



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

1

TEYOLOGIYA WA BAYIBULI

kyawandikibwa

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Teyologiya wa Bayibuli ye lwe lunyiriiri lw'embooji enkulu eya Bayibuli, okuva ku kutondebwa kw'ensi n'omuntu mu lubereberye, okuyita mu kugwa kw'omuntu mu kibi n'ebivaamu, n'ebyaafayo by'okununula kwa Katonda kwa bantu okugenda mu maaso, okutuuka ku ntikko mu ggulu epya n'ensi empya mu okubikkulirwa.

Bayibuli eyogera ku mbooji ekwatagana, nga Yesu Kristo y'ali ku mutima gwayo. Teyologiya wa Bayibuli atunuulira emiramwa emikulu egitambulira mu Bayibuli yonna, nga essira liteekeddwa ku nkolagana ya Katonda n'abantu. Era kiraga engeri Kristo n'ekkanisa gye biri okutuukiriza endagaano, ebisuubizo, obunnabbi, n'ebitongole ebyatandikibwawo mu Ndagaano Enkadde. Maapu, ebiseera, n'ebifunze biweereddwako ng'obuyambi obuyamba.

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1. TEYOLOGIYA WA BAYIBULI: ENYANJULA

I. Ekikula kya Teyologiya wa Bayibuli

A. Ennyonyola ya Teyologiya wa Bayibuli

1. Teyologiya wa Bayibuli kwe kusoma embooji ya Bayibuli egenda mu maaso okuva ku ntandikwa (Olubereberye) okutuuka ku nkomerero (Okubikkulirwa). Kwe “kunoonya obumu obw’omunda obwa Bayibuli” (Bartholomew 2005: 84).
2. Teyologiya wa Bayibuli “agoberera enkulaakulana y’okubikkulirwa okuva ku kigambo kya Katonda ekisooka eri omuntu okuyita mu kubikkula ekitibwa kya Kristo ekijjuvu. Yeekenneenya emitendera egiwerako egy’ebyafaayo bya Bayibuli n’enkolagana yaago ne ganaago. Bwe kityo kiwa omusingi gw’okutegeera engeri ebiwandiiko ebiri mu kitundu ekimu ekya Bayibuli gye bikwataganamu n’ebiwandiiko ebirala byonna. Okuvvunula obulungi Bayibuli kwesigamye ku bizuuliddwa [Teyologiya wa Bayibuli].” (Goldsworthy 1991: 32)
3. Olw’okuba Teyologiya wa Bayibuli afaayo okunyonnyola obumu obw’omunda obwa Bayibuli mu ngeri yayo, “ennyonyola era ya byafaayo mu ngeri okutaputa kwa Teyologiya ne Teyologiya entegeke gye bitali” (Bartholomew 2005: 86). Wadde nga Teyologiya wa Bayibuli ssomo lya kunyonnyola era lya byafaayo, Bayibuli elonda mu bintu ebikwata ku byafaayo by’eyogerako. Okulonda okwo kwesigamiziddwa ku teyologiya okutwalira awamu Bayibuli gy’ebikkula. “Obumu bw’ebyafaayo bya Bayibuli buli mu ngeri okulondamu embooji gy’egobererwa mu makubo agamu so si mu makubo amalala agasoboka. Waliwo okugenda mu maaso n’olunyiriri lw’embooji oluziyiza okufuuka amakubo agazibe. Bwe tutyo tugoberera Sesi, so si Kayini; Seemu, so si Kaamu; Ibulayimu, so si Lutti; Yisirayeri so si Edomu; Dawudi, so si Sawulo; Yuda, so si Samaliya; Yersaalemi, so si Babulooni. N’ekisembayo, okulonda okusinga obukulu kwe kwa Yesu nga Masiya okusinga okumugaana okuliwo kati. Endagaano Empya elaba okugenda mu maaso kw’ebyafaayo okwa nnamaddala okw’eggwanga lya Yisirayeri ng’abantu ba Katonda abasangibwa mu Yesu Kristo. Okwekenenya kuno okw’ebyafaayo kwa maanyi nnyo mu teyologiya so si kwa bumanyirivu.” (Goldsworthy 2000: 69).

B. Ebisooka okutunulirwa mu bya teyologiya wa Bayibuli

1. Bayibuli enyumya embooji ekwatagana, era Yesu Kristo y’ali ku mutima gw’embooji eyo (Lukka 24:25-27, 44-47; Yok 5:39; Ebikolwa 3:18; 10:43; 26:22-23; 1 Peet 1:10-12). Buli kitabo kya Bayibuli kirina kye kiyamba mu mbooji eyo, era embooji okutwalira awamu etuwa enkola buli kitabo mwe kiyinza okutaputibwa obulungi.
2. Wadde nga Bayibuli eyogera ku mbooji emu, okubikkulirwa kwa Katonda kugenda mu maaso—kubikkulwa mu Bayibuli yonna. Emisingi emikulu egiwerako giva mu nsonga zino.
 - a. Ebyawandiikibwa tebikontana na Byawandiikibwa. Ebitundu bibiri ebirabika nga bikontana bijja kusangibwa nga tebikola bwe bityo bwe byekenneenyezebwa ennyo. Ekitundu ekimu kiyinza okutereza oba okukakasa ekirala naye tekijja kukikontana.
 - b. Omutendera gwombi ogw’ebyafaayo by’obununuzi ne “okuteesa kwa Katonda kwonna” (Ebikolwa 20:27) birina okutunulirwa okusobola okutegeera obulungi ekitundu kyonna ekigere. Enjigiriza ya “okubikkulirwa okugenda mu maaso” etugamba nti omutendera gw’ebyafaayo eby’obununuzi gulina okulowoozebwo nga twetegereza ekitundu kyonna ekigere. Bayibuli bumu obunyumya embooji emu ekwatagana. Kyokka, amazima agali mu Bayibuli tegabikkulwa omulundi gumu wabula geeyoleka mpolampola. Amakulu amajjuvu ag’ekitundu kyonna ekigere oba enjigiriza ya Bayibuli gayinza obutategerekeka bulungi okuggyako nga Bayibuli yonna etunuuliddwa.
 - c. Endagaano Empya evvunula Endagaano Enkadde.
 - (1) Ebiwandiiko byonna ebya Bayibuli byetaaga okusomebwa mu nkola y’ennukuta (olulimi n’ekika ky’ekiwandiiko) n’embeera z’ebyafaayo mwe byasooka okuweebwa. Endagaano Empya ezimbiddwa ku musingi gw’Endagaano Enkadde. Endowooza nnyingi ez’Endagaano Empya zeesigamiziddwa ku Ndagaano Enkadde. Okutegeera kwaffe ku Ndagaano Empya kugaggawala nnyo olw’okutegeera Endagaano Enkadde. Mu kiseera kye kimu, tetulina kusoma Ndagaano Nkadde nga Endagaano Empya etaliwo. Waliwo okugenda mu maaso n’obutagenda mu maaso wakati wa Endagaano Enkadde ne Endagaano Empya. Endagaano Empya ezimbira ku ndowooza z’Endagaano Enkadde, emirundi mingi mu ngeri ezeewunyisa. Ekyyo kituufu naddala ku ngeri Endagaano Empya gy’ekwatamu obunnabbi bw’Endagaano Enkadde.

(2) Tulina okujjukira nti amateeka ga Endagaano Enkadde, emikolo, n'enkola endala bituukirira era ne bisikirwa mu Kristo (Mat 5:17; Bar 10:4; 2 Kol 3:12-16; Bag 3:23-4:7). Mu bintu bingi, Yisirayeri ey'omubiri ey'Endagaano Enkadde, amateeka gaayo, emikolo, n'enkola endala, byali “bika,” “obubonero,” “ebisiikirize,” “ebikopi,” oba “ebyokulabirako” eby'ebintu ebituufu eby'Endagaano Empya (Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16-17; Beb 1:1-2; 8:1-10:22). N'olwekyo, bwe twetegereza ekifaananyi okutwalira awamu naddala nga tukozesa Ebyawandiikibwa, tusaanidde “okusoma Ebyawandiikibwa eby'Endagaano Enkadde nga tuyita mu ndabirwamu y'Ebyawandiikibwa eby'Endagaano Empya” (Lehrer 2006: 177). Nga bwe kigambibwa nti, “Empya eri mu Nkadde nga ekwekeddwa; Enkadde eri mu Mpya nga ebikkuliddwa.”

II. Ennyiriri z'Embooji n'Emiramwa gya teyologiya wa Bayibuli: Okutwalira awamu

A. Olunyeriri lw'embooji enkulu mu Bayibuli

1. Mu ngeri esinga okuba ey'awamu, Bayibuli y'embooji y'obutonzi, ebyafaayo, n'enkomerero y'ensi n'ey'abantu, nga bwe yayogerwa okusinga okusinzira ku ndowooza ya teyologiya. Katonda yatonda ensi ennungi n'abantu okubeera n'obulamu obw'essanyu, obutuukiridde mu kussa ekimu naye. Okuyita mu kibi kyaffe twafiirwa okussa ekimu okwo ne tuleeta obubi n'okufa mu nsi. Kyokka Katonda teyatuleka mu kibi kyaffe ne mu kufa kwaffe. Ng'ayita mu nteekateeka ennene eyalimu okuyita Ibulayimu n'eggwanga lya Yisirayeri, yateekateeka ekkubo ly'okujja kwe ku nsi mu muntu wa Yesu Kristo okuleeta okusonyiyibwa ekibi n'okuzzaawo okussa ekimu naye. Ali nate okujja okusaanyaawo ddala ekibi n'okufa nga tatuzikirizza. Ajja kumaliriza okuzzubwawo kwaffe n'enkolagana yaffe naye; era ajja kuzza obugya ensi ebeere ya kitiibwa nnyo okusinga bwe yasooka okutondebwa. Mu nkola eyo, olunyeriri lw'embooji enkulu yandirabise bweti: *Obutonzi (Olubereberye 1-2)=>Okugwa n'ebivaamu (Olubereberye 3-11:26)=>Okununulibwa (Olubereberye 11:27-Okubikkulirwa 20)=> - Okuddamu okutonda (Okubikkulirwa 21-22).* Katonda yennyini ye muwandiisi w'embooji era n'omuntu waayo omukulu
2. Bayibuli kwe kubikkulirwa kwa Katonda ku Ye n'enteekateeka ye (enjiri) eri abantu.
 - a. Ekifaananyi ekikulu eky'okubikkulirwa okwo—oyo ye mukozi w'obutonzi, ekkubo ly'okununulibwa, n'ensibuko n'okugatta ebitonde ebipya—ye Yesu Kristo (laba **2 Kol 1:20; Beef 1:9-10; Baf 2:6-11; Beb 1:1-3**).
 - b. Bwe kityo, Endagaano Enkadde kwe kutegeka enjiri; Enjiri ennya kwe kulabisibwa kw'enjiri; Ebikolwa bya batume kwe kugaziya enjiri; Ebbaluwa zinnyonnyola enjiri; era Okubikkulirwa kwe kutuukirizibwa kw'enjiri.
3. Bayibuli y'embooji y'enkolagana ya Katonda n'abantu, okuva ku kutondebwa okutuuka ku kuddamu okutondebwa. Abawandiika ku kitabo kino bannyonyodde embooji y'enkolagana eyo mu ngeri ez'enjawulo katono:
 - a. “Mu ngombo z'Ekikristaayo, ensi ya Katonda gwe *musingi, omulamwa* kwe kununula ensi egudde n'abantu; enkwe ze *ntabiro* za Bayibuli, okuva ku kutondebwa, okulondebwa, okutuuka ku kufuuka omuntu, okukomererwa, okuzuukira n'okulinnya mu ggulu; okusalawo kwe kusala kw'omusango okusembayo, eggulu ne geyena” (Sykes 1997: 14).
 - b. “Teyologia wa Bayibuli akwata ku kuleeta Katonda mu bwakabaka bwe enkolagana zonna mwe ziddizibwa mu butuukirivu” (Goldsworthy 1991: 76).
 - c. “Abantu ba Katonda, mu kifo kya Katonda, wansi w'obufuzi bwa Katonda, nga babeera mu kkubo lya Katonda, mu kubeerawo kwa Katonda okutukuvu era okw'okwagala, ng'amaka” (Cole 2006: n.p.).

B. Emiramwa gya Teyologiya wa Bayibuli

Teyologiya wa Bayibuli ayinza okutuukirirwa mu ngeri ez'enjawulo. Omuntu ayinza okutuukirira Teyologiya wa Bayibuli ng'agezaako okunyonnyola embooji ya Bayibuli okutwalira awamu egenda mu maaso mu nsengeka y'ebiseera okuva ku ntandikwa okutuuka ku nkomerero. Mu mbooji eyo okutwalira awamu, emiramwa n'ensonga enkulu bulijjo bibaawo mu Bayibuli yonna, ebiyamba okussa essira “n'okujjaye amakulu” g'embooji ya Bayibuli okutwaliza awamu. Mu nkomerero, emiramwa gino, ne Bayibuli yennyini, gikwatagana era gisanga okutuukirizibwa kwagyo mu Yesu Kristo (laba **Lukka 24:25-27; Yok 5:39, 46**). Egimu ku miramwa n'ensonga ezisinga obukulu ze zino:

1. Okusuubiza n'okutuukiriza. Katonda mwesigwa okutuukiriza ebisuubizo bye; naye emirundi mingi ebisuubizo bye bituukirira mu ngeri ezeewuunyisa. Okutuukirizibwa okw'enkomerero okw'ebisuubizo

bya Katonda kusangibwa mu Yesu Kristo. Nga Pawulo bw'agamba mu Beef 1:9-10, “*Yatubikkulira ekyama eky'okwagala kwe, ng'okusiima kwe bwe kuli kwe yateekerateekera mu Kristo. 10 Olwo ekiseera ekituufu bwe kirituuka, Katonda alikola byonna bye yateekateeka, n'ateeka ebintu byonna awamu wansi wa Kristo, ebiri mu ggulu n'ebiri ku nsi.*”

2. Endagaano za Katonda. Katonda yakola endagaano enkulu eziwerako (endagaano ez'ekitiibwa) okuyitta mu byafaayo bya Bayibuli. Endagaano enkulu ze zino: *Endagaano ya Nuuwa (Lub 8:20-9:17); Endagaano ya Ibulayimu (Lub 12:1-3; 13:14-17; 15:1-21; 17:1-21; ne 22:15-18); Endagaano ya Musa (Okuva 19-24)*, era emanyiddwa nga *Endagaano Enkadde (2 Kol 3:14; Beb 8:6, 13); Endagaano ya Dawudi (2 Sam 7:8-17; Zab 89:1-4); n'Endagaano Empya (Yer 31:31-34; 32:40; Ezeek 36:22-28; 37:15-28; Lukka 22:20; 1 Kol 11:25; 2 Kol 3:6; Beb 8:6-13; 10:15-17)*. Mu bintu bingi, enteekateeka ya Katonda yonna ey'okununulibwa eyinza okutunuulirwa ng'okutuukiriza Endagaano ya Ibulayimu. Embooji y'okununulibwa bw'egenda mu maaso, Endagaano za Ibulayimu, Musa, ne Dawudi zonna zifuna okutuukirizibwa kwazo mu Ndagaano Empya—era endagaano eyo esanga okutuukirizibwa kwayo mu Kristo n'abantu be, ekkansa.

3. Ekifaananyi-Ekinyusi ky'ekifaananyi; Ekisiikirize-Ekirimu ensa. “Ekifaananyi” kye “ekintu ekibaawo ekiwa okufaanagana n'ekintu mu biseera eby'omu maaso, naye ate nga mu butuufu tekutuukiriza kintu kino” (Danielou 1960: 125); okutuukirira oba ekinyusi ky'ekifaananyi bulijjo kuba kunene okusinga ekisiikirize oba ekifaananyi. Nga enteekateeka ya Katonda bw'etekebwa okumala ekiseera, yasooka okuyita Ibulayimu, oluvannyuma Isaaka, oluvannyuma Yakobo, gwe yayitamu okutonda eggwanga lya Yisirayeri, okubeera ebikozesebwa enteekateeka ye mwe yafuuka eyaddala. Naye, mu ngeri ya Teyologiya oba ey'omwoyo, ebyokulabirako oba ebitongole byonna eby'Endagaano Enkadde—nga Weema ne Yeekaalu, enkola y'okuwaayo ssaddaaka, embaga n'ebikujjuko, Amateeka, Ensi Ensuubize, Obwakabaka, Sayuuni, Yerusaalemi, ne Yisirayeri yennyini—kyakiikirira “ebifaananyi” eby'omubiri, eby'oku nsi oba “ebisiikirize” ebyalaga ebiseera eby'omu maaso, Endagaano Empya, ebituufu eby'omwoyo (**Bag 4:21-31; Bak 2:16-17; Beb 8:5; 9:15-10:22; 12:18-24**). Ebintu ebituufu, ebifaananyi n'ebisiikirize eby'Endagaano Enkadde bye byasongako bisangibwa mu Kristo, ekkansa, eggulu, Yerusaalemi Empya, n'eggulu eppya n'ensi empya. Nga Leonhard Goppelt bw'agamba nti, “Tewali kifaananyi kiyita ku Kristo; ye kinyusi ky'ebifaananyi byomu Ndagaano Enkadde byonna” (Goppelt 1982: 116).

4. “Engeri y'okudda emabega” (okugamba., Katonda okulonda omuto, omunafu, ow'ebweru) okusobola okutuukiriza ebigendererwa bye, yeeyoleka nnyo mu Byawandiikibwa byonna. Ekisa kya Katonda n'ukulonda okw'obufuzi bwe biragiddwa mu kitundu kino kyonna: ekyokulabirako., Sesi ku Kayini (**Lub 4:25**); Isaaka ku Isimayiri (**Lub 17:18-19; laba Bar 9:6-9**); Yakobo ku Esawu (**Lub 25:23; laba Bar 9:10-13**); Efulayimu ku Manase (**Lub 48:8-21**); Yuda ku bakulu be (**Lub 49:1-12**). Kino kiraga nti Katonda tatwala maanyi, kitiibwa, n'obugagga ensi by'etwala nga bya muwendo wabula olw'ekisa kye alondawo “*abasembayo wansi*” (laba **Mat 25:40, 45**). Katonda alaga enkola eno y'emu enfunda n'enfunda: ekyokulabirako, Musa ku Falaawo (**Okuva 2:1-14:31; Beb 11:25-29**); Yisirayeri ku mawanga amalala (**Ma 7:7-8**); Dawudi ku bakulu be (**1 Sam 16:1-13**); Sulemaani ku bakulu be (**1 Bassek 1:5-40; 1 Byom 3:1-5**); nnamwandu ow'amawanga ow'e Zalefaasi ku bannamwandu AbaYisirayerii (**1 Bassek 17:9; laba Lukka 4:25-26**); Naamani Omusuuli ku bagenge AbaYisirayerii (**2 Bassek 5:1-14; laba Lukka 4:27**). Yesu yennyini yali musajja mwavu era nga muweereza wa bonna (**Mat 20:25-28; Baf 2:5-8**). Bwe kityo, atugamba nti, “*oyo asinga obukulu mu mmwe alina okufuuka ng'omuto, n'omukulembeze ng'omuddu*” (**Lukka 22:26**). Agamba nti, “*Omuntu yenna bw'ayagala okusooka, anaabanga asembayo mu bonna era omuddu wa bonna*” (**Makko 9:35; laba ne Makko 10:42-44; Yok 13:12-16**). Agattako nti, “*oyo asinga obutono mu mmwe mwenna, oyo ye mukulu*” (**Lukka 9:48**). Amaliriza nti, “*Buli eyeetoowaza ng'omwana ono, y'asinga obukulu mu bwakabaka obw'omu ggulu*” (**Mat 18:4; laba ne Makko 10:14-15**).

5. Okuwannangusibwa n'okuddayo. Omulamwa gw'okuwannangusibwa n'okuddayo gwe gumu ku miramwa emikulu egya Bayibuli. Omulamwa ogutakoma ku buwannanguse mu bitundu by'ensi byokka naye ku nkomerero gukwatagana n'obuwannanguse obusingawo—okwawukana ne Katonda. Tulaba ensonga zombi ez'omulamwa guno nga zitandikira ku Adamu ne Kaawa, abawannangusibwa okuva mu lusuku olw'ekibi kyabwe (**Lub 3:23-24**). Kayini asaliddwa ekibonerezo okuba “*omutambuze era emmomboze ku nsi*” olw'ekibi kye eky'okutta Abbeeri (**Lub 4:9-15**). Katonda agamba Ibulamu ave mu nsi ye n'amaka ge agende mu nsi Katonda gy'anaamulaga (**Lub 12:1**). Yakobo atwala eddembe lya Esawu ery'obukulu, n'alimba kitaawe, era alina okuddukira mu buwannanguse okumala emyaka nga tannatuuka ku nkomerero okudda mu nsi ye (**Lub 27:1-45**). Dawudi adduka Sawulo n'oluvannyuma Abusaalomu nga tannadda mu kifo kye ekituufu (**1 Sam 27:1-3; 2 Sam 2:1-4; 15:13-16; 19:8-15**). Yisirayeri okutwaliza awamu eddingana omuze ogwo. Ekisooka, efuulibwa abaddu mu Misiri. Bwe

basembayo okuyingira mu nsi bagwa okuva ku Katonda, banyigirizibwa, ne bakaabira okununulibwa, ne bafuna okununulibwa okw'akaseera obuseera n'abalamuzi. Eggwanga ligoberera bakatonda abalala oluvannyuma ne batwalibwa mu buwanjangu e Babulooni. Ne bwe baaba nga bazeeyo mu nsi, bannabbi boogera ku kusenguka okupya, ensi empya, n'obufuzi bwa Katonda obuggya. Bwe kityo, okuwanjangu sibwa mu bitundu eby'ensi kali kabonero akalaga nti bali bekutudde ku Katonda mu ngeri ey'omuggundu. Kristo y'oyo aleeta okudda eri Katonda okwa nnamaddala era okw'olubeerera, era okwo kutuukirizibwa mu by'ettaka mu ggulu eppya n'ensi empya ebijja okuba eby'olubeerera era Katonda ne Kristo mwe bajja okubeera mu bantu baabwe *“era tujja kumulaba nga bw'ali”* (1 Yok 3:2).

6. Enkola ya Katonda ey'enkolagaana: Katonda atandika era akola olw'ekisa kye; abantu be balina okuddamu nga bakkiriza. Katonda bulijjo abadde anoonya abantu ku lulwe. Bwe kityo, ekigambo ekiddingana mu Bayibuli yonna (nga kirimu enjawulo ezimu) kiri nti, *“Ndiba Katonda waabwe, nabo bajja kuba bantu bange”* (laba **Lub 17:8; Okuva 6:7; 29:45; Leev 26:12; Yer 7:23; Kos 2:23, Zek 8:8; 13:9; 2 Kol 6:16; Beb 8:10; Kub 21:3**). Enkola eddirira mu Bayibuli yonna abantu okusobola okuba mu nkolagana entuufu ne Katonda kwe kuba nti Katonda y'atandika, era abantu be ne bannukula n'okukkiriza (ekitegeza mu bukulu *“okwesiga n'obuwulize, okuva ku mutima”*).

a. Katonda akola n'ekisa eri abantu; ne mu kusalira omusango n'okubonereza ebikyamu ayoleka ekisa kye. Katonda yatandika enkola eno ng'atonda Adamu ne Kaawa era ng'asa kimu nabo mu Lusuku Edeni (**Lub 2:7, 15-25; 3:8**). Oluvannyuma lwa Adamu ne Kaawa okugwa mu kibi, olw'ekisa Katonda yatandikawo enteekateeka eyo ey'okununulibwa ng'asuubiza omulokozi (**Lub 3:15**) n'okusaddaaka ebisolo okubambaza (**Lub 3:21**). Olw'ekisa, Katonda yalonda Nuuwa n'ab'omu maka ge okubalokola bwe yazikiriza ensi yonna mu Mataba, era Nuuwa n'addamu mu kukkiriza (**Lub 6:5-22**). Katonda yalonda Ibulayimu, eyaddamu mu kukkiriza (**Lub 12:1-5; 15:5-6**). Olw'ekisa kye Katonda yatuma bannabbi okulabula Yisirayeri ku biyinza okuva mu bibi byabwe n'okubayita okudda mu bwesigwa. N'ekisembayo, olw'ekisa kye Katonda yennyini yafuuka omuntu mu muntu wa Yesu Kristo okulokola abantu okuva mu kibi kyabwe n'okuzzaawo enkolagana entuufu wakati wa Katonda n'abantu.

b. *Olw'okuba abantu mu buzaale bonoonyi, tebasobola “kufuna” oba “kukola” ekkubo lyabwe okutuuka mu nkolagana entuufu ne Katonda (Ebikolwa 13:39; Bag 2:16; 3:11; Beef 2:1-3, 12).* Engeru yokka abantu gye bayinza okuba mu nkolagana entuufu ne Katonda kwe kuba nti baddamu mu kukkiriza Katonda, olw'ekisa kye, ky'abakoledde. Olw'ensonga eyo, endowooza y'okukkiriza n'obwesigwa eri Katonda—*“omutuukirivu aliba mulamu olw'okukkiriza”*—erabikira mu Bayibuli yonna (**Kab 2:4; Bar 1:17; Bag 3:11; Beb 10:38; laba ne Yok 6:27-29; 20:26-29; 1 Yok 3:23**). Ebyembi, enkola bulijjo ebadde nti abantu abasinga obungi tebassa kukkiriza kwabwe mu Katonda, wadde nga bulijjo wabaddewo *“abasigalawo abeesigwa”* abakoze ekyo (**1 Bassek 19:11-18; Bar 11:1-5; laba ne Lukka 18:8**).

2. EMBOOZI ENKULU EY'OMU BAYIBULI

I. Obutonzi (Olubereberye 1-2)

“Obutonzi si kibuzo kya ntandikwa yokka, wabula kya kigendererwa n'enkolagana” (Goldsworthy 1991: 92). Mu kutonda tulaba Katonda ng'ensibuko ya buli kimu. Ekirala, nga bwe k yatondebwa mu kusooka, tulaba buli kimu nga *“kirungi nnyo”* (**Lub 1:31**)—ekitegeza., Katonda, abantu, ebisolo, ebimera, n'ebitonde eby'omubiri byonna nga bituukiriza ekigendererwa kyabyo ekyatondebwa era nga bali mu nkolagana entuufu ne bannaabwe. *“Abasomi bakinoganya nti essuula ezaasooka mu kitabo ky'Olubereberye . . . zikoleddwa okuddamu ekibuzo lwaki ebintu biri bwe biri. Ekimu ku kibuzo essuula ezisooka ez'Olubereberye bye ziddamu kiri nti, ‘Lwaki abantu balinga bwe bali? Lwaki abantu bulijjo banoonya okumanya okusingawo? Lwaki bulijjo abantu banoonya obuyinza obusingawo ku nsi? Lwaki bulijjo bagezaako okuyiia ebintu ebipya, okunoonya enkozesa empya ey'ebintu “eby'obutonde”? Lwaki abantu basiiga langi, babumba, bakuba ebifaananyi, bazimba ebizimbe, bawandiika ennyimba n'ebitontome? Lwaki abantu buli kiseera era bulijjo beenyigira mu by'obuwangwa eby'emikono, ssaayansi, ne tekilogiya?”* Eky'okuddamu mu Olubereberye 1 kiri nti Katonda yakola omuntu bw'atyo. Omuntu kifaananyi kya Katonda. Katonda ye Mutonzi era Kabaka. Ng'ekifaananyi kye, omuntu atonda era afuga.” (Leithart n.d.: n.p.).

A. Embooji ya Bayibuli etandikira ku Katonda (Lub 1:1)

1. Katonda yekka wa lubeerera era yeebezawo. Katonda si kitundu kya nsi oba ensi okuba ekitundu kye. Buli kintu ekiriwo okuggyako Katonda (ebintu; bamalayika; abantu, n'ebirala) Katonda ye yakitonda era nga kyesigamye ku Katonda kennyini olw'okubeerawo kwakyo (**Ebikolwa 17:28; Bak 1:17; Beb**

1:3). Ensonga eno eraga nti Katonda ow'amazima, ow'omu Bayibuli tafaanana "bakatonda" b'amadiini amalala. Katonda tafaananako ndowooza y'Ebuwanjuba (ekyokulabirako, Abahindu; Ababuddha) nti Katonda n'ebintu ebirabika byonna "biri kimu" (ekitegeza, endowooza y'obumu). Katonda era tafaananako n'amadiini ag'obuwangwa (nga mw'otwalidde n'ago agali mu buwanjuba obw'okumpi obw'edda mu kiseera Bayibuli we yawandiikibwa), agakkiriza nti ebintu ebitali biramu birina "emyoyo," era nti abantu abaasooka baali kitundu bantu ate ekitundu ba Katonda.

2. Katonda yeeyimirizaawo yekka. Waliwo Katonda omu yekka, naye Ye kitonde ekizibu, obutafaananako kintu kirala kyonna. Bwe kityo, newankubadde nga waliwo Katonda omu yekka, abeerawo mu bantu basatu (Obusatu): Kitaffe; Omwana; n'Omwoyo Omutukuvu. Ekyo kikulu. Singa Katonda yali mu bumu obwangu (nga endowooza y'Obusiraamu ku Allah), so si Busatu, Katonda teyandibadde yeeyimirizaawo: ekitegeza., yandibadde yeetaaga okutonda ebitonde ebirala okusobola okuba n'enkolagana. Naye, Katonda yali teyeetaaga kutonda kintu kyonna (laba **Ebikolwa 17:24-26**) — yalina dda enkolagana ey'omukwano etuukiridde wakati w'abantu abasatu ab'Obusatu nga tannatonda nsi. Bwe kityo, Bayibuli (obutafaananako Qur'an) etugamba nti "*Katonda kwagala*" (**1 Yok 4:8**).¹

B. Katonda yatonda buli kimu okuva mu butaliwo

1. Ensi teyalimu kintu ekyaliiwo edda Katonda n'alyoka abumbamu emmunyeenye oba ebimera oba ebisolo. Wabula Katonda yamala kwogera oba yalagira, ensi n'ebaawo okuva mu butaliwo (**Lub 1:1, 3, 6-7, 9, 11, 14-16, 20-21, 24, 26-27**). Awalala, mu ndagaano enkadde ne mu ndagaano empya, Bayibuli ekakasa ekintu kye kimu (laba **Okuva 20:11; 31:17; Zab 8:3-5; 33:6; Mat 19:4; Yok 1:3; Ebikolwa 14: 15; Bar 11:36; 1 Kol 8:6; Bak 1:16; Beb 11:3; Kub 4:11**).²

2. Omuntu ye yali omukolo ogw'okutikkira engule mu bitonde bya Katonda. Abantu bokka be bagambibwa nti baatondebwa "*mu kifaananyi kya Katonda*" (**Lub 1:26-27**); Katonda yawa omukisa omusajja n'omukazi (**Lub 1:28**); era Katonda n'ayogera nabo era n'akolagana nabo (**Lub 1:28-30; 2:16-17, 19; 3:8-9**). Ekirala, so nga buli lunaku oluvannyuma lw'okutonda ebintu ebitali biramu, ebimera oba ebisolo, Katonda yayita ebitonde bye "*ebirungi*" (**Lub 1:4, 10, 12, 18, 21, 25**), oluvannyuma lw'okutonda abantu Katonda yalaba nti obutonde bwe "*bulungi nnyo*" (**Lub 1:31**).³

3. Ebyafaayo by'obutonzi ebiri mu Lub 2:4-25 bifaanagana oba bigatta ku byafaayo by'obutonzi ebiri mu Lub 1:1-2:3. Ebyafaayo bya **Lub 2:4-25** bidda emabega okujjuza ebikwata ku bintu ebisangibwa mu **Lub 1:26-27** ebikwata ku ngeri Katonda gye yatonda abantu. Omusajja n'omukazi byombi byali kitundu ku kigendererwa kya Katonda okuva ku ntandikwa (laba **Lub 1:27**), wadde nga Katonda yasooka kutonda Adamu n'oluvannyuma n'atonda Kaawa abeere omuyambi we era munne (laba **Lub 2:18-25**). Kino kiraga nti obutonde n'emirimu gy'omusajja n'omukazi okutuuka ku kigero ekimu bikwatagana, tebikyusibwakyusibwa ddala (laba **1 Kol 11:3-15; Beef 5:28-32; 1 Tim 2:11-13**), wadde ng'ekigero ekyo kiyinza okuba bwe kityo kikubaganyizibwako ebirowoozo.

4. Abasajja n'abakazi beetikka kyenkanyi ekifaananyi kya Katonda. Amakulu ag'omuggundu aga "*omuntu*" (Olwebbulaniya, adamu) ge "omuntu, abantu", nga muno mulimu abasajja n'abakazi. Ekyo kyeyoleka bulungi mu **Lub 1:26**, egamba nti, "*Tukole omuntu mu kifaananyi kyaffe . . . era bafuge.*" **Lub 1:27** eraga bulungi nti omusajja n'omukazi bazingirwa kyenkanyi, okuva bwe kigamba nti, "*Katonda yatonda omuntu [adamu] mu kifaananyi kye, mu kifaananyi kya Katonda n'amutonda; omusajja n'omukazi ye yabatonda.*" Ekirala, mu **Lub 1:28** Katonda "yabawa" omukisa (omusajja n'omukazi) kyenkanyi era n'ayogera "nabo." Mu **Lub 1:29**, Katonda bw'agamba nti "*Mbwadde buli kimera ekibala ensigo,*" "mbawadde" kiba kya bungi, so si kya bumu.

¹ Katonda okweyimirizaawo, enjawulo wakati wa Yahweh ne Allah, n'obusatu obwa Katonda bukubiddwako ebirowoozo mu buziba mu Menn, *Christianity and Islam: Theological Essentials* (2015-2016), esuula 4—Yahweh ne Allah, ekisangibwa ku bwereere ku mutimbagaano ogwa "ECLEA Courses & Resources" olupapula lwa ECLEA website (www.ecler.net).

² Oba ennaku omukaaga ez'obutonzi ezoogerwako mu **Lubereberye 1** za ddala oba za ngero ensonga ya kukubaganya birowoozo. Laba David G. Hagopian, ed., *The Genesis Debate: Three Views on the Days of Creation* (Mission Viejo, CA: Crux, 2001).

³ Obuziba bw'ensonga nti Yesu Kristo ali ku mutima gw'emboozu ya Bayibuli bulabibwa ne mu kifaanagana wakati w'okutoda n'okufa, n'okuzuukira kwa Kristo: "Ku Lwokutaano, olunaku olwomukaaga mu wiiki, Yesu ayimiridde mu maaso ga Piraato, alangirira 'laba, omusajja!' [**Yok 19:5**], okuddamu okutondebwa kw'omuntu ku lunaku olw'omukaaga olw'okutonda. Ku musaalaba Yesu amalirizza omulimu taata gweyamuwadde okukola [**Yok 17:4**], agumaliriza n'okuleekana okw'obuwanguzi (*tetelestai*, 'gutuukiridde, [**Yok 19:30**]), ekikwatagana n'okumaliriza okutindebwa kwennyini. Waddako, nga bwe kiri mu Olubereberye, olunaku olw'okuwummula, olunaku lwa Ssabbiti [**Yok 19:31**]; n'oluvannyuma, nga bukyali enzikiza, Maliyamu Magudalena n'ajja ku ntaana 'ku lunaku olusooka mu wiiki'. . . . Omulimu gwa Yesu ogw'olukale gulina okutegeerwa ng'okumaliriza obutonde obw'olubereberye, ng'okuzuukira kwe kutandika kw'ekipya." (Wright 2003: 440)

C. Katonda yatonda abantu okubeera n'obuyinza ku bitonde byonna (Lub 1:26-28)

1. Adamu ne Kaawa okubeera ne Katonda mu lusuku Edeni kituwa ekyokulabirako ky'obwakabaka bwa Katonda. “Ekyokulabirako ky'obwakabaka bwa Katonda kiri bwe kiti: Katonda assaawo ekitonde ekituukiridde ky'ayagala era ky'afuga. Ekitiibwa ekisinga obunene kiweebwa abantu ng'ekitundu kyokka eky'ebitonde ekyakolebwa mu kifaananyi kya Katonda. Obwakabaka butegeze nti buli kintu ekiri mu bitonde kikwatagana bulungi, kwe kugamba, nga Katonda bw'agenderera, n'ebintu ebirala byonna era ne Katonda yennyini.” (Goldsworthy 1991: 99)

2. Adamu ne Kaawa baalagirwa “okuzaala ne beeyongera obungi, bajjuze ensi, bagifuge” (Lub 1:26-28). Okuva abantu bwe baatondebwa mu ngeri ey'enjawulo “mu kifaananyi kya Katonda,” nga babuna ensi nga bagondera ekiragiyo kya Katonda, abantu bandibadde bagulumiza ekitiibwa kya Katonda nga babunyisa ekifaananyi kye ku nsi yonna. “Ekiragiyo ekyo eky'okufuga” kyongera okulaga nti baali bagenda kugaziya ensalo z'ekitundu kya Edeni okutuusa lwe yabikka ensi yonna. Nga bagaziya Edeni okubikka ensi, Adamu ne Kaawa ne bazzukulu baabwe bandibadde bafuula ensi endabirwamu y'eggulu: ekitegeeza., okufuula ensi yonna olusuku olusaanira Katonda n'abantu, olujjudde abantu abatukuvu.⁴

3. Okwesigamira ku kigambo kya Katonda kwokka kwe kusobozesa abantu okutuukiriza obulungi ekiragiyo kyabwe eky'okufuga. “Adamu bwe yatuuma ebisolo amannya yatandika enkola y'okwetegereza, okugabanya n'okunnyonyola nga guno gwe mutima gw'okumanya kwa ssaayansi. Naye teyasobola kugyamya nkolagana ye ne Katonda oba wadde n'ensi olw'okwetegereza kwokka. Wabula kyali kigambo kya Katonda ekyajja eri Adamu okumubuulira engeri gye yakwataganamu ne Katonda n'ensi. Kye kigambo kya Katonda ekitegeeza omuntu nti alina okuba munnasayansi era omukumi w'ensi omwagalwa okusinga okubeera omufuusa era omukozesa w'ensi alina amaanyi.” (Goldsworthy 1991: 99).

II. Okugwa kw'omuntu mu kibi n'ebivaamu (Olubereberye 3-11:26)

A. Adamu ne Kaawa boonoona ne baggyibwa mu lusuku (Olubereberye 3) .

1. Bayibuli eraga bulungi nti Sitaani “yagwa” ng'ekibi kya Adamu ne Kaawa tekinabawo, okuva Sitaani bwe yakema Adamu ne Kaawa n'abalimba ku butonde n'ebivaamu by'okulya ekibala ky'okumanya ekirungi n'ekibi (geraageranya Lub 2:16-17 ne Lub 3:1-4). Bwe kityo, Yesu yayita Sitaani “omutemu okuva ku lubereberye” era “*omulimba era kitaawe w'obulimba*” (Yok 8:44-45).

2. “Okumanya ekirungi n'ekibi” (Lub 2:17) kitegeeza okwetongola mu mpisa oba okwefuga.

a. *“Omuti ogw'okumanya ekirungi n'ekibi” tegwali muti gwa magezi ogwavaamu okumanya ekirungi n'ekibi mu buli muntu eyagulyangako.* “Kiyinzika nnyo okuba nti Katonda yassaawo omuti ogwo nga gutaliiko kkomo ng'engeri y'okulaga enjawulo wakati w'ekirungi n'ekibi. Mu ngeri endala, okulonda kwa Adamu ne Kaawa tekwali wakati w'obutamanya na kumanya kirungi n'ekibi, wabula wakati w'okusigala nga balungi n'okufuuka ababi bennyini. Obutonde bw'okugezesebwa kwali nti buli kye banaasalawo baali bagenda kumanya ekirungi n'ekibi. Baali bantu ba mpisa era nga banditegedde ekituufu n'ekikyamu okuyitira mu ngeri gye baddamu Katonda.” (Goldsworthy 1991: 98) Singa bayita okugezesebwa, okwesiga kwabwe n'okugondera Katonda kwandikakasizza obulungi bwabwe, era bandikitegedde. Singa balemererwa okugezesebwa, obuteesiga Katonda n'obujeemu bwabwe byandibafudde abantu abalina obubi munda mu bulamu bwabwe, era ekyo nabo bandikitegedde.

b. *Mu bitundu ebimu eby'Endagaano Enkadde (2 Sam 4:17; 1 Bas 3:9) ebigambo “ekirungi n'ekibi” mu bukulu bitegeeza obusobozi bw'okusalawo mu ngeri y'obulamuzi* Bwe kityo, ekwali kigaaniddwa omuntu ge maanyi ag'okusalawo ekisinga okumuganyula n'ekitali. Katonda teyakwasa muntu bumalirivu obwo kubanga Katonda yekka y'amanyi byonna, amanyi byonna, era ayagala byonna. N'olwekyo Katonda yekka y'asobola okusalawo okutuufu era okw'okwagala okwa ddala okuyamba era okulunji eri abantu, buli kiseera. Omuntu bw'akola nga yeetongodde yeefuula ekifo ekikulu eky'okujuliza ebiragiyo bye eby'empisa era n'asalawo ku lulwe ekirungi n'ekibi. Mu ngeri eyo agezaako okubeera “*nga Katonda*” (laba **Lub 3:5, 22**). Kyokka, olw'okuba omuntu si amanyi byonna, mugezi mu byonna, era ayagala byonna, okugezaako kwe okubeera nga katonda era kuba kuyina okugaana. Wabula, ajja kumaliriza nga yeeyisa nnyo nga “*katonda w'ensi eno*” (**2 Kol 4:4**), n'ebivaamu ebifaanagana.

3. Sitaani yayingira mu musota n'alimba Kaawa (Yok 8:44; 2 Kol 11:3; Kub 12:9). Wadde nga Kaawa

⁴ **Bar 8:29, 2 Kol 3:18, Beef 4:22-24, ne Bak 3:9-10** byonna biraga nti, mu ngeri ezimu, , “ekifaananyi kya Katonda” kyayonoonebwa olw'ekibi naye nga kizzibwawo mu bantu ba Katonda nga bwe bajja mu nkolagana ey'obulokozi ne Kitaffe okuyita mu Yesu Kristo era mpolampola ne beeyongera okufaanana Yesu. “Ekatala Ekulu” Yesu lye yaleka eri abagoberezi be (**Mat 28:18-20**; laba ne **Bik 1:8**) lituukiriza mu ngeri ey'obuziba, ey'omwoyo “Ekiragiyo ky'Okufuga.”

yalimbibwa, “gwali mulimu gwa Adamu okukuuma Olusuku ne byonna ebirimu [**Lub 2:15**], [n’olwekyo] yandibadde amukuuma. . . . Yalamererwa okukuuma Olusuku, n’akkiriza omulabe.” (Yordan 1988: 137) Adamu yaliwo ne Kaawa, teyakola kintu kyonna kugezaako kumulemesa era, olw’obutalimbibwa, yasalawo kyeyagalire okugoberera mukyala we mu kibi (**Lub 3:6; 1 Tim 2:14**). Nga James Boice bw’agamba nti, “Singa Adamu teyalimbibwalimbibwa, nga 1 Timoseewo 2:14 bwe kigamba bulungi, olwo atekwa okuba nga yayonoona ng’amanyi bulungi bye yali akola. Kwe kugamba, yasalawo okulya mu bugenderevu obutagondera Katonda.” (Boice 1986: 196) Eyo eyinza okuba nga y’ensonga lwaki ekibi kya Adamu kisingako, era n’ensonga lwaki ebivaamu eri abantu abalala kigambibwa nti bikulukuta okuva mu kibi kya Adamu so si kya Kaawa (laba **Bar 5:12-14, 17-21; 1 Kol 15:21-22**).⁵

4. Enkola ya Sitaani nkola ya bikemo bye twolekagana nabyo.

- a. *Yasooka kutuukirira Kaawa.* Okwo kwali kugezaako mu ngeri ey’obukuusa okulimba omuntu oyo eyali tafunye kiragiro buterevu okuva eri Katonda n’okuzannya omuntu omu ku munne.
- b. *Essira yalissa ku kuwera kwokka Katonda kwe yali alagidde.* Wadde nga Katonda yawa ebintu bingi, mu kussa essira ku kintu kyokka kye baali tebalina kukola, mu butuufu Sitaani yateeka mu birowoozo byabwe endowooza ey’obulimba oba ey’obulimba ku bintu ebituufu.
- c. *Yafuba okuteka okubusabuusa ku mazima g’ekigambo kya Katonda (3:1).* Mu kubuuzza nti “Mazima ddala Katonda yagamba nti, ‘tolyaanga ku muti gwonna ogw’omu lusuku?’” Sitaani yafuba okuteka okubusabuusa n’okusiga okutabulwa ku ekyo Katonda kye yali yeetaaga ddala.
- d. *Yalimba era n’akontana n’ekigambo kya Katonda (3:4).* Ekyewuunyisa, amazima agamu Setaani ge yalumba gaali gakwata ku busungu bwa Katonda n’ebiyinza okuva mu kibi. Nga bwe kyali ku Adamu ne Kaawa, twolekedde okusalawo: ani gwe tunakkiriza? Wansi w’akakodyo ka Sitaani (n’ensi), Ekigambo kya Katonda “tekikyakkirizibwa ng’amazima ageeyoleka, wabula kikendeezebwa okutuuka ku kifo ky’ekigambo ky’ekitonde. Katonda n’Ekigambo kye byombi bitunuulirwa ng’obuyinza obutono obulina okugezesebwa buli kiseera ab’obuyinza ab’oku ntikko. Nate obukuusa bw’omusota: tategeeza nti abantu bakyuse obwesigwa bwabwe okuva ku Katonda okudda ku ye kennyini, wabula bokka nti bo bennyini balina okulowooza n’okwekenneenyanya Katonda by’ayogera ku mazima. Ekyaddirira kyali kye kimu nga okuteekawo Sitaani nga Mukama wabwe, naye kituukibwako ng’abantu tebakitegedde.” (Goldsworthy 1991: 104)
- e. *Yalumba embbala ya Katonda yennyini (3:5).* Mu butuufu, Sitaani yali agamba nti Katonda yali talina kwagala mu kuziyiza Adamu ne Kaawa mu bye baali basobola okulya, era yali talina kwagala mu kwagala ebitonde bye bimwesigameko okumanya ekirungi n’ekibi, okusinga okwemalirira okwo bo bennyini.
- f. *Yajulira amalala g’abantu.* Sitaani yasubiza Kaawa nti mu kujeemera Katonda yandibadde n’obulamu (“mazima ddala tojja kufa”), okumanya (“amaaso go gajja kugguka”), essanyu ery’embeera ey’okugulumizibwa (“ojja kuba nga Katonda”), obusukkulumu bw’okwefuga kw’empisa (“okumanya ekirungi n’ekibi”). Naye mu ngeri eyeewuunyisa, Adamu ne Kaawa okusalawo ku lwabwe (ekitegeeza., okwefuga okw’empisa) kye kikulu ky’okufa, kubanga kwe kwawukana ne Katonda. Bwe kityo, ekinyusi ky’ekibi kyabwe bwali butakkiriza (ekitegeeza., obutakkiriza na kwesiga Katonda, nga kyeyolekera mu buwulize eri Katonda). Ne ku ntandikwa, enteekateeka ya Katonda yali nti abantu bamutunuulire era bamwesige olw’amazima g’ekirungi n’ekibi, n’engeri gye tusaanidde okutambuzaamu obulamu bwaffe — ekitegeeza., “omutuukirivu aliba mulamu olw’okukkiriza” (**Kab 2:4; Bar 1:17; Bag 3:11; Beb 10:38**).

5. Ekibi kya Adamu ne Kaawa tekyakosa bo bokka wabula n’abantu abalala bonna mu byafaayo

⁵ Adamu ayitibwa mu bulambulukufu, “ekika” kya Kristo mu **Bar 5:14** (laba ne **1 Kol 15:22, 45-47** awali emirimu gya Adamu ne Kristo gye gyawukana, era Kristo ayitibwa “Adamu asembayo” ne “omuntu owookubiri”). Bwe kityo, Adamu ne Kristo, buli omu akola nga omukiise ow’endagaano ng’okuddamu kwe eri obuyinza bwa Katonda bukosa abo bonna b’akiikirira.” . . . Obutafaanagana buli mu kubanti okuddamu kwa Adamu ne Kristo eri okwagala kw’Obwakatonda kwa njawulo nnyo, era n’olwekyo ebikosa abo abakiikirirwa nabyo bikontana nnyo. Kubanga Adamu yajeema, bonna be yakolera tufuulibwa boonoonyi, nga tusaliddwa omusango gw’okufa. Kubanga Kristo tagondera ,bonna be yakolera bafuulibwa abatuukirivu, bakakasibwa mu bulamu ([Bar] 5:15-21).” (Johnson 2007: 202-203) Kino kisonga ku nsonga nti anti-type (the fulfillment) bulijjo wabaawo than the type (ekisikirize), era bulijjo wabaawo ekintu ekikontana wakati w’ebibiri. Ekivaamu, bwe twetegera ebika mu Byawandiikibwa, “okutaputa kwaffe tekulina kulaga bulungi kiki kyokka ekifuula omulimu gwabwe okufaanana ne Kristo naye era n’ekyo ekifuula okutuukiriza kwabwe omulimu ogwo okwawukana ku kutuukirizibwa kwa Kristo okutuukiridde era okujjuvu.” (Ibid.: 203).

byonna.

a. *Mu kifo ky'okuleeta essanyu n'okutuukirira, ekibi kya Adamu ne Kaawa kyaleeta okwesalira omusango, okuswala, okutya, okweyawula ku Katonda, ku bitonde ebirala, ku bannaabwe, era okukkakkana nga bafa (Lub 3:7-19).* Adamu ne Kaawa baali baagala okwefuga (ekitegeza, okwefuga; okwawukana ne Katonda), era ne bakifuna. Kyokka, okwawukana ku Katonda ng'okwo kye kinyusi ky'okufa ne geyena. “Okugwa kwoleka enjawulo ey'amaanyi eriwo wakati w'obulamu n'okufa. Katonda ye nsibuko y'obulamu, era obutamugondera bulungi kivaamu okufa (Olubereberye 2:17). Obulamu kitegeeza okusookera ddala obulamu obw'omwoyo, obulamu obw'addala mu kussa ekimu ne Katonda ku lunaku Adamu ne Kaawa lwe balya ekibala ekyagaanibwa, baafa mu ngeri eya nnamaddala era ey'omwoyo. Naye okufa okw'omubiri kutuukirawo okukwatagana n'okufa kuno okw'omwoyo okusingawo. Olw'okuba abantu bawayo ne basaanyaawo obulamu bwabwe obw'addala ne Katonda, obulamu bwabwe obw'omubiri nabwo busaanawo. Bwe kityo okufa mu mubiri mu kiseera kye kimu kiba kibonerezo era kabonero akalaga okufiirwa okw'ebw'omwoyo okw'amaanyi.” (Poythress 1991: 83-84) Olw'ebyo bye baakola, Adamu ne Kaawa baasooka kufuna nsonyi ku bikwatagana n'obwereere bwabwe (Lub 3:7-10). Obutonde bwabwe bwennyini bwandibadde bubajjukiza nti tebaali nga Katonda: tebaasobola kutonda kintu kyonna kuva mu butaliwo (nga Katonda), wabula baali basobola okuzaala kwokka. “N'olwekyo obutonde bwabwe bubajjukiza [oba bwandibadde bubajjukiza] obwetwaze bwabwe n'okusoomoozebwa [oba bwandibadde busomooza] endowooza zaabwe ez'obwetwaze n'okufaanana Katonda” (Goldsworthy 1991: 105).⁶ Olw'ekyokulabirako ekyateekebwawo mu lusuku, Katonda atera okuleka abantu okuba n'engeri yaabwe n'oluvannyuma ne beetikka ebivaamu (laba **Okuva 16:1-20; Kubal 11:18-20, 31-34; Bar 1:24, 26, 28**).

b. *Ebibonerezo Katonda bye yalagira (Lub 3:16-19) ku musajja (emilimu gifuuka mizibu) n'omukazi (okuzaala kufuuka kwa bulumi) buli kimu kikwatagana n'emirimu emikulu egi'obulamu egi'abasajja n'abakazi.* Ekirala, **Lub 3:16b** eraga entandikwa y'obutakkaanya mu bufumbo ne/oba okulwanagana kw'obuyinza mu by'obutonde —okuva kati enkolagana wakati w'abaami n'abakyala ejja kuba efuuse embi olw'ekibi (ekyokulabirako., endowooza zino wammanga ez'enjawulo ezikwata ku ngeri y'enkolagana wakati wa “okwegomba” ne “okufuga” mu 3:16; Busenitz 1986: 203-12 [omukazi ajja kuba akyayagala bba nga bwekyali nga okugwa tekunnabaawo era naye ajja kufuga nga bwekyali nga okugwa tekunnabaawo, naye okwagala n'obufuzi byombi kati byononeddwa ekibi]. cassuto 1961: 165-66 [nga omukazi bwe yaleetera bba okukola by'ayagala, wadde nga ajja kusigala ng'amwegomba, kati ajja kufuga era amuleete okukola by'ayagala]; Walton 2001: 227-28 [okwagala okusookerwako kw'omukazi okuzaala kuteeka omusajja mu mbeera y'okufuga]; Stitzinger 1981: 41-42 [“okwegomba” y'enkolagana ey'okunsi ey'omukazi eyaliwo edda, naye “obufuzi” kitegeeza nti omusajja kati ajja kufuga n'obukambwe]; Foh 1974-75: 376-83 [okwagala kw'omukazi kwekuguka mu bba we, era obufuzi bwe Katonda bwe yateekawo kati bujja kwetaagisa okufuba]).

6. Bayibuli etunuulira abantu bonna nga abaali omu ne Adamu (“mu Adamu”), nga Adamu akola ng'omutwe oba omukiise waffe (laba **Bar 5:12-19; 1 Kol 15:21-22; geraageranya, Beb 7:9-10**).

N'olwekyo, olw'ekibi kya Adamu, olulyo lw'omuntu lwonna lufuna: omusango “ogw'amateeka” ogw'ensi yonna, oguviirako okwonooneka kw'empisa mu nsi yonna (**Zab 51:5; Yer 17:9; Bar 3:9; 7:14-25**), ekivaamu ekibi kya buli muntu mu nsi yonna (**Bar 3:10-18, 23**), ekiviirako omuntu yenna okwesalira omusango. Enkola entuufu ey'engeri n'ensonga lwaki ezzadde lya Adamu gye bazuuliddwamu omusango era nga bonoonese nnyo olw'ekibi kya Adamu, nsonga ya kukubaganya birowoozo. Bino wammanga bye bimu ku bintu by'olina okulowoozaako:

a. *Bayibuli etera okutunuulira ebibinja by'abantu nga “omuntu omu ow'ekibiina” (laba **Yos 7:10-26; Bar 5:12-19; 1 Kol 15:21-22**).* Kino kifaananako n'okutunuulira Adamu ng'ensigo oba ekikolo ky'omuti, n'ezzadde lye ng'amatabi n'ebikoola: byonna muti gumu; amatabi n'ebikoola bifuna obulamu bwabyo n'obutonde bwabyo okuva mu nsigo n'ekikolo. Adamu, ng'omutwe gw'olulyo, azaala ebitonde ebigudde, ebijeemu nga bwe yali oluvannyuma lw'okwonoona. Obukulembeze bwa Adamu “buzingiramu enkizo ey'amaanyi okusinga obwa taata obwa bulijjo. Kizingiramu ekitiibwa ky'okunyonnyola kye kitegeeza okuba omuntu [laba **Lub 5:3; 1 Kol 15:49**]. . . . Abantu ssekinnoomu bwe baba baagala okwekalakaasa, ku nsonga ki gye bayinza okukikola? Sisobola kulaba nsonga yonna gye bayinza kuyimirirako, tewali kifo

⁶ Oluvannyuma lwa Kaawa, “okutwala n'alya” (**Lub 3:6**), Yesu Kristo yalina okulega ku bwavu n'okufa nga ebigambo “twala, okulya” (**Mat 26:26**) byafuuka ebigambo by'obulokozi mu kifo ky'okufa.

kinywerera ku nsonga kwabwe, okuva eddembe lyabwe ssekinnoomu bwe litalina kukwatagana okwetongodde. Katonda yakitonda nga bwe yabatonda, mu Adamu era ng'ayita mu Adamu, ng'ekitundu ky'obutonde bwabwe obwa Adamu.” (Blocher 1997: 130)

b. *Okuva Adamu bwe yatondebwa nga talina kibi era ng'alina buli kirungi ku bubwe n'embeera, tewaaliwo muntu amusinga okusobola okukiikirira abantu bonna.* Nga omukiise waffe, ekibi kya Adamu, era bwe kityo n'omusango gwe, kyatuteekebwako (laba Johnson 1974: 298-316). Embeera eringa eggwanga: “omukulembeze w'eggwanga bw'alangirira olutalo ku ggwanga eddala, abaana bonna abazaalibwa mu lutalo baba mu lutalo n'eggwanga eddala. Mu mbeera ya Adamu, ekivaamu kikola ku ddaala erisingako obuziba, kubanga obumu bwaffe obwa Adamu (kwe kugamba, obw'obuntu) bwetaagibwa nnyo, era kubanga enkolagana eri ne Katonda 'mwe tubeera era mwe tutambula era mwe tulina obulamu bwaffe'.” (Blocher 1997: 129)

c. *Kyali tekyetaagisa Katonda kukola kintu kyonna abantu bonna bafiuuke okwonooneka olw'ekibi kya Adamu.* “Katonda okuvamu kwokka, nga bwe kyali ekituufu ennyo era nga kyetaagisa, okuva ku muntu-omujeemu, n'emisingi gye egy'obutonde okulekebwa ku bo bennyini, kimala okuvunaanyizibwa ku kufuuka kwe okwonooneka ddala n'okuwunzikira okwonoona eri Katonda” (Edwards 1984, *Ekibi eky'olubereberye*: 219).

d. *Ekiva mu kugwa, n'okubeera “mu Adamu,” kwe kuba nti ku lwaffe, awatali Kristo, tuli “bafu mu byonoono byaffe ne mu bibi byaffe” (Beef 2:1).* Kino kitegeeza nti waliwo obugwenyufu oba obwononefu obw'amaanyi ku buli muntu (era okuyitibwa amaanyi g'ekibi ekibeera munda) ekikwata ku buli kimu ekitukwatako, omuli engeri gye tulowooza, gye tutubaganyamu ebirowozo, gye twogera, gye tweyisaamu, gye tuwulira, n'engeri gye tukwataganamu n'abantu ne Katonda. Ekiva mu kwonooneka kuno kwe kuba nti ng'oggyeeko Kristo okuyingira mu nsonga eno: tetusobola ddala kujja eri Kristo n'okumukkiriza (**Yok 6:44, 65; Beef 2:8-9**); nga tetusobola n'akatono wadde okulaba obwakabaka bwa Katonda (**Yok 3:3, 5**); nga tetusobola kugondera mateeka ga Katonda n'okumugondera (**Bar 8:6-8**); nga tebasobola ddala kutegeera mazima ga mwoyo agakwata ku Katonda (**1 Kol 2:14**); nga tasobola ddala kusanyusa Katonda (**Beb 11:6**); abaddu b'ekibi, ensi, omubiri, ne sitaani, nga tetulina bulamu bwonna obw'omwoyo n'akatono, era nga tufugibwa obusungu bwa Katonda n'omusango (**Bar 6:16-17; Beef 2:1-3**) (laba ne Edwards 1984, *Ekibi eky'olubereberye*: 143-233; Owen 1979: *passim*).

7. Ekibi kya Adam kikosa obutonde bwonna. “Obutonzi buliwo ku lw'okutuganyula. Omuntu y'akiikirira obutonde bwonna olwo Katonda n'akolagana n'ebitonde ng'asenziira ku ngeri gy'akolaganamu n'abantu. . . . Omuntu bw'agwa olw'ekibi ebitonde bigwa wamu naye.” (Goldsworthy 1991: 96) Ekirala, Adamu afuna eddagala lye: nga bwe yajeemera obufuzi bwa Katonda, kati ebitonde ebirala, by'alina okufuga, bijja kumujeemera. “Ekikolimo ekiri ku ttaka mu butuufu kikolimo eri Adamu. Kabaka w'ensi kati talina muddu muwulize mu ttaka. Eddembe ly'okulya emiti gyonna mu lusuku likyusibwa ne lidda mu kifo ky'okulwana okulaba ng'ensi emuwa emmere egyetaagisa buli lunaku. . . . Enkomerero y'omuntu kwe kuliisa ensi ng'adda mu nfuufu gye yava.” (Ibid.: 106) Ebiva mu kugwa byeyolekera mu **Bar 8:18-25** (“*ebitonde byaweebwa obutaliimu,*” biri mu mbeera ya “*buddu n'okuvunda,*” era “*ebitonde byonna bisiinda era nokuttusa kati birumwa n'obulumi nga omukazi alumwa okuzaala bwabera*”).

8. Ne mu kusalirwa omusango kwa Adamu ne Kaawa, Katonda yalaga ekisa kye.

a. *Yakola engoye ezimala mu ddiba ly'ensolo okusobola okwambaza Adamu ne Kaawa (Lub 3:21).* Kino kye kifaananyi ky'obulokozi bwe tulina mu Kristo: Adamu ne Kaawa okutunga ebikoola by'ettiini (**Lub 3:7**) kiraga obulokozi nga tuyita mu bikolwa. Katonda mu kisa kye yabawa engoye ezimala naddala nga bagenda kuva mu lusuku ne bayingira mu nsi empya, ey'obulabe (**Lub 3:17-19, 23-24**). Naye, engoye Katonda ze yatuwa zajja nomuwendo — ensolo yalina okufa, nga, olw'ekisa kye, “*nga tukyali boonoonyi, Kristo n'atufiirira*” (**Bar 5:8**) tusobole okwambala obutuukirivu bwe (**Is 61:10; Zek 3:4; 2 Kol 5:21; Bag 3:27; Kub 3:5**).

b. *Newankubadde Katonda yagoba Adamu ne Kaawa mu lusuku (Lub 3:22-24), teyasazaamu buwanika bwabwe ku nsi yonna (geraageranya Lub 2:15 ne 3:23).* Mazima ddala, okugobwa mu lusuku kyayamba okutuukiriza enteekateeka ya Katonda nti abantu bajjuze n'okufuga ensi (**Lub 1:28**).

9. Mu Lub 3:15 Katonda yasooka okulangirira enteekateeka ye ey'obulokozi bw'ensi: “Nteeka obulabe wakati wo n'omukazi, ne wakati w'ezzadde lyo n'ezzadde ly'omukazi; ezzadde lye linaakubetentanga omutwe, naawe onoolibojjanga ekisinziro. **Lub 3:15** ebadde eyitibwa “protoevagelium ('enjiri esooka') kubanga kwe kwali okulangirira okwasooka okw'ekisuubizo ky'enteekateeka ya Katonda eri ensi yonna. . . . 'Ensigo/ezzadde' eryogerwako mu lunyiriri luno lyafuuka ekikolo omuti gw'ekisuubizo kya

Masiya mu ndagaano enkadde mwe gwamera. N'olwekyo, buno bwe bwali 'maama wobunnabbi' eri ebisuubizo ebirala byonna." (Kaiser 1995: 37-38) Okusenziira ku bunnabbi buno, omuntu ssekinnoomu okuva mu zzadde ly'omukazi (oluvannyuma eyamanyibwa nga Kristo) ajja kukuba Sitaani ekikonde ky'okufa ku musaalaba, ate Sitaani ajja kumenya ekisinziro kya Kristo, oba okumuleetera okubonaabona. Okulangirira kuno, nga kwotadde n'enteekateeka nti Adamu ne Kaawa tebajja kusobola kulya ku muti gw'obulamu (**Lub 3:22**), kwakakasa nti tebajja kusobola kubeera mu kibi emirembe gyonna. Wabula, abo ababerawo olw'okukkiriza Kristo bajja kusobola okulya ku muti ogw'obulamu mu nsi empya emirembe gyonna mu butuukirivu (**Kub 22:2**).

B. Ebyaava mu Kugwa—okuva ku Kayini okuyita mu Munaala gwa Baberi (Olubereberye 4-11:26)

"Oluvannyuma lwa Adamu ne Kaawa okwonoona, bazzukulu baabwe beeyongera okufuga ensi. Obuzibu tebwali nti baali tebatwala bufuzi. Okwawukana ku ekyo, Olubereberye 4 luwandiika bye baakola mu kukulaakulanya ennyimba, ebyuma, obulunzi bw'ebisolo, ebizimbe n'ebiyobufuzi ('Kayini yazimba ekibuga', v. 17). Ekizibu ekikulu eky'omuntu omwonoonyi tekibangako kugaana kufuga nsi. Ekizibu ekikulu kwe kuba nti afuga ensi mu ngeri etatya Katonda. Omuntu wa Adamu afuga okwekolera erinnya, so si kugulumiza linnya lya Mukama. Omuntu omwonoonyi agezaako okufuga nga ye kennyini muddu wa kibi ne Sitaani. Katonda yatonda Adamu ne Kaawa okuzimba ekifaanagana ekibuga kye ku nsi. Bazzukulu baabwe ne bazimba ekibuga ky'Omuntu ekikyamu." (Leithart n.d.: n.p.)

1. Kayini n'ezzadde lye (Lub 4:1-24).

a. *Ne Kayini tulaba okunywezebwa kw'ekibi:* obutatya Katonda⁷ (**4:3**); obusungu (**4:5**); obuggya, obulimba, n'etemu (**4:7-8**); okulimba (**4:9**); okwenoonyeza ebibye (**4:13-14**); okweyawula ku Katonda (**4:14, 16**). Okweyongera kw'ekibi era kweyolekera mu ngeri nti Kayini teyamala gatta muntu yenna wabula yatta muganda we yennyini eyali omusajja "omutuukirivu" (**Mat 23:35; Beb 11:4**). Naye ate, weetegereze ekisa kya Katonda eri Kayini mu kumukuuma obutattibwa baganda be ne bannyina abalala (**Lub 4:15**).

b. *Muzzukulu wa Kayini oluvannyuma, Lameka (4:18-19, 23-24), atwala okukendeera kw'empisa wansi:* yenyumiriza era wamalaala; akyusizza omugongo gwe ku kigendererwa kya Katonda eky'obwakatonda eky'okuwasa omukazi omu (**Lub 2:23-24; Mat 19:3-6**). Okuwasa abakazi abangi si kye kigendererwa kya Katonda. Mu Bayibuli okuwasa abakazi abangi bulijjo kulagibwa nga kwa bubi era kuleeta ebivaamu ebibi. N'olwekyo, tekyewuunyisa nti omusajja eyasooka okuwasa abakazi abangi, Lameka, musajja wa ffujjo eyalangirira obwetwaze bwe obujjuvu okuva ku Katonda ng'atta abantu olw'ensonga entonotono era nga yeewozaako nti Katonda alina eddembe ly'okwesasuzza (laba **Ma 32:35**). Okwewozaako kwe okw'obukambwe okw'okwesasuzza ku balala "emirundi nsanvu mu musanvu" (**Lub 4:24**) kusanga kunewako mu bigambo bya Kristo nti tusaanidde okusonyiwa abalala "emirundi nsanvu mu musanvu" (**Mat 18:21-22**).

2. Okuva ku Sesi okutuuka ku Nuuwa (Lub 4:25-6:8).

a. *Ekimu ku bintu ebisinga okwawula mu kitabo ky'Olubereberye kwe kukozeza emitwe egy'enjawulo okuwanjula ennyiriri n'ennyiriri z'obuzaale ebikyukakyuka mu kitabo kyonna.* "Bino bibaawo mu 2:4; 5:1; 6:9; 10:1; 11:10, 27; 25:12, 19; 36:1, 9; 37:2. Ekintu ekikwatagana mu mitwe gino gyonna kye kigambo ky'Olwebbulaniya [Toledot—ebiseera ebisinga kivvuunulwa nga "abazzukulu (abazzukulu); emirembe; akawunti; lisiti; ebiterekero"]. . . . Emitwe [Toledot] gikola emirimu ebiri. Ekisooka, jiringa emitwe gy'essuula mu bitabo eby'omulembe guno. Ebimu ku byo byanjula ebitungu ebikulu eby'ennyonyola, nga biraga omutendera omupya mu nkulaakulana y'ensonga. . . . [Ekyokubiri, emitwe gya *Toledot*] gissa essira ly'omusomi ku muntu yennyini n'abaana be ab'oku lusegere. Kino kisobozesa omuwandiisi w'ekitabo Olubereberye okulondoola emikisa gy'olunyiriri lw'amaka amakulu nga tekimwetaagisa kugoberera bulamu bwa b'enghanda endala zonna mu bujjuvu." (Alexander 1993: 258, 259)

⁷ Ekiwebwayo kya Abbeeri kyali kyakukkiriza (**Beb 11:4**); Kya lwatu nti eky'a Kayini si bwe kyali. N'olwekyo, kyetaagisa ekiwebwayo kya Kayini kyali kya "bikolwa," okugamba, okugezaako okukozeza Katonda. Ekirala, ekiwebwayo kya Abbeeri kyali bibala ebibereberye, okukimanya nti ebibala by'ekisibo biva eri Mukama era nti byonna bya Mukama. Ekiwebwayo kya Abbeeri nakyo kyali kyabitundu ebisinga obulungi eby'ekisibo (okugamba, "ebitungu byabwe eby'amasavu"). N'olwekyo, mu ngeri etegeerekeka, eky'a Kayini tekyali kyabibala bye ebibereberye, wabula kyali kimuku "bibala by'ettaka" —kirabika, okwawukana ku kiwebwayo kya Abbeeri, ekiwebwayo ekitalowoozebwako, ekyakolebwa awatali kukkiriza, era olw'ebigendererwa ebisasaana. N'olwekyo, **1 Yok 3:12** eyita ebikolwa bya Kayini (mu nsonga ng'eyogera ku biwebwayo) "ebibi" ate bya Abbeeri "omutuukirivu." John Cross agamba nti enjawulo enkulu yali nti ekiwebwayo kya Abbeeri kyalissaddaaka ya musaayi olw'ekibi ate eky'a Kayini si bwe kyali (Cross 2014: n.p.).

b. *Okutandika mu Lub 4:25* ensonga y'ekitabo ekyuka edda ku lunyiriri lwa Sesi. Bwe kityo, Toledot ya Adamu, okutandika mu **Lub 5:1**, essira esinga kulissa ku Sesi n'oluvannyuma ku bazzukulu ba Sesi ab'enjawulo. Kino Bayibuli ekikola mu bugenderevu kubanga abantu bessako essira be bakulu mu mboozu egenda mu maaso.⁸

c. *Toledot ya Adamu nayo nkulu olw'ensonga endala: oluvannyuma lw'okwogera ku myaka gya buli musajja n'ezzadde lye ery'amakulu, efundikira enfunda n'enfunda nti, "n'afa" (Lub 5:5, 8, 11, 14, 17, 20, 27, 31)*. Ekyo kiggumiza ebiva mu "kikolimo" ekyava mu kibi kya Adamu (laba **Lub 2:17; 3:19**). Newankubadde abantu nga Amataba tegannabaawo baawangaala nnyo okusinga abantu leero, buli omu yali wansi w'okufa kubanga buli omu yali mu kifaananyi n'engeri ya Adamu (**Lub 5:3**)—ekitegeeza, ng'alina ekibi ekibeera munda mu ye. Omu ku baawukanako ye Enoka (**Lub 5:21-24**). Si nti Enoka teyalina kibi kibeera mu mubiri (nga abantu abalala bonna, yalina). Wabula, Katonda 'okutwala' Enoka kyali kiraga ekisa kya Katonda ekirala kubanga Enoka yali 'atambudde ne Katonda' ng'omusajja atya Katonda.

d. *Toledot ya Adamu era eraga okukendeera kw'abantu olw'ekibi*. Kitandikira ku Adamu ng'ali mu mbeera y'omukisa gwa Katonda (**Lub 5:1**), ne kiggwa n'ennaku ya Katonda nti yakola omuntu, n'obumalirivu bwe okulongoosa ensi okuva mu kubeerawo kw'omuntu, kubanga "*buli kigendererwa kya birowoozo by'omutima [ogw'omuntu] byali bibi byokka buli kiseera*" (**Lub 6:5-7**). Kyokka omusajja omu, Nuuwa, yafuna ekisa mu maaso ga Katonda era mu ngeri eyo n'awa abantu essubi (**Lub 6:8**).

3. Nuuwa n'Amataba (Lub 6:9-9:29).

a. *Ekitundu kino kye kimu ku byawukana*. Kitandikira ku musango gwa Katonda ku nsi (**Lub 6:11-13**) naye gukoma n'okukola endagaano n'ebiramu byonna obutaddamu kuzikiriza nsi na mataba (**Lub 8:21-9:17**). Ku luuyi olulala, ekitundu kino kitandika ne Nuuwa okuyogerwako nga "*omusajja omutuukirivu, atalina musango mu kiseera kye, [eyatambula ne Katonda]*" (**Lub 6:9**). Kiggwa nga Nuuwa atamidde era nga akolimira Kanani (**Lub 9:20-27**).⁹ Ekimu ku kabonero akalaga nti Bayibuli ya mazima kwe kuba nti teswala kwogera ku bibi by'abantu n'abantu abakulu ennyo.

b. *Ennyonnyola y'amataba ekwatagana n'ennyonnyola z'obutonzi ezaasooka era ziwera "okuddamu okutonda" ensi*: "Ensi efuulibwa okubeera ey'okubeeramu olw'okwawukana kw'ensi n'amazzi (Lub. 8:1-3; geraageranya Lub. 1:9-10). Ebitonde ebiramu bifulumizibwa okuddamu okujjuza ensi (Lub. 8:17-19; geraageranya Lub. 1:20-22, 24-25). Ennaku n'ebiseera biddamu okuteekebwawo (Lub. 8:22; geraageranya Lub. 1:14-18). Abantu baweebwa omukisa Katonda (Lub. 9:1; geraageranya Lub. 1:28a), alagirwa 'Muzaale mweyongere, mujjuze ensi' (Lub. 9:1b, 7; geraageranya Lub. 1:28b), era n'aweebwa obuyinza ku bwakabaka bw'ebisolo (Lub 9:2; geraageranya Lub. 1:28c). Katonda awa abantu—abakoledwa mu kifaananyi kye (Lub. 9:6; geraageranya Lub. 1:26-27)—emmere (Lub. 9:3; geraageranya Lub. 1:29-30)." (Williamson 2007: 61) Ekirala, nga Eden bwe yali ekifo ekigulumivu, oboolyawo olusozi (laba **Ezeek 28:14, 16**) okuva nti mu lwo mwakulukuta omugga (Lub 2:10), bwe kityo Elyatto lyawummulira ku nsozi za Alalati (**Lub 8:4**). N'emirimu gya Nuuwa egy'amangu oluvannyuma lw'amataba gifaanagana: Nga bwe waaliwo olusuku mu Edeni (**Lub 2:15**), ne Nuuwa bwe yasimba ennimiro y'emizabbibu (**Lub 9:20**). Nga Adamu bwe yayoona mu lusuku (**Lub 3:6**) ate mutabani we n'alyoka ayonoona (Lub 4:8), ne Nuuwa bwe yayoona mu nnimiro y'emizabbibu (**Lub 9:21**) n'oluvannyuma mutabani we n'ayonoona (**Lub 9:22**).

4. Endagaano Katonda gye yakola ne Nuuwa ("Endagaano ya Nuuwa," Lub 8:21-9:17) ye ndagaano

⁸ Waliwo okusika omuguwa ku bani abaali "*abatabani ba Katonda*" ne "*abawala b'abantu*" mu **Lub 6:2**. Endowooza ennya enkulu ze zino: 1. "Abaana ba Katonda" = bamalayika abagudde; "abawala b'abantu" = abantu abafa; ekibi kyabwe = obufumbo wakati w'ebitonde ebisukkulumye ku butonde n'ebifa (naye laba **Mat 22:20**). 2. Abatabani ba Katonda = olunyiriri lwa Sesi olw'Obwakatonda; Abawala b'Abantu = olunyiriri lwa Kayini olutatya Katonda; ekibi = okufumbirwa kw'abatukuvu n'abatali batukuvu. 3. Abaana ba Katonda = abafuzi b'amasaza; Abawala b'Abantu = abantu ba bulijjo; ekibi = okuwasa abakazi abangi. 4. Abaana ba Katonda = abafuzi b'amasaza abalina emizimu; Abawala b'Abantu = abantu ba bulijjo; ekibi = okwegatta obutatya Katonda. Weetegereze nti mu ndowooza 1 ne 4 Abaana ba Katonda babi; mu ndowooza eya 2 Abaana ba Katonda nnungi.

⁹ Waliwo okusika omuguwa ku Kaamu kye yakola bwe "*yalaba obwereere bwa kitaawe*," n'ensonga lwaki Nuuwa yakolimira Kanani (mutabani wa Kaamu), so si Kaamu yennyini (**Lub 9:21-27**). Olw'okuba Olubereberye kitundu kya "Tawreeti" (okuyigiriza), kikwatagana n'amateeka ekkumi, omuli n'ekiragiro "okussa ekitiibwa mu kitaawo ne nnyoko" (**Okuva 20:12; Ma 5:16**). N'olwekyo, ennyonyola esinga okulabika eri nti Kaamu yalaba obwereere bwa kitaawe, era ng'ayita mu kusaaga n'aswaza kitaawe. Nuuwa yakolimira Kanani olwo n'anyooma kitaawe yennyini.

eyasooka okwogerwako mu bulambulukufu mu Bayibuli.¹⁰ Mu ndagaano eno “Katonda yalaga okusaasira kwe okw’ekisa eri abantu bonna, abanunulibwa n’abatanunulibwa. . . . Yalaga obutayagala kukkiriza kibi ky’omuntu okugotannya enteekateeka ye eragiddwa mu Olubereberye 3:15, obutayagala kukkiriza kibi ky’omuntu okusazaamu ekiragiro ekyasooka okugwa nga tekunabawo nti ‘muzaale mweyongere mujjuze ensi.’” (Busenitz 1999: 182). Mu **Lub 8:21** Katonda alaga nti obwonoonefu bw’abantu yensonga y’okusasirwa kwe, era nga bwe yali yalaga nti ye nsonga yokubasalira omusango **Lub 6:5-7**. Singa si kusaasira kwa Katonda n’ekisa kye mu kuteekawo endagaano ye ne Nuuwa, olwo abantu tekyewalika nti bandizzeemu okwolekera okusaanawo, nga bwe kyali mu kiseera ky’amataba. “Amakulu g’endagaano ya Nuuwa mu Teyologiya waakiri ga mirundi ebiri. Okusookera ddala, gwe musingi gw’obwesige bwe tulina mu kiseera kino mu Katonda ng’Omuyimirizaawo. Endagaano ya Nuuwa y’etuwa obukakafu nti Katonda ajja kuyimirizaawo enteekateeka y’obutonzi, wadde nga waliwo akavuyo akatisatisa okugizingako buli kiseera. . . . [Ekyokubiri] endagaano ya Nuuwa etuwa enkola ya Bayibuli n’eby’ateyologiya endagaano zonna ezaddirira ez’obwakatonda n’abantu mwe zikolera.” (Williamson 2007: 67-68)

5. Emmeeza y’Amawanga (Lub 10:1-32). Emmeeza y’Amawanga (**Lub 10:1-32**) osanga yagoberera Omunaala gwa Baberi (**Lub 11:1-11:9**) mu byafaayo, okuva bwe kiri nti okwogerezeganya okwasooka ku kwaawula n’okusaasana kw’amawanga ag’enjawulo okusinziira ku nnimi zaabwe. Omuwandiisi w’Olubereberye oboolyawo yasooka kukwata ku nsonga eno olw’ensonga z’ebiwandiiko: egoberera ebyafaayo bya Seemu, Kaamu, ne Yafesi okuva ku nkomerero y’**Olubereberye 9**; kiraga nti, okuva abantu bonna ab’ensi bwe bava ku Nuuwa okuyita mu Seemu, Kaamu, ne Yafesi, abantu bonna ba “musaayi” gumu era ku nkomerero bava mu kika kimu; kikola ng’okutuukiriza ekiragiro eky’obwakatonda mu **Lub 9:1**, era kiraga nti okusaasana kw’amawanga n’olwekyo kuyinza okwekenneenyebwa mu ngeri ennungi awamu n’embi (Ekitegeeza omusango gwa Katonda mu **Lub 11:9**).

6. Omunaala gwa Baberi (Lub 11:1-9). Omunaala gwa Baberi (**Lub 11:1-9**) gulaga engeri abantu gye beeyongera okujeemera Katonda. Ekiragiro kya Katonda ekyasooka eri abantu kyali kya “*kujjuza ensi*” (**Lub 1:28**). Yaddinjana ekiragiro kye kimu eri Nuuwa ne batabani be mu **Lub 9:1**. Wadde kiri kityo, wadde nga Katonda asalidde abantu omusango namataba nate bajeemera Katonda buterevu: abantu basalawo obutajjuza nsi wabula okusigala mu kifo kimu. Ekirala, eyagala okuzimba omunaala ogugenda mu ggulu okugulumiza erinnya lyayo n’okufuuka nga Katonda (nate, ng’ekibi kya Adamu). N’olwekyo, so nga “Katonda ayagala nnyo okufuula ensi yonna obutuuzze bwe ng’agijjuza abantu abatukuvu . . . Babel akiikirira ekikontana n’ekyo Katonda ky’agenderera” (Alexander 2008: 31). Mu butuufu, “obujeemu bwa Baberi bwali bujeemu obw’amaanyi ennyo okusinga obwo obwaleeta amataba; kyali kya bonna era nga kitegekeddwa. Ekibuga n’omunaala gwakyo ogwali gutuuse mu ggulu, zzadde ly’omusota lyali ligezaako okuggya Katonda omulamu ku ntebe ye nga kabaka.” (Klooster 1988: 147) Babel era yali “mutendera ogwasooka ogw’eddiini entengeke eyawandiikibwa mu Bayibuli. . . . Abantu, mu kugezaako okuzimba omunaala ogugenda mu ggulu, baali bayiia ekkubo lyabwe ery’okutuuka ku Katonda.” (Cross 2012: 94) N’ekyavaamu, Katonda “*yatabulatabula olulimi lwabwe*” era “*n’abasaasanya okuva awo ku nsi yonna*” (**Lub 11:7-8**).¹¹ Emboozzi eno eraga ekibi omuntu

¹⁰ Endagaano ey’obwakatonda n’omuntu eyinza okunnyonyolwa nga “okukakasa mu ngeri ey’ekitiibwa enkolagana ey’okulonda eriwo nga erimu ebisuubizo oba obuvunaanyizibwa obussiddwako akabonero n’ekirayiro” (Williamson 2007:43; laba ne Klooster 1988: 149; Beckwith 1987: 96). Endagaano enkulu mu Bayibuli ze ndagaano za Nuuwa, Ibulayimu, Musa, Dawudi, n’Endagaano Empya.

¹¹Babberi n’okusaasana kw’abantu biraga nti, wadde nga waliwo eddiini nnyingi ez’enjawulo, mu nsi mulimu ebika by’eddiini bibiri byokka: Obukristaayo n’ebirala byonna. Amadiini amalala gonna kaweeefube w’omuntu okutuuka ku Katonda ng’ayita mu bikolwa, ssaddaaka, obulombolombo, n’okufuba okulala. Obukristaayo kwe kutuuka kwa Katonda wansi gye tuli era, mu muntu wa Yesu Kristo, n’atukolera bye tutaasobola kwekolera. Ku lunaku lwa Pentekooti (**Ebikolwa 2:1-11**), Katonda mu butuufu akyusa Babberi: “Katonda aleetera abakiise okuva mu mawanga ge gamu agasaasanyee okwegatta mu Yerusalemi basobole okufuna omukisa ogw’okutegeera ennimi ez’enjawulo nga balinga ennimi zino zonna baali kimu. . . . Ekigendererwa ky’okubeera n’okutegeera okumu kwe kulaga amaanyi g’Omwoyo ow’enkomerero mu kukakasa okufa kwa Yesu, okuzuukira n’okulinnya ku ntebe y’obwakabaka ey’omu ggulu okufuga nga Kabaka ow’omu bw’engula. Wansi w’obwakabaka bwa Yesu era ng’ayita mu maanyi g’Omwoyo we abakiise b’amawanga gano baali ba ‘kusaasana’ nate n’okufuga amaanyi g’obubi nga bajjuza ensi okubeerawo kwa Katonda . . . Engeri entuufu gye baalina okukola kino yali ya ‘kujulira’ okuyita mu maanyi g’Omwoyo mu bigambo ne mu bikolwa ku law Yesu Kristo (laba **Ebikolwa 1:8**.)” (Beale 2004: 202-03) Bwe kityo, “Pentekooti ye munne omununuzi eri Babberi; eyo, mu kutuukiriza ebisuubizo by’endagaano ebyaweewwa Ibulayimu, obumu obupya okuyita mu Mwoyo Omutukuvu ku musingi gw’omulimu gwa Yesu Kristo ogwaggwa bugatta abakiriza okuva mu mawanga gonna ag’ensi. Naye ebipimo ebyo eby’ekisa eby’omusango ogw’e Babberi byali tebinnaba kubikkulirwa Ibulayimu wadde n’abo abasooka okuweewwa ekitabo ky’Olubereberye.” (Klooster 1988: 147)

ky'azaalibwamu. Okusenziira ku ndaba y'ebiwandiiko kireka omusomi ng'anoonya eky'okuddamu ku kibi ky'omuntu ekitalalako n'okujeemera Katonda.

7. Toledoti ya Seemu (Lub 11:10-26). Oluvannyuma lwa Babberi, Bayibuli essira erisinga kulissa ku lunyiriri lwa Seemu, Nuuwa ne Katonda lwe bawadde omukisa. *Toledot* ono atutwala eri Ibulayimu, Katonda gw'anaayita era Katonda mw'anaayita okussaawo enteekateeka ye ey'okununula n'okuwa ensi omukisa.

III. Kateemba w'Obununuzi—Katonda Okuyita Abantu ku lulwe (Lub 11:27-Okubikkulirwa 20)

A. Entandikwa ya Katonda empya—okuva ku Ibulayimu okutuuka ku Yusufu (Lub 11:27-50:26)

1. Mu kitundu kino ekikulu eky'embooji ya Bayibuli, Katonda kati alondawo omuntu omu (Ibulayimu) okutandika enteekateeka ye entongole ey'okununula ensi. “Wadde ng'abantu bajeema, Katonda tasuula nteekateeka ze ez'ensi ye. Emyaka nga enkumi bbiri nga Yesu tannabaawo, Katonda atandikawo enteekateeka egenda okuviirako ensi okudda engulu. Enteekateeka eno eyasuubizibwa erina ebitundu bibiri: Ekisooka, mu kibinja kino eky'abantu abajeemu, Katonda ajja kulonda omusajja omu [Ibulayimu]. Katonda ajja kufuula omusajja ono eggwanga eddene n'awa eggwanga eryo ensi n'abawa omukisa. Ekyokubiri, Katonda ajja kugaziya omukisa ogwo eri amawanga gonna (Lub. 12:1-3; 18:18).¹²

Ekitundu ekisigadde mu kitabo ky'Olubereberye kirondoola obuwonvu n'obuko obw'ekisuubizo kino eky'emirundi ebiri. Ekisuubizo tekiwebwa Ibulayimu yekka wabula ne mutabani we Isaaka (Lub. 26:3-4) ne muzzukulu we Yakobo (Lub. 28:13-15). Mu lugendo obulabe bungi butiisa enteekateeka ya Katonda gye yasubiza: obutazaala n'obugumba, bakabaka abagwira n'ebifo byabwe eby'omu ttaka, ebibambba by'obutonde, obulabe n'abantu ababeetoolodde, n'obutakiriza bwa Ibulayimu, Isaaka, ne Yakobo, bennyini. Mu byonna, Katonda yeeraga nga 'Katonda Omuyinza w'Ebintu Byonna' (Lub. 17:1; Kuv. 6:3), Oyo alina obuyinza okutuukiriza enteekateeka ye.

Ng'obulamu bwe bunaatera okuggwaako, Yakobo asengula batabani be ekkumi n'ababiri n'amaka gaabwe gonna e Misiri asobole okuwona enjala. Embooji ekwata ku mutabani we ow'ekkumi n'omu, Yusufu, eraga obwesigwa bwa Katonda n'okufuga ebyafaayo ng'asobola okukuuma abantu mw'anaayita okuleeta obulokozi mu nsi (Lub. 45:5; 50:20).” (Bartolomayo ne Goheen n.d.: 2)

2. Katonda ayingira mu ndagaano ne Ibulayimu (“Endagaano ya Ibulayimu,” Lub 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18), ekakasibwa Isaaka mutabani wa Ibulayimu (Lub 26:1-5, 24) ne Yakobo mutabani wa Isaaka omuto (Lub 28:3-4, 13-15; 35:11-12). Endagaano ya Ibulayimu, nga bwe yasooka okukolebwa ate oluvannyuma n'ekolebwa n'ensengeka ez'enjawulo mu lubereberye, erina “obuwuzi obukulu obw'ebisuubizo” busatu: ezzadde ery'ekitalo (ekitegeeza ebisuubizo ebikwata ku “nsigo”); ekitundu ky'eggwanga (okugamba, ebisuubizo ebikwata ku “ttaka”); n'omukisa gw'ensi yonna (okugamba., ebisuubizo ebikwata ku mukisa gw'abantu abalala okuyita mu zzadde lya Ibulayimu) (Williamson 2000: 100-01; laba ne Kaiser 1978: 86; Essex 1999: 208; Reisinger 1998:6). So ng'ate abantu b'e Baberi baali baagala okufuula erinnya lyabwe eddene (Lub 11:4), olw'ekisa kye Katonda ajja kufuula erinnya lya Ibulayimu eddene awe ensi omukisa okuyita mu ye (Lub 12:2-3).

Endagaano eno egenda mu maaso okuyita mu Ndagaano Enkadde. N'olwekyo, mu bintu bingi, Endagaano ya Ibulayimu gwe mugongo gwa Teyologiya n'enteekateeka ya Bayibuli yonna. Okutuukirizibwa okw'endagaano okwa nnamaddala era okw'enkomerero kubaawo mu Kristo (laba wansi, ekitundu 3.II.A. Endagaano ya Ibulayimu etuukirizibwa mu Kristo n'ekkanisa). “Bwe kityo, wadde ng'ebigendererwa bya Yakuwa okusinga bikwata ku Ibulayimu n'eggwanga erigenda okuva muye, ku nkomerero birina okufaayo okugazi ennyo: ‘amaka gonna ag'ensi’ (Lub. 12:3 ESV) nga, okuyita mu Ibulayimu, nabo bajja kulaba omukisa. Mu ngeri endala, enteekateeka za Katonda ku Yisirayeri bulijjo zaali zigondera ekigendererwa kye eky'obutonde bwonna, enteekateeka ze eri amaka gonna ag'oku nsi.” (Williamson 2007: 84).

3. Okuyita mu Yakobo eggwanga lya Yisirayeri lijja kutondebwawo. Newankubadde nga Ibulayimu ne mukyala we Saala baali bakaddiye era nga tebasobola kuzaala baana bo, Katonda mu ngeri ey'ekyamagero yabaleetera okufuna olubuto ne bazaala omwana ow'obulenzi, Isaaka (Lub 18:1-15; 21:1-8). Ekyo kyalaga nti Katonda yali avuga ensonga, okukakasa nti enteekateeka ye n'endagaano gye yali akoze ne Ibulayimu bijja kutuukirizibwa.¹³ Mukyala wa Isaaka Lebbeeka bwe yali olubuto

¹² Ibulayimu ye “kifaananyi” ekirala ekya Kristo: “Yesu ye Ibulayimu ow'amazima era asinga obulungi, eyaddamu omulanga gwa Katonda okuva ku bye yeeyagaza era ebimanyiddwa n'afuluma mu bwereere 'nga tamanyi gye yagenda' okutonda abantu ba Katonda abapya” (Keller 2015:77) Okumanya ekika ky'ekiragiro kya Katonda nti Ibulayimu aweeyo mutabani we Isaaka (Lub 22:1-17), laba wansi, noti 13 n'ekitundu 3.VI.E. Yesu yatuukiriza Embaga y'amakondeere.

¹³ Ekifanaannyi kya Isaaka kyeyoleka: “Okugeza, okujuliza mu Yokaana 3:16 ku 'Omwana omu yekka' kwogera ku Isaaka mu ngeri entegeerekeka mu Olubereberye 22:2, 12, ne 16 (geraageranya Beb. 11:7) eya, okufaanako Yesu, yaweebwayo

lw'abalongo, Mukama yamugamba nti, mu butuufu, amawanga abiri gaali mu ye era nti omukulu (Esawu) yali agenda kuweereza omuto (Yakobo) (**Lub 25:21-26**). Oluvannyuma Katonda yakyusa erinnya lya Yakobo n'afuuka Yisirayeri (**Lub 32:24-32; 35:9-12**).¹⁴ Mu Yakobo (Yisirayeri) mwe mwava ebika bya Yisirayeri ekkumi n'ebibiri (**Lub 30:1-24; 35:16-18, 22-27; 41:50-52; 49:1-28**).

4. Katonda asengula abantu be ne bagenda e Misiri. Abaana ba Yakobo baatandika okubeera mu mpisa ez'obugwenyufu ng'Abakanani be baali babeera nabo (**Lub 34:1-31; 35:22; 38:1-26**). Singa ekryo kyagenda mu maaso, tewandibaddewo Yisirayeri nate. N'olwekyo, Katonda yakuuma abantu be abalonde ng'abasengula okuva e Kanani n'abatwala e Misiri ng'ayita mu kibi kya baganda ba Yusufu, n'obutuukirivu bwa Yusufu. Katonda era yakozesa ekibi kya Yuda ne muka mwana we Tamali ng'ekimu ku nteekateeka ye ey'okununulibwa okutwalira awamu (laba **Lub 38:12-19; Luusi 4:18; Mat 1:3**). Embooji ekwata ku Yusufu (**Lub 37; 39-50**) okusinga eraga engeri Yisirayeri gye yatuuka e Misiri, n'engeri Katonda gye yali akola enteekateeka ye gye yali alagidde Ibulayimu emyaka ebikumi n'ebikumi nga tebinnabaawo (**Lub 15:13-14**).¹⁵ Okubeerawo kwa Yisirayeri mu Misiri kwatandikawo ekikolwa ekiddako ekya kazanyo ka pulogulaamu ya Katonda, okusenguka.

5. Katonda akola mu byafaayo (ebiseera ebisinga ng'ayita mu bibaddewo n'ebikolwa by'abantu ebitulabika ng'ebintu "eby'obutonde," so si ebisukkulumye ku by'obutonde) okukakasa nti enteekateeka ye etuukirira. Ebintu bingi ebibaawo bitisa okulemesa ebisuubizo bya Katonda okutuukirira ddala. "Obukulu bw'okutiisatiisa okutuukirira buli mu kuba nti ebisuubizo bisonga ku kutuukirizibwa okw'enkomerero okuyinza okutuukibwako omulimu gwa Katonda ogusukkulumye ku butonde. Si kintu ekiri mu buyinza bw'omuntu, era si nsonga ya bintu bibaawo mu butonde." (Goldsworthy 1991: 121).

B. Entandikwa y'eggwanga lya Yisirayeri—okuva e Misiri okutuuka mu nsi ensuubize (Okuva-Ekyamateeka)¹⁶

1. Mu kikulwa kino ekinene ekiddako ekya omuzanyo gwa Katonda ogw'okununula, Yisirayeri efuuka eggwanga, era n'efuna obwetwaze bwayo okuva mu buddu mu Misiri, ng'akivudde mu bwesigwa bwa Katonda eri endagaano gye yakola ne Ibulayimu, Isaaka, ne Yakobo (**Okuva 2:24**).

a. *Emyaka ebikumi bina giytawo ng'embooji tennaddamu*. "Ezzadde lya Ibulayimu, kati abamanyiddwa nga Yisirayeri (erinnya Katonda ly'awa Yakobo), beeyongera obungi mu Misiri. Naye obuwanguzi buleeta ebizibu byabwo. Kabaka wa Misiri atandika okutwala amawanga gano amatono agagenda geeyongera ng'akabi. Okusobola okumalawo akabi akalawoozebwa, Falaawo akendeza Yisirayeri nga ajitwala mu buddu. Ekitabo ky'Okuva kiggulwawo ku ntikko y'okunyigirizibwa kwa Yisirayeri wansi wa Misiri. Mu mbeera eno ey'obulumi obw'amaanyi n'obutyobooli Katonda alonda Musa okusumulula Yisirayeri okuva mu bufuzi obw'obukambwe

eri Katonda nga ssaddaaka. (Mu ngeri y'emu, 'teyasonyiwa Mwana we yennyini' mu Abaruumi 8:32 kyogera ku Olubereberye 22:16.) Obukulu bw'okutaputa kino bwa njawulo. (1) Isaaka kabonero ka Kristo. (2) Okufaananako Kristo, Isaaka mwana wa kisuubizo. (3) Okufaananako Kristo, okuzaalibwa kwa Isaaka kusukkulumye ku butonde. (4) Okufaananako Kristo, Isaaka ye mwana yekka era omwagalwa. (5) Isaaka ne Yesu bombi baali 'batabani ababonaabona.' Isaaka yabonaabona ng'akabonero k'Omununuzi; Yesu yali Mwana Abonaabona anunula. (6) Nga Ibulayimu bwe yalaga okwagala kwe eri Katonda n'okutya kwe olw'okwagala okuwaayo omwana we omwagalwa, omwana omu yekka, bwe kityo Katonda Kitaffe alaga okwagala kwe eri ensi eyagwa ng'awaayo omwana we omwagalwa, omu yekka ng'ekiweebwayo olw'ekibi. (7) Nga Ibulayimu bwe yalowooza nti Katonda yandizuukiza Isaaka mu bafu (Beb. 11:19), Katonda bwe yazuukiza Omwana we Yesu mu bafu." (Johnson 2007: 9n.26) Nga bwe kyayogeddewo emabegako, okutuukirira bulijjo kusinga ekisiikirize. Bwe kityo, Isaaka yali muwulize ng'ateeka obulamu bwe *mu kabi*; Kristo yali muwulize nga kifiriza obulamu bwe. Endiga ennume yali ssaddaaka ey'okudda mu kifo kyayo Isaaka asobole okufuna obulamu *obw'omubiri*; Kristo yali ssaddaaka ey'okudda mu kifo ky'abantu be basobole okufuna obulamu *obutaggwaawo*.¹⁴ Okulwana kwa Yakobo ne Katonda (**Lub 32:24-32**) Katonda bwe yakyusa erinnya lya Yakobo n'afuuka Isirayiri kifaananyi nti eggwanga lya Isirayiri lyenyini lye lyalwananga buli kiseera ne Katonda mu byafaayo byalyo byonna (laba **Kos 12:1-6**).

¹⁵ Yosefu kifanaanyi kya Kristo ekirala era nga bwe kiri ku bifanaanyi ebirala byonna, okutuukirira kusingira wala ekisiikirize. Okufaananako Yusufu, Yesu "yagaanibwa ababe (Yokaana 1:11 [geraageranya **Lub 37:18-24**]) era n'atundibwa ku sseente eza ffeeza (Mat 26:14-16 [geraageranya **Lub 38:26-28**]). Baganda be baamugaana era ne bamulyamu olukwe, era n'asibibwa mu njegere mu ngeri etali ya bwenkanya n'asalirwa ekibonerezo ky'okufa. Naye yasaba nnyo, ng'abuza Kitaffe obanga ekikopo eky'okubonaabona n'okufa kye yali anaatera okuyitamu kisobola okumuvaako. Naye bwe tutunulira essaala ya Yesu, tulaba nti ye, okufaananako Yusufu, agamba nti kino 'kikopo kya Kitaffe' (Yokaana 18:11 [cp. **Lub 50:20**]). Okubonaabona kitundu ku nteekateeka ya Katonda ennungi. Abalabe be baali bakitegeeza bubi, naye Katonda n'akiggyako n'akikozesa okutaasa obulamu bw'abantu bangi [**Bar 5:18-19**; cp. **Lub 45:5, 7-8; 50:20**]. Kati ng'asituddwa ku mukono ogwa ddyo ogwa Katonda, afuga ebyafaayo ku lwaffe, ng'atutunulira era ng'atukuuma [**Bef 1:20-22**; cp. **Lub 41:41-57; 45:7-11**]." (Keller 2013: 268)

¹⁶ Obufunze bw'ebyaafaayo bya Yisirayeri byogerwako mu **Yos 24:1-13; Nek 9:5-37; Zab 105:1-45; 106:6-46**, ne **Ebikolwa 7:2-53**.

Mu bikolwa ebyewunyisa ebiddirinjana, ebibonyoobonyo kkumi bireeta omusango gwa Katonda ku bakatonda ba Misiri (Kuv. 12:12), era Yisirayeri awonyezebwa mu ngeri ey'ekyamagero okuva mu ggye ly'Abamisiri ery'amaanyi nga basomoka Ennyanja Emmyufu. Oluvannyuma Yisirayeri atuuka mu kifo we banaasisinkanira Katonda — olusozi. Sinaayi. Eyo Katonda asisinkanira Yisirayeri mu kwolesebwa okw'entiisa okw'okumyansa n'omuliro. Lwaki Katonda bino byonna abikoledde Yisirayeri? Katonda alina omulimu gwe balina okukola. Balina okuba eggwanga n'obwakabaka ebikola nga bakabona. Omulimu gwabwe kwe kutabaganya omukisa gwa Katonda eri amawanga n'okukola ng'abantu ab'ekyokulabirako nga basikiriza abantu bonna eri Katonda (Kuv. 19:3-6). Kuno kwe kuyitibwa okugenda okubumba Yisirayeri okuva ku kakano okweyongerayo: balina okuba abantu ab'okwolesa n'ekyokulabirako mu maaso g'amawanga okulaga obulungi bw'enteekateeka ya Katonda eyasooka eri obulamu bw'omuntu. Oluvannyuma lw'okubawa omulimu guno, Katonda abawa amateeka agalung'ama obulamu bwabwe, era abantu ba Yisirayeri beewaayo okubeera ng'abantu ba Katonda abeesigwa. Olwo Katonda n'abalagira okuzimba weema mw'anaabeera. Okuva kati, buli gye banaagenda, Katonda ajja kubeera mu bo mu ngeri erabika.

Mu Eby'Abaleevi tulaba engeri Yisirayeri gy'alina okubeera mu kussa ekimu ne Katonda omutukuvu. Mu kitabo ky'Okubala mulimu embooji y'olugendo lwa Yisirayeri okuva e Sinaayi okutuuka e Kanani. Ebyembi obutakkiriza bwa Yisirayeri kyetaagisa okumala emyaka amakumi ana mu ddungu nga tebannatuuka mu Mowaabu, ku mulyango gw'ensi ensuubize. Mu Ekyamateeka, omukulembeze wa Yisirayeri Musa, alagirira Yisirayeri engeri gye balina okubeeramu nga batuuse mu nsi. Yisirayeri yeetegese okuyingira mu nsi—beewaddeyo okubeera abantu ba Katonda n'okulaga amawanga ageetoolodde Katonda ky'ali n'amagezi g'enteekateeka ye ey'obutonzi eyasooka eri obulamu bw'omuntu. Nga Yisirayeri atudde nga yeetegese okuyingira, Musa afa era obukulembeze ne buwebwa Yoswa.” (Bartolomayo ne Goheen n.d.: 2-3)

b. *Enkolagana wakati wa Katonda ne Musa y'evuga ekitundu kino eky'Ebyawandiikibwa.* Ekikolwa kya Katonda ku lwa Yisirayeri kyali kyesigamiziddwa ku ndagaano ya Ibulayimu (**Okuva 2:24**).¹⁷ Mu kwebikkula kwa Katonda eri Musa—“*NDI NGA BWE NDI*” (**Okuva 3:14**)—Katonda mu bukulu yali agamba Musa nti, “Nze ndi wa njawulo, era kye ndi kijja kutegeerwa bye nkola” (laba **Okuva 3 :13-22**).¹⁸ Embala ya Katonda n'obutonde bwe byogerwako nnyo mu **Kuva 34:6-7**. Musa yennyini y'afuga Endagaano Enkadde. Waliwo ebiwandiiko 770 ebikwata ku ye mu ndagaano enkadde, nga 1/3 ku byo mu Okuva. Wadde nga Musa yalina enkolagana ey'okulusegere, ey'obuntu, era ey'ekyamagero ne Katonda okumala emyaka 40, Musa obutakiikirira bulungi mbala ya Katonda (Musa bwe yakuba olwazi e Meriba, mu kifo ky'okwogera eri olwazi), kye kyalemesa Musa mu butuufu okutwala AbaYisirayeri mu nsi ensuubize (**Kubal 20:8-13**).

2. Okuva kye kyali ekintu ekisalawo ku Yisirayeri ey'Edda.

a. *Okuva kyali kintu kya byafaayo, eky'omubiri ekyalaga amazima ag'omwoyo agakwata ku bantu ba Katonda bonna mu byafaayo byonna.* “Mu Ndagaano Enkadde yonna, okubeera n'ensi kwanjulwa ng'ekisiikirize ky'ebiseera eby'omu maaso eby'okubeera ng'abantu ba Katonda mu bwakabaka bwe. Naye teyawa nkola yonna etegeerekeka bulungi ku kkubo eryetaagisa omwana wa Katonda yenna mw'ayita okuyingira mu bwakabaka. Ku kino obumanyirivu obumu obw'amaanyi era obutabuusibwabuusibwa obw'okununulibwa okuva mu maanyi ag'ebweru bwali bwetaagisa.” (Goldsworthy 1991: 130-31) Okuva mu nsi era gwe mutendera ogusookerwako ogwetaagisa okutuukiriza ekisuubizo ky'eggwanga ekiri mu Ndagaano ya Ibulayimu.

b. *Okuva kwe kwali omusingi gwa Katonda okwebikkulirira Yisirayeri.* Katonda aggumiza

¹⁷ Katonda bwe yali akola endagaano ne Ibulayimu, yatuuka n'okugamba Ibulayimu nti bazzukulu ba Ibulayimu baali bagenda kufuuka baddu era banyigirizibwe mu nsi engwira okumala emyaka 400, naye nga bajja kuvaayo n'ebintu bingi (**Lub 15:13-14**).

¹⁸ Ekyewunyisa, okusinza Katonda mu ggulu kwesigamy ku Katonda ky'ali (ekitiibwa kye; obutonde bwe obw'entiisa), ne Katonda by'akoze, by'akola, era by'agenda okukola (obutonzi; obulokozi; obufuzi bwe; omusango gwe ogujja)—laba **Is 6:1-8; Kub 4-5; 7:9-17; 11:15-19; 15:19:1-6**. Embala ya Katonda n'ebikolwa bye nabyo bye bisinga okutunuulirwa mu kusinza mu Zabbuli ennene ez'okusinza (laba **Zabbuli 8; 19; 24; 29; 33; 46-48; 63; 65-68; 76; 84; 87; 92; 93; 96-100, 103, 104, 111, 113, 115, 117, 135, 145-150**).

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Edembe lyonna liri mu buyinza bwaffe okuva nga tekunnabaawo ne mu mateeka ekkumi (**Okuva 19:4-6; 20:2; Ma 5:6, 15**). Ekikulu, mu mateeka ekkumi, ekigambo Katonda ky'asooka okwogera ne Yisirayeri kikwata ku kisa kye mu kubanunula okuva mu buddu. Oluvannyuma lw'ekyo Amateeka we gajja. Okuva ye yali ensibuko y'embaga y'Okuyitako (**Okuva 12:1-27**). Kyajjukirwanga nnyo mu Zabbuli (laba **Zabbuli 66; 77; 80; 81; 105; 106; 114; 135; 136**). Kyakozesebwa bannabbi okuyita Yisirayeri okudda mu bwesigwa obw'endagaano eri Katonda, oba ng'okulabula okuva eri Katonda (laba **Is 11:16; Yer 2:6; 7:22, 25; 11:4, 7; 16:14; 23:7; 32:21; 34:13; Kos 2:15; 11:1; 12:9, 13; 13:4; Amosi 2:10; 3:1; 9:7; Mik 6:4; 7:15**).

3. Endagaano ya Katonda ne Musa (“Endagaano ya Musa [Enkadde]” (**Okuva 19-24; laba 2 Kol 3:14; Abebbulaniya 8**), n'Amateeka ga Musa (**Okuva 20-23; Eby'Abaleevi 11-15; 18-20; 25:23-55; 27; Okubala 5; 27:1-14; 36; Ekyamateeka 5:12-13; 20-22; 24-25**), enkola ya ssaddaaka, weema, Ssabiiti, embaga, obwakabona, emikolo gy'eddiini nga byali bitundu bya munda mu ndagaano (**Okuva 23; 25-31; 35-40; Eby'Abaleevi 1-9; 16-17; 21-25:22; Okubala 3-4; 6-10; 15; 18-19; 28-30; 34-35; Ekyamateka 14-19; 23;26**) byannyonyola eggwanga lya Yisirayeri okutuusa Kristo lwe yajja n'abituukiriza. Okuyitira mu Ndagaano ya Musa Katonda yayawula Yisirayeri ku mawanga amalala. Endagaano ya Musa yatumbula Endagaano ya Ibulayimu ng'ekakasa nti Yisirayeri ezzadde lya Ibulayimu ery'eggwanga, lijja kuumibwa mu nsi eyo. Era yalung'ama engeri eggwanga ery'omubiri erya Yisirayeri gye lyalina okubeera mu Ndagaano ya Ibulayimu mu nsi (laba **Leev 26:42**).¹⁹ Olw'okuba yaweereza omulimu ogwo, Endagaano ya Musa yali ya njawulo nnyo ku ndagaano ya Ibulayimu n'oluvannyuma endagaano za Bayibuli mu ngeri nti yalina obukwakkulizo era ng'eggumiza obuvunaanyizibwa bw'ekibiina ky'omuntu mu ndagaano (Israeri) mu ngeri endagaano endala gye zitakola. “Obutonde bw'endagaano obw'enjuyi zombi bweyolekera mu nkola ey'obukwakkulizo (i.e. ‘Bwemunaggonda. . . olwo . . .’ TNIV; mu ngeri y'emu, ESV) ey'Okuva 19:5-6” (Williamson 2007: 96). N'olwekyo, emikisa n'ebikolimo bya Katonda byasibirwa mu ngeri ey'omubiri buterevu ku kugondera oba obutagonda kwa Yisirayeri Amateeka ga Musa (laba **Eby'Abaleevi 26; Ekyamateeka 4; 6-9; 11; 27-29**). Okuyita mu ngeri ezo ez'omubiri, Katonda yali afuba okuyigiriza Yisirayeri omusingi ogw'omwoyo nti, “*muliba batukuvu, kubanga nze Mukama Katonda wo ndi mutukuvu*” (**Leev 19:2; “omutukuvu”** kisangibwa emirundi 152 mu Eby'Abaleevi). Ekirala, endagaano n'ebitongole ebyatondebwa ng'ekitundu kyayo byassaawo omusingi nti abantu aboononyi basobola okutuukirira Katonda nga bayita mu mutabaganya yekka. Musa yakola ng'omutabaganya wakati wa Katonda ne Yisirayeri mu ddungu. E Sinaayi waatandikibwawo obwakabona. Ensengeka n'engeri weema yaayo nayo yalaga mu ngeri ey'ekifaananyi okwawukana wakati w'abantu aboononyi ne Katonda omutukuvu, okwali kuyinza okutabagana okuyita mu ssaddaaka n'ofiisi y'omutabaganya eya kabona.

C. Yisirayeri mu nsi (Yoswa-1 Samwiri 7)

“Ekitabo kya Yoswa kitubuulira engeri Katonda gy'atuukirizaamu ekisuubizo kye eky'okuwa Yisirayeri ensi. Mukama akulembera Yisirayeri okutwala ensi n'okusalira abatuuze ababi omusango, n'oluvannyuma n'agabira ensi mu bika ekkumi n'ebibiri.²⁰ Ekitabo kino kifundikira n'okusaba kwa Yoswa Yisirayeri okusigala nga beesigwa ng'abantu ba Katonda. Abalamuzi baggulawo n'obujeemu bwa Yisirayeri: bagaana okulwana n'obutakkiriza n'okugogola okusinza ebifaananyi okuva mu nsi (Ju. 1). Katonda ajja mu musango gw'endagaano n'agamba Yisirayeri nti kati bajja kuba balina okubeera mu Bakanani (Ju. 2). Abalamuzi banyumya emboozii ey'ennaku ku ngeri Yisirayeri gy'akyuka okuva ku Katonda n'agwa buli kiseera olw'okusinza n'obulamu obw'ekikaafiiri obw'Abakanani. Katonda asembayo okuleka Abakanani n'amawanga agaliraanyewo okufuga n'okubanyigiriza okutuusa Yisirayeri lw'amukaabira ng'ayagala obuyambi. Era Addamu mu kusaasira, n'asitula abakulembeze b'amage, abamanyiddwa ng'abalamuzi, okubanunula. Kyokka buli luvannyuma lw'obujeemu, embeera yeeyongerera okwonooneka. Ekitabo kino kifundikira n'emboozii bbiri

¹⁹ Musa bwe yali afuna amateeka ekkumi okuva eri Katonda omulundi ogwasooka, abantu baagwa mu kibi nga *basinziira ku bintu byennyini ebyakugirwa amateeka ekkumi gennyini* (**Okuva 32:1-6**). Okusaba kwa Musa eri Katonda okusonyiwa abantu kwali kwesigamiziddwa ku Ndagaano ya Ibulayimu (**Okuva 32:11-14**). N'ekyavaamu, Katonda teyazikiriza bantu wabula yawa Musa ekibinja eky'okubiri eky'amateeka ekkumi (**Okuva 34**).

²⁰ Yoswa “kifaananyi” ekirala ekya Kristo. Mu Lwebbulaniya, “Yoswa” ye “Yehoshua” oba “Yeshua”; erinnya lye limu mu Lungereza ye “Yesu.” Ekirala, **Beb 4:4, 8** bakozesa ekigambo ky'Oluynaani kye kimu, *Iēsous*, ku Yoswa ne Yesu. Ekisinga obukulu, Yoswa yakulembera abantu okutuuka ku buwanguzi ku balabe baabwe era ne bayingira mu nsi ensuubize. Nate, okutuukirira kusinga ekisiikirize. Wadde nga Yoswa yawangula abalabe be n'akulembera Yisirayeri okutuuka mu nsi ensuubize, **Beb 4:8** wagamba nti teyawa bantu be “kiwummulo” kya nnamaddala. Ku musaalaba, Yesu yawangula abalabe abasinga obukulu mu bonna—ekibi, okufa, ne Sitaani—n'akulembera abantu be okutuuka mu nsi ensuubize ey'obulokozi n'obulamu obutaggwaawo, okugamba., “okuwummula” kwaffe okwa nnamaddala; bw'alijja nate, Yesu ajja kuleeta ensi ensuubize enkomerero ey'eggulu eppya n'ensi empya.

eziraga obujeemu bwa Yisirayeri obubi era n'okukaaba kwa Yisirayeri enfunda n'enfunda okufuna kabaka abanunula mu kavuyo kano (Ju. 21:25)." (Bartolomayo ne Goheen n.d.: 3)²¹

"Samuweri ye mulamuzi omukulu asebayo, era nga kabona era nnabbi" (Bartolomew and Goheen n.d.: 3). **1 Samwiri 1-7** kyogera ku kiseera ekyasembayo mu byafaayo bya Yisirayeri wansi w'obufuzi bw'abalumuzi, ng'obwakabaka tebunnatandika. Kitandika okugwa kwa Eri n'ab'omu maka ge n'okusituka kwa Samwiri, ne kiggwaako n'okuwambibwa kw'essanduuko y'endagaano okw'abafirisuuti, essanduuko okudda mu Yisirayeri n'okununulibwa kwa Yisirayeri okuva mu Bafirisuuti.

D. Yisirayeri nga obwakabaka obumu (1 Samwiri 8; 1 Bassekabaka 11; 1 Ebyomumirembe 1-2 Ebyomumirembe 9; Zabbuli-Oluyimba lwa Sulemaani)

"Ebitabo bya Samwiri, ebyatumibwa erinnya lye, byogera ku kiseera eky'enkyukakyuka ey'amaanyi mu ggwanga lya Yisirayeri. Yisirayeri asaba Katonda abawe kabaka basobole okufaanana amawanga amalala (1 Sam. 8:5, 19-20). Kale Katonda akozesa Samwiri okulonda Sawulo [1050-1010 BC], n'oluvannyuma Dawudi [1010-970 BC], nga bakabaka abaasooka okufuga abantu be. Sawulo alemereddwa nga kabaka, naye Dawudi aweereza Katonda nga kabaka omwesigwa, ng'awangula baliraanwa ba Yisirayeri abakaafiiri, n'assa mu nkola amateeka ga Katonda, era n'asengula amaka ga Katonda n'agenda e Yerusalemi. Wano, ku kifo ekikulu eky'eggwanga, okubeerawo kwa Katonda kujjukiza buli kiseera nti Katonda ye kabaka wa Yisirayeri omutuufu. Sulemaani [970-930 BC], mutabani wa Dawudi era omusika wa Dawudi, azimba yeekaalu ng'ekifo eky'olubeerera Katonda w'ayinza okubeera n'okuwulira okutendereza n'okusaba kw'abantu be. Wadde nga yaweebwa amagezi amangi okuva eri Katonda, obufumbo bwa Sulemaani n'abakazi abagwira bumuleetera okusinza bakatonda abalala, era emirimu gye eky'okuzimba eky'amaanyi gimuleetera erinnya ng'omunyigiriza." (Bartholomew ne Goheen n.d.: 3) Dawudi ye muntu ow'omu makkati mu bwakabaka obwawamu. Obufuzi bwe bulaga Obwakabaka bwa Masiya bwennyini.

1. Waaliiwo emiguwa gyombi eky'awagira kabaka (Lub 49:8-10; Ma 17:14-20) n'egyabatawagira kabaka (Abalamuzi 8:22-23; 1 Sam 8:1-18) mu byafaayo bya Yisirayeri nga tebannafuna kabaka waabwe eyasooka. Kyokka, abantu baali baagala kabaka basobole "naffe tubeere ng'amawanga gonna" (1 Sam 8:20). "Mazima ddala kino kyali kugaana ekyokulabirako ky'endagaano era, n'olwekyo, okugaana obufuzi bwa Katonda (1 Sam 8:4-8)" (Goldsworthy 1991: 165). Oboolyawo olw'okuba bulijjo yali agenderera okubafuga ng'ayita mu kabaka, Katonda yakkiriza kye baasaba.
2. Katonda akola endagaano ne Dawudi ("Endagaano ya Dawudi," 2 Sam 7:8-17; 1 Byom 17:3-15; laba 2 Sam 23:5; 2 Byom 6:16; Zab 89:1-4, 28-29). Endagaano ya Dawudi efuuka engeri entongole

²¹ "Abalamuzi, okufaanako byonna ebityibwa 'ebitabo by'ebyaafayo' eby'Endagaano Enkadde, ddala bunnabbi. Abalamuzi babalibwa mu biyitibwa 'Abaali Bannabbi [ebitabo bya Yoswa, Abalamuzi, Samwiri ne Bakabaka].' Ebitabo bino byayitibwanga obunnabbi kubanga ebyafaayo bye byawandiika byatwalibwanga ng'eb'ekyokulabirako [kwe kugamba., ebyokulabirako gye tuli]. Ebyafaayo byalaga emisingi gya Katonda mu bikolwa, era bwe kityo ne bikola okulabula okw'obunnabbi eri abantu. Singa tusoma Abalamuzi nga ekibinja ky'embozi ezisanyusa zokka, kino tukisubwa." Ebyokulabirako bibiri, okuva ku ntandikwa n'enkomerero y'Ekitabo ky'Abalamuzi, biraga kino:

Abalamuzi 1:11-15 kyogera ku Osunieri ne Akasa. "Abazannyi wano be Mulabe (abanene), Kitaffe (Kalebu), Omwana (Osuniyeeri), Omuwala (Akisa). . . . Omwana asaanyaawo Omulabe asobole okuwangula Omugole okuva ku Kitaawe. Tusobola okulaba ekifaananyi ekitali kitegeerekeka eky'enjiri wano? Butereevu; kibuuka mu bwenkanya okuva ku lupapula. Oluvannyuma lw'obufumbo, tusanga Omugole ng'asaba Kitawe ensulo z'amazzi. Tusobola okulaba mu kino ekifaananyi ekitali kitegeerekeka eky'Ekkansa ng'esaba n'okufuna Omwoyo? . . . Bino bifaananyi ebitali bitegeerekeka, ebifaananyi ebitonotono eby'amazima nga bwe tuyinza okugamba. Kyandibadde kugolola ensonga okugezaako okufuula embozi eno ekifaananyi ky'obunnabbi mu makulu amajjuvu, naye mu kiseera kye kimu tetulina kweziba maaso ku ky'okuba nti ekifaananyi ekisingawo eky'awamu eky'obwakabaka bwa Katonda kyanjuddwa wano. Awatali kubuusuusa, embozi ya Osuniyeeri ne Akasa etegekeddwa okutukuba ekifaananyi ku buwanguzi bw'obwakabaka, n'emikisa egijja eri abatuukirivu ng'obwakabaka bumaze okuwangulwa. Mu ngeri ey'awamu, kino kikwatagana n'omulimu gwa Kristo mu kuwangula obwakabaka, n'emikisa egijja mu Klezia oluvannyuma." (Ibid: xiii)

Abalamuzi 19-21 kyogera ku Mulevi ne mukazi we omuzaana. Bwe baali batambula, baasula mu kibuga Gibeya abamu abafere okuva mu kika kya Benyamini gye baamutiisatiisa. Okusobola okwetaasa, yawaayo omuzaana oyo eri abasajja abo, ne bamusobyako n'okumutulugunya. Ku makya, yamusaanga ng'afudde, n'amutwala awaka, n'atematema omulambo n'asindika akatundu eri buli kimu ku bika ebirala, nga tayogera ku bukoowu bwe. Olutalo lw'omunda lwawaamu olwali olw'akabi naddala eri Benjamin. Kristo asobola okulabibwa ne mu kitundu ng'ekyo: Omulamwa gumu ogw'Abalamuzi guli nti Yisirayeri yali yeetaaga kabaka, kubanga awatali kabaka "buli muntu yakolanga ekituufu mu maaso ge" (Abalamuzi 17:6; 21:25). "Kyandibadde kyetaagisa Kabaka ow'enkomerero okukyusa emitima mu butuufu. Era bwe kityo okussa ekiwandiiko kino mu kyo ensonga zonna ezikwata ku mateeka—naddala omulamwa ogw'obwakabaka ogw'ennyiriri—kitulaga Yesu." (Keller 2015: 88) Okugatta ku ekyo, "Bwe tulaba omusajja asaddaaka mukyala we okutaasa olususu lwe—omwami omubi—tuyinza tutya obutalwoowa ku musajja eyeewaayo ku lwaffe, ekkansa, omugole we (Abeefeso 5 :22-23). Wuuno omufumbo omutuufu atajja kututulugunya. Mazima ddala, yeetulugunya asobole okutufuula abalamu." (Ibid.)

endagaano ya Ibulayimu gy'etuukirira. N'ebigambo byayo byogera ku bisuubizo Katonda bye yawa Ibulayimu. Mu ndagaano eno (2 Samwiri 7) Katonda asuubiza Dawudi: **olunyiriri 9**—erinnya eddene (laba **Lub 12:2**); **lunyiriri 10**—ekifo (laba **Lub 12:7; 13:14-17; 15:7, 18; 17:8**); **olunyiriri 11**—okuwummula okuva ku balabe (laba **Lub 22:17**); **olunyiriri 12**—“ensigo” (laba **Lub 22:18**); **vv. 12-16**—obwakabaka n'entebe ey'obwakabaka ebitaggwaawo (laba **Lub 12:3; 13:15; 17:5-7**). “Okugenda mu maaso kw'endagaano eno n'endagaano gye yakola ne Ibulayimu kuyinza okulabibwa mu bufunze bwazo. ‘Ndiba Katonda waabwe, bo baliba bantu bange’ kifunza ekigendererwa kya Katonda mu ndagaano gye yakola ne Ibulayimu n'oluvannyuma lwe, ne Yisirayeri (**Lub 17:7-8; Leev 26:12; Yer 7:23; 11:4; 30:22**). Kati ekisuubizo ekikwata ku mutabani wa Dawudi, oyo agenda okukiikirira abangi, kiweebwa nga, ‘Nze ndiba kitaawe, naye aliba mwana wange’ (**2 Sam 7:14**). Bwe kityo, mutabani wa Dawudi naye mwana wa Katonda, n'ennyumba ye, entebe ye n'obwakabaka bwe binywevu emirembe gyonna (**2 Sam 7:16**).” (Goldsworthy 1991: 167) Endagaano eno yasooka kutuukirizibwa mu mutabani wa Dawudi Sulemaani, eyazimba yeekaalu mu Yerusalemi. Wadde kyali kityo, wadde nga “kyalaga ‘omukisa gw'amawanga’ mu kiseera kya Dawudi ne Sulemaani, ekisuubizo kino kyali kirindirira okutuukirizibwa okw'enkomerero. Ebyafaayo by'obwakabaka bwa Yisirayeri biraga ensonga lwaki kino kiri bwe kityo. Wadde nga bakabaka batono abaali batereza, tewali n'omu ku lulyo lwa Dawudi—nga ne Dawudi yennyini mw'ali—yagoberera mu bujjuvu omusingi omukulu ogw'enkolagana wakati w'obwakatonda n'abantu: enneeyisa etavumibwa [laba **1 Bassek 2:4; 6:12-13; 8:25; 9:4-9**].” (Williamson 2007: 145) Katonda yali asuubizza okuwa amawanga omukisa ng'ayita mu “zzadde” lya Ibulayimu (**Lub 12:3; 22:18**). Endagaano ya Dawudi eraga “olulyo lw'obwakabaka ‘ezzadde’ eryali lisuubirwa okuwangula mwe lyandivudde . . . [naye olw'ekibi ekiri mu lunyiriri lwa Dawudi] ku nkomerero kyasinzira ku kabaka wa Dawudi eyandibadde mutabani wa Ibulayimu mu ngeri esinga obujjuvu, so si mu butonde bwokka (laba Zab. 72).” (Ibid.) Bwe kityo, Endagaano ya Dawudi yasonga ku Yesu Kristo.

3. **Ebiwandiiko by'amagezi (Yobu, Zabbuli, Engero, Omubuulizi, Oluyimba lwa Sulemaani)**. Yobu akozesa nnyo omulamwa ogw'ensi yonna ogw'obulumi n'okubonaabona okutali kwa bwenkanya ng'embeera y'okulaga obufuzi bwa Katonda ku kubonaabona n'okukkiriza kw'omuntu mu Katonda ng'ali mu kibya ky'okubonaabona.²² “Ennyimba [eza Dawudi] ez'okutendereza, okwejjusa, n'okuyigiriza (zabbuli, zonna teziyinda kuteekebwa ku Dawudi) byakulabirako mu budde naye nga tebigenda mu maaso eby'okutegeera eby'omwoyo era bwe kityo bye bikulu mu kussa essira mu Teyologiya wa Bayibuli. Mu ngeri y'emu amagezi (agaweabwa Katonda mu bulambulukufu: 1 Bassekabaka 3:12) ga mutabani we Sulemaani gayimiridde wakati mu kibiina ky'ebiwandiiko ekizitowa kyenkanyi eky'omulimu gwa Teyologiya wa Bayibuli, ebityibwa ebitabo by'amagezi.” (Yarbrough 1996: 64) Ebiwandiiko by'amagezi bikwata ku kunoonya okumanya, okutegeera, n'enkolagana ne Katonda n'abalala mu nsi ng'enkolagana zonna zoneddwa ekibi. Amagezi agava eri Katonda si Katonda kutusalirawo oba okutuwa ebirowoozo ebituufu bye tulina okulowoozaako. Mu kifo ky'ekyo, ebitabo by'amagezi ebiri mu Bayibuli “bijjulizagana mu kukubiriza omukkiriza okukozesa ebirowoozo n'obusobozi okugezaako okutegeera obulamu mu nsi ya Katonda, naye era mu kunenya amalala g'abo abandigambye nti byonna byonna babirina. Okwesiga obulungi bwa Katonda afuga, gwe musingi gw'okufuba kwonna okw'amagezi.” (Goldsworthy 2000: 186).

E. Yisirayeri nga Obwakabaka obwawuddwamu (1 Bassekabaka 12-2 Bassekabaka 17; 2 Ebyomumirembe 10-31; Isaaya ne Mikka [balagula eri Yisirayeri ne Yuda]; Yoweeri [yalagula eri Yuda]; Koseya ne Amosi [balagula eri Yisirayeri]; Obadiya [yalagula Edomu]; Yona [yalagula Nineeve])

“Mu kiseera ky'obufuzi bwa Lekobowaamu mutabani [wa Sulemaani], omwoyo guno ogw'okunyigiriza [ogwatandika wansi wa Sulemaani] guviirako eggwanga okwawukana. Ebika ebisinga obungi byawukana mu bukiikakkono (Yisirayeri), ne bireka ebika ebitonotono eby'obugwanjuba [i.e., Yuda ne Benyamini, nga kwogasse n'abantu abamu okuva mu bika eby'obukiikakkono] (Yuda) [930 BC].

²² Yobu yennyini kifaananyi kya Kristo. “Yesu ye Yobu asinga obukulu, yekka yekka atalina musango mu butuufu eyabonaabona. . . . Nga Yobu bwe yali ‘obwereere,’ nga talina ssende, era ng'ali mu bulumi mu mubiri (Yobu 1:21), ne Yesu bwe yali talina mwasirizi, yayambulwa obwereere, era n'atulugunyizibwa ku musaalaba. Wadde nga Yobu yali talina musango, Yesu yali talina musango gwonna, mu bujjuvu, era wadde nga Yobu yawulira Katonda ng'amusuula, mu butuufu Yesu yalaba obutabaawo kwa Katonda okwa nnamaddala, awamu n'okulya mu mikwano gye abasirusiru olukwe n'okufiirwa ab'omu maka ge.” (Keller 2013: 293) Ekirala, ensonga y'okugezesebwa kwa Yobu yali oba Yobu yandigenda mu maaso n'okugondera Katonda nga tamanyi oba kyandimuleetedde emiganyulo egy'obuntu oba nedda; kyokka, Yesu yali akimanyi nti okugondera Kitaawe, mu butuufu, kyandimuviriddeko okufa, okufuuka ekibi, era Kitaawe n'amuleka! N'ekisembayo, nga Yobu asabira *mikwano gye* abaali bakyamyeyi (Yobu 42:7-9), Yesu *yafiirira abalabe* be era kati atwegayiririra buli kiseera (**Lukka 23:34; Bar 8:34; Beb 7:25**).

Okuva ku kiseera kino, ebitundu bino byombi birina bakabaka baabyo. Ebitabo bya 1 ne 2 Bassekabaka ne 1 ne 2 Ebyomumirembe byogera ku mbooji zaabwe. Embooji eno ekwata ku kuserengeta okukka mu bujeemu nga bukulembeddwa bakabaka abatali beesigwa. Ewala okubeera eky'okwolesa amawanga, abantu ba Katonda basika obugumiikiriza bwe okutuuka w'abagoba mu nsi. Katonda anoonya okuyimiriza ekkubo lyabwe ery'obulabe ng'ayimusa bannabbi okubayita okuddayo okwenenya. Eriya ne Erisa be bannabbi abasinga okulabika mu 1 ne 2 Bassekabaka. Okuyita mu bannabbi bano, Katonda asubiza nti Yisirayeri bw'anadda gy'ali ajja kuba wa kisa era yeeyongere okukolagana nabo. Era alabula nti Yisirayeri bw'egenda mu maaso n'okujeema ajja kuleeta omusango n'okusembayo okubasindika mu buwanjangu. Embeera ya Yisirayeri bwe yeeyongera obutawona, bannabbi basubiza nti Katonda tanawanika. Mu butuufu, asubiza nti ajja kusindika kabaka ow'omu maaso ajja okuleeta obufuzi bw'emirembe n'obwenkanya. Kabaka ono eyasubizibwa ajja kutuukiriza ebigererwa bya Katonda eri ebitonde bye.

Ebigambo bya bannabbi bigwa mu matu amaggale. Era bwe kityo, okusooka bannansi b'obwakabaka obw'obukiikakkono (722 B.C.E.), n'oluvannyuma bannansi b'obwakabaka obw'omu bukiikaddyo (586 B.C.E.) bawambibwa ng'abasibe obwakabaka obwali bufuga mu kiseera ekyo [Yisirayeri yawambibwa Bwasuli ne Yuda newambibwa Babulooni].” (Bartolomayo ne Goheen n.d.: 3-4)

F. Okubeerawo, okukendeera, n'okugwa, kw'obwakabaka obw'obugwanjuba (2 Bassekabaka 18-25; 2 Byom 32-36:21; Isaaya-Danyeri; Nakumu-Zefaniya)

1. Ebika ebibiri eby'obugwanjuba (Yuda) bigenda mu buwanjangu e Babulooni. Yuda yagoberera ekyokulabirako kya mwannyina Yisirayeri ow'omu bukiikakkono. N'olwekyo, kyazikirizibwa, Yerusaalemi ne kizikirizibwa, era eggwanga ne litwalibwa mu buwanjangu e Babulooni. “Obuwanjangu kizibu nnyo eri AbaYisirayeri. Kiki ekyatuuka ku bisubizo bya Katonda n'ebigererwa bye? Yali abawaddeyo paka? Mu buwanjangu buno, Katonda yeeyongera okwogera nabo ng'ayita mu bannabbi nga Ezeekyeri, ng'abannyonyola ensonga lwaki ekizibu kino kizze era n'abakakasa nti bakyalina ebiseera eby'omu maaso.” (Bartolomayo ne Goheen n.d.: 4)

2. Mu byafaayo bya Yisirayeri byonna, naye naddala mu kiseera ky'obwakabaka obwali bwawuddwamu n'oluvannyuma okugaziwa okutuuka mu kiseera eky'okuzaawo obwakabaka obw'obugwanjuba, bannabbi baakola kinene nnyo okuyita abantu okudda mu bwesigwa eri Katonda.

a. Bannabbi ba Katonda baakozesa ekigambo kya Katonda mu biseera eby'ebizibu mu nkolagana y'endagaano wakati wa Katonda n'abantu be. Omulimu omukulu ogwa bannabbi b'endaggano enkadde gwali tegulagula biseera bya mu maaso. Wabula, bannabbi baayogera mu biseera eby'obuzibu era bonna mu bukulu baalina obubaka n'obuweereza obw'emirundi ebiri: (1) Balabula abantu ba Katonda ku biyinza okuva mu bujeemu eri amakubo ga Mukama nga bayita mu bigambo eby'omusango; era (2) Bayita abantu ba Katonda okudda mu bwesigwa nga bayita mu bigambo eby'essuubi n'obulokozi. Bannabbi bonna mu ndagaano enkadde baali bafaayo ku kukyusa enneeyisa y'abantu. Obubaka bwabwe mu bukulu bwali nti, “bw'onookola kino, omusango gujja kujja; bwe munaagoberera Mukama, emikisa gijja kujja.” N'olwekyo obubaka bwabwe obw'omusango n'obulokozi bukwatagana n'emirembe mingi.

b. Mu byafaayo omuntu asobola okulaba enkyukakyuka mu kussa essira ku bannabbi oluvannyuma lwa Yisirayeri okuwang'anguse e Babulooni. Nga tebannaba kuwanjangu sibwa bannabbi baali batera okugumiza obujeemu bwa Yisirayeri. Oluvannyuma lw'obuwanganguse essira lyakyuka ne lidda ku buvunaanyizibwa bw'abantu ba Katonda okwetegekera okutekebawo mu bujuvu obwakabaka bwa Katonda. (VanGemeren 1990: 213) Ebiwandiiko ebikwata ku nsonga eno.

3. Naddala oluvannyuma lw'okuwang'angusibwa, bannabbi boogera ku miramwa egiwerako, omuli:

- *Okuva okupya.* Abantu ba Katonda bajja kununulibwa okuva mu basumba baabwe ab'obulimba (Ezeekyeri 34). Bajja kununulibwa okuva mu buwambe (Is 40:1-5; 43:1-7, 15-21; 48:20-21; 49:24-26; 51:9-11; Yer 23:7-8).

- *Abantu abapya.* Oluusi kino kilagibwa ng'ensigalira ya Katonda abeesigwa (Is 10:20-23; 11:11-12; 14:1-4; 40:1-2; 46:3-4; 51:11; 61:4-7; Yer 23:1-8, 29:10-14, 30:10-11, 31:7-9, Ezeek 34:1-6; 36:22-24; 37:15-22; Mik 2:12). Abantu ba Katonda abalemereddwa, abawambe, era abaawukanye bajja kuddamu okuzimbibwa, bazuukusibwe, era baddemu okugattibwa (Ezeekyeri 37). Katonda ajja kuwa amawanga omukisa (Is 2:2-4; 19:18-25; 49:5-6; 56:1-8; Mik 4:1-4; Zef 3:9; Zek 8:20-23). Isaaya alabika ng'addamu okunnyonyola “abantu ba Katonda” (okwawukana ku bukwalkulizo bw'Endagaano ya Musa; laba Ma 23:1-8): “Isaaya alangirira nti mu nnaku ez'oluvannyuma, Katonda lw'alibikkula obutuukirivu bwe, obuzaale obw'obutonde oba okutemebwako ebitundu by'omubiri [i.e., abalaawe] tebijja kuddamu kusalawo bwammemba mu bantu be. Abagwira 'bajja kwegatta ne Mukama, okumuweereza, okwagala erinnya lya Mukama,

n'okubeera abawereza be' (56:7). . . . Omusingi gw'okubeera ekitundu ku kuzzaawo n'okuteekawo obwakabaka bwa Yakuwa mu biseera eby'omu maaso, si buzaale bwa mawanga wabula mwoyo oguboneredde n'omutima ogwetoowaza [57:15] n'okuddamu mu butuukirivu eri Katonda by'ayagala ku ludda lw'abantu abo ssekinnoomu abali mu nsigalira Katonda jasaasira (58:7-14) — abo 'abaddukira' mu Yakuwa 'balitwala ensi era basikira olusozi lwange olutukuvu' [57:13], 'ab'ewala n'ab'okumpi' [57:19]. Kino kitegeeza nti mu bunnabbi bwa Isaaya emisingi gy'okubeera bammemba mu bantu ba Katonda ab'enkomerero gikyuse mu ngeri ey'omuggundu: Yakuwa bw'anazzaawo ensi, Abayudaaya abenanya n'ab'amawanga abenanya be bajja okukola abantu ab'endagaano." (Schnabel 2002: 41)

- *Omukiise omupya okutuukiriza ebigererwa bya Katonda.* Omubaka wa Katonda ye muweereza we eyafukibwako amafuta (**Is 42:1-9; 61:1-3**). Omubaka wa Katonda alabika ng'omuweereza abonaabona (**Is 42:1-9; 49:1-6; 50:4-9; 52:13-53:12**). Alabika nga "omwana w'omuntu" ow'ekyama (**Dan 7:13-14**). Ye Dawudi omuggya (**Is 9:2-7; 11:1-5; 16:5; Yer 23:1-6; Ezeek 34:23-24; 37:24-25; Amosi 9:11**). Eriya ajja kulabika (**Mal 4:5-6**).
- *Ensi empya.* Wajja kubaawo Sayuuni empya (**Isaaya 2; 11:6-9; 35:1-10; 54; 61:3-62:12; Ezeek 34:11-16, 25-31; 36:35-38**). Ejja kuba nsi ya mirembe, bungi, n'okukulaakulana (**Kos 2:14-18; Yoweeri 3:18; Amosi 9:13-15; Mik 4:3-4**). Wajja kubaawo n'eggulu n'ensi empya (**Isaaya 42:14-17; 65-66**).
- *"Endagaano Empya"* (**Yer 31:31-34; 32:38-40; 50:4-5; Ezeek 11:16-20; 36:24-32; 37:15-28**). Ekisuubizo ky'Endagaano Empya" kyogerwako mu bulambulukufu mu ndagaano enkadde mu **Yer 31:31** yokka naye kwogerwako mu bulambulukufu awalala mu Yeremiya ne Ezeekyeri. "Ebintu ebiwerako biraga nti Endagaano Empya egenda mu maaso n'endagaano ez'obwakatonda ezaaliwo emabega: okussa essira ku Tawreeti ey'obwakatonda ["amateeka" oba ebiragi] (Yer. 31:33; Ez. 36:27; Is. 42:1-4; 51:4-8); essira lyayo ku 'zzadde' lya Ibulayimu (Yer. 31:36; Ez. 36:37; Is. 63:16), naddala 'ezzadde' lye ery'obwakabaka (Yer. 33:15-26; Ez. 37:24-25; Is. 55:3); enkozesa yaayo ey'enkola y'endagaano, 'Ndiba Katonda waabwe, nabo banaabeera bantu bange' (Yer. 31:33; Ezeek. 37:23, 27; geraageranya Is. 54:5-10)." (Williamson 2007: 180) Kyokka kyeyoleka bulungi okuva mu Yer 31:32 nti Endagaano Empya esikira Endagaano Enkadde, eya Musa.

Endagaano Empya teyandibadde ng'Endagaano Enkadde, eya Musa Yisirayeri gye yamenya. Endagaano Empya "eyingiza munda" era "efuula" enkolagana wakati wa Katonda n'abantu be mu ngeri nga tewali ndagaano ndala yonna gye yagezaako. "Obupya" bw'Endagaano Empya "tebulina kunyoombeba; kiyingizaamu ebipimo ebipya ebiraga obutakwatagana obw'amaanyi n'ebyo eby'emabega (laba Yer. 31:32): okuggyibwawo ddala ekibi (Yer. 31:34; Ez. 36: 29, 33); enkyuka y'omutima ey'omunda (Yer. 31:33; Ezeek. 36:26); enkolagana ey'oku lusegere ne Katonda (Yer. 31:34a; Ez. 36:27)" (Williamson 2007: 180). Tewali kabonero konna kalaga "bukwakkulizo" obwogerwako mu Ndagaano ya Musa. Mazima ddala, ekibi tekikyayinza kussa mu kabi enkolagana wakati w'obwakatonda n'omuntu kubanga wansi w'Endagaano Empya Katonda akola okulangirira okwewunyisa nti, "Ndisonyiwa obutali butuukirivu bwabwe, n'ekibi kyabwe sirijukira nate" (**Yer 31:34**). N'olwekyo, "obutafaananako ndagaano enkadde, tewajja kubaawo busobozi bwa kumenya ndagaano eno empya" (Ibid.: 157). Omutima guno omupya, okuyingiza amateeka ga Katonda munda, enkolagana ey'omuntu ne Katonda, n'okusonyiyibwa ekibi mu bujuvu bija kuvaamu obuziba obupya obw' "okumanya (i.e. okugondera okukkiriza) kwa Yakuwa, [nga kano ke] kabonero ak'enjawulo ak'endagaano eno empya" (Ibid.). "Endagaano Empya y'enkomerero y'okutuukirizibwa kw'endagaano Katonda ze yassaawo n'ebajjajja, eggwanga lya Yisirayeri, n'olulyo lwa Dawudi. Ebisuubizo by'endagaano zino ezaasooka bifuna okutuukirizibwa okw'enkomerero mu ndagaano eno empya, era mu yo ebisuubizo ng'ebyo bifuuka 'eby'olubeerera' mu makulu amatuufu." (Ibid: 181)

- *Enfuga ya Katonda empya.* Wajja kubaawo okubeerawo kwa Katonda okupya ne yeekaalu empya (**Is 12:6; Ezeek 37:27-28; 40-48; Yoweeri 3:16-17; Zef 3:14-17**). Katonda ajja kufuka Omwoyo we ku bantu be (**Yoweeri 2:28-32; Is 32:9-20; Ezeek 36:25-28**). Oluusi Katonda yennyini ayogerwako ng'akomawo e Sayuuni (**Is 26:21; 42:2-3, 9; 52:7-9; 66:15; Ezeek 43:2-7; Zek 2:10; 8:3; 14 :3-5; Mal 3:1**). Enkolagana ye n'abantu be ejja kuzzubwawo era ejja kuzzubwa obuggya (**Kos 2:16, 19-20; 3:5**).
- *"Olunaku lwa Mukama."* Endowooza ya "Olunaku lwa Mukama" eva mu bunnabbi obwo waggulu. Oluusi kyogerwako ng'olunaku olujja mu bbanga eritali ly'ewala (**Is 13:6; Ezeek 30:1-3; Yoweeri 1:15; 2:1; 3:14; Obadi 15; Zef 1:7, 14**); mu mbeera ng'ezo kitera okulabika ng'eyogera ku Katonda okuzikiriza abalabe ba Yisirayeri mu ndagaano enkadde (**Yoweeri 3:4; Obadi 18-21; Zef 1:7-11; 2:4-15**). Oluusi ekiseera tekiramibikibwa. Olunaku lwa Mukama lutera okwogerwako

ng'olunaku olw'entiisa olw'obusungu n'omusango (Is 2:12-21; 10:3 ["olunaku olw'okubonerezebwa"]; 13:6-13; 26:21; 34:8; 63:1-4a ["olunaku olw'okwesasuzza"], 6, Yer 46:10 ["olunaku olw'okwesasuzza"]; Ezeek 7:19; 13:1-5; 30:1-3; Kos 1:11 ["olunaku lwa Yezuleeri"], Yoweeri 1:15; 2:1, 11; 3:14; Amosi 5:18-20; Obadi 15-16; Zef 1:7-2:3; Zek 14:1-7; Mal 4:5). Ebitundu ebirala byogera ku bulokozi eri abantu ba Mukama ku lunaku olwo (Is 35:4; 40:9-11; 63:4b-5; Yoweeri 2:30-32; Obadi 17; Zek 2:10-13). Obusimu buno obusembayo bulaga "olunaku lwa Mukama" ng'olunaku olusembayo, olw'enkomerero olw'okukyalibwa kwa Katonda mu kisa n'omusango.

4. Emiramwa gino egy'obunnabbi tegyateekebwaterkebwa mu nkola ekwatagana. Kyokka, baatonda essuubi n'okusuubira nti Katonda ajja kukyalira abantu be mu kisa n'abalabe be mu kusalira omusango. Zino "zisonga ku kiseera mu byafaayo Mukama lw'alituukirira n'okutegeera mu butuukirivu ebigendererwa bye byonna eby'ekisa n'amakubo ge ag'endagaano n'abantu be" (Venema 2000: 23). Okugatta kusangibwa mu Kristo, Pawulo gw'agamba nti, "Kubanga byonna ebisuubizo bya Katonda, mu ye mwe muli yee" (2 Kol 1:20). Bannabbi mu ndagaano enkadde baatabula ebintu ebikwatagana n'okujja kwa Kristo okusooka n'ebintu ebikwatagana n'okujja kwe okw'okubiri. "Si okutuusa mu biseera by'Endagaano Empya lwe kyandizuiliddwa nti ebyo ebyalowoozebwa mu nnaku z'Endagaano Enkadde ng'okujja okumu okwa Masiya byandituukiridde mu mitendera ebiri: okujja okusooka n'okw'okubiri" (Hoekema 1979: 12).

G. Okuzzaawo obwakabaka obw'obugwanjuba (2 Byom 36:22-Esteri; Kaggayi-Malaki)

"Oluvannyuma lw'okumala ekitundu kye [ekyasa] ekisukka mu buwanjanguuse, ekkubo liggulwawo Yisirayeri okuddayo e Yerusalemi [Ekiragiyo kya Kuulo, 538 BC—2 Byom 36:22-23; Ezera 1:1-4]. Abamu bakomawo; naye abasinga obungi tebakikola. Ekiseera bwe kigenda kiyitawo, wansi w'obukulembeze bwa Zerubbaberi, Ezera, ne Nekkemiya, Yerusalemi ne yeekaalu, eyali eyokeddwa abalumbaganyi ba Yuda, biddamu okuzimbibwa [536-516 BC]. Naye Yisirayeri Yerusalemi, ne yeekaalu bisiikirize byabwe eby'emabegga.

Endagaano Enkadde ekoma nga Yisirayeri ezzeemu okusenga mu nsi naye y'addamu okusenga ku mutendera omutono era ng'ayolekedde okutiisibwatisibwa okw'amaanyi. Babeera mu kisiikirize ky'amaanyi amanene ag'omulembe gwabwe. Nga ebisuubizo bya bannabbi biwulikika mu matu gaabwe balindirira olunaku Katonda lw'anaakolawo okubananula n'okumaliriza omulimu gwe ogw'okununula. Nga kateni egwa ku kikulwa eky'okusatu, Yisirayeri alemereeddwa okutuukiriza omulimu Katonda gwe yabawa e Sinaayi, naye essuubi likyaliwo kubanga Katonda yasubiza." (Bartolomayo ne Goheen n.d.: 4)

Embeera empya Yisirayeri gye yayolekagana nayo oluvannyuma lw'okuzzaawo ensi eno yali eraga ekikulwa ekinene ekiddako ekya omuzanyo gwa Bayibuli—okujja kwa Kristo n'Endagaano Empya. Oluvannyuma lw'okudda okuva mu buwanjanguuse, "tewaaliwo Yeekaalu, era abantu baalina okumanyiira ekirowoozo kya Yeekaalu ey'Omwoyo. Tewaaliwo kizimbe kya makunjaaniri kya bulijjo, era abantu baalina okuberawo nga tebalina bukulembeze bwa Baleevi. . . . [Naye] Katonda yali ayagala amakunjaaniri agatali ga Baleevi, kubanga gano gaaggyayo ebirabo eby'omwoyo eby'abantu babulijjo, era ne basuubira Ekkansa y'Endagaano Empya." (Jordan 1988: 242)

1. Okumala akaseera oluvannyuma lw'okudda kw'abawanjanguuse okuva e Babuloni, obukulembeze bukwatibwa muzzukulu wa Dawudi, omusajja ayitibwa Zerubbaberi (Ezera 2-5; Kaggayi 1-2; Mat 1:13; Lukka 3:27). Kyokka, ennyiriri za Ezera ne Nekkemiya ziraga bulungi nti eggwanga eryazzibwawo si bwakabaka bwa Katonda. Bannabbi abaaliwo oluvannyuma lw'okuwanyangusibwa bonna balaga ekitiibwa ekikyalina okujja (Kag 2:6-9; Zek 8:20-23; 14:1-21; Mal 4:1-6). Ekyewuunyisa, Endagaano Enkadde ekoma nga "ekitabo ekitaliiko nkomerero." Bayibuli ey'Olwebbulaniya ekoma ne 2 Ebyomumirembe, efundikira n'essuubi lya yeekaalu empya n'okudda okuva mu buwanjanguuse. Enteeekateeka y'Ekikristaayo mu ndagaano enkadde ekoma ne Malaki, efundikira n'okusuubiza okutuma Eriya n'olunaku lwa Mukama olujja. "N'olwekyo, enkola yaffe ey'Endagaano Enkadde ekoma n'okukimanya mu bwesimbu nti embooji tetuukiridde" (Goldsworthy 2000: 179).

2. Wakati w'enkomerero y'Endagaano Enkadde n'entandikwa y'Endagaano empya waliwo ekiseera eky'emyaka ebikumi bina. "Ekiseera kino kiyitibwa ekiseera kya wakati wendaggaano. Mu kiseera kino, Yisirayeri yeeyongerera okukkiriza nti bantu ba Katonda abalonde era nti Katonda ajja kukola mu kiseera ekitali kya wala nnyo okuleeta obwakabaka bwe. Wansi w'okunyigirizibwa kw'Abaperusi, Abayonaani, n'okusingira ddala Abasuuli n'Abaruumi, ennimi z'omuliro ez'essuubi ezikutte mu mitima gy'Abayudaaya zifuumuulwa ne zifuuka omuliro ogw'amaanyi. Obwakabaka bwa Katonda bwe bunaajja, ani anaabuyingiza, n'engeri ki ey'okubeeramu okutuusa lwe bujja—ku bintu bino waliwo enjawulo nnene mu Bafalisaayo, Abasaddukaayo, Abanyiikivu, n'Abaessene. Naye Yisirayeri yonna

H. Okutuukirizibwa kw'entekateeka ya Katonda ey'okununulibwa mu Yesu Kristo (Matayo-Okubikkulirwa 20).

“Endagaano Empya etwala embooji eno oluvannyuma lw'ebbanga ery'emyaka kumpi ebikumi bina. Yokaana omubatiza alabibwa ng'oyo atuukiriza omulimu gwa Eriya okuzza abantu eri Katonda mu kwenenya [laba Mal 4:5-6]. Tuyinza okwetegereza mu nsonga eno nti okubatizibwa kwa Yesu kulagibwa ng'okulaga Yesu ne Yisirayeri mu kwenenya. Tulina okujjukira nti ekigendererwa ky'okwenenya kwe kudde eri Katonda. Wadde nga Yesu teyalina kibi ky'ayinza kukyukamu, yeeraga nti ye MuYisirayeri atunuulidde Katonda mu ngeri etuukiridde, era n'olwekyo omwana Katonda gw'asanyukira ennyo. Era tusaanidde okwetegereza mu kuyita nti bwe obutatuukiridde bwe Ndagaano Enkadde bwe bufuula okutaputa okw'Ekikristaayo okwetaagisa.” (Goldsworthy 2000: 179)

“Katonda omu ye Mutonzi era Omununuzi. Okusinga ekyo, okununulibwa kwennyini kika kya kutonda oba okuddamu okutonda. Okugwa kwayonoona ekitonde kyonna ekya wansi. Ebyavaamu byakulukuta okuva ku Adamu eyali omukiise omukulu. Mu ngeri esaanidde, okununula kudde abiriza era ne kuvvuunuka okwonooneka kuno. Ebivaamu bikulukuta okuva mu Kristo, omukiise eri obutonde bwonna (laba Abaruumi 8:22). Ekirowoozo ky'omukiise okuyimirira ekibinja ekinene kiyita mu nteekateeka yonna. Adamu ng'omwana ow'obutonzi yakiikirira bazzukulu be bonna. . . . Mu ngeri y'emu, Kristo ng'Omwana Omununuzi akiikirira abo bonna abagattibwa wamu naye (Abaruumi 8:29-34).” (Omuyimbi 1991: 77)

1. Enjiri: Endagaano Enkadde yasubira era etuukirizibwa Yesu. “Olunyiriri lw'obuzaale bwa Matayo ne Lukka luwa obujulizi ku kakwate akakulu ak'okujja kwa Yesu n'ekigendererwa kya Katonda n'omulimu gwe mu biseera eby'emabega. Lukka 1-2 enyonyola essubi ly'omu Ndagaano Enkadde ery'abantu nga Zekkaliya, Elizabeti, Maliyamu, Simyoni, ne Ana nga bano bonna balaga obwesige mu bwesigwa bwa Katonda eri ebisuubizo bye eby'omu Ndagaano Enkadde.

Mu Yesu ow'e Nazaaleesi okununulibwa kwa Katonda n'okutuukirizibwa kwe bituuka. . . . Mu bbanga lya myaka nga esatu Yesu atambula mu nsi z'e Ggaliraaya, Buyudaaya, Samaliya, ne mu disitulikiti eziriraanyewo. Assa essira ery'enjawulo ku kibinja ky'abantu kkumi na babiri abagenda okugenda mu maaso n'omulimu gwe ng'amaze okusimbula, naye era afulumya omulanga n'okulagira eri abantu abangi (abasinga obungi naye nga si ba Bayudaaya bokka). Obubaka bwe bugenderera amawanga ga Yisirayeri naye nga bukwata ku bantu bonna, ne mu bulamu bwe. Enjigiriza ze, ezisukkulumye ku kubala kwonna, teziyinda kwawulwa ku kutegeera enkolagana ey'enjawulo ey'obuzaale ne Katonda. Yalabika ng'akakasa nti mu ngeri emu yenkanankana ne Katonda. Enjigiriza ye era erina okutunuulirwa mu kitangaala ky'okukkaatiriza kwe nti yajja okuleeta okununulibwa, si mu kukuguka mu kumanya kw'atambuza, wabula okuyita mu kwesiga okw'obuntu mu kufa okwa ssaddaaka, okulokola kw'ayitamu (Makko 8:31; 10:32-34, 45). Enjiri ennya zikkiriziganya mu kwanjula entikko y'okujja kwa Yesu, si mu byamagero bye, amagezi ge, oba empisa ze, nga zino bwe ziri ennene, wabula mu kufa kwe okutangirira n'okuzuukira kwe okukakasa.

N'olwekyo, obuweereza bwa Yesu y'entikko y'entekateeka ya Katonda ey'okulokola eyatekebawo mu biseera by'Endagaano Enkadde. Omulanga gwe ogw'okwenenya n'okuwaayo obulamu obupya kutuukiriza ofiisi y'obunnabbi; okufa kwe okwa ssaddaaka n'omulimu gwe ogw'okutabaganya bituukiriza omulimu gwa kabona omukulu ow'olubeerera; obufuzi bw'alina (Yokaana 18:37) mu lunyiriri lwa Dawudi bumunyweza nga Kabaka wa bakabaka, omufuzi wa Katonda eyalibika mu mubiri ku bwengula bwonna, ebiseera byonna, n'ebyaafaayo. Okununulibwa kwa masiya okwalagulwa edda mu Edeni (Lub 3:15) kweyolekera ddala mu Masiya Yesu.” (Yarbrough 1996: 64-65).

2. Ebikolwa n'Ebbaluwa: okusaasaana kw'ekkanisa. “Ekitabo ky'Ebikolwa by'Abatume kitandika n'okujja okw'amangu era okw'okubwatuka okw'Omwonyo Omutukuvu, okujja kwe bannabbi ne Yesu, yennyini, gwe baali basuubizza (Ebikolwa 2). Ajja, ng'agenderera okuleeta obulamu obupya obw'obwakabaka bwa Katonda eri bonna abakyuka okuva mu kibi, abakkiriza nti okuzzibwa obuggya kuzze mu Yesu, ne babatizibwa mu kibiina ky'obwakabaka ekigenda okuvaayo. Ekibiina kino ekipyaa kiteekebwawo era ne kyewaayo okulokola ebintu ebyo Katonda by'asuubiza okukozesa okuzza obuggya mu byo obulamu bw'okuzuukira: Ekigambo kya Katonda, okusaba, okussa ekimu ne bannaabwe, n'ekyeggulo kya Mukama waffe (Ebikolwa 2:42). Bwe bakola kino, obulamu bw'obwakabaka bwa Katonda bweyongera okweyoleka mu Yerusalemi, era ekkana n'etandika okulokola. Ekkana eno ebuna okuva e Yerusalemi okutuuka e Buyudaaya n'egenda e Samaliya. Olwo ekifo ekipyaa ne kiteekebwawo mu Antiyokiya (Ebikolwa 11:19-28). . . . Pawulo y'asinga okulokola omulimu gw'okubunyisa amawulire amalungi mu Bwakabaka bwa Rooma bwonna. Lumu yali mulabe wa

kkanisa omukambwe, naye okusisinkana Yesu mu ngeri ey'ekitalo kimufuula omuminsani omukulu mu nsi ezolitali za Bayudaaya. Mu ngendo ssatu ezenjawulo atambula mu Bwakabaka bwa Rooma bwonna ng'atandikawo amakanisa. Awandiika ebbaluwa kkumi na ssatu eri amakanisa gano agaakatandikibwawo okubazzaamu amaanyi n'okubalagira ku ngeri y'okubeera ng'abagoberezi ba Yesu eyazuukira. Ebbaluwa zino awamu n'endala, okukkakkana nga zikuŋaanyiziddwa mu Ndagaano Empya. Buli emu ku bbaluwa zino egenda mu maaso ne leero, mu kyasa eky'amakumi abiri mu kimu, okuwa obulagirizi obw'omuwendo ku ekyo kye tulina okukkiriza ku mawulire amalungi n'engeri y'okubeera n'obwesigwa wansi w'obufuzi bwa Katonda mu bulamu bwaffe obwa bulijjo.” (Bartolomayo ne Goheen n.d.: 6)

I. Okubikkulirwa kwa Yesu ku butonde obw'amazima obwa Masiya, Obwakabaka bwa Katonda, n'ekkanisa

Newankubadde nga Yesu ye kubikkulirwa kwa Katonda okusembayo era okujjuvu atuukiriza obunnabbi n'ebisuubirwa mu ndagaano Enkadde, “abituuikiriza mu ngeri eyeewuunyisa nnyo ne kiba nti tewali yali asobola kulagula mu bujjuvu engeri gye yandireese mu obwakabaka” (Goldsworthy 1991: 203). Enjiri, Ebikolwa by'Abatume, n'Ebbaluwa biraga okubikkulirwa kwa Yesu okw'enjawulo okw'obutonde obw'amazima obwa Masiya, Obwakabaka bwa Katonda, n'ekkanisa.

1. Yesu Masiya. Abayudaaya abasinga obungi baali basuubira nti Masiya yandibadde muntu wa byabufuzi nnyo eyali agenda okugoba Abaruumi era n'addamu okussaawo Yerusalemi ne yeekaalu mu kitiibwa ng'amasekkati g'ensi empya. Yesu teyatuukana n'ebyo abakulembeze b'eddiini y'Abayudaaya bye baali basuubira n'okutaputa. Yagatta emiguwa egy'enjawulo egy'Endaggaano Enkadde mu ngeri ezitategekebwa emabegako. Yabikkula nti yali Katonda mu bujjuvu eyafuuka omuntu (**Yok 1:1-14; 10:30; 14:6-11; Baf 2:5-7; Bak 1:16-17; 2:9; Tito 2:13; Beb 1:8**), era naye yali muntu ddala—Adamu eyasembayo, ezzadde lya Ibulayimu, mutabani wa Dawudi, nnabbi ow'amazima (**Mat 21:9; Lukka 14:16-24; Bar 1:3; 5: 19; 1 Kol 15:22, 45; Bag 3:16; Bak 1:15**). Okwewozaako kwe nti ye Katonda, n'okutwala omulimu gwa yeekaalu ku ye (laba **Yok 2:13-22; 7:37**) kyateka abakulembeze b'Abayudaaya mu bbugumu ery'obukyayi. Ensonga eri nti mu madiini g'Ebuwanjuba “Katonda” yali kintu ekiringa “amaanyi g'obulamu” agaali gabunye buli muntu na buli kintu. Mu madiini g'amawanga g'obugwanjuba, agafuga bakatonda abangi waaliwo “bakatonda” bangi abaali bafuna ekifaananyi ky'omuntu oluusi n'oluusi. Omuntu ali mu mbeera ezo okweyita Katonda tekyandibadde kisukka ddala kwesigika. Eddiini y'Ekiyudaaya yali ya njawulo. Yalina endowooza “esukkulumye” ennyo ku Katonda: Katonda ye yali omutonzi, ayawukana era ayawukana ku bitonde bye. Omuntu okweyita Katonda mu mbeera ya Yesu ey'eddiini y'Ekiyudaaya ey'omu kyasa ekyasooka kyali tekiyinza kulowoozebawo era kyali kivvoola. Mazima ddala, emirundi egisukka mu gumu, abakulembeze b'Abayudaaya baategeera ebigambo bya Yesu era ne batuuka n'okwagala okumutta namayinja olw'okuvvoola (laba **Leev 24:10-16; Mat 9:2-3; 26:63-66; Makko 2:5-7; 14:61-64; Lukka 22:70-71; Yok 5:17-18; 8:58-59; 10:30-33; 19:7**).

2. Obutonde bw'omwoyo obw'obwakabaka bwa Katonda. Obutonde bwennyini obw'obwakabaka bwa njawulo ku bye basuubira Abayudaaya era n'abayigirizwa ba Yesu bennyini (mu kusooka). Baali basuubira okuzza obugya embeera ya Yisirayeri ku nsi n'amaanyi gaayo (laba **Ebikolwa 1:6**). Wabula Yesu yassaawo ekkkanisa ye ng'ekifaananyi ekirabika eky'obwakabaka ku nsi (**Mat 16:18-19**). Yagamba Piraato nti, “*Obwakabaka bwange si bwa nsi eno*” (**Yok 18:36**). *Emabegako yali agambye Abafalisaayo nti, “Obwakabaka bwa Katonda tebujja na bubonero bwa kulaba; era tebajja kugamba nti, ‘Laba, bubuno!’ oba nti, ‘bubuli!’ Kubanga laba, obwakabaka bwa Katonda buli wakati mu mmwe”* (**Lukka 17:20-21**). Ekirala, obwakabaka tebukoma ku Bayudaaya bokka oba mu nsi ya Palestina. Wabula, buzzingiramumu nnyo abantu bonna. Buzingiramumu Abayudaaya n'ab'amawanga ku musingi ogw'enkanankana (**Ebikolwa 10-11; Beef 2:11-22**) era buzingiramumu ensi yonna (**Mat 28:18-20; Ebikolwa 1:8; Kub 5:9; 7:9**). **Ebikolwa 1:8** yekozesebwa okusaasaanya ekkkanisa.

3. Ekitundu “ekiriwo/ekitannaba” eky'Obwakabaka bwa Katonda. “Ekitalabibwa bulungi, oba bannabbi b'Endagaano Enkadde oba abayigirizwa b'Endagaano Empya abasooka, yali nfanaana eriwo/etanaaba y'omulembe gwa masiya” (Yarbrough 1996: 65). Yesu bwe yagoba emizimu yagamba Abafalisaayo nti, “*obwakabaka bwa Katonda bubatuuseeko*” (**Lukka 11:20**). Yesu aweereddwa obuyinza bwonna mu ggulu ne ku nsi era ne kati afuga okuva ku “ntebe ya Dawudi” mu ggulu (**Mat 28:18; Ebikolwa 2:29-36; Beef 1:18-23**). Wadde kiri kityo, tukyalaba ekibi n'obubi, era ekitundu ekinene eky'ensi kiwakanya Kristo n'obufuzi bwe. Kino ekirabika ng'eky'enjawulo kinnyonyolwa obutonde bw'obwakabaka bwa Katonda “obuliwo/obutannaba”: i.e., newankubadde ng'obwakabaka bwa Katonda n'obufuzi bwa Kristo bitongozeddwa era ne bituukirira mu nkola (“eby'obwakabaka “Obuliwo”), bibadde tebinnaba kweyolekera mu bujjuvu naye birindirira okutuukirizibwa mu biseera eby'omu maaso mu kitiibwa

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe kyabyo byonna (“obutannaba” bw’obwakabaka).²³ Kino kirabibwa mu ngeri eziwerako:

a. *Okuyita mundagaano empya yonna, abawandiisi boogera ku “mirembe ebiri”*: “omulembe guno,” n’ “omulembe egujja.” “Omulembe guno” gumanyiddwa olw’obufumbo n’ebintu eby’akaseera obuseera (okugeza, **Makko 10:30; Lukka 20:34; Bar 12:2**), ebibi (**Bag 1:4; Beef 2:2**), n’amagezi ag’ensi (**1 Kol 1:20; 2:6-8**). Ku luuyi olulala, “omulembe ogujja” gumanyiddwa olw’obulamu obw’okuzuukira n’obutafa (okugeza, **Makko 10:30; 1 Kol 15:50**), obutaba na bufumbo (**Lukka 20:35**), n’obutabaawo bubi (**1 Kol 6:9-10; Bag 5:21; Beef 5:5**) (Riddlebarger 2003: 82-83). Okujja kwa Kristo okwasooka kwaleeta okutongoza omulembe ogugenda okujja mu Kristo ne mu abo ababe. N’olwekyo, emyaka gyombi mu kiseera kino gikwatagana. Okuva obufuzi bwa Kristo bwe bwatandika edda (**Beb 2:9; Beef 1:21**), mu ngeri emu n’omulembe ogugenda okujja gutandise. Nga omulembe guno bwe guli omulembe gw’ebitonde ebikadde, era n’omulembe ogujja gwe mulembe gw’ebitonde ebijja, mu ngeri emu ebitonde ebijja byatongozebwa dda (**2 Kol 5:17; Bag 6:15**). Olw’okujja kwa Kristo okusooka, omulembe guno guli mu “nnaku zagwo ez’enkomerero” (laba **Ebikolwa 2:17; Beb 1:2; Yak 5:3; 1 Peet 1:20; 1 Yok 2:18; Yuda 18**). “Omulembe guno” gujja kuggwaawo era “omulembe ogujja” gujja kumalirizibwa mu bujuvu mu kitiibwa kyagwo kyonna mu kujja kwa Kristo okw’Okubiri (laba **Mat 24:3; Tito 2:12-13**).

b. *Okukwatagana kw’emirembe ebiri, n’okujja” kw’omulembe ogugenda okujja mu mulembe guno, kinnyonnyola lwaki bulijjo Bayibuli etwala empisa “ey’emitendera ebiri” ey’obulokozi.* “Obutuukirivu (Abaruumi 5:1; Matayo 12:37), okufulibwa abaana (Abaruumi 8:14-16 n’olunyiriri 23 olw’essuula y’emu era n’Abaggalatiya 4:4-6 ne Beef 4:30), n’okununulibwa (Abaefeso 1:7 ne 4:30) n’ebirala bingi eby’amazima mu Bayibuli ebikwatagana n’obulokozi bisobola okwogerwako byombi ng’ebintu eby’emabega n’emikisa egy’omu maaso. Kino kiri bwe kityo kubanga omulembe ogujja oguleeta obulokozi gwebikkula mu mitendera ebiri. Waliwo okukwatagana kw’omulembe guno n’omulembe ogujja.” (Waldron n.d.: n.p.) Mu ngeri y’emu, ezimu ku ngero za Yesu, gamba ng’olugero lw’enggaano n’omuddo (**Mat 13:24-30, 36-43**) n’olugero lw’akatimba (**Mat 13:47-50**), yogera ku butonde bw’obwakabaka obw’emirundi ebiri. Obwakabaka buliwo kati naye nga tebunnaggwa mu bujuvu. Mu kiseera kino, ekirungi n’ekibi bibeera wamu, naye wajja kujja ekiseera eky’amakungula n’okwawula ekirungi n’ekibi. **1 Kol 15:20-28** eraga ekintu kye kimu: ng’okujja kwa Masiya ng’omusizi n’oluvannyuma omukungula mu **Matayo 13** bwe kulaga okutongoza n’okutuukirizibwa kw’obwakabaka, bwe kityo n’okuzuukira kwa Kristo ng’ebibala ebibereberye n’oluvannyuma okuzuukira kw’abo abaliwo Ebya Kristo mu kujja kwe (**1 Kol 15:23**) biraga okutongoza n’okutuukirizibwa kw’obwakabaka.

4. Obwakabaka bwa Katonda bujja nga buyita mu kubuulira n’okutambulira mu njiri nga bufugibwa Omwoyo Omutukuvu. Nga Yesu bwe yayanjula okutuukirizibwa okutasuubirwa okw’ekyo Masiya n’obwakabaka kye byali ddala, bwe kityo yaleeta ekitundu ekipya mu bisuubirwa mu ndagaano enkadde ebikwata ku Mwoyo wa Katonda n’obufuzi bwa Katonda obupya: yandibadde taliwo mu mubiri naye nga aliwo munda mu bagoberezi be mu Omwoyo (**Yok 14-16; Ebikolwa 1-2**). Yesu yatandika obuweereza bwe mu lujjudde ng’akwataganya obwakabaka n’enjiri: “Ekiseera kituukiridde, n’obwakabaka bwa Katonda busembedde; mwenenye era mukkirize enjiri” (**Makko 1:15**). Olw’okufa, okuzuukira, n’okulinnya mu ggulu kwa Yesu amaanyi gonna ag’enjiri kati weggali. **Ebikolwa 2:38** lunnyonnyola ekibaawo omuntu yenna bw’awulira enjiri n’agikkiriza: ebibi bye bisonyiyibwa era n’afuna ekirabo ky’Omwoyo Omutukuvu. Mu kuddamu ekibuuzo ky’abayigirizwa be ekikwata ku kuzzaawo obwakabaka eri Yisirayeri (**Ebikolwa 1:6-8**), mu butuufu Yesu yaddamu nti: “*Obwakabaka bukomezeddwawo kaakano*, naye si mu ngeri gye baali babusuubira. Kijja nga kiyita mu kubuulira enjiri nga kifugibwa Omwoyo Omutukuvu. Amaanyi g’obwakabaka tegali mu mulimu gwa Mwoyo Mutukuvu gwokka, era tegali mu kigambo kya Kristo kyokka, wabula gali mu byombi okukolera awamu. Bw’atyo Yesu awa enzivuunula enkakafu ey’obunnabbi obw’omu Ndagaano Enkadde obukwata ku lunaku lw’obulokozi.” (Goldsworthy 1991: 212) Olw’okukkiriza kwaffe mu Kristo, Katonda “atununula okuva mu bufuzi bw’ekizikiza, n’atutwala mu bwakabaka bw’Omwana we omwagalwa” (**Bak 1:13**).

5. Ekkansa kati eragga ekifaananyi eky’obwakabaka obujja. Kristo yassaawo ekkansa ye

²³ Enteeekateeka ya “Ekiriwo/Ekitanabawo” ebadde eyogerwako abakomentinga bangi. Laba, okugeza, Hoekema 1979: 13-22; Venema 2000: 12-32, era nga bwe kiri; Vos 1979: 38 (ekifaananyi ekiyamba). Kyeyolekera mu Mikisa gya **Mat 5:2-10**: vv.2, 10 ziri mu kiseera kino; empeera endala zonna za mu maaso. “Enjawulo eno ya makulu, kubanga eggumiza nti wadde ng’obwakabaka bwa Katonda (obufuzi bwa Kristo) bwe buliwo obuliwo kati, obwakabaka obutuukiridde bulindiridde okudda kwe mu kitiibwa” (Alexander 2008: 95).

ng'okwolesebwa okulabika okw'omubiri gwe ku nsi oluvannyuma lw'okulinnya okudda eri Kitaffe (Mat 16:18; laba 1 Kol 12:12-28). Kristo yalagira ekkana, “nga Kitange bwe yantuma, nange mbatuma” (Yok 20:21), era “Kale mugende mufuule amawanga gonna abayigirizwa, nga mubatiza mu linnya lya Kitaffe n'Omwana n'Omwana Omwoyo Omutukuvu, ng'amubayigiriza okukwata byonna bye nnabalagira; era laba, ndi nammwe bulijjo, okutuusa ku nkomerero y'emirembe” (Mat 28:19-20). Ebbaluwa z'Endagaano Empya zilagira ekkana “okukuuma obulungi mu birowoozo byaffe nti okubeerawo kw'Ekikristaayo kwonna kwe kukozeza enjiri mu buli kitundu ky'obulamu bwaffe. Tutandikira ku Kristo ng'ekitonde ekipya gye tuli, era ne tugenda mu maaso n'okutuuka ku kiruubirirwa, ekyo kufanaana nga ye mu kutondebwa okupya okw'ensi yonna.” (Goldsworthy 1991: 233) “Ekkana esitula omulimu gwa Yisirayeri ogw'okubeera eky'okwolesa Katonda ky'agenderera mu bulamu bw'omuntu (Kuv. 19:3-6; geraageranya 1 Peet. 2:9-12). Ekkana ya kugenda mu maaso n'obutume bw'obwakabaka Yesu bwe yatandika mu Bayudaaya, obwakabaka obussibwawo kati mu bantu bonna ab'ensi. Ekkana leero elungamizibwa embooji z'ekkanisa mu Bikolwa by'Abatume nga bw'eyolekedde embeera empya era ez'enjawulo ennyo olw'obutume bwayo. Omulimu gw'abantu ba Katonda kwe kumanyisa abantu amawulire amalungi ag'obwakabaka. Kino kye kiwa ekiseera ky'omulembe guno amakulu gaakyo. Era okuva obufuzi bwa Yesu bwe bukwata ensi yonna, obutume bw'abantu ba Katonda bugazi ng'obutonzi. Mu butuufu, abantu ba Katonda balina okubeera n'obulamu obugamba nti, 'Ensi yonna bw'eneeba olunaku lumu Yesu bw'anaakomawo!’” (Bartolomew and Goheen n.d.: 6-7)

IV. Eggulu Empya n'Ensi Empya (Okubikkulirwa 21-22)

“Ekitabo ekisembayo mu Bayibuli kwe Kubikkulirwa. Mu kitabo ekyo Yokaana ayingizibwa mu kisenge kya Katonda ekya namulonddo okulaba ebintu bwe biri ddala. Alagibwa nti, obujulizi bwonna obuliwo obulaga nti ekikontana n'ekyo, Yesu, ekkana gw'egoberera, y'afuga ebigenda mu maaso mu nsi. Atambuzwa ebyafaayo nga byolekedde enkomerero yaabyo eyatekebawo. Ku nkomerero eyo, ensi enkadde efugibwa obubi, obulumi, okubonaabona, n'okufa ejja kusuulibwa. Katonda ajja kuddamu okubeera mu bantu nga bwe yakola mu lubereberye. Ajja kusangula amaziga. Tewajja kubaawo kufa, kukungubaga, bulumi, kubonaabona, wadde obubi. Nga tulina essanyu, ffe abagoberedde embooji eno tusuubira okuwulira eddobozi lya Katonda yennyini: 'Byonna mbifuula bipya!' (Kub. 21:5) Ebifaananyi ebyewuunyisa ebiri mu ssuula ezisembayo mu kitabo ky'Okubikkulirwa bitwala omusomi okutunuulira enkomerero y'ebyafaayo n'okuzzaawo ebitonde bya Katonda byonna. Ayita bonna abalina ennyonta okujja ne kaakano n'okunywa amazzi ag'obulamu naye n'alabula abo bonna abasigala ebweru w'obwakabaka. Bayibuli ekoma n'ekisuubizo ekiddibwamu emirundi esatu—'Nja kujja mangu' (Kub 22:7, 12, 20). Era tuddamu okuddamu omuwandiisi w'Okubikkulirwa: 'Yee! Jjangu Mukama waffe Yesu.’” (Bartolomayo ne Goheen n.d.: 7).

A. Ekitonde ekipya eky'Okubikkulirwa kikwatagana n'okutondebwa okwasooka okw'Olubereberye

“Mu Olubereberye Katonda yatonda eggulu n'ensi; mu Okubikkulirwa tusoma ku ggulu n'ensi empya (21:1). Mu Olubereberye ebitangaala biyitibwa okubaawo; mu kubikkulirwa ekitiibwa kya Mukama kyakisa ekibuga [21:23; 22:5]. Mu Olubereberye tusoma ku bukodyo bwa Sitaani; mu Kubikkulirwa sitaani asibiddwa n'asuulibwa mu nnyanja ey'omuliro (20:10). Mu lubereberye tusoma ku lusuku lwa Katonda lwe twafirwa; mu kubikkulirwa olusuku lwa Katonda luzzibwawo. Olubereberye lwogera ku kugattululwa kw'abantu nga Adamu ne Kaawa badduka okuva eri Katonda; mu kubikkulirwa abanunuddwa banyumirwa okukolagana okw'oku lusegere okw'obufumbo n'Omwana gw'Endiga [19:7-9; 21:2-4; 22:4]. Mu lubereberye obutonde butiisa obukuumi era bulumya abantu; mu kubikkulirwa obutonde buyimirizaawo era bubudaabuda abantu [22:1-2]. Mu lubereberye omuti ogw'obulamu gukuumbwa malayika sikulwa nga waliwo alya ebibala byagwo; Okubikkulirwa kuzzaawo omuntu okutuuka ku bibala (22:14). Enkolagana eno eyeeyolese wakati w'ebitabo bya Bayibuli ebisooka n'ebisembayo eraga okutuukirizibwa kw'obunnabbi bwa masiya obwasooka (Lub. 3:15) n'obwesigwa bwa Katonda eri endagaano (Kub. 21:3).” (Hamstra 1998: 123).

B. Ekitonde ekipya eky'Okubikkulirwa kisukkulumye ku kitonde ekyasooka eky'Olubereberye

“Eky'okuba nti tewakyali nnyanja oba kiro mu ggulu eppya n'ensi empya [21:1, 25] kiraga nti kwogerwako ku kitonde ekyasooka okuva bwe kiri nti mu mbeera zombi ebintu bino mu ngeri emu bifugibwa, byawuddwamu oba biziiziddwa. . . . Kiringa obutonde obwasooka, wadde nga burungi ku bwabwo, bwalina obusobozi okukulaakulana mu njuyi bbiri: singa abantu batuukiriza omulimu gwabwe ne babeera mu kukwatagana ne Katonda n'ebitonde ebirala, amaanyi agakwekeddwa ag'akavuyo agaali gakiikirirwa naddala ennyanja era ekizikiza kyandibadde emirembe gyonna mu buyinza bw'abantu era kyandifuuse oboolyawo ensibuko z'amaanyi ag'obutonzi n'essanyu—nga bwe kyali eri Katonda, ne Leviasani gwe yali asobola okuba eky'okuzannyisa. Naye singa endagaano wakati wa Katonda n'ebitonde bye yamenyeka era abantu ne beegatta

n'omusota n'obwakabaka bwagwo, amaanyi g'akavuyo gandisumuluddwa era ennyanja n'efuuka ekintu eky'entiisa, ekifo ekibi n'ekintu eky'okusalawo. Ebyawandiikibwa okusinga biyinza okuba ebiwandiiko ebikwata ku bantu okulonda ekkubo lino ery'oluvannyuma, naye ekigendererwa kya Yokaana kwe kukakasa ekkansa nti n'olwekyo tesuliddwa mu nsi ey'ennaku, obulumi n'okukungubaga. Wabula, obuwanguzi bw'Omwana gw'Endiga eyattibwa' kitegeeza nti obwesigwa bw'omutonzi eri ebitonde bye—obulagiddwa mu musoke ogwetoolodde entebe ey'obwakabaka [4:3], akabonero k'endagaano ya Nuuwa—bulagibwa ku nkomerero okuyita mu kintu ekitali kitono okusinga okuzza buggya ensi, ekintu ensi mw'ereetebwa okusukka okutiisibwatiisibwa kwonna okw'obujeemu oba ekibi mu biseera eby'omu maaso.” (Moo 2009: 166-67) “Ebweru wa Bayibuli, tewali nzikiriza ndala nnene ya ddiini elina ssuubi lyonna oba wadde okufaayo ku kuzzaawo eddembe erituukiridde [obujjuvu; emirembe; obulamu obujjuvu, obukwatagana, obw'essanyu, obukulaakulana], obwenkanya, n'obujjuvu mu nsi eno ey'ebintu. Vinoth Ramachandra, omuwandiisi w'ebitabo Omukristaayo ow'e Sri Lanka, kino asobola okukiraba bulungi nnyo. Agamba nti amadiini amalala gona gawa ng'obulokozi engeri emu ey'okusumululwa okuva mu buntu obwa bulijjo. Obulokozi bulabibwa ng'okutoloka okuva mu miguwa gy'omuntu kinnoomu n'okufuuka omuntu mu mubiri mu ngeri emu ey'okubeerawo okw'omwoyo okusukkulumye.” (Keller 2008: 223-24) Obukristaayo bwokka bwe bulina essuubi ly'obulokozi bw'ensi: abantu abalina emibiri emipya egy'ekitiibwa ababeera mu nsi empya, nga Katonda ali wakati waabwe buterevu.

3. KRISTO N'EKKANISA NGA OKUTUKIRIZIBWA KW'ENDAGANO ENKADDE

Eky'okuba nti Yesu ye nsonga esembayo mu ndagaano enkadde kiraga nti Endagaano Enkadde teyimiridde ku bwayo. Tusobola okutuuka ku kutegeera ku mutendera gw'ebyaayo ebikwata ku bibaddewo mu ndagaano enkadde, era tusobola n'okutuuka ku kutegeera okumu okwa Teyologiya okukwata ku bisuubizo bya Katonda ebitatuukiridde eri abantu be mu ndagaano enkadde. Wadde kiri kityo, “tekisoboka okuva mu Ndagaano Enkadde yokka okutegeera ekipimo ekijjuvu eky'ebikolwa bya Katonda n'ebisuubizo bye by'ewandiika” (Goldsworthy 1991: 54). Ensonga lwaki Endagaano Enkadde yokka tejjayo makulu gaayo amajjuvu, y'enjigiriza y'okubikkulirwa okugenda mu maaso (laba **Beb 1:1-3**). “Okubikkulirwa okugenda mu maaso kitegeeza nti okubikkulirwa kwa Katonda tekaweebwa omulundi gumu mu ntandikwa, wabula kwabikkulwa mu mitendera okutuusa ekitangaala ekijjuvu eky'amazima lwe kyabikkulwa mu Yesu Kristo. Okubikkulirwa kuno kulina ng'amasekkati gaakyo ebisuubizo bya Katonda n'okutuukirizibwa kwabyo. . . . [Yesu] ye kubikkulirwa okusembayo era okujjuvu okw'ebyo ebisuubizo bye bikwatako ddala. Kino kitegeeza nti enkula n'ebirimu mu kutuukirizibwa bisukkulumye nnyo ku nkula n'ebirimu mu bisuubizo byennyini.” (Ekitundu kye kimu: 64, 65)

I. Bayibuli Enkomerero Ekwata ku Yesu Kristo—Ye Muntu waayo ow'omu makkati era Omulamwa ogugatta

A. Yesu n'abawandiisi b'Endagaano Empya bonna baakozesa Endagaano Enkadde ku Yesu

“Nabagamba nti; ‘Nga muli bantu basirusiru! Mmwe ab'emitima eminafu egirwawo okukkiriza bannabbi bye baategeeza! Tekyagwanira Kristo okubonaabona mu bintu byonna n'oluvannyuma alyoke ayingire mu kitiibwa kye?’” (Lukka 24:25-27)

“N'abagamba nti, ‘Nabategeeza nga nkyali nammwe nti ebintu byonna ebyampandiikibwako mu mateeka ga Musa, ne mu bya bannabbi, ne mu Zabbuli, byali biteekwa okutuukirira.’ N'alyoka asumulula emitima gyabwe, ne bategeera ebyawandiikibwa. N'abagamba nti, ‘Kyawandiikibwa dda nnyo nti Kristo kimugwanira okubonaabona, n'okufa era ku lunaku olwokusatu azuukire mu bafu. Era mu linnya lye Enjiri ey'okwenenya n'okusonyiyibwa ebibi eribuulirwa amawanga gona okutandikira mu Yerusaalemi’” (Lukka 24:44-47)

“Munoonya mu Byawandiikibwa kubanga mulowooza nti muyinza okubifuniramu obulamu obutaggwaawo. Kyokka Ebyawandiikibwa ebyo bye binjulira. Naye temwagala kujja gye ndi mulyoke mufune obulamu obutaggwaawo. . . . Kubanga singa mukkiriza Musa, mwandinzikkirizza, kubanga yawandiika ku nze.” (Yok 5:39-40, 46)

“Kyokka Katonda yali atuukiriza ebyo bannabbi bonna bye baayogera nti Kristo we atekwa okubonaabona mu ngeri eyo. . . . ‘Ne bannabbi bonna okuviira ddala ku Samwiri n'abo abaamuddirira bonna abaayogera nabo baalangirira olunaku luno’.” (Ebikolwa 3:18, 24)

“Era ne bannabbi bonna bamuweera obujjulirwa nti buli amukkiriza asonyiyibwa ebibi mu linnya lye.” (Ebikolwa 10:43)

“Katonda kyavudde ankuuma okutuusa leero ndyoke nyimirire nga ndi mujulirwa eri ab'ekitiibwa era n'aba bulijjo, nga sirina kirala kye njogera, wabula ebyo bannabbi ne Musa bye baategeeza nga bigenda okujja, nti Kristo kimugwanira okubonaabona, era abeere omubereberye mu kuzuukira kw'abafu, alyoke aleetere abantu bano n'Abamawanga omusana.” (Ebikolwa 26:22-23)

“Bannabbi baafuba nga bwe baasobola okuvumbula era n'okutegeera okulokolebwa kuno, ne bategeeza eby'omu maaso ku kisa kya Katonda ky'agenda okubawa. Omwoyo wa Kristo ng'ali mu bo, yategeeza eby'omu maaso ku kubonaabona kwa Kristo era n'ekitiibwa ekiriddirira, ne bafuba okuvumbula omuntu gwe kirituukako n'ekiseera we kirituukira. Bannabbi bano Katonda yabalaga nti ebyo tebabikola ku lwabwe, wabula ku lwammwe. Era kaakano Enjiri ebuuliddwa gye tuli ffenna. Yatubuulirwa mu maanyi ga Mwoyo Mutukuvu eyava mu ggulu. Bino by'ebintu ne bamalayika bye bayaayaanira okutegeera..” (1 Peet 1:10-12)

B. Yesu yalabikira mu ngeri nga tannafuuka mubiri mu Ndagaano Enkadde

Waliwo Katonda omu yekka, naye Katonda ye bussatu—Katonda Kitaffe, Katonda Omwana, Katonda Omwoyo Omutukuvu—Katonda omu mu bantu basatu. Kino kiragiddwa mu ngeri ez'enjawulo mu ndagaano enkadde. Okugeza, “Yachhead kye kigambo Endagaano Enkadde kyekozesa ku bumu obujjuvu; eky'okubala oba eky'omuwendo. Kikozesebwa emirundi nga 12 mu ndagaano enkadde, naye nga tekitegeeza bumu bwa Katonda (Lub. 22:2, 12; Zek. 12:10). Echad wabula ayogera ku bumu obw'omugatte oba obw'omuggundu. Mu bufumbo ‘bombi banaaba mubiri gumu’ (Lub. 2:24); ekibiina ky'abantu kisobola okukuŋaana ‘nga kimu’ (Ezeek. 3:1); oba okuba n'endowooza emu oba omutima gumu: ‘Aba Yisirayeri abalala bonna baali ba mutima gumu okufuula Dawudi kabaka’ (1 Byom. 12:38). Kino kye kigambo ekigatta bulijjo ekikozesebwa Katonda nga ayitibwa Mukama” (Pratney 1988: 259) Ekirala, “ekigambo ekimanyiddwa mu ndagaano enkadde ekitegeeza Katonda wa Yisirayeri ye elohim, era kya bungi” (Feinberg 2001: 448). Waliwo ebintu bisatu ebinyuvu ebikwata ku kino. Ekisooka, ekigambo ekimu ekya elohim ye eloah oluusi kikozesebwa okutegeeza Katonda. “Okuggyako ng'ekigendererwa kya kwogera ku bungi, lwaki tebakozesa ekigambo ekyobumu eloah?” (Ibid.: 449) Ekyokubiri, wadde ng'ekigambo elohim mu bungi kitera okukozesebwa ku Katonda, kisinga kukozesebwa n'ekikolwa eky'kintu ekimu. Mu budde obwabulijjo, amannya n'ebikolwa bikkiriziganya mu muwendo, n'olwekyo kino si kya bulijjo mu glemma. Kyokka oluusi n'oluusi, “ekikolwa eky'obungi kikozesebwa ne elohim okutegeeza Katonda wa Yisirayeri [Lub 20:13; 35:7; 2 Sam 7:23]” (Ibid.). Ekyokusatu, wadde ng'okutwalira awamu nnakyusa ez'omuntu omu (ekyokulabirako., “Nze,” “Ye,” “Owange”) zikozesebwa okutegeeza Katonda, oluusi nnakyusa ez'obungi zikozesebwa, “ezirabika nga ziraga obungi obw'engeri emu mu bwakatonda” (Ibid.). Okugeza, mu Lub 1:26 (“Tukole omuntu mu kifaananyi kyaffe”) “ekikolwa ‘okukola’ (na’aseh) kya bungi, era bwe kityo ne ‘yaffe” (Ibid.: 450; laba ne **Lub 3:22; 11:7; Is 6:8**). Mu ngeri y'emu, **Yobu 35:10; Zab 149:2; Mub 12:2; Is 54:5** byonna byogera ku Katonda ng'omutonzi oba omutonzi w'obulamu bw'omuntu ne Yisirayeri. Mu bitundu ebyo byonna ebigambo by'Olwebbulaniya ebivvuunuddwa “omutonzi” oba “omukozi” biri mu bungi (Ibid.: 455). Wadde ng'abamu bayinza okugamba nti kino “bungu bwa kitiibwa,” Klaas Runia alaga nti elohim “teyinda kunnyonyolwa nga ‘bungu bwa kitiibwa’; kino kyali tekimanyiddwa ddala Baebbulaniya” (Runia 1982: 166; laba ne Archer 1982: 359). Mu nsonga z'ennyiriri ezo waggulu, nnakyusa z'obungi teziyinda kwogera ku bamalayika oba omuntu yenna okuggyako Katonda yennyini (Archer 1982: 359; laba ne Feinberg 2001: 450). Ebyokulabirako bino byonna eby'ennukuta biraga obungi mu Bwakatonda.

Newankubadde ng'obutonde bwa Katonda Omwana—Yesu Kristo—bulagibwa mu ndagaano empya yokka ng'ekivudde mu kufuuka omuntu, wali mu ngeri nga tannafuuka mubiri ne mu ndagaano enkadde:

1. **“Mukama.”** Ebisinga obungi ebikwata ku Katonda mu ndagaano enkadde tebyawula bantu ba Busatu. Naye, mu bitundu ebiberako eby'Endagaano Enkadde Katonda mw'ayogerwako nga “Mukama,” abawandiisi b'Endagaano Empya, ne Yesu yennyini, batangaaza nti ddala “Mukama” yali ayogera ku Yesu Kristo.²⁴ Okugeza, **2 Byom 36:15-16** egamba nti, “Naye ne baduuliranga ababaka ba Katonda, ne banyoomanga n'ebigambo bye,” ne basekereranga bannabbi be, okutuusa obusungu bwa Katonda bwe bwabuubukira ku bantu be awatali kubasaasira. Mu **Mat 23:34**, Yesu ayogera ku kino n'agamba nti, “*Kyenva mbaweereza bannabbi, n'abasajja ab'amagezi, n'abawandiisi, abamu mulibatta nga*

²⁴ Obuziba n'obutebenkevu bw'ebiragiroby'endagaano enkadde ebikwata ku Kristobirabibwa mu **Is 1:3** egamba nti, “*Ente emanya nnyini yo, n'endogoyi emanya ekisibo kya mukama waayo: naye Yisirayeri tamanyi, abantu bange tebalowooza.*” Edmund Clowney agamba nti, “N'okusesa okutegeerekeka obulungi ebigambo bya Isaaya bifuna okutuukirizibwa okutalowoozebawako. . . . Ekigambo kya Lukka ekitegeeza ‘ekisiibo ky'ente’ [phatnē, **Lukka 2:7, 12, 16**] kisangibwa mu kitundu kino mu nkyusa y'Oluuyonaani ey'edda eya Isaaya [okugamba., Septuagint (LXX)], era ‘ekya mukama’ mu bufunze ‘ya mukama’ (kuriou).” (Clowney 2003: 20) N'ente n'endogoyi bimanyi ekisaawe kya Mukama naye, ng'omutume Yokaana bwe yagamba, “*yajja mu babe, n'abo abaali abaabe tebamwaniriza*” (**Yok 1:11**).

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe *mubakomerera ku musaalaba, n'abalala mulibakuba embooko mu makuyjaanero gammwe, ne mubagobaganya mu bibuga byammwe*. Peetero akakasa nti ye "*Omwoyo wa Kristo*" eyayogera ng'ayita mu bannabbi (1 Peet 1:10-12).

- **Is 6:1-13** kwolosebwa kw'ekitiibwa kya Katonda. **Is 6:1** kyogera ku "Mukama" ng'atudde ku ntebe ey'obwakabaka mu yeekaalu ey'omu ggulu. **Mu Is 6:8** "Mukama" agamba nti, "Ani agenda ku lwaffe?" Mu **Is 6:9-10**, Isaaya alagirwa okugenda eri abantu naye n'abafuula abatawulira baleme kutegeera n'okuwona. **Yok 12:39-41** ejuliza **Is 6:10** era n'eyogera nti, "*Ebyo Isaaya yabyogera kubanga yalaba ekitiibwa kye [Yesu], n'ayogera ku Ye [Yesu]*".
- **Bar 10:13** ejuliza **Yoweri 2:32** (**Yoweri 3:5 LXX**, "*buli alikoowoola erinya lya Mukama alirokolebwa*") era ekyo akikozesa mu kukkiriza mu Kristo. **Bar 10:11** akola ekintu kye kimu (nga ajuliza n'okussa mu nkola **Is 28:16 LXX**).
- **Beb 1:5-13** ejuliza okuva mu **Zab 2:7; 2 Sam 7:14; Zab 97:7; 45:6-7; Is 61:1; Zab 102:25-26; 110:1** era n'abikozesa ku Kristo. **Beb 2:12-13** ejuliza okuva mu **Zab 22:22; Is 8:17-18** era n'abikozesa ku Kristo.
- **Is 8:12-13 (LXX)** eyogera ku butatya bantu wabula, mu kifo ky'ekyo, "*Mutukuze Mukama yennyini; era aliba kutya kwamwe.*" **1 Peet 3:14-15** ejuliza ekitundu kino naye egamba nti "*mutukuze Kristo nga Mukama wammwe mu mitima gyammwe.*"

2. Malayika wa Mukama. Ng'oggyeeko okujuliza bamalayika okutwaliza awamu, Endagaano Enkadde eyogera ku "Malayika wa Mukama." Emirundi egimu "Malayika wa Mukama" amanyiddwa nga Katonda oba afuna okusinziibwa nga Katonda (**Lub 16:7-13; 22:11-16; 31:11-13; Okuva 3:2-6; Yos 5:13-15** ["omukulu w'eggye lya Mukama"]; **Abalamuzi 13:6-22; Is 63:9** ["malayika w'okubeerawo kwe"]); ku mirundi emirala, "malayika wa Mukama" alabika nga ayawukana ku Katonda (**Kubal 22:22-35; Abalamuzi 13:8-9**). Ebitundu bino "bikakasa okugamba nti wadde nga waliwo Katonda omu yekka, mu ngeri emu waliwo obungi mu bwakatonda, kubanga malayika wa Mukama ayitibwa Katonda ate nga ayawukana ku Katonda" (Feinberg 2001: 453). Edmund Clowney agamba nti, "Malayika wa Mukama yayogera ne Musa ng'asinziira mu nsiko, naye ne yeeyita KYENDI, Katonda wa bakitaffe [**Okuva 3:2-14**]. Eno nkola enywevu mu theophanies [okwolesebwa oba okulabika kwa Katonda] mu Ndagaano Enkadde. Mu butuufu Malayika yali Katonda Omwana, Mukama. Ye Malayika w'okubeerawo kwa Katonda eyayogera ne Ibulayimu (Lub. 18:1-2, 22, 33), eyamegganyizibwa ne Yakobo (Olubereberye 32 [laba ne **Kos 12:3-5**]), eyakulemba Yisirayeri (Kuv. 23:20), Musa gwe yayagala okumanya (Kuv. 33:12-13), era eyalabikira Manowa okulangerira okuzaalibwa kwa Samusooni (Abalamuzi 13). Malayika ayogera nga Mukama, yeetikka erinnya lya Katonda, era abikkula ekitiibwa kya Katonda (Kuv. 23:21). Ng'alaba amaaso ge mu makya ennyo, Yakobo agamba nti alabye amaaso ga Katonda (Lub. 32:30)." (Clowney 2003: 12-13) N'olwekyo, "Malayika wa Mukama" teyayinza kuba Katonda Kitaffe okuva bwe kiri nti tewali muntu yenna alabye Katonda (Kitaffe) oba asobola okumulaba n'abeera omulamu (**Okuva 33:20; Yok 1:18; 1 Tim 6:16**). Okuva abantu abawerako mu ndagaano enkadde bwe baalaba Katonda era nga balamu, "Malayika wa Mukama" awatali kubuusa yali Katonda Omwana mu ngeri nga tannafuuka mubiri.

C. Yesu atuukiriza ekisuubizo kya Masiya mu Ndagaano Enkadde

"Ekigambo ['Masiya'] kitegeeza omulokozi asuubirwa oba eyeegombwa, naddala mu nnono y'Abayudaaya. . . . N'olwekyo, mu nkozesa yaakyo enkulu mu Bayibuli, 'yafukibwako amafuta', kumpi kigambo ekikwatagana ne 'kabaka,' naddala Dawudi n'abazzukulu be. . . . Oluvannyuma olulimi n'ebifaananyi eby'obwakabaka byajja kukozebwa okusinga ku kabaka eyali asuubirwa okubaawo mu biseera eby'omu maaso, ng'obufuzi bwe bwandibaddemu obwenkanya obutaggwaawo, obukuumi, n'emirembe. . . . Okukkiririza mu masiya wa bwakabona, mutabani wa Alooni, eyandisituka ku mabbali ga masiya eya Dawudi okulokola Yisirayeri kulabika mu Mizingo gy'Enyanja Enfu. . . . N'ekisembayo, obulombolombo obugamba nti omulokozi eyalondebwa Katonda alina okubonaabona (**Lukka 24:26; Ebikolwa 3:18**) busibuka mu zabbuli nnyingi ezigambibwa nti za Dawudi (ekyokulabirako, 22; 55; 88)." (Sawyer 1993: 513-14) Obunnabbi mu ndagaano Enkadde bwalaga nti Masiya yandijja mu emu ku ngeri ssatu: (1) kabaka (laba **Yer 23:5-6; Zab 110:1-2**); (2) kabona (laba **1 Sam 2:35²⁵; Zab 110:3-4; Zek 6:12-13**); ne (3) nnabbi (laba **Ma 18:15-19**). Ekikulu, Masiya teyalina kubeera "kabaka" yekka, wabula yali wa kubeera "kabaka"—kabaka asembayo mu nsi. "Mu ndowooza ya balabbi, Masiya ye kabaka agenda okununula n'okufuga Yisirayeri ku ntikko y'ebyaafayo by'omuntu era ekintu eky'okukozesa obwakabaka bwa Katonda mwe bunaatekebawo" (Jacobs 2013: "Masiya mu ndowooza ya Rabbi"). Obukabona bwe bwandibadde "emirembe gyonna" era tebwandibadde

²⁵ Grammar y'olunyiriri luno, omuli n'ensonga y'ani "*anatambulira mu maaso g'oyo eyafukibwako amafuta bulijjo*," eyogerwako mu Kaiser 1995: 74-76.

nga bakabona b'Abaleevi wabula bwandibadde “ng’enteekateeka ya Merukizeddeeki” (Zab 110:4). Ekirala, ebitundu bingi eby’Endagaano Empya byalaga nti Masiya yandibadde muntu (ekyokulabirako., Lub 3:15; Is 11: 1-5; 42:1-6; 59:20; Yer 30:18-22; 33:14- 15); naye ebitundu ebirala byalaga nti Masiya yandibadde wa bwatonda (ekyokulabirako Zab 2:6-12; 110:1-7; Is 9:6; Yer 23:5-6; Mik 5:2; Zek 14:9).²⁶

“Masiya” (Olwebbulaniya = mashiach) yennyini kitegeeza “yafukibwako amafuta” oba “oyo eyafukibwako amafuta.” Ekigambo ky’Oluyonaani ekitegeeza “eyafukibwako amafuta” oba “oyo eyafukibwako amafuta” ye christos erinnya “Kristo” mwe lyava. Endagaano Empya eraga bulungi nti Yesu Kristo atuukiriza ebisuubirwa by’Aba Yisirayeri ku kabaka era omulokozi Katonda gwe yatuma (laba, ekyokulabirako Mat 2:4-11; 16:16, 20; 22:42-45; 26:63-64; Makko 8:29; 12:35-37; 14:61-62; Lukka 4:41; 20:41-44; 22:67-70; 23:2-3, 39; 24:26, 46; Yok 4:25-26; 11:25-27; 20:30-31; Ebikolwa 2:30-36; 9:22; 17:3; 18:5, 28; 1 Yok 2:22; 5:1). Yesu ye yali kabaka eyalagulwa. Kino kyategeerwa ku ntandikwa y’obuweereza bwa Yesu (Yok 1:49, “Labbi, ggwe Mwana wa Katonda; ggwe Kabaka wa Yisirayeri”) ne Yesu bwe yayingira Yerusaalemi omulundi ogusembayo, Enjiri zonna ennya gye zivvuunula ekyo nga okujja kwa kabaka Dawudi eyalagulwa (Mat 21:1-11; Makko 11:1-11; Lukka 19:28-40; Yok 12:12-16). Yesu era ye kabona asinga obukulu atuukiride “ng’enteekateeka ya Merukizeddeeki” mu Yeekaalu entuufu (Beb 2:17; 4:14-5:10; 7:1-8:6; 10:11-22). Ekirala, Yesu yatuukiriza obunnabbi bwa Musa nti Katonda yandizuukiza nnabbi omulala nga ye (Yok 1:45; 6:14; Ebikolwa 3:20-23). N’ekisembayo, Yesu yali muntu mu bujjuvu era Katonda mu bujjuvu (laba **EKYOKUGATTAKO 6—YESU KATONDA MU BUJJUVU ERA MUNTU MU BUJJUVU**).

Yesu yafuna okusinzibwa nga Masiya, naye Yesu Masiya, ekitegeza., omulokozi eyeegombwa ennyo, yajja okulokola abantu si mu ngeri ya byabufuzi wabula okuva mu buddu bwabwe obw’ekibi (laba Mat 9:2-8, 12-13; Makko 2:3-12, Lukka 5:17-26, 31-32; 7:47-50; 9:56; 19:10; Yok 5:33-34; 8:1-11; 10:7-9; 12 :47). Okukomererwa kwa Yesu kwaletera abo abaali bakkiriza nti ye mununuzi eyasuubizibwa okubulwa essuubi kubanga Masiya eyakomererwa yalabika ng’akontana mu bigambo (laba Lukka 24:19-21). Abantu olwo tebaategeera nti okukomererwa kwe kwalina okutuukiriza obulokozi okuva mu kibi. Awo ekintu ekyali tekisuubirwa ne kibaawo: Yesu yazuukira mu bafu. Oluvannyuma lw’okuzuukira kwe, “Yesu yannyonyola abayigirizwa be nti,” *Tekyagwanira Kristo okubonaabona mu bintu byonna n’oluvannyuma alyoke ayingire mu kitiibwa kye?*” (Lukka 24:26), era “N’abagamba nti, “*Kyawandiikibwa dda nnyo nti Kristo kimugwanira okubonaabona, n’okufa era ku lunaku olwokusatu azuukire mu bafu.*” (Lukka 24:46).

Abatume baasobola okukubaganya ebirowoozo okuva mu byawandiikibwa eby’Endagaano Enkadde nti Yesu yali, ddala, Masiya (Ebikolwa 2:29-36; 3:18-20; 4:5-12; 5:29-32; 8:30-37; 9:22; 13:32-39; 17:2-3, 10-12; 18:5, 24-28; 26:22-23). Pawulo yatuuka n’okugamba nti yakwatibwa era n’awozesebwa “*olw’essuubi lya Yisirayeri*” (Ebikolwa 28:20), ekitegeza., “essuubi ly’obulokozi bwa masiya [erifuuliddwa ekituufu mu kiseera kino olw’okuzuukira kwa Yesu, . oyo Katonda gw’atuukiriza ebisuubizo bye ebyakola essuubi lya Yisirayeri” (Schnabel 2012: 1069; laba ne Marshall 1980: 423 [“Ekyali kikaayanirwa mu nsonga ye, nga bwe yali aledmeddeko ebbanga lyonna, bwe butonde obw’amazima obw’essuubi lya Yisirayeri mu kujja kwa Masiya n’okuzuukira”]; Harrison 1975: 402 [“*essuubi lya Yisirayeri*’ . . . lyesigamiziddwa ku muntu wa Yesu ow’e Nazaaleesi nga bwe kyakakasibwa okuzuukira kwe okuva mu bafu”]; Kepple 1977: 231-41). N’olwekyo, Endagaano Empya erangirira enfunda eziwera Yesu ng’omulokozi—Masiya, Kristo—oyo yekka asobola okulokola abantu okuva mu bibi byabwe (Mat 1:21; Lukka 2:11; Yok 1:29; 3:17; 4:42; Ebikolwa 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Bar 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kol 1:30; 6:11; 15:17; 2 Kol 5:18-21; Bag 1:3-4; Beef 2:13-16; 4:32; :2, 25-26; Baf 3:20; Bak 1:12-14; 3:13; 1 Bas 1:10; 5:9-10; 1 Tim 1:15; 2 Tim 2:10; 3:15; Tito 1:4; 2:13-14; Beb 2:17; 5:9; 7:25; 13:20; 1Peet 1:18-19; 3:18; 2 Peet 1:11; 1 yok 3:5; 4:9-10, 14; Kub 5:9;14:4). Yesu yatuukiriza obunnabbi bwonna obw’Endagaano Enkadde n’ebisuubirwa mu Masiya, naye yakikola mu ngeri gye yali tesuubirwa; mu ngeri eyo yawa ekigambo ekyo amakulu amanene era amazito okusinga abantu bwe baali basuubira (laba **EKYOKUGATTAKO 5—OBUNNABI BWA MASIYA OBULONDEMU N’OKUTUKIRIZIBWA KWABWO**).

D. Yesu atuukiriza ekisuubizo ky’enjiri mu Ndagaano Enkadde

1. Enjiri ya Yesu Kristo yeegamiziddwa ku era yasubizibwa mu ndagaano enkadde. Omusingi gw’enjiri kwe kuba nti Katonda ye Katonda omutukuvu, mwenkanya, mutuukirivu, era mulungi (Lub 18:25; Okuva 34:6-7; Leev 11:44; Yobu 34:10-12; Zab 5:4; 136:1; 145:17; Kab 1:13; laba Bar 1:18; Yak 1:13). Naye, abantu boonoonyi era baagala nnyo okulokola ebibi (Zab 51:1-5; Is 64:6; laba

²⁶ Waliwo okulagula kwa masiya obutereevu okusukka mu 100 mu Ndagaano Enkadde awamu n’ “ebika” bingi ebyasonga ku Masiya (laba Kaiser 1995: 29, 34; Payne 1980: 665-72). Ate era, obunnabbi obukwata ku masiya tebwawukana oba bwe kimpowooze. “Mu kifo ky’ekyo, kyewuunyisa engeri ebifaananyi ebikwata ku Masiya ajja n’omulimu gwe gye byalimu enteekateeka emu eya Katonda egenda mu maaso. Buli nsonga yayungibwa ku mugga ogugenda mu maaso ogw’okulangirira okutandika mu kiseera eky’okusooka . . . okutuukira ddala mu biseera eby’abakulembeze ne bannabbi ba Yisirayeri abasembayo oluvannyuma lw’okuwanjanguwabwa.” (Kaiser 1995: 29)

Bar 3:23; 7:8-21). Ekibi kyaffe kireese okufa n'okwawukana ne Katonda (**Lub 2:17; Is 59:1-2; Ezeek 18:4; laba Bar 5:12-14; 6:23).** Tetusobola kuziba njawukana eyo na kintu kyonna kye tusobola okukola kubanga ekizibu kyaffe kiri munda mu ffe era tetusobola kukyusa mitima gyaffe (**Mub 9:3; Is 1:5-6; Yer 17:9; laba Mat 15:18-19; Makko 7:20-23; Bar 1:21;3:10-18).** N'ekyavaamu, bwe tuba ab'okukkirizibwa Katonda, Katonda alina okutukolera kye tutasobola kwekolera ng'akozesa omuntu agenda okutukyusa ajja okwetikka ekibi kyaffe n'ekibonerezo ky'ekibi ekyo tusobole okusonyiyibwa (**Lub 15:17-18; 22:1-14; Leev 17:11; Is 53:4-5; Yer 31:31-34; laba 2 Kol 5:21; Beb 10:10; 1 Peet 2:24).** Nga ebibi byaffe bwe bisobola okusasulwa mu bujuvu nga waliwo aze mu kifo ky'omuntu, n'obutuukirivu bwe twetaaga okuyimirira mu maaso ga Katonda, Katonda asobola okubutubalilako olw'ekisa kye okuyita mu kukkiriza kwaffe (**Lub 15:6; Zab 32:1-2; Kab 2:4; laba Bar 3:21-22, 24; 4:5, 22-25; Beef 2:8-9).**

2. Endagaano Empya efunza engeri Kristo gy'atuukirizaamu enjiri eyasuubizibwa mu ndagaano enkadde. **Bar 1:1-4** kyogera ku “*njiri ya Katonda, gye yasubiza edda ng'ayita mu bannabbi be mu Byawandiikibwa ebitukuvu, ku Mwana we, eyazaalibwa mu lulyo lwa Dawudi ng'omubiri bwe gwali, eyalangirirwa Omwana wa Katonda n'amaanyi olw'okuzuukira mu bafu.*” Goldsworthy annyonyola kino: “Ekiisooka, njiri ya Katonda. . . . Okusinga tekikola ku byetaago byaffe nga bwe tubitegeera — nyinza ntya okubeera n'obulamu obulungi, okuvvuunuka ebisiba byange, okukola amakulu mu kubeerawo kwange—wadde nga kiyinza okuzingiramu bino. Enjiri y'engeri Katonda gy'akwatamu 'ekizibu' kye eky'engeri ye, Katonda omutukuvu era omutuukirivu, gy'ayinza okulaga obutuukirivu n'okukkiriza omwonoonyi. . . .

Ekyokubiri, y'enjiri y'Endagaano Enkadde. Ekitundu ekikulu mu teyologiya wa Bayibuli kwe kugezaako okutegeera engeri ebisuubizo ebiweereddwa mu Ndagaano Enkadde gye bituukirizibwamu ddala mu Ndagaano Empya. Mu ngeri endala, enkozesa y'Omukristaayo ey'Endagaano Enkadde elungamizibwa engeri gye tulaba obubaka bwayo obukwata ku Kristo era, okuyita mu ye, gye tuli. . . .

Ekyokusatu, waliwo ensonga etegeerekeka mu njiri. Kikwata ku Mwana mu ngeri nti tekikwata ku Kitaffe, oba Omwoyo Omutukuvu, oba omukkiriza. . . . Si ye Katonda Mwana kyokka, omuntu ow'okubiri ow'Obusatu obutaggwaawo. Ye Yesu ow'e Nazaaleesi eyava mu Dawudi Kabaka wa Yisirayeri. . . .

Eky'okuna, waliwo ensonga enkulu ey'enjiri, nga ye kuzuukira kwa Yesu okuva mu bafu. Pawulo agamba nti okuzuukira kwalaga nti Yesu yali Mwana wa Katonda. . . . Okuzuukira kw'omubiri kwa Yesu kwe kufuga okutegeera kw'enjiri mu Ndagaano Empya. . . . Okuzuukira kwe kukulu kubanga kuteebereza okufa kwe era kubanga kuyimiridde ng'entandikwa empya ey'olulyo lw'omuntu. . . . Bwe tutyo, tuzaalibwa omulundi ogw'okubiri olw'okuzuukira kwa Kristo (1 Peet 1:3). Okuyitira mu kuzuukira kwe tuyingira mu bulamu obuggya (Bar 6:4-11).” (Goldsworthy 1991: 81-82, 229)

E. Yesu atuukiriza Endagaano Enkadde yonna

1. Ekipande kino wammanga kiraga okufaanagana kw'okubuulira kwa Peetero ne Pawulo okwasooka mu Bikolwa by'Abatume. Kiraga nti Endagaano Enkadde yonna esanga okutuukirizibwa kwayo mu Yesu.

Enjiri	Peetero (Ebikolwa 2)	Pawulo (Ebikolwa 13)
1. Endagaano Enkadde etukirizibwa	2:16-21, 25-31, 34-36	13:16-23, 32-39
2. mu muntu n'omulimu gwa Yesu	2:22	13:23-26
3. eyaffa	2:23	13:27-29
4. nazukira nate	2:24, 32	13:30-31, 34-37
5. era kati aggulumiziddwa	2:33, 36	13:34
6. Okuyita mu ye okusonyiyibwa ebibi	2:38	13:38-39
7. Nolwekyo....	2:38-40	13:40-41

2. Endagaano z'Endagaano Enkadde, ebitongole, ebibaddewo, n'eggwanga lya Yisirayeri linyenyi byasonga ku mazima ag'omwoyo ag'Endagaano Empya. “Mu mulembe gw'Endagaano Enkadde tulaba amazima ag'omwoyo nga gakwatagana mu ngeri y'ekifaananyi. Katonda bwe yalaga obwetaavu bw'omuntu obw'okutangirirwa, yakozesa ebifaananyi n'ebisiikirize by'enkola ya ssaddaaka ennungi omuli enkumi n'enkumi za bakabona n'ebisolo by'omu lusuku. Katonda bwe yabikkula ekisuubizo ky'abantu be okubeera naye, yakikola mu bifanaanyi n'ebisiikirize by'ensi mu buvanjuba obw'amasekkati ne mu kizimbe ekyakolebwa mu mabaati n'amayinja. Eno y'engeri Katonda gye yabikkula enteekateeka ye mu mulembe gw'Endagaano Enkadde. Kale Katonda bwe yakozesa bannabbi okunonyonyola okutuukirizibwa kw'omwoyo kw'enteekateeka ya Katonda mu mulembe gw'Endagaano Empya, Katonda yasalawo okukozesa olulimi olw'ebifaananyi n'ebisiikirize. Yali annyonyola Endagaano Empya mu lulimi lw'Endagaano Enkadde. Yasonga ku kiruubirirwa eky'omwoyo eky'enteekateeka ya Katonda mu ngeri esinga okumasamasa era etegeerekeka obulungi

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe ebifaananyi n'ebisiikirize eby'omubiri bye byandikirizza.” (Lehrer 2006: 85) Enkola y'okusomesa abantu.

Mu ngeri endala, Yisirayeri y'Endagaano Enkadde ng'eggwanga n'endagaano zaayo zonna, amateeka, emikolo, n'ebitongole, byali “bifanaanyi,” “obubonero,” “ebisiikirize,” “kkopi,” oba “ebyokulabirako” by'ebintu ebituufu eby'Endagaano Empya ebyatuukirira mu Kristo n'ekkanisa ye (Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16-17; Beb 1:1-2; 8:1-10:22). Ekikulu okujjukira kiri nti “okutuukirira bwe kubaawo, ebitongole ebyali ebifaananyi oba obubonero bw'ekintu ekyo ekituufu tebikyetaagisa. Bijibwaawo olw'ebintu ebituufu bye byakiikirira.” (Holwerda 1995: 74-75; laba ne Carson 1984: 142 [ekyo ekiragula mu butonde bwakyo kya kaseera buseera era “kitwalibwa era kisikkizibwa okutuukirizibwa kw'obunnabbi”]; Kaiser 1995: 34 [“Saddaka, the ebibajje, ne kabona asinga obukulu owa weema [...] yandibadde tekyalina mugaso ng'eb'amazima, bye byali ebisiikirize n'ebifaananyi byokka, bizzate mu kifo”]). Ebitundu bino wammanga biraga engeri Kristo n'ekkanisa gye biri ekirimu ensa “ebifaananyi” by'Endagaano Enkadde kye byalaga.

II. Endagaano za Ibulayimu, Dawudi, n'Endagaano Empya zisonga ku era zituukirira mu Kristo n'Ekkkanisa

“Endagaano ya Ibulayimu erimu Endagaano Enkadde [Ekitegeza..eya Musa] n'Endagaano Empya. Kwe kugamba, Endagaano Enkadde n'Empya bye bituukirizibwa eby'omubiri n'eb'omwoyo eby'Endagaano ya Ibulayimu. Endagaano Katonda gye yakola ne Ibulayimu eraga enteekateeka ya Katonda ey'okulokola abantu n'okubaleeta mu nsi ye. Mu ndagaano enkadde, Katonda mu mubuliwo awonya abantu ba Yisirayeri (abazzukulu ba Ibulayimu ab'omubiri) okuva mu Bamisiri n'abaleeta mu Nsi Ensuubize, Palestine. Mu ndagaano empya, Katonda mu by'omwoyo awonya abantu be (abazzukulu ba Ibulayimu ab'omwoyo) okuva mu kibi n'okusalirwa omusango n'abaleeta mu nsi ey'omwoyo (okuwumula okw'obulokozi kati ne mu ggulu).” (Lehrer 2006: 29).

A. Endagaano ya Ibulayimu etuukirizibwa mu Kristo ne mu kkanisa

“Endagaano ya Katonda ne Ibulayimu eteekawo omusingi gw'eb'efaayo byonna ebyaddirira eby'okununulibwa ebyawandiikibwa mu Byawandiikibwa” (Holwerda 1995: 32). Yali “ddaala erisooka okutuukirira okulagula okwakolebwa mu Olubereberye 3:15 okukwata ku Nsigo ey'enjawulo okujja okufiira ku musaalaba mu kutuukirira ekigendererwa ky'ekisa ekitakyuka emirembe gyonna” (Reisinger 1998: 25). Kino kiragibwa mu ngeri ey'ekifaananyi endagaano bwe yakakasibwa mu **Lub 15:9-21**. Katonda yalagira Ibulayimu okuleeta ebisolo ebimu, n'abitemamu bibiri, n'abiteeka ku mabbali. “Ebiseera ebisinga endagaano bwe yakolebwanga mu kiseera ekyo, enjuyi zombi zaatambuliranga wakati w'ebitundutundu by'ebisolo ebyassadakiddwa. Kyali kirayiro ekikoleddwa, ng'abantu bwe bagamba nti, ‘Ntemetebwengamu ng'ensolo zino bwe situukirira kitundu kyange eky'endagaano’ [laba **Yer 34:17-20**].” (Assohoto ne Ngewa 2006: 34) Kyokka mu mbeera eno, ekizikiza bwe kyagwa Katonda yekka ye yayita mu bitundutundu (**Lub 15:17**). Mu ngeri ey'akabonero yali yeetwalirako ebikolimo by'endagaano ku lulwe ne ku lwa Ibulayimu. Kyalinga ng'agamba nti, “Bwe situukirira kitundu kyange eky'endagaano —era bwotatukiriza —kale nfuuke ng'ensolo zino ezittiddwa.” Nga wayise emyaka nga 2000, ekizikiza kyaddamu okugwa era ku musaalaba Yesu Kristo —simu kabonero wabula mu butuufu—yasitula ebikolimo by'endagaano ebyandibadde bisitulibwa abantu ab'ekibi (**Makko 15:33-39**; laba ne **Is 53:8**; **Beb 10:19-20**).

Mu ngeri emu oba endala, endagaano endala zikula okuva mu Ndagaano ya Ibulayimu. Ensonga eri mu **Beb 6:13-8:2** eri nti Yesu naye asinga Ibulayimu era omukise w'endagaano esingako obulungi.

1. Mu Ndagaano ya Ibulayimu (**Lub 12:1-3**; **13:14-17**; **15:1-21**; **17:1-21**; **22:15-18**) mulimu “obuwuzi obukulu obw'ebisuubizo” busatu: a. *ezzadde ery'ekitalo* (ekitegeza., ebisuubizo ebikwata ku “ensigo”); b. *ekitundu ky'eggwanga* (i.e., ebisuubizo ebikwata ku “ensi”); ne c. *omukisa gw'ensi yonna* (ebisuubizo ebikwata ku mukisa gw'abantu abalala nga bayita mu zzadde lya Ibulayimu) (Williamson 2000: 100-01; laba ne Kaiser 1978: 86; Essex 1999: 208; Reisinger 1998: 6).
2. Enkola ya Katonda ey'endagaano yakyuka mu nkolagana ye ne Ibulayimu. Katonda yasooka kusuubiza okufuula Ibulaamu “*eggwanga eddene*” (**Lub 12:2**) naye oluvannyuma kino yakigaziya n'amufuula kitaawe w'*amawanga amangi*” (**Lub 17:5**). “Ensi,” mu kusooka eyali tennannyonyolwa (**Lub 12:1**), yasooka kunnyonyolwa nga Ibulaamu kye yali asobola okulaba (**Lub 13:14-15**), oluvannyuma n'eyogerwako mu by'ensi (**Lub 15:18-21**; **17:8**), n'okusembayo yayingizibwa mu kigambo ekijjuvu nti “*ezzadde lya liritwala emiryango gy'abalabe baabwe* [lit., ‘bera’]” (**Lub 22:17**). Mu kiseera kye kimu, Katonda yafunza “*ezzadde*” lye yali ayina okuyitamuka okuteekawo endagaano: si bazzukulu ba Ibulayimu bonna abazaalibwa nti baali bazingirwamu wabula olunyiriri lwa Isaaka lwokka (**Lub 17:18-21**). Okuyita mu nsigo eyo “*amawanga gonna ag'ensi galiweebwa omukisa*” (**Lub 22:18**).
3. Endagaano ya Ibulayimu yategekebwa okusukka okutuukirizibwa “okw'omubiri” mu Yisirayeri

ey'Endagaano Enkadde.

a. *Yisirayeri ey'Endagaano Enkadde yali kutuukirizibwa “mu mubiri” okw'Endagaano ya Ibulayimu.* Ku bikwata ku kisuubizo “eky'ezzadde,” **Okuva 1:6-13; Kubal 23:10; Ma 1:10** ziraga okugaziwa okw'ekitalo kw'AbaYisirayeri. **Ma 1:10** egamba nti, “*Mukama Katonda wo akuyongedde, era laba, leero muli ng'emmunyeenze ez'omu ggulu mu muwendo.*” Mu ngeri y'emu, ekisuubizo kya “ensi” kyatuukirizibwa waakiri emirundi ebiri (mu nnaku za Yoswa [**Yos 21:43-45**] ne mu bufuzi bwa Sulemaani [**1 Bassek 4:20-21**]). Ku bikwata ku kisuubizo “eky'omukisa,” mu **1 Bassek 10:1-13; 2 Byom 9:1-12** Nnabagereka w'e Seeba yakkiriza emikisa eminene Sulemaani gye yali aleese eri Yisirayeri ne eri buli muntu eyawulira amagezi ge. Bwe kityo, Sulemaani yalangirira mu **1 Bassek 8:56**, “*tewali kigambo na kimu ekirempe ku kisuubizo kye kyonna ekirungi, kye yasubiza okuyita mu Musa omuddu we*” (laba ne **Yos 21:45; 23:14**).

b. *Wadde nga yasooka kutuukirizibwa mu mubiri mu Yisirayeri enkadde, Endagaano Enkadde eraga ekitundu ekitatuukiridde mu Ndagaano ya Ibulayimu.* Ku bikwata ku kisuubizo “eky'ezzadde,” **Ma 30:4-5; Yer 23:3; Ezeek 36:10-11** “tebereza ekisuubizo ky'okweyongera kw'omuwendo mu kiseera eky'oluvannyuma lw'okuwang'angusibwa era okikwataganye n'emikisa egisuubirwa mu mulembe gw'Endagaano Empya” (Williamson 2000: 112). Ku bikwata ku kisuubizo “eky'ensi,” okusigala mu Kanani kyali kisinziira ku buwulize bwa Yisirayeri. Endagaano Enkadde eraga enkola y'okutuukiriza ekitundu, n'eddirirwa okuggyibwako ebintu n'okuddamu okutwalibwa oluvannyuma. Bwe kityo, endowooza y'ensi teyaggwaawo mu bujuvu mu kiseera kya Endagaano Enkadde. Ku bikwata ku kisuubizo kya “omukisa ogw'ensi yonna,” **Is 42:6; Is 49:6** zisonga ku Muweereza wa Katonda, mu biseera eby'omu maaso, ajja kuba “*ekitangaala eri amawanga.*” “Ng'oggyeeko ‘Omulembe gwa Zaabu’ ogwa Sulemaani, ‘omukisa gw'amawanga’ gwasigala nga ssuubi eritanatuukirira okumala ebbanga lyonna eryali likwata ku Ndagaano Enkadde. Mazima ddala mu Bitabo by'Obunnabbi essuubi ng'eryo lyalwoozebwako nga elyali likyali mu biseera eby'omu maaso.” (Williamson 2000: 115) Obwesige nti Katonda yandituukirizza ebisuubizo bye eri Ibulayimu kyawanirira Yisirayeri bwe baalaba omusango gwa Katonda (**Is 41:8-16; Mik 7:18-20**). **Yer 33:23-26** ekwataganya okutuukirizibwa kw'Endagaano ya Ibulayimu n'Omukama okusindika kabaka we mu kutuukiriza **Kubal 24:17** ne **2 Sam 7:16**, ekintu ekyandibaddewo mu biseera eby'omu maaso.

4. Endagaano Empya “efuula eby'omwoyo” ebisuubizo byonna ebya Ibulayimu. Okusinziira ku ndagaano empya, okutuukirizibwa kw'Endagaano ya Ibulayimu kusangibwa mu kujja, okutangirira, n'okuzuukira kwa Yesu Kristo.

a. Ekisuubizo “*eky'ensigo.*” Mu nkyusa nyingi, okujuliza “ezzadde” lya Ibulayimu (**Lub 13:15; 15:3, 5, 18; 17:7, 9, 19; 22:17, 18**) kitera okuvvunulwa “ezzadde” oba “abazzukulu.” Ekigambo ky'Olwebbulaniya ekitegeeza “*ensigo*” kiyinza okutegeeza mu *bumu* oba mu bungi. Mu ndagaano empya, ekitundu ekimu eky'ekisuubizo “eky'ezzadde” kikozezewa ku Kristo nga “ezzadde” erya Ibulayimu erya nnamaddala; ekitundu ky'obungi eky'ekisuubizo kya “ensigo” kikozezewa ku abo bonna abali “mu Kristo” olw'okukkiriza (ekkanisa).

(1) Yesu ye “zzadde” lya Ibulayimu erya nnamaddala. Okusaasira kwa Katonda, n'endagaano ye ne Ibulayimu, eyogerwako mu **Yer 33:26**, Maliyamu by'ayogerako mu **Lukka 1:54-55** ebikwata ku kujja kwa Yesu. Zaakaliya, kitaawe wa Yokaana Omubatiza, naye yatunuulira okujja kwa Yesu, ne eyamukulembera Yokaana, ng'okutuukiriza endagaano gye yakola ne Ibulayimu (**Lukka 1:67-79**). **Lukka 2:32** ekwata ku **Is 42:6; 49:6** eri Yesu. Yesu yennyini yaggumiza nti endagaano ya Ibulayimu ku nkomerero yali ya mwoyo era nti yagituukiriza (laba **Yok 8:31-58**). Mu **Bag 3:16** Pawulo alaga mu ngeri ey'enjawulo nti ekisuubizo kyaweebwa Ibulayimu “*n'ezzadde lye.*” Akiggumiza nti ekigambo ekitegeeza “*ensigo*” kya *bumu* era kitegeeza Kristo.

(2) Bonna abali “mu Kristo” olw'okukkiriza be baana ba Ibulayimu abatuufu. Ensonga eno enkulu eyogerwa kumpi abantu bonna abakulu mu ndagaano empya.

- *Yokaana Omubatiza.* Yokaana Omubatiza yanyooma obuzaale obw'omubiri okuva mu Ibulayimu ng'agamba nti, “*temulowooza nti muyinza okwegamba nti, ‘Tulina Ibulayimu ye kitaffe’; kubanga mbagamba nti okuva mu mayinja gano Katonda asobola okujiramu Ibulayimu abaana*” (**Mat 3:9; Lukka 3:8**).
- *Yesu Kristo.* Yesu yayawula wakati w'abazzukulu ba Ibulayimu ab'omubiri (abatatuukiriza ddala endagaano ya Ibulayimu) n'abazzukulu ba Ibulayimu

ab'omwoyo (abatuukiriza ddala endagaano ya Ibulayimu). Yalaga nti okuva Abayudaaya bwe baali abaddu b'ekibi mu butuufu tebaali batabani ba Ibulayimu (**Yok 8:33-36**). Singa baali baana ba Ibulayimu bandikoze ebikolwa bya Ibulayimu, naye okugezaako kwabwe okumutta kwali bukakafu nti tebakikola. Bwe batyo, si baana ba Ibulayimu wabula ba sitaani (**Yok 8:39-41, 44**). Yagamba nti singa Katonda ye kitaabwe bandyagadde Yesu era bandiwulidde ekigambo kye (**Yok 8:42**).

- *Omutume Peetero*. Mu **Bikolwa 3:25-26** Peetero alaga nti be abakkiriza mu Kristo be “*abaana ba bannabbi n'endagaano Katonda gye yakola ne bajjajjammwe.*”

- *Omutume Pawulo*. Pawulo addamu Yesu bye yayogera mu **Yok 8:34-44** ku baana ba Ibulayimu abatuufu. Ebisuubizo bya Ibulayimu bituukirizibwa mu abo abalina okukkiriza mu Kristo. Mu **Bar 4:11-18** alaga nti ekisuubizo eri Ibulayimu kyakolebwa “*si mu Mateeka, wabula olw'obutuukirivu obw'okukkiriza.*” Ekyo akiddamu mu **Bar 9:6-8** gy'alaga nti “*bonna si baYisirayeri abaava mu Yisirayeri,*” era “*si baana ba mubiri be baana ba Katonda, wabula abaana b'ekisuubizo be batwalibwa ng'abazzukulu.*” Ensonga y'Abaggalatiya 3-4 okutwaliza awamu eri nti Kristo n'ekkanisa bye bituukirizibwa ebya nnamaddala eby'Endagaano ya Ibulayimu. “Omuntu wa Ibulayimu mukulu nnyo mu nsonga ya Pawulo okuva [**Bag 3:6**] okudda waggulu—‘Lowooza ku Ibulayimu’ (v. 6)—gwe yayogerako enfunda n'enfunda mu ssuula 3 yonna (**elunyiriri 6, 7, 8, 9, 14, 16, 18, 29**) nga bwe kiri. Naye kikulu okumanya nti ssenkulu ayogerwako ng'engeri yokka ey'okutuusa ku Oyo ye kutuukirizibwa kw'ekisuubizo kya Ibulayimu, Yesu Kristo, Omwana wa Katonda (**3:16, 26**). Mu bukulu, Pawulo ky'ayanjula mu kitundu kino kwe kuddamu okutaputa endagaano ya Ibulayimu mu ngeri yokuba nti Kristo kye kinyusi era gwebyetololerako. . . . Mu bufunze, Pawulo addamu okuvvuunula endagaano ya Ibulayimu, ng'ekikulu kwe kuba owa Kristo, era bonna abali mu ye, Abayudaaya n'ab'amawanga, nabo balina ebisaanyizo ng'ezzadde lya Ibulayimu.” (Burke 2006: 112, 114n.33) Bwe kityo, mu **Bag 3:29** Pawulo alaga nti, “*bwe muli ba Kristo, muli bazzukulu ba Ibulayimu, abasika ng'ekisuubizo bwe kyali.*” Ekyo tekibaawo mu kusibuka mu mubiri, wabula mu *kukkiriza* (**Bag 3:7-9, 14**). Nga Katonda bwe yali asuubizza Ibulayimu nti ezzadde lye lyandibadde “ng'emmunyeenye ez'omu ggulu n'omusenyu oguli ku lubalama lw'ennyanja” (**Lub 22:17**), bwe kityo ekyo kituukirizibwa mu kkanisa ya Kristo (i.e., Ibulayimu ey'omwoyo eya nnamaddala ensigo), omuli abantu “okuva mu buli kika n'olulimi n'abantu n'eggwanga” mu nsi (**Kub 5:9; 7:9**).

b. Ekisuubizo kya “ensi.” “Ensi yali eraga bulungi ekisuubizo kya Katonda. Nga bwe kiri, kyali kisonga kyokka ku ‘ekibuga ekirina emisingi, omukubi wa plani era omuzimbi waakyo ye Katonda’ (Abaebbulaniya 11:10). Okutwala ensi tekyakola kuwummula kwa Ssabbiiti okusembayo, wabula kyali ndozzo (Abaebbulaniya 4:8-11). . . . Okukulaakulana mu nsi kwalina okuba akabonero akalaga obwesigwa bwa Yisirayeri (Ekyamateeka 28:1-14). Okuwang'anguse n'okufiirwa ensi byandivudde mu kujeemera okugenda mu maaso (Ekyamateeka 28:15-29:28). Enteekateeka zino zaali ziraga obusika bw'eggulu eppya n'ensi empya, bye tufuna kati nga tusinziira ku buwulize bwa Kristo, so si bwaffe (1 Peetero 1:4).” (Poythressi 1991: 106, 72)

(1) Mu ndagaano empya “ensi” ekwata ku buli muntu. Okuva ekkkanisa ya Kristo bwe erimu abantu “okuva mu buli kika, n'olulimi, n'abantu n'amawanga” (**Kub 5:9; 7:9**), **Bar 4:13** egaziya ekisuubizo ky'“ensi” okuzingiramu Ibulayimu n'abazzukulu be nga “omusika w'ensi.” Mu **Bar 4:13** ekigambo ekitegeeza “ensi” kye kigambo ky'Oluayonaani *kosmos*. “Omutume kirabika alondawo *kosmos* olw'amakulu gaayo ag'ensi yonna (waakiri, era agayinza okuba ag'obutonde bwonna) mu kusinga ge, agakozesebwa mu biwandiiko eby'edda eby'endagaano ya Ibulayimu (ekyokulabirako., Lub. 12:1; 13:15 LXX). Engeri jeyalagga bwe kiyinza okutegeeza ‘ensi’ eriko ensalo, wadde ng'oluusi ezingiramu ‘ensi’ yonna (Lub. 1:1 LXX), Pawulo alaga mu bulambulukufu nti ekisuubizo kya Katonda eky'obuzaale eri Ibulayimu omukkiriza n'abaana be olw'okukkiriza, oba okukomolebwa oba nedda, kya nsi yonna, tekikoma wadde ku nsalo ezisinga obugazi ez'omu ‘nsi’ edda Yisirayeri gye yalina.” (Johnson 2007: 284n.24) Pawulo bw'ajuliza ekiragiro nti “*ssa ekitiibwa mu kitaawo ne nnyoko . . . kibeere bulungi gye muli, n'okuwangaala ku nsi*” (**Beef 6:2-3**), “akyusa enkola

y'ekisuubizo mu ndagaano enkadde eyasooka ng'alekawo ebigambo, 'Mukama Katonda wo akuwa,' ekigambo ekitegeeza ensi ya Kanani (Ekyamateeka 5:16). Mu kulekawo okunnyonyola kuno, Pawulo alangirira nti kati mu Kristo ekisuubizo kikwata ku nsi yonna . . . Ekyo edda ekyali omukisa ogwasuubizibwa abantu ba Katonda mu nsi eyo ey'e Kanani, Katonda gwe yawa ng'ekirabo, kati kisuubizibwa abantu ba Katonda ababeera wonna ku nsi, Katonda jeyabawa ng'ekirabo." (Holwerda 1995: 102).

(2) Endagaano Empya eddamu okutaputa Kanani ow'obuliwo mu ndagaano Enkadde (eyali esuubiziddwa Ibulayimu) ng'ekifaananyi ky'ensi" entuufu, i.e., ekibuga eky'omu ggulu, Yerusaalemi Omuggya (Beb 11:8-16; Okubikkulirwa 21-22). Ekifaananyi kya Endagaano Enkadde eky'olusozi lwa Katonda" (laba, e.g., Is 56:7) kyali "kisiikirize" oba "kkopi" nga tukozesa ekifaananyi oba olulimi olulabika okulaga obutuufu obusingawo obulamu era obw'omwoyo obwa Kristo yennyini (Bak 2:16-17; Beb 8:1-10:22). Mu Kristo "tetutuuse ku lusozi oluyinza okukwatibwako . . . naye mutuuse ku lusozi Sayuuni ne mu kibuga kya Katonda omulamu, Yerusaalemi eky'omu ggulu" (Beb 12:18, 22; 13:14). **Beb 11:8-16** etuuka n'okulaga bulungi nti Ibulayimu yennyini yali tanoonya nsi ya erabika wabula ey'omwoyo: "kubanga yali anoonya ekibuga ekirina emisingi, omuzimbi waakyo era omutegesu waakyo ye Katonda" (Beb 11:10); era "naye nga bwe kiri, baagala ensi esinga obulungi, kwe kugamba, ey'omu ggulu" (Beb 11:16). Pawulo yayogera ensonga y'emu mu **Bag 4:21-31**, gye yagamba nti olusozi Sinaayi olw'omubiri ne Yerusaalemi ow'omubiri mu butuufu byali mu buddu naye "Yerusaalemi waggulu" ya ddembe era "ye nnyaffe." Ekikulu, "Pawulo teyakoma ku kuzozesa ku Yerusaalemi eky'omu ggulu ekiwandiiko ky'Endagaano Enkadde (Is. 54:1 mu Bag. 4:27) ekyali kikwata ku Yerusaalemi ow'oku nsi mu kusooka; era yeegaana nti ekyo eky'oluvannyuma mu ngeri yonna kyali kikwatagana ne 'Yerusaalemi waggulu' (Walker 1996: 131). Mu ngeri y'emu, mu **Mat 5:14** Yesu bwe yayogera ku "ekibuga ekiri ku lusozi," ekigambo kye kiyinza "okujuliza obunnabbi obw'Endagaano Enkadde obukwata ku kiseera Yerusaalemi oba olusozi lw'ennyumba ya Mukama waffe, oba Sayuuni, lwe lwandisituddwa mu maaso g'ensi, amawanga agakulukuta okutuuka ku yo" (Carson 1984: 139-40). Tewali kitundu kikakafu ("Ekyo") mu maaso ge "ekibuga," n'olwekyo ekijuliziddwa tekikakasibwa, naye "bwe kiba nga kituufu kikkaatiriza nti abayigirizwa ba Yesu be bakola ekifo ekituufu eky'abantu ba Katonda, ekifo eky'okungulu eky'obwakabaka obutuukiridde, era engeri y'okujulira ensi—emiramwa gyonna egy'omusingi mu ndowooza ya Matayo" (Ibid.: 140).

(3) Endagaano Empya eyongera okuddamu okutaputa ekisuubizo kya "ensi" okutegeeza okuwummula kw'abakkiriza okw'omwoyo oba okw'obulokozi. Omutima gw'ekisuubizo ky'ensi gwali "kuwummula" kwa Yisirayeri okuva ku balabe baayo bonna n'okufuna ebyetaago byayo byonna mu bujuvu (laba **Ma 12:9-11; 25:19; Yos 1:23; Zab 95:10-11**). "Okutegeera ddala ekisuubizo ekiri mu Olubereberye 17:8 [ku bikwata ku nsi] mu butuufu kyandituwadde endowooza nti okukomolebwa kukyetaagisa eri abantu ba Katonda (Olubereberye 17:9-14). Naye Pawulo yawangula ensonga eziwakanya endowooza eyo mu Baggalatiya ne mu Lukiiko lwa Yerusaalemi (Ebikolwa 15)!" (Travis 1982: 134) N'ekyavaamu, **Beb 3:7-4:11** ekyusa amakulu g'ekisuubizo ky'ensi" ekyaweebwa mu Ndagaano ya Ibulayimu era n'egyenkanankanya n'okuwummula kwaffe okw'obulokozi. Ku bikwata ku kisuubizo ky'ensi, **Beb 3:7-11, 15, 4:3, 5, 7** ejuliza **Zab 95:7-11** era ejuliza **Kubal 14:23** ne **Ma 1:34-35** awali "okuyingira Okuwummula kwa Katonda" kwenkanankana n'okuyingira mu nsi ensuubize eya Kanani. Kyokka, **Beb 3:11; 4:3, 5** era ejuliza ekitundu ekyo ekya **Zab 95:11** ekigamba nti, "tebaliyingira mu kiwummulo kyange." **Beb 4:9-11** efundikira ng'egamba nti waliwo ekiwummulo kye tusaanidde okunyiikirira okuyingiramu. "Ebyawandiikibwa bino [i.e., **Beb 3:7-4:11**] birabika nga bikontana butereevu [ne **Yos 21:43-45**] okutuusa lwe tulowooza ku ngeri ekiwummulo n'ensi gye bivvuunulwamu mu Abebbulaniya essuula 3 ne 4. Omulembe ogw'omu ddungu ogwali mu kitabo ky'Okuva tegwakkirizibwa 'kuyingira mu kiwummulo kya Katonda,' ekitegeeza nti tegwakkirizibwa kuyingira mu Nsi Ensuubize. Kino kitegeerwa mu Abebbulaniya 3 nga kitegeeza nti tebaafuna bulokozi. Kyokka Yoswa yatwala AbaYisirayeri mu Nsi Ensuubize era ne baweebwa ekiwummulo okuva ku balabe baabwe ab'omubiri! Naye

omuwandiisi w'Abaebbulaniya asonga okuyita ku kutuukirizibwa okw'ebirabika okukwata ku nsi erabika n'okuwummula okuva mu lutalo okudda mu kuwummula okw'omwoyo. Ekisuubizo kya Kanani ng'ekintu ekitaggaawo ku nkomerero kituukirizibwa n'okubeera n'obulokozi bwaffe obutaggaawo.” (Lehrer 2006: 36)

c. *Ekisuubizo “eky'omukisa.”* “Okuyita mu Yesu Katonda akoze ekyo kyennyini kye yali asuubizza Ibulayimu (Lub. 12:3) n'oluvannyuma n'addamu okuyita mu bannabbi; kwe kugamba, okubunyisa omukisa eri amawanga gonna ag'ensi” (Williamson 2007: 190). Mu **Bikolwa 3:25-26** Peetero ajuliza ekisuubizo “eky'omukisa” ekyaweebwa Ibulayimu mu **Lub 22:18** n'akikozesa ku bonna abalokoka olw'okukkiriza mu Kristo, ng'alangirira nti, “*Mmwe bazzukulu ba bannabbi abo, era ab'endagaano Katonda gye yalagaana ne bajjajammwe ng'agamba Ibulayimu nti, 'Mu zzadde lyo abantu bonna ab'oku nsi mwe baliweerwa omukisa.'* Bw'atyo Katonda bwe yalondawo okubatumira Omuweereza we abawe omukisa, buli omu ku mmwe ng'akyuka okuva mu bibi bye.” Mu **Bag 3:8-9, 14** Pawulo ajuliza ekisuubizo “eky'omukisa” ekiri mu **Lub 12:3** naye n'annyonyola nti “*omukisa gwa Ibulayimu*” kwe kuweebwa obutuukirivu bwaffe okuyita mu kukkiriza okusangibwa “*mu Kristo Yesu*” yekka. Bwe kityo, nga bwe kiri ku kisuubizo “eky'ensigo” n'ekisuubizo kya “ensi” “omukisa” bulijjo gwali gugendereddawo okutuukirira si mu ngeri “erabika” wabula mu by'omwoyo mu Kristo.

B. Endagaano ya Dawudi etuukirizibwa mu Kristo ne mu kkanisa

2 Sam 7:1-17 mulimu “Endagaano ya Dawudi” Katonda mwe yasuubiza okuzuukiza ezzadde lya Dawudi oluvannyuma lwe era “*okunyweza entebe y'obwakabaka bwe emirembe gyonna*” (**2 Sam 7:12-13, 16**; laba ne **Zab 89:29, 36-37**). Endagaano ya Dawudi yalongoosa Endagaano ya Ibulayimu era n'erambika, mu kitundu, engeri Katonda gye yali agenda okutuukirizaamu ebisuubizo bye eri Ibulayimu. N'ekyavaamu, endagaano zombi zikwatagana. Ekyo kyalagibwa mu **Yer 33:23-26**, ekwataganya okutuukirizibwa kw'Endagaano ya Ibulayimu ne Dawudi. Mu butuufu, Magnificat ya Maliyamu (**Lukka 1:46-55**) n'obunnabbi bwa Zaakaliya (**Lukka 1:67-79**) “zimenya endagaano ya Dawudi ne Ibulayimu wamu ne zifuuka emu. . . Era mu kuzuula ennyiriri ezigenda zigenda mu maaso, abasomi bakwata nti ekisuubizo kya Gabulyeri ku Yesu ku ntebe ya Dawudi kyesigamiziddwa ku kisuubizo kya Katonda eri Ibulayimu” (Brawley 1995: 20). “Ebintu bibiri ebikulu, okusinga byonna, birabibwa ng'okwetegekera okujja kwa Yesu. Bino bye bisuubizo by'endagaano eri Ibulayimu, Isaaka ne Yakobo, n'obufuzi bwa Dawudi. Abantu basatu, Ibulayimu, Dawudi, ne Yesu, basiba ebigendererwa n'ebikolwa bya Katonda eby'obulokozi mu mulimu gumu omunene ogw'obulokozi. Ebyafaayo byonna ebya Yisirayeri bwe bityo bikwatibwa mu kubikkulirwa kwa Katonda okununula, okutuuka ku ntikko mu Yesu Kristo.” (Goldsworthy 1991: 56)

Akakwate kano akakulu aka Ibulayimu, Dawudi, ne Yesu kalabibwa mu ngeri nyingi. Olunyiriri lw'obuzaale bwa Yesu olwa Matayo “lufunza ensengeka yaakyo nga olututwala okuva ku Ibulayimu okutuuka ku Dawudi, okuva ku Dawudi okutuuka ku buwajjanguuse, n'okuva mu buwajjanguuse okutuuka ku Kristo (Mat. 1:17). . . Bwe tutuuka ku kubuulira kw'enjiri okwa Peetero okwasooka tusanga ng'essira lye lisinga kulissa ku Dawudi okutuuka ku Kristo [**Ebikolwa 2:22-36**]. Okubuulira kwa Pawulo mu Antiyokiya kusooka kwogera ku Ibulayimu, kutambula mu byafaayo by'obulokozi okutuuka ku Dawudi, n'oluvannyuma kubuuka okuva ku Dawudi okutuuka ku Kristo (Ebikolwa 13:17-23). . . Okufunza kw'enjiri okwa Paulo mu Abaruumi 1:1-4 kunyweza okutegeera kuno. Tufuna okuva mu bitundu bino ensengeka enkulu mu kulangirira enjiri. Waliwo entandikwa ne Ibulayimu ng'azingiramu ebyafaayo by'abazzukulu be, okutuuka ku ntikko ne Dawudi. Olwo ne tugenda ku muzzukulu wa Dawudi byonna mwe bituukirira, ye Yesu ow'e Nazaaleesi. . . Ensonga lwaki Matayo ne Pawulo basobola okubuuka okuva ku Dawudi okutuuka ku Yesu eri nti omugatte gw'ebisuubirwa mu bunnabbi kwe kujja kw'obwakabaka obw'ekitiibwa obulagiddwa mu bwakabaka bwa Dawudi. Okutuukirizibwa kulabibwa nga kuyita mu muzzukulu wa Dawudi ow'amazima ajja okulokola n'oluvannyuma n'afuga obwakabaka.” (Goldsworthy 2000: 89, 10).

1. Onyiriri lw'obuzaale bwa Yesu n'okuzaalibwa kwe biraga nti atuukiriza Endagaano ya Dawudi.

a. *Okulangirira kwa malayika Gabulyeri.* Ne Yesu nga tannazaalibwa malayika Gabulyeri yayogera ku **2 Sam 7:12-13** ne **Is 9:6-7**, n'agamba nti Yesu yandituukirizza Endagaano ya Dawudi bwe yagamba Maliyamu nti Yesu “*aliba mukulu era ajja kuyitibwa Omwana wa Oyo Ali Waggulu Ennyo; era Mukama Katonda alimuwa entebe ya jjajjaawe Dawudi; era alifuga ennyumba ya Yakobo emirembe gyonna, n'obwakabaka bwe tebulikoma*” (**Lukka 1:31-33**). Bwe kityo, Matayo atandika enjiri ye ng'ayogera ku Yesu nga “*omwana wa Dawudi, omwana*

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe wa *Ibulayimu*” (**Mat 1:1**).²⁷ Ekigambo “*omwana wa Dawudi*” kigambo kya Masiya (laba **Mat 22:42; Makko 12:35**). Abalala abaategeera amaanyi ga Yesu n'enjawulo ye baakozesa ekigambo “*Omwana wa Dawudi*” ku ye (**Mat 9:27; 12:23; 15:22; 20:30-31; 21:9; Makko 10:47-48; Lukka 18:38-39**). Yesu yakozesa ekigambo kino ku Ye kennyini (**Makko 12:35-37**). “Bwe yawonya omuzibe w'amaaso okuva e Yeriko eyamuyita Omwana wa Dawudi, Yesu yakkiriza mu lujjudde omulimu guno” (Goppelt 1982: 87).

b. *Ekisuubizo kya “taata n'omwana” ekiri mu Ndagaano ya Dawudi*. Ekisuubizo “*Ndiba kitaawe era naye aliba mwana wange*” (**2 Sam 7:14**) kikozezewa ku Yesu mu **Beb 1:5**. Okusinziira ku **2 Sam 7:14**, ebigambo “*Omwana wa Katonda*” byali bigambo bya masiya ebitegeeza kabaka Dawudi eyasuubizibwa. Bwe kityo, okulaga okutuukirizibwa kw'Endagaano ya Dawudi, Yesu atera okuyitibwa “*Omwana wa Katonda*” (**Mat 4:3, 6; 8:29; 26:63; 27:40, 54; Makko 1:1; 3:11; 15:39; Lukka 1:35; 3:38; 4:3, 9, 41; Yok 1:34, 49; 11:27; 20:31; Ebikolwa 8:37; 9:20; Bar 1:4; 2 Kol 1:19; Bag 2:20; Beef 4:13; Beb 4:14; 6:6; 7:3; 10:29; 1 Yok 3:8; 4:15; 5:5, 10, 12, 13, 20**). Yesu era yeeyita “*Omwana wa Katonda*” (**Mat 26:63-64; 27:43; Makko 14:61-62; Lukka 22:70; Yok 3:18; 5:25; 10:36; 11:4; 19:7; Kub 2:18**).

c. *Obunnabbi bwa Mikka*. Mikka yalagula nti Masiya yali agenda kuzaalibwa mu Besirekemu (Mik 5:2). Mu kutuukiriza obunnabbi bwa Mikka, Yesu yazaalibwa mu Besirekemu (**Mik 5:2; Mat 2:1-6; Yok 7:42**), Dawudi naye gye yali ava (**Lusi 4:11, 22; 1 Sam 16:1-13**). Lukka awandiika n'obwegendereza nti Yusufu (Omukuuzwa wa Yesu) yali “*wa mu nnyumba ya Dawudi n'ab'omu maka ga Dawudi*,” era nti Besirekemu, Yesu gye yazaalibwa, kyali “*ekibuga kya Dawudi*” (**Lukka 2:4**).

2. Endagaano Empya eraga obulamu bwa Yesu nga obwa kabaka Dawudi eyasuubizibwa. Mu **Is 11:1-10** nnabbi yalagula nti “*ekikolo kya Yese kirimera, n'ettabi okuva mu mirandira je liribala ebibala. Omwoyo wa Mukama aliwummulira ku ye.*”²⁸ **Yer 23:5** egamba nti “*ettabi erituukirivu*” Mukama “*ly'aliyimusiza Dawudi*” “*lija kufuga nga kabaka*” (laba ne **Yer 30:9**). Abawandiisi b'Endagaano Empya baggumiza ensonga nti Yesu yali “*muzzukulu wa Dawudi*” (**Yok 7:42; Ebikolwa 13:22-23; Bar 1:3; 2 Tim 2:8**). Yesu yennyini akakasa obuyinza bwe obwa Dawudi n'olunyiriri lwe (**Kub 3:7; 5:5; 22:16**). Mu **Bar 15:12** Pawulo ajuliza **Is 11:10** n'agikozesa ku Yesu Kristo n'okukunganyizibwa kw'amawanga mu kkanisa. Ekifo kya Yesu nga kabaka wa Yisirayeri eyalagulwa nga Dawudi kirabibwa mu buli mutendera gw'obulamu bwe obw'oku nsi era kati mu kitiibwa kye eky'okuzuukira.

a. *Obulamu bwa Yesu obw'obuto*. Abagezigezi abaava ebuvanjuba oluvannyuma lw'okuzaalibwa kwa Yesu kino baakimanya okuva ku kusoma Endagaano Enkadde (laba **Mat 2:1-6**). Ekibuuzo kyabwe kyali nti, “*Oyo eyazaalibwa Kabaka w'Abayudaaya ali ludda wa? Kubanga twalaba emmunyeenye ye mu buvanjuba ne tujja okumusiza*” (**Mat 2:2**).

b. *Okubatizibwa kwa Yesu n'okufuusibwa kwe*. **Mat 3:16** ne **Yok 1:32** byombi bikwata **Is 11:2** ku Yesu mu kubatiza kwe Yokaana Omubatiza gye yalaba “*Omwoyo wa Katonda ng'ava mu ggulu ng'ejjiba, n'asigala ku ye.*” Ku kubatizibwa kwa Yesu n'okufuusibwa okulangirira kwa Kitaffe nti, “*Ggwe mwana wange omwagalwa, ggwe nsanyukira*” (**Mat 3:17; Makko 1:11; Lukka 3:22**) kuddamu **Zab 2:7**. **Zabbuli 2** zabbuli ya masiya, era “ennyiriri ezaasooka amangu ddala mu zabbuli eyo zaali zikwata ku mulamwa gw'obwakabaka bwa Dawudi mu Yerusaalemi” (Walker 1996: 2). Mu **Bikolwa 13:32-33** Pawulo akozesa mu bulambululukufu **Zab 2:7** ku Yesu mu kuzuukira kwe. Nga Dawudi bwe yali afukiddwako amafuta Samwiri nga tannamanyibwa nga kabaka wa Yisirayeri ow'amazima, bwe kityo “okubatiza kwa Yesu kwe kwali okutuuzibwa ku ntebe ya Dawudi okwa namaddala ku Yerusaalemi. . . . Oluvannyuma Makko bw'ayogera ku kutuuka kwa Yesu okwa nnamaddala mu Yerusaalemi, emiramwa gino gidde ku ngulu—nga Yesu nga ‘Kabaka’ ow'addala owa Dawudi (10:47-48; 11:10; 12:35) era nga ‘Mukama’ (11:3).” (Ibid.) Ensengeka y'emu eya Yesu, Eriya [kati nga Eriya yennyini aliwo, so si Yokaana Omubatiza], n'okulangirira kwa Kitaffe nti “ono ye mwana wange omwagalwa, gwe nsanyukira ennyo” okwaliwo eri Yesu 'okubatizibwa, era kubaawo mu

²⁷ “Bangi bagamba nti ensengeka ya Matayo ey'okugabanyaamu olunyiriri lwa Yesu mu bitundu bisatu eby'ekkumi n'ena (1:17) era eyinza okubaamu akabonero akalaga engeri yaayo eya Dawudi okuva omuwendo gw'omuwendo gw'erinnya lya Dawudi mu Lwebbulaniya (ennukuta ensirifu d, w, ne d). ye kkumi na nnya (d =4, w = 6)” (Holwerda 1995: 33n.10).

²⁸ “Ekyokulabirako ekisinga obulungi eky'okukozesa ebigambo by'endagaano Enkadde, ebyewolwa olw'embeera empya ye Matayo 2:23: ‘n'agenda n'abeera mu kibuga ekiyitibwa Nazaaleesi. Bwe kityo ne kituukirira ebyo ebyayogerwa okuyitira mu bannabbi: ‘Aliyitibwa Omunazaaleesi.’ Kirabika Matayo ayogera ku Isaaya 11:1, ekigambo ‘Ettabi’ mwe kiri nezer. Olw'okukwatagana [okufaanagana kw'amaloboosi], nezer yafuuka ‘Omunazaaleesi.’ Matayo atekwa okuba nga yalina okumasamasa mu liiso lye bwe yali alaga ekigambo ekyo ekisoko, ekikozeso eky'ebiwandiiko bannabbi kye baali baagala ennyo okukozesa.” (Kaiser 1995: 35).

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c. *Entandikwa y'obuweereza bwa Yesu*. Nassanaeri bwe yasooka okusisinkana Yesu n'agamba nti, "*Labbi, oli Mwana wa Katonda; ggwe Kabaka wa Yisirayeri*" (**Yok 1:49**).

d. *Obuweereza bwa Yesu mu Ggaliraaya*. Yesu bwe yatandika obuweereza bwe mu Ggaliraaya, **Mat 4:14-16** akiteeka mu kitangaala ky'obunnabbi obutuukiridde ng'ajuliza **Is 9:1-2** ("Ensi ya Zebbulooni n'ensi ya Nafutaali . . . yalaba ekitangaala ekinene"). "Matayo alangirira akakwate ak'emirundi ebiri wakati w'obunnabbi buno ne Yesu. Ekisooka, obunnabbi busuubiza ekitangaala n'obulokozi eri abantu ababeera mu Ggaliraaya. Ekyokubiri, ensonga eziri mu Isaaya 9:1f. asuubiza nti obulokozi buno bujja kuleetebwa Omwana wa Dawudi eyasuubizibwa, ajja okunyweza obwakabaka obutaggwaawo [**Is 9:7**]. Bwe kityo nti Yesu yaweereza mu Ggaliraaya tekitegerekeka ng'ensonga y'ebitundu by'ensi kyokka wabula era ng'okubikkulirwa nti obunyiikivu bwa Yakuwa kati bukola mu byafaayo nga buteekawo obufuzi obw'obwenkanya n'obutuukirivu obw'obwakabaka bwa Dawudi obwasuubizibwa (Isaaya 9:6f.)." (Holwerda 1995: 49)

e. *Okuyingira kwa Yesu mu Yerusaalemi omulundi ogusembayo*. **Zef 3:8-20** kigambo kya musango n'obulokozi. Kiggwa n'ekibiina ekipya ("ensigalira ya Yisirayeri"—**Zef 3:12-13**) era "*Kabaka wa Yisirayeri, Mukama, ali wakati wammwe*" (**Zef 3:14-17**). Ajja kuleeta emirembe n'essanyu "*ku lusozu lwange olutukuvu*" (**Zef 3:11, 18-20**). **Zek 9:8-17** awa ekigambo ekifaananako bwe kityo ekikwata ku bulokozi bwa Yisirayeri. Kabaka ayogerwako nga "*ajja gy'oli . . . mwetoowaze, era nga yebagadde endogoyi, endogoyi ento, omwana gw'endogoyi*" (**Zak 9:9**). Yesu bwe yayingira Yerusaalemi omulundi ogusembayo, Enjiri zonna ennya ekyo zikivvunula ng'okujja kwa kabaka Dawudi eyalagulwa (**Mat 21:1-11; Makko 11:1-11; Lukka 19:28-40; Yok 12:12-16**). **Makko 11:10** egamba mu bulambululukufu nti, "*Bwe mukisa obwakabaka bwa jjaajaffe Dawudi obujja*." Matayo ne Yokaana bagatta ebijuliziddwa okuva mu **Is 62:11, Zef 3:16**, ne **Zek 9:9** okukakasa nti Yesu atuukiriza obunnabbi bwa Kabaka wa Yisirayeri ng'ayingira Yerusaalemi (**Mat 21:1-5; Yok 12:12-16**).

f. *Okugezesebwa kwa Yesu n'okufa kwe*. Yesu yennyini yakakasa nti ye "*Kabaka w'Abayudaaya*" (**Mat 27:11; Makko 15:2; Lukka 23:3**). Kyokka mu **Yok 18:33-37**, bwe yali akakasa nti ddala yali kabaka, Yesu era yalaga nti obutonde bw'obwakabaka bwe si bwakabaka obw'omubiri, obw'oku nsi abantu abasinga bwe baali basuubira oba bwe baali balowooza. Bwe yakomererwa, akabonero kaatekebwa waggulu we nga kalangirira nti ye "*Kabaka w'Abayudaaya*" (**Mat 27:37; Makko 15:26; Lukka 23:38; Yok 19:19-20**; laba ne **Mat 27:42; Makko 15:32; Lukka 23:37; Yok 19:21-22**).

g. Okuzuukira kwa Yesu. Mu **Bikolwa 2:29-36** Peetero yajuliza Endagaano ya Dawudi nti "*Katonda yali alayidde okutuuzza omu ku bazzukulu [ba Dawudi] ku ntebe ye ey'obwakabaka*" (**Ebikolwa 2:30**; geraageranya **Zab 132:11**) era n'ajuliza **Zab 16: 10** nti Katonda "*tajja kukkiriza mutukuvu wo kuvunda*" (**Ebikolwa 2:27, 31**). Olwo n'agamba nti obunnabbi obwo tebwali byogera ku Dawudi kubanga "*yafa n'aziikibwa, n'entaana ye eri naffe n'okutuusa leero*" (**Ebikolwa 2:29**). Wabula, obunnabbi obwo "*bwatunula mu maaso ne bwogera ku kuzuukira kwa Kristo*" (**Ebikolwa 2:31**). Okugatta ku ekyo, ebisuubizo byonna eby'olubeerera, emikisa, n'okusaasira ebyalagibwa Dawudi byafunzibwa n'ebigambo bya Isaaya "*okusaasira okukakafu okwa Dawudi*" (**Is 55:3**). Ekisuubizo n'omukisa ebikulu eri Dawudi byali nti "*Ennyumba yo n'obwakabaka bwo biribeerawo mu maaso gange emirembe gyonna; entebe yo ey'obwakabaka erinywera emirembe gyonna*" (**2 Sam 7:16**). Mu **Bikolwa 13:34** Pawulo ajuliza LXX [i.e., enkyusa y'Oluyonaani eya Bayibuli ey'Olwebbulaniya; era emanyiddwa nga Septuagint] mu **Is 55:3** era egamba nti ekisuubizo kya "*emikisa emitukuvu era emikakafu egya Dawudi*" kituukiridde mu kuzuukira kwa Yesu. Bwe kityo, okuzuukira kwa Kristo okuva mu bafu y'engeri Katonda gye yatuukirizaamu ekisuubizo kye eky'okunyweza entebe ya Dawudi emirembe gyonna.

3. Yesu yeeyogerako nga "omwana omukulu" wa Dawudi emirundi egisukka mu gumu.

a. *Abayigirizwa ba Yesu bwe banoga ebirimba by'enjaano ku Ssabbiiti* (**Mat 12:1-8; Makko 2:23-28; Lukka 6:1-5**).). Abayigirizwa ba Yesu bwe baalumirizibwa Abafalisaayo nti bamenye Ssabbiiti nga banoga n'okulya ebirimba by'enjaano nga batambula mu nnimiro, Yesu ajuliza **1 Sam 21:1-6**, Dawudi n'abagoberezi be gye baaliira "*emigaati egy'okulaga*" emitukuvu okuva mu Weema. Yesu yakiraba nti ebyo Dawudi bye yakola tebyali mu mateeka ("*tebikkirizibwa muntu yenna kulya okuggyako bakabona bokka*"). Ensonga ya Yesu si nti ekikolwa kya Dawudi kiwa obutuufu abayigirizwa kye baakola ("*tekiteesebwako nti ekyokulabirako kya Dawudi kifuula ekituufu OmuYisirayeri yenna alina enjala okulya*

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe omugaati ogw'okulaga, oba okukungula enjaano ku Ssabbiiti" [Beare 1960: 134]). Era tamala gakakasa nti ebyetaago by'abantu bikulembezebe okusinga ebyetaago by'amateeka (mu mbeera eno tewali kwewozaako nti abayigirizwa baali bafa enjala oba mu ngeri endala nga bali mu bwetaavu). Era tagamba bugamba nti Ebyawandiikibwa bikkiriza okugonvuwa okusinga Abafalisaayo. Mu kifo ky'ekyo, Yesu ayogera ku Masiya: "Endowooza ematiza ennyo esobola okutuukibwako ng'ebintu ebissibwako essira mu kiwandiiko kyennyini byetegezeddwa: 1. ennyiriri zonsatule ziraga nnyo, nga ziyigiziddwamu mu ngeri etasaana, enkolagana ya Dawudi n'abagoberezi be; 2. ennyiriri zonsatule zikomekkereza nga zilagga obuyinza bwa Kristo ku Ssabbiiti; ne 3. Matayo ayongerera amangu ddala oluvannyuma lw'okujuliza 1 Samwiri 21 okujulira okw'engeri ey'olwatu eri Endagaano Enkadde [i.e., **Mat 12:5-6**]. Ensonga zino bwe zigattibwa awamu, ziraga nti ensonga y'okujuliza kwe kuteekawo enkolagana ey'ekifanaanyi wakati wa Dawudi ne Yesu: singa Dawudi, awamu n'abagoberezi be, aba n'eddembe okumenya amateeka, 'Omwana wa Dawudi omukulu' n'abagoberezi be balina eddembe n'okusingawo." (Moo 1984: 8; laba ne Beare 1960: 134)

b. *Oluvannyuma lw'okuyingira mu Yerusaalemi n'obuwanguzi nga Yesu akubaganya ebirowoozo n'Abafalisaayo (Mat 22:41-46; Makko 12:35-37; Lukka 20:41-44)*. Yesu yabuuza Abafalisaayo kye baali balowooza ku Kristo: "Omwana wa ani?" Baamuddamu nti ye "mwana wa Dawudi." Awo Kristo n'ajuliza **Zab 110:1** egamba nti, "Mukama yagamba Mukama wange." Awo n'abuuza nti, "Obanga Dawudi [eyawandiika zabbuli] amuyita 'Mukama,' abeera atya mutabani we?" Yesu yali yeesongako nga Masiya, "omwana omukulu" wa Dawudi, era nti yali wa Katonda (laba Goppelt 1982: 83 ["Ekigambo 'Mukama' (kurios) kimufuula eyenkanankana ne Katonda"]). Abawandiisi b'Ekitabo ekipya baategeera Yesu kye yali ayogera. **Zab 110:1** yafuuka ekiwandiiko ekikulu mu ndagaano empya (waliwo ebijuliziddwa oba ebikyogerako 21 mu biwandiiko ebisinga obungi eby'Endagaano Empya). Obukulu bwa kino eri abawandiisi Abakristaayo abaasooka, naddala okusinziira ku mbeera yaabwe ey'okukkiriza Katonda omu ey'Abayudaaya, bwali bwa maanyi nnyo. "[**Zab 110:1**], ng'ekyokulabirako, kiyinza okusomebwa nga kitegeeza kyokka nti Masiya aweebwa ekifo eky'ekitiibwa ng'omuntu ayagalibwa ku mabbali g'entebe ey'obwakatonda, gy'atuulako nga tafuddeeyo ng'alindirira okutongozebwa kw'obufuzi bwe ku nsi. Eno y'engeri abamu ku bayigiriza gye baagisomamu oluvannyuma. Kyokka, kyeyoleka bulungi nti Abakristaayo abaasooka bakisoma mu ngeri ya njawulo: ng'okuteeka Yesu ku ntebe ey'obwakatonda yennyini, ng'akozesa obufuzi bwa Katonda yennyini ku bintu byonna." (Bauckham 1998: 29).

4. Okuzuukira kwa Yesu kulaga nti ye mutuukiriza w'Endagaano ya Dawudi. Okwogera kwa Pawulo okukulu mu **Bikolwa 13:16-41** kukwata ku ngeri Kristo gy'ali omulokozi eyasuubizibwa, muzzukulu wa Dawudi (**Ebikolwa 13:22-23**). Ensonga ye enkulu eri nti Katonda yatuukiriza ekisuubizo kye eri Dawudi ne Yisirayeri ng'azuukiza Yesu mu bafu (**Ebikolwa 13:30-37**). Mu kwogera kwe kwonna, ebighambo bya Pawulo bikwatagana n'ebighambo ebiri mu Ndagaano ya Dawudi mu **2 Samwiri 7**, naddala nga bwe biwandiikiddwa mu Septuagint (laba Goldsmith 1968: 321-22). Mu **Bik 13-34**, Paulo alaga nti Kristo azuukiziddwa mu bafu n'olwekyo "tajja kudda mu kuvunda." Nolwekyo Pawulo ajuliza oba akusakyusa mu **Is 55:3**, "Nja kukuwa emikisa emitukuvu era emikakafu egya Dawudi," "eyogera ku ndagaano gye yasuubiza Dawudi" era ekwatagana n'omutukuvu "omutukuvu" ali mu **Zab 16:10** [15:10, LXX] (Ekitundu kye kimu: 323-24). Mu ngeri endala, "Isa 55:3 ejuliziddwa okulaga engeri Katonda gy'atuukirizaamu ebisuubizo ebiri mu II Sam 7. . . II Sam 7:15a ne 16a bituukirizibwa mu kuba nti Yesu kati tavunda. . . Enzibu y'ebiwandiiko ebijuliziddwa mu ndagaano enkadde mu Bikolwa 13:33-37 si kulonda kwa kimpowooze, wabula okulowoozebwa n'obwegendereza ku nsonga z'ennimi n'ebya teyologia okulaga Abayudaaya engeri Katonda gye yatuukirizaamu ekisuubizo kye eri Dawudi mu II Sam 7 — kwe kugamba, ng'azuukiza Yesu okuva mu baffu" (Ekitundu kye kimu: 324)

5. Kati Yesu alinnye ku "ntebe ya Dawudi", atudde ku, era afuga okuva ku ntebe ya Dawudi. Nga tannazaalibwa, malayika Gabulyeri yasuubiza Maliyamu nti Mukama Katonda ajja kuwa Yesu "entebe ya kitaawe Dawudi; era alifuga ennyumba ya Yakobo emirembe gyonna, n'obwakabaka bwe tebulikoma" (**Lukka 1:32-33**). Oluvannyuma lw'okuzuukira kwe, Yesu yagamba abayigirizwa be nti "obuyinza bwonna bumpeereddwa mu ggulu ne ku nsi" (**Mat 28:18**). Kyokka, mu kulinyya kwe, ekitundu ekisembayo eky'Endagaano ya Dawudi we kyatuukirira—"ezzadde" erya Dawudi erya nnamaddala, Omwana wa Katonda n'atuula ku "ntebe ya Dawudi" gy'afugira kati n'amaanyi gonna (laba **Makko 16:19; Lukka 22:69; Beef 1:20-23; Bak 3:1; Beb 1:3; 1 Peet 3:21-22; Kub 1:5**). Ku lunaku lwa Pentekooti Peetero yannyonnyola mu bulambululukufu engeri Yesu gye yatuukirizaamu endagaano ya Dawudi okuyita mu kuzuukira kwe n'okulinnya mu ggulu (**Ebikolwa 2:22-36**). Peetero anyumya ng'ajuliza n'okulagga **2 Samwiri 7** ne **Zabbuli 16:8-11; 110:1**, ne **132:11** mu ngeri egamba

nti “okutuula ku ntebe ya Dawudi kikwatagana n’okutuula ku mukono gwa Katonda ogwa ddyo. Mu ngeri endala, okuzuukira-okulinnya kwa Yesu ku mukono gwa Katonda ogwa ddyo Peetero akiteeka mu maaso ng’okutuukiriza endagaano ya Dawudi” (Bock 1992: 49, emph. in orig.).

6. Pawulo ayogera ku **2 Sam 7:14** mu **2 Kol 6:18** era n’akozesa endagaano ya Dawudi ku kkanisa.

Ekikulu, Pawulo akyusa ebigambo by’ekisuubizo Katonda kye yakola ku mutabani wa Dawudi Sulemaani (“*Nja kubeera kitaawe we era naye aliba mwana wange*”) n’afuuka “*Ndiba taata gye muli, nammwe muliba batabani era abawala gyendi.*” Ekyo kiraga nti Endagaano ya Dawudi yasukka wala Dawudi ne Sulemaani era esanga okutuukirizibwa kwayo okw’enkomeredde mu Kristo n’ekkanisa.

C. Endagaano Empya etuukirizibwa mu Kristo ne mu kkanisa

Yer 31:31-34 yali esuubizza Endagaano Empya “*n’ennyumba ya Yisirayeri n’ennyumba ya Yuda.*” Endagaano Empya yandibadde ndagaano ya lubeerera Katonda mwe yandiwandiiise amateeka ge mu mitima gy’abantu be, abantu be banditegedde Mukama mu mazima, era n’abasonyiwa ebibi byabwe n’ataddamu kubijjukira (laba ne **Yer 32:38-40; 50:4-5; Ezeek 11:14-20; 36:24-32; 37:15-28**).²⁹

1. Ku kijjulo eky’enkomerero Yesu yategeeza mu bulambulukufu nti yali atongoza Endagaano Empya mu musaayi gwe (**Lukka 22:20; laba 1 Kol 11:25**). “Ebyogerwa ku kusonyiyibwa Yeremiya kwe yali asuubira (Mat. 26:28; Yer. 31:34) n’omusaayi ogukwatagana n’okuteekebwawo kw’endagaano ya Musa eyasooka (Luk. 22:20; Okuva. 24:7) byongerera okulaga ekyo Yesu yategeera okufa kwe ng’okutongoza Endagaano Empya” (Williamson 2007: 184). Mazima ddala, “Mu bingi nnyo [omuwandiisi w’Abaebbulaniya] by’ayogera ku ndagaano ‘empya’ oba ‘esinga obulungi’, omusaayi gwa Yesu gwe guggumizibwa omuwandiisi waffe (10:29, 12:24, 13:20). Ataputa ebigambo bya Yeremiya mu bigambo bya bakabona n’eby’okusaddaaka kubanga atunuulira Endagaano Enkadde mu bigambo ebyo era alaba omulimu gwa Kristo *ng’amazima eddiini n’obunnabbi byombi gye byali bisonga.*” (Peterson 1979: 77) Endagaano yakakasibwa era n’emalirizibwa ku musaalaba (**Beb 9:12-17**). Kyakakasibwa Yesu bwe yazuukira mu bafu, oluvannyuma n’alinnya mu ggulu n’atuula ku ntebe ne Kitaffe (**Beb 10:11-18**). Bwe kityo, “Si mutabaganya wa Ndagaano Empya ya Katonda kyokka; ye mubiri gwayo” (Goppelt 1982: 116).

2. Newankubadde mu ngeri yaayo nga bwe yasooka okuweebwa Yeremiya Endagaano Empya yali “n’ennyumba ya Yisirayeri n’ennyumba ya Yuda,” nga bwe kiri ku Ndagaano za Ibulayimu ne Dawudi. Endagaano Empya ekakasa nti Endagaano Empya mu butuufu etuukirizibwa mu Kristo era ekkkanisa, so si n’eggwanga (amawanga) ag’omubiri aga Yisirayeri ne Yuda.

a. *Yesu bwe yatandikawo Endagaano Empya ku Kyeggulo eky’Oluvannyuma, okujuliza kwe “Endagaano Empya” kwali kuyinza kwogera ku Ndagaano Empya yokka Yeremiya gye yasubiza kubanga Yer 31:31 kye kifo kyokka ekigambo “Endagaano Empya” we kyali kyogerwako mu Byawandiikibwa nga Yesu tannaba kukyogerako ku Kijjulo eky’oluvannyuma.* Bwe kityo, Endagaano Empya ekwata ku abo bonna abakkiriza mu Kristo (ekitegeza., ekkkanisa), ka babeere Abayudaaya oba ab’amawanga (nga Pawulo bw’alaga bulungi bw’ajuliza ebigambo bya Yesu eri ekkkanisa esinga obungi ey’abamawanga e Kkolinso mu **1 Kol 11:25**).³⁰

b. *Abebbulaniya 8-10 mu ngeri ey’enjawulo ekozesa Endagaano Empya ku Kristo n’ekkanisa. Beb 8:8-12, ekigambo ekisinga obuwanvu eky’Endagaano Enkadde mu ndagaano empya, ejuliza Endagaano Empya eya Yer 31:31-34 mu bujjuvu (nga mw’otwalidde n’okujuliza “ennyumba ya Yisirayeri n’ennyumba ya Yuda”). Ebisigadde mu Abebbulaniya 8-10 bikozeza Endagaano Empya ku kkanisa. Kiddamu okujulizibwa mu Beb 10:16-17. Beb 10:15-18 ekozesa Endagaano Empya ku “ffe” [i.e., Abakristaayo, ekkkanisa]. Beb 8:6, 9:15, ne 12:24 byonna bigamba nti Kristo ye mutabaganya w’Endagaano Empya. Eky’okuba nti “ye” (Eki sera ekyobuliwo) omutabaganya kiraga nti Endagaano Empya kati ekola. Beb 9:12-17 eraga nti omusaayi gwa Kristo gwakakasa era ne gumaliriza Endagaano Empya. Beb 8:13 eraga nti Endagaano Empya efudde endagaano eyasooka (ekitegeza, Endagaano Enkadde, oba eya Musa*

²⁹ **Ezeek 11:14-20** eyogera ku kudda kwa Yisirayeri okuva mu buwanjangu naye ng’ekozesa olulimi lw’Endagaano Empya (“*Ndibawa omutima gumu ne nteka omwoyo omuggya munda mu bo. Era ndiggya omutima gw’amayinja mu mubiri gwabwe ne mbawa.*” *Omutima ogw’omubiri, balyoke batambulire mu mateeka gange ne bakwata ehiragiro byange era babikole. Olwo baliba bantu bange, nange ndiba Katonda waabwe.*”). Bwe kityo, okudda okuva mu buwanjangu okudda mu nsi yennyini “kifaananyi” ky’Endagaano Empya.

³⁰ Mu ngeri enkakali, omuntu ayinza okugamba nti Endagaano Empya yatongozebwa ne Yisirayeri ne Yuda mu ngeri nti abayigirizwa bonna abaaliwo mu kiseera ky’Ekyeggulo eky’Oluvannyuma baali Bayisirayeri. Wadde kiri kityo, endagaano empya eraga bulungi nnyo nti Endagaano Empya ekwata ku Bakristaayo bonna (okugamba, ekkkanisa), awatali kulowooza oba Bayudaaya oba Baamawanga. Okuva bwe kiri nti Endagaano Empya yokka esonyiwa ebibi (okugamba., okuyita mu Kristo), Endagaano Empya y’engeri yokka Yisirayeri gy’ayinza okulokolebwa (laba **Bar 11:26-27**).

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe [laba **Beb 8:9**] erigwaawo.³¹ **Beb 10:9** mu ngeri y'emu egamba nti "Aggyawo eky'olubereberye asobole okunyweza ekyokubiri." "Ensonga eyo ewagirwa nti Endagaano Empya eyitibwa endagaano ey'olubeerera [Is 55:3; 61:8; Yer 32:40; 50:5; Ezeek 16:60; 37:26] so nga ekigambo 'olubeerera' tekikozesebwangako ku ndagaano ya Sinai [eya Musaj] (Gentry 2010: 38; laba ne ibid.: 43n.33, "Tewali walala endagaano ya Sinai weyitibwa ndagaano 'ey'olubeerera"). Ensonga yonna eri mu Abebbulaniya 8-10 eri nti Endagaano ya Musa, yeekaalu, bakabona, amateeka, n'enkola yonna ey'okuwaayo ssaddaaka eya Yisirayerii byali "kabonero" (**Beb 9:9**), oba "kkopi" (**Beb 9:23-24**), oba "ekisiikirize" (**Beb 10:1**; laba ne **Bak 2:16-17**) eya "endagaano ennungi" eyeesigamiziddwa ku "bisuubizo ebisinga obulungi" (Beb 8:6): ekitegeza, eky'amazima era eky'olubeerera ekyaddala ekisangibwa mu Kristo n'Endagaano Empya.

c. *Pawulo akozesa Endagaano Empya ku kkanisa*. Mu **2 Kol 3:5-6** (eyawandiikibwa eri ekkkanisa eyali esingamu ab'amawanga mu Kkolinso) Pawulo agamba nti "Katonda . . . yatufuula . . . abaweereza b'Endagaano Empya." Ensonga yonna eya 2 Abakkolinso 3 yakwawula Endagaano ya Musa n'Endagaano Empya: (1) Ye njawulo wakati w'ennukuta n'Omwoyo (**2 Kol 3:3, 6, 17-18**). (2) Ekisooka bwe buweereza bw'okufa n'okusalirwa omusango; ekyokubiri bwe bulamu, essuubi, eddembe, n'Omwoyo (**2 Kol 3:6-9, 12, 17**). (3) Ye njawulo wakati w'ekintu ekiwandiikiddwa ku bipande eby'amayinja n'ekiwandiiko ku mitima gy'abantu (**2 Kol 3:2-3, 7**). (4) Buli emu erina ekitiibwa kyayo, naye ekyokubiri kirina ekitiibwa ekisingawo ekitageraageranyizibwa (**2 Kol 3:7-11, 18**). (5) Ekisooka kiggwaawo, naye ekyokubiri kisigalawo emirembe gyonna (**2 Kol 3:7, 11, 13**). (6) Ekisooka kibikkibwako, naye mu kyokubiri ekibikka kiggyibwawo (**2 Kol 3:13-16, 18**). N'olwekyo, Endagaano Empya yokka y'etuwa obuvumu era n'etukyusa mu kifaananyi kya Kristo (**2 Kol 3:2-3, 12, 18**). Mu ngeri y'emu, mu **2 Kol 4:3-6** Pawulo "alaga 'Endagaano Empya' ng'enjiri ya Yesu Kristo (**2 Kol 4:3-6**), n'ekibiina ky'Abakristaayo ng'abo emikisa gy'Endagaano Empya bejitukirirako (**2 Kol 3:3**; geraageranya Yer 31:32-33; Ezeek 11:19; 36:26-27). . . . Kya lwatu nti ennyiriri zino zisumulula 'obuweereza bw'Omwoyo' obuwa obulamu, obusumulula era obw'ekitiibwa ennyo (**2 Kol. 3:8**) obukwatagana ne 'abaweereza b'Endagaano Empya' (**2 Kol 3:6**)." (Williamson 2007: 192, 192n.33) Mu **Bag 4:21-31** "Abakazi ba Ibulayimu, Agali ne Saala, bavvuunulwa ng'abakiikirira endagaano bbiri ez'enjawulo. Ekisooka ku bino (ekikiikirirwa Agali) kimanyiddwa ng'endagaano ya Musa ('okuva ku lusozi Sinaayi . . . mu Buwalabu' Bag. 4:24-25 ESV). Endagaano eyookubiri (ekiikirira Saala), wadde nga temanyiddwa mu bulambulukufu, ekwatagana bulungi n'olusozi Sayuuni n'ebisuubizo by'Endagaano Empya (Bag. 4:26-27; geraageranya Is. 54:1). Bwatyo Agali akiikirira endagaano y'obuddu (eri amateeka), ekwatagana ne 'Yerusaalemi ekiriwo kati' (Bag. 4:25 ESV), so nga Saala akiikirira endagaano y'eddembe n'ekisuubizo ekikwatagana ne 'Yerusaalemi waggulu' (Bag. 4:26 ESV)." (Ekitundu

³¹**Beb 8:8-12** ejuliza mu bujjuvu ekitundu ky'Endagaano Empya mu **Yer 31:31-34**. **Beb 8:13** olwo n'agenda mu maaso n'agamba nti, "Bwe yagamba nti, 'Endagaano empya,' eyasooka yagifuula etali ya mugaso. Naye kyonna ekigenda kikaddiwa ne kikaddiwa, kyetegefu okuvaawo." Okulonda kwokka endagaano "empya" nga Yeremiya kyakola kiraga nti "munda mu ndwoowa y'obunnabbi, essa essira ku bisuubizo ebisinga obulungi eby'endagaano empya (v. 6), enkadde kirabibwa bulungi ng'ezivudde ku mulembe era nga zigendereddwa okusuulibwa. Ekisiikirize ky'okuggyibwawo kwayo okuli kumpi kyagigwako dda." (Hughes 1977: 302) Wadde kiri kityo, ebisingawo biyinda okutegeezebwa embooji esembayo eya 8:13. "Ekigambo kino nti Endagaano Enkadde eri kumpi okubula osanga kitegeeza nti omukolo gw'eddiini gugenda mu maaso mu kiseera omuwandiisi w'awandiikira. Okusinziira ku ndwoowa ye omukolo ogwo guvudde ku mulembe era tegulina makulu n'olwekyo teguyinza kumala bbanga ddene. Singa omuwandiisi awandiika mu myaka gya nkaaga egyatandika, ayinza bulungi okuba ng'alowooza ku bunnabbi bwa Yesu obukwata ku kugwa kwa Yerusaalemi (Makko 13:2). Mu ngeri yonna, singa yawandiika oluvannyuma lw'okugwa kwa Yerusaalemi n'okuzikirizibwa kwa yeekaalu mu A.D. 70, yali tayinza kwewala kwogera mu bulambulukufu ku bukakafu obw'ebyaafayo obw'ensonga ye ey'eb'y'eddiini." (Hagner 1990: 124) Ensonga ya Hagner enywezebwa mu ngeri nti, wadde ng'olonaku Abebbulaniya lwe lwawandiikibwa teruyinza kutekebawo n'obukakafu, obujulizi bungi buwagira olunaku nga AD 70 terunnatuuka (O'Brien 2010: 15-20). Ekirala, ekigambo ekisembayo mu 8:13 ("kyetegefu okubula") mu Luyonaani kiri *eggs aphanismou*. "Wadde ng'ekigambo *aphanismos* kisangibwa wano mu Ndagaano Empya mwokka, kikozesebwa nnyo mu LXX (56x) okutegeeza okuzikirizibwa kwa Yisirayeri mu mubiri (Ye. 12:11; Ezeek. 6:14; Mi. 7:13; Yoweeri 2 :13), Yerusaalemi (Ye. 19:8) ne Yeekaalu (Dn. 9:26; Bak 4:12). Tekikozesebwako kutegeeza kubula mpolampola nga bwe kiragibwa mu nkyusa z'Olungereza ezisinga obungi ez'Ababbulaniya 8:13 (e.g. 'ready to disappear' NASB). Okwawukana ku ekyo, bulijjo kitegeeza okufa kw'abantu oba ebintu mu ngeri ey'effujjo ebiseera ebisinga olw'okusalawo kwa Katonda. Ensonga y'omuwandiisi eri nti obusukkulumu bw'Endagaano Empya mu bbanga ttono bwandissiddwako akabonero olw'okuzikirizibwa kw'Endagaano Enkadde omuli bakabona baayo, ssaddaaka ne Yeekaalu." (Gleason 2002: 108-09)

kye kimu: 199)

d. *Olw'okuba Endagaano Empya yokka y'eteekawo okusonyiyibwa ebibi, era mu Kristo yekka ebibi by'abantu mwe bisobola okusonyiyibwa, okusonyiyibwa ekibi kye kikulu mu Njiri.*

Endagaano Empya y'emu yokka ku ndagaano za Katonda eraga okusonyiyibwa ebibi. Ekyo kituukirira okuyita mu Kristo, “*omwana gw'endiga wa Katonda aggyawo ekibi ky'ensi*” (**Yok 1:29**; laba ne **Mat 1:21**; **Ebikolwa 5:31**; **1 Yok 3:5**). N'olwekyo, okulangirira okusonyiyibwa ebibi okuyita mu Kristo kye kikulu nnyo mu Njiri (laba **Lukka 24:44-49**; **Ebikolwa 2:38**; **10:43**; **13:38-39**; **26:15-18**).

3. Mu Ezeek 36:25-27 Katonda yasuubiza “okumansira amazzi amayonjo, era oliba mulongoofu, n'agamba nti, “Ndibawa omutima omuggya, ne nteeka omwoyo omuggya mu ggwe; era ndiggya omutima ogw'ejinja mu mubiri gwammwe ne mbawa omutima ogw'omubiri.” era “Nditeeka Omwoyo wange munda mu mmwe.” Endagaano Enkadde teyasobola kukyusa bantu okuva munda okudda ebweru. Endagaano Enkadde yali yeesigamiziddwa ku mirimu egy'ebweru, egy'obulombolombo abantu gye baalina okukola. Nga bwe kiri, kyalina obunafu bungi: tekyasobola kukyusa bantu okuva munda okudda ebweru; tekyasobola kukyusa mitima gyabwe. **Beb 9:9-10** egamba nti wansi w'Endagaano Enkadde “*ebirabo ne ssaddaaka byombi biweebwayo ebitasobola kufuula musinza mutuukirivu mu muntu ow'omunda, kubanga bikwata ku mmere n'ebyokunywa byokka n'okunaaba okw'enjawulo, amateeka agateekebwawo ku mubiri okutuusa mu kiseera eky'okutereeza.*” **Beb 7:19, 25**; **10:1** era kiraga bulungi nti, “okutuukirizibwa kw'omuntu ng'ayagala okusinza Katonda kuzingiramu okutegeka okutuuka ku Katonda awatali kulemesebwa. Abo abaali bafuba okusemberera Katonda nga bayita mu nteekateeka z'Endagaano Enkadde tebaatuukiridde mu ngeri eno kubanga enkola yali tesobola kukola bulungi ku kizibu ky'omuntu ow'omunda eyesalira omusango (9:9) oba 'okutegeera ekibi' [10: 2].” (Peterson 1979: 76) Wansi w'Endagaano Enkadde abantu baalina emitima egy'amayinja (**Zak 7:12**). Mu nkomerero, Musa yali asabye nti, “*Singa abantu ba Mukama bonna baali bannabbi, Mukama n'abassako Omwoyo we!*” (**Kubal 11:29**). Wadde kiri kityo, mu ndagaano enkadde, Omwoyo wa Katonda yajja ku bantu batono bokka, ebiseera ebisinga abo abali mu bifo eby'obuyinza mu ddiini oba ebyobufuzi, okusobola okukola emirimu egy'enjawulo (laba **Okuva 31:3**; **Kubal 11:16-29**; **Abalamuzi 3:10**; **6:34**; **14:6, 19**; **1 Sam 10:1-11**; **16:13-14**; **19:20-24**).

Endagaano Empya ekyusa abantu okuva munda okudda ebweru. Olw'okuba Endagaano Empya yeesigamiziddwa ku ekyo Kristo ky'atukoledde, okusinga bye tulina okukola, etukolera bye tutasobola kwekolera. So nga wansi w'Endagaano Enkadde twalina omuntu ow'omunda atali mulongoofu, mu Ndagaano Empya “*omusaayi gwa Kristo . . . gutukuza emyoyo jaffe okuva mu bikolwa ebifu okuweereza Katonda omulamu*” (**Beb 9:14**) era “*yatuukiriza okutuusa emirembe gyonna abatukuzibwa*” (**Beb 10:14**). “Mu kulongoosa okwo okw'omuntu ow'omunda Kristo awaayo abantu be eri Katonda mu nkolagana ey'obuwulize bw'omutima Yeremiya gye yalowoozaako (9:4, 10:10, 22). Mu kukola n'obumalirivu ku kizibu ky'ekibi Kristo asobozesezza abo abayitibwa okufuna obusika obw'olubeerera obwasuubizibwa (9:15).” (Peterson 1979: 81) Kati tulina okutuuka eri Katonda awatali kulemesebwa era tusobola okumusemberera n'obuvumu (**Beb 4:16**) kubanga Kristo “*ayingidde mu weema esinga obukulu era etuukiridde*” (**Beb 9:11**), ali mu okubeerawo kwa Katonda yennyini (**Beb 9:24**; **10:12**), era “bulijjo mulamu okutuwolereza [ffe]” (**Beb 7:25**). Mu ndagaano empya Katonda aggyawo emitima gyaffe egy'amayinja n'atuwa emitima egy'ennyama. **Beb 10:22** kyogera ku **Ezeek 36:25** ng'ayogera ku “*emitima gyaffe nga gimansiddwa okuva mu muntu ow'omunda omubi, n'emibiri gyaffe nga ginaazibwa n'amazzi amayonjo.*”

2 Kol 3:3 era eyogera ku **Ezeek 36:26** Pawulo bw'agamba nti, “*nga mulabisibwa okuba ebbaluwa ya Kristo, ffe gye twamuweerezeamu, etaawandiikibwa na bwino, wabula Omwoyo gwa Katonda omulamu; si ku bipande eby'amayinja, wabula ku bipande gye mitima egy'omubiri..*” Yesu yasuubiza okusindika Omwoyo Omutukuvu agenda “*okubeera nammwe emirembe gyonna*” era “*anabeera mu mmwe*” (**Yok 14:16-17**). Okutandika ku lunaku lwa Pentekooti, ekyo yakikola. Omwoyo oba ebirabo bye tebiyakoma ku batono, naye kati mu Ndagaano Empya Katonda afukidde Omwoyo we ku bantu be bonna, awatali kufaayo ku myaka, kikula, oba ggwanga (**Ebikolwa 2:14-18**; laba ne **Bar 8:9**; **1 Kol 3:16**; **6:19**). Kati, “*bonna abakulemberwa Omwoyo wa Katonda, be baana ba Katonda*” (**Bar 8:14**). Omwoyo “assaako akabonero” ku bantu be, obutafaananako bwe kiri mu ndagaano enkadde (**Beef 1:13-14**). “Pawulo agenda mu maaso n'okugamba nti kati Omwoyo asobozesa abantu ba Katonda okukola ekyo Amateeka kye gataasobola kutuukiriza: ‘ebisaanyizo ebituukirivu eby'amateeka bisobole okutuukirira mu bujuvu mu ffe’ (Bar. 8:4)” (Burke 2006: 133-34). Bwe kityo, “Endagaano Enkadde eyatongozebwa e Sinaayi esikiddwamu Endagaano Empya eyalagulwa mu Ndagaano Enkadde bannabbi Yeremiya ne Ezeekyeri. . . . Omuze guno ogw'awamu (okukyusa Endagaano Enkadde n'empya) nga bwe tulabye, eragiddwa mu Abaggalatiya n'Abaruumi mu ngeri y'ekiseera ekikadde eky'Amateeka

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe (Abag. 3/Bar. 7) *n'ekiseera ekiyira eky'Omwwoyo* (Bag. 4/Bar. 8). Okukyusa endagaano kyali kyetaagisa kubanga tewali muntu yenna yali asobola kukuuma mu bujjuvu ebiragiro ebiri mu ndagaano enkadde, ensonga Yisirayeri gye yali ayoleseza enfunda n'enfunda ku mutendera gw'eggwanga n'omuntu kinnoomu." (Ibid.: 132) Enkyukakyuka eriwo wakati w'ebyo Endagaano Empya mu Kristo by'etuukiriza bw'ogeraageranya n'Endagaano Enkadde ne kiba nti 2 Kol 5:17 efundikira nti, "N'olwekyo omuntu yenna bw'aba mu Kristo, aba kitonde kijjaa; ebintu eby'edda byayitawo; laba nga bifuse bijja."

III. Yesu ye Yisirayeri Omupya, ow'amazima, Omwesigwa

"Bwe kiba nti Yesu y'oyo ekisuubizo [ekya Ibulayimu] mw'ekiyita okutuukirizibwa, olwo asobola okwewozaako nti ye muzzukulu wa Ibulayimu ow'amazima, oyo muzzukulu wa Ibulayimu bw'ateekeddwa okuba. N'olwekyo, Yesu ye Yisirayeri ow'amazima, oyo akola byonna Yisirayeri bye yali alina okukola era nga ye byonna Yisirayeri bye yali alina okuba." (Holwerda 1995: 33) Yesu atuuka ku buwanguzi ku ebyo Adamu ne Yisirayeri bye baalemererwa. Bwe kityo, ye yekka asobozesa obuntu obupya. Kino kirabibwa mu ngeri eziwerako.

A. *Yesu addamu okukubaganya ebiwoozo ku byafaayo bya Yisirayeri*

1. Yesu n'Okuva. Mat 2:15 ejuliza **Kos 11:1**, "*Nnayita omwana wange okuva e Misiri*," era n'ekozesa ku Yesu. Katonda yali asoose kuyita Yisirayeri "omwana" we mu kiseera ky'okuva (**Okuva 4:22**— "*Yisirayeri mwana wange, mubereberye wange*"). Matayo kati alaga engeri Yesu jaddamu okutomyayo ebyafaayo bya Yisirayeri mu ndagaano enkadde. Yesu addamu okukola ddala enkola y'okuva e Misiri mu **Mat 2:19-21**. "Bw'akakasa nti ebigambo bya Koseya 'bituukirizibwa' mu kudda kwa Yesu omuto okuva e Misiri ne bazadde be, Matayo aba tagamba nti ebigambo bya Koseya bikwatagana ne Yesu mu kifo kya Yisirayeri wabula nti bikwatagana ne Yesu kubanga ye *kutuukirizibwa kwa Yisirayeri*" (Johnson 2007: 208). **Kos 11:1-11** byombi byogera ku kuva kwa Yisirayeri era biraga okuva okw'okubiri kubanga obujeemu bwa Yisirayeri oluvannyuma lw'okuva okusooka kwalemesa ekigendererwa kya Katonda eky'okutonda abantu abatukuvu. Wadde ng'eggwanga eryo ery'omubiri lyaddayo mu nsi eyo oluvannyuma lw'okuwang'angusibwa e Babulooni, lyasigala nga lifugibwa amawanga amalala, era "eggwanga ettukuvu" teryaliwo ddala. Nga akozesa **Kos 11:1** ku Yesu, "Matayo takoma ku kulangirira nti Yesu ye Yisirayeri Omwana wa Katonda omwagalwa, naye era nti okufuluma [okwokubiri] okulindiriddwa okumala ebbanga kutandise" (Holwerda 1995: 40). Nti Yesu yali addamu okukunjaanya okuva kwa Yisirayeri mu bulamu bwe, kituuka n'okutuuka ku bintu ebikwata ku kuva ku Lusizi olw'Okukyusibwa kwe yayogera ku "kuva" kwe [ekigambo ky'Oluyoanaani ekyavvuunulwa nga "okugenda"] (**Lukka 9:30-31**), n'okuva kwe okufa kwennyini kwaliwo ku mbaga ey'Okuyitako eyalaga entandikwa y'okuva kwa Yisirayeri okuva e Misiri.

2. Okubatiza kwa Yesu. "Yesu bw'ajja okubatizibwa Yokaana, amangu ago Yokaana alaba obutasaana mu mbeera eyo (Matayo 3:13-15). Okubatizibwa kwa Yokaana kwali kulaga okunaaba ekibi era ne kuweebwa abo abakkiriza obwonoonyi bwabwe (3:6). Yesu talina kibi era teyeetaaga kubatizibwa. Bw'ogeraageranya n'obutaba na kibi kwa Yesu, ne Yokaana yennyini mwonoonyi wamu n'abalala, era yeetaaga okubatizibwa (3:14). Naye Yesu assa ku Yokaana obwetaavu bw'okukola ekintu ekirabika ng'ekitali kituufu: 'Ka kibeere bwe kityo kaakano; kitugwanidde okukola kino okutuukiriza obutuukirivu bwonna' (3:15). Nate ekigambo ekikulu *okutuukiriza* kibaawo. Yesu atalina kibi aba yeemanyisa ekifo eky'ekibi eky'AbaYisirayeri banne ng'abatizibwa nga bo. Okwegatta kwe nabo wano kusuubira okwekkaanyizibwa kwe mu bujjuvu n'aboononyi ng'atikka ebibi byabwe ku musaalaba." (Poythress 1991: 253) Okubatizibwa kwa Yesu era kwe kuddamu okulaga okusomoka Ennyanja Emmyufu n'Omugga Yoludaani (eyo gye yabatizibwa), n'okuyingira mu nsi (**Okuva 14:13-22; Yos 3: 14-17; laba Mat 3:13-17; Makko 1:9-11; Lukka 3:21-22; Yok 1:31-34**).

3. Yesu mu ddungu. Ennaku amakumi ana Yesu ze yamala mu ddungu (**Mat 4:1-2**) ntono nnyo ku myaka amakumi ana Yisirayeri gye yamala mu ddungu. Nga Katonda bwe yakulembera Yisirayeri mu ddungu (**Okuva 13:17-18, 21**), Omwwoyo Omutukuvu yakulembera Yesu mu ddungu (**Lukka 4:1**). Ebikemo Yesu bye yayolekagana nabyo mu ddungu (**Mat 4:1-11; Lukka 4:1-13**) byafaananako n'ebikemo bya Yisirayeri mu ddungu. "Mu kukemebwa okusooka n'okuddamu kwa Yesu mulimu okufaanagana okuwerako okunyuvu era okw'amakulu nga kwesigamye ku mulamwa ogw'awamu ogw'obutabani bwa Yesu n'eggwanga lya Yisirayeri. Bombi 'baana' (Ma. 8:5; geraageranya Mat. 4:3, 6); bombi 'bakulemberwa' (Ma. 8:2; geraageranya Mat. 4:1); bombi batwalibwa mu ddungu/eddungu (Ma. 8:2; geraageranya Mat. 4:1); era bombi enjala ebaluma (Ma 8:3; geraageranya Mat. 4:2)." (Burke 2006: 173-74n.55) Yisirayeri gye yali tamatidde n'enteekateeka ya Katonda eya maanu (**Kubal 11:1-6**), Yesu yakemebwa okufuula amayinja emigaati (**Mat 4:3; Lukka 4:3**). Oluvannyuma, lw'okuliisa 5000,

Yesu yeegeraageranya mu ngeri ey'enjawulo ku maanu Yisirayeri gye yali alya mu ddungu ng'agamba nti, *“Nze mugaati ogwakka okuva mu ggulu”* (Yok 6:1-14, 41, 48-58). Yisirayeri gye yagezesa Katonda e Masa ne Meriba ng'ayagala obukakafu bw'okubeerawo kwe n'amaanyi ge (Okuva 17:1-7), Yesu yakemebwa okubuuka okuva ku ntikko ya Yeekaalu okukaka Katonda okussa ekitiibwa mu bisuubizo bye (Mat 4:5-6; Lukka 4:9-11). Yisirayeri gye yakyuka okuva ku Katonda n'agenda ku nnyana esaanuuse (Okuva 32:1-6), n'oluvannyuma n'asinza Baali (Kos 2:1-13), Yesu yakemebwa okuka wansi n'asinza Sitaani (Mat 4:8-9; Lukka 4:5-7). Ekirala, Yesu yasisinkana ebikemo ng'ajuliza mu bugenderevu okuva mu bufunze Musa ku byafaayo bya Yisirayeri mu ddungu (Ma 8:3; 6:13, 16). “Okulonda ebiwandiiko bisatu okuva mu kitundu kye kimu ekimpi eky'Endagaano Enkadde kiraga nti yalaba okufaanagana mu bya teyologia wakati w'ebyo Yisirayeri bye yayitamu nebibye. Yisirayeri yali ekangavuddwa ng'omuntu bw'akangavvula omwana we' (Ekyamateeka 8:5), naye nga teyayize bulungi byeyayina okuyiga. Kati Yesu, eyaakalangirirwa 'Omwana wa Katonda' ku mugga Yoludaani, obutabani obwo abugezesizza mu ngeri y'emu. Naye Yisirayeri gye yalemererwa, Yesu alaga nti Mwana wa Katonda ow'amazima. Mu ye ekisuubizo kya Yisirayeri kituukirizibwa.” (Bufalansa 1975: 67)

4. Matayo ajuliza Yer 31:15 (“Eddoboosi liwulirwa mu Lama . . . Laakeeri ng'akaabira abaana be”) n'alikozesa ku Yesu (Mat 2:17-18). Lama mwe baakunnyaanyizibwa abasibe ba Yuda mu njegere okusindikibwa mu buwanjangu e Babulooni (laba Yer 40:1). Amakulu g'engeri Matayo gye yakozesaamu ekigambo *“Laakeeri ng'akaaba”* ge gano: “Laakeri, maama wa Yisirayeri eyali ayagalwa ennyo, yali yafa ebyasa bingi emabega era yali aziikiddwa mu kkubo okuva e Beseri okugenda e Besirekemu-Efulasi, ekitali wala nnyo ne Lama. Yisirayeri bw'agenda mu buwanjangu, nnabbi 'awulira' Laakeeri ng'akaaba olw'okufiirwa abaana be. Naye Mukama alagidde Laakeeri okulekera awo okukaaba kubanga 'waliwo essuubi eri ebiseera byo eby'omu maaso' era abaana be bajja kudda (31:16-17). Mazima ddala Yisirayeri yakomawo okuva mu buwanjangu, naye okunyigirizibwa kw'omulabe kwagenda mu maaso awatali kukendeera. N'olwekyo, Matayo, okufaanako Yeremiya, awulira Laakeeri ng'akyakaaba olw'okufiirwa abaana be: Mu kutta kwa Kerode abaana abawere okunyigirizibwa n'okuzikirizibwa kwa Yisirayeri kukyagenda mu maaso. Essuubi eryasuubizibwa Laakeeri lyali terinnatuukirizibwa mu bujuvu. Matayo ajuliza Yeremiya 31:15 si kulaga nti ennaku ya Yisirayeri egenda mu maaso, naye era okulaga nti essuubi lya Yisirayeri eriri mu nsonga yaayo lituukiridde. Yesu asimattuse okuttibwa, era mwe muli okutuukirizibwa kw'essuubi lya Yisirayeri. Okuva bwe kiri nti kati Yesu ye Yisirayeri ezzadde lya Ibulayimu erya nnamaddala era Omwana wa Katonda ow'amazima, ekisuubizo kya Katonda kye yasubiza Laakeeri eky'amaka agazzibwawo kati kiri mu kkubo erituukirizibwa. Essuubi eryasuubizibwa mu biseera bye eby'omu maaso kati lituukirira. Yesu azaawo ebyafaayo bya Yisirayeri era bw'atyo n'azzaawo Yisirayeri.” (Holwerda 1995: 42).

B. Endagaano Empya eraga Yesu nga Musa omupya era omukulu ennyo anunula abantu si mu buddu bwa mubiri bwokka wabula okuva mu buddu obw'omwoyo eri ekibi n'okufa (Yok 1:29; Bar 6:3-23)

Waliwo ebintu ebiwerako ebifaanagana wakati wa Musa ne Yesu. Wadde kiri kityo, wadde nga waliwo okufaanagana, Yesu tayitibwa butereevu Musa omuggya; mu kifo ky'ekyo, waliwo ekintu eky'enjawulo Yesu mw'alagibwa ng'asinga Musa mu ngeri etageraageranyizibwa. Bwe kityo, Abebbulaniya annyonyola engeri Kristo gy'afaanana Musa naye ng'asinga Musa (Beb 3:1-6): Kristo *“agwanidde ekitiibwa okusinga Musa, ng'omuzimbi w'ennyumba bw'alina ekitiibwa ekisinga ennyumba”* (Beb 3:3); era so nga *“Musa yali mwesigwa mu nnyumba ye yonna ng'omuweereza . . . Kristo yali mwesigwa ng'omwana ku nnyumba ye”* (Beb 3:5-6).

1. Musa yali mukulembeze wa Masiya. Musa yali wa njawulo mu bannabbi, olw'ebikolwa eby'amaanyi bye yakola n'olw'okuba nti Katonda teyayogera naye mu kwolesebwa na birooto wabula *“akamwa ku kamwa”* ne *“maaso ku maaso”* (Kubal 12:6-8; Ma 34:10-12). Yalagula nti Katonda agenda kuyimusa nnabbi omulala nga ye (Ma 18:15, 18). Yesu yatuukiriza obunnabbi obwo (Yok 1:45; 6:14; Ebikolwa 3:20-23; 7:37, 52). Kyokka, Yesu yali mukulu nnyo okusinga Musa. Yesu yakola ebyamagero ebinene okusinga Musa, nga mw'otwalidde n'okuzuukira mu bafu. Era Yesu teyakoma ku kwogera bigambo bya Katonda oluusi n'oluusi; mu kifo ky'ekyo, teyakola kintu kyonna ku bubwe, wabula buli kye yakola ne ky'eyayogera Kitawe kye yamuwa (Yok 5:19, 30; 6:38; 8:28; 12:49; 14:10). Ensonga eri nti Yesu teyakoma ku kwogera bigambo bya Katonda wabula ye kennyini yali Kigambo kya Katonda kyennyini eyajja ku nsi ng'omuntu (Yok 1:1, 14).

2. Waliwo okufaanagana okutegeerekeka wakati w'okugezaako kwa Falaawo ne Kerode okutta abaana b'Ababbulaniya (Okuva 1:15-22; Mat 2:16). Bombi Falaawo ne Kerode baali bafuzi abatatya Katonda abaali batya okusituka kw'amaanyi agayinza okubawakanya oba okubasikira (laba Okuva 1:8-12; Mat 2:1-3).

3. Waliwo okufaanagana wakati w'okudda kwa Musa e Misiri n'okudda kwa Yesu okuva e Misiri

(Okuva 4:19; Mat 2:20). Musa ne Yesu bombi baddukira mu nsi endala **(Okuva 2:15; Mat 2:13-15)**. Mu mbeera zombi baategeezebwa mu ngeri esukkulumye ku butonde ddi lwe balina okudda kubanga abaali baagala okubatta baali bafudde **(Okuva 4:19-20; Mat 2:19-21)**.

4. Musa yakulembera abantu be okuva mu buddu e Misiri ne bagenda mu bulamu obuggya obw'eddembe. Yesu yakulembera abantu be okuva mu buddu obusingako ennyo obw'ekibi, okufa, n'obuddu bw'amateeka, bwe kityo *“bwe munaasigala mu kigambo kyange, kale ddala muli bayigirizwa bange; era mulimanya amazima, n'amazima galibafuula ab'eddembe”* **(Yok 8:30-31)**.

5. Musa yakuba olwazi mu ddungu n'awa abantu amazzi **(Okuva 17:6; Kubal 20:11; Zab 78:15)**. Mu **1 Kol 10:4**, Pawulo alaga nti ddala AbaYisirayeri *“baali banywa ku lwazi olw'omwoyo . . . n'olwazi ye Kristo.”* Newankubadde amazzi agaava mu lwazi Musa lwe yakuba mu ddungu gaawa abantu obulamu obw'omubiri, Yesu awa *“amazzi amalamu”* ag'obulamu obutaggwaawo **(Yok 4:10-14; 7:36-39)**. Enkola y'ekifananyi tekoma awo. Musa teyakkirizibwa kukulembera bantu be mu nsi ensuubize kubanga yakuba olwazi omulundi ogwokubiri afune amazzi okusinga okwogera nalwo nga Katonda bwe yali amulagidde **(Kubal 20:8-12)**. Kino tekyakoma ku bujeemu eri Katonda, naye kyali kijjajo ubi ekifananyi ky'enjiri. Ensonga eri nti, ng'olwazi, Kristo *“yakubwa”* n'omuggo gw'obwenkanya bwa Katonda omulundi gumu gwokka, so si mirundi ebiri: yakola *“ssaddaaka emu olw'ebibi olw'emirembe gyonna”* **(Beb 10:12; laba ne Beb 10:10, 14)**.

6. Yesu ageraageranyizibwa ku maanu Mukama gye yawa nga Musa akulembera Yisirayeri mu ddungu **(Okuva 16:1-21)**. Mu kwegeraageranya ku maanu AbaYisirayeri gye balya mu ddungu, Yesu yagamba nti, *“Mazima ddala mbagamba nti si Musa y'abawadde emmere okuva mu ggulu, wabula Kitange y'abawa eky'amazima omugaati oguva mu ggulu. . . . Nze ndi mugaati ogw'obulamu.”* **(Yok 6:32, 35)** Emmaanu yali ya mubiri era ya kaseera buseera. Omugaati Yesu gw'awa (Ye kennyini) guwa omuntu yenna agulya obulamu obutaggwaawo **(Yok 6:48-58)**.

7. Nga Katonda bwe yawa Musa Amateeka ku lusozi **(Okuva 19:20)**, ne Yesu bwe yawa amateeka ge ku lusozi **(Mat 5:1-2)**. Wadde kiri kityo, ebyo byombi bya njawulo mu ngeri, ng'Omumtume Yokaana bw'agamba: *“Amateeka gaaweebwa okuyitira mu Musa; ekisa n'amazima byatuukirira mu Yesu Kristo”* **(Yok 1:17)**.

8. Okusaddaaka n'okutangirira. Newankubadde nga Musa yewaayo okukola okutangirira n'okwewaayo olw'ekibi ky'abantu be **(Okuva 32:30-32)**, mu butuufu Yesu yatangirira era ne yewaayo olw'ekibi ky'abantu be **(Bar 3:23-25; 5:6-8; Beb 9:26-28; 10:11-12; 1 Yok 2:2)**.

9. Nga ffeesi ya Musa bwe yayakaayakana ng'aserengeta okuva ku lusozi Sinaayi oluvannyuma lw'okufuna amateeka ekkumi omulundi ogw'okubiri **(Okuva 34:29)**, bwe kityo ffeesi ya Yesu n'ebiyambalo bye byayaka ku lusozi olw'okukyusibwa **(Makko 9:2-3; Lukka 9:29)**. Lukka ategyeza nti ku lusozi lw'okufuuka Yesu, Musa, ne Eriya baali bateesa ku *“kuva”* kwa Yesu yennyini [ekigambo ky'Oluyonaani ekyavvuunulwa nga “okugenda”] **(Lukka 9:30-31)**.

10. Nga Musa bwe yali omutabaganya wakati wa Katonda ne Yisirayeri **(Okuva 20:19; Ma 5:5; Bag 3:19)**, ne Yesu ye *“mutabaganya omu wakati wa Katonda n'abantu”* **(1 Tim 2:5)**. Newankubadde Musa yayogera ebigambo bya Katonda eri abantu, Yesu ye Kigambo kya Katonda kyennyini **(Yok 1:1, 14; Kub 19:13)**.

11. Ku kijjulo eky'enkomerero Yesu yagamba nti, *“Guno gwe musaayi gwange ogw'endagaano”* **(Mat 26:28; Mak 14:24)**. Ekyo kiddamu ebigambo bya Musa mu **Kuva 24:8**. Endagaano ya Musa teyasonyiwa bibi wadde okuwa obulamu obutaggwaawo; Endagaano Empya Yesu gye yatongoza mu musaayi gwe esonyiwa ebibi era n'ewa obulamu obutaggwaawo.

12. Yesu yageraageranya okufa kwe ku Musa. *“Nga Musa bwe yasitula omusota mu ddungu, n'Omwana w'Omuntu bw'atyo bw'alina okusitulibwa”* **(Yok 3:14; laba Kubal 21:9)**. Okutunuulira omusota ogw'ekikomo mu ddungu kyawonya omuntu okufa mu mubiri; okutunuulira Yesu kiwa omuntu obulamu obutaggwaawo era kiwonya omuntu okuva mu kufa okw'okubiri.

13. Emirambo gya Musa ne Yesu tegisobola kusangibwa. **Ma 34:6** wagamba nti Musa yaziikibwa mu nsi ya Mowaabu, *“naye tewali amanyi kifo we yaziikibwa n'okutuusa leero.”* Yesu naye yaziikibwa, naye n'omulambo gwe tegusobola kusangibwa kubanga azuukidde! Nga malayika bwe yagamba Maliyamu Magudaleene nti, *“Tali wano, kubanga azuukidde, nga bwe yagamba. Jjangu mulabe ekifo we yali agalamidde”* **(Mat 28:6)**.

C. Endagaano Empya ekozesa ebigambo n'ebitiibwa ebya Yisirayeri ey'Endagaano Enkadde ku Yesu

1. Yesu Mwana wa Katonda ow'amazima. Nga **Okuva 4:22** ne **Kos 11:1** bwe bayita Yisirayeri *“omwana wange”* Taata akakasa nti Yesu ye mwana wa Katonda ow'amazima mu kubatizibwa kwa Yesu (ne mu kukyusibwa), gy'ayita Yesu *“omwana wange omwagalwa”* (okubatiza—**Mat 3:17; Makko 1:11; Luka 3:22; 35; Yok 1:34, 49; Ebikolwa 9:20; Bag 2:22** ku lwa Yesu nga *“Omwana wa*

Katonda”). Eddobozi eryava mu ggulu ng'abatizibwa Yesu (“*Ono ye Mwana wange omwagalwa gwe nsanyukira,*” **Mat 3:17; Makko 1:11; Lukka 3:22**), “okusookera ddala kwoleka okusiima kwa Katonda okw'enjawulo okubatizibwa. Mazima ddala kabonero akalaga nti 'obutuukirivu bwonna' butuukiriziddwa. Ekyokubiri, eddobozi ligatta olulimi oluli mu Zabbuli 2:7; Isaaya 42:1; era nga kiyinzika okuba nga n'Olubereberye 22:2. Kiraga nti Amateeka (Olubereberye 22:2), Bannabbi (Isaaya 42:1), n'Ebyawandiikibwa (Zabuli 2:7) mu kiseera kye kimu bijja okussa essira mu Yesu. Olulimi olugamba nti Yesu Mwana wa Katonda era lujjukiza ekyo ekyasooka okuva mu Koseya 11:1, Yisirayeri gy'ali omwana. Obutabani bwa Yisirayeri n'obutabani bwa Isaaka kati butuukirira mu kujja kw'Omwana ow'amazima era ow'enkomerero, Omwana mu makulu ag'ekigambo agasinga obukulu.” (Omuyimbi 1991: 254)

2. Yesu yeeyita “omuzabbibu ogw'amazima” (Yok 15:1). “Mu ndagaano enkadde omuzabbibu kabonero ka bulijjo eri Yisirayeri abantu ba Katonda ab'endagaano (Zab. 80:9-16; Is. 5:1-7; 27:2ff.; Ye. 2:21; 12:10ff.; Ezeek. 15:1-8; 17:1-21; 19:10-14; Kos. 10:1-2). Ekisinga okwewunyisa kwe kuba nti buli Yisirayeri ey'ebyaafayo lw'ayogerwako wansi w'ekifaananyi kino kwe kulemererwa kw'omuzabbibu okuvaamu ebibala ebirungi kwe kuggumiza, awamu n'okutiisibwatisibwa okukwatagana okw'omusango gwa Katonda ku ggwanga. Kati, okwawukana ku kulemererwa ng'okwo, Yesu agamba nti, 'Nze muzabbibu omutuufu', ekitegeza., oyo Yisirayeri gwe yasongako, oyo abala ebibala ebirungi. . . . Ekituufu . . . n'olwekyo, emizabbibu si bantu bakyewaggula, wabula Yesu yennyini, n'abo abayingizibwa mu ye. Omulamwa gwandirabise nga gugamba naddala eri Abayudaaya abaali mu nsi endala: bwe baba baagala okunyumirwa ekifo eky'okubeera ekitundu ku muzabbibu Katonda gwe yalonda, balina okuba nga balina akakwate akatuufu ne Yesu.” (Carson 1991: 513-14).

3. Ebitiibwa by'abantu abakiikirira Yisirayeri—Kabaka, Omuweereza wa Katonda, Omwana w'Omuntu—byakozesebwa ku Yesu. “Yesu yawozesebwa ku musango nti yeeyita 'kabaka w'Abayudaaya' (Makko 15:2, 26, 32, n'ebirala). Tewali kwewozaako ng'okwo kuwandiikibwa, era tekisuubirwa nti Yesu yandikozesezza olulimi 'olw'ebyoobufuzi' ng'olwo mu bulambulukufu, wadde ng'okujjaye Zekkaliya 9:9 mu bugenderovu ('Laba, kabaka wo ajja gy'oli') bwe yayingira e Yerusalemi kulaga ekkubo eryo, era Lukka atugamba nti ekibiina bwe kityo bwe kyakivvunula (Lukka 19:38). Naye yakozesa mu bulambulukufu, ebifaananyi ebirala bibiri eby'omu Ndagaano Enkadde, Omuweereza wa Yakuwa mu Isaaya [laba **Is 42:1-6; 49:3-6**] n'Omwana w'Omuntu mu Danyeri 7 [Yesu ayitibwa 'Omwana w'Omuntu' emirundi nga 80 mu Njiri; kye kisinga okunyonnyola Ye kennyini], byombi, okufaananako kabaka mu ndowooza y'Endagaano Enkadde, bigatta ebifaananyi by'omuntu kinnoomu n'ebikiikirira. Nga kabaka bwe yali Yisirayeri n'Omuweereza ayogerwako nga 'Yisirayeri', era Omwana w'Omuntu azuuka mu kitundu ekisembayo eky'essuula okuba ekifaananyi kya 'abatukuvu b'Oyo Ali Waggulu Ennyo' [**Dan 7:18, 22, 25, 27**]. Yesu okwogera enfunda eziwera ku bifaananyi bino ebibiri kiraga nti yali akiraba ng'omulimu gwe okukiikirira Yisirayeri okufunza endowooza za Yisirayeri mu ye.” (Bufalansa 1975: 66-67)

4. Yesu yakozesa Zabbuli ezaasooka okukwata ku kubonaabona n'okwejeerezebwa kwa Yisirayeri gy'ali. “Ekisinga okweyoleka mu bino ye Zabbuli 118, Yesu gye yajuliza mu Makko 12:10-11 ne Matayo 23:39. Ejinja eryagaanibwa era ne likakasibwa mu Zabbuli 118:22 lirabika nga mu kusooka lyali likwata ku buwanguzi obw'ekitalo Yisirayeri bwe yafuna ng'avuganya n'ebizibu. Zabbuli 22, 41 ne 42-3 (ezijuliziddwa oba ezogeddwa mu Makko 15:34; 14:18; 14:34) ziyogerwako mu bigambo ebisingawo ku muntu kinnoomu, era ziyinza okuba nga Yesu yazikozesa ng'ebigambo ebimanyiddwa ku mulamwa gw'abatuukirivu okubonaabona, naye ekintu eky'eggwanga ekijuliziddwa mu Zabbuli ng'ezo eziriko ebigambo kinnoomu kikiriziganya nnyo.” (Bufalansa 1975: 68)

D. Mu Yesu ebisuubizo by'Endagaano Enkadde eby'okuzzaawo Yisirayeri bituukirira

Bannabbi (ekyokulabirako, **Isaaya 60-62; Yereimiya 30-33; Ezeekyeri 34-37**) baali balagudde okuzzaawo Yisirayeri wansi w'obukulembeze bwa kabaka Katonda gwe yafukako amafuta, eyali agenda okufuga okuva e Yerusalemi oba ku Lusozi Sayuuni. Wadde ng'abantu baali bakomyewo okuva mu buwanjangu e Babuloni emyaka nga 500 nga Yesu tannabaawo, “mu kiseera kya Yesu bangi, bwe kiba nga si abasinga obungi, Abayudaaya baatwalanga obuwanjangu ng'obukyagenda mu maaso. Abantu baali bakomyewo mu ngeri y'ensi, naye obunnabbi obukulu obw'okuzzaawo ebintu bwali tebunnatuukirira.” (Wright 1996: 126) Bwe kityo, okuzzaawo abantu mu kiseera kya Yesu baali bakyasuubira (**Lukka 2:25, 38; 19:11; 24:21; Ebikolwa 1:6**). Mu Yesu, obunnabbi obwo obw'okuzzaawo butuukirira (**Lukka 1:68**) naye mu ngeri etasuubirwa: Sayuuni empya, Yisirayeri eyazibwawo, temanyiddwa kifo oba ggwanga-ensi wabula n'omuntu wa Kristo n'abantu be.

1. Obuweereza bwa Yesu bwali bukwatagana nnyo n'okuzzaawo oba okununulibwa kwa Yisirayeri. Yesu bwe yaleetebwa mu Yeekaalu okukomolebwa, Omwoyo Omutukuvu yajja ku musajja ayitibwa

Simyoni eyali “*asuubira okubudaabudibwa kwa Yisirayeri*” (**Lukka 2:25**). Ku lunaku lwe lumu, nnabbi omukazi Ana yatandika “*okwogera ku Ye [i.e., Yesu]* eri abo bonna abaali basuubira okununulibwa kwa Yerusalemi” (**Lukka 2:38**). Bannabbi baalaba obuwanganguse bwa Yisirayeri nga kivudde ku, oba ekibonerezo olw'ebibi bye (laba, e.g., **Yer 2:1-25:11; Ezeek 3:1-24:27**). Ebitundu bino ebibiri bikwatagana. “Engeri Simyoni ne Ana gye yasembezaamu enyumizibwa mu lunyiriri, naye obujulizi bwabwe obw'omugatte bwetaagisa okumaliriza ensonga ya Luka. Simyoni ne Ana bakiikirira omusajja n'omukazi abalindiridde okununulibwa mu Kristo, bombi bawagira essuubi lye limu erya masiya (vv. 25, 38), era obujulirwa bwabwe obw'awamu bwetaagibwa okuteekawo obujulizi obutuufu okusenziira ku Tawreeti (Ma 19:15).” (Edwards 2015: 83) Simyoni ne Ana bombi baali balaga essuubi ly'enkomerero ery'okununulibwa kwa Yisirayeri Masiya eyasuubizibwa. “Okubudaabudibwa kwa Yisirayeri . . . yali kintu kikulu nnyo mu miguwa mingi egy'Endagaano Enkadde n'enkomerero y'Abayudaaya, nga kitegeeza essuubi ly'okununulibwa eri eggwanga (Is. 40:1; 49:13; 51:3; 57:18; 61:2; 2 Bar. 44.7) . Oluvannyuma, abayigiriza baali bayita Masiya nga Menakemu (omubudaabuda) kubanga baali bamulaba ng'oyo eyandireese okubudaabudibwa kuno. . . . Ebigambo [‘okununulibwa kwa Yerusalemi’] bitegeeza okununulibwa kwa Yisirayeri okuva ekibuga ekikulu bwe kitegeeza eggwanga. Ekyenkanankana n'ebigambo okubudaabuda Yisirayeri (2:25), kirina ensibuko y'Endagaano Enkadde mu ngeri nti kyogera ku kikolwa kya Katonda ekisalawo eky'obulokozi eri abantu be (Is. 40:9; 52:9; 63:4).” (Bock 1994: 238, 253).

Simyoni ne Ana bombi baali bakozesezza ebigambo ebikwata ku kununulibwa kwa Masiya mu Yisirayeri ebyalina amakulu ag'eggwanga, naye bwe baalaba Yesu essira baaliteka ku ye. Bwe kityo, ebigambo bya Simyoni bikwata ku Yesu ky'ali ne ky'agenda okukola (**Lukka 2:30-35**). Ana naye “*yagenda mu maaso n'okwogera ku ye*” (**Lukka 2:38**). Bino byonna biraga nti, ne nga Yesu tannatandika buweereza bwe mu lujjudde, Omwoyo Omutukuvu yali abikkula nti enteekateeka ya Katonda ey'okubudaabuda n'okununulibwa kwa Yisirayeri teyali nteekateeka ya byabufuzi oba ya ggwanga n'akatono. Wabula, omulimu gwa Masiya ogwa nnamaddala gwali gwa njawulo mu musingi era ogw'obuziba ennyo era obugazi, nga guzingiramu “*amawanga gonna*” omuli n'ab'amawanga (**Lukka 2:31-32**), ogwategekebwa okuleeta okusonyiyibwa ekibi n'okutongoza obwakabaka bwa katonda obw'amazima.

Wadde nga kyali kizito era nga kigazi okusinga Abayudaaya bwe baali basuubira, enteekateeka ya Katonda mu Kristo yalina ebigererwa by'eggwanga ku Yisirayeri nga Wright owe'ndagaano empya bw'agamba: “Okusenziira ku ndowooza y'Omuyudaaya ow'omu kyasa ekyasooka, 'okusonyiyibwa ebibi' tekuyinza kuba omukisa ogw'ekyama, wadde ng'okukakasa nti nakyo kyali ekyo. . . . Okubuna embeera y'omuntu ssekinnoomu yali mbeera y'eggwanga okutwaliza awamu; era, kasita Yisirayeri yasigala wansi w'obufuzi bw'abakaafiiri, kasita Tawreeti teyakuumibwa bulungi, kasita Yeekaalu teyazzibwawo bulungi, bwe kityo Yisirayeri yeegomba 'okusonyiyibwa ebibi' ng'ekinene, ekitaddibwamu, eky'enkomerero n'eky'eggwanga omukisa ogwasuubizibwa katonda we [laba, ekyokulabirako, **Is 40:1-2; 43:25-44:3**, era nga bwe kiri; **Yer 31:31-34; 33:4-11; Okuk 4:22**].” (Wright 1996: 269, 271) Okusenziira ku mbeera eyo, Yokaana Omubatiza, ng'omukulembeze wa Yesu, bwe yabuulira “*okubatiza okw'okwenenya olw'okusonyiyibwa ebibi*” (**Makko 1:4; Lukka 3:3**) n'oluvannyuma n'alangirira nti “*Laba, Omwana gw'endiga wa Katonda aggyawo ekibi ky'ensi*” (**Yok 1:29**), Yokaana kye yali ateekateekera ekkubo era Yesu kye yali awaayo mu kiseera ekyo mu kukoowoola kwe “*mwenenya, kubanga obwakabaka obw'omu ggulu busembedde*”. (**Mat 4:17**; laba ne **Makko 1:15**) n'okugamba kwe nti “*Omwana w'Omuntu alina obuyinza ku nsi okusonyiwa ebibi*” (**Mat 9:6; Makko 2:10**), tekyali kintu kitono okusinga “okununulibwa Yisirayeri kwe yali yeegomba . . . enteekateeka y'ensi empya, enkomerero y'okuzikirizibwa kwa Yisirayeri okumala ebbanga, 'okusonyiyibwa ebibi' okwa nnamaddala era okusembayo, okutongoza obwakabaka bwa katonda.” (Ekitundu kye kimu: 271-72)

2. **Mat 4:13-17** eddamu okunnyonyola obunnabbi obuli mu **Is 9:1-2** okubukwataganya ne Yesu.

“Matayo akwataganya ebyafaayo bye ebikwata ku kubuulira kwa Yesu okwasooka mu Ggaliraaya n'ekigambo ekigamba nti okutambula kwe mu 'Kaperunawumu ku mabbali g'ennyanya . . . ekitundu kya Zebbulooni ne Nafutaali' kituukiriza obunnabbi obuli mu Is 9:1-2: 'Ensi ya Zebbulooni, ensi ya Nafutaali, ku lubalama lw'ennyanya, emitala wa Yoludaani, Ggaliraaya ey'ab'amawanga—abantu abaatudde mu kizikiza balabye ekitangaala ekinene, era eri abo abaatudde mu kitundu n'ekisiikirize ky'okufa ekitangaala kytuse' (Mat 4:13-16). Ensonga eyasooka eyogera ku bantu ababetenteddwa, abaawangulwa eggwe lya Bwasuli ne batwalibwa mu buwanganguse (2 Bassek 15:29; 1 Byom 5:26), nga baweebwa ekisuubizo ky'omwana ow'obulenzu okuva mu nnyumba ya Dawudi ajja okuleeta obulokozi . Matayo alaba obunnabbi buno nga butuukiridde mu buweereza bwa Yesu: ataputa okuzikirizibwa okwa nnamaddala n'obuzibu bw'ebuyobufuzi ng'ekizikiza eky'empisa n'ebuy'omwoyo,

era ataputa okulangirira kwa Yesu okw'okutuka kw'obwakabaka bwa Katonda (Mat 4:17) ng'okutuukirizibwa kw'okununulibwa', mu kkubo ly'ennyanja, ensi emitala wa Yoludaani, Ggaliraaya ey'amawanga' (Is 9:1)." (Schnabel 2002:43)

3. Yesu akwataganya Yokaana Omubatiza ne Eriya, "ajja era alizzaawo byonna" (Mat 17:11-13; laba Mal 4:5-6). Is 40:3-11 ne Mal 3:1 bigamba nti Mukama yanditumye omubaka we nga Mukama tannajja mu bantu be ne mu yeekaalu ye. Zaakaliya (kitaawe wa Yokaana Omubatiza) ekyo yakikakasa ng'agamba nti Katonda "atuyimusirizza ejjembe ly'obulokozi mu nnyumba ya Dawudi omuddu we" (Lukka 1:69, ng'ajuliza Yesu). Awo mu Lukka 1:76 yajuliza okuva mu Mal 3:1 mu kwogera ku Yokaana Omubatiza ("era ggwe omwana, oliyitibwa nnabbi w'Oyo Ali Waggulu Ennyo; kubanga ojja kugenda mu maaso ga Mukama okuteekateeka amakubo ge"). Yokaana omubatiza yennyini yajuliza mu Is 40:3-5 ne Mal 3:1 nga Yesu tannabatizibwa (Mat 3:3; Makko 1:2-3; Lukka 3:4-6; Yok 1:23). Yesu akakasa nti Yokaana Omubatiza ye yali "omubaka" ayogerwako mu bunnabbi bwa Mal 3:1 (laba Mat 11:7-10; Lukka 7:24-27).³² Bwe kityo, Yokaana Omubatiza ne Yesu baatuukiriza obunnabbi obuli mu Is 40:3-11 ne Mal 3:1. Omubaka anaagenda mu maaso ga Mukama alagiddwa mu Mal 4:5 egamba nti Katonda yanditumye "Eriya nnabbi." Yokaana omubatiza alagibwa nga alina omwoyo gwa Eriya okuteekateeka abantu okujja kwa Mukama (Mat 11:14; 17:10-13; Makko 9:11-13; Lukka 1:13-17, 76). Yesu okukwataganya Yokaana Omubatiza ne Eriya mu Mat 17:11-13 "kyalaga bulungi nti omulembe "gw'okuzaaawo" ogwali gwegombwa ennyo kati gwali gugenda kutuukirira—naye mu ngeri ey'ekitalo okuyita mu 'kubonaabona' kw'Omwana w'Omuntu" (Walker 1996: 43)

4. Yesu yalonda abayigirizwa 12 (Mat 10:1-2; Makko 3:13-19; Lukka 6:12-26), nga kino kyogera ku bika 12 era nga kiraga okuzaaawo Yisirayeri. "Okuyita kwa Yesu abayigirizwa kkumi na babiri (Makko 3:13-19; Lukka 6:12-26; Mat 10:1-2) kwa makulu nnyo: singa Yesu yeeraba nga Masiya, abayigirizwa ekkumi n'ababiri bakiikirira ensonga ye nti obuweereza bwe butandika okuzaaawo enkomerero y'ebika ekkumi n'ebibiri ebya Yisirayeri" (Schnabel 2002: 45). "Okubeerawo kwennyini kw'abo ekkumi n'ababiri kwogera, ddala, ku kuddamu okuzimba Yisirayeri; Yisirayeri yali terina bika kkumi na bibiri ebirabika okuva Abaasuli lwe baalumba mu mwaka gwa 734 BC, era ne Yesu okuwa abagoberezi kkumi na babiri ekifo eky'ekitiibwa, ka tugambe okwogera ku bo nga batudde ku ntebe nga basala emisango ku bika ekkumi n'ebibiri [Mat 19:28; Lukka 22:28-30], kiraga bulungi nti yali alowooza mu ngeri y'okuzaaawo Yisirayeri mu kiseera ky'enkomerero." (Wright 1996: 300) (Laba n'ekitundu IV.D.4., wansi)

5. Ku bikwata ku buwanjanguuse, bannabbi batera okwogera ku Katonda "okuddamu okukung'aanya" abasigaddewo mu Yisirayeri (Zab 147:2; Is 11:12; 27:12; 49:5; 56:8; Yer 6:9; 31:10; Zek 10:8, 10). Yesu yagamba nti 'yakunjaanya' Yisirayeri (Mat 3:12; 12:30; 13:30, 47-48; 18:20; 22:10; 23:37; 24:31; Makko 13:27; Lukka 3:17; 11:23; 13:34).

6. Ezeekyeri ayogera ku Katonda okuzaaawo Yisirayeri nga "omusumba" (Ezeek 34:1-31; 37:24). Yesu yagamba nti, "Nze musumba omulungi" (Yok 10:11, 14; laba ne Mat 26:31; Makko 14:27). Ayitibwa "omusumba omukulu" mu Beb 13:20 ate "omusumba omukulu" mu 1 Peet 5:4. Ensonga eziri mu Ezeekyeri 34 kwe kuzaaawo Yisirayeri. Mu mbeera eyo, Katonda agumiza engeri omusumba gy'alabiriramu endiga ze (Ezeek 34:11-16). Kristo bwe yagamba nti, "Omusumba omulungi awaayo obulamu bwe ku lw'endiga" (Yok 10:11, 15), yali alaga okutuukirizibwa okw'enkomerero okw'obunnabbi bwa Ezeekyeri. Mu Ezeekyeri, Katonda era yagamba nti, "Ndibateekako omusumba omu, omuddu wange Dawudi" (Ezeek 34:23). "Kino tekitegeeza nti Dawudi ajja kuddamu okuzaalibwa nga kabaka omulundi omulala. Mu kifo ky'ekyo, Masiya ajja kujja mu lunyiriri lwa Dawudi era atuukirize buli kimu ekyamusuubizibwa. Ayitibwa Dawudi omugya (Ez 34:23; 37:24; Kos 3:5)." (Kaiser 1995: 189) R. T. France agamba nti, "Bwe yalangirira nti omulimu gwe gwali gwa kunoonya n'okulokola ababuze (Lukka 19:10) yali, mazima ddala mu kumanya, addamu okunnyonyola Ezeekyeri ku Katonda ng'omusumba agenda okununula ekisibo kye ekyasaasaana (Ezeekyeri 34, esp. ennyiriri 16, 22)" (Bufalansa 1975: 57). Okusinziira ku mbeera eyo, kino kitegeeza, mu bintu ebirala, nti mu Yesu okuzibwawo kwa Yisirayeri kutuukiridde, wadde nga si mu ngeri ey'omubiri ey'eggwanga-ensi Abayudaaya abasinga obungi oboolyawo gye baali basuubira.

7. Okuwonya kwa Yesu n'ebikolwa ebirala eby'amaanyi byali bubonero obulaga nti Yisirayeri yali eri mukudizibwawo era obwakabaka bwa Katonda bwali butongozebwa. "Obunnabbi obw'okudda okuva mu buwanjanguuse, n'okudda kwa YAKUWA e Sayuuni, bwalaba ebintu bino nga bimanyiddwa olw'okuzaaawo ebitonde mu ngeri ey'ekitalo, nga essira liteekeddwa ku kuwonya abalwadde [ekyokulabirako, Is 35:1-10: "Awo amaaso g'abazibe b'amaaso gajja kubikkulwa n'amatu g'abatawulira gajja kusumululwa. Olwo abalema balibuuka ng'empeewo, n'olulimi lw'abatogera ne

³² Yesu yennyini ye "mubaka w'endagaano" ayogerwako mu kitundu ekisembayo ekyo Mal 3:1.

luleekaana olw'essanyu.”]: . . . Tuyinza okugamba n'obukakafu nti Yesu yali agenderera 'ebikolwa bye eby'amaanyi' eby'okuwonya okutegeerwa mu ngeri ey'akabonero ng'okutuukiriza okusuubira kuno. . . . Bwe kityo bwe kyali nti, nnabbi Yokaana ow'enkomerero bwe yasoberwa olw'ebyo Yesu bye yali akola, era mpozzi n'ebyo bye yali takola, Yesu yaddamu ng'alabula ababaka ba Yokaana ku muwendo ogw'akabonero ogw'enkola ye ey'engeri; ekikolwa]: 'Genda obuulire Yokaana by'owulira n'ebyo by'olaba: abazibe b'amaaso balaba, abalema batambula, abagenge balongooseddwa n'abatawulira bawulira, abafu bazuukizibwa n'abaavu bawulira amawulire amalungi. Era alina omukisa oyo atanyiiga' [Mat 11:4-6].” (Wright 1996: 428-29).³³

Mu ngeri y'emu, “Yesu akozesa obuyinza ku nteekateeka ey'obutonde, n'agireeta mu nkolagana empya nayo era n'ekigendererwa eky'okulokola eky'obwakatonda ekyalabibwako mu biseera eby'enjawulo byokka ng'okusomoka Ennyanja Emmyufu” (Ibid.: 193-94). Ebintu ng'ebyo mulimu okukwata ebyennyanja mu ngeri ey'ekitalo (Lukka 5:4-11; Yok 21:1-14); okukkakanya omiyaga (Mat 8:23-27; 14:32; Makko 4:35-41; 6:51; Lukka 8:22-25); okutambulira ku mazzi (Mat 14:22-31; Makko 6:45-50; Yok 6:16-21); okuliisa enkumi n'enkumi mu ngeri ey'ekyamagero (Mat 14:13-21; 15:32-38; Makko 6:32-44; 8:1-9; Lukka 9:12-17; Yok 6:1-14); okufuula amazzi omwenge (Yok 2:1-11); n'okukolimirira omutiini (Mat 21:18-19; Mak 11:12-14, 20-21). “Mu bino byonna, nga bwe kiri mu 'bikolwa eby'amaanyi' okutwaliza awamu, ebyo 'ebyalabibwa' munda mu ndowooza y'ensi ey'Abayudaaya ey'omu kyasa ekyasooka kyandibadde kuzzaawo butonde, Yisirayeri kye yali asuubira okubaawo nga katonda we afuuse kabaka we era ye neyerezebwa ye. . . . Okusingira ddala, okugoba emizimu kutwala n'oluvannyuma ekigambo ekiwuniikiriza: 'Bwe mba nga ngoba dayimooni n'olugalo lwa Katonda, olwo obwakabaka bwa Katonda bubatuuseeko [Mat 12:28; Lukka 11:20].' Kino kireeta engeri y'emu etegeerekeka: katonda wa Yisirayeri olunaku lumu ajja kufuuka kabaka; okuteekebwawo kw'obwakabaka buno kujja kuzingiramu okuwangulwa kw'omulabe eyakutte Yisirayeri mu buwambe; waliwo obubonero obweyoleka obulaga nti kino kati kigenda mu maaso; n'olwekyo obwakabaka ddala buyingirira YAKUWA ddala afuuka kabaka; Ddala Yisirayeri esumululwa.” (Ekitundu kye kimu: 194, 228).

8. Oluvannyuma lw'okuzuukira kwe, Yesu yakirambikira bulungi abayigirizwa abaali mu kkubo erigenda e Emawo (Lukka 24:21, 25-27) nti “okuzibwawo kwa Yisirayeri” kwali kuzzaawo mu mwoyo nga kwesigamiziddwa ku kukkiriza mu Ye, so si kwa mubiri oba mu byobufuzi okuzzaawo Yisirayeri ng'eggwanga-ensi. Amangu ddala nga Yesu amaze okuzuukira, yasisinkana abayigirizwa be babiri mu kkubo erigenda e Emawo. Tebaamutegera wabula baagamba nti babadde “*basuubira nti y'agenda okununula Yisirayeri*” (Lukka 24:21). “Awatali kubuusabuusa okusinga baali balina entegera eyebyobufuzi okusinga ey'eddiini ku ngeri Kristo gye yandinunuddemu Yisirayeri. Ku bo okununulibwa kwa Yisirayeri kwali kutegeeza kusumululwa kwa Yisirayeri okuva mu balabe baabwe, i.e., Abaruumi.” (Stein 1992: 611; laba ne Bock 1996: 1913-14)

a. *Yesu okunenya abayigirizwa abo bombi.* Mu kuddamu abayigirizwa abo bombi, Yesu yabanenya n'agamba nti, “*Nga muli bantu basirusiru! Mmwe ab'emitima eminafu egirwawo okukkiriza bannabbi bye baategeeza Tekyagwanira Kristo okubonaabona mu bintu byonna n'oluvannyuma alyoke ayingire mu kitiibwa kye?*” (Lukka 24:25-26). “Ekitegeeza nti Yesu anunudde oba azizaawo Yisirayeri naye mu ngeri ekontana n'ebyo bye baali basuubira. Mu kunoonya Masiya ow'ebyobufuzi ng'ayingiza 'okuzzaawo' okw'ebyobufuzi, baali bategedde bubu ddala obunnabbi obwo obw'Endagaano Enkadde. Baali balina okulaba ng'okuzzaawo Yisirayeri kutuukirizibwa mu kuzuukira kwa Yesu.” (Walker 1996: 285)

b. *Amakulu g'olunaku “olw'okusatu.”* Abayigirizwa abo bombi baali bakirabye nti “*olunaku lwa kusatu bukya bintu bino bibaawo*” (Lukka 24:21). Mu Lukka 24:46 Yesu ayogera nti okuzuukira kwe ku “*lunaku olwokusatu*” kwali “kwawandiikibwa” mu ndagaano enkadde. “Naye nnyiriri ki z'ayogerako? Wadde nga kisoboka okuba nti waliwo okujuliza ku mbooyi ya Yona, ekisinga okujuliza ye Koseya 6:2 ('oluvannyuma lw'ennaku bbiri ajja kutuzuukiza; ku lunaku olw'okusatu ajja kutuzzaawo'). Bwe kiba bwe kityo, Yesu atutte olunyiriri olwali

³³ Yesu si “kabaka wa Yisirayeri” yekka (Mat 2:2; Yok 1:49) naye ye Mukama w'ensi yonna era afuga kati n'amaanyi gonna (Makko 16:19; Lukka 22:69; Ebikolwa 2:22-36; Beef 1:20-23; Bak 3:1; Beb 1:3; 1 Peet 3:21-22; Kub 1:5); obwakabaka bwe “*buva mu buli kika n'olulimi n'abantu n'eggwanga*” (Kub 5:9; 7:9). Kubanga ebitonde okutwaliza awamu naffe kennyini byogerwako nga “ebisiinda” okutuusa lwe tufuna “*okununulibwa kw'omubiri gwaffe*” (Bar 8:22-23; laba ne 2 Kol 5:1-4), ekijja okubaawo nga Kristo azze nate (1 Kol 15:20-57), okuwonya abantu ba Yesu n'okuzuukiza abafu kyalina amakulu mangi nnyo okusinga okuzzaawo Yisirayeri yokka. Endwadde, obunafu mu mubiri, n'okufa bitaataaganya ensi n'abantu nga Katonda bwe yali abatonda okuba. N'olwekyo, abantu ba Yesu abawonya “bwalaga obuwanguzi bwa Kabaka ow'Obwakatonda mu lutalo olw'omunsi yonna. ng'ekitundu ky'okussaawo gavumenti Ye” (Gray 1979: 1n.1).

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe lusooka kwogera ku kuzzaawo oba okuzuukizibwa kwa Yisirayeri n'alukozesa mu kifo ky'ekyo ku ye nga Masiya wa Yisirayeri. . . . Nga Dodd bwe yamaliriza mu butuufu: 'okuzuukira kwa Kristo kwe kuzuukira kwa Yisirayeri bannabbi kwe baayogerako'." (Walker 1996: 285).

9. Omulumu Omunene (Mat 28:18-20).

a. *Ebyamabega by'Endagaano Enkadde. Zab 2:6-8* yali yalagula Yisirayeri eyakomezebawo, nga Kabaka Masiya atuuziddwa ku Lusozzi Sayuuni, "*olusozzi olutukuvu*" Iwa Katonda, nga "Omwana" wa Katonda, ng'amawanga n'enkomerero z'ensi" bimuweereddwa ng'obusika bwe (laba ne **Zab 48:1-2**). Mu bunnabbi obw'Endagaano Enkadde Katonda yalagibwa ng'abeera n'abantu be ku lusozzi Sayuuni (**Zab 2:6; laba Zab 9:11; 43:3; 68:16; 76:1-2; Is 8:18; Yoweeri 3:17; Zek 8:3**). Amawanga gandibadde galina okujja e Sayuuni okusobola okunyumirwa okubeerawo kwa Katonda n'emikisa gye (laba **Is 2:2-3; 25:6-7; 56:6-8; Mik 4:1-2; Zek 8:20-23**).

b. *Yesu yaddamu okulungamya Zab 2:6-8 n'obunnabbi obufaananako bwe butyo mu ndagaano enkadde eri Ye, abantu be (ekkanisa), n'okubunyisa enjiri.* Yesu "Omwana" (**Zab 2:7; Mat 28:19**; geraageranya **Ebikolwa 13:33**, Pawulo gy'akozesa **Zab 2:7** ku Yesu) alina "*obuyinza bwonna mu ggulu ne ku nsi*" nga Kabaka Masiya (**Zab 2: 6; Mat 28:18**). Yesu Mukama awa abayigirizwa be ekiragiro (**Zab 2:7; Mat 28:18-20**). Ekiragiro kye mu ngeri y'emu kikwata ku "mawanga gonna" (**Zab 2:8; Mat 28:19**). Kyokka, mu kifo ky'abantu okujja ku 'lusozzi olutukuvu' Iwa Katonda, Yesu agamba abantu be okugenda mu bantu bonna n'ebifo byonna okuyigiriza ekigambo kya Mukama waffe. Tetulina kugenda mu kifo kya njawulo okubeera ne Mukama (laba Yokaana 4:21-23). Wabula, atukakasa nti "*Ndi nammwe bulijjo, okutuusa ku nkomerero y'emirembe*" (**Mat 28:20**; geraageranya **Mat 1:23**—"era balituumu erinnya lye Imanueri, erivvuunulwa nti 'Katonda ali naffe'"). Obwakabaka obupya, olusozzi Sayuuni olupya we wali kabaka. Tekikyali kifo kya ttaka ekigere wabula kya mwoyo. Buli wamu abantu ba Kristo we bali (laba **Yok 4:21-24; Beb 12:22-24**). Kristo azze mu kifo kya Sayuuni ng'ekifo ekikulu eky'enkolagana ya Katonda n'abantu be, era mu Kristo essubi lyonna erikwatagana ne Sayuuni lituukiridde.

10. Okuddamu kwa Yesu eri ekibuuzo ky'abayigirizwa be ekikwata ku kuzzaawo obwakabaka mu

Bikolwa 1:6-8. Nga Pentekooti tennabaawo n'okufuna amaanyi g'Omwoyo Omutukuvu, n'abayigirizwa ba Yesu tebaategeera ngeri Yesu gye yali azzeemu okunnyonyola "*okuzzaawo obwakabaka bwa Yisirayeri*" kye kyali. Baali bakyalowooza mu by'ensi n'ebyobufuzi, so si mu by'omwoyo. Baali balowooza nti Masiya agenda kuzawo eggwanga ettono, so si kununula nsi yonna. Naye, mu kuddamu kwe eri ekibuuzo kyabwe ekikwata ku "*kuzzaawo obwakabaka eri Yisirayeri*" Yesu agaziya ku ebyo bye yali ayogedde mu "Omulumu Omunene" era n'addamu okubalungamya ku ndowooza ey'enjawulo ennyo ku kiki ddala "obwakabaka bwa Yisirayeri obukomezeddawo" kye buli: bwa mwoyo, eri mu nsi yonna, era erimu abantu okuva mu buli kika, olulimi, ne mu ggwanga, so si Bayisirayeri bokka. Okulinnya kwe mu ggulu (**Ebikolwa 1:9-11**), ekidirira amangu ddala okunnyonyola kwe ku ngeri entuufu ey'obwakabaka, kuggumiza kino: "Kino [okulinnya kwa Yesu], mu ngeri endala, kye kiddamu obutereevu eri ekibuuzo ky'abayigirizwa wa 1.6. Bw'atyo obwakabaka bwe bukomezebawo eri Yisirayeri: nga Masiya omukyise w'abwo atuuzibwa ku ntebe nga mukama w'ensi ow'amazima." (Wright 2003: 655)

a. *Ennyonyola empya ku "kuzzaawo obwakabaka" n'ekyo ekikola "Yisirayeri" ow'amazima.* Wadde ng'ekitundu ekisooka eky'okuddamu kwa Yesu mu **Bikolwa 1:7-8** kyandibadde kitunuulirwa nga "okutereeza 'okuteekebwawo kw'ebiseera' kwabwe ('okuzzaawo' kuno *kwandibaawo*, naye si kati)," ekitundu eky'okubiri okuddamu (ekitegeza., okutandika mu **Bikolwa 1:8**), kiraga nti ddala Yesu ky'ayogerako ndowooza mpya era ey'enjawulo ey'oku "zzaawo obwakabaka": "Ensibuko mu Lukka 24 eraga nti Yesu avumirira endowooza yaabwe yennyini eya 'okuzzaawo'. Addamu okukakasa ekisuubirwa, naye n'akyusa enzivuunula. Essira aliteeka ku 'bwakabaka bwa Katonda' (olunyiriri 3), so si bwakabaka bwa Yisirayeri obw'ebyobufuzi; Omwoyo ajja kuweebwa (elunyiriri 4-5), si lwa 'kuzzaawo bwakabaka eri Yisirayeri', wabula okubasobozesa okujulira okusukka ewala ensalo za Yisirayeri . . . Mu Lukka 24 abayigirizwa baayitibwa okulaba omulumu gwa Yesu ogw'okununula nga batunuulira emabega mu kukomererwa kwe, kati bayitibwa okutula maaso ku butume bwabwe '*okutuuka ku nkomerero z'ensi*' (Ebikolwa 1:8). 'Okununulibwa kwa Yisirayeri' kintu kya mirundi ebiri — ekitongozebwa okuyita mu kufa n'okuzuukira kwa Yesu, naye nga kiteekebwa mu nkola okuyita mu butume bw'abayigirizwa. . . . Yisirayeri yali ezzibwawo okuyita mu kuzuukira kwa Masiya waayo n'ekirabo ky'Omwoyo ekigenda okujja. Engeru Yisirayeri gye yandikozesezzaamu obuyinza bwayo ku nsi olwo teyandiyise mu bwetwaze bwayo

obw'ebuyobufuzi, wabula okuyita mu bufuzi n'obuyinza bwa Masiya wa Yisirayeri. Enkola eyalondebwa ey'obufuzi bwa Masiya ono yali yakuyita mu kulangirira enjiri ye ey'abatume mu nsi yonna nga baleeta abantu mu 'buwulize obw'okukkiriza' (Iba Bar. 1:5). Okufaayo kwa Yesu, kati nga bwe kyali edda, tekyali ku 'bwakabaka bwa Yisirayeri' obw'ebuyobufuzi, wabula 'obwakabaka bwa Katonda' (Ebikolwa 1:3)." (Walker 1996:96, 292) Mu ngeri endala, "mazima obwakabaka buzzibwawo, naye bujja kujja eri Abayudaaya n'ab'amawanga olw'okubuulira enjiri" (Goldsworthy 2000: 238; Iba ne Peterson 2009: 109-10 ["Okuyita mu bujulizi bw'abatume ba Yesu, 'obwakabaka' bwandikomezeddwawo eri Yisirayeri, naye si mu ngeri ya ggwanga oba ya byabufuzi"]; Wright 1996: 383-90 ["Yali *akakasa* okulondebwa kwa Yisirayeri ne bwe *yaddamu okukinnyonnyola*," ekitegeza., kati okubeera buli muntu eyawulira ebigambo bye n'amugoberera]).

b. "Okutuukira ddala ku nkomerero z'ensi" era yaddamu okunnyonnyola obunnabbi.

Enkomerero y'okuddamu kwa Yesu nti abayigirizwa be balina okugenda "okutuuka ku nkomerero z'ensi" (Ebikolwa 1:8, NIV) ejjukiza Omulimu Omunene era eddamu Zab 2:8, egamba nti "enkomerero z'ensi" zennyini ziweereddwa Kabaka Masiya ng'ebintu bye. "Mu kiragiyo kya Yesu eri abayigirizwa okugenda mu mawanga gonna 'okutuusa ku nkomerero z'ensi,' okwolesebwa okw'obunnabbi okw'amawanga agajja e Yerusalemi (Is 2:2-5, Mik 4:1-5; Zek 8: 20-23) kikyusiddwa n'ekituufu eky'abaminsani Abayudaaya okugenda mu mawanga. Okutambula okusuubirwa okuva ku bbali okudda mu makkati kukyusibwa mu ngeri y'obutume okuva mu makkati (Yerusalemu, Yesu gye yali afiiridde era n'azuukizibwa okuva mu bafu) okudda ku bbali (enkomerero z'ensi)." (Schnabel 2002: 47).

11. Obutonde bw'omwoyo obw'okuzaawo Yisirayeri bwakakasibwa mu Lukiiko lwa Yerusalemi mu Bikolwa 15. Newankubadde nga Dawudi yali asuubiziddwa obwakabaka obutaggwaawo, Yisirayeri yali eyawuddwamu, oluvannyuma n'ewang'angusibwa. Katonda, okuyita mu nnabbi Amosi, yali asuubizza okuzaawo: "Ku lunaku olwo ndiyimusa weema ya Dawudi eyagwa," oluvannyuma lw'ekyo amawanga g'abamawanga gandinoonyeza oba okugondera Mukama (Amosi 9:11-12).

a. Okutandika n'Ebikolwa 10, Katonda yalaga Peetero nti kati tewali ggwanga, kika, oba kibiina kya bantu kyali kigenda kutwalibwa nga "ekitali kirongoofu." N'ekyavaamu, omuwendo omunene ogw'Abamawanga gwatandika okukyuka, naye nga tebakomolebwa wadde okubeera mu mateeka g'Abayudaaya. Ensonga oba Abamawanga baalina okugoberera obulombolombo n'amateeka g'Abayudaaya mu ndagaano enkadde ye yali ensonga y'Olukiiko e Yerusalemi mu Ebikolwa 15. Olukiiko lwamaliriza nti Ab'amawanga tebaalina kugoberera mikolo n'amateeka g'Endagaano Enkadde.

b. Mu kuwa ensala eno, mu Bikolwa 15:15-18, omutume Yakobo yajuliza okuva mu Amosi 9:11-12 (ng'akozesa enkyusa ya LXX) naye n'atandika n'okumaliriza okujuliza kwe okw'Endagaano Enkadde n'ebigambo okuva mu Kos 3:5, Yer 12:15, 16, ne Is 45:21. Ennyiriri ezo ziteeka ekigambo ekikulu ekyajuliziddwa okuva mu Amosi mu nsonga y'okukyuka kw'Abamawanga mu mulembe gwa masiya. Yakobo amaliriza nti okukung'aanya ab'amawanga mu kkanisa kwe kuddamu okuzimba "weema ya Dawudi" (ekitegeza, okuzaawo Yisirayeri). Mu butuufu, okujja mu kukkiriza kw'Abamawanga kulaga nti "eweema ya Dawudi" yali yaddamu dda okuzimbibwa, okuva "ekiwandiiko bwe kiraga nti ddala wateekwa okubaawo 'okuzzibwawo' ng'Abamawanga tebannayingira ('Nja kugizzaawo, bwe ntyo nti [...] ab'amawanga'). Yakobo okukikozesa okukakasa obutuufu bw'obutume bw'Abamawanga kiteekwa okulaga okukkiriza nti Yisirayeri yali yakomezebawo dda." (Walker 1996: 97).

c. Nga bwe kyali ekituufu ku kisuubizo kya Ibulayimu "ensi", ekkkanisa eyasooka "yafuula ebyomwoyo" obunnabbi bwa Amosi obw'Endagaano Enkadde okutegeeza ekkkanisa, so si yeekaalu empya ey'omubiri oba obwakabaka bwa Yisirayeri obw'ebuyobufuzi. "Mu kulonda ekiwandiiko ekyalaga obutuufu bw'okuyingizibwa kw'amawanga, Yakobo yalonda ekimu ekyayongera amaanyi mu kukkiriza nti omulimu gwa Katonda mu b'amawanga guyinza okutandika oluvannyuma lw'okukola ku lw'abantu be bennyini ('Ewema ya Dawudi eyaggwa'). Ekitegeeza ekitegeerekeka obulungi kyali nti omutendera guno ogw'okusuubira (okuzaawo Yisirayeri, nga kugobererwa 'okukung'aanya amawanga') ku bwakyo yali ntuufu nnyo. Ekyali ekikyamu kwe kunnyonnyola 'okuzaawo' kwa Yisirayeri. . . . Ensala ya Yakobo yakkirizibwa, era nga kiraga nti oluvannyuma abatume baaggyawo enzikiriza yonna eyaliwo emabegako nti okuzzibwawo kwa Yisirayeri kwali mu bwetwaze mu by'obufuzi oba abantu baayo okujja mu bungi okukkiriza Yesu." (Omukago 1996: 293-94)

d. Okusalawo mu Lukiiko lwa Yerusalemi kukakasibwa Is 49:6. Is 49:6 kye kimu ku bitundu bya Isaaya "Omuweereza." Kikwataganya okuzzibwawo kwa Yisirayeri n'okukowoola kwa

Katonda ab'amawanga: "Agamba nti, 'Kiba kitono nnyo okubeera omuddu wange, okuyimusa ebika bya Yakobo n'okuzzaawo aba Yisirayeri abakuumiddwa; Era ndikufuula ekitangaala ky'amawanga, obulokozi bwange butuuke ku nkomerero y'ensi." Nga bwe kiri mu **Amosi 9:11-12**, "Abamawanga okutuusibwako Enjiri kaali kabonero akalaga nti akaseera akaali kalindiridwa ak'okuzzubwawo kwa Yisirayeri kaali katuuse" (Walker 1996: 98). Pawulo ne Balunabba baajuliza ekitundu ekyokubiri ekya **Is 49:6** mu **Ebikolwa 13:47**. Bandibadde bamanyi akakwate akaliwo wakati w'okuzzubwawo kwa Yisirayeri n'obulokozi bw'Abamawanga. Ekijuliziddwa okuva mu **Is 49:6** kyaleeta essanyu, okugulumiza ekigambo kya Mukama, n'obulokozi mu mawanga (laba **Ebikolwa 13:48-49**). Mu butuufu, ekyo kyali kitundu ku byafaayo by'olukiiko e Yerusalemi okuva olwo era bombi Pawulo ne Balunabba baategeeza byonna Katonda bye yali akoze okuyita mu bo mu b'amawanga mu Lukiiko (**Ebikolwa 15:2-4, 12**).

12. Pawulo yayogera ku Kristo n'ekkanisa nga "okuzzaawo Yisirayeri."

- a. *Mu Bar 9:4-5 Pawulo atunuulira Yesu ng'entikko y'emikisa gyonna egy'omuwendo egya Yisirayeri, era ng'asinga: okufuuka abaana, ekitiibwa, endagaano, amateeka, okuweereza mu yeekaalu, ebisuubizo, ne bakitaabwe.* Bwe kityo, "Okulangirira kwa Yesu okw'okutuuka kw'obwakabaka bwa Katonda kwawerekerwako okuddamu okunnyonnyola obwakabaka bwe bwali butegeza, ng'obubonero bw'endagamuntu ya Yisirayeri bubula (okukomolebwa, Ssabiiti, emmere) oba nga bukyusiddwa (eggwanga, ettaka, Tawreeti, Yeekaalu). Okuzzaawo Yisirayeri okwasuubizibwa kwaddamu okunnyonnyolwa mu ngeri y'obwesigwa eri Yesu okusinga obubonero obw'eggwanga obw'edda obwa Yisirayeri: essira terissiddwa ku Yeekaalu, oba amateeka, oba ensi, wabula ku bubaka bwokutuka kw'obufuzi bwa Katonda mu buweereza n'omuntu wa Yesu." (Schnabel 2002: 42-43)
- b. *Pawulo yaddamu okunnyonnyola 'okuzzubwawo kwa Yisirayeri' ng'ekintu eky'omwoyo. Is 49:8 eyogera ku Mukama okuyamba "Ggwe" (Omuweereza we) "okuzzaawo ensi." Pawulo ajuliza ekitundu ekisooka eky'olunyiriri olwo mu 2 Kol 6:2, si ku bikwata ku kuzzaawo kwonna okw'omubiri okw'ensi oba obwakabaka bwa Yisirayeri wabula ku bikwata ku kubeera omubaka wa Kristo n'okufuna ekisa kya Katonda. Awalala alaga nti Ibulayimu ye kitaawe w'abo bonna abakkiriza, era bonna aba Kristo baana ba Ibulayimu (Bar 4:11; Bag 3:29). Enjawulo enkadde wakati w'Abayudaaya n'ab'amawanga, "ab'ebweru" ne "ab'omunda," eggiddwawo mu Kristo (1 Kol 5:12; Bag 3:28; Beef 2:14-19; Bak 3:11; 1 Bas 4:12). "Bwe kityo, Pawulo bw'akakasa nti ekisuubizo kya Katonda eri Ibulayimu kati kituukiridde ddala mu Kristo, nga mw'otwalidde n'okugaziya emikisa gya Katonda eri ab'amawanga, era bw'akakasa nti okutegeera kuno kubaawo mu kibiina ky'abo abakkiriza mu Yesu Kristo, ye alaga okukakasa kwe nti ekkkanisa, erimu Abayudaaya abakkiriza n'Abakristaayo [ab'amawanga], ekiikirira okuzzubwawo kwa Yisirayeri okw'enkomerero" (Schnabel 2002: 54) Mu ngeri y'emu, mu Bikolwa 13:32-34, 38-39 Pawulo yageraageranya "emikisa emikakafu egya Dawudi" n'okuzuukira kwa Yesu. "Ebisuubizo n'emikisa gino, okusingawo, bitaputibwa ng'amakulu, si bwakabaka bw'Abayudaaya obw'omu maaso mu myaka lukumi, wabula okusonyiyibwa ebibi n'obulokozi. N'olwekyo, ebisuubizo ebyaweebwa Yisirayeri bituukirizibwa mu kkanisa y'Endagaano Empya." (Hoekema 1979: 197).*
- c. *Abakulembeze b'Abayudaaya baategeera nti Pawulo yali abuuulira amakulu amapya agakwata ku "kuzzaawo Yisirayeri." Oluvannyuma lw'okukwatibwa Pawulo yawa obujulizi nti "Nvunaanibwa olw'essuubi Katonda lye yasubiza bajjajjaffe" (Ebikolwa 26:6). Bwe yasindikibwa e Rooma yagamba nti, "Nsibiddwa olujegere luno olw'essuubi lya Yisirayeri" (Ebikolwa 28:20). Kyeyoleka lwatu nti endowooza ya Pawulo ku "ssuubi lya Yisirayeri" yali ya njawulo nnyo ku ndowooza y'abakulembeze b'Abayudaaya, era ng'ewakanya. Abakulembeze b'Abayudaaya kirabika baalina endowooza ey'omubiri ku ssuubi lya Yisirayeri —ekitegeza., Yisirayeri eziddwawo ng'obwakabaka obw'ebyobufuzi obukulu, nga kwawulwamu nnyo Abayudaaya n'Abamawanga, n'okunywerera ku Mateeka g'Abayudaaya ne Yeekaalu mu ndagaano enkadde. Singa Pawulo yalina okutegeera okwo okw'obunnabbi mu ndagaano enkadde obukwata ku ssuubi lya Yisirayeri ery'okuzzubwawo, yandibadde akkirizibwa, naddala nga ye kennyini yali labbi omutendeke obulungi (Ebikolwa 22:3; 23:6; 26:5; Baf 3:5). Wabula, Pawulo yabuulira "essuubi" ery'enjawulo, kwe kugamba Kristo, "etteeka lya Kristo," abantu ba Katonda abapya abalimu Abayudaaya n'ab'amawanga abali omu "mu Kristo" era "essuubi ly'okuzuukira" (Ebikolwa 17:1-7; 23:6; 24:14-15; 26:6-23). Ekyo kye kyaleetera Abayudaaya okugezaako okumutta era ne kiviirako Pawulo okukwatibwa (Ebikolwa 21:28-33; 22:17-22).*

13. Abawandiisi b'Endagaano Empya baategeera nti Yesu yali akyusizza ddala obunnabbi bw'Endagaano Enkadde obukwata ku kuzzaawo Yisirayeri. “Abawandiisi b'Endagaano Empya tebagamba nti obunnabbi bw'Endagaano Enkadde bulina okutuukirira mu kuzzaawo eggwanga ly'Abayudaaya mu by'obufuzi. Pawulo bw'akakasa nti ekitundu kya Yisirayeri 'ekikaluba' olunaku lumu kijja kuddamu okugattibwa mu bantu ba Katonda ab'amazima, era bwe kityo 'Yisirayeri yenna ajja kulokolebwa' [**Bar 11:25-26**], tawa kabonero konna k'alowoozaako ekintu kyonna okuggyako okukyuka kwabwe okw'omwoyo. Ka kibeere nti waliwo obutali bukakafu bwonna obuyinza okusigalawo ku biseera by'Abayudaaya eby'omu maaso eby'omwoyo, abawandiisi b'Endagaano Empya bulijjo bagoberera obukulembeze bwa Mukama waabwe mu kutunuulira ekkana ya Y'Ekikristaayo okutuukirizibwa kw'enkomerero ya Yisirayeri.” (France 1975: 77-78) **Beb 12:18, 22** egamba nti mu Kristo “*tetutuuse ku lusoji oluyinza okukwatibwako . . . naye mutuuse ku lusoji Sayuuni ne mu kibuga kya Katonda omulamwa, Yerusaalemi eky'omu ggulu*” (laba ne **Bag 4:21-31**). Ng'Endagaano Enkadde ekyaliwo, ne mu kiseera ky'obuweereza bwa Yesu ku nsi, Yerusaalemi kyayitibwa “ekibuga ekitukuvu” (**Is 48:2; Dan 9:24; Nek 11:1, 18; Mat 4:4; 27:53**). Kyokka, “oluvannyuma lw'ekiseera ekyo, ekigambo 'ekibuga ekitukuvu' tekikyaliwo, kubanga Katonda teyabeera mu Yerusaalemi wabula mu kkanisa; era ku Pentekooti Omwoyo Omutukuvu teyajjuza yeekaalu wadde Yerusaalemi wabula abatume n'abo bonna abeenenya ne babatizibwa (Ebikolwa 2:1-4, 38-39). Ennyinyonyola eno ekakasiddwa mu kubikkulirwa Yokaana gy'ayogera ku Yerusaalemi ekipya ng'ekibuga ekitukuvu (21:2, 10; 22:19). Annyonyola nti luno 'lusiisira lw'abatukuvu n'ekibuga omwagalwa' (20:9) Yesu ky'ayita 'ekibuga kya Katonda wange' (3:12). Ekibuga ekitukuvu kye Yerusaalemi eky'omwoyo eky'abatukuvu.” (Kistemaker 2000: 437).

IV. Olw'okuba Ekkana eri “mu Kristo,” Ekkana ye Yisirayeri Empya, ey'amazima, ey'Omwoyo

A. Yisirayeri ey'Endagaano Enkadde n'ekkanisa: ekisa eky'omubiri n'omwoyo, okulondebwa, n'okukkiriza mu Ndagaano Enkadde

1. Endowooza za “ekisa,” “okulonda,” ne “okukkiriza” zikola mu ndagaano enkadde, nga bwe ziri mu ndagaano empya. “Emiramwa egimu emikulu egya Bayibuli gikwatagana n'ebyaafaayo bya Ibulayimu n'endagaano. Ekisooka kye kisa. Nga bwe kyali ku Nuuwa, tewali kintu kya njawulo ku Ibulayimu ekisaanira obulungi bwa Katonda mu kumuyita mu mikisa gino. . . . Omulamwa ogw'okubiri, ogugenda awamu n'ekisa, kwe kulonda. Katonda buli lw'akola ku lw'obulungi bw'abantu aba akola mu ngeri etakwatagaana ku bye baweereza ng'aboonoonyi abajeemu, era ekikolwa ekyo kiba kisa. Okulondebwa kitegeze nti Katonda alonda abamu so si balala ng'ebintu by'ekisa kye. . . . Omulamwa ogwokusatu kwe kukkiriza ng'engeri y'okuddizibwa eri Katonda. Okukkiriza kwa Ibulayimu mazima ddala tekutuukiridde, si kwa maanyi bulijjo, era oluusi kukoma ku butakkiriza (Lub 15:2-3). Naye mu biseera ebikulu atwala Katonda ku Kigambo kye era n'akkiriza ebisuubizo bye. Ekisumuluzo si maanyi oba butuukirivu bwa kukkiriza kwa Ibulayimu, wabula maanyi n'obutuukirivu bwa Katonda gwe yeesiga. . . . Era okuva Ibulayimu bw'atagwanidde kintu kyonna ku ebyo by'asubizibwa, kiteekwa okutunuulirwa ng'ekirabo ekironoofu era ekitasaana. Eno y'ensonga lwaki atwalibwa ng'omutuukirivu mu maaso ga Katonda olw'okukkiriza kwokka (Lub 15:6).” (Goldsworthy 1991: 122-23)
2. Endagaano Enkadde eraga nti Katonda “alondobamu” oba “alonda” mu ngeri bbiri ez'enjawulo: mu mubiri ne mu mwoyo. **Ma 7:6** egamba nti, “*Katonda yakulonda [Yisirayeri] okuba eggwanga lye okuva mu mawanga gonna agali ku nsi.*” Naye, okulondebwa mu makulu g'okuteekebwawo ng'eggwanga-ensi (ekitegeza., “okulonda okw'omubiri”) si kye kimu n'okulokolebwa emirembe gyonna (ekitegeza., “okulonda okw'omwoyo”). Abakkiriza bokka Katonda be “*yawa omukisa, buli mukisa gw'omwoyo mu bifo eby'omu ggulu mu Kristo, nga bwe yatulondera mu ye ng'ensi tennaba kutondebwa, ffe okubeera abatukuvu abatalina kabi mu maaso ge mu kwagala*” (**Beef 1:3- 4; laba ne Bar 8:29-30; 9:8-24; 2 Bas 2:13; 2 Tim 1:9**). Mu bufunze, “Yisirayeri lye ggwanga eryalondebwa, naye okubikkulirwa okuddirira kujja kulaga nti okulonda kuno okw'ebweru kugenda mu maaso ku mabali n'okulonda okw'omunda eri obulamu obutaggwaawo. Si Yisirayeri yenna nti Yisirayerii omutume Pawulo ajja kumaliriza oluvannyuma (Bar 9:6). Enkolagana ya Katonda n'eggwanga ng'eggwanga ejja kuba erina okwawulwa ku ngeri gy'akolaganamu n'abantu ssekinnoomu olw'obulokozi bwabwe obw'olubeerera. Ensonga zino ebbiri ez'okulonda nazo zijja kwawulwa ku kulondebwa kw'abantu abamu abakiise Katonda basako essira kulwe bigendererwa bye mu ngeri ey'enjawulo.” (Goldsworthy 1991: 126) Ne mu ndagaano enkadde enkola ya Katonda ey'olubeerera, obulokozi obw'omwoyo bwali mu kisa kyokka okuyita mu kukkiriza, si nsonga yakugondera Amateeka ga Musa ebweru (**Lub 15:6; Ma 10:16; 30:6; Kos 6:6; Kab 2:4; Bar 1:16-17; 4:13-24; 9:27-33; 11:17-23; Beb 11:1-12:2**).
3. Newankubadde Katonda yalonda Yisirayeri (Ma 7:6-8), n'anunula Yisirayeri okuva mu buddu

(Okuva 13-15), n'awa Yisirayeri ensi yaayo **(Yoswa 1-21)**, n'akola endagaano ne Yisirayeri **(Lub 12: 1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18; Okuva 19-24; mu byafaayo byayo byonna eggwanga okutwaliza awamu okusinga lyali terina kukkiriza (laba Nek 9:1-37; Ebikolwa 7:1-53)**. Endangano enkadde n'Endagaano Empya zombi ziwandiika nti ebyafaayo bya Yisirayeri byali bimanyiddwa olw'obutakkiriza n'obutali bwesigwa eri Katonda.

- *Nga Musa ali ku lusozi Sinaayi ng'afuna amateeka ekkumi*. Eggwanga lyatandika okusinza ennyana eya zaabu. Kale Katonda yayagala okubazikiriza bonna **(Okuva 32)**.
- *Bwe baatuuka ku mabbali g'Ensi Ensuubize*. Abakessi kkumi ku kkumi n'ababiri baagamba nti tebalina kuyingira mu nsi, era abantu abasinga obungi ne bajeemera Mukama. Kale Katonda yabaletera okutaayaaya mu ddungu okumala emyaka 40, nga Yoswa ne Kalebu bokka okuva mu mulembe ogwo gwonna be bakkirizibwa okuyingira mu nsi **(Okubala 13-14)**.
- *Nga bamaze okuyingira mu nsi, mu kiseera ky'obufuzi bw'abalamuzi*. Abantu baali basinza bakatonda abalala buli kiseera era *“baakola ebibi mu maaso ga Mukama”* **(Abalamuzi 2:11-13; 3:5-7, 12; 4:1; 6:1; 10:6; 13:1; 17 :6;21:25)**.
- *Okwetaaga kwa Yisirayerii kabaka waabwe*. Okwetaaga okwo kwali kugaana Katonda basobole okufaanana amawanga amalala **(1 Sam 8:1-9)**.
- *Nga tebannaba kuwanjangu sibwa mu Babulooni*. Katonda yayogera ng'ayita mu bannabbi era n'afunza ebyafaayo bya Yisirayeri ng'agamba nti, *“Era ndisuula ekitundu ekifisiseewo eky'obusika bwange ne mbagabula mu mukono gw'abalabe baabwe; kale balifuuka muyiggo era munyago eri abalabe baabwe bonna; kubanga bakoze ebiri mu maaso gange ebibi ne bansunguwaza okuva ku lunaku bajajjaabwe kwe baaviira mu Misiri ne leero.”* **(2 Bassek 21:14-15)**.
- *Oluvannyuma lw'eggwanga okudda okuva mu buwanjangu e Babulooni*. Ekibi kya Yisirayeri kyagenda mu maaso, nga mw'otwalidde n'okufumbirwa abakaafiiri **(Nek 13:23-26; Mal 2:11-15)**; okulemererwa okuwa eky'ekkumi oba okugondera amateeka mu ngeri endala **(Nek 13:10-14; Mal 2:10; 3:8-10; 4:4)**; tewali kufaayo ku Ssabbiiti **(Nek 13:15-22; Mal 2:8-9)**; bakabona abayoonona **(Nek 13:7-9; Mal 1:7-14; 2:1-9)**; n'obubi obw'awamu **(Nek 5:1-13; Mal 3:5)**.
- *Enkola ya Yisirayeri ey'obutakkiriza, obujeemu, n'okugaana Katonda yagenda mu maaso okutuusa mu kiseera kya Yesu n'oluvannyuma lw'ekiseera kya Yesu*. Yesu *“yajja mu babe, n'abo abaali babe ne batamusembeza”* **(Yok 1:11)**. Olugero lwa Yesu olwa nnannyini ttaka n'olusuku lw'emizabbibu **(Mat 21:22-46; Makko 12:1-12; Lukka 20:9-19)** lwafunza ebyafaayo bya Yisirayeri ng'okugaana bannabbi ba Katonda n'okugaana Omwana wa Katonda. **Beb 3:7-4:9** efundikira nti Yisirayeri teyayingirangako mu “kiwummulo” kya Katonda olw'obutakkiriza. Suteefano yafunza ebyafaayo bya Yisirayeri ng'okuyigganyizibwa kwa bannabbi, okulya mu Kristo olukwe n'okumutta, n'okujeemera amateeka **(Ebikolwa 7:51-53)**. Mu **Bikolwa 28:23-27** Pawulo ajuliza **Is 6:9-10** ekwata ku buzibe bwa Yisirayeri n'obutawulira nga bwe bukwata ku Yisirayeri okugaana Yesu.

4. **Mu Bar 9:6-7** Pawulo agamba nti, *“Kubanga abava mu Yisirayerii si ba BaYisirayeri bonna: so si kubanga lye zizadde lya Ibulayimu, kyebava babeera abaana bonna”* “Mu kifo ky'enjawulo wakati wa Yisirayeri n'ekkanisa, Bayibuli eteeka enjawukana enkulu munda mu Israeri yennyini—enjawukana wakati w'abasigaddewo, abeesigwa eri Katonda, n'abajeemu, nga okusinziira ku Yesu be baana ba Sitaani (Yok 8:44)” (Grenz 1992: 125). **Abaruumi 9-11** ekwata ku nsonga oba Katonda amenye Ekigambo kye n'Endagaano ze ne Yisirayeri: “Katonda talemererwa kukwata buli ndagaano gy'akola. ‘Kyokka,’ Pawulo alangirira, ‘Katonda tasuubizangako muntu yenna mukisa gwonna ogw'omwoyo ku musingi gw'okuzaalibwa mu mubiri.’ Guno gwe mutima gw'ensonga yonna! Ebigambo bya Pawulo bikwata ku buli mwana Omuyudaaya eyazaalibwa mu Ggwanga lya Yisirayerii era ebigambo bye bikwata ne ku buli mwana azaalibwa abazadde Abakristaayo leero. Singa omusingi guno gukwatibwa ate ne gukozesebwa buli kiseera, tewajja kuddamu kwogera ku ‘ggwanga lya ndagaano’ (Yisirayeri ow'omubiri) oba ‘abaana ab'endagaano’ (abaana b'abakkiriza ab'omubiri). Buli kisuubizo kya Katonda ekimu ekireetera omuntu yenna omukisa ogw'omwoyo kyetaagisa omuntu oyo okukkiriza ekisuubizo ekyo mu buntu. Yisirayeri teyasikira mukisa ogwasuubizibwa kubanga ‘tebaagunoonya mu kukkiriza’ (Abaruumi 9:32). . . . Ku nsonga enkulu, Pawulo agamba nti ‘si Yisirayeri yenna nti ye Yisirayeri’ kitegeeza enjawulo wakati w'abantu abalina enkizo ez'enjawulo n'abantu abalina ddala ekisa [ekilokola]. Buli MuYisirayeri yanyumirwa enkizo ennene olw'okuzaalibwa kwe mu mubiri (Bar 3:1-3), naye tewali MuYisirayeri (oba omuntu omulala yenna) yalina mbeera yonna ey'omwoyo ey'enjawulo oba eyafuna emikisa gyonna egy'omwoyo ng'oggyeeko okwenenya n'okukkiriza okw'obuntu. . . . Ensonga ye entuufu mu kyokulabirako eri nti ‘Yisirayeri munda mu Yisirayeri’ nsonga ya kulondebwa kwa bwannannyini (Bar 9:11) n'okuyitibwa okukola (Bar 9:24), era terina kakwate

konna na lunyiriri Iwa mubiri. . . . Kikulu okumanya nti [mu **Bar 9:6-13**] Pawulo talaga n'okukakasa njigiriza y'okulondebwa ng'ageraageranya 'omwana ow'endagaano' (ezzadde lya Ibulayimu) n'omwana 'atali mu ndagaano' (owamawanga), naye ageraageranya abaana babiri 'ab'endagaano'. Era si baana babiri bokka ab'endagaano aba bulijjo; be bazzukulu ba Ibulayimu yennyini abalongo awamu n'abaana abatuufu aba Isaaka omukkiriza. . . . Pawulo akozesa batabani ba Ibulayimu ab'amabaale mu lugero lwe okulaga awatali kubuusuusa kwonna nti okusikira ebisuubizo bya Katonda eby'amazima tekirina kakwate konna na kubeera gwe bayita 'omwana ow'endagaano,' wadde 'okuteekebwako omukono n'okuteekebwako akabonero' n'obubonero obw'endagaano —ne bwe kiba endagaano Katonda gye yateekawo n'akabonero k'okukomolebwa akaateekebwa ku Ibulayimu, mutabani we Isaaka, n'abazzukulu be ab'amabaale. . . . Mu lugero luno, Pawulo atubuulira ddala ky'ategeeza nti 'si Yisirayeri yenna nti ye Yisirayeri.' Tewali kintu kyonna Katonda kye yasubiza oba kye yakola endagaano eri Eggwanga lya Yisirayeri ekyakakasa, mu ngeri yonna, nti bo, oba abaana baabwe, bandifunye emikisa ejjomwoyo. Baalina enkizo, naye tebaalina bukakafu bwa mikisa." (Reisinger 1998: 47-48).

B. Enkolagana wakati wa Yisirayeri ey'Endagaano Enkadde n'ekkanisa

Ekkkanisa mpya ate mu ngeri endala si mpya. "Endagaano Empya mu butuufu teyogera nnyo ku batukuvu b'omu Ndagaano Enkadde okuyingizibwa mu kkanisa, wabula ku bakkiriza b'amawanga ab'omulembe gw'Endagaano Empya okuyingizibwa mu Yisirayeri" (Bell 1967: 102).

1. Ekkkanisa si mpya mu ngeri nti ekkkanisa ye "Yisirayeri esigaddewo" (Bar 9:27; 11:1-7) era ekiikirira okugaziwa okunene mu nsi yonna okwa "Yisirayeri esigaddewo" (Iba Mat 13:31-32, 47- 48; 16:18; Beb 11:40; Kub 5:9; 7:9). Ekkkanisa "kubala kwa Yisirayeri" ekitegeza., "okugenda mu maaso n'okugaziwa kwa Yisirayeri ng'abantu ba Katonda, nga kizingiramu Abayudaaya n'Abamawanga abalonde, nga bonna awamu, bakola 'Yisirayeri wa Katonda' (Abag. 6:16)" (Williamson 2007: 191). Nga **Bar 9:6-7** bwe kiraga nti waliwo enjawulo ey'omusingi wakati wa Yisirayeri ow'omubiri n'ekkanisa, era eraga nti waliwo okufaanagana okw'omusingi n'okugenda mu maaso wakati wa Yisirayeri "ey'omwoyo" ("Yisirayeri munda mu Yisirayeri") n'ekkanisa. Okufaanagana okwo n'okugenda mu maaso kusangibwa mu ndowooza ya "ensigalira" eyeesigwa Pawulo gy'akiikirira mu kifaananyi kye ekya "omuzeyituuni" mu **Bar 11:17-24**: "Omuzeyituuni gukiikirira Yisirayeri asigaddewo. Endowooza eno ewagirwa nnyo ensonga eziri mu kitundu ekyo. Emabegako, Pawulo yayogera ku Yisirayeri ow'amazima (9:6), ensigalira ya Yisirayeri (9:27, 11:5), abalonde ba Yisirayeri (11:7). . . . Singa Pawulo yali asibye ekyokulabirako kye eky'omuzeyituuni okuzingiramu abantu b'Abayudaaya bokka, Yisirayeri eyasigalawo yandibadde kintu ekyetongodde ku Kkanisa, oba ekintu ekyateekebwa munda mu Kkanisa. Okuva abakkiriza ab'amawanga bwe basimbibwa mu muzeyituuni, naye [**Bar 11:17**], kyeyoleka lwatu nti Yisirayeri esigaddewo tekoma ku Bayudaaya ab'omubiri bokka, wabula, erimu abantu be bamu abanunuliddwa nga bammemba b'Ekkkanisa." (Gay 2002: n.p.) "Eky'okuba nti Ekkkanisa ye Yisirayeri esigaddewo kikakasibwa erinnya ly'amaka ag'olubeerera ag'abakkiriza (Yerusaalemi empya), olw'emiryango gy'amaka ago (amannya g'ebika ekkumi n'ebibiri ebya Yisirayeri), mu . empagi z'amaka ago (abatume ba Yesu aba Yisirayeri ekkumi n'ababiri), n'Omuntu atudde ku ntebe y'amaka ago (Yesu, Kabaka wa Yisirayeri, Ye kennyini n'omu Yisirayeri).

Olw'okuba Ekkkanisa ye Yisirayeri ensigalira, Pawulo —mazima ddala mmemba w'Ekkkanisa — ayinza okugamba nti okuva bwe yali omukkiriza mu Yesu, yali kitundu kya Yisirayeri ensigalira (Abaruumi 11:1-5). Olw'okuba Ekkkanisa ye Yisirayeri ensigalira, Pawulo yali asobola okugamba nti abakkiriza mu Yesu ab'amawanga basimbiddwa mu Yisirayeri esigaddewo (Abaruumi 11:17). Olw'okuba Ekkkanisa ye Yisirayeri ensigalira, Pawulo ne Peetero bombi baali basobola okugamba nti Abayudaaya abatakkiriza Yesu baali bagenda kusalibwako ku Yisirayeri (Abaruumi 11:17; Ebikolwa 3:23). Olw'okuba Ekkkanisa Yisirayeri ensigalira, Pawulo yali asobola okugamba nti abakkiriza ab'amawanga tebakya 'ggyibwa mu butuuzi mu Yisirayeri' era tebakyalali 'bagwira eri endagaano z'ekisuubizo' (Abeefeso 2:12). Olw'okuba Ekkkanisa Yisirayeri ensigalira, Pawulo yali asobola okugamba nti abakkiriza ab'amawanga 'tebakyalali bagwira era bannaggwanga, wabula bannansi bannaabwe n'abantu ba Katonda era ab'omu nnyumba ya Katonda' (Abeefeso 2:19)." (Ibid.) Ebyokulabirako bibiri bino wammanga biraga kino:

a. "Ekibiina kya Yisirayeri" (**Beef 2:11-22**). Ab'amawanga boogerwako nga "ababoleddwa mu kibiina" era "abagenyi mu ndagaano" (**2:12**). Kyokka, **2:19** lugamba nti "mu Kristo" Abamawanga "tebakyalali bagwira era bannaggwanga, wabula kati bakika kimu n'abatukuvu [Abayudaaya]." Ekitundu kyeyoleka bulungi nti, "Abamawanga abakkiriza, ab'ekkanisa, bakkirizibwa ng'abatuuze mu kibiina kya Yisirayeri mwe baali abaggwira, era bwe batyo ne bagabana mu ndagaano Katonda ze yakola ne Yisirayeri mu biseera by'Endagaano Enkadde.

Tewali kubuusuusa nti omukago guno gufunye enkyukakyuka, naye okugenda mu maaso kukyaliwo.” (Bell 1967: 105).

b. *Omuzeyituuni (Bar 11:1-24)*. Ekifaananyi ky'omuzeyituuni kiggiddwa mu **Yer 11:16** ne **Kos 14:5-6**. **Bar 11:1-6** etandika n'okulaga nti Katonda atuukirizza ebisuubizo bye eri Yisirayeri ng'ayita mu basigaddewo abeesigwa (Pawulo, mmemba w'ekkanisa) mw'ali. Awo Pawulo ageraageranya Yisirayeri ku muzeyituuni omulungi. “Katonda aggyewo agamu ku matabi g'Omuzeyituuni guno olw'obutakkiriza Mwana we, Masiya waabwe. Mu kiseera kye kimu, aggye amatabi agamu okuva mu muzeyituuni ogw'omu nsiko, n'agasimba mu matabi g'Omuzeyituuni omulungi. Naye amatabi gano agaakasimbibwa tegalina kwenyumiriza olw'ekifo kyago, nga geenyumiriza mu Bayudaaya abasalibwako. Amatabi g'Abayudaaya gaasalwako *olw'obutakkiriza*. Amatabi g'Abamawanga gaasimbibwamu *olw'okukiriza* kwabwe. Abamawanga bano bwe banaagwa mu *butakkiriza*, nabo bajja kusalibwawo. Ekifo mu Muzeyituuni omulungi kiva ku *kukkiriza kwokka*.” (Bear 1940-41: 152) “Kisaana okumanyibwa nti Abayudaaya abakkiriza, abaali bakiikirirwa amatabi amalungi ag'obutonde, tebaasenguka. Tebaakyusibwa ku muti mupya, n'ebirala Abakristaayo b'amawanga be baafuuka ekitundu ky'omuzeyituuni omulungi ogwaliwo edda (Yisirayeri) era nga bagabana n'amatabi ag'obutonde agaaliwo edda (Abayudaaya). . . . Abaruumi 11, mu kukwatagana okutuukiridde n'ebitundu bya Pawulo ebirala nga Abeefeso 2 era n'Endagaano Empya okutwaliza awamu, eyigiriza nti ebisuubizo bya Katonda eri Yisirayeri tebyagendererwa kuba bya bazzukulu ba mubiri okutwaliza awamu, wabula eri AbaYisirayeri abakkiriza bokka, ensigalira ya Yisirayeri, abaakiikirirwa Pawulo n'Abayudaaya abalala abakkiriza, era nti ebisuubizo bino kati bigaziyiziddwa eri n'ab'amawanga abakkiriza era nga, nga bayingizibwa mu Yisirayeri ey'edda (okusimbibwa mu muzeyituuni omulungi), nga bagabana n'Abayudaaya abakkiriza; bo bonna awamu nga balimu Yisirayeri ey'omwoyo ne/oba ekkkanisa y'Ekikristaayo.” (Bell 1967: 116, 118)

2. Ekkkanisa mpya mu ngeri Yesu gye yagamba nti, “Ggwe Peetero, era ku lwazi luno kwe ndizimba ekkkanisa yange; era emiryango gya geyena tegirigiwangula” (Mat 16:18). Ekigambo kya Yesu kiri mu kiseera eky'omu maaso (“ajja kuzimba”) ekiraga nti ekkkanisa yali kintu kipya, nga tekinnazimbibwa. Ekkkanisa eno mpya olw'ensonga ezitakka wansi wa bbiri:

a. *Ekkkanisa yeesigamiziddwa ku kufa n'okuzuukira kwa Kristo*. Ekkkanisa mulimu mupya, naddala kubanga kye kibiina kya Masiya kye yandizimbye ku musingi gw'okufa kwe okw'okutangirira n'okuzuukira kwe. Nga Musa eyaleeta ekklesia [Oluyonaani ekitegeeza ekibiina; laba **Ebikolwa 7:38**] (AbaYisirayeri) okuva e Misiri mu mubiri, Masiya yandikoze ekklesia ye okuva mu nsi mu by'omwoyo, okukola ekibiina eky'omwoyo ekyalimu Abayudaaya n'Abamawanga. (Gay 2002: n.p.)

b. *Ekkkanisa y'efuna Omwoyo Omutukuvu abeera munda*. “Ekkkanisa era mpya ku bikwata ku kisuubizo ky'Endagaano Empya eky'Omwoyo abeera munda (Ezeekyeri 36:24-26; Yeremiya 31:31-33). Ensonga ey'ekyama mu Klezia yali nti n'abatali Bayudaaya bandifunye Omwoyo ne bateekebwa mu mubiri gwe gumu (n'Abayudaaya abakkiriza) okuyita mu Mwoyo (Ebikolwa 10:45, 15:8; Abeefeso 2:19-3:6) . Kino kyali kyama kubanga Endagaano Empya n'okujja kw'Omwoyo byali bisuubiziddwa ku lw'ennyumba ya Yisirayeri n'ennyumba ya Yuda yokka (Yeremiya 31:31), so si ku lw'amawanga. Bwe kityo, kyakwekebwa mu Ndagaano Enkadde, nga kitono, nga mu ndagaano eyaweebwa Ibulayimu, ezzadde lye (Masiya) eyandibadde omukisa eri amawanga gonna.” (Gay 2002: n.p.)

C. Yesu yagaana eggwanga lya Yisirayeri ng'ekidduka eky'okuzimba obwakabaka bwa Katonda era omulimu ogwo yaguwa abagoberezi be bennyini, ekkkanisa

Enjiri ziraga Yesu ng'okutuukirizibwa kw'emikisa egy'endagaano. Naye, mu Njiri “waliwo n'omulamwa ogusinga okuba omubi: okutuukirizibwa kw'ebikolimo eby'endagaano (omusango) ku Yisirayeri atakkiriza (Mat. 8:12; 13:12-14; 21:43; 23:37-39; geraageranya. Lukka 16:19-31). Okusobola okusikira ebisuubizo by'endagaano, kyali kyetaagisa bingi okusinga obuzaale obw'obutonde bwokka (Mat. 3:9)” (Williamson 2007: 185).

1. Ku bikwata ku kukkiriza kw'omuduumizi w'ekibinja Omuruumi (Omunamawanga), Yesu yagamba nti, “Sinnalaba kukkiriza kunene nga kuno, newakubadde mu Yisirayeri. Nange mbagamba nti Bangi abaliva ebuwanjuba n'ebugwanjuba, abalituula awamu ne Ibulayimu, ne Isaaka ne Yakobo, mu bwakabaka obw'omu ggulu” (Mat 8:10-12). “Ekyewuunyisa wano kiri nti okunnyonyola abantu abajja okuva ebuwanjuba n'amaserengeta' kyogera ku bitundu nga Isaaya 43:5f. ne Zabbuli 107:3 eyayogeranga ku Bayudaaya nga bakomawo okuva mu buwanjangu. Naye wano Yesu akikozesa ku

Baamawanga, nga bazingirwamu mu bantu ba Katonda. Embeera y'Abayudaaya ey'enjawulo ng'abantu ba Katonda ekoma. Enkizo ey'okubeera mu bantu abo eguddwa eri bonna—Abayudaaya n'ab'amawanga—abalina okukkiriza mu Yesu.” (Travis 1982: 129).

2. Mu kunnyonyola kwe ku lugero lw'omusizi (Mat 13:10-17), Yesu yalaga enjawulo y'okuziba amattu n'okuziba amaaso kwa Yisirayeri n'abayigirizwa be bennyini. Okusooka, Yesu yagamba abayigirizwa be nti, “*Mmwe muweereddwa okumanya ebyama by'obwakabaka obw'omu ggulu, naye bo tebawereddwa*” (Mat 13:11). Ekyokubiri, wadde nga Yisirayeri yali erina ebyama by'obwakabaka mu Mateeka ne mu Bannabbi, yali tebitegeera era yali enoonya obwakabaka obw'omubiri, obw'ebuyobufuzi. Bwe kityo, Yesu yagamba nti, “*ne by'alina birimuggyibwako*” (Mat 13:12). Ekyokusatu, “Yesu asala omusango ogw'omwoyo ku Yisirayeri ng'ajuliza Is 6:9-10” (Beale 2008: 163) egamba nti Yisirayeri “*ajja kweyongera okuwulira, naye tajja kutegeera; [era] balisigala nga balaba, naye tebjja kutegeera; kubanga omutima gw'abantu bano gwesibye, n'amatu gaabwe tegawulira bulunji, N'amaaso gaabwe gazibiridde baleme okulaba n'amaaso wadde okuwulira n'amatu, wadde omutima gwabwe okutegeera, ne bakyuka ne mbawonya*” (Mat 13:14-15; laba ne Makko 4:12; Lukka 8:10; Yok 12:39-40). Afundikira ng'alaga enjawulo y'abayigirizwa be n'obuzibe bw'amaaso n'obuzibe bwa mattu bwa Yisirayeri ng'agamba nti, “*Naye amaaso gammwe galina omukisa, kubanga galaba, n'amatu gammwe kubanga gawulira. Ddala ddala mbagamba nti, Waaliwo bannabbi bangi, n'abatuukirivu bangi abeegombanga okulaba ku bino bye mulaba, n'okuwulira bye muwulira kyokka ne batafuna mukisa ogwo.*” (Mat 13:16-17).

3. Endagaano Empya ekozesa Is 6:9-10 ng'obunnabbi ku Yisirayeri olw'okugaana Yesu. Nga bwe kyasooka okuweebwa, Is 6:9-10 yali kitundu ku mulimu gw'obunnabbi eri Isaaya gwe yakola mu bulamu bwe, naye Yesu aguyita “*obunnabbi*” “*obutuukirizibwa*” (Mat 13:14). Mu Is 6:9-10 Yisirayeri yali esalirwa omusango olw'okusinza ebifaananyi. Mu kiseera kya Yesu Yisirayeri yali ekyalina omusango gw'okusinza ebifaananyi, okuggyako nti ebifaananyi byayo byali bya njawulo: yali ezziza obulombolombo obukoleddwa abantu mu kifo ky'okwagala Katonda (laba Is 29:9-13; Ezeek 14:4, 7; Mat 15:7-9; 23:29-33; Makko 7:6-13) era n'anoonya okutekawo obutuukirivu bwe mu kifo ky'obutuukirivu bwa Katonda (Bar 10:3). Ekibi kya Yisirayeri kyali kibi nnyo n'okusinga emirembe egy'edda, okuva lwe baagaana Katonda yennyini eyali azze ku nsi mu muntu wa Yesu. “Mu Isaaya 6:11 nnabbi abuuza 'ekiseera ki' obuzibe bw'amaaso obw'omwoyo n'omusango oguziba amatu bwe byandimaze, era eky'okuddamu kyali nti byandigenda mu maaso n'abasigaddewo abaawonawo mu buwambe bw'e Babulooni era abaali bagenda okubeera mu nsi ey'okisuubizo oluvannyuma lw'obuwambe obwo. Kitegeerekeka nti Yesu yalaba abayisirayeri abasinga obungi abatakkiriza mu kiseera kye ng'okugenda mu maaso kw'ensigalira eyo eyali etakkiriza era eyaziba amaaso. Mu nsonga eno, era kitegeerekeka lwaki Yesu yakiraba nti Isaaya 6:9-10 bwali bunnabbi obulaga embeera y'ebuy'omwoyo ey'Abayudaaya mu kiseera kya Isaaya era ne mu kiseera kye.” (Beale 2008: 165) Mu Yok 12:40 omutume Yokaana era ajuliza Is 6:10 ng'ekwata ku buzibe bw'amaaso bwa Yisirayeri mu “*butamukkiriza [Yesu]*” (Yok 12:37). Yokaana ayongera n'okugamba nti “*ebyo Isaaya yabyogera kubanga yalaba ekitiibwa kye, n'ayogera ku Ye [i.e., Yesu].*” Mu Bikolwa 28:23-28 Pawulo yajuliza Is 6:9-10 nga ekwata ku Yisirayeri okugaana Yesu era n'agiwa ng'ensonga lwaki Katonda yali asindika obulokozi eri ab'amawanga.

4. Yesu yalaga nti yali agaanye eggwanga lya Yisirayeri bwe yakolimira omutiini (Mat 21:18-22; Mak 11: 12-14, 20-24). Okukolimira omutiini lwali “lugero olwazanyibwa.” Omutiini gwali kabonero eri eggwanga lya Yisirayeri (Kos 9:10; Nak 3:12; Zek 3:10). Mu kukolimira omutiini, Yesu yali avumirira “okwolesa” okw'eddiini okw'okungulu okutaliimu bibala bya mazima, eby'omwoyo. Kyokka, yali akola ekisingawo ku ekyo. Yer 5:17; 8:13; Kos 2:12; Amosi 4:9, ne Mik 7:1-6 byonna byogera ku misango egyasalirwa emitiini ng'ekitundu ku musango Katonda gw'awa Yisirayeri. “Ekitundu ekisinga okujja mu birowoozo byange okuva mu mboozu eno ye Mik 7:1-6, nnabbi mwe yamulugunya olw'okwonooneka kwa Yuda kwogerwako ng'okulemererwa kwe okufuna 'ettiini erisooka okwengera rye njagala ennyo.’ Nga tugoberera ekigambo eky'olwatu nti Yesu yali alumwa enjala mu lunyiriri 18, obutasobola kufuna ttiini erisooka okulya kyogera nnyo ku ngeri okwolesebwa okw'obunnabbi gye kutuukirizibwamu mu kulemererwa kwa Yerusalemi ne yeekaalu yaakyo ey'omulembe guno.” (France 2007: 793) Yesu yagatta okukolima kwe ku mutiini n'ekigambo nti, “*Tewajja kubaawo bibala byonna okuva gy'oli*” (Mat 21:19). Mu kigambo ekyo Yesu yali talumba bunnanfuusi bwa ddiini bwokka (okuva bannanfuusi bwe bayinza okwenenya ne bakyuka). Mu kifo ky'ekyo, yali alaga nti eggwanga ng'ekidduka eky'okubunyisa obwakabaka bwa Katonda lyali liganiddwa enkalakkalira era ne lisuulibwa. Mu ngeri y'emu, oluvannyuma lw'okulumba Abafalisaayo, Yesu yali agambye nti, “*Buli muti Kitange ow'omu ggulu gwatasimba gulisimbulwa*” (Mat 15:13).

5. Mu lugero lwa nnannyini ttaka n'ennimiro y'emizabbibu Yesu bombi yavumirira abakulembeze ba

Yisirayeri n'agamba nti "obwakabaka bwa Katonda bujja kubaggyibwako buweebwa abantu, ababala ebibala byabwo" (Mat 21:33-46; laba ne Makko 12:1-11; Lukka 20:9-18). Olugero luno luggya ku Is 5:1-7 nga "ennimiro y'emizabbibu ya Mukama ow'Eggye ye nnyumba ya Yisirayeri" (Is 5:7). Olugero luno lunyumya ebyafaayo by'enkolagana ya Yisirayeri ne Katonda. Nnannyini ttaka ye Katonda; ennimiro y'emizabbibu bwakabaka bwa Katonda; abalimi b'emizabbibu ye Yisirayeri (naddala abakulembeze baayo [laba Mat 21:45]); abaddu be bannabbi; n'omwana ye Kristo. Ekikulu, "baamutwala [omwana], ne bamugoba mu nnimiro y'emizabbibu ne bamutta" (Mat 21:39). Ekyo kyandisanze okutuukirizibwa kwakyo mu kukomererwa kwa Kristo okwaliwo "ebweru w'omulyango" (Beb 13:12). Nga bayigganya n'okutta bannabbi n'okutta omwana mu ngeri eswaza ennyo, "bafuula obujeemu bwabwe obw'obukakanyavu eri Katonda obujjuvu, n'Endagaano Enkadde emenyebwa omulundi gumu n'emirembe gyonna. Ennimiro y'emizabbibu, obulokozi bwa Katonda, ejja kuggyibwa ku bapangisa era eweebwe abalala, si eri bantu balala ab'oku nsi, si eri abantu okutwaliza awamu, wabula eri abantu ab'Endagaano Empya." (Goppelt 1982: 79).

Yesu okukolimira omutiini n'okusalira omusango okwa Yisirayeri mu lugero luno byombi byali bikwatagana n'ebibala: ekisooka kyali kibi ddala—"Tewaliba nate kibala kyonna okuva gy'oli" (Mat 21:19); ekyokubiri kyasonga ku birungi—"obwakabaka bwa Katonda bujja kubaggyibwako ne buweebwa abantu, ababala ebibala byabwo" (Mat 21:43). Emaliriza ya Yesu (21:43) ekozesa *ethnos* ey'omuntu omu ("abantu" oba "eggwanga"). Ekyo kifaananako n'ekigambo kya Pawulo oluvannyuma nti, "bonna si Yisirayeri abaava mu Yisirayeri" (Bar 9:6). Mu ngeri endala, "Okwogerwako 'eggwanga' eddala okudda mu kifo kya 'mwe' mu kupangisa ennimiro y'emizabbibu kitutwala ku mutima gw'ensonga ya [ani] Yisirayeri ow'amazima asinziira ku kitundu kino kyonna eky'enjiri" (Bufalansa 2007: 808). Emaliriza ya Yesu ya maanyi nnyo. "Kuno okuteeka ku bbali enkizo ya Yisirayeri ng'abantu ba Katonda ab'enjawulo ne bawagira abantu abalala, kwe kugamba, ekanisa . . . mazima ddala si kintu kitono okusinga eky'enkyukakyuka. Ekigambo eky'obumu [*ethnos*], ekitegeeza 'abantu' oba 'eggwanga,' tekyewalika kyogera ku bubaka obutuuse okutuukirizibwa eri Abamawanga, [*ethnoi*], mu bungi bw'ekigambo kye kimu." (Hagner 1995: 623).

6. Oluvannyuma lw'okuyingira kwe mu Yerusaalemi mu buwanguzi, ebigambo bya Yesu byonna awamu n'ebikolwa bye biraga nti yagaana Yisirayeri era n'alangirira okuzikirizibwa kwa Yerusaalemi ne yeekaalu kubanga Yisirayeri yali amugaanye. "Eky'amakulu ennyo kwe kuba nti omulamwa gwa [Makko 13]—Okusalibwa omusango—gukwatagana n'enkola y'ebintu ebyasooka mu Wiiki y'Okubonaabona, nga bwe erondoolebwa si mu Makko yekka, naye ne mu njiri endala. Okulangirira kwa Kristo okw'okukyalibwa okw'obwakatonda mu kiseera we yayingira mu buwanguzi [Mat 21:1-11; Makko 11:1-10; Lukka 19:29-40], okulongoosa yeekaalu [Mat 21:12-17; Makko 11:15-18; Lukka 19:45-48], okukolimira omutiini [Mat 21:18-19; Makko 11:12-14], okwogera engero z'omusango — ennimiro y'emizabbibu n'ejjinja eryagaanibwa [Mat 21:33-46; Makko 12:1-12; Lukka 20:9-18], obufumbo bwa mutabani wa kabaka [Mat 22:1-14], ebizibu ebyali ku Bafalisaayo [Mat 23:1-39]; byonna bibaawo ng'okubwatuka kw'okubwatuka okw'omusango." (Ford 1979: 36) Mu kugoberera ensonga, engero z'abaana ababiiri (Mat 21:28-33), ennimiro y'emizabbibu (Mat 21:33-46; Makko 12:1-12; Lukka 20:9-18), ne embaga y'obufumbo (Mat 22:1-14) ekola nga "engero ssatu eziddirira okulaga okuvunaanibwa kwa Yisirayeri (21:28-32), ekibonerezo (21:33-46), n'okuteka munkola (22:1-14)" (Blomberg 2007: 74). "Era mu kulabula kwe mulimu ekiwandiiko ekiteewalika eky'okusembayo. Omusaayi gwa bannabbi bonna okuva ku lubereberye gujja kwetaagibwa omulembe guno: gwe muwendo ogw'enkomerero. Enkyusa ya Lucan ey'okulagula okugwa kwa Yerusaalemi erimu ebigambo eby'ekitiibwa, 'Zino ze nnaku ez'okwesasuzza, okutuukiriza byonna ebyawandiikibwa' (Lukka 21:22). Ensonga y'entikko gye tulabye mu kulangirira kwa Yesu nti mu ye essuubi lyonna ery'Endagaano Enkadde lyali lituukirizibwa [Makko 1:15; Lukka 4:21; 24:27, 44-47] kigeraageranyizibwa ku ndowooza eno ey'akatyabaga akajja ng'entikko y'obujeemu bwonna obwa Yisirayeri." (Bufalansa 1975: 62)

Omusango ogwasalirwa Yisirayeri okusinga gwali gwesigamiziddwa ku ngeri Yisirayeri gye yagaana Yesu. Bwe yayingira ekibuga omulundi ogwasembayo Yesu yakwataganya Abayudaaya okumugaana n'okuzikirizibwa kwa Yerusaalemi ne yeekaalu okwali kujja (Lukka 19:41-44). Ekyo kisinga kunnyonyolwa nti mu kuyingira kwe okw'obuwanguzi mu Yerusaalemi Yesu yali atuukiriza ebisuubirwa mu ndagaano Enkadde nti "YAKUWA akomawo e Sayuuni. Ajja kuddamu okukola kye yakola mu Kuva ng'ajja okubeera wakati mu bantu be [Is 4:2-6; 24:23; 25:9-10; 35:3-6, 10; 40:3-5, 9-11; 52:7-10; 50:15-17, 19-21; 60:1-3; 62:10-11; 63:1-9; 64:1; 66:12-19; Ezek 43:1-7; Kag 2:7-10; Zek 2:4-5, 10-12; 8:2-3; Mal 3:1-4]." (Wright 1996: 616) "Mu kiseera kye n'obuwangwa bwe, okwebagaza kwe ku ndogoyi waggulu w'olusozi lw'Emizeyituuni, okusomoka Kidulooni, n'okutuuka ku lusozi lwa Yeekaalu kwayogera nnyo okusinga ebigambo bye byali biyinza okukola ku kulaga

okw'obwakabaka. Okwogerwako ku Zekkaliya (era, n'ekyo, ebitundu ebirala ebiwerako) kyeyoleka bulungi [Zak 9:9-10; laba ne Lub 49:8-12; Zab 72:8; Is 63:2-6]. Bwe kityo kyeyoleka bulungi nti ekyo kye bayita 'okuyingira mu buwanguzi' kyali kya masiya." (Ibid.: 490-91) Kyokka, Yisirayeri teyamanya nti Endagaano Enkadde yali etuukirizibwa, Kabaka yali azze, Katonda yali akyalidde abantu be. N'olwekyo, Yesu "akaaba amaziga n'alangirira omusango ku kibuga olw'okulemererwa okutegeera 'ekiseera kyakyo eky'okukyalibwa' [Lukka 19:41-44]. YAKUWA akyalidde abantu be, era tebakitegeera; n'olwekyo bali mu kabi ak'okusalibwa omusango okuli okumpi, okujja okutwala mu ngeri y'okuwamba n'okuzikirizibwa mu ngeri y'amagye. Kino si kwegaana bwakabaka okusemberera. Kwe kulabula ku ekyo obwakabaka obugenda okujja bwe bunaazingiramu. . . . Kyali kulabula nti, YAKUWA bw'anaddayo e Sayuuni, ajja kujja ng'omulamuzi eri abo mu Yisirayeri abaali tebabadde beesigwa eri omulimu gwe. YAKUWA bwe yakomawo, nga Yisirayeri bwe yali asuubira era nga yeegomba okukola, yali wakujja nnyo ng'omulamuzi okusinga okulokola, era omusango gwali gutandikira mu nnyumba ye. 'Lwaki mwegomba olunaku lwa YAKUWA? Lunaku lwa kizikiza, so si lwa musana' [Amosi 5:18]. Essuubi lya Yisirayeri ery'obuwanguzi bw'eggwanga lyanditeekeddwa ku bbali; abantu bokka abakakasibwa nga katonda waabwe akomyewo, okukola nga batuukiriza ekisuubizo kye, be bandibadde abo abaanukula okuyitibwa okw'obwakatonda kati okufulumizibwa mu kulangirira obwakabaka bwa Yesu." (Ekitundu kye kimu: 636-37)

Omusingi gw'omusango mu ngero ze ez'ennimiro y'emizabbibu n'ejjinja eryagaanibwa (Mat 21:33-46; Makko 12:1-12; Lukka 20:9-18) n'okufumbirwa kw'omwana wa kabaka (Mat 22:1-14) . yali abakulembeze b'Abayudaaya okugaana enfunda n'enfunda obufuzi bwa Katonda ku bo, okutuuka ku ntikko mu kugaana kwabwe Ye kennyini bwe yajja gye bali mu buntu. Mu kwogera kwe okuwanvu ku bawandiisi n'Abafalisaayo (Mat 23:1-39), Yesu yakola akakwate ke kamu. Yagamba nti yali asindika bannabbi, abasajja abagezigezi, n'abawandiisi be baali bagenda okutta n'okuyigganya, "olwo guggwe kumwe omusango gw'omusaayi gwonna omutuukirivu ogatewayiibwa ku nsi, okuva ku musaayi gwa Abbeeri omutuukirivu okutuuka ku musaayi gwa Zekkaliya" (23:34-35). N'ekyavaamu, "Mazima mbagamba nti ebintu bino byonna birituuka ku mulembe guno" (23:36). Yafundikira ng'akwataganya n'enkomerero ya Yerusaalemi: "Yerusaalemi, Yerusaalemi, atta bannabbi n'amayinja abo abatumbiwa gy'ali! Emirundi emeka gye njagala okukuyiganya abaana bo, engeri enkoko gy'ekuyiganyaamu abaana baayo wansi w'ebiwawaatiro byayo, so nga toyagala. Laba, ennyumba yo ekulekeddwa nga matongo! Kubanga mbagamba nti okuva kati temujja kundaba okutuusa lw'onoogamba nti, 'Alina omukisa oyo ajja mu linnya lya Mukama!'" (23:37-39)³⁴ Yatuuka n'okuddamu okulagga akakwate akaliwo wakati w'okwegaana ye n' omusango ogwali gunatera okugwa ku Yerusaalemi ne yeekaalu nga bwe yali akulemberwa okutuuka mu kukomererwa kwe (Lukka 23:28-31): ekitegeza., "(1) Bwebaba ng'Abaruumi bampisa mu ngeri eno, gwe bakkiriza nti sirina musango, baliyisa batya abo abajeemu era abalina omusango? (2) Abayudaaya bwe banaakola bwe batyo eri Oyo azze okubalokola, bo bennyini banaayisibwa batya olw'okumuzikiriza?" (Plummer 1942: 529) Omunnyonyozi omu afunza: "Ku ky'Endagaano Empya, ebyaliwo ku nkomerero y'omulembe gw'Endagaano Enkadde, okufa kwa Kristo n'okugwa kwa Yerusaalemi, ze zaali ntandikwa y'Enkomerero. Zaali kikolwa ekyasooka mu muzannyo ogw'ekiseera eky'enkomerero, era ekikolwa ekisembayo kyandibadde okudda kwe." (Ford 1979: 31).

7. Mu bufunze ebikwata ku Bayibuli. "Tewali kitundu na kimu ekitegeerekeka obulungi mu ndagaano Empya kyogera ku kuzizibwawo kwa Yisirayeri ng'eggwanga ery'ebyobufuzi oba okulagula obufuzi bwa Kristo ku nsi nga tannalabika ku nkomerero. Tewali n'emu eraga kitiibwa kya Kristo ekituukiridde nga kabaka ow'oku nsi afuga eggwanga lya Yisirayeri eryazizibwawo. Okusirika kw'Omwoyo kuziba amatu. . . . Nga oludda olulala olw'ekinusu ey'Endagaano Empya bwe lulina akabonero akazibu nti tewali kitundu kitegeerekeka kiyigiriza kuzzaawo Yisirayeri y'eggwanga, oludda lwayo olw'emabega luwandiikiddwako ensonga enzibu nti Yisirayeri ey'eggwanga n'amateeka gaayo bikyusiddwa enkalakkalira ne bifuulibwa ekkana n'Endagaano Empya. Awatali kuwamba Mat 15:13 ne Makko 12:1-9, Mukama waffe yalangirira mu bitundu bino nti eggwanga ly'Abayudaaya terikyalina kifo

³⁴ "Ekitundu ekiraga ebiseera bya Yisirayeri eby'omu maaso oluusi kisangibwa mu Mat. 23:39/Lk. 13:35, okulagula kw'okuzikirizibwa kwa Yerusaalemi we kukoma, 'Nkugamba nti tojja kuddamu kundaba, okutuusa lw'onoogamba nti, 'Alina omukisa oyo ajja mu linnya lya Mukama'". Tewali kukkiriziganya ku nnyinnyonyola y'ekitundu kino, oba okutendereza Yesu nga kabaka kitegeeza okukyuka kwa waakiri Abayudaaya abamu, oba oba kwe kukkiriza obufuzi bwe nga tayagala ng'azze ng'omulamuzi. . . . Era kisaana okwetegereza nti ekigenda okubaawo mu biseera eby'omu maaso kyogewako mu kiseera ekitali kigere (kiyinda okukyusibwamu nti 'Ojja kuddamu okundaba ku kakwakkulizo nti . . .'), okussa essira mu nsonga nga ligwa ku kitundu ekikulu ekitali kirungi okusinga ekitundu ekyokubiri ekya sentensi. Naye ku ntaputa yonna tewali kintu kyonna mu kitundu kino [ekiwa] akabonero akalaga ebiseera eby'omu maaso eby'ebyobufuzi eri Yisirayeri." (Bufalansa 1975: 76n.41)

D. Ekkansa be bantu ba Katonda abapya, ab'amazima—Yisirayeri ey'omwoyo

“Abakristaayo abasooka tebaalowooza ku Klezia okusinga ng'ekibiina ekitegekeddwa; eri bo kyali Kisigalira ekyesigwa nga kirimu abasika b'ebisuubizo eby'obwakatonda; yali Yisirayeri Empya era n'olwekyo bammemba baayo baali balonde oba abalonde ba Katonda; yali Yeekaalu y'okubeerawo okw'obwakatonda eyabeeramu Omwoyo; gwali mubiri gwa Kristo, ekitonde ekipyak ekisukkulumye ku njawulo z'amawanga, kiraasi oba ekikula. Kyali kiramumu kya Katonda n'omuntu, ekyateekebwawo olw'ekikolwa kya Katonda obutereevu mu byafaayo.” (Davies 1965: 46)

1. Kristo ali “mu” bakkiriza era abakkiriza bali “mu Kristo.” Nga Kristo bw'ali Yisirayeri omupya, ow'amazima, omwesigwa, n'abo bonna abegattira wamu ne Kristo olw'okukkiriza bwe bali.

- Kristo “ali mu” bakkiriza (**Yok 14:20; 17:23; Bar 8:10; Bag 2:20; Beef 3:17; Bak 1:27; 1 Yok 3:24; Kub 3:20**).
- Abakkiriza bali “mu Kristo” (ekyokulabirako, **Bar 8:1; 12:5; 16: 6, 7, 9-10; 1 Kol 1:2, 30; 4:10, 15; 15:18, 22; 2 Kol 1:21; 5:17; 12:2; Bag 1:22, 3:28, 6:15; Beef 1:3; 2:6, 10; Baf 1:1; Bak 1:2; 1 Bas 2:14; 4:16; 1 Tim 3:13; 2 Tim 3:12; Fil 23; 1 Peet 5:14**).
- Abakkiriza beegasse ne Kristo mu kukomererwa kwe n'okuzuukira kwe (**Bag 2:20; Beef 2:5-6**).
- Ekkansa eyitibwa “omubiri gwa Kristo” ogumu era abakkiriza ssekinnoomu “ebitundu” by'omubiri ogwo (**Bar 12:4-5; 1 Kol 10:17; 12:12-27; Beef 1:22-23; 2:16; 4:4, 12; 5:30; Bak 1:18; 3:15**).
- Yesu yalagira ekkansa ye okufuluma ku musingi gwe gumu nga Kitaawe gwe yamutuma (**Mat 16:19; 28:18-20; Yok 17:18; 20:21, 23**).

2. Endagaano Empya etwala ebirowoozo n'ebigambo ebinene eby'Endagaano Enkadde ebyali binnyonnyodde Yisirayeri n'abikozesa ku kkanisa. “Enfumo ezikozesebwa ku Yisirayeri mu ndagaano enkadde bwe zikozesebwa ku bayigirizwa ba Yesu, kiba kitegeeza nti bo, ng'abantu ba Katonda abapya, balina akakwate mu ngeri ey'ekifanaanyi n'abantu ba Katonda abakadde” (Goppelt 1982: 109).

- *Olulyo olulonde, obwakabona obw'obwakabaka, eggwanga ettukuvu, abantu ab'obuyinza bwa Katonda yennyini.* **Beef 1:4-5; Bak 3:12; Tito 2:14; 1 Peet 2:5, 9; Kub 1:6; 5:10; geraageranya Okuva 19:5-6; Ma 4:20; 7:6-7; 14:2; Is 43:20-21.**
- *Abantu ba Katonda.* **Bar 9:22-26; 1 Peet 2:10; geraageranya Kos 1:10; 2:23.** Mu **Bar 9:24-26** Pawulo takoma ku kujuliza Koseya wabula agamba mu ngeri ey'enjawulo nti Koseya (eyali ayogera ku Yisirayeri) akwata ku “ffe” (ekitegeza., ekkansa).
- *Abatabani oba abaana ba Katonda.* **Bar 8:14, 16; 9:26; Bag 3:26; 1 Yok 3:1-2; geraageranya Okuva 4:22; Ma 14:1.**
- *Ezzadde (abazzukulu) ba Ibulayimu.* **Bar 4:13-16; Bag 3:29; geraageranya Zab 105:6-7.**
- *“Ndiba Katonda waabwe, nabo baliba bantu bange.”* **2 Kol 6:16; Beb 8:10; Kub 21:3; geraageranya Lub 17:8; Okuva 6:7; 29:45; Leev 26:12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ezeek 11:19-20; 14:10-11; 36:28; 37:23, 27; Kos 2:23; Zek 8:8; 13:9.**
- *Mukyala wa Katonda.* **Beef 5:25-32; Kub 21:9-14; geraageranya Is 54:4-7.**
- *Ennyumba ya Katonda.* **Beef 2:19; 1 Tim 3:15; geraageranya Kubal 12:7.**
- *Ekiisibo kya Katonda.* **Lukka 12:32; Yok 10:15-16; 1 Peet 5:2-3; geraageranya Ezeek 34:12-16.** Yesu “akwata ekifaananyi kya Zekkaliya eky'omusumba ayakubwa, n'akisiiga ku ye ne ku bayigirizwa be nga ‘endiga ezisaasaanyiziddwa’ (**Makko 14:27**, ng'ajuliza Zekkaliya 13:7). Bwe kityo ekifaananyi ky'Endagaano Enkadde ekikwata ku Yisirayeri kikozezebwa mu ngeri ey'enjawulo era ku bayigirizwa bokka.” (Bufalansa 1975: 69)
- *Ennimitiro ya Katonda.* **1 Kol 3:9; geraageranya Yer 12:10.**
- *Okukozesa ekigambo ky'Oluyonaani “ekklēsia” ekitegeeza ekkansa.* “Ekigambo ky'Olwebbulaniya qāhāl, ekitera okuvvunulwa *ekklēsia* mu Septuagint (enkyusa y'Oluyonaani eya Bayibuli ey'Olwebbulaniya), kikozezebwa ku Yisirayeri mu Ndagaano Enkadde. Okuva ebyokulabirako ebitonotono, tusanga ekigambo *qāhāl* ekyakozesebwa ku lukunjaana oba ekibiina kya Yisirayeri mu Okuva 12:6, Okubala 14:5, Ekyamateeka 5:22, Yoswa 8:35, Ezera 2:64, ne Yoweeri 2: 16. . Okuva Septuagint bwe yali Bayibuli y'Abatume, okukozesa kwabwe ekigambo ky'Oluyonaani *ekklēsia*, ekyenkanankana ne qāhāl mu Septuagint, eri ekkansa y'Endagaano Empya kiraga bulungi nti ekkansa ne Yisirayeri ey'Endagaano Enkadde egenda mu maaso.” (Hoekema 1979: 215).

- *Okukomolebwa (okutuufu)*. **Bar 2:28-29; Baf 3:3; Bak 2:11**; geraageranya **Lub 17:9-15; Ma 30:6; Ebikolwa 7:51; Beef 2:11; Baf 3:2**.
- *Omuti gw'ezzeyituuni*. **Bar 11:17-24**; geraageranya **Yer 11:16; Kos 14:6**.
- *Omuzabbibu gwa Katonda*. **Yok 15:1-5**; geraageranya **Kos 10:1**.
- *Obwakabaka bwa bakabona*. **1 Peet 2:5, 9; Kub 1:6; 5:10**; geraageranya **Okuva 19:6; Is 61:6**.

“Mu biseera bya Musa eggwanga lya Yisirayeri lyafuulibwa obwakabaka bwa bakabona (Okuva 19:5-6). Abebbulaniya 10:19-25 eraga nti Abakristaayo bonna kati balina enkizo za kabona asinga obukulu, mu ngeri nti basobola okuyingira mu Kifo Ekitukuvu Ennyo okuyita mu Kristo” (Poythress 1991: 116).

• “*Yisirayeri wa Katonda*.” **Bag 6:16**. Ekigambo kino kisangibwa wano mu ndagaano empya mwokka. Ani gwe kyogerako awakanyibwa: ekkansa okutwaliza awamu; Abakristaayo Abayudaaya; “Yisirayeri yenna” ajja okulokolebwa (eyogerwako mu **Bar 11:26** [kennyini ekigambo ekikaayanirwa]); oba oboolyawo Abayudaaya ng'Abayudaaya. Okusenziira ku nsonga ya Pawulo mu kitabo kyonna eky'Abaggalatiya, endowooza nti awa omukisa eri Abayudaaya abatali bakkiriza tekisoboka nnyo. Abamu bagamba nti ebigambo ebyo bitegeeza Abayudaaya abakkiriza. Naye, mu nsonga y'Abaggalatiya okutwaliza awamu, “*Yisirayeri wa Katonda*” osanga kitegeeza ekkansa yonna (ekitegeza., abakkiriza Abayudaaya n'ab'amawanga). “Ekigasa mu Kristo, Pawulo agamba, gwe musaalaba n'ebitonde ebipya, so si kukomolebwa. . . . Singa ekigambo kino kyali kitegeeza abantu b'Abayudaaya, oba n'Abakristaayo Abayudaaya, yandibadde yeekontana butereevu. . . . Tekyewalika nti Yisirayeri wa Katonda kitegeeza abantu ba Katonda ab'amazima (okwawukana ku Bayudaaya) abeenyumiriza mu musaalaba ne babala okuzaalibwa obuggya ng'ekikolwa ekyo eky'okulokola ekya Katonda so si kukomolebwa.” (Ramm 1970: 263-64) Ekirala, “Okuva obubaka obusinga [mu Abaggalatiya] bwe bumu obw'okuggyawo enjawulo z'amawanga mu bantu ba Katonda (3,7-8,26-29; 4,26-31; 5,2 -12), kyandirabise nga tekisoboka nti Pawulo yandikomekkerezza ebbaluwa ng'ajuliza abo abali mu kkanisa okusenziira ku njawulo y'amawanga gaabwe. Endowooza eno naddala teyinzza kubaawo okuva 6,11-18, ng'enkomerero y'ebbaluwa, Pawulo gy'agenderera okufunza emiramwa gyayo emikulu.” (Beale 1999b: 205; laba ne LaRondelle 1983: 108-14; Cole 1989: 235-37; McKnight 1995: 302-04; Longenecker 1990: 297-99)

3. Endagaano Empya etwala obubonero n'obunnabbi mu ndagaano enkadde ebikwatagana ne Yisirayeri n'ebikozesa ku kkanisa.

- a. *Okukomolebwa*. Okukomolebwa kaali kabonero ka ndagaano Katonda gye yakola ne Ibulayimu (**Lub 17:9-14**). Akabonero ako ak'okungulu, ak'omubiri ddala kaali kalaga embeera ey'omunda, ey'omwoyo—“okukomolebwa kw'omutima” (laba **Ma 10:16; 30:6; Yer 4:4**). Endagaano Empya egamba nti, “*naye Omuyudaaya ow'omunda ye Muyudaaya; n'okukomolebwa kwe kw'omutima, mu mwoyo, si mu nnukuta; atatenderezewa bantu, wabula Katonda*.” (**Bar 2:29**). **Baf 3:3** eyongerako nti, “*Ffe tuli bakomole ab'amazima, abasinza mu Mwoyo wa Katonda, ne twenyumiriza mu Kristo Yesu, so tetwesiga mubiri*.” Mu ngeri y'emu, **Bak 2:11** egamba nti, “*era mwakomolerwa mu oyo obukomole obutakomolebwa na mikono, mu kwambula omubiri ogw'ennyama, mu kukomolebwa kwa Kristo*”
- b. *Endagaano Empya*. Endagaano Empya, nga bwe yasooka okuweebwa, yasubizibwa “*ennyumba ya Yisirayeri n'ennyumba ya Yuda*” (**Yer 31:31**). Wadde kyali kityo, ku kijjulo eky'enkomerero Yesu yategeeza mu bulambulukufu nti yali atongoza Endagaano Empya mu musaayi gwe (**Lukka 22:20**; laba **1 Kol 11:25**). Mu **Abebbulaniya 8-10** yonna Endagaano Empya ekozesebwa ku kkanisa. **Beb 8:8** ejuliza **Yer 31:31** (nga mw'otwalidde n'okujuliza “*ennyumba ya Yisirayeri n'ennyumba ya Yuda*”). **Beb 8:6, 9:15**, ne **12:24** byonna bigamba nti Kristo ye mutabaganya w'Endagaano Empya. Eky'okuba nti “ye” (Ekisera ekyobuliwo) omutabaganya kiraga nti Endagaano Empya kati ekola. **Beb 9:12-17** eraga nti omusaayi gwa Kristo gwakakasa era ne gumaliriza endagaano. **Beb 10:15-18** mu ngeri ey'enjawulo ekozesa ebigambo by'Endagaano Empya ku “ffe” [ekitegeza., Abakristaayo; ekkansa]. Mu **2 Kol 3:5-6** (eyawandiikibwa eri ekkansa eyali esingamu ab'amawanga mu Kkolinso) Pawulo agamba nti “*Katonda . . . yatufuula . . . abaweereza b'Endagaano Empya*.”
- c. *Okwolesebwa kwa Ezeekyeri okw'amagumba amakalu n'emiggo ebiri (Ezeekyeri 37)*. Okwolesebwa okwaweebwa Ezeekyeri okw'amagumba amakalu okujja mu bulamu (**Ezeek 37:1-14**) kwaliwo ng'obwakabaka bwa Yuda buli mu buwanjangu e Babulooni. “*Amagumba gano ye nnyumba ya Yisirayeri yonna*” (**Ezeek 37:11**). Obunnabbi bwasuubiza nti, “*ndyasamya amalaalo gammwe, ne mbalinnyisa okuva mu malaalo gammwe, ai abantu bange: era ndibayingiza mu nsi ya Yisirayeri. . . . Nditeeka Omwoyo wange munda mu ggwe era muliba balamu*” (**Ezeek 37:12, 14**). Okwolesebwa kw'emiggo egyo ebiri (**Ezeek 37:15-28**), egyali

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<p>Ezeekyeri 37 37:1-10—Okuzukiza amaggumba amaffu 37:11-14—Okunnyonnyola 37:15-23—Okugatta Yuda ne Isaraili 37:24-28—Twesunga okuteekebwawo kw'ekifo ekitukuvu ekipywa mu bufuzi bumu obwa Dawudi</p>	<p>Abefeso 2 2:1-7—Okuzukiza abaffu abanonnyabi abali baaffa olw'ebiibi byabwwe 2:8-10—Okunnyonnyola 2:11-18—Okugatta abayudaya n'abamawanga 2:19-22—Twesunga okuteekebwawo okw'enkomerero okw'ekifo ekitukuvu ekipywa mu bufuzi bwa Kristo</p>
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Engeri Pawulo gy'akyusaamu obunnabbi buno ekwatagana n'endala ez'Endagaano Empya, nga mu kino ebisuubizo ebyakolebwa eri Yisirayeri ne Yuda bikyusibwa ne bitwalibwa mu kkanisa, erimu Abayudaaya n'Abamawanga (laba **Bar 9:22-33; Beb 8:8-13**). Kino kiddamu okukakasibwa mu kitabo ky'Okubikkulirwa. **Kub 7:15** kyogera ku kibiiina ekinene *“mu yeekaalu ye”* Katonda gy'agenda *“okutimba weema ye ku bbo”* Ebigambo ebyo *“biddamu bulungi obunnabbi obukwata ku kuzzibwawo kwa Yisirayeri mu Ezeek. 37:26-28. . . . Akakwate akaliwo ne Ezeekyeri kakakasibwa okuva mu kugeraageranya mu Kub. 21:3, Ezeek. 37:27 ejuliziddwa mu bujjuvu era amangu ago egobererwa mu 21:4, 6b n'ebigambo bye bimu eby'okukozesa mu ndagaano Enkadde ebisangibwa mu 7:16-17. Naye ate, enkuyanja y'abanunule abatabalika mu kkanisa batwalibwa ng'okutuukirizibwa kw'obunnabbi obukwata ku kuzzibwawo kwa Yisirayeri mu nnaku ez'oluvannyuma. Okukozesa Ezeek. 37:27 eri ekkkanisa kiwuniikiriza kubanga Ezeekyeri agumiza nti obunnabbi buno bwe bunaabaawo ekinaavaamu amangu ddala kuba nti 'amawanga galitegeera nga nze Mukama atukuza Yisirayeri, ng'ekifo kyange ekitukuvu kiri wakati waabwe' (37:28). N'olwekyo, Ezeekyeri 37 bwali bunnabbi obw'enjawulo obukwata ku Yisirayeri ey'amawanga oba eya teyokulase okwawukana ku mawanga, naye kati Yokaana akitegeera nga bwe kituukirira mu kkanisa. . . . Enkozesa y'obunnabbi buno obw'Abayisirayeri mu kkanisa eraga nti Ezeek. 37:27 kyogera ku Yisirayeri nga 'abantu bange [Katonda], nga kino kye kitiibwa ekiri mu bigambo ebijjuvu ebya Ezeek. 37:27 ezisangibwa mu Kub. 21:3, era nga zino zikozesebwa mu kkanisa.” (Beale 1999a: 440-41)*

d. *Obunnabbi bwa Koseya obw'okuzaawo Yisirayeri (Kos 2:23)*. Mu Koseya, Katonda agamba nti, *“Ndigamba abo abatali bantu bange nti, 'Muli bantu bange!'”* (**Kos 2:23**) Mu kugoberera ensonga, ekyo kyali kyogera ku kuzzaawo Yisirayeri. Bombi Pawulo (**Bar 9:25-26**) ne **Peetero (1 Peet 2:10)** bajuliza olunyiriri olwo ne balukozesa ku kkanisa naddala okuyita ab'amawanga mu kkanisa.

e. *Obunnabbi bwa Yoweeri obw'okufukibwa kw'Omwoyo (Yoweeri 2:28-32)*. Mu bunnabbi bwa Yoweeri, Katonda yasuubiza *“okufuka Omwoyo gwange ku bantu bonna”* (**Yoweeri 2:28**). Okusinziira ku ngeri y'obunnabbi, Katonda yali ayogera ne Yisirayeri yekka (**Yoweeri 2:27; 3:1-2**). Kyokka ku lunaku lwa Pentekooti, Peetero yajuliza obunnabbi obwo era n'agamba mu ngeri ey'enjawulo nti bwatuukirira olw'okuyiwa Omwoyo Omutukuvu ku bakkiriza mu Yesu Kristo, ekyali kibaleetedde okwogera mu nnimi endala (**Ebikolwa 2:14-21**). **Yoweeri 2:32** era kyogera ku abo *“abali ku lusizi Sayuuni ne mu Yerusalemi”* *“abakoowoowa erinnya lya Mukama”* abajja okuwona omusango gwa Katonda. **Beb 12:22** egamba nti abali mu Kristo *“basse ku lusizi Sayuuni ne mu kibuga kya Katonda omulamumu, Yerusalemi ow'omu ggulu”* (laba ne **Bag 4:21-31**). **Bar 10:13** ejuliza **Yoweri 2:32** n'agikozesa ku Yesu n'okubuulira enjiri.

f. *Obunnabbi bwa Amosi ku “kuddamu okuzimba weema ya Dawudi”* (Amosi 9:11-12). Ensonga eyali mu bunnabbi bwa Amosi yali ya kuzzaawo Yisirayeri oluvannyuma lw'okusalirwa omusango gwa Katonda n'okuwambibwa kwa Yisirayeri (**Amosi 9:7-10, 13-15**). Mu Lukiiiko lwa Yerusalemi mu **Bikolwa 15** ensonga yali oba ab'amawanga abaali bakyuka mu kukkiriza eri Yesu Kristo baali beetaaga okugondera Amateeka ga Musa n'okukomolebwa. Mu kukwata nti tebaakikola, mu **Bikolwa 15:13-19** omutume Yakobo yajuliza **Amosi 9:11-12**

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4. Yesu okutandikawo ekkana ku musingi gw'abayigirizwa 12/abatume 12 kyalaga nti yali atandikawo Yisirayeri empya, ey'omwoyo. Okulonda kwa Yesu abayigirizwa 12/abatume 12 (**Mat 10:1-2; Makko 3:13-19; Lukka 6:12-26**) kabonero akalaga ebika 12 ebya Yisirayeri. "Bano be bakiikirira era kyekitundu ekikulu ekikola ebika ebipya ekkumi n'ebibiri" (Goppelt 1982: 108). Yakobo kino akitegeera ng'atandika ebbaluwa ye "eri ebika ekkumi n'ebibiri ebyasaasaana" (**Yak 1:1**). Kya lwatu nti ebbaluwa eyo yawandiikibwa eri *Abakristaayo* (laba **Yak 2:1**). "Mu kukozeza ekigambo [*ai dōdeka phulai; "ebika ekkumi n'ebibiri"*], omuwandiisi atunuulira abaweewwa ebbaluwa nga Yisirayeri ow'amazima. Ekkana mu butonde efunye ekitiibwa kino, kubanga gwali mulimu gwa Masiya okuddamu okuteekawo ebika ekkumi n'ebibiri (Ye. 3:18; Ezeek. 37:19-24; Zab. Sol. 17:28), era Abakristaayo ne beetegeera ng'abasika abatuufu ab'enzikiriza y'Ekiyudaaya (Abaruumi 4; 1 Kol. 10:18; Bag. 4:21-31; Baf. 3:3)." (Davids 1982: 63) Ekikulu, Yesu teyeeyoleka bubi ng'omu ku 12. Wabula ye yali omutwe.³⁵

a. *Mu Mat 19:27-28 Yesu agamba nti, "Mu kuzaalibwa obuggya [oba, okuzza obuggya ebintu byonna] Omwana w'Omuntu bw'alituula ku ntebe ye ey'ekitiibwa, nammwe munaatuula ku ntebe kkumi na bbiri, nga mulamulanga ebika ekkumi n'ebibiri ebya Yisirayeri" (laba ne Lukka 22:29-30).* Okwogera ku "Omwana w'Omuntu" kyogera ku **Dan 7:13**. "Mu Danyeri 7 ye Yisirayeri 'abatukuvu b'Oyo Ali Waggulu Ennyo' [**Dan 7:22, 27**] afuna obwakabaka n'afuga amawanga, so nga Yesu akakasa nti "abayirizwa ekumi nababiiri" be bagenda okusalira omusango ku bika ekkumi n'ebibiri ebya Yisirayeri. Okukyusa kuno kulaga omulimu gw'abayigirizwa olw'embeera ey'omwoyo n'entuko z'enkomerero ya Isiraeli." Olulimi luno lwa kabonero, naye akabonero kalaga ekika ky'ekibiina ekikwatagana n'ebika ekkumi n'ebibiri ebya Yisirayeri. Yesu ayogera mu ngeri esinga amaanyi nti Yisirayeri omukadde ajja wansi w'omusango, era nti omusango gujja kuba mu mikono gy'abo abaayitiddwa ye ng'abayigirizwa be ab'oku lusegere. Ekitegeera nti wajja kubaawo kye tuyinza okuyita Yisirayeri omuggya." (Marshall 1992: 123)

b. *Ku miryango ekkumi n'ebiri egya Yerusaalemi Empya kuwandiikiddwa "amannya g'ebika ekkumi n'ebibiri ebya Yisirayeri" (Kub 21:12), naye ku mayinja kkumi n'abiri ag'omusingi gwa Yerusaalemi Omuggya kuliko "amannya ekkumi n'abiri ag'abatume ekkumi n'ababiri ab'Omwana gw'Endiga" (Kub 21:14).* "Abo abakiriza mu Yesu ono awatali kuswala be kugenda mu maaso okwa nnamaddala okwa 'abantu ba Katonda'. Emiryango ekkumi n'ebiri egya Yerusaalemi empya gituumiddwa amannya ga 'ebika ekkumi n'ebibiri ebya Yisirayeri', naye emisingi ekkumi n'ebiri egy'ekibuga gituumiddwa amannya g'abatume ekkumi n'ababiri ab'Omwana gw'Endiga' (21:12-14). Yokaana akakasa obumu obukulu wakati wa Yisirayeri ow'omu Ndagaano Enkadde n'abagoberezi ba Yesu n'abatume be. Mu kifo ky'okugoba 'Yisirayeri' mu biseera eby'emabega, waliwo okutwala ekifo kyayo mu buvumu." (Walker 1996: 239).

c. *Abatume bennyini baategeera amakulu ga "12":*

- Mu **Bikolwa 1:12-26** baamaliriza nti kyali kyetaagisa okujjuza ekifo kya Yuda Isukalyoti ng'omutume.
- Newankubadde Pawulo yali mutume (laba, ekyokulabirako, **Bar 1:1; 1 Kol 1:1; 9:1**), Endagaano Empya (ne Pawulo yennyini) amanyi enjawulo wakati w'obutume bwa Pawulo ne "ekumi n'ababiri" (laba **Ebikolwa 6:2; 1 Kol 15:5, 8**). Kino kiyinza okuba nga kikwatagana n'okuba nti obuweereza bwa Pawulo okusinga bwali eri ab'amawanga (laba

³⁵ Mu nkolagana yaabwe ey'ekifanaanyi, ekkana esukkulumye nnyo ku Yisirayeri. Kino kirabibwa mu kuba nti ekkana eja kulamula ebika bya Yisirayeri ekkumi n'ebibiri (**Mat 19:27-28; Lukka 22:29-30**) era erimu abantu okuva mu buli kika, olulimi, eggwanga, n'abantu b'ensi (**Kub 5:9; 7:9**). Kirabibwa n'olulimi olwakozezewa mu **Makko 3:14** Kristo bwe "yalonda" ekkumi n'ababiri. Ekigambo ekivvunuddwa "yalondebwa" kye kigambo ky'Oluoyanaani "epoiēsen," nga kino kye kigambo kye kimu ekyavvunulwa "yatondebwa" mu **Lub 1:1, LXX**. Mu ngeri endala, Kristo yali atonda abantu ba Katonda abapya, ab'ensi yonna.

Ebikolwa 9:15; 13:46; 18:6; Bag 1:16; 2:7), so nga Peetero, omukulembeze era omwozezi wa aba Ekkumi n'Ababiri, okusinga yali mutume eri Abayudaaya (laba **Bag 2:7-8**).

E. Nga Yisirayeri omupya, ow'amazima, ow'omwoyo, ekkanisa eyolekedde ebigezo bye bimu eby'obwesigwa Yisirayeri ow'omubiri mu ndagaano Enkadde bye yayolekagana nabyo

1. Nga Yisirayeri omupya, ow'amazima, ow'omwoyo, ekkanisa eyitibwa okukuuma obulongoofu bwayo mu maaso ga Mukama. “Nga essira liteekebwa ku Yesu ng'okutuukiriza enkolagana y'endagaano, Endagaano Empya esobola okugonjoola okusika omuguwa kw'Endagaano Enkadde wakati wa 'ekisa n'obukambwe bwa Katonda', nga Pawulo bw'akiteeka mu Abaruumi 11:22. Yisirayeri yalaba byombi: ekisa kya Katonda mu ngeri nti baafuuka 'Yisirayeri' n'akatono, n'obukambwe bwe okutuuka we baasigala nga ye 'Yakobo' etanunuddwa. Era kati, olw'okuba Yesu, okusinga ekkanisa, atuukiriza enkolagana y'endagaano, ekkanisa eyolekedde okusaba kw'empisa kwe kumu nga Yisirayeri bwe yakola, 'okutta ebiri mu mmwe eby'oku nsi, obugwenyufu, obucaafu, obwagazi, okwegomba okubi.' , n'okwegomba kwe kusinza ebifaananyi' (Abak. 3:5, enkyusa y'omuwandiisi). Pawulo akimanyi nti ekibi kya Yisirayeri ekibunye eky'okusinza ebifaananyi nakyo kya kusalawo eri ekkanisa, nga kyefudde, nga bulijjo, ng'okwegomba okusukkiridde okutali kwegomba na kwagala Katonda. Abakristaayo babeera n'okusika omuguwa wakati wa Yisirayeri ne Yakobo munda mu bo okutuusa obununuzi obw'enkomerero lwe bujja (Bar. 8:23, n'ebirala).” (Motyer 2000: 596).

2. Okubonaabona n'okuyisibwa obubi si kabonero akalaga nti Katonda asudde ekkanisa, wabula kabonero akalaga nti Katonda atukuza yeekaalu ye empya. Nga Peetero bw'ayogerako mu **1 Peet 4:12-19**, abakkiriza “bayinza okuba abakakafu nti okubonaabona kwe balina mu kiseera kino—ewala n'okulaga nti Katonda yabasuula oba okulemererwa kw'essubi eryasuubizibwa mu kuzuukira kwa Kristo—mu butuufu kye kimu ku biraga nti Abakristaayo bwe bali yeekaalu ya Katonda empya Omwoyo mw'awummulira era okubeerawo kwe kw'omuliro kwe kutukuza n'okukakasa ekifo ky'abeeramu. . . . Ebizibu byabwe ebiriwo kati kwe kutongoza okubatizibwa kwa masiya kw'Omwoyo n'omuliro (Lukka 3:16-17), okutukuza abo abayitibwa erinnya lya Masiya basanyuke olw'okubikkulirwa kw'ekitiibwa kye era nga ku nkomerero kujja kumalawo abalabe be (2 Bas 1:7-8—nga mu 1 Peet 4:17, abalabe boogerwako ng'abo abatagondera njiri). Okusinziira ku ndowooza eno ebibonyoobonyo olw'erinnya lya Kristo bye bifuuka omukolo ogw'essanyu, ekivaako okwebaza olw'okuwummula kw'Omwoyo ow'ekitiibwa ne Katonda mu kiseera kino ku kifo ekitukuvu ekiyapa, ekiramu.” (Johnson 1986: 291, 293)

V. Kristo n'Ekkanisa Batuukiriza era Badda mu kifo kya Yeekaalu

Mu kwogera kwe okwamanyi mu **Bikolwa 7**, Suteefano yalaga nti weema ne yeekaalu byali bifaananyi oba bisiikirize byebyo ebyaddala eby'amazima kubanga “*Oyo Ali Waggulu Ennyo tabeera mu mayumba agakoleddwa n'emikono gy'abantu*” (**Ebikolwa 7:44-50**). Kati mu Kristo ekituufu kirabika; n'olwekyo, ebifaananyi oba ekisiikirize kizikira. Bwe kityo, **Beb 9:1-2, 11-12, 24** balaga enjawulo y'eweema/yeekaalu ey'oku nsi eyali “kopi” yokka ey'oyo ow'amazima (Kristo n'eggulu): “*Kaakano n'endagaano eyasooka yalina amateeka ag'okusinza Katonda n' ekifo ekitukuvu eky'oku nsi.*”² Kubanga waaliwo weema eyategekebwa . . .¹¹ *Naye Kristo bwe yajja kabona asinga obukulu ow'ebigambo ebirungi ebigenda okujja, n'ayita mu weema esinga obukulu n'okutuukirira, etaakolebwa na mikono, amakulu, etali ya mu nsi muno,*¹² *so si lwa musaayi gwa mbuzi n'ennyana, naye lwa musaayi gwe ye, n'ayingirira ddala omulundi gumu mu watukuvu, bwe yamala okufuna okununula okutaggwaawo . . .*²⁴ *Kubanga Kristo teyayingira mu kifo ekitukuvu ekyakolebwa n'emikono ekyafaanana ng'ekyo eky'amazima naye mu ggulu mwennyini, okulabika kaakano mu maaso ga Katonda, ku lwaffe.*” Bwekityo nga Yesu bweyagamba, “*Ekiseera kijja kye batalisinzizangamu Kitaffe ku lusozzi luno newakubadde mu Yerusaalemi . . . [naye] ekiseera kijja, era kituuse, abo abasinziza mu mazima bwe banaasinzizanga Kitaffe mu mwoyo ne mu mazima. Kubanga Kitaffe anoonya abo abamusinza era n'abo abamusinza kibagwanira okumusinzanga mu mwoyo ne mu mazima.*” (**Yok 4:21, 23**).

A. Yesu ye Yeekaalu entuufu

“Eweema ey'oku nsi yali kkopi oba ekisiikirize ky'ekifo Katonda we yabeeranga mu ggulu (Abaebbulaniya 8:5; 9:24). Kyalaga Katonda bw'ali n'ekyetaagisa okukola ku kibi. Mu ngeri eno kyalaga ekyo Masiya kye yalina okukola olw'obulokozi bwaffe. . . . Ekisiikirize bulijjo kyali kya wansi okusinga ekituufu. Weema ey'oku nsi yakolebwa mu bintu eby'oku nsi, era nga tesobola kwenkana kitiibwa oba obutukuvu bwa Katonda mu ggulu. Ssaddaaka z'ente ennume n'embuzi ez'oku nsi teziyinda kwenkana musaayi gwa Kristo, eyatutukuza okuva mu kibi emirembe gyonna. . . . Mu butuufu, weema yali eraga nti Kristo yandifuuse omuntu n'abeera mu ffe. 'Ekigambo n'afuuka omubiri n'abeera mu ffe okumala akaseera [nga mu weema]' [Yokaana 1:14]. . . . [Ku bikwata ku Sulemaani okuzimba yeekaalu ey'olubeerera mu Yerusaalemi] Sulemaani alaga ki?

Lwaki, omulimu gwa Kristo, ddala. Sulemaani yali mwana mu lunyiriri lwa Dawudi, olunyiriri olwali lugenda eri Masiya. Yazimbira Katonda ekifo eky'okubeeramu, ng'alaga Kristo azimba ekkansa ye (Matayo 16:18) era nga ye kennyini ejinja eddene ery'oku nsonda (Abaefeso 2:20) oba omusingi (1 Abakkolinso 3:11). Kristo tazimba ku lusozzi Sayuuni olw'oku nsi wabula ku kifo eky'omu ggulu: 'Naye mmwe [Abakristaayo] muzze ku lusozzi Sayuuni, mu Yerusalemi eky'omu ggulu, ekibuga kya Katonda omulamu' (Abaebbulaniya 12:22)." (Poythress 1991: 12-14)

1. Yesu, so si Yeekaalu, kye kyali ekifo eky'enjawulo Katonda mwe yabeeranga ku nsi.

- Yesu yayitibwa "Emmanueri" ekitegeeza "Katonda ali naffe" (Mat 1:23).
- **Yok 1:14** lugamba nti, "Kigambo yafuuka omubiri n'abeera mu ffe." Ekigambo "yabeera" kye kigambo ky'erinnya "Olusisira" oba "weema" (kale mu bufunze kitegeeza nti "yakola weema" mu ffe).
- Nga Katonda bwe yajjuza Weema ne Yeekaalu (**Okuva 40:34-38; Kubal 9:15-23; 1 Bassek 8:10-11; 2 Byom 5:11-14; 7:1-2**), bwe kityo ne... Omwoyo omutukuvu yakka ku Yesu mu lujjudde n'amujjuza (**Mat 3:16-17; Makko 1:10-11; Lukka 3:21-22; Yok 1:32-34**). Yesu yakulemberwa Omwoyo era n'ajjula Omwoyo (**Mat 4:1; Makko 1:12; Lukka 1:15; 4:1**). Obutafaananako Katonda okuva mu Yeekaalu, Omwoyo Omutukuvu yasigala ne Yesu (**Yok 1:32-33**) okutuusa Yesu lwe yamuta ku musaalaba (**Lukka 23:46**). Omwoyo agulumiza Yesu (**Yok 16:14**). Yesu alina amaanyi okusindika Omwoyo Omutukuvu okubeera mu bagoberezi be (**Yok 14:16, 26; 15:26; 16:7**).

2. Yesu yatuukiriza omulimu gwa Yeekaalu mu ngeri esinga bwe yali eyinza okubaawo okuyita mu mikolo gya Yeekaalu.

a. *Yesu yalina obusobozi obw'enjawulo okusonyiwa ebibi by'abantu ku lwabwe, nga tebalina kuwaayo ssaddaaka yonna oba okwetaba mu mikolo gyonna egya Yeekaalu egy'Endagaano Enkadde n'akatono* (laba **Mat 9:2-6; Makko 2:1-12; Lukka 5:17-25; 7:40-50; Yok 8:1-11**). "Omulwadde eyali akoozimbye ne bamuleeta eri Yesu ng'asituliddwa abasajja bana, teyakoma ku kuwona, wabula n'asonyiyibwa ebibi bye. Kino kyanyiiza abakulembeze kubanga Yesu yali yeeyita asobola okola ekintu ekiyinda okubaawo mu Yeekaalu yokka; bw'atyo yali yeeyita Yeekaalu eya nnamaddala (Yokaana 2:18-22)." (Gentry 2010: 39) "Mu ngeri y'emu, Yesu yawaayo obwammemba mu bantu abazzibwa obuggya aba katonda ow'endagaano *ku buyinza bwe era mu nkola ye*. . . . Yesu yalangirira ku buyinza bwe nti Zaakayo yali mwana wa Ibulayimu ow'amazima, era nti obulokozi 'leero' bwali butuuse mu nnyumba ye [**Lukka 19:1-10**]. Mu ngeri endala, ekyo Zaakayo kye yandifunye mu budde obwa bulijjo nga yeetaba mu kusinza okw'okuwaayo ssaddaaka, Yesu yakimuwa mu buliwo. . . . Ekyafuula buli kikolwa ng'ekyo okuba eky'emivuyo ennyo, si (mazima ddala) nti Abayudaaya ab'omulembe gwa Yesu baali bawakanya okusonyiyibwa, okwagala, ekisa n'ebirala, wabula nti baali tebasuubira birabo bino kubeerawo ebweru w'embeera ya Yeekaalu n'okusinza. . . . Okusonyiwa kwali mukisa gwa nkomerero; singa Yisirayeri yagenda mu buwanjangu olw'ebibi bye, olwo okusonyiyibwa kubeera mu kudda kwe: okudda eri YAKUWA, okudda okuva mu buwanjangu. Ekikolwa kya Yesu n'ebyo bye yayogera byalaga nti akabonero kano ak'okudda kati kaali kafuuse Kaddala. . . . Era, okuva Yesu bwe yali agamba okuwaayo omutima omuggya [nga bwe kyasuubizibwa mu Ndagaano Empya (laba waggulu, **KRISTO N'EKKANISA NGA OKUTUKIRIZA KW'ENDAGAANO ENKADDE**, ekitundu **II.C. Endagaano Empya etuukirizibwa mu Kristo n'ekkanisa**)]. , omukisa gw'Endagaano Empya abantu mwe bandisobodde okukuuma Shema [**Ma 6:4-9**] nga baagala katonda waabwe ne muliraanwa waabwe. . . kiraga nti, eri Yesu, ekitundu ku nsonga y'obwakabaka bwe yali agamba okutongoza kyandireese byonna Yeekaalu by'eyawaayo, bwe kityo ne kidda mu kifo ky'akabonero, era ne kifuulibwa ekitali kya mugaso, akabonero ka Yisirayeri akasinga obukulu." (Wright 1996: 257, 434-35) Mu butuufu, okuyita mu ssaddaaka emu ey'okwewaayo, Yesu atangirira enkalakkalira ebibi by'abantu okuva mu "buli kika n'olulimi n'abantu n'eggwanga" (**Kub 5:9; laba Abebbulaniya 9-10**). Ssaddaaka n'obulombolombo ebyakolebwanga mu Yeekaalu byabikka ku bibi bya Yisirayeri byokka ate ebyo byali bibikkako kaseera buseera.

b. Mu **Bar 9:4-5** Pawulo alangirira nti Yesu asinga emikisa n'ebirungi ebirala byonna ebya Yisirayeri nga mw'otwalidde n'okusinza mu yeekaalu. Mu **Bar 9:4** "okuweereza" (hē latreia) "kirabika kitegeeza 'okuweereza mu yeekaalu' (bwe kityo NASB, NASB empya) oba 'okusinza mu yeekaalu' (NEB, NIV), enkyusa ezisinga okuvvunulwa mu ngeri etategeerekeka 'okusinza' kwa RSV, NAB, ne NRSV" (Sweeney 2003: 608n.16). Bwe kityo, Yesu teyakoma ku kuba ssaddaaka etuukiridde olw'ekibi, naye era ye kabona asinga obukulu atuukiridde mu Yeekaalu

c. *Entebe y'okusaasira*. LXX (enkyusa y'Oluyonaani eya Bayibuli ey'Olwebbulaniya, era emanyiddwa nga Septuagint, eyakozesebwa mu kiseera kya Yesu ku nsi era ng'emirundi mingi ejuliziddwa mu ndagaano empya) evvuunula ekigambo “entebe y'okusaasira” (ekibikka ku ssanduuko y'endagaano mu Weema ne Yeekaalu, eyamansirangwako omusaayi gw'ekiweebwayo olw'ekibi ku lunaku lw'okutangirira), nga “*hilastērion*” (**Okuva 25:17, LXX**; laba ne **Beb 9:5** eyogera ku ntebe y'okusaasira nga *hilastērion*) nga bwe kiri. **Bar 3:25** eyita ssaddaaka ya Yesu ku musaalaba “*okutangirira*” (oba “ssaddaaka ey'okutangirira”—NIV). Ekigambo ekikozesebwa okutegeeza “okutangirira” ye *hilastērion*.

3. Yesu yakakasa obusukkulumu bwe n'obuyinza bwe ku Yeekaalu.

a. Mu **Mat 12:6** Yesu yagamba nti, “*Mbagamba nti ekintu ekisinga yeekaalu kiri wano.*” Yesu “*asinga yeekaalu*” kubanga yeekaalu yali kizimbe ekyakolebwa abantu, ekyali kisonga ku Katonda n'obutonde bwonna obutondeddwa. Ku luuyi olulala, Yesu ye Katonda yennyini era y'oyo eyatonda n'okuyimirizaawo obutonde bwonna (**Beb 1:1-3**). “Yeekaalu ya Yisirayeri eyasooka, eyalabika, yali kifaananyi kyokka eky'omubiri ekiraga Kristo n'abantu be nga yeekaalu. Kubanga, jjukira, ensonga enkulu mu yeekaalu yali nti kye kifo okubeerawo kwa Katonda okw'ekitiibwa we kwalabikira abantu be ku nsi. Kati nga Yesu azze nga Katonda afuuse omubiri, kati kye kifo okubeerawo kwa Katonda we kweyolekera mu nsi.” (Beale 2004: 276).

b. Mu **Yok 1:51** Yesu yagamba nti, “*Mujja kulaba eggulu nga ligguka ne bamalayika ba Katonda nga balinnya ne bakkirira ku Mwana w'Omuntu.*” Ekyo kwogera ku **Lub 28:12** awatukuvu ya Yakobo ey'akaseera obuseera mwe yajjukiza akakwate akaliwo wakati w'eggulu n'ensi. Ekyo kyali kisonga ku Yeekaalu, okubeerawo kwa Katonda mu ggulu gye kwali kukwatagana n'ensi. Yesu okweyanjula ng'amadaala g'**Olubereberye 28** y'engeri endala ey'okugamba nti Ye, so si Yeekaalu ya Yerusalemi, y'enkolagana enkulu wakati w'eggulu n'ensi.

c. Mu **Yok 4:21-26** Yesu yaddamu okukakasa nti y'agenda okunyweza okusinza Katonda okwa nnamaddala, so si Yeekaalu mu Yerusalemi. Omukazi Omusamaliya yali abuuzizza oba yeekaalu entuufu okusinza je kulina okukolebwa ye yeekaalu e Yerusalemi oba eyo ku lusozi Gerizimu (**Yok 4:20**). Mu **Yok 4:22** Yesu yagamba nti, “*Musinza bye mutamanyi; tusinza bye tumanyi, kubanga obulokozi buva mu Bayudaaya.*” Mu ngeri endala, kati, okusenziira ku Mateeka ga Musa, yeekaalu entuufu y'eyo eri mu Yerusalemi. Naye mu **Yok 4:21, 23** Yesu yagamba nti, “*Essaawa ejja nga temulisinza Kitaffe mu lusozi luno oba mu Yerusalemi [naye] abasinza ab'amazima balisinza Kitaffe mu mwoyo ne mu mazima.*” Yesu bw'ayogera ku “essaawa” ye mu kitabo kya Yokaana, aba ayogera ku ssaawa gye yafiira ku musaalaba (laba **Yok 2:4; 4:21, 23; 5:25, 28; 12:23, 27; 13:1; 16:32; 17:1**; laba ne **7:30; 8:20; 16:21**). Yali agamba nti, newankubadde nga waliwo yeekaalu ye Yerusalemi bakabona mwe bawa ssaddaaka, baali bamusongako yekka—era yali anaatera okukola ssaddaaka emu eya nnamaddala okutangirira ekibi kyonna; bwe yakola ekyo tewandibaddewo bwetaavu bwonna bwa yeekaalu (kubanga ye yeekaalu entuufu), oba bakabona (kubanga ye kabona akomekerezwa bakabona bonna), oba ssaddaaka (kubanga ye ssaddaaka eya nnamaddala). Mu kugamba nti “*temulisinza Kitaffe ku lusozi luno wadde mu Yerusalemi*” (**Yok 4:21**), Yesu yali agamba nti enkola yonna ey'okusinza ey'okusaddaaka mu ndagaano enkadde yali esazibwamu. Okuva kati okusinza okw'amazima kuyinza okubaawo wonna mu nsi kasita omuntu aba ne Yesu.

d. *Ebigambo bya Yesu ebikwata ku bayigirizwa be obutasiiba n'okuteeka omwenge omupya mu nsawo z'amaliba empya (Mat 9:14-17; Makko 2:18-22; Lukka 5:33-39) bikwata ku nkomerero era biraga nti mu ye yeekaalu ey'amazima ezzeemu okuzimbibwa.* “Okusiiba mu kiseera kino, eri Abayudaaya, tekyali kukangavvulwa olw'empisa, ekitundu ku nkola eya bulijjo ey'okutya Katonda. Kyalina akakwate n'embeera Yisirayeri gy'eyalimu: yali akyali mu buwanganguse. Okusingawo, kyalina akakwate n'okujjukira okuzikirizibwa kwa Yeekaalu. Ekisuubizo kya Zekkaliya nti ebisiibo byandifuuse embaga [**Zak 8:19**] kyali kisobola okutuukirira nga YAKUWA azzaawo emikisa gy'abantu be. Ekyo, kya lwatu, kye kyennyini ebigambo bya Yesu eby'ekyama [ebikwata ku bayigirizwa be obutasiiba n'amaliba g'omwenge amapya] bye byali bitegeeza. Mu ngeri endala, akabaga kali mu ggiya, era tewali ayagala maaso ga nnaku ku mbaga. Kino si kitundu kya 'kuyigiriza' ku 'ddiini' oba 'empisa'; era si kubunyisa mazima agataggwaawo. Kye kwewozaako ku nsonga z'enkomerero. Ekiseera kituukiridde; obuwanganguse buwedde; omugole omusajja ali kumpi. Akabonero ka Yesu keyazannya, okugabula mu kifo ky'okusiiba, kaleeta mu lujjudde okugamba kwe okukontana, nti mu mulimu

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe gwe essuubi lya Yisirayeri lyali lituukirira; okusingawo, nti mu mulimu gwe *Yeekaalu yali eddaamu okuzimbibwa*. Abo abaali bamanyidde nnyo okubeera mu buwanganguse ne batasobola kuwulira bubaka bwa kusumululwa ddala baali bakiggala.” (Wright 1996: 433-34).

4. Yesu yasalira Yeekaalu omusango.

a. *Yesu yagoba abawanyisa ssente mu Yeekaalu (Mat 21:12-13; Makko 11:15-18; Lukka 19:45-46; Yok 2:13-16)*. Mu kukola ekyo, Yesu yajuliza okuva mu **Is 56:7** (“*ennyumba yange ejja kuyitibwa ennyumba ey’okusaba*”), nga kino kitundu ku bunnabbi (**Is 56:3-8**) nti Katonda yandiyise ab’amawanga gy’ali mu “Yeekaalu” ye (“olusozi olutukuvu”). Era yajuliza okuva mu **Yer 7:11** (“*empuku y’abanyazi*”), nga kino kitundu ku kigambo okuva eri Mukama (**Yer 7:1-11**) nti Katonda alabye engeri Yisirayeri gy’atakoze bwenkanya, gy’anyigiriza abagwira n’abatalina buyambi, ayiye omusaayi ogutaliiko musango, era agenze okugoberera bakatonda abalala. Ensonga ya Yesu eri nti nga Katonda bwe yagaana Yeekaalu eyasooka mu mwaka gwa 586 BC kubanga yali efuuse eyoonese, bwe kityo Yeekaalu ey’omubiri mu Yerusaalemi yalina okukyusibwamu “Yeekaalu” esinga obunene kubanga yali eyoonese era nga tetuukiriza kifo kyayo. “Okuggata ku Isaaya ne Yeremiya, kyonna ekyaliwo kikaaba okulabibwa, ng’abawandiisi ab’enjwulo bwe bazze bagamba gye buvuddeko, mu mbeera y’okuddamu okukozesa Zekkaliya mu bugenderevu. Okuyingira mu kibuga ng’okw’obwakabaka, n’obuyinza bwa Yesu obwa masiya ku Yeekaalu . . . ejjukiza Zekkaliya 9.9 ne 6.12; okulabula kw’akatyabaga akanene kuddamu 14.1-5. Ekirala, embeera yonna eyogera ku bikolwa eby’amaanyi YAKUWA mw’anaateekawo obwakabaka bwe omulundi gumu (14.9), olwo ab’amawanga ne bayingira okusinza (14.16-19). Mu mbeera eno, kiyinza okuba nti ekikolwa ekyategezeze bwa Makko 11.16, Yesu gye yagaana omuntu yenna okutwala ebibya okuyita mu Yeekaalu (ekintu nakyo ekigaaniddwa mu bitabo bya bayigiriza), byombi kyali kitundu ku ludda ‘olw’okutukuza’ olw’embozi era, . ekisinga obukulu, akabonero akalala, akalaga, mu kwogera okubikkiddwa ku Zekkaliya 14.20f., nti ‘olunaku’ lwali lutuuse ku nkomerero.” (Wright 1996: 422)

b. *Okugoba abawaanyisa ssente kiyinza okuba nga kyayimiriza okumala akaseera katono okuwaayo ssaddaaka nga kuggalawo enkola ey’okugulibwamu ebisolo n’okusaddaaka*. Bwe kiba bwe kityo, era kyandiraze nti ekigendererwa kya Yeekaalu eky’okuwaayo ssaddaaka olw’okusonyiyibwa kyali kigenda kuggwaawo. “Awatali ssente ntuufu, abasinza kinnoomu tebasobola kugula nsolo zaabwe eza ssaddaaka. Awatali bisolo, ssaddaaka yali tesobola kuweebwayo. Awatali ssaddaaka, Yeekaalu yali efiiriddwa raison d’etre [ensonga lwaki yaliwo] yonna. Eky’okuba nti Yesu yakomya okuwaayo ssaddaaka okumala akaseera katono, kikwatagana bulungi n’endowooza y’ekikolwa eky’akabonero. Yali tagezaako kukola nnongoosereza; kali kabonero akalaga omusango. . . . Ekikolwa kya Yesu kyali kabonero akalaga enzikiriza ye nti, mu kudde e Sayuuni, YAKUWA oluvannyuma lw’ebyo byonna teyandituula mu Yeekaalu, n’afuula enzirikanya yaayo eriwo kati n’ekifo kyayo n’emirimu gyayo mu nsi ey’akabonero ey’Abayudaaya ey’omu kyasa ekyasooka. . . . Okutaataaganyizibwa okumpimpi Yesu kwe yakola mu mirimu gya Yeekaalu egya bulijjo kwali kabonero ka kuzikirizibwa okwali kugenda okutuuka ku kitongole kyonna mu mulembe gumu.” (Wright 1996: 423-24).

c. *Mu mateeka g’Endagaano Enkadde, omuntu yenna eyalina obulemu ku mubiri yali takkirizibwa kuweereza mu Yeekaalu (Leev 21:16-24)*. Yesu bwe yagoba abawanyisa ssente, “*abazibe b’amaaso n’abalema ne bajja gy’ali mu yeekaalu, n’abawonya*” (**Mat 21:14**). Ekyo nate kiraga nti Yesu yali atuukiriza obunnabbi obuli mu **Is 56:3-8** nti wandibaddewo abantu ba Katonda abapya “*mu nnyumba yange,*” okuva obunnabbi obwo bwe bwali bulaze nti abalaawe baali bagenda kusobola okusinza n’Abamawanga. Era tulaba n’abantu ba Katonda abapya nga bwe yalagula Isaaya mu **Is 56:3-8** nga kituukiridde mu **Bikolwa 8:26-38** omulaawe Omuwesiyopiya bwe yakyukira Kristo n’abatizibwa era n’okujja kw’amawanga okukkiriza Kristo, okuva bonna abakiriza mu Kristo, awatali kufaayo ku bulema mu mubiri oba eggwanga, kati “bakabona” mu nnyumba ya Katonda empya, ey’amazima (**Beef 2:19-22; 1 Peet 2:5, 9; Kub 1:6; 5: 10**).

5. Yesu yalagula okuzikirizibwa kwa Yeekaalu.

a. *Mu Mat 21:18-22 (Makko 11:12-14, 20-24) Yesu yakolimira omutiini*. Omutiini gukiikirira bulungi Katonda okugaana Yisirayeri (nga bwe kyali mu **Yer 8:11-13** gye kyogerako). Ekikulu mu kugaana Yisirayeri kwe kugaana Yeekaalu. Ekyo kikakasibwa ebigambo bya Yesu ebikwata ku kusuula “olusozi luno” mu nnyanja. Oboolyawo “olusozi” lwali lutegeeza olusozi lwa yeekaalu, okuva lwe lwali nti lwe lusozi olusinga obukulu mu Yerusaalemi era nga Yeekaalu

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe emirundi mingi yali ekwatagana n'olusozi kwe yali esangibwa. "Enjogera eyo si kwogera kwokka okw'enjawulo ku ngeri okusaba n'okukkiriza gye biyinja okukola ebintu nga okukolimira emitti emitiini. Kye kigambo ekituufu ennyo eky'omusango: olusozi lwa Yeekaalu, mu ngeri ey'akabonero, lulina okusitulibwa ne lusuulibwa mu nnyanja." (Wright 1996: 422).

b. *Mu Mat 21:33-46 (Makko 12:1-12; Lukka 20:9-19) Yesu yagaana Yisirayeri ne Yeekaalu mu lugero lwa Nnannyini Taka n'olusuku lwe mizabbibu. Olugero olwo lwogera ku Is 5:1-7. Ebiwandiiko by'Olulamayiki n'oluyudaaya ebyasooka byageraageranya ennimiro y'emizabbibu, omuzabbibu ogusinga obulungi oba omunaala ne Yeekaalu (Beale 2004: 183). Ebifaananyi bya yeekaalu bigatta enfumo z'ebiyobulimi n'ebiyokuzimba mu lugero. Okwogera kwa Yesu ku "jinja abazimbi lye baagaana, lino lye lyafuuka ejinja ery'oku nsonda eddene" (Mat 21:42, ng'ajuliza Zab 118:22) kitegeeza nti "okugaana Yesu nga 'ejinja ly'oku nsonda' erya yeekaalu . . . kyenkana n'okugaana Yesu nga yeekaalu entuufu" (Ibid.: 184). Abawandiisi b'Endagaano Empya oluvanyuma balaga bulungi Yesu nga "ejinja ly'oku nsonda" okuzimbibwa Yeekaalu empya, entuufu (ekkanisa) (Ebikolwa 4:10-11; Beef 2:20-22; 1 Peet 2:4-8 [ekijuliza Zab 118:22]).*

c. *Newankubadde Yesu yakakasa yeekaalu ng'ekifo kya Katonda eky'ennonno eky'okubeeramu Katonda ku nsi (Mat 23:21), mu mbooji eyo yennyini yagiyita "ennyumba yo" n'agamba nti "ebalekeddwa nga matongo" (Mat 23:38). Ebigambo ebyo biraga nti olw'ekibi kya Yisirayeri n'obujeemera Katonda—okusingira ddala mu kugaana Yesu okuba Masiya waabwe—Yeekaalu yali tekyatuukiriza kifo kyayo. Bwe kityo, yali tekyali Yeekaalu "ya Katonda" era yali egenda kuzikirizibwa.*

d. *Yesu yagamba mu ngeri ey'enjawulo nti Yersaalemi ne Yeekaalu byandizikirizibwa (Mat 24:1-2; Makko 13:1-2; Lukka 21:20-24; laba ne Mat 26:61; Makko 14:58; Ebikolwa 6:13-14). Mu buli kimu ku bitundu bino Yesu yayawula okuzikirizibwa kwa Yeekaalu n'obwakabaka bwe n'okujja kwe.*

6. Omubiri gwa Yesu naddala mu kuzuukira kwe, gumanyiddwa nga Yeekaalu empya, eya ddala.

a. *Yesu yayita omubiri gwe mu ngeri ey'enjawulo "yeekaalu." Yageraageranya okuzikirizibwa kwa Yeekaalu ey'oku nsi mu Yersaalemi n'okuzuukira kw'omubiri gwe (Makko 14:58; Yok 2:18-22; laba ne Mat 26:60-61; 27:40; Makko 14:57-58; 15:29).*

b. *Ebyo ebiri mu Makko 14:57-58 ebikwata ku kugezesebwa kwa Yesu. Awo kigamba nti abamu baawa "obujulizi obw'obulimba" ku Yesu nga bagamba nti, "Twamuwulira ng'agamba nti, 'Nja kuzikiriza yeekaalu eno eyakolebwa n'emikono, era mu nnaku ssatu ndizimba endala etakoleddwa na mikono.'" Obulimba bw'obujulizi obwo "kisinga kubeera mu kulumiriza nti Yesu yennyini yandisaanyizzaawo Yeekaalu ya Yersaalemi" (Walker 1996: 10). Ebigambo "eyakolebwa n'emikono . . . etakolebwa na mikono" eraga enjawulo ya Yeekaalu ya Yersaalemi ne Yesu: "Okunnyonnyola Yeekaalu ya Yersaalemi nga 'ekoleddwa n'emikono' (cheiropoiētos) ngeri ya maanyi ey'okunyooma amakulu gaayo. Eno yali ebadde ngeri ya kutyoboola bifaananyi eby'ekikaafiiri (e.g. Zab. 15:4; geraageranya Is. 46:6); okunnyonnyola Yeekaalu mu ngeri ng'eyo kyali kiyinza okukuma omuliro mu bantu. Naye mu mbeera eno ensonga y'ekigambo kino eri okusinga mu njawulo yaakyo n'ennyonnyola ya Yeekaalu endala 'etaakolebwa na ngalo' (acheiropoiētos). Yeekaalu ya Yersaalemi yali yategekebwa Katonda, naye Yesu yalagula okulabika kwa Yeekaalu ey'ekika ekipyaa, ng'esibuka mu Katonda — ng'ogigeraageranya n'eyo Yeekaalu ey'omubiri yandirabise ng'omuntu, 'ekoleddwa n'emikono.'" (Ibid.)*

c. *Beb 8:1-2 ekwataganya butereevu okuzuukira kwa Kristo n'eweema. Ekitundu ekyo kyogera ku Kristo "okutuula . . . mu weema ey'amazima Mukama gye yasimba, so si muntu" (laba ne Beb 9:11). Bwe kityo, Yeekaalu mu Yersaalemi "yali kutegeera okw'obunnabbi okutatuukiridde okwakolebwa abantu [2 Sam 7:11-13] nti muzzukulu wa Dawudi yandizimbye yeekaalu, era okutuukirizibwa ku kigero ekinene ennyo mu kuzuukira kwa Kristo" (Beale 2004: 237).*

7. Yesu bwe yakomererwa "Eggigi lwa yeekaalu lwayulikamu ebitundu bibiri okuva waggulu okutuuka wansi" (Mat 27:51; Makko 15:38; Lukka 23:45). Okuyulika kw'eggigi kali kabonero akalaga okuzikirizibwa kwa Yeekaalu n'okutuuka ku Katonda okw'eddembe abantu kati nga bayita mu Yesu.

Olw'okwewaayo kwa Yesu, kati tulina "obuggumu okuyingira mu kifo ekitukuvu . . . mu kkubo lye yatukubira, eriggya eddamu, eriyita mu ggigi," (Beb 10:19-20). Mu Kristo tewali muntu yenna alina (oba n'okusobola) okutuukirira Katonda ng'ayita mu nkola ya Musa ey'Endagaano Enkadde Yesu gye yasikira.

8. Yesu ye ekyaddala ekituufu Weema ne Yeekaalu mu Yersaalemi gye byalaga mu kisikirize (Beb

4:14-5:10; 7:1-10:22. Ekikulu, **Abebbulaniya** tebayogerangako ku “yekaalu” wabula buliijo boogera ku “weema.” Walker alaga ensonga lwaki: “Kyokka, omuwandiisi w'Abetulaniya yali tayagala kusuula kuvumirira kwonna ku Yeekaalu ey'omu kiseera ekyo eyali mu nkola, wabula yali ayogera ensonga enkulu ennyo ekwata ku kinnyusi kyennyini ekya Yeekaalu. Ng'assa essira lye ku ‘weema’ eyali mu ddungu, yali asobola okugamba nti enkola y'okusinza ey'e Weema, ne bwe yalowoozebawo mu ngeri yaayo esinga okuba entukuvu era ennongoofu wansi wa Musa (nga ekibi kyonna eky'omuntu tekinnakyusa kigendererwa kya Katonda), yali yalangirirwa katonda nti telina mugaso okuyita mu Yesu. Okunnya kwe ku Yeekaalu eriwo kati tekwasibiddwa na nsonga yonna ya byabufuzi oba okuggwaamu essuubi okw'obuntu, wabula kwali kusibiddwa ku bigendererwa bya Katonda eby'olubeerera.” (Walker 1996: 207-08) Yesu ye kintu ekisembayo eky'omwoyo. Enkola yonna eya yekalu mu ndagaano Enkadde tekyakola.

- a. **Beb 4:14-5:10; 7:1-10:22** balaga Kristo nga kabona asinga obukulu era nga Weema/Yekaalu. Ekyo kirina amakulu gano: “Kristo ye kabona-kabaka ng'okuzuukira kwe kwe kwali entandikwa ya yeekaalu ey'ennaku ez'oluvannyuma era ng'okulinnya kwe mu ggulu kwategeza nti ekifo ekikulu eky'amaanyi ag'ekisikirize ekya yeekaalu kyali kikyuse okuva ku nsi ne kidda mu ggulu, era kyandisigaddeyo mu kiseera kino emyaaka. Kristo nga kabona-kabaka yeeyongera okufuga era ng'aweereza munda mu lubiri lwa yeekaalu olw'omu ggulu.” (Beale 2004: 299).
- b. **Beb 8:1-10:22** eraga nti ekifo ekitukuvu ekituufu kye kiri mu ggulu ate ekifo ekitukuvu eky'akabonero kye kiri ku nsi. “Abebbulaniya 9:8-9 etuuka n'okujuliza ‘eweema’ enkadde (mu butuufu, ekifo ekitukuvu) nga ‘akabonero’ oba ‘olugero’ olw'eweema ey'ekiseera eky'enkomerero (ekyokulabirako., mu 9:11) okusobola okuggumiza ekyo weema eyasooka ku nkomerero si ye yali entuufu” (Beale 2004: 295).
- c. **Beb 9:11** eggamba nti Christo “yayita mu weema esinga obukulu n'okutuukirira, etaakolebwa na mikono, amakulu, etali ya mu nsi muno.” **Beb 9:12** eyongerako nti yayingira mu kifo ekitukuvu “ng'ayita mu musaayi gwe.” Bwe kityo, “weema” ey'amazima, ey'omu ggulu yenkanankana ne Kristo yennyini (ekitegeza., ne “omusaayi gwe”).
- d. **Beb 10:19-20** egamba mu ngeri ey'enjawulo nti “eggigi” [mu Yeekaalu] “mubiri gwe.” Endagaano Enkadde yali esonga ku Kristo ebbanga lyonna. “Mu Kristo mwe muli okutegeera. Si nnyo nti Kristo atuukiriza yeekaalu kye kitegeza; wabula Kristo ge makulu g'okuberawo kwa yeekaalu. . . . Kristo ye yeekaalu entuufu, ekitangaala eky'ekitiibwa ekya nnamaddala, maanu eya nnamaddala, omuzabbibu ogwa nnamaddala. Okujja kw'eby'amazima kusinga okw'akabonero. Eggigi lya yeekaalu elyakolebwa n'emikono kizikirizibwa, kubanga akabonero kaakyo katuukiridde.” (Clowney 1972-73: 177, 183)

B. Nga ekifaananyi ekirabika ekya Kristo ku nsi, ekanisa ye “Yekaalu” ya Katonda ku nsi

“Ekitundu kya Koloneeriyo [Ebikolwa 10] kikola ekitundu ekikulu mu teyolojiya ya Bayibuli ey'obutume etusobozesa okutegeera enkyukakyuka erabika mu ndowooza okuva ku kukuŋŋaanyizibwa kw'amawanga mu Ndagaano Enkadde mu yeekaalu mu Yerusalemi, okutuuka ku ndagaano empya okussa essira ku kuggenda eri amawanga. Omutima gw'enkyukakyuka eno gulagibwa Suteefano nga bw'alaga obwetaavu bw'okusenguka okuva mu yeekaalu etavva mu kifo eyakolebwa n'emikono (Ebikolwa 7:47-51). Yesu kati ye yeekaalu eri mu ggulu, gy'atudde ku mukono ogwa ddyo ogwa Katonda, ne ku nsi olw'Omwoyo n'enjiri. Ab'amawanga bajjakulukuta okujja mu yeekaalu nga Isaaya bwe yakiraba, naye kati yeekaalu ye buli mwoyo wa Yesu gy'akuŋŋaanya abantu be ng'ayita mu kubuulira enjiri.” (Goldsworthy 2000: 241) Ekanisa eyasooka yategeera amakulu g'okuzikirizibwa kwa yeekaalu ey'omubiri mu Yerusalemi mu mwaka gwa AD 70, n'ensonga nti Katonda yatonda ekanisa ye okubeera yeekaalu empya, entuufu, ey'omwoyo. *Ebbaluwa ya Balunabba* (c.70-131), 16.1-10, yagamba nti: “Okusembayo, era nja kwogera nammwe ku yeekaalu, n'engeri abasajja abo abanaku gye baabula ne bateeka essuubi lyabwe ku kizimbe kyabwe, nga bwe kiri Ennyumba ya Katonda, so si ku Katonda waabwe eyabatonda. . . . Kati okimanyi nti essuubi lyabwe lyali lya bwereere. . . . Kubanga olw'okuba baagenda mu lutalo, abalabe baabwe baagimanya, era kaakano abaweereza b'abalabe baabwe bennyini be bajja okuddamu okugizimba. . . . Naye ka twebuuze oba ddala waliwo yeekaalu ya Katonda. Waliwo—ye kennyini gy'agamba nti azimba era amaliriza! . . . Kale kinaazimbibwa kitya mu linnya lya Mukama? yigga! Nga tetunnakkiririza mu Katonda, ekifo omutima gwaffe we gubeera kyali kivundu era nga kinafu, ddala yeekaalu eyazimbibwa emikono gy'abantu, kubanga yali ejjudde okusinza ebifaananyi era nga ge maka ga badayimooni, kubanga twakolanga kyonna ekikontana ne Katonda. . . . Nga tufuna okusonyiyibwa ebibi n'okussa essuubi lyaffe ku Linya, tufuuka abapya, abatondebwa nate okuva ku lubereberye. N'olwekyo, Katonda ddala abeera mu kifo we tubeera—kwe kugamba, mu ffe. . . . Eno ye yeekaalu ey'omwoyo ezimbibwa Mukama.”

1. Ekkansa okutwaliza awamu, n'abakkiriza ssekinnoomu, bayitibwa "Yeekalu ya Katonda."

a. *Ekkansa eyitibwa "omubiri gwa Kristo" ogumu, era abakkiriza ssekinnoomu "ebitundu" by'omubiri ogwo (Bar 12:4-5; 1 Kol 10:17; 12:12-27; Beef 1:22-23; 2: 16;4:4, 12; 5:30; Bak 1:18; 3:15).* Bwe kityo, nga Kristo bwe yayita omubiri gwe Yeekalu, n'ekkanisa ye Yeekalu. Mu **2 Kol 5:1** Pawulo akozesa olulimi lwa "yeekalu" ne "weema" ng'ayita emibiri gyaffe, mu bufunze, "*ennyumba yaffe ey'oku nsi ey'eweema.*"

b. *Ekkansa okutwaliza awamu eyitibwa mu bulambulukufu Yeekalu ya Katonda (1 Kol 3:9, 16-17; 2 Kol 6:16-7:1; Beef 2:21; 1 Peet 2:5; Kub 3:12; laba era Kub 13:6 ekkansa gy'eyitibwa "Eweema ye").* "Ekigambo ekituufu 'yeekalu ya Katonda' kisangibwa emirundi emirala kkumi mu Ndagaano Empya ebweru wa 2 Abasessaloniika [Mat 26:61; 1 Kol 3:16, 17a, 17b; 2 Kol 6:16a, 16b; Kub 3:12; 7:15; 11:1, 19], era, okuggyako omulundi gumu, bulijjo kitegeeza ekkansa. Omulundi gumu gwokka kyogera ku yeekalu eya ddala mu Yisirayeri ey'edda oba ey'omu maaso. Mu Matayo 26:61 Yesu ajuliziddwa ng'agamba nti, 'Nsobola okumenya yeekalu ya Katonda n'okugizimba mu nnaku ssatu.' . . . Yeekalu ey'omubiri eyogerwako okusobola okulaga enkukakyuka ey'ebyafaayo ey'obununuzi okudda ku yeekalu ey'ekiseera eky'enkomerero. Matayo alaba yeekalu ey'ebintu ng'ezikirizibwa era n'eddamu okuzimbibwa mu mubiri gwa Yesu ogw'okuzuukira. . . . Yeekalu ya Yisirayeri eyasooka, ey'omubiri, yali kifaananyi kyokka eky'omubiri ekiraga Kristo n'abantu be nga yeekalu. Kubanga, jjukira, ensonga enkulu mu yeekalu yali nti kye kifo okubeerawo kwa Katonda okw'ekitiibwa we kwalabikira abantu be ku nsi. Kati nga Yesu azze nga Katonda afuuse omubiri, kati kye kifo okubeerawo kwa Katonda we kweyolekera mu nsi." (Beale 2004: 275-76) Ekikulu, mu **1-2 Abakkolinso** "Pawulo yasobola okujuliza abakkiriza mu myaka gya 50AD, nga yeekalu ya Yerusalemi ekuyimiridde, nga yeekalu ya Katonda bwe yabeerangamu Omwoyo" (Sweeney 2003: 629).³⁶ Bwe kityo, mu maaso ga Katonda Yeekalu ya Yerusalemi yali yakusibwa dda ne bwe yali nga tennazikirizibwa mu mubiri Abaruumi mu mwaka gwa AD 70. Mu **2 Kol 6:16-7:1**, oluvannyuma lw'okugeraageranya ekkansa ku yeekalu, Pawulo amaliriza ng'agamba nti, "*. N'olwekyo, okuba n'ebisuubizo bino.*" Ebisuubizo by'ajuliza mu **2 Kol 6:16-18** mulimu **Leev 26:11-12, 2 Sam 7:14, ne Ezeek 37:27**, Katonda gy'asuubiza okuzimba ennyumba n'okunyweza entebe ya Dawudi emirembe gyonna n'okubeera taata gy'ali n'okunyweza ekifo kye ekitukuvu n'ekifo kye eky'okubeeramu emirembe gyonna n'abantu be. Nga ajuliza ebisuubizo ebyo mu nsonga y'okuyita ekkansa "*yeekalu ya Katonda omulamu*" (**2 Kol 6:16**) Pawulo aba agamba nti, "Okutegeera endagaano ya Katonda mu bujjuvu, okubeerawo kwa Katonda okutaggwaawo era okuberera, okusiba abantu be eri ye kennyini ne ye kennyini gye bali emirembe gyonna: bino bye bisuubizo ebituukirizibwa mu kkanisa—tuli yeekalu ya Katonda omulamu" (Clowney 1972-73: 186).

c. *Kubanga ekkansa Yeekalu nnamu etakolebwa mikono, nga bwe tuyitibwa ssekinnoomu "ebitundu" by'omubiri "ogw'omubiri" gwa Kristo, bwe tutyo bwe tuyitibwa "amayinja amalamu" "agazimbibwa ng'ennyumba ey'omwoyo" (1 Peet 2:5).* Mu ngeri y'emu, **Beef 2:21-22** eyogera ku kkanisa nga yeekalu "*egattibwa wamu,*" "ekula," era "*Nnyumba ya Katonda mu Mwoyo.*"

d. *Abakkiriza ssekinnoomu bayitibwa Yeekalu (1 Kol 6:19).* Omuntu ssekinnoomu asobola okunyonnyolwa obulungi nga Yeekalu mu kuba nga yeegasse ne Kristo.

2. Ekkansa kye kifo kya Katonda eky'enjawulo eky'okubeeramu ku nsi. Okufaananako Weema ne Yeekalu eyasooka, ekkansa ejjude okubeerawo kwa Katonda (**Mat 18:20; 28:20; Yok 14:17, 23; 20:22; Ebikolwa 1:8; 2:1-11, 38-39; 4:31; 8:14-17; 10:44-47; Beef 3:19; 5:18; 1 Kol 3:16; 6:19**). Musa yali asabye nti, "*Singa abantu ba Mukama bonna baali bannabbi, Mukama n'abawa Omwoyo gwe!*" (**Kubal 11:29**). Okutandika ku lunaku lwa Pentekooti, Mukama ekyo akikoze. Omwoyo oba ebirabo bye tebikyakoma ku batono, naye kati mu kkanisa Katonda ayiye Omwoyo we ku bantu be bonna, awatali kufaayo ku myaka, kikula oba ggwanga (**Ebikolwa 2:14-18**). Peetero atuuka n'okukozesa olulimi olujjukiza ekitiibwa kya Katonda ekya Shekinah okujja ku Weema ne Yeekalu mu ndagaano enkadde bw'agamba nti, "*Omwoyo ow'ekitiibwa n'owa Katonda abeera ku mmwe*" (**1 Peet 4:14**). Olunyiriri olwo luddinana Isa 11:2 egamba nti, "Omwoyo wa Mukama aliwummulira ku ye." Kirabika waliwo akaguwa akalala ak'Endagaano Enkadde akakwata ku kitundu kino: "omusono gw'ekifo ekitukuvu ekya yeekalu nga 'ekifo ekiwummulirwamu' ekya Yakuwa (1 Byom 6:31; 28:2; 2 Byom 6:41; Zab 132:7-8, 14; Is 66:1-2). . . . Okwongera okukakasa ebifaananyi bya yeekalu

³⁶ "Okuwandiika olunaku lw'Abakkolinso 1 mu myaka ekkumi egy'okutaano egy'ekyasa ekyasooka tekikubaganyizibwako nnyo" (Sweeney 2003: 629n.116).

ebisibukako okujuliza kuno okw'Omwoyo okuwummulira ku bakkiriza kusangibwa mu Peetero gye yasooka okunnonnyola Ekkanisa nga 'ennyumba ey'omwoyo' nga mu yo 'ssaddaaka ez'omwoyo' ziweebwayo obwakabona obutukuvu (2:5)." (Johnson 1986: 289-90) Mu Yeekaalu empya, entuufu, Katonda takyabeera n'abantu be kyokka, naye kati abeera mu bantu be. Ekirala, Omwoyo "assaako akabonero" ku bantu be, obutafaananako bwe kiri mu ndagaano enkadde (**Beef 1:13-14**). Bwe kityo, Katonda tajja kuva mu Yeekaalu empya, entuufu ey'ekkanisa, obutafaananako Yeekaalu enkadde ey'omubiri (**Mat 18:20; 28:20; Bar 8:33-39**).

3. Ekkkanisa yafuna "omuliro" gwa Katonda ku ntandikwa yaayo, nga bwe kyali neku Weema ne Yeekaalu ya Sulemaani.

a. *Alooni bwe yatukuzibwa nga kabona asinga obukulu n'awaayo ssaddaaka ku kyoto mu Weema, "omuliro ne guva mu maaso ga Mukama ne gwokya ebiweebwayo ebyokebwa n'emigabo egy'amasavu ku kyoto" (Leev 9:24).* Sulemaani bwe yawaayo Yeekaalu eyasooka, "omuliro ne guva mu ggulu ne gwokya ekiweebwayo ekyokebwa ne ssaddaaka, ekitiibwa kya Mukama ne kijjula eyeekalu" (**2 Byom 7:1**). Ekitiibwa kya Mukama ekya Sekinah kyava mu Yeekaalu nga tebannaba kuwambibwa Babulooni (**Ezeek 9:3; 10:1-19; 11:22-23**). Tewali kwogerwako wadde Sekina okudda oba omuliro okuva mu ggulu nga guva mu ggulu nga Yeekaalu empya ezimbiddwa Zerubbaberi oluvannyuma lw'okuwang'angusibwa (laba **Ezera 3-6; Kaggayi 1-2; Zekkaliya 2-4**).

b. *Ekiddako okujuliza "omuliro" kwe Yokaana Omubatiza bwe yagamba nti Yesu "ajja kubabatiza n'Omwoyo Omutukuvu n'omuliro" (Mat 3:11; Lukka 3:16).* "Okwogera ku 'n'omuliro' kuleeseewo okusika omuguwa. . . Waliwo ekibuuzo oba 'Omwoyo-omuliro' gutegeeza omusango oba omuliro ogw'Omwoyo ogulongoosa. Naye okwawukana kuno tekwetaagisa. Kirungi okulaba ensonga zombi: abo abakkiriza obubaka bw'obwakabaka balongoosebwa Omwoyo ate abo ababugaana boolekedde okusalirwa omusango." (Osborne 2010: 116) Ku lunaku lwa Pentekooti "Amangu ago okuwuuma ne kuba mu ggulu ng'empewo ewuuma n'amaanyi, ne kujjuza ennyumba yonna mwe baali batudde. Ne kulabika ku bo ennimi ng'ez'omuliro nga zeeyawuddemu: buli lulimi ne lutuula ku muntu. Bonna ne bajjula Omwoyo Omutukuvu, ne batanula okwogera ennimi endala, nga Omwoyo bwe yabawa okuzoogera." (**Ebikolwa 2:2-4**) 'Ennimi ezo ng'ez'omuliro' ke kali akabonero ak'okungulu, akalabika akalaga nti amazima ag'eb'omwoyo agali mu bunnabbi bwa Yokaana gaali gatuuikiridde. Ekikulu, so nga ebiweebwayo ebyokebwa mu Weema ne Yeekaalu byayokebwa omuliro, omuliro tegwayokya bayigirizwa ku lunaku lwa Pentekooti, kubanga tulina okuba "ssaddaaka ennamu era entukuvu" (**Bar 12:1**). Ku Bakristaayo, kino kitegeeza nti "omulembe omuggya ogwatandikibwa mu [Yesu] gwetaaga ebisusunku by'obulamu bwaffe okwokebwa. Omuliro ogwo, omuliro gw'Omwoyo Omutukuvu, gwe muliro gw'okwagala okw'amaanyi ennyo ne tutya okukwata kwakwo. Naye okwagala okusumululwa mu bulamu bwa Yesu—obulamu mwe tubatizibwa — kwe kutugamba, nga Pawulo bw'atugamba mu Bar. 6, etusumulula okuva mu kibi ekyabikkulwa okuyita mu mateeka naye amateeka mwe gatayinza kutununula." (Hauerwas 2006: 48)

4. Nga ekitiibwa kya Mukama bwe kyajjula Weema ne Yeekaalu, bwe kityo bwe kyajjula ekkanisa. Weema bwe yazimbibwa, "ekitiibwa kya Mukama ne kijjula weema. Musa teyasobola kuyingira mu Weema ya Mukama ey'Okukuyhaanirangamu kubanga ekire kyali kigituddeko, n'ekitiibwa kya Mukama ne kijjula weema." (**Okuva 40:34-35**) Mu ngeri y'emu, Yeekaalu bwe yaweebwayo, "ennyumba ya Mukama yajjula ekire, bakabona ne batasobola kuyimirira kuweereza olw'ekire, kubanga ekitiibwa kya Mukama kyajjula yeekalu ya Katonda." (**2 Byom 5:13-14**) Ku lunaku lwa Pentekooti, ekintu ekifaananako bwe kityo kyaliwo naye nga bwe kyali ku muliro ogwava mu ggulu, waaliwo enjawulo. Ekitiibwa kya Mukama kyajjula Yeekalu abayigirizwa mwe baali "Amangu ago okuwuuma ne kuba mu ggulu ng'empewo ewuuma n'amaanyi, ne kujjuza ennyumba yonna mwe baali batudde. . . Bonna ne bajjula Omwoyo Omutukuvu, ne batanula okwogera ennimi endala, nga Omwoyo bwe yabawa okuzoogera." (**Ebikolwa 2:2, 4**). Mu ndagaano enkadde, ekitiibwa kya Mukama bwe kyajjula weema ne yeekaalu bakabona tebasobola kuweereza; mu Ndagaano Empya, ekkanisa eri mu Kristo; bwe kityo, ekitiibwa kya Mukama, obujjuvu bw'Omwoyo, buwa ekkanisa amaanyi olw'obuweereza!

5. Wadde nga Weema ne Yeekaalu wansi w'Endagaano Enkadde byakolebwa abantu, Yeekaalu empya, entuufu ey'ekkanisa, n'abakkiriza ssekinnoomu, mu bukulu kintu eky'omu ggulu era eky'omwoyo— "ekizimbe ekiva eri Katonda, ekitakolebwa na mikono" (**2 Kol 5:1-5; laba ne Ebikolwa 7:44-50**). **Okubikkulirwa 11** kulaga ekkanisa nga Yeekaalu ey'omu ggulu era nga ddala, wadde nga mu kiseera kino eriwo era eyolekedde ebizibu ku nsi. **Kub 11:1-2** kyogera ku kupima "Yeekaalu ya Katonda." Ekyo kisitula ebifaananyi okuva mu **Kub 3:12** Yesu gy'agamba nti, "Awangula, ndimufuula empagi mu

yeekaalu ya Katonda wange, era taja kugivaamu nate.” **Kub 11:4** kitegeeza “*ebikondo by'ettaala,*” ebyali bimanyiddwa emabegako mu **Kub 1:20** ng'amakanisa. **Kub 11:4**, eyogera ku “*ebikondo by'ettaala bibiri*” ne “*emizeyituuni ebiri*” nayo eggya ku bifaananyi okuva mu **Zekkaliya 4**. Mu kitundu ekyo, “*ekikondo ky'ettaala*” kyazuulibwa ng'ekiikirira Yeekaalu eyali etandikiddwawo (laba **Zek 4:2, 3**). **4-10** era “*emizeyituuni*” gyazuulibwa nga “*abalondebwa*” ababiri (ooboolyawo Yoswa kabona asinga obukulu ne Zerubbaberi kabaka, wansi we yeekaalu gye yali genda okuddamu okuzimbibwa oluvannyuma lw'okutwalibwa mu buwanjjanguse e Babulooni) (laba **Zek 4:3, 4, 11-14**). Omulimu guno ogw'emirundi ebiri ogw'ekkanisa nga bakabona ne bakabaka gukakasibwa mu **Kub 1:6; 5:10** ne **20:6**. **Kub 13:6** eyongera okulaga nti nga bwe kiri mu **Kub 11:7-10** abakkiriza mwe bayinza okuttibwa mu mubiri ku nsi, wadde kiri kityo ekifo kyabwe ekituufu eky'okubeeramu, weema ey'amazima, kiri mu ggulu. **Kub 11:19** wayogera nti “*Yeekaalu ya Katonda*” “*eri mu ggulu.*” Mu ngeri y'emu ne **Beef 2:6** egamba nti Kristo “*yatuzuukiza wamu naye, n'atutuza wamu naye mu bifo eby'omu ggulu mu Kristo Yesu.*”

6. Newankubadde mu Weema ne Yeekaalu mu ndagaano enkadde bakabona bokka be baali basobola okuyingira mu kizimbe kyennyini, mu Yeekaalu empya, entuufu ey'ekkanisa, abakkiriza bonna bakabona ba kabaka era abatukuvu (1 Peet 2:5, 9; Kub 1:6; 5: 10). Mu ndagaano enkadde, kabona yalina okuyita mu kugezesebwa okw'emirundi ebiri: yalina okuba ow'ekika kya Leevi era yalina okuba nga talina bulema mu mubiri (**Leev 21:16-24; Kubal 4:1-4; 8:23-26; 1 Byom 23:24-32**). “*Abo abaali bayise mu kugezesebwa okw'emirundi ebiri baali bambadde engoye enjeru, era amannya gaabwe gaali gawandiikiddwa bulungi*” (Edersheim 1988: 95). Kino kyogerwako mu **Kub 3:5** ku bikwata ku bakkiriza: “*Awangula bw'atyo aliyambala ebyambalo ebyeru; era sija kusangula linnya lye mu kitabo eky'obulamu.*” Okugatta ku ekyo, ebintu ebyakolebwanga mu ngoye za bakabona “*byakolebwa mu 'bafuta,' oba, okusingawo obutuufu, 'byssus,' ekintu ekyeru ekya ppamba ekimasamasa eky'e Misiri*” (Ibid.: 97). Okusenziira ku kino, **Kub 19:8** egamba nti omugole wa Kristo (ekkanisa) ayambadde “*bafuta ennungi [Gr. = bussinos], omutangaavu era omuyonjo; kubanga bafuta ennungi [bussinos] bye bikolwa eby'obutuukirivu eby'abatukuvu.*”

- Kabona waffe owamanyi omukulu ye Yesu Kristo alina okutuuka ogutaliiko kkomo eri, n'okubeerawo mu, yeekaalu ya Katonda ey'omu ggulu entuufu (**Beb 4:14-5:10; 7:1-10:25**).
- Okwawukanako mu weema ne yeekaalu ey'omubiri, era tulina okutuuka ku Katonda Kitaffe okutaliiko kkomo okuyita mu Yesu Kristo (**Mat 27:51; Beb 10:19-22**).
- “*Ssaddaaka*” ze tuwaayo mu Yeekaalu empya, entuufu je mibiri gyaffe n'obulamu bwaffe (**Bar 12:1**), okutendereza n'okwebaza kwaffe (**Beb 13:15**), okuwaayo ssente zaffe okutumbula enjiri n'okuyamba abaavu n' abali mu bwetaavu (**2 Kol 9:1, 12-13; Baf 4:18**), ne “*ssaddaaka ez'omwoyo*” ez'obulamu bwaffe obw'obwesigwa mu kuweereza Kristo ne bantu bannaffe mu linnya lye (**Bar 15:16; Beb 13: 16; Yak 1:27; 1 Peet 2:5**).
- Olw'okuba abakkiriza bonna “*bakabona*” mu Yeekaalu ya Katonda empya, entuufu, tulina okuba abatukuvu mu buli kimu eky'obulamu bwaffe nga bakabona b'Endagaano Enkadde bwe baalina okuba abatukuvu (**1 Kol 3:17; 6:12-20; 2 Kol 6:14-7:1; Yak 1:27**).

7. Okufaananako Yeekaalu y'Endagaano Enkadde, ekkkanisa, nga Yeekaalu ya Katonda empya, entuufu, emanyiddwa olw'amayinja gaayo aga zaabu, ffeeza, n'amayinja ag'omuwendo. Mu **1 Kol 3:10-12** Pawulo, mu kwogera ku Kristo n'ebikolwa eby'okukkiriza, ayogera ku “*musingi*” n'oluvannyuma n'azimbako “*zaabu, ffeeza, amayinja ag'omuwendo.*” Ekifo ekirala kyokka mu Byawandiikibwa awali “*omusingi*” gw'ekizimbe era nga “*zaabu,*” “*ffeeza,*” ne “*amayinja ag'omuwendo*” “*agazimbibwa*” ku yo ye Yeekaalu ya Sulemaani (**1 Bassek 5:17-6:36; 1 Byom 29:1-9**). Okuva Yeekaalu empya, entuufu bweri Yeekaalu ennamu, zaabu, ffeeza, n'amayinja ag'omuwendo bye bikolwa bye tukola mu bulamu buno okuzimba obwakabaka n'okuyamba abaavu n'abali mu bwetaavu (**1 Kol 3:9-17**).

8. Ekkkanisa kye kikozebwa Katonda okutuukiriza enteekateeka ya Katonda ey'okubeera n'ensi ng'ekifo kye eky'okubeeramu ekijjudde abantu abatukuvu (Mat 28:18-20; Ebikolwa 1:8; Kub 5:9; 7:9). Ekyo kye kyali ekigendererwa kya Katonda ekyasooka mu Lusuku Edeni era nga kyalagibwa mu pulaani y'eweema ne Yeekaalu mu Yerusalemi. Nga ekkkanisa bwe eri eneesigwa eri omulimu gwayo “*okugenda okufuula amawanga gonna abayigirizwa*” (**Mat 28:19**), enteekateeka eyo yeeyongera okweyoleka ku nsi. Obubaka bwa Kristo obw'ensi yonna bulabibwa mu ngeri bbiri:

- a. *Tewali kkomo lya bitundu ku bwakabaka bwa Kristo.* Yeekaalu za Weema ne Yerusalemi zaali zikoma mu bifo ebirabika mwe zaali. Abantu baalina okujja gye bali okusobola okusinzira Katonda mu yeekaalu. Kyokka mu **Yok 4:21, 23** Yesu yagamba nti, “*Essaawa ejja nga temusinzanga Kitaffe mu lusozi luno wadde mu Yerusalemi. . . . Naye essaawa ejja era etuuse, abasinza ab'amazima lwe balisinza Kitaffe mu mwoyo ne mu mazima.*” Mu Kristo, Katonda azze eri abantu be si mu ngeri endala. Bwe kityo, Yesu yagamba nti, “*Ababiri oba abasatu bwe*

b. *Tewali kkomu lya lulyo, mawanga, oba bika mu bwakabaka bwa Kristo*. Mu ndagaano enkadde Yisirayeri yali “abantu abalonde” ba Katonda (**Ma 7:6**). Wansi w'Endagaano Enkadde Abayudaaya n'Abamawanga baali baawuddwamu. Mu Yeekaalu ey'omubiri mwalimu bbugwe ddala eyawula Abayudaaya n'ab'amawanga. Waaliwo n'ebifo eby'enjawulo eby'abasajja n'abakazi, bakabona n'abantu babulijjo. Mu yeekaalu empya, entuufu ey'ekkanisa, enjawukana wakati w'Abayudaaya n'Abamawanga eggiddwawo. Wamu nga “*omuntu omu omuggya*” *ekkanisa* “*ekula mu yeekaalu entukuvu mu Mukama*” (**Beef 2:11-22**; laba ne **Bar 3:22**; **Bag 2:11-14**). Mu Kristo bonna benkanankana, awatali kufaayo ku kikula, eggwanga, embeera y'ebyenfunu, olulimi, oba engeri endala ez'omubiri (**1 Kol 12:13**; **Bag 3:28**; **Bak 3:11**; **Kub 5:9**; **7:9**).

9. Okubonaabona kw'ekkanisa kitundu ku musango gwa Katonda ku “Yeekaalu” ye yennyini (1 Peet 4:12-17). Mu **1 Peet 4:14** Peetero yakozesa olulimi olujjukiza ekitiibwa kya Katonda ekya Sekinah okujja ku Weema ne Yeekaalu mu ndagaano enkadde bwe yannyonyola “*Omwoyo ow'ekitiibwa n'owa Katonda*” ng'awummudde ku kkanisa. Ekigambo ekyo kyayogerwa mu mbeera y'ekkanisa “*ebizibu,*” “*okugezesebwa,*” “*okubonaabona,*” n'okuvumwa “*okuvvolwa*” (**1 Peet 4:12-16**). Peetero amaliriza nti, “*Kubanga kye kiseera omusango okutandikira mu nnyumba [oba awaka] wa Katonda*” (**1 Peet 4:17**). Ekigambo ky'Oluynaani ky'akozesa ye *oikos* ekiyinda okuvvunulwa oba “*awaka*” oba “*ennyumba.*” Mu **1 Peet 2:5** ekigambo kye kimu kitegeza bulungi ekkanisa nga “*ennyumba ey'omwoyo*” (yeekaalu) empya eya Katonda. Wadde ng'enkyusa ezisinga obungi zigivvunula “*awaka*” mu **1 Peet 4:17**, ensibuko y'ekitundu ekyo eraga nti enkyusa esinga obulungi wano oboolyawo ye “*nyumba,*” nga bwe kiri mu “*yeekaalu.*” “*Ebifaananyi biggyiddwa mu bitundu bibiri eby'Endagaano Enkadde ebyogera ku mulimu gwa Katonda ogw'okusalawo ogwatandikira mu Yeekaalu ya Yerusalemi (Ezeek. 9; Mal. 3:1-5)*. Kati Peetero atwala enjigiriza eno ey'ebyawandiikibwa n'agissa mu nkola awatali kwetonda eri Ekkanisa. Bwe kityo ekibiina ky'Abakristaayo tekisikira nkizo zokka wabula n'obuvunaanyizibwa obw'amaanyi obwa Yeekaalu ya Yerusalemi (ekifo ekisooka okulaba omusango gwa Katonda). Kino kyalikyalabirako kya lwatu ku ngeri Ekanisa gye yali yeetaaga okwewala engeri yokwegulumiza era bulijjo n'ekozesa omulamwa gwa Bayibuli ogw'okusalawo mu ddaala erisooka ku yo. Era kyalaga bulungi nti Ekkanisa yalina eddembe okweraba ng'omusika omutuufu ow'ebintu bino ebituufu eby'Endagaano Enkadde. Abakristaayo be baali Yeekaalu empya.” (Walker 1996: 311; laba ne Johnson 1986: 285-94)

VI. Yesu Yatuukiriza Embaga z'Abayudaaya era Nadda mu kifo kyazo

Bak 2:16-17 lugamba nti “*Noolwekyo waleme kubaawo muntu n'omu abasalira musango ku bye mulya ne bye munywa, oba okubasalira omusango olw'embaga . . . Kubanga ebyo kisiikirize eky'ebyo ebyali bigenda okujja, naye ekirimu ensa ye Kristo.*” (laba ne **Bag 4:9-11**). Ssaddaaka zaali zeetaagisa mu mbaga zonna n'ebikujjuko. Olw'okuba Kristo ye yali ssaddaaka emu, ey'olubeerera eyatuukiriza enkola yonna ey'okuwaayo ssaddaaka, bw'atyo yatuukiriza embaga zonna n'embaga. Bwe kiba nti Kristo teyatuukiriza mbaga zonna ez'Endagaano Enkadde n'emikolo emirala, olwo twandibadde tukyazikuuma, kubanga zaali zigambibwa nti “*mateeka ag'olubeerera*” (ekitegeza, gaali ga kukuumbwa “*emirembe gyonna*”; laba **Okuva 12:14**; **Leev 23:14, 21, 31, 41**). Eky'okuba nti ekkanisa tekuumangako mpisa zino ez'Endagaano Enkadde kiraga nti etegegedde nti embaga zonna zaali zisinga ku Kristo n'ebintu byazo bituukirira mu Kristo. Tukuuma embaga emirembe gyonna “*mu Kristo,*” n'olwekyo tetulina kukwata bifaananyi bya kungulu nga bwe kyetaagisa mu Mateeka ga Musa ag'Endagaano Enkadde. Engeri Yesu gye yatuukirizaamu buli emu ku mbaga n'ebikujjuko eyogerwako wansi.

A. Kalenda ya Yisirayeri ey'Endagaano Enkadde

1. Yisirayeri y'Endagaano Enkadde yakozesa kalenda y'omwezi: buli lunaku olupya lwatandika era ne lukoma ng'enjuba egudde (laba Lub 1:1, 8, 19, 23, 31). Olw'okuba kalenda y'omwezi yali ya nnaku 360 (12x30), buli luvannyuma lwa kiseera baalina okwongerako “*omwezi ogw'okubuuka.*” Yisirayeri y'Endagaano Enkadde nayo yalina kalenda y'obwannanyini ne kalenda entukuvu. Omwezi ogusooka ku kalenda y'obwannanyini (Tishri, ogukwatagana ne Ssebutemba-Okitobba) gwali mwezi ogw'omusanvu ogwa kalenda entukuvu (Abib [oba, oluvannyuma lw'okuwang'angusibwa, eyitibwa Nisan], ogukwatagana ne Maaki-Apuli) era, vice versa.³⁷ Buli mwezi gwatandika n'omwezi omuggya

³⁷ Nga Yisirayeri akyali mu Misiri, Katonda yali akyusizza kalenda bwe yatandikawo Embaga ey'Okuyitako (**Okuva 12:2**). John Sittema annyonyola nti yali “*alangirira eri abantu abaali bamaze ebbanga nga bategekebwa kalenda y'ebiyobulimi ey'Abamisiri nti obulamu bwanditandise buto nga basumuluddwa. . . . Yisirayeri yalina okujjukira—buli mwaka lwe*

(Kubal 10:10; 28:11; 1 Sam 20:5; Zab 81:3; Is 66:23; Ezeek 46:3; Amosi 8:5; Bak 2:16). Olunaku olusooka mu mwaka omuggya (1 Tishri) luyitibwa Rosh Ha-Shanah (“omutwe gw’omwaka”) era lwakuzibwanga n'Embaga y'Amakondeere. Buli wiiki yaggwaako n'olunaku lwa Ssabiiti ng'Abayisirayerii balina okuwummulako nga tebakola mulimu gwonna **(Lub 2:2-3; Okuva 16:22-23; 20:9-11; 23:12; 31:13-17; 34:21).** Ssabiiti bwe yaggwaako ng'enjuba egudde, wiiki empya n'etandika. Emyezi gy'Abayudaaya gyakwatagana n'emyezi gyaffe bwe giti:

Omwezi gw'Abayudaya	Gutandika Omwezi Omuggya ogwa	Ebiwandiiko Ebijuliziddwa mu Bayibuli
1. Abib* / Nisan	Marchi-Apuli	Okuva 13:4; 23:15; Nek 2:1
2. Zif* / Iyyar	Apuli-Mayi	1 Bassek 6:1, 37
3. Sivan	Mayi-June	Kub 8:9
4. Tammuz	Juni-Julai	---
5. Ab / Av	Julai-Augusto	---
6. Elul	Augussto-Sebutemba	Nek 6:15
7. Ethanin* / Tishri	Sebutember-Octoba	1 Bassek 8:2
8. Bul* / Marheshvan / Heshvan	Octoba-Novemba	1 Bassek 6:38
9. Chisleu / Chislev / Kislev	Novemba-Decemba	Nek 1:1
10. Tebeth / Tevet	Decemba-Januari	Kub 2:16
11. Shebat / Shevat	Januari-Feburuari	Zek 1:7
12. Adar	Feburuari-Marchi	Kub 3:7
13. 2nd Adar (emirundi 7 buli myaka 19)	Marchi 14,15	----
* Amannya nga okuwang'angusibwa tekunabawo		

2. Yisirayeri era yalina “omwaka gwa Ssabiiti” ne “omwaka gwa Jjubiri.” Omwaka gwa Ssabiiti gwali buli luvannyuma lwa myaka musanvu. Mu mwaka ogwo ettaka lyali lya kulekebwa okuwumula **(Okuva 23:10-11; Leev 25:1-7);** amabanja gonna (okuggyako abagwira) gaali ga kusonyiyibwa **(Ma 15:1-11);** era abaddu Abebbulaniya baali ba kusumululwa **(Okuva 21:1-6; Ma 15:12-18).** Omwaka gwa Jjubiri gwali buli luvannyuma lwa myaka 50. Mu kiseera ekyo amabanja gaali ga kusazibwamu; Abaddu Abebbulaniya basumuluddwa; ettaka lyandirekiddwa okuwumula; era buli lusuulu lwali lwa kuddizibwa bannannyini balwo **(Abal 25:8-55).** Bayibuli eraga nti emu ku nsonga lwaki Isiraali yawanngangusibwa e Babulooni yali kulemererwa okukuuma Ssabiiti ez'ettaka ezaali zeetaagisa (laba **Leev 26:34-35; 2 Byom 36:20-21; Yer 25:11-12; 29:10**) .

B. Enkola ya Yisirayeri ey'Endagaano Enkadde ey'embaga

Yisirayeri E'yEndagaano Enkadde yalina embaga enkulu musanvu, ebikujjuko, oba ennaku entukuvu, mu seti bbiri: embaga z'omu Sipuring n'embaga z'okugwa. Abasajja Abebbulaniya baali beetaagibwa okulabikako mu maaso ga Mukama mu kifo ekyalondebwa (ekitegeza., mu Yerusalemi, oluvannyuma lw'okuwamba ensi n'okuzimba yeekaalu) emirundi esatu buli mwaka, ku Mbaga y'Emigaati Egitazimbulukuse (Okuyitako); Embaga ya Wiiki; n'Embaga y'Eweema **(Okuva 23:14-17; 34:23-24; Ma 16:16; naye laba Ma 16:10-11)** eraga nti bonna abasobola balina okugenda mu kifo ekirondeddwa ku Mbaga ya Wiiki).

1. Embaga z'omu sipuringi zaatandika mu mwezi ogusooka ogwa kalenda entukuvu (Abib/Nisan [Machi-Apuli]).

a. *Okuyitako (14 Abibu/Nisani).* Okununulibwa okwajjukirwanga okuva mu buddu bw'e Misiri (ekitegeza, malayika wa Katonda ow'okufa “yayita ku” AbaYisirayeri). Omwana gw'endiga gwattibwa, omusaayi gwagwo ne gumansira ku mifubeeto gy'olujji n'ekabuuno, oluvannyuma ne gwokebwa ne guliibwa ab'omu maka **(Okuva 12:1-13, 21-27; Leev 23:5; Kubal 28:16; Ma 16:1-8).**³⁸

b. *Omugaati ogutali muzimbulukuse (15-22 Abibu/Nisani).* Nga kikwatagana n'Okuyitako (laba **Mat 26:17; Makko 14:12; Lukka 22:1,**³⁹ kyajjukira okudduka okwamangu okuva e Misiri.

yakuza Embaga ey'Okuyitako —nti okubeerawo kwe ng'abantu ba Katonda kwatandika n'okununulibwa kwa Katonda okw'amaanyi okuva mu buddu.” (Sittema 2013: 45)

³⁸ Oluvannyuma lwa Yisirayeri okuva e Misiri n'ayingira mu nsi ensuubize, enkyukakyuka okuva mu ngeri “ey'Abamisiri” ey'okukuza Okuyitako zakolebwa, omuli n'obutakyamansira musaayi ku bikondo by'enziiji n'emifubeeto (Edersheim 1988: 212-18).

³⁹ “Okusenziira ku nkolagana yaabwe ey'oku lusegere [Okuyitako n'Omugaati ogutali muzimbulukuse] okutwalira awamu bitwalibwa ng'ekimu, mu Ndagaano Enkadde ne mu Ndagaano Empya” (Edersheim 1988: 208). Eky'okutabula, “Okuyitako” ne “Omugaati ogutali Muzimbulukuse” oluusi byombi bikozezewa okunyonnyola olunaku lwa Nisani 14 (Okuyitako) n'Embaga ey'Emigaati Egitali Mizimbulukuse eyaddirira okumala wiiki emu. Kino bwe kinaakolebwa, “olunaku olusooka olw'Emigaati egitazimbulukuka” olwo lwandibadde lutegeza Nisani 14, so si Nisani 15 (laba **Mat 26:17; Makko 14:12; Lukka 22:2, 7-8).**

Enkunjana entukuvu nga 15 ne 22 Abibu zaabalibwa nga Ssabbiiti. Ebiweebwayo ebyokebwa n'ebiweebwayo olw'ekibi byakolebwanga. Ekizimbulukusa kyonna kyali kya kuggyibwa mu nnyumba y'omuntu ku ntandikwa ya wiiki, n'emigaati egitazimbulukuse gyalibwanga mu wiiki (**Okuva 12:14-20; 34:18; Leev 23:6-8; Kubal 28:17- 25**).

c. *Ebibala Ebisooka (16 Abib/Nisan)*. Yajaguza ebibala ebisooka mu makungula ga sayiri. Ekinywa ky'amakungula ga sayiri kyalina okuwuubibwa kabona era ne kiweebwayo ekiweebwayo ekyokebwa (**Okuva 34:26; Leev 23:10-14**).

d. *Embaga ya Wiiki (era eyitibwa Embaga y'Amakungula; Olunaku lw'Ebibala Ebisooka; ne Pentekooti) (6 Sivan [Mayi-Juni])*. Yajaguza ebibala ebyasooka eby'amakungula g'ennaano n'engeri Mukama gye yaggya Yisirayeri mu buddu e Misiri. Kyabangawo oluvannyuma lw'ennaku 50 oluvannyuma lw'Ebibala Ebisooka (kyova wava erinnya Pentekooti ["amakumi ataano"]), **Ebikolwa 2:1; 20:16; 1 Kol 16:8**). Okukunjaana okutukuvu okwabalibwa nga Ssabbiiti, okuwuuba, okwokebwa, ekibi, n'ebiweebwayo olw'emirembe byakolebwa (**Okuva 23:16; 34:21-24; Leev 23:15-21; Kubal 28:26-31; Ma 16:9- 12**).

2. Embaga z'Okugwa zaatandika ku mwezi ogusooka mu kalenda y'obwannanyini (Tishri [Sebutemba-October]).

a. *Embaga y'amakondeere (Rosh Ha-Shanah) (1 Tishri)*. Yakuza entandikwa y'omwezi ogw'omusanvu (Omwaka gw'obwananyini omupya) era n'alangirira olunaku lw'okutangirira olujja, oluvannyuma lw'ennaku mwenda. Olukungaana olutukuvu, amakondeere ne gafuuyibwa, ne byokebwa, emmere ey'empeke, n'ebiweebwayo olw'ekibi byakolebwa (**Leev 23:23-25; Kubal 29:1-6**).

b. *Olunaku lw'okutangirira (Yom Kippur) (10 Tishri)*. Olunaku olusinga obutukuvu mu mwaka. Ebibi by'abantu byabikkibwako ne birongoosebwa okumala omwaka. Okukunjaana okutukuvu, ebyokebwa, emmere ey'empeke, n'ebiweebwayo olw'ekibi byakolebwanga. Oluvannyuma lw'okwekolera ebiweebwayo kabona asinga obukulu yakkirizibwa okuyingira mu kifo ekituvu ennyo mu yeekaalu n'amansira omusaayi ku ntebe y'okusaasira ng'okutangirira ebibi by'abantu. Enkola y'okutangirira yalimu embuzi bbiri: emu yattibwa era omusaayi gwayo ne gumansirwa ku ntebe y'okusaasira; omulala ("Azazeri") yalina ebibi bya Yisirayeri ebyatulwa ku yo n'oluvannyuma n'esindikibwa mu ddungu (**Leev 16:1-34; 23:27-32; Kubal 29:7-11**).

c. *Embaga ya Weema (Obusiisira) (era eyitibwa Embaga y'okukunjaana) (15-22 Tishri)*. Yajjukira okutaayaaya mu ddungu n'okujaguza okumaliriza amakungula gonna. Enkunjana entukuvu nga 15 ne 22 Tisiri zaali zibalibwa nga Ssabbiiti. Ebiweebwayo ebyokebwa, eby'emmere ey'empeke, n'eby'ekibi byakolebwanga. Abeetabyemu baalina okubeera mu busiisira ob'wekiseera era nga bajaguza mu ssanyu n'amatabi g'enkindu n'emivule (**Okuva 23:16; 34:22; Leev 23:33-43; Kubal 29:12-38; Ma 16:13-15**).

3. Yisirayeri era yakuza embaga endala bbiri entonotono: Purim ne Hanukkah. Embaga zino ebbiri si kitundu kya nkola ya mbaga, emyaka gya Ssabbiiti, n'emyaka gya Jjubiri egyatekebawo mu Tawreeti (Amateeka ga Musa). Zaatandikibwawo oluvannyuma. Wadde nga mbaga nkulu mu ddiini y'Ekiyudaaya, ziyitibwa mbaga "entono" kubanga emirimu gikkirizibwa ku zo (Lehrman 1958: 70).

a. *Pulimu (14-15 Adali; mu myaka egy'obukulu, 14-15 Adali ey'okubiri)*. Ajaguza okulokolebwa kw'abantu b'Abayudaaya okuva mu Kamani okubazikiriza, nga bwe kyawandiikibwa mu **Est 7:1-9:32**. Okusiiba kukolebwa nga 13 Adali okujjukira okusiiba kwa Eseza okw'ennaku 3 (**Est 4:15-17**). Olwo nga 14-15 Adali, ennyiriri z'Ebyawandiikibwa zisomebwa, okugaba ebirabo "kitundu kikulu nnyo mu kujaguza," era "kikakatako okulya, okunywa n'okusanyuka ku Pulimu" (Lehrman 1958: 60, 65).

b. *Hanukkah (era eyitibwa Embaga y'Ebitaala n'Embaga ey'Okwewaayo) (25 Kislev-2 oba 3 Tevet)*. Ejaguza okuddamu okutongoza yeekaalu mu Yerusalemi mu kiseera ky'Okweguggumbula kw'Abamakabeya (167-160 BC). Okusinzira ku Talmud, Yeekaalu yalongoosebwa era entaambi z'Ettaala zayaka mu ngeri ey'ekyamagero okumala ennaku munaana wadde nga waaliwo amafuta amatukuvu agamala olunaku lumu lwokka. Okuddamu okuwayo kw'ogerwako mu bitabo ebyobusabusibwa ebya **1 Macabeya 4:37-39** ne **2 Macabeya 1:18-36**, emisubbawa jikumibwa, ennyimba ziyimbibwa, emmere e'yenjawulo eribwa, n'emizannyo jizannyibwa.

C. Yesu yatuukiriza Embaga ey'Okuyitako n'Embaga ey'Emigaati egitazimbulukuka

1. Endagaano Empya ekwataganya Yesu n'omwana gw'endiga ogw'Okuyitako. Ku ntandikwa y'obuweereza bwa Yesu mu lujjudde Yokaana Omubatiza yategeera Yesu kye yali era n'amutegeeza nga "Omwana gw'endiga gwa Katonda aggyawo ekibi ky'ensi" (**Yok 1:29, 36**). Olw'okutagannya

kuno, Yokaana yali agatta embaga ey'Okuyitako (eyali yeetaaga okusaddaaka omwana gw'endiga) n'Olunaku lw'Okutangirira (ebibi bya Yisirayeri mwe byabikibwako). Okukwatagana kwa Yesu n'Omwana gw'endiga ogwa ssaddaaka kuddamu okukakasibwa mu **1 Peet 1:19; Kub 5:6, 8**. Kristo yakomererwa mu kiseera ky'Okuyitako omwana gw'endiga ogw'Okuyitako bwe yattibwa (**Lukka 22:1; Yok 19:14, 31**).⁴⁰ Endagaano Empya egamba nti Okuyitako kwali kwa bunnabbi ku ssaddaaka ya Kristo. **Yok 19:36** ajjuliza **Kuva 12:46**, ne **Kub 9:12** (ekakkasa nti amaggumba g'endigga z'okuyitako tegayina kumennyebwa) nagamba, "*Bino ebintu* [ekitegeza. abasirikale obutamanya maggulu ga Yesu nga nga bwe bakola abasajja abaakomererwa ne Yesu] *ne batuuka okutuukiriza Ebyawandiikibwa, 'Tewali ggumba lye eririmenyebwa.'*" **1 Kol 5:7** era egamba nti, "*Kristo Endigga yaffe ey'Okuyitako yasaddakibwa.*"

2. Ku kijjulo ekyisembayo Yesu yatandikawo Embaga ey'Okuyitako empya—Ekyeggulo kya Mukama waffe (Mat 26:20-29; Makko 14:12-25; Lukka 22:1-22; Yok 13:1-2; 1 Kol 11:23-32). Emmere yennyini yali mmere ya Kuyitako (Lukka 22:15), era bingi ku bintu ebitongole ebikwata ku mmere eyo nga bwe biwandiikiddwa mu Njiri biraga nti, ekyokulabirako, omwenge, gubeerawo akawungeezi, ebighambo ebivvunulwa ebiggiddwa mu byafaayo eby'obununuzi (Behm 1965: 734; Goppelt 1982: 110-12). Bretscher (1954: 199-209) awandiika okugeraageranya 11 wakati w'Okuyitako/Omugaati ogutali muzimbulukuse ogwasooka n'ekyeggulo kya Mukama waffe:

- a. *Buli mbaga yatandikibwawo ku kiragiyo kya Katonda (Okuva 12:1; 1 Kol 11:23).*
- b. *Buli mbaga yalimu ssaddaaka y'omwana gw'endiga (Okuva 12:3; 1 Kol 5:7).*
- c. *Mu buli mbaga omwana gw'endiga tegwaliiko kamogo (Okuva 12:5; 1 Peet 1:19).*
- d. *Mu buli mbaga tewali ggumba lya mwana gw'endiga eya ssaddaaka lyamenyebwa (Okuva 12:46; Yok 19:31-36).*
- e. *Mu buli mbaga omuntu sekinomu mwe yeetaba mu kulya ennyama y'omwana gw'endiga ogwa ssaddaaka era ye kennyini n'afuna emigaso gyayo (Okuva 12:47; Yok 6:52-57; 1 Kol 10:18; Mat 26:26; Makko 14:22; Lukka 22:17-19; 1 Kol 11:24).*
- f. *Mu buli mbaga omusaayi oguyiibwa gukola ekitundu ekikulu mu mukolo. Mu mbaga ey'Okuyitako omusaayi gw'omwana gw'endiga gwali gwa kusigibwa ku mifubeeto by'enzigi ne ku kabuuno k'ennyumba (Okuva 12:7, 22); mu Kijjulo kya Mukama omusaayi gufuka ekitundu ku mbaga yennyini (Mat 26:27-29; Mak 14:23-25; Lukka 22:17-20; 1 Kol 11:25-26).*
- g. *Ku buli mbaga Katonda agattako ekisuubizo kye. Mu mbaga ey'Okuyitako, Katonda yasuubiza okuwonya abantu be kawumpuli y'okufa kw'omwana omubereberye (Okuva 12:13, 23). Mu kijjulo kya Mukama waffe, Kristo asuubiza okusonyiyibwa kw'ebibi (Mat 26:28; laba Makko 14:24; Lukka 22:20). Ekyeggulo kya Mukama bwe kityo kijjulo kya maanyi nnyo era ekikola obulungi, kubanga tekikoma ku kusonyiwa mubiri gw'omuntu ow'oku nsi wabula okulokola omubiri n'omwoyo gw'oyo eyetabamu emirembe gyonna (laba Mat 10:28).*
- h. *Embaga zombi ziweebwa ng'ekijjukizo ekigenda okukuzibwa okuva ku mulembe okudda ku mulala. Okuyitako kujjukira okununulibwa kwa Yisirayeri okuva mu Bamisiri (Okuva 12:14, 24-27). Ekyeggulo kya Mukama waffe kijjukira Kristo, mu kufa kwe, "aggyawo ekibi ky'ensi" (1 Kol 11:25-26).*
- i. *Embaga zombi zitegeeza obwetaavu bw'okukkiriza. AbaYisirayeri okugondera Katonda mu kiseera ky'Okuyitako kyalaga okukkiriza kwabwe n'okwesiga bye yayogera (Okuva 12:27-28) era bwe batyo ne babawonya okufa. Mu Kijjulo kya Mukama waffe, abeetabyemu mu ngeri y'emu balina okwekebera n'okutwala Ekyeggulo mu ngeri esaanira; okulemererwa okukikola kivaamu omusango, n'okufa (1 Kol 11:27-32).*
- j. *Omusaayi ogwa nnamaddala gwe gusibukako embaga zombi, naye omusaayi ogusibukako Ekyeggulo kya Mukama waffe gulina omugaso n'amaanyi agataliiko kkomo, ag'omunda, so ng'ate omusaayi ogusibukako embaga y'Okuyitako tegulina. Omusaayi gw'omwana gw'endiga mu Mbaga y'Okuyitako gwali "kabonero" kwokka Katonda ke yandirabye nga malayika we*

⁴⁰ Obukristaayo obusodokisi bugamba nti Yesu yakomererwa ku Lwokutaano n'azuukira ku Ssande ku makya. Kyokka, waliwo okusika omuguwa ku lunaku ki olw'Olwebbulaniya ekyeggulo ekyasembayo (ekijjulo ky'Okuyitako eky'ennono "kyanditandise ng'enjuba tennagwa nga Nisani 14 naye nga kigenda mu maaso okutuuka ku lunaku olupya olwa Nisani 15" [Parsons 2016b: "Passover at the Temple"]) era oba Yesu yakomererwa nga Nisani 14 oba 15 (jjukira nti ennaku z'Olwebbulaniya zirimu ekitundu ku nnaku bbiri ez'Abaruumi kubanga ennaku z'Olwebbulaniya zaatandikanga enjuba ng'egwa, so si mu ttumbi, ne zigenda mu maaso okutuusa enjuba enkeera ng'egwa). Michael Scheifler alaga omusingi gw'ekyeggulo ekyasembayo nga Nisan 13-14 n'okukomererwa ku musaalaba nga Nisan 14 (Scheifler n.d.: n.p.); Alfred Edersheim alaga omusingi gw'ekyeggulo ekyasembayo nga Nisan 14-15 n'okukomererwa ku musaalaba nga Nisan 15 (Edersheim 1988: 244-59, 389-401).

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe ow'okufa atambula mu Misiri naye nga talina maanyi ga munda okuwonya obulamu bw'abantu ku bwakyo (**Okuva 12:13**). Ku luuyi olulala, omusaayi gwa Kristo ogusibukako ekyeggulo kya Mukama waffe gwe musaayi gwennyini ogw'Omwana wa Katonda, gwe gwokka mu butonde ogusobola era ogumala “okuggyawo ekibi ky'ensi” (**Mat 26:28**). Bwe kityo, Yesu yali asobola okugamba nti, “*Eno. . . ye ndagaano empya mu musaayi gwange*” (*Lukka 22:20*), si nti omusaayi gwe gwali “kabonero” ak'Endagaano Empya.

k. *Embaga zombi zawula*. Okuyitako kwali kwa Abebbulaniya bokka; abatali ba Yisirayerii baalina okuyita mu mukolo gw'okukomolebwa okusobola okugirya (**Okuva 12:43-45**).

Ekyeggulo kya Mukama waffe kya mubiri gwa Kristo (**1 Kol 10:16-17, 20-21**).

3. Amakulu ga Yesu okutandikawo Embaga ey'Okuyitako “empya” mu Yerusalemi. “Kino mu butuufu kyali kitegeeza nti *ne mu Yerusalemi* abantu ba Yisirayeri baali bakyali mu Misiri era nga bali mu ‘buddu’. Bwe kiba nti kino kiyinza okulabika ng'eky'ekirooto, waliwo okukakasa okumu, mu ngeri nti [Mako] akozesa ekigambo ky'Oluynaani [eksagō] okunnyonyola ‘okukulemberwa’ kwa Yesu okuva mu kibuga okukomererwa (15:20)—ekigambo awalala mu ndagaano Empya ekikozesebwa bulijjo okunnyonyola ‘okukulembera’ AbaYisirayerii okuva e Misiri wansi wa Musa [laba **Ebikolwa 7:36, 40; 13:17; Beb 8:9**].” (Walker 1996: 14) Okuyita mu kufa kwa Yesu okw'asaddaaka Yisirayeri, n'omuntu omulala yenna “alya omubiri gwe n'anywa omusaayi gwe,” asumululwa okuva mu buddu—nga kino Yesu n'abalala aba Endagaano Empya bye bayigiriza (laba **Yok 8:31-36; Bar 6:1-23; Beb 2:14-15**).

4. Obutonde bw'ekifanaanyi ky'Ekyeggulo kya Mukama waffe kyennyini. “Okutekebawo kw'ekyeggulo kya Mukama kirangirira nti embeera ekkansa mw'eyita mu byafaayo tennaba kutuukirizibwa. Ekyeggulo eky'enkomerero kyennyini bunnabbi bulala mu kifaananyi, ekifaananyi ekisonga ku kijjulo eky'essanyu mu biseera eby'omu maaso Kristo ky'agenda okukuza n'abayigirizwa be mu bwakabaka bwa Katonda (*Lukka 22:15-18; Makko 14:25; Mat 26:29 ;1 Kol 11:26*). N'olwekyo, buli kijjulo kya Mukama ekikuzibwa ekkansa kisonga ku kutuukirizibwa okusembayo (*Kub 21:2ff.*)” (Goppelt 1982: 116).

5. Okuziikibwa kwa Yesu n'Embaga y'Emigaati Egitali Mizimbulukuse. John Sittema anyonyola engeri Yesu gye yatuukirizaamu Embaga y'Emigaati Egitali Mizimbulukuse: “Enjuba ng'egwa mu Yisirayeri ey'omu kyasa ekyasooka kwalaga nti olunaku olupya lutandise. Ekyo kitegeeza nti Yesu teyaziikibwa ku kuyitako, wabula ng'Embaga y'Emigaati Egitali Mizimbulukuse etandise, ng'atuukiriza mu ngeri ey'enjawulo ekyetaagisa: ‘Ku lunaku olusooka muggyamu ekizimbulukusa mu mayumba gammwe [**Okuva 12:15**].’ Amakulu ga kino gamuzzinzi. Yesu teyakoma ku kukuza Mbaga ya Migaati egitazimbulukuse ng'Omuyudaaya ow'omu kyasa ekyasooka. Yesu yafuuka ekizimbulukusa, era okuziika kwe kwe kwali okutukuza obulamu bwaffe. Kyalangirira nti tetwera bulamu bwaffe okuva mu kizimbulukusa ky'ekibi n'obubi; akola [laba **2 Kol 5:21**]. Mu njigiriza, ng'Omwana gw'endiga ogw'Okuyitako, Yesu yafa ng'omusika waffe tusobole okulangirirwa ng'abatuuukirivu olw'ekisa okuyita mu kukkiriza. Era Yesu yaziikibwa ku lwaffe ng'omusiki, n'atwala ekizimbulukusa ky'ekibi kyaffe mu ntaana tusobole okutukuzibwa mu ye.” (Sittema 2013: 61).⁴¹

6. Ebikwatikako ebiva mu mbaga ey'Okuyitako n'Emigaati Egitali Mizimbulukuse. Mu **1 Kol 5:6-8** Pawulo akwataganya byombi Okuyitako n'Omugaati ogutali Muzimbulukuse mu kukubaganya ebirowoozo ku ngeri gye tusaanidde okutambuzaamu obulamu bwaffe. Agamba nti olw'okuba Kristo “*Embaga yaffe ey'Okuyitako*” yaweebwayo nga ssaddaaka ku lwaffe, n'olwekyo tusaanidde “*Muggyeemu ekizimbulukusa eky'edda, mulyoke mubeere ekitole ekiggya, nga temuliimu kizimbulukusa*” Nekivamu tetusaanidde kubeera na “*kizimbulukusa eky'ettima n'ekibi, wabula n'omugaati ogutali muzimbulukuse ogw'obwesimbu n'amazima*.” Sittema amaliriza nti, “Abo abegatta ne Kristo olw'okukkiriza mu kufa kwe ng'Omwana gw'Endiga nabo begatta naye mu kuziikibwa kwe ng'ekizimbulukusa. Ekibi kyabwe kiggiddwawo, ekizimbulukusa kyabwe kyereddwa, mu ye. . . . Olwo ng'agatta ebitundu bibiri eby'okutukuzibwa mu kimu, akakasa byombi ekiraga [Kristo kye yatukolera

⁴¹ Kirabika Yesu yaziikibwa ku lunaku lwe lumu olw'Olwebbulaniya lwe yakomererwa, okugamba, ng'enjuba tennagwa ekigenda okutandika olunaku olupya. Ensonga eri nti enkeera yali Ssabbiiti nga tewali mulimu gwonna (nga okuziika omulambo) oguyinza okukolebwa (laba **Mat 27:57-62; Makko 15:42-47; Lukka 23:50-56; Yok 19: 14, 30-42**). Bwe kiba nti Sittema mutuufu, olwo okukomererwa kwa Yesu n'okuziikibwa byombi byaliwo nga Nisani 15. Kyokka bwe kiba nti Yesu yakomererwa n'aziikibwa nga Nisani 14, olwo Sittema mu by'ekikugu si mutuufu bw'aba ateggeeza nti Yesu yatekebwa mu ntaana nga Nisani 15. Naye, ensengeka ekuumibwa mu ngeri nti 15 Nisani lwe lunaku lwokka olujjuvu Yesu lwe yandibadde mu ntaana; n'ekirala, Abayudaaya baayoza amaka gaabwe okuva mu kizimbulukusa era “mu buwangwa ‘ekizimbulukusa’ kyokebwa mu kiseera ky'okusaba okw'oku makya nga Nisani 14 . . . olunaku lwennyini Mashiach Yeshua lwe yakomererwa, n'aggyawo ekibi kyaffe n'ekizimbulukusa eky'omwoyo emirembe gyonna” (Parsons 2016a: “Leaven and the Sacrifice of Yeshua”).

D. Yesu yatuukiriza Embaga z'Ebibala Ebisooka ne Wiiki

"Ebibala Ebisooka" byakuza ebibala ebisooka eby'amakungula ga sayiri era nga kitundu ku kukuza Okuyitako/Omugaati ogutali muzimbulukuse ogwamala wiiki nnama (**Okuva 34:26; Leev 23:10-14**). Era lwali lunaku olusooka mu kiseera ky'ennaku 50 ezaatuuka ku ntikko mu Mbaga ya Wiiki (n'olwekyo, Wiiki era yayitibwa "Pentekooti" [ekitegeza., "ey'amakumi ataano']) (**Leev 23:15-16**). Wiiki zaakuza ebibala ebisooka mu makungula g'engyaano. Bwe kityo, Wiiki era yayitibwanga Embaga y'Amakungula (**Okuva 23:16; 34:22**), era olunaku olw'olubereberye olw'Embaga lwayitibwa "olunaku olw'ebibala ebisooka" (**Kubal 28:26**). Embaga zombi zaakuzanga eby'obugagga Katonda bye yali awadde eggwanga, "ebibala ebisooka" bye byali akabonero

1. Nga Yesu mu kufa kwe bwe yali okuyitako kwaffe, ne mu kuzuukira kwe ye bibaala byaffe Ebisooka.

"Passover was "Embaga ey'Okuyitako yali ya kkumi nannya mu mwezi gwa Nisani, ate Omugaati ogutali muzimbulukuse gwali gwa kkumi n'ettaano. Kristo yaweebwayo ng'omwana gw'endiga ogw'Okuyitako ku kisoze, era n'aziikibwa mukutandika kw'ekisembyeyo . Akawungeezi n'olunaku olwaddirira —olunaku olw'ekkumi n'omukaaga olwa Nisan — lwatandika Embaga ey'Ebibala Ebibereberye. Luno lwe lunaku lwetuyita Paasika, olunaku Yesu lwe yazuukira mu ntaana. . . . Okuzuukira kwa Yesu Masiya kusanga amakulu gaakeo mu kuba nti Katonda yakiteekateeka okusenziira ku kalenda y'ennaku enkulu eya Yisirayeri. Katonda yasengeka obununuzi si kulaba nti Yesu abeere mu ntaana okutuusa ku lunaku olwokusatu (nga bwe kyetaagisa 'akabonero ka Yona' mu Matayo 12:39-41), naye naddala Yesu asobole okumenya entaana ku Mbaga y'Ebibala ebisooka. Bwe kityo embaga eyo ennyonyola amakulu g'okuzuukira: tekyali kyamagero kyokka eky'obulamu oluvannyuma lw'okufa wabula *okujja kw'ensi empya oluvannyuma lw'okufa kw'enkadde.*" (Sittema 2013: 70-71) Mu **1 Kol 15:20, 23** Kristo ayitibwa mu ngeri ey'enjawulo "ebibala ebisooka" eri abo bonna abali mu Kristo. Bwe tutyo, naffe tujja kuzuukira nga ye bwe yazuukizibwa okuva mu bafu (**1 Kol 15:20-58**).

2. Okusindikibwa kw'Omwoyo Omutukuvu ku lunaku lwa Pentekooti ("olunaku olw'ebibala ebisooka") kwatuukiriza Embaga ya Wiiki. Kristo yazuukira mu bafu ku Ssande ku makya ennyo oluvannyuma lwa Ssabiiti y'Okuyitako (ekitegeza., ku "Bbala Ebisooka" **Leev 23:15-16; Mat 28:1-6; Makko 16:1-6; Lukka 24:1-6; Yok 20:1-2**). Yalabikira ebibinza by'abantu eby'enjawulo okumala ennaku 40 (Ebikolwa 1:3). Olwo n'alinywa mu ggulu kyokka n'agamba abayigirizwa be balinde mu Yerusaalemi ekisuubizo kya Kitaffe okubatiza n'Omwoyo Omutukuvu (**Ebikolwa 1:4-5**). Nga wayise ennaku kkumi (ekitegeza, ennaku 50 oluvannyuma lw'okuzuukira) "*olunaku lwa Pentekooti bwe lwatuuka*" Omwoyo Omutukuvu n'akka n'ajjuzwa abayigirizwa ba Yesu (**Ebikolwa 2:1-4**). Mu kusindika Omwoyo Omutukuvu, Kristo yatuukiriza amakulu ag'omwoyo amatuufu n'ekigendererwa eky'Embaga ya Wiiki. Ebibala ebyasooka eby'amakungula byali bikiikirira amakungula gona (laba Kubal 18:29-30). Mu ngeri endala, okuwa Katonda ebibala ebisooka ku Mbaga kyalaga "obwannanyini bwe ku ttaka n'okwesigama kwabwe okuwa amakungula agasigaddeyo" (Litvin 1987: 4). Mu **Bar 8:23** Pawulo agamba nti tulina "ebibala eby'Omwoyo ebisooka." Mu **2 Kol 1:22; 5:5; Beef 1:13-14; 5:5** Pawulo agamba nti—okufaananako ebibala ebisooka eby'amakungula g'engyaano ebyaweebwa ku lunaku lwa Pentekooti—Omwoyo Omutukuvu atuweereddwa nga "obweyamo" oba "omusingo" ogw'okuzuukira kwaffe, okutukuzibwa kwonna, n'okubeerawo kwa Mukama naffe emirembe gyonna.

Okugatta ku ekyo, ekiseera bwe kyagenda kiyitawo amakulu g'Embaga ya Wiiki gaakyusibwa. Kyafuuka ekijjukizo ky'okuwaayo Tawreeti (Amateeka) ku lusozi Sinaayi (Rich 1995-2011c: n.p.; Malabuyo 2013: "Okulinda Ekirabo").⁴² Nga Katonda bwe "*yakka ku [lusozi Sinaayi] mu muliro*" (**Okuva 19:18**), bwe kityo ne ku Pentekooti "*abayigirizwa ne balabikira ennimi ng'omuliro nga bwe zegabanya, ne ziwummulira ku buli omu ku bo*" (**Ebikolwa 2:3**). Ekisinga obukulu, omuwandiisi Omuyudaaya Tracey Rich agamba nti okubala ennaku 50 ng'Embaga ya Wiiki tennabaawo (**Leev 23:15-16**) "kigendereddamu okutujjukiza akakwate akaliwo wakati w'Okuyitako, okujjukira Okuva, ne Shavu'ot [Wiiki], ekijjukira okuweebwa Tawreeti. Kitujjukiza nti okununulibwa okuva mu buddu tekwatukirira okutuusa lwe twafuna Tawreeti." (Rich 1995-2011a: n.p.) Ekigendererwa kino eky'Embaga ya Wiiki nakyo kyatuukirira mu ngeri ey'obuziba ennyo olw'okuweebwa Omwoyo Omutukuvu ku Pentekooti. Amateeka (Tawreeti)—nga Omwoyo Omutukuvu (laba **Yok 14:26; 16:8, 13**)—gatubuulira engeri gye tusaanidde okubeera, naye Amateeka tegatuwa maanyi kukola bye

⁴² Wayinza okubaawo omusingi gw'ennono eno ey'oluvannyuma okuva mu kiwandiiko ky'**Okuva 19:1-11** (laba Cassuto 1967: 229).

tusaanidde. Nga Pawulo bw'akubagannya ebirowozo mu **Bag 3:21-25**, Amateeka tegaasobola kuwa bulamu era gaali mukuumi wa kaseera buseera okutuusa Kristo lwe yajja eyali agenda okutuwa obutuukirivu bwe. Tufuna Kristo —n'obutuukirivu bw'atuwa—olw'okukkiriza. Naye Kristo yali akimanyi nti n'okukkiriza ku bwakwo tekutuwa maanyi ga kukyuka ge twetaaga okubeera mu bulamu obutukuvu. N'ekyavaamu, yagamba abayigirizwa okulinda okufuna “*amaanyi ng'Omwoyo Omutukuvu atuuse ku mmwe*” (**Ebikolwa 1:8**). Omwoyo Omutukuvu bwe yafukibwa ku Pentekooti, “okununulibwa kwaffe okuva mu buddu” ddala kwafuuka kujjuvu. Amateeka g'Endagaano Enkadde gaali ga bweru, nga gawandiikiddwa ku bipande eby'amayinja. Kati, Omwoyo Omutukuvu abeera munda mu ffe (**Ezeek 36:26-27; Yok 14:16-17**), etteeka Iya Kristo liwandiikiddwa ku mutima gwaffe (**Yer 31:33; Beb 8:10**), era ffe kennyini tuli “*. ebbaluwa ya Kristo . . . teyawandiikibwa na bwino wabula n'Omwoyo wa Katonda omulamu, si ku bipande by'amayinja wabula ku bipande by'emitima gy'abantu*” (**2 Kol 3:3**). Linda Belleville afunza nti, “Okujja kw'okukkiriza mu Kristo, omulimu gw'Amateeka nga omusigire n'omukuumi gukoma era Omwoyo n'afuuka omusingi ogw'omunda ogulungamya” (Belleville 1986: 70).

E. Yesu yatuukiriza Embaga y'amakondeere

Embaga y'amakondeere ye yali esooka ku mbaga essatu ez'okugwa (nga kw'otadde n'Olunaku lw'Okutangirira n'Embaga y'Eweema). Kyatandikibwawo mu **Leev 23:23-25; Kubal 29:1-6** nga “*ekijjukizo [oba 'ekijjukizo']*” (**Leev 23:24**), naye Ebyawandiikibwa bisiriikiridde ku kigendererwa kyabyo oba kye byali bijjukira. Wadde nga **Leev 23:24** ne **Kubal 29:1** byombi biraga nti Embaga y'Amakondeere yali egenda kubeerawo ku lunaku olusooka mu *mwezi ogw'omusanvu*, abantu abalala ab'edda “baalowoosanga ku mwaka ogutandikira mu biseera by'omusana, mu kiseera ky'amakungula we gaaddirira . N'olwekyo, kituufu nnyo okulaba embaga ya Bayibuli ng'embaga y'amakungula, ng'entandikwa y'omwaka gw'ebiyobulimi.” (Jacobs 1959: 4) N'olwekyo, Amakondeere gaamanyibwa nga *Rosh Ha-Shanah* (“omutwe gw'omwaka”) era ne galangirira omwaka omuggya ogw'obwannanyini era nga basuubira olunaku lw'okutangirira olujja. Ennaku eziri wakati wa *Rosh Ha-Shanah* ne *Yom Kippur* (Olunaku lw'Okutangirira) “zimanyiddwa nnyo nga Ennaku ez'okutya (Yamim Noraim) oba Ennaku ez'Okwenenya. Kino kiseera kya kwekenneenyanya nnyo, kye kiseera eky'okulowooza ku bibi eby'omwaka oguwedde n'okwenenya nga Yom Kippur tennatuuka.” (Rich 1995-2011b: n.p.) Embaga y'amakondeere yatuukirira mu kujja kwa Kristo okwasooka.⁴³

1. Omulimu omukulu ogw'Embaga y'Amakondeere gwali gwa kulangirira nkyukakyuka mu kiseera —entandikwa y'omwaka omupya. Okujja kwa Yesu okwasooka kwe kwakola ekyo. .

a. *Yesu yennyini yalangirira mu ngeri etegeerekeka mu Lukka 4:18-19 bwe yajuliza mu Is 61:1-2 nti yali atumiddwa “okulangirira omwaka gwa Mukama ogusiimibwa.” Mu Lukka 4:21 N'alyoka alangirira nti, “Leero Ebyawandiikibwa bino byemuwuridde bituukiridde .”*

b. *Eky'okuba nti okujja kwa Kristo okwasooka kulaga ekiseera ekipya mu byafaayo by'omuntu kikakasibwa nti okujja kwe okwasooka kwe kutandika “ennaku ez'oluvannyuma” ze tulimu kati era ezigenda okugenda mu maaso okutuusa lw'anakomawo (laba Ebikolwa 2:16-17; Beb 1:2; Yak 5:1-3; 1 Peet 1:20; 1 Yok 2:18). 2 Kol 5:17 eyongera okukakasa “obuggya” Kristo bw'aleeta ng'egamba nti, “N'olwekyo, omuntu yenna bw'aba mu Kristo, aba kitonde kijja [oba, “ekitonde”]; ebintu eby'edda biwedde; laba, ebintu ebipya bizze.”*

c. *Okujja kwa Yesu okwasooka kukyusizza ebiseera okuva mu BC (“nga Kristo tannabaawo”) okudda mu AD (nga kino kifupi ky'Olulattini “anno domini—“Mu mwaka gwa Mukama waffe”). N'abo abatakozesa bubonero bwa BC ne AD—naye nga bakozeza ebifupi “Omulembe ogwa Wamu,” “BCE” ne “CE”—wadde kiri kityo bakkiriza mu ngeri etegeerekeka obutonde obukyusa ekiseera obw'okujja kwa Kristo okusooka. Ennaku zonna ze zimu n'ennaku za BC ne AD, naye abo abatakozesa ebifupi BCE ne CE tebaagala kukkiriza nti mu butuufu Yesu ye Mukama.*

2. Yesu yatuukiriza ensonga z'Abayudaaya ez'ennono ez'okufuuwa shofar (“ekkondeere ly'ejjembe ly'endiga ennume”) ku Mbaga y'Amakondeere. Mu mwaka gwa AD 942 omusomesa omututumufu ow'e Babulooni, Saadi Gaon, yawandiika ensonga kkumi lwaki Abayudaaya baafuuwa shofar mu kiseera ky'Embaga y'amakondeere (Jacobs 1959: 44-48). Byonna, butereevu oba obutatereevu, bikwatagana ne Kristo:

a. *Katonda asiimibwa nga Kabaka ku mwaka omuggya.* Kristo ye Kabaka wa Bakabaka era

⁴³ Abantu bangi bateebereza nti amakondeere gakwatagana n'okujja kwa Kristo okw'okubiri kwokka kubanga ebitundu eby'enjawulo biraga nti okujja okw'okubiri n'okuzuukira kw'abafu bijja kulangirira “amakondeere” ga bamalayika (laba **Mat 24:31; 1 Kol 15:52; 1 Bas 4:16**). Abantu abalala bagamba nti amakondeere mu ngeri emu oba endala gakwatagana n'“emisango gy'ekkondeere” eriri mu **Kub 8:1-9:21; 11:15-19**. Endowooza zombi zibuusa amaaso ensonga essatu ezoogerwako mu kitundu kino.

Mukama wa Bakama era alina obuyinza bwonna (**Mat 28:18; Ebikolwa 2:36; Beef 1:20-22; Baf 2:9-11; Bak 2:9-10; 1 Peet 3: 22; Kub 17:14; 19:16**). Mu kukomererwa kwe, akabonero akaatekebwa waggulu wa Yesu kalangirira nti Yesu ye “kabaka w'Abayudaaya” (**Mat 27:37; Makko 15:26; Lukka 23:28; Yok 19:19**).

b. *Rosh Ha-Shanah ye ntandikwa y'Ennaku Ekkumi ez'Okwenenya*. Kristo yatuukiriza Olunaku lw'Okutangirira, Ennaku Ekkumi ez'Okwenenya kwe zaali zitunuuliddwa.

c. *Tawreeti yaweebwa ku Sinaayi ng'ewerekerwako eddoozi lya shofar*. Kristo ye muwi w'amateeka omupya, asinga Musa (**Mat 5:1-48**).

d. *Bannabbi bageraageranya okubuulirira kwabwe n'eddoozi lya shofar*. Yesu ye nnabbi nga Musa, eyali asubiziddwa Katonda (laba **Ma 18:15, 18-19; Yok 1:45; 6:14; Ebikolwa 3:20-23**).

e. *Yeekaalu mu Yerusalemi yazikirizibwa wakati mu kuvugga kwa makondeere, era mu mwaka omuggya Abayudaaya beesunga okuzzaawo ekitiibwa eky'edda*. Yesu yatuukiriza era n'adda mukifo kya yeekaalu n'eggwanga lyenyini.

f. *Mu Olubereberye 22 endiga ennume yakyusibwa mu kifo kya Isaaka*. Ku lunaku lwa Rosh Ha-Shanah Abayudaaya bajjukira obulungi bwa bajjajaabwe abatuukirivu nga bafuwa ejjembe ly'endiga ennume okubajjukiza nti okwewaayo mu buweereza eri Katonda gwe musingi gw'eddiini entuufu. Emboozi yonna eya Ibulayimu ne Isaaka yalaga okukomererwa kwa Kristo. Nga Isaaka bwe yali “omwana wa Ibulayimu yekka [ekitegeza, ow'enjawulo]” (**Lub 22:2**), ne Kristo bwe yali “omwana omu yekka” wa Katonda (**Yok 3:16**). Nga enku ez'okwokya ssaddaaka bwe zatekebwa ku Isaaka (**Lub 22:6**), ne Kristo bwe yakolebwa okwetikka omusaalaba gwe (**Yok 19:17**). Nga Ibulayimu bwe yagamba nti “Katonda ajja kwefunira omwana gw'endiga” (**Lub 22:8**) olw'okuwaayo ssaddaaka, ne Katonda bwe yawayo Yesu Kristo, “omwana gw'endiga gwa Katonda aggyawo ekibi ky'ensi” (**Yok 1:29; laba ne Kub 5:6**). Nga Isaaka bwe yali omuwulize eri kitaawe by'ayagala, n'okutuuka n'okufa, ne Yesu bwe yali muwulize eri Kitaawe by'ayagala, n'okutuuka okufa (**Mat 26:39; Baf 2:8**). Nga Isaaka bwe yali “afudde” eri Ibulayimu okumala ennaku essatu ez'olugendo lwabwe (**Lub 22:4**), ne Yesu bwe yali mu ntaana okumala ennaku ssatu (**Mat 12:40; Lukka 24:21**). Nga Ibulayimu bwe yali akkiririza nti Katonda yandizuukiza Isaaka mu bafu (**Beb 11:19**), bwe kityo Yesu yazuukizibwa ddala (**Mat 28:1-6; Makko 16:1-13; Lukka 24:1-6; Yok 20:1-28**). **Beb 11:19 (NASB)** era egamba nti Ibulayimu yaddizibwa Isaaka “ng'ekyokulabirako.” Abamu batuuse n'okuzuula amakulu *ag'ekifananyi* mu kuba nti endiga ennume “*yakwatibwa mu kisaka amayembe gaayo*” (**Lub 22:13**). Augustine yagamba nti, “Kati olwo ye [endiga ennume] yali ekiikirira ki okuggyako Yesu, nga tannaweebwayo, yatikkirwa engule y'amaggwa?” (Omukago 1950: 16.32)

g. **Amosi 3:6** *ebuuzza nti, “Akagombe kavugira mu kibuga abantu ne batatya?”* Okuwulira nga oli siriyaasi, ekitiibwa, n'okussa ekitiibwa mu bulamu n'oyo eyabuwaayo kuzuukusibwa eddoozi lya shofar. Yesu ayimirizaawo obulamu bwaffe era ye “*Amasamasa n'ekitiibwa kya Katonda, era ky'ekifananyi kye ddala bw'ali, era abeezaawo buli kintu olw'ekigambo kye eky'amaanyi*” (**Beb 1:3**).

h. **Zef 1:16** *kyogera ku Lunaku lw'okusala omusango nga “olunaku lwa shofar n'okulangirira olutalo.”* Kristo y'agenda okusalira abalamu n'abafu omusango (**Mat 7:22-23; Yok 5:22; Ebikolwa 10:42; 17:31; Bar 14:10; 2 Kol 5:10; 2 Tim 4:1; Yuda 14:15; Kub 19:11**). Mu ngeri entuufu omusango ogwo gwaliwo dda ng'ekivudde mu kuddamu kw'abantu eri Yesu (**Yok 3:17-19**), wadde ng'omusango ogwo gujja kumalirizibwa mu kujja okw'okubiri (**Mat 13:24-30, 36-43, 47-50; 16:27; 25:31-46; Yok 12:48; Bar 2:1-16; 1 Kol 4:5; 2 Tes 1:6-10; Kub 22:12**).

i. **Is 27:13** *eyogera ku shofar egenda okulangirira okujja kwa Masiya okuzza aba Yisirayeri abasaasaanye mu nsi yaabwe*. Yesu ye Masiya (**Yok 4:25-26**). Aleese Yisirayeri omuggya, ow'amazima mu “nsi” ey'okuwummula n'obulokozi bwabwe.

j. *Shofar erina okukubirwa ku Mazuukira*. Yesu ye kuzuukira n'obulamu (**Yok 11:25**).

Okuzuukira kwa Yesu yennyini kwaliwo dda. Ye “*bibala ebisooka*” eby'okuzuukira okwabasigadde (**1 Kol 15:22**) okujja okubaawo “*ku ekkondeere erisembayo*” (**1 Kol 15:51-52**).

3. Embaga y'amakondeere eyinza okuba nga yali esonga ku Ndagaano Empya n'ekkanisa. Bayibuli tewa nsonga ntuufu lwaki embaga y'amakondeere oba okugiyita *Rosh Ha-Shanah*. Ensonga bbiri ez'omwoyo ziweereddwayo ku Makondeere agasonga ku Kristo n'ekkanisa:

a. *Endagaano Empya*. Leev Leigh atujjukiza nti **Leev 23:24** yagamba nti Embaga y'amakondeere yalina okuba “ekijjukizo” oba “Okujjikira.” Ekyo “kiraga nti ekintu ekigenda

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe okujjukirwa kyaliwo nga etteeka lino terunnabaawo" (Leigh 2016: n.p.). Agenda mu maaso n'agamba nti "ekintu ekimu eky'enjawulo—ekikwatagana n'okufuuwa amakondeere [**Okuva 19:13, 16-19**—ekyetaagisa okujjukira [yali] Katonda ng'ayita abaana ba Yisirayeri mu ndagaano: Endagaano ya Musa [**Okuva 19:5**]. Mu kubikkulirwa okw'ekitalo, Katonda yayoleka okubeerawo kwe mu mukka n'omuliro ku lusozi Sinaayi—nga bwe yajja okukola endagaano n'abantu be wakati mu ddooboozi ly'ekkondeere eryaleetera abantu okukankana. Basuubiza okukola buli kimu Mukama kye yalagira. Ekintu kino eky'akatyabaga kyali kya kuteekebwako sitampu etasangulwa ku bijjukizo by'abantu ba Yisirayeri. Buli mwaka, ku Mbagaga y'Amakondeere, amakondeere ago agaali gawulikika nga gamu gajjukiza Yisirayeri nti baali bantu abali wansi w'endagaano; eggwanga eryali likkirizza obuvunaanyizibwa obw'okubeera abantu ba Katonda." (Ibid.) Amaliriza nti Amakondeere gasanga okutuukirizibwa kwago mu Ndagaano Empya (**Mat 26:28; Lukka 22:20**): "Ffe abakkiriza Endagaano Empya tujjukira ensonga eno buli lwe tulya omuggati n'evinyo. Omugaati n'ekikopo bitujjukiza ebintu eby'akabi ennyo eby'okufa n'okuzuukira kwa Mukama. Bitujjukiza obuvunaanyizibwa bwaffe mu kubeera abantu b'Endagaano Empya. Twenya ne tulaga okwejjusa olw'ekibi kyaffe mu kugwa mu kuyitibwa kuno okwa waggulu era okutukuvu. Okuyita mu kukkiriza mu musaayi gwa Yesu ogwayibwa, tufuna okutangirira okujjuvu era okw'enkomerero okuweebwa Endagaano Empya." (Ibid.)

b. *Omujulizi w'ekkanisa*. Amakondeere mu ndagaano enkadde gaakozesebwanga n'ebigendererwa bingi, omuli okuyita abantu, okuwangula mu lutalo, okulangirira amawulire amalungi, okutendereza Mukama, n'okukuba alamu (laba, ekyokulabirako, **Kubal 10:1-10; Yos 6:4-20; Abalamuzi 6:34; 7:16-22; 1 Sam 13:3; 2 Sam 6:15; 15:10; 20:22; 1 Bassek 1:34-39, 2 Byom 5:13; 7:6; 29:27-28; Nek 4:20; Zab 98:6; 150:3; Yer 4:5; Ezeek 33:1-9; Amosi 3:6**). Ekkondeere telyayimirira lyokka wabula lyalina akakwate n'okulangirira kw'omulangirizi, omulabuzi, oba abasinza (laba **Yos 6:5, 20; Abalamuzi 6:34; 7:16-20; 1 Sam 13:3; 2 Sam 6:15; 15:10; 1 Bassek 1:34, 39; 2 Byom 5:13; 7:6**; John Sittema agamba nti Amakondeere kyali kifananyi ekisanga okutuukirizibwa kwakyo mu "kukoowoola okw'ekkondeere" kw'obujulirwa n'okubuulira kw'ekkanisa: "Nga yaweebwa amaanyi era n'obuvumu Omwoyo wa Pentekooti, ng'akulemberwa abatume be n'ababuulizi, naye nga buli mmemba yeenyigiddemu, aba [ekkanisa eyogera] okwogera kwa Kabaka waayo: 'Katonda waffe afuga! Musembeze! Mwenyenye ebibi byammwe, mukkirize Omwana we, musinze Kabaka!'" (Sittema 2013:99)

F. Yesu yatuuikiriza Olunaku lw'Okutangirira

Olunaku lw'okutangirira lwali "kifaananyi" ekyalaga okufa kwa Kristo ku musaalaba. Ebintu byonna ebikulu eby'omukolo ogwakolebwanga ku Lunaku lw'Okutangirira byali "bifaananyi" ebyalaga Kristo: emikolo gyakolebwanga mu yeekaalu (**Leev 16:23, 20, 33**)—Kristo ye yeekaalu entuufu (**Yokaana 1: 14, 2:18-22**); kabona asinga obukulu ye yakola emikolo (**Leev 16:2-3, 32-33**)—Kristo ye kabona waffe asinga obukulu (**Beb 4:14-15; 5:5-10; 8:1-6; 9:11; 10: 21**); ente ennume n'embuzi byaweebwayo ng'ebiweebwayo olw'ekibi era omusaayi gwabyo ne guyiibwa (**Leev 16:8-9, 15**)—Kristo yaweebwayo olw'ebibi byaffe era omusaayi gwe ne guyiibwa (**Beb 7:27; 9:12, 14, 26, 28**); kabona asinga obukulu yayingira mu kifo ekitukuvu ennyo emabega w'eggigi (**Leev 16:12-15**)—Omubiri gwa Kristo ly'eggigi elya nnamaddala (**Beb 10:19-20**) era yayingira mu kifo ekitukuvu eky'amazima eky'ebitukuvu (**Beb 8:1-2; 9:11-12, 24**); omusaayi gw'embuzi gwamansirwa ku ntebe y'okusaasira (**Leev 16:14-15**)—Kristo ye ntebe y'okusaasira (**Bar 3:25, cp. Okuva 25:17 LXX**); ebibi by'eggwanga byabalibwa ku Azazeri (**Leev 16:20-21**)—Kristo yeetikka ebibi byaffe (**Is 53:4-5; Beb 9:28; 1 Peet 2:24**) n'afuuka ekibi ku lwaffe (**2 Kol 5:21**); Azazeri yatwalibwa mu ddungu (**Leev 16:21-22**)—Kristo yakulemberwa mu ddungu ery'enkomerero ery'okwawukana ne Katonda (**Is 53:8; Mat 27:46**); emirambo gy'ebisolo ebyattibwa gyayokebwa wabweru w'olusiisira (**Beb 13:11**; laba Edersheim 1988: 324) —"*Era ne Yesu kyeyava abonabonera ebweru wa wankaaki, alyoke atukuze abantu n'omusaayi gwe ye*" (**Beb 13: 12**).

1. Enjawulo wakati w'omusaayi gw'ebisolo n'omusaayi gwa Kristo, Eby'Abaleevi 16-17 biggumiza obukulu bw'omusaayi ogwa ssaddaaka okusobola okutangirira ekibi. Okuyiwa omusaayi gw'ensolo eya ssaddaaka kyali kyetaagisa kabona asinga obukulu asobole okuba n'omusaayi gwe yali yeetaaga okuleeta mu kifo ekitukuvu eky'ebitukuvu n'okumansira ku ntebe y'okusaasira. **Abebbulaniya 7-10** eraga nti ssaddaaka ya Kristo ku musaalaba kye kyali olunaku lw'okutangirira kye lwalaga bulijjo. "Omusaalaba gwali gutegeeza nti wayinza okubaawo 'ekintu eky'okuwaayo' Kristo asobole okukola nga kabona (8:3)" (Nelson 2003: 254). Omusaayi gwa Kristo yennyini gwasukka omuwendo ogutaliiko kkomo ku musaayi gw'ebisolo: "Omukolo ogw'edda gwali tegukola kubanga gwakozesanga omusaayi gw'ebisolo era nga guddibwamu (10:1-4); Ekikolwa kya Kristo eky'obwakabona kyaliwo naye omulundi gumu gwokka era nga kizingiramu omusaayi gwe yennyini ng'ekiweebwayo kye (7:27; 9:25-

26). Ekirala, kyaliwo mu ttwale ery'omu ggulu ery'obutuufu obw'amazima (9:24 okwawukana ku 10:1). Okutuukiriza kwa Kristo kye kyokulabirako ekisembayo eky'ensonga y'ebyawandiikibwa nti okutukuzibwa kulina okukolebwa olw'okukozesa omusaayi mu ngeri ey'obulombolombo (9:13-14, 21-23). Naye omusaayi gwe gukola nnyo kubanga mu butuufu gwali gwe gumu, nga kiva mu kwewaayo okw'obuwulize okwakolebwa okuyita mu 'mwoyo ogutaggwaawo' era bwe kityo ne kikontana nnyo n'ekintu kyonna eky'omubiri oba eky'akaseera obuseera (9:12). Ekikolwa eky'okununula n'okutukuza eky'omusaayi gwe kya munda era kya lubeerera okusinga okuba eky'ebweru era ekitali kya lubeerera (9:12-14; geraageranya 10:1-4)." (Ekitundu kye kimu: 256)

2. Enjawulo wakati w'ekifo ekitukuvu kabona asinga obukulu gye yayingira n'ekifo ekitukuvu Kristo kye yayingira. Ekintu ekikulu ku lunaku lw'okutangirira kyali kabona asinga obukulu okuyingira mu maaso ga Katonda mu kifo ekitukuvu eky'ebitukuvu, emabega w'olutimbe, n'asiiga omusaayi gwa ssaddaaka ku ntebe y'okusaasira okulongoosa ebintu ebitukuvu n'eggwanga okuva mu bucaafu n'ekibi (Leev 16: 2-19). Okwawukana ku ekyo, okuyita mu kuzuukira kwe n'okulinnya kwe Kristo yayingira "eggulu lyenyini" (Beb 9:24; laba ne Beb 4:14; 8:1-2), mu "kiggwa eky'omunda emabega w'olutimbe" (Beb 6:19-20 , RSV). Bwe kityo, Kristo akola nga omukoseddwa era nga kabona asinga obukulu: nga omukoseddwa omusaayi gwe gwali gutuukiridde kubanga yalina obulamu obutuukiridde era nga talina kibi (Beb 9:12-14; 10:4-10); nga kabona omukulu naye yali atuukiridde kubanga teyalina kwetangirira (Beb 7:26-27; 9:7). Ekirala, kabona asinga obukulu yamansira omusaayi mu kifo ekitukuvu eky'ebitukuvu emabega w'olutimbe. Yesu yafa mu maaso g'abantu bonna, era bwe yafa "eggigi lya yeekaalu lyayulikamu ebitundu bibiri okuva waggulu okutuuka wansi" (Mat 27:51). Ensonga zino ebbiri ziraga nti Yesu yatuuka ku kutangirira ebibi eri buli muntu alina okukkiriza mu ye, mu kifo ky'okubikka ku bibi by'eggwanga okumala omwaka mulamba.

3. Enjawulo wakati w'eddungu Azazeri mwe yasindikibwa n'okwawukana kwa Kristo ne Kitaffe. "Omulumu gwa Azazeri gwa njawulo ku Lunaku lw'Okutangirira, nga kabonero akalaga okuggyibwawo (mu kifo ekisinga obutaba kitukuvu) ekibi kya Yisirayeri. Bw'atyo omusaayi gw'embuzi emu ne guleetebwa mu Kifo Ekitukuvu Ennyo, ate Azazeri n'egobebwa okutuuka ewala ennyo okuva eri Katonda (eddungu)." (Williamson 2007: 110) Okumala emirembe gyonna Yesu yali alina enkolagana etuukiridde, ey'okwagala ne Kitaffe. Naye, ku musaalaba, Yesu yeetikka ebibi byaffe (Is 53:4-5), era "Mu kunyigirizibwa n'okusalirwa omusango yaggyibwawo [n'asalibwawo] okuva mu nsi y'abalumu" (Isa 53:8). "Mu Matayo 10:28 Yesu agamba nti tewali kuzikirizibwa kwa mubiri kuyinza kugeraageranyizibwa ku kuzikirizibwa okw'omwoyo okwa ggeyeena, okw'okufiirwa okubeerawo kwa Katonda. Naye kino kyennyini kye kyatuuka ku Yesu ku musaalaba — Kitaffe yamulekerera (Matayo 27:46). . . . Bwe yakaaba nti Katonda we amulesewo yali afuna ggeyeena yennyini. Naye lowooza — singa ebbanja lyaffe olw'ekibi ddene nnyo nga teryasasulwayo, naye ggeyeena yaffe nga ya mirembe gyonna, olwo kiki kye tulina okumaliriza okuva ku nsonga nti Yesu yagamba nti okusasula 'kuwedde' (Yokaana 19:30) oluvannyuma lw'essaawa ssatu zokka? Tuyiga nti bye yawulira ku musaalaba byali bibi nnyo era nga bizitowa okusinga ggeyeena zaffe zonna ezaali zitugwanidde bwe zigattibwa awamu." (Keller n.d.: n.p.) Okugobwa Azazeri mu ddungu tekiba kizibu bw'ogeraageranya n'okugobwa kwa Yesu okuva mu maaso ga Kitaffe.

4. Enjawulo wakati w'ebiva mu ssaddaaka ku bantu. **Beb 9:9** wagamba nti ebirabo ne ssaddaaka eziweebwayo mu yeekaalu—nga mw'otwalidde n'ebizeebwayo ku Lunaku lw'Okutangirira— "tebyinza kufuula musinza mutuukirivu mu muntu ow'omunda." Ku luuyi olulala, **Beb 9:14** lugamba nti, "Omusaayi gwa Kristo, eyeewaayo eri Katonda mu Mwoyo ogutaggwaawo, tegulirongoosa nnyo omuntu o'womunda okuva mu bikolwa ebifu, okuweereza Katonda omulamu?" Mu ngeri endala, ssaddaaka ezaaweabwayo ku lunaku lw'okutangirira tezaasobola kufuula muntu mulongoofu munda. Kristo yekka y'asobola okuleeta enkyukakyuka ey'omunda eya nnamaddala

G. Yesu yatuukiriza Embaga ya Weema

Embaga ya Weema (Ensiisira) ye yali esembayo mu mbaga z'okugwa. Kyamala wiiki nnamba era nga kijjukira okutaayaaya mu ddungu. Era yajaguza okumaliriza amakungula g'okuggwa. Okujjukira okutaayaaya mu ddungu, abantu baalina okukola n'okubeera mu nsisira (weema) mu wiiki y'embaga (**Okuva 23:16-17; 34:22-23; Leev 23:33-43; Kubal 29:12-38; Ma 16:13-15**). Embaga ya Weema yatuukirizibwa Kristo mu kujja kwe okwasooka.

1. **Yok 1:14** egamba nti "Kigambo [ekitegeza, Yesu] yafuuka omubiri n'abeera naffe." Ekigambo "okubeera" kye kigambo (*skēnoō*) eky'ekigambo ekitegeza "weema" (*skēnē*). Bwe kityo, NASB erina ekiwandiiko ekikwata ku **Yok 1:14** ekigamba nti, "oba yakuba ensisira; ekitegeza., yabera naffe okumala akaseera katono." Nga ensiisira abantu ze baakola tebyali bizimbe bya mulembe oba ebisikiriza, tewaaliwo kintu kyonna ku ndabika ya Yesu ey'oku nsi ekyanditusikiriza gy'ali (**Is 53:2**).

2. Embaga ya Weema yajjukira Katonda okununula Yisirayeri okuva mu buddu e Misiri n'okutaayaaya kwabwe mu ddungu nga bagenda mu nsi ensuubize (Leev 23:42-43). Yesu ye Musa omupya era omukulu ennyo anunula abantu si mu buddu bwa mubiri bwokka wabula okuva mu buddu obw'omwoyo eri ekibi n'okufa “*naffe tusobole okutambulira mu bulamu obuggya*” (Yok 1:29; Bar 6:3-23). Yesu yakemebwa Sitaani mu ddungu nga Yisirayeri bwe yakemebwa (Mat 4:1-11; Lukka 4:1-13). Kyokka, obutaafananako Yisirayeri Yesu teyagwa mu bikemo ebyo. Bwe yakemebwa, Yesu yatuuka n'okuddamu Sitaani ng'ajuliza mu bugenderevu okuva mu kufunza kwa Musa okw'ebyafaayo by'ebyafaayo bya Yisirayeri mu ddungu (Ma 8:3; 6:13, 16). Bwe kityo, mu bulamu bwe Yesu yatuukiriza buli kimu embaga ya Weema kye yali “ekifanaanyi.”

3. Mu kiseera Yesu we yabeerera ku nsi, ekitundu ekikulu mu kukuza Embaga y'Eweema mu Yerusalemi, gwali mukolo gwa “kuyiwa mazzi” nga bakabona bayiwa amazzi n'omwenge eri Mukama mu Yeekaalu (Carson 1991: 321-22; Hillyer 1970: 46-48). “Mu kutegeka ekiweebwayo ekyokebwa, ekibinja kya bakabona nga bawerekerwako entongooli n'okuyimba ne bava mu yeekaalu ne bakka ku Kidiba kya Silowaamu kabona gye yajjuza eccupa eya zaabu amazzi ate kkwaaya n'eddinjana Isa. 12:3: ‘mulisena amazzi mu nzizi z'obulokozi n'essanyu’ (laba Mishnah Sukkah 4:9; 5:1; Talmud Sukkah 48b). Ekidiba kya Silowamu kyali kidiba ekikung'aanyizibwamu ensulo ya Gikoni, Ensulo y'amazzi enkulu egabira Yerusalemi. Abayudaaya baayogeranga ku mazzi agava mu nsulo oba mu nzizi nga agasaanira okunywebwa nga ‘amazzi amalamu.’ Amazzi amalamu gaali gatwalibwa ng'engeri y'amazzi esinga obukulu ey'okutukuza mu ngeri ey'obulombolombo.” (Satterfield 1998: 5) “Emikolo gino egy'Embaga y'Eweema gyali gikwatagana mu ndowooza y'Abayudaaya ne mukama okugaba amazzi mu ddungu ne mukama okuyiwa omwoyo mu nnaku ez'oluvannyuma. Okuyiwa ku Mbaga y'Eweema kitegeza mu kabonero omulembe gwa masiya omugga oguva mu lwazi olutukuvu mwe gwandikulukutidde ku nsi yonna.” (Carson 1991: 322).

Mu mbeera eyo—mu Yeekaalu mu kiseera ky'Embaga y'Eweema yennyini (Yok 7:2, 37)—Yesu “*n'ayimirira n'akaaba ng'agamba nti, 'Omuntu yenna bw'alumwa ennyonta, ajje gye ndi anywe. Oyo anzikiriza, nga Ebyawandiikibwa bwe byagamba nti, Okuva mu bulamu bwe obw'omunda emigga egy'amazzi amalamu gikulukuta.'*” Amakulu g'okulangirira kwa Yesu geeyoleka bulungi: ye kutuukirizibwa kwa byonna Embaga y'Eweema bye yali esuubira. Singa Isaaya ayinza okuyita abalina ennyonta okunywa ku mazzi (Is 55:1), Yesu alangirira nti y'asobola okuva amazzi.” (Carson 1991: 322-23) Ebigambo bya Yesu mu Yok 7:37-38 ebikwata ku “*mazzi amalamu*” kirabika kyogera ku biwandiiko ebiwerako eby'Endagaano Enkadde. Ebyo mulimu: amazzi agava mu lwazi mu ddungu, Okuva 17:1-6; omugga ogw'amazzi amalamu okuva mu yeekaalu ya Ezeekyeri, Ezeek 47:1-11; n'amazzi agakulukuta mu mulembe omuggya okuva e Yerusalemi okutuuka ku nnyanja ey'ebuvanjuba n'ey'amaserengeta, Zek 14:8 (laba ne Zabbuli 78:15-16; 105:40-41) (Balfour 1995: 368-78). Mu kwesongako ng'olwazi, yeekaalu empya, Yerusalemi omuggya, n'amazzi amalamu, Yesu yali alaga nti ebyawandiikibwa ebyo eby'Endagaano Enkadde bituukirira kati: omulembe omupya ogw'enkomerero gutuuse.

4. Mu kiseera Yesu we yabeerera ku nsi, omukolo omulala gwakolebwanga mu Yeekaalu okukuza Embaga y'Eweema: amataala amanene ana gaakolezebwa, era ekiro abantu ne bajaguza nga bakutte emimuli egyaka; ekitangaala okuva mu kitundu kya Yeekaalu kyayaka mu Yerusalemi yonna (Carson 1991: 337; Hillyer 1970: 49-50). Mu mbeera eyo Yesu mwe yagamba nti, “*Nze kitangaala ky'ensi; oyo angoberera talitambulira mu kizikiza, wabula alifuna ekitangaala eky'obulamu*” (Yok 8:12).⁴⁴ Nate, Yesu yali agamba nti Embaga y'Eweema yatuukirizibwa mu Ye (laba ne Yok 3:19-21; 1 Yok 1:5-7).

5. Embaga ya Weema n'okumaliriza amakungula g'okuggwa (“Embaga y'Okukunjaanya”). Okukwatagana kw'Embaga y'Eweema n'amakungula n'okumaliriza omulimu gwa Yisirayeri ogw'okukung'aanya amawanga eri Mukama (Zak 14:16-21) kusanga okutuukirizibwa kwakwo mu Yesu.

a. *Yesu y'asinga okutunuulirwa mu kukunjaanya.* Okukwatagana kw'Embaga y'Eweema n'amakungula n'okumaliriza omulimu gwa Yisirayeri ogw'enkomerero ogw'okukung'aanya amawanga eri Mukama (Zak 14:16-21) kusanga okutuukirizibwa kwakwo mu Yesu. Nga bwe tulabye, Yesu ye Yisirayeri omupya, ow'amazima. Yok 11:52 eraga bulungi nti Yesu akunjaanya abantu be, era ekyo kigenda mu maaso kati (laba ne Yok 10:16; Kub 5:9; 7:9). Okukunjaanya kwe tekuzingiramu kusengukira mu Yisirayeri oba Yerusalemi mu bitundu. Wabula, Yesu yagamba nti okusitulwa kwe olw'okufa kwe ku musaalaba kye “*kinaasikiriza*

⁴⁴ Ebiwandiiko by'Oluyonaani ebyasooka eby'endagaano empya tebiriimu Yok 7:53-8:11. Mu kifo ky'ekyo, Yok 8:12 egoberera mangu Yok 7:52. Bwe kityo, embeera eri mu 8:12 erabika ng'ekwatagana n'Embaga y'Eweema (Carson 1991: 333-37).

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe *abantu bonna gye ndi*” (**Yok 12:32**). “Yesu, so si ‘ensi ensuubize’, kati y’esinga okutunuulirwa ‘okukunjaanya’ kuno okulindiriddwa okumala ebbanga” (Walker 1996: 189). Bwe kityo, **Zek 14:16** teteggeza kugenda mu kibuga eky’oku nsi okusinza Mukama (laba **Yok 4:21-24**). Newankubadde obunnabbi bwa Zekkaliya (okufaanako n’obunnabbi obulala obw’Endagaano Enkadde) bukozesa olulimi n’obubonero bwa Yisirayeri ow’omubiri mu ndagaano enkadde (abantu mu kiseera ekyo kye baali basobola okukwatagana nakyo), mu butuufu busonga ku Kristo yennyini, Yerusaalemi ow’omu ggulu, ekibuga ekyakolebwa na mikono, “*eya omukubi wa plani era omuzimbi ye Katonda*” (**Beb 11:8-10; 12:18-24**).⁴⁵

b. *Obutonde bw’amakungula*. Amakungula be bantu “*okuva mu buli kika n’olulimi n’abantu n’eggwanga*” mu nsi (**Mat 9:36; Lukka 10:1; Kub 5:9; 7:9**). Yesu atongozza amakungula kati. Yagamba nti ennimiro kati “*zimaze okutukula okukungulibwa.*” (**Yok 4:35**). Era yagamba nti, “*Ebikungulwa bingi, naye abakozi batono. kale musabe Mukama w’okukungula okutuma abakunguzi mu kukungula kwe.*” (**Mat 9:37-38; Lukka 10:2**) Mu “Butume Obunnene” (**Mat 28:18-20**) Yesu yalagira abagoberezi be okugenda mu nsi yonna bafuule abayigirizwa. Abantu kati bajja mu bwakabaka bwe oba bamugaana. “Endowooza nti entandikwa y’omulembe gwa masiya ejja kusooka kweyoleka mu Yerusaalemi, amawulire amalungi ag’okwenenya n’okusonyiyibwa ebibi gye gasooka okulangirirwa [**Lukka 24:47**; laba ne **Ebikolwa 1:8**], era kiraga okukyusakyusa obulagirizi obwali butwalibwa ebisuubizo by’Endagaano Enkadde ebikwata ku kukyuka kw’amawanga mu nnaku ez’oluvannyuma (Is. 2:2-5 [Mic. 4:1-4]; 14: 2; 45:14; 49:22-23; 55:5; 66:20; Yer. . So ng’ate Abayudaaya baali basuubira nti amawanga gajja kuva ‘ebweru’ ne gajja mu Yerusaalemi nga amakati g’ensi, Yesu agamba abayigirizwa be nti bajja kutandikira mu Yerusaalemi oluvannyuma bagende mu mawanga.” (Pao ne Schnabel 2007: 401) Bwe kityo, abakkiriza bombi be bakozi mu nnimiro z’amakungula era “ebibala ebisooka” eby’amakungula (**Yak 1:18; Kub 14:4**).

6. Olw’okuba kyali kikwatagana n’okumaliriza amakungula. Embaga y’Eweema nayo yafuna amakulu ag’enkomerero. Oboolyawo olw’enkolagana yaayo ey’amazzi n’amakungula, **Zekkaliya 14** yasomebwa ku lunaku olusooka olw’embaga (Carson 1991: 322; Balfour 1995: 376). Weema “zaali zeesunga amakungula ag’essanyu ag’enkomerero, ng’obutume bwa Yisirayeri ku nsi buwedde nga bukunjaanyizza amawanga gonna ag’ensi eri Mukama, nga bwe kyalagulwa **Zekkaliya (14:16)**” (Hillyer 1970: 40). Mu lugero lwe olw’emugendo n’omuddo, Yesu yagamba nti “*amakungula ye nkomerero y’emirembe*” (**Mat 13:24-30, 36-43**). Abakkiriza kati babeera mu weema zaabwe ez’ekiseera, nga balindirira emibiri gyabwe egiberera, egy’ekitiibwa, egy’olubeerera (laba **2 Kol 5:1-4; 2 Peet 1:14**). Yesu bw’alijja nate, omulembe gw’eweema ez’akaseera obuseera gujja kuba guwedde, amakungula gajja kuba gawedde, era omusango gujja kulaga emugendo n’omuddo.

H. Yesu yatuukiriza omwaka gwa Ssabiiti

Mu mwaka gwa Ssabiiti, ettaka lyalina okulekebwa okuwumula “*abaavu ab’omu bantu bo balyoke balye*” (**Okuva 23:11**). Abaddu baali ba kusumululwa (**Okuva 21:2**) n’amabanja ne gasonyiyibwa (**Ma 15:1-2**). Katonda yalabula abantu mu ngeri ey’enjawulo obutaba na mutima mukakanyavu ng’omwaka gw’okusonyiyibwa gusembera wabula okuwaayo n’omutima omugabi eri abaavu (**Ma 15:7-11**).

Yesu yatuukiriza byonna ebyetaagisa mu mwaka gwa Ssabiiti. Ku kyokuleka ettaka okuwumula abali mu bwetaavu basobole okulya, nga Katonda bwe yasubiza okuwa omukisa amakungula ag’omwaka ogw’omukaaga gasobole okumala emyaka esatu (**Leev 25:20-22**), bwe kityo Yesu yakubisaamu ebyennyanya ebitonotono mu ngeri ey’ekyamagero n’emigaati egy’okuliisa abantu enkumi n’enkumi (**Mat 14:13-21; 15:32-**

⁴⁵ Embaga ya weema yali yeetaagibwa mu mateeka ga Musa mu Ndagaano Enkadde (**Okuva 23:16-17; 34:22-23; Leev 23:33-43; Kubal 29:12-38; Ma 16:13-15**). Katonda okuziyiza enkuba kyali kikolimo kya Ndagaano Enkadde olw’obujeemu mu ndagaano (**Ma 11:17; 28:22-24; 1 Bassek 8:35**). Mu **Zek 14:16-19** Zekkaliya alaga ebiseera eby’omu maaso eby’enkomerero mu bigambo eby’endagaano enkadde: amawanga gajja e Yerusaalemi; bakuza embaga ya weema; Katonda aziyiza enkuba olw’okulemererwa okukuza embaga. Nga bwe kiri ku bifaananyi bya Zekkaliya ebirala, bino tebiyiza kutwalibwa nga bwe kiri: Endagaano Enkadde yonna n’embaga zaayo zonna bikyusiddwa mu Kristo (**Yok 7:2, 37-38; 8:12; Bag 3:10-5:4; Bak 2:16-17; Beb 8:6-13; 10:9**). Okutwala **Zek 14:16-19** ng’eraga nti embaga y’eweema n’ebisaanyizo by’endagaano enkaddeebikwatagana nabyo eby’okusinza bijja kuzibwawo ddala mu myaka lukumi egijja kyandikuyisizza ebintu ebituufu ebisangibwa mu Kristo ne bidde mu “bisiikirize” ne “ebifanaanyi” by’Endagaano Enkadde (laba **Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16-17; Beb 1:1-2; 8:1-10:22**). N’olwekyo, Kristo bw’anaddamu okujja tajja kuddamu kuteekawo nkola ya ssaddaaka n’embaga z’Abayudaaya, omuli n’Embaga y’Eweema, mu kibuga Yerusaalemi ekirabika. Ekirala, tewayinza kubaawo bikolimo bya ndagaano mu Yerusaalemi empya okuva, okusinziira ku **Kub 20:15; 21:27**, tewali muntu yenna atawandiikiddwa mu kitabo ky’obulamu asobola kuyingira mu Yerusaalemi omuggya wabula yasulibwa mu nnyanja ey’omuliro.

38; Makko 6:30-44; 8:1-10; Lukka 9:10-17; Yok 6:1-14. Yesu ye “*mugaati ogw’obulamu*” (**Yok 6:35, 48**), era abo abamulyako tebajja kulumwa njala wadde ennyonta wadde okufa (**Yok 4:13-14; 6:41-58; 7:37-38**). Ku bikwata ku baddu okusumululwa, ffenna twali “*baddu ba kibi*” era “*baddu ba bucaafu n’obukumenya amateeka*” (**Bar 6:17-20**). Kyokka, olw’okwewaayo kwa Kristo mu kifo kyaffe, “*tusumuluddwa okuva mu kibi ne tufuuka abaddu ba Katonda . . . ekivaamu okutukuzibwa, n’ekivaamu obulamu obutaggwaawo*” (**Bar 6:22; laba ne Yok 8:31-32**). Mu butuufu, Yesu agamba abayigirizwa be nti, “*Sikyabayita baddu, kubanga omuddu tamanyi mukama we ky’akola; naye mbayise mikwano gyange, kubanga byonna bye nnawulira okuva ewa Kitange mbibategeezezza*” (**Yok 15:15; laba ne Beb 2:11-12** [Ate era atuyita “baganda be”]). Ku bikwata ku mabanja okusazibwamu, Yesu asazizzaamu ebbanja erisinga obunene omuntu yenna ly’ayinza okuba nalyo — ebbanja lyaffe ery’ekibi erivaamu okufa kwaffe: “*Mwali mufudde olw’ebyonoono byammwe ne mu butakomolebwa bwammwe obw’okwegomba kw’omubiri. Katonda n’abafuula balamu wamu ne Kristo, ffenna bwe yatusonyiwa ebyonoono byaffe byonna. Bwe yasazaamu era n’aggyawo ebiragiro ebyawandiikibwa mu mateeka ebyatwolekeranga, n’abikomera ku musaalaba*” (**Bak 2:13-14**).

Ekintu ekisinga okuba ekikulu mu mwaka gwa Ssabbiiti kyali kya baavu n’abeetaavu. Ku bikwata ku mwaka gwa Ssabbiiti, **Ma 15:11** lugamba nti, “*Olwokubanga mu nsi temuubulengamu baavu abali mu kwetaaga, kyenya nkulagira nti muganda wo omwavu era ali mu kwetaaga omwanjululizanga engalo zo bulijjo mu nsi yo..*” Yesu yeeyita “omwaka gwa Ssabbiiti” ogwa nnamaddala ng’ajuliza oba ng’ayogera ku lunyiriri olwo nga lukwata ku ye kennyini : “*Bulijjo abaavu muli nabo, naye nze sija kuba nammwe bulijjo.*” (**Mat 26:11; laba ne Makko 14:7; Yok 12:8**). Yesu teyakoma ku “kuggulawo mukono gwe ku bwerere” eri muganda we, wabula ku musaalaba yayasama emikono gyombi, n’awaayo ku bwereere byonna bye yalina omuli n’obulamu bwe olw’abo abaali abaavu ennyo era abali mu bwetaavu nga tebalina kye basobola kukola kwetaasa, so si ku lwa “baganda be” boka naye ku neku lw’abalabe be!

I. Yesu yatuukiriza omwaka gwa Jjubiri

Omwaka gwa Ssabbiiti n’omwaka gwa Jjubiri bikwatagana. Byogerwako wamu mu Eby’ Abaleevi 25. Omulamwa gw’omwaka gwa Jjubiri gwali gwa ddembe: “*Munaatukuzanga omwaka ogw’amakumi ataano, era munaalangiriranga ebiseera eby’eddembe eri abatuuze bonna mu ggwanga lyammwe*” (**Leev 25:10, ESV**). Bwe kityo, amabanja gaali galina okusazibwamu, abaddu baalina okusumululwa, era buli kitundu ky’ekibanja kyalina okuddizibwa nnannyini kyo eyasooka (**Leev 25:8-55**). “*Ensonga emu yokka eyandibumba eddembe Jjubiri lye yawa: omutima gwa Katonda. Ekyasobozesa Jubiri kwe kwewozako kwe okw’obwannannyini ku ttaka n’ebintu byonna. ‘Ettaka teriitundibwenga kagenderere, kubanga ensi yange; mwe muli bayise era abasuze obusuze’ (Eby’ Abaleevi 25:23). Era ekyayongerera amaanyi mu Jjubiri kwe kwagala kwa Katonda. Okwagala kwe kwakulukuta mu ddembe, si eri abo bokka abatuuse ku buwanguzi, abatuuse ku buwanguzi, abafunnyi, naye ne—n’okusingira ddala—eri abaavu, mulekwa, nnamwandu, n’abagwira.*” (Sitema 2013: 139) Yisirayeri y’Endagaano Enkadde teyajaguzako Mwaka gwa Jjubiri —naye Yesu yatongoza Jjubiri entuufu.

1. Yesu yalangirira nti yali atongoza omwaka gwa Jjubiri ku ntandikwa y’obuweereza bwe obw’olukale. Mu **Lukka 4:16-21**, mu kibuga kye Nazaaleesi, Yesu yayogera mu kkuŋŋaaniro era n’asoma okuva mu **Is 61:1-2**, ekitundu ekikwata ku mwaka gwa Jjubiri. Yajuliza, “*Omwoyo wa Mukama ali ku nze. Anfuseeko amafuta okubuulira abaavu Enjiri. Antumye okubuulira abasibe okuteebwa, n’abazibe b’amaaso okuzibulwa amaaso balabe, n’abanyigirizibwa okufuna eddembe, n’okulangirira ekiseera kya Mukama eky’okulagiramu ekisa kye.*” (**Lukka 4:18-19**). Oluvannyuma yagamba nti, “*N’atanula okubagamba nti Leero ebyawandiikibwa bino bituukiridde mu matu gammwe*” (**Lukka 4:21**). Ekgambo “okusumululwa” mu **Is 61:1 (Lukka 4:18)** kye kigambo kye kimu mu Leev 25:10 ekivvunuddwa “eddembe” (ESV) oba “okusumululwa” (NASB). Ebikolwa ebiri mu kitundu kino (“*okubuulira abaavu ebigambo ebirungi,*” “*okulangirira okusumululwa eri abawambe,*” “*okusumulula [abo] abanyigirizibwa*”) byogera ku “nkola ey’omwaka gwa jjubiri eyakkirizibwa mu Eby’ Abaleevi 25, ng’ebintu byonna ebyafirwa mu nkolagana y’ebyenfuna bijja kuddizibwa okusobola okukkiriza ekitundu ekinywevu, ekikola. Bwe kityo, ebikolwa ebiddiririgana bitwalibwa ng’okulangirira olunaku lwa Jjubiri.” (Brueggemann 1998: 214) “*Omwaka gwa Mukama ogukirizibwa*” gujuliza “omwaka gwa Jjubiri” “kati ogufuuliddwa akabonero olw’ebikolwa bye [Yesu] yennyini eby’ okulokola” (Marshall 1978: 184; laba ne Motyer 1999: 426; Bock 1994: 410; Lenski 1946: 252). Mu **Lukka 4:14-21**, Yesu bwe yajuliza **Is 61:1-2** n’agamba nti, “*Leero Ebyawandiikibwa bino bituukiridde mu mattu gamwe,*” mu makulu yali agamba nti, “*Nze okutuukirizibwa kw’ebyo ekyo kyebyasongako; mu nze Jjubiri ey’enkomerero kati eri wano.*”

Ekikulu, amangu ddala bwe yava e Nazaaleesi ne mu buweereza bwe bwonna obw’oku nsi, mu bigambo ne mu bikolwa Yesu yalaga amazima g’ebyo bye yali agambye ekkuŋŋaaniro nga “abuulira abaavu ebigambo ebirunji, n’alangirira okusumululwa eri abasibe, n’azzibula amaaso ga bamuzibe, n’okusumulula abanyigirizibwa” (laba **Lukka 4:31-44; 5:12-26; 6:6-10, 17-26; 7:1-15, 36-50; 8:1-2,**

22-56; 9:12-17; 10:17-24; 13:10-17; 14:1-6; 17:11-19; 18:35-43). Nga Isaaya bwe yalagula eyafukibwako amafuta okulangirira okununulibwa, mu butuufu Yesu aleeta okununulibwa okwo era n'akuleeta mu ngeri ey'obuziba ennyo era ey'olubeerera okusinga Isaaya bwe yandirowoozezza: Asumulula abantu okuva mu buzibe bwabwe obw'omwoyo ne mu buwambe bwabwe eri ekibi, n'okunyigirizibwa. Mazima ddala, mu Lukka n'awalala "abaavu n'abazibe b'amaaso balina amakulu amatuufu n'ag'akabonero. Okugeza, wadde nga Lukka 18:35-43 eyogera ku mboosi y'omusabiriza omuzibe w'amaaso eyalaba, Lukka era ayogera ku kufuna obulokozi nga 'okulaba' (Lukka 1:78-79, 2:9, 29-32; 3:6). Ate era, wadde nga Lukka 18:22 ne 19:8 mazima ddala byogera ku bantu abaavu mu mubiri oba mu mbeera z'abantu, Lukka 6:20 ne 7:22 ziyinza okuba nga zitegeeza abo abaavu mu by'omwoyo. Ku kino era tusobola okugattako nti abawambe n'abanyigirizibwa bayinza okukola mu ngeri y'emu." (Bruno 2010: 97) Mu ngeri endala, okuwona n'okununulibwa mu mubiri bye byali obubonero obw'okungulu, obulabika obw'okuwona n'okununulibwa okw'omwoyo okusinga obukulu ennyo Yesu kw'aleeta.

Gordon Wenham n'olwekyo amaliriza nti omulembe gwa Jjubiri "gwatongozebwa n'okujja kwa Kristo okusooka (Lukka 4:21). Gujja kumalirizibwa okujja kwe okw'okubiri (Yakob 5:1-8; geraageranya Lukka 16:19-31). N'olwekyo, Jjubiri tekoma ku kutunula mabega mu kununula abantu be okwasooka okuva e Misiri (Leev. 25:38, 55), wabula etunula mu maaso eri 'okuzzaawo ebintu byonna,' 'olw'eggulu eppya n'ensi empya omuli obutuukirivu mwebubeera' (Ebikolwa 3:21; 2 Peet. 3:13)." (Wenham 1979: 324).

2. Nga Yesu bwe yatuukiriza omwaka gwa Ssabiiti, bw'atyo atuukiriza omwaka gwa Jjubiri. Okuva abaddu bwe baalina okusumululwa n'amabanja ne gasazibwamu mu mwaka gwa Jjubiri nga bwe gwali mu mwaka gwa Ssabiiti, olw'ensonga ze zimu (ezogeddawo waggulu) ze yatuukiriza omwaka gwa Ssabiiti, Yesu naye atuukiriza omwaka gwa Jjubiri. Eky'enjawulo ku mwaka gwa Jjubiri kwe kuba nti buli kitundu ky'ekibanja kyali kigenda kuddizibwa nnannyini kyo eyasooka. "Okununulibwa kw'ensi" mu mwaka gwa Jjubiri (Leev 25:24) kwalaga nti "ensi yange [era] kubanga muli bagenyi era abayise gye ndi." (Leev 25:23). Ensonga zino zitulaga nti si ffe abatonzi ab'enkomerero, abayimirizaawo, oba bannannyini nsi—Katonda y'ali. Ekirala, ensonga zino ez'okununulibwa kw'ensi zitulaga nti tuli bitonde bya kaseera buseera, ebifa, era nti obulamu buno si bwe bwokka obuliwo. N'olwekyo ensonga zino zirina okutulaga Yesu eyali omukozi Katonda gwe yayita mu kutonda ensi (Beb 1:2), "anyweza ebintu byonna [nga mw'otwalidde n'ensi] n'ekigambo ky'amaanyi ge" (Beb 1:3), alina "obuyinza bwonna . . . mu ggulu ne ku nsi" (Mat 28:18; laba ne Beef 1:18-23), era nga ye "ekkubo n'amazima n'obulamu" (Yok 14:6).

Okununulibwa kw'ensi era kabonero oba kisiikirize ky'ensonga nti "Kubanga ebitonde byateekibwa okufugibwa obutaliimu, . . . Kubanga tumanyi ng'ebitonde byonna bisinda era birumirwa wamu okutuusa kaakano." (Bar 8:20, 22). Ebyamagero bya Yesu n'amaanyi ge ku butonde (ekyokulabirako., okufuula amazzi omwenge [Yok 2:1-11]; okukkakkanya omuyaga [Makko 4:35-41]; okutambulira ku mazzi [Mat 14:22-33]; okuwangula okufa [Mat 28:1-10; Yok 11:1-46]) bitegeeza okutongoza ebitonde ebizziddwa obuggya. Okutuukirizibwa kwa Jjubiri, "era n'ebitonde byennyini nabyo biriweebwa eddembe okuva mu kufugibwa okuvunda" (Bar 8:21), kujja kubaawo nga Kristo akomyewo (laba Ebikolwa 3:19-21; 2 Peet 3:3-15; Kub 21:1-5).

3. Okutuukiriza kwa Yesu omwaka gwa Jjubiri kulabibwa mu ngeri gy'atuukirizaamu Dan 9:24-27.⁴⁶ Obunnabbi bwa Danyeri ku "wiiki nsanvu" (Dan 9:24-27) "butegeerekeka bulungi okusenziira ku myaka gya ssabiiti y'Abayudaaya, n'okusingira ddala omwaka gwa Jjubiri" (Williamson 2007: 174; laba Leev 24:8; 25:1-4; 26:43; 2 Byom 36:21). Okugatta ku ekyo, "Ekigendererwa kya wiiki ensanvu nga bwe kyogerwako mu Danyeri 9:24 gwe myaka egy'enkomerero egy'okutuukirira n'okumaliriza. Ebituukiddwaako bye bisangibwa awalala mu bunnabbi obukwata ku ndagaano ya Katonda empya era ey'emirembe n'emirembe n'egya Jjubiri ey'enkomerero." (Kline 1974: 462n.25; laba Is 60:21; 61:1-3; Yer 31:34; 32:40; Ezeek 16:60-63; 20:37-38; 37:26) Dan 9:24 eraga ebiruubirirwa mukaaga ebiri mu "wiiki nsanvu": "Wiiki nsanvu ziteereddwawo abantu bo n'ekibuga kyo ekitukuvu, okumalawo okusobya, okumalawo ekibi, okutangirira obutali butuukirivu, okuleeta obutuukirivu obutaggwaawo, okussaako akabonero okwoleseebwa n'obunnabbi n'okufuka amafuta ku kifo ekitukuvu ennyo." Kristo yekka y'atuukiriza ebiruubirirwa ebyo byonna omukaaga: byatongozebwa mu kujja kwe okwasooka era bijja kutuukirizibwa mu kujja kwe okw'okubiri. Iain Duguid mu bufunze: "Wiiki ey'ensanvu kika kya wiiki ya "jubiri," Katonda mw'azzaawo ebintu byonna mu mbeera yaabyo entuufu. . . . Olw'okujja kwa

⁴⁶ Dan 9:24-27 eyogerwako mu bujjuvu mu Byongeddawo 5—Danyeli 9:24-27 ("wiiki 70") eya Menn, Biblical Eschatology(2010-2016), esangibwa ku bwereere ku "ECLEA Courses & Resources" omuko gw'omukutu gwa ECLEA (www.ecler.net).

Yesu mu nsi, n'okusingira ddala n'okufa kwe n'okuzuukira kwe, wiiki ey'ensanvu etandise. Mu Kristo, ekkondeere lyaffe erya Jjubiri livuuliddwa, era obuwanguzi ku kibi n'okusobya buwanguddwa. Ekirala, olw'okufa kwa Yesu ku musaalaba, ssaddaaka z'Endagaano Enkadde zaafuuka za butalimu era nga tezirina mugaso. Omwana w'omuntu yawaayo obulamu bwe okuba ekinunulo olw'abangi, n'aleeta abo Katonda be yali alonze mu nkolagana ey'Endagaano Empya ne Mukama (Makko 10:45)." (Duguid 2008: 171-72).

Okudda ku n'okumaliriza omulamwa gwe "eddembe" ogwa Jjubiri, Kristo yakyogera bw'ati: "*Kale Omwana bw'alibafuula ab'eddembe, muliba ba ddembe ddala.*" (Yok 8:36).

J. Yesu yatuukiriza embaga za Purim ne Hanukkah

Wadde nga tezaali kitundu kya nkola ya mbaga eziragiddwa mu Mateeka ga Musa, Purim ne Hanukkah byombi bikulu mu bulamu bw'Abayudaaya era birina ebikulu ebikwata ku by'omwoyo Yesu by'atuukiriza.

1. Pulimu. Pulimu ejaguza obuwanguzi bw'Abayudaaya ku Kamani nga kivudde ku Eseza okugenda mu luggya lwa kabaka olw'omunda ng'ali mu kabi ak'obulamu bwe n'ayita kabaka ne Kamani ku kijjulo mwe yabikkula olukwe olwali lukoleddwa ku Bayudaaya; ekyo kyaleetera kabaka okuwanika Kamani n'akkiriza Abayudaaya okwewozaako (Est 4:1-9:17). Timothy Keller agamba nti "Yesu ye Eseza omutuufu era asinga obulungi, atamala gassa mu kabi okufiirwa olubiri olw'oku nsi wabula n'afiirwa olw'omu ggulu olw'enkomeredde, atakoma ku kussa bulamu bwe mu matigga wabula n'awaayo obulamu bwe —okutaasa abantu be" (Keller). 2015: 78).

2. Hanukkah. Hanukkah ekuza okuddamu okutongoza yeekaalu mu kiseera ky'Obutabunguko bw'Abamakabeya era ekuzibwa okumala ennaku munaana okusinziira ku (oboolyawo ey'olugero) nti wadde nga waaliwo amafuta amatukuvu agamala okukoleeza menorah mu yeekaalu okumala olunaku lumu, mu ngeri ey'ekyamagero yayaka okumala ennaku munaana okutuusa ng'amafuta amalala gasobodde okufunibwa. Nga bwe kyayogeddwako waggulu, Yesu ye yeekaalu eya nnamaddala. Okugatta ku ekyo, Rabbi S. M. Lehrman agamba nti, "Okujaguza Hanukkah kussa essira ku kifo eky'amaanyi amataala kye gatuddemu mu nzikiriza yaffe. . . . Mu biseera bya Masiya, Mukama yekka y'ajja okuba ekitangaala kyaffe ekitaggwaawo [Is 60:19-20]." (Lehrman 1958: 19) Yesu yagamba nti, "*Nze kitangaala ky'ensi*" (Yok 8:12). Ekirala, obunnabbi bwa Isaaya obwayogera Rabbi Lehrman butuukirizibwa mu ngeri ey'enjawulo ku nsi empya Katonda ne Kristo. **Kub 21:23** egamba nti, "*So ekibuga tekyetaaga njuba newakubadde omwezi, okukyakira: kubanga ekitiibwa kya Katonda kyakimulisa, n'ettabaaza yaakyo ye Mwana gw'endiga*" (laba ne **Kub 22:5**). N'ekisembayo, "olunaku lw'Embaga y'Okwewaayo [Hanukkah]—nga 25 mu Kislev—lulabika nga lwatwalibwa Ekanisa ey'edda ng'olwo olw'okuzaalibwa kwa Mukama waffe ow'omukisa—Ssekukkulu—Okuwaayo kwa Yeekaalu ey'amazima, kwe kugamba omubiri gwa Yesu" (Edersheim 1988: 334).

VII. Yesu Yatuukiriza era n'adda mu kifo ky'Enkola ya Yisirayeri ey'Endagaano Enkadde eya Ssaddaaka n'Obwakabona

Beb 8:4-6 egamba mu bulambulukufu nti bakabona ne ssaddaaka n'ebiweebwayo bye baawaayo okusinziira ku Mateeka byali "*kopi n'ekisiikirize ky'ebintu eby'omu ggulu*" ebituukirizibwa mu Kristo. **Beb 10:11-12, 14** eyongerako nti, "*Na buli kabona ayimirira buli lunaku ng'aweereza ng'awaayo emirundi emingi ssaddaaka ezitajjulukuka, ezitayinza kugyako bibi emirembe gyonna: naye oyo bwe yamala okuwaayo saddaaka emu olw'ebibi okutuusa mirembe gyonna, n'alyoka atuula mu mukono ogwa ddyo ogwa Katonda, . . . Kubanga olw'okuwaayo ssaddaaka emu yatuukiriza okutuusa emirembe gyonna abatukuzibwa..*"

A. Enkola ya Yisirayeri ey'Endagaano Enkadde ey'okusaddaaka.

Yisirayeri Y'Endagaano Enkadde yalina ebika bisatu eby'ebiweebwayo oba ssaddaaka. Byonna byali bizingiramu okusaddaaka ebisolo okuggyako ebiweebwayo eby'emmere ey'empeke n'ebiyokunywa (naye ebyo mu budde obutuufu byali biwerekera ebiweebwayo ebyokebwa n'ebiy'emirembe).

1. Ebiweebwayo eby'okutangirira (ekitegeza, okumatiza obusungu bwa Katonda).

a. *Ebiweebwayo olw'ekibi (Leev 4:1-5:13; 6:24-30; 8:14-17; 16:3-22):* Okutangirira ebibi awali okuddizibwa nga tekusoboka.

b. *Ebiweebwayo eby'okusobya/Omusango (Leev 5:14-6:7; 7:1-8; Kubal 5:5-10):* Ekika eky'enjawulo eky'ekiweebwayo olw'ekibi okutangirira ebibi nga okuddizibwa kuyinza okuweebwa omuntu alumiziddwa (oyo asobeza yalina okufuula oyo gwasobeza omujjuvu, nga kwogasse n'okusasula ebitundu ebirala 20%).

2. Ebiweebwayo eby'okutukuza (ekitegeza, okwewaayo ne/oba okulaga obwesimbu eri Katonda).

a. *Ebiweebwayo ebyokebwa (Leev 1:1-17; 6:8-13; 8:18-21; 16:24):* Okwewaayo oba ekizimbe eri Katonda oba okulaga obwesimbu bwa ssaddaaka endala.

- b. *Ebiweebwayo eby'emmere ey'empeke (Leev 2:1-16; 6:14-23; 7:9-10): Okwebaza n'okufuna omutima omulungi ogw'obwakatonda.*
- c. *Ebiweebwayo ebyokunywa (Leev 23:37; Kubal 15:1-10): Okutukuzibwa.*
3. Ebiweebwayo olw'emirembe (ekitegeza, okuteekawo enkolagana ey'oku lusegere ey'amaanyi ne Katonda) (Leev 3:1-17; 7:11-34; 19:5-8; 22:18-30).
- a. *Ebiweebwayo ebyebaza (Leev 7:12-15; 22:29-30): Olw'okwebaza Katonda oba okukolagana ne Katonda oba olw'omukisa ogutasubirwa ogwafunibwa edda.*
- b. *Ebiweebwayo eby'obweyamo (Leev 7:16-18; 22:18-25): Olw'omukisa oba okununulibwa okwaweebwa edda ng'obweyamo bukoledwa okuwagira okusaba.*
- c. *Ebiweebwayo eby'okwesalirawo (Leev 7:16-18; 22:18-26): Okulaga okwebaza okw'awamu n'okwagala Katonda awatali kulowooza ku mikisa egy'enjawulo.*
4. Enkola ya ssaddaaka y'Abaleevi teyali nteekateeka ntuufu era esembayo nga buli kibi kisobola okuggyibwawo. Enkola y'okusaddaaka yali esinga kukwata ku bibi eby'obutamanya, obutafaayo, kabenje, n'okulekayo, omuli okuyonoona emikolo n'emisango emitono ejokutyoboola eddembe ly'obwannanyini. "Ebibi ebigulumivu," nga mw'otwalidde n'ebyo byonna ebyetaagisa ekibonerezo ky'okufa, tebyasobola kutangirirwa mukolo gwa ssaddaaka (laba **Kubal 15:30-31**). Ebibi ng'ebyo ebyakolebwa mu kujeemera Mukama n'ebiragiro bye byali bisobola okusonyiyibwa Katonda yennyini yekka ku musingi gw'ekisa ekitali kya bisaanyizo mu kwanukula okw'okukkiriza n'okwenenya (laba **Zabbuli 32, 51**), oba okulindirira okutukuzibwa ku lunaku lw'okutangirira.

B. Yesu yatuukiriza enkola ya ssaddaaka eya Yisirayeri ey'Endagaano Enkadde yonna

1. Okufa kwa Yesu ku musaalaba kwatuukiriza omusingi omukulu ogwa ssaddaaka z'Abaleevi. "Endowooza enkulu ey'okusaddaaka mu Ndagaano Enkadde y'eyo ey'okudda mu kifo, nate erabika ng'etegeza ebirala byonna—okutangirira n'okununulibwa, okubonereza n'okusonyiwa mu kifo ky'omuntu" (Edersheim 1988: 107). Bwe kityo, ekyali wansi w'okusaddaaka okw'omusaayi kwonna kwe kukyusa obulamu obutaliiko musango (ensolo eyaweebwayo nga ssaddaaka) mu kifo ky'obw'oyo eyalina omusango. Obutonde obw'akabonero obw'eweema, yeekaalu, n'enkola ya ssaddaaka "bwalaga obwetaavu bw'okusaddaaka, okudda mu kifo, okukiikirira bakabona, n'okutukuzibwa okutereza akabi k'ekibi" (Poythress 1991: 107). "Entaputa y'ebiweebwayo by'ebisolo ebiweebwayo mu weema munda mu Pentateuch yennyini eraga ekkubo erigenda mu buziba obw'akabonero obw'omukolo guno. Ebyawandiikibwa eby'oluvannyuma bitereza Yisirayeri okulemererwa okutegeera obuziba ensolo ezattibwa bwe zaasongako (Zab. 40:6-8; 50:7-15; 51:16-17), era bannabbi baasonga ku Muweereza eyandiwadde abangi obutuukirivu ng'asitula ebyabwe ekibi n'omusango ng'omwana gw'endiga ogusirise (Is. 53)." (Johnson 2007: 236) Kristo yatuukiriza omusingi gwonna ogw'enkola ya ssaddaaka kubanga ye yekka yalina obusobozi okukola ng'omusika waffe owa ssaddaaka okuva bwe kiri nti ye yekka yali talina kibi (**Is 53:4-12; Lukka 23:41, 47; Ebikolwa 3 :14-15; 2 Kol 5:21; Beb 4:15; 7:26; 1 Peet 2:21-24; 1 Yok 3:5**).

- a. *Kristo yatuukiriza endowooza y'ebiweebwayo eby'okutangirira:* laba **Is 53:4-8, 10; Bar 8:1-4; 2 Kol 5:18-21; Beb 9:11-28; 10:11-12; 13:10-15.**
- b. *Kristo yatuukiriza endowooza y'ebiweebwayo eby'okutukuza:* laba **Mat 26:39; Makko 14:36; Lukka 22:42; Yok 4:34; 5:17-20, 30; 6:38; 8:28-29; 10:18; 12:49-50; 14:10, 24, 31; 17:1-26.**
- c. *Kristo yatuukiriza endowooza y'ebiweebwayo olw'emirembe:* laba **Yok 14:27; 16:33; Bar 5:1-11; Beef 2:13-18; Bak 1:18-20.**

Poythress afunza nti: "Kristo yeetikka ekibonerezo olw'ebibi byaffe (1 Peetero 2:24; Isaaya 53:5). Bwatyo Ye kiweebwayo ekisembayo olw'ekibi [eky'okutangirira]. Kristo yaweebwayo ddala eri Katonda. Yabonaabona n'okufa n'okuzikirizibwa olw'ekibi, era aleeta okufa kwaffe eri ekibi (Abaruumi 6:2-7). Bwatyo Ye kiweebwayo ekyokebwa [eky'okutukuza] ekisembayo. Kristo mu buwulize bwe obutuukiridde yawa Katonda ekitiibwa n'okwebaza okumugwanira. Bwatyo Ye kiweebwayo eky'emmere ey'empeke ekisembayo. Kristo kati atuwa omubiri gwe okulya (Yokaana 6:54-58). Bwe tulya ku mubiri gwe n'omusaayi gwe tufuna obulamu obutaggwawo, tulina okussa ekimu ne Kitaffe, era tukyusibwa ne tufuuka ekifaananyi kya Kristo (2 Abakkolinso 3:18). Bw'atyo Kristo ye kiweebwayo eky'okussa ekimu [eky'emirembe] eky'enkomerero." (Omuyimbi 1991: 49)

2. Endagaano Empya ekwataganya Okuyitako, Olunaku lw'Okutangirira, n'enkola yonna ey'okusaddaaka, era egamba nti okufa kwa Yesu ku musaalaba kwabituukiriza era ne kudde mu kifo kyabyo byonna. Mu **Bar 3:25** okufa kwa Yesu kwogerwako nga "ssaddaaka ey'okulongosa" oba "ssaddaaka ey'okutangirira." Ekyo kye kigambo ky'Oluynaani kye kimu (*hilastērion*) ekyakozesebwanga ku "entebe y'okusaasira" eyabikka essanduuko y'endagaano mu kifo ekitukuvu

eky'ebitukuvu (**Okuva 25:17 LXX**; laba ne **Beb 9:5** ekitegeeza entebe y'okusaasira nga hilastērion) era nga yakwatagana nnyo n'Olunaku lw'Okutangirira. “Kino bwe kigattibwa wamu n'ebyo Pawulo bye yayogera awalala ku 'omusaayi' gwa Kristo [laba **Bar 3:25; 5:9; 1 Kol 11:25; Beef 1:7; 2:13; Bak 1:14, 20**] n'okunyonnyola kwe ku Kristo nga 'omwana gw'endiga gwaffe ogw'okuyitako' (**1 Kol 5:7**), kyeyoleka lwatu nti Pawulo yalaba omulimu gwa Kristo nga gukwatagana nnyo n'embaga enkulu ebbiri ezikwatagana ne Yeekaalu: Okuyitako ne Yom Kippur [“Olunaku lw'Okutangirira”]. Kyokka, okusenziira ku ngeri gye yassa essira ku bulung'amu bwagwo obw'enjawulo, Pawulo ajja kuba alabye Omusaalaba ng'okutuukirizibwa kw'emikolo gino egya Yeekaalu—so si ng'ekintu kyokka ekiyinzira okuyamba okugeraageranyizibwa ku gyo. Okufa kwa Yesu kulabibwa mu bigambo eby'okusinza, era kyeyoleka bulungi nti kudda mu kifo ky'ekyo ekyandibadde omulimu gwa Yeekaalu ne ssaddaaka zaayo.” (Walker 1996: 123).

C. Yesu yatuukiriza era n' n'asukkuluma obwakabona bwonna obw'Endagaano Enkadde

“Bakabona b'Endagaano Enkadde baweereza ng'abatabaganya wakati wa Katonda n'abantu. Olw'ekibi ky'omuntu, abantu tebasobola kujja mu maaso ga Katonda mu butukuvu bwe. Mu kifo ky'ekyo, bakabona bakiikirira abantu ne batuukirira Katonda ku lw'abantu. Okugeza, ku lunaku lw'okutangirira Alooni alagirwa okusooka okuwaayo ekiweebwayo olw'ekibi ku lulwe (Eby'Abaleevi 16:6, 11). Olwo n'akola emirimu egy'okukola ku bibi by'abantu (Eby'Abaleevi 16:15-16, 19-22). Kabona 'atangirira ye n'abantu' (Eby'Abaleevi 9:7; 16:24).” (Poythress 1991: 51) Naye, “Okusenziira ku Abebbulaniya 7:1-8:6 obwakabona bwa Alooni olw'obutali butuukirivu bwabwo bwalaga obwetaavu bw'obwakabona obupya era obusinga obunene nga engeri ya Merukizeddeeki bweri” (Ibid.: 116). Bwe kityo, **Beb 7:28** lugamba nti, “*Kubanga amateeka galonda abantu okuba bakabona abasinga obukulu, abalina obunafu; naye ekigambo eky'ekirayiro, ekyaddirira amateeka, kyalonda Omwana, eyatuukirizibwa okutuusa emirembe gyonna.*” Okuva Omwana bw'ali “*atuukiridde emirembe gyonna,*” obwakabona “obunafu” obw'omu ndagaano enkadde bukyusiddwa emirembe gyonna. Ekirala, Yesu “*yava mu Yuda, ekika Musa kye yali tayogerako kintu kyonna ku bwakabona*” (**Beb 7:14**). Okusenziira ku mateeka g'Endagaano Enkadde, Alooni n'Abaleevi baali ba kubeera bakabona ba Katonda “*emirembe gyonna*” (**Kubal 18:1-8, 11, 19-23; 1 Byom 15:2; 23:13**). Kyokka, wansi w'Endagaano Empya, ebyo byonna bikyuse. Yesu kabona “*nga bwe kiri mu ngeri ya Merukizeddeeki, so si . . . ng'eri ya Alooni bwe yali*” (**Beb 7:11**; laba ne **5:6**). **Beb 7:12** awo egamba nti olw'okuba okujja kwa Kristo kwavaamu obwakabona obupya, “*Kubanga obwakabona bwe buwaayisibwa, era n'amateeka tegalema kuwaanyisibwa.*” T. D. Alexander afunza nti “okujuliza wano 'enkyukakyuka mu mateeka' kiraga nti ebiragirowo ebikwatagana n'obwakabona bw'Abaleevi byali tebikyakola era ekkansa lwe yafuuka yeekaalu ya Katonda empya” (Alexander 2008: 150; laba waggulu ku Kristo n'ekansa nga yeekaalu ya Katonda empya, entuufu).

Ssaddaaka n'omulimu gwa Kristo byali bizingiramu “*okuggyawo ekiragirowo eky'edda olw'obunafu bwakyo n'obutaba na mugaso*” [ekitegeza., obwakabona bw'Abaleevi] ne “*okuleeta essubi erisingako obulungi, mwe tuyita okusemberera Katonda*” (**Beb 7:18-19**). Eky'okuba nti Yesu ayitibwa “kabona” ne “kabona omukulu” (**Beb 2:17; 3:1; 4:14-15; 7:11, 15-17, 24, 26, 28; 8:1 -2;9:11**) kiraga nti enkola yonna ey'okusaddaaka mu ndagaano Enkadde n'obwakabona bikyusiddwa kubanga, okusenziira ku mateeka g'Endagaano Enkadde, Yesu teyasobola kubeera kabona n'akatono okuva bwe yali nga si muzzukulu wa Alooni oba mu kika kya Leevi wabula okuva mu kika kya Yuda (**Beb 8:4**; laba **Mat 1:2-3; Lukka 3:33-34**). Mu kifo ky'obwakabona bwonna okukola ng'abatabaganya wakati wa Katonda n'abantu, kati waliwo “*Katonda omu, era omutabaganya omu wakati wa Katonda n'abantu, omuntu Kristo Yesu*” (**1 Tim 2:5**). Okwawukana ku bwakabona mu ndagaano Enkadde okukoma ku kika kya Leevi (**Kubal 18:1-24; Yer 33:19-22**), olw'asaddaaka ya Kristo bonna abakkiriza mu Yesu Kristo kati bakabona mu maaso ga Katonda (**1 Peet 2:5, 9; Kub 1:6; 5:10**).

D. Abebbulaniya alaga enjawulo mu nkola ya Yisirayeri yonna ey'okusaddaaka n'obwakabona ne Kristo

1. Ssaddaaka z'Endagaano Enkadde zigerageranyizibwa ne Kristo. “Omuwandiisi [w'Ababbulaniya] avumirira emikolo gya ssaddaaka egya Yisirayeri ng'egitakola (7:11, 18-19; 10:4), egy'okuddingana egitakoma (7:23; 10:1), egitali gya lubeerera (8:13; 9:9 -10), era nga ziyoonobwa ekibi kya bakabona abaziwaayo (5:3; 7:27; 9:3). . . . Abebbulaniya avumirira enkola ya ssaddaaka eyasooka okulaga, okwawukana ku ekyo, obulungi bwa ssaddaaka 'ennungi' (9:23) ekola 'endagaano ennungi' (7:22) eyesigamiziddwa ku 'bisubizo ebirungi' (8:26) ebyakolebwa Kristo nga kabona asinga (7:1, 15, 26-27).” (Nelson 2003: 251).

2. Enjawulo mu Abebbulaniya tekoma ku Lunaku lw'Okutangirira olwa buli mwaka wabula ekwata ku nkola ya Yisirayeri yonna ey'okuwaayo ssaddaaka n'obwakabona. “Omusaayi ogumansirwa era kye kimu ku kabonero mu mukolo gwa ssaddaaka Musa mwe yakakasiza endagaano mu Kuva 24:3-8. Omusaayi Musa gwe yamansira ku bantu ne ku kyoto gwagatta Katonda ne Yisirayeri mu ndagaano.

Mu ngeri y'emu, Yesu yatabaganya Endagaano Empya okuyita mu kufa kwe ye n'amansira omusaayi (9:15; 12:24). Abebbulaniya 9:18-22 egaziya ku ebyo ebyawandiikibwa bye bitegeeza ku Musa—Musa amansira ekitabo ky'amateeka, weema, n'ebibya byayo—era n'agatta ebikolwa eby'obulombolombo n'ebintu eby'enjawulo okuva mu mukolo gw'ente emmyufu (Kubal 19:9, 18, 20) okutuuka ku byoya ebimyufu (Leev 14:2-6). Akakodyo kano ak'okwewuunya kalaga nti ekikolwa kya Yesu eky'obwakabona kyatuuka ku ntikko era ne kisukkuluma ku nteekateeka yonna ey'okuwayo ssaddaaka eyaliwo.” (Nelson 2003: 256-57).

3. **Beb 13:10-14** eraga nti okugenda mu maaso n'okusinza mu ngeri y'Endagaano Enkadde mu Yeekaalu ey'omubiri n'okusinza Yesu tebikwatagana. “Yesu yali atongozza enkola empya eya Yeekaalu (ekirambikibwa ekigambo 'ekyoto') eyawukana nnyo ku nkola ya Yeekaalu ekwatagana ne 'weema'. Mu butuufu enkola zombi zaali za njawulo: abo abaali mu nkola eyasooka mu butuufu baali baggyibwa mu nkola eno empya ('abo abakola emirimu mu weema tebalina ddembe lya kulya': v. 10); Ekivamu abo kati abakiririza mu Yesu mu ngeri eyekyenkanyi baali beetwala nga abaggyibwa mu nkola eyo eyasooka ('tugende gy'ali ebweru w'olusiisira': v. 13). . . . Kino kiwaliriza okuwulira enjawulo empya. Okufa kwa Yesu kwali kubadde 'ebweru w'omulyango gw'ekibuga' (olunyiriri 12), so si (nga ku bisolo eby'okuweebwayo ssaddaaka) mu 'kifo ekitukuvu' (olunyiriri 11). N'olwekyo kyali kyetaagisa okulonda—oba okugenda eri Yesu 'ebweru w'olusiisira' (v. 13) oba okusigala, nga bwe tuyinza okugamba, munda mu kibuga n'okussa essira ku Yeekaalu. Okukozesa olulimi olulala 'olw'eb'y'ebitundu', obwesigwa bw'omuntu bwali eri olusozi lwa Yeekaalu oba ku 'ekifo ky'akawanga'? Enjawulo wakati w'ebintu bino byombi yali yeeyoleka bulungi. Engeri empya ey'okutuukirira Katonda yali etandikiddwawo; okusalawo kwalina okukolebwa.” (Walker 1996: 206-7)

4. **Enkomerero n'okutuukirizibwa kw'Okutangirira kwa Kristo—era bwe kityo okuggyibwawo mu bujjuvu era okw'olubeerera okw'enkola yonna ey'okusaddaaka n'obwakabona mu ndagaano Enkadde—kirabibwa mu kuba nti “yatuula ku mukono ogwa ddyo ogwa Katonda”** mu kifo ekitukuvu eky'omu ggulu ekya namaddala (**Beb 1:3; 10:12, 14; laba ne Zab 110:1; Makko 16:19; Lukka 22:69; Bar 8:34; Beef 1:20-21; Bak 3:1; 1 Peet 3:21-22**). “Olw'okuba okuweereza kwa ssaddaaka kwalimu okuyimirira mu maaso ga Katonda oba ku kyoto (10:11; Ma 10:8; 18:7), ekikolwa eky'enjawulo eky'okutuula wansi kiraga okukomya ekikolwa kya Kristo eky'okusaddaaka (10:12). Naye, mu kiseera kye kimu, okutuuzibwa kwe ku ludda lwa Katonda olwa ddyo kimuwa omukisa n'ekifo ekisaanira okwegayirira okugenda mu maaso okutasalako, okukola obulungi.” (Nelson 2003: 257)

5. **Ssaddaaka ya Kristo ku musaalaba, n'okuzuukira kwe n'okulinnya kwe, bisukkulumye nnyo ku ekyo ssaddaaka za Yisirayeri zonna ne bakabona, nga mw'otwalidde ne kabona asinga obukulu ku lunaku lw'okutangirira, bye baali basobola okusuubira okutuukako.**

- Enkola ya ssaddaaka enkadde yali yeetaaga ssaddaaka eziwera ne bakabona (Beb 7:23; 9:25; 10:1, 11).** Abaali bakabona baaliwo mu bungi “*kubanga okufa kwabalemesa okugenda mu maaso*” (**Beb 7:23**). Naye “*kubanga [Yesu] agenda mu maaso emirembe gyonna, [a]kwata obwakabona bwe emirembe gyonna*” (**Beb 7:24**), era yalina okuwaayo ssaddaaka emu yokka eri abantu bonna n'ebiseera byonna (**Beb 7:24, 27; 9:12, 25-28; 10:10-14**).
- Enkola enkadde ey'okusaddaaka teyayinza kukyusa bantu munda oba okubafuula abatuukiridde.** Ku ssaddaaka ye Kristo akola ekyo (**Beb 7:11; 9:9-10; 10:1-2, 14-16**).
- Olunaku olw'okutangirira olw'edda lwakola nga “okujjukiza” ebibi buli mwaka.** Okuyita mu ssaddaaka ya Kristo Kitaffe “*tajja kujjukira bibi byabwe n'ebikolwa eby'obujeemu*” (**Beb 10:3, 16-18**).
- Kristo yakola ekyo kabona yenna ku nsi kyeyali tasobola kukola.** Yalinnya mu ggulu lyenyini, gy'eyegayirira ku lw'abantu be buli kiseera eri Kitaawe (**Beb 7:24-25**) so si nga kabona kyokka wabula nga kabona asinga obukulu (**Beb 4:14-15; 7:26; 8:1 -2**).
- Olw'okufa kwe, okuzuukira kwe, n'okulinnya mu ggulu Kristo kati asobozesa buli mukkiriza okukola ekyo bakabona b'Endagaano Enkadde bokka kye baali basobola okukola.** Mu ndagaano enkadde bakabona bokka be baali basobola okuyingira mu kifo ekitukuvu ekya Yeekaalu. Yesu asobozesezza abantu be bonna abalina “*obugumu okuyingira mu kifo ekitukuvu olw'omusaayi gwa Yesu*” buli kiseera (**Beb 10:19-22; 4:16**).

VIII. **Yesu Yatuukiriza era n'adda mu kifo ky'Amateeka g'Endagaano Enkadde**

Beb 10:1-2 egamba nti Amateeka gaali “*ekisiikirize eky'ebirungi ebyali bigenda okujja, so si kifaananyi kyennyini eky'ebigambo*” (laba ne **Bar 13:8-10**). Enjawulo eriwo wakati w'Amateeka ga Musa n'obukulu bwa Kristo obutageraageranyizika eragibwa bulungi mu **Yok 1:17**: “*Kubanga amateeka gaaweebwa ku bwa Musa; ekisa n'amazima byabaawo ku bwa Yesu Kristo.*” Okusobola okutegeera amakulu agakyusa ekiseera ag'okujja kwa Yesu, ensonga enkulu ennyo ye ngeri Kristo, enjigiriza ye, n'okulangirira kwe okw'obwakabaka kye

byalina mu kussa ekitiibwa mu mateeka g'Endagaano Enkadde (Tawreeti). Yesu bwe yalabika yawaliriza abantu abaaliwo mu kiseera kye okusalawo: “obwesigwa eri katonda wa Yisirayeri kitegeeza ki eri Omuyudaaya Omupalestina ayolekedde okulangirira nti obwakabaka obwali bulindiriddwa kati busembayo okulabika? Abantu abanyiikivu abaaliwo mu kiseera kya Yesu bandyogedde nti: Tawreeti etuwa ekigezo eky'amaanyi eky'obwesigwa eri katonda wa Yisirayeri n'eri endagaano ye. Yesu n'agamba nti: ekibala kwe kungoberera.” (Wright 1996: 381) Ensonga y'emu—okutegeera kwaffe ku ngeri Endagaano Empya gy'ekwata ku ndagaano enkadde—ekyaliyo ne leero.

A. Amateeka g'Endagaano Enkadde gaali kitundu kya Ndagaano ya Musa (Enkadde)

Endagaano ya Musa n'Amateeka (nga mw'otwalidde ne Ssabbiiti) byategekebwa okulung' amya eggwanga lya Yisirayeri mu nsi eyo. N'olwekyo, emikisa n'ebikolimo bya Katonda byasibirwa mu ngeri ey'omubiri butereevu ku kugondera oba obutagondera kwa Yisirayeri Amateeka ga Musa (laba **Eby'Abaleevi 26; Ekyamateeka 4; 6-9; 11; 27-29**). Newankubadde nga Amateeka gennyini gaali matukuvu, ga mwoyo, era malungi (**Bar 7:12, 14, 16**), tegategekebwa oba nga tegasobola kuwa bulamu (**Bag 3:21**). Tegasobola kuwa bantu butuukirivu (**Bar 3:21; Bag 3:11**). Tegali musingi gwa butuukirivu (**Bag 3:21**). Singa Amateeka gandibadde gasobola okuba eky'obulamu, olwo Kristo yali teyeetaaga kujja (laba **Bag 3:11-13, 19-24; 4:4-5**). Amateeka ga Musa gaatekebawo olw'ekibi ky'abantu (**Bag 3:19**). Galaga ebibi by'abantu (**Bar 3:19-20; 7:7-12**). Gatuuka n'okuzuukusa oba okwongera ku kibi (**Bar 4:15; 5:13-14, 20; 7:5; 1 Kol 15:56**). Gasiba abantu wansi w'ekibi (**Bar 7:6, 23; 8:2-3; Bag 3:23; 5:1; Bak 2:14**). Galeeta okufa n'okusalira abantu omusango olw'empisa zaabwe ez'ekibi (**Bar 7:5, 9-11; 2 Kol 3:7-9**). Galaga nti “*kikoligo bajjajjaffe naffe kye tutaasobola kwetikka*” (**Ebikolwa 15:10**).

B. Amateeka g'Endagaano Enkadde gali ga kaseera buseera

Amateeka g'Endagaano Enkadde gaali gategekebwa okuba n'omulimu ogw'akaseera obuseera gwokka ogwateekateeka abantu okutuuka ku Kristo (**Bag 3:15-4:31**; laba ne **Bar 7:24-25**). Amateeka gaalaga abantu nti bwe baba bakuba n'enkolagana entuufu ne Katonda tekiyinzza kuba ku musingi gw'okukuuma Amateeka (okuva bwe kiri nti tebaasobola kukuuma Mateeka mu bujjuvu) wabula kyandibadde kiyita mu ngeri endala (kwekugamba., okuyita mu Yesu Kristo eyasobola era eyakuuma obulungi Amateeka era okuyita mu kisa kya Katonda eyatuwa n'ekisa obutuukirivu bwa Kristo obutuukiridde eri abo abegatta ne Kristo olw'okukkiriza). Mu ngeri eyo Amateeka gaateekateeka abantu okuyingira Kristo.

Okusinziira ku ndagaano ya Ibulayimu eyaliwo edda, Amateeka g'Endagaano Enkadde gaali ga kaseera buseera okutuusa ku kujja kwa Kristo.⁴⁷ Mu **Bag 3:1-19** Pawulo ayogera ku nkolagana y'Endagaano ya Ibulayimu, Endagaano ya Musa n'Amateeka, ne Kristo. Pawulo agamba nti Ibulayimu yaweebwa obutuukirivu olw'okukkiriza, so si olw'ebikolwa by'Amateeka (**Bag 3:6**, ng'ajuliza **Lub 15:6**). Ekirala, Endagaano ya Katonda ne Ibulayimu n'ebisuubizo bye yaweebwa byaweebwa emyaka 430 ng'Amateeka tegannaba kuweebwa Musa, era amateeka “*tegasazaamu ndagaano eyasooka okukakasibwa Katonda, okusazaamu ekisuubizo*” (**Bag 3:17**). Amateeka gaayongerwako “*olw'okusobya*” (**Bag 3:19a**). Amateeka g'Endagaano Enkadde gaakolanga nga “omukuumi” (pedagogue) (**Bag 3:24-25; 4:2**) ku “baana abato” (**Bag 4:1-3**) okutuusa obutabani lwe bwajja ne Kristo (**Bag 3:26; 4: 4-7**). Omusomesa (Oluyonaani = paidagōgos) “yali muddu wa waka mu maka, ng'omulimu gwe gwali gwa kulabirira mirimu gy'abaana mu maka okuva mu buwere okutuuka mu myaka gy'obuvubuka . . . N'ekyavaamu, obulamu bw'omwana eyali afugibwa *paidagōgos* bwalabirirwa nnyo. Kyali tekirina kipimo kyonna kya ddembe. . . . Ensengeka ennywevu ey'ensonga eno n'enkola empanvu ey'okukugatta mu nnyiriri zino biraga omulimu gumu ogw'Amateeka. Omulimu guno gw'omukuumi alung' amya ennyo era n'alabirira abantu ba Katonda mu kiseera eky'abutto mu by'omwoyo. Okufaanako obulombolombo obukulu obw'ensi [**Bag 4:3, 9**], Amateeka galagira ensonga za buli lunaku ez'ebitundu byayo okutuusa ng'obutabani butuukiridde. Kyatekebawo ng'ekintu eky'akaseera obuseera naye ekyetaagisa okusinziira ku tteka ely'ekibi elikola era kikola nga 'ekiziyiza' eri abantu abatera okukola ekibi, nga kireeta mu musana okwagala kwa Katonda okunonyonyoddwa ng'omusingi gw'obuvunaanyizibwa bw'endagaano. Olw'okujja kw'okukkiriza mu Kristo, omulimu gw'Amateeka ng'omukuumi era omutwazi era Omwoyo n'afuuka omusingi ogulung' amya munda.” (Belleville 1986: 59, 60, 70)⁴⁸ **Bag 3:23** ne **3:25** ziraga enjawulo:

⁴⁷ Ekikulu, newankubadde endagaano ne Nuuwa (**Lub 9:16; Is 24:5**), Ibulayimu (**Lub 17:7, 19; Zab 105:10; 1 Byom 16:17**), Dawudi (**2 Sam 23:5; 2 Byom 13:5**), n'Endagaano Empya (**Is 55:3; 61:8; Yer 32:40; 50:5; Ezeek 16:60; 37:26**) byonna biyitibwa endagaano “ezitagawaawo,” endagaano ne Musa bwe teyayitibwangako “etaggawo” oba “ey'olubeerera.”

⁴⁸ Mu kukozeza “ffe” mu **4:3**, Pawulo yali yeeyingizaamu n'Abakristaayo b'e Ggalatiya, era yali alaga nti Amateeka ga Musa ge gamu ku bintu ebifuula ensi yonna abaddu. Abaggalatiya abaaliwo nga obukristaayo tebunabaawo, abakaafiiri, ab'amawanga baali “baddu mu kusinza ebifaananyi byabwe eby'ekikaafiiri ng'Abayudaaya bwe baali mu buddu bwabwe eri Amateeka,” era kyenkanyi nga beetaaga obulokozi (Burke 2006: 86-87).

“Naye okukkiriza nga tekunnaba kujja, twakuumirwanga mu bufuge bwa mateeka,” naye “Naye okukkiriza bwe kumaze okujja, tetukyali mu bufuge bwa mutwazi.” “Okukkiriza” kusangibwa mu Yesu Kristo (3:24).

C. Amateeka g'Endagaano Enkadde gaali ga kabonero

Amateeka ga Musa gaalina ebigendererwa eby'akabonero ebyalaga era ebituukirizibwa mu Kristo ne mu kkanisa. Ebyokulabirako ebiwerako ku kino ge mateeka agakwata ku mmere, amateeka agakwata ku butali bulongoofu ku mikolo, amateeka agakwata ku kusiba n'okubisiba emimwa j'ebisolo, n'amateeka agakwata ku bumenyi bw'amateeka.

1. Amateeka g'emmere. Oluvannyuma lw'Amataba, Katonda yagamba Nuuwa nti abantu basobola okulya ebisolo ebya buli ngeri, awatali kuziyizibwa (**Lub 9:3-4**). Endagaano ya Musa yokka mwe mwava okuwera okulya ebisolo ebimu “ebitali birongoofu” (**Leev 11:1-23, 41-47; Ma 14:1-21**). Kino kiraga nti etteeka eryo lyali lya kabonero. Poythress agamba nti, “Mu Ndagaano Enkadde emisingi gy'obutukuvu n'okwawukana gyalagibwanga okumala akaseera ku mutendera ogw'akabonero, ogw'omubiri mu njawulo wakati w'emmere ennongoofu n'etali nnongoofu. Enjawulo ng'eyo ey'akabonero yali esaanidde mu kiseera obulokozi okutwaliza awamu we bwalagibwa mu ngeri ey'akabonero era ey'ekisiikirize. Obulokozi bwali tebunnatuuka mu ngeri yaabwo enkakafu era esembayo, kwe kugamba, Kristo yennyini ne ssaddaaka ye ku musaalaba.” (Omuyimbi 1991: 85-86)

Olw'okuba amateeka gano gaali ga kabonero—“ekifaananyi” ne “ekisiikirize” ekyali kisonga mu maaso eri Kristo n'ebintu eby'omu ggulu (**Beb 10:1-2**)—gatuukirira ng'amazima ge gasongako galabise. Nti amateeka g'emmere gaali ga kabonero k'omutima oba embeera ey'omunda ey'omuntu kitegerekeka bulungi Kristo mu **Makko 7:14-23** gy'agamba nti si ekyo ekigenda mu muntu (ekitegeza., ebika by'emmere ebimu) bye biyonoona omuntu, naye ekiva mu mutima gw'omuntu oyo kye kiyonoona omuntu oyo. Nti amateeka g'emmere gaali ga kabonero ka bantu kyayongera okulabika obulungi mu kwolesebwa Katonda kwe yawa Peetero mu **Bikolwa 10:9-20**. Emirundi esatu Peetero yalaba ekitambaala nga kijjudde ensolo “ezitali nnongoofu,” era Katonda n'agamba Peetero ‘okuzitta n'okuzirya’. Peetero yalwoosa nti ebisolo byokka bye byogerwako, naye Katonda n'alyoka amugamba nti, “Ekyo Katonda ky'amaze okulongoosa tokiyitanga ekitali kirongoofu.” (**Ebikolwa 10:15**). Olwo Peetero n'ategeera nti Katonda yali ategeeza nti abantu bonna ab'ekika kyonna oba ab'amawanga gonna “balongoofu” kyenkanyi (**Ebikolwa 10:28, 34-35; 11:1-18; 15:7-9**). N'ekisembayo, akabonero k'amateeka g'emmere mu ndagaano enkadde katuukirira mu ngeri nti abo aba Kristo balya ekijjulo ku mmere ey'enkomerero, egaba obulamu: omubiri n'omusaayi gwa Kristo yennyini (**Yok 6:51-58**). N'olwekyo, mu Kristo obubonero bwonna obutono buwedde. Mazima ddala, kati nga Kristo azze n'atuukiriza Amateeka, okulagira omuntu okwewala emmere ezimu “etali nnongoofu” kiba ng'engeri y'okugwa mu kukkiriza kubanga Katonda yatonda emmere yonna “Katonda bye yatonda biriirwanga mu kwebaza abakkiriza ne bategeerera ddala amazima..⁴ Kubanga buli kitonde kya Katonda kirungi, so siwali kya kusuula bwe kitoolebwa n'okwebaza; ⁵ kubanga kitukuzibwa na kigambo kya Katonda n'okusaba.” (**1 Tim 4:3-5**).

2. Amateeka agakwata ku butali bulongoofu obw'emikolo. AbaYisirayeri tebaalina kukwata ku mirambo gy'abantu (**Kubal 19:11-22**) oba emirambo gy'ensolo ezimu (**Leev 11:24-40**) kubanga bwe batyo baali bagenda kufuuka “abatali balongoofu” okumala ekiseera era nga balina okukola emikolo egy'enjawulo egy'okwetukuza. “Okuwera kwesigamye ku kuba nti ‘mmwe [AbaYisirayerii] muli bantu batukuvu eri Mukama Katonda wammwe’ (Ekyamateeka 14:21). Ensi yayanonesebwa ekikolimo n'obutali bulongoofu obusibuka mu kugwa. Amawanga g'Abamawanga geetaba mu butali bulongoofu bunu nga gayita mu kukwatagana n'ebisolo ebitali birongoofu. Naye obutali bulongoofu obwo ku bwabwo si kibi. Kabonero kokka ak'ekibi. Era okwawukana ku butali bulongoofu kuwerekera obutukuvu obw'akabonero. Yisirayeri yekka yeetaagibwa okukuuma obuyonjo obw'enjawulo obw'emikolo, kubanga bantu batukuvu.” (Poythress 1991: 84-85) Ekirala, enjawulo wakati w'ekirongoofu n'ekitali kirongoofu kyalaga amaanyi agafuga ekibi: ekitali kirongoofu kicaafuwaza ekiyonjo; ekilongoofu tekutukuza ekitali kirongoofu (**Kag 2:10-14**).

Kristo ye kutuukirizibwa kw'ekyo amateeka g'obuyonjo kye gaali galaga okuva bwe kiri nti ye muntu yekka omulongoofu ddala era omutukuvu eyawangaala era n'awangula ekibi n'okufa (laba **Makko 1:24; Lukka 4:34; Ebikolwa 3:14; 4:27, 30; Bar 5:19; 6:6; 1 Kol 15:21-22; 1 Peet 3:18; 1 Yok 2:20**). N'olwekyo, amaanyi ga Kristo agafuga gakyusa omusingi gw'amateeka agakwata ku buyonjo. Yesu bwe yakwata ku mugenge, Yesu teyayonoonebwa, naye omugenge yalongoosebwa (**Mat 8:1-4; Makko 1:40-44; Lukka 5:12-14**). Mazima ddala, okuyita mu ssaddaaka ye ku musaalaba Yesu atukuza bonna abegatta naye olw'okukkiriza (**Beb 10:10**). “Omusingi guno ogw'okukyusa” gwe gumu gukola mu ngeri ez'omugaso mu bulamu bwaffe: newankubadde ng'Abayisirayeri ab'Edda n'Edda abaaufumbirwa abatakkiriza baali balina okwawukana ku bafumbo baabwe abakaafiiri (**Ezera 9:1-**

10:14), Abakristaayo tebeetaagibwa kwawukana na bakyala oba abaami baabwe abatakkiriza (**1 Kol 7:10-13**). Wabula, omufumbo n'abaana b'obufumbo abatakkiriza batwalibwa nga "abalongoofu" olw'enkolagana yaabwe n'Omukristaayo (**1 Kol 7:14**).⁴⁹

3. Amateeka agakwata ku kusiba ebisolo n'okubisiba emimwa. **Ma 22:10** egamba nti, "Ente n'endogoyi temuzigattanga wamu" (laba ne **Leev 19:19; Ma 22:9, 11** ku bitavu ebirala ebiganibwa). Pawulo akozesa endwooza eno ku bantu abali mu 1 ne 2 Abakkolins: *tokwatagana na muntu yenna eyeeyita ow'oluganda bw'aba nga mugwenyufu* (**1 Kol 5:11**); okufumbirwa "mu Mukama yekka" (**1 Kol 7:39**); "Temusibibwa wamu [lit. 'abasibiddwa ekikoligo ekitali kyenkanyi'] n'abatakkiriza" (**2 Kol 6:14**). Mu ngeri y'emu, **Ma 25:4** wagamba nti, "ente temugisiba mimwa ng'ewuula." Mu **1 Kol 9:9-10** Pawulo ajuliza etteeka lino n'oluvannyuma n'agamba nti, "Katonda tafaayo ku nte, si bwe kiri? Oba ayogera ddala ku lwaffe? Weewaawo, ku lwaffe kyawandiikibwa." Addamu okujuliza etteeka lino mu **1 Tim 5:17-18** ng'ensonga lwaki ekkana erina okusasula omusumba. James Jordan amaliriza nti, "Mu ngeri endala, amateeka gonna agakwata ku bisolo ddala gafaayo ku bulamu bw'omuntu. . . Ekintu kimu kyeyoleka bulungi: Amateeka agakwata ku bisolo agali mu mateeka ga Musa amakulu agasinga okutunuulirwa, ge mateeka agakwata ku kabonero n'ag'obuntu." (Jordan 1988: 98)

4. Amateeka agakwata ku kutta omuntu mu bukyamu. Singa omuntu atta omuntu mu butanwa, yali asobola okuddukira mu kibuga eky'obuddukiro era bw'atyo n'awona ab'omu maka g'omugenzi nga baagala okwesasuza olw'okufa (laba **Kubal 35:1-34; Ma 19:1-10**). Omuntu oyo yandibadde alina okusigala mu kibuga eky'obuddukiro okutuusa nga kabona asinga obukulu afudde (**Kubal 35:25-27**). Ensonga lwaki "okusibibwa" kuno okw'omutemu eri nti n'omusaayi oguyibwa mu butanwa "gucaafuwaza ensi" (**Kubal 35:32-34; laba ne Lub 4:10-11** [*"Eddobozi ly'omusaayi [gwa Abbeeri] likaabira nze okuva ku ttaka"*]). "Yesu Kristo bwe yafa, yafa nga Kabona Asinga Obukulu [**Beb 2:17; 4:14-5:10**, era nga bwe kiri; 7:1-8:6; 10:11-22]. Okufa kwe okwe enkalakkalira, omulundi gumu, kwatangirira omusaayi ogwayibwa ku ttaka. . . Ekifo kyokka ekitali kirongoofu enkalakkalira mu nsi ya Katonda nate ye geyena, era mu geyena Omuwoolera Omusaayi omukulu afuka obusungu obutaggwaawo ku abo abaagaana okuddukira eri Yesu Kristo, Ekibuga kyaffe eky'Obuddukiro (Beb. 6:18)." (Jordan 1984: 101-102)

5. Amateeka agakwata ku kibonerezo ky'okufa. Katonda tayinza kubeera mu maaso g'ekibi (laba **Is 59:1-2; Kab 1:13**). Amateeka gaali galagira ekibonerezo ky'okufa olw'ebibi ebimu eby'okwegatta, okusinza ebifaananyi, n'ensonga endala okulaga obutukuvu bwa Katonda n'omutindo gw'obutukuvu gw'ayagala okuva mu bantu be, ekitegeza., "Mubeere batukuvu, kubanga ndi mutukuvu" (**Leev 11:44-45; 19:2; 20:26**). Endagaano Empya etwala omusingi gw'obutukuvu n'obulongoofu naye n'eddamu okugikozesa mu kkanisa, ekiddamu okulaga nti Amateeka g'Endagaano Enkadde gasikirwa ng'amazima ge gasongako gatuuse: "Eby'Abaleevi 20:11 yalagira Yisirayeri okutta omuntu eyalina okwegatta ne mukyala wa kitaawe. Omutume Pawulo, ng'ayogera ku mbeera y'emu mu 1 Abakkolinso 5:1-13, alagirira ekkana okukozesa okugobwa mu kkanisa, so si kutta mu mubiri. Okugoba kuno mu butongole okw'omwonoonyi ateenyenyeza kibonerezo ekifumiitiriza era eky'amaanyi, okuva bwe kiri nti 'kuwaayo musajja ono eri Sitaani.' Naye, okugobebwa kutunulira nti okusaasira kwa Katonda kujja kugonza omutima ogukaluba gw'oyo asobezza okuyita mu kukangavvula kw'ekkanisa, okutuuka ku nkomerero 'omwoyo gwe gulokolebwa ku lunaku lwa Mukama' (v. 5). Nga aggalawo okukubaganya ebirwoozo kwe n'okujuliza okuva mu kiwandiiko ekirala okuva mu mateeka ga Musa ekikwata ku kibonerezo by'ebibi eby'okwegatta ('Mugobe omuntu omubi mu mmwe,' **Ma. 22:22, 24**), Pawulo alaga ekkana ng'okutuukirizibwa kwa Yisirayeri era empisa ez'omwoyo ekkana mw'ekuuma obulongoofu bwayo obw'omuggundu ng'okutuukiriza ebibonerezo Yisirayeri bye yalina okukuuma obutukuvu bwayo obw'ekibiina. Mu bitabo bya Musa, enkola y'emu, 'Mugobe omubi wakati wammwe,' ekozesebwa ku kutta AbaYisirayeri abasinza ebifaananyi (**Ma. 17:7**), abajulizi ab'obulimba abalina obubi (**19:19**), n'abavubuka abajeema era abatulugunya (**21:18-21**), awamu n'abo abasangibwa n'emisango egy'enjawulo egy'okwegatta. Mu buli emu ku nsonga zino, enkola eno enyweza nti ensonga lwaki ekibonerezo eky'amaanyi bwe kityo si musingi gwa bwenkanya ogutaliimu mu mawanga okutwalira awamu, wabula okukuuma obulongoofu bwa Yisirayeri ng'abantu ba Katonda ab'endagaano. Enkola z'okukangavvula ekkana ezaalambikibwa Yesu (**Mat. 18:15-20**) n'abatume be (**1 Kol. 5:1-13; 1 Tim. 5:20-25; n'ebirala**) ze ngeri Katonda gy'ayita kati abantu be ab'Endagaano Empya okukuuma obulongoofu bwayo." (Johnson 2007: 281-82).

⁴⁹ Okukubaganya ebirwoozo kwa Paulo mu **1 Kol 7:14** kuteebereza nti obufumbo n'oyo atakkiriza bwaliwo nga omufumbo kati omukkiriza tannafuuka Mukristaayo, okuva abakkiriza bwe balina okufumbirwa bulijjo "mu Mukama" (**1 Kol 7:39**). Bwe kityo, mu **2 Kol 6:15-17** Pawulo abuuza nti, "Omukkiriza alina ki n'atakkiriza?" era ajuliza **Is 52:11** ("*Tokwata ku bitali birongoofu*") okuggumiza nti omusingi gw'okwawukana ku kibi ogwali ku mutima gw'amateeka g'obuyonjo mu Ndagaano Enkadde gukyakola ku Bakristaayo mu bufumbo bwabwe n'enkolagana endala.

D. Amateeka ga Endagaano Enkadde gaali ga bunnabbi

Mu **Lukka 16:16** (“*Amateeka ne Bannabbi byalangirirwa okutuusa ku Yokaana; okuva olwo enjiri y’obwakabaka bwa Katonda yabuulirwa*”) Yesu yalangirira enkyukakyuka ey’omusingi mu mateeka g’Endagaano Enkadde (laba ne **Mat 11:13** egamba nti Amateeka gaalina omulimu ogw’obunnabbi ogwakoma ne Yokaana). Yesu yali agamba nti “ekiseera abantu mwe baali bakwatagana ne Katonda wansi w’ebigambo bye [ekitegeza., Ag’Endagaano Enkadde] kikomye ne Yokaana . . . Endagaano Enkadde yonna etunuulirwa nga mmemba asooka mu kutegeera ‘okutuukirizibwa kw’obunnabbi’ okw’ebyafaayo” (Moo 1984: 23). Olw’okuba Amateeka ga Musa (ne Endagaano Enkadde okutwaliza awamu) gaali n’omulimu gw’obunnabbi ogwalaga Yesu n’enjigiriza ye, ekyo ekilagula mu butonde bwago kya kaseera buseera era “kitwalibwa era ne kisikirwa olw’okutuukirizibwa kw’obunnabbi” (Carson 1984: 146).

E. Yesu yajja okutuukiriza Amateeka

Yesu yagamba nti, “*Temulwoozanga nti najja okudibya amateeka oba ebya bannabbi: sajja kudibya, wabula okutuukiriza. Kubanga mbagamba mazima nti Eggulu n’ensi okutuusa lwe biriggwaawo, ennukuta emu newakudde akatonnyeze akamu ak’omu Mateeka tekalligwaawo, Okutuusa byonna lwe birimala okutuukirira.*” (**Mat 5:17-18**).

1. “Amateeka oba Bannabbi” kitegeeza Endagaano Enkadde yonna. “Yesu akola nnyo okukwataganya enjigiriza ye n’ekifo kye mu byafaayo by’okununulibwa n’Ebyawandiikibwa mu ndagaano enkadde. Kubanga ekyo kye kitegeeza ‘Amateeka oba Bannabbi’ wano: Ebyawandiikibwa. Ekigambo ekigatta ‘oba’ kiraga bulungi nti tewali n’ekimu ku byombi kigenda kuggyibwawo. Abayudaaya ab’omu kiseera kya Yesu baali basobola okuyita Ebyawandiikibwa nga ‘Amateeka ne Bannabbi’ (7:12; 11:13; 22:40; Lukka 16:16; Yokaana 1:45; Ebikolwa 13:15; 28:23; Bar 3:21; ‘Amateeka. . . , Bannabbi, ne Zabbuli’ (Lukka 24:44); oba ‘Amateeka’ gokka (5:18; Yokaana 10:34; 12:34; 15:25; 1 Kol 14:21); enjawukana zaali tezinnaba kukwatibwako.” (Carson 1984: 142)
2. Yesu yazaalibwa wansi w’Amateeka era yagakuuma bulungi. Yesu “*yazaalibwa wansi w’Amateeka*” (**Bag 4:4**). Yagondera bulungi byonna ebyetaagisa mu Ndagaano Enkadde n’Amateeka (laba **Is 53:9; Lukka 23:40-41; Yok 8:46; Beb 4:15**). Yesu teyavunaanibwa kumenya mateeka mu musango gwe (laba **Mat 26:57-68; Makko 14:53-65; Lukka 22:66-71; Yok 18:19-24**).
3. Endagaano Enkadde yali esonga ku Kristo, era “yajituukiriza” (Mat 5:17). Ekigambo “okutuukiriza” (Oluyonaani = *plēroō*) kitera okutegeeza “okuleeta amakulu gaakyo age kigendereddwa” (Hays 2001: 29), oba “okuleeta ekintu ku kumalirizibwa” (Poythress 1991: 368). Mu Njiri ya Matayo, nga eno y’ensonga eri mu 5:17, enkozesa zonna ezisinga obungi eza *plēroō* “zijuliza bulungi okutuukirizibwa kw’obunnabbi mu bulamu n’okubonaabona kwa Kristo” (Meier 1976: 80). Yesu bwe yagamba nti yajja ‘okutuukiriza’ Amateeka, yali agamba nti Amateeka ne Bannabbi baamusongako. Baali tebatuukiridde mu bo bennyini naye nga basuubira okuyigiriza kwe. Ye n’okuyigiriza kwe baamaliriza era ne batuukiriza bye baalaga, bye baasongako, era ne batandika. Omulimu gwa Yesu ku musaalaba gwaleeta ekigendererwa *n’obutonde obusiba* obw’etteeka ly’Endagaano Enkadde (Musa) ku nkomerero. Etteeka ly’Endagaano Enkadde lyayoleka obufuzi bwa Katonda mu ngeri ezitakka wansi wa ssatu: “Ekiisooka, lifulumya era ne liteekawo enteeekateeka, enkola ey’obutebenkevu, obutuukirivu, n’obulungi. Kiraga engeri obulamu gye bulina okubeera mu bufuzi bwa Katonda, n’enjawulo n’ebiragiro ebirina okukuumibwa. Ekyokubiri, kyogera ku mpisa za Katonda era ne kiggulawo Yisirayeri okussa ekimu okw’obuntu ne Katonda omwoegezi. Empuliziganya ya Katonda ne Yisirayeri erimu enkolagana ey’oku lusegere ne Yisirayeri okwawukana ku nkolagana ye n’amawanga amalala (laba Zabbuli 147:19-20). Ekyokusatu, kiraga nti ebibonerezo n’emisango ebigwa ku bantu abajeemu era abatali batukuvu, n’empeera eri abawulize. . . . Kristo yaleeta okutuukiriza enjuyi essatu ez’obufuzi bwa Katonda ze twalaba edda. Yaleeta okulaga ensengeka y’obulamu bwa Katonda olw’ekyokulabirako kye, okuyigiriza kwe, n’okuyigiriza kw’abatume be yatuma. Era yaggulawo ekkubo erigenda mu buziba obupya obw’okussa ekimu n’okukolagana okw’obuntu ne Katonda nga bwe yatubikkulira empisa za Katonda zennyini. Ye ‘oyo bw’ali okumasamasa kw’ekitiibwa kye n’ekifaananyi kye ddala bw’ali’ (Abaebbulaniya 1:3). Era yakola ssaddaaka ey’okutangirira ebibi enkakafu bwe yafiira ku musaalaba, bw’atyo n’amatiza ebibonerezo by’amateeka olw’obujeemu. . . . Bwatyo Yesu Kristo yakuuma amateeka mu ngeri etuukiridde, n’agassaamu mu ngeri etuukiridde, era n’agalaga ekyokulabirako ekituukiridde. . . . Amateeka ga Musa geeyoleka era galaga obutuukirivu obutuukiridde n’obutuukirivu bwa Kristo, okusinga Kristo okuba ekyeyoleka ky’amateeka.” (Poythress 1991: 78-80, 92-93) Laba ne **Bar 10:4** (“*Kristo ye nkomerero [oba, ekigendererwa] ky’amateeka olw’obutuukirivu eri buli akkiriza*”).
4. “Byonna byatuukirira” (Mat 5:18) ku musaalaba n’okuzuukira. Okufa kwa Yesu n’okuzuukira kwe kwe kuyuka wakati w’omulembe omukadde n’omupya. Mu **Mat 5:18** olunyiriri “18d [*okutuusa*

byonna lwe bituukirira”] addamu okuvvunula olulimi lw'okuzikirizibwa olwa 18b [“*okutuusa eggulu n'ensi lwe biggwaawo*”] mu ngeri y'okutuukirizibwa kw'obunnabbi bwonna mu Kristo (okutuuka ku ntikko mu kufa kwe-okuzuukira kwe). Mu bufunze, 18d egamba nti 18b ebaawo ku kufa-okuzuukira kwa Yesu, nga kuno kwe kutuukirizibwa kw'obunnabbi mu ndagaano enkadde; okuwakanya. 18b egamba nti 18d kye kiseera eky'okuzikirizibwa ekiyingiza ekiseera ekipya. Ennyingo zombi zirina enkolagana ey'okuddinjana.” (Meier 1976: 64-65) Bwe kityo, ebigambo bya Yesu ebyasembayo okuva ku musaalaba amangu ddala nga tannafa byali “*Kiwedde!*” (**Yok 19:30**).

5. Mu kufa kwe n'okuzuukira kwe Yesu yasukkuluma ku mateeka g'Endagaano Enkadde era n'agasikira. “Yesu yali afudde n'okukomererwa era bwe kityo, okusinziira ku mateeka, yali afuuse ekikolimo kya Katonda [laba **Ma 21:23**, ekijuliziddwa mu **Bag 3:13**]. Naye ebyo Pawulo bye yayitamamu ng'akyuka byamuleetera okukimanya nti kaakano Katonda yajjako Yesu omusango bwe yamuzuukiza mu bafu. Bwe kityo, Yesu (oba oboolyawo okusingawo obulungi, ekikolwa kya Katonda okuyita mu Yesu) yali asukkulumye ku mateeka agaali gamulangirira nti akolimiddwa era kati yali akola mu ngeri empya; kaakano ye Yesu, so si mateeka wadde endagaano ya Musa, efuuse ekifo eky'omulimu gwa Katonda ogw'obulokozi eri Abayudaaya n'ab'amawanga.” (DeLacey 1982: 161)

F. *Yesu yakakasa era n'alaga obuyinza bwe ku Mateeka gonna ag'Endagaano Enkadde*

1. Yesu yagamba nti ye “Mukama wa Ssabiiti” (Mat 12:6; Makko 2:28; Lukka 6:5). Abafalisaayo baagamba nti abayigirizwa ba Yesu baalina omusango ogw'okumenya Ssabiiti olw'okuba banoga emitwe gy'emmere ey'empeke ku Ssabiiti. Yesu yaddamu nti “abayigirizwa tebalina musango kubanga [Ye] ng'Omwana w'Omuntu ye Mukama wa Ssabiiti” (Carson 1982: 67). Mu kwogera ekyo, Yesu yali akakasa nti “asinga Ssabiiti era, n'olwekyo, obuyinza okusazaamu oba okukyusa etteeka lya Ssabiiti” (Moo 1984: 17). Yakola okwewozaako okufaananako n'okwo nti alina obwenkanya ne Katonda mu **Yok 5:17-18** bwe yawonya omusajja ku Ssabiiti n'amugamba nti “*situla ekitanda kyo otambule,*” ng'amanya amateeka ga Ssabiiti. Bwe kityo, okwewozaako kwa Yesu nti ye “*Mukama wa Ssabiiti*” tekukwata ku nneeyisa ye yokka naye era kukosa enneeyisa y'abalala (ekitegeza, yakifuula mu mateeka omusajja okusitula ekitanda kye ng'ate ekyo kikugirwa). Olw'okuba etteeka lya Ssabiiti lyali kitundu ku Mateeka Ekkumi, “Obuyinza bwa Yesu ng'omutuukiriza w'amateeka buyimiridde ne ku matteeka Ekkumi” (Moo 1984: 29).

2. Yesu yayigiriza ku buyinza bwe obw'obwetwaze, nga teyeesigamye ku mateeka ag'omu kamwa oba ennono, oba wadde ku mateeka g'Endagaano Enkadde agawandiikiddwa Mat 7:28-29; 13:54; Makko 1:21-22; Lukka 4:31-32; Yok 7:46. Ebigambo bye, “*Muwulidde nga byogerwa . . . Naye mbagamba*” (**Mat 5:21-22, 27-28, 31-32, 33-34, 38-39, 43-44**), baali tebongera kunnyonyola mateeka ga ndagaano nkadde, oba okulaga “amakulu gaago amatuufu,” oba n'okuganyweza oba okugifuula agamannyi. Wabula, “*Ekgambo 'Nkugamba' kiggumiza okussa essira eppya era eryewuunyisa ku buyinza bwa Yesu ono ow'e Nazaaleesi, obuyinza obusukka wala okuddamu okulaga etteeka ly'Endagaano Enkadde*” (Moo 1988: 205). Mazima ddala, “ebyo Yesu yennyini by'ayagala bisukka nnyo okunnyonyola kwonna okw'obwenkanya okw'ebiwandiiko byennyini by'ajuliza; era n'ebisinga obungi by'ayagala tebifuna buwagizi wonna mu ndagaano enkadde” (Ibid.). Obuyinza buno yabukakasa n'obubonero obw'ebyamagero bye yakola (**Mat 9:2-8; Makko 2:1-12; Lukka 5:18-26**).

3. Yesu yamenya era n'avumirira “etteeka ery'omu kamwa.” Abayudaaya baali bakkiriza nti “etteeka ery'omu kamwa” (*Halakah*) lyali liweereddwa ku lusozi Sinaayi awamu n'etteeka eryawandiikibwa (*Tawreeti*). Etteeka ery'omu kamwa lyakkirizibwa ng'eririna obuyinza, ne bwe kiba nti obuyinza bwago tebukwatagana n'obw'etteeka eriwandikiddwa (Carson 1982: 76; Moo 1984: 18). Obulamu bwa Yesu bwalaga enjawulo entegeerekeka wakati w'etteeka eriwandikiddwa n'etteeka ery'omu kamwa. “Tewali kyakulabirako ekitaliiko kuwakana eky'ekiragiro ekigere ekya Tawreeti ewandiikiddwa Ye yennyini kye yamenya ddala” (Carson 1982: 79). Ku luuyi olulala, “Okutwalira awamu, Yesu agaana Halakah mu ngeri ey'enjawulo, awatali kusaasira era awatali kubuusabuusa, naddala nga kikontana n'enkozesa ye yennyini ey'Endagaano Enkadde, oba n'enjigiriza ye ey'obwakabaka” (Ibid.: 76). Eby'okulabirako by'okulumba kwa Yesu ku, oba okumenya, etteeka ery'omu kamwa mulimu: “Corban” (ssente eziweebwayo eri Yeekaalu) (**Mat 15:5-12; Makko 7:9-13**); okuwonyezebwa okutali kwa mangu ku Ssabiiti (**Mat 12:9-14; Lukka 13:10-17; Yok 5:1-17**); okulya nga tonaabye mu ngalo (**Mat 15:1-3; Mak 7:1-9**).

G. *Yesu yali abeera wansi w'Endagaano Enkadde naye yali mubaka wa Ndagaano Empya*

Wadde nga Yesu yennyini yali abeera wansi w'Endagaano Enkadde, enjigiriza ze zaakuba ku mutima gw'Amateeka ga Musa era ne zitandikawo Endagaano Empya.

1. Obulamu bwa Yesu n'okuyigiriza kwe byaliwo mu mbeera ya Yisirayeri ey'Endagaano Enkadde

naye nga busuubira omulembe gw'Endagaano Empya. “Mu buweereza bwe obw’olukale, Yesu yeekomya mu misingi gy’ensi n’abantu ba Yisirayeri wadde nga waaliwo obunnabbi obutonotono obwali bulaga ebyo ebyali bigenda okujja oluvannyuma lw’okuzuukira-okufa. Mu ngeri y’emu, mu buweereza bwe obw’olukale, Yesu yalangirira obwesigwa bwe obw’amaanyi eri amateeka ga Musa. . . . Oluvannyuma lw’okuzuukira kwe n’okufa, Mukama aggyawo obukwakkulizo obwo obw’ekitundu n’abantu obwali bunyweredde ku buweereza bwe obw’olukale. Mu ngeri ekwatagana, ekiragiyo kye eky’okufuula amawanga gonna abayigirizwa ng’abatiza kisazaamu mu ngeri etegeerekeka ekiragiyo ky’okukomolebwa era bwe kityo kisazaamu obwesigwa obwo eri Amateeka ga Musa agaalaga obuweereza bwe obw’olukale. Mu bino byonna mulimu ensonga ey’obutonde, ey’omunda. Obuweereza obwali bukoma ku nsi n’abantu ba Yisirayeri tebwali buyinza kukolebwa mu ngeri ndala okuggyako n’obwesigwa eri Amateeka ga Musa, ng’obutume obutaliimu bukwakkulizo eri Ab’amawanga bwe bwandibadde tebuyinza kulowoozebwa—ka tugambe okutuuka ku buwanguzi—nga tewali kusazaamu biragiyo ng’okukomolebwa.” (Meier 1976: 29-30)

2. Yesu yayigiriza emisingi egyakwata ku mutima gw’Amateeka ga Musa. Mu **Makko 7:14-23** Yesu yakakasa omusingi (“*ekyingira mu kamwa si kye kyonoona omuntu; naye ekiva mu kamwa, ekyo kye kyonoona omuntu*”) ekyo “kyali kigendereddwamu okusazaamu ebitundu ebinene eby’amateeka g’Ebitabo ebitaano” (Moo 1984: 28). Mu kunyweza omusingi ogwo, Yesu “yalangirira emmere yonna nti nnongoofu” (**Makko 7:19**; laba ne **Ebikolwa 10:9-16; Bar 14:1-17** [“*obwakabaka bwa Katonda sibwa kulya na kunywa*”]; **1 Kol 8 :1-9:4; 10:23-30; Bak 2:16-17** [“*tewali muntu yenna alina kukola ng’omulamuzi wo ku by’okulya oba ebyokunywa*”]; **1 Tim 4:3-5**). Bw’atyo n’akyusa omubiri gwonna ogw’amateeka g’emmere mu ndagaano Enkadde.

Ekirala, ensonga enkulu mu Lukiiiko lwa Yerusaalemi (**Ebikolwa 15**) yali oba abakkiriza abapya mu Kristo baali beetaagibwa okukomolebwa n’okugondera Amateeka ga Musa oba nedda (**Ebikolwa 15:1-2, 5-6**). Olukiiko lwamaliriza nti okukomolebwa n’okusibwa mu Mateeka ga Musa tekyetaagisa (**Ebikolwa 15:7-11, 19-20, 28-29**). Eyo ye nsonga y’emu Pawulo gye yayogerako mu **Bag 5:1-6**. Okuva ekkansa, okusenziira ku kiragiyo kya Yesu mu **Mat 28:19**, “eri kukozeza okubatizibwa okusinga okukomolebwa ng’omukolo omukulu ogw’okutongozebwa eri abakyufu bano, olwo tetusobola kwogera ku byombi mu bwesimbu . . . Kristo oba . . . ekkansa ng’eragira okukuuma n’obwesigwa Amateeka ga Musa . . . mu kiseera eky’oluvannyuma lw’okuzuukira. Ku ddiini y’Ekiyudaaya eya balabbi, okukuuma n’obwesigwa Amateeka ga Musa agaaggyawo okukomolebwa mu misingi kyali kikontana mu bigambo.” (Meier 1976: 29)

Kristo yali agambye nti, “*Kubanga mbagamba mazima nti Eggulu n’ensi okutuusa lwe biriggwaawo, ennukuta emu newakudde akatonnyeze akamu ak’omu Mateeka tekaliggwaawo, Okutuusa byonna lwe birimala okutuukirira.*” (**Mat 5:18**). Amateeka g’emmere n’okukomolebwa tebyali bitonotono wabula byagenda ku mutima gw’Amateeka ne kyekitegeeza okubeera Omuyudaaya (laba **Leev 20:26** [Yisirayeri yalina “kwawulwa” okuva ku bantu abalala]; **Leev 11:44- 47**; Ma abaana abasajja]; **Yos 5:2-9** [okukomolebwa kwali kwetaagisa Yisirayeri okuyingira mu nsi ensuubize]). Olw’obutakyaagisa kunywerera ku mateeka ga mmere oba okukomolebwa, ekkansa yakitegeera nti, mu bulamu bwe ne mu kufa kwe ku musaalaba, Kristo yali “atuukiriza byonna” Amateeka bye gaali galaga. N’olwekyo, okubeera omugoberezi w’enjiri ya Kristo kitegeeza nti omuntu takyali wansi w’Amateeka ga Musa.

3. Enjigiriza ya Yesu entuufu ku mateeka yakyusa oba yasazaamu ennukuta y’Amateeka ga Musa. “Kristo ali ku Kalvario akwatira ddala era n’amaliriza emisingi egiri emabega w’amateeka ga Musa” (Goldsworthy 2000: 96). Naye olw’okuba Kristo amaliriza oba atuukiriza emisingi egiri emabega w’etteeka ly’Endagaano Enkadde, teyaleka nnukuta ya mateeka ga ndagaano Enkadde nga bwari. “Yesu yakyusa mu ngeri etegeerekeka era ey’obuyinza [*okukugira okugattululwa, Mat 5:31-32*], n’ayongeramaanyi [*okwagala omulabe wo ng’oggyeeko muliraanwa wo, Mat 5:43-44*], n’asazaamu [*ebirayiro, Mat 5:33-37; lex talionis (“eriiso ku liiso”), Mat 38-42*], oba okuteekebwamu amakulu amazibu [*obutemu buzingiramu obukyayi, Mat 5:21-22; obwenzi buzingiramu okwegomba, Mat 5:27-28*], ebitundu eby’enjawulo eby’Endagaano Enkadde. . . . Enjigiriza ya Yesu ey’obuyinza esuubira enkyukakyuka, mu butuufu etajja okutuusa ku kuzuukira.” (Carson 1982: 79)

H. Abakristaayo tebasibibwa mu Ndagaano ya Musa oba Amateeka gonna ag’Endagaano Enkadde wabula bali wansi w’Etteeka Iya Kristo

1. Oba Kristo yasikira Amateeka gonna ag’Endagaano Enkadde oba Amateeka gonna ag’Endagaano Enkadde gakyakola. Yesu yagamba nti “*ennukuta emu newakudde akatonnyeze akamu ak’omu Mateeka tekaliggwaawo, Okutuusa byonna lwe birimala okutuukirira*” (**Mat 5:18**). Bwe yayogera ekyo nti, “Yesu yali tategeeza nti Amateeka gasiba emirembe gyonna ku bakkiriza b’Endagaano Empya. Singa

ekyo kyali bwe kityo, Abakristaayo ennaku zino bandibadde beetaagibwa okukuuma amateeka agakwata ku ssaddaaka n'emikolo awamu n'ag'empisa, era ekyo kyandibadde kimenya bulungi ebitundu ebirala eby'Endagaano Empya” (Hays 2001: 29). Mu ngeri endala, Abakristaayo tebasobola “kulonda n'okulondoba” mateeka ki agakola butereevu leero n'agatali; Amateeka gona gatambulira wamu. Bwe kityo, ku bikwata ku kukomolebwa, Pawulo yagamba nti omuntu okudda emabega n'eyeteeka wansi w'obuyinza bw'ekitundu ekimu eky'etteeka ly'Endagaano Enkadde kitegeeza nti mu ngeri eyo agondera etteeka lyonna ery'Endagaano Enkadde: *“Kale nga Kristo bwe yatufuula ab'eddembe, bwe mutyo munywerere mu ddembe eryo muleme kusibwa nate mu kikoligo ky'obuddu. Ka mbategeeze nze Pawulo: Bwe mukomolebwa, nga Kristo taliiko ky'abagasa. Era nziramu okutegeeza buli muntu akomolebwa nti alina ebbanja okutuukiriza amateeka gona. Mwava mu Kristo mmwe abanoonya okufuna obutuukirivu olw'amateeka. Mwava mu kisa.”* (Bag 5:1-4)

2. Ekiva mu nkyukakyuka y'emirembe egy'obununuzi (ekitegeza., okuva mu Ndagaano Enkadde okutuuka ku kujja kwa Kristo) kwe kuba nti tewali kiragiro kya Musa kikwata butereevu ku bakkiriza.

Olw'okuba Yesu yagamba nti *“Kubanga mbagamba mazima nti Eggulu n'ensi okutuusa lwe biriggwaawo, ennukuta emu newakudde akatonnyeze akamu ak'omu Mateeka tekalligwaawo, Okutuusa byonna lwe birimala okutuukirira”* (Mat 5:18), etteeka erimu bwe lyasazibwamu, Amateeka gona ag'Endagaano Enkadde ne gagenda nalyo. Bwe kityo, Kristo bwe yalangirira nti *“emmere yonna nnongoofu”* (Makko 7:19), era Katonda n'agamba Peetero nti *“Katonda kye yalongoosa, tokyakitwala ng'ekitali kitukuvu”* (Ebikolwa 10:15), ekyo kyali kitegeeza nti byonna byali bituukiridde: Amateeka gona ag'Endagaano Enkadde gali gatuukiridde era tegakyakwata butereevu ku Bakristaayo. Mu ngeri y'emu, ekyetaagisa mu ndagaano Enkadde eky'okukomolebwa—ekyagenda mu mutima gwennyini ogw'Endagaano Enkadde—kiggiddwawo (1 Kol 7:18-19; Bag 5:1-2, 11-12; 6:13-15; Baf 3 :2-3). Endagaano Enkadde yonna *“Yaddibizibwa”* (laba Beb 8:13). **Beef 2:14-15** egamba nti, *“tawuleti ey'ebiragiro ebiri mu mateeka”* agaawula wakati w'Abayudaaya n'ab'amawanga *“gamenyebwa”* ne *“gaggyibwawo”* mu Kristo. **Bak 2:13-14** egamba nti, *“endagaano eyawandiikibwa mu mateeka, eyatwolekera, eyali omulabe waffe”* *“yasazibwamu,”* *“ne kiggyibwa mu kkubo”* era ne *“ekomererwa ku musaalaba.”* **Beb 7:11-12** egamba nti okujja kwa Kristo kwavaamu obwakabona obupya, era *“obwakabona bwe bukyusibwa, ne wabaawo okukyusa amateeka.”* **Bag 3:13** egamba nti, *“Kristo yatununula okuva mu kikolimo ky'Amateeka.”* **Beb 10:9** eyongerako nti, *“Aggyawo [Endagaano Enkadde, Musa] eyasooka okunyweza [Endagaano Empya] eyookubiri.”* **Bar 6:14** egamba nti, *“Ekibi tekijja kubafuga, kubanga temuli wansi wa mateeka wabula wansi w'ekisa.”* Ensonga ya Pawulo eri nti, *“Omukristaayo abeera mu ddembe eppya okuva mu maanyi g'ekibi, kubanga takyabeera wansi w'enfuga eyo ey'Amateeka ga Musa mwe ganyweza amaanyi g'ekibi. . . . N'olwekyo, obutabeera wansi wa mateeka kizingiramu obutagoberera mateeka ga Musa butereevu.”* (Moo 1988: 212) Mu **Bar 7:1-6** Pawulo agamba nti *“amateeka galina obuyinza ku muntu kasita abeera mulamu”* (7:1). Kyokka, *“twafuulibwa abaffudde eri Amateeka okuyita mu mubiri gwa Kristo”* (7:4). N'olwekyo, *“Naye kaakano twasumululwa mu mateeka, bwe twafa ku ekyo ekyabanga kitufuga, ffe tubeerenga abaddu mu buggya obw'omwoyo, so si mu nnukuta ez'edda”* (7:6). Ensonga eri mu **Bag 4:21-31** eri nti *“endagaano ya Musa ng'endagaano ya Bayudaaya bokka (‘Yerusaalemi ekiriwo kati,’ 4:25); Enkolagana ya Katonda empya, n'Omuyudaaya n'ab'amawanga, ejjiyiseko”* (DeLacey 1982: 163).

3. Yesu ye muvunuuzi omutuufu ow'Endagaano Enkadde era ye nsibuko ey'enkomerero

ey'okuyigiriza okw'obuyinza. Yesu bwe yagamba nti teyajja *“kuggyawo, wabula okutuukiriza”* *“Amateeka oba Bannabbi”* (ekitegeza., Endagaano Enkadde) (Mat 5:17) Yali agamba nti *“obuyinza obw'amazima era obw'olubeerera obw'Endagaano Enkadde bulina okutegeerwa okuyita mu muntu n'okuyigiriza kw'oyo gwe kisongako era akituukiriza mu ngeri ey'obugagga bwe kityo”* (Carson 1984: 144). Bwe kityo, *“Yesu bw'ali eri Musa ng'ekiwujjolo ky'ekili eri ekisannyi. . . . Mu Kristo Musa atuuka mu kukula n'avaayo ng'abikuse. Amateeka ga Musa gakyalina akakwate, naye nga bwe gatutuukako okuva mu mikono gya Mukama waffe Yesu. Abakristaayo leero bakyalina okusoma Musa, era olw'amagoba mangi, naye bwe bamusoma balina okwambala lenzi zaabwe ez'Ekikristaayo.”* (Wells ne Zaspel 2002: 157) Mu ngeri endala, Amateeka g'Endagaano Enkadde ne Bannabbi *“basikizibwa omutuukiriza w'Amateeka ne bannabbi mu nkola y'enkomerero, Yesu Masiya. Yesu, mu bigambo bye ne mu bikolwa bye, ye musingi gw'empisa eri Abakristaayo. . . . Omwana wa Katonda yekka asobola okuyigiriza mu bujuvu abaana kye kitegeeza okukola Kitaffe ow'omu ggulu by'ayagala (laba [Mat] 5:43-48 ne 11:25-30). Ku Mukristaayo, omuntu wa Yesu, nga ye Katonda ali naffe, amala okutwala ekifo kya Tawreeti ng'ekifo ekikulu eky'obulamu bw'Omukristaayo (laba [Mat] 18:20, nga kikwataganye ne 1:23 ne 28: 20).”* (Meier 1976: 88).

4. Mu kifo ky'okugondera Endagaano Enkadde, Abakristaayo kati bagondera Ndagaano Empya—
“etteeka lya Kristo” (Lukka 22:20; 1 Kol 11:25; 2 Kol 3:6; Beb 8:8-13; 9:15). *“Abawandiisi*

b'Endagaano Empya bwe baayolekagana n'ensonga z'empisa mu kkanisa ez'enjawulo ze baawandiikira, kyandibadde kyangu nnyo okujulira ku Mateeka Ekkumi. Kino tebaakikola. Ka tulage ensonga eno ng'etteeka ly'engalo: omusingi gw'Endagaano Empya ogw'okusalawo ku mpisa tegukyala Musa ku Sinaayi wabula Kristo ku Kalvario. . . . Mu kukola ku nsonga z'empisa, ddala ensonga zonna ez'okusalawo (ez'empisa oba endala), ekibuuzo kye tusaanidde okwebuuzza kiri nti, 'Nkola ki oba nneeyisa ki ekwatagana n'enjiri?' (Goldsworthy 2000: 96) "Etteeka lya Kristo" si njigiriza za Yesu zokka wabula n'ez'abawandiisi b'Endagaano Empya (laba, ekyokulabirako, **Yok 14:24-26; 16:12-15; 17:8, 18-20; 1 Kol 14:37; Bag 1:11-12; Beef 2:20; 1 Bas 2:13; 2 Bas 2:15;3:6, 14; Beb 2:3; Kub 1:11**). Etteeka lya Kristo lirimu "emisingi gyombi egy'awamu n'ebimu ku byetaago mu bujjuvu — okusinga nnyo ekyetaagisa eky'okwagala kizingirwamu" (Moo 1984: 30). Yesu yekka y'aleeta "obulamu" (**Yok 3:36; 4:14; 5:24; 6:40, 68; 10:10; 11:25; 14:6; 20:31**). Yagamba nti bwe "tusigala" oba "tweyongera mu" kigambo kye, olwo "tujja kumanya amazima, n'amazima gajja kubafuula ab'eddembe" (**Yok 8:31-32**). Ekigambo kye kitukyusa okuva mu "munda okudda ebweru" ne tufuuka ekifaananyi kya Kristo yennyini (laba **Bar 8:29; 12:2**). Amateeka g'Endagaano Enkadde tegayinza kukola ekyo Yesu n'etteeka lya Kristo kye basobola okukola (laba ne **Ebikolwa 15:10-11**). Newankubadde ng'etteeka ly'Endagaano Enkadde likyusiddwa Kristo, liyinda okuba nga likyalina okukozesebwa mu ngeri ey'akabonero. Okugeza, mu **2 Kol 6:14-17** Pawulo ayogera ku ndagaano Enkadde okukugira okukwata ku bintu ebitali birongoofu okusobola okuggumiza omusingi ogw'awamu ogw'okwawukana ku kibi. Kino kyakulabirako kya Wells ne Zaspel bye baayogera waggulu: "Abakristaayo leero balina okusoma Musa, era olw'amagoba amangi, naye bwe bamusoma balina okwambala lenzi zaabwe ez'Ekikristaayo" (Wells ne Zaspel 2002: 157).⁵⁰

IX. Yesu Yatuukiriza era n'adda mu kifo kya Ssabiiti y'Endagaano Enkadde.

Mu **Bak 2:13-15** Pawulo agamba nti Kristo yasazaamu ebbanja lyaffe ery'ekibi ku musaalaba n'atufuula abalamu wamu naye. Mu **Bak 2:16-17** afundikira nti, "Noolwekyo waleme kubaawo muntu n'omu abasalira musango ku bye mulya ne bye munywa, oba okubasalira omusango olw'embaga z'Ekiyudaaya oba ez'omwezi ogubonese wadde olwa Ssabiiti. Kubanga ebyo kisiikirize eky'ebyo ebyali bigenda okujja, naye ekirimu ensa ye Kristo" (laba ne **Bag 4:9-11**).

A. Yesu yakakasa era n'alaga obuyinza bwe ku Ssabiiti

Yesu yagamba nti ye "Mukama wa Ssabiiti" (**Mat 12:6; Makko 2:28; Lukka 6:5**). Abafalisaayo baagamba nti abayigirizwa ba Yesu baalina omusango ogw'okumenya Ssabiiti olw'okuba banoga emitwe gy'emmere ey'empeke ku Ssabiiti. Yesu yaddamu nti "abayigirizwa tebalina musango kubanga [Ye] ng'Omwana w'Omuntu ye Mukama wa Ssabiiti" (Carson 1982: 67). Mu kwogera ekyo, Yesu yali akakasa nti "asinga Ssabiiti era, n'olwekyo, ayina obuyinza okusazaamu oba okukyusa etteeka lya Ssabiiti" (Moo 1984: 17). Yakola okwewozaako okufaanako n'okwo nti yenkana ne Katonda mu **Yok 5:17-18** bwe yawonya omusajja ku Ssabiiti n'amugamba nti "situla ekitanda kyo otambule," ng'amanya amateeka ga Ssabiiti. Bwe kityo, okwewozaako kwa Yesu nti ye "Mukama wa Ssabiiti" tekukwata ku nneeyisa ye yokka, naye era kukosa enneeyisa y'abalala (ekitegeza, yakifuula mu mateeka omusajja okusitula ekitanda kye ng'ate ekyo kikugirwa). Okwewozaako kwe nti ye Mukama wa Ssabiiti "si kwewozaako kwa masiya kwokka okw'ebipimo ebinene, naye kuleeta okusobola okukyusa oba okuddamu okutaputa Ssabiiti mu biseera eby'omu maaso" (Carson 1982: 66).

B. Endagaano Empya ekyusa amakulu ga Ssabiiti

"Ebbaluwa y'etteeka ery'okuna [**Okuva 20:8-11; Ma 5:12-15**] erambika bulungi olunaku olw'omusanvu, so si musingi gwa 'emu ku musanvu' gwokka" (Moo 1984: 48n.204). Ssabiiti yakwatagana mu ngeri ey'enjawulo ne Yisirayeri (laba **Okuva 16:22-30; 31:12-17; Nek 9:13-14**). Kaali kabonero ka Ndagaano Enkadde (**Okuva 31:16-17**).

1. Yesu atuukiriza ensonga ebbiri ezikwata ku Ssabiiti y'Endagaano Enkadde. Etteeka ery'okuna (erikwata ku Ssabiiti) lyalina ensonga bbiri: Katonda okuwummula okuva mu mulimu gwe ogw'okutonda (**Okuva 20:11**) n'okuva e Misiri (**Ma 5:15**). Wadde nga kiyinza obutalabika engeri okuva gye kukola ng'omusingi gwa Ssabiiti, ekyo kyeyoleka bulungi omuntu bw'alowooza nti ekigendererwa ky'okuva kyali kusumulula Yisirayeri okuva mu buddu bwayo obw'emirimu mu Misiri; naye okusinga ekyo—okuva kwali kwa kufuna okumaliriza kwakwo Yisirayeri bwe yasimbibwa mu nsi yaayo gye yandifunira ekiwummulo okuva eri abalabe baayo bonna (**Ma 12:9-10; 25:19; Yos 11:23**;

⁵⁰ Okukozesa amateeka n'emisingi gy'Endagaano Enkadde leero kyogerwako mu bujjuvu mu Menn, Biblical Interpretation (2008-2017) ku mpapula 39-56 ne Byongeddwako C ne D.

Zab 106:7-12). Ebikolwa bya Yesu yennyini eby'okuwonya ku Ssabbiiti byalaga nti Ssabbiiti yali etuukiridde. Okugeza, mu kuwonya kwe omukazi mu **Lukka 13:10-17**, “Yesu alagibwa ng'atwala n'okukyusa omulamwa omukulu ogwa Ssabbiiti ng'okusumululwa okuva ku mulimu, n'aleeta mu maaso amangu n'okussa essira ery'amaanyi ku mulamwa gwa Ssabbiiti ng'okuwummula oluvannyuma lw'obuzibu, ng'okununulibwa okuva mu buddu. Yesu yali agamba nti okwegomba kwa Yisirayeri — olunaku lwa Ssabbiiti ennene abalabe be bonna lwe bandikwatiddwa ensonyi, era ye kennyini n'asanyuka olw'okusumululwa kwa Katonda—kwali kutuukirizibwa mu ye. Eno y'ensonga lwaki tekyali kituufu okutwalira awamu omukazi ono okuwona, era bwe kiba nga kyali ku Ssabbiiti, kirungi. Okwogera kwali nti olunaku lwa Ssabbiiti lwe *lusinga okusanira*, kubanga olunaku olwo lwakuzanga okusumululwa okuva mu buwambe, okuva mu buddu, awamu n'okuva ku mirimu.” (Wright 1996: 394).

2. **Beb 3:7-4:11** emaliriza okukyusa amakulu ga Ssabbiiti era n'egenkanya n'okuwummula kwaffe okw'obulokozi. Ekitabo ky'Abebbulaniya kibikkula nti olunaku lwa Ssabbiiti olw'Endagaano Enkadde kyali kifaananyi oba kisiikirize kyokka eky'obulokozi obw'Endagaano Empya, ekitegeza., “okuwummula kwaffe okwa Ssabbiiti” okwa nnamaddala. Wadde ng'okutuukirizibwa kw'okuwummula kwaffe kusigala mu biseera eby'omu maaso (**Beb 4:11**), **Beb 4:3, 10** bagamba nti abo abakkiriza mu Kristo “bayingira mu kiwummulo ekyo” oba “*bayingidde mu kiwummulo kye*” nga, olw'okukkiriza, bwetwalama okujja “*ku lusizi Sayuuni, ne mu kibuga kya Katonda omulamu, mu Yerusaalemi eky'omu ggulu n'eri enkumi n'enkumi ez'abamalayika abakuŋaanyane*” (**Beb 12:22**). Mu ngeri endala: “Okuwummula kwa Katonda kuyingirwamu olw'okukkiriza (4:3). Nolwekyo abantu ba Katonda ab'Endagaano Empya batuukiriza omulimu gwabwe ogw'okukuuma Ssabbiiti, okusenziira ku muwandiisi ono [ekitegeza., omuwandiisi w'Ababbulaniya], nga balaga okukkiriza. . . . Balekera awo emirimu gyabwe Katonda asobole okukolera mu bo (laba 13:21). . . . Bwe kityo Ssabbiiti entuufu, ezze ne Kristo, si kuwummula kwa ddala, mu mubiri wabula etunuulirwa ng'erimu obulokozi Katonda bwe yawadde. . . . Mu bufunze okuwummula okw'omubiri okwa Ssabbiiti y'Endagaano Enkadde kufuuse okuwummula okw'obulokozi okwa Ssabbiiti entuufu. Abakkiriza mu Kristo kati basobola okubeera mu Ssabbiiti ya Katonda eyaka edda. Okukola kwa Yesu okutuukiriza kino kwasikira Ssabbiiti y'Endagaano Enkadde (Yokaana 5:17) era n'okukola emirimu gya Katonda kati gy'ayagala okuva mu bantu —kwe kukkiriza oyo Katonda gwe yatuma (Yokaana 6:28, 29). Mu butuufu okukuuma Ssabbiiti kati okwetaagisa kwe kulekera awo okwesigama ku bikolwa by'omuntu yennyini (Beb. 4:9, 10). . . . Kristo aleeta ekituufu eky'omwoyo; Omulimu gwe gutuukiriza ekigendererwa kya Ssabbiiti, era ne Kristo kijja ekyo Ssabbiiti kye yabererawo. Ekituufu kyo kuwummula kw'obulokozi kisukkulumye ku kabonero. Ebitundu by'Enjiri biraga nti Ssabbiiti y'Endagaano Enkadde n'ebirala ebikwatagana nayo bisobola okukozesebwa okunnyonyola ebintu ebituufu ebizze ne Kristo, so ng'ate Ababbulaniya balaga okugatta ku ekyo nti bisobola okukozesebwa okunnyonyola ebituufu eby'omu ggulu ebiriwo era nga bwe bigenda okujja ne Kristo.” (Lincoln 1982: 213, 215).

Ensonga eri mu **Ababbulaniya 3-4** efaananako nnyo n'ensonga ya Pawulo ekwata ku kukkiriza n'amateeka mu **Abaggalatiya 3-4**. Mu Baggalatiya, Ibulayimu yaweebwa obutuukirivu olw'okukkiriza, so si lwa mateeka (**Bag 3:6-11**), era emikisa egyasuubizibwa okuyita mu Ibulayimu gikuŋaanyizibwa eri abo bokka abakkiriza mu Yesu Kristo (**Bag 3:14, 16, 18, 22, 29**). Amateeka gaali ga kaseera buseera okutuusa ku kujja kwa Kristo (**Bag 3:23-25**). Mu ngeri y'emu, Ababbulaniya bagamba nti *olw'obutakkiriza*, Yisirayeri ey'Endagaano Enkadde teyayingirangako mu butuufu “kuwummula” Katonda kwe yali asuubizza (**Beb 3:7-12, 16-19; 4:2, 5-6**). Wadde nga ku nkomerero Yisirayeri yayingira mu nsi ensuubize, teyafuna kuwummula na mirembe wabula yeeyongera okufuna entalo, okunyigirizibwa, n'okuwang'angusibwa. Kyokka, Kristo awangudde abalabe baffe bokka ab'olubeerera—ekibi, Sitaani, n'okufa. N'olwekyo, olw'okukkiriza “*tuyingidde mu kiwummulo kye*” (**Beb 4:3, 10**). Mu ndagaano enkadde, okwewala okukola olunaku lumu buli wiiki (ekitegeza., “okukuuma Ssabbiiti”) kyalaga obutonde obw'ekiseera era obw'ekitundu obw'okuwummula kwa Yisirayeri okuva ku balabe be. Naye, mu Ndagaano Empya, olw'okuba Kristo akoze omulimu gwonna ogwetaagisa okukakasa obulokozi bwaffe obw'olubeerera, okuwummula kwaffe kwa lubeerera. N'olwekyo, taata w'ekkanisa eyasooka Justin Martyr yakitegeera nti Obukristaayo tekyetaagisa kukuuma lunaku lumu olwa Ssabbiiti; mu kifo ky'ekyo, tubeera mu “Ssabbiiti ey'olubeerera” (Justin Martyr c.155-165: 12; laba ne *Ebbaluwa ya Balunabba* c.70-131: 15.8-9).

Eky'okuba nti olunaku lwa Ssabbiiti lwali “kifaananyi” ekisanga okutuukirizibwa kwalwo okwa nnamaddala mu kubeera okw'olubeerera kw'okuwummula kwaffe okwa Ssabbiiti mu Kristo (ekitegeza, “Ssabbiiti yaffe ey'olubeerera”) kituuka n'okulagibwa mu kwogera okusooka okw'okuwummula kwa Katonda ku lunaku olw'omusanvu mu **Lub 2:1-3**. William Dumbrell agamba nti “kisinga kwewuunyisa” nti “obutafaananako nnaku omukaaga eziyise, olunaku olw'omusanvu teruliimu ntandikwa na nkomerero [cp. **Lub 1:5, 8, 13, 19, 23, 31** ne **2:2-3**]. Ekigendererwa ky'ensonga eyo kwe kussa essira ku ekifo eky'enjawulo era ekitaliiko nkomerero eky'olunaku olw'omusanvu. . . . Olunaku lwa Ssabbiiti olutakoma luwa embeera obulamu obulungi obw'olusuku mwe bulina okubeerawo era nga bulina okuwangaala mu bantu. . . . Beb. 4:9-11 ewagira Ssabbiiti okugenda mu maaso naye eraga nti waliwo ebipimo by'amakulu g'olunaku lwa Ssabbiiti ebibadde

byeyongedde okwewala obumanyirivu bw'abantu.” (Dumbrell 2001: 220-21) Bwe kityo, wadde nga mu Endagaano Enkadde olunaku lumu buli wiiki lwatekebwa ku bbali ng'olunaku lw'okuwummula mu mubiri, Sabbitti bulijjo yali esonga mu maaso eri okuwummula okw'amaanyi ennyo era okw'olubeerera kwe tusanga mu bulokozi obutongozeddwa okujja kwa Kristo okumalirizibwa mu nsi empya okuletebwa mu kujja kwe okw'okubiri.⁵¹

3. Endagaano Empya edda mu kifo ky'Endagaano Enkadde era n'efuula okukuuma Ssabiiti okutakyasiba. Ssabiiti kaali kabonero k'Endagaano Enkadde n'eggwanga lya Yisirayeri (**Okuva 31:12-17**). Endagaano Enkadde bwe yasikirwamu Endagaano Empya, n'akabonero k'Endagaano Enkadde bwe kaali. Bwe kityo, wansi w'Endagaano Empya Ssabiiti n'embaga endala ez'Abayudaaya tezikyasa (**Bar 14:5; Bag 4:8-11; Bak 2:15-17**).

C. Okutuukirizibwa kwa Ssabiiti mu Kristo kitegeza nti Ssande si lunaku lwa “Ssabiiti y'Ekikristaayo” yokka ey'okuwummula eyenkanankana n'Olwomukaaga nga Ssabiiti y'Abayudaaya

Abakristaayo nga bukyali baategeera amakulu g'enkomerero y'Endagaano Enkadde nga bakyusa entegeera yaabwe ku Ssabiiti ne baba nga tebakyassa kitiibwa mu lunaku olw'omusanvu” ng'olunaku lw'okuwummula n'okusinza. Mu Lukiiko lwa Yerusalemi (**Ebikolwa 15**) ensonga yonna yali oba “kyetaagisa okukomola [abakkiriza ab'amawanga abapya] n'okubalagira okukwata Amateeka ga Musa” (**Ebikolwa 15:5**). Eky'okuddamu kyali kiwulikika nti “Nedda!” Okukuuma Ssabiiti (oba wadde “olunaku lwa Ssabiiti” olulala eri ab'amawanga) tekyetaagisa ku bakkiriza b'amawanga olw'ekiragiro ky'abatume eky'Ebikolwa 15. Nga bukyali, Abakristaayo baatandika okukunjaana okusinza ku Ssande nga bassa ekitiibwa mu kuzuukira kwa Kristo (**Ebikolwa 20:7; 1 Kol 16:2**). Kino kikakasibwa bataata b'ekkanisa abaasooka. Ignatius ow'e Antiyokiya yagamba nti, “Buli mukwano gwa Kristo akuume olunaku lwa Mukama waffe ng'embaga, olunaku lw'okuzuukira, nnaabagereka era omukulu w'ennaku zonna” (Ignatius c.100-110: 9). Justin Martyr mu ngeri y'emu yagamba nti, “Ffenna tukola olukunjaana luno olw'awamu ku Ssande, okuva bwe kiri nti lwe lunaku olusooka, Ekizikiza kya Katonda ekikyusa n'ebintu lwe yakola obutonde bwonna, era Yesu Kristo Omulokozi waffe n'azuukira mu bafu ku lunaku lwe lumu” (Justin Martyr). c.151-154: 67) nga bwe kiri. Obujulizi obwaliwo mu kyasa eky'okubiri bulaga “tewali kamogo konna akalaga obutakkaanya bwonna oba Abakristaayo balina okusinza ku Ssande, era tewali kiwandiiko kyonna kiraga kibinja kya Bakristaayo kyonna ekityasinza ku Ssande. Obutondde buno obw'ensi yonna businga okwanguyirwa okunnyonyolwa singa okusinza ku Ssande kwali empisa y'Ekikristaayo eyedda ng'obutume bw'Abamawanga tebunnabaawo, era ne busaasaana okuyita mu kkanisa y'amawanga yonna eyali egaziwa n'obutume bw'Abamawanga.” (Bauckham 1982: 236)

Abakristaayo “tebalagirwa” kusinza ku Ssande. Ba ddembe okusinza olunaku lwonna mu wiiki. Kyokka, okusinza kw'Abakristaayo ku Ssande (“olunaku lwa Mukama waffe” [laba **Kub 1:10**]) kuggumiza omusingi ogw'enjawulo ogw'okusinza n'okusinza kw'Ekikristaayo ku Ssabiiti y'Abayudaaya: “Mu ngeri nti okuzuukira kwa Kristo kutuukiriza ebisigadde ebiragiddwa Ssabiiti y'Endagaano Enkadde, akakwate kayinza okulabibwa wakati w'olunaku olw'omusanvu n'olunaku olwasooka Abakristaayo lwe baajjukiranga Okuzuukira. Akakwate kano tekarina ky'ekogera ku ‘olunaku lw'Ekikristaayo olw'okuwummula’ . . . [T]akakwate akaliwo wakati w'olunaku luno olusooka ne Ssabiiti y'Endagaano Enkadde tekaalabibwa mu ngeri ya lunaku lw'okuwummula mu mubiri wabula mu ngeri y'okukuza ekiwummulo kya Ssabiiti ekituufu eky'obulokozi ekyaletabwa Kristo abakkiriza gwe basinzanga era gwe baalina naye okussa ekimu. Obujulizi obuwa mu ndowooza y'abawandiisi b'Endagaano Empya ku kuwummula kwa Ssabiiti bulaga nti tewali kiragiro kya kukoza kuwummula kwa mubiri okw'Endagaano Enkadde ku lunaku lwa Mukama w'Endagaano Empya.” (Lincoln 1982: 205, 215-16)⁵²

X. Kristo n'Ekkanisa be “Omuweereza wa Mukama” eyalagulwa

A. Yesu ye “Omuweereza wa Mukama” eyalagulwa

Mu **Isaaya** ebitundu bina bimanyiddwa nga “Ennyimba z'Abaweereza”: **Is 42:1-9; 49:1-6** [oba, **13; 50:4-9; 52:13-53:12**].⁵³ Endagga muntu entongole eya “Omuweereza” ebuzabuza. Oluusi alabibwa ng'owawamu

⁵¹ Enkolagana eno ey'ekifanaanyika ekakasibwa nti eggulu eppya n'ensi empya kwe kutuukirizibwa kw'omulamwa gwa Bayibuli ogw'okubeera kwa Katonda n'abantu ogwatandikira mu lusuku. Ebisingawo ku kino laba wansi, ekitundu **4.I. Yeekaalu n'Ensi: Ekifo Katonda w'abeera n'Omuntu**.

⁵² Walter Martin mu *The Kingdom of the Cults* (1985), 459-73 awa okugaana mu bujuvu mu Baibuli n'ebyaafaayo ku bigambo by'Abadiventi ab'olunaku olw'omusanvu nti okusinza okw'olunaku olw'omusanvu (Ssabiiti) kwetaagisa eri Abakristaayo (laba ne Martin 1999: n.p.).

⁵³ Oluyimba lw'omuweereza olusooka mu buwangwa lumanyiddwa nga Isa. 42:1-4. Naye, ennyiriri zino wammanga (vv. 5-9) zirabika nga zisumulula obutume bw'Omuweereza. Cf. Is. 49:7-13, mu ngeri y'emu esumulula omulimu gw'Omuweereza oluvannyuma lw'Omuweereza okuddamu okuyingizibwa mu vv. 1-6. Abasinga bategeera oluyimba

(ekitegeza., Yisirayeri yenna yennyini, Yisirayeri “omulungi”, oba ensigalira ya Yisirayeri abeesigwa) (laba **Is 41:8-9; 44:1-2; 45:4**). Naye, Ennyimba z'Omuweereza zonna era zinyonyola engeri z'omuntu kinnoomu ezaawula Omuweereza ku ggwanga lyenyini, naddala Ennyimba ez'okusatu n'ez'okuna ezitegeeza “Omuweereza Abonaabona.” Nga bwe kyayogerwako Isaaya: Omuweereza alina Omwoyo wa Katonda ku ye (42:1); ajja kuleeta obulokozi eri Yisirayeri n'ab'amawanga, era ye “*musana gw'amawanga*” (42:6; 49:6); akubiddwa era n'abonyaabonyezebwa (50:6; 52:14, 53:4-5, 7, 10); anyoomebwa era n'asuulibwa (53:3); wadde nga ayigganyizibwa tayasamy kamwa ke (42:2; 53:7); afa ng'ekiweebwayo, nga yeetikka ebibi by'abangi (53:4-6, 8-12). Yesu yabeeranga byombi ng'Omuweereza era ne yeeyogerako ng'Omuweereza (Mat 20:28; Makko 10:45; Lukka 22:27; Yok 13:5-16). Abawandiisi b'Endagaano Empya boogera ku Yesu nga “Omuweereza” (Ebikolwa 3:13, 26; 4:27, 30; Baf 2:7) era mu ngeri ey'enjawulo bajuliza era ne bakozeza ebitundu by'Omuweereza ku Yesu ng'okutuukirizibwa kw'obunnabbi.

1. Oluyimba lw'Omuweereza olusooka—Is 42:1-9.

- **Mat 12:17-21** ejuliza **Is 42:1-4**, nga waliwo enjawulo entonotono, era n'agikozesa ku Yesu ng'okutuukirizibwa kw'obunnabbi.
- **Is 42:1** egamba nti Katonda “asanyukira” Omuweereza we era “Ntadde Omwoyo wange ku ye.” Mu kubatizibwa kwe n'okufuusibwa taata yagamba nti “*yasanyukira nnyo*” Yesu (okubatizibwa—**Mat 3:17; Makko 1:11; Lukka 3:22** okukuyisibwa—**Mat 17:5**). Mu kubatizibwa kwe Omwoyo n'amujja “ko” (**Mat 3:16; Makko 1:10; Lukka 3:22; Yok 1:32**). Yesu yennyini yajuliza okuva mu Is 61:1 nti “*Omwoyo wa Mukama ali ku nze*” mu kutuukirizibwa kw'Ebyawandiikibwa (**Lukka 4:18, 21**).

2. Oluyimba lw'Omuweereza Olw'okubiri—Is 49:1-6 [oba, 49:1-13].

- **Is 49:1** egamba nti, “*Mu mubiri gwa mmange [Mukama] yantuuma erinnya.*” Yesu nga tannazaalibwa malayika Gabulyeri yagamba Maliyamu nti “*oli funa olubuto mu lubuto lwo n'ozala omwana ow'obulenzi, n'omutuuma erinnya Yesu*” (**Lukka 1:31**; laba ne **Mat 1:21-23**).
- **Is 49:2** egamba nti, “*Afudde akamwa kange ng'ekitala ekisongovu.*” **Kub 1:16; 2:12**; ne **19:15** byonna byogera ku kitala ekisongovu ekiva mu kamwa ka Kristo eyazuukira.
- **Is 49:6** lugamba nti, “*Nange ndikufuula ekitangaala ky'amawanga.*” Yesu bwe yaleetebwa mu Yeekaalu okukomolebwa, Omwoyo Omutukuvu n'ajja ku Simyoni n'akwata Yesu mu ngalo n'oluvannyuma n'ajuliza **Is 9:2; 42:6; 49:6** nga bw'ayogera ku Yesu, ng'agamba nti, “*Ekitangaala eky'okubikkulirwa eri ab'amawanga*” (**Lukka 2:32**). Yesu yennyini yayogera ku kitundu ekyo bwe yagamba nti “*Nze kitangaala ky'ensi*” (**Yok 8:12; 9:5; 12:46**). **Is 49:6** era Pawulo ne Balunabba yayogerwako mu **Bikolwa 13:47** nga bwe yatuukirira okuyita mu bulokozi bw'amawanga nga baddamu nokukiriza enjiri.
- **Is 49:5-6** erabika ng'ewa omutendera gw'okuzzaawo Yisirayeri okusooka olwo obulokozi busobole okutuuka ku nkomerero z'ensi. Mu kubuulira kwa Peetero mu **Bikolwa 3:11-26**, afundikira ng'agamba nti, “*Okusooka gye muli Katonda, bwe yamala okuzuukiza Mulenzi we n'amutuma gye muli abawe omukisa, ng'akyusa buli muntu mu bibi byammwe.*” (**Ebikolwa 3:26**). “Okukozesa ekigambo 'ekisooka' (prōton) kitegeeza ekika ky'omutendera ogulagibwa mu Isaaya 49:5-6, Omuweereza wa Mukama gy'akozesebwa 'okuzzaawo ebika bya Yakobo' bisobole okuba 'ekitangaala ku lw'amawanga' n'okuleeta obulokozi bwa Katonda 'ku nkomerero z'ensi' (laba Ebikolwa 1:6; 13:46-48; 26:16-18). Mu ngeri endala, 'Oluyimba lw'Omuweereza' olwo olw'amakulu, olulaga engeri Katonda gy'anaatuukirizaamu ekisuubizo kye eri Ibulayimu ku nkomerero, kirabika nga kye kiri emabega w'okusoomoozebwa okusembayo okw'okubuulira kwa Peetero.” (Peterson 2009: 185)
- **Is 49:8** egamba nti, “*Nkuzzeemu mu kiseera ekirungi, era nkuyambye mu lunaku olw'obulokozi.*” Ekyo Pawulo akijuliza mu **2 Kol 6:2** n'akikozesa mu kufuna ekisa kya Katonda eky'obulokozi mu Kristo.

3. Oluyimba lw'Omuweereza Olw'okusatu—Is 50:4-9. Is 50:6 kyogera ku Muweereza bwe yakubwa, okuswazibwa, n'okufuujibwa amalusu. Mu **Makko 10:33-34** Yesu ayogera ku **Is 50:6** okunyonnyola ekyandimutuuseeko ng'atuuse e Yerusaalemi. Nga tannakomererwa, ebintu ebyo byonna ebisatu (okugamba., okukubwa, okuswazibwa, okufuujibwa amalusu) byatuuka ku Yesu (**Mat 27:26-31; Makko 15:15-20; Lukka 22:63-65; 23:11; Yok 18:22;19:1-3**).

olwokubiri okukoma ku lunyiriri 6, nga bazuula ensonga ya 'gwe' mu cc. 7-8 nga Yisirayeri. Mu mbeera eno okuyitibwa kw'Omuweereza nga 'endagaano eri abantu' kugenda mu maaso okuyita mu kibiina ky'endagaano ekikomezeddwawo. . . . Naye, ennyiriri zino wammanga (vv. 7-13) zirabika nga zinyonyola omulimu gw'Omuweereza . . . era 'abantu' balabika ng'okusinga bategeeza Yisirayeri. N'olwekyo, tewali nsonga nkakafu eraga nti Yisirayeri, mu kifo ky'Omuweereza, ye 'endagaano eri abantu' mu Is. 49:8.” (Williamson 2007: 159n.44)

4. Oluyimba lw'Omuweereza Olw'okuna—Is 52:13-53:12.

- Mu **Bar 15:18-21** Pawulo ajuliza okuva mu **Is 52:15** nga kikwata ku kubuulira enjiri ya Kristo mu Yerusaalemi n'ebifo ebirala bingi, eri Abayudaaya n'ab'amawanga.
- Mu **Yok 12:37-38** Yokaana ajuliza **Is 53:1** nga bwe yatuukirira abantu bwe baali tebakkiririza mu Yesu wadde nga yali akoze obubonero bungi mu maaso gaabwe.
- Mu **Mat 8:14-17**, oluvannyuma lwa Yesu okuwonya abalwadde n'okugoba emyoyo emibi mu bantu, Matayo ajuliza **Isa 53:4** nga bwe yatuukirira.
- Mu **1 Peet 2:21-24** Peetero ajuliza okuva mu **Is 53:9**, era n'ayogera ku **Is 53:4-7**, nga bwe yatuukirizibwa Yesu (laba ne **Bar 4:25**).
- Mu **Bikolwa 8:26-35** Firipo yannyonyola omulaawe Omuwesiyopiya nti **Is 53:7-8** yawandiikibwa ku Yesu.
- Mu **Lukka 22:20** Yesu agamba nti ekikopo ky'evinnyo kabonero ka musaayi gwe “oguyibwa” kulwa bagoberezi be, nga kino kitegeeza **Is 53:12** (“Yeeyiwa okutuusa okufa”).
- Mu **Lukka 22:37** Yesu yennyini ajuliza mu **Is 53:12** nga bimukwata okusobola okutuukiriza obunnabbi (laba ne **Makko 15:28**).
- Ng'oggyeeko ebijuliziddwa waggulu n'okukozesebwa mu ngeri ey'olwatu, Endagaano Empya eyogera ku Luyimba lw'Omuweereza Olw'okuna ng'ekwata ku Yesu. **Baf 2:9** kyogera ku **Is 52:13; Mat 26:38, 56, 69-75; Makko 14:50, 66-72; Lukka 22:54-61; Yok 18:15-18, 25-27** byonna byogera ku **Is 53:3, 12; Yok 1:29; 1 Kol 15:3; 2 Kol 5:21; Beb 9:28** byonna byogera ku **Is 53:4-6, 8-12; Mat 26:62-63; 27:12-14; Makko 14:60-61; 15:3-5; Lukka 23:9; Yok 19:9** byonna byogera ku **Is 53:7; Mat 27:57-60** kyogera ku **Is 53:9; Bar 5:18-19** kyogera ku **Is 53:10-12**. Mu **Bikolwa 8:32-35**, Firipo bwe yasisinkana omulaawe Omuwesiyopiya, Omuwesiyopiya yali asoma **Is 53:7-8**; awo, “n'atandika n'Ekyawandiikibwa kino” Firipo n'abuulira omusajja oyo Yesu.

B. Ekkansa ye “Omuweereza wa Mukama” ng'ekittole, nga Yesu bwe yali “Omuweereza wa Mukama” ssekinnoomu

Yesu yakozesa ebiraga “Omuweereza” ku kkanisa.

1. “*Ntadde Omwoyo wange ku ye*” (Isa 42:1). Yesu yasubiza okusindika Omwoyo Omutukuvu mu kkanisa ye (**Yok 14:16-17, 26; 15:26; 16:7-14**). Mu **Yok 20:22** (mu ekyo oboolyawo ekyali “olugero olwateekebwawo”), “n'abafuuwako omukka n'abagamba nti, ‘Mufune Omwoyo Omutukuvu.’” Mu **Ebikolwa 1:8** Yesu yasubiza nti “mujja kufuna amaanyi nga Omwoyo Omutukuvu azze ku mmwe.” Ekyo kyaliwo ku lunaku lwa Pentekooti (**Ebikolwa 2:1-4**). Kati “Omwoyo gw'oyo eyazuukiza Yesu mu bafu abeera mu mmwe [ekkanisa] . . . Kubanga bonna abakulemberwa Omwoyo wa Katonda, bano baana ba Katonda” (**Bar 8:11, 14**).
2. “Omuweereza wa Mukama” yayitibwa “omuweereza” (Is 42:1; 49:3, 5-6; 52:13). Yesu yagamba abayigirizwa be nti, “Naye Yesu n'abayita gy'ali, n'agamba nti Mumanyi ng'abaami b'amawanga babafuga, n'abakulu baabwe babatwala n'amaanyi. Tekiibenga bwe kityo mu mmwe: naye buli ayagala okuba omukulu mu mmwe anaabanga muweereza wammwe: na buli ayagala okuba ow'olubereberye mu mmwe anaabanga muddu wammwe: nga Omwana w'omuntu bw'atajja kuweerezebwa, wabula okuweereza, n'okuwaayo obulamu bwe ekinunulo eky'abangi.” (**Mat 20:25-28**; laba ne **Mat 23:11; Makko 9:35; 10:42-45; Luka 22:25-27**). Mu **Yok 13:5-17** Yesu yakola omulimu gw'omuddu bwe yanaaza ebigere by'abayigirizwa be. Yagamba abayigirizwa be nti, “Nabawadde ekyokulabirako nammwe mukole nga bwe nnabakola . . . [kubanga] omuddu tasinga mukama we” (**Yok 13:15-16**).
3. “*Ndikufuula ekitangaala kya [oba, eri] amawanga [oba, ab'amawanga]*” (Isa 49:6). Mu **Mat 5:14** Yesu yagamba abayigirizwa be nti, “Mmwe kitangaala kya nsi.” Mu **Bikolwa 1:7-8** Yesu yalagira abayigirizwa be okugenda “ku nkomerero y'ensi.” Ekyo era kyogera ku **Is 49:6**, Omuweereza gy'alagirwa okuba “ekitangaala ky'amawanga [oba eri] amawanga” n'okuleeta obulokozi “ku nkomerero y'ensi.” Mu Luyonaani, ekigambo ekivvunuddwa “okutuuka mu kitundu eky'ewala ennyo eky'ensi” kye kimu ne LXX mu **Is 49:6**. Mu **Bikolwa 13:47** Pawulo ajuliza **Is 42:6; 49:6**, “Nkutadde ng'ekitangaala eri ab'amawanga, mulyoke muleete obulokozi ku nkomerero y'ensi,” ku bikwatagana n'obutume bwe obw'okutuuka eri ab'amawanga n'Enjiri ya Yesu Kristo. Ate era, bwe yali ayogera ne Agulipa mu **Bikolwa 26:16-18**, Pawulo anyumya nti yaweebwa omulimu gw'okugenda eri ab'amawanga “okuzibula amaaso gaabwe balyoke bakyuke okuva mu kizikiza okudda eri ekitangaala, n'okuva mu bufuzi bwa Sitaani okudda eri Katonda.” Ekyo kyogera ku **Is 42:6-7**, Omuweereza gy'asindikibwa ng'ekitangaala eri amawanga “okuzibula amaaso” n'okuleeta “abo ababeera mu kizikiza okuva mu kkomera.”
4. Omuddu wa Mukama agaanibwa, akubwa, era abonyaabonyezebwa (Is 50:6; 52:14, 53:1, 4-5, 7, 10). Yesu yagamba abayigirizwa be nti, “Oba nga banjigganya nze, nammwe banaabayigganyanga” (**Yok**

15:20). Ekyo kizuuliddwa nga kituufu mu byafaayo by'ekkanisa byonna, okutandika nga Yesu amaze okufa n'alinnya n'adda eri taata (laba **Ebikolwa 4:1-22; 5:17-32; 8:3; 11:19; 12:1-5; 14:19-22; 16:19-24; 21:27-36; 2 Kol 4:8-9; 11:23-33; 2 Tim 3:12**). Pawulo era akozesa "Oluyimba lw'Omweereza" ow'okuna ku kkanisa ng'ajuliza **Is 53:1** ("Mukama, ani akkirizza amawulire gaffe?") mu **Bar 10:16**, okulaga nti si buli muntu eyawulira enjiri nti yakkiriza.

4. EMIRAMU ESATU EJJA BAYIBULI EGIKWATA KU NKOLAGANA YA KATONDA N'ABANTU

I. Yeekaalu n'Ensi: Ekifo Katonda w'abeera n'Omuntu

Embooji ya Bayibuli ey'enkolagana ya Katonda n'abantu etandikira ku Katonda okutonda omuntu n'amuteeka mu lusuku (**Olubereberye 1-3**). Kiggwa n'okwolesebwa kwe "eggulu eppya n'ensi empya" (**Kub 21:1**), **Kub 21:2-3, 10-2:3** olwo amangu ago n'annyonyola nti "ekibuga ekiringa olusuku, mu kifaananyi kya yeekaalu" (Beale 2004: 23). "Enkolagana ey'amaanyi ennyo wakati w'Olubereberye 1-3 n'Okubikkulirwa 20-22 eraga nti ebitundu bino bikola embozi enkulu eya Bayibuli" (Alexander 2008: 10). Wakati w'**Olubereberye 1-3 n'Okubikkulirwa 21-22** tusanga Katonda ng'abeera n'abantu okusooka mu lusuku, oluvannyuma mu weema, mu yeekaalu, mu Yesu Kristo, mu bantu be (ekkanisa), n'okusembayo mu ggulu eppya n'ensi empya (Yerusaalemi Omupya). Ebifo bino byonna eby'okubeeramu birina okufaanagana okw'amaanyi n'enkolagana, ebigatta embooji ya Bayibuli. Ziraga nti Bayibuli enyonyola okubikkulwa kw'enteekateeka ya Katonda ey'obumu okubeera n'abantu be abatukuvu (abantu) mu kifo ekitukuvu (ensi). N'olwekyo, mu Bayibuli, ensi yennyini esobola okutunulirwa ng'ekintu ekiringa yeekaalu (laba Walton 2009: 71-91). Kino kyeyolekera mu "bintu ebitonotono" eby'enjawulo ez'ebituufu bya Katonda ebitukuvu: Olusuku Edeni; Weema entukuvu; Yeekaalu; Yeekaalu ya Ezeekyeri ey'okwolesebwa; Yesu Kristo; ekkkanisa; era, ku nkomerero, Yerusaalemi Omuggya.⁵⁴

"Ekyokulabirako" ekisebwayo eky'ebifo bino byonna Katonda by'abeera n'abantu ye Katonda yennyini. Mu **Yok 14:11** Yesu yagamba nti, "Ndi mu Kitange ne Kitange ali mu Nze." "Olulimi luno n'olufaananako bwe luti mu Yokaana olukwata ku kubeeramu kwa Kitaffe n'Omwana kutulaga engeri ey'enkomerero ey'okubeera mu, kwe kugamba, okubeera mu kusooka okw'Abantu b'Obusatu. Okubeera kuno okwasooka okutatondebwa kulina okuba ekyokulabirako eri ebiseera byonna Katonda ng'abeera n'abantu abaakolebwa mu kifaananyi kya Katonda." (Poythress 1991: 33)

A. Olusuku Edeni (Olubereberye 2-3; laba ne Ezeek 28:13-16)

1. Olusuku Edeni lwalina ebintu ebiwerako ebiraga ebifo ebitukuvu naddala yeekaalu za Katonda entukuvu oba ebifo by'abeeramu.

- a. Olusuku kye kifo eky'enjawulo eky'okubeerawo kwa Katonda (**Lub 3:8**).
- b. Olusuku lwali kifo kya waggulu, nga kiyinzika okuba nga lwali lusozi (laba **Ezeek 28:14, . 16**), okuva lwe mwakulukutira omugga (**Lub 2:10**).
- c. Olusuku lwamanyibwa olwa zaabu n'amayinja ag'omuwendo, nga kwotadde n'ebimera ebingi (**Lub 2:11-17; 3:22; laba Ezeek 28:13**).
- d. Nga bwe kyatondebwa mu kusooka, Adamu ne Kaawa baali batukuvu (ekitegeza., nga tebalina kibi).
- e. Mu **Lub 2:15**, Katonda yateeka Adamu mu Lusuku "okulima n'okulukuuma." Ekigambo ky'Olwebbulaniya ekitegeeza "okulima" kibad (nga era kitegeeza "okukola" ne "okuweereza"). Ekigambo ky'Olwebbulaniya ekitegeeza "okukuuma" ye shamar (ekitegeeza era "okukuuma" ne "kukuuma"). Ebigambo ebyo "bisangibwa nga bigattiddwa wamu awalala mu bitabo bya Musa ebittano mu bitundu byokka ebitegeeza emirimu gy'Abaleevi mu kifo ekitukuvu (laba Okubala 3:7-8; 8:26; 18:5-6)" (Alexander 2008: 22-23).
- f. Edeni yayingizibwa okuva ebuvanjuba, era nga ekuumibwa bakerubi (**Lub 3:24**). "Omukuumi" mu **3:24** kye kigambo kye kimu (shamar) ne "okuuma" mu **2:15**. "Omulumu gwa bakerubi ogw'okukuuma tegwazingiramu kulima nnimiro wabula okukuuma aboonoonyi n'abatali balongoofu, ekiraga nti omulumu gwa Adamu ogwasooka ogwogeddwako mu Olubereberye 2:15 kirabika gwali guzingiramu bingi nnyo okusinga okulima ettaka, naye era 'okukuuma' ekifo ekitukuvu" (Beale 2004: 70).

2. Ensonga endala emu ku kifo kya Adamu ne Kaawa mu Lusuku teyogerwako butereevu wabula eyinza okuteeberezebwa: baali bagenda kugaziya ensalo z'ebitundu bya Edeni okutuusa lwe bikka ensi yonna.

⁵⁴ Emiramwa gino gyogerwako mu bujjuvu G. K. Beale mu kitabo *The Temple and the Church's Mission: A Biblical Theology of the Dwelling Place of God* (2004) ne T. D. Alexander mu kitabo *From Eden to the New Jerusalem: Exploring God's plan for life on earth* (2008).

Ekyo kiva ku mukisa n'ekiragiyo kya Katonda eri Adamu ne Kaawa “muzaala, mwale, mujjuze ensi, mugifuge” (**Lub 1:26-28**). Abantu baatondebwa mu ngeri ey'enjawulo “mu kifaananyi kya Katonda” (Lub 1:26-27). Bwe basaasaana ku nsi nga bagondera ekiragiyo kya Katonda, abantu bandibadde bagulumiza ekitiibwa kya Katonda, nga babunyisa ekifaananyi kye, ku nsi yonna. “Wadde nga Olubereberye 2 lwanjula entandikwa y'enkola eno yokka, ekivaamu eky'ekiseera ekiwanvu kwe kuteekawo ekibuga kya yeekaalu eky'emitu Katonda n'abantu mwe babeera awamu mu kukwatagana okutuukiridde . . . kubanga Katonda ayagala nnyo okufuula ensi yonna obutuuzze bwe ng'agijjuza abantu abatukuvu” (Alexander 2008: 25-26, 29).

3. Ebyafaayo oluvannyuma lwa Adamu ne Even okugobwa mu Lusuku Edeni biraga abantu bombi okugenda mu maaso n'okujeemera enteekateeka ya Katonda naye era n'enteekateeka ya Katonda egenda mu maaso ey'okubeera n'ensi yonna ng'ekifo kye eky'okubeeramu nga kijjudde abantu abatukuvu.

- a. *Nuuwa n'Amataba (Olubereberye 6-9)*. Abantu baali bagondede ekiragiyo ekigamba nti “muzaale mweyongere, mujjuze ensi.” Kyokka, baali tebabunyisa bulungi kifaananyi kya Katonda mu nsi yonna era nga tebalina bulungi “kukuuma” oba “okukuuma” makubo ga Katonda, kubanga “*Mukama yalaba ng'obubi bw'omuntu bungu ku nsi, era nga buli kigendererwa ku birowoozo by'omutima gwe byali bibi byokka bulijjo*” (**Lub 6:5**). N'olwekyo, Katonda yakozesa Amataba okulongoosa ensi okuva mu bucaafu obw'obutonde bwonna okuva ku kibi abantu kye baali baleese. Wadde kyali kityo, Katonda yakwasa Nuuwa omukisa n'omulimu gwe yali awadde Adamu mu kusooka: “*Katonda n'awa Nuuwa n'abaana be omukisa n'abagamba nti, 'Muzaale mwale, mujjuze ensi'*” (**Lub 9:1; laba ne 9:7**).
- b. *Omunaala gwa Baberi (Lub 11:1-9)*. Obujeemu bw'omuntu bwakwata engeri empya. Abantu baagaana okubunyisa ekifaananyi kya Katonda ku nsi, wabula mu kifo ky'ekyo ne baagala okusigala mu kifo kimu, okufuula erinnya lyabwe eddene, era (nga mu Kugwa) okutuuka mu ggulu ku lwabwe (**Lub 11:4**). N'olwekyo, Katonda yawaliriza abantu okubuna ensi (**Lub 11:8**).
- c. *Katonda yalonda omusajja omu, Ibulayimu, n'asuubiza okufuula erinnya lye eddene, okumuwa omukisa n'okubeera naye, n'okuwa omukisa amaka gonna ag'ensi okuyita mu ye (Lub 12:1-3; 17:1-8; 22: 15-18)*. Katonda yagenda mu maaso n'emikisa egyo n'ebisuubizo eri batabani ba Ibulayimu, Isaaka ne Yakobo (Yisirayeri) (**Lub 26:1-5; 28:1-4; 35:9-12**).
- d. *Okuzimba ebyoto n'amasabo ebyakolebwa Nuuwa, Ibulayimu, Isaaka, ne Yakobo (Lub 8:20; 12:7-8; 13:4, 18; 22:9; 26:25; 33:20; 35:1, 3, 7)*. Balinga abavumbuzi oba abasenze aba 'simba bendera' ku lwa Katonda ne 'basaba ettaka' Katonda gye yandibadde abeera enkalakkalira oluvannyuma. Ebyoto ebyo n'amasabo biraga weema ne yeekaalu.

B. Weema (Okuva 25-31, 35-40)

1. Weema yali nsissira ey'enjawulo Abayisirayeri gye baakozesanga ng'ekifo eky'enjawulo eky'okusinzizaamu mu byafaayo byabwe eby'olubereberye. Enteekateeka y'Eweema Katonda yagiwa Musa ku lusizi Sinaayi nga Katonda era yawa Musa amateeka 10 n'amateeka amalala (**Okuva 25-30**).

- a. *Enteekateeka n'ebikozesebwa biraga nti Katonda abeera n'abantu be*. “Omuntu bwe yasemberera Ekifo Ekitukuvu Ennyo [oba, “Ekitukuvu eky'Ebitukuvu”] ettaka lye Yongera okutukuzibwa mpolampola. Kino kyeyolekera mu nkolagana wakati w'okubeera okumpi n'Ekifo Ekitukuvu Ennyo n'omuwendo gw'ebikozesebwa mu kuzimba (ekyokulabirako. kateni; ebyuma). Bwe kityo ebintu byennyini eby'okuzimba bikiikirira mu ngeri ey'akabonero nti Katonda omutukuvu yali abeera wakati mu bantu be.” (Williamson 2007: 104)
- b. *Oluggya olw'Ebweru*. Weema yalina oluggya olw'ebweru nga luliko olukomera nga lukyoolodde obuwanvu bwa ffuuti nga 150 n'obugazi ffuuti 75 (**Okuva 27:9-19**). Oluggya olw'ebweru lwalimu ekyoto eky'ekikomo eky'okusaddaaka ebisolo (**Okuva 27:1-8**) n'ebbaafu bakabona mwe banaabira nga tebannayingira mu weema yennyini (**Okuva 30:17-21**).
- c. *Weema yennyini*. Weema yennyini yali nsissira nga ya ffuuti nga 45 obuwanvu n'obugazi ffuuti 15; yalina ebintu bibiri ebikulu: ekisenge eky'ebweru, ekimanyiddwa nga Ekifo Ekitukuvu, n'ekisenge eky'omunda, ekimanyiddwa nga Ekitukuvu eky'Ebitukuvu (**Okuva 26:33**).

(1) Ekisenge eky'Ebweru (“Ekifo Ekitukuvu”). Ekyo kyalimu ekyoto mwe okwayokebwanga obubaane (**Okuva 30:1-10**); ekikondo ky'ettaala ekya zaabu eky'amatabi musanvu (**Okuva 25:31-40**); n'emmeza ey'okulaga emigaati, eraga okubeerawo kwa Katonda (**Okuva 25:23-30**).

(2) Ekisenge eky'omunda (“Ekitukuvu eky'Ebitukuvu”). Newankubadde Bayibuli tewa bipimo ebitongole, munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka agamba nti

Ekifo Ekitukuvu eky'Ebitukuvu kyaliki kubuli ekipima emikono 10x10x10 (Josephus 1987, Ant.: 3.122). Kyawulwamu n'Ekifo Ekitukuvu n'eggigi oba olutimbe (**Okuva 26:31-37**). Ekifo Ekitukuvu eky'Ebitukuvu kyalimu “*essanduuko y'endagaano*” (**Okuva 25:10-15**), era eyayitibwa “*essanduuko y'obujulizi*” kubanga mu kyo mwe mwatekebwa ebipande by'amayinja nga kuliko Amateeka Ekkumi nga gawandiikiddwako (ekitegeza, “obujulizi”) (**Okuva 25:16, 22; 40:20; Ma 10:1-5; 1 Bassek 8:9; 2 Byom 5:10**). Waggulu ku ssanduuko y'endagaano kwaliko ekibikka ekiyitibwa “entebe y'okusaasira” ekyakolebwa mu zaabu nga kiriko bakerubi babiri aba zaabu nga batunuligganye (Okuva 25:17-22). Mu maaso g'essanduuko mwassibwamu ensuwa ya maanu (Okuva 16:31-36), ekitundu ky'obubaane bwa Musa (**Okuva 30:36**), omuggo gwa Alooni ogwalokka (**Kubal 17:8-11**), ne kkopi ya ekitabo ky'amateeka ekyawandiikibwa Musa bwe yalagira Yoswa okuleeta abaana ba Yisirayeri mu nsi ensuubize (**Ma 31:24-26**) (laba ne **Beb 9:3-4**).

2. Yisirayeri bwe yataayaaya mu ddungu Weema yasengulwa nabo okuva mu kifo ekimu okudda mu kirala (**Okuva 40:36-38**). Abayisirayeri bwe baasimba enkambi mu ddungu, Weema yalina okuba wakati, ng'ebika bisengekeddwa mu nsengeka eyeetongodde ku njuyi ennya ez'Eweema (**Okubala 2**). Abaleevi be baali balabirira Weema n'ebintu byayo byonna era ne baaasira okwetooloola Weema (**Kubal 1:47-54; 4**).

3. Oluvannyuma lw'okuwamba Kanani, Weema yasengulwa netwalibwa e Siiro gye yasigala mu kiseera ky'abalumuzi (**Yos 5:10-11; 18:1**). Oluvannyuma Weema yali e Nobu (**1 Sam 21:1-6**) ne Gibyoni (1 Bassek 3:4). Yeekaalu bwe yaggwa, Sulemaani yalagira Weema okusengulwa e Yerusalemi (**1 Bassek 8:4**) nga kirabika teyalina mugaso mulala.

4. Okufaanako n'Olusuku Edeni, Weema yalina ebintu ebiwerako ebyalaga ekifo kyayo eky'enjawulo era ekitukuvu ng'ekifo Katonda w'abeera.

a. *Weema yali kifo kya Katonda eky'enjawulo we yabeeranga ku nsi*. “Eweema” yennyini kitegeeza “okubeera” oba “ekifo eky'okubeeramu.” Ekirala, ekire eky'ekitiibwa kya Katonda (“Sekinah”) kyajjuza Weema ne kisigala nayo (**Okuva 40:34-38; Kubal 9:15-23**). Musa yasisinkananga Katonda bulijjo mu Weema, eyayitibwanga “weema ey'okusisinkanirangamu” (**Okuva 25:22; 27:21; 28:43; 29:4; 40:2; Leev 1:1; 3:2; Kubal 1:1;2:2**).

b. *Essanduuko y'endagaano yatekebwa mu Kifo Ekitukuvu eky'ebitukuvu (**Okuva 25:33**) ekikiikirira ekintu ekitalabika, ekituufu eky'omu ggulu*. Essanduuko y'endagaano yayitibwa “entebe y'ebigere” bya Katonda (**1 Byom 28:2**; laba ne **Zab 99:5; 132:7**). Ekyo kiraga nti entebe ya Katonda eya nnamaddala eri mu ggulu era tekoma ku weema, naye era egatta eggulu n'ensi oba okugaziya entebe y'obwakabaka ey'omu ggulu okutuuka ku nsi.

c. *Bakerubi baaliwo ku ntebe y'okusaasira waggulu w'essanduuko y'endagaano (**Okuva 25:18-22**)*. Ebyo bye bifaananyi ebikiikirira ebitonde eby'omu ggulu ebikuuma entebe ya Katonda ey'amazima, ey'omu ggulu (laba **Is 6:1-6; Ezeek 10:1-22; Kub 4:5-9**).

d. *Bakabona abatukuvu, abatukuvu bokka okuva mu kika kya Leevi be baali bakkirizibwa “okuweereza n'okukuuma” mu weema yennyini (**Okuva 29; Kubal 3:5-10; 8:1-26; 18:5-6**)*. Engoye za kabona asinga obukulu mwalimu zaabu n'amayinja ag'omuwendo (Okuva 28:6-30). Oluvannyuma, kabona asinga obukulu yekka ye yali akkirizibwa okuyingira mu Kifo Ekitukuvu omulundi gumu gwokka buli mwaka ku lunaku lw'okutangirira ng'agoberera omukolo ogwalagirwa okusobola okutangirira ebibi by'eggwanga mu maaso ga Katonda (**Eby'Abaleevi 16**).

5. Weema yalina ebintu ebiwerako ebyajjukiza Olusuku Edeni.

a. Weema n'ebintu byayo mwalimu zaabu ne ffeeza mungi (entebe y'okusaasira n'ekikondo ky'ettaala buli kimu kyaliki kikoleddwa mu zaabu omulongoofu) (**Okuva 25:17-18, 31; 38:24-28**).

b. Omulyango oguyingira mu Weema gwali ku luuyi olw'ebuvanjuba (**Okuva 38:13-19**).

c. Ekikondo ky'ettaala eky'amatabi omusanvu kyakolebwa okufaanana omuti, nga kiyinzika okuba nga gwe muti ogw'obulamu (**Okuva 25:31-37**).

d. Bakerubi bajjukira bakerubi Katonda be yateeka “*okukuuma ekkubo erigenda ku muti ogw'obulamu*” (**Lub 3:24**).

e. Ebiragiro ku nteekateeka y'Eweema n'ebymbalo bya bakabona byaweebwa Musa ku lusozi (**Okuva 24:18-25:1, 40**).

6. Enteekateeka ya Weema eyinza okulaga nti mu ngeri ey'akabonero yali ya kubeera kyakulabirako kya nsi “ekituusa endowooza nti ensi yonna egenda kufuuka ekifo Katonda w'abeera” (Alexander 2008: 42).

- a. *Okuzimba Weema kwakwatagana ne Ssabbiiti (Okuva 31:12-17; 35:1-3)*. Enkola omukaaga Katonda ze yayogerako eri Musa (**Okuva 25:1; 30:11, 17, 22, 34; 31:1**) zikwatagana n'ennaku omukaaga ez'obutonzi mu **Lub 1:1-2:3**. Olulimi lwa Bayibuli olukwata ku butonzi lukwatagana ne weema (ekyokulabirako, **Zab 104:2**—“Alagga eggulu ng'eweema”).
- b. *Munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka Josephus awandiika nti buli kitundu kya Weema “kyakolebwa mu kukoppa n'okukiikirira obutonde bwonna” (Josephus 1987, Ant.: 3:180)*. Ensengeka y'Eweema yali “ekoppa enkola y'ensi,” ng'eggigi erimu “litungiddwa n'ebimuli ebya buli ngeri ensi by'ekola,” ate ne kateni endala “zalabika ng'ezitayawukana n'akatono ku langi y'eggulu” (Josephus 1987, Ant: 3.123, 126, 132). Agattako nti langi z'eggigi zaali zitegeeza “ebintu bina” (empewo, ettaka, omuliro, amazzi), nga bwe kyali ne langi n'enkola z'engoye za bakabona (Ibid.: 3.179-87; laba ne Alexander 2008: 37- 40 ku bikwata ku weema ng'ekintu ekitono oba ekyokulabirako ky'ensi).
- c. *Weema (n'oluvannyuma Yeekaalu) yali “kisiikirize” oba “kopi” y'eggulu lyennyini ely'oku nsi (Beb 8:1-5; 9:23-24; Kub 15:5)*. Bwe kityo, okutuukirira okw'enkomerero kujja kujja Yersaalemi Omuggya bwe kinaava mu ggulu okukka ku nsi era ekifo Katonda w'abeera n'abantu be (**Kub 21:1-3, 10-11**).

C. Yeekaalu (2 Sam 7:1-17; 1 Bassekabaka 6; 8:1-11; 1 Byom 17:1-15; 22:1-16; 28:1-29:9; 2 Ebyomumirembe 3-5)

1. Yeekaalu yategekebwa okuba ekifo Katonda w'abeera enkalakkalira ku nsi era mu bintu bingi yafaanana n'Olusuku Edeni ne Weema.

- a. Yeekaalu yafuuka ekifo ekikulu eky'eddiini y'Ekiyudaaya ey'edda, kye kimu ku bizimbe ebyasinga okulabika obulungi mu nsi ey'edda, era nga kye kifo kyokka eky'okuweebwayo ssaddaaka (**1 Bassek 3:2; 1 Byom 28:1-29:22**).
- b. Ekire ky'okubeerawo kwa Katonda kyajjula Yeekaalu nga bwe kyali kijjuza Weema (**1 Bassek 8:10-11; 2 Byom 5:11-14; 7:1-2**).
- c. Ekizimbe kyonna kyabikkibwako zaabu era nga kiyoooyoteddwa n'amayinja ag'omuwendo (**1 Bassek 6:20-35; 1 Byom 29:1-8; 2 Byom 3:4-10**).
- d. *Munda mu Yeekaalu yagoberera enkola ya Weema, nga mulimu Ekifo Ekitukuvu n'Ekitukuvu eky'Ebitukuvu (1 Bassek 6:16-20; 2 Byom 3:3-8)*. Ekifo Ekitukuvu n'Ekifo Ekitukuvu ky'Ebitukuvu kyawulwamu eggigi eddene (**2 Byom 3:14**).
- e. *Ekifo Ekitukuvu eky'Ebitukuvu kyali kiyuubi ekituukiridde: emikono 20x20x20 (nga ffuuti 30x30x30) mu bunene (1 Bassek 6:20; 2 Byom 3:8)*. Kyabikkibwako zaabu omulongoofu (**1 Bassek 6:20; 2 Byom 3:8**). Mu Kifo Ekitukuvu eky'Ebitukuvu mwalimu bakerubi babiri abaali babikkiddwako zaabu ng'ebiwaawaatiro byabwe bikwata ku bbugwe ne bisisinkana wakati (**1 Bassek 6:23-28; 2 Byom 3:10-13**). Essanduuko y'endagaano yatekebwa mu Kifo Ekitukuvu eky'Ebitukuvu (**1 Bassek 8:1-9; 2 Byom 5:1-10**).
- f. *Mu yeekaalu yonna n'ebintu byayo mwalimu ebibumbe ebiringa olusuku ebya bakerubi, enkindu, n'ebimuli (1 Bassek 6:18, 29, 32, 35; 7:24-26, 49-50)*. Lili n'amakomamawanga byayooyoota waggulu ku mpagi (**1 Bassek 7:15-22, 42; 2 Byom 3:15-16**).
- g. *Yeekaalu yazimbibwa ku ntikko y'olusozi Moliya (“Sayuni”) Katonda gye yali agambye Ibulayimu okusaddaaka Isaaka (Lub 22:2; 2 Byom 3:1)*. Ekitundu kya Yersaalemi ekyali ekigo ky'Abayebusi (abaali babeera mu Yersaalemi mu kusooka) kyali kiyitibwa Sayuuni. Dawudi bwe yakiwamba yakiyita “Ekibuga kya Dawudi” (**2 Sam 5:6-9; 1 Bassek 8:1**). Okukyusa essanduuko y'endagaano okugitwala mu Yeekaalu kyaleetera Yeekaalu, olusozi lwa Yeekaalu, n'ekibuga Yersaalemi kyonna okuyitibwa Sayuuni (laba **Zab 2:6; 76:1-2**). Bwe kityo, mu ngeri ey'enjawulo Yeekaalu era okutwalira awamu, Yersaalemi n'Olusozi Sayuuni, byayogerwako okuba ekifo Katonda w'abeera (**Zab 48:1-3, 12-14; 78:68; 84:1-7; 87:1-7; 132:13-14**).
- h. Omulyango omukulu ogwayingira mu Yeekaalu gwali mulyango ogw'ebuvanjuba, oguyitibwa “Omulyango Omulungi” (Edersheim 1988: 47; laba **Ebikolwa 3:2, 10**).
- i. *“Ng'ekifo Katonda w'abeera ku nsi, yeekaalu-ekibuga Yersaalemi kiri mu butono Katonda ky'agenderera ensi yonna” (Alexander 2008: 45).*⁵⁵

(1) **Zab 78:69** egamba nti, “*N'azimba awatukuvu we ne wagulumira ng'ensozi*”

⁵⁵ Levenson agamba nti, “Okutunuulira obutonzi munda mu bitundu bya Yeekaalu kwe kuyita *ensi ennungi* eri ewala n'ebintu ebya bulijjo eby'obulamu obw'obugwenyufu n'obubi bwabwo obutasalako. Y'ensi eyo ennungi eva mu mirimu gya Katonda egy'okutonda.” (Levenson 1988: 99)

empanvu; ne waba ng'ensi gye yanyweza emirembe gyonna." Ekyo kiraga nti Yeekaalu y'Endagaano Enkadde yali kafaananyi akatono ak'eggulu n'ensi yonna. **Beb 8:1-10:1** mu ngeri y'emu eraga nti Weema ne Yeekaalu byali "bisiikirize" oba "kopi" z'ebintu eby'omu ggulu ebya nnamaddala.

(2) Abamu baakwataganya obulungi bwa zaabu mu Yeekaalu n'okubeerawo kwa Katonda (laba Josephus 1987, Ant.: 3.187). Ekyo kiyinza okuba nga kyekyavaako Sulemaani okuleeta zaabu mungi mu Yerusalemi (**2 Byom 1:15**). Ekyo era kiyinza okulaga nti ekibuga kyonna kifuuse ekifo Katonda w'abeera.

(3) Okubeerawo kwa Yeekaalu mu Yerusalemi kuyinza okuba nga kwekuusa ku nsi ya Yisirayeri okugeraageranyizibwa ku Lusuku Edeni (laba **Lub 13:10; Is 51:3; Ezeek 36:35; Yoweri 2:3**).

(4) Munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka Josephus yalaba amakulu ag'ekyama mu ggigi lya Yeekaalu (yali awandiika ku Yeekaalu eyaliwo mu kiseera kya Yesu, naye ekyo kyali kyesigamiziddwa ku pulaani ya Yeekaalu eyaweebwa Sulemaani). Eggigi eddene "lyali kika kya kifaananyi ky'ensu yonna . . . Kateni eno era yali etungiddeko byonna eby'ekyama mu ggulu, okuggyako eby'obubonero [ekkumi n'ebiri], ebikiikirira ebitonde ebiramu" (Josephus 1987, Wars: 5.212-14; laba **Okuva 26:31; 2 Byom 3:14**).⁵⁶

2. Yeekaalu yazikirizibwa Abababulooni mu mwaka gwa 586 BC (2 Bassek 25:1-21; 2 Byom 36:11-21; Yer 32:28-44; Okukungubaga; Zabbuli 79).

a. *Yisirayeri (ekitegeza., Yuda oluvannyuma lwa Yisirayeri okwawukana mu bwakabaka bubiri) teyali mwesigwa eri Katonda oba eri endagaano.* N'olwekyo, Katonda yatuma bannabbi abaalabula nti singa obwakabaka tebwenenye bujja kumenyebwa, Yerusalemi yandizikiridde, era eggwanga lijja kutwalibwa mu buwanjangu e Babulooni okumala emyaka 70 (laba **Is 1:21-5:30; 28:14-30:17; 39:1-8; Yereimiya 2-29; Ezeekyeri 4-16:52; 23; Mikka 1-3; Kaabakuuku 1-2; Zeffaniya 1; 3:1-11**).

b. Abababulooni nga tebannasaanyaawo Yeekaalu, ekire eky'ekitiibwa kya Katonda n'okubeerawo kwe byava mu Yeekaalu (**Ezeek 9:3; 10:1-19; 11:22-23**).

c. Kisesa nnyo nti Katonda yakozesa Abababulooni okusaanyaawo Yerusalemi ne Yeekaalu kubanga mu **Lub 11:1-9** "Baberi" yali kikontana ddala n'enteekateeka ya Katonda (mu Lwebbulaniya "Baberi" ne "Babulooni" bye bimu).

3. Oluvannyuma lw'okuwang'angusibwa e Babulooni, Yeekaalu yaddamu okuzimbibwa Zerubbaberi mu mwaka gwa 515 BC (Ezera 3-6; Kaggayi 1-2; Zekkaliya 2-4); Yeekaalu eyo yaddamu okuzimbibwa wansi wa Kerode Omukulu okutandika mu mwaka gwa 20 BC.

a. Yeekaalu nga bwe yaddamu okuzimbibwa Kerode ye Yeekaalu eyaliwo nga Yesu ali ku nsi.

b. *Ebipimo by'omunda n'ensengeka ya Yeekaalu (ekitegeza., Ekifo Ekitukuvu n'Ekitukuvu eky'Ebitukuvu), awamu n'ebibikka, byagoberera enkola ya Yeekaalu ya Sulemaani.* Kyokka, Kerode yagaziya nnyo obunene bwa Yeekaalu okutwalira awamu. Yali ya mikono 100 (ffuuti nga 150) obuwanyu. Kerode era yagaziya nnyo obunene bw'embuga za yeekaalu (ezaali ebweru w'ekizimbe kyennyini) (Josephus 1987, Wars: 5.184-221).

c. *Wadde nga Yeekaalu yennyini yali ezzeemu okuzimbibwa, teyaliimu kirungo kyayo ekisinga obukulu: okubeerawo kwa Katonda.* Bayibuli tegamba nti ekitiibwa kya Mukama kyajjula Yeekaalu eyaddamu okuzimbibwa nga bwe yali ajjuza Weema ne Yeekaalu ya Sulemaani. Ekitabo kyabayudaya ekyebyafaayo kigamba nti, "Okusenziira ku Talmud y'e Babulooni (Yoma 22b), Yeekaalu ey'Okubiri [ya Zerubbaberi] yabulamu ebintu bitaano ebyali mu Yeekaalu ya Sulemaani, kwe kugamba, Essanduuko, omuliro omutukuvu, Shekina, Omwoyo Omutukuvu, n' Ulimu ne Tumimu" (Jewish Encyclopedia, "Yeekaalu, ey'okubiri," 2002: n.p.). Mu Yeekaalu ya Kerode "Ekifo Ekitukuvu eky'Ebitukuvu kyali kyerere ddala" (Jewish Encyclopedia, "Yeekaalu ya Kerode," 2002: n.p.).

d. Yeekaalu ya Kerode yazikirizibwa ddala Abaruumi mu mwaka gwa AD 70 nga Yesu bwe yali agambye nti kijja kubaawo (**Mat 24:1-2, 15-22; Makko 13:1-2, 14-20; Lukka 21:20-24**).

D. Okwolesebwa kwa Ezeekyeri ku Yeekaalu empya (Ezeekyeri 40-48)

Yisirayeri bwe yali mu buwanjangu e Babulooni, Ezeekyeri yafuna okwolesebwa ku Yeekaalu empya

⁵⁶ Levenson ayogera ku bintu ebirala ebya yeekaalu ebyalina obubonero obw'omu nsi era agamba nti "Mazima ddala Yeekaalu mu Yerusalemi yalowozebwa ng'obutonde obutono" obw'eggulu n'ensi (Levenson 1988: 78-99; laba naddala 90-99). Laba ne Alexander 2008: 40-42 ku bikwata ku yeekaalu ng'ekyokulabirako oba ekitono ky'ensi.

ne Yerusalemi empya.

1. Yeekaalu Ezeekyeri gye yalaba mu kwolesebwa yali ya njawulo ku yeekaalu endala yonna ey'omubiri

a. *Yeekaalu ya Ezeekyeri yali ya square, nga ya mivule 500 (nga mayiro emu) mu bunene (Ezeek 42:15-20; laba Ezeek 40:5; laba ne Ezeek 48:30-35 eyogera ku mikono 4500 buli ludda)*. Ekyo kiringa obunene bwe bumu n'ensalo za Yerusalemi ey'edda yennyini mu mulembe gwa yeekaalu ogw'okubiri (Beale 2004: 341). Okutwalira awamu ennyonyola ya Ezeekyeri ewandiika obuwanvu n'obugazi bwokka, so si buggulumivu, okuggyako empagi ez'ebali ez'emikono 60 (**Ezeek 40:14**).

b. *Yeekaalu ya Ezeekyeri terimu bintu bikulu okuva mu Weema ne Yeekaalu ya Sulemaani*. Tewali kwogerwako ku kibya eky'ekikomo, ekikondo ky'ettaala ekya zaabu, emmeeza ey'emigaati egy'okulagga, ekyoto eky'obubaane, eggigi eyawula ebifo ebitukuvu, essanduuko y'endagaano, bakerubi, amafuta, oba kabona asinga obukulu.

c. *Ng'ekimu ku bitundu by'okwolesebwa, Katonda yagamba Ezeekyeri nti ensi ya Yisirayeri yali egenda kugabanyizibwamu ebika mu ngeri empya ddala*. Waali walina okubaawo ebitundu 13 eby'ettaka ebikwatagana, nga kirabika byali bya bugazi bwenkana, nga bikulukuta okuva ebuwanjuba okutuuka ebugwanjuba wakati w'ennyanja Meditereniyani n'Omugga Yoludaani, kkumi na bibiri bya bika ate kimu kya Mukama (**Ezeek 45:1-8; 47:13-48:29**).

d. *Ekitiibwa kya Mukama kyandijjuza Yeekaalu era Katonda n'abeera n'abantu be emirembe gyonna (Ezeek 43:1-9)*.

2. Yeekaalu n'Ekibuga Ezeekyeri bye yalaba mu kwolesebwa tebyagendereddwamu ng'enteekateeka za kuzimba Yeekaalu n'Ekibuga ebya ddala.

a. "Tewali kiraga mu Ezeekyeri nti okuzimba ekibuga ng'ekyo ne Yeekaalu ng'eyo kyakkirizibwa Katonda. . . Yeekaalu empya kukola kwa Katonda. Omulimu gwa nabbi gwokka kwe kukinnyonyola mu bujuvu nga bw'asobola." (Taylor 2004: 68)

b. "Obutasobola bulungi obw'okwolesebwa okungi kuleetera omuntu okulowooza nti obubaka bwakwo buli mu bubonero, so si mu nzimba yaakyo oba mu kugabanyaamu ettaka mu butuufu" (Taylor 2004: 68). "Ebintu ebitasoboka" ebyo mulimu:

- Okwogera ku "lusoji oluwanvu ennyo" ekibuga kwe kyali (**Ezeek 40:2**).⁵⁷
- Ebipimo okutwalira awamu eby'obuwanvu n'obugazi bwokka naye ebirekeddawo eby'obugulumivu.
- Obutabeerawo kwogera kwonna ku kibya eky'ekikomo, ekikondo ky'ettaala ekya zaabu, emmeeza ey'emigaati egy'okulagga, ekyoto eky'obubaane, eggigi elyawula awatukuvu w'Ebitukuvu, essanduuko y'endagaano, ebibbajje eby'omu yeekaalu, oba "bbugwe yenna eyeetoolodde oluggya olw'omunda, gy'alina ebisatu emiryango eminene giyinja okuyimirira mu nkolagana" (Greenberg 1984: 193).
- "Obunene obwamannyi obw'amayumba g'emiryango butuuka ku obw'ebifaananyi: obunene bwabyo (emikono 25x50) busukka obw'ekisenge ekikulu ekya Yeekaalu (emikono 20x40); obuwanvu bwazo buba kitundu kya luggya olw'omunda (mita 100)!" (Greenberg 1984: 193)

3. Okutuuka ku kigero Yeekaalu ya Ezeekyeri n'okubeerawo kwa Katonda we byali bigendereddwa okudda mu kifo kya Yeekaalu ya Sulemaani, byali bikwatiddwako Yisirayeri okwenenya n'okugondera Katonda ddala, Yisirayeri kye takola. Obukwakulizo bwa Katonda tebwalimu kwenenya na kugondera kwokka (**Ezeek 43:6-12; 45:9-12**), wabula okuddamu okugabanya ettaka eri Mukama, bakabona, Abaleevi, ebika, n'amawanga (**Ezeek 45:1-8; 47:13-48:29**).

Abantu tebeenya ne bagondera Mukama (laba **Ezera 10; Kag 1:1-11**). Yeekaalu gye baasembayo okuzimba wansi w'obukulembeze bwa Zerubbaberi teyazimbibwa okusenziira ku kwolesebwa kwa Ezeekyeri era teyageraageranyizibwa mu kitiibwa wadde ne Yeekaalu ya Sulemaani (**Ezera 3:8-13; Kag 2:1-3**). Ekirala, ne bwe yamala okuggwa Yeekaalu, Yisirayeri n'obwakabona bwayo tebeenya mu makubo gaabwe ag'ekibi n'obujeemu (**Malaki 1-4**).

4. Obubonero obumu obw'okwolesebwa kwa Ezeekyeri biraga nti bulijjo kwali kugendereddwamu kuba kwa kabonero era mu ggulu, so si bya mubiri mu butonde.

⁵⁷ Eky'okuba nti Ezeekyeri teyalaba kibuga kyennyini wabula "ekizimbe ekiringa ekibuga" (**Ezeek 40:2**) kiraga nti kino tekirina kutwalibwa nga bwe kiri. Dennis Johnson agamba nti, "Bannabbi bannyonyola okwolesebwa kwabwe mu kugeraageranya okw'obwegendereza era okutaliimu makulu bwe kuti okusobola okukuuma abasomi okuva ku nkola ey'embaawo, tuleme kwerabira obusobozi obutono obw'obumanyirivu bw'omuntu n'olulimi okutuusa obutuufu obw'omu ggulu" (Johnson 2001: 216n.24).

- a. *Enyanjula eri mu Ezeek 40:1-2 erimu ebintu bisatu: (1) okujuliza olunaku olugere lwe yabaawo; (2) ekigambo ekigamba nti "omukono gwa Mukama gwali ku nze"; ne (3) ekigambo ekigamba nti yalaba "okwolesebwa."* Ebifo ebirala byokka mu Ezeekyeri ensengekera eyo ey'ennyanjula ey'emirundi esatu gy'eri mu **Ezeek 1:1-3** ne **8:1-3**. Mu mbeera ezo endala zombi, okwolesebwa Ezeekyeri kwe yalaba kwali kwa yeekaalu ey'omu ggulu (ekitegeza., ekifo Katonda w'abeera mu ggulu), so si kya ku nsi. Yeekaalu ey'omu ggulu yeeyoleka bulungi mu **Ezeek 1:1-28** ng'essira liteekeddwa ku ggulu lyokka. Mu **Ezeek 8:1-11:23** okwolesebwa kuli ku kubeerawo mu ggulu okukwatagana n'okubeerawo kwa Katonda ku nsi n'abantu be. Ezeekyeri yalaba ekitiibwa kya Katonda (**8:4**), mu biseera bya Yeekaalu ya Sulemaani ekyabeeranga mu Yeekaalu. Naye, Ezeekyeri olwo n'alaba emizizo egyali gikolebwa mu yeekaalu ey'omubiri (**8:5-17**). N'olwekyo, ekitiibwa kya Katonda kyatandika okuva mu yeekaalu ey'omubiri (**9:3**). Olwo ekifo kikyuka ne kidda mu yeekaalu ey'omu ggulu (**10:1-22**), era ekitiibwa kya Katonda ne kimaliriza okuva mu yeekaalu ey'omubiri (**10:4; 11:22-23**). Okubeerawo kwa Katonda kukyaliwo n'abawanjangu abeesigwa mu Babulooni (**11:16**) nga be yeekaalu ey'oku nsi entuufu wadde ng'ekizimbe kya yeekaalu eky'omubiri kyali kizikirizibwa Abababulooni.
- b. *Mu kwolesebwa kwa Ezeekyeri, omugga gulina okuba ogw'akabonero era nga gusukkulumye ku butonde kubanga newankubadde nga tewali migga gyogerwako, amazzi geeyongera okuziba, okuva ku mugga ogukulukuta okutuuka ku mugga ogutasobola kusomoka (47:2-5).* Ekirala, obutafaananako mugga ogw'obutonde, ogw'oku nsi, gufuula amazzi g'omunyo amapya okusinga okubeera obulaala (**47:6-12**).
- c. *Wadde nga Ezeekyeri yawandiika ng'akozesa olulimi n'ebifaananyi abaali bamuwuliriza abaliwo bye baali basobola okutegeera, okusinziira ku kujja kwa Kristo, yeekaalu ya Ezeekyeri yali teyinza kukiikirira kizimbe kya ddala, ekirabika ekigenda okuzimbibwa mu biseera eby'omu maaso.*

- (1) Mu kwolesebwa kwe kwonna Ezeekyeri annyonyola ssaddaaka z'ebisolo ezigambibwa nti zirina ekigendererwa n'ekivaamu "eky'okutangirira" (Ezeek 43:13-27; 45:15-25). Ssaddaaka ng'ezo zaali teziyinda kuba ssaddaaka za kutangirira ddala okuva ekyo bwe kyandikyusizza ebyafaayo by'obununuzi n'okwegaana obulungi n'obumala bwa ssaddaaka ya Kristo ey'omulundi gumu, okwawukana ku **Beb 9:11-10:22**. Ekyo nakyo kyandikomyewo mu "bisiikirize" mu kifo ky'ekinnyusi n'ekituufu (laba **Bak 2:16-17; Beb 8:1-10:22**).
- (2) Okutwala "nga bwekiri" (ekitegeza., mu mubiri) ekifaananyi kya Ezeekyeri ekya Yerusalemi ng'ekifo ekikulu eky'okusinza kw'ensi (Ezeekyeri 47-48), abatali Yisirayeri gye baggyibwa mu yeekaalu (Ezeek 44:6-9), mu ngeri y'emu kiyusa ddala ekyo Kristo ky'akoze. Yesu yaggyawo ekyetaagisa okusinza okukolebwa mu kifo ekimu eky'enjawulo (**Yok 4:21, 23**) era n'aggyawo enjawulo wakati w'Abayudaaya n'ab'amawanga mu bantu ba Katonda (**1 Kol 12:13; Bag 3:28; Beef 2:11-22; Bak 3:11; Kub 5:9;7:9**).⁵⁸
- (3) Okugamba nti ssaddaaka "bijjukizo" byokka ebya ssaddaaka ya Kristo kitegeeza nti mu ngeri y'emu tewali nsonga lwaki tutwala yeekaalu yennyini "nga bweri" (ekitegeza, ng'ekizimbe ekirabika). Okugatta ku ekyo, okutunuulira ssaddaaka Ezeekyeri ze yayogerako nga "ebijjukizo" nakyo kyandiwebudde Kristo okuva ekijjukizo kyokka Kristo yennyini kye yawa "okujjukira" omulimu gwe ogw'okununula kyali Ekyeggulo

⁵⁸ Obutonde obw'akabonero obw'okwolesebwa kwa Ezekiel bulagibwa mu kiwandiiko ekisikiriza ekya Bob Pickle, ekyatumiddwa "Ezekiel's City: Calculating the Circumference of the Earth" (Pickle 2004: n.p.). Pickle atunuulira ekibuga n'ettaka eryaweabwa Ezeekyeri ng'ekyokulabirako ky'ensi empya. Agamba nti, "Bwe tunaagaziya maapu ya Ezeekyeri [okugamba., ebitundu 13 eby'ettaka ebyaweabwa ebika ne Mukama] okutuusa ekibuga kya Ezeekyeri lwe kinaaba nga kyenkana Yerusalemi Ekipy'a eky'Okubikkulirwa, olwo maapu ya Ezeekyeri yeetoolodde ensi yonna. Ekitundu ky'ekibuga Ezeekyeri ne Yerusalemi Ekiggya eky'Okubikkulirwa kye kimu n'ekyo ekya maapu ya Ezeekyeri ekwata ku kwetooloola kw'ensi." Okubalirira kwe kwesigamiziddwa ku biteberezabwa ebiberako: (1) Akozesa emikono 4500 ku buli ludda lw'ekibuga kya Ezeekyeri (**Ezeek 48:30-35**); (2) Ebitundu byonna 13 eby'ettaka (**Ezeek 45:1-8; 47:13-48:29**) birina obugazi obwenkanankana obwa emikono 25,000 (omugatte gwa emikono 325,000); (3) Obunene bwa Yerusalemi Omuggya (**Kub 21:16**) buli ludda buba bisaawe 3000, nga omugatte gwa bisaawe 12,000, so si bisaawe 12,000 buli ludda (Oluyonaani agamba kyokka nti ekipimo kyali "kidaala 12,000" era nti "obuwanvu bwakyo kinene ng'obugazi bwakyo"); (4) Buli kisaawe ky'Abaruuni kiri wakati wa ffuuti 606-607 mu buwanvu. Newankubadde endowooza ya Pickle si y'evuganyizibwako wano, yeewuunyisa, era etegeera nti Ezeekyeri kye yalaba, ku kikolo, kyali kya kutwalibwa mu ngeri ya kabonero, okusinga ng'ekizimbe ekirabika ddala n'ekibuga ekigenda okuzimbibwa mu biseera eby'omu maaso.

kya Mukama waffe, so si kudda mu ssaddaaka ez'Endagaano Enkadde (**Lukka 22:14-20; 1 Kol 11:23-26**).

(4) David Holwerda amaliriza: “Amazima amakulu agakwata ku yeekaalu ya Ezeekyeri gafuuse mazima ng'oggyeeko ekizimbe eky'amayinja. Ekyo kiyinza okulabika ng'okukyusakyusa okwewuunyisa mu kutuukirizibwa kw'obunnabbi, naye ne Suteefano ne nnabbi Isaaya tusaanidde okumanya nti 'Oyo Ali Waggu Ennyo tabeera mu mayumba agakoledwa n'emikono gy'abantu' (Ebikolwa 7:48). Katonda abeera mu Yesu ne mu ffe (Yokaana 14:23), era obutuufu bwa yeekaalu ya Ezeekyeri buliwo mu nsi yonna. . . . Omubiri gwa Yesu ye yeekaalu empya kubanga Yesu kye kifo eky'okutangirira n'okubeerawo kwa Katonda. . . . Yesu teyajja kufuula pulaani za Ezeekyeri ez'ebizimbe okuzifuula yeekaalu esinga obukulu mu nsi yonna eyazimbibwa n'emikono gy'abantu. Nti Masiya yalina okukola kino kwe kutegeera obubi kw'abo abaali bamuwakanya, obutategeeragana abayigirizwa be bennyini bwe baagabana okutuusa ng'okuzuukira kuggudewo ebirowoozo byabwe. Yeekaalu ya Ezeekyeri ey'ekitiibwa ye Yesu, amazima agaabikkulirwa mu kufuuka omuntu, agaalangirirwa mu kuyigiriza kwa Yesu, era ne gategeerekeka olw'okuzuukira kwe [**Yok 2:21-22**].” (Holwerda 1995: 74-75).

5. Yesu yatongoza okutuukirizibwa kw'okwolesebwa kwa Ezeekyeri okwa Yeekaalu empya mu Ye ne mu bantu be (ekkanisa).

a. *Okwolesebwa kwa Ezeekyeri kwalaga “ekitiibwa kya Mukama” nga kijjuza Yeekaalu era nga kyandibadde mu bantu be emirembe gyonna (**Ezeek 43:1-9; laba ne Ezeek 37:26**). Yokaana akozesa olulimi olukwata ku Yesu ng'ajjukiza Ezeekyeri: “Kigambo n'afuuka omubiri, n'abeerako gye tuli (ne tulaba ekitiibwa kye, ekitiibwa ng'eky'oyo eyazaalibwa omu yekka Kitaffe), ng'ajjudde ekisa n'amazima.” (**Yok 1:14; laba era ne Lukka 9:32; Yok 2:11; 2 Peet 1:16-18**). Yesu yagamba nti okuyita mu Mwoyo Omutukuvu ajja kubeera mu bantu be era ajja kubeera naffe bulijjo (**Mat 28:20; Yok 14:16-17; Beb 13:5**). Okutuukiriza ekisuubizo ekyo kwatandika ku lunaku lwa Pentekooti abayigirizwa bwe baajjula Omwoyo Omutukuvu (**Ebikolwa 2:1-21**).*

b. *Okwolesebwa kwa Ezeekyeri era kwalaga omugga gw'amazzi agawa obulamu nga gukulukuta okuva wansi wa Yeekaalu (**Ezeek 47:1-12**). Okuva Yesu bwali yeekaalu ya Katonda eya nnamaddala, ye nsibuko entuufu ey'amazzi agagaba obulamu. Mu **Yok 4:10-14** yagamba omukazi Omusamaliya nti ye nsibuko y'amazzi agataggwaawo, “amazzi amalamu.” Mu **Yok 7:37-39** Yesu yagamba, ng'ayogera ku kuwa kwe Omwoyo Omutukuvu nti, “Omuntu yenna bw'alumwa ennyonta aje gye ndi anywe. Oyo anzikiriza, ng'Ekyawandiikibwa bwe kyagamba nti, 'Okuva mu bulamu bwe obw'omunda ennyo mwe mukulukuta emigga egy'amazzi amalamu.’” Okuva bwe kiri nti tewali kiwandiiko kya ndagaano nkadde kigamba mu bulambulukufu nti, “okuva mu bulamu bwe obw'omunda ennyo emigga egy'amazzi amalamu gijja kukulukuta,” “kiyinzika okuba nga bwe kiri okukozesa emirundi mingi ebyawandiikibwa ebikwatagana kiri mu birowoozo. Ebyo byandibadde bitundu eby'amakulu eri amakulu g'embaga era nga bisomebwa ku yo: ebikulu mu byo byali biwandiiko ebikwata ku kirabo ky'amazzi okuva mu lwazi mu ddungu, Okuva 17:1-6 (laba ne Zab 78:15-16; ennyanja ez'ebuvanjuba n'ez'ebugwanjuba, Zek 14:8.” (Beasley-Murray 1999: 116) Mu ngeri endala, Yesu agatta yeekaalu ya Ezeekyeri ey'enkomerero ne Ye kennyini nga yeekaalu empya. N'olwekyo, amazzi tegakulukuta okuva mu yeekaalu ey'omubiri mu Yersaalemi, wabula okuva mu Yesu yennyini. Ekkansa gwe mukutu gw'amazzi agagaba obulamu ng'ensibuko yaago ye Yesu.*

6. Yersaalemi Empya (**Kub 21:1-22:5**), so si kizimbe kya mubiri ekigenda okuzimbibwa ku nsi mu biseera eby'omu maaso, kwe kutukirizibwa kwa Yeekaalu ya Ezeekyeri (**Ezeekyeri 40-48**) era kye kituufu ekyaddala okwolesebwa kwa Ezeekyeri kwekusonga.

a. *Mu **Ezeek 40:2** Ezeekyeri yatwalibwa ku “lusoji oluwanvu ennyo” gye yalaba “ekizimbe ekiringa ekibuga.”* Tewali “nsozi empanvu ennyo” mu Yersaalemi oba okwetooolola Yersaalemi. Ekirala, eky'okuba nti yalaba ekizimbe “nga” ekibuga nakyokiraga nti Ezeekyeri ayingidde mu “kitundu ky'ebyensi eky'akabonero eky'eggulu n'ensi ekikwata ku mbeera z'enkomerero” (Beale 2004: 336). Ekyo kikakasibwa **Kub 21:10** ekifaanagana n'olulimi lwa Ezeekyeri mu kunnyonnyola Yersaalemi Omuggya. Ekitundu ekyo kigamba malayika “yantwala mu Mwoyo ku lusoji olunene era oluwanvu, n'andaga ekibuga ekitukuvu, Yersaalemi, nga kikka okuva mu ggulu okuva eri Katonda.”

b. *Mu kwolesebwa kwa Ezeekyeri yeekaalu n'ekibuga byombi byogerwako nga bya square*

(*Ezeek 42:15-20; 48:15-20*). Okukwataganya ekibuga kya Ezeekyeri ne Yerusalemi Omuggya kikakasibwa **Kub 21:16** eraga nti Yerusalemi Empya “eyanjuddwa ng'ekibangirizi.” Ekigambo ky'Oluyonani mu bfunze kiri “square nnya” (tetragōnos). “Endagaano Enkadde ey'oluyonani mu Ezeek. 45:1-5 ne 41:21 ekozesa ekigambo kye kimu ku kizimbe kya yeekaalu kyonna” (Beale 2004: 348n.37).

c. *Ekintu ekikulu mu kwolesebwa kwa Ezeekyeri kwe kuba nti Katonda aliwo era ajja kubeera mu bantu be emirembe gyonna*. Mu butuufu, ekitabo kya Ezeekyeri kifundikira n'ekigambo, “okuva ku lunaku olwo erinnya ly'ekibuga liriba nti, 'Mukama ali omwo'” (*Ezeek 48:35*). Ekyo kituukirira mu Yerusalemi Ekipya eky'**Okubikkulirwa 21-22**.

(1) **Mu 2 Kol 6:16-7:1** Pawulo yakwataganya ebisuubizo ebiri mu **Leev 26:11-12, 2 Sam 7:14**, ne **Ezeek 37:27**, era n'alaga engeri okutuukirizibwa kw'ebisuubizo ebyo gye kwatongozebwa mu kkanisa. Okwolesebwa kwa Ezeekyeri okusembayo kuzimba era ne kutuukiriza ebyo bye yali ayogedde emabegako mu **Ezeek 37:26-28**. Ng'ekitundu ekyo bwe kyagamba emirundi ebiri nti Katonda 'yandisimbyewo ekifo ekitukuvu wakati waabwe emirembe gyonna,' bwe kityo **Ezeek 43:7-9** lugamba emirundi ebiri nti “Ndibeera mu bo emirembe gyonna.” Mu ndagaano enkadde ey'Oluyonani, ekikolo ekitegeeza “okubeera” mu **Ezeek 43:7** ye “weema.” **Kub 21:3** eraga nti Yerusalemi Omuggya y'enkomerero y'obunnabbi bwonna, nga mw'otwalidde n'okwolesebwa kwa Ezeekyeri, nga eddingana **Ezeek 43:7, 9** n'emirundi ebiri ng'egamba nti, “Eweema ya Katonda eri mu bantu” era “Alibeera mu bo.” Okugatta ku ekyo, emirundi esatu **Kub 21:3** wagamba nti Katonda ajja kuba “mu” abantu be.

(2) **Mu ngeri y'emu, Ezeek 43:7** wagamba nti, “kino kye kifo eky'entebe yange ey'obwakabaka.” **Kub 22:1, 3** byombi bigamba nti “entebe ya Katonda n'ey'Omwana gw'Endiga” ejja kubeera mu Yerusalemi Omuggya.

(3) **Abatume n'ebika bya Yisirayeri byogerwako ng'ekitundu ku nsengeka yennyini eya Yerusalemi Omuggya yennyini: abatume gwe musingi (Kub 21:14); ebika ekkumi n'ebibiri bye miryango (Kub 21:12-13)**. Yeekaalu ya Ezeekyeri ne Yerusalemi Ekipya tebirina kifaananyi kimu kyokka, byombi birina emiryango kkumi n'ebiri mu nsengeka y'emu: esatu mu bukiikakkono; basatu ku luuyi olw'ebuvanjuba; ssatu ku ludda olw'obugwanjuba; basatu ku luuyi olw'amaserengeta (geraageranya **Ezeek 48:31-34** ne **Kub 21:12-13**). “Okugatta abatume awamu n'ebika bya Yisirayeri ng'ekitundu ku nsengeka y'ekibuga-yekaalu eyalagulwa mu Ezeekyeri 40-48 kyongerera okukakasa okwekenneenya kwaffe . . . nti ekkansa y'Ekikristaayo ey'amawanga amangi ejja kuba kibinja ekinunuliddwa nga, awamu ne Kristo, bajja okutuukiriza obunnabbi bwa Ezeekyeri ku yeekaalu n'ekibuga eby'omu maaso. Kino kikwatagana n'ebitundu ebirala eby'Endagaano Empya ekibiina kyonna eky'endagaano mwe kikola yeekaalu ey'omwoyo okubeerawo kwa Katonda mwe kubeera (1 Kol.3:16-17; 6:19; 2 Kol. 6:16; Beef. 2:21-22 ; 1 Peet. 2:5).” (Beale 1999a: 1070).

(4) **Yeekaalu ya Ezeekyeri eri wakati mu buli kintu**. Mu Yerusalemi Empya tewali kizimbe kya yeekaalu ekirabika eyo, “kubanga Mukama Katonda Omuyinza w'Ebintu Byonna n'Omwana gw'Endiga ye yeekaalu yaayo” (**Kub 21:22**). Bwe kityo, yeekaalu eya nnamaddala—Katonda n'Omwana gw'Endiga—kati y'eri wakati. “Engerageranya ya Katonda n'Omwana gw'Endiga ne yeekaalu esemberera nnyo omusingi gw'okwolesebwa kwa Ezeekyeri, nga kwe kubeerawo kwa Katonda okw'ekitiibwa kwennyini (ekyokulabirako., 48:35, 'erinnya ly'ekibuga' ye 'Mukama ali omwo'). Byonna yeekaalu ya Yisirayeri enkadde bye yalaga, okubeerawo kwa Katonda okugaziwa, bituukiridde mu Okubikkulirwa 21:1-22:5, era okutuukirizibwa ng'okwo kubadde kusuubirwa mu Ezeekyeri 40-48 yennyini.” (Beale 2004: 348).

d. **Ezeek 47:1-12 ennyonnyola omugga ogukulukuta okuva mu yeekaalu oguwonya era oguwa obulamu. Kub 22:1-2** ekozesa ebifaananyi bye bimu era n'abikozesa ku Yerusalemi Omuggya. Okulaga omugga mu kwolesebwa kwa Ezeekyeri n'omugga ogwali mu Yerusalemi Omuggya kukakasibwa **Ezeek 47:7, 12** egamba nti ku lubalama lw'emigga jombi kwaliko emiti. Ekyo kifaananako ne **Kub 22:2** era mu ngeri y'emu egamba nti omuti ogw'obulamu gwali “ku njuyi zombi ez'omugga.” Mu mbeera zombi emiti gigambibwa nti gibala ebibala (**Ezeek 47:12; Kub 22:2**). Ekirala, mu mbeera zombi ebikoola by'emiti “bya kuwonya” (**Ezeek 47:12; Kub 22:2**).

e. **Yeekaalu ya Ezeekyeri yandibadde ya ddala eri abo bokka abaali basuddewo emizizo gyabwe n'ebibi byabwe (Ezeek 43:6-9). Kub 21:27** mu ngeri y'emu egamba nti “tewali kintu ekitali

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe *kirongoofu, era tewali muntu yenna akola eby'omuzizo*” ajja kubeera mu Yerusaalemi Omuggya. Ekyyo kiraga nti Yeekaalu ya Ezeekyeri eyinza okuba ng'eyogera ku bantu bokka abali “mu Kristo.” Nga Kristo bwe yatongoza obwakabaka bwe era n'asonyiwa ebibi emirembe gyonna mu kujja kwe okwasooka, bwe kityo ne Yerusaalemi Ekipya kikola okutuukirizibwa kw'obwakabaka bwa Kristo, ebibi mwe biggyibwawo emirembe gyonna.

7. Mu nkomerero, ensonga y'okutaputa okwolesebwa kwa Ezeekyeri nsonga ya ntaputta ya byawandikibwa.

a. *Olulimi olw'obunnabbi n'okubikkulirwa okugenda mu maaso.* “Ezeekyeri 40-48 kwolesebwa mu ngeri ey'akabonero akalaga yeekaalu ey'omu ggulu eya nnamaddala eyandikka n'essibwa ku nsi mu ngeri etali ya nzimba mu nnaku ez'oluvannyuma. . . . Ezeekyeri ayinza okuba nga yalagula yeekaalu ey'ekiseera eky'enkomerero ng'ayita mu bubonero obw'abulijjo obwa yeekaalu ey'ebintu AbaYisirayeri mu kiseera ekyyo bwe banditegedde. Mu nsonga eno, alaga yeekaalu ekyusiddwa okulaga mu kitundu nti eno ejja kuba yeekaalu ya njawulo.

Okubikkulirwa kw'Endagaano Empya okugenda mu maaso kwoleka bulungi ddala engeri yeekaalu ey'enkomerero gye yalina okuba ey'enjawulo: mu butuufu teyali ya kubeera kizimbe wabula yali ya kutuukirizibwa Masiya ow'obwakatonda eyali abeera wakati mu bantu be.”

(Beale 2004: 353, 359).

b. *Entaputa ya Endagaano Enkadde ku ndagaano enkadde.* “Bangi bandirabye okwolesebwa kwa Ezeekyeri okugazi ku Yeekaalu (essuula 40-48) ng'okukubiriza okukkiriza nti wajja kubaawo Yeekaalu ey'ekiseera eky'enkomerero ekwatagana n'ennyonyola ya Ezeekyeri ey'obunnabbi. Naye omukugu mu bya teyologia mu Bayibuli tayinza kusemberera bunnabbi buno nga tategedde ngeri bunnabbi buno gye butegeerwamu abawandiisi b'Endagaano Empya. Ebifaananyi bya Ezeekyeri eby'omugga ogukulukuta okuva mu Yeekaalu (Ezeek. 47:1ff) biddamu okulabika emirundi ebiri mu Ndagaano Empya. Mu Yokaana 7:37-9 ‘emigga egy'amazzi amalamu’ gikulukuta okuva mu Yesu yennyini; mu kiseera kino mu Okubikkulirwa ‘omugga gw'amazzi ag'obulamu’ gukulukuta wakati mu Yerusaalemi Omuggya (Okubikkulirwa 22:1ff). Abawandiisi bano ababiri mu bumanyirivu beeyambisa obunnabbi bwa Ezeekyeri ne babukolera ku Yesu ne Yerusaalemi eky'omu ggulu. N'ekyavaamu, kiteeberezebwa nti baali tebasuubira nti obunnabbi bwa Ezeekyeri bujja kutuukirizibwa ddala mu kiseera ekimu eky'omu maaso mu Yeekaalu ey'omubiri. Mu kifo ky'ekyo obunnabbi buno bwafuuka engeri ennungi ey'okwogera mu ngeri ey'ekifaananyi ku ekyyo Katonda kye yali atuuseeko kati mu Yesu era ng'ayita mu Yesu. N'olwekyo, ekyyewuunyisa, wadde ng'okwolesebwa kwa Ezeekyeri kwali kwesigamye nnyo ku Yeekaalu, kwasanga okutuukirizibwa kwakwo okw'enkomerero mu kibuga ekyyo awatali ‘Yekaalu’, kubanga ‘Yekaalu yaakyo ye Mukama Katonda Omuyinza w'Ebintu Byonna n'Omwana gw'Endiga’ (Kub. 21:22).” (Walker 1996: 313)

E. Eggulu eppya n'Ensi Empya (Okubikkulirwa 21-22)

1. Yerusaalemi Ekipya kwe kutuukirizibwa kw'enteekateeka ya Katonda ey'olubeerera ey'okubeera mu kifo ekitukuvu n'abantu be abatukuvu ekyali kibadde kifaananyizibwa Olusuku, Weema, ne Yeekaalu.

a. *Yerusaalemi Empya yonna ye awatukuvu w'Ebitukuvu.*

(1) Okufaanako ne awatukuvu webitukuvu (**1 Bassek 6:16-20; 2 Byom 3:8**), ekibuga kiyube ekituukiridde (**Kub 21:16**).

(2) Nga Ekifo Ekitukuvu eky'Ebitukuvu bwe kyabikkibwako zaabu omulongoofu (**1 Bassek 6:16-20; 2 Byom 3:8**), “*ekibuga kyali kya zaabu omulongoofu, ng'endabirwamu entangaavu*” (**Kub 21:18**).

(3) Nga Ekifo Ekitukuvu eky'Ebitukuvu bwe kyali ekifo eky'enjawulo eky'okubeerawo kwa Katonda n'ekitiibwa kye, ekibuga kati kye kifo kya Katonda n'ekitiibwa kye (**Kub 21:22-23; 22:1, 3-5**).

(4) Bwe kityo, Ekitukuvu eky'Ebitukuvu kyokka, so si bitundu ebirala ebya yeekaalu ya Yisirayeri (okugamba., ekifo ekitukuvu n'oluggya olw'ebweru), kye kisangibwa mu Okubikkulirwa 21. Ensonga eri nti okubeerawo kwa Katonda okw'enjawulo, okwali kukoma ku Ekitukuvu eky'ebitukuvu, kati kizingiramu ebitonde bye byonna ebipya.

b. *Yerusaalemi Empya etuukiriza era esukkulumye ku byombi awatukuvu w'ebitukuvu n'ekkanisa eriwo kati mubikwatagana nokutuuka kwaffe eri Katonda.*

(1) Adamu ne Kaawa omutukuvu bokka be baali basobola okubeera mu Edeni, era kabona asinga obukulu yekka ye yali asobola okuyingira mu Kifo Ekitukuvu eky'ebitukuvu. Mu Yerusaalemi Omuggya abantu ba Katonda bonna tebalina kibi era

bali mu Kifo Ekitukuvu eky'Ekitukuvu ekya Yerusalemi Ekiggya era bajja kuweereza Mukama era bafuge emirembe n'emirembe (**Kub 21:7-8, 27; 22:3-5**).

(2) Ku lunaku lw'okutangirira—olunaku lwokka kabona asinga obukulu lwe yali asobola okuyingira mu Kifo Ekitukuvu eky'Ebitukuvu—kabona asinga obukulu yalina okuwaayo obubaane ekyakola ekire ekinene ekyabikka ku ntebe y'okusaasira aleme kulaba ndabika ya Katonda ey'ekitiibwa oba yandifudde (**Leev 16:13; laba Okuva 33:20**). Mu Yerusalemi Omuggya abantu ba Katonda bonna “bajja kulaba amaaso ge” (**Kub 22:4**).

(3) Ne mu kkanisa nga bweri kati, ye kabona waffe omukulu, Yesu Kristo, alina okubeerawo okutaliiko kkomu mu yeekaalu ya Katonda ey'omu ggulu entuufu (**Beb 4:14-5:10; 7:1-10:25**). Kati tulina okutuka okutaliiko kkomu eri Katonda Kitaffe, okuyita mu Yesu Kristo (**Mat 27:51; Beb 10:19-22**). Mu Yerusalemi Empya tetujja kukoma ku kutuuka butereevu ku Katonda, naye bulijjo tujja kubeera mu maaso ge awo wenyini (**Kub 21:3-4, 22-23; 22:3-5**).

c. Mu Kub 3:12 Yesu yasuubiza nti, “Awangula, ndimufuula empagi mu yeekaalu ya Katonda wange.” Ekitundu ekyo “tekyogera ku yeekaalu za bakaafiri oba yeekaalu ya Sulemaani mu Yerusalemi (1 Bassek 7:15-21; 2 Byom 3:15-17) wabula ku Yerusalemi omuggya ekikka okuva mu ggulu. Kino kitegeeza nti abatukuvu baweebwa ekitiibwa munda mu yeekaalu eyo ey'omu ggulu, mu butuufu ekitali kitono okusinga okubeerawo kwa Katonda kwennyini. . . . Mu bufunze, ekigambo ‘yeekaalu’ kiteekwa okutaputibwa mu ngeri ey'akabonero. Katonda agenderera okussa ekitiibwa mu bantu be mu maaso ge amatukuvu.” (Kistemaker 2000: 434)

2. Obubonero oburala oburi mu Yerusalemi Empya biraga nti kituukiriza endowooza Olusuku, Weema, ne Yeekaalu ze byalaga.

a. Nga Katonda yennyini bwe yali “*asimbye olusuku*” mu Edeni (**Lub 2:8**) n'awa enteekateeka z'Eweema ne Yeekaalu ezaali zikwatagana n'ebintu eby'omu ggulu, bwe kityo ne Yerusalemi Omupya “*kikka [ku nsi ezze obuggya era ezzeemu okuzzibwawo] okuva mu ggulu eri Katonda*” (**Kub 21:10; laba ne Bar 8:18-21**).

b. Nga Edeni, Weema, ne Yeekaalu bwe byamanyibwa olwa zaabu n'amayinja ag'omuwendo, bwe kityo ne Yerusalemi Omuggya eraga zaabu n'amayinja ag'omuwendo (**Kub 21:18-22**).

c. Nga Edeni, Weema, ne Yeekaalu bwe byamanyibwa olw'ebimera byabyo (oba ebifaananyi by'ebimera ebiringa olusuku), bwe kityo ne Yerusalemi Ekipya kimanyiddwa olw'emiti gyakyo egy'ebibala (**Kub 22:2**).

d. Nga Edeni bwe yalina omuti ogw'obulamu, ne Yerusalemi Omuggya erina omuti ogw'obulamu (**Kub 22:2**).

e. Nga Edeni ne Yeekaalu ya Ezeekyeri bwe zaali ensibuko y'omugga, bwe kityo ne Yerusalemi Empya erina “*omugga ogw'amazzi ag'obulamu, omutangaavu nga kulusitayo, oguva ku ntebe ya Katonda n'ey'Omwana gw'Endiga*” (**Kub 21:6; 22: 1**).

f. Nga kabona asinga obukulu mu Weema ne Yeekaalu bwe yayambala ekiwandiiko “*Omutukuvu eri Mukama*” mu kyenye kye (**Okuva 28:36-38**), bwe kityo ne mu Yerusalemi Omuggya abantu ba Katonda bonna bajja kuba ne “*erinnya lye ku byenyi byabwe*” (**Kub 22:4**).

g. Nga mu Edeni tewaaliwo kufa, nnaku, na bulumi, mu Edeni nga tebannagwa mu kibi, bwe kityo ne mu Yerusalemi Omuggya tewakyaliki kolimo, wadde okufa, oba ennaku, oba obulumi (**Kub 21:4; 22:3**).

h. Nga Katonda bwe “*yatambulira mu lusuku*” (**Lub 3:8**) n'ajjuza Ekifo Ekitukuvu eky'ebitukuvu mu Weema ne Yeekaalu n'okubeerawo kwe bwe kityo ne mu Yerusalemi Empya “*eweema ya Katonda eri mu bantu, era alibeera mu bo, era baliba bantu be, era Katonda yennyini aliba mu bo*” (**Kub 21:3**).

3. **Okubikkulirwa 21 eraga nti “Yerusalemi Omuggya” YE “ensi empya.”** Yokaana atandika ng'annyonyola “*eggulu eppya n'ensi empya*” (**Kub 21:1**) naye amangu ago n'annyonyola “*ekibuga ekitukuvu, Yerusalemi ekipya*” (**Kub 21:2-3; 10-22:5**). Essira lya Yokaana okuva ku **Kub 21:2** liri ku kibuga, so si kintu kyonna ekiri ebweru waakyo oba ekikwongerako. Okukwatagana kwa Yerusalemi Omuggya n'ensi empya kyongerera okulagibwa mu bino wammanga:

a. *Enkola ya “okulaba-okuwulira” ey'okwemanyisa mu Kubikkulirwa, nga Yokaana by'alaba olwo ne bitaputibwa n'ebyo by'awulira (oba vice versa), eraga nti Yerusalemi Empya yenkana n'eggulu eppya n'ensi empya.*

(1) Mu Kub 21:1 Yokaana yalaba “eggulu eppya n'ensi empya.” Ekyo kyaddirira okwolesebwa kwe okw'okulaba “ekibuga ekitukuvu, Yerusalemi ekiggya, nga kikka okuva mu ggulu okuva eri Katonda” (21:2). Mu **21:3** Yokaana olwo “*n'awulira*

eddobozi ery'omwanguka nga ligamba nti "Laba, weema ya Katonda eri mu bantu, era ajja kubeera nabo." Ekirabika nga kigenda mu maaso kwe kuba nti okwolesebwa okw'okubiri (21:2) kuvvuunula okusooka, era ebiwulirwa ku weema empya (21:3) bivvuunula bulungi ennyiriri zombi—ekitegezwa., eggulu eppya n'ensi empya eya 21: 1 yeefaanyirizaako Yerusalemi Empya eya 21:2, era byombi bifaanagana ne weema empya eya 21:3.

(2) Enkola efaananako bwetyo ey'okufanaana yabawo mu Kub 5:1-10. Mu kitundu ekyo Yokaana yalaba ekitabo era n'awulira malayika ng'abuza ani asaanira okuzingulula ekitabo ekyo. Awo n'awulira omu ku bakadde ng'agamba nti "Empologoma okuva mu kika kya Yuda" yali esaanira okuzingulula ekitabo (5:5). Kyokka, ekintu ekyaddako Yokaana kye yalaba tekyali Mpologoma, wabula "Omwana gw'endiga ng'ayimiridde, ng'alinda attiddwa" (5:6). Omwana gw'endiga ye yakwata ekitabo era n'agwanidde okukiggulawo (5:7-10). Bwe kityo, Omwana gw'endiga yali yenkana n'Empologoma (era byombi bifaananyi bya Yesu Kristo).

b. "Entebe ya Katonda," awalala mu Bayibuli eyogerwako ng'eri mu ggulu, kati kigambibwa nti eri mu bantu ba Katonda mu Yerusalemi Omuggya. Mu Bayibuli yonna "entebe" ya Katonda egambibwa nti eri mu ggulu (laba 1 **Bassek 22:19; 2 Byom 18:18; Zab 103:19; Is 6:1; 66:1; Mat 5:34; 23:22; Ebikolwa 7:49, Beb 8:1, Kub 4:2-10, 5:1-13, 6:16, 7:9-15, 8:3, 12:5, 14:3-5, 16:17; 19:4-5; 20:11**). Mu **Kub 22:1-3** entebe ya Katonda kigambibwa nti eri mu Yerusalemi Omuggya. Bwe kityo, Yerusalemi Ekipyakirabika nga kyenkana n'eggulu kati eryajja ku nsi.

c. **Kub 21:27** wagamba nti "tewali kintu ekitali kirongoofu, era tewali muntu yenna akola eby'emizizo n'ebyo obulimba, aliyingira [mu kibuga]." Ekyo kye kimu kiri mu **Kub 22:15**, egamba nti "ebweru w'ekibuga mulimu embwa n'abalogo n'abatati ba mpisa n'abatemu n'abasinza ebifaananyi, na buli ayagala n'akola eby'obulimba." Ennyiriri ezo oboolyawo zitegeeza nti tewali muntu yenna atali mulongoofu oba ayonoonyi akkirizibwa kuyingira mu ggulu eppya n'ensi empya, kubanga **Kub 21:8** ekozesa olulimi olufaanako bwe lutyo era lugamba nti "abo ababi n'abatankiriza n'abagwagwa, n'abassi, n'abenzi, n'abalogo n'abasinza ebifaananyi, n'abalimba bonna, omugabo gwabwe kuliba kuzikirizibwa mu nnyanja ey'omuliro ogwaka ne salufa. Okwo kwe kufa okwokubiri."

d. **Kub 21:27** era wagamba nti "abo bokka abaawandiikibwa amannya gaabwe mu kitabo ky'obulamu eky'Omwana gw'Endiga" be bajja okuyingira mu kibuga. Ekyo era osanga kitegeeza nti abo bokka amannya gaabwe agawandiikiddwa mu kitabo ky'obulamu eky'Omwana gw'Endiga be bajja okusobola okuyingira mu ggulu eppya n'ensi empya, kubanga **Kub 20:15** egamba nti "erinnya ly'omuntu yenna bwe litaawandiikibwa mu kitabo eky'obulamu, ye yasuulibwa mu nnyanja ey'omuliro."

e. Okwenkanankana kwa "eggulu eppya n'ensi empya" ne "Yerusalemi Omuggya" mu **Okubikkulirwa 21** kulagibwa enkozesa y'ebigambo ebyo mu ngeri y'emu mu **Isaaya 65-66**. "Okubikkulirwa 21:1-2 egoberera ekyokulabirako ekiri mu Isaaya 65:17-18. Okuva Isaaya 65:17 bwe kwogerwako bulungi mu Okubikkulirwa 21:1, kya butonde nnyo okutegeera Yerusalemi omupya owa 21:2 nakyo kiddamu Isaaya 65:18 era kyenkanankana ne 'eggulu n'ensi empya' ebiri mu Okubikkulirwa 21:1 ! . . . N'olwekyo, ekitonde ekipyakirabika ne Yerusalemi si kirala wabula weema ya Katonda, yeekaala eya nnamaddala ey'okubeerawo kwa Katonda okw'enjawulo eragiddwa mu ssuula 21 yonna." (Beale 2004: 368; laba ne Levenson 1988: 89-90, 107) Ebifo byokka mu ndagaano enkadde "eggulu empya n'ensi empya" mwe byogerwako biri mu **Is 65:17** ne **66:22**. Mu **Isaaya 65-66** "Yerusalemi" kirabika nga kyenkana "eggulu eriggya n'ensi empya," olw'ensonga zino wammanga:

(1) **Is 65:17-18** kirabika nga kyenkana "eggulu eriggya n'ensi empya" ne "Yerusalemi." **Is 65:17** egamba nti, "Laba nditonda eggulu eriggya n'ensi empya. Ebintu eby'edda tebija kujjukirwa wadde okulowoozebwa mu mutima." **Is 65:18** olwo amangu ago n'egamba nti, "Naye musanyukire ekyo kye ntonda mujaguze emirembe n'emirembe, kubanga nditonda Yerusalemi okuba essanyu n'abantu baamu okuba okujaguza." Enkola y'emu ey'olulimi "kubanga laba, ntonda" ekozesebwa ku byombi "eggulu eriggya n'ensi empya" ne "Yerusalemi" mu **65:17-18**. Ekitundu ekisooka mu **65:18** ("Naye musanyuke era musanyuke emirembe gyonna olw'ebyo bye ntonda") kitegeeza Katonda by'atonda, ekyakagambibwa mu **65:17** nti "eggulu eriggya n'ensi empya," naye **65:18** olwo nate n'ennyonyola ekyo Katonda 'ky'atonda' nga "Yerusalemi." Mu **65:18** Katonda atuuka n'okugamba nti "musanyuke era

musanyuke” mu by’atonda (ekitegeza., by’abadde yaakannyonyola nga “*eggulu eppya n’ensi empya*”), naye oluvannyuma n’agamba nti “*Yerusaalemi*” yatondebwa olwo “*okusanyuka*” n’abantu be *olw’okusanyuka*.

(2) **Is 65:19-66:24** kirabika nga kyenkanya “*eggulu n’ensi*” ne “*Yerusaalemi.*” **Is 65:19-25** esookerwako ng’eyogera ku “*Yerusaalemi,*” naye oluvannyuma eyogera ku mbeera ezandibaddewo mu “*eggulu eriggya n’ensi empya.*” Is 66:1-2 etegeeza “*eggulu*” ne “*ensi*” ng’ekozesa ebigambo “*yekaalu*” (ekitegeza., “*Eggulu ye ntebe yange ey’obwakabaka n’ensi ye ntebe y’ebigere byange*”) era kirabika kikwatagana n’ebyo ebyaakagambibwa ku “*Yerusaalemi,*” okuva 66:1 bwe kitandikira ku “*Bw’atyo*” ate 66:2 bwe lugamba nti “*Kubanga omukono gwange gwe gwakola ebintu bino byonna.*” Ekirala, **66:3-21** ekwatagana n’ebyo Katonda bye yaakagamba ku “*ggulu*” ne “*ensi,*” naye eyogera ku mbeera bwe zinaabeera mu nsonga za saddaka mu Yeekaalu ne Yerusaalemi. *Is 66:22* awo n’eyogera ku “*ggulu eppya n’ensi empya,*” naye ekyo kikwataganya n’ebyo ebyali byakayogerwa ku Yerusaalemi ng’atandika olunyiriri n’ekigambo “*Kubanga.*” N’ekisembayo, mu **Is 66:23** Katonda agenda mu maaso n’okukozesa olulimi lwa “*yekaalu,*” n’agamba nti “*Abantu bonna balijja okufukamira mu maaso gange.*” Ekyo kiraga nti waliwo omulimu mu kitundu ekigere nga yeekaalu mu Yerusaalemi. Bwe kityo, “*eggulu eppya n’ensi empya*” birabika nga byenkanankana ne “*Yerusaalemi*” era ne yeekaalu mu Yerusaalemi.

f. *Okwenkanankana kwa “eggulu eppya n’ensi empya” ne “Yerusaalemi Omuggya” kulagibwa ekigendererwa kya Katonda mu byafaayo bya Bayibuli byonna: okujjuza buli kitundu ky’ebitonde bye okubeerawo kwe.* Okutandikira mu Lusuku Edeni, Katonda yayagala okufuula ensi yonna ekifo kye eky’okubeeramu ky’agenda okugabana n’abantu be abatukuvu. Olw’ekibi, ekitiibwa kya Katonda tekyasobola kubeera ddala mu kitonde ekikadde. Bwe kityo, newankubadde nga yali atambudde mu Lusuku ne Adamu ne Kaawa (**Lub 3:8**), olw’ekibi kyabwe yabagoba mu Lusuku (**Lub 3:24**). Olwo Katonda n’alaga mpolampola okubeerawo kwe okw’enjawulo ku nsi mu bantu be mu weema ne mu yeekaalu ya Sulemaani, ebiyinda okuba nga byali bifaananyi by’eggulu n’ensi era nga bikola nga “*ekikopi n’ekisiikirize ky’ebintu eby’omu ggulu*” (**Beb 8:5**; laba era **Zab 78:69**; **Beb 8:1-10:1**; **Kub 15:5**). Oluvannyuma yatongoza omutendera ogusembayo ogw’okubeerawo kwe mu muntu wa Yesu Kristo. Okuyita mu Mwoyo Omutukuvu okubeera mu bantu be, ekkansa, okubeerawo kwe kati kusaasaanidde mu nsi yonna. Ekiseera kya “*ebisiikirize*” bya yeekaalu ezikoledwa abantu kiwedde, era ekiseera kya yeekaalu empya, eya nnamaddala—okubeerawo kwe okwennyini mu Kristo n’ekkanisa—kutuuse. Naye, newankubadde ng’obutuufu obw’omwoyo obw’amazima weema ne yeekaalu mu ndagaano enkadde gye byasongako butongozeddwa, tebunnatuukirizibwa. Okutuukirizibwa okwo kujja kubaawo nga Kristo akomyewo ku nsi. Bw’anaakikola, ebitonde byonna bijja kununulibwa (**Bar 8:15-25**). Nga ekibi kiggiddwawo emirembe gyonna mu kutondebwa, ensi yonna (“*eggulu eppya n’ensi empya*”) ejja kuba lusuku/ekibuga/yekaalu eringa Edeni—ekibya ekituukiridde eky’okubeerawo kwa Katonda okw’ekitiibwa. Bwe kityo, ebitonde byonna bijja kuba awatukuvu w’ebitukuvu awanene ennyo (**Kub 21:16**). Tewajja kuddamu kubaawo bwetaavu bwa kubeerawo kwa Katonda okw’enjawulo era okw’ekitiibwa okubeera mu kizimbe ekirabika. Wabula Mukama Katonda Omuyinza w’Ebintu Byonna n’Omwana gw’Endiga bennyini tebajja kujjuza kitundu kyokka eky’ebitonde wabula byonna (**Kub 21:22**).

II. Enkolagana n’Abantu Be mu ngeri y’Obufumbo

Mu Bayibuli yonna obugwenyufu n’obutali bwesigwa byenkanankana n’obutali bwesigwa mu by’omwoyo (okuleka Katonda okugoberera bakatonda abalala n’ebikolwa ebitali bya Katonda) era vice versa (laba, ekyokulabirako, **Yer 3:6-10**; **Ezeek 16:15-22**; **Kos 2:2**; **4:12**; **Mal 2:13-16**; **1 Kol 6:15-18**; **Yak 4:4**, **Kub 2:18-22**; **14:8**; **17:1-5**; **18:1-3**; **19:1-2**).

A. *Lub 2:23-24* (omukazi eyatondebwa olw’omusajja mu ngeri ey’enjawulo; omusajja n’aleka kitaawe ne nnyina okugattibwa ne mukyala we ne bafuuka “omubiri gumu” naye) nkola eraga enkolagana Katonda gy’ayagala okuba nayo n’abantu be

1. Adamu ne Kaawa mu kusooka baatambulira mu bumu era nga bakwatagana ne bannaabwe era ne Katonda mu Lusuku Edeni. Ekibi (**Olubereberye 3**) kyalako obumu obw’enkolagana wakati w’abantu ne Katonda.
2. Enteekateeka ya Katonda ey’okununulibwa, nga bwe yeeyolekera mu Bayibuli yonna, etegekeddwa

okuzzaawo obufumbo obutuukiridde, obukwatagana wakati wa Katonda n'abantu be. Bwe kityo, Yesu “yaleka kitaawe” (**Lub 2:24**; laba **Baf 2:6-8**) okusobola okuzzaawo obumu obutuukiridde wakati wa Katonda n'abantu be mu nkolagana wakati wa Kristo n'omugole we, ekkansa.

B. Mu ndagaano enkadde omukwano gwa Katonda mu bufumbo n'abantu be gutegeezebwa, naye Yisirayeri teyali mwesigwa

1. Enkolagana ya Yisirayeri ne Katonda mu bukulu emanyiddwa nga “okuzannya malaaya ne bakatonda abalala.” “Okuzannya malaaya” ne bakatonda abalala kwe “kukulaakulanya enkolagana nabo, okubawa obuwulize n'okwewaayo kw'omuntu, okutambulira mu makubo gaabwe n'okugoberera ebigendererwa byabwe . . . ekifaananyi kya kwegatta . . . kubanga omusono omunene ogufuga gwa bufumbo” (Ortland 1996: 32).

2. Okuva ku ntandikwa yaayo okutuuka mu kiseera ky'obwakabaka obumu, Yisirayeri teyali mwesigwa.

a. **Mu Okuva 34:11-16**, amangu ddala nga Yisirayeri amaze okusinza ebifaananyi n'ennyana eya zaabu nga Musa afuna Amateeka Ekkumi okuva eri Katonda, Katonda yayogera ku kusinza okw'ekikaafiiri nga “obwenzi obusikiriza obusobola okwanguyirwa okubunyisa okusikiriza kwabwo eri abalala” (Ortland 1996: 32). Mu butuufu, Musa bwe yali afuna amateeka ekkumi okuva eri Katonda omulundi ogwasooka, abantu baagwa mu kibi nga basinziira ku bintu byennyini ebyakugirwa amateeka ekkumi gennyini (**Okuva 32:1-6**). Ekya kiringa obwenzi mu kiro ky'embaga y'omuntu yennyini!

b. **Mu Leev 17:3-7 ne 20:4-6**, Katonda bwe yawa Yisirayeri etteeka ly'Abaleevi, yaddamu okulabula abantu ku bubu n'akabi akali mu kugoberera bakatonda ab'obulimba, n'abiyita “okuzannya malaaya.” **Mu Leev 20:6** yagaziya okulabula okusukka okusinza bakatonda ab'obulimba okutuuka ku kugoberera okubikkulirwa okw'obulimba ng'ayita mu ngeri z'abantu. Bwe kityo, “okwebuza ku baloggo n'abasamize nakyo kiringa obwenzi, kubanga, okufaanako n'okusinza ebifaananyi, okuddukira mu buweereza bwabwe kigaana Yakuwa okumala byonna” (Ortland 1996: 37).

c. **Mu Kubal 15:38-40** abantu baawuliriza abakessi ekkumi mu kifo ky'okuwuliriza Yoswa ne Kalebu. Katonda yaddamu okugaziya ekigambo 'okuzannya obwenzi' ne kizingiramu “okwegomba kwonna okw'omutima n'okwegomba kw'amaaso . . . ekitegeeza awatali kukoma ebikemo eby'enjawulo ebiyinka okulowoozebwa, okutegeerwa n'okuweeweeta okuyita mu bitundu by'omubiri” (Ortland 1996: 39).

d. **Mu Ma 31:14-21** Musa yalagira Yoswa okumuddira mu bigere. Katonda yalabula Musa nti ne mu kiseera ekya nga tebannaba kuyingira mu nsi abantu baali basiiwa okukola obwenzi mu nsi gye baali bagenda, era nti obutali bwesigwa obwo bwandibaleetedde “ebibi bingi n'ebizibu.”

e. **Mu Balamuzi 2:16-17; 8:22-35**, mu kiseera ky'abalumuzi, enfunda n'enfunda abantu beerabira ebikolwa bya Katonda okubanunula era tebaawuliriza balamuzi Katonda be yabayimiriza. Wabula, mubwangu era enfunda n'enfunda nga bagoberera bakatonda b'ababanyigiriza Katonda be yali awangudde! Ekya okuba nti 'baava mangu' ku Katonda ne bagenda mu kusinza ebifaananyi kyali kitegeeza okwagala okwa nnamaddala eri bakatonda b'Abakanani n'okutunuulira omuwendo gwa Yakuwa ogwa wansi. Mazima ddala, neku Gidyoni baatuuka n'okukola ekifaananyi okuva mu kanzu ya Gidyoni (**Abalamuzi 8:27**). Ekya kirabika kyassa nnyo embeera y'ebirowoozo by'abantu ne kiba nti “amangu ddala nga Gidyoni afudde” abantu nate “bazannya malaaya” ne bakatonda abagwira (**Abalamuzi 8:33**).

f. **Mu Bitabo by'Amagezi (okugeza, Zab 50:18; Nge 6:26-32; 7:1-27; 30:20)** obwenzi n'obwamalaaya biragibwa ng'ekkubo ery'obusirusiru, ekibi, n'okufa. Omulimu ng'ogwo gusalako omuntu okuva mu nkolagana ey'endagaano ne Katonda.

3. Mu kiseera ky'obwakabaka obwali bwawuddwamu, Katonda yanenya Yisirayeri ne Yuda nga ol'wobutaba beesigwa.

a. **Obwakabaka obw'omu Bukiikakkono (Yisirayeri)**. Katonda okusinga yasindika nabbi Koseya (c.750 BC), atakoma ku kuvumirira bwamalaaya bwa Yisirayeri oluvannyuma lwa bakatonda abalala naye nga yeetaagibwa okukola nga Katonda avumirira okusinza ebifaananyi bya Yisirayeri nga ye kennyini awasa malaaya oba malaaya (**Koseya 1-2**). Katonda yanenya ensi yonna olw'okukola “obwamalaaya obw'amazima, ne baleka Mukama” (**Kos 1:2**). Wadde nga Yisirayeri yayenda eri Katonda n'ekibonerezo kye yandireese, wadde kyali kityo yanyumya obwesigwa bwe obw'amaanyi n'okwagala kwe gy'ali, n'ayagala nnyo okwenenya kwe, era n'aggulawo essubi ery'okuzibwawo mu biseera eby'omu maaso (**Kos 2:1-3, 14-23; 11:1-11; 14:1-9**). Nabbi Mikka (c.750-686 BC) yayogera okuvumirira okusinza ebifaananyi kwa

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Yisirayeri kwe yenkanankanya n'obwenzi era obwandimuviiriddeko okuzikirizibwa kwonna
(Mik 1:1-7).

(1) Ensonga enkulu Yisirayeri gye yayolekagana nayo. “Ekikaayanirwa kyali kimala byonna ebya Yakuwa, ng'ekibuuzo oboolyawo kiteekeddwa bwe kiti: Obulamu, mu bugagga bwabwo bwonna n'obujjuvu bwabwo, buva wa? Buva eri Yakuwa yekka, oba buva eri Yahweh nga kwogasse n'abalala? Bwe kiba nga buva eri Yakuwa yekka, olwo omuntu ajja kutunuulira ye yekka n'obuwulize olw'obulamu obwo. Naye bwe kinaava eri Mukama nga kwogasse n'abalala, olwo omuntu ajja kubunyisa obwesigwa bwe, kubanga Mukama yekka tamala.” (Ortland 1996: 49)

(2) Engeri entongole ez'obwenzi bwa Yisirayeri zaali okuyiwa omusaayi ogutaliiko musango, okugoberera enkola z'eddiini z'Abakanani, okweyimirizaawo mu by'enfuna, obutafaayo ku baavu, n'okunoonya obukuumi mu by'obufuzi mu nkola za realpolitik (emikago ne Misiri ne Bwasuli) mu kifo ky'okugondera Katonda (Kos 4:1-10:15; 1:12-13:16), Realpolitik (ekitegeza, enkola y'ebyobufuzi eyesigamiziddwa ku buyinza n'okulowooza mu nkola okusinga endowooza) ye “obwamalaaya eri Katonda” kubanga eraga “endowooza 'kyonna kye kyetaagisa' ey'okwesuula mu maaso ku muwendo gw'abalala. Obwenzi obw'omwoyo tebukoma ku kusobya kwa ddiini; buli Katonda lw'aba teyeesigibwa mu bujjuvu era n'agonderwa ddala, nga mw'otwalidde n'ensi y'ebyobufuzi, abantu be beegaana okulabirira n'obukuumi bwe obumala, ne basobola okwerabirira, ku bukwakkulizo bwabwe.” (Ortland 1996: 52) Mu butuufu, nga **Kos 2:4-5, 13** bwe kitugamba, obutafaananako bamalaaya abasinga obungi, abaleka bakasitoma baabwe okubatukirira, Yisirayeri yakola nnyo okugoberera “abaagalana” be abalala ne yeerabira Katonda. Kyokka, ekintu kyokka abaagalana be abapya kye baalina okumuwa kyali kya nsi yokka [okufaananako nnyo n'ekyo kye bayita “enjiri y'okukulaakulana” ey'ennaku zino] okusinga ebintu eby'oku ntikko Katonda yekka (era ye nnannyini bintu byonna eby'oku nsi omutuufu) by'asobola okuwa.

(3) Olw'obwenzi bwa Yisirayeri, Katonda yakyusa ebintu n'emikago gy'ebyobufuzi gye yali anoonya okumulwanyisa (Kos 2:6-13) n'aleetera Bwasuli okusaanyaawo Obwakabaka obw'Obukiikakkono n'okumutwala mu buwambe (Kos 6:4-10:15; 12:1-13:16). Okuzikirizibwa kwa Yisirayeri kwatuukirira mu mwaka gwa 721 BC.

b. *Obwakabaka obw'omu Bugwanjuba (Yuda).* Katonda yasindika bannabbi abawerako, okusinga (mu nsengeka y'ebiseera): Isaaya (c.740-700 BC), Yeremiya (c.626-586 BC), ne Ezeekyeri (c.593-571 BC). Buli omu ku bannabbi abo yavumirira Yuda olw'obwamalaaya bwayo obwomwoyo, olw'ensonga nyingi ng'Obwakabaka obw'omu Bukiikakkono bwe bwali bunenyezeddwa.

(1) Isaaya yageraageranya obwenzi bwa Yuda n'obutaba na bwenkanya, obuli bw'enguzi, okwagala ebintu, n'obutafaayo ku baavu n'abali mu bwetaavu (Is 1:21-23). Mu **Is 57:1-13**, nnabbi agamba nti ebikolwa ng'ebyo biraga nti wadde bayinza okugamba nti “batabani ba Ibulayimu” abantu abakola ebintu ng'ebyo ddala balina maama ne taata ow'enjawulo. Bano “baana b'omuloggo, ezzadde ly'omwenzi era malaaya” (**Is 57:3**). Olulimi olwo lufaanako nnyo olulimi Yesu lwe yakozesa ku Bafalisaayo mu **Yok 8:34-47**.

(2) Yeremiya 2-3 naddala ejjudde ebifaananyi by'obufumbo n'eby'okwegatta okunnyonyola obutali bwesigwa bwa Yuda eri Katonda. Katonda anyumya obwesigwa bwe eri Yuda (**Yer 2:1-7**). Naye nga bwe kyali ku Bwakabaka bwa Yisirayeri obw'omu Bukiikakkono, Yuda yaleka Mukama, n'agoberera Misiri ne Bwasuli, era eyogerwako ng'eyatandikawo okugoberera abaagalwa abalala bangi (**Yer 2:7-3:10**).

(3) Nga bwe kyali ku Bwakabaka bw'Obukiikakkono, Obwakabaka obw'omubukiikaddyo bwalumbibwa, Yersaalemi yazikirizibwa, era abantu ne batwalibwa mu buwambe Abababulooni wakati wa 606-586 BC. Wadde kyali kityo, ne wakati mu kulabula Yuda ku bigenda okujja, Katonda yabegayirira okwenenya (**Yer 3:11-23**).

(4) Mu buwannganguse e Babulooni Ezeekyeri yawandiika okusobola “okumanyisa Yersaalemi ebyemizizo gyakyo” (Ezeek 16:2). Mu **Ezeekyeri 16** nnabbi alaga nti Katonda yaggya Yuda mu kintu kyonna, n'amuwa byonna, naye n'amusasula nga “ofuka obukaba bwo ku buli eyayitangawo obulungi bwo ne bufuuka bubwe.” (**Ezeek 16:15**). Obwamalaaya obwo bwalimu okusinza ebifaananyi, emikago gy'abagwira n'Abamisiri, Abasuuli, n'Abababulooni, obugwenyufu, n'obutayamba baavu

n'abeetaaga wadde nga baalina eby'enfuna bingi (**Ezeek 16:16-59**). **Ezeekyeri 23** egeraageranya Obwakabaka obw'Obukiikakkono n'obw'Obukiikaddyo nabanennya ng'abakazi abenzi olw'okusinza ebifaananyi kwabwe, emikago gy'abagwira abatalina kukkiriza, n'okwagala ensi. N'ekyavaamu, Katonda agamba nti, "*Bwe ntyo bwe ndikomya obukaba mu nsi, abakazi bonna bakitwale ng'ekyokulabula, baleme okukola ebyo bye mwakola. Mulisasulibwa olw'obukaba bwammwe, era mulibonerezabwa olw'ebibi byammwe eby'okusinza bakatonda abalala, mulyoke mumanye nga nze Mukama Katonda.*" (**Ezeek 23:48-49**)

C. Mu ndagaano empya omulamwa gw'obufumbo gugaziyiziddwa era ne gufuulibwa ogw'enjawulo mu Kristo n'ekkanisa

1. Yokaana Omubatiza ne Kristo yennyini bombi balaga Yesu nga "omugole omusajja" (Yok 3:28-30; Mat 9:14-15 [Makko 2:18-20; Lukka 5:33-35]). Ekifaananyi ky'Endagaano Enkadde eky'a Yakuwa okufumbirwa abantu be kikozezebwa mu ndagaano empya ku Yesu yennyini.
2. Newankubadde nga Yesu ye mugole omusajja, era abantu be balina okusanyuka ng'ali nabo, okumaliriza embaga kwandilwawo ng'abaggyidwako (Mat 9:14-15 [Makko 2:18-20; Lukka 5:33-35]). Ekyo kinyweza endowooza ya "*Wekiri/tekinnaba*" ey'Obwakabaka bwa Katonda, obwaliwo edda mu kujja kwa Yesu okusooka, naye nga tebunnatuukirizibwa mu bujjuvu okutuusa ku Kujja okw'Okubiri. Yesu era yali asuubira okugaanibwa abantu ba Katonda ab'Endagaano Enkadde, Yisirayeri. N'olwekyo, aggulawo enzigi z'ekijjulo ky'embagga eri abantu ab'amawanga gonna (laba **Mat 22:1-14; 25:1-13**).
3. Ebbaluwa z'Endagaano Empya zifuula omulamwa "obufumbo" mu bulambulukufu, okugukozesa mu ngeri ey'enjawulo ku kkanisa, era ne zinyweza akakwate akaliwo ne Lub 2:24.
 - a. Mu 2 Kol 11:1-3 Pawulo ayogera ku nkolagana y'ekkanisa ne Kristo nga "okubafumbiza bbammwe omu." Ayongera okulaga nti, Adamu "kifaananyi" kya Kristo (**Bar 5:14; 1 Kol 15:22, 45-47**), era akwataganya Kaawa n'ekkanisa (**2 Kol 11:3**). "Ne Kristo, abakkiriza bayimirira mu Edeni empya," era nga "tewaaliwo bufumbo nga Adamu ne Kaawa tannabaawo, [bwe kityo] tewali bukulu oluvannyuma lwa Kristo n'ekkanisa ye" (Ortland 1996: 152).
 - b. Mu Beef 5:29-32 Pawulo afuula enkolagana wakati wa Kristo n'ekkanisa ye enkola y'enkolagana wakati w'omwami n'omukyala. Beef 5:32 mu ngeri ey'enjawulo ekwataganya obufumbo ne "Kristo n'ekkanisa." **Beef 5:30-31** ekwatagana butereevu ne **Lub 2:23-24**: (1) "*Lino lye ggumba ery'omu magumba gange, ye nnyama ey'omu nnyama yange*" (**Lub 2:23**); "*tuli bitundu by'omubiri gwe*" (**Beef 5:30**). (2) "*Noolwekyo omusajja ky'anaavanga aleka . . . ne bafuuka omubiri gumu.*" (**Lub 2:24**); "*N'olw'ensonga eno omusajja anaavaawo . . . era bombi balifuuka omubiri gumu*" (**Beef 5:31**). Mu ngeri endala: "Ekikulu ekisikiriza n'okulungamya abafumbo Abakristaayo kwe kwolesebwa kwa Kristo n'ekkanisa ye mu kwagala awamu. . . . Okwegatta kwaffe ne Kristo ng'omubiri gwe kutuzza mu kisa ng'ekyo ekifuula okwegatta okw'amaanyi mu bufumbo okukozesebwa era okutuukirizibwa, bwe kiba nga si kyangu, eri abafumbo Abakristaayo. Obufumbo bw'ekkanisa ne Kristo bwombi bulambikiddwa mu Adamu ne Kaawa era buwa abafumbo Abakristaayo eby'obuntu okusobola okutuuka ku bumu mu bufumbo ku mutendera gw'obuntu ogw'amaanyi. . . . Obubaka obutuufu obw'ekiwandiiko, n'olwekyo, bwe buno nti obufumbo obw'Ekikristaayo obwesigwa eri amakulu gaabwo 'omubiri gumu' bufuula omubiri omutuufu ogw'enkomerero ogw'okwagala okw'obwakatonda okw'okusaddaaka mu Kristo okwagattibwa n'okwewaayo kw'omuntu okw'essanyu mu kkanisa. . . . Omwami Omukristaayo ayagala mukyala we ng'awaayo ssaddaaka za buli lunaku obulamu bwe bwonna, asobole okweyongera okumasamasa ng'omukazi wa Katonda. Ye ku lulwe, akakasa era n'ayanukula enteekateeka za bba ezinga eza Kristo. Mu byonna, ekyama ky'enjiri kibikkulwa." (Ortland 1996: 155-58)
4. Yesu n'abawandiisi b'Endagaano Empya bageraageranya okugaana Yesu ku "bwenzi."
 - a. Yesu yageraageranya okumugaana n'obwenzi (Mat 12:38-39; 16:1-4; Mak 8:38).
 - b. Yak 4:4 egaziya endowooza y'obwenzi obw'omwoyo okusukka okusinza ebifaananyi oba ebikolwa ebimu, ng'eyita abantu "abeenzi" abalina "omukwano n'ensi," oba n'abalina "okwagala okubeera obomukwano n'ensi."
 - (1) Okwagala ng'okwo okubeera "abomukwano n'ensi" si kulemererwa kwokka, wabula "bulabe eri Katonda," era "kufuula [omuntu] omulabe wa Katonda." Eky'okuba nti omukwano n'ensi kiringa obwenzi mu by'omwoyo eri Katonda, kirabibwa mu kuba nti **Kub 17:5** eyita enkola y'ensi "*Babulooni Ekinene, Nnyina wa bamalaaya n'eby'emizizo eby'ensi.*"

(2) Ensonga lwaki omukwano ogw'engeri eyo n'ensi gwe bulabe eri Katonda eva butereevu mu kugeraageranya okukkiriza n'obufumbo: kiringa omukyala eyeegomba ddala abasajja abalala mu kifo ky'omwami we. “Yakobo tanoonya kukuuma basomi be bokka okuva ku nneeyisa y'ensi; abayita okuva n'okwagala okusiimibwa kw'ensi ng'annyonyola ensonga mu ngeri entegeerekeka obulungi, enkakali era ennungi ennyo ne kiba nti tewali muntu yenna ayagala kubeera mukwano gwa Katonda ajja kukkiriza kusendebwasendebwa oluvannyuma lw'ensi, nga Dema, mu kwagala kwe n'okwegomba kwe . . . Newankubadde nga omuzannyo gwa Bayibuli tegwanguyizibwa nnyo kiwandiiko kino eky'Endagaano Empya, omuntu wadde kiri kityo awulira dda okuyingira okuzitowa, okw'obuntu, okunoonya ennyo mu bwamalaaya bw'omwoyo obuli ku kikolo ky'okwolesebwa kwagwo okw'ebweru. Obulwadde buno obw'omunda bwe bunaaterezebwa ku nkomerero, okufumbiza okutuukiridde kujja kuba kutuuse.” (Ortland 1996: 142-43).

c. **1 Kol 6:15-20** kyogera ku makulu amangi mu by'omwoyo ag'obugwenyufu obw'omubiri obw'amazima, obw'okwegatta. Omuntu “ayegatta ne malaaya aba mubiri gumu” ne malaaya (v. 16), naye omuntu “eyeegatta ne Mukama gwe mwoyo gumu” ne Mukama (olunyiriri 17). Mu kuzozesa ebigambo bye bimu mu nnyiriri zombi, Pawulo aba atubuulira ekibi ky'okwegatta bwekiri ekinene era ekyomuzizo mu byomwoyo. Abakristaayo bagatibwa wamu ne Kristo mu kwegatta okusembayo (“omwoyo gumu”): ekitegeza., Kristo, okuyita mu Mwoyo Omutukuvu, mu butuufu abeera mu mibiri gyaffe (olunyiriri 19), era “ffe tuli bitundu by'omubiri gwe” (Beef 5: 30). Mu kwonoona mu by'okwegatta, omukkiriza aba akola obumu obw'ekitalo wakati wa Kristo ne malaaya. Wabula, tulina “okugulumiza Katonda mu mubiri gwammwe” (olunyiriri 20) nga “muwaayo emibiri gyammwe nga ssaddaaka ennamu era entukuvu, esiimibwa Katonda, kwe kuweereza kwammwe okw'omwoyo ” (Bar 12:1). Bye tukola n'emibiri gyaffe biraga ddala kye tulwooza ku Kristo.

D. Mu Okubikkulirwa ebifaananyi bya Bayibuli eby'obufumbo olw'enkolagana ya Katonda n'abantu be bituusibwa ku nkomerero mu Kristo, Omugole we (ekkanisa), n'Ensi Empya

1. **Mu Kub 19:5-9** “ekyeggulo ky'embagga ey'obugole bw'Omwana gw'Endiga” kibeerawo. Mu mulembe guno ku nsi, tulina “obuliwo” obw'Obwakabaka naye tulindirira “obutannaba” okutuukirizibwa. Kristo bw'anaddamu okujja tujja kulaba Obwakabaka mu bujjuvu bwabwo. Essanyu ly'ekijjulo ky'obufumbo bw'Omwana gw'Endiga” n'omugole we lyawukana ku “ekyeggulo ekinene ekya Katonda,” ekijja okuzingiramu buli muntu awakanya Kristo (**Kub 19:17-21**). Bonna abayitibwa ku “kijjulo ky'embagga ey'obugole bw'Omwana gw'Endiga” “baweebwa omukisa” (**Kub 19:9**). Ku luuyi olulala, ku “kijjulo ekinene ekya Katonda” ebinyonyi “birya ennyama ya bakabaka n'ennyama y'abaduumizi n'ennyama y'abasajja ab'amaanyi n'ennyama y'embalaasi n'ey'abo abazituulako n'ennyama y'abantu bonna , abasajja ab'eddembe n'abaddu, n'abatono n'abakulu . . . [okutuusa] ebinyonyi byonna lwe byajjula ennyama yaabyo” (**Kub 19:18, 21**).

2. Okubikkulirwa kwawula obwesigwa bw'omugole wa Kristo ne malaaya w'ensi.

a. *Engeri gye bambadde.* Omugole ayambadde “mu bafuta ennungi, eyakaayakana era ennyonjo; kubanga bafuta ennungi bye bikolwa eby'obutuukirivu eby'abatukuvu” (Kub 19:8). Omugole omusajja amutukuzza era “alyoke agitukuze ng'amaze okugirongoosa n'okuginaaza n'amazzi mu kigambo, alyoke agyereetere yennyini ekkansa ey'ekitiibwa, nga terina bbala newakubadde olufunyo newakubadde kyonna ekifaanana nga bino; naye ebeere entukuvu eteriiko bulema.” (**Beef 5:26-27**). Ku luuyi olulala, “Nnyina wa bamalaaya” ayambadde nga malaaya, “ayambadde olugoye olw'effulungu n'olumyufu, era n'ayonjebwa ne zaabu n'amayinja ag'omuwendo omungi ne luulu, ng'alina mu mukono gwe ekikompe ekya zaabu ekijjudde emizizo, ye mpitambi ey'obwenzi bwe.” (**Kub 17:4; 18:16**).

b. *Ekibatuukako.* Ebigambo ebiri mu **Kub 17:1** ne **21:9** bikwatagana. Nga ebyambalo bya malaaya omukulu ow'ensi n'omugole wa Kristo bwe byawulwamu, bwe kityo mu **17:1** malaaya asalirwa omusango era n'azikirizibwa, naye mu 21:9 omugole w'Omwana gw'endiga agulumizibwa.

3. Mu Kub 21:1-11 obutonde obutaggwaawo era obutuukiridde obw'enkolagana y'obufumbo wakati wa Kristo n'Omugole we, Ekkansa, byogerwako.

a. *Mu kwolesebwa kwe okufundikira, Yokaana alaba Omugole wa Kristo nga “ekibuga ekitukuvu, Yerusaalemi, ekikka okuva mu ggulu okuva eri Katonda, nga kirina ekitiibwa kya Katonda”* (**Kub 21:10-11**). “Okubeera kwa Katonda n'omuntu mu ngeri y'ekibuga kuyinza . . . okuteesa ku kwegatta okutuukiridde mu mbeera z'abantu okw'abanunuddwa ne bannaabwe

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe ng'eky' okuddamu kya Katonda ekisembayo era eky'olubeerera eri okulemererwa kw'ekibiina okuddirira okusaasanira mu kkubo ly'ebyafaayo by'omuntu" (Ortland 1996: 166n.73).
 b. *Yerusaalemi Ekiggya kigeraageranyizibwa ku "omugole eyayooyotebwa ku lwa bba" (Kub 21:2)*. Mu **Kub 19:7-8** omugole yali batukuvu (ekitegeza., ekkansa). Okwenkkaanya kw'omugole ne Yerusaalemi Omuggya kwogerwako kumpi mu bulambululukufu mu **Kub 21:9** malayika gy'agamba nti, "Jjangu, nnaakulaga omugole, mukazi w'Omwana gw'endiga.,," n'oluvannyuma mu **lunyiriri 10** amangu ago ne kigamba, "N'antwala mu Mwoyo ku lusozu olunene oluwanvu, n'andaga ekibuga ekitukuvu Yerusaalemi nga kikka okuva mu ggulu ewa Katonda" Bwe kityo, Yerusaalemi Empya ekwatagana nnyo n'abantu ba Katonda ne kiba nti kiyinza okuba olugero eri abantu ba Katonda n'enkolagana ye nabo. Kya lwatu nti Okubikkulirwa kitabo kya kabonero nnyo. Ennyonnyola zaayo ku Yerusaalemi Empya zisinga "ku buntu okusinga enkula y'ensi" (Gundry 1987: 256). N'olwekyo, nga Yesu n'ekkanisa bwe bali Yeekaalu empya, entuufu, bwe kityo Yerusaalemi Omuggya kyogera nnyo ku bantu ba Katonda n'enkolagana ye nabo okusinga okunnyonnyola enkula y'ensi empya ejja okubaawo oluvannyuma lwa Kristo okudda.

III. Ekizibu ky'ekibi: Obufuzi bwa Katonda, Obuvunaanyizibwa bw'Omuntu, n'Okubeerawo kw'Ekibi n'Ebibi

Mu kitabo kye ekiyitibwa *Dialogues Concerning Natural Religion*, David Hume yayogera "ekizibu ky'obubi" ekimanyiddwa ennyo ekikwata ku Katonda: "Mwetegefu okuziyiza obubi, naye nga tasobola? awo aba talina maanyi. Asobola, naye nga tayagala? awo aba mubi. Asobola era mwetegefu? kale obubi buva wa?" (Hume 1779: ekitundu 10, 186) Oba, okukiteeka mu ngeri ya syllogism entegerekeka: "[1] Katonda bw'aba abeerawo, olwo aba ayinza byonna era mulungi ddala; ekitonde ekirungi ekituukiridde kyandimazeewo obubi nga bwe kisobola; tewali kkomo ku ekyo ekitonde ekirina amaanyi gonna ky'ayinza okukola; n'olwekyo, singa Katonda abeerawo, tewandibaddewo kibi mu nsi; [2] mu nsi mulimu obubi; [3] n'olwekyo, Katonda taliwo." (Sherry 2017: "Ekizibu"; laba ne Erlandson 1991: "The Anti-theist Cannot Generate")⁵⁹ Kino kiviirako ensonga y'obuteyodisi oba "okuwa Katonda obutuufu," ekitegeza., okunnyonnyola engeri Katonda gy'ayinza okuba omulungi ennyo, amanyi byonna, era ayinza byonna naye ate nga atekawo era nakkiriza ebibi.⁶⁰

⁵⁹ Kino kye kimanyiddwa ng'ekizibu ekitegerekeka eky'obubi. Kyokka, omwozezi omukulu ow'abatakkiririza mu Katonda, William Rowe, akkirizza nti "ndowooza tewali muntu yenna asobodde kuteekawo kwewozaako okw'ekibogwe ng'okwo. Ddala ddala, . . . waliwo ensonga ewaliriza ennyo endowooza nti okubeerawo kw'obubi kukwatagana mu ngeri entegerekeka n'okubeerawo kwa Katonda akkirizza Katonda." (Rowe 1996: 10n.1) Abalala abamanyifu abatakkiririza mu Katonda bakkiriziganya: Draper 1996: 26n.1 ("Nzikiriziganya n'abafirosofo abasinga obungi mu ddiini nti abakkiriza mu Katonda tebalina kizibu kya maanyi ekitegerekeka eky'obubi"); Gale 1996: 206 ("Kumpi buli muntu kati akkirizza nti kati eby'okwerinda ebimala biyiyiziddwa okumalawo okusoomoozebwa kuno"); Mackie 1982: 150 ("Tewali kukontana kwa lwatu wakati w'ebigambo nti waliwo Katonda ayinza byonna era omulungi yenna era nti waliwo obubi"), 154 ("Ekizibu ky'obubi, oluvannyuma lw'ebyo byonna, tekiraga nti enjigiriza ez'omu makkati eza theism mu ngeri ey'ensonga tezkwatagana na ndala"). Patrick Sherry agamba nti ensonga entuufu ewakanya Katonda "temanyi misango ng'okuggyawo ekibi ekimu kireetera ekirala okuvaayo oba nga okubeerawo kw'ekibi ekimu kizingiramu embeera ennungi esinga mu mpisa. Ate era, wayinza okubaawo ekkomo eritegerekeka ku ekyo ekitonde ekirina amaanyi gonna kye kiyinza okukola oba ky'atasobola kukola. N'olwekyo, ababusabusa abasing obungi batutte obutuufu bw'obubi ng'obukakafu obulaga nti okubaawo kwa Katonda tekuyinza kubaawo mu kifo ky'okuba nti tekisoboka." (Sherry 2021: "Ekizibu") Endowooza eno esembayo, emanyiddwa nga ekizibu "ekiyingiza" oba "obujulizi" eky'obubi, egamba nti okubeerawo kw'obubi, wadde nga mu ngeri ey'ensonga tekikwatagana na kubeerawo kwa Katonda ayinza byonna era omulungi, bujulizi nti Katonda "ooolyawo" taliwo. "Kati kikkirizibwa ku (kumpi) enjuyi zonna nti ensonga entegerevu egwa, naye ensonga ey'okuyingiza (inductive argument) ekwali nnamu nnyo era esamba" (Alston 1996:97).

⁶⁰ Mu by'ekikugu, "theodicy egamba nti ewaayo ensonga entuufu Katonda gy'alina okukkiriza obubi mu nsi yaffe. Okwewozaako tekutera nnyo kwefuula, kubanga kugamba nti kuwa ensonga yokka esoboka Katonda gy'ayinza okuba nayo olw'obutaggyawo bubi. Kasita ennyonnyola eyo esoboka eggayo obutakwatagana obugambibwa nti buli munda mu nkola y'omukkiriza, omukkiriza atuukiriza ebyetaago by'engeri entegerekeka ey'ekizibu ky'obubi." (Feinberg 1994: 19) "Abalowooza n'abafirosofo Abakristaayo abasinga obungi . . . beeyongedde (era mu birowoozo byange, mu butuufu) okuteesa nti abakkiriza baleme kugezaako kukola theodicies wabula bamala galinnya ku kwewozaako. . . . Okwewozaako kunoonya kwokka okukakasa nti ensonga eziwakanya Katonda okuva mu bubi kulemererwa, nti ababusabusa balemeddwa okuva ensonga zaabwe." (Keller 2013: 95) Mu mbeera ng'eyo, omugugu ogusinga obunene ogw'obukakafu guli ku muntu atakkiririza mu Katonda, okuva lwe yatandika okukubaganya ebirowoozo ng'alumba n'okugezaako okukakasa ekintu ekikwata ku Katonda; ku luuyi olulala, singa theist agezaako okukakasa theodicy enzijuju, ajja kwetikka omugugu omuzito okusinga okumala galinnya ku kwewozaako (Feinberg 1994: 205, 283-84; Keller 2013: 95-96). Kinaamanyibwa nti abawandiisi abamu bakozesa ekigambo "theodicy" okutegeeza byombi theodicies ezijuju n'okwewozaako.

Katonda ye mufuzi w'ebitonde byonna; amanyi byonna era wa magezi agataliiko kkomo. N'olwekyo, amanyi bingi nnyo okusinga ffe ku ngeri buli kimu gye kikwataganamu. Okuva bwe kiri nti wa lubeerera era ng'enteekateeka ye etunuulira buli kimu, ebiseera bye n'obuwanvu bw'agenda okujuliza bisinga nnyo ebyaffe. Abafirosofo abatali bakkiriza batandika n'ensonga y'obubi obuyitiridde ne babuuzza nti, "Katonda ayinza atya okussaawo oba okukkiriza kino?" N'okuleeta "ekizibu ky'obubi" kiraga nti omuntu oyo alese enzikiriza z'Ekikristaayo ez'ekisodokisi olw'endowooza y'ensi. Mazima ddala, "okukaayana okuva mu bubu tekubangako kintu kyonna ng'okusikiriza abantu n'okusikiriza okugazi okutuusa ekiseera oluvannyuma lw'Obutangaavu. . . . Abantu abali munda mu [endowooza y'ensi ey'ensi n'ey'obutonde] bwe balowooza ku bibi ne Katonda, enkomerero ey'okubusabuusa okusinga eba yazaalibwa dda mu kifo ekyo." (Keller 2013: 86-87; laba ne Erlandson 1991: "Okuziyiza Okuwakanya: ["Engeri yokka obubi gye buwa obujulizi obukontana eri Katonda wa Bayibuli kwe kusooka okukkiriza endowooza ezikontana n'obutakkiriza Katonda."]) Ku luuyi olulala, nga tukulembeza Katonda—era nga tussa bye tumanyi nti bituufu ku Katonda ng'entandikwa yaffe—tusobola okutegeera, nga tuyita mu kukkiriza okwesigamiziddwa ku mazima, nti okubeerawo kwa Katonda, obuyinza bwonna, okumanya byonna, amagezi, n'obulungi bwe byonna bikyalimo era tebikosebwa kubeerawo kwa bubu, okubonaabona, n'obutali bwenkanya obubunye wonna. Ekyo bwe kigambibwa, ka tukole ku kizibu ky'obubi n'ensonga y'obuteyodi mu bujjuvu, okuva bwe kiri nti zino nsonga nkulu nnyo.

A. Katonda omulungi, ow'amaanyi gonna yeetaagibwa n'okwogera mu ngeri ekwatagana ku birungi n'ebibi

Katonda mutukuvu, mutuukirivu, Mwenkanya, era mulungi (**Lub 18:25; Okuva 34:6-7; Leev 11:44; Yobu 34:10-12; Zab 5:4; 136:1; 145:17; Kab 1:13; Bar 1:18; Yak 1:13**), naye ekibi n'obubi webiri. Abantu bangi bakisanga nga kizibu okutabaganya engeri Katonda gy'ayinza okuba omulungi ddala era nga yafuga naye ng'afuga ensi erimu ekibi n'obubi. Kyokka, ensonga ewakanya Katonda etwala nti ebintu ebimu, mu butuufu, bibi mu ngeri etegeerekeka: "Okugamba nti ekintu kibi kwe kusalawo mu mpisa, era okusalawo okw'empisa tekulina makulu ebweru w'embeera y'omutindo gw'empisa. . . . Obubi tebusobola kuba bwa ddala singa empisa ziba za luganda. Kyokka, obubi bwa ddala. Y'ensonga lwaki abantu bakiwakanya. N'olwekyo, n'emitindo gy'empisa egitaliimu bukakkulizo giteekwa okubaawo." (Koukl 2013: "Okubeerawo kw'obubi") Ku bikwata ku nsibuko ez'enjawulo ezisoboka ez'omutindo gw'empisa, obulungi n'obubi, "Katonda atuukiridde mu mpisa gwe mutindo gwokka ogumala . . . ekyo kikola amakulu mu kubeerawo kw'obubi okutandika" (Koukl 2009: 138; laba ne Koukl 2013: "Eky'okuddamu kimu ekisigadde"; Lewis 1996: 45-46; Craig 1997: 9-12; 2007: n.p.). Mu ngeri endala, kyetaagisa okubaawo omutindo ogumala okuzuula oba ekintu kirungi oba kibi, kituufu oba kikyamu, mpisa oba si mpisa—era ensonga n'omutindo gwokka ogumala ye Katonda.⁶¹

N'omufirosofo Jean-Paul Sartre atakkiririza mu Katonda, Marxist, existentialist yakitegeera kino: "Omuntu akkiriza okubeerawo . . . akisanga nga kya buswavu nnyo nti Katonda taliwo, kubanga wabula naye obusobozi bwonna obw'okuzuula empisa mu ggulu eritegeerekeka. Tewakyayinza kubaawo kirungi kyonna a priori [ekitegeza., amazima ag'awamu amatuufu mu birowoozo agatali ga kwetegereza oba ku bumanyirivu], okuva bwe kiri nti tewali kutegeera okutaliiko kkomo era okutuukiridde okukirowoozaako. Tewali we kiwandiikiddwa nti 'ebirungi' webiri, nti omuntu alina okuba omwesimbu oba tasaanidde kulimba, okuva bwe kiri nti kati tuli ku nnyonyi awali abasajja bokka. Lumu Dostoevsky yawandiika nti: 'Singa Katonda teyaliiwo, buli kimu kyandibadde kikkirizibwa' . . . Mazima ddala buli kintu kikkirizibwa singa Katonda aba taliwo, era omuntu mu kivaamu aba mulabe, kubanga tasobola kufuna kintu kyonna ky'asinzirako oba munda mu ye oba ebweru. Akizuula mangu, nti talina nsonga. . . . omuntu tajja kusobola kunnyonyola kikolwa kye ng'ajuliza obutonde bw'omuntu obuweereddwa era obw'enjawulo. . . . Era ku luuyi olulala, Katonda bw'aba taliwo,

Kyokka, okusenziira ku ndowooza ya Bayibuli, "ekizibu ky'obubi" kyonna mu butuufu kida mabega. Ensonga entuufu si nti "Okukkiriza kwa Katonda ekibi n'obubi biyinda kutya okuweebwa obutuukirivu eri abantu?" naye "Abantu aboononyi, ababi bayinza batya okuweebwa obutuukirivu eri Katonda omutukuvu?" Obutukuvu bwa Katonda bwe musingi. Ekibi tekikwatagana na butukuvu bwe. Mazima ddala, "Katonda tafaayo ku birowoozo byaffe eby'obugwenyufu n'enneeyisa yaffe. Okwawukana ku ekyo, obutonde bwe obutukuvu bunyiiga nnyo olw'ebintu ng'ebyo. Nga Katonda atuukiridde, tayinza kubuusa maaso kintu kyonna kibi. Obulimba obusinga obutono buba busobya eri Oyo ye mazima. Okuwulira obulabe obusinga obutono eri omuntu omulala kwetamwa Oyo ye kwagala. Olw'obutonde bwe obutukuvu era obutuukiridde Katonda tayinza kuziba maaso ku nneeyisa y'abantu enkyamu ng'alinda atalina makulu." (Alexander 2008: 130) N'olwekyo, Katonda ajja kusalira ababi bonna n'abakozi b'ebibi omusango (laba **Bar 2:16; 2 Kol 5:10; Beb 9:27; Kub 20:10-15**)

⁶¹ Ku luuyi olulala, omuwandiisi omukugu era pulofeesa atakkiririza mu Katonda Richard Dawkins agamba mu bwesimbu nti "obutonde si bukambwe, wabula tebufaayo awatali kusaasira. Kino kye kimu ku bintu ebizibu abantu okuyiga. Tetusobola kukkiriza nti ebintu biyinda obutaba birungi wadde ebibi, nga tebirina bukambwe wadde ekisa, wabula nga tebirina kisa—ebitafaayo ku kubonaabona kwonna, nga tebirina kigendererwa kyonna." Agattako nti, "Obwengula bwonna bwe twetegereza bulina ebintu byennyini bye tusaanidde okusuubira singa wabaawo, wansi, tewali nteekateeka, tewali kigendererwa, tewali kibi era tewali kirungi, tewali kirala okuggyako obutafaayo obuzibe bw'amaaso, obutaliimu kisa." (Dawkins 1995: 96, 133)

tetuwebwa mpisa oba biragiyo byonna ebiyinda okufuula enneeeyisa yaffe ey'amateeka. Bwe tutyo tetulina wadde emabega waffe, wadde mu maaso gaffe mu kifo ekitangaavu eky'empisa, engeri yonna ey'okuwa obutuukirivu oba okwekwasa." . . . mu kusuula Katonda ku bbali, era baggyewo embeera z'amakulu eri ekituufu n'ekikyamu eky'empisa. . . . Endowooza y'obuvunaanyizibwa obw'empisa [te]tegeerekeka ng'oggyeeko endowooza ya Katonda." (Taylor 1985: 2-3, 84).

Ebiva mu kino bibiri: (1) Nga tusuula Katonda n'Ekigambo kye ku bbali, ekitegeza., omusingi gwokka ogumala ogw'ekituufu n'ekikyamu n'obuvunaanyizibwa obw'empisa, twereetedde ekibi n'ebibi ku ffe, era Katonda mu butuufu atuvunaana olw'ekyo. (2) "Ekizibu ky'obubi" kizibu kinene nnyo eri abatakkiriza mu Katonda n'abalala abatakkiriza mu katonda ali mu Bayibuli okusinga eri Abakristaayo. Abatali bakkiriza tebalina magezi, bamala, era bakwatagana [ekitegeza, abakwatagana munda; si kwekontana] omusingi gw'okugamba nti etteeka oba ekikolwa kyonna eky'omuntu ddala, mu ngeri etaliimu bukwakkulizo, oba mu nsi yonna si kya bwenkanya, kikyamu, oba kibi—ka babe nga bakiwakanya nnyo era ne kitya nti etteeka oba ekikolwa ng'ekyo kiyinza okuba eky'obulabe, eky'okukozesa, eky'okwefaako, oba eky'okutta . Greg Bahnsen akiteeka bw'ati: "Ku ludda olumu, ye [omuntu atakkiriza] akkiririza era ayogera ng'omulimu ogumu (ekitegeza., okutulugunya abaana) guba mukyamu ku bwakyo, naye ku ludda olulala akkiriza era ayogera ng'omulimu ogwo bwe guli ekikyamu singa omuntu ssekinnoomu (oba obuwangwa) alondawo omuwendo ogutali gumu ogutakwatagana na gwo (ekyokulabirako, essanyu, essanyu erisinga obunene ery'omuwendo ogusinga obunene, eddembe). Atakkiriza bw'agamba nti abantu beesalirawo empisa, atakkiriza mu ngeri etegeerekeka akwata nti abo abakola ebibi mu butuufu tebakola kibi kyonna, okusinziira ku mpisa ze beeronedde. Mu ngeri eno, atakkiriza asunguwala olw'obubi agaba ebifo byennyini ebikkiriza mu by'obufirosofo era ebikkiriza enneeeyisa ng'eyo, wadde nga mu kiseera kye kimu atakkiriza ayagala okukkaatiriza nti enneeeyisa ng'eyo tekkirizibwa – 'kibi.'

N'olwekyo, kye tusanga kiri nti atakkiriza alina okwesigama mu nkukutu ku ndowooza y'Ekikristaayo ey'ensi okusobola okukola amakulu mu nsonga ye okuva mu kubeerawo kw'obubi obukubirizibwa okulwanyisa endowooza ey'Ekikristaayo E'yensi! Obuwakanya Katonda buteebereza nti enzikiriza ya Katonda (theism) ekola ensonga yaayo. Ekizibu ky'obubi bwe kityo kizibu ekitegeerekeka eri oyo atakkiriza, okusinga omukkiriza. Ng'Omukristaayo, nsobola okukola amakulu gona okuva mu kwetamwa kwange okw'empisa n'okuvumirira okutulugunya abaana. Atali Mukristaayo tasobola. Kino tekitegeeza nti nsobola okunyonnyola lwaki Katonda akola kyonna ky'akola mu kutegeka ennaku n'obubi mu nsi eno.kyokka kitegezq nti obusungu mu mpisa bukwatagana n'endowooza y'Omukristaayo ey'ensi, endowooza ze enkulu ku nsonga entuufu, okumanya, n'empisa. Endowooza y'ensi ey'omuntu atali Mukristaayo (ey'enjawulo yonna) ku nkomerero tesobola kuvunaanyizibwa ku busungu obw'empisa obw'engeri eyo. Tekisobola kunyonnyola butonde bwa kigendererwa era obutakyuka obw'endowooza z'empisa ng'ekirungi oba ekibi. Bwe kityo ekizibu ky'obubi ddala kizibu kya bufirosofo eri obutakkiriza." (Bahnsen 1991: 15-16)⁶²

N'olwekyo, ekyewuunyisa, okubeerawo kw'obubi mu butuufu nsonga ya kubeerawo kwa Katonda. Mu kukubaganya ebirowoozo n'omuntu atakkiririza mu Katonda, William Lane Craig kino yakiteeka mu ngeri ya syllogism etegeerekeka: "1. Katonda bw'aba taliwo, empisa ezitaliimu kigendererwa teziriwo. 2. Empisa z'empisa ezitaliimu bukwakkulizo weziri. 3. N'olwekyo, Katonda wali." (Craig ne Sinnott-Armstrong 2004: 19) Omufirosofo Omukristaayo Alvin Plantinga afunza nti, "Engeri ey'obutonde ey'okutunuulira ensi . . . talina kifo kya buvunaanyizibwa bwa mpisa obwa nnamaddala obw'engeri yonna; n'olwekyo, a fortiori tekirina kifo kya kiti ng'obubi obw'entiisa. . . . Okusinziira ku kino, bw'oba olowooza nti ddala waliwo ekintu ekiyitibwa

⁶² C. S. Lewis yalaga nti n'okulowooza ku mirundi ebiri, okugamba., amaanyi abiri ag'enkanankana, agatatondeddwa, agamu amalungi ate amalala mabi, tegaba nsonga emala ku kituufu n'ekikyamu ekigendererwa, ekirungi n'ekibi, n'obuvunaanyizibwa obw'empisa. "Ekizibu ky'empisa kiri nti Dualism ewa obubi obutonde obulungi, obw'amakulu, obw'okwekwatagana, ng'obw'ebirungi. . . . Mu ngeri ki oludda olumu lwe luyinza okugambibwa nti lutuufu ate olulala nga lukyamu? Singa obubi buba n'ekika ky'amazima kye kimu n'ebirungi, obwetwaze n'obujjuvu bwe bumu, obwesigwa bwaffe eri ebirungi bufuuka bwesigwa obulondeddwa mu ngeri ey'ekimpatiira obw'omuntu ow'ekibiina. Endowooza entuufu ey'omuwendo yeetaaga ekintu eky'enjawulo. Kisaba nti ebirungi bibeere bya ntandikwa ate ebibi bibeere kukusakyusa kwokka . . . nti ekirungi kirina okusobola okubeerawo ku bwakyo ate ekibi kyetaagisa ekirungi kwe kiri ekiwuka okusobola okugenda mu maaso n'okubeerawo kwakyo okw'ekiwuka. . . . Enjawulo wakati w'Omukristaayo n'Omukulembeze ow'Ekibiri eri nti Omukristaayo alowooza omutendera gumu n'agenda mu maaso n'alaba nti singa ddala Mikayiri ali mu kituufu ate Sitaani mu kikyamu kino kiteekwa okutegeza nti bayimiridde mu nkolagana bbiri ez'enjawulo eri omuntu oba ekintu ekirala emabega, eri ensonga enkomerero ey'ebintu ebituufu byennyini." (Lewis 1970a: 22-24) W. Gary Crampton ayongerako nti, "Mu butuufu, enkola y'obufirosofo eyitibwa dualism si ya busirusiru. Singa waaliwo bakatonda babiri abataggwaawo era abenkanankana, tetwasobola kugamba nti omu mulungi ate omu mubi. Kwe kugamba, awatali mutindo ogw'oku ntikko ogw'okusalawo ekirungi n'ekibi, ekirungi n'ekibi tebiyinda kwesigama ku kintu kyonna. Naye bwe wabaawo omutindo ogw'oku ntikko bwe gutyo (kwe kugamba, ekintu ekisukkulumye ku bakatonda bombi), olwo tewabaawo bubiri obw'enkomerero." (Crampton 1999: 2n.6). Enzikiriza ya Katonda omu ey'Ekikristaayoyokka y'ewa omusingi ogumala eri ekirungi n'ekibi.

obubi obw'entiisa (nti okutegeera kwaffe nti waliwo, si kwefuula kwokka okw'engeri emu oba endala), era bw'oba naawe olowooza nti eby'okulonda ebikulu bye bya Katonda n'obutonde, olwo olina ensonga y'eb'y'eddiini eyamanyi okuva mu bubi [ekitegeza, nti Katonda wali].” (Plaintinga 1993: 73)

C. S. Lewis yakitegeera nti ensonga eno esukkulumye nnyo ku butasobola bw'obutakiriza Katonda kuvunaanyizibwa ku kubeerawo kw'ekituufu n'ekikyamu, ekirungi n'ekibi, n'obuvunaanyizibwa obw'empisa naye ekuba ku mutima gwennyini ogw'obutakiriza Katonda bwennyini. Mu kitabo kya Mere Christianity Lewis (ye kennyini eyali atakiriza mu Katonda) yawandiika nti, “Ensonga yange eri Katonda yali nti obutonde bwonna bwalabika ng'obukambwe nnyo era nga tebulina bwenkanya. Naye nnali nfunye ntya ekirowoozo kino eky'obwenkanya n'obutali bwenkanya? Omusajja tayita layini nkyamu okuggyako ng'alina ekirowoozo ku layini engolokofu. . . . Weewaawo nmandibadde nsobola okuva ku ndowooza yange ey'obwenkanya nga njamba nti si kirala wabula ekirowoozo kyange eky'ekyama. Naye bwe nnakola ekyo, olwo ensonga zange eziwakanya Katonda nazo zagwa—kubanga enkaayana zaali zeesigamye ku kugamba nti ddala ensi teyali ya bwenkanya, so si kugamba nti tekyabaawo kusanyusa kwegomba kwange okw'ekyama.” (Lewis 1996: 45-46) Bwe kityo, obutakiriza mu Katonda kwesambajja.

Singa tewabaawo kubeerawo kusukkulumye ku butonde, ekitegeeza., singa obutonde bwonna obulabika bwe buliwo era nga tuli biva mu nkolagana z'ebintu n'eddagala lwokka (ebiseera ebisinga ziyitibwa obutonde, okwagala ebintu, oba okwagala ebikwatikako)⁶³—nga mu butonde obutakiriza mu Katonda bwe kuzingiramu—olwo endowooza eno ku kubeerawo “emenyeka wansi ku kizibu ky'okumanya. Bwe kiba nti ebirowoozo bye biva mu ntambula z'obwongo ebitegekebwa era nga tebikwatagana, nsonga ki gye tulina okubyesiga?” (Lewis 1970a: 21) Ekyo yakinyonyola awalala: “Singa enzikiriza y'obutonde yali ntuufu olwo ebirowoozo byonna byandibadde biva ddala ku nsonga ezitali za magezi. N'olwekyo, ebirowoozo byonna byandibadde tebirina mugaso kyenkanyi. Bwe kiba nga kituufu, olwo tetusobola kumanya mazima gonna. Esala emimiro gyakyo.” (Lewis 1970b: 137; laba ne Lewis 1960: 12-24) Endowooza ezifaananako bwe zityo zibadde ziragibwa abalala, omuli bannassaayansi n'abafirosofo abamanyiddwa Abakristaayo n'abatali Bakristaayo (laba Lucas 1970: 114-16 [laba 116n.1 ku balala abayogera ku nsonga y'emu]; Moreland 1987: 77-103; Nagel 2012: 71-95; Polanyi 1964: 389-90; Reppert 2003: *passim*; Willard n.d.: n.p.).

B. Obutali butuufu bw'ensonga z'abatakiriza mu Katonda okuva mu kubeerawo kw'obubi

Omukristaayo asobola okuba n'obwesige nti okubeerawo kw'obubi si bujulizi obuwakanya oba Katonda wali oba obulungi bwe, kubanga Katonda alina ensonga emala mu mpisa ey'okuteekawo n'okukkiriza buli kikolwa ekibi wadde nga ayinza okuba nga teyatubikkulira nsonga eyo. Greg Bahnsen agamba nti, “Singa Omukristaayo ateebereza nti Katonda mulungi mu bulamba era mu bujjuvu – ng'Ebyawandiikibwa bwe bitwetaagisa okukola – olwo yeewaddeyo okwekenneenyanya buli kimu ekiri mu bumanyirivu bwe mu kitangaala ky'okuteebereza okwo. Okusenziira ku kino, Omukristaayo bw'alaba ebigenda mu maaso oba ebintu ebibi mu nsi, asobola era alina okusigala ng'akwatagana n'okuteebereza kwe okwasooka ku bulungi bwa Katonda nga kati ateebereza nti Katonda alina ensonga ennungi mu mpisa olw'obubi obuliwo. Mazima ddala Katonda alina okuba ow'amaanyi gonna asobole okuba Katonda; Talina kulowoozebwa ng'azitoowereddwa oba ng'aziyiziddwa obubi mu nsi. Era Katonda mazima mulungi, Omukristaayo ajja kwewaana–kale ekibi kyonna kye tusanga kiteekwa okukwatagana n'obulungi bwa Katonda. Kino kitegeeza kyokka nti Katonda ategese ebintu ebibi olw'ensonga ezisiimibwa mu mpisa era ennungi.” (Bahnsen 1991: 19, *emph. in orig.*) Oba, nga Doug Erlandson bw'agamba, “Ekitonde tekirina musango mu mpisa mu kukkiriza obubi obuyinza okuziyizibwa singa kiba 'ensonga' jemala mu mpisa' ey'okukola ekyo” (Erlandson 1991: “The Anti-theist Tasobola Kuzaala”). Bwe kityo, eky'okuddamu eri David Hume's and similar logical syllogisms kiri nti: (1) Katonda omulungi ddala ajja kuziyiza ebibi byonna by'asobola okuggyako ng'alina ensonga emala mu mpisa okukkiriza okubeerawo kwabyo; (2) Obubi webuli; (3) N'olwekyo, Katonda alina ensonga emala mu mpisa okukkiriza okubaawo kw'obubi. Ibulayimu yalina endowooza eno bwe yagamba nti, “*Omulamuzi w'ensi yonna tajja kukola kituufu?*” (**Lub 18:25**), Pawulo yalina endowooza y'emu bwe yagamba nti “*Katonda abeerenga wa mazima, naye buli muntu abeerenga mulimba*” (**Bar 3:4**).

Mu kitangaala kya kino era mu kitangaala ky'okwewozaako okumu Abakristaayo ab'enjawulo kwe bateesezza, twalaba dda (laba n.59 waggulu) nti n'abatakiriza mu Katonda bakkiriza nti “okubeerawo kw'obubi kukwatagana mu ngeri ey'ensonga n'okubeerawo kwa Katonda akkiriza Katonda” (Rowe 1996: 10n.1; laba ne Draper 1996: 26n.1; Gale 1996: 206; Mackie 1982: 150, 154). Okukkiriza kuno era kufa eri ekizibu eky'obubi ekiyitibwa eky'obujulizi. Abatunuulizi ba John Feinberg, “Abakkiriza mu Katonda

⁶³ J. P. Moreland annyonyola enzikiriza y'obutonde bw'ati: “Ebitundu ebisatu ebikulu eby'obutonde bye bino:

1) ssaayansi—enzikiriza nti okumanya kwa ssaayansi oba ngeri yokka ey'okumanya oba engeri y'okumanya esukkulumye ennyo; 2) enzikkiriza nti endowooza ya atomu ku kintu n'endowooza y'enkulaakulana bye binnyonyola ebibaawo byonna; ne 3) okukkiriza nti ebintu ebitali bya mubiri tebiriiwo era nti ensi teri wano lwa kigendererwa kyonna.” (Moreland 2004: olupapula lw'amawulire)

n'abatakkiririza mu Katonda bakkiriziganya nti okubeerawo kw'obubi kukwatagana n'okubeerawo kwa Katonda. Okuva bwe kiri nti abakkiriza nti Katonda bawaddeyo ensonga Katonda z'ayinza okuba nazo olw'okussaamu obubi mu nsi, ensonga eziggyawo obutakwatagana obugambibwa nti buliwo kwa Katonda n'obubi, kiyinzika kitya nti obubi buyinza okuba obukakafu obukakafu nti okubeerawo kwa Katonda tekusoboka? . . . Ekirala, omuntu atakkiririza mu Katonda bw'akkiriza nti okwewozaako kw'omuntu atakkiririza mu Katonda kuyinza okuyunga awatali kukontana n'okubeerawo kwa Katonda n'okubeerawo kw'obubi; ekitegeza., kiraga nti Katonda n'obubi bisobola okukwatagana, kirabika nti ensonga ey'amaanyi ey'okuteebereza esobola okukolebwa ku ndowooza nti Katonda ow'amaanyi gonna, ayagala byonna alina ensonga emala mu mpisa ku bubu obuliwo okusinga endowooza nti tewali Katonda. Nga akkirizza nti obubi busobola okukwatagana ne Katonda, omuntu atakkiririza mu Katonda ayinza atya okusuubira okulaga nti obubi tebukwatagana na Katonda era bwe kityo bwe bujulizi obufuula okubeerawo kwe okutasoboka?" (Feinberg 1994: 164, 290)

Abatakkiririza mu Katonda batera okusonga ku bungi bw'obubi mu nsi, amaanyi g'obubi obungi (ekyokulabirako., okutulugunyizibwa; endwadde eziruma ennyo), okulabika ng'obutaliimu (obutaba na mugaso) obw'obubi obungi (ekyokulabirako., empewo ng'efiira mu muliro gw'ekibira; okusobezebawo n'okutta abaana), ne/oba ebibi eby'obutonde (amataba; musisi; endwadde) mu kukola ensonga zaabwe ezisikiriza oba ez'obujulizi ku butasoboka bw'okubeerawo kwa Katonda. Kyokka ekizibu kiri nti ensonga z'abatakkiririza mu Katonda zeesigamiziddwa ku ndowooza enkweke nti Katonda talina nsonga emala mu mpisa okukkiriza ebibi eby'engeri eno, naye ekyo kukakasa kwokka okutasobola kukakasibwa. Ate era, waliwo "endowooza endala etegeerekeka munda mu kifo ekikusike ekisooka. Endowooza eri nti—'bwe mba sisobola kulaba nsonga yonna Katonda gy'ayinza okuba nayo olw'okukkiriza obubi obwo . . . olwo osanga talina n'emu.' Naye nga kyeyoleka lwatu nti ensonga eyo ya bulimba. . . . Katonda atusinga amaanyi agataliiko kkomo naye yandibadde atusinga okumanya okutaliiko kkomo. Kale eky'okuddamu eri oyo abususabusa kiri nti 'Bwe kiba nti Katonda alina okumanya okutaliiko kkomo—lwaki yali tayinza kuba na nsonga zimala mu mpisa ez'okukkiriza obubi bw'otosobola kulowoozaako?' Okukkaatiriza nti tumanyi bingi ebikwata ku bulamu n'ebyaafayo katonda ow'amanyi gonna kikyamu ekitegeerekeka." (Keller 2013: 97-98) Okuva abatakkiririza mu Katonda bwe batasobola kukakasa nti Katonda talina nsonga zimala mu mpisa ezikkiriza ebibi eby'enjawulo, ensonga zaabwe ezisikiriza oba eziraga nti "ziyinza okubaawo" ez'obwetaavu zirina okulemererwa. Ensonga endala nnyingi ziraga nti ensonga zino eziyingiza oba eziraga obujulizi teziyinza kuva ku ttaka:

- Mu kukola ensonga yonna ey'okuyingiza oba okusalawo ku buyinza bw'ekintu (ekitegeza., okubeerawo kwa Katonda), "omuntu alina okusinzira [okuwakana oba okusalawo] ku bujulizi bwonna obukwatagana n'endowooza" (Feinberg 1994: 290). Mazima ddala, "tekisoboka kubalirira buyinza bwa ndowooza eweereddwa nga tetuyingizamu obujulizi obuli emabega wensonga" (Ibid.: 164). Kino kikulu nnyo kubanga "ekiyinza obutasoboka ku kitundu ekimu oba ekibinja ky'obujulizi kiyinza okuba nga tekisoboka ku kirala" (Ibid.: 213). Mu ngeri endala, "omuntu yenna akozesa ensonga ey'okubusabusa . . . okuwakanya okukiririza mu katonda, alina okuwa ensonga ennungi ng'oggyeeko okubeerawo kw'obubi nti Katonda taliwo. . . . Awatali ekyo, okujulira *okubeerawo kw'obubi kwokka* tekutuukiriza kintu kirala okuggyako okunyweza okusalawo okuteeberezebwa." (Ibid.: 182, emph. added) Ensonga eno mu bukulu efuula ensonga y'oyo atakkiririza mu Katonda okuva mu bubu obutaba ntuufu, kubanga abatakkiririza mu Katonda tebayingizaamu bujulizi obuli emabegga w'okuwakana kwabwe oba obujulizi obukwatagana n'okubeerawo kwa Katonda. Wabula, ensonga yaabwe "ejulira ekika ky'obujulizi kimu kyokka [okubeerawo kw'obubi bwennyini] mu kukola okwekenneenya kwabwo" (Ibid.: 290).

Obukulu bw'okulowooza ku bujulizi obw'emabega obukwata ku kubeerawo kwa Katonda mu kuddamu ekizibu ky'obubi bukwatagana olw'wensonga endala enkulu. John Feinberg alaga nti, "atakkiriza mu Katonda bw'alumiriza nti obubi bujulizi obuwakanya okubeerawo kwa Katonda, omukkiriza alina okwebuuzi nti, "Obujulizi buwakanya Katonda ki?" Okutuusa ng'omuntu atakkiriza mu Katonda alambise endowooza ki eya Katonda erumbibwa,era okutuusa ng'omuntu oyo alambuludde Katonda ki gw'alwanirira , kijja kuba kizibu nnyo, bwe kiba nga tekisoboka okwekenneenya obuwanguzi bwa oba okulumba kw'okwewozaako." (Feinberg 1994: 285). Mu kwanuukula kwa atakkiriza. N'olwekyo kituufu okutunuulira Bayibuli ne data eri mu Bayibuli ekwata ku Katonda n'obubi. Kino kituufu okuva okukaayana kw'oyo atakkiriza mu Katonda bwe kulina ensibukoyaakyo waakiri mu kitundu, mu kubukkulirwa kwa Bayibuli (i.e., endowooza ya Katonda ayinza byonna, amanyi byonna, era omulungi). K. Scott Oliphint agamba nti, "okuva omuwakanya bw'ayajula ekizibu ng'ekimu eky'omunda mu Bukristaayo, tewali kukyama oba kumenya kwa magezi singa omuntu addamu okuwakanya okuva mu nsibuko y'emu ekizibu ekigambibwa nti kyennyini mwe kisangibwa, omuli n'engeri za Katonda" (Oliphint 2013: 174-75).⁶⁴ Enzikiriza

⁶⁴ Y'ensonga lwaki K. Scott Oliphint ateesa ensonga, "Adamu mu buvunaanyizibwa era mu ddembe yasalawo okujeemera Katonda, okulya ekibala ekyagaanyibwa, oluvannyuma w'ekiseera ekyo ye n'ebitonde byonna ne bagwa," okugonjoola

z'omuwakanyi ku ky'alowooza nti Katonda bw'ali ne ky'alowooza nti Katonda yandikoze oba ky'lina okukola ku bubi tebirina mugaso gwonna (Feinberg 1994: 18; Oliphint 2013: 175).

Obubaka obuli emabega oba obujulizi obwetaagisa okusobola okukola okuwakana okutuufu oba okusalawo kw'obusobozi obukwata ku kubeerawo kwa Katonda, kwandibaddemu naye nga tekukoma ku: obw'enjawulo bwa Bayibuli; obutakirizibwa bw'Ensi okubeerawo ku bwayo; obutakirizibwa bw'obulamu obuva mu kintu ekitali kiramumu; obutakirizibwa bwe ebirowoozo n'okutegeera ebiva mu bitonde ebitegeera; obutasobola bwa maanyi agatali ga kutegeera kuvunaanyizibwa ku bintu ebitaliimu nga okulowooza okwebuziba, amazima, empisa, ekituufu n'ekikyamu; obujulizi obulaga nti byategekebwa mu nsi yonna; obunnabbi obutuukiridde; okuzuukira kwa Yesu Kristo; obujulizi obw'ebyamagero; n'ebyo bye bayitamumu mu kuisinkana kw'obwakatonda n'okusukkulumye ku butonde. Feinberg amaliriza nti, "Kiyinza bulungi okuzuulibwa nti ekintu ekiri mu bubaka obwo obw'emabega bufuula nnyo okukiririza mu Katonda okuba okutuufu ne kiba nti ensonga y'obubi teyinzza kukifuula ekibusabusibwa" (Ibid.: 164). Naye, abatakkiririza mu Katonda okulemererwa okulowooza ku bujulizi buno bwonna n'amawulire agakwata ku bulamu bw'abantu, kizibuwalira wadde okutandika ensonga ezikwata ku buyinza bw'okubeerawo kwa Katonda. Ensonga y'obubi, okuyimirira yokka, terina mugaso gwonna gwa bujulizi mu kugezaako okwekenneenya obusobozi bw'okubeerawo kwa Katonda.

- Ensonga y'oyo atakkiririza mu Katonda nayo si ntuufu olw'ensonga ekwatagana nayo: si kirala wabula okukakasa Katonda kye yandikoze oba ky'alina okukola, oba, okukiyisa mu ngeri endala, eteebereza nti, singa Katonda aberawo, ekituufu kyandibadde oba kiyina okuba kya njawulo nnyo ku kiki kye kiri. Tewali na kimu ku ebyo kyesigamiziddwa ku ebyo ebinonyerezeddwa oba ebyekenenezeddwa n'akatono. Wadde nga tusobola okwetegereza ebika bingi eby'enjawulo, obungi, n'amaanyi g'obubi mu nsi, "ebyo bye tuyitamumu bulijjo tebirimu mawulire agakwata ku nkolagana yonna ey'obubi obwogerwako n'ebibi oba ebirungi ebirala. . . . Mu ngeri ey'okugezesa, tusobola okwetegereza ebibi bingi, naye tetusobola kwetegereza kwekenneenya kwabyo, era tetusobola kwetegereza nkolagana ya Katonda nabyo, ka kibeere ki. N'olwekyo, singa tugenda mu maaso okuva mu obubaka obunonyerezeddwako bwokka, kirabika nti ekisinga kye tuyinza okumaliriza n'ensonga ey'ekika kino ey'okuyingiza kwe kuba nti wajja kubaawo emirundi mingi egy'obubi. Naye kyeyoleka bulungi, nti okuyingiza okwawamu tekukakasa kintu kyonna ku Katonda ne/oba enkolagana ye n'obubi mu nsi yaffe. . . . Obubaka obuyingizibwamu obujuliziddwako kwe okuberawo kw'obubi. Ebintu ebyo ku bwabyo tebirimu bukakafu bulaga engeri gye birina okwekenneenezebwa (ebisusse, eby'obwereere, n'ebirala) oba engeri gye bikwataganamu ne Katonda." (Feinberg 1994: 269, 288) Ekifo ky'omuntu atakkiririza mu Katonda kituuka ku kulowooza nti "omuntu amanyi Katonda ky'alina era kye yandirowoozeza n'okukola, olw'okuba omuntu alowooza nti amanyi kye yandirowoozeza n'okukola singa yali Katonda" (Feinberg 1994: 178). Nga Bruce Reichenbach bw'agamba nti, "Ensonga y'omukugu mu by'eddiini erabika ng'agenda mu maaso mu nnyiriri ezitali mu mateeka nti okuva bwe twandisobodde okuziyiza okubonaabona, Katonda yandibadde aziyiza okubonaabona" (Reichenbach 1982: 37-38). Amalala g'okwewozaako ng'okwo kwewuunyisa nnyo, naddala olw'okuba "tesobola kuwa bujulizi obwetaagisa okulaga nti Katonda yandibadde alemesa okubonaabona nga tafiiriddwa kirungi kisingako awo." (Ibid.: 37) nga bwe kiri. Mu bufunze, ensonga yonna ey'obutakkiririza mu Katonda ewera endowooza y'ekyo omuntu atakkiririza mu Katonda ky'alowooza nti Katonda yandikoze oba ky'alina okukola n'okuteebereza kw'obuyambi kw'enjawulo atakkiririza mu Katonda kw'alowooza nti kwa mazima (ekyokulabirako, waliwo obubi bungi nnyo; waliwo obubi obutaliimu nsa oba obw'obwereere; Katonda yandibadde aggyawo obubi; Katonda yali asobola okuggyawo obubi nga tafiiriddwa kirungi kinene oba okuleeta obulabe obusingawo). Endowooza y'omuntu atakkiririza mu Katonda n'ebiteberezebwa ebiyamba byonna mu butonde biba bya muntu yenna era bya kuteebereza era tewali n'emu ku zo eyesigamiziddwa ku nsonga zonna ezimanyiddwa oba amazima agamanyiddwa n'akatono!

- Ekituufu kiri nti Katonda alina okumanya okusingawo okutaliiko kkomu okusinga ffe, alina okwolesebwa n'enkola y'okujuliza okusingawo okutaliiko kkomu, era alina amagezi agataliiko kkomu okusinga ffe. Stephen Wykstra yageraageranya okutegeera kwaffe ku nsonga za Katonda ez'okukkiriza obubi n'okubonaabona n'obulabe bw'omwana omuwere ow'omwezi gumu okugezaako okutegeera ebigererwa bya bazadde be mu kumukkiriza okufuna obulumi, kwe kugamba nti tekisoboka n'akatono. Omuwatwa wakati w'obusobozi bwaffe n'okutegeera bw'ogeraageranya n'ekya Katonda mu butuufu

obutakwatagana obugambibwa nti bwaliwo wakati w'okubeerawo kwa Katonda ayinza byonna, amanyi byonna, omulungi n'okubeerawo kw'obubi, mu kifo ky'ensonga esinga okubeera ey'awamu, "Katonda alina ensonga emala mu mpisa okukkiriza obubi" (Oliphint 2013: 172). Ekitabo ekiyitibwa Westminster Confession of Faith kyogera ku busobozi bwa Adamu obw'okulonda mu ddembe bwe kiti: "Omuntu, mu mbeera ye ey'obutaliiko musango, yalina eddembe, n'amaanyi ag'okwagala n'okukola ebirungi era ebisanyusa Katonda; naye, mu kukyuka, asobole okugwa okuva mu kyo." (Westminster 1647: 9.2)

kisinga nnyo wakati w'omwana omuwere ow'omwezi gumu ne bazadde be. Ensonga ya Wykstra eri nti "enjawulo eriwo wakati w'ekkomo lyaffe ery'okutegeera n'okwolesebwa okwetaagisa okutonda obutonde bwonna kutuwa ensonga okulowooza nti singa obutonde bwaffe bwatondebwa Katonda kisuubirwa nti . . . singa wabaawo ebintu ebigendereddwa Katonda [ebikwatagana n'obubi n'okubonaabona], emirundi mingi byandibadde bisukka ken yaffe" (Wykstra 1996: 139-40; laba ne Plantinga 1996: 75-76 ["Ekibi tekitegeerekeka singa kiba bwe kityo tetusobola kulowooza ku nsonga yonna Katonda (bwe wabaawo omuntu ng'oyo) gy'ayinza okuba nayo olw'okugikkiriza okulowooza nti tusobola nnyo okukwata enteekateeka za Katonda wano, ne bwe yaba nga yateesa okuzitubikkulira. Naye olwo eky'okuba nti waliwo obubi obutategeerekeka tekikifuula okubusabusa nti Katonda wali."]). Mu Bayibuli, kino mazima ddala kituufu kubanga "*Eby'ekyama biba bya Mukama Katobda waffe:*" (**Ma 29:29**), kati "*tutambula olw'okukkiriza, si lwa kulaba*" (**2 Kol 5:7**), era "*Kubanga kaakano tulabira mu ndabirwamu ebitalabika bulungi; naye mu biro biri tulitunulagana n'amaaso: kaakano ntegeerako kitundu; naye mu biro biri nditegeerera ddala era nga bwe nategeererwa ddala.*" (**1 Kol 13:12**).

William Alston kino akinyonyola mu bujjuvu; oluvannyuma lw'okukubaganya ebirowoozo ku nsonga nnyingi ezisoboka lwaki Katonda ayinza okukkiriza obubi n'okubonaabona, agamba nti, "Ne bwe twandibadde n'obuyinza obujjuvu okugoba ensonga zonna ezigambibwa nti zikkiriza okubonaabona ezibadde ziteesebwako, twandibadde tukyalina okulowooza oba waliwo ebirala ebinyinza okubaawo byetutaloota mu teyodicies zaffe. Lwaki tulina okulowooza nti teyodicies ezikubiddwa okutuusa kati, ka zibe nga za magezi era nga bayiga abawandiisi bazo, zikooya ennimiro? . . . Okuva bwe kiri nti mu nkola tekisoboka ffe okuba abatuukirivu mu kulowooza nti Katonda talina nsonga zimala kukkiriza E [ekibi] ezitamanyiddwa gye tuli, era mpozzi ezitamanyibwa ffe, tewali ayinza kuba mutuukirivu mu kukwata nti Katonda yandibadde tayina nsonga okikkiriza emisango gya Bambi [Empewo ya William Rowe's eyafiira mu muliro] nawabiira [okusobya ku mwana ow'emyaka etaano, okukuba, n'okutta], oba emisango emirala gyonna egy'enjawulo egy'okubonaabona. . . . Ne bwe kiba nti . . . gwe nvuganya naye ayinza okugaana ddala ebiteeso byonna ebitongole bye ntaddewo, yandibadde akyayolekedde omulimu ogutasobola kuvvuunukibwa ogw'okweraga nti alina obutuufu okulowooza nti tewali birala bisoboka olw'ensonga ez'obwakatonda ezimala. Ensonga eyo ku bwayo yandibadde esalawo." (Alston 1996: 119) Timothy Keller agamba nti, "Singa Katonda ow'amaanyi gonna era ow'amagezi gonna yali alungamya ebyafaayo byonna n'omuwendo gwabyo ogutaliiko kkomo ogw'ebintu ebikwatagana okutuuka ku nkomerero ennungi, kyandibadde kya busirusiru okulowooza nti tusobola okutunuulira ekintu kyonna ekibaawo era n'okutegeera ekitundu kya bukadde ku bye kijja okuleeta" (Keller 2013: 101). Mu bufunze, "abakkiriza Katonda tebeetaaga kuba na ndowooza yonna ku nsonga lwaki Katonda yandikkiriza obubi okusobola okuba omutegevu. Bayinza okugamba nti Katonda alina ensonga naye etusukka. Ekyo kyandibadde kikwatagana n'enzikiriza y'Obukristaayo nti okumanya kwa Katonda kusukkulumye nnyo ku kwaffe. Era si ndowooza etaliimu magezi, kubanga tintera mu ngeri ey'amagezi okugenda mu maaso n'okukkiriza ekintu nga tetumanyi ngeri ya kukinnyonyola. Ng'ekyokulabirako, omuntu ayinza okwesiga mu ngeri entuufu amateeka agakwata ku kemiko, ne bwe kiba nti okugezesa okumu kwatambula bubu era nga tetusobola kunnyonyola nsonga lwaki." (Feinberg 1994: 220).

Ne David Hume, eyatandikawo "ekizibu ky'obubi" eky'omulembe guno yakkiriza nti kirabika tetwanditegedde nsonga za Katonda ezikkiriza obubi n'okubonaabona: "amagezi amatono bwe gatyo galina okuba nga gategeera obuzibe bwe n'obutamanya bwe, era bulina okukkiriza, wasobole okubaawo eby'okugonjoola bingi eby'ebintu ebyo [ebibi n'okubonaabona], ebijja okuwona emirembe gyonna okutegeera kwe" (Hume 1779: ekitundu 11, 200). Ekitababwira kya Yobu kyokka kisaana okututegeza nti "kiba kya bwereere era tekisaanira kulowooza nti ebirowoozo by'omuntu yenna byali bisobola okutegeera ensonga zonna Katonda z'ayinza okuba nazo olw'ekikolwa kyonna eky'obulumu n'ennaku, ka tugambe olw'ebibi byonna" (Keller 2013: 95). Okuva bwe kiri nti bwe kiri, tekisoboka muntu atakkiririza mu Katonda kuwa nsonga ntuufu nti okubeerawo, obungi, amaanyi, n'obubi obulabika ng'obutaliimu bifuula okubeerawo kwa Katonda obutasoboka.

- Ku bikwata ku bibi eby'obutonde (ekyokulabirako., musisi, amataba, obutakola bulungi mu buzaale, endwadde), ku nkomerero enteekateeka y'obutonde yagenda bubu olw'omuntu okugwa mu kibi (**Lub 3:17-19; Bar 8:20-22**). John Frame agamba nti, "Obubi obw'obutonde kikolimo ekireeteddwa ku nsi olw'obubi obw'empisa. Kikola ng'ekibonerezo eri ababi era ng'engeri y'okukangavvula abo abatuukirivu olw'ekisa kya Katonda. Era kitujjukiza ebipimo eby'ekibi n'okununulibwa mu nsi [laba **Bak 1:20**]." N'olwekyo, si kya bwesimbu okunyenya Katonda olw'ebibi n'obutyabaga obw'obutonde.

Okusukka awo, Katonda yatonda ensi abantu n'ebitonde ebirala mwe basobola okubeera n'okukola obulungi. Ensi eddukanyizibwa enkola ez'obutonde ez'enjawulo ezituukagana n'ebitonde Katonda bye yagiteekamu. Oluusi enkola zino ez'obutonde zivaamu obulabe. Naye, "kiba kya busirusiru okusuula enkola ezikola obulungi ebiseera ebisinga olw'obulungi bw'emirundi emitono gye zikola obubi ne zivaamu ebibi,

naddala nga tetulina kirowoozo ku kiki kye tuyinza okufuna mu kifo kyazo” (Feinberg 1994: 149). Richard Swinburne era alaga nti, “Wateekwa okubaawo ebibi ebibeerawo mu butonde (ekitegeza. ebibi ebitalaetebwa bantu mu bugenderevu) abantu bwe baba nga balina okumanya engeri y’okuleeta ebibi bennyini oba nga balina okutangira ebibi okubaawo. Era wateekwa okubaawo ebibi bingi ng’ebyo, abantu bwe baba nga balina okuba n’okumanya, kubanga nga bwe twalaba, okumanya okukakafu ku bigenda okubaawo mu biseera eby’omu maaso kujja mu kuyingizibwa kwokka okuva mu biseera bingi eby’emabega. . . . Ka tugambe nti abantu balina okusalawo okuzimba ebibuga ku mabbali g’emisipi gya musisi, era bwe batyo ne bateeka mu kabi ak’okusaanyaawo ebibuga byonna n’abantu baabyo oluvannyuma lw’ebikumi n’ebikumi by’emyaka, oba okwewala okukikola. Okulonda ng’okwo kuyinza kutya okubaawo gye bali okuggyako nga bamanyi musisi w’ayinza okubaawo era n’ebiyinza okuvaamu? Era kino bagenda kukimanya batya, okuggyako nga musisi abaddewo mu ngeri y’obutonde era ebitegeerekeka, nga Musisi eyagwa mu kibuga Lisbon mu 1755? . . . Ebibi ebituuse ku bisolo mu butonde biwa etterekero eddene ery’obubaka eri abantu okufuna okumanya ku kulonda okuggulwawo gye bali, etterekero abantu lye batera okukuba—okulaba enkomerero y’endiga, abantu bayize ku kubeerawo kw’engo ez’akabi; okulaba ente nga zibbira mu kiwonvu, bayize obutasomoka kiwonvu ekyo, n’ebirala.” (Swinburne 1979: 207, 208, 209)

Ekirala, ekintu kyennyini eky’omugaso ku bintu eby’obutonde nakyo kiyinza okuba eky’obulabe, ekyokulabirako., amazzi geetaagisa eri obulamu naye omuntu asobola okubbira mu go; gravity yeetaagibwa naye eyinza okuvaamu obuvune oba okufa ng’omuntu agudde oba ng’enkuba etonnya. Ebintu eby’omugaso byetaagisa nnyo mu bulamu nga bwe tukimanyi nti okukyusa ebintu bino n’enkola zino kyandikyusizza mu musingi obulamu n’ensi yennyini. Bruce Reichenbach agamba nti, “Kiki ekyandibaddemu okukyusa amateeka g’obutonde agakwata ku kugaaya emmere olwo arsenic oba obutwa obulala buleme kukosa bubi ssemateeka w’omuntu? Arsenic oba ebitonde by’omubiri gw’omuntu oba byombi tebyandibadde nga birina kukyusibwa mu ngeri nti, mu butuufu, byandibadde bya njawulo ku bintu ebiriwo kati bye tuyita arsenic oba ebitundu by’omuntu ebigaaya emmere? Okukyusa ensi entuufu ekimala okumalawo ebibi eby’obutonde, n’olwekyo okulaga ensi esoboka ng’erina amateeka ag’obutonde ag’enjawulo, kyandibadde kizingiramu enkyukakyuka mu bintu ebiriwo byennyini. Zandibadde za njawulo mu bintu ebimu ebikulu, nga n’ebintu ebikulu eby’enjawulo byandifuuse ebintu eby’enjawulo byonna awamu. Omuliro tegwandibadde tegukyayaka oba si ekyo ebintu bingi byandibadde birina okuba nga mu butonde tebyokya; okumyansa kwandibadde ne vvulovumenti eya wansi oba si ekyo okugobwa okutambula obutakuyakuyaka okuva mu bintu; enku zandibadde zirina okuba nga ziyitibwamu ebitundu by’omubiri oba emitu bireme kulumya. . . . Okussaawo amateeka ag’enjawulo ag’obutonde agakwata ku bantu okusobola okuziyiza ebikolwa eby’obubi eby’obutonde ebitera okubaawo kyandibaddemu okukyusa abantu bennyini.” (Reichenbach 1982: 110-11)

- Ku bikwata ku butabeera bwa bwereere oba obutaba na mugaso obulabika obw’obubi obungi (ekyokulabirako., ebyokulabirako bya Rowe Bambi ne Sue), Reichenbach agamba nti, “Ensonga y’omukugu mu by’eddiini egamba nti ebiseera by’okubonaabona ebirabika oba ebyeyoleka nga ebitarina mugaso mu butuufu oba biyinza okuba nga tebirina makulu, kubanga tetumanyi wa kirungi kyonna eky’oku ntikko kye bibeera eky’okukozesa. Naye kino kikola okujulira eri obutamanya; nti tetumanyi kirungi kya waggulu tekitegeeza nti tewali kirungi kya waggulu oba nti tekisuubirwa. . . . Agamba nti ne bwe kiba nti okubonaabona kw’empewo mu butuufu si kwa makulu, si kya magezi okukwata kino nti bwe kiri mu mbeera zonna ez’okubonaabona okulabika ng’okutaliimu nsa. Naye kino kyegayirira ekibuuzo nti; ekyetaaga okulagibwa kwe kuba nti waliwo ensonga ez’engeri eyo.” (Reichenbach 1982: 38; laba ne Trau 1986: 485-89) Feinberg ayongerako nti, “Omuntu alina okusooka okulaga nti waliwo ensonga yonna ey’okubonaabona okwa nnamaddala okutaliimu makulu nga tetunnakiriza nti ebimu ku biseera bingi eby’okubonaabona okulabika ng’okutaliimu nsa ddala tebirina makulu. . . . Ekyo kijja kuba kusomozebwa okuzibu okutuukako naddala olw’okuba tulina okumanya okutono. Abatakkiririza mu Katonda kirabika tebajja kukola bulungi okusinga okuleeta obujulizi obumu obulaga nti ekibi ekigere oboolyawo ddala tekirina makulu, naye ‘oboolyawo nga tekirina makulu’ tekimala kuddamu kuwakanya kwa Reichenbach ku kusaba kw’ebibuuzo.” (Feinberg 1994: 180)⁶⁵

Timothy Keller agamba nti, “Mu kitundu ky’endowooza y’akavuyo, bannassaayansi bayize nti ebikola ebinene, ebirabika obulungi—nga embeera y’obudde—bisobola okutegeera enkyukakyuka entonotono. Ekyokulabirako ekimanyiddwa ennyo kwe kugamba nti okuwuubaala kw’ekiwojjolo mu China

⁶⁵ Keith Yandell agamba nti, “Nti waliwo ebibi ensonga zaabyo ezimala mu mpisa, enkomerero, oba ebigererwa, bwe bibaawo, ebitalabika tekitegeeza nti tebirina nsonga, nkomerero, oba kigererwa ng’ekyo, kubanga kya bulimba nti bwe biba n’enkomerero ng’eyo ensonga eyo yandibadde yeeyoleka gye tuli. Tekitegeeza nti oboolyawo tebalina nsonga ng’eyo, kubanga si bwe kiri nti singa baali balina nsonga, oboolyawo ensonga eyo yandibadde yeeyoleka gye tuli. Tekigoberera nti kituufu okukkiriza nti tebalina nsonga, kubanga kya bulimba nti kya magezi okukkiriza nti tebalina mugaso kubanga bwe kiri nti tekitalabika nti balina.” (Yandell 1989: 19-20)

kwandikuziddwa okuyita mu nkola ya ripple effect okusobola okuzuula ekkubo ly'omuyaga mu Pacifica ey'obukika ddyo. Naye tewali muntu yenna yandisobodde kubalirira na kuteebereza bikolwa byennyini eby'okubuuka kw'ekiwojjolo. . . . Singa n'ebiva mu kubuuka kw'ekiwojjolo . . . bizibu nnyo okubalirira, kyandibadde kitono kitya omuntu yenna okutunuulira okufa okw'ekikangabwa, okulabika ng'okutaliimu makulu okw'omuvubuka n'afuna endowooza yonna ku biki ebinaavaamu mu byafaayo?" (Keller 2013: 100-01) Ne William Rowe atakkiririza mu Katonda akkirizza nti, "Kyandirabise nga kyetaagisa ekintu ng'okumanya byonna ku ludda lwaffe nga tetunnaba kwewozaako nti tumanyi nti tewali kirungi kisinga kino kikwatagana n'okubonaabona kw'empewo mu ngeri nti ekitonde ekiyinda byonna, ekimanyi byonna tekyayinza kutuuka ku kirungi ekyo nga tekikkirizza kubonaabona okwo oba ekibi ekimu kyenkanyi kibi oba kisinga obubi" (Rowe 1996: 4).

- Ku bikwata ku bungi bw'obubi, "Okusalawo ku bunji bw'obubi Katonda omulungi bwakkiriza kwesigama ku kusalawo okw'omuwendo gw'omuntu, so si ku bukakafu obw'okwolesa. Bwe kityo, tekisoboka kukakasa nti waliwo obubi obuyitiridde obw'obwereere. Abo abagala ennyo okukkiriza Katonda bajja kulowooza nti waliwo bingi nnyo, so ng'ate abakkiriza Katonda bajja kulowooza nti omuwendo ogwo gukkirizibwa. Kyokka, tewali n'ekimu ku bino ekiraga nti waliwo ebibi bingi nnyo, era tebisobola. N'olwekyo, endowooza nti waliwo ekisusse oba ekimala kyokka teziyinda kubalibwa ng'obujulizi obuwakanya oba obuwagira okukiriza Katonda. Bwe kiba bwe kityo, tezireeta buzibu bwonna eri okukkiriza Katonda." (Feinberg 1994: 265)⁶⁶ Nga bwe kiri ku kukakasa nti ebibi ebimu "tebirina makulu," okusinziira ku nkomerero yaffe ey'okutegeera (naddala bw'ogeraageranya ne Katonda), okukakasa nti waliwo ebibi "ebisusse" ekyo kyokka—okukakasa, so si bujulizi, nti tekikkiriza kuteebereza kwonna ku kubeerawo kw'ensonga eraga obutuufu Katonda gy'ayinza okuba nayo. N'olwekyo, si bukakafu buwakanya nti Katonda wali. Okusinziira ku ndowooza yaffe, obubi obutono buyinza okulabika ng'ekisoboka era nga bwe kisinga okwettanirwa, naye okusinziira ku ndowooza ya Katonda era n'okumanya kwe n'amagezi ge ku "engeri obubi gye bukwataganamu n'enteekateeka n'ebigendererwa bya Katonda okutwalira awamu n'engeri gye bikwataganamu n'ebirungi n'ebibi ebirala, tetusobola kukakasa nti twandikoze okutonda ensi yonna ey'enjawulo okusinga eyo gye tulina. . . . Singa ensala ekolebwa ku bibi ebisusse nga tebamanyi lwaki ebintu biri nga bwe biri, kibuusibwabuusibwa nti tusobola okukola ensonga ematiza nti ddala obubi buyitiridde." (Ibid.: 308) Ekirala, emirundi egy'enjawulo egy'obubi obw'ekika kye kimu giyinda okuba egy'obutuufu mu ngeri ez'enjawulo ddala. "Tetusaanidde kulowooza ku bibi bibiri ebifaanagana nti ekigendererwa kya Katonda mu kubikkiriza kye kimu. . . . Ekivaamu kwe kuba nti ebibi bye tulowooza nti bisukkiridde oba ebisusse biyinda obutabaawo n'akatono, kubanga biyinda okuba n'ekigendererwa n'ennyinyonyola ey'enjawulo okusinga bwe tulowooza." (Ibid: 308-09)

- N'ekisembayo, "Katonda teyalina kutuukiriza nsi yonna n'akatono, kubanga okubeerawo kwe yennyini kye kirungi ekisinga era ekiri waggulu. . . . [Omuntu akkiririza mu Katonda] tekyetaagisa kulaga nti ensi yaffe esinga endala oba esinga nnyo. . . . Annyonyola bunnyonyola nti eyaffe y'emu ku nsi ezo ennungi ezisoboka Katonda ze yanditonda." (Feinberg 1994: 36, 142) Michael Peterson agamba nti, "Ka tufumiitiriza akaseera katono oba ensengeka zaffe ez'empisa zisobola okuvumirira ekitonde kyennyini ekitusobozesa n'okubeerawo, okusobola okutegeera empisa z'empisa mu kusooka, . . . n'okuba n'amakulu g'obulamu obubeera mu kitundu kyabwe. Kya lwatu, mu mpisa tuvumirira abo abalimba, ababba, n'ettemu, naye tekitegeerekeka n'akatono nti naffe tulina okuvumirira Katonda olw'okutonda embeera ebibi ng'ebyo mwe biyinda okubaawo. Mazima kikwatagana n'omwoyo gwennyini ogw'empisa Katonda okutondawo embeera y'empisa n'ebitonde ebikoma ebingi ebibeera mu yo." (Peterson 1982: 127) Ebibi eby'empisa oba eby'obutonde bwe bibaawo, "kibaawo kubanga tubeera mu nsi ey'ekibi, egudde. . . . Ekisa kye, ekikuuma obubi obusinga obungi obutabaawo okusinga obuberawo, kiraga obulungi bwe okuva ekisa ekyo bwe tutakisasulira" (Feinberg 1994: 148) Tulina okujjukira nti, "Amaanyi ga Katonda n'okwagala kwe tebimukaka kukola buli kintu ekirungi ekisoboka. Beetaaga kyokka nti kyonna ky'akola kiteekwa okuba

⁶⁶ Waliwo ensonga ekwatagana nayo ekwata ku bungi n'amaanyi g'obulumi n'okubonaabona. "Wadde nga mu kuteebereza tuyinda okugezaako okugatta obulumi bwonna obw'ebisolo n'abantu mu nsi, mu bifo byonna ne mu kiseera kyonna, omuwendo gw'okubonaabona ng'ogwo teguliwo era teguyinda kubaawo. Obulumi tebukunjaanyizibwa . . . kubanga obulumi obwo obugatta tebusobola kusangibwa mu kutegeera kw'omuntu yenna. Tewali kintu kiyitibwa 'omugatte gw'okubonaabona' olw'ensonga ennyangu nti tewali muntu yenna abubonaabona." (Boyd 1999: 98-99) Oyo yekka abonaabona omugatte gw'ennaaku y'ensi eno "ye Katonda yennyini; kubanga amanyi buli omu ku baana be n'ebitonde bye byonna n'obwangu obw'amangu era obw'amangu okusinga okutegeera kwabwe ku bo bennyini, era awulira okubonaabona kwabwe nnyo okusinga bwe bawulira mu muntu waabwe. . . . Bwe wabaawo omugatte gw'okubonaabona, tekukolebwa birowoozo bya muntu, era tekimanyiddwa mu bumanyirivu bwonna obw'omuntu, wabula mu birowoozo n'omutima gwa Katonda. Ye yekka asobola okumanya obulumi bw'ensi eno, era Ye yekka asobola okubugumiikiriza. Naye ffe abakyemulugunyaako! Tukikwata ku ye ng'ensonga y'obutakkiriza so nga buli kiseera y'akisitula mu kwagala era n'akinunula n'okusaasira okutaliiko kkomo." (Ibid.: 99; laba **Is 53:3-12**)

ekirungi era nti bw'alemwa okukola ekintu ekirungi ky'alabika ng'alina okukola [ekyokulabirako., okuggyawo obubi], alina okuba n'ensonga emala mu mpisa olw'obutakikola.” (Ibid.: 178) Naye Katonda talina buvunaanyizibwa bwonna, mu mpisa oba mu ngeri endala, okutubuulira lwaki asalawo okukola oba obutakola ekintu.

Bayibuli eraga nti olunaku lumu Katonda ajja kutonda ensi nga temuli bulumi, kubonaabona, bubu, kufa, wadde ekikolimo (**Kub 21:1, 4; 22:3**). Kale lwaki teyatandika na nsi eyo okuva ensi eyo yandibadde esinga eyaffe? Feinberg addamu nti: “Naye ekisinga obulungi kigendererwa ki? Kiteeberezebwa nti Katonda yalina ebintu bingi bye yali ayagala okutuukiriza bwe yasalawo okutonda ensi. Tewali ngeri gye tuyinza kumanya nti ensi eno endala yandibadde etuukiriza ebiruubirirwa ebyo okusinga ensi yaffe. Ekirala, ne bwe tulwooza nti ekigendererwa kya Katonda kyokka kwe kwereetera ekitiibwa, tetumanyi nti okweggyako ensi yaffe ne tuwagira ensi eyo ey'omu maaso kyandiretedde Katonda ekitiibwa ekisinga ku ky'afuna okuva mu nsi eno ng'agasseeko n'eddako.” (Ibid.: 142) Okuva bwe kiri nti Katonda kirabika yali agenderera okutonda ensi erimu abantu abatagulumiziddwa (si bantu abasukkulumye ku bantu oba aba wansi w'abantu oba abantu “abagulumiziddwa”) n'abateeka mu nsi mwe basobola okukola, okuziyiza obubi obw'empisa osanga kyandibadde kyetaagisa enkyukakyuka ennene mu butonde bw'abantu, era okuziyiza obubi obw'obutonde osanga kyandibadde enkyukakyuka ez'amaanyi mu nsengeka y'obutonde, nga enteekateeka ya Katonda ey'okutonda abantu nga ffe mu nsi ey'obutonde nga eyaffe yandilemesebwa (laba Feinberg 1994: 130-36, 149-54, 309-10) nga bwe kiri. “Katonda yali mukyamu okuba n'ebiruubirirwa bino ebirala? Bwe baba nga bo bennyini babi, so si bwe bali.” (Ibid.: 142) N'olwekyo, “katonda bw'aba tasobola kuggyawo bubu mu kugatta n'okutuukiriza ekiruubirirwa kye ekirala (ebiruubirirwa) bye eri ensi yaffe (ekitegeza, mu ngeri ey'ensonga tekisoboka kukola byombi), olwo tavunaanyizibwa kukola byombi [ekitegeza., ye tavunaanyizibwa kuggyawo bubu]” (Ibid.: 125). John Hick amaliriza nti, ng'essira aliteeka ku bungi bw'obubi mu nsi, “Abavumirira nga Hume batabulatabula eggulu kye lirina okuba, ng'embeera y'ebitonde ebikoma ebituukiridde, n'ensi eno ky'erina okuba, ng'embeera y'ebitonde abali mu nteekateeka y'okufuuka abatuukiridde” (Hick 1977: 293-94).

C. Enkolagana wakati wa Katonda omulungi n'okubeerawo kw'ekibi n'ebibi

Waliwo ensonga eziwerako ezikwata ku nkolagana ya Katonda n'ekibi n'obubi ezirina okuloozobwako bwe tulwooza nti Katonda alina amaanyi gonna, amanyi byonna, era mulungi ddala, naye ate n'atekawo era n'akkiriza ekibi n'obubi okubaawo.

1. Katonda ye mufuzi ku buli kintu, era akola nnyo ng'atuukiriza enteekateeka ye

Bayibuli eraga Katonda ng'afuga buli kintu era nga yeenyigira nnyo mu buli kimu ekikwata ku bulamu bw'ensi; enteekateeka ye etuukiridde era erimu buli kimu, era alagira era n'akola okutuusa enteekateeka eyo ku nkomerero (laba **1 Byom 29:11-12; Yobu 12:13-25; Zab 103:19; Is 40:21-26; 46:9-11; Dan 4:35; Ebikolwa 4:27-28; Bar 9:14-24; Beef 1:11; Kub 17:14-17**). Kino kimanyiddwa nga enjigiriza y'okulabirira kwa Katonda, ekitegeza., “eky'okugenda mu maaso n'okukozesa amaanyi ag'obwakatonda Omutonzi mw'akuuma ebitonde bye byonna, akola mu byonna ebibaawo mu nsi, era n'alungamya ebintu byonna okutuuka ku nkomerero yaabyo eyatekebawo” (Berkhof 1949: 181). Okugeza, abumba ensozi, era atonda embuyaga, afuula enkya okuba ekizikiza (**Amosi 4:13**); Akunsa empewo ze, amazzi ne gakulukuta. (**Zab 147:18**); Afuga enjuba, omwezi, n'emmunyee, era afuukula ennyanja (**Yer 31:35**); Afuga enkula y'ebimera (**Is 41:19-20**); Afuga ebisolo (**Yobu 39**). Katonda era y'afuga era akola nnyo mu nsonga z'abantu. Okugeza, ku nkomerero y'avunaanyizibwa ku bulamu n'okufa, omuli obulema mu kuzaalibwa, obulwadde, n'okufa, omuli n'okufa kw'abo “abatalina musango” (**Lub 20:17-18; Okuva 4:11; 2 Sam 12:15; Nek 9:6; Yobu 12:9-10; Is 44:24; Ezeek 24:15-18**); Assa wansi, era ye agulumiza. (**1 Sam 2:7**); Afuga amawanga (**2 Byom 20:6; Zab 33:10-11; Is 40:23-25**); Asitula omwoyo gw'abantu, ateeke ebirwoozo mu biwoozo byabwe, n'akyusa emitima gyabwe (**Ezera 6:22; Nek 2:12; 7:5; Zab 105:25; Is 44:28; Kag 1:14**). Obufuzi bwe buzingiramu obufuzi ne okusalawo kw'abantu okw'ekibi (**Lub 45:5-8; Lukka 22:22; Ebikolwa 2:23-24; 4:27-28; 13:27; Kub 17:17**). N'olwekyo, Bayibuli etugamba nti, “Mukama ky'ayagala, akikola mu ggulu ne mu nsi” (**Zab 135:6**). Katonda agamba nti “*alanga enkomerero okuva ku lubereberye, n'ebigambo ebitannakolebwa okuva ku biro eby'edda; ayogera nti Okuteesa kwange kulinywera era ndikola bye njagala byonna. . . . Mazima njogedde; mazima nja kukituukiriza. Nze nkitegese, mazima nja kukikola.*” (**Is 46:10-11**)

2. Obufuzi bwa Katonda ku bibaawo buzingiramu obufuzi bwe ku kibi n'obubi naye si mu ngeri emufuula ow'ekibi oba omubi

Abantu bangi bagezaako okukuuma Katonda okuva mu kwenyigira kwonna mu kibi oba obubi (obubi bwonna babuteeka oba ku Sitaani oba ku kibi kya muntu kinnoomu). Kyokka, Bayibuli eraga ekifaananyi ekisingako obulungi era ekizibu ennyo. Ku ludda olumu, “Empisa embi si kintu Katonda kye yatonda bwe

yatonda ebintu ebirala. Si kintu n'akatono. Katonda yatonda ebintu, nga mw'otwalidde n'ensi n'abantu abagirimu. Katonda yali ayagala tusobole okubaako kye tukola, kubanga yatusobozesa okubaako kye tukola. Naye ebikolwa byaffe teyabikola era tabikola. N'olwekyo, tetusobola kugamba nti Katonda yagenderera wabeewo obubi obw'empisa kubanga tubulina mu nsi yaffe. Katonda yagenderera okutonda era yatonda ba agenti abasobola okukola; teyafuula bikolwa byabwe (birungi oba bibi).” (Feinberg 2001: 788; laba ne Adams 1991: 59 [“Alagira okubeerawo kw'ekibi mu ngeri nti abantu bennyini mu ddembe (ekitegeza., nga tebakakibwa era nga bakwatagana n'obutonde bwabwe) ne bafuuka abawandiisi b'ekibi kyabwe”]; Koukl 2012: n.p.) Mu ngeri endala, Katonda awa ekitiibwa obugolokofu bw'abantu ng'abantu. Tafuga bantu ng'alinda bbulooka oba okubakola pulogulaamu nga looboti. Abantu basobola okulwooza ku birowoozo byabwe era n'okola okusalawo okwa nnamaddala.

Nga bwe kyayogeddwa waggulu, “Enkolagana ya Katonda n'ensi ngazi mu nkola: Katonda aberawo era akola buli awali ensi. Katonda tatonda nsi n'alyoka agivaamu, wabula Katonda atonda ensi n'agiyingira, abeera munda mu yo, nga Katonda. . . . Katonda abeerawo ku buli mukolo era akola nnyo mu buli mukolo. Okuva ku bunnene okutuuka ku buttono, tewali kisukka kubeerawo kwa Katonda. Katonda tayinza kugobwa mu nsi oba mu bulamu bw'ekitonde kyonna. Mu kiseera kye kimu, okubeerawo kwa Katonda tekitegeza kufuga mu bitono okwa Katonda oba okwagala kwa Katonda okutaziyizibwa⁶⁷. . . . Ensi esigala n'obugolokofu bwayo ng'ekitonde ne bwe kiba nga kijjudde okubeerawo kw'Omutonzi. . . . Katonda—atali mu nsi—akola mu nkolagana okuva munda mu nsi, so si ku nsi okuva ebweru. . . . Kwe kugamba, Katonda n'ebitonde byombi birina omulimu munene mu mulimu gw'okuyiia, era ebitundu byabwe eby'emirimu bikwatagana mu nkola n'ebivaamu. . . . Naye, n'okusingawo, Katonda awa abantu amaanyi n'obuvunaanyizibwa mu ngeri eyeewaayo Katonda mu nkolagana ey'ekika ekimu nabo. Okwewaayo kuno kuzingiramu okuziyizibwa n'okuziyiza okw'obwakatonda mu kuzozesa obuyinza mu butonde. Ng'ekyokulabirako, Katonda tajja kukola kuzaala bisolo oba okuzaala ensigo z'ebibala mu ngeri yonna etatabaganya. Eky'obulabe ennyo, abantu baweereddwa eddembe okwezikiriza, wadde nga kino kikontana n'okwagala kwa Katonda gye bali. Okwewaayo kuno okuwaayo obuyinza n'obuvunaanyizibwa eri ekitonde⁶⁸ kivaamu okwesigama okw'obwakatonda okugenda mu maaso ku bitonde ebirimu era Katonda by'anaayitamu okukolera mu bulamu bw'ensi.” (Fretheim 2005: 23-24, 26, 27; laba ne Berkhof 1949: 188-90) Mu kukwatagana n'ennyinyonyola eno ey'emirundi ebiri ku bibaddewo, Pawulo agamba Abakristaayo “*Munyiikirenga okukola ebiraga nti mwalokolebwa, nga mutya era nga mukankana. Kubanga Katonda yakolera mu mmwe, era yabaagazisa n'abasobozesa okukola by'ayagala, olw'okumusanyusa.*” (Baf 2:12-13).

Okusenziira ku bufuzi bwa Katonda obujjuvu, enteekateeka, n'okwenyigira kwe n'obunyiikivu mu nsi ate mu kiseera kye kimu abantu ne bakuuma obugolokofu bwabwe ng'abantu, Bayibuli eraga enfunda n'enfunda ennyonyola bbiri ku bibaawo: Katonda ye mufuzi era yateekawo ebintu byonna ebibaawo (nti, mu ngeri yemu, ye nnyinyonyola enzijuvu ku bintu byonna ebibaddewo); naye ekyo kikwatagana era mu ngeri yonna tekikendeza ku buvunaanyizibwa bw'abantu ku kusalawo kwe bakola n'ebintu bye bakola (ekyo, mu ngeri endala, nakyonyonyola enzijuvu ku bintu byonna ebibaawo).⁶⁹ Kino kimanyiddwa nga enjigiriza y'okukwatagana, ekitegeza., “okukolagana kw'amaanyi ag'obwakatonda n'amaanyi gonna agali wansi, okusenziira ku mateeka agaatekebawo edda ag'enkola yaago, ne gabaleetera okukola n'okukola ddala nga bwe bakola” (Berkhof). 1949: 187). Enjigiriza eno etegeza ebintu bibiri: “(1) Nti amaanyi g'obutonde tegakola gokka, kwe kugamba, amaanyi gaago gokka ag'obuzaale, wabula nti Katonda mubwangu akolera mu buli kikolwa ky'ekitonde. Kino kiteekwa okukuumibwa nga kikontana n'ekifo ky'obwakatonda. (2) Nti ensonga ez'okubiri za ddala, era tezirina kutwalibwa ng'amaanyi ga Katonda agakola gokka. . . . Kino kisaana

⁶⁷ Waliwo obusimu obw'enjawulo obukwata ku makulu g'“okwagala” kwa Katonda. Okwagala kwe okubikkuliddwa oba okulagira kuyinza, ddala, okuziyizibwa abantu; wabula, ekiraamo kye eky'ekyama oba eky'ekiragiro tekiyinda kuziyizibwa (laba obutundu III. B.-E.).

⁶⁸ Fretheim bw'ayogera ku “kwesigamira” kwa Katonda ku bitonde, kiteekwa okutegeerwa nti ayogera ku nsonga yokka nti Katonda akola ng'ayita mu bitonde bye, so si mangu era buterevu: “Tewali musingi gwonna ogw'okwekolera mu kitonde, eri Katonda ky'amala kwegatta ku mulimu gwe. Mu buli mbeera ekirowoozo ky'okukola n'okutambula kiva eri Katonda. Wateekwa okubaawo okufuga kw'amaanyi ag'obwakatonda ng'ekitonde tekinnakola. . . . Katonda aleetera buli kintu mu butonde okukola n'okutambula mu kkubo ly'enkomerero eyatekebawo nga tennabaawo. Kale Katonda era asobozesa era n'akubiriza ebitonde bye eby'amagezi, ng'ebivaako eby'okubiri, okukola, era ekyo si ng'abiwa amaanyi mu ngeri ey'awamu yokka, wabula ng'abiwa amaanyi okukola ebikolwa ebimu ebitongole.” (Berkhof 1949: 189)

⁶⁹ K. Scott Oliphint agamba nti, “Kizibu okulaba engeri ekintu kimu, okufaanako n'okulabirira kwa Katonda okuwaggulu ennyo, gye kyayinza okugatta awamu ekiragiro kya Katonda n'ekikolwa kya Adamu eky'eddembe ng'ekitundu ky'ekiragiro ekyo. Naye mazima ddala, mu nsi Katonda, mu Kristo, mw'atwala obutonde bw'omuntu ebbanga lyonna ng'asigala nga Katonda, si kugolola kwa ndowooza kukakasa kintu ng'ekyo ekya Katonda n'okulabirira kwe. Kwe kugamba, ng'omuntu wa Kristo bw'agatta eby'obwakatonda n'ebyo obuntu nga tafiiriddwa bintu bikulu ebya buli kimu, bwe kityo n'okulabirira kugatta eby'obwakatonda (ekiragiro) n'ebyo obuntu (okusalawo) mu ngeri nti tewali bintu bikulu bibula mu buli kimu ku byo.” (Oliphint 2006: 301)

okuggumiza okusenziira ku ndowooza ya pantheistic nti Katonda ye agenti yekka akola mu nsi.” (Ibid.)

Ebyokulabirako bino wammanga ebya Bayibuli biraga engeri Katonda n'ebivaako eby'okubiri gye beenyigira mu bintu bye bimu, omuli n'ebintu ebizingiramu ekibi n'obubi:

EKIKOLWA	EKIGAMBIBWA OKUVA ERI KATONDA	EKIGAMBIBWA OKUVA MU BIVAKO EBY'OKUBIRI
<p>okutondebwa kw'ebisolo Okuwangulwa kwa Ibulaamu bakabaka bana Sarah okufuna olubuto n'okuzaalibwa kwa Isaaka Baganda ba Yusufu okumutunda mu buddu Yusufu okugenda e Misiri Yusufu okukulaakulana ng'akyali muddu Okuddiza baganda ba Yusufu sseente Okuva kwa Yisirayeri okuva e Misiri Okukakanyaza kw'omutima gwa Falaawo</p>	<p>Lub 1:25 Lub 14:20 Lub 21:1 Lub 45:7-8; 50:20 Zab 105:17 Lub 39:3, 23 Lub 42:27-28 Okuva 3:7-8 Okuva 4:21; 7:3; 9:12; 10:1, 20, 27</p>	<p>Lub 1:24 Lub 14:14-16 Lub 21:2, 5 Lub 37:25-28; 45:4-5 Lub 37:28 Lub 39:3, 23 Lub 42:25 Okuva 3:10; Ma 6:18-19 Okuva 7:14, 22-23; 8:15; 9:34</p>
<p>Ennyana ya zaabu ne Yisirayeri okusinza ebifaananyi Okwawulibwa n'okutukuzibwa kwa Yisirayeri Okuwangulwa kwa Sikoni Okuwangulwa kwa Basani Obusobozi bw'abantu okukola obugagga Obuwanguzi bwa Yoswa Yisirayeri okuwamba ensi ensuubize</p>	<p>Okuva 32:1-8; Ebikolwa 7:39-41 Leev 20:8 Ma 2:30-31, 33, 36 Ma 3:2-3 Ma 8:18 Ma 3:21-22 Okuva 23:23, 29-30; Ma 4:37-38; 7:1-2, 22-24; 9:3a</p>	<p>Ebikolwa 7:42 Leev 20:7-8 Ma 2:32-36 Ma 3:1, 3-6 Ma 8:18 Ma 3:28 Okuva 23:24, 31; Ma 7:2, 24; 9:3b</p>
<p>Okuwangulwa kwa Yeriko Okuwangulwa kwa Ai Okuwangulwa kwa Makkeda Okuwangulwa kwa bakabaka abalala Gidyoni okuwangulwa Midiyaani Samusooni okufumbirwa omukazi Omufirisuuti Samusooni okutta Abafirisuuti 1000 Okuwangulwa kwa Benyamini nga Yisirayeri Batabani ba Eri tebamuwuliriza Sawulo awangudde Abamaleki Abbigayiri okwegayirira kulwa Nabali Okubuulirira kwa Hushai kukkirizibwa Dawudi awangudde abalabe be Dawudi ayonoona ng'abala abantu Okufa kwa Yowaabu Engabanya ya Yisirayeri ne Yuda Akabu agenda mu lutalo nawangula Aram Akabu agenda mu lutalo nattibwa Okudda kwa Labusake mu nsi ye n'okufa kwe Okuwona kwa Keezeekiya Okufa kwa Sawulo Abafirisuuti n'Abawalabu okuwamba Yuda Okuwangulwa kwa Yuda n'okufa kwa Amaziya Okuteekateeka yeekaalu okusinza okuddaabirizibwa Okuwangulwa kwa Yuda n'okufa kwa Yosiya Katonda ayogera ng'ayita mu bannabbi be Abababulooni okuzikiriza Yuda</p>	<p>Yos 6:2 Yos 8:1 Yos 10:19b Yos 11:8a Abalamuzi 7:7, 9, 14-15 Abalamuzi 14:4 Abalamuzi 15:18 Abalamuzi 20:28 1 Sam 2:25 1 Sam 15:2 1 Sam 25:32 2 Sam 17:14 2 Sam 22:18-20, 40-42, 48-49 2 Sam 24:1 1 Bassek 2:32-33 1 Bassek 12:22-24 1 Bassek 20:13, 28 1 Bassek 22:19-23 2 Bassek 19:6-7 2 Bassek 20:5-6 1 Byom 10:14 2 Byom 21:12-16a 2 Byom 25:14-16 2 Byom 29:36 2 Byom 35:20-21 2 Byom 15-16 2 Byom 36:15-17; Yer 21:8-10; Ezeek 5:7-11, 13</p>	<p>Yos 6:3-5 Yos 8:2-22 Yos 10:19a, 20-21 Yos 11:8b-9 Abalamuzi 7:16-22 Abalamuzi 14:1-3 Abalamuzi 15:14-16 Abalamuzi 20:29-48 1 Sam 2:22-25 1 Sam 15:3-6 1 Sam 25:14-31 2 Sam 17:5-14 2 Sam 22:38-39, 43 2 Sam 24:10, 17; 1 Byom 21:1-4 1 Bassek 2:31, 34 1 Bassek 12:16-20 1 Bassek 20:14-21, 29-30 1 Bassek 22:29-37 2 Bassek 19:7 2 Bassek 20:7 1 Byom 10:4 2 Byom 21:16b-17 2 Byom 25:17-28 2 Byom 29:5-35 2 Bassek 23:29; 2 Byom 35:22-24 2 Byom 15-16 2 Bassek 25:8-21; 2 Byom 36:17-19; Yer 21:8-10; Ezeek 5:12 2 Byom 36:22-23; Ezeera 1:1; 6:14</p>
<p>Ekiragiro nti Abayudaaya basobole okuddayo e Yersaalemi ne baddamu okuzimba yeekaalu Ezera yakkiriza okusiimibwa Nekkemiya yakkiriza okusiimibwa Enteekateeka z'abalabe b'Abayudaaya zigwa butaka Okuddamu okuzimba bbugwe wa Yersaalemi Ebigezo bya Yobu Okutonda abantu</p>	<p>Yer 16:15; 29:10-14; 2 Byom 36:22; Ezera 1:1; 6:14 Ezera 7:6, 9-10, 27-28 Nek 2:8 Nek 4:15 Nek 6:16 Yobu 1:12, 21-22; 2:6; 42:11 Yobu 10:8; 31:15; Zab 139:13-16</p>	<p>Ezera 7:6, 9-10, 27-28 Nek 2:7-9 Nek 4:11-14 Nek 3:1-32; 4:6, 21-22; 6:3, 15 Yobu 1:13-19; 2:7 Lub 4:1; 5:3; Yobu 14:1; Zab 51:5</p>
<p>Okuwangula abalabe ba Dawudi Okukula kw'ebimera Okuzimba ennyumba oba omulimu gwonna</p>	<p>Zab 18:17-19, 43a, 47-48 Zab 104:14a-b Zab 127:1a</p>	<p>Zab 18:37 Zab 104:14c Zab 127:1b</p>

Okukuuma ekibuga Enteekateeka z'abantu, okwogera, n'ebikolwa Abantu bye basalawo Bwasuli okulumba Yuda Okuzikirizibwa kwa Yisirayeri Okuzikirizibwa kwa Babulooni Okuzikirizibwa kwa Misiri Obuwanguzi bwa Kuulo Okufa kw'abasajja b'e Anasosi Baluki ne Yeremiya bekweka kabaka Googi okulumba Yisirayeri Okuzikirizibwa kwa Edomu Okusuula Yona mu nnyanja ekyeya mu nsi Ekyeya mu nsi Okuddamu okuzimba yeekaalu mu Yerusaalemi Okuwandiika n'obujulizi bwa Bayibuli Abantu abajja eri Kristo olw'obulokozi Okulyamu Yesu olukwe Okukomererwa kwa Yesu Obulokozi bw'abakkiriza Ebikolwa ebituukirivu eby'abakkiriza Obulokozi bw'abantu mu Kkolinsu Okutaasa Paul nabali ku lyato okuva mu kugwa kw'emmeeri Okubuulira enjiri Okuyigganyizibwa kw'Abakristaayo "Eriggwa mu mubiri" gwa Pawulo . Okukuuma abatukuvu Abantu abagoberera "omusajja omujeemu" . Abantu gye bagenda na buli kyebakola Ebikolwa bya "malaaya," "bakabaka ekkumi," ne "ensolo" ebiri mu Okubikkulirwa	Zab 127:1c Nge 16:1b, 9b Nge 16:33b Is 7:17-20; 8:5-8 Is 9:8-21 Is 13:1-5 Is 19:1, 2a, 4a Is 45:1-7 Yer 11:22a, 23 Yer 36:26 Ezeek 38:1-6, 16 Obad 8-9 Yona 2:3 Kag 1:9, 11 Kag 1:14 Mat 19:4-5; Yok 5:37-38; 2 Tim 3:16; 2 Peet 1:20-21 Yok 6:37, 44, 65; Ebikolwa 13:38 Lukka 22:22a Is 53:10; Ebikolwa 2:23; 4:28 Yok 1:12-13; Beef 2:8-9 Yok 3:21; Beef 2:10; Baf 2:13 Ebikolwa 18:10b Ebikolwa 27:22-25, 34 1 Kol 2:4 1 Kol 4:7-11; Kub 6:9-11 2 Kol 12:7-9 1 Bas 5:23-24 2 Bas 2:11 Yak 4:13-15 Kub 17:17	Zab 127:1d Nge 16:1a, 9a Nge 16:33a Is 7:17-20; 8:5-8 Is 9:8-21 Is 13:1-5 Is 19:2b-3, 4b Is 45:1-7 Yer 11:22b Yer 36:19 Ezeek 38:7-16 Obad 6-7 Yona 1:15 Kag 1:5-6, 10 Kag 1:14 Lub 2:24; Lukka 24:27; Yok 5:46-47; Ebikolwa 26:22 Yok 6:37, 44, 65; Ebikolwa 13:38 Lukka 22:21, 22b; Yok 13:21-27 Makko 14:43-15:39; Ebikolwa 2:23; 4:27 Yok 3:36; Bar 10:12-17 Yok 3:21; Beef 2:10; Baf 2:12 Ebikolwa 18:9-10a Ebikolwa 27:30-32, 38-44 1 Kol 2:4 1 Kol 4:7-11; Kub 6:9-11 2 Kol 12:7 1 Bas 5:12-22 2 Bas 2:9-10, 12 Yak 4:13-15 Kub 17:1-16
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Ekitabo ekiyitibwa Westminster Confession of Faith (1647) kifunza embeera bweti: "3.1. Katonda okuva emirembe gyonna, yakola, olw'okuteesa okusinga amagezi era okutukuvu okw'okwagala kwe, mu ddembe, era awatali kukyuka n'atekawo buli ekibaawo; naye bwe kityo, nga Katonda bw'ataba muwandiisi wa kibi, era n'effujjo bwe kitaweebwayo eri ebitonde bye baagala; era n'eddembe oba obuyinza obw'akabi obw'ensonga ez'okubiri tebuggyibwawo, wabula buteekebawo. . . . 5.2.2. Newankubadde, mu bikwatagana n'okumanya okusooka n'ekiragiyo kya Katonda, Ensonga esooka, ebintu byonna bibaawo awatali kukyuka, era awatali nso; naye, olw'okulabirira kwe kumu, abalagira okugwa, okusenziira ku butonde bw'ensonga ez'okubiri, oba mu ngeri eyetaagisa, mu ddembe, oba mu ngeri etategerekeka. . . . 5.4. Amaanyi agayinza byonna, amagezi agatanoonyezebwa, n'obulungi bwa Katonda obutakoma bweyolekera wala mu kulabirira kwe, ne bweyongera okutuuka ku kugwa okusooka, n'ebibi ebirala byonna ebya bamalayika n'abantu; era nti si lwa lukusa lwa bwereere, wabula abo abeegasse nakwo ensalo ey'amagezi ennyo era ey'amaanyi, era mu ngeri endala okulagira, n'okuzifuga, mu kiseera eky'enjawulo, okutuuka ku nkomerero ze entukuvu; naye bwe kityo, ng'ekibi kyakyo bwe kiva mu kitonde kyokka, so si ku Katonda, nga bw'ali omutukuvu ennyo era omutuukirivu, era tayinza kubeera muwandiisi wadde okukkiriza ekibi." (Westminster 1647: 3.1; 5.2, 4)

Kino katukinnyonyole. Okusenziira ku nkolagana eno Katonda gy'alina n'abantu n'ensi, abawandiisi ba Bayibuli "tebeewala kufuula Yakuwa yennyini mu ngeri emu ey'ekyama (ekyama kye kimukuuma obutavunaanibwa bubu) 'ekisembayo' ekivaako ebibi bingi Katonda tayimirira mabega wa bikolwa bibi mu ngeri y'emu ddala nga bw'ayimiridde emabega w'ekikolwa ekirungi. . . . Ebanga erigere likuumibwa wakati wa Katonda n'abantu be bwe boonona. . . . Mu bufunze, wadde nga tuyinza obutaba na biti ebyetaagisa okunnyonyola ekizibu mu bujjuvu, wadde kiri kityo tulina okukkaatiriza nti enkomerero ey'obwakatonda eyimiridde emabega w'ebirungi n'ekibi mu ngeri etakwatagana." (Carson 1994: 28, 36-37) Enkolagana eno ey'obwakatonda n'omuntu eyesigama ku jinewajjo erimu waakiri ebintu bibiri: (1) "Eno nkolagana ya batenkanankana; nkolagana ya bitagatta. Katonda ye Katonda era ffe tetuli." (Fretheim 2005: 16) Kino kitegeeza nti waliwo enjawulo mu ddaala n'embeera ya y'obutaaba na mubiri wakati wa Katonda ng'omutonzi naffe ng'ebitonde. Enjawulo eno wakati w'emitendera eyinza okugeraageranyizibwa ku njawulo eriwo wakati w'omuwandiisi w'omuzannyo n'omuntu ali mu muzannyo. Mu firimu ya "Macbeth," Macbeth yatta Duncan.

“Shakespeare yawandiika ettemu lino mu muzannyo gwe. Naye ettemu lino lyabadde mu nsi y'omuzannyo. . . . Tuwulira obutuufu bwa Macbeth okusasula omusango gwe. Naye mazima ddala twandikitwala nti ekitali kya bwenkanya nnyo singa Shakespeare awozesebwa n'attibwa olw'okutta Duncan. . . . Mazima ddala, waliwo ensonga lwaki tutendereza Shakespeare olw'okusitula empisa eno, Macbeth, okutulaga ebiva mu kibi.” (Frame 2008: 162-63) Olw'emitendera egy'enjawulo egy'amazima wakati wa Katonda naffe, enkizo za Katonda nga “omuwandiisi w'omuzannyo” (ekyokulabirako., omutonzi, omuyimirizaawo, omuwa amateeka, omulamuzi, omulokozi) zisinga nnyo ezaffe. Wadde ng'okugeraageranya kuno si kutuufu (ffe, oluvannyuma lw'ebyo byonna, tuli ba ddala so nga Macbeth si bwali), enjawulo eno ey'eby'obutonde mu mitendera wakati wa Katonda naffe eraga enjawulo mu mpisa, “eyinza okunnyonyola lwaki abawandiisi ba Bayibuli, abatalonzalonza kwogera ekyo Katonda aleeta ekibi n'obubi, temumulumiriza kukola bubu” (Ibid.: 163).⁷⁰ (2) Kye kizibu ekisoomooza ennyonyola oba okutegeera okujjuvu. Wadde kiri kityo, okusinzira ku kubeerawo kwa Katonda ayinza byonna, amanyi byonna, ali buli wamu alina enteekateeka y'ensi, afuga, era ng'atuukiriza enteekateeka ye, era n'awa ebitonde okuba n'obusobozi okusalawo okwa nnamaddala n'okukola ebikolwa ebya nnamaddala bye bivunaanyizibwako, enkolagana wakati wa Katonda n'ebitonde bye nga bwe kyayogeddwako waggulu teyinza kuba ndala.

Katonda ku nkomerero y'avunaanyizibwa ku bubu mu ngeri nti y'afuga buli kintu, alangirira “*enkomerero okuva ku lubereberye*” (Is 46:10), era yateekawo enteekateeka ekwata byonna eri ebitonde byonna, nga mw'otwalidde n'obubi, bw'ali okutuukiriza (Nge 16:4; Is 46:8-11). Naye, enkolagana ya Katonda “etali ya kigero” emabega w'ebirungi n'ekibi kitegeeza nti “Katonda ayimiridde emabega w'obubi mu ngeri nti wadde ekibi tekibaawo ebweru w'ensalo z'obufuzi bwe, naye ate obubi tebumuvunaanibwa mu mpisa: bulijjo buvunaanibwa ku ba agenti abokubiri, okutuuka ku bivaako eby'okubiri. Ku luuyi olulala, Katonda ayimiridde emabega w'ebirungi mu ngeri nti tekikoma ku kubeerawo mu nsalo z'obufuzi bwe, naye bulijjo kivunaanibwa gy'ali, era nga kiva ku ba agenti ab'okubiri bokka.” (Carson 1990: 213) Mu ngeri endala, Katonda tavunaanyizibwa ku bubu mu ngeri nti ye muwandiisi w'obubi bw'ekibi oba obubi bw'ekibi. Bwe kityo, Dennis Johnson agamba nti “wadde ng'emisango egy'okuzikiriza egyabikkulirwa mu nnyiriri z'ekkondeere [ey'Okubikkulirwa] giva ku kyoto eky'omu ggulu olw'ekigendererwa kya Katonda [Kub 8:1-19], omusango ogw'okuzikirizibwa kw'ensi tegugwa ku mutonzi omutukuvu wabula ku abo abasendasenda abantu okumugaana ne Kristo we, ne basiga ensigo z'omululu, okwekengera, okuvuganya, n'obulabe ebityoolo ensi n'abagibeeramu [Kub 8:20-21]” (Johnson 2001: 154n.13; laba ne Lub 4:1-7; Is 10:5-16; Kab 1:1-11; Kag 1:5-11; Ebikolwa 2:22-24).

Berkhof akiteeka bw'ati, “Tewali kaseera kamu ekitonde kye kikola mu bwetwaze nga simu kwagala n'amaanyi ga Katonda. kubanga mu oyo tuba balamu, tutambula, tubeerawo Ebikolwa 17:28. Omulimu guno ogw'obwakatonda guwerekera ekikolwa ky'omuntu mu buli kiseera, naye nga tegunyagulula muntu mu ngeri yonna ddembe lye. Ekikolwa kisigala nga kikolwa kya muntu ow'eddembe, ekikolwa ky'avunaanibwa. Okukwatagana kuno okw'omu kiseera kye kimu tekuvamu kuzuula causa prima [ekivaako ekikulu] ne causa secunda [ekivaako ekyokubiri]. Mu ngeri entuufu ennyo okulongoosa kiva mu nsonga zombi. Omuntu ye era asigala nga ye nsonga entuufu ey'ekikolwa. Bavinck kino akiraga ng'asonga ku nsonga nti enku zaayokya, nti Katonda y'azireetera okwokya yokka, naye nti mu butongole okwokya kuno tekuyinza kuteekebwa ku Katonda wabula ku nku ng'ezifugibwa.” (Berkhof 1949: 189)

Yakobo 1 annyonyola engeri ekibi gye kibaawo. **Yak 1:2, 12** etendereza abantu abasanga “ebigezo” ebitali bimu era ne bagumiikiriza. **Yak 1:13-15** olwo egamba nti, “*Omuntu yenna bw'akemebwanga, tayogeranga nti Katonda ye ankema kubanga Katonda takemeka na bubu, era ye yennyini takema muntu yenna:naye buli muntu akemebwa, ng'awalulwa okwegomba kwe ye n'asendebwasendebwa.Okwegomba okwo ne kulyoka kuba olubuto ne kuzaala okwonoona: n'okwonoona okwo, bwe kumala okukula; ne kuzaala okufa.*” Ebigambo “okugezesa” ne “okukema” bikwatagana, ekitegeza., enkula y'erinnya n'ekikolwa eky'ekigambo ky'Oluynaani ekikolo kye kimu (peirasmos [okugezesebwa] ne peirazō [okukema]). Ensonga etuwa enjawulo: Katonda atuteeka mu mbeera okutugezesa oba okutugezesa —nga mw'otwalidde n'embeera mwe tuyinza okukemebwa okukola ekibi n'embeera mw'amanyi nti, mu butuufu, tujja kwonoona —naye tatusendasenda kukola kibi. Wabula, okukemebwa kw'ekibi kuva munda mu muntu oba okuva mu nsibuko ey'okubiri nga Sitaani, era okwagala okwonoona kuva munda mu muntu: “Ebikolwa ebibi biva mu kwegomba kw'abantu. Obwagazi mu bwabwo si bubu era tebukola kibi . . . naye bwe zizuukusibwa okusobola okutuleetera okujeemera emisingi gya Katonda egy'empisa, olwo tuba twonoonye. Kyokka, okwegomba si kwe kwokka okuzza omusango, kubanga, okwagala, ensonga, n'ennewulira biyingira mu nkola eyo. Naye Yakobo agamba nti okukemebwa n'ebikolwa eby'ekibi bitandikira ku kwegomba kwaffe.” (Feinberg 2001: 789)

⁷⁰ Mu kitangaala ky'enjawulo ey'omusingi ey'eby'obutonde mu *mitendera* wakati wa Katonda naffe, n'olwekyo emirimu egy'enjawulo mu *musingi* Katonda naffe gye tukola mu katemba w'okubeerawo, Keith Yandell agamba nti, “Katonda ky'ayinza okukkiriza okukwatagana n'obulungi bwe si kye tuyinza okukkiriza okukwatagana n'ebyaaffe” (Yandell 1989: 30).

Kino tukiraba bwe twetegera engeri ekibi n'obubi gye byayingira mu nsi. Katonda yatonda ensi nga temuli kibi wadde obubi mu mbeera eyali “*ennungi ennyo*” (**Lub 1:31**). Katonda yatonda abantu “*mu kifaananyi kya Katonda*” (**Lub 1:26-27**). Yabawa obusobozi obw'okulowooza n'okuba n'enneewulira, okwegomba, ebigererwa, obusobozi bw'okulonda, n'obusobozi bw'okutambula kw'omubiri, byonna bye tuyinza okukozesa mu kirungi (oba ekibi). Yawa omukisa omusajja n'omukazi (**Lub 1:28**), n'ayogera nabo, n'akolagana nabo (**Lub 1:28-30; 2:16-17, 19; 3:8-9**), n'abateeka mu kifo ekituufu mu butonde bw'ensi (**Lub 2:8-15**). Katonda yagamba Adamu mu ngeri ey'enjawulo obutalya ku muti ogw'okumanya ekirungi n'ekibi era n'atuuka n'okumulabula ku biyinza okuddirira singa akikola (**Lub 2:16-17**). Ekibi kyayingira mu nsi Adamu ne Kaawa bwe bajeemera Katonda ne bamujeemera nga balya ekibala (**Lub 3:1-6**). **Lub 3:6** eraga engeri ekibi gye kyava mu kwegomba kwa Adamu ne Kaawa: “*Omukazi bwe yalaba ng'omuti mulungi okulya, era nga gusanyusa amaaso n'omuti nga gwa kwegombewa, okuleeta amagezi, n'anoga ku bibala byagwo n'alya, n'awa era ne ku musajja we naye n'alya.*” Kino kimanyiddwa nga “Okugwa” kw'abantu.⁷¹ Okuva Adamu ne Kaawa bwe baali bakiikirira era nga bateekeddwa okuvunaanyizibwa ku bitonde byonna, Okugwa tekwakosa bo bokka wabula n'abantu abalala n'enteekateeka eyatondebwa (**Lub 3:14-19; Bar 5:12-19; 8:20-22**). “Okubonaabona n'okufa okutwaliza awamu kiva mu butonde era omusango gwa Katonda ogw'obwenkanya ku kibi kyaffe” (Keller 2013: 115). Mu bufunze, dizayini eyasooka ey'okutonda emenyeddwa era kati si ya bulijjo. Wadde nga waliwo okugwa, abantu bakyalina obusobozi bw'ensonga, okulonda, n'ebirala Katonda bye yatonda obuntu nabyo, wadde nga kati tulina okwagala era nga tulina endowooza y'ekibi n'okujeemera Katonda (laba **Bar 3:9-18**). “Enjigiriza y'Ekikristaayo ey'Okugwa n'ebivaamu ku bantu n'ensi yaffe kitegeeza nti ffenna ku nkomerero tuvunaanyizibwa okuyita mu kibi kyaffe olw'ebika bino [eby'empisa n'eb'obutonde] eby'ebibi. Katonda talina musango, kubanga takola kibi.” (Feinberg 1994: 148)

Katonda akiriza era n'akakasa ekibi, si lwa bubi oba kibi ky'ekibi kyennyini, wabula lwa “enkomerero n'ebigererwa eby'amagezi, ebitukuvu, era ebisinga obulungi” (Edwards 1984, *Freedom*, §IX: 76; laba ne Piper 2000: 107-31). Ku nsonga eno, Randy Alcorn agamba nti Katonda “yagenderera okuva ku ntandikwa okukkiriza obubi, oluvannyuma n'akyusa obubi ku mutwe gwakyo, okutwala ekyo bamalayika n'abantu ababi kye baali bagenderera okukola ekibi n'okukikozesa mu bulungi. . . . Kisoboka okuteekateeka ekintu ky'omanyi nti kijja nga tokaka kintu ekyo kubaawo. Katonda teyakaka Adamu ne Kaawa kukola bibi, naye yabatonda n'eddembe era n'akkiriza okubeerawo kwa Sitaani mu lusuku, ng'amanyi bulungi nti bajja kulonda obubi era ng'amanyi nti by'agenda okukola mu nteekateeka ye ey'okununula byandiweereza ekirungi ekisingako.” (Alcorn 2009: 226-27)

Mazima ddala, abantu bayinza okuba n'ekigererwa kimu ku bye bakola (ekyokulabirako., okuleeta obubi), naye Katonda ayinza okuba n'ekigererwa ekirala eky'okutekawo ekintu kye kimu (ekyokulabirako., okuleeta ebirungi). Katonda asobola okukola mu bitonde bye n'okuyita mu bitonde bye nga tabikaka kukola nga tebyayagala oba bye baagala (ne bwe kiba nti okwegomba kwe oba ekigererwa kye kya njawulo ku kyabwe) era nga ye kennyini tayonoonye (ne bwe kiba nti ebitonde bye bikola, mu butuufu, ekibi) (laba **Nge 16:2**). Okutunda Yusufu mu buddu (**Lub 45:4-8; 50:20; Zab 105:17**), Yuda okuwangulwa Yisirayeri (**2 Byom 28:1-15**), Bwasuli okulumba Israeli (**2 Bassek 19:20-31; Is 10:5-16**), Babulooni okuzikiriza Yuda (**Ezeek 11:5-12; Kab 1:5-11**), Yuda okulyamu Yesu olukwe (**Mat 26:20-24; Yok 6:64**), olukwe lwa Kayaafa, bakabona abakulu, n'Abafalisaayo okutta Yesu (**Yok 11:47-53**), Kerode, Piraato, okukomerera Yesu ab'amawanga, n'abantu ba Yisirayeri (**Is 53 :3-10; Ebikolwa 2:22-23; 4:27-28**) bye byokulabirako ku kino.

Kino kyama ekitasobola kutegeerwa mu bujjuvu ffe, kubanga enkolagana ya Katonda—ng'omutonzi atalina kkomo, amanyi byonna, ayinza byonna—n'ebitonde ebirina enkomerero ya njawulo (ekitegeza., tewali kirala kiringa ekyo) era si y'emu n'enkolagana y'ekitonde ekimu n'ekirala ekitonde (Talbot 2005: obubaka obw'amaloboozi).⁷² Ate era, Katonda amanyi bulungi ebiseera eby'omu maaso byonna—nga mw'otwalidde

⁷¹ Bayibuli etegeza bulungi nti Sitaani “yagwa” ng'ekibi kya Adamu ne Kaawa tekinabawo, okuva Sitaani bwe yakema Adamu ne Kaawa n'abalimba ku ngeri n'ebiva mu kulya ebibala by'okumanya ebirungi n'ebibi (geraageranya **Lub 2:16-17** ne **Lub 3:1-4**).

⁷² Mu by'obufirosofo, ekigambo ekitegeeza enkolagana ya Katonda n'omuntu kye “kukwatagana”: Katonda ye mufuzi ddala, naye obufuzi bwe tebukola mu ngeri nti obuvunaanyizibwa bw'omuntu bukendeezebwa oba ne buggyibwawo (okugamba., abantu tebafuulibwa roboti oba bbulooka) . ; mu ngeri y'emu, abantu bitonde ebirina obuvunaanyizibwa mu mpisa ebisobola okusalawo n'ebikolwa ebya nnamaddala, omuli n'okujeemera okwagala kwa Katonda okubikkuliddwa, era nga bavunaanibwa mu butuufu olw'okusalawo n'ebikolwa ng'ebyo, naye kino tekikola n'akatono okufuula Katonda okubeera nga yeegigika ddala. Mu ngeri endala, Katonda asobola okuteekateeka ebintu byonna nga bukyali n'obukakafu; abantu bakola bye baagala era bye basalawo okukola (okugamba., Katonda tabakaka kukola bikontana n'ebyo bye baagala n'ebyo bye baagala), naye tebalina maanyi ga *nkomereedde* okukola ekikontana n'enteekateeka ya Katonda gye yategekebwa edda (laba Carson 1994: 163-67, 201-22; Carson 1990: 199-227; Feinberg 2001: 625-796; Alcorn 2009: 258-69). Nga Feinberg bw'agamba nti, “Buli muntu, wadde ng'amaliridde mu nsonga okukola by'akola, akyalina obusobozi n'omukisa okulonda ekirala okusinga ky'alina. Era bw'alonda ebibi, akikola ng'ayagala. Eddembe ery'okukwatagana likyali ddembe; si kukakibwa.” (Feinberg 1994: 138)

n'enkomerero yaakyo n'ebiva mu buli kigambo, ekikolwa, n'ebintu ebirala ebibaawo mu banga ettono n'ery'ekiseera ekiwanvu, obutereevu n'obutali butereevu. Buli kimu kitundu ku nteekateeka ya Katonda okutwalira awamu. N'olwekyo alina ebisaanyizo eby'enjawulo okumanya ddi lw'alina okuteekawo oba okukkiriza ebibi n'okubonaabona ne ddi lw'atalina. N'olwekyo, ye yekka asobola okuba omulungi mu kukkiriza ebibi n'okubonaabona kw'omuntu omulungi (atalina kumanya kwa Katonda kwonna) bye yandigezezaako okuziyiza.

3. Newankubadde ekibi n'obubi kitundu ku nteekateeka ya Katonda okutwalira awamu, ayimiridde ku butawagira ekibi n'obubi

Mpozzi ekisinga obukulu kwe kuba nti, wadde ng'okubeerawo kw'ekibi n'obubi kitundu ku nteekateeka ya Katonda, Katonda ayimiridde ku butawagira ekibi n'obubi. Kino kisibuka mu butonde bwe ng'omutukuvu, ow'obwenkanya, omutuukirivu, era omulungi. **Kab 1:13** wagamba nti Katonda “*mulongoofu nnyo okutunula ku kibi, so tayinza kugumiikiriza bukyamu.*” Tuyinza okulowooza nti ekibi nsonga ntono nnyo era nti ekibonerezo n'ebivaamu (endwadde, okubonaabona, okufa) bisinga wala omusango. “Naye ekyo kyokka kiggumiza engeri gye tuli wala nnyo okuva ku ndowooza ya Katonda ku bintu bino. . . . Okusenziira ku ndowooza ya Katonda atuukiridde ddala, atalina kakwate konna na kibi, kiteekwa okuba nga kya bukambwe.” (Feinberg 1994: 331) Kino tukiraba mu **Yok 11:1-44** ekikwata ku kufa kwa Lazaalo, Yesu gwe yazuukiza okuva mu ntaana. Okufa, ddala, kwayingira mu nsi olw'ekibi (**Lub 2:17; Bar 5:12-14**). **1 Kol 15:26** ayita okufa “omulabe asembayo.” Yesu bwe yasemberera entaana ya Laazaalo, **Yok 11:38** egamba nti “*yakwatibwako nnyo*” (oba “*okusinda mu Ye,*” NKJV). Timothy Keller alaga nti “enkyusa zino nnaifu nnyo. Ekigambo ky'Oluayonaani Yokaana omuwandiisi w'enjiri kye yakozesa kitegeeza 'okuwoggana olw'obusungu.' Kye kigambo ekiwuniikiriza.” (Keller 2013: 136; laba Zodhiates 1993: “*embrimaomai,*” 574 [“okuwuluguma, okuwuuma n'obusungu”]) Keller agenda mu maaso nti, “N'olwekyo Yesu asunguwalidde obubi, okufa, n'okubonaabona era, newankubadde nga ye Katonda, ye si mulalu ku ye kennyini. Kino kitegeeza nti obubi ye mulabe w'ebitonde bya Katonda ebirungi, ne Katonda yennyini. Era omulimu gwa Yesu gwonna gwali gwa kutwala bubi n'okubumalawo.” (Keller 2013: 137) D. A. Carson ayongerako nti Katonda “ayimiridde ku kukiwakanya [ekibi; obulabe; obubi obw'empisa], nnyo ne kiba nti logos efuuka omwana gw'endiga gwa Katonda oguggyawo ekibi ky'ensi, era obusungu bwa Katonda ne bweyolekera ku yo ([Yokaana] 1.29; 3.36)” (Carson 1994: 160-61). Ronald Rittgers alaga obukulu bw'enjuyi zombi ez'enkolagana ya Katonda n'okubonaabona n'obubi: “Katonda atalina nkolagana ya nsonga na kubonaabona si Katonda n'akatono, mazima ddala si Katonda wa Bayibuli, byombi abonaabona n'abantu —okusukkulumye ku omusaalaba —era naye mu ngeri yemu era yafuga okubonaabona. Enzikiriza zombi zaali (era ziri) nkulu nnyo mu kukakasa kw'Ekikristaayo okw'ennonno nti okubonaabona ku nkomerero kulina amakulu agamu era nti Katonda ow'obusatu asobola okukuwa obununuzi.” (Rittgers 2012: 261)

Abafirosofo n'abakugu mu by'eddiini abamu bateeseza eky'okwewozaako ku kizibu ky'obubi ekiyitibwa “okulwanirira eddembe ly'okwesalirawo,” nga kino kyesigamiziddwa ku ndowooza endala ey'eddembe ly'okwesalirawo eyitibwa eddembe ly'okwesalirawo ery'eddembe oba eritakwatagana. Asinga okuwagira kino ye Alvin Plantinga. Wadde ng'okulwanirira eddembe ly'okwesalirawo kuziyiza ekizibu ekitegeerekeka eky'obubi, endowooza y'eddembe ly'okwesalirawo eritakwatagana si ya Bayibuli. Plantinga annyonyola eddembe ly'okwesalirawo bw'ati: “Omuntu bw'aba wa ddembe mu kussa ekitiibwa mu kikulwa ekiweereddwa, olwo aba wa ddembe okukola ekikolwa ekyo era wa ddembe okwewala okukikola; tewali mbeera ezisooka ne/oba amateeka agakwata ku nsonga ezisalawo nti ajja kukola ekikolwa, oba nti taja. Kiri mu buyinza bwe, mu kiseera ekyogewako, okukola oba okukola ekikolwa ekyo era kiri mu buyinza bwe okukyewala. . . . Kati Katonda asobola okutonda ebitonde eby'eddembe, naye tayinza kubireetera oba kubisalawo kukola bituufu byokka.” (Plantinga 1974: 29) Kino kitegeeza nti “eddembe ly'eddembe okusobola okukakasibwa, obufuzi obujjuvu bulina okugaanibwa nga busa ekitiibwa mu Katonda” (Oliphint 2006: 275). Ekyo tekikwatagana na Bayibuli, okuva bwe kiri nti “Ebyawandiikibwa birabika nga bikiikirira Katonda ng'asalawo ebitonde by'abantu bye basalawo, naye nga bibavunaanyizibwa mu bujjuvu olw'ebyo bye basalawo, ebirungi n'ebibi (laba Lub 50:20; Is 10:5-15; Luk 22: 22; Bik 2:23, 4:27-28;13:48; Baf 2:12-13; 1 Bassek 8:58, 61; Kuv 4:21; 7:3, 10:20, 10:27). Mu ngeri endala, tekirabika nti Ebyawandiikibwa bigabana endowooza ey'enjawulo eya FWD.” (Erlandson 1991: n.10) Mazima ddala, mu **Bar 9:19-21** Pawulo ajulira enjawulo wakati wa Katonda ng'omubumbi naffe ng'ebbumba okulwanyisa ekizibu ky'obubi. John Frame alaga nti, “Eky'okuddamu kino eri ekizibu ky'obubi kikyukira ddala ku bufuzi bwa Katonda. Kiri wala nnyo nga bwe kiyinza okulowoozebwa okuva mu kwewozaako okw'eddembe ly'okwesalirawo.” (Frame 2008: 164) Ekwatagana ne kino y'ensonga endala: “Katonda amanyi byonna bw'aba amanyi edda kye nja okukola—era mazima ddala, kirabika, Ateekwa—olwo sisobola kukola kintu kirala okuggyako kye nkola era, ekivaamu, sikola mu ddembe [mu makulu g'eddembe]. N'olwekyo, okukkaatiriza nti Katonda amanyi buli kimu kirabika mu ngeri etegeerekeka nga tekikwatagana na ddembe ly'okwesalirawo okwekuuma ekizibu ky'obubi.” (Runzo 1981: 131) Feinberg amaliriza nti, “Bwe kiba nti okukwatagana kuba kutuufu, olwo, teyologiya yonna erimu okulwanirira eddembe ly'okwesalirawo n'obutakwatagana bwayo erina okugaanibwa” (Feinberg 1994: 65). Ebizibu ebirala nabyo biriwo n'endowooza y'eddembe ly'eddembe n'okulwanirira eddembe ly'okwesalirawo okusenziira ku ndowooza ya Bayibuli, naye tetwetaaga kubikolako wano (laba Keller 2013: 90-93; Feinberg 1980: 149-50; Frame 2002:135-45).

Kino osanga kye kyama ekisinga obunene ekikwata ku bubi, okubonaabona, n'okufa—nti Katonda yasalawo okujja mu nsi era ye kennyini okubeera wansi w'obubi, okubonaabona, n'okufa mu muntu wa Yesu Kristo. Si kyama kyokka wabula yali nteekateeka ya maanyi nnyo ye kennyini okwetikka obubi asobole okukyusa obubi ku mutwe gwabwo, okutonda abantu abapya okuyimirira okulwanyisa obubi, n'okukkakkana ng'akomeza obubi nga tasaanyizzaawo bantu bennyini abakola ebibi. Ensonga y'enteekateeka eno ey'enjawulo eri nti “obubi busimbye nnyo emirandira mu mutima gw'omuntu ne kiba nti singa Kristo yajja mu buyinza okubusaanyaawo buli we yabusanga, naffe yandibadde alina okutusaanyaawo” (Keller 2013: 137). Naye Katonda mu Kristo “atwala obujeemu obutali bubwe, n'abufuula obubwe, abo banayini bujje mu baleme okubonaabona emirembe gyonna olw'ekyo, wabula babalibwe ng'abatuukirivu mu maaso ge (2 Kol. 5:21)” (Oliphint 2006: 340). John Stott afunza nti, “Ekikulu ky'ekibi kwe kuba nti omuntu adda mu kifo kya Katonda, ate omusingi gw'obulokozi ye Katonda okudda mu kifo ky'omuntu. Omuntu yeekakasa ku Katonda ne yeeteeka Katonda yekka w'agwanidde okubeera; Katonda yeewaayo ku lw'omuntu ne yeeteeka omuntu yekka w'agwanidde okubeera. Omuntu yeewozaako nti alina enkizo ezibeera eza Katonda yekka; Katonda akiriza ebibonerezo eby'omuntu yekka.” (Stott 1986: 160).

Obuziba bw'ekibi kyaffe n'ekyeyatwalira Katonda okutusonyiwa (ekitegeza., “Omwana we omu yekka,” Yokaana 3:16) bibikkulwa Yesu ku musaalaba. “Mu Matayo 10:28 Yesu agamba nti tewali kuzikirizibwa kwa mubiri kuyinza kugeraageranyizibwa ku kuzikirizibwa okw'omwoyo okwa ggeyeena, okw'okufiirwa okubeerawo kwa Katonda. Naye kino kyennyini kye kyatuuka ku Yesu ku musaalaba-yalekebwa Kitawe (Matayo 27:46). . . . Bwe yakaaba nti Katonda we amulesewo yali afuna ggeyeena yennyini. Naye lowooza—singa ebbanja lyaffe olw'ekibi ddene nnyo nga terisasulwayo, naye ggeyeena yaffe ewanvuwa emirembe gyonna, olwo kiki kye tulina okuwunzika nakyo okuva ku nsonga nti Yesu yagamba nti okusasula 'kwawedde' (Yokaana 19:30) oluvannyuma lw'essaawa ssatu zokka? Tuyiga nti bye yawulira ku musaalaba byali bibi nnyo era nga bizitowa okusinga ggeyeena zaffe zonna ezaali zitugwanidde bwe zigattibwa wamu. . . . Yesu bwe yasalibwako Katonda n'agenda mu kinnya ekisinga obuziba n'ekikoomi eky'amaanyi ennyo, ekisukkulumye ku bantu bonna. Yalaba obusungu bwa Kitaffe obujjuvu. Era yakikola kyeyagalire, ku lwaffe.” (Keller 2009: sec.4) Mu bufunze, wadde ng'abatakkiriza mu Katonda abaleeta ekizibu ky'obubi bayinza okwogera ku bungi n'amaanyi g'obulumi n'okubonaabona, okubonaabona Kristo kwe yagumira—ku lwaffe—tekutegeerekeka; okubonaabona okusinga obubi okugumiikiriza ekitonde kyonna, ka kibeere omuntu oba ekisolo, tekuliimu kkomo bw'ogeraageranya n'okubonaabona Kristo kwe yagumira.

Mu kitangaala ky'omusaalaba, Randy Alcorn atujjukiza nti, “Ekintu kimu kye tatalina kwogera ku Katonda—nti tategeera kye kitegeza okulekebwa ddala, okubonaabona okw'entiisa, n'okufa mu ngeri ey'ennaku. . . . Abantu abamu tebayinza kukkiriza nti Katonda yanditonze ensi abantu mwe bandibonaabonedde ennyo. Tekyewuunyisa nnyo nti Katonda yanditonze ensi nga tewali muntu yenna yandibonaabonye okusinga ye?” (Alcorn 2009: 214-15)⁷³ Albert Camus atali Mukristaayo yategeera eky'okuddamu eky'enjawulo eri “ekizibu ky'obubi” mu ekyo Kristo kye yatuukiriza ku musaalaba: “Kristo yajja okugonjoola ebizibu bibiri ebikulu, obubi n'okufa, nga bino byennyini bye bizibu ebitabula omuyeekeera. Ekigonjoola kye kyali, okusooka, mu kubyenyigiramu. Omuntu-katonda naye abonaabona —n'obugumiikiriza. Obubi n'okufa tebikyayinza kumubalirwa ddala okuva lw'abonaabona n'afa. Ekiro e Golgotha kikulu nnyo mu byafaayo by'omuntu kubanga, mu kisiikirize kyabwo, obwakatonda bwasuula enkizo zaabwo ez'ennono ne bunywa okutuuka ku ttonsi erisembayo, nga mw'otwalidde n'okuggwaamu essuubi, obulumi bw'okufa. . . . Saddaaka yokka eya katonda atalina musango ye eyali eyinza okulaga obutaliko musango bw'okutulugunyizibwa okutaggwaawo era okwa bulijjo okw'obutaliiko musango. Okubonaabona okw'amaanyi ennyo Katonda kwe yalina kwokka kwe kwali kusobola okukkakkanya obulumi bw'omuntu.” (Camus 1967: 32, 34) Okukiyisa mu ngeri endala, “Katonda bw'aba nga y'abonaabona wamu na buli muntu ayita mu kubonaabona, olwo mu ngeri etegeerekeka bulungi obwenkanya bw'amakubo ge n'abasajja n'abakazi tebiyinza kuba mu kuwakana: ekissibwawo okutuuka ku byo si bitono okusinga Katonda yennyini by'alina okugumira” (Surin 1986: 90). Okuva Kristo bwe yatusitulira ekibi ekisembayo era n'akikozesa kul'okusonyiyibwa kwaffe, obulokozi, n'obulamu obutaggwaawo, tetusobola kumwesiga mu bibi ebisigaddewo bye tulaba?

⁷³ Okukomererwa kwa Kristo nakyo kiraga bulungi nti okukwatagana kulina okuba okwa mazima singa Katonda aba nga ye mufuzi era nga mulungi era ng'abantu bavunaanyizibwa mu bwenkanya ku bikolwa byabwe. D. A. Carson annyonyola: “Singa enteekateeka yali ebadde yonna n'abo abaali mu lukwe, era Katonda n'amala kuyingira ku ssaawa esembayo okuggya obuwanguzi mu bbwa ly'okuwangulwa okwali kumpi, olwo omusaalaba si gwe gwali enteekateeka ye, ekigendererwa kye, ensonga yennyini lwaki yatuma Omwana we mu nsi—era ekyo tekiyinza kulowoozebawo. Bwe kiba nti ku ludda olulala Katonda yali ategeka nnyo ebibaddewo ne kiba nti abakozi bonna ab'abantu baali ba bbulooka abatalina buvunaanyizibwa, olwo kiba kya busirusiru okwogera ku lukwe, oba wadde ku kibi—mu mbeera eyo tewali kibi Kristo ky'ayinza kuggyawo olw'okufa kwe, kale lwaki alina okufa? Katonda yali akola mu bufuzi mu kufa kwa Yesu; abantu baali babi mu kutta Yesu, ne bwe baali batuukiriza Kitaffe by'ayagala; era Katonda yennyini yali mulungi ddala.” (Carson 1990: 212)

“Yesu teyajja ku nsi omulundi ogwasooka okuleeta obwenkanya wabula okubugumiikiriza. . . . Okufa kwe n'okuzuukira kwe byatonda abantu mu nsi kati abalina obusobozi obw'enjawulo era obw'amaanyi okukendeeza ku bubi obuli mu mitima gyabwe wamu n'ekiragiro eky'okuwakanya n'okugumira awatali kuwagira bibi bye basanga mu bitundu byabwe n'ekitundu kyabwe. Era byonna byaliwo kubanga Omwana wa Katonda yayingira mu kubonaabona kw'abantu okukyusa obubi ku mutwe gwabwo okukkakkana nga obubi, ekibi, okubonaabona, n'okufa kwennyini abikomeza luberera.” (Keller 2013: 124) Obusobozi obwo obw'enjawulo era obw'amaanyi okukendeeza ku bubi” buva ku butonde bw'enjiri n'okukyuka kw'Ekikristaayo. Enjiri erimu okusisinkana okw'obuntu n'ebyo Kristo bye yatukolera ku musaalaba. Sebastian Moore agamba nti enjiri “etulaga okwolesebwa kwa Yesu, omusajja atalina bubi mu ye, eyazikirizibwa olw'okuba nti talina kibi. Kituyita, wansi w'okunyigirizibwa kw'amaanyi amapya agayitibwa Omwoyo Omutukuvu, okwezuula mu butemu obwo obw'edda . . . okulaba obubi bwaffe nga bwe kitabangawo, ku nkomerero nga tetubikkiddwa, okulaba okwagala kwaffe okw'okufa okw'ekitiibwa ng'ettemu, era mu bumanyirivu obwo okuwulira omulundi ogusooka okwagala okusinga obubi.” (Moore 1981: 14) Olwo okukyuka kw'Abakristaayo kuzingiramu okuzaalibwa mu maka ga Katonda (**Yok 1:12; Bar 8:14-17, 23; 9:4; Bag 3:26; 4:5-7; Beef 1:5; 2:19; 1 Yok 3:1**), okufuna omutima omuggya (**Ezeek 36:26; 2 Kol 3:3**), endowooza ya Kristo (**1 Kol 2:16**), n'Omwoyo okuva eri Kristo (**Ezeek 36 :26; Yok 14:17**) akola mu ffe era ng'ayita mu ffe (Ff 2:12-13) okutufuula nga Kristo yennyini (**Bar 8:29; Beef 4:11-16**). Eno y'engeri entuufu ey'Ekikristaayo ey'okuddamu eri “ekizibu ky'obubi” era y'engeri yokka ey'okumalawo obubi era bwe kityo ne bagonjoola “ekizibu” kyennyini; “abantu basobola okuwangula ekibi singa basooka kufuna okuva eri Katonda okuyita mu nkyukakyuka esalawo okuva mu muntu yenyini: awatali kisa kino ekiziyiza [ekitegeza., ekisa eky'obwakatonda ekikola ku kwagala kw'omuntu nga tekunnakyuka kudda eri Katonda] ebitonde tebisobola na kutandika byabyo okuwangula ebibi” (Surin 1986: 122).

Eyo enteekateeka ya Kristo ey'amaanyi yaleeta enjawulo mu bulamu bw'abantu kyalagibwa mu byafaayo: “Aboogezi n'abawandiisi Abakristaayo abaasooka tebakoma ku kuwakanya n'amaanyi nti enjigiriza y'Obukristaayo yayongera okutegeera okubonaabona, naye bakkaatiriza nti obulamu bwennyini obw'Abakristaayo bwakikakasa. Cyprian yayogera ku ngeri, mu kiseera ky'ebibonyoobonyo eby'entiisa, Abakristaayo gye bataalekawo baagalwa baabwe abalwadde wadde okudduka mu bibuga, ng'abatuuze abasinga obungi abakaafiiri bwe baakola. Wabula baasigala nga balabirira abalwadde era ne boolekagana n'okufa kwabwe n'obukkakkamu. Ebiwandiiko ebirala eby'Abakristaayo abaasooka, gamba nga *Ignatius ow'e Antiyokiya eri Abarumi ne bbaluwa ya Polycarp eri Abafirippi*, byalaga obulabe Abakristaayo bwe baali boolekedde okutulugunyizibwa n'okufa olw'okukkiriza kwabwe. . . . Abawandiisi nga Cyprian, Ambrose, n'oluvannyuma Augustine baakola ensonga nti Abakristaayo *babonaabona era ne bafa bulungi* —era buno bwali bukakafu obulabika obuva mu bumanyirivu, obulaga nti Obukristaayo bwe bwali 'obufirosofo obw'oku ntikko.' Enjawulo wakati w'abantu abakaafiiri n'Abakristaayo mu nsonga eno zaali za maanyi ekimala okusobola okuwa obwesige obw'amazima ku Bakristaayo bye bagamba.” (Keller 2013: 41-42) Telford Work afunza nti: “Omulimu gwa Yesu gwatongoza obuwanguzi ku bwononefu bw'obutonde. Abagoberezi be tebasigala nga bawuubaala mu butali bwenkanya okutuusa nga Mukama waabwe akomyewo. Obuwanguzi bwe bukyagenda mu maaso n'okubikkulwa mu ttwale lyabwe ery'obwegendereza ery'enteekateeka ejja, ng'okutukuzibwa kwayo kusuubirwa era kwetegekera okudda kwa Yesu. Enkola ng'okubuulira enjiri, okuwonya, obuweereza bw'okusaasira, okukangavvula n'okugobwa mu kibiina, okusaddaaka n'okuddamu okugabanya obugagga, okuwagira emirembe, okugondera ab'obuyinza abafuga, n'okuttibwa, biteebereza eby'okuddamu ebikakafu ku bibuuzo ebibuuzibwa ekizibu ky'obubi: Katonda wali? Katonda afaayo ku kubonaabona? Katonda agenda kubaka kyakola?” (Work 2000: 109-10)

Kristu okwambala omubiri najja n'okukomererwa si y'enkomerero y'embooji ya Katonda okuggonjola ekizibu ky'ekibi n'obubi. Kristo ajja kudda ku nsi; mu kiseera ekyo abafu balizuukizibwa era alisalira ababi bonna n'abakozi b'ebibi omusango (**Kub 20:11-15**) era ajja kutongoza eggulu eppya n'ensi empya mwe mutajja kuddamu kubaawo bubi bwonna obw'obutonde (**Bar 8:21; 2 Peet 3:10**) oba obubi bwonna obw'empisa, obulumu, okubonaabona, okufa, oba ekikolimo (**2 Peet 3:13; Kub 21:1, 4; 22:3**). N'olwekyo, ensonga z'obubi n'okubonaabona zeetaaga okutunuulirwa mu mbeera ennene ey'ebyafaayo byonna eby'obuntu omuli emirembe gyonna, so si mu mbeera ey'ekiseera yokka ey'obulamu buno ku nsi eno. William Ferraiolo alaga nti, “Obulamu obusinga okuba obw'ekivve obw'omubiri bwe tuyinza okulowoozaako bwenkana obutasukka kufumita ppini bw'ogeraageranya n'obulamu obutaggwaawo oluvannyuma lw'okufa. Ka kibe nti okubonaabona kw'omuntu okw'oku nsi kwa maanyi oba kwa maanyi gatya, obumanyirivu omuntu bw'alina oluvannyuma lw'emirembe gyonna, mu bwetaavu bw'okubala, buteekwa okukendeeza ku butamativu obukung'aanyiziddwa okuva ku kuzalibwa okutuuka ku ntaana.” (Ferraiolo 2005: “Eternal Selves”) Okusinziira ku ndowooza eno, Yesu yagamba nti, “*Temutya abo abatta omubiri naye nga tebasobola kutta mwoyo; wabula mutye oyo asobola okuzikiriza emmeeme n'omubiri mu geyena*” (**Mat 10:28**). John Hick ayongerako nti, “eschaton ennungi” tegenda kuba mpeera oba okuliyirira okugeraageranye n'okugezesebwa kwa buli muntu, wabula ekirungi

ekitaliiko kkomo ekyandifudde omuwendo ng'okubonaabona kwonna okukoma okugumiikiriza mu kkubo ly'okukituukako" (Hick 1977: 341) .

Okusinga ekyo, okuzuukira n'eggulu eppya n'ensi empya bitegeeza nti, obubi n'abakozi b'ebibi tebajja kusalirwa musango gwokka n'obwenkanya ne bukolebwa, naye obubi bwennyini bujja kuggyibwawo. Mu ggulu eppya n'ensi empya, abantu bajja kuba n'emibiri egy'ekitiibwa, emipya, egy'okuzuukira (1 Kol 15:20-22, 35-54). "Okuzuukira kw'omubiri kitegeeza nti tetufuna kubudaabudibwa kwokka olw'obulamu bwe tufiriddwa wabula okubuzzaawo. Tetukoma ku kufuna mibiri na bulamu bwe twalina wabula n'emibiri n'obulamu bye twagala naye nga tetubifunangako. Tufuna obulamu obw'ekitiibwa, obutuukiridde, obw'obugagga mu ngeri etayinza kulowoozebawo mu nsi ey'ebintu ebipya." (Keller 2013: 117) Mu butuufu, 1 Kol 15:54 egamba nti, ku kudda kwa Kristo, byonna bwe binazzibwa obuggya, "olwo wajja kubawo ekigambo ekiwandikiddwa nti, 'Okufa kumiriddwa mu buwanguzi.'" Olulimi lwa "okumira" kulaga nti okufa (n'ekibi n'obubi ebyakireetawo) mu ngeri emu oba endala bijja kutwalibwa mu ggulu eppya n'ensi empya ne bikyusibwa, ng'emmere bw'emirwa n'ekyusibwa okuliisa omubiri. Kino kiraga nti "ekitiibwa n'essanyu ebisembayo bye tujja okumanya bijja kuba binene nnyo okusinga bwe byandibadde singa tewaliwo kibi. . . . Bwe kiba bwe kityo, ekyo mazima ddala kyanditegeezezza nti obubi buwanguddwa ddala. Obubi tebwandibadde buziyiza bulungi bwaffe n'essanyu lyaffe kyokka, naye bujja kuba bugifudde bulungi. Obubi bwandituukirizza ekintu ekikontana ennyo n'ekyo kye bwagenderera." (Ibid.) Bwe kityo, "okubonaabona kw'omuntu kujja kukyusibwa Katonda ku nkomerero y'ebyaafaayo, okutuukirizibwa okwatongozebwa edda olw'omukolo gw'omusaalaba" (Surin 1986: 135).

Nga bwe kiri ku kukyuka kw'Abakristaayo, essuubi ly'Olunaku lw'Omulamuzi n'eggulu eppya n'ensi empya birina obukulu obw'omugaso mu kusobola okukola ku bubi, obutali bwenkanya, n'okubonaabona kati. Essuubi ly'Olunaku lw'Omulamuzi "litusobozesa okubeera n'essuubi n'ekisa. Bwe tukikkiriza, tufuna essuubi n'okusikiriza okukolera obwenkanya. Kubanga ne bwe tuyinza okufuna obuwanguzi butono butya kati, tukimanyi nti obwenkanya bujja kuteekebwawo—mu bujuvu era mu ngeri etuukiridde. Ebikyamu byonna — ebyo bye tuyise ebibi eby'empisa—bijja kulongoosebwa. Naye era kitusobozesa okuba ab'ekisa, okusonyiwa, n'okwewala okwesasuza n'okukola effujjo. Lwaaki? . . . Bwe tukimanya nti tewali ajja kuwona kintu kyonna, era nti ebikyamu byonna ku nkomerero bijja kuterezebwa, olwo tusobola okubeera mu mirembe." (Keller 2013: 116) Miroslav Volf, eyalaba effujjo mu Croatia gy'azaalibwa, agamba nti, "Okukola obutaba na ffujjo kyetaagisa okukkiriza mu kwesasuzwa okw'obwakatonda" (Volf 1996: 304), ne "Obukakafu bw'omusango gwa Katonda ogw'obwenkanya ku nkomerero y'ebyaafaayo ye ngeri ey'okwewala effujjo wakati mu byo" (Ibid.: 302).

Ekisuubizo ky'omusango gwa Katonda ogw'obwenkanya n'ensi empya kyalaga nti kyali ssuubi ery'amaanyi, eddamu eryawa Abakristaayo obusobozi okugumira okubonaabona okw'entiisa n'okubonaabona n'ekisa era n'essanyu: "Tumanyi nti Abakristaayo abaasooka baatwala okubonaabona kwabwe n'obutebenkevu bungi n'emirembe ne bayimba ennyimba ng'ensolo zibataggula era ne basonyiwa abantu abaali babatta. Era bwe kityo gye bakoma okuttiibwa, ekibiina ky'Abakristaayo gye kyakoma okukula." (Keller 2013: 314) Howard Thurman ayongerako nti Obukristaayo n'essuubi lyabwo ery'Olunaku lw'Omusango n'eggulu eppya n'ensi empya byaweereza "okunyweza obusobozi bw'okugumiikiriza n'okuyingiza okubonaabona [bw'abaddu b'Amerika]. . . . Kiki ekinene ekiyinda okussibwa ku nzikiriza y'eddiini okutwaliza awamu n'eri enzikiriza yaabwe ey'eddiini okusingira ddala okusinga kino: Kyayigiriza abantu engeri y'okuvuga waggulu mu bulamu, okutunula mu maaso g'ensonga ezo ezisinga okukaayana mu ngeri ey'ekitalo okulwanyisa essuubi lyonna n'eri okukozesa ensonga ezo ng'ebintu ebisookerwako mwe baakola essuubi obutonde bw'ensi, n'obukambwe bwabwo bwonna, bwe bwatasobola kumenyaamenya." (Thurman 1998: 71) J. Christiaan Beker, naye kennyini eyali abadde muddu w'Abanazi, amaliriza nti, "Eby'eddiini ya Bayibuli ey'essuubi etunuulira amaanyi g'okufa agaliwo kati mu ngeri y'ebiseera byakyo eby'omu maaso ebitaliimu kintu kyonna era mu kumanya kwayo, so si ga Katonda , okuwangulwa okukakafu. N'olwekyo, esobola okugumiikiriza okubeerawo okulumwa ennyo okw'amaanyi g'okufa nga 'gali mu kkubo ery'okufulumu,' era n'okuba omukakafu nti obubi tebuja kubaako kye buyinza okusalawo ku bitonde bya Katonda. Era obwesige bunu busobozesa Abakristaayo okuyiia obukodyo obw'essuubi wansi w'obulagirizi bw'Omwoyo, obukodyo obutakoma ku kwolekagana n'enteekateeka y'okusinza ebifaananyi ey'ensi yaffe, naye era n'okunoonya okuzza emabega olulumba lw'amaanyi g'okufa wakati waffe." (Beker 1987: 121-22)

Mu bufunze, enjiri esobozesa abakkiriza okuddamu ebibuuzo bya Hume: "[Katonda] mwetegefu okuziyiza obubi, naye tasobola? awo aba tasobola.' 'Nedda,' baddamu abeesigwa, 'alijja nate mu kitiibwa okusalira abalamu n'abafu omusango.' 'Asobola, naye tayagala? awo aba mubi.' 'Okwawukana ku ekyo, asaasira eri ababi, era nga ayaggala bonna bajje mu kwenenya.' 'Asobola era ayagala? olwo obubi buva wa?' 'Ekibi kiri buli wamu, era tewali we kisinga ku musaalaba, Katonda yennyini gye yafuuka omukosefu waakyo. Ye, okusinga omuntu yenna, yeetikka obubi obw'obwenkanya bwe n'okusaasira kwe. Naye ku Kalvario kwe kwawangulirwa obubi. Twandiwanguddwa wamu nakyo, singa si kiseera Katonda kye yatuwa (naawe?)

4. Omuntu asobola okutunuulira okulagira kwa Katonda nti ekibi n'obubi bibewo ng'ekintu ng'enkolagana y'enjuba n'ekizikiza n'obunnyogovu

“Waliwo enjawulo nnene wakati wa Katonda okukwatibwako bw'atyo, *olw'olukusa* lwe, mu kintu ekibaawo n'ekikolwa, nga, mu nsonga ey'obuzaale n'omukozi waakyo, kye kibi, (wadde ng'ekintu ekyo mazima ddala kijja kugoberera olukusa lwe,) n'ekikye okufaayo mu kyo nga okifulumya n'okukola ekikolwa eky'ekibi; oba wakati w'okubeera kwe omulagirizi w'okubeerawo kwakyo okukakafu, nga takiremesa, mu mbeera ezimu, n'okuba kwe omuzannyi oba omuwandiisi waakyo omutuufu, *olw'ekitongole* oba obulungi. . . . Nga bwe waliwo enjawulo ennene wakati w'enjuba okuba nga y'evaako okumasamasa n'ebbugumu ly'empewo, n'okumasamasa kwa zaabu ne dayamondi, *olw'okubeerawo* kwayo n'okufugibwa okulungi; n'okubeera kwayo omukolo gw'ekizikiza n'omuzira, ekiro, *olw'okutambula* kwayo, mwe gukka wansi w'olutimbe. Entambula y'enjuba gwe mukolo gw'ebintu eby'ekika eky'oluvannyuma; naye si kye kivaako ekituufu, ekikola obulungi, oba ekizifulumya; newankubadde nga kiteekwa okuba nga kiva ku kiteeso ekyo, mu mbeera ng'ezo: tewakyaliki kolwa kyonna eky'Obwakatonda ekivaako obubi bw'okwagala kw'abantu. Singa enjuba ye yali evuddeko omunyogovu n'ekizikiza, yandibadde nsulo y'ebintu bino, nga bwe eri nsulo y'ekitangaala n'ebbugumu: . . . era kiyinza okulowoozebwa mu bwenkanya, nti enjuba yennyini nzikiza era nnyogovu, era nti ebikondo bye biddugavu era bifuuse omuzira. Naye okuva ku kubeera kwayo ekivaako si mu ngeri ndala okuggyako okugenda kwayo, tewali kintu ng'ekyo kiyinza kuteeberezebwa, wabula ekikontana n'ekyo; . . . era ebikolwa bino gye bikoma okukwatagana n'obutabaawo bwabyo era nga bituufu, gye bikoma okuwakanya ennyo enjuba nti ye nsulo y'ekitangaala n'ebbugumu. Kale, okutuuka ekibi bwe kitaba kibala kya kitongole kyonna ekirungi oba okufugibwa kw'Oyo Ali Waggulu Ennyo, naye, okwawukana ku ekyo, kiva mu kuziyiza ekikolwa kye n'amaanyi ge, era, mu mbeera ezimu, kiteekwa okugoberera obutaba na buyinza bwe ; kino si nsonga nti mwonoonyi, oba okukola kwe kubi, oba alina ekintu kyonna eky'engeri y'obubi; naye, okwawukana ku ekyo, nti ye, n'ekitongole kye, byonna awamu birungi era bitukuvu, era nti ye nsulo y'obutukuvu bwonna. Kyandibadde kya kyewuunyo okukaayana, mazima, kubanga abantu tebakola kibi, wabula Katonda bw'abaleka bokka, era nga kikakafu ne bakola ekibi ng'akola bw'atyo, nti n'olwekyo ekibi kyabwe tekiva ku bo bennyini, wabula kiva eri Katonda; era bwe kityo, nti Katonda atekwa okuba ekitonde ekibi: nga bwe kyandibadde ekywuunyisa okukayaana, kubanga bulijjo kizikiza ng'enjuba eweddewo, era tekizikizangako ng'enjuba eriwo, nti n'olwekyo ekizikiza kyonna kiva mu njuba, era nti disiki ye n'ebikondo bye birina okwetaaga okuba ebiddugavu.” (Edwards 1984, Eddembe, §IX: 77)

5. Olw'okuba Katonda asobola okutunuulira ekintu ekibaddewo ng'ayita mu "lanzi enfunda" ne "lanzi za ango ennene" mu kiseera kye kimu, ayinza okulagira ekintu olw'okwagala kwe okw'ekyama (oba "okulagira") kwe kwabikkula (oba "okulagira") ajja kugaana

Ma 29:29 egamba nti, “*Eby'ekyama biba bya Mukama Katonda waffe: naye ebibikkulibwa biba byaffe era bya baana baffe, emirembe gyonna; tulyoke tukolenga ebigambo byonna eby'omu mateeka gano*”. Nga ebitundu ebimu bigamba nti Katonda “*ayagala abantu bonna okulokolebwa*” (**1 Tim 2:4**; laba ne **Ezeek 18:23**; **2 Peet 3:9**), ebitundu ebirala bikakasa nti si bantu bonna nti bajja kulokolebwa naye Katonda abalonda abamu awatali bukwakkulizo (**Mat 11:27**; **Yok 1:12-13**; **6:37-39, 44, 65**; **10:25-29**; **Ebikolwa 13:48**; **Beef 1:4-5, 11**; **2:8-9**). I. Howard Marshall agamba nti, “Eky'okuba nti Katonda yandiyagadde oba ayagala abantu bonna okulokolebwa tekitegeeza nti bonna bajja kwanukula enjiri era balokolebwe. *Mazima ddala tulina okwawula wakati w'ebyo Katonda bye yandiyagadde okulaba nga bibaawo n'ebyo by'akola ddala ayagala okubaawo, era ebintu bino byombi bisobola okwogerwako ng'ebyo Katonda by'ayagala*.” (Marshall 1989: 56, emph. added) John Piper ayongerako nti, “Okukakasa okwagala kwa Katonda okulokola bonna, ate nga era kikakasa okulondebwa kw'abamu okutaliiko bukwakkulizo, kitegeeza nti waliwo waakiri 'okwagala kwa mirundi ebiri' mu Katonda, oba engeri bbiri ez'okwagala. Kitegeeza nti Katonda alagira embeera emu ate nga era ayagala era ng'ayigiriza nti embeera ey'enjawulo erina okubaawo. Enjawulo eno mu ngeri Katonda gy'ayagala ebadde eraga mu ngeri ezitali zimu okumala ebyasa bingi. Si nteekateeka mpya. Ng'ekyokulabirako, abakugu mu by'eddiini boogedde ku kwagala okufuzi n'okwagala okw'empisa, okwagala okulungi n'okwagala okukkiriza, okwagala okw'ekyama n'okwagala okubikkulirwa, okwagala okw'etteka n'okwagala okw'ekiragi, okwagala okw'etteka n'okwagala okulagira.” (Piper 2000: 109)

Piper annyonyola ekintu ekimu ekikwata ku kino: “Katonda alina obusobozi okutunuulira ensi ng'ayita mu lenzi bbiri. Asobola okutunula ng'ayita mu lenzi enfunda oba ng'ayita mu lenzi egazi. Katonda bw'atunuulira ekintu ekiruma oba ekibi ng'ayita mu lenzi ye enfunda, alaba ekikangabwa oba ekibi olw'ekyo kye kiri era n'asunguwala era n'anakuwala. 'Sisanyukira kufa kwa muntu yenna, bw'ayogera Mukama Katonda' (Ezeek. 18:32). Naye Katonda bw'atunuulira ekintu ekiruma oba ekibi ng'ayita mu lenzi ye ey'enjuyi ennene, alaba ekikangabwa oba ekibi nga kikwatagana ne buli kimu ekikituusa ne buli kimu ekikulukuta okuva mu kyo. Akiraba mu biyungo byonna n'ebikolwa ebikola ekifaananyi oba mosaic ekiwanvuwa okutuuka mu mirembe

gyonna. Mosaic eno, n'ebitundu byayo byonna (ebirungi n'ebibi) abisanyukira (Zab. 115:3)." (Piper 2000: 126)

Jonathan Edwards kino akinnyonnyola era n'agattako ekikulu ekivaamu nti, olw'okuba Katonda asobola okulaba ekintu kye kimu ng'ayita mu "lenzi enfunda" ne "lenzi ey'enjuyi ennene," ayinza okugaana n'okubonereza "ekibi ng'ekibi" abantu kye bakola wadde yali ategese omukolo ogwo olw'ensonga ze ennungi. "Tewali butakwatagana mu kulwooza, nti Katonda ayinza okukyawa ekintu nga bwe kiri mu kyo, n'atwalibwa ng'ekibi kyokka, era naye nti kiyinza okuba Eky'Okwagala kwe kibeerewo, ng'alowooza ku bivaamu byonna. . . . Abantu bakola ekibi ng'ekibi, era n'abawandiisi n'abazannyi baakyo bwe batyo: bakyagala ng'ekibi, era olw'enkomerero n'ebigendererwa ebibi. Katonda tayagala kibi ng'ekibi, oba olw'ekintu kyonna ekibi; newankubadde nga kimusanyusa okutegeka ebintu, nti, bw'akkiriza, ekibi kijja kubaawo, ku lw'obulungi obw'amaanyi obujja okuba ekivaamu olw'okusalawo kwe. Okwagala kwe okulambika ebintu ebibi bibeerewo, olw'obulungi obukontana, si nsonga nti takyawa bubi, ng'obubi: era bwe kiba bwe kityo, olwo si nsonga lwaki ayinza obutagaana kibi ng'ekibi, era nakibonereza bwe kityo." (Edwards 1984, Freedom, §IX: 78-79; laba ne Piper 2000: 107-31; Edwards 1986, Remarks, ch. 3: 525-43) Eby'okulabirako ku kino mulimu Katonda okukozesa Bwasuli okubonereza Yisirayeri olw'ekibi kyayo naye oluvannyuma okubonereza Bwasuli olw'amalala gaayo (**Is 10:5-19**); okuyimusa Babulooni okuzikiriza Yisirayeri naye oluvannyuma ne bavunaana Babulooni olw'obutatya Katonda (**Kab 1:5-11**); n'okuteekawo okulya mu nsi olukwe n'okukomererwa kwa Kristo naye oluvannyuma n'alangirira zisanze omusajja eyamulyamu olukwe (**Mat 26:24; Makko 14:21; Lukka 22:22**). Timothy Keller alaga nti, "Eri bbalansi eyeewuunyisa. Ku ludda olumu, obubi butwalibwa ng'ekikulu ng'ekintu ekituufu. Era naye waliwo okukakasa nti ku nkomerero, tekiyinza kuwangula." (Keller 2013: 141)

Ekivaamu ekyokubiri ekikulu kiri nti ebiragiro bya Katonda eby'ekyama oba ebitabikkuliddwa n'okubeerawo kw'ekibi n'obubi mu nsi tebiziya mu ngeri yonna okwagala kwa Katonda okubikkuliddwa ku bikwata ku ngeri gye tusaanidde okweyisaamu. N'olwekyo "Okwagala kwa Katonda okwe mirundi ebiri" by'ayagala bikontana n'endowooza y'okufa. Randy Alcorn agamba nti, "Bwe kiba nti Katonda akiriza obusosoze mu mawanga, obuddu, n'okukukusa abaana mu by'okwegatta, olwo lwaki tubilwanyisa? Wano y'ensonga lwaki: Bayibuli eyogera nnyo ku bufuzi bwa Katonda, naye buli kiseera ekoowoola abantu okubaako kye bakola, n'okwogera n'okuyamba abaavu n'abali mu bwetaavu (laba, okugeza, Engero 31:8-9) —kino kye kikontana n'ekyo eky'okufa." (Alcorn 2009: 263) Mu bufunze, olw'ensonga ze ennungi mu kitundu ekinene tatubikkulidde Katonda akkirizza era n'assaawo nti ekibi n'obubi bijja kubeerawo mu nsi eno okutuusa nga Kristo akomyewo ku nsi, naye mu kiseera kye kimu ye . *atubikkulidde "ekirungi" ne by'atusaba: "okukola obwenkanya, okwagala ekisa, n'okutambula n'obwetoowaze ne Katonda wo"* (**Mik 6:8**; laba ne, okugeza, **Ma 10:12-13; Mat 5:38-48; 6:14-15; 18:21-35; 22:36-40; 25:31-46; Makko 9:41-42; Lukka 6**).

D. Ensonga ezisoboka lwaki Katonda yateekawo okubeerawo kw'ekibi n'obubi

1. Olw'okuba Katonda ye kirungi ekisinga obunene ekiyinza okuba, ekibi n'obubi byetaagisa okusobola okubikkula obulungi ensonga zonna ez'obutonde bwa Katonda n'empisa ze

"Katonda wa njawulo nnyo. Ye kitonde kyokka mu nsi ekisaanira okusinziywa." (Piper 2010: 51) Ye nsibuko y'obutuukirivu bwonna: okwagala, obulungi, amazima, obutukuvu, obutuukirivu, obwenkanya, okusaasira, ekisa, n'ebirala N'olwekyo, ekitiibwa kye kisinga ekintu kyonna (laba, ebyokulabirako, **Is 43:6-7; Kab 2:14; Yok 7:18; 14:13; Bar 11:36; 15:8-9; 9:22-23; 1 Kol 10:31; 1 Peet 4:11; Kub 21:23**). "Ekizibu ky'obubi" kyennyini (nga kw'otadde n'enjigiriza nnyingi) kyesigamiziddwa ku ndowooza etegeerekeka nti obuntu—obulamu bwaffe obulungi n'essanyu—buli wakati; nti Katonda yatonda ensi okuleeta embeera esinga obulungi eri abantu. Endowooza eyo si ntuufu. Katonda teyatonda nsi eno okusinga okutuganyula. Wabula, Bayibuli egamba nti "*mu ye byatondebwa byonna mu ggulu ne ku nsi, ebirabika n'ebitalabika, . . . byonna byatondebwa mu Ye era ku lulwe*" (**Bak 1:16**). Mu nkomerero, buli kintu Katonda kye yateekawo—nga mw'otwalidde n'ekibi n'obubi—kitundu kya nteekateeka nnene, eyategekebwa ng'ensi tennatondebwa, okwolesa ekitiibwa kya Katonda, ekitiibwa kya Kristo, n'ekitiibwa ky'ekisa kya Katonda mu Kristo (laba, okugeza, **Zab 24:1-10; 148:1-13; Yok 11:1-4; 13:31-32; 17:1-5, 22-24; Bar 5:12-21; 8:28-29; 9:19-23; 11:32-36; Beef 1:3-6; Baf 2:6-11; 2 Tim 1:8-9; Beb 2:9-10; Kub 13:8; 15:3**). Charles Hodge agamba nti, "Okumanya Katonda bwe bulamu obutaggwaawo. Kye kirungi eky'oku ntikko eri ebitonde. Era okutumbula okumanya okwo, okwolesebwa kw'obutuukirivu obw'enjawulo obwa Katonda atalina kkomo, y'enkomerero esinga waggulu mu bikolwa bye byonna. . . . Ekitiibwa kya Katonda olw'okuba enkomerero ennene ey'ebintu byonna, tetulina kulwooza nti eno y'ensi esinga obulungi okusobola okuvaamu essanyu, oba wadde okukuuma eddaala erisinga obunene ery'obutukuvu mu bitonde eby'amagezi. Kituukirizibwa mu magezi olw'enkomerero gye kyategekebwa, kwe kugamba, okwolesebwa kw'obutuukirivu bwa Katonda obw'enjawulo." (Hodge 1981: 435-36; laba ne Erlandson 1991: "Endowooza ya Bayibuli" ["Katonda yateekawo obubi okusobola okulaga eri ebitonde byonna, n'okusingira ddala eri abantu, ekitiibwa kye mu ngeri endala etasoboka. Kwe kugamba,

yateekawo okugwa kw'omuntu n'ebibi ebivaamu okulaga obutuukirivu bwe, obwenkanya, ekisa kye, n'okusaasira kwe mu bujuvu nga bwe kisoboka.”])

Ebitundu ebiwerako biwa ebyokulabirako ku Katonda okussaawo ekibi n'obubi okusobola okulaga ensonga ez'enjawulo ez'empisa ze:

- *Yesu n'addamu nti, “Omusajja ono teyayonoona, oba bazadde be, wabula emirimu gya Katonda girabikire mu ye.” (Yok 9:3)*
- *Yesu yagamba nti, “Najja mu nsi eno olw'omusango, abatalaba balabe, n'abo abalaba bazibe amaaso.” (Yok 9:39)*
- *Kubanga Ebyawandiikibwa bigamba Falaawo nti, “nti Kyennava nkuyimiriza, ndyoke njoleseze amaanyi gange mu ggwe, era erinnya lyange liryoke libuulirwe mu nsi zonna.” (Bar 9:17)*
- *Kiki, oba nga Katonda bwe yayagala okulaga obusungu bwe, n'okumanyisa obuyinza bwe, yagumiikiriza n'okulindirira ennyo ebibya eby'obusungu ebyateekerwateekerwa okuzikirira: alyoke amanyise obugagga obw'ekitiibwa kye ku bibya eby'okusaasirwa, bye yateekerateekera edda ekitiibwa.” (Bar 9:22-23)*
- *Yatuteekateeka okuzaalibwa ng'abaana ab'obulenzi n'ab'obuwala okuyita mu Yesu Kristo gy'ali, okusinziira ku kusanyuka okulungi okw'okwagala kwe, okutenderezebwa ekitiibwa ky'ekisa kye. (Beef 1:5-6a)*
- *Mu oyo naffe mwe twafuukira obusika bwe twayawulibwa edda mu kumalirira kw'oyo akoza byonna nga bw'ayagala mu kuteesa kwe; ffe tulyoke tubeere ettendo ly'ekitiibwa kye, ffe abaasooka okusuubira mu Kristo. (Beef 1:11-12)*
- *Naye ebyawandiikibwa byabisiba byonna mu bufuge bw'ekibi, abakkiriza balyoke baweebwe ekyasuubizibwa ekiva mu kukkiriza Yesu Kristo. (Bag 3:22)*
- *Laba, tubayita ba mukisa abaagumiikirizanga: mwawulira okugumiikiriza kwa Yobu, era mwalaba Mukama ku nkomerero bw'akola nga Mukama wa kisa kingi n'okusaasira. (Yak 5:11)*

Mu kwogera ku nnyiriri z'Abaruumi, Hodge agamba nti, “Okubonereza ababi si kikulwa kya kimpowooze, nga tebalina kigendererwa kyonna wabula okubafuula ab'ennaku; kitegekeddwa okulaga obutali bumativu bwa Katonda eri ekibi, n'okumanyisa abantu empisa ze entuufu. Ku luuyi olulala, obulokozi bw'omutuukirivu butegekeddwa okwoleka obugagga bw'ekisa kye.” (Hodge 1886: 319).

Jonathan Edwards ayogera ku nsonga lwaki okubeerawo kw'ekibi n'obubi kyetaagisa ensonga zonna ez'obutonde bwa Katonda obujjuvu okweyoleka: “Kino kituufu era kirungi nnyo ekitiibwa ekitaliiko kkomo okwaka; era olw'ensonga y'emu, kituufu okumasamasa kw'ekitiibwa kya Katonda kubeere kujjuvu; kwe kugamba, ebitundu byonna eby'ekitiibwa kye byaka, buli bulungi bubeere nga bwakaayakana [butangaavu; okumasamasa; obulunji obususe], oyo alaba asobole okuba n'endowooza entuufu ku Katonda. Si kituufu ekitiibwa ekimu okusukkirira okweyoleka, ate ekirala ne kitalabika n'akatono. . . . Olw'ensonga y'emu si kituufu ekimu okweyolekera ekisusse, ate ekirala naye kitono nnyo. . . . Bwatyo kyetaagisa, nti obukulu bwa Katonda obw'entiisa, obuyinza bwe n'obukulu bwe obw'entiisa, obwenkanya, n'obutukuvu, byeyoleke. Naye kino tekyayinza kubaawo, okuggyako ng'ekibi n'ekibonerezo byalagiddwa. . . . Singa tekyali kituufu Katonda okulagira n'okukkiriza n'okubonereza ekibi, tekyandisobose kubaawo kwolesebwa kwa butukuvu bwa Katonda mu kukyawa ekibi, oba mu kulaga okwagala kwonna, mu kulabirira kwe, okutya Katonda mu maaso gaakyo. Tewandibaddewo kwolesebwa kwa kisa kya Katonda oba obulungi obw'amazima, singa tewaaliwo kibi kya kusonyiyibwa, tewaaliwo nnaku ya kulokolebwa.

. . . Era nga bwe kyetaagisa okubaawo obubi, kubanga kwolesebwa kw'ekitiibwa kya Katonda tekyayinza wabula okubera obutatuukiridde era obutawedeyo awatali ekyo, bwe kityo obubi bwe bwetaagisa, okusobola okutuuka ku ssanyu ery'oku ntikko ery'ekitonde, n'obujjuvu bw'empuliziganya eyo wa Katonda, gwe yakolera ensi; kubanga essanyu ly'ekitonde libeera mu magezi ga Katonda, ne mu ngeri y'okwagala kwe. Era bwe kiba nti okumanya ku ye tekutuukiridde, essanyu ly'ekitonde liteekwa okuba nga terituukiridde mu kigero.” (Edwards 1986, Remarks, ch. 3: 528; laba ne Piper 1998: “2.2 Lwaki Katonda Alagira”; Erlandson 1991: “Endowooza ya Bayibuli” [“Obutuukirivu n'obwenkanya byolesebwa mu bujuvu nga si kirungi byokka okusasulwa wabula n'obubi okubonerezebwa. Okusasira n'ekisa byeyolekera mu ngeri etuukiridde ng'ababifuna tebasaanira ddala. Ekisa n'okusaasira nabyo byolesebwa mu ngeri eyeewuunyisa ennyo mu nsi okugwa kw'omuntu mwe kwavaamu okufa okw'omwoyo, so si kukosebwa ekitundu. Omuntu omulwadde mu by'omwoyo ayinza okwewozaako nti alina omukono mu kuddamu okusiimibwa Katonda. Omuntu eyali affuddeko yekka nakomezebwawo mu okusiimibwa Katonda y'ajja okulaba obuwanvu bw'okusaasira kwa Katonda.”];]; Edwards 1984, The End: 94-121; Hodge 1981: 435 [“Sin, n'olwekyo, okusinziira ku Byawandiikibwa, kikkirizibwa, obwenkanya bwa Katonda bumanyibwe mu kubonereza kwabwo, n'ekisa kye mu kusonyiyibwa kwakyo. Era obutonde bwonna, awatali kumanya ngeri zino, bwandibadde ng'ensi awatali kitangaala kya enjuba.”]; Piper 2003: 17-50; Piper 2010: 39-54)

Era kisaana okujjukirwa nti omuzannyo gw'okubeerawo—nga mw'otwalidde n'omulimu gw'ekibi

n'obubi, okubonaabona n'okufa—guzannyibwa ku siteegi esinga nnyo ku ekyo kye tusobola okutegeera oba n'okulowooza. Ekitiibwa kya Katonda n'obutonde bwe tebiragibwa eri abantu bokka wano ku nsi wabula mu nsi yonna, omuli n'abanunuddwa mu ggulu ne bamalayika (laba **2 Bassek 6:15-17; Zab 19:1; Mat 18:10; Lukka 2:13-14; 15:7, 10; 1 Kol 4:9; Beef 3:8-10; Bak 2:15; 1 Tim 3:16; 1 Peet 1:12; Beb 12:1; Kub 1:1; 15:3-4; 17:1; 21:9**). Era, nga bwe kyayogeddwako emabegako, ensonga zino zonna zirina ebigendererwa eby'olubeerera, so si bya kaseera buseera byokka.

Mu kusembayo, emabegako twayogera ku bukulu bw'okufuuka omuntu n'okutangirira ekibi Kristo kye yatuukiriza ku musaalaba. Obukulu bwa kino bwogerwako mu ndagaano empya yonna:

- *Th Kubanga abo be yamanya olubereberye, yabalonda okufaananyizibwa mu kifaananyi ky'Omwana we, ye abeerenga omubereberye mu booluganda abangi. (Bar 8:29)*
- *Nnyongerera okubasabira, amaaso g'emitima gyammwe gamulisibwenga, mulyoke mumanye essuubi ly'okuyitibwa kwammwe, n'obugagga obungi bwe mulina mu ye, mmwe awamu n'abantu ba Katonda bonna. Njagala mutegeere amaanyi ge agasukkiridde agakolera mu ffe abakkiriza, ng'okukola kw'obuyinza bw'amaanyi ge bwe kuli, amaanyi ago ge yakozesa mu Kristo bwe yamuzuukiza mu bafu, n'amutuuzza ku mukono gwe ogwa ddyo waggulu mu ggulu. Waggulu eyo, Kristo gy'afugira obufuzi bwonna, n'obuyinza bwonna, n'amaanyi gonna, n'obwami bwonna, na buli kitiibwa kyonna ekiweebwa omuntu. Afugira mu mulembe guno, era alifugira ne mu mulembe ogugenda okujja. Katonda atadde ebintu byonna wansi w'ebigere bye, n'afuula Kristo omutwe gw'ebintu byonna eby'ekkanisa, era ekkansa gwe mubiri gwe ye yennyini, mwatuukiririza ebintu byonna. (Beef 1:18-23)*
- *Era bwe yalabikira mu mutindo ogw'obuntu, ne yeetoowaza, nga muwulize okutuusa okufa, era okufa okw'oku musalaba. Era Katonda kyeyava amugulumiza ennyo n'amuwa erinnya liri erisinga amannya gonna; buli vviivi lifukaamirirenga erinnya lya Yesu, ery'eby'omu ggulu n'eby'oku nsi n'ebya wansi w'ensi, era buli lulimi lwatulenga nga Yesu Kristo ye Mukama waffe, Katonda Kitaffe aweebwe ekitiibwa. (Baf 2:8-11)*
- *Ye gwe mutwe gw'omubiri, n'omubiri ogwo ye Kkanisa. Ye mubereberye, era ye yasooka okuzuukira mu bafu, alyoke abeerenga omubereberye mu byonna. (Bak 1:18)*

W. Gary Crampton alaga ekintu oboolyawo ekitali kya kulowooza ku kitegeera kino, “Kikwatagana mu ngeri ey'ensonga nti Okugwa kw'abantu kwalina okubaawo singa Katonda agenda kugulumizibwa ku nkomerero okuyita mu kugulumizibwa kw'Omwana we. Kwe kugamba, Katonda okusooka okutegeka Okugwa, n'okukutuukiriza mu ngeri ey'obulabirizi, kyetaagisa. Yakigenderera olw'ekitiibwa kye. . . Singa Adamu yali ayise bulungi ekigezo kye mu Lusuku . . . yandibadde akakasibwa Katonda mu butuukirivu obulungi. . . . N'olwekyo, obutuukirivu bwa Adamu bwandibadde bubaliriddwa ku bazzukulu be bonna (kwe kugamba, olulyo lw'omuntu lwonna). Era abantu bonna bandibadde bamwebaza, so si Kristo, ng'Omulozozi. Emirembe gyonna, Katonda olwo yandigabanye ekitiibwa kye n'ekitonde kye: Adamu. Ekyewuunyisa, obuwulize bwa Adamu bwandiviriddeko okusinza ebifaananyi. N'olwekyo, eky'okuddako ekyo mu ngeri ey'amagezi kyandibadde tekisoboka. Ensi entuufu yokka, okugwa kw'omuntu mwe kwali, mu ngeri ey'ensonga esoboka era yeeyongerera ekitiibwa kya Katonda yekka. Singa Adamu yagondera, Yesu Kristo yandigaaniddwa omulimu gwe nga 'omubereberye mu baganda be abangi' era nga Mukama w'ekkanisa ye. Era taata tendifunye kitiibwa olw'omulimu gwe okuyita mu Mwana.” (Crampton 1999: 5-6)

2. Katonda tayinza kumalawo bubi nga mu kiseera kye kimu tamazeewo bantu n'ensi nga bwe tugimanyi

John Feinberg agamba nti, mu bulungi bwe n'amagezi ge Katonda yasalawo okutonda ensi erimu abantu. Waliwo engeri eziwerako ezitegeera kye kitegeera okubeera omuntu. Engeri zino zifuula abantu ab'enjawulo ku bantu abasukkulumye ku bantu oba aba wansi w'abantu. Wadde nga zaawukana okusinziira ku muntu, abantu balina obusobozi obw'okulowooza, enneewulira, okweyagalira, okwegomba, ebigendererwa (ebikolebwa okusinziira ku kwegomba kwabwe), n'obusobozi bw'okutambula kw'omubiri. Ekirala, Katonda “yagenderera okukozesa obusobozi buno okubeera n'okukola mu nsi esaanira ebitonde nga ffe. N'olwekyo, yatonda ensi yaffe, eddukanyizibwa okusinziira ku mateeka g'obutonde [laba, ebyokulabirako, **Yobu 38:25-27; Mat 5:45**]. . . . N'ekisebwayo, Katonda yagenderera okukola ebitonde ebirina enkomerero mu by'obutonde ne mu mpisa (ku nsonga y'empisa, enkomerero yaffe tekyetaagisa kukola bibi, wabula kyokka nti tetulina butuukirivu bwa Katonda obw'empisa obutakoma). Mu bufunze, Katonda yali agenderera okutonda abantu abatagulumiziddwa, so si bantu aba wansi w'abantu oba abasukkulumye ku bantu oba wadde bakatonda.” (Feinberg 2001: 788)

Katonda tasobola kutuukiriza bikontana (ekyokulabirako, okukola enzirugavu eyenkanankana ejjuyi zonna oba okutonda olwazi oluzitowa ennyo okusobola okusitula). N'olwekyo, Katonda tasobola kumalawo bubi bwa mpisa kubanga “ssinga Katonda yakola ekyetaagisa okugoba mu nsi yaffe obubi obw'empisa, oba yandikontana n'ebigendererwa bye eby'okutonda abantu n'ensi nga bw'abadde; kituleetera okwebuuzza oba

alina ekimu oba ebisingawo ku mbera ezimuweebwa; ne/oba okukola ekintu kye tutandisuubidde oba kye tutaayagala kukola, kubanga kyandivuddemu obubi obusinga obuliwo kati.” (Ibid.: 789) Feinberg olwo annyonyola mu bujjuvu engeri ennyingi era ezitakyukakyuka Katonda gye yandibadde alina okuziyiza ensonga z’abantu, enneewulira, okwagala, okwegomba oba ebintu eby’okwegomba, ebigendererwa, n’entambula z’omubiri, ne/oba okuyingirira enkola eya mateka g’obutonde, okuziyiza ekibi n’obubi okubaawo (Ibid.: 789-95). Mazima ddala, okuleeta n’omuntu omu ku ssa ly’okusalawo bulijjo era mu ddembe lyokka okukola ebirungi kyandibadde kyetaagisa okuddamu okusengeka ennyo obulamu bw’ekibinja ky’abalala (Ibid.: 790). Mu bufunze, tewandibaddewo nsi nga bwe tugimanyi oba abantu nga bwe tubamanyi. Ekirala, “Singa tewaaliwo nteekateeka ya butonde enywevu, eteeberezebwa, okuteesa n’okukola byandilemesebwa nnyo era nga kiyinzika okuggyibwawo. Okugatta ku ekyo, Katonda ayagala abantu kinnoomu bakolagane ne bannaabwe, naye ensengeka y’embeera z’abantu ng’eyo yeetaaga enteekateeka ey’obutonde ng’embeera etaliimu ludda mu bulamu obw’awamu.” (Feinberg 1994: 265) Peter van Inwagen agamba nti, Katonda okuziyiza mu ngeri ey’ekyamagero oba mu ngeri endala emisango gy’obubi obw’obutonde oba obw’empisa kyandivuddemu ensi etali ya bulijjo mu bungi. “Era, ddala, tewali kusalako kwa maanyi wakati w’ensi etali ya bulijjo n’ensi etali nnyo ya bulijjo. . . . N’olwekyo, tewali muwendo mutono ogw’emisango egy’okubonaabona kw’amaanyi Katonda gy’ayinza okukkiriza awatali kufiirwa birungi bya nsi etali ya bulijjo nnyo.” (van Inwagen 1996: 173n.11) Nate, okuyingirira oba okukyusa amateeka g’obutonde n’enkola z’ensi kyandibadde kyetaagisa ensi ey’enjawulo era bwe kityo n’ebitonde eby’enjawulo okusinga abantu okujjuza ensi eyo

Feinberg amaliriza nti, “Katonda alina ekikyamu ky’akoze mu kutonda abantu? Si bwe kiri bwe tulowooza ku muwendo omunene omuntu gw’ali n’omuwendo omunene Katonda gw’atuteekako. Nga ensonga emanyiddwa, tusobola okugamba nti obubi obw’empisa buzze ng’ekikwatagana n’ensi erimu abantu. Wadde kiri kityo, y’emu ku nsi ezo ennungi ezisoboka Katonda ze yanditonda. Katonda Katonda omulungi. Ensi yaffe n’abantu eraga obulungi bwe.” (Ibid.: 795) Ensonga wano si nti Katonda akozesa obubi okukola obulungi (nga mu **Bar 8:28**) wabula nti okubeerawo kw’abantu mu nsi nga eno “omuwendo ogw’omutendera ogusooka,” ekitegeza., ekirungi mu-kyo-nga-kyo, so si kirungi ekiva mu kibi ekjaliwo edda. Abantu birungi ebisookerwako ebisaanira okuba nabyo wadde nga tulina ekibi n’obubi bye tuleeta.

3. Obubi byonna Katonda bwaaganya era ne kyassaawo ku nkomerero aweereza era n’aleeta obulungi obusinga obunene obw’obutonzi bwennyini

Pawulo yagamba nti, “*Tumanyi nga Katonda akola ebintu byonna awamu olw’obulungi eri abo abaagala Katonda, eri abo abayitibwa ng’ekigendererwa kye bwe kiri*” (**Bar 8:28**). Emu ku nsonga lwaki Katonda assaawo obubi eri nti oluusi obubi buleeta ekirungi ekisingawo eri abantu ssekinnoomu—oba ababonaabona oba abalala—mu mulembe guno oguliwo kati. Feinberg alaga nti, “Mu mbeera yonna, Katonda ayinza okugenderera okutuukiriza ebintu ebiddirijjana, mu kifo ky’okutuukiriza ekimu kyokka. Era si mu bulamu bw’oyo abonaabona yekka. Mu kukkiriza okubonaabona, Katonda ayinza okuba ng’agenderera okutuukiriza ekintu mu bulamu bw’oyo abonaabona, ekintu mu bulamu bw’abo abamanyi oyo abonaabona, n’ekintu ekikwata ku maanyi ga bamalayika n’ag’emizimu.” (Feinberg 1994: 339-40) Waliwo ebyokulabirako kumpi ebitaliiko kkomo ku kino. Wano waliwo ebyokulabirako ebitonotono:

- “Okutemako ekitundu ky’omubiri kibi; naye bwe kiba kyetaagisa okutaasa obulamu, kiba kirungi. Entalo bibi bya ntiisa, naye ate ensi ebanja entalo olw’okukuuma eddembe ly’obuntu n’ery’eddiini, nga zino za bbeeyi ntono. . . . Bwe kityo, ekibi bwe kiba nga kye kyetaagisa eky’obulungi obusinga obunene, kirekera awo okuba ekibi, okutwalira awamu, era kikwatagana bulungi n’ekisa kya Katonda okukkiriza okubaawo.” (Hodge 1981: 432-33)
- Yusufu yatundibwa mu buddu baganda be naye oluvannyuma n’abagamba nti, “*Mwagenderera okunnumya, naye Katonda n’akifuula ekirungi, n’akikozesa abantu baleme okufa*” (**Lub 50:20**).
- Mu Bayibuli, Katonda akozesa obubi okugezesa abaweereza be (**Yobu; 1 Peet 1:7; Yak 1:3**); okubakangavvula (**1 Kol 11:31-32; Beb 12:4-11**); okukuuma obulamu bwabwe (**Lub 50:20**); okubayigiriza obugumiikiriza n’okulemerako, okukulaakulanya empisa, n’okubasigamu essuubi (**Bar 5:3-5; Yak 1:2-4**); okukyusa ebirowoozo byabwe ku ekyo ekisinga obukulu (**Zabuli 37**); okwongera okukkiriza kwabwe mu Kristo (**Baf 3:7-11**); okubasobozesa okubudaabuda abalala (**2 Kol 1:3-7**); okubasobozesa okuwa obujulirwa obw’amaanyi ku mazima (**Ebikolwa 7**); okubawa essanyu erisingawo ng’okubonaabona kukyusiddwa ekitiibwa (**1 Peet 4:13**); okusalira ababi omusango mu byafaayo (Ma 28:15-68) ne mu bulamu obujja (**Mat 25:41-46**); okuleeta empeera eri abakkiriza abayigganyizibwa (**Mat 5:10-12**); n’okwolesa omulimu gwa Katonda (**Okuva 9:16; Yok 9:3; Bar 9:17**).
- Ekirala, “Katonda n’ekisa aziyiza effujjo ery’enkomerero [okugamba., omusango] okutuusa nga buli mukisa gw’okwenenya n’okusonyiyibwa guyiseewo. Era kino kireeta okwetamwa, okubonaabona, n’okufa eri abakoseddwa abatalina musango abalina okulinda. Eri abajulizi abakaaba nti, ‘Mukama Afuga, okutuusa ddi?’ Katonda addamu nti: ‘Ekiwanvuko katono! ... okutuusa omuwendo gw’abaweereza bannammwe ne

baganda baabwe lwe gunaaba gutuukiridde, abagenda okuttibwa nga nammwe bwe muttibwa' (Kub. 6:10-11). . . . Era okusaasira kwa Katonda kuli bwe kutyo nga kirabika n'emyaka enkumi bbiri egy'abajulizi – n'okutuuka ku kulusedi n'okufirwa obulamu okwamanyi! – tezimala kugikooya. Ekyava mu kusaasira kwa Katonda okw'ekitalo mu kuziyiza omusango, kya lwatu, *kizibu ky'obubi*. Lwaki Katonda alinda ng'abantu balumya n'okusaanyaawo abantu abalala? Ani yandirowoozezza nti akikola lwa kwagala? Naye Katonda amuddamu nti: 'Sisaasira Nineeve, ekibuga ekyo ekinene, omuli abantu abasukka mu mitwalo kikumi mu abiri abatamanyi mukono gwabwe ogwa ddyo okuva ku kkono, era n'ente nnyingi?' (Yok 4:11)" (Work 2000: 107; laba ne **Bar 2:4; 1 Tim 2:4; 2 Peet 3:9; Kub 2:21**)

- Timothy Keller alaga ebika bina ebikwata ku ngeri Katonda gy'akozesaamu okubonaabona: "Ekisooka, okubonaabona kukyusa endowooza yaffe ku ffe kennyini. Kitutoowaza era kiggyawo okwetwala n'amalala ebitali bya mazima. . . . Okubonaabona era kutuleetera okwekebejja n'okulaba obunafu, kubanga kuggyayo ebisinga obubi mu ffe. . . . Ekyokubiri, okubonaabona kujja kukyusa nnyo enkolagana yaffe n'ebintu ebirungi ebiri mu bulamu bwaffe. Tujja kukiraba nti ebintu ebimu bifuuse bikulu nnyo gye tuli. . . . Ekyokusatu, era ekisinga byonna, okubonaabona kuyinza okunyweza enkolagana yaffe ne Katonda nga tewali kirala kyonna kiyinza [laba **2 Kol 4:7-18**]. Sitamenti ya C. S. Lewis eyamenyiddwa ennyo ntuffu, nti mu bugagga Katonda atukuba akaama naye mu buzibu n'atuleekaanira. . . . N'ekisembayo, okubonaabona kumpi kyetaagisa bwe tuba tugenda okuba eky'omugaso ennyo eri abantu abalala naddala nga bayita mu kugezesebwa kwabwe. Ebizibu bituleetera okuba abasaasira ennyo okusinga bwe twandibadde [laba **2 Kol 1:3-5**]." (Keller 2013: 190-92)

- John Feinberg ayogera ku biti kkumi eby'ebintu Katonda by'ayinza okuba ng'atuukiriza ng'ayita mu kubonaabona: "Ekisooka, Katonda ayinza okukkiriza okubonaabona olw'enkomerero y'emu nga bwe kiri mu mbera ewandiikiddwa mu Yokaana 9:1-3. Mu mbeera eyo, *okubonaabona kwawa Katonda omukisa okwoleka amaanyi ge*. . . . Ekyokubiri, Katonda ayinza okukozesa okubonaabona *okuggyawo ekintu ekibaleetera okwenyumiriza*. . . . [Ekyokusatu,] Katonda yakkiriza ebibonyoobonyo bya Yobu waakiri mu kitundu *okulaga Sitaani okukkiriza okwa nnamaddala oba okutalimu bukusa*. . . . Eky'okuna, oluusi Katonda akozesa okubonaabona ng'omukisa *okulaga abakkiriza n'abatali bakkiriza endowooza y'omubiri gwa Kristo*. . . . [Ekyokutaano,] Ebyawandiikibwa biyigiriza engeri eziwerako okubonaabona kw'abatuukirivu gye *kutumbula okutukuzibwa kwabwe*. . . . [Eky'omukaaga,] oluusi Katonda akiriza okubonaabona mu bulamu bw'abatuukirivu *olw'obuweereza obusoboka mu kubonaabona*. . . . [Eky'omusanvu,] Katonda era akozesa okubonaabona *okututeekateekera okugezesebwa okulala*. . . . Enkozesa ey'omunaana mu bugazi ey'okubonaabona mu bulamu bw'abatuukirivu kwe *kubateekateekera okusalirwa omusango olw'emirimu gyabwe olw'empeera* [laba **1 Peet 1:7**]. . . . Eky'omwenda, Katonda ayinza okukozesa ebibonyoobonyo by'abatuukirivu *ng'omusingi gw'okumaliriza okubagulumiza* [laba **2 Kol 4:17**]. . . . N'ekisembayo, Katonda ayinza okukozesa okubonaabona ng'engeri y'okutwala omukkiriza okubeera naye." (Feinberg 1994: 340-46)

- Richard Swinburne agamba nti, "Ebikolwa eby'obuvumu, okusaasira n'ebirala, okubeera ebikolwa ebiggule eri abantu okukola, wateekwa okubaawo ebibi eby'enjawulo. Ebibi biwa abantu omukisa okukola ebikolwa ebyo ebiraga abantu mu mbeera yaabwe esinga obulungi. Ensi etaliimu bibi yandibadde nsi abantu mwe batayinza kulaga kusonyiyibwa, kusaasira, kwefiiriza. Era abantu abatalina mukisa ogwo baggyibwako omukisa okweraga mu kitiibwa kyabwe." (Swinburne 1979: 214-15)

- John Hick ageraageranya ensi ku "kiwonvu eky'okukola emmeeme." Agamba nti, "N'olwekyo, bwe kiba nti ekigendererwa kya Katonda mu kukola ensi kwe 'kuleeta abaana ab'obulenzi abangi mu kitiibwa' [**Beb 2:10**], ekigendererwa ekyo mu butonde kijja kusalawo ekika ky'ensi gy'atonda. . . . Mazima ddala tunoonya essanyu eri abaana baffe; naye tetwabaagala ssanyu eritali lya kugatta ku muwendo gw'okukula kwabwe mu mpisa ezisingako awo ng'obugolokofu bw'empisa, obuteefaako bokka, okusaasira, obuvumu, okusagga, okussa ekitiibwa mu mazima, mpozzi n'okusinga byonna obusobozi bw'okwagala. Tetukola ku nsonga nti essanyu y'enkomerero y'obulamu ey'oku ntikko. . . . Wabula, ensi eno erina okuba ekifo eky'okukoleramu emmeeme." (Hick 1977: 253, 256, 258, 259) Awo n'ajuliza omutontomi John Keats eyayiyi ebigambo "ekiwonvu ky'okukola emmeeme" n'agamba nti, "Tolaba ngeri Ensi ey'obulumi n'ebizibu gye yeetaagibwamu okusomesa okutegera era nokugifuula emmeeme?" (Ekitundu kye kimu: 259n.1)

- Abantu abamu bagaana Katonda olw'okubonyabonyezebwa n'okubonaabona. Kyokka, "Ng'abantu bangi bwe basanga Katonda mu kubonyabonyezebwa n'okubonaabona. Bakizuula nti ebizibu bibaleetera okugenda eri Katonda mu kifo ky'okugenda. Ebiseera eby'obuzibu bibazuukusa okuva mu tulo twabwe otw'okweyimirizaawo mu by'omwoyo ne bagenda mu kunoonya okw'amaanyi okw'obwakatonda. . . . Mu kizikiza tulina okulonda okutaliwo ddala mu biseera ebirungi. Tusobola okusalawo okuweereza Katonda olw'okuba ye Katonda." (Keller 2013: 5, 248) Elie Wiesel, yennyini eyawona enkambi z'Abanazi ez'okuzikirizibwa, akwata eby'okuddamu eby'enjawulo abantu bye bayinza okuba nabyo ku

bibonyoobonyo ebifaanagana: “‘Ne Auschwitz? Kiki kyofuna ku Auschwitz?’ . . . Gregor yasunguwala nnyo. ‘Oluvannyuma lw’ebyo ebyatutuukako, oyinza otya okukkiriza Katonda?’ Nga alina akamwenyumwenyu akategeera ku mimwa gye Rebbe n’addamu nti, ‘Oyinza otya obutakiriza Katonda oluvannyuma lw’ebyo ebibaddewo?’” (Wiesel 1966: 192)

Ekirungi ekinene Katonda ky’akola ne mu bubu kitandise kati era kikola ku mutendera gw’omuntu kinnoomu. Bwe kityo, Katonda ali naffe mu kubonaabona kwaffe kati (laba, ebyokulabirako, **Ma 31:6, 8; Zab 22:24; 23:4; 34:18; 94:14; Is 41:10, 17; 43:2; 53:4, 63:9; Yok 14:16-20; Bar 8:35-39; 2 Kol 1:3-7; 4:8-10; 12:7-10; Baf 4:12-13; Beb 13:5; 1 Peet 4:12-19**). Amanyi bye tuyitamu era atusobozesa okugumira n’okutuuka n’okulongoosebwa olw’okubonaabona kwaffe (laba, ebyokulabirako, **Zab 119:71; Mat 5:10-12; Ebikolwa 5:40-42; 1 Kol 10:13; 2 Kol 1:3-4; 4:16-17; Baf 3:10; 4:6-7; Yak 1:2-4; 1 Peet 1:6-7; 2:19-21; 5:10**). Kristo yeekkaanya nnyo n’abantu be n’awulira okubonaabona kwaffe nga okukwe (**Ebikolwa 9:4-5**). Mu butuufu, Katonda atwala ennaku n’okukungubaga kwaffe n’abifuula essanyu (**Zab 30:11; Yer 31:13; Yok 16:20**). Naye okukula n’okukyuka okuyita mu muliro gw’okubonaabona si bya bulijjo. “Tulina okutegeera, okwesigama ku, okwogera ne, n’okukkiriza Katonda nga tuli mu muliro. Katonda yennyini agamba mu Isaaya 43 nti ajja kubeera naffe, ng’atambula ku mabbali gaffe mu muliro. Okumumanya mu buntu nga tuli mu kubonaabona kwaffe kye kisumuluzo eky’okufuuka ab’amaanyi mu kifo ky’okunafuwa mu kubonaabona.” (Keller 2013: 229) Enkola y’okusomesa abantu.

Bayibuli *tesuubiza* nti buli bibi n’ekibi bijja kuvaamu ebirungi ebisingawo oba “enkomerero ey’essanyu” mu *bulamu buno*. Timothy Keller agamba nti, “Okwawukanako n’abakiriza mu karma, Abakristaayo bakiriza nti okubonaabona kutera okuba okw’obwenkanya era okutali kwa bwenkanya. Obulamu bubu bwa bwenkanya. Abantu ababeera obulungi emirundi mingi tebakola bulungi. . . . Okubonaabona kutera nnyo okuba okw’ekimpowooze era okw’entiisa, era kutuuka ku bantu abalabika nga tebalina kye baakola kituufu.” (Ekitundu kye kimu: 29, 94). Ekizibu ekiri mu kutunuulira obulamu buno bwokka olw’obulungi, obwenkanya, n’okusasulwa kwe twegomba kwe kuba nti endowooza yaffe ntono nnyo —kubanga obulamu bwaffe tebukoma nga tufudde. Wabula, Bayibuli etusuubiza emibiri emipya, egyazuukizibwa nga gibeera ku nsi empya, eyanunulibwa byonna nga bikakasiddwa okuzuukira kwa Kristo (**1 Kol 15:20-26, 50-58**). “Ebyo bye biseera byaffe eby’omu maaso, era ekyo kitegeera nti . . . engeri zaffe zijja kuyimirizibwa, okulabika obulungi, era zituukiridde oluvannyuma lw’okufa. Era bwe kityo ebiseera byaffe eby’omu maaso ebisembayo kwe kwagala okutuukiridde, okutaziyizibwa—okwagala Katonda n’abalala.” (Ibid.: 42-43) Olwo era emirembe gyonna tujja kulaba nti obubi tebwali kiziyiza ku ssanyu lyaffe ery’olubeerera, “naye bujja kuba bwabufula busuffu nnyo. Obubi bwandituukirizza ekintu ekikontana ennyo n’ekyo kye bwagenderera.” (Ibid.: 117) Ekyewuunyisa, bino byonna bireetebwa ekibi ekisinga obunene ekyali kikoledwa: okulyamu olukwe n’okukomererwa kw’omuntu yekka atuukiridde, omutukuvu, atalina kibi eyaliwo—Yesu Kristo; naye olw’okugondera ekibi kino ekinene n’obubi Kristo mwe yasobola okwetikka ebibi byaffe n’ekibonerezo olw’ebibi ebyo bye twali tusaanidde okusobola okusaanyaawo amaanyi g’ekibi n’obubi, okutabaganya abantu ne Katonda, n’okukyusa obulamu bwaffe .

Okubonaabona kwonna okw’ensi eno tekuyinza kugeraageranyizibwa ku kitiibwa ekinene, ekitaggwaawo Katonda ky’anaaleeta mu kutuukirizibwa (**Bar 8:18-21; 2 Kol 4:16-18; Kub 21:1-4**). “Bwe tunaabeera mu mirembe ku Nsi Empya, essanyu gye lijja okubona empewo yennyini gye tussa, tujja kutunula emabega mu nsi eno eriwo kati era tukakasa si lwa kukkiriza wabula n’okulaba nti obubi bwonna n’okubonaabona byali bya mugaso—era nti Kristo okufuuka omuntu n’okununulibwa bifudde obutonde bwonna obulungi emirembe gyonna” (Alcorn 2009: 195; laba ne Willard 2002: n.p.). Mazima ddala, eri abanunuddwa, obumanyirivu obw’olubeerera n’olwekyo obutakoma obw’eggulu eppya n’ensi empya tebujja kukoma ku kuwa “endowooza empya ku kwekenneenya obulamu mu mubiri” naye “bujja kukendeeza ku nnaku z’omuntu zonna ez’oku nsi—ka zibeere nnene zitya kiyinza okuba nga kyalabika mu bulamu obw’omubiri” (Ferraiolo 2005: “Time Heals All Wounds”). Mu kutuukirizibwa, obwenkanya, ekisa, okusaasira, n’obutuukirivu bwa Katonda bijja kuba bya lwatu eri buli muntu; tewali ajja kumulimiriza nti yakola bubu. Wabula, “*AMAWANGA GONNA GAJJA KUJJA NE BASINZA MU MAASO GAMMWE, KUBANGA EBIKOLWA BYAMWE EBITUKUVU BIBIKKUDWA*” (**Kub 15:4**).

Ekitundu kino twakitandika ne **Bar 8:28**, era olunyiriri olwo lulimu ekigambo ekikulu kye twetaaga okujjukira. Ekigambo ekyo “wamu.” **Bar 8:28** egamba nti “ebintu byonna —ne bwe biba ebibi —ku nkomerero byonna awamu bijja kuggyibwako Katonda mu ngeri nti ekibi ekigendereddwa, ku nkomerero, kijja kutuukiriza ekikontana n’enteekateeka zaakyo—ekirungi n’ekitiibwa ekisinga singa si ekyo kyandibadde kituukirira. Kati Katonda yekka y’alina endowooza eyo ey’olubeerera n’ekifo ekirungi mw’asobola okulaba ebintu byonna nga bikolera wamu olw’obulungi bwaffe n’olw’ekitiibwa kye—naye ku nkomerero tujja kukwata ekifo ekyo era naffe tujja kukiraba.” (Keller 2013: 301-302)

E. Obufuzi bwa Katonda, obuvunaanyizibwa bw'obuntu, n'okubeerawo kw'ekibi n'obubi: okumaliriza

Abantu mu mateeka baleeta ebibuuzo eby'amaanyi nga boolekedde ebibi naddala ng'obubi bwe bataleese butereevu bubatuuseeko oba ku baagalwa baabwe n'emikwano gyabwe.⁷⁴ Katonda alina ensonga ennungi era ezimala ku buli kintu kye yateekawo era ky'akkiriza —nga mw'otwalidde n'ekibi kyonna n'ebibi —naye ensonga ezo zonna tazitubikkulira era emirundi mingi tabikkula lwaki ekibi kyonna ekigere kibaddewo. **Ma 29:29** n'okubonaabona kwa Yobu biraga kino. Feinberg agamba nti, “Okusinziira ku ndowooza yaffe, kiyinza okulabika nga tewali kakwate konna ka bibi ebimu ku kintu kyonna eky'omuwendo, naye ekyo tekitegeeza nti tewali. Nga omwana kitaawe gw'atagenda kumukkiriza kusigala ku kabaga [aka] bw'aba talina mawulire gamala kusalawo oba kitaawe okugaana kitegeeza nti kitaawe tamwagala, naffe tetuli mu mbeera ya kumanya kimala kukola okusalawo oba waliwo obubi obuyitiridde. . . . Mu nsonga y'omwana ayagala okusigala ku mbaga, tetusobola kulowooza nti buli kitaawe lw'agaana, akikola olw'ensonga y'emu. Olumu ayinza okugaana olw'okuba omwana alina omusujja, olulala omugenyi omu ayinza obutayagala mwana aliyo, ate olulala ayinza okugaana kubanga enkeera ku makya ab'omu maka balina gye bagenda ng'ayagala omwana we yeebaka bulungi. Mu ngeri y'emu . . . tetusaanidde kulowooza ku bibi bibiri ebifaanagana nti ekigendererwa kya Katonda mu kubikkiriza kye kimu. Bayinza okukola ebigererwa eby'enjawulo.” (Feinberg 1994: 308-309)

Wadde nga mu butuufu abantu bawaanizibwa okubeerawo n'okubuna kw'ekibi n'obubi mu nsi, ne Katonda bw'atyo. Waliwo obutali bwesimbu obumu eri “ekizibu ky'obubi.” R. Maurice Boyd agamba nti, “Kiri mu buyinza bwaffe okumalawo ebizibu bingi bye twemulugunyaako, naye ate tusalawo obutakikola. Si Katonda atalina ky'akola, wabula ffe kennyini. Katonda atadde mu ngalo zaffe engeri y'okukkakkanya ebibi bingi bye twenyaga. Naye olw'obusungu bwonna obw'empisa, emirundi mingi tetwagala kuwaayo biseera byaffe, oba ebirowoozo byaffe, oba amaanyi gaffe, oba ssente zaffe okumalawo ebibonyoobonyo by'abalala. Kyangu okunyenya Katonda olw'okunakuwala kw'ensi okusinga okufuuka ekikozesebwa mu bulungi bwe.” (Boyd 1999: 107) Ku luuyi olulala, Katonda ajja kusalira omusango mu bwenkanya abakola ekibi n'obubi, mu butuufu, bayimirira dda nga basaliddwa omusango era nga bali wansi w'omusango gwa Katonda (**Lub 18:25; Kubal 14:18; Zab 7:8-16; Yok 3:18;16:11; Ebikolwa 10:42; 2:12-16**). Ebibalo byonna bijja kuba bya bbalansi, era obwenkanya n'obutuukirivu bijja kuwangula. Nga Timothy Keller bwe yagamba emabegako, okumanya nti obwenkanya bwa Katonda bujja kufuga “kitusobozesa okubeera n'essuubi n'ekisa. Bwe tukikkiriza, tufuna essuubi n'okusikiriza okukolera obwenkanya. Kubanga ne bwe tuyinza okufuna obuwanguzi butono butya kati, tukimanyi nti obwenkanya bujja kuteekebwawo—mu bujjuvu era mu ngeri etuukiridde. Ebikyamu byonna — ebyo bye tuyise ebibi eby'empisa—bijja kulongoosebwa. Naye era kitusobozesa okuba ab'ekisa, okusonyiwa, n'okwewala okwesasuzza n'okukola effujjo.” (Keller 2013: 116)

Naye Katonda akoze ekisingawo ku kutukakasa nti ajja kusalira abantu omusango mu bwenkanya olw'ebibi, ebikyamu, n'ebibi bye bakoze: Katonda yennyini yajja ku nsi mu muntu wa Yesu Kristo era yali wansi w'ekibi n'obubi; yeetikka ekibi kyaffe n'asasula omuwendo gw'ekibi kyaffe olwo bonna abadda gy'ali bafune obulamu mu kifo ky'okufa emirembe gyonna ku kusala musango. Okusinziira ku bino byonna, omuwandiisi w'ebitabo Omukristaayo Omurusiya Fyodor Dostoevsky yakomekkereza nti, “Nzikiriza ng'omwana nti okubonaabona kujja kuwona era kujja kusalulwa. Nzikiriza nti obusiru bwonna obuswaza obw'okukontana kw'abantu bujja kubula ng'ekyewuunyo, ng'okuyiia okunyoombwa okw'ebirowooza by'omuntu eby'ekika kya Euclidean ebitaliiko maanyi era ebitono ennyo. Nzikiriza nti ku nkomerero y'ensi, mu kaseera ak'okukwatagana okw'olubeerera, ekintu eky'omuwendo ennyo kijja kubaawo nga kijja kumala emitima gyonna, okubudaabuda okwetamwa kwonna, okutangirira ebikolobero byonna eby'obuntu, eby'abantu bonna omusaayi oguyiiriddwa. Nzikiriza nti tekijja kusoboka kusonyiwa kwokka wabula n'okulaga obutuufu bw'ebyo byonna ebibaddewo.” (Dostoevsky 1957: 217)

⁷⁴ Feinberg agamba nti, “Tewali kintu kiyitibwa kizibu kya bubi. Mu kiseera ekisinga obulungi, ekigambo 'ekizibu ky'obubi' kitegeeza ebizibu ebiddirinjana eby'enjawulo ebitunuulidde enkola z'ebya teyolojiya.” (Feinberg 1994: 14) Ensonga ze tukolako nga ebintu ebibi bitutuukako, abaagalwa baffe, ne mikwano gyaffe, Feinberg by'ayita “ekizibu ky'eddiini eky'obubi.”

Eteekateeka Ennyimpimpi Ey'ebitabo bya Bayibuli eyawandiikibwa Rusty Russell

Ebitabo by'Endagaano Enkadde - ebitabo 39 byonna awamu

Pentateuch - Ebitabo 5

Olubereberye, Okuva, Eby'Abaleevi, Okubala, Ekyamateeka

Ebitabo by'ebyaafaayo - Ebitabo 12

Yoswa, Abalamuzi, Luusi, Samwiri Ekisooka, Samwiri Ekyokubiri, Bassekabaka Ekisoka, Bassekabaka Ekyokubiri, Ebyomumirembe Ekisooka, Ebyomumirembe Ekyokubiri, Ezera, Nekkemiya, Ezeza

Ebitontome - Ebitabo 5

Yobu, Zabbuli, Engero, Omubuulizi, Oluyimba Iwa Sulemaani

Obunnabbi - Ebitabo 17

Bannabbi Abakulu - Isaaya, Yemiya, Okukungubaga, Ezeekyeri, Danyeri

Bannabbi Abato - Koseya, Yoweri, Amosi, Obadiya, Yona, Mikka, Nakumu, Kaabakuuku, Zeffaniya, Kaggayi, Zekkaliya, Malaki i

Ebitabo ebitano ebya Musa - Ebitabo 5

- 1. Olubereberye** - *Okutandikibwawo kw'Eggwanga ly'abebbulaniya*. Obutonzi, Okugwa, Amataba, Okusaasaana kw'amawanga, Ibulayimu, Isaaka, Yakobo, ne Yusufu. Okufuuka abaddu mu Misiri.
- 2. Okuva** - *Endagaano n'Eggwanga ly'abebbulaniya*. Emyaka 400 era nga bakyali baddu, Musa, ebibonyoobonyo 10, Okuyitako, Okuva e Misiri, Okusomoka Ennyanja Emmyufu, Olusozi Sinaayi n'Amateeka g'Empisa, ag'Obwannakyewa n'emikolo.
- 3. Eby'Abaleevi** - *Amateeka g'Eggwanga ly'abebbulaniya*. Ebiragiro ku nkola ya ssaddaaka n'obwa kabona. Ebiragiro ku bulongoofu bw'empisa.
- 4. Okubala** - *Olugendo lw'okugenda mu nsi ensuubize*. Nga bakyali ku lusozi Sinai, Abantu bakola Ennyana ya Zaabu, Ekibonerezo kyabwe, emyaka 40 egy'okutaayaaya gitandika.
- 5. Ekyamateeka** - *Ebijjukiza ku Ndagaano*. Okwogera kwa Musa ku Bikolwa bya Katonda eri Yisirayeri Emyaka Ekkumi, Amateeka g'Emikolo, ag'Obwannakyewa, n'Eby'Empisa, n'Okukakasa Endagaano.

Ebitabo by'ebyaafaayo - ebitabo 12

- 1. Yoswa** - *Okuwamba Kanani*. Ekitundu ekisooka ekya Yoswa kyogera ku kuwamba Ensi y'Ekisuubizo okumala emyaka 7. Ekitundu ekisembayo kikwata ku kugaba ebitundu by'ettaka eri ebika 12.
- 2. Abalamuzi** - *Emyaka 300 egyasooka mu Nsi. Ebiseera by'Abalamuzi*. Bangi baali babi nnyo. AbaYisirayeri tebaagoba batuuze bonna mu Kanani ne batandika okwenyigira mu kusinza ebifaananyi byabwe. enzirukanya 7 ez'okunyigirizibwa kw'abagwira, okwenenya, n'okununulibwa. Ku nkomerero, abantu baalemererwa okuyiga essomo lyabwe.
- 3. Luusi** - *Entandikwa y'amaka ga Dawudi aga Masiya*. Bowaaizi omununuzi w'Oluganda, eyanunula Luusi, Omumowaabu. Ayogera ku butuukirivu, okwagala, n'obwesigwa eri Mukama.

Ebitabo 6 ebiddako birondoola ekiseera okuva ku Samwiri okutuuka mu Buwambe

- 4. Samwiri Ekisooka** - *Entegeka y'Obwakabaka*. Samwiri abatwala okuva ku Balamuzi okutuuka ku Kabaka Sawulo.
- 5. Samwiri ekyokubiri** - *Obufuzi bwa Dawudi*. Dawudi nga Kabaka, obwenzi, n'ettemu.
- 6. Bassekabaka Ekisooka** - *Engabanya y'Obwakabaka*. Sulemaani, Yisirayeri afuuka ow'amaanyi era ow'ettutumu. Sulemaani yafa mu mwaka gwa 931 BC, olwo n'engabanya y'ebika: 10 mu bukiikakkono (Yisirayeri) ne 2 mu bukiikaddyo (Yuda).
- 7. Bassekabaka ekyokubiri** - *Ebyafaayo by'Obwakabaka obwawuddwamu*. Bakabaka ba Yisirayeri bonna 19 baali babi; n'olwekyo, baatwalibwa mu buwambe e Bwasuli (722 BC). Mu Yuda, abafuzi 8 ku 20 baali banoonya Mukama, abalala baali mu kusinza ebifaananyi. Obuwambe bw'e Babulooni (586 BC).
- 8. Ebyomumirembe Ekisooka** - *Obufuzi bwa Kabaka Dawudi*. Okunyumya ebyafaayo bya Yisirayeri okutuuka mu kiseera ky'okuwambibwa kw'Abasuli n'Abababulooni.
- 9. Ebyomumirembe ekyokubiri** - *Ebyafaayo by'Obwakabaka bwa Yuda obw'obugwanjuba*. Okunyumya obulamu bwa Sulemaani, okuzimba Yeekaalu n'ebyaafaayo bya Yuda.

Ebitabo 3 ebiddako bikwata ku Kuzzibwawo kwa Yisirayeri

- 10. Ezera** - *Okudda okuva mu buwambe*. Kuulo yakkiriza Abayudaaya abasinga obungi okuddayo mu nsi yaabwe eya Yisirayeri. Zerubbaberi ye yakulembera abantu (539 BC). Ezera yakomawo oluvannyuma n'Abayudaaya abalala (458 BC). Yazimba Yeekaalu eyookubiri.
- 11. Nekkemiya** - *Okuddamu okuzimba Yerusaalemi*. Okuzimba bbugwe wa Yerusaalemi. Nekkemiya yafuna olukusa okuva ewa Alutagizerugizi, kabaka wa Buperusi, okuddamu okuzimba bbugwe (444 BC). Okuzuukira okunene mu nsi.

12. Esther - Okununulibwa okuva mu kuzikirizibwa. Ebyafaayo okuva mu ssuula 6 ne 7 eza Ezera. Alutagizerugizi, Nnabagereka Ezeza, Moluddekaayi ne Kamani. Olukwe lw'okutta abantu b'Abayudaaya.

Ebitontome - Ebitabo 5

- 1. Yobu - Ekizibu ky'obubi n'okubonaabona.** Omusajja omutuukirivu eyagezesebwa Katonda. Ekwata ku bufuzi bwa Katonda.
- 2. Zabbuli - Ekitabo ky'ennyimba z'eggwanga lya Yisirayeri.** Zabbuli za Dawudi, omuntu atatuukiridde naye ng'alina omutima eri Katonda. Kirimu enjawulo 5. Okusinza mu luyimba. Emitwe egy'enjawulo eminene.
- 3. Engero - Amagezi ga Sulemaani.** Amagezi ag'omugaso mu bintu ebya bulijjo.
- 4. Omubuulizi - Obutaliimu bw'Ebintu by'Ensi.** Byonna bwereere. Amagezi g'omuntu ga bwerere.
- 5. Oluyimba lwa Sulemaani - Okugulumiza omukwano gw'abafumbo.** Oluyimba wakati wa Sulemaani n'omugole we Omusulamu nga lulaga omukwano wakati w'omusajja n'omukazi

Obunnabbi - Ebitabo 17

Bannabbi Abakulu - Ebitabo 5

- 1. Isaaya - Nabbi wa Masiya.** Atunuulira ekibi kya Yuda n'alangirira omusango gwa Katonda. Keezeekiya. Oyo Ajja, okuzizibwawo n'omukisa.
- 2. Yeremiya - Omulanga Ogusembayo Okwenenya kwa Yisirayeri.** Yayitibwa Katonda okwegayirira abantu okwenenya n'okulangirira Yuda amawulire ag'omusango, agajja. Enteekateeka ya Katonda ey'Endagaano Empya yazimbibwa ku bisubizo ebisingako obulungi.
- 3. Okukungubaga - Okukungubaga olw'okuzikirizibwa kwa Yerusaalemi.** Ebitontome eby'okukungubaga 5. Ennyonnyola y'okuwangulwa n'okugwa kwa Yerusaalemi.
- 4. Ezeekyeri - "Era Balimanya Nti NZE Mukama."** Yaweereza Abayudaaya abaali mu buwambe e Babulooni. Okunnyonnyola enkomerero y'ebiseera.
- 5. Danyeri - Obwakabaka Obulagula Nabbi mu Babulooni.** Okwolesebwa kungi okw'ebiseera eby'omu maaso nga kulagula nga bukyali obwakabaka obwandifuze ensi, nga mw'otwalidde Babulooni, oluvannyuma Buperusi, oluvannyuma Buyonaani, oluvannyuma Rooma, n'okusembayo Obwakabaka bwa Rooma obw'ennaku ez'oluvannyuma.

Bannabbi Abato - Ebitabo 12

- 1. Koseya - Okwewaggula kwa Yisirayeri.** Embooji ya Koseya ne mukyala we Gomeri atali mwesigwa. Kikiikirira okwagala kwa Katonda n'obwesigwa bwe n'obwenzi bwa Yisirayeri mu by'omwoyo. Yisirayeri ajja kusalarwa omusango era ajja kuzizibwawo.
- 2. Yoweri - Okulagula Omulembe gw'Omwoyo Omutukuvu.** Alangirira ebiseera eby'omu maaso ebitiisa ng'akozesa ebifaananyi by'enzige. Omusango gujja kujja naye omukisa gujja kugoberera.
- 3. Amosi - Enfuga ya Dawudi E'yenkomerero (Ekika kya Masiya).** Yalabula Yisirayeri ku musango gwayo ogujja. Yisirayeri egaana okulabula kwa Katonda.
- 4. Obadiya - Okuzikirizibwa kwa Edomu.** Okulangirira ku Edomu eggwanga lya Yisirayeri eryali ku muliraano eryasanyuka olw'emisango gya Yerusaalemi. Obunnabbi obw'okuzikirizibwa kwabwe okw'enkomeredde.
- 5. Yona - Omulimu gw'okusaasira eri Nineeve.** Yona alangirira omusango ogujja ku Nineeve. Naye ne beenenya era omusango ne gubajibwako.
- 6. Mikka - Masiya ajja kuzaalibwa mu Besirekemu (Ennyumba y'Omugaati).** Okunnyonnyola okuvunda kw'empisa okujjuvu mu mitendera gyonna egya Yisirayeri. Katonda ajja kusala omusango naye ajja kusonyiwa n'okuzzaawo. Besirekemu y'egenda okuzaalibwa Masiya.
- 7. Nakumu - Okuzikirizibwa kw'e Nineeve.** Nineeve egenze mu kwewaggula (approx.. emyaka 125 oluvannyuma lwa Yona) era ejja kuzikirizibwa. Byonna byatuukirira.
- 8. Kaabakuuku - Omutuukirivu Alibeerawo lwa Kukkiriza.** Ng'obwakabaka bwa Yuda bunaatera okuggwaako, Kaabakuuku abuuza Katonda lwaki takola ku bibi bya Yuda. Katonda agamba nti ajja kukoza Abababulooni. Kaabakuuku abuuza engeri Katonda gy'ayinza okukozaamu eggwanga erisinga Yuda obubi.
- 9. Zeffaniya - Okujja kw'Olulimi Olulongoofu.** Omulamwa gukulaakulanyizibwa ogw'olunaku lwa Mukama n'omusango gwe n'omukisa ogujja. Yuda taja kwenenya, okuggyako ensigalira, elizizibwawo.
- 10. Kaggayi - Okuddamu Okuzimba Yeekaalu.** Abantu baalemererwa okukulembeza Katonda, nga bazimba amayumba gaabwe nga tebannamaliriza yeekaalu ya Katonda. N'olwekyo, tebaalina bugagga bwonna.
- 11. Zekkaliya - Okukubiriza okuddamu okuzimba Yeekaalu.** Zekkaliya akubiriza Abayudaaya okumaliriza yeekaalu. Obunnabbi bungi obukwata ku masiya.
- 12. Malaki - Obubaka Obusembayo eri Abantu Abajeemu.** Abantu ba Katonda bagayaavu mu mulimu gwabwe eri Katonda. Okukula okuva ewala ne Katonda. Okukkaanya mu mpisa. Okulangirira omusango ogujja.

Ebitabo by'Endagaano Empya - ebitabo 27 byonna awamu

Ebitabo by'ebyafaayo - Ebitabo 5

Matayo, Makko, Lukka, Yokaana, Ebikolwa by'Abatume

Ebbaluwa za Pawulo - Ebitabo 13

Abaruumi, 1 Abakkolinso, 2 Abakkolinso, Abaggalatiya, Abaefeso, Abafiripi, Abakkolosaayi, 1 Abasessaloniika, 2 Abasessaloniika. 1 Timoseewo, 2 Timoseewo, ne Tito, ne Firemoni

Ebbaluwa ezitali za Paulo - Ebitabo 9

Abebbulaniya, Yakobo, 1 Peetero, 2 Peetero, 1 Yokaana, 2 Yokaana, 3 Yokaana, Yuda, Okubikkulirwa

Ebitabo by'ebyafaayo - Ebitabo 5

- 1. Matayo - Yesu Kabaka (Empologoma).** Ayanjula Yesu nga Masiya. Olunyiriri lw'obuzaale bwa Yesu okuyita mu Yusufu okuva mu lunyiriri lw'obwakabaka olwa Dawudi. Okutuukiriza ekiwandiiko kya Endagaano Enkadde. obunnabbi.
- 2. Makko - Yesu Omuweereza abonaabona ku lw'Omuntu (Oba).** Ayanjula Yesu ng'Omuweereza. Ekitundu kimu kya kusatu eky'enjiri kikwata ku wiiki esembayo mu bulamu bwe.
- 3. Lukka - Yesu Omuntu Atuukiridde (Omuntu).** Ayanjula Yesu ng'Omwana w'Omuntu okunoonya n'okulokola ababuze. Olunyiriri lw'obuzaale bwa Yesu okuyita mu Maliyamu nga zidda ku Adamu (abantu bonna). Enjiri ezisinga obunene. Omwana w'Omuntu (obutonde bw'omuntu).
- 4. Yokaana - Yesu Katonda-omusajja eyava Waggulu (Eagle).** Ayanjula Yesu nga Katonda eyafuuka omuntu (Katonda mu mubiri), Kristo, ng'akola ebyamagero n'Ebigambo bya Katonda musobole okukkiriza. Omwana wa Katonda (obutonde bwa Katonda).
- 5. Ebikolwa - Okutondebwawo kw'Ekkansa.** Ebyafaayo okuva ku Yesu okulinyira mu ggulu okutuuka ku ntambula za Pawulo mu lugendo lwe olw'okusimba Ekkansa y'obuminsani.

Ebbaluwa za Pawulo - Ebitabo 13

- 1. Abaruumi - Obutonde bw'omulimu gwa Kristo.** Okwekenenya okutegekeddwa okw'obutuukirivu, okutukuzibwa, n'okugulumizibwa. Yeekenneenya enteekateeka ya Katonda eri Abayudaaya n'ab'amawanga.
- 2. 1 Abakkolinso - Ebizibu by'Ekkansa eby'enjawulo.** Ebbaluwa eno ekwata ku biwayi n'okutereza olw'obugwenyufu, emisango, n'okukozesa obubi Ekyeggulo kya Mukama waffe. Era ayogera ku bifaananyi, obufumbo, n'okuzuukira.
- 3. 2 Abakkolinso - Pawulo Okukakasa Obutume bwe.** Pawulo okulwanirira ekifo kye eky'obutume.
- 4. Abaggalatiya - Olw'Ekisa, Si Iwa Mateeka.** Pawulo awakanya ensobi z'amateeka era n'akebera ekifo ekituufu eky'ekisa mu bulamu bw'Omukristaayo.
- 5. Abaefeso - Obumu bw'Ekkansa.** Ekifo ky'omukkiriza mu Kristo n'amawulire agakwata ku lutalo lw'Omwoyo.
- 6. Abafiripi - Ebbaluwa y'Abaminsani.** Pawulo ayogera ku kusibwa kwe, okwagala kwe eri Abafiripi. Abakubiriza okutya Katonda era n'abalabula ku kugoberera amateeka.
- 7. Abakkolosaayi - Obwakatonda bwa Yesu.** Pawulo essira aliteeka ku kusinga Yesu mu kutonda, okununulibwa, n'okutya Katonda.
- 8. 1 Abasessaloniika - Okujja kwa Yesu okw'Okubiri.** Obuweereza bwa Pawulo eri Abasessaloniika. Enjigiriza ku bulongoofu n'okwogera ku kudda kwa Kristo.
- 9. 2 Abasessaloniika - Okujja kwa Yesu okw'Okubiri.** Ebisingawo ku lunaku Iwa Mukama.
- 10. 1 Timoseewo - Okulabirira Ekkansa.** Ebiragiro eri Timoseewo ku bukulembeze obutuufu n'okukolagana n'abasomesa ab'obulimba, omulimu gw'abakyala, okusaba, n'ebyetaago by'abakadde n'abadyankoni.
- 11. 2 Timoseewo - Ebigambo bya Pawulo Ebisembayo. Ebbaluwa ezzaamu Timoseewo amaanyi okuba omugumu.**
- 12. Tito - Amakanisa g'e Kuleete.** Pawulo yaleka Tito mu Kuleete okulabirira amakanisa agali eyo. Ebyetaago by'abakadde.
- 13. Filemoni - Okukyusa Omuddu ow'okuluggudo.** Ebbaluwa eri nnannyini muddu ow'okuluggudo. Pawulo yeegayirira Filemoni asonyiwe Onesimo.

Ebbaluwa ezitali za Paulo - Ebitabo 9

- 1. Abebbulaniya - Yesu Omutabaganya w'Endagaano Empya.** Ebbaluwa eri Abakristaayo Abebbulaniya abali mu kabi ak'okudda mu ddiini y'Ekiyudaaya. Kiraga obusukkulumu bwa Yesu ku Endagaano Enkadde. Ayogera ku bwakabona bwa Merukizeddeeki. (Abebbulaniya bayinza okuba nga bava mu Pawulo. Waliwo okukubaganya ebirowoozo kungi ku buwandiisi bwayo.)
- 2. Yakobo - Omuntu alokoka olw'Emirimu, SINGA Katonda aba akola Okuyita mu Ye.** Okubuulirira okw'omugaso okubeera n'obulamu obw'Ekikristaayo obulaga nti omuntu azzeemu okuzaalibwa. Kikubiriza okwekebera obujulizi bw'obulamu obukyuse.
- 3. 1 Peetero - Eri Ekkansa Eyigganyizibwa.** Ebbaluwa eno Peetero yagiwandiika okuzzaamu amaanyi abo abaagifuna mu kitangaala ky'okubonaabona kwabwe n'okubeera abeetoowaze mu yo. Ayogera ku kubatizibwa.
- 4. 2 Peetero - Okulagula Okwewaggula.** Akolagana n'omuntu oyo ku ddaala ery'omunda, n'alabula ku basomesa ab'obulimba, era n'ayogera ku lunaku Iwa Mukama.
- 5. 1 Yokaana - Okwagala kwa Katonda.** Yokaana annyonyola okussa ekimu okwa nnamaddala okw'omukkiriza n'omukkiriza era ne Katonda. Ayogera ku Katonda ng'ekitangaala n'okwagala. Akubiriza Omukristaayo omutukuvu okutambula mu maaso ga Mukama. Bingi byogerwako ku kwagala kw'Ekikristaayo.
- 6. 2 Yokaana - Okwegendereza ku basomesa ab'obulimba.** Etendereza olw'okutambulira mu Kristo n'okujjukiza okutambulira mu kwagala kwa Katonda.

7. 3 Yokaana - Okunyenya Abayambi Abamu. Yokaana yeebaza Gayo olw'ekisa kye yalaga abantu ba Katonda era n'anenya Diyotuleefe.

8. Yuda - Luwanirira n'amaanyi olw'okukkiriza okulwanyisa okwewaggula. Okubikkula abasomesa ab'obulimba n'okujuliza Endagaano Enkadde. okulaga omusango oguli ku bo. Muyimirirewo olw'okukkiriza.

9. Okubikkulirwa - Nnannyini (Omusika) Omutuufu Okujja n'Ekiwandiko ky'Amateeka okusaba Ebintu Bye yagula. Okwolesebwa okw'akabonero ennyo okw'obujeemu, okusala omusango, n'okumaliriza ebintu byonna mu biseera eby'omu maaso. Emisango mingi egy'Abayudaaya egy'amateeka gyayogerwako egyali gikwata ku ddembe ly'okununula n'okufiirwa ebintu ebiddizibwa omununuza waabyo ow'oluganda mu mateeka nga bwe kisangibwa mu Bitabo bya Yeremiya ne Luusi.

EKYOKUGATTAKO 2—ENSENGEKA YOBUDDE EY'EBYAFAAAYO BYA BAYIBULI

<http://www.konig.org/timeline.htm>, eddembe ly'okukozesa ©1999-2009 George Konig

Ensengeka yobudde eby'ebyaafaayo bya Bayibuli. ebyawandiikibwa George Konig ne Ray Konig, www.konig.org Wansi waliwo olukalala lw'ebintu ebimu eby'ebyaafaayo ebikulu mu kuyiga Bayibuli n'obunnabbi bwayo. Okunoonyereza ku nsengeka yobudde eby'ebyaafaayo bya Bayibuli kwakolebwa George Konig ne Ray Konig, abawandiisi b'ekitabo, 100 Prophecies. Abamanya baawukana mu nnaku ze bateeka ku bintu eby'edda. Ennaku eziragiddwa wansi za kugerageranya.

2100 BC (emyaka nga 4100 egiyise)—Katonda asubiza Ibulayimu ezzadde lingi. Ibulayimu yabeerawo nga mu mwaka gwa 2100 BC mu kitundu kati ekiyitibwa Iraq. Katonda yamugamba agende e Kanani, oluvannyuma eyafuuka Yisirayeri. Obutafaananako bantu bangi, Ibulayimu yali akkiririza mu Katonda omu ow'amazima. Katonda yasasula okukkiriza kwa Ibulayimu, n'amufuula kitaawe w'eggwanga eddene (Yisirayeri), era jjajja wa Masiya (Yesu Kristo).

2000 BC (emyaka nga 4000 egiyise)—Yakobo (Yisirayeri) yazaalibwa. Yakobo, mutabani wa Isaaka, eyali mutabani wa Ibulayimu, yazaalibwa mu Kanani. Erinnya lya Yakobo likyusibwa ne lifuuka Yisirayeri. (Oluvannyuma Kanani yatumibwa Yisirayeri, erinnya lya Yakobo). Alina abaana 12 ab'obulenzi, nga be batuumiddwa Ebika 12 ebya Yisirayeri.

1900 BC (emyaka nga 3900 egiyise)—Yusufu yatundibwa mu buddu. Yusufu, omu ku batabani ba Yakobo (Yisirayeri) 12, baganda be, abamukwatirwa obuggya, bamutunda mu buddu. Yusufu akomekereza mu Misiri, gy'agenda mu buyinza ng'omuyambi wa Falaawo gwe yeesiga. Kitaawe ne baganda be oluvannyuma bava mu Kanani, olw'enjala, ne baganda e Misiri. Oluvannyuma bawonyezebwa Yusufu okuva mu bulabe.

1446 BC (emyaka nga 3400 egiyise)—Okuva kutandika. Abebbulaniya, oba AbaYisirayeri (abazzukulu ba Yakobo), bafuuka abaddu okumala emyaka 400 mu Misiri okutuusa Musa lw'abakulemba okuva e Misiri. Bataayaaya mu ddungu okumala emyaka 40. Olwo Musa n'abatuusa ku nsalo ya Kanani, ensi Katonda gye yali asubizza jjajjaabwe Ibulayimu emabegako.

1406 BC (emyaka nga 3400 egiyise)—Yisirayeri yatandika okwenyweza ng'ensi eyeefuga. Oluvannyuma lwa Musa okufa, Yoswa akulemba AbaYisirayeri okuyingira e Kanani era n'atandika okuwangula ensi eyo, n'atandikawo ensi ya Yisirayeri eyali efugibwa omulundi ogusoose mu byafaayo

1400 BC (emyaka nga 3400 egiyise)—Yisirayeri efugibwa abalamuzi, so si bakabaka.. Okuva nga 1400 BC okutuuka nga 1050 BC, Yisirayeri yali tefugibwa bakabaka. Abantu balowooza nti Katonda ye Kabaka waabwe. Mu kifo ky'okubeera kabaka ow'oku nsi, Yisirayeri ekulemberwa abalamuzi abagonjoola enkaayana.

1050 BC (emyaka nga 3000 egiyise)—Sawulo yafuuka kabaka wa Yisirayeri eyasooka.. Oluvannyuma lw'emyaka nga 350 nga bafugibwa abalamuzi, abantu ba Yisirayeri baagala okuba ne kabaka, okufaananako n'amawanga agaliraanyewo. Abantu bwe basaba kabaka, baba bava ku kukkiriza kwabwe mu Katonda nga kabaka waabwe. Sawulo afuuka kabaka era n'afugira emyaka nga 40.

1010 BC (emyaka nga 3000 egiyise)—Dawudi yafuuka Kabaka wa Yisirayeri. Dawudi yafuuka kabaka wa Yisirayeri mu mwaka nga 1010 BC era afugira emyaka 40. Dawudi, obutafaananako Sawulo, agoberera ebiragiro bya Katonda. Akola ensobi, naye yeenenya ku lwazo. Anoonya okusanyusa Katonda. Agaziya obunene bwa Yisirayeri era afuga ebitundu ebiriraanyewo.

970 BC (emyaka nga 3000 egiyise)—Sulemaani yafuuka kabaka, n'azimba Yeekaalu. Sulemaani, mutabani wa Dawudi, yafuuka kabaka mu mwaka nga 970 BC. Naye afugira emyaka nga 40. Sulemaani azimba Yeekaalu mu kitiibwa kya Katonda. Omulimu guno guwedde mu mwaka nga 960 BC. Naye, Sulemaani okukkakkana ng'avudde ku Katonda n'asinza bakatonda ab'obulimba.

926 BC (emyaka nga 2900 egiyise)—Yisirayeri efuuka obwakabaka obwawuddwamu. Nga wayise ekiseera kitono oluvannyuma lw'obufuzi bwa Sulemaani, Yisirayeri efuuka obwakabaka obwawuddwamu. Obwakabaka obw'omu

Obuyinza bw'okuwandiika © 2009-2021 bwa Jonathan Menn. Eddembe lyonna liri mu buyinza bwaffe bukiikaddyo obuyitibwa Yuda buzingiramu ekibuga Yerusaalemi ne Yeekaalu. Obwakabaka obw'obukiikakkono bwagenda mu maaso n'okuyitibwa Yisirayeri. Ababiri bano batera okulwanagana.

721 BC (emyaka nga 2700 egiyise)--Abasuuli bawamba obwakabaka bwa Yisirayeri obw'obukiikakkono.

Obwakabaka bwa Bwasuli bwawamba obwakabaka bwa Yisirayeri obw'obukiikakkono mu mwaka nga 721 BC. Abasuuli babonyaabonya era ne batemako abantu bangi emitwe. Bawaliriza AbaYisirayerii bangi (10 ku Bika bya Yisirayeri 12) okuva mu Yisirayeri ne baleeta abagwira.

612 BC (emyaka nga 2600 egiyise)—Babulooni yawangula Nineeve (Obwakabaka bwa Bwasuli). Ekibuga ekikulu eky'obwakabaka bwa Bwasuli - Nineeve - kirumbiddwa omukago gw'Ababulooni n'abalala. Nga bwe kyannyonyolwa nnabbi Nakkumu mu Bayibuli, Nineeve yali ya kuzikirizibwa olw'engeri Obwakabaka bwa Bwasuli gye bwayisaamu AbaYisirayeri n'abantu abalala.

605 BC (emyaka nga 2600 egiyise)—Babulooni erina obuyinza ku Yuda. Obwakabaka bwa Babulooni obuggya, wansi w'obufuzi bwa kabaka Nebukadduneeza, butandika okukaka Yuda okugondera. Nebukadduneeza atwala Abayudaaya bangi mu buwambe e Babulooni okukakasa nti Yuda ewulirwa.

597 BC (emyaka nga 2600 egiyise)—Babulooni yalumba Yuda. Eggye Iya Babulooni lilumba Yuda ne litwala Abayudaaya abalala okuba abawambe e Babulooni. Ezeekyeri, omu ku bawambe, afuuka nnabbi wa Katonda. Ezeekyeri annyonyola nti Katonda akkiriza Babulooni okubonereza Yuda kubanga abantu babadde tebesigwa eri Katonda.

586 BC (emyaka nga 2600 egiyise)—Babulooni yasaanyaawo Yerusaalemi ne Yeekaalu. Babulooni ezzeemu okulumba Yuda. Ku mulundi guno, Abababulooni basaanyaawo Yerusaalemi ne Yeekaalu Sulemaani gye yali azimbye. Abayudaaya abalala batwalibwa ng'abawambe e Babulooni.

586 BC okutuuka mu 573 BC (emyaka nga 2600 emabega) — Kabaka Nebukadduneeza yalumba Ttuulo ku lukalu. Babulooni etandika okuzingiza ensi ennene ey'ekibuga Ttuulo e Foyiniikiya okumala emyaka 13.

539 BC (emyaka nga 2500 emabega)—Kuulo Omukulu yawangula Babulooni. Oluvannyuma lw'okufa kwa Nebukadduneeza, Obwakabaka obw'e Babulooni obuggya butandika okufiirwa obuyinza. Kuulo Omukulu yawangula Babulooni mu mwaka gwa 539 BC, n'atandikawo Obwakabaka bwa Bumeedi ne Buperusi.

538 BC (emyaka nga 2500 emabega)—Kuulo yasumulula Abayudaaya okuva mu buwambe e Babulooni. Oluvannyuma lw'okuwangula Babulooni, Kuulo awa Abayudaaya eddembe lyabwe ery'okufa e Babulooni ne baddayo mu Yuda. Obwakabaka bwa Kuulo bufuga Yuda n'ebitundu ebirala bingi eby'omu Buvanjuba obw'Amasekkati, naye Kuulo akkiriza abantu okufuna eddembe erisingawo mu by'obuwangwa n'eddiini okusinga obwakabaka bwa Babulooni obuggya.

536 BC (emyaka nga 2500 egiyise)—Omulumu gutandika okuddamu okuzimba Yeekaalu. Abamu ku Bayudaaya mu Babulooni baddayo mu Yuda ne batandika okukola mu mwaka nga 536 BC okuddamu okuzimba Yeekaalu, eyali emaze okusaanawo Abababulooni mu 586 BC.

516 BC (emyaka nga 2500 egiyise)—Yeekaalu eyokubiri eweebwayo. Yeekaalu yatukuzibwa okusinza, nga wayise emyaka 70 bukya Babulooni egisaanyizzaawo mu mwaka gwa 586 BC.

333 BC (emyaka nga 2300 emabega)—Abayonaani baatandika okufuga ensi ya Yisirayeri. Abayonaani nga bakulemberwa Alekizanda Omukulu, baawangula amagye ga Buperusi mu Makedoni mu mwaka gwa 333 BC. Kino kiraga okugwa kw'Obwakabaka bwa Bumeedi ne Buperusi n'okusituka kw'Obwakabaka bwa Buyonaani.

332 BC (emyaka nga 2300 egiyise)—Alexander yawangula Ttuulo (Obwakabaka bwa Foyiniikiya). Alekizanda alwana n'ekigo ky'ekizinga eky'omu kibuga Ttuulo eky'e Foyiniikiya. Aggya ebifunfugu ku lukalu lw'e Ttuulo n'azimba ekkubo erigenda ku kizinga ekyo. Olwo amagye ga Alekizanda ne gawamba ekigo ky'ekizinga ekyo, ne kikomya Obwakabaka bwa Foyiniikiya.

250 BC (emyaka nga 2300 emabega)—Endagaano Enkadde evvuunulwa mu Luyonaani. Omufuzi Omuyonaani asaba Abayudaaya okuvvuunula Endagaano Enkadde yonna oba ekitundu mu lulimi Oluyonaani. Enkyusa eyo eyitibwa Septuagint.

175 BC (emyaka nga 2200 egiyise)—Omufuzi Omuyonaani Antiochus Epiphanes yabonyaabonya Abayudaaya. Omufuzi w'Abayonaani Antiochus Epiphanes afuga Busuuli okuva nga 175 BC okutuuka nga 164 BC. Afuga Yuda era agezaako okusaanyaawo eddiini y'Abayudaaya. Era ayonoona Yeekaalu.

164 BC okutuuka mu 63 BC (emyaka nga 2200 emabega)—Abayudaaya balina obwetwaze. Abamakabe, ekibinja ekyalwanirira obwetwaze bw'Abayudaaya, bakola obujeemu ku Bayonaani ne batandikawo olulyo lw'obwakabaka obwa Hasmonaan, awamu n'obufuzi ku nsi yonna oba ekitundu kya Yisirayeri okumala emyaka nga 100, okuva nga 164 BC okutuuka mu 63 BC.

63 BC (emyaka nga 2100 emabega)—Abaruumi batwala ensi ya Yisirayeri. Oluvannyuma lw'okufa kwa Alekizanda Omukulu, obwakabaka bw'Abayonaani bwawukana ne bunafuwa. Mu kiseera kino, Obwakabaka bwa Rooma bweyongera okuba obw'amaanyi. Omukulu w'amagye Omuruumi ayitibwa Pompey akwata obuyinza ku nsi ya Yisirayeri.

Nga 5 BC (emyaka nga 2000 emabega)—Yesu yazaalibwa mu Besirekemu. Yesu yazaalibwa mu kibuga Besirekemu. Oluvannyuma Omutume Matayo alaga nti okuzaalibwa kwa Yesu mu Besirekemu kwatukiriza obunnabbi Mikka bwe yayogera, emyaka nga 700 nga tebunnatuuka. (Laba Mikka 5:2).

Nga 25 AD (emyaka nga 2000 emabega)—Yesu atandika obuweereza bwe. Yesu bw'atandika okuweereza ng'alina emyaka nga 30. Abuulira obulokozi, atuusa obunnabbi era akola ebyamagero. Alangirira nti ye Masiya (Kristo) eyasuubizibwa bannabbi b'Endagaano Enkadde. Yesu asuubiza obulokozi n'obulamu obutaggwaawo eri abo abamukkiriza (Laba Yokaana 3:16, ng'ekyokulabirako). [WETEGEREZE: Abantu abasinga obungi bagamba nti obuweereza bwa Yesu obw'olukale bwe bwatandika mu mwaka gwa 26 oba 27 A.D. —Jonathan Menn].

Nga 28 AD (emyaka nga 2000 emabega)—Yesu akomererwa era n'azuukira. Yesu alumiriza mu bukyamu era n'asindikibwa eri Pontiyi Piraato, omufuzi Omuruumi ow'ensi y'Abayudaaya, akomererwe. Yesu oluvannyuma azuukizibwa, ekitegeeza nti akomezebawo mu bulamu, era abagoberezi be ne batandika okumubuulira enjiri eri abalala, ne kisobozesa Obukristaayo okusaasaana amangu ennyo mu nsi yonna ey'Abaruumi era okukkakkana ng'efuuse eddiini eyasooka okusaasaana mu nsi yonna. [WETEGEREZE: Abantu abasinga obungi bagamba nti yakomererwa mu mwaka gwa AD 30 oba AD 33—Jonathan Menn].

70 AD (emyaka nga 1900 egiyise)—Abaruumi bazikiriza Yerusalemi ne Yeekaalu. Mu mwaka gwa 70 AD, eggye ly'Abaruumi, nga lifugibwa Tito, lisaanyaawo Yerusalemi ne Yeekaalu, okuziyiza okwegugunga kw'Abayudaaya. Okusinziira ku munnabyafaayo Josephus, Abayudaaya nga obukadde 1.1 be battibwa. Abalala baatwalibwa ng'abaddu.

Ekyasa ekyasooka A.D. (emyaka nga 1900 emabega)—Bayibuli emaliriziddwa. Mu kyasa ekyasooka eky'omulembe guno, Endagaano Empya, enyonyola obulamu n'enjigiriza za Yesu Kristo, emalirizibwa. Okuwandiika Bayibuli (Endagaano Enkadde n'Endagaano Empya) kutuuka ku nkomerero. Kyatandika mu kiseera kya Musa, emyaka nga 3400 egiyise. Yesu afuuka, era asigala, omutwe ogusembayo mu Bayibuli.

EKYOKUGATTAKO 3—BAYIBULI MU NSENGEKA Y'EBISEERA

Okusoma Bayibuli mu nsengeka y'ebiseera kiraga engeri embooji ya Bayibuli gy'agenda mu maaso era kituyamba okutegeera entambula y'ebintu ebibaawo n'engeri ebitundu byonna eby'enjawulo gye bikwataganamu okusobola okukola amakulu. Ensengeka y'ebiseera eno yeesigamiziddwa ku nsengeka y'ebiseera mu Bayibuli eyatondebwawo Dr. George Guthrie mu bitabo bye Read the Bible for Life: *Your Guide to Understanding and Living God's Word* (Nashville, TN: B&H, 2011) ne *Reading God's Story: A Chronological Reading Bible* (Nashville, TN: Holman, 2011) Enkola y'okusomesa abantu. Ensengeka y'ebiseera enkulu esangibwa ku: <http://www.bhpublishinggroup.com/readthebible/downloads/RBL-reading-plan.pdf>. Ensengeka y'ebiseera ebeera ya mpagi emu esooka (okutuukira ddala ku nkomerero), oluvannyuma ennyiriri bbiri, oluvannyuma ennyiriri ssatu.

<p><u>EKIKOLWA 1: ENTEGEKA YA KATONDA ERI ABANTU BONNA</u> <i>Obutonzi: Katonda w'Obulamu Bwonna</i> Olubereberye 1–2 Yokaana 1:1–3 Zabbuli 8; 104. Ebikwata ku <i>Okugwa: Okugaana Okwolesebwa kwa Katonda okw'Obulamu</i> Olubereberye 3–5 <i>Amataba: Katonda Asala Omusango Era Akola Endagaano Okukuuma Obulamu</i> Olubereberye 6–9 Zabbuli 12 Olubereberye 10–11</p>	<p>Omubulizi 1–12 1 Bassekabaka 10–11 2 Ebyomumirembe 9 Engero 30–31 <i>Bassekabaka ne Bannabbi II: Katonda Agabanya Abantu b'Obwakabaka</i> 1 Bassekabaka 12 2 Ebyomumirembe 10 1 Bassekabaka 13–14 2 Ebyomumirembe 11–12 1 Bassekabaka 15:1–24 2 Ebyomumirembe 13–16 1 Bassekabaka 15:25–16:34 2 Ebyomumirembe 17 1 Bassekabaka 17–22 2 Ebyomumirembe 18–20 2 Bassekabaka 1–8 2 Ebyomumirembe 21:1–22:9 2 Bassekabaka 9–11 2 Ebyomumirembe 22:10–23:21 2 Bassekabaka 12–13 2 Ebyomumirembe 24 2 Bassekabaka 14–15 2 Ebyomumirembe 25–27 Yona 1–4 Amosi 1–9 Koseya 1–14 Isaaya 1–12 Mikka 1–7</p>	<p>Matayo 5–7 Lukka 6:20–49; 11:1–13 Matayo 8:5–13; 11:1–30 Lukka 7 Matayo 12:22–50 Makko 3:22–35 Lukka 8:19–21; 11:14–54 Matayo 13:1–53 Makko 4:1–34 Lukka 8:1–18 Matayo 8:18–34; 9:18–38 Makko 4:35–5:43 Lukka 8:22–56; 9:57–62 Matayo 10; 14. Makko 6:7–56 Lukka 9:1–17 Yokaana 6 Matayo 15 Makko 7:1–8:10 Matayo 16 Makko 8:11–9:1 Lukka 9:18–27 Matayo 17–18 Makko 9:2–50 Lukka 9:28–56 Yokaana 7–9 Lukka 10 Yokaana 10:1–11:54 Lukka 12:1–15 Matayo 19 Makko 10:1–31 Lukka 16:1–18:30 Matayo 20 Makko 10:32–52 Lukka 18:31–19:27</p>
<p><u>EKIKOLWA 2: ENDAGAANO YA KATONDA N'ABANTU</u> <i>Abantu: Katonda Ayita Abantu ab'Endagaano</i> Olubereberye 12–50 Yobu 1–40:5 Zabbuli 19 Yobu 40:6–42:17 Zabbuli 29 <i>Okununulibwa: Katonda Anunula Abantu Be</i> Okuva 1–18 <i>Endagaano n'Amateeka: Katonda Awambatira era Alagira Abantu be</i> Okuva 19–40 Eby'Abaleevi 1–27 Ennamba 1–13 Zabbuli 90 Okubala 14–16 Zabbuli 95; 90. Ebiragiro Okubala 17–36 Ekyamateeka 1–34 <i>Ensi: Ekifo kya Katonda eri Abantu be</i> Yoswa 1–24 Abalamuzi 1–21 Luusi 1–4 <i>Bakabaka ne Bannabbi: Katonda Abumba Abantu b'Obwakabaka</i> 1 Samwiri 1–20 Zabbuli 59 1 Samwiri 21–24 Zabbuli 91; 7; 27; 31; 34; 52; 56; 120; 140–142 1 Samwiri 25–27 Zabbuli 17; 73; 35; 54; 63; 18. 1 Samwiri 28–31 1 Byom. 10.</p>	<p><i>Bassekabaka ne Bannabbi III: Obwakabaka obw'Obugwanjuba ng'Abantu ba Katonda</i> 2 Bassekabaka 16–17 2 Ebyomumirembe 28 Isaaya 13–26 2 Bassekabaka 18:1–8 2 Ebyomumirembe 29–31 Zabbuli 48 Isaaya 27–37 2 Bassekabaka 18:9–19:37 2 Ebyomumirembe 32:1–23 Zabbuli 76 Isaaya 38–39 2 Bassekabaka 20:1–21 2 Ebyomumirembe 32:24–33 Yisaaya 40–42 Zabbuli 46 Isaaya 43–45 Zabbuli 80 Yisaaya 46–49 Zabbuli 135 Isaaya 50–66 2 Bassekabaka 21 2 Ebyomumirembe 33 Nakumu 1–3</p>	<p><i>Okununula kwa Kristo okw'Abantu be: Omulimu gwa Katonda okuyita mu okufa, Okuzuukira, ne Okutuuzibwa kwa Kabaka We ku Nnamulondo</i> Matayo 21:1–22; 26:6–13 Makko 11:1–26; 14:3–9 Lukka 19:28–48 Yokaana 2:13–25; 11:55–12:36 Matayo 21:23–22:14 Makko 11:27–12:12 Lukka 20:1–19 Yokaana 12:37–50 Matayo 22:15–23:39 Makko 12:13–44 Lukka 20:20–21:4; 13:31–35 Matayo 24–25 Makko 13 Lukka 21:5–38 Matayo 26:1–5, 14–35</p>

<p>Zabbuli 121; 123-125 mu bitundu by'eggwanga eby'enjawulo; 128-130 2 Samwiri 1-4 Zabbuli 6; 9; 10; 14; 16; 21. 1 Ebyomumirembe 1-2 Zabbuli 43-44; 49; 84; 85; 87 1 Ebyomumirembe 3-6 Zabbuli 36; 39; 77-78 mu bitundu by'eggwanga eby'enjawulo; 81; 88; 92; 93. Ebiragiyo 1 Ebyomumirembe 7-9 2 Samwiri 5:1-10 1 Ebyomumirembe 11-12 Zabbuli 133 2 Samwiri 5:11-6:23 1 Ebyomumirembe 13-16 Zabbuli 15; 23; 24-25 nga; 47; 89; 96; 100; 101; 107 2 Samwiri 7. 1 Ebyomumirembe 17 Zabbuli 1-2; 33; 127; 132. 2 Samwiri 8-9 1 Ebyomumirembe 18 2 Samwiri 10. 1 Ebyomumirembe 19 Zabbuli 20; 53; 60; 75; 65-67 nga; 69; 70. 2 Samwiri 11-12 1 Ebyomumirembe 20 Zabbuli 51; 32; 86; 102; 103; 122. Ebiragiyo 2 Samwiri 13-15 Zabbuli 3; 4; 13; 28; 55 2 Samwiri 16-18 Zabbuli 26; 40-41 nga; 58; 61; 62; 64. 2 Samwiri 19-21 Zabbuli 5; 38; 42 2 Samwiri 22-23 Zabbuli 57; 97-99 2 Samwiri 24. 1 Ebyomumirembe 21-22 Zabbuli 30; 108; 109. Ebiragiyo 1 Ebyomumirembe 23-26 Zabbuli 131; 138; 139; 143-145 1 Ebyomumirembe 27-29 Zabbuli 68; 111-118 1 Bassekabaka 1-2 Zabbuli 37; 71; 94; 119:1-88 1 Bassekabaka 3-4 2 Ebyomumirembe 1 Zabbuli 72; 119:89-176 Oluyimba lwa Sulemaani 1-8 Zabbuli 45 Engero 1-24 1 Bassekabaka 5-6 2 Ebyomumirembe 2-3 1 Bassekabaka 7-8 Zabbuli 11 2 Ebyomumirembe 4-7 Zabbuli 134; 136; 146-150 1 Bassekabaka 9 2 Ebyomumirembe 8 Engero 25-29</p>	<p>Zeffaniya 1-3 2 Bassekabaka 22-23 2 Ebyomumirembe 34-35 Kaabakuuku 1-3 Yoweri 1-3 Yeremiya 1-40 Zabbuli 74; 79. <i>Obuwanganguse: Katonda Akangavvula Abantu Be</i> 2 Bassekabaka 24-25 2 Ebyomumirembe 36:1-21 Yeremiya 52; 41-44 Obadiya Zabbuli 82; 83. Yeremiya 45-51 Zabbuli 137 Okukungubaga 1-5 Ezeekyeri 1-48 Danyeri 1-12 <i>Okudda: Katonda Awonya Abantu Be Nate</i> 2 Ebyomumirembe 36:22-23 Ezera 1-6 Kaggayi 1-2 Zekkaliya 1-14 Eseza 1-10 Malaki 1-4 Zabbuli 50 Ezera 7-10 Nekkemiya 1-13 Zabbuli 126 <u>EKIKOLWA 3: ABANTU AB'ENDAGANO EMPPYA ABA KATONDA</u> <i>Okujja kwa Kristo: Kabaka wa Katonda ow'amazima Atuuse</i> Zabbuli 106 Yokaana 1:4-14 Matayo 1. Lukka 1:1-2:38 Matayo 2. Lukka 2:39-52 Matayo 3 Makko 1:1-11 Lukka 3 Yokaana 1:15-34 <i>Obuweereza bwa Kristo: Kabaka wa Katonda ow'amazima Ayolesezza Obwakabaka Bwe</i> Matayo 4:1-22; 13:54-58 Makko 1:12-20; 6:1-6 Lukka 4:1-30; 5:1-11 Yokaana 1:35-2:12 Matayo 4:23-25; 8:14-17 Makko 1:21-39 Lukka 4:31-44 Yokaana 3-5 Matayo 8:1-4; 9:1-17; 12:1-21 Makko 1:40-3:21 Luka 5:12-6:19</p>	<p>Makko 14:1-2, 10-31 Lukka 22:1-38 Yokaana 13 Yokaana 14-17 Matayo 26:36-75 Makko 14:32-72 Lukka 22:39-71 Yokaana 18:1-27 Matayo 27:1-31 Makko 15:1-20 Lukka 23:1-25 Yokaana 18:28-19:16 Matayo 27:32-66 Makko 15:21-47 Lukka 23:26-56 Yokaana 19:17-42 Zabbuli 22 Matayo 28 Makko 16 Lukka 24 Yokaana 20-21 <i>Ekkansa ya Kristo: Abantu ba Katonda Bongerayo Obwakabaka</i> Ebikolwa 1-4 Zabbuli 110 Ebikolwa 5-14 Yakobo 1-5 Abaggalatiya 1-6 Ebikolwa 15-18:18 1 Abasessaloniika 1-5 2 Abasessaloniika 1-3 Ebikolwa 18:19-19:41 1 Abakkolinso 1-16 2 Abakkolinso 1-13 Ebikolwa 20: 1-3 Abaruumi 1-16 Ebikolwa 20:4-28:31 Abafiripi 1-4 Filemoni Abakkolosaayi 1-4 Abeefeso 1-6 Tito 1-3 1 Timoseewo 1-6 1 Peetero 1-5 Abebbulaniya 1-13 2 Timoseewo 1-4 2 Peetero 1-3 Yuda 1 Yokaana 1-5 2 Yokaana 3 Yokaana Okubikkulirwa 1-18 <i>Okujja kwa Kristo okw'Okubiri n' Obufuzi: Ebiseera bya Katonda eby'omu maaso eri Obwakabaka</i> Okubikkulirwa 19-22</p>
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EKYOKUGATTAKO 4—EBISEERA BYA BAKABAKA NE BANNABBI BA YISIRAYERI NE YUDAH

Okusenziira ku K. Lawson Younger, 2006, OT 716—Ebitabo by'ebyafaayo: Ensengeka y'Ebiseera bya Bakabaka ne Bannabbi Ab'ebbulaniya, ebiwandiiko by'ekibiina ebitannaba kufulumizibwa. Deerfield, IL: Trinity Evangelical Divinity School, ne New American Standard Bible, eyalongoosebwamu ed., 1999, "Abafuzi ba Yisirayeri ne Yuda" olukalala, 336-37.

Omwaka
Gwennyini

Obwakabaka obw'awamu (Yisirayeri)

Nabbi

1050

Sawulo, emyaka 40 (1050-1010): 1 Sam 9:15-35; 28:1-25; 31:1-13; 1 Byom 10:1-14
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1010

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1 Byom 23:1-2 Byom 9:31

970

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Obwakabaka Obugabannvizidwamu
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930

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913

Abiyaamu, emyaka 3 (913-910), omwaka gwo 18 Ogwa

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910

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909

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908

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886

Ela, Emyaka 2 (886-885), Omwaka gwa Asa ogw'abiiiri mu mukaaga: 1 Bassek 16:8-14

885

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Elijah (870-850): 1 Bassek 17-2 Bassek 2:12, eri Yisirayeri

872

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853

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852

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841

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- 835 *Yowaasi*, Emyaka Ana (835-796),
 omwaka ogw'omusanvu ogwa
 Yeehu: 2 Bassek 12:1-21; 2 Byom
 24: 1-27
- 814 *Yehoyahaazi*, emyaka 17 (814-798), omwaka
 gwa abiri mw'essatu ogw *Yowaasi*: 2 Bassek
 13:1-9
- 798 *Yehowaasi*, emyaka 16 (798-782), omwaka
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- 796 *Amaziya*, Emyaka abiri mu mwenda
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- 753 *Zekkaliya*, emyezi 6 (753), omwaka
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 740), Omwaka ogw'okubiri ogwa
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 755), eri Yisirayeri
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686	<i>Manase</i> , emyaka ataano mu ettano (697-642) (yatandika nga omusigire ne <i>Kezeekiya</i> ; okufuga yekka kwatandika 686): 2 Bassek 21:1-18	<i>Nakumu</i> (649-625?)
642	<i>Amoni</i> , emyaka 2 (642-640): 2 Bassek 21: 19-26	
640	<i>Yosiya</i> , emyaka asatu mu gumu (640-609): 2 Bassek 22:1-23:30	
	<i>Jekohakazi</i> , emyezi essatu (609): 2 Bassek 23:31-33	<i>Zephaniah</i> (635-625)
	<i>Yekoyakimu</i> , Emyaka kumi na ggumu (609-598): 2 Bassek 23:34-24:7	<i>Yeremiya</i> (627-575)
609		<i>Kabakkuk</i> (620?-610?)
605	Okugobwa omulundi ogusooka e Babulooni	
598	<i>Yekoyakini</i> , emyezi 3(598-597): 2 Bassek 24:8-17	<i>Danyeri</i> (605-536)
597	Okugobwa omulundi ogwokubiri mu nsi e Babulooni	
	<i>Zeddekiya</i> , emyaka kumi na ggumu (597-586): 2 Bassek 24:18-25:26	<i>Ezekyeri</i> (597-581)
586	Yerusaalemi kigwa mu Babulooni. Yeekalu esaanyeevo. Emyaka 70 egy'obuwambe e Babulooni gitandika: 2 Bassek 25:1-30; 2 Byom 36:11-21	
539	Okugwa kwa Babulooni mu Buperusi—(Kuulo, 539-530): Dan 5:1-31	
538	Ekiragiro kya Kuulo okukkiriza okuddayo kw'abawaŋŋanguse n'okuddamu okuzimba Yeekalu mu Yerusaalemi: 2 Byom 36:22-23; Ezer 1:1-4; 6:1-5	
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522	<i>Daliyo I</i> (Empula wa Buperusi, 522-486)	
520	Ekiragiro kya Daliyo I okukkiriza okumaliriza Yeekalu: Ezera 6:6-12	<i>Kaggai</i> (520-505)
515	Okuddamu okutongoza yeekaalu mu Yerusaalemi:	<i>Zakaliya</i> (520-487)
486	<i>Zaakisi (Akaswero)</i> (Empula wa Buperusi, 486-465)— <i>Eseza</i> (Nnabagereka)	
464	<i>Alutagizerugizi I</i> (Empula wa Buperusi, 464-424)	
458	Ekiragiro kya Alutagizerugizi I okumaliriza Yeekalu mu Yerusaalemi: : Ezera 7:11-26	
445	Ekiragiro kya Alutagizerugizi I okuddamu okuzimba bbugwe wa Yerusaalemi: Nek 2:1-6	
424	<i>Daliyo II</i> (Empula wa Buperusi, 424-404)	
404	<i>Alutagizerugizi II</i> (Empula wa Buperusi, 404-358)	<i>Malaki</i> (420)
335	<i>Daliyo III</i> (Empula wa Buperusi, 335-331)	
331	Buperusi egwa mu mukono Alekizanda Omukulu	

EKYOKUGATTAKO 5—
N'OKUTUKIRIZA KWABWO**BUNNABI BWA MASIYA****OBULONDEDDWA****Obunnabi**

1. Yazaalibwa mu zzadde ly'omukazi
2. Yazaalibwa omuwala embeerera
3. Ezzadde lya Yibulayimu
4. Olunyiriri lwa Yisaaka
5. Olunyiriri lwa Yakobo
6. Ekika kya Yuda
7. Olunyiriri lwa Yese
8. Olunyiriri lwa Dawudi
9. Yazaalibwa e Besirekemu
10. Okubeerawo kwe
11. Nga kukulembeddwamu omuweereza w'obubaka

12. Ajja kuyitibwa Mukama
13. Ajja kuyitibwa Manuweri
14. Ajja kuba nnabbi

15. Ajja kuba kabona
16. Ajja kuba mulamuzi
17. Ajja kuba kabaka
18. Ayitibwa Mwana wa Katonda
19. Ye musana eri amawanga
20. Ye mununuzi

21. Omwoyo Omutukuvu amuwummulira ko
22. Obunyiikivu eri Katonda
23. Obuweereza butandikira mu Ggaliraaya
24. Akola ebyamagero

25. Ayigiriza mu engero
26. Ayingira Yerusalemi ng'ali ku ndogoyi
27. Ayingira mu Yeekaalu
28. Abuulira abaavu
29. Agaانبwa abantu be

30. Agaانبwa ab'omu maka ge
31. Yakyayibwa awatali nsonga
32. Yalibwamu olukwe mukwano ggwe
33. Yalibwamu olukwe olw'ebitundu bya ffeeza 30

34. Ssente zisuuliddwa mu nnyumba ya Katonda
35. Ssente eziweebwayi olw'ennimiro y'omubumbi

36. Yasuulibwa abayigirizwa be
37. Yasirika mu maaso g'abalumiriza

38. Yakubwa n'afujjubwa amalusu
39. Yasekererwa
40. Emikono n'ebigere bifumitiddwa
41. Abonaabona olw'ebibi by'abalala

42. Afa n'abamenyi b'amateeka

43. Awolereza abayigganya
44. Akalulu kasuuliddwa olw'engoye ze

Ensibuko mu Ndagaano Enkadde

- Lub 3:15**
Is 7:14
Lub 22:18
Lub 21:12
Kubal 24:17
Lub 49:10
Yis 11:1, 10
Yer 23:5; Zab 132:11
Mic 5:2
Mic 5:2
Is 40:3; Mal 3:1

- Zab 110:1**
Is 7:14
Ma 18:15, 18-19

1 Sam 2:35; Zab 110:4
Yis 33:22
Zab 2:6; Zek 9:9
Zab 2:7
Is 42:6; 49:6
Yob 19:25; Yis 59:20

- Yis 11:2; 42:1; 61:1**

- Zab 69:9**
Is 9:1

- Is 35:5-6; 53:4**

- Zab 78:2**
Zek 9:9

- Mal 3:1**
Is 61:1
Zab 118:22; Is 28:16

- Zab 69:8**
Zab 35:19; 69:4; Yis 49:7
Zab 41:9; 55:12-14

- Zek 11:12**

- Zek 11:13**

- Zek 11:13**

- Zek 13:7**
Is 53:7

- Is 50:6; 53:5**
Zab 22:7-8
Zab 22:16; Zech 12:10
Is 53:5-6, 8, 10-12

- Is 53:12**

- Is 53:12**
Zab 22:18

Okutukirizibwa mu Ndagaano Enkadde

- Mat 1:20; Bag 4:4**
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Mat 3:1-3; 11:10; Lukka 1:17; Yok 1:23

- Mat 22:43-45**
Mat 1:23
Mat 21:11; Lukka 7:16; Yok 4:19; 6:14; 7:40

- Beb 3:1-6; 5:5-6**
Yok 5:30; 2 Tim 4:1
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Mat 3:16; Makko 1:10; Lukka 4:18

- Yok 2:15-17**
Mat 4:12-17

- Mat 8:14-17; 9:32-35; 11:4-5; Makko 7:33-35**

- Mat 13:34-35**
Mat 21:6-11; Lukka 35-37

- Mat 21:12; Lukka 19:45-48**
Mat 11:5; Lukka 4:18-21

- Mat 21:42; Yok 1:11; 7:48; 1 Peet 2:6-7**

- Makko 3:21; Yok 7:5**

- Yok 15:23-25**
Mat 10:4; 26:47-50; 13:21-27; Lukka 22:19-23

- Mat 26:15; 27:3**

- Mat 27:5**

- Mat 27:6-10**

- Mat 26:31, 69-74; Makko 14:27, 50**
Mat 27:12; Ebikolwa 8:32-35

- Mat 26:67; 27:26; Makko 10:33-34**
Mat 27:31; Lukka 22:63-65

- Lukka 23:33; Yok 20:25-27**
Bar 4:25; 1 Kol 15:3; Beb 9:28

- Mat 27:38; Makko 15:27-28; Lukka 22:37**

- Lukka 23:34**
Yok 19:23-24

45. Emikwano giyimiridde wala	Zab 38:11	Mat 27:55-56; Makko 15:40; Lukka 23:49
46. Abantu bamuwuubira emitwe	Zab 22:7; 109:25	Mat 27:39
47. Abantu bamutunuulira butunuulizi	Zab 22:17	Lukka 23:35
48. Alumwa ennyonta	Zab 22:15; 69:21	Yok 19:28
49. Aweebwa enkaatu ne omususa okunywa	Zab 69:21	Yok 19:28-29; Mat 27:34
50. Akaaba nga alekeddwa Katonda	Zab 22:1	Mat 27:46
51. Awaayo omwoyo gwe eri Katonda	Zab 31:5	Lukka 23:46
52. Amagumba ge tegamenyebwa	Zab 34:20	Yok 19:33
53. Oludda lwe lufumitiddwa	Zek 12:10	Yok 19:34-37
54. Omutima gumenyese	Zab 22:14; 69:20	Yok 19:34
55. Ekizikiza ku nsi	Amosi 8:9	Mat 27:45
56. Aziikiddwa mu ntaana y'omugagga	Is 53:9	Mat 27:57-60
57. Omubiri tegugenda kuvunda	Zab 16:10	Yok 20:1-18; Ebikolwa 2:31; 13:35-37
58. Alinya mu ggulu	Zab 68:18	Makko 16:19; Lukka 24:51; Ebikolwa 1:9; Beef 4:8
59. Atuula ku mukono gwa Katonda ogwa ddyo	Zab 110:1	Makko 16:19; Ebikolwa 2:34-35; Beb 1:3
60. Alijja neera	Dan 7:13; Zek 12:10	Mat 24:30; Makko 13:26; Lukka 21:27; Kub 1:7

EKYOKUGATTAKO 6—YESU KATONDA MU BUJJUVU ERA MUNTU MU BUJJUVU**I. Obukulu bw'Enjigiriza Ekwata ku muntu, ekikula n'omulimo gwa Kristo**

Ensonga emu enkulu abayigirizwa ba Yesu gye boolekagana nayo yali butakkaanya obulabika wakati w'obuntu bwe obweyoleka n'okwewozaako kwe nti ye Katonda. Enjiri okusobola okuba enjiri, Yesu alina okukkirizibwa nga Katonda ow'amazima era ng'omuntu ow'amazima. Ensonga eri nti engeri Yesu gy'ayinza okuba Katonda n'omuntu okuva obutonde buno obubiri bwe bulabika nga tebukwatagana. Ebyafaayo bitulaga eby'okugonjoola eby'enjawulo ebyaweebwa ku kizibu kino. Ekisooka, waaliwo eky'okugonjoola ekizibu ky'Abayudaaya oba eky'Abaebyoni, kwe kugamba, Yesu teyali Katonda n'akatono, wabula yali musajja yekka. . . . Eno y'ensobi eddibwamu mu buli kaweefube, ow'edda n'ag'omulembe, okukendeeza ku Yesu okutuuka ku musomesa omulungi era omukulembeze w'ekibiina eky'empisa. Eky'okugonjoola eky'okubiri kyali kigonjoola kya Buyonaani oba eky'Abagnostic, ekyagamba nti kyali kinyooma Yesu okumuwa obulamu obw'ebintu oba obw'obuntu era ne kinyweza nti yali mwoyo gwa Katonda gwokka. Wakati w'ensonga zino ebbiri ezisukkiridde ez'obuntu (nga tewali bwakatonda) n'obwakatonda (obutaliimu buntu) waaliwo endowooza ezitali zimu ez'ekitundu ky'omuntu, ekitundu eky'obwakatonda. Bino byakola ku ndowooza nti okutuuka ku kigero Yesu kye yali wa Katonda, ekintu eky'obuntu bwe kyalina okukendeezebwa. Ekintu ekikwatagana mu kuyama kuno kwonna okw'obusodokisi bw'Ekikristaayo kwe kulemererwa okulaba bombi obwakatonda obujjuvu n'obuntu obujjuvu nga biriwo wamu mu muntu omu, Yesu ow'e Nazaaleesi. . . . Obujeemu Ekkansa eyasooka bwe yalwanyisa bwalabibwa ng'okusoomoozebwa eri obutonde bwennyini obw'enjiri n'obugolokofu bw'enzikiriza y'Ekikristaayo. Mu buli mbeera baali bakiikirira endowooza eyagaana endowooza eno zombi-n'enjiri gy'etusaba. Enjiri okusobola okuba enjiri, Bayibuli okubeera Bayibuli, n'amazima okubeera nga bwe kiri, Yesu alina okuba Katonda ow'amazima era omuntu ow'amazima, era Katonda alina okuba omu n'abasatu. (Goldsworthy 2000: 64-66)

“Abakristaayo bonna Abasodokisi, Abakatoliki, n'Abapolotesitante bakkiriziganya wamu enzikiriza ennene ez'emyaka lukumi egyasooka egy'ebyafaayo by'ekkanisa, gamba ng'enzikiriza z'Omutume, Nicene, Chalcedonia, ne Athanasian. Mu nzikiriza zino endowooza y'Ekikristaayo enkulu ku bintu ebituufu eragiddwa. Waliwo okwolesebwa okw'edda okw'okutegeera kw'Ekikristaayo ku Katonda ng'abasatu mu kimu. Okukkiriza mu Busatu kuleeta endowooza ey'enjawulo ennyo ku nsi ku y'abo abakkiriza Katonda omu, abatali ba Katonda omu, n'abatakkiririza mu Katonda. . . . Waliwo n'ekigambo eky'amaanyi eky'obwakatonda obujjuvu n'obuntu bwa Yesu Kristo mu nzikiriza zino. N'olwekyo, Abakristaayo tebatunuulira Yesu ng'omusomesa oba nnabbi omulala, wabula ng'Omulokozi w'ensi. Enjigiriza zino zifuula Abakristaayo okufaanana ennyo okusinga obutafaanana.” (Keller 2008:116)

“Obukristaayo obw'Enjiri bugenda mu maaso n'Obukristaayo obw'ebyafaayo. Ye nsomesa ku Kristo eyogerwako mu Nzikiriza y'Omutume, eyalongoosebwa mu Nzikiriza ya Nicean-Constantinople, eyannyonyolwa mu Nzikiriza ya Chalcedonia, era n'esebayo okufunzibwa mu Nzikiriza ya Athanasius. . . . Bwe wabaawo enkyukakyuka mu njigiriza ya Kristo, enkyukakyuka eragiddwa mu njigiriza endala zonna. Enjigiriza ku Kristo eri wakati nnyo mu teyologiya y'Ekikristaayo ne kiba nti okukyusa Enjigiriza ku Kristo kwe kuyusa ebirala byonna. . . . Okusuula Enjigiriza ku Kristo ey'ebyafaayo kwe kulekawo endowooza y'Enjigiriza enfu. Naye bwe kiba nga tewali bujeemu kigoberera mu ngeri entegeerekeka nti tewali mazima.” (Ramm 1985: 15-17).

II. Ebyafaayo, eby'Obusodokisi eby'Enjigiriza ku Kristo nga bwe Kyogerwako mu Nzikiriza z'Ebyafaayo, ez'Ekibiina**A. Enzikiriza y'Abatume (c. ekyasa eky'okubiri AD)**

Nzikiriza Katonda Kitaffe, Omuyinza w'ebintu byonna, Omutonzi w'eggulu n'ensi, ne mu Yesu Kristo, Omwana we omu yekka, Mukama waffe; eyava mu Omwoyo Omutukuvu, eyazaalibwa Bikira Maria, eyabonaabona wansi wa Pontiyo Piraato, yakomererwa, n'afa era n'aziikibwa; Yakka mu geyena; ku lunaku olwokusatu n'azuukira mu bafu; Yalinnya mu ggulu, n'atuula ku mukono ogwa ddyo ogwa Katonda Kitaffe Omuyinza w'ebintu byonna; okuva awo alijja okusalira abalamu n'abafu omusango.

Nzikiriza mu Mwoyo Omutukuvu. Nzikiriza mu kkanisa katolika entukuvu,⁷⁵ okugatta kw'abatukuvu, okusonyiyibwa ebibi, okuzuukira kw'omubiri, n'obulamu obutaggwaawo. Amiina.

B. Enzikiriza ya Nicene-Constantinople (325/381)

Nzikiriza Katonda omu, Kitaffe Omuyinza w'ebintu byonna, Omutonzi w'eggulu n'ensi, n'ebintu byonna ebirabika n'ebitalabika, ne mu Mukama waffe Yesu Kristo omu, Omwana wa Katonda eyazaalibwa omu yekka, eyazaalibwa Kitaffe mu maaso g'ensi zonna; Katonda wa Katonda, Omusana ogw'Ekitangaala, Katonda wa Katonda ddala; yazaalibwa, nga teyatondebwa, nga mu kintu kimu ne Kitaffe, ebintu byonna mwe byatondebwa. Oyo, ku lwaffe abantu olw'obulokozi bwaffe, yakka okuva mu ggulu, n'afuuka omuntu olw'Omwoyo Omutukuvu mu Maliyamu embeerera, n'afuuka omuntu; era n'akomererwa ku musaalaba ku lwaffe wansi wa Pontiyo Piraato; Yabonaabona n'aziikibwa; ne ku lunaku olwokusatu n'azuukira, ng'Ebyawandiikibwa bwe bigamba; n'alinnya mu ggulu, n'atuula ku mukono ogwa ddyo ogwa Kitaffe; era alijja nate, n'ekitiibwa, okusalira abalamu n'abafu omusango; obwakabaka bwe tebuliba na nkomerero.

⁷⁵ Ekigambo “akatoliki” kitegeeza “eky'ensi yonna,” era kiteekwa okwawulwa ku Eklezia Katolika ey'omulembe guno. “Ekikatoliki” kye kigambo okutwalira awamu ekikozesebwa mu myaka nga 1000 egyasooka egy'ebyafaayo by'ekkanisa okunyonnyola enzikiriza y'Ekikristaayo ey'obusodokisi, naddala ng'enzikiriza eyo bwe yannyonyolwa mu nzikiriza z'ensi yonna era n'ekulaakulanyizibwa mu nkiiko z'abantu bonna.

Era nkkiririza mu Mwoyo Omutukuvu, Mukama era Omugabi w'Obulamu; ava mu Kitaffe [n'Omwana]; oyo wamu ne Kitaffe n'Omwana asinzibwa era agulumizibwa; eyayogera ng'ayita mu bannabbi.

Era nzikiriza Ekkanisa emu entukuvu ey'akatoliki n'abatume. Nzikiriza okubatizibwa okumu olw'okusonyiyibwa ebibi; era nsuubira okuzuukira kw'abafu, n'obulamu bw'ensi obujja. Amiina.

C. Enzikiriza y'Abakalasedoniya (451)

Ffe, n'olwekyo, nga tugoberera Bakitaffe abatukuvu, ffenna nga tukkiriziganya, tuyigiriza abantu okwatula Omwana omu era omu, Mukama waffe Yesu Kristo, omutuukirivu y'omu mu Katonda era nga era atuukiridde mu buntu; ddala Katonda era ddala omuntu, ow'omwoyo n'omubiri ogw'amagezi [ogw'amagezi]; mu kinyusi kyekimu [Ekikulu awamu] ne Kitaffe okusenziira ku Katonda, era mu kinyusi kyekimu naffe okusenziira ku Buntu; mu byonna nga ffe, awatali kibi; eyazaalibwa nga tegunnabaawo mirembe gyonna egya Kitaffe okusenziira ku Bwakatonda, ne mu nnaku zino ez'oluvannyuma, ku lwaffe n'olw'obulokozi bwaffe, eyazaalibwa Bikira Maria, Nnyina Katonda, okusenziira ku Buntu; Kristo omu era y'omu, Omwana, Mukama, eyazaalibwa yekka, okukkirizibwa mu butonde bubiri, obutabuzaabuzibwa, obutakyuka, obutagabanyizibwa, obutayawukana; enjawulo y'obutonde obutaggyibwawo n'akatono okugatta, wabula ebintu bya buli butonde nga bikuumibwa, era nga bikkiriziganya mu Muntu omu n'Obulamu bumu, nga teyawuddwamu oba okwawulwamu abantu babiri, wabula Omwana omu era omu, era yekka Katonda eyazaalibwa, Ekigambo, Mukama waffe Yesu Kristo; nga bannabbi okuva ku lubereberye [baalangirira] ebimukwatako, ne Mukama waffe Yesu Kristo yennyini bwe yatuyigiriza, n'Enzikiriza ya Bakitaffe abatukuvu gye yatukwasa.

D. Enzikiriza ya Athanasia (c. ku nkomerero y'ekyasa eky'okutaano-ku ntandikwa y'ekyasa eky'omukaaga AD)

Oyo yenna anaalokolebwa, nga byonna tebinnabaawo kyetaagisa okukwata Enzikiriza y'Ekikatoliki. Okukkiriza okwo okuggyako buli muntu kwe kukuuma nga kulamu era nga tekulina kamogo; awatali kubuusuabusa alizikirira emirembe gyonna. Era Enzikiriza y'Ekikatoliki eri bweti: Nti tusinza Katonda omu mu Busatu, n'Obusatu mu Bumu; Wadde okutabula Bantu; wadde okugabanyaamu Ekinnyusi. Kubanga waliwo Omuntu wa Kitaffe omu; omulala ow'Omwana; n'omulala ow'Omwoyo Omutukuvu. Naye obwakatonda bwa Kitaffe, obw'Omwana, n'obw'Omwoyo Omutukuvu, byonna bumu; Ekitiibwa kyenkana, Obukulu obw'olubeerera. Nga Kitaffe bw'ali; bw'atyo Omwana bw'ali; era Omwoyo Omutukuvu bw'atyo. Kitaffe atatondeddwa; Omwana atatondeddwa; n'Omwoyo Omutukuvu atatondeddwa. Kitaffe atalina kkomo; Omwana atalina kkomo; n'Omwoyo Omutukuvu atalina kkomo. Kitaffe ow'olubeerera; Omwana ow'olubeerera; n'Omwoyo Omutukuvu ow'olubeerera. Era naye si ba lubeerera bisatu; naye omu ow'olubeerera. Nga era tewali bisatu ebitatondeddwa; wadde bisatu ebitaliiko kkomo, wabula ekimu ekitatondeddwa; n'ekimu ekitaliiko kkomo. Bwe kityo ne Kitaffe ye Muyinza w'ebintu byonna; Omwana Omuyinza w'Ebintu Byonna; n'Omwoyo Omutukuvu Omuyinza w'Ebintu Byonna. Era naye si Bayinza Byonna basatu; naye Omuyinza w'Ebintu Byonna omu. Kale Kitaffe ye Katonda; Omwana ye Katonda; era Omwoyo Omutukuvu ye Katonda. Era naye si Bakatonda basatu; naye Katonda omu. Bwe kityo ne Kitaffe ye Mukama; Omwana Mukama; n'Omwoyo Omutukuvu Mukama. Era naye si Bakama basatu; naye Mukama omu. Kubanga nga bwe tuwalirizibwa amazima g'Ekikristaayo; okukkiriza buli Muntu yekka okuba Katonda era Mukama; bwe tutyo ne tugaanibwa Eddiini y'Ekikatoliki; okugamba nti Waliwo Bakatonda basatu, oba Bakama basatu. Kitaffe takolebwa mu muntu yenna; wadde okutondebwa, wadde okuzaalibwa. Omwana wa Kitaffe yekka; teyakolebwa, wadde okutondebwa; naye nga yazaalibwa. Omwoyo Omutukuvu wa Kitaffe n'Omwana; so teyatondedwa, wadde okukolebwa, newakubadde okuzaalibwa; naye nga bagenda mu maaso. Kale waliwo Kitaffe omu, so si Bakitaffe basatu; Omwana omu, so si Baana basatu; Omwoyo Omutukuvu omu, so si Mwoyo Mitukuvu esatu. Era mu Busatu buno tewali ali mu maaso, oba oluvannyuma lw'omulala; tewali n'omu asinga mulala, oba mutono. Naye Abantu abasatu bonna ba lubeerera, era benkanankana wamu. Bwe kityo mu byonna, nga bwe kyayogeddwako; Obumu mu Busatu, n'Obusatu mu Bumu, bulina okusinzibwa. Ye n'olwekyo oyo alirokolebwa, alowooze bw'atyo ku Busatu.

Ekirala kyetaagisa okutuuka ku bulokozi obutaggwaawo; nti era akkiriza n'obwesigwa Okufuuka Omubiri kwa Mukama waffe Yesu Kristo. Kubanga Okukkiriza okutuufu kwe kukkiriza ne twatula; nti Mukama waffe Yesu Kristo, Omwana wa Katonda, ye Katonda era Muntu; Katonda, ow'Omusingi gwa Kitaffe; abazaalibwa mu maaso g'ensi; n'Omuntu, ow'Omusingi gwa Nnyina, eyazaalibwa mu nsi. Katonda atuukiridde; era Omuntu atuukiridde, ow'omwoyo omutegeevu n'omubiri gw'omuntu ogubeerawo. Yenkanankana ne Kitaffe, nga akwata ku bwakatonda bwe; era nga wa wansi wa Kitaffe nga bwe kikwata ku Buntu bwe. Oyo wadde nga ye Katonda era Omuntu; naye si babiri, wabula Kristo omu. Emu; si mu kukyusa Obwakatonda okufuuka omubiri; naye nga tutwala Obuntu mu Katonda. Ekimu kyonna awamu; si lwa kutabulatabula Kinyusi; naye olw'obumu bw'Omuntu. Kubanga ng'omwoyo n'omubiri omutegeevu bwe biri omuntu omu; kale Katonda n'Omuntu ye Kristo omu; Eyabonaabona olw'obulokozi bwaffe; yakka mu geyena; yazuukira ku lunaku olwokusatu okuva mu bafu. Yalinnya mu ggulu, atudde ku mukono ogwa ddyo ogwa Katonda Kitaffe Omuyinza w'ebintu byonna, gy'aliva okusalira abalamu n'abafu omusango. Ku kujja kwe abantu bonna balizuukira n'emibiri gyabwe; Era banaabalirira olw'ebikolwa byabwe. N'abo abakoze ebirungi baligenda mu bulamu obutaggwaawo; n'abo abakoze ebibi, ne bayingira mu muliro ogutaggwaawo. Eno y'Enzikiriza y'Ekikatoliki; ebyo okuggyako omuntu okukkiriza mu mazima era n'obunywevu, tayinza kulokolebwa.

III. Yesu Kristo Katonda Mu bujjuvu era Muntu Mu bujjuvu: Obujulizi bwa Bayibuli

A. Yesu Kristo ye Katonda mu bujjuvu

1. Yesu yafunibwa mu ngeri ey'ekyamagero okuva mu Omwoyo Omutukuvu n'azaalibwa omuwala embeerera (**Mat 1:18-25; Lukka 1:26-38**). Wadde nga Yusufu yali mubazzi Mugaliraaya mu kyasa ekyasooka, "yali mweraliikirivu olw'olubuto lwa Maliyamu lwe yali tasuubira si lwa kuba nti yali tamanyi baana gye bava wabula

2. Yesu yalina amaanyi ag'ebyamagero (Mat 13:54; Lukka 10:13; Yok 2:1-11, 23; 7:31; 10:25, 38; 12:37; 15:24; 20:30-31; 21:25):

- a. Yawonya abantu mu ngeri ey'ekyamagero (Mat 8:1-17; 9:1-8, 20-22, 27-31; 12:9-15, 22; 14:35-36; 15:29-31; 19:1- 2, 20:29-34, 21:14, Makko 1:29-34, 40-42; 2:1-12; 3:1-5, 10; 5:25-34; 6:5, 53-56; 7:31-35; 8:22-25; 10:46-52; Lukka 4:38-41; 5:12-15, 17-26; 6:6-10, 17-19; 7:1-10, 21-22; 8:43-48; 13:10-13; 14:1-4; 18:35-43; 22:50-51; Yok 4:46-54; 5:2-9; 9:1-7; Ebikolwa 10:38).
- b. Yagoba badayimooni (Mat 8:28-34; 9:32-33; 12:22-29; 15:21-28; 17:14-18; Makko 1:23-28, 34, 39; 3:11, 22-27; 5:1-13; 7:24-30; 9:17-27; Lukka 4:31-36, 41; 8:26-36; 9:37-42; 11:14-22).
- c. Yawa abalala obuyinza ku mizimu n'endwadde (Mat 10:1; Makko 6:7; Lukka 9:1; 10:17-19).
- d. Yali asobola okusoma ebirowoozo (Mat 9:4; 12:25; Makko 2:8; Lukka 5:22; 6:8; 9:46-48; Yok 13:10-11).
- e. Yazuukiza abafu (Mat 9:18, 23-25; Makko 5:35-42; Lukka 7:11-15; 8:49-55; Yok 11:11-44).
- f. Yaliisa abantu bangi mu ngeri ey'ekyamagero (Mat 14:13-21; 15:32-38; Makko 6:33-44; 8:1-9; Lukka 9:12-17; Yok 6:1-13).
- g. Yali asobola okutambulira ku mazzi (Mat 14:22-33; Makko 6:45-51; Yok 6:16-21).
- h. Yaleetera abalala okutambulira ku mazzi (Mat 14:28-31).
- i. Yalina obuyinza ku butonde n'embeera y'obudde (Mat 8:23-27; 21:18-19; Makko 4:35-41; 11:12-14, 20-21; Lukka 8:22-25).
- j. Yali asobola okufuula amazzi omwenge (Yok 2:1-11).
- k. Yalina okumanya n'amagezi ag'ekitalo (Mat 13:54; Yok 1:48; 2:24-25; 4:16-19, 28-29; 6:64; 13:10-11; 16:30; 18:4; 21:17; 1 Kol 1:24; Bak 2:2-3; Kub 2:23;5:12).

“Kya busirusiru okulowooza nti abantu b'oku kyalo ky'e Ggaliraaya ab'omu kyasa ekyasooka baali beetegefu okukkiriza mu 'ebyamagero' kubanga tebaategeera mateeka ga butonde, oba nga tebakimanyi nti obutonde bwonna obw'omu bwengula n'ekiseera bwali bugenda mu maaso obuggaddwa” (Wright 1996: 186n .160). Abantu abaaliwo mu kiseera kya Yesu, okufaanako n'abantu ababeera mu kiseera kyaffe, baali bakimanyi nti emigaati etaano n'ebyenyanja bibiri tebisobola kuliisa bantu 5000, nti emiyaga eminene tegiyinza kuyimirizibwa lwa kigambo ky'omumtu, nti endwadde n'obunafu bungi tebiyinza kuwonyezebwa n'abasawo abasinga obulungi, era nti abantu abafu basigala nga bafudde. “Abaali mu kiseera kya Yesu, abo abaafluuka abagoberezi be n'abo abaali bamalirivu obutafuuka bagoberezi be, mazima ddala baali bamutwala ng'alina amaanyi ag'ekitalo. Ekkansa teyayiya musango nti Yesu yali mu liigi ne Beelzebul; naye emisango ng'egyo tegyagenda mu maaso okuggyako nga gyetaagisa ng'ennyinyonyola ku bintu ebimu ebyewunyisa ennyo.” (Ibid: 186-87)

3. Amannya ge gamu, ebitiibwa, n'engeri endala ezikozesebwa ku Katonda mu ndagaano enkadde oba mu ndagaano empya zikozesebwa ku Yesu mu ndagaano empya. Oluusi ekitundu ekyali kikwata ku Katonda kyogerwako oba kijuliziddwa butereevu nga kikwata ku Yesu (mu kipande kino wammanga, ^{x,y,z} biraga ebijuliziddwa obutereevu).

Elinnyae/Ekitibwa/Embera	Kitekeddwa ku Katonda	Kitekeddwa ku Yesu
Nze ndi Mukama	Okuv 3:13-14 Is 40:3^x; 45:23-24^y; Yoweri 2:32^z	Yok 8:24, 28, 58; 18:5-6 Makko 1:2-4^x; Baf 2:10-11^y; Ebikolwa 2:36; Bar 10:13^z
Katonda	Zab 45:6-7^x	Beb 1:8-9^x; Yok 1:1, 18; 20:28; 2 Peet 1:1
Ekisooka n'ekisembayo	Is 41:4; 44:6; 48:12	Kub 1:17; 2:8; 22:13
Alpha ne Omega	Kub 1:8x; 21:5-6^x	Kub 22:13^x
Omulokozi	Is 43:3, 11; 1 Tim 4:10	Mat 1:21; Lukka 2:11; Yok 4:42; Tito 2:13
Omulamuzi	Lub 18:25; Zab 50:4-6; 96:13	Yok 5:22; 2 Kol 5:10; 2 Tim 4:1
Kabaka	Zab 95:3	Kub 17:14; 19:16
Kabaka wa Yisirayeri	Is 43:15; 44:6; Zef 3:15	Yok 1:49; 12:13
Ekitangaala	Zab 27:1; Is 60:20; Mik 7:8	Yok 1:4-5, 9; 3:19; 8:12; 9:5
Olwaazi	Ma 32:4; 2 Sam 22:32; Zab 89:26	1 Kol 10:4; 1 Peet 2:4-8
Omugole omusajja	Is 62:5	Mat 9:15; Makko 2:19-20; Lukka 5:34-35
Mwaami	Is 54:5; Kos 2:16	Makko 2:18-19; 2 Kol 11:2; Kub 21:2
Omusumba	Zab 23:1; 80:1; Is 40:11	Yok 10:11, 16; Beb 13:20; 1 Peet 2:25; 5:4
Omutonzi	Lub 1:1; Zab 102:25-27x; Is 40:28	Yok 1:3, 10; Bak 1:16; Beb 1:10-12^x
Omugabi w'obulamu	Ma 32:39; 1 Sam 2:6; Zab 36:9	Yok 5:22; 10:28; 11:25
Anoonya emitima n'ebirowoozo	1 Byom 28:9; Zab 7:9; 139:23; Yer 17:10	Kub 2:23
Empeera okusenziira ku kikulwa ky'abantu	Zab 62:12^x; Yer 17:10; 32:19	Mat 16:27^x; Kub 2:23

Mu **Kub 1:13-14** Yokaana afuna okubikkulirwa okuva eri “*omuntu alinga omwana w'omuntu . . . [nga] omutwe gwe n'enviiri ze byali byeru ng'ebyooya by'endiga, ng'omuzira.*” Ebifaananyi bino biggyiddwa mu kwolesebwa kwa Danyeri mu **Dan 7:9, 13**. Kyokka, mu kwolesebwa kwa Danyeri, yali “*Owedda n'Edda*” “*ekyambalo kye*

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4. Yesu yagamba nti alina engeri za Katonda era mu butuufu azilina:

- a. Yagamba nti yaliwo (ekitegeza., yaliwo nga tannafuuka muntu) (Yok 8:58; 17:5, 24) era mu butuufu yaliwo (Yok 1:1-2, 14-15, 30; 8:58; 1 Kol 8:6, Baf 2:6-7, Bak 1:15-17, Beb 1:2; 1 Yok 2:13-14).
- b. Yagamba nti yava eri Kitaffe mu ggulu (Yok 3:13; 5:23-24; 6:29, 32-39, 41-42, 46, 50-51, 57-58, 62; 7:33; 8:23, 42; 11:41-42; 16:5, 27-28; 17:3, 5, 8, 18, 23, 25) era mu butuufu yakikola (Yok 3:31; 13:3; 29-30; 1 Kol 15:47; 1 Yok 4:9-10, 14).
- c. Yatonda ensi (Yok 1:3, 10; Bar 11:36; 1 Kol 8:6; Beef 3:9; Bak 1:15-17; Beb 1:2, 10).
- d. Yagamba ye yekka amanyi Kitaffe era asobola okubikkula Kitaffe (Mat 11:27; Yok 6:46; 17:25) era ekyo kituufu (Yok 1:18; Beb 1:1-2; 1 Yok 5:20).
- e. Yabera mu bulamu obutukuvu obutuukiridde era obutaliimu kibi era ye kwolesebwa okutuukiridde okwa Kitaffe (Mat 1:22-23; 27:3-4; Makko 1:24; Lukka 1:35; 4:34; 23:22, 40-41, 47; Yok 5:30; 7:18; 8:29, 46; 14:6-11; 17:6; Ebikolwa 3:14; 4:27, 30; 13:28, 35; 2 Kol 4: 4; 1:19; 2:22; 1 Yok 2:29; 3:5; Kub 3:7; 5:1-8).
- f. Yayigiriza n'obuyinza obw'obwakatonda. Yajulizanga Ekigambo kya Katonda ("muwulidde nti kyayogerwa") naye n'alyoka atangaaza, n'akyusa, n'agaziya, n'ayongerako, oba n'asazaamu Ekigambo kya Katonda ku buyinza bwe ng'agamba nti "naye mbagamba" (Mat 5:21-22, 27-28, 31-32, 33-34, 38-43-39, 44; 7:28-29; laba ne Beb 1:1-2). Era yageraageranya ebigambo bye n'etteeka lya Katonda n'agamba nti ebigambo bye tebijja kuggwaawo (geraageranya Mat 5:18; 24:35). Ne Musa ne bannabbi, abaali boogera ku lwa Katonda, tebaayogera ku buyinza bwabwe wabula baali bagenda kusooka ebigambo byabwe nga bagamba nti "Bw'ati bw'ayogera Mukama" (ekyokulabirako, Okuva 4:22; 5:1; Yos 24:2; Balamuzi 6:8; 1 Sam 2:27; 2 Sam 7:5; 1 Bassek 20:28; 2 Bassek 19:20; Is 7:7; Yer 2:2, 5; Ezeek 2:4; Amosi 1:3; Obadi 1:1; Mik 3:5; Nak 1:12; Kag 1:2; Zek 1:4, 14; Mal 1:4). N'ekyavaamu, abantu abaawulira Yesu beewuunya nnyo amaanyi, obuyinza, n'amagezi g'okuyigiriza kwe (Mat 7:28-29; 13:54-56; Makko 1:22-27; 10:23-27; Lukka 4:31-36; Yok 7:45-46).
- g. Newankubadde Bayibuli egamba nti Katonda asindika bannabbi (2 Byom 36:15; Yer 26:5; Lukka 11:49-51), Yesu yagamba nti ye yali atuma bannabbi (Mat 23:34-35).
- h. Yagamba nti yatuma n'okubatiza n'Omwoyo Omutukuvu (Lukka 24:49; Yok 15:26; 16:7; 20:22) era mu butuufu akikola (Mat 3:11; Makko 1:8; Lukka 3:16; Yok 1:33; Ebikolwa 1:8; 2:1-21).
- i. Amanyi era asobola okulagula ebiseera eby'omu maaso (Mat 10:17-23; 12:40, 27-28; 16:21; 17:9, 22-27; 20:17-19; 21:1-7; 23:34-36, 24:1-31, 26:1-2, 13, 20-25, 31-34, 69-75; Makko 8:31; 9:1, 9, 30-31; 11:1-7; 13:1-27; 14:9, 12-21, 27-30, 66-72; 16:6-7; Lukka 8:49-56; 9:22, 43-44; 17:22-36; 18:31-33; 19:29-35, 41-44; 21:7-28; 22:7-13, 20-23, 31-34, 54-62; 24:6-8; Yok 2:18-22; 4:21; 6:70-71; 11:23, 43-44; 12:27-33; 13:18-28, 36-38; 16:4, 16-20, 32; 18:4, 25-27; 21:4-6, 18-19; Ebikolwa 1:5, 8).
- j. Ye Mukama wa Ssabiiti (Mat 12:8; Makko 2:28; Lukka 6:5). "Mu mbeera ezimu Mukama waffe yamenya enzivuunula ya Ssabiiti eriwo kati olw'ensonga z'obuntubulamu; mu birala olw'ensonga z'eby'eddiini. Ekyo eky'oluvannyuma kye kisinga obukulu. Yesu okuwa enzivuunula ey'obuyinza ku Ssabiiti, eyasibuka mu Mateeka Ekkumi, kumpi kuba kuyigiriza n'obuyinza bwa Katonda obufaanagana. Ayogera n'obuyinza bwe bumu n'Oyo eyasooka okuwa amateeka (laba Makko 2:28, Lukka 6:5). Kiba bukakafu obutali butereevu ku katonda we." (Ramm 1985: 43)
- k. Yagamba nti yalina obuyinza okusonyiwa abantu ebibi byabwe (Mat 9:2-8, 12-13; Makko 2:3-12; Lukka 5:17-26, 31-32; 7:47-50; 9:56; 19:10; Yok 5:33-34; 8:1-11; 10:7-9; 12:47). Mu butuufu, ye mulokozi yekka asobola okulokola abantu okuva mu bibi byabwe (Mat 1:21; Lukka 2:11; Yok 1:29; 3:17; 4:42; Ebikolwa 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Bar 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kol 1:30; 6:11; 15:17; 2 Kol 5:18-21; Bag 1:3-4; Beef 2:13-16; 4:32; 5:2, 25-26; Baf 3:20; Bak 1:12-14; 3:13; 1 Bas 1:10; 5:9-10; 1 Tim 1:15; 2 Tim 2:10; 3:15; Tito 1:4; 2:13-14; Beb 2:17; 5:9; 7:25; 13:20; 1 Peet 1:18-19; 3:18; 2 Peet 1:11; 1 Yok 3:5; 4:9-10, 14; Kub 5:9; 14:4). C. S. Lewis yagamba amakulu g'okugamba nti Yesu asonyiwa ebibi —ebibi byonna: "Kati okuggyako ng'oyo ayogera ye Katonda, kino ddala kya busirusiru nnyo ne kiba nti kya kusaaga. Ffenna tusobola okutegeera engeri omusajja gy'asonyiwa ebisobyo bye yeekoledde. Olinnyirira ekigere kyange ne nkusonyiwa, obba ssente zange nange nkusonyiwa. Naye omusajja, ye kennyini nga tanyagibwa era nga talinnyiriddwa, eyalangirira nti yakusonyiwa olw'okulinnya ku bigere by'abasajja abalala n'okubba ssente z'abasajja abalala tumukole ki? Asinine fatuity ye nnyonyola esinga ekisa gye tusaanidde okuwa ku nneeyisa ye. Naye kino Yesu kye yakola. Yagamba abantu nti ebibi byabwe byasonyiyibwa, era teyalindangako kwebuza ku bantu abalala bonna ebibi byabwe awatali kubuusabuusa be byalumya. Yeeyisa nga talonzalanza nga Ye ekibiina ekisinga okukwatibwako, omuntu oyo yasinga okunyiiiza mu misango gyonna. Kino kikola amakulu singa ddala yali Katonda amateeka ge agamenyeddwera era ng'okwagala kwe kulumwa mu buli kibi. Mu kamwa k'omwoegezi yenna atali Katonda, ebigambo bino byandibadde bitegeza kye nsobola okutwala ng'obusiru n'okwegulumiza ebitavuganyizibwako muntu mulala yenna

l. Yagamba nti alina amaanyi okuwa abantu obulamu obutaggwaawo (**Yok 3:16; 4:14; 5:25-29, 40; 6:27, 32-40, 44, 47-58, 68; 10:10, 27-28; , 20, 21:27).**

m. Yeeyita mutandisi w'obulamu bwennyini (**Yok 11:25**) era mu butuufu bw'atyo (**Yok 1:4; 5:26; Kub 1:18).**

n. Akwata ensi wamu (**Bak 1:17; Beb 1:3).**

o. Yagamba nti alina obuyinza bwonna (**Mat 11:27; 19:28; 26:64; 28:18; Makko 14:62; Lukka 10:22; 22:29-30, 69; Yok 17:2; 18:36-37**) era mu butuufu alina obuyinza bwonna n'obufuzi nga Kabaka waba Kabaka era Mukama wa Bakama (**Lukka 1:32-33; 2:11; 19:37-38; 23:42; Yok 3:31; 13:3; Ebikolwa 2:30-36; 5:31; 10:36; Bar 9:5; 14:9; 1 Kol 15:23-28; Beef 1:20-22; Baf 2:9-11; Bak 2:10; 15; 1 Tim 6:15-16; 2 Tim 4:8; Beb 2:7-8; 10:12-13; 1 Peet 3:22; Kub 1:5; 5:12; 11:15; 12:10; 14:14; 17:14; 19:11-16; 20:4-6).**

p. Agamba nti ajja kusalira ensi omusango (**Mat 7:21-23; 13:41; 16:27; 25:31-46; Yok 5:22, 27-29; Kub 2:23; 22:12**) era mu butuufu ajja kukikola (**Mat 3:12; Lukka 3:17; Ebikolwa 10:42; 17:31; Bar 2:16; 14:10; 1 Kol 4:4-5; 2 Kol 5:10; 2 Tim 4:1, 8; 1 Peet 4:5).**

Byonna Yesu bye yayogera waggulu bya makulu: “Mu Bayudaaya bano wajjawo omusajja atambula ng'ayogera ng'alina Katonda. Agamba nti asonyiwa ebibi. Agamba nti bulijjo abaddewo. Agamba nti ajja kusalira ensi omusango ku nkomerero y'ebiseera. Kati kino ka tukitegere bulungi. Mu ba Pantheists, okufaanako n'Abayindi, omuntu yenna ayinza okugamba nti yali kitundu kya Katonda, oba omu ne Katonda: tewandibaddewo kintu kya njawulo nnyo ku nsonga eyo. Naye omusajja ono, okuva bwe yali Muyudaaya, yali tayinza kutegeeza Katonda wa ngeri eyo. Katonda, mu lulimi lwabwe, yali ategeeza Omuntu ow'ebweru w'ensi Eyali ajikoze era nga wa njawulo nnyo ku kintu ekirala kyonna. Era ekyo bw'omala okukikwata, ojja kulaba nti omusajja ono kye yayogera, mu ngeri ennyangu, kye kintu ekisinga okuwuniikiriza ekibadde kyogerwa emimwa gy'abantu. . . . Nfuba wano okulemesa omuntu yenna okwogera ekintu eky'obusirusiru ddala abantu kye batera okumwogerako: 'Ndi mwetegefu okukkiriza Yesu ng'omusomesa omukulu ow'empisa, naye sikkiriza kwewozaako kwe nti ye Katonda.' Oyo kyekimu ku bintu bye tatalina kwogera. Omusajja eyali omusajja kyoka era ng'ayogera ebintu eby'ekika kya Yesu bye yayogera teyandibadde musomesa wa mpisa munene. Yandibadde mulalu—ku ddaala n'omusajja agamba nti ggi eggumbe eryawamu—oba si ekyo yandibadde Sitani wa Geyeena. Olina okusalawo kwo. Oba omusajja ono yali, era ali, Omwana wa Katonda; oba si ekyo omulalu oba ekintu ekibi okusingawo. Osobola okuyita omusirusiru, oyinza okumufujira amalusu n'omutta ng'omuzimu; oba oyinza okugwa ku bigere bye n'omuyita Mukama era Katonda. Naye tuleme kujja na busirusiru bwonna obuwigira ku kuba nti musomesa w'empisa omukulu. Ekyo takitulekedde nga kiggule gye tuli. Teyagenderera.” (Lewis 1996: 55-56)

5. Yesu yegeragerannya ne Katonda era ne yeeyita Katonda (Makko 9:37; Lukka 22:69-70; Yok 5:17-23; 8:12-58; 10:30, 34-38; 12:44-49; 14:1, 6-11; 15:23; 17:21-23; Kub 1:8). D. A. Carson afunza obumu ku bujulizi obuwa mu Njiri ya Yokaana: “Yesu alemerako nti okumukkiriza kwe kukkiriza oyo eyamutuma (12.44), okumutunuulira kwe kutunuulira oyo eyamutuma (12.45; 14.9), okumukyawa kwe kukyawa Kitawe (15.23). Agamba nti bonna balina okussa ekitiibwa mu mwana nga bwe bassa ekitiibwa mu taata (5.23), nti ye ne Kitaawe bali bumu (10.30). Tetukoma ku kuyiga nti Omwana tayinza kukola kintu kyonna okuggyako ekyo kitaawe ky'amulaga, naye nti Omwana akola kyonna Kitawe ky'akola (5.19). . . . Ebigambo bya Yesu bigambo bya Katonda (3.34); eyo y'ensonga lwaki oyo afuna obujulizi bwa Yesu akakasa nti Katonda wa mazima [3:33]. . . . Mu ngeri y'emu ddala, okukkiriza okutuusa mu bulamu kuwulira ebigambo bya Yesu era n'okukkiriza oyo eyamutuma (5.24; 14.24). Yesu yekka y'alabye taata (6.46); naye okumanya Yesu kwe kumanya taata (8.19).” (Carson 1994: 147, 156)

Yesu yagamba nti alina enkolagana ey'enjawulo ne Katonda Kitaffe, ng'amuyita “Kitange” (**Mat 7:21; 10:32-33; 11:27; 12:50; 16:17; 18:10, 19; 20:23; 25:34; 26:39, 42, 53; Lukka 2:49; 10:22; 22:29; 24:49; Yok 2:16; 5:17, 43; 6:32, 40; 8:19, 38, 49, 54; 10:18, 25, 29, 37; 14:2, 7, 20, 21, 23; 15:1, 8, 10, 15, 23, 24; 20:17; Kub 2:27; 3:5, 21**), so si “Kitaffe” (kye yayigiriza abayigirizwa be okwogera nga basaba Katonda [**Mat 6:9; laba ne Lukka 11:2; Bar 1:7; 1 Kol 1:3 ; 2 Kol 1:2; Bag 1:3; Beef 1:2; Baf 1:2; Bak 1:2; 2 Bas 1:1; Fil 1:3**]). Ekirala, Yesu yayogera butereevu eri Kitawe, ng'akozesa ekigambo ky'Olulamayiki “Abba,” ekigambo eky'omukwano ogw'oku lusegere, ogw'obuntu (Makko 14:62). Wadde nga waliwo emirundi mingi nnyo Abayudaaya abalala nga boogera ku Katonda nga Abba, “Tetulina bukakafu bulaga nti abalala nga Yesu tannabaawo baayitanga Katonda “Abba” (Bauckham 1978: 249, okukatiriza kwongedwako). “Wakiri okukozesa kwe Abba kwamuteeka mu kibiina ky'abasajja abatukuvu abanyumirwa eddaala ery'enjawulo ery'omukwano ne Katonda, era tetusobola bulungi kunnyonyola nkozesa eno okuggyako ng'ekyoleka okutegeera kwe okw'omukwano ogw'enjawulo ogw'engeri eyo” (Ibid.: 248). **Bar 8:15** ne **Bag 4:6** biraga nti Yesu yayigiriza abayigirizwa be okukozesa okwogera kwe okw'enjawulo eri Katonda nga Abba. Engeri eyo ey'enjawulo ey'okwogera eraga nti “ekkanisa eyasooka yali emanyi nti mu ngeri eno ey'okwogera eri Katonda yalina enkizo ey'enjawulo gye yali ebanja Yesu. Mu mbeera eyo yali nkolagana ya Yesu yennyini ne Katonda nga Abba gye yagabana n'abayigirizwa be: obutabani bwabwe bwava mu bubwe.” (Ibid.)

a. *Abamuwakanya baategeera nti Yesu yali yeeyita Katonda era ne banoonya okumutta olw'okuvvoola olw'okwewozaako okwo* (**Mat 9:2-3; 26:63-66; Makko 14:61-64; Lukka 5:20-21; 22:66-71; Yok 5:18; 8:59; 10:30-33, 39; 19:7**). Etteeka lya Musa lyalambika ekibonerezo ky'okufa olw'okuvvoola (**Leev 24:14, 16, 23; laba Yok 19:7**). **Yok 15:8** egamba nti Abayudaya bali bannonya okutta Yesu “*kubanga teyakoma ku kumenya Ssabbiiti [ng'awonya omuntu ku Ssabbiiti], naye era yali ayita Katonda Kitaawe*

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b. *Abalala (nga ne bamalayika mw'otwalidde) baakkiriza nti Yesu ye Katonda era/oba baamusinza nga Katonda, oba ne bamusaba (Ebikolwa 7:59-60), era Yesu yakkiriza okusinza okwo (Mat 2:2, 11; 14:33; 28: 9, 16-17, Lukka 24:51-52, Yok 1:1-14, 5:22-23, 9:35-38; 20:28; Ebikolwa 2:36; 20:28; Bar 9:3-5; Baf 2:5-11; Tito 2:13; Beb 1:5-10; 2 Peet 1:1; 1 Yok 2:23; Kub 5:1-14).* Eky'okuddamu kya Yesu mu kukkiriza okusinza kyandibadde kuvvoola n'okusinza ebifaananyi singa teyali Katonda okuva okusinza abantu abafa bwe kuli okusinza ebifaananyi era okw'ekibi (**Okuva 20:1-5; Ma 5:6-9; Bar 1:18-23**). Okukkiriza kwa Yesu okusinziwa tekifaananako n'engeri bamalayika gye baddamu abantu bwe baagezaako okubasinza. Omutume Yokaana bwe yagwa wansi ku bigere bya malayika okumusinzira, malayika yagaana n'agamba nti, "*Tokola ekyo; Ndi muddu wo*" (**Kub 19:10; 22:8-9**). Era kikontana ddala n'ekyo ekyaliwo nga Koluneeriyo agezaako okusinza Peetero (**Ebikolwa 10:25-26**) n'abantu b'e Lustra bwe baali balwoowa nti Pawulo ne Balunabba baali bakatonda babiri abali bazze ku nsi mu kifaananyi ky'omuntu era nga baagala okwewaayo gye bali. Pawulo ne Balunabba kino bakiwakanya nnyo ne bagamba nti, "*Naffe tuli bantu ab'engeri y'emu nga mmwe, era tubabuulira enjiri, mukyuse okuva mu bintu bino ebitaliimu ne mudda eri Katonda omulamu*" (**Ebikolwa 14:11-18**). Eyo y'engeri Omuyudaaya yenna akkiriza Katonda omu gye yandizzeemu era gye yandibadde akola eri omuntu agezaako okumusinzira. Eky'okuba nti Yesu teyawakanya, wabula yakkiriza abantu okumusinzira, kyalaga nti yali akimanyi nti ye Katonda eyajja ku nsi ng'omuntu.

6. Yesu yakakasa nti ye Katonda bwe yakola ekyo Katonda yekka kye yali asobola okukola oluvannyuma lw'okufa kwe:

- a. Yazuukira mu bafu (**Mat 28:1-7; Makko 16:1-7; Lukka 24:1-7; Yok 2:18-22; Ebikolwa 2:29-32; 3:15; 4:10; 5:30; 13:26-37; 17:31; 26:22-23; Bar 1:4; 4:24-25; 6:4-10; 8:11, 34; 14:9; 1 Kol 6:14; 15:4. 20-23; 2 Kol 4:14; 5:15; 13:4; Bag 1:1; Beef 1:20; Baf 3:10; Bak 1:18; 2:12; 1 Tes 1:10; 2 Tim 2:8; Beb 13:20; 1 Peet 1:3, 21; 3:21; Kub 1:5, 18**).
- b. Yalabikira abajulizi bangi mu kifaananyi ky'omubiri oluvannyuma lw'okuzuukira mu bafu (**Mat 28:8-10, 16-20; Makko 16:9-14; Lukka 24:13-49; Yok 20:11-29; 21:1-14; Ebikolwa 1:1-8; 5:30-32; 10:40-41; 13:30-31; 1 Kol 15:5-8**).
- c. Yali asobola okulabika n'okubula mu mubiri nga bw'ayagala (**Lukka 24:30-31, 36-43; Yok 20:19-20, 26-29**).
- d. Yalinnya mu ggulu nga waliwo abajulizi (**Makko 16:19; Lukka 24:50-51; Ebikolwa 1:9-11; laba ne Makko 16:19; Ebikolwa 1:1-2; 2:33-35; 3:20-21; Bar 8:34; Beef 1:20-2:6; 4:10; Bak 3:1; 1 Tim 3:16; Beb 1:3; 4:14; 7:26; 8:1; 9:24; 10:12; 12:2; 1 Peet 3:22**).
- e. Yalabibwa mu ggulu abajulizi ku nsi (**Ebikolwa 7:55-56; Kub 4:1-5:10**).
- f. Yali asobola okulabika eri abantu ku nsi n'okuwuliziganya nabo (**Ebikolwa 9:1-7; 10-17; 22:17-21; 23:11; 26:12-18; 1 Kol 9:1; 15:8; Kub 1:9-3:22; 22:12-13, 16, 20**).

B. Yesu Kristo muntu mu bujuvu

1. Yesu yalina olunyiriri lw'obuzaale bw'abantu (**Mat 1:1-17; Lukka 3:23-38; Yok 7:42; Bar 1:3; 9:5; Bag 3:16; 2 Tim 2:8**).
2. Yesu yalina olubuto lw'omuntu n'okuzaalibwa (**Mat 1:18-2:1; Lukka 1:31; 2:1-20; 11:27; Bar 1:3; Bag 4:4**).
3. Yesu yalina omubiri gw'omuntu ogw'omubiri, omusaayi, n'amagumba (**Lukka 22:44; 24:39-40; Yok 1:14; 19:34; 20:19-29; Bar 1:3; 8:3; Baf 2:7; Bak 2:9; 1 Tim 3:16; Beb 2:14; 10:5; 1 Peet 2:24; 1 Yok 1:1-3; 4:2; 2 Yokaana 7**).
4. Yesu yeeyogerako nga "omuntu" (**Yok 8:40**) era abalala ne bamutegeera nga "omuntu" (**Mat 8:9, 27; 12:23-24; 13:54, 56; 26:61, 71-72, 74; Makko 2:7; 6:2; 14:71; 15:39; Lukka 5:21; 7:8, 39, 49; 9:9; 15:2; 23:2, 4, 6, 14, 18, 22, 41, 47; Yok 1:30; 4:29; 6:52; 7:12, 15, 25, 27, 35, 46, 51; 9:11, 16, 29, 33; 10:33; 11:37, 47, 50; 18:14, 17, 40; 19:5, 12; Bar 5:15; 1 Kol 15:21, 47; Bag 2:20; Beef 5:2; Baf 2:8; 1 Tim 2:5**).
5. Yesu yayita mu byonna ebya bulijjo eby'omuntu, eby'omubiri:
 - a. Yawulira ekisa (**Mat 9:36; 14:14; 15:32; 20:34; Makko 1:41; 6:34; 8:2; Lukka 7:13**).
 - b. Yayagala nnyo (**Makko 10:21; Yok 11:5, 36; 13:23; 15:10, 12; 21:20**).
 - c. Yanyiiga (**Mat 21:12-13; Makko 3:5; 11:15-17; Lukka 19:45-46; Yok 2:13-16**).
 - d. Yawulira ennaku (**Mat 26:38**).
 - e. Yeewuunya (**Mat 8:10; Makko 6:6**).
 - f. Yasanyuka era n'afuna essanyu (**Lukka 10: 21; Yok 13:11**).
 - g. Yakwatibwako era n'atabulwa mu mwoyo era n'afuna ennaku, okulumwa ennyo, n'okunakuwala (**Mat 26:37-38; Makko 3:5; 14:33-34; Lukka 22:44; Yok 11:33, 38; 12:27; 13:21**).
 - h. Yakaaba (**Lukka 19:41; Yok 11:35; Beb 5:7**).
6. Yesu yalina enneewulira z'abantu eza bulijjo era n'aziraga:
 - a. Yawulira ekisa (**Mat 9:36; 14:14; 15:32; 20:34; Makko 1:41; 6:34; 8:2; Lukka 7:13**).

- b. Yayagala nnyo (**Makko 10:21; Yok 11:5, 36; 13:23; 15:10, 12; 21:20**).
 - c. Yanyiiga (**Mat 21:12-13; Makko 3:5; 11:15-17; Lukka 19:45-46; Yok 2:13-16**).
 - d. Yawulira ennaku (**Mat 26:38**).
 - e. Yeewuunya (**Mat 8:10; Makko 6:6**).
 - f. Yasanyuka era n'afuna essanyu (**Lukka 10: 21; Yok 13:11**).
 - g. Yakwatibwako era n'atabulwa mu mwoyo era n'afuna ennaku, okulumwa ennyo, n'okunakuwala (**Mat 26:37-38; Makko 3:5; 14:33-34; Lukka 22:44; Yok 11:33, 38; 12:27; 13:21**).
 - h. Yakaaba (**Lukka 19:41; Yok 11:35; Beb 5:7**).
7. Yesu yalina endowooza y'omuntu eya bulijjo (**Makko 13:32; Lukka 2:40, 52; Yok 4:1; 5:6; 7:1; Beb 5:8-9**).
8. Yesu yalina okwagala kw'omuntu wa bulijjo (**Mat 26:39; Yok 6:38**).
9. Yesu yafuna okukemebwa kw'abantu (**Beb 2:18; 4:15; laba ne Mat 4:1-10; Makko 1:12-13; Lukka 4:1-12; 2 Kol 5:21**).

a. *Enkolagana wakati w'obuntu bwa Kristo n'obutonde bwe obutalimu kibi*. Mu **Bar 8:3** “Pawulo agamba nti Katonda yatuma Omwana we mu nsi mu ngeri y'omubiri ogw'ekibi (*en homoiōmati sarkos hamartias*). Aggumiza nti ddala Kristo yali muntu. Yasitula omubiri ogw'omubiri ogwakolebwa okusinzira ku mubiri gw'omuntu ogusiigiddwa ekibi. Mu ngeri ey'okungulu teyalina njawulo yonna ku bantu abalala. Naye Pawulo tagamba nti yajja en sarkos hamartias [mu mubiri ogw'ekibi]. Ng'akozesa en homoiōmati ye [mu ngeri] Pawulo alaga nti olw'okufaanagana kwonna wakati w'omubiri gwa Kristo ogw'omubiri n'ogw'abantu waliwo enjawulo enkulu wakati wa Kristo n'abantu. Yafuuka omuntu nga tayingidde mu nkolagana y'ekibi ky'omuntu. Ebigambo en homoiōmati bitukuuma okuva ku kuggyibwako Pawulo kw'atayagala kukola, kwe kugamba, nti Kristo yafuuka wansi w'amaanyi g'ekibi, era mu butuufu n'akola ekibi. Eri Pawulo Kristo talina kibi [**2 Kol 5:21**]. . . . Bwe kityo homoiōma eraga ebintu bibiri, ekisooka okufaanagana mu ndabika, n'ekyokubiri okwawula mu bukulu. . . . Waliwo ekigambo ekifaananako bwe kityo mu Phil. 2:7: Kristo yewayo mu kifaananyi ky'omuddu, n'ajja mu nsi mu ngeri y'omuntu (*en homoiōmati anthrōpōn genomenos*), era n'asangibwa mu mulembe ng'omuntu. . . . Mazima ddala yafuuka omuntu, si mu ndabika ya kungulu yokka, wabula mu ndowooza ne mu nneewulira. Oyo eyali ekifaananyi kya Katonda ekijjuvu yafuuka ekifaananyi ky'omuntu ekijjuvu. . . . Eno y'engeri endala yokka ey'okwogera [Yokaana] by'ayogera mu 1:14: ho logos sarks egeneto [ekigambo kyafuuka omubiri]. Pawulo tayogera na bulambulukufu bwonna embeera ya Kristo gye yakosebwa enkyukakyuka eno. . . . Naye eky'okuba nti ng'omuntu yatuukiriza ekyo omuntu omulala yenna ky'atayinza kukola, ekitegeza., obuwulize obutuukiridde, kituusa ddala ku nkomerero nti ne bwe yali omuntu yasigala ku musingi gw'okubeera kwe nga bwe yali emabegako. morphē [ekikula] eky'oku nsi era kye kikuta ekizingiramu okubeerawo kwe okw'omugaso okutakyuka, wadde nga bwe kiri, ddala, mubiri gw'omuntu ogwa nnamaddala.” (Schneider 1967: 195-97)

b. *Obutuufu bw'ebikemo Kristo bye yayolekagana nabyo wadde nga yalina obutonde obutaliimu kibi*. “Bwe kiba nga kikakasibwa nti okukemebwa kwa ddala singa omuntu asobola okwonoona, olwo ekyo kiviirako okusalawo okw'ekyewuunyo nti aboononyi be bakugu mu kukemebwa. Naye ekkansa mu butonde era mu butuufu egaanye okubuulirira ku kukemebwa okuva eri aboononyi. Wabula, kizze eri abatukuvu okufuna okubuulirira ng'okwo. Aboononyi bebo abaakiriza okukemebwa; era abatukuvu bebo abaziya kubanga baakitegeera bulungi ne bakiwangula. . . . Okukemebwa kwe kuyingira mu kifo eky'amaanyi ag'ekisikirize eky'okusendasenda, kubanga okukemebwa kika kya kusendasenda. Omusingi gw'okusendasenda mu kukemebwa kwe kwanjula ekibi ng'ekirungi. . . . Omusingi gw'okukemebwa olwo y'engeri omuntu akemebwa gy'addukanyaamu okusika okw'amaanyi ag'okusikiriza so si oba omuntu ng'oyo ayinza okwonoona oba nedda. Bwe kiba nti kino kye kifaananyi ky'okukemebwa olwo omuntu atalina kibi era mu kiseera kye kimu nga muntu wa ddala (era asobola okuyingira mu ngeri ey'amazima mu kifo eky'amaanyi ag'ekisikirize ng'ekyo) asobola okuba n'okukemebwa okwa nnamaddala nga takkiriza kibi.” (Ramm 1985: 81-82) Eky'okuba nti Kristo yakemebwa mu ngeri zonna nga ffe naye natayonoona, kitegeza nti yafuna amaanyi amajjuvu n'okusika kw'okukemebwa kubanga yaziyiza okukemebwa okutuukira ddala ku nkomerero—obutafaananako abo abawanika mu kukemebwa nga tekunnatuuka ku maanyi gaakwo gonna.

10. Yesu yafuna obulamu obw'omwoyo obw'omuntu obwa bulijjo:

- a. Yakomolebwa (**Lukka 2:21**).
- b. Yabatizibwa (**Mat 3:13-17; Makko 1:9-11; Lukka 3:21-22; Yok 1:29-34**).
- c. Yasaba (**Mat 26:36-44; Mak 14:35-36, 39; Lukka 9:18; 10:21; 11:1; 22:41-45; Yok 17:1-26; Beb 5:7**).
- d. Yasiiba (**Mat 4:2; Lukka 4:2**).
- e. Yakuuma emikolo gy'eddiini y'Abayudaaya era yasinzanga mu yeekaalu ne mu kkujjaaniri (**Makko 1:39; Lukka 2:41-49; 4:16, 44; Yok 2:23**).
- f. Yasoma ebyawandiikibwa era n'abikwata mu mutwe (**Mat 4:4-10; 11:10; 21:42; 22:41-45; Makko 12:10-11, 35-37; Lukka 4:4-12, 18-19; 7:27; 20:41-44; 22:37; Yok 6:45; 15:25**).
- g. Yakuuma Ssabiiti era n'agondera amateeka g'Endagaano Enkadde (**Mat 5:17; 17:24-27; 22:15-21; Lukka 4:16; 20:20-25; Yok 7:10-14; 15:10**).
- h. Yafuna obujjuvu bw'Omwoyo (**Mat 3:16-4:1; Makko 1:10-12; Lukka 3:22; 4:1**).

IV. Ebiva mu Nsonga nti Yesu Kristo Katonda mu bujjuvu era Muntu mu bujjuvu**A. *Katonda asobola okumanyibwa mu mazima era mu buntu mu Kristo***

Mu madiini amalala agakkiriza Katonda omu Katonda mu bukulu ndowooza etaliimu. Mu ddiini ezikkiriza bakatonda abangi bakatonda baba myoyo gyokka. Mu mbeera zombi teziyinda kumanyibwa butonde bwa Katonda (oba bwa bakatonda) obw'amazima mu ngeri enkakafu era ey'obuntu. Kyokka Kristo "*kifaananyi kya Katonda atalabika*" (**Bak 1:15**). Mu Kristo okutuukiriza kwonna okw'Obwakabaka mwe kulabikira mu mubiri" (**Bak 2:9**). "*Amasamasa n'ekitiibwa kya Katonda, era ky'ekifaananyi kye ddala bw'ali*" (**Beb 1:3**). "Yesu yafuuka omuntu abantu basobole okuba n'okutegeera okutono ku Katonda atalina kkomo. Ensonga ey'okubiri lwaki Katonda yasalawo okufuuka omuntu yali ya kuziba kituli wakati wa Katonda n'abantu. Singa Yesu yali muntu 'yekka' oba ekitonde ekitondeddwa, olwo obunene bw'ekituli wakati wa Katonda n'abantu —ekitaliiko kkomo n'ekikoma, Omutonzi n'ekitonde, Omutukuvu n'ekitali kitukuvu — bwandisigaddewo. Okusobola okumanya Katonda, Katonda yalina okukka okuva mu ntebe. Tewali kitonde kyonna kyandibadde kiziba bbanga ddene wakati wa Katonda n'abantu ng'ekitundu ky'ebbumba bwe kyali kisobola okwagala okutegeera n'okutuuka ku ddaala ly'omubumbe. Olw'okwagala, Katonda yatukka eddaala eryo. Yali ayagala okuggulawo ekkubo bonna basobole okumumanya." (McDowell ne Larson 1983: 19) Bwe kityo, mu Kristo yekka Katonda mw'asobola okumanyibwa mu butuufu. Ekirala, eky'okuba nti Katonda yafuuka omuntu n'abeera mu ffe kitegeera nti tusobola okumumanya kinnoomu. Kino kifuula Obukristaayo obw'enjawulo mu madiini gonna ag'ensi.

B. *Kristo atulaga obutonde bwa Katonda obw'amazima kye buli era mu ngeri eyo era y'ekyokulabirako kyaffe ekituufu eky'engeri y'okubeeramu*

Olw'okuba Yesu ye Katonda, kisaanidde era kyetaagisa okumukkiriza n'okumusinza. Mu butuufu, yageraageranya okukkiriza mu Katonda n'okukkiriza mu Ye kennyini (**Yok 14:1**; laba ne **Ebikolwa 16:31**; **Bar 18:8-13**). Naye olw'okuba ye muntu, kyakulabirako kya mazima eri empisa zaffe n'engeri gye tusaanidde okutambuzaamu obulamu bwaffe wano ku nsi: "*Ku kino kye tumanyi nga tuli mu Ye: oyo agamba nti abeera mu ye yennyini y'asaanidde okutambuliramu mu ngeri y'emu nga bwe yatambula*" (**1 Yok 2:5-6**). Ng'assa ekitiibwa mu kugumiikiriza n'obugumiikiriza okubonaabona okutali kwa bwenkanya olw'okukola ekituufu, Peetero agamba nti: "*Kino kisiimibwa Katonda. Kubanga muyitiddwa olw'ekyo, okuva Kristo bwe yabonaabona ku lwammwe, n'abalekera ekyokulabirako kye mugoberera mu bigere bye*" (**1 Peet 2:20-21**). Wano obwakatonda bwa Kristo n'obuntu bwe bikwatagana mu ngeri ey'amaanyi, olw'okutegeera kwaffe Katonda ky'ali ne ky'ali ddala, n'olw'okutegeera kwaffe engeri gye tusaanidde okubeera mu bulamu obwo. **Baf 2:5-11** annyonyola engeri Kristo gye yali Katonda (**2:5-6**) naye ne yeefuula omuntu, era ng'omuddu (**2:7**) eyali omuwulize okutuuka okufa ku musaalaba (**2:8**); n'olwekyo, Katonda yamugulumiza nnyo buli muntu n'amusinza nga Mukama wa bonna (**2:9-11**). "Ekitundu kino kiringa ekigambo kya Kristo ekikwata ku ngeri Katonda gy'ali. Okugulumizibwa kwa Kristo okwetaba mu bufuzi obw'enjawulo obw'obwakatonda kumulaga nti ayingizibwa mu ndagamuntu ey'obwakatonda ey'enjawulo. Naye okuva Kristo agulumiziddwa bwe asooka okuba Kristo eyaswazibwa, okuva bwe kiri nti ddala olw'okwewaayo kwe kugulumizibwa, okuswazibwa kwe kwa Katonda nga bwe kuli mu mazima ng'okugulumizibwa kwe bwe kuli. Obumanyirivu bwa Katonda—Katonda ky'ali—bubikkulwa nnyo mu kweswaza n'okuweereza nga bwe kibikkulwa mu kugulumizibwa n'okufuga. Katonda ali waggulu naye asobola okuba wansi, kubanga Katonda si mu kunoonya mugaso gwe wabula mu kwewaayo. Okwewaayo kwe mu kunyooma n'okuweereza kukakasa nti obufuzi bwe ku bintu nakyo ngeri ya kwewaayo kwe. Omuweereza yekka y'asobola okuba Mukama. Omuweereza yekka era nga ye Mukama y'afuna okusiimibwa kw'obwakatonda bwe—okukkiriza katonda we ow'enjawulo—okuva mu bitonde byonna." "Olw'okuba yali mu kifaananyi ky'obwavu n'engeri y'omuddu, Katonda mu Kristo ye muddu omwavu. Nga bwe kiri, Katonda ayingira mu bulumi bw'abo ababonaabona n'olwekyo okuva munda mu biruma ebyo, ng'akwatagana nabyo mu bujjuvu okutuuka ku ssa ly'okubunyisa obwakatonda bwe ng'ayita mu byo, n'abawonya." (Carter 2008: 368) Okwekkaanya kwa Katonda ku bubwe naffe mu Kristo olwo kutuleetera okwekkaanya n'abalala okuva lwe twafuna endowooza ya Kristo (**1 Kol 2:16**) n'Omwoyo wa Kristo (**Bar 8:1-17**). Tuyisa abalala n'okwagala n'okusonyiwa kubanga eyo y'engeri Kristo gy'atuyisizzaamu (**Beef 4:32**; **1 Yok 4:7-21**). Obulamu bwaffe n'ebikolwa byaffe byeyongera okufaanana ebya Kristo nga bwe tukwatagana n'ekifaananyi kye (**Bar 8:29**; **12:1-2**). Nga bwe kiri ku bintu ebirala byonna, Obukristaayo tebafaanana na ddiini ndala yonna mu nsi. Katonda Omukristaayo tafaanana katonda mulala yenna—era Kristo yekka y'abikkula kino.

C. *Okununulibwa okuva mu kibi kyaffe kisoboka kubanga Kristo Katonda mu bujjuvu era muntu mu bujjuvu*

Abantu bonna mu munda yabwe bakimanyi nti tulina ekizibu: twawukana ne Katonda kubanga tuli boonoonyi era Katonda mutukuvu era atuukiridde. Bayibuli elaba bulungi nti abantu balina ekikyamu ekitta, okwonooneka okw'omunda okumanyiddwa ng'ekibi ekibeera munda (ebyokulabirako., **Lub 6:5**; **Zab 51:5**; **Yer 17:9**; **Bar 3:9-18, 23**; **7:14-24**; **Bag 3:21-22**). Bayibuli era ekiraba bulungi nti *empeera y'ekibi kwe kufa* (**Bar 6:23**; laba ne **Lub 2:17**; **Ezeek 18:4, 20**; **Bar 5:12**). Amadiini amalala gonna mu nsi gagezaako okuziba ekituli wakati w'abantu ne Katonda nga gafuula omuntu obulokozi oba okukkirizibwa ne Katonda okusinziira ku muntu ssekinnoomu ky'akola: buli muntu alina okugezaako okuteekawo obutuukirivu bwe (**Bar 10:3**) ng'akola eby'eddiini ebimu emikolo, okwefiiriza ebimu, okukola ebikolwa ebirungi ebimala, n'ebirala Kyokka, eddiini zonna ng'ezo zigenda kulemererwa kubanga zonna zirina endowooza enkyamu ku butonde bw'omuntu. Tewali bungi bwa kwegomba, kwagala, mikolo, ssaddaaka, oba ebikolwa ebirala tebiyinda kukyusa kizibu ekikulu eky'okwonooneka kwaffe okw'omunda n'ekibi ky'omutima gw'abantu. N'olwekyo, tetusobola kuteekawo butuukirivu bwaffe oba okufuna ekkubo lyaffe erigenda mu ggulu, obulokozi, oba okukkirizibwa eri Katonda olw'obulombolombo, ssaddaaka, oba ebikolwa ebirala bye tuyinza okukola (**Bag 2:16**). Mu madiini gonna agali mu nsi, Obukristaayo bwokka bumanyi nti abantu bonna balina ekizibu ekikulu eky'obutonde obw'ekibi, ekyo tebasobola

kukikyusa, era tebasobola kwetaasa. N'olwekyo, Katonda yasalawo okukolera abantu ebyo abantu bye bataasobola kwekolera. Eno y'ensonga lwaki Katonda yafuuka omuntu mu muntu wa Yesu Kristo. Mu kwefuula omubiri gw'omuntu mu kifaananyi ky'omubiri ogw'ekibi (**Bar 8:3**) n'okujja mu nsi, Kristo atalina kibi mu butonde yafuuka omukiise w'abantu aboononyi. N'olwekyo Katonda, bwe yawaayo Kristo okufa, yali asobola okusalira ekibi omusango ng'asaanyaawo omubiri gwe, era bw'atyo n'agusazaamu. Kristo yakwata ekifaananyi kya [omubiri ogw'ekibi] Katonda mu Kristo asobole okutuuka ku kusumululwa kw'abantu okuva mu kibi. (Schneider 1967: 196) Kristo yabera mu bulamu bwe twandibadde tuberamu. *Yakembwa mu byonna nga bwe tuli, naye nga talina kibi* (**Beb 4:15; laba ne 2 Kol 5:21; Beb 2:18**). Ekyo kyamuwa ebisaanyizo okubeera omukiise waffe ne Kitaffe, okufa okufa kwe twali tusaanidde okufa, n'okusasula ekibonerezo ky'ebibi byaffe kye twali tusaanidde okusasula (**Bar 8:3-4**). Nga **1 Tim 2:5** bw'egamba nti, *Katonda ali omu, era omutabaganya omu wakati wa Katonda n'omuntu, omuntu Kristo Yesu*. Omutabaganya w'omuntu agatta ebibiina bibiri ebitakwatagana. N'olwekyo omutabaganya alina okwekkaanya ne buli emu ku njuyi. Olw'okuba ye Katonda, Kristo yeekkaanya ne Katonda Kitaffe. Olw'okuba ye muntu, Kristo yeekkaanya naffe. Olw'okuba teyayonoona, teyalina kutangirira kibi kye. Wabula, Kristo yali asobola okutwala ekibi kyaffe ku ye, okusasula omuwendo gw'ekibi kyaffe kye twandibadde okusasula, era n'atuteekako obutuukirivu bwe tusobole okuyimirira mu maaso ga Katonda (**Is 53:5-6, 10-11; Bar 10:4; 2 Kol 5:21; Beb 2:17-18; 1 Peet 2:4;3:18**). Ye yekka asobola bw'atyo okututabaganya ne Katonda (**Bak 1:19-20**). Tewali muntu mulala yenna abaddewo wadde Muhammad, wadde Buddha, wadde omuntu omulala yenna eyagamba nti anunula abantu okuva mu bibi byabwe. Era tewali muntu mulala yenna abadde mulamu yalina ebisaanyizo okununula abantu okuva mu bibi byabwe ne bwe yali ayagala okukikola kubanga: (1) tewali muntu mulala yenna abaddewo yali Katonda era omuntu nga Kristo bw'ali; era (2) buli muntu omulala eyabaddewo abadde n'obutonde bwe obw'ekibi n'ebibi ebituufu by'alina okukola nabyo (**Ebikolwa 4:12; Bar 3:9-18**). N'olwekyo, Obukristaayo bwokka bukimanyi nti obulokozi tebusibuka, era tebuyinza kuba, kwesigama ku bye tukola, wabula kwesigamye, era kuyinza okuba, kwesigamiziddwa ku ekyo Kristo ky'atukoledde byokka. Obulokozi tetusobola kubufuna wabula kirabo ekyatuweebwa olw'ekisa kya Katonda okuyita mu Kristo (**Bar 5:18-21; 6:23; Beef 1:7; 2:4-5, 8-9**). N'olwekyo, tusobola okuba n'obwesige okutuukirira Katonda, kubanga Kristo ye muwolereza waffe atwegayirira eri kitaffe (**Bar 8:34; Beb 4:16; 7:25; 1 Yok 2:1**).

EKYOKUGATTAKO 7—YESU N'“AKABONERO KA YONA” (MAT 12:38-41; 16:1-4; LUKKA 11:29-32)

I. Ennyanjula

Mu **Mat 12:38-41; 16:1-4; Lukka 11:29-32**. Abawandiisi, Abafalisaayo, Abasaddukaayo, n'abantu bwe baasaba Yesu akabonero, Yesu yamuddamu nti akabonero kokka akaali kagenda okuweebwa *kabonero ka Yona*. Yona ye nnabbi yekka Yesu gwe yeegeraageranya naye butereevu. Olw'okuba kano ke kaali “akabonero” kokka akagereke Yesu ke yasubiza, era olw'okuba yeegeraageranya mu ngeri ey'enjawulo ku Yona yekka, kikulu okutegeera obuziba bw'“akabonero ka Yona.”

Matt 12:38-41	Matt 16:1-4	Lukka 11:29-32
<p>³⁸ . Awo abawandiisi abalala n'Abafalisaayo ne bamuddamu ne bagamba nti Omuyigiriza, twagala otulage akabonero tukalabe.³⁹ Naye n'addamu n'abagamba nti Ab'emirembe emibi era egy'obwenzi banoonya akabonero: so tebaliweebwa kabonero wabula akabonero ka nnabbi Yona: ⁴⁰ kuba nga Yona bwe yamala ennaku essatu, emisana n'ekiro, mu lubuto lwa lukwata; bw'atyo n'Omwana w'omuntu bw'alimala ennaku essatu, emisana n'ekiro, mu mutima gw'ettaka.⁴¹ Abantu ab'e Nnineeve baliyimirira mu musango wamu n'abantu ab'emirembe gino, era balibasinza omusango: kubanga Yona bwe yababuulira ne beenenya; era, laba, asinga Yona ali wano.</p>	<p>¹ Abafalisaayo n'Abasaddukaayo ne bajja, ne bamukema ne bamusaba okubalaga akabonero akava mu ggulu.² Naye n'addamu n'abagamba nti Bwe buba akawungeezi, mugamba nti Bunaaba bulungi: kubanga eggulu limyuse. ³ N'enkya nti Wanaaba omuyaga leero: kubanga eggulu limyuse libindabinda. Mumanyi okwawula eggulu bwe lifaanana; naye temuyinza kwawula bubonero bwa biro? ⁴ Ab'emirembe emibi era egy'obwenzi banoonya akabonero; so tebaliweebwa kabonero, wabula akabonero ka Yona. N'abaleka, n'agenda.</p>	<p>²⁹ Awo ebibiina bwe byali nga bikujjaganira w'ali, n'atanula okugamba nti Emirembe gino mirembe mibi: ginoonya akabonero, so tegiriweebwa kabonero wabula akabonero ka Yona. ³⁰ Kuba Yona nga bwe yali akabonero eri ab'e Nnineeve, bw'atyo n'Omwana w'omuntu bw'aliba eri emirembe gino. ³¹ Kabaka omukazi ow'obukiika obwa ddyo aliyimirira mu musango wamu n'abantu ab'emirembe gino, alibasinza omusango: kubanga yava ku nkomerero z'ensi okuwulira amagezi ga Sulemaani; era, laba, asinga Sulemaani ali wano. ³² Abantu ab'e Nnineeve baliyimirira mu musango wamu n'emirembe gino, baligisinza omusango: kubanga beenenya olw'okubuulira kwa Yona; era, laba, asinga Yona ali wano.</p>

II. “Akabonero ka Yona”

“Lukka 11:30 kirabika kiraga omuntu wa Yona ng'akabonero eri Abanineeve era eraga nti mu ngeri emu efaanagana omuntu w'Omwana w'Omuntu ajja okuba akabonero eri omulembe guno; Mat 12:40 ekwataganya akabonero ka Yona n'okuziikibwa kwa Yona mu lubuto lw'ekyennyanja, ne kiba nti okufaanagana kati kuli ku kufa (era, tuyinza okulowooza, okuzuukira) kw'Omwana w'Omuntu. Ekirala, mu Lukka 11:32 ne Mat 12:41 byombi, okulangirira kwa Yona kwe kutwalibwa ng'okukulu. . . . Lukka ne Matayo bakkiriziganya nti akabonero ka Yona kajja kuba kabonero kokka akaweebwa era bombi balabika nga batwala omusango oguteewalika ogw'omulembe ogubufuna.” (Powell 2007: 159-60) Mu **Mat 16:4** “akabonero ka Yona” kalekeddwa nga tekategeezeddwa. Okuzuula *omuntu, okulangirira, n'okufa/okuzuukira wakati wa Yesu ne Yona* —ekiraga obuziba bw'“akabonero ka Yona”—kirabibwa mu kufaanagana kuno wammanga wakati wa Yesu ne Yona:

A. Okwatagaana ne Ggaliraaya

Yesu yakuzibwa mu kibuga Nazaaleesi mu Ggaliraaya (**Mat 2:22-23; 13:54; 21:11; 26:71; Makko 1:9, 24; 6:1; Lukka 1:26; 4:14-16, 34;18:37; Yok 1:45-46; Ebikolwa 10:38; 26:9**). Mu **Yok 7:52** bakabona abakulu n'Abafalisaayo baalumba mu ngeri ey'enjawulo endowooza nti Yesu ye Masiya, nga bagamba Nikodemo nti "*Naawe tova Ggaliraaya, nedda? Munoonyereze, mulabe nga tewali nnabbi ava mu Ggaliraaya.*" Abafalisaayo baali bakyamu. Yona yali ava mu kibuga Gasu-keferi (**2 Bassek 14:25**). Gath-hepher kyalo kitono "nga mayiro ssatu mu bukiikakkono bw'obuvanjoba bwa Nazaaleesi" mu Ggaliraaya (Merrill 1980: 25).

B. Okwatagaana n'ejjiba

"Erinnya Yona litegeeza 'Ejjiba,' akabonero akalaga emirembe. Kristo ye Mulangira w'Emirembe era yakola emirembe olw'okufa kw'omusaalaba gwe (Is. 9:6; Lukka 2:14; Yokaana 14:27)" (Stanton 1951: 246). Ekirala, mu kubatizibwa kwe Omwoyo Omutukuvu yajja mu ngeri y'ejjiba n'awummulira ku Yesu ng'akabonero akalaga nti Yesu ye Masiya (**Mat 3:16-17; Yok 1:32-34**).

C. Yona okumirwa ekyennyanja n'okufa n'okuzuukira kwa Kristo

Waliwo ebintu ebiwerako ebifaanagana wakati wa Yona ne Yesu ku kyennyanja, okufa, n'okuzuukira:

1. **Omuyaga ku nnyanja (Yona 1-2; Mat 8:23-27; Makko 4:35-41; Lukka 8:22-25)**. "Yona alinnya eryato nga lyolekedde oludda olulala n'eggwanga lye yali alagiddwa okulagula; Yesu asitula mu lyato ng'ayolekera 'oludda olulala,' n'alekawo ekibiina ky'abantu ekimukubako" (Powell 2007: 160). Ensonga eziri mu biwandiiko byombi zikwata ku kutambula okuva mu kitundu ky'Abayudaaya okudda mu bitundu by'Abamawanga. "Yona bwe yali mu lyato ne likubwa omuyaga og'wamaanyi, n'esuulibwa 'omuyaga ogw'amaanyi mu nnyanja.' Ennyanja 'yakola era n'efuuwa omuyaga,' era 'eryato lyali ng'erimenyeka.' Mu Matayo 8:23-27 Kristo mu ngeri y'emu yali ku mmeeri ng'ali mu mbeera efaananako bwetyo. Waaliwo 'omuyaga omunene mu nnyanja,' era 'eryato lyali libikkiddwa amayengo.' Yona yagalamira ku mabbali g'emmeeri, nga yebease nnyo, ng'abalunyanja baleekaana olw'okutya era 'buli omu n'akaabira katonda we.' Kristo yagalamira 'mu kitundu eky'emabega eky'eryato, nga yeebase' (Makko 4:38) okutuusa abayigirizwa be lwe baamuzuukusa, nga bagamba nti 'Mukama waffe, tulokole tuzikirira.' Nga bwe kifaanagana n'okukaaba kw'Endagaano Enkadde, 'Golokoka, oyite ku Katonda wo . . . tuleme kuzikirira.' Mu Yona tusoma nti, 'ennyanja n'ekoma okutabuka,' ne mu Makko, 'empewo n'ekoma, n'obukkakkamu bungu.'" (Stanton 1951: 246-47) Ennyanja bwe yamala okukkakkana, **Yona 1:16** (LXX) egamba nti, "*Abasajja ne batya okutya okungi.*" Mu ngeri y'emu, Oluyonaani oluli mu **Makko 4:41** lugamba butereevu nti, "*ne batya okutya okungi.*" Olw'okuba Yesu "asinga Yona," waliwo enjawulo wakati w'ebintu bino byombi. Mu mbooji ebbiri ezikwata ku kibuyaga ezaali ku nnyanja, "Yona yali akooye okuweereza Katonda. Yesu yali akooye mu buweereza bwa Katonda. Ate era, Kristo yakola ekyo Yona kye yali tasobola kukola [naye Katonda kye yakola mu nsonga ya Yona]. Yanenya empewo n'akkakkanya ennyanja eyali etabuse, abasajja ne beewuunya amaanyi ge ag'amaanyi." (Ibid 247)

2. **Okwefiiriza**. "Bwe tuba nga tujjukira akakwate akaliwo wakati wa Yona 1 n'okukkakkana kw'omuyaga, olwo tuba mu mbeera nnungi okulaba nti 'akabonero ka Yona' kazingiramu ebisingawo okusinga Yona okumala ennaku ssatu mu kyennyanja (Yona 2:1) ng'ekyokulabirako ky'okuzuukira kwa Mukama waffe ku lunaku olwokusatu. Era kizingiramu okufa nga ssaddaaka. Yona yeewaayo (Yona 1:12) n'akka mu 'lubuto lw'amagombe' (2:3 [2:2 mu Bayibuli y'Ekikristaayo]), 'obulamu bwe ne bukendeera' (2:8) [2:7 mu Bayibuli y'Ekikristaayo] mu kifananyi ky'okufa okwalokola abalala, abakkiriza era ne basinza Yakuwa (Yona 1:15-16). Okufa kw'Omwana w'Omuntu okwa ssaddaaka kweyongera okutangirira ebibi by'abantu bonna, era obulokozi buno bufunibwa bonna abamukkiriza." (Lessing 2007: 18-19) Mu nsonga eno, nga mu **Yona 1:14** Abalunyanja bakkiriza nti Yona yali "omusaayi ogutalina musango," bwatyo Yuda n'akkiriza nti yali alyamu olukwe "omusaayi ogutaliiko musango" (**Mat 27:4**) . omuduumizi w'ekibinja eyakomerera Yesu yagamba nti, "*Mazima omusajja ono teyalina musango*" (**Lukka 23:47**).

Wadde kiri kityo, Yesu "asinga Yona" mu kwewaayo kwe: "Olw'okufaanagana kwonna wakati w'abasitula ekisa bano ababiri, waliwo enjawulo enkulu. Okwagala kwa Katonda kwawangula Yona. Ku lyato alaga calculus y'emu ey'okunyooma nga Kayaafa, ng'akuba bbeeti nti kyandibadde kirungi okusaddaaka omuntu omu olw'obulamu bw'ekibinja (Iba Yokaana 11:50) . . . okutuusa lw'anaaba mwetegefu okusuula Nineeve yonna ku lw'omwoyo gwe. Naye Yesu 'asinga Yona' (Mat 12:41) mu ngeri nti okwagala kwa Katonda kwawangula mu Yesu." (Work 2007: 173) Yesu teyandireese bantu ba kibi wabula yeewaayo kyeyagalire okuleeta okutabagana wakati w'obuntu obw'ekibi ne Katonda. Ssaddaaka ya Yona yawonya abalunyanja obutafa mu mubiri; Ssaddaaka ya Yesu esinga obunene ewonya abantu okuva mu "kufa okw'okubiri" okutaggwaawo. "Bwe kityo 'obulokozi bwa Yakuwa' (Yona 2:10) busanga okutuukirizibwa kwakwo mu kubonaabona, okufa n'okuzuukira kwa Yesu Kristo" (Lessing 2007: 18). Timothy Keller afunza nti: "Kyewuunyisa nga mu Makko 4 abayigirizwa babuuzza nti, 'Omuyigiriza, tofaayo oba tubbira mu mazzi?' (Makko 4:38). Bakkiriza nti agenda kubebakako mu ssaawa yaabwe ey'obwetaavu obusinga. Mu butuufu, kiri mu ngeri endala. Mu lusuku e Gesusemane, bajja kumwebakako. Mazima ddala bajja kumusuula. Ate abaagala okutuuka ku nkomerero. Olaba? Yona yasuuilbwa mu nnyanja olw'ekibi kye, naye Yesu asuuilbwa mu kibuyaga ow'enkomerero olw'ekibi kyaffe. Yesu yasobola okuwonya abayigirizwa okuva mu kibuyaga kubanga yasuuilbwa mu kibuyaga ow'enkomerero." (Keller 2015: 79-80)

3. **Okukka mu Magombe**. "Amagombe" ye nsonga y'eby'eddiini ey'ekikontana n'okubeerawo kwa Yakuwa era ekisinga okugikwatako eri abatuuze baayo kwe kwawukana kwabwe okuva gy'ali. . . . *Amagombe* si kye kigambo

ky'Olwebbulaniya ekitegeeza ensi ey'abafu erindirira abantu bonna. Kiterekeddwa abo bokka abali wansi w'omusango gwa Katonda. . . . Kino kitegeeza nti Yona okukozesa *Amagombe* mu 2:3 [2:2 mu Bayibuli y'Ekikristaayo] kiraga nti ali wansi w'omusango gwa Yakuwa” (Lessing 2007: 12-13) LXX (enkuyasa y'Oluyonaani eya Bayibuli ey'Olwebbulaniya) evvunula *Sheol nga Hades*. Mu **Mat 12:40** Yesu yeegeraageranya ne Yona n'agamba nti nga Yona bwe yali mu lubuto lw'ebnyanya “Omwana w'Omuntu bw'aliba . . . mu mutima gw'ensi.” Wadde ng'abantu abamu bakkiriza nti kino kwogera ku ntaana, kirabika waliwo ebisingawo ebizingirwamu: “Ekiisooka, ekigambo *kardias* ('omutima') kisangibwa mu LXX eya Yona 2:4 ['mu buziba bw'omutima gw'ennyanya'], awali ekiwandiiko ekyo ekikwataganyizibwa n'amagombe. Ekyokubiri, ennyonyola y'okukka kwa Yona mu Magombe mu LXX eya Yona 2:7 [2:6] ye *katebēn eis gēn* ('Nakka ku nsi'); wano *gēn = h'eret* = *Amagombe*. Yesu ayogera ku kukka kwe mu *Magombe*. Amakulu amakulu ag'akabonero ka Yona, olwo okusinzira ku Matayo 12:40, kwe kukwatagana wakati w'okukka kwa Yona mu *Magombe* n'okufa kwa Mukama waffe, naddala nga Ye—okufaanako Yona—'agobeddwa okuva mu maaso ga Yakuwa' (Yona 2:5 [2:4]) Kitaffe bw'amuleka n'akaaba nti, 'Katonda wange, Katonda wange, lwaki onsudde?' (Mat. 27:46). Naye kino si kye kyokka, kubanga ennyonyola y'ebyo Yona bye yayitamu mu ssuula ey'okubiri eyingiziddwa mu luyimba olw'okutendereza olw'okununulibwa okuva mu musango. N'olwekyo, Matayo 12:40 era etegeza okuzuukira kwa Kristo . . . nga okununulibwa okuva mu bumanyirivu bw'omusango ogw'obwakatonda. Yesu y'ajja okuba oyo—era nga asinga Yona—okukaaba kwe eri Kitaffe okuva mu buziba bw'amagombe kujja kuwulirwa era n'addibwamu, obulamu bwe bujja kugyibwa mu kinnya (laba Yona 2:3, 7 [2, 6]; Beb. 5:7).” (Lessing 2007: 20-21). Mu Bikolwa 2:27-31 Peetero ayogera ku kuzuukira kwa Kristo era n'ajuliza mu **Zab 16:10** nti Yesu teyasuulibwa mu Magombe. Olwebbulaniya mu **Zab 16:10** kyogera ku Magombe. Wano nate Yesu “asinga Yona”: Yona yamala ennaku ssatu mu lubuto lw'ekyennyanya olw'ekibi kye n'obujeemu bwe; Yesu yamala ennaku ssatu mu mutima gw'ensi olw'obuwulize bwe ku lw'ekibi ky'abalala.

4. **Okuzuukira**. “Okuzuukira kabonero ka Katonda kanene eri Yisirayerii nga bwe kirabibwa ne mu kwogera kw'Ebikolwa by'Abatume (2:24, 32, 36; 3:15; 13:30, 34, 37; 17:31)” (Osborne 2010: 486). Okubuulira kw'Abayudaaya okuva mu kyasa 1 “kwogera ku kuva kwa Yona mu kyennyanya nga 'akabonero ak'okuzaalibwa omulundi ogw'okubiri' era nga 'akabonero ak'amazima.' Okutuuka ku kigero Yona ky'ategerwa nti yali mu Magombe (laba Yona 2: 2), okununulibwa kwe era kutwalibwa ng'okuzuukira. Mazima ddala, obulombolombo obubunye ennyo bwalaga nti Yona ye mutabani wa nnamwandu Eriya gwe yakuzibwa mu 1 Bassekabaka 17:17-24. Nga ekiwandiiko ekimu eky'omu kyasa ekyasooka bwe kigamba, Eriya yazuukiza Yona mu kufa 'kubanga yali ayagala kumulaga nti tekisoboka kudduka Katonda.' . . . Bino byonna biwa ensibuko y'ebyo bye tusanga mu Njiri ya Matayo: Okubeera kwa Yona okumala akaseera mu lubuto lw'ekyennyanya, kifaananyi kya bunnabbi eky'okufa n'okuzuukira kwa Yesu (ekyoleka mu Mat 12:40 era nga kiteeberezebwa mu Mat 16:4). Kano kalina okuba kabonero kokka Yisirayeri ke yeetaaga, naye nga Matayo bw'akyogera akabonero ako kaagaanibwa n'obukakanyavu. Oluvannyuma mu Njiri (naye mu Njiri eno yokka), abakulembeze b'eddiini ba Yisirayeri mu butuufu bayiga ku kuzuukira kwa Yesu (Mat 28:11-15). Bwe batyo boolekedde akabonero ka Yona akasuubizibwa, naye tebaddamu na kwenyanya wabula n'obubiri obuyongera amaanyi mu kuwakanya kwabwe eri Katonda by'ayagala n'amakubo ga Katonda.” (Powell 2007: 161-62) Bwe kityo, mu kuzuukira kwe Yesu nate “asinga Yona”: Yona teyazuukizibwa ddala mu bafu (oba, singa ddala yafiira mu kyennyanya yazuukizibwa kwokka era n'abeera omulamu okuddamu okufa) ; Yesu yafa okuffa okwa nnamaddala, okw'omubiri era mu butuufu yazuukizibwa nate mu bulamu, mw'atajja kufa. Ekirala, Yesu ye “*bibala ebisooka eby'abo abeebase*” (**1 Kol 15:20**) era ajja kuleeta okuzuukira kw'obulamu eri bonna abali mu ye (**Yok 5:28-29; 1 Kol 15:12-23, 50-58**).

5. “**Ennaku ssatu n'ebiro bissatu**” (**Mat 12:40**). Eky'okuba nti Yesu yaziikibwa ku Lwokutaano akawungeezi (**Mat 57-60; Makko 15:42-46; Lukka 23:50-56; Yok 19:31, 38-42**) n'azuukuka ku makya ennyo ku Ssande eyaddako (Mat 28: 1-6; Makko 16:1-6; Lukka 24:1-6; Yok 20:1) tekikontana na kwogera ku “ennaku ssatu n'ebiro bissatu.” Ekigambo ekyo kigambo kya lugero. “*Talmud y'e Babuyoni* (ennyonyola z'Abayudaaya) eyogera nti, 'Ekitundu ky'olonaku kiringa olunaku lwalwo lwonna.' *Talmud ya Yerusalemi* (eyategekebwa bwetyo kubanga yawandiikibwa mu Yerusalemi) egamba nti, 'Tulina enjigiriza, "Olunaku era ekiro kiba Ona ate omugabo gwa Ona guba nga gwonna.'” (McDowell 1981: 122) Okuva bwekiri nti “okubala kw'Abayudaaya kwatwalibwanga olunaku olw'ekitundu ng'olonaku olujjuvu (laba Lub 42:17-18; 1 Sam 30:12-13; Es 4:16; era ebigambo ebikozesebwa bikwatagana)” (Osborne 2010: 486; laba ne Dellling 1964: 949-50). **Mat 27:63-64** eraga enkozesa y'enjogera ey'ebigambo “ennaku ssatu” mu ngeri ey'enjawulo ebikwata ku kuziika Yesu: Mu **27:63** Abafalisaayo baagenda eri Piraato ne bajjukira nti Yesu yali agambye nti, “*Oluvannyuma lw'ennaku ssatu ngenda kuzuukira.*” N'olwekyo, mu **27:64** baasaba Piraato “*alagire entaana ekumibwe okutuusa ku lunaku olw'okusatu.*” “Singa ebigambo, 'oluvannyuma lw'ennaku ssatu,' tebyakyusibwakyusibwa na 'olonaku olw'okusatu,' Abafalisaayo bandisabye omukuumi ku lunaku olw'okuna” (McDowell 1981: 122). Ekyo kikakasibwa mu **Yokaana 2:18-19** Abayudaaya nabo gye baasaba Yesu akabonero. Yesu yaddamu nti, “*Muzikirize yeekaalu eno, era mu nnaku ssatu ndigiyimusa*” (ng'ayogera ku yeekaalu y'omubiri gwe, Yokaana 2:21-22). Mu kwogera ku kitundu ekyo Martin Luther yagamba nti, “Eky'okuddamu kya Mukama kifaanako n'ekyo ekyawandiikibwa mu Mat. 12:39-40, gy'agamba nti tewali kabonero kalala kagenda kuweebwa mulembe guno omubi 'okujjako akabonero ka nnabbi Yona. Kubanga nga Yona bwe yamala ennaku ssatu n'ebiro bissatu mu lubuto lwa lukwatta, n'Omwana w'omuntu bw'alimala ennaku ssatu n'ebiro bissatu mu mutima gw'ensi.' Eky'okuddamu kye kimu wano; ebigambo n'enjogera byokka bye byawukana. Agamba nti: 'Kano kajja kuba kabonero ko: "Muzikirize yeekaalu eno, era mu nnaku ssatu ndigiyimusa.'” Kwe kugamba: 'Ndiba Yona gw'onoosuula mu nnyanja ne mu mbba za lukwatta , gwe munaakomerera ne mutta; era ku lunaku olwokusatu ndizuukira.'” (Luther 1957: 2:242)

D. Omuntu

Yona yali kabonero “*eri Abaninive*” (**Lukka 11:30**). Mu lunyiriri olwo “erinnya Yona osanga lirina okutwalibwa ng'ekikula ky'okuwakanya ne *sēmeion* [‘akabonero’] ye kennyini abeere kabonero” (Merrill 1980: 24n.13; laba ne Osborne 2010: 485n.5 [akabonero “*aka Yona nnabbi*” “buzaale obuyitibwa epexegetical genitive, ‘akabonero akalaga nti ye Yona nnabbi’”]). “N’olwekyo, ‘akabonero’ ka nnabbi Yona kaali ng’akabonero ka Isaaya ne batabani be (Is. 8:18; geraageranya 20:3), okubeerawo kwabwe kwennyini mu Yuda kwali kukiikirira ekigambo kya Mukama; ng’ekyoto n’empagi ebyali bigenda okuba ‘akabonero n’obujulirwa’ eri Mukama mu nsi y’e Misiri (Is. 19:20); nga Ezeekyeri, okufiirwa kwe kwafuuka akabonero eri Abayudaaya abaali mu buwanjangu (Ezeek. 24:24); nga Pawulo, mwe mwalimu obubonero oba obubonero bw’omutume ow’amazima (II Kol. 12:12). Mu Ndagaano Enkadde n’Empya, ekyo ekisikiriza okufaayo ku kubeerawo kwa Katonda n’ebikolwa bye ebisaba okusalawo kiyitibwa ‘akabonero,’ ka kibe nti kyogerwako ng’eky’amagero oba nedda.” (Scott 1965: 18-19) Wadde nga bannabbi abalala baavumirira obutatya Katonda era ne basala omusango ku mawanga amakafiri ng’oggyeko Yisirayeri Yona “ye nnabbi Omwebbulaniya yekka agambibwa nti yagenda ebweru w’eggwanga okuvumirira mu buntu obubi bw’eggwanga ery’amawanga amalala n’okuvumirira okulangirira okusuulibwa kwayo” (Ibid.: 20). Eky’okuba nti yali amiriddwa era n’akulukutizibwa ekyennyanja ekinene osanga kyali kikulu nnyo eri abantu b’e Nineeve, okuva Nineeve bwe yali eyitibwa “Ekibuga ky’ebynnanya” era enfumo bwe zaakiyogerako ng’eyatandikibwawo katonda w’ebynnanya (Merrill 1980: 26-30). Mu ngeri y’emu, Yesu yava mu maka ge mu ggulu n’ajja ku nsi. Okujja kwa Yesu kwali kulaguddwa, era eky’okuba nti yali ava eri Katonda kyakakasibwa obulamu bwe n’ebyamagero bye yakola. Ekirala, “Luka okukozesa ekiseera eky’omu maaso (‘Omwana w’Omuntu bw’aliba eri omulembe guno’ . . . kisonga awatali kwewalika ku kudda kwa Yesu okw’okubiiri [laba **Mat 24:30** ‘*olwo akabonero k’Omwana w’Omuntu kajja kulabika*’]. Bwe kityo, eri Lukka ‘akabonero ka Yona’ kalabika nga kaali kabonero ka bintu bingi [okugamba., nga kalina amakulu agasukka mu gamu] eri Yesu yennyini n’eri obutume obwatandika n’okubuulira kwe okw’oku nsi era nga bwandikomekkerezeddwa n’okudda kwe okw’ekitiibwa.” (Powell 2007: 162) Wano nate Yesu yeeraga nti “asinga Yona”: “*Yona teyayagala nnyo Nineeve n’abawa Katonda. Katonda yayagala nnyo Nineeve n’abawa Yona.*” (Work 2007: 171-72) Bwe kityo ne Yesu: “*Katonda yayagala nnyo ensi n’awaayo Omwana we eyazaalibwa omu yekka, buli amukkiriza aleme okuzikirizibwa, wabula abeere n’obulamu obutaggaawo*” (**Yok 3:16**).

E. Okulangirira

Ku maaso gakwo okulangirira kwa Yona eri Nineeve (“*Ennaku amakumi ana bwe ziriyitawo, Nineeve kirizikirira*” **Yok 3:4**) bwali bubaka bwa musango obutaliimu bisaanyizo. Wadde kyali kityo, Yona yennyini yakitegeera nti ekyali kitegeerekeka mu bubaka kyali kukoowoola okwenenya n’okusaasira (**Yok 4:2**). Yesu, obutafaananako Yona, teyaddukangako wadde okwetaaga okuyitibwa omulundi ogw’okubiri. Yatandika obuweereza bwe obw’olukale ng’akubiriza mu bulambulukufu okwenenya n’okulangirira ekisa kya Katonda n’obulokozi bwa Katonda nti, “*Ekiseera kituukiridde, n’obwakabaka bwa Katonda busembedde; mwenenye era mukkirize enjiri*” (**Makko 1:15**; laba ne **Mat 4:17**). Omulamwa gw’okusalawo gwali gwa kimpowooze. Oluvannyuma mu buweereza bwe, okulangirira kwa Yesu omusango ku Yisirayeri kwafuuka kwa lwatu (ebyokulabirako, **Mat 21:33-45; 23:29-39; 24:1-2, 15-19, 32-34; Makko 12:1-12; 13:1-2, 14-19, 28-30; Lukka 11:45-51; 13:34-35; 19:41-44; 20:9-19; 21:5-6, 20-24, 29-32**; n’ebitundu “akabonero ka Yona” byennyini). “Nga Yona bwe yali agamba nti, ‘Naye ennaku amakumi ana, n’e Nineeve ejja kuzikirizibwa,’ Yesu bwe yali agamba, mu ngeri ey’okutegeera nti, ‘Emyaka amakumi ana, ne Yerusalemi kijja kumenyebwa’” (Wright 1996: 166n.95). Olw’okuba “asinga Yona,” Yesu yekka y’awa ekisa n’obulamu obupya, oba okusaala omusango, okusinzira ku muntu okumukkiriza oba okumugaana. Ekyewunyisa, wadde ng’abantu b’e Nineeve abakaafiiri beenenya olw’okubuulira kwa Yona, abantu ba Yesu bennyini—eggwanga lya Yisirayeri—tebeenenya ne bakkiriza mu Yesu. N’olwekyo Yesu yagsamba mu **Lukka 11:32** nti: “Abo abatafaayo eri ebigambo bye babi okusinga Abaninive, abeenenya olw’okubuulira kwa Yona okwa wansi ennyo. Nooti y’okuyitirizanga okutaliimu nsa (Abaninive bayinza okumaliriza nga be balamuzi baabwe ku lwaku lw’okubalirira) eraga nti ebigambo bye bisigala n’omwoyo ogw’okusekeeterera ogumanyiddwa mu kitabo kya Yona kyennyini. Ekintu kye yali ayagala tekyali kya kutumbula butuukirivu bwa mawanga ku muwendo gwa Yisirayeri wabula okuwuniikiriza Yisirayeri okukimanya nti baali tebatuukiriza bisuubirwa bituufu [cf. **Mat 5:47**, ‘n’ab’amawanga’]. Omulamwa ‘ekintu ekinene’ bwe kityo gwandibadde gukwata ku Yisirayeri nga bwe kiri ku ye kennyini: okubuulira kwe kuyinza okukiikirira ekintu ekinene okusinga ekya Yona, naye olwo abantu ba Katonda ab’endagaano bali (oba balina okuba) ekintu ekinene okusinga abantu b’e Nineeve. N’olwekyo waliwo okusesa okw’emirundi ebiri: okubuulira kw’Omwana w’Omuntu kugenda kufuuka kwa maanyi nnyo okusinga okwa nnabbi atayagala, era abantu ba Katonda ab’endagaano beeyoleka okuba abakakanyavu okusinga Abaninive abamanyiddwa ennyo.” (Powell 2007: 163-64)

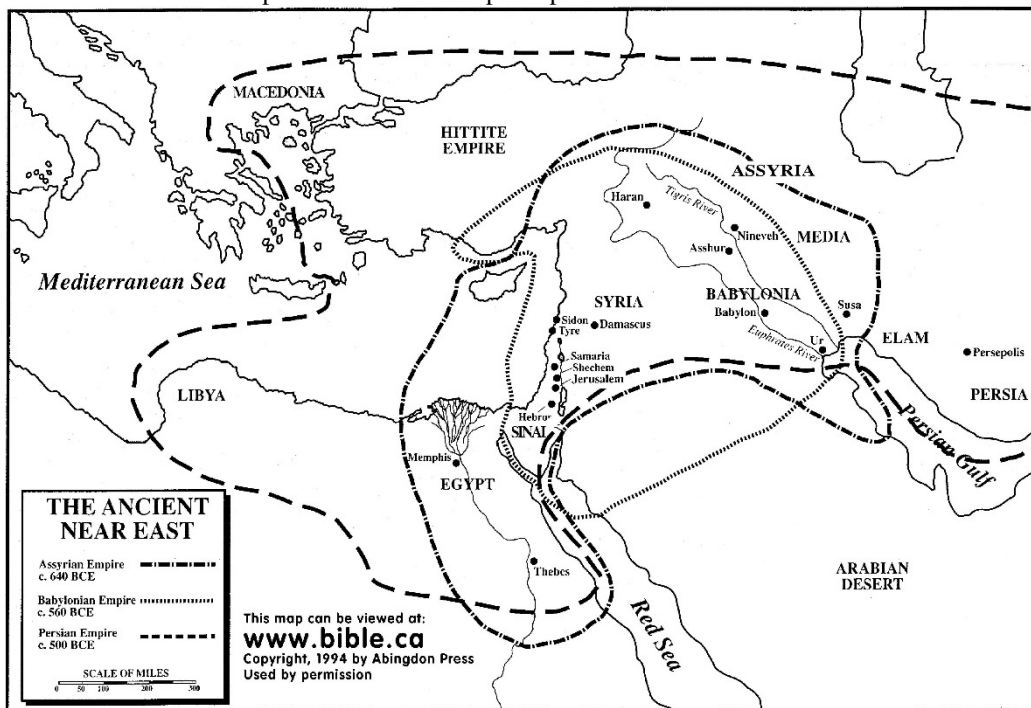
III. Okumaliriza: Obukulu bw’akabonero ka Yona eri Ekkanisa Leero

“Akabonero ka Yona” kalaga engeri Katonda (ne Kristo) gy’afaayo ku Bayudaaya n’Abamawanga. “Katonda asaba Yona okutegeera ekigendererwa kye eky’obununuzi ekifuga mu kulaga ekisa eri ab’amawanga. Era ekigendererwa ky’okulaga ekisa kya kufumiitiriza —okunyiiza Yisirayeri okukakasibwa, okuswazibwa n’okwenenya. Katonda awa okwenenya okutuuka mu bulamu eri Abaninive akabonero kasobole okuwandiikibwa mu canon y’Ebyawandiikibwa bya Yisirayeri. Katonda awa amawanga okwenenya ng’ayita mu Yona okusobola okusuubira obutume bw’omuntu asinga Yona. . . [Yesu] yalagira abakiise be okugenda eri ab’amawanga balagira abasajja buli wamu okwenenya n’okukkiriza. Era laba, ab’amawanga beenenya ne bakkiriza. Bino byonna biweereza ekigendererwa kya Katonda ekifuga okuleetera Yisirayeri obuggya (Bar. 10: 19; 11: 13, 14) asobole okuwuliriza eddobozi ly’omuntu asinga Yona —oyo ab’amawanga mwe baja mu musana n’okusaasira kw’abantu Mukama.” (Dennison 1993: 35) N’olwekyo, “Oboolyawo tuyinza okugamba nti bombi Lukka ne Matayo baakwataganya akabonero ka Yona ak’olunaku lwabwe n’okubuulira kw’ekkanisa.”

Kyandibadde kikwatagana ne teyologia ya Lukka okunnyonyola ebirimu mu kubuulira kw'ekkanisa ng'omulanga gw'okwenenya (Lukka 24:47) nga kwesigamiziddwa ku mboosi y'obulamu bwa Yesu n'obutume bwe (Ebikolwa 1:1). Kyandibadde kikwatagana n'enjigiriza ya teyologia eya Matayo okunnyonyola ebirimu mu kubuulira kw'ekkanisa ng'okusinga okussa essira ku kufa n'okuzuukira kwa Yesu nga kino kye kimuwa obuyinza okutandikawo ekibiina ekipyaa eky'abayigirizwa b'abeera nabo okutuusa ku nkomerero ya emyaka (Mat. 28:18-20).” (Powell 2007: 164) Obubaka obwo bujja kugenda mu maaso okutuusa nga Kristo akomyewo okuva ekkana bwe kiri ekintu kya Katonda okulangirira enjiri eri abo Kristo be *“yagulira Katonda n'omusaayi gwo . . . okuva mu buli kika n'olulimi n'abantu n'eggwanga”* (**Kub 5:9**). Obutume obwo businga n'okusingawo leero okusinga bwe bwali mu mulembe gwa Yona kubanga mu Kristo tewakyali *“Muyudaaya wadde Omunamawanga”* (**Bag 3:28; Bak 3:11**), wabula *“mu ye kennyini ayinza okufuula bombi omuntu omu omuggya, . bwe batyo ne banyweza emirembe, n'abatabaganya bombi mu mubiri gumu ne Katonda okuyita mu musaalaba, olw'okujjaya obulabe”* (**Beef 2:15-16**).

EKYOKUGATTAKO 8—MAAPPU Y'OBWAKABAKA BW'ABASUULI, BABABULONI, N'OBW'OBUPERUSI

<http://www.bible.ca/maps/maps-near-east-500BC.htm>



EKYOKUGATTAKO 9—MAAPPU Y'OBWAKABAKA BW'ABAROMA n'AMASAZA GABWE

<http://www.bible.ca/maps/maps-roman-empire-peak-116AD.jpg>



EKYOKUGATTAKO 10—MAAPPU YA KANANI: EBITUNDU BY'EBIKA 12

http://www.bible-history.com/geography/maps/map_canaan_tribal_portions.html



EKYOKUGATTAKO 11—MAAPU Y'OBWAKABAKA BWA YISIRAYERI OBW'AWAMU

<http://www.bible.ca/maps/maps-united-kingdom.htm>



EKYOKUGATTAKO 12—MAAPU EY'OBWAKABAKA BWA YUDA NE YISIRAYERI OBWABYAMU

<http://www.bible.ca/maps/maps-divided-kingdom.htm>



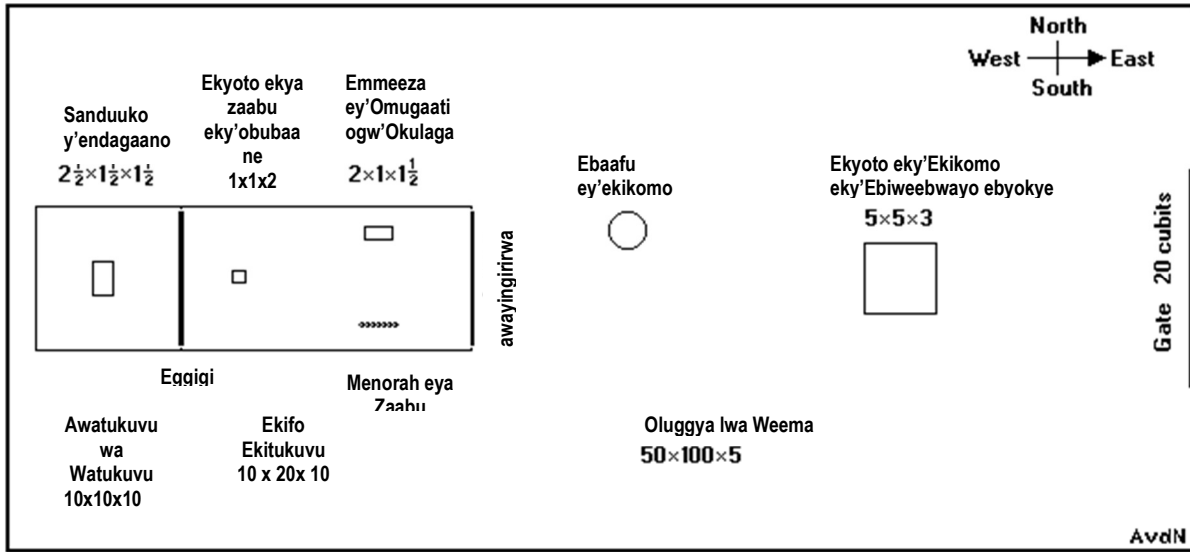
EKYOKUGATTAKO 13—MAAPU YA YISIRAYERI MU BISEERA BY'ENDAGAANO EMPYA

http://www.bible-history.com/maps/palestine_nt_times.html



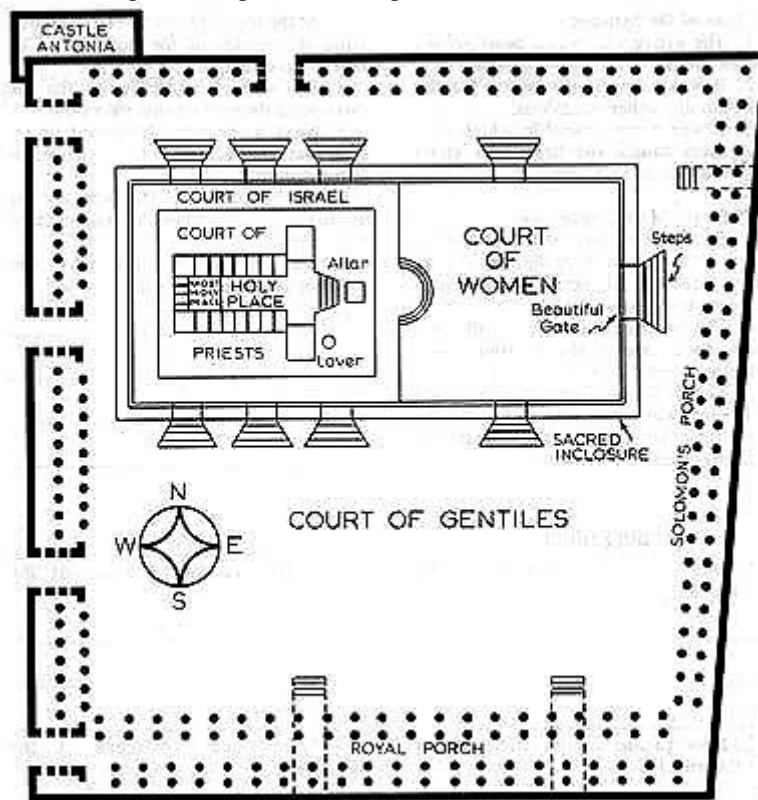
EKYOKUGATTAKO 14—EKIFAANANYI KYA WEEMA

http://blogs.bible.org/impact/hal_warren/the_tabernacle_of_moses_%E2%80%93_god%E2%80%99s_heavenly_pattern_for_our_spiritual_transformation_part_v



EKYOKUGATTAKO 15—EKIFAANANYI KY'EYEEKAALI EY'OKUBIRI (YA KERODDA).

<https://www.pinterest.com/pin/537828380471952314/>



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