



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

ISHENERO: KAMERE KARYO, IGIKORWA, N'INTUMBERO YARYO

Vyanditswe na

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Ishengero ni rwo rwego ryonyene Yesu Kristo yashinze, yatanguje. Rirarengeye urwego, si urwego gusa: Ishengero ni “umubiri wa Kristo”—ikigaragaza Kristo ngaha kw’isi. Mu buryo nk’ubwo, ishengero rifise akamaro ntangere. Iki gitabu cerekana akamere k’ishengero, ibiriranga, ukugene ritunganijwe, uburongozi bwaryo, n’ukugene riganzwa (gutanga ibihano, umubatizo, Ingaburo Yera). Iki gitabu vyongeye cerekana ibikorwa bine bikomeye n’intumbero y’Ishengero: gusenga; guhindura abantu abigishwa; igikorwa; hamwe n’ubumwe (ukuba umwe). Ivyongeweko birimwo urutonde n’ukudondora aho twokura ibidufasha mu guhindura abantu abigishwa, hamwe n’ivyigwa umuntu ashobora kuvoma ku buhinga bwa none bw’ingurukana bumenyi ku buntu.

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I. Ishengero: Intangamarara

- “Ishengero si inyubakwa. Ishengero ni abantu. . . . Ekklesia, ijambo ryo mu rurimi rw’Ikigiriki ari ryo ryasobanuwe ‘ishengero’mw’Isezerano Risha, ntiryigeze rifatira ku nyubakwa, canke inzu. Ekklesia ryari ikoraniro ry’abantu. . . . Yamara rirarengeye ikoraniro ry’abantu gusa, ahubwo ni ikibano gishasha. . . . Igihe ducice abigishwa canke abakurikira Yesu Kristo, duca duhinduka, tuba abanywanyi b’ishengero Ryiwe—kandi kwiyegurira ishengero ntibandukanye no kumwiyegurira [raba **Mat 16:15-18; 22:36-40; 25:31-46; Ivyak 20:28; 1 Kor 12:12-27; Gal 6:10; 1 Yoh 3:14; 4:19-20]**.]” (Colson 1992: 64-65)
- “Ubutumwa bwiza bwa Bibiliya burarengeye ukwihana n’uguhindukira kugira ngo tubikirwe ikibanza mw’ijuru. Ni uguhindukirira Yesu Kristo, ukugaruka kuri Yesu Kristo nk’Umwami Uhoraho. . . . Ubutumwa bwiza buhindura imitima yacuubwenge bwacu, imishaha yacu, iviyumviro vyacu, amahera, yamara kandi buduhindura mwo ikindi kintu. Igihe duhindukiye, tukihana, tugakizwa, duhindukirira Kristo, ishengero n’igikorwa. . . . Kunanirwa guhindukirira ishengero n’igikorwa ni ukunanirwa kumenya no gutahura ubutumwa bwiza.” (Dodson 2012: 108, 116)
- “Ni kubera ubuntu bw’Imana ishengero ryemererwa gukoranira ahabona muri iyi si kugira ngo basangire ijambo ry’Imana n’isakaramento. Si abakristo bose baronka uwo mugisha. Abapfunzwe, imbohe, abarwaye, abangajwe, abavuga ubutumwa mu mahanga atemera Kristo ntibaronka akaryo ko gukoranira hamwe n’abandi ngo basangire ijambo ry’Imana. Abo barazi neza ko gukoranira hamwe mu buryo bugaragara ari umugisha.” (Bonhoeffer 1954: 18)

A. *Ishengero ni rimwe mu mahanga yose kandi riba riri ahantu hazwi mu kibano, riri mu mpisho kandi rikongera rikaboneka*

Ishengero ni rimwe mu mahanga yose kandi riba aho riri mu kibano. Ni “umubiri wose w’abo bose biciye mu rupfu rwa Yesu Kristo bakijijwe buzuye n’Imana canke basubijwe hamwe n’Imana kandi baronse ubugingo busha. Aho harimwo rero abantu nk’abo haba mw’ijuru canke mw’isi. Ko ishengero ari rimwe kw’isi mu kamere karyo, rigaragarira aho abizera bakoraniye hose barangwa n’ibintu bimwe nk’uko umubiri wa Yesu Kristo umeze, ukorera hamwe, udashobora gutandukanya.” (Erickson 1998: 1044)

1. Ishengero ni rimwe mw’isi yose. Hariho ibice vyinshi muri Bibiliya vyerekana ko ishengero ari rimwe mw’isi yose. Muri **Mat 16:18** Yesu yavuze ati, “*Kuri urwo rutare nzorwubakako ishengero ryanje, kandi amarembo y’i kuzimu ntazorishobora.*” Kristo adondora, avuga ishengero nk’uko ari « iryiwe » mu rudende, si mu bwinshi. Akamere k’ishengero ry’isi yose karashimangirwa mu bindi bice nk’ibi **Ef 1:22-23** (“*Kandi yamushikirije vyose, ibishira musi y’ibirenge vyiwe, kandi imuha ishengero ngo abe umutwe waryo wo gusumba vyose, ni ryo mubiri wiwe, unengesereye unengesera vyose hose*”); **Ef 3:10** (“*kugira ngo noneho abakuru n’abafise ububasha bw’ahantu ho mw’ijuru bamenyere kw’ishengero ubwenge bw’Imana bw’uburyo bwinshi*”); **Ef 3:21** (“*Icubahiro kibe icayo mw’ishengero no muri Kristo Yesu, kugeza ku buzukuruza bose b’ibihe bitazoshira*”); **Ef 4:4** (“*Hariho umubiri umwe*”); **Ef 5:23** (“*Kristo ni umutwe w’ishengero*”); **Ef 5:25** (“*Nkuko Kristo na we yakunze ishengero, akaryigura*”); raba kandi **Kol 1:18, 24; Heb 12:22-23**.

2. Ishengero ni aho rikoraniye. Yesu yavuze kw’ishengero mu majambo y’aho riri afatiye ku gutozwia indero kwaryo. Iyo umuntu acumuye ariko ntiyumvirize uwo yacumuyeko canke ntiyumvirize ivyabona, nyene gucumurwako “*aca abibwira, yitwara kw’ishengero.*” Bibiliya ahandi na ho ivuga kw’ishengero ikoresheje aho riri, riba, rikoraniye, mu yandi majambo, ishengero riba ahantu kanaka, ibisagara canke mbere no mu mazu. **Ivyak 9:31** havuga “*ishengero ryose ryari hose i Yudaya n’i Galilaya, ni Samariya.*” **Iyah 1:4** havuga ku “*mashengero ndwi yo muri Asiya*” (Raba kandi **1 Kor 16:19**). **Gal 1:2** havuga ku “*mashengero y’i Galatiya.*” **1 Kor 1:2** havuga kw’ “*ishengero ry’Imana ry’i Korinto.*” **1 Tes 1:1** havuga kw’i “*ishengero ry’i Tesalonike.*” **Rom 16:5; 1 Kor 16:19; Kol 4:15;** na **Filemoni 2** hose havuga ku mashengero akoranira mu mazu.

3. Ishengero hose ntirigaragara kandi riragaragara. Ishengero rimwe mw’isi mu vy’ukuri ntirigaragara, ntiriboneka. Ibi ni kubera yuko abanywanyi b’ishengero rimwe mw’isi yose “*banditswe mw’ijuru*” (**Heb 12:23**), kandi “*Uhoraho arazi abiwe*” (**2 Tim 2:19**; raba kandi **Mat 7:21-23; Luka 13:25-27**). Wayne Grudem avuga gurtya: “Ishengero ritaboneka ni ishengero nk’uko Imana iribona [kandi] ishengero riboneka, rigaragara ni ishengero nk’uko abakristo bari kw’isi baribona kw’isi” (Grudem 1994: 855, 856).

Ibi bisigura yuko *hategerezwa kubaho* ukwinjiranamwo gukomeye hagati y’ayo mashengero abiri: abizera b’ukuri bategerezwa kuba abanywanyi b’ishengero ryo mu micungararo riboneka, rigaragara, bategerezwa gufita aho barondererwa, kandi abanywanyi bose b’ishengero ryo mu micungararo riboneka bategerezwa kuba barakijijwe vy’ukuri. Ikibabaje, ivyanditswe vyose hamwe

n’ivyo tubona, ducamwo vyerekana yuko ico ciyumviro c’uko ayo mashengero iriboneka n’iritaboneka vyiniranamwo ntibigaragara ibihe vyose. Ni co gituma, Yesu yagabishije “*abavugishwa b’ibinyoma, abigira abavugishwa n’Imana bazakuri mwebwe bambaye nk’intama, arikw imbere ari amabingira y’inkazi*” (**Mat 7:15**; raba kandi **Ivyak 20:29-30** [“*Jewe (Paulo)ndazi ko ninamara kuhava, amabingira y’inkazi azobinjiramwo atababaye umukuku. Kandi no muri mwebwe ubwanyu hazokwadukamwo abantu bavuga ibigoramy e kugira ngo bakwegere abigishwa inyuma yabo*”]). Yesu vyongeye yarabaciriye umugani w’urwamfu n’uburo (**Mat 13:24-30, 36-43**) gushika yaho ku mpera y’isi mu gihe co guca imanza ishengero ni ho rizokwezwa kubera yuko Uhoraho wenyene ari we azi imitima y’abantu (raba **1 Kor 1:10-13; 3:1-4; 5:1-7; 11:17-22; 1 Tim 1:3, 19-20; 4:1-3; 6:20-21; 2 Tim 2:16-18; Yuda 12-13; Ivyah 2:14-15, 20-21; 3:3-4, 15-17** aho hose havuga ku macakubiri, ku kwirema ibice, ukutumvikana, ubusambanyi, inyigisho ziciye ukundi, z’ibinyoma, mu mashengero atandukanye). Kubera ivyo bintu vyariho, abarongozi b’amashengero bategerezwa kumenya no kwiyubara ku “vyamwa” vy’ubugingo bwabo bwite no mu bugingo bw’abantu bo mw’ishengero (raba **Mat 7:16-20; 21:43; Luka 6:43-44; Yoh 15:4-5; Gal 5:22-23; 1 Tim 4:15-16**); ibice, canke ibisomwa vyinshi nya Bibiliya “bigabisha” ishengero bitegerezwa kwigishwa no gusomwa (uburorero, **Mat 7:21-23; Mrk 4:1-29; 1 Kor 6:9-10; Gal 5:16-21; Ef 5:5; Heb 2:1-14; 13:4; Yak 4:4; Ivyah 21:8**); kandi abanywanyi b’ishengero bose bategerezwa kwigishwa no kurerwa neza mu butumwa bwiza kandi ko ingaruka z’ubutumwa bwiza zerekana ukugene dukwiye kubaho ubuzima bwacu bategerezwa kuvyibutswa, no kubabarirwa. Ishengero rikwiriye gukora ibishoboka vyose kugira ngo bashikane abanywanyi baryo ku gusa na Kristo, ku gushushanywa na Kristo.

B. *Invugo ngereranyo n’imvugo zidondora ishengero*

Isezerano Risha ririmwo ibigereranyo vyinshi bivuga, vyerekeye kw’ishengero:

- Ibigereranyo bifatiye ku burimi: Indimiro y’Imana (**1 Kor 3:9**); igit ca Elayo (**Rom 11:17-24**); Umuzabibu w’Imana (**Yoh 15:1-5**); Ivyimburwa vy’Imana (**Mat 13:1-30; Joh 4:35; 1 Kor 3:6-8**).
- Ibigereranyo vyo mu bikoko bitunzwe: Umukuku w’Imana (**Luka 12:32; Yoh 10:15-16; 1 Pet 5:2-3**).
- Ibigereranyo vyo mu vy’intwaro: Abaherezi b’ubwami, ubwami, canke ihanga ryera (**1 Pet 2:5, 9; Ivyah 1:6; 5:10**); Ihanga rya Isirayeli rikwiye isi yose (**Ef 2:12, 19**); Isirayeli y’Imana (**Gal 6:16**).¹
- Ibigereranyo vyo mu buhinga bw’ukwubaka: Inzu y’Imana, inyubakwa, ingoro, canke ihema, urusengero (**1 Kor 3:9, 16, 17; 2 Kor 5:1; 6:16; Ef 2:21-22; 2 Tes 2:4; Heb 3:3-6; 1 Pet 2:5; Ivyah 3:12; 7:15; 11:1, 19; 13:6**).
- Imigenderanire n’ibigereranyo vy’umuryango: umugen i canke umugore wa Yesu Kristo (**2 Kor 11:2; Ef 5:22-32; Ivyah 21:2, 9**); Abahungu canke abana b’Imana (**Rom 8:14, 16; 9:26; Gal 3:26; 1 Yoh 3:1-2**); Abantu b’Imana (**Rom 9:25; Tit 2:14; 1 Pet 2:9-10**); abo mu nzu canke umuryango w’Imana (**Mat 12:49-50; 2 Kor 6:18; Ef 2:19; 1 Tim 3:15; 5:1-2**).²
- Ibigereranyo vy’umubiri: Umubiri wa Kristo (**Rom 12:4-5; 1 Kor 10:17; 12:12-27; Ef 1:22-23; 2:16; 3:6; 4:4, 12, 15-16; 5:23, 30; Kol 1:18, 24; 2:19; 3:15**).

Ibigereranyo vyashimikiweko cane bigereranya ishengero ni ibijanye n’inyubako, imigenderanire, umuryango hamwe n’umubiri. Kimwe cose muri ibi bigereranyo cabayeho kubera impamu z’imigenderanire. Nkuko Kristo atagabanijemwo ibice (**1 Kor 1:13**), ni ko n’umubiri umatanye n’umutwe, ingingo z’umubiri zifatanirijwe hamwe, umugabo abana n’umugore wiwe mu rukundo, kandi “amabuye afise ubugingo” vyose bifataniye hamwe mu rusengero rwera. Bishingiye cane ku rukundo rwacu rurengeye vyose no kwitanganira hamwe n’ubumwe budasanzwe dufitaniye n’Imana na Kristo (**Gus 6:5; Mat 22:37-38; Mrk 12:29-30; Luka 10:27-28**) kandi n’ubumwe dufitaniye hagati yacu (**Lew 19:18; Mat 19:19; 22:39; Mrk 12:31; Luka 10:27-28; Gal 5:14**). Ingaruka z’iyi migenderanire ni uko duhinduka tugashushanywa na Yesu (**Rom 8:29**) kandi “Mube abera kuko na jewe [Imana] ndi uwera” (**Lew 11:44-45; 19:2; 20:7, 26; 1 Pet 1:15-16**). Impamu ‘ibi

¹ Ishengero nka Isirayeli nsha, y’ukuri, y’impwemu ribonekera mu buryo bwinshi. Nk’akarorero, Isezerano Risha rifata iviyumviro bikuru vy’Isezano rya Kera, ibigereranyo, ibimenyetso, ibigenenetso hamwe n’ubuhanuzi bwari bwerekanyo na Iairayeli maze rikabukoresha kw’ishengero. Ishengero nka Isirayeli nsha, y’ukuri, yo mu vy’impwemu riravugwa ko cane ido n’ido muri Menn 2016: 49-59.

² Dhati Lewis avuga yuko “ku bicapu vy’amajambo vyose n’ibigereranyo vyose canke imvugo ngereranyo zose zikoreshwa kw’ishengero, hariho kimwe kirengeye ibindi vyose: Umuryango. kanatsinda, ni na wo mbere ugize agatimatima k’ishengero kugeza yaho mbere utokwitwa n’ikigereranyo. Ibigereranyo bivuga uko ishengero rimeze, uko risa canke uko ritunganijwe—umuco, umukuku, indimiro, inyubakwa—Yamra umuryango si ikintu c’ikigereranyo; ni imvugo ivuga ku kintu tuzi nk’ishengero.” (Lewis 2015: n.p.; ibisa n’ivyo twobivuga ku biranga ishengero nk’abana b’Imana n’abantu b’Imana)

ni uko umutima w'isezerano ry'Imana n'abantu bayo wamye igihe cose ari "Nzoba Imana yabo, nab o bazoba abantu banje" (**Ita 17:8; Kuv 6:7; 29:45; Lew 26:12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ezk 11:19-20; 14:10-11; 36:28; 37:23, 27; Hos 2:23; Zek 8:8; 13:9; 2 Kor 6:16; Heb 8:10; Ivyah 21:3**).

Ibigereranyo vyose hamwe no kudondora ishengero bifasire ingaruka zidasanzwe vysangije: "Ko ishengero rimeze nk'umuryango vyategerezwa kugwiza urukundo rwacu n'ubumwe tugiriranira. Iciyumiyo c'uko ishengero ari umugeni wa Kristo categerezwa gutuma twipfuza, duharanira kuba abatagira agasembwa n'abera kandi tukagira urukundo rwinshi dukunda kristo kandi tukamwishikanira. Ikigereranyo c'ishengero n'amashami y'umuzabibu vyategerezwa kudutuma twipfuza kuguma muri we no kuruhukira muri we kurushiriza. Iciyumiyo c'imbuto z'abarimiyo categerezwa kudutuma tubandanya gukura mu buggingo, mu buzima rukristo kandi tukironkera vyongeye tukaronkera n'abandi ivyankenerwa kugira ngo dukure. Ishusho y'ishengero, ikigereranyo c'ishengero nk'ingoro nsha y'Imana vyategerezwa gutuma tumenya ko Imana ibana natwe kandi igerereye hagati muri twebwe igihe cose duhurira hamwe, dukoranira hamwe. Iciyumiyo c'ishengero nk'abakoraniye ubwamin'ubuherezi categerezwa kudufasha kubona neza birushirije umunezero Imana ifise mu bimazi vy'ishimwe n'ibikorwa vyiza tumushikanira (raba Heb. 13:15-16). Ikigereranyo c'ishengero nk'umubiri wa Kristo categerezwa kurwiza ukwitanaho no kunezererezwa ubudasa bw'ingabire buri mu mubri wa Kristo." (Grudem 1994: 859)

C. *Ibitandukanye biranga ishengero*

Igice ca nyuma c'ivyizerwa vyavuye i Nicene-Constantinople (325/381 inyuma y'ivuka rya Yesu Kristo) cemeza ibi bikurikira, "Nizera ishengero ryeranda Katolika n'Ishengero ry'Intumwa."³ Ibi vyerekana ibintu bine canke ibitandukanye biranga ishengero nyakuri mu buryo bw'uko ari ishengero rimwe mw'isi yose kandi ko ari ishengero ryo mu micungararo ririmwo; ni: (1) ubumwe; (2) ukwera; (3) katolika (rikwiye isi yose); kandi ni iry' (4) intumwa.⁴

- **Ubumwe.** Ubumwe bwerekana ko ishengero ari rimwe mu mahanga yose kandi ko ritaboneka (raba aho hejuru). Yamara, ubumwe vyongeye bukoreshwa ku rwego rw'ishengero ryo mu micungararo nk'uko tubibona muri **Ef 4:4-6:** ⁴ *Hari umubiri umwe, na Mpwemu umwe, nk'uko kandi mwahamagariwe icizigiro kimwe c'ihamagarwa ryanyu; ⁵ Hari Umwami umwe, n'ukwizera kumwe, no kubatizwa kumwe, ⁶ n'Imana imwe, ni yo Data wa twese, asumba bose, akoresha bose, ari muri bose.* Ibi ni ibintu abakristo bose n'amashengero y'ukuri basangiye. ikibabaje, ku rwego ruboneka no mw'ishengero riri mu micungararo ubumwe ntibuboneka neza, nta buriho, hariho ukwirema ibice hagati y'imirwi minini n'imigenzo y'amashengero (ugutandukana gukomeye kwabaye muri 1054 hagati y'ishengero orthodoxe ryo mu buseruko n'amashengero y'Abaroma hamwe n'uguhinduka kwabaye mu myaka ya 1500 hagati y'Abaporoti n'ishengero Katolika ry'i Roma) kandi no kwirema ibice hagati y'amadini atandukanye mbere no mu mashengero yo mu micungararo.
- **Ukwera.** Ukwera gukomoka mu kugene ivyaha vy'abakristo vyatwikiriwe n'urupfu rwa Yesu Kristo kandi ubu Mpwemu Yera aba mu bizera bahamagariwe kuba "abera nk'uko na we [Imana] ari uwera" (**Lew 11:44-45; 19:2; 20:7, 26; 1 Pet 1:15-16**). Yamara, muri ubu buggingo, nta n'umwe yejejwe atagira agasembwa, kandi harimwo urwamfu mu buro n'amabingira mu ntama mw'ishengero riboneka, rigaragara.
- **Katolika (ishengero kuba rimwe mu mahanga yose).** Mw'Isezerano Risha abantu b'Imana ntibagiharurwa ko bari mw'ihanga rimwe (Isirayeli) yamara ubu baharurwa ko bari "mu miryango yose, no mu ndimi zose no mu moko yose, no mu mahanga yose" (**Ivyah 5:9**; raba kandi **Ivyah 7:9**). Ubu hariho amashengero mu bice vyose vyo mw'isi yose.
- **Intumwa.** **Ef 2:20** havuga yuko ishengero "ryubatse ku ntumwa n'abavugishwa n'Imana, Kristo Yesu ari we buye rigumya imfuruka." **Ivyah 21:14** na ho nyene havuga yuko "urugo ruziguje uwo murwa [Yerusalem Nsha] rufise amatanguriro cumi n'abiri, yanditsweko amazina cumi n'abiri y'intumwa cumin a zibiriza wa Mwagazi." Amashengero amwe amwe (cane cane ishengero katolika ry'Abaroma, ishengero Orthodox ryo mu buseruko, n'amashengero y'aba Anglikane) arashimikira cane ku kwubakwa ku rukurikirane rw'intumwa, mu yandi majambo, Petero n'izindi ntumwa za mberezashizeho abazikoreye mu

³ Ijambo "katolika" risigura "ikintu kiri kw'isi yose," kandi ritegerezwa gutandukanywa n'Ishengero katolika ry'uyu musi ry'i Roma. "Katolika" ni ijambo ryakoreshewa mu bisanzwe mu myaka ya mbere 1000 yo muri kahise k'ishengero mu kuvuga ukwizera kugororotse rukristo, cane cane kubera yuko ukwizera kwari kwashizwe ahbona mu vyizerwa kandi bikemezwa n'inama rukokoma z'abepisikopi.

⁴ Timothy George avuga ku bintu bine bigize ishengero mu kinyamakuru Rukristo c'uyu musi citwa "Ivyo nipfuza kubarira Papa ku bijanye n'Ishengero," biboneka ku buhinga ngurukana bumenyi (George 1998).

ngata, kandi uwo mugirwa warabandanije na bugingo n'ubu.⁵ Ayandi mashengero menshi (y'abaporoti n'abapentikoti) bakwirikiye uburongozi bwa Luther na Calvin mu gushimangira ukwishikanira no kwumira ku *kuri kw'intumwa nk'ikintu kiberekanako ishengero nyakuri*, mu buryo bugaragara, Ijambo ry'Imana rikigishwa n'amaskaramento agatangwa mu rutonde. Ni co gituma, ukwemera kw'i Augsburg kwo mu mwaka wa 1530 (ukwatura kwa Luther kw'ivyo yizera) kudondora ishengero ko ari iry "intumwa" aho "Ubutumwa bwiza bwigishwa neza kandi n'amaskaramento agatangwaneza" (Augsburg 1530: Art. 7). Yohana Calvin mu gitabu yise *Institutes of the Christian Religion* na we nyene avuga ati, "aho ari ho hose tubona ubutumwa bwiza buvuzwe ata kurya umunwa canke ata guca iruhande kandi bukumvirizwa, maze amasakaramento agatangwa dufatiye ku vyo Kristo yategetse, aho, ntihakwiye gukekeranywako, ko hariho ishengero ry'Imana" (Calvin 1960: 4.1.9).

Ibi bimenyetso bibiri vy'ishengero—ijambo ry'Imana ko ryigishwa kandi ko n'amaskaramento atangwa—ni ngirakamaro cane: "n'ivy'ukuri iyo ijambo ry'Imana ritigishijwe, yamara hakigishwa inyigisho ziciye ukundi, canke inyigisho, dogitrine z'abantu, aho nta shengero nyakuri ririho. Mu bihe bimwe bimwe turashobora kugira ingorane zo kumenya inyigisho ziciye ukundi dushobora kwihanganira imbere yuko ishengero ridashobora kuba ricitwa ishengero nyakuri, yamara hari ibintu bigaragara bishobora kudutuma tuvuga yuko ishengero nyakuri ataririho. . . . Ikimenyetso ca kabiri c'ishengero ni ugutanga amasakaramento y'ukuri (umubatizo n'ingaburo Yera) vyashitsweko kugira ngo barwanye ukugene ishengero katolika ryabona yuko ubuntu bwo gukiza bwazanwa n'amaskaramento kandi ko ari na co gituma amasakaramento yagizwe 'ibikorwa' bituma twironkera agakiza. Muri ubwo buryo, Ishengero katolika ry'Abaroma ryarashimikira cane ku kuriha aho gushimikira ku kwigisha ukwizera nk'uburyo bwo kuronka agakiza. Yamara hariho iyindi mpamu ituma habamwo amasakaramento nk'ikimenyetso c'ishengero. Igihe ishirahamwe ritanguye gukurikiza umubatizo no gutanga Ingaburo Yera, ni ishirahamwe ribandanya kandi *ririko riragerageza gukora nk'ishengero* [mu buryo bunyuranye nk'akarorero, ishirahamwe rukristo]. . . . Umubatizo n'Ingaburo Yera vyongeye bikora nk' "buryo bwo gukezura no kumenya abanywanyi" b'iryo shengero. Umubatizo ni uburyo bwo kwemerera abantu ko baba abanywanyi b'ishengero, kandi Ingaburo Yera na yo ni uburyo bwo guha abantu ikimenyetso c'uko babandanya kuba abanywanyi b'ishengero." (Grudem 1994: 865-66)

Bamwe bo mu bahinduye ibintu barashizemwo ikimenyetso ca gatatu c'ishengero nyakuri c'uko ijambo ryigishwa mu kuri kandi ko amasakaramento atangwa neza na co ni, ugutoza indero kw'ishengero ko gukwirikizwa neza. Ibi bishingiye imizi ku kwemera, no kwatura kwakomotse muri Ecosse (1560) hamwe n'Ukwemera n'ukwatura kwakomotse mu Bubiligi (1561): "ubwa mbere, ukwigisha kw'ukuri Ijambo ry'Imana, aho Imana ubwayo yatiwihishuriye, nk'uko ivyanditswe n'abavugishwa n'Imana hamwe n'Intumwa bibitangaza, bivyemeza; ubugira kabiri, ugutanga neza amasakaramento ya Kristo Yesu, ivyo na vyo bikaba bifatanye n'Ijambo hamwe n'isezerano ry'Imana ryo kubiterera igikumu hamwe no kuvyemeza mu mitima yacu; ubwa nyuma, indero y'ishengero igatangwa neza, nk'ukw'Ijambo ry'Imana ribitegeka, aho icaha n'inabi bahanwa ingeso nziza n'ineza bigashigikirwa." (Scots 1560: Art. 18); "Ibimenyetso ishengero nyakuri rimenyekanirako ni ibi: nimba inyigisho nziza z'ubutumwa bwiza zigishwa aho hantu; nimba aho hantu hagumana ugutanga ayo masakaramento nk'uko vyashinzwe, vyategetswe na Yesu Kristo; nimba indero itangwa mw'ishengero mu guhana icaha: mu nca make, nimba ibintu vyose bikorwa hisunzwe Ijambo ry'Imana ry'ukuri, ibintu vyose binyuranye n'ivyo bikosorwa, kandi Yesu Kristo akerekana, akamenyekanishwa nk'umutwe w'Ishengero wenylene." (Belgic 1561: Art. 29)

II. Ishengero: ibiriranga, ukogene ritunganije, uburongozi, n'ingene ritegekwa, riganzwa

A. Ugutunganywa kw'ishengero n'ukuganzwa kwaryo

Igihe Bibiliya yandikwa, ishengero ryari rikiri rito, ni ho ryari rikivuka, ryari rikiri uruhinja.⁶ Intumwa

⁵ Michael Holmes avuga, "yuko abo Bepisikopi n'ababitagiye imbere bashobora kumenyekana dusubiye inyuma gushika ku ntumwa za mbere ubwazo kuko bavuga ko baserukira utwigoro twose twakozwe kugira ngo basigure ingene ibintu vyagiye birakurikirana banabihe n'insiguro. . . . Biranezereye kumenya yuko Ignatius [Umwepisikopi wo muri Antiyokiya; yapfuye mu mwaka wa 110 Inyuma y'Ivuka rya Yesu] atanga insiguro z'imenyeshamana zerekana ububasha n'ikibanza c'Umwepisikopi kandi ntabishingira, ntabifatira ku vyo uwo bari bahereranye muri ico gihe yitwa Clement w'i Roma [umwepisikopi w'i Roma; yapfuye mu mwaka wa 99 Inyuma y'Ivuka rya Yesu] yafatirako, ku ciyumviro c'urukurikirane, n'ugusubirizwa kw'Intumwa." (Holmes 1989: 9, 81)

⁶ Nubwo abensi muri ba rurangiranwa mu vyerekeranye n'Ijambo ry'Imana bizera yuko Isezerano Risha ryaheze kwandikwa mu myaka ya 95-96 inyuma y'Ivuka rya Yesu (mu yandi majambo mu myaka 65 canke irenga gato inyuma y'urupfu rwa Yesu), John A. T. Robinson yavuze yuko Isezerano Risha ryose ryaheze kwandikwa imbere y'isangangurwa

za mbere (cumī na zibiri) zari zikiriho. Ikindi, ivyete vyo mw'Isezerano Risha bizwi nk' ivyete vyanditswe kubera "ikintu kanaka", bisigura yuko ivyo vyete vyandikiwe amashengero kanaka canke abantu kanaka kubera ingorane kanaka canke kubera ikintu kanaka catumye ivyo vyete vyandikwa. Nubwo ibisomwa canke ibice bimwe bimwe bivuga ku gutunganywa kw'ishengero n'ubuyobozi bwaryo, Bibiliya nta ho iduha ido n'ido ry'ukugene ishengero ribwirizwa, gutunganywa, kuganzwa no gutegekwa. Ikindi ni ivyatume amashengero yo mu bwami bw'Abaroma atandukana mu buryo aganzwa, atunganywa, kandi ategekwa: mu bice bimwe bimwe, hariho uguhamwa, mu bindi bice na vyo nta guhamwa kwariho; amashengero amwe amwe yahurira mu mazu, yakoranira mu mazu, amwe yari manini; amashengero amwe yari mu bisagara, ayandi yari mu vyaro; ishengero rya mbere ry'i Yerusalemu ryari rigizwe ahanini n'Abayuda, ayandi mashengero menshi mu bwami bw'Abaroma ahanini yari agizwe n'abanyamahanga. Ni co gituma, muri kahise kose k'ishengero, hagiye habaho uburyo bunyuranye bw'ukugene amashengero yari atunganijwe, n'ukugene yaganzwa, yategekwa, mbere no mu migenzo y'amashengero amwe uburyo yaganzwa, yatunganywa, yategekwa bwagiye buhinduka, butandukanye, kandi vyagiye birahindukana n'ibibe.

Ahanini Bibiliya ifatira ku ntebe zibiri canke ku nzego zibiri z'uburongozi bw'ishengero mw'Isezerano Risha. "Haguma haboneka kenshi ko inzira y'uburongozi bw'abashingantahe b'ishengero mu bwinshi nk'umurwi ujeewe ivyo kurongora, no kuyobora, kuganza amashengero yo mw'Isezerano Risha ari yo nzira nziza" (Grudem 1994: 912). Amajambo y'Ikigiriki yerekeye abarongozi bakuru b'ishengero ni *episkopos* risobanurwa "umukuru, umuzezwashengero" canke "umwepisikopi" hamwe na *presbuteros* risobanurwa "umushingantahe." Ayo majambo abiri asa n'ayameze kimwe mu nsiguro kandi hamwe bakoresha iri ahandi bagakoresha rirya, canke na ho bakabivangavanga (raba **Ivyak 20:17, 28; Tito 1:5, 7**). Aba ni abantu mu vy'ukuri bashinze ingene ibintu bikwiye kugenzwa, kandi bajejwe ivy'igikorwa c'Ijambo ry'Imana (kuvuga ubutumwa, kwigisha ijambo ry'Imana, guhanura, kubwira ubutumwa abatarabwumva, guhindura abantu abigishwa, n'ibindi).

Aho hose ishengero rivugwa mu gitabu c'Ivyakozwe n'Intumwa, kandi igihe cose Paulo n'abandi bose bashinga amashengero masha, baguma imisi yose bashiraho abakuru benshi (raba **Ivyak 11:30; 14:23; 15:2-6, 22-23; 16:4; 20:17-18; 21:18; Tito 1:5**). No muri **1 Tim 5:17** na **Yak 5:14** "abakuru" riri mu bwinshi. Ni co kimwe no muri **1 Tim 4:14** igihe Timoteyo yarobanurwa n'ab "abapresbytery" (canke, "urwego rw'abakuru") bamurambikako ibiganza. Iyo ni yo nzira canke ni bwo buryo Bibiliya ivuga, yemera ku burongozi bw'ishengero: abakuru benshi, atari umuntu umwe gusa. Uburongozi bugizwe n'abakuru benshi bugaragaza ibiboneka muri Bibiliya yuko abakristo bose baharurwa nk' "abaherezi" mu nyonga z'Imana (**1 Pet 2:5, 9; Ivyah 1:6**). Vyongeye bigaragaza ubwenge bwa Bibiliya bw'uko "*mu nama ya bensi habonekamwo amahoro, intsinzi, [canke ubwenge, ubwitonz]*" (**Imig 11:14; 26:4**), kandi nk'uko "*icuma gikarisha ikindi, ni ko umuntu akarisha mugenzi we*" (**Imig 27:17**).

Kugira abakuru benshi ni ngirakamaro. Uwo ari we wese arafise ingabire ziwe n'ubwenge bwiwe, n'ubuhinga bwiwe—yamara kandi uwo ari we wese arafise amahinyu yiwe, aho ajogajoga, intege nke, n'inenge zitandukanye ku bantu. Ni co gituma, ata muntu n'umwe yikwije mu kurongora ishengero ryaho ari ari wenylene. Abakuru benshi baracungerana mu vyerekeranye n'ingeso, imyifato, mu vy'impwemu eka mbere no mu vyerekeranye n'amahera. Ikindi, iyo uburongozi bw'ishengero buhagaze ku gatwe k'umuntu umwe gusa, iyo ashikiwe n'ikintu kibi kanaka iryo shengero rica rifutana, canke rigasambuka. Dutegerezwa kwibuka yuko ishengero atari twebwe kandi ko ritari iryacu, ahubwo ni irya Kristo, ryerekeranye na Kristo, rishingiye kuri Kristo. Ishengero ni umubiri wiwe, si uwacu. Dutegerezwa kuraba neza kwishengero rirongowe neza n'abagabo n'abagore babimogoreye, babifitiye ubumenyi buhagine, n'ibisabwa vyose (**1 Tim 3:1-13**). Muri ubwo buryo, iyo habayeho ikintu gishikiye umupasitori canke umwe muri abo barongozi, ishengero rirashobora kubandanya neza ata ngorane, ntirica ripfakara, kuko riba ryubakiye kw'itanguriro canke urufatiro rukomeye.

Ijambo "pasitori, umwungere" riboneka rimwe gusa Mw'Isezerano Risha. Ni insobanuro y'ijambo ry'Ikigiriki *poimēn* muri **Ef 4:11** aho havuga ngo, "Kandi yahaye bamwe kuba intumwa, abandi kuba abavugishwa na we, abandi kuvuga ubutumwa bwiza, abandi kuba abungere n'abigisha." Grudem abona yuko "uwo murongo woba mwiza kurusha usiguwe nka 'abungere, abapasitori-abigisha'" (umurwi umwe) aho kuvuga 'abungere, abapasitori n'abigisha' (werekana imirwi ibiri) kubera ukugene ururimi rw'Ikigiriki rwubatse" (Ico gitabu nyene: 913). Mu buryo bugaragara, umurwi wose muri uwo murongo witangirwa n'amajambo bamwe, abandi ariko nta jambo "abandi canke bamwe" ryitangira imbere "abigisha"; ahubwo, abungere, abapasitori n'abigisha bashizwe hamwe nk'umurwi umwe. Ikindi, "abungere, abapasitori n'abigisha" bifise "integuza imbere y'amajambo abiri yashizwe hamwe na *kai* ('n'), iyo nyubako y'amajambo mu Kigiriki imisi yose

yerekana yuko amajambo abiri abonwa cankeafatwa n'umwanditsi ko afise isano, ari hamwe mu buryo kanaka” (Ico gitabu nyene: 913n.13). Grudem aheraheza avuga ati, “ukubishira hamwe n'ukwigisha bisigura yuko abo bungere, abapasitori bari bamwe (canke mbere bose) mu bakuru b'ishengero bari bafise igikorwa co kwigisha, kuko kimwe mu bisabwa ku muzezwashengero ni uko aba ‘afise ubwenge bwo kwigisha, ashobora kwigisha’ (1 Tim. 3:2)” (Ico gitabu nyene). Icongeyeko, izina *poimēn* mu bisanzwe risigurwa nk’“umwungere,” kandi mu buryo bw’irivuga rya *poimēn* (*poimainō*) rikoreshwa ku bazezwashengero mu **Ivyak 20:28** (“*kuragira ishengero ry’Imana*”) na **1 Pet 5:2** (“*kuragira umukuku w’Imana*”). Ibi vyose vyerekana yuko, mw’Isezerano Risha, “umwungere, umupasitorī” ni co kimwe “n’umuzezwashengero.”

Urwego rwa kabiri rw’uburongozi bw’Ishengero bwavuzwe mw’Isezerano Risha ni abadiyakoni. Urwego rw’abadiyakoni rwakomotse muri **Ivyak 6:1-7**. Igikorwa c’abadiyakoni ahanini ni ugufasha, igikorwa, no guhagararira, kuzezw ibikorwa bikenewe ku banywanyi b’ishengero. Ijambu “umudiyakoni” rikomoka mw’ijambo ry’Ikigiriki *diakonos* risobanura mu bisanzwe abakorera abandi; abafasha, abungirizi (raba Danker 2000: 230-31).

Uko igihe kiguma kibandanya, ukugene ishengero riganzwa kwagiye kurahinduka. Guhera mu myaka ya 55-65 inyuma y’ivuka rya Yesu “uburyo butandukanye bw’ukugene ishengero ritunganijwe, riganzwa (rimonorerwa hamwe, rifise abakuru benshi, kandi rirongowe n’umepisikopi) ubwo n bwo buginga butatu bwagerageje gukurikizwa” (Holmes 1989: 5). Guhera nko mu myaka ya 60-80 inyuma y’ivuka rya Yesu abantu bagerageje “gushira hamwe ibintu vyose bigapoperanirizwa ku muntu umwe hamwe n’ugushiraho ibintu bisa ku mashengero yose. Ivyo dufise uyu musi bivuga ingene ibintu vyari bitunganije ntibitomoye neza ngo vyerekane urwego vyahindutseko, ariko intambuko za mbere zerekeza aho ziragaragara muri ico gihe, cane cane mu vyete vya Ignatius [umwepisikopi wo muri Antiyokiya, yapfuye mu mwaka w’110 inyuma y’Ivuka rya Yesu]. Aho amashengero menshi yashinzwe, yatangujwe na Paulo yari afise abo yahasize kugira ngo bayacungere, mu buryo bubiri: abakuru b’ishengero /abarongoye uburere (‘abepisikopi’) n’abadiyakoni, ariko dusanga mu mashengero yatangujwe na Ignatius bari bafise uburyo butatu batunganya amashengero yabo umwepisikopi musi yiwe hakabaho abakuru b’amashengero n’abadiyakoni.” (Ico gitabu nyene: 9) Uburyo butatu bukurubukuru bw’uburongozi n’ugutegekwa canke ukuganzwa kw’ishengero bwabayeho bukanakomezwa ni ubu: (1) ukuganzwa, ukurongorwa, ugutegekwa n’umwepisikopi; (2) ukurongorwa n’urwego rw’abakuru b’Ishengero benshi; hamwe (3) n’ugutegekwa n’abagize ishengero:

1. Ugutegekwa n’umwepisikopi. Iryo zina rikomoka mu Kigiriki *episkopos* (“umucungerezi w’ishengero” canke “umwepisikopi”). Uru ni rwo rutonde rukomeye rw’ubusumbasumbane rw’ubutegetsi bw’ishengero. Ubu buryo bwo kurongora ishengero bufise intambuko canke izego zitatu z’uburongozi: abepisikopi, abakuru b’amashengero (harimwo abapasitori canke abaherezi), hamwe n’abadiyakoni. Ishengero katolika ry’Abaromani ryafashe ko bitegerezwa kumera gurtya baca barenza urugero, bashiraho Papa ko ari we ububasha burengeye kw’Ishengero ryose katolika yo mw’Isi yose, hagakurikira abacardinare, hanyuma abasenyeri, abepisikopi hanyuma hagakurikira abapadiri, abapatiti. Mu nama rukokoma yabereye i Yerusalemumu **Ivyak 15**, Yakobo ni we yarongoye iyo nama, yari umukuru w’iyo nama, amaze kwumva igishingantahe, intahe, yarishuye hanyuma aca atanga “inama yiwe, urubanza aciye, uko abona ibintu” (**Ivyak 15:19**). Ivyo vyerekana ko yari afise icubahiro, igitinyiro, urwego rurengeye abarongozi b’ishengero ryo mu micungararo. Ibintu bipanze muri ubu buryo bishira hejuru inyigisho z’intumwa n’ubumwe kandi bagerageza kubuzaukwirema ibice no kwigabanyamwo ibice, kumanyagura ishengero, kuko abantu bakunda kwikukira. Ubu buryo bwo gutegeka ishengero no kurongora ishengero bwahereye muri kahise ko mw’ishengero rya mbere; nk’akarorero, Ignatius yabaye umwepisikopi w’Ishengero ryose ryari muri Antiyokiya mu gice ca kabiri c’ikinjana ca mbere.⁷

2. Umukuru arongoye ishengero. Iryo zina rikomoka mu Kigiriki *presbuteros* (“umukuru”). Ubu buryo bwo gutegeka no kuganza bufise ahanini inzego zibiri z’uburongozi: abazezwashengero n’abadiyakoni. Abazezwashengero bitwa “abakuru barongoye ishengero” hamwe “n’abakuru bigisha” (abapasitori, abungere) (raba **1Tim 5:17**). Mu buryo bugaragara, busobanuritse, harabaho umurongozi arongoye intara, mu yandi majambo, abaserukira amashengero menshi ari mu micungararo y’iro dini rimwe, ari bo bakoresha ububasha kanaka ku mashengero yo mu micungararo mu karere kanaka. Ubwo buryo bw’ukurongora ishengero bufatiye ku kigereranyo cariho mw’Isezerano Risha (nkuko twabivuzeko

⁷Ubu buryo bwo gutegeka no kurongora bwagiye kuboneka no kubaho mu nyuma. Icete cabonetse imbere y’ibindi vyete ciswe icete ca mbere ca *Clement*, icon a co canditswe nko mu mwaka wa 95 canke 96 inyuma y’Ivuka rya Yesu kivuye mu barongozi b’ishengero ry’i Roma bacandikiye ishengero ry’i Korinto, cerekana yuko “uburongozi bwashinzwe, bwahawwe, umurwi w’abapresibiteri canke abepisikopi (ayo majambo abiri ni imvugarimwe, ivyitiranwa muri *1 Clement*; raba 44.1-6)” (Holmes 1989: 24).

hejuru) rugizwe n'abakuru b'amashengero benshi barongoye ishengero bafashijwe n'abadiyakoni. Urufatiro rw'abarongozi b'akarere gufita ububasha kw'ishengero ryo mu micungararo canke mu karere bushingiye ku nama Rukokoma yabereye i Yerusalem (**Ivyak 15**) aho Ishengero ryo muri Antiyokiya ryarungitse abaserukizi (Paulo na Barunaba, eka mbere n'abandi) i Yerusalem (**Ivyak 14:26-15:3**), kandi iyo Nama yashikirije amategeko bategerezwa kwisunga no kugenderako, ntibazoyakwirikiza bashatse gusa. Abo abari muri iyo Nama rukokoma babona Yakobo, canke bafata Yakobo “nk'uwa mbere mu bangana” mu Nama Rukokoma mu yandi majambo yarongoye iyo Nama kandi aba ariwe ashikiriza ivyayivuyemwo, ingingo zapfunditswe, yamara iyo ngingo yari ingingo bumvikanyeko, bafatiye hamwe bose nk'abari muri iyo Nama Rukokoma (raba **Ivyak 15:22, 25, 27, 28; 16:4**).

3. Uburongozi bugizwe n'abanywanyi b'ishengero. Abanywanyi b'ishengero ryo mu micungararo baritorera abarongozi babo, mu buryo bwumvikana baritorera Umurongozi umwe (umupasitori, canke umuzezwashengero canke umwungere) n'abadiyakoni benshi, canke umupasitori (ameze “nk'umuzezwashengero akaba umwigisha” mu buryo bw'uburongozi bw'Abapresibiteriyene), abarongozi benshi (co kimwe “n'abaganza b'abazezwashengero” mu butegetsi bw'Abapresibiteriyene), n'abadiyakoni benshi. Muri ubu buryo bw'uburongozi bw'ishengero, ishengero ryo mu micungararo, si umwepisikopi canke umusenyeri w'akarere, canke umupasitori wa mbere w'akarere ni we rwego rwo hejuru. Uwo muntu afise ijambo rya nyuma abana n'abanywanyi b'ishengero ryiwe, n'ubwo mu mashengero amwe amwe arongowe mu buryo nk'ubwo, ububasha bwahawe umwungere canke abakuru b'ishengero. Ubu buryo bwo kurongora ishengero bushingiye ahakuru ku kugene Isezerano Risha ridafatira ku bubasha na bumwe burengeye ishengero ryo mu micungararo canke mu karere iyo bagomvye gufata ingingo ikomeye mu gutoza indero abantu mw'ishengero (**Mat 18:15-17; 1 Kor 5:4-5; 2 Kor 2:6**). Ikindi, mu **Ivyak 6** ishengero ni ryo ritoranya, ryitorera abarongozi baryo (abadiyakoni); intumwa zarabemeje, ariko bari bitorewe n'ishengero. Ikindi, uburongozi bukomoka mw'ishengero busa n'ubwemezanya neza n'ihamer ry’ “ubuherezi bw'abizera bose” (raba **1 Pet 2:5, 9; Ivyah 1:6**).

4. Umuntu arashobora kubona amatandukaniro canke ubudasa bumwe bumwe hagati y'Ishengero rya mbere ry'i Yerusalem (ryari rigizwe ahanini n'Abayuda ba mbere) n'amashengero ya mbere y'abanyamahanga:

a. *Ishengero ry'i Yerusalem.*

(1) Intumwa (Intumwa cumi na zibiri). Intumwa zasenga zidahumeka no kugabura ijambo ry'Imana (**Ivyak 1:14; 6:4**); basubirije intumwa (**Ivyak 1:21-26**); barigishije baravuga ubutumwa (**Ivyak 2:42; 4:31, 33; 5:19-21; 6:4; 8:25; 10:42**); zarakoze ibitangaza, utwumiza, barakiza n'abarwaye (**Ivyak 2:43; 3:7; 5:15-16**); barahamagaza bakagira ibikorane n'imibonano, n'amaterano (**Ivyak 6:2**); barobanuye batuma abadiyakoni (**Ivyak 6:6**); zaratumye intumwa n'abagiye gutanguza amashengero aho amashengero atari bwashike (**Ivyak 8:14; 11:22**); zaraseneye abakizwa zirambika ibiganza ku bihanye kugira ngo baronke Mpwemu Yera, (**Ivyak 8:15-17**); zareretse ishengero iyo rija n'ijo riva zishimikije ububasha zahawe (**Ivyak 11:1-18**).

(2) Abakuru. Abakuru bagerageza kuja inama y'ivyerekeranye no kudahuza ku vyerekeye ijambo ry'Imana n'intumwa (**Ivyak 15:6**); barumvirije (bari kumwe na Yakobo) barakira igishingantahe, icegeranyo ca Paulo mu gikorwa ciwe akorera mu banyamahanga (**Ivyak 21:18-19**); baranditse ivyerekeranye n'ivyapfunditswe ku vyerekeye ijambo ry'Imana bari kumwe n'intumwa (**Ivyak 15:20; 21:25**).

(3) Abadiyakoni. Abadiyakoni bashinzwe igikorwa co kugaburira abantu bose atawe barobanuye, kandi bose babanganisha (**Ivyak 6:1, 3**); baravuze ubutumwa bwiza (**Ivyak 8:5, 40**); barakoze ibitangaza, barasenze abadayimoni, barirkanye abadayimoni, kandi barakijije ingwara z'abantu (**Ivyak 8:6-7**).

(4) Ivyerekeranya n'amahera. Abantu baradandaza ivyo batunze bagasangira n'ubo ari we wese yari muri bo akenye (**Ivyak 2:44-45; 4:32-37; 5:1-4**); ivyo bari baronse bivuye mu kudandaza amashamu yabo baca babishira hamwe bigahagararirwa, bigacungerwa n'intumwa (**Ivyak 4:34-35**).

(5) Ubuzima bwo mw'Ishengero. Umuntu wese yarabiraba bikamutera ubwoba (**Ivyak 2:43**); bari buhuje umutima, bari bagize urunani (**Ivyak 2:46; 4:32**); bari banezerewe kandi bafise imitima itagira akarohe (**Ivyak 2:46**); abizeye bakoranira hamwe mw'isengero imisi yose (**Ivyak 2:44**) kandi baranakoranira n'I wabo mu mihira kugira ngo basenge (**Ivyak 12:12**).

b. *Amashengero yo mu banyamahanga.*

(1) Intumwa (cumi na zibiri). Intumwa zarandikiye ivyete amashengero (**Matayo, Yohana, 1-2 Petero, 1-3 Yohana, Ivyahishuriwe**); zararungitse abatanguza amashengero mu ndimiro y'Imana (**Ivyak 11:22**); nib o bari bagize urwego rwa nyuma ku vyerekeranye n'ibihari bijanye n'ijambo n'inyigisho z'ijambo ry'Imana (**Ivyak 15:1-29; 16:4**).

(2) Abamisiyoneri (harimwo na Paulo).⁸ Abamisiyoneri bakwiragije ubutumwa bwiza (**Ivyak 11:26; 13:4-5, 14, 21, 42-44; 16:13; 17:17, 19; 18:4**); bakijije abarwaye (**Ivyak 14:9-10**); barigishije, baremesheje imitima y'abantu kandi bakomeje amashengero (**Ivyak 14:22; 18:11, 23-28; 20:2**); bashizeho abakuru b'amashengero mu mashengero batanguje (**Ivyak 14:23**); baratanze ivyete barungikanywe n'intumwa mu mashengero (**Ivyak 15:30; 16:4**); baririrwanako ku vyerekeye ibibatunga (**Ivyak 18:3**); bakoranya abakuru b'ishengero igehe babatemberera, babagendera (**Ivyak 20:17**); barandikiye ivyete amashengero (**Abaroma-Filemoni**).

(3) Abakuru. Abakuru nib o barobanura, bagatora abamisiyoneri bagaca babatumwa, babarungika (**Ivyak 13:1-3**); ni bo bari bajewe kwitwararika ishengero ryabo no kurizigama (**1 Tim 3:5**); bararungika abavugabutumwa, abigisha (**1 Tim 4:14**).

(4) Abadiyakoni. Abadiyakoni bakorera mw'ishengero kandi babanza kugerwa, gusuzumwa (**1 Tim 3:10**).

(5) Ivyerekeranye n'ubutunzi, n'amahera. Abantu bagumana ubutunzi bwabo (**Ivyak 11:29; 20:33-35; 2 Kor 8:1-15; Ef 4:28**); baraterera ishengero iyinga ku rindi kandi uko haba hariho ibikenewe (**Ivyak 11:29; 1 Kor 16:1-2; 2 Kor 8:1-9:15**); rimwe na rimwe barakira, baraha indaro abamisiyoneri batagira ababashigikira mu vy'uburyo (**Ivyak 20:33-35**).

(6) Ubuwima mw'ishengero. Abantu baba mu mazu yabo yamara bakoranira hamwe ku wa mbere w'imisi ndwi, ku wa mungu imisi yose (**Ivyak 20:7**); abantu bakirana umunezero ijambo ry'Imana kandi amashengero yarakura cane (**Ivyak 11:21-26; 13:48-49; 14:21; 16:5; 17:10-12**); si igehe cose bari bahuje umutima, harabamwo ukwirema ibice, bamwe barakora ibiteye isoni, abandi na bo bari bahindutse akazuyazi (**Ivyak 15:36-40; 1 Kor 1:11-13; 3:3-4; 5:1-5; 11:17-21; Gal 2:12-13; Ivyah 2:14, 20; 3:15-16**).

B. Uburongozi bw'ishengero

Ishengero ni ishirahamwe ry'abantu, s'abantu begeranirijwe hamwe gusa. Ni co gituma ishengero risaba ko haba urutonde kanaka kugira ngo rikore neza, kandi rishike ku gikorwa ryihaye. Ishirahamwe iryo ari ryo ryose riba ryiza, irikomeye kandi rigashika ku kintu kigaragara bivanye n'uko abarongozi baryo bameze. Ishengero rya mbere ryari rifise inzego zibir z'uburongozi: urwego rwo hejuru rwari ruzwi nk'abakuru, canke abakuru b'amashengero; n'urwego rwa kabiri, rwari ruzwi nk'abadiyakoni (raba **Flp 1:1**). Mu ntango y'ivyo yavuze ku vyerekeye ibisabwa kugira ngo umuntu abe umuzezwashengero, Paulo avuga ati, “*Umuntu ni yagomba kuzezza ishengero, aba yipfuye igikorwa ciza [canke ‘akazi keza’]*” (**1 Tim 3:1**). Ni co gituma, “Paulo adondora kuba umuzezwashengero mu buryo bw'igikorwa (‘igikorwa ciza’), si icubahiro canke inteve canke igit. Ntariko arahimiriza abantu kurondera ivyubahiro yamara ni igikorwa.” (Liefeld 1999: 116) Muri **1 Tim 3:2-7** Paulo abandoniriza ku kudonda ibisabwa 15 kugira ngo umuntu abe ku rwego rwo hejuru mu urongozi bw'ishengero, baba abapasitori, abungere, ababwiriza, abasenyeri, abepisikopi, canke abazezwashengero, canke abakuru b'ishengero. Ivyo bintu nyene ni na vyo bisabwa ku bantu bari mu nzego zo kurongora amashengero menshi. Ivyo bisabwa ni ibi: kutabako umugayo; kuba umugabo afise umugore umwe gusa, canke kuba umugore afise umugabo umwe gusa (mu yandi majambo, “umugabo azi umugore umwe gusa, aryamana n'umugore umwe gusa”); atarenza urugero, adahugumba, (yiyubara); aganza ingeso ziwe, akunda gutanga indaro, afise ubwenge bwo kwigisha, atari umunoho wa vino, cank'umusinzi (imborerwa), abe umurwaneza, atitoraguza, Atari inkunzi y'amahera, aganza neza abo mu rugo rwiwe, abana biwe bamwumvira, yanka umugayo wose, ntakwiye kuba muto mu kwizera, akwiye gushingirwa intahe n'abo hanze. Ibisabwa kugira ngo umuntu abe umuzezwashengero canke umudiyakoni birasa (gereranya **1 Tim 3:2-7** ku vyerekeye

⁸ Nubwo Paulo yari intumwa (**Rom 1:1; 1 Kor 1:1; 9:1**), Isezerano Risha (na Paulo ubwiwe) baramenye ko hariho itandukaniro hagati y'ukuba intumwa kwa Paulo hamwe na za “ntumwa cumi na zibiri” (raba **Ivyak 6:2; 1 Kor 15:5, 8**). Ibi bishobora kuba bijanye n'uko igikorwa ca Paulo ahanini cari cerekeranye n'Abanyamahanga canke cakorerwa ahanini mu Banyamahanga (**Ivyak 9:15; 13:46; 18:6; Rom 11:13; Gal 1:16; 2:7**), aho Petero, uwaboneka ko ari we murongozi n'umuvugizi w'abo cumi na babiri yari intumwa ku Bayuda (raba **Gal 2:7-8**).

abazezwashengero [raba kandi **Tito 1:5-9**] na **1 Tim 3:8-13** ku vyerekeye abadiyakoni [raba kandi **Ivyak 6:1-3**]), ndetse kuba afise ubwenge bwo kwigisha (nubwo abadiyakoni ba mbere bari bafise ubwenge bwo kwigisha (raba **Ivyak 7:1-53** [Stefano]; **Ivyak 8:4-13, 26-38** [Filipo]).

Hariho ibantu bibiri dukwiye kuzirikanako. Ubwa mbere, igihe Paulo avuga muri **1 Tim 3:2** ko umuzezwashengero “*ategerezwa kuba*” ntariko aravuga ko kugira ngo umuntu abe mu rwego rw’uburongozi ategerezwa kuba yujuje kimwe muri ivyo bisabwa, canke bitanu gusa, canke vyinshi mu bisabwa mu vyo yadondaguye, yavuze. Ahubwo, kugira ngo umuntu abe umuzezwashengero canke umurongozi w’ishengero, ategerezwa kwuzuza ivyo vyose bisabwa. Ubwa kabiri, ibiboneka ku vyerekeye ibisabwa ni uko (ndetse yuko aba ashoboye canke afise ubwenge bwo kwigisha kandi ataba muto mu kwizera ni ukuvuga amaze igihe akijijwe), ivyo ni na vyo bisabwa ku *mukristouwo ari we wese*—ni co gituma guhindura abizera abigishwa ari ngirakamaro cane. Nta bisabwa bidasanzwe ku bwoko kanaka, amashure umuntu aba yarahejeje, ubutunzi aba afise, canke ikindi kintu cose “*kirenze*” ivyo vyanditswe. Ahubwo, ibisabwa vyose vyerekerye *n’ingeso*. Ivyo bintu vyose bisabwa uko ari 15 ku murongozi ahanini bifatiye ku ngeso zacu mu buryo ubu canke buriya. Igitangaje, muri **1 Tim 1:9-10** Paulo yerekana uburorero 15 bw’abatumvira, bw’abatuba Imana, abo ivyagezwe vyagenewe. Ngaha Paulo ariko aravuga yuko ingeso zacu nk’abarongozi zitegerezwa kuba *izinyuranye cane n’ubwo bwoko bw’abantu ivyagezwe vyagenewe*, kuko *tutakiri musi y’ivyagezwe* vya kera, *tutakiganzwa n’ivyagezwe* vya kera. Ahubwo, dutegerezwa kugira ingeso nk’iza Kristo, umutima nk’uwa Kristo, kuko tuganzwa “*n’ivyagezwe* vya Kristo.” Ingeso zacu ziva mu kugene imitima yacu imeze. Nkuko imitima yacu, inyifato zacu itegerezwa kunyurana cane n’ukugene abanyavyaha bameze, ni ko n’ingeso zacu zitegerezwa kunyurana n’ibikorwa n’ubwoko bw’ibikorwa, ivyaha, Paulo yadondaguye muri **1 Tim 1:9-10**. Abantu bari mu rwego rw’uburongozi mw’ishengero ni bo bantu baboneka kurusha abandi ko baserukira, bahagarariye Kristo mw’ishengero no kubatizera, abo hanze mu kibano. Ni co gituma ari ngombwa cane yuko bagira ingeso za Kristo, umutima nk’uwa Kristo kandi vy’ukuri bagashushanywa na we n’ukugene babaho, n’ukugene ubugingo bwabo bumeze.

Kubera yuko uburongozi mw’ishengero bwubakiye ku ngeso kandi bukaba bufatiye ku gikorwa, budafatiye ku cubahiro, **1 Tim 5:22** havuga ibi, “*Ntukagire umuntu wihutira kurambikakw ibiganza, kandi ntugafatanye n’abandi mu vyaha vyabo.*” Iki gisomwa, uyu murongo “*uba zwiha kwihuta kurambika ibiganza, canke ukurobanura abapasitoru utabanje gufata umwanya uhagije wo kubasuzuma [ibi] birajanye neza n’ivyariko biravugwa muri iki gice.*” Kandi kurambikwakw ibiganza muri ibi vyete bisa nuko kenshi na kenshi bifatanywa no kurobanurwa (gereranya 4:14; 2 Tim 1:7). (Earle 1978: 381) “*Gufatanya n’abandi mu vyaha vyabo*” bisa nuko bifatiye ku kugene mu kurobanura umuntu uba ushingiye intahe ingeso ziwe, wifatanije n’ingeso ziwe hamwe n’ibimugenga kandi kubw’ivyo, uba ufatanije na we ivyaha vyose ashobora gukora.⁹ Hamwe vy’ukuri amashengero yofata nka nkama akabanza agasuzuma neza ko abo arobanura baba bakwije ibi bisabwa aho kurabira ku kugene isi iraba, n’ukugene isi igenda, nta nkeka ko amashengero yoba atandukanye uyu musi n’ukugene ameze, n’ukugene tuyabona kandi yokora mu buryo bunyuranye n’ukugene akora uyu musi. Kandi vyongeye yogira ingaruka nini mu kibano kurusha uko afise ingaruka uyu musi mu gushikana abantu, mu kuzana abantu kuri Krsito kandi no mu guhindura ingeso z’abantu bagashushanywa na Kristo, kuko yoba ari amashengero Imana inezerererwa kubona canke yipfuza ko amera

C. *Ibihano vy’ishengero canke gutoza indero kw’ishengero*

Nkuko twabibonye aho hejuru, bamwe mu bahinduye ibantu mw’ishengero barongeyeko ikindi kimenyesho c’ishengero nyakuri ko ari ijambo ryigishwa mu kuri kandi ko n’amasakaramento atangwa neza, cane cane, ko ishengero ritanga indero nziza, neza. Intumbero nyamukuru y’igihano cose canke ugutozwa indero kwose ni ukwihana no guhinduka kw’uwakoze icaha hamwe no gusubiza hamwe kw’uwakoze icahe n’abasigaye bo mw’ishengero hamwe n’Imana. Igihe izi ntumbero zirengagijwe, ugutoza indero kw’ishengero kurashobora kurenza urugero. Ibi biboneka igihe uburorero bwa Bibiliya bw’amashengero atoza indero abacumuye bukurikizwa.

1. Uburarero bwa Bibiliya ku bintu bituma ishengero rifata ingingo yo guhana umuntu. Isezerano Risha riratanga uburorero bw’ibicumuro, ibikorwa bituma ishengero rifata ingingo yo guhana umuntu, yo guhana uwacumuye: gutuma habaho kutumvikana n’imivurungano, no kwirema ibice (**Rom 16:17; Tito 3:10**); icaha c’ibusambanyi mu bavukana, canke mu muryango (**1 Kor 5:1-5**); ababaho mu buryo bw’uko umengo ntibagira intumbero mu buzima bwabo n’abanka gukora (**2 Tes 3:6-12**); abatumvira

⁹ Igitabu ca ECLEA co kuri *1 TIMOTEO: IBIRIMWO; ICO TUBIVUGAKO; IGITABU CO KWISUNGA MU KWIGISHA* (<http://www.eclea.net/courses.html#timothy>) kiravuga neza ido n’ido ry’ibisabwa ku murongozi w’ishengero. Ni igitabu ciza ushabora kuronkamwo ibigufasha n’ishengero ryokoresha mu gushoboza abanywanyi baryo muri ubu buryo, muri iyi nzira.

ivyo Paulo yanditse (**2 Tes 3:14-15**); ukurogota (**1 Tim 1:19-20**); no kwigisha inyigisho z'ibinyoma, ibiciye ukundi (**2 Yoh 10:11**). Wayne Grudem avuga kw'ihame ryinyegeje inyuma y'ubu burorero bw'ivyaha butuma ishengero rifata ingingo yo guhana uwakoze ibimeze birtyo: "Hariho ihame afatirako: ivyaha vyose vyatumye habaho uguhana mw'Isezerano Risha vyari bizwi ahabona, vyari vyakorewe mu bantu, canke vyari ivyaha bigaragara, kandi ivyo vyaha na bene kubikora baba babikoze canke vyakozwe igihe kirekire. Ko ivyo vyaha vyari bizwi mu bantu, ko vyari vyakorewe ahagaragara bisigura yuko uwo mugayo wari warashizwe kw'ishengero, Kristo yari yatejwe urubwa, yatejwe isoni, kandi hariho akaryo k'uko n'abandi bashobora gufatwa n'izo ngeso mbi mu buzima bwabo niyo ishengero ryabandanya kwhanganira izo ngeso n'ivyo vyaha." (Grudem 1994: 896-97)

2. Ukugene, urugezo ishengero rishobora guhanako: igihano kijanye n'uburemere bw'icaha. Muri **Mat 18:15-17** Yesu yaravuze ihame rijanye n'uburemere bw'icaha butuma ishengero rifata ingingo yo guhana: ¹⁵ "Mugenzawe ni yakugirira nabi, ugende umuhishuke mwihereranye; ni yakwumvira uzoba wigaruriye mugenzawe." ¹⁶ Ariko n'atakwumvira, ujane umwe canke babiri, kugira ngo ijambo ryose rize riringanizwe, **BIVUYE MU KANWA K'IVYABONA BIBIRI CANKE BITATU KUGIRA NGO IVYO BAVUGA VYEMERWE.** ¹⁷ N'atabumvira ubwire ishengero, ni yanka kwumvira ishengero na ryo, kuri wewe azoba nk'umunyamahanga n'umutozakori." Iri hame ry'uko igihano gitangwa gitegerezwa kungana n'uburemere bw'icaha cakozwe, kizwi nk' "ugutozwa indero." Bifatira mu **Kuv 21:24-25** ("Ijisho rihorwe irindi, iryinyo rihorwe irindi, igikonjo gihorwe ikindi, ikiрене gihorwe irindi, ubushe buhorwe ubundi, uruguma ruhorwe urundi, umushishu w'inkoni uhorwe uwundi"). Igihano kingana n'ikosa ryakozwe ni co amasentare abereyeho kandi na na ko no mw'Ishengero vyategerezwa kumera, kugenda.

Ibantu abarongozi b'amashengero bategerezwa kwiyumvirako, gufatirako ku vyerekeranye n'uburemere bw'ighano cohabwa uwacumuye ni nk'ibi: uburemere bw'icaha cakozwe n'incuro cakozwe, canke n'igihe cakozwe cisubiriza, nimba ico caha kizwi mu bantu canke kitazwi, kwhana kwa nyene gukora ico caha, nimba gusubiza vyarabayeho (ari na co kimenyamenya ko habayeho ukwhana nyakuri), ingaruka z'ico caha ku basigaye bo mw'ishengero n'abo hanze, hamwe n'ibindi bintu (raba nk'uburorero, **1 Kor 5:6** ["umwambiro muke wambira irobe ryose"]; **Gal 2:11-14** [Paulo yarahambariye Petero kugira ngo n'abandi ntibakwirikire ubuhumvvi bwiwe canke akarorero kiwe kabi]; **1 Tim 5:20** ["Abakora ivyaha ubahanire mu maso ya bose, kugira ngo abandi na bo batinye"]). Abarongozi b'ishengero bategerezwa kumenya ko hariho ibantu bijanye n'ingeso, n'inyifato abakristo batumvikanako, kandi ni co gituma Paulo ahimiriza abantu ko bakwiye kwumvikana kandi no kwhanganirana (raba **Rom 14:1-23**).

3. Gutanga igihano gikwiranye n'uburemere bw'icaha cakozwe. Muri **Mat 18:15-17**, herekeranye n'icaha kanaka hagati y'abakristo babiri bari abanywanyi b'ishengero, Yesu yavuze ubwa mbere ko uwagiriwe nabi akwiye kugenda agahishuka uwamucumuyeko bakagerageza gutunganya ivyo bacumuranyeko mu mpisho (**Mat 18:15**); iyo ivyo bidakunze, uwacumuweko ategerezwa kwongera kugergeza, yamara ubu akitwaza ivyabona bibiri canke bitatu (**Mat 18:16**); iyo ivyo binaniranye, ici kibazo gikwiye kuzanwa mw'ishengero, ivyo na vyo bisigura uburongozi bw'ishengero (**Mat 18:17**). Mu bihe bimwe bimwe, uguankamirwa canke ukugabishwa birashobora kuba bihagije kugira ngo ico kibazo gitorerwe umuti, inyishu (raba **2 Tim 4:2; Tito 1:13; 2:15; 3:10; Yak 5:19-20**).

Igihano gikomeye ishengero rishobora gutanga ni uguca umuntu mw'ishengero, mu yandi majambo, kubuza umuntu ubumwe n'abandi bo mw'ishengero ku muntu adashaka kwhana, no kumuca mw'ishengero. Dutegerezwa kwibuka ko guca umuntu ari co gihano *gikomeye* gikoreshwa igihe ibindi bihano bito bito vyananiranye ko uwo muntu agaruka ku rutonde, no ku murongo, icaha ni kinini, cakorewe ahabona, kandi cakozwe kenshi kandi gishobora gutuma n'abandi bandukirwa canke kigatuma habaho ukutumvikana no kwirema ibice mw'ishengero, hamwe ico caha kitotorerwa umuti, kandi nyene kugikora adashaka kwhana. Ko gucibwa mw'ishengero, gutererwa hanze mw'ishengero ari co gihano ca nyuma ishengero rishobora guhanisha umuntu kandi ko ico gihano gihabwa abakoze ivyaha bikomeye bigaragarira mu kugene ari ishirwa mu ngiro ry'Isezerano Risha ry'ihame ry'itegeko ry'Isezerano rya Kera: "Abalewi 20:11 hasaba yuko Abisirayeli bica umuntu yasambanye n'umugore wa se wiwe, canke uryamanye na muka se aba yambitse se ubusa: bompi ntibaze babure kwicwa. Intumwa Paulo, ariko aratorera umuti icaha kimeze nk'ico muri 1 Kor 5:1-13, aho yabariye ishengero gukoreshwa uguca umuntu mw'ishengero, ariko ntiyababariye ngo babice." (Johnson 2007: 281) Muri **1 Tim 1:20** Paulo yita ubu buryo bwo guhana "kuha uwacumuye be n'ukwo Satani." Ikindi gisomwa kimwe gusa kivuga ku "ku guha Satani" ni **1 Kor 5:5**. Aho umuntu yari yaryamanye na muka se (mu yandi majambo, yari yakoze ibivugwa muri **Lew 20:11**). Aho hose muri **1 Tim 1:20** no muri **1 Kor 5:5**

hari hakozwe ivyaha bibi cane mw'ishengero: inyigisho ziciye ukundi ku kintu gikomeye cane, mu yandi majambo, "ukurogota" (raba **1 Tim 1:3-4, 20; 4:1-7a; 6:3-5; 2 Tim 2:16-18**); n'icaha c'ishano, kibi cane cakorewe ahagaragara, icaha c'ubusambanyi bw'ishano (**1 Kor 5:1**).

4. Intumbero nyamukuru y'ighano cose gitangwa n'ishengero. Mu gutanga no kwiyumvira igihano ishengero rishobora guha umuntu, abarongozi b'ishengero bategerezwa kubuza ko icaha candukira abandi kigakwiragira mw'ishengero. Ni co gituma, "ukugene ishengero rigenza uguca umuntu hari ico Yesu yabivuzeko, yerekana ingene bikwiye kugenzwa (Mat. 18:15-20) kandi n'intumwa ziwe na zo zarabivuzeko (1 Kor. 5:1-13; 1 Tim. 5:20-25; n'abandi benshi.) ni uburyo Imana ubu ahamagarira abantu biwe b'isezerano risha kurinda no kuzigama ukutiyanduza" (Johnson 2007: 282). Naho bimeze birtyo, intumbero nyamukuru y'ighano cose ishengero rishobora guha umuntu, mbere harimwo no kumuca mw'ishengero, ni ukwihana, no gusubiza mu ruhongore uwari yacumuye. Muri **1 Tim 1:20** Paulo avuga yuko icatumye "aha Satani" abantu nk'abo kwari ukugira ngo abo bantu bacumuye "bigishwe kutarogota." Muri **1 Kor 5:5** guha Satani umeze artyo kwari "kugira ngo umubiri wiwe uranduke, ubugingo bwiwe buze burokoke, bukire, ku musi w'Umwami Yesu." Yamara, aho uwacumuye yihanye vy'ukuri agahinduka, agahindura, Paulo avuga yuko ishengero rikwiye cane cane "kumuharira, no kumwirura, ng'umeze artyo ntarengerwe n'umubabaro usagutse. Nuko ndabingina mukomeze urukundo kuri we" (**2 Kor 2:7-8**). Paulo yemeza, ashigikira iyi intumbero nyamukuru y'ishengero yo gutanga ibihano muri **Gal 6:1** aho avuga ati, "Bene Data, umuntu n'iyo yobonekakw icaha, mwebwe muri ab'impwemu mutunganye umeze artyo, mumuhanurishe umutima w'uburwaneza, kandi wiybare ubwawe, nawe nyene woye kwoshwa nabi." Rero ni ah'ishengero kuraba no kumenya ko uwo muntu yihanye vy'ukuri canke ko atihanye (raba **2 Kor 7:10**). Ni co gituma, mbere n'iyo umuntu yoba "yarahawé Satani," abarongozi b'ishengero babwirizwa kugumana ubucuti n'imigenderanire n'uwo muntu, bakamuanura, bakagerageza kumugarura no kumugarukana ku Mwami Yesu (raba **Gal 6:1**).

5. Guha ibihano abarongozi b'ishengero. **1 Tim 5:19-21** havuga ku kibazo co guhana abarongozi b'ishengero, umukuru. Ico Paulo avuga gitegerezwa gukoreshwa ku muntu wese ari mu rwego rw'uburongozi kanaka bw'ishengero, yaba umwepisikopi, umukuru, umupasitori, umwungere, umudiyakoni, canke uwundi muntu wese afise ububasha mw'ishengero. Ko Paulo afata umwanya akavuga kubihano bishobora guhbwa abakuru canke abarongozi b'ishengero ni kumbure igituma kimwe cerekana ko ishengero ridategerezwa kurongorwa n'umuntu umwe gusa, abakuru barongora ishengero bategerezwa kuba ari benshi aho uko amashengero arongorwa n'umuntu umwe gusa: ukurongorwa kw'ishengero n'abantu benshi vyategerezwa kuba bishigikiwe n'uburyo bw'uko atawurengeye abandi cane cane iyo akoze icaha.

Ikibazo co guha ibihano canke gutozwa indero abarongozi b'ishengero camye kenshi kivyura rwaserera, kikagabanyamw imice abantu: ukurobanura abantu ku butonyi, no kubonera abandi, kurenganya abandi. "Kurenza urugero ibihano vyashikanye kenshi ku mpwemu yo kudaharira no kutihanganirana, yamara kandi vyongeye kuvyirengagiza ho vyazanye ingaruka mbi irengeje. Igihe uhanganye n'abakuru b'abanyavyaha, kutagira ico ubikozeko ni bibi cane." (Guthrie 1990: 118-19) Abantu batanga amahera menshi mw'ishengero, abanywanyi, abakomoka mu bwoko bumwe na pasitori, abo mu muryango wa Pasiori, hamwe n'incuti magara za pasitori, kenshi ni bo barobanurirwa igikorwa canke ibango ry'ubupasitori, canke kuba abakuru naho bataba bujuje ibisabwa muri **1 Tim 3:1-7**. Ikindi, ivyaha vy'abo bakuru birirengagizwa kubera yuko ari bo babeshejeho ishengero mu gutanga amahera menshi, ari abo mu muryango, canke incuti, naho ivyaha nk'ivyo bitoshobora kwihanganiwa n'abanywanyi b'ishengero batari abatanga amahera menshi, canke abatari abagenzi babo canke incuti zabo canke abo mi miryango yabo. Ni co gituma, haca habaho "imirwi ibiri y'abakristo"—abarabwa nk'abadashobora gukorwako, abadashonbora guhanwa, n'abo bandi bashobora guhanwa, bashobora gukorwako—ivyo na vyo bikazana ingaruka mbi kw'ishengero. Paulo ariko aratwibutsa yuko, nk'abarongozi b'ishengero, ubugororotsi bwacu n'ingeso zazu hamwe n'inyifato yacu bijanye n'ingga zose dufata. Ivyo dukora vyose mw'izina rya Yesu tuzobibazwa na we nk'abarongozi b'ishengero. Ni co gituma, dukwiye "kwitondera ivyo ntiduce urw'umwe, ntidukore ivyo guca urwa nkunzi" (**1 Tim 5:21**) kugira ngo ntitugire "umutima urimwo uburyarya" (**1 Tim 1:5**) n'umutima "utatwagiriza ikibi" (**1 Tim 3:9**) ni twahagarara imbere yiwe (nk'uko bizoba canke tuzokora ku musi w'imanza, kandi nkuko tubikora n'ubu ibihe vyose).

6. Ibisabwa vy'ibimenyetso, ivyabona. Mu vyo yariko aravuga vyerekeranye no gutanga ibihano ku barongozi canke ku bakuru b'ishengero muri **1 Tim 5:19-21**, Paulo avuga ati, "Umukuru ntukemere ico bamukuregakohatabonetse ivyabona bibiri canke bitatu" (**1 Tim 5:19**). Iryo ni ihame rikoreshwa mu bihe vyose habaho uguhana kw'ishengero. Ni ihame ry'ivyo vyabona, n'ivyo bimenyetso vyo gukora

nabi kandi ivyo vyabona bikwiriye kuba bivuga ivyo vyabonye, vyikorejeko urutoke, kandi ivyo ni vyo bikwiriye gushikanwa imbere y'ababijejwe imbere yuko ighianwa gifatwa, imbere yuko ingingo ishingwa. Ihame Paulo avuga rifatira ku **Gus 19:15** (raba kandi **Gus 17:6**). Ihame ry'uko ikirego gitegerezwa kubanza kwemezwa n'uwindi muntu canke n'ikindi cabona, canke isura, kwari ukugira ngo ntibarenganye umuntu ngo bamuhore ubusa. Yamara, nimba ivyo yavuze vyerekeranye “*n'ivyabona bibiri canke bitatu*” rikoreshewje mu buryo nk'ubwo vyanditswemwo, hanyuma tukaraba ingene *vyanditswe* tutabanje kuraba *ibigize ivyo birego* canke iredy hame ico rivuga, hari igehe rero yoshobora kurenganywa. Muri kahise no mu mico kama hamwe n'ivyariko biraba muri ico gihe mu **Gus 19:15**, Isirayeli cari ighugu kitari bwatere imbere mu buhinga, kandi cari ighugu gitunzwe no kurima. Kandi ni ko vyari bimeze no mu gihe ca Paulo. Ibantu nk'amafoto, iterefone ngendanwa zishobora gufata amafoto, gufata amajwi, canke ubundi buhinga bwo ivyabona bishobora kwerekana ntivyari bwabeho. Ubu, ubuhinga nk'ubwo bwarabonetse nko mu bihugu vyose. Ikindi, ivyaha vyinshi (nk'ivyaha vy'ubusambanyi) bikorerwa ahantu ata muntu ashobora kubibona, aho abantu badashobora gushika, aho ivyabona bidashoora kuboneka. Ni co gituma, iyo umuntu yagirijwe ubusambanyi, birashobora kuba ibitumvikana, kandi ugasanga uwo muntu baramurenganje, kubw'ivyo abandi bapasitori canke abarongozi b'amashengero barashobora kuvyanka kuko hatabonetse ivyabona bibiri canke bitatu vyo kwagiriza uwakoze ubusanmbanyi. Uyu musi ibirego nk'ivyo bishobora kuboneka dufatiye ku butumwa bandikiranye ku ma telEfone ngendanwa, iyo bibagiye kuyafuta, iyo hari ifoto yafashwe, iyo hariiyabona vyabonye uwo mukuru bakamubonana n'uwo bakoranye ubw busambanyi ahantu batari bakwiriye kuba bari canke hateye amakenga canke no mu mwanya uteyemwo amakenga, bari aho batategetrezwa kuba abari kumwe, n'ibindi vyinshi. Ibimenyetso nk'ivyo simusiga no muri sentare barabikorerako, kandi no mw'ishengero bategerezwa kubifatirako iyo umukuru bamureze mu buryo nk'ubwo. Mbere na Paulo yavuze ihame ryabuwe muri **Gus 19:15** mu buryo “bworohje” muri **2 Kor 13:1**. Aho yari arajwe ishinga n'icaha hamwe n'ingorane vyari mw'ishengero ry'i Korinto. Yaciye yabura ihame ryo mw'Isezerano rya Kera rijanye n'uko “*uba bugira bube ubugira gatatu nza i wanyu*.” Yariko arashaka kuvuga yuko ingendo zibiri aja yaragize i wabo n'ukwandikira iredy shengero ari “*ivyabona bibiri canke bitatu*” vyari bihagije kugira ngo bagire ico bakoze k'uwakosheje mw'ishengero. Na Yesu ni ko yakoze muri **Yoh 8:17-18** igehe yavuga ati, “*Kandi no mu vyagezwe vyanyu handitswe kw intahe ishinzwe n'abantu babiri ari iy'ukuri. Jewe ndi uwishingira intahe, kandi na Data yantumye aranshingira intahe na we.*” Iri hame ry'ivyabona canke ry'ikimenyamenya hamwe n'uguhura kw'ibantu bivuzwe ni akarorero ko “*kwitondera ivyo, ayo mahame, ntuce urw'umwe, ntukore ivyo guca urwa nkunzi*” (**1 Tim 5:21**). Nimba ishengero ritegerezwa kuba iritagira agasembwa kandi rihaba iredyera, si abantu bonyene bategerezwa kuba abera n'abatagira agasembwa mu nyifato n'ingeso zabo, yamara n'abarongozi na bo bategerezwa kubaabatagira agasembwa kandi bakaba abera mu buryo *bakorera, barongora* ugutanga ibihano no gutoza indero ishengero: badaca urw nkunzi kandi atawe barenganya, bakora igikorwa cabu “mu bwitonzi n'uguca bugufi, kandi bakamenya ko turi abanyantege nke, n'ubwoba ko na bo bashobora kurwa muri ivyo vyaha nyene” (Grudem 1994: 899-900; raba **Mat 7:3-5; Luka 6:42**); bashingiye ingingo zabo ku vyemezo gusa, kandi bafise intumbero n'ihangiro vyo kugumana izina ryiza n'ingeso nziza z'ishengero, babuza ukurandagata kw'icaha, kandi bakagarukana ukwihana, no gusubiza mu ruhongore uwari yacumuye.

D. Umubatizo n'ingaburo Yera

- “Kristo yashinze imigirwa ibiri ku banywanyi canke abigishwa biwe bakwiriye kwitwararika no kwitondera: Umubatizo, umugirwa ugirwa rimwe gusa (Mat. 28:19; Gal. 3:27), hamwe n'ingaburo y'Umwami, isangira ryera, umugenzo, umugirwa wo kwibuka, icibutso (1 Kor. 11:23-26). Ibi vyitwa “amasakaramento” mw'ishengero ry'i Bulaya, “amabanga” mw'ishengero ry'aba orthodoxe, canke “ivyategetswe, ivyashinzwe.” Ivyanditswe nta jambo ridasananzwe riha iyo migenzu, iyo migirwa canke ivyo vyibutso bibiri, canke ivyagirwa mw'Isezerano rya Kera bisa n'ivyo, ni ukuvuga, ugukebwa kw'abana b'abahungu nk'umugenzo canke umugirwa wo kwinjiza, urwinjizo (Ita. 17:9-14, 23-27) hamwe na pasika yibukwa uko umwaka utashe nk'umugenzo, umugirwa w'icibutso (Kuv. 12:1-27). Yamara, inyigisho za Bibiliya zibifata vyose nk'ibimenyetso, n'uguterera igikumu imigenderanire y'isezerano n'Imana.

‘Isakaramento’ ni ijambo rikomoka mw'ijambo ry'Ikiratini risigura ivyera, canke ivyejejwe. Ukwiga ibijanye n'imigenzo canke imigirwa rukristo ubwayo bidushikana ku guha insiguro isakaramento nk'igikorwa canke umugirwa washinzwe na Yesu ubwiwe, aho ibimenyetso biboneka bituzanira ubuntu bw'Imana muri Kristo Yesu n'imigisha y'isezerano ryiwe. Ayo masakaramento yemeza iyo migisha, azana iyo migisha ku bizera, abo mu kwakira ayo masakaramento baba bemeje ubuntu bw'Imana kandi bakaba

batuye ukwizera kwabo kandi ko banakimwumvira. . . . Ryari ikosa ryo mw'ishengero ryo mu kinjana ca cumi na kane ryo kwongerako izindi sakamento zitanu (confirmasiyo, ugukomezwa, ukurongora, ukurobanurwa, n'isirwa ry'amavuta ry'abapfuye). Iyo migirwa itanu si uguterera ibikumu imigenderanire y'Isezerano n'Imana. Iyo migirwa canke imigenzo ntiyashinzwe, ntiyashizweho na Kristo, kandi nta "kimenyetso kigaragara canke umusi mukuru washinzwe n'Imana" (*Thirty-Nine Articles*, XXV).

Amasakamento ni inzira z'ubuntu, kukw Imana iyakoresha mu gukomeza ubushizi bw'amanga mu ukwizera amasezerano n'uguhamagarirwa gukora ibikorwa vy'ukwizera kugira ngo baronke ingabire nziza zigizwe n'ijo migirwa. Ubukomezi bw'amasakamento ntibuvana n'ukwizera canke n'ineza y'uwhushikirije abantu ayo masakamento, yamara buvana n'ubwizigirwa bw'Imana nyene gutanga ivyo bimenyetso, inezererwa no kuyakoresha. . . . Nk'uko ugusigura no kuvuga ijambo ry'Imana bituma ubwo butumwa bwumvikana, ni na ko amasakamento atuma ijambo ry'Imana rigaragarira abantu." ("Amasakamento" 2005: 1411)

- "Isakamento si ikintu gusa caremwe canke cashizweho kugira ngo kibe ikimenyetso c'ubuntu (umunywamazi nk'akarorero). Isakamento ni ikimenyetso co *kugira uruhara mu buntu bw'agakiza*. Nticerekana gusa ububeho bw'Imana n'igikorwa c'Imana, yamara ugukoresha kwiwe agakiza ku banyavyaha. . . . Ibi bimenyetso bigaragara ku mubiri ni vyo vyerekana ubumwe bugaragara, vyerekana ishengero rya Kristo nk'ikibano kigizwe n'abanywanyi. Umubatizo usaba gufata ingingo ituma umuntu yemerwa, yakirwa muri ico kibano. Ingaburo yera, canke Isangira Ryera, ikimenyetso c'ukubandanya muri ubwo bumwe, igizwe n'ugukumira abateye ibitugu Uhoro." (Clowney 1995: 271, 272)

1. Umubatizo. Umubatizo ni umugirwa w'ishengero. Ni ikimenyetso mu buryo bwinshi:

- Umubatizo ni ukugaragaza ko umuntu ashushanijwe kandi abaye umwe na Kristo (**Rom 6:3-5; Gal 3:27**);
- Umubatizo ni ibirori vyo kwita izina aho uwabatijwe abatizwa mw'izina ry'ubutatu butagatifu bugize Imana imwe (**Mat 28:19**), mu yandi majambo, "izina bitwa nka barya bana b'Imana (Yesaya 43:6b-7)" (Clowney 1995: 278);
- Umubatizo werekana ukwihana no guharirwa ivyaha, ugukoresha amazi bisigura ukwezwa, no gusubizwa mwo intege, kwiyubura (**Ezk 36:25; Ivyak 22:16; Kol 2:11-13; 1 Pet 3:21**);¹⁰
- Umubatizo umenyekanisha umubatizo wa Mpwemu Yera, kwuzuzwa na we n'igikorwa ciwe co guhingura (**Mat 3:11; Yoh 1:33; Ivyak 2:3, 38; 10:47; 11:16-18; 1 Kor 12:13; Tito 3:5**);
- Umubatizo werekana ko umuntu yinjiye, yifataniye n'ishengero, umubatizo ni wo winjiza umuntu abatijwe mw'ishengero, kandi werekana ubumwe abizera bafitaniye (**Ivyak 2:41-42; 1 Kor 12:13**);
- Umubatizo vyongeye werekana akamere kw'ishengero: "Umubatizo ufashwe muri ubwo buryo

¹⁰ **Rom 10:9** havuga ibi, "Kuko ni waturisha akanwa yuko Yesu ari Umwami, ukizera mu mutima yuko Imana yamuzuye imukuye mu bapfuye, uzokizwa." **1 Pet 3:21** na ho havuga ibi, "Bakirijwe mu mazi, ayo ni yo abakiza namwe ubu, mu buryo bw'ikigereranyo c'ukubatizwa, si ugukuraho imvyiro zo ku mubiri, ariko ni isezerano ry'umutima utagiriza ikibi usezeranye ku Mana." John Piper avuga yuko imigenderanire y'agakiza n'ukwatuza akanwa ukwizera hamwe n'umubatizo muri iyi mirongo muri ubu buryo: "ico iminwa ikora mu kirere, mu tuyaga [**Rom 10:9**] kandi n'ico umubiri ukora mu mazi [**1 Pet 3:21**] bikiza mu buryo bwonyene bw'uko buha insiguro ku gikorwa kimwe gitsindanishiriza umuntu, icon a co ni ukwizera (Rom. 3:28). Umubatizo ni igikorwa kigaragarira inyuma c'ukwizera Imana kuri mu mutima." (Piper 2013: 158)

Twategerezwa kumenya yuko umugenzo w'idini rya Katolika ry'i Roma w'ukugene ribona, canke rifata umubatizo ari uko umubatizo ubwawo ari uburyo bwo gutanga ubuntu bukiza ("uguhungurwa n'umubatizo"). Bibiliya nticisha iruhande, ivuga yuko dukizwa kubera ubuntu bw'Imana biciye mu kwizera kwonyene, ntibica mu gukora igikorwa kanaka kigaragara nk'ukubatizwa (uburorero, **Rom 3:28; 4:1-5; Ef 2:8-9; Tito 3:5-7**). Ibi vyemezwa n'ivyo Yesu yavuze kuri wa musuma, umwambuzi yari abambanywe na we ku musaraba, "*Aramwishura ati, Ndakubwire ukuri: uyu musi urabana na nje muri Paradiso*" [**Luka 23:43**]; uwo mwambuzi yarakijije n'ubwo atari bwabatizwe). Andreas Kostenberger abivuga muri aya majambo, "Mu buryo bw'imenyeshamana, ukubatizwa mu mazi bisigura *ugukangurwa mu buryo bw'impwemu* nk'igikorwa ca mbere c'Imana imbere mu mutima w'umuntu gisunitswe na Mpwemu Yera. Ibi rero bikurikirana neza n'ivyo Umubatirizi avuga yuko Mesija azobatiza abantu muri Mpwemu. Ni co gituma ukwihana ivyaha hamwe n'ukwizera Yesu kristo, bijanye n'uguhinduka, vyumvikana kandi bikurikirana kimwe kigahereza ikindi imbere yuko umuntu abatizwa. Ibi na vyo bishira umubatizo mu rutonde rwawo. Nta hantu na hamwe mu butumwa bwiza havuga yuko umubatizo ari wo utanga agakiza canke ari wo uhingura umuntu." (Kostenberger 2006-2015: n.p.; raba kandi Hunt 1995, White 2005-2006, na Johnson 2016 ku bindi vyinshi bivuga ku mubatizo uhindura abantu) Umubatizo ni ngirakamaro, kubera yuko ari ikimenyetso c'inyuma ku mubiri kigaragara igikorwa Imana ija yarakoze mu kuduhindura no kuduhingura imbere mu mutima, igikorwa kugaragara ko Imana ija yaradukijije, si igikorwa kigaragara dukora kugira ngo dukizwe canke si igikorwa kigondagonda Imana kugira ngo idukize.

uboneka ‘nk’igikorwa co kwinjiza’ cerekana ukugene ishengero rimeze—ico ni ikibano aho amoko, urukoba, n’ugutandukanywa kw’ibitsina bitorerwa umuti, bivanwaho (1 Kor. 12:12-13; Gal. 3:27-29)” (Leithart 2012: n.p.).

Nubwo abakristo nka bose n’amashengero menshi yumvikana kuri ivyo bivuzwe aho hejuru vyerekana umubatizo ico ari co, muri kahise hamwe no muri iki gihe, harabayeho ukutumvikana n’ukudahuza nimba abana (kubatiza inzoya) canke nimba abizera bavyiyemereye babigendera (ukubatizwa kw’abizera canke ababanje kuvyatura) ari bo bonyene bategerezwa kubatizwa hamwe n’uburyo uwo mubatizo uba, utangwa (kumijagwa ko amazi, gusukwako amazi, canke kwibizwa mu mazi, kudwibikwa mu mazi).

a. *Kubatiza inzoya, abana no kubatiza abizera babanje kuvyiyemerera.*

- Kubatiza abana, inzoya. Abizera ko abana bashobora kubatizwa bafatira cane cane ku kugereranya kubandanya kw’Isezerano rya Kera ry’uguukebwa n’umubatizo w’Isezerano Risha (**Kol 2:11-12**) hamwe “n’imbatizo y’abo mu nzu bose” aho abo mu nzu bose haba harimwo n’abana (**Ivyak 10:46-48; 16:15, 33; 1 Kor 1:16**) (raba Clowney 1995: 280-84; Strawbridge 1998; Strawbridge, ed. 2003; “Umubatizo w’abana” 2013 [ibantu vyinshi vyafatiweko ku mibatizo y’abana]).
- Umubatizo w’abizera. Abibaza yuko abizera bonyene bavyiyemereye kandi bavyisabiye ari bo bakwiye kubatizwa bashingiye ku kugene mw’Isezerano Risha ryose abizera bonyene ari bo babatizwa (mbere “n’imbatizo y’abo mu rugo bose” ntivuga yuko abana babatije), uburyo bw’imbatizo iguma igaruka mw’Isezerano Risha (harimwo n’ibisomwa bivuga “ku mubatizo w’abo mu nzu bose”) bifatanya umubatizo n’ukwihana hamwe n’ukwizera, si abizera ko abana bazokwihana bakizera bamaze gukura (Uburorero, **Mrk 16:16; Ivyak 2:38; 10:47; 16:14-15; 16:31-33; Kol 2:12**), kandi berekana akamaro gakomeye k’ukutabandanya kuri hagati y’abantu b’Isezerano rya Kera ry’Imana (ivyo na vyo vyari bifatiye *ku kuvuka gusanze* kandi kukaba ukw’Abisirayeli bonyene) hamwe n’abantu b’Imana b’Isezerano Risha (ivyo na vyo bikaba bifatiye ku *kwizer* kandi hakaba harimwo abantu bo mu miryang yo, no mu ndimi zose, no mu moko yo, no mu mahanga yo (**Rom 4:16; 9:7-8; Gal 3:7, 9, 25-29; Ivyah 5:9; 7:9**) (raba Piper 2013: 154-62; Welty 1996; Schreiner and Wright 2006; “Umubatizo” n.d. [ibantu vyinshi bivuga ko abizera bonyene ari bo bakwiye kubatizwa]).

b. *Uburyo bwo kubatiza.* Amashengero y’uburyo butandukanye barakoresheje uburyo bunyuranye bwo kubatiza, haba mu kumijagira amazi, haba gusukako amazi, haba kudibika mu mazi menshi. Abo bose bakora gurtyo bafatira ku bisomwa bitandukanye vyo mu Vyanditswe vya Bibiliya mu gushigikira ivyo bakora.

- Kudibika mu mazi menshi. Abahitamwo kudibika no kwinjiza mu mazi menshi bafatira ku gusuzuma ijumbo ry’Ikigiriki rivuga ku “*kubatiza*” (*baptizō*): “*Uburyo Yohana yabatiza n’uburyo Yesu yabatijwe busa n’uko yinitswe, yadibitswe mu mazi menshi.* Ibi vyerekana n’insiguro y’itsina ry’ijumbo *baptō*, ‘ku dibika’ (akarorero Josh 3:15 LXX; Rusi 2:14 LXX *baptizō*, ‘kubatiza,’ ni uburyo bukunda guhuta kuboneka. Vyongeye bivugwa mu kugene Bibiliya yitwa sebutwajinti LXX ikoresha *baptizō* ifatiye ku kwibika, kudibika, kwinjiza mu mazi menshi (raba 2 Abam 5:14).” (Kostenberger 2006-2015: n.p.) Ubwa kabiri, ukubatiza binjije mu mazi menshi, babanje kudibika umuntu, (umubiri wose uriko amazi hanyuma bakibururwa bavanywe muri yo) ni vyo vyerekana, bihwanye neza n’ugushushanywa n’umubatizo wo mu rupfu rwa Kristo Yesu, uguhambwa kwiwe n’ukuzuka kwiwe (**Rom 6:3-5; Kol 2:12**). Ubugira gatatu, ibice vyinshi vyo mw’Isezerano Risha vyerekana ko ukubatiza babanje kwinjiza mu mazi menshi (**Mat 3:16** [“*Yesu amaze kubatizwa, aca ava mu mazi*”]; **Yoh 3:23** [“*Kandi Yohana na we yabatiriza ahita Ayinoni, hafi y’I Salimu, kukw aho hari amazi menshi, abantu baraza bakabatizwa*”]; **Ivyak 8:36-39** [kugira ngo abatizwe, inkone y’Umunyetiyopiya “*baramanukana baja mu mazi bompi, Filipo n’iyo nkone, arayibatiza*” kandi “*bavuye mu mazi*”]). Ishengero rya Mbere ryari rifise ico bise *Icete ca Barunaba* (c. 70-131) n’Umwungere w’i *Hermas* (c. 95-154) co nyene kigerageza kudondora umubatizo aho avuga ati “uko twinjiye tukururuka mu mazi” kandi “tukiburuka” (*Icete ca Barunaba* 1989: 11.11) kandi “twarururutse mu mazi” (*Umwungere w’i Hermas* 1989: 31).

- Kumija amazi canke gusukako amazi. Abo na bo bizera ko umubatizo ari ukumija canke ugusukako amazi bafatira yuko “nubwo *baptizō* mbere n’amajambo akomoka kuri

iryo tsina avuga ku kwinjiza mu mazi no kudwibika mu mazi, ayo majambo arakoreshwa kandi iyo bariko baravuga ku kwoza no no ku gukaraba hamwe no kumesa. Ni co gituma, ata ndunduro y'ivyerekeye uburyo bwo kubatiza twokura muri ayo majambo dufatiye ku nsiguro y'ukugene ayo majambo akoreshwa.” (Pipa 2003: 115) Barabandanya bakavuga yuko kimwe mu buryo bwa mbere bwo gufatira ku guhindurwa basha ari ukubivugako mu buryo bwo kwezwa canke kwuhagirwa hakoreshejwe amazi (raba **Ezk 36:25; Yoh3:5; Tito 3:5-6**): “Heb 9:13, 19 higisha yuko kwoza vyari bigizwe no gucucagira [raba kandi **1 Pet 1:2** (“*mucucagiwe amaraso yiwebaptismos*. Isano riri hagati y’ ‘imibatizo’y’umurongo wa 10 hamwe n’ugucacigirwa amaraso yo ku mirongo ya 13 na19 riragaragara.” (Ico gitabu nyene: 124) Ikindi, **Tito 3:5-6** havuga ku guhindurwa basha kuzanwa na Mpwemu Yera, “*yaducuncuburiyeko*.” Kubera umubatizo umenyekanisha uguterwako igikumu ko twimataniye na Kristo, bigakorwa n’igikorwa ca Mpwemu Yera, “*uburyo bw’[umubatizo] bwategererزوا kugaragaza ukwo kwozwa (ugucucagirwa) canke guhindurwa gusha n’igikorwa ca Mpwemu Yera, (gucuncubura)*” (Ico gitabu nyene: 126). Ibimenyetso bimwe vy’ibi, n’imiburiburi rimwe na rimwe, turabibona mu bivugwa vyabaye mw’ishengero rya mbere mu gitabu bise *Didache* (c. 70-110), kivuga yuko umubatizo utegerezwa kugirirwa “mu mazi atemba. Yamara ko iyo udafise amazi atemba, urashobora aho kubatiza mu yandi mazi kanaka; kandi nimba udashobora kubatiza mu mazi akanye, batiza rero mu mazi y’akazuyazi. Yamara ivyo vyose bitariho, suka amazi ku mutwe incuro zitatu.” (*Didache* 1989: 7.1-3)

c. *Ivyiyumviro vya nyuma ku kamaro k’umubatizo*. Amashengero menshi agerageza kubatiza umuntu hanyuma agaca yibagira ko yamubatije. Yamara, muri **Rom 6** Paulo ahanura Abaroma guheba icaha cabu, canke ivyaha vyabo, kuvavanura n’ivyaha vyabo no kubaho ubugingo bugororortse *bifatiye ku mubatizo babatijwe*. Nk’uko twabihahanahanyeko iviyumviro aho hejuru, umubatizo ni ikigereranyo gikomeye c’ubugingo bwacu rukristo. Ni Yesu yategetse ko abantu babatizwa nk’umugirwa umwe, icibutso kimwe mu vyibutso bibiri Yesu yashinze (**Mat 28:19**). Ni co gituma, rimwe na rimwe, abarongozi b’amashengero bategerezwa guhamagarira abantu babo kwibuka umubatizo wabo n’ico usigura: ko bishushanije na Yesu imbere y’ivyabona n’ishengero ryiwe hamwe n’ico ivyo bitegerezwa gusigura no kugaragaza mu buggingo bwabo. Amashengero amwe barafise imisa iba rimwe mu mwaka aho abanywanyi bongera bakemeza amasezerano n’indahiro y’umubatizo wabo, canke, igehe umuntu abatijwe, abandi banywanyi bo muri iryo shengero bashobora kwongera kwemeza indahiro n’amasezerano yabo bagize mu kubatizwa kandi bagasezerana no gusengera uwo agomba kubatizwa. Ibikorwa nk’ivyo, canke imigirwa nk’iyo ifasha kwifatanya n’ishengero kandi igafasha abanywanyi kwiyumvira ku buggingo bwabo bwo muri Kristo.

2. *Ingaburo Yera, uruhimbi rw’Umwami*. Ingaburo Yera (ahandi na ho yitwa Ikarisitiya mu mashengero amwe amwe¹¹) ni icibutso kibandanya, cama gisubirwamwo mw’ishengero. Nk’uko biri no ku mubatizo, Ingaburo Yera, Imenza y’Umwami yerekana, igaragaza ko umuntu yishushanije na Kristo kandi ikavuga ku kamere k’ishengero: “Igihe twese dusangije umutsima umwe, ishengero riba rigaragaje ko ari rimwe canke ko rigize umubiri umwe muri Kristo, abanywanyi baryo benshi bakorera hamwe kugira ngo bubake uwo mubiri. Uwo mugirwa, ico cibutso ni co gica kiba urugezo dupimako akanovera k’ubugingo bwacu turi hamwe.” (Leithart 2012: n.p.)

a. *Ingaburo Yera n’urupfu rwa Yesu*. Yesu yashinze Ingaburo Yera igehe yariko “arasangira ubwa nyuma” n’abigishwa biwe (ingaburo ya Pasika) (**Mat 26:26-29; Mrk 14:22-25; Luka 22:14-20; 1 Kor 11:23-26**). Bariko bararya, muri iyo ngaburo, Yesu yagereranije umukate n’umubiri wiwe wari ugiye kumanyagurwa, igikombe (umuvinyu) awugereranya n’amaraso yiwe yasutswe, kandi avuga yuko dukwiye kwama tuyvibuka, tubikora kugira ngo “*kibe icibutso ciwe*” (**Luka 22:19; 1 Kor 11:24-25**). Ni co gituma, muri **1 Kor 11:26** Paulo avuga ati, “*Uko murya uwo mutsima kand’uko munywera kuri iki gikombe, muba mumenyekanisha urupfu rw’Umwami wacu, kugeza aho azogarukira.*” Amajambo ya Yesu yavuze mu gushinga Ingaburo Yera n’isano na Pasika (icibutso ca wa Mumarayika w’umuranduzi “yarengana ahantu

¹¹ Ijambo Ikarisitiya risigura “Ugukenguruka.” Holmes avuga ati, “Ijambo *Ikarisitiya*, aho mw’Isezerano Risha rikoreshwa mu buryo rusangi ‘nk’ugushima’canke ‘ugukenguruka’ (raba uburorero, Ivyak 24:3; Flp. 4:6; 1 Tes 3:9), ryahindutse mu kanya gato ijambo risigura igikorwa c’ubwa mbere c’ ‘ugutanga ishimwe ,’mu yandi majambo Ingaburo y’Umwami (gereranya na Ign. Smyrn. 6.2; Justin Martyr, *1 Apology* 65)” (Holmes 1989: 153-54n.29).

hose hamijagiwe amaraso ku bishimaryango' abisirayeli kandi ko bategerezwa kubaga umwagazi; raba **1 Kor 5:7**, “*Kuk'Umwagazi w'intama wa Pasika wacu watanzwe kw' ikimazi ari we Kristo*”) herekana ibi bikurikira ku vyerekeye urupfu rwa Yesu:

- Vyose vyenena ku rupfu rwiwe. Yohana Stott avuga ati, “umutsima ntiwari uhagarariye umubiri wiwe wari ufise ubugingo, igihe yunama ku meza ari kumwe nab o, yamara umubiri wiwe, nk'uko mu kanya gatoya wari ugiye “gutangwa” ubatangiwe mu rupfu. Ni co kimwe, umuvinyu ntiwari uhagarariye amaraso yiwe nk'uko yatembera mu mitsi yiwe igihe yariko aravugana na bo, yamara amaraso yiwe yaragiye ‘gusukwa, kumeneka’ ku bwabo mu rupfu rwiwe. . . . Ni urupfu rwiwe yabasaba ko bazokwama bibuka kurusha ibindi vyose. Aho rero turashobora kuvuga yuko ata Bukristo bubaho ata musaraba. Nimba umusaraba atari wo idini ryacu ryenenako, iryo dini ryacu si idini rya Kristo.” (Stott 1986: 68)
- Intumbero y'urupfu rwiwe. Dufatiye kuri **Mat 26:28; Luka 22:20;** na **1 Kor 11:25** igikombe nticavuzwe ku maraso ya Yesu gusa yamara cavuzwe no kw'Isezerano Risha. Isezerano Risha ni ryo sezerano ryonyene aho Imana isezerana guharira ivyaha vyacu (**Yer 31:34; Mat 26:28**). Urupfu rwa Yesu rwari “ikimazi cashinzwe n'ijuru aho isezerano risha hamwe n'isezerano ryo guharira ivyaha ririkomokako rizoterwa ko igikumu. Yari agiye gupfa kugira ngo agarukane abantu biwe mu migenderanire mw'isezerano risha n'Imana.” (Ico gitabu nyene: 70)
- Nkenerwa y'urupfu rwiwe mu bugingo bwacu. Kurya umutsima no kunywera ku gikombe ni ukwakira Yesu Kristo mu bugingo bwacu, muri twebwe (raba **Yoh 6:53-58**). “Nkuko bitari bihagije k'umutsima umanyagurwa, n'umuvinyo ucuncuburwa, yamara bategerezwa kuwurya no kuwunywa, ni na ko bitari bihagije kuri we ko apfa, yamara bategerezwa kwishirako no kwakira inyungu z'urupfu rwiwe ku gatwe k'umuntu wese. Ukurya n'ukunywa vyari, kandi n'ubu ni ko bikiri, umugani, ikimenyetso kizima, kigaragara co Kwakira Kristo nk'Umukiza wacu yabambwe no kurya kuri we mu mitima yacu mu kwizera (Ico gitabu nyene.)

b. *Ivyiyumviro bitandukanye ku migenderanire ya Kristo n'ibigize Ingaburo Yera.* Nkuko biri ku mubatizo, imigenzo y'amashengero menshi atandukanye batahura uburyo butandukanye uburyo Yesu Kristo aba ari mu bigize iyo Ngaburo Yera (umutsima n'igikombe).¹² Hariho iviyumviro bine bitandukanye:

- Umukate n'igikombe bihinduka umubiri n'amaraso via Kristo. Ishengero ry'Abakatolika rikomoka i Roma rivuga gurtya, igihe Yesu yavuga ati, “*Uyu ni umubiri wanje*” (**Mat 26:26; Mrk 14:22; Luka 22:19; 1 Kor 11:24**), ivyo yari afise mu maboko “vyari bigifise *ishusho* y'umutsima: ‘ivyari biwugize’ ntivyahindutse. Yamara . . . *ukuri kwari kwinyegeje muri ivyo* (ivyari “bigize”) uwo mutsima vyaciye bihinduka ivyari bigize umubiri wiwe. Mu yandi majambo, ni uko mu vy'ukuri waru umubiri wiwe, naho ivyaboneka vyose dukoresheje amaso y'abantu canke ku vy'ubuhinga duhabwa n'ubumenyi

¹² Amasengesho ya mbere azwi ku bijanye n'Ikarisitiya yanditswe muri *Didache* (c. 70-110) uku gukurikira:

“9. Ubu kubijanye n'Ikarisitiya, shima Imana muri ubu buryo: Ubwa mbere, ku bijanye n'igikombe: Turagukengurukiye, Data wa twese, ku muvyinyo wera wa Dawidi umusavyi wawe, waduhaye kumenya biciye muri Yesu Kristo, umusavyi wawe; icubahiro kibe icawe ibihe bidashira.

Ku bijanye n'umutsima na wowamanyaguwe: Turagukengurukiye Data wa twese, ku buzima n'ubugingo hamwe n'ubwenge waduhaye biciye muri Yesu Kristo, umusavyi wawe, icubahiro kibe icawe ibihe bidashira. Nkuko uwu mutsima wamanyaguwe washwiragijwe ku misozi maze ukongera ugatororokanywa ukongera ukaba umwe ni na ko dusaba yuko ishengero ryawe ryokwegeranirizwa hamwe guhera ku mpera y'isi rigakoranirizwa mu bwami bwawe; kuk'ubwami n'ubushobozi, n'icubahiro ari ivyaye biciye muri Kristo Yesu ibihe bidashira.

Yamara ntihakagire n'umwe arya canke anyway kw'ikarisitiya ndetse abo bose babatijwe mw'Izina ry' Umwami kuko n'Umwami yarabivuzeko: ‘Ntimugahe ivyera utubwa.’

10. Kandi mumaze kurya mugahaga, muhe Imana icubahiro, n'ugukenguruka kumeze gurtya: Turagukengurukiye, Data Wera, kubw'izina ryawe ryera watumye rigerera mu mitima yacu, kandi n'ukumenya hamwe n'ukwizera hamwe n'ukudapfa wadusobanuriye biciye muri Yesu kristo umusavyi wawe; icubahiro kibe icawe ibihe bidashira.

Wewe, mushobora vyose, ni we waremye vyose kubw'izina ryawe, maze uha ivyo kurya n'ivyo kunywa abantu kugira ngo babinezererewe, kugira ngo bashobore kugushima no kugukengurukira, yamara kuri twebwe waduhaye ivyokurya n'ivyo kunywa vy'impwemu mu buntu bwawe hamwe n'ubugingo budashira biciye mu musavyi wawe. . . .” (*Didache* 1989: 9.1-10.3) N'imiburiburi, ibi vyerekana yuko Inyigisho canke dogitrine y'Ishengero katolika ry'i Roma ry'uko umutsima uhinduka amaraso ari iciyumviro caje mu nyuma.

vyari ibigize umutsima nk'uko n'ubwa mbere Yesu yahitanye umutsima akawugereranya n'umubiri wiwe." ("umubiri uhinduka amaraso" 2017: Ishengero Katolika ry'i Roma) Ni ko bimeze n'uyu musi, igihe umuherezi, umusaserudoti, umupatiri yarobanujwe amavuta atanga Ingaburo Yera, bivugwa yuko ibigize umutsima n'igikombe, umuvinyo bihinduka bikaba umubiri w'ukuri wa Kristo n'amaraso y'ukuri ya kristo, nubwo "ibiwugize" (ibiboneka inyuma) biguma ari vya bindi.

- Ukuba umwe mu buryo bw'isakaramento (consubstantiation). "Abanywanyi ba Lutheri bizera yuko Umubiri n'amaraso ya Kristo 'vy'ukuri biba biri mw'iforoma" ry'umutsima uhezagiwe n'umuvinyo (ibibigize), kugira ngo abanywanyi barye kandi banywe ibigize ivyo bibiri n'umubiri w'ukuri n'amaraso y'ukuri ya kristo ubwiwe mw' isakamento ya ekaristiya babva abizera canke abatizera. Dogitrine canke inyigisho z'Abaluteriyene z'uko Yesu ari we aba ari muri iyo karisitiya izwi vyongeye kw'izina ryuko ari ubumwe mw'isakamento [rimwe na rimwe vyitwa consubstantiation]." ("Ikarisitiya mu ba luteriyene" 2017: Ivyizerwa)

- Ububevo muri mpwemu. Amashengero mashasha, ivyo bemera ku mugaragaro mu mashengero mashasha (Abapresibiteriyene hamwe n'ayandi mashengero akomoka kuri John Calvin), yigisha yuko "umubiri wa Kristo n'amaraso yiwe biba biri mw'isakamento, yamara ubwo bbeho bw'ivyo bugaragarira mu buryo bw'impwemu yamara si umubiri wokorakorwa uribwa. Inyigisho z'amashengero mashasha zivuga ku bubevo nyakuri bw'umubiri n'amaraso vya Kristo mw'isakamento ni ikintu kenshi na kenshi bita ibanga ry'ububevo canke ukubaho mu buryo bw'impwemu bw'umubiri n'amaraso vya Kristo mw'isakamento." ("Inyigisho y'Ingaburo Yera mu mashengero mashasha" 2017: Intangamarara) Aba ari ho ari mu buryo bw'impwemu igihe cose turya tukanywera ku gikombe mu kwizera. Muri ubwo buryo, mu ngaburo Yera y'Umwami abizera baninahaza, bazihiba, bibuka, kandi bagashinga intahe, bagaragaza yuko Kristo ari ho ari kandi ko ari muzima, ari na co gituma ari "isangira" ry'ukuri, ukubana na we vy'ukuri. Uku rero ni ko Aba Anglirikane bavyumva bavyemera hamwe n'Abametodiste.

- Icibutso. "Icibutso ni ukwizerwa kw'amadini y'Abaporoti amwe amwe yemera ko ibigize umutsima n'umuvinyo (canke umutobe) mw'Ikarisitiya (kensi na kensi bavyita ko ari Ingaburo Yera, canke Imeza y'Umwami) ni ikigereranyo gusa c'umubiri n'amaraso vya Yesu, uwo musi mukuru ukagirwa nk'icibutso c'ivyabaye. Iryo jambo rikomoka muri Luka 22:19: 'Murakore murtya kugira ngo kibe icibutso canje' kandi abasangirira kuri iyo meza na bo bumva ko intumbero nyamukuru y'Ingaburo y'Umwami canke Imeza y'Umwami ari ugufasha uwuyirirako wese *kwibuka* Yesu n'ikimazi ciwe yatanze ku musaraba." ("Memorialism" 2016: n.p.) Amajambo ya Kristo mu gushing uwo mugirwa ntashobora kuba yariko avuga yuko umubiri wiwe wagaragarira mu buryo bufadika, bwokorakorwako mu mutsima hamwe no mu muvinyo (umutobe) canke ko umutsima canke umutobe (umuvinyo) vyahindutse bikaba mu mubiri wiwe, kuko imbere yuko avuga ivyo yari akicambaye umubiri wiwe, yari akirih, ntiyari bwapfe, yari akiri imbere y'abigishwa biwe, kandi n'imbere yo kuduga kwiwe mw'ijuru, no gusukwa kwa Mpwemu Yera ku musi wa Pentikoti, Kristo ntyari ahantu hose mu gihe kimwe; ahubwo, amajambo yiwe yariko aratura, yibutsa yemeze ukutahaba kwiwe, kandi yariko aributsa, ahamaragarira abigishwa biwe kwibuka urupfu rwiwe (icibutso) kandi ko bakwiriye kurindira ukugaruka kwiwe (ivyizigiro). Uku ni ko Ababatisite, abaevanjelike hamwe n'abapentikoti bavyumva, bavyemera.

c. *Ivyiyumvirovyo nyuma ku vyerekeranye n'Ingaburo Yera*. Kurya ku ngaburo y'Umwami canke gusangira bisigura yuko: (1) *Twibuka urupfu rwa Kristo (Luka 22:19; 1 Kor 11:24-25)*; (2) *Twatura, tumenyekanisha urupfu rwa Kristo (1 Kor 11:26)*; (3) *Twibuka, duhimbaza Kristo n'ugufatanya na we kandi ko ari kumwe natwe*; (4) *Tuba turiko turahonja, twiteganye igishika cinshi ukuzogaruka kwa Yesu hamwe n'umusi mukuru tuzosangira na Yesu ni yo yagaruka, twicaranye na we (Mat 26:29; Mrk 14:25; Luka 22:16, 18; 1 Kor 11:26; raba Ivyah 19:7-9)*; kandi (5) *Tuba duhimbazatugaragaza ubumwe bwacu n'ubucuti buri hagati yacu n'abandi bakristo, n'abandi bizera (Luka 22:17; 1 Kor 10:16-17)*.

Amashengero atandukanye ahimbaza Isangira Ryera canke Ingaburo Yera, Canke Imeza y'Umwami canke uruhimbi mu myanya itandukanye, mu bihe bitandukanye (bamwe ni rimwe mw'iyinga, abandi ni rimwe mu kwezi, abandi nab o ni mu bihe bitandukanye).

Tutabanje kuraba ngo ni kangahe abantu basangira canke barira ku meza y'Umwami canke baja ku ruhimbi (bivugwa mu buryo bwinshi bunyuranye), yamara kubera insiguro n'akamara, k'ikimenyetso c'ukwo gusangira, Paulo atubwira ko dukwiye kubanza "kwisuzuma" imbere yuko turya umutsima w'umwami no kunywera ku gikombe c'Umwami "uko bikwiye" ntitureye mu buryo budakwiye kuko "urya canke anywa atamenye umubiri w'Umwami wacu, ary kandi anyway ibimuzanira gutsindwa n'urubanza" (**1 Kor 11:27-29**). Ikwo kwisuzuma no kubanza kwimenya vyategerezwa kudutuma twibaza ibi bibazo bikurikira: (1) Mbega ndi uwizera, umukristo? (2) Mbega kari icaha ntoba narihanye mu bugingo bwanje? (3) Mbega mfitaniye imigenderanire myiza n'abandi bose bagize umubiri wa Kristo hamwe n'abandi bantu bose muri rusangi? Iyo dufashe Ingaburo Yera mu buryo buhesha Imana icubahiro, bishobora gukora nk'igikorwa c'ubuntu bw'Imana butwegereza hafi yayo.¹³

III. Ishengero: igikorwa caryo n'intumbero yaryo—Intangamarara

A. *Ishengero ririho kubw'ubuntu bw'Imana no kugira ngo rigaragaze ubwiza bw'Imana*

1. Imana biciye muri Kristo Yesu yaradukijije kandi ishinga ishengero kubera ubuntu bwiwe bwonyene (Mat 16:18; Yoh 1:14-17; Rom 3:21-24; 5:14-21; 8:29-30; 11:5-6, 36; 1 Kor 15:10; Ef 1:5-6, 18-23; 2:8-10; 3:1-7; Kol 1:13-23; 2 Tes 2:16-17; 1 Tim 1:12-15; 2 Tim 1:8-11; Tit 2:11; 3:5-7; Heb 2:9).
2. Ihangiro nyamukuru ry'Ishengero ni uguhesha Imana icubahiro (Yes 43:7; 44:23; 46:13; Mat 5:16; Yoh 5:44; 12:27-28; 14:13; 17:22-24; Rom 11:36; 15:7-9; 16:27; 1 Kor 6:19-20; 10:31; Ef 1:3-14; 3:21; Flp 1:9-11; 4:20; 1 Tim 1:17; 2 Tim 4:18; 1 Pet 2:12; 4:11; 2 Pet 3:18; Yuda 25; Ivyah 1:6).

B. *Ubugingo Rukristo, canke ubuzima Rukristo—bugaragaza ubuzima bw'ishengero—ni ubuzima budasobanura, bukubiyemwo vyose*

Yesu yavuze ati, "Igisuma ntokizanwa n'ikindi, Atari ukwiba n'ukwica, n'ugutikiza; nanje jeho nazanywe no kugira ngo zironke ubugingo, kandi ngo ziburonke busagutse" (**Yoh 10:10**). Yesu ariko aratubarira yuko "hari inzira imwe yonyene yo kuronka ubugingo budashira . . . isoko rimwe ryonyene ryo kumenya Imana, iriba rimwe ryonyene ry'ivyo kurya vy'impwemu, urufatiro rumwe rwonyene rwo kugira amahore n'impore muri mpwemu—Yesu wenyene" (Carson 1991: 385). Ubugingo budashira Yesu atanga "ntibukwiye kwubakwa nk'ikindi gihe gikwiye kwuzuzwa (nk'ubugingo "budashira" gusa), yamara ni ubugingo bwiza buryoshe, bumeze neza, busagutse, ubugingo bwo kwipfuzwa, bwo kubaho" (Ico gitabu nyene.). Mu yandi majambo, ubugingo budashira buhera ubu nyene, uno musi nyene, aka kanya nyene. Ubugingo budashira si ubugingo gusa bubandanya ibihe bidashira yamara ni ubugingo *budasanzwe*, bunyuranye n'ubundi buggingo. Ni ubugingo bumeze nk'ubugingo bwa Yesu ubwiwe. Ubugingo bwa Yesu ntibwagarukira kubwo abantu bamwe bibaza kuvyerekanyo n'ivy' "impwemu" gusa (ugusenga, gusoma Bibiliya, n'ibindi). Ahubwo, Yesu agaragaje yuko ubugingo nyakuri, ubugingo busagutse atanga, ari ubugingo bukubiyemwo vyose, butavangura, budakumira, bwerekanyo n'ibigize ubugingo, ubuzima vyose. Nk'uko umwanditsi umwe yabivuze, "Yesu yagenda yerekana ubugingo, ubuzima biusagutse aho yaja hose imbere y'abantu bose. Uburyo yabaho, ukugene yakorera abandi atarinze kwishira hejuru kandi atarinze kuvuza inzamba kugira ngo abantu babibone babimene, akitwararika ahubwo abandi akiyibagira. Yesu agaragaje ko ugukora gutryo mu buzima, mu buggingo ari vyo vyasasiye indava ubugingo busagutse." (McNeal 2009: 31) Ahejeje kwoza ibirenge abigishwa biwe, Yesu yavuze ati, "*Mbahaye akarorero, kugira ngo nk'uko jewe mbagiriye, abe ari konamwe mugira*" (**Yoh 13:15**). Akarorero ka Yesu k'ubugingo busagutse gakora ku buggingo bw'abantu bamukurikira.

Kubera yuko ishengero ryose ari "umubiri wa Kristo" (**Rom 12:5; 1 Kor 12:12-27; Ef 3:6; 5:23; Kol 1:18, 24**), akarorero ka Yesu k'ubugingo busagutse gakoreshwa kw'ishengero ryose atawuvuyemwo. Jonathan Dodson abivuga gutrya, "Igihe duhindukiriye Yesu, tuba duhindukiriye *ishengero ryiwe*. . . . Igihe twiyumvira ku butumwa bwiza, tuba twiyumvira ku gakiza, no kuguhindukirira Yesu kw'abantu. Mu buryo bunyuranye, Bibiliya yerekana ukwihana n'uguhindukirira Yesu nk'ikintu c'umuryango, c'abantu benshi Atari ku gatwe k'umuntu umwe. . . . Igihe twakiriye Yesu nk'Umwami n'Umukiza n'Umutwe (Kol. 2:6), duca dutsibirwa hamwe ari kanya nyene mu mubiri wiwe (Kol. 1:18; 2:2). . . . Nk'abantu ba Yesu twategerezwa kuba abantu b'igikundiro bakurura, bakwega abandi—ikibano gitera intege, gihanura, gihumuriza abandi, giharira, gikorera abandi, gikundana, kandi kigatumira abatarizera, abanyavyaha kugira ngo na bo binjire muri ico kibano. Ubutumwa bwizuza abantu n'Imana kandi bukongera bukuza abantu n'abandi, bukarema, bugashiraho

¹³ Impfunyapfunyo ya kamere k'ishengero muri kahise hamwe n'amasadakamento twavyongeyeko mu **IVYONGEWEKO 1—KAHISE K'INYIGISHO: IVYIGWA BIJANYE NA EKLEZIYA.**

ikibano gisha, abantu basha bagizwe n'imico kama itandukanye, n'indimi zitandukanye kugira ngo abo nyene abe ari bo baba ikibano gishasha, ivyaremwe bisha (Kol. 2:15). . . . Igihe dukororanira nk'ishengero, tuba turiko turagaragaza ubuntu, n'inganji y'agakiza ka Yesu Kristo mw'isi. Uko ingaji y'igikorwa c'ugucungura ca Yesu yinjira muri iyi si, ishengero rica rikura rikamera nka kristo.” (Dodson 2012: 109-110, ugushimika kwongewemwo)

C. Imana iheshwa icubahiro n'ukwizera kwacu kugaragarira, guserurirwa mu bikorwa vyacu vy'urukundo ku Mana no ku bandi bantu

1. Ukwizera ni inyifato, umutima uhesha Imana icubahiro kurusha ibindi vyose, kubera yuko, ukwizera kutirabishako, kutikwegerako ariko kurabisha ku Mana. “*Kandi utizera ntibishoboka kw'ayihimbara*” (**Heb 11:6**). “*Ikitava ku kwizera cose ni icaha*” (**Rom 14:23**). Ukwizera ni ukwizigira imana mu buryo bwose mu bintu vyose bigize ubugingo ubuzima bwacu bwose (**Heb 11**). Ukwizera n'ukwizigira Imana ni ho kuronka insiguro, intumbero, no kunyurwa nayo, si mu butunzi canke ibintu vyo ngaha mw'isi (raba **Flp 4:10-13; Heb 13:5-14**). Nkoko John Piper yabivuze, “Imana ihesherezwa icubahiro, igahimbarizwa muri twebwe igihe na twe tuyinezererewe cane” (Piper 2003: 288).
2. Ukwizera nyakuri kwama imisi yose kwiyerekira mu kwumvira Imana (**Mat 7:13-27; Yoh 14:21-24; 15:1-11; Yak 1:22-2:26**), kandi ukwizera nyakuri n'ukwumvira Imana vy'ukuri vyigaragariza mu rukundo umuntu akunda Imana n'urwo akunda abandi bantu. Igituma ibi ari ukuri ni kubera yuko urukundo rukomoka ku Mana, ruva ku Mana kandi Imana nay o ikaba ari urukundo (**1 Yoh 4:7-8, 16**) kandi ko dukwiye gusa na yo (**Rom 8:29; 1 Kor 15:49; 2 Kor 3:18**). Mbere, “twebwe tugira urukundo, kuko ari yo yabanje kudukunda” (**1 Yoh 4:19**; raba kandi **Ef 5:2**). Hamwe hogira umuntu abaza ati, ‘Gukunda abandi kwave kugaragaza gute Kw’Imana igukunda?’ inyishu ni uko: ukuvuka ubwa kabiri ni kwo kuvyara urwo rukundo. Ukvuka ubwa kabiri ni igikorwa ca Mpwemu Yera afatanya imitima yacu yikunda, yikwegerako, yapfuye, akayifatanya n'umutima muzima, w’urukundo w’Imana kugira ngo ubugingo bwiwe buhinduke ubugingo bwacu kandi kugira ngo urukundo rwiwe ruhinduke urwacu.” (Piper 2009: 157) Ni co gituma urukundo ari co kigezo canke igipimo ca mbere cerekana ko umuntu vy'ukuri yavutse ubwa kabiri canke ko ataravuka ubwa kabiri. Urukundo nyakuri rufatiye ku migenderanire y’abakristo, n’ishengero eka mbere n’ubukristo ubwabwo rubonekera muri ubu buryo bukurikira:
 - Yesu yavuze yuko aya mabwirizwa abiri, “*Mukundishe Uhoraho Imana yanyu imitima yanyu yosse n’ubugingo bwanyu bwose, n’ubwenge bwanyu bwose,*” kandi “*mukunde bagenzi banyu nk’uko mwikunda,*” ari urufatiro rwa Bibiliya yose (**Mat 22:36-40; Mrk 12:28-34; Luka 10:25-28**).
 - Intumwa Yohana yavuze ati “*Udakundana ntazi Imana kukw Imana ari urukundo*” (**1 Yoh 4:8**), kandi “*Iyo umuntu avuze ati, ‘Nkunda Imana, akanka mwene data wundi, aba ari umubeshi. Kuk’udakunda mwene Data yabonye ntashobora gukunda Imana atabonye*” (**1 Yoh 4:20**). Ni co gituma, ukugene dushitsa “icagezwe ca kabiri, ibwirizwa rya kabiri” (mu yandi majambo, ukugene dukunda abantu) ni ikimenyetso n’igipimisho co kwerekana no kugaragaza ko dushira mu ngiro “ibwirizwa rya mbere” (mu yandi majambo, gukunda Imana).
 - Urukundo rufatanye n’uguharirwa ivyaha vyacu (**Luka 7:36-50; 1 Pet 4:8**).
 - “Inyanduruko” canke “ihangiro” ry’inyigisho rukristo ni ukugira ngo “*bagire urukundo ruva mu mutima utanduye, utarimwo ijwi ribagiriza ikibi, no ku kwizera kutari uk’uburyarya*” (**1 Tim 1:5**).
 - Ivyagezwe vyose bihirira muri iri jambo ngo, “*Mukunde bagenzi banyu nk’uko mwikunda*” (**Rom 13:8-10; Gal 5:14**).
 - Muri rya joro imbere yuko apfa, “icagezwe gisha” Yesu yahaye abigishwa biwe cari “*ni mukundane nk’uko nanje nabakunze, abe ari ko namwe mukundana*” (**Yoh 13:34; 15:17**).
 - “*Ugukundana, ukugiriranira urukundo*” ni ikimenyetso kigaragara Yesu yatanze kizotuma “abantu bose bamenya ko muri abigishwa banje” (**Yoh 13:35**).
 - Urukundo “*ni inzira irushiriza kuba nziza*” (**1 Kor 12:31**). Rurasumba ukwizera n’ivyizigiro (**1 Kor 13:13**). Iyo umuntu atagira urukundo, aba ari “ubusa gusa” mbere naho yoba avuga indimi z’abantu n’iz’abamarayika, akagira ingabire y’ukuvugishwa n’Imana, akamenya amabanga yose, n’ubwenge bwose, kandi naho yogira ukwizera kwose gushobora gukuraho imisozi, ariko atagira urukundo ni ubusa gusa (**1 Kor 13:1-2**). Iyo umuntu atagira urukundo ntaco yunguka na “kimwe” mbere naho yotanga ivyiwe vyose akagburira aboro mbere akanatanga n’umubiri wiwe ngo uturirwe ariko atagira urukundo nta co vyomumarira (**1 Kor 13:3**).

- “Gukovyva mu gukundana” ni kwo kubwirizwa kuza imbere “y’ibindi vyose” (**1 Pet 4:8**).
- Urukundo ni rwo rwa mbere “mu vyamwa vya Mpwemu Yera”, uko vyanditswe muri **Gal 5:22-23** kandi ni rwo rupfunyapfunya “ivyo Mpwemu yama” vyose (mu buryo buboneka, “icamwa ca Mpwemu” ni mu rudende, si mu bwinshi naho mu Kirundi vyanditswe ugutandukanye).
- Urukundo “ni rwo mugozi uzana ugutungana” rutegereza kugaragara kuruta ibindi vyose (**Kol 3:14**).
- Ivyanditswe vyera vyita urukundo “icagezwe c’i bwami” (**Yak 2:8**).
- Isonga ry’urukundo ni ukwitanga kw’ikimazi: “Nta wogira urukundo ruruta urw’uk’umuntu yigura abakunzi biwe” (**Yoh 15:13**).
- Icagezwe c’urukundo kiri mu buryo bufadika, buboneka: “Nukw ivyo mugomba kw’abantu babagirira vyose mube ari ko mubagirira namwe; kukw ivyo ari ivyagezwe n’ivy’abavugishijwe n’Imana” (**Mat 7:12; Luka 6:31**).
- Intumwa zarabandanije guhamagarira abizera kugira urukundo kandi bagahanura, bakingingira abakristo, abizera kugaragarizanya urukundo rwinshi (**1 Kor 8:1; 16:14; 2 Kor 2:8; 8:24; Gal 5:6; 13; Ef 3:17-19; 4:2, 15; 5:2, 25, 28; Flp 2:1-2; Kol 2:2; 3:14; 1 Tes 3:12; 4:9; Flm 9; Heb 10:24; 1 Pet 2:17; 4:8; 2 Pet 1:7; 1 Yoh 4:7-11; 2 Yoh 5**).

Kwiyumvira ku gikorwa n’intumbero y’ishengero mu buryo bw’urukundo bidusaba ibi bikurikira: (1) kwiyumvira kw’ishengero mu buryo bw’imigenderanire; hamwe no (2) kutiyumvira gusa ku co Ishengero rishobora gukora, yamara twiyumvire ku *kugene* ishengero ritegereza kubikora.

D. Ibikorwa bine vy’urufatiro n’intumbero z’ishengero

Ibi bikorwa bikurikira vy’urufatiro n’intumbero z’ishengero vyashizweho kugira ngo bibe urusobangane kandi vyose biriho kugira ngo bigaragaze intumbero y’ukwizera kwacu no guhesha Imana icubahiro:

1. Gusenga: Ugusenga kugaragaza ubuntu n’urukundo vy’Imana biyisubirako. Gusenga ubwa mbere si igikorwa yamara ni umutima, inyifato igaragarira mu bugingo bwacu bwose hamwe no mu bikorwa vyacu vyose.
2. Guhindura abizera abigishwa. Guhindura abizera abigishwa *gukoresha* ubuntu n’urukundo rw’Imana ku mubiri wa Kristo. Mu guhindura abizera abigishwa harimwo ukubagaburira no kubarera mu buryo bwose n’ubuzima rukristo haba mu “mpwemu” no mu bindi.
3. Ikikorwa ku batizera. Misiyo (igikorwa, gushikira abatarashikirwa) *vyagura* ubuntu n’urukundo vy’Imana kuri abo batarizera.
4. Ubumwe (Ukuba Umwe). Ubumwe *bugaragaza* ko ishengero ari igikoresho rikaba n’ingirano y’ubuntu bw’Imana n’urukundo rwayo. Kugaragaza ubumwe n’ukuba intamenwa ni ikimenyetso ngirakamaro c’uko ishengero risenga vy’ukuri Imana, rikigisha, rikagira abanywanyi baryo abigishwa, kandi ko mu vy’ukuri bishikaniye igikorwa c’Imana mw’isi.

IV. GUSENGA

Igikorwa n’intumbero y’Ishengero bibonekera mu gusenga Imana. **Zab 29:2** haduhamagarira gusenga: “Muhe uhoraho icubahiro kibereye izina ryiwe: musenge Uhoraho mushajije n’ukwera” (raba kandi **Zab 96:7-9**).

A. Ugusenga ubwa mbere ni inyifato y’imbere mu mutima no muri mpwemu bisendera mu bugingo bwacu si igikorwa ciyerekana ku mubiri

“Ikintu nyamukuru, ngenderwako, kidahara cerekana umutima wo gusenga ni ukwumva ko *ubumbwe* n’Imana muri Kristo Yesu. Ukwo kubumbwa n’Imana ni kwo kwerekana ko Imana ari kirumara kandi ukwo kwerekana ko Imana ari kirumara ni kwo gusenga. . . . Ugusenga ubwa mbere bwo si ikintu co ku mubiri kigaragarira abantu; ahubwo ni umutima w’impwemu ugaragaza abo turi bo, n’ibitugize, ukagaragaza inzira z’Imana muri Kristo Yesu. Ni ugukunda Kristo, ukwerekana ko ubugingo hamwe n’ibikugize vyose binezererewa Imana kandi bibumbwa n’Imana hamwe n’ivyo yadukoreye muri Kristo Yesu. Iyo ivyo bintu ibibuze, nta gusenga kubaho, n’ubwo twokora ibingana gute canke ibisa gute, twokwikebagura canke tutokwikebagura, dutamba canke tutotamba.” (Piper 2010: 250-51, ugushimika kwongewemwo)

1. Ugusenga gushingiye ku Mana no kuri Yesu. Ugusenga ni *inyishu* yacu ku co Imana iri co, ico yakoze, ico iriko irakora, n’ico izokora muri kazozza. Ikigize ugusenga ni ukubumbwa n’Imana muri Kristo Yesu (raba **Zab 32:11; 37:4; 42:1; 100:2; Flp 1:20-21; 4:4, 10-13; Kol 3:4**).

a. *Ugusenga Imana yo mw’Ijuru gushingira kuri ibi bikurikira*: Imana iyo ari yo (ubwiza bwayo; kamere kayo gatangaje), kandi n ku co Imana yakoze ibicishije muri Kristo, ico iriko

irakora hamwe n'ivyo izokora muri kazoza (ukurema, agakiza, inganji yiwe, n'uguca amateka kwayo kugiyé kuza)—raba **Yes 6:1-8; Ivyah 4-5; 7:9-17; 11:15-19; 15; 19:1-6**.

b. *Ibantu nk'ivyo*—Akamere k'Imana n'ibikorwa vyayo—ni vyo ugusenga kwenenako mu ma Zaburi y'ugutazira Imana (raba **Zaburi 8; 19; 24; 29; 33; 46-48; 63; 65-68; 76; 84; 87; 92; 93; 96-100; 103; 104; 111; 113; 115; 117; 135; 145-150**).

c. Ugusenga kuzohoraho kuko n'Imana ihoraho ibihe bidashira.

2. Ugusenga guhesha Imana icubahiro kandi kudufasha guhinduka mw'ishusho ya kristo.

a. *Imana yiyyerekira mu bintu vyose vyiza*—ukwera, ukugira neza, urukundo, ukuri, ubwenge, uguca izibereye, imbabazi, impuhwe, ubuntu n'ubwizigirwa, n'ibindi n'ibindi.

b. *Abantu baha agaciro ivyo bashira hejuru*. “Nimba duha agaciro Imana, nimba dutazira Imana kubera uguca imanza zibereye kwayo, tuba duha agaciro uguca izibereye. Nimba tuyiha icubahiro kubera ukugira neza kwayo tuba duha agaciro ukugira neza. Mu gutazira Imana kubera ivyo ikora, tuba tubihaye agaciro, kandi tukumva yuko na twe twobikora, tukipfusa yuko na twe yyodushikako.” (Doriani 2001: 92)

B. Hariho ugusenga kwiyaguye (mu yandi majambo, kubaho kubw'Imana no kuyikorera mu bugingo bwacu bwose) hamwe n'ubundi buryo bwo gusenga (mu yandi majambo, gukoranira hamwe nk'ikoraniro canke nk'umubiri kugira ngo basenge Uhoro)

Ivyo bibiri biraftaniye isano—tuba dusenga Imana mu buryo butari bwo iyo ukwo gusenga mu buryo buciriye hagufi kudaherekejwe n'ukwo mu buryo bwagutse (raba **1 Sam 15:22-23; Zab 51:14-17; Yes 1:11-17; 29:13-16; Yer 6:16-20; 7:21-26; Ezk 16:48-50; Hos 6:6; Mika 6:6-8; Mat 12:1-8; 15:5-9; 23:23; Mrk 12:28-33; Luka 6:6-10; Rom 12:1; Kol 3:23-24; Yak 1:27**).

1. Gusenga gukubiyemwo ibigize ubugingo bwacu bwose n'ivyo turi vyo.

a. *Ugusenga nyakuri kubaho mu bugingo bwacu bwose, si ku musi w'Imana gusa, si ku wa mungu gusa*. Umutima w'ugusenga utegerezwa kugira ingaruka ku kugene tubona abantu no ku kugene tubafata, hamwe n'ibindi bintu vyose bigize ubugingo bwacu (raba **Yoh 4:21-24; Rom 1:9-10; 12:1; Flp 3:3**). Rick Warren avuga ati, “Kenshi na kenshi dusabwa gukorera Imana ‘ibantu bikomeye’”. Ahubwo, Imana iranezererwa cane igithe tuyikoreye ibantu bito ariko tukabikora mu rukundo kandi twumvira. Ivyo bintu bito bito bishobora kutabonwa n'abandi bantu, yamara Imana yo irabibona kandi ikabifata nk'igikorwa co gusenga. Harabaho ibihe bikomeye vy'akaryo ko gukorera Imana bishobora kuza rimwe mu buzima bw'umuntu, yamara ubryo buto buto bwo gukorera Imana twama duhura na bwo imisi yose, turabiye iruhande yacu. Mbere no muri utwo dukorwa duto duto two kuvuga ukuri, kugira neza, gutera intege abandi, kuremesha abandi, tuba turiko turatuma Imana itwenga. Imana irakunda udukorwa tworoshe, duto duto tw'ukwumvira kurusha amasengesho yacu, ugutazira kwacu mbere no kurusha ugutanga amashikanwa n'imperezwa kwacu. Bibiliya iratubarira, ‘*Mbega Uhoro ahimbarwa n'ibimazi vyoswa n'ibindi bimazi gusumba umwumviye? Erega kwumvira gusumba ibimazi, no kuyoboka gusumba ibinure vy'impfizi z'intama*’ [**1 Sam 15:22**]’ (Warren 2002: 96, ugushimika kwongewemwo) Iyo nyifato n'uwo mutima biravugwako muri **1 Kor 10:31** aho havuga hati, “*Nuko iyo murya canke munywa, canke mukora ikindi kintu cose, mube mukorera vyose gushimisha Imana*” (raba kandi **Ef 5:18-20; 6:7; Kol 3:17**, 23). John Piper abivuga mu nca make gurtya, “Isezerano Risha rikoresha ayo mungane y'ibikorwa binini vyo gusenga [**1 Kor 10:31; Kol 3:17**] atabanje gufatira ku bikorwa vyo gukora iyo umuntu asenga. Ivyo bikorwa bidondora ubuzima, ubugingo. . . Mbere, amajambo ngenderwako ni ‘imisi yose’ na ‘vyose’—‘muyishimire vyose imisi yose’ [**Ef 5:20**]. Ibi kumbure ni vyo tuba duktiriye gukora mu gihe co gusenga no gutazira no guhimbara Imana, yamara si vyo biraje ishinga Paulo, si wo mutwaro yikoreye, si vyo agomba kutubarira. Umuzigo wiwe, umutwaro wiwe, ashaka ko ugusenga kwacu kwiburuka kuvuye mu mutima mu bigize ubugingo bwacu bwose.” (Piper 2010: 245)

b. *Ugusenga nyakuri kugizwe n'ibantu vyose bigize ubugingo bwacu (umutwe n'umutima; ubwenge, umushaha, ibishika hamwe n'ubugombe, ubushake)*. Ugusenga nyakuri imana ni kwo gusenga “*mu mpwemu no mu kuri*” (**Yoh 4:21-24**).

(1) “Mpwemu” yerekana ko ugusenga gutegereza kuba kuvuye mu mitima yacu, ibishika vyacu, n'impwemu, uko dushobozwa tugakwegerwa ku gusenga tubiheshejwe na Mpwemu Yera (raba **Mat 15:8-9; 1 Kor 14:25**).

(2) “Ukuri” kwerekana yuko ugusenga canke ugutazira Imana gutegereza gufatira ku

butumwa bwiza, n’Ijambo ry’Imana (Bibiliya), kubera yuko Imana ishira hejuru ijambo ryayo kandi ko yatwihihuriye ibicishije mw’Ijambo ryayo ryahindutse umuntu (Yesu) no mw’Ijambo ryanditsweryiwe (Bibiliya), ivyo na vyo bikaba ari kwo kuri (**Zab 119; 138:2; Yoh 1:1-14; 14:6; 17:17; Ef 1:13; 1 Tim 2:15; 3:16-17; Heb 1:1-2; Yak 1:18**).

2. **Ugusenga no gutazira bigaragariza Imana ko tuyishikanaye, tuyikunda, mu buryo bwose yabitegekanijemwo.** Tni co gituma dusenga tugatazira Imana muri ubu buryo bukurikira:
 - a. *Kuririmba* (**Zab 47:67; 95:1-7; 96:1-10; 98:1-6; Mrk 14:26; 1 Kor 14:26; Ef 5:18-19; Kol 3:16; Ivyah 5:8-10).**
 - b. *Kumusenga no kumutazira* (**Zab 111:1-10; 112:1; 135:1-4; 144:1-150:6; Luka 24:52-53; Ivyak 2: 46-47; Rom 15:7-13; Heb 2:11-12; 13:15; 1 Pet 4:11; Ivyah 4:8-11; 5:11-14; 7:9-14; 19:4-6).**
 - c. *Kwatura no kwihana ivyaha.* Gushira hejuru Imana bitegerezwa kudushikana ku kubona no kumenya ivyaha vyacu. Ivyo bitegerezwa kudushikana ku kwihana nyakuri, hanyuma tukamenya tudakekeranya ko twahariwe (raba 34:18; **Zab 51:16-17; Isa 6:3-7; Luka 5:8; 2 Kor 7:9-11; Yak 5:16; 1 Yoh 1:5-9; Ivyah 5:2-5**).
 - d. *Ingaburo y’Umwami* (**1 Kor 10:16-17; 11:23-26**).
 - e. *Gusoma, kuvuga ubutumwa no kwigisha Ijambo ryiwe* (**Ivyak 2:42; 5:42; 1 Kor 14:19; 2 Kor 4:5; 1 Tim 4:6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tito 2:1**).
 - f. *Ugusenga* (**Ivyak 1:14; 2:42; 1 Timoteyo 2**).
 - g. *Gutanga, gushikana* (**1 Kor 16:1-2; 2 Kor 8-9**).
 - h. *Kubishikana mu kuba ibimazi bizima* (**Yoh 10:27; 15:8; Rom 12:1; Ef 2:8-10; 4:11-5:21; Kol 1:9-10; 2:6-7; 3:23-24**).

V. **UGUHINDURA ABIZERA ABIGISHWA**

- Ijambo ryo mu Kigiriki “umwigishwa” ni *mathētēs*. “*Mathētēs* risigura ikirengeye umunyeshuri mw’Isezerano Risha. Ni umunywanyi yemera inyigisho ahabwa, kandi akazifata nka nkama, akaba arizo zitembera no mu maraso yiwe, akazigirako.” (Zodhiates 1993: *mathētēs*, 936)
- “Indangurakintu ya Yesu y’umwigishwa igizwe n’ibice bitatu: ivyo yigishwa, imigenderanire hamwe n’igikorwa. Ibi bantu bitatu rero bigaragarira mu kuvuga ibigize ubutumwa bw’ukuri (ivyigishwa) mu migenderanire ya misi yose y’urukundo (imigenderanire) harimwo n’ubuntu bwo kubatiza abantu mw’Izina rya Data, n’iry’Umwana n’iryा Mpwemu Yera (igikorwa). *Umwigishwa wa Yesu rero ni umuntu yize, yiga ubutumwa bwiza, akabugendera kandi akabuvuga.* Mu nca make, abigishwa bagengwa bashingiye ku butumwa bwiza.” (Dodson 2012: 37-38, ugushimika kwongewe mu vyari vyavuzwe ubwa mbere)
- “Umwigishwa ni umuntu: akwirikira Kristo (umutwe). Umwigishwa ni uwishikaniye Kristo, yiyegeuriye Kristo nk’Umwami n’Umukiza w’ubugingo bwiwe. . . . Yahinduwe na Yesu (mu mutima). Yesu yavuze yuko igiti kimenyerwa ku vyo cama (raba Matayo 7:17-20). Ntiyavuze ku vyamwa bitagira agatosi, ahubwo yavuze ku vyamwa vyamuka, bikura. Uko tumara igithe dukurikira Yesu, aca aduhindura imbere mu mutima—ahindura abo turi bo. Bitangiye igikorwa ca Yesu co kubohora no gukiza abantu ivyaha vyabo (amaboko). Yesu yadukijije afise, adufitiye intumbero. . . . Igikorwa c’Imana ni co gikorwa cacu, kandi tukamenya yuko dufise uruhara rukomeye mu gihe gitoya tubaho kw’isi. Amaboko yacu ategerezwa kwiyegeurira igikorwa ciwe. . . . Ni igikorwa n’agateka ku mukristo wese kuba umwigishwa wa Yesu kandi ni uruhara kw’ishengero iryo ari ryo ryose uguhindura abizera abigishwa ba Yesu.” (Putnam 2010: 32-33, 35)
- “Uguhindura abizera abigishwa ni ukwunga ubucuti bufadika aho tujana n’abandi bigishwa kugira ngo duterane intege, duhimirizanye, dufashanye kandi twongere duhanurane mu rukundo kugira ngo dushobore gukura muri Kristo. Muri ivyo harimwo uguha ivya nkenerwa umwigishwa kugira ngo na we azokwigishe abandi, azohindure abandi nabo bashike ku rugero rwo kuba abigishwa na bo.” (Ogden 2007: 4n.5)
- “Iyo uhinduye abantu bagashika ku rugero rwo kuba abigishwa, uca uronka igithe cose ishengero. Yamara iyo uhinduye abantu ishengero, iyo ugize ishengero, si kenshi uronka abigishwa. . . . Dukwiriye gutahura ishengero nk’ *ingaruka* yuko babanje kwigishwa ariko ntibabe ishengero batabanje kwigishwa. Iyo urajwe ishinga canke ugomba gushing ishengero, nta cemeza na kimwe ko uzohindura abantu abigishwa. Ahubwo, nta nkeka ko uzoshinga canke uzoshiraho, uzorema abaryi b’ivyo kurya vy’impwemu abarongozi b’amadini batanga.” (Breen 2011: 11)
- “Ishengero ryawe rizoba ryiza ku rugezo rungana n’urw’uko abarigize, abigishwa barigize ari beza, bageze ko. Umurwi w’abaririmvyi ukomeye, waka igishirira, ukuvuga ubutumwa gukomeye, ibiri

mw'ishengero vyorohereza kuvuga ubutumwa, hamwe na zi gahunda, programa, urutonde rwiza ntibituma habaho ishengero rikomeye iyo abigishwa ari abaryi, abakirizi gusa, batitanze ku gikorwa co guhindura abizera abigishwa. Yamara, iyo abigishwa bagize ishengero ryawe bashobojwe kandi bakagira uruhara mu gikorwa c'Imana ni ho ishengero ryawe rizokomera rikagira ubuzima. . . . Twakoze ibantu mu buryo tugenda dusubira inyuma mu gihe kirekire cane. Dutegerezwa guhindura uko twahora dukora. Twibaza yuko inyishu yo kuronka abigishwa beza ba Yesu ari ukwubaka amasengero mashasha meza, yamara izira nyakuri yo kuronka amashengero meza ari uguhindura abizera abigishwa beza." (Kole 2011: n.p.)

- "Mu mubiri w'ishengero rizima ryiza, ugutazira Imana gushikana ku kuvuga ubutumwa, ukuvuga ubutumwa na kwo kwategerezwa guhindura abizera abigishwa. . . . Ukuvuga ubutumwa gutegerezwa igihe cose gutunganywa mu buryo bw'uko abihanye, abahindutse, bashirwa, binjizwa mw'ishengero ryo mu micungararo, aho bazorererwa, aho igikorwa co kubahindura abigishwa gishobora gukorerwa. . . . Iyo umuvugabutumwa adashikanye abihanye mu mubiri ugaragara wa Kristo bimeze nk'ukwakira umuvyeyi yoba yibarutse umwana akiri uruyoya agaca amuterera mu mbeho, akamurekera mu mbeho ari wenyene. . . . Amajambo y'inege, akomeye: *Intumbero nyamukuru y'ukuvuga ubutumwa, dufatiye ku gutuma Yesu yatumye abigishwa biwe, ni uguhindura abizera abigishwa.*" (Colson 1992: 343-45, hongeye ko ugushimika mu majambo yari mu gitabu ca mbere)

A. Ivyanditswe twisunga vy'urufatiro

Igikorwa n'intumbero vy'ishengero biboneka mu gushoboza canke mu guha abera ibikoresho kugira ngo bakore igikorwa co kugabura ivy'Imana—mu yandi majambo, guhindura abizera abigishwa ba Yesu. Igitomwa c'urufatiro kivuga ku gikorwa ca mbere c'Ishengero ni **Ef 4:11-16:**¹¹ *Kandi yahaye bamwe kuba intumwa, abandi kuba abavugishwa na we, abandi kuvuga ubutumwa bwiza, abandi kuba abungere n'abigisha,*¹² *kugira ngo abera babone gutungana, baheze bakore igikorwa co kugabura ivy'Imana, bubake umubiri wa Kristo;*¹³ *kugeza aho twese tuzoshikira ku kugiranira ubumwe buva ku kwizera n'ukumenya Umwana w'Imana, kandi kugeza aho tuzoshikira kuba abantu bakuze, no ku rugezo rw'ubwinshi bw'ukunengesera kwa Kristo.*¹⁴ *kugira ngo dushire ubwana, ntituzungazungishwe n'imipfunda, ngo tujanwe irya n'ino n'imiyaga yose y'inigisho n'amagetenge te y'abantu, n'ubugunge bwabo, n'uburyo bwinshi bwo kutuzimiza;*¹⁵ *Ariko tube imvugakuri turi mu rukundo, dukurire muri we muri vyose, ari we mutwe, ni wo Kristo,*¹⁶ *umubiri wiwe wose, uteranijwe neza, usatanijwe n'ibifashisho vy'ingingo zawo zose, nk'ukw igihimba cose gikora ibango cagerewe, kuri we ni ho uronka gukura kwavo, ukubakwa mu rukundo* (raba kandi **Rom 8:29; Kol 1:28-29; 1 Tes 3:11-13; 2 Tim 2:2; 1 Yoh 2:3-6**).

Mu bice vyinshi vyo muri Bibiliya, Yesu yahamagariye abantu kumukurikira nk'abigishwa biwe kandi avuga ku kugene kuba umwigishwa wiwe kumeze (raba **Mat 4:18-22; 5:3-16; 10:24-25; 12:46-50; Mrk 3:31-35; Luka 6:40; 8:19-21; 9:23-24, 57-62; 14:25-33; Yoh 8:31-32; 13:34-35; 15:1-8, 18-20**).

B. Urufatiro rw'uguhindura abizera abigishwa: ubutumwa bwiza

Imana ni iyera, irera, ica izibererye, iragororotse, kandi ni nziza (**Ita 18:25; Kuv 34:6-7; Lew 11:44; Yobu 34:10-12; Zab 5:4; 136:1; 145:17; Hab 1:13; Rom 1:18; Yak 1:13**). Naho abantu ba mbere (Adamu na Eva) baremwe batagira icaha, bahisemwo gukurikira Satani bagarariza Imana bituma baba abanyavyaha (**Ita 3:1-19**). Nk'ingaruka, umuntu wese guhera kuri Adamu na Eva yavukanye umutima wo gukora ibibi uzwi nk'icaha c'inyanduruko, icaha kiba mu muntu; ico caha kiba mu muntu ni "icagezwe" canke ubushobozzi bukorera imbere mu muntu uwo ari we wese (**Rom 7:5, 8-11, 14-24; Gal 5:17; Heb 3:12-13**). Ivyo bishikana ku caha c'isi yose uko abantu babaho, baca mu buzima bwa misi yose (**Ita 8:21; Zab 51:5; 143:1-2; Jer 17:9; Mrk 7:20-23; Rom 3:9-18, 23; 5:12-14; 7:14-24**). Bibiliya iratubwira neza ingaruka y'ivyo: "ingero y'icaha ni urupfu" (**Rom 6:23**; raba kandi **Ita 2:17; Ezk 18:4, 20; Rom 5:12**). Kubera yuko Imana ari iyera, iyigororotse, ntishobora kwirengagiza icaha (**Hab 1:13; Rom 1:18**). Imana kandi iragororotse, ica izibereye: "Kubera akamere kayo k'ubugororotsi, Imana ntishobora kwirengagiza no kurabisha hirya ijisho ku ngeso mbi z'abantu n'inyifato mbi y'abantu nkuko ataco izo ngeso mbi zoba zitwaye. . . . Nimba Imana ari iyo ukuri ku kamere kayo k'ubugororotsi, ibibi vyose bitegerezwa guhanwa." (Alexander 2008: 130, 131)

Nimba abantu bategerezwa kuba abagororotsi imbere y'Imana bakazogira ubugingo budashira, ivyaha vyabo bitegerezwa kuvanwaho. Ibi Bizana ingorane ikomeye. Kubera Imana ubwayo igrorotse, itagira agasembwa, ari iyera, ni ko na twe ishaka kutubona tugororotse, tutagira agasembwa, dutunganye, turi abera (**Mat 5:48**). Ingorane ku bana b'abantu ni uko badashobora gushikira ivyo Imana isaba vy'ukgororoka, ukwera no kutagira agasembwa, ivyo ntibiba mu muntu. Ubwa mbere, "igihe umuntu acumuye, ntibikunda na gato ko aba uwutagira agasembwa" (Sproul 2002: 94). Ubwa kabiri, mbere n'ibikorwa vyacu vyiza birafise agasembwa k'ivyaha. Mbere, iyo turiko turakora ibikorwa vyizwa kugira ngo duhungu igihano c'Imana, n'umuriro udahera,

ivyo vyonyene bituma ibikorwa vyacu vyiza *bitaba* “vyiza” kubera yuko tubikora kugira ngo duhnge umuriro udashira mu gukora “ibikorwa vyiza”, rero ivyo bikorwa vyiza bica biba ivyikwegerako, ivyirabishako, ukwo kwikwegerako na kwo kukaba ari icaha. Ubwa gatatu, nta bwinshi bw’ibikorwa vyiza bushobora guhindura umutima w’umuntu w’icaha, ngo bimugire umuntu w’umutima mwiza. Ni co gituma, ibikorwa vyiza bidahindura abantu babi, bidahindura abanyavyaha ngo bibagire beza, abatagira ivyaha, mu mitima yabo baguma ari abanyavyaha, abantu babi. Yamara, Imana iradukunda kandi ntiyipfuza ko hari n’umwe apfa rubi (**Ezk 18:23; 33:11; 2 Pet 3:9; 1 Yoh 4:8**).

None ubutumwa bwiza ni iki? Ijambo “ubutumwa bwiza” ni ijambo ry’Ikigiriki (*euaggelion*) risigura “inkuru nziza” (Danker 2000: *euaggelion*, 402; Green and McKnight 1992: 282). “Ijambo ry’Ikigiriki ‘ubutumwa bwiza’ (ev-angelion) riratandukanya ubutumwa rukristo n’ubundi butumwa butangwa n’ayandi madini. Injili ‘ev-angel’ cari ikintu gisha, yari inkuru ikomeye ku kintu gikomeye cabaye muri kahise, nk’intsinzi mu ntambara, canke nk’ukwimikwa kw’Umwami musha, vyahindura abavyumviriza n’amatwi kandi bigasaba ko uwuvyumvuiriza agira ico abikoze. Ni co gituma Ubutumwa bwiza ari inkuru nziza y’ivyo Imana yakoze kugira ngo idushikire, idushikeko. Si impanuro zijanye n’ivyo dushobora gukora kugira ngo dushilkire Imana.” (Keller n.d.: 1) Ubutumwa bwiza ni inkuru nziza y’ivyo Imana yadukoreye tutari gushobora kwikorera. Imana yihinduye umuntu, yacitse umuntu ibicishije mu muntu ari we Yesu Kristo. Yesu yabayeho ubuzima, ubugingo twategerezwa kubaho *nk’umuntu*; yarumviye ayoboka Imana Se muri vyose; “*yarageragejwe uburyo bwose nkatwe, yamara we nta caha yakoze*” (**Heb 4:15**). Ico ni co kimuhesha kuba uwuduserukira, kimuhesha kuba yokwikerera ivyaha vyacu no kuriha ikiguzi canke igihano twari guhabwa ariko tutari gushobora (**Rom 8:1-4; 2 Kor 5:21; Gal 3:13; Kol 2:13-14; 1 Tim 2:5-6; 1 Pet 2:24**). Vyongeye kandi, Yesu Kristo yari Imana. “Imana rero ntiyashize iyo mibabaro ku wundi muntu, ahubwo ku musaraba yikoreye iyo mibabaro yose, ubugarariji, hamwe n’ibibi vyose vy’isi yose aravyiremeka ubwiwe. . . . Iyi ni yo Mana yahinduye Umuntu kandi itanga amaraso yayo bwite kugira ngo ihe agaciro ukuri, ukugororoka, n’imbabazi, n’ikigongwe, n’urukundo, kugira ngo ishobore kurandura ibibi vyose itarinze kuturandura. . . . None ni kubera iki Yesu yategerezwa gupfa kugira ngo ashobore kuduhaarira? Hariho umwenda wategerezwa kurihwa—Imana ubwayo yarawurishe. Hariho igihano, ihadabu ryategerezwa kurihwa—Imana ubwayo yararirishe. . . . Ku musaraba, uguca izibereye, canke imbabazi nta na kimwe cahomvye,—vyose vyashikiririjwe icarimwe. Urupfu rwa Yesu rwari ngombwa nimba Imana yategerezwa guca imanza izibereye ariko kandi ikaguma idukunda.” (Keller 2008: 192-93, 197)

Igihe Yesu yazuka avuye mu bapfuye akaduzwa agasubira kwa Se, ivyo vyashikikiye, kandi bishingira intahe uwo yari ari kandi bigaragaza yuko Imana yemeye ikimazi ca Kristo yatwitangiye ku musaraba. Kubw’ivyo, uwo Yesu ari we n’ivyo yakoze ni vyo bigize agatimatima k’ubutumwa bwiza. Ivyo ni vyo biguma bigaruka mw’Isezerano Risha ryose, uburorero, **1 Kor 15:1-5**: “*Bene Data, ndabamenyesha ubutumwa bwiza, ubwo nababariye, namwe mukabwakira, kandi mukabuhagararamwo, kandi mugakizwa na bwo, asangwa mukibushe nk’uko nabubabariye, shiti mwoba mwizereye ubusa. Kuko nabanje kubashikiriza ico nanje nahawe, Yesu Kristo yapfiriye ivyaha vyacu, nk’uko ivyanditswe bivuga, agahambwa, akazuka ku musi ugira gatatu, nk’ukw ivyanditswe bivuga; akiyereka Kefa, maze akiyereka bamwe cumi na babiri*” (raba kandi **Ivyak 10:36-43; 16:30-31; Rom 1:1-4, 16-17; 3:23-28; 10:8-13; 1 Kor 2:2; 1 Pet 3:18**). Agakiza gatangwa n’Imana kagahabwa abantu nk’ingabire y’ubuntu bwayo; ako gakiza kakirwa n’abantu mu kwizera gusa Kristo Yesu. Nk’uko **Ef 2:8-9** habivuga, “*Ubuntu ni bwo bwabakijije kubw ukwizera: navyo nyene ntivyavuye kuri mwebwe, n’ingabire y’imana; ntivyavuye ku bikorwa, kugira ngo hoye kugira uwirarira, uwirata.*” Gukizwa bisigura kwhiana ivyaha vyacu, kwemera no kwakira mu kwizera ivyo Kristo Yesu yadukoreye, tugahindukirira kristo nk’Umwami n’Umukiza w’ubugino bwacu (**Mat 11:28; Mrk 1:14-15; Yoh 1:12; 3:16; 17:3; Ivyak 26:20; 1 Yoh 1:8-9**). Muri Kristo turidegemvy, tugatsindanishirizwa ku kwiyagiriza n’igihano c’ivyaha, nk’aho twoba twararishe ikiguzi c’ihadabu n’igihano c’ivyaha vyacu ubwacu (**Rom 6:3-7; Gal 2:20**). Mbere, igihe duhindukiriye Kristo mu kwizera, ntiyikorera ivyaha vyacu gusa ngo arihe ikiguzi, ihadabu n’igihano c’ivyaha tworishe, yamara kandi aca atwambika, akaduha ukugorororka kwiwe kugira ngo dushobore guhagarara imbere y’Imana (**Yes 53:5-6, 10-11; Rom 10:4; 2 Kor 5:21; Heb 2:17-18; 1 Pet 2:4; 3:18**).

Igihe twizeye Ubutumwa Bwiza tugahindukirira Kristo nk’Umwami wacu, ibigize ubugingo bwacu vyose birahinduka: (1) Abifatanije na kristo bose mu kwizera baramanya badakekeranya ko bakijije, ko bahawe agakiza. Iyo agakiza kari kuba kavana n’inkomezi zacu, canke gashingiye ku nkomezi zacu na gatoya, ntitwokwigera tumenya na gatoya canke ngo dushire amanga ko twakoze “ibihagije” kugira ngo twemererwe, tube abakwiriye n’ababereye agakiza. Yamara, kubera Imana muri Kristo yakoze ivyo tutari gushobora gukora, abakristo barashobora gushira amanga no kumenya badakekeranya ko bafise agakiza kandi ko bazokagumana ibihe bidashira (**Yoh 3:36; 6:37, 47; 11:25; 1 Yoh 5:11-12**). (2) Gukizwa no kwimatanya na kristobihindura ico Abakristo bari batarahura na Yesu. “Umusaraba utubohora ubushobozi n’ububasha bw’icaha, ugakuraho,

ugatwikira uburake bw'Imana, ukatwoza ubumaramare bwose, hamwe n'amarabaga yatewe n'ivyyaha twari twarakoze, ukanywanisha abizera n'Imana, kandi ukaduha kunesha impwemu mbi zose z'ahantu ho mw'ijuru" (Demarest 1997: 196). (3) Gukizwa no kwimatanya na kristo bihindura abakristo imbere mu mutima. Igihe umuntu aje kuri Kristo, akamuhindukirira, aca ahabwa umutima musha (**Ezek 36:26; 2 Kor 3:3**), umutima, ivyiyumviro vya Kristo (**1 Kor 2:16**), kandi agahabwa Mpwemu wa Kristo (**Ezk 36:26; Yoh 14:17**). (4) Gukizwa no kwimatanya na Kristo biha abakristo imigenderanire n'ubucuti bukomeye n'Imana biciye muri Kristo Yesu. Abakristo barashobora "kwegera intebe y'ubuntu bashize ubwoba kugira ngo baronke ikigongwe" (**Heb 4:16**; raba kandi **Heb 7:19**) kubera yuko Kristo ari "mu" bizera (**Yoh 14:20; 17:23; Rom 8:10; Gal 2:20; Ef 3:17; Kol 1:27; 1 Yoh 3:24; Ivyah 3:20**) kandi abizera na bo bari "muri Kristo" (**Rom 8:1; 12:5; 16: 6, 7, 9-10; 1 Kor 1:2, 30; 4:10, 15; 15:18, 22; 2 Kor 1:21; 5:17; 12:2; Gal 1:22; 3:28; 6:15; Ef 1:3; 2:6, 10; Flp 1:1; Kol 1:2; 1 Tes 2:14; 4:16; 1 Tim 3:13; 2 Tim 3:12; Flm 23; 1 Pet 5:14**). (5) Gukizwa no kwimatanya na Kristo biha Abakristo intumbero nsha n'uburyo busha bwo kubaho. Kubera Kristo ari muri twebwe kandi tukaba dufise umutima musha, ivyiyumviro bisha, na Mpwemu nsha, indanga gaciro ziwe, hamwe n'ivyo ashira imbere y'ibindi vyose bica bihinduka indanga gaciro zazu hamwe n'ivyo ashira imbere y'ibindi vyose bica biba na twe ari vyo dushira imbere. Akorera muri twebwe kandi acisha uri twebwe kugira ngo aduhindure atugire nk'uko na we ari, duse na we (**Rom 8:29; Flp 2:12-13**). (6) Gukizwa no kwimatanya na Kristo bireme abantu basha, isi nsha (**Yoh 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**); abakristo, abizera bahabwa kwinjizwa no kurerwa mu muryango w'Imana nk'abana bayo (**Yoh 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ef 1:5; 2:19; 1 Yoh 3:1**) kandi bakagiririranira imigenderanire ikomeye nka bene Data, abavukanyi, bishiki na bisaza (uburonero, **Mat 12:50; Ivyak 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Rom 14:10; 1 Tim 5:1-2**). (7) Umusi umwe, Kristo azogaruka, ahindure isi yose nsha hamwe n'ivyaremwe vyose (**Rom 8:18-23; 2 Pet 3:3-13; Ivyah 21:1-11**). Mu vy'ukuri, mu nca make ubwo ni bwo butumwa bwiza.

Kumenya neza no gushira mu ngiro neza ubutumwa bwiza hamwe n'ingaruka zabwo ni vyo bigize agatimatima k'uguhindura abizera abigishwa: "Ubutumwa ni ubw'abigishwa, si ubw'"abanyavyaha" gusa, burakiza, bugahindura abantu mu migenderanire yabo, si abantu bavyigungirako gusa bonyene. . . Uguhindura abizera abigishwa ni ukwizigira Yesu, kwizera ubutumwa bwiza bwiwe. Naho ibi umenga biroroshe, ingorane ni uko twese bitugora gutahura ico ari co kwizigira Yesu canke ico ari co kwizera ubutumwa bwiza vy'ukuri canke ico ivyo bivuga. . . [Ugutuma nyamukuru] gufatiye ku kwamamaza ubutumwa bwiza kubataraba abigishwa kandi no kwigisha ubutumwa bwiza ku baja ari abigishwa. Yesu ashira imbere ya vyose ubutumwa bwiza, ivyo na vyo akaba ari vyo bivyara, bituma haba uguhindura abizera abigishwa no kubakuza muri mpwemu, canke kubarerera muri mpwemu. Ntahamagarira abantu kuvuga ubutumwa ubwa mbere, hanyuma ngo kubigisha kibe igikorwa umuntu ashobora kwirengagiza, ngo kibe ica kabiri. Vyose ivugabutumwa n'uguhindura abizera abigishwa vyose biterwa n'ubutumwa bwiza, vyubakiye ku butumwa bwiza. . . Yesu yamamaje ubwo butumwa bwiza bumwe ku bantu bose yigishije bo no ku bigishwa biwe. Abigishwa biwe cumi na babiri canke intumwa ziwe cumi na zibiri ntiyazigishije ubutumwa bunyuranye n'ubwo yigishije abandi, canke ngo azigishe ibintu bahanitse binyuranye n'ivyo yigishije igugu. Ubutumwa bwiza n'ubwo abagitangura, n'ubwo abamaze igehe kinini mu vy'Imana, kuko ata n'umwe yigeze atsinda mu vyerekeranye n'ubutumwa bwiza. Yesu yigishije ubwo butumwa bwiza nyene bw'ubwami ku banyavyaha no ku bagororotsi, abera. Kubera iki? Kubera yuko intumbero yiwe, ivyo yari afise ku rutonde vy'ubuntu bwiwe ni vyo nyishu yonyene ku vyo tumenyereye ku caha, haba ku bakristo no kubatari nabakristo. Abakristo n'abatari abakristo bose barakeneye ubushobozi bw'ubutumwa bwiza bwo guharira, gusubiza hamwe no gusubiza mu buryo ivyari vyarononekaye kugira ngo abantu bamenye kandi banezerererwe Imana, si rimwe gusa ariko ni mu buzima bwabo bwa misi yose igehe cose bazoba bariho." (Dodson 2012: 17, 19, 36, 38)

Abarongozi benshi b'amashengero ntibatahura neza ubutumwa bwiza, ntibaha agaciro gakwiriye ubutumwa bwiza: bibaza yuko ari "ABCs" vyerekeranye n'Ubukristo, bibaza ko ari ubwo ivugabutumwa gusa hamwe n'uko bwerekereye abanyavyaha gusa, kandi ko bwerekereye n'igitigiri c'ivyo abantu bizera, abantu bategerezwa kuba bazi "kugira ngo babe abakijijwe canke kugira ngo bashiobore gukizwa". Abarongozi b'amashengero nk'abo baca bafatiye ku mategeko yashinzwe n'abantu n'ivyagezwe vyashinzwe n'anbantu, impanuro zivugirwa harya bahagarara mu kuvuga ubutumwa, hamwe n'iterabwoba ryo guca abantu no kubataramura kugira ngo barabe ko abantu bohinduka mu ngeso no mu nyifato bigaragara. Inzira nk'ijo igaragaza, yerekana yuko baba abarongozi b'amashengero canke abanywanyi b'amashengero ata n'umwe atahura ubutumwa bwiza ico ari co na gato. Mbere, "ubutumwa bwiza bw'ubwami bugize ibice vyose vy'ubuzima. Ubutumwa bwiza nta na kimwe busigaza, kandi ico busaba cose buragitunga." (Ico gitabu nyene: 37)¹⁴

¹⁴ Mu Kiguzi c'ukuba Umwigishwa Dietrich Bonhoeffer yarerekanye neza itandukaniro riri hagati "ubuntu buzimbutse" n'

Ubutumwa bwiza buduhindura imbere mu mutima kugira ngo tubebo mu kwizera Yesu nk'Umwami w'ubugingo bwacu. Darrow Miller avuga ku ntambara yo mu vy'ubwenge iri mw'ishengero “hagati y'abiyumvira ko ivugabutumwa ari ryo rya mbere n'abiyumvira ko ibikorwa vyo gukorera abantu ari vyo bikwiye kuza ubwa mbere. Abo bose bari mu kuri kandi vyongeye nta n'umwe ari mu kuri, barihenze. Uguhingurwa nta kindi bisigura atari uguhinduka gufadika mu bigize ubuzima bwose nka kurya irigi rihinduka ikinyugunyugu. Si uguhinduka gusanzwe mu vyerekeranye n'idini, yamara ni uguhinduka gukomeye mu buzima no mu bugingo bw'umuntu. . . . Ukwo guhinduka no guhingurwa guhera imbere mu mutima, guhera mu vyo twizera, no mu vyo twemera hamwe n'indangagaciro, hanyuma bigaca bigaragarira inyuma mu ngeso zacu hamwe n'ingaruka z'ukwo guhinduka kw'imbere mu mutima. Rero intumbero canke ihangiro nyamukuru rirengeye ivugabutumwa. Abakristo benshi baremeye guhindura no kworosha itegeko rya Yesu ryo guhindura amahanga yose abigishwa, yamara ubutumwa bwiza ni inyishu yose ku bibazo vyose vy'umwana w'umuntu.” (Miller 1998: 73) Uguhinduka guterwa n'ubutumwa bwiza kurakomeye:

- Gukizwa no kwimatanya na Kristo bizanira, biha Abakristo ubucuti n'imigenderanire idasanzwe n'Imana biciye muri Kristo Yesu. Igihe umuntu ahindukiriye Yesu Kristo, akaza kuri we, aca ahabwa akaronka umutima musha (**Ezk 36:26; 2 Kor 3:3**), iviyumviro vya Kristo (**1 Kor 2:16**), kandi akaronka na Mpwemu akomoka kuri Kristo (**Ezk 36:26; Yoh 14:17**). Ni co gituma, “*dushobora kwegera intebey'ubantu dushize ubwoba*” (**Heb 4:16**; raba kandi **Heb 7:19**). Ahakomoka ukurongorwa kwacu, ivyo tuvuga n'ivyo twigisha, hamwe n'ububasha bwo kubaho mu bugororotsi si mu bintu vy'inyuma ku mubiri (kwisunga amategeko no ku migenzo) yamara bikomoka imbere mu mutima—ni Yesu biciye mw'ijambo ryiwe, iviyumviro vyiwe, na mpwemu wiwe, ubu aba muri twebwe no mu bantu biwe. Nk'uko **Gal 2:20** habivuga, “*Nabambanye na kristo, ariko ndiho; yamara si jewe nkiraho, ni Kristo ariho muri jewe. Ivyo nkora vyose nkiraho mu mubiri mbikoreshwa no kwizera Umwana w'Imana yankunze, akanyigura.*” Biciye mu buryo bw'imbere mu mutima Kristo yahaye abizera, abantu b'Imana nta nkeka ko baguma bezwa bagahindurwa imbere m mutima kugira ngo bashike ku rugezo rwo “*gushushanywa n'ishusho y'Umwana wayo [Yesu Kristo]*” (**Rom 8:29**).
- Ubutumwa bwiza buhindura ingeso zacu. Umusaraba utubohora ububasha bw'icaha; ntituba tukiri abaja b'icaha, canke abatumwa b'icaha, anke inyagano z'icaha (**Yoh 8:34; Rom 6:16**) yamara tuba twimatanije na Kristo (**Ef 6:6**). Ibi ni vyo biha Abakristo intumbero nsha n'uburyo busha bwo kubaho. “Idini rihagarara kw'ihame rivuga ngo ‘ndumviye, ndubashe—kubw'ivyo ndemewe n'Imana.’ Yamara, ihame rikomeye ry'ubutumwa bwiza ni ‘ndemewe n'Imana biciye mu vyo Yesu Kristo yakoze—ni co gituma numviye, nubashe.’” (Keller 2008: 179-80) Nkuko twabibonye ngaho hejuru, igihe umuntu yakiriye Kristo akinjira mu migenderanire y'agakiza na Yesu, *nta nkeka ko aca aronka ivya nkenerwa, ivya ngombwa (umutima musha, iviyumviro bisha, na Mpwemu Musha) bishoboza uwizerwa kubaho ubugingo buhimbara, bunezereza kandi buha icubahiro Imana. Mu buryo butagaragara na ho*, “akarorero k'imbabaro ya Yesu kristo yababajwe mu gishingo cacu kaduha ububasha busha buduhindura mu nyifato, mu vyiyumviro, mu bikorwa, no mu buryo tugenda, no mu ngeso” (Demarest 1997: 196). Twobigereranya n'i'yumuntu akunze uwundi: “urukundo rwawe rutuma wemerwa n'uwo wakunze. . . . [Igihe urongora uwo wakunze] Mbega umubarira ngo, ‘Birakomeye! Nagushikanye! Ubu rero ndashobora gukora uko ngomba?’ si uko na gatoya. Ahubwo nturindira na gato kubanza gutegekwa no kubwirwa ivyo ukwiriye kumukorera. Ukora ikintu cose ciza comunezera. Nta gitsure canke gutegekwa gukora gurtyo, yamara ingeso zawe zarahindutse bimwe bigaragara mu vyiyumviro no mu mutima kubera urukundo uwo warongoye.” (Keller 2008: 183) Ni

“ubuntu buzimvy”: “Ubuntu buzimbutse ni ukwigisha uguharirwa hatarinze gusabwa ukwihana, ukubatizwa kutarimwo ugutozwa indero n'ishengero, ugsangira kutarimwo ukwatura, uguharirwa ivyaha hatarinze kubaho ukwatura. Ubuntu buzimbutse ni ubuntu butagira ukuba abigishwa, ubuntu butarimwo umusaraba, ubuntu butarimwo Yesu Kristo, ubuntu butarimwo kubaho, ubuzima, kandi butitangira abandi. . . . Ubuntu buzimvyne ni ubutumwa bwiza butegerezwa *kuronderwa* kensi, ingabire itegerezwa *gusabwa*, umuryango umuntu ategerezwa *kudodorako*. Ubuntu nk'ubwo *burazimvy* kuko budusaba *gukurikira*, kandi ni *ubuntu* kuko budusaba gukurikira *Yesu Kristo*. Burazimvyne kuko bwabonetse kubera umuntu abanje gupfa, kandi ni ubuntu kuko buha umuntu ubugingonyakuri bwonyene. Burazimvyne kubera yuko bwagiriza icaha, bugahana icaha, kandi bukaba 8buntu kuko butsindanishiriza umunyavyaha. Hejuru y'ivyo vyose, *burazimvy* kuko Imana yatanze Umwana wayo w'Ikinege . . . kandi ikiguzi Imana yatanze ntigishobora kuzimbuka kuri twebwe. Hejuru ya vyose, ni ubuntu kubera Imana ntiyabonye yuko Umwana wayo yomwumirako, ko ari uwo igiciro kinini wo kwumirako yamara iramutanga kugira ngo dukizwe, turonke ubugingo yamara iramutanga kubwacu. . . . Ubuntu buzimvyne budusaba kwemera uwo muhamagaro w'ubuntu wo *gukurikira* Yesu, buza nk'ijambo ry'uguharirwa ku mutima ujanjaguritse, umenetse. Ubuntu burazimvyne kubera yuko busaba bwinginga umuntu kwikorera ingogo, umutwaro wa Kristo hamwe no kumukurikira; Ni ubuntu kubera yuko Yesu Kristo yavuze ati: ‘Umutwaro wqnjje urahwahutse kandi ingata yanje ntibabaza.’” (Bonhoeffer 1963: 47-48)

co gituma **Rom 6:1-2** havuga gurtya, “*Nuko tuvuge iki? Mbega twame dukora ivyaha kugira ngo ubuntu bw’Imana bugwire? Biragahera! Twebwe twapfuye ku caha, twoba tukikibamwo dute?*” Kubw’ivyo, “dukwiye gukangurirwa ku bwiza n’icubahiro ca Kristo hamwe n’ubuntu bwiwe buhagije, ari na bwo butwingingira, budutera kwumwumvira no kumwumirako” (Dodson 2012: 74).

Indunduro ya vyose, uguhindura abizera abigishwa ni urwo rugendo, canke ubwo buryo bwo kwigisha no gutuma umwigishwa *yizera* vy’ukuri ubutumwa bwiza kugira ngo bwinjire mu mutima wiwe, mu vyiyumviro vyiwe, mu bushake no mu bugombe bwiwe, eka mbere no mu bindi bice vyose bigize ubugingo n’ubuzima bwiwe. Bibiliya kenshi na kenshi ivuga ko urwo rugendo canke iyo nzira ari “ukurwana” canke “ukwhata” canke “igikorwa” (**Kol 1:29; 4:12; 1 Tim 1:18; 4:10; 6:12; 2 Tim 4:7**). “Tuniganira kwiwheza ishusho y’ubwiza bw’Imana bugaragarira, bwakira mu nyonga za Yesu Kristo. Ukwo kwizera ntikurwanira ugtungana, yamara kurwanira ivyizerwa. Turanigana kugira ngo twizere yuko Yesu afise agaciro karengeye ibindi vyose, aryoshe, ahagije, kandi ko akunditse kurusha ibindi bintu vyose isi ishobora gutanga. Uku ni ukwizera ubutumwa bwiza—inkuru iruta izindi zose itangaza ko Yesu yanesheje icaha, rupfu na kuzimu hamwe n’ibibi vyose, icaha biciye mu rupfu rwiwe n’ukuzuka kwiwe kandi ko ariko arahindura vyose kuba bisha, mbere ko na twebwe aduhindura basha. Igihe twizera ubutumwa bwiza, duca tunezererera amasezerano y’ubuntu bw’Imana, amahoro n’umunezero. Igihe tutizeye ubutumwa bwiza, duca tuja kure y’ivyo bintu. Ahanini mbere, duca tuja kure ya Yesu, ari na we akwiriye ivyacu vyose, n’inkomezi zazu zose, hamwe n’ivyo twizera vyose.” (Dodson 2012: 60). Iki ni co gituma tuvuga yuko ubutumwa bwiza ari urufatiro, umushinge w’uguhindura abizera abigishwa.¹⁵

C. *Ibigize uguhindura abizera abigishwa*

Kwizera ubutumwa bwiza no gutahura ingaruka zabwo birafise ico bikora ku buzima, ku bugingo bw’umwigishwa. Iki ni co catumye igihe Petero yahagarika gusangira n’Abanyamahanga, Paulo “*yamugishije impari imbona nkubone*” (**Gal 2:11**) afatiye ku kugene “*badaca mu nzira igororotse, nk’uk’ukuri kw’ubutumwa bwiza kuri*” (**Gal 2:14**). “Kubera yuko uko Bibiliya ibona ibantu gukubiyemwo ibigize ubuzima vyose, ishengero ritegerezwa gushoboza abantu baryo, abanywanyi baryo mu kubaha ivya nkenerwa vyose atari mu buryo bw’umubiri kugira ngo bashobore kugenda banesha mu buzima bwabo bwa misi yose” (Colson 1992: 287). Ibi bisigura yuko imirwi ijewe kwigisha abantu kugira ibahindure abigishwa itegerezwa kugumiza ku mutima ubutumwa bwiza—hamwe n’ingaruka z’ubutumwa bwiza mu bice vyose bigize ubuzima—nk’agatimatima, ikintu nyamukuru ngenderwako (raba Carter, Suh, na David 2014; Vanderstelt n.d.). Ibi bikurikira ni ibantu bikomeye vy’ukwizera n’ubuzima bikomoka ku butumwa bwiza. Ibi ni ibantu ishengero ritegerezwa kwigisha abanywanyi baryo kugira ngo bahinduke abigishwa:

1. Ishengero ritegerezwa gushoboza no kwigisha abanywanyi baryo kumenya ivyo bizera, igituma bavyizerwa gurtyo, no kurwanira ukwizera kwabo igehe bari mu bandi. Bibiliya yigisha yuko Yesu Kristo ari Imana incuro ijana kw’ijana kandi akaba umuntu incuro ijana kw’ijana, mu yandi majambo, imana yaje kw’isi nk’umuntu. Abakristo bonyene canke idini rukristo ryonyene ni ryo ryemera kandi rifata nka nkama “irwa” ry’abantu, ububi bw’icaha, ukwera kw’Imana n’ukugororoka kwayo, ukutabana, ukutabangikana kw’Imana n’icaha, ko abantu bose bacumuye kandi bakwiriye ighano kubera ivyaha vyabo, kandi ko abantu badashobora kwikiza no kwicungura bakoresheje inguvu zabo n’ubwigoro bwabo bwose. Ni co gituma ko Yesu yari umuntu incuro ijana kw’ijana, yuzuye, akongera kandi akaba Imana incuro njana kw’ijana, Imana yuzuye atari nkenerwa gusa ariko ko ari ngombwa kugira ngo abantu bashike ku gakiza. Gleason Archer avuga ati, “Imana nk’Imana ntiyashobora kuduhaarira umwenda w’ivyaha vyacu utarishwe wose, bitari uko yari kuba Iyirengagiza n’Iyikingira ikibaba ukurenga itegeko, uguhonyanga itegeko ry’ivagezwe vyayo vyera yashinze. Ni nk’umuntu wenyene aho Imana muri Kristo Yesu yashobora gushiraho ibbikenewe vyose kugira ngo ahongere ivyaha vy’abantu; kubera yuko umuntu wenyene, umuntu w’ukuri yuzuye yashobora guhagararira no guserukira abantu, icaremwe muntu. Yamara Umucunguzi wacu na we yategerezwa vyongeye kuba

¹⁵ Ikimenyetso kimwe cerekana ukwizera ubutumwa bwiza, ico Andreas Kostenberger yavuze ko ari “ikintu kimwe gikomeye ku bijanye n’ukuba umukristo w’umwigishwa wa Yesu,” ni umubatizo (Kostenberger 2006: 33). Avuga yuko “mu gutuma guhambaye” (**Mat 28:18-20**), uguhindura abizera abigishwa bigizwe n’ukubatiza abihanye hamwe no kubigisha kwitondera ivyagezwe vya Yesu (raba kandi Yoh 4:1). Ishengero ryumvira rizoshira ku mutima ivyagezwe vya Yesu Kristo yatzutse kugira ngo rishikire abandi mu kubabarira ubutumwa bwiza, rizorondera kuganira n’abandi bantu bigatuma babatizwa, bakigishwa, kandi bagakura muri mpwemu, bakanarwira. Ku gatwe k’umuntu bwite, abo bose bashize ukwizera kwabo muri kristo Yesu maze bakihana ivyaha vyabo bategerezwa kubatizwa nka kimwe kigize urhara mu kuba abigisha b’Abakristo. Nubwo hashobora kuba ikiringo co kwigishwa kiza imbere y’ukubatizwa, nta ntambamyi n’imwe yategerezwa gushirwa mu nzira y’umuntu yihanyi vy’ukuri kandi yipfuza kubatizwa.” (Ico gitabu nyene.)

Imana, kubera yuko Imana yonyene ni yo yashobora gutanga ikimazi kitagira agaciro canke tutoronka igiciro twogisha c'ibihe vyose, co kuriha umwenda w'umuriro udahera, wa gehinomu y'ibihe vyose twari guhabwa kubera ivyaha vyacu, dufatiye ku guca imanza zibereye, n'ukugororoka kw'ijuru." (Archer 1982: 323; raba kandi Jadeed 1996-2015: 4). Ico Yesu Kristo yariko arakora ku musaraba kwari ukwikorera igihano, kuriha ikiguzi, n'ingero ikwiranye n'ivyaha twakoze, no kwiremeka igihano c'abanyavyaha bo kw'isi yose. Kristo yaje kudukorera, no kwikorera ivyo tutari gushobora gukora,— kubaho ubuzima twategerezwa kubaho no kuriha umwenda twategerezwa kuriha ariko tutashobora kuriha, kandi igihe twizeye ivyo, tukamwakira mu buggingo bwacu nk'Umwami n'Umukiza wacu, aca aza mu buggingo bwacu, mu mitima yacu abicishije muri Mpwemu Yera, akaba mu buggingo bwacu akabana natwe akabaho ubugingo bwiwe muri twebwe, akaduhindura bihereye imbere mu mutima bigaserukira inyuma aho abantu babona ko hari icahindutse mu buggingo bwacu kugira ngo dutebe dushike aho dusa, dushushanywa na we. Ubwo ni bwo *butumwa bwiza*.¹⁶

Ukuri kw'uko Yesu avuga ko ari uwo ari we (Imana yaje ngaha kw'isi) kandi ko ikimazi ciwe ku musaraba cemewe na Se vyagaragaye, bigashingirwa intahe igihe Yesu yakora ico umuntu asanzwe, umuntu buntu atashobora gukora, ni ukuvuga, kuzuka mu bapfuye no kwongera kuduga mw'ijuru. Igitabu ca ECLEA cerekeye *Ubukristo na Isiramu: Inyigisho nyamukuru* (<http://www.eclea.net/courses.html#islam>) kiravuga kigatanga ivyemezo simusiga vyo muri kahise no muri Bibiliya vyerekana ko Yesu Kristo yari Imana, ukubambwa kwiwe n'ukuzuka kwiwe, ico Yesu yashikije, yakoze ku musaraba, igituma urupfu rwa Yesu rwari ngombwa ku musaraba, kamere k'Imana, ubutatu butagatifu, bweranda, n'ukugene Bibiliya ari iyo kwizerwa. Igitabu canke inyigisho dusanga mu gitabu ca ECLEA kivuga *ku Nyigisho za Bibiliya* (<http://www.eclea.net/courses.html#theology>) gishiraho inkuru z'urufatiro za Bibiliya, kikerekana ingene Isezerano Risha rihwanye neza n'Isezerano rya Kera, kandi cerekana ingene Imana iri hejuru ya Vyose, ikora ivyo igomba atawoyibaza na kimwe, uruhara rw'umuntu hamwe n'igituma hariho icaha n'ububisha, n'ikibi. Igitabu ca ECLEA kivuga kuri *1 Timoteyo: inca make; ico tubivugako; igitabu co kwigisha* kivuga ku bintu nyamukuru vyerekanyane n'ukwizera kwacu: agakiza ku buntu biciye mu kwizera Yesu Kristo; akamaro ko gusenga; ibisawa kugira ngo umuntu ashobore kuba umuzezwashengero, umukuru w'Ishengero canke umurongozi w'ishengero; n'ukugene vyose vyenena kuri Kristo Yesu. Ico gitabu nyene kirerekana ibintu nyamukuru tubamwo umusi ku musi: inyigisho z'ukuri n'inyigisho z'ibinyoma, ziciye ukundi; kwimenyereza mu vy'impwemu; guhana no guhanura abantu; uruhara rw'ishengero ku bora, n'abakene; ibintu vyerekanyane n'ivyaha vy'abakuru, abarongozi b'amashengero; ubutumwa bwiza n'amahera. Igitabo c'ukwigisha kigizwe n'ibibazo ku gaca gace kose kagize ico gitabu ca 1 Timoteyo, catunganijwe mu buryo cokwigwa mu mirwi mito mito, kugira ngo gifashe abakristo muri rusangi n'abarongozi b'amashengero mu buryo bw'umwihariko kugira ngo bashobore kwisuzuma, no kwipima aho bagejeje mu buggingo bwabo bw'impwemu n'ukugene imitima yabo imeze hamwe n'urugero amashengero yabo agezeko. Ibi bitabu ni ibitabu vyiza, ni ubutunzi bwiza ni ibikoresho vyiza Ishengero ryari rikwiye gukoresha mu gushoboza abanywanyi baryo muri ivyo bice vyose bigize ubuzima. Indunduro, abigishwa beza bawkiriye kwigishwa ingene baharanira ukwizera kwabo, bahagararira ukwizera kwabo, kugahama pe, kuko gushinzwe kw'Ijambo ry'Imana

¹⁶ Ibi bisaba ko habaho ubwumvikane hagati y'ibi bintu bitatu: uguhindura abizera abigishwa, ukuvuga ubutumwa, hamwe no kwihana, guhinduka. Setzer na Putman bashikiriza ibi, "haciye imyaka itari mike, twatanguye kubona ikintu gitangaje mu mashengero yacu menshi mashasha canejereze, kigakwega abantu benshi batahora baza mw'ishengero. Vyasa n'uko uko abantu bafata igihe kirekire imbere yuko bagaragaza ko bakijwe canke ko bakiriye ukwizera, ni ko n'ugusubira inyuma kwabo kutari kworoshe na gato, baguma muri ukwo kwizera. Ku rundi ruhande na rwo, igihe umuntu yaza yihuta agasaba kubatizwa kandi akerekana ko yishikaniye kristo, uwo muntu yarihuta vyongeye kunyika no kuva kuri Kristo. Mu misi iheze, mu kiganiro twagiraniye n'umumisyonere yari agarutse avuye muri Malaisie yabajijwe ikibazo kijanye n'ubuhinga akoresha mu kubwira ubutumwa abantu bo muri Malaisie. Yasanze bimeze gutrya mu muco kama yari agarutsemwo, igihe umuntu ahindutse, akihana, yasanze yihanye aja yarashinze imizi mu vyanditswe, mbere kenshi baja barinjiye no mu kibano kandi mbere baja banakora n'igikorwa kanaka mw'ishengero. Ukwigisha abantu muri ubu buryo kugira ngo babe abigishwa ba Yesu kwaja kwtanguye kera imbere yuko banihana kandi ukwihana ahubwo ni na co cari kigize urugendo rwo guhinduka abigishwa ba Yesu." (Setzer na Putman 2006: 104) Ico ciyumviro canke ako kenge karemezwa n'umurwi w'abantu bateye imbere bahoze ari abaisilamu yamara bagahindukirira ukwizera rukristo hariya muri Asiya y'ubuseruko "bibanze cane k' uguhindura abizera abigishwa kurusha uko bababarira kwihana n'uguhinduka. . . . Twibanze cane ku kugira abantu abigishwa guhera mu ntango. Twizera yuko umuntu azoshikira ukwizera nyakuri inyuma yuko amaze kwigishwa ukuri." (Daniel 2010: 40) Amashengero ategerezwa kuraba neza ko ashize abantu bose bari mu mashengero yabo mu mirwi mito mito yo kubigisha no kubahindura abigishwa ba Yesu, si abo berekanye ubwa mbere ko bizeye, canke si abo batuye ukwizera gusa.

(*abaharanira ukwizera*), si ukumenya gusa inyigisho rukristo.

2. Ishengero ritegerezwa kwereka abanywanyi baryo ingene bokoresha ukwizera kwabo bakabaho bakerekana ubugingo bw'abo bw'akarorero muri iyi si. Bibiliya iguma ibwira abizera ko bakwiye kubaho bagera ikirenge mu ca Yesu, ko bakwiye kubaho nk'uko yabayeho, mu yandi majambo, “*gushitsa agakiza kabo*” (**Flp 2:12**). Ibi rero vyerekeranye n’ibigize ubuzima bwose. Paulo avuga ati, “*Nuko iyo murya canke munywa, canke mukora ikindi kintu cose, mube mukorera vyose gushimisha Imana*” (**1 Kor 10:31**). Yakobo we arabandanya akavuga ati “*ukwizera kutagira ibikorwa kuba gupfuye*” (**Yak 2:26**). Inyifato yacu itegerezwa kuba akarorero, icitegererezo, kandi ihesha Imana icubahiro “*Kugira ngo ntumugire umugayo canke akarohe, mube abana b’Imana batagira agasembwa, hagati y’ab’iki gihe bagoramye b’ibidambidambi; abo mubonekeramwo nk’amatara mw’isi*” (**Flp 2:15**); “*Kuk’ubuntu bw’Imana bwaserutse, buzanira abantu bose agakiza, butwigisha kwikunkumura ukutubaha imana n’ukwipfuza ivy’isi; bukatwigisha kwama tudahugumba, tugororoka, twubaha Imana mu gihe ca none*” (**Tito 2:11-12**). Yesu yarashimikiye cane ku kamaro ko guserura ukwizera kwacu mu bantu: “*Abe ari k’umuco wanyu ubonesha imbere y’abantu; ngo babone ibikorwa vyanyu vyiza, bahimbaze So wo mw’ijuru*” (**Mat 5:16**). Na Paulo na we yahanuye yuko ukwizera kwacu gutegerezwa kujana n’ubugingo bwacu kugira ngo “*kuja imbere kwawe kubonekere bose*” (**1 Tim 4:15**). Guhindura ingeso umuntu yamogoreyemwo hamwe n’iviyumviro kugira ngo abizera “*bashushanywe n’ishusho y’Umwana wayo [Kristo]*” (**Rom 8:29**) ni urugendo rurerure, ni igikorwa kirekire. Ni co gituma abakristo bakuze bawkiriye kwigisha no kubera icitegererezo abakiri bato mu kwizera.

Walter Henrichsen avuga ati, “Mu kwongerako gukoresha ikigereranyo c’intebe y’abagendana ubumuga kugira ngo ufashe kwigisha umwigishwa wawe [raba ako gace k’aho hepfo **V. D. Akamere n’ibigize abigishwa bakuze**], ushobora gusanga ukeneye kwigisha abantu guhindura ingeso, nk’ubuzima butagira ico bwokemwa, ukwizera, urukundo, hamwe n’ubwizigirwa. Yamara, dutegerezwa kwama twiyibutsa yuko ugushira mu ngiro no mu bikorwa amahangiro y’ukwigisha kwacu bitegerezwa kujana n’ivyo umuntu akeneye, ntibikoroka bivuye mu kirere. Dufatiye kuri ivyo umuntu aba akenye, duca dushiraho, twiyumvira urutonde twokorerako. Igihe cose wame wibaza ibi bibazo bitatu: (1) Uwo muntu akeneye iki? (2) Ico akeneye yokironka gute? (3) Nomenya gute ko ico akeneye yakironse?” (Henrichsen 1988: 103)

3. Ishengero ritegerezwa gushoboza abanywanyi baryo kugira ngo bashobore gutorera umuti ikibazo c’icaha mu bugingo bwabo. Umwigisha n’abigishwa bategerezwa kwicarira ikibazo c’icaha mu bugingo bwabo. Ikibazo c’icaha ni co kigize agatimatima k’ubutumwa bwiza (ivyaha vyacu ni vyo vyatumye Yesu aza ngaha kw’isi, agapfa urupfu twopfuye, agapfa mu kibanza cacu, akaducungura, uburorero, **Mat 1:21; 9:13; 26:28; Luka 5:32; Yoh 1:29; 8:24; Ivyak 2:38; 10:43; Rom 6:23; 8:3; 1 Kor 15:3; 2 Kor 5:21; Gal 1:4; Kol 1:14; Heb 1:3; 2:17; 10:12; 1 Pet 2:24; 3:18; 1 Yoh 2:2; 3:5; 4:10; Ivyah 1:5**). Gushobora gutorera umuti icaha ni ikintu gikomeye cane mu bugingo bwacu (uburorero, **Mat 6:12; 18:15-35; Luka 11:4; 15:7; 17:3; Yoh 5:14; 8:11, 34; Rom 2:12; 3:9, 23; 6:1-2, 11-22; 7:14-24; Ef 4:26; 1 Tim 5:20; 10:26; 12:4; Yak 2:9; 4:8, 17; 5:16; 1 Yoh 1:8-10; 3:6-9**). Ico ni igituma kimwe abantu bose bagize umurwi w’abiga ivyo kuba abigishwa bategerezwa kwumvikana ku mahame ngenderwako y’ukwizerana, ukuri kw’ijambo ry’Imana mu kibano, kandi bakaguma barabana kugira ngo bakosorane ahari ibitagenda neza tumaze kuvuga aho hejuru. Ibi birashobora kugorana cane mu mico kama yo mu bihungu nk’ivyo mu buseruko bwa Afrika aho abarongozi b’amashengero, cane cane abagabo, badakorera mu muco, canke ngo baturanire, bemere amakosa yabo n’ivyaha bakoze. Icongeyeko, ikibazo kijanye n’icaha mu bugingo bwacu ni iyindi mpamvu imwe ituma vyoba ikiyumviro ciza ku bagabo ko bahura n’abandi bagabo nka bo hanyuma abagore na bo bagahura n’abagore nka bo kugira ngo bashobore kwugurukirana batore umuti w’ibibazo vyabo.

Naho hariho ingorane zerekeranye n’intambamyi zizanwa n’imico hamwe n’imigenzo, ubwoba, no kutizerana, kuba abigishwa dutegerezwa kwisunga Bibiliya itubwira iti “*Mwaturanire ivyaha vyanyu, musengeranire, kugira ngo mukire indwara*” (**Yak 5:16**). Dietrich Bonhoeffer aravuga igituma kwaturanira ivyaha ari ngirakamaro cane: “Iyo umuntu yatuye, umuntu aca aronka umwidegemvyo agashika ku kuru no ku kudakekeranya. None ni kubera iki bitworohera kubwira Imana ivyaha vyacu ariko bikatugora kwaturira uwundi muntu ivyaha vyacu? . . . Dutegerezwa kwibaza nimba tutagumye twibesha mu kwaturira Imana ivyaha vyacu, nimba tutariko ahubwo turayiyaturira, hanyuma mbere tugaca tuyvikurako bwacu nyene. None aho ntitwohava dusanga ari co gituma biguma bitugora tukama turwa tuyvuka, tukagira intäge nke mu kwumvira kwacu kwo mu buzima rukristo gushingiye ku kugene twiha imbabazi, tukirarira, ariko vy’ukuri ntituronke ikigongwe, n’uguharirwa nyakuri cane cane bivanye n’uko twatinye kwaturanira ivyaha? . . . Ni nde ashobora kutwemeza yuko mu kwatura no

guhariwa ivyaha vyacu, tutaba turiko turirarira, ariko tuba turiko turabibarira Imana nzima? Imana iduha ico cemezo biciye kuri mwene Data. Mwene Data ni we aca akagozi ko kuguma twirarira, twibesha. Umuntu yatura ivyaha vyiwe imbere ya mwene Data aca amenya ko hariho ikindi cabona, aca amenya ko atakiri umwe gusa, aca yumva Imana igerereye muri we kandi uwo yatuyeko akaba icabona. . . Uko ivyaha vyanje vyaturiwe ahagaragara imbere y'uwundi muntu bimpa kutibesha, kandi bica bimpa ukumenya neza ko nahariwe igihe bivuzwe n'uwundi muntu mw'izina rya ry'Imana. Kwaturanira ivyaha twarabihawe n'Imana kugira ngo tumenyе tudakekeranya ko twahariwe n'ijuru.” (Bonhoeffer 1954: 115-17)

Kunesha icaha mu bugingo bwacu bisaba ubwa mbere ko tubanza tukamenya ico caha kiri mu bugingo bwacu, ico caha kitwizingirako. “Kumenya icaha cacu bisaba ko tubanza tukamenya amageragezwa akunda kutuzako no kutwizingirako, ivyo dukunda gicumuramwo. Ayo mageragezwa, ivyo bigeragezo, n'ivyaha bishobora kuba ari ibiboneka canke ibitaboneka, nk'akarorero ishavu, canke ukwama twiyugumbira, twitera akagongwe.” (Dodson 2012: 122) Nta nkeka, ni vyo dukwiye kuvyiyumvirako no kubisengera, hamwe no kwiyumvira ni *ryari* kandi ni mu bihe ibihe bikunda kudushikira tugacumura. Dukwiriye vyongeye kwiyumvira ku *bituma* dukora ivyaha kanaka. “Nta n'umwe acumura atabigabiye. Twese ducumura kuko tuba twabigabiye, ducumura kubera imitima yacu iba ishaka ikintu kanaka. Iyo tudatoreye umuti ico kintu gituma ducumura, tuzokwama twirarira, twibesha ngo turihanye ariko tukaguma tubisubiramwo igihe cose, tugerageza guhindura ingeso, ariko tudahinduka mu mutima. Imana ntishaka ko duhindura ingeso gusa, ariko yipfuza ko tuyereka ko imitima yacu yipfuza kuyumvira, no kuyinogera!” (Ico gitabu nyene: 124) Kubera Imana yaduhaye umubiri wa Kristo kugira ngo udufashe, uduhanure, uduhane, udutere intege, uturemeshe, kunesha ivyaha vyacu bishoboka neza bifatiye ku migenderanire y'ubwizigisha no kurabana iyo twacumuye. Ico ni co imigwi mito mito y'ukwigisha n' ughihindura abizera abigishwa yagenewe, yashiriweho. Kubw ivyo, turashobora kubaza abandi bagize uwo murwi muto wo kwigishirizamwo no guhindhuriramwo abanywanyi abigishwa “ko botubarira canke bobarira umuntu wese ari muri uwo murwi ivyaha bamubonako mu bugingo bwiwe. Kenshi na kenshi, biratugora kubona integer, no kumenya intege nke zacu hamwe n'amakosa yacu. Abantu bakundana barashobora kudufasha kumera nk'icirorero turabiramwo Ijambo ry'Imana kugira ngo dushobore kwibona neza uko tumeze.” (Ico gitabu nyene: 123)

Ukurwana n'icaha kwacu gufashwa n'ugutahura ubutumwa bwiza kwacu. Mu buryo bugaragara, nubwo turi mu ntambara, hari ibintu bibiri bihiganira muri twebwe aho “*akameremere kipfuza ivyo mpwemu yanka, kandi Mpwemu yipfuza ivy'akameremere kanka*” (**Gal 5:17**; raba kandi **Rom 7:14-23**), intambara yacu ntikigoranye cane kuko ku musaraba Kristo aja yaranesheje, yaratsinze igihano canke yaratanzé indishi, kandi yaratsinze ububasha bw'icaha. “Ntituzokwongera guhanwa no kuriha indishi y'icaha kuko Yesu yikoreye ivyaha vyacu muri rwa Rupfu yapfa ku musaraba rwakuraho uburake Imana yari idufitiye. Ububasha bw'icaha bwaraneshejwe, bwarakuweho kubera yuko Yesu yaduhaye ubugingo busha. Icaha kizovanwaho burundi igihe tuzopfa canke igihe tuzomatanywa na kristo aho azogarukira.” (Ico gitabu nyene: 126) Biciye mu gutahura ubutumwa bwiza, tuzoca dutahura yuko Yesu yatubohoye ku bubasha bw'icaha, ni co gituma, ntituzosubira kurwa mu vyaha vy a kera vyakunda kutwizingirako, twakunda gukora, twagenderamwo kera. Tuzotahura kandi yuko Imana itwemera, ikatwakira, atari uko tuba tumeze twebwe ubwacu, yamara ikatwakira uko tuba tumeze muri Kristo Yesu; ni co gituma; turafise impamvu zose zo kurwanira akaranga kacu gasha, tumenyе neza yuko muri Kristo dufise akamere gasha, kera, kandi ko turi ihanga ryera, kandi ihanga ryera ridacumura (**1 Yoh 3:6, 9; 5:18**), ariko, iyo hariho icaha kiguma kitwizingirako, icaha kitihanywe kirashobora kudukura mu bwami kuko kigaragaza ko “ukwizera” kwacu ari uburyarya, ukwizera kwo ku karimi (**Gal 5:19-21; Ef 5:5; Heb 3:7-13; 6:4-6; 10:26-27; 1 Yoh 3:6, 10**). Tunigana, turwana n'icaha cacu kuko dukunda Yesu cane, kubera ico yadukoreye no kubera abo turi bo muri we, kandi no kubera ico aja yarakoze muri twebwe, n'ivyo yadukoreye, n'ivyo ariko arakora muri twebwe. Ariko arahindura “*ibintu vyose kugira ngo bibe bisha*” (**Ivyah 21:5**; raba kandi **2 Kor 5:17**), mbere na twebwe ubwacu. Igihe twizeye vy'ukuri ibi—kandi tugafasha, tugahanura, tukingingira abandi, tugahana, kandi tugatera intege, tukaremeha abandi bagize umurwi wo gutunganirizamwo abandi kugira ngo bahinduke abigishwa na bo bakizera ibi—nta nkeka ko tuzobona intsinzi ikomeye ku caha mu bugingo bwacu. Tuzobona intsinzi kuko tutarwana urwo rugamba twenylene ariko dushobora kwizigira Umwami wacu ko adushoboza kururwana no kurutsinda, kandi akaba ari na we akorera muri twebwe (**Yoh 14:16-17, 26; Rom 8:13-14; Flp 2:12-13**). Si ikintu kiba umusi umwe gusa, ariko Imana yaratwemereye ko tuzonesha.

Ikindi kintu gikomeye ku vyerekeye icaha ni ukugene twifata igithe abandi bantu baducumuyeko bakatugirira nabi. Ivyo Birakunda kuba kenshi kandi ni na co gituma imbabazi no gusubiza hamwe, kwuzura, ari ngirakamaro cane. Ukudashobora kugirira imbabazi canke guharira abandi bishobora gutuma umuntu akomantaza umutima n'izindi ngorane nyinshi zica zuririra aho nyene. Iki ni ikibazo gishikira abantu bose. Igitabu ca ECLEA cerekeye ku *Guharira no Kwuzura n'abandi* (<http://www.eclea.net/courses.html#forgive>) kiravuga cane ku bisomwa ngenderwako bikomeye vyerekerye no guharira hamwe no kwuzura, gusubiza hamwe. Ico gitabu kirerekana ico ari co guharira, no kwuzura, ivyo ari vyo hamwe na ico ivyo atari vyo. Hariho uburyo bw'ukugene umuntu yoharira, n'ingene umuntu yosubiza hamwe n'uwanugiriyne nabi. Ni igitabu n'ubutunzi bwiza kw'ishengero rishobora gukoresha mu gushoboza abanywanyi baryo muri izo nzira.

4. Ishengero ryategerezwa gushoboza abanywanyi baryo kugira ngo bubake ingo zabo zikomeye n'imiryango ikomeye. Umuryango ni urufatiro ngenderwako ku gihugu, no mu kibano. Igihe abubakanye n'imigenderanire hagati y'abubakanye n'abana itari myiza nta nkeka ko ikibano n'igihugu biba biri mu kaga. Igitabu ca ECLEA ku *Kwubakana no kurera abana* (<http://www.eclea.net/courses.html#marpar>) ni ukugaragaza gufatiye ku co Bibiliya ivuga kuri kristo no gushira mu ngiro uguhishura kw'Imana ku bijanye n'ukwubakana no kurera abana, ico kigo, intumbero yo kwubakana no kurera abana, uruhara rwacu n'ibikorwa tujejwe cane cane dufatiye ku migenderanire tugirirana, ukugene tunganira, imibonano mpuzabitsina, kurera abana, kuvyara abo dushoora kurera canke gutandukanya imvyaro hamwe no kwahukana. Ni igitabu ciza n'ubutunzi bwiza kw'ishengero rikwiye gukoresha mu gushoboza abanywanyi baryo muri iki gice gikomeye kigize ubuzima.

5. Ishengero ritegerezwa gushoboza no guha akaryo abanywanyi baryo kugira ngo bakore igikorwa Imana yabahamagariye mu buryo buhesha Imana icubahiro. “Mu gihe cabaye co guhindura ibintu, gufasha abanywanyi, abakristo, abizera kugira ngo bamenye imihamagaro yabo n'ivyo bashobora gukorera Imana cari intambuko ya mbere mukwigisha abantu kuba abigishwa. Kubera igikorwa cacu ari ico guhesha Imana icubahiro, Ishengero rirakeneye kwigisha abantu gukora, no kwereka abantu ko ingeso zabo bategerezwa kuzihindura, bakiremera ibikorwa, kandi bakarondera no kuba ab'imbere muri vyose. Iyo ishengero ritigishije ivyerekerye no gukora, none ni nde azovyigisha kandi azovyigishiriza he? Ishengero vyonyeye ni ahantu heza ho gutangira impanuro zerekeranye n'akazi.” (Colson 1992: 292-93) Paulo arerekana kandi aratahura akamaro ko gukora neza ko ari *nk'ugushingira intahe Kristo* igithe yandika aya majambo, “*Abagurano bose bari mu buja ni biyumvire ba shebuja ko bakwiye kwubahwa rwose, ngw izina ry'Imana n'ukwigisha ntibitukwe. Kandi abafise ba shebuja bizera, boye kubagayishwa n'ukw ari bene Data, ariko barushirize kubakorera, kukw abagirirwa ico kimazi ar'abizera n'abakundwa. Uze wigishe ivyo, ubihanure.*” (**1 Tim 6:1-2**)

6. Ishengero ritegerezwa gushoboza abanywanyi baryo kugira ngo babe ababwiriza beza ku mibiri yabo, ku mwanya, ku bidukikije, no mu vyiyumviro. Imibiri yacu ni insengero za Mpwmwu Yera (**1 Kor 6:19-20**; raba kandi **Yoh 14:16-17; 1 Kor 3:16-17; 2 Kor 6:16**). Isi yose ni iy'Imana (mu yandi majambo, ibidukikije) hamwe n'ibigize ibidukikije vyose (**Yobu 12:7-10; Zab 24:1; 50:10-12; 104:1-30; Yes 66:1-2a; Mat 5:34-35; Ivyak 7:49-50**). “Umwanya ni ubuzima. Umwanya utakaye ntushobora kugaruka, ntushobora kurihwa no gusubizwaho. Gutakaza no kwonona umwanya wawe ni ukwonona ubuzima bwawe, yamara gukoresha neza umwanya wawe ni ukugirira neza ubuzima bwawe, ni ugukoresha neza ubuzima bwawe, kandi ukawukuramwo ikimazi kinini.” (Lakein 1989: 1) Ingene twifata n'ingene twigenza kuri ivyo vyose bihera ku kugene twiyumvira, ari na co gituma Bibiliya itubwira yuko “*tudakwiye gushushanywa n'ivy'iki gihe yamara ko dukwiye guhinduka rwose, tugize imitima misha*” (**Rom 12:2**). Igitabu ca ECLEA cerekeranye n' *Ububwiriza bwa Bibiliya* (<http://www.eclea.net/courses.html#stewardship>) kirimwo ibintu vyinshi vyavuzweko vyerekerye n'ububwiriza bw'umubiri, ububwiriza bw'ibidukikije, ububwiriza bw'umwanya hamwe n'ububwiriza bw'iviyumviro. Ni ubutunzi bukomeye ishengero rishobora gukoresha mu kwigisha no gushoboza abanywanyi baryo kugira ngo bashobore kuba ababwiriza beza muri ivyo bice bigize ubuzima.

7. Ishengero ritegerezwa gushoboza no kwigisha abanywanyi baryo kugira ngo babe ababwiriza beza b'ubutunzi Imana yabahaye. Ntitwhende amahera ni ibijanye n'impwemu. Inyifato yacu n'ivyo dushira imbere ku vyerekerye n'ivyo dutunze ni vyo kumbure vyerekana vy'ukuri urugezo canke ni vyo bimenyetso vyerekana inyifato yacu n'ivyo dushira imbere ku Mana (raba **Yak 2:14-18; 1 Yoh 3:17**). Iyo tudacungereye amahera yacu, tukareka akatuganza, ntitura tukiganza ubugingo bwacu. Igitabu ca ECLEA *Ububwiriza bwa Bibiliya* (<http://www.eclea.net/courses.html#stewardship>) kirimwo igice kirekire cerekeye ububwiriza bw'amahera n'ivyo dutunze, harimwo n'impanuro zifadika zerekeranye n'ukugene dukwiye gushiraho urutonde rw'ukugene dukoresha amahera, n'ukugene ducungera amahera

yacu. Ni ubutunzi bwiza ni igitabu ciza ishengero rikwiye gukoresha mu gushoboza abanywanyi baryo muri iki gice kigize ubuzima bwa misi yose.

8. Ishengero ritegerezwa gushoboza no kwigisha abanywanyi baryo kuba abatwara Ubutumwa Bwiza, n'abakwiza Ubutumwa Bwiza kandi bagashikira abafise ingorane kanaka mu vyo mu mubiri no mu vy'impwemu. “Abizera bose bahamagariwe kuba ivyabona, haba mu majambo no mu bikorwa. Ni co gituma, ishengero rikwiriye kwigisha abantu basanzwe kugira ngo batororokanye, begeranye ingabire zose ziri muri bo zo kuvuga ubutumwa hanyuma bazikoreshe mu vy'ukuri mu bikorwa vyabo no mu buzima bwa misi yose aho basanzwe barangurira ibikorwa vyabo.” (Colson 1992: 294) Ibikorwa vyacu n'amajambo yacu bitegerezwa guhura, kujana. Yesu yarashimikiye cane ku migenderanire ya kameremere k'ukwizera kwacu igihe yavuga ku kugene tugenza, tugirira “*umuto muri aba*” ko mu vy'ukuri ari ko tuba turiko turagenza, dufata, tugirira Kristo Yesu ubwiwe (**Mat 25:31-46**). Igisagara cose, ikibano cose, hariya hirya mu mihana, mu ducimbiri no mu mitumba, hariho abantu b'intambwa, anbantu badahuje ubwoko na benshi mu baha muri utwo duce, abagendana umugera wa Sida, impfuvyi, abamaraya, imbohe, abapfunzwe, imborerwa, abanywarumogi n'abanywagiti, abanywi b'igongo, abatagira aho baba, abubakana basangiyi ibitsina, aboro, abarwaye, abari ku mpfiro, eka n'abandi benshi. Ibikorwa dukorera abo bantu badakunditse, biduha akaryo ko kubwira abantu nkabo ivya Yesu (“*Twebwe tugira urukundo, kuko ari yo yabanje kudukunda,*” **1 Yoh 4:19**) kandi ivyo tuba twakoze bica biha agaciyo amajambo tuvuga, bica bituma bemera amajambo tuvuga, ubutumwa tubabarira.

Icongeyeko, mu mashuri yose yo ku musi w'Imana, mu mirwi mito mito, imigirwi yo kwigisha abigishwa, hamwe mbere n'ibindi bice bigize ishengero (harimwo n'abaririmvyi, amakorare, n'abarongora indirimbo rusangi m mashengero amwe amwe,) bategerezwa nab o nyene kuba bafise aho buhurira kugira ngo bigishwe ivyo. “Ivyo dukorera abandi ni intambuko ya mbere, ivyo ntibikwiye kuba ibizoza mu nyuma kugira ngo twerekane ko turi abantu b'impwemu. Ahubwo ni vyo dukwiye guherako. Twese turazi yuko dukura cane iyo turiko turafasha n'ijo turiko turakorera abandi. Gukorera abandi ni ni ho benshi muri twebwe twiga tukamenya ibitwerekeye kandi tukabona Imana ikora mw'isi. . . . Kurindira ko abandi “bakorerwa” kensi na kensi bisigura kubabuza gukora, kuko benshi muri twebwetwiga turiko turakora, tubanje gushiramwo amaboko, no kubarirwa ivyagenze neza n'ibitagenze neza kugira ngo hanyuma tuzobikosore aho kwigisha ata gutumwa gukora ivyo wigishijwe. Yesu yararungitse abigishwa biwe mbere n'imbere yuko bari “biteguye”. Yari azi yuko uburyo bunyaruka kugira ngo bamene ningonga kwari ukubashira mu gikorwa, ukubatuma, bagahura n'ibibazo maze bagaca bamanya ingene bavyifatamwo. Hanyuma bavuyeyo bamaze kumubwira ivyo bahuye aca afata akanya arabereka ingene bari bakwiye kubigenza kugira ngo bigire kuri ayo makosa bakoze n'ivyo bibazo batashoboye gutorera umuti.” (McNeal 2009: 105-06) Igihe abantu bakoze ibikorwa vyo mu kibano canke ibindi bikorwa bategerezwa kubwirwa ingene ibikorwa bitegerezwa canke vyategerezwa kugenda, gukorwa. “Ibibazo babaza harimwo ‘wize iki? Ku vyerekeranye n'abantu? Ku vyerekeranye n'Imana? Ku vyerekeranye na wewe ubwawe ku gitit cawe? Mbega hari iviyumviro wahora wiymvira wasanze binyuranye n'icvyo abandi biyumvira canke hari uko wahora ukora usanze kunyuranye n'ukugene abandi bakora ibintu? None ni ikihe cirwa wakuye mu vyo wabonye wipfuza ko woshira mu ngiro mu buzima bwawe usigaje kubaho ngaha kw'isi? Mbega ubugingo bwawe buzohinduka gute buhinduwe n'ivyo waciemwo mu gihe wariko urakora? Kubwira abantu ingene ivyo bakoze bimeze birabafasha mu vyerekeye ivy'impwemu na vyo nyene mu gufasha abantu kugira ngo babone yuko Imana iriko irakora mu bugingo bwabo imisiyoze mu vyo bacamwo vyose no mu vyo bakora vyose. Ibi ni ngirakamaro cane mu gufasha abantu kugira ngo bashobore kubaho ubuzima bufise intumbero kandi bwiteguye gukorera abandi.” (Ico gitabu nyene: 103) Igikorwa canke uruhara rw'ishengero mu gushoboza abanywanyi baryo muri ibi bice duhejeje kuvuga ni ngirakamaro cane. Akamaro k'imigenderanire no kugaragaza urukundo twarabivuzeko cane mu gice kinini cerekeranye “n'ububwiriza bw'imigenderanire” mu gitabu ca ECLEA kivuga ku vyerekeye *Ububwiriza bwa Bibiliya* (<http://www.eclea.net/courses.html#stewardship>).

D. Akamere n'ibigize abigishwa bakuze

Abigishwa bose bakwiriye kuba “*abantu b'abizigirwa [abantu bose harimwo ibitsina vyose] bazoshobora kwigisha abandina na bo*” (**2 Tim 2:2**). “Inzira nziza yo guhindura abizera abigishwa ihera urya musi umuntu avutse ubwa kabiri” (MacDonald 1975: 4). Yamara, Yesu “ntarondera abantu bazomuha imigoroba ataco bari bafise bakora—canke imisi yo ku wa gatandatu no ku wa mungu—canke imyaka bazomara bakukurutse. Ahubwo arondera abantu bashobora kumuha ikibanza ca mbere mu bugingo bwabo.” (Ico gitabu nyene: 5) Bibiliya itanga ibintu vyinshi bigenga umwigishwa nyakuri:

1. Gukunda Yesu Kristo kumurutisha mbere n'abagenzi ba hagufi. “*Umuntu ni yaza kuri jewe, ntiyanke se, na nyina, n'umugore wiwe, n'abana biwe, na bene nyina, na bshiki biwe, mbere n'amagara yiwe na yontashobora kuba umwigishwa wanje*” (**Luka 14:26**; raba kandi **Mat 19:29; Mrk 10:29-30; Luka 18:29-30**). Ukuvuga kwa Yesu ko bakwiye “kwanka” n’abo mu muryango muri **Luka 14:26** ntibisigura ko umwigishwa ategerezwa kugira ibishika vyo gukengera no kwanka umuryango wiwe, canke ngo abaharure ko ari abansi biwe.¹⁷ Ahubwo, ayo majambo Yesu yakoresheje ni imvugo y’Igiheburayo yo kugereranya isigura yuko “ugereranije urukundo unkunda, ibishika vyawe uftifiye uwundi mutu wese, harimwo n’abo bakwegereye cane, incuti zawe magara, rutegerezwa kumera nk’uko woba ubanka—kubera yuko jewe ntegerezwa gufata ikibanza ca mbere kuri wewe.” Urukundo rwa mbere dukunda Yesu rukomoka mu kwibona uko turi vy’ukuri, ni ukuvuga, abantu bamogoreye gukora ivyaha, kandi icaha vyukuri kibabamwo, kandi badashobora kwihindura naho bogira gute, kandi bamaze kubona ko Yesu ari we muti wenyene. Walter Henrichsen avuga ati, “Ubukristo ni idini ryaje gucungura abantu, no kugarukira abantu. Ubukristo bwagenewe abihebuye, abatagira ukundi bobigenza. Ubukristo ni ubw’ abantu bipfuza cane ikindi kintu kirengeye ico boshobora kwironsa ubwabo mu buzima. . . . Ikintu kimwe mu bintu bikomeye bisabwa ku mwigishwa w’ukuri ni umutuma wo kwihebura, wumva yuko ataco woshobora kwishoboza shiti Yesu akiwushoboje.” (Henrichsen 1988: 36-37)
2. Kwiyanka ugakurikira Yesu. “*Umuntu ni yagomba kunkurikira, ni iyianke, yikorere umusaraba wiwe uko bukeye, ankurikire. Kuko uwugomba gukiza ubugingo bwiwe azobubura; ariko uwuzoheba ubugingo bwiwe kubwanje azobukiza.*” (**Luka 9:23-24**; raba kandi **Mat 10:38-39; 16:24-25**) Ivyo Yesu yavuze ku vyerekeranye “no kwikorera umusaraba wiwe” birerekana neza ko mbere n’ubugingo bw’abigishwa ubwabo buza ubugira kabiri kuri Yesu no kukumwumvira. Jonathan Dodson na we avuga ati, “Mu bwami bw’Abami bw’Abaroma, vyari ibisanze ko abaciriwe urubanza rwo gupfa bikorera imisaraba yabo baja kubabambako, kubamanikako. Kwikorera umusaraba imbere y’abantu vyerekana bikagaragaza ko inkozi y’ikibi *yemereye Reta*, yicishije bugufi imbere y’abategetsi. . . . Rero kugira ngo umwigishwa yikorere umusaraba wiwe si igikorwa *co kwiyanka gusa* yamara ikibirengeye kurusha, ni *ukwicisha bugufi* kuri Yesu nk’umutegetsi wawe akuganza, agutegeka nk’Umwami wawe. Ni ukuvuga ko wiyanse, wanse kuba wigaba ukiganza, wanes kuba witegeka, wanse gukurikira inzira zawe, ukemera guca bugufi musi y’ubutegetsi n’ukuboko kwa Yesu—wanes gutegekwa n’ubugombe bwawe ahubwo ukemera gutegekwa n’ubugombe bwiwe.” (Dodson 2012: 160n.17) George Ladd yongerako ibi, “Igihe Yesu yigisha ko umuntu ni yagomba kuba umwigishwa wiwe ategerezwa kwiyanka akikorera umusaraba wiwe (Mat. 10:38; 16:24), ntayariko aravuga ku kwiyanka canke kwikorera imizigo iremereye ariko yariko aravuga ku kwemera ata gahato kuzogirirwa nabi, kuzohamwa no kuzokwicwa. Umusaraba rero si ikindi ni igikoresho c’urupfu. Umusaraba ni urupfu. Umwigishwa wa Yesu wese rero ni nk’uwemeye gupfa, ni umumaratiri.” (Ladd 1972: 104) Nubwo atari abakristo benshi bazoba abamaratiri kubera ukwizera kwabo, bategerezwa kwitega kandi bakitegurira ko bashobora ni kwicwacanke kugirirwa nabi (uburorero, **Mat 5:10-12; 10:22; Mrk 10:30; Luka 6:22; Yoh 15:18-19; 2 Kor 4:8-12; Flp 1:28-30; 2 Tim 2:3; 3:12; 1 Pet 4:12-16; 1 Yoh 3:13**).

Mu buzima bwiwe bwose bwo ngaha kw’isi Kristo yakoze ico Se amubwiye gukora (**Yoh 5:19; 30; 6:38; 8:28; 12:49; 14:10**). Ni co kimwe na twe, nk’uko Yesu yavuze, “*Ni mwankunda, muzokwitondera ivyagezwe vyanje*” (**Yoh 14:15**; raba kandi **Mat 12:50; 28:19-20; Mrk 3:35; Luka 17:10; Yoh 14:21, 23-24; 15:10, 14; 1 Yoh 5:3; 2 Yoh 6**). “Gukurikira” Kristo bisigura yuko twemera kurongorwa na Mpewemu Yera, tukiyumvira nk’uko Kristo yiyumvira, tukiyumva nk’uko yiyumva, kandi tugakora nk’uko yakora. Ubuzima nk’ubwo bugengwa n’ “*ivyamwo ca Mpewemu*” (“*urukundo, umunezero, amahoro, ukwihangana, kugira neza, ingeso nziza, kuba umwizigirwa, ubugwaneza, ukwirinda*”) (**Gal 5: 22-23**). Indangagaciro za Yesu n’ivyo ahira imbere ni vyo bitegerezwa kuba indangagaciro zacu n’ivyo dukwiye gushira imbere nk’uko na we ari vyo ashira imbere. Ihangiro ry’ukuri ry’umwigishwa mu buzima ryategerezwa kuba rimwe n’iry’Imana nk’uko ibivuga muri Bibiliya, ni ukuvuga, “mabanze mwitwararike ubwami bw’Imana n’ukugorororka kwayo.” (**Mat 6: 33**). Kubaho ubuzima nk’ubwo ni igipimo c’ukuri cerekana ko turi mu nzira imwe n’ico Mpewemu w’Imana avuga. Uko ibi biba ivy’ukuri mu bugingo bwacu, mu yandi majambo, uko “tuguma muri we” (**Yoh 15: 4-7**), duca “*dushushanywa n’ishusho y’Umwana wayo [Yesu Kristo]*” (**Rom 8:29**) kandi tuzoca “twama cane, tukagaragaza ko turi abigishwa biwe” (**Yoh 15:8**).

¹⁷ Mwibuke yuko dutegerezwa “gukunda bagenzi bacu nkuko na twe twikunda” (**Mat 19:19; 22:39; Mrk 12:31**) kandi mbere “dukunde n’abansi bacu” (**Mat 5:44-47**). Amajambo nk’ayo agaragaza urugero rwacu dutegerezwa gushikako mu gukunda Kristo: dutegerezwa gukunda bantu bose, kandi tugakunda kristo kurusha ibindi vyose kugeza yaho urukundo dukunda Kristo turgereranije n’urwo dukunda abandi bantu rwosa n’uko tubanka.

3. Guheba ivyacu vyose tugakurikira Yesu. “*Ni ko biri, umuntu wese muri mwebwe adaheba ivyo afise vyose ntashobora kuba umwigishwa wanje*” (**Luka 14: 33**; raba kandi **Mat 19:16-26, 29; Mrk 10:17-25, 29-30; Luka 18:18-27, 29-30; Ivyak 2:44-45; 4:32, 34-35; 2 Tim 2:4**). Ko dutegerezwa Gukunda Kristo kumurutisha abari hafi yacu bose mbere no kumurutisha ubugingo bwacu bwite, bisigura yuko yuko dutegerezwa gukunda Kristo kumurutisha ikindi kintu cose kibaho dushobora kuba dutunze. Mbere naho gukunda Kristo kumurutisha abakunzi bacu bose no kurusha uko twikunda vyoboneka ko bisumba cane uko twokunda Kristo kumurutisha ivyo dutunze, we (Yesu) arazi umutima w'umuntu (**Yoh 2: 24-25**) kandi ni co gituma avuga ati, “*Ah'ubutunzi bwanyu buri ari hoimitima yanyu izoba*” (**Mat 6:21; Luka 12:34**). Dufatiye kuri aya majambo, haciye imyaka irenga 150 J. B. Wakeley avuze ati “gukizwa wese ariko umupfuko utarakizwa ukwo si ugukizwa na gatoya” (Wakeley 1858: 152). Ni co gituma, **Luka 14: 33** “ari umurongo utanezereza na gatoya ivyo Yesu yavuze ku kuba umwigishwa, kandi ushabora no kuba mbere ari wo murongo utanezereza na gatoya abantu muri Bibiliya yose. . . . None guheba vyose bisigura iki? Bisigura uguheba ibantu vyose umuntu atunze bitagira akamaro ariko bishobora kuba bifitiye akamaro ugukwiza ubutumwa. Umuntu aheba vyose ntaca aba umukene canke ngo yihibagire, arakora cane kugira ngo ashobore kuronka ivya ngombwa vyo vyo gutunga umuryango wiwe n'ivyo kwitunga ku giti ciwe. Yamara kuberaico ashira imbere mu ubugingo bwiwe ari ukwagura ubwami bwa Kristo, aziganya ubutunzi bwiwe ubwa mbere atabanje kuraba ivyo akenye mu gikorwa c'Umwami, maze akarekera kazozia Imana, maze nayo ikaba ari yo izomenya kazozia kiwe.” (MacDonald 1975: 9) Ni co gituma Yesu yashimikiye cane ku kamaro ko guharura ikiguzi co kuba umwigishwa imbere yuko umuntu avyisukamwo (raba **Luka 14:28**). Insiguro yo mu vy'impwemu kajanye n'inyifato yacu ku vyerekeranye n'amahera hamwe n'ivyo dutunze ntitwobivuga ngo tubimare. Paulo abivuga gurtya, *kuko bensi bagenda ukundi, abo nababwiye kenshi, na none ndabababwira ndira, yukw ari abansi b'umusaraba wa Kristo, iherezo ryabo ni uguhona, imana yabo ni inda, biratana ibiteye isoni vyabo, ivy'isi ni vyo bababaye*” (**Flp 3:18-19**; raba kandi **Yak 4:4; 1 Yoh 2:15**). Mu yandi majambo, abo “*bashira iviyumviro vyabo ku bintu vy'isi, bitwararika ivy'isi*” ni abansi b'umusaraba wa kristo, kandi “*iherezo ryabo ni uguhona*.”

4. Ugukunda cane Abakristo bose. “*Ndabaha icagezwe gisha: Ni mukundane; nk'uko nabakunze, abe ari ko namwe mukundana. Ni mwagiriranira urukundo, ni ho bose bazomenya ko muri abigishwa banje.*” (**Yoh 13 :34-35**; raba kandi **Yoh15:12, 17; 1 Yoh 2:9-10; 3:14**) Charles Colson abivuga gurtya, “Igihe tubaye abakwirikira, abigishwa ba Yesu Kristo, duca tuba abanywanyi b'ishengero Ryiwe—kandi ukwishikamira no gukunda ishengero ntibitandukanye n'ukugene tumukunda [raba **Mat 16:15-18; 22:36-40; 25:31-46; Ivyak 20:28; 1 Kor 12:12-27; Gal 6:10; 1 Yoh 3:14; 4:19-20**]” (Colson 1992: 64-65). Igituma bimeze gurtya ni uko abizera bose bahawe ububasha bwo gucika abana b'Imana; baronse uburenganzira bwo kurererwa mu muryango w'Imana (**Rom 8:15, 23; 9:4; Gal 4:5; Ef 1:5; 2:19**). Ni co gituma ishengero ari umuryango (**Gal 6:10; 1 Tim 3:15; 5:1-2; Heb 3:6; 1 Pet 4:17**). Dhati Lewis na we abivuga gurtya, “Ishengero ntirimeze nk'umuryango; ahubwo ni umuryango. . . . Ibi bishobora kubonekera mu kugene ijambo umwigishwa ryakoreshwa cane mu misi no mu gihe ca mbere co mw'Isezerano Risha, ryaciye rinyika, ritasubiriye gukoreshwa cane inyuma y'igitaru c'Ivyakozwe n'Intumwa. Ryaciye risubirirwa n'ijambo mwene Data, canke abavukanyi mu bindi bice vyose bisigaye vya Bibiliya.” (Lewis 2015: n.p.)

Imiryango irakundana kandi iritwaririka abayo, iritwararikana. Yamara, amashengero menshi *ntakora nk'imiryango*. Amoko, ukwirema ibice hagati y'abatunzi n'aboro, hamwe n'ukuryana n'ukwiyonkora gufatiye ku bindi bintu vyinshi ni vyo biranga amashengero menshi ari mu turere tumwe. Ingorane ntigarukira ku kwirema ibice kwo mu mashengero ari mu karere kamwe. Ahubwo, ukwirema ibice no kudakundana, no kudacanana uwaka kuri mu madini atandukanye si ivyo kuvuga. Ibi birononera cane ishengero mu kuba icabona no gushingira intahe isi. Ubumwe bwacu canke ukubura ubwo bumwe birafise ingaruka ku kugene isi yizera ko Yesu ari Mesiya w'Imana (raba **Yoh 17:21, 23**). Iyo amashengero atanguye gufata nabi abanywanyi bayo, hamwe n'abanywanyi b'ayandi mashengero, ntabafate nk'abavukanyi, bakomoka ku bavyeyi bamwe, ku muryango umwe, nta cotuma isi itabandanya gutwengera mw'ijigo ishengero no kurikengera hamwe no kubaza iki kibazo: “None ni iki cotuma twipfuza kuba Abakristo, kandi mwebwe Abakristo mutanakundana?”

5. Umutima wo gukorera abandi. “*Murazi yuko abaganwa b'amahanga bayatwaza amanyama, kandi n'abakuru bayo bayagirako ububasha. Muri mwebwe si ko biri. Ariko uwugomba kuba mukuru muri mwebwe, az'abe umukozi wanyu, kandi uwugomba kuba uw'imbere az'abe umuja wanyu, nk'uko Umwana w'umuntu atazanywe no gukorera, atar'ugukorera abandi, no gutanga ubugingo bwiwe kw incungu ya bensi.*” (**Mat 20:25-28; raba kandi Mrk 10:42-45**) “Kandi ntimukiyite umuranzi,

umurongozi, kuko umuranzi wanyu ari umwe, ari Kristo. Ariko umukuru muri mwebwe, az'abe umukozi wanyu." (**Mat 23:10-11**; raba kandi **Mrk 9:35-37**) "Munyita Mwigisha na Shobuja, kandi mubivuga ko, kukw ari ko ndi. Nuko rero, ko jewe mbogeje ibirenge, ndi Shobuja n'Umwigisha, namwe mukwiye kwozanya ibirenge. Kuko mbahaye akarorero, kugira ngo nk'uko jewe mbagiriye, abe ari ko namwe mugira." (**Yoh 13:13-15**)

Yesu yavuze ko aya mabwirizwa abiri— Mukundishe Uhoraho Imana yanyu imitima yanyu yose, n'ubugingo bwanyu bwose, n'ubwenge bwanyu bwose, kandi mukundi bagenzi banyu nk'uko mwikunda (**Mat 22:36-40; Mrk 12:28-34; Luka 10:25-28**)— ari urufatiro rwa Bibiliya yose, Bibiliya yose yenena kuri ayo mabwirizwa abiri. Imana ntikangwa n'amajambo yacu. Ni co gituma, yaduhaye igipimo, umunzane uwo ari we wese ashobora kwipimirako, kandi Imana ubwayo irashobora kubona ko dukwije canke tudakwije, ko dukundisha Uhoraho Imana yacu imitima yacu yose, n'ubugingo bwacu bwose, n'ubwenge bwacu bwose. Igipimo rero ni iki: "dukora dute, dushikana dute ibwirizwa rya kabiri" (mu yandi majambo, ukugene dukunda abantu) ni ikimenyamenya c'uko tuba dushikije vy'ukuri "ibwirizwa rya mbere" (mu yandi majambo, gukunda Imana). Mbere n'igihe Yesu yahishuka Petero akamubaza incuro zitatu ati, "*Petero mbega urankunda?*" Yesu ntiyapfuye kwemera inyishu Petero yamuhaye "*Ego, Mwami, urazi ko ndagukunda.*" Ahubwo, Yesu yaciye abwira Petero atri, "*Ragira intama zanje*" (**Yoh 21:15-17**). Ico Yesu yariko arabwira Petero ni iki: "Nimba vy'ukuri unkunda, uzogaragariza urukundo unkunda mu kwitwararika intama Zanje."

Icatumye Imana ishiraho ingabire nyinshi za mpwemu zitandukanye mbere n'uburongozi bwinshi butandukanye ni "*kugira ngo abera babone gutungana, baheze bakore igikorwa co kugabura ivy'Imana, bubake umubiri wa Kristo*" (**Ef 4:12**). Abo bafise umutima wo gukorera abandi "bitwararika ivy'abandi ntibitwararika ivyabo. Uku ni kwo guca bugufi nyakuri: kutiyumvira ko turi *hasi* y'abandi ariko ariko kwiyuvira kuri twebwe ubwacu *gake*. . . . Ibi ni vyo vyitwa 'gutakaza ubugingo bwawe'— kwiyibagira kugira ngo ukorere abandi. Igihe turetse kuraba ubukene bwacu ni ho duca tubona ubukene budukikuje, buri ku bandi." (Warren 2002: 265) dufatiye kuri ibi, imigani myinshi mu yo Yesu yaciye yerekeye ubwami bwo mw'ijuru irerekana yuko urubanza, guca amateka kwa nyuma kuzofatira ku vyo dukora, cane cane ku kugene dufata abantu n'ukugene dukorera abandi muri ubu buzima (**Mat 18:23-35; 21:28-32; 21:33-44; 24:45-51; 25:1-13; 25:14-30; Mrk 12:1-12; Luka 12:42-48; 16:1-9; 19:12-27; 20:9-18**). Igituma bimeze gurtyo ni kubera yuko ivyo dukora, ukugene tubayeho, ukugene dukorera abandi, n'ukugene dufata abandi bantu, bigaragaza ivyo tuyiyumvira vy'ukuri kuri Yesu ubwiwe. Yesu yavuze ati, "*ko mwabigiriye* [mu yandi majambo, ko mwitwararitse, mwerekanye impuhwe n'ikigongwe] *umwe muri aba bene Data bari hanyuma y'abandi, ni jewe mwabigiriye*" (**Mat 25:40**), kandi "*ko mutabigiriye umwe muri aba bari hanyuma y'abandi, nanje ntimwabingiriye*" (**Mat 25:45**). "Nta kindi kintu na kimwe cokwerekana ko ibikorwa Imana yemera ari ivyiburuka biva mu migenderanire igororotse umuntu aba afitaniye n'Imana. Ni kirya kintu umuntu akora adashaka kwemerwa n'abantu cerekana uwo ari we vy'ukuru." (Travis 1982: 191)

Uwu mutima wo gukorera abandi n'ukugene umwigishwa amaze gukura abaho, akorera abandi atarinze kurondera kubanza kwemerwa, bituma umuntu akunda Yesu kurushiriza kandi akamenya yuko yemerwa na Yesu. Abigishwa bamenye ivyo kubera yuko umuntu wese yaremwe mw' "ishusho y'Imana" (**Ita 1:26-27; 5:1-3; 9:6; Ef 4:24; Kol 3:10; Yak 3:9**), ukugene dufata ishusho y'Imana vyerekana vy'ukuri ico tuyiyumvirako canke ukugene tuyiyumvira. Uko duhangga amaso dutumbereye Yesu nyene, duca dutangura kwiyumvira nk'uko Yesu yiyumvira, no gukora nk'uko Yesu yakora. Ni co gituma, "*nk'uko Umwana w'Umuntu, atari ugukorera abandi, no gutanga ubugingo bwiwe kw incungu ya benshi*" (**Mat 20:28**), na twe ni ko bikwiye kugenda—kandi Imana ntizovyirengagiza, izovyibuka kandi ihe icubahiro abigishwa bayo bakorera abandi bivuye mu mutima w'urukundo kandi ubishatse (**Zab 100:2; Yoh 12:26; Heb 6:10**). Henrichsen yaheraheje avuga ati, "*Umwigishwa ni urya yamana n'abantu bari mu ngorane.* Nk'umwigishwa wa Yesu, woba uguma witwararika ingorane z'abandi bantu?" (Henrichsen 1988: 32, ugushimika kwongewemwo)

Akarorero kose koroshe gutanga mu mico kama yose k'ibi ni uko abagabo bategerezwa gufasha abagore babo mu bikorwa vy'amaboko, vyo kurima, kubera yuko **Ef 5:28** havuga hati "*Ni kw'abagabo na bo bakwiye gukunda abagore babo nk'imibiri yabo bwite.*" Mu mico mwinshi, vyitegwa ko abagore ari bo bakora ibikorwa vyinshi vy'amaboko vyerekeryane n'umuryango, n'urugo (uburonero, gusenya inkwi zo guteka, kuvoma amazi, gukubura, guteka, co kimwe no kwuhagira no kurera hamwe no kwitwararika abana benshi). Ibi bikorwa biraruhisha cane kandi ni umuzigo ukomeye ku mubiri w'umugore. Nimba vy'ukuri abagabo "*bakunda abagore babo nk'imibiri yabo bwite,*" ntibari bakwiye gutegeka abagore babo gukora ivyo bikorwa vyose vy'amaboko kuko ni vyinshi kandi bigoye. Ahubwo

bari bakwiye kubaremururiye bagakora nabo ubwabo bimwe muri ivyo bikorwa. Ivyo bizotuma umugore adasaza ningoga, bizotuma ivyo bikorwa binyaruka, kandi bizotuma umugabo n'umugore baronka umwana munini wo kugumana hamwe, kandi bizotuma bakundana kurushiriza.

6. Kubandanya, kuguma mw'Ijambo ry'Imana. “*Ni mwaguma mw'ijambo ryanje, muri abigishwa banje vy'ukuri*” (**Yoh 8:31**; raba kandi **Yoh 14:26; 2 Yoh 9**). Ijambo ry'Imana ni ukuri (**Yoh 17:17**). Amajambo y'Imana “*abera ubugingo abayaronka*” (**Imig 4:22**). Amajambo yawe yarabonetse ndayarya; “*kandi amajambo yawe yambereye akanyamuneza n'ibihimbaro vy'umutima wanje*” (**Yer 15:16**). Ijambo ryiwe ni itara rimurikira mu nzira yanje, rimurikira ibirenge vyane (**Zab 119:105**). Imana yashize hejuru y'ibindi vyose izina ryayo n'ijambo ryayo (**Zab 138:2**). “*ivyanditswe vyose vyahumetswe n'Imana, kandi bigira ikimazi co kwigisha umuntu, no kumuhana, no kumutunganya, no kumutoza indero nziza mu kugororoka, kugira ngo umuntu w'Imana abe ushitse, afise ibimukwiye vyose, ngw akore igikorwa ciza cose*” (**2 Tim 3:16-17**). Ko Kristo “ari ubugingo bwacu” (**Kol 3:4**), dutegerezwa “kuguma muri we” kandi amajambo yiwe “akaguma muri twebwe” (**Yoh 15:7**). Ukuguma muri Yesu bisigura guhozako. Ibi Yesu ubwiwe arabigaragaza, we yari azi Ivyanditswe “imbere n'inyuma.” Yesu yasubiyemwo, yavuze, yabuye imirongo yo mu Vyanditswe ishika 60 itandukanye iva mu bitabu bitandukanye bigize Bibiliya (mu yandi majambo, Isezerano rya kera) kandi n'imiburiburi yagwije na kabiri ico gitigiri c'ivyo yavuzeko hamwe n'ahandi yakuye ibindi (Moyise 2010: 3-4). Mbere n'igihe yari ku mpfiro, Yesu yagumye avuga ivyo yabuye mu Vyanditswe (**Mat 27:46; Mrk 15:36**, habura **Zab 22:1; Luka 23:46**, habura **Zab 31:5**). Ko ivyo vyari ukuri kuri Yesu, mbega ntivyari birushirije kuba ukuri kuri twebwe ab'iki gihe. Rero twatgerezwa kwibaza ibi kibazo: Mbega vy'ukuri ubu turumva Bibiliya yigishwa neza mw'ishengero? Mbega turafise urutonde rwo gusoma Bibiliya? Mbega vy'ukuri turafise urutonde rwo kwiga Ivyanditswe? Mbega turafata ku mutwe amajambo y'Ivyanditswe? Mbega turiyumvira ku vyo twasomye, canke ku vyo dusoma? Mbega turumva tunyotererwa bibiliya kugeza yaho iyo nyota idahera? Umurwi w'abitwa abanavigatoro ubivuga muri ubu buryo mu kwerekana inyifato yacu n'ukugene dufata Bibiliya ibigereranije n'intoke zitanu zo ku kuboko. Dukwiriye: *Kwumva Ijambo ry'Imana ryigishijwe* (**Ivyak 10:17**, agahererezi mu ntoki); ijambo ry'Imana *risomwe* (**Ivyah 1:3**, urutoki rwambara impeta); Ijambo ry'Imana *ryigwa* (**Ivyak 17:11**, urutoki rwo hagati); Ijambo ry'Imana *rifatwa ku mutwe* (**Zab 119:9, 11**, urutoki rugira kane uhereye ku gatoki gatoya); hamwe no *gushira ku mutima* Ijambo ry'Imana ku murango no mw'ijoro (**Zab 1:2-3**, urukumu) (Navigators 2004: “Ijambo ukuboko”).

“Kuguma” mw'ijambo ry'Imana birarengeye ukwama wumviriza ijambo ry'Imana, kurisoma, kuryiga, kurifata ku mutwe, kandi no kugumiza ku mutima Ivyanditswe; kuguma bisigura kubaho mu buryo iringo jambo, no gukurikiza ico iringo jambo rivuga mu bugingo bwacu. Mu yandi majambo, Bibiliya ni yo yategerezwa kuduha iforoma—imitima yacuviyiyumviro vyacu, hamwe n'ibikorwa vyacu—kandi ikaba icitegererexo dufatirako mu kumenya ivyiza, ibibereye n'ibitabereye, ivyo dutegerezwa gukora n'ivyo tudategerezwa gukora. Henrichsen avuga ati, “*Umwigishwa ni umuntu mu bice vyose bigize ubuzima bwiwe afatira kuri Bibiliya mu kumenya ibikwiriye kandi agaca abaho uko nyene igihe cose aho kwemerera ibihe ko ari vyo bimugendesa canke bimurongora*” (Henrichsen 1988: 32, ugushimika kwongewemwo mu vyari vyavuzwe ubwa mbere). Yesu yavuze ati, “*Uwumva ayo majambo yanje wese, akayakora, asa n'umuntu w'ubwenge yubatse inzu yiwe ku rutare. Isegenya iragwa, inkukura iratwaza, igihuhta kirahuhta, bisurira kuri nya nzu, ntiyagwa, kuko yari imase ku rutare. Ariko uwumva ayo majambo yanje wese nyayakore, asa n'umuntu w'imburabwenge, yubatse inzu yiwe ku usenyi. Isegenya iragwa, inkukura iratwaza, igihuhta kirahuhta, bisurira kuri nya nzu, irasenyuka, kandi isenyerana ryayoriba irikomeye.*” (**Mat 7:24-27**; raba kandi **Luka 6:47-49**) Yakobo abivuga gurtaya, “*kandi mube abakora ivy'iringo jambo, ntimube abaryumva gusa, mwibesha. . . Ariko uwitegerezwa Ivyagezwe bitunganye rwose, ari vyo vy'umwidegemvyo, akabishishikara, Atari uwumva akavyibagira, ariko ari uwubikora, ni we azohabwa umugisha mu vyo akora.*” (**Yak 1:22, 25**; raba kandi **Rom 2:13**)

Umurwi w'abanavigatoro babipfunyapfunya muri ubu buryo bwo ku rutonde, ubuzima buboneka, bugaragara bw'Umwigishwa wa Yesu Kristo nk'iringi rimeze gurtaya:



Umukristo yumvira
Ugusenga
Ugushingira intahe Kristo Ugukoranira hamwe
Ijambo
mu bikorwa

Uwuri hagati ni Kristo—uwo vyose vyenenako, mu yandi majambo, ukwshikana wese, wishikanira uburongozi bwiwe n'ububasha bwiwe. Iringi ni ukwumvira kristo kwacu mu bice vyose bigize ubugingo bwacu (mu vyiyumviro, mu majambo no mu bikorwa). Ico gice co hagati gihagaze (Ijambo ry'Imana no gusenga) vyerekana imigenderanire dufitaniye n'Imana. Ico gice c'amakika (gushinga intahe n'ubumwe canke gukoranira hamwe) vyerekana imigenderanire dufitaniye n'abandi (Navigators 2006: "Iringi").

VI. Ibice bidasanzwe vy' inyigisho nziza z' uguhindura abizera abigishwa

"Nta muntu n'umwe ashobora guhindura abizera abigishwa atabigabiye. Uguhindura abizera abigishwa ni ikintu umuntu agabira, yitegurira kandi amarako igihe kirekire. . . . Ijambo ry'Ikgiriki rivuga 'umwigishwa' [ni] *mathetes*. Igihe iryo jambo rihinduwe ritarinzwé gucishwa mu bindi, risigura *umunyeshuri*. Ivyanditswe vy'ukuri bisa n'ibiriko biraronka ikintu ngaha, ikintu cerekeranya n'ukurongora ubugingo bwacu kugira ngo tube *abigishwa ba Yesu b'ibihe vyose tuba dusiaje kubaho kw'isi*. . . . Hariho uburyo butatu butandukanye twigamwo, yamara naho bimeze gurtyo, twiga neza igihe ubwo buryo butatu buvanzwe, bukoresherejwe hamwe:

- (1) Mw'ishuri/umwigisha atanga inyigisho, inkuru z'ivyo agomba kwigisha
- (2) Gushira mu ngiro ivyo uba wize
- (3) Ukurungikwa mu gikorwa gukora

Kwigira mw'ishuri ni igihe uhabwa inyigisho, ukabwirwa ingene ibantu bigenda, n'ingene ibantu bimeze, umwigisha agakura ibiri muri we akabiha umunyeshuri bari mw'ishuri. Gushira mu ngiro ni igihe umuntu yiga ibantu kanaka aviyigishije mugabo abikuye ku wundi muntu yavyize, ni igihe arabira ku wundi, akamwigirako aravye ingene na we abikora. Ukurungikwa mu gikorwa gukora ni igihe umuntu ashizwe ahantu, mu bantu kanaka, mu muco kanaka hanyuma akagenda aratoratora tumwe tumwe abona, atahura, bivanye n'ivyo aciyemwo canke n'ukugene abona abandi babigenza, ni ico twokwita kubatizwa." (Breen 2011: 20-21, Ugushimika ni ukwacu kwongewe mu vyari ubwa mbere)

Kwiga ingene ibantu bimeze, inyigisho, dogitrine, inkuru zerekeye Kristo n'ivyerekeranye n'Ubukristo, ni *ngobwa*, yamara ivyo *ntibihagije* kugira ngo bihindure abantu abigishwa beza. "Igihe dutega ugutwi, twumviriza umwigisha afise ingabire yo kwigisha Bibiliya, kandi w'imvuzi, turashobora kuvaho twongewe intege, kandi tugize ico twize, twakuye mu vyo yavuze. Muriubwo buryo turashobora kwiga bimwe. . . Yamara mukwiye kwibuka yuko uguhindura abizera abigishwa bisaba ibirengeye uguhinduka kwo mu vyo mu mutwe, mu bwenge gusa. Yesu yavuze muri Matayo 4:19 yuko azoduhinduramwo ikintu gisha—ko tuzobona impinduka uhoreye ku mutima no gushika ku maboko na yo. . . . Abantu benshi ntibigishwa n'ivyo bumva kandi birabagora kuguma bumviriza ibantu kanaka igihe kirekire, cane cane muri iki gihe hariho Ibiza bije gusamaza vyinshi. Abigisha abigishwa beza ntibakuramwo kwigisha biciye ku gutanga inyigisho yo mu mashuri, yamara baratahura ko ivyo bidahagije, bitamaze." (Putnam 2010: 48)

Kuri Yesu, *imigenderanire* ni rwo rwari urufatiro, urupfunguruzo mu kwigisha abigishwa biwe, abanywanyi biwe. "Yesu yarerekanye akamaro k'imigenderanire mu buryo yigishijemwo Abigishwa biwe. . . . yavuze ku kuri igihe bariko bararya n'igihe baja kuryama. Yesu yari *kumwe* n'abigishwa biwe, yanbanye n'abigishwa biwe kubera yuko imigenderanire yiwe n'abigishwa biwe yariyo muringoti acishamwo ivyo bari bakeneye vyose. . . . Umwanya wiwe wose, ubuzima bwiwe bwose yabu(wu)maranye n'abigishwa biwe cumi na babiri. Yahisemwo kugiranira imigenderanire n'Abigishwa biwe kuko yatahura ko vyinshi 'bavyibonera' kurusha ivyo 'bigishwa, babwirwa'." (Ico gitabu nyene: 48-49) Ingaruka y'igihe kirekire yabanye nabo, ni uko

inyigisho ziwe mu buryo bugaragara n'ubutagaragara hamwe no kubereka ingene babigenza, bamwigirako, abigishwa biwe baratevye bamera nka we, basa na we, kandi “*barahindura isi mu buryo budasanzwe*” (**Ivyak 17:6**, NKJV). Co kimwe na bamwe cumi na babiri, abigishwa beza baba abashitse iyo bashize mu ngiro, mu bikorwa ivyo bigishijwe kandi ivyo bigishijwe bakabibaho, kandi ivyo bizera bivanye n'ivyo bigishijwe bakabibaho. Breen abivuga gurtya: “Woshobora kwizera umuganga ko yokwugurura, akakubaga umutima uzi neza ko yavyigiye mw'ishuri gusa ata n'umusi n'umwe yigeze abikora ngo abona ko bikunda? *Yamara, ikibabaje ni uko uko ari ko twigishije abantu bacu kugira ngo bahinduke abigishwa!*” (Ico gitabu nyene: 26, ugushimika kwongewemwo.)

Kugira ngo uguhindura abizera abigishwa gukomere, kugire ivyamwa vyiza, uburongozi bw'ishengero butegerezwa kubona akamaro ko uguhindura abizera abigishwa, kandi butegerezwa gushigikira cane ico gikorwa hamwe kwinjiramwo bukabikora na bwo kugira ngo bumeny e aho vyoroshe n'aho bigoye, bumeny e n'uburyo bushobora gushiramwo. Nk'uko ishirahamwe rimwe ryari ryashinzwe n'amashengero kwigisha abapasitori kugira ngo bahinduke abigishwa ba Yesu ryabivuze, “Ukuja imbere kw'igikorwa c'uguhindura abizera abigishwa gufitaniye isano, gusa n'umurwi w'uburongozi bwanyu kandi n'ukugene uwo murwi ushigikiye ico gikorwa. Nimba uguhindura abizera abigishwa ari gahunda yindi canke urundi rutonde rutandukanye n'ivyo ishengero ryashize ku rutonde rwa misi yose, nta nkekayuko ico gikorwa ataho kizoshika. Yamara niyo ico gikorwa c'uguhindura abizera abigishwa ba Yesu caboneka ko ari co n'ishengero ribereyeho, nta nkekayuko kizokura, kikitabwaho, kikaja imbere kandi kigahindura, kandi kigahingura ishengero. Kuba ishengero rirondera rikigisha kandi rikagira abantu abigishwabihindura ukugene ryahora ribona ibintu kandi ritunganya ivyaryo, ahubwo rica riba ahantu ho gutunganiriza n' uguhindura abizera abigishwa kugera ku rugero bazoshushanywa na kristo. Uku ni uguhindura iviyumviro kudasanzwe n' uguhindura ukugene ibintu vyahora bikorwa kandi vyiyumvirwa. Ntivyari bitandukanye no guhindagura ingoro yo mw'Isezerano rya Kera ryari ryubakiye kuri kahise n'ububasha bw'abantu bakeya mw'ishengero ryo mu kinjana ca mbere aho uguhindura kwari ibisanzwe kandi kwazananye n'ububasha bwa Mpwemu Yera bwabonetse ku bizera bose.” (Churches Alive 1996: 1.8) Ibi ntibisigura yuko umupasitori hamwe n'abandi bagize uburongozi bw'ishengero ko bategerezwa kuba mu bagize abigisha abandi kugira ngo bacike abigishwa (nubwo nabo iyo bafise umwanya bashobora kubikora ata nkekayuko). Ico bisigura ni uko uburongozi busanzwe bw'ishengero bukwiye gutera intege, guhimiriza, no gushigikira (mu buryo bw'amahera, amasengesho, hamwe n'ibindi vyose bikenewe), bakaguma hagufi yabo bakurikirana abariko bararongora imigwi y'igikorwa co kwigisha abiga kuba abigishwa,¹⁸ kandi bakaguma bereka abandi bantu bose bagize ishengero ko igikorwa c'uguhindura abizera abigishwa ari ngirakamaro.

A. *Imigwi mito mito yiga ivy'uguhindura abizera abigishwa*

Ukwigisha abantu kuba abigishwa gushobora kuba mu bihe binyuranye no mu buryo bwinshi: umwe ku wundi; imirwi mito mito igizwe n'abantu bahera kuri 2-4; imirwi yisununuye gatoyi ihera kuri 6-12¹⁹; canke mbere no ku mirwi minini igizwe n'ukwigishiriza mw'ishuri. Yamara, “Akarorero canke icitegererero Yesu yatanze co kwigisha n' uguhindura abizera abigishwa cari ubuzima ku bundi yamara si abantu bose baronka uburyo bumwe bwo kumushikira no kumwegera. Yatoranje umurwi w'abantu cumi na babiri, ariko no muri abo cumi na babiri hariho bamwe bari bamwegereye cane kurusha abandi nka Petero na Yakobo na Yohana. Inyuma yabo cumi na babiri, hariho abandi mirongo irindwi na babiri, hanyuma turabona muri ca cumba co hejuru ko hariyo abantu 120, kandi inyuma yabo na ho turabona ko hari igugu ry'abantu. . . . Tubivuze mu buryo

¹⁸ Uburongozi buzwi bw'ishengero bwategerezwa kuba bukora ibikorwa bimwe nk'ivyo abarongozi b'imirwi y'ukwigisha abantu kuba abigishwa ba Yesu na bo bakora iyo bahuriye hamwe (raba n.23, aho hefpo).

¹⁹ Iyo ishengero ryawe rihisemwo gushing imirwi irengeye abantu 3-4, cane cane iyo iyo mirwi igizwe n'abagabo n'abagore, utegerezwa kurondera ingene ushiraho abarongozi b'abagabo n'abagore muri iyo mirwi bakaba ari bo bayiongora: “Ivyo twaciymwo vyatwigishije yuko gukoresha umugabo n'umugore bubakanye mu burongozi bw'uwo murwi bizana ivyamwa vyiza kurusha kugerageza ubundi buryo. Ivyo bifise akabirya ko gukoresha urwego tubona rwatanguriye mu nkuru dusoma mw'Itanguriro yuko abo bantu buzuzanya, bakeneraniye co kimwe n'inkuru dusoma mw'Isezerano Risha ko Yesu yarungitse abantu babiri babiri mu bikorwa vy'ivugabutumwa yabarungitsemwo. Umugabo n'umugore batubakanye na bo nyene barashobora gukorana no kurongora. Intumbero yawe ni ugutoranya abarongozi babikwiriye, babibereye, barusha abandi ubuhinga bwo kurongora kandi babifitiye umwanya. Kuba ufise abarongozi babiri mu murwi wose biguha kugira amaso ane n'amatwi ane kugira ngo mushobore gutorera umuti ingorane zose zishobora kwaduka mu mirwi. Igihe umuntu umwe ariko aravuga uwundi na we aba ariko aritegerezwa ibiriko biraba. Igihe umuntu umwe ariko arahanahana iviyumviro n'abandi bo muri uwo murwi, uwundi aca aguma akurikirana ibiriko biravugwa agarukana ku murongo abariko barahanahana iviyumviro. Abo abarongozi babiri barashobora guhanurana kandi umwe umwe wese arafise ico yungura mugenzi we. Barashobora gushigikirana mu kwubakana no mu gusengeranirana.” (Amashengero mazima 1996: 4.3)

bwiyoroheje, dutumira abantu bake mu migenderanire yo kubahindura abigishwa. Nimba Yesu yatumiye abantu cumi na babiri, twibaze yuko na twebwe tudashobora gutumira abarenga abo ngo tubahindure abigishwa.” (Breen 2011: 38) Ibi vyerekana yuko ishengero ryo mu micungararo ritegerezwa kugira imirwi myinshi igizwe n’ibitigiri bitandukanye ijejwe ibikorwa bitandukanye. Nk’akarorero, hariho ishengero ryabonye ko ugukura mu mpwemu no gukura kw’abanyeshengero mu kwizera kwiyongereye cane inyuma yuko “bari bashizeho imigwi myinshi y’abantu 3-4 yo kwigisha ivyerekanyi no kuba abigishwa. “Nkuko vyari mu gihe ca Yesu “hariho akarwi yakunda kurusha abandi” kagizwe na batatu (Petero, Yakobo na Yohana), umurwi w’abiga kuba abigishwa ukwiriye kuba ugizwe n’abantu batatu ubaye munini nturenze abantu bane b’igitsina kimwe bipfuza gukura mu migenderanire n’Imana kandi bakipfuza no gukura mu migenderanire bagirana hagati yabo. Ako karwi ni inyigisho ya Bibiliya canke ni ko bibiliya ibihanura gashobora guhinduka no guhingurwa mu buzima, kagashiraho imigenderanire yo kugira abandi abigishwa hamwe no kuzana abandi mw’ishengero ryawe aho ata n’umwe yumva ko ari nyamwigendako, yumva yuko bamurekeranye umuzigo, aho umengo akura wenyene, akaba uwimenya muri vyose. Ivyo tuyvita urugendo rw’abantu batatu rujanye n’uguhindura abizera abigishwa (C3 = igugu +akarwi gatoya + urufatiro). Ubu buryo bw’iyi nzira y’uwu murwi ugizwe na batatu mu ngendo y’uguhindura abizera abigishwa si ikintu gisha. Igikorwa ca Yesu yacerekeza ku bantu benshi, kw’igugu, kuri 12, hamwe no kuri barya batatu (igugu +akarwi gatoya + urufatiro).” (Urufatiro rw’uguhindura abizera abigishwa n.d.: urufatiro rw’abantu batatu”). Ishengero rinini rigizwe n’imirwi y’abantu benshi bafise ibikorwa bitandukanye twovuga ko bimeze gurtya (Mosaic 2016: 7-12):

Aho vyabereye	Igitigiri	Ico gushimikirako	Kwigira kuri Yesu	Ingene ishengero ribigaragaza	Ibivamwo
Ahagaragara mu bantu	100	Kuvuga ubutumwa, Ukuri, Gusenga	Yesu n’igugu ry’abnantu	Amakorapiro, Ivyariko biraba	Kwabura ibantu ahantu, Guhimbaza, Kugendagenda
Ikibano	20-70	Kuragira, gushoboza, guhimiriza	Yesu na bamwe 70	kwegeranya Imirwi y’abakorera hamwe, Gushoboza amashuri	Kurwiza, Igikorwa kanaka co gukora, Ingaruka
Umntu ku giti ciwe	12-18	Gushigkirana, guhanurana, gushira mu bikorwa	Yesu na bamwe 12	Ibibano vyo gukoreramwo ibikorwa, Imirwi y’abagabo/abagore imirwi, Imirwi ifashanya	Kwuza ijambo ry’Imana, Igikorwa kanaka co gukora, Ikibano
Ugushirirani ra mu muco	2-5	Kwemera kwiyuguririra abandi bantu, gukorera abahona uzi yuko Atari ivyawe wenyene, Gukura	Yesu na bamwe batatu	Ubucuti bukomeye, ubumwe, uguhindura abizera abigishwa wabigabiye	Ubucuti bukomeye, Uguhinduka, uguhingurwa, Ugukura
Ibikomoka mw’ijuru	Kubana n’Imana ari ukwa wenyene	Kubana n’Umuremyi wawe akaba n’Umucunguzi wawe	Yesu na Data	Ukugendana n’Imana wenyene	Ubucuti, Akaranga, Kwiga

Ivyigwa canke ubushakashatsi bwinshi bwarerekanye yuko *ahantu ho kwigishiriza* abantu kugira ngo bahingurwe bahinduke abigishwa ni igihe haba hariho umwigisha akaba kumwe n’abigishwa 2-3 (abanyeshuri).²⁰

1. Bibiliya iguma ishingira ku kamaro k’abantu “babiri canke batatu.” Bibiliya irerekana ko ibi bikurikira ari vyo bikuru mu mirwi ya 2-3: Ikibano (**Umus 4:9-12**); kugira aho uvuga ivyabayé, uwo uha raporo (**1 Tim 5:19**); ivyerekanyi n’ugukoresha amahera (**2 Kor 8:16-24**); kwiyumvanamwo no kutaryarukana (**Mat 18:15-17**); kutaba abatavanwa kw’ijambo bashobora guhinduka (**Mat 18:20**); guhana hana amakuru, no kuganira (**1 Kor 14:26-33**); kubona iyo umuntu ariko araja (**2 Kor**

²⁰ Nk’uko twabibonye mu kigabane ca **B. Ibantu vyiza biranga umurwi w’abiga kuba abigishwa** na **D. Ubwo buryo bwo kwigisha abigishwa butegerezwa kwigwiza**, imigenderanire n’ubucuti buranga umwigisha n’abigishwa si urusumbasumbane. Ahubwo, ni ubucuti ni imigenderanire y’ugusangira n’ugusabikanya ibikorwa, uburongozi, uruhara kandi no kuberana ijisho aho abigishwa bakura mu bubasha bwo kurongora umurwi.

13:1); Uburongozi (1 Kor 14:29); Igikorwa (Luka 10:1; Ivyak 13:2-4) (raba Cole 2011: n.p.).

2. Inyungu z'umuri mutoya (3-4 batarenga abo) zirimwo ibi bikurikira:

- “Hariho uguhinduka kuva ku gitsure ca benshi umwigisha agashobora kwitaho umuntu umwe umweaho bimugoye. Igihe rero umuntu agize gatatu canke kane yongewemwo, umwigisha ntaba akirabwa, kuko ntaba akibaye, ariko baba babaye abagize urugendo rw’umurwi.”
- “Haravaho ubusumbasumbane hakaza imigenderanire y’ukungana. Abantu batatu/ bane kensi na kensi baca baba abasangiye urugendo. Ico bahagararako, barabirako si umwigisha nk’uko bahagarara kuri Kristo uwo bose bategerezwa kwegurira, no kwereka ubugingo bwabo.”
- “Hariho ukuva mu kiganiro bagashika ku guhanahana inkuru, ku kuyaga. Mu vyo naciymewo ubwa mbere dutanguye gukorana n’abantu batatu bo nariko ndamenyereza ko baba abigishwa, navana nabo muri iyo mibonano nibaza nti, ‘ni iki catumye abo bantu bahanahana iviyiyumviro baganira bumvikana kandi bakabinezererwa?’ Vyaboneka neza, bikagaragara ko Mpwemu Yera yabana natwe muri iyo mibonano n’ukwo guhurira hamwe twagira. Ubugingo n’inkomezi ni vyo vyagaragara muri ukwo guhanahana iviyiyumviro no kuganira. Kubw’ivyo nagiye ndatahura ukugene imirwi mito mito ikora, ingene bunga ubucuti, umwe ku wundi si umurwi burya. Ni igihe conyene wongeyemwo uwugira gatatu uba utanguye kugira umurwi (Iyumiire ku butatu butagatifu, bweranda).”
- “Hariho ukuva mu bwenge butangwa n’umuntu umwe ukaja mu bwenge buzanwa n’abantu benshi. Igitabu c’imigani kivuga ku bwenge buzanwa n’abahanuzi, n’abajanama benshi (Imigani 15:22). Kensi na kensi ni abo twibaza ko bakiri bato canke ko batarakomera mu kwizera usanga buzuyemwo ubwenge bukomeye, canke ugasanga nibo bakije umucanwa canke mbere ugasanga nibo babaza ibibazo bikomeye bizanira abandi ubuzima.”
- “Habaho ukuvavanura n’ukwonderako abantu ahubwo hakaba ukwigwiza. Kuri jewe, nta munezero baho usumba kubona umukristo yirwiza, avyara abandi bakristo. Ivyo tuvuze aho hejuru vyose vyongereza ugushoboza abantu. Haciye imyaka irenga mirongo ibiri, maze kubona nk’ukwigwiza kungana hafi y’incuro ibice 75 kw’ijana biciye mu butatu/ ubune bw’uguhindura abizera abigishwa.”
- “Mu nca make, umurwi muto utuma habaho ukwigwiza kubera yuko ugabanura ibijanye n’ivyubahiro bifatiye ku bukuru canke ibiti, ibihagararo, kandi bigahimiriza ubungane hamwe no gufashanya bifatiye ku kumenyerana no kwitanaho. Mu gushiraho ivyo bakwiye kwiga no kwigishwa bifatiye kuri iyo migenderanire y’ubucuti, haca habaho uburyo bwoshe bwo kwigwiza, aho umukristo wese aba ariko arakura ashobora kurongora. Uburongozi muri iyi mirwi mito mito burashobora kuja burakabukanya, barashobora gutana imbu guhera mu ntango kubera yuko baba ari bake kandi bikanoroha gukabukanya kandi ivyo baba barashizeho vyo kwiga birashobora kwerekana inzira yofatwa canke yojanwa.” (Ogden 2007: 4-5)

3. Umurwi muto (ugizwe n’abantu 3-4) ni mwiza kurusha kwigishanya umuntu umwe ku wundi kubera ibi bikurikira:

- Iyo umwigisha yigisha umuntu ku wundi, uwo mwigisha ni we aba yikoreye umuzigo wo kugaburira no kurwanira uwo ariko arigisha wenyene.
- Imigenderanire y’umuntu umwe ku wundi ishiraho ubusumbasumbane ubwo na bwo bukavyara yuko ataharibiba biheze.
- Umuntu umwe ku wundi bigabanura ukuganira canke uguhanahana iviyiyumviro kuko umwe yitwa yuko asumba uwundi canke amurusha vyinshi.
- Umuntu umwe ku wundi bishiraho uburyo bumwe gusgabwo gukora ibintu.
- Umuntu umwe ku wundi mu bisanzwe ntibivyara, ntivyigwiza (Ogden 2007: 3).

4. Umurwi muto (abantu batarenga 3 canke 4) ni mwiza kurusha umurwi munini kubera yuko uko umurwi uba munini ni ko ibi bintu bitatu bikurikira ari vyo bishikana ku guhinduka bigenda biragabanuka:

- *Ukruri*—“Ukwiga kujana n’ukumenya ukuri, kandi uko umurwi ugenda uba munini ni ko bigora ku kugushikako kukouwo ari we wese agaenda aravuga ivyiwe yibaza ko ari kwo kuri. Biragora kandi kumenya ingene utunganya izo nyigisho ku muntu umwe gusa, uko umurwi ubandanya uwgira, waguka.”
- *Imigenderanire ataco ihisha, kugendera mu muco*—“kwiyugurura ni kwo gutuma umuntu ahinduka, kandi uko kwiyugurura guca kugorana uko umurwi ugenda uba munini, waguka. Iyo tudafise umwidegemvyo wo kubwira abandi ingorane dufise, Mpwemu ntashobora gukoresha

abandi muri kumwe mu murwi kugira ngo bagufashe muri izo ngorane zawe.”

- *MKwumva yuko mucunganye, uri umwungere wa mugenzawe*—“Uko umurwi ubandanya waguka, ni ko vyoroha kwinyegeza. Ukuba umwungere wa mugenzawe bisaba ko ushobora gusuzuma nimba ivyo yahawe gukora yabikoze, ivyo yasabwe gukurikiza no guhindura mu ngeso ziwe ko yabikwirikije, uko umurwi uguma ukura, waguka ni ko kwinjira mu buzima bw’uwundi muntu bigabanuka.” (Ogden 1998: 11)

B. Ibantu vyiza biranga umurwi w’uguhindura abizera abigishwa

Hariho ibantu vyinshi vyiza bigaragaza, vyerekana umurwi mwiza w’abigishwa:

1. Imirwi igizwe n’abiga ivy’ukuba abigishwa igengwa n’ubucuti, ariko urutonde rwo rugengwa n’inyigisho, ugupompwa ivyigwa. “Gahunda zikorera ku kwiyumvirayuko iyo hari umuntu afise ubwenge bwinshi canke yabariwe vyinshi, ivyo bituma ahinduka. Mu yandi majambo, inyigisho nyakuri zituma umuntu abaho mu buryo bwiza, inyigisho zigorotse zituma umuntu abaho ubuzima bugororotse. Kwuzuza imitwe y’abantu imirongo y’ivyanditswe hamwe n’amahame ya Bibiliya bizoshikana ku guhinduka kwo mu ngeso, mu kameremere, mu ndangagaciro no mu mutima, umuntu akagira umutima umeze nk’ukw Imana igomba.” (Ogden 2007: 6) gutahura Bibiliya hamwe n’amahame ya Bibiliya ni ngombwa kandi ngirakamaro, yamara ivyo vyonyene ntibihagije kugira ngo bihindure umuntu kuba umwigishwa mwiza. Uguhindura abizera abigishwa bisaba imigenderanire. Yesu ntiyasiguriye gusa Bibiliya abigishwa biwe yamara yagiranye imigenderanire n’ubucuti n’abigishwa biwe, kandi abereka ukuri kwa Bibiliya yabigishije, n’ukugene bakwiye kukubamwo bafatiye akarorero kuri we. Robert Koleman abivuga gurtya: “Kwigisha igugu, nubwo ari nkenerwa, ntibizokwigera biba ibihagije mu gikorwa co gategura abarongozi bo kuvuga ubutumwa bwiza. Ni co kimwe n’amakoraniro y’amasengesho ya rimwe rimwe hamwe n’amashuri yo kwigisha abakristo gukora ibikorwa ntibihagije. Kwubaka abantu si igikorwa coroshe. Bisaba ko uvyyontondera cane, nka kurya umuvyeyi aha umwana wiwe umwanya uhagije, akamwumviriza, akamufasha aho bimugora. . . . Akarorero ka yesu karashobora kutwigisha ko ivyo bikorwa iyo umuntu agumanye n’abo bantu agomba kurongora.” (Coleman 1964: 47)

Ingaruka ikomeye y’ibi ni uko wewe (umwigisha) ukwiye guha abantu bo mu murwi wawe wigisha kugira ngo babe abigishwa “akaryo gakomeye k’uko babona mu bugingo kandi bakinjira mu buzima bwawe kurusha uko uvymemerera abandi bose canke kurusha uko wari uenyereye kwiyugururira abandi bose wahora urongora. . . . Ni ukubatumirira mu bisanzwe kwifatanya ivyo usanzwe ukora, canke ivyo na we uriko urakora. Ubatumire n’imiryango yabo baze i muhira iwawe uri kumwe n’umuryango wawe musangire ibifungurwa. Kenshi na kenshi turibagira yuko naho tutovyita ko ari ‘umwanya wo kwigisha abantu kuba abigishwa’ ntibisigura yuko tutaba turiko turabigisha ico ari co gukurikira Yesu. Iyo dufise abantu batugendeye i muhira, baba bariko barakubitako urugohe, bitegerezza baraba ingene twebwe abagabo dukunda abagore bacu, ingene dukunda abana bacu, n’ingene twigenza mu buzima bwacu. Tuba turiko turabugururira ngo binjire mu buzima bwacu. Kugira ngo binjire mu buzima bwacu, dutegerezwa kubugururira kugira ngo badushikire, bashikire ubugingo n’ubuzima bwacu bwa misi yose. *Ni co gituma ari ngirakamaro cane ko tugira ubuzima abantu bokwipfuza kwigana!*” (Breen 2011: 40, ugushimika kwongewemwo) Muri make, “uguhindura abizera abigishwa ntibisaba ko “dusangira ukwizera kwacu” gusa yamara bisaba ko dusangira n’ubuzima bwacu—ibitunaniza, ibitugora, ivyo dushobora, aho turi ba ntagondwa izosi naho tutumvira, hamwe n’aho twumvira” (Dodson 2012: 15).

2. Imigenderanire igenga abigishwa ishingiye ku gukura kw’abantu mu mpwemu, aho gahunda na zo zifatira ku kwigisha abantu bensi no kumenya mu mutwe ivyo bigishije. “Imigenderanire y’abigishwa n’umwigisha itegerezwa kugenda irakura uko igihe kigenda kihaca, kuko ata bantu babiri bakura kumwe mu mwanya umwe. Si ikintu cerekeranye no gutegeka umuntu guca mu bigize inyigisho, yamara ni ukwitwararika umuntu ku giti ciwe bibanza gufatira ku kugene abagize uwo murwi bagenda barakura.” (Ogden 2007: 7) Abigisha b’abigishwa beza bakwiriye kuba bosuzuma aho abagize umurwi wabo bageze mu rugendo rwabo ryo mu vy’impwemu. Jim Putnam avuga yuko naho abakristo bose bafise *agaciro* kangana, Abakristo bose si *ngirakamaro* kumwe mu gikorwa c’Imana. Itandukaniro rihamaze ku rwego baba bagezeko mu *gukura*. (Putnam 2010: 42) Putnam abona Intambuko zitanu mu gukura kw’umwigishwa (Ico gitabu nyene: 41-42; raba kandi Followers 2010: “Real-Life” igicapu kivuga mu nca make ibigenga intsmbuko imwe imwe, hamwe n’ivyizerwa, inyifato, ingeso, ibikenewe mu vy’impwemu, hamwe n’ibivugwa bigaragaza imwe imwe muri izo ntambuko zitanu z’ukugene umuntu akura muri mpwemu):

- Intambuko ya 1: *Ugupfa muri mpwemu.* Umuntu ntaba aravuka ubugira kabiri. Abantu nk'abo baba batarizerwa na gato, canke na ho bashobora kuba bazi ururimi rukristo mbere bakanaja no mw'isengero, yamara ukutizera kwabo kuzokwerekanwa n'ivyo bavuga, ivyo bizera, hamwe n'ivyo bakora.
- Intambuko ya 2: *Ukuba uruyoya muri mpwemu.* Abakristo basha bose batangura ari nk'impinja, inzoya mu vy'impwemu. Barashobora kuba bokwerekanwa ko bafise ukwizera, yamara ugasanga hariho vyinshi bibasiga, vyinshi bataramenya. Umukristo musha aba ari umwana, uruhinja mu kwizera mbere naho yoba yahora aja mw'ishengero, naho yoba amaze igihe kirekire mw'ishengero imbere yuko avuka ubwa kabiri. Abantu nkabo bashobora kuba bazi vyinshi mu nyigisho za Bibiliya, dogitrine nyinshi rukristo, yamara izo nyigisho canke izo dogitrine ntizigeze zishirwa mu buggingo bwabo bwite, mu buryo bufadika, mu buryo bw'uko izo nyigisho zihindura inzira zabo, n'ingeso zabo.
- Intambuko ya 3: *Ukuba umwana muri mpwemu.* Uko inzoya mu mpwemu zikura, zica zicika abana mu vy'impwemu bagaragazwa n'ugutahura ururimi rw'urufatiro rw'ukwizera. Kenshi na kenshi barashobora kwigungirako, mu buryo bw'uko bokora ibintu vyiza kugira ngo baronke ikintu kanaka bashaka canke kugira ngo bazibukire ikintu kanaka cohava kibashikira badashaka.
- Intambuko ya 4: *Ukuba umuntu agitanguye gukura muri mpwemu.* Abana mu mpwemu barakura bakaba abasore mu vy'impwemu. Baba barakuze cane kandi barashobora gukora babishatse, ariko ntibaba barashika ku rwego rwo guhinduka abigishwa ngo bashobore kugira abandi abigishwa.
- Intambuko ya 5: *Ukuba umurezi mu vy'impwemu.* Iyi ni yo ntambuko ya nyuma yo mu kuja imbere mu vy'impwemu, canke yo gukura mu vy'impwemu. Mu buryo bunyuranye n'abakuze mu vy'impwemu *bashobora* kwigisha abandi bakabahindura abigishwa ariko ntibabikore, abavyeyi mu vy'impwemu bubakiye ubuggingo bwabo ku gikorwa ca Yesu kandi bakagira intumbero mu buggingo bwabo yo guhindura abandi abigishwa.²¹

Kubera yuko ukugene bahindura abandi abigishwa kwtunganijwe mu buryo bw'uko gufasha umwigishwa kugira ngo ashikitre ugukura muri mpwemu, igikorwa kimwe c'umurongozi yigisha abandi kugira ngo bahinduke abigishwa ni kwhiweza no gupima ugukura muri mpwemu kw'abagize umurwi. Ibi ntivyategerezwa kuba iciyumiyo kigoye: abigisha basubiramwo bagasuzuma aho abanyeshuri bageze, bagacungera ukugene abanyeshuri babo bakora, abavyeyi baracungera bakaraba ingene abana babo bakora maze bakabaha impanuro bivanye n'ivyo babonye. Abigisha, canke abarongozi bigisha abigishwa bategerezwa gushiraho “urutonde rwerekana gukura muri mpwemu” kugira ngo bashobore kwerekana ukuja imbere kw'abanywanyi babo bashaka uguhindura abizera abigishwa bo mu murwi. Urutonde nk'urwo rushobora gufatira ku bipimo n'ivayamwa twavuzeko aho hejuru kuri **V.C. Ibigize uguhindura abizera abigishwa** na **D. Akamere n'ibigize abigishwa bakuze** hamwe n'ibindi bipimo nk'ubwenge bwo gushikiriza iviyumviro no kuganira n'abantu, hamwe n'ibigize umuntu ubwiwe ku giti ciwe (ashobora kwigishwa, imbabazi, kubana n'abandi hamwe no kuvugana n'abandi, n'ibindi, umwigisha agenda arabona muri urwo rugendo rwo guhindura umunyeshuri wiwe umwigishwa). Urutonde nk'urwo rurarondera, rugashira ahabona aho afise inkomezi, aho afise ingabire, n'aho atera aja imbere, kugira ngo uwo mwigishwa ashobore guterwa intege, ahimirizwe, kandi urwo rutonde ni rwo nyene rwerekana ahari agahaze, ivyo atarashikako.

3. Imigenderanire y'abagize umurwi wigishwa ivyo kuba abigishwa irimwo ukwitanaho n'ukwitwararikana kw'abagize uwo murwi, yamara gahunda zo zikaba atariko zimeze. Umwe canke bake nib o bitaho abandi, abandi nab o bakaba sindabibazwa. “Gahunda nyinshi zubitswe ku muntu umwe gusa canke zubakiye ku bantu bajkeya cane bakora ibikorwa bigoye vyo gutegura, abandi nab o

²¹ Hammond na Cronshaw bavuga kuri urwo rugendo rw' ugukura nyene muri ubu buryo (guhera ku kwhiana, ku guhindukira/umuntu aba abyate uruyoya muri mpwemu): (1) *Ukutamenya ko utabishoboye.* Abantu muri uru rugendo ntibananenya ikibazo bafise; ntibaba bashoboye na gato kandi ntibaba banazi ko batabishoboye. Umurongozi rero ategerezwa kubabaza ibibazo bituma batangura urugendo rwo kwiga. (2) *Kumenya ko batabishoboye.* Abariko bariga baba bazi ikibazo bafise, ingorane zabo yamara bakamenya ko badashobora ubwabo gutorera umuti ico kibazo cabio. Gushira mu ngiro, kwimenyereza hamwe no “guhindura” inzira za kera ni ngombwa kugira ngo babone kubandanya. (3) *Kumenya yuko babishoboye.* Abantu ubu baratahura ukuntu ibintu bigenda yamara bategerezwa guhitamwo kubandanya kugira ngo bigende neza; si “kamere ka kabiri” kuri bon a gatoya, ntibabarabishikako. (4) *Kutamenya ko babishoboye.* Kuri iyi ntambuko abantu baja barinze barashira imbere mu mitima inzira nsha ija yarabaye ingeso ya kabiri muri bo canke ija yarahindutse kamere ka kabiri muri bo. Ubu rero baravyishoboreye kugeza yaho na bo bashobora kwigisha abandi no kubabera icitegererezo. (Hammond na Cronshaw 2014: 7-8)

bakaza ari nk'abarorerezi umenga ibiriko biraba ntibibaraba. . . . Mu migenderanire ijanye no kwigisha abigishwa abanywanyi b'uwo murwi basangira ibikorwa bakagira uruhara rumwe mu gutegura, mu kwiyugurura, kandi bakaba barajwe ishinga n'uguhinduka mu mitima yabo bitewe n'ukwo kwigishwa kugira ngo bahinduke abigishwa. Ibi ntivyerekeranye n'umuntu umwe gusa ko ari we akwiye kuba umwigisha aho abandi nab o ari abigishwa, abiga, bakira ivyo umwigisha abarusha ubwenge ababarira. Nta nkeka ni vyo ko ugukura mu Mana no muri Kristo bishobora kuba bitandukanye, yamara ico kwubakirako ca mbere ni uko mu migenderanire yo gutanga no kwakira; umwigisha n'umwigishwa bashobora guhinduranya rimwe na rimwe.” (Ogden 2007: 6)

Ni ukuri yuko “abana mu mpwemu badatahura amategeko y’urwo rukino rusha bariko barakina. Ntibazi yuko intambara yo muri mpwemu yatanguye kandi ko bafise Umwansi musha arondera kubayongobeza, kubarotsa no kubica (raba Yoh 10:10; 1 Petero 5:8).” (Putnam 2010: 53) Ni co gituma, abigishwa cane cane abizera basha bakeneye Umwungere, uwubaragira, uwubafasha, umwigisha azobarinda, akabakingira, akabarongora, akabigisha, azobana na bo, akabaja imbere,akanabakwirikirana. Yamara, abigishwa baba bariko barategurwa kurongora imirwi yabo na bo kugira ngo nabo bigishe abandi. Ni co gituma, mu ntango y’urwo rugendo, y’ico gikorwa, bakwiriye guhabwa uruhara n’igikorwa co gutegura no kurongora uguhanahana iviyumviro ku vyo baba bariko barakoresha muri izo nyigisho bakoresha mu murwi.²² Putnam avuga kuri iki gikorwa n’ukugene kigenda: “Abantu bakomeye mu kugira abandi abigishwa bama bajana n’abanywanyi babo, abigishwa babo muri urwo rugendo. Urwo rugendo rutangura gutrya: ‘Itegerezze, raba ivyo nkora’ hanyuma rukungururiza kuri ‘Reka tubikorere hamwe’ hanyuma rukungururiza kuri ‘bikore nanje nitegerezze ingene ubikora.’ Ubwa nyuma, umwigisha aca atangura urwo rugendo, ico gikorwa abikoranye n’uwundi muntu—uwundi muntu yitegerezza igihe umwigisha ariko arabikora.” (Ico gitabu nyene: 59)

4. Imigenderanire y’umurwi wigisha kuba abigishwa ihagaraye cane ku guhinduka kwo mu buzima, aho gahunda zihagarara cane ku bigize inyigisho. “Gukura ugashushanywa na Kristo, ugasa na Kristo ni o ntumbero nyamukuru. Ico bafatirako muri za gahunda kioroshe gupima no kuraba, kuko uraba ingene ingeso zahindutse, nk’ukuraba ingene yafashe ku mutwe ibisomwa bwa Bibiliya, canke imirongo imwe imwe ya Bibiliya, ingene yashize mu ngiro ugusuma ibice yari yahawe vyo gusomwa mw’iyinga, kandi n’ingene yihata mu vy’impwemu, yitoza indero, yimenyereza mu vy’impwemu. Mu migenderanire y’uguhindura abizera abigishwa ico umuntu afatirako ni ukwiga ‘kwitonderra ivyo Yesu yabageze vyose’ (Mat. 28:19). Nk’akarorero, hariho itandukaniro rinini cane hagati y’ukumenya ivyo Yesu yigishije ko dukwiye gukunda abansi bacu, no gushira mu ngiro ukwo gukunda abansi bacu. Imigenderanire igize kwigisha imirwi kugira abanywanyi bahinduke abigishwa ifatiye ku kugene dushira ubugingo bwa Yesu mu vyo ducamwo vyose no mu vyo dukora vyose.” (Ogden 2007: 7)

5. Tutabanje kuraba ukugene umurwi ungana, imirwi yose igize abiga kuba abigishwa ifatiye ku mahame kanaka akomeye. Nubwo ukwigisha abantu kuba abigishwa kubera mu murwi mutoya, “imirwi si yo ituma abantu baba abigishwa; abigishwa nibo bavyara abigishwa” (Cole 2011: n.p.). Ikindi, “abigishwa bigishirizwa mu migenderanire, ntibigishirizwa muri gahunda” (Ogden 2007: 5). Kugira ngo bitere bija imbere, abanywanyi bose canke abagize uwo murwi wose w’abiga ivyo kuba abigishwa bategerezwa kwemezanya no guhuriza ku bintu bitatu ngenderwako:

- Kwizigirana no gushiranira mu muco kw’abagize uwo murwi muto. “Imigenderanire y’ubucuti n’abandi bizer ni ngenderwako kugira ngo umuntu ashobore gukura abe umwigisha. . . . Urugezo tugerako rwo gushaka kwiyugururira no kwereka abandi ivyo bice vyo mu buzima bwacu bikeneye guhindurwa n’Imana ni rwo rugero dutumirako Mpwemu Yera, kugira ngo aduhindure basha. Uko twipfuza kugira imigenderanire na bene Data, canke n’abandi bantu ni kwo kwerekana inyota yacu y’ukuri imbere y’Imana y’ukugene twipfuza kuyitumira kugira ngo ikore igikorwa cayo mu bugingo bwacu.” (Ogden 2007: 8, hariho ugushimika kwongeweko kutari mu vya mbere.) Ukwizigira abantu ntikuza, ntikuba mu kanya isase, yamara ni ukumenyereza kandi biramara igihe kitari gito. Uko umurwi muto wubatse bifasha ugukura mu kwizerana kuko ataho kwinyegeza hariho. **Yak 5:16** havuga gertya, “*Mwaturanire ivyaha vyanyu, musengeranire, kugira ngo mukire ingwara.*” “Kwemeza ata ivyo twakoze, tukabivugira ahabona imbere y’abantu twizigiye b’umubiri wa Yesu Kristo birashubora kubora abantu, birashobora kutubohora no kutugira abidegemvyia. Igihe ikintu kanaka cemewe ko cakozwe imbere y’abantu, gica gitangura kubura bwa bubasha cahora kidufiseko. Icaha gikunda kwibera mu mwiza, yamara iyo kigiye mu muco gica gitakaza ububasha

²² Ibi vyaravuzweko mw’ido n’ido ngaho hefpo mu kigabane ca **VI.D. Urugendo rw’ukugene uburyo bw’uguhindura abizera abigishwa rutegerezwa kwigwiza.**

bwaco.” (Ico gitabu nyene)

- Ukuri kw'Ijambo ry'Imana mu kibano, mu bantu. “Ni ngirakamaro cane muri iyi misi turimwo ko umwigishwa aronka akaryo ko kwiga ibijanye n’ubuzima rukristo mu buryo bugaragara kandi bwubaka kandi bukurikirana kimwe ku kindi. Tubayeho mu gihe hafi nk’abantu bose bazi ibijanye n’ukwizera rukristo ngenderwako.” (Ogden 2007: 9) Hariho umuntu umwe yari mu murwi mutoya wiga ivyo kuba abigishwa yavuze ati, “Nize mu gihe twiga ibijanye n’ukwizera mu buryo bugaragara kandi bugenda burakurikirana ko ugutahura kwanje kwari gufise ibihengeri. Nari nfise ibice bimwe mu buzima vyari bifise ibihengeri nka kurya kw’amabati atateranijwe neza asigaza ahantu hava. Ubu buryo bwatumye nuzuza ivyo bihengeri vyari biri hagati y’amabati agize ubuzima bwanje, ayo mabati mbona kuyasubiza mu bibanza vyayo. Ubu ndabona neza ingene ubuzima rukristo bukwiye kuba ari bwo mbaho igihe cose.” (Ico gitabu nyene: 9-10)
- Kwugurukanira mukerekana ko hari icahindutse mu buzima. “Imigenderanire iri hagati y’abari mu rugendo rumwe rwo kuba abigishwa ni nk’amasezerano, ivyo bumvikanyeko. Isezerano ni iki? Isezerano ni ikintu canditswe, ikntu abantu babiri canke barenga bemezanijeko cerekana neza ico uwo ari we wese yitezweko n’ico yiyeemeje muri iyo migenderanire. Ikitarinze kuvugwa ariko kigaragara muri aba bemezanije kuri iryo sezerano ni uguhana ububasha bwo kuraba yuko iryo sezerano ritazorengwako, iryo sezerano basezeranye.” (Odgen 2007: 10) Ukwo kwemezanya no kurabana ko uwo ari we wese mu bagize iryo sezerano yuzuza uruhara rwiwe canke akora igikorwa ciwe “bitugarukana ku gatimatima k’ico ari co kuba umwigishwa wa Yesu” kubera yuko “umwigishwa ari umuntu ari musi y’ububasha kanaka” (Ico gitabu nyene).

“Ukwo kurabana si ikintu co kwirengagizwa muriurwo rugendo rw’uguhindura abizera abigishwa. Nta n’umwe ategekwa kuba, kuja mu murwi kugira ngo akure, yamara abemeye kuja muri uwo murwi bawujamwo kubera bazi ko bakeneye umuntu abafasha kugira ngo bimenyereze kugira indero mu rugendo rwabo rukristo mu rugendo rwabo rwo mu vy’impwemu. Igihe basaba kuza ngo ubarongore, ubafashe, hanyuma na we ukabemerera kubarongora, barfise uburenganzira bwo kumenya ko ubarongora mu burongozi bw’Imana, ubarongora wubaha Imana. . . . Iyo umunywanyi aja arisivyia mu mibonano canke mu guhurira hamwe canke agasiba nk’ikiringo cose bizemwo igitabu, bizoba nkenerwa ko ubonana n’uwo munywanyi kugira ngo umufashe gutorera umuti w’ivyo bimufatira. . . . Uko ikibazo gitorerwa umuti kitarashika kure, ni ko vyoroha kugikosora. Abandi bantu bagize uwo murwi nab o bakwiye kumenyeshwa yuko hariho uwasivye/ atagize uruhara nk’urwo nabo bagize, kandi iyo ivyo bibandaniye bishobora kugira ingaruka mbi kuri abo bategerezwa kuba bari hamwe bakurikiranira hamwe izo nyigisho. Kwisivya mu mibonano bishobora gusambura uwo murwi, kandi bikononera n’abo bariko bariga kuba abigishwa. . . . Igikorwa gikorerwa hamwe ni igikoresho gikomeye ku barongozi bigisha abigishwa. . . . Igikorwa gikorerwa hamwe ni ikintu dufashisha abantu. Mu buryo bworushe, igikorwa gikorerwa hamwe ni igikorwa ukora kugira ngo ufashe mwene data w’umukristo kugira ngo ashobore gukora ico yiyeemeje, ashobore gushika ku co yiyeemeje.” (Churches Alive 1996: 4.6-7) Ugucungana gushobora kworoshwa n’ukugene abantu bama baza mu mibonano hamwe n’ivyegeyanoy vy’ukugene batera imbere abarongozi b’imirwi baguma, mu Manama buzuza kugira ngo bazobikoreshe igihe bazohurira hamwe nk’abarongozi b’iyo mirwi yigishwa ivyo kuba abigishwa bagashira hamwe imbere y’abakuru b’ishengero ivyabaye.²³

²³ Amashengero Mazima avuga ati, “Kubera abantu bakunda gushiraho amahangiro batarinze kwiyumvira ico ayo mahangiro asaba ko habanza gukorwa kugira ngo bayashikeko, harakenewe ko habaho ivyegeranyo vy’ukugene ibuntu biba biriko biragenda, biriko birakorwa . . . kugira ngo bimenyekane neza ko bariko baregereza amahangiro bihaye, bemezanije. Uburyo bwo kugira icegeranyo rero c’ibiriko birakorwa ntibutegerezwa kuba bugoye. Kumenya yuko hakenewe gutanga icegeranyo bituma abantu bamenya ko bakwiye gushira mu ngiro ivyo yiyeemeje kandi bemezanije kugira ngo babone gushika ku bantu kanaka.” (Amashengero Mazima 1996: 5.3)

Abarongozi b’imirwi yo kwigisha abantu kugira ngo babe abigishwa bategerezwa guhura kenshi kugira ngo baganire bavugane ibikoresha, batange ivyegeranyo vy’ivyo bamaze gushikako hamwe no gusuzuma urwego imirwi yabo igezeko kugira ngo bose bumve ko bafise uruhara kandi baniganiraneko, bahananane ivyiyumviro vy’ukugene bogira urutonde n’imipango, bavugane ingene bobaza ibibazo, bungurane ubwenge kandi babwirane n’ingene botorera umuti ibibazo vyose bikunda kwaduka, basengeranirane, maze bahumurizanye baterane intege. Bakwiye kwigishanya n’ingene bokora ico gikorwa neza kurushiriza, ingene bokorera hamwe neza n’ingene boyobora ivyo bikorwa, bakigisha, bakanashoboza abandi kugira ngo kwigisha ishengero bishobore kworoha no gushoboka.

C. *Ukugene uburyo bw' uguhindura abizera abigishwa butegerezwa kugenda*

Umurwi w'abigishwa kuba abigishwa ukwiriye kwama uhura rimwe mw'iyinga canke kabiri mw'iyinga kugira ngo wame ubonana, kandi bibe ibintu bibandanya. Umurwi w'abiga kuba abigishwa uhura kugira ngo ukomezanye, uremeshanye, kandi wigishanye mu vyerekeye ubutumwa bwiza. Ikindi, imibonano y'umurwi w'abiga kuba abigishwa ntikwiye kuba iy'uko abanywanyi b'uwo murwi bahura kugira ngo baganire, babarirane ingorane zabo hamwe n'intsinzi zabo zabaye inyuma yuko bari bahejeje kubonana mw'iyinga bameruka kubonanamwo. Ivyo na vyo nyene tuvuze ntibihara. Yamara, kugira ngo dutere intäge kandi duhimirize abagize uwo murwi, kandi tubafashe bakure mu butumwa bwiza, iyo mibonano itegerezwa kubamwo urutonde, n'ivyo abagize iyo mirwi bategerezwa kwiga no guhanahanako iviyumviro. Ivyo vyigwa bitegerezwa kubamwo ukwiga ibitabo binyuranye bigize Bibiliya, canke kwiga ibindi bintu bijanye n'uguhindura abizera abigishwa. Ngibi ivyo twovuga mu kubavunira akagohe:

1. Gukoresha Bibiliya. “Umwigishwa wese akwiriye guhindura uko yahora abona ibantu (uko yahora abona ibantu imbere yuko atangura izo nyigisho) akagusubiriza uko Imana ibona ibantu. Dukwiriye kubona ibantu uko Bibiliya ibibona. Bibiliya uburoso bw'Imana bwagenewe kutweza, kuduhanagura imyanda, no kudutunganya (kutwoza) (raba Yoh 17:17). Ijambo ry'Imana vyongeye ni imfungurwa z'impwemu zizigama ubugingo bwacu bw'impwemu (raba Mat 4:4). Ni itara rimurika mu nzira zacu (raba Zab 119:105), kandi dukwiye kunyegeza Ijambo ry'Imana mu mitima yacu kugora ngo twoye kuyicummerako (raba Zaburi 119:11). Vyongeye Ijambo ry'Imana ni inkota yacu ya Mpwemu, dukoresha mu kurwanya Umwansi (raba Abanyefeso 6:17).” (Putnam 2010: 52)

Iyo abagize umurwi wo kwiga ivy'ukuba abigishwa (cane cane umurongozi, canke umwigisha) atabanje gusoma igitabu canke ngo afate icirwa ku bijanye no *Gusigura Bibiliya* (rimwe na rimwe vyitwa kubaga Bibiliya), vyoba ngirakamaro ko abikora gurtuo kugira ngo ashobore gutahura Bibiliya abanje kumenya ibihe ivyanditswe vyandikiwemwo kandi akagira ugutahura Bibiliya gushingiye kuri Kristo. Igitabu ca ECLEA cerekeye *Inyigisho za Bibiliya* (<http://www.eclea.net/courses.html#interpretation>) hamwe n'igitabu cerekeranye n'*Ukwigisha gufatiye ku kugaragaza* (<http://www.eclea.net/courses.html#preaching>) vyose bijanye n'ibibazo vyerekeye gusoma no gutahura Bibiliya ubanje kuraba ibihe yanditswemwo n'igituma umwanditsi yanditse ivyo yanditse, maze ukabona gushira mu ngiro ico Bibiliya ivuga. Ivyo bitabu ni ubutunzi bukomeye ku kwigisha imirwi yabiga ivyo kuba abigishwa.

Igihe umuntu ariko arakoresha Bibiliya mu vyo avuga vyose canke yigisha, “umuntu wese ategerezwa gusoma ico gice cose co muri Bibiliya muri iryo yinga. Uko asoma, gerageza gusaba Mpwemu Yera akwereke ico ashaka gushikako no gukora mu bugingo bwawe, muri wewe, mu mutima wawe. Mpwemu ashobora kukwerekeza ku caha wokwihana mu bugingo bwawe, kunezererewa isezerano, kwiga ku kintu aguhishuriye, kwunguka ubwenge, canke gukengurukira no gutazira Imana kubera ingene Imeze, ari ukugira neza, ubwizigirwa, n'ibindi. Iyinga ryose, igihe cose mubonanye, mukoraniye hamwe, fata ico gice mwasomye mwese aba ari co murabako, mwigako, muhanahane iviyumviro kuri ico gisomwa, mwerokane ingene Mpwemu Yera yakoresheje iryo Jambo mu kuguhindura.” (Dodson 2012: 137) Uwo murwi utegerezwa vyongeye gukoresha ico gisomwa, ukagerageza gutahura insiguro nyamukuru y'ico gice. Abagize uwo murwi bategerezwa kubaza ibibazo nk'ibi, “aha ubutumwa bwiza bugaragara he muri iki gisomwa?” Uko uwo murwi ubandanya usoma ico gisomwa, umwe umwe wese ategerezwa kuraba ibimugora gushikako akoresheje icirore c'ico gisomwa n'aho bimworohera biciye mu kuganira, no mu kuyaga. “Bazanya ibibazo. Mu buryo bwo guhanurana no kwigishanya, gerageza guhimirizanya umwe umwe wese arondere ibitagenda neza mu bugingo bwiwe binyuranye n'Ijambo ry'Imana abigarukane mu murongo w'Ijambo ry'Imana. . . . Vugana ibijanye n'ubuzima, ubgingo bwanyu, atari ubwenge bwanyu gusa. . . . Ubwa nyuma, mubwirane amazina y'abantu mriko muragerageza gushikira no guhezagiza ubutumwa bwiza. Sengera hamwe nk'umurwi, musaba Imana kugira ngo ibafashe kwizigira amasezerno yayo kandi kugra ngo ishire mu bugingo bwanyu abatarizerwa ibahe ingabire nk'ijo y'ukwizerwa!” (Ico gitabu nyene: 138)

David Garrison avuga ingene umurwi wo gutanguza amashengero muri Bangalore, mu Buhindi watunganije ingene biga Bibiliya mu buryo uwo ari w wese agira ico atanzemwo bavyubakiye ku bibazo bine vya Paulo bifasha abantu kuba abigishwa [vyabuwe muri **2 Tim 3:16-17**]:

- 1) Imana iriko iratwigisha iki (mbega dogitrine canke inyigisho canke agaciro Imana iriko irashira hejuru muri iki gosomwa ni iyihe)?
- 2) Mbega Imana yanka iki muri ibi nsomye, ishaka ko mpindura iki (inyifato itabereye ni iyihe, canke ivyizerwa bitabereye Imana yanka ngaha muri iki gisomwa ni iyihe)?
- 3) Ico Imana igomba gusubiza ku murongo ni ikihe, inyifato Imana iriko irakosora ni iyihe (Ni iki

kiri mu bugingo no mu buzima bwanje gikwiriye gukosorwa kubera ivyo mpejeje gusoma muri iki gisomwa canke kubera ivyo mpejeje kwumva muri iki gisomwa)?

4) Mbega nimenyereza gute mu kugororoka (mbega Imana ishaka ko nshira iki mu bikorwa muri iri yinga bivanye n'ivyo nasomye canke numvise mu vyanditswe)?

Rimwe na rimwe twovuga yukoibi ari ibibazo vyoroshe kwishura “Ibibazo vy’Ukuri:”

1) Ibigororotse ni iki? -- *Inyigisho*

2) Ikitagororotse ni iki? – *Ivyo Imana yanka*

3) Mbega menya ukuri gute, menya ibigororotse gute? – *mu gutozwa indero nziza*

4) Mbega noguma ndi umugororotsi gute? – *Mu kwimenyereza mu bugororotsi*

Mu kubaza ibi bibazo bijanye n’ukugororoka kw’Ivyanditswe Vyera mu kibano gikundana ca bene Data muri Kristo Yesu ni inzira y’ukuri ishikana ku gukura muri Yesu n’ugusa na we, canke mu kugera ikirenge mu ciwe. Urutonde rurengeye izindi zose mu bijanye n’uguhindura abizera abigishwa ruzosiga ‘abagabo (n’abagore) bahawe ivya nkenerwa vyose kugira ngo bakorere Imana, bakore igikorwa ciza Imana yabaremeye batarabaho.” (Garrison 2010: n.p.)

2. Gutera inkuru za Bibiliya. Imirwi mito mito myinshi yo kwigisha, canke kumenyereza abantu kuba abigishwa ya Jim Putnam ni imirwi yo muri Real Life Ministries ikoresha Bibiliya nk’igikoresho co kwigisha yamara babikora mu buryo buryoshe bise “gutera inkuru za Bibiliya.” Ku gisomwa cose ca Bibiliya, abarongozi b’umurwi mutoya bariga ubwabo ico gisomwa (inkuru) canke na ho bakagiha umwe mu bagize uwo mugwi kugira ngo acige *maze akivugeko nk’inkuru atariko aragisoma*—si ijambu ku rindi kugira ngo iyo nkuru igume imeze nk’uko iri mu gisomwa nyene. “Igihe umuntu ariko aravuga iyo nkuru, uwo murwi mutoya uguma usoma ukwirikirana uko ariko aravuga iyo nkuru kugira ngo barabe ko hari ico yoba yibagiye canke yirengagije. Igiye iyo nkuru iheze, nyene kuvuga iyo nkuru canke umurongozi w’uwo murwi mutoya aca asubra akubaka iyo nkuru ashiramwo icoba cibagiwe, canke icoba kitavuzwe. Umurongozi kenshi na kenshi arasaba ko hogira uwundi muntu na we asubiramwo iyo nkuru akayibwira abandi atabanje kuyisoma kugira ngo yumve ico yakuyemwo muri iyo nkuru na we. Muri uwo murwi nta n’umwe amenya uwuja gutorwa gusubiramwo iyo nkuru, kugira ngo bose babe maso, bakurikirane igihe iyo nkuru iriko iravugwa, kuko uwo ari we wese ashobora gutorwa.” (Putnam 2010: 158) Inyuma yuko ivyo bihejeje gukorwa, umurongozi aca abaza ibibazo kugira ngo ashimangire ukuri kuri muri iyo nkuru, afatiye nko kuri ibi:

- Ni ikihe kintu gisha wabonye muri iyo nkuru utari uzi imbere yuko uyisoma?
- Wize iki ku vyerekeranye n’Imana?
- Wize iki ku vyerekeranye n’abantu?
- Ni nde muntu ameze nka we muri iyo nkuru?
- Uzojana iki kivuye muri ibi tuvuganye?
- Uzokoresha iki ibi wize ngaha?

Putnam aheraheza avuga yuko gutera inkuru za Bibiliya ari uburyo bwiza nta ngere bwo gushikiriza ukuri kwa Bibiliya kubera yuko: (1) Bifasha abantu kumenya Bibiliya (ntibiteye ubwoba kandi izo nkuru zica ziguma mu mutwe); (2) Bifasha kwinjiza abarongozi (abantu benshi bashobora kwibaza ko batabereye kuba abigisha ba Bibiliya kubera bataciye mu mashuri ya Bibiliya, yamara uwo ari we wese arazi ingene ashobora gushikiriza inkuru no kubaza ibibazo); (3) Ni vyiza vy’ukuru mu kwiganeza (kubera yuko abumviriza baba bariko barakwirikirana neza, baribuka ivyavuzwe, baribuka iyo nkuru); (4) Bifasha abantu mu gikorwa bahamagariwe gukora (inkuru zirashobora gukoreshwa mu bihe vyinshi binyuranye vyo mu buzima); (5) Bifasha abantu guzoza indero abana babo (igihe abavyeyi babwira inkuru abana babo, birafise ingaruka ikomeye ku miryango); (6) Bifasha abarongozi kumenya aho abantu babo bageze mu vy’impwemu (uburyo bwo gushikiriza inkuru bwerekana aho abantu bageze mu mu rugendo rw’ivy’impwemu); (7) Bituma iyo mirwi mito itarambirwa, idacoka, idatakaza intumbero (umwanya urihuta guhera igihe inkuru ziravugwa kurusha iyo hari umwarimu ariko arigisha); (8) abagize uwo murwi baca bamenyana cane (uguhanahana inkuru hamwe n’ibibazo bituma abantu bamenyerana kandi bakamenyana cane). (Ico gitabu nyene: 159-62) Ubu buryo bwo gushikiriza Bibiliya biciye mu gutera inkuru kenshi na kenshi bifatiye ku nkuru zivugwa muri Bibiliya, mu yandi majambo, vyinshi mu vyo mw’Isezerano rya Kera, ubutumwa Bwiza, n’igitabu c’Ivyakozwe n’Intumwa.

3. Ivyo dushobora gukoresha mu kwigisha abigishwa n’ivyigwa. Hariho ibitabu vyinshi bivuga ku kwigisha abigishwa hamwe n’ubundi butunzi bwinshi bushobora kuboneka muri bwa buhinga bwa none bw’ingurukanabumenyi, ushobora kubugura canke ukaburonka ku buntu. Vyongeye hariho ivyigwa vyerekeranye n’uguhindura abizera abigishwa bicishijwe ku *buhinga ngurukanabumenyi*, harimwo ivyigwa, ivyo gusoma, n’ibibazo vyo guhanahanako iviyumviro, bishobra gukoreshwa mu mirwi mito

mito mu kwigisha bipfuza kuba abigishwa. Ku mpera y'iki gitabu, **IVYONGEWEKO 2—UBUTUNZI BW'UGUHINDURA ABIZERA ABIGISHWA N'IVYIGWA** vyaradonze bishira ahagaragara vyinshi muri ivyo vyigwa, ivyo ishengero rishobora gukoresha muri gahunda y'uguhindura abizera abigishwa.

Birafasha gukoresha ibitabu nk'ivyo, cane cane igihe umuntu ariko arigisha nko kuri ivyo bintu twavuze aho hejuru (uburorero, Ugene ubutumwa bwiza bufise ingaruka ku gukoresha amahera, ukurera abana, uguharira no gusubiza hamwe). ECLEA irafise ibitabu kuri ivyo vyose tuvuze, kandi hariho n'ibindi dushobora kuvoma ata mahera dusabwe kuri bwa buhinga ngurukana bumenyi kuri uwu muhora w'aha hepfo wa ECLEA (<http://www.eclea.net/courses.html>). Igihe mukoresha ibikoresho nk'ivyo, ni vyiza kuja murakabukanya, mwongera mukoresha ibitabu vyo muri Bibiliya hamwe n'ibindi bitabu bivuga k' uguhindura abizera abigishwa hamwe n'ibindi bintu vyose bishobora gufasha kugira ngo Bibiliya n'Ubutumwa Bwiza bigume ari vyo bishimikirwako cane mubugingo no mu buzima bw'abigishwa.

D. Urugendo rw'ukugene uburyo bw' uguhindura abizera abigishwa rutegerezwa kwigwiza

Hariho ibice bitatu aho uguhindura abizera abigishwa bikoresha: (1) mw'ishengero ryo mu micungararo; (2) hagati y'amashengero yo mu micungararo; hamwe (3) no mu gushinga amashengero mashasha, mu gutanguza amashengero mashasha.

1. Mw'ishengero ryo mu micungararo. “Uburyo bwo kwigisha ntibugizwe no gutanga ubumenyi gusa. Ahubwo, harimwo ugufasha abantu kugira ngo “ukugene” abigishwa bifata n’ingene bigenza kugira ngo bashire mu ngiro indoto, canke bashire mu ngiro ibikorwa. Tumaze kumenya ivyo, akaryo ka mbere kabonetse gategerezwa gutera intege, guhimiriza umwigishwa wawe ko nawe atangura kwigisha uwundi mwigishwa.” (Henrichsen 1988: 104) Nk’akarorero, Mike Breen yerekana yuko inuma y’ikiringo bumvikanyeko [kensi na kensi kuva ku mezi 6 gushika ku mezi 12] abigishwa baca batangura nab o kugira iyindi mirwi yabo y’abo na bo bazokwigisha kugira ngo bazohinduke abigishwa na bo bazokwigisha abandi (Breen 2011: 39). Ni co kimwe, na Jonathan Dodson (ari na we avuga yuko umurwi w’abiga ivyo kuba abigishwa ukwiriye kuba ugizwe n’abantu babiri canke batatu) avuga ati, “Iyo umurwi urengeje abashika batatu, ni ngirakamaro ko uwo wundi munywanyi yaje mu nyuma abana na bo akaraba ingene babigenza imisi mikeya hanyuma na we agaca atanguza umurwi wiwe musha. Ivyo ni vyo bituma habaho ubucuti bukomeye kandi hakabaho ukwizigirana na wa murwi wa mbere, bakaba kandi baba bariko baranarwira, bigwiza.” (Dodson 2012: 136) Mu nca make, “kuba umwigishwa bisigura uguhindura abizera abigishwa” (Ico gitabu nyene: 15).

Kwigira uwigwiza igice kinini kigize urugendo rwo kwigisha abigishwa gufise n’imiburiburi ingaruka zitatu ku mwigishwa:

- Ivyo bikomeza intumbero umwigishwa ubwiwe yiye meje gushikako. “Igihe umwigishwa atanguye kubwira uwundi ukuri kwerekanyi n’Ubukristo, aca abazwa ibibazo bikomeye. Uko yishura ivyo bibazo kugerageza gukomeza ukwo kuri mu mutima wiwe kandi kugafasha n’uwo yamabajije ivyo bibazo.” (Henrichsen 1988: 105)
- Bi muha akaryo ko gukura ubwiwe. “Uko yubaka ubugingo bw’uwundi mwigishwa, bimuha akaryo ko gusuzuma nimba ivyo ubwiwe akora ko bishobora gukora no ku bandi” (Henrichsen 1988: 105).
- Ivyo bituma umwigishwa aba umuntu ashobora kwigisha kandi yipfuza kwiga. Igihe umwigishwa amenye neza ko mu misi mikeya azoba na we ariko arigisha abandi, kandi igihe aba ariko arigisha abandi akiri umwigishwa, ivyo yize n’ukugene bikorwa bica biba ukuri kugaragara kandi ntibiba bikiba ivy’ubwenge canke ibintu abanza kurondeza, bica biba ivy”ukuri”, “ibifadika”; “ivyumvikana.” Umwigishwa aca amenya yuko akwiriye gutahura ivyo yigisha, kandi vy’ukuri akabigira “ivyewe”, kubera yuko umwigishwa azi ko mu misi mikeya azoba arabwira iyo nkuru canke ubwo butumwa canke ivyo bigize ivyigwa abandi.

2. Mu gufashanya hagati y'amashengero yo mu micungararo. Ikintu kimwe kigize uwkwigiza kw’abigishwa amashengero menshi yirengagiza ni ugufasha *ayandi mashengero n’ayandi madini* kugira ngo nabo babe ahantu ho kwigishiriza abigishwa. “Amashengero ‘atigungirako, atikumakumirako’ aronka ikiganza ciza kidashobora kuboneka mu bundi buryo na bumwe. Ivyanditswe nta na hamwe vyerekana itandukaniro ku turere canke ku madini igihe bitubarira yuko ‘dukwiye guhindura amahanga yose abigishwa.’ Amashengero yo mu karere urimwo, canke mu karere ukoreramwo, aho ijambo ryawe rishobora kwumvirwa, harimwo n’amashengero y’ayandi madini ashobora kuba ari mu yo Imana ishaka ko ishengero ryawe rishikira. Ku vyerekeye ukugarukana ivyo washize muri ico gikorwa, birashobora

kuba vyokunezera gufasha irindi shengero kugira ngo ribe iryigisha abantu kuba abigishwa aho kugerageza kuryikwegerako, ahubwo rishoboz e rishobore gukora nk'uko wakoze nawe, rishobore kwigisha abantu bahinduke abigishwa nk'uko na we wakoze.” (Churches Alive 1996: 1.13)

3. Mu gutanguza amashengero mashasha. Kugira habeho abigishwa benshi, dukeneye kuronka abakristo benshi n'amashengero mazima, akomeye. Timothy Keller avuga ati, “ukuguma ushinga ayandi mashengero mashasha akomeye mu kwizera ni yo nzira imwe irashe kubera ibi bikurikira (1) ugukura mu giharuro c'umubiri wa Kristo mu gisagara (2) ukubandanya kugira umuvyuro mu mashengero yose n'ayasanze yari ari ho mu gisagara. Nta kindi kintu na kimwe—si ibikorane vy'ivugabutumwa, si intonde zo gushikira abandi, si ibikorwa bikorwa n'amashirahamwe rukristo, canke si ugushinga amashengero n'ukwubaka amashengero manini manini, si ukugira imibonano n'abanyeshengero, canke no guhindura intonde z'ishengero—ivyo vyose ntibizogira ico vyunguye ku ngushinga amashengero mashasha. Iki ni ikintu co kutwugurura amaso no kutuvunira akagohe, yamara kuri abo bataragira icirwa na gitoya kija muru ubwo buryo, bazosanga bitanyuranye n'ibi tuvuze.” (Keller 2002: 1) Ibisigaye muri ico kimenyeshamakuru vyerekana canke vyiga ibituma ivyo uwo yavuze ari ivy'ukuri.

Imana iriko irihuta kurwiza ibikorwa vyo gushinga no kurwiza amashengero mashasha mw'isi. Ibikorwa vyo kurwiza no gushinga amashengero mashasha ni “uburyo, inzira nziza yo kurwiza amashengero yo mu kibano, yo mu micungararo mu bantu kanaka canke agace k'abantu kanaka” (Garrison 1999: 7). David Garrison yaradondoye, kandi asuzuma ubwo buryo bwo kurwiza no gushinga ayandi mashengero mashasha mu micungararo mu gatabu kiwe yashize ahabona mu mwaka wa 1999 (Garrison 1999; raba kandi Garrison n.d. [impfunyapfunyo y'inkaratasi zibiri]) maze yerekana ivyo yashakashatse mu gitabu ciwe yashize ahabona mu mwaka wa 2004 (Garrison 2004). Mu bikorwa vyo kurwiza no gukwiragiza amashengero mashasha, “ukwigisha abantu kuba abigishwa ni ikintu kiba umuntu ku wundi kurusha yaho kuba icirwa co mw'ishuri” (Garrison 2010: n.p.). Agatimatima k'ughindura abizera abigishwa gashobora gukoresha mw'ishengero iryo ari ryo ryose rishaka gutanguza irindi shengero “gakoresha ukwiga Bibiliya aho uwomari we wese afise ico aterera mu biba biriko birirwa, birasomwa hamwe no mu mirwi yo gusengera hamwe, no kuririmbira hamwe, gakomeza ukwumvira Bibiliya nk'ikintu conyene gipima ugutera imbere no kuroranirwa mu bikorwa, gakoresha abitanga batarinda guhembwa umushahara canke amahera kandi nta busumbasumbane ngo naka ni we mukuru mu burongozi kandi bagahurira mu mirwi mito mito yo gusomeramwo no kwiga ijambo ry'Imanacanke mu mazu, mu mihana y'abantu” (Garrison 1999: 36).

Hariho uburyo bwinshi bunyuranye bwo gutanguza amashengero mashasha hampande y'ivyo bikorwa duhejeje kuvuga vyo gutanguza no kurwiza amashengero mi micungararo no mu kibano mu bantu batandukanye no mu moko atandukanye (raba nk'akarorero, Stetzer 2015; Ibikorwa bihindura abantu abigishwa 2017). Ivyo birarengeye iki gitabu, ntidushobora kuja kure mu kwiga ugutanguza n'ukurwiza amashengero mashasha mw'ido n'ido. Yamara, hariho ibitabu vyinshi bivuga ku gutanguza n'ukurwiza ayandi mashengero mahasha dushobora gusanga ku buhinga ngurukanabumenyi, harimwo n'ibikorwa, amashirahamwe yo gutanguza amashengero mashasha 2015; Kurwiza vyihuta abigishwa 2011; Kurwiza abigishwa vyihuta 2016; e3 igikorwa gikorera hamwe n'abandi 2011; Cheney, Putnam, na Sanders 2003; Shank 2014; Exponential.org 2017; T4Tonline.org 2017.

E. *Uguhindura abizera abigishwa: gusozer a*

“Uguhindura abizera abigishwa bifata igehe kitari gito. Ntibishobora gukoreka biciye mu rutonde rw'ivyigwa hamwe n'amahugurwa y'ishengero kandi ntibinashobora gukoreka biciye mu gusoma igitabu. Ntibishobora kwihutishwa. . . . Abigishwa bararonderwa, ariko ntibaronkwa ku bwinshi. Umwe umwe wese aba yarigishijwe, agahindurwa kandi agahingurwa na Mpemwu w'Imana ku giti ciwe. Bifata umwanya ungana iki guhindura uwizerwa umwigishwa, ivyo bivana n'umuntu kandi birahindagurika, kandi ahanini bivana n'aho bari bageze igehe batangura kwigishwa ivyo kuba abigishwa. Yamara hariho ikintu c'ukuri; bifata umwanya munini. Umwami Yesu yatanguranye n'abantu cumi na babiri bizera Imana imwe rudende, abantu bubaha Imana, bakomoka mu ngo nziza, mu miryang'o myiza. Yakoze igikorwa co kubigisha umusi ku musi no kugira ngo abakuremwo ikintu. Yari Umwigisha azi kwigisha neza, ariko nticabujije yuko bimufatira imyaka itatu yuzuye. Natwe ntitwokwiyumvira yuko tuzobishikako musi y'iyo myaka nyene.” (Henrichsen 1988: 107; raba kandi Coleman 1964: 48) Mbere, gukura gushika aho uba umwigishwa ni ikintu gifata ubuzima bwose. Kubera yuko imirwi yo kwigishwa ivyerekeleranye no kuba abigishwa bifatiye, bishingiye ku kwizerana, ku bucuti, hamwe no gucungana, bishobora kumara igehe kidaharirika.

VII. Igikorwa co gukorera mw'ishengero

Ishengero si iryacu, ni irya Kristo. Ishengero ni umubiri wiwe, si imibiri yacu. Dukwiye kwiyubara tukaraba yuko ishengero rirongowe neza, rirongowe n'abantu bakwije ibisabwa vyose (**1 Tim 3:1-13**). Muri ubwo buryo, iyo hari ikintu gishikiye umupasitori, canke umwe mu barongozi, ishengero ritegerezwa kubandanya ata ngorane, ntirikwiye guca ripfakara, kuko riba ryubatswe ku rutare rukomeye, ku rufatiro rukomeye. Ugukora neza kw'ishengero, igikorwa co mw'ishengero, no guhagurutsa abarongozi basha, bifatanye no kugira abantu abigishwa: “Nimba uguhindura abizera abigishwa nk'uko Bibiliya ibivuga ari igikorwa c'ishengero, kandi ico gikorwa kikaba ari ciza, igikenewe cose mw'ishengero gitegerezwa kuboneka. Igihe twigishije abantu bacu bagashika ku rwego rwo kuba abigishwa, nta nkeka ko haca habonekamwo abarongozi.” (Putnam 2010: 23)

A. Igikorwa c'ishengero, kandi cane cane abarongozi baryo, ni ugushoboza no guha ibikoresho abantu mw'ishengero kugira ngo bakore ibikorwa vyabo bahamagariwe n'Imana

Ivyerekana *umurongozi* mwiza bibonekera ubwa mbere muri ibi *bikurikira*: Mbega hari ico bariko bariga? Mbega bariko barakorera abandi? Bariko barashika ku rwego rwabo rw'ivyo bategerezwa gushika? Mbega barahinduka hanyuma bagatorera umuti ingorane bakoresheje ubuntu? Mbega baragaragaza ivyerekana abigishwa bakuze muri Kristo? Mbega baragaragaza “ivyo Mpwemu yama” (**Gal 5:22-23**)? Mbega hari abandi bariko barigisha kugira ngo nabo bazobe abigishwa canke bariko baramenyereza abarongozi basha?

Ko uburongozi bw' ishengero butegerezwa kuba *hari ico buriko burakora* kandi ko *burajwe ishinga n'uruhaba rw'umurongozi*, atari ivyubahiro aronka, ahabwa, ibiti, bibonekera muri **Ef 4:11**, havuga hati, “*Kandi yahaye bamwe kuba intumwa, abandi kuba abavugishwa na we, abandi kuvuga ubutumwa bwiza, abandi kuba abungere n'abigisha.*” Kimwe cose muri izo ngabire cerekana *igikorwa gikorwa gikwiriye gushirwa* mu bikorwa. Ivyo bikorwa rero bijana n'izo ngabire birinjiranamwo kandi inzego zihabwa abakuru b'ishengero, Abasenyeri, Abepisikopi, intumwa, abapasitori, abungere, n'abadiyakoni ntizisa, si zimwe.²⁴ Ni co gituma, naho abungere bose, abapasitori bose ari n'abigisha dufatiye ku ndangurakintu,²⁵ kandi ko abakuru b'ishengero n'Abepisikopi bategerezwa kuba bashobora kwigisha (**1 Tim 3:2**), si bose bafise ingabire n'ubwenge bwo kwigisha bafise n'ingabire n'ubwenge bwo kuba abapasitori; mu yandi majambo, abapasitori bose ni abigisha, ariko si abigisha bose ari abapasitori. Ikindi, si ngombwa ko ari ukuri yuko abari mu nzego z'uburongozi bw'ishengero (mu yandi majambo, abakuru, abavezwa shengero, abepisikopi, abapasitori, n'abadiyakoni) bategerezwa kuba bafise ingabire yo kuba intumwa, abavugishwa n'Imana, n'abavugabutumwa. Ibivugwa ku nzego zanditswe muri **Ef 4:11** biratondetse:

- *Intumwa*. “*Intumwa*” ni umuntu yarobanuwe agatumwa ahawe n'ububasha bwo gukora kanaka n'intumbero kanaka. Ni izina rikomoka mw'ijambo ry'Ikgiriki *apostellō* (“gutuma, kurungika”). Insiguro nkuru y’“*intumwa*” yerekana n’aya majambo “umuserukizi,” “umuvugizi,” canke “*intumwa*.” Isezerano Risha ryemera ubwoko bubiri bw’intumwa: (A) *Intumwa z'urufatiro*; n’ (B) *intumwa zatumwe n'ishengero*. Intumwa z’“*urufatiro*” ni zirya ntumwa zagendanye na Yesu, zabonye ukuzuka kwa Yesu, kandi zahamagariwe kuba intumwa kandi zahamagariwe kuba ivyabona na Yesu (Raba **Mat 10:1-5; Mrk 6:7, 30; Luka 6:13; Yoh 15:27; Ivyak 1:21-22**). Bashoboye kwerekana ighagararo cabon’uko ari intumwa nyene vy’ukuru bavyerekanihije utwumiza n’ibimenyetso bakoze (raba **Mat 10:1-8; Mrk 6:7; Ivyak 2:43; 2 Kor 12:12**). Intumwa z’urufatiro bari abarongozi b'ishengero rya mbere kandi ni nabo bari “*urufatiro, umushinge*” w'ishengero ubwaryo (**Ef 2:19-20**). Muri ubwo buryo, abo bafise ububasha bw’urufatiro rw’intumwa ntibongeye kubaho guhera igihe intumwa za mbere zapfa (urufatiro rumwe rwonyene ni rwo rushobora gushirwaho iyo mumuntu ariko arubaka inzu). Intumwa “*zatumwe n'ishengero*” ni abo bantu barobanuwe, batowe n'ishengero kugira ngo bariserukire, bagende hanze bavuge ubutumwa bwiza, bigishe ubutumwa bwiza, bashing amashengero mashasha, kandi bubake, bakomeze ishengero (raba **Ivyak 13:1-3; 14:14; Rom 16:7; 1 Kor 9:5-6; 12:28; 1 Tes 1:1; 2:6**). Ubwo bwoko bwose bw’Intumwa bubonekera mu ntumwa nka Paulo (raba **Ivyak 9:1-16; 13:1-3; 1 Kor 9:1; 15:6-10; Gal 1:11-17; 1 Tim 2:7**). Intumwa zarobanuwe zigatumwa n'ishengero ntizishobora kuronka ububasha burengeye ubwo ishengero ryabatumye ryabahaye ndetse kuba ico ishengero ryabatumye. Ishengero ni umubiri wa Kristo kw’isi (**1 Kor 12:27; Ef**

²⁴ Ikibazo c’ukugene ishengero ritunganijwe n’uburongozi bwaryo carizweko mu buryo buhagine mu kigabane ca **II.B. Ugutunganywa kw'ishengero n'ukuganzwa kwaryo**, hamwe n’ibisabwa abarongozi vyaravuzwe ko mu kigabane ca **II.C. Uburongozi bw'ishengero**.

²⁵ Mwibuke ivyo Grudem yashikirije mu kigabane ca **II.B. Ugutunganywa kw'ishengero n'ukuganzwa kwaryo**, aho hejuru, aho yavuze yuko “uwo murongo wari ukwiye kwandikwa, gusobanurwa canke guhindurwa gurtya ‘abungere - abigisha’ (ukaba umurwi umwe) aho kuba ‘abungere n'abigisha’ (aha umengo ni imirwi ibiri itandukanye) kubera ukugene ururimi rw'Ikgiriki rwubatswe” (Grudem 1994: 913).

1:22-23; 4:15-16; Kol 1:18). Ishengero ni ingoro ya Mpwemu Yera (**1 Kor 3:16-17**). Kristo yashizeho ishengero, kandi ariha ububasha bwiwe (**Mat 16:18-19**). Ni co gituma twitega ko Kristo ashobora gukorera mw'Ishengero ryiwe, ariko ntakorera hanze yaryo. Mu gutuma intumwa, ishengero riba ribatumanye ubwizigirwa, n'ububasha, n'ukwizerwa, bakizerwa n'ishengero ubwaryo ubwa mbere, hamwe no mu maso y'ab'isi.

Ishengero rikwiriye gusuzuma abantu biyita intumwa kugira ngo rimemye ko ko ari intumwa z'ukuri canke ko ari intumwa z'ivyaduka, z'ibinyoma (**1 Yoh 4:1-6**; raba kandi **2 Kor 11:3-4, 13; Ivyah 3:2**). Abantu benshi b'iki gihe barakunda kwiyita no kwiha inzego, no kwiyita "Intumwa". Ivyo binyuranye n'ukugene Isezerano Risha rivuga uko bikwiriye kumera (Intumwa zo mw'Isezerano Risha sizo zitoranije, si zo zitoye, si zo zishizeho). Benshi muri abo biyita bakiha izo nzego, canke biha ivyo vyubahiro vy "intumwa" bavuga ko bakora ibitangaza. Yamara, mbere no gukora ibitangaza si co cerekana na gato ko umuntu yahamagawe n'Imana (**Mat 7:15-23; 2 Tim 3:1-9** [raba **Kuv 7:10-12, 20-22; 8:6-7, 16-19**]). Muri Afrika, "hariho ico bita ukwaduka kw'abavugishwa n'Imana kw'Abanyakirika n'Intumwa z'abanyakirika zemewe kubera ugutangaza kw'ubungane bw'Abazungu n'Abirabure mu kwizera no mu gikorwa (Gal 3:28; Kol 3:11). Vyongeye hashizweho ihamwe ryo gutandukanya ukwizera Rukristo n'ukubifatanya n'ibijanye n'abaje kuducura bufuni na buhoro, mw'izina ryo kuducisha ubwenge." (Ouedraogo 2006: 1434) Ikibabaje, ni uko "abavugishwa n'Imana benshi n'intumwa z'Abanyakirika zidafata Bibiliya ko ari rwo rufatiro rw'ukwizera kwabo n'inyifato, n'ingeso zabo. . . . Bafata [ivyo bavuga ko ari ughishurwa kuva ku Mana ubwayo kutarinze guca ahandi hantu na hamwe] kandi ko ari ukundi guhishurwa kwongewe kuri Bibiliya. Yamara, Bibiliya iragabisha ko ata muntu n'umwe akwiye kugira akantu na gatoya yongera kuri Bibiliya canke agabanura kuri Bibiliya (Ivyah 22:18-19). . . . Abavugishwa n'Imana benshi b'Abanyakirika n'Intumwa barivanga no mu vyo gusenga ibigirwamana no guhamagara imizimu. . . . Bamwe mbere bashitse no ku rwego rwo kuvuga ko basubiriye Kristo, mbere bakanavuga ko ari ba kristo ubwiwe. Ibantu nk'ivyo bituma basengwa. Ikibabaje, benshi muri bo bagize inyagano imitwe n'ubwenge bw'abanywanyi babo, ababakurikira. Isezerano Risha riratuburira ku bantu nk'abo (Mat 24:11; Yuda 4-16)." (Ico gitabu nyene) "Intumwa" zo muri iki gihe zitegerezwa gupimirwa ku nyigisho zazo (raba **Ivyak 17:11; 1 Tim 6:3-5** n'ukugene babaho (raba **Mat 20:25-28; Mrk 10:42-45; Luka 22:24-27; Yoh 13:12-17; Ivyak 18:3; 1 Kor 9:11-18; 2 Kor 11:7; 12:13**).

- **Abavugishwa n'Imana.** Hariho ugushusha hagati y'abavugishwa n'Imana n'intumwa, mu yandi majambo, hariho abavugishwa n'Imana b'urufatiro (**Ef 2:20**), kandi hariho abo Grudem yita abavugishwa n'Imana batumwe, barobanuwe n'ishengero (Grudem 1994: 1055; raba **Ivyak 21:9; Rom 12:6; 1 Kor 11:5; 12:28-29; 14:29-33, 37-38; 1 Tes 5:19-21; 1 Tim 4:14**). Nubwo habayeho impari nyinshi ku vyerekeranye ku kamere k'abavugishwa n'Imana ba kino gihe, hamwe n'ubuhanuzi, ubuvugishwa (raba Grudem 1994: 1049; Hodge 1993: 388-89; Kell 2006: 11-13), "ubuhanuzi muri Bibiliya yose canke mu Vyanditswe vyose kensi na kensi usanga butumbereye ikintu kanaka kandi bwumvikana" (Kell 2006: 46). Intumbero y'ubuhanuzi, ukuvugishwa ivugwa neza muri **1 Kor 14:3** aho havuga neza ko "Arik'uvugishwa n'Imana abarira abantu ivyo kubakomeza n'ivyo kubahanura n'ivyo kubirura" (raba kandi **Ivyak 15:32** havuga yuko Yuda na Sila bari abavugishwa n'Imana, "bahanura bene Data mu majambo menshi barabaremeshu"; no muri **1 Kor 14:31** ["*Kuko mwese mushobora kuvugishwa n'Imana umwe umwe, ngo bose bige, bose bahanurwe*"]). Kumbure, indangurakintu nziza y'uwuvugishwa n'Imana n'ubuhanuzi bw'iki gihe yatanzwe n'uwitwa Charles Hodge: "Ingabire Paulo avuga ngaha rero si ubwenge, canke ubushobozi bwo kuvuga ibizoba muri kazoza, yamara kwari ughishurirwa ivyagomba kuba muri ako kanya vyatumwa abavugishwa n'Imana, nk'umunwa w'Imana ivyo bintu bidasanwe bari batumwe, bari bahawe vyari vyerekeye ukwigisha, uguhanura no gukomeza abavyumva, ababibarirwa." (Hodge 1993: 389-90; raba kandi Kell 2006: 53 [abavugishwa n'Imana ni "intumwa zahawe ukuri kwahishuwe kuvuye ku Mana kugira ngo kugirire akamaro 'inyungu abazovyumva']; Grudem 1994: 1057-58 ["Ubuhanuzi canke ukuvugishwa n'Imana kubaho igihe uguhirwa gukomotse ku Mana gushikirizwa mu majambo y'uwuvugishwa n'Imana (amajambo y'abantu yumvikana ko ari amajambo). . . . Kiretse umuntu aronse "ughishurwa" kw'ako kanya nyene kuva ku Mana nayo ahandi ho ubwo si ubuhanuzi"]]).

Kumbure kubuza abantu ko biyita "abavugishwa n'Imana, abahanuzi" kugira ngo bagire abantu inyagano zabo (canke babibe, babanyage amahera yabo), Isezerano Risha riragabisha kensi ko hazobaho "abigira abavugishwa n'Imana" (**Mat 7:15; 24:11; Mrk 13:22; Luka 6:26; Ivyak 13:6; 2 Pet 2:1; 1 Yoh 2:18; 4:1; Ivyah 2:20**), vyerekana yuko "ughishurirwa n'Imana kw'Abavugishwa n'Imana ntikwaba igihe cose" (Hodge 1993: 389), kandi avuga yuko umuvugishwa n'Imana n'ubutumwa yatumanywe bwategerezwa *gusuzumwa no gupimwa, no kugerwa n'ishengero* (**1 Kor 14:29-33; 1 Tes 5:20-21; 1 Yoh 4:1**).

1. *Igituma bukwiye kubanza gusuzumwa*: “Igihe uwuvugishwa n’Imana ahagaze hagati y’Imana n’abantu bayo, ategerezwa kubazwa ivyo yavuze ko bivuye ku Mana canke bitavuye ku Mana si ugupfa kuvuga gusa. Kuvuga ko umuntu avuga ‘amajambo y’Imana’ ata kintu na kimwe akwiye kubazwa binyuranye neza n’ugushimika kwa Bibiliya kuvuga yuko umuntu akwiriye kwiyubara, adakwiriye guhuruduka ku vyo avuga dusanga mu Vyanditswe vyose. . . . Ukuri kw’abavugishwa b’ibinyoma n’ubutumwa butari bwo ni rwo rufatiro rwo gusuzuma abo biyita ko baronse ‘amajambo akomoka ku Mana.’ (1 Tes 5:20-21 na 1 Kor 14:29). Iyo Imana mu vy’ukuri itavuganye n’umuntu, dutegerezwa kubibona no kubisuzuma, kandi tugaca dufata ingingo yo guhinyuza ivyo binyoma no kwerekana ukuri.” (Kell 2006: 9, 23) “Ururbanza rwari ukwerekeza ku buhanuzi, naho uguuzumwa kwabwo vyari bifise ingaruka nini kuwabuvuze hamwe n’ubundi buryo bwiwe bwo muri kaziza igithe azoba afise ivyo yahishuriwe agomba kubwira abantu. Ukwo guca amateka no gusuzuma ivyo vyavuzwe cari igikorwa c’ishengero ryose, yamara ahanini cari igikorwa kirongowe n’abakuru b’ishengero, abandi bavugishwa n’Imana, canke intumwa iyo bariho.” (Ico gitabu nyene: 31-32)

2. *Ico bafatirako mu gusuzuma*: Hejuru ya vyose, igipimo co gusuzuma uwigira “umuhanuzi, umuvugishwa n’Imana” ni Bibiliya, kubera yuko uwuvugishwa n’Imana w’ukuri ntashobora kunyuranye n’ivyo Imana ija yarahishuye mw’Ijambo Ryayo. Ico ni co gituma ari nkenerwa cane ku barongozi b’Ishengero kumenya neza Bibiliya kandi no kwigisha neza abanyeshengero bagashinga imizi mw’ijambo ry’Imana no mu kuri. Dufatiye kuri uru rugero, “Uguhishurwa kwose gutuma umuntu atahura Imana uko itavugwa muri Bibiliya gутегerezwa kwankwa no kubeshuzwa, hamwe no guhakanwa. . . . Iyo umuntu canke umurwi uvuga ko uvuga nk’uwuvugishwa n’Imana uvuga ibantu canke amajambo adahesha Imana Data icubahiro, Umwana wayo Yesu Kristo canke Mpwemu Yera, baba bariko baravuga nk’abahanuzi b’ibinyoma. . . . Iyo hari uguhishurwa uko ari kwo kwose kunyuranije n’Ivyanditswe muri Bibiliya, ubutumwa bw’uwo muvugishwa n’Imana butegerezwa kwankwa no guhakanwa kuko ari ubutumwa canke uguhishurwa kw’ibinyoma [**Ivyak 17:10-11; 1 Kor 14:37-38; 1 Yoh 4:6**]. . . . Iyo ukwo guhishurwa kutagira akamaro ko “guhanura, kuremesha no kwubaka hamwe no gukomeza” (Ivyak 15:32, 1 Kor 14:3), gukwiye guca kwankwa no kwigizwayo. . . . Iyo umuntu avugishijwe ko hari ikintu kigiye kuzobaho yamara ico kintu ntikibeho, ntigishike, ivyo yavugishijwe bikwiye kwitwa ibinyoma.” (Kell 2006: 41, 43, 45, 46) Nubwo Bibiliya ari rwo rugezo tugerako, dupimirako “Ibihishurwa vyose” canke “ubuhanuzi, ubuvugishwa,” dutegerezwa gutahura yuko “Bibiliya itavuga ku bintu vyose bitagira uko bingana ivyo abantu bavuga ko baronseko uguhishurirwa” (Ico gitabu nyene: 47). Mu bihe nk’ivyo, “ni ukubiha umwanya, ugasenga wihanganye, hamwe no gutanga impanuro ni ibantu bikomeye bikoreshwa mu gusuzuma ivyo bivugwa ko ari ubuhanuzi, canke uguhishurirwa. Imbere yuko umuntu yemera ivyo abavugishwa b’ibinyoma bavuga ko ari ubuhanuzi, uguhishurirwa, akwiriye gufata umwanya agasengera ivyo vyavuzwe, vyahanuwe, hanyuma akabishira imbere y’abandi, mbere bishobotse n’imbere y’uburongozi bw’ishengero, bashobora gutanga ubwenge n’iciyumviro kivuye muri Bibiliya kuri ivyo vyahanuwe, vyahishuwe. Iyo hari ubuhanuzi bwavuzwe ku vyerekeye ibizoba muri kaziza, ishengero rikwiye kurindira kugira ngo rirabe ko ivyavuzwe bizoshika canke ko bitazoshika.” (Ico gitabu nyene: 48)

Bibiliya vyongeye irerekana ingeso, inyifato, uduciro, ivyo umuntu ashira imbere y’ibindi, ibitura abantu bakora uko bakora, ivyo baba bahekeyeko mu gukora ikintu kanaka hamwe n’ukugene abakristo b’ukuri babayeho (kandi muri ubwo buryo nyene, abavugishwa n’Imana b’ukuri) ukugene bakwiye kumera. Muri *Didache* (c. 70-110) harashimikira cane ku kamaro ko gusuzuma ico umuntu ahekeyeko hamwe n’ukugene abayeho kugira ngo umuntu amenye vy’ukuri nimba ari umuvugishwa n’Imana w’ukuri canke yuko ari umuvugishwa n’Imana w’Ikinyoma canke ko ari intumwa y’ukuri canke uwigira intumwa. Ico gitabu kivuga gurtya: “Ubu ku vyerekeranye n’intumwa n’abavugishwa n’imana, abahanuzi, ni mubasuzumishe ico ijambo ry’Imana rivuga canke ubutumwa bwiza buvuga. Reka intumwa iyo ari yo yose izoza iwanyu yakirwe nk’aho yoba ari Umwami mwakiriye. Yamara, ntitegerezwa kuguma ngaho igithe kirenze umusi, kiretshe hari impavu zigaragara, aho arashobora kurenza ko uwundi musi akamara imisi ibiri. Yamara arengeje imisi ibiri akamara imisi itatu, azoba ari intumwa y’ibinyoma canke uwigira intumwa. Kandi iyo intumwa igiye, ihavuye, nta kintu na kimwe ikwiye gутекерерва ndetse umukate, umutsima kugeza aronse ahandi ashobora kurara. Yamara ni yasaba amahera, izoba ari intumwa y’ibinyoma, izoba ari iyigira intumwa, canke uwigira umuvugishwa n’Imana.

Vyongeye, ntimukagerageze canke ngo musuzume umuhanuzi uwo ari we wese avuga muri Mpwemu, kubera yuko icaha ico ari co cose kizoharirwa, yamara iki caha co guhinyura umuhanuzi, uwuvugishwa n’Imana kitazoharirwa. Yamara, si bose bavuga muri Mpwemu ari abavugishwa n’Imana,

yamara aba uwuvugishwa n'Imana iyo yerekanye ko agendera mu nzira z'Imana. Ukugene Umuvugishwa n'Imana canke intumwa yigeza ni vyo bizogaragaza ko ari umuvugishwa n'imana canke intumwa y'ukuri. Tuzobamenyera mu ngeso no mu nyifato zabo. Ikindi, umuvugishwa n'Imana uwo ari we wese asavye ivyo kurya muri mpwemu ntakwiye kubihawa, ntakwiye kubirya ko; ahirahiye akabiryako azoba ari umuvugishwa w'ibinyoma. Iyo umuvugishwa n'Imana yigishije ukuri yamara ntakore ivyo yigisha, canke ngo ashire mu ngiro no mu bikorwa ivyo yigisha, aba ari umuvugishwa w'ibinyoma. Yamara umuvugishwa n'Imana wese agaragaye ko ari umuvugishwa n'Imana w'ukuri akoze ikintu mu buryo bw'umubiri insiguro y'ico kigenenetso akoze mw'ishengero (kiretsse atabategetse kandi atabigishije gukora nk'ivyo na we akora, canke gukora nk'uko na we akora) ntakwiriye kwirengagizwa canke gucirwa urubanza na mwe, kuko Imana ni yo izomucira urubanza. Hejuru y'ivyo, abavugishwa n'Imana ba kera na bo nyene bakora muri ubwo buryo. Yamara, nimba hari umuntu n'umwe yovuga muri Mpwemu ati, 'Mpa amahera,' canke ikindi kintu ico ari co cose, ntimumwumvirize. Yamara abasavye ivyo azoshira abandi bakenye, ba ntaho nikora, ntihagire uwumucira urubanza." (*Didache* 1989: 11.3.-12)

Ivyanditswe vya mbere vyagenga Abakristo ba mbere *Umwungere w'i Hermas* (canditswe mu myaka wa 95-154) na co nyene gishimikira ku ngeso n'inyifato y'umuntu hamwe n'ukugene yigenza mu gusuzuma nimba ari umuvugishwa n'imana w'ukuri canke nimba ari uw'ibinyoma: "Tandukanya umuntu afise impwemu y'Imana, mufatiye ku nyifato yiwe no ku buzima, ku bugingo bwiwe. Ubwa mbere bwo, umuntu afise Mpwemu w'Imana ava ku Mana aritonda, kandi aca bugufi, kandi yifata ko ari mworo kurusha abandi, kandi ntiyigera aha inyishu umuntu n'umwe igihe agishijwe inama. Kandi ntiyivugisha (canke ngo Mpwemu Yera avuge igihe umuntu ashaka kuvuga), yamara, avuga iyo Imana ishaka ko avuga. . . . Ubu ni mwumvirize, ni ko yavuze, ivyerekeranye n'impwemu y'isi, ikaba n'impwemu y'ubuzimiza, itagira ububasha na bukeya yamara ari yo ubuzimiza. Ubwa mbere bwobwo, uwo mutu yibaza ko afise mpwemu yishira hejuru ubwiwe kandi agashaka guhabwa inteve y'icubahiro yayibura akagira amanyama, kandi ntagire n'isoni, akavuga menshi, kandi akaba yamenyereye ibitayega, hamwe n'iyindi minezero myinshi, kandi akakira, agasaba amahera kugira ngo avugishwe, kandi iyo ataronse amahera ntavugishwa. None ndababaze, mbega Mpwemu w'Imana arashobora kwakira amahera akongera akavugishwa? Ntibishoboka ko Uwuvugishwa n'Imana akora gurtyo, Yamara impwemu nk'ijo y'abavugishwa n'Imana nkabo n'yo mw'isi ntikomoka mw'ijuru." (*Umwungere w'i Hermas, Shepherd of Hermas* 43.7.-8, .11-12)

3. *Guhangana n'abavugishwa b'ibinyoma*: Kugira ngo umuntu avuge ko yavugishijwe kandi Imana ataco yamuvugishije, yamuhiburiye ni ikintu kibi gikomeye (**Yer 14:14-16; Ezk 22:28; 1 Yoh 4:1-3**). Kwemerera ubuhanuzi butari bwo ko buhita mw'ishengero budakosowe kandi ataco buvuzweko, butabeshujwe, kandi no kwemerera abantu ko biyita "abavugishwa n'Imana" igihe baserukira, bavuga nabi Imana n'Ijambo ryayo, bishobora gushikana ku kuzazanirwa, kandi bishobora kuzimiza abantu bikabakura ku Mana (**Ivyak 20:29-30; 1 Kor 11:3; 1 Tim 1:4; 4:1-2; 6:20-21**). Iyo ubwo "buhanuzi" Atari bwo, ari ubwo ibinyoma, uwo yiyita "umuvugishwa n'Imana" akwiye guhangwarwa, akagarukanwa ku murongo, agahabwa igihano, ariko intumbero nyamukuru ni ukumuhindura, no kumugarukana ku kuri kw'Ivyanditswe no kumugarukana mu kibano (**Mat 18:15-20; Gal 6:1; Yak 5:19-20**). Iyo uwo mutu yihanye, agatahura kandi akiga nk'uko na Apolo yize,—yigishije amajambo y'ukuri yamara akaba yarafise agahaze, yamara akaronka ugutahuzwa inzira y'Imana kwavuye kuri Purisikila na Akwila—Imana irashobora gukorera muri uwo mutu muri kazoza (raba **Ivyak 18:24-28**). Yamara, iyo uwo mutu adashaka kwhiana kandi akabandanya gukwiragiza inyigisho z'ibinyoma, ziciye ukundi, mw'Izina ry'Imana, ategerezwa "gushirwa imbere y'ishengero, akavanwa mu bandi kuko aba ari umuvugishwa w'ibinyoma (Mat. 18:17; 2 Kor. 11:4, 2 Yohana. 9-11). Intumbero y'ingingo nk'izo si ugushiraho amategeko akaze, akomeye yo kubuza, canke yo gutuma abantu bagira ubwoba bwo gukorera Imana, ahubwo ni ugukingira ishengero n'ikibano aho abantu batinya guserukira Imana nabi no kuyivuga uko itari (1 Kor. 5:1-5, 13; 1 Tim 5:20)." (Kell 2006: 51; raba kandi **Gal 1:8** [“Ariko naho yoba ari twebwe canke umumarayika avuye mw'ijuru, ababarira ubutumwa bunuranye n'ubwo twababariye, arakavumwa!”])

- Umuvugabutumwa. Umuvugabutumwa ni umuntu amenyekanisha, avuga ubutumwa bwiza, cane cane aho ubwo butumwa bwiza butarashika, butari bwigere bwumvikana. Yamara, ivugabutumwa—kumenyekanisha ubutumwa bwiza—harimwo ibirengeye kwatura, no kuvuga Yesu uwo ari we, ko yapfiriye ivyaha kandi ko yazutse mu bapfuye, ko abantu bakwiriye kwhiana, ko bakwiye kugaruko kuri Yesu nk'Umukiza n'Umwami. Ubutumwa bwiza butegerezwa gushika mu bice vyose bigize ubuzima. Ni co gituma, Ikoraniro rukokoma ryabereye Lausanne ryerekeranye no kuvuga Ubutumwa mw'Isi Yose, ryavuze

“Ugukwiza ubutumwa” muri ubu buryo: “Kuvuga ubutumwa ni ugukwiza ubutumwa bwiza bw’uko Yesu Kristo yapfiriye ivyaha vyacu kandi ko yazutse mu bapfuye nk’uko Ivyanditswe bibivuga, kandi ko nk’Umwami aganje ubu atanga uguharirwa kw’ivyaha, kandi ko atanga ingabire ya Mpwemu yo kubohora kuri abo bose bihanye bakizera. Ukubaho kwacu Rukristo ngaha kw’isi ni ngombwa cane kugira ngo twamamaze, dukwize ubutumwa bwiza, kandi ni nk’ico kiganiro gifise intumbero yo kwumviriza cane neza kugira ngo abantu batahure. Yamara, ivugabutumwa ubwaryo ni ugutangaza no kumenyekanisha Kristo wo muri kahise, wo muri Bibiliya, nk’Umwami n’Umukiza, kandi bifise intumbero yo kwingingira abantu kumugarukako, kumuhindukirira kugira ngo buzure n’Imana. Mu gutanga umutumiro w’ubutumwa bwiza, nta burenganzira dufise bwo kunyegeza ikiguzi co guhinduka abigishwa. Yesu aracabwira abagomba kumukurikira ko bakwiye kwiyanka, bakikorera umusaraba wabo, maze bakiharurana, bakishushanya n’umuryango musha. Mu bikomoka mw’ivugabutumwa harimwo ukwumvira Kristo, kwifatanya n’Ishengero ryiwe, hamwe no gukorana na we mw’isi.” (“Lausanne” 1974: n.p.) Abantu benshi biyita abavugabutumwa “ntibaboneka mw’isi” canke “baboneka gato mw’isi” nti “baganira” canke ngo “batege ugutwi bumvirize neza kugira ngo batahure,” kandi banyegeza “ikiguzi c’ughuhindura abizera abigishwa,” kandi ntibahamagarira abantu “kwiyanka, kwikorera umusaraba wabo, no kwishushanya canke kwifatanya n’ikibano gisha, n’umuryango musha wa Kristo Yesu.” “Ukuvuga ubutumwa” nk’uko kunyuranye na Kristo ubwiwe avuga yuko umuntu abanza “guharura ikiguzi” hanyuma agahitamwo kumukurikira no kumwiyegurira (raba Mat 10:37-39; 16:24-25; Mrk 8:34-35; Luka 9:23-24; 14:26-33).

- Umupasitori-umwigisha. Umupasitori-mwigisha twarabivuzeko hariya hejuru mu gice ca **II.B. Ugutunganywa kw’ishengero n’ukuganzwa kwaro.** Umupasitori afise ibikorwa vyinshi, akora ibikorwa vyinshi. Ategerezwa kuvuga ubutumwa, ategerezwa kwigisha, ategerezwa kuja mu bijanye n’ugutunganya ibintu vy’ishengero hamwe no gutanga amasakamento, gutoza indero ishengero, gutanga impanuro, kugendera abarwaye, kurongoza abantu, kuja guhamba abapfuye, hamwe n’ibindi bikorwa vyinshi bimuraba. Uwu muhamagaro urimwo ibintu vyinshi ni wo uvugwa n’ijambo ry’Ikigiriki “umupasitori, umwungere” (*poimēn*) avugwa muri Ef 4:11. *Poimēn* mubisanzwe rihindurwa nk’ “umwungere.” Yesu ni we Mwungere mwiza w’ukuri. Yavuze ati, “Ni Jewe mwungere mwiza, umwungere mwiza yigura intama ziwe. . . . Ababaye intama zanje bumva ijwi ryanje, nanje ndabazi, nabo barankurikira.” (Yoh 10:11, 27) Co kimwe na Yesu, umupasitori ategerezwa “kumenya” ishengero ryiwe—ategerezwa kumarana na bo umwanya uhagije, kuko ari umukozi wabo, akabigura, ntabatwaze amanyama (raba Mat 20:25-28; Mrk 10:42-45; Yoh 13:5-15).

Ko uburongozi bw’ishengero bukwiriye kwitaho no gukora ni igikorwa canke uruhara rw’umurongozi, si icubahiro ciwe na vyo nyene bibonekera muri Ef 4:12, havuga *igituma* Kristo yahaye bamwe ingabire zimwe n’icubahiro nk’abarongozi ko ari kugira ngo “*abera babone gutunganana, baheze bakore igikorwa co kugabura ivy’Imana, bubake umbiri wa Kristo.*” Mu yandi majambo, intumwa, abavugishwa n’Imana, abavugabutumwa, abungere, abapasitori n’abigisha bategerezwa gukorana n’abanywanyi b’ishengero kandi bategerezwa kubigisha no kubashoboza kugira ngo nabo bazovemwo intumwa, abavugishwa n’Imana, abavugabutumwa, abungere, abapasitori n’abigisha. Ibi bisigura yuko igihe Mpwemu Yera atanga ingabire za Mpwemu “*agabira umuntu wese uko agomba*” (1 Kor 12:11), kandi ko atari bose ari intumwa, abavugishwa n’Imana, n’abigisha. (1 Kor 12:29), ingabire n’ubwenge bw’intumwa, abavugishwa n’Imana, abavugabutumwa, hamwe n’abungere, abapasitori n’abigisha bashobora kwigishwa, bikiga kandi bikipfuzwa (raba 1 Kor 12:31; 14:1). “*Gushoboza abizera, abera*” kurimwo, kugizwe n’ibintu vyinshi:

1. Kumenya ingabire, ubuhinga, italanto bw’ingingo zigize umubiri, no gufasha kugira ngo izo ngabire, izo talanto, n’ubwo buhinga hamwe n’ubwo bukerebutsi bugire ico bumarira umubiri (raba Rom 12:6-8; 1 Kor 12:7-31; 14:12; 1 Pet 4:10-11).
2. Kwigisha, guhanura, kwerekana ingene ibintu bigenda, kuremesha, no kugabisha umubiri bikomotse mw’Ijambo ry’Imana, ku vyerekeranye n’ivya ngombwa vy’inyigisho Rukristo n’ubuzima—mu nca make, uguhindura abizera b’ishengero abigishwa bakuze (raba ibice bivuga ku **V. UGUHINDURA ABIZERA ABIGISHWA** na **VI. Ibice bidasanzwe vy’inyigisho nziza z’ughuhindura abizera abigishwa**, raba aho hejuru; raba kandi **Ivyak 2:42; 5:42; 1 Kor 14:19; 2 Kor 1:34; 4:5; 10:8; 1 Tes 4:1; 5:12-14; 1 Tim 4:1-6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tito 2:1**).

- a. Kugira ngo umupasitori yigishe neza, akwiriye kuba afise ubutunzi bwa Bibiliya aho akura ivyo yigisha, nk’utuzinduzi, ibisigura ibitabu kanaka vya Bibiliya, ivyerekana aho amajambo ashobora kuboneka, aronka uburyo bwo kuja guhugurwa, gukarihirizwa ubwenge, kandi n’ibindi bitabo bisigura ijambo ry’Imana vyose ashobora kuronka.
- b. Kubera ibi bintu vyose tuvuze bigurwa amahera, ishengero ritegerezwa gutegekanya mu vyo rikora amahera azokoreshwa muri ivyo vyose.

c. Kubera amashengero menshi, cane cane yo mu misozi, ashobora kuba afise amahera make, ishengero ruvyara canke aho bakukira hategerezwa kwiyumvira gutegekanya uburyo kugira ngo bashireho ivyo bitabo n'ubwo butunzi haba ku cicaro gikuru canke ahanti hantu hose abapasitori bose bashobora gushika, bakaronka ivyo basoma, mu gutegura ubutumwa bazovuga.

3. Kurobanura no kumenyereza abarongozi basha mw'ishengero (raba Kuv 18:17-26; Gus 34:9; 2 Abam 2:1-15; Yoh 17:18; Ivyak 1:15-25; 6:1-7; 14:23; 2 Kor 8:16-22; 1 Tim 3:1-13; Tit 1:5). Ibi bisaba yuko abarongozi bamanya neza abanywanyi canke abantu babo kandi bakamarana igihe kitari gito n'abo babonamwo ingabire yo kurongora, babigisha babereka uburongozi rukristo ingene bukwiye kumera.

4. Gutoza indero canke guhana abatuma haba imivurungano no kwiremamwo ibice, abigisha inyigisho z'ibinyoma, ziciye ukundi, canke bakoze ivyaha vy'ubuyobe, vy'ubusambanyi butovugwa (raba Mat 18:15-17; Rom 16:17-20; 1 Kor 5:1-8, 12-13; 1 Tim 1:3; 2 Tim 2:14-18). Abagize umurwi mpanuzwajambo w'ishengero, hamwe n'ishengero ryose nk'umubiri, bategerezwa kwiyumvirira hamwe mu bijanye no gutanga ibihano, gutoza indero abakosheje (raba 2 Kor 2:6). Ibihano bitangwa ku nyungu z'uwakosheje, canke habaho uguhana kugira ngo uwakosheje yigarure, yihane (1 Kor 5:5; 1 Tim 1:20) kandi no kugira ngo ishengero rikingirwe. Iyo ishengero ryagishijwe inama ku vyerekeye igihano cotangwa, abantu baca bumva ko bafise ijumbo, bafise uruhara mu biba mu buzima bw'ishengero, bakemanga nk'abakristo ingingo zafashwe, kandi bituma biyegereza cane ishengero.

5. Kugarukana ubucuti kubari baraciwe mw'ishengero canke bari barahanywe n'ishengero, bamaze kwhiana, bagahinduka, bagahindura inzira zabo (raba 2 Kor 2:5-11; 7:8-12; Gal 6:1).

B. Igikorwa c'ishengero, cane cane abarongozi b'amashengero ni ugushoboza no guha ivyankenerwa abantu bo mw'ishengero kugira ngo bakore ibikorwa vyabo

1. Amashengero menshi ategekwa mu buryo bw'uko Pasitori ari hejuru ya vyose, ajejwe ibintu vyose—ni we afise ijumbo rya nyuma kandi ahitamwo ibikwiye gukorwa n'ibidakwiye gukorwa. Abantu nta co bakora, nta co binona,—ico bakora baraza “bagasenga” ku misi ya mungu. Uburyo nk'ubwo bwo kugenza ibintu mw'ishengero nta na hamwe tububona muri Bibiliya kubera yuko:

- Nubwo mw'Isezerano rya Kera hariho igikorwa c'ubuherezi cagenewe abantu kanaka, mw'Isezerano Risha abizera bose baharurwa ko ari “abaherezi” (1 Pet 2:9; Ivyah 1:6).
- Abizera bose bahawwe ingabire za Mpwemu Yera zikwiye gukoreshwa ku nyungu za bose bagize umubiri wa Kristo (Rom 12:6-8; 1 Kor 7:7; 12:7-11, 28; 14:12; Ef 4:7-8; 1 Pet 4:10-11).
- Nubwo muri Bibiliya bitaboneka neza uburyo bwo kurongora ishengero kandi ko atari bose bahamagariwe kurongora, urutonde canke urufatiro rwo kurongora ishengero rushingiye ku barongozi benshi si ku muntu umwe gusa, bafatira ingingo hamwe (Ivyak 11:30; 14:23; 15:2-6, 22-23, 28; 16:4; 20:17-18; 21:18; Flp 1:1; 1 Tim 5:17; Tito 1:5; Yak 5:14; 1 Pet 5:1).²⁶

2. Insiguro y'urufatiro rw’ “igikorwa” ni “ugukorera abandi.”

a. *Ijambo nyamukuru ry'Ikgiriki rivuga “igikorwa” mw'Isezerano Risha ni diakonia risigura “gukorera abandi”* (raba Ivyak 1:17, 25; 6:4; 12:25; 20:24; 21:19; Rom 11:13; 12:7; 1 Kor 16:15; 2 Kor 4:1; 6:3; 8:4; 9:1; Ef 4:12; Kol 4:17; 1 Tim 1:12; 2 Tim 4:5, 11).

b. *Amajambo nyamukuru mw'Isezerano Risha avuga ku “bakozi” ni diakonos asigura “umushumba”* (raba Mat 23:11; Mrk 9:35; 10:43; Yoh 12:26; Rom 16:1; 1 Kor 3:5; 2 Kor 3:6; 6:4; Ef 3:7; 6:21; Kol 1:7, 23, 25; 4:7; 1 Tes 3:2; 1 Tim 4:6), na *doulos* risigura “umushumba, umugurano” (raba Mat 24:45, 46, 48, 50; 25:14, 19, 21, 23, 26, 30; Mrk 10:44; Luka 17:10; Yoh 13:16; 15:20; Ivyak 2:18; 4:29; Rom 1:1; 2 Kor 4:5; Gal 1:10; Ef 6:6; Flp 1:12 Tim 2:24; Tito 1:1; Yak 1:1; 1 Pet 2:16; 2 Pet 1:1; Yuda 1:1; Ivyah 1:1).

c. *Akamaro k'aya majambo avuga ku barongozi b'ishengero kari mu buryo bubiri:*

(1) Isezerano Risha riririnda guha ivyubahiro n'ibiti abarongozi b'ishengero kuko ivyo biti vyerekana canke bijanye n'ububasha, ivyubahiro, hamwe n'ugukora ibikorwa bijanye n”ubuherezi”.

(2) Kristo yashimikiye ku kugene abarongozi b'ishengero, harimwo n'abigishwa biwe, intumwa ziwe, ko bategerezwa kuba abakozi b'abandi bakorera umubiri wiwe (Mat 18:1-4; 20:25-28; 23:8-12; Mrk 9:33-35; Luka 9:46-48; 22:24-27).

d. Ugukoresha aya majambo gushimikira yuko kubera abizera bose ari abakozi canke

²⁶ Ivyo vyaravuzweko aho hejuru mu kigabane ca **II.B. Ugutunganywa kw'ishengero n'ukuganzwa kwaryo.**

abashumba ba Kristo, abizera bose ni “abakozi” kandi bafise “igikorwa” co gukorera abandi mu bwami.

C. Igikorwa mw’ishengero kigizwe n’igikorwa co mu buryo “bw’umubiri bugaragara” kandi kikagirwa no mu buryo bw’ ‘impwemu”

“Gukorera abandi si abantu benshi bavyipfuza, si vyo abantu twamenyereye. Kenshi na kenshi tumenyereye ‘gukorerwa’ kurusha uko *dukorera abandi*. Tuvuga tuti, ‘Ndonderra ishengero rihura canke ritorera umuti ingorane zanje kandi rikampezagira,’ ariko ntituvuga tuti ‘Ndonderra ahantu nokorera abandi kandi *nkaba umugisha ku bandi*.’ Twitega yuko abandi badukorera, ariko ntitugomba gukorera abandi. Yamara uko dukura muri Kristo, ukwigungirako canke ukwirabishako gутегerezwa kugabanuka tukaraba ku gukorera abandi. Uwukurikira Yesu akuze aca ahagarika kubaza iki kibazo, ‘ni nde azontorera umuti w’izi ngorane, ibi bibazo canke ubu bukene *bwanje?*’ ariko agatangura kuvuga ati, ‘ni nde afise ingorane nkazimufasha?’ Mbega hari na rimwe woba *warigeze* kubaza ico kibazo?” (Warren 2002: 213)

1. Yesu hamwe n’Intumwa, bose mu vyo bigishije no mu vyo bakoze, bashize imbere, bashimikiye ku kamaro ko kwitwararika ivy’impwemu n’ivy’umubiri, kugirira neza bene Data.

a. “*Icagezwe gisha*” ca Yesu co “*gukundana nk’uko na we yabakunze*,” cahawe Abigishwa (**Yoh 13:34**). Urukundo rwabo *bakundana* cari ikiményetso kizotuma “*abantu bose bamanya ko ari Abigishwa ba Yesu*” (**Yoh 13:35**).

b. Ivyo Yakobo yavuze ko “*ukwizerwa kutagira ibikorwa kuba gupfuye*” (**Yak 2:26**) yabivuze abifatiye ku gihe “*hariho mwene Data uwo ari we wese yoba yambaye ubusa, agenda aburaniwe ku vyo kurya kuri uwo musi*” (**Yak 2:15**).

c. *Paulo yahamagariye ishengero gutanga amahera kugira ngo bafashe bene Data bari mu bukene no mu ngorane* (**2 Kor 8-9**). Ishengero rya mbere ryaragaragaje ko rirajwe ishinga n’uko abizera nka bo na bo nyene bakwiriye kuronka ibibafasha, bamererwe neza (**Ivyak 2:44-45; 4:32-37**). Mbere, ishengero rya mbere ni ryo ryatanguje ibikorwa vy’ Abadiyakoni kugira ngo biteho ingorane z’abantu mu buryo bwo ku vya nkenerwa ku mubiri vy’abizera (**Ivyak 6:1-6**; raba **1 Tim 3:8-13**).

d. *Gutorera umuti ibibazo n’ingorane z’abizera bifise ingaruka zikomeye mu vy’impwemu*. **Ivyak 4:33-35** havuga gurtya, “³³ Kandi intumwa zashingira intahe ukuzuka kw’Umwami Yesu ziri n’ubushobozi bwinshi, kandi ubuntu bw’Imana bwinshi buba kuri bo bose. ³⁴ Nta mukene yari muri bo, kukw abari bafise amashamvu bose canke amazu babigura, bakazana ibigizi vy’ivyo bagurishije, ³⁵ bakabishira imbere y’ibirenge vy’intumwa, maze bakabigabanganya abantu, umuntu wese uko akenye.” Intumwa zashoboye kwigisha no kuvuga ubutumwa “*zifise ubushobozi bwinshi*,” kandi “*ubuntu bw’Imana bwinshi buba kuri bo bose*,” kubera yuko (canke igituma ni uko) “*ata mukene yari muri bo*.” Igituma ata mukene yari mu bizer ni uko (canke ni kubera yuko) abari bafise amashamvu bose bayashora maze ibivuyemwo “*bakabigabanganya abantu, umuntu wese uko akenye*.” Ni gurtyo, abizera bitwararitse ingorane n’ubukene bwa bene Data, baritwararikanye. Ivyo vyasigura yuko abatari abakristo bashobora kubibona, mw’ishengero, Abakristo bafise uburyo butandukanye n’ubwo bwo kubaho—ubuzima bwiza bwo kubaho. Igihe Abakristo n’ishengero bakoze nk’uko bategerezwa gukora, bica Bizana itandukaniro, n’ubudasa kugeza yaho uwo ari we wese abibona bikagaragara. Ibikorwa vy’Abizera mu kudanzaza no mu gushora amashamvu yabo, n’amazu yabo bagafasha abakene bari muri bo vyagaragaje ubutumwa intumwa zariko ziravuga, ari na co gituma ugushinga intahe kw’intumwa kwari gufise ububasha bwinshi. Ibantu nk’ivyo birashobora kubaho hamwe amashengero yacu uyu musi yotangura gukora nk’ukw ishengero rya mbere ryakoze.

2. “Ingabire za Mpwemu” zigizwe n’ingabire zijanye n’ibigize ubuzima buboneka. Ingabire za “Mpwemu” zirimwo nk’ibi bikurikira: igikorwa co mw’ishengero no gukorera abandi (**Rom 12:7**); gutanga (**Rom 12:8**); kugira ubuntu (**Rom 12:8**); gukiza ingwara (**1 Kor 12:9, 28**), gufasha (**1 Kor 12:28**), kurongora (**1 Kor 12:28**). Ibi vyerekana yuko Imana yitwararika ibintu vyose bigize ubuzima bwacu. Ni co gituma, na twe dutegerezwa kwitwararika no kurazwa ishinga n’ibigize buzima bwose bw’abantu bari mu mashengero yacu, abizera, bene Data. Muri ubwo buryo, ni ngirakamaro kwibuka yuko “nimba ingabire zawe, ubuhinga n’ubukerebutsi, n’ububangutsi bwawe bukomoka ku Mana, bufise akamaro nk’ ‘ak’impwemu’ co kimwe n’ingabire za mpwemu. Itandukaniro ryonyene ririho ni uko ubwo bubangutsi canke ubukerebutsi canke ubuhanga, ubuhinga wabuhawe igihe wavuka.” (Warren 2002: 242)

3. Ibuntu bigaragara vy'igikorwa mw'ishengero vyo mu buryo “bufadika, bugaragara, canke vyo ku mubiri” bigizwe n’ibi bikurikira. Abantu bo mw’ishengero barafise ivyo bakenye, kandi yamara abantu bo mw’ishengero ni ubutunzi. Ishengero ni ho hantu ha mbere abantu bakwiye kubanza kwiyumvira no kwirukira igehe bafise ivyo bakenye canke igehe bagomba gukorera abandi canke bagomba gutorera umuti ibibazo vy’abandi. *Kwitwaririka aboro, abarwaye, abagendana ubumuga bwo mu mutwe, abakehabwenge, abagendana ubumuga bwo ku mubiri, n’abakumiriwe n’ikibano, canke abikumiriye mu kibano.* “Ugukumirwa kw’abanyentege nke, abanyenkomezi nke, abo kumbure baboneka ko ata co bamaze kw’ishengero canke mu kibano c’abakristo ivyo bishobora gusigura gukumira Kristo, kuko Kristo asa n’uwuriko aradodorera ku muryango w’uwo muntu akenye, ata co amaze, akengerwa. Dutegerezwa rero kwiyubara ngaha.” (Bonhoeffer 1954: 38) Iki ciyumviro c’igikorwa Yesu aragishimikirako cane co kimwe n’intumwa, kandi vyaragaragajwe cane n’ishengero rya mbere (raba uburorero **Mat 25:31-46; Ivyak 2:44-45; 4:32-35; 11:27-30; Rom 12:16; 15:26-27; 1 Kor 16:1-2; 2 Kor 8:1-9:15; Gal 6:10; Yak 1:27; 2:14-17**). Aboro n’abakene barimwo abo badafise ivya ngombwa, yamara kandi barimwo n’abafise ubukene bwo mu vy’impwemu, abafise ingorane zo mu migenderanire n’abandi, abahukanye, hamwe n’ubundi bukene bw’uburyo bwinshi. Ishengero ritegerezwa kugergeza gufasha aboro n’abakene mu buryo bwinshi bunyuranye, bumwe muri ubwo buryo bukaba ari nk’ubu bukurikira:

- Gufasha aboro n’abakene kugira ngo bashobore kwibeshaho:

(A) *Abantu bensi b’abakene bipfuza kuronka icobafasha kugira ngo bibesheho kurusha gusaba guhabwa imfashanyo.* Ishengero rirashobora kubafasha bagashobora kwibeshaho. Mu vyo twohanura harimwo ibi bikurikira: (1) Guha imikopo mito mito ku bakene ariko bakazoyishura. Ibi bisaba yuko abaronse uwo mukopo baba biyemeje gukoresha amahera baronse k’umukopo mu migambi babanje kwemezanyako n’ababahaye uwo mukopo. Bisaba kandi ko ivyo bariko barakora bikurikiranwa kugira ngo barabe ko biriko biragenda neza. Ingorane imwe ishobora kwibonekeza ni uko iyo mikopo ishobora kutarihw, kudasubuzwa nubwo yari imikopo. (2) Guha akazi abantu bakenye cane. Ibi bisaba yuko umurongozi amenya abantu bari mw’ishengero ryiwe boba bafise ibikorwa bakenye gukoresha abantu, boba bakenye ababarabira abana, canke abantu biteguye guha akazi abandi. Ishengero ubwaryo rirashobora kumbure guha akazi abantu bazohora bakoropa, basukura, bakubura, canke bagakora ibindi bikorwa binyuranye vy’ishengero. Iciyumviro co “gutondeka, gukoresha abapfakazi” ni ikindi ciyumviro co kwiyumvirako. (3) Gutanga ibifungurwa canke ibindi mugabo atari amahera. Ishengero rirashobora kuba “ububiko” nk’uko vyari biri ku ngoro ya kera (raba **Mal 3:10**), impuzu, ivyokurya bidapfa ningoga, canke ibindi bintu vyose vya nkenerwa. Ishengero ritegerezwa kumenya abanywanyi baryo bashobora kubaha ibifungurwa bitabora, bitononekara vuba, impuzu, canke ibindi bintu bikenewe n’abakene. Ishengero rimwe rya PAG mu Buganda rifise abapfakazi 43. Aho kubaha amahera, iryo shengero ryabaguriye impene. Inyuma y’imyaka ibiri izo mpene 43 zari zaragwiriye, ziravyara zishika kuri 281. Abo bapfakazi bashobora kwibeshaho. Bari bafise amata. Bashpobora kudandaza izo mpene bakaronka amahera. Bamwe muri abo bapfakazi barashoboye kugura inka bivanye n’uko babanje kudandaza impene bari bafise zavuye muri irya imwe bahawe. Ivyavuyemwo, canke ingaruka, abo bapfakazi baciye biyumvamwo ishengero, bararyiyegereza cane, kandi bamwe mbere bahindutse “abasenzi b’ibishirira” b’abizigirwa mbere baba n’abatanga amashikanwa afadika mw’ishengero. Protails Nshogoza w’i Rwanda yatanze akandi karorero: “Umuryango wanje wavuye i Kigali mu mwaka wa 2008 uja mu karere ka Gicumbi kubw’umuhamagaro n’igikorwa vy’Imana. Abantu ba mbere twahuye bari abagore bagendana umugera wa SIDA. Nta vyizigiro na bikeya bari bafise kandi nta na gifasha bari bafise. Naciye ntangura gusenga Imana dusengera hamwe n’abo bagore nongera ndabigisha ijambo ry’Imana; ivyo vyabazaniye ivyizigiro mu bugingo no mu buzima bwabo. Hanyuma mbona yuko ubukene ari ingorane ikomeye yababuza kugira ico bokwishikanako, ico bokwifashisha. Naciye mpa ibibuguru cumi vy’ingurube abagore cumi hanyuma inyuma y’amezi atandatu izo ngurube cumi zari zivyaye ibibuguru 80. Umwe umwe muri abo bagore bari batanguye kuronka ikibuguru baciye batanga 1/4 c’ibibuguru vyavutse bagiha abo bandi bagore bari basigaye kuronka. Inyuma y’imyaka munani, abagore barenga 150 bari bamaze kuronka umugisha hanyuma bashobora kugburira abana babo neza, basubiramwo amazu yabo bayubaka neza, barihira abana amahera y’amashuri, maze bariha n’amahera ya assurance. Ubu rero nipfuza kubazanira ingurube za kijambere zishobora kuvyara ibibuguru vyinshi kugira ngo izo ngurube zibe nyinshi. Iyi izoba ari intambuko nini muri iki gikorwa co kwigisha abantu kugira ngo babe abigishwa kuri abo bagore ba ntahonikora n’abapfakazi baba muri aki karere.”

(B) *Ishengero ritegerezwa kumenya aho ubundi butunzi buri bwoshobora kurifasha mu micungararo yaryo.* Ishengero ryo mu micungararo ntirifise ubutunzi bwose canke uburyo bwo kuronsa abantu bose ivyo barikeneyeko. Yamara, rirashobora gufatanya n'abandi canke rikerekabo bandi bantu ridashoboye gutunganiriza ubukene bwabo ayandi mashirahamwe ashobora kugira ico afashije no gukora ivyo ishengero ubwaryo ridashoboye canke ridafitiye uburyo. (1) Ahandi hantu hashobora kuboneka ivyofasha abantu ni nk'aha: amashirahamwe ya Reta; Amashirahamwe yikorera utwayo; amashirahamwe rukristo n'amashirahamwe yitaho gufasha abantu. (2) Amadini anyuranye arafise amashirahamwe yo gufasha bakorana yitaho ukumererwa neza kw'abantu. Ishengero rya Anglikane rirafise ico bita "ishirahamwe ry'abakenyezi, umuhari w'abakenyezi." Ishengero rya PAG mu Buganda rirafise ico bita "ibiro bijewe integuro ya PAG yo guteza imbere abanywanyi." (3) Amashengero atandukanye n'amashengero yo mu madini atandukanye yategerezwa gukorera hamwe kugira ngo atorere ibibazo ingorane zo mu bice barimwo, bakoreramwo. Gukora gurtyo vyogaragaza ubumwe, ari na co gikorwa ca mbere c'urufatiro

- Gufasha abatagira akazi kukaronka—akazi gashobora kuronsa amahera, guhemba umuntu mw'ishengero no mu gikorwa c'ishengero. "Gukora ni umuhamagaro w'Imana ku buzima bw'umuntu. Mu gikorwa, mu kazi ni ho Imana icisha kugira ngo Umukristo akorere Kristo n'ubwami bwiwe. Ni igikorwa kimutwara umwanya—ni igikorwa umuntu akora mu buzima bwiwe—aho umuntu akorera mu karere arimwo agashobora guhindura ibantu (Luka 19:13) kubwa Kristo." (Miller 2002: 9) Bibiliya irahanura abantu ko bakwiye gukora kugira ngo batunge imiryango yabo mu kuyironsa ivyo ikeneye (**Ef 4:28; 2 Tes 3:10**). "Mu bantu b'abakristo ikintu cose kivana n'uko umuntu wese aba afise abo bazinanyi bashobor kugira ico bomarira abandi bakristo badafise akazi gashobora kubaronsa amahera. Ni igihe conyene abo bantu bazinanye bagize urunani rutomenwa bashobora kuronderanira akazi. Ikibano gishobora kwemerera abantu batagira akazi ko babaho muri ico kibano baba bariko barironderera ughuhona kubera abo bantu batagira akazi bababamwo. Bizoba vyiza rero iyo umuntu wese wo muri ico kibano aronse igikorwa kigaragara, kizwi akorera ikibano, ashobora kumenya mu gihe c'ibibazo ko na we atarya ivyo atabiriye akuya, ko afise akamaro ashobora gukoreshwa muri ico kibano. Umukristo wese mu kibano no mw'ishengero atgerezwa kumenya yuko abakene canke abanyentege nke badakeneye abakomeye gusa ariko n'uko abakomeye badashobora kubaho hatariho abanyentegenke, abatunzi ntibashobora kubaho hatariho abakene, ni nk'uko atawimirira vyose. Kumara abakene ni kwo kwica ikibano, abakene mu kibano bazokwama bahari nk'uko n'abakoresha abandi bazokwama bariho." (Bonhoeffer 1954: 94) Iyo abantu bo mw'ishengero bakenye akazi, hariho abandi bantu bo muri iryo shengero nyene bafise ubuzi kuko bafise ibikorwa bakoresha bikeneye abakozi. Tabarongozi bo mw'ishengero bakwiriye kumenya abantu babo, abakristo babo, abanywanyi babo, maze bagashiraho uburyo bwo kubafatanya n'abo bafise ivyankenerwa kugira ngo babatunganirize mu kuronka akazi no mu gutanga akazi kuko bose baba bakeneraniranye.

- Gusengeranira no kwingingiranira. "Ubumwe bw'abakristo n'ishengero rukristo ribaho kandi ririho kugira ngo risengere kandi ryingingire Imana abanywanyi baryo canke na ho ntiriba rikibaho ridasengeraniye ngo ryingingire Imana abanywanyi baryo. Ubu singicira urubanza mwene Data nsengera canke ngo ndamwanke naho yoba antera ibibazo bingana gute. Mu maso hiwe, canke kumubona, naho yoba ari mubi canke yoba atampimbaye, arahinduka iyo ndamwingingiye Imana akaba umuntu Yesu yapfiriye ku musaraba, kuko yahariwe ivyaha vyiwe. . . .Ukwingingira Imana abandi ni nk'ahantu ho kwiyogera aho abantu n'ishengero bategerezwa guca imisi yose. Intambara turwana ya mwene Data tuba turiko turingingira Imana irashobora kutoroha, yamara dufise isezerano ko ukwinginga nk'uko kwama gushika ku nnumero yakwo." (Bonhoeffer 1954: 86; raba **Yak 5:16**) Henry Blackaby na Claude King nabo bavuga bati, "Amashengero yacu menshi ntiyize ingene ashobora gusengera hamwe. Ubutunzi burengeye ubundi tutarakoresha nzi ni ugusengera hamwe kw'abantu b'Imana. Yesu, ariko aravuga amajambo yabuye muri Yesaya 56:7, yavuze atti, 'Ingoro yanje izoba inzu yo gusengeramwo' (Luka 19:46). Gufasha ishengero ryawe kugira ngo ribe ishengero risenga bizovyara ivyamwa vyiza, bizovyara ikintu ciza. Ishengero iryo ari ryo ryose rikwiye kuba ishengero risenga!" (Blackaby na King 1994: 308-09)

- Guharirana. Ef 4:32 na **Kol 3:13** hose hadutegeka guharirana. Yesu yarabandaniye aravuga atti, "Kuko ni mwaharira abantu ivyaha vyabo, na So wo mw'ijuru azobaharira namwe. Ariko ni mutaharira abantu ivyaha vyabo na So na we ntazobaharira ivyaha vyanyu." (**Mat 6:9-15**; raba kandi **Mat 18:21-35; Mrk 11:25-26**) Kudaharira guha Satani akaryo n'uburenganzira bwo gukorera muri twebwe kandi akanaturwanya, umuntu wese ku giti ciwe, hamwe n'ishengero (**2 Kor 2:10-11**).

Uguharira ni kwo gukora ku mutima w'Imana Data kandi kugakora ku kamere ka Yesu Kristo no ku gikorwa tuba turiko turasengera (**Kuv 34:6-7; Mat 9:2-8; Mrk 2:3-12; Luka 5:17-26; 7:48-50**). Ni co gituma, kubera yuko dutegerezwa “*gushushanywa n’ishusho ya [Kristo]*” (**Rom 8:29**), uguharira abandi kwacu ni igikorwa gikomeye gituma *twozwa tugatunganywa*. Ni ikimenyetso c’igikorwa ca Mpwemu Yera akorera muri twebwe kugira ngo dushobore gushushanywa n’ishusho ya Kristo kandi kugira ngo aduhingure. Ni co gituma Kristo yafatanije uguharira n’urukundo (**Luka 7:36-50**) akongera akabifatanya n’ugusenga (**Mrk 11:23-26**). Igitabu ca ECLEA ku *Guharira & Kurekuranira* (<http://www.eclea.net/courses.html#forgive>) kiravuga ku guharira no kurekuranira mw’ido n’ido, harimwo n’uburyo buboneka bw’ukogene umntu yoharira akuzura n’uwundi. Ni ubutunzi bwiza kw’ishengero rishobora gukoresha kugira ngo rishoboze, rikuze abanywanyi baryo muri ivyo bisata, bice.

- Muremeshanye, mwakirane imitwaro, mubane amahoro. “*Mwakirane imitwaro, mushikane murtyo ivyagezwe na Kristo*” (**Gal 6:2**; raba kandi **Kol 3:13**). “Ivyagezwe vya Kristo ni ivyagezwe vyo kuremururana imitwaro. Kuremururana imitwaro bisigura kwikoreranira imitwaro hamwe no gukomezanya. Mwene Data ni umutwaro ku Mukristo, kubera yuko nyene ari Umukristo. . . . Ni igithe conyene ari umuzigo gituma uwundi muntu aba mwene Data ntabe umuntu akoreshwa uko agaomba. Umutwaro w’abantu wari uremereotype cane ku Mana ubwayo ari na co catumye yikorera umusaraba, yihanganira umusaraba, ntiyaronka uwumuruuhirira. Imana vy’ukuri yikoreye imitwaro y’abantu mu mubiri wa Kristo Yesu. Yamara yikoreye iyo misaraba nk’uko umugore atwara umwana wiwe, nk’uko umwungere arondera intama yazimiye ayironse akayishira ku rutugu. . . . Ni ivyagezwe vya Kristo vyashikijwe ku musaraba. Kandi n’Abakristo bakwiye gusangira ivyo vyagezwe, bakwiye kugira uruhara muri ivyo vyagezwe. Bategerezwa kubabarizwa bene Data, yamara igikomeye kurusha ubu ko ivyagezwe vya Kristo vyashikijwe, bashobora *kwihanganirana no kubabarirana*. . . . Ni ubumwe bukomoka ku musaraba butuma umuntu yumva umutwaro wa mwene Data. Iyo umuntu atumva uwo mutwaro, ishengero asengeramwo si ishengero Rukristo. Iyo umunywanyi yanse kwikorerera uwo umutwaro wa mwene Data, aba ahakanye icagezwe ca kristo.” (Bonhoeffer 1954: 100-101)

- Kumarana umwanya, kumenyerana, kandi no gukora kugira ngo bahindure ishengero mu muryango n’ikibano gikundana, c’ukuri. **Ivyak 2:42, 46-47** herekana, havuga kw’ishengero rya mbere muri ubu buryo bukurikira: “*Bashishikara cane mu vyo intumwa zigisha, no kugira ubumwe, no kumanyagura umutsima no gusenga*. . . . *Kandi imisi yose bashishikara kuja mu rusengero n’umutima uhuye, kand’iwabo bamanyagura umutsima, bakarya banezerewe n’imitima itagira akarohe, bahimbaza Imana kandi na bobashimwa n’abantu bose.*” Ikindi, ibikorwa vy’ubuzima n’ubugingo bwuzuye Mpwemu Yera bwaraboneka mu kibano, ntiyari umuntu umwe umwe gusa, bari benshi. **Ef 5:19-21** (ESV) havuga ibikorwa biboneka iyo abantu buzuye Mpwemu Yera ko “*babwirana zaburi n’indirimbo n’amatazirano y’ivya Mpwemu, baririmba, bacurarangira Umwami wacu mu mitima yabo, Imana Data wa twese bayishimira vyose imisi yose mw’izina ry’Umwami wacu Yesu Kristo.*”

Isezerano Risha riguma rihanura abizera ko bakwiye gukundana (**Yoh 13:34-35; Rom 13:8; 1 Tes 3:12; 4:9; 1 Pet 3:8; 4:8; 1 Yoh 3:11, 23; 4:7, 11-12; 2 Yoh 5**), guterana intege, kuremeshanya (**1 Tes 4:18; 5:11; Heb 3:13; 10:24-25**), Kwigishanya no guhanurana (**Rom 15:14; Kol 3:16**), gukoreranira (**Yoh 13:14-15; Gal 5:13; 1 Pet 4:10**), kwihanganirana, no kwemerana (**Rom 15:7; Ef 4:2**), kwitonda, kugiriranira imbabazi n’impuhwe, gutanga indaro, no kwitanaho (**1 Kor 12:25; Ef 4:32; 1 Pet 4:9**), kubana amahoro, no mu bumwe (**Mrk 9:50; Rom 12:16; 1 Pet 3:8**), no guhana icubahiro no gushirana imbere mu kubona ko naka agusumba (**Rom 12:10; Flp 2:3**). Mu nca make, abizera bakwiriye “*gukovyva gukundana rwose*” (**Rom 12:10**). Isezerano Risha ryerekana kandi rikavuga ko Ishengero ari umuryango (raba **Mrk 10:29-30; Rom 8:14-17; 2 Kor 6:18; Ef 1:5; 2:19; Gal 3:26-4:7; 1 Tim 3:15; 5:1-2**). Ibi bintu vyose ni ibikorwa vyiza, vy’umuryango umeze neza, ukora neza. Ishengero rikwiriye kwerekana no kugaragaza muri ryo ubwaryo hamwe no mw’isi ko vy’ukuri ari umuryango ukora neza, ukundana, ataco uhajije mu bigenga umuryango. Iki ni co gikorwa; ni ubugingo bwo muri Mpwemu; ni ko ubuzima mu mubiri bwategerezwa kumera.

VIII. IGIKORWA (Misivo)

- “Ni nde yoshobora kwizera Imana izohindura ibintu vyose bisha” muri kazozza” nimba bitabonekera na gato mu bikorwa vy’abo bizera uwo azoza ko aja yaratanguye guhindura ibintu vyose bisha *ubu nyene* —

nimba bitaboneka ko ukwo kwizera kw'ibihe vy'iherezo gushobora *ubu* guhindura ibiriko biraba ngo bibe vyiza? . . . Vyategerezwa kuba ibigaragara dufatiye ku gushira mu ngiro ubuzima rukristo ko Imana [mbere] yierekana ubwayo nk'iyifise ububasha bwo kuzana kazoa gasha." (Schillebeeckx 1968: 183-84)

- "Umusaraba wa Yesu Kristo ntusigura agakiza gusa ku bantu yamara vyongeye werekana ko atari na vyiza ko habaho akarenganyo mu kibano, mu vy'intwaro, hamwe n'ukugene ubutunzi butunganijwe mu mashirahamwe n'ibigo bigize ikibano. Ukunagurwa no kwhiana kw'abantu GUTEGEREZWA gushikana ku guhindura imico no kukwubaka gusha ibibano, ibihugu." (Miller 2001: 22)
- "Mu buryo bugaragara, ishengero ryerekana ko isi izohindutse kubw'ingaruka y'ughuhinduka kw'abayigize. Abantu biyumvira bazana iviyumviro bishasha, ni umuntu wenyene yanaguwe mu mutima ashobora kuzana iviyumviro bisha vyiza; ni umuntu yanaguwe mu mutima wenyene ashobora kubona ko ikibano vy'ukuri cahindutse, ko abantu bahindutse." (Rees 1964: 9)
- "Kubw'ivyo [Kristo] yaraje azaniye amahoro abansi b'Imana. Ni co gituma Umukristo na we Atari uwukwiriye kwigunga, kwisobanura mu bandi kugira ngo yigirire ubugingo yiharije ariko akwiriye guseruka akagaragaza uko vyari bikwiriye kugenda muri abo bansi b'Imana." (Bonhoeffer 1954: 17) "Ishengero ni ishengero ige con mu vyari vyavuzwe ubwa mbereyene ribayeho kubera abandi. . . . Ishengero ritegerezwa na ryo nyene kwumviriza, no kwifatanya n'ingorane ziri mw'isi z'abantu basanzwe mu buzima busanzwe, ritabaremra ariko rigerageza kubafasha, kubaremura no kubakorera. Ritegerezwa kubarira abantu b'uburyo bwose, b'imuhamagaroyose ico bisigura kuba muri Kristo, no kubaho kubw'abandi." (Bonhoeffer 1971: 382-83)
- "Abantu b'ishengero bakwiye kwiyumvira ingene bozana abandi mw'ishengero, abantu b'ubwami nab o biyumvira ingene boshikana ishengero mw'isi. Abantu b'ishengero batinya yuko isi ishobora guhindura ishengero; abantu b'ubwami nabo babona ko ishengero rikwiriye guhindura isi." (Snyder 1996: 11)
- "Inzira irashe ku mashengero yipfuza kwisuzuma ku ruhara rwayo mw'isi ategerezwa kubicisha mu gukorera abandi, mu kubitangira, no mu kubagirira ikimazi. . . . Ishengero rirekura abantu ngo baje mu bikorwa, rituma abandi mu bikorwa, *ni abantu b'Imana bafatanya n'Imana mu gikorwa co gucungura isi*. . . . Akazi kacu si "ugukora ishengero" neza ariko ni ukuba abantu b'Imana mu buryo bugaragara mw'isi. . . . Tubwirizwa kwerekana ubudasa mu vyizigiro dutanga, mu buntu twerekana, tugirira abandi, no mu kigoro tugira mu kwitangira abandi. . . . Iciyumviro c'uko ishengero rishobora gutera imbere mw'isi itarahinduka kinyuranye n'igikorwa c'Imana kandi mbere gitera kwibaza nimba abo bantu biyumvira gurtuo banazwi n'Imana ko ari abayo." (McNeal 2009: 6, 24, 37, ugushimika kwongewemwo)
- "Ugusenga . . . ni igitoro n'intumbero yo gutuma abantu mu bikorwa. Ni intumbero yo gutuma abantu mu bikorwa kubera yuko iyo abantu bagiye mu bikorwa tuba dutumbereye kuzana amahanga mu munezero udasanzwe ubonekera mu bwiza bw'Imana. . . . Nimba ugukurikirana ubwiza bw'Imana kutaza imbere y'ugukurikirana ibinezereza abantu mu mitima n'ibitegerezwa kuza imbere mw'ishengero, abantu ntibazokwigera bakorerwa, kandi n'Imana ntizoronka, ntizohabwa icubahiro, ntizoshirwa hejuru. . . . Igihe umucanwa wo gusenga watse ufise ubushuhe bw'ukuri kw'ububasha bw'Imana, umuco w'ibikorwa no gushikira abandi uca wakira mu mwiza w'abantu bo mw'isi. . . . Aho ugukunda Imana ari guke, n'umwete wo gushikira abandi, no gukorana n'Imana uzoba muke." (Piper 2010: 35-36)
- "Umuhamagaroyose w'agakiza ni umuhamagaroyose kwinjira mu bikorwa aho ukorana n'Imana uko iyuzuza n'ab'isi bazimiye biciye muri Kristo Yesu. . . . Igihe ufise imigenderanire y'urukundo n'Imana, izokwereka ivyo iriko irakora nawe uce ufatanya na yo. Igikorwa cawe nk'umushumba ni ugukurikiza akarorero ka Yesu: ukora ivyo Data aja ariko arakora—*Rero ba maso witegerezze aho Imana iriko irakorera hanyuma uyisange, uyikwirikire mukorane!*" (Blackaby na King 1994: 58, 84, ugushimika kwongewemwo)

A. *Ivyanditswe vy'urufatiro twishimikiza*

Igikorwa n'intumbero y'ishengero bibonekera mu gukorera abandi no gushikira abari hanze y'urwo rusengero. "Ugutumwa gukomeye" kw'ishengero kuboneja muri **Mat 28:18-20:**¹⁸Yesu arabegera, arababwira ati: "Jewe nahawe ububasha bwose mw'ijuru no mw'isi.¹⁹Nuko ni mugende, muhindure amahanga yose abigishwa, mubabatiza mw'izina rya Data wa twese, n'iry'Umwana n'iry Mpwemu Yera,²⁰mubigishe kwitondera ivyo nabageze vyose. Umve ndi kumwe namwe imisi yose, gushitsa ku muhero w'isi."²⁷

²⁷ Robert Coleman yavuze ati, "Amajambo 'ni mugende,' 'mubatize,' na 'mubigishe' yose ni amajambo avuga ibikorwa akura inkomezi zayo mu rivuga riyatwara yose 'muhindure amahanga yose abigishwa.' Ibi bisigura yuko itegeko rihambaye atari ukugenda gusa gushika ku mpera y'isi bavuga Ubutumwa Bwiza (Mrk 16:15), canke ngo babatize abantu benshi bahindutse mw'izina ry'Imana imwe mu butatu, canke ngo babigishe ivyagezwe vya Yesu, ivyo Kristo yihanikirije, yamara yabatumye "amahanga abigishwa"—kwubaka abantu kugira ngo bamere nk'abo bigishwa na bo bagende

Hariho ibindi bice vy a Bibiliya bishimikira ku kamaro ko gushingira intahe Kristo na vyo ni nk'ibi **Mat 9:35-38; Mrk 16:15; Yoh 17:18-21; Ivyak 1:8; 5:27-32; 10:34-43; Rom 10:14-17; 15:18-21; 1 Kor 1:21-25; 2 Kor 4:4-13; 2 Tim 4:1-2; 1 Yoh 1:1-3**. Igitabu c' **Ivyak** kiraduha uburorero bwinshi bw'abizera bashingiye intahe abandi mu bihe vyinshi binyuranye. Yamara, nk'uko ukwigisha abazoba abigishwa kurimwo ivy'ubu bugingo hamwe n'ivy'impwemu, ni na ko igikorwa c'ishengero gikwiriye kubamwo ugushikira abatarashikirwa hamwe no gukorera abandi mu bice vyose bigize ubuzima bw'abantu (**Mat 5:13-16; 22:36-40; 25:31-46; Yoh 13:4-15, 34-35; 20:21; Gal 6:10; Ef 2:10; 1 Tim 6:17-18; Yak 1:27; 2:14-26; 1 Yoh 4:20-21**).

B. Ishengero ryahamagariwe uguhindura abizera abigishwa mw'isi yose

Igikorwa no kwigisha abantu kugira ngo bahinduke abigishwa ni ibantu bibiri bitavana. Uko abantu bigishwa, ingabire z'abo bafise z'ibikorwa zica zija ahabona, kandi baca bagira inyota yo kuja mu bikorwa biriho canke yo gutanguza ibindi bikorwa bisha, haba mw'ishengero canke inyuma yaryo. Ni co gituma "igikorwa cawe co kwigisha gikwiriye guhera ku gusuzuma ingabire zose ziri mw'ishengero. Uwizera wese yarahaweh ingabire imwe canke irenga ya Mpwemu yo gukoresha kugira ngo yubake umubiri wa Kristo hamwe n'igikorwa co gukorera abandi. Ubu ni ubutunzi bukomeye – izi ni ingabire zugaye zitarugururwa zo kuri Noweli – zirindiriye kwugururwa no gukoreshwa kugira ngo abantu bazinezerererwe." (Churches Alive 1996: 6.2)²⁸ Mike Breen abivuga muri ubu buryo: "nta ngorane dufise z'"ibikorwa" canke ingorane z'uburongozi mu mashengero y'i Bulaya, yo mubihugu biteye imbere. Ingorane dufise ni ingorane yo kwigisha abantu kugira ngo bahinduke abigishwa. Iyo uzi kwigisha abantu kugira ngo bahinduke abigishwa nta nkeka ko uzokwama uronka ibikorwa bakora. Imisi yose. . . . Iyo uzi ingene ukwiye kwigisha abantu bagahinduka abigishwa, nta nkeka ko uzoshikira abantu bataramenya Yesu. Kuko ico ni co gikorwa abigishwa bakora. Kandi iyo ni yo ntumbero n'integuro Yesu yari afise. Iyo uhinduye abantu abigishwa, uko abo bigishwa bakora ibikorwa mu vyo bakora vya misi yose mu gitondo no ku murango no ku mugoroba aho baba bari hose mu maja no mu maza, bakoreshejwe na Mpwemu, nta nkeka ko kazoza k'ishengero gaca kaba keza. . . . umwigishwa wese akigisha abandi kuba abigishwa. Ntushobora kuba umwigishwa utiteguriye kuba kugira abandi abigishwa, udashize umutahe wawe m'uguhindura abizera abigishwa. Uwo ni wo muhamgaro ukomeye, ni ryo tegeko rikomeye Yesu yahaye abigishwa biwe ige yigihie yabatuma." (Breen 2011: 12, 39) Ikivamwo ni uguhinduka, uguhingurwa: "ibikorwa vyo gukorera abandi no kubagarukana ku gakiza turonka gukora [ni] umugisha ku bandi hamwe n'ishusho yo gusubiza ibantu mu buryo Imana iriko irakora. Kandi ikizokomoka muri ivyo ni uko imiryango, ibidukikije, imicungararo, ibikorwa abantu bakora kugira ngo babeho, ibidandazwa, ibisagara canke ibihugu, amahanga birahinduka uko Yesu abandanya akiza maze akabuzuza, akabagira umwe, kabahindura. Ni co gituma nk'abigishwa ba Yesu ni igikorwa cacu co guhindura abizera benshi abigishwa nabo bagahindura abandi benshi abigishwa. Mu gukora gurtyo, abantu n'ibantu birahinduka, bikaja mu nzira nziza. Yamara ng'iki ico tugomba gushikako ngaha–isi ica yuzura...Yesu!" (Kalinowski na McBee 2013: 17)

1. Ubukristo ni idini ryitwa "genda ubibwire abandi." Abizera bose bahamagariwe kuba ivyabona vya Kristo Yesu.

a. *Itegeko ryo kuba icabona ntirigarukira kuri barya bafise igikorwa c'abavugabutumwa gusa canke bafise ingabire idasanzwe yo kuvuga ubutumwa.* Ni co gituma, muri **Ef 4:11-16**, barya Yesu yahamagariye kuba "abavugabutumwa," bawiriye gukoresha ingabire yabo n'umuhamagaro wabo "wo gushoboza abera" kugira ngo nabo bashobore kuba ivyabona, ibishingantahe vyiza.

b. *Ishengero ryatumwe, ryahamagariwe "gutuma" abantu kuvuga ubutumwa bwiza, gutangaza ubutumwa bwiza n' uguhindura abizera abigishwa (**Rom 10:14-15**).* Ni co gituma, amahera yo gukwiza ubutumwa akwiriye kuba ayashizwe mu gikorwa co kuvuga ubutumwa, akwiriye gushirwa mu rutonde rw' ibizokoreshwa mu gukwiza ubutumwa bwiza.

2. Ishengero ryahamagariwe uguhindura abizera "abigishwa" ntiryahamagariwe uguhindura abantu "abahindukiye, abihanye" gusa (**Mat 28:18-20**).

bahindure amahanga abigishwa ba Yesu yamara ntibakurikire gusa yamara batume abandi bakurikira inzira yiwe. Nk'uko abigishwa bigishijwe, ibindi bikorwa vyose vy'iryo tegeko vyashitsa ico gikorwa ca mbere, vyenena kuri ico gikorwa ca mbere. . . . Ibifise akamaro mu vy'ukuri mu kubandanya igikorwa cacu ni ukuba abizigirwa mu kugene abo twabariye ubutumwa bwiza, twahinduye abigishwa bakironkera abarongozi mu bo bahinduye ntibaronke abanywanyi gusa." (Coleman 1964: 108-10)

²⁸ Amashengero Mazima yongera ko uku kugabisha canke imburu ku bijanye n'ingabire za Mpwemu Yera hamwe n'ukurobanura ingabire za mpwemu: "Kurobanura ingabire, n'ubwo bishobora kuba bifise inyungu, vyama bitegerezwa kwisunga ububasha bwa Mpwemu Yera bushoboze abigishwa kubaha izindi ngabire hamwe n'ugukuramwo izindi ngabire zitagikoreshwa" (Amashengero Mazima 1996: 6.2).

- a. *Umwigishwa ni umunyeshuri, umuntu ariko ariga, umuntu yahisemwo kubana na shebuja canke n'umwigisha (muri ubu buryo turiko turavuga ni Yesu), kugira ngo abe nka sebuja, canke nk'ubo mwigisha.* Umwigishwa yambara ishusho kandi agengwa n'ibigenga sebuja, canke umwigisha wiwe, kandi akora ivyo sebuja akora, canke ivyo umwigisha wiwe akora (raba Willard 1997: 282-310).
 - b. *Ko dukwiye guhindura amahanga yose abigishwa, atari abihanye gusa vyerekana yuko "Ugutuma Gukomeye" kurengeye ivugabutumwa.* Kwhana canke guhindukira ni intango gusa y'ubuzima bwo kuba umwigishwa. Uguhindura abizera abigishwa gushingiye ku bigize ubuzima vyose. Kwigisha abantu kugira ngo babe abigishwa kurimwo ukwezwa, si ugutsindanishirizwa kwabo gusa. Uguhindura abizera abigishwa kugizwe n'ibigize ubuzima bwose bw'abantu. Ni co gituma, Ugutuma Gukomeye kwerekeranye n'ubugingo, ubuzima bw'abantu bose.
3. **Ugutuma kwa Yesu Kristo kwo guhindura “abizera abigishwa” kurimwo “ukubigisha ukwitonderra ivyo yabageze vyose.”** Hariho rero ingaruka zibiri zikomeye kuri ibi kw'ishengero ryo mu micungararo:
- a. *Abari mu burongozi bw'ishengero bategerezwa kuba abigisha beza kandi bategerezwa kuba akarorero ubwabo k'ubutumwa bwiza.* Abanywanyi b'ishengero bategerezwa kumenya neza ico ari co ubukristo, inyigisho nyamukuru z'ukwizera izo ari zo, n'ukugene abakristo bakwiye kubaho. Ico ni co gituma kimwe mu bigize ibisabwa ku muntu wese yipfuza kuba umurongozi mw'ishengero ari uko aba “afise ubwenge bwo kwigisha, ashoboye kwigisha” (**1 Tim 3:2; 2 Tim 2:24**). Mu buryo bwinshi bwo kwigisha no kwinginga abantu, “ingeso” z'umuntu [*ethos*] ni co kirengeye vyose” (Cooper 1932: 9). Ni co gituma vyongeye uguhindura abizera abigishwa kuraba kuri vyose bigize ubuzima, kurimwo ibantu vyse bigize ubuzima bw'umuntu.
 - b. *Ishengero ryose ritegerezwa gushiraho uburyo kanaka buzwi bwo “kwigisha” abihanye basha—bwo kubashingisha imizi mu kwizera kandi no gukomeza ugutahura kwabo.* Aho kunezererwa kubatiza abihanye kugira ngo baze mw'ishengero ku misi wa Mungu, hategerezwa kubaho “inyigisho zo kubagira abigishwa” kugira ngo abo babatijwe, abo bihanye bahinduke “abigishwa” nyakuri.” Gushira abantu bo mw'ishengero mu mirwi mito mito ihurira hamwe igasengera hamwe, ikigira hamwe Bibiliya, kandi igasangirira hamwe ikagiranira ubucuti bushika ni inzira imwe ihambaye ituma abakristo bakura mu kwizera kwabo kandi baktanganira, kandi bakipfuza no kuba abanywanyi biryo shengero ntibagombe kurivamwo, kuko babonye ko ari wo muryango wabo.
4. **Kimwe mu gushitsa “Ugutuma Gukomeye” ni ugushinga amashengero mashasha.** Ishengero si ubumwe bw'abizera Kristo Yesu gusa, ariko ni n'ishengero ryo mu micungararo, ugukoranire hamwe kw'abizera mw'ishengero bakoraniramwo. Ukugene vyagenda mw'ishengero rya mbere tubibona mu gitabu c’**Ivyakozwe n’Intumwa** aho abizera bigishije ubutumwa bwiza mu mihingo inyuranye; bigishije abandi bigishwa bashasha, barabakomeza mu kwizera; hanyuma bashing batanguza amashengero mashasha mu mihingo atari bwajemwo (raba **Ivyak 14:21-23**).

C. *Ishengero ryahamagariwe kuba icabona ca Kristo mu kuba icitegererezo no mu gukorera abandi biciye mu gukora ivyiza mw’isi*

1. **Ivyo dukora ni vyo vyerekana neza ukuri kw’ivyo twizera kurusha ivyo ivyo tuyuga.** Muri **Mat 5:13-16** Yesu yatubariye ko dufatiye ku vyo dukora dukwiye kuba akarorero k’urukundo rwiwe yakunze abari mw’isi: “¹³Mur’umunu w’isi. Ariko umunu, iyo ushize uburyohe, uba ukiryoshwa n’iki? Ntaco uba ukimaze, atari ugutabwa hanze ugakandagirwa n’abantu. ¹⁴Muri umuco w’isi. Igisagara cubatswe ku mpinga y’umusozi ntigishobora guhishwa; ¹⁵nta bodomeka itara ngo baryubikekw igisimbo, ariko barishira ku giteroko caryo, ngo riboneshereze abari mu nzu bose. ¹⁶abe ari k’umuco wanyubonesha imbere y’abantu, ngo babone ibikorwa vyanyu vyiza, bahimbaze So wo mw’ijuru.”
- Kubera yuko umuntu wese yaremwe mw’ishusho y’Imana” (**Ita 1:26-27; 5:1-3; 9:6; Ef 4:24; Kol 3:10; Yak 3:9**), uko dufata ishusho y’Imana vyerekana ico twiyumvira kuri yo. Tubivuze mu bundi buryo: “ivyo dukora bigaragaza abo turi bo.” Ni co gituma, Intumwa Yohana ahakana ko “umuntu w’impwemu adashobora gutandukana n’ibikorwa. Yohana ahubwo ashigikira ko umuntu w’impwemu ategerezwa gushigikirwa n’ibikorwa akora Atari uko na ho uwo muntu w’impwemu aba yibesha. Ivyo ni vyo twabonye muri 1 Yohana 3:7: ‘Bana bato, ntihakagire ubazimiza. Ukora ibigororotse ni we agororoka, nk’uko uwo agororoka.’ Ababeshi bavuga bat: urashobora kuba umugororotsi ariko ntukore ivyo kugororoka. Yohana avuga ati: Abantu bonyene ari abagororotsi ni abo bakora ivy’ukugororoka. Ivyo dukora bigaragaza abo turi bo.” (Piper 2009: 146-47) Ivyo tubibona kenshi muri Bibiliya no mu

buryo bwinshi muri Bibiliya yose:

- Ingene dukora ivyo Imana ivuga ni ngirakamaro kuruta ibikorwa vyacu vy'amadini vyo gusenga no kuririmbia Imana (**1 Sam 15:22-23; Zab 51:14-17; Isa 29:13-16; Yer 6:16-20; 7:21-23; Hos 6:6; Rom 12:1; Kol 3:23-24; Tito 1:16; 1 Yoh 5:3; 2 Yoh 6; Ivyah 19:7-8**).
- Ugukora kwacu ivyo Yesu avuga ni ikimenyetso c'uko tumukunda vy'ukuri (**Yoh 14:15, 21, 23; 15:9-10**;
- Ikimenyetso ca mbere cerekana ubwizigirwa bwacu no kwumvira Imana kigaragarira mu kugene dufata kandi tugenza abantu (**Imig 14:31; 19:17; 21:3; Mik 6:6-8; Mrk 12:28-34; Yoh 13:34-35; Yak 1:27; 2:18-26; 1 Pet 3:7; 1 Yoh 2:10; 14, 18-19, 23; 4:7, 11-12, 21**).
- Ni muri ubwo buryo nyene, ikimenyetso ca mbere cerekana ko tutagira ukwizera no kutumvira Imana ni ukugene dufata abantu n'ukugene tubagenza (**Imig 14:31; Yes 1:10-17; Ezk 16:48-50; Mat 12:1-8; 15:3-9; 23:23; Yak 2:14-17; 1 Yoh 2:9; 3:10, 15, 17; 4:8, 20**).

2. Uburonero bwa Yesu bw“umunyu” n“umuco” muri Mat 5:13-16 bwerekana yuko ishengero ritegerezwa kuraba vyose vyerekeye ubuzima ntirgarukirize “ku kwigisha no gusenga nu kurimba” ku misi y’Imana gusa, ku misi ya Mungu gusa.

a. *Umunyu ukora nk’ikintu kibuza ibantu kubora.* Ishengero ritegerezwa gukora kugira ngo ribuze isi kwononekara mu ngeso no mu vy’impwemu. Umunyu ni wo utanga *akanovera*, uburyohe bw’ivyo kurya; ishengero ryategerezwa gutanga akanovera k’ubugingo budashira, hamwe n’imponjo y’ijuru mw’isi y’ibidambidambi kandi igoye kubamwo. Kubera izi mpamvu zose, “Abakristo bakwiye kuba “abagengwa” n’imico kama [nk’uko no mu misi ya Yesu ari ko vyari biri, umunyu washirwa mu nyama kugira ngo ntizigashe kandi kugira ngo zigire akanovera], bakinjira mu bigize ubuzima vyose bagatuma isi itagasha, itabora, itononekara, kandi bagaha akanovera aho baba mu kibano. (Yamara ngaha reka ndabagabishe ku majambo abiri: Kenshi na kenshi abakristo barihutira kwubaka ibizu vy’ibigo bigaragara, inyubakwa n’aho kuruhukira canke gukorera ibikorwa kanaka hamwe n’insengero nini zo guhuriramwo no gusengeramwo—kugeza yaho tuba mu kaga ko guhinduka inking z’umunyu. Igituma dukora ivyo si ukugira ngo isi ibone ukugene ivyo bigo, izo nyubakwa n’ayo masengero akayangana, asayangana, ahubwo isi yategerezwa kumenya no kwumva ko ariho turi mu kibano cayo. Ica kabiri, dutegerezwa kwiyubara kugira ngo ntidutakaze uburyohe bwacu nk’umunyu. Kugira ngo tube ababuza ibantu ko bigasha, bibora, vyononekara, ni ngombwa ko umunyu ugumana uburyohe bwawo n’ibiwugize ntibihinduke [**Mrk 9:50**.])” (Colson 1992: 366)

b. *Umuco utegerezwa kuboneka.* Ishengero ritegerezwa kubaho no gukora mu buryo bw’uko abantu bashobora kubona ubutumwa bwiza n’ubuzima busha bw’urukundo, imbabazi, ikigongwe, ubuntu, amahoro, ukugororoka hamwe n’ukuri kuzanwa na kristo Yesu. Umuco kandi ushusha abantu, wirukana umwiza, utuma ahantu habona neza; utuma habaho ugukura; utuma abantu babona iyo baja; utuma abantu bagomba gukora ibibi canke ibiteye isoni babanza kwinyegeza; kandi uzana umunezero. Ishengero ryategerezwa gukora mu buryo bw’uko rikora ivyo vyose kandi abantu na bo bakabibona mu buryo bugaragara. “Ikintu nyamukuru ku vyerekeye umuco ni uko ukwaka kwawo gushobora kubonekera cane mu mwiza. Biragoye kubona umuco w’i buji mu cumba kirimwo umuco mwinshi, yamara atsa akampi konyene mu cumba kirimwo umwiza, ijisho ryoze rica ryerekeza kuri uwo muco, aho akampi kakirijwe.” (Colson 1992: 352-53)

3. Mu vyanditswe vyose hariho isano rikomeye hagati y’ivyo tuvuga, ingene dukora, hamwe n’ivyo twizera. Iri sano turibona neza turavye muri **Ef 2:8-10: Ef 2:8-9** havuga yuko agakiza kacu katazanwa n’ibikorwa vyacu yamara ko kazanwa n’ubuntu bw’*Imana* gusa biciye mu kwizera kwacu; yamara, **Ef 2:10** na ho habandanya havuga yuko, nubwo agakiza kacu katazanwa, katava ku bikorwa vyacu, yamara ni ingaruka y’igikorwa c’ “*Imana*” mu yandi majambo, “*turi ibiremwa vyayo*”, intumbero canke ihangiro ry’agakiza kacu ni uko twakijijwe *kugira ngo* dukore ibikorwa vyiza “*Kuko turi ibiremwa vyayo, twaremewe muri Kristo Yesu ngo dukore ibikorwa vyiza, ivyo Imana yateguye kera ngo tubigenderemwo*”. Mu yandi majambo, Imana yarakoze ibikorwa vyose; yatugize ibiremwa vyayo; nk’ikigize igikorwa c’agakiza yakoreye muri twebe, yaduteguriye ibikorwa vyiza dukwiye gukora kandi yaradukijije kugira ngo dukore ivyo bikorwa. Ni co gituma, nta n’umwe ashobora gutandukanya, kwahukanya ukwizera n’ibikorwa, ukwizera n’igikorwa. Rero misiyo, ugushikira abandi no kuakorera, ni ikimenyetso kigaragara cerekana ukwizera kwacu kwo mu mutima no mu mpwemu.

a. *Yesu yitayeho ivy’imibri y’abantu yogera yitaho n’ivy’impwemu vyabo.* Ni co gituma yagaburiye abantu, akiza abarwaye. Mbere, igikorwa ca Yesu yakoreye ahagaragara ku mibiri

y'abantu cagaragaje ububasha bwiwe ku vy'impwemu (raba **Mat 8:5-13; 9:1-8; 11:2-6; Mrk 2:1-12; Luka 5:17-26; 7:1-10, 18-23**). Kubera yuko “*dushushanywa n'ishusho y'Umwana wayo [Kristo]*” (**Rom 8:29**), dukwiye kugira umutima nk'uwa Kristo kandi tugakora ibikorwa nk'ivyo yakoze.

b. *Ishengero ritegerezwa kugaragaza urukundo rwa Kristo, imbabazi n'impuhwe ku boro, ku bakene, kandi rikwiriye no gufasha aboro n'abari mu ngorane, mu marushwa, n'ibindi vyinshi, nimba rigiye gukora igikorwa co gushikira abandi no gukorera abandi* (raba **Mat 5:38-48; Luka 10:25-37; Rom 12:9-21; 15:1-3; 2 Kor 8:21; Gal 6:9-10; Kol 4:5; Tito 2:7-8; Yak 1:27; 1 Pet 2:12**). Mbere, nimba ivyo tuvuga yuko twizera *bidafadikanije* n'ibikorwa vyiza, nta nkeka ko ukwizera kwacu kuba “*gupfuye*” (**Yak 2:14-26**).

c. *Guhezagira abantu mu buryo bugaragara, bwo ku mubiri no kwitaho ivyo bakenye vyugurura urugi rwo kuvuga ubutumwa bwiza no kwitwararika ivy'impwemu vy'abantu bakeneye.* “Igikorwa co guhezagira abantu kenshi na kenshi biha abo bantu kwibaza iki kibazo ‘ni kubera iki mukora gurtya, ni kubera iki mukora ibi?’ kwumva ko hari uwukubajije inyanduruko y'ivyo ukora biranezereye kwumva mu matwi cane cane iyo hari abiteguye kuvyumviriza. ‘Jewe ndi umwigishwa wa Yesu, kandi ngomba kuguhezagira kuko na we yaje guhezagira abantu.’ Iyo nyishu yugurura urugi rwo kuvugana ku vy'impwemu.” (McNeal 2009: 32-33) Ibi si ikintu duhimvye, muri kahise vyarabaye kenshi cane. Uwanonosoye ivyirwa nya kahise yitwa Rodney Stark yavuze yuko, mu binjana nya mbere vyo mw'ishengero rya mbere, “abapagani benshi bakwegewe ku kwizera rukristo kubera yuko Ishengero ryerekane inyungu zifadika, ivyamwa biboneka (si ivyamwa vyo mu “mpwemu” gusa) hamwe n'imigisha ku banywanyi baryo. Icatwara idarapo muri ivyo bikorwa vyose, kwari uko mu kibano kitarimwo ibikorwa vyitaho abantu, Abakristo bari abungere ba bagenzi babo. Mu mpera y'ikinjana ca kabiri, Tertullian yanditse avuga yuko igithe ingoro z'abapagani zakoresha amhera abnywanyi babo batanz ‘mu misi mikuru no ku kunywa,’ Abakristo bo bakoresha ayo maghera yatanzwe ‘mu gushigikira abakristo no mu guhamba abantu b'aboro, bagafasha abahungu n'abakobwa batagira shinge na rugero, ba ntaho nikora na gatoya, co kimwe n'abavyeyi batagira aho bikora, eka mbere n'abasaza bari bashizwe, bakoranirijwe mu mazu y'abasaza.’ Ni co kimwe, mw'i kete umwepisikopi w'i Antiyokiya mu mwaka wa 251 yandikiye umwepisikopi w'I Roma, uwo mwepisikopi w'I Roma, yavuze ko ‘abapfakazi barenga 1,500 n'abihebuye birenze urugero’ bafashwa n'iryo shengero. Ivyo bivugwa ku kugira neza kw'Abakristo vyemejwe n'abapagani babirabira kure bavyitegerez.” (Stark 1998: n.p.)

4. Ivyo dukora muri ubu buzima, muri ubu bugingo—cane cane ingene dufata abantu—ni rwo rugezo tuzogererwako, ni yo nkoko tuzogererwamwo ku musi wa nyuma w'amateka. Ntidushobora kwishikana mw'ijuru yamara dukizwa n'ubuntu bw'Imana gusa biciye mu kwizera Yesu Kristo (**Yoh 3:16-18; 6:28-29; Rom 2:16-17; 10:8-13; Ef 2:8-9; Gal 3:1-14**). Mugabo n'ubwo bimeze birtyo, “ibikorwa ni ivyongerako ku kugene tumeze mu mpwemu mu mutima. Ntitwabwiwe nimba ibitabobivugwa mu [**Ivyah 20:11-15**] birimwo ibikorwa bibi n'ibikorwa vyiza canke ko birimwo ibikorwa vyiza gusa. Yamara, urwo rubanza si uruzosumbasumbanisha ibikorwa vyiza n'ibikorwa bibi. Ahubwo, ibikorwa ni ikimenyamenya c'ukugene umutima umeze, vyerekana ko umuntu yizera canke ko atizera, ubwizigirwa canke ubuhemu. Uguca amateka kuzogaragaza nimba abantu babaye abizigirwa ku Mana no ku Mwagazi w'Imana canke ko babaye abansi b'Imana.” (Ngundu 2006: 1576) Nkuko intumwa Yakobo yabivuze, “*nk'uk'umuntu yovuga ati, Weho ufise ukwizera, jeho mfise ibikorwa: nyereka ukwizera kwawe kutagira ibikorwa, nanje ndakwereke ukwizera kwanje guserurwa n'ibikorwa vyanje. . . . Nk'uk'umubiri utarimwo impwemu uba upfuye, ni ko ukwizera kutagira ibikorwa kumera, kuba gupfuye.*” (**Yak 2:18, 26**) Ni co gituma, nk'uko ivyo dukora—cane cane ukugene dufata abantu—ari igipimo muri ubu bugingo, muri ubu buzima cerekana vy'ukuri ivyo twiyumvira ku Mana, ico gipimo nyene ni co kizokoresha ku musi w'amateka. Ivyo tubibona kenshi no mu buryo bwinshi muri Bibiliya yose.

- Vyose haba mu vyiyumviro canke mu burorero, Imana icira imanza bantu n'amahanga kandi ikazobishura “ibihwanye n'ibikorwa bakoze [canke “inzira, uburyo” canke “ibikorwa”]” (**Abac 1:6-7; 9:22-24, 56-57; 2 Sam 12:9-12; 1 Abam 2:32-33; 1 Abam 20:35-42; 1 Abam 21:17-19; 2 Ngo 6:23, 30; Yobu 34:11; Zab 18:24; 31:23; 62:12; Imig 24:12; Umus 12:13-14; Yes 59:18; Yer 17:10; 25:14; 32:19; Ezk 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Hos 12:2; Yoweli 3:5-7; Obad 15; Zek 1:6; Mat 16:27; 25:14-30; Luka 12:47-48; Yoh 5:28-29; Rom 2:1-6; 12:19; 1 Kor 3:8, 11-15; 2 Kor 5:10; 11:15; Gal 6:7-**

8; Ef 6:8; Kol 3:25; 2 Tim 4:14; Heb 10:26-27; 1 Pet 1:17; 2 Pet 2:20-22; Yuda 14-15; Ivyah 2:23; 14:13; 20:11-13; 22:12).

- Urubanza rwo ku musi w'iherezo rw' “ibikorwa” vyacu rwerekeranye n'amajambo yacu na yo (Mat 5:21-22; 12:36-37; Luka 12:2-3; Yuda 14-16), co kimwe n'amabanga hamwe n”ibinyegejwe”, vy'iviyumviro vyacu, imitima yacu, ubwenge bwacu, ivyo tugabira gukora, ibinyegeje inyuma y'ivyo twiyumvira, n'ibituma dukora uko dukora (1 Sam 16:7; 1 Ngo 28:10; 29:17; 2 Ngo 6:30; Imig 21:2; Yes 29:13-14; Yer 17:10; Mat 5:21-22; 6:4, 6, 18; 10:26; Mrk 4:21; Luka 2:34-35; 12:2; Rom 2:16; 1 Kor 4:5; Heb 4:12; Ivyah 2:23).
- Ukugene dufata abantu muri ubu buzima, n'ubu bugingo ni co kizoba urufatiro rw'urubanza tuzocirwa, haba guhembwa canke guhanwa, kuko ivyo ni vyo vyerekana imitima yacu ingene imeze, hamwe n'imigenderanire yacu y'ukuri dufitaniye na Yesu (Mat 6:1-4, 12, 14; 10:42; 24:45-51; 25:31-46; Mrk 9:41-42; Luka 6:35; 12:33, 41-48; 14:13-14; 16:1-9; Rom 2:1-6; 1 Tim 6:18-19; 2 Tim 4:14; Heb 6:10; 1 Pet 5:1-4).

IX. Ibantu bigaragaza Igikorwa Ciza

A. Kugira ngo ishengero rirungike cane abantu mu gikorwa, hategerezwa kubanza kubaho uguhindura iviyumviro

1. Agatimatima k'igikorwa c'ishengero hariho ikibazo gikomeye c'ivy'impwemu: Imana igomba iki kuri twebwe? Ishengero iryo ari ryo ryose rikwiriye ubwa mbere kubaza “iki kibazo c'ivy'impwemu: ‘Imana ishaka iki kuri iri shengero ryacu? Ni iki kiri ku mutima wayo?’ Ivyo na vyo bitegerezwa kudushikana kuri ibi bindi bibazo: ‘Igomba ko dukora iki nk’abantu ku gitu cabu hamwe ishengero muri rusangi nk’umubiri?’ uhejeje ivyo ni ho ushobora kwongera kubaza iki kinddi kibazo: ‘igikorwa cacu twogitunganya dute kugira ngo dushobore gushika ku vyo twateguye?’” (Minatre 2004: xviii)²⁹ Mu yandi majambo, ico dukwiye gushimikirako ca mbere ni ivy'impwemu; ni ukumenya Imana n’ubugombe bwayo ifitiye *iri shengero ririmwo aba* bantu baba *aha* hantu muri ibi *bihe* barimwo muri ubu *bukene* bafise hamwe n’*ubu* butunzi bafise.³⁰ Ibi bituma tubvanza kuraba ibihe bidasanze abantu barimwo hamwe n’ubukene bafise kuri uyu musozi, muri iki kibano, muri aka karere, kandi tukabona ko *ibantu bidakwiriye kubandanya uko biri ubu*. Ivyo na vyo bica bitujana kuri iki kibazo gikurikira: None twokorera iki hamwe nk’umurwi co tutoshobora gukora turi twenyene umuntu ku gatwe kiwe? Aho rero mbere dukwiye kubaza iki kibazo: twoshobora gukora iki hamwe ishengero ryacu ryofatanya n’ayandi

²⁹ Ibi gishobora kuba igikorwa kirekire gifata urugendo rurerure. Edward Setzer yasabwe kubera umupasitori ishengero ry’abantu 35, iryo shengero umuto yari amze imyaka 68. Iryo shengero ryari rifise ibibazo kuko ntiryakura kandi ikibano cari cahindutse bigaragara kubera iryo shengero ryari rimaze igihe kirekire rishinzwe. Nubwo vyari uko, umukuru w’abayobozi b’iryo shengero aravuga ati, “Tuzokora ibishoboka vyose kugira ngo dushiklire abo bantu b’ico kibano” (Setzer and Putman 2006: 41). Setzer avuga ati, “Twabandanje gusenga no kurondera mu nyonga h’Imana kandi tuyisaba kugira ico ikoze amezi atandatu yose. Muri ico gihe twariko turasenga, Imana yatanguye kuduhindura twebwe nk’umubiri w’ishengero. Twarahinduye ibantu bimwe mu buzima bw’ishengero, yamara ishengero ni ryo ryafashe izo ngingo.” (Ico gitabu nyene.) Ishengero ryahisemwo yuko ku wa mungu wa Pasika woba umusi wo kurondera abandi no gushikira abandi. Abanywanyi batumiye abana, abuzukuru, incuti n’ababanyi. Abantu barenga 200 ni bo baje kuri uwo musi, kandi nkonomu myaka ibiri yakurikiye ishengero ryakuze gushika ku bantu nk’amajana abiri (200) yiyongeye ku bari bahari. Setzer aheraheza avuga yuko umuhamagaro w’ishengero wari werekeranye n’ico kibano. Igihe rero ishengero ryikangura rikabona yuko ikibano cabu cahindutse, “baciyi bongera kurondera ingene boshikira abandi, kandi ubutumwa bwiza bwaciye butangura gushinga imizi. Ishengero ryarahindutse, kandi ubugingo bwabo barahingurwa kubera ukwo gushaka gushikira abandi.” (Ico gitabu nyene: 42) Turashobora kwitega ko Imana ihindura amashengero yacu, nay o nyene, igihe turondeye vy’ukuri umutima w’Imana maze tukarondera gushikira abandi bo mu kibano n’ababanyi.

³⁰ Ni ngirakamaro kubona yuko ibifise ikimazi mu kibano kimwe, ibishobora gukora mu kibano kimwe atari ngombwa ngo bikore no mu kindi kibano. Ikibano cose ni igikorwa caco *cisangije* hakaba harimwo ingorane zaco gishobora kuba cisangije, ubukene gishobora kuba cisangije, ibibazo, kahise, umuco, eka n’ibindi. Nubwo ubutumwa bwiza budahinduka, ingene dushobora gushikira abantu n’ukugene dushobora kuvuga ubutumwa (harimwo mbere n’ukugene dutazira Imana) birashobora guhinduka bivanye ku kibano kanaka turiko turagerageza gushikira. Ico ni co gituma Setzer na Putman bashimikiye cane ku kugene ugutera imbere kw’igikorwa gutangurana n’umuhamagaro ukomoka ku Mana. Yamara, mu gushira mu ngiro uwo muhamagaro, dutegerezwa rero “kwiga neza ico kibano,” gusuzuma uburyo Imana iriko irakorera mu bindi bibano nk’ivyo, kumenya ico Imana ishaka kuri ico kibano kw’ishengero ryawe bwite, maze ugaca wisunga ico Imana iriko irakwereka kuri ico kibano uko ibantu bigenda birahinduka hamwe n’ivyariko biraba bigenda birahinduka, nk’uko ishengero rya Setzer na ryo nyene ryabikoze nk’uko twabivuganyeko mu aho hejuru ku kigabane ca 4 (raba Setzer na Putman 2006: 21-28).

mashengero duhuje iviyumviro tutoshobora gukora turi twenyene?

Kubera yuko Imana ivugira kandi ikorera mu mubiri wayo, ari ryo shengero, uburyo bumwe bwo kumenya ubugombe bw'Imana ni uko abarongozi b'amashengero bamenya neza abantu babo — ivyizigiro vyabo, indoto zabo, ivyipfuzo vyabo, ubukene bwabo, ingabire zabo n'ubuhinga bwabo. Ishengero rimwe ryatanguye kuva mu vyo ryahoramwo rirondera kwinjira mu vyo gukorera Imana mu kurungika abantu gushikira abo batari bwashikire hamwe no gufasha abantu gushirahonurutonde rwo kwiteza imbere biciye mu barongozi baganiriye n'umuntu umwe umwe wese agize umubiri wa Kristo muri iryo shengero. Mu vyo baganirako harimwo ibi bibazo bitanu bikurikira vy'urufatiro (raba McNeal 2009: 124-26):

- Unezerezwa no gukora iki? Ivyo abantu banezererera gukora birashobora kuba ari bwo buryo Imana igomba guhezagira abandi ibakoreshje.
- Ubona Imana iriko irakorera he ubu? Imana yo yama iriko irakora igihe cose ahantu hose. Iki kibazo gifasha abantu kwiga kubona Imana mu bana babo, mu micungararo, aho bakorera, eka n'ahandi hose.
- Wipfuza ko Imana yokora iki mu buzima canke mu bugingo bwawe muri aya mezi atandatu gushika kuri cumi n'abiri akurikira? Twogufasha mwo iki? Ibi bijanye n'ivyo kwiteza imbere kandi bifasha abantu kubona yuko atari ingwizamurongo ariko ivyo bubatse, amahera, Atari vyo vyerekana ko ishengero riteye imbere. Iki kibazo gifasha abarongozi kwereka abantu ubutunzi aho buri inyuma y'ishengero kandi no kumenya uburyo buriho bwo kwiteza imbere, n'ukugene bategerezwa kubitegura no kubipanga.
- Wipfuza gufasha abandi no kubakorera iki? Twobigufashamwo gute? Abantu bensi bakura iyo bariko barakora. Ikindi, uru ni urgero rw'ukugene Mpwemu aba ariko arahamagara ishengero gukorera mu kibano (iyo ufise abantu bensi bipfuza kurera abana kw'ishure, canke bipfuza gukorana n'impfuvyi, canke gukorana n'abagendana umugera wa Sida, ivyo bifafise ico bikwereka mu nzira ukwiye kujana igushikana mu kibano). Ibi vyongeye vyerekana ivyo abantu bakwiye kwigishwa kugira ngo barushirize kuba abakozi beza.
- Twogusengera gute? Ibi vyerekana ko abarongozi bitwararika abantu babo. Imigwi y'abasenzi irashobora guhera kuri ibi nyene, canke gutangura muri ubu buryo nyene.

Kumenya Imana n'umutima wayo, kwitegerezwa abadukikuje n'ibidukikuje, kandi no kubaza ibibazo bituma tugira intumbero no kumenya iyo *dushaka kuja*. **Imig 29:18** (KJV) havuga gurtya, “*Iyo hatari uguhishurirwa abantu bigira uko bagomba, abantu barahona.*” Uguhishurirwa, indoto y’iyo umuntu ashaka gushika ituma agira integuro zo gushikayo, akarondera n’uburyo bwose ashikayo, eka mbere agashiraho n’integuro y’ukugene azoshikayo, ivyo na vyo bigatuma habaho uguhinduka.

- Nk’akarorero, William Carey, azwi nk “uwatanguje igikorwa co gushikira abandi,” yamaze imyaka 41 mu Buhindi aho yahinduye Bibiliya mu ndimi nkuru nkuru zivugwa mu Buhindi, yatanguje amashuri, yakoze kugira ngo habe impinduka zikomeye mu vyerekeye imibano (“Willaim Carey” 2007: n.p.) Ivyo yakoze, vyiburutse biva mu kumenya Imana n’intumbero y’Imana ifitiye ubugingo bwiwe, yitegereje ibimukikuje, ibiri mu micungararo yarimwo, abona n’ingene ibintu *vyategerezwa kuba bimeze*: “Aho Carey yabonye ko ari ubugararwa ntiyicaye ngo arire abogoze, ariko yatanguye kuhatera ibiti. Yize ivyerekanye n’amashamba, ibiti, arabitera, hanyuma yigisha ivyerekanye n’amashamba. Aho yabonye urwire yiyumviriye kuharima akahatera ivyamwa vyiza, yandika ibitabu, kandi ashiraho urubuga rwo guhanahanako inkuru zerekanye no kurima amashurwe mu Buhindi kugira ngo aronke ibimufasha mu bikorwa vyiwe nya misi yose.” (Mangalwadi 1999: 115)
- Ni ko bimeze no muri Isirayeli, ahari ubugararwa bahahinduye ishamba. “Hariho iviyumviro bibiri binyuranye ku vyerekanye n’amatongo, igihugu. . . . Abisirayeli bariko barasenga Imana Yehova, bizeye Imana igihe yababarira ko ico cari igihugu gitemba amata n’ubuki. Abanyaparestina bobo bizeye ko Allah yavumye igihugu cabo. Dufise abantu babiri bafise imbono canke iviyumviro bibiri bitandukanye ku gihugu kimwe.” (Miller 1998: 116) Ivyiyumviro binyuranye bishikana ku miti itandukanye.
- Ku rundi ruhande, “ibihugu bitarashikwamwo n’ubutumwa bwiza biri mu bihugu bikenye cane kurusha ibindi. Ibi ntibipfa kuza gusa kubera ari uko biri, si igihamana. . . . None ni kubera iki abantu bakenye kandi bashonje? Ndetse ivyago bizanwa n’ibihe nk’intambara, uruzuba, canke imyuzure, ubukene busanzwe “ntibupfa kwizana”. Ubwo bukene ni ingaruka y’ukugene abantu bibona, biraba, n’ukugene babona isi. . . . Ubukene bugaragara bufatiye ku bukene bwo mu mutwe, urutonde rw’iviyumviro abantu bafise ruvyara inyifato kanaka, n’ingeso kanaka. . . . abo bafise

ubukene bwo mu mutwe babona isi bacishije mu ndoreramwo z'ubukene. Bavuga canke ibikorwa vyabo ni vyo bibavugira, 'Ndakenye, ndi mworo. Nzokwama nkenye, kandi nta co nshobora kubikorako' (Ukwo ni ukwihebura kurenze urugero). Canke, nk'ukw abantu benshi babivuga uyu musi, 'Ndi umukene kuko hari abandi, bangize, batumye mba umukene. Aba batumye mba umukene nibo bashobora gutorera umuti ubukene bwanje. Jewe nta vyo nshobora.' . . . Ingorane ahanini iri mu mitwe y'abantu bacereza kandi badashaka iterambere, bakagumiza abandi mu bworo butagira uko bungana." (Miller 1998: 65-67)

- Ubu "bukene bwo mu mutwe" bugaragarira mu kugene mu bice vyinshi vyo muri Afrika (si ho honyene gusa) uzosangaho imyanda yuzuye hiryu no hino, amasashe, n'iyindi micafu myinshi barekera aho ari ho hose iruhande y'ahaba abantu, uwo mwanda n'ubo mucafu bikabana n'abantu. Ibi biboneka nabi cane kandi vyerekana yuko abantu batitayeho na gato agateka k'abantu hamwe n'ubuzima bwiza bwabo. Aho bataye umwanda n'umucafu ni ho handuruka imibu itera malaria, urusazi rukaduma, imisiba, inzoka, hamwe n'iyindi migera yose itera ingwara. Femi Adeleye agerageza kwerekana inyifato inyuranye na Bibiliya abantu bakoresha mu bihe nk'ivyo: "Ndazi inzu y'uburaro bw'abashitsi canke y'ingenzi y'umukristo mu gihugu kimwe co mubihugu vya [Afrika], ikikujwe n'umucafu hamwe n'umwanda mwinshi cane. Jewe naritegereeje ingene abo bantu baba muri iyo nzi y'ingezi n'abandi baba mu micungararo baza bagasuka umucafu, umwanda aho hantu, kugeza yaho umera nk'ikigunguzi. Umunuko waraburika kugeza yaho waca mu madirisha ukumvikanira mu nzu imbere. Jewe naragerageje kubaza uwo vyega gukuraho uwo mwanda. Baciye bambarira bat 'Reta ni yo yategerezwa gukuraho uwo mwanda ariko haheze igihe kirekire iyo Reta itaje kuwukuraho'. Nongeye ndavye iruhande yanje nabonye huzuye iyi micafu hiryu no hino mu mabarabara, mbere imwe yari iruhande y'imiryango y'amazu. Biboneka ko abanyagihugu benshi bari barindiriye ko ari Reta izoza gukuraho uwo mwanda, uwo mucafu. . . . Iyo nyifato n'ubo mutima bivana n'uko abantu benshi bashizeho ivyerekeye ivy'isi n'ivyera, canke ivyerekeye ivy'impwemu n'ibitari ivy'impwemu, ivy'isi. Twibaza yuko gukuraho umucafu, kwitaho ivyerekeranye n'ibidukikije, hamwe n'ububwiriza bwiza bw'ubutunzi bwa Reta ari "ivy'isi" kubw'ivyo ntakuvyitangira, nta kubikora, nta co bikwiye kudutwara. Ubuzima bwacu duca tubwugaranira mu vyo twita ko ari ivyera, canke ivy'impwemu. . . . Dukwiriye kugaruko ku co Bibiliya ivuga vy'ukuri. Dufatiye ku co Bibiliya ivuga, ibigize ubuzima bwose ni ivyera." (Adeleye 1999: 127)

Amashengero ategerezwa gukora igikorwa c'agaciro mu gushikira abandi, no mu kubigisha ivyerekeye ibidukikije, hamwe no gusukura imisozi n'ibisagara bagakuraho uwo mwanda n'ubo mucafu ugenda wiyyongeranya. Iyo bakoze ivyo bintu, amashengero yoba ariko arereka abantu yuko ati: "ubuzima n'amagara yanyu hamwe n'ukubaho neza ni ivy'agaciro kuri twebwe. Mufise agaciro kanini, mufise akamaro kanini ntimukwiriye kuba ahari umwanda, umucafu, ahantu hanuka." Reta y'Urwanda yarashizeho itegeko ko kizira gupfa guta umucafu n'umwanda aho ari ho hose kandi uravye Urwanda urabona ubudasa ugereranije n'ibindi bihugu kuvyerekeranye n'isuku. Bisaba ko abantu basukura mu micungararo yabo, aho baba, aho bakorera imisi yose kandi kensi. Ingaruka yibonekeje ni uko Urwanda ruri imbere mw'isuku mu bihugu vyose bigize afrika y'ubuseruko. Abakristo ntibategerezwa kurindira ko Reta ishiraho itegeko kugira ngo bibwirize gukuraho uwo mwanda n'ubo mucafu, ivyo turakwiye kuvyikorera, no kuvyibwiriza ata wundi muntu canke Reta ibanje kudushirako igitsure.

- Ni co kimwe, "[Mu gasagara gatoya ko muri Tanzaniya] hariho igitu cari cakuze, igitu c'umwembe cari gifise amababi meza n'amashamu meza cane. Musi yaco hariho agatutu keza abantu bugamamwo. Nitiegereeje nabonye muri ariko gatutu harimwo abantu mirongo itastu bugamye izuba, bagundana cane kugira ngo bose bashobore kwikinga izuba, maze nca nditegereeza mbona n'impene yagowe cane iri ku ruzuba rutagira uko rungana. Ivyo nariko nditegereeza umengo ni ibikino nasanze ari bwo buzima bw'abo bantu b'aho hantu, babikora nk'imisi yose uko iryo zuba ryamena imbwa agahanga. Icantangaje jewe ndiko nditegereeza abo bantu bakoraniye muri ariko gatutu k'ico giti kimwe gusa, ni uko muri ariko bantu bose baba aho hantu hashushe ata wundi muntu n'umwe yiyyumviriye gutera igitu nk'ico na kimwe kandi kitabaha agatutu gusa ariko kandi carama bakakiryako imyembe iryoshe. Vyari vyoroshe gutera igitu, kuko ico giti mvuga cariko imyembe myinshi cane— ariko nta n'umwe yiyyumviriye gutera ikindi giti, canke nimba hari uwari yarigeze kugitera, baraciciye. Kubona abantu nk'abo bangana gurtuo musi y'ico giti muri Tanzaniya yo hagati bariko baragerageza kwikingira akazuba vyangumyemwo nk'ikintu kigaragara ko batiyumvira, badapannga ubuzima bwabo na gatoya." (Theroux 2003: 248)

2. Ukugene ishengero ryiyumvira ku vyerekeye ico ari co ishengero gukwiye guhinduka. Kwiga kumenya ikiri ku mutima w'Imana kw'ishengero murongoye kuzotuma habaho ibantu bitari bike bihinduka ku ndangagaciro hamwe n'ivyo amashengero menshi ashira imbere, n'ukugene amashengero menshi akora. "Kuba ishengero rirungika abantu mu gikorwa bizosaba yuko habaho impinduka zitatu, mu kwiyumvira kwanyu no mu ngeso zanyu:

- Guhera imbere mw'ishengero bigaseruka inyuma mu vyerekeranye n'igikorwa
- Guhera ku rutonde rwo gukorerako ukaja ku gushoboza abantu mu bijanye n'igikorwa c'urufatiro
- Guhera ku gufatira kw'ishengero ukaja ku gushingira ku bwami mu bijanye n'urutonde rw'uburongozi

Izo mpinduka ni zo kidodo kigaragaza ico ari co kuba ishengero rirungika abantu mu bikorwa." (McNeal 2009: xvi) McNeal avuga ico asigura muri izi mpinduka zitatu uku gukurikira:

- Impinduka ya mbere: guhera imbere bikagaragarira inyuma. Ikibazo s'uko ishengero "rikorera igikorwa mu kibano kanaka." Ahubwo, impinduka iva imbere ikabonekera inyuma "bisaba guhindura ugutahura ico ari co ishengero, si ico rikora gusa, naho ivyo bihinduka cane na vyo. Kuvavanura n'ivyahora biba imbere maze bikagaragarira inyuma bisunikira ishengero ku kudakora ibikorwa nk'uko ari umugambi, integuro yamara ko bikwiye kubinjiramwo bikaba ubuzima bwabo. . . . Bisa no kubigereranya n'ihinduka rikomeye ryabaye igihe bavumbura yuko izuba, atari isi, ari ryo isi yazungurukako, ariko Atari izuba ryazunguruka kw'isi, ni ukuvuga ko Izuba riguma aho riri. . . . Mu vyiyumviro bishingiye ku bwami, abo Imana yipfuza gushikira mu rukundo ryayo kugira ngo ibacungure ni isi, si ishengero ('Kuk'urukundo Imana yakunze abari mw'isi,' uko ni ko Yesu yavuze; ntiyavuze ngo 'kuk'urukundo Imana yakunze *ishengero*'). . . . Uko ishengero ryoshika ku kurungika abantu gukorera igikorwa ahandi batari bwashike, uko ishengero ryinjira mw'isi, ni ko ribona Yesu, kuko uwo Yesu aba mu mabarabara, n'ahandi hose ategerezwa kugenda kugira ngo ahwane n'abantu ariko arakwirikirana, ni ukuvuga abantu bose ata n'umwe avuyemwo, iyo bari hose. . . . Ishengero riri aho ari ho hose abanywanyi, abizera Yesu bari. Abantu ntibaja *mw'ishengero* ahubwo ni bo *bagize* ishengero. Ntibazana abantu *mw'ishengero* ahubwo bazana ishengero mu bantu." (McNeal 2009: 42, 44-45) Ibi vyose bica bigaragara igihe abarongozi n'abanywanyi b'ishengero bashitse ku rugero rwo gutahura neza yuko "ishengero ari ishirahamwe canke ikigo kimwe mu bigo bike mw'isi kitaberaho inyungu z'abanywanyi baryo" (Setzer na Putman 2006: 44).

- Ihinduka rya kabiri: kuva ku rutonde canke gahunda ukaja kuri gahunda yo gushoboza no guteza imbere abantu. Igihe Reggie McNeal yariko arakora nk'umupasitori yatanguje ishengero, Imana yavuganye na we, iramubarira iti, "Mbega abantu hari ico bungutse kuba muri iri shengero ryawe, canke na ho babandanije baba bacoka kandi baba aboro kurushiriza uko bahora?" Ico kibazo caramugoye gutahura kiramutera uruhagarara, kiramuhungabanya, kuko yasanze "ata kintu yofatirako kugira ngo apime ingene abantu biwe bakura; ico nfisenofatirako norabirako ni ukugene bitanga mu bikorwa vyo mw'ishengero. Nari nzi ingene ndabahamagaye kuza mu bikorwa vy'ishengero baza, yamara sinari nfise iciyumviro c' ingene bakorera abo babana mu micungararo. Jewe nagumiza ijisho ku kugene baza ku misi ya mungu yo gusenga, yamara sinari nzi ingene ingo zabo zubatse n'ibibazo bafise mu kwubakana kwabo. Icoroshe, ico yari ashatse kumbaza: nashobora kumenya ingene abantu bari bitanze mu bikorwa vyo mw'ishengero yamara sinari nzi ingene ubuzima bwabo bwariko buragenda." (McNeal 2009: 89) Ikindi, "ukugene babaho n'indangagaciro z'abanyeshengero ahanini zagaragaza uwo muco"; ni co gituma "ibikorwa vyo mw'ishengero atari vyo vyerekana ko ishengero ari rizima mu mpwemu" (Ico gitabu nyene: 93).

Ukwo kuvugana n'Imana kwa McNeal kwarahinduye cane ukugene yabona igikorwa ciwe c'ishengero. Ishengero ryaciye rihindura urutonde, imipango hamwe n'ibigize igikorwa c'ishengero kugira ngo ashire imbere ugufasha abantu kugira ngo batere imbere, anabafashe bahinduke vy'ukuri abigishwa. Iri hinduka rero rirakomeye kurisha ihinduka rya mbere kandi ivyerekana ivyamwa biragoye gufadika. Ariko urupfunguruzo ni uko "gushoboza abantu bisaba kubanza kwubaka ubucuti n'imigenderanire, atari gutanga ibantu canke gukorera abantu" (Ico gitabu nyene: 90). Iki ni igice kimwe aho imigwi mito mito ifatiye ku bucuti y'ukwigisha abantu kuba abigishwa ihwanira n'igikorwa c'ishengero, co kuvuga ubutumwa, co gukwiza ubutumwa.

- Ihinduka rya gatatu: guhinduka gushingiye kw'ishengero uja ku guhinduka gushingiye ku burongozi bw'ubwami. "Uguhinduka kwo kuva kwizingitira kw'ishengero ukerekeza amaso ku bwami bw'Imana nk'uko ari bwo gatimatima ni kwo kumenyesha Imana kandi ni na co ciyumviro

gituma abantu bava mu vyo bahora bakora mbere vyabera imbere mw'ishengero bakaja ku bikorerwa inyuma y'Ishengero mu kibano. . . [Abarongozi b'Abamisiyoneri] barondera inzira zo guha akaryo abanyeshengero kugira ngo nab o bagire ico bakoze mu gushikiriza ubutumwa abatarabwumva. Abo barongozi bashiraho uburyo bwo kunezererezwa ivyo abo bagiye gukora bashitseko maze bigatera intege abandi bo mw'ishengero bashobora kuba ari ibinebwe, batagombva kugira ico bakora. . . . Aho ishengero tumenyereye rinezzererwa abamanyagura igisomwa bakacigisha neza, umuhari w'abamisiyoneri canke abashira imbere ukbwira ubutumwa abo butarashikira bo bipfuza ko habaho abamenyeshamakuru batubarira ico Imana yipfuza gukora uyu musi. . . . Abarongozi b'igikorwa c'ubumisiyoneri bamanya ico Imana iriko irakora maze bakakibarira abandi. Muri ubu buryo, bakora nk'abamenyeshamakuru kugira ngo badufashe natwe tubimenye, tubibemwo. Ibi bisigura yuko bamara umwanya munini basenga Imana, kugira ngo ibahishurire ibamenyeshe kandi ibereke ico iriko irakora. . . . Kandi vyongeye ni ukuvuga yuko binjira mu buzima bwa misi yose nab o nyene ubwabo kugira ngo bumve uko abandi bantu bamerewe. . . . Abarongozi b'amashengero arungika abantu mu bikorwa, bakoranye n'Imana hamwe n'isi, bavuga beruye ivyo abantu b'Imana bategerezwa gukora. Ntushobora kugendana n'abarongozi nk'abo ngo ureke kwiga ko imitima yabo yahinguwe n'ivyo baciymwo." (McNeal 2009: 42, 138, 141, 143)

B. Kugira ngo abantu biteho cane igikorwa c'ubumisiyoneri, ishengero rikwiye kuvavanura n'ukugene ryahora rikora ibintu rikaja ku vyo ryita ishengero "riteri imbere"

Muri iki gihe, amashengero menshi abantu basengeramwo abonwa "nk'ahantu abantu bategerezwa kuja" kandi habonwa nk'"ahantu ho kudandarizwa ibantu vy'idini hamwe n'ibindi bikorwa." "Abantu batakaje ukugene ishengero ritegerezwa kumera bitega yuko ishengero ribashikana kumasezerano yaryo kugira ngo rihwane n'ingorane zabo, ko ribitwararika, ribilitaho, ko rikwiye gutuma bamererwa neza. . . . Abantu batakaje indoto y'ishengero bapima ugutera imbere kw'abapasitori bakoresheje ku bikoreshwa mu rudandazwa: abaguzi benshi, amahera menshi kandi ahanini igishengero kinini cubatswe n'ibifaranga vyinshi." (Hammond na Cronshaw 2014: 33) Kugira ngo bavavanure n'ukwo ishengero gurtyo, ukwo kubona abapasitori muri ubwo buryo, mbere n'ukubona abanywanyi babo ubwabo nk'ukwo, igipimisho gisha kirakwiriye kubaho. "Kubera yuko mu bisanzwe abantu bakunda gukora ibishimwa, n'ibironka impembo, gushiraho agakarata ko guhimiriza kw'abantu bakora igikorwa c'ubumisiyoneri ni ngombwa. Ako gakarata iyo kariho kigisha abantu uburyo bushasha buriho bwo gukora igikorwa c'Imana no kuba abamisiyoneri nubwo batobanza kuja mu bindi bihugu, ahubwo bakaja mu micungararo y'aho ishengero riri, ivyo bikavyara ingeso n'inyifato nsha, mbere bikanavyara umwitwarariko n'umuhari munini werekeranye n'ugukora igikorwa c'Imana mu bakristo." (McNeal 2009: 37-38) McNeal avuga yuko ibi bikurikira ari vyiza kugira ngo hahinduke ico gipimisho canke iyo "karata" yerekana ko ishengero riteye imbere:

- "Gushiramwo no gutunganya ibikorwa vyo gukorera mu kibano n'ibigize uruhara n'igikorwa c'umurongozi wese cane cane ku bakozi b'iryo shengero. Ibi bikorwa bahawe bitegerezwa kuba bishingiye ku mwete, ku nyota no ku ngabire n'ubuhinga bw'umurongozi. Niyo abanywanyi b'iryo shengero batabona yuko abarongozi babo bitwararitse ico gikorwa kwigira no kuvyikorera hirya y'ishengero no kurungika abantu mu gikorwa nk'ico, ntibazokwigera bizera ko kurungikwa gukorera hanze y'ishengero ari nkenerwa. . . . Gerageza kugabanya igitigiri c'ibiro vy'ishengero n'ibikorwa abarongozi bashobora kuzezwia kugira ngo baronke umwanya uhagije wo kuba abamisiyoneri, abakorera hanze y'ishengero kugira ngo bashikire abatarashikirwa. . . . Rondera umwanya abakozi n'abarongozi bamara mu kibano (harimwo no kwunga ubucuti n'abarongozi b'ikibano) ndetse kurabira ku co bakoze, bashitseko. Mwirinde iciyumviro ciyumvirwa n'abantu benshi c'uko umwanya umazwe mu kibano mu gikorwa ari ikintu kitari mu vyari vyategekanijwe. Hamwe ico ciyumviro kigumyeho, biboneka neza ingorane z'ikibano zizokwirengagizwa hagashirwa imbere ugutorera umuti ibibazo vyihutirwa vy'ukugene ishengero ritunganijwe." (McNeal 2009: 75, 78)
- "Gerageza ushigikire ko ivygwa vyigwa mu mashuri yo ku w'Imana, imirwi mito, abaririmvyi hamwe n'ibikorwa vy'ishengero bifise aho bihuriye n'ibikorwa mukorera mu kibano. Uku guhitamwo gutegerezwa gukomoka mu mwete, mw'ishaka no mu nyungu z'umurwi." (McNeal 2009: 75-76). Muri ubu buryo, Koleman avuga yuko "bidahagije kwinjizamwo abantu mu migwi kanaka, aho ishengero ari ikibigaragaza, aho abensi bahrira. Bategerezwa guhabwa uburyo kanaka bwo kugaragaza ibintu bize. Iyo aho karyo ko kubigaragaza katabonetse, uwo murwi uca wigumira mu kwinezerererwa kandi ugahagararira aho nyene aho wemerwa n'ikibano gusa." (Coleman 1964: 120)
- "Zana abarongozi b'ikibano mu rusengero kugira ngo mubigishe ivyerekeranye n'ingorane n'ubukene

buri mu kibano. Ibi birashobora gukorwa mu gihe abantu bariko barasenga, bari mu misa, kandi birashobora gukorwa mu buryo bw'inganda nkarishabwenge, co kimwe no mu biganiro vyashizwe ku ma kanda bikumvirizwa, canke ku vyabereye mu kuvugana n'abantu vyashizwe ahabona.” (McNeal 2009: 76)

- “Shira ibiro vy’abarongozi b’abakozi” ahantu atari ku rusengero. Ivyo bibanza birashobora gukoreshwa kugira ngoabo bakozi bashobore gushikira abantu kanaka bo mu kibano canke ibindi bikorwa bikora nk’ivyo na bo bariko barakora. . . . Gerageza mukore mu buryo bw’uko abarongozi b’abakozi bashobora gushikira ayandi mashirahamwe kandi kubarondera kibe mu bikorwa bajejwe. Abakozi bawe barashobora gukora nk’abahanuzi, abishingizi, abamenyereza ku vyerekeye imigambi mito mito, canke bagakora nk’abamogoreye igikorwa co kwigisha abandi, kandi bakaba abamenyereza mu bikorwa bitandukanye vyerekeranye n’imiryango hamwe n’ivyo kurwiza ubutunzi no kubucungera, hamwe no kubuzigama.” (McNeal 2009: 76)

- “Tangura gutegura ivy’ishengero ufatiye ku kirangamisi c’ikibano” (uburorero, ni ryari baba bariko baratera, ni ryarti baba bariko barabagara, ni ryari baba bariko barimbura, ni ryari abanyeshuri baba bapfunguruye amashuri, ni ryari baba bari mu karuhuko), kandi mushire ku muzirkanyi ko “ibiba mu kibano na vyo nyene muvyitwararika, ntimwitwararike ibintu vyanyu vyo mw’ishengero gusa nk’uko mwoba mutaba kw’isi canke mu bantu” (McNeal 2009: 78). Mubikoze gurtyo, “raba, mucungere umwanya mumara mu gusenga igehe muri kumwe n’abo mu kibano ari bo bakristo. Mu vyo mutegerezwa kuraba harimwo umwanya mumara muriko muravuga ubutumwa, umwanya mumara muriko murasenga, umwanya mumara muriko murahanahana inkuru z’imigisha imana yabahaye, umwanya mumara muriko muravugana n’abarongozi b’ikibano,” kandi “mufashe abanywanyi b’ishengero kubona ico bashobora gukorera ikibano, harimwo ibikorwa bakora kugira ngo babeho, nk’uburyo buboneka bwo gukora igikorwa.” (Ico gitabu nyene: 79)

- “Umuco wo gukora w’abantu” mw’ishengero uzogaragarira mu bintu nk’ibi: imigenderanire abantu baba bariko baragiranira; abantu baba barungitswe mu gikorwa; ingene abantu bateza imbere ubuzima bwabo ku giti cabi; amahera ukoresha ku bantu, mu kibano, no mu gikorwa co gushikira abatarashikirwa n’ubutumwa kurusha uko woyakoresha ku nyubakwa hamwe no mu vyo guhemba abantu; abantu bafasha abandi kwiyumvira kugira ngo bashobore kwiteza imbere hamwe n’ubumenyi n’ubuhinga bw’abantu bukenewe kugira ngo bakorere abo mu kibano. Ibintu nk’amasaha abitanga bakoresha (gerageza urondere uburyo abantu bashobora kumenya igikorwa bakora mu kwitanga n’amasaha bitanga ingene angana), inkuru z’ivyo abanyeshengero bariko barakora hamwe n’ingaruka ivyo bariko barakora zigira, bategerezwa kubinezererwa imisi yose yo ku w’Imana hamwe n’iyindi misi, inkuru z’ukogene abantu bariko barahezagira abandi zitegerezwa kuboneka muri urya mwanya wo kuvuga ubutumwa (mugabo bene gukora ivyo bintu bategerezwa kubanza gusaba uruhusha abo bariko barabikora), kandi bategerezwa guhembwa mu buryo kanaka, si mu buryo bw’amahera, mbere inkuru zimwe zimwe zigaca no ku rubuga ngurukanabumenyi nimbi iryo shengero rifise ubwo buryo. Kumenyekanisha ivyo umuntu akora bikaja ahabona, hamwe n’uguhabwa agashimwe kanaka bigaragaza uduciro tw’ukuri n’ivyo ishengero rishira imbere y’ibindi ritegerezwa gushigikira no guhimiriza kandi bigahimiriza ababikora n’abadashaka kugira ico bakora ngo nab o bakore. (McNeal 2009: 77, 79, 112) McNeal aheraheza atugabisha kandi atubarira ibi bikurikira: “Iyo utwigoro tw’ishengero ryose nk’utu duhimbarijwe hamwe, abantu bahakwa kwibagira ivya nkenerwa. Kugira ngo wambare urukoba nk’urwo abo ukoreramwo, gerageza gukora ibishoboka vyose kugira ngo wifatanye n’ubuzima hamwe n’igikorwa c’abantu mu buzima bwabo bwa misi yose inyuma y’ibibera mw’ishengero, aho baba, aho bakorera, aho baba bari kw’ishuri, hanyuma mukine, munezeranwe.” (Ico gitabu nyene: 53)

C. Kugira ngo ishengero rirushirize gukora igikorwa co gushikira abatarashikirwa, ubutunzi bw’ishengero butegerezwa kugabanganywa ukundi gusha bakurijke ibikwiye kuja imbere nya misiyo

Amashengero yose afise ubutunzi butandukanye: ibigaragara (itongo, amazu, ibiri muri ayo mazu); ibijanye n’amahera (amahera hamwe n’ivyo binjiza); abakozi (abantu n’umwanya wabo, ingabire, hamwe n’ubundi butunzi). Ibintu nya mbere ni vyo bikwiye guhabwa *kuja imbere, guherwako*. Ico ishengero rikoresha ubutunzi bwaryo kigaragaza ico vy’ukuri rishira imbere, riha akamaro, nk’uko Yesu yabivuze, “Ah’ubutunzi bwawe buri, ari ho umutima wawe uzoba” (**Mat 6:21; Luka 12:34**). Ibi ni vyo tubarira abantu kugira ngo babigeraze:

- Ubutunzi buri mu bintu biboneka. “Mw’ishengero ryitaho abamisyoneri, ikibazo ca mbere cerekeranye n’ivyo bubaka gishobora kuba iki, ‘Mbega turakeneye vy’ukuri gukoresha amahera angana naya yose ku nyubako, canke na ho ayo mafaranga twari kuyakoresha mu bundi buryo mu kibano haba mu kwubaka amazu canke mu kuyakoresha mu gutterera umuti ibindi bibazo biri mu kibano?’” (McNeal 2009: 79)

Tuvuge yuko umuntu ariko arubaka nyubakwa y'ishengero, iryo shengero ritegerezwa kubaza ikibazo nk'iki, "Mbega twokwubaka dute inyubakwa kugira ngo duhezagire ikibano cacu hanyuma, tukabona kwiyumvira rero ingene izo nyubakwa zizogirira akamaro ishengero ryacu, n'ingene nk'ishengero tuzozikoresha?" (Ico gitabu nyene: 80) Ikibazo cobazwa amashengero aza afise inyubakwa, amazu n'ibantu vyinshi bigaragara ni iki, "mbega twokoresha dute ivyo tuja dufise kugira ngo duhezagire ikibano, duhezagire abantu? . . . Ishengero ryitaho ineza y'ikibano kandi ryipfuza gushikira abatarashikirwa, rirondera inzira ryokoresha kugira ngo rikorere ikibano n'abantu rikoreshje inyubakwa n'uburyo rija rifise." (Ico gitabu nyene) Isengero ari yo nyubakwa ishobora gukoreshwa nk'ahantu ho guhurira no kubonanira ku bindi bikorwa, canke ku mashirahamwe adaharanira inyungu za Reta; rishobora gukorana n'amashuri rikayaha aho kubonanira, rikabaha aho kwigishiriza abarimu, rikabaha aho kuririmbira, n'ibindi; Ishengero rirashobora kwemera ko inyubakwa zaryo zikoreshwa n'ayandi mashengero mu bikorwa vy'ayo canke kugira ngo bashikire abandi bantu bo mu kibano. "Hariho ishengero rimwe ryavumbuye ko rishobora gutegura indya zishushe zo ku mugoroba rikagaburira abana badafise ivyo urya bihagije, bikwiriye, kandi bakagirisha inyigisho nkarishabwenge ku bavyeyi mu bintu nkenerwa bigize ubuzima, kandi igehe iryo shengero ryugururira imiryango abantu ngo bakoreshe izo nyubakwa zabo abanywanyi baciye biyongera. Hariho irindi shengero ryubatse inyubakwa yaryo mu buryo bw'uko abantu bashobora kuhakinira umupira w'amaboko, maze mu nyuma bemera ko abantu bo mu kibano bashobora kuza kuhanhira bakoranye n'ubuyobozi bujejwe ivy'inkino no kwinonora imitsi. Mbere ngaha nashaka no kubabwira yuko hariho ahantu ho gushira ivyo gusengerwa muri iyo nyubako hamwe n'aho gushira ibimenyeshejwe vy a misi yose vy'abantu biteguye gusengera abandi no kubagira inama." (Ico gitabu nyene: 81) hariho ishengero rimwe "ryahaye uburyo bwaryo ku bantu bakorera ikibano maze mu nyuma aho hantu hahinduka inzu y'abahungu b'abasikuti, 4-H club, ahantu bakorera imyimenyerezo yo kunonora umubiri, ahantu abarwaye igisukari bafashirizanya, ahantu abo mu kibano bashinze umurwi wo kuraba ivyononekara muri ico kibano bitewe n'abagizi ba nabi, hongera hahinduka ishuri ry'abapolisi b'abanyagihugu. Nubwo abanywanyi b'iryo shengero batari abarongozi na gato muri ivyo vyose, yamara mu kuja hanze no gushikira abandi no kwakirwa n'abo bo hanze hamwe no kwemera kugenda, iryo shengero ryaramenyekanye nk'ahantu abantu bashobora gufashirizwa mu kibano." (Minatre 2004: 179) Ikindi cabaye nk'inkomoko yo kwemerera abantu bo mu kibano ku mirwi itandukanye gukoresha izo nyubakwa, kwabaye yuko "uko abantu baguma baza muri izo nyubakwa ku misi mikuru hamwe n'ibindi bintu vyateguwe mu kibano, abo bantu batanguye kwubaka imigenderanire n'abantu bamwe bo mw'ishengero. Kubera iyo migenderanire, baciye babatumira kuza kwifatanya nabo mu gusenga no mu misa." (Ico gitabu nyene.) Ikindi twohanura ni ukurondera izindi nyubakwa kure y'ishengero zo gukota canke zo kugura zishobora gukoreshwa kugira ngo bashobore gushikira abandi bantu bo mu kibano. Ikindi, iryo hinduka rikomeye Imana yipfuza si iryo gukwegera abantu ku masengero yacu (manini yubatswe mu buryo bw'igitangaza canke ateye igomwe) (nubwo ivyo bisengero bimeze gurtuo twoba tubikunda urukundo rungana gute) ariko igikuru ni ugushira abantu isengero iyo baba si ukubakwegera kw'isengero iyo.

Amashengero menshi arafise amatongo yicaye atakiriko kirayakorerwamwo. Ibiti vy'ivyamwa canke ibindi bitegwa bishobora guterwa muri ayo matongo ata kiriko kirayakorerwamwo kandi ivyamutsemwo bigashorwa bigakurwamwo amahera, canke bigahabwa abatishoboye, abakene. Ukundi kuntu itongo ry'ishengero ryokoreshwa, n'imiburiburi ahantu abantu benshi batabeshejweho no kurima amatongo yabo, barashobora gukoresha iryo tongo "nk'itongo ryo mu kibano" aho udutongo duto duto duhabwa abantu batandukanye canke dukoteshwa ku bantu batandukanye bo muri ico kibano. Ibi bituma abantu bo muri ico kibano bahurumbira iryo shengero. Kuri abo bantu bakorera muri ayo matongo y'ishengero birashoboka ko baja hamwe iyo bipanzwe neza, vyiyumviriwe neza.

Amashengero menshi mato mato asengera mu nyubakwa nto nto canke bakose amazu bakoreramwo bakoreha ivyuma vyo kuduza amajwi, ivyuma vyo guceraranga, hamwe n'ibindi vyinshi bitwara uburyo bwinshi. Amashengero menshi mato mato akoresha ivyuma biduza ijwi n'aho boba abfise abanywanyi bari ku rushi atari ngobwa ngo abantu babanze gusemerera kugira ngo bumve, ivyo vyuma biduza amajwi ntibikenewe. Icongeyeko, ivyuma biduza amajwi birashobora gutuma amajwi ajwangulara mbere abantu ntihagire ikintu na kimwe batahana mu vyavuzwe kubera yuko ivyo vyuma biduza amajwi bijwangularaye canke vyakoze nabi cane cane mu twumba duto duto. Mu bihe nk'ivyo, vyoba vyizwa kudakoresha ivyo vyuma umuntu agakoresha ijwi ryiwe mu buryo busanzwe. Ni co kimwe no muri birya biduza amajwi hamwe n'ibivuza umuziki. Amashengero yubatse mu buryo bwikwije kugeza yaho kwongeramwo ibindi bintu vyo kuduza amajwi bidakenewe iyo abantu ari bake. Ikibazo ni ukugene tuba ababwirizab'ubutunzi bw'amahera dufise. Nubwo abapasitori bamwe bo muri Afrika y'ubuseruko bazi yuko abantu bitega ko hakoreshwa ivyuma vyo kuvuza umuziki hamwe n'ivyuma vyo kuduza ijwi kandi ko bazanwa nurwamo

rw'yo miziki n'ivyo vyuma, ukwo si ukuri na gato. Naho vyoba ari ko biri, si ko Bibiliya ibivuga. Abantu bategerezwa gukwegwa n'ububasha bw'ubutumwa bwiza. Nimba vy'ukuri ishengero rirajwe ishinga no kurondera abazimiye, mu kuja hanze yaryo no mu gukorera hanze y'ishengero, maze rigakorera mu kibano no mu bantu, maze nya bantu bakigishwa guhinduka abigishwa, kandi bagakura muri Kristo, nta neka ko iyo mpamvu ihagije yonyene kugira ngo abantu bahurumbire iyo shengero.

- Uburyo bujanye n'amafaranga. Amashengero yose ategerezwa kwandika ukugene yakoresheje amahera kandi akaba afise aho yanditse ivyo azokoresha, n'amahera azobikora; ivyo si ikindi ni ukugira ngo ibintu bigendere mu muco kandi n'amafaranga akoreshwe neza, mu bubwiriza bwiza bw'ivyo dutunze, n'amahera. Amashengero menshi n'amadini menshi arashobora gutera intambuko nyinshi ziyashikana ku kwibako no ku kwikwiza. Amashengero arashobora gushira amahera mu bikorwa bivyara ayandi mahera kugira ngo ntaharure ku mahera azanwa n'ibigiracumi n'imperezwa gusa canke no ku mfashanyo zikomoka ku banywanyi bayo. Amashengero menshi arafise amatongo yamara ugasanga ayo matongo nta co ariko arayakoza kivyara amahera. Amashengero arashobora gutera ivyamwa, canke kurima muri ayo matongo yayo hanyuma akadandaza ivyavuye muri ayo matongo. Amashengero amwe yateye ibiti, bishobora kudandazwa ku mahinguriro canke amashirahamwe atanga umuyaga nkuba, canke ku bubatsi b'inzu zigerekerye canke na ho bakabikuramwo amakara. Nk'akarorero, umupoasitori umwe wo muri Kenya yavuze nk'ibiti 200-250 vy'imikaratusi bishobora guterwa ku metero cumi kuri cumi. Iyo ivyo biti bikuze, bigeze kwicirwa kimwe kirashobora kudandazwa amashilingi 10,000. Umupasitori umwe w'umuganda yavuze yuko umupfuko umwe w'ibiraya ushabora kudandazwa amahera angana 120,000 vy'amashiringi y'Amaganda. Ni co gituma imetero cumi kw'icumi zitewemwo ibiraya zishobora kuvamwo amahera ava ku miliyoni 5-10 z'amahera y'amaganda. Ubwo butunzi (bufatanije n'ayo abanywanyi batanga nk'ibigiracumi n'amashikanwa) burashobora kwama buriho. Idiyoseze imwe yo muri Kenya yatanguje igikorwa co gutunga ingurube, kandi umusenyeri w'yo diyoseze yasavye ko umunywanyi wese n'imiburiburi atunga inka imwe y'amata. Amashengero arashobora gusaba ko abantu barihira ivyumba bagiriramwo ibirori vy'ubukwe hamwe n'iyindi mirwi ishaka guhurira muri iyo nyubakwa bakayisaba kuriha amahera makeya kugira ngo bashobore gukoresha iyo nyubakwa, amatara, amazi n'ibindi. Amashengero amwe arateka ibipfungurwa akabidandaza canke agashiraho inzu z'uburaro kugira ngo yinjize amahera. Uburyo bwo kurondera amahera ni bwinshi cane, bivana n'ukugene abantu biyumvira n'ubutunzi bafise. Yamara, turakwiye kwama twibuka yuko ivyashara vyo kurondera amahera canke ibikorwa vyo kurondera amahera ari *inzira* yo gufasha guteza imbere igikorwa c'Ishengero kugira ngo rishikire abatarashikirwa n'intumbero zaryo. *Ntibigerezwa* kuremera intumbero n'igikorwa ca mbere c'ishengero hamwe n'intumbero yaryo. Mu gitabu ca ECLEA cerekeranye n'*Ububwiriza bwa Bibiliya* (<http://www.eclea.net/courses.html#stewardship>) harimwo igice kivuga kw'ishengero n'amahera, harimwo n'ubuhinga bwo kwandika ivyinjiye n'ivyasohotse, gushiraho buje, amahera azokoreshwa mu mwaka hamwe no kurondera ukugene ishengero ryoshobora kwibako no kwikwiza.

Ico dukoza amahera yacu cerekana neza kurusha ikindi kintu cose co mu buzima ivyo dushira imbere y'ibindi vyose, ivyo duha agaciro, n'ivyo tubona ko ari ngirakamaro. Ukwo ni ukuri no ku mashengero hamwe no ku bantu ki giti cabu. McNeal avuga ati "Igice kinini c'ivyo ishengero rironka kija gukora mu gikorwa co mu kibano kurusha uko kija mu bikorwa vy'imbere vyo muri iyo shengero imbere" (McNeal 2009: 83). Kugira dushike ku vyo McNeal yavuze, yahanuye ubwavyo bisaba ata neka impinduka zikomeye mu buryo iyo shengero rikora. Milfred Minatreya avuga ati, "Ku gikorwa ico ari co cose, ni ngombwa kubaza iki kibazo: 'mbega iki gikorwa canke iki kintu gishikana gute ku ntumbero zacu no ku gikorwa cacu nk'ishengero twishinze gushikira abandi gute?' 'Mbega iki gikorwa cagenewe, catunganirijwe abanywanyi canke catunganijwe kugira ngo dushobore gushikira abatarashikirwa, abataraba abanywanyi bacu?' 'Iyo tutaba tuja turiko turakora iki gikorwa, mbega twari kuciyumvira tukagikora uyu musi dufatiye ku ntumbero zacu n'igikorwa co gushikira abandi cacu?'" (Minatreya 2004: 104) Ivyo bibazo birakoreshwa ku bikorwa bisanzwe hamwe n'ibindi bintu vyo mw'ishengero hamwe no mu kugena no gushinga amahera azokoreshwa mw'ishengero. Minatreya avuga ati, "Nta shirahamwe na rimwe rishobora kubandanya gushira amahera yaryo mu bintu bishasha ritabanje guheba ivya kera. . . . Igihe amashengero atuma abantu mu bikorwa kugira ngo bashikire abatarashikirwa atunganya ibikorwa vyayo bifatiye ku ntumbero zaryo, bategerezwa kubandanya kureka ivyo bikorwa bidashikana ku gushikira intumbero zabo." (Ico gitabu nyene: 106-07) Ibi birashobora kugorana, mbere bikanababaza kubikora, yamara ni ngombwa cane ko turaba neza hanyuma tugahitamwo neza ibtegerezwa gukorwa nimba intumbero y'*Imana* kw' Ishengero itegerezwa gushikwako.

Ivyo McNeal yavuze birashobora gushikwako. Akarorero twotanga ni ishengero ry'abapresbiterienne ryakomotse muri Antiyokiya yamara ryari muri Chonju, muri Repubulika ya Korea. Igihe ishengero

ryashingwa mu mwaka wa 1983, kimwe mu mahame, mu mategeko yarigenga kwari uko ryategerezwa n'imiburiburi ibice 60 kw'ijana c'ivyo banduza, baronka babiharira igikorwa co gushikira abatarashikirwa n'ubutumwa mu buryo butandukanye. "Iryo shengero ryaciye ryiyita akandi kazina k'agatazirano 'Ishengero rimeze nk'igikopo" kubera yuko abanyeshuri bo ku musi w'Imana batangaje yuko iryo shengero ryasa n'igikopo kiryamiye uruhande rumwe, gisa n'uko cahambwe inusu mw'ivu. Mu ntango, abantu bamwe bari barajwe ishinga n'uko ihangiro ryo gushigikira ibikorwa bizohava bibuza ugukura kw'ishengero. Ahubwo mu buryo bunyuranye, dufatiye kuri Act Lee avuga yuko amahera yashizwe mw'ishengero basengeramwo atavyaye ugukura kw'ishengero yamara ko gutanga amahera mu gikorwa co hanze y'ishengero catumye ahubwo ishengero rikura. Iryo shengero ubu rifise abanywanyi barenga 4,000. Muri 2001, iryo shengero ryatanze ibice 75 kw'ijana ry'ivyo ryaronse, ryegeranije mu bigiracumi n'imperezwa n'amashikanwa hamwe n'ibindi mu bikorwa vyo kwagura ubwami bw'Imana mu gukorera ahandi no mu batarashikirwa n'ubutumwa bwiza. Mu mwaka wa 2002, amahera batanze yangana n'ibice 70 kw'ijana kandi mu mwaka wa 2003 na wo batanze ibice 72.3 kw'ijana. Mu guhanahana amakuru, umwe mu bapasitori yaremeje ibi biharuro hanyuma avuga ati, 'Ndasayye utahure. Mu mwaka wa 2002 na 2003, twakoreshewe ibice 70 kw'ijana na 72.3 kw'ijana gusa y'amahera yose twinjije ku mwaka muri iyo myaka ibiri kubera yuko muri iyo myaka ibiri twariko turubaka aho urwaruka ruzohurira mu myiherero yabo kandi twariko turanubaka ikigo kinini bazohuriramwo n'inzu y'amanama. Mu kugabanganya amafaranga aja mu bikorwa vyo gushikira abandi, Act. Lee w'ishengero rya Presibiteriyene ry'i Antiyokiya i Chonju hamwe n'abandi bapasitori bo mu yandi mashengero bashinze Igikorwa ca Paulo mu mwaka wa 1986. Gushika mu mwaka wa 2004, kubera ugutanga nk'uko abamisiyoneri 248 bari barungitswe mu bihugu bishika 70. Ico gikorwa citiririwe Paulo vyongeye cashize imbere ukuvuga ubutumwa bwiza, gushinga mashengero mashasha, kwigisha abantu ivyigwa ndoramana, gukorera mu mabohero, ibikorwa vy'ubuntu, vy'imbabazi, kwigisha abamisiyoneri, gushiraho za gahunda z'abana n'imisore n'inkumi, hamwe n'igikorwa co guhanura ingo n'abubatse. Iradiyo ivuga ubutumwa bwiza muri Thailand kugira ngo bashikire abatarumva ubutumwa ni ikindi gikorwa cakozwe n'ico gikorwa citiriwe Paulo. . . . Iryo shengero ryiswe Ishengero rimeze nk'igikopo ryasanze yuko gushiraho ihangiro ryo gukunda abandi kubera Yesu Kristo vyatumye iryo shengero rikura kandi rigira ubuzima nk'ingaruka yo gukunda abandi." (Ronvalle 2004: "Ishengero ryo muri Korea ritanga ibice 60 kw'ijana mu gikorwa co gushigikira vyo gushikira abatarashikirwa n'ubutumwa")

Ikindi, amashengero arashobora gushiraho imitahe yo kubashoboza gushika mu kibano no gukorerayo imigambi nk'uko bagerageza kwegeranya umutahé canke uburyo bwo kwubaka inyubakwa z'amashengero yabo manini, canke mbere bagashobora gutanga ikigiracumi c'uburyo bwabo kija mu bikorwa vyo mu kibano kivuye mu mahera baronse y'ibigiracumi vyatanzwe n'abanywanyi "babo". McNeal aratanga ubundi buryo bwo kurondera amahera yo gufasha igikorwa co kurungika abanywanyi b'ishengero mu gikorwa co gushikira abandi, bakaba abamisiyoneri mu ndimiro y'Imana mu kibano: "Tumira abarongozi b'ikibano muriko mutrategura amahera muzokoresha. Kunda bababarire ingorane ziri mu kibano, ibikenewe gukorwa mu kibano n'aho babona bazokura uburyo bwo gukora ivyo bikenewe." (McNeal 2009: 84); "Gerageza gutunganya inganda nkarishabwenge zerekeye ugutunganya ivyo amafaranga, n'ivyo gukorera ikibano, cane cane gufasha aboro bo mu kibano kumenya ingene bakwiriye gushiraho no kumenya urutonde rw'ukugene bakoresha amahera n'ukugene bakwiriye gutegura kazoza kabó" (Ico gitabu nyene.); "Gerageza gutunganya imigambi mito mito yinjiza amahera ifasha abantu kugira ngo batangure gukora imigambi yabo nabo bagire ico binjiza mu butunzi bw'ighugu kandi bagire ico bishikanako" (McNeal 2009: 84); "Rondera uburyo bwo gufasha abanywanyi kugira ngo bakwirikirane ukugene bakoresha amahera yabo hamwe n'ivyo bafungura eka mbere n'uburyo bakoresha, kugira ngo bashobore kubugabanya ata cononekaye. Nezerererwa n'uko mwoba mwashoboye kuziganya amahera mushobora kwongererera ayo mawahora mukoresha mu gikorwa c'Imana ku giti ca buri muntu no ku rwego rw'ishengero ryose mu kugumiza ijisho ku mahera yaziganijwe n'ayarungitswe mu gikorwa c'ishengero yamara atahora agenda muri ico gikorwa. Mwibuke yuko ivyo bitegerezwa kugaragarira ku rugero rw'ukugene abarongozi bavyitayeho, atari uko na ho nta co bizohindura ku banywanyi b'iryo shengero." (Ico gitabu nyene: 85); "Rondera ubundi bwenge bwo guhezagira ikibano mu gutanga. Hariho ishengero rimwe ryishizemwo gutanga amahera mu kibano angana n'amahera ryotanga mu bibuguro ry'amazu yaryo rikoreramwo kuko aria o biybakiye." (Ico gitabu nyene.) "Gerageza gukorana no gukorera hamwe n'ayandi mashengero. Mu mashengero tumenyereye, amashengero arahiganwa mu mafaranga. Mw'isi y'amashengero yitaho ivugabutumwa kubatarashikirwa n'ubutumwa bwiza, ingorane bahura ni nyinshi cane kugeza yaho zitoshobora gutorerwa umuti n'ishengero rimwe gusa naho ryoba ringana gute canke rifise ubutunzi bwinshi, ni co gituma hakwiriye kubaho ugukorera hamwe mu mashengero no mu madini atandukanye." (Ico gitabu nyene: 84) Minatreia wewe arabandanya akavuga ati,

"Sinzi ico novuga kugira ngo abantu batahure neza: nta kintu na kimwe gikomeye kizoshikwako mu bwami shiti amashengero akoreye hamwe agaha agaciro ivyo bashitseko bari hamwe" (Minatreia 2004: 127).

- Ubutunzi bugizwe n'abantu. Uduce **IX.A. Kugira ngo ishengero rirungike cane abantu mu gikorwa, hategerezwa kubanza kubaho ughindura iviyumviro** n'ikigabane ca **IX.B. Kugira ngo abantu biteho cane igikorwa c'ubumisiyoneri, ishengero rikwiye kuvavanura n'ukugene ryahora rikora ibantu rikaja ku vyo ryita ishengero "riteri imbere,"** biri hariya hejuru vyaja vyaravuze ku buryo bwinshi bunyuranye bw'aho abarongozi b'ishengero n'abanywanyi baryo bashobora kwitanga mu gukora igikorwa co gushikira abatarashikirwa n'ubutumwa bwiza. Icongeyeko, ishengero ritegerezwa kwiga neza no gushira ahabona urutonde rw'ibikenewe mu kibano hamwe n'uburyo bwo kubitorera inyishu, ico abantu bashobora gukora muri ico kibano. Abantu benshi baripfuza gufasha abandi, yamara ntibazi ko ivyo bibazo canke izo ngorane zirih kandi ntibazi n'ingene bashobora gufasha. Ikindi, gerageza kwiyumvira ingene mwoshiramwo abatari abanywanyi b'ishengero ryanyu mu gikorwa c'ishengero co gushikira abandi. Abantu nkabo barafise ubukerebutsi, ububangutsi n'ubuhinga bushobora kuba ngirakamaro muri ico gikorwa co gukorera no gushikira abandi, kandi ukwo gukora ivyo bikorwa gushobora kubashira ahabona kandi bakiyumva ko nabo bakwiye guhinduka abanywanyi b'iryo shengero hatarinze gukoreshwa iterabwoba. Ubwa mbere baca babona ingene ubutumwa bwiza bukora canke bushirwa mu bikorwa, ari na vyo bishobora gutuma bakira Yesu nk'Umukiza n'Umwami igohe bashikirijwe ubutumwa bwiza muri ubwo buryo.

D. Uburorero bw'ukugene ishengero rishobora kurungika abantu mu bikorwa

Hariho ahantu henshi ishengero rishobora kurungika abantu gukora igikorwa nk'uko hariho ahantu henshi hari abantu benshi, hari ibikeneye gukora vyinshi, ubukene bwinshi, kandi hari n'ubutunzi bwinshi. Ubu ni bumwe mu burorero bw'ukugene amashengero ashobora gushikira abandi, ni uburorero amashengero akoresha mw'ivuga butumwa, mw'ikwiza butumwa, canke ashobora gukoresha:

- "Ishengero riri iruhande y'ibohero ryafashe ingingo yo kwakira abahora ari abanyororo igohe barekuwe, bapfunguruwe, bakabafasha, bakabigisha ubundi buzima n'ubundi buryo bwo kubaho bunyuranye n'ubwatumye bapfungwa" (McNeal 2009: 1).
- "Yarungitse, yatumye abantu mu marigara, aho imodoka zishikira, no mu bibano kugira ngo abo bantu bakore igikorwa co gukwiza ubutumwa, igikorwa c'abamisiyonere bakorera aho nyene bari. Hanyuma bakabashigikiza abitanze, amahera, hamwe n'ibindi vyose bikenewe uko bagenda bahura n'ibikenewe muri ivyo bibanza bisha bagiye gukorera ramwo igikorwa c'ivugabutumwa, kandi bafasha abantu. Igitigiri c'abantu bava mu mirwi y'abasengera mu mazu mu kibano bakaja mu masenger ni gito. Nta co bitwaye nimba ishengero riri iruhande yaho uba canke riri hakurya y'ibarabara ubako. Gushira amaguru hasi ukagendagenda ni bwo buryo bwiza burashe bwo gushika aho hantu haba abantu benshi. Ishengero rimwe ryarashigikiye umugabo n'umugore bari bamaze igohe gito bubakanye nk'abamisiyoneri babo barungitswe gukorera mu kizu kinini kirimwo abantu benshi, barabarihira ivya ngombwa bari bakeneye uko bagenda bubaka imigenderanire n'ababa muri ico kibano cabamwo abantu bafise uburyo buke. Abana baza kwiga ku w'Imana barateguriwe ivyo gufungura umusi umwe ku wa gatandatu mu kwezi vy'ababa aho hantu canke muri iyo micungararo ishengero ririmwo; abandi nabo batunganije, bubaka icumba ikibano gihuriramwo, kigiriramwo imibonano canke amanama." (McNeal 2009: 77)
- Uko umwaka utashe, hama hariho umusi mukuru w'igorofa rinini ririmwo abantu benshi i Madison, Wisconsin, ahari ishuri kaminuza rya Wisconsin. Inyuma y'ubo musi mukuru, aho bagiriye uwo musi mukuru haba huzuye umucaf, umwanda, ibikaratas, ibicupu n'ibindi bintu vyinshi vy'ibisigarizwa vy'ivyo bakoresheje muri uwo musi mukuru. Ikinyamakuru c'aho hantu candidse ibi, "abanywanyi b'ishengero rya Blackhawk, riri mu burengero bwa Madison, bahashitse isaha cumi na zibiri zo mu gatondo ku musi w'Imana kugira ngo bakubure, umucaf, wasigaye mu mabarabara, ku mpande z'amabarabara hamwe no ku twatsi twatwe. Uyu ni umwaka ugira kabiri ishengero rya Blackhawk rifasha gusukura aho hantu hari gukorwa n'abahaha. . . Naho ishirahamwe ry'ibarabara ry'i Mifflin na ryo nyene ryari ryapanze gusukura mu micungararo muri ico gitondo, . . . ariko kubera abanywanyi b'iryo shengero bari bahasukuye neza, iryo shirahamwe ryasanze bitakibaye ngombwa ko basukura ahamaze gusukurwa. 'Igihe benshi muri twebwe twari tucibereye mu gitanda tukibotereza agatiro, uwo murwi canke abanywanyi b'iryo shengero bo baja bavyutse bariko barasukura aho hantu mu mvura,' [uwuserukira Reta Mike] Verveer ni ko yavuze." (Heidmann 2006: n.p.)
- Ishengero rimwe ritoya ryaratanguje ugukora amakinga y'abantu kuvura abantu bakomeretse bariko baranyonga amakinga. Barigishijwe ingene bakora amakinga, hamwe n'utundi tuntu duto duto tw'ukugene boshobora guhindura ivyononekaye, maze mu nyuma bagatanga n'udufungurwa dukeya. Iryo vuriro ry'amakinga ryakiranywe urweze kandi baguma babikora rimwe na rimwe.

- “Ishuri rimwe ry’abakenyezi bakuze ryigisha ivy’Imana ryama rifata imisi ya gatatu yose mu gitondo risukura kandi rirera abana b’inzoya mu mihira y’abavyeyi bibarutse udushuri dutanu, bongeyeko batanu kuri babiri baja bahari bagaca baba indwi. Abo bagore barakubura, bakamesura, bakazinga ivyahi, bagateka, bagakora n’ibindi vyose bikenewe kandi basezeranye kuzoguma babikora kugeza abo bana bakuze bagashika ku rwego rwo kuja kw’ishuri. Imirwi imwe ishira hamwe inguvu zayo uko baguma babona abandi basangije imihamagaro.” (McNeal 2009: 76)
- “Amashengero yose arungika abamisiyoneri gukora igikorwa tumaze guhura yarashizeho umisi kanaka yo gusengera ikibano n’abantu bo mu micungararo nk’igikorwa co gusenga. Hariho ishengero rimwe rikoresha umusi w’Imana umwe mu kwezi nk’umusi wo gukorera mu kibano no gusengera ikibano. Hanyuma ishengero rikoranye kugira ngo risenge kandi umwe umwe wese abwirwe ico akwiye gukora, baca bagenda mu babanyi bo muri iyo micungararo no mu kibano kugira ngo babahezagire, bahezagire n’igisagara cabu cose. Imiryango yose ica ikorera hamwe mbere rimwe na rimwe igakorana n’iyindi miryango kuri uwo musi wose. Rimwe na rimwe hariho ibibazo bidasanzwe bisaba ko abagore bose canke imisore yose bakorera hamwe, bashira hamwe inguvu zabo zose. Bahejeje gukora ivyo babariwe imbere yuko bagenda, ishengero ryose rica ryongera kugaruka rikongera rigahura kugira ngo bavugane ingene vyagenze, bagasangira ivyo kurya, bakanahanahana inkuru z’ukugene vyagenze, bagashingiranira intahe y’ivyo bakoze n’ukugene Imana yabakoreshje.” (McNeal 2009: 60-61)
- Gusenga-ugendagenda: “Gusenga –ugendagenda bishobora gukorwa nk’akigoro k’Ishengero ryose mu gihe kanaka canke bigakorwa n’abantu ku giti cabu mu gihe kibabereye, mu gihe baronse akaryo canke akanya. Iki gikorwa gihamagarira abantu kwitaho ivyo Imana iriko irakora canke ivyo ishaka gukora mu karere kanaka. . . . Ni ngirakamaro mbere kuruta iyo ababanyi bazi ko bashobora kuronka abo bazarira ingorane zabo n’ibibaraje ishinga bakabibarira abasenga- bagendagenda.” (McNeal 2009: 71) *Utubanza two gusengeramwo*: “ibi birimwo igikorwa co gusengera ahabona aho abantu bakoranira mu karere bagasangira imbabaro n’imitwaro, bakavugana imbabaro n’imitwaro maze bagasaba ko basengeranira kuri iyo mitwaro. . . . Amashengero amwe amwe twakoranye yarashizeho utwo tubanza nokwita “uturindiro” mu turere bakoreramwo canke ahabera imisi mikuru mu kibano aho abantu bashobora kuzana imitwaro yabo yo gusengera yanditse mbere bagashobora no gusengerwa aho nyene iyo babishatse.” (Ico gitabu nyene.)
- Kwiha umutwaro wo gusengera abarongozi b’ikibano, bo ku gacimbiri: “iciyumviro ngaha ni ukurondera abarongozi b’agacimbiri, ukababarira ko wihaye umutwaro wo kubasengera, ukaba n’inomero za Telephone bashobora kukuronderako kugira ngo baguhe imitwaro boba bafise kugira ngo ushobore kuyisengera. Rimwe na rimwe urashobora kwereka abo barongozi ingene bashobora gutondeka iyo mitwaro n’izo ngorane bafise haba ku giti c’I wabo canke mu kibano c’abo barongoye kandi ubasezeranire vy’ukuri ko uzobisengera, ugasaba Imana ko ibafasha muri ivyo bibazo barimwo canke bafise. . . . Abategetsi n’abakozi ba Reta kenshi baronka iyo myidogo kandi bahura n’ivyo bibazo kenshi. Ni mwiyumvire ingene bokwumva banezerewe hamwe bomenya ko hari umuntu abitwararitse, abasengera, ariko aragerageza kwereka Imana izo ngorane bafise!” (McNeal 2009: 72)
- “Fata ishuri imwe uyishire ku muzirkanyi. . . . Nta yindi nzira n’imwe iriho nziza kurusha iyi yo guhamagara abantu n’ingabire zabo kugira ngo zikorere mu kibano.” (McNeal 2009: 77) Ishengero rimwe mu gice kimwe co muri Amerika ya ruguru ryavuze ibi bikurikira, “ugufadikanya nyamukura ishengero St. Paul rifitaniye na kaminuza y’ishuri mpuzamakungu ry’i Norwalk ahantu hitwa Brien McMahon ryitaho ibibazo vy’abantu bimukira muri Amerika canke impunzi ziza muri Amerika. Mu guhunga ingaruka z’ubuzima bwo mu mirwi y’abanywarumogi, ibihugu birimwo intambara nka Guatemala na Honduras, abari hagati y’imyaka ya 13 na 19 baragerageje uko bashobora kwose barahunga bashika ahantu hari umutekano. Bensi muri abo baciye mu bikomeye kandi barashikiwe n’ivyago kandi mbere barakubakubwe bihagije. Abanywanyi bo muri St. Paul bababereye nk’abarezi, abavyeyi n’incuti babakwirikiranye, babaherekeza igihe cose bariko bariga ururimi rw’Ikingereza kandi bariko bariga n’ibiharuro. Abo babitaho n’abakorera ubwitange ntibategerezwa kuba bavuga ururimi rw’Ikiespagnol kandi vyongeye ntibategerezwa kuba barize.” (“Ubutungane bwo mu Kibano no gushikira abantu iyo bari” n.d.)
- Imana yaremye ibiterwa bifise ico bivura mu mubiri kandi bifise agaciro ko mu vy’ubuganga. Turashobora kwigisha abantu bo mw’ishengero no mu kibano ivyerekerye n’ivyo biterwa n’ingene dukwiye kubitera mu mirima yacu. Igihe dukoresheje ubwo buryo bw’ikirundi bwa kera bwo kuvura turashobora kwikingira ingwara tukaziganya amahera twokoresheje mu kuja kwa muganga, tutarinze kugura iyo miti yaciye mu mahinguriro. Turakwiye gukoresha ubwo butunzi tukabwigisha mu mashuri, mu mashirahamwe ya Reta, mu mashirahamwe adaharanira inyungu, mu mashirahamwe y’ukugira neza, hamwe no kuvyandika maze bigashirwa mu matororokanirizo y’ibitabu kugira ngo twungure ubwenge abantu nab o bakoreshe ubwo buhinga n’ubwenge, ivyo na vyo bihe abantu bo mw’ishengero no mu kibano

kubukoresha.

- Ivyo vyose duhejeje kuvugako aho hejuru mu gace ka **VII.C. Ishengero ryahamagariwe kuba icabona ca Kristo mu kuba icitegererezo no mu gukorera abandi biciye mu gukora ivyiza mw'isi** birashobora kandi gukorerwa no mu kibano. Ishengero ritegerezwa kuba aho abantu bigira ibijanye n'amagara meza hamwe n'ibijanye no gukoresha ubutunzi bwabo neza. Iyo ishengero rifise umuganga canke umuforamokazi canke umuforamomo nk'umunywanyi waryo, yategerezwa kurondera umwanya agakoranya abanyeshengero n'abo mu kibano bose akabigisha ibijanye n'ukugira amagara meza (kandi uwo mukristo w'umuforamokazi canke umuforamomo eka mbere n'umudogiteri bashobora kurondera gufashanya n'abagenzi babo b'abaganga kugira ngo nab o babafashe mu kwigisha abanywanyi b;'ishengero hamwe n'abo mu kibano niyo mbere abo bagenzi babo batoba ari abakristo). Abakristo b'ababaji canke abandi bakora urudandazwa bashobora kwigisha ubwenge, ubuhinga abandi bantu, hanyuma abakora urudandazwa nab o bakigisha abandi ingene bakora bunguka. Igitabu ca ECLEA cerekeranye n'*Ububwiriza bwa Bibiliya* (<http://www.eclea.net/courses.html#stewardship>) kiratanga uburorero bwinshi bwerekerye n'ibisabwa kugira ngo umuntu agire amagara meza hamwe n'ivyerekeranye kugira isuku ishengero ritegerezwa kwigisha no gukoresha kandi bakerekana neza n'ukugene ivyo bikora cane cane kubijanye n'ububwiriza bw'amahera n'ivyo dutunze, harimwo ingene twotegura ukugene twokoresha amahera, harimwo kandi n'agace kajanye "n'ububwiriza bw'umubiri" hamwe "n'uguca ku masonga kwa Bibiliya kwerekerye n'amahera n'ivyo dutunze."
- Akamaro k'igikorwa co gushikira abandi karerekana n'ukugene Abaisilamu b'abagore ku misi yo ku wa gatanu yose batwara ivyo kurya vyiza ku barwayi bose bari mu bitaro bikuru bikuru bitandukanye mu gisagara ca Kigali no mu gisagara c'i Dar es Salaam. Jewe barambariye ko ata shengero na rimwe ryigeze rikora gertyo. Igihe rero abo barwayi bavuye muri ivyo bitaro, igihe bafise ico bakenye, mbega mubona botumbera kw'ishengero canke botumbera ku misigit kugira ngo bafashwe? Nubwo abapasitori bamwe bamwe bashobora kuvuga yuko "amashengero yabo ari mato atoshobora kwhanga ivyo Abaisilamu bakora" hamwe ishengero A ryofatanya n'amashengero B, C, na D, boca bashobora gukora vyinshi no gushika kuri vyinshi iyo ata n'umwe mura abo yari gushobora gukora ari wenylene.

Ishengero ryategerezwa kuba ishirahamwe canke ikigo gihambaye kurusha ibindi vyose mu karere canke mu kibano iryo shengero ririmwo canke rikoreramwo. I vyo vyategerezwa kumenyekana no mu butegetsi bwo muri ako karere hamwe n'ababa aho hantu. Ivyo bizoshobora kubaho igihe conyene ishengero rigaragara, riboneka kandi hari ico ririko rirakorera muri ico kibano. Uburo bwo kugira ico amashengero akora buvana n'indoto y'ishengero, n'ubuhinga bw'ishengero hamwe n'abanywanyi baryo.

X. UBUMWE (UKUBA UMWE)

Igikorwa n'intumbero y'ishengero bigaragarira mu bumwe no mu kugira urunani. "Ubumwe mw'ishengero ni ngirakamaro cane kugeza yaho Isezerano Risha ribihagararako, ribivugako cane kurusha mbere uko riagarara canke rivuga kw'ijuru no ku muriro udashira. Imana iripfuza cane ko tugiranira *ubumwe, ko tuba umwe* kandi ko tubana mu mwumvikan no mu mahoro. Ubumwe ni agatimatima k'ugukoranira hamwe. Kwonona ubwo bumwe ni nko gukura Umutima mu mubiri wa Yesu Kristo. Ni co vyose bigenderako, agatimatima, kandi ni nako Imana yipfuza ko bimera mw'ishengero. Akarorero kacu k'ubumwe karuta ibindi vyose ni ubutatu butagatifu. Data, Umwana na Mpwemu Yera. Data, Umwana na Mpwemu Yera bagize urunani kandi bagize ubumwe bw'intatanya. Imana ubwayo rero ni ko karorero ka mbere k'urukundo rwo kwitanga, yiyambuye vyose, kandi bakabana mu mahoro ata wandya wangura." (Warren 2002: 160) Kugaragaza ubumwe n'ukugira urunani rw'intamenwa ni ikimenyetso gikomeye c'uko ishengero vy'ukuri risenga Imana, rikigisha abanywanyi baryo kuba abigishwa, kandi vy'ukuri ko ryitangiye igikorwa c'Imana mw'isi. Kristo yahamagariye Ishengero kugaragaza ubumwe abicishije muri rya Sengesho ry'Umuherezi mukuru asengera abiwe muri **Yoh 17:18-21:** ¹⁸*Nkuko wantumye mw'isi, ni ko nanje nabatumye mw'isi: kandi nanje niyeza kubwabo, kugira ngo na bo babe bejejve mu kuri.* ²⁰*Sinsabira aba gusa, ariko ndasabira n'abo bazonyizera kubw'ijambo ry'aba;* ²¹*kugira ngo bose babe umwe, nk'uko wewe, Data, uri muri jewe, nanje nkaba muri wewe, ngo nab o abe ari ko baba muri twebwe, ngw isi yizere ko ari wewe wantumye.*"

A. Ubumwe bw'ishengero bukomoka ku kamere k'ishengero

1. Kristo yasenze asaba ko "tuba umwe; nk'uko na we Data, uri muri jewe nanje nkaba muri wewe, ko nabo bakwiye kuba umwe muri twebwe" (Yoh 17:21; raba kandi Yoh 17:11). Paulo avuga yuko nk'uko Kristo adaciwemwo ibice, ni ko natwe tudakwiye kwiremamwo ibice (**1 Kor 1:11-13**). Yahanuye abizera ati "Mugende uko bibereye ihamagarwa mwahamagawe, mwiyoroheje rwose, mufise ubugwaneza, mwihangana, mubabariranira muri mu rukundo, mushishikaye kuzigamisha ubumwe buva

kuri Mpwemu umugozi w'amahoro. . . . Kugeza aho twese tuzoshikira ku kugiriranira ubumwe buva ku kwizera n'ukumenya Umwana w'Imana, kandi kugeza aho tuzoshikira kuba abantu bakuze, no ku rugezo rw'ubwinshi bw'ukunengesera kwa Kristo” (**Ef 4:1-3; 13**). Kugaragaza ubumwe ni ikintu kinini cane cerekana uguvara mu buzima bw'ishengero hamwe n'uguvara kw'abagize ishengero ku giti cabo kandi kikaba n'ikintu gikomeye cerekana intumbero abantu bose bategerezwa guharanira no kwhatira.

2. Ubumwe mw'ishengero hamwe no mu yandi mashengero yo mu micungararo n'amadini yo mu micungararo bukomoka ku bantu bikomeye duhuriyeko, dusangije. Abakristo bose, amashengero yose aho ari hse, n'amadini yose, basangije Umwami umwe (**Rom 10:12; Ef 4:5**), bagize umubiri umwe (**Rom 12:4-5; Ef 4:4**), intumbero imwe (**1 Kor 1:10; Flp 2:2**), Data umwe (**1 Kor 8:6; Ef 4:6**), Mpwemu umwe (**1 Kor 12:13; Ef 4:4**), ivyizigiro bimwe (**Ef 4:4**), ukwizera kumwe (**Ef 4:5**), umubatizo umwe (**Ef 4:5**), n'urukundo rumwe (**Flp 2:2**). “Dusangije agakiza kamwe, ubugingo bumwe, na kazozia kamwe—ivyo vyose ni ibantu ngirakamaro kurusha ibidutandukanya vyose twoshobora kudondora” (Warren 2002: 161).

Ibi ni vyo biza imbere y'ibindi vyose. “Ibiza ubwa mbere imbere y'ibindi vyose” ni ivyo bantu bigize agatimatima ku kwizera kwacu kandi abakristo bose bategerezwa guhurizako, kwemera: Bibiliya ni ijambo ry'Imana; Imana ni imwe mu butatu; isi yaraguye mu caha kandi ntishobora kwikiza ubwayo; Yesu ni Imana incuro ijana kw'ijana kandi ni umuntu incuro ijana kw'ijana; Kristo ni we nzira yonyene ishikana ku gakiza; twakijije kubw'ubuntu bw'Imana bwonyene biciye mu kwizera Yesu Kristo; twahamagariwe kubaho mu rukundo. “Ivyakabiri” ni ivyo bantu Bibiliya ivugako ariko itabitomoye neza. Muri ivyo bantu nya kabiri ni nk'ibi: mbega abana barakwiye kubatizwa canke ni abantu bakuze bonyene bakwiye kubatizwa bamaze kwerekana ko bizeye? Mbega ishengero rikwiye kurongorwa gute, gutegekwa gute? Mbega Kristo aba ari muri mu ngaburo Yera mu buryo budasanzwe canke bimeze gute, abantu babifata gute? Mbega uruhara canke igikorwa c'abagore mu gikorwa co mw'ishengero ni urwahe? “Ibantu abantu” bishiriye ni ivyo bantu Bibiliya itavugako mu buryo butomoye, butagiramwo igipfungu, yamara abantu bishiriye amoageko canke ukuntu babikora ubwabo. Mu vyo abantu bishiriye harimwo: ukugene abantu basenga; kwambara impuzu kanaka mu gihe co guhereza canke co gusengesha; ingene ibikorwa bikwirikirana (akarorero, indirimbo, ibikino, ibiribwa, n'ibinyobwa) bikwiriye ku bakristo. Ubudasa hagati y'ibantu abantu bishiriye ntibifise ingaruka ku gakiza kandi ntivyategerezwa kugira ingaruka ku bumwe bwacu. Ikbabaje, amacakubiri menshi hagati y'amadini no hagati y'abakristo afatiye ku bantu biza ubwa kabiri—uburorero, ibantu *ata kintu na gitoya bimaze* ni vyo baha agaciyo kurusha ivya mbere. Kugumana imigenderanire yo gukorana nk'abakristo, abizera, amashengero n'amadini ntivyategerezwa kubako ingaruka nimba hariho ukutabihurizako kuko na kare vyishiriweho n'abantu. Hari vyinshi biduhuza kurusha ivyari bikwiye kudutandukanya. Dukwiriye gukomeza no kugumana ubumwe, ubucuti no gukorera hamwe dufatiye ku biduhuze, ivyo twise Ibiza imbere y'ibindi vyose kandi tukagirira neza abandi bakristo batari mu madini yacu, tukihanganira abo tudahuje ivyo twise ivya kabiri ari vyo vyashizweho n'abantu.

3. Imvugo ngereranyo Bibiliya ikoresha mu kuvuga ishengero yerekana yuko ishengero ritegerezwa kugaragaza ubumwe no kugira urunani.

a. *Ishengero ni umubiri wa Kristo.* Ishengero ni umubiri umwe ufise umutwe umwe (Kristo). Umuntu wese ari muri iryo shengero canke urugingo rwose rugize uwo mubiri rurafise akamaro, kubera yuko umuntu wese ari “urugingo” rw'umubiri. Iyo umwe muri bo ababajwe, uwo mubiri wose uba ubabaye. Abantu bose bagize iryo shengero ari wo mubiri barakeneraniye kandi izo ngingo zose zikwiriye gukora neza kugira ngo umubiri umere neza kandi wuzure (**1 Kor 12; raba Rom 12:4-5; Ef 1:22-23; 4:1-6, 11-16; Kol 1:18, 24; 2:19; 3:15**).

b. *Ishengero ni nyubako canke ingoro y'Imana.* Turi “amabuye mazima” rimwe rimwe rifise ikibanza caryo bikwiranye kuri iyo nyubakwa. Igice c'ijo nyubakwa kitari ahaco canke cononekaye conona iyo nyubakwa yose kandi gituma iyo nyubakwa itaba uko yari ikwiye kumera, idasa uko yari kuba ikwiye gusa (raba **1 Kor 3:9-17; 2 Kor 6:16; Ef 2:19-22; 1 Pet 1:4-6**).

c. *Ishengero ni umuryango w'Imana.* Umuryango mwiza, ukora neza, umeze neza, ntugengwa n'ishavu, ntugengwa no kwirema ibice, canke ntugengwa no kunigana hagati y'abonse rimwe. Umuryango mwiza, ukora neza, umeze neza ugaragaza urukundo mu bawugize, kandi ukagaragariza urukundo mw'isi, ukwubahana, umunezero, ubumwe, n'ibindi bantu vyinshi ndagagaciyo. Ishengero rikeneye kugaragaza hagati muri ryo no mw'isi ico ari co umuryango mwiza, ukora neza, n'ingene usa, umeze (raba **Mrk 10:29-30; Rom 8:14-17; 2 Kor 6:18; Ef 1:5; 2:19; Gal 3:26-4:7; 1 Tim 3:15; 5:1-2**).

B. *Ubumwe bw'ishengero bukomoka mu vyo Kristo yakoze*

1. Kristo yatwuje na Data. Ni co gituma yaduhaye igikorwa c'umwuzuzo co kwuzuza abandi (**Rom 5:10; 2 Kor 5:18-20; Ef 2:16; Kol 1:21-22; Heb 2:17**).
2. Kristo yarasenyuye igihome, urukuta rw'amacakubiri yari afise insiguro iyo ari yo yose mw'Isezerano rya Kera (urukuta rwari hagati y'Abayuda n'Abanyamahanga). Ni co gituma, tudakwiye kwubaka izindi nkuta nsha hagati yacu ubwacu (**Yoh 17:11, 20-21; Rom 3:21-22; 1 Kor 12:12-13; Gal 3:26-28; Ef 2:11-3:6; Kol 3:9-11**).
3. Kristo yakoze ibirengeye ukubomora, ugusenyura igihome c'amacakubiri hagati y'abantu, arema "umuntu umwe musha" amukuye muri ba bantu bari biciyemwo ibice, batacanana uwaka. Ni co gituma dukwiye kugaragaza ubumwe n'urunani hamwe n'ubusha muri Kristo Yesu (**Ef 2:11-22**).
4. Yesu yacunguye abantu biwe abakuye mu moko yose, mu ndimi zose, mu mahanga yose, no mw'isi yose. Ni co gituma dutegerezwa gushira imbere Kristo muri vyose, tukareka kwiremamwo ibice bifatiye ku moko, ku rukoba, ku ndimi, canke ku mico kama (**Ivyah 5:9; 7:9**).

C. *Ubumwe bw'ishengero ni ikintu ngirakamaro kugira ngo ishengero rishobore gushinga intahe mw'isi*

1. Kristo yasenze ko twoba "umwe kugira ngo isi yizere ko ari yo yamatumye" (**Yoh 17:21**). Ubumwe bwacu, canke ukubura ubumwe n'ukubura urunani nk'umubiri, gefise ingaruka ku kugene abantu bazobona Yesu uwo ari we. Mbere, ikimenyetso kimwe conyene Yesu Kristo yaduhaye kizotuma "abantu bose bamenya ko muri abigishwa ba Yesu" ni uko "mukundana" (**Yoh 13:34-35**). Ni mwakundana vy'ukuri, mukongera mukavyerekana, bikagaragara, aho ni ho tuzoca tugira ubumwe kandi tukagira urunani.
2. Intumwa zaragaragaje ubumwe, kandi ziduhamagarira kugaragaza ubwo bumwe n'urunani (**Zab 133:1; Ivyak 1:14; Ivyak 4:32; Rom 12:16; 15:5-6; 1 Kor 1:10; 12:24-25; 2 Kor 13:11; Ef 4:11-13; Flp 1:27; 2:1-5; Kol 3:14; 1 Pet 3:8**).

D. *Ubumwe bw'ishengero bwategerezwa kugaragarira ku nzego no ku ntambuko zose—mu muntu ku giti ciwe, mu migenderanire afitaniye n'abandi mw'ishengero akomokamwo, hamwe no mu mashengero atandukanye, n'amadini atandukanye*

1. Ubumwe buhera ku muntu umwe. Kristo yacunguye abantu ivyaha vyabo irabakza (**Mat 1:21; 8:16-17; 1 Pet 2:24**). Yarungitse Mpemwu Yera kugira ngo abe mu bizera (**Yoh 14:16-18**). Aturongorera mu kuri (**Yoh 14:26; 16:13**). Aduha amahoro n' "ivyamwa vya Mpemwu" bituma abantu bashika ku buzima bwuzuye bukwiye ataco buhajije na kimwe (**Yoh 14:27; Gal 5:22-23**). Dufise iviyumviro vya Kristo (**1 Kor 2:16**). Yaratwakiriye atugira abo mu muryango wiwe bwite (**Rom 8:14-17**). Mbere, Yesu yaje kugira ngo abantu "baronke ubugingo kandi baburonke busagutse" (**Yoh 10:10**). Uko Ktristo akorera mu bugingo bwacu, kandi uko natwe twumwumvira, tukamukurikira, maze tugasa na we, tugashushanywa na we umuntu wese yizera yategerezwa kugaragaza ko yuzuye, anengesereye, akwije vyose muri we imbere mu mutima.
2. Umuhamagaro w'ubumwe bw'intumwa wari werekeranye ahanini n'abantu bava mw'ishengero rimwe ryo mu karere kamwe. Intumwa zashigikira zigashimikira ku guhuza inama n'ingingo no guhuza umutima hamwe n'imigenderanire y'ubumwe mu mubiri wa Kristo Yesu (raba **Rom 12:16; 15:5-6; 1 Kor 1:10; 12:24-25; 2 Kor 13:11; Ef 4:11-13; Flp 1:27; 2:1-5; 1 Pet 3:8**). Imigenderanire y'ubumwe nk'ijo irizana mu bisanzwe kandi izogaragara no ku bandi igehe ishengero ryumvira "icagezwe gisha" ca Yesu yahaye abigishwa, intumwa ziwe muri rya joro yagurwamwo imbere yuko abambwa, "Ni mukundane nkuko nabakunze, abe ari ko namwe mukundana" (**Yoh 13: 34-35**). Hamwe vy'ukuri twobona ishengero ryacu dusengeramwo mu karere dusengeramwo nk'umuryango, kandi natwe tukibona, tukifata nk'abavukanyi, bene Data, nta cobuza ko twoca tugaragaza, twerekana urukundo n'ubumwe dufitaniye.
3. Ikindi kintu gikomeye c'ubumwe mw'ishengero ni ubumwe hagati y'amashengero atandukanye yo mu karere kamwe n'amadini atandukanye yo mu karere kamwe. Amadini atandukanye n'imigenzo itandukanye y'amadini ishobora kuzana ubutunzi bufatiye ku bantu bitandukanye vy'ishengero muri rusangi, nk'uko bimeze mu muryango wagutse aho bamwe baba mu bisagara, abandi bakaba mu misozi no mu mitumba, bamwe bakaba bakora urucuruzwa, abndi bakaba abarimyi, ariko naho biri uko kwose, igehe umuryango wose ukoranye, bose baranezererwa n'uko bavuka mu muryango umwe, umurayango ukomeye.

- a. Nubwo amadini yabayeho inyuma y'uko Bibiliya yaja yarahejeje kwandikwa, isengesho rya Yesu muri **Yohana 17** hamwe n'ico Yesu n'intumwa bagumye bahamagarira abantu

mw'Isezerano Risha ryose ni ubumwe kandi ubwo bumwe buragutse cane kugeza yaho bushiramwo n'amashengero asengera mu gace kamwe naho atoba ahuje hamwe n'amadini atandukanye yamara asengera mu karere kamwe.

b. Ibindi bintu Yesu yavuze (**Mat 12:25; 30; Mrk 3:24-25; 9:38-40; Luka 9:49-50; 11:17, 23**) na Paulo (**1 Kor 1:10-15; Flp 1:12-18**) na vyo bivuga ku bumwe mu bari biremyemwo ibice mw'ishengero.

c. *Ubumwe hagati y'amashengero atandukanye canke amadini atandukanye ntibusigura yuko ayo madini canke amashengero aca aheba ivyo bizera bijanye n'amadini yabo canke ivyo bahora bakora bibafitiye akamaro.* Dukwiriye gutandukanya ibantu bigize urufatiro n'ibikorwa vy'ukwizera (mu yandi majambo, Bibiliya ni Ijambo ry'Imana; Kamere k'Imana; icaha c'abari mw'isi kandi ko badashobora kwikiza, kwicungura; Umuntu n'igikorwa ca Yesu Kristo; inzira yonyene y'agakiza mu buntu biciye mu kwizeria Kristo; icagezwe c'urukundo) hamwe n'ivyo bitagize urufatiro. Ubumwe butegerezwa gufatira kuri ivyo vy'urufatiro biduhuza vy'ukwizera. Dutegerezwa gukora, gusangira no kugwiza imigenderanire hagati yacu dufatiye kuri ivyo duhurizako twese kandi ari na vyo bikuru. Ntidukwiye kureka ko ivyo twizera, n'ivyo dukora bitagize urufatiro bidutandukanya, bikaturemamwo uduce, bigakuraho ubumwe bwacu hamwe no gukoranira hamwe. Hamwe dukoze durtyo, tuzosanga hariho vyinshi duhurizako vyotuma tugira ubumwe kurusha ivyo bidutandukanya. Nk'uko Rick Warren abivuga, "Imana yipfuza ubumwe, ariko ntishaka ko dukora ibantu kumwe canke twiyumvira kumwe. Yamara kubera impamu z'ubumwe ntidukwiye kwigera twemera ko ivyo tudahurizako bidutandukanya. Dutegerezwa guhangam asaso no kugumiza imitima ku vy'ingirakamaro cane,—kwiga gukundana nk'uko na Kristo yadukunze kandi tukuzuza intumbero n'imigambi Imana ifitiye uwo ari we wese hamwe n'ishengero ryiwe." (Warren 2002: 161-62)

E. *Ubumwe bw'ishengero bugaragarizwa mu buryo bwinshi, mu nzira nyinshi*

1. Gukoranira hamwe kugira ngo basengere Imana hamwe (**Heb 10:23-25**).
2. Gukoranira hamwe mu masakaramento (raba **Mat 28:19; Ivyak 2:38; 1 Kor 10:17**). Naho umubatizo, mu buryo bunyuranye n'ingaburo Yera y'Umwami wacu, ugirwa rimwe gusa mu buzima, ikintu ciza gifasha kubaririra hamwe umubiri wa Kristo ni ukwibuka uwo mubatizo wacu kenshi. Inzira imwe yo gukoramwo ivyo ni ukwibutsa abagize umubiri wa Kristo indahiro n'amasezerano bahanye n'Imana igihe babatizwa, kandi ko bemeye yuko bazosengera abazobatizwa.
3. Gusangirira hamwe no gukoranira hamwe (**Ivyak 2:42, 46-47**). Ugukoranira hamwe kw'Abakristo bo mw'ishengero bibonekera mw'ijambo ry'Ikigiriki *koinonia* risigura "ukubana hagufi kurimwo inyungu kuri bose baba bakoraniye hamwe hamwe no gusangira, uguhuriza ku kintu kimwe, guhuza umutima w'ubugombe mwiza ugaragaza inyungu mu migenderanire n'ubucuti bwa hagufi." Ugukoranira hamwe nk'uko gutegerezwa kugengwa n'ubumwe bw'ukuri, urukundo, hamwe n'umunezero ugaragazwa n'abavukanyi bakundana b'umuryango umwe. Ugukoranira hamwe kw'ishengero ryose n'imirwi mito mito yo mw'ishengero ni inzira nziza zo gukomeza no gushigikira ubumwe.
4. Gusangira no gufashanya mu butunzi bugaragara (**Ivyak 2:44-45**). Imiryango iritanaho, igafashanya. Gufasha aboro n'abakene bigaragaza yuko vy'ukuri turi umuryango (raba **Gal 6:10; Yak 2:14-26**).
5. Gukorera hamwe aho bishoboka. Amashengero yose n'amadini ahura n'ingorane zimwe, cane cane amashengero ari mu micungararo imwe, canke mu karere kamwe. Abantu bo mu karere kamwe canke mu kibano kimwe—baba abakristo canke ntibabe abakristo—bahura n'ingorane zimwe. Ishengero ni aho Imana yatoranje kuba mw'isi no mu kibano. Amashengero n'amadini atandukanye bishobora kugira ingaruuka ikomeye mu bibano vyayo no mu turere bakoreramwo hamwe botera intambwe bagatangura gukorera hamwe kugira ngo batorere umuti ingoranne zizigirije abantu bose. Uburyo bworoshe bwo guherako ni ku mashengero atandukanye mugabo akaba ari mw'idini rimwe aho abagize iryo dini bagerageza kumenyana, bakagerageza gusuzuma ingorane zabo bahuriyeko, hamwe n'ingorane z'ikibano izo ari zo, bakagirira hamwe integuro n'uburyo bwo gutorera umuti ivyo bibazo, kandi bagakorera hamwe kugira ngo batunganye, batorere imiti ivyo bibazo. Uburyo bukurikira bworoshe ni ubwo amashengero akukira amadini atandukanye mugabo yakomotse ku muvyezi umwe, kw'idini rimweni ukuvuga bafise imico n'imigenzo imwe (Abapentikoti; abaevangelike, cane cane ayo madini asa n'ayameze nk'amwe) ko yokorera hamwe ibantu bimwe. Gukora gurtyo bituma vyoroha kurenga imbiye zashinzwe n'amadini hamwe n'imigenzo bagakorera hamwe. Ibi ntibisigura yuko amashengero ategerezwa gukorera hamwe vyose, yamara barashobora gukorera hamwe ibitari bike. Igihe bakoze gurtyo, bazosangva vyoroshe kuruta uko bavyiyumvira, Imana izoca ibahishurira ibindi bintu bashobora

gukorera hamwe kandi bazobisangamwo ubundi buryo bwo kubaho muri Mpwemu.

F. *Ubumwe bw'ishengero, buzozanwa n'ukw ishengero ririko rirakora ivyo ryategerezwa gukora*

1. Isengesho rya Yesu rivuga ko “bose bakwiye kuba umwe” (**Yoh 17:21**) riri mu mero mugirwa. Ivyo vyerekana yuko ukuba umwe (ubumwe, ukunengesera, urunani) ari *ingaruka, igikorwa* cavyawe n’ikindi kintu, si ikintu dushobora kwishikanak, ahubwo “tugishikanwako” n’ibindi bantu. Ivyo “bindi bantu rero” ni vyo vya binntu bitatu ngenderwako bigize misiyo, igikorwa n’intumbero z’ishengero: gusenga; gutera imbere (kugaburirwa, kurerwa); no gukorera abandi (gukwiza ubutumwa ku batarabwumva).
2. Ishengero rizogaragaza ubumwe n’ukunengesera nyo—kandi gushika ku rugero—rizokwerekana ivyo bindi bitatu vya mbere bigize ibikorwa, misiyo n’intumbero.
 - a. Ntituba “tunengesereye” iyo twirengagije intumbero nyamukuru n’imwe y’Ishengero. Iyo bigenze gurtuo duhengamira uruhande rumwe.
 - b. Uko Ishengero vy’ukuri risenga Imana “mu mpwemu no mu kuri” nta kuntu na kumwe rishobora kwiremamwo ibice no kutanengesera.
 - c. Uko ishengero rifata neza abo bakundwa bari muri ryo nk’abagize umuryango, abizera bazoba banengesereye uko bazokwigishwa, bakagaburirwa, bagatezwa imbere, bagahabwa n’ivya ngombwa.
 - d. *Uko ishengero rikorera abandi kandi rigashikira abandi, rigasohoka rigashikira abandi iyo bari, abizera mw’ishengero bazokoresha ingabire zabo n’ubuhinga n’ubwenge bwabo bahawe, bigishijwe.* Bazoba bariko barubaka “imitsi y’impwemu” nk’uko bikorwa mu myimenyerezo mu gukomeza imitsi y’umubiri (raba **1 Tim 4:7-8**).
 - e. *Uko ishengero rikorera abandi kandi rigashikira abandi, abo ryashikiriye nab o bazohinduka abizera babone kuza mw’ishengero, babe abanywanyi baryo.* Uko ni ko ishengero rizokura, rikaguka.
 - f. Abihanye bashasha, abizeye bashasha bazoca baba abasenzi. Uko abo bihanye bashasha bigishwa kuba abigishwa, bakagaburirwa, maze bagashobozwa, bazoba bazima, buzure, banengesere. Bazokoresha ingabire zabo n’ubwenge n’ubuhinga bwabo kugira ngo bashikire abandi. Uwo muzingi uzobandanya, ni igikorwa kitagira iherezo.

XI. Ishengero: gusozeria

Muri kameremere karyo, ibigaragara, ibigaragara mu micungararo, ishengero ni ishirahamwe. Vyongeye kandi ishengero ni nk’igiterwa canke ikintu gifise ubuzima: ni umubiri, umuryango, igit, umuzabibu, inyubakwa igizwe “n’amabuye mazima, afise ubugingo.” Mu buryo nk’ubwo, abagize iryo shengero bose bavuga rumwe, bafise ubumwe; bategerezwa bose gukoresha ingabire zabo kandi bagakorera hamwe, bagasenyera ku mugosi umwe. Nk’uko na Kristo atiremyemwo ibice (**1 Kor 1:13**), ni ko hadakwiriye kubaho ukwirema ibice mw’ishengero, “*kandi urugingo rumwe iyo rubabaye, ingingo zose zirababazanywa na rwo: canke iyo urugingo rumwe ruhawe icubahiro, ingingo zose zihimbaranwa na rwo*” (**1 Kor 12:26**).

Muri ubwo buryo nyene rero, ibikorwa vya mbere, canke gushikira abandi hamwe n’intumbero z’ishengero ni urufatangane kandi vyose ni nkenerwa. Nta na kimwe mu bikorwa no mu gushikira abandi hamwe n’intumbero z’ishengero kimwe ukwaco cikwije. Gukora ibikorwa bitatu vya mbere n’intumbero zitastu za mbere neza vyose *bivyara ubumwe, n’ukunengesera, n’urunani* kandi *bishikana ku kwiyongeranya kw’ugusenga, no gutera imbere* (*mu kwigisha abandi ngo babe abigishwa*), *tutibagiye gukwiza ubutumwa (misiyo)*. Ikibitera ni uko ishengero riba ririko rirakora ico ribereyeho gukora. Uwo ni wo mutima wo gusenga, ni yo nyifato yo gusenga; kandi ako ni ko kameremere k’urukundo. Igihe ishengero ririko rirakora ivyo ritegerezwa gukora turashobora kuruhuka tuzi yuko “*Kukw Imana ari yo ikorera mu mitima yanyu, ikabaha gukunda no gukora ibiyihimbara*” (**Flp 2:13**), kandi gushika kw’iherezo “*kandi amaremo y’I kuzimu ntazorishobora [ishengero]*” (**Mat 16:18**), kandi Kristo aca ahabwa icubahiro, agashirwa hejuru, guhera ubu ugashitsa ibihe bitazoshira.

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UMWANDITSI



Jonathan Menn aba I Appleton, WI, muri Reta zunze ubumwe za Amerika. Yaronse urupapuro rw'umutsindo mu vyirwa nya Politike muri kaminuza yo muri Wisconsin-Madison, aheza afise amaonta menshi cane, mu mwaka wa 1974, hanyuma aca ashirwa mu murwi witwa Phi Beta Kappa honor society. Hanyuma aronka ico bita J.D. kiva mw'ishuri y'amategeko y'I Kornell Law School, magna cum laude, mu mwaka wa 1977, hanyuma aca ashirwa mu murwi witwa Coif legal honor society. Yamaze imyaka 28 ari umushingwamaza, nk'uwyuserukira wa Reta, muri Chicago hanyuma ashinga ishirahamwe ryitwa Menn Law Firm muri Appleton, WI. Inyuma yaho yaciye akizwa aba intumwa, umwigishwa wa Yesu Kristo mu mwaka wa 1982. Yumva yipfuza kumenya vyinshi mu vyerekeye ijambo ry'Imana kandi no kugira ico akoze mu gikorwa c'Imana vyamutumye aja kunonosora amashuri y'vyerekeye ijambo ry'Imana aho yaronse urupapuro ry'umutsindo muri nyigisho ndoramana muri kaminuza yo muri Trinity Evangelical Divinity School muri Deerfield, IL. Yaronse urwo rupapuro rw'umutsindo muri TEDS, summa cum laude, muri Rusama mu mwaka wa 2007. Hagati y'imyaka ya 2007-2013 yari umuyobozi w'ishirahamwe ryitwa Gushoboza abapasitori mw'isi yose. Ubu na ho Now Jonathan ni umuyobozi wo gushoboza abapasitori mu muryango wo muri Afrika y'Ubuseruko (www.eclea.net). Ibikorwa vyiwe vyinshi yanditse bikoreshwa mu gushoboza abapasitori mushobora kubisanga kuri uru rubuga ngurukanabunyoni www.eclea.net. Jonathan ashobora kuboneka aha hakurikira kuwoshaka kuvugana na we: jonathanmenn@yahoo.com.

IVYONGEWEKO 1—KAHISE K'INYIGISHO: IVYIGWA BIJANYE NA EKLEZIYA

Intumwa za Mbere [*Barnabas, Hermas, Clement of Rome, Polycarp, Papias, Ignatius*] (Ikinjana ca mbere)—ibantu bimwe bimwe banditse—basubiyemwo ivyo abandi bavuze, ntibinjiye cane mu mizi y'ibibazo, ntibavuze neza vyo abantu bashaka kumenya, bavuga muri rusangi (37-39).³¹

Kamere k'Ishengero:

- Abakristo baba mu “kibano c’Abakristo”—kamere ko kuvuga yuko ngaha kw’isi tuhaca umwanya muto, yamara tubikiwe ubwiza butazoshira mw’isi yo muri kazozni vyo bahagararako cane (41).
- Ishengero ryafatwa nk’aho ari “isangira ry’abera” abo Imana yatoranije ngo babe inyegu yayo kandi nka Isirayeli nyakuri, yamara imigenderanire yayo na Isirayeli yo muri kahise ntiyigeze ivugwako (227).
- Bari bagifise ingabire za Mpewemu Yera kandi barazikoresha, bakazinezererera (41).
- Barubaha cane inzego za Ekleziya, barubaha cane abarongozi ba Ekleziya—Umwepisikopi rimwe na rimwe ni we yaseruka kandi agahagararira abandi barongozi bose (41).

Amasakaramento:

- *Umubatizo*—watanga ubugingo busha kandi warinda uguharirwa kuri bose canke (*Hermas na II Clement*) bavuga ko vyari ku vyaha vyaja vyarakozwe muri kahise gusa (40).
- *Isangira Ryera*—uburyo bwo gushikiriza umuntu imigisha, imihezagiro y’ibihe bidashira (40).

Ukugene inyigisho z’ibinyoma zinjiye (Guhera mu kinjana ca mbere gushika mu kinjana ca kane)

Imihari y’Abayuda yadutse mw’Ishengero:

- *Abanazarene*—bizera Imana n’uko Yesu yavutse ata ruhara rw’umugabo rugiyemwo, yamara bitwararika cane gukurikiza ivyagezwe (yamara ivyo ntibabisaba abizera b’Abanyamahanga) (44).
- *Ebionite*—Bahakana Ubumana bagahakana n’uko Yesu atavutse ata ruhara rw’umugabo rurimwo; baranse kwemera ko Paulo yari Intumwa, kandi bavuga ko abakristo bose bategerezwa gukebwa kandi ko bategerezwa gukwirikiza ivyagezwe, bari musi y’Ivyagezwe (44).
- *Elkesaite*—Bahakana ko bidashoboka ko Yesu yavutse ata ruhara rw’umugabo rugiyemwo, bavuga ko Yesu ari mpewemu yo hejuru irengeye izindi mpewemu canke ko ari umumarayika. Bakoresha ukwiyanka, barashira hejuru, bakubaha cane Isabato hamwe n’ugukebwa, yamara kandi bakabivanga n’amareba, gusenga inyenyeri, barakaraba cane bakoresheje amareba kandi bari bafise inyigisho zo mw’ibanga ku bijanye n’ugukurikiza ivyagezwe (44-45).
- *Abizera ko umubiri ari ikintu kibi kubw’ivyo Yesu adashobora kuba ari Imana incuro ijana kw’ijana ngo aheze yambare umubiri* (ahanini kari akarwi k’abapagani/Abanyamahanga)—ikintu babona ko ari kibi guhera mu ntango kandi ko caremwe n’Imana ntoya (Demiurge, Imana yo mw’Isezerano rya Kera); Kristo yari intumwa y’impewemu idasanzwe yatanga ubwenge bwo mw’ibanga, yahishura amabanga abantu kanaka bashobora gukirizwamwo. Bari bafise imigirwa bisangije (isiga ry’amavuta, amazina y’amareba) vyarakoreshwa.

³¹Kiretse bibanje gusigurwa ahandi ho izo mpapuro zerekana aho vyabuwe ko ari mu gitabu ca Louis Berkhof, *Kahise k’inyigisho, dogitrine Rukristo (The History of Christian Doctrines)* (Carlisle, PA: Banner of Truth, 1937 [congeye kurwizwa muri 2002]).

- Abizera ko umubiri canke ibantu ari ikintu kibi bakunda kwiyanka canke bagashaka kwidegemvya.
- Abizera ko ibantu canke umubiri ari ikintu kibi baracaboneka cane cane mw'idini katolika ry'I Roma cane cane ku bijanye n'amasakaramento, ubwenge buvuga ko hariho Imana inyegejwe itegerezwa kwegerwa biciye mu bahuza (aberanda, abamarayika, Mariya), ugushira abantu mu mirwi mu ntonde zo hejuru no mu ntonde zo hasi kandi bagashimikira cane ku kwiyanka (45-49).

Montanisime, Novatiyanisime, Donatisime (Guhera mu kinjana ca kabiri gushika mu kinjana ca kane)

- *Montanisime*—akarwi kaje guhindura ibantu; kashimikira cane ku ngabire za Mpwemu Yera. Uwitwa *Montanus* n'abakorana na we bifata nk'aho ari abavugishwa n'Imana ba nyuma, bashimikira cane ku kuvuga yuko umuhero w'isi wegereje. Mu vyerekanye n'ivyo bigisha vyari ibigorotse, yamara bashimikira ku kwerekana ingeso nziza (ukutarongora canke ukutarongorwa, canke na ho ahanini ukurongorwa n'ukurongora rimwe gusa); ukwisonzesha; ukwitoza indero idasanzwe). Barashira hejuru cane abamaratiri kandi bakabuza abantu guhunga ukugirirwa nabi, n'uguhamwa (54).
- *Novatiyanisime* na *Donatisime*—uturwi twaje guhindura ibantu dufise ico duhuriyeko na *Montanisime* (nubwo bo batashimikira cane ku kuvugishwa n'Imana). Bagerageza kurinda ingeso zabo mw'ishengero, barahakana ko ishengero ridafise ububasha bwo guharira abihakanye ukwizerwa mu gihe c'amahamwa yabaye mu gihe ca Decius na Diocletian, barahakana Abepisikopi batari babibereye kandi bashimikira cane ku gutoza indero ikomeye ishengero (227-28).

Abavugira abandi [*Justin Martyr* (d.165), *Tatian, Athenagoras, Theophilus w'i Antiyokiya*] (Ikinjana ca kabiri) hamwe **N'Intumwa zugwanya abigisha mu mubiri n'ibantu ari ibantu bibi** [*Irenaeus, Hippolytus, Tertullian*] (mu mpera y'ikinjana ca kabiri no mu ntango y'ikinjana ca gatatu)

Kamere k'Ishengero:

- Ishengero ryari rizwi ko ari abantu b'Imana, Isirayeli y'ukuri, kandi bakaba urunganwe rw'abami n'abaherezi b'Imana. Ryemeranya n'ingeso nziza, urukundo rutagira akanenge, hamwe no kwitegurira kubabazwa ribinezererewe (59).
- Ryavoma ivyo ryizera mw'Isezerano rya Kera mu gushigikira iciyumiyo c'ishengero nk'ikibano co hanze, nubwo bongera ko ko ari ikibano co mu vy'impwemu. Ishengero ryaserukira canke ryari rihagarariye urwego rugaragara canke ishirahamwe rigaragara ricishwamwo ubuntu bw'Imana, maze rigatanga agakiza bivanye n'uko umuntu acitse umunywanyi w'iryo shengero rigaragara; abitandukanya na ryo na bo baba bihakanye Kristo. Kubera ivyo vyabura mw'Isezerano rya Kera vyagize ingaruka kuri bo, iciyumiyo c'uko umuherezi adasanzwe yategerezwa kuja hagati y'abantu n'Imana carashimikiwe ko cane (68).

Amasakaramento:

- *Umubatizo*
 - Umubatizo wari wegeranye n'ubucuti, imigenderanire n'ukuvuka gusha, ukuvuka ubwa kabiri, kandi ni wo wagaragaza itanguriro ry'ubugingo busha (59).
 - Intumwa zimwe za mbere zigishije uguhingurwa guciye mu mubatizo; *Tertullian* asa n'uwiyumvira yuko ukwakira uwo mugenzo w'ukubatizwa wajana n'uguharirwa ivyaha (248).
 - Ukubatiza inzoya vyarakorwa, yamara *Tertullian* yarabirwanije yishimikije ko atagushira umuzigo munini ku bana bakiri bato no kubaha uruhara runini rw'isezerano ry'ukubatizwa. (248)
 - Ukubatiza biciye mu kudibika mu mazi ni vyo vyakorwa, yamara ubwo sib wo buryo bwonyene bwakoreshwa, kandi ntiwaharurwa ko ari wo waru ugize umubatizo (248).
- *Ingaburo y'Umwami, Ingaburo yera*—Ubwa mbere yaza inyuma y'ibifungurwa vyaririrwa hamwe; uko iyihe cagiye kirahaca, amazina (uguhezagira, ibimazi, ugukenguruka) vyakoreshwa ku ngaburo Yera ubwayo; Ingaburo y'Umwami ubwayo, maze hagaca haba isengesho ryo gukenguruka ryaboneka nk'ugushikana ivyo vyari bigize ikarisitiya, maze iyo ngaburo ikamera nk'ikintu c'ikimazi cazanywe n'umuherezi canke umwepisikopi (251-52).

Intumwa zo mu Buraya bw'ubuseruko (guhera mu kinjana ca 2 gushika mu kinjana ca kane)

Kamere k'Ishengero:

- *Origen* yabona ishengero nk'ikoraniro ry'abera, kandi inyuma y'iryo koraniro ry'abera nta gakiza gashoboka; yamara, yaratandukanije hagati y'ishengero ubwaryo n'Ishengero ryari rimenyerewe. Yaremara yuko abizera bose ari abaherezi, mugabo kandi yaravuze ku rundi rwego ry'abaherezi bafise igikorwa kidasanzwe, n'ububasha budasanzwe. *Clement* we yavuze ku buzima bw'abakristo bwo hasi (abifatiye ku bwoba no ku vyizigiro) n'ubuzima bwo hejuru bw'abakristo (abifatiye ku rukundo rukwiye rutagira agasembwa) (75).
- *Cyprian*—Umwigishwa wa *Tertullian*, ni we yashizeho inyigisho na dogitrine ry'Ishengero rirongowe n'Umwepisikopi:
 - *Abepisikopi* nibo bakwirikiranye, basubiriye mu vy'ukuri intumwa kandi nibo rufatiro canke umushinge w'Ishengero. Ni bo bagize ubuherezi nyakuri dufatiye ku gikorwa c'ukwitanga, n'igikorwa c'ikimazi bakora. Abepisikopi bose barangana.
 - Abepisikopi ni bo bamenza canke bahitamwo abagize ishengero co kimwe n'abari baciwe

bategerezwa kugarukanwa mu ruhongore.

- Abanywanyi b'ukuri bama bumvira bakaguma mw'ishengero kubera inyuma y'ishengero ntibishoboka ko umuntu akizwa, nta gakiza kariho.
- Ishengero ni rimwe mu mahanga yose kandi riragaragara, riraboneka, rifatanirijwe hamwe n'ubumwe bwo hanze bugaragara (228-29).

Amasakaramento:

- *Umubatizo*
 - Umubatizo ni wo wari intango y'ubugingo busha mw'Ishengero kandi harimwo uguharirwa ivyaha. *Clement* yavuga yuko Ikarisitiya ari yo yaha umuntu kugira uruhara mu kudapfa, kuko muri yo uwayiriyeko yinjira mu bumwe na Kristo na Mpwemu; *Origen* yagize ivy'impwemu amasakaramento nk'ibigenenetso vy'igikorwa c'ijuru yamara kandi yavuze yuko bihagarariye ibikorwa vy'ubuntu vyta Mpwemu Yera (75).
 - Umwepisikopi w'i Roma yavuze yuko umubatizo utanzwe n'abazimiye na wo nyene ushabora kuboneka nk'uko na wo nyene ufata, wemerwa, yamara; *Cyprian* we ivyo yarabihakanye. Ico ciyumviro ca mbere c'uko naho woba watanzwe n'abayovye, uguma uri wo, uguma ufashe, kandi baciye bagumya iryo hame ry'uko uwabatijwe mw'izina ry'Ubutatu adakwiye gusubira kubatizwa (248).
- *Ingaburo Yera*—ukugene babona ico kigenenetso c'Ingaburo Yera (*Origen, Eusebius, Basil, Gregory w'i Nazianzus*) nuko yari igizwe n'inyigiso yuko umubiri n'amaraso vya Kristo vyari mu buryo kanaka bivangatiranye n'umutsima n'umuvinyo (igikombe) muri iryo sakaramento (*Cyril, Gregory w'i Nyssa, John Chrysostom, John of Damascus*) (252).

Augustine (354-430)

Kamere k'Ishengero:

- Ishengero ni ubumwe butaboneka bw'abatoranijwe, ubwo ni bwo bumwe nyakuri.
- Kandi muri ico gihe nyene, ivyo bibaho mw'ishengero katolika, ishengero riboneka, rigaragara, kuko aho honyene ni ho Mpwemu Yera akorera kandi ni ho urukundo nyakuri rwase indaro.
- *Per Cyprian*, ububasha bw'intumwa burabandanya bubandanijwe n'abepisikopi basubiye mu gishingo c'intumwa, kandi inyuma y'abo nta gakiza gashoboka.
- Ishengero, mbere n'ubu, ni ubwami bwo mw'Ijuru. "Umurwa w'Imana" wama uvugwa ko ari ryo shengero riboneka, kandi "umurwa w'umuntu" waboneka ko ari ighugu.
- Uwo ari we wese adafise ishengero [riboneka] nka Nyina ntaba afise Imana nka Data (229-31).

Amasakaramento:

- Ivyo ubu rero si ibigenenetso, ibigereranyo gusa yamara bikwirikirwa n'ububasha bw'ijuru (229).
- Ni ibimenyetso bigaragara n'uburyo bwo gucishamwo ubuntu bw'imana butagaragara. Rimwe na rimwe yaravuze yuko amasakaramento avana n'igikorwa c'ukwizera ku wavyakiriye (243).
- *Umubatizo*
 - Imana iharira ivyaha mu mubatizo; umubatizo ukuraho icaha c'inyanduruko nk'ukwiyagiriza yamara umubatizo ntugikuraho nk'aho kamere k'umuntu kononekaye (229, 249).
 - Ukwizera n'ukwihana ni ngombwa kugira ngo abakuze bashobore kubatizwa (248).
 - Umubatizo ukora *ex opere operato* ku bijanye n'abana (mu yandi majambo, uwo mubatizo ukora iyo utanzwe ku mpavu kanaka, batabanje kuraba ingeso y'umuherezi canke ukwizera kwa nyene kubatizwa); Ukwizera kw'Ishengero, guhagarariwe n'ababafasha, gushobora kwemerwa nk'urya w'abana (248).
 - Umubatizo ushirwa ku bana ingeso itazobavako kuko baca baba aba Kristo n'ab'Ishengero (248).
 - Abana batabatiwe bapfuye baba bazimiye (248).
 - *Ingaburo Yera*: Ingaburo y'Umwami itanga ikanguro ryo muri Mpwemu ku mushaha (229).
 - Yaratandukaniye hagati y'ikimenyetso n'ico ico kimenesho gisigura kandi avuga yuko ibigize umutsima n'igikombe bidahinduka, nubwo yavuze yuko amasakaramento nk'aho ari umubiri wa wa kristo (252).
 - Yashimikiye ku mugirwa utegerezwa kwama wibukwa kandi avuga yuko inkozi z'ibibi zidakwiye kurya kuri uwo mubiri (252).

Ivyerekanyo n'idini rya Katolika ry'i Roma

Ivyerekanyo na Papa:

- Umwepisikopi w'I Roma ni we yari hejuru y'abandi b'episikopi bose b'ahandi kandi yari azwi, akemezwa na amperere, Umwami w'Abami bomw'isi w'i Byzantine yitwa Justinian mu mwaka wa 533; urwego ry' "Umwepisikopi w'isi yose" maze vyemezwa na Boniface III mu mwaka wa 607.
- *Inama rukokoma yabereye i Trent* (1544)—Ishengero ni "umubiri w'abizera bose babayeho gushika iki gihe kw'isi, bafise umutwe umwe utaboneka, Kristo, n'umutwe umwe uboneka, uwasubiriye Petero, yicaye ku ntebe y'i Vaticano."
- *Inama rukokoma y'I Vaticano* (1870)—ukutihenda kwa Papa igehe papa ariko aravuga *ari hanze ya*

catedrale, icicaro gikuru ciwe (232-34, 240).

Kamere k'Ishengero:

- Ishengero nk'ubwami bw'Imana ngaha kw'isi, bifise ingaruka zikurikira: (1) ibikorwa vyose vy'abakristo bitezerezwa kuba ari ugukorera ishengero,—ivyo bindi vyose bikorwa bidakorewe mw'ishengero ni ivy'umubiri canke ivy'isi; kwanka ivy'ivy'isi ni igikorwa c'aberanda kidasanze (akarorero, iciyuviro co kwikumira ukava mu bandi cari iciyuviro gishigikiwe cane); (2) imihezagiro y'agakiza iza iciye mu kurobanurwa kw'ishengero kugaragara; (3) nk'ubwami bugaragara, ishengero ryategerezwa kumenya no gushira ho impaka, hamwe no kwirwanirira ku bundi bwami bw'isi ivyo na yyo vyazanye ibantu vyinshi vy'isi mw'ishengero (232-33).
- *Ibigize iciyuviro c'ishengero ry'i Roma*: (1) Ishengero riragaragara, kandi ribandaniriza ku kugarsgaza ko Yesu yihinduye umuntu; (2) Abajejwe ishengero (kwigisha ishengero) baratandukanywa n'abandi bantu basqanzwe (ishengero ryumviriza iyo bariko baravuga baribarira) bakomoka kuri bamwe ba mbere maze bakakira ibigize ubwiza budasanzwe bw'ishengero mu buryo butagaragara; (3) ishengero rigizwe n'umubiri n'umushaha—ababatijwe bonyene ni bo banywanyi b'ishengero, yamara bamwe mu babatijwe (abacatechume) ntibari mw'ishengero, kandi bantu benshi baraguye; (4) Kristo anyanyagiza ubuntu bwiwe bwuzuye abicishije mw'ishengero gusa, kandi biciye ku bakozi biwe gusa—ni co gituma, ibiboneka biza imbere y'ibitaboneka; (5) Ishengero ni rwo rwego rwonyene rw'agakiza kandi ni rwo rufise igikorwa cogukwiragiza ijambo, rwejewe n'amaskaramento, maze rukarongora abizera rukoreshje amategeko ya ekleziya (232-36).

Amasakaramento:

- *Peter Lombard* ni we yavuze ubwa mbere ayo masakaramento ndwi y'Ishengero Katolika ry'i Roma (imbere yaho, bavuga yuko amasakaramento ahera kuri 5 agashika kuri 30); *Inama rukokoma y'i Florence* (1439) ni yo yavyemeje ikibonandashe: (1) Umubatizo; (2) ugukomezwa; (3) Ikarisitiya; (4) ukwirega; (5) Ivy'Imana idusaba, idutegeka; (6) Ukwubakana; (7) isigwa ry'amavuta (243).
- Iciyuviro nyamukuru c'ico gihe mu myaka y'ibinyana vya 15 na 16 (*Bonaventura na Duns Scotus*) kwari uko amasakaramento atarimwo ubuntu yamara agereanywa, ahagarariye ubuntu gusa, n'ubwo Imana yagize isezerano ryo guherekeza ikoreshwa ry'ayo masakaramento mu buryo bugaragara bw'ubuntu bwayo mu mitima no mu mishaha y'abayakiriye (243).
- *Aquinas* avuga ku ciyuviro yise *ex opere operato*, mu yandi majambo, afise ikimazi kubera nyene kyatanga aba fise intumbero, atabanje kuraba ingeso z'umuherezi canke ukwizera kwa nyene kwakira ayo masakaramento (243-44).
- *Inama* yabereye I *Trent* yavuze yuko: (1) amasakaramento akenewe kugira ngo habeho agakiza; (2) akora mu buryo bwa *ex opere operato*; (3) umusaserudoti, umuherezi ategerezwa kwiyumvira gutanga ayo masakaramento mu vy'ukuri, agakora ico ishengero rikora (yamara ashobora kuba akoze icaha comwicisha); (4) umubatizo, ugukomezwa hamwe n'amategeko meranda ashira ikimenyetso ku mushaha kandimu buryo ntasubirwamwo; (5) abaherezi, abasaserudoti bonyene ni bo bemerewe gutanga ayo masakaramento (243-44).
- *Umubatizo*
 - Ba karuhariwe mu kumenya ijambo ry'Imana ubwa mbere bifatanije n'iciyuviro ca yuko umubatizo w'abakuze utegerezwa kwubakira ku kwizera, yamara buke buke baca batangura guharura isakaramento ko rikora mu buryo bwa *ex opere operato* (249).
 - Ishengero Katolika ry'i Roma ryafashe umubatizo nk'isakaramento ryo kwiyubura hamwe n'umugirwa wo kwinjizwa mw'ishengero.
 - Ubuntu bwatanzwe mu buryo bwa *ex opere operato* harimwo: (1) ingeso zitavaho zinjiza, zizana umuntu mu rwego rw'ishengero; (2) ukurokorwa ukwiyagiriza icaha c'inyanduruko, hamwe no kwandukirwa n'icaha (nubwo ivyo bidashobora kuvaho mu vy'ukuri), kandi bakarokorwa igihano c'ibihe bidashira hamwe n'ibihano vyose vy'igihe gito (ndetse ingaruka za kamere k'icaha); (3) ukukangurwa mu mpwemu mu gushirwako ubuntu butunganya hamwe n'agaciyo kadasanzwe kw'ukwizera, ivyizigiro n'urukundo; (4) Ukwishira mw'isangira ry'aberanda hamwe no mw'ishengero rigaragara abera (249).
 - Kuberaakamaro kavyo, umubatizo utegerezwa gutangwa kare hashoboka, bigizwe n'abakoretra ishengeromugabo batazwi ko ari igikorwa bariko barakora, canke mbere bikagirwa n'abatari abakristo bibaye ngombwa (249).
- *Ingaburo y'Umwami, Ingaburo Yera*
 - *Paschasius Radbert* (818) yarize cane dogitrine inyigisho zijanye n'uko umukate n'igikombebihinduka muvy'ukuri umubiri n'amaraso mw'Isangira Ryeranda, ko mu vy'ukuri birya batangabihinduka umubiri n'amaraso ya Kristo bimaze gusengerwa, ikintu kitabaho na gatoya, barihenze cane rwose.
 - Ivyo vyaratayeye ikibazo kininin'ukutumvikana gukomeye yamara vyemeye n'*Inama rukokoma igira kane* mu mwaka wa 1215 (252-53).

Uguhindura ibantu

Abantu bakomakomeye bahinduye ibantu ku bijanye n.'amasakaramento:

- Bose bari bazi yuko ubuntu butangwa mw'isakaramento ari ubuntu buharira, amasakaramento ni

ibimentetso, ibigenenetso hamwe n'ugushrwako igikimu gifatanye n'ijambo rivuga k ubuntu budasanzwe butigera vyongeye butangwa n'ijambo kandi butagira agaciro bidashira muriyiro sakamento, igikorwa n'ivayamwa vy'isakamento bivana n'ukwizera kwa nyene kurihabwa kandi muri ubwo buryo tubona ko haca haba ubuntu bukiza. Bose baranse ico ciyumvira c'Ishengero Katolika ry'i Roma yuko Ingaburo y'Umwami ari ikimazi (245-47).

- *Luther* mu nyuma yavuze yuko ukugira akamara kw'isakamento kuvana n'urwego rw'ijuru mugabo atari ukwizera kw'uwbudirirwa; ububasha bw'ijuru buba Buhari mw'isakamento *nk'Ijambo rigaragara riboneka*, kandi bimeze birtyo ni wo muringoti w'ubuntu bw'ijuru.
- *Calvin* yavuze yuko amasakamento vyari ibimenyetso n'ugushirwako igikumu c'amasezerano y'Imana kandi mu buryo bugira kabiri n'ibikorwa vyo kwatura.
- *Zwingli* yabona amasakamento ahanini nk'ibimenyetso vy'ukwizera ubugira kabiri na ho nik'uburyo bwo gukomeza uwizera ni ibintu bikwiriye kwama vyib ukwa nk'ukugaragaza gusa.

Abasangije ico ciyumviro na Luther:

- *Kamere k'Ishengero:*
 - Bamiriye kure iciyumviro c'uko ishengero ridashonbora kwienda; amasakamento akora nk'amareba, kandi ko ata busaserudoti vbudasanzwe maze basubizaho bemeza yuko "abizera bose ari abasaserudoti".
 - Bashimikiye ku bintu bigaragara n'ibitagaragara vy'ishengero–Ishengero *ritaboneka* ryakoreshjejwe mu guhakana yuko ikintu nyamukuru kigize ishengero cari ikbano co hanze gifise umutwe uboneka, ishengero *riboneka* riramenyekana, ritamenyekaniye ku burumgozi bw'abepisikopi yamara rimenyekanira ku kugabura ijambo ry'Imana gusa n'ugutnga amasakamento. Ishengero ryo hanze rizokwama ririmwo indyarya zimwe zimwe (236-37).
- *Amasakamento:*
 - *Umubatizo*—*Luther* ubwa mbere yavuze ko ugira akamaro iyo ukozwe habanje kubaho ukwizera mugabo mu nyuma na we nyene aca arahindura avuga ko ari *ex opere operato* icon a co kikaba ari co kirema ukwizera mu abana. Abafatanije na Luther bagumije vyinshi mu buro ishengero Katorika ry'i Roma rayakora ibantu.
 - *Ingaburo y'Umwami*—*Luther* yari yumiye ku nyigisho zitwa *consubstantiation*—aho umukate n'umuvinyo atari ibimazi yamara ko vyukuri ari umubiri n'amaraso vya Kristo "biba biri muri uwo mukate n'ico gikombe imbere n'inyuma" (245-46, 249-50, 254).

Anabaptism

- *Kamere k'Ishengero:*
 - Ahakana kamere k'ishengero ryo mw'Isezerano rya Kera arigereranije n'ishengero ryo mw'Isezerano Rishasha.
 - Yashimikiye kw'ishengero ry'abizera gusa (iryu na ryo ntiryakira abana bataragera kuvyatura no kuvyemanga).
 - Yashimikiye kw'ishengero ritaboneka; kandi yongera ashimikira ku gutandukanya ishengero na Reta, n'Ighugu (237).
- *Amasakamento:*
 - Yafadikanije n'iciyumviro ca *Zwingli* kivuga yuko amasakamento ari ibimenyetso n'ibigenenetso gusa si ugushirwako ikidodo; bitanga uguserukirwa kugaragara kw'imigisha ihabwa abizera, yamara ivyo bakabikora nk'ibikorwa vy'ukwatura–ntatanga ubuntu ubwayo.
 - *Umubatizo*—uhakana umubatizo w'abana bakiri bato, izoya. Umubatizo nyakuri utegerezwa gukwirikirwa n'ukwatura umuntu avyishakiye ukwizera (250).
 - *Ingaburo y'Umwami*—ni icibutso cama cibukwa gusa; nk'uko *wingli* abivuga, abibona yuko ukubaho kwa Kristo kuri mu buryo bw'ikigereranyo gusa (254-56).

Abemeye ivyahindutse

- *Kamere k'Ishengero:*
 - Mu buryo nk'ubwa Luther, yamara butitaho cane kumategeko y'ivyo inyuma hamwe n'izego z'ishengero nk'uburyo bw'ubumwe nk'uko abakwirikira Luther babikoze.
 - Bamwe bavuga yuko hariho agahengekerezo k'agakiza gashobora kubaho inyuma y'ishengero rigaragara, Mpwemu Yera ntaboshwe kugeza yaho yokoresha gusa "uburyo busanzwe bw'ubuntu" kugira ngo akize.
 - Ibimenyetso vy'ishengero vy'ukuri ni ukumanyagura no gukwirgiza Ijambo, amasakamento kandi n'ugutoza indero ishengero mu bwizigirwa (237-38).
- *Amasakamento:*
 - *Umubatizo*
 - Umubatizo washinzwe ku bizera; ni co gituma, udakora wonyene, yamara ukomeza ukwizera.
 - Abana bategerezwa kubatizwa dufatiye kw'isezerano; abana bahindutse abana b'isezerano kandi kubw'ivyo ni abaragwa ku migisha yose ijanye n'umubatizo.
 - Bamwe biyumvira yuko umubatizo ujanye n'ukwiyumvira yuko abana bavuka ku bavyeyi bizera

bahinduka, bagahingurwa kugeza berekanye ibimenyetso binyuranye n'uko bahora bameze; abandi bibaza yuko umubatizo ari uburyo bw'ubuntu bushobora gukora inyuma y'igihe kirekire umuntu aja yarabatijwe, igikumu c'ukwizera kwo muri kaziza, abandi na bo bibaza yuko ata kindi kintu na kimwe wungura ndetse kuba ikimenyamenya c'isezerano ry'inyuma ku rukoba (250-51).

▪ *Ingaburo y'Umwami:*

- Kristo aba ahari mu buryo bw'impwemu mu bigize ikarisitiya (umubiri wa Kristo wahawe icubahiro ni isoko ry'ivyiza vy'impwemu canke ubushobozzi, ububasha, ubwo bubasha buheshwa na Mpwemu Yera ku bizera ivyo baba bariko barakira, umubiri wa Kristo rero uhari muri ubwo bubasha).
- Kurya umubiri wa Kristo ni ivy'impwemu vyuzuye, biciye mu kwizera, abatizera nta ruhara bafise muri ukwo kurya umubiri wa Kristo (255).

Arminianism

- *Kamere k'Ishengero*
 - Bagerageza guhakana yuko Ishengero ari abera batagaragara yamara bakavuga ko ari ikibano kiboneka.
 - Bamweb baremeye uburenganzira bwo gutoza indero Ighugu, bagaha ishengero uburenganzira bwo kuvuga ubutumwa vyonyene hamwe n'ukugarukana ku murongo abanywanyi baryo (238-39).
- *Amasakaramento:*
 - *Umubatizo*—barakahana yuko umubatizo ari ikimenyetso c'ubuntu bw'Imana, ni igikorwa conyene co kwatura ku ruhande rw'umuntu (251).
 - *Ingaburo y'Umwami, Ingaburo yera*—bemezanije n'iviyumviro vy'a Zwingli vy'uko Ingaburo Y'Umwami ari icibutso conyene igikorwa co kwatura no kwemeza, uburyo abantu bahobora guhindura ingendo n'inyifato (256).

Abaje inyuma y'ihinduka—nta bantu bikomeye vyabayeho mu vyiyumviro vy'ishengero canke mumasakaramento yaryo.

IVYONGEWEKO 2—UBUTUNZI BW'UKWIGISHA ABIGISHWA N'IVYIGWA

1. **Ubutunzi bwo gukoresha mu kwigisha ivy'uguhindura abizera abigishwa.** Hariho ibitabo vyinshi bivuga k'uguhindura abizera abigishwa, ivyigwa, hamwe n'ubundi butunzi bwinshi buboneka kuri bwa buhinga ngurukanabumenyi, ku buntu canke bubanza kugurwa.

- **The Navigators** ni ishirahamwe ryegamiye ishengero rimenyereye cane ivy'ivugabutumwa hamwe no guhindura abantu abigishwa. Iryo shirahamwe rifise ubutunzi bwinshi mu bijanye n'ivyo gukoresha mu kwigisha abantu kugira ngo babe abigishwa biboneka ku buhinga ngurukanabumenyi (Navigators 2016c: “Tools”). Muri ivyo harimwo “Itororokanirizo ry'ibitatuvuyigisha ivyerekereye kuba abigishwa” ririmwo ivyo bumviriza ku matwi, hamwe n'ibindi vyanditswe mu bitabu vyerekereye n'uguhindura abizera abigishwa (<http://www.discipleshiplibrary.com/>) kandi harimwo no kudondora icigwa gikomeye kijanye no guhindura abizera abigishwa (ico umuntu arashobora kukigura kuko kiragurishwa), harimwo udutabu ndwi tugizwe urukurikiranwe twitswe “Twatunganirijwe kwigisha abantu kugira ngo bahinduke abigishwa” (Navigators 2016a: “Design”).
- **Verge Network** na co cibanda cane k'uguhindura abizera abigishwa hamwe no ku gikorwa. Kirafise udutabu twinshi, ibinyamakuru, video, ibitabu biri ku buhinga ngurukanabumenyi, ivyigwa, ibiri ku buhinga ngurukanabumenyi, hamwe n'ubundi butunzi ushobora kuvoma ku ngurukanabumenyi ata co utanze, ku buntu (<http://www.vergenetwork.org/>). Kugira ngo wemererwe kuba umunywanyi kuri MyVerge nta co utanga kandi bishoboza umuntu kuvoma ubwo butunzi n'ivyo bitabu bivuga ku gikorwa hamwe n'ukwigisha abantu kuba abigishwa.
- **Discipleship.org** ni ikibano gikorera hamwe c'abagabo n'abagore bitanke, bishikaniye kuba abigishwa ba Yesu kandi n' ughuhindura abizera abigishwa. Iryo shirahamwe ritanga kuvoma ku buntu ku buhinga ngurukanabumenyi ibitabu bivuga kw'ivugabutumwa n'uguhindura abizera abigishwa hamwe n'ubundi butunzi ku rubuga n'buuhinga bwabo ngurukanabumenyi “Resources” page (<http://discipleship.org/>).
- **Exponential.org**, na ryo ryibanda cane ku gushinga amashengero yamara kandi rikarazwa ishinga no guhindura abantu abigishwa, na ryo nyene ritanga ubwenge ku buhinga ngurukanabumenyi ku buntu aho umuntu ashobora kuvoma ibijanye no gushinga amashengero hamwe no guhindura abantu abigishwakuru uru rubuga rwabo ngurukanabumenyi “Quick Links” page (<https://exponential.org/>).
- **Igikorwa co guhindura abantu abigishwa** gitanga ibitabu bivuga k'uguhindura abizera abigishwa ku buntu hamwe n'ivyigwa, ivyigwa vy'a Bibiliya, ibintu bivuga ku butumwa bwiza, hamwe n'ubundi butunzi bushobora gufasha umuntu iyo ariko ariyigisha, kumenyereza umuntu umwe umwe ku wundi kugira ngo ahinduke umwigishwa, igikorwa c'urwaruka, ivyigwa vyo mu mirwi mito mito, kwigisha ku w'Imana mu migia y'abana, hamwe n'ivugabutumwa (<http://www.biblestudycd.com/index.html>).
- **Urukurikiranwe rw'ivyigwa vyo kugendana na Yesu** rufise ibitabu birenga 35 vyerekereye n'ukwiga Bibiliya ku buntu, harimwo ivyigwa, ivyo baha abantu bariko bariga, hamwe n'ibibazo vyo guhanahanako iviyumviro n'inyishu, haba mu bitabu bigize Bibiliya hamwe n'iyindi mitwe y'amajambo canke ibindi vyiyumviro biboneka muri Bibiliya, vyatunganirijwe kugira ngo vyubake ugufasha abantu kugira ngo bahinduke abigishwa

(<http://www.jesuswalk.com/>).

- **Kaminuza y'Isi Yose (Global University)** ifise ibitabu vyinshi umuntu ashobora kwabura no kuvoma ku buntu hamwe n'ivyigwa harimwo n'icigwa citwa “uguhindura abizera abigishwa mu kinjana ca 21,” hamwe n'ubundi butunzi n'ibivugwa kuri Bibiliya, ubutumwa bwiza, ivugabutumwa, ugusenga no gutazira Imana, gutanguza ayandi mashengero masha, ingabire za Mpwemu Yera, n'ibindi vyinshi umuntu apfa gufyonda kuri kurondera Imana “Find God,” Ubugingo rukristo (“Christian Life,”) na ugukorera Imana rukristo (“Christian Service”) (<http://www.globalreach.org/>).

2. Ivyigwa bijanye n'uguhindura abizera abigishwa. Aha hepfo hariho impfunyapfunyo ku *vyigwa bimwe bimwe vyerekeranye n'uguhindura abizera abigishwa* umuntu ashobora kuvoma ku buntu, ivyo na vyo birimwo ivyigwa, ivyo gusoma, hamwe n'ibibazo vyo guhanahana kw'ivyiyumviro bishobora gukoreshwa mu migwi mito mito y'abagize abiga ivy'uguhinduka abigishwa. Raba neza ngaha vyinshi mu bigize ibi vyigwa bikurikira bishobora kwibanda cane ubwa mbere kuri bimwe ariko atari kuri vyose, mu bice bimwe aho ishengero ritegwrezwa kwigisha abanywanyi baryo twavuzeko mu gice ca **IV.D. Ibigize ivyo kwigisha abipfuza guhinduka abigishwa**. Ibi bisigura yuko haraho icigwa kimwe kidahagije, hakenewe ibindi vyigwa, canke umuntu agahimba, agahinyanyura ibindi bintu yongerako kugira ngo abakristo bigishwe mu bice vyose vyavuzweko harija hejuru. (Aho vyabuwe haravuga aho ivyo vyigwa dushobora kubisanga no kubivoma.)

- **The Navigators** barafise ivyigwa bibiri ku buntu umuntu ashobora gusanga ku buhinga ngurukanabumenyi: **“Discipling by God’s Design”** (Navigators 2011a: *Discipling*)—Iki cirwa cerekeranye n'ukugene abantu b'Imana bigishwa mw'Isezerano rya kera n'ukugene bigishwa mu gihe ca Yesu, ivyo vyigwa bikizigira yuko biturongora kugira ngo dushobore kuba abigisha abantu kuba abigishwa neza; kandi no **“Kugira ico twokora ku bukene, ubunyonyezi hamwe n'akarenganyo dufatiye kuri Bibiliya”** (Navigators 2011b: *Responding*)—Iki ni kimwe mu vyigwa bike bigize ukwigisha abantu kugira bahinduke abigishwa cibanda canecane ku ngorane zo mu kibano zikomeye abakristo benshi ba Afrika bahangana na zo (Babiri mu banditsi b'ivyo vyirwa ni Abanyaafrika). Ubuwinga ngurukanabumenyi bw' Abanavigators'burimwo ubutunzi bwungiriza canke bwunganira icirwa **“Kugira ico twokora ku bukene, ubunyonyezi hamwe n'akarenganyo dufatiye kuri Bibiliya”**, harimwo ivyo gusoma hamwe n'ibibazo vyo guhanahana ko inyishu, n'ivyiyumviro ku bijanye n'imiryango, ibibano, uguca bugufi, ukwhiangana, ukuba umwe, hamwe n'amagara meza (Navigators 2016b: “Resources”).

• **Gushoboza Abigishwa** ni umurwi washizweho kugira ngo ufashe ibikorwa bijanye no kwubaka hamwe no kwigisha abarongozi b'Abakristo kugira ngo nabo bazokwigishe abandi. Uwo murwi ukorera cane muri Afrika y'Ubuseruko, no muri Costa Rica. Uwo murwi urafise icirwa kiryoche kijanye n'uguhindura abizera abigishwa citwa **“Ukwigisha abigishwa kumenyesha Imana”** (Equip Disciples 2007-2010: *Theological*; Equip Disciples 2007-2008: *Worldview*). Ico cirwa nyene kiriho no mu rurimi rw'**IKiswahili** (Equip Disciples 2007-2009c, d: *Uanafunzi*) no mu **Kinyarwanda** (Equip Disciples 2007-2009a, b: *Inyigisho*). Ico cirwa kigendagendesa umuntu mu ntuguro y'Imana, guhera ku Mana n'ivyo yaremye kandi kigaherahereza ku bwami bw'Imna bwo muri kazoza. Ico cirwa cerekana amategeko y'Imana ku kugene umuntu akwiye kubaho, Yesu nk'inyishu, ugusubiza hamwe, ukwuzura, kurobanura amadini y'ibinyoma, gukura mu Mpwemu hamwe n'intambara yo mu vy'impwemu, kugendera mu nzira y'Imanamu kibano, hamwe n'ubuntu bw'Imana n'ububwiriza bwacu. Igituma iki cirwa kiryoche ni uko catunganirijwe abantu batagize ibakwe ryo kuba abasomyi ba cane. Ni co gituma igice cose kigizwe n'igicapu kigoye gutahura hamwe n'igicapu coroshe gutahura ku bashaka kwiga. Ivyo vyanditswe bitanga uburyo bunyuranye bwo kvyigisha, amahangiro y'igice kimwe kimwe, ivyo umuntu ashobora gukura mu gice kimwe kimwe, inkuru za Bibiliya, hamwe n'ibisomwa bishigikira izo nyigisho, yamara vy'ukuri igikorwa co gushira hamwe inyigisho za bibiliya kirekerwa uwo mwigisha azovskyigisha.

- **Christ in Life Ministries** rifise ivyigwa vyinshi vyerekeranye n'ukuhindura abantu abigishwa, harimwo urufatiro rw'ivyigwa **“Kubaho ubugingo buhinguwe muri Kristo”**, bigizwe n'urukurikirane rw'ibice bine 4- birimwo ibintu vyinshi mu rugendo rwacu tugendana na Kristo. Harimwo n'ivyigwa bijanye n'ukwabirana (**“Urupfunguruzo rw'Ukwabirana gushingiye kuri Kristo”**), **“Gukiza umutima ukomeretse”** vyatunganijwe kugira ngo bihe ivyizigiro vyo gukiza Abakristo bakomeretse kandi bibahe ugutahura kwo mu vy'impwemu inzira z'Imana ku gukira, **“Kubaho nk’Umugabo nyakuri muri Kristo”** bijanye n'ibantu abantu bakunda guhura na vyo mu buzima nk' Abakristo, **“Intambara yo mu Mutima”** kivuga ku kamaro k'ivyiyumviro vyacu n'ingene Satani abirwanya hamwe n'icirwa citwa **“Kubaho ubuzima bubereye Kristo aho dukorera”** icon a co kivuga ku karanga k'Umukristo aho akorera. Ivyo vyigwa vyose birashobora kuvomwa kuri ubu buhinga ngurukanabumenyi: <http://www.christislife ministries.com/D0-Discipleshipseries.html>. Ivyanditswe vyateguwe mu bikorane vyo kwigisha abantu kuba abigishwa “Kubaho ubugingo buhinguwe muri Kristo,” ukwabirana, hamwe no “Kubaho nk’umuntu w’ukuri muri Kristo” na vyo bibonekera kuri ubu buhinga ngurukanabumenyi: <http://www.christislife ministries.com/D4-Discipleship-studies.html>.

• **Discipleship.org** iryo shirahamwe rirafise **“Igitabu cigisha abantu kugira ngo bahinduke abigishwa”** kigizwe n'ibantu bitandatu bikomeye ku bijanye n'ukugene umwigishwa akwiye kubaho: Yesu, gukora ikintu ukigabiye, imigenderanire, Bibiliya, urugendo, hamwe no kwigwiza (Harrington and Patrick 2014: *Discipleship*).

- **Josiah Mission School**, ishuri ryigisha ivugabutumwa mu mirambizo y'Ubudagi, rirafise icigwa cigisha abigishwa citwa **“Ughuhindura abizera abigishwa mu gihe c’iherezo”** (Icigwa co kwigisha abigishwa 2016: “ivyigwa”) bigaragaza intambuko zine z'uguhindura abizera abigishwa: *icirwa ca mbere cerekeyeubutumwa bwiza*

bw'ibihe bidashira hamwe no kwakira agakiza kugira ngo umuntu ashobore gutahura neza ukwihana ico ari co n'ingaruka z'ukwo kwihana. Ibi kandi bizobafasha gukwiragiza ubutumwa bwiza no kububarira abandi. Icirwa ca kabiri gifasha abigishwa gukura mu mpwemu. Gitangurana n'ivyigwa bibiri vyerekeranye n'ukwuzura Mpwemu Yera. Hanyuma kikerekana mingene umuntu ashobora kwiga Bibiliya ku giti ciwe n'ukugene umuntu ashobora kugira ubugingo bugizwe n'ugusenga. Ibidi vyigwa vyerekeranye n'ibantu bitandukanye vy'ubuzima rukristo bw'intsinzi. Igice ca gatatu cibanda ku kwigisha amahame y'urufatiro rw'ivugabutumwa n'uburyo bwo kuvuga Yesu uvybakiye ku migenderanire (ivugabutumwa rifatiye ku buigenzi, ku bututi). Icongeyeko, ico cirwa gitanga inyigisho ku kugene umuntu yotangura n'ingene yorongora umurwi mutoya w'ivugabutumwa n'ingene umuntu yokwyigisha Bibiliya. *Igirwa ca kane cerekeranye n'ugutahura cane inzira umwigishwa acamwo.* Ihangiro ry'ico cigwa ni ugushoboza abigishwa kugira ngo batangure urugendo rw'ukwigwiza no kwama imbuто mu gutanguza uwundi murwi wo kwigisha abigishwa kugira ngo barongore abantu muri izo ntambuko 4 z'inzira y'uguhindura abizera abigishwa.

- **Igikorwa c'urufatiro c'uguhindura abizera abigishwa** gifatiye ku mashengero ashinga “imirwi mito mito yo kwigisha abantu guhinduka abigishwa kandi iyo mirwi igizwe n'abantu 3-4 (Core Discipleship n.d.: “core 3 Strand”). “Igitabu cabu co kwigisha abantu kuba abigishwa mu mirwi” (Kore Discipleship 3003: *Kore Discipleship*) gitanga incamake y'imirwi mito mitoy'urufatiro, kikibanda ku ntambuko z'ubugingo bwo muri Mpwemu kandi harimwo n'ivyigwa vy'ibitabu vyinshi bigize Isezwerano Risha. Ibikorwa vyo gukorera muhira hamwe n'imirongo ya Bibiliya yo gufata ku mutwe ni igice kinini kigize ico cirwa co kwigisha abantu kuba abigishwa.
- **(Ikiraro) Ikiraro** ni ishengero ryahindutse, rirungika abamisiyoneri kandi rivuga ubutumwa bwiza kandi ritanga amasakamento riri i California. Baratunganije “**igitabu co kwigisha abashaka kuba abigishwa**” (Bridge 2013: *Discipleship*) mu bice 4 bigizwe n'ivyigwa 6 kimwe kimwe: *Igice ca mbere* –gukurikirana Kristo (harimwo ubutumwa bwiza, ukwihana n'ukwizera, kuguma mw'ijambo no mu gusenga); *Igice ca kabiri*–gukunda Imana (harimwo ibigize Imana, kwumvira Yesu, kunesha amageragezwa, no kugendra muri Mpwemu); *Igice ca gatatu*– kwimenyereza ugukunda Imana no kugira neza (harimwo ikoreshwa ry'umwanya, amahera n'ibitunzwe, hamwe n'uguharira); *igice ca kane* –uguhindura abizera abigishwa (harimwo ukwisonzesha, ingabire za Mpwemu Yera, ivugabutumwa, hamwe n'ikiguzi co kuba umwigishwa). Icirwa ico ari co cose gitangurwa n'intangamarara, ukwiga Bibiliya, intambuko zimwe zimwe umuntu agira, afata hamwe n'igisomwa co gufata ku mutwe.
- **Ishengero ry'Abaambassador** ni Ishengero rikwiragiza ubutumwa bwiza riri muri Los Angeles, mu karere k'i California kandi rihahamiye cane kurungika abamisiyoneri, gukorera mu mahanga atandukanye, kandi ryigwiza. Rirafise icirwa ryitse “**Uguhingura abantu Abigishwa**” (Ambassador Church 2010a, b, c: *Uguhingurwa*), ni inyigisho ifasha kwiga kugendana na yesu biciye mu butumwa bwiza uko bwanditswe na Yohana.
- “**Ubugingo bwubakiye ku butumwa bwiza**” ni ivygwa 9- vyo mu murwi mutoya vyageneve kugufasha gutahura ingene ubutumwa bwiza butegerezwa kubonekera mu bigize ubuzima vyose, ivyo na vyo bikaba vyashizwe mu bice bitatu: ubutumwa bwiza ni iki? (Akayungiro k'ubutumwa bwiza, kwiyorobeka no kugaragaza, hamwe no kwizera ubutumwa bwiza); mbega ubutumwa bwiza bukora iki muri twebwe? (Ivyagezwe n'ubutumwa bwiza, ukwihana, no gusenga ibishushanyo kw'umutima); n'ingene ubutumwa bwiza bukora muri twebwe? (Igikorwa, uguharira, n'amamatati). “Igitabu kirongora abariko bariga” tugisanga ku rubuga ngurukanabumenyi (World Harvest Mission 2009: *Gospel-Centered*). Icigwa kirongora abariko bariga kirimwo ivyo abarongozi banditse kirashobora kuboneka kikagurirwa ngaha ku buhinga ngurukanabumenyi: <http://stores.newgrowthpress.com/the-gospel-centered-life/>. Mbere naho hatoba harimwo ivyo umurongozi yanditse, umurongozi w'umurwi muto wo guhanahana iviyumviro arashobora gushira umuco mu kintu ico ari co cose gikeye umuco canke gikeneye insiguro kanaka. Ikindi, ico gitabu kirongora umurongozi cerekeranye na “**Ubuzima bwubakiye ku butumwa bwiza ku miyabaga**” kiraboneka ku buhinga ngurukanabumenyi (Serge 2014: *Gospel-Centered*).
- “**Kwuzuza ahatuzuye**” ibitabu bivuga ku kwigisha abigishwa: hariho ivygwa bitari bike vyigisha abigishwa dushobora kuronka ku buhinga ngurukanabumenyibishobora gukoreshwa ku muntu ku giti ciwe canke mu mirwi mito miti yo kwigiramwo. Ibi vyigwa mu bisanzwe bisaba gusoma cane hanyuma umuntu “akuzuza ahasigajwe umwanya” w'inyishu canke akishura ibibazo vyabajijwe. Muri ivyo harimwo: “**Ubu umaze kwizera**” (West Highland n.d.: *Now That You Believe*); “**Discipleship Evangelism**” (Discipleship Evangelism n.d.: “Discipleship”); “**Knowing God: New Believers’ Study**” (Rock Church n.d.: *Knowing*); “**Bible Basics for the New Believer**” (Bearing Precious Seed Canada n.d.: *Bible*); “**Imyimenyerezo 30 y'ukugene umuntu ahinduka umwigishwa**” (Billy Graham 1998: *mirongo itatu*); “**One to One Discipleship**” (Trinity Center 2014: *One to One*); “**Lifework Bible Study**” (Disciple Nations Alliance 2009: *Lifework*); and “**21st Century Discipleship**” (Global 2008a [“Gutangura”], 2008b [“guhangana n'ibibazo”], 2008c [“kwerekana ubudasa”]); “**Learn. Teach. Do**” (Rapidly Advancing Disciples 2014); “**Basic Theology Booklet**” (Rapidly Advancing Disciples 2016).