho kandi turababara).

IBIBAZO BYO KUGANIRWAHO

1. Ubuzima bwa Pawulo bwerekanye gute ukuri ko guhinduka kwe?
2. Ubuzima bwacu bukwiye kwerekana ukuri guhinduka kwacu? Niba aribyo, ni ukubera iki ibi byakagombye kubaho kandi ni mu buhe buryo ubuzima bwacu bugomba kwerekana ukuri kw’ihinduka ryacu?
3. Ni uruhe ruhare Imana igira mu guhinduka k’umuntu?
4. “Amategeko” ni iki?
5. Ese amatorero yacu muri iki gihe afite amategeko asabwa n’amategeko asabwa asa no gukebwa Abayuda basabaga Abagalatiya? Niba aribyo, ni ubuhe buryo bwemewe n’amategeko amatorero yacu muri iki gihe akeneye kandi twakemura dute ikibazo cyayo mategeko?
6. Kuki Abakristo bashobora kuvugwa ko bafite umudendezo muri Kristo Yesu kandi bashobora gukora icyo bashaka, nyamara ntibisobanuye ko bafite uburenganzira bwo gukora icyaha?
7. Kuki kwita ku bakene ari ngombwa? Ni ibihe bintu byihariye dukwiye gukora nk’abantu ku giti cyabo ndetse n’amatorero yo kwita ku bakene?
8. Ni ubuhe buryo Abakristo muri iki gihe badakora “bujyanye n’ukuri k’ubutumwa bwiza” (bushya na Petero wari waretse gusangira n’abanyamahanga)? Tugomba kubigenza gute, nk’abantu ku giti cyabo n’amatorero?
9. Ubukristo butandukaniye he n’andi madini yose yo ku isi?
10. Ni izihe mpamvu zituma bidashoboka ko umuntu uwo ari we wese ashobora kubona agakiza ke yubahiriza amategeko cyangwa akora imirimo byiza?
11. Bisobanura iki “kuba umukiranutsi icyarimwe n’umunyabyaha,” kandi ibyo bisobanura iki?

D. Gal 3:1-4:31—Itandukaniro ryo kwizera/amategeko: Ibi n’ibyingenzi kandi bigaruka kuri Aburahamu.

Ibi bice byombi biri mubice byingenzi muri Bibiliya yose. Bifite akamaro kanini kuko biduha incamake ya tewolojiya ya gahunda y’ agakiza k’Imana. Mugukora ibyo, ibi bice byombi bitubwira isano iri hagati yisezerano rya Aburahamu n’amategeko ya Mose, baganira ku ntego z’ Amategeko, bakaganira kuri Isiraheli n’itorero bijyanye n’amasezerano ya kera n’ayandi mashya.

- **3:1-5—Ikibazo cyibanze: Waba utunganijwe na kamere (amategeko), cyangwa Umwuka (kwizera)?**

¹Yemwe Bagalatsiya b’abapfapfa, ninde wabaroze, mweretswe Yesu Kristo nk’uwabambwe ku musaraba mu maso yanyu? ²Ibi byonyine nibyo nshaka ko mumbwira. Mbese imirimo itegegetswe n’amategeko niyo yabahesheje Umwuka, cyangwa se ni uko mwumvise mukizera? ³Muri abapfapfa mutyo? Mwatangie iby’Umwuka none mubihurukije iby’umubiri? ⁴Ya mibabaro myisnhi mwayibabarijwe ubusa? Niba yari iy’ubusa koko. ⁵M bese ibaha Umwuka igakora ibitangaza muri mwe, ibikoresha n’uko mukora imirimo itegegetswe n’amategeko cyangwa ni uko mwumvise mukizera?

Muri iyi mirongo Pawulo yongeye gukora ibyo yakoze mu **gice cya 1 n’icya 2**—atandukanya Ubukristo n’andi madini yose yo ku isi. Niyo mpamvu **uu. 2** n’uwa **5** bitandukanya inzira ebyiri zonyine: Umwuka no kwizera n’ “imirimo y’amategeko.” Idini ryakozwe n’abantu rishingiye ku “mirimo y’Amategeko,” ni ukuvuga, kugerageza gukurikiza amategeko. Ku **u. 3** Pawulo agereranya “imirimo y’Amategeko” na “kamere.” Ku rundi ruhande, Ubukristu bushingiye ku “kumva ufite kwizera,” ni ukuvuga, kwizera ubutumwa bwiza no kwizera ibyo Kristo yadukoreye. Muri iyi mirongo itanu Pawulo ashimangira ibya Mwuka Wera. Umwuka niwo utuma Ubukristo butandukana n’andi madini. Umwuka ni Imana (**Ibyak 5:3-4; 2 Kor 3:17**). Niba umuntu adafite Umwuka Wera, uwo muntu ntabwo ari Umukristo (**Rom 8:1-17; 2 Kor 3:5-6**). Umwuka yasutswe, guhera ku munsu wa pentekote, Yesu amaze gusohozwa Amategeko mu buryo bwuzuye mu buzima bwe bwo kumvira byimazeyo, urupfu rwe rw’igitambo, izuka rye, no kuzamuka kwa Se. Muyandi magambo, mu buzima bwe, urupfu, izuka, no kuzamuka kwe, Kristo yakoze ibishoboka byose kugirango aduhuze n’Imana. *Ntakintu* cyari gisigaye kugirango dukore twenyine. Kubwibyho, Umwuka ashobora “kwakirwa” gusa (**u. 2**), ntabwo tumuhabwa n’imirimo yacu idatunganye. Umwuka *yakirwa* iyo umuntu yemeye kwizera Kristo. Umwuka noneho *aguma* mu buzima bw’abizera. Ibi bivuze ko Amategeko ya Mose hamwe n’amategeko yashyizweho n’abantu atagira icyo akora kugirango twezwe cyangwa “*dutunganywe*” (**u. 3**), ni ukuvuga, gukomeza gukizwa no kubaho ubuzima bwizerwa, nkuko aribyo byo bisobanura gutsindishirizwa cyangwa “kwakira Umwuka” (**u. 2**), ni ukuvuga ko dukizwa ubwa mbere. Ibi bigaragarira no **u. 5** uvuga ko Imana “*iguha Umwuka kandi igakora ibitangaza muri wowe*.” “Itanga” na “igakora” byombi muri iki gihe, iyi nteruro igaragazaza ko Mu gikorwa gikorwa. Rero, umurongo wa 5 havuga imirimo ikomeza ya Mwuka mu buzima bwabizera. Muyandi magambo, twakira Umwuka kandi tuza kuri Kristo kubwo kwizera kandi tugakomeza kuba abizerwa kubwa Mwuka kubwo kwizera. Kuvuga ko abantu baza kuri Kristo kubwo kwizera ariko rero bakomezwa n’imirimo cyangwa bakurikiza amategeko ni uguhakana ubutumwa bwiza ubwabwo.

Abantu bamwe bashobora gutekereza ko Pawulo yibanze ku gutsindishirizwa no kwezwa kubwo kwizera kwonyine, usibye gukora imirimo y’amategeko, bivuguruzwa ibyo Yakobo avugaga muri **Yak 2:24** ko “*umuntu atsindishirizwa n’imirimo ntabwo ari kubwo kwizera konyine*.” Ariko, Pawulo na Yakobo ntibavuguruzanya ahubwo baruzuzanya. Ibi ni kubwimpamvu nyinshi:

- Pawulo na Yakobo “bavuga ibintu bitandukanye: Pawulo we atangaza gukiranuka kwacu, na Yakobo we akerekana gukiranuka kwacu. . . . Bombi Pawulo na Yakobo bavugaga ku gukiranuka k’umunyabyaha imbere y’Imana, ariko Pawulo yibanze ku iyakirwa rya mbere ry’urwo rwego na Yakobo mu buryo urwo rwego rwemezwa imbere y’Imana mu rubanza. 1985: 102). Burdick abivugaga muri ubu buryo: “James yarwanyaga kwizera kugaragara nk’, ukutagira ingaruka nziza mu buzima bw’abiyita abizera. Ku rundi ruhande, Pawulo yarwanaga n’amategeko—kwizera ko umuntu ashobora kubona inyungu zo gakizwa imbere y’Imana n’imirimo bye byiza.” (Burdick 1981: 185)
- Kubera ko Yakobo na Pawulo bibanze kubibazo bitandukanye cyangwa kurwanya ibitekerezo bitandukanye by’ibinyoma bijyanye no kwizera kw’ukuri, Abakristo, bakoresha igitekerezo cyo “kwizera kwonyine” (ni ukuvuga kwizera kutagira imirimo) mu buryo butandukanye, n’ubwo bombi bahuriza kubijyanye n’ukuri, kwizera gukiza ni nk’uko: Yakobo asobanura “kwizera konyine” ko atari ukuri, gukiza ko kwizera; Pawulo yakoresheje igitekerezo cyo ‘ukwizera konyine’ asobanura kwizera kw’ukuri, gukiza: “Ukwizera kwa Yakobo kwonyine” kuriwe ukwizera nyakuri kwa Gikristo: uku’ kwizera kwonyine ‘ni amagambo gusa nta bikorwa (uu. 15-16) cyangwa ubumenyi bwo mu mutwe nta bumenyi bwo mu mutima

(u. 19). Ntabwo ari kwizera kwa Gikristo. Kandi hamwe nibi Pawulo nta mpaka yari afite; yashimangiye kandi ko kwizera ari ‘ukwigaragariza mu rukundo’ [Gal 5: 6] iki gifite akamaro.” (Moo 1989: 1157) “Ubwoko bwo kwizera Yakobo avuga ko ‘bupfuye’ (ni bumwe, gusa bushingiye mu bwenge gusa, 2:14-17) ntabwo ariko Pawulo afata nk’ukwizera nyakuri (uko afata gutyo ni, ‘ukwizera gukorera mu rukundo’, Gal. 5:6)” (Marshall, Travis, na Paul 2002: 255).

- “Uburyo Pawulo yita ku ‘kwizera n’imirimo’ bifatanye isano n’ikibazo cyo kumenya niba Abakristo b’Abanyamahanga bagomba gukora ‘imirimo itegeye n’amategeko’ – cyane cyane gukebwa, isabato n’amategeko mboneza mirire. Igitekerezo cya Yakobo ntabwo gifatiye ku banyamahanga cyangwa ‘imirimo y’amategeko’ urebye habe na gato. . . . Mu byukuri, ntibajya impaka hagati yabo ahubwo barwanya abatavuga rumwe na bo – Pawulo n’abashaka gushyira ‘imirimo y’amategeko’ ku Banyamahanga, Yakobo we yibanze ku abantu babaye abanabwira mu mibereho yabo ya Gikristo “(Marshall, Travis, na Paul 2002: 255).

Carson na Moo bashimangira akamaro ko gutega amatwi ibitekerezo bya Pawulo na Yakobo: “Iyo bahuye n’abanyamategeko, bagerageza gushingira agakiza ku mirimo y’abantu, Pawulo agomba kumva—kuko yari afite imbaraga mu gihe cy’ivugurura. Ariko iyo ahuye n’abatuje, hamwe n’imyumvire ivugako imirimo idakenewe ku Bakristo, Yakobo agomba kumva—kuko yari afite imbaraga zingana nizo mu gihe cya Wesleys.” (Carson na Moo 2005: 633)

- **3:6-9**—Gusa abafite kwizera (baba Abayuda cyangwa Abanyamahanga) ni abahungu nyabo ba Aburahamu

⁶ Nkuko Aburahamu YIZEYE IMANA BIKAMUHWANIRIZWA NO GUKIRANUKA. ⁷ Mumenye y’uko arinako abiringira kwizera aribo bana aba Aburahamu. ⁸ Kandi ibyanditaraba yuko Imana izatsindishiriza abanyamahanga kuko bizeye bibwira Aburhamu ubutumwa bwiza bw’ibitaraba biti “MURI WOVE NOHO AMAHANGA YOSE ZAHERWA UMUGISHA.” ⁹ Nuko abiringira kwizera bahabwa umugisha na Aburahamu wizeraga.

Mu **uu. 1-5** Pawulo ntiyashyizeho ibikenewe gusa ahubwo yanashyizeho umwihariko wo kwizera (bitandukanye n’“imirimo y’amategeko”) haba gutsindishirizwa no kwezwa. Noneho, guhera kuri Aburahamu, akomeza kuganira ku isano iri hagati yo kwizera n’amategeko, ashingira ibitekerezo bye mu mateka akomeye yo gucungurwa. Ibi bihinduka ibyiganje mugice gisigaye **cyigice cya 3** kugeza kumpera y’**igice cya 4**. Iyi myumvire y’amateka-gucungurwa ikubiyemo isano riri hagati y’isezerano ry’Aburahamu n’amategeko ya Mose, intego zamategeko, na Isiraheli nitorero bijyanye n’isezerano rya Kera ndetse n’isezerano Rishya. Iyi myumvire y’amateka- yo gucungurwa irakenewe kuko “ikosa ry’Abagalatiya ryari, kurwego rwibanze, amateka-ya tewolojiya mumiterere yayo. Bayobejwe ku bijyanye n’ahantu isezerano rya Sinayi [rya Mose] muri gahunda y’agakiza, bari bizeye ko ribinjiza mu bwoko bw’Imana (abakomoka kuri Aburahamu) binyuze mu nzira itariyo (imirimo y’amategeko).” (Silva 2007: 793)

Ku **u. 6** Pawulo atangira asubiramo **Itang 15:6**. Mw’**Itangiriro 15**, Imana yari yarasezeraniye urubyaro rwa Aburahamu ko ruzangana nk’inyenyeri zo mu kirere nubwo Aburahamu Atari yarabyaye, yari umusaza ufite imyaka 80, kandi umugore we yari arengeje imyaka yo gusama no kubyara. Nyamara Aburahamu “yizeraga Imana, kandi yabonaga ko ari umukiranutsi.” Ukwizera kwa Aburahamu kwagaragaye mu rwego rw’isezerano rya Aburahamu. Isezerano Imana yahaye Aburahamu bwa mbere muri **Itang 12:1-3**. Nyuma yaje gusubirwamo mu **Itang 13:14-17; 15:1-21; 17:1-21; 22:15-18** kandi byemejwe n’umuhungu wa Aburahamu Isaka (**Itang 26:1-5, 24**) ndetse n’umuhungu muto wa Isaka Yakobo (**Itang 28:3-4, 13-15; 35:11-12**). Isezerano rya Aburahamu ryagaragaye mu Isezerano rya Kera kandi risanga isohozwa ryaryo muri Kristo. Kubwibyo, bishobora gufatwa nk’urutirigongo wa tewolojiya nigishushanyo mbonera cya Bibiliya. Isezerano rya Aburahamu hamwe n’amagambo avuga ko Aburahamu “yizeraga Imana, bimuhwaniriza no gukiranuka” ni urufunguzo rw’ibiganiro bya Pawulo mu **Bagalatiya 3-4**. Isezerano rya Aburahamu ryarimo amasezerano atatu yibanze: amasezerano ajyanye nubutaka, imbuto (imigisha y’urubyaro), n’umugisha wisi yose (ni ukuvuga, amasezerano bijyanye n’umugisha w’abandi bantu binyuze mu rubyaro rwa Aburahamu).¹¹

Mugihe **u. 6** werekana umugisha w’“imbuto” yisezerano, **u. 8** usubiramo **Itang 12:3** kubyerekeranye n’isezeranya ryamasezerano yo guha umugisha amahanga yose binyuze mu rubuto rwa Aburahamu. **Umurongo wa 8** uvuga kandi ko Imana “yabwirije Aburahamu ubutumwa bwiza mbere.” Yesu yabivuze muri **Yohana 8:56**

¹¹Isezerano ry’Aburahamu no kurisohozwa kwa Kristo byaganiriweho muri Menn 2009-2018: 14-15, 30-34 na Menn n.d.: Itang 15:1-18-“Ubuhanuzi bukomeye muri Bibiliya.”

igihe yabwiraga Abayuda ati: “*Aburahamu yishimiye kubona umunsi wanjye, arabibona arishima.*” Kubera ko Isezerano rya Aburahamu amaherezo ryerekezaga ku guha umugisha isi yose, ibyo Pawulo yadusabye tubisanga k’u. 7 (“*abizera bafite ni ba Aburahamu*”) n’u. 9 (“*noneho abizera bahanwe umugisha na Aburahamu, abizera*”). Muyandi magambo, nkuko Pawulo abivuga hano kandi abisubiramamo mugice **cya 3 n’icya 4**, imbuto y’ukuri ya Aburahamu ni iy’umwuka, ntabwo ari iya kamere; abana be nyabo ni abafite kwizera, nkuko Aburahamu yari afite kwizera. Nkuko Imana yari yarasezeranije Aburahamu isezerano ko urubyaro rwe ruzaba rwinshi nk’inyenyeri zo mu kirere (**Itang 15:5**), niko ibyo byasohojwe nitorero rya Kristo (ni ukuvuga imbuto y’ukuri yumwuka ya Aburahamu), ririmo abantu “*mu miryango yose kandi indimi zose n’abantu hose ndetse n’ibihugu byose*” ku isi (**Ibyah 5:9; 7:9**). **Imirongo ya 7 n’iya 9** zerekana ko, haba mu Isezerano rya Kera ndetse no mu Isezera Rishya, Imana yari ifite umugambi umwe gusa w’agakiza, ni ukuvuga agakiza kubantu kubwo kwizera. Ibigugwa kuri Aburahamu kuba yarumvise “*ubutumwa bwiza*” kubwibyo abana b’Aburahamu ni “*abizera*” biragaragara. Itandukanirwo gusa hagati ya Aburahamu natwe nuko Aburahamu *yategerezanyaga* amatsiko kwizera umurimo wa Kristo mu mwanya we, mu gihe twarebye *nyuma* mu kwizera umurimo wa Kristo mu mwanya wacu.

- **3:10-14—Ntamuntu utsindishirizwa n’amategeko ahubwo yo azana umuvumo**

¹⁰ *Abiringira imirimo itegetswe n’amaegekero bese ni ibivume, kuko byanditswe ngo “HAVUMWE UMUNTU UDAHIRIMBANIRA IBYANDITSE MU GITABO CY’AMATEGEKO BYOSE NGO ABIKORE.”*¹¹ *biragaragara yuko ari ntamuntu utsindishirizwa n’amategeko imbere y’Imana, kuko “UKIRANUKA AZABESHAHO NOKWIZERA”*¹² *Nyamara amategekero ntigira icyo ahuriyeho no kwizera, ariko rero “UYAKOMEZA AZABESHAHO.”*¹³ *Kristo yaducunguye kugirango dukizwe umuvumo w’Amategekero, ahindutse ikivume kubwacu—kuko byanditswe ngo “HAVUMWE UMUNTU WESE UMANITSWE KU GITI”*¹⁴ *Kugirango umugisha wa Aburahamu ugere no kubanyamahanga bawuheshejwe na Yesu Kristo, kwizera kuba uko kuduhesha wa Mwuka twasezeranijwe.*

Ijambo “Kuko,” ritangira iki gika, ryerekana ko **uu. 10-14** bihujwe n’**uu. 6-9**. Nubwo bimeze bityo ariko, “Hariho impinduka zigaragara kuva kumurongo wa 9 ujya kumurongo wa 10. Pawulo yavuze aho abana ba Aburahamu ari abana kubwo kwizera kwonyine, kugirango yerekane ko amategekero azana umuvumo, kandi ko abashaka gutsindishirizwa nabo kumvira amategekero, bazisanga rwose bavumwe n’amategekero! Reba itandukanirwo Pawulo akora hano hagati y’ ‘abagabo bizera’ (ku murongo wa 7-9) n’ ‘abishingikiriza ku mategekero,’ ku murongo wa 10. Ni amahitamo ‘byaba ari ukubihitamo / cyangwa ntubihitamo’. Waba utsindishirizwa n’ubuntu bwonyine kubwo kwizera Kristo wenyine, cyangwa se ukaba uri mu muvumo w’amategekero.” (Riddlebarger 2003: n.p.)

Wibuke ko abantu bavugaga ko ari Abakristo—Abayuda—basabaga abandi Bakristo kwisubiza mu Mategekero ya Mose nyuma yo kwakira Kristo. John Piper yagize ati: “Impamvu igitabo cy’Abagalatiya gifite ubutumwa bukomeye, buhindura ubuzima ni uko buvuga umuvumo uva ku Mana atari ku bantu batemera Imana cyangwa abadafite ubumuga ariko ko bavuga ko ari Abakristo bagerageza gukorera Imana mu buryo bugabanya ubuntu bwayo kandi bakuza ubwibone bwabo” (Piper 1983a: n.p.). Ubuzima-n’-urupfu bitandukanya imigisha y’Imana n’ umuvumo w’Imana “ntabwo iri hagati y’ abantu bo mu itorero n’abatari abayobokeye b’itorero, nta nubwo iri hagati y’abita Yesu ‘Umwami’ n’abatabimwita. Ni hagati y’abo, kuruhande rumwe, babambanwe hamwe na Kristo none mubukene babaho biringira Kristo, naho abakora ibikorwa by’idini, batigeze bapfa rwose kwigira kandi imirimo byabo by’idini, nubwo ‘imico’ kandi ikomeye, byose ni imyitozo yo kwivugurura.” (Ibid.) Kubw’ibyo, buri wese uvuga ko ari Umukristo agomba mu bunyangamugayo kwigenzura no kwisuzuma we ubwe ngo mu by’ukuri ko kubaha, guhimbaza, kandi abishingira kuri Kristo uri muri twe cyanwa se bikaba bishingiye ku (reba **2 Kor 13:5**).

Iyi mirongo itanu itangirana n’umuvumo ariko hanyuma ikomeze itubwira umuti wonyine w’umuvumo—umuntu n’umurimo wa Yesu Kristo n’umugisha azana. Hano hari bibazo bitatu byibanze bigenda hano byose byavuzwe mbere. Icyamba mbere ni ikibazo cyamategekero. Mu rwego rwihariye rwanditswe igihe Pawulo yandikira Abagalatiya, amategekero yari icyifuzo cy’Abayuda bavuga ko umuntu ashobora gukizwa no kwizera Yesu ariko agomba kubahiriza n’amategekero ya Mose. Icyo ni ikibazo mu matorero menshi muri iki gihe, nubwo gukebwa atari byo byemewe n’amategekero bivugwa. Icyamba kabiri, ubuzimagatozi ni uburyo bwihariye bwo gukemura ikibazo rusange, ni ukuvuga ko ku isi hariho amoko abiri gusa y’amadini: amadini yashinzwe n’abantu ashingiyeye ku gitekerezo cy’uko agakiza k’umuntu (ubutoni bw’Imana) gatanga n’umuntu; imbaraga ze bwite mu gukora imirimo myiza cyangwa gukurikiza amategekero n’amabwiriza yashyizweho n’abantu (bishobora kuba atari itegeko rya Mose), ni ukuvuga idini ry’ “imirimo,” n’Ubukristo, bushingiyeye

kubyo Kristo yadukoreye, ni ukuvuga, idini ry’ “ubuntu.” Ibyo bibazo byombi byaganiriweho hejuru kuberekeye **Gal 2:1-5, 15-21**, na **3:1-5**. Bifitanye isano n’ikibazo cya gatatu—ikibazo cyo guhezwa kw’Abayuda—cyaganiriweho hejuru cyerekeye **Gal 2:11-14**. Amategeko cyangwa uburyo ubwo aribwo bwose bw’amadini ashingiye ku mirimo asenya neza Isezerano Rishya kandi agasubiza abantu muni y’Isezerano rya Kera. Byongeye, ibi bifite aho bihuriye n’imyitwarire yacu: gusa ubutumwa bwiza burimo; ariko ubuzimagatozi ubwo aribwo bwose (bwaba Abayuda bo muri Galatiya cyangwa amadini ashingiye ku bikorwa byakozwe n’abantu muri iki gihe), kubera imiterere yabyo ukuyemo abaturu ibyangombwa byemewe n’amategeko cyangwa abadahuje ubwoko cyangwa ubwoko bukwiye.

Ikibazo cy’amadini ayo ari yo yose ashingiye ku mirimo (yaba ajyanye n’agakiza cyangwa kwezwa) agaragazwa n’amagambo ya Pawulo yo ku **u. 10** wo mu **Guteg 27:26** ko umuntu utubahiriza kandi ntakore “*ibintu byose byanditswe mu gitabo cy’amategeko*” ari ikivume. Yakobo yerekanye ikintu kimwe muri **Yak 2:10** aho yagize ati: “*Umuntu wese witondera amategeko yose agatsitara kuri rimwe, aba ayacumuye yose.*” Ikigaragara ni uko nta muntu n’umwe wigeze agira cyangwa ashobora kumvira amategeko neza; kubwibyo, abantu bose bari muni y’umuvumo.¹² Ku murongo wa 11 Pawulo asubiramo **Hab 2:4** (“*Umukiranutsi azabeshwaho no kwizera*”). Kim Riddlebarger avuga ko Habakkuk avuga ati, “Kwizera ni ko umuntu w’umukiranutsi yakira akabaho” (Riddlebarger 2003: n.p.). Kubera ko ibyo ari ukuri, “biragaragara” (bisobanutse; byoroshye; biragaragara) ko ntamuntu n’umwe ushobora gutsindishirizwa no kumvira Amategeko.¹³

Pawulo arabashimangira ku **u. 12** asubiramo **Lewi 18:5** (“*uzabakurikiza [amategeko n’imana z’Imana] azabeshwaho na byo*”) kugira ngo yerekane ko “Amategeko atari ukwizera.” Bshobora kugaragara ko **Lewi 18: 5** yemeza ko umuntu ashobora gukizwa akora imirimo y’Amategeko (kubera ko **Hab 2: 4** na **Lewi 18: 5** bakoresha ijamba “kubaho”). Ariko, Pawulo ashira uyu murongo mu kuvugurura **Hab 2:4**. Impamvu ni uko Pawulo arimo kureba kwizera hamwe n’imirimo n’amategeko murwego rwamateka yo gucungura. Ibi yabitangije mbere muri iki gice yerekeza kuri Aburahamu, kandi aragura ibi mugice gisigaye cy’ iki igice. Iyo Pawulo avuga ngo “*Amategeko ntabwo ari kwizera,*” aba avuga ko Isezerano ryose rya Mose (harimo n’Amategeko yari muri ayo masezerano) “ari mu bihe bitandukanye byo gucungurwa kuruta ubutumwa bwiza” (Silva 2007: 804; reba na Garlington 1997: 101). Pawulo azakomeza kwerekana ko Amategeko ya Mose yaje nyuma yimyaka 430 nyuma yisezerano ry’Aburahamu kandi ntashobora gusesa iryo sezerano rishingiye ku kwizera kwa Aburahamu (**Gal 3:17**); bityo, mu buryo bumwe, Amategeko yaje nyuma y’ihame ryo kwizera.¹⁴ Ku rundi ruhande, **Gal 3:23-25** hagaragaza ko Amategeko yaje mbere yo kuza kwa Kristo kandi yagenewe kutuyobora kuri Kristo; bityo, mu bundi buryo, Amategeko yaje mbere yigihe cyo kwizera. Ibyo ari byo byose, Amategeko aratandukanye kandi atandukanye no kwizera bityo rero, “*Amategeko ntabwo ari kwizera.*”

Icy’ingenzi kuruta *igihe* cy’isezerano rya Mose n’Amategeko yerekeye kwizera ni uko Isezerano rya Mose n’Amategeko byari bifite intego zitandukanye rwose n’ubutumwa bwiza. Ku murongo wa 10 amagambo yavuzwe mu **Guteg 27:26** yerekanye ko “imirimo” n’ “Amategeko” bifitanye isano no “gukora” nk’ibitandukanye n’ “ukwizera” “bifitanye isano no “kumva” (**Gal 3:2, 5**) no “kwiringira” (**Gal 3:6**). Todd Bordow avuga muri make, “ihame ry’amategeko ya Mose hamwe n’ihame ry’Ubutumwa Bwiza bivuguruzanya.

¹² John Piper avuga ingingo y’ingenzi ko, mu rujyano rw’Abagalatiya, “Umuvumo ku murongo wa 10 ntabwo ari ukubera ko *umuniwe* gukora imirimo itegegetse n’amategeko. Ni ukubera ko bayikora. Impanuro z’Abayahudi zuzuza kwizera n’ “imirimo itegegetse n’amategeko ‘zifite ingaruka zinyuranye n’izigenenwe—zizana umuvumo, ntabwo ari umugisha. Igihe Petero yatangiraga *kubahiriza* amategeko agenga imirire nibwo Pawulo yavuze ko adahuje ubutumwa bwiza kandi arenga ku mategeko. Igihe Abayahudi bashakaga *gukurikiza* itegeko ryo gukebwa Tito mu mirongo ya 2: 3 nibwo Pawulo yavuze ko ukuri k’ubutumwa bwiza kugiye guhungabana. Ikibazo cy’Abayuda ntabwo ari ukunanirwa gukurikiza amategeko ijamba ku ijamba; ikibazo nuko babuze isomo rinini ryamategeko, aribyo, kutagira umutima mushya (Guteg 30: 6, 7) kandi nta bushobozi bw’Imana bafite (Guteg 4:30, 31; 5:29; 29: 29: 4) kandi nta kwizera (Kuva 14:31; Kub. 14:11; 20:21; Guteg 1:32) imbaraga zose zo kubahiriza amategeko zaba ari uguharanira amategeko no gukuzwa kamere.” (Piper 1983a: n.p.).

¹³ Pawulo yari yarabivuze mbere muba **Gal 2:16** (reba na **Rom 3:20**). Silva yongeraho ko amagambo Pawulo yavuze mbere yo mu **Itangiriro 15: 6** (“*Aburahamu yizeye Imana bimuhanirizwa no gukiranuka*”) kandi amagambo yavuzwe hano muba **Hab 2: 4** (“*Umukiranutsi azabeshwaho no kwizera*”) ashobora kuba muby’ukuri guhangana n’igitekerezo kimwe—imiterere y’ukwizera k’ukuri, gukiza: “Umuhanuzi [Habakuki] yahamagariye abaturage ba Yuda gukurikiza inzira ya Aburahamu, kwizera kwe ntikwari igikorwa cy’akanya gato, ahubwo ni ubuzima bwose bwo kwihangana. kumvira (reba esp. **Itang 22**, ariryo shingiro rya Yakobo 2: 21-24). Kwizera kurimo gutegereza gusohozwa bityo buri gihe akaba ari mu kaga ko guhungabana; bityo rero, gushikama no kumvira bihora ari byo bifite ishingiro.” (Silva 2007: 802)

¹⁴ “Kwizera” kuvugwa hano ntabwo ari ihame rusange cyangwa “kwizera Imana muri rusange,” ahubwo ni kwizera Yesu Kristo, kwizera ubutumwa bwiza. Gal 3: 8 herekana ibi iyo havugwa ko Imana “*yabwiye Aburahamu ubutumwa bwiza mbere*” (reba na **Yoh 8:56**, “*Aburahamu yishimiye kubona umunsi wanjye, arawubona arranezwa*”).

Ubusobanuro bw'ikigereranyo bw'imigisha y'igihe gito y'isezerano rya Mose yari kuzanwa no kumvira Amategeko y'imirimu. Amagambo kumvira yagereranjwe kuzahesha umugisha wo mu igihugu cya Kanani. Imivumo yari gucira abantu imanza binyuze mu buhungiro bava mu gihugu. Ariko rero Kristo yaraje. Ibyo isezerano rya Mose ryerekanaga ko ryasohoye. Ibyo byari ugusohozwa amasezerano y'Aburhamu. Noneho ihame ry'Ubutumwa Bwiza bunyuranye n'Amategeko ya Mose. Ubu dutwarwa n'ubuntu. Ngiyo ingingo ya Pawulo mu Bagalatiya 3. icyiza cyo kibona imigisha y'aya masezerano ntabwo ari ukumvira kwacu, ahubwo ni ukumvira kwa Kristo. Inyungu zose z'aya masezerano ziza kuri twe kubwo kwizera. Twakiriye inyungu z'aya masezerano ntabwo tubikesha imirimu yacu, ahubwo tubikesheje kwizera. Kandi Imana ikomeje gutanga inyungu zaya masezerano hakoreshejwe kwizera. Rero, imigisha yose Kristo yadutsindiye, harimo no kwezwa kwacu, itugeraho kubwo kwizera.” (Bordow 2018: n.p.)¹⁵

Rom 10:4 hatubwirako ko “*Kuko Kristo ari we amategeko asohoraho kandi niwe uhisha uwizera wese gukiranuka.*” Ijambo ry'ikigereki risobanura “gusohora” ni telos, risobanura kurangiza, kuzuzwa, cyangwa kugera ku intego. Zodhiates asobanura ubusobanuro bwa telos muba **Rom 10:4**: “Kuko Kristo ari we amategeko asohoraho kandi niwe uhisha uwizera wese gukiranuka. Ibi bivuze ko Amategeko nk'inshingano isabwa yarangiye kuko Yesu yujuje ibyo isaba kandi yahaye abizera kwizera gukiranuka kwe. Kristo yakuye abizera ku gitugu cyayo. Iyipimo byo gukiranuka bitugeraho ubu bidaturutse hanze, ahubwo biva mu Mwuka wandika Amategeko ku mitima yacu.” Garlington asozwa asobanura impamvu amagambo yavuzwe na Pawulo yo **Guteg 27:26** muri **Gal 3:10** agaragaza uburyo ukuza kwa Kristo mwisi kwahinduye isano hagati y'amateka – y'icungurwa n'Itegeko, imigisha y'Imana, n'umuvumo w'Imana: “Ni uguhindura uruhare ruturuka ; ku miterere y'ibihe byanyuma ifungura inzira yo gusobanukirwa ikibazo cyatangijwe n'intangiriro yiyi nyandiko, ni ukuvuga Gal. 3.10a hatangaza umuvumo kubantu bose bagerageza kubaho bakurikiza Amategeko ya Mose, icyanditswe cyo muri Bibiliya Pawulo yifashishije, Guteg. 27.26, yemeza ibinyuranye na byo: umuvumo ntuza ku bakurikiza Amategeko, ahubwo ni ku bananirwa kuyubahiriza (Gal. 3.10b). . . . Ni ukuvuga ko, mu kubahiriza amategeko yabo, abayarwanya batayubahirije, kubera ko 'batayashyigikiye' mu gishushanyo mbonera cyayo, ni ukuvuga kwerekeza Isiraheli kuri Yesu w'i Nazareti nk'uwakuyeho n'initizi zo gutandukanya ibihugu. 'Ubuhemu' bwabo rero bugizwe no kugumana Amategeko ya Mose nk'*ukuri nyako* yabuzaga igihugu kuba nyabagendwa. Kubivuga mu bundi buryo, ni ukubera ko abatavugaga rumwe n'uku kuri bagumana umwirondoro wabo nk'Abayuda bo mu gace ka Mose ni uko bananiwe 'gukora iby'amategeko'.” (Garlington 1997: 120)

Mu gushaka kugumana umwihariko wabo w'Abayuda bashingiye ku Mategeko ya Mose, Abayuda bakoraga binyuranyije n'imikorere y'umwuzuro w'amategeko wari ugamijwe kugabana imigisha n'imivumo ukurikije uko umuntu abona ku mibanire ye na Yesu Kristo. Kugerageza kuzuzwa ubuntu bw'Imana kubwo kwizera hongerwaho ibisabwa n'amategeko mubyo Kristo wenyine yakoze binyuranye n'ubutumwa bwiza kandi binyuranye n'itegeko yamategeko ubwayo (kwari ukugaragaza ko twishingikirije kuri Kristo rwose wenyine). Kubwibyo, niyo umuntu yaba yarashoboye gukurikiza *byimazeyo* ibisabwa byongeweho n'amategeko, yari gukomeza kubaho mu muvumo w'Imana kuko yaba arwanya Imana, kurwanya Kristo, kandi agamije intego z'amategeko agerageza gushaka ibye cyangwa agakiza ke gashingiye ku mirimo ye. Rero, duherereye kuri tewolojiya no kubitera umwete, ukongeraho “imirimo y'amategeko” kubyo Kristo wenyine yakoze bishyira umuntu muni y'umuvumo. Birumvikana ko, duherereye ku buryo bufatika kuba nta muntu (usibye Kristo) wigeze abaho cyangwa uzigera ashobora kubahiriza amategeko byuzuye kandi bishyira umuntu ugerageza kubikora mu muvumo. Inzira imwe yonyine ishobora kuzana ubuzima n'ubuntu bw'Imana *bwonyine* kubwo kwizera kwacu kwonyine mubyo Kristo wenyine yakoze.

Umurongo wa 13-14 uduha igisubizo kidahagije cyamategeko n'umuvumo uzana: Kristo nibyo yagezeho kumusaraba. **U.13** Pawulo asubiramo mu **Guteg 21:23** (“*havumwe umuntu wese umanitse ku giti*”). Ijambo ry'ikigereki ryasobanuwe ngo “igiti” ni *xulon* risobanurwa ngo “urubaho.” Ni muri urwo rwego bivugwa umusaraba kandi ukoresheya cyane mu **Byak 5:30; 10:39; 13:29**; na **1 Pet 2:24**, byose bivugwa kuri Yesu amanitse kumusaraba. Muguhuza imirongo ibiri yo mu Gutegeka kwa kabiri muri iki gice (ni ukuvuga **Guteg**

¹⁵ Ni ngombwa kumenya ko Isezerano rya Mose ritigeze ribabarira ibyaha cyangwa ngo ritange ubugingo buhoraho. Isezerano Rishya ni isezerano ridashira aho Imana yandika amategeko yayo mumitima yabantu bayo, ubwoko bwayo bwamenye Uwitwaga rwose, kandi azababarira ibyaha byabo kandi ntibizongera kwibibukwa (**Yer 31:34**; reba na **Yer 32:38-40; 50:4-5; Ezek 11:14-20; 36:24-32; 37:15-28**). Isezerano Rishya Yesu yatangiye mumaraso ye (**Luka 22:20**; reba na **1 Kor 11:25**) ritanga ubuzima bw'iteka (**Rom 6:22**). “Ukuba rishya” kw'isezerano rishya “ntirigomba gusuzugurwa; rikubiyemo ibipimo bishya byerekana guhagarika umutima hamwe n'igihe cyashize (reba Yer 31:32): gukuraho burundu icyaha (Yer 31:34; Ezek 36:29, 33); guhinduka imbere mu mutima (Yer 31:33; Ezek 36:26); umubano wa hafi n'Imana (Yer 31:34a; Ezek 36:27)” (Williamson 2007: 180). Imiterere ya tewolojiya y'ibice bitandukanye byamasezerano ya kera no gusohozwa kwayo muri Kristo n'itorero byaganiriweho mu buryo burambuye muri Menn 2009-2018: 26-93.

27:26 mu **u. 10** na **Guteg 21:23** mu **u. 13**), Pawulo avuga ko *Yesu yishyizeho umuvumo wacu Imana yari kudushyiraho* ku musaraba. Ibi bivuze ko Kristo yaducunguye umuvumo w’amategeko ubwe yishyura ibihano byibyaha byacu bitabaye ibyo tugomba kwishyura (ariko ntitwabishobora). Kubera iyo mpamvu, Imana ntizigera iduhanira ibyaha byacu (kuva Kristo yarabyikoreye nighano gikwiye kuri we). “Ni ukubera ko Kristo yatubereye umuvumo, bityo rero *akadukuraho* umuvumo, dushobora gutsindishirizwa no kwizera kandi tukaba abana b’Aburahamu” (Riddlebarger 2003: n.p.). Impamvu yabikoze yabivuze **u. 14**, ni ukuvuga ko muri Kristo tugira imigisha y’Aburahamu, byumwihariko, amasezerano y’umwuka wera.¹⁶ Muyandi magambo, Kristo yahindutse umuvumo kugirango tubone imigisha yasezeranijwe Aburahamu, kuko iyo twunze ubumwe na Kristo kubwo kwizera tuba abana nyabo ba Aburahamu.

Ku rundi ruhande, kwanga kwemera ko Kristo ahagije n’ibyo yagezeho ku musaraba—gukomeza ko ikindi kintu cyose kitari cyangwa kitari kwizera ibyo Kristo yakoze gitekerezwa ko gikenewe kugira ngo umuntu akizwe (nk’uko Abayuda babikoraga)—ni kwishyira muni y’umuvumo. Garlington asobanura impamvu: “Guteg. 21.23 na 27.26 bihuye n’umuvumo wa Pawulo wenyine wa Gal. 1.8-9, bishobora guhindurwa, ‘Havumwe umuntu uwo ari we wese uhemukira ubutumwa bwiza’. Hari aho, umuntu yavuga, atari ‘umuvumo w’amategeko’ gusa, ahubwo ni ‘umuvumo w’ubutumwa bwiza’, umuvumo wavuzwe ku bazasubira mu mategeko. Igitangaje rero, umuvumo w’ubutumwa bwiza ni umuvumo w’umwuzuro w’amategeko yashyizweho ku bayakunda kuruta gukunda Kristo Pawulo yamamaza.” (Garlington 1997: 119)

Hariho ibintu bibiri by’ingenzi bigize ibi:

- Icyambere mbere, **u. 14** Pawulo avuga ko Imana yasezeranije guha umugisha abanyamahanga (cyangwa “amahanga”) binyuze kuri Aburahamu (reba **Gal 3:8**; reba na **Itang 12:3**; **17:4-6**; **18:18**; **22:18**; **Ibyak 3:25**). Nyuma yo kuvuga ku migisha y’ Aburahamu yari kuza ku banyamahanga, Pawulo yahise avuga ati, “*kugira ngo twakire amasezerano y’Umwuka kubwo kwizera.*” Nubwo Pawulo ubwe yari Umuyahudi, yigereranya n’abanyamahanga—ndetse yiyita umunyamahanga. Ibyo byerekana imbaraga zikomeye, ziyongera z’ubutumwa bwiza. Nkuko Pawulo abivuga nyuma, “*Nta Muyahudi cyangwa Umugereki, nta mbata cyangwa uw’umudendezo, nta mugabo cyangwa umugore; kuko mwese muri umwe muri Kristo Yesu*” (**Gal 3:28**; reba na **Kol 3:11**). Ibi bitugeza ku ngingo nyamukuru y’impamvu Abayuda na Petero bibeshye cyane muba **Gal 2:11-14**. Kwishyira ukizana kwabo kw’Abayuda kwari kunyuranyije n’ubutumwa bwiza. Ni nako bimeze no guhezwa mu buryo ubwo aribwo bwose mu itorero no mubakristo (urugero, guheza bishingiye ku bwoko, ibara ry’uruhu, imibereho-ubukungu, cyangwa ibindi bitekerezo bias n’ibi).
- Icyamba kabiri, ikidushyira mu migisha y’Imana cyangwa muni y’umuvumo w’Imana “ntabwo aribyinshi mubyo dukora nk’umwuka tubikoramo. Gukebwa bishobora kuba ‘umurimo w’amategeko’ [**Gal 2:1-5**] cyangwa igikorwa cy’urukundo ruva mu kwizera [**Ibyak 16:3**]. Kwishyira mu bikorwa bimwe na bimwe bibuza imirire bishobora kuba ‘umurimo w’amategeko’ [**1 Kor 8:7**] cyangwa igikorwa cy’urukundo ku buntu gituruka ku kwizera [**Rom 14:21**; **1 Kor 8:13**]. Ku cyumweru Ishuri ryigisha, kubwiriza, kurwanya gukuramo inda, kwamagana intwari kimbuzi, uruhare rwo gukusanya ibiribwa, akazi kawe—ibi byose bishobora kuba ‘imirimo y’amategeko’ dukora n’imbaraga zacu, kugirango duhindure ubutoni bw’Imana mu inzira zacu, cyangwa bishobora gukorwa mu kwicisha bugufi kubw’imbaraga Imana itanga kubuntu kugirango mubintu byose ibone icyubahiro. Icyemezo cy’umuvumo cyangwa umugisha gishingiye ku kuntu wumvira [cyangwa, ukuntu umuntu yavuga, impamvu yumvira] ugirirwa ikizere.” (Piper 1983a: n.p.)
- **3:15-24—Intego z’amategeko.**

Mu bice bitatu bikurikira Pawulo yakomeje kuganira ku kamaro k’isezerano rya Aburahamu n’amategeko ya Mose mu buryo bwabo bw’amateka-y’icungurwa. Ni ngombwa kureba ko ibyo Imana yakoranye na Aburahamu na Mose byari bishingiye ku mahame abiri atandukanye. Kuri Aburahamu Imana yatanze *isezerano*; kuri Mose Imana yatanze *amategeko*. *Isezerano* ni ijamba ry’Imana, “Nzabikora...”; *itegeko* rivuga ngo, “uzakora...” na “ntuzabikora...” *Isezerano* rigomba *kwizerwa*; *amategeko* agomba *kubahirizwa*. Byongeye kandi, igihe Isezerano na Aburahamu ryemejwe Imana ubwayo niyo yemezaga ko amasezerano azasohora (reba **Itang 15:7-18**; Menn n.d.: Itang 15:1-18-“Ubuhanuzi bukomeye muri Bibiliya”). Ku rundi ruhande, Abisiraheli bararahiye ko bazasohozza Amategeko ya Mose (**Kuva 24: 3**). Igitekerezo cya Pawulo nuko ubukristu ariryo dini ry’Aburahamu. Nkuko tuzabibona, amategeko akorerana intego, ariko amasezerano

¹⁶ Umwimerere w’isezerano ry’ Aburhamu ntiwerekanye na Mwuka Wera. Nyamara, “Pawulo atekereza gusohozwa kw’iryo sezerano nkuko ryashyizwe hejuru ya byose muguha Umwuka abafite kwizera. Biragaragara ko mubitekerezo bya Pawulo imigisha yo gutsindishirizwa isa nkaho (ari iy’ikigihwe) hamwe no kwakira Umwuka. Rero, imigisha yose yisezerano, kubabarirwa ibyaha, kwishyiriraho gukiranuka gusa binyuze mu kwizera.” (Riddlebarger 2003: n.p.)

n'amategeko ntibigomba kwitiranywa cyangwa kuvangwa.

- **3:15-18**—Amategeko ntashobora gusesa amasezerano ry' Aburahamu.

¹⁵ *Bene Data, ibi ndabibabwira nk'umuntu: Isezerana naho ryaba ari iry'umuntu, iyo rimaze gukomezwa ntamuntu washobora kuryica.* ¹⁶ *Nuko rero ibyasezeranijwe Aburahamu n'urubyaro rwe. Nyamara Imana ntirakavuga iti, "Imbyaro," nko kuvuga benshi, ahubwo iti "Ni urubyaro rwe," nko kuvuga umwe, ari we Kristo.* ¹⁷ *Ibyo mvuze ni bi: ni uku isezerano Imana yasezeranije mbere, ritakuweho n'amategeko yaje hashije imyaka magana ane na mirongo itatu, ngo aryice cyangwa avuguruze uwarisezeranije.* ¹⁸ *Kuko iyo umurage uva mu mategeko waba utakivuye mu byasezeranijwe, ariko dore Imana yawuhaye Aburahamu iwumusezeranije.*

Ijambo "isezerano" ni ijambo ry'Ikigereki *diathēkē*, iryo rikaba ari ijambo rimwe rikoresheya ku "bushake" bw'umuntu cyangwa "isezerano." Iyo Pawulo atangiye iki gice avuga ku bijyanye n'imibanire y'abantu, ubushake bw'umuntu nicyo abasomyi be baba bafite mubitekerezo. Akamaro k'ibi ni uko nta wundi muntu usibye uwasezeranye ushobora gushyira ku ruhande cyangwa guhindura ubushake bw'umuntu kandi "hakurikijwe amategeko amwe n'amwe ya kera, ndetse n'uwasezeranye ntashobora gu Hagarika ubushake bwemewe cyangwa ngo yongereho umugereka" (Mikolaski 1970: 1098). Ibi ni ingirakamaro mu buryo butatu bujyanye:

- Icyamba mbere, kuva ubushake bw'umuntu budashobora gushyirwa ku ruhande cyangwa guhinduka, ni kangahe amasezerano y'Imana atagomba kuguma adahinduka.
- Icyamba kabiri, ku **u. 16**, nubwo ijambo "imbuto" (nk'ijambo "intama") rishobora kwerekeza ku itsinda cyangwa umuntu ku giti cye, Pawulo asobanura ko amasezerano yagiranye n'Aburahamu atavuze ku mbuto karemano y' Aburahamu (abamukomokaho) ahubwo yasanze isohozwa ryayo mu mbuto imwe yihariye, ari yo, Kristo. Igitekerezo cya Pawulo ni uko, nubwo Abisiraheli baba bashoboye gusohozwa amategeko (atari bo), ntibari gusohozwa amasezerano. Ahubwo, "isezerano rya Aburahamu ryasohozwa n'umucunguzi ku giti cye, ntabwo ryubahirizwa n'amategeko akurikizwa na benshi" (McClelland 1989: 1013).
- Icyamba gatatu, **uu. 17-18** herekana ko amasezerano n' amategeko ari ibintu bibiri bitandukanye; bafite intego n'imikorere bitandukanye. "Isezerano ["ubushake bw'Imana "cyangwa isezerano n'amasezerano kuri Aburahamu] ni ibya Aburahamu n'urubyaro rwe. Riza muburyo bw'impano kandi ryifashisha abarigizemo uruhare n'uburenganzira bwo kuzungura. Uwasezeranye akena uzamuzungura kandi ateganya ko mu gihe cyagenwe azahabwa amasezerano yagenwe (Gal. 4: 2)." (Zodhiates 1993: *diathēkē*, 427). Kubera ko umurage ushingiyeye ku masezerano no kwizera, itegeko ryahawe nyuma undi muntu [Mose n'igihugu cya Isiraheli] ntirishobora gutesha agaciro isezerano-ryemejwe rikaba ryari ryarasezeranwe mbere n'uburenganzira bwo kuragwa butangwa n'iryo sezerano ryasezeranijwe.

- **3:19-22**—Amategeko ahishura ibyaha byacu.

¹⁹ *None se amategeko yazanwe ni iki? Yategetswe hanyuma kubw'ibicumuro kugeza aho urubyaro ruzazira, urwo byasezeranijwe. Kandi yahawe abamarayika kugira ngo bayatange, bayahe umuhuza mu ntoki, nawe ayahe abantu.* ²⁰ *(Icyakora uwo muhuza si uw'umwe, nyamara Imana ni imwe).* ²¹ *Mbese ubwo bibaye bityo mategeko arwanya amasezerano y'Imana? Ntibikabeho kuko iyo haba harabayeho amategeko abasha kubeshaho abantu, gukiranuka kuba kwaraheshejwe nayo.* ²² *Ariko Ibyanditswe bivuga yuko byose byakingiraniwe gutwarwa n'ibyaha, kugirango abizera bahabwe ibyasezeranijwe, babiheshejwe no kwizera Yesu Kristo.*

Kuva Pawulo amaze kutubwira icyo amategeko adashobora gukora, ubu asobanura intego y'amategeko. Ku **u. 19** avuga ko amategeko "yashyirweweho ibicumuro." Riddlebarger asobanura agira ati: "Pawulo ntabwo aduha *impamvu* y'icyatumye Imana yaratanze Amategeko," "kubera ibicumuro," "ahubwo, Pawulo araduhishurira ingaruka z'uko Imana yaduhaye amategeko, ijambo ku rindi ngo 'abakora amakosa berekanwe n'amategeko nkabanyabyaha. 'Ibi bivuze ko amategeko tutayahawe ngo dukosore amakosa yacu. Ahubwo amategeko twayahawe kugira ngo agaragaze ko turi abanyabyaha.'" (Riddlebarger 1998a: 4-5) Ibi bigaragazwa nuko Paulo yakoresheje ijambo "yashyizweweho." Muyandi magambo, abantu bari basanzwe ari abanyabyaha mbere yuko amategeko "ashyizweweho," ariko amategeko yerekana ibyaha byacu Muby'ukuri byari "ibicumuro," ni ukuvugwa, kwigomeka kubushake bwera n'ububasha bw'Imana ubwayo.

Pawulo noneho yerekana ko amategeko ya Mose ari yoroheje ugereranije n'isezerano ryahawe Aburahamu. Ibi abikora mu buryo butatu:

- Icyamba mbere, yerekana ko amategeko yari ay'igihe gito. Amategeko ya Mose yakurikizwaga gusa “kugeza igihe urubyaro ruzazira urwo basezeranijwe.” Birumvikana ko iyo “urwo rubyaro,” rwari Kristo. Ibi bivuze ko abagerageza gusubiza Abakristo muni y'Amategeko ya Mose batumva neza amateka y'umukiza na gahunda y'Imana yo gucungura. Imiterere y'agateganyo y'Itegeko rya Mose ni igice cy'ingenzi mu buryo bw'amateka–y'icungurwa Pawulo yatangiye gushimangira mu **gice cya 2** n'intangiriro y'**igice cya 3**.
- Icyamba kabiri, kwerekeza k' “umuhuza” mu **uu. 19-20** birashoboka ko yerekeza kuri Mose (reba **Kuva 20:19; 32:10-14; Gutege 5:5**). Ingingo hano isa nkaho “amategeko yahawe abantu binyuze muburyo butaziguye, bwo hagati, aho kuva ku Mana muburyo buziguye, nkuko byagenze ku masezerano yasezeranijwe Aburahamu. Ni yo mpamvu, muri ubwo buryo, Pawulo ashobora kuvuga ko amategeko ari muni y'amasezerano.” (Riddlebarger 1998a: 5) Byongeye kandi, “uyu muhuza ahagarariye abaturage nkabafite inshingano zo kubahiriza Amategeko. Ntiyunga Imana (ninde 'umwe') ahubwo ni abantu (ni 'benshi', umurongo wa 20). Kubera ko ari umuhuza w'isezerano mu izina rya benshi ('imbyaro') iri sezerano ntabwo riri mu murongo w'isezerano ryahawe Aburahamu mu izina ry'umwe ('urubyaro'). Ni yo mpamvu Amategeko ari ay'igihe gito, yashyizweho kugeza igihe imbuto imwe izazira (umurongo wa 19b).” (Belleville 1986: 55-56)
- Icyamba gatatu, amategeko ntiyashoboye “gutanga ubuzima” (reba na **2 Kor 3:6**); iyamba amategeko yarashoboye gutanga ubuzima, “ubwo rero gukiranuka kwaba gushingiye kumategeko.” Iyi ni ingingo y'ingenzi, haba ku Bayahudi bo mu gihe cya Pawulo ndetse n'ubwoko bwose bw'amategeko muri iki gihe. Amategeko ya Mose cyangwa amategeko ayo ari yo yose yashyizweho n'abantu, amategeko, cyangwa amabwiriza abwira abantu gusa ibyo bagomba gukora cyangwa kudakora. Ariko, amategeko ntabwo aha abantu ubushobozi bwo kuyumvira. Amategeko ntacyo akora kugirango ahindure ibyifuzo by'icyaha byo mu umutima aho icyaha kiva (reba **Mat 15:16-19; Mariko 7:14-23**). Muby'ukuri, nkuko Pawulo abigaragaza muba **Rom 5:20** no muba **Rom 7:5, 8, 11** ko muby'ukuri amategeko atera ubushake bwo gukora icyaha bityo bikongera ibicumuro! Kubera iyo mpamvu, amategeko ntashobora kandi ntakiza abantu.

Mu **uu. 21-22** Pawulo arangiza iki gice aho yatangiye ku **u. 19**. Ku **u. 21** avuga ko amategeko atanyuranyije n'amasezerano y'Imana. Ahubwo, nkuko yari yabigaragaje mu **uu. 17-18**, Pawulo avuga mu **uu. 21-22** ko intego n'imikorere y'amategeko bidahuye ariko bitandukanye n'intego n'imikorere y'isezerano. Amategeko y'Imana, nkuko bivugwa mu Byanditswe Byera, yari yahishuye ubushake bwayo. Byerekana rero ko “abagabo n'abagore bose ari abana b'Adamu, bahora kandi badahwema, haba mubitekerezo, mu magambo no mu bikorwa, bashaka, kwigomeka no guhora, barenga ku bushake bw'Imana bwerekanwe, kandi Muby'ukuri babajyanwa mu bunyaga n'icyaha. Amategeko ahindura twese 'imfungwa' z'icyaha.” (Riddlebarger 1998a: 6; reba **Rom 3:9-20**) Kubera ko twese turi abanyabyaha tudashobora guhunga ibyaha byacu twenyine, twese dukwiriye gucirwaho iteka n'Imana.

Ikibazo rusange cy'ikiremnamuntu (kuba imbata no gufungwa n'icyaha) gihuye n'ubutabazi bwasezeranijwe kuri bese: “kugira ngo amasezerano yo kwizera kwa Yesu Kristo ahabwe abizera.” Muryandi magambo, kubera ko abantu bese bagumishijwe mubucakara bw'icyaha, intego imwe yamategeko ni ukudutera kubona ibyaha byacu ndetse no kuba tudashobora kwikiza. Iyo tubonye ko “tudashobora kujya mu ijuru dushingiye ku kintu icyo ari cyo cyose muri twe cyangwa kubera ikintu icyo ari cyo cyose twakoze” (Riddlebarger 1998a: 8), noneho intego ya kabiri y'amategeko itangira gukurikizwa: amategeko atwereka ko, kugirango tugere mwijuru, dukeneye kureba hanze yacu—dukeneye umukiza. Muri make, ukurikije **u. 22**, amategeko atwereka rero igisubizo cy'ikibazo cyacu, aricyo, “isezerano ryo kwizera Yesu Kristo.” Kuba tudashoboye gukurikiza amategeko no kuba amategeko adashobora gutanga ubuzima bituma amasezerano yo kwizera Yesu Kristo atifuzwa gusa ahubwo arakenewe rwose! Izi ntego ebyiri z'amategeko (ni ukuvuga, kwerekana ububata bwacu bw'icyaha no kwerekana uburyo bwacu bwo guhunga kubwo kwizera Kristo) byagombye gutuma “twumva” uburemere bw'ibyaha byacu no kutagira gitabara gukabije ariko, icyarimwe, reba Kristo n'ibyiringiro byacu by'agakiza biraryoshye. Hariho ikintu gifatika kibigaragaza mu mibanire yacu n'abandi, “Igihe uburakari bw'Imana no kwihorera bimanikwa nk'ukuri kubi ku mitwe y'abanzi b'umuntu ikintu runaka bisobanura gukunda no kubabarira gishobora kudukora ku mutima” (Bonhoeffer 1997: 157).

- **3:23-24**—Amategeko yari umurinzi wo kutuyobora kuri Kristo.

²³ Icyakora uko kwizera kutaraza twarindwaga tubohewe gutwarwa n'amategeko, dutegereje

kwizera kwari kugiye guhishurwa. ²⁴ Ubwo nibwo buryo amategeko yatubereye umushorera utugeza kuri Kristo, ngo dutsindishirizwe no kwizera.

Iyi mirongo yombi ishimangira ibyavuzwe mu **uu. 19-22**, ni ukuvuga ko amategeko yatugumishije mu kurindwa nayo kandi yari ay'igihe gito kugeza igihe Kristo azazira (**uu. 23-24**). Menya ko **uu. 23-24** itandukanya inshuro nyinshi “amategeko” no kwizera.” Pawulo yagiye abitandukanya inshuro nyinshi mu **gice cya 3**. Mugukomeza kwerekana ko “amategeko” no “kwizera” bivuguruzanya, aba yerekana ko Abayuda (cyangwa idini iryo ari ryo ryose rishingiye ku mategeko cyangwa imirimo) riba rinyuranye na kamere y'Ubukristo ubwabwo, aho agakiza n'umubano umuntu afitanye n'Imana bidashingiye ku mategeko cyangwa imirimo y'umuntu ahubwo bishingiye ku masezerano y'Imana kandi byakirwa n'ubuntu bw'Imana kubwo kwizera kwonyine.

Iyi mirongo yongeyeho ikintu kimwe cy'ingenzi kijyanye n'imiterere y'amategeko, ni ukuvuga ko amategeko yari “umurezi” (cyangwa “umuyobozi w'ishuri” cyangwa “umurinzi” cyangwa “wari ushinzwe”). Ijambo “umurezi” (“umuyobozi w'ishuri”; “umurinzi”; “ushinzwe”) ni ijambo ry'ikigereki *paidagōgos*. *Paidagōgos* “yari imbata yo mu rugo, umurimo we wari uwo kugenzura imirimo y'abana bo mu muryango kuva bakiri bato kugeza mu bugimbi. . . . Yari ashinzwe kandi gucengeza imyitwarire iboneye no kwigisha imico myiza. Uru ruhare rwubugenzuzi rwarimo gucyaha no guhana kubera imyitwarire mibi. . . . Umwana yagenzurwaga na *paidagōgos* mu amasaha yose yo gukora imirimo ye yose. Igihe ariko, ageze mu kigero cyo gukura yarekurwaga akavanwa kuri *paidagōgoi*; ntiyabaga agishoboye ‘kumutegeka’.” (Belleville 1986: 59-60; reba na Danker 2000: *paidagōgos*, 748).

Kuvuga amategeko nka *paidagōgos* byongeye kwerekana ibitekerezo bya Paulo by' amateka- yo gucungurwa. Kimwe na *paidagōgos* muri sosiyete y'Abagereki n'Abaroma, “Amategeko [yadufungiyeye] mu maboko y'ubutware bwo kutuyobora. Yadufatiye umudendezo kandi agenzura buri kintu cyose mu buzima bwacu. . . . Twe [twari] ‘munsi’ y'ubutegetsu bwayo. Byari ubugenzuzi bukenewe kubera ko natwe [twafungiyeye] mu maboko y'icyaha cyatubase.” (Belleville 1986: 60) Ukuba “*munsi ya paidagōgos*” (**Gal 3:25**) birakomeza bigereranywa no kuba “*munsi y'amategeko*” (**Rom 6:14-15; 1 Kor 9:20; Gal 3:23; 4:4-5, 21; 5:18**), “*munsi y'abarinzi n'abayobozi*” (**Gal 4:1-2**), “*munsi y'ibintu by'isi*” (**Gal 4:3**), no “*munsi y'umuvumo*” (**Gal 3:10**), kuko “*twari munsi y'ubutware bw'icyaha*” (**Gal 3:22**).

Iyo yari imiterere y'abantu (by'umwihariko, ya Isiraheli yo mu Isezerano rya Kera) mbere yuko Yesu aza kwisi. Isiraheli yari umwana muto muri gahunda y'agakiza y'Imana, kandi, kubera icyaha cyayo kavukire, yari ikeneye kurindwa no guhanwa n'amategeko kugirango ayitegure kuza kwa Mesiya n'umukiza, Yesu Kristo. Mubisobanuro rusange, iyo nayo niyo miterere yabantu bose batavutse bashaka kwishingikiriza kumategeko yashyizweho n'abantu, amategeko, amabwiriza, nimirimo byabo bwite kugirango bagerageze kwemerwa n'Imana. Pawulo rero ahindukirira imiterere n'ihinduka ry'ibihe bya Kristo kuza mwisi mugice gikurikira.

- **3:25–4:7—Muri Kristo ntitukiri imbata cyangwa abana munsi y'umugenzuzi, ahubwo twaracunguwe, twahinduwe, abana ndetse n'abaragwa ba Data.**

²⁵ Ariko kwizera kumaze kuza, ntitwaba tugitwarwa na wa mushorera. ²⁶ Mwese muri abana b'Imana mubiheshejwe no kwizera Kristo Yesu. ²⁷ Kuko mwese ababwirijwe Kristo mwambaye Kristo. ²⁸ None ntihakiri Umuyada cyangwa Umugereki, ntihakiriho imbata cyangwa uw'umudendezo, ntihakiriho mugabo cyangwa umugore; kuko mwese muri umwe muri Kristo Yesu. ²⁹ Ubwo muri aba Kristo muri urubyaro rw'Aburahamu, muri abaragwa nkuko byasezeranijwe.

⁴ Ariko ndavuga yuko umuragwa iyo akiri umwana ntagira icyo atandukanaho n'imbata nubwo ari nyir'ibintu byose, ² ahubwo ategukwa n'abamurera n'ibisonga kugeza kugihe cyategetswe nase. ³ Natwe niko turi. Tukiri bato twari imbata, dutegukwa n'amategeko yambere yahoze mu isi. ⁴ Maze igihe gikwiriye gisohoye Imana yohereza Umwana wayo wabyawe n'umugore, kandi wavutse atwarwa n'amategeko, ⁵ ngo acungure abatwarwa nayo, biduheshe guhinduka abanab'Imana.

⁶ Kandi kuko muri abana bayo, nicyo cyatumwe yohereza Umwana w'Umwana wayo mumitima yacu, ataka ati: “Aba! Data!” ⁷ Nicyo gitumwa utakiri imbata, ahubwo uri umwana; kandi niba umwana, uri n'umuragwa ubihawe n'Imana.

Muri iki gice, Pawulo aratangaza ingaruka z'ukuza kwa Kristo mu isi ku bijyanye n'imibanire yacu mu kubaha amategeko. Hanyuma akomeza kwerekana ingaruka z'ukuza kwa Kristo kwisi bigira mubijyanye n'imibanire yacu n'Imana n'abandi bantu.

Umurongo wa 25 uratangaza ikintu gikomeye, “Ariko kwizera kumaze kuza, ntitwba tugitwarwa na wa mushorera.” Muryandi magambo, “imyaka y’ubukure igeze. Imyaka y’amategeko nka *paidagōgos* irashize.” (Belleville 1986: 60) Kwizera gushobora gukora ibyo amategeko atashoboraga gukora. Impamvu ni uko intego yo kwizera kwacu—Yesu Kristo—yashoboye kudukorera ibyo tutigeze dushobora kwikorera ubwacu. “Yavutse atwarwa n’ amategeko” (**Gal 4:4**), ariko we wenyine ntabwo yigeze akora icyaha kandi yujuje amategeko neza. Niyo mpamvu intego nyamukuru y’amategeko yari “*kutuyobora kuri Kristo*” (**Gal 3:24**). Ntitukiri *munsi* y’amategeko kuko *ntidukeneye* amategeko atugenzura nkumucungamutungo. Amategeko yashohojwe n’Umwami wacu mushya, w’ukuri duhujwe no kwizera (ni ukuvuga, ubu “*twambaye Kristo*,” **Gal 3:27**; “*muri Kristo Yesu*,” **Gal 3:28**; “*ni ibya Kristo*,” **Gal 3:29**). Ibyo Kristo yakoze ni ukuri kw’amateka. Kubera iyo mpamvu, gahunda yose y’Abayuda—kumvisha Abakristo, mu byukuri, kwishyira mu mategeko ya Mose mu kugandukira gukebwa no mu yindi migenzo y’Abayuda isabwa n’Itegeko—ntabwo ari ubupfu gusa, kuko imyaka ibyo bikorwa byasabwaga noneho byarangiye, ariko bingana no guhirika gahunda yose yamateka y’Umukiza n’ntego yamategeko ubwayo!

Mugihe **Gal 3:25** hatwereka ko gutsindishirizwa kubwo kwizera Kristo bivuze ko tutakiri “*munsi y’amategeko*” ahubwo ko turi “*muri Kristo*,” **Gal 3:26–4:7** biduha ibisubizo bine byerekana icyo kuba muri Kristo bivuze kuri twe mu mibanire yacu n’Imana hamwe nabandi.

- **Ubwa mbere, muri Kristo twese turi “*abana b’Imana*” (3:26-27; 4:5-7).**¹⁷ Mu rwego, Pawulo yakoresheje “twe” **Gal 3:25** na “wowe” muri Gal 3: 26-27 yerekeza cyane cyane ku Bayahudi n’Abanyamahanga. Riddlebarger yagize ati, “Yesu Kristo ni we uhuza Abayuda n’Abanyamahanga mu mubiri umwe binyuze mu kwizera konyine. Ariko Abayuda ni bo bashakaga gushakaga gutandukanya Abayuda n’Abanyamahanga. Ibi birasobanura igice, impamvu imbaraga z’Abayuda zashyizeho umwete wo gucamo ibice ibyo Imana yari yarafatanije mu mubiri umwe, byagaragaye ko byasenwe n’intumwa zivuye inyuma rwose.” (Riddlebarger 1998b: 1-2)

Iyi nyito ya Pawulo abantu bose bari muri Kristo “*abana b’Imana*” rifite aho rihurira n’abagore nkuko bikorwa kubagabo; Muby’ukuri, ni ingenzi cyane kubagore. Impamvu nuko muri Isezerano rya Kera Isiraheli, abahungu bonyine aribo baragwaga umutungo wa se; abakobwa bashoboraga kuzungura ari uko se yapfuye adafite abahungu (**Kub 27:1-11; Yos 17:3-6**). Noneho, muri Kristo, abagore bafite umwanya ungana n’abagabo nk’ “*abana b’Imana*” kandi ni “*abaragwa b’ubuntu bw’ubuzima*” (**1 Pet 3:7**). Muba **2 Kor 6:18** Pawulo akoresha ku itorero isezerano rya Dawidi. Muri uwo murongo asubiramo **2 Sam 7:14**, aho Imana yasezeranye kubyerekeye umuhungu wa Dawidi Salomo (“Nzamubera se kandi azambara umuhungu”). Ariko, Pawulo yahinduye amagambo yisezerano agira ati: “*Nzababera so, kandi muzambara abahungu n’abakobwa*.” Ibi abikora kugirango ashimangire uburinganire ku bantu bose—abagabo n’abagore—ubu bafite nk’ “abana” b’Imana muri Kristo.

Gal 4: 5 havuga ikindi kintu cyingenzi cy’ibi iyo avuga kuri Yesu waducunguye “*kugirango twakirwe ukwakirwa nk’abana kwacu*.” Kwakirwa nk’abana bivuga ko twinjijwe mu muryango w’Imana. Rero, kwakirwa nk’abana birenze gutsindishirizwa (agakiza). Gutsindishirizwa bifatanyeho isano n’impimduka kubijyanye n’“amategeko” imbere y’Imana, ni ukuvuga ko twe twaciriweho iteka nk’abanyabyaha ubu dusanga “nta cyaha” kuko Kristo yikoreye ibyaha kandi akishyura ikiguzi cy’ibyaha byacu ubwe. Guhindurwa abana nabyo biri mu rwego rw’amategeko, ni ukuvuga ngo, ubu turi mu muryango mushya mu rwego rw’amategeko. Ariko guhindurwa abana birenze ibyo. Mugihe gutsindishirizwa bivuga ku Mana mu bushobozi bwayo nkumucamanza wacu, guhindurwa abana bivuga ku Mana mu bushobozi bwayo nka Data. Ibiterekerezo byumuryango, urukundo, kuba hafi, no gukundwa byose bihujwe nigitekerezo cyo guhindurwa abana. Nkabana b’Imana barezwe, “twe abari muri kamere abana bo kugirirwa kandi uburakari tuvumwe n’umuvumo w’Imana, ntabwo ari amasezerano yayo y’umugisha, ubu dushobora kwiyegereza Imana mubusabane bwa hafi” (Ibid.: 7).

Igiterekerezo cyo kurera ni ingenzi mu bukristo ubwabwo. Iyi ni indi mpamvu ikiganiro cya Pawulo mu Bagalatiya cyose cy’ibanze ku mateka y’igucungurwa. Rero, guhindurwa abana niyo ntego yo gutoranya (**Ef 1:5**). Kwuzura k’umurimo w’Imana wo gucungura muri Kristo bigaragara mu guhindurwa abana (**Gal 4:4-5**). Ingano y’urukundo rw’Imana (mu guhindura imbata kuba abana) ihishurwa mu kurera (**Gal 4:6-7; 1 Yohana 3:1**). Umurimo w’Umwuka Wera ugaragazwa mu buryo bwo kurera (**Rom 8:15**). Kandi kurangiza kwa gahunda y’Imana kuri twe byaganirweho mu buryo bwo kurera (**Rom 8:23**).

¹⁷ Pawulo avuga umubatizo muba **Gal 3:27** kuko “ni umubatizo uranga kwinjira mu itorero rya Kristo kuva umubatizo ari ikimenyetso kigaragara hamwe n’ikimenyetso cy’ukuri kutagaragara mu mwuka, aribyo kuvuka ubwa kabiri no kubabarirwa ibyaha. . . . Kubwiby, kubwo kwizera amasezerano Imana yahaye ubwoko bwayo, uwabatijwe agomba gufatwa nk’ umuntu mushya kandi nkaho ibyaha bye byababariwe.” (Riddlebarger 1998b: 2) Cyangwa, kubivuga mu bundi buryo, kwizera kurinda ubumwe bwacu na Kristo; umubatizo *urabisobanura*.

Hariho ingaruka zifatika zibi Gutekereza ku kamaro n’ibanze byo guhindurwa abana—cyane cyane ko Imana *twe* yatwinjije mu muryango wayo—byagombye gutuma duhinduka Abakristo bashima, bitanga, kandi bizerwa. Byongeye, ubudahemuka bwacu kuba budakwiye gushingira gusa ku gushimira kubyo Imana yadukoreye, ahubwo ubuzima bwacu bwo kwizerwa bugomba kubaho kubwa Data kandi kubwinyungu z’umuryango wacu mushya, twakiriwemo.

- Icya kabiri, muri Kristo twese turi umwe (3:28). Imiterere ikomeye y’Ubukristo, isenya tewolojiya yose y’Abayuda, ivugwa ku **u. 28**: “*Nta Muyuda cyangwa Umugereki, nta mbata cyangwa uw’umudendeze, nta mugabo cyangwa umugore; kuko mwese turi umwe muri Kristo Yesu*” (reba na **Kol 3:11**). Pawulo avuga neza ko nta moko, ubwoko, ubwoko ryango, igitsina, cyangwa inzitizi zishingiye ku mibereho- y’ubukungu mu bwami bwa Kristo cyangwa ibisika cyangwa amacakubiri mu bwami bwa Kristo. Mu Isezerano rya Kera, Isiraheli yari “ubwoko bwatoranijwe” bw’Imana (**Guteg 7:6**). Mu Isezerano rya Kera, Abayuda n’Abanyamahanga bari baracitsemo ibice. Mu rusengero rwari rwarubatswe hari urukuta nyarwo rutandukanya Abayuda n’Abanyamahanga. Hariho kandi uduce dutandukanye kubagabo nabagore, abatambyi na rubanda rusanze. Mu rusengero rushya, rw’ukuri rw’itorero, amacakubiri hagati y’Abayuda n’Abanyamahanga yavanyweho. Hamwe twese turi “*umuntu umwe mushya*” itorero “*rikura mu rusengero rwera mu Mwami*” (**Ef 2:11-22**; reba na **Rom 3:22; Gal 2:11-14**). Muri Kristo bose barangana, hatitawe ku gitsina, ubwoko bwabo, uko ubukungu bwifashe, ururimi, cyangwa ibindi biranga imiterere y’umuntu (**1 Kor 12:13; Gal 3:28; Kol 3:11; Ibyah 5 9; 7:9**).

Ibi bigereranywa no kuba nta mipaka y’imiterere y’ubwami bwa Kristo. Igitabo cy’Ibyahishuwe cyerekana ko Kristo yaguze n’amaraso ye abagabo n’abagore mu “*moko yose, ururimi, abantu n’amahanga yose*” (**Ibyah 5:9; 7:9**). Muri **Yoh 4:21, 23** Yesu yaravuze ati: “*Igihe kirageze ubwo mutazaba musengera Data kuri uyu musozo cyangwa i Yerusalemu. . . . Ariko igihe kiraje ndetse kirasohoye ubwo abasenga Data by’ukuri bamusengera mu kuri no mu Mwuka, kuko Data ashaka ko bene abo aribo bamusenga.*” Yesu yavuze kandi ati: “*Aho babiri cyangwa batatu bateraniye mu izina ryanjye, nanjye mba ndi hagati yabo*” (**Mat 18:20**). Muri Kristo, abantu ntibagomba kujya mu nyubako (ihema cyangwa urusengero) kugirango begere Imana; ahubwo, Imana yaje mu bwoko bwayo. Kubera iyo mpamvu, ubu muri Kristo itorero ni Urusengero rw’Imana (**1 Kor 3:9, 16-17; 2 Kor 6:16-7:1; Ef 2:21; 1 Pet 2:5; Ibyah 3:12**; reba na **Ibyah 13:6** aho itorero ryitwa “Ihema rye”).

Itorero rigomba kuba ubwami rusange buringaniye. Muri Kristo twunze ubumwe n’abantu b’Imana bose, ahahise, ubu, n’ejo hazaza. Turi mu muryango ukomeye n’ubwami butagira imipaka y’uturere cyangwa amoko y’abantu atandukanye. Ibi bigomba kumera gutya kubera ko abantu bose — batitaye ku moko, ubwoko, igitsina, igihugu, ururimi, cyangwa irindi tandukaniro—“bari mu bwato bumwe”: twese turi abanyabyaha, ntidushobora kwikiza ikintu icyo ari cyo cyose muri twe cyangwa ikindi kintu icyo ari cyo cyose turabikora. Twese twishingikirije rwose kubantu n’imbabazi bya Yesu Kristo. Twese tugomba gushingira rwose kubyo yadukoreye. Kubw’ibyo, ntidushobora “gusuzugurana” cyangwa kuvangura undi muntu wese muri Kristo. Birumvikana ko iyo ari yo mpamvu Pawulo yagombaga kurwanya Petero mu maso ye muba **Gal 2:11-14**. Nkuko twabibonye mugihe twaganiriyeye kuri iki gice, iki kibazo kijya mu mutima wubutumwa bwiza. Kubwamahirwe, iki kibazo gikomeje kuba ikibazo gikomeye ku itorero kwisi yose muri iki gihe.

- Icya gatatu, muri Kristo twese turi urubyaro rwa Aburahamu (3:29). Imana yari yarasezeranije Aburahamu urubyaro cyangwa abamukomokaho (“urubyaro”) “*nk’umukungugu w’isi*” (**Itang 13:16**), cyangwa “*nk’inyenyeri zo mu ijuru n’umusenye uri ku nyanja*” (**Itang 22:17**; reba na **Itang 15: 5**). Ibyo Pawulo yakozwe mu **Bagalatiya 3** ni impaka zivugaga ko mu Isezerano ry’Aburahamu, “urubyaro” nyarwo, ruhebuje rw’Aburahamu ari urw’umwuka (ruturutse mu kwizera), ntabwo ari urw’umubiri (rukomoka ku mubiri). Yatanze igitekerezo kimwe muba **Rom 4:11-18** aho avuga ko isezerano ryahawe Aburahamu “*ridaturutse ku Mategeko, ahubwo ryakozwe no gukiranuka mu kwizera.*” Yongeye gushimangira ko muba **Rom 9:6-8** aho avuga ati “*kuko abakomotse kuri Isiraheli ataribo ba Isiraheli bose,*” kandi ngo “*kuko ari urubyaro abakomotse kuri Aburahamu sicyo kibagira abana be bose ahubwo yabwiye ngo ntabwo abana, ahubwo ni abana b’isezerano ni bafatwa nk’abakomokaho [‘urubyaro’]*.” Niyo mpamvu Pawulo yagize ibitekerezo by’amateka—y’icungurwa: yashimangiye ko Isezerano na Aburahamu— ryabaye nko mu 1400 mbere ya Yesu—ryarenze kure Aburahamu, Isaka, na Isiraheli. Buri gihe yatekerezaga Yesu Kristo hamwe natwe muri twe twunze ubumwe na Kristo kubwo kwizera—“*mu moko yose, ururimi, abantu, n’amahanga yose*” ku isi (**Ibyah 5: 9; 7: 9**). Niyo mpamvu Isezerano rya Aburahamu rishobora kubonwa nk’inkingi ya tewolojiya ya Bibiliya yose.

- Icya kane, muri Kristo twese turi abaragwa dukurikije amasezerano (3:29; 4:7). Kuberako Kristo ari urubyaro nyarwo rwa Aburahamu (**Gal 3:16**), abari muri Kristo bose nabo ni urubyaro rw’ukuri rw’

Aburahamu kandi ni abaragwa b'imigisha yose yasezeranjwe Aburahamu (**Gal 3:29**; reba na **Gal 3:18**). Nkuko yari yarabikoze muba **Gal 3: 24-25** kubyerekeranye na paidagōgos, muri **Gal 4:1-7** Pawulo avuga uko turi “abaragwa” dukurikije imigenzo y'umuco w'Abagereki n'Abaroma. Mu mategeko y'Abaroma, umwana muto, “nubwo mu buryo bw'igitekerezo ari nyir'umurage wemewe n'amategeko, yabuzwaga mu gihe gito yabaga afite ucunga uwo murage. . . . Mu gihe umwana muto ‘ari muni y'abashinzwe ibisonga n'ibisonga’ we, kimwe n'umugaragu, nta bushobozi afite bwo kwihagararaho no kwishyira ukizana (reba 3.21).” (Ibid.: 68) Cyangwa, nkuko Riddlebarger abivuga, “amahame shingiro” y'isi . . . ni igitekerezo cy'uko dushobora kwitwa abakirantsi imbere y'Imana dushingiye ku bikorwa cyangwa ibihembo twabonye binyuze mu kumvira amategeko” (Riddlebarger 1998b: 5). Abanyamahanga bashyize hejuru ayo mategeko, amabwiriza, n'ibitekerezo “imana” nubwo “atari imana” (reba **Gal 4:8**), nkuko Abayuda bashyize hejuru amategeko ya Mose bakayahindura imana.

Ubu ibintu biratandukanye rwose. Twabonye ko Amategeko atigeze ashobora gutanga ubuzima kandi yari umurinzi wigihe gito kugeza igihe Kristo azazira. Twakiriye Kristo—no gukiranuka aduha—kubwo kwizera. Ariko Kristo yari azi ko no kwizera kwonyine bitaduha imbaraga zo guhinduka dukeneye kubaho mu buzima bwera. Kubera iyo mpamvu, yabwiye abigishwa gutegereza kwakira “uzahabwa imbaraga igihe Umwuka Wera azaza kuri wewe” (**Ibyak 1:8**). Igihe Umwuka Wera yasukwaga kuri Pentekote, niko “gucungurwa mu bucuza” kuzuye. Amategeko yo mu Isezerano rya Kera yari ayibigaragara, yanditse ku bisate by'amabuye. Noneho, nkuko **Gal 4: 6** habivuga, “Imana yohereje Umwuka wumwana wayo mu mitima yacu.” Umwuka Wera aba muri twe (**Ezek 36:26-27; Yoh 14:16-17**), itegeko rya Kristo ryanditswe mu mutima wacu (**Yer 31:33; Heb 8:10**), natwe ubwacu turi “urwandiko rwa Kristo . . . ntabwo rwanditswe na wino ahubwo rwanditswe n'Umwuka w'Imana nzima, ntabwo rwanditse ku bisate by'amabuye ahubwo rwanditse ku bisate by'imitima y'abantu” (**2 Kor 3:3**). Kubera iyo mpamvu, “Kimwe n'amahame y'ibanze y'isi, [hamwe] no kwizera Kristo, umurimo w'Amategeko nk'umurinzi n'umurinzi urahagarara kandi Umwuka ahinduka ihame ryo kutuyobora imbere muri twe.” (Belleville 1986: 70)

Kristo yazanye impinduka nini zo mu mateka-yo gucungurwa mu isi: abantu bakuwe mu bubata bw'icyaha, ku mategeko, no ku bintu by'ibanze, bigenzura ibintu by'isi; muri Kristo abantu ntibakiri bato, ahubwo ni abantu bakuru; n'abagabo n'abagore bo mu moko yose, indimi, ibihugu byose barezwe kandi bahujwe nk'abanyamuryango bangana mumuryango umwe n'ubwami nk'abahungu n'abazungura b'Imana. Nyamara Kristo yakoze ibirenze ibyo. **Gal 4: 6** havuga ko Imana yohereje Umwuka wayo mu mitima yacu, “ataka, ati ‘Abba! Data! ‘Ijambo ry'Icyarameyi’ Abba “ni ijambo ryo gukundana, umuntu ku giti cye. Richard Bauckham agira ati, “Ubwu buryo budasanzwe bwo kubarizamo bwerekana ko” itorero rya mbere ryari rizi ko muri ubu buryo bwo kubwira Imana bufite amahirwe yihariye yari afitwe na Yesu. Muri icyo gihe, umubano Yesu yari afitanye n'Imana nka Abba yayasangiye n'abigishwa be: kuba abahungu kwabo byakomotse ku kuba umuhungu wayo.” (Bauckham 1978: 249) Kubera iyo mpamvu, “Dufite icyizere cyo kwinjira ahantu hera kubw'amaraso ya Yesu” (**Heb 10:19**). Nta rindi dini cyangwa imyumvire y'isi abantu bafite umubano wimbite, wihariye n'Imana ishobora byose nkuko Yesu abiduha. Kubera Yesu uwo ari we n'ibyo yakoze, ubu nta mbogamizi ziri hagati yacu n'abandi bantu cyangwa hagati yacu n'Imana ubwayo. Ukurikije ibi, kugerageza gushyiraho “inzitizi” nk'ibisabwa n'amategeko cyangwa “ibintu byibanze by'isi” ntabwo bigenda mu buryo butari bwo gusa ahubwo ni ugutuka umuntu n'umurimo wa Kristo.

- **4:8-20**—Anyomoza Abagalatiya.

Pawulo arangije igice cyo hagati cy'iki gitabo cyasuzumye amateka yose yo gucungura. Yerekanye ko muri Kristo tutakiri imbata cyangwa abana bagengwa n'amategeko ya Mose cyangwa “ibintu by'ibanze by'isi” ahubwo baracunguwe, barerwa, abahungu n'abazungura ba Data. Ariko, arimo aravugana n'abantu (Abayuda) bashaka kumvisha Abakristo gusubira inyuma. Kubw'ibyo, ubu arasaba Abagalatiya inshuro ebyiri kubafasha kubona ubupfu bw'ibyo basabwa gukora. Niba dusobanukiwe n'ikibazo cy'ibanze - ko ubutumwa bwiza butandukanye cyane n'andi madini yose yo ku isi - tuzabona ko ubujurire bwa Pawulo bufite akamaro kuri twe muri iki gihe nk'uko byari bimeze ku Bagalatiya, nubwo ibibazo byihariye bibangamira ubutumwa bwiza muri iki gihe irashobora kuba itandukanye n'ibyo Abayuda bavugaga Abagalatiya bagomba gukora.

- **4:8-11**—Kwiyambaza umwana wabo muri Kristo.

⁸ Icyakora icyo gihe kuko mutari muzi Imana, mwari imbata z'ibitari Imana nyakuri. ⁹ Ariko noneho ubwo mwamenye Imana kandi cyane ubwo mwamenyewe nayo ni iki cyatumye musubira

inyuma mubyambere bidafite imbaraga kandi bikena umumaro, mugashaka kongera kuba imbata zabyo? ¹⁰ Muziririza iminsi n'amezi n'ibihe n'imyaka. ¹¹ Ndatinya y'uko ahari ibyo nabakoreye ari ukurushywa n'ubusa.

Mbere yuko baza kuri Kristo, Abagalatiya bari abapagani. Nkuko bimeze, “*ntibari bazi Imana*” (Gal 4:8). Pawulo avuga ingingo imwe mub’ Ef 2:12 aho agira ati, “*Wibuke ko icyo gihe wari utandukanye na Kristo, ukuwe mu muryango rusange wa Isiraheli, kandi ukaba utazi amasezerano y’isezerano, udafite ibyiringiro kandi udafite Imana ku isi.*” Nk’uko bimeze, Abagalatiya bari bameze nk’aband bose batari Abakristo bose kw’isi.” *Nubwo bari bazi Imana, ntibayubahaga nk’Imana cyangwa ngo bayishime, ariko babaye impfabusa mubitekerezo byabo, umutima wabo w’ubupfu wijimye. . . . Kuberako bahinduye ukuri kw’Imana kubeshya, basenga kandi bakorera ikiremwa aho kuba Umuremyi.*” (Rom 1:21, 25) Bakurikije imihango y’idini ya gipagani kandi bizihiza iminsi mikuru ya gipagani. Nubwo imigenzo yihariye y’amadini y’Abagalatiya ishobora kuba itandukanye n’imigenzo y’idini ya gikirisitu muri iki gihe, nta tandukaniro riri hagati yo kunamira ibishusho by’imana za gipagani za kera hamwe no kwiyiriza ubusa mu kwezi kwa Ramadhan cyangwa kugerageza kwemerwa n’Imana “kubaho umuntu mwiza cyangwa ukora imirimo byiza.” Imirimo nkibi byose nta gaciro bifite mu mwuka.

Muba Gal 4:3 Pawulo yari yavuze ko “*tukiri abana, twafunzwe mu bucakara muni y’iby’isi.*” Noneho u. 8 yerekana ko ibyo “*bintu by’ibanze*” byatubase “*muri kamere atari imana.*” Ku u. 9 akomeza avuga ko “*ibintu by’ibanze*” byatubereye imbata “*ari abanyanteye nke kandi nta gaciro.*” Riddlebarger yerekana ati, “Ikimenyetso kerekana ko” amahame shingiro y’isi “yerekezaga ku mirimo no gukiranuka, ni uko Abagalatiya bamaze gusubira mu” mahame shingiro, “ako kanya, amategeko yagaragaje ububi bwabo. Ibi bigaragazwa neza n’uko abo bigisha b’ibinyoma basabaga ko abizera babo bubahiriza iminsi mikuru idasanzwe ndetse n’amategeko agenga imirire usibye kwiyegereza gukebwa nk’uburyo bwo kubona cyangwa wenda gukomeza guhagarara neza imbere y’Imana.” (Riddlebarger 1998c: 3)

Abagalatiya bari bararetse gukora imigenzo yabo ya gipagani kubera Ubukristo. Nyamara rero, Abayuda bo bifuzaga kuzana imihango n’imigenzo y’Abayuda mu itorerero. Igiterekerezo cya Pawulo mu uu. 9-10 ni uko kubahiriza imihango y’Abayuda nko gukebwa, amategeko mbonezimirire, n “*iminsi, ukwezi, ibihe n’imyaka*” bidasanzwe by’Abayuda biri ku rwego rumwe no gusenga ibigirwamana bya gipagani cyangwa kugerageza guturisha imyuka y’imisozi, inzuzi, n’ibiti. Nkuko yabivuze muba Kol 2:16-17, “*Ntihakagira ubacira urubanza kubw’ibyo murya cyangwa munwa, cyangwa iminsi mikuru, ukwezi cyangwa amsabato kuko ibyo ari igicucu kubizaba —naho umubiri wabyo ufite na Kristo*” (reba na Mariko 7:14-23; Ibyak 10:9-16; Rom 14:1-17; 1 Kor 8:1-9; 4; 10:23-30; 1 Tim 4:3-5; Heb 9:9-10). Ahanini, umudendezo wacu muri Kristo ni umudendezo wo kuva mu bubata bw’amategeko nk’aya (aboneka mu yandi madini yose).

Intego y’impaka n’ubujurire bwa Pawulo ni ukugira ati “*none ko umaze kumenya Imana, cyangwa ukamenywa n’Imana, ni gute ushobora gusubira inyuma [mubikorwa n’ibintu bidashobora gutanga ubuzima ariko bikababera ububata gusa?]*” Buri gihe iki ni ikibazo ku Bakristo. Iyo Abakristo benshi bumvise ijamba “gusubira inyuma,” batekereza gusubira mubyaha byihariye. Gusubira inyuma Pawulo avuga hano ni ingenzi kubiganiraho kuruta Abakristo bakora ibyaha runaka. Ni “gusubira inyuma kwa tewolojiya cyangwa mu mwuka.” Ikibazo gikubiyemo gusubira muburyo bumwe na bumwe bw’ “imirimo yogukiranuka,” ni ukuvuga, imitekerereze cyangwa imigenzo y’idini twibwira ko dushobora kubona cyangwa gukomeza ubutoni bw’Imana dukora ibikorwa bimwe na bimwe cyangwa gukurikiza imihango imwe n’imwe itari cyangwa usibye kwizera byimazeyo ibyo Kristo yadukoreye. Tugomba kumva ko ubu bwoko bwibitekerezo aribwo “buryo budasanzwe” bwabantu bose, harimo n’Abakristo. Niy mpamvu buri gihe ari akaga tugomba kumenya.

Mu guhangana n’iki kibazo, dukeneye kwibuka icyo David Powlison yise “*ikibazo cy’ibanze Imana idahwema guha buri mutima w’umuntu,*” ni ukuvuga, “Hari ikintu cyangwa undi muntu utari Yesu Kristo wafashe izina ry’umutima wawe wizeye, ibyo uhugiyeho, ubudahemuka, igikorwa, ubwoba n’umunezero? Ni ikibazo kijyanye nigitekerezo cyihuse cy’imyitwarire y’umuntu, ibitekerezo, n’umutima. Mubitekerezo bya Bibiliya, ikibazo cyo gushishikara ni ikibazo cy’ubwami. Ninde cyangwa ni iki ‘kigenga’ imyitwarire yanjye, Umwami cyangwa umusimbura?” (Powlison 1995: 35) Mu yandi magambo, dukeneye guhora twibaza tuti: “Umwami wanjye w’ukuri nkorerwa ninde?” “Kuki nkora ibyo nkora?” kandi “Ni iki mu by’ukuri kandi by’umwihariko nshingiyeho gakiza kanjye?”

Ikibazo kuri twese amaherezo ni tewolojiya. Ibyo twibandaho mu bisanzwe bizenguruka kuritwe ubwacu. Ibyo byanze bikunze bituyobora ku kwirebaho ubwacu nibyo dukora byanze nkibanze mu kubona no gukomeza ubutoni bw’Imana, aho kwibanda kuri Kristo. Na none, ikibazo kijya mu mutima w’ubutumwa bwiza: “Ubutumwa bwiza buravuga buti: ‘Imana irakwemera nk’uko yemera Kristo. Imana igukunda “ntacyo ishingiyeho.”’ Kristo yikoreye umuvumo wari kwikorera. Kristo ashimisha byimazeyo Data kandi aguha ibyiza

bye byuzuye. Kristo aganje mububasha, akugira umwana wa Data kandi akakwegera kugirango utangire uhindure ibitemewe n’Imana kubikwerekeye. Imana ntiyigera inyakira ‘uko ndi.’ Yemera ‘uko ndi muri Yesu Kristo.’ Izingiro rya rukuruzi riratandukanye. Ubutumwa Bwiza nyabwo ntibwemerera urukundo rw’Imana gushyirwa mu muhengeri w’irari ry’ubugingo ryo kwemerwa kandi bifite agaciro kandi ubwabyo. Ahubwo, muburyo bw’ibanze bishyira abantu—icyo Bibiliya yita ‘gutinya Uwiteka’ n’“ukwizera”—no kutirebaho.” (Ibid.: 49)

Ngiryo ishingiro ry’ubujurire bwa Pawulo mu **uu. 8-11**. Twamenye Imana binyuze muri Yesu Kristo; nitukiri imbata cyangwa abana bagengwa n’amategeko cyangwa Mose cyangwa “ibintu by’ibanze by’isi” ahubwo twaracunguriwe, guhindurwa abana nk’abana, abahungu bakuze n’abaragwa ba Data. Dukurikije ibyo, nigute dushobora gusubira mumitekerereze n’imikorere iduhuza nk’abana n’abacakara? Gukora ibyo bihakana byimazeyo ibyo Kristo yakoze kandi bihakana umwanya dufite muri Kristo. Icyo kibazo gihura natwe twese, umuntu ku giti cye ndetse n’amatorero.

- **4:12-20**—Kwiyambaza umubano wabo bwite.

¹² Ndabingira, bene Data, mumere nkanjye, kuko nanjye meze nkamwe. Ntimurakangirira nabi nubwo muzi yuko indwara y’umubiri ariyo yanzanye iwanyu bwa mbere kubabwira ubutumwa bwiza; ¹³ kandi nubwo iby’umubiri wanjye byababereye ikirushya ntimurakabihinyura ngo mubicire ifudika, ahubwo mwanjemeye nka marayika w’Imana, ndetse nka Kristo Yesu ubwe.¹⁴ Ariko kwa kwishima kwanyu kuri he? Ndahamya yuko muri icyo gihe, iyo bishoboka muba mwaremeye kwinogora amaso mukayampa.¹⁵ Mbese mpindujwe umwanzi wanyu n’uko mbabwije ukuri? ¹⁶ Babandi barabikundisha, nyamara si mu buryo bwiza kuko icyo bashaka ari ukubakingiranira hanze, kugirango namwe mubone uko mubihakirizwaho. ¹⁸ Icyakora byaba byiza ko mukundwa mukundiwe mu byiza, Atari igihe ndikumwe namwe gusa, ahubwo mu minsi yose. ¹⁹ Bana banjye bato, abo nongera kuramukwa kugeza aho Kristo azaremerwa muri mwe—²⁰ icyampa nkaba ndi kumwe namwe ubu ngo noroshye ijwi ryanjye, kuko mpeze mu rungabangaboku bwanyu.

Pawulo noneho yitabaje Abagalatiya ashingiye ku mibanire ye bwite nabo. Pawulo avuga uburwayi bwe bwo **u. 13**. Ku **u. 15** avuga ku Abagalatiya ati “*Ndahamya yuko muri icyo gihe, iyo bishoboka muba mwaremeye kwinogora amaso mukayampa.*” Ibyo byerekana ko uburwayi bwe bw’umubiri bwari ikibazo cyamaso ye (gishobora kuba ari “ihwa rya Pawulo” rivugwa muba **2 Kor 12:7-10**). Nubwo ibibazo by’umubiri bya Pawulo, byari “ikigeragezo” ku Bagalatiya (**u. 14**), “*banyakiriye nk’umumarayika w’Imana, nka Kristo Yesu ubwe.*” Rero, Pawulo yari afitanye umubano wa hafi n’Abagalatiya arawitabaza. Aracyabavugaga ko ari abe agira ati “*bana banjye*” (**u. 19**).

Ariko, ubwo bucuti bwa hafi bwari bwarangijwe n’Abayahudi (**u. 16**). “Bitandukanye n’uburyo bakiriye ubutumwa bwiza bwa Pawulo igihe yabwirizaga bwa mbere, Abagalatiya bari batishimiye ukuri, kubera ko ukuri kubahatira kwemera ko bibeshye kandi nibakira ubutumwa bwiza bwa Pawulo bazaba bari guhatirwa kuvana Abayuda hagati yabo. Kubera ko Pawulo yabahanganishije n’uku kuri, uko bigaragara, bamwe muri bo bahoze hafi ya Pawulo, ubu bamufata nk’umwanzi.” (Riddlebarger 1998c: 5) Hano hari isomo kuri twe. Ntishobora “guhata” ubutumwa bwiza umuntu. Ahubwo, dukwiye kugerageza guteza imbere umubano wihariye n’abantu bizafasha kuborohera kububatangiriza. Nubwo bimeze bityo ariko, tugomba kwibuka ko ikibazo nyamukuru atari umubano ubwawo ahubwo ni ukuri kw’ubutumwa bwiza. Tugomba guhora “tugusha ukuri mu rukundo” (**Ef 4:15**) nubwo umubano wawe bwite wakwangizwa ukagira ingaruka mbi ku kuri.

Iki gice kizana indi ngingo. Ku **u. 12** Pawulo arasaba Abagalatiya agira ati “*mumere nkanjye nkuko nanjye mezenkamwe.*” Ibi bihuye n’uburyo yegereye abantu yavuze muba **1 Kor 9:20-22** (“*Ku Bayuda nabaye Umuyada, kugira ngo nunguke Abayuda . . . no kubatwarwa n’amategeko nabaye nk’utwarwa n’amategeko . . . nubwo kubwanje ntatwarwa noyo e, kugira ngo nunguke abatwarwa n’amategeko . . . kubadakomeyen nabaye nk’udakomeye, kugirango nunguko abadakomeye, kuri bose nabaye byose kugirango mu buryo bwose nkize bamwe bamwe*”). Yagaragaje iri hame muba **1 Kor 8:13**, “*Nuko rero niba ibyo kurya bigusha mwene Data, sinzarya inyama iteka ryose kugirango ntagusha mwene Data.*” Ingingo yo kumera nkabandi ni ugushobora kubana nabo. Mugihe dusabana n’abantu impuhwe zacu, urukundo, n’inyigisho zacu bigomba kubayobora kuri Kristo.

“*Guhinduka nkanjye*” bivuze ko ubuzima bwacu bugomba kwerekana Kristo rwose. Twese dukwiye gushobora kuvuga nka na Pawulo tuti “*mugere ikirenge, nk’uko nanjye nkigera mu cya Kristo*” (**2 Kor 11:1**; reba na **1 Kor 4:16**; **Fil 3:17**). Niyo mpamvu Pawulo yabwiye Abagalatiya ku **u. 19**, “*Bana banjye bato, abo*

nongeye kuramukwa kugeza aho Kristo azaremerwa muri mwe.” Ibyo, amaherezo, niyo ntego y’ubuzima bwacu, ko “*busan’ishusho*” ya Yesu Kristo (**Rom 8:29**). “Gusa n’ishusho ya Kristo” bivuze ko dutekereza nkuko Kristo yatekereza kandi dukora nk’uko yabikoze; indangagaciro ze zihinduka indangagaciro zacu kandi ibyo ashya imbere aribyo dushyira imbere. Ibi birimo ibintu byose bigize ubuzima bwacu. Kugirango ibi bishoboke, Kristo agomba kuba intumbero yingenzi mu buzima bwacu. Tugomba kuba abantu biga Ijambo ry’Imana, kugirango tumenye indangagaciro z’Imana, ibyo dushyira imbere, kandi tuzabishaka cyane. Iyi niyo nzira yo kwezwa. Ni inzira ndende y’ubuzima bwacu bwose. Ariko igisubizo kizaba ni uko abantu babona, bavuga, kandi bagasabana natwe, bazabona, bumve, kandi bibonere Kristo ubwe avuga kandi akora binyuze muri twe. Nta muhamagaro wo hejuru mubuzima urenze uwo.

- **4:21-31**—Incamake: Gutandukanya amategeko / amasezerano yose asanzwe agaragara muri Hagayi (Ishimayeli) na Sara (Isaka); igitangaje, Isiraheli ni Ishimayeli naho Abakristo ni Isaka!

²¹ *Abashaka gutwarwan’amategeko nimumbwire. Ntimurasobanukirwa n’amategeko?* ²² *Byanditswe ko Aburahamu yari afite abahungu babiri, umwe ari uw’inshoreke, undi ari w’umugeni.* ²³ *Uw’inshoreke yavutse nk’uko iby’umubiri bigenda, naho uw’umugeni yavutse kubw’isezerano ry’Imana.* ²⁴ *Ibyo birimo umugani, kuko abo bagare barimo amasezerano abiri, rimwe ryavuye ku umuhozi wa Sinayi ribyarira ububata ribyarira ububata: iryo niryo rigereranywa na Hagayi,* ²⁵ *ariwe kandi ugereranywa ugereranywa n’umusozi wa Sinayi wo muri Arabiya, kandi usobanurwa ngo Yerusaremu ya none, kuko iri mu bubata hamwe n’abana bayo.* ²⁶ *Ariko Isiraheli yo mu ijuru niyo mugeni, niyo mama watwese.*

²⁷ *Kuko byanditswe ngo,*

“ISHIME, NGUMBA ITABYARA;

TERA HEJURU UVUGE CYANE UTARAMUKWA, KUKO ABANA B’INYUNGWAKAZI ARI BENSHE, BARUTA INKUNDWAKAZI.”

²⁸ *Nuko rero bene rero bene Data, namwe muri abana b’isezerano nk’uko Isaka yari.* ²⁹ *Ariko nk’uko icyo gihe uwabyawe n’umubiri, yarenganyaga uwabyawe n’Umwuka, na n’ubuniko bikimeze.* ³⁰ *Mbes byanditswe bivuga bite? Biravuga biti*

“Senda INSHOREKE N’UMUHUNGU WAYO,

KUKO UMUHUNGU W’INSHOREKE ATAZARAGANWAN’UMUHUNGU W’UMUGENI.”

³¹ *Nuko bene Data, ntutukiri abana b’inshoreke, ahubwo turi ab’umugeneni.*

Pawulo yavuye muri make ingingo zose zerekeye amategeko n’amasezerano yongera gusubira kuri Aburahamu no gusuzuma amateka yo gucungurwa. Noneho, ariko, areba amategeko n’amasezerano bisanzwe.

Mu **uu. 21-23** atangira yitegereza ko Aburahamu yari afite abahungu babiri: Ishimayeli wabyawe na Hagayi (umuja) na Isaka wabyawe na Sara (umugore w’umudendezo). Yongeraho ko Ishimayeli yavutse akurikije kamere (reba **Itang 16:1-15**), ariko Isaka yavutse akurikije amasezerano y’Imana kandi bitandukanye n’ubushobozi bw’kamere (reba **Itang 17:15-19; 18:1, 10-14; 21:1-3**). Mu **uu. 24-28** Pawulo noneho atanga ibitekerezo bye cyangwa imvugo. Avuga ko Hagayi na Sara bagereranyaga amasezerano abiri. Hagayi agaragazwa neza nk’isezerano rya Mose (isezerano ry’amategeko) yavuye kumusozi wa Sinayi; ahuye na Yerusalemu ya kamere, kwisi, kandi abana be bari mu bucakara (**uu. 24-25**). Ukurikije ikiganiro Pawulo yabanje kuvuga mu gice **cya 3** nigice cya mbere cyigice **cya 4**, abo bana bari mubucakara baba Abayuda bakigengwa n’amategeko. Isezerano Sara ahagarariye ntabwo ryitirirwa izina (cyangwa na Sara ubwe ntabwo aryitirirwa), ariko biragaragara ko ari isezerano ry’ubuntu bw’Imana ni isezerano ryayo rishingiye ku kwizera (reba **Gal 3:17**). Pawulo atandukanya cyane “*Yerusalemu y’ubu*” n’ubucakara bwayo mu mategeko na “*Yerusalemuyo mu ijuru [ariyo] y’umudendezo*” yongeraho ko “*ari umubyeyi wacu*” (**u. 26**). Ku **u. 28** asoza igereranyaga agira ati: “*Namwe bavandimwe [ni ukuvuga Abakristo b’Abanyagalatiya b’abanyamahanga], kimwe na Isaka, ni abana b’amasezerano*” (reba **u. 31**). Urebye ingingo Pawulo yatanze mu bice 3-4, isezerano rya kabiri rihagarariye n’umugore w’umudendezo ryaba Isezerano rya Aburahamu. Ariko, igitekerezo cya Pawulo nuko Isezerano rya Aburahamu risanga isohozwa ryaryo muri Kristo; bityo, isohozwa ry’ukuri ry’amasezerano yahawe Aburahamu nisezerano rishya, ryahanuwe na Yeremiya (**Yer 31:31-34**) kandi ryatangijwe na Yesu (**Luka 22:20**).

Pawulo atandukanya “*Yerusalemu y’ubu [kamere]*” (**u. 25**) na “*Yerusalemu yo mu ijuru*” (**u. 26**) yerekana ko Isezerano rishya ariryo Pawulo yari afite mu bitekerezo. Abahanuzi bari barahanuye ko Isiraheli na Yerusalemu bizasanwa biyobowe n’umwami wasizwe n’Imana, uzategekera i Yerusalemu cyangwa ku musozi wa Siyoni (urugero: **Yesaya 60-62, 66; Yeremiya 30-33; Ezekiyeli 34-37**). Nubwo abantu bari batashye bava mu bunyaga i Babiloni hashize imyaka 500 mbere ya Yesu, “abantu bari bagarutse mu buryo bwo gusubira ku butaka bwabo, ariko ubuhanuzi bukomeye bwo gusana bwari butarasohora” (Wright 1996: 126).

Insanganyamatsiko yo kugarura Isiraheli na Yerusalemu yafashwe mu Isezerano Rishya, ariko abanditsi bo mu Isezerano rya Kera bakoresha igitekerezo cyo gusana muburyo bwo *gusana mu mwuka Yerusalemu nshya cyangwa mu ijuru* bikozwe na Yesu. Turabibona Muby’ukuri ko **Gal 4:26** havuga kuri “*Yerusalemu iri hejuru.*” **Gal 4:27** noneho hatangirana n’ijambo “kuko” (Ikigereki = *gar*) kandi hasubiramo **Yes 54:1** aho mu gice aho mu rujyano rw’Isezerano rya Kera rwavugaga kuri Yerusalemu yatsinzwe n’abanzi bayo bakajyanwa mu bunyage, gusa yasenwe n’Imana ubwayo. Mu yandi magambo, Pawulo avuga Isezerano rya Kera ryerekeza kuri Yerusalemu ya kamere ariko avuga ko isohozwa ry’ukuri ry’uwo murongo ari iry’umwuka, muri “Yerusalemu yo mu ijuru” hamwe n’ “abana b’umudendezo.”¹⁸

Nibyo rwose uko abasigaye bo mu Isezerano Rishya babona Yerusalemu. Ubuhanuzi bwo kuyisana bwashoreye *muri Yesu (Luka 1:68; 2:36-38)*. Siyoni nshya (Yerusalemu na Isiraheli yasanwe) ntabwo igaragazwa nk’ahantu hamwe n’ amategeko ya Mose ahubwo ni kuba umuntu kwa Kristo n’abantu be. Rero, **Heb 12:18, 22** havuga ibijyane no kuba muri Kristo hagira hati “*ntimwegereye wa musozi ubasha gukorwaho. . . ariko wageze ku musozi wa Siyoni no mu mujyi w’Imana nzima, Yerusalemu yo mu ijuru [ni ukuvuga Yerusalemu iri hejuru].*” Byongeye kandi, mu gihe Isezerano rya Kera ryari rigikora, ndetse no mu murimo wa Yesu ku isi Yerusalemu yiswe “umurwa wera” (**Yes 48:2; Dan 9:24; Neh 11:1, 18; Mat 4:4; 27:53**). Ariko, “nyuma yicyo gihe, ijambo ‘umurwa wera’ ntukibaho, kuko Imana itagituye i Yerusalemu ahubwo utuye mu itorero; no kuri Pentekote Umwuka Wera ntabwo yuzujwe urusengero cyangwa Yerusalemu ahubwo intumwa n’abihanywe bose bakabatizwa (Ibyak 2:1-4, 38-39). Uku gusobanura gushimangirwa mu Byahishuwe aho Yohana asobanura Yerusalemu nshya nk’umurwa wera (21:2, 10; 22:19). Asobanura ko iyi ari ‘ingando y’ababera n’umurwa ukundwa’ (20:9) Yesu yise ‘umurwa w’Imana ye’ (3:12). Umurwa wera ni Yerusalemu yo mu mwuka ikaba iy’abera.” (Kistemaker 2000: 437)

Pawulo akoresha iyi mvugo ishushanya mu **uu. 29-31**. Mu **u. 29** havuga ku bavutse bakurikije kamere utoteza uwavutse bakurikije Umwuka. Biragaragara ko ibyo byerekeza ku gihe Ishimayeli “yasekaga” Isaka mu **Itang 21:9**, kubera ko muba **Gal 4:30** Pawulo asubiramo **Itang 21:10** aho Sara yabwiye Aburahamu “*kwirukana umuja n’umuhungu we, ku mwana w’umuja ntazaba umuragwa n’umuhungu w’umugore w’umudendezo.*” Ben Witherington yagize ati: “By’umwihariko hakwiye kwibukwa ko ‘umurinzi’ [paidagōgos] yari imbata, bityo rero Pawulo hano akoresha indi mvugo ngereranyo kugira ngo asobanure ingaruka z’Amategeko” (Witherington 1998: 338). Gukora neza kw’itorero ni “kwirukana” Abayuda n’umuntu wese wongeyeho ikintu cyose mu butumwa bwiza bw’agakiza k’ubuntu bw’Imana yonyine kubwo kwizera Kristo wenyine.

Ibi byiyongera kubutumwa bwiza bishobora kuba mu buryo ubwo aribwo bwose: mugihe cya Pawulo, Abayuda basabaga kwizera Yesu + gukebwa no kubahiriza Amategeko ya Mose, harimo no kubahiriza iminsi idasanzwe, ukwezi, ibihe, n’imyaka; muri Gatolika y’Abaroma agakiza ni inzira irimo ubuntu bw’Imana no kwizera k’umuntu + imirimo myiza, umubatizo, kwitabira amasakaramentu, penetensiya, indulugensiya, kubahiriza amategeko, no kwirinda ibyaha bicisha; muri pentekote ya kera agakiza gakubiyemo kwizera + kuvuga mu ndimi; mu matorero atandukanye agakiza karimo kwizera + kumvira amategeko n’amabwiriza atandukanye. Ibi bisabwa byinyongera bishobora kuba ibintu byiza. Bashobora kuba ibintu Abakristo bagomba gukora. Kubikora bishobora kuba gihamya y’agakiza kacu kandi kutabikora bishobora kuba ibimenyetso byerekana ko umuntu adakijijwe (reba **Yak 2:14-26**). Ariko, mugihe ibi bisabwa byinyongera bishobora kuba ibimenyetso by’agakiza, icyangombwa nuko bidashobora gukorwa ibisabwa kugirango ubone agakiza.

Agakiza (ni ukuvuga, gutsindishirizwa no guhindurwa abana kwacu) ni impano y’ubuntu bw’Imana yonyine kubwo kwizera Kristo wenyine. Umwanzuro ni uko niba koko turi “muri Kristo” kandi Kristo akaba Umwami wubuzima bwacu, noneho dukeneye kubaho dukurikije ibyo. Nicyo Pawulo ahindukirira mu bindi bitabo.

IBIBAZO BYO KUGANIRWAHO

1. Nigute umuntu yakira Umwuka Wera?
2. “Kwezwa” ni iki? Bibaho bite?

¹⁸ Gukoresha amateka-yo gucungurwa yo muri **Yes 54:1** bigaragazwa nuko imiterere rusange y’urujyano nyendimi ivuga muri uwo murongo ikubiyemo kwerekeza kuri Aburahamu na Sara muri **Yes 51:2**. Aho niho hantu honyine mu Isezerano rya Kera aho Sara yavuzweho hatari mu Itangiriro. Byongeye kandi, ako kanya mbere ya **Yes 54: 1** ni inkuru y’ “Umukozi ubabaye” (**Yes 51:13-53:12**), ikaba isobanura neza Yesu Kristo n’ibyo yagezeho ku musaraba (reba Menn 2009-2018: 91-92).

3. Ni irihe sano riri hagati yo kwizera n’imirimo?
4. Isezerano rya Aburahamu ni iki kandi ni ukubera iki ari ngombwa cyane? Isezerano rya Aburahamu ryategereje iki kandi urubyaro rw’ukuri rw’Aburahamu ninde?
5. Ni akahe kamaro k’impamvu (ni ukuvuga, kuki dukora ibyo dukora)? Nigute intego y’umuntu yo gukora ikintu kiwe ishobora igikorwa gishobora kuzana yaba umugisha cyangwa umuvumo?
6. Ni izihe ntego z’Amategeko ya Mose? Ni iki amategeko yakora kandi ni iki adashobora gukora?
7. Ni mu buhe buryo kuba “muri Kristo” bihindura umubano dufitanye n’Imana, Amategeko, n’abandi?
8. Kuki igitekerezo cyo “kurera” ari ingenzi, kandi bivuze iki kuri twe no muburyo tubaho?
9. Ni uruhe ruhare Umwuka Wera afite mu mibereho y’Abakristo?
10. “Gusubira inyuma kwa tewolojiya cyangwa mu mwuka” ni iki? Kuki bishobora kuba bibi kuruta gusubira inyuma cyangwa kugwa mu byaha byihariye?
11. Mu bigereranyo bya Pawulo, ni mu buhe buryo Hagayi, Ishimayeli, na Yerusalemu ifatika byavugwa ko bihagarariye Isezerano rya Mose, Isiraheli, amategeko, n’ubucakara na Sara, Isaka, na “Yerusalemu yo hejuru” byerekana mu buryo bwemewe n’Isezerano Rishya, itorero, kwizera, n’umudendezo? Ukurikije imigani ya Pawulo (kandi ukurikije ibitekerezo bye byose mu gice cya 3-4), kuki abantu benshi batekereza ko bazabona imigisha idasanzwe basuye Isiraheli ya none na Yerusalemu, babatizwa mu ruzi rwa Yorodani, nibindi?

E. Gal 5:1-6:10—Umudendezo muri Kristo: Wahamagariwe umudendezo, genda rero ugendere ku Mwuka.

- **5:1-26**—Wahamagariwe umudendezo, ntukongere rero kugandukira kuba imbata z’amategeko cyangwa kamere ahubwo ugendere ku Mwuka.
- **5:1-6**—Ntimukemere amategeko yo gukebwa, ari cyo cyerekana ko mwaretse ubuntu bwa Mwuka kubwo kuba imbata z’amategeko.

¹ Ubwo Kristo yatubaturiyeye kuba ub’umudendezo; nuko muhagarare mushikamye mutacyongera kubohwa n’ububata. ² Dore jyewe Pawulo, ndababwira yuko nimucyebwa, Kristo atazagira icyo abamarira. ³ Kandi ndabwira umuntu wese ukebwa, azaba afite umwenda wo kurangiza ibyategetswe n’amategeko byose. ⁴ Mwebwe abashaka gutsindishirizwa n’amategeko mutandukanijwe na Kristo, kuko mwaguye muretse Ubuntu bw’Imana. ⁵ Naho twebwe kubw’uMwuka dutegereje kuzakiranuka, twiringiye kuzabeshwaho no kwizera. ⁶ Muri Kiristo Yesu nta gukebwa ntacyo kumaze cyangwa gudakebwa, ahubwo ikigira icyo kimaze ni ukwizera gukorera mu rukundo.

Iki gice gito gishyiraho amahame shingiro y’ukwizera kwacu n’ubuzima Pawulo azasohozza mugice cya nyuma cy’urwandiko mu **gice cya 5** n’igice cya mbere cy’**igice cya 6**. Ihame shingiro ry’ukwizera kwacu kuvugwa m’ **u. 1**, “Ubwo Kristo yatubaturiyeye kuba ab’umudendezo.” Uyu mudendezo urimo umudendezo wo guharanira kugerageza gukurikiza amategeko, umudendezo wo guharanira gushaka cyangwa kugumana igikundiro cy’Imana, no kwigobotora icyaha no gukorwa n’isoni by’ibyaha byacu kuko tuzi ko twemerwa n’Imana kubera icyo Kristo yadukoreye. Rero, biratubohora kubaho nkuko Imana yaturemye ngo tubeho, twisanzuye kubaho “ubugingo bwinshi” (**Yoh 10:10**) tunezeza Imana kandi ikatwuzuzwa, tubatuweho icyaha n’amategeko n’amabwiriza yashyizweho n’abantu biboha benshi. Na none, iri hame ritandukanya Ubukristo n’andi madini yose yo ku isi. Binyuranye kandi n’uburyo “budasanzwe” twibwira ko dushobora kubona cyangwa gukomeza ubutoni bw’Imana dukora imirimo runaka cyangwa dukurikiza imihango imwe n’imwe kuyirutisha kwizera byimazeyo ibyo Kristo yadukoreye.

Niyo mpamvu Pawulo adushishikariza “gukomeza gushikama kandi ntituzongere kubohwa n’imutwari y’ubucakara.” Kuba yaravuze ku “mitwari y’ubucakara” byagombye gutuma twibuka ibyo Yesu yavuze muri **Mat 11:29-30**: “Mwemere kuba abagaragu banjye munyigireho kuko ndi umugwaneza kandi noroheje mu

mutima, namwe muzabona uburuhukiro mu mitima yanyu. Kuko kunkorera kutaruhije, n'umutwaro wanjye utaremereye." Mu kudushishikariza "gukomeza gushikama kandi ntuzongere gutwarwa n'umutwaro w'ubucakara" Pawulo avuga uburyo tubaho ubuzima bwacu, aribwo kutabaho ubuzima bwo gutwarwa n'amategeko, amategeko n'amabwiriza, ahubwo tugomba kuyoborwa n'Ijambo ry'Imana binyuze mu buyobozi bw'imbere bw'Umwuka Wera.

Mu **uu. 2-4** Pawulo avuga ku cyifuzo cyihariye Abayuda bavuze ko abizera b'Abanyamahanga bagombaga kugandukira: gukebwa.¹⁹ Igitekerezo cya Pawulo nuko ubuzima bwacu bushingiye kubuntu cyangwa amategeko, kwizera cyangwa imirimo. Nta bundi buryo bwa gatatu kandi ibitekerezo byombi—ubuntu /kwizera cyangwa amategeko/imirimo—ntibishobora guhuzwa. Niba uhisemo agakiza gashingiye ku mirimo, noneho "Kristo ntacyo azakumarira" (**u. 2**). Byongeye, **u. 3** werekana ko umuntu adashobora "gutora no guhitamo" kimwe mubisabwa n'amategeko agomba kuyubahiriza yose. Niba wishyize muni ya bimwe mubisabwa n'amategeko noneho "ugomba kubahiriza amategeko yose" (reba na **Yak 2:10**). Ku **u. 4** Pawulo akomeza avuga ko umuntu wese ushaka gutsindishirizwa n'imirimo y'amategeko "yatandukanijwe na Kristo" kandi "yaraguye kubijyanye n'ubuntu."

Umurongo wa 4, nk'iyi ngingo yose, ni umuburo. Ntabwo bivuze ko umuntu icyarimwe yashoboraga kuba yarahawe ubuntu bukiza bw'Imana ariko nyuma akabura ubwo buntu bukiza agahinduka udakijijwe. Ahandi hose Pawulo asobanura neza ko niba umuntu ari "muri Kristo" (ni ukuvuga, kubuntu bw'Imana yatsindishirijwe kandi akemerwa) ntazabura agakiza. Kurugero, **Rom 8:28-30** havuga umurunga udacika kuva kera Imana yashyizeho kugeza kumuhamagara wo gutsindishirizwa no guhahabwa icyubahiro kwacu. **Fil 1:6** hagira hati "Iyatangiye umurimo mwiza muri mwe izawusohozza kugeza ku muni wa Yesu Kristo." **Ef 2:6** havuga ko abakijijwe kandi bari muri Kristo bazutse kandi bicaranye na we ahantu ho mu ijuru. Mu **Ef 1:13-14** hongeraho ko abizera bashyizweho ikimenyetse na Mwuka Wera akaba ingwate cyangwa ingwate y'umurage wacu kugeza umuni wo gucungurwa. Yesu ubwe yaravuze ati: "Sinzigera ngutererana cyangwa ngo ngo nguhane" (**Heb 13:5**).

Kubari muri Kristo Muby'ukuri, Pawulo avuga ko kureka kwishingikiriza kuri Kristo byose bizatuma umuntu agwa *ntabone* n'ubuntu. Ibintu uko bimeze ni nk'abantu bafite intege nke mu kwizera mu **Baroma 14** na **1 Abakorinto 8**. Muri ibyo bice Pawulo avuga ko, muri Kristo, dufite umudendezo wo kurya icyo dushaka. Ariko, bamwe mu bafite intege nke mu kwizera ntibazi umudendezo wacu muri Kristo. Kubw'ibyo, barashidikanya kandi barasitara kandi bumva baciriweho iteka iyo barya binyuranyije n'amategeko ya Mose agenga imirire cyangwa barya inyama zaterekerejwe ibigirwamana by'abapagani. Ntabwo bafite umunezero w'agakiza kabo kava mu kubona ubuntu bw'Umwami umuni ku muni uko babaho ubuzima bwabo. Nkuko John Piper abivuga, "Urufunguzo rw'ubwisanzure ni ugutabara kw'Imana no kwita ku mibereho yacu hano no muri iki gihe. Turi ab'umudendezo iyo Imana ije kudufasha mu bwisanzure kandi twizeye ko imfashanyo twuzura umunezero aho guhindukirira kwikorera umutwaro w'amategeko." (Piper 1983b: np) Ku rundi ruhande, Pawulo araburira kandi itorero kudakurikiza inzira iyo ari yo yose y'agakiza ishingiyeye ku gice kimwe n'imirimo n'amategeko kuko inzira nk'iyi ari "inzira nini iganisha ku kurimbuka" (**Mat 7:13**) ibyo birwanya "inzira ifunganye iganisha ku bugingo" (**Mat 7:14**), ni ukuvuga agakiza k'ubuntu bw'Imana kubwo kwizera Kristo wenyine. Abayuda bashobora kugaragara nkaho bakijijwe ariko inyigisho zabo zigaragaza ko batigeze bavuka ubwakabiri na gato (reba **1 Tim 1:19-20; 1 Yoh 2:18-19**).

Pawulo azana ibyo bibazo mu bisobanuro birambuye mu **uu. 5-6**. Ku **u. 5** avuga ko "Naho twebwe ku bw'Umwuka dutegereje kuzakiranuka, twiringiye ko tuzabiheshwa no kwizera." Aratubwira ko kubwa Mwuka (atari kamere) no kubwo kwizera (ntabwo ari imirimo y'amategeko) abari muri Kristo bafite ibyiringiro bihamye. Gukiranuka kwacu (guhagarara neza) hamwe n'Imana bidashidikanywaho kandi bifite umutekano kuko twabibwiwe na Kristo, ntabwo ari ikintu duharanira kugeraho kubwimbaraga zacu. Kubera iyo mpamvu, ibyiringiro byacu byo kubona umurage bizagerwaho kuko nabyo, bishingiye kubwo Kristo yakoze, ntabwo ari imbaraga zacu. Rero, "ibyiringiro by'abakiranutsi bitandukanye cyane n'abashobora kwiringira gusa gukiranuka gukebwa n'imihango—Muby'ukuri, ntibibabasigira ibyiringiro. Bizera kamere n'imirimo. Bashobora gusa gutegereza igihano bakwiriye kubera umuvumo w'amategeko." (Riddlebarger 1998d: 6)

Ku murongo wa 6 Pawulo asoza iki gice atwibutsa ko "gukebwa ntacyo kumaze cyangwa kudakebwa." Nanone, ni nk'impaka ze zo kurya ibiryo mu **Baroma 14** na **1 Abakorinto 8**. Ubwoko bw'ibiryo urya ntacyo butwaye. Ibi bintu ntibigomba kuba ibibazo Abakristo bamwe bacira imanza kandi bakamagana abandi bakristo. Ikintu cyingenzi, nkuko John Piper yabivuze mbere, ni ukwibuka ko "ntabwo aribyinshi ukora ahubwo umwuka ubikoramo niwo ugize icyo uvuze. Gukebwa bishobora kuba 'umurimo w'amategeko' [Gal 2: 1-5] cyangwa

¹⁹ Nubwo muba **Gal 2: 3** havuzwe ikibazo cya Tito cyo kudakebwa, **Gal 5:2** n'imvugo ya mbere ivuga ko gukebwa aricyo kibazo cyibanze cyazamuwe n'Abayahudi bagabanaga itorero rya Galatiya.

igikorwa cy’urukundo ruva mu kwizera [**Ibyak 16:3**]. Kwishyira mu bikorwa bimwe na bimwe bibuza imirire bishobora kuba ‘umurimo w’amategeko’ [**1 Kor 8:7**] cyangwa igikorwa cy’urukundo ku buntu gituruka ku kwizera [**Rom 14:21; 1 Kor 8:13**].” (Piper 1983a: n.p.) Ibibazo ni impamvu dukora ibyo dukora kandi n’uwo duha ikizere.

Ibi biganisha ku magambo ya nyuma mu **u. 6** ko ikintu cy’ingenzi ari “kwizera gukorera mu rukundo.” Ubu ni bwo bufatanye bw’agakiza kubwo kwizera Kristo gusa, kuko “kwizera gukorera mu rukundo” gusobanura imiterere y’ukwo kwizera gukiza. Nkuko gukebwa—niba bikozwe mu gushaka cyangwa kugumana ubutoni bw’Imana—ni ikimenyetso cyerekana ko umuntu adakijijwe, Pawulo hano avuga ko “kwizera gukorera mu rukundo” ni ikimenyetso cy’uko umuntu yakijijwe. “Kwizera” ntabwo birenze “kwizera” ko mu mutwe. “Kwizera” mu by’ukuri birimo igice cyingenzi cy’inyigisho (reba, urugero, **Ibyak 2:22-24, 32-36; Rom 1:1-4; Rom 10:9; 1 Kor 15:1-8**). Ariko kwizera gushingiye ku kwiringira ibyo Kristo yadukoreye ntibisobanura ko “ubu dushobora gukora icyo dushaka.” Nukuri, kwizera gukiza kurimo ibice byingenzi byimyatwarire (reba, urugero, **Ef 2:8-10; Yak 2:14-20; Mat 28:18-20; Yoh 14:23-24**) hamwe n’ibintu bifatika cyangwa byo kwitanga (reba, urugero, **Yoh 15:4-11, 12-15; 17:3; 21:15-17**). Muyandi magambo, kwizera, gukiza kwizera kurimo ubuzima bwacu bwose kandi kugaragaza urukundo. Martin Luther yabivuze gutya, “Kwizera kugomba kuba kuvuye ku mutima. Kugomba kuba kwizera gukora imirimo myiza binyuze mu rukundo. Niba kwizera kubura urukundo ntabwo ari ukwizera kw’ukuri. . . . Gutekerezwa, ‘Niba kwizera gufite ishingiro nta mirimo, reka ntacyo kumaze,’ ni ugusuzugura ubuntu bw’Imana. Kwizera kudakora ntabwo gusobanura kwizera. . . . Icyambere ni [gutsindishirizwa no kwizera] bigizwe no kwizera Imana, mu buzima bwo hanze mu rukundo dukunda bagenzi bacu.” (Luther 1535: re. Gal 5: 6). “Kwizera Gukiza buri gihe kugendana n’urukundo kandi urukundo ruhinduka igihanywa cyo kwizera nyakuri” (Piper 1983c: n.p.). Niba atari byo, ntabwo ari ukuri, kwizera gukiza. Ibi ni ko bimeze kubera ko urukundo ruva ku Mana, Imana ni urukundo (**1 Yoh 4:7-8, 16**), kandi tugomba kumera nka Yo (**Rom 8:29; 1 Kor 15:49; 2 Kor 3:18**). Muby’ukuri, “*Turakunda, kuko yabanje kudukunda*” (**1 Yoh 4:19**; reba na **Ef 5:2**). “Niba hari umuntu ubajije ati: ‘Nigute kuba Imana igukunda bivamo gukunda abandi?’ Igisubizo ni iki: Ivuka rishya ritera iyo sano. Ivuka rishya ni igikorwa cy’Umwuka Wera uhuza imitima yacu yapfuye, yikunda n’umutima muzima w’Imana, wuje urukundo kugira ngo ubuzima bwayo buhinduke ubuzima bwacu kandi urukundo rwayo ruhinduke urukundo rwacu. (Piper 2009: 157) Rero, urukundo ni ikimenyetso cyibanze cyo kumenya niba koko umuntu yaravutse ubwa kabiri cyangwa atavutse.

Ukuntu urukundo rwibanze ari umubano wa gikristo (no mu Bukristo ubwabwo) bigaragara mu buryo bukurikira:

- Icy’ingenzi rero ni urukundo ku buryo Yesu yavuze ko amategeko ari abiri, “*Uzakunde Uwiteka Imana yawe n’umutima wawe wose, n’ubugingo bwawe bwose, n’ubwenge bwawe bwose,*” kandi ngo “*Uzakunde mugenzi wawe nk’uko wikunda,*” ni urufatiro rwa Bibiliya yose (**Mat 22: 36-40; Mariko 12:28-34; Luka 10: 25-28**).
- Icy’ingenzi rero ni urukundo ku buryo “*udakunda atazi Imana*” (**1 Yoh 4:8**), na “*Niba umuntu avuze ati ‘Nkunda Imana,’ akanga mwene se, ni umubeshyi; kuko udakunda umuvandimwe we yabonye, ntashobora gukunda Imana atabonye*” (**1 Yoh 4:20**).
- Icy’ingenzi rero ni urukundo ku buryo bifatanye isano no kubabarirwa ibyaha byacu (**Luka 7:36-50; 1 Pet 4:8**).
- Icy’ingenzi rero ni urukundo ku buryo “*intego*” y’inyigisho za gikristo ari “*urukundo ruva ku mutima utanduye n’umutimanama utaducira urubanza no kwizera kutaryarya*” (**1 Tim 1:5**).
- Icy’ingenzi rero ni urukundo ku buryo amategeko yose asohozwa mu magambo ngo, “*uzakunde mugenzi wawe nk’uko wikunda*” (**Rom 13 8-10; Gal 5:14**).
- Icy’ingenzi rero ni urukundo ku buryo mu ijoro ryabanjirije urupfu rwe, “*itegeko rishya*” Yesu yahaye abigishwa be ni iri “*mukundane, nk’uko nabagukunze*” (**Yoh 13:34; 15:17**).
- Icy’ingenzi rero ni urukundo “*gukundana*” nicyo kimenyetso Yesu yatanze “*abantu bose bazamenya ko uri abigishwa be nyakuri*” (**Yoh 13:35**).
- Icy’ingenzi rero ni urukundo ku buryo ari “*inzira nziza cyane*” (**1 Kor 12:31**). Niba umuntu adafite urukundo, “*ntacyo*” byamarira nubwo navuga ururimi rwabantu nabamarayika, mfite impano y’ubuhanuzi, mfite ubumenyi bwose, kandi mfite kwizera gushobora kwimura imisozi (**1 Kor 13:1-2**). Niba umuntu adafite urukundo, “*ntacyo*” yunguka nubwo atanga ibyo atunze byose kugirango afashe abakene ndetse akanatanga umubiri we ngo utwikwe (**1 Kor 13: 3**).
- Icy’ingenzi rero ni urukundo ko “*gukundana byimazeyo*” bigomba kwerekanwa “*kuruta byose*” (**1 Pet 4: 8**).

- icy'ingenzi rero ni urukundo ku buryo ari urwa mbere mu “mbuto z'Umwuka” ziri muri **Gal 5:22-23** kandi havugaga kuri make “imbuto z'Umwuka” (ku buryo bugaragara, “imbuto z'Umwuka” ni ubumwe, ntabwo ari bwinshi).
- icy'ingenzi rero ni urukundo ku buryo ari “ikinyabumwe cyuzuye bw'ubumwe” kigomba kwerekanwa kuruta ibindi byose (**Kol 3:14**).
- icy'ingenzi rero ni urukundo byita “amategeko ry'igiciro” (**Yak 2: 8**).
- Uburebure bw'urukundo ni ukwitanga: “Nta ufite urukundo rukundo uruta urw'uumuntu upfira incuti” (**Yoh 15:13**).
- Amategeko y'urukundo ni ingirakamaro cyane: “Kandi uko mushaka ko abantu babagirira, abe ariko namwe mubagirira” (**Mat 7:12; Luka 6:31**).
- Intumwa zihora zisaba abizera zishingiye ku rukundo no gushishikariza abizera kugaragarizanya urukundo kurushaho (**1 Kor 8:1; 16:14; 2 Kor 2:8; 8:24; Gal 5:6, 13; Ef 3:17-19; 4:2, 15; 5:2, 25, 28; Fil 2:1-2; Kol 2:2; 3:14; 1 Tes 3:12; 4: 9; File 9; Heb 10:24; 1 Pet 2:17; 4:8; 2 Pet 1:7; 1 Yoh 4:7-11; 2 Yohana 5**).

Muba **Gal 5: 13-6:10** Pawulo azasobanura uko “kwizera gukorera mu rukundo” bisa mu buryo bufatika.

- **5:7-12**—Ntukurikire abigisha batakuye inyigisho ku Mwami.

⁷ Mbese ko mwagendaga neza, ninde wababujije kumvira ukuri? ⁸ Uko koshiya ntikwavuye kuri Iyo ibahamagara. ⁹ N'ubundi igitubura gike gitubura irobe iryose. ¹⁰ Ndabiringiye kubw'Umwami wacu ko mutazagira undi mutima wundi, ariko ubaHagariika umutima uwariwe wese azagibwaho n'urubanza. ¹¹ Mbese bene Data, niba nkibwiriza gukebwa ni iki gituma nkirenganwa? Iyo mba nkibikora, cya gisitaza giterwa no kubwiriza iby'umusaraba kiba cyaramvuyeho. ¹² icyampa ababaHagayika umutima bakikona rwose.

Iyi mirongo itandatu igira ibisobanuro birebire mu buryo bwihariye mbere yuko Pawulo asubiramo ibitekerezo bye n'impaka zerekeye umudendezo wacu muri Kristo n'ibiranga ukwizera gukiza. Iyi mirongo yerekana ko Abagalatiya batangiyeye neza. “Bagenda neza” no “kumvira ukuri” (**u. 7**) bihwaye no gusubiramo ihame ryo “kwizera gukorera mu rukundo.” “Kugenda neza” no “kumvira ukuri” bijyana no guhishurirwa ko kwizera kwukuri, gukiza ari kwizera kuzima, gukora, kugendera mu rukundo. Ntabwo ari imyizerere yo mu mutwe gusa ahubwo ni kwizera gushyirwa mubikorwa mubuzima bwa buri muni. Ni nk'ibyo Pawulo yavuze muba **Fil 2:12-13**, “¹² Nuko rero abo nkunda, nk'uko iteka ryose mwajyaga wumvira uretse igihe mpari gusa, ariko cyanecyane ntahari, abe ariko musohozza agakiza kanyu mu mitima yanyu muhinda imushyitsi; ¹³ kuko Imana ari yo ibatera gukunda no gukora ibyo yishimira.” Menya ko Pawulo avuga “gukorera mu” gakiza kawe, ntabwo “ukorera” agakiza kawe (reba na **Yak 2:14-26**).

Pawulo noneho abona ko inyigisho z'abigisha b'ibinyoma zidaturuka ku Mana (**u. 8**) ahubwo zifite ingaruka nkiz'umusemburo, ni ukuvuga ko ukwira mu mubiri wose kugeza itorero ryose ryanduye (**u. 9**). Nubwo bimeze bityo ariko, agaragaza ko yizeye ko Abagalatiya batazava mu nzira nziza ahubwo bazakomeza kuba abizerwa ku butumwa bwiza bw'ukuri; kurundi ruhande, umwigisha w'ibinyoma azacirwa urubanza n'Imana kubera ubuyobe bwe (**u. 10**).

Imirongo ya 11-12 n'igisubizo cya Pawulo kubigaragara nk'igitero cyagabwe kumurwanya kw'Abayuda. Bigaragara nkaho Abayuda bavugaga ko Pawulo atarwanyaga gukebwa (reba **Ibyak 16:3** aho yakebye Timoteyo kubera impamvu zifite akamaro). Ikirego nk'iki cyaba ari ugushyira ibyo Pawulo yavuze hirya y'urujyano rwabyo. Abayuda bavugaga ko gukebwa ari uruhare n'ubusobanuro Pawulo atigeze yigisha cyangwa ngo yemere. Igiterekerezo cye ku **u. 11** ni uko “niba koko mbwiriza gukebwa nkuko Abayuda babikora, none ni ukubera iki nibasiwe nabo? Muby'ukuri, uruhande bahagazemo ni ugukuraho kuba ibyo Kristo yakoze musaraba bihagije.”

Ku **u. 12** atanga igitekerezo “gisenywa” abamurwanya ku buryo, kubera ko gukebwa ari ngombwa kuri bo, ntibagomba guhagararira aho ahubwo bakwiye no kwikona! Ibi ntabwo ari umutima mubi rwose, kuko muri **Mariko 9:43, 45, 47** Yesu yaravuze ati: “⁴³ Ukuboko kwawe ni kugucumuza, uguce; nibyiza ko winjira mu bugingo usigaranye ukuboko kumwe, kuruta, kugira amaboko yawe yombi, ukujya ikuzimu, mu muriro utazima. . . ⁴⁵ Niba ikirenge cyawe kugucumuza, uguce; ibyiza n'uko wakwinjira mu bugingo usigaranye ikirenge kimwe, kuruta, ko waba ufite ibirenge byawe byombi, ugutabwa ikuzimu. . . ⁴⁷ Niba ijisho ryawe rigucumuza, urinogore; ni byiza ko winjira mu bwami bw'Imana ufite ijisho rimwe, kuruta kugira amaso abiri, ukajugunywa ikuzimu.” Byongeye, muba **Fil 3:2** Pawulo yise iby' abigisha b'ibinyoma “gukebwa kw'ikinyoma” cyangwa “abatamaguzi.” Ijambo ry'Ikigereki ni *katatomē* risobanura “gutemagura, kubaga” (Zodhiates 1993: *katatomē*,

847). Zodhiates agira ati: “Pawulo rero yita abigisha b’Abayuda ‘abicanyi’, kubera ko nyuma yo kuza kwa Kristo bigishije ko gukebwa ku mubiri byari ngombwa kugira ngo umuntu abone agakiza mu gihe kimwe na bo babuze gukebwa k’umutima” (Ibid.; reba na Danker 2000: *katatomē*, 528 [ijambo rireba “abo gukebwa bivamo kurimbuka (mu mwuka)”). Ibyo Pawulo avuga muba **Gal 5:12** muri rusange ni, “inyigisho z’Abayuda zingana no gutemwa mu mwuka; kubwibyho, kubera ko gukeba inyama ari ngombwa kuri bo, bagomba guhora kandi bakikorera ubwabo mu buryo bw’umubiri ibyo inyigisho zabo zizakorera mu mwuka umuntu wese ubyizera kandi azikurikiza.”²⁰

- **5:13-15**—Ntugahindure umudendezo wawe amahirwe ya kamere; ahubwo, mukundane (aribyo byuzuzama amategeko).

¹³ *Bene Data, mwahamagariwe umudendezo, ariko umudendezo wanyu ntikumawugire urwitwazo rwo gukurikiza ibya kamere, ahubwo mukorerane mu rukundo.* ¹⁴ *Nkuko amategeko asohorera mu ijambo rimwe ngiri ngo: “UZAKUNDE MUGENZI WAVE NKUKO WIKUNDA.”*

¹⁵ *Ariko rero nimushikurana mugacocomerana, mwirinde mutamarana.*

Muri iyi mirongo Pawulo atora intego nyamukuru y’impaka yatangiye mu **uu. 1-6** kubyerekeranye n’uburyo tugomba kubaho ubuzima bwacu dukurikije ko agakiza kacyi ubuzima bwacu bishingiye rwose ku kwizera Kristo bidashingiye kubikorwa by’amategeko. **U.1** wari watangiye ugira uti, “*Kristo yatubaturiyeye kuba ab’umudendezo*”; **u. 5** uvuga ko ukuri ko kubaho kwacu ubu ari “*kubwa Mwuka, kubwo kwizera*”; kandi **u. 6** usoza uvuga akamaro rusange ko ari “*ukwizera gukorera mu rukundo.*” Izi nsanganyamatsiko zizatezwa imbere kandi zisobanurwe muba **Gal 5:13–6:10**.

K’u. 13 Pawulo yongeye gushimangira ko ubutumwa bwiza buduhamagarira umudendezo. Ahita asobanura uwo mudendezo mu buryo bubiri: “*ntugahindure umudendezo wawe urwitwazo rwo gukora ibya kamere, ahubwo mukorerane mu rukundo.*” Ibi bihwaye no gusobanura “*kwizera gukorera mu rukundo*” nicyo bisobanura. Igice cya mbere cy’ibisobanuro (“*ntugahindure umudendezo wawe amahirwe ya kamere*”) bivuga ko umudendezo wa Gikristo udashobora kuba urwitwazo rwo gushyigikira imyitwarire yicyaha. Ijambo “*inyama*” rikoresha muburyo butandukanye mubice bitandukanye. Rimwe na rimwe, bivuga ubumuntu, rimwe na rimwe ku mubiri. Ni muri urwo rwego, “*kamere*” isobanura “*ubushobozi bwa kavukire bwa kamere n’umubiri, imyumvire, hamwe n’ukuri.*” Muyandi magambo, ‘*kamere yanjye*’ ninjye uwo ndiwe nk’*ikiremwa muntu usibye impinduka zose zishobora gukorwa muri njye kubwo gutabara kw’Imana cyangwa kongera kuremwa.* Kubera ko mvuka ndi umunyabyaha wigometse, nanga Imana na buri kintu icyo aricyo cyose n’indangagaciro, igitekerezo cya kamere’ mubusanzwe kizaba gifite ibisobanuro bibi. Irerekana ububi bwanjye kavukire, ikibi, no kwigomeka. Dushobora gusobanura neza igitekerezo cya Pawulo cyerekeye ‘*kamere*’ muriki gice nk’*icyaha cya kavukire cy’abantu.*” (Crabtree 2001: n.p.) Pawulo yerekana ko ubutumwa bwiza ari umudendezo udukura mu cyaha, ntabwo ari umudendezo wo gukora icyaha. Yatanze igitekerezo kimwe muri **Rom 6:1-2**: “*Nuko tuvuye iki? Tugumye dukore ibyaha ngo Ubuntu busage? ² Ntibikabe! Mbese twebwe abapfuye ku byaha twakomeza kubiramiramo dute?*”

Yesu yaravuze ati, “*Ni ukuri, ni ukuri, ndababwira yuko umuntu wese ukora icyaha ari imbata y’icyaha*” (**Yoh 8:34**; reba na **Tito 3:3**). Yesu yavugaga ko imyitozo y’icyaha ihindura umuntu imbata uyikora. Impamvu nuko icyaha ubwacyo ari imbaraga, kandi kirakora (**Itang 4:7** [*ibyaha byitugatugira ku rugi, kandi niwowe byifuzwa ukwiriye kubitegeka*]); reba na **Rom 6:12; 7:8, 11**). Byongeye, imbaraga zikomeye z’icyaha ziba muri twe (**Rom 7:17, 20-21, 23**). Zituye mu “*mutima*” w’abantu, ni ukuvuga mu miterere yacu y’imbere, ishingiye ry’abo turi bo (**Itang 8:21; Mat 12:34; 15:18-19; Mariko 7:20-23; Luka 6: 45**). Ibi bizwi nkimbaraga z’*“icyaha kitubamo.”* Pawulo abyita “*itegeko*” riri imbere muri twe (**Rom 7:21, 23, 25**). Yita icyaha kiba muritwe itegeko riba muri twe kuko “*ni ihame rikomeye kandi rifite imbaraga mu gutura muritwe*” riduhatira kandi gukora dukurikije ibyo ryifuzwa, kandi icyaha cyose dukora “*cyongera ihame kandi kigashimangira ingeso yo gucumura*” (Owen 1979: 7, 27). Icyaha kitubamo cyifuzwa kudutegeka (**Itang 4:7**); kiraganje kandi kirarikira (**Rom 6:12**); gikora nabi (**Rom 6:13**); gishobora kutuganza (**Rom 6:14**); kibona amahirwe kandi kikabyara irari ry’ubwoko bwose (**Rom 7:8**); kirashukana kikanica (**Rom 7:11**); gitera intambara kandi gishobora kudufata mpiri (**Rom 7:23**).

Nubwo itegeko ry’icyaha rituye muri twe, imbaraga zicyaha kuri twe zajanjaguwe na Kristo (reba **Rom 6: 6-22**). Noneho ubuntu buganza muri Kristo (**Rom 5:21**); twakuwe mu byaha (**Rom 6:7, 18, 22**); icyaha

²⁰ Igitekerezo cya Pawulo kigaragarira mu Isezzerano Rishya. **Guteg 23:1** hagira hati, “*Umenetse ibinyita bito cyangwa se ushahuwe, ntakajye mu iteraniro ry’Uwiteka.*”

ntigifite imbaraga zo kutuganza (**Rom 6:14**). Ahubwo, Imana yahaye Abakristo imbaraga zikomeye - Umwuka Wera. Ku bw'imbaraga z'Umwuka Wera ntigugomba kongera kumvira ibyifuzo by'icyaha muri twe ariko ubu dufite ubushobozi bwo kunanira ibishuko by'icyaha no kubaho mu buryo buhuje n'ubushake bw'Imana (**Rom 6:17-18; 7:6; 8:12-14**). Igiterekerezo cya Pawulo nuko gukoresha umudendezo wacu muri Kristo kumvira "amategeko yimbere" y'icyaha bitandukanye cyane no gukora mu bwisanzure bwo kwizera. Byadusubiza mu bucakara kimwe no kugerageza gutsindishirizwa cyangwa kwezwa binyuze mu kugandukira "amategeko yo hanze" y'amategeko n'amabwiriza byadushyira mu bucakara. Byombi binyuranye n'ubutumwa bwiza kandi binyuranye nicyo kwizera gukiza kwukuri gusobanura kandi nuko gushyirwa mu bikorwa.

Ingingo ya kabiri yo **u. 13**, "*ahubwo mukorerane mu rukundo*," hatanga uruhande "rwiza" rw'uwo umudendezo muri Kristo n'ukuri, gukiza kwizera bisobanura. Itegereze ikinyuranyo cy'ubwisanzure muri Kristo: umudendezo wacu ntabwo ari ukwitanga no kwifuzwa kwacu ahubwo ni umudendezo wo gukorera abandi mu rukundo nkuko Kristo yadukoreye (reba **Yoh 13:3-17**). Kuki gukorera abandi ari ubwisanzure bw'urukundo ariko gukorera kamere ari ubucakara? "Kuberako *urukundo* ruterwa n'ibyishimo byo gusangira ibyo *twuzuye*, ariko imirimo ya *kamere* iterwa n'icyifuzo cyo *kuzuza* ahari ubusa muri twe. Ubusobanuro bwa 'kamere' mu gitabo cy'Abagalatiya ntabwo ari igice cya kamere cy'umuntu, ahubwo ni ukwikunda k'umuntu wumva atuzuye mu buryo bwimbitse kandi ikoresha uburyo mu bubasha bwayo kugirango yuzuze aho hatuzuye. Niba ari idini, ishobora gukoresha amategeko; niba atari idini, hashobora gukoreshwa inzoga. Ariko ikintu kimwe kidashidikanwaho: kamere ntitanga umudendezo. Yabaye imbata y'icyifuzo cyo kuziba icyuho nyuma y'imbaraga zayo zo kuzuza icyuho Kristo wenyine ushobora kuzuza. . . . Iyo dukunda, ntabwo tuba imbata zo gukoresha ibintu cyangwa abantu kugirango twuzuye icyuho. Urukundo nirwo rwo mwuzuro wo kuzura kwacu. Kubwibyo, urukundo n'imyitwarire yonyine dushobora kugira mu bwisanzure. Iyo Imana idukuyeho icyaha no gutinya no kurarikira no kutuzura ukuhaba kwayo kwuzuye, intego imwe isigaye ni umunezero wo gusangira ibyo twuzuye." (Piper 1983c: n.p.) Niyo mpamvu **1 Kor 13: 5** havuga ko urukundo "*rudashaka ibyarwo*."

Umurongo wa 14 werekana muri make ko amategeko yose asohozwa n'amagambo agira ati: "*Uzakunde mugenzi wawe nkuko wikunda*." "Kunda mugenzi wawe nk'uko wikunda' ntabwo ari itegeko ryo kwikunda. Ni itegeko gufata urukundo rwawe usanganwe, rusanzweho rwo kwikunda no kubigira inkoni yo gupima urukundo ukunda abandi." Uyu ni umuhamagaro muremure cyane—ariko ibi nibyo Yesu yadukoreye, kandi tugomba guhuza n'ishusho ye (**Rom 8:29**). Ibi nibyo ubutumwa bwiza—nicyo kwizera nyako, gukiza kwizera—bisobanura kandi n'icyo bizana mubuzima bwacu. Umurongo wa 15 uha mugenzi we ibi, aribyo twavugaga, niba uconcomera mugenzi wawe, muzamarana. Ngiyo ishusho y'ibyo inyamaswa zo mwishyamba zikorana iyo zishwe n'inzara. Ariko, muri Kristo ntabwo twicwa n'inzara ahubwo twaratsindishirijwe, twemerwa, kandi twuzuye Umwuka Wera.

Muri make, iyi mirongo iratwibutsa ko Kristo aduhindura byimazeyo. "Umusaraba ubohora imbaraga z'icyaha, guhosha uburakari bw'Imana, ukuraho icyaha n'ikizinga cy'ibyaha, uhuza abizera n'Imana, kandi ugera ku ntsinzi y'isi yose ku banzi bica bo mu mwuka" (Demarest 1997: 196). Iyo umuntu aje kuri Kristo, yakira umutima mushya (**Ezek 36:26; 2 Kor 3: 3**), imitekerereze ya Kristo (**1 Kor 2:16**), na Mwuka biva kuri Kristo (**Ezek 36:26; Yoh 14:17**). Gukizwa no kunga ubumwe na Kristo biha Abakristo umubano wimbitse, wihariye n'Imana binyuze muri Kristo: dushobora "*kwegera dufite ibyiringiro intebe y'ubuntu*" (**Heb 4:16; reba na Heb 7:19**) kuko Kristo "ari" mu bizera (**Yoh 14:20; 17:23; Rom 8:10; Gal 2:20; Ef 3:17; Kol 1:27; 1 Yoh 3:24; Ibyah 3:20**) kandi abizera bari "muri Kristo" (**Rom 8:1; 12:5; 16:6, 7, 9-10; 1 Kor 1:2, 30; 4:10, 15; 15:18, 22; 2 Kor 1:21; 5:17; 12:2; Gal 1:22; 3:28; 6:15; Ef 1:3; 2: 6, 10; Fil 1:1; Kol 1:2; 1 Tes 2:14; 4:16; 1 Tim 3:13; 2 Tim 3:12; Fil 23; 1 Pet 5:14**). Gukizwa no kunga ubumwe na Kristo biha Abakristo intego nshya n'uburyo bwo kubaho. Indangagaciro za Kristo n'ibyo ashyira imbere bihinduka indangagaciro zacu nibyo dushyira imbere; arakora muri twe no muri twe kugira ngo atume tumera nka we (**Rom 8:29; Fil 2:12-13**). Gukizwa no kunga ubumwe na Kristo birema ikiremamuntu gishya (**Yoh 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**): twakiriwe mu muryango w'Imana nk'abana bayo (**Yoh 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**): twakiriwe mu muryango w'Imana nk'abana bayo (**Yoh 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ef 1:5; 2:19; 1 Yohana 3:1**) ndetse bahinduka umwe kuwundi nk'abashiki bacu n'abavandime (urugero **Mat 12:50; Ibyak 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Rom 14:10; 1 Tim 5: 1-2**). Ntabwo rero tukiri muni y'amategeko yo hanze cyangwa ngo tugirwe imbata z'imbaraga zo gucumura ahubwo tuyoborwa n'Ijambo ry'Imana kubwa Mwuka Wera. Ubuzima bwacu burangwa no "kwizera gukorera mu rukundo" kwigaragaza "binyuze mu rukundo dukorerana" mu "gukunda bagenzi bacu nk'uko twikunda." Nuburyo ubutumwa bwiza n'ukuri, kwizera gukiza kugaragazwa nuko babayeho mubuzima busanzwe.

- **5:16-26**—Imirimo ya kamere n’imbuto za Mwuka birashyamirana.

¹⁶ Ndavuga nti, muyoborwen’Umwuka, kuko nibwo mutazakora ibyo kamere irarikirira n. 17 Kuko kamere irarikirira ibyo Umwuka yanga, kandi Umwuka yifuza ibyo kamere yanga kuko ibyo bihabanye; nicyo gituma ibyo mushaka gukora ataribyo mukora. ¹⁸ Ariko niba muyoborwa n’Umwuka, ntimuba mugitwarwa n’amategeko. ¹⁹ Dore Imirimo ya kamere iragaragara ngiyi: gusambana no gukora ibiteye isoni n’iby’isono nke, ²⁰ no gusenga ibishushanyo, no kuroga, kwangana, no gutongana, n’ishyari, n’ umujinya, n’ amahane, no kwitandukanya, no kwirema ibice, ²¹ no kugomanwa no gusinda, n’ibiganiro bibi n’ibindi bisabityo. Ndababwira hakiri kare nk’uko nababwiye kare, yuko abakora ibisa bityo batazaragwa ubwami bw’Imana. ²² Ariko rero imbuto z’Umwuka ni urukundo, ibyishimo n’amahoro, no kwihangana no kugiraneza, ingeso nziza no gukiranuka, no kugwa neza no kwirinda. Ibimeze bityo ntamategeko abihana. ²³ ²⁴ Abari muri Kristo Yesu babambye kamere, niruba n’irari byayo.

²⁵ Niba tubeshwaho n’Umwuka, tujye tuyoborwa n’U, wuka. 26 Twekwifata uk tutari, twenderanya kandi tugira amahari.

Mugutangirana n’ijambo “Ariko,” ijambo ry’ikinyuranyo, iki gice cyingenzi gitangirira aho **u. 15** usoreza. Uratwereka uburyo “*kubw’urukundo [dushobora] gukorerana*” kandi “*ntitumarane*.” Iki gice gitandukanya icyo kubaho ukurikije kamere bisa no kubaho ukurikije Umwuka.

Twabonye haruguru ko “kamere” bivuga kamere yacu ya kera, “karemano,” yicyaha ikubiyemo imbaraga z’icyaha cyo kiba muri twe. **Imirongo ya 16-17** iratubwira ko iyo tugeze kuri Kristo Imana idakuraho kamere yacu ya kera ahubwo iduha ikintu gishya kandi gikomeye—Umwuka Wera. Umwuka Wera yakiriwe no kwizera nk’igice cyo kuvuka kwacu (**Gal 3:2-5, 14**; reba na **Ezek 36:27; Yoh 3:5-8; 14:16-20; 2 Kor 3:3; Gal 4:6; Tito 3:5-7**). Umwuka akoresha Ijambo ry’Imana n’Umubiri wa Kristo kugirango adushoboze kurwanya imbaraga z’icyaha cyo kitubamo no guteza imbere kamere nshya, imwe igenda ihinduka nka Kristo (ni ukuvuga inzira yo kwezwa).²¹ Kubwibyho, muri buri mu Kristo habaho amakimbirane yo mu mutima, kuko Abakristo bonyine bafite kamere ebyiri (kamere n’umwuka).²²

Aya makimbirane y’imbere hagati ya kamere n’Umwuka niyo ngingo y’iki gice cyose. Ku byerekeye aya makimbirane yo mu mutima, Kim Riddlebarger avuga iyi ngingo y’ingenzi: “Inshuro nyinshi Abakristo babwirwa ko kurwanya icyaha no kumva ko nta ntsinzi, cyangwa kudatera imbere bikomeza, ari impamvu zo gushidikanya ku byiringiro by’agakiza kabo, cyangwa ubutoni bw’Imana. Kuri bo. Ariko nkuko Pawulo abisobanura neza, ni Umukristo wenyine, utuwemo n’umwuka w’Imana, uhura niba hari ntambara imbere mu bugingo bwe bwa kamere cyangwa ‘icyaha gituye muri we.’ Abatari Abakristo bari ‘muri kamere gusa,’ kubwibyho Umwuka w’Imana ntabwo abateza amakimbirane nkaya imbere muri bo. Rero kurwana n’icyaha birashoboka ko ari ikimenyetso cyerekana ko umuntu yahinduwe koko! . . . Niyo mpamvu tugomba gukura ibyiringiro byacu by’agakiza no gutoneshwa n’Imana kuri twe ahubwo tukibanda ku masezerano twahawe mu Byanditswe, aho kugerageza gukura ibyiringiro mu majyambere yacu bwite mu kwera. Bamwe mu bateye imbere cyane mu kwezwa nabo ni abatishimiye cyane iterambere bagezeho mu buzima bwa Gikristo. . . . Nubwo rwose tuzatera imbere, rimwe na rimwe biragoye kubipima.” (Riddlebarger 1998e: 3) John Piper yongeyeho ati: “Amakimbirane mu bugingo bwawe ntabwo ari mabi. Nubwo twifuza umunsi kamere yacu izaba yacitse burundu kandi ibyifuzo byera kandi byuje urukundo byonyine bizuzura imitima yacu, nyamara hari ikintu kibi kuruta intambara hagati ya kamere n’umwuka; aribyo, nta ntambara iri imbere kuko umubiri ugenzura umurwa hamwe n’ibindi bice byose. Imana ishimwe kubwintambara iri imbere muri twe! Gutuza mu byaha ni urupfu. Umwuka yamanukiye kurwana na kamere. Humura rero niba umwuka wawe wumva ari mu ntambara. Ikimenyetso cyo kumenya niba utuwemo n’Umwuka ntabwo ari uko udafite ibyifuzo bibi, ahubwo ko urwana nabyo!” (Piper 1983d: n.p.)

Kubyerekeye umwihariko w’aya makimbirane y’imbere, **uu. 16-17 na 24** ivuga kubyerekeye “icyifuzo” cya kamere na kamere “igashyiraho icyifuzo cyayo” kurwanya Umwuka. Amagambo mu kigereki ni izina

²¹ “Igikorwa cyo kuvugururwa cyangwa guhindurwa mushya cy’Umwuka w’Imana birasa no gukebwa mu isezerano ry’Aburahamu na Mose. Gukebwa byari ikimenyetso cyo hanze, gifatika cyerekana ko umuntu yatoranijwe kugirango ahabwe imigisha y’Imana akiri umwana wa Aburahamu. Mu Isezerano Rishya - Ubutumwa Bwiza - hari kandi ikimenyetso kigaragara, gifatika cyerekana ko umuntu yatowe kugirango ahabwe imigisha y’Aburahamu. Ariko gukebwa kumubiri ntabwo aricyo kimenyetso, kuko ikimenyetso cy’ukuri cyerekana ko umuntu ari umuragwa w’umurage nyawo ntabwo gikozwe n’amaboko y’abantu, ahubwo ni ukuboko kw’Imana. Gukebwa nyabyo ni ikimenyetso gisigaye ku mibereho yacu - ‘imitima yacu’ - n’umurimo mushya w’Umwuka wera.” (Crabtree 2001: n.p.)

²² Ibi ntabwo ari kimwe ariko byagereranywa na Yesu wari ufite kamere ebyiri, ub’umuntu n’ubumana.

epithumia n'inshinga *epithumeō*, bikunze gusobanurwa ngo "irari" kubera ko risobanura icyifuzo gikomeye, urukumbuzi, kwifuza, n'uburakari (Danker 2000: *epithumeō*, *epithumia*, 371-72; Zodhiates 1993: *epithumeō*, *epithumia*, 627). Ijambo "irari" (Ikigereki = *pathēmasin*) mu murongo wa 24 rihwanye na *epithumia*. Iri "irari" ntabwo ryerekeza ku byifuzo byimibonano mpuzabitsina cyangwa kamere gusa ahubwo ni ibyifuzo byicyaha bya kamere yacu yaguye. Gukoresha aya magambo bihuye na kamere ikora, ikomeye y'icyaha cyo gitura muri twe. **Imirongo ya 19-21** itanga ingero zibyho byifuzo n'irari. Pawulo ntabwo aduha urutonde rwuzuye rw'ibyifuzo bya kamere ahubwo ni ingero zibihagarariye. Menya ko ubushake, ibyifuzo, n'irari byanditswe mu **uu. 19-21**, iyo bigiye ahabona, bivamo kuryana no gucincomera mugenzi wawe Pawulo yari yavuze **u. 15**. Menya kandi ko irari ry'icyaha ry'ibyifuzo bya kamere bibaho mubice byose by'ubuzima bwimbere-binyuze mu buzima bwacu ndetse n'inyuma, ibyakozwe—mu ubuzima bwose: igitsina (imyifatire mibi, umwanda, ubusambanyi); idini (gusenga ibigirwamana, kuroga); hagati y'abantu (inzangano, amakimbirane, kugirirana uburakari, amakimbirane, amacakubiri, kwirema ibice, ubusinzi); n'umuntu ku giti cye (ishyari, irari, ubusinzi). Pawulo asoza avuga ko "*abakora ibintu nk'ibyo bataragwa ubwami bw'Imana*" (**Gal 5:21**). Ijambo "imyitoto" (Ikigereki = *prassontes*) ryerekana ibintu bikorwa inshuro nyinshi cyangwa bisanzwe (Zodhiates 1993: *prassō*, 1209). Muyandi magambo, ubuzima bwumuntu bufite icyerekezo cy'isi, kwikunda; ntabwo ubuzima bushingiye ku rukundo rw'Imana no gukunda mugenzi wawe. Nkuko "*kwizera gukorera mu rukundo*" (**Gal 5:6**) ni gihamya yerekana ko umuntu yavutse ubwa kabiri kandi ari muri Kristo, niko ubuzima burangwa n "*icyifuzo cya kamere*" ni gihamya yuko umuntu atavutse ubwa kabiri. Kandi ntabwo ari muri Kristo. Niyo mpamvu, mu kuvuga aya makimbirane yo mu mutima hagati ya kamere n'Umwuka mu **Baroma 8**, Pawulo yagize ati, "*Ubwenge bushingiye ku mubiri ni urupfu. . . ⁷ kubera ko ibitekerezo bya kamere byanga Imana; kuko itagengwa n'amategeko y'Imana, kuko idashobora no kubikora, ⁸ kandi abari mu mubiri ntibashobora gushimisha Imana*" (**Rom 8:6-8**).

Imirongo ya 22-26 itandukanya kureka "kamere" ukiyobora ibitekerezo byacu nimirimo bitwerekana inzira itandukanye yo kubaho (reba uburyo **u. 22** wongeye gutangirana nijambo "Ariko"). Ubu ni "*kubaho [kubwo] kubwa Mwuka*" no "*kugendera ku Mwuka*" (**u. 24**). **Gal 5:6** yari yashimangiye ko "*kwizera gukorera mu rukundo*." **Gal 5:14** hiyongereyeho kuvuga ngo, "*Uzakunde mugenzi wawe nk'uko wikunda*." Inzira imwe rukumbi yo gukora kimwe muri ibyo ni ukubaho no kugendera ku Mwuka. Kubaho no kugendera ku Mwuka birangwa no kwera "*imbuto z'Umwuka*" (**uu. 22-23**). Pawulo agereranya neza "*imbuto z'Umwuka*" n' "*imirimo bya kamere*" (**u. 19**): "*Imirimo ya kamere' nibyo ukora iyo 'uhaza irari ry'kamere.' 'Imbuto z'Umwuka' ni zo zigaragara mu buzima bwawe iyo 'ugendana n'Umwuka.'*" (Piper 1981: np) Kubaho no kugendera ku Mwuka no kubaho ukurikije ibyifuzo bya kamere ni bwo buryo bubiri bwonyine bushoboka. Pawulo yerekana ko **u. 16** aho avuga ko mugihe tugenda tuyoborwa n'umwuka mushya udashobora gukora ibyifuzo bya kamere (reba na **Rom 8:1-14**).

Kubaho no kugendera ku Mwuka ni iki? **Gal 5:18** havuga ku "kuyoborwa n'Umwuka." Umwuka ugaragara akora, watangije; umukristo akurikiza ubuyobozi bwe. **Umurongo wa 17** (ESV) uvuga ku "*byifuzo by'Umwuka birwanya [ibyifuzo bya kamere]*." Ibi byerekana ko Umwuka afite ibyifuzo bye. Umwuka ashyira ibyifuzo bye mu bitekerezo byacu kugirango duhindure "imitima yacu", ni ukuvuga, "ibiremwa byacu by'imbere," ubwacu. Umwuka akora kugirango ahindure "byuzuye ukuri kwanjye imbere byasobanuwe n': ubumenyi no gusobanukirwa ukuri mfite; imyizerere mfite; imyumvire, imitekerereze, n'imyitwarire muri nje; ibyo niyemeje; indangagaciro mfashe; ibyifuzo n'irari bintera; n'ibyhutirwa biboneka mubitekerezo byanjye, imyifatire, imirimo, n'ibyifuzo byanjye. Muri make, ubuzima bwanjye bw'imbere ni ubuzima bwanjye bwose n'ubunararibonye bwanjye." (Crabtree 2001: n.p.) Ashobora kubikora mu buryo butaziguye ariko mubisanzwe abikora akoresheje ubuntu: Ijambo ry'Imana; kamere ya Kristo; gusenga; n'amasakaramentu. "Kugendera mu Mwuka ni ukwitabira uburyo bw'ubuntu—Ijambo n'Isakaramentu—kimwe n'ibintu nko gusenga no gusabana, ibisubizo byabyo ni ugukura mu buntu n'ubumenyi bw'Umwami Yesu Kristo no guhuza n'ishusho ye." (Riddlebarger 1998: 2)

Imirongo ya 16 n'iya 25 ivuga ku "kubaho" no "kugendana" n'Umwuka. Hano uruhare rw'Umukristu rwashimangiye, ni ukuvuga ko tugomba gukurikiza cyane, kumvira, no kubaho mu myizerere n'ibyifuzo byatewe muri twe n'Umwuka Wera. Jack Crabtree yavuze mu ncamake, "Mu buryo butangaje irari ritandukanye byanze bikunze rizahindurwa mu bikorwa bitandukanye. icyo Pawulo ashaka kuvuga rero, iyo avuga ngo 'kugendera ku Mwuka' ni iki: kugendera ku Mwuka ni ukwitwara neza ku buryo ubuzima bw'umuntu n'imirimo bye bibaho bihuye n'irari n'ibyifuzo Umwuka w'Imana yabashizemo mu buryo bw'igitangaza. Mu mutima (kwirebaho) byabaragwa ubuzima bwiteka. Mu yandi magambo, 'kugendera mu Mwuka' ni uguharanira kuba mwiza ukurikije inzara n'inyota yo kugira neza ku giti cye Umwuka w'Imana yaremye mu mitima y'intore zayo." (Crabtree 2002: n.p.)

Kugirango tubigereho, tugomba kuba mu bucuti bwimbitse, bwihariye n'Imana muri Kristo,

kubw'Umwuka, kubwo kwizera. Yesu yabivugiyeye muri **Yoh 15:5** aho yagize ati, “*Umuntu uguma muri nje nanjye muri we, yera imbuto nyinshi.*” Kubera iyo mpamvu, “kugendera ku Mwuka” bisobanura kuguma duhujwe na Kristo kugira ngo twakire, tumenye, hanyuma dusohoze ibitekerezo bye, indangagaciro, imyifatire, n’ibyifuzo byatewe muri twe n’Umwuka Wera. Ingaruka ni uko “*tuzera imbuto nyinshi,*” ni ukuvuga “*imbuto z’Umwuka.*” Turabikora—bityo Umwuka aganza kamere yacu—kubwo kwizera. **Gal 2:20** hagira hati, “*Ubuzima mbayeho mu mubiri mbeshwaho no kwizera Umwana w’Imana, wankunze akanyitangira.*”²³ **Gal 3:5** na none hagira hati: “*Ese uwaguhaye Umwuka kandi agakora ibitangaza muri mwe, abikora abikesheje imirimo y’Amategeko, cyangwa yumva afite kwizera?*” **Gal 5:5** yongeraho ati: “*Twebwe binyuze mu Mwuka, kubwo kwizera, dutegereje ibyiringiro byo gukiranuka.*” Piper abivuga gutya: “*Ugendana n’Umwuka iyo umutima wawe uruhukiye mu masezerano y’Imana. . . . Kuruhukira mu masezerano y’Imana ni umuyoboro wa Mwuka. . . . Mugutekereza ku kwizerwa no guha agaciro amasezerano y’Imana kugeza imitima yacu itarangwamo ubwoba no kwicira urubanza n’umururumba. N’uburyo Umwuka Wera yuzura kandi akayobora. . . . Umwuka akora umurimo we ukomeye muri twe no muri twe binyuze mu kumva kwizera. Twejewe no kwizera konyine. Inzira yo kugendera ku Mwuka bityo ntusohoze ibyifuzo by’kamere ni ukumva amasezerano meza y’Imana no kuyizera, kuyishimira, kuruhukira muri yo.*” (Piper 1983d: n.p.). Arerekana inama zikurikira zo kudufasha mu buryo bwo gutekereza kugendera mu mwuka kandi tukamenya ko tubikora: (1) *Emera* ko tudashoboye gukora ibyiza usibye imbaraga za Mwuka Wera; (2) *Dusenga* kugirango Imana itume tumenya ubuyobozi bwa Mwuka no kugendera mu bushake bwe; (3) *Twzere* muburyo bwo kwizera ko Mwuka azatubohora mu mbaraga z’ibyaha nkuko isezerano rye riri kandi azakora ibijyanye n’ubushacye bwe; (4) *Dukore* mu buryo tuzi ko ari bwiza; kandi (5) *Dushime* kubwimico myiza yagezweho cyangwa igikorwa cyiza cyakozwe. .

Ibindi bintu bibiri biranga kugendera ku Mwuka bigomba kuvugwaho:

- Icyamba mbere, **u. 24** uvuga ko “*abari muri Kristo Yesu babambanye kamere, n’iruba n’irari ryabyo.*” **Gal 2:20** yari yavuze ati, “*Nabambanywe na Kristo ariko ndiho; nyamara sijye uriho, ahubwo ni Kristo uriho muri nje.*” Itandukanirwo nuko muba **Gal 2:20** havuga ibibaho iyo tuje kuri Kristo kubwo kwizera. Imibereho yacu ya kera yabambwe hamwe na we (**Rom 6:5-6**), twashyinguwe hamwe na we (**Rom 6:4**), kandi twazuranwe na we mu buzima bushya muri we (**Rom 6:8, 11; Ef 2:5-6**). Noneho ubwo turi muri Kristo, ntabwo tukiri abo kubambwa (twarabikorewe), ariko twabambye tumaramaje “kamere” (kamere yacu ya kera, y’icyaha n’imbaraga z’icyaha kitubamo). Pawulo arimo kwifashisha imvugo ishushanya ya Yesu: “*Umuntu nashaka kunkurikira yiyange, yikorere umusaraba we iminsi yose ankurikire*” (**Luka 9:23**); reba na **Mat 10:38; 16:24; Mariko 8:34; Luka 14:27**). Twabambye kamere twumva Umwuka, twizera Umwuka, kandi twumvira, tubaho, kandi tugendera ku Mwuka aho kumva, kumvira, no kugendera mu byifuzo bya kamere. Turabikora buri muni mubyemezo byose dufata.
- Icyamba kabiri, **u. 25** hagira hati: “*Niba tubeshwaho n’Umwuka, reka natwe tuyoborwe n’Umwuka.*” **Umugoro 16** nawo wari wavuze ngo “*kugendera mu Mwuka.*” Ariko, amagambo yo “kugenda” mumirongo ibiri aratandukanye. Ijambo risanzwe ryo “kugenda” rikoresheye mu **u. 16**, ariko ku **u. 25** ijambo (Ikigereki = *stoicheō*) rivuga “gushushanya umurongo” cyangwa “gufata, kwemeranya, gukurikira, cyangwa guhuza n’umuntu cyangwa ikintu gifatwa nk’igipimo cyimwitwarire yumuntu” (Danker 2000: *stoicheō*, 946). Crabtree yerekana ko “kugendera ku Mwuka” bishobora guhindurwa “kugendana n’ibyifuzo by’Umwuka arema mubatowe” (Crabtree 2001: n.p.).

“Kubamba kamere” no “kugendera kumurongo cyangwa guhuza n’Umwuka” ni nk’impande zombi zo kwihana: duhindukira *tuva* mu bibi *twerekeza* ku gukora ibyiza. Byombi birakenewe. Rero, dukeneye kutigirira impuhwe (“kubambwa”!) Muguhindukira tukava mu byaha n’ikibi igihe cyose irari ryacu, ibyifuzo byacu, n’ibishuko byacu bikura imitwe yabo mibi. Mu buryo nk’ubwo, tugomba guhanwa mu gukurikira Umwuka. Tugomba “gushyira ibitekerezo byacu” ku bintu by’Umwuka (**Rom 8: 5-6**), “*gushaka ibintu biri hejuru*” (**Kol 3:1-2**), kandi “twibande kuri ibyo” (**Fil 4:8**). Tugomba guhora dukoresha uburyo bwubuntu nko kwiga Bibiliya, gusenga, nitorerwa. Muri make, Umwuka arashaka kuganza ubuzima bwacu bwose— igihe cyacu, amafaranga, ibyo dusoma kandi tureba, imikoranire yacu n’abandi, n’ibindi. Muri ubu buryo, “*ntituzasohozza ibyifuzo bya kamere*” (**Gal 5:16**).

Ibindi bice bibiri by’ibisubizo byo kugendera mu Mwuka nabyo bigomba kuvugwaho:

- Ubwa mbere, **Gal 5:18** hagira hati, “*Niba uyobowe n’Umwuka, ntabwo uri muni y’amategeko*” (reba naba **Gal 5:23**). Uru rwandiko rwose rwabaye impaka kubashyira Abakristo muni y’amategeko. Mbere Pawulo yari yerekanye ko, muri Kristo, tutakiri mu muvumo w’amategeko kuko “*Kristo . . . yahindutse umuvumo kubwacu*” (**Gal 3:13**), kandi ntitukiri imbata z’amategeko kuko Kristo yatubaturye (**Gal 5:1**).

²³ Menya ko ijambo “umubiri” muri uyu murongo riterekera kuri kamere ya kera, y’icyaha ahubwo yerekeza kumubiri w’umuntu.

Hano Pawulo yagiye avuga kubyerekeye “*kugendera mu Mwuka*” no gusohozwa “*ibyifuzo by’kamere*.” Ku mu **u. 17** yavugaga ko umuntu uri mu mubiri ashaka gukora imirimo ya kamere, ariko amategeko arwanya kandi aturibuza “*kugira ngo tudakora ibyo dushaka*.” Ariko, amategeko ntarwanya ikintu icyo ari cyo cyose umuntu “*uyobowe na Mwuka*” yifuzaga gukora, bityo umuntu uyobowe na Mwuka ashobora gukora icyo ashatse cyose (ni ukuvuga, “*kurwanya ibintu nk’ibyo nta tegeko ribihana*,” **u. 23**). Impamvu nuko Umwuka ashya “ubushake n’ibyifuzo” bishya mumitima yacu kandi, mugihe cyose umuntu yumvira kandi agakurikira Umwuka, ibyo byifuzo bishya ni ibyifuzo byose byubaha Imana.

- Icyo kabiri, “*imbuto z’umwuka*,” n’igisubizo cyo kubaho no kugendera muri Mwuka, ziri mu buke, nubwo zifite ibintu byinshi. Ibi byerekana ubudasa bw’intego n’icyerekezo cy’ubuzima bw’umuntu, buhimba Imana muri Kristo (**Yoh 16:14-15**; reba **1 Kor 6:20**). Gukoresha ubuke byerekana kandi ko imbuto zose zikurira hamwe bityo byose bigomba kubonwa uko umuntu akura muri Kristo. Imbuto zose ziraterana. Kuba imbuto z’Umwuka ziyobowe n’urukundo byerekana ko izindi mbuto (umunezero, amahoro, kwihangana, ineza, ibyiza, ubudahemuka, ubwitonzi, kwifata) byose bisobanura urukundo cyangwa ubuzima bubayeho kubwo “*kwizera gukora binyuze mu rukundo*.” Muby’ukuri, gukora kwimbuto zose hamwe ni ikimenyetso cy’uko ari ibya Mwuka. Ku rundi ruhande, umuntu utayoborwa n’Umwuka ashobora kugira bimwe muri ibyo biwuranga (urugero, amahoro cyangwa umunezero) biturutse ku miterere ye bwite cyangwa imbaraga ze ariko icyarimwe akarangwa no kwiyemera cyangwa uburakari cyangwa kurarikira cyangwa kubura kwifata. Niyo mpamvu Yesu yavuze ko igiti kizamenyekanira ku mbuto zabo kikanazigenzurirwaho (**Mat 7:16-18; 12:33; Luka 6: 43-45**).

Gukoresha ijambo “imbuto” ni ikigereranyo cyo gukora kw’ibimera. Ibyo byerekana ko gukora mu gusa na Kristo, nko ku giti cyangwa ku bimera, bizagenda buhoro buhoro, ariko habaho gukora byanze bikunze. Byongeye, imbuto z’Umwuka ni imbere—imbuto ni uguhinduka mu mutima n’imiterere y’umuntu. Ariko nubwo ari imbere bizahindura byanze bikunze imyitwarire yo hanze y’umuntu mubice byose byubuzima. Rero, nkuko “*imirimo ya kamere*” yifashishwa kandi ikagira ingaruka mubice byose by’ubuzima, niko “*imbuto z’Umwuka*” zifashishwa kandi zikagira ingaruka mubice byose byubuzima. Ariko, ibisubizo byombi, haba ku muntu kugiti cye no mubantu bandi, bizaba bitandukanye cyane.

Hanyuma, **uu. 25-26** tanga incamake kuriyi ngingo yose. Umurongo wa 25 utubwira ko “*niba tubeshwaho n’Umwuka*,” ni ukuvuga, niba twarahinduwe bashya, tugatsindishirizwa, kandi twakiriye ubuzima bwacu bushya n’Umwuka, noneho tugomba “*kugendera ku Mwuka*,” ni ukuvuga, kumva, gusobanukirwa, kumvira, no kubaho mubyo Umwuka atubwira. Ku **u. 26** Pawulo abitandukanya no “*kwirata, guterana amagambo, no kugira ishyari*”. Ibyo bintu byose twishyize hagati, haba mu kwikuza (kwirata), kurwanya abandi (guhanga), cyangwa gushaka kumera nkabandi (ishyari). Cyangwa kubitekereza mu bundi buryo, mu kwirata cyangwa guhangana, twibwira ko turi beza kuruta abandi, ariko mu gufaha twibwira ko turi babi kurusha abandi. Uburyo ubwo aribwo bwose umuntu abireba, Umwuka Wera ntabwo arirwo ruwego dukeneyeho kuko dukeneye kumvikana, kugendana neza, no guhuza. Umuntu ugendana n’Umwuka ntabwo abiterwa no kumva ko aruta abandi cyangwa ngo asuzugurwe, ariko “*ntimukagire icyo mukorera kwirema ibice cyangwa kwifata uko mutari, ahubwo mwicisha bugufi mu mitima, umuntu wese yibwire ko mugenzi we amuruta*” (**Fil 2:3**). Mugihe **uu. 19-21** yatanze wenda ingero zifatika zerekana “*imirimo ya kamere*” kuruta **u. 26**, kwirata, kwenderanya, no kugirirana amahari byerekana ko “*kwifuzwa kwa kamere*” bishobora kuba byoroshye. Dushobora kugerageza gutsindishiriza ibyo bintu. Muby’ukuri, keretse niba turi abanyamwete dushobora no kunanirwa kubona ko twaguye mubyifuzo bya kamere. Ubuzima bwacu ni intambara yo mu mwuka. Inzira imwe yonyine tuzanesha ni ukubona umunsi ku munsi kwishingikiriza kuri Mwuka Wera.

- **6:1-10**—Uburyo bwihariye bwo “*kwizera gukorera mu rukundo*” no “*kugendera mu Mwuka*.”

Mugihe imbuto z’Umwuka (**Gal 5:22-23**) ari ibisubizo byihariye byo kugendera mu Mwuka, ubundi busobanuro bwa Pawulo bwerekeye “*kwizera gukorera mu rukundo*” no “*kugendera mu Mwuka*” byabaye amahame rusange. Yatanze ingero zihariye zerekana uko “*imirimo bya kamere*” bisa muba **Gal 5:19-21** na **26**. Urugero rwonyine yatanze mbere rwo “*kwizera gukorera mu rukundo*” no “*kugendera mu mwuka*” kwari ukwibuka abakene (**Gal 2:10**). Noneho Pawulo atanga ingero zihariye z “*kwizera gukorera mu rukundo*” no “*kugendera mu Mwuka*.”

- **6:1-5**—Mwikorerane imitwaro

¹ *Bene Data, umuntu niyadukwaho n’icyaha mwebwe ab’Umwuka mugaruze uwo muntu umwuka w’ubugwaneza, ariko umuntu yirinde kugirango nawe adashukwa.* ² *Mwakirane ibibaremerera, kugirango abe ariko musohozwa amategeko ya Kristo.* ³ *Umuntu niyibwira ko ari*

ikintu kandi ari ntacyo aricyo, aba yibeshye ⁴ Ibyiza ni uko yakwisuzuma mu murimo we ubwe, kuko aribwo azabona icyo yirata kubwe wenyine Atari kubwa mugenzi we. ⁵ Kuko umuntu wese ziyikorera uwe mutwaro.

Umurongo wa 1 utandukanya imyifatire yo kwirata, ubwibone, n’ishyari rivugwa muba **Gal 5:26** kandi havuga igisubizo gikwiye Abakristo bagomba kugira mugihe abandi bakoze icyaha, ni ukuvuga kugarura umuntu nkuwo mu buryo bw’ubugwaneza.²⁴ Ibi bigenda mu buryo bwumvikana kandi mu bisanzwe bivuye mu butumwa bwiza bw’ubuntu ntabwo ari imirimo Pawulo yasobanuye muri uru rwandiko: “Abakristo bagendera mu Mwuka bagomba kuba biteguye gufasha abatishoboye bahanganye n’icyaha kuva bo, mu bantu bose, bagomba umva ko niba Imana yabagiriye neza, ikabahamagarira kwizera Yesu Kristo nubwo bari abanyabyaha badakwiriye, nabo, bagomba kugirira neza abandi bahamagawe na Kristo mu bwami bwe buhebuje binyuze mu butumwa bwiza bwa Kristo wabambwe.” (Riddlebarger 1998f: 2) Muby’ukuri, igisubizo cyacu ku bandi (byumwihariko abandi Bakristo) bakora ibyaha bihishura ko muby’ukuristo busobanukiwe cyangwa batanasobanukiwe ubutumwa.

Ibi bishobora kuba ikibazo gikomeye mu matorero menshi. Akenshi, inzira ya mbere (kuruta inzira yanyuma) y’abayobozi benshi b’amatorero ni uguca abantu bakoze ibyaha bimwe na bimwe (nko kuryamana mbere y’ubukwe). Ubusugire bw’itorero bugomba gushyigikirwa, ariko akenshi imyifatire y’abayobozi b’amatorero ni imwe mu kwihorera no gukaza umurego aho kugira impuhwe n’ubugwaneza. Akenshi ntibagaragaza imbuto z’Umwuka cyangwa ngo bamenye ko umuntu wakoze icyaha ashobora gukenera ubufasha umuryango w’itorero wuje urukundo wonyine ushobora gutanga. Intego yabo ntabwo ari ukugarura umuntu mu murongo, ahubwo ni uguhana.²⁵

Birashimishije kubona **u. 1** Pawulo akoresha imvugo ngo “*umuntu nkuwo*” ku muntu wacumuye. Yakoresheje iyo nteruro mu bindi bihe bibiri mu Isezzerano Rishya yerekeza ku muntu wakoze icyaha gikomeye, umugabo wo muba **1 Kor 5:1** wari aryamanye n’umugore wa se. Itorero ry’i Korinto ntabwo ryifuzaga kugira icyo rikora kuri icyo kibazo, bityo muba **1 Kor 5:5** Pawulo yaravuze ati: “*Kugirango uwo muhe Satani umubiri we urimbuke, umwuka we ubone kuzakira ku munsu w’Umwami Yesu.*” Menya ko intego nyamukuru yo “guha umuntu Satani” (ni ukuvuga, gucibwa) kwari ukumushyira ku murongo: “*kugirango umwuka we ukizwe kumunsu w’Umwami Yesu.*” Biragaragara ko uwo mugabo yihanyeye kandi akera imbuto zo kwihana k’ukuri kuko **2 Kor 2:6-8** atubwira ati, “*Noneho rero, igihano wa wundi yahawe na benshi kiramuhagije, ⁷ nicyo gituma mukwiriye kumuhumura kugirango aticwa n’agahinda gasaze. ⁸ Kubwibyho ndabingira kugirango mumugaragarize urukundo rwanyu.*” Mu yandi magambo, umugayo wageze ku bisubizo byifuzwaga, Pawulo rero avuga ko itorero rigomba kongera kumushyira mu busabane, akababarirwa kandi agahumurizwa, kandi bashimangire ko bamukunda.

Umurongo wa 1 n’uwa 4 urashishikariza buri wese muri twe “*kwisuzuma, kugira ngo nawe udatembanwa*” no “*gusuzuma umurimo we.*” Kubera ko ibi biri mu rwego rw’icyaha n’ibishuko, ibyo Pawulo akora ni ugusubiramo ihame rya Yesu muri **Mat 7:2-5** ko “*Kuko muca urubanza arirwo muzacirwa namwe, urugero mu gereramo arirwo muzagererwamo namwe. ³ Niki gituma ureba agatotsi kari mujisho rya mwene so, ariko ntiwite ku mugogo uri mu jisho ryawe? ⁴ Cyangwa Wabasha ute kubwira mwene so uti henga ngutokore agatotsi agatotsi mu jisho ryawe kandi ufite umugogo mujisho ryawe? ⁵ Wandaryara we banza wikuremo umugogo mu jisho ryawe, kuko ari bwo wabona uko utokora agatotsi kari mu jisho rya mwene so.*”

Umurongo wa 2 urakomeza kandi waguka kugitekerezo cyo ku **u. 1** iyo utubwira ngo “*Mwakirane ibibaremerera, kugirango ariko musohozza amategeko ya Kristo.*” Umutwari ni “ikintu cyose kigambiriye kubangamira umunezero w’ukwizera kwacu kikawuhosha—yaba ibyago bidutera gushidikanya ku bwiza bw’Imana [urugero, uburwayi, cyangwa ubushomeri, cyangwa kubura uwo wakundaga, cyangwa kuba mu bwigunge, cyangwa gutabwa], cyangwa icyaha kidutera ubwoba bwo kwishinja no gucirwa urubanza” (Piper 1983e: np). Kongera kwikorera imitwari wa mugenzi wawe niterambere ryumvikana kandi risanzwe ry’ubutumwa bwiza na kamere yitorero. Nukuzamuka kwumvikana kandi karemano k’ubutumwa bwiza kuwa Kristo wikoreye imitwari yacu—imitwari y’icyaha cyacu n’ikimwari no kwicuza n’ibihano tutari kuzigera dushobora kwishyura. Igitambo cyo kuri twe ni icyitegererezo cy’ukuntu tugomba gufata abandi. Nkuko yabivuze muri **Yoh 13:34-35**, “³⁴ Ndaha itegeko rishya, ngo mukundane, nk’uko nabagukunze, mube ariko

²⁴ Uyu murongo uvuga ko “ab’umwuka” bakwiye kugarura umuntu wasubiye inyuma. “Ibyo bivuze gusa ko ugomba ‘kuyoborwa n’Umwuka’ (5:18), ‘kugendera ku Mwuka’ (5:16, 25), ‘kwera imbuto z’Umwuka’ (5:22). Ntabwo yerekeza ku Bukristo bwo hejuru, ahubwo ni Ubukristo busanzwe bwuzuye Umwuka. Abantu bo mu mwuka ni abantu basanzwe bishingikiriza ku Mwuka udasanzwe.” (Piper 1983e: n.p.)

²⁵ Amahame yo gushyira ku murongokw’itorero araganirwaho muri Menn 2017: 9-12. Amahame n’ubuyobozi bufatika bwo kubabarirana no kwiyunga byerekanwe muri Menn 2007-2017.

*nawe mukundana.*³⁵ *Ibyo ni byo bose bazabamenyeraho ko muri abigishwa banjye, nimukundana.*” Kwikorera umutwaro nabyo ni ugukura byumvikanisha kandi kamere y’imiterere y’itorero. Abizera bose binjye mu muryango w’Imana (**Rom 8:15, 23; 9:4; Gal 4:5; Ef 1:5; 2:19**). Kubwiby, itorero ni umuryango (**Mat 12 49-50; 2 Kor 6:18; Gal 6:10; Ef 2:19; 1 Tim 3:15; 5:1-2; Heb 3:6; 1 Pet 4:17**). Dhati Lewis abivugaga gutya, “Itorero ntabwo rimeze nk’umuryango; ni umuryango. . . . Ibi bishobora kubonwa nuko ijamba *umwigishwa*, ryiganje cyane mugice cya mbere cy’Isezerano Rishya, rizimira nyuma yigitabo cy’Ibyakozwe n’Intumwa. Ryasimbuwe n’ijamba *umuvandimwe* muri Bibiliya ahasigaye hose.” (Lewis 2015: n.p.) Muby’ukuri, itorero nkurugo cyangwa umuryango ni bumwe mubusobanuro bwateye imbere mu itorero mu Isezerano Rishya. Akamaro kibi ni uko imiryango yita kubayigize. Tugomba kwibaza tuti: “Ndabona abavandimwe na bashiki banjye muri Kristo nkabavandimwe banjye *nyabo?*” n’ “Abantu bose bo mu itorero ryacu bumva ko ari abantu bakundwa bo mu muryango wuje urukundo kandi wita ku bandi?” Muri make, turimo gufata abavandimwe na bashiki bacu muri Kristo mu rukundo rumwe, kubitaho, hamwe nubufasha *bufatika* mu kwikorera imitwaro yabo nkuko twafata abavandimwe ndetse na bashiki bacu bo ku isi?

Ku **u. 2** Pawulo yerekeza ku “*itegeko rya Kristo.*” Ibi kandi no muba **1 Kor 9:21** niyo mvugo ikoresheya mu Isezerano Rishya. Ariko kandi, “*itegeko rya Kristo*” rigaragara mu Isezerano Rishya. “Itegeko rya Kristo” ntabwo ari inyigisho za Yesu gusa ahubwo ni ibyo abanditsi bo mu Isezerano rishya banditse (reba, urugero, **Yoh 14:24-26; 16:12-15; 17:8, 18-20; 1 Kor 14:37; Gal 1:11-12; Ef 2:20; 1 Tes 2:13; 2 Tes 2:15; 3:6, 14; Heb 2:3; Ibyah 1:11**). Itegeko rya Kristo rikubiyemo “amahame rusange n’ibisabwa mu buryo burambuye” (Moo 1984: 30). Ntabwo ari “amategeko cyangwa urukurikirane rw’amategeko n’amabwiriza, ahubwo rigizwe n’inyigisho n’intumwa hamwe no gusunikwa na Mwuka Wera uzibwira. Urukundo ni urufatiro muri iri tegeko, kandi hariho gukomeza gukurikiza amategeko ya Mose, kuko amategeko menshi ya Mose yafashwe kandi ashirwa muri iri ‘tegeko rya Kristo.’ . . . Ikindi kigaragara mugice cya ([Gal] 5:16-26) ni umurimo wera imbuto zumwuka wera. Hamwe no gushyira hamwe k’Umwuka mu nyigisho za Pawulo ku bijyanye n’icyo kubaho nk’umukristo bisobanura, ibi byerekana cyane ko imbaraga z’Umwuka ari igice cy’ingenzi muri iri tegeko rya Kristo.” (Moo 1993: 368-69) Muri make, “Itegeko rya Kristo ntabwo rivangavanze cyangwa rikomatanije. Byagaragaye mubyerekanye kandi byingirakamaro, bihabwa imvugo ifatika mubyigisho byimyatwarire ya Yesu (urugero, Ikiwiriza cyo kumusozo) no mubyifuzo byintumwa byo kubaho dukurikiza ubumwe bwacu na Kristo (urugero, Ef. 4-6; Kol. 3, n’ibindi).” (Irons 2002: n.p.)

Amategeko yo mu Isezerano Rya Kera ntabwo ari mu rimwe gukora ibyo Yesu n’itegeko rya Kristo ashobora gukora (**Gal 2:16; 3:2-5, 11, 21**; reba na **Ibyak 15:10-11; Rom 8:1-4**). “Amategeko yo hanze y’itegeko ntiyashoboye kubyara gukiranuka, kandi mu byukuri yabyukije icyaha kandi azana urupfu (Rom. 7:5, 8-10; 2 Kor. 3:6)” (Ibid.). Yesu wenyine azana “ubuzima” (**Yoh 3:36; 4:14; 5:24; 6:40, 68; 10:10; 11:25; 14:6; 20:31**). Yavuze ko niba “tugumye” cyangwa “tugakomeza” ijamba rye, noneho “*tuzamenya ukuri, kandi ukuri kuzatubatura*” (**Yoh 8:31-32**). Ijamba rye riduhindura guhera “imbere-kugera inyuma” mu ishusho ya Kristo ubwe (reba **Rom 8:29; 12:2**). John Piper abivugaga muri ubu buryo, “Mose yaduhaye amategeko ariko ntiyashoboye guhindura imitima yacu kugirango twumvire tubibohokeye. Ubwibone no kwigomeka kwacu ntabwo byatsinzwe na Mose. Ariko iyo Kristo aduhamagariye kumvira amategeko ye y’urukundo, aduha ubwe kwica umudayimoni w’ubwibone bwacu, guhindura imitima yacu, kuduha imbaraga n’Umwuka we, no gusohozza amategeko ye.” (Piper 1983e: npp) Nk’ingaruka, “igihe abanditsi bo mu Isezerano rya Kera bahuraga n’ibibazo by’imyitwarire mu matorero atandukanye bandikiraga, byakundaga kugirana isano no kwitabaza amategeko cumi. Aya ntacyo yakozwe. Reka tuvuge iki kintu nk’itegeko ngenderwaho: Ishingiro ry’Isezerano Rishya ryo gufata ibyemezo by’imyitwarire ntirikiri kuri Mose ku musozi Sinayi ahubwo ni Kristo ku musozi Caluvari. . . . Mu gukemura ibibazo by’imyitwarire, Muby’ukuri ibibazo byose byo gufata ibyemezo (imyitwarire cyangwa ibindi), ikibazo twakagombye kwibaza ni iki: ‘Ni ubuhe buryo bwo gukora cyangwa imyitwarire ihuye nubutumwa bwiza?’” (Goldsworthy 2000: 96) Rero, kuyoborwa, kubaho, no kugendera mu Mwuka Wera ni ukumvira no gusohozza itegeko rya Kristo.

Imirongo ya 3-4, nkigice cyanyuma **u. 1**, ushimangira kwisuzuma. **Umurongo wa 3** ushatse kuvuga ko bamwe muritwe badashaka kwikorera imitwaro yabandi kuko twibwira ko turi hejuru yiby kandi ntidushaka kwisuzugura ngo dufashe abandi (cyane cyane abandi baguye mubyaha). Niki **uu. 1, 3-4** yose ivugaga ngo “Ntukigereranye nabandi; igereranye na Kristo gusa.” Ubutumwa bwiza bugaragaza ko tutishoboye kandi ko tutaruta abandi. Kuberako tuzi ko nta Kristo ntacyo dushobora *gukora* (**Yoh 15:5**), nshobora kwihanganira imitwaro y’abandi mu bwisanzure, nta guceceka, nta bwirasi, mu mwuka w’urukundo n’impuhwe.

Bishobora kugaragara ko kuvuga “kwirata” **u. 4** bivuguruzwa **Gal 5:26** havugaga ko tutagomba kwirata. Ntabwo aribyo. Ingingo iri ku murongo wa 4 ni ukutigereranya n’abandi, bishobora kugutera kwirata niba utekereza ko uruta abandi. Ahubwo, reba nawe kandi urebe kuri Kristo. Nubikora, uzabona ko impamvu yawe yonyine yo kwirata ari “*kumusaraba w’Umwami wacu Yesu Kristo*” (**Gal 6:14**; reba na **Rom 15:17-18; 1 Kor**

1:31). Mu buryo nk'ubwo, **u. 5** (“*Kuko umuntu wese aziyikorera umutwara we*”) ntabwo bivuguruzwa umurongo wa 2 (“*Mwakirane ibibaremerera*”). **Umurongo wa 5** uravugaga kubyerekeye urubanza. Twese twashyizwe mubihe byihariye kandi duhabwa inshingano runaka muri ubu buzima. Tuzabazwa n’Imana mu rubanza ku byo twakoze. Ntidushobora kubigereka ku bandi ngo babe aribo babibazwa. Mu v. 2 “Abakristo bategekwa gufashanya kwihanganira muri ubu buzima. Mu [u. 5] Abakristo babwirwa ko buri muntu agomba inshingano bitewe nibyo asabwa mu buzima; nta burenganzira bafite bwo guteshuka ku nshingano zabo cyangwa kwitega ko abandi babikora.” (Zodhiates 1993: *phortion*, 1452) Muby’ukuri, niba dufite ubushake n’umunezero “*twikorere rane imitwara*” ubu, noneho dushobora gutegereza urubanza kuberako tuzaba twarabayeho “abagaragu beza babizerwa” (**Matt 25:21, 23**) ba “*soho[je] itegeko rya Kristo.*”

- **6:6-10**—Ibyo ubiba nibyo uzasarura, reka rero tugirire neza abantu bose mugihe tubishoboye.

⁶ *Uwigishwa ijamba ry’Imana agabane n’uwamwigisha ibyiza byose.* ⁷ *Ntimumuyobe Imana ntingurizwa izuru, kuko ibyo umuntu abiba aribyo azasarura.* ⁸ *Ubibira mu mubiri we muri uwo mubiri azasaruramo kubora, ariko ubibibira Umwuka muri uwo Mwuka azasaruramo ubugingo buhoraho.* ⁹ *Twe gugucogora gukora neza kuko igihe gisohoye tuzasarura nitutagwa isari.* ¹⁰ *Nuko rero tugirire bese neza uko tubonye uburyo, ariko cyane cyane ab’inzu y’abizera.*

Ihame shingiro ry’icyerekezo muri iki gice ni uko “*ikintu cyose umuntu abiba, nawe aricyo azasarura*” (**u. 7**). Iri hame ni ingenzi cyane kuburyo Pawulo abanza gukoresha integeko igira iti (“*Ntimumuyobe*”) hamwe n’amagambo (“*Imana ntingurizwa izuru*”). Iri hame riboneka muri Bibiliya yose (reba, urugero, **Yobu 4:8; Imig 1:31; 11:18, 25; 14:14; 21:13; 22:8; Yer 17:10; Hos 8:7; 10:12-13; Mariko 4:24; Luka 6:37-38; 2 Kor 9:6; Ef 6:8; Yak 3:18**). Bihuye n’amagambo yagiye asubirwamo avuga ko Imana icira abantu imanza n’amahanga kandi ikabasubiza “*ikurikije imirimo byabo (cyangwa “imigenzereze” cyangwa “imirimo” j)*” (**Abacamanza 1:6-7; 9:22-24, 56-57; 2 Sam 12:9-12; 1 Abami 2:32-33; 20:5-42; 21:17-19; 2 Ngoma 6:23, 30; Yobu 34:11; Zab 18:24; 31:23; 62:12; Imig 24:12; Umubw 12:13-14; Yes 59:18; Yer 17:10; 25:14; 32:19; Ezek 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Hos 12:2; Yoweli 3:5-7; Obad 15; Zek 1:6; Mat 16:27; 25:14-30; Luka 12:47-48; Yoh 5:28-29; Rom 2:1-6; 12:19; 1 Kor 3:8, 11-15; 2 Kor 5:10; 11:15; Gal 6:7-8; Ef 6:8; Kol 3:25; 2 Tim 4:14; Heb 10:26-27; 1 Pet 1:17; 2 Pet 2:20-22; Yuda 14-15; Ibyah 2:23; 14:13; 20:11-13; 22:12**). Iri hame rifitanye isano n’ikibazo gishingiye kuri uru rwandiko rwose, ni ukuvuga agakiza ku buntu k’ubwo kwizera bitandukanye n’agakiza gashingiye ku mategeko, amabwiriza, n’imirimo. Impamvu yabyo ni: “Imirimo ni iyo kwerekana imimerere y’umwuka w’umutima wumuntu. . . . Nyamara urubanza ntabwo rushingirye ku kuringaniza imirimo myiza uyigereraniye n’imirimo mibi. Ahubwo, imirimo ifatwa nk’ibimenyetso bidashidikanywaho byerekana ubudahemuka bw’umutima; igaragaza kwizera cyangwa kutizera, ubudahemuka cyangwa ubuhemu. Urubanza ruzagaragaza niba ubudahemuka bw’abantu bwarabayeho ku Mana na Ntama cyangwa ku banzi b’Imana.” (Ngundu 2006: 1576)

Iyi mirongo ikoresha ihame ryo kubiba no gusarura mu bice bitatu: umurimo wa Gikristo (**u. 6**); Ukwera kwa Gikristo (**u. 8**); n’umurimo wa Gikristo (**uu. 9-10**):

- **Umurimo wa Gikristo. Umurongo wa 6** uvugaga ko itorero rifite inshingano zo kugaburira iby’umubiri abarigaburiye iby’umwuka (reba na **Mat 10:9-10; Luka 10:7; 1 Kor 9:7-14; Rom 15:27; 1 Tim 5:17-18**). Akamaro k’inshingano z’itorero ryo guha abayobozi ibibakwiriyeho bigaragara muri **1 Tim 5:18**, byavuzwe na bombi Mose (reba **Guteg 25: 4**) na Yesu (reba **Mat 10:10; Luka 10:7**). Isezerano Rishya ntirisobanura umubare cyangwa uburyo bwihariye itorero rigomba guhamba umushumba waryo. Dukurikije **1 Tim 5:18 umubare** w’igihembo, mu bice, ukurikije uburyo umuyobozi w’itorero akora akazi ke neza (ni ukuvuga, “*gutegeka neza*” kandi “*akora cyane*”), ariko bizatandukana bitewe n’ahantu binatwe n’ibihe byihariye. Ibi bishobora gukururira ihohoterwa ryakozwe n’abayobozi b’amatorero ndetse n’itorero: abayobozi b’amatorero bashobora kugira umururumba, guhembwa menshi, n’ubunembwe; itorero rishobora kwizera no gusaba ibihembo kw’abayobozi. Kubera iyo mpamvu, ni ngombwa ko abayobozi b’amatorero n’amatorero bibona mu bufatanye, bakagira “*imitekereze ya Kristo*” (**1 Kor 2:16**), kandi bakayoborwa ndetse bakagenda mu Mwuka.
- **Ukwera kwa Gikristo. Umurongo wa 8** usobanura ihame ryo kubiba no gusarura, haba mu buryo bubiri no mu buryo bwiza. “Kubibira mu mubiri” ni uguhuza n’ “irari rya kamere” nk’uko byaganiriweho muba **Gal 5:16-21**; “Kubibira mu Mwuka” ni ukuba uyobowe, kubaho kubwe, no kugendera kugendera muri We nkuko byaganiriweho muba **Gal 5:16-18, 22-25**. Uyu murongo urerekana ko *duhora* tubiba haba muri kamere cyangwa mu Mwuka. Nta kintu na kimwe mu buzima kidafite uruhande gihereyemo. Ikibazo

ntabwo ari ugukora imirimo myiza gusa no gukora imirimo bibi. Impamvu zituma dukora ibyo dukora zifite akamaro gakomeye. Ibuka ibyo John Piper yavuze mbere: ikintu cyingenzi “ntabwo aribyinshi mubyo ukora nk’umunyamwuka ahubwo igituma tubikora nicyo cy’ingenzi cyane. Gukebwa bishobora kuba ‘umurimo utegetswe n’amategeko’ [Gal 2:1-5] cyangwa igikorwa cy’urukundo ruva mu kwizera [Ibyak 16:3].

Kwishyira mu bikorwa bimwe na bimwe bibuza imirire bishobora kuba ‘umurimo utegetswe n’amategeko’ [1 Kor 8:7] cyangwa igikorwa cy’urukundo ku buntu gituruka ku kwizera [Rom 14:21; 1 Kor 8:13]. Ku cyumweru Ishuri ryigisha, kubwiriza, kurwanya gukuramo inda, imyigaragambyo yo gu hagarika ingufu za kirimbuze, uruhare rwo gukusanya-ibiribwa byo gufasha, akazi kawe—ibi byose bishobora kuba ‘imirimo itegetswe n’amategeko’ dukoresha imbaraga zacu, kugirango duhindure igikundi cy’Imana inzira yacu [ni ukuvuga, ‘kubibira mu mubiri’], cyangwa bishobora gukorwa mu kwicisha bugufi ku mbaraga Imana itanga ku buntu kugira ngo muri byose ibone icyubahiro [ni ukuvuga, ‘kubibira mu Mwuka’]. icyemezo cy’umuvumo cyangwa umugisha gishingiye ku kuntu wumvira [cyangwa, umuntu yavuga, *impamvu wumvira*] kandi ninde ugirirwa ikizere.” (Piper 1983a: n.p.) Mu kuvuga ko niba umuntu abibiye mu mwuka “*azasarura ubugingo buhoraho*,” u. 8 urashyira ahagaragara uko uko umuntu bifite *ingaruka z’iteka ryose*, atari gusa ingaruka muri ubu buzima bwa none ku isi. Abakristo bakeneye kwitondera iki kintu.

“Igishishikaje uru rwandiko ni ubugingo bw’iteka; si ukwezwaga by’akanya gato, ahubwo ni agakiza ko ku munsu wa nyuma. Waba uzajya mu ijuru cyangwa waba uzajya i kuzimu biterwa uburyo wakuze wambara imirimo-myiza cyangwa ntayo.” (Piper 1983f: n.p.) Impamvu ni iyo Onesimus Ngundu yerekana hejuru, “Imirimo [ni ukuvuga, uko ubaho ubuzima bwawe] ni igipimo cy’imibereho y’umwuka w’umutima w’umuntu” (Ngundu 2006: 1576).

- **Umurimo wa Gikristo.** Mu uu. 9-10 gushishikazwa n’ ihinduka riva ku kwera umuntu kugiti cye akorera abandi ibyiza. Ibi birasa nkaho binaniza, ariko ku u. 9 Pawulo adutera inkunga yongeye kutwibutsa ihame ryo kubiba no gusarura: “*mugihe gikwiye tuzasarura*.” Ntavuga umusaruro wihariye tuzasarura: bishobora kuba muri ubu buzima; bishobora kuba mubuzima bwacu bw’iteka; cyangwa bishobora kuba muri ibyo bihe byombi. Yongeyeho ikitonderwa cy’ingenzi ko tuzasarura “*nitutagwa isari*.” Ibi birerekana ibyo Yesu yavuze mu **Byah 2:7, 11, 17, 26; 3:5, 12, 21** aho atanga amasezerano kumuntu “unesha.” “Kunesha” bisobanura kuba umwizerwa—gukunda no gukorera abandi—kugeza imperuka. “Bigizwe noneho no kunesha ukomeza ubuhamya bwawe bwizerwa [bw’itorero] imbere y’ibigeragezo (urugero, [Ibyah] 2:9-11, 13; 3: 8; 12:11); mu gutsinda imbaraga z’ikibi (urugero, [Ibyah] 6:8 bijyanye no kuri 6:9-11); mugutsinda icyaha mu buzima bwabanyamuryango baryo (reba ibice [Ibyah] ibice. 2-3); no mu gutangira gutegeka urupfu na Satani mu kwishushanya na Yesu (reba [Ibyah] 1:5-6, 18). Kwihangana kw’itorero rero, ni kimwe mu bigize inzira yo gutsinda.” (White 2000: 175) **Umurongo wa 10** werekana ko Abakristo bakeneye gukorerana no kugirira neza abantu bose, abizera n’abatizera. Ariko, kubera ko turi umuryango (“*banyiri urugo ba bizera*”) dukwiye kubakorera cyane no kugirira neza abavandimwe bacu muri Kristo (reba na **1 Tes 3:12**).

IBIBAZO BYO KUGANIRWAHO

1. “Umudendezo” muri Kristo usobanura iki? Umudendezo uva ku ki? Umudendezo ku iki?
2. Niki “inyito Gukiranuka” isobanura kubera iki ari ngombwa?
3. Abantu benshi bavugaga ko bizera agakiza k’ubuntu bw’Imana kubwo kwizera ariko rwose barwana no gukora cyane kugirango babone cyangwa bakomeze gukundwa n’Imana kuko *batabona* ubuntu bw’Imana. Nigute dushobora gufasha abantu nkabo gusobanukirwa icyo agakiza k’ubuntu kubwo kwizera bisobanura kandi bakabona ubuntu bw’Imana uko bunyura mubuzima bwabo?
4. Sobanura imiterere y’ukwizera gukiza? Gukubiyemo iki?
5. Urukundo rufitanye isano rute no kwizera?
6. Urukundo rukomeye gute mu Bukristo? Kuki ari ko bimeze? Amatorero yacu hamwe n’Abakristo bacu barazwi kwisi yose nkahantu hamwe ndetse n’abantu barangwa n’urukundo? Niba atari byo, kubera iki? Niba atari byo, twabikoraho iki?
7. Ni izihe mbaraga z’ “icyaha cy’inkomoko”? Nigute dushobora kugitsinda?

8. Kuki “gukorerana binyuze mu rukundo” umudendeze, atari ukuba imbata? Kurundi ruhande, ni ukubera iki gukora “ibyifuzo bya kamere” ari ububata, atari umudendeze?
9. Ni iki umuntu yakira, kandi ni iki yakuweho, igihe yunzwe na Kristo kubwo kwizera?
10. Kuki “amakimbirane y’imbere” hagati ya kamere na Mwuka mu Bakristo ari ikintu cyiza?
11. Ni iki Umwuka Wera yifuza guhindura mu mibereho y’Abakristo? Ni ubuhe buryo akoresha mu gukora ibi?
12. Ni iki “Kugendera ku Mwuka”? Twabikora dute?
13. Kuki ari ngombwa ko “imbuto z’Umwuka” ziri mu bumwe, Atari mu bwinshi, nubwo “imbuto z’Umwuka” zifite ibintu byinshi bitandukanye?
14. Ni ubuhe buryo twe nk’abantu ku giti cyabo n’amatorero dushobora “kwikorera imitwaro” bityo tugasohozza amategeko ya Kristo?
15. “Kwikorera imitwaro” ni gahunda n’uburyo kamere bwo gukura k’ukuri Isezerano Rishya rigaragaza itorero nk’umuryango, kandi mu miryango umwe yita kuw’uwundi. Mbona bene Data na bashiki bacu muri Kristo nka bene Data na bashiki banjye *nyakuri*? Ese Abakristo benshi (n’amatorero) bafata abavandimwe bacu muri Kristo mu rukundo rumwe, kubitaho, hamwe n’ubufasha *bufatika* mu kwikorera imitwaro yabo nkuko twafata abavandimwe bacu tuvukana ku mubiri? Abantu bese mw’itorero ryacu bumva ko ari abanyamuryango bakundwa mumuryango wuje urukundo kandi wita kubantu? Niba atari byo, twakora iki kugirango duhindure ibintu kuburyo, nkabantu ku giti cyabo n’amatorero, tugendere mu Mwuka nk’uw’umuryango?
16. Ni iki “itegeko ya Kristo”?
17. Ni kubera iki imvugo ivuga ngo “Imana izaducira urubanza hagendewe ku mirimo byacu (cyangwa imirimo)” ihuye n’agakiza k’ubuntu kubw’ubuntu bwonyine kubwo kwizera kwonyine aho gukizwa n’imirimo itegegwe n’amategeko?
18. Ni mu buhe buryo ihame ryo “kubiba no gusarura” rikoreshe mu murimo wa Gikristo, kwera kwa Gikristo, mu bikorwa bya Gikristo?

F. Gal 6:11-18—Incamate n’umusozo: Abashaka gukebwa ni indyarya kandi ntibakurikiza intego zabo uko byagenda kose; imbabazi n’ubuntu by’Imana bibe kubishimira gusa umusaraba wa Kristo.

¹¹ *Murebe namwe uburyo mbandikishirije inyuguti ninin’ukwanjye kuboko.* ¹² *Abashaka bese kwiha igikundiro kuby’ umubiri nibo babahata gukebwa ntayindi mpamvu ibibateye, keretse kugirango batarenganwa bazize umusaraba wa Kristo.* ¹³ *Ndetse abakebwe ubwabo nubwo badakomeza amategeko, nyamara basha ko mukebwa ngo babone birata kubw’imibiri yanyu.* ¹⁴ *Ariko jyewe sinkirata ikindi, keretse umusaraba w’Umwami wacu Yesu Kristo, wateye ko iby’isi ko bimbera nk’ibibambwe nanjye nkabibera nk’ubambwe.* ¹⁵ *Kuko gukebwa kutagira umumaro cyangwa kudakebwa, keretse kuba ikiremwa gishya.* ¹⁶ *Nuko abazajya bakurikiza bakurikiza ibyo amahoro n’imbabazi bibe muri bo, bibe mu Bisirayeri b’Imana* ¹⁷ *Uherye none ntihakagire undushya, kuko mfite mu mubiri wanjye inkovu za Yesu.* ¹⁸ *Bene Data, ubuntu bw’Umwami wacu Yesu Kristo bubane n’imitima yanyu. Amen.*

Ubusobanuro bwa Pawulo mu **u. 11** kivuga ngo “mbega inyuguti nini mbandikiye n’ukuboko kwanjye bwite” buhuye n’ibyo yavuze muba **Gal 4:15** kubyerekeye uburyo Abagalatiya “bari kunogoramo amaso yabo bakayampa.” Byerekana ko uburwayi bwe bw’umubiri cyari ikibazo cyamaso ye (gishobora kuba ari “igishakwe cya Pawulo” kivugwa muba **2 Kor 12:7-10**). Igice gisigaye cyiki gice gisoza ntikivuga muri make gusa ingingo zingenzi zibyo yaganiriye mubindi bisobanuro by’uru rwandiko ariko bikubiyemo amakuru y’ingenzi.

Mu **uu. 12-13** Pawulo yagarutse ku kibazo nyamukuru cyateye uru rwandiko: Abayuda n’inyigisho zabo ko kuba umukristo bivuze ko kwizera no kwizera Yesu wenyine bidahagije, ariko ko umuntu akeneye kwizera

Yesu + gukebwa, kumvira Amategeko ya Mose, nibindi. Pawulo yerekana ko Abayuda ari indyarya: ntibubahiriza Amategeko ubwabo. Bameze nk'Abafarisayo Yesu yavuze muri **Mat 23:4**, ati, “Bahambira imitwaro iremereye idaterurwa bakayihakesha kuntugu, ariko ubwabo ntibemere kuba bayikozaho n'urutoki rwabo” (reba na **Luka 11:46**). Byongeye kandi, babwirizaga gukebwa kugira ngo “batazatatotezwa kubw'umusaraba wa Kristo.” Muri rusange, ishingiro rya tewolojiya yabo yari iy'isi: bashishikajwe cyane cyane n'umutekano wabo ndetse n'imibereho yabo. Kubera iyo mpamvu, ishingiro rya tewolojiya yabo ryari rihabanye rwose n'ibyo Kristo yavuze igihe yabwiraga abigishwa be ati: “Kandi ntimuzatinye abica umubiri badashobora kwica ubugingo, ahubwo mutinye ushobora kurimbura ubugingo n'umubiri muri Gehinomu” (**Mat 10:28; Luka 12:4**), kandi “Ibuka ijamba nakubwiye nti: ‘Umugaragu ntaruta shebuja.’ Nibantoteza, namwe bazabatoteza” (**Yoh 15:20**).

Iyi mirongo yombi izamura ikindi kibazo cyingenzi Pawulo nawe yavuzeho mbere mu rwandiko. By'umwihariko, iyi mirongo yongeye kwerekana ko Ubukristo butandukanye n'andi madini yo ku isi. Muri rusange, Ubukristo ntabwo ari idini yimihango yo igaragara inyuma ahubwo ni ikintu cyimbere mu mwuka. Imihango yo hanze ni ibimenyetso bigaragara gusa kandi bigaragara by'ubuntu bwimbere n'ubwumwuka Umwami aduha. Ubukristo ni ubw'Imana (ibyo Imana yadukoreye), ntabwo ari umuntu (ibyo dukorera Imana). Abashyigikira amadini yose yakozwe n'abantu bibanda kubikorwa byabantu, ntabwo bibanda kumusaraba wa Kristo. Pawulo yavuze muba **1 Kor 1:23**, “Ariko twe tubabwiriza ibya Kristo wabambwe, uwo ku Bayahudi ni ikigusha ku banyamahanga ni ubupfu.” Abayuda bagerageje guhunga umusaraba wa Kristo. Ariko, niba nta musaraba, nta butumwa bwiza. Igihe cyose tureba ku musaraba, twakagombye gutekereza tuti: “Ndi hano gusa, kandi nakijijwe gusa, ku bwawonyu.” Niyo mpamvu Pawulo yavuze ko adashobora na rimwe kwirata ikindi kintu icyo ari cyo cyose “keretse ku musaraba w'Umwami wacu Yesu Kristo” (**u. 14**).

Hariho ikintu gifatika cyibyo Pawulo yerekejeho igihe yavugaga ko binyuze ku musaraba ati “isi ya mbereye nk'ibambwe ku musaraba, nanjye nyibera nk'ubambwe” (**u. 14**). Mu kuvuga ibi, Pawulo yanze “amahame y'isi, indangagaciro z'isi ndetse no kumenya ubwenge bwe n'uburyo isi itekereza ku kibazo cy'ibyaha n'ubuntu—mu yandi magambo, yanze ‘amahame shingiro y'isi’ aharanirwa n'Abayuda aho bumvikanisha ko abantu bagera mu ijuru kubera' gukora ibyiza,’ kandi bakirinda kujya ikuzimu badakora ikintu kibi.” (Riddlebarger 1998g: 6) Pawulo asobanukiwe ni icyo kuba indahemuka byuzuye kuri Yesu bivuze. Ibi ni ukuri kw'ibyo Yesu yavuze, “Iyo muba ab'isi, ab'isi baba barabakunze ariko kuko mutari ab'isi ahubwo nabatoranije mub'isi nicyo gituma ab'isi babanga” (**Yoh 15:19**). Yakobo yerekanye imyumvire imwe muri **Yak 4:4**, “Ntimuzi yuko ubucuti bw'isi butera kwangwa n'Imana? Umuntu wese wifuza kuba inshuti y'iby'isi aba yihinduye umwanzi w'Imana.”

Pawulo yerekanye ukuri ko kuba isi yamubereye nk'ibambwe nawe akayibera nk'ubambwe n'impinduka zikomeye z'ubuzima zabaye igihe yazaga kuri Kristo. Mbere yo kuza kuri Kristo, yari umukire n'umunyembaraga, utoteza Abakristo (**Ibyak 7:58-8: 1; 9:1-2; 22:3-5, 20; Fil 3:4-6; 1 Tim 1: 13**). Nyamara kuva igihe yahindukiye, Imana yamweretse “uko agomba kubabazwa kubwizina Ryayo” (**Ibyak 9:16**). Kandi arababazwa. Yagiye gutoteza Abakristo arabatotezwa (amaherezo azagucibwa umutwe) kubera ko nawe ari Umukristo (reba **2 Kor 11: 23-33**). Ni yo mpamvu, ku **u. 17** agira ati, “Mfite mu mubiri wanjye inkovu za Yesu.” Izi “nkovu za Yesu” muby'ukuri ni ikimenyetso cy'icyubahiro.

Umurongo wa 15 usubiramo ingingo y'ibyo Pawulo yari yavuze muba **Gal 5:6** ko ishingiro ry'Ubukristo atari imihango igaragara. Ariko, ku **u. 15** ahindura ibisobanuro by'ishingiro ry'Ubukristo ko ari “kwizera gukorera mu rukundo” ahinduka “icyaremwe gishya” (reba naba **2 Kor 5:17**). “Kwizera gukorera mu rukundo” n “icyaremwe gishya” ni nk'impande ebyiri z'igicere kimwe: “kwizera gukorera mu rukundo” “guhishura ukuri gushya kw'abo n'icyo turi cyo ku isi; “Icyaremwe gishya” gisobanura ukuri gushya kw'abo turibo muri Kristo. Twitwa “icyaremwe gishya” kuko dushobora kwunga ubumwe na Kristo no kubyarwa ubwa kabiri (**Yohana 3:3, 5, 7**). Ibyo bihindura Abakristo. Iyo umuntu aje kuri Kristo, yakira umutima mushya (**Ezek 36:26; 2 Kor 3:3**), imitekerereze ya Kristo (1 Kor 2:16), n'Uwuka uva kuri Kristo (**Ezek 36:26; Yoh 14:17**). Ibi biha Abakristo umubano wimbitse, wihariye n'Imana binyuze muri Kristo (**Heb 4:16; reba na Heb 7:19**) n'impamvu nshya n'uburyo bwo kubaho. Kubera ko Kristo ari muri twe kandi dufite umutima mushya, imitekerereze mishya, n'Umwuka mushya, indangagaciro ze nibyo dushyira imbere bihinduka indangagaciro zacu n'ibyo dushyira imbere. Arimo gukorera muri twe kandi binyuze muri twe kugira ngo aduhindure nka we (**Rom 8:29; Fil 2:12-13**). Gukizwa no kunga ubumwe na Kristo birema ikiremamuntu gishya (**Yoh 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**); abizera bakirwa mu muryango w'Imana nk'abana bayo (**Yoh 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ef 1:5; 2:19; 1 Yoh 3:1**) kandi duhuzwa cyane nka bene Data bacu n'abashiki bacu (urugero, **Mat 12:50; Ibyak 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Rom 14:10; 1 Tim 5:1-2**). Umunsi umwe, Kristo azagaruka kandi avugurure isi yose n'ibyaremwe byose; Abakristo bazahabwa imibiri mishya yubahwa kandi bazaragwa ijuru rishya n'isi nshya (**Rom 8:18-23; 1 Kor 15:35-57; 2 Pet 3:3-13; Ibyah**

21:1-11). Muri Kristo, Muby'ukuri turi, “*ibyaremwe bishya*.” Nta rindi dini ku isi rishobora gukora ibi.

Mu **u. 16** Pawulo agira ati, “*Kandi abagendera kuri iri tegeko, ubuntu bw'Umwami wacu Yesu Kristo bubane n'imitima yanyu bibe no ku Bisiraheli b'Imana.*” “itegeko” avuga ni kwizera no kwiringira Kristo wenyine binyuze mu “kugendera mu Mwuka.” Yesu arasezerana ati: “*Mbabahaye amahoro yanjye; si nk'uko isi itanga*” (**Yoh 14:27**). Pawulo na we arasenga ngo “*amahoro n'imbabazi bibe kuri bo.*” Tugomba kumenya ko itorero rizagira amahoro n'imbabazi gusa mugihe tugendeye kuri iri tegeko; amahoro n'imbabazi ntibishoboka iyo turivuyemo.

Pawulo akomeza agira ati “*no kuri Isiraheli y'Imana.*” Imvugo “*Isiraheli y'Imana*” ni ikindi gisobanuro cy’ “*ibyaremwe bishya*” (**u. 15**) n’ “*abagendera kuri iri tegeko*” (**u. 16**). Mu yandi magambo, Pawulo avuga ibyerekeye itorero—abizera b'Abayuda n'Abanyamahanga bishyize hamwe mu kwizera. Impungenge ze zose muri uru rwandiko rw'ibanze ku bumwe bwitorero (reba **Gal 3:28**) arirwo rubyaro rw'ukuri rwa Aburahamu (**Gal 3:29**). Kubera iyo mpamvu, nta shingiro ryerekana ko Pawulo arimo ahindura ibitekerezo bye mu guhitamo igihugu cya Isiraheli cyangwa Abakirisitu b'Abayuda gusa (reba Beale 1999b: 204-33; Köstenberger 2001: 3-24; Longenecker 1990: 298-99; Robertson 2000: 38-46).²⁶ Bernard Ramm yavuze muri make, “Niba iyi mvugo isobanura ubwoko bw'Abayuda, cyangwa n'Abakristo b'Abayuda yari kwivuguruza mu buryo butaziguye. Ubwoko nyabwo bw'Imana ntabwo ari Abayuda bifuzaga gukebwa b'abizera, ahubwo ni abishimira umusaraba kandi ni ibiremwa bishya muri Kristo. Byongeye kandi, amahoro n'imbabazi byasabwe muri iki gice hashingiwe kuri iri tegeko birasabwa abagendera kuri cyo (kandi nkuko bigereranywa n'ubwubatsi bw'Abagereki babisaba) kuri Isiraheli y'Imana. Ntibishoboka ko *Isiraheli y'Imana* isobanura ubwoko bw'Imana nyabwo (bitandukanye n'Abayuda) bishimira umusaraba kandi biraba ivuka rishya nk'igikorwa gikiza cy'Imana kandi atari gukebwa.” (Ramm 1970: 263-64)²⁷

Pawulo yashoje ibaruwa ye ku **u. 18** ahamagarira abasomyi be “abavandimwe” kandi asenga asaba “ubuntu” bw'Umwami Yesu Kristo kuba kuri bo. Ibi birakwiriye, kubera ko yagiye impaka avuga ko ubutumwa bwiza bwonyine buduhuza nk'abavandimwe na bashiki bacu tutitaye kumateka yacu, aho kudutandukanya. Yatangiye ibaruwa n’ “ubuntu” (**Gal 1:3**), kandi ibaruwa yose yabaye iyerekana akamaro, ibikenewe, hamwe n'ubuntu bugeretse kubundi. Rero, iherezo rye rigomba kutwibutsa ko kuva mu ntangiriro kugeza ku iherezo, ubuzima bwacu bushingiye kandi bugomba kwerekana “*ubuntu bw'Umwami wacu Yesu Kristo.*”

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2. Bisobanura iki ko “isi yambereye nk'ibambwe nanjye nakyibera nk'ubambwe”? Uratekereza ko muby'ukuri arukuri mu buryo bufatika bw'abiyita Abakristo benshi? Niba atari byo, niki cyakorwa kugirango bibafashe kuba impamo?
3. Bisobanura iki kuba “icyaremwe gishya”?
4. Pawulo yasenze asaba “amahoro n'imbabazi” kuba ku “bagendera kuri iri tegeko” (ni ukuvuga, kwizera no kwiringira binyuze muri Kristo wenyine “*tugendera mu Mwuka*”). Uratekereza ko Abakristo benshi bahorana amahoro, buri gihe ni abanyamahoro, kandi berekana imbabazi? Niba atari byo, kubera iki? Niba atari byo, twakora iki kugirango tubafashe kuba abantu b'anyamahoro n'abanyembabazi?

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²⁶ Ndetse n'ikibonezamvugo, ijambo ry'ikigereki *kai*, ubusanzwe risobanurwa ngo “na” (nkuko biri hano) rishobora kugira igisobanuro cy'ijambo “ndetse,” cyangwa “ari byo,” cyangwa “iby” niba ibivugwamo bibyemeza, nkuko bikorwa hano; reba, urugero, **Yoh 1:16; 1 Kor 3:5; 8:12; 15:38** (Swavely 2015: n.p.; LaRondelle 1983: 108).

²⁷ Menn 2009-2018: 49-59 havuga ku buryo burambuye uburyo itorero ari Isiraheli nshya, y'ukuri, y'umwuka.

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UMWANDITSI



Jonathan Menn aba i Appleton, Wisconsin, muri Leta Zunze Ubumwe za America. Yabonye impamya bumenyi ihanitse yo muri Kaminuza y'i Wisconsin-Madison mu nyigisho za politike arizo nyigisho zubutegets. Yarangije afite amanota menshi mu mwaka wa 1974, ahita ashirirwa mu'ishyirahamwe rikomeye ry'abanyabwenge ryitwa Phi Beta Kappa honor. Ni ho ya kuye impamya bushobozi ihanitse yitwa JD yo muri Kaminuza yigisha iby amategeko y'i Cornell Law School, arangiza afite icyo bita magna cum laude, mu mwaka wa 1977, hanyuma yinjizwa mu gice bita umutwe w'Urwego Rukuru rw'Aba ba buranira abandi (Order of the Coif legal honor society). Ya amaze imyaka 28 yakurikiye akora ibijyanye n'amategeko, nk'umushinjacyaha, muri Chicago hanyuma yifatanya n'ishyirahamwe ry'amategeko ryitiriwe Menn muri Appleton (Ishyirahamwe ry'Amategeko ryo muri Appleton), Yakiriye Umwami Yesu Kristo, avuka ubwa kabiri aba n'umwigishwa wa Yesu mu mwaka wa 1982. Inyota idasanzwe yo kwiga ijamba ry'Imana hamwe no gukorera Imana biramucanira bituma ajya kwiga amashuri ku rwego rwa kaminuza yo hejuru aho yakuye Maitrise mu 'I shuli rya kuri Trinity Evangelical Divinity School muri Deerfield, Illinois. Abona impamya bumenyi ihanitse isumba iyo yari amaze kubona yitwa M.Div. yo muri TEDS, summa cum laude, muri kamena umwaka wa 2007. Hagati yumwakawa 2007-2013 ni wewari umuyobozi mukuru w'Ishyirahamwe ryo Gufasha abapasitori mw'isi yose (EPI). Ubu na bwo uyu Jonathan ni we muyobozi w' umurimo wogufasha abapasitori b'amatorero muri Afirika y'Uburasira zuba (www.eclea.net). Ibitabo byinshi yanditse ku bintu bimwe nabimwe bijyanye n'inyigisho za Bibiliya bishobora kuboneka ku rubuga nkoranya mbaga www.eclea.net. Jonathan ashobora kubonekera cyangwa kwandikirwa biciye kuri murandasi kuri aderesi ikurikira: jonathanmenn@yahoo.com.