



**EQUIPPING CHURCH LEADERS**  
• EAST AFRICA •

# **INYIGISHO ZA BIBILIYA**

Vyashizwe ababona na

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Inyigisho za Bibiliya ni urukurikirane rw'inkuru ya Bibiliya, guhera kw'iremwa ry'isi n'abantu mw'Itanguriro, gushika kw'igwa ry'abantu igehe bagwa mu caha, hamwe n'ingaruka zakwirikiye, n'inkuru y'umugambi, integuro y'agakiza k'ukugene Imana izocungura, izorokora abantu, gushika no kw'ijuri risha n'isi nsha dusoma mu Vyahishuriwe Yohana. Bibiliya ivuga inkuru irashe, itivuguruza, itomoye, kandi Yesu Kristo ni we gatimatima, ni we mutima w'yo nkuru. Inyigisho za Bibiliya ziraba ku bantu bikuru bikuru dusanga muri Bibiliya yose, ishingira cane ku migenderanire iri hagati y'Imana n'abantu. Yerekana kandi ingene Kristo n'Ishengero ari ugushitswa kw'amasezerano, ubuhanuzi, ivyavugishijwe, n'ivyashinzwe mw'Isezerano rya Kera. Ikarata ndondabihugu, ibirangamisi, n'incamake vyarongeweko muri ibi kugirango bimwe ivyo kugufasha gutahura iyo uva n'yo uja.

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## 1. INYIGISHO ZA BIBILIYA: INTANGAMARARA

### I. KAMERE K'INYIGISHO ZA BIBILIYA

#### **A. Ingene Inyigisho za Bibiliya Zimeze**

1. Icirwa kigize inyigisho za Bibiliya ni icirwa kigenda kirerekana umurongo w' inkuru canke urukurikirane rw' inkuru ya Bibiliya guhera mu ntango (Itanguriro) gushitsa kw' iherezo (Ivyahishuriwe Yohana). Ni "ukurondera ubumwe, urunani rugize Bibiliya" (Bartholomew 2005: 84).
2. Icirwa kigize Inyigisho za Bibiliya "gikurikiza uguhishurwa uko kwagiye kurakurikirana guhera kw' ijambo rya mbere ry' Imana yabwiye umuntu biciye mu guhishura ubwiza bwose bwa Kristo. Icirwa kigize inyigisho za Bibiliya gisuzuma intambuko nyinshi zagiye zirakurikirana za kahise ka Bibiliya hamwe n' imigenderanire iri hagati ya Isirayeli. Ico cirwa gitanga urufatiro rwo gutahura ingene ivyanditswe canke igice kimwe ca Bibiliya gisa n' ibigize ibindi bice vy' Isezerano rya Kera. Ugusigura neza Bibiliya gufatiye ku guhishurirwa [Inyigisho za Bibiliya]." (Goldsworthy 1991: 32)
3. Kubera yuko Icirwa inyigisho za Bibiliya cerekeye ukudondora no kwerekana ubumwe, urunani rugize Bibiliya yose, mu majambo yayo ubwayo, ni "kudondora no kuvuga kahise mu buryo bwo gusigura ibigize Imana n' ukugene icirwa cigisha inyigisho za Bibiliya" (Bartholomew 2005: 86). N' ubwo icirwa cigisha cigisha Inyigisho za Bibiliya kidondora kandi kikaba icirwa ca kahise cikwije ubwaco, Bibiliya iritorera ido n' ido rya kahise ihitamwo kuvugako. Ukwo guhitamwo gufatiye, gushingiye ku *cirwa cigisha Inyigisho za Bibiliya* kwuzuye Bibiliya igenda irahishura. "Urunani rw' ubumwe bugize kahise ka Bibiliya tubusanga mu buryo Bibiliya yitorera inkuru ivugako mu buryo kanaka ikabiba insiguro kanaka mu nzira kanaka. Hariho urukurikirane canke ukubandaniriza ku murongo w' inkuru ugerageza kwirinda kuguma mu nzira zidashika. Ni co gituma dukurikirana Seti mw' Isezerano rya Kera aho gukurikirana kayini; Shemu, aho gukurikirana Hamu; Aburahamu; Isirayeli, aho gukurikirana Edomu; Dawidi aho gukurikirana Sauli; Yuda, aho gukurikirana Samariya; Yerusalem, aho gukurikirana Babuloni. Ica nyuma, uguhitamwo kudasanzwe gufatiye, kuri Yesu nka Mesiya kurusha kumwanka. Isezerano Risha ni indunduro, ukubandaniriza ku gihugu ca Isirayeli nyakuri nk' abantu canke ubwoko bw' Imana bubonekera muri Yesu Kristo. Ukwo gusuzuma kwa kahise ni ugusuzuma gukomeye kw' icirwa cigisha inyigisho za Bibiliya kandi gukoresha ubuhinga bukomeye." (Goldsworthy 2000: 69)

#### **B. Ivo Twovuga Imbere Yuko Izo Nyigisho za Bibiliya Tuzinjiramwo**

1. Bibiliya ni inkuru igize urunani, itavuguruzanya, kandi Yesu Kristo ni we mutima w' iyo nkuru (Luka 24:25-27, 44-47; Yoh 5:39; Ivyak 3:18; 10:43; 26:22-23; 1 Pet 1:10-12). Igitabo cose kigize Bibiliya kirafise ico congerako kuri iyo nkuru, kandi ico kintu yongerako gitanga urutonde rw' ukugene igitabo cose gishobora gusigurwa dufatiye ku rukurikirane rw' iyo nkuru.
2. Nubwo Bibiliya ivuga inkuru igize urunani, ikubiye hamwe, uguhishura kw' Imana kugenda kuravuvurako gatoya —kugenda kurahishuka bukebuke muri Bibiliya yose. Amahame akomeye atari make akomoka kuri ibi tugomba tuvuge aha hefpo.

- a. *Ivyanditswe ntivyigera bivuguruzanya.* Ivyanditswe canke ibice canke imirongo ibiri isa n' iyivuguruzanya, canke ngo ivuge ibinyuranye. Ubirabiye hagufi, ukabisuzuma neza usanga bitanyuranye na gato, bitavuguruzanya, bivuga kimwe.
- b. *Umushinge wa kahise ko gucungura hamwe "n' ivy' Imana yagabiye vyose" (Ivyak 20:27) ivyo bibiri bitegerezwa gufatirwa hamwe kugira ngo dutahure neza igice ico ari co cose, canke igisomwa ico ari co cose.* Inyigisho canke dogitrine yerekeye "uguhishurwa kugenda kwiyongeranya, canke kuvuvura ko gatoya" kutubwira yuko intambuko canke urugero rwa kahise ko gucungura rtegerezwa kubanza gufatirwako igihe cose tuba turiko turiga igisomwa kanaka. Bibiliya ni urunani, ruvuga inkuru imwe itanyuranye. Yamara, ukuri dusanga muri Bibiliya ntiguishurwa kimwe na kimwe, ariko uko guhishurwa kugenda kuraguka buke buke. Insiguro yuzuye ku gice cose kidasanze canke dogitrine ya Bibiliya irashobora kudasobanurika neza kiretsenbanje gusuzumira no gufatira kuri Bibiliya yose.
- c. *Isezerano Risha risigura Isezerano rya Kera.*

- (1) Ibisomwa vya Bibiliya vyose bitegerezwa gusomwa bifatiwe ku ndimburo (ukugene ururimi rwubatswe n' indimburo yarwo) na kahise katumye iyyo vyandikwa uko vyanditswe ubwa mbere. Isezerano Risha ryubatswe kw' itanguriro ry' Isezerano rya Kera. Ibintu vyinshi bigize Isezerano Risha bifatira kw' Isezerano rya Kera. Ugutahurwa kwacu kw' Isezerano Risha kwongerezwa no gutahura Isezerano rya Kera. Kandi vyongeye, ntiditegerezwa gusoma Isezerano rya Kera nkaho Isezerano Risha ritabaho.

Ngaha hariho ukubandanya kw'Isezerano rya Kera no kubandanya kw'Isezerano Risha hagati y'Isezerano rya Kera n'Isezerano Risha. Isezerano Risha ryubakira ku vyiyumviro canke ivyakorwa mw'Isezerano Risha, kenshi na kenshi mu buryo butangaje. Ibi ni ukuri cane cane dufatiye ku kugene Isezerano Risha ryifata ku buhanuzi bwo mw'Isezerano rya Kera.

(2) Dutegerezwa kwibuka ko ivyagezwe vyo mw'Isezerano rya Kera , imisi mikuru, kuzihiza imisi mikuru vyo mw'Isezerano rya Kera vyujujuwe , canke vyari icijiji c' ibizoba muri Kristo (Mat 5:17; Rom 10:4; 2 Kor 3:12-16; Gal 3:23-4:7). Mu buryo bwinshi Isirayeli yo mw'Isezerano rya Kera, ivyagezwe vyayigenga, imisi mikuru, n' ibindi vyakorwa vyari "ibigereranyo," "ivyijiji," canke "uburorero" bw'ukuri kw'ibizoba mw' NT (Mat 5:17; 1 Kor 10:1-6; 2 Kor 3:12-16; Gal 3:23-4:7, 21-31; Kol 2:16-17; Heb 1:1-2; 8:1-10:22). Ni co gituma, igehe cose dufatiye kw'ishusho ya vyose, cane cane iyo dukoresheje ivyanditswe, twategerezwa "gusoma amasezerano yo mu vyanditswe vyo mw'Isezerano rya Kera dukoresheshe rukakamisha canke amarori y'amasezerano yo mu vyanditswe vyo mw'Isezerano Risha" (Lehrer 2006: 177). Nk'uko bivugwa ngo, "ibisha vyari bifobetswe, vyaranyegejwe mw'Isezerano rya Kera, ivyakera na vyo vyahishuriwe, vyafobowe mw'Isezerano Risha."

## **II. Urukurikirane rw'inkuru n'ibigize icirwa c'inyigisho za Bibiliya: guca ku masonga**

### **A. Urufatiro rw' urukurikirane rw' inyigisho za Bibiliya**

1. Mu buryo busanzwe, Bibiliya ni inkuru y'iremwa, kahise, na kazoza k'isi n'abantu, nk'uko bivugwa ubwa mbere bifatiwe kuri Bibiliya ubwa yo. Imana yaremye isi nziza, irema n'abantu banezererewe kuyibamwo, ubuzima bwuzuye, bafitaniye imigenderanire myiza na yo. Biciye mu caha cacu, twaciye dutakaza iyo migenderanire n'Imana, ubwo bucuti n'Imana bwaciye butakara, bituzanira ibibi n'urupfu mw'isi. Yamara, nubwo vyagenze gurtyo, Imana ntイヤduhevyo ngo iturekere mu vyaha vyacu no mu rupfu. Biciye mu nteguro yayo ihambaye yo guhamagara Aburahamu no gushing igihugu ca Isirayeli, yateguye inzira yo kuzokwizira ubwayo kw'isi, iciye muri Yesu Kristo kugira ngo izane uguharira ivyaha, no kugarukana, gusubizaho ya migenderanire n'ubucuti hagati y'Imana n'abantu. Azogaruka aje gusangangura icaha n'urupfu atarinze kuturandura. Azogarukana ya migenderanire n'ubucuti twari dufitaniye n'Imana. Azohindura isi, kugira ngo ihinduke mbere nziza kurusha igehe yaremw. Dufatiye kuri iyo shusho, urufatiro rw' iyo nkuru rumeza uku gukurikira: *Iremwa (Itanguriro 1-2)=>Igwa n'ingaruka zaryo (Itanguriro 3-11:26)=>Ugucungura, ukurokora (Itanguriro 11:27-Ivyahishuriwe Yohana 20)=>Iremwa risha (Ivyahishuriwe Yohana 21-22)*. Imana ubwayo ni yo nkomo y' iyo nkuru kandi ni yo igize iyo nkuru.

2. Bibiliya ni uguhishurwa kw'Imana ubwayo n' integuro yayo (ubutumwa bwiza) ku baba mw'isi bose.

- a. Uwuvugwa mukuru muri iryo hishurwa—ari we mukuru avugwa, akora ni na we yaremye, akaba ari na we acungura, isoko n'indunduro y'irema risha,—ni Yesu Kristo (raba 2 Kor 1:20; Ef 1:9-10; Fil 2:6-11; Heb 1:1-3).
- b. Ni co gituma, Isezerano rya Kera ari integuro y'ubutumwa bwiza; ubutumwa bwiza uko ari bune ni ikimenyamenya, ikigaragaza ubutumwa bwiza; ibikorwa vyamamaza bikwiragiza ubutumwa bwiza; ivyete bisigura ubutumwa bwiza; kandi Ivyahishuriwe Yohana bihishura ukuzoshitswa, no kuzobaho ubutumwa bwiza.

3. Bibiliya ni inkuru y'Imigenderanire, ubucuti Imana yari ifitaniye n'umuntu guhera mw'iremwa no guzoshika ku rindi remwa risha. Abashakashatsi basigura ijambo ry'Imana bavuze kuru ubwo bucuti canke imigenderanire mu buryo busa n'ubunyuranye gatoya:

- a. "Mu nkuru z'abakristo, Isi y'Imana ni yo vyose *biberamwo, ikintu nyamukuru* ni ugucungura isi yononekaye, yaguye hamwe n'abantu; *ibibize* na vyo ni inkuru zo muri Bibiliya, guhera ku kurema, gutoranya Aburahamu, Yesu yihindura umuntu, kubambwa, kuzuka no kuduga mw'ijuru; *Ibizovamwo, ibizokwamukamwo* ni ugucira imanaza amahanga kwa nyuma, ijuru n'umuriro udashira" (Sykes 1997: 14).
- b. "Icirwa co gutahuza Imana cerekeye Imana izana ubwami bwayo aho imigenderanire n'ubucuti bwose busubizwa uko vyahoze imbere y'igwa, imigenderanire ikongera ikaba myiza idafise agasembwa." (Goldsworthy 1991: 76).
- c. "Abantu b'Imana, mu kibanza c'Imana, musi y'ubutegetsi bw'Imana, abantu babaho mu buryo Imana ishaka, babaho mu buibeho bw'Imana y'urukundo, nk'umuryango" (Cole 2006: n.p.).

## B. Ibice bikuru bikuru bigize Inyigisho za Bibiliya

Icirwa cigisha inyigisho za Bibiliya dushobora kuciga mu buryo bunyuranye. Inzira imwe yo kwinjira mu cigwa co kwiga inyigisho za Bibiliya ni ukugerageza gusigura uguhishurwa kw' inkuru ya Bibiliya dukurikije uko ibantu vyagiye birakurikirana guhera mu ntago gushika mw' iherezo. Muri iyo nkuru y' ukugene ibantu vyagiye birakurikirana, hariho ibantu bikuru bikuru biguma bigaruka muri Bibiliya yose, ivyo na vyo bigatuma twobigumizakw amaso no "gutahura" inkuru nyamukuru ivugwa muri Bibiliya. Mu mperuka, ivyo bantu nyamukuru, na Bibiliya ubwayo, birafitaniye isano, kandi vyose bigashitswa muri Yesu Kristo (raba **Luka 24:25-27; Yoh 5:39, 46**). Bimwe mu bigize ivyo bantu bikuru bivugwa mu cirwa co gutahuza Imana ni nk' ibi:

1. Isezerano n' ingene rizoshitwa. Imana ni umwizigirwa, ntihemuka ku masezerano yayo. Yamara kenshi na kenshi amasezerano yayo ashitwa mu buryo butangaje. Ugushitwa kw' amasezerano y' Imana kubonekera muri Yesu Kristo. Nkuko Paulo abivuga mu ba **Ef 1:9-10**, "*Itwatiye ibanga ry' ivy' igomba, nk'uko vyayihimbaye, ibigabiye kera muri we, vy'ingene izogenza vyose, igihe gikwiye gishitse, gukoraniriza vyose muri Kristo, ibiri mw' ijuru n' ibiri mw' isi.*"
2. Isezerano ry' Imana. Imana yagize amasezerano atari make (amasezerano akomeye) muri kahise k' nkuru ya Bibiliya yose. Amasezerano akomeye ni nk' aya: Isezerano Imana yagiranye na Nowa (**Ita 8:20-9:17**); Isezerano Imana yagiraniye na Aburahamu (**Ita 12:1-3; 13:14-17; 15:1-21; 17:1-21**; na **22:15-18**); Isezerano Imana yagiraniye na Mose (**Kuvayo 19-24**), iryo na ryo rikaba rizwi nk' Isezerano rya Kera (**2 Kor 3:14; Heb 8:6, 13**); Isezerano Imana yagiraniye na Dawidi (**2 Sam 7:8-17; Zab 89:1-4**); n' Isezerano Risha (**Yer 31:31-34; 32:40; Ezek 36:22-28; 37:15-28; Luka 22:20; 1 Kor 11:25; 2 Kor 3:6; Heb 8:6-13; 10:15-17**). Mu buryo bwinshi, intumbero y' Imana y' ugucungura ishobora kuboneka nk' ugushikanwa kw'isezerano Imana yagiraniye na Aburahamu. Nk' ukw' inkuru y' ugucungura ibandanya ivyerekana, amasezerano Imana yagiraniye na Aburahamu, Mose, na Dawidi, vyose bishitswa mw' Isezerano Risha kandi iryo Sezerano Risha na ryo rishtswa muri Kristo n' abantu biwe, ari ryo shengero.
3. Uburyo bunyuranye; ivyijiji-ibibigize. "Icijiji" ni "ikintu gitanga ishusho y'ikindi kintu bisa muri kazoza, yamara mu vy'ukuri kidashitsa ico kintu" (Danielou 1960: 125); ugushitswa canke ikinyuranye n'ico kintu cama imisi yose kirengeye ico cijiji canke ico kintu. Uko integuro y'Imana igenda ishitsuwa, ubwa mbere yahamagaye Aburahamu, hanyuma ihamagara Isaka, hanyuma ihamagara Yakobo, kandi muri uwo ni ho hakomotse ihanga canke ighugu ca Isirayeli, kugira ngo ico gihu kibe igikoresho kizotuma integuro yayo iba ukuri, ishitsuwa. Yamara, mu buryo bw' impwemu canke mu bvuryo bwo gutahuza Imana, uburorero bw' Isezerano rya Kera bwose canke ibigo—Itaberunakuro, Ishengero, uburyo bwo gutanga ibimazi, imisi mikuru, no kuzihiza imisi mikuru, Ivyagezwe, Igihugu c' Isezerano, ubwami, Siyon, Yerusalem na Isirayeli ubwayo, vyari "ibigereranyo" vyo kw' isi canke "ivyijiji" vyo muri kazoza, Isezerano Risha, ukuri kw 'ivy' impwemu (**Gal 4:21-31; Kol 2:16-17; Heb 8:5; 9:15-10:22; 12:18-24**). Ukuri nyakuri kw' ibigereranyo vy' Isezerano rya Kera n' ivyijiji vyose bibonerwa, bigashitswa muri Kristo, mw' ishengero, ijuru, Yerusalem Nsha, ijuru risha hamwe n' isi nsha. Nk'uko Leonhard Goppelt abivuga, "nta kintu na kimwe gikoreshwa kirengana Kristo; ni we agize Isezerano rya kera ryose" (Goppelt 1982: 116).
4. "Ubuhinga bwo gusubiriza" (mu yandi majambo, uguhitamwo kw'Imana kw'abato, abahererezi, abanyantege nke, abo hanze) kugira ngo ishitse intumbero zayo n'ivyo yagabiye, biragaragara mu Vyanditswe vyose. Ubuntu bw'Imana n'uguhitamwo kwayo kudasubirwamwo bigaragarira muri iki kigabane: uburorero, Setia ho kuba Kayini (**Ita 4:25**); Isaka aho kuba Isimayeli (**Ita 17:18-19**; raba **Rom 9:6-9**); Yakobo aho kuba Esau (**Ita 25:23**; raba **Rom 9:10-13**); Efurayimu aho guhitamwo Manase (**Ita 48:8-21**); Yuda aho kuba bakuru biwe (**Ita 49:1-12**). Ibi vyerekana yuko Imana idaha agaciro ubushobozi, ighagararo, icubahiro, hamwe n'ubutunzi, ivyo isi iha agaciro kurusha ibindi vyose yamara kubw'ubuntu bwayo irobanura "abo hanyuma muri abo" (raba **Mat 25:40, 45**). Imana igaragaza, ikoresha uburyo nk'ubwo kenshi cane: uburorero, Mose aho kuba Farawo (**Kuv 2:1-14:31; Heb 11:25-29**); Isirayeli aho kuba ayandi mahanga (**Gus 7:7-8**); Dawidi aho kuba bakuru biwe (**1 Sam 16:1-13**); Salomo aho kuba bakuru biwe (**1 Abam 1:5-40; 1 Ngo3:1-5**); umupfakazi w'umunyamahanga w'i arefati aho kuba abapfakazi bo muri Isirayeli (**1 Abam 17:9**; raba **Luka 4:25-26**); Namani Umusiriya aho guhitamwo abanyamibembe bo muri Isirayeli rs (**2 Abam 5:1-14**; raba **Luka 4:27**). Yesu ubwiwe yari umukene kandi akaba umushumba, umukozi w'abandi bose (**Mat 20:25-28; Flp 2:5-8**). Ni co gituma, atubarira ati, "Umukuru muri mwebwe abe nk'umuto, n'uganza abe nk'ubakorera" (**Luka 22:26**). Avuga ati, "Umuntu ni yagomba kuba uw'imbere, n'abe inyuma ya bose, n'abe n'umukozi wa bose" (**Mariko 9:35**; raba kandi **Mariko 10:42-44; Yohana 13:12-16**). Yongera ko ati, "Umuto muri mwebwe hanyuma ya mwese ni we mukuru" (**Luka 9:48**). Aheraheza avuga ati, "Uzokwicisha bugufi nk'aka kana ni we mukuru mu bwami bwo mw'ijuru" (**Mat 18:4**; raba kandi **Mariko 10:14-15**).
5. Ukwambukanwa n'ukugaruka. Ikintu nyamukuru mu kwambukanwa n'ukugaruka ni ikindi kintu

gikomeye kigize Bibiliya. Ni ikintu kitagarukira ku guhunga igihugu yamara gishika ku guhunga gukomeye—gutandukana n’Imana. Tubona ibigize ico kintu duhereye kuri Adam una Eva, birukanywe mw’itongo kubera icaha cabo (**Ita 3:23-24**). Kayini yaciriwe urubanza rwo kuba “*ikivume no kuba inyererezi mw’isi*” kubera icaha ciwe co kwica Abeli (**Ita 4:9-15**). Imana ibarira Aburahamu kuva mu gihugu ciwe n’umuryango wiwe kugira ngo aje mu gihugu Imana izomwereka (**Ita 12:1**). Yakobo yakira ukuba samuragwa kwa Esau, ahenda se, kandi ategerezwa guhungira mu kindi gihugu imyaka itari mike imbere yuko ahunguka agasubira mu gihugu ciwe (**Ita 27:1-45**). Dawidi ahunga sauli mu nyuma na ho ahunga Abusalomo imbere yuko agaruka mu kibanza ciwe yari afitiye uburenganzira (**1 Sam 27:1-3; 2 Sam 2:1-4; 15:13-16; 19:8-15**). Isirayeli yose iguma igaruka muri ivyo bintu. Ubwa mbere, yabaye umuja muri Egiputa. Mu nyuma imaze kwinjira mu gihugu itandukana n’Imana, iracinyizwa, itakambira Imana ngo iyirokore, iyicungure, maze ironka incungu y’imfata kibaza biciye ku bacamanza. Tlighugu gihurumbira ibigirwamana maze mu nyuma kijanwa ari inyagano i Babuloni. Mbere n’inyuma y’ukugaruka mu gihugu, abavugishwa n’Imana bahanura ku kuzovayo gusha, igihugu gisha hamwe n’inganji nsha y’Imana. Ni co gituma, uguhunga uva mu gihugu uja mu kindi cari ikimeneyetso gikomeye c’ugutandukana n’Imana. Kristo ni we azana ukugaruka kw’ukuri kandi guhoraho ku Mana, kandi ivyo bizoshitswa mw’ijuru risha n’isi nsha bizohoraho kandi aho Imana na Kristo bazogerera mu bantu babo “*kandi tuzosa na we kuko tuzomuraba uko ari*” (**1 Yohana 3:2**).

6. Ukugene imigenderanire y’ Imana yubatswe, imeze: Imana ni yo yatanguje, kandi igakora mu buntu bwayo, abantu bayo nabo bategerezwa kuvyakira mu kwizera. Imana igihe cose yamwe irondera abantu bayo yiharije. Ni co gituma hariho amajambo aguma agaruka muri Bibiliya yose (nubwo harimwo utugenda turahinduka duke duke) ni, “*nzoba Imana yabo, nabo bazoba abantu banje*” (raba **Ita 17:8; Kuv 6:7; 29:45; Lew 26:12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ezek 11:19-20; 14:10-11; 36:28; 37:23, 27; Hos 2:23; Zek 8:8; 13:9; 2 Kor 6:16; Heb 8:10; Ivyah 21:3**). Ukwo kuntu vyubatse muri Bibiliya yose kugenda kuragaruka kugira ngo abantu babe mu migenderanire myiza n’ Imana yashizeho, kandi abantu nabo bakabibaho, bakabibamwo mu kwizera (bisigura mu vy’ ukuri “kwizigira no kwumvira, bivuye mu mutima”).

a. *Imana ikorana ubuntu ku bantu; mbere no mu guca imanza hamwe n’ uguhana ikibi, icaha, yama igaragaza ubuntu bwayo.* Imana yatanguye iyo ngendo mu kurema Adamu na Eva, kandi ikagira imigenderanire nabo mw’ Itongo rya Edeni (**Ita 2:7, 15-25; 3:8**). Inyuma yuko Adamu na Eva baguye mu caha, mu buntu bwayo, Imana yashizeho, yiyumvira integuro yo kuzocungura no kuzorokora mu gusezerana umurokozi, umucunguzi, umukiza (**Ita 3:15**) hamwe no gutanga ikimazi c’ igikoko kugira ngo ibambike (**Ita 3:21**). Mu buntu, Imana yatoranje Nowa, n’ umuryango wiwe, kugira ngo icungure, ikize, igihe yahonya ikararandura isi yose yose ikoreshje Umwuzure, kandi Nowa na we yavyakiranye, abikorana Ukwizera (**Ita 6:5-22**). Imana yatoranje, irobanuraAburahamu, na we avyakirana ukwizera (**Ita 12:1-5; 15:5-6**). Mu buntu bwayo, Imana yatumye abavugishwa nayo, abavugishwa n’ Imana , abahanuzi kugira ngo baburire Isirayeli ingaruka z’ivyaha vyabo kandi bakabahamagarira kugaruka ku bwizigirwa. Ubwa nyuma, mu buntu bwayo Imana ubwayo yihinduye umuntu biciye muri Yesu Kristo kugira ngo ikize, icungure abantu ivyaha vyabo hanyuma igarukane imigenderanire myiza yahozeho hagati y’ Imana n’ anbantu.

b. *Kubera abantu bamogoreye gukora ivyaha, ari babi, ari abanyavyaha, ntibashobora “kwironkera” canke “gukorera” canke kwishikana mu migenderanire myiza n’ Imana (Ivyak 13:39; Gal 2:16; 3:11; Ef 2:1-3, 12).* Inzira imwe yonyene ishoboka kugira ngo abantu bongere babe mu migenderanire myiza n’ Imana bitegerezwa guca mu kwizera ivyo Imana yabakoreye mu buntu bwayo. Kubera ivyo, ikintu c’ ukwizera n’ ukwizigira Imana—“*umugororotsi azobeshwaho n’ukwizera*”—kiguma kigaruka kenshi muri Bibiliya (**Hab 2:4; Rom 1:17; Gal 3:11; Heb 10:38**; raba kandi **Yoh 6:27-29; 20:26-29; 1 Yoh 3:23**). Ikibabaje ni uko tubona ko abantu benshi batashize ukwizera kwabo mu Mana, nubwo hagumye habaho “amasigarira y’ abizigirwa” bagize ukwizera, bagumanye ukwizera (**1 Abam 19:11-18; Rom 11:1-5**; raba kandi **Luka18:8**).

## **2. URUFATIRO RW’ URUKURIKIRANE RW’INYIGISHO ZA BIBILIYA**

### **I. Iremwa (Itanguriro 1-2)**

“Iremwa si ikibazo c’ ukugene ibantu vyatanguye, yamara ni ikibazo c’ intumbero, inyanduruko n’ imigenderanire” (Goldsworthy 1991: 92). Mw’ irema tubona Imana nk’ inkomoko, isoko y’ ibantu vyose. Ikindi, nkuko vyari vyaremwe mu ntango,tubona ibantu vyose ko vyari “*vyiza cane*” (**Ita 1:31**)—mu yandi majambo,

Imana, abantu, ibikoko, ibiterwa, ivyatsi, n' ibindi vyose vyaremwe tubona, vyose vyuzuza, vyashitsa ico vyaremewe kandi mu migenderanire myiza hagati y' ikintu n' ikindi. "Abasomyi, abashakashatsi, canke abanonosoye ivyanditswe basanze ko ibice nya mbere vyo mw' Itanguriro . . . vyashiriweho kwishura ikibazo kijanye n' igituma ibantu bimeze uko biri, canke biri uko biri. Umurwi w' ibibazo ibice nya mbere vyo mw' itanguriro vyishura ni, 'kubera iki abantu bameze uko bameze, bari uko bari? Kubera iki abantu baguma barondera ukumenya kwinshi? Kubera iki abantu baguma barondera ingene boganza, bagategeka, bakanavyaza isi? Kubera iki abantu baguma barondera kuvumbura ibantu bisha, kubera iki baguma barondera gukoresha ubuhinga busha bw'ivyo dutunze, "tubona"? Kubera iki abantu bigenera ibantu babaza, bashushanya bagacapa, bakubaka amazu akomeye, bagahimba indirimbo, bakavuga amazina? Kubera iki abantu bo mu mico kama itandukanye bakora ibantu bidasa, bavumbura ibantu bidasa, hamwe n' ubuhinga butandukanye buhanitse?" Inyishu y' Itanguriro 1 ni uko Imana ari yo yaremye umuntu imurema uko nyene. Umuntu ni ishusho y' Imana. Imana ni Rurema, ni Umuremyi, ni Umwami. Umuntu nk' ishusho y' Imana, ararema kandi agategeka." (Leithart n.d.: n.p.)

#### **A. Inkuru ya Bibiliya itangurana n' Imana (Ita 1:1)**

1. Imana yonyene ni yo ibaho ibihe bidashira, ni yo ihoraho, kandi ntイヤremwe, irikwije muri vyose. Imana iri hejuru ya vyose, ntiri mu vyaremwe, *irengeye vyose*. Ikintu cose kindi kibaho iruhande y' Imana (ibiboneka n' ibitatboneka; abamarayika; icaremwe mutu, abantu, n'ibindi vyose tutarinze kudonda) vyaremwe n' Imana kandi bibeshejweho n' Imana (**Ivyak 17:28; Kol 1:17; Heb 1:3**). Ukwo kuri canke ivyo bitwereka vy' ukuri ko Imana ivugwa muri Bibiliya itameze nk' "utumana, ibigirwamana" vy'ayandi madini. Imana ntimeze nk' izindi mana zo mu bice vy' Abarabu (uburorero, Hindu; Buddhist) iviyumviro vy' uko Imana n'ukuri kw' ivyo tubona ko vyose ari ikintu "kimwe" (ni ukuvuga iciyumviro c' uko ikintu cose ari imana, ikintu cose bagiharura ko ari imana). Imana kandi ntimeze nk' imico y' amadini (aho harimwo ivyaba mu bihugu bikikije Isirayeli igihe Bibiliya yandikwa), bizera yuko ibantu vyose n' ibitagira ubugingo, ubuzima, bigizwe n' "impwemu, imizimu," kandi ko abantu ba mbere igice kimwe bari abantu ahandi na ho bakaba imana.
2. Imana yonyene ubwayo irikwije. Hari Imana imwe rudende, yamara ikaba imwe mu butatu, itandukanye n' ibindi vyose twokwiymvira. Ni co gituma nubwo hari Imana imwe rudende, iriho mu butatu (ubutatu): Imana data, Imana Umwana, Imana Mpewmu Yera. Ivyo ni ngirakamaro.. Iyo Imana ikaba umuntu umwe gusa (nkuko Imana y' abaisiramu Allah imeze), ntibe imwe mu butatu, iyo Mana ntイヤoba yikwije, ahubwo yari kuba *ikwiye* kurema ibindi binyabuzima kugira ngoigire imigenderanire na vyo. Yamara, Imana ntイヤari ikeneye kurema ikindi kintu nk' uko itari yikwije (raba **Ivyak 17:24-26**)—yaja ifise imigenderanire y' urukundo rushitse rwuzuye n' ubutatu butagatifu imbere yuko irema isi. Ni co gituma, Bibiliya (injuranye n' ikorowani) itubarira ko "*Imana ari urukundo*" (**1 Yoh 4:8**).<sup>1</sup>

#### **B. Imana yaremye vyose ibikuye mu busa**

1. Isi ntイヤari igizwe n' ibantu kanaka Imana yafashe ikabumbabumba ikabikuramwo inyenyeri, ibitegwa, ivyatsi, ibiti canke ibikoko. Ahubwo, Imana yaravuze iti Ni habeho canke irategeka, hanyuma ivyo ivuze bibaho, isi ibaho kuko Imana itegetse ko isi ikiye kubaho, kandi itavuye mu kindi kintu na kimwe cariho (**Ita 1:1, 3, 6-7, 9, 11, 14-16, 20-21, 24, 26-27**). Mbere n' ahandi haba mw' Isezerano rya Kera no mw' Isezerano Risha, Bibiliya yemeza ko ari uko vyagenze (raba **Kuv 20:11; 31:17; Zab 8:3-5; 33:6; Mat 19:4; Yoh 1:3; Ivyak 14:15; Rom 11:36; 1 Kor 8:6; Kol 1:16; Heb 11:3; Ivyah 4:11**).<sup>2</sup>
2. Umuntu ni we yasozereye, aba igitsibo c' ivyaremwe n'Imana vyose. Abantu bonyene ni bo bavugwa ko baremwe "mw'ishusho y' Imana" (**Ita 1:26-27**); Imana ihezagira umugabo n' umugore (**Ita 1:28**); kandi Imana ivugana nabo, igira imigenderanire na bo (**Ita 1:28-30; 2:16-17, 19; 3:8-9**). Aho umusi ku musi yarema ibantu kanaka bitagira ubuzima, biba ivyatsi, ibiterwa, ibiti canke ibikoko, Imana yaritegereje ibona ko ivyo yaremye ari "vyiza" (**Ita 1:4, 10, 12, 18, 21, 25**), yamara imaze kurema abantu, Iritegerezza ibona ko ivyo yaremye ari "vyiza cane" (**Ita 1:31**).<sup>3</sup>

<sup>1</sup> Ukwikwiza kw'Imana, itandukaniro riri hagati ya Yahweh na Allah, kandi ubutatu bwaravuzweko cane mw'ido n'ido kuri Menn, *Ubukristo na Islam Christianity and Islam: Theological Essentials* (2015-2016), igice ca 4—Yahweh na Allah, bishobora kuboneka ku vyigwa vya "ECLEA Courses & Resources", ushobora kubivoma aha hakurikira kuri ubu buhinga ngurukanabumenyi bwa ECLEA website ([www.eclea.net](http://www.eclea.net)).

<sup>2</sup> Nimba iyo misi itandatu y'irema ivugwa mw' **Itanguriro 1** ari imisi igizwe n'amasaha 24 canke ari ikigereranyo abantu benshi baracabiharira. Raba David G. Hagopian, ed., *Ibihari biri mw' Itanguriro: Ivyyumviro bitatu bitandukanye ku vyerekeye imisi y'irema* (Mission Viejo, CA: Crux, 2001).

<sup>3</sup> Uburemerezzi bw'uko Yesu kristo ari we inkuru za Bibiliya zenenako bubonekera ku kubangabangana kuri hagati y'irema n'urupfu hamwe n'ukuzuka kwa Kristo: "Ku musi ugira gatanu, umusi ugira gatandatu w'iyinga, mu

3. Iyo nkuru y' irema dusanga mw'**Ita 2:4-25** ni iyigenda irahishura neza itanga ido n' ido y' ukugene ibintu vyagenze guhera mw'**Ita 1:1-2:3**. Iyo nkuru tubona mw'**Ita 2:4-25** isubira inyuma igatanga ido n' ido ry' ivyo dusanga mw'**Ita 1:26-27** ku vyerekeye ingene Imana yaremye abantu. Ukurema abantu bari uburyo bubiri umugabo n' umugore yari integuro y' Imana kuva mu ntango (raba **Ita 1:27**), n' ubwo Imana yabanje kurema Adamu ubwa mbere, hanyuma ikarema Eva kugira ngo abe umufasha n' umugenzi, wa Adamu (raba **Ita 2:18-25**). Ibi bisigura yuko ukugene umugabo n' umugore baremwe ari magiriranire, kandi ko bidashobora guhinduka, umwe umwe wese afise ico amaze n' ukugene yuzuriza mugenziwe (raba **1 Kor 11:3-15; Ef 5:28-32; 1 Tim 2:11-13**), nubwo ubu bensi ivyo batabihurizako.

4. Bose umugabo n' umugore baremwe mw'**ishusho y'Imana**. Insiguro y'urufatiro rw' "umuntu" (mu Giheburayo, *adamu*) ni ijambo rusangi "umuntu, abantu," aho na ho hakaba harimwo abagabo n' abagore, canke igitsinagabo n' igitsinagore. Ivyo bica bisobanurika neza mw'**Ita 1:26**, aho havuga ngo, "*Tureme umuntu mw' ishusho yacu . . . kandi baganze.*" **Ita 1:27** herekana neza ko bose umugabo n' umugore ata n' umwe akumiriwe, kuko habandanya havuga ngo, "*Nukw'Imana irema umuntu [adamu] mw' ishusho yayo, mw' ishusho y' Imana ni ho yamuremye, irema abantu bari uburyo bubiri, umugabo n' umugore.*" Vyongeye, mw'**Ita 1:28** Imana "irabahezagira" (umugabo n' umugore) kandi yongera ivugana "nabo" bose. Mw'**Ita 1:29**, igithe Imana ibabwira iti "*Imana irababwira iti Ehe ndabahaye ivyatsi vyose vyama utubuto biri kw' isi yose, n' igitu cose cama ivyamwa birimw' imbuto zavyo: bibabere ivyo kurya vyanyu*, "vyanyu" iri mu bwinshi si mu rudende.

#### C. *Imana yaremye umuntu imuha kuganza ivyaremwe bindi vyose (Ita 1:26-28)*

1. Adamu na Eva babaho imbere y' Imana mw'**Itongo rya Edeni** biduhu icitegererezo c' ubwami bw'**Imana**. "Icitegererezo c' ubwami bw' Imana ni iki: Imana yaremye isi nziza, irema ibintu vyiza yakunda kandi iganza. Icubahiro kidasanzwe cahawe umuntu kuko ni we wenyene yaremwe mw' ishusho y' Imana. Ubwami busigura yuko ibintu vyose mu vyaremwe vyari bifitaniye imigenderanire myiza ni ukuvuga, yuko Imana yabigeze ko vyomera gurtuo nyene ku bintu vyose no ku Mabna ubwayo." (Goldsworthy 1991: 99)

2. Adamu na Eva babarirwa, batu "*Ni murondoke, mugwire, mwuzure isi tuyiganze*" (**Ita 1:26-28**). Kubera abantu ari bo bonyene baremwe mu buryo budasanzwe "mw' ishusho y' Imana," mu kurondoka no mu kurwira bakuzura isi bumbashe, bumviye icagezwe canke itegeko ry' Imana, abantu bazoba bariko barahesha Imana icubahiro, mu gukwiragiza icubahiro cayo mu kwuzura isi. Ico "gikorwa co kuganza", casigura yuko bategerezwa gusanzara no gukwira kw' isi yose bahereye mw' Itongo rya Edeni bagashika kw' Isi yose. Mu kwagura Edeni ngo ikwire isi Adamu na Eva n'uruvyaro rwabo bazoba bariko barahindura isi kugira ngo ibe icirore c'ijuru: mu yandi majambo, batuma isi yose iba iparadiso nziza ibereye Imana n' abantu, yuzuye abantu bera.<sup>4</sup>

3. Kwizigira ijambo ry'Imana bishoboza abantu gushikana kwa kuganza Imana yahahaye vy'ukuri. "Igithe Adamu yita ibikoko amazina yatanguye ingendo yo kwihiweza, kwitegerezwa, gushira ibintu mu mirwi yavyo, no kudondora ari na vyo bigize umutima w'ubuhinga n'ubwenge. Yamara ntiyigera asubizaho ya migenderanire yiwe n' Imana akoresheje ubwo buhinga bwo kwihiweza gusa. Ahubwo ryari ijambo ry'Imana ryaje kuri Adamu rimubarira ingene yogira imigenderanire n' Imana hamwe n' isi. Ni ijambo ry'Imana ryigisha umuntu ko akwiye kugira ubwenge kandi akazigama, agacunga neza isi aho kuba umunyamareba n' uwukoresha ububasha mu kwonona iyo si nyene." (Goldsworthy 1991: 99)

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Kirundi tuvuga ku wa gatanu kubera ayo mazina y'imisi yitiriwe ibigirwamana iyo yakomotse ava, Yesu yahagaze imbere ya Pilato, yatangaje avuga ati 'Ehe raba uwo muntu!' [**Yohana 19:5**], yibutsa irema ry'umuntu ku musi ugira gatandatu w'irema. Ku musaraba Yesu yaheraheje igikorwa Se yari yamatumye gukora [**Yohana 17:4**], aheraheza avuga n'ijwi rirenga ry'intsinzi (*tetelestai*, 'Birarangiyé', [**Yohana 19:30**]), vyerekana uguherahezwa kw'irema ubwaryo. Haca hakurikira, nko mw' Itanguriro, umusi w'akaruhuko, umusi w'isabato [**Yohana 19:31**]; maze hanyuma, hakiri mu gaturutura, butaraca neza, Mariya Magadalena aja ku mva 'ku wa mbere w'imisi ndwi' . . . Igikorwa ca Yesu yakoreye ababona gitegerezwa gutahurika nk'uguherahezwa kw'irema rya mbere, guhera ku kuzuka nk'intango y'ibintu bisha." (Wright 2003: 440)

<sup>4</sup> **Rom 8:29, 2 Kor 3:18, Ef 4:22-24**, na **Kol 3:9-10** hose herekana yuko, mu buryo kanaka, "ishusho y'Imana" yari yarononekaye kubera icaha yamara k isubijwe agateka, akaranga kayo mu bantu b'Imana uko bashika mu migenderanire y'agakiza na Data biciye muri Yesu Kristo kandi bikabandaniriza mu gusa na Yesu. "Itegeko rikuru" Yesu yahaye abigishwa biwe (**Mat 28:18-20**; raba kandi **Ivyak 1:8**) rishtsa mu buryo bw'impwemu bukomeye "igikorwa co kuganza."

## **II. Isi canke abantu barwa mu caha n'ingorane zakurikiye (Itanguriro 3-11:26)**

### **A. Adamu na Eva baracumura, birukanwa mw'itongo rya Edeni (Itanguriro 3)**

1. Bibiliya irerekana neza ko “yaguye, yakorotse” imbere yuko icaha ca Adamu na Eva kibaho, kubera yuko Satani ari we yagerageje Adamu na Eva kandi akabahenda, akababesha, ku vyerekeye akamere n’ ingaruka zo kurya ku giti kimenyekanisha iciza n’ ikibi (gereranya **Ita 2:16-17 n’ Ita 3:1-4**). Ni co gituma, Yesu yita Satani “umwicanyi guhera ubwa mbere na mbere” n’ “umubeshi, umunyabinymoma, kandi akaba se wavyo” (**Yoh 8:44-45**).
  - a. “Igiti co kumenyekanisha iciza n’ ikibi” nticari igiti ca maji, gituma habaho ubwenge, ukumenya, iciza n’ ikibi mu wakiriyeko wese. “Ahubwo biboneka yuko Imana yashizeho ico giti mu kwerekana aho umuntu agarukira nk’ uburyo bwo kwerekana itandukaniro riri hagati y’ iciza n’ikibi. Mu yandi majambo, uguhitamwo kwa Adamu na Eva, ntikwari hagati y’ ukutamenya no kumenya ikibi n’ iciza, yamara kwari uguhitamwo kuguma ari beza canke guhinduka babi ubwabo. Ivyari bigize ico kibazo canke iryo geragezwa kwari uko ico bari guhitamwo cose, bari kumenya vyose, iciza n’ ikibi. Bari abantu biyumvira, bari kumenya hagati y’ iciza n’ ikibi bakamenya n’ ingene bifata, bigenza imbere y’ Imana.” (Goldsworthy 1991: 98) Iyo ico kibazo bakakimena, iyo iryo geragezwa bakarinesha, ukwizigira no kwizera hamwe no kwumvira Imana vyari kwemeza ubwiza bwabo, kandi bari kubimena. Iyo iryo geragezwa ribata ku wa mazi, ukutumvira no kutizigira Imana vyabahindura abantu bafise ububi mu bibagize, kandi na vyo nyene bari kubimena no kubisobanukirwa.
  - b. Mu bice bimwe bimwe vyo mw’ Isezerano rya Kera (2 Sam 4:17; 1 Abami 3:9) amajambo “iciza n’ ikibi” afatiye canecane ku bwenge bwo guca urubanza, guhitamwo uwatsinze n’ uwatsinzwe. Ni co gituma, icari kibujijwe umuntu bwari ububasha bwo guhitamwo ico yabona comugirira akamaro kurusha ibindi n’ ikitari kukamugirira. Imana ntiyatumye umuntu gukora ivyo, kubera Imana yonyene ari yo izi vyose, izi ubwenge bwose, kandi yuzuye urukundo. Ni co gituma Imana yonyene ari yo ishobora guhitamwo neza, gufata ingingo nziza zitagira agatosi, kandi ikabikora itumbereye ineza y’ ivyo yaremye igehe cose ifata izo ngingo. Igihe rero umuntu akoze ivyo yigombera abanje gukuramwo Imana, aba yishize hejuru ya vyose nk’uko vyose vyoba bikomoka kuri we, hanyuma akihitiramwo ico yita kibi n’ico yita ciza. Aho ni ho agerageza “kumera nk’ Imana” (raba **Ita 3:5, 22**). Yamara, kubera umuntu atazi vyose, adafise urukundi rwose, atagira ubwenge bwose, ukugerageza kwiwe kwo kumera nk’ Imana kurafise aho kugarukira, ntigushoboka. Ahubwo, azohereza kuba canke gukora nk’ “imana y’ iki gihe” (**2 Kor 4:4**), n’ingaruka nk’izo dusomye kuru uwo murongo nyene.
3. Satani yinjiye, aca mu nzoka ahenda Eva (Yoh 8:44; 2 Kor 11:3; Iyah 12:9). Adamu yari kumwe na Eva, ntiyagira ikintu na kimwe akora ngo abuze Eva, nubwo atari we yahenzwe, ariko yahisemwo gukurikira umugore wiwe mu caha (**Ita 3:6; 1 Tim 2:14**). Nkuko Yakobo Boice abivuga, “Iyo Adamu adahendwa, nk’ uko 1 Tim 2:14 havyrekana neza, nta nkekko ko yari kuba yaracumuye azi neza ico akoze ico ari co. Ni ukuvuga ko yahisemwo kurya azi neza ko agararije Imana, atumviye Imana.” (Boice 1986: 196) Kumbure ico ni na co gituma icaha ca Adamu cabaye kinini cane, kandi ni na co catumye ingaruka ku bantu bose, kw’ isi yose, zikomoka ku caha ca Adamu zidakomoka ku caha ca Eva (raba **Rom 5:12-14, 17-21; 1 Kor 15:21-22**).<sup>5</sup>
4. Urwenge, imikorere ya Satani ni vyo tunigana mu mageragezwa duhura.
  - a. Yegereye Eva ubwa mbere. Ako kari akenge ko kugerageza guhenda uwutiyumviye n’ ugutwi kwiwe icagezwe cavuye ku Mana, kugira ngo abateranye, I ukuvuga ateranye Adamu na Eva.

<sup>5</sup> Adamu mu buryo busiguritse neza yitwa “igishushanyo” ca Kristo muri **Rom 5:14** (raba kandi **1 Kor 15:22, 45-47** aho ibikorwa vya Adam una Kristo binyuranye, kandi Kristo yitwa “Adamu wa nyuma” kandi akitwa “umuntu wa kabiri, Adamu wa Kabiri”). Ni co gituma, Adam na Kristo “umwe umwe wese akora nk’uwuserukira isezerano aho ukugene akora afatiye ku bubasha bw’Imana bigira ingaruka ku bo aserukira bose. . . . Ubudasa buri mu kugene Adamu yifashe n’ukugene Yesu yifashe ku bugombe bw’Imana biri mu buryo bunyuranye kandi ni co gituma ingaruka kuri abo bose baserukiwe na zo nyene zinyuranye kuri umwe umwe wese n’abo aserukiye. Kubera Adamu atumviye, abo aserukiye bose babaye abanyavyaha baciriwe urubanza rwo gupfa. Kubera yuko Kristo yumviye, abo aserukiye bose baharuweko ukugororoka, bemererwa ubugingo ([Rom] 5:15-21).” (Johnson 2007: 202-203) Ibi bishikana ku kinyuranye n’ishusho (ugushitswa) ni kunini kurengeye “igishushanyo (icijiji), kandi hama hariho ikintu c’itandukaniro hagati y’abo babiri. Ni co gituma, igehe tuba turiko turaraba ibishushanyo mu Vyanditswe, “insiguro yacu ntiegerezwa guhagarara ku bikorwa bisa bakora gusa bisa n’ivya kristo yamara kandi igituma ivyo bashitsa muri ico gikorwa mu buryo bunyuranye n’ubwa n’igikorwa kitagira agasembwa ca kristo kandi cashikijwe mu buryo bwose” (Ico gitabu nyene: 203).

- b. *Yafatiye canecane ku co Imana yabujije conyene. Nubwo Imana yari yarabahaye ibihagije bikenewe vyose mu kwita cane ku vyo batari bakwiye gukora, Satani ahubwo yabateyemwo canke yateye mu mitima yabo ugukekeranya no kutemera ko ivyo Imana yababariye ari ukuri.*
- c. *Yagerageje gushira ugukekeranya ukuri kw'ijambo ry'Imana (3:1).* Mu kubaza ati “*ni vyo Imana [vy'ukuri] yavuze ngo, ‘Ntimurye ku git na kimwe co muri iri tongo?’*” Satani yarondera kubashiramwo ugukekeranya no gutuma bazazanirwa ku vyerekeye vy’ ukuri ico Imana isaba, ibashakako.
- d. *Yarabeshe ahinyuza ijambo ry' Imana (3:4).* Ikibabaje, ukuri kumwe Satani yarwanije kwari kwerekeye uburake bw’ Imana n’ ingaruka z’ icaha. Nkuko kwari ukuri kuri Adamu na Eva, na twe duhwana n’ukwo guhitamwo: mbega twizera nde? Musi y’urwenge n’ubukana bwa Satani (n’isi), ijambo ry’ Imana “ntiricemerwa nk’uko ari ukuri kwikwije, guhagije, yamara kwashushanijwe n’ijambo ry’ivyaremwe, kwafashwe nk’uko ari ijambo ry’ ivyaremwe. Vyose Imana n’ ijambo ryayo vyafashwe nk’uko bifise ububasha buto bitegerezwa kwama bipimwa hisunzwe ubundi bubasha bubirengeye. Ngaha twongere turabe ubugunge bw’iyo nzoka: Ntiyipfuza ko abantu boreka kwizera Imana ngo biyizera ubwabo, yamara yipfuza yuko ubwabo bosuzuma bakaraba ivyo Imana ivuga, itangaza, ko ari ukuri. Ivyabaye ni nk’ uko boba bashize satani ku ngoma nk’Umwami, yamara vyagenze gutryo umuntu atanabizi.” (Goldsworthy 1991: 104)
- e. *Satani yarwanije kamere k’ Imana ubwayo (3:5).* Mu bisanzwe, Satani yavuze ko Imana itari urukundo, kubera itemereye Adamu na Eva ko barya ku biti vyose vyari muri iryong, kandi ko idakundana kubera yagomvye ko abantu yaremye bayizigira ku vyerekeye ukumenya ikibi n’ iciza, aho ari uko bovyimyenera bo nyene ubwabo, bakavyihitiramwo.
- f. *Yafatiye ku kwishira hejuru kw’ umuntu, ku kwishima kw’ umuntu.* Satani yasezeraniye Eva ko mu kutumvira Imana ari ho azogira ubugingo (“haba n’ intete ntumuzopfa”), kumenya (“amaso yanyu azokwihweza”), umunezero wo kwishira no kuja hejuru (“mukamera nk’ Imana”), mukaba hejuru ya vyose mwigenga (“ku vyo kumenya iciza n’ikibi”). Ico batamenye, ni uko ukwihitiramwo kwa Adamu na Eva kwabaviriymwo (ukwigenga ku vyerekeye iciza n’ikibi) *urupfu*, kuko kwabaviriymwo *ugutandukana n’ Imana*. Ni co gituma umuzi nyamukuru w’icaha cabu wabaye ukutizera (ukutagira ukwizera, no kutizigira Imana, kubonekera mu kutumvira Imana). Mbere duhereye no mu ntango, Integuro y’Imana kwari uko abantu baharura bakunamurira amaso ku Mana, bakayizigira ku vyerekeye ukuri, ku vyerekeye ikibi n’ iciza, no kuvyerekeye ingene dukwiye kubaho ubuzima n’ ubugingo bwacu—mu yandi majambo, “*umugororotsi azobeshwaho n’ukwizera kwiwe*” (**Hab 2:4; Rom 1:17; Gal 3:11; Heb 10:38**).

5. Icaha ca Adamu na Eva nticagize ingaruka kuri bo gusa, yamara cagize ingaruka ku bantu bose muri kahise kose.

- a. *Aho kuzana umunezero no kugubwa neza, Icaha ca Adamu na Eva cabazaniye isoni, ukwiyagiriza, ubwoba, ugutinya, no gutandukana n’ Imana, gutandukana n’ ibindi vyaremwe vyose, hamwe no kutumvikana hagati yabo ubwabo, mbere hongerako n’ urupfu (Ita 3:7-19).* Adamu na Eva bashatse kwibako, ukwidegemvy (ni ukuvuga ukwishesira bakizana, ukwidegemvy, gutandukana n’ Imana), kandi batako barabironka. Yamara, ugutandukana n’ Imana nk’uko ni kwo nkromoko y’urupfu n’ umuriro udashira. “Ukurwa kwagaragaje itandukaniro rikomeye riri hagati y’ ubugingo n’ urupfu. Imana ni yo soko y’ubugingo, kandi kutumvira Imana na kwo ni kwo katumye habaho urupfu (Itanguriro 2:17). Ubugingo bisigura ubwa mbere ubugingo bw’impwemu, ubugingo nyakuri mu bucuti mu migenderanire n’ Imana ku musi Adamu na Eva barya ku camwa babuijwe, baciye bapfa mu buryo bw’impwemu mu vy’ukuri. Yamara urupfu rwo ku mubiri na rwo ni ingaruka y’urupfu rukomeye rw’impwemu. Kubera yuko abantu bahakanye bakanonona bakarandura ubugingo nyakuri bwo kubana n’ Imana, ubugingo bwabo bw’umubiri na bwo bwaciye bwononekara, buranduka. Urupfu rw’umubiri rero rwaje nk’igihano kandi nk’ikigereranyo c’ugutakaza gukomeye ubugingo bw’impwemu.” (Poythress 1991: 83-84) Kubera ivyo bakoze, Adamu na Eva bwababye ubwa mbere bagira isoni, ku vyerekeye ukugenda amenya, ukwambara ubusa, ukuba gusa kwabo (**Ita 3:7-10**). Ukwibona ibihimba vy’irondoka kwabo kwategerezwa kubibutsa ko *batameze* nk’ Imana: nta co bobo bashobora kurema kitavuye mu kindi kintu (binyuranye n’ukugene Imana yoyo yaremye vyose ibikuye mu busa), yamara bo ico bashobora co nyene ni kuvyayara. “Ni co gituma imibonano mpuzabitsina bibibutsa [canke yategerezwa kubibutsa] ko babeshejweho nayo, canke ko bose buzuzanya, ata wobaho uwundi atariho, [canke vyategerezwa kubaha kwiyumvira]

ku vyerekeye ivyo bibwira ku kwidegemvya, no ku kumera nk’Imana” (Goldsworthy 1991: 105).<sup>6</sup> Ingaruka y’ivyo nk’uko vyari mw’itongo rya Edeni, kenshi na kenshi Imana irareka abantu bakihitiramwo ivyo bagomba hanyuma bakikorera ingaruka z’ivyo bihitiyemwo (raba **Kuv 16:1-20; Guh 11:18-20, 31-34; Rom 1:24, 26, 28**).

b. *Ibihano Imanayashinze (Ita 3:16-19) ku mugabo (ko azorya abanje kubira urwuya, ko akazi kazogora) no ku mugore (ko azokwibaruka abanje kubabara cane) vyose bifatiye ku bigize ubuzima nyamukuru canke ibikorwa vy’ umugabo n’umugore.* Ikindi, **Ita 3:16b** herekana inkomoko yo kutumvikana mu bubakanye canke/kuniganira ku kunganya ububasha bw’ ibitsina—guhera ico gihe imigenderanire hagati y’abagabo n’ abagore yinjiwemwo n’ agasorobo k’icaha (raba nk’akarorero ibi bikurikira ku vyiyumviro binyuranye ku vyerekeye ku migenderanire iri hagati “icipfuzo” no “kuganza” kuri **3:16**: Busenitz 1986: 203-12 [umugore azoguma yipfuza umugabo wiwe nk’imbere y’Igwa kandi umugabo azoguma aganza nk’imbere y’Igwa, yamara kuri bose ubu ukwipfuza n’ukuganza vyarandujwe n’icaha]; Cassuto 1961: 165-66 [nk’uko umugore yatumye umugabo wiwe akora ivyo uwo mugore wiwe yashaka, nubwo azobandanya amwipfuza, ubu na ho uwo mugabo azobandanya kuganza umugore wiwe kandi akore ivyo uwo mugabo agomba ko akora]; Walton 2001: 227-28 [icipfuzo ca mbere c’umugore co kuronka abana, kuvyara abana gishira umugabo mu rwego rwo kumuganza]; Stitzinger 1981: 41-42 [“icipfuzo” ni imigenderanire yamyeho yo gushaka kuganzwa kw’umugore, yamara “kuganza” bisigura yuko umugabo ubu azoganzisha amanyama]; Foh 1974-75: 376-83 [icipfuzo c’umugore ni ukumenya , n’ukumenyera umugabo wiwe kandi igikorwa co kuganza yahawe n’Imana gisaba akigoro n’umwete]).

6. Bibiliya iharura ko abantu bose babaye kimwe na Adamu (“Muri Adamu”), Adamu afatwa nk’umukuru wacu, canke nk’uwuduserukira (raba Rom 5:12-19; 1 Kor 15:21-22; gereranya na Heb 7:9-10). Ibi bisigura yuko, nk’ingaruka y’icaha ca Adamu, abantu bose b’isi yose baronse: “nk’itegeko”ukwiyagiriza, ivyo na vyo bigashikana ku kugene umuntu yabumbanywe ukugabitanya (**Zab 51:5; Yer 17:9; Rom 3:9; 7:14-25**), ivyo na vyo bigashikana ku kugene bose bakoze ivyaha (**Rom 3:10-18, 23**), bigatuma habaho ukwiyagiriza kubera ukudashikira ubwiza bw’ Imana. Ukugene n’igituma uruvyaro rwa Adamu rwatsinzwe kandi rukisanga mu kugabitanya nk’ingaruka y’icaha ca Adamu vyarahaririweko cane. Ibi bikurikira ni bimwe mu vyo twovuga:

a. *Bibiliya kenshi na kenshi ifatira imirwi y’abantu hamwe “nk’uko nboba bagizwe n’umuntu umwe” (raba Yos 7:10-26; Rom 5:12-19; 1 Kor 15:21-22).* Ibi ni co kimwe no kubona Adamu nk’imbuto canke umuzi w’igit, hanyuma uruvyaro rwiwe rugafatwa nk’amashami n’amababi: vyose bigize igit kimwe; amashami n’amababivyose bikura imfungurwa zavyo n’akamere kavyo mu rubuto no mu muzi. Adamu, nk’umutwe canke uwatanguriye abantu, yavyaye ivyaguye, intagondwa, abagarariji nk’uko na we yabaye amaze gucumura, amaze gukora icaha. Ukuba umukuru canke umutwe kwa Adamu “kurimwo inyungu nyinshi kurusha ubuvyeyi bw’abandi bantu. Kuko kurimwo agateka ko kudondora icitwa umuntu [raba Ita 5:3; 1 Kor 15:49]. . . . Iyo abantu bipfuza guhakana, none babikura he, babifatira ku ki? Jewe sinshobora kubona ico bishimikiza canke ico bohagararako ngo bashimangire iciyumviro cabo, kubera yuko uburenganzira canke umwidegemvyo wabo udafatiye ku kwikwiza no kwidegemvya, ntibawihaye hariho aho wakomotse. Imana ni yo yawuremye nk’uko nab o yabaremye, icishije muri Adamu, nk’uko nabo bakomoka mu kamere ka Adamu.” (Blocher 1997: 130)

b. *Kubera Adamu yaremwe ata caha agira kandi akaba yari afise uburyo bwose bw’ivyo yari akeneye nta wundi muntu n’umwe yamuruta yohagarariye ivyaremwe muntu.* Nk’uwuduserukira, icaha ca Adamu, hamwe n’ukwiyagiriza n’ugutsindwa kwiwe, vyadushizwe ku mitwe (raba Johnson 1974: 298-316). Aha ni nk’ighugu: “igihe umukuru w’ighugu atangaje intambara ku kindi gihugu, abana bose bavutse mu ntambara nabo baba bari muri iyo ntambara n’ico kindi gihugu. Ku vyerekeye Adamu rero, ingaruka zo zifise ikindi kintu kinini, kubera yuko twese dukomoka kuri we (ni ukuvuga abantu bose) ni ngirakamaro cane kubera yuko imigenderanire n’Imana ‘kuko muri yo ari ho tubeshejweho, tugenda, turi n’ubugingo’.” (Blocher 1997: 129)

c. *Ntivyasaba Imana ko hari ico ikora na kimwe kugira ngo abantu bose ntibashikire Imana canke ngo babe abanyavyaha nk’ingaruka y’icaha ca Adamu.* “Yamara kubera Imana yitandukanije n’umunyavyaha nk’uko vyari ngombwa kandi nkenerwa, guhera ku muntu w’umugarariji, n’amahame yayo asanzwe akarekerwa abo bantu ku gatwe kabo, ivyo birahagije ko aba

<sup>6</sup> Eve amaze “gufata akaryako” (**Ita 3:6**), na Yesu Kristo yategerezwa kwumviriza ubukene n’urupfu imbere yuko amajambo “ni mwabire, murye” (**Mat 26:26**) yahindutse amajambo y’agakiza aho kuba urupfu.

"umunyavyaha kandi ko yamogoreye gukora ivyaha no gicumura ku Mana" (Edwards, 1984, *Icaha c'inyanduruko*: 219).

d. *Ingaruka y'igwa, n'ugukomoka kwacu ko "muri Adamu," hamwe n'ivyacu ubwacu, tudafise Kristo, "twapfiriye mu vyaha vyacu"* (**Ef 2:1**). Ibi bisigura yuko hariho ukuyoba kudasanzwe n'ivyaha bidasanzwe ku muntu wese (ivyo na vyo bikitwa ububasha bw'icaha kiba mu muntu) bifise ingaruka ki kintu ico ari co cose, harimwo ingene twiyumvira, ingene dupanga ivyo tuvuga, ingene tuvuga, dukora, twiyumva, n'ingene tugira imigenderanire n'abantu n'Imana. Ingaruka y'ivyo vyaha n'uko iyo Kristo atarimwo, hatabayemwo Kristo: adashobora na gato kuza kuri Kristo no kumwizera (**Yoh 6:44, 65; Ef 2:8-9**); adashobora na gatoya kubona ubwami bw'Imana (**Yoh 3:3, 5**); adashobora na gatoya kwemera gukwirikiza ivyagezwe vy'Imana no kuyumvira (**Rom 8:6- 8**); adashobora na gato gutahura ukuri kw'impwemu ku vyerekeye Imana (**1 Kor 2:14**); adashobora na gato guhimbara Imana (**Heb 11:6**); yajakariye icaha, isi, n'umubiri, n' umurwanizi, atagira ubugingo na bukeya bw'impwemu, akaba ari musi y'urubanza n'uburake bw'Imana (**Rom 6:16-17; Ef 2:1-3**) (raba kandi Edwards, 1984, *Icaha c'inyanduruko*: 143-233; Owen 1979: *passim*).

7. Icaha ca Adamu cagize ingaruka ku vyaremwe vyose. "Ivyaremwe vyaremewe twebwe, vyaremewe kutugirira akamaro. Isi yose ihagarariye ivyaremwe vyose kugira ngo Imana igire ico ikora ku vyaremwe ifatiye ku vyo ikorera umwana w'umuntu . . . Igihe umuntu yarwa kubera yacumuye, kubera icaha, n'isi nayo yarwanye na we." (Goldsworthy 1991: 96) Ikindi, Adamu yamuye ivyo yateye ubwiwe: nk'uko yagararije ukuganza kw' Imana, n' ivyaremwe vyose na vyo, ivyo yategerezwa kuganza no gutegeka, bizomugarariza. "Ukuvumwa kw'isi, ivu ni nk'ukuvumwa kwa Adamu. Umwami w'isi ubu ntafise umushumba amwumvira mw'ivu. Umwidegemvyo wo kurya ku biti vyose biri mw'itongo ryo muri Edeni wasubiriwe n'ukunigana ko isi yimbuka ibitunga abantu umusi ku musi. . . . Ihurezo ry'umuntu ni ukuzogaburira isi mu gusubira mw'ivu yabumbwemwo, yakuwemwo." (Ico gitabu nyene: 106) Ingaruka z'Igwa kw'isi zigaragarira muri **Rom 8:18-25** ("ivyaremwe vyagezwe kuganza n'ibitagira ikimazi," isi iri mu "buja no mu kubora," kandi "ivyaremwe vyose binihira hamwe bikaramukirwa hamwe kugeza n'ubu").

8. Mbere no mu rubanza rwayo yaciriye Adamu na Eva, Imana yaragaragaje ubuntu bwayo.

a. *Yabarondereye impuzu mu rushato rw'igikoko kugira ngo yambike Adamu na Eva* (**Ita 3:21**). Iyi ni imvugo y'agakiza dufise muri Yesu kristo: Ukudandikanya ibibabi vy'imisukoni kwa Adam una eva kugira ngo bironkere uducocerwa (**Ita 3:7**) bigaragaza, vyerekana agakiza gakomoka ku bikorwa. Imana mu buntu bwayo yatanze impuzu zikwiriye, zibereye kuri bo, cane cane kubera bari bagiye kwirukanwa mw'itongo rya Edeni maze bakinjira mw'isi nsha y'amaganya, n'amaborogo, n'ingorane (**Ita 3:17-19, 23-24**). Yamara, impuzu Imana yatanze zaguzwe igiciro—igikoko cabanje gupfa, nk'uko, mu buntu bwayo, "Kristo yadupfiriye tukiri abanyavyaha" (**Rom 5:8**) kugira ngo twambikwe ukugororoka kwiwe (**Yes 61:10; Zek 3:4; 2 Kor 5:21; Gal 3:27; Ivyah 3:5**).

b. *Nubwo Imana yirukanye Adamu na Eva mw'itongo rya Edeni* (**Ita 3:22-24**), *ntiyabakuyeko ububwiriza yabajaye kw'isi yose (gereranya n' Ita 2:15 na 3:23)*. Ahubwo, ukwirukanwa mw'itongo rya Edeni kwafashije gushira mu ngiro integuro y'Imana kugira ngo abantu buzure isi kandi bayiganze (**Ita 1:28**).

9. Mw' Ita 3:15 ni ho yagize itangazo rya mbere ry'integuro yiwe y'agakiza k'isi: "*Nzoshira inyankane hagati yawe n'uyu mugore, no hagati y'uruvyaro rwawe n'urwiwe: ruzogukomeretsa umutwe, nawe uzorukomeretsa igitsintsiri.*" **Ita 3:15** ryiswe "(protoevangelium ("ubutumwa bwiza bwa mbere")) kubera ari ho habaye ugutangaza kwa mbere kw'isezerano ry'integuro y'Imana ifitiye isi yose. . . . 'uruvyaro /uwuzokomoka' yavuzwe muri uwu murongo kubera yuko umuzi w'igitu c'isezerano ryo mw'Isezerano rya kera rya Mesiya ukomoka aha nyene. Ubu rero nib wo 'nyina w'ubuhanuzi' ku yandi masezerano yose." (Kaiser 1995: 37-38) Umuntu azokomoka mu ruvyraro rw'umugore (rwaharuwe nk'uruvyaro rwa [Kristo]) azokwica Satani, amuneshereze ku musaraba, ariko na we azokomeretsa Kristo ku gitsintsiri canke atume ababara. Iri tangazo riguma ryuguruka, rishiramwo ido n'ido ry'ukugene ibintu bizogenda bikurikirana kugeza ivyo bibaye mu bice vyose bisigaye bigize Bibiliya. Mbere, iri tangazo, riri kumwe n'uko Adamu na Eva batazoshobora kurya ku giti c'ubugingo (**Ita 3:22**), vyatumye badashobora kubaho ibihe bidashira mu caha. Ahubwo, nk'uko Imana igenda irahishura integuro yayo gato gato, ababaho mu kwizera kristo Yesu bazoshobora kurya ku giti c'ubugingo ibihe bidashira bari mu bugorotsi (**Ivyah 22:2**).

## B. Ingaruka z'Igwa—guhera kuri Kayini gushika ku Munara w'i Babeli (Itanguriro 4:11:26)

“Inyuma yaho Adamu na Eva bacumuriye, uruvyaro rwabo, canka ababakomotseko babandanije baganza isi. Ingorane ntizabaye yuko babandanije baganza. Ahubwo, Itanguriro 4 herekana ingene bigeneye ivyuma vyo kuririmba, ingene bacuze ivyuma, ingene batunze ibikoko, ingene babaye abahinga bo kwubaka ibisagara, n’ingene bategeka (‘Kayini yubaka igisagara’, umurongo 17). Ingorane nyamukuru y’umuntu w’umunyavyaha, ntiyigeze iba kudashaka kuganza isi. Ingorane nyamukuru ni uko ukuganza isi kwiwe kunyuranye n’uko Imana igomba, aganza mu buryo budahesha Imana icubahiro. Umuntu akomoka kuri Adamu aganza kugira ngo ashire hejuru izina ryiwe, abe rurangiranwa, atari ugushira hejuru izina ry’Imana no guhesha icubahiro Uhoraho. Abantu b’abanyavyaha bagerageza kuganza igihe nab o ubwabo ari abashumba, abaja abagurano b’icaha na Satani. Imana yaremye Adamu na Eva kugira ngo ishireho ikopi y’igisagara cayo mw’isi. Ababakomotseko bubatse igisagara cononekaye c’Umuntu.” (Leithart n.d.: n.p.)

### 1. Kayini n’uruvyaro rwiwe (Ita 4:1-24).

- a. *Dufatiye kuri Kayini tubona icaha kibandanya ciyoneranya: ukutagororoka, ukudakora neza<sup>7</sup> (4:3); ukuraka (4:5); ishari, ukubesha, n’ubwicanyi (4:7-8); lying (4:9); kwironderera ivyiwe, no kwigirira akagongwe (4:13-14); gutandukana n’ Imana (4:14, 16). Ukwiyongeranya kw’ububi n’icaha kugaragarira mu kugene Kayini atapfuye uwo yishe, yamara yishe mwene nyina, uwo bavukana yari “umugorotsi” (Mat 23:35; Heb 11:4). Vyongeye kandi, murabe ubuntu Imana yagiriye Kayini mu kumurinda no kumuzigama, kugira ngo abo bavukana, bashikiwe na barumunawe ntibamwice (Ita 4:15).*
- b. *Uwakomotse mu ruvyaro rwa Kayini Lameki (4:18-19, 23-24) wewe ntiyakoze ivyaha gusa, yarabudoboje, yararengeje urugero: Yarirase arishima, kandi n’amanyama menshi cane; atera ibitugu ubugombe bw’Imana ko umuntu arongora umugore umwe gusa (Ita 2:23-24; Mat 19:3-6). Ukurongora abagore benshi canke guharika si ico Imana yari yarashatse, yarateguye ubwa mbere, si co Imana yategekanirije abantu. Muri Bibiliya uguharika canke ukurongora abagore benshi ni ikintu kibi, kandi kuzana ingaruka mbi. Ni co gituma, bidatangaje ko umuntu wa mbere yarongoye abagore barenze umwe Lameki, ari umuntu akoresha amanyama n’igitugu, yatangaje ko yidegemvya ku Mana, mu kwica abantu abahoye akantu ata co kavuze, kandi akavuga ko yihaye uburenganzira bw’ Imana bwo guhora (raba Gus 32:35). Ubwo burenganzira yihaye bwo guhora abandi “ibihetangabo mirongo irindwi n’indwi” (Ita 4:24) tubibona mu buryo bunyuranye n’ivyo Yesu Kristo yavuze ko dutegerezwa guharira abaducumuyeko ibihetangabo “indwi indwi gushitsa ibihetangabo mirongwirindwi” (Mat 18:21-22).*

### 2. Kuva kuri Seti kugeza kuri Nowa (Ita 4:25-6:8).

- a. *kimwe mu bintu bigaragara vyo mw’Itanguriro ni ugukoresha imitwe y’ amajambo imwe kugira ngo bavuge intangamarara, inkomoko y’abantu, ibisekuropa, biguma bigenda bigaruka muri ico gitabo cose. “Ibi tubibona kuri 2:4; 5:1; 6:9; 10:1; 11:10, 27; 25:12, 19; 36:1, 9; 37:2. Ikintu gihurijweko muri iyi mitwe y’amajambo yose ni ijambo ry’Igiheburayo [Toledot—mu bisanzwe ryahinduwe ngo “uruvyaro, abakomotse; urunganwe; inkomoko, urutonde; ivyabaye”]. . . Iyo [Toledot] ifise ivyo imaze bibiri. Ubwa mbere, imeze nk’imitwe y’ibice bigize ibitabo vyandikwa ubu. Bimwe muri vyo ni nk’intangamarara y’ibice bindi vyinshi bishaka kuvugwako, bikerekana ikindi kintu gisha kigomba gukurikira muri ivyo vyose bivugwa. . . [Ica kabiri, imitwe y’amajambo] ifasha umusomyi kwitaho cane umuntu kanaka n’uruvyaro rumukomokako, abana biwe. Ibi bishoboza nyene kwandika igitabo c’Itanguriro gukurikirana ivyiza vyagenze umuryango nyamukuru atarinze kuja mw’ido n’ido ubugingo, ubuzima bw’incuti ziwe zose canke abo bakomoka ku muvyeyi umwe.” (Alexander 1993: 258, 259)*
- b. *Guhera mw’Ita 4:25 ico gitabu gihindukirira umuryango wa Seti. Ni co gituma Toledot Adamu, guhera mw’ Ita 5:1 ugumiza ijisho kuri Seti hanyuma ukaja ku bantu kanaka bakomotse*

<sup>7</sup> Ishikanwa rya Abeli ryashikanywe mu kwizera (Heb 11:4); ishikanwa rya Kayini na ryo ntirashikanywe mu kwizera. Nta nkeka ko ishikanwa yrya Kayini ryari ryashikanywe nk’ “ibikorwa,” mu yandi majambo, ukugerageza kugondagonda Imana. Ikindi, ishikanwa rya Abeli yari imishuzzo, icemezo c’uko umwimbu n’uburumbuke bw’umukuku bikomoka k’Uhoraho kandi ko vyose ari ivy’Uhoraho. Ishikanwa rya Abel I vyongeye ryari ryavuye mu mucu w’ivyiza vyo mu mukuku (mu yandi majambo, “ibigize ibinure vyawo’). Mu buryo bufobetse rero ishikanwa rya Kayini ntiryari ryakomotse mu mishuzzo yiwe, yamara ryari ishikanwa kanaka “ryo mu vyamye vyo mw’isi”—bigaragara, ko vyari binyuranye n’ishikanwa rya Abeli, ishikanwa ritabanje kwiyumvirwako, ritanzwe ata kwizera, kandi ritanzwe kubw’impamvu zitabanje kwiyumvirwako. Ni co gituma, 1 Yoh 3:12 hita ibikorwa vya Kayini (bafatiye ku vyagirwa mu gutanga amashikanwa) “ribi” kandi irya Abeli na ryo ryitwa “irigororotse.” John Cross avuga yuko itandukaniro nyamukuru kwari uko ishikanwa rya Abeli ryari rigizwe n’amaraso yashikaniwe uguhongera icaha ariko irya Kayini ryo si ko ryari rimeze, ntiryari rigizwe n’amaraso yo guhongera icaha (Cross 2014: n.p.).

kuri Seti. Bibiliya ivyo ibikora ibigirankana, kubera yuko abantu iba ishaka kugumizako ijisho ari bo bagize umutima w'inkuru iba igomba gufobora no kwerekana.<sup>8</sup>

c. *Toledot ya Adamu ni ngirakamaro kandi kubera iyindi mpamu: bamaze kuvuga imyaka y'umuntu wese, n'uruvyaro rwiwe rukomeye rumukomokako, aca aheraheza avuga aya majambo, "araheza arapfa"* (**Ita 5:5, 8, 11, 14, 17, 20, 27, 31**). Ivyo bigaragaza ingaruka “y’umuvumo” ikomoka ku caha ca Adamu (raba **Ita 2:17; 3:19**). Nubwo abantu imbere y’umwuzure babaho imyaka myinshi kurusha imyaka abantu b’iki gihe babaho, nab o nyene barapfa, kuko nab o nyene bose bari m’ishusho ya Adamu, bari bameze nka *Adamu*, bari bafise ishusho yiwe, basa na we (**Ita 5:3**)—ni ukuvuga ko bari bafise icaha c’inyanduruko, icaha cababamwo. Uwutari ameze nk’abandi yari Henoki (**Ita 5:21-24**). Si ukuvuga ko Henoki we atari afise icaha c’inyanduruko (nk’abandi bose, na we yari agifise). Ahubwo, Imana, “kumujana” cari ikindi kigaragaza ubuntu bw’Imana kuko Henoki “yagendanye n’Imana” nk’umuntu w’ Imana.

d. *Toledot ya Adamu igaragaza ukugene abantu bamogoreye gukora ivyaha*. Bihera kuri Adamu ari mu migisha yamuhaye (**Ita 5:1**), bigaherera ku Mana yicuza ico yaremeye umuntu, kandi ikarahira ko izofitura, izomara abantu bose bo kw’isi, kubera yuko “*ivyiyumviro vy’imitima [yabo] vyamogoreye gukora ibibi gusa na ntaryo*” (**Ita 6:5-7**). Yamara, umuntu umwe, Nowa, agirirwa ubuntu mu nyonga z’Imana atanga icizere ku bantu, ku caremwe mutu (**Ita 6:8**).

### 3. Nowa n’Umwuzure (**Ita 6:9-9:29**)

a. *Iki gice kiratandukanye n’ibindi*. Gitangurana n’Imana icira urubanza isi, ihana isi (**Ita 6:11-13**), yamara kigaherahezwa n’ukugene Imana yinjiye mw’ Isezerano n’ivyaremwe vyose ko itazokwongera guhonya ibifise umubiri vyose ikoreshje umwuzure (**Ita 8:21-9:17**). Ku rundi ruhande, iki gice gitangurana na Nowa avugwa ko we, “*Nowa yari umugororotsi, ntiyagira agasembwa mu gihe c’urunganwe rwiwe: kandi Nowa yagendana n’ Imana*” (**Ita 6:9**). Iki gice gihera na Nowa yanyoye akaborerwa, akavuma Kanani (**Ita 9:20-27**).<sup>9</sup> Ikintu kimwe cerekana ukuri n’ukwizigirwa kwa Bibiliya ni uko idaterwa isoni no kuvuga ku caha c’uwo ari we wese niyo yoba akomeye gute.

b. *Inkuru y’umwuzure ibangabanganye n’inkuru y’iremwa rya mbere, kandi yo ikaba “irema - risha” ry’isi*: “*Isi ishoboka ko abantu bayibako kubera habayeho itandukanywa ry’isi n’amazi* (**Ita. 8:1-3**; gereranya n’**Ita. 1:9-10**). Ibifise ubugingo vyakuwe mu bwato ngo vyongere bigwire vyuzuze isi (**Ita. 8:17-19**; raba. **Ita. 1:20-22, 24-25**). Imisi n’ibihe vyongera gusubizwaho (**Ita. 8:22**; raba. **Ita. 1:14-18**). Abantu bongera guhezagirwa n’Imana (**Ita. 9:1**; raba. **Ita. 1:28a**), bategekwa ‘kurondoka, kugwira no kwuzura isi’ (**Ita. 9:1b, 7**; gereranya n’**Ita. 1:28b**), kandi ahabwa kuganza ibikoko, ibiguruka, ibinyagara kw’isi hamwe n’amafi yose yo mu kiyaga (**Ita 9:2**; raba. **Ita. 1:28c**). Imana irokora abantu—baremwe mw’ishusho yayo (**Ita. 9:6**; raba. **Ita. 1:26-27**)—mu mwuzure (**Ita. 9:3**; gereranya n’**Ita. 1:29-30**).” (Williamson 2007: 61) Ikintu, nk’uko Edeni hari ahantu hakirurutse kumbure ku musozi (raba **Ezek 28:14, 16**) kubera yuko kuri wo hakomoka uruzi (**Ita 2:10**), ni na ko uwato bwaruhukiye ku misozi ya Ararati (**Ita 8:4**). Mbere n’ibikorwa vyakwirikiye ako kanya nyene umwuzure wo mu gihe ca Nowa birasa, birabangabanganye: Nk’uko hariho itongo muri Edeni (**Ita 2:15**), ni na ko Nowa yateye uruzabibu (**Ita 9:20**). Nk’uko Adamu yacumuye mw’itongo (**Ita 3:6**) maze n’umuhungu wiwe agacumura (**Ita 4:8**), ni na ko Nowa yacumuye mu ruzabibu yari yarimye (**Ita 9:21**) kandi umuhungu wiwe na we aracumura (**Ita 9:22**).

### 4. Isezerano Imana yagiraniye na Nowa (“Isezerano hagati y’ Imana na Nowa” **Ita 8:21-9:17**) ni ryo

<sup>8</sup> Hariho ukutumvikana ku bijanye n’ “*abana b’Imana abo ari bo”n’ “abakobwa b’abantu”mw’ Ita 6:2*. Ivyiyumviro bine bikuru ni ibi: 1. “Abana (Abahungu) b’Imana” = abamarayika baguye; “abakobwa b’abantu” = abantu bapfa; ivyaha vyabo = ukwabirana hagati y’abantu badasanzwe n’abantu bazopfa. 2. Abana b’Imana = umurongo w’abana bumvira Imana bakomoka mu murongo wa Seti; Abakobwa b’abantu = umurongo w’abatumvira Imana wa Kayini; Icaha = ukwubakana kw’abera n’abatera. 3. Abana b’Imana = abarongozi bagenda barakurakuranwa; Abakobwa b’abantu = abasanzwe; icaha = ukurongora abagore benshi. 4. Abana b’Imana = abarongozi/ abategetsi binjiwemwo n’abadayimoni; Abakobwa b’Abana b’abantu = abasanzwe; icaha = ukwubakana kutabereye, kudahesha Imana icubahiro. Raba neza mu vyiyumviro vya mbere n’ivbya kane Abana b’Imana ni abantu babi; mu vyiyumviro vya kabiri n’ica kane Abana b’Imana ni beza.

<sup>9</sup> Nta kutumvikana kuriho ku bijanye n’ico Hamu yakoze igithe “*yabona uwambure bwa se,*” n’igituma Nowa yavumye Kanani (umuhungu wa Hamu), ariko ntiyavumye Hamu ubwiwe (**Ita 9:21-27**). Kubera you Itanguriro ari igice kinini kigize “Torah” (amategeko), hafatanye n’ivyagezwe Cumi, harimwo n’icagezwe “*c’ukwubaha so na nyoko*” (**Kuv 20:12; Gus 5:16**). Ni co gituma insiguro ishobora kwumvikana kurusha izindi zose ari uko Hamu yabonye uwambure bwa Se, maze mu buryo bw’ukubitwenga asanga atubashe , atesheshe urubwa se. Nowa avuma Kanani kugira ngo na we ntazokwubahe se wiwe bwite.

sezerano rya mbere muri Bibiliya tubona ryanditswe risiguwe neza.<sup>10</sup> Muri iri sezerano “Imana yerekanye imbabazi n’ubuntu bwayo ku bantu bose, abacunguwe n’abatacunguwe. . . . Yagaragaje ukudashaka kwiwe kw’abantu boguma bonona batevya integuro yiwe yahereye mw’Itanguriro 3:15. Yagaragaje kudashaka no kutemerera umwana w’umuntu w’umunyavyaha ko yokuraho itegeko ryariho imbere yuko umuntui arwa, akora icaha, ‘kurondoka, kurwira no kwuzura isi.’” (Busenitz 1999: 182) Mw’**Ita 8:21** Imana ivuga ko ivyaha vy’abantu ari co gituma agira imbabazi, nk’uko yari yavuze imbere yahoo yuko ivyaha ari vyo vyatume ibahana (**Ita 6:5-7**). Iyo hataba imbabazi z’Imana n’ubuntu bwayo mu gushiraho isezerano hagati yiwe na Nowa, nta nkeka ko izina muntu ryari ribangamiwe, umuntu yari agiye guherengetera kw’isi, nk’uko vyari vyagenze mu gihe c’umwuzure. “insiguro yo gutohoza ivy’Imana ku vyerekeye isezerano na Nowa ifise insiguro zibiri. Ubwa mbere, ni urufatiro rw’ivyizigiro vyacu n’ubushizi bw’amanga bwacu, ko Imana ari o itubeshejeho kandi izobishitsa. Ni isezerano riri hagati y’Imana na Nowa ritwemeza ko Imana izozigama ivyo yaremye vyose mu rutonde, nubwo hobaho ibantu vyinshi bibi bishaka gushira mu kaga urwo rutonde rw’ Imana. . . . [Ubwa kabiri] isezerano riri hagati y’Imana na Nowa ritanga ukugene ayandi masezerano yose hagati y’Imana n’abantu yo muri Bibiliya yubatswe n’ingene akora.” (Williamson 2007: 67-68)

5. Imeza y’ amahanga (Ita 10:1-32). Imeza y’ amahanga (**Ita 10:1-32**) ishobora kuba yabanjirije Umunara w’I Babeli (**Ita 11:1-11:9**) muri kahise, guhera ku kuvugwa, ku gusanzara no gutandukanywa kw’ibihugu bitandukanywa bafatiye ku ndimi zavyo. Umwanditsi w’igitabo c’**Itanguriro** kumbure yashizehohi iyi nkuru kugira ngo abantu babitahure: iyi nkuru ikurikirana inkuru zivuga kuri Shemu, Hamu na Yafeti guhera ku mpera y’ **Itanguriro 9**; igaragaza yuko kubera ko abantu bose b’isi yose bakomoka kuri Nowa biciye muri Shemu, Hamu na Yafeti, abantu bose bakomotse ku muntu umwe, ni “amaraso” amwe, kandi ko bakomoka ku muntu umwe, umuryango umwe; ikora nk’ugushitswa kw’itegeko canke icagezwe c’Imana co mw’ **Ita 9:1**, kandi ikerekana ko ugusanzara kw’amahanga bagakwira kw’isi yose, bakuzura kw’isi yose bishobora kuba vyagize ingaruka nziza canke mbi (mu yandi majambo, urubanza rw’Imana mw’**Ita 11:9**).

6. Umunara w’i Babeli (Ita 11:1-9). Umunara w’i Babeli (**Ita 11:1-9**) ugaragaza ko umuntu yagumye ashaka kubandanya kugarariza Imana. Igikorwa ca mbere Imana yari yahaye kandi itegeka abantu kwari “kwuzura isi” (**Ita 1:28**). Yabandanije gutanga iryo tegeko kuri Nowa n’ abana biwe mw’**Ita 9:1**. Ariko nubwo vyagenze birtyo naho Imana yari yarungitse umwuzure wo guhana isi, abantu bongeye kugarariza no kutumvira Imana: abantu bahisemwo kutuzura isi, yamara bironderera kwiyegeraniriza ahantu hamwe gusa. Ikindi, bishakiye kwubaka Umunara ushika mw’ijuru kugirango biyubakire bironderere izina, hanyuma bamere nk’Imana (aha ni ho twongera kubona nka ca caha ca Adamu). Yamara, aho Imana yipfuza ko isi yose iba indaro yayo mu kwuzura isi iyujuje abantu bera bagorortse . . . Babeli yo ni igihushane c’ivyo Imana igomba, canke c’ubugombe bw’Imana” (Alexander 2008: 31). Ni co gituma, “ubugarariji bw’I Babeli cari ikizira c’ubuyobe kirengeye icatumye habaho umwuzure, kuko I Babeli ho abantu bose bari babigiye inama, babiteguriye hamwe. Igisagara kirimwo umunara Waco ushika mw’ijuru kwari ukugerageza ko urubuto rw’inzoka rwo gukura ku butegetsi Imana nzima nk’umwami.” (Klooster 1988: 147) Babeli vyongeye yari “akarorero ka mbere k’idini ritunganijwe rya mbere tubona muri Bibiliya. . . . Abantu, mu kugerageza kwubaka umunara ushika mw’ijuru, bariko barironderera inizza yabo yo gushika ku Mana .” (Cross 2012: 94) Ico ni co catumye Imana “iyoberanya indimi z’abantu” yongera “irabashwiragiza, irabasanzaza, ibasabagiriza kw’isi yose” (**Ita 11:7-8**).<sup>11</sup> Iyi nkuru yerekana

<sup>10</sup> Isezerano ry’Imana n’umuntu rishobora kuvurwa nk “ugushira igikumu ku masezerano y’imigenderanire yari asanzwe ariho harimwo amasezerano canke ibisawa kwuzuzwa vyatereweko igikumu biciye mu ndahiro” (Williamson 2007: 43; raba kandi Klooster 1988: 149; Beckwith 1987: 96). Amasezerano makuru makuru muri Bibiliya ni aya Nowa, aya Mose, aya Dawidi, n’Amasezerano Mashasha.

<sup>11</sup> Babeli n’ugushiragizwa kw’abantu kw’isi yose kuragaragaza yuko, nubwo hari amadini menshi atandukanywa, hariho amdin y’ubwoko bubiri gusa mw’isi yose: Ubukristo n’ikindi kintu ico ari co cose. Ayandi madini y’uburyo bwose ni imiyitarariko n’utwigoro tw’uburyo bwose two kugerageza uhikira Imana biciye mu bikorwa, ugutanga ibimazi, imigenzo, imigirwa hamwe n’ibindi vyose bagerageza. Ubukristo ni Imana yaje kutuondera iyo twari twarazimiriye kandi, biciye mu muntu Yesu Kristo, adukorera ivyo tutari gushobora kwikorea, akora ivyo tutari gushobora gukora. Ku musi wa Pentikoti (**Ivyak 2:1-11**), Imana mu bisanzwe ihinduye ivyabaye ku munara w’i Babeli: “Imana yatumye abaserukiye abari barasabagiriye mu mahanga kugaruka hamwe no kugira urunani no guhurira i Yerusalem kugira ngobashobore kwakira imigisha y’ugutahura indimi zitandukanywa nk’aho izo zose zacitse ururimi rumwe. . . . inyumbero yo kugira ugutahura kumwe ni ukugaragaza ububasha bwa mpwemu wo mu bihe vy’iherezo mu kwemeza urupfu rwa Yesu, ukuzuka kwiwe no kuduzwa mw’ijuru kwiwe ku ntebe y’ubwami kugira aganje nk’Umwami w’isi yose. Musi y’ubwami bwa Yesu kandi biciye no mu bubasha bwiwe bwa Mpewmu abaserukiye ayo mahanga yose bari bagiye ‘gukwiragiza’ ukundi gusha kandi mu buryo bwinyegeje kuganza ububasha bw’umubi mu kwizuza isi ubwiza bw’Imana, canke ishusho y’Imana . . . Uburyo bari bagiye kubikora vyari bigeye guca ‘mu gushinga intahe’ mu bubasha bwa Mpewmu n’ijambo no mu bikorwa kubwa Yesu Kristo

ukugene umuntu yamogoreye gukora ivyaha. Dufatiye ku kugene vyanditswe, iyi nkuru ituma umsomyi aguma yibaza inyishu y'icaha c'umuntu cama kibandanya n'ukugene yama agarariza Imana.

7. (Toledot) Umutwe w'amajambo Shemu (Ita 11:10-26). Inyuma ya Babeli, Bibiliya ibandaniriza ku ruvyaro rwa Shemu, urwo bose Nowa n'Imana bahezagije. Iyo (Toledot) uwo mutwe w'amajambo ni wo udushikana kuri Aburahamu, uwo Imana izohamagara, kandi izocishamwo igashitsa integuro yayo yo gucungura isi no kuyihezagira.

### **III. Integuro yo Gucungura—Imana yihamagarira ubwoko bwayo (Ita 11:27-Ivyahishuriwe Yohana 20)**

#### **A. Intango nsha y'Imana—Guhera kuri Aburahamu gushika kuri Yosefu (Ita 11:27-50:26)**

1. Muri iki gice kidasanzwe c'inkuru ya Bibiliya, Imana ubu itoranije umuntu umwe (Aburahamu) kugira ngo atangurane na we umugambi n'integuro y'Imana idasanzwe yo kuzocungura isi. “Naho umuntu yagararije, Imana ntiyaciye iheba umugambi n'integuro yayo ifitiye isi yayo. Hagufi imyaka ibihumbi bibiri imbere yuko Yesu avuka, Imana yatangje umugambi uzoshikana ku kwongera kurokora isi. Iri sezerano ry'umugambi n'integuro rifise bibiri: ubwa mbere, muri ubu bugarariji budasanzwe bw'umwana w'umuntu, Imana yahisemwo, yatoranije umuntu umwe [Aburahamu]. Imana izohindura canke izovana muri uyu muntu ihanga rikomeye kandi iryo hanga irihe igihugu hanyuma abo bantu ibahezagire. Ubwa kabiri, Imana izokwiza uwo mugisha ku yandi mahanga yose (Ita. 12:1-3; 18:18).<sup>12</sup>

Ikindi gice gisigaye c'ico gitabo c'Itanguriro cerekana ibihe bigoye n'ibihe vyiza y'iryo sezerano riri mu buryo bubiri. Iryo sezerano ntiryahawe Aburahamu gusa yamara ryahawe n'umuhungu wiwe Isaka (Ita. 26:3-4) n'umwuzukuru wiwe Yakobo (Ita. 28:13-15). Hariho ibintu vyinshi vyashatse gushira mu kaga umugambi w'Imana: ukutavyara, ubugumba, abami b'abanyamahanga n'incoreke zabo, ingorane z'ibihe, inzara, intambara canke ukutumvikana n'amahanga abakijke, ukutizera kwa Aburahamu, ukutizera kwa Isaka n'ukutizera kwa Yakobo ubwabo. Muri ivyo vyose, Imana iyerekanye ko ari ‘Imana ishobora vyose’ (Ita. 17:1; Kuv. 6:3), Imana ifise ubushobozi n'ububasha bwo gushikana integuro yayo.

Yegereje impera y'ubuzima canke ubugingo bwiwe, Yakobo yimukanye n'abahungu biwe cumi na babiri hamwe n'imiryango yabo yose bimukira muri Egiputa kugira ngo ahunge inzara. Inkuru ikomeye y'umuhungu wiwe agira cumin a rimwe, Yosefu yerekana ubwizigirwa bw'Imana, n'ukugene ibiba vyose biri mu maboko yayo uko yazigamye abantu izocishamwo agakiza kasoshikira isi yose (Ita. 45:5; 50:20).” (Bartholomew na Goheen n.d.: 2)

2. Imana yinjira mw'isezerano na Aburahamu (“Isezerano rya Aburahamu,” Ita 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18), ryemejwe rigashikanwa ku muhungu wa Aburahamu Isaka (Ita 26:1-5, 24) rikongera rigashitswa no ku muhererezi wa Isaka, Yakobo (Ita 28:3-4, 13-15; 35:11-12). Isezerano rya Aburahamu, nk'uko ryatanzwe ubwa mbere, kandi nk'uko ryagiye riravugururwa mw' **Itanguriro**, rigizwe “n'ibice bitatu nkoramutima vy'iryo sezerano”: uruvyaro rudasanzwe, kurondoka kudasanzwe (ni ukuvuga, amasezerano ajanye n'“uruvyaro”); igihugu (ni ukuvuga amasezerano yerekeye “igihugu”); n'imigisha idasanzwe (amasezerano yerekeyeimigisha ku yandi mahanga biciye m ruvyaro rwa Aburahamu) (Williamson 2000: 100-01; raba kandi Kaiser 1978: 86; Essex 1999: 208; Reisinger 1998: 6). Aho abantu b'i Babeli bashaka kwiyubakira izina ngo babe ba rurangiranwa (**Ita 11:4**), mu buntu bwayo Imana izotuma izina rya Aburahamu riba rurangiranwa kandi Imana ikazohezagira isi yose biciye muri we (**Ita 12:2-3**).

Iri sezerano ni ryo riguma ryerekana wa mw'Isezerano rya Kera ryose. Mu buryo bwinshi, isezerano rya Aburahamu ni ryo rigize umutima wo gisiguza no kumenyesha Imana kandi ni ryo rigize igice cose gisigaye ca Bibiliya. Ugushitswa kw'ukuri kandi kwa nyuma kw'isezerano kubonekera muri Kristo (raba aho hepfo, Ikigabane ca **3.II.A. Isezerano rya Aburahamu ryashikijwe muri Kristo no mw'ishengero**). “Ni co gituma, igihe intumbero y'Imana yari yerekeye Aburahamu n'igihugu kizokomoka muri we, ntibigarukira ngaho gusa: ‘imiryango yose yo mw'isi’ (Ita. 12:3) biciye muri

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(raba Ivyak 1:8).” (Beale 2004: 202-03) Ni co gituma, “Pentikoti ari ikinyuranye mu buryo bwo kurokora n'ivyabereye ku munara w'i Babeli; ngaho, mu gushitsa amasezerano Imana yahaye Aburahamu, ubumwe busah bukiye muri Mpemwu Yera bifatiye ku gikorwa cari giheje gukorwa ca Yesu Kristo co gushira hamwe abizera b'isi yose. Yamara ivyerekerye n'igihano cabaye mu munara wa Babeli ntivyari bwahishurwe kuri Aburahamu eka mbere no kuri abo bahawwe canke bandikiwe igitabu c'Itanguriro.” (Klooster 1988: 147)

<sup>12</sup> Aburahamu ni ikindi “kigereranyo” ca Kristo: “Yesu ni we Aburahamu w'ukuri kandi aruta Aburahamu, yishuye umuhamagaro w'Imana wo kuva mu vyiza no mu vyo yari amenyereye aja mu busa ‘atazi iyo auja’ kugira ngo areme ubwoko busha bw'Imana” (Keller 2015: 77). Kubera igishushanyo c'itegeko ry'Imana ko Aburahamu yatanze ikimazi ku mwana wiwe Isaka (**Ita 22:1-17**), raba aho hepfo, ivyanditswe kuri 13 n'ikigabane ca **3.VI.E. Yesu yashikije umusi mukuru w'inzamba**.

Aburahamu, nab o bazohezagirwa. Mu yandi majambo, intumbero n'integuro y'Imana ifitiye Isirayeli yari ifatiye ku ntumbero y'isi yose, intumbero yayo ku miryango yose yo mw'isi.” (Williamson 2007: 84)

3. Biciye muri Yakobo, igihugu ca Isirayeli kizobaho. Naho Aburahamu n' umugore wiwe Sara bari bashaje kandi badashobora kuvyara abana bavuye mu rura rwabo, Imana mu buryo bw'igitangaza yatumye Sara asama inda avyara umwana w'umuhungu, Isaka (**Ita 18:1-15; 21:1-8**). Ivyo bigaragaza ko Imana yari ifise ivyo vyose mu maboko yayo, kugira ngo intumbero n'integuro hamwe n'isezerano yari yaragiriraniye na Aburahamu itegerezwa gushitswa.<sup>13</sup> Igihe umugore wa Isaka Rebeka yari akuriwe, yibungenze amahasa, uhoraho yamubwiye yuko, mu vy'ukuri, amahanga abiri yari mu nda yiwe kandi ko bukuru (Esau) azokorera Butoyi (Yakobo) (**Ita 25:21-26**). Imana mu nyuma yarahinduye izina rya Yakobo yitwa Isirayeli (**Ita 32:24-32; 35:9-12**).<sup>14</sup> Guhera kuri Yakobo (Isirayeli) ni ho havutse imiryango cumi n'ibiria Isirayeli (**Ita 30:1-24; 35:16-18, 22-27; 41:50-52; 49:1-28**).

4. Imana yimurira abantu bayo muri Egiputa. Abana ba Yakobo batanguye kubaho mu buryo butari bwo nk'abanyakanani abo babana (**Ita 34:1-31; 35:22; 38:1-26**). Iyo ivyo bikabandanya, igihugu ca Isirayeli nticari kubaho. Ni co gituma, Imana yazigamye ubwoko bwayo yarobanuye mu kubashikana mu gihugu c' i Kanani ikabajana muri Egiputa biciye mu caha ca benenyina ba Yosefu n'ukugororoka kwa Yosefu. Imana kandi yakoresheje icaha ca Yuda yakoranye na muramuwe Tamari nk'intumbero yo gucungura (raba **Ita 38:12-19; Rusi 4:18; Mat 1:3**). Inkuru yerekeye Yosefu (**Ita 37; 39-50**) ahanini ingene Isirayeli yamanutse muri Egiputa, n'ingene Imana yariko irashitsa isezerano ryayo iringo yari yaragabiye imyaka n'imyaka (**Ita 15:13-14**) kuri Aburahamu.<sup>15</sup> Ukuba muri Egiputa kwa Isirayeli ni kwo kwabanjirije ikindi gikorwa c'Imana co gucungura, kuvayo.

5. Imana yakoze muri kahise (kensi na kensi biciye mu bihe no mu bikorwa vy'abantu kuri twebwe biboneka ko ari “ibisanzwe gusa,” ariko Atari ibidasanzwe, ibitangaza vyashitse) kugira ngo ihakikishe ko integuro yayo ishitse. Hariho ibintu vyinshi vyashatse kubuza amasezerano y'Imana ko ashitswa. “Akamaro k'ivyo bintu vyashatse kubuza ko amasezerano y'Imana ashitswa kabonekera mu buryo bw'uko ayo masezerano yerekeye ukuzoshitswa biciye mu gikorwa c'Imana kidasanzwe gusa. Si ikintu umuntu afiseko ububasha, kandi si ibintu bipfa kubaho kuko vyosanzwe bizoba, canke bizoshika.” (Goldsworthy 1991: 121)

## **B. Intango, inkomoko y'igihugu ca Isirayeli—kuva muri Egiputa no gushika mu gihugu c'isezerano (Kuvayo-Gusubira mu Vyagezwe)<sup>16</sup>**

1. Muri iki kindi gice gikomeye gikurikira c'ukugene Imana yazanye ugucungura, Isirayeli kiba igihugu, kigira ukwikukira, ukwihira no kwizana, kivuye mu buja bwa Egiputa, nk'ingaruka y'ukwizigirwa kw'Imana kw'isezerano yagiraniye na Aburahamu, Isaka na Yakobo (**Kuv 2:24**).

a. *Imyaka amajane ane yarahaciye imbere yuko iyo nkuru yongera kubandanya, kuvugwa.*

<sup>13</sup> Uko ni ukuri dufatiye kuri Isaka: “Nk’akarorero, dufatiye kuri Yoh 3:16 ku ‘mwana wiwe w’ikinege’ aba ariko arafatira kuri Isaka mw’ Itanguriro 22:2, 12, na 16 (raba Heb. 11:7) co kimwe na Yesu, yashikaniwe Imana nk’ikimazi. (muri ubwo buryo nyene, ‘itimaye umwana wayo w’ikinege’ mu Baroma 8:32 hafatira mw’ Itanguriro 22:16.) Akamaro ko gusigura ibi ni kanini. (1) Isaka ni igishushanyo ca Kristo. (2) Nk’uko vyagenze kuri Kristo, Isaka ni umwana w’isezerano. (3) Co kimwe na Kristo, ukuvuka kwa Isaka kwabaye ukudasanzwe. (4) Co imwe na Kristo, Isaka ni we mwana wenyene w’ikinege. (5) Bose Isaka na Yesu bari “abana b’imibabaro”. Isaka yababajwe nk’ikigereranyo c’Umucunguzi; Yesu yari umwana w’imibabaro yaje gucungura, Umucunguzi. (6) Nk’uko Aburahamu yerekanye urukundo rwiwe n’ukwubahe Imana mu gushaka gutanga umwana wiwe w’ikinege yakunda ni ko n’ Imana Data yerekanye urukundo rwayo ikunda isi yaguye mu gutanga umwana wayo ikunda nk’ikimazi c’ivyaha. (7) Nk’uko Aburahamu yiyumviriye yuko Imana ishobora kuzura Isaka mu bapfuye (Heb. 11:19), ni ko n’ Imana yazuye Umwana wayo Yesu mu bapfuye.” (Johnson 2007: 9n.26)

<sup>14</sup> Ukonigana (uguhotorana) kwa Yakobo n’Imana (**Ita 32:24-32**) igihe Imana yahindura izina rya Yakobo ikarhindura rigacika Isirayeli ni icijiji cerekana igihugu ca Isirayeli ingene cabandaniye kinigana (gihotorana) n’Imana muri kahise kaco kose (raba **Hos 12:1-6**).

<sup>15</sup> Yosefu ni ikindi kigereranyo ca Kristo kandi , nk’uko biri ku bindi biggereranyo, ugushitswa kurengeye icijiji. Co kimwe na Yosefu, Yesu “ yanswe n’abiwe , ntiyakiriwe n’abiwe (Yohana 1:11 [raba **Ita 37:18-24**]) kandi agurishwa amafeza (Mat 26:14-16 [raba **Ita 38:26-28**]). Yarihakanywe, agurishwa na bene se biwe, kandi ashirwa mw’ibohero ari inzirakarengane maze acirwa urubanza rwo gupfa. Na we nyene yarasenze cane, asaba Se ko igikombe c’umururazi, c’imibabaro n’urupfu yagomba gucamwo comurengana. Yamara turavye kw’isengesho rya Yesu, tubona yuko co kimwe na Yosefu, avuga yuko ico cari ‘igikombe ca Data’ (Yohana 18:11 [raba **Ita 50:20**]). Imibabaro igize igice kinini c’integuro nziza y’Imana. . . . Abansi biwe bari bamuteguriye ikibi, yamara Imana iraghindura maze igikoresha kugira ngo icier inzira, icungure ubugingo bw’abantu benshi [**Rom 5:18-19**; raba **Ita 45:5, 7-8; 50:20**]. Ubu na ho yicaye I buryo bw’ukuboko kw’Imana, aganza kahise kubwacu, araturinda kandi aratwitwararika [**Ef 1:20-22**; raba **Ita 41:41-57; 45:7-11**.]” (Keller 2013: 268)

<sup>16</sup> Impfunyapfunyo ya kahise ka Isirayeli ivugwa muri Yosuwa **24:1-13; Neh 9:5-37; Zab 105:1-45; 106:6-46**, n’ Ivyak **7:2-53**.

“Uruvyaro rwa Aburahamu, ubu ruzwi kw’izina rya Isirayeli (Izina Imana yahaye Yakobo), barakura baba benshi muri Egiputa, bahinduka igisata gikomeye. Yamara ugutera imbere kuzanana n’ingorane zakwo. Umwami wa Egiputa atangura kubona ko ubwo bwoko ni bwaba bwinshi bukabarusha igitigiri ari ikibazo ingorane, babatera ubwoba. Kugira ngo bikingire aki kaga, bakureho ubwo bwoba, Farawo aca agira ubwo bwoko bw’ Abisirayeli abaja, abagurano. Igitabo co Kuvayo cugurura kivuga ku kugene Abisirayeli bari batwajwe ituntu, bari musi y’agahahirizo ka Egiputa. Muri iki kiringo c’umubabaro udasanzwe, n’agahahirizo kadasanzwe, Imana itoranya Mose ngo arekuze Abisirayeli bave musi y’ako gahahirizo n’ubwo butegetsi bwa Egiputa, kugira Isirayeli ishobore kugaruka ku Mana.

Biciye mu bitangaza bitari bike, ivyago cumi Imana yakoresheje kugira ngo ihane imana za Egiputa (Kuv. 12:12), hanyuma Isirayeli irarokoka iva mu vyara vy’ingabo zikomeye za Egiputa igihe bajabuka Ikiyaga Gitukura. Ni ho Abisirayeli bashika mu kibanza bazohuriramwo n’ Imana—Umusozi Sinayi. Aho ni ho Imana yahwaniye na Isirayeli mu buryo budasanzwe biciye mu mituragaro, imiravyo n’umuriro. Kubera iki Imana yakorerye ivyo vyose Abisirayeli? Imana yari ibafitiye igikorwa bari bakwiye gukora. Bari bakwiye kuba ihanga n’ubwami bukora nk’abaherezi. Igikorwa cabu cari uguhuza, ugushikana imihezagiro y’Imana ku yandi mamahanga, kandi bakabera akarorero ayandi mahanga bakayakwegera ku Mana (Kuv. 19:3-6). Uyu ni wo muhamagarо ugiye kuranga Isirayeli guhera iki gihe: bagiye kuba akarorero n’icitegererezo ku yandi mahanga, berekana ubwiza bw’intumbero Imana yari ifitiye ubuzima canke ubugingo bw’umwana w’umuntu guhera ikimurema. Inyuma yuko Imana ihejeje kubaha ico gikorwa, yaciye ibaha ivyagezwe vyo kurongora ubuzima n’ubugingo bwabo, kandi Abisirayeli nabo biyemeza kubaho nk’abantu b’abizigirwa ku Mana. Imana rero ica ibategeka kwubaka Ihema aho izogerera. Guhera iki gihe, aho bazoja hose, Imana izobana, izogerera muri bo mu buryo buboneka.

Mu Balewi tubona ingene Abisirayeli bategerezwa kubaho mu migenderanire n’ubucuti n’Imana Yera. Igitabo co Guharura kirimwo inkuru z’urugendo rw’Abisirayeli uhoreye ku Musozi Sinayi gushika i Kanani. Ikibabaje, n’uko ukutizera kw’ Abisirayeli kwatumye bamara imyaka mrongo ine mu bugararwa, imbere yuko bashika i Mowabu, ku nkengera y’igihugu c’isezerano. Mu gitabo co Gusubira mu Vyagezwe, umurongozi wa Isirayeli, Mose, yigisha Abisirayeli ingene bazotegerezwa kubaho ni bashika mu gihugu c’Isezerano. Abisirayeli bagomba kwinjira mu gihugu c’isezerano—biyemeje kuba abantu b’Imana, no kwereka amahanga abakikije Imana iyo ari yo no kwerekana ubwenge bw’uko yari yipfurije abantu ko babaho ikibarema. Igihe Isirayeli yari yicaye yiteguriye kwinjira mu gihugu c’isezerano, Mose aratanga, arapfa, Yosuwa ashikira uburongozi.” (Bartholomew na Goheen (n.d.: 2-3)

b. *Imigenderanire hagati y’ Imana na Mose ni yo igize ahanini iki gice c’ivyanditswe.* Igikorwa Imana yakoreye Abisirayeli cari gifatiye canke gishingiye kw’isezerano Imana yagiriraniye na Aburahamu (**Kuv 2:24**).<sup>17</sup> Imana mu kwihihurira Mose—“NDI UWO NDI WE” (**Kuv 3:14**)—Imana canecane yariko irabarira Mose iti, “Sinsanzwe, nta we dusa, kandi uwo ndi we, azomenyekanishwa n’ivyo nkora” (raba **Kuv 3:13-22**).<sup>18</sup> Akamere k’Imana n’ukugene imeze bibonekera cane mu **Kuv 34:6-7**. Mose ahanini ni we avugwa mw’Isezerano rya Kera. Avugwa, canke agaruka incuro 770 mw’Isezerano rya Kera, kimwe ca gatatu c’izo ncuro 770 kiboneka mu gitabo co **Kuvayo**. Yamara n’ubwo Mose yari yegeranye n’Imana, akavugana n’ Imana mu buryo budasanzwe, mu myaka irenga mirongo ine, kubera aterekanye, atahagarariye neza akamere k’Imana (igihe yakubita urutare I Meriba aho kugera inkoni canke kuvugira hejuru y’urwo rutare), vyatumye adashobora gushikana Abisirayeli mu gihugu c’isezerano (**Guh 20:8-13**).

## 2. Kuvayo cari ikiringo gikomeye ca Isirayeli yo mw’ Isezerano rya Kera.

a. *Kuvayo cabaye ikintu kiboneka, gifadika co muri kahisecerekanye ukuri kwo mu vy’impwemu gukoreshwa n’abantu bose b’Imana muri kahise na kazozza.* “Mw’Isezerano rya Kera ryose, kugira igihugu vyaboneka nk’icijiji c’ukuri kwo muri kazozza kwo kubaho nk’abantu b’Imana mu

<sup>17</sup> Igihe Imana yariko iragiriranira isezerano na Aburahamu, yarabariye Aburahamu mbere iti Uruvyaro rwa Aburahamu ruzoba inyambukira kandi ko bazobagirira nabi mu gihugu kitari icabo imyaka 400, yamara ko amaherezo bazorivamwo bakuyeyo ubutunzi bwinshi (**Ita 15:13-14**).

<sup>18</sup> Mu buryo budasanzwe, ugusenga Imana yo mw’ijuru gafatiye cane cane ku wo *Imana iri* (ubwiza bwayo; kamere kayo gatangaje), kandi n’ico *Imana yakoze*, ico iriko irakora hamwe n’ico izokora (ukurema; agakiza; ubutegtsi bwayo; ukuza kwayo nk’umucamanza)—raba **Yes 6:1-8; Ivyah 4-5; 7:9-17; 11:15-19; 15; 19:1-6**. Izina ry’Imana hamwe n’ivyo yakoze ni vyo kandi ari ivyashangiweko mu gusenga mu ma zaburi akomeye yo gusenga Imana (raba **Zab 8; 19; 24; 29; 33; 46-48; 63; 65-68; 76; 84; 87; 92; 93; 96-100; 103; 104; 111; 113; 115; 117; 135; 145-150**).

bwami bwayo. Yamara ntivyatanze ikigereranyo c'ukuri kugaragara c'inzira ikwiriye umwana w'Imana wese ategerezwa gucamwo kugira ngo yinjire mu bwami. Kubera ivyo, ni co gituma ivyo baciemwo bifadika vy'ugucungurwa bakavanwa mu vyara nya Farawo vyari ngombwa." (Goldsworthy 1991: 130-31) Kuvayo kandi ni intangamarara ngombwa kugira ngo amasezerano y'Imana ashitswe yo kuronswa ighugu nk'uko Aburahamu yari yarabisezeraniwe.

b. *Kuvayo rwabaye urufatiro rw'Imana rwo kwihihurira Abisirayeli*. Imana ishimikira cane, canke ibanza kwibutsa abisirayeli ivyerekeye Kuvayo imbere yuko itanga ivyagezwe cumi (**Kuv 19:4-6; 20:2; Gus 5:6, 15**). Mu buryo busobanuritse, mu vyagezwe 10, ijambo rya mbere Imana ibwira Abisirayeli ryerekeye *ubuntu bwayo* mu gungura no gukura Abisirayeli mu gihugu c'uba. Inyuma yahoo ni ho haca haza ivyagezwe. Kuvayo rwari urufatiro rw'umusi mukuru wa Pasika (**Kuv 12:1-27**). Vyaguma vyibukwa cane mu banditsi b'amazaburi canke mu gitabo ca **Zaburi** (raba **Zab 66; 77; 80; 81; 105; 106; 114; 135; 136**). Abahanuzi barakoresha cane Kuvayo kugira ngo bahamagarire Isirayeli igaruke kw'isezerano ry'ubwizigirwa bw'Imana, canke nk'ukugabishwa kuva ku Mana (raba **Yes 11:16; Yer 2:6; 7:22, 25; 11:4, 7; 16:14; 23:7; 32:21; 34:13; Hos 2:15; 11:1; 12:9, 13; 13:4; Am 2:10; 3:1; 9:7; Mika 6:4; 7:15**).

3. Isezerano ry'Imana na Mose ("Isezerano rya [Kera] rya Mose") (**Kuvayo 19-24; raba 2 Kor 3:14; Heb 8**), n'Ivyagezwe nya Mose (**Kuvayo 20-23; Lew 11-15; 18-20; 25:23-55; 27; Guharura 5; 27:1-14; 36; Gus 5; 12-13; 20-22; 24-25**), uburyo bwo gutanga ibimazi, ihema, Isabato, imisi mikuru canke kuzihiza imisi mikuru, ubuherezi, imisi mikuru y'amadini ivyo vyose vyari mu bigize isezerano (**Kuvayo 23; 25-31; 35-40; Lew 1-9; 16-17; 21-25:22; Guh 3-4; 6-10; 15; 18-19; 28-30; 34-35; Gus 14-19; 23; 26**), kandi vyagenga ighugu ca Isirayeli kugeza igihe Kristo yaje akabishitsa. Biciye mw'isezerano rya Mose, Imana yarobanuye Isirayeli m yandi mahanga yose. Isezerano rya Mose ryashize imbere isezerano rya Aburahamu mu kuzigama ihanga rya Isirayeli, ighugu cahawe uruvyaro rwa Aburahamu mu gihugu. Iryo sezerano *nyene* ryashinga ingene Abisirayeli bategerezwa kubaho mw'isezerano rya Aburahamu mu gihugu (raba **Lew 26:42**).<sup>19</sup> Kubera iryo sezerano ryari rifise ico gikorwa, Isezerano rya Mose, ryari ritandukanye n'isezerano rya Aburahamu kandi hanyuma ryari ritandukanye n'ayandi masezerano yo muri Bibiliya kubera yuko iryo sezerano ryavana n'uko Abisirayeli bakoze ibijanye uruhara rwabo muri iryo sezerano (Isirayeli)mu buryo bw'uko ayandi masezerano adakora gurtyo. "Akamere ka Bibiliya c'isezerano kagaragarira mu kugene amasezerano yubatswe (mu yandi majambo 'ni mwamwumwira vy'ukuri . . . muzomubera . . .') vyanditswe mu Kuvayo 19:5-6" (Williamson 2007: 96). Ni co gituma imigisha y'Imana n'imivumo yayo vyari bifatiye mu buryo buboneka ku kwumvira canke kutumvira kwa Isirayeli Ivyagezwe nya Mose (raba **Lew 26; Gus 4; 6-9; 11; 27-29**). Muri ubwo buryo buboneka, Imana yariko iragerageza kwigisha Isirayeli amahame yo mu vy'impwemu yuko, "*Mube abera nk'uko Uhoraho Imana yanyu na we ari uwera*" (**Lew 19:2**; ijambo "*uwera*" riboneka incuro 152 mu **Abalewi**). Icongeyeko, isezerano hamwe n'ivyashinzwe bishiraho ihame yuko abantu b'abanyavyaha bashobora kwegera Imana biciye mu muhuza. Mose yakoze nk'umuhuza hagati y'Imana na Isirayeli mu bugaragwa. Kuri Sinayi ubuherezi ni ho bwashingwa, bwashirwaho. Uburyo ihema ryari ryubatswe na bwo nyene bwerekana itandukaniro hagati y'abantu b'abanyavyaha n'Imana yera, vyashobora gusubiza hamwe, kwuzura habaye ikimazi n'ubuhuza bw'umuherezi.

### C. *Isirayeli mu gihugu (Yosuwa-I Samweli 7)*

"Igitabo ca Yosuwa kitubarira ingene Imana ikomeza isezerano ryayo yahaye Isirayeli ko izomuha ighugu. Uhoraho arongora Abisirayeli mu ntambara yo kwigarurira ighugu no guhana ababa muri ico gihugu b'inkozi z'ibibi, hanyuma abona kugabangana ico gihugu agiha imiryango cumi n'ibiri.<sup>20</sup> Ico gitabo giherana na

<sup>19</sup> Igihe Mose yariko arakira ivyagezwe cumi ku Mana ubwa mbere, abantu baguye mu caha *gifikasiye ku bintu cumi Imana ubwayo yari ibabujije muri ayo mabwirizwa, muri ivyo vyagezwe cumi ubwavyo* (**Kuv 32:1-6**). Ugutakambira Imana kwa Mose kugira ngo ibabarire, ibakinjishe ntibarandure kwari gufatiye kw'isezerano yari yaragiriraniye na Aburahamu (**Kuv 32:11-14**). Nk'ingaruka, Imana ntiyaranduye abo bantu, maze yongera iha ibindi bisate vy'amabuye vyanditseko amategeko cumi (**Kuvayo 34**).

<sup>20</sup> Yosuwa ni ikindi "kigereranyo" ca Kristo. Mu Baheburayo, "Yosuwa" ni "Yehoshua" canke "Yeshua"; iryo zina nyene riri mu Kingereza ni "Yesu." Icongeyeko, **Heb 4:4, 8** ikoresha iryo zina nyene mu kigiriki, *Iēsous*, kuri bose Yosuwa na Yesu. Ikirengeye ibindi vyose, Yosuwa yashikanye, yarongoreye abantu ku ntsinzi ku bansi babo maze binjira mu gihugu c'isezerano. vyongeye, ugushitswa kwabaye uguhambaye kurusha icijiji. Nubwo Yosuwa yanesheje abansi biwe maze agashikana Abisirayeli mu guhugu c'isezerano, **Heb 4:8** havuga yuko atigeze abantu biwe "ukuruka" nyakuri. Ku musaraba, Yesu yanesheje abansi bakuru b'abantu bose—icaha, rupfu, na Satani—maze ashorera, ashikana abantu mu gihugu c'isezerano c'agakiza n'ubugingo budashira, mu yandi majambo, "uburuhukiro" bwacu nyakuri ighihe azogarukira, Yesu azozanana n'ighugu ciza cane yasezeranyo c'ijuru risha n'isi nsha.

Yosuwa asabira, yinginga Abisirayeli ko boguma ari abizigirwa nk'abantu b'Imana. Igitabo c'Abacamanza gitangurana n'abaisirayeli bagarariza, batumvira: banse kurwana intambara y'ukutizerwa no kudakuraho ibigirwamana mu gihugu (Abac. 1). Imana ihana ukutagumya, no guca mw'isezerano hanyuma ibwira Abisirayeli ko bazotegerezwa kuba no kubana n'abanyakanani (Abac. 2). Igitabo c'Abacamanza kitubarira inkuru ibabaje y'ukugene Abisirayeli bavuye ku Mana hanyuma bakaguma batwarwa n'ugusenga imana, ibigirwamana vy'abanyakanani hamwe no kubaho nk'uko abo bapagani b'Abanyakanani babaho. Hanyuma Imana yemerera Abanyakanani n'ibihugu vyari bibakikije, bibangikanye nabo ko babatwaza ituntu, kugeza igehe Abisirayeli batakambiye Imana kugira ngo ibatabare. Imana ibagirira imbabazi, ikabahagurukiriza abarongozi b'abahizi, b'abarwanyi, bazwi kw'izina ry'abacamanza, kugira ngo ibagobotore, ibakize. Uko bagenda bagarariza, ni ko barushiriza guhahazwa. Ico gitabo giherana n'inkuru zibiri zerekana ko ubugarariji bwa Isirayeli bwari bwarenze inkombe, ihaniro, kandi kigaherana n'abisirayeli basaba umwami wo kubarongora no kubarokora muri ayo kaga barimwo (Abac. 21:25)." (Bartholomew na Goheen n.d.: 3)<sup>21</sup>

"Samweli ni we mucamanza akomeye wa nyuma, kandi yari afatanije kuba umuherezi n'umuhanuzi" (Bartholomew na Goheen n.d.: 3). **1 Samweli 1-7** havuga igehe ca nyuma c'inkuru ya Isirayeli bari musi y'uburongozi bw'abacamanza imbere yuko baronka umurongozi w'umwami. Ico gitabo gitangurana n'ugusubira inyuma hamwe n'ukurwa kwa Eli n'umuryango wiwe, n'ihagurutswa rya Samweli, hanyuma kigaherana n'isandugu y'isezerano ifatwa mpiri canke inyarwa n'Abafilisitiya, ukugarukanwa kw'iryo sandugu ry'isezerano muri Isirayeli, no gukurwa mu maboko y'Abafilisitiya kw'Abisirayeli.

#### **D. Isirayeli nk'igihugu kimwe (1 Samweli 8; 1 Abami 11; 1 Ingoma 1-2 Ingoma 9; Zaburi-Indirimbo ya Salomo)**

"Ibitabo vya Samweli, vyitiriwe Samweli nyene, bivuga ku gihe c'ihinduka rikomeye ryabaye mu gihugu ca Isirayeli. Isirayeli isaba Imana ngo ibahe umwami kugira ngo babe n'ayandi mahanga (1 Sam. 8:5, 19-20).

<sup>21</sup> "Abacamanza, co kimwe n'ibindi bitabu vyose twita ko ari "ibtabu bidondora kahise" vyo mw'Isezerano rya Kera ni mu vy'ukuri ubuhanuzi. Igitabo c'abacamanza giharurwa mu 'bavugishwa n'Imana ba mbere [Ibitabo vya Yosuwa, abacamanza, Samweli n'Abami].' Ivyo bitabu vyitwa ubuhanuzi kubera kahise vyanditse kabonwa nk'akarorero [imu yandi majambo, uburorero kuri twebwe]. Kahise kenshi kerekana amahame y'Imana ashizwe mu ngiro kandi ni yo yari agize ukugabisha n'imburu vy'abavugishwa n'Imana baburira abantu. Hamwe dusomye Abacamanza nk'inkuru ziryo she gusa, twohava tutabona izo mburi." (Jordan 1985: xi) Ibigereranyo vy'ubuhanuzi canke imvugo zishobora kuba zifoboye neza canke zifobetse dufatiye ku bwoko bw'ibintu n'iviyumviro nyamukuru vyaba biriko biravugwa vyanditswe muri izo nkuru hamwe no mu bindi bitabu vyo mw'Isezerano rya Kera hamwe n'ibindi bitabu vyo guhishura vyo mw'Isezerano Risha vyaje mu nyuma. Uburorero bubiri, duhereye mu ntango no mu mpera y'Abacamanza, birabigaragaza:

**Abac 1:11-15** havuga ku nkuru za Otinjeli na Akisa. "Abo bantu bavugwa ngaha ni umwansi (ibigatanya), Se (Kalebu), Umwana, umuhungu (Otinjeli), Umukobwa (Akisa). . . . Umuhungu araneshwa kandi arica Umwansi kugira ngo ashingirwe Umugen akomotse kuri Se nk'uko yari yabisezeranyo. Mbega ngaha turashobora kubona ishusho *idasobanuritse neza* y'ubutumwa bwiza ngaha? Neza cane; ivyo biragaragara neza kuru uru rukaratas. Inyuma yuko yamaze kumwegukira, akamurongora, tubona uwo mugeni asaba Se amariba y'amazi. Mbega aha ntidushobora kubona ishusho *isobanye* y'ishengero risaba kandi rigahabwa Mpwemu? . . . Ibi rero ni ibigereranyo bifobetse, bidafututse neza, bihagarariye ukuri kwariho muri ivyo bihe . twoba turiko turakana cane ibintu hamwe twogerageza kugira iyi nkuru kugira ngo ibe ubwoko bw'ubuhanuzi, yamara vyongeye ntidutegerezwa kwibesha no kwi huma amaso ngo ntituvuge yuko hariho ishusho rusangi ry'ubwami bw'Imana tubona ngaha. Atagukekeranya na kumwe kuriho ngaha, inkuru ya Otinjeli na Akisa yatunganijwe kugira ngo yerekane ishusho kuri twebwe yo gutsindira ubwami, hamwe n'imigisha, imihezagiro iza ku bagororotsi bamaze kwegukira no gutsindira ubwami. Mu buryo rusangi, ibi bibangabanganye n'igkorwa ca Kristo mu gutsindira ubwami, hamwe n'imigisha iza mw'ishengero inyuma y'yo ntsinzi." (Ico gitabu nyene: xiii)

**Abacamanza 19-21** hatubarira inkuru y'Umulewi n'umugore wiwe. Igihe bari ku rugendo, burabirana, basaba indaro mu gisagara c'i Gibeya aho hari inkozi z'ibibi zo mu muryango wa Benyaminini bamutera ubwoba, bagomba kumugirira ivya mfura mbi. Kugira ngo yikize, abahereza umugore wiwe, baramugirira ivya mfura mbi, baramukubakuba birenze urugero. Mu gaturuturu, uwo mugabo asanga umugore wiwe yapfuye kubera ivyo abo bagabo b'inkozi z'ikibi bamugirire, amujana i muhira, ahimbagura ico kiziga mu bice bice vy'umubiri waco, maze arungikira igice give c'ubo muvyimba ku muryango umwe umwe wose ugize ubwoko bwa Isirayeli, atibagiye n'umuryango wiwe wari ufise ubwoba. Havukamwo intambara mu gihugu kandi iyo ntambara hagati y'abonse rimwe iba mbi cane cane kuri Benyaminini. Kristo ashobora kuboneka no mu gisomwa nk'ico: ikintu kimwe nyamukuru co mu bacamanza ni uko Isirayeli yari ikeneye umwami, kubera yuko hatari umwami "ubo ari we wese yikorera ivyo yigombeye" (Abac 17:6; 21:25). "Vyasaba ko habaho Umwami wo guhindura imitima vy'ukuri. Kandi rero mu gushira hamwe iki gisomwa cose mw'ijambo ry'Imana—cane cane mu ciyumviro nyamukuru c'ubwami—bitugaragariza Yesu." (Keller 2015: 88) Ikigeretseko, "igihe tubonye umuntu atanga ko ikimazi umugore wiwe kugira ngo akize igufa—aba ari umugabo mbi—kubera iki tutokwi yumvira umuntu yitanze ubwiwe akatwitangira, ishengero, umugen wiwe (Ef 5:22-23). Aha tubona umugabo mwiza atazigera atugira nabi. Mbera ahubwo yaritanze aba ari we agirirwa nabi kugira ngo natwe aducungure, aja mu kibanza cacu, akererwa ibibi vyari biturindiriye." (Ico gitabu nyene)

Imana ikoresha Samweli arobanura Sauli [1050-1010 imbere y'ivuka rya Yesu], hanyuma Dawidi [1010-970 imbere y'ivuka rya Yesu], nk' abami ba mbere batwaye igihugu ca Isirayeli, barongora abantu b'Imana. Sauli yarananiwe nk'umwami, yamara Dawidi yakoreye Imana nk'umwami w'umwizigirwa, anesa ibihugu vy'abapagani vyari bibakikije, akomeza ivyagezwe vy'Imana, hanyuma ajana ihema ry'Imana iryo uhoraho yagereramwo i Yerusalem. Ngaha, hagati canke ku mutima w'igihugu, ukugerera kw'Imana mw'ihema ariho hagati muri bo, vyaguma bibibutsa ko Imana ari umwamu w'ukuri w'Abisirayeli. Salomo [970-930imbere y'ivuka rya Yesu], umuhungu wa Dawidi kandi ari na we yamusubiriye, yubakira Uhoraho Imana ingoro ihoraho kugira ngo igerere muri bo yumve amashimwe n'amasesgesho y' abantu bayo.nubwo yari yahawe n' Imana ubwenge bukomeye, ukurongora abagore benshi b'abanyamahanga kwa Salomo kwamukwegeye mu gusenga ibigirwamana, kandi kwipfuza kwubakira ingoro Imana kwatumye yitwa uwacinyiza abantu.” (Bartholomew na Goheen n.d.: 3) Dawidi ni we ahagarariye igihugu kitarigaburamwo kubiri. Intwaro yiwe yari icijiji c'ubwami bwa Mesiya ubwiwe.

1. Hariho abashigikira umwami (Ita 49:8-10; Gus 17:14-20) n'abarwanya umwami (Abac 8:22-23; 1 Sam 8:1-18) muri kahise ka Isirayeli imbere yuko baronka umwami wabo wa mbere. Yamara, abantu bashaka umwami kugira ngo “*kugira ngo natwe tumere nk'ayandi mahanga yose*” (1 Sam 8:20). “Uku kwari ukwanka akarorero k'isezerano, bikaba kandi ukwanka ukurongorwa, ukuganzwa n'Imana (1 Sam 8:4-8)” (Goldsworthy 1991: 165). Kumbure, kubera Imana yashaka kuganza abisirayeli biciye mu mwami, Imana yarabemereye ibaha ivyo bayisavye.
2. Imana igiriranira isezerano na Dawidi (“Isezerano rya Dawidi,” 2 Sam 7:8-17; 1 Ngo 17:3-15; raba 2 Sam 23:5; 2 Ngo 6:16; Zab 89:1-4, 28-29). Isezerano rya Dawidi ni uburyo isezerano rya Aburahamu rizocamwo kugira ngo rishitswe. Mbere n'amajambo yaryo ahengamiye ku masezerano Imana yahaye Aburahamu. Muri iryo sezerano (2 Samweli 7) Imana yasezeraniye Dawidi: **umurongo 9**—izina rurangiranwa (gereranya n'Ita 12:2); **umurongo 10**—ikibanza (gereranya n'Ita 12:7; 13:14-17; 15:7, 18; 17:8); **umurongo 11**—kuruhuka abansi (gereranya n'Ita 22:17); **umurongo 12**—“*uruvyaro*” (gereranya n'Ita 22:18); **imirongo 12-16** ubwami buzohoraho, butazohanguka n'ingoma izohoraho (gereranya n'Ita 12:3; 13:15; 17:5-7). “Ukubandanya kw'iri sezerano hamwe n'isezerano rya Aburahamu bishobora kubonekera mu ncamage yayo masezerano. ‘Nzoba Imana yabo, nabo bazoba abantu banje’ ni yo ndunduro y'integuro n'intumbero y'Imana mw'isezerano yagiriranira na Aburahamu, mu nyuma irigiriranira na Isirayeli (Ita 17:7-8; Lew 26:12; Yer 7:23; 11:4; 30:22). Ubu na ho iri sezerano ryerekeye umuhungu wa Dawidi, uwo azoserukira benshi, ryatanzwe rivuga riti, ‘Azomubera se, na we amubere umwana’ (2 Sam 7:14). Muri ubwo buryo, umwana wa Dawidi ni we mwana w'Imana, kandi inzu yiwe, ingoma n'ubwami ntibizohanguka, bizohoraho (2 Sam 7:16).” (Goldsworthy 1991: 167) Iri sezerano ryashikijwe ubwa mbere mu muhunu canke mu mwana wa Dawidi, Salomo, yubakiye Uhoraho ingoro i Yerusalem. Yamara, naho “vyari icijiji ‘c'imihezagiro, imigisha ku mahanga’ mu gihe ca Dawidi na Salomo, iri sezerano ryari rikirindiriye kuzoshitswa nyezina. Kahise k'igihugu ca Isirayeli gitwarwa n'umwami umwe kagaragaza igituma ibivuzwe aho hejuru ari ukuri. Nubwo habayeho abami batari bake bahinduye ibintu, nta n'umwe wo mu ngoma ya Dawidi—na we nyene mbere arimwo—nta n'umwe yashikije urufatiro rw'imigenderanire hagati y'Imana n'abantu: kutagira ico yogawako [raba 1 Abam 2:4; 6:12-13; 8:25; 9:4-9].” (Williamson 2007: 145) Imana yari yarasezeranye kuzohezagira amahanga biciye mu “*uruvyaro*” rwa Aburahamu (**Ita 12:3; 22:18**). Isezerano rya Dawidi ryerekana “*ingoma izokomokamwo ‘uruvyaro’ rw'intsinzi . . .* [yamara kubera icaha cari mu mu muryango wa Dawidi] vyose vyari bifatiye ku mwami Dawidi ari we azoba umwana wa Aburahamu ni yo nzira yonyene ishoboka mu buryo bwuzuye yamara atari mu buryo bw'amaraso (gereranya na Zab. 72).” (Ico gitabu nyene) Ni co gituma, isezerano rya Dawidi ryashingira cane kuri Yesu Kristo.
3. Ibitabo vy'ubwenge (Yobu, Zaburi, Imigani, Umusiguzi, Indirimbo ya Salomo). Yobu yakoreshje cane ikintu kibaho cane mw'isi c'imbabaro n'ukubabazwa vy'akarenganyo nk'indava y'ukwifira n'ukwizana kw'Imana hejuru y'imbabaro n'ukwizera Imana kw'umuntu naho yoba ari mu mibabaro idasanzwe.<sup>22</sup> “Indirimbo za [Dawidi] zo guhimbaza Imana, ukujanjagurika, n'inyigisho (zaburi, si zose

<sup>22</sup> Yobu ubwiwe ni igishushanyo ca Kristo. “Yesu ni Yobu, uwababajwe wenylene mu vy'ukuri ari inzirakarengane. . . . nk'uko Yobu yari yambaye ‘ubusa,’ atagira ifaranga na rimwe, kandi ababazwa ku mubiri (Yobu 1:21), ni na ko Yesu atagira aho arambika umusaya, yambuwe impuzu yari yambaye, maze arahohoterwa, araborezwu igufa ku musaraba. Nubwo Yoba yasa n'uko ari inzirakarengane, Yesu we mu vy'ukuri yari inzirakarengane ishitse, kandi nk'uko Yobu yiyumvise ko Imana yamuheyye, Yesu we yaciye mu vy'ukuri mu guhebwa n'Imana mbere hongerako n'ukuryarukwa n'abagenzi biwe b'ibijuju mbere ahomba n'umuryango.” (Keller 2013: 293) Ikindi, icatumye Yobu ageragezwa kwari ukugira ngo Imana irabe ko Yobu aguma ayubaha, ayiyoboka atazi ko bizomuviramwo inyungu; yamara, Yesu we yari azi yuko kwumvira Se bizomuviramwo urupfu, agahinduka icaha, kandi ahebwa na Se! Ubwa nyuma, ige Yobu *yasengera abagenzi biwe* bari bahushije inzira (**Yobu 42:7-9**), Yesu *yapfiriye abansi* biwe kandi aguma adusengera (**Luka 23:34; Rom 8:34; Heb 7:25**).

zimwitiririrwa) ziza hageze, yamara kandi ntizibe uburorero bw'ubwenge bw'ivyo mu mpwemu kandi zikaba agatimatima k'inyigisho zo gutahuza Imana. Ni co kimwe n'ubwenge (bwatanzwe ata nkeka n'Imana: 1 Abami 3:12) ku mwana wiwe Salomo bugize agatimatima ku gikorwa cose cigisha gutahuza Imana, ico twita inyandiko zigisha ubwenge." (Yarbrough 1996: 64) Ivyanditswe vy'ubwenge vyibanda cane cane ku gushaka kurondera no kumenya ubwenge, ugutahura, hamwe n'imigenderanire n' Imana n'abandi bantu mw'isi aho imigenderanire yononywe, yatosekajwe n'icaha. Ubwenge bukomoka ku Mana si Imana ituma habaho ugufata ingingo kwacu canke ngo iduhe ivyiyumviro bigororotse, birashe dukwiye kwiyumvira. Ahubwo, ivyanditswe vy'ubwenge, ahanti na ho bikitwa ivyanditswe vy'ubwetonzi nya Bibiliya "biruzuzanya mu gutera intege uwizera kugira ngo akoreshe ubwenge bwiwe n'umushaha wiwe kugira ngo agerageze gutahura ibijanye n'ubuzima mu kirere Imana yaremye, yamara kandi mu gukankamira no gukosora amanyama y'abiyita yuko babizi vyose kandi babishoboye vyose. Kwizigira ukugira neza kw'Imana ishobora vyose ni ryo tanguriro ry'ubwenge bwose." (Goldsworthy 2000: 186)

**E. Isirayeli imaze kwigabura mwo bwami bubiri (1 Abami 12-2 Abami 17; 2 Ingoma 10-31; Yesaya na Mika [bahanuriye, bavugishijwe kuri Isirayeli na Yuda]; Yoweli [yavugishijwe kuri Yuda]; Hoseya na Amosi [bavugishijwe kuri Isirayeli]; Obadiya [yavugishijwe kuri Edomu]; Yona [yavugishijwe kuri Nineve])**

"Ku ngoma y' umuhungu wa [Salomo] Rehobowamu, iyo mpwemu y'agacinyizo [yahereye kuri Salomo] yamutsemwo ukwigabura kw' ighugu, kivamwo bibiri. Imiryango myinshi yagumye mu bwami bwa ruguru (Isirayeli), bitandukanya n'imiryango mikeya yagumye mu bwami bw'epfo [ariyo miryango ya Juda na Benyamini, hamwe n'abandi bantu bakeya bakomoka mu miryango yo mu bwami bwa ruguru] (Juda) [930 imbere y'ivuka rya Yesu].

Guhera ico gihe no kubandanya, ivyo bihugu bibiri, kimwe kimwe cose cari gifise umwami waco. Ibitabo vya 1 na 2 Abami na 1 na 2 Ivyo ku Ngoma bivuga kuri izo nkuru no kuri abo bami b'ivyo bihugu bibiri. Izo nkuru zivuga ku kugene ivyo bihugu vyanyereye bikarwa mu bugarariji birongowe n'abami batari abizigirwa. Aho kuba icitegererezo c'amahanga, abantu b'Imana batumye ukwihangana kwayo kurengerwa, kugeza yaho yabirukanye ikabakura mu gihugu yari yabahaye. Imana yarondera kubagarura mu nzira nzira mu kubahagurukiriza abavugishwa n'Imana, abahanuzi kugira ngo babahamagare bagaruke biane. Eliya na Elisa ni abahanuzi, Abavugishwa n'Imana baboneka cane mu bitabo vy' 1 na 2 Abami. Biciye muri aba bavugishwa n'Imana babiri, Imana yasezeranye yuko niyo Isirayeli yahindukira ikagaruka ku Mana, Imana izoyigirira ikigongwe n'imbabazi ibandanye gukorana na bo. Irongera irababurira yuko niyo Isirayeli yabandanya kugarariza, no kutagondwa izosi, izobacirako iteka, hanyuma ibambukane ari inyagano, ibashwiragize bangare. Uko Isirayeli yabandanje kuba ntavurika, abahanuzi, abavugishwa n'Imana bababariye babasezeranira ko Imana itatsinzwe, itazobareka gurtyo. Mbere, yasezeranye ko izobahagurukiriza, ikabarungikira umwami muri kazoz, azobinjiza akabashikana mu nganzi y'amahoro n'ukugororoka. Uwo mwami yasezeranye azoshitsa imigabo y'Imana ku vyaremwe vyayo.

Amajambo y'abavugishwa n'Imana yarwa mu matwi atumva. Kandi kubera ukwo kutabarirwa, ubwa mbere abenegihugu bo mu bwami bwa ruguru (722 Imbere y'ivuka rya Yesu), hanyuma ubwa kabiri abenegihugu bo mu bwami bw'epfo (586 Imbere y'ivuka rya Yesu) bafatwa nk'inyagano, nk'imbohe n'ibihugu vyari bikomeye, bihambaye muri ivyo bihe [Isirayeli yambukanwa n'ubwami bwo muri Ashuri Yuda na we ajanwa ari inyagano i Babuloni]." (Bartholomew na Goheen n.d.: 3-4)

**F. Ukubaho, uguSUBIRA inyuma, no kwambukanwa kw'ubwami bw'epfo (2 Abami 18-25; 2 Ngo 32-36:21; Yesaya-Daniyeli; Nahumu-Zefaniya)**

1. Imiryango ibiri y'ubwami bw'epfo (Yuda) ijanwa ari inyagano i Babuloni. Yuda akurikira ingendo y'ivyabaye ku bwami bwa Isirayeli bwa ruguru. Ni co gituma hatewe, haraneshwa, Yerusalem harakomvomvorwa, harasamburwa, hanyuma abenegihugu bajanwa ari inyagano i Babuloni. "Ubuhungiro cari ikintu cagumiye, kitoroheye Abisirayeli. None vyagenze gute ku masezerano n'imigabo y'Imana? Mbega irabahevye burundi? Muri ico gihe babayeho bari mu kinyago, Imana yabandanje kuvugana na bo biciye mu bavugishawa n'Imana nka Ezekiyeli, abasigurira igituma ivyo vyabashikiye, kandi abaremesha ko hakiraho ivyizigiro vya kazoz." (Bartholomew and Goheen n.d.: 4)

2. Muri kahise kose ka Isirayeli, cane cane mu gihe cose ubwami bwari bwigabuyemwo kubiri, no gushika mu gihe co guhembuka no gusubizwa mu gihugu c'ubwami bw'epfo, Abavugishwa n'Imana bagize uruhara rukomeye mu guhamagarira abantu kugaruka ku Mana, no kwongera kuba abizigirwa ku Mana, ngo bareke kuyiryaruka.

a. Abavugishwa n'Imana bakoresheje Ijambo ry'Imana mu bihe vy'akaga bafatiye ku migenderanire y'isezerano hagati y'Imana n'abantu bayo. Igikorwa nyamukuru c'Abavugishwa

n'Imana bo mw'Isezerano rya Kera *ntikwari* ukubura canke ukuvuga ibizoba muri kazoza. Ahubwo abavugishwa n'Imana bavuga mu bihe vy'akaga, mu bihe vy'ingorane, kandi ahanini bari bafise ubutumwa bw'uburyo bubiri n'igikorwa cabo: (1) Baburira abantu b'Imana ingaruka z'ukutumvira inzira z'Imana mu mburi z'ibihano; (2) Bahamagarira abantu b'Imana kuyigarukako no kwongera kuba abizigirwa bacishije mu majambo y'ivyizigiro n'agakiza. Abavugishwa n'Imana bose bo mw'Isezerano rya Kera bari barajwe ishinga n'uko abantu bohinduka mu mitima. Ubutumwa bwabo nyamukuru bwari ubu, "Ni mwakora gurtya, igihano c'Imana kirabahanamiye, ukuboko kw'Imana kurabahanamiye, ni mwakurikira Uhoro, imigisha izobakurikira, muzogira umugisha." Ubutumwa bw'ibihano no gucirwako iteka n'agakiza ni ngirakamaro ku runganwe uko rwagiye rukurikirana.

b. *Dufatiye kuri kahise, umuntu arashobora kubona ingene ibintu vyagiye birahinduka mu vyo Abavugishwa n'Imana bavuga mu buhanizi bwabo inyuma yuko yuko Isirayeli yambukanywe I Babuloni ikajanwa ari inyagano.* Imbere yuko bajanwa ari inyagano, Abavugishwa n'Imana bahagarara cane ku bugarariji bwa Isirayeli no ku kutagondwa izosi kwabo. Inyuma yo kwambukanwa, kujanwa ari inyagano, Abavugishwa n'Imana barahinduye imvugo bashimikira ku ruhara no ku gikorwa c'abantu b'Imana kugira ngo bategure ukuza kw'ubwami bw'Imana. (VanGemeren 1990: 213)

3. Canecane inyuma y'ikinyago, y'ukwambukanwa, abavugishwa n'Imana baravuze ku bintu bitari bike, muri ivyo hakaba harimwo:

- *Ukuvayo gusha.* Abantu b'Imana bazocungurwa, bakurwe mu minwe y'abungere babo babi (**Ezekiyeli 34**). Bazocungurwa, bagarukanwe I wabo mu gihugu c'isezerano, bavanwe mu kinyago, mu buhungiro (**Yes 40:1-5; 43:1-7, 15-21; 48:20-21; 49:24-26; 51:9-11; Yer 23:7-8**).
- *Abantu basha.* Rimwe na rimwe ibi bivugwa ko ari amasigarira y'abizigirwa ku Mana (**Yes 10:20-23; 11:11-12; 14:1-4; 40:1-2; 46:3-4; 51:11; 61:4-7; Yer 23:1-8; 29:10-14; 30:10-11; 31:7-9; Ezek 34:1-6; 36:22-24; 37:15-22; Mika 2:12**). Ubwoko bw'Imana bwananiwe, bwajanywe ari inyagano, kandi bwitandukanijemwo kubuiri, buzosubira gushirwa hamwe, bwungwe, bwongere bushirwemwo ubuzima, ubugingo (**Ezekiyeli 37**). Imana izohezagira amahanga (**Yes 2:2-4; 19:18-25; 49:5-6; 56:1-8; Mika 4:1-4; Zef 3:9; Zek 8:20-23**). Yesaya agerageza kwongera kudondora "abantu b'Imana" abo ari bo (mu buryo bunyuranye n'uko isezerano rya Mose ribuvuga; raba **Gus 23:1-8**): "Yesaya avuga yuko mu misi y'iherezo, igihe Imana izohishura ukugororoka kwayo, uruvyaro rw'amaraso canke abibabaza ku mubiri [ni ukuvuga, abakebwe] si vyo bizoba bikigenga ko umuntu ari mu bantu b'Imana canke atari muri bo. Abanyamahanga 'bazokwifatanya n'Uhoro, bamukorere, bakunde izina ry'Uhoro, kandi babe abashumba biwe' (56:7). . . . Igisabwa kugira ngo umuntu yitwe uwa YAHWE muri kazoza, no mu gihe ubwami bwiwe buzoba bwashitse, ntibizoba bigifatiye ku bwoko yavutsemwo, yamara bizofatirwa ku mutima uciye bugufi, umutima ujanjaguritse, umutima umenetse, [57:15] kandi bazoba abo bantu bakora ivyo Imana igomba, ari bo bazoba ari amasigarira, abo nib o Imana izogirira ikigongwe, imbabazi n'impuhwe (58:7-14)—abo 'bahungira' muri YAHWE 'abamwizigira ni bo bazoganza igihugu, bacegukire, baragwe umusozi wiwe wera' [57:13], bose 'abari hafi n'abari kure' [57:19]. Ibi bisigura yuko mu buhanizi bwa Yesaya, ico bazofatirako kugira ngo umuntu abe mu bwoko canke mu muryango w'abantu b'iherezo b'Imana carahindutse cane: Igihe YAHWE azohindura isi, bose Abayuda n'Abanyamahanga bihanye ivyaha nibo bazoba ari abantu b'isezerano.." (Schnabel 2002: 41)
- *Umuntu musha ni we azoshikana imigabo y'Imana.* Intumwa y'Imana ibonekera mu mushumba yarobanje amavuta (**Yes 42:1-9; 61:1-3**). Intumwa y'Imana iboneka nk'umushumba w'umunyamibabaro (**Yes 42:1-9; 49:1-6; 50:4-9; 52:13-53:12**). Aboneka nk' "umwana w'umuntu" wo mw'ibanga (**Dan 7:13-14**). Ni Dawidi musha (**Yes 9:2-7; 11:1-5; 16:5; Yer 23:1-6; Ezek 34:23-24; 37:24-25; Amosi 9:11**). Eliya azoseruka (**Mal 4:5-6**).
- *Ighugu gisha.* Hazoba Siyonu nsha (**Yesaya 2; 11:6-9; 35:1-10; 54; 61:3-62:12; Ezek 34:11-16, 25-31; 36:35-38**). Kizoba ari igihugu c'amahoro, gitemba amata n'ubuki, kandi kirimwo ubutunzi bwinshi (**Hos 2:14-18; Yoweli 3:18; Amosi 9:13-15; Mika 4:3-4**). Hazobaho mbere ijuru risha n'isi nsha (**Yesaya 42:14-17; 65:66**).
- *"Isezerano Risha"* (**Yer 31:31-34; 32:38-40; 50:4-5; Ezek 11:16-20; 36:24-32; 37:15-28**). Isezerano ry' "Isezerano Risha" rivugwa neza mw'Isezerano rya Kera muri **Yer 31:31** honyene, yamara rikavugwa nahandi mu buryo bufobetse muri Yeremiya no muri Ezekiyeli. "Hariho ibintu vyinshi bimenyekanisha ibandanya ry'isezerano risha rifatiye ku yandi masezerano yo mw'ijuru: rishimikira cane ku vyagezwe vy'ijuru Tora (ibitabo bitanu nya Mose) ["ivyagezwe" canke ivyihanikirijwe] (Yer. 31:33; Ezek. 36:27; Yes. 42:1-4; 51:4-8); rifatira cane cane ku 'ruvyaro'rwa

Aburahamu (Yer. 31:36; Ezek. 36:37; Yes. 63:16), mu buryo budasanzwe uwuzoshamika avuye mu ‘ruvyaro’ rwa Aburahamu (Yer. 33:15-26; Ezek. 37:24-25; Yes. 55:3); ugukoreshwa kw’ukugene isezerano ryubatse, ‘Nanje nzobabera Imana, nabo bazoba abantu banje’ (Yer. 31:33; Ezek. 37:23, 27; raba na Yes. 54:5-10).’ (Williamson 2007: 180) Yamara, biraboneka neza muri **Yer 31:32** yuko Isezerano Risha rizosubirira Isezerano rya Kera, Isezerano rya Mose.

Isezerano Risha ntirizoba nk’Isezerano rya Kera, Isezerano rya Mose, iryo Abasisirayeli barenze. Isezerano Risha rizoba mu “imbere mu mitima”, ryandikwe “ku bisate vy’imitima” rigenge imigenderanire iri hagati y’Imana n’abantu bayo mu buryo ata rindi sezerano na rimwe ryabishitseko, canke ngo rinabigerageze, rinavyegereze. “ubusha” bw’Isezerano Risha “ntibutegerezwa kugirwa buto, canke gukengerwa, ahubwo rizoba ridahwanye n’iryo yasezeranye nab a sekuruza, iryo bishe (raba. Yer. 31:32); Ugukuraho icaha burundu (Yer. 31:34; Ezek. 36: 29, 33); uguhinduka kwo mu mutima (Yer. 31:33; Ezek. 36:26); imigenderanire ubucuti bukomeye n’Imana (Yer. 31:34a; Ezek. 36:27)” (Williamson 2007: 180). Aha ntituduna ibindi bintu “vyometsweko”, “bihekeweko” nk’ivyo mw’Isezerano rya Mose. Imana ishimwe, Icaha ntikigishobora gukuraho canke gushira mu kaga imigenderanire y’ijuru n’umntu, kubera yuko, musi y’Isezerano Risha, Imana yatangaje iri tangazo rikomeye, “nzoharira ukugabitanya kwabo, kand’icaha cabo sinzocibuka ukundi ” (**Yer 31:34**). Ni co gituma, “mu buryo bunyuranye n’ubwo Isezerano rya Kera, mw’Isezerano Risha nta buryo buriho bwo kwongera kurimena” (Ico gitabu nyene: 157). Uwo mutima musha, kwandika mu mutima ivyagezwe vy’Uhoraho, imigenderanire y’umuntu n’Imana, hamwe no guharirwa ivyaha vyose ata kivuyemwo, bizovyara “kumenya kudasanzwe (ni ukuvuga Ukwumvira kw’ukwizera) YAHWE, [ivyo na vyo bikaba] ari ikintu kigaragaza aba bantu bagize Isezerano Risha ” (Ico gitabu nyene). “Isezerano Risha ni ugushitswa kw’ayandi masezerano Imana yagiraniye na ba sogokuruza, ihanga rya Isirayeli, hamwe n’ingoma ya Dawidi. Amasezerano y’amasezerano ya mbere yose ashitswa, asozerezwa muri iri sezerano risha, kandi muri ryo, nk’ayo masezerano aca ahinduka ‘ayahoraho’ mu vy’ukuri.” (Ico gitabu nyene: 181)

- *Inganji nsha y’Imana.* Imana izokwongera kubana n’abantu ukundi gusha, n’ingoro nsha. (**Yes 12:6; Ezek 37:27-28; 40-48; Yoweli 3:16-17; Zef 3:14-17**). Imana izosuka Mpwemu wayo ku bantu bayo (**Yoweli 2:28-32; Yes 32:9-20; Ezek 36:25-28**). Rimwe na rimwe Imana ubwayo ivuga ko izokwongera ikagaruka i Siyon (**Yes 26:21; 42:2-3, 9; 52:7-9; 66:15; Ezek 43:2-7; Zek 2:10; 8:3; 14:3-5; Mal 3:1**). Imigenderanire yiwen’abantu biwe izosubizwa uko yahoze, kandi ihindurwe. (**Hos 2:16, 19-20; 3:5**).

- *Umusi w’Uhoraho.* Ico ciyumviro “c’umusi w’Uhoraho” ciburuka kivuye mu buhanuzi bw’aho hejuru duhejeje kuvuga. Rimwe na rimwe uwo musi uvugwa nk’umusi ugiye kuza muri kazoza ka hafi (**Yes 13:6; Ezek 30:1-3; Yweli 1:15; 2:1; 3:14; Obad 15; Zef 1:7, 14**); mu bihe nk’ivyo, kenshi na kenshi uboneka nk’uwuvugwa kw’ Imana igiye guhonya abansi b’Abasisirayeli mw’Isezerano rya Kera (**Yoweli 3:4; Obad 18-21; Zef 1:7-11; 2:4-15**). Ahandi na ho ico gihe ntikidondoretse neza. Umusi w’Uhoraho uvugwa nk’umusi uteye ubwoba w’uburake n’uguca imanza canke uguhana kw’Imana (**Yes 2:12-21; 10:3** [“umusi w’igihano”]; **13:6-13; 26:21; 34:8; 63:1-4a** [“umusi wo kwhiora, guhora”], **6; Yer 46:10; Ezek 7:19; 13:1-5; 30:1-3; Hos 1:11** [“umusi w’ i Yezireli”]; **Yoweli 1:15; 2:1, 11; 3:14; Amosi 5:18-20; Obad 15-16; Zef 1:7-2:3; Zek 14:1-7; Mal 4:5**). Ibindi bice bivuga ku gakiza k’ubwoko bw’Uhoraho kuri uwo musi (**Yes 35:4; 40:9-11; 63:4b-5; Yoweli 2:30-32; Obad 17; Zek 2:10-13**). Izo nsiguro za nyuma zivuga ku “musi w’Uhoraho” nk’umusi wa nyuma, umusi ugiye kuza w’aho Imana izotemberera, izogendera abantu mu buntu no mu guca imanza.

4. Ibi vyiyumviro vy’ubuhanuzi ntibitonze ku murongo. Yamara, bitanga ivyizigiro hamwe n’ukwitega yuko Imana izogendera abantu bayo mu buntu bwayo kandi gahana abansi bayo. “Vyerekeza ku gihe co muri hahise aho Uhoraho izosozena kandi igashitsa vyose neza integuro n’imigabo y’ubunu yayo yose hamwe n’amasezerano yose yagiraniye n’abantu” (Venema 2000: 23). Indunduro y’ivyo vyose canke kagunguza kabonekera muri Kristo, uwo Paulo avuga ati, “Ivyo Imana yasezeranye uko bingana , muri we ni ho Ego me riri” (**2 Kor 1:20**). Abahanuzi canke Abavugishwa n’Imana bo mw’Isezerano rya Kera bavanga ibintu n’ukuza kwa mbere kwa Kristo hamwe n’ibijanye n’ukugaruka kwiwe kwa kabiri. “Tutarashika mu bihe vy’Isezerano Risha ntitwari turahishurirwa ivyavuzwe mu misi y’Isezerano rya Kera nk’uwuzoza ari Mesiya ko bizoshitswa mu biringo bibiri: ukuza kwa mbere n’ukuza kwa kabiri” (Hoekema 1979: 12).

#### **G. Ugusanurwa kw’ubwami bw’epfo (2 Ngo 36:22-Esiteri; Hagayi-Malaki)**

“Inyuma y’imyaka irenga mirongo itanu bari mu kinyago, inzira irugururwa, akaryo karaboneka k’uko

Isirayeli yoshobora kugaruka I Yerusalem [Icagezwe ca Dariyo, 538 imbere y'Ivuka rya Yesu—**2 Ngo 36:22-23; Ezira 1:1-4**]. Bamwe baragarutse ariko abensi ntibagarutse. Haciye igihe, musi y'uburongozi bwa Zerubabeli, Ezira, na Nehemiya, Yerusalem n'ingoro vyari vyaturiwe n'abari bateye I Buyuda, vyongeye kwubakwa, birasanurwa [536-516 Imbere y'Ivuka rya Yesu]. Yamara Isirayeli, Yerusalem, n'ingoro vyari ivyijiji vy'ukugene vyari bimeze ubwa mbere.

Iseznano rya Kera riherana na Isirayeli yongeye kugerera mu gihugu cayo, yamara Atari ukugerera gushitse, kandi bahangana n'ibibazo vyinshi. Babaye mu cijiji c'ibihugu vyari bikomeye muri ico gihe. Bafatiye ku majambo 'abavugishwa n'Imana b'ico gihe, bari barindiranye igishika umusi Imana izokora kugira ngo ibakize, ibakure mu kaga barimwo, hanyuma iheraheze igikorwa cayo co gucungura, canke kurokora. Uko igihuza gikingira igikorwa cagomba gitangure kigira gatatu, Isirayeli vyari vyayinaniye gushitsa igikorwa Imana yari yabahaye ku musozi Sinayi, yamara hari hakiri ivyizigiro kukw' Imana yari yatanze amasezerano, yari yararahiye kw 'izoshitsa amasezerano." (Bartholomew na Goheen n.d.: 4)

1. Hashize igihe gitoya bamaze kuva mu kinyago c'i Babuloni, barongowe n'uwalokotse mu ruvyaro rwa Dawidi, umugabo yitwa Zerubabeli (Ezira 2-5; Hagayi 1-2; Mat 1:13; Luka 3:27). Yamara, inkuru zivugwa na **Ezira na Nehemiya** zirabitomora neza ko ico gihugu congeye kwubakwa kitari ubwami bw'Imana. Abahanuzi canke Abavugishwa n'Imana bavugishijwe inyuma y'uko abantu bavuye mu kinyago, bavuga, bahanura berekana ubwiza bwari bugiye kuzoza (**Hag 2:6-9; Zek 8:20-23; 14:1-21; Mal 4:1-6**). Ikirioshe, ni uko Isezerano rya Kera rihera nk' "igitabo kitagira iherez." Bibiliya yo mu Giheburayo iherana n'igitabo co ku **2 Ingoma**, giheza gitanga ivyizigiro vy'ingoro nsha no kuzogarukanwa kw'Abisirayeli bavuye mu kinyago. Ukugene Bibiliya y'Abakristo yubatswe, Isezerano rya Kera rihereza kuri **Malaki**, aho basezeranirwa kuzorungikwa kwa Eliya n'ukuza kw'umusi w'Uhoraho. "ivyanditswe vyacu twemera vy'Isezerano rya Kera biherana n'icemezo kigaragara c'uko inkuru idaheze" (Goldsworthy 2000: 179).

2. Hagati y'iherez ry'Isezerano rya Kera n'intango y'Isezerano Risha hariho ikiringo c'imyaka ishika amajana ane. "Iki kiringo citwa igihe kiri hagatiy'Isezerano rya Kera n'Isezerano Risha. Muri ico ghe, Isirayeli yabandaniye yibaza, yizera ko ari abantu, ihanga ryatoranijwe n'Imana, kandi ko Imana igiye kuzana muri kazoza ka vuba ubwami bwayo. Bari mu gacinyizo no mu gakandamizo k'Ubwami bw' Abaperesi, Abagiriki cane cane Abasiriya n'Abaroma, urumuri rw'ivyizigiro ruradomekwa mu mitima y'abisirayeli bibaza ingene ubwami bw' Imana buzobashwaramwo, buzobasesekamwo. Ingene ubwami bw'Imana buzoza, uwuzobuzana, n'ukugene bakwiye kubaho babwitez, ivyo bibazo bitatu Abafarisayo,. Abasadukayo, Abazelote, n'abaesene ntibabihurizako. Yamara Abisirayeli bose bahuriza kuri iki kintu kimwe: inkuru yabo yari irindiriye ko habah ugushirwako akaburungu, hakavugwa ngo si je nohahera. Bitebe bitebuke Ubwami bugiye kuza. Kubw'ivo barindiriye bafise ivyizigiro." (Bartholomew na Goheen n.d.: 4-5)

#### **H. Ugushitswa kw'integuro y'Imana y'agakiza muri Yesu Kristo (Matayo-Ivyahishuriwe Yohana 20)**

"Isezerano Risha ryakira iyo nkuru haciye imyaka amajana ane. Yohana umubatizi yabonetse nk'uwuje akora nk'igikorwa cakozwe na Eliya mu kugarukana abantu ku Mana biciye mu kwiha [raba **Mal 4:5-6**]. Turabona muri ubu buryo yuko umubatizo wa Yesu uboneka nk'ukwifatanya, nk'ukwishushanya kwa Yesu na Isirayeli mu kwiha. Dutegerezwa kwibuka yuko intumbero y'ukwiha ari ukugaruka ku Mana. Nubwo Yesu ata caha yari afise co kwihaa yiyerekanye ko ari Umwisirayeli w'Ukuri yumvira Imana, umwana umuntima w' Imana unezerererwa. Tubiceko turengana yuko kubera Isezerano rya Kera ritari rikwiye, ryuzuye, vyatumye ugusigura ubukristo biba ngombwa.." (Goldsworthy 2000: 179)

"Iyo Mana nyene ni yo Rurema ikaba nayo Mucunguzi. Ikibirengeye, ugucungurwa, agakiza ubwako ni irindi rema, canke ukundi kuremwa gusha. Ukugwa kwononye ibindi bintu vyose vyaremwe. Ingaruka zasanzye zikomotse kuri Adamu yari umuserukizi w'Imana. Tugereranije, ugucungura kurasananasana kandi kukaneha, kugasubiriza ivyononekaye. Ingaruka rero y'ukwo gucungura na zo zigasanzara, zigakomoka muri Kristo, uwuserukira, uwuhagarariye ivyaremwe vyose (gereranya. Abaroma 8:22). Iciyumbira c'umuserukizi canke uwuhagarariye ikindi kigwi c'ibintu kinini tukibona mu migabo y'Imana muri Bibiliya yose. Adamu nk'umuhungu, umwana yaremwe, ahagarariye uruvyaro rwiwe rwose canke abamukomotseko bose. . . Muru ubwo buryo nyene, Kristo nk'Umucunguzi ahagarariye abifataniye na we (Abaroma 8:29-34)." (Poythress 1991: 77)

1. Ubutumwa Bwiza: Isezerano rya Kera ni ryo ryateguye Isezerano Risha kandi ryashikijwe na Yesu. "Amazina ya ba sekuruza ba Yesu Kristo muri Matayo no muri Luka ashingira intahe isano riri hagati y'ukuza Kwa Yesu azanye imigabo y'Imana n'igikorwa cayo mu bihe vyahere. Luka 1-2 hadonda ivyizigiro vyo mw'Isezerano rya Kera bibonekera mu bantu nka Zekariya, Elisabeti, Mariya, Simiyoni na Hana nk'uko aba bantu bose berekana ivyizigiro mu bwizigirwa bw' Imana ku masezerano yayo yo

mw'Isezerano rya Kera.

Muri Yesu w' i Nazareti ugucungurwa n'agakiza k'Imana no ho vyashikijwe. . . . Mu kiringo c'imyaka itatu Yesu yagendagenze mu ntara y'i Galiraya, i Yudaya, i Samariya, no mu micungararo, mu mihingo yari ihakikije. Yashimikiye cane ku murwi w'abantu cumi na babiri ari bo bigishwa, bazobandanya igikorwa ciwe ige azoba agiye, yamara kandi yarahamagaye (yigisha canecane Abayuda n'ubwo n'abandi batari Abayuda) atabirengagije.

Ubutumwa bwiwe bwari bwerekeye Isirayeli ariko kandi bukagira ico bumariye abantu bose, mbere no gihe yari ngaha kw'isi. Inyigisho ziwe, zidasanzwe n'uwogomba kubihakana, ntizishobora gutandukanywa n'imigenderanire idasanzwe yari afitaniye na se nk'umwana. Aboneka nk'uko yavuze ko angina na se, canke se na we bari umwe. Inyigisho ziwe kandi zitegerezwa kurabirwa mu muco w'uko yavuga ko yaje gukiza, kurokora, gucungura, bidaciye mu bwenge bwinshi yakoresha mu kwigisha, yatanga, yamara biciye mu kwizigira ikimazi c'ubugingo bwiwe yatanze, n'urupfu rwo kuducungura yapfuye, yacyemwo (Mariko 8:31; 10:32-34, 45). Ubutumwa bwiza uko ari bune bwose buhuriza hamwe mu kuvuga ku kuza kwa Yesu, ntibuvuga cane ku bitangaza yakora, canke ku bwenge bwiwe, canke ku kugene yabikora, n'ubwo na vyo nyene atawovvyirengagiza kuko vyari bikomeye, yamara cane cane ku rupfu rwiwe rwo guhongera ivyaha, no ku kuvuga ku kuzuka kwiwe.

Igikorwa ca Yesu rero ni indunduro y'integuro y'Imana yo gukiza no gucungura yatanguriye mu bihe vy'Isezerano rya Kera. Guhamagarira abantu kwihana no guhindukira, no gutanga ubugingo busha, bishitsa igikorwa ciwe c'ubuhanuzi, urupfu rwiwe rw'ikimazi hamwe n'igikorwa ciwe co guhuza Imana n'abantu nk'umuherezi mukuru w'ibihe bidashira, inganji yari afise, (Yohana 18:37) mu murongo wa Dawidi aboneka ari umwami w'abami, aserukiye Imana itaboneka mw'isi yose, mu bihe vyose, no muri kahise kose. Ugucungura kwa Mesiya kwaja kwaravuzwe mw'itongo rya Edeni (Ita 3:15) kuronka insiguro muri Mesiya Yesu.” (Yarbrough 1996: 64-65)

2. Ivyakozwe n'Intumwa hamwe n'ivyete: Ukwiyongeranya kw'ishengero. “Igitabo c'Ivyakozwe n'Intumwa gitangurana n'ukuza canke ugupekwa kwa Mpewemu Yera, ukwo Abavugishwa n'Imana, Abahanuzi hamwe na Yesu ubwiwe bari barasezeranye (Ivyak 2). Yaraje, aza azanye ubugingo busha bw'ubwami bw'Imana kuri abo bose bahindukira bakava mu vyaha, bakizera yuko ughinduka gushitswa, kubonera muri Yesu Kristo, kandi bakabatizwa muri ico kibano c'ubwami bwari bubashwayemwo. Iki kibano gisha kirashingwa, gishirwaho, kandi ciyemeza gukora ivyo bintu Imana yasezeranye ko izokoresha mu kubahindura kugira ngo bagire ubugingo busha bw'ukuzuka: Ijambo ry'Imana, ugusenga, ugukoranira hamwe, ukugira ubumwe, n'ingaburo Yera. (Ivyak 2:42). Uko bakora ivyo, ubugingo bw'ubwami bw' Imana ni ko bwaguma bwiyerekana muri Yerusalem, hanyuma ishengero ritangura gukura no kurwira. Ishengero rirakura riragwira uhoreye i Yerusalem, rishika I Yudaya, no muri Samariya. Hanyuma, ihuriro rikuru ryo muri Antiyokiya rirashingwa (Ivyak 11:19-28). . . . Paulo agira uruhara rukomeye mu gukwiza ubutumwa bwiza mu Bwami bw' Abaroma hose. Ubwa mbere yari umwansi w'ishengero, yarwanya ishengero, yahama ishengero imbere yuko ahwana na Yesu akamuhindura umuvugabutumwa mu banyamahanga, mw'isi itari igizwe n'Abayuda. Mu ngendo zitatu zitandukanye, yaragendagenze mw'isi y'Ubwami bw' Abaroma, ashinga amashengero, atanguza amashengero. Yanditse ivyete cumi na bitatu avyandikira ayo mashengero masha yari yatanguje kugira ngo abaremeheshe, abatere intege, kandi kugira ngo abigishe kubaho nk'abigishwa canke abakurikira Yesu yazutse. Ibi vyete, hamwe n'ibindi, vyashizwe hamwe mw'Isezerano Risha. Kimwe kimwe muri ibi vyete, kirabandanya no muri iki kinjana ca mirongo ibiri na kimwe gitanga inyigisho n'impanuro zikomeye ku vyerekeye ivyizerwa ku butumwa bwiza, n'ukugene twobaho mu bwizigirwa musi y'inganji y'Imana mu buzima bwacu bwa misi yose.” (Bartholomew na Goheen n.d.: 6)

## **I. Ibikorwa vyva Yesu nka Mesiya w'ukuri, Ubwami bw'Imana, n'ishengero**

Nubwo Yesu ari ughishurwa kw'Imana kwuzuye kandi kwa nyuma, ashitsa ubuhanuzi bw'Isezerano rya Kera, hamwe n'ivyo abantu bari biteze, “abishitsa mu buryo butangaje ata muntu n'umwe yari gushobora kuba yarabivuze vy'ukugene azoshikana, azozana ubwo bwami” (Goldsworthy 1991: 203). Ubutumwa bwiza, Ivyakozwe n'Intumwa hamwe n'ivyete bihishura ibikorwa bidasanzwe vyva Mesiya n'akamere kiwe, ubwami bw'Imana, n'Ishengero.

1. Yesu Mesiya. Abayuda bensi bari biteze ko Mesiya azoza ari nk'umunyapolitike azokwomora akirukana Abaroma babatwaza umukazo hanyuma agasubiza Yerusalem n'ingoro ubwiza vyahoranye nk'ihuriro ry'isi nsha. Yesu ntiyahwanye n'ivyo abarongozi b'amadini y'Abayuda bari biteze, kandi ntiyahwanye n'ukugene ivyiwe babisigura. Yashize hamwe mu buryo budasanzwe ivyo abantu biyumvira mw'Isezerano rya Kera mu buryo bunyuranye n'uko vyari bimeze ubwa mbwere. Yahishuye ko ari Imana yuzuye yihinduye umuntu (**Yoh 1:1-14; 10:30; 14:6-11; Flp 2:5-7; Kol 1:16-17; 2:9; Tito 2:13; Heb**

**1:8**), kandi ko yari umuntu vy'ukuri incuro ijana kw'ijana—Adamu wa nyuma, uruvyaro rwa Aburahamu, umwana wa Dawidi, umuvugishwa n'Imana w'ukuri (**Mat 21:9; Luka 14:16-24; Rom 1:3; 5:19; 1 Kor 15:22, 45; Gal 3:16; Kol 1:15**). Yivuze ko ari Imana, kandi yikorera igikorwa c'ishengero n'ingoro (raba **Yoh 2:13-22; 7:37**), bituma abarongozi b'Abayuda bamwanka urunuka. Igituma ni uko, mu madini yo mu bihugu bikikuje Isirayeli, “Imana” yari ikintu kimeze nk’ “ubuzima -nguvu” cinjira mu bantu bose no mu kintu ico ari co cose. Mu bihugu bikikuje Isirayeli, aho amadini yizera “imana” nyinshi, zimwe muri izo mana zafata ishusho ry’umuntu rimwe na rimwe. Ku mwana w’umuntu muri ivyo bihe, no kubera ivyari bibaungurutse, kwivugako no kwemeza ko yavuye ku Mana abantu barashobora kuvyemera. Yamara rero idini ry’Ikiyahudi ryo ryari ritandukanye n’ayo yandi madini. Ryari rifise “ukundi kuntu”ribona canke rifata Imana: Imana yari umuremyi, iri hejurukandi itandukanye n’ivyo yaremye. Kugira no umuntu yiyyite, yivuge ko ari Imana mu gihe ce Yesu mu Kinjana ca mbere mw’idini ry’Abayuda ico cari ikintu kitabaho, kitumvikana na gato kandi mbere kuri bo kwari ukurogota. Mbere, incuro nyinshi, abarongozi b'Abayuda baratahuye uwo Yesu yivuga ko ari we canke yiyyita mbere baca batora amabuye ngo bamutere, barondera kumwica kuko bavuga ko arogotse mu kwiyita umwana w’Imana (raba **Lew 24:10-16; Mat 9:2-3; 26:63-66; Mariko 2:5-7; 14:61-64; Luka 22:70-71; Yoh 5:17-18; 8:58-59; 10:30-33; 19:7**).

2. Uko ivy’impwemu bimeze mu bwami bw’Imana. Uko ubwami bumeze butandukanye n’uko Abayuda bari bavyitezé mbere bikanatandukana n’uko abigishwa ba Yesu ubwiwe nab o nyene bari babiziga, bavyitezé (bakibijamwo ubwa mbere). Bari biteze ki Isi ya Isirayeli izohindurwa, bakitega ko umwami azoza azobakura mu gacinyizo bagirirwa n’Abaroma, kandi ko bazoca baba igihugu gikomeye (raba **Ivyak 1:6**). Ahubwo, Yesu yashinze ishengero, nk’igiserukira ubwami kiboneka, kigaragara kw’isi (**Mat 16:18-19**). Yabwiye Pilato ati “*Ubwami bwanje si ubwo muri iyi si*” (**Yoh 18:36**). Imbere yaho yari yabwiye Abafarisayo ati, “*Ubwami bw’Imana ntibuzoza bwerekawa , kandi ntibuzovuga, bat’ Ehe ngubu*”: *canke bati “Nguburiya”; kuk’ubwami bw’Imana buri muri mwebwe*” (**Luka 17:20-21**). Ikindi ni uko ubwami butibasiwe n’Abayuda gusa canke igihugu ca Palestina gusa. Ahubwo, ni ubwo abantu bose. Burimwo Abayuda n’ Abanyamahanga ku rugero rungana (**Ivyak 10-11; Ef 2:11-22**), kandi ubwo bwami bw’Imana bukwiye isi yose (**Mat 28:18-20; Ivyak 1:8; Rev 5:9; 7:9**). **Ivyak 1:8** ni urufatiro rw’ukugene ishengero ryakwiragiye mw’isi yose.

3. Ukugene ubwami bw’Imana “buja buri muri bo/kandi bukongera bukaba butaraza”. “Baba Abavugishwa n’Imana bo mw’Isezerano rya Kera canke abigishwa bo mw’Isezerano Risha nta n’umwe yatahura ukugene Ubwami bw’Imana bwoba buja buri muri bo bukongera ntibube burashika muri bo, ntibatahura ingene boba batarinjira mu kiringo ca Yesu Kristo kandi bakongera bakaba baja bari muri co” (Yarbrough 1996: 65). Igihe Yesu yasenda abadayimoni, yabwiye Abafarisayo ati:, “*Noneho Ubwami bw’Imana burabashikiriye*” (**Luka 11:20**). Yesu yahawe ububasha bwose mw’ijuru no mw’isi, kandi n’ubu araganje, aganzira ku “ngoma ya Dawidi” mw’ijuru (**Mat 28:18; Ivyak 2:29-36; Ef 1:18-23**). Nubwo bimeze birtyo, haracariho icaha n’ibibi, kandi abantu benshi ntibarizera, bararwanya Kristo n’inganji yiwe. Ibi bintu bisobanye rero bimeze nk’akayobera bahinga, bisigurwa n’uko ubwami bw’Imana buja buri muri bo/kandi bukongera bukaba butaraza: mu yandi majambo n’ubwo ubwami bw’Imana n’inganji ya Kristo bija vyarimitswe, vyarashikijwe, (ubwami bw’Imana “buja buri muri bo”) ntiburigaragaza neza, mugabo abantu baracarindiriye ko bwigaragaza neza, bukaboneka kuri bose ata gukekeranya kandi mu bwiza bwabwo bwose, nya bwami bukongera (“bukaba butaraza”).<sup>23</sup> Ibi bibonekera mu nzira nyinshi:

- a. *Mw’Isezerano Risha ryose, abanditsi baryo bavuga ku “bihe bibiri”*: “ivy’iki gihe,”n’ivy’ “igihe kizoza.” “Iki gihe” cerekanwa n’ukurongora, ukurongorwa, hamwe n’ibintu vy’igihe gito (uburorero, **Mariko 10:30; Luka 20:34; Rom 12:2**), ububisha (**Gal 1:4; Ef 2:2**), n’ubwenge bw’isi (**1 Kor 1:20; 2:6-8**). Ku rundi ruhande, “igihe kizoza” cerekanwa n’ubugingo buzutse, n’ukudapfa, ubugingo budashira (uburorero, **Mariko 10:30; 1 Kor 15:50**), ntihazoba hakirihou ukurongora canke ukurongorwa (**Luka 20:35**), kandi nta n’ikibi kizoba kikirihou (**1 Kor 6:9-10; Gal 5:21; Ef 5:5**) (Riddlebarger 2003: 82-83). Ukuza kwa mbere kwa Yesu kwazananye n’ukwimikwa kw’igihe kizoza muri Kristo mu biwe. Ni co gituma, ivyo bihe bibiri bigenda bibangabanganywe kandi vyinjiranamwo. Kubera yuko inganji ya Kristo ija yaratanguye (**Heb 2:9; Ef 1:21**), mu buryo kanaka n’igihe kizoza kija caratanguye. Kubera iki gihe ari igihe

<sup>23</sup>Iyo nzira “y’ubwami bwaja buri muri bo/ kandi butari bwabe muri bo, butari bwashike” bwaravuzweko n’abantu benshi. Raba, uburorero, Hoekema 1979: 13-22; Venema 2000: 12-32; Vos 1979: 38 (igicatu codufasha cane). Bigaragarira mu bahirwe abo ari bo muri **Mat 5:2-10**: imirongo ya.2, 10 iri muri k’ubu; izindi mpembo zose ziri muri kazozza. “Iryo tandukaniro rirakomeye, kuko ryerekana yuko n’ubwo ubwami bw’Imana (inganji ya Kristo) ija ari ukuri ubu, kuzoba muri ubwo bwami kuracarindiriye ukuzogaruka kwiwe mu bwiza” (Alexander 2008: 95).

c'ivyaremwe nya kera, canke c'iremwa rya kera, kandi igithe kizoza kikazoba igithe c'iremwa risha, mu buryo kanaka iremwa risha rija ryarimye (**2 Kor. 5:17; Gal 6:15**). Ingaruka yo kuza kwa mbere kwa Yesu Kristo, iki gihe kiri mu misi yaco "y'iherezo" (raba **Ivyak 2:17; Heb 1:2; Yak 5:3; 1 Pet 1:20; 1 Yoh 2:18; Yuda 18**). "Iki gihe" kizohera kandi "igithe kizoza" kizokwinjirwamwo neza mu bwiza bwaco mu uza kwa kabiri kwa Yesu Kristo (raba **Mat 24:3; Tito 2:12-13**).

b. *Aho ivyo bihe bibiri bishurira bikinjiranamwo, n'uko "gushwagwa, gusesekwamwo" kw'igihe kizoza muri iki gihe, ni vyo bisigura igituma Bibiliya kenshi ivuga "ku biringo canke ibihe-bibiri" vyerekana agakiza.* "Gutsindanishirizwa (Abaroma 5:1; Matayo 12:37), guhindurwa abana b'Imana (Abaroma 8:14-16 n'umurongo wa 23 w'ico gice nyene hamwe n' Ab'i Galatiya 4:4-6 na Ef. 4:30), no gungurwa (Ef 1:7 n'umurongo no kuri 4:30) hamwe n'ukundi kuri kwinshi dusanga muri Bibiliya kuvuga ku gakiza nk'ikintu kija carabaye hakongera hakakavugako nk'imigisha izoza, izoba muri kazozza. Ibi bimeze gurtuo kubera yuko *igihe kizoza* ari co kizozana agakiza ciyerekana mu buryo bubiri. Hariho uduce tw'ivyo biringo bibiri: *igihe ca none n'igihe kizoza vyinjiranamwo.*" (Waldrone n.d.: n.p.) Muri ubwo buryo nyene, imigani imwe mu migani Yesu yaciye, nk'umugani w'urwamfu n'uburo, (**Mat 13:24-30, 36-43**) umugani w'urusenga (**Mat 13:47-50**), havuga ku kugene ku kugene ubwami buri uburyo bubiri. Ubwo bwami buja buri muri twebwe, yamara ntiturabubamwo neza na neza aho ububisha bwose buzoba bwaheze. Ubu, ikibi n'iciza biracabana, yamara igithe kizoza co kuganya, kwimbura, aho hazoba ugutandukanya ibibi n'ivyiza. **1 Kor 15:20-28** na ho havuga ivyo nyene: nk'uko Mesiya yaje ari umubivy, azogaruka ari umwimbuzi **Matayo 13** ni we azotwinjiza mu bwami, ari na co gituma habanje kuzuka Kristo nk'umushuzo hanyuma hakazoba ukuzuka kw'abakristo igithe azogarukira (**1 Kor 15:23**) ni ho hazoba ukwima, ukwinjira mu bwami ata gusubira inyuma.

4. Ubwami bw'Imana buzanwa no kuvuga hamwe no kwigisha ijambo ry'Imana bivanze no kubaho ijambo ry'Imana mu bubasha bwa Mpwemu Yera. Nkuko Yesu yashikije ico Mesiya n'ubwami bitari vyitezweko vy'ukuri, ni nako yabaye intangamarara y'ikindi kintu cari citezwe mw'Isezerano rya Kera cari cerekeye Mpwemu w'Imana n'inganj nsha y'Imana: ntazoba ari kumwe nabo mu buryo bw'umubiri buboneka, yamara azoba ari imbere mu mitima y'abigishwa biwe, abamwizera biciye muri Mpwemu Yera (**Yohana 14:16; Ivyak 1-2**). Yesu yatanguye igikorwa ciwe imbere y'abantu mu kwerekana isano, canke mu kuvanga ubwami n'ubutumwa bwiza: "Igihe kirashitse, ubwami bw'Imana buri hafi: mwihane, mwemere ubutumwa bwiza" (**Mariko 1:15**). Yesu amaze gupfa, akazuka, akaduzwa mw'ijuru, ubushobozi bw'ubutumwa bwiza bwose buri kumwe na twe, buriho. **Ivyak 2:38** havuga ku bishika igithe uwo ari we wese yumvise ijambo ry'Imana, ubutumwa bwiza, akabwizera: ivyaha vyiwe biraharirwa, akaronka ingabire ya Mpwemu Yera. Mu kwishura ikibazo abigishwa biwe bari bamubajje cari cerekeye kubagarukanira ubwami bwa Isirayeli (**Ivyak 1:6-8**), Yesu yabishuye ati: "Ubwami bw'Imana burashitse, buraje, mugabo ntivyari mu buryo bari bavyiteze. Ubwami bw'Imana buzanwa n'ukuvuga hamwe n'ukwigisha ubutumwa bwiza mu bubasha bwa Mpwemu Yera. Ubushobozi bw'ubwami ntiburi mu gikorwa ca Mpwemu Yera conyene, kandi ntiburi mw'ijambo rya Yesu Kristo ryonyene, ahubwo ubwo bwami bw'Imana buri muri ivyo vyose bikoreye hamwe, bivanzwe. Yesu ni muri ubu buryo atanga insiguro ikwiye y'ubuhanuzi bwo mw'Isezerano rya Kera, ku vyerekeye umusi w'agakiza." (Goldsworthy 1991: 212) biciye mu kwemera no kwizera kwacu Kristo, Imana "*yadukijje ububasha bw'umwiza, atwimirira mu bwami bw'Umwana wiwe akunda*" (**Kol 1:13**).

5. Ishengero ubu ni integuza y'ukuza kw'ubwami. Kristo yashinze ishengero ryiwe, nk'ikintu kiboneka, kigaragara c'umubiri wiwe kw'isi, inyuma yuko aduze mw'ijuru kwa Se iyo yari yaravuye (**Mat 16:18**; raba **1 Kor 12:12-28**). Kristo yatumye ishengero, "Nkuko Data yantumye, niko na nje mbatumye" (**Yoh 20: 21**), "*Nuko ni mugende, muhindure amahanga yose abigishwa, mubabatiza mw'izina rya Data wa twese, n'iry'Umwana, n'iry'a Mpwemu Yera, mubigishe kwitondera ivyo nabageze vyose. Umve, ndi kumwe namwe imisi yose, gushitsa ku muhero w'isi*" (**Mat 28:19-20**). Ivete vyo mw'Isezerano Risha vyigisha bigahanura ishengero "kugumiza mu mitima yacu ko ubugingo rukristo ari ikimenyamenya no gushira mu ngiro ubutumwa bwiza mu bigize ubugingo bwacu bwose. Dutangurana na Kristo nk'ivyaremwe bisha, tukabandanya gushika kw'ihangiro canke intumbero, ari uguhindurwa nka we canke ugushushanywa na we mw'isi nsha." (Goldsworthy 1991: 233) "Ishengero ni ryo ryafashe igikorwa ca Isirayeli yari yarahawe co kuba akarorero, k'ivyo Imana yari yaragabiye, yarageneye ubugingo bw'umuntu (Kuv. 19:3-6; raba. 1 Pet. 2:9-12). Ishengero ritegerezwa kubandanya igikorwa c'ubwami Yesu yatanguye mu Bayuda, ubwami ubu bwashinzwe mu bantu bose bo mu mahanga yose y'isi yose. Ishenegro ry'uyu musi rirongorwa n'inkuru ry'ishengero ryo mu Vyakozwe n'Intumwa, uko riguma rihura n'ibibazo bitandukanye mu gukora igikorwa caryo ryahamagariwe, ryahawe. Igikorwa c'abantu

b'Imana ni ukumenyekanisha ubutumwa bwiza bw'ubwami. Iki ni co giha insiguro igikorwa gikorwa uyu musi n'ishengero. Kandi kubera inganji ya Yesu yuzuye isi yose, igikorwa c'abantu b'Imana ni kinini, kiragutse nk'uko isi ingana, isi yagutse, nk'uko n'ivyaremwe n'Imana ari vyinshi. Ahubwo, abantu b'Imana bakwirije kubaho ubugingo buvuga, bumeze gurtya: ‘uku ni ko isi yose izoba imeze umusi kanaka Yesu yagarutse!’” (Bartholomew na Goheen n.d.: 6-7)

#### **IV. Amajuru masha n'isi nsha (Ivyahishuriwe Yohana 21-22)**

“Igitabo gihereza Bibiliya ni Ivyahishuriwe Yohana. Muri ico gitabo, Yohana ajanwa muri Mpwemu mu cumba c'intebé y'Imana kugira ngo yirabire ingene ibantu bimeze vy'ukuri. Yerekwa yuko n'ubwo ibantu binyuranye n'uko vyategerezwa kuba bimeze, Yesu uwo ishengero rikurikira, ari we aganza, afise vyose mu kuboko kwiwe, kandi ko ata kintu na kimwe kiba atagihaye uruhusha mw'isi yose. Ni nk'uko ariko arerekeza isi ku gihe c'iherezo cashinzwe. Ico gihe c'iherezo cashinzwe, isi ya kera yari yibasiwe n'ikibi, imibabaro, uburibwe, amarira n'urupfu bizovanwaho, bizokurwaho. Imana izokwongera kuba hagati y'abantu canke kubana n'abantu nk'uko vyari bimeze mw'itanguriro, nk'uko yabana na bo mw'itongo rya Edeni. Izohanagura amosozzi y'abantu ku maso yabo. Ntihazoba hakiriho urupfu, ukurira, amaborogo n'uburibwe, imibabaro, canke ibibi. Mu munezero, bamwe muri twebwe, abakurikiranye iyi nkuru, biteguye kwumva iri jwi ry'Imana ubwayo: ‘Raba vyose ndabihindura bisha!’ (Ivyah. 21:5) ibi biggereranyo canke icapo, ishusho ry'ibice bihereza Ivyahishuriwe Yohana vyerekeza umusomyi, uwusoma, kw'iherezo ry'ibihe, n'irema risha ry'Imana. Atumira abafise inyota bose kuza kunywa ku mazi y'ubugingo yamara kandi akagabisha abo bose bagumye hanze y'ubwami, abadashaka kubwinjiramwo. Bibiliya ihereza kw'Isezerano ryasubiwemwo incuro zitatu zose—‘Ehe ndaza vuba’ (Ivyah. 22:7, 12, 20). Natwe twifatanirize hamwe n'umwanditsi w'Ivyahishuriwe Yohana: ‘Ego Me! Amen, Urakaza Mwami Yesu!’” (Bartholomew na Goheen n.d.: 7).

#### **A. *Iremwa Risha ryo mu Vyahishuriwe Yohana rishushanywa n'iremwa rya mbere ryo mw'Itanguriro***

“Mw'Itanguriro Imana yaremye ijuru n'isi; mu Vyahishuriwe Yohana dusoma ijuru risha n'isi nsha (21:1). Mw'Itanguriro ibizana umuco birahamagarwa, biraremwa; mu Vyahishuriwe Yohana ubwiza bw'Imana ni bwo bumurikira umurwa [21:23; 22:5]. Mw'Itanguriro dusoma ku bugunge bwa Satani; mu Vyahishuriwe Yohana dusoma ko Satani yaboshwe atererwa mu kiyaga caka umuriro n'amazuku (20:10). Mw'Itanguriro dusoma ku vyerekeye ingene abantu bakuwe mw'itongo rya Edeni; mu Vyahishuriwe Yohana dusoma ingene Paradiso yagarukanywe. Itanguriro ryerekana, rivuga ingene habaye ukuvavanura, ukwahukana kw'Imana n'abantu, igihe Adamu na Eva bahunga Imana; mu Vyahishuriwe Yohana tubona ingene abacunguwe banezerererwa imigenderanire hamwe n'ubucuti, ubumwe, n'umwagazi w'Intama w'Imana, nk'umukwe n'umugeni [19:7-9; 21:2-4; 22:4]. Mw'Itanguriro ivyaremwe bitera ubwoba abantu kandi bikababaza abantu; mu Vyahishuriwe Yohana ibidukikije, ivyaremwe ni vyo bigaburira, bibeshejeho abantu, bikabahumuriza, bikabaremesha [22:1-2]. Mw'Itanguriro igitu c'ubugingo cararinzwé n'abamarayika, kugira ngo Adamu na Eva ntihagire n'umwe akiryako; mu Vyahishuriwe Yohana abantu bahawe uburenganzira bwo kurya kuri ico giti (22:14). Uku gusa canke iyi migenderanire iri hagati y'Igitabo ca mbere ca Bibiliya n'igitabo a nyuma ca Bibiliya bigaragaza ugushitswa kwa mbere kw'ubuhanuzi buvugwa kuri Mesiya (Ita. 3:15) n'ubwizigirwa bw'Imana kw'Isezerano ryayo (Ivyah. 21:3).” (Hamstra 1998: 123)

#### **B. *Iremwa Risha ryo mu Vyahishuriwe Yohana rirengeye iremwa rya mbere ryo mw'Itanguriro***

“Ko ata kiyaga kizoba kikiraho, canke ijoro rizoba rikiraho mw'ijuru risha n'isi nsha [21:1, 25] vyerekana ko bafatiye kw'irema rya mbere kuko muri aho hose, ivyo vyose vyavuzwe ari isi, ijuru, ikiyaga n'ibindi vyashizwe musi y'ubundi bubasha, vyaritandukanije, canke vyarashiriweho imipaka, . . . ni nk'uko iremwa rya mbere, n'ubwo ubwaryo ryari ryiza, ryari ririmwo akaryo ko kujana inzira zibiri: iyo abantu bakora ico bategerezwa gukora, bakabana mu bucuti, mu migenderanire mwyiza n'Imana canke mu bumwe n'Imana, hamwe n'ibindi vyaremwe vyose, ubwo bubasha bwari businziriye bw'ibibi buhagarariwe cane cane n'ikiyaga, n'ijoro (umwiza), bwari kuguma ibihe vyose hejuri y'ububasha bw'umuntu kandi kumbure bwari kuba isoko ry'inguvu n'umunezero—nk'uko vyari isoko ry'inguvu n'umunezero ku Mana, ivyo na Lewiyatani yakoresheje. Yamara nimba isezerano hagati y'Imana n'abo yaremye canke n'ivyo yaremye ritakwirikijwe, hanyuma abantu bakifatanya n'inzoka hamwe n'ivayayo, ububasha, inguvu canke inkomezi z'ikibi zorekuwe, hanyuma ikiyaga kigahinduka ikintu gitera ubwoba, ubwihisho bw'ikibi n'igikoresho co guhana. Ivyanditswe vyera bishobora kuba ahanini vyandikiwe abantu bafashe iyo ngendo ya nyuma, yamara intumbero ya Yohana ni ukumenyesha amashengero yuko atatawe nk'akanuka, atahebewe iyi si y'imibabaro, uburibwe, amarira n'amaborogo. Ahubwo, intsinzi y'"Umwagazi wari wishwe", bisigura yuko ubwizigirwa bw'Umuremyi ku vyo yaremye, harafise ico herekana ku munywamazi uzungurutse, ukikuje iyo ntebe [4:3], ikigereranyo c'Isezerano Imana yagirirranye na Nowa avuye mu mwuzure—nta kindi bishobora kba bisigura atari uguhindura ibantu vyose bigize isi, ikintu aho

isi yose itazoba ikigira ingorane n'imwe itewe n'ubugarariji canke icaha.” (Moo 2009: 166-67) “Atari muri Bibiliya, nta rindi dini na rimwe ryizera canke rifise ivyizigiro vy'ukuzohinduka hakazoba *amahoro y'umusesekara*, [aho vyose bizoba bimeze neza cane; amahoro adashira, yuzuye; aho ibantu bibana neza ata wandya wangura, binezerewe, ubugingo busagutse, buryoshe, bumeze neza, bwo kwipfuzwa], ahari ukugororoka, aho vyose bimeze neza muri iyo si. Vinoth Ramachandra, umwanditsi w'umukristo wo muri Sri Lankan, ashobora kubona ibi neza kuturusha. Ayandi madini yose, nk'uko abivuga, atanga nk'agakiza gafatiye ku kwidegemvyia ku bandi bantu, n'ukuvuga ko akizwa kuba umuntu. Agakiza kabonwa nko kwikura mu minyororo n'imigozi y'umuntu, canke kuva mu mubiri, hanyuma akiterera, akibera muri mpwemu kanaka.” (Keller 2008: 223-24) Ubukristo bwonyene ni bwo bufise ivyizigiro bw'agakiza k'iyi si: abantu bafise imibiri misha myiza y'igitangaza, baba mw'isi nsha, kandi Imana igereye hagati muri bo.

### **3. KRISTO N'ISHENERO NK'UGUSHITSWA KW'ISEZERANO RYA KERA**

Ko Yesu ari we Isezerano rya Kera ryenenako vyerekana yuko Isezerano rya Kera ridashobora guhagarara ukwa ryonyene, ritikwije. Turashobora gushika ku gutahura ivyabayaye muri kahise k'Isezerano rya Kera, kandi turashobora gushika ku gutahura ibimenyesha Imana mu buryo bwa tewoloji ku vyerekeye ibitarashitswa ku masezerano y'Imana ifitiye abantu bayo mw'isezerano rya Kera. Yamara, “ntibishoboka ko Isezerano rya Kera ubwa ryonyene ritahura neza ibikorwa vy'Imana n'amasezerano rivuga, ryandika” (Goldsworthy 1991: 54). Igituma Isezerano rya Kera ubwa ryonyene ridashobora gutanga insiguro yuzuye ni kubera inyigisho, doctrine igenda irahishuka buke buke (raba **Heb 1:1-3**). “Uguhishurwa kugenda kuriyongeranya, gusobanurika neza ntikwatanzwe rimwe gusa mu ntango, yamara kwagiye kurahishurwa buke buke mu gihe gikwiye kugeza umuco wuzuye w'ukuri wahishuwe muri Yesu Kristo. Ukwo guhishurwa gushingiye ku masezerano y' Imana n'ugushikanwa kwayo. . . [Yesu] ni we guhishurwa kwa vyose ku vyerekeye amasezerano ayo ari yo yonyene. Ibi bisigura yuko ibirimwo, n'ukugene vyubatswe birengeye kure n'iyo ukugene vyubatswe n'ibigize amasezerano ubwayo.” (Ico gitabu nyene: 64, 65)

#### **I. Indunduro ya Bibiliya yose verekeye Yesu Kristo—Ni we muntu vyose vyenenako kandi ashira ibantu vyose hamwe**

##### **A. Yesu n'abanditsi b'Isezerano Risha bose bakoresha isezerano rya Kera kuri Yesu**

“Arababwira ati, ‘Yemwe mwa mburabwenge, imitima yanyu itevye cane kwizerwa ivyo abavugishwa n'Imana bavuze vyose! Mbega kristo ntiyari akwiye kubabazwa artyo ngo abone kuja mu bwiza bwiwe? Atangurira kuri Mose no ku bavugishwa n'Imana bose, abasobanurira mu vyanditswe vyose ivyanditswe kuri we.’” (**Luka 24: 25-27**)

“Arababwira ati, ‘aya ni amajambo yanje nababwira nkiri kumwe namwe, y'ingene ivyanditswe kuri jewe vyose mu vyagezwe vya Mose no mu majambo y'abavugishwa n'Imana no muri Zaburi bikwiye gushika.’ Maz'abugurura ubwenge ngo batahure ivyanditswe. Arababwira ati, ‘ni ko vyanditswe yuko Kristo akwiye kubabazwa no kuzuka mu bapfuye ku musi ugira gatatu, kandi yuk'ukwihana no guharirwa ivyaha bikwiye kuvugwa mw'izina ryiwe mu mahanga yose, uhereye i Yerusalem.’” (**Luka 24:44-47**)

“Mwebwe murasesa mu vyanditswe , kuko mugira ngo muri vyo ni ho mufise ubugingo budashira, kandi ari vyo binshingira intahe, ariko mukanka kuza kuri jewe ngo muronke ubugingo.....iyo mwizera Mose , nanje muba munyizeye, kuko ari ivyanje yanditse.” (**Yoh 5:39-40, 46**)

“Arikw Ivy'Imana yavugkiye mu kanwa k'abavugishwa nayo bose bitaribwabe, yuko Krsito wayo azobabazwa, ivyo yabishikije irtyo. . . Mbere abavugishwa n'Imana bose, uhereye kuri Samweli n'abamukurikiye, abavuze bose baramenyekanishije ivy'iyi misi.” (**Ivyak 3:18, 24**)

“Abavugishwa n'Imana bose bamushingiye (Yesu) intahe, bavuga yuk'umwizera wese azoharirwa ivyaha kubw izina ryiwe.” (**Ivyak 10:43**)

“None nabonye gutabarwa kwavuye ku Mana, ndacahagaze kugeza n'ubu, nshingira intahe aboroshe n'abahambaye, nta kindi mvuga atari ivy'abavugishwa n'Imana na Mose bavuze ko bizoba, Yuko Krsito atazobura kubabazwa, kandi ko ari we azobanza kuzuka mu bapfuye, no kubwira ubwoko bwacu n'abanyamahanga ubutumwa bw'umuco.” (**Ivyak 26:22-23**)

“Ivy' ari gakiza, abavugishwa n'Imana, ari bo bavuze ubuntu mwagira muze muhabwe, barabirondera,

*barabisesa, basesa igihe ico ari co n'ibimenyetso vyaco, cerekanwa na Mpwemu wa Kristo yari muri bo, yavuga yatagura ivy'imbabaro ya Kristo bitari bwabe, n'ivy'ubwiza bw'uburyo bwinshi, bwagira buze buyiherukire. Kandi bahishurirwa yukw atari bo bavyikorera, ariko kw'ari mwebwe babikorera, ni vyo none mumaze kubarirwa n'abababwiye ubutumwa bwiza, bavugishijwe na Mpwemu Yera yatumwe ava mw'ijuru: kandi ivyo abamarayika bipfuza kubirunguruka.” (1 Pet 1:10-12)*

### **B. Yesu yiyekekanye atarihindura umuntu mw'Isezerano rya Kera**

Hariho Imana imwe rudende, yamara Imana ni ubutatu—Imana Data, Imana Umwana, Imana Mpwemu Yera—Imana imwe mu butatu. Ibi biragaragara mu nzira nyinshi mw'Isezerano rya Kera. Nk'akarorero, “*Yachead ni ijambo ryo mw'Isezerano rya Kera rikoreshwa mu bumwe budasanzwe; ijambo rikoreshwa mu biharuro canke mu guharura.* Ryakoreshewe hafi incuro cumin a zibiri mw'Isezerano rya kera , yamara ntiryigeze rikoreshwa mu kudondora ubumwe bw'Imana (Ita. 22:2, 12; Zek. 12:10). *Echad* yamara na ryo rivuga ku bumwe bugizwe n'abantu, n'ibantu vyinshi. Mu kwubakana ‘babiri bazoba umubiri umwe’ (Ita. 2:24); ishengero rirashobora gukorana ‘nk'umuntu umwe’ (Ezek. 3:1); canke bagahuza inama n'umutima: ‘abandi Bisirayeli bose bari bahuje imitima ngo bimike Dawidi’ (1 Ngo. 12:38). Aya ni amajambo yama ari mu bwinshi yama akoreshwa ku Mana igahe yiswe ‘Umwami’ umwe.” (Pratney 1988: 259) Ikindi, “*Ijambo ryo mw'Isezerano rya Kera ku Mana yo muri Isirayeli ni elohim, kandi riri mu bwinshi*” (Feinberg 2001: 448). Hariho ibintu bitatu bijanye n'ivyo. Ubwa mbere, ijambo ryo mu rudende rya *elohim* ni *elolah* rikoreshwa rimwe na rimwe mu kuvuga Imana. “Kiretse nimba ashaka kwerekana ko ari mu bwinshi, nayo ahandi ho yari gukoresha urudende *elolah*?” (Ico gitabu nyene: 449) Ubugira kabiri, igahe ubwinshi ari *elohim* ni ikigereranyo gikoreshwa ku Mana, aho baca bakoresha kenshi irivuga riri mu rudende. Mu bisanzwe, amazina n'amavuga usanga bihwanye mu mitigiri, rero ibi ntibisanzwe mu ndongoramvugo. Rimwe na rimwe, yamara, “*irivuga riri mu bwinshi rirakoreshwa elohim rishaka kuvuga Imana ya Isirayeli [Ita 20:13; 35:7; 2 Sam 7:23]*” (Ico gitabu nyene). ubugira gatatu, nubwo kenshi na kenshi insigarirazina zo mu rudende (uburorero, “Jewe,” “we,” “yanje”) bikoreshwa ku Mana, rimwe na rimwe insigarirazina zo *mu bwinshi* zirakoreshwa, ivyo na vyo “*bisa n'uko vyerekana ubwinshi mu buryo kanaka bugize Imana mu butatu*” (Ico gitabu nyene). Nk'akarorero, mw’ **Ita 1:26** (“*Imana iravuga iti Tureme umuntu mw'ishusho yacu, ase natwe*”) “*irivuga tureme*” (*na'aseh*) riri mu bwinshi, kandi ni ko bise no kuri ‘natwe’” (Ico gitabu nyene: 450; raba kandi **Ita 3:22; 11:7; Yes 6:8**). Vyongeye, **Yobu 35:10; Zab 149:2; Umus 12:2; Yes 54:5** hose havuga ku Mana nk'Umuremyi w'ubuzima, n'ubugingo bw'abantu hamwe na Isirayeli. Muri ivyo bisomwa vyose, amajambo y'Igiheburayo yahinduwe “umuremyi” canke “umubumvyi” ari mu bwinshi (Ico gitabu nyene: 455). Nubwo bamwe bashobora kuvuga yuko ibi ari “*ubwinshi bw'icubahiro*,” Klaas Runia avuga yuko *elohim* “ridashobora gusigurwa yuko ari ‘*ubwinshi bw'icubahiro*; *ubwinshi bw'icubahiro ntibwabaho mu Abaheburayo*” (Runia 1982: 166; raba vyongeye Archer 1982: 359). Dufatiye rero kuri iyo mirongo y'aho hejuru, insigarirazina ziri mu bwinshi ntizishobora kuba zihagarariye abamarayika canke uwundi uwo ari we wese ndetse Imana ubwayo (Archer 1982: 359; raba kandi Feinberg 2001: 450). Ubu burorero bwose bw'indongoramvugo bwerekana ubwinshi mu Mana imwe rudende.

Nubwo karanga, umwidondoro canke ibigize Imana Umwana—Yesu Kristo —usobanuritse neza, canke wamenyekanishijwe mw'Isezerano Risha bivanye n'ukugene yihinduye umuntu, yaja ariho n'imbere yuko yihindura umuntu mbere no mw'Isezerano rya Kera:

1. **“Umwami.”** Hensi havuga ku Mana mw'Isezerano rya kera ntihatandukanya abantu batatu bagize Ubutatu. Yamara, mu bisomwa vyinshi bigize Isezerno rya kera aho Imana ivugwamwo nk’ “Umwami,” abanditsi b'Isezerano Risha, kandi na Yesu ubwiwe, arerekana yuko iryo zina ry “Umwami” ryari rifatiye kuri Yesu Kristo.<sup>24</sup> Nk'akarorero, **2 Ngo 36:15-16** havuga ibi, “*Uhoro, Imana y aba sekuruza, akabatumako intumwa ziwe, akama azindurwa uko bukeye no kubatuma,*” yamara abantu bagashinyagurira izo ntumwa z’Imana, bagakengera amajambo yayo. Muri **Mat 23:34**, Yesu yafatiye kuri ivyo maze avuga ati, “*Ehe ngira ntume abavugishwa n'Imana n'abanyabwenge bo n'abanyabwenge b'ivyanditswe,*” bamwe muri bo muzobica, mubabambe, abanda muzobatonagurira mu masinagogi yanyu, mubatuza mu bisagara vyose. Petero yemeza ko yari “*Mpwemu wa Kristo*” yavugije mu bavugishwa n'Imana (**1 Pet 1:10-12**).

<sup>24</sup> Uburemerezi n'ukwhisha kw'ivyerekanyi na Kristo dusanga mw'Isezerano rya Kera tukubonera muri **Yes 1:3** havuga ibi, “*Inka irazi nyenyo, n'indogoba irazi ubwato bwa shebuja: ariko Abisirayeli bo nta co bazi , abantu banje nta co batahura.*” Edmund Clowney na we avuga ati, “Ni amajambo ya Yesaya y'agakekezo akomeye cane, kandi yashikijwe mu buryo abantu batiyumvira budasanzwe. . . Amajambo ya Luka y’ ‘ubwato’ [phatnē, **Luka 2:7, 12, 16**] aboneka muri iki gisomwa mu nsiguro y'Ikigiriki ca Kera aho basobanuye igitabu ca Yesaya [mu yandi majambo, Septuagint (LXX)] (Bibiliya yasobanuwe n'abahinga babimogoreye 70), hamwe na ‘shebuja’ ni mu yindi mvugo ‘umwami’ (*kuriou*).” (Clowney 2003: 20) Mbere inka n'indogoba zirazi ubwato bw'Umwami yamara nk'uko Intumwa yohana yabivuze, “*Yaje mu vyiwe, ariko abiwe ntibamwakiriye*” (**Yoh 1:11**).

- **Yes 6:1-13** ni ukwerekwa ubwiza bw'Imana. **Yes 6:1** havuga ku bijanye n' "Uhoraho, Umwami Imana" avyagiye ku ntebe y'ubwami ndende, ashizwe hejuru mw'ijuru. Muri **Yes 6:8** "Umwami Imana" aravuga ati, "*Ni nde yotugira?*" Muri **Yes 6:9-10**, Yesaya aratumwa kugenda ku bantu yamara kandi abarirwa gutuma baba ibihurugutwi kugira ngo ntbatahure ngo bahindukire Imana ibakize. **Yoh 12:39-41** hasubiramwo **Yes 6:10** kandi hakongera ko ibi, "*Ivyo Yesaya yabivuze, kuko yabonye ubwiza bwiwe ubwiza bwa [Yesu'], kandi yavuze kuri we [Yesu].*"
- **Rom 10:13** asubiramwo **Yoweli 2:32** (**Yoweli 3:5 LXX**, "Umuntu wese azokwambaza izina ry'Uhoraho azokizwa") kandi akoresha ivyo ku kwizera Kristo. **Rom 10:11** na ho nyene hakora ivyo nyene (asubiramwo kandi agakoresha **Yes 28:16 LXX**).
- **Heb 1:5-13** hasubiramwo **Zab 2:7; 2 Sam 7:14; Zab 97:7; 45:6-7; Yes 61:1; Zab 102:25-26; 110:1** kandi akabikoresha kuri Kristo. **Heb 2:12-13** asubiramwo **Zab 22:22; Yes 8:17-18** kandi akahakoresha kuri Kristo.
- **Yes 8:12-13** (LXX) havuga ku gutinya abantu, yamara ahubwo, "*Mwiyeye, Uhoraho abe ari we ababera aagahambaye, abe ari we ababera igiteye ubwoba.*" **1 Pet 3:14-15** hasubiramwo iki gisomwa yamara havuga hati "*Mwubahe Kristo nk'Umwami mu mitima yanyu.*"

2. Umumaratika w'Uhoraho. Ndetse ku gufatira ku Bamaratika muri rusangi, Isezerano rya Kera riravuga ku "Mumaratika w'Uhoraho." Ahantu hamwe "Umumaratika w'Uhoraho" afatwa nk'uko ari Imana canke agasengwa nk'Imana (**Ita 16:7-13; 22:11-16; 31:11-13; Kuv 3:2-6; Yes 5:13-15** ["ndi umugabisha w'ingabo z'Uhoraho"]; **Abac 13:6-22; Yes 63:9** ["umumaratika yama ahagaze mu nyonga ziwe"]); ahandi na ho, "umumaratika w'Uhoraho" aboneka atandukanye n'Imana (**Guh 22:22-35; Abac 13:8-9**). Ivyo bisomwa, ivyo bice "biragaragaza mu kuvuga ko nubwo hari Imana rudende, mu buryo kanaka harimwo ubwinshi mu Mana imwe rudende, kuko umumaratika w'Uhoraho yitwa Imana ahandi na ho agatandukanya nayo yamara kandi akaba atandukanye n'Imana" (Feinberg 2001: 453). Edmund Clowney avuga ati, "Umumaratika w'Uhoraho avugana na Mose ari mu gisaka caka umuriro kidatemuka, yamara yivuga ko ari NDIHO, Imana y aba Sogokuruza [**Kuv 3:2-14**]. Ubu ni uburyo buriho bwakoreshejwe kenshi ku Mana [ukugene Imana iboneka, yigaragaza] mw'Isezerano rya Kera. Umumaratika yari, kanatsinda, Imana Umwana, Uhoraho. Ni Umumaratika yama mu nyonga z'Imana yavuganye na Aburahamu (Ita. 18:1-2, 22, 33), yaniganye na Yakobo (Ita 32 [raba kandi **Hos 12:3-5**]), yagiye imbere ya isirayeli (Kuv. 23:20), uwo Mose yipfuza kumenya (kuv. 33:12-13), kandi yiyeretse Manowa igihe yamatangariza ukuzovuka kwa Samusoni (Abacamanza 13). Umumaratika avuga nk'Uhoraho, afise izina ry'Imana, kandi ahishura ubwiza bw'Imana (kuv. 23:21). Kwhiweza mu nyonga ziwe mu gaturuturu, Yakobo avuga yuko yabonye inyonga z'Imana (Ita. 32:30)." (Clowney 2003: 12-13) kubw'ivyo, "umumaratika w'Uhoraho" ntiyari gushobora kuba Imana Data kuko ata muntu n'umwe yabonye Imana (Data) canke ngo ashobore kuyibona yongere abeho (**Kuv 33:20; Yoh 1:18; 1 Tim 6:16**). Kubera yuko abantu benshi bo mw'Isezerano rya Kera *babonye* Imana kandi bakongera bakabaho, "Umumaratika w'Uhoraho" nta nkeka ko yari Imana Umwana igihe atari bwihindure umuntu.

### C. Yesu ashitsa Isezerano rya kera rya Mesiya

"Ijambo ['Mesiya'] ryerekana uwarin yitezwe canke umucunguzi yari yitezwe, cane cane mu migenzo y'Abayuda. . . . mu gukoreshwa kwa mbere kwa Bi biliya, hanyuma, 'uwarobanujwe amavuta' ni imvugarimwe y'ijambo 'umwami,' cane cane Dawidi n'uruvyaro rwiwe. . . . Mu nyuma ururimi rw'ibwami n'ibigereranyo ni vyo vyakoreshejwe ahanini ku mwami yari yitezwe wo muri kazoza, uwo inganji yiwe izorangwa n'ukutarenganya kw'ibihe vyose, umutekano, n'amahoro. . . . Kwizera Mesiya Umuherezi, Umwana wa Aroni, azohaguruka co kimwe na Mesiya akomoka mu muryango wa Dawidi akazokiza Isirayeli, aboneka mu mizingo y'ibitabu vyabonetse ku kiyaga c'umunyu. . . . Ubwa nyuma, imigenzo yuko umukiza azoba yashinzwe avuye mw'ijuru azobabazwa (Luka 24:26; Ivyak 3:18) bikomoka mu mazaburi menshi yitiriwe Dawidi (uburorero 22; 55; 88)." (Sawyer 1993: 513-14) ubuhanuzi bwo mw'Isezerano rya Kera bwerekana yuko Mesiya azoza mu buryo bumwe bwo muri ubu butatu: (1) umwami (raba **Yer 23:5-6; Zab 110:1-2**); (2) umuherezi (raba **1 Sam 2:35<sup>25</sup>; Zab 110:3-4; Zek 6:12-13**); kandi akaba n' (3) umuvugishwa n'Imana (raba **Gus 18:15-19**). Ico ingirakamaro kurushiriza, Mesiya ntiyari "umwami" asanzwe gusa yamara yari akwiye kuba "Umwami"—Umwami wa *nyuma* w'isi. "Mu vyiyumviro vy'Abigisha, Mesiya ni umwami azocungura kandi akaganza Isirayeli ku mpera y'isi kandi akaba igikoresho ubwami bw'Imana buzoshingwako" (Jacobs 2013: "Mesiya mu vyiyumviro vy'Abigisha Messiah in Rabbinic Thought"). Ubuherezi bwiwe buzoba ubw'ibihe "bidashira" kandi ntibuzoba bumeze nk'ubuherezi bw'Abalewi yamara buzoba "ubwo mu buryo bwa Melekisedeki" (**Zab 110:4**). Ikindi, ibisomwa

<sup>25</sup> Indongoramvugo y'uju murongo, harimwo n'ikibazo ca "azogendanira uwo yimikishije amavuta ibihe vyose," kirasigurwa na Kaiser 1995: 74-76.

vyinshi vyo mw'Isezerano rya Kera vyerekana yuko Mesiya azoba umwana w'umuntu (uburorero, **Ita 3:15; Yes 11: 1-5; 42:1-6; 59:20; Yer 30:18-22; 33:14-15**); yamara ibindi bisomwa vyerekana yuko Mesiya azokomoka mw'ijuru , azoba ari Imana (uburorero, **Zab 2:6-12; 110:1-7; Yes 9:6; Jer 23:5-6; Mika 5:2; Zek 14:9**).<sup>26</sup>

“Mesiya” (Igiheburayo = *mashiach*) ubwaryo risigura “uwarobanujwe amavuta” canke “uwasizwe amavuta.” Ijambo ry’Ikigiriki “uwarobanujwe amavuta” canke “uwasizwe amavuta” ni *christos* iryo jambo ni ryo rivamwo izina “Kristo.” Isezerano Risha rirerekana ko Yesu Kristo yujuje ivyo Isirayeli yari yiteze vyerekanye n’Umwami n’umucunguzi yatumwe n’Imana (raba, uburorero, **Mat 2:4-11; 16:16, 20; 22:42-45; 26:63-64; Mariko 8:29; 12:35-37; 14:61-62; Luka 4:41; 20:41-44; 22:67-70; 23:2-3, 39; 24:26, 46; Yoh 4:25-26; 11:25-27; 20:30-31; Ivyak 2:30-36; 9:22; 17:3; 18:5, 28; 1 Yoh 2:22; 5:1**). Yesu yari umwami yahanuwe. Ivyo vyaramenyekanye mu ntango y’igikorwa ca Yesu (**Yoh 1:49**, “*Mwigisha, ur’Umwana w’Imana, ni wewe Mwami w’Abisirayeli*”) kandi igihe Yesu yinjira i Yerusalem ubwa nyuma, ubutumwa bwiza bwose uko ari bune busigura yuko ari ukuba kw’Umwami Dawidi yahanuwe (**Mat 21:1-11; Mariko 11:1-11; Luka 19:28-40; Yoh 12:12-16**). Yesu vyongeye ni umuherezi mukuru atunganye “*umuherezi mukuru mu buryo bwa Melekisedeki*” mu ngoro, mw’Ihema nyakuri (**Heb 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**). Ikindi, Yesu ashitsa ubuhanuzi bwa Mose yuko Imana izobahagurukiriza uwundi muvugishwa n’Imana ameze nka we (**Yoh 1:45; 6:14; Ivyak 3:20-23**). Ubwa nyuma, Yesu yari umuntu incuro ijana kw’ijana *kandi* was both fully man *and* akaba Imana incuro ijana kw’ijana (raba **IVYONGEWEKO 6—YESU NI IMANA INCURO IJANA KW’IJANA AKONGERA AKABA UMUNTU INCURO IJANA KW’IJANA**).

Yesu arasengwa nka *Mesiya*, yamara Yesu Mesiya, mu yandi majambo, umucunguzi yari yitezwe, yaje gucungura abantu atari mu buryo bwa politike yamara abacungure mu buja bw’icaha (raba **Mat 9:2-8, 12-13; Mariko 2:3-12; Luka 5:17-26, 31-32; 7:47-50; 9:56; 19:10; Yoh 5:33-34; 8:1-11; 10:7-9; 12:47**). Ukubambwa kwa Yesu kватумye abizera ko yari umucunguzi yasezeranywe gutakaza ivyizigiro kubera yuko Mesiya umucunguzi yasa n’uko anyuranye n’ivyari vyaravuzwe (raba **Luka 24:19-21**). Abantu ntibashoboye gutahura yuko ukubambwa bwari bwo buryo agakiza ku vyaha kategerezwa gucamwo, canke uguharirwa ivyaha kwategerezwa gucamwo. Maze ibitari vyitezwe ni vyo vyabayé: Yesu yarazutse mu bapfuye. Inyuma y’ukuzuka kwiwe, Yesu yarasiguye arasobanurira abigishwa biwe, “*Mbega Kristo ( mu yandi majambo Mesiya) ntiyari akwiye kubabazwa artyongw abone kuja mu bwiza bwiwe?*” (**Luka 24:26**), kandi “*Ni ko vyanditswe yuko Kristo [mu yandi majambo, Mesiya] akwiye kubabazwa no kuzuka mu bapfuye ku musi ugira gatatu*” (**Luka 24:46**).

Intumwa zashoboye kwiyumvira zifatiye ku vyanditswe vyo mw’Isezerano rya Kera yuko Yesu yari Mesiya mu vy’ukuri (**Ivyak 2:29-36; 3:18-20; 4:5-12; 5:29-32; 8:30-37; 9:22; 13:32-39; 17:2-3, 10-12; 18:5, 24-28; 26:22-23; 28:23-24**). Paulo mbere aravuga yuko yahagaritswe, arafatwa kandi mu gusamba kwiwe yavuze ko ari kubera yuko “*ivyo Abisirayeli bizigira kuzobona ari vyo vyatumye Paulo aboheshwa uwo munyororo*” (**Ivyak 28:20**), mu yandi majambo, “*ivyizigiro vy’agakiza ka Mesiya kabaye ukuri muri iki gihe biciye mu kuzuka kwa Yesu, uwo Imana yacishijemwo mu gushitsa amasezerano yayo yari agize ivyizigiro vya Isirayeli*” (Schnabel 2012: 1069; raba kandi Marshall 1980: 423 [“*Ikibazo mu gusambishwa kwiwe, nk’uko na we yari yamye abishimikirako ige cose, kwari ukumenya akamere k’ukuri k’ivyizigiro vya Isirayeli kari mu kuzoza kwa Mesiya no mu kuzuka*”]; Harrison 1975: 402 [“*Ivyizigiro vya Isirayeli . . . vyubakiye kuri Yesu Umunyanazareti nk’uko vyashingiwe intahe n’ukuzuka kwiwe mu bapfuye*”]; Kepple 1977: 231-41). Ni co gituma, Isezerano Risha incuro nyinshi ryatura Yesu nk’Umukiza—Mesiya, Kristo—we wenyene ashobora gukiza abantu ivyaha vyabo (**Mat 1:21; Luka 2:11; Yoh 1:29; 3:17; 4:42; Ivyak 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Rom 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kor 1:30; 6:11; 15:17; 2 Kor 5:18-21; Gal 1:3-4; Ef 2:13-16; 4:32; 5:2, 25-26; Flp 3:20; Kol 1:12-14; 3:13; 1 Tes 1:10; 5:9-10; 1 Tim 1:15; 2 Tim 2:10; 3:15; Tito 1:4; 2:13-14; Heb 2:17; 5:9; 7:25; 13:20; 1 Pet 1:18-19; 3:18; 2 Pet 1:11; 1 Yoh 3:5; 4:9-10, 14; Ivyah 5:9; 14:4**). Yesu yujuje, yashikije ubuhanuzi bwose bwo mw’Isezerano rya Kera n’ivyari vyitezwe kuri Mesiya, yamara ivyo yabishikije mu buryo batari bavyitezemwo; ni co gituma yabahaye insiguro nini irengeye iyo abantu bari biteze (raba **IVYONGEWEKO 5—UBUHANUZI BWEREKEYE MESIYA N’UKUGENE BWASHIKIJWE**).

#### **D. Yesu ashitsa isezerano ry’Isezerano rya kera ry’ubutumwa bwiza**

1. Ubutumwa bwiza bwa Yesu Kristo bwubakiye kw’Isezerano rya kera kandi bwari bwarasezeranijwe mw’Isezerano rya Kera. Agatimatima k’ubutumwa bwiza ni uko Imana ari Imana yera, ica izibereye, igororotse, kandi nziza (**Ita 18:25; Kuv 34:6-7; Lew 11:44; Yobu 34:10-12; Zab 5:4; 136:1; 145:17**;

<sup>26</sup> Hariho ibice birenga ijana bivuga ku kuzoza kwa Mesiya mw’Isezerano rya kera co kimwe n’”ibigereranyo”, “ibishushanyo”, vyerekana canke bijana kuri Mesiya (raba Kaiser 1995: 29, 34; Payne 1980: 665-72). Ikirenze ko, ubuhanuzi buvuga kuri Mesiya ntibwari bunyuranye canke ngo bupfe kuza uko bwishakiye. “Ahubwo, ni igitangaza ingene ivyavuzwe ku vyerekanye n’ukuzoza kwa Mesiya hamwe n’igikorwa ciwe ari integuro y’Imana ibandanya. Ikontu cose co muri iyo integuro gifatanye n’ugutangazwa kw’ibintu vyinshi biguma bibandanya vyatanguriye mu gihe ca basogokuruza . . . gushika mu gihe abarongozi n’abavugishwa n’Imana b’Abisirayeli bagarukanwa bavuye mu kinyago.” (Kaiser 1995: 29)

**Hab 1:13; raba Rom 1:18; Yak 1:13).** Yamara, abantu ni abanyavyaha kandi bamogoreye gukora ibibi (**Zab 51:1-5; Yes 64:6; raba Rom 3:23; 7:8-21**). Icaha cacu cazanye urupfu no gutandukana n’Imana (**Ita 2:17; Yes 59:1-2; Ezek 18:4; raba Rom 5:12-14; 6:23**). Nta kintu na kimwe dushobora gukora ngo dukureho iyo manga iri hagati y’Imana n’umuntu kubera yuko ingorane yacu iri imbere mu mitima yacu kandi ko tudashobora kwhihindura imitima (**Umusiguzi 9:3; Yes 1:5-6; Yer 17:9; raba Mat 15:18-19; Mariko 7:20-23; Rom 1:21; 3:10-18**). Ni co gituma, nimba dukwiye kwemerwa n’Imana, Imana itegerezwa kudukorera ivyo tudashobora kwikorera mu kuduha incungu izokwikerora ivyaha vyacu hamwe n’igihano twohanywe kubw’ico caha, kugira ngo dushobore guharirwa no kubabarirwa (**Ita 15:17-18; 22:1-14; Lew 17:11; Yes 53:4-5; Yer 31:31-34; raba 2 Kor 5:21; Heb 10:10; 1 Pet 2:24**). Nk’uko ivyaha vyacu bishobora kwishurwa habanje kubaho incungu, ni co gituma ukugorororka dukeneye kugira ngo dushobore guhagarara imbere y’Imana ari uko duhabwa gusa, turonka kuvuye ku mana biciye mu buntu bwayo kandi no mu kwizera (**Ita 15:6; Zab 32:1-2; Hab 2:4; raba Rom 3:21-22, 24; 4:5, 22-25; Ef 2:8-9**).

2. Isezerano Risha ripfunyapfunya ingene Kristo yujuje kandi ashitsa ubutumwa bwiza bwari bwarasezeranywe mw’Isezerano rya kera. **Rom 1:1-4** havuga ku “narobanuriwe Ubutumwa Bwiza bw’Imana , ubwo yasezeraniye kera mu kanwa k’abo yavugisha mu vyanditswe vyera, buvuga ivy’Umwana wayo, yavutse mu ruvyaro rwa Dawidi mu buryo bw’umubiri, yerekanywe ko ari umwana w’Imana mu buryo bwa Mpwemu Yera, ukuzuka kwiwe kwavyerekanishije ubushobozi, ni we Yesu Kristo Umwami wacu.” Goldsworthy asigura ibi mu buryo bukurikira: “ubwa mbere, ni ubutumwa bw’Imana. . . ntibuvuga ubwa mbere ku ngorane zazu nkuko tuzumva, tuzibona—nobaho ubuzima bwiza gute, nova mu ngorane zanje gute, notahura guteigituma mbayeho, n’ubwo n’ ivyo navyo nyene bitabuzemwo. Ubutumwa bwiza ni inzira y’Imana itorera umuti ‘ingorane’ zayo z’ukugene, Imana Yera, kandi igororoka, ishobora gutsindanishiriza no kwemera umunyavyaha. . . .

Ubwa kabiri, ni ubutumwa bwiza bwo mw’Isezerano rya Kera. Igice gikuru c’icirwa co gutahuza Imana ni ukugerageza gutahura ingene amasezerano yatanzwe mw’Isezerano rya Kera yashikijwe mw’Isezerano Risha. Mu yandi majambo, abakristo bakoresha isezerano rya Kera barongowe n’ukugene tubona ubutumwa bwaryo bwerekeye Kristo , muri we no kuri twebwe. . . .

Ubwa gatatu, hariho ikivugwa ku butumwa bwiza. Cerekeye Umwana mu buryo bw’uko hatavugwa Se, Data, canke Mpwemu Yera, canke uwizera. . . Si Imana Umwana gusa, uwugira kabiri mu butatu butagatifu bwamyeho, buhoraho. Ni Yesu w’ I Nazareti yakomotse mu ruvyaro rwa Dawidi umwami w’Abisirayeli. . . .

Ubwa kane, hariho ikintu nyamukuru c’ubutumwa bwiza, ari na co kuzuka kwa Yesu Kristo mu bapfuye. Paulo avuga yuko ukuzuka kwa Yesu Kristo kwamwerekanye ko vy’ukuri ari Umwana w’Imana. . . ukuzuka mu mubiri kwa Yesu ni kwo kwuzuye ugutahura ubutumwa bwiza bw’Isezerano Risha. . . . Ukuzuka ni kwo ibindi vyose vyenenako kubera yuko hatanguye kubaho ugupfa kwiwe, kandi ko kwerekana itanguriro risha ry’umuntu, avutse ubwa kabiri. . . . Ni co gituma twavutse ubwa kabiri kubera ukuzuka kwa Kristo (1 Pet 1:3). Biciye mu kuzuka kwiwe, duca twinjira mu bugingo busha (Rom 6:4-11).” (Goldsworthy 1991: 81-82, 229)

#### E. Yesu ashitsa Isezerano rya Kera ryose

1. Iki gicapu gikurikira cerekana ugusa kuri hagati y’ubutumwa bwa mbere Petero na Paulo bavuze mu Ivyakozwe n’Intuma. Vyerekana yuko Isezerano rya Kera ryose rishitswa muri Yesu.

Ubutumwa Bwiza	Petero (Ivyak 2)	Paulo (Ivyak 13)
1. Isezerano rya Kera rishitswa	2:16-21, 25-31, 34-36	13:16-23, 32-39
2. Muri Yesu no mu gikorwa ciwe	2:22	13:23-26
3. Yapfuye	2:23	13:27-29
4. Akazuka	2:24, 32	13:30-31, 34-37
5. Ubu yicaye I buryo bw’Imana ashizwe hejur	2:33, 36	13:34
6. Muri we ni ho haboneka uguharirwa ivyaha	2:38	13:38-39
7. Ni co gituma ...	2:38-40	13:40-41

2. Amasezerano y’Isezerano rya Kera, ibigo, ivyagenda biraba, hamwe n’igihugu ca Isirayeli vyose vyerekeje ku kuri kw’impwemu kwo mw’Isezerano Risha. “Mw’Isezerano rya Kera, turabona ukuri kw’impwemu kuvugwa mu buryo bw’ibigereranyo. Igihe Imana ihishuye ubukene bw’abantu mu vyerekeye ughongerwa kw’ivyaha, akoresha ivyiji n’ibigereranyo vyo gutanga ibimazi harimwo ibihumbi n’ibihumbi vy’abaherezi hamwe n’ibikoko vyatangwako ibimazi. Igihe Imana yahishura isezerano ry’abantu bayo ko bobana na yo, yabikoze mu vyijiji vy’igihugu i burasirazuba hamwe no mu nyubakwa yubatswe n’amatafari hamwe n’ikaburiimbi. Iyi ni yo nzira Imana yahishuye integuro yayo mu gihe co mw’Isezerano rya Kera. Rero igihe Imana yakoresha abahanuzi kugira ngo basigure ugushitswa

kw' intumbero n'integuro y'Imana mu vy'impwemu mw'Isezerano Risha, Imana yahisemwo gukoresha ururimi canke imvugo y'ibigereranyo n'ivyijiji. Yariko aravuga adondora Isezerano Risha mu mvugo no mu rurimi rwo mw'Isezerano rya Kera. Yerekeza ku ntumbero yo mu vy'impwemu vy'integuro y'Imana no mu nzira ihambaye ivyijiji n' ibigereranyo vyemerwa." (Lehrer 2006: 85)

Mu yandi majambo, Isirayeli yo mw'Isezerano rya Kera nk' igihugu, hamwe n'amasezerano yayo yose, ivyagezwe, imisi mikuru, hamwe n'ivyashinzwe, vyari "ibitutu," "ibigereranyo," "ivyijiji," "kopi," canke "uburorero" bw'ukuri kw'Isezerano Risha vyashikijwe muri Kristo Yesu no mw'ishengero ryiwe (**Mat 5:17; 1 Kor 10:1-6; 2 Kor 3:12-16; Gal 3:23-4:7, 21-31; Kol 2:16-17; Heb 1:1-2; 8:1-10:22**). Ikintu nyamukuru dutegerezwa kwibuka ni uko "igihe ivyo bizoshitswa, ivyari bigize ibishushanyo n'ibigereranyo vy'ukwo kuri bitazoba bigikenewe. Bizoca vyimuka, bikurweho n'ukuri kw'ivyo vyaribihagarariye." (Holwerda 1995: 74-75; raba kandi Carson 1984: 142 [ivyo ubwo buhanuzi bwavuga mu bisanzwe vyari ivyo imfatakibanza kandi ko "biherwako bikarengera n'ugushitswa kw'ivyari vyarahantuwe"]; Kaiser 1995: 34 ["Ibimazi, ibikoresho, hamwe n'umuherezi mukuru wo mw'ihema . . . bizosazishwa igihe ivy'ukuri, ivyo vyari bibereye icijiji gusa vyagaragara bikaba ku mugaragaro"]). Ibi bigabane bikurikira vyerekana ingene Kristo n'ishengero ari vyo bigize "ibigereranyo, ibishushanyo" Isezerano rya Kera ryavugako.

## **II. Amasezerano ya Aburahamu, Dawidi, n'amasezerano masha, yose ashitswa muri Kristo kandi no mw'ishengero**

"Isezerano rya Aburahamu ririmwo, rikubiyemwo Isezerano rya Kera [ni ukuvuga isezerano rya Mose,] n' Isezerano Risha. Ibi bisigura yuko Isezerano rya kera n'Isezerano Risha ari ugushitswa mu buryo bw'umubiri no gushitswa mu buryo bw'Impwemu Isezerano rya Aburahamu. Isezerano Imana yagiraniye na Aburahamu rihihura, ryerekana, integuro y'Imana yo gukiza no gucungura abantu no kuzobashikana mu gihugu cayo. Mw'Isezerano rya Kera, Imana mu buryo bw'umubiri yacunguye, yakijije abantu b'Abisirayeli canke Abisirayeli (uruvyaro rwa Aburahamu) ibakuye muri Egiputa, ibashikana, ibajana mu Gihugu c'Isezerano, i Kanani. Mw'Isezerano Risha, Imana mu buryo bw'Impwemu ikiza, icungura abantu bayo (uruvyaro rwa Aburahamu rwo mu buryo bw'impwemu) mu vyaha, no gutsindwa n'urubanza, ikabashira mu gihugu c'isezerano co mu vy'impwemu (mu kuruhukira mu gakiza ubu no mw'ijuru)." (Lehrer 2006: 29)

### **A. Isezerano rya Aburahamu rishtitswa muri Kristo no mw' ishengero**

"Isezerano Imana yagiraniye na Aburahamu ni ryo rishiraho urufatiro kuri kahise kose ko gucungura, gukiza no kurokora nk'uko tubibona mu vyanditse muri Bibiliya" (Holwerda 1995: 32). Yari "intambuko ya mbere yo gushitsa ivyasezeranywe mw'Itanguriro 3:15 ku vyerekeye uruvyaro rudasanzwe rware kuza gupfira ku musaraba mu gushitsa intumbero y'ibihe vyose idahinduka y'ubuntu" (Reisinger 1998: 25). Ivyo bigaragazwa neza n'igihe Isezerano ryaterwa ko igikumu, ryemezwa mw'**Ita 15:9-21**. Imana yasavye Aburahamu kuzana ibikoko kanaka, abihimbagura mwo kubiri kubiri maze abishira kimwe iruhande y'ikindi. "Mu bisanzwe igihe isezerano ryasezeranwa muri ico gihe, abagize iryo sezerano bose bategerezwa guca hagati y'ivyo bikoko vyahimbaguwe mwo kubiri bikagirwa, bigatangwako ibimazi. Bwari uburyo bwo gutanga idahiro, nk'aho abantu bari kuba bavuze bat, 'Ndagahimbagurwa mw'ibice nk'uko ibi bikoko vyahimbaguwe nintashitsa ivyo niyemeje muri iri sezerano' [raba **Yer 34:17-20**]." (Assohoto na Ngewa 2006: 34) Muri iki gihe, yamara, igihe umwiza w'umuzitanya waza Imana yo nyene ni yo yaciye hagati y'ivyo bice vy'ivyo bimazi (**Ita 15:17**). Imana yariko irerekana mu buryo bw'ikigereranyo ko yikoreye imivumo y'iryo sezerano ubwayo *no ku ruhara rwa Aburahamu*. Vyari bimeze nk'aho yariko iravuga iti, "Ni ntashitsa ivyo niyemeze muri iri sezerano—*kandi na we niyo utabishitsa, utaryumako*—jewe rero ndakamera, ndagahimbagurwa mu bice nk'uko ibi bikoko vyatanzwe ko ikimazi vyahimbaguwe mwo ibice." Haciye nk'omyaka 2000 inyuma yaho, hongeye kuba umwiza w'umuzitanya mu gihe Yesu Kristo yari abambwe ku musaraba—ivyo rero ntivyabaye nk'ikigereranyo, vyabaye mu kuri, vyashite mu kuri—Yesu yikoreye imivumo y'isezerano twari kwikorera nk'abantu bakoze ivyaha (**Mariko 15:33-39**; raba kandi **Yes 53:8; Heb 10:19-20**).

Mu buryo bumwe canke ubundi, ayandi masezerano akomoka kw'isezerano rya Aburahamu. Ico **Heb 6:13-8:2** havuga ni uko Yesu vyongeye ari hejuru, *asumba* Aburahamu, kandi akaba umwishingizi w'isezerano *rirusha ubwiza* irya mbere.

1. Mw'Isezerano rya Aburahamu (**Ita 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18**) hariho ibintu bitatu nyamukuru "bipfundikiwe hamwe": a. *uruvyaro rudasanzwe* (mu yandi majambo, amasezerano afatiye ku "rvuyaro"); b. *igihugu* (mu yandi majambo, amasezerano afatiye ku "aho kuba, igihugu"); c. *imihezagiro idasanzwe kuri bose* (amasezerano afatiye ku kuzohezagirwa kw'ayandi mahanga, abandi bantu biciye mu rvuyaro rwa Aburahamu) (Williamson 2000: 100-01; raba kandi Kaiser 1978: 86; Essex 1999: 208; Reisinger 1998: 6).

2. Ukugene Imana yatanze canke yubatse iryō sezerano kwagiye kurahinduka canke guhishuka mu kugene vyagiye biragenda kuri Aburahamu. Imana ubwa mbere yasezeraniye kuzohindura Aburamu “*ihanga, ubwoko bukomeye*” (**Ita 12:2**), yamara mu nyuma *yungura* iryō sezerano kugira ngo amugire sekuruza “*w'amahanga menshi*” (**Ita 17:5**). “Igihugu,” ubwa mbere nticari cavuzwe ico ari co (**Ita 12:1**), cavuzwe neza ico ari co bifatiye klu vyo Aburamu yashobora kubona no gutahura (**Ita 13:14-15**), ubwa kabiri abwirwa ico gihugu aho kizoba kiri, giherereye (**Ita 15:18-21; 17:8**), ubwa nyuma na ho muri iryō sezerano hongerwamwo ko “*urwo ruvyaro ruzokwegukira amarembo y'abansi barwo [mu yandi majambo 'barwo']*” (**Ita 22:17**). Muri ico gihe nyene, Imana *ipfunyapfunya, yerekana urwo “ruvyaro”* izocishamwo iryō sezerano: si mu bo azokwibaruka bose, abazokomoka mu ruvyaro rwiwe, yamara abazokomoka kuri Isaka (**Ita 17:18-21**). Muri urwo ruvyaro “*amahanga yo mw'isi ni ho yose azoherwa umugisha*” (**Ita 22:18**).

3. Isezerano rya Aburahamu ryari ryashiriweho kuzorengera no gushika kure yo “physical” y'ugushitswa mu buryo “buboneka, mu buryo bw'umubiri” bw'igihugu ca Isirayeli co mw'Isezerano rya Kera.

a. *Isirayeli yo mw'Isezerano rya Kera “physical” kwari ugushitswa kwo mu buryo “bugaragara, bw'umubiri” Isezerano Imana yagiririraniye na Aburahamu.* Ku vyerekeye isezerano ry “*uruvyaro*”, **Kuv 1:6-13; Guh 23:10; Gus 1:10** havuga ku kugene Abisirayeli bagiye barondoka, baba benshi, biyongeranya, barwira. **Gus 1:10** havuga hati *Uhoraho Imana yanyu yarabarwije, none ehe raba munganya ubwinshi n'inyenyeri zo kw'ijuru.*” Muru ubwo buryo nyene, ivyasezeranywe vy “*igihugu*” vyarashikijwe n’imiburiburi incuro nka zibiri (mu gihe co kuri Yosuwa [**Yosuwa 21:43-45**] no mu gihe c’umwami Salomo [**1 Abam 4:20-21**]). Kuvyerekeye isezerano ry “*ukuzogira umugisha*”, mu **1 Abam 10:1-13; 2 Ingoma 9:1-12** umwamikazi w’I Sheba yaravyemeje, yerekana imigisha idasanzwe Umwami Salomo yashikanye ku gihugu ca Isirayeli no ku bo ari bo bose bumvise ubwenge bwiwe. Ni co gituma Salomo yatangaje akatura akavuga ati mu **1 Abam 8:56**, ati “*Nta jambo na rimwe ritashitse mu vyiza vyose yasezeraniye mu kanwa ka Mose umusavyi wiwe*” (raba kandi **Yos 21:45; 23:14**).

b. *Naho mu buryo buboneka bw'umubiri Isirayeli yasezeranywe mw'Isezerano rya Kera yashikijwe, haracariho bimwe vyo mw'Isezerano rya Aburahamu bitarashitswa.* Ku vyerekeye isezerano ry “*uruvyaro*”, **Gus 30:4-5; Yer 23:3; Ezek 36:10-11** “herekana isezerano ry’uko bazogwira mu gihe bazoba bagarukanywe bavuye mu kinyago kandi iryō sezerano rigafatanywa n’imigisha, imihezagiro yitezwe mu gihe c’Isezerano Risha” (Williamson 2000: 112). Ku vyerekeye isezerano ry “*igihugu*”, kugumana ico Gihugu c’i Kanani vyavana n’ukugene Abisirayeli bumviye Uhoraho. Isezerano rya Kera ryerekana ugushitswa kw’agace kiryo sezerano, kwakwirikiranywe no kwamburwa ico gihugu hanyuma no kwongera kukigarukana. Ni co gituma, mu gihe co mw'Isezerano rya Kera, ikibazo c’igihugu kitigeze gitorerwa umuti burundi. Ku vyerekeye isezerano ry “*imigisha kuri bose*”, **Yes 42:6; Yes 49:6** havuga ku mushumba w’Imana muri kazoa azoba “*umuco w'amahanga*.” “Ndetse “*igihe ciza*” co ku nganji y’Umwami Salomo aho vyose vyizi kandi vyagenda neza, ‘imigisha ku mahanga’ cagumye ari icifuzo co mu majambo mu gihe cose c’Isezerano rya Kera. Ni vyo ko mu gihe c’ivyanditswe ku buhanuzi, ico gihe bakivuga ko kizoza muri kazoa.” (Williamson 2000: 115) Kumenya badakekeranya ko Imana izoshitsa amasezerano yayo yasezeraniye Aburahamu, vyarafashije Abisirayeli ighihe cose Imana yabahana (**Yes 41:8-16; Mika 7:18-20**). **Yer 33:23-26** herekana ugushitswa kw’Isezerano Imana yasezeraniye Aburahamu aho Imana yarungika umwami wayo nk’ugushitswa kw’ibvyavuzwe mu **Guh 24:17** na **2 Sam 7:16**, ico na co kikaba cari ikintu kizoba muri kazoa.

4. Isezerano Risha “rishira mu vy’impwemu” amasezerano yose Imana yagiriraniye na Aburahamu. Dufatiye kw’Isezerano Risha, ugushitswa kw’Isezerano rya Aburahamu kubonekera kuza kwa Yesu Kristo, gukuraho Ivyaha kwiwe, hamwe n’ukuzuka kwa Yesu Kristo.

a. *Isezerano ry “uruvyaro”.* Mu gukura mu rurimi rumwe ushira mu rundi, aho bavuga ku “*ruvyaro*” rwa Aburahamu (**Ita 13:15; 15:3, 5, 18; 17:7, 9, 19; 22:17, 18**) kensi na kensi bakunda kuhahindura “*uruvyaro*” canke “*abakomoka*.” Ijambo ry’Igiheburayo rivuga ku “*ruvyaro*” rishobora kuba rivuga mu rudende canke mu bwinshi. Mw’Isezerano Risha, aho isezerano ry “*uruvyaro*” rikoreshwu kuri Kristo nk’“*uruvyaro*”nyakuri rwa Aburahamu; icerekeye isezerano ry “*uruvyaro*” hakoresheje ubwinshi bifata abo bose bari “*muri Kristo*” mu kwizera (ishengero).

(1) Yesu ni we “ruvyaro” rw’ukuri kuri Aburahamu. Imbabazi z’Imana, n’isezerano ryayo na Aburahamu, rivugwa muri **Yer 33:26**, rirongera rikavugwa kuri Mariya muri **Luka 1:54-55** aho havuga ku vyerekeye ukuza kwa Yesu. Zakariya, se wa Yohana

Umubatizi, na we nyene yarahishuriwe ukuza kwa Yesu, n'integuza yiwe Yohana, ko ari ugushitsa Isezerano Imana yasezeraniye Aburahamu (**Luka 1:67-79**). **Luka 2:32** hakoresha ibivugwa muri **Yes 42:6; 49:6** kuri Yesu. Yesu ubwiwe na we nyene yarashimikiye kw'Isezerano rya Aburahamu avuga ko ari mu vy'impwemu kandi ko yaje kurishitsa (raba **Yoh 8:31-58**). Mu b'i **Gal 3:16** Paulo avuga avyeruye yuko iryo sezerano ryahawe Aburahamu “*n'uruvyaro rwiwe*.” Ashimikira ku kugene ijambo risobanuwe “uruvyaro” riri mu *rudende*, kandi ko rigomba kuvuga Kristo.

(2) Abari “muri Kristo” bose mu kwizera nibo bana b’ukuri ba Aburahamu. Iki kintu gikomeye caravuzwe n'abantu bose bakomeye, bahambaye bo mw'Isezerano Risha.

- *Yohana Umubatizi.* Yohana Umubatizi yarasuzuguye uruvyaro rwo mu buryo bw'umubiri rwa Aburahamu mu kuvuga ati, “*Mwoye kwiyumvira mu mitima, muti Dufise “Aburahamu ni we sogokuruza”; ndababwira yuko aya mabuye Iman ishobora kuyavyuramwo abana ba Aburahamu*” (**Mat 3:9; Luka 3:8**).
- *Yesu Kristo.* Yesu yaratandukanije *abakomoka* kuri Aburahamu ku mubiri (Atari bo bashitsa vy'ukuri Isezerano rya Aburahamu), n'abakomoka kuri Aburahamu bo muri *mpwemu* (ari bo vy'ukuri *bitwa* ko ari bo bana b'isezerano rya Aburahamu). Avuga yuko kubera Abayuda bari abaja b'icaha, bari bajakariye icaha, ntibari abana b'ukuri ba Aburahamu (**Yoh 8:33-36**). Iyo bari kuba ari abana ba Aburahamu, bari gukora ibikorwa nk'ivyo Aburahamu yakora, ariko kuba bagerageje kwica Yesu cari ikimenyamenya ko batari abana ba Aburahamu. Ahubwo, si abana ba Aburahamu, ni abana ba wa Mubi, ni abana ba wa Murwanizi (**Yoh 8:39-41, 44**). Avuga yuko iyo Imana iba ari se bari gukunda Yesu kandi bakumva ijambo ryiwe (**Yoh 8:42**).
- *Intumwa Petero. Mu Ivyak 3:25-26* Petero avuga ko abizera Kristo “*ari bo bana b’abavugishwa n’Imana kandi b’isezerano Imana yagiraniye nab a sekuruza babo.*”
- *Intumwa Paulo.* Paulo na we yungikanya mu vyo Yesu yavuze muri **Yoh 8:34-44** ku vyerekeye abana b'ukuri ba Aburahamu. Amasezerano ya Aburahamu yashikijwe muri abo bizeye Kristo. Mu ba **Rom 4:11-18** arerekana neza ko isezerano rya Aburahamu ritagizwe “*kukw atari kubw ivyagezwe Aburahamu yasezeraniwe cank’uruvyaro rwiwe, ariko ni kubwo kugororoka kuva ku kwizera.*” Yongera avuga mu ba **Rom 9:6-8** yuko “*kuko abamutse kuri Isirayeli atari bo Bisirayeli bose,*” *kandi ko “kukw ari uruvyaro rwa Aburahamu, si co kibagira abana biwe bose, ariko kuri Isaka ni ho uruvyaro rwawwe ruzokwitirirwa.*” Ico avuga mu ba **Galatiya 3-4** ni uko Kristo n'ishengero ari ugushitswa nyakuri kw'Isezerano rya Aburahamu. “Aburahamu ni umuntu akomeye ku vyerekeye ico Paulo ashaka gushikiriza mu b'i [**Gal 3:6**] no kubandanya—‘Raba Aburahamu’ (umurongo 6)—aguma amusubiramwo muri ico gice ca gatatu cose 3 (imirongo ya 6, 7, 8, 9, 14, 16, 18, 29). Yamara ni ngirakamaro kumenya yuko ba sogokuruza bavuzweko kugira ngo batebe bashike kuri wa wundi agize ugushitswa kw'isezerano rya Aburahamu, Yesu Kristo, umwana w'Imana (3:16, 26). Ahanini, ico Paulo ashaka gushikiriza muri iki gice, gisomwa, vyose vyenena kuri Kristo, kandi ni insiguro nsha ya Kristo yerekeye isezerano rya Aburahamu. . . . Mu nca make, Paulo ariko arasigura, asobanura isezerano rya Aburahamu, aho ahanini ari ukuba uwa Kristo, kandi ko abo *bari* muri we, baba Abayuda canke abanyamahanga, bose ni uruvyaro rwa Aburahamu.” (Burke 2006: 112, 114n.33) Ni co gituma, mu b'i **Gal 3:29** Paulo asigura neza ati, “*Ko muri aba Kristo, muri uruvyaro rwa Aburahamu, muri abaragua nk’uko vyasezeranywe.*” Ivyo ntibiba kubera ukuvyarwa n'umubiri, yamara kubera *ukwizera* (**Gal 3:7-9, 14**). Nk'ukw Imana yari yarasezeraniye Aburahamu ko uruvyaro rwiwe ruzongana “*nk’inyenyeri zo kw’ijuru, canke n’umusenyi wo mw’isesero ry’ikiyaga*” (**Ita 22:17**), kandi ivyo vyashikijwe n'ishengero rya Kristo (mu yandi majambo, uruvyaro nyakuri rwa Aburahamu mu buryo bw'impwemu), urwo na rwo rukaba rurimwo abantu bose “*bo mu mahanga yose, n’imiryango yose n’amoko yose, n’indimi zose,*” bo mw’isi yose (**Ivyah 5:9; 7:9**).

b. *Isezerano ry’ “igihugu”.* “Igihugu cari ikintu gifadika, kiboneka, cerekana canke kigaragaza isezerano ry’Imana. Mu buryo nk’ubwo, cari icijiji canke icerekana ‘igisagara cubatswe kw’itanguriro, umugezi n’umwubatsi Waco n’Imana’ (Heb 11:10). Kwegukira igihugu ntikwatumye habaho isabato ya nyuma yo kuruhukako, yamara yari imponjo yayo (Heb 4:8-11). . . Ubutunzi bw’igihugu hamwe no gutera imbere kwaco, no kumererwa neza vyavana

n'ubwizigirwa bwa Isirayeli (Gus 28:1-14). Kujanwa ari inyagano, kwambukanwa no gutakaza igihugu vyavana n'ukutumvira (Gus 28:15-29:28). Uko ivyo bintu vyari bimeze vyari icijiji co kuzorarwa ijuru risha n'isi nsha, ivyo twakira ubu nyene biciye mu kwumvira Kristo, kandi bitavanye na twebwe (1 Petero 1:4)." (Poythress 1991: 106, 72)

(1) Mw'Isezerano Risha "igihugu" ni ica bose. Kubera yuko ishengero rya Kristo ririmwo abantu bose "*mu miryangyo yose, no mu ndimi zose, no mu moko yose, no mu mahanga yose*" (**Iyah 5:9; 7:9**), **Rom 4:13** hongerako isezerano ry'ico "gihugu" mu gushiramwo Aburahamu n'uruvyarplo rwiwe nk' "abaragwa b'isi." Mu ba **Rom 4:13** ijambo ryakoreshjejwe rivuga "isi" ni ijambo ry'ikigiriki rivuga *kosmos*. "Intumwa ihitamwo ikarobanura igakoresha imvugo *kosmos* muri rusangi (n'imiburiburi isi yose n'ibiyirimwo) kuyirutisha ge, *ikoreshwa ku gihe cose isezerano rya Aburahamu ryavugwa mw'Isezerano rya Kera* (uburorero Ita. 12:1; 13:15 LXX). Kubera yuko *ge ishobora gukoreshwa ku 'gihugu,'* gifise imbibe, n'ubwo rimwe na rimwe ico gihugu gishobora gusigura "isi" yose, (Ita. 1:1 LXX), Paulo asigura neza ko Isezerano ry'Imana ko izoha igihugu Aburahamu uwizera hamwe n'abana canke abamukomokako mu kwizera , baba abakebwé canke abatakebwé, ni ku bantu *b'isi yose*, ntivyari vyibasiye Isirayeli n'ibihugu bikikije Isirayeli gusa, canke ibihugu Isirayeli yigeze kunesha." (Johnson 2007: 284n.24) Igihe Paulo asubiramwo icagezwe canke itegeko "*wubahe so na nyoko . . . kugira ngo uronke amahoro, urambire kw'isi*" (**Ef 6:2-3**), "yarahinduye ukugene vyari vyanditswe mw'Isezerano rya Kera ku vyerekeye iryo sezerano mu gukuramwo aya majambo, 'jewe Uhoro Imana yawe nzoguha, uhamererwe neza,' amajambo yashaka kuvuga igihugu c'i Kanani (Gus 5:16). Mu gukuramwo ayo majambo, Paulo ni jnk'uko yatangaje yuko ubu muri Kristo iryo sezerano rikoreshwa ku gihugu ico ari co cose . . . ivyari umugisha wasezeraniwe abantu b'Imana mu gihugu kanaka c'I Kanani, catanzwe n'Imana nk'ingabire, ubu na ho casezeraniwe abantu b'Imana baba aho ari ho hose kw'isi, nay o ikaba yatanzwe n'Imana nk'ingabire." (Holwerda 1995: 102)

(2) Isezerano Risha risubira gusigura ico gihugu c'i Kanani co mw'Isezerano rya Kera (cari casezeraniwe Aburahamu) nk'ikigereranyo c' "igihugu"nyakuri: mu yandi majambo, umurwa, igisagara co mw'ijuru, Yerusalem Nsha (**Heb 11:8-16; Ivyahishuriwe Yohana 21-22**). Ishusho yo mw'Isezerano rya Kera y' "*umusozi w'Imana*" (raba nk'akarorero, **Yes 56:7**) cari "icijiji" canke "ikopi," ikoreshje ibicapo, canke imvugo y'abantu, ururimi rwumvikana, kugira ngo ashikirize ukuri kugaragara kandi kwagutse kw'ivy'impwemu kwa Kristo ubwiwe (**Kol 2:16-17; Heb 8:1-10:22**). Muri Kristo, "*ntimwegereye umusozi wokorwako, waka umuriro . . . ariko mwegereye umusozi Siyon, n'umurwa w'Imana nzima, Yerusalem ho mw'ijuru*" (**Heb 12:18, 22; 13:14**). **Heb 11:8-16** naho ahubwo habisigura neza kurusha yuko Aburahamu ubwiwe na we nyene ataraba ku gisagara, gihugu kiboneka, yamara yari arorereye igihugu c'impwemu: "*kuko yari arorereye ca gisagara cubatswe kw'itanguriro, umugezi n'umwubatsi waco ni Imana*" (**Heb 11:10**); ariko "*noneho baripfuza igihugu kirushirijeico kuba ciza, n'ico mw'ijuru*" (**Heb 11:16**). Paulo yongera kubivuga mu b'i **Gal 4:21-31**, aho avuga ati umusozi ukorakorwa Sinayi na Yerusalem ushobora gukorwako vyari mu buja, ariko "*Yerusalem wo hejuru*" uridegemvya, kandi "*ni wo Mama.*" Mu buryo buboneka, "Paulo ntiyakoreshje Yerusalem wo mw'ijuru gusa wo mu bisomwa vyo mw'Isezerano rya Kera (Yes. 54:1 mu b'i Gal. 4:27) wari wakoreshjejwe ubwa mbere kuri Yerusalem wo *mw'isi*; yarongeye kandi arahakana ko Yerusalem wo hanyuma ata kuntui na kumwe wari ufitaniye isano na '*Yerusalem wo mw'ijuru*' (Walker 1996: 131). Muri ubwo buryo nyene, muri **Mat 5:14** igihe Yesu yavuga "*ku isagara cubatswe ku musozi,*" iyo mvugo yiwe ishobora kuba "yari ifatiye ku buhanuzi bwo mw'Isezerano rya Kera bwerekeye igihe Yerusalem canke umusozi w'inzu y'Uhoro, canke Siyon, uzoshirwa hejuru imbere y'isi, amahanga akazohahurumbira" (Carson 1984: 139-40). Nta "kantu" canke ingobotozo yerekana ico gisagara ico ari co yamara "nimba ivyo ari vyo, hashimikira yuko abigishwa ba Yesu ari bo bari bagize abantu b'Imana, abantu berekana ko ubwami bw'Imana bwashwaye mu bantu, kandi ko bari ivyabona vyo gushingira isi intahe—kandi vyo vyose ni vyo vyari bikubiye muri ico ciyumviro" (Ico gitabu nyene: 140).

(3) Isezerano Risha risigura ukundi gusha isezerano ry"igihugu" kugira ngo rivuge ku kuruhukira mu gakiza canke muri mpwemu y'uwizera. Ikintu nyamukuru isezerano

ry'igihugu ryari rigamije kwari “ukuruhuka” kwa Isirayeli baruhutse abansi babo bose bakibera amahoro, kandi bakaronka ivyo bazoba bakeneye vyose (raba **Gus 12:9-11; 25:19; Yos 1:23; Zab 95:10-11**). “Utahuye mu buryo busanzwe isezerano ryo mw’ Itanguriro 17:8 [ku vyerekeye igihugu] vyotuma twibaza yuko ugukebwa kugikenewe ku bantu b’Imana (Itanguriro 17:9-14). Yamara Paulo yaratsinze ivyo bihari mu b’I Galatiya hamwe no mw’ikoraniro, mu nama y’i Yerusalem (Ivyak 15)!” (Travis 1982: 134) Kubw’ivyo **Heb 3:7-4:11** hahindura insiguro y’iryo sezerano ry’ “igihugu” ryatanzwe mw’Isezerano rya Aburahamu, kandi ikaringanisha n’uburuhukiro bwo mu gakiza kacu. Dufatiye kw’isezerano ry’igihugu, **Heb 3:7-11, 15, 4:3, 5, 7** quOte from **Zab 95:7-11** havuga canke hafatira ku **Guh 14:23** no mu **Gus 1:34-35**, aho “kwinjira mu buruhukiro bw’Imana” bingana no kwinjira mu gihugu c’Isezerano c’i Kanani. Yamara, **Heb 3:11; 4:3, 5** na ho hafatira ku gice ca **Zab 95:11** kivuga kit, “*Ntibazoshika mu buruhukiro bwanje.*” **Heb 4:9-11** haheraheza havuga yuko hariho uburuhukiro duktiriye guharanira kwinjiramwo. “Ibi vyanditswe, ibi bice [ni ukuvuga, **Heb 3:7-4:11**] hasa n’uko hanyuranije n’ibivugwa muri **[Yos 21:43-45]** kugeza dutahuye ukugene *uburuhukiro n’ igihugu bisobanurwa mu Abaheburayo ibice* nya 3 na 4. Urunganwe rwo mu bugararwa mu gitabo co Kuvayo ntirwemerewe ‘kwinjira mu buruhukiro bw’Imana,’ bisigura ko batemerewe kwinjira mu gihugui c’isezerano. Ibi biratahurika mu gitabo c’Abaheburayo 3 bisigura ko bataronse agakiza. Yamara Yosuwa, *yarashoboye kwinjiza* Abisirayeli mu gihugu c’isezerano kandi bahawe uburuhukiro baruhuka abansi babo babahama! Yamara uwandikiye Abaheburayo ariko aravuga ku kintu cabayeho kera ku vyerekeye igihugu no kuruhuka intambara bakinjira mu buruhukiro bw’impwemu. Isezerano ry’i Kanani nk’igihugu bazohorana ibihe vyose ryashikijwe mu buryo bw’ agakiza kacu k’ibihe bidashira.” (Lehrer 2006: 36)

c. *Isezerano ry’ “umugisha”*. “Biciye muri Yesu Imana yakoze ico yasezeraniye Aburahamu (Ita. 12:3) kandi mu nyuma bikaba vyavuzwe mu bahanuzi; cane cane, mu gukwiragiza imigisha ku mahanga yose yo mw’isi” (Williamson 2007: 190). Mu **Ivyak 3:25-26** Petero avuga kw’isezerano ry’ “imihezagiro” yahaye Aburahamu mw’**Ita 22:18** hanyuma arikoresha ku bantu bose bakijjwe mu kwizera Yesu Kristo mu kwatura avuga ati, “Namwe muri abana b’abavugishwa n’Imana, kandi muri ab’isezerano Imana yasezeranye naba sogokuruza banyu, ibarira Aburahamu, iti: Mu ruvyraro rwawe ni ho imiryango yose yo mw’isi izoherwa umugisha.” Ni mwebwe Imana yatanguye gutumako umushumba wayo imaze kumuzura, kugira ngo abahe umugisha, abahindure, umuntu wese ave mu bibi vyiwe.” Mu b’i **Gal 3:8-9, 14** Paulo avuga kw’isezerano ry’ “umugisha” ryo mw’ **Ita 12:3**, yamara agaca asigura yuko “*umugisha wa Aburahamu*” *ari ugutsindanishirizwa kwacu biciye mu kwizera ukwo kwizera na kwo kukabonekera* “muri Kristo Yesu.” Ni co gituma, nk’uko biri kw’isezrano ry’ “uruvyaro” n’ “igihugu”, “umugisha” ige cose wari ugamiye kuzoshitswa, Atari mu buryo bw’umubiri”, ariko mu buryo bw’impwemu muri Kristo.

## B. Isezerano rya Dawidi ryashikijwe muri Kristo no mw’ishengero

**2 Sam 7:1-17** hakubiyemwo “isezerano Imana yasezeraniye Dawidi” kandi muri iryo sezerano Imana yasezeranye yashize hejuru uruvyaro rwa Dawidi amaze gutanga aravuga ati: Kandi “*azokomeza intebi yiwe y’ubwami gushitsa ibihe vyose*” (**2 Sam 7:12-13, 16**). Isezerano rya Dawidi risubiramwo neza rikadondora Isezerano rya Aburahamu, hanyuma rikadondora mu gace gatoya ingene Imana yari igiye kuzoshitsa amasezerano yagiraniye na Aburahamu. Ingaruka ni uko ayo masezerano abiri afatanye. Ivyo vyaranditswe muri **Yer 33:23-26**, aho afatanye ugushitswa kw’isezerano Imana yahaye Aburahamu n’iryo yahaye Dawidi. Ahubwo, Indirimbo ya Mariya (**Luka 1:46-55**) n’ubuhanuzi bwa Zakariya (**Luka 1:67-79**), “bushira hamwe isezerano rya Aburahamu n’irya Dawidi. . . . Kandi uko bizogenda biboneka, vyuguruka mu nkuru zizokurikira, abasomyi baca batahura isezerano Umumarayika Gaburiyeli yavuze ku vyerekeye Yesu ku ntebe y’ubwami bwa Dawidi ko yari ishingiye kw’isezerano Imana yahaye Aburahamu” (Brawley 1995: 20). “Hari ibintu bibiri bikomeye, hejuru ya vyose, vyabayeye kugira ngo bitegure ukuba kwa Yesu. Ivyo ni amasezerano amasezerano Imana yagiraniye na Aburahamu, Isaka na Yakobo, n’inganji ya Dawidi. Abantu batatu, Aburahamu, Dawidi, na Yesu, bibohera hamwe intumbero z’agakiza n’ibikorwa vy’Imana mu gikorwa kimwe gikomeye c’agakiza. Inkuru yose ya kahise ka Isirayeli ikubiyemwo uguhishurwa kw’agakiza k’Imana, gaherera, gapfundikirira vyose muri Yesu Kristo.” (Goldsworthy 1991: 56)

Ukwo gushira hamwe Aburahamu, Dawidi, na Yesu kubonekera mu buryo bwinshi. Mu mazina ya ba sekuruza ba Yesu tubona muri Matayo “avuga mu nca make ingene bagiye barakurikirana guhera kuri Aburahamu

ugashitsa kuri Dawidi, ugahera kuri Dawidi ugashitsa ku gihe bajanwa ari inyagano, hanyuma ugahera mu gihe bari inyambukira ugashitsa ku gihe ca Yesu Kristo (Mat. 1:17). . . . Dushitse ku butumwa bwiza bwa mbere bwa Petero yavuze ku musi wa Pentikoti, tubona cane cane ko yashimikiye ku kuva kuri Dawidi agashikana kuri Kristo [**Ivyak 2:22-36**]. Paulo mu butumwa bwiwe yavugkiye I Antiyokiya na we nyene yaravuze ku vyerekeye ubwa mbere kuri Aburahamu, abandaniriza ku nkuru y'agakiza ashikana kuri Dawidi, hanyuma agaca asimba akava kuri Dawidi akaja kuri Kristo (Ivyak 13:17-23). . . . Paulo mu mpfunyapfunyo yiwe y'ubutumwa bwiza mu ba Roma 1:1-4 ashimikira cane kuri uku gutahura. Ivyo dukura muri ibi bisomwa ikintu nyamukuru c'ukugene ivy'agakiza vyubatswe, canke vyagiye birashitswa mu kwamamaza ubutumwa bwiza. Hariho aho ibantu bitangurira, bihera, bikomoka, ni kuri Aburahamu, hakaba harimwo inkuru y'uruvyaro rwiwe canke abamukomotseko, hanyuma bigashikana no kuri Dawidi. Hanyuma tugaca tuja ku ruvyraro rwa Dawidi aho vyose vyashitse ku ndunduro, Yesu w'i Nazareti. . . . Igituma Matayo na Paulo bashobora gusimba bavuye kuri Dawidi bagasimbira kuri Yesu ni kubera yuko ivyo abahanuzi n'abavugishwa n'Imana bose bitega kwari ukuzohishurwa n'ukuza kw'ubwami buhambaye bwiza nk'ubwo bari bahonjeje mu bwami canke ku ngoma ya Dawidi. Bitega rero ko bizoshitswa mu ruvyraro rwa Dawidi, aho hazokomokamwo uwuzoza gucungura no gukiza, hanyuma akaba umwami w'ubwo bwami.” (Goldsworthy 2000: 89, 108)

### 1. Ba sekuruza ba Yesu n'ukuvuka kwiwe vyerekana ko Yesu yashikije Isezerano rya Dawidi.

- a. *The angel Gabriel's announcement.* Mbere n'imbere yuko Yesu avuka, umumarayika Gaburiyeli yaravuze ku vyerekeye ivyanditswe muri **2 Sam 7:12-13** na **Yes 9:6-7**, hanyuma avuga yuko Yesu azoshitsa Isezerano rya Dawidi, igihe yabwira Mariya yuko Yesu “azoba mukuru, azokwitwa Umwana w'Isuma vyose, kandi Umwami Imana azomuha intebé y'ubwami ya sekuruza Dawidi, ahangame, aganze mu nzu ya Yakobo ibihe bidashira, ubwami bwiwe ntibuzogira iherezo” (**Luka 1:31-33**). Ni co gituma, Matayo atangura ubutumwa bwiwe mu gutangaza ko Yesu ari “Umwana wa Dawidi, umwana wa Aburahamu” (**Mat 1:1**).<sup>27</sup> Ijambo “Umwana wa Dawidi” ni ijambo rivuga kuri Mesiya (raba **Mat 22:42; Mariko 12:35**). Abandi baratahuye ububasha n'ubushobozi bwa Yesu hamwe n'ukugene iryo jambo rikoreshwa ngo “Mwana wa Dawidi” ari irivugwa kuri Yesu (**Mat 9:27; 12:23; 15:22; 20:30-31; 21:9; Mariko 10:47-48; Luka 18:38-39**). Yesu yarikoreshejeko iryo jambo (**Mariko 12:35-37**). “Mu gukiza impumyi y'i Yeriko yamwitwayeko avuga ko ari Umwana wa Dawidi, Yesu yashize ahabona ku mugaragaro igikorwa ciwe” (Goppelt 1982: 87).
- b. *Isezerano “data-umwana” rya Dawidi.* Isezerano “Azomubera se na we amubere umwana” (**2 Sam 7:14**) ryakoreshejwe kuri Yesu mu ba **Heb 1:5**. Mu muco wa **2 Sam 7:14** (“Nzomubera se na we ambere umwana”) ijambo “Umwana w'Imana” ryari ijambo ryakoreshejwe kuri Mesiya rikerekana umwami yasezeranywe akomoka kuri Dawidi. Ni co gituma, kugira ngo herekanwe ugushitswa kw'Isezerano rya Dawidi, Yesu kenshi yitwa “Umwana w'Imana” (**Mat 4:3, 6; 8:29; 26:63; 27:40, 54; Mariko 1:1; 3:11; 15:39; Luka 1:35; 3:38; 4:3, 9, 41; Yoh 1:34, 49; 11:27; 20:31; Ivyak 8:37; 9:20; Rom 1:4; 2 Kor 1:19; Gal 2:20; Ef 4:13; Heb 4:14; 6:6; 7:3; 10:29; 1 Yoh 3:8; 4:15; 5:5, 10, 12, 13, 20**). Yesu na we ubwiwe yivuzeko ko ari “Umwana w'Imana” (**Mat 26:63-64; 27:43; Mariko 14:61-62; Luka 22:70; Yoh 3:18; 5:25; 10:36; 11:4; 19:7; Ivyah 2:18**).
- c. *Ubuhanuzi bwa Mika.* Mika yavugishijwe yuko Mesiya azovukira i Betelehemu (**Mika 5:2**). Mu gushitswa kw'ubuhanuzi bwa Mika, Yesu yavukiye i Betelehemu (**Mika 5:2; Mat 2:1-6; Yoh 7:42**), aho Dawidi na we yakomoka (**Rusi 4:11, 22; 1 Sam 16:1-13**). Luka yerekana neza yuko Yosefu (uwitwa ko ari se wa Yesu) yakomoka “mu nzu no mu muryango wa Dawidi,” kandi ko Betelehemu, ah Yesu yavukiye, cari “umurwa wo kwa Dawidi” (**Luka 2:4**).

### 2. Isezerano Risha ryerekana ubuzima n'ubugingo bwa Yesu ko bumeze nk'ubw'Umwami akomoka kuri Dawidi Yasezeranywe. Muri **Yes 11:1-10** umuvugishwa n'Imana yavuze yuko, “ku gishitsi ca Isayi hazobaduka agashami, kandi umunago wanaze mu mizi yiwe uzokwama. Mpwemu w'Uhoraho azoba kuri we.”<sup>28</sup> **Yer 23:5** havuga yuko azonagisha “Shami (Ishami) umugororotsi” uwo Uhoraho “azonagisha

<sup>27</sup> “Bensi baravuze ko ukugene Matayo yatunganije igisekuruza ca Yesu mu bice bitatu bigize cumi cumi na kane (1:17) hashobora kuba harimwo vyongeye akantu kerekana ivyari bigze Dawidi kubera yuko igiharuro c'izina Dawidi mu Giheburayo (indome zitavuga  $d, w, na d$ ) ari cumi na kane ( $d = 4, w = 6$ )” (Holwerda 1995: 33n.10).

<sup>28</sup> “Akarorero keza ka mbere c'ugushirwa mu ngiro kw'amajambo yo mw'Isezerano rya Kera, yitiwe agakoreshwa ku bintu bisha ni muri Matayo 2:23: ‘Ashitseyo, agerera mu gisagara citwa Nazareti, ngw'ivavuzwe n'Abavugishwa n'Imana bishike, ngw Azokwitwa Umunyanazareti.’” Mu buryo bugaragara, Matayo ariko arafatira kuri Yesaya 11:1, aho ijambo ry’ ‘Igishitsi’ ari *nezer*. Mu majwi amwe [amajwi avuga kumwe], *nezer* ryahindutse ‘Umunyanazareti.’ Matayo ategerezwa kuba yari yaravuniwe akagohe igihe yavga gutryo, akaryo k'ukwandika abavugishwa n'Imana bakunda gukoresha.” (Kaiser 1995: 35)

*kuri Dawidi*” “*azoganza nk’Umwami*” (raba kandi **Yer 30:9**). Abanditsi b’Isezerano Risha barashimikira ku kugene Yesu yakomotse “*mu Ruvyaro rwa Dawidi*” (**Yoh 7:42; Ivyak 13:22-23; Rom 1:3; 2 Tim 2:8**). Yesu ubwiwe na we aremeza ububasha bwa Dawidi n’inkomoko yiwe (**Ivyah 3:7; 5:5; 22:16**). Mu ba **Rom 15:12** Paulo asubiramwo ivyavuzwe muri **Yes 11:10** agaca abikoresha kuri Yesu Kristo hamwe no kwegeranirizwa hamwe kw’Abanyamahanga mw’Ishengero. Yesu nk’uwavugishijweko ko azoba nk’Umwami wa Isirasyeli azokomoka kuri Dawidi abonekera mu biringo vyose vyagize ubugingo bwiwe ngaha kw’isi , ubu na ho bikabonekera mu bwiza bwiwe bukomoka mu kuzuka kwiwe.

a. *Ubuzima bwa Yesu bwo mu misi yiwe ya mbere*. Abanyabwenge b’inyenyeri, Abamajusi baje bava i burasirazuba inyuma y’ivuka rya Yesu bamenye ko havutse umwami kubera bari barabisomye mw’Isezerano rya Kera (raba **Mat 2:1-6**). Ikibazo cabo cari iki, “*Umwami w’abayuda yavutse ari hehe? Kuko twabonye inyenyeri yiwe, turi i Burasirazuba, none tukaba tuzanywe no kumushengerera*” (**Mat 2:2**).

b. *Ukubatizwa kwa Yesu n’ugukayangana kwiwe*. **Mat 3:16** na **Yoh 1:32** aho hose hakoresha ibivugwa muri **Yes 11:2** kuri Yesu mu gihe yabatizwa aho Yohana Umubatizi yabona “*Mpwemu w’ Imana amanuka ava mw’ijuru asa n’inuma aguma kuri we, amuhagararako.*” Aho Yesu yabatizwa, n’igihe yakayangana, raba itangazo Se yatangaje ati, “*Uyu ni we Mwana wanje nkunda, akampimbara*” (**Mat 3:17; Mariko 1:11; Luka 3:22**), na ho hibutsa **Zab 2:7**. **Zab 2** na yo ikaba ari zaburi ivuga kuri Mesiya, kandi “imirongo iza imbere y’iyo yo muri iyo Zaburi yavuzwe ko ivuga ku rubanza uwakomotse kuri Dawidi azocira Yerusalem” (Walker 1996: 2). Mu **Ivyak 13:32-33** Paulo mu buryo bugaragara akoresha **Zab 2:7** kuri Yesu mw’izuka ryiwe. Nkuko Dawidi yabanje kurobanuzwa amavuta na Samwelimbere yuko yemezwa ko ari Umwami nyakuri wa Isirayeli ni ko n’ ukubatizwa kwa Yesu kwabaye uburyo bwo kumwimika i Yerusalem nk’Umwami w’ukuri akomoka mu muryango wa Dawidi. . . Igihe Mariko mu nyuma avuga ingene Yesu yinjiye i Yerusalem ari ku nyana y’indogoba, ivyo bintu biguma bigaruka—vyemeza Yesu nk’“Umwami” w’ukuri akomoka mu muryango wa Dawidi (10:47-48; 11:10; 12:35) kandi nk’ ‘Uhoraho’ (11:3).” (Ico gitabu nyene) Ivyo nyene vyongera kuboneka kuri Yesu, Eliya [ubu ni nk’uko Eliya yongeye kugaruka, ari we ariho, si Yohana Umubatizi], kandi Se agatangaza nka ya majambo nyene “*Uyu ni we Mwana wanje nkunda, akampimbara*” ivyo na vyo bikaba vyarashitse mu gihe Yesu yabatizwa, vyongera kuboneka igihe Yesu yahinduka agakayangana (**Mat 17:1-13; Mariko 9:1-13; Luka 9:28-36**).

c. *Yesu atangura igikorwa ciwe agikorera ahagaragara*. Igihe Natanayeli yahura na Yesu ubwa mbere, yavuze ati, “*Mwigisha, ur’Umwana w’Imana, ni wewe Mwami w’Abisirayeli*” (**Yoh 1:49**).

d. *Ikigorwa ca Yesu i Galilaya*. Igihe Yesu yatangura igikorwa ciwe i Galilaya, **Mat 4:14-16** hahashira mu muco w’ubuhanuzi bwari bushikijwe, mu gusubiramwo ivyavuzwe muri **Yes 9:1-2** (“*igihugu ca Zebuloni n’igihugu ca Nafutali . . . babonye umuco mwinshi*”). “Matayo atangaza ibintu bibiri vyungikanye hagati y’ubu buhanuzi na Yesu. Ubwa mbere, ubwo buhanuzi bwasezerana umuco n’agakiza ku bantu baba i *Galilaya*. Ubwa kabiri, ivyari muri ico gihe ca Yesaya 9:1f. vyasezeranya yuko ako gakiza kazozanwa n’Umwana wa Dawidi yasezeranywe, azoshinga ingoma itazohangura, ubwami, inganji bitazoshira. Ko rero Yesu yakoreye igikorwa ciwe I Galilaya si ikintu cashitse giturumbuka, canke ko ari ahantu hasanzwe nk’ahandi hose, yamara kandi kwari uguhishurwa yuko umwete w’Uhoraho Yahwe uriko urakora muri kahise, mu gushiraho ukugororoka n’ukuri, n’uguca izibereye kw’ubwami bwa Dawidi bwasezeranywe (Yesaya 9:6f.).” (Holwerda 1995: 49)

e. *Ukwijira ubwa nyuma i Yerusalem kwa Yesu*. **Zef 3:8-20** ni imburi y’ugucirwa kw’iteka n’agakiza. Iyo mburi iherana n’abantu basha, ikibano gisha (“*amasigarira y’Abisirayeli*”—**Zef 3:12-13**) n’ “*Umwami w’Abisirayeli, Uhoraho, ari hagati muri mwebwe*” (**Zef 3:14-17**). Azozana amahoro n’umunezero “*ku musozi wanje wera*” (**Zef 3:11, 18-20**). **Zek 9:8-17** na ho nyene hatanga imburi y’agakiza ka Isirayeli. Umwami avugwa ko nk’ “*umwami wawe aje kuri wewe, n’umugororotsi kandi ari n’inganji, yicishije bugufi, agendera ku ndogoba, mbere ni ku mukangara, inyana y’indogoba*” (**Zek 9:9**). Igihe Yesu ynjira i Yerusalem ubwa nyuma, ubutumwa bwiza bwose uko ari bune busigura ukwo kwinjira I Yerusalem nk’ukuza kw’umwami akomoka kuri Dawidi kwari kwarahanuwe, kwaravugishijwe (**Mat 21:1-11; Mariko 11:1-11; Luka 19:28-40; Yoh 12:12-16**). **Mariko 11:10** na ho hasigura neza hakavuga hati, “*hashemezwe uje mw’izina ry’Uhoraho, ubwami buje bushimwe, ni bwo bwa sogokuruza Dawidi*.” Matayo na Yohana na bo bapoperanya ivyavuzwe muri **Yes 62:11, Zef 3:16**, na **Zek 9:9** mu kwemeza ko Yesu yashikije ubuhanuzi, ubuvugishwa ku mwami wa Isirayeli ynjira i

**Yerusalemu (Mat 21:1-5; Yoh 12:12-16).**

f. *Urusambo rwa Yesu n'urupfu rwive*. Yesu ubwiwe yaremeje ko ari “*Umwami w'Abayuda*” (**Mat 27:11; Mariko 15:2; Luka 23:3**). Muri **Yoh 18:33-37**, naho hemeza ko yari umwami, Yesu na we yarerekanye ko ubwami bwiwe atari ubwami bwo ngaha kw’isi, ubwo abantu bensi bari biteganye igishika. Igihe yabambwa, ikimenyetso cashizwe hejurunyiwe cemeza, catura ko ari “*Umwami w'Abayuda*” (**Mat 27:37; Mariko 15:26; Luka 23:38; Yoh 19:19-20**; raba kandi **Mat 27:42; Mariko 15:32; Luka 23:37; Yoh 19:21-22**).

g. *Ukuzuka kwa Yesu*. Mu **Ivyak 2:29-36** Petero asubiramwo isezerano rya Dawidi ko “*Imana yamurahiye indahiro kw'izoshira ku ngoma yiwe uwamutse mu bura bwiwe [ubura bwa Dawidi]*” (**Ivyak 2:30**; raba **Zab 132:11**) kandi na ho hasubiramwo **Zab 16:10** ko Imana “*itazokundira uwera wayo ngw az'abore*” (**Ivyak 2:27, 31**). Yongera akavuga ko ubwo buhanuzi butari bwerekeye Dawidi, kubera yuko “*Dawidi yapfuye, agahambwa, n'imva yiwe iri ngaha ino muri mwebwe na bugingo n'ubu*” (**Ivyak 2:29**). Ahubwo, ubwo buhanuzi “*yavuze ivyo ukuzuka kwa Kristo abibonye bitari bwabe, yuko atarekewe mu kuzimu, kandi n'umubiri wiwe ataho wigeze ubora*” (**Ivyak 2:31**). Icongeweko, amasezerano yose ahoraho, imigisha, n’imbabazi zagiriwe Dawidi zaravuzwe mu mpfunyapfunyo mu majambo yavuzwe na Yesaya “*ni ryo mbabazi Dawidi yasezeraniwe zitazovaho*” (**Yes 55:3**). Isezerano nyamukuru n’umugisha vyahawe Dawidi kwari uko “*inzu yawe n'ubwami bwawe bizohora bihame imbere yiwe, uti n'ingoma yawe izokwama ihangamye na ntaryo*” (**2 Sam 7:16**). Mu **Ivyak 13:34** Paulo asubiramwo ivyavuzwe muri LXX [ni ukuvuga, Bibiliya y’Igiheburayo yahinduwe mu Kigiriki izwi nka SeptuagiNt] ku yerekeye **Yes 55:3** na ho kakavuga yuko isezerano “*ni zo mbabazi zera n'imigisha Dawidi yasezeraniwe*” vyarashikijwe n’ukuzuka kwa Yesu. Ni co gituma, ukuzuka mu bapfuye kwa Kristo ari inzira Imana yashikije isezerano ryayo ryo kuzokomeza ingoma ya Dawidi ibihe bitazoshira.

3. Yesu yivuzeko ko ari “umwana” wa Dawidi icuro zitari nke.

a. *Igihe abigishwa ba Yesu bamyoza ingano bakazihekanya kw'Isabato* (**Mat 12:1-8; Mariko 2:23-28; Luka 6:1-5**). Igihe abigishwa ba Yesu baregwa n’Abafarisayo ko bakora ibizira gukorwa kw’Isabato mu kumyoza ingano no kuzihkenya igihe bariko baragendagenda mu murima w’ingano, Yesu yasubiyemwo **1 Sam 21:1-6**, aho Dawidi n’imikangara yiwe bari kumwe barya ku “mitsima yejejwe” ivuye mw’ihema. Yesu yarerekanye ko ico Dawidi yakoze kitari ico gukorwa, yarenze amategeko, ivyagezwe (ntivyemerwa “*ko hari uwundi muntu abiryako ndetse abaherezi bonyene*”). Ico Yesu yashaka kuvuga si uko ivyo Dawidi yakoze biha uburenganzira ivyo abigishwa biwe bakoze (“*ntibivuga yuko akarorero ka Dawidi gatuma uwushonje wese w’umwisirayeli arya ku mitsima yejejwe, canke kumyoza ingano no kuzimbura kw’Isabato*” [Beare 1960: 134]). Kandi ntariko arashira imbere ivyo abantu bakeneye kurusha ivyagezwe, (aha na ho ntitubona ko abigishwa biwe bari bishwe n’inzara canke ko bari bakeneye kurya). Canke ko ariko aravuga yuko ivyanditswe vyemera ko abantu bacisha ku ruhande, nk’uko Abafarisayo babikora. Ahubwo, Yesu yariko aravuga ikintu cerekeye Mesiya: “Inyishu ihagije ishobora kuboneka dufatiye ku majambo ari muri ico gisomwa ubwaco: 1. Ivyo bisomwa uko ari bitatu vyose vyerekana, bashizemwo udutandukaniro dutoya tunagoye gusigura, isano riri hagati ya Dawidi n’imikangara yiwe; 2. Izo nkuru zitatu zose ziheraheza zerekana ububasha bwa Kristo kw’Isabato; 3. Matayo yongerako aka kanya nyene ahejeje kuvuga kuri 1 Samweli 21 ikintu cerekeye umuhamagar wo mw’Isezerano rya Kera [mu yandi majambo, **Mat 12:5-6**]. Tubifatiye hamwe, ivyo bintu vyose vyerekana yuko bashaka gufatira ku migenderanire iri hagati ya Dawidi na Yesu: iyo Dawidi, hamwe n’imikangara yiwe bari kuba bafise uburenganzira bwo kurenga ivyagezwe, “umwana” wa Dawidi, n’abigishwa biwe boba bafise uburenganzira burengeye ubwo abo kwa Dawidi bari bafise.” (Moo 1984: 8; raba kandi Beare 1960: 134)

b. *Inyuma y’ukwinjira kwa Yesu I Yerusalemu igithe Yesu yariko araharira n’Abafarisayo* (**Mat 22:41-46; Mariko 12:35-37; Luka 20:41-44**). Yesu yabajije Abafarisayo ico bibaza kuri Kristo: “*ni umwana wa nde?*” Bishura bat “*Ni umwana wa Dawidi.*” Kristo na we aca asubiramwo **Zab 110:1** havuga hati, “*Uhoraho yabariye umwami wanje.*” Yongera arababaza *ati*, “*Nimba Dawidi* [yanditse iyo Zab] yamwise “umwami”, *bishoboka gute none ko aba umwana wiwe?*” Yesu yariko arivugako nka Mesiya, “Umwana” wa Dawidi kandi ko yakomotse mw’ijuru. Abanditsi b’Isezerano Risha baratahuye ico Yesu yariko aravuga. **Zab 110:1** hahindutse igisomwa gikomeye mw’Isezerano Risha (hari ahantu hashika kuri 21 hasubiramwo Zab 110:1 mu vyanditswe vyo mw’Isezerano Risha). Akamaro k’iyi Zaburi ku banditsi b’abakristo ba mbere, cane cane bifatiye ku vyo bizera vy’Imana imwe y’Abayuda, cari ikintu ngikomeye cane. “[**Zab 110:1**] yashobora nk’akarorero gusigura yuko Mesiya yahawe icubahirou nk’umuntu iruhande

y'intebe y'ubwami mw'ijuru, aho yicaye ata co akora, arindiriye ukuganza kwiwe ngaha kw'isi. Uko ni ko abigisha bamwe mu nyuma basoma Zab.110:1. Yamara biraboneka neza yuko abakristo ba mbere babisoma mu buryo bunyuranye n'ubu duhejeje kuvuga aho hejuru: Gushira Yesu ku ntebe y'ubwami y'ijuru ubwaryo, agakoresha inganji y'Imana ubwayo ku bintu vyose.” (Bauckham 1998: 29)

4. Ukuzuka kwa Yesu kugaragaza yuko ari ugushitswa kw'Isezerano rya Dawidi. Ijambo rikuru rya Paulo mu **Ivyak 13:16-41** ryerekeye ingene Kristo ari we mukiza yasezeranywe, akomoka mu ruvuyo rwa dawidi (**Ivyak 13:22-23**). Ikintu nyamukuru ni uko Imana yashikije isezerano ryayo yari yaragiriye Dawidi na Isirayeli mu kuzura Yesu mu bapfuye (**Ivyak 13:30-37**). Mu vyo yavuze vyose, amajambo ya Paulo abangabanganye n'amajambo avugwa kw'isezerano rya dawidi muri **2 Samweli 7**, cane cane nk'uko vyanditswe muri Septuagint (raba Goldsmith 1968: 321-22). Mu **Ivyak 13:34**, Paulo avuga yuko Kristo yazutse mu bapfuye kandi “*ko atazosubira mw'iborero.*” Kubera ivyo, Paulo asubiramwo canke avuga mu yandi majambo **Yes 55:3**, “*Nanje nzosezerana namwe isezerano ritazoshira, ni ryo mbabazi Dawidi yasezeraniwe zitazovaho,*” ivyo bikaba “*bifatiye kw'Isezerano ryahawe Dawidi*” kandi rikaba rifatanye n’ “*Uwera*” avugwa muri **Zab 16:10** [15:10, LXX] (Ico gitabu nyene: 323-24). Mu yandi majambo, “*Yes 55:3* yasubiwemwo kugira ngo herekane ingene Imana yashikije amasezerano avugwa muri II Sam 7. . . . II Sam 7:15a na 16a hashikijwe mu kugene Yesu ubu yambaye umubiri utabora. . . . Ivyo bintu bikomeye vyasubiwemwo, vyabuwe mw'Isezerano rya Kera bikavurwa mu Ivyak 13:33-37 ntivyapfuye kuzanwa no gusubirwamwo giturumbuka ngaho mu Ivyak, yamara vyubakiwe ku bintu bikomeye vyerekeranye n'imenyeshamana kugira ngo bereke Abayuda *ingene* Imana yashikije isezerano rya Dawidi ryo muri II Sam 7—cane cane, mu kuzura Yesu mu bapfuye.” (Ico gitabu nyene: 324)

5. Yesu ubu yaraduze mw'ijuru, avyagiye ku ntebe, kandi aganziriza “ku ntebe y'ubwami ya Dawidi”. Imbere yuko avuka, Umumaryika Gaburiyeli yasezeraniye Mariya ko Umwami Imana azoha Yesu “*intebey'ubwami ya sekuruza Dawidi, ahangame mu nzu ya Yakobo ibihe bidashira, ubwami bwiwe ntibuzogira iherezo*” (**Luka 1:32-33**). Inyuma y'ukuzuka kwiwe, Yesu yabwiye abigishwa biwe ati, “*Jewe nahawe ububasha bwose mw'ijuru no mw'isi*” (**Mat 28:18**). Yamara ni mukuduga kwiwe agace ka nyuma k'isezerano rya Dawidi kaherahejwe mu gushitswa—“*uruvyaro*” rw'ukuri rwa Dawidi, Umwana w'Imana, yicaye “*ku ntebe y'inganji ya Dawidi*” aho ategekera, aganzira ubu afise ububasha bwose (raba **Mariko 16:19; Luka 22:69; Ef 1:20-23; Kol 3:1; Heb 1:3; 1 Pet 3:21-22; Ivyah 1:5; 3:21**). Ku musi wa Pentikoti Petero yarabisiguye neza ingene Yesu yashikije Isezerano rya Dawidi biciye mu kuzuka kwiwe no kuduzwa kwiwe mw'ijuru (**Ivyak 2:22-36**). Petero yasubiyemwo ivyavuzwe muri **2 Samweli 7** na **Zab 16:8-11, 110:1**, hamwe na **132:11**, kugeza yaho, “*kwicara ku ntebe y'inganji ya Dawidi bifatanya no kwicara i buryo bw'ukuboko kw'Imana. Mu yandi majambo*, ukuzuka kwa Yesu n'ukuduga kwiwe akicara i buryo bw'ukuboko kw'Imana vyashizwe imbere na Petero nk'ugushitswa kw'isezerano rya Dawidi (Imana yagiraniye na Dawidi)” (Bock 1992: 49).

6. Paulo afatira kuri 2 Sam 7:14 mu b'i 2 Kor 6:18 agaca akoresha Isezerano rya Dawidi kw'Ishengero. Mu buryo budasanzwe, Paulo ahindura uko amajambo y'isezerano Imana yagiraniye na Dawidi ku vyerekeye umwana wiwe Salomo yanditse (“*Nzomubera se na we azombera umwana*”) akayagira “*nzobabera so, namwe muzombera abahungu n'abakobwa.*” Ivyo bigaragaza yuko Isezerano rya Dawidi ryagutse rikarengera Dawidi na Salomo hanyuma rikaronka gushitswa muri Kristo no mw'ishengero.

### C. *Isezerano Risha rishitswa muri Kristo no mw'ishengero*

Muri **Yer 31:31-34** harasezeranye Isezerano Risha “*n'inzu ya Isirayeli hamwe n'inzu ya Yuda.*” Iryo Sezerano Risha rizoba isezerano rizohoraho aho Imana izokwandika ivyagezwe vyayo mu mitima y'abantu bayo, abantu bayo bakamenya vy'ukuri Uhoraho Imana yabo, kandi na we agaharira ivyaha vyabo kandi ntazokwongere kuvyibuka ukundi (raba kandi **Yer 32:38-40; 50:4-5; Ezek 11:16-20; 36:24-32; 37:15-28**).<sup>29</sup>

1. Ku ngaburo Yera ya nyuma Yesu mu buryo bufoboye yaravuze yuko yariko argina, atanguza, azindura Isezerano Risha ryo mu maraso yiwe (**Luka 22:20**; raba **1 Kor 11:25**). “Kuvuga ku guharirwa ivyaha kwari kwtangajwe na Yeremiya (Mat. 26:28; Yer. 31:34) hamwe n'amaraso vyashizweho ubwa mbere n'Isezerano rya Mose (Luka 22:20; Kuv. 24:7) vyerekana neza ko Yesu yatahura urupfu rwiwe ko rwasigura gutanguza canke kwinjira mw'Isezerano Risha” (Williamson 2007: 184). Mbere, “mu mirongo myinshi [uwandikiye Abaheburayo]yavuzeko, agaruka ku majambo Isezerano ‘risha’ canke ‘ryiza riruta

<sup>29</sup> **Ezek 11:14-20** havuga ku kuzogaruka kwa Isirayeli ivuye mu kinyago yamara hagakoresha ururimi rusha rw'Isezerano (“*Nzobaha umutima umwe, mbashiremwo impwemu nsha, nzokura umutima ukomeye nk'ibuye mu mibiri yabo, mbahie umutima woroshe nk'inyama, ngo babone kugendera mu vyagezwe vyanje, no kwitondera amabwirizwa vyanje ngo babishitse. Maze bazoba ihanga ryanje, nanje nzoba Imana yabo.*”). Uko ni ko, ukugaruka bavuye mu kinyago, mu buhungiro bagasubira mu gihugu cabu ari “igishushanyo”c Isezerano Risha.

irya mbere', ni amaraso ya Yesu yashimikiweko n'umwanditsi wacu (10:29, 12:24, 13:20). Yasiguye imburu ya Yeremiya mu majambo y'ubuherezi no mu majambo y'ibimazi kubera yoko yabona Isezerano rya Kera muri ubwo buryo hanyuma akabona igikorwa ca Kristo nk' ukuri kw'ivyo vyakorwa *n'idini hamwe n'ivyahanuwe n'abavugishwa n'Imana vyari bitumbereye, vyagomba gushikako.*" (Peterson 1979: 77). Iryo sezerano ryaremejwe ryongera riheraherezwa ku musaraba (**Heb 9:12-17**). Ryatewekeo igikumu ighe Yesu yazuka mu bapfuye, hanyuma akaduga mw'ijuru, akicarana na Se ku ntebe y'inganji (**Heb 10:11-18**). Ni co gituma, "Atari umuhuza gusa w'Isezerano Risha ry'Imana; ahubwo ni we arigize" (Goppelt 1982: 116).

2. Nubwo mu buryo bwa mbere Yeremiya yari yabihawe, Isezerano Risha ryari "Iry'inzu ya Isirayeli n'inzu ya Yuda," nk'uko ari ukuri ku masezerano ya Aburahamu na Dawidi, Isezerano Risha riremeza ko Isezerano Risha vy'ukuri ryashikijwe muri Kristo no mw'ishengero, ariko bikaba bitashikijwe n'ibihugu nya Isirayeli na Yuda.

a. *Igihe Yesu yatanguza Isezerano Risha ku musi yatanguza Ingaburo Yera, koyavuze ku vyerekeye Isezerano Risha, iryo sezerano nta rindi atari IsezeranoRisha ryasezeranywe muri Yeremiya,kubera Yer 31:31 ari ho hantu honyene iryo jambo "Isezerano Risha" ryavuzwe mu vyanditswe imbere yuko Yesu arigarukako akarivuga ku musi yatanguza Ingaburo Yera.* Ni co gituma, Isezerano Risha ryerekeye abo bose bizera Kristo (mu yandi majambo, ishengero), ryaba iry'Abayuda canke iry'Abanyamahanga (nk'uko Paulo yabivuze neza igihe yasubiramwo amajambo ya Yesu ayabarira ishengero ry' I Korinto ryari rigizwe ahanini n'Abanyamahanga muri **1 Kor 11:25**).<sup>30</sup>

b. *Abaheburayo 8-10 mu buryo budasanzwe hakoresha Isezerano Risha kuri Kristo no kw'Ishengero. Heb 8:8-12, igice ca mbere kirekire casubiwemwo mw'Isezerano Risha kivanywe mw'Isezerano rya Kera, kivuga kw'Isezerano Risha ryo muri Yer 31:31-34 ryose (harimwo mbere n'aya majambo avuga "ku nzu ya Isirayeli no ku nzu ya Yuda"). Ahasigaye ho mu Abaheburayo 8-10 hakoresha, herekeza Isezerano Risha kw'Ishengero. Vyongeye gusubirwamwo mu ba Heb 10:16-17. Heb 10:15-18 hakoresha Isezerano Risha kuri "twebwe" [ni ukuvuga Abakristo; ishengero]. Heb 8:6, 9:15, na 12:24 hose havuga yuko Kristo ari we muhuza w'Isezerano Risha. Ko vyanditswe muri "kubu" (ibiriko biraba ubu nyene) umuhuza yerekana ko Isezerano Risha ari ryo ririko rirakoreshwa, ari ryo rigezweko. Heb 9:12-17 havuga yuko amaraso ya Kristo yemeza kandi agaheraheza Isezerano Risha. Heb 8:13 herekana yuko Isezerano Risha ryatumye Isezerano rya Mbere (mu yandi majambo, isezerano rya Kera, canke Isezerano rya Mose [raba Heb 8:9]) rirengwako, rikurwaho, ritakigira ikimazi.<sup>31</sup> Heb 10:9 na ho*

<sup>30</sup> Mu vy'ukuri, umuntu arashobora kuvuga yuko Isezerano Risha ryinjiwe mu gihe ca Isirayeli na Yuda mu kugene abigishwa bose ariho bari bari mu gihe c'Ingaburo Yera ya nyuma bari Abisirayeli. Nubwo biri uko, Isezerano Risha kenshi rikoreshwa ku Bakristo bose (mu yandi majambo Ishengero), tutabanje kuraba ko ari Abayuda canke Abanyamahanga. Kubera rero ari isezerano risha ryonyene riharira ivyaha (mu yandi majambo, biciye muri Kristo), Isezerano Risha ni yo nzira yonyene Isirayeli ishobora gukirizwamwo (raba **Rom 11:26-27**).

<sup>31</sup> **Heb 8:8-12** hasubiramwo mu gice cose Igisomwa kivuga kw'Isezerano risha ryo muri **Yer 31:31-34**. **Heb 8:13** haca habandanirizako hakavuga ibi bikurikira, "*Igihe avuga ati, 'Isezerano Risha,' rero irya mbere yarishajishije. Ariko igisaza kikaba akaheze kiba kigira gikamangane.*" Ukwo kuvuga kw'isezerano "risha" kwavuzwe na Yeremiya kwerekana yuko, "dufatiye ku kuvugishwa kw'ico gihe, kwari kwibanke ku bintu bisha vyiza vy'Isezerano Risha (umurongo wa 6), irya kera biboneka ko ryarenzweko, ryataye igihe, ryashaje kandi ko ryari rikwyе kuvanwaho. Igitutu c'ukwo kuvanwaho caja kiri hejuru yaryo." (Hughes 1977: 302) Nubwo vyari uko, hariho vyinshi dushobora gukura muri uwo murongo wa **8:13**. "Iri jambo ry'uko isezerano rya Kera riri hafi gafutangana kumbure vyerekana yuko ibandanya ry'ivyo bahora bakora mu migenzo yabo igihe umwanditsi yariko arandika. Dufatiye kuri iki ciyuviro c'imigenzo yari ishaje kandi ataco yari ikimaze kandi itari igishoboye ubaho igihe kirekire. Nimba umwanditsi yanditse mu myaka ya mbere ya mirongo itandatu. Ashobora kuba yariko ariyumbira ku buhanuzi bwavuzwe na Yesu ku gusangangurwa no ku gukomvomvorwa kw'i Yerusalem (Mariko 13:2). Uko biri kose, iyo yaba yanditse inyuma y'ugusabngangurwa n'ugukomvomvorwa kw'i Yerusalem hamwe n'ugusamburwa kw'urusengero mu mwaka wa 70 inyuma y'Ivuka rya Yesu, nta nkeka ko yari kuba yarazibukiriye ku kuvuga mu buryo bw'ukwemeza muri kahise k'ijo nsiguro n'ivyo bihari vyo mu vya tewoloji," (Hagner 1990: 124) Ico Hagner avuga kirashimirkirwako n'ubwo italiciki z'aho igitabu c'Abaheburayo candikiwe kitaramenyekana neza, ibimenyetso vyinshi vyerekana italiciki canke umwaka w'imbere y'isamburwa ry'urusengero ryo mu mwaka wa 70 Imbere y'Ivuka rya Yesu (O'Brien 2010: 15-20). Ikindi, iryungane rya nyuma rya **8:13** ("ryari ryiteguye kuzimangana") mu Kigiriki ni *eggs aphanismou*. "Nubwo ijambo *aphanismos* riboneka ngaha honyene mw'Isezerano Risha, rikoreshwa kenshi na kenshi muri Bibiliya LXX (incuro 56) mu kwerekana ugusamburwa kwa Iirayeli mu buryo bugaragara (Ye. 12:11; Ezek. 6:14; Mi. 7:13; Yoweli 2:13), Yerusalem (Yer. 19:8) n'Isengero (Dn. 9:26; Yudita. 4:12). Ntiryigeze rikoreshwa mu kuvuga ugusangangurwa buke buke nk'uko vyavuzwe n'amabibiliya menshi yo mu kingereza y'Abaheburayo 8:13 (uburorero 'yiteguye kuvaho' NASB). Ahubwo, igihe cose herekanwa ugukomvomvorwa kw'abantu canke ibantu kakorshejwe inguvu, kenshi na kenshi biciye mu gihano c'Imana. Ico umwanditsi yashatse kuvuga ni uko ubukuru bw'Isezerano Risha bwari

nyene havuga yuko, “*akuraho ivya mbere ngw’ashinge ivya kabiri.*” Ico kintu nyene gishigikirwa nuko Isezerano Risha ari Isezerano ry’ibihe bidashira [**Yes 55:3; 61:8; Yer 32:40; 50:5; Ezek 16:60; 37:26**] aho ijambo ‘rizohoraho, ibihe bidashira’ ritigeze rikoreshwa kw’Isezerano ryo ku Musozi Sinayi [rya Mose]” (GeNtry 2010: 38; raba kandi Ico gitabu nyene: 43n.33, “Nta hantu na hamwe Isezerano ryo ku Musozi Sinayi ryitswe “isezerano ry’intahava, ntabanduka”). Ico Abaheburayo **8-10** hashaka kuvuga ni uko isezerano rya Mose, ingoro, ubuherezi, ubusaserudoti, ivyagezwe mbere n’imigenzo yose yagenga ivyo gutanga ibimazi kw’Abisirayeli, vyari “ibigereranyo” gusa (**Heb 9:9**), canke “amakopi” (**Heb 9:23-24**), canke “icijiji, igitutu” (**Heb 10:1**; raba kandi **Kol 2:16-17**) c’ “isezerano rirengeye kuba ryiza” rifatiye “*ku masezerano meza arushirije*” (**Heb 8:6**):mu yandi majambo, ukuri ntabanduka kubonekera muri Kristo n’Isezerano Risha.

c. *Paulo akoresha Isezerano Risha kw’Ishengero.* Muri **2 Kor 3:5-6** (candikiwe ahanini ishengero ryari rigizwe n’Abanyamahanga ry’i Korinto) Paulo avuga ko “*Imana . . . yadushoboje kuba abakozi b’isezerano risha.*” Ico Paulo ashaka gushikiriza ngaha muri **2 Kor: 3** gitandukanya ic’Isezerano rya Mose n’ic’Isezerano Risha: (1) Ni itandukaniro riri hagati y’inyuguti n’impwemu (**2 Kor 3:3, 6, 17-18**). (2) Irya mbere ni igikorwa c’urupfu n’ugutsindwa; irya kabiri ni ubugingo, ivyizigiro, ukwidegemvya, na Mpwemu (**2 Kor 3:6-9, 12, 17**). (3) Ni itandukaniro riri hagati y’ikintu canditswe ku bisate vy’amabuye n’icanditswe ku mitima y’abantu (**2 Kor 3:2-3, 7**). (4) Icari co cose cari gifise ubwiza bwaco, ariko isezerano rya kabiri rifise ubwiza ata kindi bwogereranywa (**2 Kor 3:7-11, 18**). (5) Isezerano rya mbere rirakabirana, riravaho, ariko irya kabiri rihoraho (**2 Kor 3:7, 11, 13**). (6) Isezerano rya mbere riratwikipiwe, yamara mw’isezerano rya kabiri ari ryo risha, umwitwikiro, ighuzu caravanyweho (**2 Kor 3:13-16, 18**). Ni co gituma, Isezerano Risha ryo nyene ari ryo riduha ubushizi bw’amanga kandi rikaduhindura mw’ishusho ya Kristo (**2 Kor 3:2-3, 12, 18**). Muri ubwo buryo nyene, muri **2 Kor 4:3-6** Paulo “afata ‘isezerano risha’ nk’ubutumwa bwiza bwa Yesu Kristo (2 Kor. 4:3-6), kandi agafata abantu bose b’ abakristo nk’aho imigisha y’isezerano risha yabashwayemwo, yabashitseko. (2 Kor. 3:3; gereranya na Yer. 31:32-33; Ezek. 11:19; 36:26-27). . . . mu buryo buboneka, iyi mirongo yugurura “igikorwa c’Impwemu” gitanga ubugingo, kandi ciza kurusha ic’isezerano rya kera (2 Kor. 3:8) gifatanije ‘n’abakozi b’isezerano risha’ (2 Kor. 3:6).” (Williamson 2007: 192, 192n.33) Muri **Gal 4:21-31** “Abagore ba Aburahamu, Hagari na Sara, baharurwa ko bari bahagarariye amasezerano abiri atandukanye. Uwa mbere (ahagarariwe na Hagari) aharurwa nk’Isezerano rya Mose (‘ryavuye ku Musozi Sinayi . . . muri Arabiya’ Gal. 4:24-25). Isezerano rya kabiri (riserukiwe na Sara), n’ubwo ritasobanuwe mu buryo bufobotse, rifatanye n’umusozzi Siyonii n’amasezerano y’isezerano risha (Gal. 4:26-27; raba Yes. 54:1). Ni co gituma Hagari ahagarariye isezerano ry’ubuja (ivyagezwe), riharurwa ko ari ‘Yerusalem y’iki gihe’ (Gal. 4:25), ahandi na ho Sara aserukiye isezerano ry’umwidegemvyo, n’isezerano rifatiye kuri ‘Yerusalem wo mw’ijuru’ (Gal. 4:26).” (Ico gitabu nyene: 199)

d. *Kubera yuko isezerano risha ryonyene ari ryo ritanga uguharirwa ivyaha, kandi ko muri Kristo wenyene ari ho ivyaha vy’abantu bishobora guharirwa, uguharira ivyaha ni co gice gikuru ubutumwa bwiza bwenenako.* Isezerano Risha ni ryo ryonyene mu masezerano y’Imana ritanga uguharirwa ivyaha. Ivyo bishitswa muri Kristo Yesu, “*umwagazi w’intama w’ Imama ukuraho icaha c’abari mw’isi*” (**Yoh 1:29**; raba kandi **Mat 1:21; Ivyak 5:31; 1 Yoh 3:5**). Ingaruka rero ni uko, gutangaza uguharirwa ivyaha biciye muri Kristo ari co ubutumwa bwiza bwenenako (raba **Luka 24:44-49; Ivyak 2:38; 10:43; 13:38-39; 26:15-18**).

3. **Muri Ezek 36:25-27** Imana yasezeranyo ko “*izobamijako amazi meza, bashire imvyiro, iboze imyanda yabo yose, n’ibigirwamana vyabo vyose,*” *yungikanyamwo avuga ati, “nzobaha umutima musha, mbashiremwo impwemu nsha, nzokura umutima ukomantaye nk’ibuye mu mibiri yanyu, mbahe umutima woroshe nk’inyama,”* k’andi “*nzobashiramwo Mpwemu wanje.*” Isezerano rya Kera ntiryashobora guhindura abantu mu mitima ngo bigaragare hanze. Isezerano rya Kera ryari rifatiye ku bintu vyo hanze, imigenzo abantu bategerezwa gukurikiza no gukora. Bimeze gutyo, vyari bifise ico bihajije gikomeye: ntivyashobora guhindura abantu ngo bahinduke imbere mu mutima bibonekere inyuma; ntivyashobora guhindura imitima yabo. **Heb 9:9-10** havuga yuko, bakiri musi y’Isezerano rya Kera, “*abakurikira ivyagezwe vyaryo bashikana amashikanwa bagatanga ibimazi, ariko ku ruhande rw’ijwi ryo mu mutima, ntibishobora gutunganya uwusenga, kukw ivyo hamwe n’ivyo kurya n’ivyo kunywa, n’ivyo kwiyuhagira*

*bo n'ukwoza vy'uburyo bwinshi, ar'amabwirizwa yo mu buryo bw'abantu gusa, yashinzwe gushitsa igihe co gutunganywa.*" **Heb 7:19, 25; 10:1** na ho nyene haravyerekana neza yuko, "ugutunganywa k'umuntu kugira ngo uwusenga Imana kurimwo imigisha yo kwegera Imana ata bwoba igihe cose abantu bashakiye. Abagerageza kwegera Imana biciye mu vyasabwa n'Isezerano rya Kera ntibatunganywa muri ubwo buryo kubera ivyo bacamwo ntivyashobora gukuraho ijwi ribagiriza ryo mu mutima (9:9) canke 'ukwiyagiriza icaha, canke ijwi ryo mu mutima ryagiriza ivyaha' [10:2]." (Peterson 1979: 76) bakiri musi y'Isezerano rya Kera abantu bari bafise imitima ikomantaye nk'ibuye (**Zek 7:12**). Mu nyuma, Mose arasenga, "*Icompa abantu bose b'Uhoraho bakaba abavugishwa na we, Uhoraho akabashiramwo mpwemu yiwe!*" (**Guh 11:29**). Naho vyagenze gurtyo, mw'Isezerano rya Kera Mpwemu w'Imana yaza ku bantu bakeyi gusa, cane cane bari bafise igikorwa mu vy'idini canke abategetsi mu vya politike, kugira ngo bakore ibikorwa kanaka (raba **Kuv 31:3; Guh 11:16-29; Abac 3:10; 6:34; 14: 6, 19; 1 Sam 10:1-11; 16:13-14; 19:20-24**).

Isezerano Risha rihindura abantu mu mitima bigaseruka inyuma. Kubera Isezerano Risha rishingiye ku vyo Yesu yadukoreye, ridashingiye ku vyo dutegerezwa gukora, rikora ivyo tudashoboye kwikorera ubwacu. Aho mw'Isezerano rya Kera twari dufise imitima itwagiriza ikibi, mw'Isezerano Risha "*amaraso ya Kristo . . . atwoza, ahumanura imitima yacu ngw ibikorwa vy'impfagusa biyivemwo, kugira ngo tubone ingene dukorera Imana nzima*" (**Heb 9:14**), kandi "*kukw ikimazi kimwe ari co yatunganishirije rwose abezwa*" (**Heb 10:14**). "Kuri ukwo kwozwa imitima Kristo yarobanuriye Imana abantu biwe ku vyerekeye imigenderanire yo kwumvira bivuye mu mitima kwavuzwe na Yeremiya (9:4, 10:10, 22). Mu gukuraho ingorane y'icaha, Kristo yatumye bishoboka kuri abo bahamagawe kugira ngo bakire umwandum w'isezerano ry'ibihe bidashira (9:15)." (Peterson 1979: 81) Ubu turafise kwegerera Imana igihe cose dushakiye, turashobora kuyishikira ata co twinona, dufise ubushizi bw'amanga (**Heb 4:16**) kubera Kristo "*yaciye mw'ihema rirusha rya rindi kuba irihambaye n'iritunganye rwose ,ritakozwe n'intoke, bisobanurwa ngo ritari iryo mu vyaremwe vy'ubu.*" (**Heb 9:11**), ni mu nyonga z'Imana ubwayo, mu bugerero bw'Imana ubwayo (**Heb 9:24; 10:12**), kandi "*kuko na ntaryo yamaho ngw'abasabire [adusabire]*" (**Heb 7:25**). Mw'Isezerano Risha, Imana ikuraho imitima yacu y'amabuye, ikaduha imitima yoroshe nk'inyama. **Heb 10:22** hasubiramwo **Ezek 36:25** mu kuvuga ngo "*nzobamijako amazi meza, mushire imvyiro, nzoboza imyanda yanyu yose, n'ibigirwamana vyanyu vyose.*"

**2 Kor 3:3** na ho nyene hasubiramwo **Ezek 36:26** igihe Paulo avuga ati, "*Muri icete Kristo yandikishije, nkuko igikorwa cacu kiri, kitandikishijwe wino, ariko candikishijwe Mpwemu w'Imana nzima, kitanditswe ku bisate vy'amabuye, ariko canditswe ku bisate ni vyo mitima y'inyama.*" Yesu yasezeranye kuzorungika Mpwemu Yera azobana "*natwe ibihe vyose*" kandi "*azoba muri twebwe*" (**Yoh 14:16-17**). Guhera ku musi wa Pentikoti, yarabikoze. Ubu Mpwemu wayo canke ingabire zayo ntizikiri ku bantu badashika ku rushi gusa nk'uko vyari mw'isezerano rya Kera, ariko ubu mw'Isezerano Risha Imana yasutse Mpwemu wayo ku bari n'umubiri bose, ku bantu bose bayo, itarinze kuraba urukoba, imyaka, igitsina gabu canke gore, ubwoko, eka n'ibindi (**Ivyak 2:14-18**; raba kandi **Rom 8:9; 1 Kor 3:16; 6:19**). Ubu, "*abarongorwa na Mpwemu w'Imana, abo nib o bana b'Imana*" (**Rom 8:14**). Mpwemu "ashira ikidodo" ku bantu biwe, binyuranye n'ivyaba mw'Isezerano rya Kera (**Ef 1:13-14**). "Paulo wewe arashioka na kure, mu kuvuga yuko Mpwemu ashoboa ubu abantu b'Imana gukora ivyo ivyagezwe bitashoboye gukora, canke gushitsa ivyo ivyagezwe bitashoboye gushitsa: 'kugira ngw ivy' ivyagezwe bibwiriza bishikanwe muri twebwe' (Rom. 8:4)" (Burke 2006: 133-34). Ni co gituma, "Isezerano rya Kera ryashikirijwe ku musozi Sinayi ryararenzweko n'isezerano Risha ryari ryaravuzweko n'abavugishwa n'Imana Yeremiya na Ezekiyeli mw'Isezerano rya Kera. . . . Uku kuntu vyubatswe muri rusangi (ugusubirizwa Kw'Isezerano rya Kera risubirijwe n'Isezerano Risha) nk'uko tumaze kubibona, biravugwako mu gitabo c'Ab'I Galatiya no mu Baroma mu majambo avuga *igihe ca Kera c'Ivyagezwe* (Gal. 3/Rom. 7) n' *igihe gisha ca Mpwemu* (Gal. 4/Rom. 8). Ukwu guhinduka kw'amasezerano kwari ngombwa kuko ata muntu n'umwe yashobora kutarenga ivyagezwe vy'isezerano rya Kera, ikintu Abisirayeli bagumye berekana nk'ighugu no ku gatwe k'umuntu kiwe." (Ico gitabu nyene: 132) itandukaniro rirakomeye cane tugereranije ico Isezerano Risha muri Kristo rishobora gushikako n'ico Isezerano rya Kera ryashitseko kugeza yaho **2 Kor 5:17** havuga gurtya, "*Nuko rero umuntu wese iyo ari muri Kristo Yesu , aba ari icaremwe gisha: ivya kera biba bilihse, vyose biba bicitse bisha.*"

### **III. Yesu ni Isirayeli nsha y'ukuri kandi yo kwizigirwa**

"Nimba Yesu ari we isezerano rya Aburahamu ryashikijwemwo, arashobora rero kuvuga ko ari uruvyaro nyakuri rwa Aburahamu, uwo uruvyaro rwa Aburahamu rwategerezwa kuba. Yesu, rero, ni we Isirayeli nyakuri, uwushobora gukora ivyo Isirayeli yategerezwa gukora, kandi akaba uwo Isirayeli yategerezwa kuba." (Holwerda 1995: 33) Yesu yarashoboye gukora ivyo Adamu na Isirayeli bananiwe gukora. Ni co gituma, we wenyene ari we

ashobora guhindura abantu bakaba basha. Ibi bibonekera mu buryo bwinshi.

#### **A. Yesu asubiramwo, anoganza kahise ka Isirayeli**

1. Yesu no Kuvayo. **Mat 2:15** asubiramwo **Hos 11:1**, “*Maze mpamagara uwo mwana ngw ave muri Egiputa*,” kandi abikoresha kuri Yesu. Imana ubwa mbere yahamagaye Isirayeli “umwana wiwe” mu gihe co Kuvayo (**Kuv 4:22**—“*Isirayeli ni umwana wiwe w’imfura*”). Matayo ubu ariko arerekana ingene kahise ka Isirayeli ko mw’Isezerano rya Kera ryasubiwemwo na Yesu. Yesu yasubiyemwo ivyabaye mu kuvayo Abisirayeli bava muri Egiputa **Mat 2:19-21**. “Mu kwemeza ko amajambo ya Hoseya ‘ashikijwe’ mu kugaruka kwa Yesu akiri muto avuye muri Egiputa, azananye n’abavyeyi biwe, Matayo ntariko aravuga ko amajambo Hoseya akwiranye n’ivya Yesu aho gukwirana n’ivya Isirayeli, yamara avuga ko akwiranye n’ivya Yesu kuko ari we ashitsa ivya Isirayeli” (Johnson 2007: 208). **Hos 11:1-11** bose baravuga ku kuvayo kwa Isirayeli hanyuma bakavuga ku kuvayo kwa kabiri kubera ukutumvira kwa Isirayeli inyuma y’ukuvayo kwa mbere kwaburabuje umugambi w’Imana yipfuza gushiraho ihanga ryera. Naho Abisirayeli basubiye mu gihugu inyuma yo gutwarwa ari inyagano i Babuloni, cagumye musi y’ubutegetsi bw’ibindibihugu, kandi “ihanga ryera” ntiryigeze ribaho mu vy’ukuri. Mu gukoresha **Hos 11:1** kuri Yesu, “Matayo ntavuga ko Yesu ari Isirayeli gusa, Umwana Imana ikunda, yamara kandi ko ukuvayo kwari kurindiranywe igishika kwari gutanguye” (Holwerda 1995: 40). Ko Yesu yariko arasubiramwo kuvayo kwa Isirayeli mu bugingo bwiwe bwite kwagura mbere kugashika no kw’ido n’ido ko ku Musozi wo gukayangana yavuze ku “*kuzovayo*” kwiwe bwite [Ijambo ry’Ikigiriki ryasobanuwe nko “gutambura”] (**Luka 9:30-31**), hamwe n’urupfu rwiwe bwite vyabaye ku musi wa Pasika uwo na wo ukaba watangurira ukuvayo kwa Isirayeli bava muri Egiputa.
2. Ukubatizwa kwa Yesu. “Igihe Yesu yaza aje kubatizwa na Yohana, Yohana yabonye ko bidakwiye na gato ko yokwubahuka kumubatiza (Matayo 3:13-15). Ukubatiza kwa Yohana kwasigura kwoza ivyaha kandi kwahabwa abo bose biyemereye ko ari abanyavyaha (3:6). Yesu nta caha yakoze, kubw’ivyo ntiyari akwiye kubatizwa. Mu kugereranya ukutagira icaha kwa Yesu mbere na Yohana ubwiwe yari umunyavyaha, hamwe n’abandi bose, kandi na we yari akwiye kubatizwa. (3:14). Yamara Yesu yemeza Yohana ko akwiye gukora n’ivyo yariko aratinya gukora ari vyo vyo kubatiza Yesu: ‘bikunde kuko ari vyo bidukwiye, ngo dushitse ukugororoka kwose’ (3:15). Turongera tukabona rya jambo *dushitse* rikoreshejwe. Yesu uwutagira icaha yifatanije canke yishize mu gishingo c’abanyavyaha b’Abisirayeli mu kubatizwa nk’uko nabo babatijwe. Kwifatanya nabo kwiwe ngaha gutegura ukuzokwifatanya canke ukuzokwifishira mu kibanza c’abanyavyaha igihe azokwikorera ivyaha vyabo ku musaraba.” (Poythress 1991: 253) Ukubatizwa kwa Yesu kwongera kukibutsa ukujabuka Ikiyaga Gitukura n’ukujabuka uruzi Yorodani (urwo na rwo rukaba ari rwo yabatijwemwo), no kwinjira mu gihugu (**Kuv 14:13-22; Yos 3:14-17; raba Mat 3:13-17; Mariko 1:9-11; Luka 3:21-22; Yoh 1:31-34**).
3. Yesu mu bugararwa. Imisi mirongo ine Yesu yamaze mu bugararwa (**Mat 4:1-2**) ni agace gato kagereranya n’imyaka mirongo ine Abisirayeli bamaze mu bugararwa. Amageragezwa yahwanye na yesu muri ubwo bugararwa, (**Mat 4:1-11; Luka 4:1-13**) abangabanganye n’amageragezwa Abisirayeli bahuye nayo mu bugararwa. “Mw’igeragezwa rya mbere, n’ingene Yesu yaryifashemwo, ingene yaryishuye, harimwo ibintu vyinshi bitangaje kandi ngirakamaro bibangabanganye vyenena ku kintu gikomeye c’ukuba umwana (umuhungu) kwa Yesu n’ihanga rya Isirayeli. Bose rero ni ‘abana’ (Gus. 8:5; gereranya na Matayo. 4:3, 6); aho hose ‘bajanywe’ (Gus. 8:2; raba na Matayo. 4:1); bose bajanywe mu bugararwa, (Gus 8:2; raba na Matayo. 4:1); kandi bose barashonje, bagize inzara (Gus 8:3; raba na Matayo. 4:2).” (Burke 2006: 173-74n.55) Aho Isirayeli itahagijwe n’Imana yabagaburiye Manu (**Guh 11:1-6**), Yesu na we yageragejwe ngw ahindure amabuye umutsima ary (**Mat 4:3; Luka 4:3**). Mu nyuma, Yesu amaze kugaburira no guhaza abantu 5000, Yaciye yigereranya na Manu Abisirayeli bariye bari mu bugararwa mu kuvuga ati, “*ni jewe mutsima wamanutse uvuye mw’ijuru*” (**Yoh 6:1-14, 41, 48-58**). Aho Isirayeli yagerageje Imana i Masa n’i Meriba aho abantu basavye ibimenyetso vy’uko agerereye muri bo n’ububasha bwiwe (**Kuv 17:1-7**), Yesu yageragejwe abwirwa ngo asimbe yiterere hasi avuye hejuru ku munara w’urusengero kugira ngo agondoze, ategke Imana ishitse amasezerano yayo (**Mat 4:5-6; Luka 4:9-11**). Aho Isirayeli yavuye ku Mana igahindukirira igishushanyo c’imasa cavugutiwe mu muriro (**Kuv 32:1-6**), kandi mu nyuma bagasenga Bayali (**Hos 2:1-13**), na Yesu yageragejwe ngo ni yikubite hasi; apfukame asenge Satani (**Mat 4:8-9; Luka 4:5-7**). Ahandi na ho, Yesu yahwanye, yifata kuri ayo mageragezwa mu gusubiramwo impfunyapfunyo ya Mosey a kahise k’Abisirayeli mu bugararwa (**Gus 8:3; 6:13, 16**). “Kurobanura ivyo bice, ivyo bisomwa bitatu vyabuwe mu gace gatoya ko mw’Isezerano rya kera si icaduka, bisigura yuko yabonyemwo insiguro yo gutahuza Imana hagati y’ivyo Isirayeli yaciymwo n’ivyo na we ubwiwe yaciymwo. Isirayeli yari yahanywe nk’uko “umuvyeyi ahana umwana wiwe” (Gus 8:5), yamara uwo mwana ntiyaciye ahindura ingeso, ntaco vyamubariye. Ubu Yesu,

yongeye gutangazwa ukundi gusha ‘ko ari umwana w’Imana” kuri Yorodani, na we nyene yarageragejwe muri ubwo buryo nk’uko n’Abisirayeli bari barageragejwe ariko bo bagatsindwa. Yamara aho Isirayeli yananiriwe, Yesu yiburutse ari umwana w’Imana w’ukuri, vy’ukuri. Muri we isezerano rya Isirayeli ryarashikijwe.” (France 1975: 67)

4. Matayo asubiramwo Yer 31:15 (“Induru yumvikana i Rama . . . Rakeli aririra abana biwe”) akabikoresha kuri Yesu (**Mat 2:17-18**). Rama hari ahantu begeraniriza imbohe z’i Buyuda, ziri mu minyororo kugira ngo bazirungike i Babuloni bagende kuba inyagano (raba **Yer 40:1**). Insiguro ya Matayo mu gukoresha “Rakeli aririra” ni iyi ikurikira: “Rakeli, nyina atonye w’Abisirayeli yari yarapfuye hari haciye ibinjana vyinshi apfuye, kandi yari yahambwe ku nzira iva i Beteli ija i Betelehemu Efurata atari kure y’i Rama, canke hafi y’i Rama. Uko rero Isirayeli yariko irajanwa ari inyagano yerekeza I Babuloni iyo bari bambukanywe, umuvugishwa n’Imana ‘yumva amarira ya Rakeli aririra abana biwe batakihariho. Yamara Imana itegeka Rakeli gusigaho kurira kubera yuko “hari hakirihio ivyizigiro vya kazoza kiwe” kandi ko abana biwe bazogaruka (31:16-17). Isirayeli ni koko yaragarutse ivuye mu kinyago, yamara abansi babandanije bayitwaza umukazo, igitugu. Ni co gituma, Matayo, co kimwe na Yeremiya, bumva Rakeli aririra abana biwe: mu gihe Herode yararika agasasika akica abana, ugutwazwa ituntu n’agacinyizo n’ugusasika inganda muri Isirayeli kwari kukibandanya. Ivyizigiro vyasezeraniwe Rakeli ntivyari bwashitswe rwose. Matayo asubiramwo Yeremiya 31:15 atari ukugira ngo yerekane urukurikirane n’ukubandanya, kw’imibabaro ya Isirayeli, yamara kandi yashaka kwerekana ugushitswa kw’ivyizigiro vya Isirayeli kwari muri ivyo bihe naho vyari bibi. Yesu akinjishwa ubwo bwicanyi, kandi muri uko gukingishwa ni ho hari hari ugushitswa kw’ivyizigiro vya Isirayeli. Kubera ko ubu Yesu ari we Isirayeli, uruvyaro nyakuri rwa Aburahamu, kandi akaba n’Umwana w’ukuri w’Imana, Isezerano ry’Imana kuri Rakeli ko azomusubiza umuryango wiwe ubu iryu sezerano rishigaje gato ngo rishike. Ivyizigiro vyasezeranywe vyo kuri kazoza ubu biriko birarangurwa, biriko birashika. Yesu ariko arabaho kahise k’Abisirayeli abone kubasubiza agateka kabo.” (Holwerda 1995: 42)

#### **B. Isezerano Risha ryerekana Yesu nka Mose musha kandi mukuru, akiza, akarokora abantu b’Isezerano rya Kera akabakiza ubuja butari ubwo ku mubiri ariko bwo mu vy’ impwemu aho bajakarira icaha n’ urupfu (Yoh 1:29; Rom 6:3-23)**

Hariho ugushusha kwinshi kuri hagati ya Mose na Yesu. Nubwo hariho ugushusha, ukubangabanganwa Yesu ntiyigeze yitwa mu buryo burashe Mose musha; ahubwo, hariho ikintu gitandukanya aho Yesu yerekana ko ari mukuru kurusha Mose. Ni co gituma, Abaheburayo berekana ingene Kristo ameze nka Mose yamara akaba aruta Mose (**Heb 3:1-6**): Kristo “uyo yiyumvirive kw’akwiye guhabwa icubahiro kiruta ica Mose, nk’ukw ishimwe ry’uwubatse urugo riruta iry’urugo” (**Heb 3:3**); kandi aho “Mose yayoboka mu rugo rwayo hose nk’umushumba, . . . ariko Kristo ayoboka nk’Umwana, atwara urugo rwayo” (**Heb 3:5-6**).

1. Mose yabaye uwatanguriye Mesiya. Mose ntiyari asanzwe mu bavugishwa n’Imana bose, kubera ibikorwa bikomeye yakoze kandi no kubera Imana itavugana na we mu ndoto no mw’iyerekwa yamara “tuvugana mu kanwa n’akandi” kandi “twibonanira na we imbonankubone” (**Guh 12:6-8; Gus 34:10-12**). Mose yahanuye, yavugishijwe ko Imana izobahagurukiriza uwundi muvugishwa n’Imana nka we (**Guh 18:15, 18**). Yesu yarashikije ubwo buhanuzi (**Yoh 1:45; 6:14; Ivayak 3:20-23; 7:37**). Yamara, Yesu Yesu yari arengeye cane Mose. Yesu yakoze ibitangaza vyinshi birengeye ivyo Mose yakoze, harimwo no kuzuka mu bapfuye. Kandi yesu ntiyavuze amajambo y’Imana rimwe na rimwe, ahubwo nta nakimwe yakoze acigeneye, yamara, ivyo yakora vyose n’ivyo yavuga ni ivyo Se yamatumye gukora (**Yoh 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Icabitera ni uko Yesu atavuze ijambo ry’Imana gusa ahubwo ubwiwe ni we Jambo w’Imana yaje mw’isi nk’umuntu (**Yoh 1:1, 14**).

2. Hariho ukubangabanganwa hagati ya Farawo na Herode mu kwica abana b’Abaheburayo (**Kuv 1:16; Mat 2:16**). Bose Mose na Yesu bahungiye mu kindi gihugu (**Kuv 2:15; Mat 2:13-15**). Muri ivyo bihe vyose bose barabariwe mu buryo budasanzwe igihe co guhindukirira no gusubira iyo baje bahunze, kubera yuko abarondera ubuzima bwabo, abarondera kubica bari bapfuye (**Kuv 4:19-20; Mat 2:19-21**).

3. Hariho ugushusha n’ukubangabangana kuri hagati ya Mose asubira muri Egiputa na Yesu ava muri Egiputa (**Kuv 4:19; Mat 2:20**). Bose Mose na Yesu bahungiye mu kindi gihugu (**Kuv 2:15; Mat 2:13-15**). Muri ivyo bihe vyose babwiwe mu buryo budasanzwe igihe bakwiye kugarukira kubera yuko abarondera ubuzima bwabo, agatwe kabo, abarondera Kubica baja bapfuye (**Kuv 4:19-20; Mat 2:19-21**).

4. Mose yakuye abantu mu buja bwo muri Egiputa abashikana mu buzima busha bw’umwidegemvyo. Yesu yakuye abantu mu buja bukomeye bw’icaha, urupfu, hamwe n’ubuja bwo kujakarira ivyagezwe kugira ngo , kandi bazomenya ukuri, Ni baguma mw’ijambo ryiwe bazoba ari abigishwa biwe vy’ukuri, kandi ukwo kuri kuzobaha kwidegemvyo” (**Yoh 8:30-31**).

5. Mose yakubise urutare mu bugararwa, aha amazi abantu baranywa (**Kuv 17:6; Guh 20:11; Zab 78:15**).

Muri 1 **Kor 10:4**, Paulo yerekana ko vy'ukuri Abisirayeli “*banywa ku gitandara c’impwemu cabakurikira, ico gitandara cari Kristo.*” Ni co gituma, Yesu avuga ko “*amazi y’ubugingo*”, ubugingo budashira (**Yoh 4:10-14; 7:36-39**). Ivyo Yesu yavuze ntivyagarukiye, ntivyahereye ngaho. Mose ntiyemerewe gushikana abantu biwe mu gihugu c’Isezerano kubera yakubise gitandara ubugira kabiri kugira ngo abaronkere amazia ho kubwira ico gitandara nk’uko Imana yari yamutegetse (**Guh 20:8-12**). Ukwo ntikwabaye kutumvira Imana gusa, ahubwo kwari uguhagararira no kwerekana nabi Ubutumwa bwiza. Igituma ni uko, nk’Urutare, Kristo “*yarakubiswe*” inkoni y’ukugororoka n’uguba izibereye rimwe rizima, ntikabaye kabiri: yatanze “*ikimazi kimwe c’ivyaha vy’ibihe vyose*” (**Heb 10:12**; raba kandi **Heb 10:10, 14**).

6. **Yesu agaereranya na Manu Uhoro** yatanze igihe Mose yarongora abantu mu bugararwa (**Kuv 16:1-21**). Mu kwigereranya na Manu Abisirayeli bariye bari mu bugaragwa, yesu yavuze ati, “*N’ukuri, n’ukuri ndababwire, si Mose yabahaye umutsima uvuye mw’ijuru ; Data ni we abaha umutsima w’ukuri uvuye mw’ijuru. . . Ni jewe mutsima w’ubugingo.*” (**Yoh 6:32, 35**) Manu vyari ivyo kurya bigaragara kandi mfatakibanza, w’igihe gito. Umutsima Yesu atanga (ubwiwe) uzana ubugingo budashira ku wo ari we wese awurya (**Yoh 6:48-58**).

7. **Nkuko Imana yahaye Mose ivyagezwe ku musozi** (**Kuv 19:20**), ni ko na Yesu yatanze ivyagezwe vyiwe ku musozi (**Mat 5:1-2**). Nubwo bimeze birtyo, abo babiri baratandukanye mu bibaranga, nk’uko Intumwa Yohana ibivuga: “*Kukw Ivyagezwe vyazanywe na Mose, ubuntu n’ukuri vyazanywe na Yesu Kristo*” (**Yoh 1:17**).

8. **Ikimazi n’uguhongera**. Nubwo Mose yitanze kugira ngo ahongere kandi abe ikimazi kubera ivyaha vy’abantu biwe (**Kuv 32:30-32**), Yesu ahubwo ni we yabaye incungu, ahongera kandi yitanga kw’ikimazi kubera ivyaha vy’abantu biwe (**Rom 3:23-25; 5:6-8; Heb 9:26-28; 10: 11-12; 1 Yoh 2:2**).

9. **Nkuko mu maso ha Mose hakayanganye igihe yamanuka avuye ku musozi Sinayi avuye kwakira ivyagezwe cumi ubwa kabiri** (**Kuv 34:29**), ni ko no mu maso ha Yesu hakayanganye hamwe n’impuzu yari yambaye kuri wa musozi (**Mat 17:2; Mariko 9:2-3; Luka 9:29**). Luka avuga ko ku musozi wo Yesu yakayanganiyeko Yesu, Mose, na Eliya bariko baravugana na Yesu ku “*kuvayo*” kwiwe” [ ijambo ry’ikigiriko ryahinduw “gutambura”] (**Luka 9:30-31**).

10. **Nkuko Mose yari umuhuza hagati y’Imana na Isirayeli** (**Kuv 20:19; Guh 5:5; Gal 3:19**), ni ko na Yesu ari “*umuhuza hagati y’Imana n’abantu, canke umuhuza w’abantu n’Imana*” (**1 Tim 2:5**). Nubwo Mose yavuze amajambo y’Imana ayabarira abantu, Yesu ni we Jambo w’Imana (**Yoh 1:1, 14; Ivyah 19:13**).

11. **Ku ngaburo Yera ya nyuma Yesu yavuze ati “Aya ni amaraso yanje y’isezerano”** (**Mat 26:28; Mariko 14:24**). Ivyo vyibutsa amajambo ya Mose mu **Kuv 24:8**. Isezerano rya Mose ntiryahariye ivyaha canke ngo ritange ubugingo budashira; Isezerano Risha iryo Yesu yatanguje mu maraso yiwe riraharira ivyaha kandi rigatanga ubugingo budashira.

12. **Yesu cyagereranije urupfu rwiwe na Mose**. “*Nkuko Mose yamanitse inzoka ku giti, ni ko n’umwana w’umuntu akwiye kumanikwa*” (**Yoh 3:14**; raba **Guh 21:9**). Kuraba inzoka icuzwe mu muringa mu bugaragwa vyarinze, birokora abantu ku gupfa kw’umubiri; kuraba Yesu biha umuntu ubugingo budashira kandi bikamurinda urupfu rwa kabiri.

13. **Imibiru ya Mose na Yesu yari yapfuye ntishobora kuboneka**. **Gus 34:6** havuga yuko Mose yahambwe mu gihugu c’i Mowabu, “*ariko nta wuzi imva yiwe na buggingo n’ubu.*” Na Yesu na we yarahambwe, yamara umubiri wiwe ntishobora kuboneka kubera yazutse! Nk’uko umumarayika yabwiye Mariya Magadalena ati, “*Ntari hano kuko yazutse, nk’uko yavuze. Ngo murabe aho Umwami yari aryamye.*” (**Mat 28:6**).

### C. Isezerano Risha rikoresha amajambo n’ivyubahiro vyo mw’Isezerano rya Kera kuri Yesu

1. **Yesu ni Umwana w’Imana vy’ukuri**. Nkuko **Kuv 4:22** na **Hos 11:1** yise Isirayeli “*umwana wanje,*” Se aremeza ko Yesu ari umwana w’Imana vy’ukuri igihe Yesu yabatizwa (n’igihe yakayangana), aho yise Yesu “*umwana wanje nkunda*” (umubatizo—**Mat 3:17; Mariko 1:11; Luka 3:22**; ugukayangana—**Mat 17:5; Mariko 9:7; Luka 9:35**; raba kandi **Mat 4:3; 14:33; Mariko 3:11; Luka 1:35; Yoh 1:34, 49; Ivyak 9:20; Gal 2:22**), aho yise Yesu “*Umwana w’Imana*”). Ijwi ryavuye mw’ijuru ku kubatizwa kwa Yesu (“*Uyu ni we Mwana wanje nkunda akampimbara,*” **Mat 3:17; Mariko 1:11; Luka 3:22**), “ubwa mbere bwa vyose yerekana ingene Imana yemera umubatizo. Ahubwo ni ikimenyetso ‘c’ukugororoka kwose’ cari gishikijwe. Ubwa kabiri, ijwi ryari rikubiyemwo ururimi, imvugo ya Zab 2:7; Yesaya 42:1; kandi bishobotse Itanguriro 22:2. Vyerekana yuko Ivyagezwe (Itanguriro 22:2), Abavugishwa n’Imana (Yesaya 42:1), ivyanditswe (Zab 2:7) vyose vyenena kuri Yesu. Imvugo ya Yesu ko ari Umwana w’Imana isubiramwo bimwe twavuga vyabuwe muri Hoseya 11:1, aho Isirayeli ari umwana. Ukuba umwana kwa

Isirayeli no kuba umuhungu wa Isaka ubu vyashikijwe mu kuza kw'umuhungu nyakuri kandi wa nyuma, umwana mu buryo bwagutse bw'iryo jambo.” (Poythress 1991: 254)

2. Yesu yiyita ubwiwe “umuzabibu w’ukuri” (Yoh 15:1). “Mw’Isezerano rya Kera umuzabibu cari ikigereranyo gisanzwe gisigura Isirayeli, abantu b’isezerano b’Imana (Zab. 80:9-16; Yes. 5:1-7; 27:2ff; Yer. 2:21; 12:10ff.; Ezek. 15:1-8; 17:1-21; 19:10-14; Hos. 10:1-2). Ikintu kiboneka cane ni uko igithe cose isirayeli yo muri kahise ivuzweko muri iyi mvugo ngereranyo ni uko umuzabibu wananiwe kwama imbuto nziza hamwe n’ukugabishwa ko igihano c’Imana gihanamiye igitugu. ubu mu buryo bunyuranye n’ukwo kudashobora, Yesu avuga ati, ‘Ni jewe muzabibu w’ukuri’, *mu yandi majambo*, uwo Isirayeli yerekana, umwe azana, yama ivyamwa vyiza. . . . Umuzabibu . . . w’ukuri, atari ba bagarariji, yamara ni Yesu ubwiwe, nabo bose bari muri we. Ico kigereranyo cabwira cane cane Abayuda bari hanze y’igitugu ko nimba bipfuza kunezerererwa kwitwa umuzabibu watoranijwe n’Imana, bategerezwa kuba bari mu migenderanireigorotse na Yesu.” (Carson 1991: 513-14)

3. Ivyubahiro vy’abantu bari baserukiye Isirayeli—Umwami, Umushumba w’Uhoraho, Umwana w’Umuntu—vyakoreshejwe kuri Yesu. “Yesu yaciriwe urubanza bamuziza ko ari ‘umwami w’Abayuda’ (Mariko 15:2, 26, 32). Nta ho tubona ivyo vyanditswe, kandi ntivyari no kunashoboka ko Yesu yari gukoresha ururimi rwa ‘politike’ nk’urwo mu buryo bweruye, nubwo ugushira mu ngiro Zek 9:9 (‘Raba, umwami wawe aje kuri wewe’) igithe yinjira i Yerusalem ari ku nyana y’indogoba bisa n’ivyerekeza ko ari umwami, kandi Luka atubwira yuko igugu ry’abantu na ryo ryabona nyene ko ari umwami (Luka 19:38). Yamara kandi yarakoresheje amazina y’abandi bantu babiri bo mw’Isezerano rya Kera, Umushumba wa Yahwe muri Yesaya [raba Yes 42:1-6; 49:3-6] n’Umwana w’umuntu muri Daniyeli 7 [Yesu yitwa ‘Umwana w’umuntu’ nk’incuro 80 mu butumwa bwiza; kenshi na kenshi niko na we nyene yiyita], bose nk’uko vyari biri mu ciyumviro c’Isezerano rya Kera, ivanga umuntu ku giti ciwe n’abantu mu bibaranga. Nkuko umwami yitirirwa Isirayeli, ni ko n’Umushumba na we yavugwako ko ari “Isirayeli”, kandi Umwana w’umuntu ahinduka mu gice ca nyuma c’ico gisomwa ‘Abera b’Isumba Vyose’ [Dan 7:18, 22, 25, 27]. Ko Yesu yagumye avuga kuri aba bantu babiri vyerekana yuko yabibonye nk’igikorwa ciwe co guserukira Isirayeli, no kwiremeka ubwiwe ivyari bigize Isirayeli vyose.” (France 1975: 66-67)

4. Yesu yasubiyemwo Zab yakoreshwa mu ntango igithe bavuga ku mibabaro no gukizwa kwa Isirayeli ubwayo. “Zaburi ibivuga neza kurusha izindi zose ni Zab 118, yasubiwemwo na Yesu muri Mariko 12:10-11 na Matayo 23:39. Ibuye abubatsi bagaye rigahinduka irigumya imfuruka rivugwa muri Zab 118:22 ubwa mbera havuga ku ntsinzi idasanzwe Isirayeli yaronse mu bihe bisa n’ibitari gushoboka. Zab 22, 41 na 42-3 (ari yo yavuzweko muri Mariko 15:34; 14:18; 14:34 aho hose), havugwa kandi mu majambo yo ku giti c’umuntu kandi ashobora kuba yarakoreshejwe na Yesu nk’imvugo y’imbabaro y’umugororotsi, mugabo ku kuvuga ku gihugu cose mu majambo ya Zaburi yaremejwe cane.” (France 1975: 68)

#### D. Muri Yesu, amasezerano yo mw’Isezerano rya Kera yerekeye agakiza ka Isirayeli arashitswa

Abavugishwa n’Imana (uburorero, **Yesaya 60-62; Yeremiya 30-33; Ezekielyi 34-37**) bari baravugishijwe ko Isirayeli izosubizwa uko yahoze iri musi y’uburongozi bw’umwami yarobanujwe amavuta n’Imana, azoganzira I Yerusalem canke ku musozi Siyon. Nubwo abantu bari baravuye mu kinyago i Babuloni hari hacie nk’imyaka amajana atanu imbere y’ivuka rya Yesu, “mu misi ya Yesu, bensi nimba atari bose, Abayuda babona ukwambukanwa nk’uko kwari kukibandanya. Abantu bari baragarutse bavuye I Babuloni mu buryo bwo kuva mu gihugu uja mu kindi, yamara ubuhanuzi bukomeye bwo kuzosubizwa mu gihugu ntibwari bwashitswe vy’ukuri.” (Wright 1996: 126) Ni co gituma, ukuzosubiza ibintu uko vyahoze kwari kucitezwe n’abantu bo mu gihe ca Yesu (**Luka 2:25, 38; 19:11; 24:21; Ivyak 1:6**). Muri Yesu, ubwo buhanuzi bwo kuzosubiza ibintu uko vyahoze bwarashikijwe (**Luka 1:68**) yamara mu buryo butari bwitezwe: Siyon nsha, isirayeli yasubijwe uko yari iri, uko yari imeze, ntivugwa mu buryo bw’igitugu canke mu buryo bw’ahantu, yamara ivugwa mw’izina rya Yesu n’abantu biwe.

1. Igikorwa ca Yesu cari gifatanye n’ugucungurwa canke ugusubiza uko ibintu vyahoze muri Isirayeli. Igihe Yesu yazanwa mu rusengero i Yerusalem kugira ngo akebwe, Mpwemu Yera yaje ku muntu yitwa Simiyoni yari “*arorereye uguhumurizwa kw’Abisirayeli*” (**Luka 2:25**). Uwo musi nyene, Ana uwavugishwa n’Imana atangura “*avuga ivya ivyiwe[mu yandi majambo, ivya Yesu]abibwira abari barorereye ugucungurwa kw’i Yerusalem bose*” (**Luka 2:38**). Abavugishwa n’Imana babonye ko ukwambukanwa kw’Abisirayeli ari inyagano yari ingaruka canke cari igihano c’ivaha vyabo (raba uburorero, **Yer 2:1-25:11; Ezek 3:1-24:27**). Ivyo bisomwa bibiri birabangabanganywe, birashusha. “Ukwakirwa kwa Simeyoni na Hana kwavuzwe mu buryo bukurikirana, yamara ugushinga intahe kwabo kugiye hamwe kurakenewe kugira guheraheze ingaruka y’inkuru ya Luka. Simeyoni na Hana

bahagarariye igitsinagabo n'igitsinagore barindiriye ugucungurwa kwa Kristo, bose barindiriye ivyizigiro vya Mesiya umwe (imirongo ya 25, 38), kandi ugushinga intahe kumwe kw'abo babiri kurakenewe kugira ngo habeho igishingantahe cemewe bafatiye ku vyo Ivyagezwe vya Mose bivuga (Gus 19:15)." (Edwards 2015: 83) Simeyoni na Hana bose bariko baragaragaza ivyizigiro vya kazoza, vyo mu bihe vy'iherezo vy'ugucungurwa kwa Isirayeli bacunuwe na Mesiya bari barasezeraniwe. "Uguhumurizwa kwa Isirayeli . . . rware urupfunguruzo mu bintu vyinshi bigize Isezerano rya Kera hamwe n'ibihe vy'iherezo vya Isirayeli, bafatiye ku vyizigiro vy'incungu, agakiza k'ighugu (Yes. 40:1; 49:13; 51:3; 57:18; 61:2; 2 Bar. 44:7). Mu nyuma, abigisha b'ivyanditswe bafatira kuri Mesiya nka *Menahem* (umwitsa) kubera bamubona nk'aho ari we azozana ukwo guhumurizwa. . . amajambo ['ugucungurwa kw'i Yerusalem'] afatira ku gucungurwa kwa Isirayeli, kubera yuko umurwa mukuru uhagararira ighugu cose. Amajambo ameze nk'ayo ni *uguhumurizwa kw'Abisirayeli* (2:25), gufise kahise mw'Isezerano rya Kera gufatira ku ngingo n'uguhitamwo kw'Imana kw'igikorwa c'incungu canke ugucungura abantu bayo (Yes. 40:9; 52:9; 63:4)." (Bock 1994: 238, 253)

Bose Simeyoni na Hana bakoresheje amajambo ajanye n'ugucungura kwa Mesiya acungura Isirayeli kandi ivyo vyari vyerekeranye n'ubutumwa bwo kuri Isirayeli yose, yamara igithe babna Yesu amaso yabo yahereye kuri *we gusa*. Ni co gituma ivyo Simeyoni yavuze vyari bishingiye ku wo Yesu ari we hamwe n'ico yari aje gukora (**Luka 2:30-35**). Na Hana na we nyene kwari uko nyene "yabandanije avuga *Ivyiwe*" (**Luka 2:38**). Ibi vyose vyerekana yuko, n'imbere yuko Yesu atangura igikorwa ciwe co ku mugaragaro, Mpwemu Yera yariko arahishura integuro y'Imana ku guhumurizwa n'ugucungurwa kw'Abisirayeli atari iyo mu buryo bwa politike canke mu buryo bw'urutonde rw'ighugu na gatoya. Ahubwo, igikorwa c'ukuri ca Mesiya cari gitandukanye cane kandi gifise insiguro ndende kandi ishika kure, harimwo "n'amoko yose" muri ayo hakabamwo n'Abanyamahanga (**Luka 2:31-32**), cagenewe kuzozana uguharirwa ivyaha hamwe no gutanguza, kwugurura, kwinjira ubwami bw'ukuri bw'Imana Nubwo ico gikorwa cari gifise insiguro nini kandi ndende kurusha ivyo Abisirayeli, Abayuda bari biteze, Urutonde rw'Imana muri Kristo rware rufise ingaruka ku ighugu cose ca Isirayeli, nk'uko N. T. Wright abivuga: "Ufatiye Ku kugene Umuyuda wo mu kinjana ca mbere yabibona, 'guharirwa ivyaha' ntivyashoboka ko biba umugisha w'ibanga, nubwo vyari bigoye kumenya neza. . . Ahanini vyose vyari vyenena ku kugene abantu ku gatwe kabu vyari bimeze mu ighugu; kandi igithe cose Isirayeli yari musi y'ababaganza b'abanyavyaha, igithe cose ivyagezwe, ivyari mu bitabo bitanu vya Mose bitakurikizwa uko bikwiye, igithe cose ingoro itari yubatswe, itari yasubijwe uko yari imeze, ni ko Isirayeli yipfuza 'guharirwa ivyaha' nkikintu kinini c'intasubirwamwo, co mu bihe bizoza vy'iherezo hamwe n'umugisha ku ighugu cose wasezeranywe n'Imana yabo [raba, uburorero, **Yes 40:1-2; 43:25-44:3; Yer 31:31-34; 33:4-11; Gucura Intimba 4:22**]." (Wright 1996: 269, 271) Dufatiye kuri ivyo vyariko biraba, igithe Yohana Umubatizi, nk'integuza ya Yesu yigisha "*umubatizo wo kwhana kugira ngo baharirwe ivyaha*" (**Mariko 1:4; Luka 3:3**), hanyuma aratangaza ati "*Ng'uyu Umwagazi w'intama w'Imana ukura ivyaha vy'abari mw'isi*" (**Yoh 1:29**), ico Yohana yariko arategura yari inzira ya Yesu kandi ico Yesu yariko aratanga ku muhamagaro wiwe cari "*Ni mwihane,kuko ubwami bwo mw'ijuru buri hafi*" (**Mat 4:17**; raba kandi **Mariko 1:15**) kandi kuvuga kwiwe ko "*Umwana w'Umuntu afise ububasha mw'isi bwo guharira ivyaha*" (**Mat 9:6; Mariko 2:10**), ntivyasigura ikiri musi yuko "ugucungurwa Isirayeli yari ihahamiye, inyotewe . . . kwari uko ibantu mw'isibihinduka, ugukurwako agasuzuguro Isirayeli yari imazemwo igithe, "uguharirwa ivyaha" vy'ukuri kandi kwa nyuma, ukwinjira mu bwami bw'Imana." (Ico gitabu nyene: 271-72)

2. **Mat 4:13-17** asigura ubwo buhanuzi kugira ngo abufatanye abusanishe na Yesu. "Matayo afatanya ico Yesu yigishije ca mbere i Galilaya hamwe n'ikivugwa ku gihe yabaye i "Kaperunawumu i ruhande y'ikiyaga . . . ighugu ca Zebuloni na Nafutali' bishitsa ubuhanuzi bwa Yesaya 9:1-2: 'Ighugu ca Zebuloni n'ighugu ca Nafutali ariko mu gihe ca nyuma yagiteye icubahiro ku nzira ikikiye ikiyaga hakurya ya Yorodani i Galilaya h'abanyamahanga—abantu bagendera mu mwiza babonye umuco mwinshi ababa mu ighugu c'igitutu c'urupfu nib o bakiwe n'umuco' (Mat 4:13-16). Ivyavugwa ubwa mbere bari abantu bacinyijwe, baneshejwe n'ingabo z'i Ashuri kandi bakajanwa ari inyagano i Ashuri. (2 Abam 15:29; 1 Ngo 5:26), bahawe ikimenyetso c'umuhungu azokomoka mu nzu ya Dawidi ari we azozana agakiza. Matayo abona ko ubu buhanuzi bwashikijwe mu gikorwa ca Yesu: asigura ugusangangurwa n'agatikizo n'ingorane zo mu mibano nk'ighugu cari mu mwiza, hanyuma akavuga ko ivyo Yesu yatangaje cerekeye umuco w'ubwami bw'Imana (Mat 4:17) nk'ugushitswa kw'ugucungurwa 'ku nzira ikikiye ikiyaga, hakurya ya Yorodani, i Galilaya h'abanyamahanga' (Yes 9:1)." (Schnabel 2002: 43)

3. **Yesu yagereranije Yohana Umubatizi na Eliya, "azoza aroranye vyose neza"** (**Mat 17:11-13; raba Mal 4:5-6**). **Yes 40:3-11** na **Mal 3:1** havuga yuko Umwami Uhoraho azotuma integuza imbere yiwe imbere

yuko wo Mwami azira abantu biwe no mu ngoro yiwe. Zakariya (Se wa Yohana Umubatizi) aremeza ivyo mu kuvuga yuko Imana “*ibahagurukirije ihembe ry’agakiza mu nzu ya Dawidi umusavyi wayo*” (**Luka 1:69**, afatiye kuri Yesu). Mu nyuma muri **Luka 1:76** asubiramwo, yabura ivyavuzwe muri **Mal 3:1** abifatiye kuri Yohana Umubatizi (“*kandi na we mwana, uzokwitwa umuntu avugishwa n’Isumba vyose, kuko uzokwitangira imbere y’Umwami Imana gutegura inzira ziwe*”). Yohana Umubatizi ubwiwe na we yavuze ivyabuwe muri **Yes 40:3-5** na **Mal 3:1** gatoya imbere y’ukubatizwa kwa Yesu (**Mat 3:3; Mariko 1:2-3; Luka 3:4-6; Yoh 1:23**). Yesu aremeza yuko Yohana Umubatizi yari “*intumwa*” afatiye ku buhanuzi bwavuzwe muri **Mal 3:1** (raba **Mat 11:7-10; Luka 7:24-27**).<sup>32</sup> Ni co gituma, Yohana Umubatizi na Yesu bashikije ubuhanuzi bwari bwaravuzwe muri **Yes 40:3-11** na **Mal 3:1**. Integuza izoza imbere y’Uhoraho iravugwa mu buryo bufoboye muri **Mal 4:5** havuga yuko Imana izorungika “*Eliya Umuvugishwa n’Imana*.” Yohana Umubatizi yagaragaje, yerekanye nk’aho afise impwemu ya Eliya mu gutegura abantuabategurira ukuza kw’Uhoraho (**Mat 11:14; 17:10-13; Mariko 9:11-13; Luka 1:13-17, 76**). Yesu mu kuvuga yuko Yohana Umubatizi azoza ameze nka Eliya muri **Mat 17:11-13** “kwerekanye neza ko ikiringo cari kirindiranywe igishika co “*gusubiza ibantu mu buryo*” cariko kiregerezza ubu—yamara mu buryo bunyuranye n’ivyo bitega, biciye ‘mu mibabaro’ y’Umwana w’umuntu” (Walker 1996: 43).

4. **Yesu yahisemwo arobanura abigishwa 12 (Mat 10:1-2; Mariko 3:13-19; Luka 6:12-26), abo nabo bakaba bafatiye ku miryang 12 kandi mu buryo bw’ikigereranyo kwari uguSUBIBA mu buryo ihanga rya Isirayel.** “Yesu’ ahamaGara abigishwa biwe cumi na babiri (Mariko 3:13-19; Luka 6:12-26; Matayo 10:1-2) birafise ico bisigura cane:Niba Yesu yibona ubwiwe nka Mesiya, abo bigishwa cumi na babiri bari bahagarariye icipfuzo ciwe ko igikorwa ciwe catanguje ibihe vy’iherezo vyo gucungura canke gusubiza ibantu mu buryo bw’imiryango cumi n’ibiri ya Isirayeli” (Schnabel 2002: 45). “Kuba yakoresheje ico gitiri ca 12 ubwaco birivugira ko kwari ukwongera kwubaka ighugu ca Isirayeli ata nkeka, kubera yuko Isirayeli itigeze yongera kugirwa n’imiryango cumi n’ibiri kuva bambukanywe bakajanwa muri Ashuri mu mwaka wa 734 imbere y’ivuka rya Yesu, kandi kugira ngo Yesu arobanure abigishwa cumi na babiri abahe ikibanza c’iteka, ntabanje kuvuga yuko yavuze ko bazokwicarana na we ku ntebe y’ubwami bagacira imanza imiryango cumi n’ibiri ya Isirayeli [**Mat 19:28; Luka 22:28-30**], vyerekana neza ko yariko ariyumvira ku vyerekeye ukuzosubiza Isirayeli uko yahoze mu bihe vy’iherezo.” (Wright 1996: 300) (Raba kandi agace ka IV.D.4., aho hepfo)

5. **Dufatiye ku kujanwa ari inyagano bari mu kinyago, Abavugishwa n’Imana kenshi na kenshi baguma bavuga ko Imana izokwongera “kwegeRanya” amasigarira ya Isirayeli (Zab 147:2; Yes 11:12; 27:12; 49:5; 56:8; Yer 6:9; 31:10; Ezek 11:17; 28:25; 34:13; 37:21; 38:8; 39:28; Hos 1:11; Mika 2:12; 4:6; Zef 3:18-20; Zek 10:8, 10).** Yesu yavuze ko “azokwegeranya” Isirayeli (Mat 3:12; 12:30; 13:30, 47-48; 18:20; 22:10; 23:37; 24:31; Mariko 13:27; Luka 3:17; 11:23; 13:34).

6. **Ezekiyeli avuga ku Mana igarukana ku rwego rwa Isirayeli nk’ “umwungere” (Ezek 34:1-31; 37:24).** Yesu yavuze ati, “*Jewe ndi umwungere mwiza*” (**Yoh 10:11, 14**; raba kandi **Mat 26:31; Mariko 14:27**). Yitwa “umwungere mukuru” mu **Heb 13:20** kandi akitwa “umwungere mukuru” muri **1 Pet 5:4**. Icari gifatiweko muri **Ezekiyeli 34** ni ukugarukana ingoma y’Abisirayeli. Muri ico ciyumviro, Imana yashimangira ingene umwungere yitwararika intama ziwe (**Ezek 34:11-16**). Igihe Kristo yavuga ati, “*Umwungere mwiza yigura intama ziwe*” (**Yoh 10:11, 15**), yariko aragaragaza ko ashikije ubuhanuzi bwari bwaravuzwe muri Ezekiyeli. Muri Ezekiyeli, Imana yongeye kuvuga iti, “*Nzozisha umwungere umwe na we azoziragira, ni we Musavyi wanje Dawidi*” (**Ezek 34:23**). “Ibi ntibisigura yuko Dawidi azosubira kugaruka mu bundi buryo nk’umwami. Ahubwo, Mesiya azokomoka mu ruvyaro rwa Dawidi kandi ashitse ivyasezeranywe vyose kuri we. Azokwitwa Dawidi musha (Ezek 34:23; 37:24; Hos 3:5).” (Kaiser 1995: 189) R. T. France avuga ati, “Igihe yavuga ko icamuzanye kwari ukurondera no gukiza icari cazimiye (Luka 19:10) yabivuze azi ico avuze, yariko aributsa ivyo Ezekiyeli yavuze ku Mana nk’Umwungere azocungura, agakiza, akegeranya intama ziwe zazimiye (Ezekiyeli 34, cane cane imirongo wa 16, 22)” (France 1975: 57). Dufatiye kuri ico ciyumviro catumye yandika gurtyo, ibi bisigura, mu bindi bintu vyinshi, yuko muri Yesu ukugarukana ingoma y’Abisirayeli kwashikijwe, nubwo ivyo bitashikijwe mu buryo bugaragara bw’ukugarukana ingoma y’Abisirayeli mu buryo bwa politike n’ukwigenga kw’ighugu, ubwo abayuda benshi bari biteganye igishika, biyumvira.

7. **Ibitangaza vya Yesu yakoze akiza abantu hamwe n’ibindi bikorwa vyinshi bikomeye vyari ibimenyetso yuko Isirayeli yariko irasubizwa uko yahoze, kandi ko ubwami bw’Imana bwari bubashwayemwo.** “Ubuhanuzi buvuga ku kuzogaruka bavuye mu kinyago, n’ukuzogaruka kwa YHWH ku musozi Siyon, bwabona ivyo bintu nk’uko kwari ugushitswa kw irema risha, bafatiye cane ku gukiza ingwara, gukiza

<sup>32</sup> Yesu ubwiwe ni “*intumwa y’isezerano*” ivugwa mu gace ka nyuma ko kuri **Mal 3:1**.

abarwaye [uburorero **Yes 35:1-10**: “*Ni ho impumyi zizohumuka, n’ibipfamatwi bizoziburwa. Ico gihe ucumbagira azosimba nk’impongo, ururimi rw’ikiragi ruririmbe indirimbo z’ishimwe.*”]: . . . Turashobora kuvuga tudakekeranya yuko Yesu yashaka ko “ibikorwa vyiwe bikomeye” vyo gukiza bitahurwa mu buryo bw’ishitswa ry’ivyari vyitezwe. . . . Ni co gituma, umuhanuzi w’ivy’igihe c’iherezo Yohana yatangaye, akazazanirwa abonye ivyo Yesu yariko arakora, kandi vyongeye kumbure atangajwe n’ivyo atariko arakora, Yesu yamusubije, yamwishesheje ivyo abo Yohana yatumye ku kamaro k’ibimenyetso vyagenga ivyiwe [ivyo yavuga n’ivyo yakora] ati: ‘Genda mumubarire (Yohana) ivyo mwumvise n’ivyo mubonye: impumyi zirahumuka , abacumbagira barasimba, abanyamibembe barakizwa, ibipfamatwi birumva, abapfuye barazurwa, aboro barabwirwa ubutumwa bwiza. Kandi hahirwa uwo ivyanje bitazotsitaza.’ [**Mat 11:4-6**.]” (Wright 1996: 428-29)<sup>33</sup>

Murui ubwo buryo nyene, “Yesu yakoreshheje ubushobozi n’ububasha ku vyaremwe vyose, agarukana ukubana n’ukwumvikana kwiza kw’ivyaremwe vyose hamwe n’intumbero z’ugukiza kw’ijuru vyari vyarabonetse mu bihe bidasananzwe nka hamwe bajabuka Ikiyaga Gitukura” (Ico gitabu nyene: 193-94). Ibihe nk’ivyo vyari bigizwe n’ukuroba ifi nyishi, (**Luka 5:4-11; Yoh 21:1-14**); guhoza incubi y’umuyaga mu kiyaga (**Mat 8:23-27; 14:32; Mariko 4:35-41; 6:51; Luka 8:22-25**); kugendagenda ku mazi (**Mat 14:22-31; Mariko 6:45-50; Yoh 6:16-21**); guhaza abantu ibihumbi vyinshi akoreshheje udufi dutatu n’udutsima dutanithe (**Mat 14:13-21; 15:32-38; Mariko 6:32-44; 8:1-9; Luka 9:12-17; Yoh 6:1-14**); guhindura amazi vino (**Yoh 2:1-11**); kuvuma umusukoni (**Mat 21:18-19; Mariko 11:12-14, 20-21**). “Muri ivyo vyose, nk’uko vyari mu ‘bikorwa bitangaje, bikomeye’ muri rusangi, ‘ivyabonwa’ mu kinjana ca mbere n’Abayahudi hamwe n’ukugene biyumvira kwari nk’ukurema gusha, ivyo Abisirayeli bari biteganye igishika cinshi ko bizoba igihe Imana yabo izoba umwami wabo n’igihe Imana izovyiyitirira . . . Mu buryo budasananzwe, ugusenda abadayimoni kwabatera ubwoba cane gushitsa aho bavuga bat: ‘Ariko Mpewemu w’Imana (urutoki rw’Imana)ni yaba ari we anshoboza gusenda abadayimoni, noneho ubwami bw’Imana burabashikiriye [**Mat 12:28; Luka 11:20**.]’ Ivyo vyibutsa bimwe nyene vyavugwa: Imana ya Isirayeli umusi umwe izoba umwami, ukuzoshingwa kw’ubwo bwami kuzozanana ukubohora Abisirayeli umwansi yagize imbohe, inyagano; hariho ibimenyetso biboneka ko ibi biriko biraba; kubw’ivyo rero ubwami bw’Imana burabashikiriye, burabashwayemwo. YHWH vy’ukuri ariko arabu umwami; Isirayeli vy’ukuri iriko irabohoka.” (Ico gitabu nyene: 194, 228).

8. Inyuma y’ukuzuka kwiwe, Yesu yaravyeretse neza abigishwa biwe igihe bari muri ya nzira ija i Emawusi (**Luka 24:21, 25-27**) yuko “ugucungurwa kwa Isirayeli” kwari ugucungurwa kw’impwemu kwari gufatiye ku kumwizera, Atari ugucungurwa kwo mu vya politike canke kwo mu buryo bw’umubiri aho Isirayeli kizoba ighugu cigenga. Mu kanya gato inyuma y’ukuzuka kwiwe, Yesu yahwanye na babiri bo mu bigishwa biwe mu nzira ija i Emawusi. Ntibamumenya, yamara bavuga yuko bari bishimiye ko ari we “azocungura Abisirayeli” (**Luka 24:21**). “Nta nkeka ko bari bafise ivyiyumviro n’ivypfuzzo birengeye ugutahura kw’idini vy’ukugene Kristo azocungura Isirayeli. Kuri bo ugucungurwa kwa Isirayeli vyasigura yuko Isirayeli izokurwa mu maboko y’abansi, ikikukira, ikishira ikigaba, ni ukuvuga mu maboko y’Abaroma.” (Stein 1992: 611; raba kandi Bock 1996: 1913-14)

a. *Yesu ntイヤネゼレル we canke yarakankamiye abo bigishwa babiri*. Mu kubishura, Yesu yarakankamiye, avuga ati, “*Yemwe mwa mburabwenge, imitima yanyu itevye cane kwizera ivyo abavugishwa n’Imana bavuze vyose! Mbega Kristo ntイヤリ awiye kubabazwa artyo ngw abone kuja mu bwiza bwiwe?*” (**Luka 24:25-26**). “Ingaruka ziboneka ni uko Yesu yacunguye canke yarokoye Isirayeli, yamara yabikoze mu buryo bunyuranye n’ubwo bari biteze. Bo mu kurindira Mesiya mu buryo bwa Politike ‘azobacungura’, ntibari batahuye na gato ubuhanuzi bwari bwaravuzwe mw’Isezerano rya Kera. Bashaka kubona ugucungurwa kwa Isirayeli nk’uko vyashikijwe mu kuzuka kwa Yesu.” (Walker 1996: 285)

b. *Insiguro “y’umusi ugira gatatu.”* Abo bigishwa babiri bavuze bat: “*Uyu ni umusi ugira gatatu uhereye aho ivyo vyabereye*” (**Luka 24:21**). Muri **Luka 24:46** Yesu avuga yuko ukuzuka kwiwe

<sup>33</sup> Yesu si “umwami wa Isirayeli” yonyene (**Mat 2:2; Yoh 1:49**) yamara ni Umwami w’isi yose kandi araganje ubu aganzanya ububasha bwose (**Mariko 16:19; Luka 22:69; Ivyak 2:22-36; Ef 1:20-23; Kol 3:1; Heb 1:3; 1 Pet 3:21-22; Ivyah 1:5**); ubwami bwiwe ni ubwo “*imiryango yose, indimi zose, n’amoko yose, n’amahanga yose*” (**Ivyah 5:9; 7:9**). Kubera yuko ivyaremwe vyose na twebwe ubwacu duharurwa yuko “tunihira hamwe tukaramukirwa hamwe” gushika turonse “ugucungurwa kw’imibir yacu” (**Rom 8:22-23**; raba kandi **2 Kor 5:1-4**), bizoshika igihe Kristo azogarukira (**1 Kor 15:20-57**), Ugukiza abantu kwa Yesu n’ukuzura abapfuye kwiwe kwari gufise insiguro irengeye ugucungurwa kwa Isirayeli, n’ukugarukana ingoma y’Absisrayeli. Ingwara, ubumuga bw’umubiri hamwe n’urupfu ni ivyonona isi n’abantu nk’uko Imana yari yarabiremye n’ico yari yarabiremeyer. Ni co gituma, Jesu akiza abantu “vyasigura intsinzi y’Umwami w’ijuru ku ngorane z’ ibibera mw’isi . . . nk’ikintu kimwe kigaragaza inganji yiwe, n’ubutwari bwiwe, na Reta yiwe” (Gray 1979: 1n.1).

ku “*musi ugira gatutu*” kwari “kwaranditswe” mw’Isezerano rya Kera. “None ariko aravuga ku murongo uwuhe? Igihe bishoboka ko ariko arakikiriza ku nkuru ya Yona, umurongo usiguritse neza ni Hoseya 6:2 (‘imisi ibiri ishize azoduhembura, ku musi ugiragatatu azoduhagurutsa, tube bazima imbere yiwe’). Nimba bimeze birtyo, Yesu yakoresheje umurongo wavuga ubwa mbere ku muvyuro canke kw’ikanguro rya Isirayeli hanyuma aho kuryikoreshako nka Mesiya wa Isirayeli. . . Nkuko Dodd yaheraheje avuga: ‘izuka rya Kristo *ni* izuka rya Isirayeli abavugishwa n’Imana bavugishijwe’.” (Walker 1996: 285)

**9. Ugutuma Gukomeye (Mat 28:18-20).**

a. *Iyo bikomoka mw’Isezerano rya Kera.* **Zab 2:6-8** hari haravugishijwe ku gakiza ka Isirayeli, n’umwami wabo Mesiya yimitswe ku musozi Siyoni, “*Umusozi wera,*” w’Imana nk””umwana” w’Imana aho yegukiye amahanga “*no gushika ku mpera y’Isi*” nk’ishamvu yiwe, nk’umwandu wiwe (raba kandi **Zab 48:1-2**). Mu buhanuzi bwo Mw’Isezerano rya Kera Imana yerekana wa ko igerereye mu bantu bayo ku musozi Siyoni (**Zab 26**; raba **Zab 9:11; 43:3; 68:16; 76:1-2; Yes 8:18; Yoweli 3:17; Zek 8:3**). Amahanga *azoza* i Siyoni kugira ngo abone kandi yumve ukugene Imana igerereye mu bantu bayo hamwe n’imigisha yayo (raba **Yes 2:2-3; 25:6-7; 56:6-8; Mika 4:1-2; Zek 8:20-23**).

b. *Yesu yikwegeyeko Zab 2:6-8 n’ubundi buhanuzi nk’ubwo bwo mw’Isezerano rya Kera, abantu biwe (ishengero), hamwe no gukwiragiza ubutumwa bwiza.* Yesu “Umwana” (**Zab 2:7; Mat 28:19**; gereranya n’**Ivyak 13:33**, aho Paulo akoresha **Zab 2:7** kuri Yesu) yuko “*yahawe ububasha bwose mw’ijuru no mw’isi*” nka Mesiya Umwami (**Zab 2:6; Mat 28:18**). Yesu Umwami uhoraho atanga icagezwe ku bigishwa biwe (**Zab 2:7; Mat 28:18-20**). Ico cagezwe ciwe gifata “*amahanga yose*” (**Zab 2:8; Mat 28:19**). Yamara, ahuko abantu *baza* ku “*Musozi wera*” w’Imana Yesu abwira abantu biwe *kugenda canke gushikira* abantu bose n’ahantu hose, ibihugu vyose, kugira ngo babigishe ijumbo ry’uhoraho, ry’Imana. Ntidutegerezwa kuja ahantu hadasanzwe kugira ngo tubane canke twegere Imana (raba **Yoh 4:21-23**). Ahubwo, aratwemeza ati “*Umve ndi kumwe namwe imisi yose, gushika ku muhero w’isi*” (**Mat 28:20**; raba **Mat 1:23**—“*Bazomwita Imanuweli; risobanura ‘ngw Imana iri kumwe natwe’*”). Ubwami busha, umusozi musha Siyoni ni ho Umwami agerereye. Ntihakiri ahantu hadasanzwe, yamara ni ahantu ho mu mpwemu. Ni aho hose abantu ba Kristo baba, bari (raba **Yoh 4:21-24; Heb 12:22-24**). Kristo yahinduye Siyoni nk’ahantu Imana ihwanira n’abantu bayo, kandi muri Kristo ivyizigiro vyose bifatanye na Siyoni vyarashikijwe.

**10. Inyishu Yesu yahaye abigishwa biwe ku kibazo cerekeye ukugarukana ingoma mu Ivyak 1:6-8.** Imbere yuko Pentikoti ishika n’imbere yuko baronka ubushobozi bwa Mpwemu Yera, mbere n’abigishwa ba Yesu ntibigeze batahura ingene Yesu yahinduye ico “ukugarukana ubwami bwa Isirayeli” casigura. Bo bari baciyumvira mu buryo bw’ivya Politike, mu buryo bw’ighugu kigaragara, kiboneka, yamara ntibavyiyumvira mu buryo bw’impwemu. Biyumvira yuko Mesiya azogarukana ighugu cabogusa akagikura mu minwe y’Abaroma akakibasubiza, yamara ko atazokiza, atazocungura isi yose. Yamara, mu nyishu yahaye Abigishwa biwe ku vyerekeye “*ukugarukana ingoma ya Isirayeli*” Yesu yaguriye ku vyo yaja yavuze muri “*kwa Gutuma gukomeye,*” yongera arabagenekerereza ku ciyumviro gisha gisigura “*ukugarukana ingoma ya Isirayeli*”: ni ibijanye n’ivy’impwemu, mw’isi yose, kandi bikaba vyerekeye amoko yose, imiryango yose, indimi zose n’amahanga yose, si Abisirayeli gusa. Kuduga kwiwe mw’ijuru (**Ivyak 1:9-11**), vyakwirikiranye ako kanya n’insiguron yiwe y’akamere k’ukuri k’ubwami, gashimangira ibi bikurikira: “[Ukuduzwa mw’ijuru kwa Yesu] mu yandi majambo ni inyishu y’ikibazo c’abigishwa babajije ku murongo wa 1.6. uku ni ko ubwami buzogarukanwa, ingoma y’Abisirayeli izogarukanwa: mu baserukira Mesiya ni yima mu mitima yabo nk’umwami w’ukuri w’isi.” (Wright 2003: 655)

a. *Insiguro nsha yo “kugarukana ingoma ya Isirayeli”, n’ikigize “Isirayeli” y’ukuri.* Naho igice ca mbere c’inyishu ya Yesu mu **Ivyak 1:7-8** ishobora kuboneka nk””ugukosora ‘igihe biyumvira ko cashinzwe” (uku ‘*kugarukana ingoma*’ *kuzoba, kuzoshika*, ariko si ubu),” igice ca kabiri c’inyishu yiwe (mu yandi majambo, guhera mu **Ivyak 1:8**), herekana neza ko Yesu ariko aravuga vy’ukuri ku ciyumviro gisha gitandukanye n”“*ukugarukana ubwami bwa Isirayeli*”: “Inkomoko muri Luka 24 ivuga yuko Yesu yariko aranebagura iviyumviro vyabo ku vyerekeye ‘*ukugarukana ubwami*’. Yongeye kwemeza ivyo bari biteze, yamara ahindura insiguro. Ico yashimikiyeko ni ku ‘*bwami bw’Imana*’ (umurongo 3), si ubwami bw’ighugu ca Isirayeli kizohabwa Mpwemu (imirongo 4-5), si ‘*ukuzogarukana ubwami bwa Isirayeli*’, yamara ni ukuzobashoboza gushingira intahe Yesu no gushika ku mpera y’isi, kure y’imbibe za Isirayeli . . . Muri Luka 24 abigishwa baratumiriwe kuraba igikorwa ca Yesu co gucungura mu gusubiza

amaso *inyuma* ku rupfu rwiwe, ubu na ho bahamagariwe kuraba *imbere* ku gikorwa cabo bahamagariwe ‘gushitsa ku mpera y’isi’ (Ivyak 1:8). ‘Ugcungurwa kwa Isirayeli kugizwe n’ibantu bibiri—gushitswa canke kwinjirwamwo uhoreye ku rupfu rwa Yesu n’ukuzuka kwiwe, yamara kugashirwa mu bikorwa biciye mu gikorwa c’abigishwa. . . . Ingoma ya Israel yari igarukanywe biciye mu kuzuka kwa Mesiya n’ukuzoza kw’ingabire ya Mpwemu Yera. Uburyo rero igihugu ca Isirayeli cari kigiye kwerekwa isi ko ari co kiyitwara yose, ntivyari guca mu kuba igihugu cidegemvya, cikukiye, yamara vyari bikwiye guca mu butegetsi no kurongorwa n’ububasha bwa Mesiya wa Isirayeli. Uburyo bwahiswemwo bw’ubu burongozi bwa Mesiya bwaca mu ntumwa’ mu kwamamaza ubutumwa bwiza bwa Yesu, Mesiya mw’isi yose bakigisha abantu ‘kwumvira no kwizerwa’ (raba Rom. 1:5). Icari kiraje ishinga Yesu ubu eka mbere n’imbere yaho, ntikwari uko haba ‘ukugarukanwa kw’ingoma ya Isirayeli’, yamara yari arajwe ishinga no kugarukanwa ‘kw’ubwami bw’Imana’ (Ivyak 1:3).” (Walker 1996:96, 292) Mu yandi majambo, “ingoma, ubwami buriko buragarukanwa, yamara buzoshitswa ku Bayuda n’Abanyamahanga bose biciye mu kuvuga, kwigisha ubutumwa bwiza” (Goldsworthy 2000: 238; raba akndi Peterson 2009: 109-10 [“Biciye mu gushinga intahe kw’intumwa za Yesu, ‘ubwami’buzosubizwa, buzogarukanirwa Isirayeli, yamara atari mu buryo bw’igihugu, atari mu buryo bwa politike”]; Wright 1996: 383-90 [“yariko aremeza ukundi gusha ukurobanurwa kwa Isirayeli mbere nk’uko yayihaye iyindi nsiguro,” mu yandi majambo, ko ubu Isirayeli igizwe n’umuntu wese yumva amajambo yiwe maze akamukurikira]).

b. “*Gushitsa ku mpera y’isi*” *hongera kandi hakadondora neza ubuhanuzi, ubuvugishwa*. Indunduro y’inyishu ya Yesu, yuko abigishwa biwe bategerezwa kugenda “*gushika ku mpera y’isi*” (Ivyak 1:8), vyibutsa Itumwa Nyamukuru, kandi hakibutsa, hagasubiramwo Zab 2:8, havuga yuko izo “*mpera z’isi*” zahawe Umwami Mesiya nk’umwandu wiwe. “Yesu mu gutuma abigishwa biwe ngo bagendemu mahanga “*gushika ku mpera y’isi*”, ukwo kwerekwa amahanga aza i Yerusalem (Yes 2:2-5, Mika 4:1-5; Zek 8:20-23) vyasubirijwe n’ukuri kw’intumwa z’abayuda zagiye mu mahanga yose, mu bihugu. Uko vyagiye birakurikirana uhoreye mu micungararo y’i Yerusalem ukagaruka hagati vyongera kuva hagati mu buryo bwo gukwiza ubutumwa (Yerusalem, uhoreye ahantu Yesu yapfiriye akazuka mu bapfuye) kugenda uja mu micungararo (ku mpera y’isi).” (Schnabel 2002: 47)

11. Mu buryo bw’impwemu ugucungurwa kwa Isirayeli, ukugarukana ingoma ya Isirayeli vyaremejwe mu nama nkuru yabereye i Yerusalem mu Ivyak 15. Nubwo Dawidi yari yarasezeraniwe ubwami buzohoraho, Isirayeli yari yarigabuyemwo kubiri, si ivyo gusa, ijanwa ari inyagano, irambukanwa. Imana, ibicishije mu wavugishwa nayo Amosi, yari yarasezeranye agakiza: “*Kuri uwo musi nzovyura urusago (Ihemra) rwa Dawidi rwatemvye,*” kandi inyuma yaho amahanga azorondera kwegukira Uhoro (Amosi 9:11-12).

a. *Guhera mu Ivyak 10, Imana yeretse Petero ko ata hanga na rimwe, ata gihugu na kimwe, ata bwoko na bumwe guhera ubu bwategerezwa kwitwa ubutejejwe, “ubwanduye”*. Ingaruka y’ivyo, abantu benshi b’abanyamahanga baciye batangura gukizwa, batangura guhindukirira Imana, yamara ntibakebwu canke ngo babebo mu buryo bw’imigenzo n’ivyagezwe vy’Abayudabut. Kw’Abanyamahanga bategerezwa gukurikiza imigenzo n’ivyagezwe vy’Abayuda vyo mw’Isezerano rya Kera, canke ntibabikurikize, ico ni co catumye hatumwako Inama Rukokoma i Yerusalem mu Ivyak 15. Iyo Nama Rukokoma yapfunditse ko Abanyamahanga badategerezwa gukurikiza canke kugengwa n’imigenzo hamwe n’ivyagezwe vyo mw’Isezerano rya Kera.

b. *Mu guhitamwo iyo ngingo, mu Ivyak 15:15-18 intumwa Yakobo yabuye ivyari vyaravuzwe muri Amosi 9:11-12 (akoreshheje invugo yo muri LXX), yamara atangurira kandi ahereza ukwo kwabura kwiwe kwo mw’Isezerano rya Kera akoreshheje amajambo yo muri Hos 3:5, Yer 12:15, na Yes 45:21.* Iyo mirongo ashira ayo majambo nyamukuru yabuwe muri Amosi bifatiye ku guhinduka, no guhindukirira Uhoro kw’Anbanyamahanga mu gihe ca Mesiya. Yakobo yaheraheje avuga ko ukwegeranywa kw’Abanyamahanga begeranirizwa mw’ishengero *ari* ukwongera kwubaka “*urusago rwa Dawidi*” (mu yandi majambo, ingoma ya Isirayeli). Mbere, ko Abanyamahanga bahindukiriye ukwizera, bakihana, bakizera, vyerekana ko “*urusago rwa Dawidi*” *rwaja rwarubatswe*, kubera yuko “ico gisomwa cerekana yuko hategerezwa kuba ‘kugarukana ingoma’ imbere yuko Abanyamahanga bashobora kwinjira (‘Nzogarukana ingoma, kugira ngo . . . Abanyamahanga’).

Yakobo mu gukoresha iyo mvugo yashatse kwemeza ko n’igikorwa c’abanyamahanga na co cemewe, ivyo na vyo bigategerezwa kwemeza ko Isirayeli *yaja yarasubijwe ingoma.*” (Walker 1996: 97)

c. *Nk’uko vyari vyarabaye ukuri ku vyerekeye isezerano ry’ “igihugu” kuri Aburahamu,*

*ishengero rya mbere “ryafashe mu buryo bw’impwemu” ubuhanuzi bwo mw’Isezerano rya Kera bwa Amosi ko bwerekeye ishengero, atari urusengero rwubatswe n’intoke z’abantu, canke ingoma ya Isirayeli mu buryo bwa politike. “Mu guhitamwo igisomwa cemeza ugushirwamwo kw’Abanyamahanga, Yakobo yatoye igisomwa cemeje yuko igikorwa c’Imana mu Banyamahanga categerezwa gutangura *inyuma* yuko yatanguriye ku bantu biwe bwite (‘Urusago rwa Dawidi rwari rwaratemvye’). Ico ivyo vyavyara kwari uko urukurikirane kw’ivyo bari biteze rwari uru (kugarukana ingoma y’Abisirayeli, canke agakiza ka Isirayeli, kagakurikirwa ‘n’ukwegeranya kw’amahanga’) mu vy’ukuri ivyo vyari vyo. Icaro cabaye ikosa ni ukugene bafata “agakiza, canke ukugarukana ingoma” ya Isirayeli. . . . Iningo ya Yakobo yaremewe, bisigura yuko intumwa zafashije hampande canke zashize hasi ivyo zari zizeye ubwa mbere yuko kugarukana ingoma ya Isirayeli ari ukwikukira mu vya politike kw’igihugu cabo, canke ko ari uko abantu ba Isirayeli bazohurumbira *ku bwinshi ukwizera Yesu.*” (Walker 1996: 293-94)*

d. *Urubanza rwaciwe mu Nama Rukokoma y’ i Yerusalem rwaremejwe n’ibivugwa muri Yes 49:6.* Ico gisomwa co muri **Yes 49:6** ni kimwe mu bivuga ku “Mushumba”. Urwo rubanza rwaciwe rufatanya uguSUBIZWA ingoma kwa Isirayeli canke agakiza ka Isirayeli n’umuhamagaro w’Imana w’Abanyamahanga: “*Aravuga ati: ‘Kubaumushumba wanje, ugashira hejuru imiryango ya Yakobo, ukagarukana abarokotse b’Abisirayeli, ivyo ntibihagije: ariko kandi ndagushizeho ng’ube umuco wakira amahanga, kugira ngo n’abo ku mpéra y’isi ubashikirize agakiza kanje.*” Nkuko vyari bimeze no kuri **Amosi 9:11-12**, gushikiriza, gukwiza ubutumwa bwiza ku “Banyamahanga” cari ikimenyetso c’igihe kirekire cari kirindiranywe igishika kinini c’uko agakiza canke uguSUBIZWA ingoma kwa Isirayeli gishitse” (Walker 1996: 98). Paulo na Barunaba babuye, basubiramwo agace ka kabiri ka **Yes 49:6** mu **Ivyak 13:47**. Bari bazi neza ihuriro canke isano riri hagati “y’ukagarukana ingoma ya Isirayeli canke agakiza ka Isirayeli” n’agakiza k’Abanyamahanga. Ukwo gusubiramwo kuvuga ivyavuzwe muri **Yes 49:6** kwatumye habaho umunezero, gushima Imana, gushira hejuru ijambo ry’Uhoraho hamwe n’agakiza ku Banyamahanga (raba **Ivyak 13:48-49**). Ahubwo mbere, ivyo ni vyo vyari vyatumye hatumwako Inama Rukokoma yihuta i Yerusalem, kubera yuko bose, Paulo na Barunaba bavuze ibuntu vyose Imana yabakoresheje mu Banyamahanga muri iyo Nama Rukokoma (**Ivyak 15:2-4, 12**).

12. Paulo avuga kuri Kristo n’ishengero nk’aho ari “ukugarukana ingoma ya Isirayeli canke agakiza ka Isirayeli.”

a. *Mu ba Rom 9:4-5 Paulo abona Yesu nk’indunduro, uwurengeye, uwusumba, imigisha, imihezagiro yose myinshi ya Isirayeli: gucika abana b’Imana, ubwiza, amasezerano, ivyagezwe, gusenga Imana, ivyasezeranywe, ba sogokuruza.* Ni co gituma, ugutangaza kwa “Yesu” k’ubwami bw’Imana bubashwayemwo kwakwirikiwe n’ugusigura ico ari co ubwami, hamwe n’ivyagenga akaranga ka Iasirayeli kumbure bitakiriho (uguKEBWA, Isabato, amategeko yerekeye ibifungurwa) canke yahindutse (ihanga, igihugu, ivyagezwe, ingoro). Agakiza canke ukugarukana ingoma kwa Isirayeli kwasezeranywe kwaravuguruwe mu buryo bwo kwumvira Yesu kuruta uko bahora bumvira ivyari bigize akaranga ka Isirayeli ya Kera, ubu ntibagihagaze cane ku ngoro, canke ivyagezwe, canke igihugu, ahubwo bari bahagaze cane ku butumwa bw’ uguseruka kw’inganji y’Imana guciye mu gikorwa n’umuntu Yesu.” (Schnabel 2002: 42-43)

b. *Paulo yaravuguruye “agakiza ka Isirayeli canke ukugarukana ingoma ya Isirayeli” nk’ikintu co muri mpwemu.* **Yes 49:8** havuga k’Uhoraho “azogufasha” (Umusavyi, Umushumba wiwe) “basubizwe mw’ishamu yabo.” Paulo yabura agace ka mbere k’uwo murongo muri **2 Kor 6:2**, adafatiye ku gusubizwa mw’ishamu canke ku kugarukana ingoma ya Isirayeli ariko afatiye ku kuba umuserukizi wa Kristo, no kwakira ubuntu bw’Imana. Ahandi na ho avuga ko Aburahamu ari sekuruza w’abizera bose, kandi ko abari muri Kristo bose ari bo bana ba Aburahamu (**Rom 4:11; Gal 3:29**). Itandukaniro rya Kera hagati y’Abayuda n’Abanyamahanga, “injabuka, ivyaduka” n’”abimbere” vyarakuweho muri Kristo (**1 Kor 5:12; Gal 3:28; Ef 2:14-19; Kol 3:11; 1 Tes 4:12**). “Ni co gituma igihe Paulo avuga ko Isezerano Imana yagiriraniye na Aburahamu ubu ryashikijwe muri Kristo, harimwo kwongeramwo cane cane imigisha y’Imana ku Banyamahanga kandi n’igihe yungikanyamwo akavuga yuko ivyo biba biciye mu bantu, mu murwi w’abizera Yesu Kristo, aba ariko aravuga icemezo yuko ishengero rigizwe n’abizera baba Abayuda canke Abanyamahanga b’abakristo, riserukiye ukugarukana ingoma y’Abisirayeli mu buryo bw’ibihe vy’iherezo” (Schnabel 2002: 54). Co kimwe, mu **Ivyak 13:32-34, 38-39** Paulo aringanisha “*imigisha y’ukuri ya Dawidi*” n’ukuzuka kwa Yesu. “Aya masezerano n’imigisha, mu nyuma yasiguwe ko Atari ubwami bw’Abayudi buzobaho muri kazozia ikiringo c’imyaka igihumbi, yamara buzoba ubwami bwo guharirwa ivyaha n’agakiza. Amasezerano yahawe

Isirayeli rero yashikijwe mw'ishengero ry'Isezerano Risha." (Hoekema 1979: 197) c. Abarongozi b'Abayuda batahura ko Paulo yariko arigisha insiguro nsha y'"ukugarukana ingoma ya Isirayeli". Inyuma yuko ahagarikwa, afatwa, Paulo yashinze intahe avuga ati: "None mpagaze ngo ncirwe urubanza, kuko nizigira kuzobona ivyo Imana yasezeraniye ba sogokuruza" (**Ivyak 26:6**). Igihe yarungikwa i Roma yavuze ati: "Kukw'ivyo Abisirayeli bizigira kuzobona ari vyo vyatumye mboheshwa uyu munyororo" (**Ivyak 28:20**). Biraboneka neza ko Paulo uko Paulo yabona "ivyizigiro vya Isirayeli" vyari bitandukanye rwose kandi binyuranije n'ukugene abarongozi b'Abayuda babibona, bavyakira. Abarongozi b'Abayuda biyumvira ku vy'izigiro vya Isirayeli mu buryo bw'ubwami, canke ingoma ya Isirayeli mu buryo bufadika, buboneka, atari mu buryo bw'impwemu—mu yandi majambo Isirayeli isubizwa ingoma mu buryo bwa politike, hariho itandukaniro rikomeye hagati y'Abayuda n'Abanyamahanga, no kwumira ku vyagezwe vy'Abayuda vyo mw'Isezerano rya Kera hamwe n'Ingoro. Iyo Paulo yaba afise ugutahura kumeze gurtyo kw'ubuhanuzi bwo mw'Isezerano rya kera bwerekeye ivyizigiro vy'ukuzocungurwa kwa Isirayeli, yari guca yemerwa, yakirwa, kuko wewe yari umwigisha akomeye yasomye, yize cane (**Ivyak 22:3; 23:6; 26:5; Fil 3:5**). Ahubwo, Paulo yigishije "ivyizigiro" binyuranye n'ivyo bari bafise ari we Kristo, "ivyagezwe vya Kristo," ubwoko busha bw' Imana, ihanga risha ry'Imana rigizwe n'Abayuda hamwe n'Abanyamahangabari "muri Kristo," hamwe "n'ivyizigiro vyo kuzozuka" (**Ivyak 17:1-7; 23:6; 24:14-15; 26:6-23**). Ivyo ni vyo vyatumye Abayuda bagerageza kumwica, kandi bituma afatwa (**Ivyak 21:28-33; 22:17-22**).

13. Abanditsi b'Isezerano Risha batahuye yuko Yesu yavuguruye ubuhanuzi bwo mw'Isezerano rya Kera bwerekeye ukuzocungurwa kwa Isirayeli canke ukugarukana ingoma ya Isirayeli. "Abanditsi b'Isezerano Risha ntibigeze bavuga canke berekana ko ubuhanuzi bwo mw'Isezerano rya Kera buzoshitswa mu buryo bwo kugarukana ingoma y'Abisirayeli mu buryo bwa Politike. Igihe Paulo avuga ko igice c'abakomantaje imitima' c'abisirayeli gushitsa aho igitigirigikwiye c'Abanyamahanga kizokwinjirira mw'ishengero, ni vyaba birtyo, 'Abisirayeli bose bazokizwa' [**Rom 11:25-26**], nta na gato yerekana ko ariko aravuga ku kintu kinyuranye no guhindukira mu vy'impwemu, gukizwa. Ko tutazi neza ibisigaye kumenywa kuri kazoza ko mu vy'impwemu k'Abayuda, abanditsi b'Isezerano Risha bakurikira uburongozi bw'uMwigisha wabo, bwa Sebuja wabo mu kubona ko ishengero rukristo ari kwo gushitswa kwa kazoza ka Isirayeli." (France 1975: 77-78) **Heb 12:18, 22** havuga yuko muri Kristo tutegereye "umusozi wokorwako . . . ariko mwegereye Umusozi Siyon, n'umurwa w'Imana nzima, Yerusalem ho mw'ijuru," (raba kandi **Gal 4:21-31**). Nubwo Isezerano rya Kera ari ryo ryari rigikoreshw, mbere no mu gihe Yesu yariko arakora igikorwa ciwe ngaha kw'isi, Yerusalem hitwa "umurwa wera" (**Yes 48:2; Dan 9:24; Neh 11:1, 18; Mat 4:4; 27:53**). Yamara, "inyuma y'ico gihe, iryo jambo 'umurwa wera' ntiryasubiye gukoreshw, kuko Imana itabayekrigerera I Yerusalem yamara yagerereye mw'Ishengero; kandi ku musi wa Pentikoti Mpwemu Yera ntiyuzuye ingoro canke Yerusalem ariko yuzuye intumwa n'abo bose bihanye hanyuma barabatizwa (**Ivyak 2:1-4, 38-39**). Iyi nsiguro iremezwa no mu Ivyahishuriwe Yohana aho Yohana avuga kuri Yerusalem Nsha nk'umurwa wera (21:2, 10; 22:19). Asigura avuga ko aho ari ho 'ingabo z'abera zishagaje, na ca gisagara gikundwa' (20:9) ico Yesu yita 'umurwa w'Imana yanje' (3:12). Umurwa wera ni Yerusalem wo muri Mpwemu w'ingabo z'abera." (Kistemaker 2000: 437)

#### **IV. Kubera ishengero riri "muri Kristo," ishengero ni ryo Isirayeli nsha, y'ukuri yo muri mpwemu**

##### **A. Isirayeli yo mw'Isezerano rya Kera n'ishengero: ubuntu buboneka n'ubuntu bw'impwemu, ukurobanurwa, hamwe n'ukwizera mw'Isezerano rya Kera**

1. Iciyumviro c' "ubuntu," "ukurobanurwa, ugutoranywa," hamwe n'"ukwizera" turabibona bikoreshw mw'Isezerano rya Kera nk'uko bikoreshw no mw'Isezerano Risha. "Ibantu bimwe bimwe bikomeye vyo muri Bibiliya biravangavanganye na kahise ka Aburahamu hamwe n'Isezerano. Ica mbere ni *ubuntu*. Nk'uko vyagenze kuri Nowa, nta kintu na kimwe kidasanze cari kuri Aburahamu kugira ngo abe uwubereye ukugira neza kw'Imana mu kumuhamagara ngo yinjire muri iyo mihezagiro, imigisha. . . . ikintu ca kabiri, gifatanye n'ubuntu, ni *ukurobanurwa*. Igihe cose Imana ikora iciza ku bantu iba iriko irakora ibinyuranye n'ivyo abantu bari bakwiriye kuronka kuko ari abagarariji b'abanyavyaha, kandi ico gikorwa Imana ikora ni ubuntu. Ukuropbanurwa bisigura yuko Imana icagura bamwe ikabagirira ubuntu bwayo abandi na bo ikareka. . . . Ica gatatu gikomeye ni *ukwizera* nk'uburyo bwo gusubiza hamwe n'Imana. Ukwizera kwa Aburahamu ntikwari kudafise amahinyu, ntikwari gukomeye ibihe vyose, kandi rimwe na rimwe kwavanga n'ukutizera (Ita 15:2-3). Yamara, mu bihe bikomeye, Aburahamu yafatira Imana ku vyo yavuze, kandi akizera, akizigira amasezerano yayo. Urupfunguruzo si inkomezi, canke

ukwizera kwa Aburahamu kutagira amahinyu, yamara ni inkomezi n'ukutagira amahinyu kw'Imana yizigiye, yizeye. . . . Kandi ko Aburahamu ata kintu na kimwe kimugira uwubereye kuronka ivyo yasezeranjwe, bitegerezwa kuboneka ko ari ibintu yaronse atabikwiriye, atabibereye, yapfuye kubironka atabikoreye, bitegerezwa guharurwa ko yabironse nk'ingabire.. Ni co gituma bimuharurwako nk'ukugororoka imbere y'Imana mu kuvyizera gusa (Ita 15:6)." (Goldsworthy 1991: 122-23)

2. Isezerano rya Kera ryerekana ko Imana "ihitamwo, irobanura" canke "itoranya" mu buryo bubiri butandukanye: mu buryo bugaragara, no mu buryo bw'impwemu. **Gus 7:6** havuga hati, "*Imana yabatoranje [Isirayeli] mu mahanga yose yo mw'isi ngo mube ihanga yiharije.*" Yamara, kuba uwatoranjwe mu buryo bwo gushirwa ku ruhande nk'ighugu (mu yandi majambo, "gutoranywa mu buryo buboneka, bwokorwako") si co kimwe n'ugukizwa kw'ibihe bidashira (mu yandi majambo, "ugutoranywa mu buryo bw'impwemu"). Abizera bo nyene ni bo Imana "*yahezagiriye imihezagiro yose y'impwemu ahantu ho mw'ijuru muri Kristo, nk'uko yadutoranje muri we, itanguriro ry'isi ritarashirwaho, kugira ngo tube abera, tutagira agasembwa imbere yayo*" (**Ef 1:3-4**; raba kandi **Rom 8:29-30; 9:8-24; 2 Tes 2:13; 2 Tim 1:9**). Mu nca make: "Isirayeli ni igihugu catoranjwe, yamara Ivyahishuriwe Yohana vyerekana yuko ukwo kurobanurwa, gutoranywa kwo ku mubiri kwari gukwiye kubangabangana n'ukurobanurwa kwo mu mutima kuzana ubugingo budashira. Si Abisirayeli bose ari Abisirayeli, kukw abamutse kuri Isirayeli Atari bo b'Isirayeli bose, Intumwa Paulo ni ko aheraheza avuga (Rom 9:6). Ukwo Imana ikorera igihugu nk'ighugu biranyuranye n'ukw Imana ikorera umuntu nk'umuntu ku giti ciwe, ku gatwe kiwe kubera aagkiza kabko k'ibihe bidashira. Ivyo bintu bibiri vy'ukurobanurwa, ugutoranywa, turabibona kandi mu buryo Imana itoranya abantu bamwe baserukira abandi, abo Imana ihererezako intumbero n'imigambi yayo mu buryo budasanzwe." (Goldsworthy 1991: 126) Mbere no mw'Isezerano rya Kera, uburyo Imana yatanga agakiza k'ibihe bidashira, k'impwemu vyaca mu buntu gusa no mu kwizera, ntivyaca mu gukwirikiza ivyagezwe vya Mose (**Ita 15:6; Gus 10:16; 30:6; Hos 6:6; Hab 2:4; Rom 1:16-17; 4:13-24; 9:27-33; 11:17-23; Heb 11:1-12:2**).

3. Mbere n'ubwo Imana yarobanuye, yatoranje Isirayeli (Gus 7:6-8), ikarokora, igakiza Isirayeli iyikuye mu buja (Kuvayo 13-15), igaha Isirayeli igihugu cayo cigenga, (Yosuwa 1-21), mbere ikagiriraniora amasezerano na Isirayeli (Ita 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18; Kuvayo 19-24; 2 Sam 7:8-17; 1 Ngo 17:3-15), muri kahise kose k'ico gihugu ca Isirayeli, ico gihugu camye kitizera ahanini (raba Neh 9:1-37; Ivyak 7:1-53). Isezerano rya Kera n'Isezerano Risha yose avuga ko kahise ka Isirayeli kari kagizwe n'ukutizera, hamwe n'ukuryaruka Imana.

- *Igihe Mose yari yaduze ku musozi Sinayi agiye kwakira ivyagezwe cumi.* Abisirayeli batanguye gusenga igishushanyo c'ikimasa gicuzwe mw'izahabu. Imana ihakwa kubarandura bose (**Kuvayo 32**).
- *Igihe bashika ku nkengera, ku rubibe rw'Ighugu c'Isezerano.* Abatasi cumi kuri cumi na babiri bavuga ko badakwiye kwinjira ico gihugu, batuma igice kinini c'Abisirayeli kigarariza Uhoraho. Ni co gituma Imana yatumye bayerera mu bugararwa imyaka 40 kandi Yosuwa na Kalebu bonyene muri urwo runganwe rwose nibo bemerewe kwinjira muri ico gihugu c'isezerano (**Guh 13-14**).
- *Bamaze gushika mu gihugu, mu gice c'abarongozi b'abacamanza.* Abisirayeli bagumye basenga ibishushanyo, basenga izindi mana, "*kandi bakora ibibi mu nyonga z'Uhoraho*" (**Abac 2:11-13; 3:5-7, 12; 4:1; 6:1; 10:6; 13:1; 17:6; 21:25**).
- *Abisirayeli basaba kurongorwa n'umwami nk'ukw ibindibihugu bibakikije vyarongorwa n'abami.* Ukwo gusaba kurongorwa, kuganzwa n'umwami kwari ukwanka, ugushibura kurongorwa n'Imana, kugira ngo babe nk'ayandi mahanga abakuje (**1 Sam 8:1-9**).
- *Imbere yuko bajanwa ari inyagano i Babuloni.* Imana yavuganye nabo icishijwe mu bavugishwa na yo, hanyuma bapfunyapfunya kahise ka Isirayeli mu kuvuga bat, "*Kandi nzoshiburira hirya amasigarira yo mw'ishamu yanje, mbagabure mu maboko y'abansi babo, bahinduke inyagano n'isahu ku bansi babo bose, kuko bakoze ibibi imbere yanje, bakantera umwikomo, bakandatsa, uhoreye ku musi ba sekuruza baviriye muri Egiputa gushitsa na buggingo n'ubu*" (**2 Abam 21:14-15**).
- *Inyuma yuko bagarukanywe bavanywe mu kinyago i Babuloni.* Icaha ca Isirayeli carabandanije, Abisirayeli babandanije gukora ivyaha, muri ivyo harimwo kurongorana n'abanyamahanga (**Neh 13:23-26; Mal 2:11-15**); kudatanga ibigiracumi canke kutumvira n'ibindi vyagezwe (**Neh 13:10-14; Mal 2:10; 3:8-10; 4:4**); kutitaho Isabato (**Neh 13:15-22; Mal 2:8-9**); Abaherezi barya inguire, (**Neh 13:7-9; Mal 1:7-14; 2:1-9**); n'ububisha bundi budasanzwe (**Neh 5:1-13; Mal 3:5**).
- *Ukutizera Imana kwa Isirayeli no kuyivako ni vyo vyabandanije gushika ku gihe ca Yesu mbere n'inyuma y'ico gihe.* Yesu "*yaje mu biwe, ariko abiwe ntibamwakiriye*" (**Yoh 1:11**). Umugani wa nyen'urugo n'uruzabibu Yesu yaciye (**Mat 21:22-46; Mariko 12:1-12; Luka 20:9-19**) wabaye impfunyapfunyo ya Kahise ka Isirayeli ko kwanka Abavugishwa n'Imana no kwanka Umwana

w'Imana. **Heb 3:7-4:9** haheraheza havuga yuko Abisirayeli batigeze binjira mu "buruhuko" bw'Imana kubera ukutizera. Stefano na we yavuze kuri kahise ka Isirayeli ko bahamye Abavugishwa n'Imana, baryaruka Imana, kandi bica Kristo, kandi ntibumvira ivyagezwe (**Ivyak 7:51-53**). Mu **Ivyak 28:23-27** Paulo yabura ivyavuzwe muri **Yes 6:9-10** ku vyerekeye ubuhumyi bwa Isirayeli n'ukutumva abikoresha ku kugene Abisirayeli bashibuye, bakanka Yesu.

4. **Mu Rom 9:6-7** Paulo avuga ati, "*Kukw abamutse kuri Isirayeli atari bo Bisirayeli bose; kandi kuko ari uruvyaro rwa Aburahamu, si co kibagira abana biwe bose.*" "Ahubwo, aho kuba itandukaniro hagati ya Isirayeli n'Ishengero, Bibiliya ishiraho itandukaniro rikomeye muri Isirayeli ubwayo—itandukaniro hagati y'amasigarira, ari bo bizigirwa ku Mana, n'abakora ibizira, abo Yesu yita abana ba wa Murwanizi, abana ba Satani (Yoh 8:44)" (Grenz 1992: 125). **Rom 9-11** havuga ku kibazo kijanye n'uko nimba Imana itashikije ijambu ryayo n'amasezerano yagiraniye n'Abisirayeli: "Imana ntiyigeze, kandi ntinazokwigera inanirwa gushitsa isezerano ryose yagize. 'Yamara,' Paulo avuga ati, 'Imana ntiyigeze isezerana imigisha, imihezagiro y'impwemu ifatiye ku kuvuka kwo ku mubiri.' Uwu ni wo mutima w'iki kibazo hamwe n'ivyo turiko turavuga vyose! Amajambo ya Paulo akoresha ku muntu wese w'Umuyuda yavukiye muri ico gihugu ca Isirayeli, kandi amajambo yiwe akoresha ku muntu wese yavutse ku bavyeyi b'abakristo uyu musi. Hamwe iryo hamwe ryotahurwa uyu musi, kandi rigakurikizwa, ntihokwongera kuvugwa ivyerekeye 'igihugu c'isezerano' (Isirayeli mu buryo bw'igihugu) canke 'abana b'isezerano' (abana bavyawe n'abizera). Isezerano ry'Imana iryo ari ryo ryose rizana imigisha mu vy'impwemu ku muntu uwo ari we wese risaba ko uwo muntu aryizera ubwiwe. Isirayeli ntiyigeze iragwa, icakira imigisha yasezeraniwe kuko batigeze 'bayirondera mu kwizera' (Rom 9:32). . . . Mu nca make, Paulo ariko arashikiriza ati 'Si Abisirayeli bose ari Abisirayeli' bisigura itandukaniro hagati y'abantu bagengwa n'ubutonyi budasanzwe hamwe n'abantu bafise ubwo butonyi nyezina bw'ubuntu [bukiza]. Abisirayeli bose bari bafise agateka n'ubutonyi bwo kwitwa Abisirayeli kubera bavutse kuri Isirayeli (Rom 3:1-3), yamara nta mw'Isirayeli n'umwe (canke uwundi muntu n'umwe) yaronse imigisha y'impwemu, canke imihezagiro y'impwemu idasanzwe bidaciye mu kwhana no mu kwizera. . . . Ico yashatse gushikiriza murimiyi mvugo ngereranyo ni uko 'Abisirayeli muri Isirayeli' ari ikintu Imana yitoranirije, yihitiyemwo gusa (Rom 9:11) kandi umuhamagaro w'ukuri (Rom 9:24), ko ataco usa usana n'abo umuntu yakomotseko. . . . Ni ngirakamaro gutahura yuko [mu **Rom 9:6-13**] Paulo atariko aragaragaza canke yerekana inyigisho, canke ivyizerwa vy'ugutoranywa, vy'ukurobanurwa, mu 'umwana w'isezerano' (uruvyaro rwa Aburahamu) n'umwana atari uw 'isezerano' (Umunyamahanga), yamara agereranya abana babiri b' 'amasezerano abiri'atandukanye. Kandi si abana basanzwe b'amasezerano abiri; ahubwo ni abuzukuru babiri b'amahasa ba Aburahamu ubwiwe, co kimwe n'abana b'ukuri ba Isaka Yizera. . . . Paulo akoresha mu mvugo yiwe abana b'amahasa babiri ba Aburahamu (Aburahamu ntiyigeze avyara amahasa ariko iyi ni imvugo ya Paulo) kugira ngo yerekane ata nkeka ko kwegukira amasezerano y'ukuri y'Imana ataco bisa bisana n'ukwitwa 'umwana w'isezerano,' canke kuba 'uwashizweko ikimenyetso, uwaterewe igikumu' c'ikimenyetso c'isezerano—eka mbere n'ico Imana ubwayo yari yarategetse c'ugukebwa cari cashizwe kuri Aburahamu, ku mwana wiwe Isaka, no ku buzukuru biwe b'amahasa. . . . Muri iki kigeraranyo, Paulo ariko aratubarira ico ashaka kuvuga 'si Abisirayeli bose ari Abisirayeli.' Nta kintu na kimwe Imana yasezeranye ku gihugu ca Isirayeli cashizweko ikidodo, mu buryo ubwo ari bwo bwose ko Abisirayeli, canke abana babo, ko bazoronka imigisha y'impwemu. Bari bafise ibakwe ryiza yamara ntibari bazi neza ko iyo mihezagiro, imigisha bazoyironka." (Reisinger 1998: 47-48)

## B. *Imigenderanire iri hagati ya Isirayeli yo mw'Isezerano rya Kera n'ishengero*

Ishengero ni risha kandi mu bundi buryo si risha. "Isezerano Risha ntirivuga cane ku bera bo mw'Isezerano rya Kera ko bemerewe mw'ishengero, yamara rivuga ku bizera b'Abanyamahanga bo mu gihe c'Isezerano Risha bemererwa kwitwa Abisirayeli" (Bell 1967: 102).

1. Ishengero si risha mu buryo bw'uko ishengero ari "amasigarira ya Isirayeli" (Rom 9:27; 11:1-7) kandi riserukiye, riagarariye ugusanzara canke ugukwiragira isi yose "kw'amasigarira ya Isirayeli" (raba **Mat 13:31-32, 47-48; 16:18; Heb 11:40; Ivyah 5:9; 7:9**). Ishengero ni "ugusha kwa Isirayeli" mu yandi majambo ni ukubandanya n'ukwaguka kwa Isirayeli nk'abantu b'Imana, harimwo abatoranjwe b'Abayuda hamwe n'Abanyamahanga, bose bari hamwe nib o bagize 'Isirayeli y'Imana'(Gal. 6:16)" (Williamson 2007: 191). Nkuko **Rom 9:6-7** yerekana yuko hariho itandukaniro rikomeye hagati y'igihugu ca Isirayeli n'ishengero, harongera hakerekana ko hariho isano rikomeye n'ukubandanya gukomeye hagati ya Isirayeli yo mu vy"impwemu" ("Isirayeli muri Isirayeli nyene") n'ishengero. Ukwo gusa, n'iryo bandanya, tubibonera mu ciyumviro c' "amasigarira" y'abizigirwa ayo Paulo avuga mu mvugo yiwe ngereranyo "y'igitu c'umuzabibu" mu **Rom 11:17-24**: "Igitu c'umwelayo" gihagarariye amasigarira ya Isirayeli. Ico ciyumviro gishigikirwa cane n'ibivugwa muri ico gice. Imbere yaho Paulo yari yavuze

kuri Isirayeli nyakuri (9:6), amasigarira ya Isirayeli (9:27, 11:5), Abisirayeli batoranijwe (11:7). . . . Iyo Paulo agakoresha iyo mvugo y'igit i c'umwelayo kugira ngo ashiremwo ubwoko bw'Abayuda gusa, amasigarira ya Isirayeli yari kuba asigura ikintu kinyuranye n'Ishengero, canke ikintu cashizwe mw'Ishengero. Kubera yuko n'abizera b'abanyamahanga nabo bometswe muri ico giti c'umuzabibu, umwelayo, yamara [**Rom 11:17**], harerekana neza yuko amasigarira ya Isirayeli atagizwe n'Abayuda bonyene, canke ubwoko bw'abayuda bwonyene, canke Isirayeli yonyene, yamara ahubwo igizwe n'abacunguwe bose bagize Ishengero.” (Gay 2002: n.p.) “Mbere ahubwo kw'Ishengero ari ryo rigizwe n'amasigarira ya Isirayeli bibonekera kw'izina ry'ahagize i muhira hahoraho h'abizera (Yerusalem Nsha), ku marembo y'urwo rugo, canke iyo nyubakwa, (amazina y'imiryango cumi n'ibiri ya Isirayeli), inking z'urwo rugo, z'iyo nzu, (intumwa cumi na zibiri za Yesu), hamwe n'Umuntu yicaye ku ntebe y'inganji i muhira (Yesu, umwami w'Abisirayeli ubwiwe, n'Abisirayeli).

Kubera yuko Ishengero ari amasigarira y'Abisirayeli, Paulo—na we ata nkeka ari umwe mu bagize Ishengero—yari gushobora kuvuga yuko kubera yari uwizera Yesu Kristo, yari umwe mu bagize amasigarira ya Isirayeli (Rom 11:1-5). Kubera yuko Ishengero ari amasigarira ya Isirayeli, Paulo yashobora kuvuga yuko abizera b'abanyamahanga bamaditswe mu masigarira ya Isirayeli (Rom 11:17). Kubera yuko Ishengero ari amasigarira ya Isirayeli, bose Paulo na Petero bashobora kuvuga yuko Abayuda batakiriye, batemeye Yesu Kristo ko batutuwe, bagahonyorwa kuri Isirayeli (Rom 11:17; Ivyak 3:23). Kubera yuko Ishengero ari amasigarira ya Isirayeli, Paulo yari gushobora kuvuga yuko abizera b'abanyamahanga batagitandukaniwe “n'ubwenegihugu bwa Isirayeli” kandi batakiri “injabuka ku masezerano” (Ef 2:12). Kubera yuko Ishengero ari amasigarira ya Isirayeli, Paulo yari gushobora kuvuga yuko abizera b'abanyamahanga “batakiri abashitsi n'akavantara, ariko basangiye ubwoko n'abera, ari abo mu ngoro y'Imana” (Ef 2:19).” (Gay 2002: n.p.) Ubu burorero bubiri bukurikira buravyerekana:

a. *Ibigize ubutunzi bwa Isirayeli* (**Ef 2:11-22**). Abanyamahanga bavugwa yuko bavanywe, batinjijwe “mu muryango w'ubutunzi” kandi ko ari “injabuka, abashitsi ku masezeranoy ivyasezeranywe” (**2:12**). Yamara, **2:19** havuga yuko “muri Kristo” abanyamahanga “batakiri abashitsi n'akavantara, ariko basangiye ubwoko n'abera, [Abayuda].” Ico gisomwa kirerekana neza ko: “Abizera b'abanyamahanga, abanywanyi b'ishengero, bemewe nk'abenegihugu bagize umuryango wa Isirayeli, uwo kera batarimwo, ubu na ho ariko bakaba basangiye umugabane n'ivyasezeranywe n'Imana yasezeraniye Abisirayeli mu bihe vyo mw'Isezerano rya Kera. Nta nkeka ko ibigize Isirayeli vyagiye birahindagurika, yamara harabayeho ukubandanya.” (Bell 1967: 105)

b. *Igit ca Elayo* (**Rom 11:1-24**). Ikigereranyo c'igit i c'umwelayo cafatiwe muri **Yer 11:16** no muri **Hos 14:5-6**. **Rom 11:1-6** hatangurira ku kuvuga ykw Imana itataye isezerano ryayo kuri Isirayeli biciye mu masigarira y'abizigirwa (muri abo harimwo Paulo, umwe mu bagize ishengero) ni umunywanyi. Paulo rero aca agereranya Isirayeli n'igit ciza c'umwelayo: “Imana yarahonyoye, yaratutuye amashami amwe amwe yo kuri ico giti c'umwelayo kuko batizeye Umwana Wayo, Mesiya wabo. Muri iyo nzira nyene, yahitanye amashami yo ku kindi giti c'icaduka c'umuzabibu, ayabadika, ayatera hagati mu yandi mashami y'igit i c'umwelayo ciza. Yamara ayo mashami mashasha yamaditswe muri ico giti c'umwelayo gisha, ntakwiye kwirata no kwhshima kubera aho ari, birata ku Bayuda bavanywe kuri ico giti, hahonyowe, batutuwe. Amashami y'Abayuda yatutuve kubera *ukutizera*. Amashami y'Abanyamahanga yatewe muri ico giti c'umwelayo kubera *ukwizera* kwabo. Hamwe rero Abanyamahanga bogwa mu *kutizera* nabo, nabo nyene ntacotuma badahonyorwa, badatuturwa. Kuba ku giti ciza c'umwelayo bigirwa n'*ukwizera kwo nyene*.” (Bear 1940-41: 152) “Twategerezwa kumenya yuko Abizera b'Abayuda, bahagarariwe n'amashami meza asanzwe, batatutuve, batavanywe ku giti, batahonyowe. Ntibimuriwe ku kindi giti gisha. Ahubwo ni Abakristo b'abanyamahanga bacitse, binjjije ku giti ciza c'umwelayo caja kiriho (Isirayeli) kandi bagasangira ico giti c'umwelayo n'ayandi mashami yari asanzwe akiriko (Abayuda). . . . Rom 11, nthanyuranya na gato n'ibindi bice Paulo yanditse nk'Abanyefeso 2 hamwe n'ibindi bice vyo mw'Isezerano Risha mu bisanzwe, aho yigisha ko amasezerano y'Imana yahaye Isirayeli atari agenewe ku ruvyaro rwo ku mubiri muri rusangi, yamara yari agenewe Abizera b'Abisirayeli bonyene, amasigarira ya Isirayeli, abo nabo mu gihe ca Paulo bari bahagarariwe na we ubwiwe ubwa mbere, hamwe n'Abandi bizera b'Abayuda, kandi ko aya masezerano yashikijwe no ku bandi bizera b'Abanyamahanga, mu kwemera gushirwa, guterwa, kuri Isirayeli ya Kera, (guterwa mu giti ciza c'umwelayo), ubu basangiye ukwizera n'Abayuda; abo rero bari hamwe nibo bagize Isirayeli y'impwemu kandi/ canke ishengero rukristo.” (Bell 1967: 116, 118)

2. Ishengero ni risha mu buryo bw'uko Yesu yavuze ati, “Uri Petero, kandi kuri urwo rutare,

*nzorwubakako ishengero ryanje, kandi amarembo y'i kuzimu ntazorishobora*” (**Mat 16:18**). Ivyo Yesu yavuze vyari mu muvugire wa kazosa (“nzorwubakako”) vyerekana yuko ishengero cari ikintu gisha, kitari bwubakwe. Ishengero rero ni risha kubera n’imiburiburi ibantu bibiri:

- a. *Ishengero rifatiye ku rupfu n’ukuzuka kwa Kristo.* “Ishengero cari ikintu gisha, cari ikintu kitari gisanzweho, cane cane kubera yuko ari ishengero rya Mesiya azokwubaka biciye mu rupfu rwiwe rwo guhongera hamwe n’ukuzuka kwiwe. Co kimwe na Mose yazanye ekleziya [Ijambo ry’ikigiriki risigura ‘ishengero’; raba **Ivyak 7:38**] (Abisirayeli) bavuye mu gihugu ca Egiputa, na Mesiya azovana ekleziya yiwe mw’isi y’impwemu kugira ngo yubake ishengero ry’impwemu rigizwe n’Abayuda hamwe n’Abanyamahanga.” (Gay 2002: n.p.)
- b. *Ishengero ni icombo Mpwemu Yera abamwo.* “Ishengero vyongeye ni risha dufatiye ku vyasezeranywe vyo mw’Isezerano Risha ko Mpwemu Yera azoba muri ryo (Ezekiyeli 36:24-26; Yeremiya 31:31-33). *Ibanga ry’iryo shengero ni uko n’abatari Abayuda bazohabwa Mpwemu kandi bagashirwa mu mubiri umwe, mu muryango umwe (n’abizera b’Abayuda) biciye muri Mpwemu* (Ivyak 10:45, 15:8; Ef 2:19-3:6). Iryo ryari ibanga kubera yuko Isezerano Risha n’ukuza kwa Mpwemu Yera, vyari vyasezeraniwe inzu ya Isirayeli gusa n’inzu ya Yuda (Yeremiya 31:31), abanyamahanga ntibarimwo. Ni co gituma, ryari rihishijwe mw’Isezerano rya Kera, rimwe na rimwe nko mw’isezerano Imana yagiraniye na Aburahamu, uwo uruvyaro rwiwe (Mesiya) ruzoba umugisha ku mahanga yose.” (Gay 2002: n.p.)

### **C. Yesu yashibuye ihanga rya Isirayeli ryari ryahiswemwo ngo ryubake Ubwami bw’Imana hanyuma ico gikorwa, canke urwo ruhara aruha abigishwa biwe, ari ryo shengero**

Ubutumwa Bwiza bwerekana Yesu nk’uwashikije amasezerano y’imigisha. Yamara, mu butumwa bwiza, “hariho kandi ikindi kintu twokita kibi: ugushitswa kw’amasezerano y’imivumo (urubanza, amateka) ku batizera b’Abisirayeli (Mat. 8:12; 13:12-14; 21:43; 23:37-39; raba Luka 16:19-31). Kugira ngo turonke, turarwe amasezerano y’ivyasezeranywe, hari vyinshi vyasabwa birengeye ko uba wavukiye mu muryango wa isirayeli gusa (Mat. 3:9)!“ (Williamson 2007: 185)

1. Ku bijanye n’umugabisha w’ingabo ijana w’Umuroma (Umunyamahanga) Yesu yavuze ati: *“Sinaribwabone ukwizera kungana gurtyo no mu b’Isirayeli, ndababwira yuko bensi bazoza bavuye iburasirazuba n’iburengerezuba bazokwicarana na Aburahamu na Isaka na Yakobo mu bwamu bwo mw’ijuru; arikw abana b’ubwo bwami bazohindirwa hanze mu mwiza”* (**Mat 8:10-12**). “Ikintu kigaragara ngaha ni uko abo bantu bavugwa ko bazoza bavuye “iburasirazuba n’iburengerezuba” hafatiye ku bisomwa nka Yesaya 43:5f. na Zab 107:3 bivuga ku Bayuda bagaruka bavuye mu kinyago. Yamara ngaha Yesu abikoresha ku Banyamahanga, nabo ko barimwo mu bantu b’Imana. Ikibanza *kidasanzwe c’Abayuda nk’abantu b’Imana bonyene kirarangie*. Uburenganzira bwo kuba mu bantu b’Imana canke kuba umwisirayeli bwugurutse kuri bose—Abayuda n’Abanyamahanga bose mu buryo bungana—uwufise wese ukwizera Yesu canke uwo ari we wese yizera Yesu Kristo.” (Travis 1982: 129)
2. Mu nsiguro yiwe yatanze mu mugani w’umubivyi (**Mat 13:10-17**) Yesu yatandukanje ukutumva, ubupfamatwi, n’uruhumi rwa Isirayeli abigereranje n’abigishwa biwe ubwiwe. Ubwa mbere Yesu yabwiye abigishwa biwe ati, *“Mwebwe mwahawe kumenya amabanga y’ubwami bwo mw’ijuru, ariko bo ntibabihawe”* (**Mat 13:11**). Ubwa kabiri, nubwo Isirayeli yariyahwe amabanga y’ubwami mu vyagezwe n’Abavugishwa n’Imana, ntiyigeze ibitahura, mbere gushika yaho ironderera ubwo bwami mu buryo bw’ighugu, mu buryo bwa politike. Ni co gituma Yesu yavuze ati, *“Ariko udafise azokwakwa n’ico yari asanzwe afise”* (**Mat 13:12**). Ubugira gatatu, “Yesu yatangaje ugucirwa urubanza mu vy’impwemu kuri Isirayeli mu gusubiramwo ivyabuwe muri Yes 6:9-10” (Beale 2008: 163) havuga yuko isirayeli *“kwumva muzokwama mwumva, ariko ntimubitahure; kuraba muzokwama muraba, ariko ntimuviyihweze kuk’umutima w’ubu bwoko ucuramye, amatwi yabo akaba ari ibihurugutwi, amaso yabo bakayahumiriza, ngo ntibarabishe amaso, ntibumvishe amatwi, ntibatahurishe imitima, ngo bahindukire mbakize”* (**Mat 13:14-15**; raba kandi **Mariko 4:12; Luka 8:10; Yoh 12:39-40**). Aheraheza atandukanya abigishwa biwe n’ubupfamatwi n’uruhumi rwa Isirayeli mu kuvuga ati, *“Ariko amaso yanyu arahiriwe, kukw abona, n’amatwi yanyu kuko yumva. Ndababwira ukuri yuko Abavugishwa n’Imana bensi n’abagororotsi bensi bahahamiye kubona ivyo mubona, ntibabibona, no kwumva ivyo mwumva, ntibavyumva”* (**Mat 13:16-17**).
3. Isezerano Risha rikoresha **Yes 6:9-10** nk’ubuhanuzi bwavuzwe kuri Isirayeli kubera yanse guhindukirira Yesu. Nk’uko vyari vyaratanzwe ubwa mbere **Yes 6:9-10** hari hagize igice c’igikorwa c’ubuhanuzi Yesaya yariyahwe gukora mu buzima bwiwe bwose, yamara yesu acita *“ubuhanuzi”* bwariko *burashitswa*” (**Mat 13:14**). Muri **Yes 6:9-10** Isirayeli yariko iracirwakw iteka kuko yasenga ibigirwamana, ibishushanyo. Mu gihe ca Yesu Isirayeli yari igisenga ibigirwamana, kiretse yuko ivyo

bigirwamana, ivyo bishushanyo vyari bitandukanye n'ibishushanyo Abisirayeli basenga mu gihe ca Yesaya: Ab'igihe ca Yesu bari bahinduye imigenzo yashizweho n'abantu bayikabukanya n'urukundo rw'Imana (raba **Yes 29:9-13; Ezek 14:4, 7; Mat 15:7-9; 23:29-33; Mariko 7:6-13**), kandi bipfuza, barondera kwishiriraho ukugororoka kwabo mu gishingo c'ukugororoka kw'Imana (**Rom 10:3**). Icaha ca Isirayeli cari kibi kirengeye mbere n'icurunganwe rwo muri kahise, kuko banse Imana, bateye ibitugu Imana ubwayo yari yaje kw'isi ibicishije mu muntu Yesu Kristo. "Muri Yesaya 6:11 uwavugishwa n'Imana arabaza ati 'N'ugushitsa ryari' uruhumi mu vy'impwemu n'amateka y'ubupfamatwi bizoherera, kandi inyishu yabaye yuko bizobandanya mbere no gushika ku masigarira azoba yacitse kw'icumu ry'abajanywe ari inyagano i Babuloni kandi bakazoba bari mu gihugu c'isezerano inyuma y'ukwo kwambukanwa, no kujanwa ari inyagano. Birumvikana ko mu gihe ca Yesu benshi canke igice kinini c' Abisirayeli batizerera, nk'ukubandanya kw'amasigarira atizera kandiyari impumyi mu vy'impwemu. Muri ubu buryo rero, birongera bigatahurika igituma Yesu yabonye ko Yesaya 6:9-10 bwari ubuhanuzi bw'ukgene ighihu kizoba kimeze mu vy'impwemu mu misi ya Yesaya no mu misi yiwe ubwiwe.." (Beale 2008: 165) Muri **Yoh 12:40** intumwa Yohana na we yabura, agasubiramwo **Yes 6:10** nk'uko havugwa ku ruhumi rwa Isirayeli "mu kutamwizera [Yesu]" (**Yoh 12:37**). Yohana yongerako mbere yuko, "ivyo bintu Yesaya yabivuze kubera yabonye ubwiza bwiwe hanyuma amuvugako [mu yandi majambo yabonye Yesu]." Mu **Ivyak 28:23-28** Paulo yabura **Yes 6:9-10** akahakoresha kuri Isirayeli yateye ibitugu Yesu, ikanka Yesu, kandi akahasubiramwo nk'uko ari co gituma Imana yahindukiriye canke yatumye, ikarungika agakiza ku Banyamahanga.

4. **Yesu yerekanye uguheba, canke ugutera ibitugu ighihu ca Isirayeli, ihanga rya Isirayeli abicishije mu kuvuma umusukoni (Mat 21:18-22; Mariko 11:12-14, 20-24)**. Kuvuma umusukoni kwari "ugushira ahabona umugani." Umusukoni wari ikigereranyo c'Ihanga, ighihu ca Isirayeli (**Hos 9:10; Nah 3:12; Zek 3:10**). Mu kuvuma igiti c'umusukoni, Yesu yariko aracira urubanza canke agaya "ukwiyerekana" kw'idini ryo ku rukoba ryari ribuze ivyamwa vy'ukuri, n'ivyamwa vy'impwemu. Yamara, hari ibindi vyari birengeye ivyo. **Yer 5:17, 8:13, Hos 2:12; Amos 4:9**, na **Mika 7:1-6** bose bavuga ku vyago vyo ku biti vy'imisukoni nk'igihano, amarushwa, ivyago Imana yateje Isirayeli. "Igice gica kiza mu mutwe dusomey iyi nkuru yo ni Mika 7:1-6, aho Uwavugishwa n'Imana yatangajwe n'ivyaha vya Yuda bivugwa ko yananiwe kubonekako ni 'umutima wanje wipfuza agasukoni k'isega", nyotewe agasukoni ka mbere gatangura guhishira.' Dufatiye kuri rirya jambo Yesu yesu yavuze ko yumvise ashonje ku murongo wa 18, kubura insukoni za mbere zihishiriye zo yari gushobora kurya vyerekana ingene ivyo uwo muhanuzi yeretswe vyashikijwe mu vyabereye i Yerusalem no mu rusengero rwaho." (France 2007: 793) Yesu yavanze ukuvuma uwo musukoni n'iri jambo, "Ntugapfe wamye insukoni uhoreye ubu ugashitsa ibihe bidashira" (**Mat 21:19**). Mu kuvuga ayo majambo ntayariko ararwanya, canke ahangana n'uburyarya bw'idini gusa, (kubera n'indyadya na zo nyene zirashobora kwhiana no guhinduka). Ahubwo yariko aragaragaza yuko *ihanga canke ighihu ca Isirayeli* nk'igihugu cari caratoranijwe ngo gikwiragize ubwami bw'Imana kitari kikibibereye cari catutuve, cahonyowe, kirarekwa. Ni co kimwe, Yesu amaze guhangana no kwifatira mu gahanga Abafarisayo, yaravuze ati, "Igitewe cose Data wo mw'ijuru atateye, kizorandurwa" (**Mat 15:13**).

5. **Mu mugani wa nyenurugo n'uruzabibu Yesu yahambariye abarongozi ba Isirayeli avuga yuko "Ubwami bw'Imana bazobwakwa, bugahabwa ihanga ryama imbuto zabwo" (Mat 21:33-46; raba kandi Mariko 12:1-11; Luka 20:9-18)**. Ukwo kubangabangana guhera muri **Yes 5:1-7** aho "uruzabibu rw'Uhoraho Nyen'ingabo ari rwo nzu ya isirayeli" (**Yes 5:7**). Uwo mugani uvuga ukundi gusha kuri kahise k'imigenderanire ya Isirayeli n'Imana. Nyen'uruzabibu ni Imana; uruzabibu ni ubwami bw'Imana; abategerezwa kubungabunga urwo ruzabibu ni Isirayeli (cane cane abarongozi babo [raba **Mat 21:45**])); abaja, abashumba ni abavugishwa n'Imana; kandi umwana ni Kristo. Mu buryo bwumvikana, "baramufata [Umwana], bamuhindira inyuma y'uruzabibu, baramwica" (**Mat 21:39**). Ivyo bizoshitswa mu kubambwa kwa Kristo kwabereye "inyuma y'irembo" (**Heb 13:12**). Mu guhama n'ukwica Abavugishwa n'Imana hamwe n'ukwica umwana mu buryo bubi, bw'agashinyaguro kadasanzwe, "bashikije ubugarariji, n'ukutagondwa izosi kwabo mu buryo budasanzwe ku Mana, kandi isezerano rya Kera bararirenga rimwe rizima, ubudasubirwamwo. Uruzabibu, agakiza k'Imana, bazokakwa gahabwe abanda, si ubundi bwoko canke ihanga ry'abantu bo mw'isi, si ku bantu bose muri rusangi, yamara kazohabwa abantu b'Isezerano Risha." (Goppelt 1982: 79)

Aho hose, Yesu mu kuvuma igiti c'umuzabibu no gucirakw iteka Isirayeli muri uyu mugani vyari bijanye no kwama imbuto: ku mugani wa mbere, vyari bibi cane—"Ntugapfe wamye insukoni uhoreye ubu ugashitsa ibihe bidashira" (**Mat 21:19**); uwa kabiri wo washaka gushikana ku vyiza—"Ubwami bw'Imana muzobwakwa, buhabwe ihanga ryama imbuto zabwo" (**Mat 21:43**). Indunduro canke ugusozerwa kwa Yesu (**21:43**) gukoresha ijambo ryo mu rudende ubwoko ("ihanga" canke "ighihu"). Ivyo

ni ngirakamaro ku majambo ya nyuma ya Paulo, “*Abamutse kuri Isirayeli atari bo Bisirayeli bose*” (**Rom 9:6**). Mu yandi majambo, “kuvuga ko irindi ‘hanga’ ‘rizobasubirira’ mu kurimira no kuzigama urwo ruzabibu ni vyo bidushikana ku co yashatse gushikako, [ni ba nde ari] Abisirayeli nyakuri ari na co kibazo nyamukuru muri ibi vyose Yesu ashikirije muri ubu butumwa bwiza, canke muri uwo mugani” (France 2007: 808). Indunduro canke umwanzuro w’ivyo Yesu yashitseko urakomeye. “Ukwo gushira ha mpande agateka ka Isirayeli nk’abantu b’Imana bonyene bagasubirizwa n’irindi hanga canke n’abandi bantu ari bo bitwa Ishengero . . . nta ho bitaniye na gato nico twokwita ugusenya intwaro, canke uguhindura ibintu gukomeye. Ijambo ryo mu rudende [ubwoko], ari na ryo risigura ‘ihanga’ canke ‘ighugu,’ nta nkekka ko ryerekeye igikorwa no kujana ubutumwa mu banyamahanga, [amoko], iryu jambo rikaba rigize ubwinshu bw’ubwoko.” (Hagner 1995: 623)

6. Inyuma y’ukwo kwinjira i Yerusalem, amajambo yose Yesu yavuze n’ibikorwa vyose Yesu yakoze vyerekana ko yari ahevye Isirayeli mbere aca anagirako avuga ku kuzokomvomvorwa kwa Yerusalem n’ingoro, kubera yuko Isirayeli yamuvuyeko, yamuteye ibitugu. “Ikintu gifise insiguro nini ni uko ico [**Mariko 13**] ashikiriza—uguhona kw’I Yerusalem canke iteka rizocirirwa Yerusalem—rihuriranye n’ivyabaye vyose vyo mw’iyinga Yesu yafashwemwo, kandi ntibivugwa muri Mariko ho nyene ariko bivugwa no mu bundi butumwa nk’ubwa Matayo na Luka. Gutangaza kwa Kristo ko ijuru ryagendeye isi mu kwinjira kwiwe i Yerusalem [**Mat 21:1-11; Mariko 11:1-10; Luka 19:29-40**], uguhumanura urusengero [**Mat 21:12-17; Mariko 11:15-18; Luka 19:45-48**], ukuvuma umusukoni [**Mat 21:18-19; Mariko 11:12-14**], imigani yaciye yerekeye ukuzocirwako iteka—uruzabibu n’ibuye abubatsi bagaye [**Mat 21:33-46; Mariko 12:1-12; Luka 20:9-18**], ubukwe bw’umwana w’umwami [**Mat 22:1-14**], tukuzobona ibara kw’Abafarisayo [**Mat 23:1-39**]; ivyo vyose bisenyerana bivuga ku mahano azoshika.” (Ford 1979: 36). Dufatiye ku vyari vyatumye Yesu avuga ivyo, umugani w’abavukana b’abahungu babiri (**Mat 21:28-33**), uruzabibu (**Mat 21:33-46; Mariko 12:1-12; Luka 20:9-18**), n’ubukwe (**Mat 22:1-14**) ivyovyose bikora nk’ “imigani itatu yagiye irakurikirana yerekana urukurikirane rw’ inyifato y’Abisirayeli (21:28-32), urubanza baciriwe (21:33-46), hamwe no kurushira mu ngiro (22:1-14)” (Blomberg 2007: 74). “Kandi muri izo mburi ziwe yarerekanye ko bizotegerezwa kugenda uko nyene. Amaraso y’abavugishwa n’Imana ghera kun tango azobazwa urwo runganwe: ni ukumenyeshwa kwa nyuma. Luka wewe mu gushikiriza ugukomvomvorwa canke uguhona kw’ i Yerusalem harimwo amajambo akomeye, ‘Kukw iyo misi izoba ari iyo guhora, kugira ngo ivyanditswe vyose bishike’ (Luka 21:22). Umurongo kagunguza, canke amjambo kagunguza tubona mu majambo Yesu yatangaje ni uko muri we ivyizigiro vyo mw’Isezerano rya Kera vyose vyashikijwe muri we [**Mariko 1:15; Luka 4:21; 24:27, 44-47**] bibangabanganye n’iciyumviro c’ukuzoshika kw’ivyago nk’indunduro canke nk’umwanzuro w’ubugarariji bwa Isirayeli.” (France 1975: 62)

Ugucirwa kw’iteka kwa Isirayeli kwari gufatiye ku gutera ibitugu no kutakira Yesu kwa Isirayeli. Igihe yinjira mu gisagara ubwa nyuma, Yesu yafatanije ukwankwa kwiwe kw’Abayuda hamwe n’ukuzokomvomvorwa, uguhona kw’i Yerusalem n’urusengero (**Luka 19:41-44**). Ivyo bisiguwe neza n’ukugene, mu kwinjira kwiwe i Yerusalem, Yesu yashikije ivyari vyitezwe mw’Isezerano rya Kera yuko “YHWH” agarutse i Siyon. Azongera akore nk’ivyo yakoze mu gihe co Kuvayo, yongere aze agerere, abane, ace urusago mu bantu biwe [**Yes 4:2-6; 24:23; 25:9-10; 35:3-6, 10; 40:3-5, 9-11; 52:7-10; 50:15-17, 19-21; 60:1-3; 62:10-11; 63:1-9; 64:1; 66:12-19; Ezek 43:1-7; Hag 2:7-10; Zek 2:4-5, 10-12; 8:2-3; Mal 3:1-4**.]” (Wright 1996: 616) “mu gihe ciwe, no mu mico kama y’ico gihe, ukugendra ku ndogoba ku musozi wa Elayono, akajabuka umugezi Kidironi, agashika ku musozi uriko Urusengero kwavuga vyinshi kurusha uko amajambo ubwayo yari gushobora gushikiriza ku vyerekeye ico Umwami yashaka gushikiriza, umwami yivugako. Ko havuzwe ivyo Zekariya yari yareretswe (kandi hamwe n’ivyo n’ibindi bice vyinshi vyo mw’Isezerano rya Kera) biragaragara [**Zek 9:9-10; raba kandi Ita 49:8-12; Zab 72:8; Yes 63:2-6**]. Ico bise ‘ukwinjira kwa Yesu i Yerusalem’ nta nkekka ko vyari vyarahishuwe ko azokwinjira nka Mesiya.” (Ico gitabu nyene: 490-91) Yamara, Isirayeli ntiyamenye ko ivyasezeranywe mw’Isezerano rya Kera vyariko birashitswa, Umwami yari aje, Imana yari igendeye abantu Bayo. Icakurikiye ni uko Yesu “yarize, hanyuma atangura kuvuga ku mahano, ivyago no gucirwakw’iteka ku gisagara ca Yerusalem kubera kitamenye ‘igihe cagendewemwo’ [**Luka 19:41-44**]. YHWH atembereye, agendeye abantu biwe, ikibabaje ntibamenye ko bagendewe, ni co gituma bari mu kaga kadasanzwe ko gucirwakw’iteka, iryu teka na ryo rikazoba riri mu buryo bw’uko bazoterwa n’ingabo kandi zikazosangangura ico gisagara. Uku si uguhakana ko ubwami bwari bugiye kubashwaramwo, canke bwari ku rugi. Ni ukugabishwa ku vyerekeye ukugene ubwo bwami buzoba bumeze n’ibibukubiymwo, n’ibibugize canke ibizozanana na bwo. . . . Yari imburu yuko, igihe YHWH azogarukira i Siyon, azoza ari umucamanza kuri abo Bisirayeli bose batabaye abizigirwa ku gikorwa yari yabajeje co gukwiza Ubutumwa Bwiza.. Igihe YHWH azogarukira, nk’uko Isirayeli yabiziga, kandi yari ivyiteganye igishika

cinsih, azoza aje guca imanza no gukiza, kurokora, kandi ko urubanza ruzohera mu bo mu rugo rwiwe, mu bo mu nzu yiwe bwite. ‘Mbega uwo musi w’Uhoraho, YHWH muwugombera iki? Erega n’umwiza s’umuco’ [Amosi 5:18]. Ivyizigiro vya Isirayeli vy’intsinzi y’igihugu bizobanza bishirwe ha mpande, abo bizoba vyega, abazogarukirwa ige Imana yabo izozira, izogarukira, kugira ngo ikore ibijanye n’ivyo yasezeranye, bazoba ari abo bemeye umutumiro w’Imana, w’ijuru ubu watanzwe mu bwami Yesu Kristo yatangaje, yaje gutanguza.” (Ico gitabu nyene: 636-37)

Ico urubanza ruzofatirako mu migani yiwe yaciye ku vyerekeye uruzabibu, n’ibuye abubatsi bagaye (**Mat 21:33-46; Mariko 12:1-12; Luka 20:9-18**) n’ubukwe bw’umwana w’umwami (**Mat 22:1-14**) kwari uko Abarongozi b’Abayuda bashiburiye kure, banka kurongorwa no kuganzwa n’Imana, mbere kagunguza kaba ige banka Yesu ubwiwe yiziriye mu mubiri. Mu vyo yavuze birebire ku Bafarisayo n’Abanyabwenge b’Ivyanditswe (**Mat 23:1-39**), Yesu yongeye kubifatanya no kubibangabanganya. Yavuze ko yabarungikiye abavugishwa n’Imana, abanyabwenge, hamwe n’abanyabwenge b’ivyanditswe, abo bazohama kandi bakanica, “*bitayeko muzokorwa n’amaraso yose y’abagororortsi yaviriye kw’isi, uhereye ku maraso ya Abelli umugororortsi ukageza ku maraso ya Zakariya mwene Barakiya mwiciye hagati y’ahera h’urusengero n’igicaniro*” (**23:34-35**). Ingaruka y’ivyo, “*Ndababwire ukuri: ivyo vyose bizoshika ku b’iki gihe*” (**23:36**). Aheraheza yifatanya, yibangabanganya, yimatanya n’ibizoba kuri Yerusalem: “*Ewe Yerusalem! Ewe Yerusalem! Wica abavugishwa n’Imana, ugatera amabuye abagutumweko, ni knagahe nagomye gukoranya abana bawe, nk’ukw inkoko ikoranya imiswi yayo iyibundikira mu vyubi vyayo, ntimwakunda. Raba inzu yanyu muyitanywe ari umusaka. Kuko mbabwira ko mutazosubira kumbona kuva ubu, kugeza aho muzovugira muti, Hashemezwe uje mw’izina ry’Uhoraho!*” (**23:37-39**)<sup>34</sup> Yarongeye mbere arafatanya arerekana isano riri hagati y’ugushiburwa kwiwe n’iteka rizocirwa kuri Yerusalem n’urusengero ige yari ashorewe ajanywe kubambwa (**Luka 23:28-31**): mu yandi majambo, “(1) Nimba Abaroma bangenjeje gutrya, bamfashe gurtya kandi bemeza ko ntagira icaha, mbega bizocura iki ku bagararji n’abo biyagiriza, bafise ico biyotsa? (2) Nimba Abayuda bafasha, bagenjeje gurtya uwari aje kubakiza, mbega bo bazocirwa urubanza rumeze gute kubera bamwishe??” (Plummer 1942: 529) Hariho umwe yafunyapfunye ivyabaye vyose muri aya majambo: “Dufatiye kw’Isezerano Risha, ivyabaye mu mpera y’ikiringo c’Isezerano Risha, urupfu rwa Kristo no gukomvomvorwa, ughuhona kw’i Yerusalem, vyari intango y’iherezo. Vyari ibikorwa vya mbere vyo mu rukurikirane rwerakana iherezo ry’ibihe, kandi icanyuma kizoba Parousia [ukugaruka kwa kristo].” (Ford 1979: 31)

6. Impfunyapfunyo y’ibivugwa muri Bibiliya. “*Nta na hamwe mw’Isezerano Risha havuga ku kuzogarukanwa kwa Isirayeli nk’igihugu mu vya Politike, canke nk’ihanga mu vya politike, canke havuga ku nganji ya Kristo ngaha kw’isi imbere yuko azoseruka ubwa nyuma, imbere y’igihugu azozira ubwa kabiri. Nta n’umwe avuga ku bwiza bwa Kristo bwashikijwe nk’umwami aganza igihugu ca Isirayeli casubijwe uko cari kimeze ubwa mbere. Mpwemu w’Imana nta co avuga. . . . Kandi nk’uko Isezerano Risha ritagira igice na kimwe kivuga ku kugarukana ubwami bwa Isirayeli nk’igihugu, ni ko kandi havuga ko igihugu ca Isiirayeli n’ivyagezwe vy’ico gihugu vyasubirijwe n’ishengero hamwe n’Isezerano Risha. Bitabanje kunagorana, canke tutabanje kuja na kure, muri Mat 15:13 na Mariko 12:1-9, umwami wacu avuga muri ibi bice yuko *igihugu c’Abayuda* kitagifise ikibanza c’iteka, c’agaciro nk’abantu badasanzwe b’Imana, nk’ubwoko budasanzwe bw’Imana, ico kibanza cafashwe n’ikibano c’ Abakristobashitsa intumbero z’Imana kuri Isirayeli.*” (Waltke 1988: 273, 274-75)

#### **D. Ishengero ni ryo Isirayeli nsha, y’ukuri, abantu b’Imana—Isirayeli yo mu buryo bw’impwem**

“Abakristo ba mbere ntibigeze biyumbira ubwa mbere ko ishengero rimeze nk’ishirahamwe ritunganijwe; ahubwo kuri bo ishengero ryari amasigarira ya Isirayeli rigizwe n’abaranaganwa b’amasezerano yasezeranywe y’Imana; ryari Isirayeli Nsha, kandi abanywanyi bayo bari abatoranijwe canke abarobanuwe n’Imana, canke b’Imana, ishengero ryari ingoro ibamwo Imana, canke Imana igerereyemwo, aho Mpwemu Yera yaba, ryari

<sup>34</sup> “Akantu kerekana kazoa ka Isirayeli ni akantu kaboneka muri Mt. 23:39/Lk. 13:35, aho Yesu avuga ku kuzosangangurwa n’ukuzosamburwa kw’i Yerusalem, ‘Kuko mbabwira ko mutazosubira kumbona, kuva ubu, kugeza aho muzovugira muti Hashemezwe uje mw’izina ry’Uhoraho’. Bensi ntibahuriza ku nsiguro y’iki gisomwa, nimba ukwo gushemagizwa kwa Yesu nk’Umwami gusigura ughuhindukira n’imiburiburi kw’Abayuda benshi canke nimba ari ukwemerana kw’ubukuru bwiwe hamwe no kuba hejuru ya vyose kwiwe ige azoza nk’umucamanza. . . . Dutegerezwa kubona yuko ico kintu yavuga co muri kazoa kitavuzwe mu buryo bugaragara (dushobora kukivuga muri aya yandi majambo ‘muzombona ige conyene shiti habaye . . .’), Ugushimika guhagaze ku kintu kibi kizoba kiriko kirabaho kirwa ku ryungane rikuru aho kugira ico rivuze ku gice esa kabiri c’iryo ryungane nyene. Yamara insiguro iyo ari yo yose twobiha, nta kintu na kimwe muri iki gisomwa [kituvunira akagohe] k’uko hazoba kazoa ka *politike* ka Isirayeli.” (France 1975: 76n.41)

umubiri wa Krsito, icaremwe gisha kirengeye ukwirema mwo ibice vy'ubwoko, urukoba, ibitsina gabu canke gore, inzego, ubuto canke ubukuzi, ikintu abantu bose bangana ata kurobanura abantu ku butonyi. Ryari ishirahamwe rigizwe n'abantu ariko ryashinzwe n'urutoke rw'Imana ubwayo muri kahise.” (Davies 1965: 46)

1. Kristo ari “mu” bizera, kandi abizera nabo bari “muri Kristo.” Kandi nk’uko Kristo ari we Isirayeli nsha y’ukuri yizigiwe, ni ko nabo bose bifatanije na Kristo bameze mu kwizer, nibo Isirayeli nsha y’ukuri yizigiwe mu kwizer.

- Kristo ari “mu” bizera (**Yoh 14:20; 17:23; Rom 8:10; Gal 2:20; Ef 3:17; Kol 1:27; 1 Yoh 3:24; Ivyah 3:20**).
- Abizera bari “muri Kristo” (uburorero, **Rom 8:1; 12:5; 16: 6, 7, 9-10; 1 Kor 1:2, 30; 4:10, 15; 15:18, 22; 2 Kor 1:21; 5:17; 12:2; Gal 1:22; 3:28; 6:15; Ef 1:3; 2:6, 10; Flm 1:1; Kol 1:2; 1 Tes 2:14; 4:16; 1 Tim 3:13; 2 Tim 3:12; Flm 23; 1 Pet 5:14**).
- Abizera bifatanije na Kristo mu kubambwa kwiwe no mu kuzuka kwiwe (**Gal 2:20; Ef 2:5-6**).
- Ishengero ryitwa “umubiri umwe wa Kristo,” k andi abizera bose ni “ingingo” z’uwo mubiri (**Rom 12:4-5; 1 Kor 10:17; 12:12-27; Ef 1:22-23; 2:16; 4:4, 12; 5:30; Kol 1:18; 3:15**).
- Yesu yatumye ishengero ryiwe ngo rigende nk’uko na Se, Data na we yamatumye (**Mat 16:19; 28:18-20; Yoh 17:18; 20:21, 23**).

2. Isezerano Risha rifata iviyumviro bikomeye vy’Isezerano rya Kera n’amajambo akomeye y’Isezerano rya Kera yagenga Isirayeli, yavuga kuri Isirayeli, rikayakoresha kw’ishengero. “Igihe imvugo ngereranyo ikoreshwa kuri Isirayeli yo mw’Isezerano rya Kera ikoreshejwe ku bigishwa ba Yesu, baba bafatiye ku kugene baba bari ihanga risha ry’Imana, ubwoko busha bw’Imana kandi baba bashushanijwe, bagereranijwe mu buryo bugaragara n’ubwoko bwa kera bw’Imana” (Goppelt 1982: 109).

- *Ihanga ryatoranijwe, abami n’abaherezi, ihanga ryera, ihanga Uhoraho yiharije.* **Ef 1:4-5; Kol 3:12; Tito 2:14; 1 Pet 2:5, 9; Ivyah 1:6; 5:10;** gereranya no **Kuv 19:5-6; Gus 4:20; 7:6-7; 14:2; Yes 43:20-21.**
- *Abantu b’Imana.* **Rom 9:22-26; 1 Pet 2:10;** gereranya na **Hos 1:10; 2:23.** Mu ba **Rom 9:24-26** Paulo ntavuga canke ntiyabura Hoseya gusa, ahubwo avuga avyeruye yuko Hoseya (yariko aravuga kuri Isirayeli) akabikoresha kuri “twebwe” (mu yandi majambo, ishengero).
- *Abana b’Imana.* **Rom 8:14, 16; 9:26; Gal 3:26; 1 Yoh 3:1-2;** gereranya no **Kuv 4:22; Gus 14:1.**
- *Uruvyaro (abakomotse) kuri Aburahamu.* **Rom 4:13-16; Gal 3:29;** gereranya na **Zab 105:6-7.**
- *“Nzoba Imana yabo, nabo babe abantu Banje.”* **2 Kor 6:16; Heb 8:10; Ivyah 21:3;** gereranya na **Ita 17:8; Kuv 6:7; 29:45; Lew 26:12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ezek 11:19-20; 14:10-11; 36:28; 37:23, 27; Hos 2:23; Zek 8:8; 13:9.**
- *Umugen i w’Imana canke umugore w’Imana.* **Ef 5:25-32; Ivyah 21:9-14;** gereranya na **Yes 54:4-7.**
- *Urugo rw’Imana.* **Ef 2:19; 1 Tim 3:15;** gereranya no **Guh 12:7.**
- *Ubusho bw’Imana.* **Luka 12:32; Yoh 10:15-16; 1 Pet 5:2-3;** gereranya na **Ezek 34:12-16.** Yesu “afata ikigereranyo ca Zekariya c’umwungere yakubiswe, akavyivugako, akavyishirako hamwe no ku bigishwa biwe, nk’ ‘intama zisanzaye’ (Mariko 14:27, yabura, avuga ivyanditswe muri Zek 13:7). Ni co gituma, ivyavugwa kuri Isirayeli mw’Isezerano rya Kera ubu bivugwa ku bigishwa gusa.” (France 1975: 69)
- *Indimiro y’Imana.* **1 Kor 3:9;** gereranya na **Yer 12:10.**
- *Ikoreshwa ry’ijambo ry’Ulkigiriki “ekklēsia” rikoreshwa kw’Ishengero.* “Ijambo ry’Igiheburayo qāhāl, kenshi na kenshi ryasobanuwe ekklēsia muri ya Bibiliya yasobanurwa n’Abahinga mirongo irindwi yitwa SeptuagiNt (Bibiliya y’Ikiyahudi yasobanuwe mu Kigiriki), ikoreshwa kuri Isirayeli mw’Isezerano rya Kera. Kugira ngo dutange uburorero bukeya, tubona ijambo qāhāl rikoreshwa mu kuvuga ikoraniro canke ishengero rya Israel mu Kuvayo 12:6, Guharura 14:5, Gus 5:22, Yosuwa 8:35, Ezira 2:64, na Yoweli 2:16. Kubera yuko SeptuagiNt ari yo Bibiliya Intumwa zakoresha, gukoresha kwabo ijambo ry’Ikgiriki ekklēsia, iryo iyo Bibiliya bakoresha isigura qāhāl, kw’ishengero ryo mw’Isezerano Risha ryerekana neza ko ari ukubandanirizako hagati y’Ishengero na Isirayeli yo mw’ Isezerano rya Kera.” (Hoekema 1979: 215)
- *Ugukebwa (nyakuri).* **Rom 2:28-29; Flp 3:3; Kol 2:11;** gereranya na **Ita 17:9-15; Gus 30:6; Ivyak 7:51; Ef 2:11; Flp 3:2.**
- *Igiti c’umuzabibi.* **Rom 11:17-24;** gereranya **Yer 11:16; Hos 14:6.**
- *Umuzabibu w’Imana.* **Yoh 15:1-5;** gereranya na **Hos 10:1.**
- *Abagize ibango ry’ubuherezi bwera, ubwami bw’abaherezi.* **1 Pet 2:5, 9; Ivyah 1:6; 5:10;** gereranya no **Kuv 19:6; Yes 61:6.** “Mu gice ca Mose, ihanga rya Isirayeli ryari rigizwe n’ubwoko

bw'abaherezi (Kuvayo 19:5-6). Abaheburayo 10:19-25 herekana yuko abakristo bose uyu musi ubu bafise uburenganzira bw'umuherezi mukuru, kubera yuko bashobora kwinjira ahera h'ahera muri Kristo Yesu" (Poythress 1991: 116).

• “*Isirayeli y’Imana.*” **Gal 6:16.** Iri ryungane riboneka ngaha ho nyene muri Bibiliya yose mw’Isezerano Risha. Ico iryu ryungane rishaka kuvugako nticumvikanwako: Ishengero muri rusangi; Abakristo b’Abayud; yoba ari “*Isirayeli yose*” izokizwa (ivugwa mu ba **Rom 11:26** [na ho nyene hatumvikanwako]); canke kumbura Abayuda nk’Abayuda. Dufatiye ku kugene Paulo yavyiyumviriye akabishikiriza mu b’ i Galatiya hose, iciyumviro c’uko yariko arahezagira abatari abizera b’Abayuda nticoshoboka na gato. Bamwe biyumvira yuko iryu ryungane rifatiye ku bizera b’Abayuda. Yamara, dufatiye ku bikikuye Ab’i Galatiya muri rusangi, “*Abisirayeli b’Imana*” kumbure ni ishengero ryose (mu yandi majambo, abizera b’Abayuda n’abizera b’ abanyamahanga). “Igifikasi akamaro muri Kristo, Paulo nk’uko abishikiriza, ni umusaraba, n’ivyaremwe bisha, si ugukebwa. . . . Iyo iryu jambo canke iyo mvugo yari kuba isigura ubwoko bwa Isirayeli , canke mbere Abayuda b’Abakristo, yari kuba avuze ibinyuranye n’ivyo yizera. Nta nkeka rero yuko *Isirayeli y’Imana* gisigura abantu nyakuri b’Imana (binyuranye n’abizera idini ry’ikiyahudi) birata, bishimira umusaraba, hanyuma bagaharura ukuvuka ubwa kabiri nk’igikorwa c’agakiza k’Imana, Atari ugukebwa.” (Ramm 1970: 263-64) Ikindi, “kubera yuko inkuru nyamukuru [mu b’i Galatiya] ijanye no kutiratira canke gukuraho imipaka hagati y’amoko mu bantu b’Imana (3,7-8,26-29; 4,26-31; 5,2-12), ntivyokwumvikanu yuko Paulo yoheraheza ico gice canke ico cete mu kuvuga kw’ishengero afatiye ku mamo yabo, ku bwoko bwabo canke mubihugu bavamwo. Ahubwo ico ciyumviro biraboneka neza ko Atari co cane cane dufatiye kuri 6,11-18, nk’uguherahezwa, canke umwanzuro w’ico cete, kuko yagomba kuvuga mu ncamate ico ico cete kigamije gushikako.” (Beale 1999b: 205; raba kandi LaRondelle 1983: 108-14; Cole 1989: 235-37; McKnight 1995: 302-04; Longenecker 1990: 297-99)

### 3. Isezerano Risha rifata utwumiza, ibimenyetso vyo mw’Isezerano rya Kera hamwe n’ubuhanuzi buvuga kuri Isirayeli, rikabushira, rikabukoresha kw’ishengero.

a. *Ugukebwa.* Ugukebwa cari ikimenyetso c’isezerano Imana yagiriraniye na Aburahamu (**Ita 17:9-14**). Ico kimenyetso gishobora gukorwako, kiboneka, c’inyuma ku rukoba, cari ikgereranyo c’ikintu categerezwa kuba imbere mu mutima, mu mpwemu—“ugukebwa kwo mu mutima” (raba **Gus 10:16; 30:6; Yer 4:4**). Isezerano Risha rivuga riti, “*Ariko Umuyuda wo mu mutima ni we Muyuda, kandi gukebwa ni ukwo umutima, ni ukwo mu buryo bw’impwemu, Atari ukwo mu buryo bw’inyuguti, umeze artyo ntashimwa n’abantu ariko ashimwa n’Imana*” (**Rom 2:29**). **Plp 3:3** na ho hongerako, “*kuko tweho turi abakebwe, dusenga Imana mu buryo bwa Mpwemu, tukirata Kristo Yesunititwirimire ivy’umubiri.*” Vyongeye, **Kol 2:11** havuga hati, “*Kandi muri we mwakebwe ugukebwa kutari ukw intoke, hamwe mwiyambura akameremere k’umubiri, ni kwo gukebwa kwo muri Kristo.*”

b. *Isezerano Risha.* Isezerano Risha, nk’uko ryatanzwe ubwa mbere, ryari ryahawe “*inzu ya Isirayeli n’izu ya Yuda*” (**Yer 31:31**). Naho biri uko, ku Ngaburo Yera ya nyuma Yesu arabivuga yeruye ko yariko aratanguza Isezerano Risha ryo mu Maraso Yiwe (**Luka 22:20**; raba **1 Kor 11:25**). Mu **Abaheburayo 8-10** Isezerano Risha rikoreshwa kw’Ishengero. **Heb 8:8** habura, hasubiramwo **Yer 31:31** (harimwo n’ibivugwa “*ku nzu ya Isirayeli n’inzu ya Yuda*”). **Heb 8:6, 9:15**, na **12:24** hose havuga ko Kristo ari we muhuza w’ Isezerano Risha. Ko ivyo vyanditswe muri “kubu”, umuhuza yerekana yuko Isezerano Risha ubu ririko rirakoreshwa, ririko rirakora. **Heb 9:12-17** herekana yuko amaraso ya Kristo yemeje kandi yaheraheje iryu Sezerano. **Heb 10:15-18** ho hakoresha iryu jambo Isezerano Risha kuri “twebwe” [mu yandi majambo, abakristo, ishengero]. Muri **2 Kor 3:5-6** (ico cete candiki ahanini abanyamahanga bo mw’ishengero ry’i Korinto) Paulo avuga yuko “*Imana . . . yaduhinduye, yatugize, yadushoboje kuba abakozi b’isezerano risha.*”

c. *Ivyo Ezekiyeli yeretswe vy’amagufa yumye n’inkoni zibiri (Ezekiyeli 37).* Iyerekwa Ezekiyeli yeretswe ryerekeye amagufa yumye ahinduka mazima, (**Ezek 37:1-14**) vyabaye igithe ubwami bw’Abayuda bwari bwajanywe ari inyagano i Babuloni. “*Ayo magufa ni inzu ya Yuda yose*” (**Ezek 37:11**). Ubwo buhanuzi bwasezeranye ibi, “*Ehe nzorangaza imva zanyu, mbaduze muve mu mva zanyu, mwa bantu banje, kandi nzobashiramwo Mpwemu wanje, mube bazima, mbashire mu gihugu canyu bwite*” (**Ezek 37:12, 14**). Iyerekwa ry’inkoni zibiri (**Ezek 37:15-28**), zarizihagarariye inzu ya Yuda n’inzu ya Isirayeli, na ryo nyene ryabonetse ico gihe nyene. Muri ubwo buhanuzi Imana yasezeranye ko “*izobagire inkoni imwe, . . . kandi mbagire ihanga rimwe mu gihugu . . . Umusavyi wanje Dawidi azoba umwami wabo, bose bazogira umwungere umwe; . . .*

.kandi ikigeretseko, nzosezerana na bo isezerano ry'amahoro, ribabere isezerano ritazoshira . . .nanje nzoba Imana yabo, na bo bazoba abantu banje” (**Ezek 37:19, 22, 24, 26-27**). Nubwo Abisirayeli basubiye mu gihugu cabu inyuma bavuye i Babuloni inyuma y’imyaka 70 bari mu kinyago, ubuhanuzi bw“amagufa yumye” bwari bufatiye ku vya Mpwemu Atari ku bifadika, kubera yuko mu gihe ca Ezekiyeli ighihu nticari carapfuye, carafuditse, cari kikiriho, kikiri kizima, nubwo cari “mu mva” i Babuloni. **Efeso 2** na ho habangabanganya na **Ezekiyeli 37**. Robert Suh (2007: 723-24) aravyerekana:

<u>Ezekiyeli 37</u>	<u>Efeso 2</u>
<b>37:1-10</b> —Kwongera kugira mazima amagufa atagira ubuzima, amagufa yumye	<b>2:1-7</b> —Kwongera kugira bazima abanyavyaha bari bapfiriye mu vyaha vyabo
<b>37:11-14</b> —Insiguro	<b>2:8-10</b> —Insiguro
<b>37:15-23</b> —Ugushirwa hamwe kwa Yuda na Isirayeli	<b>2:11-18</b> —Ugushirwa hamwe kw’Abanyamahanga n’Abayuda
<b>37:24-28</b> —Kurindirana igishika ukuzoshingwa kw’ ubwami bumwe buzorongorwa na Dawidi	<b>2:19-22</b> —Kurindirana igishika ukuzoshingwa kw’ ubwami bumwe buzorongorwa na Kristo

Ukugene Paulo ahindura ubu buhanuzi ntikunyuranye n’ibindi bice vyo mw’Isezerano Risha, aho amasezerano yahawe Isirayeli na Yuda, ubu yahawe ishengero, iryo na ryo rikaba rigizwe n’Abanyamahanga hamwe n’Abayuda (raba **Rom 9:22-33; Heb 8:8-13**). Ibi birongera bikemezwu mu gitabo c’Ivyahishuriwe Yohana. **Ivyah 7:15** havuga kw’ishengero rinini “*mu rusengero rwayo*” aho Imana “*izosanza ihema ryaho hejuru yabo.*” Ayo majambo asubirwamwo “yerekana neza ubuhanuzi bw’agakiza ka Isirayeli muri Ezek. 37:26-28. . . . Urufatangane na Ezekiyeli rwemezwu n’ibangabanganwa ryo mu Ivyah. 21:3, aho Ezek. 37:27 habuwe cane hanyuma hagaca hakurikirwa ako kanya nyene na 21:4, 6b mu gusubiramwo ivyavuzwe mw’Isezerano rya Kera tubona kuri 7:16-17. Ikindi, isinzi ry’abantu ritoharurika ry’abacunguwe mw’ishengero babonwa nk’ugushitswa kw’ubuhanuzi bwerekeye agakiza ka Isirayeli ko mu misi y’iherezo. Ugukoresha Ezek. 37:27 kw’ishengero ni ibidasanzwe kubera yuko Ezekiyeli ashimangira yuko ighihe ubu buhanuzi buzoshikira, buzoba, ingaruka,zako kanya nyene zizoba yuko ‘amahanga azomenya ko ndi Uhoro yeza *Abisirayeli*, ighihe ihema ryanje rizoba rigerereye muri bo’ (37:28). Ni co gituma, Ezekiyeli 37 bwari ubuhanuzi bwakoreshwa ku bwoko canke kuri Isirayeli yarongorwa n’Imana, bitandukanye n’ayandi mahanga, ariko ubu Yohana abutahura nk’uko bwashikijwe mw’ishengero. . . . Gukoresha ubu buhanuzi buvuga kw’ishengero kuri Isirayeli vyongera bigatsindagirwa nuko Ezek. 37:27 havuga kkuri Isirayeli nk’ ‘abantu b’Imana,’ uwo na wo ukaba umutwe w’ijambo wasubiwemwo muri Ezek. 37:27 kandi ukaboneka mu Ivyah. 21:3, na ho nyene kandi hakaba hakoreshwu kw’ishengero.” (Beale 1999a: 440-41)

d. *Ubuhanuzi bwa Hoseya buvuga ku kuzogarukanwa kw’ingoma ya Isirayeli (Hos 2:23)*. Muri Hoseya, Imana ivuga iti, “*Nzobwira abatari abantu banje nti, ‘Muri abantu banje!’*” (**Hos 2:23**) mu ciyumviro ca nyene kwandika, ivyo vyariko biravuga ku kuzogarukanwa kw’ingoma ya isirayeli. Bose Paulo na (**Rom 9:25-26**) na Petero (**1 Pet 2:10**) Babura uwo murongo maze bakawukoresha kw’Ishengero, cane cane mu guhamagarira abanyamahanga kwinjira mw’ishengero.

e. *Ubuhanuzi bwa Yoweli bwo gusuka Mpwemu Yera (Yoweli 2:28-32)*. Mu buhanuzi bwa Yoweli, Imana yasezeranye “*kuzosuka Mpwemu Yera ku bari n’umubiri bose*” (**Yoweli 2:28**). Dufatiye ku kugene ubwo buhanuzi bumeze, Imana yariko iravuga kuri Isirayeli gusa (**Yoweli 2:27; 3:1-2**). Yamara, ku musi wa Pentikoti, Petero yabuye ubuhanuzi kandi avuga ko vyari bishikijwe no gusukwa, kuza kwa Mpwemu Yera ku bizera Yesu Kristo, yabashoboje kuvuga mu zindi ndimi (**Ivyak 2:14-21**). **Yoweli 2:32** na we avuga kuri abo bazoba bari “*ku Musozi Siyonu n’i Yerusalem*” “*bazokwambaza izina ry’Uhoro*” bazokinjishwa urubanza rw’Imana. **Rom 10:13** yabura **Yoweli 2:32** kandi akabikoresha kuri Yesu no ku kuvuga ubutumwa bwiza.

f. *Ubuhanuzi bwa Amosi bwo “kuzovyura urusago rwa Dawidi rwatemvye” (Amos 9:11-12)*. Ibigize ubuhanuzi bwa Amosi vyari agakiza ka Isirayeli inyuma yo gucirwakw iteka n’Imana n’ukujanwa ari inyagano kwa Isirayeli (**Amosi 9:7-10, 13-15**). Mu nama rukokoma yabereye Yerusalem mu **Ivyak 15** ikibazo kwari uko nimba abanyamahanga bahindukiriye ukwizera Yesu Kristo, bategerezwa gukurikiza ivyagezwe vya Mose hanyuma bagakebwu canke nimba ivyo vyose bitari bikenewe. Mu kuvuga ko bitari bikenewe ko bakurikiza ivyagezwe vya Mose canke ko bakebwu, mu **Ivyak 15:13-19** intumwa Yakobo yabuye **Amosi 9:11-12** kandi avuga yuko ubwo buhanuzi butari bwerekeye agakiza ka Isirayeli, canke kwogera gusanura urusago rwa Dawidi rwari rwasenyutse, rwatemvye canke urusago rwa isirayeli, ahubwo vyari bishikijwe mu buryo bw’uko abanyamahanga bazoba mu bagize ishengero. “Imvugo yo kuvyura urusago rwa

Dawidi rwatemvye ibangabanganye n'imvugo n'igihe ca Mesiya kivugwa muri Yes 11:1. Igishitsi ca Isayi kizobadukako agashami, kizoshamika. Kizoba ikimenyamenya ku bantu. Amahanga azorondera ico kimeyetso. [ni co kimwe n'uko] urusago rwa Dawidi ruzosanurwa kugira ngo amasigarira y'abantu arondera Uhoraho." (Robertson 1988: 105) Mbere, "abanyamahanga ubu bafise izina ry'Uhoraho, izina ry'Imana ryanditswe kuri bo, ivyo na vyo bigasigura yuko 'urusago canke ihema rya Dawidi' ruja rwaramaze gusanurwa" (Ico gitabu nyene: 107).

4. Gushinga ishengero kwa Yesu ku bigishwa cumi na babiri canke ku ntumwa cumi na zibiri biggereranywa nuko yari ashinze Isirayeli nsha y'impwemu. Yesu mu gutoranya abigishwa 12 /intumwa 12 (**Mat 10:1-2; Mariko 3:13-19; Luka 6:12-26**) ni ikigereranyo c'amoko cumi n'abiri canke imiryango cumi n'ibiru ya Isirayeli. "Ni abaserukizi b'ukuzotanguza imiryango cumi n'ibiru misha" (Goppelt 1982: 108). Yakobo atangura icete ciwe "ndabandikiye abo mu miryango cumi n'ibiru y'abasabagiye" (**Yak 1:1**). Nta nkeka ko ico cete candikiwe *Abakristo* (raba **Yak 2:1**). "Mu gukoresha iryungane [ai dōdeka phulai; "imiryango cumi n'ibiru"]", umwanditsi araba kubo yandikiye ico cete nka Isirayeli y'ukuri. Ishengero ryariyitiriye uwo mutwe w'amajambo, cari igikorwa ca Mesiya ku kwongera kuvyura imiryango cumi n'ibiru (Yer. 3:18; Ezek. 37:19-24; Zab. 17:28), n'abakristo baremera bakimena nk'abaraganwa b'ukwizera kw'Abayuda (Rom 4; 1 Kor. 10:18; Gal. 4:21-31; Flp. 3:3)." (Davids 1982: 63) Igitangaje Yesu ntiiyiaruye nk'umwe muri 12. Ahubwo yari umutwe, ni we yabatwara.<sup>35</sup>

a. *Muri Mat 19:27-28* Yesu avuga ati, "Nanje mbabikiye ubwami, nk'uko Data yabumbikiye, kandi muzokwicara ku ntebe z'icubahiro, mucire imanza imiryango y'Abisirayeli, uko ari cumi n'ibiru" (raba kandi **Luka 22:29-30**). Kugaruka ku mvugo "Umwana w'umuntu" ifatiye kuri **Dan 7:13**. "Muri Daniyeli 7 ni Isirayeli abera b'Imana isumba Vyose" [**Dan 7:22, 27**] yakiriye ubwami kandi akaganza amahanga, aho Yesu we avuga ko hazoba intumwa cumi na zibiri zizocira imanza imiryango cumi n'ibiru ya Isirayeli. Ukwo kwimuka kwerekana uruhara canke igikorwa c'abigishwa ku vyerekeye ubuzima bw'impwemu hamwe na n'ibihe vy'iherezo vya Isirayeli." (Schnabel 2002: 45) Icongeyeko, Yesu mu kuvuga ku vyerekeye abigishwa cumi na babiri bazocira imanza isirayeli "nta nkeka ko yariko aravuga ko abo cumin a babiri bazofatanya mu gucira imanza Abisirayeli batizera, bari kumwe na Yesu binyuranye n'uburongozi, n'inganji kanaka izoba kuri Isirayeli izoba yarongeye kwubakwa. Iyo mvugo ni imvugo ngereranyo, kandi ico kigereranyo kivuga ku kibano cerekeye imiryango cumi n'ibiru ya Isirayeli. Yesu ariko aravuga mu buryo bwagutse cane yuko Isirayeli ya Kera izocirwa urubanza, kandi ko urwo rubanza ruzocibwa n'abo yahamagaye ngo babe abigishwa biwe bo hafi. Ingaruka ni uko hazoba ico twoshobora kwita Isirayeli nsha." (Marshall 1992: 123)

b. *Ku birimba cumi na bibiri vy'i Yerusalem Nsha handitsweko "amazina y'imiryango cumi n'ibiru y'Abisirayel"* (**Ivyah 21:12**), *yamara ku matanguriro cumi n'abiri ya Yerusalem Nsha yanditsweko amazina cumi n'abiri y'intumwa cumi na zibiri za wa Mwagazi* (**Ivyah 21:14**). "Abo bose bizera uwo Yesu ntibaterwa isoni no kwitwa 'abantu b'Imana' vy'ukuri. Ibirimba cumi na bibiri vya Yerusalem Nsha vyitirirwa amazina 'y'imiryango cumi n'ibiru ya Isirayeli', yamara ku matanguriro cumi n'abiri y'uwo murwa handitsweko 'intumwa cumi na zibiri za wa Mwagazi' (21:12-14). Yohana ariko arerekana ubumwe budasanzwe hagati ya Isirayeli yo mw'Isezerano rya Kera n'abigishwa ba Yesu, abanywanyi biwe, abamukurikira hamwe n'intumwa ziwe. Ahubwo, aho kuba yarahevye 'Isirayeli' muri kahise, ubu ho yarayiyitiriye neza." (Walker 1996: 239)

c. *Intumwa ubwazo zaratahura insiguro y'igitigiri "12":*

- Mu **Ivyak 1:12-26** banzuye bavuga ko vyari nkenerwa kwuzuza ikibanza ca Yuda Isikariyota nk'intumwa.
- Nubwo Paulo yari intumwa (raba **Rom 1:1; 1 Kor 1:1; 9:1**), Isezerano Risha (na Paulo ubwiwe) yaratahura itandukaniro riri hagati yo kuba intumwa kwiwe na "bamwe cumi na babiri" (raba **Ivyak 6:2; 1 Kor 15:5, 8**). Ibi bishobora kuba bifitaniye isano n'uko igikorwa ca Paulo cari cerekeye ubwa mbere ahanini n'abanyamahanga (raba **Ivyak 9:15; 13:46; 18:6; Gal 1:16; 2:7**), aho Petero we, yaboneka ko ari we yari umurongozi, umutware wa bose canke

<sup>35</sup> Mu migenderanire y'ibigereranyo vyayo, ishengero riraruta Isirayeli. Ibi bigaragarira mu kugene ishengero ari ryo rizocira imanza imiryango cumi n'ibiru ya Isirayeli (**Mat 19:27-28; Luka 22:29-30**) kandi rikaba rigizwe n'abo mu miryango yose, n'indimi zose, no mu moko yose, no mu mahanga yose (**Ivyah 5:9; 7:9**). Birongera bikagaragarira mu rurimi rwakoreshewe muri **Mariko 3:14** igihe Kristo "yatoranya" cumi na babiri. Ijambo ryasiguwe "atoranya" ni ijambo ry'Ikigiriki "epoiēsen," iryo na ryo rikaba ijambo rimwe n'ijambo ryahinduwe, ryasobanuwe "yaremye" muri **Ita 1:1**, LXX. Mu yandi majambo, Kristo yariko ararema abantu b'Imana mw'isi yose.

umuvugizi wa bamwe cumi na babiri, we yari yatumwe ku Bayuda (raba Gal 2:7-8).

**E. Nka Isirayeli nsha, y'ukuri yo mu vy'impwemu, n'ishengero na ryo rihangana n'ibigeragezo nk'ivyo nyene vyo kwizera n'ubwizigirwa nk'ivyo Isirayeli yo mw'Isezerano rya Kera yahanganye nk'ianga**

1. Nka Isirayeli nsha, y'ukuri yo mu vy'impwemu, ishengero ryahamagariwe kwirinda icoryanduza imbere y'Uhoraho Imana. “Mu guhangha amaso Yesu nk'uwashikije imigenderanire y'Isezerano, Isezerano Risha rirashobora gukuraho ingorane zo mw'Isezerano rya Kera hagati ‘y'ukugira neza kw’Imana n’ubukari Bwayo’, nk’uko Paulo abivuga mu Rom 11:22. Isirayeli yabiciyemwo vyose: ukugira neza kw’Imana kubera yuko bahindutse ‘Isirayeli’ bitari bikwiriye, kandi baca no mu bukazi bw’Imana, Imana irabahambarira, kuko bagumye ari “Yakobo” batacunguwe. Ubu na ho, kubera ari Yesu, aho kuba ishengero, ari we ashitsa imigenderanire y’isezerano, ishengero rihangana n’ibibazo nk’uko Isirayeli yahanganye na vyo, kwica ‘ingingo zabo ziri mw’isi, ubushakanyi, ibihumanya, ukwifuza kw’umubiri, ukwifuza kubi kwose, no kwifuza ivy’abandi, ni kwo gusenga ibigirwamana’ (Kol. 3:5, umwanditsi ni we yabihinduye). Paulo yari azi neza ko icaha cananira kwihanganira Isirayeli ko cari uguisenga ibigirwamana, kandi icon a co kikaba n’uyu musi kikigora ishengero, mu buryo bwiyoberanije nk’uko vyama bigenda, mu kutagira inyota yo kurondera no gukunda Imana. Abakristo babaho bakwegana hagati ya Isirayeli na Yakobo muri bo ubwabo imbere mu mutima, gushika aho ugucungurwa gushitse kuzoshikira (Rom. 8:23, n’ahandi.).” (Motyer 2000: 596)
2. Imibabaro n’amarushwa si ibimenyetso yukw Imana yahevye canke yatereranye ishengero, yamara ni ibimenyetso yuko Imana iriko iravugutira, yeza ingoro yayo nsha. Nkuko Petero abivuga muri 1 Pet 4:12-19, abizera “bakwiye kumenya ko imibabaro yabo y’iki gihe—aho kuba icemezo c’uko Imana yabahevye, canke ko yananiwe gushitsa ivyizigiro vy’ukuzuka kwa Kristo—ahubwo ni ikindi cemezo cemeza ko Abakristo ari ingoro nsha y’ Imana aho Mpwemu aruhukira, ari, kandi ko ariho ubugerero bwiwe bukaze buri mu kuvugutira no mu kweza aho ashagaje. . . . Amarushwa yabo y’iki gihe ni intango y’ukubatizwa na Mesiya mu Mpwemu no mu muriro (Luka 3:16-17), ivyo na vyo bikoza abo bose bitirirwa izina rya Mesiya kugira ngo bashobore kunezerererwa uguhishurwa kw’ubwiza bwiwe kandi ubwo na bwo akaba ari nabwo buzokwishura amarushwa abayatera, abansi biwe (2 Tes 1:7-8—aho, nk’uko bivugwa muri 1 Pet 4:17, abansi bavugwa ko ari abo banse kwumvira ubutumwa bwiza). Dufatiye kuri ayo marushwa azanwa no kwizera izina rya Kristo, bibera abizera akaryo k’umunezero, ugukenguruka kw’uko Mpwemu w’ubwiza, n’Imana bibana nabo mw’ihema risha.” (Johnson 1986: 291, 293)

**V. Kristo n’ishengero bashitsa kandi basubirira ingoro**

Mw’ijambo rurangiranwa ryiwe dusanga mu **Ivyak 7**, Stefano yerekanye yuko ihema n’ingoro vyari ibigereranyo gusa canke ivyijiji vy’ivy’ukuri kubera “Isumba vyose ntiba mu ngoro zubakishijwe amaboko” (**Ivyak 7:44-50**). Ubu muri Kristo ukuri kwaraserutse; ni co gituma, ikigereranyo, igishushanyo canke icijije cashaje, cavuyeho. Ni co gituma, **Heb 9:1-2, 11-12, 24** hatandukanya ihema/ingoro vyo mw’isi kuko vyari “ikopi” gusa yivy’ukuri (Kristo n’Ijuru): “Nukw isezerano rya mbere na ryo ryarimwo ibirongora ivy’ubuherzi, rifise n’ahera, ariko ho muri iyi si.<sup>2</sup> kuko hari ihema ryiteguwe . . . <sup>11</sup>Ariko kristo amaze kuza, Umuherezi Mukuru w’ivyiza bizoza, aca mw’ihema rirusha rya rindi kuba irihambaye n’iritunganye rwose, ritakozwe n’intoke, bisobanurwa ngo ritari iryo mu vyaremwe vy’ubu; <sup>12</sup>Kandi amaraso y’impene canke ay’amashuri, si yo yamushikanye ahera cane, ariko yahashikanywe n’ayiwe maraso rimwe gusa, yironkeye ugucungura kw’ibihe bidashira . . . <sup>24</sup>Kuko Kristo atinjiye Ahera cane hakozwe n’intoke, h’ikigereranyo c’ah’ukuri, ariko yinjiye mw’ijuru ubwaho, kugira ngo non’aduserukire imbere y’inyonga z’Imana..” ni co gituma, nk’uko Yesu yabivuze, “igihe kija kuza, si kur’uyu musozi canke i Yerusalemu muzosengera Data . . . [Ariko] igithe kiza, kandi kirashitse, ni ho abasenga b’ukuru bazosengera Data mu mpwemu no mu kuri” (**Yoh 4:21, 23**).

**A. Yesu ni we rusengero nyakuri**

“Ihemra ryo kw’isi ryari igishushanyo n’igitutu c’ubugerero nyakuri bw’Imana yo mw’ijuru (Heb 8:5; 9:24). Vyerekana uko Imana imeze n’icari gikenewe kugira ngo hakurweho icaha. Muri ubwo buryo, vyerekana, ico Mesiya yari akwiye gukora kubw’agakiza kacu. . . . Icijiji, igitutu cari igithe cose munsi, mu nyuma y’ico ukigereranijeko. Ihema ryo kw’isi ryari rikozwe n’ivyo kw’isi, kandi ntiryari gushobora kungana n’ugukayangana hamwe n’ubwiza n’ukwera kw’Imana yo mw’ijuru. Ibimazi vyo kw’isi vy’amapfizi n’amasuguru ntivyari gushobora kungana n’amaraso ya Kristo atwoza, akadukurako icaha burundi. . . . Ahubwo, ihema cari icijiji c’uko Kristo azokwihindura umuntu akagerera hagati mu bantu, hagati muri bo. ‘Kandi uwo Jambo yihaye umubiri, abana natwe, [agerera, aca urusago rwiwe] muri twebwe’ [Yohana 1:14]. . . . [Dufatiye ku ngoro Salomo yubatse itabanza gukunjwa i Yerusalemu] nowe uwo Salomo we yayishushanje n’iki, yayigize icijiji c’iki? Kubera iki, kubera igikorwa ca Kristo, nta kindi. Solomo yari uwakomotse mu muryango wa Dawidi, mu murongo wa Dawidi,

uwo muryango ukaba ari wo wakomotsemwo Mesiya. Yubakiye uhoraho ubugerero, uburuhukiro, icijiji ca Kristo ari we yubaka ishengero ryiwe (Matayo 16:18) kandi akaba ari na we buye rigumya imfuruka (Ef 2:20) canke urufatiro (1 Kor 3:11). Kristo ntibakuba ku musozi Siyoni wo kw'isi yamara yubaka mw'ijuru: ‘yamara mwebwe [abakristo] mwegereye umusozi Siyoni, n’umurwa w’Imana nzima, Yerusalem ho mw’ijuru’ (Heb 12:22).’ (Poythress 1991: 12-14)

1. Yesu, atari Ingoro, yari ahantu hadasanzwe Imana yagerera, yaba kw’Isi.

- Yesu yitwa “Imanuweli” risobanurwa “Imana iri kumwe natwe” (**Mat 1:23**).
- **Yoh 1:14** havuga hati “Uwo jambo yihaye umubiri abana natwe.” Jambo “yabanye” ni irivuga rikomotse mw’izina “ihema” canke “urusago” (mu yandi majambobisigura “yagerereye” muri twebwe).
- *Nkuko Imana yuzuye mw’Ihemma no mu Ngoro (Kuv 40:34-38; Guh 9:15-23; 1 Abam 8:10-11; 2 Ngo 5:11-14; 7:1-2), ni ko na Mpwemu Yera mu buryo buboneka yururutse kuri Yesuaramwuzura (Mat 3:16-17; Mariko 1:10-11; Luka 3:21-22; Yoh 1:32-34).* Yesu kandi yarongorwa na Mpwemu kandi yari yuzuye Mpwemu (**Mat 4:1; Mariko 1:12; Luka 1:15; 4:1**). Mu buryo bunyuranye nuko Imana yavuye mu Ngoro, Mpwemu Yera we yagumanye na Yesu, yagumye kuri Yesu (**Yoh 1:32-33**) kugeza Yesu amurekuye ku musaraba (**Luka 23:46**). Mpwemu ashimagiza Yesu (**Yoh 16:14**). Yesu afise ubushobozi n’ububasha bwo gutuma, kurungika Mpwemu Yera kugira ngo agerere, abe mu bizera, mu bigishwa biwe (**Yoh 14:16, 26; 15:26; 16:7**).

2. Yesu yashikije igikorwa c’ingoro mu buryo burushirije imigenzo yabera mu Ngoro.

- a. Yesu yari yifitiye ububasha budasanzwe bwo guharira ivyahaha vy’abantu, batarinze ikimazi kindi na kimwe canke batarinze guca mu migenzo n’imweyo mw’Isezerano rya Kera yakorerwa mu Ngoroyo mw’Isezerano rya kera (*raba Mat 9:2-6; Mariko 2:1-12; Luka 5:17-25; 7:40-50; Yoh 8:1-11*). “ca kimuga cacishwa hejuru ku nzu kikururukirizwa imbere yahoo Yesu yari ari giteruwe n’abantu bane b’abagenzi nk’akarorero nticakize gusa, yamara n’ivyaha vyiwe vyarahariwe. Ivyo vyarashavuje abarongozi kubera yuko Yesu yari akoze ikintu ata handi cakorekera atari mw’ishengero; aho rero yari avuze ko ari we Rusengero nyakuri (Yohana 2:18-22).” (Gentry 2010: 39) “Muri ubwo buryo nyene, ni ko Yesu yatanze uburenganzira bwo kuba umwe mu bagize ubwoko busha bw’isezerano ry’Imana mu bubasha bwiwe bwite kandi no mu buryo bwiwe nyene yihitiywemwo. . . . Yesu yatangaje mu bubasha bwiwe ko Zakayo yari umwana nyakuri wa Aburahamu, kandi ko n’agakiza gashitse ‘uyu musi’ mu rugo rwiwe [**Luka 19:1-10**]. Mu yandi majambo, ico Zakayo yari kuba yararonse mu gukora ivyasabwa mu gutanga ibimazi, Yesu yaciye abimuhera aho nyene. . . . ivyababaje, bikamaramaze abari ngaho bose (nta nkek), si uko Abayuda bo mu gihe ca Yesu batemera canke barwanya uguharirwa ivyaha, urukundo, ubuntu, n’ibindi bitangwa na Yesu, yamara nuko batitega ko ivyo bintu ko vyoshoboka bitabanje guca mu Rusengero hamwe n’imigenzo yo gutanga ibimazi. . . . Uguharira ivyaha cari imigisha yo mu bihe vy’iherezo; nimba Isirayeli yarambukanywe ari inyagano kubera ivyaha vyabo, uguharirwa kwari guhagaze ku kugarukanwa mu gihugu cabu, kugaruka kuri YHWH, kugaruka bavuye mu kinyago, iyo bari barambukanywe ari inyagano. Ico Yesu yakoze n’ivyo yivuzeko vyerekana ico kigereranyo co kugaruka cari kibaye ukuri, impamo. . . . Kandi ko Yesu yavuga ko atanga umutima musha, [nkuko vyasezeranywe mw’Isezerano Risha (*raba aho hejuru, KRISTO N’ ISHENERO NK’UGUSHITSWA KW’ISEZERANO RYA KERA*, agace ka **II.C. Isezerano Risha rishitswa muri Kristo no mw’ishengero**)], imigisha yo mw’isezerano risha aho abantuu n’imiburiburi bazoshobora kugumya no kuzigama *Shema* [**Gus 6:4-9**] mu gukunda Imana yabo na bagenzi babo, ababanyi . . . bisigura yuko, kuri Yesu, kimwe mu vyari bigize ubwami yariko arishirako, yivugako ko aje gutanguza canke atanzezo imponjo vyazanana n’ivyo vyose vyatangirwa mu rusengero, ari na ho yariko ararusubirira mu gishingo, bigatuma ikimenyetso gikomeye ca Isirayeli ata co cari kikimaze.” (Wright 1996: 257, 434-35) Mbere, biciye mu kimazi ciwe yatanze, ari kwo kwitanga kwiwe kw’ikimazi, Yesu atwikira ivyaha vy’abantu ibihe vyose bidashira “vyo mu miryango yose, mu indimi zose, mu moko yose, no mu mahanga yose” (**Ivyah 5:9**; *raba kandi Heb 9-10*). Ibimazi hamwe n’imigenzo vyakorerwa mu ngoro vyahongera ivyaha vy’Abisirayeli gusa kandi ivyo na vyo vyari ivyo igihe gito, ntivyahora b. *Mu ba Rom 9:4-5 Paulo avuga yuko Yesu ari hejuru y’iyindi mihezagiro yose y’Abisirayeli hamwe n’uturusho harimwo no gusengera mu ngoro. Muri Rom 9:4 “ibikorwa” (hē latreia) “nta nkekko bifatiye ‘ku bikorwa vyakorerwa mu ngoro’ (ni ko NASB, NASB habivuga) canke ‘ugusengera Imana mw’isengero’ (NEB, NIV), ivyo na vyo bikaba bisiguritse neza kurusha ‘ugusenga’ bivugwa muriRSV, NAB, na NRSV” (Yamara mwibuke ko mu Kirundi tudafise Bibiliya nyinshi zanditswe mu buryo butandukanye) (Sweeney 2003: 608n.16). Ni co gituma,*

Yesu atari ikimazi gishitse gusa co guharira ivyaha, yamara kandi yari umuherezi mukuru atunganye, abereye, akwiriye, mu Ngoro y'ukuri, wo mu vy'Imana (**Heb 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**).

c. *Intebe y'imbabazi*. Bibiliya bita LXX (Bibiliya y'Igiheburayo yasobanuwe, izwi kandi kw'izina rya Septuagint, ari na yo yakoreshwa mu gihe Yesu yari ngaha kw'isi, kandi kenshi na kenshi yaburwa, isubirwamwo mw'Isezerano Risha) ihindura ijambo “intebe y'imbabazi” (umutemere wo guhongerako wo kw'isandugu ry'Isezerano mw'ihema nomu ngoro, uwo akaba ari wo wacucagirwako amaraso atangiwe ivyaha ku Musi wo Guhongera, umusi w'Impongan), nka “*hilastērion*” (**Kuv 25:17**; raba kandi **Heb 9:5** havuga ku ntebe y'imbabazi nka *hilastērion*). **Rom 3:25** hita ikimazi ca Yesu ku musaraba “*impongan*” (canke “ikimazi co guhongera”—NIV). Ijambo ryakoreshejwe ku “guhongera canke impongan” ni *hilastērion*.

### 3. Yesu yerekanye ubukuru n'ububasha ku Rusengero, ku Ngoro

a. *Muri Mat 12:6* Yesu yavuze ati, “*Ariko ndababwira yuko hano hari uruta urusengero.*” Yesu “*aruta urusengero*” kubera yuko urusengero yari inyubako yubatswe n'abantu, urwo na rwo rukaba rwerekeza ku Mana yaremye ijuru n'isi. Ku rundi ruhande, mu bundi buryo, Yesu ni Imana ubwayo, kandi akaba ari we yaremye ijuru n'isi kandi abibeshejeho (**Heb 1:1-3**). “Urusengero rwa mbere rwa Isirayeli rware rwubatswe n'abantu, rware ikigereranyo ca kristo n'abantu biwe nk'urusengero. Mukwiye kwibuka yuko igikorwa ca mbere c'urusengero hari ahantu Imana igerereye, iba kw'isi, yiyanira kw'isi mu bantu bayo. Ubu na ho ko Yesu yaje nk'Imana yihinduye umuntu, ni we rero agize ahantu aho Imana ibonekera, igerereye mw'isi.” (Beale 2004: 276)

b. *Muri Yoh 1:51* Yesu avuga ati, “*Muzobona ijuru rikingurutse,kandi abamarayika b'Imana baduga bamanukaku Mwana w'Umuntu.*” Aho hafatira kw' **Ita 28:12**, aho Yakobo yabonye icuririzo cagereranya n'icafatanya ijuru n'isi. Ico cabaye inyitangizo y'Urusengero, aho Imana igerereye mw'ijuru yifataniriza n'isi. Yesu mu kwiyita ingazi, icuririzo nk'uko tubibona mw' **Itanguriro 28** ni ubundi buryo bwo kuguga yuko we atari urusengero rw'i Yerusalem, ariko ko ari we ahuza ijuru n'isi.

c. *Muri Yoh 4:21-26* Yesu yongera kwemeza ko ari we ashiraho ugusenga Imana kw'ukuri, si urusengero rw' i Yerusalem. Umusamariyakazi yari yabajije nimba isengero ry'ukuru aho bategerezwa gusengera ryoba ryari isengero ry'I Yerusalem canke nimba ari isengero ryo ku musozi Gerizimu (**Yoh 4:20**). Muri **Yoh 4:22** Yesu yamwishuye ati, “*Mwebwe musenga ico mutazi, tweho dusenga ico tuzi; kukw agakiza gaturuka mu Bayuda.*” Mu yandi majambo, *ubu*, dufatiye ku Vyagezwe vya Mose, isengero y'ukuri ni isengero iri I Yerusalem. Yamara muri **Yoh 4:21, 23** Yesu yavuze ati, “*Igihe kija kuza , si kuri uyu Musozi canke i Yerusalem muzosengera Data [yamara Jabasenga b'ukuri bazosengera Data mu mpwemu no mu kuri.]*” Igihe Yesu yavuga ku “gihe” ciwe mu gitabu ca Yohana, yaba riko aravuga ku gihe ciwe co gupfa ku musaraba (raba **Yoh 2:4; 4:21, 23; 5:25, 28; 12:23, 27; 13:1; 16:32; 17:1**; raba kandi **7:30; 8:20; 16:21**). Yariko aravuga yuko, nubwo harihourusengero i Yerusalem aho abaherezi batangira ibimazi, ivyo bakora vy'ugutanga ibimazi vyatumbereza kuri we—kandi yari agiye gutanga ikimazi kimwe c'ukuri co guhongera ivyaha vyose; igihe azokora ivyo, azoshitsa ivyo ntihazoba hakiraho nkenerwa yuko habaho amasengero (kubera yuko ari we sengero nyakuru), canke ngo habeho nkenerwa y'abaherezi (kuko ni umuherezi ahereza, aherukira abanda baherezi bose), canke ibimazi (kubera ari we kimazi c'ukuri). Mu kuvuga ati “*Si kuri uyu musozi cank' i Yerusalem muzosengera Data*” (**Yoh 4:21**), Yesu yariko aravuga yuko ivyakorwa vyose mw'Isezerano rya Kera vyerekeye ugutanga ibimazi mu gusenga vyariko birahanagurwa, birakurwaho. Guhera ubu rero, ugusenga nyakuri gushobora kubera aho ari ho hose kw'isi, mw'isi, igihe ico ari co cose umuntu afise Yesu.

d. *Ivyo Yesu yavuze ku bigishwa biwe vyo kutisonzesha no gushira vino nsha mu mikuza misha (Mat 9:14-17; Mariko 2:18-22; Luka 5:33-39)* vyari vyerekeye ibihe vy'iherezo kandi vyerekana yuko muri we isengero nyakuri ryariko rirubakwa. “Kwisonzesha muri iki gihe ku Bayuda ikintu bitoza gusa, yamara yari imigenzo y'ukwigira aberanda, abera. Vyari vyerekeye ingene Abisirayeli bari bameze: Isirayeli yari ikiri mu kinyago. Tubivuze mu buryo bufobotse, vyari vyerekeye ukwibuka ugusangangurwa, n'uguhomvoka kw'Urusengero. Isezerano dusoma muri Zekariya ko ukwisonzesha kuzohinduka imisi mikuru yo guhimbarwa n'akanyamuneza [**Zek 8:19**] bizocika, bizoba ukuri igihe co nyene YHWH azogarukanira Abisirayeli ubutunzi bwabo. Ivyo na vyo nta nkeka ko ari vyo Yesu yavuzeko [avuga ku vyerekeye ko Abigishwa biwe batisonzesha hamwe n'imikuza misha]. Mu yandi majambo, abantu bariko baranezerwa, kandi

ko ata muntu yemererwa kwisonzesha iyo ivyo kurya biriho kandi ku musi w'ubukwe, nta muntu akwiriye kugira mu maso hijiriwe ku musi w'ubukwe. Iki si ikintu co 'kwigisha' ku vyerekeye 'idini' canke 'inyifato'; canke ko ari ugukwiragiza ukuri kw'ibihe vyose. Iki cari ikijanye n'ibihe vy'iherezo. Igihe kirashitse; ukuba mu kinyago kurarangiye; umukwe araje, arashitse, ari kw'irembo. Yesu yakoreshje imvugo ngereranyo, mu buryo bw'ikimenyetso, kunezerwa, kurya no kunywa, aho kwisonzesha, ivyo na vyo bikaba vyamukwegeye ingorane mu bantu, ko mu gikorwa ciwe ivyizigiro vya Isirayeli vyari bishikijwe, mu majambo afobotse, ni uko mu gikorwa ciwe, *Urusengero rwariko rurubakwa*. Abo rero bari baramenyereye kuba mu kinyago, kuba imbohe, kugeza yaho amatwi yabo atashobora kwumva inkuru y'umwidegemvyo, yo kubohoka.” (Wright 1996: 433-34)

#### 4. Yesu yaciriye kw'iteka Urusengero.

a. *Yesu yatereye hanze, abahindira hanze abadandariza mu Rusengero, n'abaruguriramwo bose, ahenura ameza y'abavunja amahera, n'intebe z'abariko baraguramwo inuma (Mat 21:12-13; Mariko 11:15-18; Luka 19:45-46; Yoh 2:13-16.* Mu gukora artyo, Yesu yabuye ibivugwa muri **Yes 56:7** (“*kukw ingoro yanje izokwitwa inzu yo gusengerwamwo n'amahanga yose*”), ivyo na vyo bikaba vyari kimwe mu bigize ubuhanuzi (**Yes 56:3-8**) yuko Imana izohamagara, izokwikwegerako abanyamahanga mu “Ngoro” yayo (“*umusozi wera*”). Yongeye kandi yabura amajambo avugwa muri **Yer 7:11** (*isenga ry'abambuzi*”), iryo na ryo rikaba agace kagize ijambo ry’Uhoraho dusanga muri (**Yer 7:1-11**) yuko Imana yabonye ukugene Isirayeli yirengagije ubutungane, guca imanza zibereye, yatuntuje abanyamahanga, n’abatagira gifasha canke kivugira, yavishije amaraso y’abatacumuye, kandi yahindukiriye ibigrwamana, izindi mana. Ico Yesu yashatse gushikiriza ni uko, nk’uko Imana yahevye Urusengero rwa mbere mu mwaka wa 586 imbere y’ivuka rya Yesu kubera abantu bari biyanduje, ni ko n’urusengero ruboneka, rwubatswe n’abantu rw’i Yerusalemu ruzosubirirwa n’urundi “Rusengero” rururuta, kubera yuko urwo rwariho rwari rwanduye kandi rutakora igikorwa rwari rwaragenewe. “Hejuru y’ivyo Yesaya na Yeremiya bavuze, ivyo vyabereye mw’Isengero i Yerusalemu ntawovyirengagiza, nk’uko abanditsi benshi babivuze mu misi heze, bafatiye ku gushirwa mu ngiro gusha kw’ibivugwa muri Zekariya. Ukwijira I Yerusalemu ku murwa wa Dawidi ari ku nyana y’indogoba nk’umwami, n’ububasha bwa Yesu nka Mesiya ku Rusengero . . . havuga hahereye ku vyo Zekariya yavuze muri Zek 9.9 na 6.12; kugabishwa kw’ikiza, isibe rikomeye rivugwa kuri 14.1-5. Ikindi, ivyo vyose bivugwa ku bikorwa bikomeye aho YHWH azoshinga ubwami bwiwe rimwe rizima kandi ry’ibihe bitazoshira (14.9), aho Abanyamahanga bazoza bakamusenga (14.16-19). Muri ivyo bivugwa, bishoboka ko ico gikorwa cavuzwe na Mariko 11.16, aho Yesu yanse ko hari umuntu yocisha imbombovu mu Ngoro, mu Rusengero (ico cari ikintu cabujijwe mu bisomwa vy’abigisha), cari kigize agace k’inkuru y’uguhumanura’, kandi ikirengeye, cari ikindi kimenyetso cerekana, bakoresheje Zekariya Zek 14.20f., ko ‘uwo musi’ wari ushitse.” (Wright 1996: 422)

b. *Mu vyagezwe vyo mw’Isezerano rya Kera, inkone, impumi, n’ibimuga ntibemererwa gukora mu Rusengero, mw’Ihemu (Lew 21:16-24).* Igihe Yesu yasohora abavunja amahera, “*impumi n’abacumbagira, abagendana ubumuga baciye baza kuri we mu Rusengero arabakiza bose*” (**Mat 21:14**). Ivyo vyongeye vyerekana yuko Yesu yariko arashitsa ubuhanuzi bwo muri **Yes 56:3-8**, buvuga yuko hazobaho ubwoko busha bw’Imana “*mu ngoro yayo*”, kubera yuko ubwo buhanuzi bwari bwavuze yuko inkone zizoshobora gusengera hamwe n’Abanyamahanga. Turongera tukabona ubwoko busha bw’Imana nk’uko vyahanuwe na Yesaya muri **Yes 56:3-8** vyashikijwe mu **ivyak 8:26-38** igihe Inkone y’Umunyetiyopiya yahindukirira Kristo maze ikabatizwa kandi n’uguhindukira kw’Abanyamahanga bagashika ku kwizera kristo, kubera yuko abizera Kristo bose, tutabanje kuraba udusembwa two ku mibiri yabo canke ubwoko bakomokamwo, ubu ni “*abaherezi*” mu nzu nsha, y’ukuri y’Imana (**Ef 2:19-22; 1 Pet 2:5, 9; Ivyah 1:6; 5:10**).

c. *Guhindira hanze abavunja amahera bishobora kuba vyarahagaritse gatoya ugutanga ibimazi mu gukuraho uburyo bahora babikora bw’ukugene ibikoko vyazanwa kandi bigatangwa.* Nimba uko ariko biri, vyari kuba vyosigura yuko intumbero y’urusengero yo gutanga ibimazi kugira ngo baharirwe ivyaha vyariko biravaho. “Badafise amahera akwiriye, avunjijwe mu mahera y’Abayuda, abasenzi ntibashobora kugura ibikoko vyo gutangako ibimazi, vyo gushikana. Hataraho ibikoko, ibimazi ntivyari gutangwa. Ata bimazi, Urusengero rwaca rutakaza *ico rwari rubereyeho* [igituma rwariho]. Ko Yesu yagaritse akanya gatoya gutanga ibimazi birajanye neza n’iciyumviro c’uko yariko arerekana ikintu co muri kazozza, ikintu c’uko ibintu bizohora bigenda

muri kazozza. Ntiyariko aragerageza guhindura ibantu; yariko arerekana urubanza, amateka. . . . Igikorwa ca Yesu cerekana ukwizera kwiwe kw'uko mu kugaruka i Siyoni, YHWH ntiyashobora kugerera mu Rusengero, akemeza ubutegetsi bw'ubugerero bwiwe, n'ikibanza ciwe hamwe n'igikorwa c'ikigereranyo c'isi y'Abayuda bo mu kinjana ca mbere. . . . Ukwo guhagarika ibantu Yesu yakoze mu bikorwa vya misi yose y'ivyakorwa mu Rusengero vyerekana ukuzokomvomvorwa kw'urwo Rusengero kwari kugije kuboneka muri urwo runganwe.” (Wright 1996: 423-24)

**5. Yesu avuga ku kuzokomvomvorwa, ku kuzosamburwa kw' urusengero.**

a. *Muri Mat 21:18-22 (Mariko 11:12-14, 20-24) Yesu yavumye umusukoni.* Umusukoni wari uhagarariye ko Imana izoheba Isirayeli (nkuko vyagenze muri Yer 8:11-13 kandi aho ni ho yavyabuye, yabikuye). Ukwo guhebwa kwa Isirayeli ni na kwo guhebwa kw'Urusengero. Ivyo vyerekanywe na Yesu muri Mariko igihe yavuga ku kubwira “*uwu musozi*” ngo utererwe mu kiyaga. “Umusozi” kumbure ufatiye ku musozi wari wubatsweko Urusengero, kubera yuko uwo musozi ari wo wari mukuru canke ukomeye i Yerusalem kandi Urusengero kenshi na kenshi rwitiranwa n'umusozi rwari rwubatsweko. “Iyo mvugo canke uwo mugani si imvugo y'icaduka, y'ukugene ugusenga n'ukwizera bishobora gukora ibikorwa nk'ivyo vyo kuvuma umusukoni. Ni ijambo ridasanzwe ryerekeye ugucirwa kw'iteka: umusozi wubatswe ko Urusengero ni, mu buryo bw'imvugo, ko ushobora kwimurwa, ugatabwa mu kiyaga.” (Wright 1996: 422)

b. *Muri Mat 21:33-46 (Mariko 12:1-12; Luka 20:9-19) Yesu yahevye Isirayeli n'Urusengero muri uwo mugani w'uruzabibu n'umuzabibu.* Uwo mugani wahengetereza ku vyavuzwe muri Yes 5:1-7. Mu rurimi rw'Ikiaramayike no mu nyandiko z'Abayuda uruzabibu rwanganishwa na vino yatoretse, vino iryoshe, canke umunara w'Urusengero (Beale 2004: 183). Imvugo ngereranyo y'Urusengero ifatanya ivyerekeye uburimyi n'imvugo yerekeye ubuhinga bwo kwubaka muri uwo mugani. Yesu kuba yavuze kw’ “*ibuye abubatsi bagaye ryahindutse irigumya imfuruka*” (Mat 21:42, yavyabuye muri Zab 118:22) bisigura yuko “ukugawa kwa Yesu nk’ibuye rigumya imfuruka’ ry’urusengero . . . bisa no guheba Yesu nk’urusengero rw’ukuri” (Ico gitabu nyene: 184). Abanditsi bo mu bihe nya nyuma bo mw’Isezerano Risha bagereranya Yesu n’ “ibuye rigumya imfuruka” iryo Urusengero rusha, nyakuri (ishengero) ryubatseko (Ivyak 4:10-11; Ef 2:20-22; 1 Pet 2:4-8 [ivyo na vyo bikaba vyabuwe muri Zab 118:22]).

c. *Nubwo Yesu yemeza urusengero ko ari ubugerero bwari buzwi ko ari ho Imana yaba kw'isi (Mat 23:21), muri iyo nyigisho nyene yayise “inzu yanyu,”* kandi avuga yuko “bayitanywe ari umusaka” (Mat 23:38). Ayo majambo yerekana yuko kubera icaha, ivyaha vy’ Abisirayeli n’ukutumvira Imana—kubonerwa mu kwanka Yesu nka Mesiya wabo—Urusengero ntirwari rugikora igikorwa rwari rwaragenewe gukora. Ni Co gituma, rutari rukiri Urusengero rw’ “Imana”, ari na co gituma rwari rugiye kuzosamburwa, kuzokomvomvorwa, no gusenyrwa.

d. *Yesuyaravuze neza ko Yerusalem na n’ Urusengero bizokomvomvorwa (Mat 24:1-2; Mariko 13:1-2; Luka 21:20-24; raba kandi Mat 26:61; Mariko 14:58; Ivyak 6:13-14).* Muri ivyo bice vyose Yesu atandukanya ugukomvomvorwa kw'Urusengero n'ubwami bwiwe bwite, hamwe n'ukuzogaruka kwiwe.

**6. Umubiri wa Yesucane cane mu kuzuka kwiwe, ugereranywa n’urusengero rusha rw’ukuri.**

a. *Yesu mu mvugo ifobotse yita umubiri wiwe “urusengero.”* Atandukanya ukuzosenyrwa kw’urusengero rwubatswe n’intoke z’abantu rw’i Yerusalem n’ukuzuka kw’umubiri wiwe bwite (Mariko 14:58; Yoh 2:18-22; raba vyongeye Mat 26:60-61; 27:40; Mariko 14:57-58; 15:29).

b. *Ibivugwa muri Mariko 14:57-58 ku gusambishwa kwa Yesu.* Ngaho haravugwa yuko bamwe “*ibirego vyabo ntivyari bihuye, vyari ivyo ibinyoma*”bagiriza Yesu, bavuga bat, “*Twebwe twarumvise avuga ati, Nzosambura uru rusengero rwubatswe n’intoke nubake urundi mu misi itatu rutubatswe n’intoke.*” Ukwo kutavuga rumwe, canke ivyo binyoma “kwari kwubakiye kumbure ku birego bivuga yuko Yesu *ubwiwe azosambura* Urusengero rw’i Yerusalem” (Walker 1996: 10). Amajambo “*rwubatswe n’intoke . . . rutubatswe n’amaboko*” atandukanya Urusengero rw’i Yerusalem na Yesu: “ukuvuga k’urusengero rw’i Yerusalem rwakozwe ‘n’amaboko y’abantu’ (*cheiropoiētos*) ni insiguro canke uburyo bukomeye bwo gushira hasi canke kunebagura akamaro karyo. Ubu bwari bwo buryo bwo kunebagura no gushira hasi ibigirwamana vy’abapagani (ugurorero Zab. 15:4; raba Yes. 46:6); kuvuga muri ubwo buryo Urusengero kwari nko guturira. Arikò muri iki gihe, ico iryo ryungane ryashaka gushikako kijanye n’iryo rindi Sengero Yesu yashatse kuvuga ‘*ritakozwe n’amaboko y’abantu’* (*acheiropoiētos*). Isengero ry’i Yerusalem ryari ryashinzwe n’Imana, yamara Yesu avugishwa

canke avuga ku rundi Rusengero rusha ruva ku Mana, rukomoka ku Mana, akarugereranya n'urusengero ruboneka rwubatswe n'intoke z'abantu'." (Ico gitabu nyene)

c. **Heb 8:1-2 afatanya ukuzuka kwa Kristo n'iherema.** Ico gice kivuga kuri Yesu "avyagiye I buryo bw'intebe y'Ihambaye yo mw'ijuru akorera ahera no mw'iherema nyakuri ryashinzwe n'Uhoraho atari abantu" (raba kandi **Heb 9:11**). Ni co gituma, Urusengero rw'i Yerusalemuthe "rwari rwubatswe n'amaboko y'abantu rwari rufise agahaze kandi kwari ugushitswa kw'ubuhanazi bwavuzwe muri [2 Sam 7:11-13] ko mu ruvyaro rwa Dawidi hazovamwo uwuzomwubakira urusengero, kandi ubwo buhanazi bushitswa muri rusangi mu kuzuka kwa Kristo" (Beale 2004: 237).

7. Igihe Yesu yari abambwe "Igihuza gikingiriye ahera cane h'urusengero gitantamukamwo kubiri, uhereye hejuru ugashitsa hasi" (**Mat 27:51; Mariko 15:38; Luka 23:45**). Ugutantamuka kw'ico gihuza cari ikigereranyo c'ukuzosenyuka canke ukuzokomomvorwa kw'Ingoro nuko abantu bazoronka uburyo bwo gushikira Imana biciye muri Yesu. Nk'ingaruka y'ikimazi ca Yesu, ubu turi "n'ubushizi bw'ubwoba bwo gushikanwa ahera cane . . . duciye mu nzira yadutoboreye nsha iri n'ubugingo, ica mu gihuza gikinze" (**Heb 10:19-20**). Bidaciye muri Kristo nta muntu n'umwe ashobora kwegera Imana aciye mu vyasabwa n'Isezerano rya kera rya Mose, iryo Yesu yaje gukuraho.

8. Yesu ni ukuri nyakuri Ihema n'Urusengero rw'i Yerusalemu vyari bibereye icijiji (**Heb 4:14-5:10; 7:1-10:22**). Mu buryo buboneka, nta ho **Abaheburayo** higera havuga ku "rusengero," ariko igituca: "uwandikiye Abaheburayo, ntiyigeze ashaka kunebagura Urusengero rwariho muri ico gihe, yamara yariko arashikiriza ikindi kintu gikomeye kirushirije cerekeye iyo ngoro, urwo Rusengero ubwarwo. Mu kwibanda cane kw'ihema' mu bugararwa, yashobora kuvuga yuko uburyo bwaraho bwo gusengera mw'ihema, mbere dufatiye no mu gihe ca Mose hamwe n'abo mu gihe ca Mose, n'ukugene babikora (imbere yuko abantu bakora icaha ngo bishobore kuba vyarahinduye ubugombe bw'Imana), vyaja vyaravuzwe n'Imana ko ataco bikimaze biciye muri Yesu. Kuvuga kw'isengero ry'ico gihe ntivyari bifatiye ku kintu na kimwe ca politike canke kugushavura na gato, yamara yari afatiye ku mugambi w'Imana w'ibihe bidashira." (Walker 1996: 207-08) Yesu ni we ntumbero ya nyuma mu vy'impwemu. Ivyaba vyose vyo mu rusengero rwo mw'Isezerano rya Kera ntaco vyari bikimaze.

a. **Heb 4:14-5:10; 7:1-10:22 herekana Kristo nk'umuherezi mukuru hamwe n'iherema/urusengero.** Ivyo na vyo bifise insiguro ikerikira: "Kristo ni umuherezi-umwami kandi ukuzuka kwiwe kwabaye intango y'urusengero rw'imisi y'iherezo kandi ukuduga kwiwe mw'ijuru kwasigura yuko ivyahora bibera mu rusengero vyahindutse ubu bizohora bibera mw'ijuru yamara bikaba bikibandaniriza ngaha kw'isi muri iki gihe. Kristo nk'umuherezi- umwami abandanya kuganza no gukorera ku kirimba c'urusengero rwo mw'ijuru." (Beale 2004: 299)

b. **Heb 8:1-10:22 herekana yuko igicaniro ari co mw'ijuru yamara ko igicaniro mu buryo bw'ikigereranyo ari ico mw'isi.** "Heb 9:8-9 mbere havuga kw'ihema' rya mbere (ni ukuvuga ahera) nk'ikigereranyo' canke 'umugani' w'iherezo ry'ihema (uburorero, kuri 9:11) kugira ngo yerekane yuko ihema rya mbere ritari iry'ukuri" (Beale 2004: 295).

c. **Heb 9:11 havuga yuko Kristo "yaciye mw'iherema rirusha rya rindi kuba irihambaye n'iritunganye rwose, ritakozwe n'intoke, bisobanurwa ngo ritari iryo mu vyaremwe vy'ubu."** **9:12** hongera ko yinjiye ahera "ahashikanywe n'ayiwe maraso." Ni co gituma, "ihema"ry'ukuri ryo mw'ijuru riringanishwa na Kristo Ubwive (mu yandi majambo n' "amaraso yiwe").

d. **Heb 10:19-20 na ho harerekana neza yuko "igihuza" [co mu Rusengero] ari "umubiri wiwe."** Isezerano rya Kera ryari ryerekeje kuri Kristo ibihe vyose. "Muri Kristo ni ho vyose bishitswa. S'ukuvuga yuko Kristo ashitsa ico urusengero rusigura; ahubwo Kristo ni we nsiguro y'igituma isengero ririho. . . . Kristo ni we rusengero nyakuri, umuco nyakuri w'ubwiza, manu y'ukuri, umuzabibu w'ukuri. Ukuza kw'ivy'ukuri gukuraho ibigereranyo, canke ivyijiji, ivyavugwa mu mvugo ifobetse. Igihuza co mu rusengero cari cakozwe n'intoke z'abantu caravanyweho, kirataburwa, kuko ico cari gihagarariye cari gishitse." (Clowney 1972-73: 177, 183)

## B. Nk'igihagarariye Kristo kw'isi kiboneka, ishengero ni "Ingoro" y'Imana kw'isi

"Ibivugwa kuri Koruneliyo [**Ivyak 10**] bigize igice gikomeye c'igikorwa c'inyigisho zo kumenyesha Imana kidushoboza gutahura ihinduka riboneka ryabaye mu kwegeiraniriza abanyamahanga bo mw'Isezerano rya kera mu rusengero i Yerusalemu, kugira ngo yerekane ko hakwiye gushikirwa n'abanyamahanga, bakabarirwa ubutumwa bwiza mw'Isezerano Risha. Intumbero nyamukuru y'iri hinduka turibona rivugwa na Sitefano igithe avuga ko hakwiye kwimukwa kuko uhoraho, Isumba vyose itaba mu zubakishijwe amaboko (Ivyak 7:47-51). Yesu ubu ni we Rusengero ruri hose mw'ijuru aho yicaye i buryo bw'ukuboko kw'Imana , no kw'isi biciye muri

Mpwemu no mu butumwa bwiza. Abanyamahanga baracirukira mu Rusengero nk'uko Yesaya yavyeretswe, yamara ubu Urusengero ruri aho Mpwemu wa Yesu yegeraniriza abantu biciye mu kwigisha no kuvuga ubutumwa bwiza." (Goldsworthy 2000: 241) Ishengero rya mbere ryaramenye insiguro yo gusambuka kw'urusengero rw'i Yerusalem mu mwaka wa 70 inyuma y'ivuka rya Yesu, kandi n'uko Imana yaremye Ishengero ryayo kugira ngo ribe risha, ry'ukuri, ishengero ry'impwemu. *Mu cete ca Barunaba tudafise* mu Kirundi canditswe hagati y'imyaka ya (c.70-131), 16:1-10, kiravuga ibi: "ubwa nyuma, ndavugana namwe ku vyerekeye urusengero n'ingene abananiwe n'abaremewe bazimiye bagashira ivyizigiro vyabo ku nyubakwa, nk'uko yoba ari inzu y'Imana ntibabishira ku Mana yabo ubwayo yabaremye. . . . Ubu murazi yuko ivyizigiro vyabo vyabaye ivyo ubusa. . . . Kubera yuko bagiye mu ntambara, urwo rusengero rwasambuwe n'abansi babo, kandi ubu abo bakozi b'abansi babo nyene nib o bazorwubaka. . . . Yamara reka tubaze yuko vy'ukuri hari ingoro y'Imana. Nta nkeka, ruriho—aho Imana ubwayo yivugira ko iriko irarwubaka kandi ko iriko iraruheraheza! . . . None ruzokwubakwa gute mw'izina ry'Uhoraho? Iga! Imbere yuko twizera Imana, aho imitima yacu yaba hari handuye kandi hafise intege nke, vy'ukuri ingoro yubatswe n'intoki z'abantu, kuko rware rwuzuye ibigirwamana, ugusenga ibishushanyo, kandi yari inzu y'abadayimoni, kuko twakora ibintu vyose binyuranye n'ubugombe bw'Imana. . . . Mu kwakira uguharirwa kw'ivyaha no gushira ivyizigiro vyacu muri iryo zina, duca duhinduka basha, tukaremwa gusha uhoreye ku ntango. Ni co gituma, Imana iba vy'ukuri aho tugerereye—ni ukuvuga , muri twebwe. . . . Uru ni urusengero rwa mpwemu ruriko rurubakirwa Uhoraho."

1. Ishengero ryose, n'abizera bose bitwa "Ishengero, Ingoro y'Imana."

- a. *Ishengero ryitwa "umubiri umwe wa Kristo," kandi abizera nabo ni "ingingo" z'uwo mubiri (Rom 12:4-5; 1 Kor 10:17; 12:12-27; Ef 1:22-23; 2:16; 4:4, 12; 5:30; Kol 1:18; 3:15).* Ni co gituma, nkuko Kristo yita umubiri wiwe Ingoro, ni ko n'Ishengero ari Ingoro. Muri 2 Kor 5:1 Paulo akoresha imvugo y'"inzu" n' "urusago", mu kwita imibiri yacu "inzu y'urusago yacu yo kw'isi."
- b. *Ishengero ryose ryitwa mu buryo bufobotse Inzu yubakwan'Imana (1 Kor 3:9, 16-17; 2 Kor 6:16-7:1; Ef 2:21; 1 Pet 2:5; Ivyah 3:12; raba kandi Ivyah 13:6 aho ishengero ryitwa "ihema ryayo").* "Iryo ryungane 'inzu, urusengero canke ihema ry'Imana' turibona incuro cumi mw'Isezerano Risha turetse 2 Tes [Mat 26:61; 1 Kor 3:16, 17a, 17b; 2 Kor 6:16a, 16b; Ivyah 3:12; 7:15; 11:1, 19], kandi, kiretse hamwe gusa, aho rivuga kw'ishengero igithe cose. Ahantu hamwe gusa ni ho rivuga ku rusengero muri Isirayeli muri kahise no muri kazoza. Muri Matayo 26:61 Yesu yarabuwe ariko aravuga ati, 'Uyo yagize ngo yoshobora gusambura *urusengero rw'Imana*, akarwubaka mu misi itatu.' . . . urusengero ruboneka ruvugwa kugira ngo rwerekane ukwimuka kw'inkuru y'agakiza kwabaye muri kahise kukazokwimukira mw'isengero yo mu bihe vy'iherezo. Matayo abona urwo rusengero rwubatswe n'imwe y'abantu rusamburwa rukongera rukubakwa n'ukuzuka kw'umubiri wa Yesu. . . . Urusengero rwa mbere rwa Isirayeli, rwubatswe n'abantu rware icijji ca Kristo n'abantu biwe nk'ishengero. Mwibuke yuko intumbero ya mbere y'Ishengero hari aho ubwiza bw'Imana bwari bugereye, buba kw'isi mu bantu bayo. Ubu rero ko Yesu yaserutse, yaje nk'Imana yihinduye umuntu, ni we agize ikibanza c'aho Imana igerereye, ibonekera mu bantu bayo kw'isi." (Beale 2004: 275-76) Mu buryo bweruye, muri **1-2 Korinto** "Paulo yavuze ku bakristo, abizera bo mu myaka ya 50 inyuma y'ivuka rya Kristo, *igithe urusengero rw'I Yerusalem rwari rutarasamburwa, rwari rugihagaze* nk'urusengero rw' Imana rwabamwo Mpwemu w'Imana" (Sweeney 2003: 629).<sup>36</sup> Ni co gituma, mu nyonga z'Imana urusengero rw'i Yerusalem rwaja rwarasubirijwe, n'imberie yuko rusamburwa n' Abaroma mu mwaka wa 70 inyuma y'Ivuka rya Yesu. Muri **2 Kor 6:16-7:1**, inyuma yo kugereranya urusengero n'inzu, Paulo aheraheza avuga ati, "*Ko dufise ivyo vyasezeranywe.*" Ayo masezerano yabuye akayavuga muri **2 Kor 6:16-18** agizwe n'ayavugwa muri **Lew 26:11-12, 2 Sam 7:14**, na **Ezek 37:27**, aho Imana yasezeranye kuzokwubaka inzu no gushing ingoma ya Dawidi ibihe vyose, ikamubera Se, no kuzoshinga igicaniro n'aho iba, ubugerero hagati mu bantu bayo ibihe bidashira. Mu kwisunga ayo masezerano mu kwita ishengero "*urusengero rw'Imana nzima*" (**2 Kor 6:16**) Paulo ariko aravuga ati, "ugushitswa nyakuri kw'Isezerano ry'Imana, ukugerera kw'Imana guhoraho mu bantu bayo, ikiyegurira abantu bayo ibihe vyose: ayo ni yo masezerano yashikijwe mw'ishengero— *turi urusengero rw'imana Nzima*" (Clowney 1972-73: 186).
- c. *Kubera yuko ishengero ari urusengero ruzima rutakoze n'intoke, nk'uko na twe umwe umwe twitwa "ingingo" z' "umubiri" wa Kristo, ni co gituma twitwa "amabuye mazima" "yubakwa kugira ngo abe inzu yo mu buryo bw'impwemu" (1 Pet 2:5).* Muri ubwo buryo nyene, **Ef 2:21-**

<sup>36</sup> "Ukuvuga ko 1 Kor coba caranditswe mu myaka ya mirongo itanu inyuma y'Ivuka rya Yesu mu kinjana ca mbere ntibiharirwako cane" (Sweeney 2003: 629n.116).

**22** havuga kw'ishengero nk'ingoro “yose yubatswe neza,” “ikura,” ikaba “urusengero rwera mu Mwami wacu muri Mpemu.”

d. *Abizera bitwainsengero za Mpwemu Yera (I Kor 6:19)*. Ni mu kwifatanya na Kristo kwonyene abantu bashobora kuvugwa ko ari urusengero.

2. Ishengero ni ubugerero budasanzwe bw'Imana kw'isi. Nkuko vyari bimeze mw'Ihemma no mu rusengero rwa mbere, ishengero ryabaye ubugerero bw'Imana (**Mat 18:20; 28:20; Yoh 14:17, 23; 20:22; Ivyak 1:8; 2:1-11, 38-39; 4:31; 8:14-17; 10:44-47; Ef 3:19; 5:18; 1 Kor 3:16; 6:19**). Mose yari yasenze ati, “*Icompa abantu bose b'Uhoraho bakaba abavugishwa na we, Uhoraho akabashira ko Impwemu yiwe!*” (**Guh 11:29**). Guhera ku musi wa Pentikoti, Uhoraho ivyo yarabikoze. Mpwemu w'Uhoraho canke ingabire ziwe ntibikiri ivyo abantu bari ku rushi, yamara muri iki gihe mw'ishengero Imana yasutse Mpwemu wayo ku bantu bayo, itabanje kuraba imyaka, igitsina, canke ubwoko (**Ivyak 2:14-18**). Petero mbere yakoresheje imvugo yibutsa igehe ubwiza bw'Imana bwururuka mw'Ihemma ryo mw'Isezerano rya Kera, no mu Ngoro yo mw'Isezerano rya Kera igehe avuga ati, “*kuko mpwemu w'ubwiza, ari we Mpwemu w'Imana aba kuri mwebwe*” (**1 Pet 4:14**). Uwo murongo wibutsa **Yes 11:2**, havuga ngo, “*Mpwemu w'Uhoraho azoba kuri we.*” Hariho kandi ibindi bintu vyo mw'Isezerano rya Kera uwo murongo wibutsa: “intumbero y'igicaniro c'ingoro nk'ikibanza c'uburuhukiro, ubugerero bwa YHWH (1 Ngo 6:31; 28:2; 2 Ngo 6:41; Zab 132:7-8, 14; Yes 66:1-2). . . . Ibindi vyemeza iyi mvugo y'ingoro ko aria ho mpwemu aruhukira ku bizera tubisanga mu vyo Petero yari yaja yaravuze ubwa mbere ku vyerekeye Ishengero nk 'inzu y'impwemu' aho “ibimazi vyo muri mpwemu” bitangirwa bigashikanwa n'abaherezi bera (2:5).” (Johnson 1986: 289-90). Mw'Ishengero risha, nyakuri, Imana ntigerera gusa *mu bantu bayo*, yamara igerera *mu mitima* y'abantu bayo. Ikindi ni uko, Mpwemu “ashirako ikimenyetso, igikumu” ku bantu biwe, binyuranye no mu bihe vyo mw'Isezerano rya Kera (**Ef 1:13-14**). Ni na co gituma Imana *itazokwigera iheba, ita urusengero nyakuri rusha rw'ishengero, binyuranye n'urusengero rwa Kera, ingoro ya kera* (**Mat 18:20; 28:20; Rom 8:33-39**).

3. Ishengero ryakiriye “umuriro” w' Imana mu ntango yaryo, nkuko vyagenze no mu gihe Mose yubaka Ihema hamwe no mu Ngoro Salomo yubakiye Uhoraho i Yerusalem.

a. *Igihe Aroni yarobanurwa nk'umuherezi mukuru agatangira ibimazi ku gicaniro mw'Ihemma, umuriro waratibutse uturutse imbere y'Imana uturira, utongora ibimazi vyo kwoswa bo n a vya binure*” (**Lew 9:24**). Igihe Solomo yashikiriza Imana Ingoro ya mbere yayubakiye, “*umuriro utibuka uvuye mw'ijuru , utongora ibimazi vy'ukwoswa, n'ibindi bimazi, ubwiza bw'Uhoraho bwuzura iyo Ngoro*” (**2 Ngo 7:1**). Ubwo bwiza bw'Uhoraho bwavuye muri iyo ngoro, burimuka imbere yuko Abisirayeli bajanwa ari inyagano i Babuloni (**Ezek 9:3; 10:1-19; 11:22-23**). Nta na hamwe tubona ubwo bwiza bw'Uhoraho bugaruka mu Ngoro, canke umuriro wongera gutibuka uvuye mw'ijuru igehe ingoro nsha yubakwa na Zarubabeli bamaze kuva mu kinyago (**Raba Ezira 3-6; Hagayi 1-2; Zekariya 2-4**).

b. *Ahandi hantu twongera kubona “umuriro” ni igehe Yohana Umubatizi yavuga yuko Yesu “azobabatiza muri Mpwemu Yera no mu muriro”* (**Mat 3:11; Luka 3:16**). “Kuba yarongeye ko ‘no mu muriro’ vyarataye impari nyinshi. . . . Hariho ikibazo nimba ‘mpwemu -muriro’ rifatiye ku rubanza, ku gucirwa kw’ itekateka, canke ku mpwemu y'umuriro wo kuvugutira, no gukuramwo inkamba. Mugabo ibi ntaco bitumarira ngaha. Ni vyiza kubona utwo tuntu dutandukanye: abo bemera ubutumwa bw'ubwami barezwa, bakavugutirwa na Mpwemu, yamara abo bavyanka, babirwanya, babishiburira kure, bahangana n'igihano, n'urubanza, no kuzotsindwa.” (Osborne 2010: 116) Ku musi wa Pentikoti “*haza igihinda kivuye mw'ijuru giturumbuka, nk'uguhuhuta kw'umuyaga w'inkomezi, gikwira hose mu nzu bicayemwo. Hababonekera ibirimbi vyigabaniye, nk'ivy'umuriro, bibajako umwe umwe. Bose buzuzwa Mpwemu Yera, batangura kuvuga izindi ndimi, uko Mpwemu abahaye kuzivuga.*” (**Ivyak 2:2-4**) Ivyo “*birimi vyigabaniye, nk'ivy'umuriro*” vyari ibiboneka inyuma, ibintu biragaza ko ukuri kw'impwemu kwavuzwe mu buhanuzi bwa Yohana kwari gushitse. Mu buryo buboneka, aho amashikanwa yo kwoswa mw'Ihemma no mu Ngoro vyatongorwa n'umuriro, umuriro ntiwatongoye abigishwa ku Musi wa Pentikoti, kubera yuko dukwiye kuba “*ibimazi vyera bizima*” (**Rom 12:1**). Ku bakristo, ibi bisigura yuko, “ikiringo gisha cahereye kuri [Yesu] gisaba yuko inkamba, n'umwanda wose wo mu bugingo bwacu uturirwa. Uwo muriro, umuriro wa Mpwemu Yera, ni umuriro w'urukundo ufise ubukari bwinshi kugeza yaho dutinya no kuwukorako, no kuwegera. Yamara ni wow a muriro wasutswe mu bugingo bwa bwa Yesu—ubwo bufgingo akaba ari bwo tubatizwamwo—ubwo, nk'uko Paulo atubarira mu ba Rom. 6, butubohora ku caha, cahishuwe n'ivyagezwe yamara ivyagezwe ubwavyo bidashobora kutubohora.” (Hauerwas 2006: 48)

4. Nk'uko ubwiza bw'Uhoraho bwuzuye ihema n'ingoro, ni na ko bwuzuye ishengero. Igihe ihema ryari rihejeje kwubakwa, “*Maze ca gicu gipfuka iheme ry'ibonaniro, ubwiza bw'Uhoraho bwuzura mw'ihema ry'imbere. Mose ntiyashobora kwinjira muri iryo hemu ry'ibonaniro, kukw'ico gicu cari kuri ryo, n'ubwiza bw'Uhoraho bwuzuye muri iryo hemu ry'imbere.*” (**Kuv 40:34-35**) Muri ubwo buryo nyene, igihe ingoro yashikirizwa Imana, “*nukw'ako kanya igicu c'igipfungu gica cuzura mu ngoro y'Uhoraho, bituma abaherezi badashobora guhagararayo ngo bahereze kubw'ico gicu, kuk'ubwiza bw'Uhoraho bwari bwuzuye muri iyo ngoro yiwe.*” (**2 Ngo 5:13-14**) Ku Musi wa Pentikoti, ikintu gisa n'ico carabaye, ariko nk'uko umuriro wakorotse uvuye mw'ijuru, hariho itandukaniro. Ubwiza bw'Uhoraho bwuzuye mu nzu aho abigishwa bari bakoraniye “*haza igihinda kivuye mw'ijuru giturumbuka, nk'uguhuhuta kw'umuyaga w'inkomezi, gikwira hose mu nzu bicayemwo . . . bose buzuzwa mpwemu Yera, batangura kuvuga izindi ndimi, uko Mpwemu abahaye kuzivuga*” (**Ivyak 2:2, 4**). Mw'Isezerano rya kera, igihe ubwiza bw'Uhoraho bwuzura ihema n'ingoro abaherezi *ntibashobora* guhereza; mw'Isezerano Risha, ishengero riri *muri Kristo*; ni co gituma, ubwiza bw'Uhoraho, ubwuzure bwa Mpwemu, *bushoboza* ishengero gukora igikorwa!

5. Nubwo ihema n'Ingoro vyo mw'Isezerano rya Kera vyari vyubatswe n'abantu, ingoro, urusengero rusha rw'ishengero hamwe n'abizera, vyo ni ivyubatswe n'impwemu kandi vyo mw'ijuru—“inyubako iva ku Mana, inzu itubatswe n'amaboko” (**2 Kor 5:1-5**; raba kandi **Ivyak 7:44-50**). **Iyahishuriwe Yohana 11** havuga kw'ishengero nk'Urusengero rw'Imana kandi rw'ukuri, nubwo ruriho ubu kandi rugahura n'ibibazo kw'isi. **Iyah 11:1-2** havuga ku gupima, ku kugera “*Urusengero rw'Imana.*” Ivyo bifatira ku mvugo ngereranyo yo mu **Iyah 3:12** aho Yesu avuga ati, “*Unesha nzomugira inking yo mu rusengero rw'Imana yanje, kandi ntazosohoka ukundi.*” **Iyah 11:4** hafatira ku “*biterekwa ko amatara,*” vyari vyabonetse mu **Iyah 1:20** nk'amashengero. **Iyah 11:4**, havuga ido n'ido ku “*biterekwa ko amatara bibiri*” hamwe “*n'ibiti vy'imyelayo bibiri*” kandi na vyo nyene bifatira ku mvugo ngereranyo yo muri Zekariya **4**. Muri ico gisomwa, ico gice, “*igiterekwa ko amatara*” cari cagereranijwe n'urusengero, n'ingoro yari yatanguye kwubakwa (raba **Zek 4:2, 4-10**) kandi “*ibiti vy'imyelayo*” vyari bihagarariye “*abarobanuwe babiri*” (kumbure Yosuwa umuherezi mukuru na Zerubabeli umwami, kandi iryo Sengero ryubatswe ku kiringo ciwe igihe bari bavuye i Babuloni mu kinyago) (raba **Zek 4:3, 11-14**). Ibi bikorwa bibiri bibangabanganye vy'ishengero nk'abaherezi n'abami biremezwa mu gitabo c'**Iyah 1:6; 5:10** na **20:6**. **Iyah 13:6** hongerako yuko, nkuko vyari bimeze mu **Iyah 11:7-10** aho abizera bashobora kwicirwa umubiri kw'isi, nubwo bimeze birtyo, iwabo habo h'ukuri ihema ry'ukuri, urusago rw'ukuri ruri mw'ijuru. **Iyah 11:19** havuga yuko “*urusengero rw'Imana*” “*rwo mw'ijuru rwuguruwe.*” Ivyo twongera kubibona no muri **Ef 2:6** aho havuga ko Kristo “*twazuranywe na we, itwicarikana na we ahantu ho mw'ijuru, turi muri Kristo Yesu.*”

6. Nubwo mw'Ihema ryo mw'Isezerano rya Kera no mu ngoro yo mw'Isezerano rya Kera, abaherezi bo nyene ari bo bari bemerewe kwinjira ahera, mu rusengero rusha rw'ishengero ry'ukuri abizera bose bakoranije kuba abami n'abaherezi (**1 Pet 2:5, 9; Ivyah 1:6; 5:10**). Mw'Isezerano rya Kera, umuherezi yabanza guca mu bipimo bibiri: yategerezwa kuba yakomotse mu muryango wa Lewi kandi yategerezwa kuba atagira agasembwa ko ku mubiri (**Lew 21:16-24; Guh 4:1-4; 8:23-26; 1 Ngo 23:24-32**). “Abo rero baba barakwije ivyo bipimo, baca bambikwa imyambaro yera, kandi amazina yabo yaca yandikwako neza” (Edersheim 1988: 95). Ivyo biragarukwako mu **Iyah 3:5** aho havugwa ku bizera: “*Unesha azokwambikwa artyo impuzu zera, kandi sinzosibanganya izina ryiwe mu gitabo c'ubugingo.*” icongeweko, impuzu z'abaherezi zari zikozwe “mu nyazi zera derere zihinzwe neza,’canke zitwa ‘byssus,’ ipampa ryera cane ryakomoka muri Egiputa” (Ico gitabu nyene: 97). Dufatiye ku **Iyah 19:8** havuga yuko umugenwa Kristo (ishengero) ryari ryambaye “*impuzu zera nziza*”, [mu kigiriki = *bussinos*], *zikayangana zitanduye; izo mpuzu zera nziza [bussinos] ni zo bikorwa vyo kugororoka vy'abera.*”

- Umuherezi mukuru wacu ni Yesu Kristo, ashikira Imana igihe cose kandi yama mu nyonga z'Imana, urusengero rwo mw'ijuru rw'Imana (**Heb 4:14-5:10; 7:1-10:25**).
- Mu buryo bunyuranye n'ihema hamwe n'ingoro, na twebwe turafise ubushizi bw'amanga bwo kwegera ata bwoba Imana Data, duciye muri Kristo Yesu (**Mat 27:51; Heb 10:19-22**).
- “*Ibimazi*” dutanga mu ngoro nsha, no mu rusengero rusha ni imibiri yacu n'ubugingo bwacu (**Rom 12:1**), amashimwe yacu, no kuyihimbaza no kuyitazira (**Heb 13:15**), gutanga amahera yacu kugira ngo dukwize ubutumwa kandi ngo dufashe abakene n'aboro (**2 Kor 9:1, 12-13; Flp 4:18**), hamwe “n'ibimazi vy'impwemu” ubugingo bwacu bwo kwizigirwa mu gikorwa ca Kristo no ku bantu nkatwe mw'izina ryiwe (**Rom 15:16; Heb 13:16; Yak 1:27; 1 Pet 2:5**).
- Kubera abizera bose ari “abaherezi”mu Rusengero rusha rw'Imana dukwiye kuba abera mu buryo bwose, nk'uko abaherezi bo mw'Isezerano rya Kera bari abera. (**1 Kor 3:17; 6:12-20; 2 Kor 6:14-**

### **7:1; Yak 1:27).**

7. Nkuko vyari biri mu Rusengero rwo mw'Isezerano rya Kera, ishengero, nka risha, ryukuri , ingoro y'Imana y'ukuri, yerekawa n'izahabu, ifeza, n'amabuye y'igiciro. Muri **1 Kor 3:10-12** Paulo, mu kuvuga kuri Kristo n'ibikorwa vy'ukwizera, avuga ku vyerekeye "urufatiro," n'inyubako irwubatsweko yubatswe "n'izahabu, ifeza,n'amabuye y'igiciro." Ahandi hantu honyene muri Bibiliya tubona "urufatiro" rw'inyubakwa rushirwaho kandi "izahabu," "ifeza,"n' "amabuye y'igiciro" "yubatwe" kuri urwo rufatiro ni Urusengero Salomo yubatse (**1 Abam 5:17-6:36; 1 Ngo 29:1-9**). Kubera yuko urwo rusengero rusha ari urusengero ruzima, izahabu, ifeza, n'amabuye y'agaciro ni ibikorwa dukora muri ubu bingingo kugira ngo twubake ubwami kandi dufashe aboro n'abakene (**1 Kor 3:9-17**).
8. Ishengero ni igikoresho c'Imana kugira ngo ishitse igikorwa n'intumbero, integuro zayo kugira ngo isi ihinduke ubgerero bwayo bukujwe n'abantu bera (**Mat 28:18-20; Ivyak 1:8; Ivyah 5:9; 7:9**). Iyo yari yo ntumbero yayo ubwa mbere mw'itongo rya Edeni kandi yerekawa n'ukugene ihema ryari ryubatswe hamwe n'ingene ingoro y'i Yerusalem yari yubatswe. Nk'uko ishengero ari iryzigirwa ku gikorwa caryo co "kugenda no guhindura amahanga yose abigishwa" (**Mat 28:19**), iyo nteguro iriko iraboneka cane mw'isi. Igikorwa ca Kristo mw'isi yose kiboneka mu buryo bubiri:

- a. *Ubwami bwa Kristo ntibugira urubibe.* Ihema n'ingoro y' I Yersusalem vyari biri naho bihagaze, aho vyari biri, vyubatswe. Abantu bategerezwa kuja iyo biri kugira ngo basenge Imana mu rusengero, mu ngoro. Yamara, muri **Yoh 4:21, 23** Yesu yavuze ati, "*Igihe kija kuza, si kuri uyu musozi canke i Yerusalem, muzosengera Data. Arikw igihe kiza kandi kirashitse, ni ho abasenga b'ukuri bazosengera Data mu mpwemu no mu kuri.*" Muri Kristo, Imana yaraje isanga abantu bayo iyo bari ariko si abantu basanze Imana iyo yari iri. Ni co gituma, Yesu yavuze ati, "*aho babiri canke batatu bazoba bakoraniye mw'izina ryanje, nanje nzoba ndi hagati muri bo*" (**Mat 18:20**).
- b. *Nta bwoko, nta maca kubiri aba mu bwami bwa Krsito.* Mw'Isezerano rya Kera Isirayeli "bwari ubwoko bwatoranijwe" bw'Imana (**Gus 7:6**). Mw'Isezerano rya Kera, Abayuda n'Abanyamahanga bari batandukanye. Mu rusengero hariho igihome gitandukanya Abayuda n'Abanyamahanga. Hariho kandi n'aho abagore bicara hatandukanya naho abagabo bicara., co kimwe n'abaherezi hamwe n'abandi bantu basanzwe. Mu rusengero rusha, nyakuri rw'ishengero, itandukaniro hagati y'Abayuda n'Abanyamahanga ryaravanyweho. Twese hamwe tugize "*umuntu musha*" ingoro "*irakura ngw ibe urusengero rwera mu mwami wacu*" (**Ef 2:11-22**; raba kandi **Rom 3:22; Gal 2:11-14**). Muri Kristo bose barangana, hatarinze kurabwa ubwoko, igitsina, imyaka, ubutunzi canke ubukene, ururimi, canke ibindi bintu vyo ku mubiri (**1 Kor 12:13; Gal 3:28; Kol 3:11; Ivyah 5:9; 7:9**).

9. Imibabaro n'amarushwa y'ishengero ni igice c'urubanza rw'Imana kw' "ishengero" ryayo (**1 Pet 4:12-17**). Muri **1 Pet 4:14** Petero yakoreshheje ururimi rwibutsa ubwiza bw'Imana bwururutse bukagerera mw'Ihemma ryo mw'Isezerano rya Kera hamwe no mu Ngoro, mu rusengero igehe avuga kuri "*mpwemu w'ubwiza ari we Mpwemu w'Imana*" agerera mw'Ishengero, aruhukira mw'Ishengero. Iryo ryungane ryavuzwe mu gihe Ishengero ryari rifise "*ibibazo,*" "*amageragezwa,*" "*imibabaro,*" *k andi rigatukwa, rigakengerwa*" (**1 Pet 4:12-16**). Petero aheraheza avuga ati, "*Kukw igehe gishitse c'uk'urubanza rutangurira mu b'inzu y'Imana,*" (**1 Pet 4:17**). Ijambo ry'Ikigiriki ryakoreshejwe ni *oikos, rishobora gusobanurwa* "abari mu nzu" canke "inzu." Muri **1 Pet 2:5** iryo jambo nyene mu buryo bufobotse, rivuga kw'ishengero nk'"inzu y'impwemu" nsha (urusengero canke ingoro) y'Imana. Nubwo amabibiliya menshi avuga ko ari "abari mu nzu" muri **1 Pet 4:17**, ico ico gice cafatiyeko cerekana yuko insiguro nziza ngaha ari kumbure "inzu," nko mu "ngoro": "iyo mvugo yabuwe mu bice bibiri vyo mw'Isezerano rya kera bivuga ku gikorwa c'Imana co guca imanza gihera mu rusengero rw' i Yerusalem (Ezek. 9; Mal. 3:1-5). Petero ubu aca afata iyi nyigisho yo mu vyanditswe agaca ayikoresha atanarinze gusaba imbabazi ishengero. Abakristo ntibahawwe uturusho gusa yamara baranahawemwo ibikorwa bisabwa n'Urusengero rw' i Yerusalem (aho urubanza rw'Imana ruzohera, ruzobanziriza). Aka kari akarorero keza k'ukugene Ishengero ryari rikwiye kwogorora kandi rikama rikoresha ivyavuzwe vyo muri Bibiliya vyerekeye urubanza rw'Imana ubwa mbere ruhereye kuri bo. Birerekana neza kandi ko Ishengero rifise uburenganzira bwo kwibona nk'abragwa b'ukuri b'ukwo kuri kwo mw'Isezerano rya Kera. Abakristo bari Ishengero risha." (Walker 1996: 311; raba kandi Johnson 1986: 285-94)

## **VI. Yesu yashikije yongera asubirira imisi mikuru y'Abayuda**

**Kol 2:16-17** havuga yuko imisi mikuru y'Abayuda yari "*icijiji*" kandi ko yashikijwe muri Kristo, ari we "nyenevyo". Ibimazi vyari bigize ibisabwa n'imisi mikuru yose. Kubera Kristo yari we kimazi c'intahava cashitsa ivyasabwa vyose n'yo migenzzo, ni co gituma ashitsa iyo misi mikuru yose n'yo migenzzo. Iyo Kristo atari kuba

yarashikije iyo misi mikuru yose n'ibindi vyasabwa vyose, tuba tukibikwirikiza n'uyu musi kuko yitwa “*ivyagezwe vy'intahava*” (mu yandi majambo bategerezwa kuguma bayibuka bakayikurikiza “ibihe vyose”; raba **Kuv 12:14; Lew 23:14, 21, 31, 41**). Ko ishengero ritigeze rikurikiza iyi migenzo n’iyi mico y’Isezerano rya Kera vyerekana yuko ryemeye ko imisi mikuru yose yerekeza kuri Kristo, kandi ko icari kigize iyo misi mikuru cashikijwe muri Kristo. Iyo misi mikuru turayikurikiza ibihe vyose “muri Kristo,” kandi ni co gituma tudakwiye kuyizihiza ivyagirwa, ivyakorwa vy’*inyuma* nk’uko vyasabwa n’Ivyagezwe vy’Isezerano rya Kera rya Mose. Ukugene Yesu yashikije iyo misi mikuru yose tugomba tuyerekane ngaha hefpo.

#### **A. Ikiranga misi ca Isirayeli co mw’Isezerano rya Kera**

1. Isirayeli yo mw’Isezerano rya Kera yakoresha ikirangamisi gifatiye ku kwezi; umusi musha wose watangurira kandi ugaherana n’izuba rirenze (raba **Ita 1:1, 8, 19, 23, 31**). Kubera yuko ikirangamisi cakoresha ukwezi ni co gituma umwaka wari ugizwe n’imisi 360 ni ukuvuga (12x30), kandi rimwe na rimwe barongerako “ukundi kwezi kw’imisi 29.” Isirayeli yo mw’Isezerano rya Kera yari ifise ikirangamisi gisanzwe n’ikirangamisi ceranda. Ukwezi kwa mbere gusanzwe (Tishiri, kwaba hagati y’ukwezi kw’icenda –n’ukw’icum) kwari kugize ukwezi kw’indwi kw’ikirangamisi ceranda (Abibu [canke inyuma y’ikinyago, kwitwa Nisan], ukwo na kwo kwaba hagati y’ukwa gatatu n’ukwa Kane), birtyo birtyo.<sup>37</sup> Ukwezi kwose kwatangurana nuko ukwezi gusha guserutse (**Guh 10:10, 28:11, 1 Sam 20:5, Zab 81:3, Yes 66:23, Ezek 46:3, Amosi 8:5, Kol 2:16**). Umusi wa mbere w’umwaka musha (1 Tishri) witwa *Rosh Ha-Shanah* (“umutwe w’umwaka”), kandi warangwa n’Umusi Mukuru w’Inzumbete. Iyinga ryose ryaherezwa n’umusi w’Isabato, igithe Abisirayeli bategerezwa kuruhuka no kutagira igikorwa bakora (**Ita 2:2-3; Kuv 16:22-23; 20:9-11; 23:12; 31:13-17; 34:21**). Igithe Isabato yahera ku mugoroba, ku kirengazuba, iyinga risha ryaca ritangura. Amezi y’Abayuda agereranywa n’ayiwacu gurtuya:

Amezi y’Ikiyahudi	Bihera mu mboneko y’ukwezi gusha kwa	Aho tubisanga muri Bibiliya
1. Abibu* / Nisan	Ntwarante-Ndamukiza	Kuv 13:4; 23:15; Neh 2:1
2. Zivu* / Iyyar	Ndamukiza-Rusama	1 Abam 6:1, 37
3. Sivani	Rusama-Ruheshi	Est 8:9
4. Tammuz	Ruheshi-Mukakaro	---
5. Ab / Av	Mukakaro-August	---
6. Eluli	myandagaro-Nyakanga	Neh 6:15
7. Ethanimu* / Tishri	Nyakanga-Gitugutu	1 Abam 8:2
8. Bulu* / Marheshvan / Heshvan	Gitugutu-Munyonyo	1 Abam 6:38
9. Kisilevu / Chislev / Kislev	Munyonyo-Kigarama	Neh 1:1
10. Tebeti / Tevet	Kigarama-Nzero	Est 2:16
11. Shebat / Shevat	Nzero-Ruhuhuma	Zek 1:7
12. Adar	Ruhuhuma-Ntwarante	Est 3:7
13. Adar ya 2 (7 kugwiza uko imyaka 19 ishitse)	Ntwarante 14,15	---
* Amazina y’imbere y’ukwambukanwa ari inyagano		

2. Isirayeli kandi yari ifise “umwaka w’Isabato” kandi “umwaka wa Yubile.” Umwaka w’Isabato waboneka uko haciye, haheze imyaka indwi. Muri uwo mwaka: indimo zose ntizarimwa, zararekwa zikaba imisito (**Kuv 23:10-11**); imyenda yose (ndetse iy’abakavantara) yaraharirwa, yarahebwia (**Gus 15:1-11**); kandi abagurano b’Abaheburayo bararekurwa, bakidegemvya (**Kuv 21:1-6; Gus 15:12-18**). Umwaka wa Yubile washika uko haciye imyaka 50. Muri ico gihe: imyenda yarahebwia; abagurano b’abaheburayo bararekurwa, bakidegemvya; kandi amatongo yose yategerezwa gusubizwa nyeneyo w’ubwa mbere (**Lew 25:8-55**). Bibiliya ivuga yuko kimwe mu vyatumye Isirayeli ijanwa ari inyagano I Babuloni kwari kubera bananiwe guha amatongo Isabato, bananiwe no kuyyareka ngo abe imisito (raba **Lew 26:34-35; 2 Ngo 36:20-21; Yer 25:11-12; 29:10**).

#### **B. Ukugene imisi mikuru yo muri Isirayeli yo mw’Isezerano rya Kera yari itunganijwe**

Isirayeli yo mw’Isezerano rya Kera yari ifise imisi mikuru nyamukuru ndwi, imisi yo kwizihiza, canke imisi mikuru, mu mice ibiri: imisi mikuru yo mu gatasi n’iyo mu ci. Abaheburayo bose b’abahungu basabwa

<sup>37</sup> Igithe Abisirayeli bari bakiri muri Egiputa, Imana yari yarahinduye ikirangamisi igithe yashinga Umusi Mukuru wa Pasika (**Kuv 12:2**). John Sittema asigura yuko yariko “aratangariza abantu bari batunzwe n’ikirangamisi c’ukurima c’Abanyegiputa yuko ubuzima bwari bugiye guhinduka busha bivanye n’ugucungurwa, ukubohorwa kwabo. . . . Isirayeli yategerezwa kwibuka—uko umwaka wose utashe kugira Umusi Mukuru wa Pasika—bibuka yuko ukubaho kwabo nk’abantu b’Imana kwatanguranye n’ububasha bukomeye bw’Ugucungura kw’*Imana* yacunguye Abisirayeli ibakuye mu buja.” (Sittema 2013: 45)

kurenguka imbere y'Uhorahoahantu hatoranijwe (mu yandi majambo, i Yerusalem, inyuma yuko begukiye ighugu n'inyuma yuko bari bahejeje kwubaka ingoro, urusengero rw'I Yerusalem) incuro zitatu mu mwaka, ku musi mukuru w'imitsima itambiwe (Pasika); umusi mukuru ukurikira amasabato ndwi; n'umusi mukuru w'insago (**Kuv 23:14-17; 34:23-24; Gus 16:16**).

1. **Imisi mikuru yo mu gatasi yatangura mu kwezi kwa mbere kw'ikirangamisi ceranda (Abibu/Nisani [Ntwarante-Ndamukiza]).**

- a. *Pasika (14 Abibu/Nisani)*. Bibuka ugucungurwa bagakurwa mu buja bw'Abanyegiputa (mu yandi majambo, umumarayika w'Imana w'urupfu "yarazigurije, ararengana" Abisirayeli). Umwagazi warabagwa, amaraso yawo akamijagirwa ku bishimaryango vy'inzu, hanyuma inyama z'uwo mwagazi zikotswa, zikababurwa, hanyuma umuryango wose ukazisangira, ukazirira hamwe (**Kuv 12:1-13, 21-27; Lew 23:5; Guh 28:16; Gus 16:1-8**).<sup>38</sup>
- b. *Imitsima itambiwe (15-22 Abibu/Nisani)*. Wari ufatanye na Pasika (raba **Mat 26:17; Mariko 14:12; Luka 22:1**),<sup>39</sup> bibuka ingene bahunze bavuye muri Egiputa bihuta. Bahamagarirwa ugukorana kwera ku musi ugira 15 no ku musi ugira 22 Abibu yaharurwa nk'amasabato. Ibimazi vyo kwoswa, ibimazi bitongorwa n'umuriro, n'ibimazi bitangirwa ivyaha vyaratangwa. Umutsima utambiwe ni wo waribwa muri iryo yinga (**Kuv 12:14-20; 34:18; Lew 23:6-8; Guh 28:17-25**).
- c. *Ivy'intangamarara vyo mu vy'imishuzo (16 Abibu/Nisani)*. Bahimbaza ivy'imishuzo vy'umwimbu w'ingano. Umukama w'ingano wo ku vyimburwa wategerezwa guhabwa umuherezi akawuzunguriza imbere y'Uhoraho kandi n'ikimazi co kwoswa kigatangwa (**Kuv 34:26; Lew 23:10-14**).
- d. *Umusi mukuru w'amayinga (kandi witwa umusi mukuru w'ivyimburwa; Umusi wa mbere w'ivy'imishuzo; na Pentikote) (6 Sivani [Rusama-Ruheshi])*. Bahimbaza imishuzo y'ivyimburwa vy'ingano, kandi bakibuka ingene Uhoraho yakuye abisirayeli mu gihugu ca Egiputa, ighugu c'uba. Uwo musi mukuru waba imisi mirongo itanu iheze inyuma y'umusi mukuru w'ivyimburwa vy'imishuzo (ari na co gituma witwa Pentikote ["umusi ugira mirongo itanu"], **Ivyak 2:1; 20:16; 1 Kor 16:8**). Ikoraniro ryera ryaharurwa nk'Isabato, amashikanwa, ibimazi vyo kuzunguza, kwoswa, ivyaha, n'amashikanwa y'amahoro vyaratangwa (**Kuv 23:16; 34:21-24; Lew 23:15-21; Guh 28:26-31; Gus 16:9-12**).

2. **Imisi mikuru yo mu ci yatangura mu kwezi kwa mbere kw'ikirangamisi gisanzwe (Tishri [Myandagaro-Gitugutu]).**

- a. *Umusi mukuru uvuzwakw inzamba (Rosh Ha-Shanah) (1 Tishri)*. Wahimbazwa ku musi wa mbere w'ukwezi kw'indwi, (Umwaka Musha Usanwe), kandi witangira ukuza kw'umusi wo guhongera, umusi w'impongano, imisi cenda inyuma y'uwo musi wo kuvuzakw inzamba. Habaho ikoraniro ryera, inzamba zikavuzwa, ibimazi vyo kwoswa, ifu igogoretse, n'ikimazi co gutangirwa ivyaha vyaratangwa (**Lew 23:23-25; Guh 29:1-6**).
- b. *Umusi w'Impongano (Yom Kippur) (10 Tishri)*. Wari umusi wera kurusha iyindi yose mu mwaka. Ivyaha vy'abantu vyarahongerwa, vyaratwikirwa, kandi bikezwa muri uwo mwaka. Ikoraniro ryera ryaratatumwako, ibimazi vyo kwoswa bigatangwa, ifu igogoretse igitangwa, hamwe n'ibimazi bitangirwa ivyaha vyaratangwa. Amaze kwitangira ibimazi ubwiwe, umuherezi mukuru yaremererwa kwinjira ahera h'ahera mu ngoro hanyuma akamijagira amaraso ku mutemere wo guhongerako, ari yo ntebe y'imbabazi nk'impongano y'ivyaha vy'abantu. Uguhongera, impongano yasaba ko haba impene zibiri: imwe yarabagwa, amaraso yayo akamijagirwa ku ntebe y'imbabazi; iyindi na yo ("impene yo gusendwa") yaturirwa kw ivyaha vy'Abisirayeli bose, inyuma yaho igasenderwa mu bugararwa (**Lew 16:1-34; 23:27-32; Guh 29:7-11**).
- c. *Umusi mukuru wo gusoroma ivy'akera (15-22 Tishri)*. Wibutsa ingene bamaze imyaka bazimagira mu bugararwa, kandi bagahimbaza ukwegeranya umwimbu. Ikoraniro ryera

<sup>38</sup> Nyuma yuko Isirayeli imaze kuva muri Egiputa maze ikinjira mu gihugu c'isezerano, harabayeho uguhindagurika kw'ukugene bazihiza Pasika mu buryo bunyuranye n'ukugene babikora bakiri muri "Egiputa", muri iryo hinduka nta kumijagira amaraso ku bishima ryango no ku miryango (Edersheim 1988: 212-18).

<sup>39</sup> "Kubera ukwegerana kudasanzwe [Pasika n'Imitsima itambiwe] ifatwa mu bisanzwe nk'ikintu kimwe, haba mw'Isezerano rya Kera canke mw'Isezerano Risha" (Edersheim 1988: 208). Mu buryo bucanganya abantu mu mutwe, "Pasika" n' "Imitsima itambiwe" rimwe na rimwe vyose bikoreshwa mu kuvuga umusi w'italiki 14 z'ukwezi kwa Nisani (Pasika) hamwe n'iyinga ryose ry'imisi mikuru ry'Imitsima Itambiwe. Igihe bikozwe gurtyo, "umunsi w'intangamarara wo kurya Imitima Itambiwe" uca uba rero uvuga kw'italiki 14 z'ukwezi kwa Nisani, atari 15 Nisani (Raba **Mat 26:17; Mariko 14:12; Luka 22:2, 7-8**).

ryaratumwako italiki 15 na22 Tishri zaharurwa ko ari amasabato. Ibimazi vyo kwoswa, ifu igogoretse hamwe n'ibimazi vyo gutangirwa ivyaha, vyaratangwa. Abaja muri iyo misi mikuru bategerezwa kuba mu nsago hanyuma bakanezererwa, bakabira ku vyiza vyiza vyamye ku bitti, n'amashami y'ibigazi, n'amashami y'ibiti bitwaye intunda, n'ibiti vyameze iruhande y'inzuzi, bakamara imisi ndwi banezerererwe imbere y'Uhoraho (**Kuv 23:16; 34:22; Lew 23:33-43; Num 29:12-38; Gus 16:13-15**).

3. Isirayeli yarazihiza, yarahimbaza iyindi misi mikuru mito mito ibiri: Puri na Hanuka. Iyi misi mikuru ibiri ntiri mu yindi misi mikuru, imyaka y'amasabato, hamwe n'imyaka ya Yubile yashinzwe mu Vyagezwe vya Mose (Ivyagezwe vya Mose). Iyo misi mikuru yashinzwe mu nyuma. Nubwo ari misi mikuru ihambaye mw'idini ry'Ikiyahudi, yitwa imisi mikuru "mito mito" kubera yuko abantu bemerewe gukora ibikorwa kuri iyo misi (Lehrman 1958: 70).

a. *Puri (14-15 Adar; mu myaka isanzwe, 14-15 2<sup>nd</sup> Adar).* Wibutsa, wahimbaza ugucungurwa kw'Abayuda igihe Hamani yashaka kubamara nk'uko vyanditswe mu gitabu ca **Est 7:1-9:32**. Ukwisonzesha gukorwa kw'italiki 13 z'ukwezi kwa Adari mu kwibuka imisi itatu y'ukwisonzesha kwa Esiteri (**Est 4:15-17**). Hanyuma kw'itariki 14-15 z'ukwezi kwa Adari, imirongo yo mu vyanditswe irasomwa, abantu bagahana ingabire "nk'ikintu gikuru kigize uwo musi mukuru," kandi "ni ngombwa kurya, no kunywa abantu bakanezerwa kuri Puri" (Lehrman 1958: 60, 65).

b. *Hanuka (vyongeye witwa umusi mukuru w'imico kandi ukitwa umusi mukuru wo gushikiriza) (25 Kisilevu-2 canke 3 Teveti).* Wahimbaza ukwongera gushikiriza Imana ingoro y'i Yerusalem mu gihe c'ukurondera kw'ivana mu gucurwa bufuni na buhoro kw'Abaroma c'Abamakabayo (167-160 imbere y'Ivuka rya Yesu). Dufatiye kuri Talmudi, Isengero ryarejejwe, kandi amakoroboyi yitwa aya menorah mu buryo bw'igitangaza yatse imisi munani yose n'ubwo ata yarimwo amavuta meranda ahagije yok waka umusi umwe gusa. Ukwongera gushikiriza isengero ry'i Yerusalem bivugwako cane mu bitabu Abaporoti badafise mu bitabu vyabo bigize Bibiliya muri **1 Makabayo 4:36-59** no muri **2 Makabayo 1:18-36**. Ibuji zatswa amajoro umunani, indirimbo zikaririmbwa, ivyo kurya bidasanzwe bikaribwa, n'imikino igakinwa.

### C. Yesu yashikije Pasika n'umusi mukuru w'imitsima itambiwe

1. Isezerano Risha ryerekana Yesu ko ari umwagazi wa Pasika. Ku ntango y'igikorwa ca Yesu Yohana Umubatizi yaramenye arerekana Yesu uwo ari we kandi yavuze ko ari "umwagazi w'Intama w'Imana ukuraho ivyaha vy'abari mw'isi" (**Yoh 1:29, 36**). Mu kumwita gurtyo, Yohana yariko arafatanya Pasika (umusi mukuru wasabi ko haba ugutanga ikimazi c'umwagazi) n'umusi w'impongano, wo guhongera (aho ivyaha vy'Abisirayeli vyahongerwa, vyapfukwa). Ukwo gufatanya Yesu n'umwagazi w'intama wo gutanga kw'ikimazi kurongera kukemezwa muri **1 Pet 1:19; Iyyah 5:6, 8**. Kristo yabambwe mu misi ya Pasika igihe umwagazi wa Pasika wabagwa (**Luka 22:1; Yoh 19:14, 31**).<sup>40</sup> Isezerano Risha rivuga yuko Pasika wabura ugutangwa kw'ikimazi kwa Kristo. **Yoh 19:36** yabura **Kuv 12:46** na **Guh 9:12** (herekana neza ko amagufa y'imyagazi ya Pasika atategerezwa kuvunwa) akongera akavuga ati, "ivyo vyabayeho [mu yandi majambo, ko abasoda batavunye amaguru ya Yesu nk'uko bari bavunye ayo abari babambanye na we] vyabayeye kugira ngo ivyanditswe bishike, 'Nta n'igufa ryiwe rizovunwa.'" **1 Kor 5:7** hongera hakavuga hati, "Kuk'umwagazi w'intama wa Pasika wacu watanzwekw ikimazi, ari we Kristo."

2. Ku Ngaburo Yera, Yesu yashinze Pasika Nsha /Umusi Mukuru w'imitsima itambiwe—Ingaburo y'Umwami wacu (Mat 26:20-29; Mariko 14:12-25; Luka 22:1-22; Yoh 13:1-2; 1 Kor 11:23-32). Iyo ngaburo ubwayo yari ingaburo ya Pasika (**Luka 22:15**), kandi vyinshi mu vyo yari yisangije nk'uko tubisoma mu butumwa bwiza biragaragara, uburorero, umuvinyo, iyo ngaburo yabaye ku mugoroba, imvugo zo gusigura zavomwe muri kahise k'ugucungura (Behm 1965: 734; Goppelt 1982: 110-12).

<sup>40</sup> Abakristo bo mw'Ishengero ry'Abaorthodoxe bavuga, bizera yuko Yesu yabambwe ku musi wa Gatanu maze akazuka ku musi wa Mungu mu gaturuturu. Yamara, hariho ukutumvikana ku bijanye n'umusi w'Igiheburayo aho ingaburo Yera yabereyeko (dufatiye ku migenzo ingaburo ya Pasika "yategerezwa gutangura gatoya imbere y'uko izuba rirenga mu kwezi kwa Nisani italiki 14 yamara ukabandanya gushika no ku musi musha wa Nisani italiki 15" [Parsons 2016b: "Pasika mu Ngoro, mu Rusengero"]) kandi nimba Yesu yabambwe kw'italiki 14 canke 15 Nisani (mwibuke yuko imisi yo mu giheburayo yari igizwe n'ibice bibiri vy'imisi y'Abaroma kubera yuko imisi y'Abaheburayo yatangurana n'uko izuba rirenze, ntiyatangura isaha ndwi z'ijoro, kandi ikabandanya gushika izuba ryongeye kurenga). Michael Scheifler aca rero yerekana urufatiro rwa 13-14 Nisani rw'ingaburo Yera, ingaburo ya nyuma Yesu yasangije n'abigishwa biwe na 14 Nisani y'ukubambwa kwiwe (Scheifler n.d.: n.p.); Alfred Edersheim na we yerekana urufatiro rwa 14-15 Nisani rw'ingaburo Yera na 15 Nisani ukubambwa (Edersheim 1988: 244-59, 389-401).

Bretscher (1954: 199-209) yerekana ibigereranyo 11 hagati ya Pasika ya Mbere/imitsima itambiwe n'Ingaburo Yera:

- a. *Umusi mukuru wose wari washinzwe nk'icagezwe n'Imana (Kuv 12:1; 1 Kor 11:23).*
- b. *Umusi mukuru wose wasaba ko habaho ugutanga umwagazi kw'ikimazi (Kuv 12:3; 1 Kor 5:7).*
- c. *Ku musi mukuru wose umwagazi watangwa wategerezwa kuba utagira agasembwa (Kuv 12:5; 1 Pet 1:19).*
- d. *Ku musi mukuru wose, amagusa y'umwagazi watangwa kw'ikimazi ntiyategerezwa kuvunwa (Kuv 12:46; Yoh 19:31-36).*
- e. *Muri iyo misi mikuru yose, ukurya inyama z'umwagazi watanzwe kw'ikimazi ni kwo kwerekana ko umuntu yagize uruhara mu kimazi kandi akaronka inyungu zivuye muri ukwo kurya kuri ico kimazi (Kuv 12:47; Yoh 6:52-57; 1 Kor 10:18; Mat 26:26; Mariko 14:22; Luka 22:17-19; 1 Kor 11:24).*
- f. *Ku musi mukuru wose amaraso yamenetse yari afise akamaro kanini mu vyaba kuri uwo musi mukuru. Ku musi wa Pasika amaraso y'umwagazi yategerezwa kumijwa ku bishimaryango vy'amazu (Kuv 12:7, 22); ku Ngaburo Yera, amaraso yacitse ayagize umusi mukuru ubwawo (Mat 26:27-29; Mariko 14:23-25; Luka 22:17-20; 1 Kor 11:25-26).*
- g. *Ku musi mukuru wose Imana yashiraho isezerano ryayo. Kuri Pasika Imana yasezeranye ko izorengana, igakingira abantu bayo icago c'urupfu rw'abana b'imfura (Kuv 12:13, 23). Ku Ngaburo Yera, Kristo yasezeranye uguharirwa ivyaha (Mat 26:28; raba Mariko 14:24; Luka 22:20). Ingaburo Yera rero ni umusi mukuru ukomeye kandi ngirakamaro, kuko yo itagarukira ku kuzigama no kurinda no kuziguriza umubiri w'uwayiriyeko, ariko kandi harimwo no gukiza umubiri n'umutima w'uwayiriyeko ibihe bidashira (raba Mat 10:28).*
- h. *Iyo misi mikuru yose itegerezwa kwama yibukwa, ihimbazwa uko urunganwe ruzogenda rukurikirana. Pasika yibutsa ugucungurwa kw'Abisirayeli bava mu maboko y'Abanyegiputa (Kuv 12:14, 24-27). Ingaburo Yera yibutsa k'urupfu rwa Kristo "rukuraho ivyaha vy'abari mw'isi" (1 Kor 11:25-26).*
- i. *Iyo misi mikuru yose isaba ko habaho ukwizera. Ukwumvira Imana kw'Abisirayeli mu gihe ca Pasika kwagaragaje ukwizera Imana n'ukwizigira ivy'Imana yavuze (Kuv 12:27-28), kandi ni co catumye ibaziguriza, ibakingira urupfu. Mu Ngaburo Yera, abayiryako bategerezwa kwisuzuma, bakarya kuri iyo Ngaburo Yera mu buryo bukwiriye; iyo babirenzeko, baba bariko bararya ibibacira urubanza, mbere no gupfa bagapfa (1 Kor 11:27-32).*
- j. *Amaraso nya maraso, amaraso y'ukuri yategerezwa gukoreshwa muri iyo misi mikuru yose, yamara amaraso yakoreshejwe ku Ngaburo Yera afise ububasha, ubushobozi budasanze, bw'ibihe bidashira, ariko amaraso yakoreshehwa kuri Pasika ntiyari afise ubwo bushobozi n'ububasha bw'ibihe bidashira. Amaraso y'umwagazi wakoreshwa kuri Pasika yari "ikimenyetso" gusa Imana yabona igihe umumarayika w'urupfu, yanyuragira hagati mu gihugu ca Isirayeli, yamara ayo maraso ubwayo nta bubasha yari afise bwo kuzigama no gukinjisha ubuzima bw'abantu (Kuv 12:13). Ku rundi ruhande, amaraso ya Kristo ari yo avugwa ku Ngaburo Yera, ni amaraso nyakuri y'Umwana w'Imana, yo nyene ni yo ashobora kandi akwiye, yikwije mu "gukuraho ivyaha vy'abari mw'isi" (Mat 26:28). Ni co gituma Yesu yashobora kuvuga ati, "Iki . . . ni isezerano risha ryo mu maraso yanje abaviriye" (Luka 22:20), si uko amaraso yiwe cari "ikimenyetso" c'isezerano Risha gusa.*
- k. *Iyo misi mikuru yose hariho abo yari yerekeye gusa. Pasika wari umusi mukuru w'Abaheburayo gusa; abatari Abisirayeli bategerezwa kubanza guca mu migenzo yo gukebwa imbere yuko bemererwa kurya kuri Pasika (Kuv 12:43-45). Ingaburo Yera yo ni iyo umubiri wa Kristo (1 Kor 10:16-17, 20-21).*
- 3. **Insiguro ya Yesu mu gushinga Pasika "nsha" i Yerusalemu.** "Ibi vyerekana yuko mbere n'i Yerusalemu Abisirayeli bari bakiri muri Egiputa no mu 'buja'. Nimba ibi biboneka nkuko ari ugushikuza, hariho isano kubera yuko [Mariko] yakoresheje ijambo ry'Ikigiriki [eksagō] mu kwerekana ko Yesu 'bamurenganye irembo' ry'igisagara bamushoreye kumubamba (15:20)—ijambo ahandi mw'Isezerano Risha rikoreshwa kenshi mu kuvuga 'akurayo' Abisirayeli muri Egiputa barongowe na Mose [raba **Ivyak 7:36, 40; 13:17; Heb 8:9.**]" (Walker 1996: 14) Ni mu kimazi c'urupfu rwa Yesu Kristo honyene ko Isirayeli, n'uwindi uwo ari we wese "arya umubiri wiwe akanywa n'amaraso yiwe," abohoka akava mu buja—ico ni co Yesu n'ahasigaye hose ho mw'Isezerano Risha bigisha (raba **Yoh 8:31-36; Rom 6:1-23; Heb 2:14-15.**)
- 4. **Kamere k'ishusho y'Ingaburo Yera ubwayo.** "Ugushingwa kw'Ingaburo Yera gutangaza yuko ivyo ishengero ryaciymwo muri kahise bitararangira. Ntirirashika aho ritegerezwa gushika. Ingaburo Yera ubwayo ni ubundi buhanuzi mu buryo bw'ikigereranyo, ikigereranyo cerekeza ku musi mukuru

w'umunezero muri kazoza uwo Kristo azotugirira ari kumwe n'abigishwa biwe mu bwami bw'Imana (Luka 22:15-18; Mariko 14:25; Mat 26:29; 1 Kor 11:26). Ni co gituma, ingaburo yera yose y'Umwami igirwa n'ishengero yerekeza ku kuzosangira ku musi mukuru wa nyuma (Ivyah 21:2ff.).” (Goppelt 1982: 116)

5. **Uguhambwa kwa Yesu n'Umusi Mukuru w'Imitsima Itambiwe**. John Sittema avuga ku gushitsa kwa Yesu Umusi Mukuru w'Imitsima Itambiwe: “Ikirengazuba co mu kinjana ca mbere muri Isirayeli cerekana intango y'uwundi musi musha . Ivyo bisigura yuko Yesu atahambwe ku musi mukuru wa Pasika yamara ko yahambwe igithe umusi mukuru w'imitsima itambiwe wari utanguye, cane cane mu gushitsa ivyasabwa: ‘Ku musi w'intangamarara muze mukure umwambiro n'icambiwe cose mu mazu yanyu [Kuv 12:15].’ Insiguro y'ivyo ni iyo ico gihe nyene. Yesu *niyiarenze* gusa icagezwe c'Umusi Mukuru w'Imitsima Itambiwe nk'Umuyuda wo mu kinjana ca mbere. Yesu *yabaye, yahindutse* umwambiro, kandi uguhambwa kwiwe kwabaye ukwo kweza ubugingo bwacu. Vyaratangajwe yuko tudashobora gukubura ubugingo bwacu ngo bube ubwera butagira mwo umwambiro w'icaha n'ikibi; *we* ni we abishobora [raba 2 Kor 5:21]. Mu majambo y'ivya dogitrine, nk'umwagazi wa Pasika, Yesu yapfuye mu gishingo cacu kugira ngo dushobore kuba *abatsindanishirijwe* n'ubuntu biciye mu kwizera. Yesu vyongeye yarahambwe mu gishingo cacu, ajana mu mva umwambiro w'ivyaha vyacu kugira ngo dushobora kwitwa *abatsindanishirijwe, n'abajerejwe* muri we.” (Sittema 2013: 61)<sup>41</sup>

6. **Ingaruka zigaragara, zifadika za Pasika n'Imitsima Itambiwe**. Muri **1 Kor 5:6-8** Paulo afatanya Pasika n'Imitsima Itambiwe mu kuvuga ingene dukwiye kubaho, ubuzima n'ubugingo bwacu. Yerekana yuko *kubera* Kristo “*Pasika yacu*” yatanzwe ko ikimazi kubwacu, *ni co gituma* dutegerezwa “*Ni mukureho umwambiro wa kera, kugira ngo mube irobe risha, nk'uko mutarimwo umwambiro.*” Ni co gituma, tudategerezwa kubaho dufise “*tudafise umwambiro wa kera canke uwambiro w'urwanko n'ikibi ariko tugire imitsima itambiwe y'imitima ikeye n'ukuri.*” Sittema aheraheza avuga ati, “Abari, abifatanije na Kristo mu kwizera mu rupfu rwiwe nk'Umwagazi nibo vyongeye bimataniye na we mu guhambwa kwiwe nk'umwambiro. Ivyaha vyabo vyarakuweho, umwambiro wabo warahanaguwe, warakubuwe muri we . . . maze rero dushize hamwe ivyo bintu bibiri vy'ukwezwa muri kimwe, yemeza ivyabaye vyose [Ivyo Kristo aja yaradukoreye] hamwe n'ivyo asaba [ingene dutegerezwa rero kubaho]: nta jnkeka ko tuja twarejejwe muri Kristo, kandi dukwiriye kubaho muri ubwo buryo mu buryo bugaragara.” (Sittema 2013: 62-63)

#### D. *Yesu yashikije imisi mikuru y'imishuzo n'imisi mikuru y'amayinga*

“Imishuzo” yahimbaza imishuzo y'ivyimburwa vy'ingano kandi yari igize igice c'iyinga ryose ryabera mwo Pasika/ no guhimbaza umusi mukuru w'imitsima itambiwe (**Kuv 34:26; Lew 23:10-14**). Uwo musi ni wo watangurira umusi wa mbere w'imisi 50 waherahezwa n'umusi mukuru w'amasabato, amayinga (ni na co gituma, amayinga yitwa vyongeye “Pentikote” [mu yandi majambo, “umusi ugira mirongo itanu’]) (**Lew 23:15-16**). Amasabato, amayinga yahimbaza imishuzo y'ivyimburwa vy'ingano. Uko ni ko, amasabato yitwa umusi mukuru wo gusoroma ivy'akera (**Kuv 23:16; 34:22**), kandi umusi wa mbere w'uwo musi mukuru witwa “umusi wo kuzana ivyimburwa vy'umushuzo” (**Guh 28:26**). Iyo misi yose mikuru yahimbaza uburumbuke Imana yahaye igihugu, kandi “imishuzo” cari ikimenyetso.

1. **Nkuko Yesu mu rupfu rwiwe yari Pasika yacu, ni ko no mu kuzuka kwiwe ari umushuzo wacu.** “Pasika yaba italicum a zine z'ukwezi kwitwa Nisani, umusi w'Imitsima Itambiwe ukaba ku musi ugira cumin a gatanu w'ukwezi kwa Nisani. Yesu yatanzwe nk'umwagazi wa Pasika ku musi ugira cumi na kane, maze ahambwa ku mugoroba ushira umusi wa cumi na gatanu. Umugoroba n'umusi w'umusi ukurikira—umusi ugira cumi na gatandatu wa Nisani—hatangura umusi mukuru w'Imishuzo. Uyu ni wo musi twita Pasika, umusi Yesu yava mu mva, azutse. . . . ukuzuka kwa Yesu Mesiya kuronka insiguro mu kugene Imana yabiteguye bivanye n'urukurikirane rw'imisi mikuru yo mu kirangaminsi ca Isirayeli. Imana

<sup>41</sup> Biboneka yuko Yesu yahambwe kuri uwo musi nyene w'Abaheburayo yabambiweko, mu yandi majambo, imbere yuko izuba rirenga ari na ho hatangurira umusi musha. Impamu ni uko uwundi musi ukurikira wari Isabato aho ata muntu yashobora kugir ico awukorako, igikorwa akora (nko guhamba umuntu) nticasobora gukorwa kw'isabato (raba **Mat 27:57-62; Mariko 15:42-47; Luka 23:50-56; Yoh 19:14, 30-42**). Nimba Sittema avuga vyo, rero ukubambwa kwa Yesu no guhambwa kwiwe vyose vyabaye italicum 15 z'ukwezi kwa Nisani. Yamara, nimba Yesu yabambwe kandi akongera agahambwa italicum 14 z'ukwezi kwa Nisani, aho rero Sittema azoba yarihenze nimba avuga yuko Yesu *yashizwe mu mva, yahambwe kw'italiki 15 z'ukwezi kwa Nisani*. Yamara, ico kigereranyo cagumijwe kw'italiki 15 za Nisani ni wo *musi wose wonyene* aho Yesu yari kuba *yagumye mu mva*; ikindi, abayuda bakura umwambiro mu mazu yabo kandi “mu migenzo yabo ‘ibifise umwambiro’vyaturirwa mu gihe co mu masengesho yo mu gitondo ku musi wa Nisani italicum 14 . . . Umusi w'ukuri aho Mesiya Yesu (Mashiach Yeshua) yabambweko, ukuraho ivyaha vyacu n'umwambiro wo mu vy'impwemu ibihe vyose” (Parsons 2016a: “Umwambiro n'ikimazi ca Yesu [Leaven and the Sacrifice of Yeshua]”).

yatunganije agakiza, ugucungurwa atari kugira ngo Yesu azobe mu mva gushitsa ku musi ugira gatatu (nk'uko vyasabwa n'ikimenyetso ca Yona' muri Matayo 12:39-41), yamara cane cane kugira ngo Yesu azove mu mva ku *Musi Mukuru w'Imishuzo*. Uwo musi mukuru ni wo werekana insiguro y'ukuzuka: nticari igitangaza gusa c'ubugingo inyuma y'urupfu yamara *ukurasa, canke uguseruka kw'isi nsha inyuma y'urupfu rwa kera.*" (Sittema 2013: 70-71) Muri **1 Kor 15:20, 23** Kristo yitwa mu buryo bugaragara ko "yashurije abasinziriye" kuri abo bose bari muri Kristo. Ni co gituma, na twe tuzozuka nk'uko na we yazutse mu bapfuye (**1 Kor 15:20-58**).

2. Kurungikwa kwa Mpwemu Yera ku musi wa Pentikote ("umusi utanguirira imishuzo") kwashikije umusi mukuru w'amasabato, Kristo yarazutse mu bapfuye mu gaturuturu ku musi wa mbere w'imisi ndwi inyuma y'Isabato ya Pasika (mu yandi majambo, ku wa mbere w'"imishuzo" **Lew 23:15-16; Mat 28:1-6; Mariko 16:1-6; Luka 24:1-6; Yoh 20:1-2**). Yabonetse yierekana imisi 40 yierekana imigwi itandukanye y'abantu (**Ivyak 1:3**). Hanyuma aduzwa mw'ijuru, yurira mw'ijuru, yamara asiga abwiye abigishwa biwe kurindirira mu gisagara i Yerusalem ico Data yasezeranye ko azobabatiza muri Mpwemu Yera (**Ivyak 1:4-5**). Inyuma y'imisi cumi aduze mw'ijuru (mu yandi majamboinyuma y'imisi 50 amaze kuzuka) "*Umusi wa Pentikote ushitse*" Mpwemu Yera yarururutse yuzura abigishwa ba Yesu (**Ivyak 2:1-4**). Mu kurungika Mpwemu Yera, Kristo yashikije insiguro y'ukuri y'ivy'impwemu n'intumbero y'Umusi Mukuru w'Amayinga. Imishuzo y'ivyimburwa yari ihagarariye ivyimburwa vyose (raba **Guh 18:29-30**). Mu yandi majambo, guhereza Imana imishuzo ku Musi Mukuru vyagaragaza ko "Imana ari yo nyene itongo, kandi ko abantu bizigira Imana ko ari yo ibaha ibisigaye mu vyimburwa" (Litvin 1987: 4). Mu ba **Rom 8:23** Paulo avuga yuko dufise "umushuzo wa Mpwemu." Muri **2 Kor 1:22; 5:5; Ef 5:5** Paulo avuga yuko—nk'umushuzo w'ivyimburwa vy'ingano watangwa ku musi wa Pentikoti—twarahawe Mpwemu Yera nk' "ikimenyetso" canke "ingwati" y'ukuzuka kwacu, ukwezwa kwose, hamwe n'uko Uhoraho ari kumwe natwe ibihe vyose bidashira.

Icongeyeko, mu misi yakwirikiye insiguro y'Umusi mukuru w'Amayinga warahindutse. Wahindutse umusi wo guhimbaza no kwibuka itangwa rya Torat (Ivyagezwe) ku Musozi Sinayi (Rich 1995-2011c: n.p.; Malabuyo 2013: "Kurindira Ingabire").<sup>42</sup> Nk'uko Imana "Yururutse ku [Musozi Sinayi]jiri mu muriro" (**Kuv 19:18**), ni ko no kuri Pentikoti "*hababonekeye ibirimy vyigabanije nk'ivy'umuriro,bibajako umwe umwe wese*" (**Ivyak 2:3**). Ikindi gikomeye cane, Umwanditsi w'Umuyuda yitwa Tracey Rich avuga yuko ukwo guharura imisi 50 imbere y'Umusi mukuru w'Amayinga (**Lew 23:15-16**) "ari ukutwibutsa isano riri hagati ya Pasika, ihmiba Ukuvayo, na Shavu'ot [Amayinga], ahimbaza ugutangwa kw'Ivyagezwe. Bitwibutsa yuko ugucungurwa ubuja ntikwari gukwiye, ntikwari kwuzuye gushitsa igihe twaronka Ivyagezwe." (Rich 1995-2011a: n.p.) Iyi ntumbero y'Umusi mukuru w'Amayinga nay o nyene yarashikijwe mu buryo bwagutse mu guhabwa Mpwemu Yera ku musi wa Pentikoti. Ivyagezwe (Torah)—co kimwe na Mpwemu Yera (raba **Yoh 14:26; 16:8, 13**)—hatubarira ingene dutegerezwa kubaho, yamara ivyagezwe ntibiduha ubushobozi bwo gukora ivyo twategerezwa gukora. Nk'uko Paulo abivuga muri **Gal 3:21-25**, ivyagezwe ntivyigeze bitanga ubugingo kandi vyabaye umurezi aturera w'imfatakibanza gushitsa igihe Kristo azozira akaduha ukugororoka kwiwe. Twakiriye, twaronse Kristo—kandi aduha ukugororoka kwiwe—mu kwizera. Yamara Kristo yari azi yuko mbere n'ukwizera ubwakwo kutaduha ubushobozi bw'uguhinduka dukeneye kugira ngo tubeho ubugingo bwera. Kubw'ivyo, yabwiye abigishwa biwe kurindira kugeza bahawé "*ubushobozi Mpwemu Yera ni yabazako*" (**Ivyak 1:8**). Igihe Mpwemu Yera yasukwa ku musi wa Pentikoti, "ugucungurwa ubuja" kwacu mu vy'ukuri kwari kwuzuye. Ivyagezwe vy'Isezerano rya Kera vyari ivyo inyuma, vyanditswe ku bisate vy'amabuye. Ubu, Mpwemu Yera aba imbere mu mitima yacu (**Ezek 36:26-27; Yoh 14:16-17**), ivyagezwe vya Kristo vyanditswe mu mitima yacu (**Yer 31:33; Heb 8:10**), kandi natwe ubwacu turi "*icete Kristo yatwandikishije . . . kitandikishijwe wino, ariko candikishijwe Mpwemu w'Imana Nzima, kitanditswe ku bisate vy'amabuye, ariko canditswe ku bisate ni vyo mitima y'inyama*" (**2 Kor 3:3**). Linda Belleville apfunyapfunya ivyo vyose avuga ati, "Mu kuza kw'ukwizera Kristo, igikorwa c'Ivyagezwe nk'umurezi aturera caciye gihagarara maze Mpwemu aca aba ihame riturongora ry'imbere mu mutima" (Belleville 1986: 70).

#### **E. Yesu yashikije umusi mukuru w'inzamba**

Umusi mukuru w'izumbete wari umusi wa mbere mu misi mikuru itatu yaba mu ci (aho harimwo umusi w'Imponganano, n'umusi mukuru w'insago). Vyanshinzwe muri **Lew 23:23-25; Guh 29:1-6** nk' "*icibutso [icibukiro]*" (**Lew 23:24**), yamara ivyanditswe nta co bivuga ku bijanye n'intumbero yawo canke ico baba

<sup>42</sup> Hashobora kubaho urufatiro rw'iyi migenzo yaje mu nyuma dufatiye ku gisomwa co mu **Kuv19:1-11** (raba Cassuto 1967: 229).

bariko barazihiza. Nubwo hose **Lew 23:24** no **Guh 29:1** cane cane umusi mukuru w'inzamba wategerezwa kuba ku musi wa mbere w'ukwezi *kugira ndwi*, abandi bantu ba kera "biyumvira yuko umwaka utangurana n'iremba canke urutumba, mu gihe c'iyyimbura ry'ivyatveye kwimburwa. Birashoboka cane ko kubona uwo musi mukuru uvugwa muri Bibiliya nk'umusi mukuru w'ivyimburwa, utangurira umwaka w'uburimi." (Jacobs 1959: 4) Ni co gituma, inzamba zari zizwi nka *Rosh Ha-Shanah* ("umutwe w'umwaka") kandi ugatangaza nk'intango y'umwaka musha kandi ko bari barindiranye igishika ukuza kw'Umusi wo Guhongera. Imisi yari hagati ya *Rosh Ha-Shanah* na *Yom Kippur* (Umusi wo Guhongera) "isanzwe izwi nk'Imisi yo gutangara (Yamim Noraim) canke Imisi y'Ukwhana. Ico cari igihe co kwisuzuma mu vy'ukuri, igihe co kwiyumvira ku vyaha vyakozwe mu mwaka waheze kandi bakavyihana imbere yuko Yom Kippur ishika." (Rich 1995-2011b: n.p.) Umusi mukuru w'Inzamba washikijwe n'ukuza kwa mbere kwa Kristo, igihe yihindura umuntu.<sup>43</sup>

1. Igikorwa ca mbere c'inzamba kwari ugutangaza kw'ibantubihindutse mu gihe kanaka—mu ntango y'Umwaka musha. Ukuza kwa mbere kwa Yesu kwarabikoze, kwarabishikije.

- a. *Yesu ubwiwe yarabivuze mu buryo bufobetse muri Luka 4:18-19* igihe *yasubiramwo, yabura Yes 61:1-2 akavuga ko yatumwe* "gutangaza umwaka wo kwemererwamwo n'Uhoro." Muri **Luka 4:21** yongera akamenyesha ati, "*Ivyo vyanditswe birashitse uyu musi, nk'ukw amatwi yanyu yiyyumiye.*"
- b. *Ko ukuza kwa mbere kwa Kristo k watanguje ikiringo gisha muri kahise k'abantu bo mw'isi vyemezwa n'uko ukuza kwiwe kwa mbere k watanguje, k watanguriye "imisi y'iherezo" ari yo turimwo ubu, kandi izobandanya kugeza agarutse (raba Ivyak 2:16-17; Heb 1:2; Yak 5:1-3; 1 Pet 1:20; 1 Yoh 2:18).* **2 Kor 5:17** harongera hakemeza ubwo "bushasha" Kristo yazanye mu kuvuga ati, "*Nuko rero umuntu wese iyo ari muri Kristo Yesu, aba ari icaremwe gisha: ivya kera biba bihise, vyose biba bicitse bisha.*"
- c. *Ukuza kwa mbere kwa Yesu khahinduye ingene abantu bahora baharura imyaka BC ("Imbere y'ivuka rya Kristo") baja kuri AD (ari impfunyapfunyo yo mu rurimi rw'Ikilatini "anno domini"—"Mu mwaka w'umwami wacu". Mbere n'abadakoresha Imbere y'Ivuka rya Yesu canke Inyuma y'Ivuka rya Yesu kugira ngo berekane ibihe—yamara bagakoresha "ikiringo gisanzwe kuri bose" ari vyo vy'ibi, "BCE" na "CE"—nta nkeka na bo nyene baba bariko baremeza mu bundi buryo yuko ibiringo vyahindutse bishinde n'ukuza kwa mbere kwa Yesu kristo. Amataliki ni amwe yose, nk'arya ya BC na AD, yamara abo bakoresha BCE na CE ntibashaka gusa kwemeza yuko Yesu Kristo ari Umwami.*

2. Yesu yashikije ivyatuma Abayuda ba kera bavuza inzamba ("inzamba zakorwa mu mahembe y'impfizi y'intama") ku musi mukuru w'Inzamba. Mu mwaka wa 942 inyuma y'ivuka rya Yesu umwigisha akomeye w'Umunyebabuloni yitwa Saadi Gaon, yerekanye ibituma cumi vyatuma Abayahudi bavuza *inzamba* ku Musi mukuru w'Inzamba (Jacobs 1959: 44-48). Vyose vyerekeza mu buryo buboneka canke butaboneka neza kuri Kristo:

- a. *Imana yavugirizwa impundu nk'Umwami ku musi wa mbere w'Umwaka Musha.* Kristo ni Umwami w'abami kandi afise ububasha n'ubushobozi bwose (**Mat 28:18; Ivyak 2:36; Ef 1:20-22; Flp 2:9-11; Kol 2:9-10; 1 Pet 3:22; Ivyah 17:14; 19:16**). Ku musi wiwe wo kubambwa, ikimenyetso cashizwe ku mutwe wiwe cavuga yuko Yesu ari "*Umwami w'Abayuda*" (**Mat 27:37; Mariko 15:26; Luka 23:28; Yoh 19:19**).
- b. *Rosh Ha-Shanah ni umusi ubanziriza Imisi Cumi yo kwirega, no kwigaya.* Kristo yashikije Umusi w'Impongan, ari na wo musi Imisi cumi yo kwigaya werekezako.
- c. *Ivyagezwe vya Mose, ari yo Torah, vyatangiwe ku Musozi Sinayi kandi vyaherekejwe n'ijwi ry'inzambabe.* Kristo ni we atanga ivyagezwe bisha, arushirije, aruta Mose (**Mat 5:1-48**).
- d. *Abahanuzi canke abavugishwa n'Imana bagereranya ivyo babwira canke baburira abantu n'ijwi ry'inzamba.* Yesu ni Uvugishwa n'Imana nka Mose, yari yasezeranywe n'Imana (raba **Gus 18:15, 18-19; Yoh 1:45; 6:14; Ivyak 3:20-23**).
- e. *Urusengerio rw'i Yerusalem rwasambuwe inzamba ziriko ziravuga, kandi umwaka musha abayuda bari biteze wari uw'uko bazosubizwa agateka kabo nk'aka kera, n'ivyiza vyabo vyose nk'ivcy a kera.* Yesu yashikije kandi asubirira urusengerio n'igihugu ubwaco..
- f. *Mw'Itanguriro 22 impfizi y'intama yasubkiye mu gishingo ca Isaka.* Inkuru yose yerekeye Aburahamu na Isaka cari icijiji c'ukuzobambwa kwa Kristo. Nk'uko Isaka yari "*umwana w'ikinege*" wa Aburahamu (**Ita 22:2**), ni ko na Kristo yari "*umwana w'ikinege*" w'Imana (**Yoh**

<sup>43</sup> Abantu benshi bavuga ko umusi w'Inzamba uzoba ku musi wo kugaruka kwa Yesu Kristo gusa, yamara hariho ibice vyinshi bivuga ko ukugaruka kwa Yesu n'ukuzuka kw'abapfuye bizosanganirwa n' "inzamba" z'abamarayika (raba **Mat 24:31; 1 Kor 15:52; 1 Tes 4:16**). Abandi bantu na bo bavuga yuko Inzamba zerekeye mu buryo kanaka ku "nzamba z'imanza" zivugwa mu **Ivyah 8:1-9:21; 11:15-19**. Yamara, abo bose hariho ivyo birengagiza.

**3:16**). Nk'uko inkwi zo kwosa ikimazi ziremetswe, zikorewe na Isaka (**Ita 22:6**), ni ko na Kristo yiremetse, yikoreye umusaraba wiwe (**Yoh 19:17**). Nkuko Aburahamu yavuze ko “*Inama ari yo iri bwironkere umwagazi w'ikimazi*” (**Ita 22:8**) co kwaswa, ni ko n' Imana yatanze Yesu Kristo, kugira ngo abe “*umwagazi w'intama w'Inama ukuraho ivyaha vy'abari mw'isi*” (**Yoh 1:29**; raba kandi **Ivyah 5:6**). Nkuko Isaka yumviye ubugombe bwa Se, mbere no gushika ku gupfa, ni nako Yesu yumviye ubugombe bwa Se Imana, mbere no gushika ku gupfa (**Mat 26:39; Flp 2:8**). Nkuko Isaka yaharurwa nk “uwapfuye” kuri Aburahamu muri irya misi itatu bamaze mu rugendo rwabo (**Ita 22:4**), ni ko na Yesu yamaze imisi itatu mu mva (**Mat 12:40; Luka 24:21**). Nkuko Aburahamu yizera ko Imana ishobora kuzura Isaka mu bapfuye (**Heb 11:19**), ni ko na Yesu yazutse (**Mat 28:1-6; Mariko 16:1-13; Luka 24:1-6; Yoh 20:1-28**). **Heb 11:19** (NASB) mbere havuga yuko Aburahamu yagaruriwe Isaka “*nk'uzutse*.” Bamwe mbere barabonye insiguro mu kugene impfizi y'intama yari “*ifashwe mu mahembe mu gisaka c'inzitane*” (**Ita 22:13**). Augustine yavuze ati, “none iyo, [mpfizi y'intama] yari iserukiye, ihagarariye iki ndetse Yesu, kuko imbere yuko atangwa, yambitswe igitsibo c'amahwa?” (Augustine 1950: 16.32)

g. *Amosi 3:6 harabaza hati*, “*Mbega inzamba yovugirizwa mu gisagara, abantu ntibakanguke?*” Kwumva yuko ibintu bikaze, biteye ubwoba, no gutinyira ubuzima bw'abantu hamwe n'uhabutanze, bikangurwa n'ijwi ry'inzamba. Yesu abeshejeho ubugingo bwacu, kandi uwo ni “*ugukayangana kw'ubwiza bwayo, ni ishusho y'akameremere kayo, kandi ashigikiza vyose ijambu ry'ubushobozi bwiwe*” (**Heb 1:3**).

h. *Zef 1:16 havuga ku Musi w'Imanza nk' “umusi w'inzamba n'akaruru.”* Ni Kristo azocira imanza abariho n'abapfuye (**Mat 7:22-23; Yoh 5:22; Ivyak 10:42; 17:31; Rom 14:10; 2 Kor 5:10; 2 Tim 4:1; Yuda 14:15; Ivyah 19:11**). Mu vy'ukuri izo manza zija zarabaye nk' ingaruka yuko abantu batamwizeye bamaze gutsindwa (**Yoh 3:17-19**), nubwo urwo rubanza ruzoherahezwa, ruzoshikirizwa igihe Yesu azozira ubwa kabiri, azogarukira (**Mat 13:24-30, 36-43, 47-50; 16:27; 25:31-46; Yoh 12:48; Rom 2:1-16; 1 Kor 4:5; 2 Tes 1:6-10; Rev 22:12**).

i. *Yes 27:13 havuga ku nzamba niniya izovuzwa imbere y'ukuza kwa Mesiya kugira ngo agarukane Abisirayeli basanzariye mu mahanga mu gihugu cabu*. Yesu ni we Mesiya (**Yoh 4:25-26**). Yagarukanye Isirayeli nsha y'ukuri mu “gihugu” c'uburuhukiro bwabo n'agakiza kabu.

j. *Inzamba izovuzwa ku musi w'ukuzuka*. Yesu ni we kuzuka n'ubugingo (**Yoh 11:25**). Ukuzuka kwa Yesu kuja kwarabaye. Ni “*umushuzo*” w'ukuzuka, ni we yashuriye abasinziriye (**1 Kor 15:22**) ukwo na kwo kukazoba “*ah'inzamba y'iherezo izovugira*” (**1 Kor 15:51-52**).

3. Umusi mukuru w'Inzamba ushobora kuba watunga urutoki kw'Isezerano Risha n'Ishengero. Bibiliya ntitanga igituma kigaragara c'Umusi mukuru w'Inzamba canke uwo musi mukuru uwite *Rosh Ha-Shanah*. Impamvu zibiri zo mu vy'impwemu zaratanze, zarashikirijwe zerekana Inzamba zitunga urutoki kuri Kristo n'Ishengero:

a. *Isezerano Risha*. Lev Leigh atwibutsa yuko **Lew 23:24** havuga yuko Umusi mukuru w'Inzamba wategerezwa kuba “icibutso” canke “icibukiro.” Ivyo “vyerekana yuko ico kintu categerezwa kwibukwa ko cabaye imbere yuko bishingwa nk'itegeko” (Leigh 2016: n.p.). arabanadanya akavuga yuko “ikintu kimwe kigaragara—kijanye n'ukuvuza inzamba [**Kuv 19:13, 16-19**]—casaba icibutso, ukwibuka [kwari uko] Imana yariko iratumira, ihamagarira abana ba Isirayeli mw'Isezerano: Isezerano rya Mose [**Kuv 19:5**]. Mu buryo budasanze bw'uguhishura, Imana yagaragaje ukwizira kwayo ibicishije mu gipfungu, mu mwotsi no mu muriro ku Musozi Sinayi—nk'uko yinjiye mw'Isezerano n'abantu bayo ibicishije mw'ijwi ry'inzamba ryatumye abantu bahinda agashitsi, bajugumira. Basezerana kuzokora ibintu vyose Uhoraho abategetse. Ukwo guhinda agashitsi, n'isi yayatigise vyategerezwa kwama vyibukwa nk'aho ari ikintu camase mu mitwe y'Abisirayeli bavyumvise canke babibonye. Umwaka uko utashe, ku Musi Mukuru w'Inzamba, iryo jwi nyene ry'inzamba nk'iza ca gihe ryibutsa Abisirayeli ko ari abantu b'Isezerano; ihanga ryemeye ibisabwa kugira ngo ribe abantu b'Imana.” (Ico gitabu nyene) Aheraheza avuga yuko Inzamba zashikijwe mw'Isezerano Risha (**Mat 26:28; Luka 22:20**): “Twebwe abemeye Isezerano Risha twibuke ivyo igihe cose turiye ingaburo Yera. Umutsima n'igikombe bitwibutsa ugutigita kw'isi, n'ubwirakabiri vyabaye ku musi w'urupfu rwa Yesu hamwe n'ivyabaye ku musi w'ukuzuka kwiwe. Bitwibutsa uruhara rwacu rw'ukuba abantu b'Isezerano Risha. Turihana maze tukerekana ko twigaye ku vyaha vyacu iyo tudashikiriye uwo muhamagaro munini kandi wera. Mu kwizera amaraso ya Yesu Kristo yamenetse ku musaraba, duca duhabwa uguhongerwa ivyaha vyacu kwuzuye kwatanzwe n'Isezerano Risha.” (Ico gitabu nyene)

b. *Ugushinga intahe icabona c'ishengero*. Inzamba mw'Isezerano rya Kera zakoreshwu ku

ntumbero nyinshi, muri izo ntumbero harimwo no kwegeranya, guhamagara abantu, kubwira abantu ko batsinze urugamba, intambara, kwamamaza inkuru nziza, gutazira Imana hamwe no kugabisha abantu ko hari ikintu giteye ubwoba kigomba kubaho (raba, uburorero, **Guh 10:1-10; Yosuwa 6:4-20; Abac 6:34; 7:16-22; 1 Sam 13:3; 2 Sam 6:15; 15:10; 20:22; 1 Abam 1:34-39; 2 Ngo 5:13; 7:6; 29:27-28; Neh 4:20; Zab 98:6; 150:3; Yer 4:5; Ezek 33:1-9; Amosi 3:6**). Inzamba ntizahagarara ubwa zonyene yamara zategerezwa kuba ziri kumwe n'ugutangaza ibigira bibe, imburi, canke abatazira Imana, Abaririmvyi (raba **Yosuwa 6:5, 20; Abac 6:34; 7:16-20; 1 Sam 13:3; 2 Sam 6:15; 15:10; 1 Abam 1:34, 39; 2 Ngo 5:13; 7:6; 29:27-28; Zab 98:6; Yer 4:5; Ezek 33:3, 7**). John Sittema avuga yuko Inzamba zari ikigereranyo cashikijwe mu "guhamagara abantu hakoreshejwe inzamba" kugira ngo bashinge intahe hamwe n'ukuvuga ubutumwa kw'ishengero: "bahawé ubushobozi bahabwa n'ubushizi bw'amanga na Mpwemu ku musi wa Pentikoti, barongowe n'intumwa z'ishengero n'abavuga butumwa, yamara umuntu wese akagira uruhara [amajwi y'ishengero] ivyitiririrwa, ibivugwa n'Umwami waryo: 'Umwami wacu araganje! Ni mumwakire! Ihane ivyaha vyanyu, Mwizere Umwana wayo, kandi mwambaze Umwami!'" (Sittema 2013:99)

#### F. Yesu yashikije Umusi w'Imponganano

Umusi w'Imponganano wari "icijji" catunga urutoki ku rupfu rwa Kristo ku Musaraba. Ibantu vyose bikuru bikuru vy'imigirwa yagirwa ku musi w'Imponganano vyari "ibigereranyo" vyatunga urutoki kuri Kristo: imigirwa yagirwa mu ngoro mw'ihema (**Lew 16:23, 20, 33**)—Kristo ni we ngoro nyakuri (**Yoh 1:14; 2:18-22**); umuherezi mukuru ni we yakora iyo migirwa (**Lew 16:2-3, 32-33**)—Kristo ni umuherezi mukuru wacu (**Heb 4:14-15; 5:5-10; 8:1-6; 9:11; 10:21**); impfizi n'impene vyaratangwa kw'ikimazi nk'ikimazi c'ivyaha kandi amarasoo y'ivyo bikoko yaramenwa (**Lew 16:8-9, 15**)—Kristo yatanzwe kw'ikimazi c'ivyaha vyacu kandi amarasoo yiwe yaravishijwe (**Heb 7:27; 9:12, 14, 26, 28**); Umuherezi mukuru yinjira ahera h'ahera inyuma ya ca gihuza cari kihakingiye (**Lew 16:12-15**)—Umubiri wa Kristo ni wo gihuza nyakuri (**Heb 10:19-20**) kandi yinjiye ahera h'ahera nyakuri (**Heb 8:1-2; 9:11-12, 24**); amarasoo y'impene yaramijagirwa ku ntebe y'imbabazi (**Lew 16:14-15**)—Kristo ni we ntebe y'Imbabazi (**Rom 3:25**, gereranya na **Kuv 25:17 LXX**); ivyaha vy'ighugu vyashirwa ku mpene yo gusendera mu bugararwa (**Lew 16:20-21**)—Kristo yikoreye ivyaha vyacu (**Yes 53:4-5; Heb 9:28; 1 Pet 2:24**) maze ahinduka icaha kubwacu (**2 Kor 5:21**); impene yo gusendwa yarungikwa, yajanwa mu bugaragwa (**Lew 16:21-22**)—Kristo yajanywe mu bugaragwa budasubirwamwo bwo gutandukana n'Imana (**Yes 53:8; Mat 27:46**); imibiri y'ibikoko vyishwe, vyabazwe yaraturirwa igaturirirwa inyuma yaho bashagaje (**Heb 13:11**; raba Edersheim 1988: 324)—"Ni co catumye na Yesu ababarizwa inyuma y'irembo, kugira ngo yezeshe abantu ayiwe maraso" (**Heb 13:12**).

1. Itandukaniro riri hagati y'amaraso y'ibikoko n'amaraso ya Kristo. **Lew 16-17** herekana neza akamaro k'amaraso y'ibimazi kugira ngo habe uguhongera ivyaha, habe imponganano y'ivyaha. Kuvisha amarasoo y'ibikoko vyatanzwe kw'ikimazi vyari ngombwa kugira ngo umuherezi mukuru yabire ayo maraso yari akeneye ayatware ahera h'ahera, ayamijagire ku ntebe y'imbabazi. **Heb 7-10** hagaragaza yuko ikimazi ca Kristo ku musaraba ari co Umusi w'Imponganano wasigura. "Umusaraba wasigura ko hashobora kubaho 'ikintu co gutanga' kugira ngo Kristo ashobore gukora nk'umuherezi (8:3)" (Nelson 2003: 254). Amaraso ya Yesu Kristo ubwiwe ararengeye kure n'ijo agaciyo k'amaraso y'ibikoko. "Imigenzo ya kera ntiyari igifise ico imaze, kubera yuko yakoresha amarasoo y'ibikoko kandi yama igirwa uko umwaka utashe (10:1-4); igikorwa c'ubuherezi ca Kristo carabaye ariko cabaye rimwe rizima kandi cakoresheje amarasoo yiwe bwite nk'ukwitanga kwiwe (7:27; 9:25-26). Ikindi, ivyo vyabereye ahantu h'ivy'ukuri kw'ivyo mw'ijuru ubwaho (9:24 hanyuranye no kuri 10:1). Ico Yesu Kristo yakoze ni ko karorero nyamukuru k'ibivugwa mu vyanditswe ko hatavuye amarasoo hatabaho uguharirwa ivyaha (9:13-14, 21-23). Yamara amarasoo yiwe afise akamaro karushirije kubera yuko yari amarasoo yiwe bwite, ingaruka y'ukwitanga kw'ukwumvira kwakorewe muri 'mpwemu ahoraho' kandi bikaba binyuranye n'ikindi kintu cose kibaho canke c'ihihe gito (9:12). Ingaruka zo gucungura no kweza kw'amaraso yiwe ni ivy'imbere mu mutima kandi bihoraho ariko si ivyo inyuma ku mubiri kandi vy'ighihe gito (9:12-14; gereranya. 10:1-4)." (Ico gitabu nyene: 256)

2. Itandukaniro hagati y'ahera umuherezi mukuru yinjira n'ahera kristo yinjiye. Ikintu nyamukuru caba ku musi w'imponganano kwari uko umuherezi mukuru aja imbere y'Imana yari igerereye ahera h'ahera inyuma y'ighuzu gikingira ahera h'ahera, hanyuma agakoresha amarasoo y'ibimazi mu kuyamija ku ntebe y'imbabazi kugira ngo yeze ivyera, yongere yeze ihanga ku vyaha vyose bakoze (**Lew 16:2-19**). Mu buryo bonyuranye, biciye mu kuzuka kwiwe, no mu kuduga mw'ijuru kwiwe, Kristo yinjiye "mw'ijuru ubwaryo" (**Heb 9:24**; raba kandi **Heb 4:14; 8:1-2**), ashika "hirya y'ighuzu gikingiriye ahera cane" (**Heb 6:19-20, RSV**). Ni co gituma, Kristo yakoze nk'imbagwa n'umuherezi mukuru: nk'imbagwa amarasoo

yiwe ntiyagira agasembwa kuko yabayeho ubuzima butagira ico bwogawa kandi butagira icaha (**9:12-14; Heb 10:4-10**); nk'umuherezi mukuru ntiyagira agasembwa kubera yuko atategerezwa kwitangira impongano (**Heb 7:26-27; 9:7**). Ikindi, umuherezi mukuru yamijagira amaraso ahera h'ahera inyuma y'igihuzu cari kihakingiriye. Yesu yapfiriye ahagaragara, abantu bose bamubona kandi ku rupfu rwiwe “*igihuza gikiniye ahera mu rusengero catabutsemwo kubiri guhera hejuru gushika hasi*” (**Mat 27:51**). Ivyo bintu bibiri bisigura yuko Yesu yashikije uguhongera ivyaha vy'uwo ari we wese amwizeye, aho gutwikira ivyaha vy'igihugu cose umwaka.

3. **Itandukaniro hagati y'ubugararwa aho impene yo gusendwa yasenderwa, yarungikwa, n'ugutandukana kwa Kristo na Se.** “Igikorwa c’impene yo gusendwa nta co vyangana ku Musi w’Impongano, bisigura guta akabi, gukuraho (kagatabwa ahantu hameze nabi cane, ahantu hatera na gato) icaha c’Abisirayeli. Ni muri ubwo buryo amaraso y’impene imwe yajanwa ahera h’ahera, igihe impene yo gusendwa yasenderwa kure y’Imana (mu bugararwa).” (Williamson 2007: 110) Ibihe vyose Yesu yahoranye imigenderanire myiza y’urukundo, ubucuti bwiza na Se Imana. Yamara, ku musaraba, Yesu yikoreye ivyaha vyacu (**Yes 53:4-5**), yamara “*yakuweho no kugirirwa nabi, no gutsindishwa; mu bo mu runganwe rwiwe, ni nde yabishizek’ umutima ko yakuwe mw’isi y’abakiraho?*” (**Yes 53:8**). “Muri Matayo 10:28 Yesu avuga yuko ata cica umubiri coshobora kugereranywa n’icica impwemu kigahonereza umubiri n’impwemu muri Gehinomu, gutakaza kuba mu bugerero bw’Imana, gutakaza kuba aho Imana igerereye. Yamara ibi nyene ni vyo vyabaye kuri Yesu ku musaraba—yarahebwe na Se, Data (Matayo 27:46). . . . Igihe yasemerera kw’ Imana yiwe yamuhevye, ni nkuko iyumva ko ari muri Gehinomu ubwaho. Yamara muharure—nimba imyenda yacu y’ivyaha ari myinshi cane kugeza yaho itorihwa ngaha, yamara Gehinomu yo ikaba ari iy’ibihe bidashira, none twovuga iki ku vyo Yesu yatangaje yuko ahejeje kuriha vyose igihe yavuga ati ‘Birarangiye’ (Yohana 19:30) inyuma y’amasaha atatu gusa? Tubwirwa ko uko iyumvise ku musaraba kwari kurengeye ivyo twokwiyumvira vyose n’ububabare burengeye uko twobwiyumvira, kurusha uko Gihenomu zacu zose zose zopoperanirizwa hamwe.” (Keller n.d.: n.p.) Impene yo gusendwa yahindirwa, yasenderwa mu bugaragwa busanzwe, tugereranije na Yesu yakuwe aho Se, Data agerereye, aba.

4. **Itandukaniro riri hagati y’ingaruka z’ibimazi ku bantu.** **Heb 9:9** havuga yuko ingabire n’ibimazi vyatangwa mu ngoro—harimwo n’ibimazi vyo ku Musi w’Impongano—“*ariko ku ruhande rw’ijwi ryo mu mutima ntibishobora gutunganya usenga.*” Ku rundi ruhande, **Heb 9:14** havuga ibi, “*Mbega amaraso ya kristo, uwo yitanze ku Mana atagira agasembwa abitewe na Mpwemu ahoraho ntazorushiriza, guhumanura imitima yanyu ngw ibikorwa vy’impfagusa biyivemwo kugira ngo mubone ingene mukorera Imana nzima?*” Mu yandi majambo, ibimazi vyatangwa ku musi mukuru w’Impongano ntivyashobora kweza umuntu *imbere mu mutima*. Kristo we nyene ni we ashobora kuzana uguhinduka kw’imbere mu mutima.

## G. Yesu yashikije imisi mikuru y’Insago

Umusi Mukuru w’Insago ni wo wahereza imisi mikuru yaba mu ci. Iyo misi mikuru yamara iyinga, umushamvu, Kandi yahimbaza, yibutsa igihe bagenda bayerera, bazimagirika mu bugararwa. Iyo misi mikuru kandi yaherahereza n’iyimbura. Mu guhimbaza ukuzimagirika no kuyerera mu bugararwa, abantu bategerezwa kuba mu mahema bashinga bakongera bagashingura muri iringa rw’iyo misi mikuru (**Kuv 23:16-17; 34:22-23; Lew 23:33-43; Guh 29:12-38; Gus 16:13-15**). Umusi mukuru w’insago washikijwe n’ukuza kwa mbere kwa Kristo.

1. **Yoh 1:14** havuga yuko “*Jambo [mu yandi majambo, Yesu] yihaye umubiri abana natwe.*” Ijambo “abana natwe” rivuye mu rivuga (*skēnoō*) rikomoka kw’ijambo “*urusago ihema*” (*skēnē*). Ni co gituma, Bibiliya yitwa NASB ifise akantu yongeyeko kuri **Yoh 1:14** kavuga yuko, “canke agerera; mu yandi majambo, abana natwe igihe gito.” Nkuko amahema abantu bagereramwo atari akomeye cane, atatri azimvye, canke akaze, yotuma abantu bayirkira ni na ko ata kintu na kimwe cerekeye igihe Yesu yaseruka, yaza ngaha kw’isi cotumye abantu bamuzako, bamwirukira, bamwumako (**Yes 53:2**).

2. **Insago zahimbaza agakiza k’Imana n’ugucungurwa kwa Isirayeli bavanywe mu buja bwo muri Egiputa hamwe n’ukuyererera, n’ukuzimagirika mu bugararwa igihe bari mu nzira baja mu gihugu c’isezerano** (**Lew 23:42-43**). Yesu ni we Mose mukuru kandi musha, yabohoye abantu atari ukubabohora mu buryo bw’umubiri gusa, ariko ababohora no mu buryo bw’impwemu, aho bajakariye icaha, kandi akabakiza n’urupfu kugira ngo natwe “*dushobore kugendera mu bugingo busha*” (**Yoh 1:29; Rom 6:3-23**). Yesu yarageragejwe na Satani mu bugaragwa, nkuko n’Abisirayeli bageragerejwe mu bugararwa (**Mat 4:1-11; Luka 4:1-13**). Yamara, mu buryo bunyuranye n’ivyabaye ku Bisirayeli, Yesu ntiyigeze aneshwa n’ivyo bigeragezo, ntiyacumuye. Igihe Yesu yageragezwa, tubona yuko mbere yabuye, asubiramwo ivyo Mose yavuze mu mpfunyapfunyo ya kahise ka Isirayeli mu bugararwa (**Gus 8:3; 6:13, 16**). Ni co gituma, mu

bugingo bwiwe, canke mu buzima bwiwe, Yesu yashikije ivyo vyose insago zari “zihagarariye.”

3. Mu gihe Yesu yaba ngaha kw’isi, igice gikuru co guhimbaza imisi mikuru y’insago i Yerusalem cari umugirwa w’“ugusuka amazi” aho abaherezi basuka amazi na vino imbere y’Uhoraho mu Rusengero, mu Ngoro (Carson 1991: 321-22; Hillyer 1970: 46-48). “Mu gutegura ikimazi co kwoswa, habaho urugendo rw’abaherezi baherekejwe n’ukuvuza imyironge n’ukuririmba kuva mu ngoro gushika ku kidengeri c’I Silowamu aho umuherezi yuzuza amazi ibirika rikozwe mw’izahabu igithe abaririmvyi baba bariko bararimba basubiramwo Yes. 12:3: ‘Ni co gituma muzovomana umunezero mu mariba y’agakiza’ (raba Mishnah Sukkah 4:9; 5:1; Talmud Sukkah 48b). Ikidengeri c’i Silowamu cari ikdengeri cegeranya amazi ava mw’iriba ry’ahitwa Gihon, ayo mazi ni yo yakoreshwa muri Yerusalem yose. Abayuda bafatira kuri ayo mazi yakomoka mu mariba canke mu migende y’amazi yari meza yo kunyobwa nk’ ‘amazi y’ubugingo.’ Amazi y’ubugingo yagereranywa n’uburyo bwiza burengeye ayandi mazi yose ku migenzo n’imigirwa yo kwihumanura.” (Satterfield 1998: 5) “Ukwo guhimbaza imisi mikuru y’insago vyibutsa Abisirayeli ingene Imana yabahaye amazi mu bugararwa, n’ukugene uhoraho azosuka Mpwemu Yera mu misi y’iherezo. Gusuka amazi imbere y’Uhoraho mu misi y’imisi mikuru y’insago vyibutsa igithe ca Mesiya aho imigezi, imigende y’amazi ikomotse mu rutare rwera azonywesha, azogendagenda agakwira isi yose.” (Carson 1991: 322)

Ni muri ivyo vyose—mu Rusengero mu misi yo kwibuka imisi mikuru y’innsago ubwayo (**Yoh 7:2, 37**)—Yesu “*arahagarara, arasemerera, ati, ‘Nam, ba hari ufise inyota, n’aze kuri jewe, anywe. Unyizerera, inzuzi z’amazi y’ubugingo zizotemba ziva mu nda yiwe, nk’ukw ivyanditswe bivuga.*” Insiguro y’ivyo Yesu yasemereye, yavuze irumvikana: ni we gushitswa kw’ivyo imisi mikuru y’insago yasigura, yari ihagarariye, ibereyeho. Nimba Yesaya yashobora gutumirira abanyotewe kuza kunywa ku mazi (Yes. 55:1), Yesu atangaza ko ari we ashobora gutanga ayo mazi.” (Carson 1991: 322-23) Ivyo Yesu yavuze muri **Yoh 7:37-38** vyerekeye “amazi y’ubugingo” vyapoperanirije hamwe ibisomwa vyinshi vyo mw’Isezerano rya Kera. Muri ivyo bisomwa harimwo: amazi yo mu rutare mu bugararwa, **Kuv 17:1-6**, uruzi rw’amazi y’ubugingo yava mu Rusengero yavuzwe na Ezechiyeli, **Ezek 47:1-11**, n’amazi azotemba mu gihe gisha ava I Yerusalem agatembera mu biyaga vy’iburuko n’iburengerazuba, **Zek 14:8** (raba kandi **Zab 78:15-16; 105:40-41**) (Balfour 1995: 368-78). Mu kwivugako kw’ari urutare, urusengero rusha, Yerusalem Nsha, n’amazi y’ubugingo, Yesu yariko arerekana kw’ivyo vyanditswe vyose vyo mw’Isezerano rya Kera vyariko birashitswa *ubu*: ikiringo c’ibihe vy’iherezo cari gitambitse.

4. Mu gihe Yesu yaba ngaha kw’isi, hariho uwundi musi mukuru wibukwa mu Rusengero wo kwibuka imisi mikuru y’insago: ibitarabine binini binini vyaratswa, kandi mw’ijoro, abantu bahimbaza bafashe imuri zaka umuriro, amatara ava kuri izo muri zo mu Rusengero n’ahakikuje akamurikira igisagara cose c’i Yerusalem (Carson 1991: 337; Hillyer 1970: 49-50). Ni muri ivyo vyose bizingurutse ivyaba ico gihe Yesu yavuze ati, “*Jewe ndi umuco w’isi; unkurikira ntaho azogendera mu mwiza, arikw azogira umuco w’ubugingo*” (**Yoh 8:12**).<sup>44</sup> Vyongeye, Yesu yariko aravuga ko imisi mikuru y’insago yuzurijwe muri we (raba **Yoh 3:19-21; 1 Yoh 1:5-7**).

5. Umusi Mukuru w’Insago hamwe n’uguheraheza Ukwimbura (“Umusi Mukuru wo kuzana Ivyimbura”). Isano riri hagati y’Umusi mukuru w’Insago n’ukuzana ivyimbura hamwe n’uguheraheza igikorwa ca isirayeli co kwegeranya amahanga bayegeraniriza Uhoraho (**Zek 14:16-21**) rishtswa muri Yesu.

a. *Yesu ni we kwegeranya kwenenako.* Isano riri hagati y’Insago n’ukwimbura, kwegeranya ivyimbura, hamwe n’igikrwa ca Isirayeli co mu misi y’iherezo co kwegeranya ivyimbura ari yo mahanga iyimbura Uhoraho. (**Zek 14:16-21**) habona ugushitswa kwaho muri Yesu. Yesu *ni we* Isirayeli Nsha, y’ukuri. **Yoh 11:52** arabtomora neza yuko Yesu ariko aregeranya abantu biwe (raba kandi no muri **Yoh 10:16; Ivayah 5:9; 7:9**). Yamara, ukwegeranya kwiwe ntikurimwo ukwimirira abantu b’ahandi ngo baje muri Isirayeli canke i Yerusalem. Yesu yavuze yuko ni yamanikwa hejuru mu rupfu rwiwe ku musaraba (mwumve neza si ukuza kwiwe kwa kabiri) “*azokwikwegerako bose*” (**Yoh 12:32**). “Yesu, atari ‘igihugu casezeranywe’, ubu arajwe ishinga n’ukwo “kwegeranya” “kwikwegerako bose” kwarindiriwe kuva kera (Walker 1996: 189). Ni co gituma, **Zek 14:16** hatavuga ku kuja mu gisagara co mw’isi kugira ngo basenge Imana (raba kandi na **Yoh 4:21-24**). Nubwo ubuhanuzi bwa Zekariya (co kimwe n’ubundi buhanuzi bwo mw’Isezerano rya Kera) bukoresha imvugo n’ibimenyetso vy’Igihugu ca Isirayeli yo mw’Isezerano rya Kera (ivyo abantu bo muri ico gihe bashobora gutahura no kwumva), mu

<sup>44</sup> Ivyanditswe bisha vya mbere vyo mu rurimi rw’Ikigiriki ntivyaramwo **Yoh 7:53-8:11**. Ahubwo, **Yoh 8:12** haca hakwirikira ako kanya nyene inyuma ya **Yoh 7:52**. Ni co gituma, ivyariko biraba kuri **8:12** biboneka ko bifatanye n’Umusi mukuru w’Insago (Carson 1991: 333-37).

vy'ukuri vyerekeza kuri Kristo Ubwiwe, Yerusalem wo mw'ijuru, igisagara kitubatswe n'amaboko, "umugezi n'umwubatsi Waco ni Imana" (**Heb 11:8-10; 12:18-24**).<sup>45</sup> b. *Ukugene ukwo kwimbura kumeze*. Ivyimburwa ni abantu "bo mu mahanga yose, n'imiryango yose, n'amoko yose, n'indimi zose" bo mw'isi yose (**Mat 9:36; Luka 10:1; Ivayah 5:9; 7:9**). Yesu aja yaratanguje ubu iringa yimbura. Avuga yuko iyimbura rigeze ubu, imirima ireze, "igeze kwimbura" (**Yoh 4:35**). Yongeye aravuga yuko, "Ivyimburwa ari vyinshi ariko abimbuzi ari ni bo bake. Kubw'ivyo ni mwinginge Nyen'ivyimburwa arungike abimbuzi mu vyimburwa vyiwe ." (**Mat 9:37-38; Luka 10:2**) Muri "kwa gutuma gukuru" (**Mat 28:18-20**) Yesu yatumye abigishwa biwe mw'isi kugira ngo bahindure amahanga abigishwa ba Yesu. Ubu abantu bariko barinjira mu bwami bwiwe, canke abndi nabo bariko barahakana ubwami bwiwe. "Iciyumviro c'uko intango, itanguriro ry'igihe ca Mesiya rizobonekera ubwa mbere muri Yerusalem, aho ubutumwa bwiza bwo kwhiana n'uguharirwa ivyaha bwavuzwe ubwa mbere [**Luka 24:47**; raba kandi **Ivyak 1:8**], na vyo vyerekana uguhinduka kw'ivyo Isezerano rya Kera ryari ryarasezeranye ku vyerekeye ukwhiana kw'Abanyamahanga mu misi y'iherezo (Yes. 2:2-5 [Mika. 4:1-4]; 14:2; 45:14; 49:22-23; 55:5; 66:20; Yer. 16:19-21; Zef. 3:9-10; Zek. 8:20-23; 14:16-19). Aho Abayuda bitega yuko amahanga azoza avuye 'inyuma' akaza i Yerusalem ihuriro ry'isi yose, Yesu yabwiye abigishwa biwe ko bakwiye guhera i Yerusalem hanyuma bakagenda bagashika mu mahanga yose." (Pao na Schnabel 2007: 401) Ni co gituma, abizera bose ari abakozi bo mu ndimiro yeze kandi bakaba "imishuzo" y'ivyeze (**Yak 1:18; Ivayah 14:4**).

6. Kubera uwo musi wari ufise ico uhuriyeko n'uguheraheza kwimbura (mu yandi majambo, "umusi mukuru wo kwimbura akeze mu ndimiro"), Insago zaciye zifata insiguro y'ibzoba mu bihe vy'iherezo. Kumbure dufatiye ku muco duhabwa n'ayo mazi hamwe n'iyimbura, **Zek 14** hasomwa ku musi wa mbere w'iyo misi mikuru (Carson 1991: 322; Balfour 1995: 376). Insago "zari zirindiranye igishika umwimbu w'umunezero wa nyuma, igihe igikorwa ca Isirayeli kw'isi kizoba kirangijwe n'ukwegeraniriza amahanga yose y'isi yegeranirizwa Uhoro, nk'uko vyahanuwe na Zekariya (14:16)" (Hillyer 1970: 40). Mu mugani wiwe yaciye w'uburo n'urwamfu, Yesu yavuze yuko "iyimbura ari umusi w'iherezo" (**Mat 13:24-30, 36-43**). Abizera ubu baba mu nsago z'impatafibanza, barindiriye imibiri yabo y'ibihe bidashira myiza, itabora (raba **2 Kor 5:1-4; 2 Pet 1:14**). Igihe Yesu azogaruka, igihe c'insago z'impatafibanza kizoca gihera, iyimbura rizoba rikwiye, ryuzuye, kandi imanza zizokwerekana abagize uburo n'abagize urwamfu.

## H. Yesu yashikije umwaka w'Isabato

Mu kiringo c'umwaka w'Isabato, amatongo yategerezwa kutarimwa akaba imisitu "kugira ngo aboro baba muri mwebwe bashobore kurya" (**Kuv 23:11**). Abagurano bategerezwa kurekurwa bakidegemvyia (**Kuv 21:2**) kandi imyenda igahanagurwa, igaharirwa (**Gus 15:1-2**). Imana mu buryo budasanzwe yaragabishije abantu kugira ngo ntibagire imitima ikomantaye kuko umwaka w'ugusubizwa ivyabo warie wegereje yamara ko bakwiye gutanga batitangiriye itama bagaha aboro (**Gus 15:7-11**).

Yesu yarashikije ivyasabwa vyose n'umwaka w'Isabato. Ku bijanye n'ukureka amatongo akaba imisitu kugira ngo aboro n'abakene bashobore kurya, nk'uko Imana yasezeranye guhezagira ivyimburwa vyo mu mwaka ugira gatandatu kugira ngo bizokwire iyindi myaka itatu izokurikira (**Lew 25:20-22**), ni na ko Yesu mu buryo bw'igitangaza yarwije udufi dekaya n'udutsima dukeya agahaza abantu ibihumbi n'ibihumbagiza (**Mat 14:13-21; 15:32-38; Mariko 6:30-44; 8:1-10; Luka 9:10-17; Yoh 6:1-14**). Yesu ni "umutsima w'ubugingo" (**Yoh 6:35, 48**), kandi abamuryako ntibazokwigera basonza ukundi canke banyoterwa ukundi canke ngo bapfe ukundi (**Yoh 4:13-14; 6:41-58; 7:37-38**). Dufatiye ku bagurano barekurwa , twese twari "abagurano b'icaha" kandi

<sup>45</sup> Umusi mukuru w'insago wasabwa n'ivyagezwe vy'Isezerano rya Kera rya Mose (**Kuv 23:16-17; 34:22-23; Lew 23:33-43; Guh 29:12-38; Gus 16:13-15**). Imana mu kwimana imvura kwari ugushitswa kw'umuvumo wo mw'Isezerano rya Kera kubera abantu batumviye isezerano (**Gus 11:17; 28:22-24; 1 Abam 8:35**). Muri **Zek 14:16-19** Zekariya yerekana kazoza ko mu bihe vy'iherezo mu majambo yo mw'Isezerano rya Kera: amahanga azoza i Yerusalem; ahimbaze umusi mukuru w'insago; Imana yimanye imvura kubera batashoboye guhimbara uwo musi mukuru w'insago. Nk'uko vyari no ku bindi biggeranyo vya Zekariya, ibi ntidushobora kubifata muri ubwo buryo nyene vyanditswe nk'aho twofta ko bisigura urudome ku rundi: Isezerano rya Kera ryose hamwe n'imisi mikuru yaryo yose yarashazishijwe muri Kristo (**Yoh 7:2, 37-38; 8:12; Gal 3:10-5:4; Kol 2:16-17; Heb 8:6-13; 10:9**). Ni co gituma, igihe Kristo azogarukira ubugira kabiri ntazosubizaho uburyo bwo gutanga ibimazi bwa Isirayeli bwa kera hamwe n'imisi mkuru ya Isirayeli ya Kera harimwo n'umusi mukuru w'insago mu gisagara kigaragara kiboneka ca Yerusalem. Icongeyeko, nta mivumo yo mw'isezerano izoba irihi muri Yerusalem Nsha kubera yuko, dufatiye ku **Ivyah 20:15; 21:27**, nta muntu n'umwe izina ryiwe ritazoba ryanditswe mu gitabu c'ubugingo azoshobora kwinjira kuri uwo murwa wa Yerusalem Nsha, yamara azoba yaterewe mu kiyaga caka umuriro n'amazuku.

twari “abagurano b’ibiteye isoni n’umugararizo” (**Rom 6:17-20**). Yamara, nk’ingaruka y’ikimazi ca kristo yitanze mu kibanza cacu, “twarabohowe ku caha tuba abagurano b’Imana . . . ivyo bikadushikana ku kwezwa kandi ingaruka ni ubugingo budashira” (**Rom 6:22**; raba kandi **Yoh 8:31-32**). Mbere, Yesu yabwiye abigishwa biwe ati, “Sinkibita abashumba; kuk’umushumba atamenza ico shebuja akora, ariko mweho nabise abakunzi, kukw ivyo numvanye Data vyose nabibamenyesheje” (**Yoh 15:15**; raba kandi **Heb 2:11-12** [Vyongeye yatwise “bene data”]). Dufatiye ku myenda yahanaguwe, Yesu yarahaganaguye umwenda ukomeye umuntu uwo ari we wese yari afise—umwenda wacu w’icaha wari kuvyara urupfu rwacu: “Kandi hamwe mwari mugipfuye mwishe n’ibicumuro vyanyu n’ukudakebwa kw’imibiri yanyu, yabagiranye bazima na we, imaze kuduhaarira ibicumuro vyacu vyose, ihanaguye n’icete kitwagiriza, kirimwo amabwirizwa caduhama, igikura hagati yacu nayo, ikibamba ku musaraba” (**Kol 2:13-14**).

Icari kiraje ishinga ridasananzwe umwaka w’Isabato yari aboro n’abakene. Dufatiye ku mwaka w’Isabato, **Gus 15:11** havuga hati, “Kukw abakene ataho bazobura kubaho; ni co gitumye mbabarira, ntíntmuze mubure kuramvurira ukuboko umukene w’umworo wo mu b’i wanyu muri mu gihugu canyu.” Yesu yigereranije ubwiwe n’ “umwaka w’Isabato” w’ukuri mu gusubiramwo no mu kwaburira kuri uwo murongo avyivugako: “aboro muramana imisi yose, ariko jeho ntítuja kwamana imisi yose” (**Mat 26:11**; raba kandi **Mariko 14:7; Yoh 12:8**). Yesu “ntiyaramvuriye amaboko atagoberewe” gusa bene Data, yamara ku musaraba yuguruye amaboko n’ibiganza vyiwe vyose, atanga atagoberewe ivyo yari afise vyose mbere harimwo n’ubugingo bwiwe kuri abo bose bari aboro n’abakene batari kugira ico bakora na gitoya kugira ngo bikize, kandi ivyo ntiyabikoreye “bene Data” gusa yamara yabikoreye n’abansi biwe na bo!

## I. Yesu yarashikije umwaka wa Yubile

Umwaka w’Isabato n’umwaka wa Yubile birafise aho bihirira. Yavugiweko hamwe mu **Lew 25**. Ikintu nyamukuru c’umwaka wa Yubile cari umwidegemvyo: “Muze murobanure uwo mwaka ugira mirongo itanu, mutangaze mu gihugu cose ko habaye umwidegemvyo, w’abantu bose bo muri co” (**Lew 25:10**). Aho rero, imyenda yategerezwa guhanagurwa, abagurano bategerezwa guhabwa umwidegemvyo, kandi tongo ryose ryategerezwa gusubizwa inaryo yari arifise imbere yuko aridandaza (**Lew 25:8-55**). “Ikintu co nyene kimwe ni co catuma umuntu aronka umwidegemvyo umwaka wa Yubile watanga: umutima w’Imana. Icatuma habaho Yubile bwari ubugombe bwiwe n’ivyo avuga ku matongo n’ibitunzwe vyose ko ari ivyiwe. ‘Igihugu ni icanje,’ ni ko yavuze, ‘kandi muri aba kavantara n’abatsi b’indaro’ (Abalewi 25:23). Kandi icatuma habaho Yubile cari urukundo rw’Imana. Urukundo rwayo rwarisuka ata gahato, kandi ntirwisuka ku bateye imbere gusa, abagize ico bashikako, hamwe n’abagize intsinzi, mbere no kuri—cane cane—aboro, abakene, impfuvyi, abapfakazi, n’inyambukira.” (Sittema 2013: 139) Isirayeli yo mw’Isezerano rya kera yarahimbaza umwaka wa Yubile—yamara Yesu yatanguje, yinjiye umwaka wa Yubile w’ukuri.

1. Yesu yatangaje ko yariko arinjira umwaka wa Yubile mu ntango y’igikorwa ciwe yakoreye mu bantu, ahagaragara. Muri **Luka 4:16-21**, mu gisagara yakuriyemwo, i wabo i Nazareti, Yesu yavugiyе mw’isinagogi kandi asoma ivyanditswe muri **Yes 61:1-2**. Yavuze ati: “Mpwemu w’Umwami Uhoro ari kuri jewe, kuk’Uhoro yandobanuje amavuta ngo mbwire abaciye bugufi ubutumwa bwiza, yantumye gutubika imitima imenetse, no kumenyesha abarindwa ko barekuwe, n’impumyi ko zihumuka, no kubohora abanywagutse imitima, no kumenyesha abantu umwaka wo kwemererwamwo n’Uhoro” (**Luka 4:18-19**). Hanyuma yongera aravuga ati, “Ivyo vyanditswe birashitse uyu musi, nk’ukw amatwi yanyu yiyumviye.” (**Luka 4:21**). Ijambo “kurekure” muri **Yes 61:1 (Luka 4:18)** ni ryo jambo nyene ryakoreshejwe mu ba **Lewi 25:10** ryahinduwe “ukwidegemvy” (ESV) canke “kubohora” (NASB). Amavuga muri iki gisomwa (“mbwire abaciye bugufi ubutumwa bwiza”, “kumenyesha abarindwa ko barekuwe”, “kubohora abanywagutse imitima” vyari bifatiye “ku vyagirwa kandi vyari vyemewe mu mwaka wa Yubile nk’uko dusoma mu gitabo c’Abalewi 25, igihe amatongo yose yari yaradandajwe yasubizwa beneyo bari bayafise ubwa mbere batarayadandaza, kugira ngo ntihagire ababaho batagira itongo, igihugu kibe mu mahoro, kandi kimere neza. Ni co gituma, ubwo bwoko bw’amavuga bwakoreshejwe kugira ngo atangaze umwaka wa Yubile.” (Brueggemann 1998: 214) “Umwaka wo kwemererwamwo n’Uhoro” ufatira ku “mwaka wa Yubile” uwo na wo ukuba “wagizwe ikimenyetso n’ibikorwa vya Yesu ubwiwe vyo gukiza” (Marshall 1978: 184; raba kandi Motyer 1999: 426; Bock 1994: 410; Lenski 1946: 252). Muri **Luka 4:14-21** igihe Yesu yasubiramwo, yabura **Yes 61:1-2** akavuga ati, “Ivyo vyanditswe birashitse uyu musi, nk’ukw amatwi yanyu yiyumviye,” mu yandi majambo yariko aravuga ati, “Jewe ni je nshikije ic’ivyo vyavuga, muri jewe umwaka wa Yubile urashitse, urabashwayemwo.”

Mu buryo bugaragara, ako kanya nyene amaze kuva i Nazareti hamwe n’ivyari bisigaye ku gikorwa ciwe co ngaha kw’isi, mu majambo no mu bikorwa hose Yesu yagaragaje ukuri kw’ivyo yari yarababariye mw’isinagogi mu “kubwira ubutumwa bwiza aboro, mu gutangaza kw’imbohe zirekuwe,

zibohowe, mu guhumura impumyi, no kubohora abanywagutse imitima” (raba **Luka 4:31-44; 5:12-26; 6:6-10, 17-26; 7:1-15, 36-50; 8:1-2, 22-56; 9:12-17; 10:17-24; 13:10-17; 14:1-6; 17:11-19; 18:35-43**). Igihe yesaya yavugishwa ku wasizwe, uwarobanujwe amavuta ko azotangaza ugucungurwa n’ukubohorwa, Yesu mu vy’ukuri ni we azana ukwo gucungurwa, kandi akuzana mu buryo burengeye uko Yesaya yabuziga no mu nzira idasubirwamwo irengeye uko Yesaya yavyiyumvira: abohora abantu uruhumi rwo mu vy’impwemu kandi akabakura mu buja hamwe n’agacinyizo bacinyijwe n’ivyaha. Kanatsinda, muri Luka mbere n’ahandi henshi “aboro n’impumyi bose bafise insiguro igaragara, ifadika kandi bagafita n’insiguro y’ikigereranyo. Nk’akarorero, igihe Luka 18:35-43 havuga ku nkuru y’impumyi yasegerereza yahumutse, Luka vyongeye avuga ku kuronka agakiza nk’ ‘ukubona’ (Luka 1:78-79, 2:9, 29-32; 3:6). Vyongeye, igihe Luka 18:22 na 19:8 ata nkeka hafatira ku bigaragara ku mubiri canke ku boro bo mu kibano, Luka 6:20 na 7:22 ho hashobora kuba hafatira ku boro mu vy’impwemu. Kuri ibi dushobora kwongerako yuko imbohe n’abakandamijwe, abacinyijwe bashobora gukora mu buryo bumwe.” (Bruno 2010: 97) Mu yandi majambo, ugukira kwo ku mubiri n’ugucungurwa vyari ibantu bigaragara ku maso, biboneka, bifadika, ibimenyetso bigaragara vy’ugukira gukomeye kwo muri mpwemu hamwe n’agakiza, ugucungurwa Yesu azana.

Ni co gituma Gordon Wenham aheraheza avuga yuko umwaka wa Yubile “watangujwe n’ukuza kwa mbere ka Kristo (Luka 4:21). Uzoherahezwa n’ukuza kwiwe kwa kabiri, n’ukugaruka kwiwe (Yak. 5:1-8; raba Luka 16:19-31). Yubile rero, ntisubira inyuma ngo irabe ku gucungura kw’Imana kw’abantu bayo kwa mbere ibakura muri Egiputa gusa (Lew. 25:38, 55), yamara yongera ikaraba ‘ku kuzosubiza ibantu vyose uko vyahoze biri,’ ‘aho ukugororoka kuzogerera mu majuru masha n’isi nsha’ (Ivyak 3:21; 2 Pet. 3:13).” (Wenham 1979: 324)

2. Nk’uko Yesu yashikije uwaka w’Isabato, ni na ko ashitsa umwaka wa Yubile. Kubera yuko inyagano zategerezwa kurekurwa kandi n’amadeni, imyenda igaharirwa mu mwaka wa Yubile nk’uko vyari biri no mu mwaka w’Isabato, ku bw’ivyo nyene (bivuzwe aho hejuru) ko yashikije umwaka wa Yubile kwari uko igice cose c’itongo ryari ryagarurishijwe ryategerezwa gusubizwa inaryo yari yararigurishije. “ugucungura itongo” mu mwaka wa Yubile (**Lew 25:24**) kwagaragaza, kwerekana yuko “*ighugu ari icanje, namwe kuri jewe mukaba akavantara n’abatsi b’indaro*” (**Lew 25:23**). Ibi vyafatiweko bitwereka yuko *tutari* abaremyi, tutabeshaho, canke ngo tube herandaheze bene amatongo—ahubwo Imana ni yo nyenevyo. Ikindi, ivyo bifatiweko ku gucungura amatongo vyerekana ko turi ab’igihe gito, mfatakibanza, abantu bapfa, kandi ko ubu bugingo atari vyose. Ibi bintu bifatiweko vyategerezwa kuturongorera kuri Kristo yesu ari we yakoreshejwe n’Imana mu kurema isi (**Heb 1:2**), uwo “*yashiriweho kuba samuragwa wa vyose, [harimwo n’isi] kandi ashigikiza vyose n’ijambo ry’ubushobozi bwiwe.*” (**Heb 1:3**), uwo ni we yahawe “*ububasha bwose . . . mw’ijuru no mw’isi*” (**Mat 28:18**; raba kandi **Ef 1:18-23**), kandi uwo ni we “*nzira n’ukuri n’ubugingo*” (**Yoh 14:6**).

Ugucungurwa kw’itongo vyongeye ni ikigereranyo canke igititu c’uko “*ivyaremwe vyagezwe kuganzwa n’ibitagira ikimazi . . . kuko tuzi yuko ivyaremwe vyose binihira hamwe bikaramukirwa hamwe kugeza n’ubu*” (**Rom 8:20, 22**). Ibitangaza vya Yesu n’ubushobozi bwiwe ku *vyaremwe* (uburorero, guhindura amazi vino [**Yoh 2:1-11**]; kuzibiza ingunza [**Mariko 4:35-41**]; kugendera ku mazi [**Mat 14:22-33**]; kunesha urupfu [**Mat 28:1-10; Yoh 11:1-46**]) hasigura ukwinjira mw’irema risha. Ukuokwinjira muri Yubile, igihe “*ivyaremwe na vyo bizocungurwa ngo ntibibe ibija vyo kubora*” (**Rom 8:21**), bizoshika igihe Kristo azogarukira (raba **Ivyak 3:19-21; 2 Pet 3:3-15; Ivyah 21:1-5**).

3. Ugushitsa kwa Yesu umwaka wa Yubile kubonekera mu kugene Yesu yashikije ivyavuzwe muri Dan 9:24-27.<sup>46</sup> Ubuhanuzi canke ubuvugishwa bwa Daniel bwerekereye “amayinga mirongo irindwi” (**Dan 9:24-27**) hakwiye “gutahurika neza ufatiye ku myaka y’Abayuda y’Amasabato, no mu mwaka wa Yubile mu bidasanzwe” (Williamson 2007: 174; raba **Lew 24:8; 25:1-4; 26:43; 2 Ngo 36:21**). Icongeyeko, “intumbero, ihangiro ry’amayinga mirongo irindwi nk’uko vyerekanywe muri Daniyeli 9:24 ni umwaka udasanzwe wo gushitsa no kwuzuza ivyari vyaravuzwe. Ivyo uwo mwaka washitseko tubisanga vyaravuzwe no mu bundi buhanuzi buvuga kw’Isezerano ry’Imana Risha ritazoshira hamwe no ku mwaka wa Yubile y’ibihe bitazoshira.” (Kline 1974: 462n.25; raba **Yes 60:21; 61:1-3; Yer 31:34; 32:40; Ezek 16:60-63; 20:37-38; 37:26**) **Dan 9:24** hatanga urutonde rw’amahangiro atandatu y’ “amayinga mirongo irindwi”: “*Amayinga mirongo irindwi agerewe ubwoko bwanyu n’igisagara canyu cera, kugira ngomibicumuro bishire, n’ivyaha birangizwe, n’ibigabitnyo bitangirwe imponganano, hazanwe*

<sup>46</sup> **Dan 9:24-27** haravuzweko bihagije mu vyongeweko 5—Daniel 9:24-27 (“amayinga 70”) ovyashizwe ahabona na Menn, *Ibihe vy’Iherezo Bivugwa muri Bibiliya* (2010-2016), ivyo na vyo tukaba dushobora kubivoma ku buntu mu “vyigwa vya ECLEA & ubutunzi” ku buhinga ngurukanabumenyi bwa ECLEA website ([www.eclea.net](http://www.eclea.net)).

*ukugororoka kutazoshira, ivyo weretswe ni ivyavugishijwe n’Imana ngo bimatanishwe ishashara idomweko ikimenyetso, ahera cane harobanuzwe amavuta.”* Kristo wenyene ni we ashitsa bitandatu vyose vyo muri ayo mahangiro: vyashikijwe mu gihe yaza ubwa mbere kandi bizarangizwa mu gihe azozira ubwa kabiri. Iain Duguid abivuga muri aya majambo: “Iyinga rigira mirongo irindwi rimeze nk’ iyinga rya “yubile”, aho Imana izosubiza ibintu vyose mu buryo. . . . Dufatiye ku kuza kwa Yesu mw’isi, kandi cane cane urupfu rwiwe n’ukuzuka kwiwe, iyinga rigira mirongo irindwi ryaratambitse, rigomba riseruke. Muri Kristo, inzamba za Yubile yacu zaravuze, kandi intsinzi ku caha n’ibigabitanyo yarabonetse. Ikindi twokwonderako, urupfu rwa Yesu ku musaraba, ibimazi vyo mw’Isezerano rya Kera ntivyabaye bikigira ico bimaze. Umwana w’Umuntuyatanze ubugingo bwiwe kw’incungu ya benshi, mu kuzana abo Imana yarobanuye mu migenderanire misha y’Isezerano n’Uhoraho (Mariko 10:45).” (Duguid 2008: 171-72)

Mu gusubira ku vyo twaja twavuze no mu guheraheza iciyumviro c’“umwidegemvyo” co mu mwaka wa Yubile, Kristo abivuga gurtya: “*Umwana ni yabaha kwidegemvya, muzoba abidegemvya nyakuri*” (**Yoh 8:36**).

#### **J. Yesu yashikije imisi mikuru ya Puri na Hanuka**

Nubwo iyo misi mikuru itari mu yazihihiza yari izwi mu yindi misi mikuru yashinzwe mu vyagezwe vya Mose, yose Puri na Hanukkah ni imisi mikuru ikomeye mu buzima bw’Abayuda kandi ifise ingaruka zo mu vy’impwemu Yesu ashitsa.

1. Puri. Puri wahimbaza intsinzi y’Abayuda batsinze Hamani igahe Esiteri yaheba amagara yiwe akaja mu karusha ko mu ngoro y’Umwami maze agatumira umwami na Hamani kuza ku mazimano yabateguriye aho yahishuye ibanga ryo kumara Abayuda, ivyo bikaba vyatumye Umwami abanika ku giti Hamani akemerera Abayuda kwirwanirira ubwabo (**Est 4:1-9:17**). Timothy Keller avuga yuko “Yesu ari we Esiteri w’Ukuri kandi arushirije, atahevye amagara yiwe gusa, kandi atahevye ikirimba ciwe co mw’isi yamara mbere agasiga n’iciwe co mw’ijuru, atatinyiriye ubugingo bwiwe ariko aritanga, atanga ubugingo bwiwe—kugira ngo acungure, akize abantu biwe” (Keller 2015: 78).

2. Hanuka Hanuka wari umusi mukuru wazihiza ukwongera gushikanira Uhoraho ingoro, isengero mu gihe c’ukurondera kwikukira kw’Abamakabayko kandi wahimbazwa imisi munani bivuye (kumbure ku nkuru) y’ukugene babihererekanye yuko nubwo hariho utuvuta dukeya twonyene twomara umusi umwe gusa mw’ikoroboyi twakijwe mw’isengero, mu buryo bw’igitangaza utwo tuvuta twamaze imisi munani twaka kugeza bongeye kuronka ayandi mavuta bongeramwo. Nk’uko tuja twabivuze aho hejuru, Yesu ni we sengero, ngoro y’Ukuri. Icongeyeko, Umwigisha S. M. Lehrman avuga ati, “Ukuzihiza, uguhimbazza Hanukkah kwibutsa ikibanza gikomeye cari kigizwe n’imico mu kwizera kwacu. . . . Mu bihe vya Mesiya, Umwami wenyene ni we azoba umuco wacu w’ibihe bidashira [**Yes 60:19-20**]. (Lehrman 1958: 19) Yesu yavuze ati, “*Ndi umuco w’isi*” (**Yoh 8:12**). Vyongeye, ubuhanuzi bwavuzwe na Yesaya bwari Umwigisha Lehrman yafatiyeko buzoshitswa mu buryo bugaragara n’Imana mw’isi nsha hamwe na Kristo. **Ivyah 21:23** havuga ibi, “*Kandi wa murwa nturinda kwakirwa n’izuba canke n’ukwezi kuk’ubwiza bw’Imana ari bwo buwakira, kandi wa Mwagazi ari we tara ryawo*” (raba kandi **Ivyah 22:5**). Ubwa nyuma, “italiki y’uwo musi mukuru wo kwongera gushikiriza urusengero [Hanukkah]—italiki 25 z’ukwezi kwa kisilevu—usa n’uwafashwe n’ishengero rya kera nk’aho ari ivuka ry’Umwami wacu Yesu—Noweli—ugushikirizwa kw’Urusengero nyakuri, na rwo rukaba ari umubiri wa Yesu” (Edersheim 1988: 334).

#### **VII. Yesu yashikije kandi asubirira uburyo bwo gutanga ibimazi bwa Isirayeli yo mw’Isezerano rya Kera n’ubuherezi**

**Heb 8:4-6** mu buryo bugaragara havuga yuko abaherezi n’ibimazi hamwe m’amashikanwa batanga bafatiye ku Vyagezwe vyari “*igishushanyo n’igitutu c’ivyo mw’ijuru*” ivyo na vyo bikaronka ugushitswa kwavyo muri Kristo. **Heb 10:11-12, 14** hongerako ibi, “*Kandi umuherezi wese ahagarara uko bukeye akora ivy’ubuherezi, atanga kensi ivyo bimazi nyene, ata ho vyoshobora guuraho ivyaha na mba.. Ariko uwo we, amaze gutanga ikimazi kimwe c’avyaha c’ avyagira I buryo bw’Imana, . . . kukw’ikimazi kimwe ari co yatunganishije rwose abezwa, ukazoshitsa ubihe bidashira.*”

#### **A. Uburyo bwo gutanga ibimazi bwa Isirayeli yo mw’Isezerano rya Kera**

Isirayeli yo mw’Isezerano rya Kera yari ifise imice itatu y’ibimazi canke amashikanwa. Ivyo vyose vyarimwo ugutanga ibimazi vy’ibikoko kiretse ifu igogoretse, n’ibimazi vy’ibinyobwa (yamara n’ivyo bimazi vyose mu bisanzwe vyakwirikirana n’ibimazi vy’ukwoswa hamwe n’ibimazi vy’amahoro).

1. Ibimazi vyo gukuraho ivyaha (mu yandi majambo guhwamika uburake bw’Imana).

a. *Ibimazi* vyo gutangirwa ivyaha (**Lew 4:1-5:13; 6:24-30; 8:14-17; 16:3-22**): guhongera ivyaha aho ugusubiza bidashoboka.

- b. *Ikimazi c'impongano /ikimazi c'uwartsinzwe mu mutima (Lew 5:14-6:7; 7:1-8; Guh 5:5-10)*: ikimazi kidasanzwe co guhongera ivyaha caratangwa igihe nyene gukora ico caha atashobora gusubiza uwo yagiriye nabi ibijanye n'icaha yamukoreye (uwakoze ico caha yategerezwa gusubiza uwo yagiriye nabi kwa kundi yari ameze, akongerako ibice 20%).
- 2. ibimazi vyo kwhihongera ( mu yandi majambo, kwiyegurira Imana, canke kwerekana ukuri imbere y'Imana).
  - a. Ibimazi vyo kwoswa, bitongorwa n'umuriro (*Lew 1:1-17; 6:8-13; 8:18-21; 16:24*): kwiyegurira Imana, canke kwegurira inyubako Imana, canke kwerekana ukuri kw'ibindi bimazi.
  - b. *Amashikanwa y'ifu igogoretse (Lew 2:1-16; 6:14-23; 7:9-10)*: Gukenguruka no kurinda, kuzigama ubugombe bw'Imana.
  - c. Amashikanwa ya vino (*Lew 23:37; Guh 15:1-10*): Amashikanwa yo kwishikana.
- 3. Ibimazi vy'ishimwe (mu yandi majambo, gushiraho imigenderanire ishika n'Imana ) (Lew 3:1-17; 7:11-34; 19:5-8; 22:18-30).
  - a. *Ibimazi vyo gukenguruka (Lew 7:12-15; 22:29-30)*: Gukengurukira Imana canke kugira ubucuti n'imigenderanire n'Imana, canke kubera umugisha utari witeze uja wararonse.
  - b. *Ibimazi vyo gushitsa isezerano (Lew 7:16-18; 22:18-25)*: Kubera agakiza canke umugisha uja wararonse igihe wari warasezeraniye Imana ko ni yakurona ico usaba uzoyikengurukira.
  - c. *Ibimazi bishikanwa kubw ubugombe bw'umuntu (Lew 7:16-18; 22:18-26)*: kugira ngo umuntu yerekane ugukeenguruka n'urukundo akunda Imana bitavanywe n'umugisha kanaka yaronse.
- 4. Ibimazi vy'Abalewi ntivyari vyuzuye canke ngo bibe ivya nyuma aho ivyaha vy'uburyo bwose vyashobora gukurwaho. Ivyaha vyatangirwa ibimazi vyari cane cane ivyaha vyakozwe m' ukutamenya, ivyaha vy'urwangularwa, n'ukwanjanjwa, ivyaha vy'impanuka, ivyaha vy'ukwirengagiza, harimwo n'imigenzo y'ukwiyanuduza, hamwe n'agakengere gatuma abantu batakaza ivyabo. “Ivyaha bikomakomeye,” harimwo n'ivyo vyose uwabikorwa yategerezwa kwicwa, ntivyatangirwa impongano hakoreshejwe ibimazi (raba **Guh 15:30-31**). Ivyaha nk'ivyo vyakozwe mu kwirengagiza Uhoraho n'ivyagezwe, n'ivyihanikirijwe vyiwe vyaharirwa n'Imana ubwayo biciye mu buntu kandi bifatiye ku kwizera no ku kwhihana (raba **Zaburi 32, 51**), canke vyarindira ukwezwa ku musi w'Impongano.

## **B. Yesu yashikije ivyasabwa vyose n'uburyo batanga ibimazi mw'Isezerano rya Kera muri Isirayeli**

1. Urupfu rwa Yesu ku musaraba rwashikije ivyasabwa vyose n'ibimazi vy'Abalewi. “iciyumiyo nyamukuru c'ibimazi mw'Isezerano rya Kera cari ugucungura, icon a co kikaba cari kigizwe n'ibindi vyose—impongano, gucungura, agakiza, igihano catangwa n'abaherezi, hamwe no guharira” (Edersheim 1988: 107). Ni co gituma, amaraso yose y'ibimazi yari ayo gucungura, gusubira mu gishingo c'ikitacumuye, c'ubuzimabutacumuye (igikoko catangwa kw'ikimazithe) kubera uwo yatsinzwe, nyene gukora ivyo vyaha. Ukugene ikimenyetso c'ihema cari kimeze, urusengeri, n'uburyo ibimazi vyatangwa, “vyerekana ko ibimazi ari nkenerwa, uguSubiriza mu kibanza, abahagarariye abaherezi, hamwe no guhumanura kugira ngo hakurwehio ico ivyaha vyononye” (Poythress 1991: 107). “Insiguro y'ibimazi vy'ibikoko vyatangwa mw'ihema mu bitabo bitanu vya Mose ubwavyo vyerekeza ku nsiguro ikomeye y'ikigereranyo vy'ivyo vyakorwa. Ivyanditswe vyo hanyuma birahubura ubutamenya bwa Isirayeli bwo kudatahura insiguro nyamukuru y'ico ibikoko vyabagwa vyasigura, vyerekana (Zab. 40:6-8; 50:7-15; 51:16-17), kandi ko abavugishwa n'Imana bose berekeza ku Mushumba azotsindanishiriza benshi mu kwikorera ivyaha vyabo n'ukwiyagiriza kwabo nk'intama yatekereza imbere y'abayikemura. (Yes. 53)” (Johnson 2007: 236). Kristo yarashikije ivyasabwa vyose vy'ibimazi vyatangwa kubera yuko ari we wenyene yari afise ububasha bwo bwo gukora nk'ikimazi c'incungu kubera yuko we ata caha yagira (Yes 53:4-12; Luka 23:41, 47; Ivyak 3:14-15; 2 Kor 5:21; Heb 4:15; 7:26; 1 Pet 2:21-24; 1 Yoh 3:5).

- a. *Kristo yarashikije iciyumiyo c'ibimazi vyo gukurah'ivyaha*: raba **Yes 53:4-8, 10; Rom 8:1-4; 2 Kor 5:18-21; Heb 9:11-28; 10:11-12; 13:10-15**.
- b. *Kristo yarashikije iciyumiyo c'ibimazi vyo kwitanga*: raba **Mat 26:39; Mariko 14:36; Luka 22:42; Yoh 4:34; 5:17-20, 30; 6:38; 8:28-29; 10:18; 12:49-50; 14:10, 24, 31; 17:1-26**.
- c. *Kristo yarashikije iciyumiyo c'ibimazi c'amahoro*: raba **Yoh 14:27; 16:33; Rom 5:1-11; Ef 2:13-18; Kol 1:18-20**.

Poythress abipfunyapfunya gurtaya: “Kristo yikoreye igihano c'ivyaha vyacu (1 Petero 2:24; Yesaya 53:5). Nico gituma Yesu ari we kimazi [kidukurako] ivyaha vyacu vyose ca nyuma. Kristo yari yishikaniye Imana incuro ijana kw'ijana, atigabanije. Yarapfuye, agirirwa nabi, kubw'ivyaha vyacu, kandi adushikana ku gupfa ku caha (Rom 6:2-7). Ni co gituma ikimazi co kwoswa no [kwitanga] ca nyuma. Kristo mu kwumvira kwiwe gushitse yahesheje Imana icubahiro n'amashimwe ayikwiriye. Ni co gituma, ni we kimazi c'ifu igoretse ca nyuma. Kristo ubu aduha umubiri wiwe ngo tuwurye (Yohana 6:54-58). Mu

kurya umubiri wiwe no kunywa amaraso yiwe duca tugira ubugingo budashira, duca tugiranira imigenderanire, ubucuti na Data, kandi duca duhindurwa mw'ishusho ya kristo (2 Kor 3:18). Ni co gituma Kristo ari we kimazi c'[amahoro].” (Poythress 1991: 49)

2. Isezerano Risha ripoperaniriza hamwe Pasika, umusi mukuru w'Impongano, n'uburyo ibimazi vyose vyatangwa, rigaca rivuga yuko urupfu rwa Yesu ku musaraba rwashikije ivyo vyose kandi rurabisbirira vyose. Mu ba **Rom 3:25** urupfu rwa Yesu rwavuzwe yuko urupfu rwo “gukuraho” ivyaha, canke “ikimazi c’impongano”. Iryo ni ryo jambo ry’Ikigiriki (*hilastērion*) rikoreshwa mu kuvuga “intebe y’imbabazi”ari wow a mutemere wapfuka isandugu ry’isezerano ryari ahera h’ahera (**Kuv 25:17**), kandi rikaba rifatanye mu buryo budasanze n’Umusi mukuru w’Impongano. “Igihe ibi vyose bipoperanirijwe hamwe n’ivyo Paulo yavuze ahandi ku “maraso” ya Kristo [raba **Rom 3:25; 5:9; 1 Kor 11:25; Ef 1:7; 2:13; Kol 1:14, 20**] n’ukugene avuga ko Kristo ari ‘umwagazi w’intama wa Pasika’ (1 Kor 5:7), biraboneka yuko Paulo yabonye igikorwa ca Kristo ko gifatanye n’imisi mikuru ikomeye ibiri ijanye n’Urusengero: Pasika na Yom Kippur [“Umusi Mukuru w’Impongano”]. Dufatiye ku kugene yashimikiye ku kamaro k’iyo misi mikuru ibiri, Paulo ategerezwa kuba yabonye ko umusaraba ari *ugushitswa* kw’iyo mihangi y’Urusengero—atari ikintu cashobora kugereranywa na yo gusa.. Urupfu rwa Yesu ruboneka mu buryo bw’idini, kandi biraboneka yuko bisubirira icari kuba igikorwa c’urusengero hamwe n’ibimazi vyarwo.” (Walker 1996: 123)

### **C. Yesu yashikije kandi arengera ubuherezi bwo mw’Isezerano rya Kera**

“Abaherezi bo mw’Isezerano rya Kera bakora nk’abahuza hagati y’Imana n’abantu. Kubera ivyaha vy’abantu, abantu ntibashobora kurenguka mu nyonga z’Imana canke kwegeira Imana mu kwera kwayo. Ahubwo, abaherezi baserukira abantu, bakegera Imana mw’izina ry ’abantu. Nk’akarorero,ku musi mukuru w’Impongano, Aroni yabwiwe gutanga ikimazi c’ivyaha ciwe ubwa mbere (Lew 16:6, 11). Hanyuma akabona kubandanya akora ibijanye no gutanga ibimazi vy’ivyaha vy’abantu (Lew 16:15-16, 19-22). Umuherezi yitangira impongano ubwa mbere, hanyuma akayitangira abantu’ (Lew 9:7; 16:24).” (Poythress 1991: 51) Yamara, “dufatiye ku Heb 7:1-8:6 ubuherezi bwa Aroni kubera amahinyu bwari bufise bwerekanye ko hari hakenewe ubundi buherezi burengeye ubwiwe kandi busha mu murongo wa Melekisedeki” (Ico gitabu nyene: 116). Ni co gituma, **Heb 7:28** havuga hati, “*Ivyagezwe bishiraho abanya ntege nke kuba abaherezi bakuru, arikw ijambo ry’indahiro yaherukiye ivyagezwe rishiraho Umwana w’Imana yahinguwe rwose gushitsa ibihe bidashira.*” None rero k’Umwana “yahinguwe gushitsa ibihe bidashira”, ubuherezi bw “integer nke” bwo mw’Isezerano rya Kera bwararengewe, bwarenzweko. Ikindi, Yesu “*yakomotse mu ruvyaro rwa Yuda, umuryango Mose ataco yigeze avugako ivyerekeye abaherezi*” (**Heb 7:14**). Dufatiye ku vyagezwe vyo mw’Isezerano rya Kera, Aroni n’Abalewi ni bo bategerezwa kuba Abaherezi b’Imana “*ibihe bidashira*” (**Guh 18:1-8, 11, 19-23; 1 Ngo 15:2; 23:13**). Yamara, mw’Isezerano Risha, ivyo vyose vyarahindutse. Yesu ni umuherezi wo mu buryo bwa Melekisedeki atavugwa mu buryo bwa Aroni?” (**Heb 7:11**; raba kandi **5:6**). **Heb 7:12** hagaca hongerako yuko kubera ukuza kwa Kristo katumye habaho ubuherezi bukuru, “*iy’ubuherezi buhindutse, ivyagezwe ntibibura guhinduka na vyo.*” T. D. Alexander abipfunyapfunya muri ayammajambo yuko “ico bafatiyeko ngaha ‘uguhinduka kw’ivyagezwe’ vyerekeye ubuherezi bw’Abalewi vyerekana ko bitari bigikoreshwa iyihe Ishengero ryahinduka urusengero rusha rw’Imana” (Alexander 2008: 150; raba ngaho hepfo kuri Kristo n’ishengero nk’urusengero rusha, rw’ukuri rw’Imana).

Ikimazi ca Kristo n’igikorwa ca Kristo birimwo “*gukuraho icagezwe ca mbere kubw inkomezi nke zaco n’ikimazi gike*” [mu yandi majambo, ubuherezi bw’Abalewi] no “*gusubizwaho ivyizigiro bibiruta biduhesha kwegeira Imana*” (**Heb 7:18-19**). Ko Yesu yitwa “umuherezi” kandi akaba n’ “umuherezi mukuru” (**Heb 2:17; 3:1; 4:14-15; 7:11, 15-17, 24, 26, 28; 8:1-2; 9:11**) vyerekana yuko uburyo ibimazi vyose vyatangwa mu buryo bwo Mw’Isezerano rya Kera n’ubuherezi vyasubirijwe, kubera yuko, dufatiye ku vyagezwe vyyo mw’Isezerano rya Kera, Yesu ntiyari gushobora kuba umuherezi na gato kuko atakomotse mu muryango wa Aronicanke ngo abe yakomotse mu muryango wa Lewi, yamara yakomotse mu muryango wa Yuda (**Heb 8:4**; raba **Mat 1:2-3; Luka 3:33-34**). Ah’uko ubuherezi bwose bukora nk’abahuza hagati y’Imana n’abantu, ubu hariho “*Imana imwe, n’umuhuza umwe gusa hagati y’ Imanan’abantu, uwo muhuza ni Kristo Yesu*” (**1 Tim 2:5**). Mu buryo bunyuranye n’ubuherezi bwo mw’Isezerano rya Kera bwari bwerekaye, canke bwahagararira ku muryango w’Abalewi gusa, (**Guh 18:1-24; Yer 33:19-22**), nk’ingaruka y’ikimazi ca Kristo, abizera bose Yesu Kristo ubu ni abaherezi mu nyonga z’Imana (**1 Pet 2:5, 9; Ivyah 1:6; 5:10**).

### **D. Abaheburayo baratandukanya ivyakorwa vyose k’ubuherezi bwa Isirayeli n’ubuherezi bwa Kristo**

1. Ibimazi vyo mw’Isezerano rya Kera biratandukanye n’Ikimazi ca Kristo. “Uwandikiye [**Abaheburayo**] anebagura imigenzo yari ijanye n’ibimazi vyatangwa muri Isirayeli ko bitagira akamaro, bitagikenewe (7:11, 18-19; 10:4), kuko vyama bigirwa kenshi (7:23; 10:1), ntivyahoraho (8:13; 9:9-10), kandi

vyarimwo agahaze kubera ivyaha vy'abaherezi babitanga (5:3; 7:27; 9:3). . . . Abaheburayo batora amakosa uburyo bwa Kera bwo gutanga ibimazi mu kwerekana akamaro k'ikimazi 'kirushirije' (9:23) kizana 'isezerano riruta iryariho' (7:22) rifatiye 'ku masezerano meza arushirije' (8:26) yagizwe na kristo nk'umuherezi mukuru arushirije (7:1, 15, 26-27)." (Nelson 2003: 251)

2. Itandukaniro mu Abaheburayo ntirifatiye ku musi mukuru w'Impongano waba rimwe mu mwaka yamara ririmwo uburyo ibimazi vy'Abisirayeli vyatangwa n'ubuherezi. "Kumijagira amaraso kandi vyari bigize imigenzo y'ukugene ibimazi vyatangwa, ayo Mose yateresheje igikumu, yemerasha Isezerano mmu Kuv 24:3-8. Amaraso Mose yamijagiye ku bantu no ku gicaniro yashira hamwe Imana n'Abisirayeli mu buryo bw'Isezerano. Ni co kimwe rero, Yesu yahuje isezerano risha biciye mu rupfu rwiwe bwite hanyuma amijagira amaraso yiwe (9:15; 12:24). Heb 9:18-22 hagurira ku vyo ivyanditswe bivuga kuri Mose—Mose yamijagiye amaraso igitabo c'ivyagezwe, ihema, hamwe n'ibikoresho vyose vyakoreshwa mw'ihema—kandi hagakoreshwa imigenzo myinshi n'ibantu vyinshi vy'inka harimwo n'umunyota wayo (Guh 19:9, 18, 20) gushika no ku tunyuzi dusa n'agahama (Lew 14:2-6). Ibi bintu vyose bidonda ivyakoreshwa vyerekana yuko igikorwa c'ubuherezi ca Yesu cari kirengeye ivyo bindi vyose vyakorwa kera mu vyerekeye ubuherezi." (Nelson 2003: 256-57)

3. Heb 13:10-14 herekana yuko kubandanya gusenga mu buryo bwo mw'Isezerano rya kera mu rusengero rwubatswe n'abantu no gutazira no gusenga yesu *kimwe gitegerezwa gukuranmo ikindi*. "Yesu yatanguje uburyo busha bw'Urusengero (buagarariwe n'ijambo 'igicaniro') gitandukanye cane n'ivyakorwa mu Rusengero bifatiye kw' "ihema". Ahubwo mbere ubwo buryo bubiri bwarigizanyayo: abo bakora mu buryo bwa kera ntibemererwa muri ubu buryo busha ('abo bakorera mw'ihema ntibari bafise uburenganzira bwo kurya': umurongo wa 10); ku vyamuka kuri ivyo abo bizeye Yesu kristo ubu bibona ko, biharura ko batari mu buryo bwa kera ('tuve muri izo nsago tumusange *inyuma yazo*': umurongo wa 13). . . ibi na vyo bituma habaho irindi tandukaniro risha. Urupfu rwa Yesu rwabereye 'inyuma y'irembo ry'igisagara' (umurongo wa 12), bitandukanye (n'ivyagirwa ku bimazi vy'ibikoko) vyagirirwa 'ahera' (umurongo wa 11). Harasabwa rero uguhitamwo—kuja kuri Yesu 'inyuma y'insago' (umurongo wa 13) canke kuguma nk'uko vyari bimeze mu gisagara hanyuma bakaguma bumiye ku Rusengero. Dukoreshheje ururimi rw'"ahantu, ikibanza" kwari ukuvuga kwumira ku musozi wubatseko Urusengero canke "ahantu hitwa nyagahanga" Itandukaniro ry'aho hantu habiri ryaragaragara. Uburyo busha bwo kwegera Imana bwari bushizweho; umuntuyategerezwa guhitamwo." (Walker 1996: 206-07)

4. Intumbero, ihangiro n'Impongano ikwiye ya Kristo itagira agasembwa canke itagira agahaze—ivyo na vyo bikazana ugukurwaho kw'ibihe vyose ubuherezi n'ivyakorwa vyose vyo mw'Isezerano rya Kera ku vyerekeye ibimazi—bibonekera mu huiryo bw'uko "yicaye, avyagiye I buryo bw'icubahiro c'ubwami bwo mw'ijuru" ahera h'ahera ho mw'ijuru (**Heb 1:3; 10:12, 14**; raba kandi **Zab 11:1; Mariko 16:19; Luka 22:69; Rom 8:34; Ef 1:20-21; Kol 3:1; 1 Pet 3:21-22**). "Kubera yuko ibikorwa vyo gutanga ibimazi vyasaba ko umuntu abikora *ahagaze* imbere y'Imana canke ku gicaniro (10:11; Gus 10:8; 18:7), itandukaniro c'igikorwa co *kuvyagira, kwicara* vyerekana ko Kristo yahejeje igikorwa co gutanga ikimazi (10:12). Ariko kandi kwima akicara I buryo bw'ukuboko kw'Imana bimuha kwishikira igece imbere y'Imana no kudusabira mu buryo bwimazeyo." (Nelson 2003: 257)

5. Ikimazi ca Kristo ku musaraba n'ukuzuka kwiwe, hamwe n'ukuduzwa kwiwe mw'ijuru birarengeye kure n'iyo ivy'ibimazi vy'Abisirayeli n'abaherezi mbere harimwo n'ivy'umuherezi mukuru ku musi mukuru w'Impongano vyari kwiyumvira kuzoshikako.

a. *Uburyo bwa kera bwo gutanga ibimazi bwasaba ibimazi vy'uburyo bwinshi hamwe n'abaherezi bensihi* (**Heb 7:23; 9:25; 10:1, 11**). Ubuherezi bwa Yesu buhoraho, kandi bwatanze ikimazi rimwe rizima ku bantu bose kandi ibihe bidashira (**Heb 7:24, 27; 9:12, 25-28; 10:10-14**).

b. *Uburyo bwa kera bwo gutanga ibimazi ntibwashobora guhindura abantu imbere mu mutima canke ngo bubahingure.* Yamara ikimazi ca Kristo kirashitsa ivyo vyose (**Heb 7:11; 9:9-10; 10:1-2, 14-16**).

c. *Umusi Mukuru w'Impongano wakora nk' "icibutso" c'ivyaha umwaka ku wundi.* Biciye ku ikimazi ca Kristo, Data "ntazosubira kwibuka ivyaha vyabo n'ibigabitanyo vyabo ukundi" (**Heb 10:3, 16-18**).

d. *Kristo yakoze ivyo ata wundi muherezi wo kw'isi yari gushobora gukora.* Yaduze mw'ijuru ubwaryo, iyo abandaniriza gusengera abantu biwe i buryo bwa Data (**Heb 7:24-25**), kandi ntiyabikoze nk'umuherezi ariko abikora nk'umuherezi mukuru (**Heb 4:14-15; 7:26; 8:1-2**).

e. *Biciye mu rupfu rwiwe, ukuzuka kwiwe, n'ukuduga kwiwe mw'ijuru, Kristo ashoboza uwizera wese gukora ivyo abaherezi bonyene bo mw'Isezerano rya Kera bashobora gukora.* Mw'Iseznano rya Kera abaherezi bonyene ni bo bashobora kwinjira ahera h'Urusengero. Yesu yashoboje abantu biwe bose kwinjira "bafise ubushizi bw'amanga bwo gushika ahera biciye mu maraso ya Yesu"

ibihe vyose (**Heb 10:19-22; 4:16**).

### **VIII. Yesu yashikije kandi yasubiriye Ivyagezwe vyo mw'Isezerano rya Kera**

**Heb 10:1-2** havuga yuko ivyagezwe “*cari icijiji c’ivyiza vyari bigeye kuzoza, bidafise ishusho bwite y’ivyo vyiza*” (raba kandi **Rom 13:8-10**). Itandukaniro hagati y’Ivyagezwe vya Mose n’ubukuru bwa Yesu ataco bwogereranywa biragaragara muri **Yoh 1:17**: “*Kukw Ivyagezwe vyazanywe na Mose, Ubuntu n’ukuri vyazanywe na Yesu Kristo.*” Kugira ngo dutahure insiguro y’ihinduka ry’ibihe vy’ukuza kwa Yesu, hariho ikintu ngenderwako, nyamukuru ari co ingaruka, igikorwa ca Kristo, inyigisho ziwe, ivyo yavuze, yatangaje vy’ubwami vyari bifatiye ku vyagezwe vy’Isezerano rya Kera (Torah). Igihe Yesu yahishurwa, yatumye ab’igihe ciwe bategerezwa guhitamwo: “mbega kuguma ku Mana ya isirayeli vyasigura iki ku Muyuda wo muri Palestina, Kanani iruhande y’itangazo ry’uko ubwami bwari bwararindiriwe kera ubu bushitse, bubegereje, buserutse? Abantu b’ishaka n’umwete bo mu gihe ca Yesu bari kuvuga bat: Ivyagezwe biduha ico turabirako ko umuntu acizeye Imana ya Isirayeli hamwe n’isezerano ryayo. Yesu yavuze ati: Igifise akamaro ni ukunkurikira.” (Wright 1996: 381) Iyo ngorane nyene—ni ugutahura kwacu ingaruka y’Isezerano Risha kw’Isezerano rya kera—n’ubu biracatugora gutahura.

#### **A. Ivyagezwe vyo mw’Isezerano rya Kera vyari igice c’ibigize Isezerano (rya Kera) rya Mose**

Isezerano rya Mose n’ivyagezwe vya Mose (harimwo n’Isabato) vyari vyagenewe gutunganya igihugu ca Isirayeli mu gihugu c’isezerano. Ni co gituma, imigisha y’Imana n’imivumo vyari bikubiye hamwe, bivanye n’ukwumvira kw’Abisirayeli canke kutumvira kwabo, kugarariza ivyagezwe vya Mose (raba **Lew 26; Gus 4; 6-9; 11; 27-29**). N’ubwo Ivyagezwe ubwavyo vyari ivyera, ivy’impwemu, kandi vyiza (**Rom 7:12, 14, 16**), ntivyari vyagenewe gutanga ubugingo (**Gal 3:21**). Ntivyashobora gutsindanishiriza abantu (**Rom 3:21; Gal 3:11**). Ntivyari urufatiro rw’ukugororoka (**Gal 3:21**). Iyo ivyagezwe vyari *gushobora* kuba uburyo bwo kubaho, Kristo ntiyari kwirirwa araza, yari kuba yaziriye ubusa (raba **Gal 3:11-13, 19-24; 4:4-5**). Ivyagezwe vya Mose vyashinzwe, vyashizweho kubera ivyaha vy’abantu (**Gal 3:19**). Vyagaragaza ivyaha vy’abantu (**Rom 3:19-20; 7:7-12**). Ahubwo ivyo vyagezwe vyarwiza icaha, canke vyavyura icaha (**Rom 4:15; 5:13-14, 20; 7:5; 1 Kor 15:56**). Vyabohera abantu musi y’icaha (**Rom 7:6, 23; 8:2-3; Gal 3:23; 5:1; Kol 2:14**). Vyazana urupfu kandi bigatsindisha abantu kubera bakoze ivyaha, kubera kamere k’icaha (**Rom 7:5, 9-11; 2 Kor 3:7-9**). Ivyagezwe “*Vyikoreza abigishwa imitwaro ba sogokuruza batashoboye kwikorera canke twebwe*” (**Ivyak 15:10**).

#### **B. Ivyagezwe vy’Isezersno rya Kera vyari ivy’imfatakibaza**

Ivyagezwe vyo mw’Isezerano rya Kera vyari vyategekanirijwe kugira igikorwa c’imfatakibanza gusa co gutegurira abantu Kristo (**Gal 3:15-4:31**; raba kandi **Rom 7:24-25**). Ivyagezwe vyereka abantu yuko nimba bipfuza kubana n’Imana vyategerezwa gufatiye ku kutarenga amategeko Ivyagezwe (kubera batashobora kutarenga Ivyagezwe) yamara ko vyategerezwa guca mu bundi buryo (mu yandi majambo, muri Yesu Kristo we *yashobora kandi yashoboye* kutarenga Ivyagezwe na gato kandi biciye mu *buntu bw’Imana* yo yambitse ukugororoka kwa Yesu Kristo abo bose bimataniye na we mu kwizera). Ni co gituma Ivyagezwe vyategurira abantu Kristo.

Dufatiye kw’Isezerano rya Aburahamu ryaja ririho, Ivyagezwe vyo mw’Isezerano rya Kera vyari mfatakibanza gushitsa igihe Yesu Kristo yaza.<sup>47</sup> Muri **Gal 3:1-19** Paulo avuga ku migenderanire y’Isezerano rya Aburahamu, Isezerano rya Mose n’Ivyagezwe, hamwe na Kristo. Paulo avuga yuko Aburahamu yatsindanishirijwe n’ukwizera, yamara ko atatsindanishirijwe n’ibikorwa vy’Ivyagezwe (**Gal 3:6**, hasubiramwo **Ita 15:6**). Ikindi, Isezerano ry’Imana na Aburahamu hamwe n’amasezerano Imana yasezeraniye Aburahamu yatanzwe imyaka 430 imbere yuko Ivyagezwe bihabwa Mose, kandi ivyagezwe, “*ntivyorikuraho ngobihindure ubusa iryo sezerano ryateweko igikumu n’Imana*” (**Gal 3:17**). Ivyagezwe vyongeweko “*kubera ibigabitanyo*” (**Gal 3:19a**). Ivyagezwe vyo mw’Isezerano rya Kera vyakora nk’“umurezi” (umwigisha) (**Gal 3:24-25; 4:2**) ku “*bana bakiri bato*” (**Gal 4:1-3**) gushitsa ubwana buhere kandi bukaba bwahejewe n’ukuza kwa Kristo (**Gal 3:26; 4:4-7**). Umurezi (Kigiriki = *paidagōgos*) “yari umugurano wo mu rugo, igikorwa ciwe cari ico gucungera no gukurikirana ibikorwa vy’umwana mu muryango kuva akiri umwana kugeza akuze agashobora kwifatira ibintu mu maboko atarinze ko hari uwundi muntu amumenyera ivyiwe . . . Nk’ingaruka, ubuzima bw’umwana bwacungerwa, bukarindwa n’uwo mu *paidagōgos*. Uwo mwana ntiyari afise umwidegemvyo na gatoya. . . . Ukugene iki ciyumviro ciwe cubatse n’ukugene hagati y’ibi vyiyumviro vy’iyi mirongo hari imanga nini vyerekana yuko Ivyagezwe vyari bifise igikorwa kimwe gusa. Ico gikorwa cari ico umuzigamyi acungera kandi

<sup>47</sup> Mu buryo bugaragara, nubwo amasezerano na Nowa (**Ita 9:16, Yes 24:5**), Aburahamu (**Ita 17:7, 19; Zab 105:10; 1 Ngo 16:17**), Dawidi (**2 Sam 23:5; 2 Ngo 13:5**), hamwe n’Isezerano Risha (**Yes 55:3; 61:8; Yer 32:40; 50:5; Ezek 16:60; 37:26**) yose yitwa amasezerano “y’intahava” isezerano rya Mose ntiryigezwe ryitwa “iry’intahava” ry’ibihe “bidashira”.

agashir ku murongo abantu b'Imana mu gihe bataba barakura muri mpwemu. Co kimwe n'amahame y'iyi si [Gal 4:3, 9], ivyagezwe vyerekana ingene ibintu bategerezwa kumera no gukorwa no gukwirikizwa umusi ku musi ku bo vyari bireze, gushitsa igithe c'ikibariro gishitse, giheze. Vyari vyashiniwe igihe, ikibariro, ariko kandi ico kibariro cari nkenerwa, ngombwa, kubera icaha, kandi cakora nk' 'ikiziriko', icagarura abantu bamogoreye gukora ivyaha, kikabagarukana ku muco w'ivy'Imana igomba, bifatiye ku vyasabwa n'isezerano, ivyo bategerezwa kwitondera bivanye n'isezerano bagiranye n'Imana. Hamaze kuza ukwizera Yesu Kristo, igikorwa c'ivyagezwe nk'umurezi, n'uwabikijwe ubwo butunzi, gica gihagarara, hanyuma Mpwemu akorera imbere mu mutima agaca afata ikibanza cari gifiswe n'Ivyagezwe." (Belleville 1986: 59, 60, 70)<sup>48</sup> Gal 3:23 na 3:25 herekana ubudasa: "Ariko ukwizera kutaraza, twarindwa n'ivyagezwe," yamara "Ariko ukwizera ko kwaje, ntitukirerwa n'umurezi." "Ukwizera" kuboneka, kubonekera muri Yesu Kristo (3:24).

### C. Ivyagezwe vy'Isezerano rya Kera vyari ikigereranyo

Ivyagezwe nya Mose vyari bifise intumbero z'ibigereranyo vyatunga agatoki kuri kristo kandi vyashikijwe muri Kristo no mw'ishengero. Uburorero bwinshi bw'ivyo ni amategeko ajanye n'ivyo kurya, amategeko ajanye n'ivyo kwihumanura, amategeko ajanye n'ivyo ingogo hamwe no kuzibira iminwa y'ingamiya zisekura hamwe n'amategeko mpanavyaha.

1. Ivyagezwe vyerekeranye n'ivyo kurya. Inyuma y'Umwuzure, Imana yabariye Nowa yuko abantu bashobora kurya ibikoko vy' uburyo bwose, ata na kimwe kivuyemwo (**Ita 9:3-4**). Isezerano rya Mose ni ryo ryonyene ryazananye n'ukubuza kurya ibikoko kanaka "vyanduye" (**Lew 11:1-23, 41-47; Gus 14:1-21**). Ibi vyerekana yuko Ivyagezwe vyari ikimenyetso. Poythress avuga ati, "Mw'Isezerano rya Kera amahame yerekeranye n'ukwera n'ugutandukanya mu gihe gito vyafatwa ku rwego rw'ikigereranyo mu gutandukanya hagati y'ivyokurya bihumanye n'ibidahumanye. Iryo tandukaniro ry'ikigereranyo ryari rikwiriye mu gihe agakiza kose kagaragarira mu buryo bw'ibigereranyo n'ivyijiji. Agakiza ntitkari bwashike mu buryo bwako bwa nyuma ni ukuvuga Kristo Ubwiwe n'ikimazi ciwe yatanze ku musaraba." (Poythress 1991: 85-86)

Kubera ibi vyagezwe vyari ibigereranyo—"igishushanyo" n' "igitutu" vyatunga urutoki kuri Kristo n'ukuri kw'ivyo mw'ijuru (**Heb 10:1-2**)—vyashikijwe igithe ivy'ukuri vyatungwa urutoki vyaseruka. Ko ivyagezwe vyerekeranye n'ivyo kurya vyari ikigereranyo c'umutima canke ingene umuntu ameze imbere mu mutima vyagaragajwe na Kristo muri **Mariko 7:14-23** aho yavuze yuko atari ikija mu nda y'umuntu (mu yandi majambo , ubwoko bw'ibifungurwa kanaka) bimuhumanya, yamara ni ibiva mu mutima w'umuntu bimuhumanya. Ko ivyagezwe vyerekeranye n'ibifungurwa, ivyo kurya vyari ikigereranyo c' abantu vyongeye bigaragazwa no mu kwerekwa, mu ndoto Imana yahaye Petero mu **Ivyak 10:9-20**. Incuro zitatu Petero yabonye uruhuzu rwuzuye ibikoko "bihumanye", maze Imana ibarira Petero iti "baga, urye" ivyo bikoko. Petero yibaza ko ari ibikoko gusa biriko biravugwa, yamara Imana irongera iramubarira iti, "Ivy'Imana ihumanuye, reka kuwyita ibizira, ibihumanye" (**Ivyak 10:15**). Petero rero aca aratahura yuko Imana yavuga abantu bo mu moko yose canke imiryango yose ko bose "bahumanuwe" (**Ivyak 10:28, 34-35; 11:1-18; 15:7-9**). Ubwa nyuma, ikigereranyo c'ibifungurwa vyo mw'Isezerano rya kera cashikijwe muri abo bari muri Kristo Yesu kuko bariye ku vyokurya bitanga ubugingo: umubiri n'amaraso nya Kristo ubwiwe (**Yoh 6:51-58**). Ni co gituma, muri Kristo ibindi bigereranyo bito bito vyose vyaravanyweho. Kanatsinda, ubu ko Kristo aja yaraje agashitsa Ivyagezwe, gusaba umuntu kwirinda kutarya ibifungurwa kanaka "bihumanye" bisa n'uburyo bwo gutakaza ukwizera kubera yuko Imana yaremye ivyo kurya vyose "kugira ngo abizera, bakamenya ivy'ukuri, babiryebashima.. <sup>4</sup> Ico Imana yaremye cose ni ciza, ntiharimwo ico gutabwa, iyo cakiriwe n'ushima; <sup>5</sup> kuko kiba gihezagiwe n'ijambo ry'Imana no gusenga." (**1 Tim 4:3-5**)

2. Ivyagezwe vyerekeranye n'ukwihumanura. Abisirayeli ntibari bemerewe gukora ku biziga (**Guh 19:11-22**) canke ku mivyimba y'ibikoko kanaka (**Lew 11:24-40**) kubera yuko baca baba "bahumanye" ikiringo kanaka kandi bategerezwa kugira imigenzo n'imigirwa myinshi y'ukwihumanura. "Icatuma bibuzwa kwari uko 'mwebwe [Abisirayeli] muri ihanga ryera k'Uhoraho Imana yanyu' (Gus 14:21). Isi yarandukijwe n'imivumo n'uguhumana bikomoka kw'igwa. Ibihugu vy'abanyamahanga baragize uruhara muri ukwo guhumana biciye mu gukora kuri ivyo bikoko bihumanye. Yamara uguhumana nk'uko ubwakwo si icaha. Ahubwo ni ikigereranyo c'icaha. Kandi ukwitandukanya n'ubuhumane biherekeza ikigereranyo c'ukwera. Isirayeli yonyene ni yo isabwa gukurikiza imigenzo yo kwihumanura idasanzwe,

<sup>48</sup> Mu gukoresha "twebwe" kuri 4:3, Paulo yari yisizemwo na we nyene hamwe n'Abagalatiya b'Abakristo, kandi vyongeye yariko arerekana ko Ivyagezwe nya Mose cari imwe mu vyari bigize abantu inyagano. Abagalatiya babayeho imbere yuko Abakristo, abapagani, abanyamahanga b'Abagalatiya bari baboshwe "babohewe mu gusenga ibigirwamana vy'abapagani nk'uko n'Abayuda na bo bari baboshwe n'ivyagezwe, bahora bakorera ivyagezwe," ni co gituma bose bari bakenye agakiza (Burke 2006: 86-87).

kubera ari ihanga ryera.” (Poythress 1991: 84-85) Ikindi, itsndukaniro riri hagati y’ibidahumanye n’ibihumanye ryerekana ubushobozi bw’icaha: ibihumanye bihumanya ibidahumanye, ibidahumanye ntibihumanura ibihumanye (**Hag 2:10-14**).

Kristo ni uguhititswa kw’ikigereranyo c’ivyagezwe vy’ibidahumanye kubera ari we wenyene yera, atagira agasembwa yigeze kubaho kandi akanesha icaha n’urupfu (raba **Mariko 1:24; Luka 4:34; Ivyak 3:14; 4:27, 30; Rom 5:19; 6:6; 1 Kor 15:21-22; 1 Pet 3:18; 1 Yoh 2:20**). Ni co gituma, ubushobozi bwa Kristo buhindura ihame ry’ivyagezwe vy’uguhumanuka. Igihe Yesu yakora ku munyamibembe, Yesu ntayaciye ahumana kandi uwo munyamibembe yaciye ahumanuka (**Mat 8:1-4; Mariko 1:40-44; Luka 5:12-14**). Kanatsinda, biciye mu kimazi ciwe ku musaraba Yesu yejeje abo bose bifatanije na we mu kwizera (**Heb 10:10**). Iryo “hame nyene ry’uguhinduranya” rikoreshwa mu buryo bugaragara mu bugingo bwacu. Nubwo Abisirayeli bo mw’Isezerano rya Kera barongoye abatizera basabwa yuko bitandukanya n’abagore babo b’apagani (**Ezira 9:1-10:14**), Abakristo ntibasabwa kwahukana no gutandukana n’abagore babo batizera bubakanye (**1 Kor 7:10-13**). Ahubwo, uwutizera mu bubakanye n’abana bavutse muri ukwo kwubakana baharurwa ko “badahumanye” kubera bafitaniye imigenderanire, bifatanije n’umukristo (**1 Kor 7:14**).<sup>49</sup>

3. Ivyagezwe vyerekeranye n’ingongo no kurumya iminwa y’ibikoko. **Gus 22:10** havuga ibi, “*ntihaze hagire urimisha inka n’indogoba azisangije ingogo imwe*” (raba kandi **Lew 19:19; Gus 22:9, 11** ku bindi bibujijwe gusukiranywa). Paulo akoresha ico ciyumviro ku bantu muri 1 na 2 Kor: “*Ariko burya nabandikiye ko mutivanga n’uwitwa mwene data , namba ari umusambanyi*” (**1 Kor 5:11**); rongora “*mu mwami gusa*” (**1 Kor 7:39**); “*Ntimukifatanye [mu yandi majambo. ‘ibitangana mu kwikorera ingogo’] n’abatizera*” (**2 Kor 6:14**). Co kimwe, **Gus 25:4** havuga ibi, “*Ntimuze murumye umunwa iriko irasekura ingano.*” Muri **1 Kor 9:9-10** Paulo yabura ico cagezwe maze agaca akitugako ibi, “*Mbega inka ni zo Imana ibabaye? Canke se yabivuze kubwacu? Ego me, vyanditswe kubwacu.*” Yabura ico cagezwe vyongeye muri **1 Tim 5:17-18** nk’igituma ishengero ritegerezwa guha impembo umupasitori waryo. James Jordan aheraheza avuga ibi, “Mu yandi majambo, ivyagezwe vyose vyerekeranye n’ibikoko mu bisanzwe biraba ubugingo, ubuzima bw’abantu. . . . Ikintu kimwe kiragaragara: intumbero nyamukuru y’ivyagezwe vyerekeranye n’ibikoko mu mategeko ya Mose ni ikigereranyo kandi cerekeranye n’abantu.” (Jordan 1988: 98)

4. Ivyagezwe vyerekeranye n’uwishe umuntu atari abigabiye. Iyo umuntu yishe uwundi atari abigabiye, yashobora guhungira mu gisagara c’ubuhungiro maze agahunga ababauze umuntu bo muri uwo muryango uwo yishwe yavukamwo barondera kwhiora (raba **Guh 35:1-34; Gus 19:1-10**). Uwo mutnu ategerezwa kuguma muri ico gisagara c’ubuhungiro gushitsa igihe umuherezi mukuru azopfira (**Guh 35:25-27**). Icatuma bigenda ukwo “gupfungwa” kw’uwakoze ibara ni uko naho vyoba vyabaye atabigabiye, ku gisida kibi, ku gihamana kibi yasheje amaraso, yamaenye amaraso, yishe umuntu “*yahumanije igihu*” (**Guh 35:32-34**; raba kandi **Ita 4:10-11** [*Ijwi ry’amaraso ya murumunawe [Abeli] ririko rirantakambira kw’isi.*]). “Igihe Yesu yapfa, yapfuye nk’Umuherezi Mukuru aruta abandi bose [**Heb 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**]. Urupfu rwiwe rwabaye rimwe gusa rizima ruhongera ibihe vyose amaraso yamenetse kw’isi. . . . Ahantu honyene hahumanye h’ibihe vyose mw’is y’Imana yaremye ni mu muriro, mu muriro Umohozi Mukuru w’Amaraso yamenye azosuka uburake bw’ibihe bidashira kuri abo bahakanye, banse guhungira muri Yesu, Igisagara cacu c’Ubuhungiro (Heb. 6:18).” (Jordan 1984: 101-102).

5. Ivyagezwe vyerekeranye n’igihano co kwicwa. Imana ntishobora kubana n’Icaha, ntishobora kuba ahari icaha (raba **Yes 59:1-2; Hab 1:13**). Ivyagezwe bisaba yuko habaho ukwicwa kubera ivyaha vy’ibusambanyi kanaka, ugusenga ibigirwamana, kandi n’ibindi vyaha kugira ngo vyerekane ukwera kw’Imana n’urugezo rw’ukwera isaba abantu bayo, mu yandi majambo, “*Ni mube abera, kuko na nje ndi uwera*” (**Lew 11:44-45; 19:2; 20:26**). Isezerano Risha ryabira iryo hame ry’ukwera n’ukudahumana yamara rikarikoresha mw’ishengero, kandi na ho nyene vyerekana yuko amategeko y’Isezerano rya Kera yashaje igihe ukuri kw’ivyo yerekezako, yatunga urutoki vyari bishitse: “Abalewi 20:11 hasaba yuko Isirayeli yica umuntu yaryamanye, na muka se. Intumwa Paulo, iriko iratorera umuti ikibazo nk’ico nyene, muri **1 Kor 5:1-13**, ibwira ishengero gukoresha ububasha bw’ishengero mu gukura mu bandi umuntu nk’uwo, ariko si ukumwica. Ukwo kumukura mu bandi mu buryo bugaragara, gukumira no guha akato, umunyavyaha yanse kwhiana ni igihano gikomeye kubera yuko ari ‘ukumuha Satani.’ Yamara, uguca

<sup>49</sup> Ivo Paulo avuga muri **1 Kor 7:14** vyerekana yuko ukwubakana n’uwutizera kwabaye imbere yuko uwo yubakanye n’uwundi ahinduka umukristo, kubera yuko abizera igihe cose bategerezwa kurongorera “*mu Mwami*” (**1 Kor 7:39**). Ni co gituma, muri **2 Kor 6:15-17** Paulo avuga ati, “*Uwizera n’utizera basangije iki?*” kandi akabura **Yes 52:11** (“*ntimugakore ku kintu gihumanya na kimwe*”) kugira ngo ashimangire *ihame ryo kwitandukanya n’ubuhumane*, ivyaha vyari mu gatimatima k’Ivyagezwe vyo mw’Isezerano rya Kera bigikoreshwa no ku Bakristo mu bijanye n’ukwubakana hamwe n’iyindi migenderanire.

umuntu vyongeye vyerekana yuko hakiriho akaryo k'imbabazi z'Imana zishobora guhindura umutima wa nyene gukora ico caha catumye bamuca mw'ishengero biciye mu moyobora n'ugutoza indero vy'ishengero, kandi kugira ngo mu mpera, 'ubugingo bwiwe bushobore kurokoka, no gukizwa ku musi w'Uhoraho' (umurongo wa 5). Mu guheraheza ivyo yariko aravuga yabuye amajambo yo mu kindi gisomwa kiri mu vyagezwe nya Mose kivuga ku bihano bihabwa abakoze icaha c'ubusambanyi ('uko azobe ari ko mukura ikibi hagati muri mwebwe,' Gus. 22:22, 24), Paulo yerekana ko ishengero ari nk'ugushitswa kwa Isirayeli kandi ibihano mu vy'impwemu ishengero rikoresha kugira ngo rikingire ukudahumana kwaryo nk'ugushitswa kw'ibihano vyo kwica abantu, gukura ikibi hagati mu b'Isirayeli kwari ukugira ngo Isirayeli igumane ukwera kwayo. Mu bitabu nya Mose, iryo hame nyene ryo, 'gukura uwakoze ikibi hagati muri bo, rirakoreshwu ku kwica Umwisirayeli yasenze ibishushanyo, ibigirwamana (Gus. 17:7), uwagiriza ibinyoma mugenzi we (19:19), abana b'intabarirwa b'ibigaba batumvira se na nyina naho bobakubita (21:18-21), co kimwe n'abo biyandurishije ivyaha bitandukanye vy'ubusambanyi. Muri ico gihe kuri umwe umwe wese, iryo tegeko ryashimangira yuko ivyatuma habaho igihano gikomeye nk'ico atari ihame ridafise ico rivuga ry'uguca izibereye mubihugu vyose, yamara ryari iryo gukingira no kugumana ukudahumana kwa Isirayeli nk'abantu b'Isezerano ry'Imana, nk'abantu bagiriraniye isezerano n'Imana. Ingene ugutoza indero ishengero bigenda, Yesu yarabivuzeko (Mat. 18:15-20) kandi n'abigishwa biwe barabivuze ko (1 Kor. 5:1-13; 1 Tim. 5:20-25; n'ahandi henshi.) ni uburyo Imana ihagarira ubu abantu bayo basha bagiraniranye isezerano kugira ngo barinde ukudahumana kwabo, birinde uguhumana." (Johnson 2007: 281-82)

#### **D. Ivyagezwe vy'Isezerano rya Kera vyari mu buryo bw'Ubuhanuzi**

Muri Luka 16:16 ("Ivyagezwe bo n'amajambo y'abavugishwa n'Imana, vyabayeho gushitsa igithe ca Yohana: uhoreye ico gihe, ubutumwa bwiza bw'ubwami bw'Imana ni ho bwavugiwe, umuntu wese akabubandanira") Yesu yatangaje uguhinduka gukomeye kw'Ivyagezwe vyo mw'Isezerano rya Kera (raba Mat 11:13 havuga yuko ivyagezwe vyari bifise igikorwa co kuvugishwa, kandi ico kiringo co kuvugishwa kw'ivyagezwe caheranye na Yohana). Yesu yariko aravuga yuko "ikiringo abantu bagiranira imigenderanire n'Imana [biciye mu vyasabwa n'Isezerano rya Kera] vyahagarariye kuri Yohana . . . Isezerano rya Kera ryose rifatwa nk'igice ca mbere co 'gushitswa kw'ubuhanuzi mu gutahura kahise" (Moo 1984: 23). Kubera yuko Ivyagezwe nya Mose (n'Isezerano rya Kera muri rusangi) vyari bifise igikorwa c'ubuhanuzi cerekeza kuri Yesu n'inyigisho ziwe, ico kiravigishwa ubwaco bivanye n'ukugene cubatswe, kimeze, si ntabanduka, kandi "cuzuzwa n'ugushitswa kw'ubwo buhanuzi" (Carson 1984: 146).

#### **E. Yesu yaje gushitsa Ivyagezwe**

Yesu yavuze ati, "Ntimugire ngo naje gusenyura ivyagezwe canke amajambo y'abavugishwa n'Imana. Sinaje kubisenyura, naje kubishitsa. Ndababwire ukuri, Gushitsa aho ijuru n'isi bizoviraho, nta kanyuguti na kamwe canke akazatsa bizova ku vyagezwe, gushitsa aho vyose bizoheraherezwa" (Mat 5:17-18).

1. "Ivyagezwe canke amajambo y'abavugishwa n'Imana" bifatiye kw'Isezerano rya Kera ryose. "Yesu afata akanya gahagije kugira ngo asanishe inyigisho ziwe na kahise ko gucungura hamwe n'ivyanditswe vyo mw'Isezerano rya Kera. Kubw'ivyo vyari 'Ivyagezwe n'abavugishwa n'Imana' ngaha bisigura: ivyanditswe. Ako kajambo 'canke'karabigaragaza neza yuko ata na kimwe gikwiye kwirengagizwa, gukurwaho. Abayuda bo mu gihe ca Yesu bashobora gufatira ku vyanditswe nk' 'Ivyagezwe n'abavugishwa n'Imana' (7:12; 11:13; 22:40; Luka 16:16; Yoh 1:45; Ivyak 13:15; 28:23; Rom 3:21); 'ivyagezwe . . . , abavugishwa n'Imana, na Zab' (Luka 24:44); canke nk' 'ivyagezwe' (5:18; Yoh 10:34; 12:34; 15:25; 1 Kor 14:21); iryo gabanganywa ntiryari bwafatire mu kivunga." (Carson 1984: 142)
2. Yesu yavutse ari musi y'Ivyagezwe kandi yarabishikije. Yesu "yavutse arongorwa n'Ivyagezwe" (Gal 4:4). Yarakwirikije ivyasabwa vyose n'Isezerano rya Kera hamwe n'Ivyagezwe (raba Yes 53:9; Luka 23:40-41; Yoh 8:46; Heb 4:15). Yesu ntiyagirijwe ko yarenze ivyagezwe igithe bamusambisha (raba Mat 26:57-68; Mariko 14:53-65; Luka 22:66-71; Yoh 18:19-24).
3. Isezerano rya Kera ryerekeza kuri Kristo kandi "yarashishikije" (Mat 5:17). Ijambo "gushitsa" (Kigiriki = *plēroō*) mu bisanzwe risigura "gushitsa, kuzana ico bisigura, bisobanura" (Hays 2001: 29), canke "gushitsa ikintu ku musozo" (Poythress 1991: 368). Mu butumwa bwiza bwa Matayo, ari na ho ibizungurutse ivyavuzwe kuri 5:17, abensi bakoresha *plēroō* "biboneka neza ko baba bafatiye ku gushitswa kw'ubuhanuzi mu buzima no mu mibabaro ya Kristo" (Meier 1976: 80). Igihe Yesu yavuga ko yaje "gushitsa" Ivyagezwe, yariko aravuga yuko Ivyagezwe n'abavugishwa n'Imana bose bahuriza kuri we. Ubwavyo n'ubwabo ntivyari vyikwije, yamara vyose vyari birindiriye inyigisho ziwe. We n'inyigisho ziwe vyujuje kandi vyashikije ico vyari bitumbereye, ico vyari bigamije gushikako, hamwe n'ico vyari vyaratanguye. Igikorwa ca Yesu ku musaraba cashikije *intumbero* hamwe n'umwitwarariko

w'Ivyagezwe vyo mw'Isezerano rya Kera rya Mose kw'iherezo. Ivyagezwe vyo mw'Isezerano rya Kera vyerekana ukuganza kw'Imana n'imiburiburi mu buryo butatu: "ubwa mbere, vyerekana kandi bigashira ahabona urutonde, ukugororoka, n'ukugene ibantu bitegerezwa kumera neza, hamwe n'ukw ibantu biguma bigaruka. Vyerekana neza ukugene ubuzima butegerezwa kuba bumeze mu bwami bw'Imana, mu nganji y'Imana hamwe n'ibantu vy'uburyo bunyuranye n'intonde bitegerezwa gukurikizwa. Ubwa kabiri, vyerekana ukugene Imana imeze, kandi bikugururira Isirayeli ubumwe n'Imana. Mu kuvugana kw'Imana n'Abisirayeli kwarimwo ubucuti budasanzwe na Isirayeli kurusha uko Imana yarifitaniye ubucuti n'ayandi mahanga yose (raba Zab 147:19-20). Ubwa gatatu, vyerekana ibihano n'imanza bishikira abantu batumvira Imana kandi batayitunganiye, hamwe n'impera ku bayumvira. . . . Kristo yashikije izo mpande zitatu z'inganji y'Imana tuja twamaze kubona. Yerekanye urutonde rw'ubugingo bw'Imana akoresheje akarorero kiwe, inyigisho ziwe, hamwe n'inyigisho z'intumwa zarungitswe na we. Yuguruye inzira y'ubucuti, ubumwe n'Imana uko aduhishurira ukugene Imana imeze, iteye. Uwo ni we 'gukayangana kw ubwiza bwayo, n'ishusho y'akameremere kayo' (Heb 1:3). Kandi yahongereye, yatanze impongano ya nyuma y'ivyaha igihe yapfa ku musaraba, ariha ikiguzi casabwa n'ivyagezwe ku wacumuye, n'uwutumiye Imana. . . . Ni co gituma, Yesu Kristo yashikije, ntiyarenze ivyagezwe na gatoya, arabishitsa, atanga akarorero. Ibanga n'igitangaza c'igikorwa ciwe ni binini cane kurengera uko twobivuga mu majambo. Igikorwa ca Kristo ntikimeze nk'iciyumviro caje mu nyuma, kikiyomeka ku kindi ciyumviro cari gisanzwe kiriho, canke ivyagezwe vyari vyikwije. Ivyagezwe vy'Isezerano rya Kera si inkuru canke icegeranyo c'ibantu canke igitabo cerekana ukugene abantu bakwiye kwigenza, yamara ni amajambo adasanzwe y'umwami ahambaye yaremye ijuru n'isi. None uwo mwami ni nde? Kuva isi itararemwa, kuva ubwa mbere na mbere, kandi no gushitsa ku bihe bidashira, Jambo yahoranye n'Imana kandi uwo Jambo yari Imana (Yohana 1:1). Umwami ni Imana imwe mu butatu, Imana Data, Umwana na Mpewmu Yera. Imana Umwana yamye ibihe vyose iri ku kazi, ku bikorwa kuva ubwa mbere na mbere. Ivyagezwe vya Mose ni icirore kandi bikaba n'icijiji ca Kristo atagira agasembwa, atunganye, agorortse, aho uko Kristo aba uwuserukiye ivyagezwe." (Poythress 1991: 78-80, 92-93) Raba kandi **Rom 10:4** ("Kristo ni we herezo canke [ihangiro] ry'Ivyagezwe ku kugororoka kw'uwizera wese").

4. "Vyose vyarashikijwe, vyararanguritse" (**Mat 5:18**) ku musaraba no ku kuzuka. Urupfu rwa Yesu n'ukuzuka kwiwe ni vyo vyabaye ah'ibantu bhindukirira, hagati y'ibihe vya kera n'ibihe bisha. Muri **Mat 5:18** cane cane "18d [“*gushitsa aho vyose bizoheraherezwa*”] hasigura ukundi gusha ururimi rw'ibihe bizoza, rwo ku murongo wa 18b [“*gushits'ah'ijuru n'isi bizoviraho*”] mu majambo yo gushitswa kw'ubuhanuzi bwose muri Kristo (vyose bigaheraherezwa n'urupfu –n'ukuzuka kwiwe). Mu nca make, 18d havuga yuko 18b hashika ku rupfu-ukuzuka kwa Yesu, ivyo na vyo bikaba ari ugushitswa kw'ubuhanuzi bwo mw'Isezerano rya Kera; umurongo wa 18b uvuga yuko 18d ari ikintu co mu bihe vy'iherezo kizotangurira, kizotwinjiza mu ikiringo gisha. Ayo mungane abiri arafise imigenderanire, aruzuzanya." (Meier 1976: 64-65) Ni co gituma, amajambo ya nyuma ya Yesu ari ku musaraba imbere yuco acikana yabaye kuvuga ati "*Birarangiye!*" (**Yoh 19:30**).

5. Mu rupfu rwiwe no mu kuzuka kwiwe Yesu yarengeye kandi akuraho ivyagezwe vyo mw'Isezerano rya Kera. "Yesu yapfuye abambwe kandi kubera ivyo, dufatiye ku vyagezwe, yahindutse ikivume c'Imana [raba **Gus 21:23**, habuwe, havugwa muri **Gal 3:13**]. Yamara ughindukira n'ugukizwa kwa Paulo kwatumye abona, atahura yuko Imana yarwaniriye Yesu mu kumuzura mu bapfuye. Ni co gituma, Yesu (canke kumbure mu buryo burashe, Igikorwa c'Imana muri Yesu) cari carengeye ivyagezwe vyavuga ko yavumwe, ariko ubu akaba ariko arakora mu buryo busha, ubu yari Yesu, si Ivyagezwe canke Isezerano rya Mose ari vyo mbere vyari bigize igikorwa c'agakiza k'Imana ku Bayuda no ku Banyamahanga." (DeLacey 1982: 161)

#### **F. Yesu yavuze kandi yagaragaje ububasha bwiwe ku vyagezwe vyose vyo mw'Isezerano rya Kera**

1. Yesu yavuze yuko ari “Umwami w'Isabato” (**Mat 12:8; Mariko 2:28; Luka 6:5**). Abafarisayo bavuga yuko abigishwa ba Yesu bakoze ikizira gukorwa kw'isabato kubera yuko bamyoje ingano bakazihekenya. Yesu abishura yuko "abigishwa ata caha bakoze *kubera* [Yesu, we] nk'Umwana w'Umuntu ari Umwami w'Isabato" (Carson 1982: 67). Mu kuvuga ivyo, Yesu yariko arerekana ko "ari hejuru, arengeye, asumba isabato kandi kubw ivyo, afise ububasha bwo gukuraho, guhagarika canke guhindura Ivyagezwe vy'isabato" (Moo 1984: 17). Hari n'ahandi yavuze ko aringaniye n'Imana muri **Yoh 5:17-18** igihe yakiza umuntu ku musi w'isabato hanyuma akamubarira ati "*ikorere ikirago cawe ugende,*" arenga ku vy'isabato rivuga, risaba, ryemera. Ni co gituma, Yesu avuze ko "ari Umwami w'isabato" ivyo ntibafatiye ku nyifato canke ku ngendo yiwe gusa, yamara bifatiye no ku ngendo y'abandi (mu yandi majambo yemereye, azirura isabato kuko yabwiye uwo muntuyari ahejeje gukiza kw'isabato ati: Ikorere ikirago cawe ugende kandi cari ikizira gukorwa kw'isabato). Kubera yuko icagezwe c'isabato cari kimwe mu

bigizwe ivyagezwe cumi, “ububasha bwa Yesu nk’uwushitsa ivyagezwe burengeye mbere n’ivyagezwe cumi” (Moo 1984: 29).

2. **Yesu yigishije, yavuze k’ubasha bwiwe bwigenga, avuga ko butava, budakomoka ku vyagezwe vyavuzwe ku munwa canke vyahanahanywe uko urunganwe rwagiye rurakurikirana, canke mbere n’ivyagezwe vyanditswe mw’Isezerano rya Kera (Mat 7:28-29; 13:54; Mariko 1:21-22; Luka 4:31-32; Yoh 7:46)**. Ivyo yavuze, yatangaje, “*Mwarumvise ko abakera babwiwe . . . Ariko jeho ndababwira*” (Mat 5:21-22, 27-28, 31-32, 33-34, 38-39, 43-44), ntiyakoresha gusa ivyagezwe vyo mw’Isezerano rya Kera, canke yerekana “insiguro yavyo nyakuri” mbere ahubwo yabigize birebire kuruta uko babifata, babisoma, bavyumva. Ahubwo, aho wewe avuga ati, “*Jeho*” ndababwira nti’ hatsindagira ikintu gisha, insiguro nsha, n’uko bategerezwa gukura amaso ku vyagezwe bakayarabisha ku bubasha bwa Yesu Kristo w’i Nazareti, ububasha burengeye kwongera kuvuga ivyagezwe vyo mw’Isezerano rya Kera” (Moo 1988: 205). Mbere, “ibisabwa na Yesu birengeye kure n’iyo ivyasabwa n’ico gice, ico gisomwa yafatiyeko canditswe mw’Isezerano rya Kera, kuko vyinshi mu vyo wewe yasaba nta n’aho tubona vyanditswe mw’Isezerano rya Kera” (Ico gitabu nyene). Yagaragarije ubwo bubasha bwiwe mu bitangaza, n’ibimenyetso n’utwumiza yakoze (Mat 9:2-8; Mariko 2:1-12; Luka 5:18-26).

3. **Yesu mu buryo bugaragara yaciriye urubanza aranahagarika “ivyo bumvise vy’ivyagezwe.”** Abayuda biyumbira canke bizera ko “ivyagezwe bumvise” (*Halakah*) vyatangiwe ku Musozi Sinayi co kimwe n’ivyagezwe vyanditswe (*Torah*). Ivyagezwe bumvise vyemerwa ko na vyo nyene bifise ububasha, n’ubwo ububasha bwavyo butangana n’ububasha bw’ivyagezwe vyanditswe (Carson 1982: 76; Moo 1984: 18). Ubugingo bwa Yesu bwaragaragaje itandukaniro rikomeye hagati y’ivyagezwe vyanditswe no n’ivyagezwe bitanditswe; bumvise ku matwi babwiwe na ba sekuruza. “Nta karorero k’ikintu na kimwe cerekeye Ivyagezwe vyanditswe (*Torah*) yigeze ubwiwe arengako” (Carson 1982: 79). Ku rundi ruhande, “muri rusangi, Yesu yashiburiye kure, yaranse Halakah mu buryo budasanzwe, adaciye iruhande, kandi atariye umunwa, kandi mu buryo bugaragara, cane cane igithe hari ukutumvikana kw’ukugene we yabona ibantu ko bikwiye kugenda ariko arakoresha ubwiwe Isezerano rya Kera canke ariko arigisha ubwami bwiwe” (Ico gitabu nyene: 76). Uburorero bw’aho Yesu yahanganye, canke yarenze ku vyo vyagezwe bumvise, babwiwe: “*Korubani*” (amahera yo gushikanira Imana mu Rusengero) (Mat 15:5-12; Mariko 7:9-13); ko abantu badakwiye gukira ingwara ku musi w’isabato (Mat 12:9-14; Luka 13:10-17; Yoh 5:1-17); kurya batarinze gukaraba (Mat 15:1-3; Mariko 7:1-9).

#### **G. Yesu yabayeho agengwa n’Isezerano rya Kera yamara yari intumwa y’Isezerano Risha**

Nubwo na Yesu ubwiwe yaganzwa canke yari musi y’Ivyagezwe vyo mw’Isezerano rya Kera, inyigisho ziwe zashika ku mutima w’Ivyagezwe vya Mose kandi ni zo zinjije, zugururiye Isezerano Risha.

1. **Ubuzima, ubugingo bwa Yesu n’inyigisho ziwe vyabaye mu gihe Abisirayeli bagengwa n’Isezerano rya Kera, yamara bari biteze ibihe vy’Isezerano Risha.** “Igihe yariko arakorera igikorwa ciwe ahagaragara, Yesu yiboheyne cane mu gihugu ca Isirayeli no ku bantu ba Isirayeli, nubwo hariho abantu bakeyi yakoreye mu buryo bw’ubuhanuzi batari Abisirayeli mu gushaka gusigura ibizoshika, ibizoba inyuma y’urupfu n’ukuzuka kwiwe. Ivyabaye, mu gihe yariko arakorera ahagaragara igikorwa ciwe, Yesu yavugiyе ahagaragara, ahera ko ataje gusenyura ivyagezwe vya Mose, yarabikurikije kimwe ku kindi. . . . Inyuma y’urupfu rwiwe-n’ukuzuka kwiwe, Yesu yaciye akuraho izo nzitizi z’intara n’ibihugu, n’ubwoko, n’indimi, zari zaranke igikorwa ciwe yakoreye kw’isi ahagaragara. Ni co gituma, icagezwe ciwe n’itegeko ryiwe yahaye abigishwa biwe ni uko bagenda bagahindura amahanga yose abigishwa ba Yesu mu kubabatiza, mu buryo bufobetse yibutsa icagezwe co gukebwia na co kikaba cibutsa ugukwirikiza Ivyagezwe vya Mose ari na vyo vyagize igikorwa ciwe yakoreye ahabona, ahagaragara. Muri ibi vyose, hariho urukurikirane rwumvikana. Igikorwa cari cibasiye Ighihu ca Isirayeli n’abantu ba Isirayeli gusa nta kundi cari kugenda nimba categerezwa gukorwa mu bwizigirwa bw’Ivyagezwe vya Mose, nk’uko igikorwa kitagira imbibe co mu Banyamahanga kitashora kwiyumvirwa, tutavuze ingorane categerezwa guhangana na zo—hatabayemwo kwibutsa ivyerekeye ugukebwa.” (Meier 1976: 29-30)

2. **Yesu yigishije amahame akomeye yashika ku mutima w’Ivyagezwe vya Mose.** Muri Mariko 7:14-23 Yesu avuga kw’ihame rikomeye (“nta kintu kiri inyuma iyo kigiye imbere mu muntu gishobora kumuhumanya, ariko ibivuye mu muntu ni vyo bimuhumanya”) ivyo “vyari bitumbereye gukuraho ibice vyinshi vy’ivyari bigize amategeko n’ivyagezwe dusoma mu bitabo bitanu vya Mose” (Moo 1984: 28). Mu kwemeza iryo hame, Yesu “yatangaje yuko ivyo kurya vyose bitanduye” (Mariko 7:19; raba kandi **Ivyak 10:9-16; Rom 14:1-17** [“*Ubwami bw’Imana si ukurya n’ukunywa*”]; **1 Kor 8:1-9:4; 10:23-30; Kol 2:16-17** [“*nta n’umwe akwiye kubacira urubanza ku vyo kurya no kunywa*”]; **1 Tim 4:3-5**). Yaciye ahindura ivyagezwe vyose bijanye n’ibifungurwa, ivyo kurya vyo mw’isezerano rya Kera .

Ikindi, ikibazo nyamukuru muri ya Nama rukokoma y’i Yerusalem (**Ivyak 15**) cari ico kumenya

nimba abizeye Kristo bashasha basabwa gukebwa canke kwubaha no gukurikiza Ivyagezwe vy a Mose (**Ivyak 15:1-2, 5-6**). Iyo Nama Rukokoma yaheraheje ivuga yuko ugukebwa no gukurikiza, kubohwa n’Ivyagezwe vy a Mose *bitari bigikenewe* (**Ivyak 15:7-11, 19-20, 28-29**). Ico ni co kibazo nyene Paulo yategerezwa gutorera umuti muri **Gal 5:1-6**. Ikindi nimba Ishengero, rifatiye ku gutuma, ku cagezwe ca Yesu tubona muri **Mat 28:19**, ko ari “ugukoresha ukubatiza aho gukoresha ugukebwa nk’ umugenzo w’ukwinjizwa mu bandi kw’abo batavyizera canke bigisha inyigisho yo gukebwa, rero ntidushobora vy’ukuri kuvuga kuri na kimwe muri ivyo . . . Kristo canke . . . ishengero ko basaba kwitwararika Ivyagezwe vy a Mose mu bwizigirwa . . . mu gihe c’inyuma y’izuka rya Yesu. Ku bigisha idini ry’Ikiyuda, ukwumvira canke ukwitondera kwo kwizigirwa Ivyagezwe vy a Mose kutarimwo *mu buryo bw’ihame* ugukebwa ntikwashoboka mu bisanzwe.” (Meier 1976: 29)

Kristo yavuze ati, “*Nta kanyuguti na kamwe canke n’akazatsa bizova ku vyagezwe, gushitsa aho vyose bizoheraherezwa*” (**Mat 5:18**). Ivyagezwe vyerekerye n’ivyo kurya, hamwe n’ugukebwa ntivyari ibantu bito na gato yamara ni vyo vyari bigize umutima w’Ivyagezwe kandi ni vyo vyerekana Umuyuda (raba **Lew 20:26** [Isirayeli yategerezwa “gutorsnywa” mu yandi moko yose]; **Lew 11:44-47**; **Gus 14:21** [Itandukaniro hagati y’ivyo kurya “bidahumanye” n’ “ibihumanye” vyagereranywa ukwera); **Ita 17:9-14** [ugukebwa cari ikimenyetso c’isezerano rya Aburahamu]; **Lew 12:3** [ugukebwa kwari ngombwa ku bana b’abahungu bose b’Abisirayeli]; **Yosuwa 5:2-9** [ugukebwa kwari ngombwa kuri Isirayeli kugira ngo binjire mu gihugu c’Isezerano]. Mu kutaba tugikwirikiza ivyagezwe vy’ivyo kurya canke ugukebwa, ishengero rirazi yuko, mu bugingo bwiwe no mu rupfu rwiwe ku musaraba, Kristo “yashikije”ico Ivyagezwe vyose vyari bibereye icijiji. Ni co gituma, kuba umwigishwa w’ubutumwa bwiza bwa Kristo bisigura yuko umuntu ataba akiri musi y’Ivyagezwe vy a Kera.

3. Inyigisho za Yesu zerekeye ivyagezwe zarahinduye canke zikuraho icete c’ivyagezwe vy a Mose. “Kristo ku musaraba i Karuvari yashikije yongera aheraheza amahame yose yari agize Ivyagezwe vy a Mose” (Goldsworthy 2000: 96). Yamara, kubera yuko Yesu yashikije canke agaheraheza amahame ari inyuma y’Isezerano rya Kera, ntiyigeze areka *inyuguti y’Ivyagezwe* vyo mw’Isezerano rya Kera ataco ayikozeko. “Yesu mu bushobozi bwiwe biboneka neza ko yahinduye [*atanga iyindi n’tumbero ku kwahukana*, **Mat 5:31-32**], akomeza cane [*gukunda abansi bacu na bagenzi bacu*, **Mat 5:43-44**], yanka urunuka [*indahiro*, **Mat 5:33-37**; yanka ukwhora (“*ijisho ku rindi iryinyo ku rindi*”), **Mat 38-42**], canke na ho abiba iyindi nsiguro ikomeye kurusha uko bavyiyumvira [*ubwicanyi burimwo urwanko*, **Mat 5:21-22**; *ubusambanyi burimwo ukuraba umugore ukamwipfuza*, **Mat 5:27-28**], eka n’ibindi bice vyinshi vyo mw’Isezerano rya Kera. . . . Inyigisho za Yesu zuzuye ububasha bwinshi *zitangiye*, zerekana ko hategerezwa kuzogira ighinduka, ico kizohinduka na co cagiye guhinduka Yesu amaze kuzuka.” (Carson 1982: 79)

#### **H. Abakristo ntibakiboshwe n’Isezerano rya Mose canke n’ibindi vyagezwe vyo mw’Isezerno rya Kera ariko bari musi y’ “Ivyagezwe vy a Yesu Kristo”**

1. Kimwe muri ibi ni uko Yesu yasubiriye Ivyagezwe vy’Isezerano rya Kera vyose canke na ho Ivyagezwe vy’Isezerano rya Kera vyose biracakoreshwa. Yesu yavuze ati “*gushitsa ah’ijuru n’isi bizoviraho, nta kanyuguti na kamwe canke n’akazatsa bizova ku vyagezwe , gushitsa aho vyose bizoheraherezwa*” (**Mat 5:18**). Igihe yavuga yuko, “Yesu ntiyariko arasigura yuko abizera bo mw’Isezerano Risha bategerezwa kugengwa n’Ivyagezwe ibihe vyose. Iyaba yashaka kuvuga gurtyo, Abakristo b’uyu musi bobaye bagisabwa gushikana ibimazi hamwe n’imigenzo n’imisi mikuru vyasabwa n’ivyagezwe kandi ivyo na vyo bikaba binyuranye n’ibindi bice bivugwa mw’Isezerano Risha” (Hays 2001: 29). Abakristo ntibashobora “guhitamwo ivyo bashaka ngo bankemwo ivyo badashaka” mu Vyagezwe vy’Isezerano rya Kera bagikoresha n’uyu musi canke ivyo batagikoresha uru musi. Ni co gituma, ku bijanye n’ugukebwa, Paulo avuga yuko iyo umuntu asubiye mu vya kera akisubiza , akishira musi y’ububasha bwa bimwe vyo mw’Isezerano rya Kera bisigura yuko aba yisubije musi y’ububasha bw’Isezerano rya Kera *ryose*: “*Kristo yatugobotoye ngo tube mu mwidegemvyo: nuko muhagarare mushikamye, ntimukongere kuzingirwa no gutwazwa ituntu n’uba*ja. Umve, Jewe Paulo ndababwira yuko ni mwakebwa, Kristo ata co azobamarira. Kandi ndababarira umuntu wese akebwa, mbishingiye intahe, yukw ari n’umwenda wo kwitondera ivyagezwe vyose. Yemwe abagomba gutsindanishirizwa, n’ivyagezwe, erega muhinduye ubusa gufatanya na Kristo kwanyu, muratemvye, muretse ubuntu bw’Imana.” (**Gal 5:1-4**)
2. Ingarkua y’impinduka y’ikiringo c’agakiza, y’igihe c’agakiza, co gucungurwa (mu yandi majambo ni guhera mw’Isezerano rya Kera gushitsa ku kuza kwa Kristo) ni uko ata vyagezwe canke amabwirizwa ya Mose agikoreshwa mu buryo bugaragara ku Bakristo. Kubera yuko Yesu yavuze ati “*gushitsa ah’ijuru n’isi bizoviraho, nta kanyuguti na kamwe canke n’akazatsa bizova ku vyagezwe , gushitsa aho vyose bizoheraherezwa*” (**Mat 5:18**), igihe icagezwe kimwe cakurwaho, ivyagezwe vyose vyajanye n’ico

kimwe, canke vyavaniyeho kimwe. Ni co gituma, igihe Kristo atangaje ati “*Ivyo kurya vyose biraziruye*” (**Mariko 7:19**), kandi Imana yabariye Petero iti “*Ivy’Imana ihumanuye, reka kuvyita ibizira*” (**Ivyak 10:15**), ivyo vyasigura *ko vyashikijwe vyose*: Isezerano rya Kera ryashikijwe *ryose* kandi ntirikboshe Abakristo b’uyu musi. Ni co kimwe, ivyasabwa vy’ugukebwa vyo mw’Isezerano rya Kera—ari na vyo ahanini vyari agatimatima k’Isezerano rya Kera—kwaravanyweho (**1 Kor 7:18-19; Gal 5:1-2, 11-12; 6:13-15; Flp 3:2-3**). Isezerano rya Kera *ryose* “*ryaravanyweho, ntirigikora, ryarashaje*” (raba **Heb 8:13**). Ef 2:14-15 havuga hati, “*ni bwo vya vyagezwe birimw amabwirizwa ava mu vyashinzwe*” ari na vyo vyatandukanya Abayuda n’Abanyamahanga “*ahomvora ca gisika co hagati*” kandi “*akivanaho*” muri Kristo. **Kol 2:13-14** hongerako ibi, “*ihanaguye n’icete kitwagiriza, kirimw amabwirizwa caduhama, igikura hagati* “*yacu na yo*” “*iragihanagura*,” “*igikura mu nzira*” kandi “*ikibamba ku musaraba.*” **Heb 7:11-12** na ho hongerako yuko ukuza kwa Kristo kwavutsemwo, kwazanye , kwavyaye ubuherezi busha, kandi, “*iy’ubuherezi buhindutse, ivyagezwe ntibibura guhinduka na vyo.*” **Gal 3:13** na ho hongerako ibi, “*Kristoyaducunguye umuvumo w’Ivyagezwe.*” **Heb 10:9** hongerako ibi, “*akuraho ivya mbere, [Isezerano rya Kera, Isezerano rya Mose] ngw ashinge ivya kabiri [Isezerano Risha].*” **Rom 6:14** havuga ibi, “*Icaha ntkizobaganza, kuko mutaganzwa n’ivyagezwe, ariko muganzwa n’ubuntu.*” ico Paulo ashaka gushikako ni uko, “Abakristo baba mu mwidegemvyo, babohotse ku bubasha bw’icaha, kuko atakiba musi y’ubwo bushobozi aho Ivyagezwe vya Mose vyatsindagira, bigakomeza ububasha bw’icaha. . . . Kutaba musi y’ivyagezwe gusigura yuko harimwo no kutagengwa n’amabwirizwa y’Ivyagezwe vya Mose.” (Moo 1988: 212) Muri **Rom 7:1-6** Paulo avuga yuko “*ivyagezwe biganza umuntu akiraho*” (**7:1**). Yamara, “*gukoranywa n’umubiri wa Kristo kwatumye mucika abapfuye ku vyagezwe*” (**7:4**). “*Ariko noneho ntitukiganza n’ivyagezwe, kuko twapfuye ku camye kidufashe, ni co gituma tuba abagurano, dukorera Mpwemu adukoresha uburyo busha, tudakoreshwa bwa buryo bwa kera bw’inyuguti*” (**7:6**). Ico **Gal 4:21-31** hashaka gushikiriza ni uko, “*Isezerano rya Mose nk’isezerano rifata Abayuda gusa* (‘Yerusalemu wa none’ 4:25); ubu rero ingene Imana ikorana mu buryo busha n’Abayuda hamwe n’Abanyamahanga vyararenganye uwo musozi” (DeLacey 1982: 163).

3. **Yesu ni we musiguzi, musobanuzi nyakuri w’Isezerano rya Kera kandi ni we soko nyakuri y’ububasha bwo kurisigura no kuryigisha.** Igihe Yesu yavuga yuko ataje “*gusenyura ivyagezwe canke amajambo y’abavugishwa n’Imana. Sinaje kubisenyura, naje kubishitsa*”, *naje gushitsa*“*Ivyagezwe canke amajambo y’abavugishwa n’Imana*” (mu yandi majambo ni Isezerano rya Kera) (**Mat 5:17**) Yashaka kuvuga yuko “*ububasha n’ubushobozi bw’Isezerano rya Kera bwategerezwa gutahurika biciye mu muntu n’inyigisho ziwe, uwo na we akaba ari we ivyo vyose vyerekezako, vyavuze kuri we, kandi akaba ari na we abishitsa, nta wundi ni Yesu*” (Carson 1984: 144). Ni co gituma, “*Yesu kuri Mose yari ikinyugunyugu gikomoka mu kinyabwoya. . . . Muri Kristo Mose ni ho ashikira ugukura hanyuma agashurika. Ivyagezwe vya Mose biracafise ico bivuga, yamara bikivuga bidushikiriye bivuye mu maboko y’Umwami Yesu. Abakristo b’uyu musi baracakeneye gusoma ivyanditswe na Mose, kandi bifrise akamaro kanini, yamara igihe basomye ivyo Mose yanditse, bategerezwa kubisomera mu marori, canke muri rukakamisha rw’amarori yabo.*” (Wells na Zaspel 2002: 157) Mu yandi majambo, Ivyagezwe vyo mw’Isezerano rya Kera n’ivyanditswe n’abavugishwa n’Imana “*vyarengewe n’uwashikije ivyavugishijwe n’Ivyagezwe hamwe n’abavugishwa n’Imana, uwo na we ni Yesu Mesiya. Yesu, mu majambo yiwe, no mu bikorwa vyiwe, urufatiro rw’ukugene abakristo bakwiye kwigenza no kwifata, no kwitwara. . . . Umwana w’Imana wenyene ni we ashobora kwigisha abana ico gukora ubugombe bw’Imana Data wo mw’ijuru bivuga (raba [Mat] 5:43-48 na 11:25-30). Ku babakristo, Umuntu Yesu, ari we Imana iri kumwe natwe, ni we afata, asubira mu kibanza ca Tora, Ivyagezwe, nk’agatimatima k’ubugingo, ubuzima rukristo (raba [Mat] 18:20, mufatiye hamwe na 1:23 na 28:20).*” (Meier 1976: 88)

4. **Aho kugengwa n’Isezerano rya Kera, Abakristo bagengwa n’Isezerano Risha—“Icagezwe ca Kristo” (**Luka 22:20; 1 Kor 11:25; 2 Kor 3:6; Heb 8:8-13; 9:15**).** “Igihe abanditsi b’isezerano Risha bahura n’ingorane zerekeye inyifato, ivyemewe n’ibitemewe mu mashengero menshi atandukanye bandikiye, vyari kuba vyoroshe iyo bafatira ku vyagezwe, ku mabwirizwa cumi. Ariko si uko babigenjeje. Reka tuvuge iki kintu kuko kirakomeye: urufatiro rw’Isezerano Risha ku vyerekeye inyifato, imigenzo, ibikwiriye n’ibidakwiriye, ibibereye n’ibitabereye, ivyemerwa n’ibitemerwa, ntibigifatirwa ku vyavuye ku vyo Mose yakuye ku Musozi Sinayi yamara bifatirwa ku vyo Yesu yakuye i karuvariyo ku musaraba. . . . Mu gutorera inyishu ibibazo bijanye n’inyifato, imigenzo, ibikwiriye n’ibidakwiriye, ibibereye n’ibitabereye, ivyemerwa n’ibitemerwa, mbere ibijanye vyose n’ugufata ingingo y’ibibereye gukorwa n’uko vyogenzwa, dukwiye kwibaza iki kibazo: ‘mbega inyifato nziza ijanye n’ubutumwa bwiza muri ibi ndimwo, mu bibazo biri imbere yanje ni yihi?’” (Goldsworthy 2000: 96) “*Icagezwe ca Kristo*” si inyigisho za Yesu gusa ariko harimwo n’inyigisho z’abanditsi b’Isezerano Risha (raba, uburorero, **Yoh 14:24-26; 16:12-15; 17:8, 18-20; 1 Kor 14:37; Gal 1:11-12; Ef 2:20; 1 Tes 2:13; 2 Tes 2:15; 3:6, 14;**

**Heb 2:3; Ivyah 1:11).** Icagezwe canke ivyagezwe vya Kristo bikubiyemwo “amahame asanzwe n’ibindi vy’ido n’ido bisabwa—mbere birengeye n’ibisabwa n’urukundo” (Moo 1984: 30). Yesu wenyene ni we azana, atanga “ubugingo” (**Yoh 3:36; 4:14; 5:24; 6:40, 68: 10:10; 11:25; 14:6; 20:31**). Avuga yuko ni “twaguma” muri we canke “tukabandaniriza, tukaguma” mw’ijambo ryiwe, aho ni ho “*bazomenya ukuri, kandi ukwo kuri bazi kuzobaha kwidegemvy*” (**Yoh 8:31-32**). Ijambo ryiwe riraduhindura, rikatuhingura guhere “imbere ugashika inyuma” mw’ishusho ya Yesu kristo ubwiwe, tugasa na Yesu kristo ubwiwe (raba **Rom 8:29; 12:2**). Ivyagezwe vy’Isezerano rya Kera ntivyigeze bishobora gukora ivyo Yesu n’ivyagezwe vya Kristo bishobora gukora (rabira no mu **Ivyak 15:10-11**). Nubwo Ivyagezwe vyo mw’Isezerano rya Kera vyarengewe n’ivyagezwe vya Kristo, vyavanyweho n’ivyagezwe vya kristo kuko ivya mbere vyashaje, biracafise ico bivuga n’aho bishobora gufatirwako. Nk’akarorero, muri **2 Kor 6:14-17** Paulo afatira ku vyari vyarabujijwe vyerekeye ku kudakora ku kizira kugira ngo ashimangire ihame ryo kwitandukanya n’icaha, hamwe n’ugufatanya n’abatizera. Aka ni akarorero k’ivyo Wells na Zaspel bavuze ku vyerekeye ivyo bivuzwe aho hejuru: “Abakristo b’iki gihe baracakeneye gusoma ivyo Mose yanditse, kuko bifise inyungu nyinshi, yamara igitu iyihe bariko barasoma ivyo yanditse, bategerezwa kwambara rugagamisha rukristo rwabo” (Wells na Zaspel 2002: 157)<sup>50</sup>

## **IX. Yesu yashikije kandi yasubiriye Isabato yo mw’Isezerano rya Kera**

Mu b’i **Kol 2:13-15** Paulo avuga yuko Kristo yahanaguye imyenda yacu y’icaha ku musaraba kandi atugirana bazima na we. Mu b’i **Kol 2:16-17** aheraheza avuga ati, “*Nuko ntihakagire ubahinyura ku biribwa canke ku binyobwa, canke mu vy’imisi mikuru canke mu vy’ukwezi kubonetse canke mu vy’Isabato*—ivyo vyari igitutu c’ivyari birariye kuzoza, ariko umutumba ubwawo ni uwa Kristo” (Raba kandi ab’i **Gal 4:9-11**).

### **A. Yesu yaremeje kandi agaragaza ububasha bwiwe kw’Isabato**

Yesu yavuze ko ari “*Umwami w’Isabato*” (**Mat 12:6; Mariko 2:28; Luka 6:5**). Abafarisayo bavuze yuko abigishwa ba Yesu batsindwa n’uko barenze Isabato kubera yuko bamyoje ingano bakazihekenya kw’Isabato. Yesu yabishuye yuko “abigishwa ata kibagira, ata kosa bakoze *kubera* yuko [Yesu] nk’Umwana w’Imana ari Umwami w’Isabato” (Carson 1982: 67). Mu kuvuga gurtyo, Yesu yariko arerekana ko “aruta, arengeye Isabato kandi ko kubw’ivyo afise ububasha bwo gukuraho ivyagezwe vyayo canke guhindura ivyagezwe vyayo” (Moo 1984: 17). Yarongeye avuga yuko angina n’Imana muri **Yoh 5:17-18** iyihe yakiza umuntu arwaye kw’Isabato akamubarira ngo ati “*ikorere ikirago cawe ugende*,” arenze ivyo ivyemerwa gukorwa kw’Isabato. Ni co gituma, Yesu avuze ko ari “*Umwami w’Isabato*” bitaba bifatiye ku ngendo yiwe no ku mwifato wiwe wionyene, yamara ko ivyo akora, n’ivyo avuga, n’ivyo afitiye ububasha bwo guhindura bifise ingaruka ku mwifato n’ ingendo ku bandi bantu (mu yandi majambo, yavuze ko vyemewe ko uwo yari ahejeje gukira yikorera ikirago ciwe akagenda n’ubwo Isabato ubwayo itavyemera, vyari bibujijwe). Kuvuga kwiwe ko ari Umwami w’Isabato “ntikwari ukwemeza gusa ko ari Mesiya adasanzwe, yamara vyavyuye ko n’ibindi vyo muri kazoz bizoshoboka canke ko Isabato rifise insiguro nsha inyuranye n’iyo Abafarisayo bayiha” (Carson 1982: 66).

### **B. Isezerano Risha rihinyanyura insiguro y’Isabato**

“Amajambo y’ibwirizwa rigira kane [**Kuv 20:8-11; Gus 5:12-15**] arasigura neza umusi ugira ndwi, si ihame rivuga “kimwe muri ndwi” gusa” (Moo 1984: 48n.204). Isabato mu buryo budasanzwe ryari rifatanye na Isirayeli (raba kandi **Kuv 16:22-30; 31:12-17; Neh 9:13-14**). Cari ikimentyetso c’Isezerano rya Kera (**Kuv 31:16-17**).

1. Yesu arashitsa ibisabwa bibiri vy’Isabato yo mw’Isezerano rya Kera. Ibwirizwa rya kane (ryerekeye Isabato) ryari ryubakiye ku bintu bibiri: Imana iruhuka ibikorwa yakoze vy’ukurema (**Kuv 20:11**) no Kuva muri Egiputa (**Gus 5:15**). Nubwo bidashobora kugaragara neza ingene kuvayo gukora nk’urufatiro rw’Isabato, ivyo biraboneka neza igihe umuntu aharye ko intumbero y’ukuvayo kwari ukubohora n’uguha umwidegemvo Abisirayeli bari bari mu buja bw’ibikorwa vyo muri Egiputa; yamara ikirengeye ivyo—Kuvayo kwategerezwa gushitswa neza igihe Abisirayeli bari bamaze guterwa mu gihugu cabu c’Isezerano aho bazoruhuka abansi babo bose (**Gus 12:9-10; 25:19; Yosuwa 11:23; Zab 106:7-12**). Ibikorwa vya Yesu ubwiwe vyo gukiza abantu kw’Isabato vyerekana ugushitswa kw’Isabato. Nk’akarorero, mu gukiza kwiwe umugore avugwa muri **Luka 13:10-17**, “Yesu yerekana wa nk’uko yakiriye, ahindura, ahinyanyura insiguro y’Isabato nko kuruhuka akazi, igikorwa, akerekana ko Isabato ari ukuruhuka inyuma y’ ingorane, no kuruhuka ubuja. Yesu yariko aremanga ko ico Isirayeli yari

<sup>50</sup>Ikoreshwa ry’Ivyagezwe vy’Isezerano rya Kera n’amahame yaryo uyu musi vyaravuzweko mw’ido n’ido muri Menn, mu gitabu yise *Gusigura Bibiliya* (2008-2017) ku nkaratasi za 39-56 no mu Vyongewe ko C na D.

inyotewe, ihahamiye cari—wari uwo musi uhambaye w'Isabato igihe abansi bose babo bazomaramazwa, kandi ko nabo bazonezererera ukwo kubohoka kuvuye ku Mana—ko kwari gushikijwe muri we. Ni co gituma bitari ngombwa ko uwo mugore akizwa, akira, kandi nimba yarakize kw'Isabato Imana ibishimirwe. Ico Yesu yavuga kwari uko umusi w'Isabato wari *umusi ukwiriye, uhagije*, kubera uwo musi wahimbaza ukubohoka bavuye mu buja, mu kinyago co kimwe no kuruhuka ibikorwa.” (Wright 1996: 394)

2. **Heb 3:7-4:11** haheraheza uguhingurwa kw'insiguro y'Isabato, hakayinganisha n'uburuhuko bw'agakiza kacu. **Heb 4:4, 8** hakoresha ibisabwa n'Isabato ku “kuruhuka kw'isabato” kwo mw'Isezerano Risha. Nubwo *ukwo kuruhuka tuzogushikamwo* nya kugushikamwo muri kazoza (**Heb 4:11**), **Heb 4:3, 10** havuga yuko abizera Kristo “*bazokwinjira muri ubwo buruhukiro*” canke “*baja barinjiye muri ubwo buruhukiro bwiwe*” Nk'uko mu kwizera, tuja twararonse “*kwege ra umusozi Siyon, n'umurwa w'Imana nzima, Yerusalem ho mw'Ijuru*” (**Heb 12:22**). Mu yandi majambo: “Uburuhukiro bw'Imana twarabwinjiyemwo mu kwizera (4:3). Ni co gituma abantu basha b'Isezerano b'Imana bakora ibikorwa vyabo vyo kwubahiriza Isabato, bafatiye kuri uyu mwanditsi [mu yandi majambo, uwandikiye Abaheburayo], mu gukoresha ukwizera. . . . Baca baruhuka ibikorwa vyabo kugira ngo Imana ikore muri bo (raba 13:21). . . . Ni co gituma, Isabato y'ukuri, yazananye na Yesu Kristo, atari isabato mu buryo bw'uko bivugwa n'uko vyandikwa, ukuruhuka kugaragara, kwokorakorwako, yamara ibonekera mu gakiza Imana yatanze. . . . Muri make, ukuruhuka kwokorakorwako kw'Isabato yo mw'Isezerano rya Kera kwahindutse ukuruhukira mu gakiza k'Isabato nyakuri. Abizera Kristo ubu barashobora mw'isabato y'Imana ija yaraserutse. Igikorwa ca Yesu co gushitsa ivyo carashajishije Isabato yo mw'Isezerano rya Kera (Yoh 5:17) kandi ni na ko gukora ibikorwa vy'Imana ubu Imana yitega ku bantu vyashajishije Isabato yo mw'Isezerano rya Kera—kwizera uwo Imana yarungitse, yatumye (Yoh 6:28, 29). Kanatsinda, kutarenga Isabato ubu bisaba kudharura ku bikorwa vyawe bwite (Heb. 4:9, 10). . . . Kristo azana ukuri kw'ivy'impwemu; Igikorwa ciwe gishitsa ivyo Isabato yari igenewe gushitsa, KandI Kristo azanana n'ivyo Isabato yari ibereyeho. Ukuri kwo kuruhukira mu gakiza kwararengeye ico kimenyetso. Ibisomwa vyo mu butumwa bwiza vyerekana yuko Isabato yo mw'Isezerano rya Kera n'uburuhukiro bwajana nayo bishobora gukoreshwa mu kwerekana ukuri kuja *kwarazananye* na Kristo, igihe mu Abaheburayo havuga yuko hejuru y'ivyo bishoboka kwerekana ukuri kw'ivy yo mw'ijuru *biriho* kandi *bizozanana* na Kristo.” (Lincoln 1982: 213, 215)

Ibivugwa mu **Abaheburayo 3-4** bisa n'ivyo Paulo avuga ku bijanye n'ukwizera n'ivyagezwe mu b'i **Galatiya 3-4**. Mu b'i Galatiya, Aburahamu yatsindanishirijwe n'ukwizera ntiyatsindanishirijwe n'Ivyagezwe (**Gal 3:6-11**), kandi imigisha yasezeranywe muri Aburahamu ishikira abizera Yesu Kristo gusa (**Gal 3:14, 16, 18, 22, 29**). Ivyagezwe vyari ivy'imfatakibanza gushitsa ku kuza kwa Kristo (**Gal 3:23-25**). Muri ubwo buryo nyene, Abaheburayo havuga yuko kubera *ukutizera*, Isirayeli yo mw'Isezerano rya Kera itigeze yinjira mu vy'ukuri mu “*buruhukiro*” Imana yari yarabasezeraniye (**Heb 3:7-12, 16-19; 4:2, 5-6**). Nubwo Isirayeli yatevye ikinjira mu gihugu c'Isezerano, ntiyigeze igira umutekana, ukuruhuka n'amahoro yamara yabandaniye iba mu ntambara, ugucinyizwa, hamwe no kujanwa ari inyagano, kwambukanwa. Yamara, Kristo yaranesheje abansi bacu b'ibihe vyose—icaha, satani n'urupfu. Ni co gituma, mu kwizera tuja “*twarinjiye mu buruhukiro bwiwe*” (**Heb 4:3, 10**). Mw'Isezerano rya kera, kwirinda gukora ibikorwa umusi umwe mw'yinga (mu yandi majambo, “*kwubahiriza Isabato*”) vyagaragaza ukuruhuka mfatakibanza kwa Isirayeli iruhuka abansi bayo. Yamara, mw'Isezerano Risha, kubera Kristo yakoze *ibikorwa vyose* bikenewe kugira ngo aduhe agakiza kacu *k'ibihe bidashira, uburuhukiro bwacu n'ubwo ibihe vyose* . Ingaruka, umwepisikopi wo mw'ishengero rya mbere yitwa Justin Martyr aremeza yuko ubukristo budasaba kutarenga umusi w'Isabato kanaka; ahubwo, tubayeho mw’“isabato y'ibihe vyose” (Justin Martyr c.155-165: 12; raba kandi *Ice te ca Barunaba [Epistle of Barnabas]* c.70-131: 15.8-9).

Ko umusi w'Isabato wari “igishushanyo” ushitswa rero mu buryo bugaragara mu kuruhuka kw'ibihe bidashira kw'Isabato ibonekera muri Yesu kristo (mu yansi majambo “Isabato yacu y'ibihe vyose”) yaravuzwe ko gatoya igihe havugwa ubwa mbere ko Imana yaruhutse ku musi ugira indwi mw’ **Ita 2:1-3**. William Dumbrell avuga yuko ivyo ari “ibigaragara cane” yuko “mu buryo butameze nk’iyo yindi misi itandatu ya mbere, umusi ugira indwi ntugira intango kandi ntugira iherezo [raba **Ita 1:5, 8, 13, 19, 23, 31** ugereranye na **2:2-3**]. Intumbero y'iyi nkuru isa n'uko iriko iraca akarongo musi y'ahantu hadasanzwe hagaragara kandi hatagira iherezo h'umusi ugira indwi. . . . Umusi w'Isabato itagira iherezo ni wo utanga ivyariko biravugwako aho ubugingo bwiza butagira agatosi bwo mw'itongo bwari kuba kandi bwategerezwa kubandaniriwa mu kibano, mu bantu ibihe vyose. . . . Heb. 4:9-11 hashimangira ukubandanya kw'Isabato yamara hakerekana yuko hariho ibintu vy'insiguro y'Umusi w'Isabato vyabandaniye kuzazanira no gusiga ivyo abantu bacamwo, ivyo abantu babona.” (Dumbrell 2001: 220-

21) Ni co gituma, nubwo mw'Isezerano rya Kera umusi umwe mw'iyinga washizwe ku ruhande nk'umusi w'akaruko aho abantu baruhuka gukora ibikorwa, Isabato igithe cose yatunga agatoki ku kuzoruhuka nyakuri kwari kuri imbere tubona mu gakiza kinjiwemwo mu gihe Yesu yaza ubwa mbere kandi ako karuhuko kakazorangira neza na neza twinjiye mw'isi nsha izozanwa n'ukuza kwiwe kwa kabiri, ukugaruka kwiwe.<sup>51</sup>

3. Isezerano Risha risubirira, risazisha Isezerano rya Kera kandi rigatuma ukwubahiriza, ukuzihiza Isabato bitakigira ikimazi, abantu batakiboherwa ku kwubahiriza isabato. Isabato cari ikigereranyo c'Isezerano rya Kera c'ihanga rya Isirayeli (**Kuv 31:12-17**). Igithe Isezerano rya Kera ryarengerwa n'Isezerano Risha, vyagenze gurtyo nyene no ku kimenyetso c'Isezerano rya Kera. Ni co gituma, mw'Isezerano Risha, Isabato n'iyindi misi mikuru y'Abayuda itagifashe (**Rom 14:5; Gal 4:8-11; Kol 2:15-17**).

### **C. *Ugushitswa kw'Ixabato muri Kristo bisigura yuko ku wa mungu atari umusi w' "Isabato y'Abakristo" gusa w'ukuruhuka ungana no ku wa Gatandatu nk'umusi w'Ixabato y'Abayuda***

Abakristo ba mbere baramenya insiguro y'impera y'Isezerano rya Kera mu guhinyanyura no guhingura ugutahura kwabo Isabato, kandi ntibabe bagihimbaza "umusi ugira indwi" nk'umusi wo kuruhuka no gusenga Imana. Mu Nama rukokoma yabereye i Yerusalem (**Ivyak 15**) ikintu nyamukuru cari ukumenya nimba "bikenewe ko habaho ugukebwa [abizera basha b'abanyamahanga] no kubategeka gukwirikiza Ivyagezwe vya Mose" (**Ivyak 15:5**). Inyishu yagumye ari "Oya"! Kwubahiriza Isabato (canke mbere hariho abandi babivuga ukundi "Umusi w'Isabato" ku banyamahanga) bitari ngombwa ku bizera b'abanyamahanga capfunditswe n'Intumwa mu **Ivyak 15**. Mu misi ya mbere, Abakristo batanguye guhurira hamwe kugira ngo basenge ku misi yo ku musi wa mbere w'imidi ndwi, ni ukuvuga mu Kirundi ku musi twita ku wa Mungu kugira ngo bahimbaze ukuzuka kwa kristo (**Ivyak 20:7; 1 Kor 16:2**). Ibi vyemezwu n'abakuru b'amashengero baje gatoya inyuma yuko intumwa za Yesu zose uko zari cumi na zibiri zimaze gupfa. Ignatius wo muri Antiyokiya yavuze ati, "Reka incuti ya Kristo yose yame yibuka kandi ininahaza Umusi w'Uhoraho nk'umusi mukuru, umusi w'izuka, umwamikazi n'umwami w'iyindi misi yose" (Ignatius c.100-110: 9). Justin Martyr na we nyene yavuze ati, "Twese twama duhurira hamwe ku musi wa Mungu, kubera yuko ari ku wa mbere w'imisi ndwi, aho Imana yahindura umwiza n'ibintu bigize ikirere, kandi na Yesu Kristo Umukiza wacu akazuka mu bapfuye kuri uwo musi nyene" (Justin Martyr c.151-154: 67). Ikimenyamenya vyo mu kinjana ca kabiri bigaragaza "ko ata kibazo na kimwe canke ukutumvikana na kumwe kwariho ku bijanye n'uko Abakristo bategerezwa guhurira hamwe gusenga Imana ku wa Mungu kandi nta hantu na hamwe hariho tubona ko hari imirwi y'abakristo n'imwe itasenga ku Musi wa Mungu. Uku gusenga ku Musi wa Mungu ku bantu bose kurasobanuritse neza. Nimba ugusenga ku wa Mungu kwari kuja kuri mu migenzo n'umuco w'Abakristo imbere yuko igikorwa co kubwira ubutumwa abanyamahanga gitangura mbere uwo muco ukabandanya n'igihe igikorwa caguka kigashikira ishengero ry'abanyamahanga." (Bauckham 1982: 236)

Abakristo "ntibategekwa" gusenga ku misi ya Mungu. Bafise umwidegemvyo wo gusenga ku musi uwo ari wo wose wo mw'iyinga. Yamara, ugusenga kw'Abakristo ku musi wa mbere w'imisi ndwi, mu yandi majambo ku wa Mungu ("ku Musi w'Imana" [raba **Ivyah 1:10**]) vyerekana ishingiro ritandukanye ry'urufatiro rw'igituma Abakristo basenga kandi bagasenga kw'Ixabato y'Abayuda: "Ko ukuzuka kwa Kristo, na kwo kukaba kwabaye ku wa mbere w'imisi ndwi, ni kuvuga ku musi w'Imana, ku wa Mungu gushitsa ukuruhuka gusigurwa n'Ixabato yo mw'Isezerano rya Kera, umugozi ubohera hamwe ivyo ushabora kuboneka hagati y'umusi ugira indwi n'umusi wa mbere aho Abakristo bahimbaza Ukuzuka kwa Yesu. Isano nta co rivuga ku vyerekeye 'umusi w'ukuruhuka kw'abakristo' . . . Isano riri hagati y'uyu musi wa mbere n'Ixabato yo mw'Isezerano rya Kera ntiyigeze ibonwa mu buryo bw'umusi wo kuruhuka yamara mu buryo bwo guhimbaza umusi w'ukuruhuka w'agakiza w'Isabato wazanywe na Kristo abizera basenga kandi bafitaniye isano, n'ubucuti, n'ubumwe. Ikimenyamenya gitangwa n'abanditsi bo mw'Isezerano Risha ku vyerekeye ukuruhuka kw'Ixabato gishikiriza ko ata sano riri mu gukoresha uburuhukiro canke ukuruhuka kwo mw'Isezerano Risha no ku musi w'Uhoraho wo mw'Isezerano rya Kera." (Lincoln 1982: 205, 215-16)<sup>52</sup>

<sup>51</sup> Ibi bishushanyo vy'imigenderanire bifatirwa ku kugene ijuru risha n'isi nsha kuzoba ari ukwinjira nya kwinjira mu ciyumviro nyamukuru co muri Bibiliya c'aho Imana izogerera mu bantu, ikazobana na bo kwtanguriye mw'itongo. Ku bindi vyinshi kuri ivyo raba aho hepfo, ku kigabane ca **4.I. Isengero n'Isi: Aho Imana ibana n'abantu**.

<sup>52</sup> Walter Martin mu gitabu yise *The Kingdom of the Cults* (1985), 459-73 atanga ido n'ido ya bibiliya akuraho ivyo abantu bavuga ku ba Adivantiste bo ku musi ugira indwi yuko gusenga ku musi ugira indwi (Isabato) bisabwa ku Bakristo (raba kandi Martin 1999: n.p.).

## X. Kristo n'Ishengero ni bo “Mushumba w’Uhoraho” vari yarahantuwe, yaravugishijwe

### A. Yesu ni “Umushumba w’Uhoraho” abavugishwa n’Imana bari baravuzeko

Muri Yesaya hariho ibisomwa bine bizwi nk’ “Indirimbo y’Umushumba”: Yes 42:1-9; 49:1-6 [canke 13]; 50:4-9; 52:13-53:12.<sup>53</sup> Nta biranga uwo “Mushumba” bigaragara, ahubwo ni urusobe. Rimwe na rimwe aboneka mu bwinshi (mu yandi majambo Isirayeli yose ubwayo, Isirayeli “uko yari ikwiye kuba imeze”, canke amasigarira y’abizigirwa b’Abisirayeli) (raba Yes 41:8-9; 44:1-2; 45:4). Yamara, izo ndirimbo zose zivuga ku Mushumba zirerekana kuri kamere k’abo bantu gatandukanya Umushumba n’igihugu ubwaco, cane cane indirimbo ya gatatu n’iya kane zivuga ku “Mushumba w’Imbabaro.” Nkuko bivugwa muri Yesaya: Umushumba afise Mpwemu w’Imana, Mpwemu w’Uhoraho kuri we (42:1); azozanira agakiza Abisirayeli n’Abanyamahanga, kandi ni “umuco w’amahanga” (42:6; 49:6); azokubitwa, ababazwe (50:6; 52:14, 53:4-5, 7, 10); azokengerwa, kandi yankwe na bose, ahebwe (53:3); yamara n’ubwo yahamwe, ntiyuguruye umunwa (42:2; 53:7); yapfuye nk’ikimazi, ishikanwa, yikoreye ivyaha vya bensi (53:4-6, 8-12). Yesu yabayeho nk’Umushumba, kandi na we ubwiwe yavuze ko ari Umushumba (Mat 20:28; Mariko 10:45; Luka 2:27; Yoh 13:5-16). Isezerano Risha rivuga ko Yesu ari “Umushumba” (Ivyak 3:13, 26; 4:27. 30; Flp 2:7), harasubirwamwo kenshi kandi hagakoreshwa ku bice bivuga kuri Yesu nk’Umushumba kandi nko kw’ishitswa ry’ubuhanuzi.

#### 1. Indirimbo ya mbere y’Umushumba—Yes 42:1-9.

- Mat 12:17-21 yabura Yes 42:1-4, mugabo arashiramwo itandukaniro ritoya, kandi arikoresha kuri Yesu nk’ugushitswa kw’ubuhanuzi.
- Yes 42:1 yavuga you Imana “inezerererwa, ihmbarwa” n’Umushumba wayo kandi ko “yashize Mpwemu wiwe kuri we.” Igihe Yesu yabatizwa, no ku musi yakayangana ari kuri wa Musozi, Se, Imana yavuze ko “amuhimbara”. Igihe Yesu (yabatizwa—Mat 3:17; Mariko 1:11; Luka 3:22 Igihe Yesu yakayangana—Mat 17:5). Igihe Yesu yabatizwa Mpwemu Yera, S “yamujeko” (Mat 3:16; Mariko 1:10; Luka 3:22; Yoh 1:32). Yesu ubwiwe, yasubiyemwo, yabuye ivyavuzwe muri Yes 61:1 yuko “Mpwemu w’Uhoraho ari kuri jewe,” mu gushitswa kw’ivyanditswe (Luka 4:18, 21).

#### 2. Indirimbo ya kabiri y’Umushumba—Yes 49:1-6 [canke 49:1-13].

- Yes 49:1 avuga ati, “Uhoraho yampamagaye ntaravuka [Umwami]nkiri mu nda ya Mama yamuze izina.” Imbere yuko Yesu avuka umumarayika Gaburiyeli yabwiye Mariya yuko, “azosama inda, avyare umwana w’umuhungu kandi ko azomwita Yesu” (Luka 1:31; raba kandi Mat 1:21-23).
- Yes 49:2 hongerako ibi, “akanwa kanje yakagize nk’inkota ikarishe.” Ivyah 1:16; 2:12; na 19:15 hose havuga ku nkota ikarishe ikomoka mu kanwa ka Kristo yatzutse.
- Yes 49:6 havuga hati, “Ndagushize ng’ube umuco wakira amahanga.” Igihe Yesu yazanwa mu Rusengero i Yerusalem kugira ngo agirirwe umuhango wo gukebwa, Mpwemu Yera yaje kuri Simeyoni yari akikiye Yesu mu maboko yiwe, aca asubiramwo amajambo yavuzwe muri Yes 9:2; 42:6; 49:6 ayavuga nk’uko yerekeye kuri Yesu, mu kuvuga ati, “Kuba umuco wakira amahanga” (Luka 2:32). Yesu ubwiwe yaravuze kuri ayo majambo, no kuri ico gice igithe yavuga ati “Jewe ndi umuco w’Isi” (Yoh 8:12; 9:5; 12:46). Yes 49:6 kandi yarasubiwemwo na Paulo na Barunaba mu Ivyak 13:47 ko hashikijwe biciye mu gakiza abanyamahanga bahawe bivanye n’ukwumvira ubutumwa bwiza.
- Yes 49:5-6 haboneka ko hatanga ingene urukurikirane rw’agakiza ka Isirayeli ruzogenda ubwa mbere, kugira ngo agakiza kabone gushikira abo ku mpera y’isi. Mu butumwa Petero yavuze mu Ivyak 3:11-26, yaheraheje avuga ati, “Ni mwebwe Imana yatanguye gutumako Umushumba wayo imaze kumuzura, kugira ngo abahe umugisha, abahindure, umuntu wese ave mu bibi vyiwe” (Ivyak 3:26). “ugukoresha ijambo ‘ubwa mbere’ (prōton) bisigura urwo rukurikirane dusanga muri Yesaya 49:5-6, aho Umushumba w’Uhoraho Imana yari amenyereye ‘gucungura no kuzanira agakiza imiryango ya Yakobo’ kugira ngo bashobore kuba ‘umuco w’abanyamahanga’ kandi bashitse agakiza k’Imana ‘ku mpera y’isi’ (gereranya n’ Ivyak 1:6; 13:46-48; 26:16-18). Mu yandi majambo, iyo ‘ndirimbo y’Umushumba’ ihambaye, isigura, yerekana, ihishura uburyo Imana mu mpera izoshikana isezerano ryayo kuri Aburahamu bibonekera ku kibazo Petero yaherejeko kubaza mu butumwa

<sup>53</sup> “Indirimboya mbere ivuga ku Mushumba ivugwa yuko ari Yesaya 42:1-4. Yamara, imirogo ikurikira uhera kuri ( 5-9) igerageza gupfundurura igikorwa c’Umushumba. Raba Yes. 49:7-13, na ho nyene hugurura, hapfundurura igikorwa c’Umushumba bahejeje kumwerekana ku mirongo ya 1-6. Bensi batahura indirimbo ya kabiri ko ihereza ku murongo wa 6, mu kwerekana uwariko aravugwa ‘umwe’mu mirongo ya 7-8 nka Isirayeli. Muri iki gihe, uguhamagara kw’Umushumba nk’ ‘isezerano ku bantu’ kurabandaniriza mw’isezerano risha ry’ikibano. . . . Yamara, iyi mirongo ikurikira (7-13) iboneka n’aho iriko iravuga ku gikorwa c’Umushumba . . . kandi ‘abantu’ basa n’uko ari ahanini Isirayeli. Ni co gituma, ata kintu na kimwe kiduhamarira kubona Isirayeli, aho kubona Umushumba, nk’uko “isezerano ku bantu” muri Yes. 49:8.” (Williamson 2007: 159n.44)

yavuze uyo musi.” (Peterson 2009: 185)

- Yes 49:8 havuga, “*Mu gihe co kwemererwamwo ndakwishuye, no ku musi wo gukirizwako ndagutabaye.*” Paulo asubiramwo ayo majambo muri 2 Kor 6:2 kandi akayakoresha ku kwakira ubuntu bw’Imana muri Kristo.

3. Indirimbo ya gatatu y’Umushumba—Yes 50:4-9. Yes 50:6 herekana umushumba yakubitswe, acirwa kw’amate, akengerwa, asuzugurwa. Muri Mariko 10:33-34 Yesu yabura ibivugwa muri Yes 50:6 kugira ngo asigure ibizomubako igithe azoshika i Yerusalem. Imbere yuko abambwa, ivyo bintu vyose bitatu (mu yandi majambo, gukubitwa, gusuzugurwa, no gucirwako amate) vyabaye kuri Yesu (Mat 27:26-31; Mariko 15:15-20; Luka 22:63-65; 23:11; Yoh 18:22; 19:1-3).

4. Indirimbo ya kane y’Umushumba—Yes 52:13-53:12.

- Mu ba Rom 15:18-21 Paulo yabura, akavuga ko ibiva muri Yes 52:15 bikoreshwa ku kuvuga ubutumwa bwiza bwa Kristo i Yerusalem no mu bindi bice vyinshi, ku Bayuda no ku Banyamahanga.
- Muri Yoh 12:37-38, Yohana asubiramwo ivyavuzwe muri Yes 53:1 nk’uko vyashitse igithe abantu batizera Yesu Kristo naho yari yakoreye muri bo, n’imbere yabo ibitangaza vyinshi.
- Muri Mat 8:14-17, inyuma yuko Yesu yakijje abarwaye akirukana abadayimoni mu bantu, Matayo yasubiyemwo Yes 53:4 nk’uko vyashikijwe.
- Muri 1 Pet 2:21-24 Petero avuga ivyo yabuye muri Yes 53:9, kandi afatira kuri Yes 53:4-7, nk’uko vyashikijwe na Yesu (raba kandi Rom 4:25).
- Mu Ivyak 8:26-35 Filipo yasiguriye inkone y’Umunyetiyopiya ko Yes 53:7-8 yanditse avuga kuri Yesu.
- Muri Luka 22:20 Yesu avuga yuko igikombe c’umuvinyu gihagarariye, ari ikimenyetso c’amaraso ya Yesu “*aviriye*” intumwa n’abigishwa biwe, abanywanyi biwe, afatiye kuri Yes 53:12 (“*yaritanze no gushika ku rupfu*”).
- Muri Luka 22:37 Yesu ubwiwe asubiramwo ivyavuzwe muri Yes 53:12 nk’uko vyashikijwe muri we kugira ngo ubuhanuzi bushike (raba kandi Mariko 15:28).
- Hejuru y’ivyo vyose bihejeje kuvugwa aho hejuru vyabuwe n’ukugene vyashizwe mu ngiro, Isezerano Risha rirafatira cane ku ndirimbo ya kane y’Umushumba nk’uko yavuga kuri Yesu. Flp 2:9 hafatira kuri Yes 52:13; Mat 26:38, 56, 69-75; Mariko 14:50, 66-72; Luka 22:54-61; Yoh 18:15-18, 25-27 kandi aho hose hafatira kuri Yes 53:3, 12; Yoh 1:29; 1 Kor 15:3; 2 Kor 5:21; Heb 9:28 aho hose na ho hagafatira kuri Yes 53:4-6, 8-12; Mat 26:62-63; 27:12-14; Mariko 14:60-61; 15:3-5; Luka 23:9; Yoh 19:9 ivyo na vyo vyose bikaba bifatira kuri Yes 53:7; Mat 27:57-60, aho na ho hakaba hafatira kuri Yes 53:9; Rom 5:18-19 hafatira kuri Yes 53:10-12. Mu Ivyak 8:32-35, igithe Filipo yahura n’Inkone y’Umunyetiyopiya, Umunyetiyopiya yariko arasoma Yes 53:7-8; aca aheraho, “*ahereye kuri ivyo vyanditswe*,” Filipo yigisha Yesu uwo muntu.

**B. Ishengero ryose ni “Umushumba w’Uhoraho” nk’uko na Yesu nk’umuntu yari “Umushumba w’Uhoraho”** Yesu yakoresheje ivyerekana “Umushumba” kw’Ishengero.

1. “Nashize Mpwemu wanje kuri we” (Yes 42:1). Yesu yasezeranye kurungikira Mpwemu Yera ishengero ryiwe (Yoh 14:16-17, 26; 15:26; 16:7-14). Muri Yoh 20:22 (mu vyo kumbure vyavuzwe “mu migani”), “*yabahumekeyeko arababwira ati, ‘Mwakire Mpwemu Yera.’*” Mu Ivyak 1:8 Yesu yasezeranye yuko “*muzoronka ubushobozi, Mpwemu Yera ni yabazako.*” Ivyo vyabayeku Musi wa Pentikote (Ivyak 2:1-4). ubu, “*mpwemu yazuye Yesu mu bapfuye aba muri mwebwe [ishengero] . . . Kuko abarongorwa na Mpwemu w’Imana, nib o bana b’Imana*” (Rom 8:11, 14).

2. “Umushumba w’Uhoraho” yitwa “umushumba” (Yes 42:1; 49:3, 5-6; 52:13). Yesu yabwiye abigishwa biwe ati, “*Yesu arabahamagara, arababwira ati, Murazi yukw abaganwa b’amahanga bayatwaza amanyama, kandi n’abakuru bayo bayagirako ububasha. Muri mwebwe si ko biri. Ariko ugomba kuba mukuru muri mwebwe, az’abe umukozi wanyu, kandi ugomba kuba uw’imbere, aze abe umuja wanyu, nk’uk’Umwana w’Umuntu atazanywe no gukorerwa, Atari ugukorera abandi, no gutanga ubugingo bwiwe kw incungu ya bensi*” (Mat 20:25-28; raba kandi Mat 23:11; Mariko 9:35; 10:42-45; Luka 22:25-27). Muri Yoh 13:5-17 Yesu yakoze igikorwa nk’umushumba, umuja igithe yoza ibirenge abigishwa biwe. Yabwiye abigishwa biwe ati, “*kuko mbahaye akarorero kugira ngo nk’uko jewe mbagiriye, abe ari ko namwe mugira . . . [kuko] umushumba ntaruta shebuja, kandi n’intumwa ntiruta uwayitumye*” (Yoh 13:15-16).

3. “Ariko kandi ndagushizeho ng’ube umuco wakira amahanga, kugira ngo n’abo ku mpera y’isi ubashikirize agakiza kanje [canke abanyamahanga]” (Yes 49:6). Muri Mat 5:14 Yesu yabwiye abigishwa biwe ati, “*Muri umuco w’isi.*” Mu Ivyak 1:7-8 Yesu yatumye abigishwa biwe ngo bagende

“no gushika ku mpera y’isi.” N’ivyo na vyo nyene bifatiye kuri **Yes 49:6**, aho umushumba na we nyene yatumwe kuba “umuco w’amahanga” kandi azane agakiza “gushika ku mpera y’isi.” Mu Kigiriki, iryungane ryahinduwe “gushika ku mpera y’isi” ni rimwe n’ibboneka muri Bibiliya yitwa Septuagint LXX ho muri **Yes 49:6**. Mu **Ivyak 13:47** Paulo yabura **Yes 42:6; 49:6**, “Jewe Uhoro naguhamagaye mu bugororotsi, nzogufata nkuzigame, ngutange ng’ubere abantu isezerano, n’abanyamahanga ubabere umuco,” bifatanye n’igikorwa ciwe bwite co gushikira Abanyamahanga n’ubutumwa bwiza bwa Yesu Kristo. Ikirengeye, igehe yariko aravugana na Agiripa mu **Ivyak 26:16-18**, Paulo avuga yuko yatumwe kuja mu Banyamahanga “ng’uhumure impumi, ng’usohore imbohe mw’ibohero, n’abicaye mu mwiza ngo bave mu nzu y’imbohe bashikirizwe Imana.” Ivyo vyabuwe muri **Yes 42:6-7**, igehe umushumba yatumwa nk’umuco ku Banyamahanga “kwugurura amaso y’impumi” n’ “abicaye mu mwiza ngo bave mu nzu y’imbohe.”

4. Umushumba w’Uhoro baramwanse, baramukubita, baramutetereza, bamucira ko amate (Yes 50:6; 52:14, 53:1, 4-5, 7, 10). Yesu yabwiye abigishwa biwe ati, “namba barampamy, namwe bazobahama, namba baritondeye ijambu ryanje, n’iryanyu bazoryitondera” (**Yoh 15:20**). Ivyo vyabonetse ko ari ukuri muri kahise kose k’ishengero, guhera gatoya inyuma y’urupfu rwa Yesu akaduga akaja mw’ijuru kwa Se (raba **Ivyak 4:1-22; 5:17-32; 8:3; 11:19; 12:1-5; 14:19-22; 16:19-24; 21:27-36; 2 Kor 4:8-9; 11:23-33; 2 Tim 3:12**). Paulo na we akoresha indirimbo ya kane ivuga ku “Mushumba” kw’ishengero mu kwabura no kuvuga kuri **Yes 53:1** (“Ni nde yemeye inkuru zacu?”) mu ba **Rom 10:16**, kugira ngo berekane yuko atari bose bumvise ubutumwa bwiza bizeye.

#### **4. IBINTU BITATU NYAMUKURU VYEREKEYE UBUMWE, IMIGENDERANIRE Y’IMANA N’ABANTU**

##### **I. Urusengero n’Isi: Imana Igerereye mu bantu**

Inkuru ya Bibiliya y’ubumwe, imigenderanirey’Imana n’abantu ihera ku Mana irema umuntu ikamushira mw’itongo (**Itanguriro 1-3**). Iyo nkuru iherana n’iyerekwa, “ry’ijuru risha n’isi nsha” (**Ivyah 21:1**), aho **Ivyah 21:2-3, 10-2:3** haca havugwa ako kanya nyene nk’ “umurwa umeze nk’itongo, ushushanijwe nk’urusengero” (Beale 2004: 23). “Ukwo gusa kudasanzwe kuri hagati y’Itanguriro 1-3 n’ Ivyahishuriwe Yohana 20-22 kwerekana yuko ivyo bice ari vyo bigize inkuru ya Bibiliya yose” (Alexander 2008: 10). Hagati y’ **Itanguriro 1-3** n’**Ivyahishuriwe Yohana 21-22** tubona Imana igerereye hagati mu bantu ubwa mbere mw’itongo rya Edeni, ubwa kabiri mw’ihema, ubwa gatatu mu ngoro, hanyuma biciye Yesu Kristo, ikagerera mu bantu bayo (ishengero), hanyuam ya vyose ikagerera mw’ijuru risha n’isi nsha (Yerusalem Nsha). Aho hantu hose Imana igerera harafise ico hahurijeko gikomeye, ari na vyo bigize imihiro yubatse inkuru za Bibiliya. Aho hantu hose hagaragaza yuko Bibiliya igenda irerekana, ihishura umugambi umwe w’Imana wo kugerera hagati mu bantu bayo bera (isi) ahantu hera (isi). Kubw’ivyo, muri Bibiliya, isi ubwayo ishobora kuboneka nk’ikintu kimeze nk’ingoro (raba Walton 2009:71-91). Ibi bibonekera mu “duce tumwe tumwe duto duto” tw’ukuri kw’ukwera kw’Imana: Itongo rya Edeni; Ihema; Ingoro; Ingoro Ezekieli yeretswe; Yesu Kristo; ishengero; hanyuma, ica nyuma, Yerusalem Nsha.<sup>54</sup>

Urugero canke “akarorero” kuri aho hantu hose Imana igerera mu bantu ni Imana ubwayo irutanga. Muri **Yoh 14:11** Yesu avuga ati, “Ni munyizere ko ndi muri Data na Data ari muri Jewe.” “Uru ni urundi rurimi nk’urwo tubona muri Yohana rwerekeye aho Data n’Umwana bagerera muri twebwe bikatwereka ico ukugerera mu bantu gisigura, mu nca make, ubutatu butagatifu, canke Imana imwe mu butatu igerera mu bantu. Uku kubana kwa mbere kutaremwe gutegerezwa kuba akarorero n’urugezo rw’uko Imana igerera ikaba mu bantu baremwe mw’ishusho y’Imana.” (Poythress 1991: 33)

##### **A. Itongo rya Edeni (Itanguriro 2-3; raba kandi Ezek 28:13-16)**

1. Itongo rya Edeni ryari rifise ibantu bitari bike biriranga vyerekana ahantu hera, cane cane ingoro zera z’Imana canke aho Imana igerera, iba.
  - a. Itongo hari ahantu hadasanzwe Imana yaba (**Ita 3:8**).
  - b. Itongo hari ahantu hejuru, kumbure umusozi (raba **Ezek 28:14, 16**), kubera yuko aho hantu hakomoka uruzi (**Ita 2:10**).
  - c. Iryo Tongo ryarimwo izahabu nziza n’amabuye y’igiciro kinini, hejuru y’ivyatsi vyinshi vyahaba (**Ita 2:11-17; 3:22**; raba **Ezek 28:13**).

<sup>54</sup> Ibi vyiyumviro vyaravuzweko mw’ido n’ido na G. K. Beale mu *The Temple and the Church’s Mission: A Biblical Theology of the Dwelling Place of God* (2004) na T. D. Alexander in *From Eden to the New Jerusalem: Exploring God’s plan for life on earth* (2008).

d. Nk'uko bari bararemwe ubwa mbere, Adamu na Eva barera, bari aberanda, nta caha bari bafise (mu yandi majambo nta caha bari bafise).

e. *Mw'Ita 2:15, Imana yashize Adamu mw'Itongo kugira ngo “aririme, arizigame.”* Ijambo ry'Igiheburayo “kurima” ni abad (risigura kandi “gukora” no “gukorera, gutumikira”). Ijambo ry'Igiheburayo “kuzigama” ni shamar (na ryo rikongera rigasigura “kurinda” no “gukingira”). Ayo majambo “tuyasanga afatiye hamwe mu bindi bice vyo mu bitabo bitanu via Mose nko mu bice bivuga ku bikorwa vy’Abalewi ahera (gereranya no Guh 3:7-8; 8:26; 18:5-6)” (Alexander 2008: 22-23).

f. *Edeni yinjirwamwo uciye i burasirazuba kandi harindwa n’ abakerubi (Ita 3:24).* “Kurinda, gutangira” kuri 3:24 ni ryo jambo (shamar) nko “kuzigama” kuri 2:15. “Igikorwa co gutangira c’abakerubi kumbure ntikwari ukurima yamara kwari ugtangira no kurinda icaha, n’ukutera, bituma twiyumvira ko igikorwa ca Adamu ca mbere nk’uko vyashikirijwe mw’ Itanguriro 2:15 nta nkeka ko atari ukurima gusa isi, yamara harimwo no ‘kurinda, kuzigama,’ ahera” (Beale 2004: 70).

2. *Ikindi cerekana igikorwa ca Adamu na Eva mw’Itongo rya Edeni ntikivugwa neza mu buryo bufobotse, mugabo turashobora kuciyumvira: bategerezwa kwagura iryo Tongo rya Edeni kugeza rikwiye kw’isi yose.* Ivyo bikurikirana n’umugisha hamwe n’itegeko ry’Imana yahaye Adamu na Eva “ni murondoke, mugwire, mwuzure isi, tuyiganze” (**Ita 1:26-28**). Abantu bo nyene nib o baremwe mu buryo budasanzwe “mw’ishusho y’Imana” (**Ita 1:26-27**). Mu kugwira no mu kwuzura isi bumviye itegeko canke icagezwe c’Imana, abantu bari kuba bariko barashira hejuru ubwiza bw’Imana, mu gukwiza ishusho y’Imana mw’isi yose. “Naho Itanguriro 2 ari intangamarara y’ukugene ivyo vyari kugenda kuko yari intango, ingaruka zo muri kazoza ka kure kwari ukuzoshiraho ingoro –ku murwa aho Imana n’abantu babana mu bumwe butagira agatosi. . . kukw Imana irajwe ishinga no kugira isi yose ubugerero bwayo mu kuyuzuza abantu bera” (Alexander 2008: 25-26, 29).

3. *Ivyabaye inyuma yuko Adamu na Eva birukanywe mw’ Itongo rya Edeni vyerekana ubugarariji bw’umuntu bwabandanije mu kurwanya umugambi w’Imana, mugabo kandi bikerekana umugambi w’Imana wabandanije wo kugira isi yose yuzuye abantu bera ubugerero bwayo.*

a. *Nowa n’umwuzure (Itanguriro 6-9).* Abantu bari bumviye itegeko ry’Imana ryo “kurondoka, kurwira no kwuzura isi.” Yamara, ntibariko barakwiragiza ishusho y’Imana mw’isi kandi ntibariko “bararinda” canke “bazigama” inzira z’Imana, kubera yuko “Uhoraho abona ibibi vy’abantu ingen’ari vyinshi mw isi, kandi kw’ iviyiyumviro vy’imitima yabo vyamogoreye gukora ibibi gusa na ntaryo” (**Ita 6:5**). Ni co gituma, Imana yakoresheje umwuzure kugira ngo yeze isi, iyikuremwo umwanda w’icaha abantu bari bayizaniye, bayujuje. Ariko nubwo vyagenze gurtyo, Imana yashikirije Nowa umugisha, imuha n’igikorwa yari yahaye ubwa mbere Adamu: “maze Imana ihezagira Nowa, n’abana biwe, irababarira iti Ni murondoke, mugwire, mwuzure isi” (**Ita 9:1**; raba kandi **9:7**).

b. *Umunara w’i Babeli (Ita 11:1-9).* Ubugarariji bw’abantu bufata iyindi sura nsha. Abantu banka gukwiza ishusho y’Imana mw’isi, ahubwo barondera kwigumira ahantu hamwe, kugira ngo izina ryabo ribe rurangiranwa, kandi (nk’uko vyagenze mw’igwa) bashaka gushika mw’ijuru bishikanyeyo, bijanyeyo (**Ita 11:4**). Ni co catumye Imana ibagondoza ngo basanzare, bakwire isi yose, buzure isi yose (**Ita 11:8**).

c. *Imana irobanura umuntu umwe, Aburahamu, imusezeranira kuzomugira rurangiranwa, imusezeranira kuzomuhiezagira, kandi ko n’amahanga yose azohezagirwa kubwiwe (Ita 12:1-3; 17:1-8; 22:15-18).* Imana yarabandanije iyo mihezagiro kandi isezeranira Aburahamu uruvyaro, Isaka na Yakobo (Isirayeli) (**Ita 26:1-5; 28:1-4; 35:9-12**).

d. *Kwubaka ibicaniro kwa Nowa, Aburahamu, Isaka, na Yakobo (Ita 8:20; 12:7-8; 13:4, 18; 22:9; 26:25; 33:20; 35:1, 3, 7).* Bari bameze nk’abashakashatsi canke abagerereye ahantu “bakahashinga idarapo” ry’ Imana hanyuma ico “gihugu bakakigira icabo” aho Imana izogerera na nteryo. Ivyo bicaniro vyari ibitutu canke ivyijiji vy’ihema n’ingoro.

## B. Ihema (Kuvayo 25-31, 35-40)

1. *Itaberunakuro/ihema ryari ihema ridasanzwe ryakoreshwa n’Abisirayeli nk’ikibanza kidasanzwe caho Abisirayeli batazirira bagasenga Imana muri kahise kabo mu misi yabo ya mbere.* Ukogene iryo hema ryari ryubatswe, ryari rimeze, Imana yabihishuriye, ivyereka Mose ibimwerekeye ku Musozi Sinayi igihe Imana yaca imuhana n’ivyagezwe cumi hamwe n’ayandi mategeko (**Kuv 25-30**).

a. *Ikigereranyo n’ibikoresho vyerekana ukugerera kw’Imana mu bantu bayo.* “Uko umuntu aguma yegereza Ahera Cane [canke, “Ahera h’Ahera”] aho hantu haca haba ahera cane. Ibi

bibonekera mu migenderanire iri hagati y'ukuba hagufi y'ahera h'ahera n'ukugene ivyo vyakozwemwo iryo hemu vyagenda birushanya agaciro (uburorero, ighuzu; ivyuma). Ni co gituma ivyari vyubatse iryo hemu buryo bw'ikigereranyo vyari bisa n'uko Imana Yera iba, igerereye hagati mu bantu bayo.” (Williamson 2007: 104)

b. *Urugo rw'ihema*. Ihema ryari rifise mu ntangaro, ikikujwe n'urugo inyuma yaryo uburebure bw'umurambararo bwari intambwe ijana y'ukuboko uciriye mu nkokora n'uburebure bw'amakika bwari intambwe mirongo irindwi na zitanu uciriye mu nkokora (**Kuv 27:9-19**). Urugo rwarimwo igicaniro gikozwe mu muringa co gutangira kw'ibimazi vy'ibikoko (**Kuv 27:1-8**) hamwe n'igikarabiro aho abaherezi bakarabira imbere yo kwinjira mw'ihema ubwaryo (**Kuv 30:17-21**).

c. *Ihema ubwaryo*. Itaberunakuro ubwaryo ryari ihema rigizwe n'intambwe nka 45 uciriye mu nkokora z'umurambararo n'intambwe 15 z'ubwaguke; ryari rifise ibice bibiri: icumba c'inyuma, kizwi kw'Izina ry'Ahera, n'ighuzu c'imbere, kizwi kw'izina ry'Ahera h'Ahera canke Ahera Cane (**Kuv 26:33**).

(1) Icumba co hanze, c'Inyuma (“Ahera”). Ico cumba carimwo igicaniro aho imibavu yoserezwa (**Kuv 30:1-10**); ibiterekwa kw'amatara vy'izahabu ndwi (**Kuv 25:31-40**); hamwe n'ameza y'imtsima y'ibiterekerwa, bisigura ubugerero bw'Imana (**Kuv 25:23-30**).

(2) Icumba c'Imbere (“Ahera h'Ahera”). Aho hari hatandukanijwe n'Ahera n'ighuzu (**Kuv 26:31-37**). Ahera h'Ahera harimwo “*isandugu ry'Isezerano*” (**Kuv 25:10-15**), iryu na ryo kandi ryitwa “*Isandugu ry'Ibishinga intahe*” kubera yuko muri ryo harimwo amabuye yanditseko amategeko cumi (ni ukuvuga, “intahe”) (**Kuv 25:16, 22; 40:20; Gus 10:1-5; 1 Abam 8:9; 2 Ngo 5:10**). Hejuru y'iryo sandugu ry'isezerano hariko umutemere witwa “*intebe y'imbabazi*” ikozwe mw'izahabu n'abakerubi babiri bakozwe mw'izahabu nyene barabana (**Kuv 25:17-22**). Ivyari vyashizwe imbere y'iryo sandugu vyari inkono irimwo manu (**Kuv 16:31-36**), imibavu ya Mose (**Kuv 30:36**), inkoni ya Aroni yashuritse (**Guh 17:8-11**); n'ikopi y'igitabo c'ivyagezwe canditswe na Mose igihe yatuma Yosuwa gushikana abana ba Isirayeli mu gihugu c'izezerano (**Gus 31:24-26**) (raba kandi **Heb 9:3-4**).

2. Igihe Abisirayeli bayerera mu bugaragwa, ihema, itaberunakuro ryajana nabo, ryimukana nabo uko bimutse (**Kuv 40:36-38**). Igihe Abisirayeli basagaza ahantu kanaka mu bugararwa, iryu hemu ryategerezwa gushirwa hagati y'aho bashagaje, imiryango yose ipanzwe ishagaje inyuma y'iryo hemu mu buryo kanaka mu mpande zine z'iryo hemu (**Guh 2**). Abalewi nib o bari bajejwe iryu Hema n'ibirigize vyose, kandi nib o basagaze impande zose z'iryo Hema (**Guh 1:47-54; 4**).

3. Bamaze gutsindira i Kanani, iryu Hema ryaciye rijanwa I Shilo, aho ryagumye mu gihe c'abacamanza cose (**Yos 5:10-11; 18:1**). Mu nyuma Ihema ryaciye rijanwa i Nobu (**1 Sam 21:1-6**), hanyuma rija I Gibeyoni (**1 Abam 3:4**). Igihe ingoro yaheza kwubakwa, Salomo yaciye yimirura iryu Hema mu ngoro I Yerusalem (**1 Abam 8:4**), aho ata kindi gikorwa ryakoze na kimwe.

4. Nk'uko vyari bimeze mw'Itongo rya Edeni, Ihema ryari rigizwe n'ibintu vyinshi vyerekana ko ari ibidasanzwe nk'aho Imana igerera.

a. *Ihema hari ahantu Imana igererye kw'isi*. “Ihema” ubwaryo risigura “aho kugerera, ubugerero” canke “aho kuba.” Ikindi, igicu c'ubwiza bw'Imana (“Shekinah”) cuzura ihema kandi kirigumamwo (**Kuv 40:34-38; Guh 9:15-23**). Mose yahwana, yabonanira kenshi n'Imana mw'Ihema, iryu na ryo ryitwa “Ihema ry'ibonaniro” (**Kuv 25:22; 27:21; 28:43; 29:4; 40:2; Lew 1:1; 3:2; Guh 1:1; 2:2**).

b. *Isandugu ry'isezerano ryari ryashizwe Ahera h'Ahera (**Kuv 25:33**), aho naho hakaba hahagarariye ahataboneka, ukuri kw'ivyo mw'ijuru*. Isandugu ry'Isezerano ryitwa “indava y'ibirenge” vy'Imana (**1 Ngo 28:2**; raba kandi **Zab 99:5; 132:7**). Ivyo vyerekana ko intebe nyakuri y'Imana iri mw'ijuru kandi ko idakwigwa mw'ihema yamara kandi ifatanya ijuru n'isi canke ikwiza intebe y'ijuru kw'isi.

c. *Abakerubi bari k'untebe y'imbabazi yari hejuru y'isandugu ry'isezerano (**Kuv 25:18-22**)*. Ivyo ni ibigereranyo bihagarariye ivyaremwe vyo mw'ijuru birinda ukuri kw'Imana, intebe yo mw'ijuru (raba **Yes 6:1-6; Ezek 10:1-22; Ivyah 4:5-9**).

d. *Abarobanuwe bonyene, abaherezi bera bo mu muryango wa Lewi nibo bemererwa “gukorera no kurinda” mw'ihema ubwaryo (**Kuvayo 29; Guh 3:5-10; 8:1-26; 18:5-6**)*. Imyambaro y'umuherezi mukuru yarimwo izahabu n'amabuye y'igiciro kinini (**Kuv 28:6-30**). Mu nyuma, umuherezi mukuru wenyene ni we yemererwa kwinjira Ahera h'Ahera na ho nyene rimwe mu

mwaka ku Musi wo Guhongera, akwirikije amategeko n'imiziro canke imigirwa idasanzwe, kugira ngo ivyaha ahongere ivyaha vy' ihanga rya Isirayeli imbere y'Imana (**Abalewi 16**).

5. Ihemu ryari rifise ibantu vyinshi vyibutsa Itongo rya Edeni.

- a. Ihemu n'ibirigize vyose vyari bikozwe mw'izahabu nyinshi, n'ifeza (intebe y'imbabazi n'igiterkwako amatara vyose vyari izahabu iramuye) (Kuv 25:17-18, 31; 38:24-28).
- b. Urwinjiriro rwo muri iryō hemi rwari i burasirazuba (Kuv 38:13-19).
- c. Ibiterekwako amatara indwi cari cubatswe nk'igitu, kumbure nka ca giti c'ubuggingo (Kuv 25:31-37).
- d. Abakerubi bibutsa ba bakerubi Imana yashizeho kugira ngo “*barinde, batangire inzira ija kuri ca giti c'ubuggingo*” (Ita 3:24).
- e. Mose arihanikirizwa ingene azokora ibijanye n'iryō hemi hamwe n'imyambaro y'abaherezi abihererwa kuri wa Musozi (Kuv 24:18-25:1, 40).

6. Ingene iryō hemi ryubatswe bishobora kwerekana ko cari ikgereranyo c'akarorero k'isi, harimwo “iciyumviro c'uko isi yose yhari ikwiye kuzoba ubugerero bw'Imana” (Alexander 2008: 42).

- a. *Ukwubaka iryō Hema kwari kujanye n'Isabato* (Kuv 31:12-17; 35:1-3). Ibantu bitandatu Imana yabariye Mose (Kuv 25:1; 30:11, 17, 22, 34; 31:1) bibangabanganye n'imisi itandatu y'irema mw' **Ita 1:1-2:3**. Ururimi canke imvugo ya Bibiliya ku vyerekeye irema ibangabanganye n'ihema (uburorero, **Zab 104:2**—“*agaranzura ijuru nk'ihema*”).
- b. *Umushakashatsi wa kahise ko mu kinjana ca mbere w'umuyuda Josefus yanditse avuga ko ibantu vyose bigize ihema vyakozwe “ mu kwigana no guserukira isi”* (Josefus, Ant.: 3:180). Ukugene ihema ryari ryubatswe rwari urwiganwe rw'ukugene isi nay o yubatswe,” igihuza kimwe “kijishwe mu nyuzi z'amabara y'uburyo bwose ameze nk'amashurwe yamuka kw'isi,” n'ibindi bihuzu “bitari bitandukanye n'ibara ryo hejuru kw'ijuru” (Josefus, Ant.: 3.123, 126, 132). Yongerako ati Amabara y'ivyo bihuzu asigura yuko “ivyo bintu bine” (akayaga, isi, umuriro, n'amazi), nk'uko amabara yara ameze, hamwe n'ingene impuzu z'abaherezi zari zimeze, ziteye amabara (Ico gitabo nyene: 3.179-87; raba kandi Alexander 2008: 37-40 ku vyerekeye ihema nk'akantu gatoya kagereranywa n'isi canke ikigereranyo c'isi n'ibiyirimwo).
- c. *Mu mperuka, ihema (no hanyuma yaho Ingoro) cari “icijiji” c'isi canke “ikopi” y'ijuru ubwaryo* (Heb 8:1-5; 9:23-24). Ni co gituma, ugushitswa nyakuri kuzoba igihe Yerusalem Nsha uzokwururuka uvuye mw'ijuru ukaza kw'isi kandi Imana ikagerera muri uwo murwa hamwe n'abantu bayo, hagati y'abantu bayo (**Ivyah 21:1-3, 10-11**).

C. **Urusengero (2 Sam 7:1-17; 1 Abam 6; 8:1-11; 1 Ngo 17:1-15; 22:1-16; 28:1-29:9; 2 Ngo 3-5)**

1. Ingoro yari yubatswe kugirango ibe ahantu Imana igerera ibihe vyose kw'isi kandi mu buryo bwinshi yari imeze nk'Itongo rya Edeni.

- a. Ingoro yahindutse ihuriro ry'idini y'ikiyahudi ya kera, kandi yari imwe mu nyubakwa zari zubakitse mu buryo butangaje mu nyubakwa za Kera mw'isi yose, kandi hariho hantu honyene hatangirwa ibimazi (**1 Abam 3:2; 1 Ngo 28:1-29:22**).
- b. Igicu cerekana ko Imana igerereye mu bantu cuzura ingoro nk'uko cari caruzuye Ihema (**1 Abam 8:10-11; 2 Ngo 5:11-14; 7:1-2**).
- c. Iyo nyubakwa yose yari yometsweko izahabu, kandi yari isharijwe n'amabuye y'igiciro kinini (**1 Abam 6:20-35; 1 Ngo 29:1-8; 2 Ngo 3:4-10**).
- d. *Imbere muri iyo Ngoro hari hubatswe nk'uko I rya Hema ryari ryubatswe, harimwo n'Ahera hamwe n'Ahera h'Ahera* (**1 Abam 6:16-20; 2 ngo 3:3-8**). Ahera n'Ahera h'Ahera hari hatandukanijwe n'ighuzu kinini (**2 Ngo 3:14**).
- e. *Ahera h'Ahera hari akabweta gakwiye: 20x20x20 amatambwe (urugero nka 30x30x30 uciriye mu nkokora) mu bwaguke* (**1 Abam 6:20; 2 Ngo 3:8**). Hari hometsweko izahabu iramuye (**1 Abam 6:20; 2 Ngo 3:8**). Ahera h'Ahera hari abakerubi babiri, bometsweko izahabu, amababa yabo yashika ku bisika kandi agahurira hagati na hagati (**1 Abam 6:23-28; 2 Ngo 3:10-13**). Isandugu y'Isezerano yari yashizwe Ahera h'Ahera (**1 Abam 8:1-9; 2 Ngo 5:1-10**).
- f. *Mu ngoro hose no kubiyigize vyari bimeze nk'ibicapu vy'abakerubi mw'itongo, igitu c'ikigazi, isederi n'amashurwe* (**1 Abam 6:18, 29, 32, 35; 7:24-26, 49-50**). Amashurwe n'ibishushanyo vy'uturende twari dusharije inkingi (**1 Abam 7:15-22, 42; 2 Ngo 3:15-16**).
- g. *Ingoro yari yubatswe kw'isonga ry'umusozi Moriya (“Siyoni”), aho Imanayari yarabariye Aburahamu kw'atangira umwana wiwe Isaka kw'ikimazi* (**Ita 22:2; 2 Ngo 3:1**). Igice ca Yerusalem cari iboma ry'Abayebusi (ari nabo batanguye kugerera no kuba i Yerusalem) ni ho hitwa Siyoni. Igihe Dawidi yaharwanira akahatsindira yaciye ahita “Umurwa wa Dawidi” (**2 Sam**

**5:6-9; 1 Abam 8:1).** Kwimurwa kw'isandugu y'isezerano ikimurirwa mu ngoro vyatumye iyo ngoro, ingoro yo ku musozi, mbere n'umurwa wose wa Yerusalem uvugwa ko witwa Siyon (raba **Zab 2:6; 76:1-2**). Ni co gituma, mu buryo budasanzwe Ingoro, hamwe na Yerusalem n'Umusozi Siyon hitwa aho Imana igerereye. (**Zab 48:1-3, 12-14; 78:68; 84:1-7; 87:1-7; 132:13-14**).

h. Ubwijiriro bukuru bwari kw'irembo ry'i burasirazuba, ryitwa “Irembo Ryiza” (Edersheim 1988: 47; raba **Ivyak 3:2, 10**).

i. “*Nk'ubugerero bw'Imana kw'isi, ingoro yo ku murwa w'i Yerusalemukari agace gatoyi k'ivyo Imana yagabiye kw'isi yose*” (Alexander 2008: 45).<sup>55</sup>

(1) **Zab 78:69** havuga hati, “*Yubaka urusengero rwayo rwera rusumba impinge z'imisozi, ruguma kw'isi yahamangiyе gushitsa ibihe vyose.*” Ivyo vyerekana ko ingoro yo mw'Isezerano rya Kera yari icitegererezo c’ijuru ryose n’isi yose. **Heb 8:1-10:1** na ho herekana ko Ihema n’Ingoro vyari “*ivyijiji*” canke “*amakopi*” y’ivyo mw’ijuru vy’ukuri.

(2) **Bamwe bafatanya ugukayangana kw'izahabu yo mu ngoro n'ukugerera kw'Imana muri iyo ngoro** (raba Josefus, Ant.: 3.187). Ivyo ni vyo bisigura igituma Salomo yazanye izahabu nyinshi i Yerusalem (**2 Ngo 1:15**). Ivyo kandi bishobora gusigura yuko uwo murwa wose wahindutse ubugerero bw'Imana.

(3) Ukubaho kw’iyo ngoro I Yerusalem gushobora kuba gufitaniye isano n’igihugu ca Isirayeli kigereranywa n’Itongo rya Edeni (raba **Ita 13:10; Isa 51:3; Ezek 36:35; Yoweli 2:3**).

(4) **Umwanditsi w'umuyuda wa kahise ka Isirayeli yitwa Josefus yabonye insiguro y'ibanga mu gihuza co mu Ngoro cariho mu gihe ca Yesu, (yariko arandika ku vyerekeye ingoro yariho mu gihe ca Yesu, mugabo yari ifatiye ku nteguro y'urwo Rusengero rwahawe Salomo).** Ighuzu kinini “cari ikigereranyo, ishusho c’isi . . . Ico gihuza cari gishushanijweko ibantu vyo mw’ibanga vyo mw’ijuru, kiretse ibimenyetso [cumin a bibiri], bihagarariye ibinyabugingo” (Josefus, Wars: 5.212-14; raba kandi **Kuv 26:31; 2 Ngo 3:14**).<sup>56</sup>

2. **Iyo Ngoro yasambuwe, yasenyuwe, n’ab’ i Babuloni mu mwaka wa 586 imbere y’ivuka rya Yesu (2 Abam 25:1-21; 2 Ngo 36:11-21; Yer 32:28-44; Gucura Intimba; Zab 79).**

a. *Isirayeli (ni ukuvuga, Yuda inyuma yuko Isirayeli yiciyemwo ubwami bubiri) ntiyabaye umwizigirwa ku Mana canke kw'isezerano.* Ni co catumye Imana irungika Abavugishwa n’Imana bababurira yuko ni yo batihana, ubwo bwami buzohangura, buzovanwaho, Yerusalem hagakomvomvorwa, kandi ko abantu bazojanwa ari inyagano I Babuloni imyaka 70 (Raba **Yes 1:21-5:30; 28:14-30:17; 39:1-8; Yeremiya 2-29; Ezekiyeli 4-16:52; 23; Mika 1-3; Habakuki 1-2; Zefaniya 1; 3:1-11**).

b. Imbere yuko Ab’i Babuloni bakomvomvora, basenyura Ingoro, igicu c’ubwiza bw’Imana n’ukugerera kw’Imana muri iyo ngoro kwaja kwavuye muri iyo Ngoro (**Ezek 9:3; 10:1-19; 11:22-23**).

c. Birababaje ko Imana yakoresheje Abanyebabuloni gusambura no gukomvomvora Yerusalem n’Ingoro, kubera yuko mw’ **Ita 11:1-9** “Babeli” yari inyuranye n’integuro y’Imana (Mu giheburayo “Babeli” na “Babuloni” vyose bisigura kimwe, birasa).

3. **Bamaze kuva mu kinyago i Babuloni, ingoro yarongeye kwubakwa na Zerubabeli mu mwaka wa 515 imbere y’ivuka rya Yesu (Ezira 3-6; Hagayi 1-2; Zekariya 2-4); Iyo Ngoro yongeye kwubakwa mu gihe ca Herode Rurangiranwa, Mukuru mu mwaka wa 20 imbere y’ivuka rya Yesu.**

a. Iyo ngoro, nk’uko yubatswe na Herode, ni yo ngoro yari iriho mu gihe Yesu yari ngaha kw’isi.

b. *Uburebure n’ubwaguke bw’imbere bw’iyo Ngoro hamwe n’ingene yari iteguwe, (ni ukuvuga Ahera hamwe n’Ahera h’Ahera), co kimwe n’ibihuza, vyakwirikiza ukugene Ingoro Salomo yaari yarubatse yari imeze. Yamara, Herode yaraguye cane iyo Ngoro ayigira nini kurusha uko yangana mu gihe ca Salomo.* Yari ndende nk’intambwe 150 uciriye mu nkokora. Herode kandi yaraguye

<sup>55</sup> Levenson avuga ati, “kubona iremwa mu bigize ingoro ni ugupfunyapfunya *iciyumviro c’isi yose* itari ukuri kw’ivyo mw’isi kw’ubuzima bw’isi bwanduye n’ububi bwayo buguma bwigaragaza. Ni iyo si idasanzwe ari ingaruka n’ibikorwa vy’Imana vy’ukurema kudasanzwe.” (Levenson 1988: 99)

<sup>56</sup> Levenson aravuga ku bindi nintu vyerekerye n’ingoro vyari bise insiguro y’ibirihou mw’isi, kandi akavuga yuko “ingoro y’i Yerusalem yari yubatswe mu buryo bw’uko ari ikintu gitoya ariko gihagarariye ikintu kinini cane” c’ijuru n’isi (Levenson 1988: 78-99; raba cane cane 90-99). Raba kandi Alexander 2008: 40-42 ku bijanye n’ingoro nk’icitegererezo canke akantu gatoua gahagarariye ikintu kinini c’isi.

cane urugo canke mu ntangaro z'ijo Ngoro (aho na ho hari inyuma y'ijo nyubako ubwayo (Josefus, Wars: 5.184-221).

c. *Nubwo Ingoro ubwayo yari yarubatswe, yaribuzemwo ikintu gikuru, ukugererwamwo n'Imana*. Bibiliya ntigigeze iuga ko ubwiza bw'Imana bwongeye kwuzura iyo Ngoro yari yubatswe ukundi gusha nkuko bwari bwayuzuye Ihema n'Ingoro yubatswe na Salomo. The *Igitabo kinini c'akazinduzi k'Ikiyahudi* kivuga kit, "Dufatiye kuri Talmud y'Abanyebabuloni (Yona 22b), Ingoro ya [Zerubabeli] ya kabiri yari ibuze ibantu bitanu vyari biri mu Ngoro ya Salomo, na vyo ni ibi: Isandugu y'Isezerano, umuriro wera, Shekinah, Mpwemu Yera, Urimu na Tumimu" (Akazinduzi k'Ikiyahudi, "Ingoro ya Kabiri," 2002: n.p.). Mu Ngoro yubatswe na Herode, "Ahera h'Ahera haragaragara, nta kintu na kimwe cariyo" (Akazinduzi k'Ikiyahudi, "Ingoro ya Herode," 2002: n.p.).

d. *Ingoro yubatswe na Herode yarasanganguwe, isenyurwa n'Abaroma mu mwaka wa 70, inyuma y'ivuka rya Yesu nk'uko Yesu yari yarabivuze ko ariko bizoba, bizogenda* (**Mat 24:1-2, 15-22; Mariko 13:1-2, 14-20; Luka 21:20-24**).

#### D. *Ezekiyeli yerekwa urusengero rusha (Ezekiyeli 40-48)*

Igihe Isirayeli yari yarambukanywe ari inyagano i Babuloni, Ezekiyeli yeretswe Ingoro nsha na Yerusalem nsha.

##### 1. Ingoro Ezekiyeli yeretswe ntiyasa n'izindi ngoro ziboneka, zubatswe n'abantu.

a. Ingoro *Ezekiyeli yeretswe yangana hose, yari kwadarato, amarenga 500 (hafi nk'ikilometero n'imetro amajana atandatu) urukutarumwe rumwe rugize io kwadarato* (**Ezek 42:15-20**; *raba Ezek 40:5*; *raba kandi Ezek 48:30-35* havuga ku vyerekeye amatambwe 4500 uciriye mu nkokora ku mpande zose). Uko ni ko Yerusalem yose yangana mu gihe iyo ngoro ya kabiri yubakwa (Beale 2004: 341). Uko Ezekiyeli yayigenekereje, avuga ku bwaguke bw'amakika n'umurambararo ariko ntavuga ku burebure, kiretse ku burebure bw'inkingi zo ku ruhande, zareha n'amatambwe 60 uciriye mu nkokora (**Ezek 40:14**).

b. *Ingoro Ezekiyeli yeretswe yari ibuze ibantu bikomeye vyari mu mw'Ihema no mu Ngoro yubatswe na Salomo*. Na vyo ni nk'ibi: nta kigarigari gikozwe mu muringa carimwo, ibitwerekwakw'amatara bikozwe mw'izahabu, imeza y'imitsima y'ibiterekerwa, igicaniro co kwoserezakw'ibimazi, igihuzu gikingira Ahera h'Ahera, Isandugu ry'Isezerano, Abakerubi, amavuta yo kurobanura, canke umuherezi mukuru.

c. *Nk'ibigize iryo yerekwa, iryo hishurwa, Imana yabariye Ezekiyeli ko Igihugu ca Isirayeli kizogabanganyamwo imiryango mu buryo busha*. Hari hakwiye kubamwo ibice 13 bibangabanganywe mu miryango y'Abisirayeli ingana ubwaguke, iva ku rugabano rw'ikiyaga Mediterane n'uruzi Yorodani, imiryango cumi n'ibiru y'Abisirayeli, n'umugabane w'Uhoraho (**Ezek 45:1-8; 47:13-48:29**).

d. *Ubwiza bw'Uhoraho buzokwuzura Ihema, kandi Imanaizogerera muri bo ibihe bidashira* (**Ezek 43:1-9**).

##### 2. Ingoro n'umurwa Ezkeyeli yeretswe muri iryo yerekwa, ntivyari bimeze nk'integuro yo kwubaka kw'ijo Ingoro n'uwo Murwa.

a. "Nta hantu na hamwe tubona muri Ezekiyeli ko ukwubakwa kw'umurwa nk'uyo n'Ingoro nk'ijo vyari vyategetswe n'Imana. . . . Ingoro nsha ni igikorwa c'Imana, ni yo izoyiyubakira. Igikorwa c'umuhanuzi yahawe cari ukuvuga n'ukugenekereza ingene iyo Ngoro izoba imeze mw'ido n'ido gusa uko ashoboye." (Taylor 2004: 68)

b. "Ukwo kuntu kudashoboka kw'ijo yerekwa bituma umuntu yiyumvira yuko ubutumwabw'ijo Ngoro buri mu buryo bw'ikigereranyo, butari mu buryo bw'ingene izoba yubatswe, canke mu buryo igihugu kizoba kigabanganywe mu mice 13" (Taylor 2004: 68). Ukwo "kudashoboka" gukubiyemwo:

- Ukuvuga aho "uwo musozi muremure" igisagara cari cubatswe (**Ezek 40:2**).<sup>57</sup>
- Ibibimo vyerekana ubwaguke n'amakika gusa yamara bagakuramwo uburebure.
- Nta kigarigari gikozwe mu muringa carimwo, ibitwerekwakw'amatara bikozwe

<sup>57</sup> Ko Ezekiyeli atabonye igisagara, umurwa w'ukuri, yamara yabonye "uriko icubatswe nk' igisagara" (**Ezek 40:2**) vyerekana yuko ico kidakwiriye gufatwa nk'uko nyene kivuzwe. Dennis Johnson avuga ati, "abavugishwa n'Imana bavuga ivyo beretswe mu mvugo ngereranyo biyubara birinda cane kandi bavuga mu mvugo ifobetse kugira ngo bakure abasoma ku bintu bishinzwe nk'ibiti bitimuka, shiti tutohava twibagira ah umuntu agarukiriza mu vyo azi n'ivyo ashobora kumenya hamwe n'ururimi ashobora gushikiriza mwo ukuri kw'iv'yijuru" (Johnson 2001: 216n.24).

mw'izahabu, imeza y'imitsima y'ibiterekerwa, igicaniro co kwoserezakw'ibimazi, igihuzu gikingira Ahera h'Ahera, Isandugu ry'Isezerano, ibiri muri iyo Ngoro, canke “ igihome kizungurutse ikirrimba c'imbere aho imiryango itatu minini minini izoba yubatse ibangabangana” (Greenberg 1984: 193).

- “Ubwaguke bw'imiryango yinjira mu mazu bunini ukuri hano nta nkekko ko bwari ibigereranyo: ibipimo vyabwo (25x50 ukuboko ucireiye mu nkokora) birarengeye ibipimo vy'imiryango yinjira mu cumba gikuru c'yo Ngoro (20x40 ukuboko uciriye mu nkokora); uburebure bwayo bwari inusu bw'icumba c'imbere (100 ukuboko uciriye mu nkokora)” (Greenberg 1984: 193)

3. Ko Ingoro Ezekiyeli yeretswe n'ukugerera kw'Imana muri yo vyasubirira Ingoro Salomo yari yarubatse, vyavana n'uko Abisirayeli bishanye bakumvira Imana mu buryo bwose, ivyo na vyo Isirayeli ikaba itigeze ibikora. Mu vyo Imana yasaba ntikwari ukwhiana n'ukuyumvira gusa (**Ezek 43:6-12; 45:9-12**), ariko kwongera kugabura igihugu ku Mana, abaherezi, abalewi, imiryango, n'abanyamahanga (**Ezek 45:1-8; 47:13-48:29**).

Abantu ntibihanye, kandi ntibumviye uhoraho (raba **Ezira 10; Hag 1:1-11**). Ingoro batevye bakubaka barongowe na Zerubabeli ntiyari yubatswe nk'uko Ezekiyeli yavyeretswe, kandi ntaho yasa isana mu bwiza n'Ingoro Salomo yari yarubatse (**Ezira 3:8-13; Hag 2:1-3**). Ikindi, mbere n'inyma yuko iyo Ngoro yari yahejeje kwubakwa, Isirayeli n'baherezi bayo ntibihanye ivyaha vyabo n'ubugarariji bwabo (**Malaki 1-4**)

4. Ibuntu bimwe bimwe mu vyo Ezekiyeli yeretswe vyerekana yuko iryo yerekwa ryari ikigereranyo gikomoka mw'ijuru, nticari ikigereranyo gishobora gukorakorwa.

a. *Intangamarara muri Ezek 40:1-2 irimwo ibantu bitatu: (1) avuga ku gihe kanaka kizwi, igihe yerekwa iyo ndoto; (2) aho avuga ati “Ni ho ukuboko kw' Uhoraho kwaziye kuri jewe”; hamwe na (3) aho avuga ko yabonye “ivyo yeretswe”.* Ahandi hantu honyene muri **Ezekiyeli** aho ivyo bintu vyose bivuzwe biboneka ni muri **Ezek 1:1-3** and **8:1-3**. Aho handi hose, ivyo Ezekiyeli yeretswe yari ingoro yo mw'ijuru (mu yandi majambo, ubugerero bw'Imana mw'ijuru, canke aho Imana iba mw'ijuru) atari aho iba mw'isi. Ingoro yo mw'ijuru irasobanuritse neza muri **Ezek 1:1-28**, aho ivyo yeretswe vyari vyerekeye ijuru gusa. Muri **Ezek 8:1-11:23** ivyo yeretswe vyari vyerekeye ukugene ubugerero bw'Imana bwo mw'ijuru bufatanye n'ubugerero bw'Imana mw'isi hagati mu bantu bayo. Ezekiyeli yabonye ubwiza bw'Imana (**8:4**), ubwo mu bihe vy'Ingoro ya Salomo bwari bugerereyemwo. Yamara, Ezekiyeli inyuma yahoo yeretswe ibizira bikomeye; vy'ubuyobe vyakorerwa muri iyo Ngoro (**8:5-17**). Ni co catumye, ubwiza bw'Imana butangura, kwimuka, buva muri iyo Ngoro (**9:3**). Hanyuma ivyo yeretswe vyimukira mu Ngoro yo mw'ijuru (**10:1-22**), kandi ubwiza bw'Imana mu kuva mu Ngoro yo mw'isi bukimukira mu yo mw'ijuru ni bwo bwaheraheje iryo yerekwa (**10:4; 11:22-23**). Imana iracagerereye mu bajanywe ari inyagano I Babuloni ariko bakaguma ari abizigirwa (**11:16**), abo nibo bari ingoro yo mw'isi y'ukuri n'ubwo ingoro yubatswe n'amaboko yari yarasambuwe n'Abanyebabuloni.

b. *Mu vyo Ezekiyeli yeretswe, urwi ruzi rutegerezwa kuba ari ikigereranyo kandi rudasanzwe kubera yuko naho ayo mazi aboneka ava musi y'ingoro mw'irebe, ayo mazi yaguma agenda yiyongeranya aba menshi, kugeza yahoo aba uruzi rudsonbora kujabukwa umuntu atariko aroga (**47:2-5**).* Ikindi, nk'uko bisanzwe biri ku nzusi zisanzwe zo mw'isi, urwo ruzi rwatuma amazi y'umunyu ahinduka akaba amazi meza, aryshe kunywa, aho kuyagira ibinyuranye n'ivyo (**47:6-12**).

c. *Nubwo Ezekiyeli yanditse akoresheje ururimi n'invugo ngereranyo abo yandikira b'ico gihe bashobora guca batahura, mu muco w'umuzo wa Yesu Kristo, ingoro Ezekiyeli yeretswe ntishobora kuba ingoro iboneka yoshobora kwubakwa muri kazozza.*

(1) Mu vyo yeretswe vyose Ezekiyeli avuga, adondora ugutanga ibikoko kw'ibimazi bivugwa ko bifise intumbero yo “guhongera” kandi ko bifise akamaro n'ingaruka yo guhongera nyene (**Ezek 43:13-27; 45:15-25**). Ibimazi nk'ivyo ntivyashobora kuba vy'ukuri ibimazi vyo guhongera, kuko ivyo vyari kuba binyuranye canke bhinduye kahise k'agakiza n'ugucungura, kandi bikanahakana ukwikwiza kw'agakiza Kristo yatanze mu kwitanga rimwe rizima rikwiye, icoba kinyuranye n'ibivugwa mu ba **Heb 9:11-10:22**. Ivyo kandi kwoba ari ukudusubiza mu“vyijiji” aho kutwinjiza mu binyakuri (raba **Kol 2:16-17; Heb 8:1-10:22**).

(2) Gufata ivyo Ezekiyeli yeretswe ko Yerusalemu ari ihuriro ry'isi yose ry'aho gutazirira Imana, no kuyisenga utabifatiye mu mvugo “ngereranyo” (ni ukuvuga ko uko ari ko vyari biri nyene) (**Ezekiyeli 47-48**), aho abatari Abisirayeli batari bemerewe kuja muri iyo

**Ngoro, (Ezek 44:6-9), ni ko bicabihindura ico Yesu Kristo yakoze.** Yesu yarakuyeho ko abasenga bategerezwa kuba bosengera ahantu kanaka hadasanzwe (**Yoh 4:21, 23**), kandi yarakuyeho itandukaniro hagati y'Abayuda n'Abanyamahanga mu bantu b'Imana (**1 Kor 12:13; Gal 3:28; Ef 2:11-22; Kol 3:11; Ivyah 5:9; 7:9**).<sup>58</sup>

(3) Kuvuga yuko ibimazi ari “ivyibutso” vy’ikimazi ca Kristo, bisigura yuko ata gituma na kimwe twofata ingoro mu mvugo atari “ngereranyo” (mu yandi majambo, ingoro nk’inyubako, nk’inzu). Icongeyeko, kubona ko ibimazi bivugwa muri Ezekiyeli nk’“ivyibutso” vyongeye vyotesha agaciro Kristo, kubera ko icibutso conyene Yesu Kristo yatanze ubwiwe catanzwe kugira ngo kizokwame “cibutsa” igikorwa ciwe co gucungura cari ingaburo Yera, isangira ryeranda, uruhimbi, Atari ugu-subira ku bimazi vyo mw’Isezerano rya Kera. (**Luka 22:14-20; 1 Kor 11:23-26**).

(4) David Holwerda aheraheza avuga ati: “Ukuri nyamukuru kw’ingoro Ezekiyeli yeretswe kwarabonetse kiretsye inyubakwa yubatswe n’amabuye. Ako kaboneka nk’akajede, nk’agahaze mu gushitswa kw’ iryo sezerano yamara dufatiye kuri Stefano n’uwavugishwa n’Imana Yesaya , dutegerezwa kumenya yuko ‘Isumba vyose itaba mu zubakishijwe n’amaboko’ (Ivyak 7:48). Imana iba, iri muri Yesu no muri twebwe (Yoh 14:23), kandi ukuri kw’Ingoro Ezekiyeli yeretswe kuriho mw’isi yose. . . . igihe ivyo bizoshitswa, ivyo vyose vyari ivyijiji canke ibigereranyo vy’ukwo kuri ntibizoba bigikenewe. Bizoba vyavanyweho n’ukuri canke n’ukuboneka kw’ivyo vyari bihagarariye. Umubiri wa Yesu ni yo Ngoro nsha, kubera yuko Yesu ari we kibanza co guhongera kandi akaba ari na we kibanza Imana igerereyemwo. . . . Yesu ntiyaje guhindura ivyo Ezekiyeli yeretswe mu ngoro ihambaye cane umwana w’umuntu yigeze kwubaka n’amaboko. Ko Mesiya yategerezwa gukora gutryo kwari ugutahura guke kw’abamurwanya, eka mbere n’abigishwa biwe bari bafashwe n’ubwo buhumvi bw’ugutahura guke kugeza Yesu Kristo amaze kuzuka mu bapfuye ari na kwo kwuguruye amaso yabo. Ingoro Ezekiyeli yeretswe y’ubwiza ni Yesu, ukuri kwahishuwe mu kugene Yesu yihinduye umuntu akambara umubiri, vyaturwa, bitangazwa mu nyigisho za Yesu, kandi bitahuzwa n’ukuzuka kwiwe, bigaragazwa n’ukuzuka kwiwe [**Yoh 2:21-22**.]” (Holwerda 1995: 74-75)

##### 5. Yesu yatanguje ugushitswa kw’ivyo Ezekiyeli yeretswe vy’ingoro nsha yari muri we nyene kandi ikaba no mu bantu biwe (ishengero).

a. Ivyo Ezekiyeli yeretswe vyerekana “ubwiza bw’Imana, bw’Uhoraho” bwuzura Ingoro, kandi bukagerera mu bantu bayo ibihe bidashira, ibihe vyose (**Ezek 43:1-9; raba kandi Ezek 37:26**).

Yohana akoresha imvugo kuri Yesu yibutsa ivyo Ezekiyeli yeretswe: “kandi uwo Jambo yihaye umubiri, abana natwe, twitegerezwa ubwiza bwiwe, n’ubwiza bumeze nk’ubw’umwana w’ikinege, ava kwa Se, yuzuye ubuntu n’ukuri” (**Yoh 1:14**; raba kandi **Luka 9:32; Yoh 2:11; 2 Pet 1:16-18**). Yesu yavuze yuko, biciye muri Mpwemu Yera, azogerera mu bantu biwe kandi ko azogumana, azobana na twe ibihe vyose (**Mat 28:20; Yoh 14:16-17; Heb 13:5**). Ugushitswa kw’iryo sezerano kwatanguye ku musi wa Pentikote igihe abigishwa buzuzwa Mpwemu Yera (**Ivyak 2:1-21**).

b. *Ezekiyeli yeretswe kandi uruzi rw’amazi atanga ubuzima, amazi y’ubugingo rutemba ruva mw’irebe ry’Ingoro (Ezek 47:1-12).* Kubera yuko Yesu ari ingoro nyakuri y’Imana, ni we soko

<sup>58</sup> Kamere k’ikigereranyo c’ivyo Ezekiyeli yeretswe kabonekera mu kinyamakuru gitangaje uwitwa Bob Pickle yanditse, yacise “Igisagara ca Ezekiyeli: kugera umuzingi ugize isi,” (Pickle 2004: n.p.). Pickle abona igisagara n’ukugabangana igihugu vyahaweye Ezekiyeli nk’icitegererezo c’isi nsha. Avuga ati, “Hamwe twokwagura ikarata ndondabihu ya Ezekiyeli [imu yandi majambo, ivyo bice cumin a bitatu vy’igihugu cagabanganywe n’imiryano n’Uhoraho] kugeza ku gisagara ca Ezekiyeli ni urugero, hangana na Yerusalemu Musha wo mu Ivyahishuriye Yohana, maze ikarata ndondabihu ya Ezekiyeli izungurutse umubumbe, isi. Ugushirwa hejuru kw’igisagara ca Ezekiyeli muri Yerusalemu nsha yo mu Ivyahishuriye Yohana ni imwe n’ ikarata ndondabihu ku buringanire bw’umzunguruko w’isi.” Uburyo yabiharu ye yafatiye ku bintu kanaka: (1) ubwa mbere yakoreshje intambwe y’ukuboko 4500 uciriye mu nkokora ku ruhande rumwe rumwe rugize igisagara ca Ezekiyeli (**Ezek 48:30-35**); (2) Iyo migabane yose uko ari 13 y’ico gihugu (**Ezek 45:1-8; 47:13-48:29**) irangana ubwaguke amarenga 25,000 (ku bwaguke bwose bungana n’amarenga 325,000 ); (3) ubwaguke bwa Yerusalemu Nsha (**Ivyah 21:16**) ni stadiyo 3000 ku ruhande rumwe rumwe rwose, vyose bigapima stadiyo 12,000, si stadiyo 12,000 ku ruhande rumwe rumwe (Ikigiriki kivuga yuko igipimo, urugezo rwari “stadiyo 12,000” kandi ko “uburebure bwawo bwangana n’umuramararo wawo”); (4) ikibuga cose c’Abaroma kiri hagati y’ ifuti 606-607 mu burebure. Nubwo iciyumviro ca Pickle atari co turiko turaharirako ngaha, biratangaje, kandi tukamenya yuko ivyo Ezekiyeli yabonye, yeretswe, mu vy’ukuri vyategerezwa gufatwa mu buryo bw’ikigereranyo kurusha yuko ari mu vy’ukuri inyubako igaragara n’igisagara cokwabakwa mu buryo yakibonye muri kazozza.

y'ukuri y'amazi y'ubugingo. Muri **Yoh 4:10-14** Yesu yabwiye umusamariyakazi yuko ari we soko, “*y'amazi y'ubugingo*” ridakama, *ry'ibihe vyose*. Muri **Yoh 7:37-39** Yesu yavuze, afatiye ku kuzosuka canke ku kuzotanga Mpwemu Yera ati, “*Nambahari ufise inyota, naze kuri jewe anywe. Unyizera, inzuzi z'amazi y'ubugingo zizotemba ziva mu nda yiwe nk'ukw ivyanditswe bivuga.*” Kubera yuko ata gisomwa na kimwe co mw'Isezerano rya kera kivuga gifoboye yuko, “*inzuzi z'amazi y'ubugingo zizotemba ziva mu nda yiwe*”, birashoboka yuko yari afise mu mutwe ibindi bice vyo muri Bibiliya. Ivyo bice bishobora kuba ari vyo vyari bifise insiguro ya mbere ku musi mukuru kandi bishobora kuba ari vyo vyasomwa ku musi nk'uyo: Igikuru muri yo yari inkuru y'ingabire y'amazi akomoka mu rutare rwo mu bugararwa, Kuv 17:1-6 (raba kandi Zab 78:15-16; 105:40-41), ugutemba, ukwiburuka kw'inzuzi z'amazi y'ubugingo ziva mw'irebe zitembera mu bwami bw'Imana, Ezek 47:1-11, hamwe n'amazi atemba mu misi y'iherezo ava i Yerusalemu agatembera no mu kiyaga c'iburasirazuba, ayandi mu kiyaga c'iburengerezuba Zek 14:8.” (Beasley-Murray 1999: 116) Mu yandi majambo, Yesu yashatse kwerekana ko iyo ngoro yo mw'iherezo Ezekiyeli yeretswe ifitaniye isano na Yesu nk'Ingoro nsha. Ni co gituma, amazi yatemba atava mu ngoro iboneka y'i Yerusalemu, ariko yatemba ava muri Yesu ubwiwe. Ishengero ni umugende, umuringoti utanga amazi y'ubugingo akomoka muri Yesu Kristo.

**6. Yerusalemu Nsha (**Ivyah 21:1-22:5**), Atari inyubako iboneka, ibonwa n'amaso izokwubakwa kw'isi muri kazozza, ariko kwari ugushitswa kw'Ingoro Ezekiyeli yeretswe (**Ezekiyeli 40-48**) kandi ni ukuri kuboneka kw'ivyo Ezekiyeli yeretswe, yavuga.**

a. *Muri Ezek 40:2, Ezekiyeli yajanywe ku “ku musozi muremure” aho yabonye “inyubakwa imeze nk'igisagara.” Nta “misozi miremire cane” iri iruhande ya Yerusalemu. Ikindi, ko yabonye inyubako “imeze” nk'igisagara, bisigura yuko Ezekiyeli ariko arinjira “mu kintu kigereranywa n'ahantu ho mw'ijuru no mw'isi herekeye ku bihe bizoza” (Beale 2004: 336). Ivyo biremezwa n' **Ivyah 21:10** bibangabangishanya imvugo ya Ezekiyeli mu kugenekereza Yerusalemu Nsha. Ico gice kivuga ko umumarayika “anjana ku musozi munini muremure ndi muri mpwemu anyereka umurwa wera Yerusalemu, wururuka uva mw'ijuru ku Mana.”*

b. *Mu vyo Ezekiyeli yeretswe, ingoro n'igisagara, bisigurwa ko bingana impande zine zose (**Ezek 42:15-20; 48:15-20**). Kuvuga ko ico gisagara Ezekiyeli ueretswe ari Yerusalemu Nsha vyemezwia n' **Ivyah 21:16** havuga kuri Yerusalemu Nsha “uwo murwa ungana impande zose.” Ijambo ry'ikigiriki ryakoreshejwe ni “kwadarato” (*tetragōnos*). “Mu rurimi rw'Ikigiriko rwo mw'Isezerano rya Kera, rwo muri Ezek. 45:1-5 na 41:21 rukoresha amajambo amwe ku vyerekeye iyo nyubakwa yose” (Beale 2004: 348n.37).*

c. *Ikintu nyamukuru kigize ivyo Ezekiyeli yeretswe n'uko Imanaari ho yari igerereye, yari iri, kandi ko izogerera mu bantu bayo ibihe bidashira. Ahubwo, igitabo ca Ezekiyeli giherahezwa n'iri ryungane, “kandi uhoreye uwo musi izina ry'ico gisagara rizokwitwa ng’ “Uhoraho ni ho aba” (**Ezek 48:35**). Ivyo na vyo vyashikijwe muri Yerusalemu Nsha ivugwa mu **Ivyahishuriwe Yohana 21-22**.*

(1) *Muri 2 Kor 6:16-7:1* Paulo afatanya amasezerano yo muri **Lew 26:11-12, 2 Sam 7:14**, na **Ezek 37:27**, kandi agaca yerekana ingene ayo masezerano yashikijwe, yinjiwe mw'ishengero. Ivyo Ezekiyeli yeretswe ubwa nyuma vyubakiye kandi bigashitsa ivyo yari yavuze ubwa mbere muri **Ezek 37:26-28**. Nkuko ico gice kivuga incuro zibiri zose ko Imana izogerera hagati muri bo “*kandi ahera hanje nzohashinga hagati yabo gushitsa ibihe bidashira*,” ni ko na **Ezek 43:7-9** incuro zibiri zose havuga hati “*mbone kuba hagati muri bo gushitsa ibihe bidashira*.” Mu rurimi rw'Ikigiriki rwo mw'Isezerano rya Kera, itsitsro rya “kugerera” muri **Ezek 43:7** ni “ihema.” **Ivyah 21:3** havuga yuko Yerusalemu Nsha ari ugushitswa kw'ubuhanuzi bwose, harimwo n'ivyo Ezekiyeli yeretswe, mu kwibutsa ibivugwa muri **Ezek 43:7, 9** n'incuro zibiri mu kuvuga yuko, “*ihema ry' Imana riri hagati mu bantu*” *kandi ko azogerera hagati muri bo.*” Icongeweko, incuro zitatu zose **Ivyah 21:3** havuga yuko Imana izoba “*hagati*” mu bantu bayo.

(2) *Ni co kimwe no muri **Ezek 43:7** havuga ko, “ico ari co kibanza c'intebe y'Imana.” **Ivyah 22:1, 3** hose havuga ko “*Intebe y'Imana n'iya wa Mwagazi*” bizoba muri Yerusalemu Nsha.*

(3) *Intumwa n'imiryango ya Isirayeli bivugwa ko ari vyo vyari bigize iyo nyubakwa ya Yerusalemu Nsha ubwayo: intumwa ni urufatiro, amatanguriro (**Ivyah 21:14**); imiryango cumi n'ibiru ni amarembo, imiryango (**Ivyah 21:12-13**). Ingoro Ezekiyeli yeretswe na Yerusalemu Nsha ntibisa gusa canke ngo bimere kumwe gusa, vyose bifise imiryango, amarembo cumi n'abiri ameze kumwe, i burasirazuba hari ibirimba bitatu, ahahera i*

buraruko hari ibirimba bitatu, ahahera i bumanuko hari ibirimba bitatu, n'ahahera i burengerezuba hari ibirimba bitatu (gereranya na **Ezek 48:31-34** n' **Ivyah 21:12-13**). “Ugushirahamwe intumwa n'imiryango cumi n'ibiri y'abisirayeli nk'abagize inyubakwa y'ico gisagara vyahanuwe muri Ezekiyeli 40-48 vyemeza ivyo turiko turasuzuma . . . yuko amoko yose agize ishengero rukristo bazoba ari bo murwi ugize abacunguwe, abo nabo bari kumwe na Kristo akaba ari bo bazoshitsa ivyo Ezekiyeli yahanuye canke yavugishijwe ku ngoro yo muri kaziza hamwe n'igisagara. Ibi bisa n'ibindi bice bivugwa mw'Isezerano Risha aho abari muri iryo sezerano bose bagize ingoro y'impwemu aho Imana igerereye, iba, ivyagiye. (1 Kor. 3:16-17; 6:19; 2 Kor. 6:16; Ef. 2:21-22; 1 Pet. 2:5).” (Beale 1999a: 1070)

(4) Ingoro ya Ezekiyeli yari hagati y'ibindi vyose. Muri Yerusalem Nsha, nta rusengero rwubatswe n'amaboko y'abantu ruriho, “*kuko Umwami Imanaishobora vyose na wa Mwagazi ari bo rusengero rwawo*” (**Ivyah 21:22**). Ni co gituma, ingoro nyakuri—Imana n'Umwagazi—ari bo bari hagati ya vyose. “Ukwo kungana kw'Imana n'Umwagazi hamwe n'ingoro biregereye cane ukuri kw'ivyo Ezekiyeli yeretswe, ivyo na vyo bikaba ari na vyo vyerekana ukuvyagira kw'ubwiza bw'Imana ubwayo (uburorero: 48:35, ‘izina ry'ico gisagara ni “Uhaho ni ho aba”). Ivyo ingoro ya Isirayeli yose yerekana, ukwaguka kw'ukugerara kw'Imana, vyose vyashikijwe mu Vyahishuriwe Yoh 21:1-22:5, kandi ukwo gushitswa kwari kwaravuzwe muri Ezekiyeli 40-48 ubwaho.” (Beale 2004: 348)

d. **Ezek 47:1-12 hadondora uruzi rutemba ruva mu ngoro rugatwara ugukira kandi rugatanga ubugingo. Ivyah 22:1-2** hakoresha iyo mvugo nyene n'ivyo biggereranyo kandi hakabikoresha kuri Yerusalem Nsha. *Ukwo kugereranya urwo ruzi mu vyo Ezekiyeli yeretswe, hamwe n'uruzi ryo muri Yerusalem Nsha* vyaravuzweko na **Ezek 47:7, 12** aho avuga yukoku nkengera z'urwo ruzi hari ibiti. Ivyo bibangabanganywe n' **Ivyah 22:2** aho na ho havuga yuko igiti c'ubugingo cari “*hakurya no hakuno y'urwo ruzi*.” Aho hose, ivyo biti bivugwa ko vyama ivyamwa (**Ezek 47:12; Ivyah 22:2**). Ikindi, aho hose ibibabi vy'ivyo biti vyari ivyo “*kuvura*” (**Ezek 47:12; Ivyah 22:2**).

e. *Ingoro ya Ezekiyeli yari kubaho vy'ukuri kuri abo bonyene bavavanuye, bagaheba, bakihana ibizira n'ivyaha* (**Ezek 43:6-9**). **Ivyah 21:27** na ho nyene havuga yuko atawukora ibi bikurikira azoba muri Yerusalem Nsha “*kandi kuri wo nta ho hazogera ikintu gihumanya canke ukora ibizira akabesha*”. Ivyo vyerekana yuko Ingoro Ezekiyeli yeretswe ishobora kuba yari yerekeye abantu bari muri “Kristo Yesu”gusa. Nkuko Kristo yatanguje ubwami bwiwe, hanyuma agaharira ivyaha vyose ibihe vyose igihe yaza ubwa mbere, ni ko na Yerusalem Nsha ari yo izoba iyo kubiheraheza, aho Yesu azokwima Ingoma yiwe ibihe bidashira, aho ivyaha bizovanwaho burundu, ibihe bidashira.

#### 7. Nta nkeka, ikibazo co gusigura ivyo Ezekiyeli yeretswe ni ikibazo cerekeye imvugo.

a. *Imvugo y'abavugishwa n'Imana yagenda irasobanurika buke buke, ihishuka buke buke*. “Ezekiyeli 40-48 ni ukwerekwa kutari ukwo gukorwako, ikigereranyo c'ingoro nyakuri yo mw'ijuru izomanuka ivuye mw'ijuru ikavyagira kw'isi Atari mu buryo bw'inyubako iboneka mu misi y'iherezo. . . . Ezekiyeli ashobora kuba yaravugishijwe ku ngoro yo mu misi y'iherezo akoresheje ibimenyetso vy'ingoro yariho muri ico gihe Abisirayeli bashobora gutahura muri ico gihe. Muri ubwo buryo, yerekanye ingoro yahindutse kugira ngo ashikirize iciyumviro c'uko mu buryo bumwe ko iyo ngoro izoba itandukanye niyo bari bamenyereye. Ukwo guhishura kugenda kwiyongeranya, kwuguruka, kumenyekana buke buke kw'Isezerano Risha kwerekana ingene ingoro yo mw'iherezo izoba imeze: ntizoba ari inyubakwa ahubwo kuzoba ari ugushika, n'ukuza kwa Mesiya aho azogerera, akaba mu bantu biwe.” (Beale 2004: 353, 359)

b. *Ukugene Isezerano Risha risigura Isezerano rya Kera*. “Abantu bensi babona ivyo Ezekiyeli yeretswe nk'ingoro igenda irakura, yongerekana (ibice. 40-48) nk'ugutera intege abizera ko hazoba ingoro yo mu bihe vy'iherezo ihwanye n'uko Uwavugishwa n'Imana Ezekiyeli yabivuze. Yamara, ntawize ivyo gutahuza Imana ashobora gusobanura ubu buhanuzi atabanje kuraba ingene ubu buhanuzi bufatwa, butahurwa n'abanditsi b'Isezerano Risha. Ibigereranyo vya Ezekiyeli vy'uruzi rutemba ruva mu Ngoro (Ezek. 47:1ff) bigaruka incuro zibiri Mw'Isezerano Risha. Muri Yohana 7:37-9 ‘inzu z'amazi y'ubugingo’ zitemba ziva muri Yesu ubwiwe; ahandi na ho mu Vyahishuriwe Yohana ‘uruzi rw'amazi y'ubugingo’ rutemba ruja hagati muri Yerusalem Nsha (Ivyah. 22:1ff). Abo banditsi babiri bafatiye ku buhanuzi bwa Ezekiyeli babivuga kuri Yesu na Yerusalem wo mw'Ijuru. Ingaruka, ntibitega ko ubwo buhanuzi bwa Ezekiyeli buca bushitswa

mu buryo bw'uko nyene yari abushikirije muri kazoza nk'inyubakwa y'Ingoro. Ahubwo ubu buhanuzi bwabaye inzira y'igitangaza bwo kuvuga mu mvugo ngereranyo ivyo Imana yashitseko biciye muri Yesu Kristo. Ariko nahe bimeze uko, n'ubwo ivyo Ezekiyeli yeretswe vyari vyerekeye cane Ingoro, vyaronse ugushitswa muri ico gisagara, aho ata 'rusengero' rwarimwo, kubera yuko 'urusengero rwaco ari Uhoraho Imana ishobora vyose n'Umwagazi' (Ivyah. 21:22)." (Walker 1996: 313)

#### **E. Amajuru Masha n'Isi Nsha (Iyahishuriwe Yohana 21-22)**

1. Yerusalemu Nsha ni ugushitswa no kwima integuro y'Imana y'ibihe bidashira aho izogerera ikaba ahantu hera mu bantu bayo bera, nk'uko vyari mw'Itongo rya Edeni, mw'Ihema, no mu Ngoro.

a. *Yerusalemu Nsha yose ni Ahera h'Ahera.*

- (1) Nk'uko vyari bimeze Ahera h'Ahera (**1 Abam 6:16-20; 2 Ngo 3:8**), uwo murwa ungana impande zose (**Iyah 21:16**).
- (2) Nk'uko Ahera h'Ahera hari hajererenzwe n'izahabu iramuye (**1 Abam 6:16-20; 2 Ngo 3:8**), ni ko "urugo rw'ubo murwa rwubakishijwe yasipi, umurwa war i zahabu ishize inkamba imeze nk'ibirahuri bishize inkamba nyene" (**Iyah 21:18**).
- (3) Nk'uko Ahera h'Ahera hari ikibanza kidasanze aho Imana n'ubwiza bwayo bwaba, ni ko n'umurwa ubu ari ubugerero bw'ubwiza bw'Imana n'Imana ubwayo (**Iyah 21:22-23; 22:1, 3-5**).
- (4) Ni co gituma, Ahera h'Ahera gusa, hatabanje kuvugwa ibindi bibanza vyo mu ngoro yari muri Isirayeli (uburorero, ahera, mu ntangaro, mu rugo), ari ho honyene haboneka mu **Vyahishuriwe Yohana 21**. Igituma ni uko ubugerero bw'Imana budasanzwe, bumwe kare bwari bwiziziwe n'Ahera h'Ahera ubu buri mu vyaremwe vyiwe bisha..

b. *Yerusalemu Nsha irengeye Ahera h'Ahera ikongera ikarengera ishengero ry'uyu musi dufatiye ku kugene dushobora gushika ku Mana no kuyegera.*

- (1) Adamu na Eva bonyene bataracumura nib o bashoboye kuba mw'Itongo, kandi umuherezi mukuru wenyene ni we yashobora kwinjira Ahera h'Ahera. Muri Yerusalemu Nsha, abantu bose b'Imana ntibagira icaha kandi baba Ahera h'Ahera ho muri Yerusalemu Nsha, kandi bazokorera Uhoraho bongere baganzanye na we ibihe bitazoshira. (**Iyah 21:7-8, 27; 22:3-5**).

- (2) Ku Musi wo Guhongera—umusi umwe wonyene aho umuherezi mukuru yashobora kwinjira Ahera h'Ahera, uwo Muherezi Mukuru yategerezwa kwosa imibavu ari yo yatuma haba igicu cari hejur y'umutemere wo guhongerako kugira ngo ntashobore kubona ubwiza bw'Imana, bitabaye gurtuo na ho yaca apfa, umutemere wo guhongerako (Lew 16:13; raba Kuv 33:20). Muri Yerusalemu Nsha, abantu b'Imana bose "bazoraba mu nyonga hiwe" (**Iyah 22:4**).

- (3) Mbere no mw'Ishengero nkuko biri uyu musi, ni we Muherezi wacu Mukuru, Yesu Kristo, afise ubwiskira mu ngoro nyakuri yo mw'ijuru y'Imana (Heb 4:14-5:10; 7:1-10:25). Ubu na twe dufise ubwiskira ku Mana Data wa twese biciye muri Yesu Kristo (**Mat 27:51; Heb 10:19-22**). Muri Yerusalemu Nsha, ntitezokwishikira ku Mana gusa, yamara tuzobana na yo ibihe bidashira (**Iyah 21:3-4, 22-23; 22:3-5**).

c. *Mu Ivyah 3:12 Yesu yasezeranye ati, "Unesha, nzomugira inkingi yo mu rusengero rw'Imana yanje."* Ico gice "ntikivuga ku ngoro z'abapagani, canke ingoro Salomo yubatse I Yerusalemu (1 Abam 7:15-21; 2 Ngo 3:15-17) yamara havuga kuri Yerusalemu Nsha wururuka uvuye mw'ijuru. Ibi bisigura yuko abera bazohabwa icubahiro muri iryo shengero ryo mw'ijuru, iryo na ryo rikaba Atari irindi ahubwo ni ukugerera kw'Imana mu bantu bayo. . . Mu majambo avunaguye, iyo mvugo 'ishengero' bitegerezwa gusigurwa mu buryo bufobetse, bw'ikigereranyo. Imana yipfuza guha icubahiro abantu bayo baba aho igerereye hera." (Kistemaker 2000: 434)

2. Ibindi bintu vyo miri Yerusalemu Nsha vyerekana yuko yashikije ivyijiji vyo mw'itongo rya Edeni vyose, Ihema, n'Ingoro.

- a. Nkuko Imana ubwayo ari yo yari "yamejeje iryo Tongo" ryo muri Edeni (**Ita 2:8**), akaba ari nayo yari yatanze, yerekanye ukugene Ihema n'Ingoro bizokwubakwa, ivyo na vyo bikaba ari ivyijiji vy'ukuri vy'ijuru, ubu rero na ho Yerusalemu Nsha "wururuka [uza kw'isi yagizwe nsha] uvuye mw'ijurury'Imana" (**Iyah 21:10**; raba kandi **Rom 8:18-21**).
- b. Nkuko muri Edeni, mw'Ihema, no mu Ngoro harimwo izahabu iramuye, n'amabuye y'igiciro kinini, ni ko na Yerusalemu Nsha izoba irimwo izahabu n'amabuye y'igiciro kinini (**Iyah 21:18-22**).

- c. Nkuko muri Edeni, mw’Ihemu no mu Ngoro hameramwo ivyatsi vyaho (canke ibimeze nk’ibisa n’ivyatsi), ni ko na Yerusalem Nsha igizwe n’ibiti vy’iviyamwa vyaryo (**Ivyah 22:2**).
- d. Nkuko mw’itongo rya Edeni harimwo igit i’ubugingo, ni ko no muri Yerusalem Nsha harimwo igit i’ubugingo (**Ivyah 22:2**).
- e. Nkuko mw’itongo rya Edeni no mu Ngoro Ezekiyeli yeretswe harimwo inzuzi z’amazi, na Yerusalem Nsha nayo “*irafise uruzi rw’amazi y’ubugingo, isa n’ikirahuri, ruva ku ntebe y’Imana n’Umwagazi*” (**Ivyah 21:6; 22:1**).
- f. Nkuko Umuherezi Mukuru mw’Ihemu, no mu Ngoro bambara impuzu yanditsweko “*uwerejwe Uhoraho*” mu ruhanga rwiwe (**Kuv 28:36-38**), ni ko no muri Yerusalem Nsha abantu bose b’Imana bazoba bafise “*izina ry’Imana mu ruhanga rwabo*” (**Ivyah 22:4**).
- g. Nkuko muri Edeni ata rupfu rwariyo, amarira, n’uburibwe, imbere yuko umuntu arwa mu caha, imbere y’igwa, ni ko no muri Yerusalem Nsha ata muvumo uzongera kubayo, nta rupfu canke imibabaro canke uburibwe (**Ivyah 21:4; 22:3**).
- h. Nkuko Imana “*yagendagenda mw’itongo*” (**Ita 3:8**), kandi ikuzura, ikagerera Ahera h’Ahera mw’Ihemu no mu Ngoro ni ko no muri Yerusalem Nsha, “*Ihemu r y’Imanariri hagati mu bantu, kandi izogerera hagati muri bo, bazoba abantu bayo, kandi Imana nay o ubwayo izoba, izogerera hagati muri bo*” (**Ivyah 21:3**).

3. **Ivyahishuriwe Yohana 21** herekana yuko “*Yerusalem Nsha*” ARI “*isi nsha.*” Yohana atangura yerekana “*ijuru risha n’isi nsha*” (**Ivyah 21:1**), yamara kandi agaca yerekana “*umurwa wera, igisagara cera, Yerusalem Nsha*” (**Ivyah 21:2-3; 10-22:5**). Ukwibanda kwa Yohana kwo mu **Ivyah 21:2** ni ku murwa, mu gisagara, si ku bintu vy’inyuma y’uwo murwa, canke ico gisagara, canke ikindi kintu cometswe kuri wo. Akaranga ka Yerusalem Nsha n’isi nsha bidondorwa n’ibi bindi bikurikira:

- a. Uku “*ukubona -kwumva*” kuguma kugaruka mu **Vyahishuriwe Yohana**, aho ivyo Yohana yabonye bisigurwamu nyuma n’ivyo yumvise (canke ivyo yumvise bisigurwa n’ivyo yabonye), vyerekana yuko Yerusalem Nsha ari ijuru risha n’isi nsha.

(1) **Mu Ivyah 21:1** Yohana yeretswe “*ijuru risha n’isi nsha.*” Ivyo vyakwirikiranye n’iyerekwa ryiwe ry “*umurwa wera, Yerusalem Nsha, wururuka uvuye mw’ijuru ku Mana*” (**21:2**). **Mu Ivyah 21:3** Yohana “*yumva ijwi rirenga*” rivuga riti “*Eh’Ihemu ry’Imana riri kumwe n’abantu, kandi izogerera muri bo, nabo bazoba abantu bayo, kandi Imana ubwayo izobana na bo, izoba Imana yabo.*” Ivisa n’ibiriko biraba ni uko iyerekwa rya kabiri canke ivyo yeretswe ubwa kabiri (**21:2**) bisigura iyerekwa rya mbere, kandi ivyo yumvise vyerekeye Ihema Risha (**21:3**) na vyo bisigura neza kurusha iyo mirongo yose—mu yandi majambo, ijuru risha n’isi nsha biboneka ku murongo wa **21:1** bisa na Yerusalem Nsha yo kuri **21:2**, kandi iyo mirongo yose isa n’ihema ry’Imana risha ryo ku murongo wa **21:3**.

(2) **Akandi karanga nkako tukabona mu Ivyah 5:1-10.** Muri ico gice, canke ico gisomwa, Yohana yabonye igitabo, yumva n’umumayika abaza uwubereye kwugurura ico gitabo. Hanyuma yumva umwe muri ba bakuru amubarira ati: “*Intambwe yo mu muryango wa Yuda*” arabereye kwugurura ico gitabo (**5:5**). Yamara, ikindi kintu cawkirikiye Yohana yabonye ntayari intambwe, yamara yabonye “*Umwagazi w’Intama ahagaze , asa n’uwishwe*” (**5:6**). Umwagazi ni wo wafashe igitabo kandi ni wo wari ubereye kucugurura (**5:7-10**). Uko ni ko Umwagazi ugereranywa n’Intambwe (kandi vyose ni ivyiji canke ishusho rya Yesu Kristo).

- b. “*Intebe y’Imana,*” ivugwa ahandi muri Bibiliya ko iri mw’ijuru, ubu ivugwa ko iri hagati mu bantu b’Imana muri Yerusalem Nsha. Muri Bibiliya yose “*intebe*” y’Imana ivugwa ko iri mw’ijuru (raba 1 **Abam 22:19; 2 Ngo 18:18; Zab 103:19; Yes 6:1; 66:1; Mat 5:34; 23:22; Ivyak 7:49; Heb 8:1; Ivyah 4:2-10; 5:1-13; 6:16; 7:9-15; 8:3; 12:5; 14:3-5; 16:17; 19:4-5; 20:11**). Mu **Ivyah 22:1-3** Intebe y’Imana ivugwa ko iri muri Yerusalem Nsha. Ni co gituma Yerusalem Nsha iboneka ko ari mw’ijuru, canke ko ari ijuru ryururutse rikaza ngaha kw’isi.
- c. **Ivyah 21:27** havuga yuko kuri uwo murwa “*nti hazogera ikintu gihumanya, cank’ukora ibizira akabesha [muri ico gisagara, kuri uwo murwa].*” Muri ubwo buryo nyene ni ko n’ **Ivyah 22:15** havuga yuko “*inyuma yawo [umurwa] hazoba imbwa, abarozi, n’abashakanyi, n’abicanyi, n’abasenga ibigirwamana, n’umuntu wese akunda kubesha akabikora.*” Iyo mirongo kumbure isobanura ko ata muntu n’umwe ahumanye canke umunyavyaha azokwemererwa kwinjira ku mw’ijuru risha no mw’isi nsha, kubera yuko **Ivyah 21:8** hakoresha iyo mvugo nyene, aho havuga hati “*Ariko ibijora, n’abatizera, abakora ibizira n’ abicanyi n’ abashakanyi n’ abarozi n’abasenga ibigirwamana n’ abanyabinyoma bose, umugabane wabo uzoba mu kiyaga caka*

*umuriro n' amazuku, ni rwo rupfu rwa kabiri.”*

d. **Ivyah 21:27** na ho nyene havuga yuko “atari abanditswe mu gitabo c’ubugingo ca wa *Mwagazi w’Intama bonyene*” nib o bazokwemererwa kuba kuri uwo murwa. Ivyo na vyo kandi bisigura kumbure ko abo bonyene amazina yabo yanditswe mu gitabo c’ubugingo c’Umwagazi ari bo bazokwinjira mw’ijuru risha, no mw’isi nsha, kubera yuko **Ivyah 20:15** havuga hati, “*kandi umuntu wese atabonetse ko yanditswe muri ca gitabo c’ubugingo atererwa muri ico kiyaga caka umuriro.*”

e. *Uburinganire, canke ukunganishwa kw’ “ijuru risha n’isi nsha” na “Yerusalem Nsha” mu Ivyahishuriwe Yohana 21 vyerekana n’amajambo nk’ayo nyene yakoreshejwe muri Yesaya 65-66.* “Ivyahishuriwe Yohana 21:1-2 hakurikiranwa n’ivyo Yesaya yavuze kuri 65:17-18. Kubera yuko Yesaya 65:17 herekana neza ata nkeka ko hari isano no mu Ivyahishuriwe Yohana 21:1, birasanzwe rero ko twotahura ko Yerusalem Nsha iboneka kuri 21:2 nayo nyene isubiramwo ibiri muri Yesaya 65:18 kandi nayo ikaba iranganishwa ‘n’ijuru risha hamwe n’isi nsha’ yo mu Ivyahishuriwe Yohana 21:1! . . . Ni co gituma, irema risha na Yerusalem ataho bitaniye n’Ihemery’Imana, ingoro y’ukuri y’Imana aho igerera mu bantu bayo nk’uko bivugwa mu gice ca 21 cose 21.” (Beale 2004: 368; raba kandi Levenson 1988: 89-90, 107) Ahantu honyene mw’Isezerano rya Kera tubona “*ijuru risha n’isi nsha*” ni muri **Yesaya 65:17** na **66:22**. Muri **Yesaya 65-66** “Yerusalem” iranganishwa “*n’ijuru risha n’isi nsha*,” kubera ibi bituma bikurikira:

(1) **Yes 65:17-18** haboneka ko haringanisha “*ijuru risha n’isi nsha*” na “Yerusalem.”

**Yes 65:17** havuga hati, “Raba, ndarema ijuru risha, n’isi nsha; ivya mbere ntibizokwibukwa, kandi ntibizoruha vyiyumvirwa.” **Yes 65:18** haca na ho havuga ako kanya nyene hati, “Ariko munezerwe, muze muhore muhimbawe n’ivyo ndema; kuko raba, ndema Yerusalem ngo mpagire umunezero n’abantu baho ngo ndabagire akanyamuneza.” Uko nyene, iyo mvugo “*kuko raba, ndema*” yarakoreshejwe kuri vyose “*ijuru risha n’isi nsha*” na “Yerusalem” kuri **65:17-18**. Agace ka mbere ka **65:18** (“*Ariko munezerwe, muze muhore muhimbawe n’ivyo ndema*”) hafatira ku vyo Imana “irema,” ivyo na vyo bikaba vyari bihejeje kuvugwa kuri **65:17** ko ari “*ijuru risha n’isi nsha*,” yamara **65:18** kandi hakongera hakererekana ivyo Imana “irema” nka “Yerusalem.” Ku murongo wa **65:18** Imana mbere irongera ikavuga iti “*Ariko munezerwe, muze muhore muhimbawe n’ivyo ndema*” (mu yandi majambo, ivyo yarahejeje kuvuga nk’ “*ijuru risha n’isi nsha*”), yamara agaca yongera akavuga yuko “Yerusalem” yaremwe kugira ngo “*bayinezerererwe*” kandi no kubera “*umunezero*” abantu bayo.

(2) **Yes 65:19-66:24** hasa n’ahanganisha “*ijuru n’isi*” na “Yerusalem.” **65:19-25** hatara kuvugwa nka “Yerusalem,” yamara inyuma yahoo hakavuga ku bisabwa bizoba biri mw’ “*ijuru risha n’isi nsha*.” **66:1-2** na ho herekeye “*ijuru*” n’ “*isi*” hakoreshejwe imvugo y’ “ingoro” (mu yandi majambo, “*ijuru ni ryo ntebe yanje y’ubwami, isi nay o ni indava y’ibirenge vyanje*”) kandi haboneka havuga ku vyari bihejeje kuvugwa ku vyerekene “Yerusalem,” kubera yuko **66:1** hatangurirwa na “*uku*” hanyuma **66:2** hakavuga hati “*Kukw ivyo vyose intoke zanje ari zo zabiremye.*” Mu nyuma yaho, **66:3-21** na ho herekeye ku vyo Imana yari ihejeje kuvuga ku vyerekene “*ijuru*” n’ “*isi*,” yamara hakerekana ingene bizoba bimeze ku vyerekene ibimazi vyo mu ngoro na Yerusalem. **Yes 66:22** haca havuga ku vyerekene “*Ijuru risha n’isi nsha*,” yamara hakabifatanya n’ivyari bihejeje kuvugwa kuri Yerusalem mu gutangurira ku murongo uhera kw’ijambo “*uku*.” Ica nyuma, kuri **Yes 66:23** Imana ibandanya ikoresha ururimi rw’ “*ingoro*”, aho avuga ati “*abantu bose bazohora baza gusenga, no kwikubita imbere yanje*.” Ivyo vyerekana igikorwa kizobera ahantu kanaka nko mu ngoro i Yerusalem. Ni co gituma, ‘*Ijuru risha n’isi nsha*’ biboneka ko vyagereranjwe canke ari “Yerusalem,” mbere kandi bikagereranywa n’ingoro y’i Yerusalem.

f. *Ukuringanishwa kw’ “ijuru risha n’isi nsha” na “Yerusalem Nsha” vyerekana n’intumbero y’Imana mu nkuru yose ya kahise ko muri Bibiliya: gukwira aho yaremye hose, canke gusanzara aho yaremye hose Imana igereye, iri muri bo.* Guhera mw’Itongo rya Edeni, Imana yipfuza kugira isi yose ubugerero bwayo, aho iba, ikazohasangira n’abantu bayo bera. Kubera icaha, ubwiza bw’Imana ntibwashobora kuba mu vyaremwe vya kera. Ni co gituma, n’ubwo yatembera akagendagendana na Adamu na Eva mw’Itongo rya Edeni (**Ita 3:8**), kubera icaha cabo , yarabirukanye muri iryo Tongo rya Edeni (**Ita 3:24**). Imana rero bukebuke igenda ihishura

ubugerero bwayo budasanzwe mw'isi mu bantu bayo mw'ihema, mu ngoro Salomo yubatse I Yerusalem, ivyo na vyo bikaba vyari ivyijiji vy'ijuru n'isi, kandi bikaba vyakoze nk' "igishushanyo n'igitutu c'ivyo mw'ijuru" (**Heb 8:5**; raba kandi **Zab 78:69; Heb 8:1-10:1**). Ihishurwa rya nyuma ryabaye igihe yagerera mu bantu biwe biciye muri Yesu Kristo. Biciye muri Mpwemu Yera aba mu bantu bayo, ishengero, ubugerero bwiwe ubu bwarakwiye isi yose. Igihe c' "ivyijiji" vy'ingoro zakozwe n'amaboko y'abantu vyararangiye, kandi igihe c'ibisha, ingoro nsha y'ukuri—ukugerera kwiwe muri Kristo n'ishengero—vyarashitse. Yamara n'ubwo ukuri kwo mu vy'impwemu ukwo Isezerano rya Kera ryavuga, kwarashikijwe, nahe kutarinjirwamwo burundu. Ukwo gushikwamwo no kwinjirwamwo burundu kuzoba igihe Yesu Kristo azogarukira kw'isi. Igihe azozira, ivyaremwe vyose bizocungurwa (**Rom 8:15-25**). Igihe icaha kizokurwaho burundu, kikavanwa mu vyaremwe, isi yose ("isi nsha n'ijuru risha") bizomera nk'itongo rya Edeni /umurwa/ingoro—icicaro canke ubugerero bushitse bw'ubwiza bw'Imana. Aho ni ho isi yose, ivyaremwe vyose bizocika Ahera h'Ahera hiyaguye (**Ivyah 21:16**). Ntibizoba bigikenewe ko ubwiza bw' Imana bwubakirwa inzu idasanzwe yubatswe n'amaboko y'abantu bubamwo. Ahubwo, Uhoraho Umwami Imana Nyeningabo n'Umwagazi ubwabo nibo bazoyuzura, si agace gato k'ivyaremwe, ariko bazoyuzura hose ata n'agace gato gasigaye (**Ivyah 21:22**).

## **II. Ubumwe bw'Imana n'abantu bayo mu myugo y' ukwubakana, y'ukurongorana**

Muri Bibiliya yose ubusambanyi n'ukuryarukana biggereranywa, biringanishwa n'uburyarukanyi mu vy'impwemu (guheba Imana ugakurikira izindi mana hamwe n'ibindi bikorwa binyuranye n'ubugombe bw'imana), hamwe n'ibindi bimeze nk'ivyo (raba nk'uburorero **Yer 3:6-10; Ezek 16:15-22; Hos 2:2; 4:12; Mal 2:13-16; 1 Kor 6:15-18; Yak 4:4; Ivyah 2:18-22; 14:8; 17:1-5; 18:1-3; 19:1-2**).

**A. Ita 2:23-24 (Umugore yaremewe umugabo; umugabo asiga se na nyina akabana n'umugore wiwe akaramata, bagacika "umubiri umwe" n'uwo mugore wiwe) ni ikigereranyo cerekana imigenderanire Imana yipfuza kugiranira n'abantu bayo**

1. Adamu na Eva ubwa mbere bagendera mu bumwe, no mu kwumvikana hagati yabo kandi bakagendera muri ubwo bumwe, ubucuti n'imigenderanire hamwe n'Imana mw'Itongo rya Edeni. Icaha (**Itanguriro 3**) cononye ubwo bumwe bwiza bwari hagati y'Imana n'abantu.
2. Integuro y'Imana yo gucungura, uko igenda ihishurwa mu bice vyose bisigaye vyva Bibiliya, yagenewe gusubiza mu bumwe no mu buryo ukwo kwubakana nko mu buryo bwo kurongorana hagati y'Imana n'abantu bayo. Ni co gituma, Yesu "yasize se, yavuye kwa se" (**Ita 2:24**; raba **Fil 2:6-8**), kugira ngo agarukana ubumwe butagira agatosi hagati y'Imana n'abantu bayo nko mu bumwe hagati ya Kristo n'umugeni wiwe, ari ryo Shengero.

**B. Mw'Isezerano rya Kera Imana yari imatanijwe n'abantu bayo nko mu bubakanye, yamara Isirayeli yabaye umuryarukanyi**

1. Ubumwe, imigenderanire ya Isirayeli n'Imana iyugwa cane cane nk'uko Isirayeli "yabaye icigenze mu kwifatanya n'izindi mana, ibigirwamana." "Kwigenza nka maraya" mu kwifatanya n'izindi mana ni ukugira "imigenderanire, ubucuti canke ubumwe na zo, kuzumvira no kuzisenga canke kuzisaba, kugendera mu nzira z'izo mana hamwe no gukwirikirana ivyazo . . . ico kigereranyo ni nk'imibonano mpuzabitsina . . . kubera yuko intumbero nyamukuru ni ukwubakana" (Ortland 1996: 32).
2. Guhera mu ntango gushika mu gihe ubwami butari bwicemwo kubiri, Isirayeli yabaye umuryarukanyi.
  - a. Mu Kuv 34:11-16, inyuma yahoo Abisirayeli bamaze gusenga igishushanyo c'impfizi igihe Mose yari yaduze ku musozi kwakira ivyagezwe cumi bivuye ku Mana, Imana igereranya ugusenga kw'abapagani nk' "ubumaraya bushobora gukurura no gukwegera abandi bantu muri bwo bitagoranye" (Ortland 1996: 32). Mbere, igihe Mose yariko atrakira ivyagezwe cumi bivuye ku Mana ubwa mbere, abantu baguye mu caha bifatiye ku bintu nyene bibujije n'ivyagezwe cumi ubwavyo (**Kuv 32:1-6**). Ivyo bimeze nko gusambana mw'ijoro umugen i n'umugabo bategerezwa kurongoranamwo!
  - b. Mu ba Lew 17:3-7 na 20:4-6, igihe Imana yaha Abisirayeli ivyagezwe vyerekeranye n'Abalewi, yarongeye irabagabisha abantu ku vyerekeye akaga n'ububisha bwo gukurikira izindi mana, ibigirwamana, avyita "kubihurumbira nk'ibimaka." Mu ba **Lew 20:6** ukwo kugabishwa ntikwagarukiye ku gusenga izindi mana gusa ariko vyashitse no ku gushaka kuraguza, guhamagara imizimu, na ba rumenyi biciye mu buryo bw'abantu. Ni co gituma, "kwirukira kuraguza n'abahamagara imizimu na vyo nyene biggereranywa n'ubusambanyi, kubera yuko co kimwe no gusenga ibishushanyo, kuvyirukira no kubihurumbira ari uguhakana ububasha bwa

Yahwe, ni nk'uko Yahwe yoba yananiwe kandi tuzio ko ashobora vyose” (Ortland 1996: 37).

c. *Mu Guh 15:38-40 abantu batrateze amatwi bumviriza ba batasi cumi aho kwumviriza Yosuwa na Kelebu.* Imana yongera kuvuga ku vyerekeye ukuryarukana ivuga ku “busambanyi” ifatiye “ku nzira zose mbi n’ivyiyumviro bibi vy’ukwangaza umutima n’ivyipfuzo vy’amaso . . yisunze ukutigarura ku bigeragezo abantu bashobora gucamwo no kwiyumvira biciye mu vyo bumva, babona, bakorakora, bimotereza” (Ortland 1996: 39).

d. *Mu Gus 31:14-21 Mose yatumye Yosuwa nk’uwamusubiriye mu kibanza.* Imana igabisha Mose n’imbere yuko binjira mu gihugu c’isezerano, ko abantu bari bamogoreye ivyo gusambana mu gihugu bari berekejemwo, kandi ko ubwo buryarukanyi buzobakwegera “ingorane nyinshi n’akaga gakomeye.”

e. *Mu Abac 2:16-17; 8:22-35, mu gihe c’abacamanza, abantu kenshi bibagiye ivyo Imana yabakoreye mu kubacungura ikabarokora ibakuye mu maboko ya Farawo, ntibumvira abacamanza Imana yari yabathagurukirije.* Ahubwo, baciye bihitira guhurumbira ibimaka n’izindi mana, ibigirwamana vy’ababatwaza ituntu abo Imana yari yabaneshereje! Igituma bavuye ku Mana “ningonga” bagahindukirira ibigirwamana bisigura ko bifatanije n’imanaz’abanyekanani bagakengera ububasha bwa Yahwe, Imana ishobora vyose. Mbere no kuri Gidiyoni, barakoze ikigirwamana citwa Efodi agishira mu gisagara c’i wabo Ofura, maz’Abisirayeli bose bahondoganirayo, bayihurumbira nk’ibimaka. (**Abac 8:27**). Ivyo hari ico vyashize mu vyiyumviro vy’Abisirayeli kugeza yaho “maze Gidiyoni apfuye, Abisirayeli baciye bahindukirira za Bayali” bongera “bazihurumbira nk’ibimaka” (**Abac 8:33**).

f. *Mu Vyanditswe vy’Ubwenge (uburorero, Zab 50:18; Imig 6:26-32; 7:1-27; 30:20) ubusambanyi no guhurumbira izindi mana nk’ibimaka bifatwa nk’inzira z’ubupfu, icaha, n’urupfu.* Ubusambanyi nk’ubwo bucura umuntu mu bumwe, imigenderanire n’ubucuti bw’isezerano n’Imana.

3. **Mu gihe ubwami bwari bwigabuyemwo kubiri, Imana yararakiye icira urubanza Isirayeli na Yuda bose ko bari abaryarukanyi, bayiryarutse.**

a. *Ubwami bwa Ruguru (Isirayeli).* Imana ahanini yarungitse umuvugishwa n’Imana **Hoseya** (c.750 imbere y’ivuka rya Yesu). Ntiyatatiye uburyarukanyi bwa Isirayeli gusa mu guhurumbira izindi mana nk’ibimaka, ahubwo yategetswe *gukora mu buryo* bwo kwerekana iteka Imana izocirako ugusenga ibigirwamana kwa Isirayeli mu kurongora umumaraya (**Hoseya 1-2**). Imana icirakw’iteka ighugu cose kubera “*kukw’ico gihugu cagize ubumaka bukomeye bwo kureka Uhoraho*” (**Hos 1:2**). Nubwo Isirayeli yaryarutse Imana nayo ikazomuzanira ighano, Imana ntiyigeze yihakana ukugira neza kwayo n’urukundo rukomeye imukunda, yagumye yipfuzo ko Isirayeli yokwigarura, ikihana, kandi iguma yerekana ko hari ivyizigiro vya kazozia vy’uko izosubiza ibintu mu buryo (**Hos 2:1-3, 14-23; 11:1-11; 14:1-9**). Umuhanuzio Mika (c.750-686 imbere y’ivuka rya Yesu), na we kandi yarifatiye mu gahanga ugusenga ibigirwamana kwa Isirayeli, ukwo yagereranije n’ibusambanyi, uguhurumbira imana nk’ibimaka, kandi ko ivyo bizomuzanira ugukomvomvorwa (**Mika 1:1-7**).

(1) **Ikintu c’urufatiro Isirayeli yari ihanganye na co.** “Ikibazo nyamukuru Abisirayeli bari bari bafise kwari ugukekeranya nimba Yahwe yari yikwije muri vyose, reka mbere ico kibazo tukivuge durtya: ubugingo, ubuzima, mu butunzi bwabwo bwose, buva he, bukomoka he? Bwoba bukomoka ku Mana yonyene, kuri Yahwe wenylene, canke bukomoka kuri Yahwe afataniye n’ibindi bintu? Nimba bukomoka kuri Yahwe wenylene, ni co gituma umuntu ategerezwa kumwumvira kubera ubwo buzima bukomoka kuri we wenylene. Yamara nimba bukomoka kuri Yahwe afataniye n’ibindi bintu, umuntu aca ategerezwa kwubaha Yahwe mugabo akubaha n’ivyo bindi bintu ubwo buzima bukomokako, kubera vyoba biboneka ko Yahwe wenylene adahagije.” (Ortland 1996: 49)

(2) **Mu busambanyi buvugwa kuri Isirayeli no mu guhurumbira ubumaka, harimwo ugusesa amaraso y’ubusa, mu gukurikiza imihango y’amadini y’imana zo muri kanani, kwibaza yuko bikwije mu vy’ubutunzi, mu kutitaho abakene, no mu kuronderera umutekanu mu bitagira ikimazi (mu kwifatanya na Egiputa, hamwe na Ashuri) aho kwizigira no kwumvira Imana (**Hos 4:1-10:15; 1:12-13:16**).** Politike nyakuri (uburorero, gutunganiriza abantu bifatiye ku bushobozi, ku bubasha, n’ibindi bintu umuntu ashobora kurabisha amaso aho kwizigira abandi bantu) ni co citwa “guhurumbira ibindi bintu nk’ibimaka kubirutisha Imana, gusenga ibigirwamana” kuko bigaragaza, bisaba “ico ari co cose’ aho kwizigira Imana yonyene. Ubusambanyi bwo muri mpwemu bugizwe

n'ibirengeye ukurenga amategeko mu vy'amadini, Igihe cose Imana itizigiwe, itizewe, ngo yumvirwe nk'uko bikwiriye, mbere harimwo no mu kuyizera mu vya politike, abantu bayo baba bahakanye ko itabishoboye kandi ko idashobora kubakingira, hanyuma bakarondera kwirwanirira, no kwisuganya no kwigwanako.” (Ortland 1996: 52) Ahubwo, nkuko **Hos 2:4-5, 13** abitubarira, mu buryo bunyuranye n'abandi bagore b'ivyigenze, abamaraya, bemera ko ababarondera ari bo babegera, Isirayeli we ni we yakwirikiranye abandi “bakunzi” bibagira Imana. Yamara, ikintu conyene abakunzi biwe basha bashobora kumuha cari ico mw'isi conyene [nk'uko bimeze ku bavuga ubutumwa bwitiriwe “ubutumwa bw'iterambere”], aho kwihatira ku bintu ngirakamaro kuruta bikomoka ku Mana yonyene (kandi ikaba ari nayo nyene ivy'isi vyose vyamukako), kandi ari yo yonyene ishobora kubitanga.

(3) Nk'ingaruka yo guhurumbira ibimaka kwa Isirayeli, Imana yahinduye ivyo bintu Isirayeli yari yizigiye na bamwe yirukira mu kurondera umutekano umutego, birahindukira biramurwanya aho kumurwanirira (**Hos 2:6-13**), bituma Ashuri akomvomvora Ubwami bwa Ruguru abajana ari inyagano (**Hos 6:4-10:15; 12:1-13:16**).

Ugukomvomvorwa kwa Isirayeli kwabaye mu mwaka wa 721 imbere y'ivuka rya Yesu.

b. *Ubwamu bw'Epfo (Yuda)*. Imana yarungitse abavugishwa n'Imana benshi, abakuru muri abo ni (mu buryo bagenda barakurikirana): Yesaya (c.740-700 BC), Yeremiya (c.626-586 Imbere y'ivuka rya Yesu), na Ezekiyeli (c.593-571 BC). Umwe umwe muri abo bahanuzi yarahambariye Yuda ko yahemukiye akaryaruka Imana mu buryo bw'impwemu, nk'uko vyagenze no ku Bwami bwa Ruguru, nab o bari baryarutse, bahemukira Imana kandi bagacirwako iteka.

(1) Yesaya aringanisha ubumaka bwa Yuda, canke ubumaraya bwa Yuda n'ukudaca imanza zibereye, ubwicanyi, ubugararji, ubusuma, ingurire, guhongerwa, imanza z'abakene, n'abapfakazi ntizicibwa (**Yes 1:21-23**). Muri **Yes 57:1-13**, uwo Muvugishwa n'Imana hagaragaza yuko bakora ibikorwa nkivyo, naho bokwiyyita “abana ba Aburahamu,” abantu bakora ibintu nk'ivyo bafise se na nyina atari Aburahamu na Sara. Ahubwo ni abana “*b'umurozikazi, uruvyaro rw'umusambanyi n'umusambanyikazi*” (**Yes 57:3**). Iyo mvugo isa cane n'imvugo Yesu yakoresheje ku Bafarisayo muri **Yoh 8:34-47**.

(2) Yeremiya 2-3 hagizwe n'ibigereranyo vy'abubakanye n'uguhuza ibitsina kugira ngo hadondore ukugene Yuda yabaye umuryarukanyi ku Mana. Imana yibutsa Yuda ubwizigirwa bwayo kuri we (**Yer 2:1-7**). Yamara, nkuko kwari ukuri ku Bwami bwa Ruguru bwa Isirayeli, na Yuda na we yaragararije, ava ku Mana arayiheba, akurikira Egiputa na Ashuri, kandi avugwa ko yarondeye no gukurikira abandi bakunzi benshi (**Yer 2:7-3:10**).

(3) Nkuko vyabayeku Bwami bwa Ruguru, n'Ubwami bw'Epfo bwaratewe, Yerusalemu harakomvomvorwa, abantu bajanwa ari inyagano I Babuloni hagati y'imyaka 606-586 imbere y'ivuka rya Yesu Kristo. Mugabo naho vyagenze gurtyo, naho Yuda yari yaburiwe ibizomushikira, Imana yaguma imwinginga ngo yihane, ahindukire, agaruke (**Yer 3:11-23**).

(4) Igihe bari barambukanywe, bari mu kinyago I Babuloni, Ezekiyeli yarabandikiye kugira ngo “amenyeshe Yerusalemu ibizira vy'ubuyobe yakoze” (**Ezek 16:2**). Muri **Ezekiyeli 16** uwo Muvugishwa n'Imana avuga yuko Imana yakuye mu busa Yuda, imuha vyose, yamara we ayishura, ayihemba, “*ukuba rurangiranwa mu gusambana n'uuhise wese, akaba uwawe*” (**Ezek 16:15**). Ubwo busambanyi bware bukubiyemwo ugusenga ibigirwamana, kwifatanya na Egiputa, Ashuri na Babuloni, ubusambanyi, hamwe no kudafasha, kutitaho aboro n'abakene n'ubwo yari ifise ivyuzuye, ibitayega (**Ezek 16:16-59**). **Ezekiyeli 23** hagereranya Ubwami bwa Ruguru n'Ubwami bw'Epfo, hakabahambarira ko ari abasambanyikazi kubera ibigirwamana vyabo, kwishimira kwifatanya n'ayandi mahanga, hamwe no kugenda nkuko isi igenda. Nk'ingaruka z'ivyo, Imana ivuga iti, “*Uko ni ko nzoca ubushakanyi mu gihugu, kugira ngo abagore bose bigishwe kudatora ubushakanyi bwanyu. Kandi bazobasubiriza mu nkoko ibihwanye n'ubushakanyi bwanyu, mugibweko n'ivyaha vy'uko mwagize ibigirwamana; kandi muzomenya yuko jewe nd'Umwami Uhoro*.” (**Ezek 23:48-49**)

#### C. *Mw'Isezerano Risha ukwubakana kwaraguwe gukoreshwa kuri Kristo n'ishengero*

1. Bose Yohana Umubatizi na Kristo ubwiwe, baravuze neza ko Yesu ari “umukwe” (**Yoh 3:28-30; Mat**

**9:14-15 [Mariko 2:18-20; Luka 5:33-35].** Ikigereranyo co mw'Isezerano rya Kera c'uko Yahwe yari yarubakanye n'abantu biwe carakoreshejwe kuri Yesu ubwiwe mw'Isezerano Risha.

2. **Nubwo Yesu ari umukwe, abantu biwe bategerezwa kunezerwa igihe yari akiri kumwe nabo, ariko ubukwe nyamukuru bwararindirijwe mugihe yajanywe mw'ijuru, buzoba ni yo agaruka (Mat 9:14-15 [Mariko 2:18-20; Luka 5:33-35]).** Ivyo vyongera gushigikira rya jambo rivuga ko “ubwo bwami bw’Imana buja buri muri bo/ariko kandi bukaba butarashika”, bwashitse muri bo igihe Yesu yaza ubwa mbere, mugabo kandi bukaba butarashika gushika igihe Yesu azogarukira, azozira ubwa kabiri. Yesu kandi yarazi ko azokwankwa, agashiburwa n'abantu b’Imana bo mw'Isezerano rya Kera, ari bo bagize Isirayeli. Ni co gituma, yuguruye inzugi ku musi mukuru w'ubukwe azugururira abantu b’ayandi mahanga yose (raba Mat 22:1-14; 25:1-13).

3. **Ivyete vyo mw'Isezerano Risha, bishira neza ahabona “ukwubakana, ukurongorana” cane cane bibikoresheje kw’Ishengero, bigashigikira cane ibivugwa mw’Ita 2:24.**

a. *Muri 2 Kor 11:1-3 Paulo agereranya imigenderanire, ubumwe bw’Ishengero na Kristo “nkuko bahawe umugabo umwe.”* Yongera akabandanya avuga yuko, Adamu ari “ikigereranyo” ca Kristo (Rom 5:14; 1 Kor 15:22, 45-47), hanyuma Eva na we akagereranywa n’Ishengero (2 Kor 11:3). “Muri Kristo, abizera baba bari muri Edeni nsha,” kandi nkuko “ata kurongora kwabayeho imbere ya Adamu na Eva, [ni na ko] ata n’umwe ahambaye kuruta Kristo n’ishengero ryiwe” (Ortland 1996: 152).

b. *Muri Ef 5:29-32 Paulo yerekana ko ubumwe, ubucuti canke imigenderanire iri hagati ya Kriston’ishengero ryiwe bimeze nk’ubucuti imigenderanire n’ubumwe buri hagati y’umugabo n’umugore wiwe.* Ef 5:32 hoho herekana neza ko “Kristo yubakanye n’ishengero.” Ef 5:30-31 habangabanganywe nomw’ Ita 2:23-24: (1) “uyu ni igufa ryo mu magufa yanje, n’akara ko mu mara yanje” (Ita 2:23); “turi abagize ingingo z’umubiri wiwe” (Ef 5:30). (2) “Ni co gituma umuntu azosiga....., akabana n’umugore wiwe akaramata, bakaba umubiri umwe” (Ita 2:24); “ni co gituma umuntu azosiga....., akabana n’umugore wiwe akaramata, bompi bakaba umubiri umwe” (Ef 5:31). Mu yandi majambo: “ikintu gikuru kigenga canke categerezwa kurongora, kugenga abubakanye rukristo ni uguhishurirwa Kristo n’ishengero ryiwe babanye mu rukundo. . . . Ubumwe bwacu na Kristo nk’umubiri wiwe bidushira mu buntu budasanzwe kugira ngo ukubana kwacu kube ukubana nya kubana, gushikweko neza, n’ubwo vyoba bitoroshe ku mubano w’abubakanye ari abakristo. Kw’ishengero ari umugore wa Kristo bibonekera muri Adamu na Eva. . . . Inkuru nyamukuru ahubwo ni inkuru y’abubakanye rukristo bizigiranye nk’ ‘umubiri umwe’ bisigura ukuri y’urukundo rw’Imana rw’ukwitanga kw’ikimazi muri Kristo yubakanye n’ukwitanga kw’abantu mw’ishengero. . . . Umugabo w’umukristo akunda umugore wiwe mu kumwitangira mu bikorwa nya misi yose , kugira ngo uwo mugore akayangane, ayagayage nk’umugore w’Imana. Na we ku ruhande rwiwe, ashigikira kandi akumvira, agashima ku twigoro umugabo wiwe nk’umukristo agira. Muri ivyo vyose, ibanga ry’ubutumwa bwiza rirahishurwa.” (Ortland 1996: 155-58)

4. **Yesu n’abanditsi b’Isezerano Risha bagereranya ukwanka Yesu n’ “ubusambanyi.”**

a. *Yesu yagereranije ukumwanka no kutamwakira n’ubusambanyi (Mat 12:38-39; 16:1-4; Mariko 8:38).*

b. *Yak 4:4 hoho hagura ico ciyumiyo c’ubusambanyi muri mpwemu kugisumbisha ugusenga ibigirwamana canke ibikorwa, mu kwita abantu “abasambanyikazi” bagize “ubucuti n’isi, canke bacuditse n’isi,” canke “bipfuza kuba incuti y’isi.”*

(1) *Ico cipfuzo co kuba “incuti y’isi” si akantu ata co kamaze, yamara “ni ubwansi n’Imana, ni ukwanka Imana,” hanyuma “agahinduka fumuntu fumwansi w’Imana.”* Ko gucudika n’isibihinduka ubusambanyi mu vy’impwemu ku Mana bibonekera mu kugene Ivyah 17:5 havuga ibigize isi ko ari “Babuloni hahambaye, nyina wa ba Maraya, kandi nyina w’ibihumanya vyo mw’isi.”

(2) *Igitumagucudika n’isi nk’ukwo ari kuba umwansi w’Imana bikurikirana n’ukgereranya ukwizera n’ukwubakana: ni nk’umugore vy’ukuri yiruka inyuma y’abandi bagabo aho guhurumbira no gukunda umugabo wiwe rudende, wenylene.* “Yakobo ntariko araburira abasoma ivyo yanditse ivyerekeye isi, n’inyifato, ahubwo abahamagarira guhunga ivyipfuzo bishira hejuru isi mu kwerekana neza ko ata wipfuza kuba incuti y’Imana yohava amera nka Dema yataye Paulo, mu gukunda isi no kuyikurikira. . . . N’ubwo inkuru ya Bibiliya yerekeye agakiza itubakiye cane kuri iki gice c’Isezerano Risha, umuntu arabona ko ari ikintu kinini cipfuza gushikana umuntu mu busambanyi, no guhurumbira isi nk’ibimaka. Igihe iki cipfuzo c’imbere mu mutima

co kudahurumbira isi nk'ikimaka gishitsweko, ukubakana n'ukubengukana nyakuri ni ho kuba gushitsweko.” (Ortland 1996: 142-43)

b. **I Kor 6:15-20** havuga insiguro nyamukuru yo muri mpwemu y'ubushakanyi. Umuntu “yifatanya n'umusambanyikazi aba abaye umwe n'umubiri wiwe” (umurongo 16), yamara umuntu “yifatanya n'Umwami aba abaye umwe n'Uhoraho muri mpwemu” (umurongo 17). Mu gukoresha amajambo amwe muri iyo mirongo yose, Paulo ariko aratwereka ukugene ubushakanyi, ubusambanyi ari icaha kibi. Abakristo bimataniye na Kristo baba (“impwemu imwe”) muri mpwemu: mu yandi majambo, Kristo, biciye muri Mpwemu Yera, aba muri twebwe, agerereye muri twebwe mu mibiri yacu (umurongo 19), kandi tukaba “turi ingingo z'umubiri wiwe” (Ef 5:30). Mu gusambana, uwizera aba amatanije Kristo n'umusambanyikazi. Ahubwo, dukwiriye “guhesha Imana icubvahiro mu mibiri yacu” (Umurongo. 20) mu buryo bwo “gutanga imibiri yacu ngo ibe ibimazi bizima vyera, bihimbara Imana, ni kwo kuyikorera kwanyu kwogira ikimazi” (Rom 12:1). Ivyo dukoresha imibiri yacu vyerekana vy'ukuri ivyo twiyumvira kuri Kristo.

#### **D. Mu Ivyahishuriwe Yohana ikigereranyo ca Bibiliya c'ukwubakana ku migenderanire y'Imana n'abantu bayo yashikijwe muri Kristo, Umugen'i wiwe (Ishengero), n'Isi Nsha**

1. **Mu Ivyah 19:5-9** “ubukwe bwa wa Mwagazi” burashitse. Muri ico gihe kw'isi, turafise ubwami buja buri muri “muri twebwe”, yamara kandi tukaba “turindiriye” ko ubwo bwami bushitswa. Buzoshitswa igihe Kristo azogarukira, azozira, aho ni ho tuzokwinjira mu bwami bwuzuye aho ata kibi na kimwe kizoba kikiriho. Umunezero w’ “ubukwe bw'Umwagazi” arongoranye n'umugen'i wiwe, butandukanye “n'amazimano menshi y'Imana,” azojamwo abatumvira, abarwanya Kristo (Ivyah 19:17-21). Abatumiwe bose “mu mazimano y'Umwagazi” ni “abahirwe” (Ivyah 19:9). Ku rundi ruhande, abatumiwe “ku mazimano menshi y'Imana” ni ibisiga, “birya inyama z'abami, n'iz'abakuru b'abagabisha b'abasoda, n'iz'abahizi, n'iz'amarafarsi, n'iz'abayicarako, n'iz'abantu bose, abidegemvy'a n'abagurano, aboroshe n'abahambaye . . . [gushitsa] ivyo ibisiga vyose bifunereza inyama zavyo” (Ivyah 19:18, 21).

2. **Ivyahishuriwe Yohana** hatandukanya ubwizigirwa bw'umugen'i wa Kristo n'ubumaka bw'isi, ubusambanyi bw'isi.

a. Ingene bambaye. Umugen'i yahawe “kwambara impuzu zera nziza, zikayangana, zitanduye, izo impuzu zera nziza ni zo bikorwa vyo kugororoka vy'abera” (Ivyah 19:8). Umukwe yaramweje, “amwogesha amazi n'ijambo, ngw'aryishire, ari ishengero rifise ubwiza, ridafise amarabaga canke injebuje canke ikintu cos gisa gitryo, ariko ngo ribe iryera ridafise agasembwa.” (Ef 5:26-27).ku rundi ruhande, “uwo mugore ari we nyina w'abamaraya” yambaye nka maraya, yambaye, “impuzu z'inyambarabami, n'iy'agahama, yari yisakaye izahabu n'utubuyenge tw'igiciro kinini n'imaragarita, afise igikombe c'izahabu mu minwe cuzuye ibihumanya n'emyanda y'ubusambanyi bwiwe” (Ivyah 17:4; 18:16).

b. *Ivyabashikiye, ivyababayeko.* Ukugene amajambo yo mu Ivyah 17:1 no muri 21:9 arabangabanganye. Nkuko impuzu za maraya ahambaye w'isi n'iz' umugen'i wa Kristo zari zitandukanye, ni ko no muri 17:1 iteka rizocirwa maraya w'agahebuza, agatikizwa, ariko kuri 21:9 umugen'i w'Umwagazi urashimwa, agashirwa hejuru.

3. **Mu Vyah 21:1-11** imigenderanire itazoshira kandi myiza hagati ya Kristo n'umugen'i wiwe, ishengero iravugwako.

a. **Mu mpera y'ivyo yeretswe, Yohana yabonye Umugen'i wa Kristo nk' “umurwa wera, Yerusalem, wururuka uvuye mw'ijuru ku Mana, ufise ubwiza bw'Imana”** (Ivyah 21:10-11). “ukubana kw'Imana n'abantu mu buryo bw'umurwa bishobora gusigura ukubana nya kubana kw'ikibano c'abacunguwe, babana neza, mu mahoro ntangere, nk'inyishu ya nyuma y'Imana ku ngorane z'ibibano tubona mw'isi zagiye ziba muri kahise k'abantu mw'isi” (Ortland 1996: 166n.73).

b. **Yerusalem Nsha igereranywa “n'umugen'i yiteguwe nk'umugen'i asharizwa umugabo wiwe”** (Ivyah 21:2). Mu Ivyah 19:7-8 abageni bari abera (mu yandi majambo, ishengero). Uwo mgeni agereranywa na Yerusalem Nsha asigurwa neza mu Ivyah 21:9 aho umumarayika avuga ati, “Ngwino nkwereke umugen'i, umugore wa wa Mwagazi,” hanyuma ku murongo wa 10 hagaca havuga hati, “Anjana ku musozi munini muremure ndi muri mpwemu, anyereka umurwa wera, Yerusalem, wururuka uva mw'ijuru ku Mana.” Ni co gituma, Yerusalem Nsha werekanwa urimwo abantu b'Imana ushobora kuba ari imvugo ngereranyo y'abantu b'Imana n'imigenderanire Imana ifitaniye na bo. **Ivyahishuriwe Yohana** ni igitabo kivuga cane mu

mvugo ngereranyo. Ukugene ico gitabo kivuga kuri Yerusalem Nsha ni invugo “yo ku bantu kurusha uko iba iyerekana ahantu” (Gundry 1987: 256). Kubw’ivyo, nkuko Yesu n’ishengero *ari* ishengero ry’ukuri risha, ni ko na Yerusalem Nsha ivuga cane cane ku bantu b’Imana n’imigenderanire, ubumwe bafitaniye, kurusha ku kuvuga ku hantu hasha hazobaho inyuma y’ukugaruka kwa Yesu Kristo.

### **III. Ingorane Z’Ikibe: Ukwigenga kw’Imana, Uruhara rw’Umuntu, Ukubaho kw’Icaha n’Ikibi**

Mu biganiro vyiwe kuvyerekeranye *n’amadini asanzwe*, David Hume arerekana “ingorane y’ikibi” ku vyerekeranye n’Imana: “mbega irashaka kuba ububisha, ariko ntibishobore? None yoba atgira itagira ububasha. Mbega irabishobora, ariko ntishaka kubikora? canke na n’inkozi y’ikibi ubwayo. Mbega irabishobora kandi irabishaka? Rero nimba ibishobora kandi ibishaka ni inkoozi y’ikibi?” (Hume 1779: part 10, 186) canke tubifate mu bundi buryo bw’imvugo: “[1] Nimba Imana iriho, ni ukuvuga yuko ishobora vyose kandi ikaba nziza ata agatosi; umuntu mwiza yokuraho ikibi cose uko ibishoboye kwose; nta rubibe ku co ikintu gishobora vyose gishobora gukora; ni co gituma rero, Nimba Imana iriho, nta kibi na kimwe kiba kiriho mw’isi; [2] hariho ikibi mw’isi; [3] kubw’ivyo, Imana ntibaho.” (Sherry 2017: “Ingorane”; raba kandi Erlandson 1991: “Ukutizera Imana ntigushobora kurema”)<sup>59</sup> Ibi bidushikana ku kibazo c’ubumana canke “Imana itsindanishiriza,” mu yandi majambo, gusigura ingene Imana ishobora kuba itagira agasembwa kandi ari nziza, izi vyose, kandi ishobora vyose ariko kandi igatuma ikemera ko ibibi bibaho.<sup>60</sup>

<sup>59</sup> Ibi ni vyo bizwi kw’izina ry’ingorane zumvikana ku kibi. Umukuru w’abahakana ko Imana ibaho mbere anabavugira William Rowe aremeza ibi, akavuga ati, yamara “nta n’umwe, ndavyibaza, yashoboye gushiraho iciyumiyo nk’ico gihambaye canke icemezo kimeze girtyo. Kanatsinda, . . . hariho impari zikomeye ku babona yuko ukubaho kw’ibibi kutanyuranije n’ukubaho kw’Imana y’abazizera ko Imana ibaho.” (Rowe 1996: 10 n.1) Abandi bantu bahakana ko Imana ibaho bakomeye baravyemeza: Draper 1996: 26 n.1 (“Ndemezanya n’abanyabwenge benshi b’ivyerekeye idini n’ivy’imenyesha mana ko abavuga ko Imana ibaho badahura n’ingorane zikomeye zumvikana ku bijanye n’ikibi”); Gale 1996: 206 (“Nka bose bizera ubu yuko ivyo baghaririye vyose bashigikira ko Imana itabaho ubu vyashizweho kugira ngo ntibatsindwe n’ico ciyumiyo”); Mackie 1982: 150 (“Nta kudahuza gushobora gusobanurika hagati y’ibivugwa yuko hariho Imana ishobora vyose kandi ikaba Imana nziza kandi ko hariho n’ikibi”), 154 (“Ikibazo c’ububisha nticerekana yuko inyigisho nyamukuru z’ukutemera Imana zitavuguruzanya mu buryo bugaragara”). Patrick Sherry abona yuko impari yumvikana igwanya Imana, canke ivuga ko Imana itabaho “itazi ibihe na bimwe aho ugukuraho ikibi kimwe bituma haca havyuka ikindi kibi canke aho ukubaho kw’ikibi kanaka bituma habaho ukumererwa neza kanaka kw’ibantu vyiza vy’ukuribilengeye ico kibi. Hejuru y’ivyo, hashobora kubaho aho kugarukiriza iviyumiyo vy’aho Imana ishobora vyose ishobora gukora canke ivyo idashobora gukora. Abantu benshi batemera ko Imana ibaho rero bafashe ukuri kw’ibibi nk’ikimenyamenya c’uko ukubaho kw’Imana ko kutoshoboka kandi mbere ko kutonashoboka.” (Sherry 2021: “Ingorane”) Ukwo kubona ibantu guryo kwa nyuma, kuzwi nk’ukwitwa “ko guhera ku ngrane zabaye” canke “ibishobora kubaho” ingorane z’ikibi, kuvuga yuko ukubaho kw’ibibi, nubwo mu vyiyumiyo kutabangabanganye canke ngo kujane n’ukubaho kw’Imana ishobora vyose kandi Imana nziza, ni ikimenyamenya c’uko Imana “bishoboka kumbure” ko itabaho. “ubu biremezwa nko ku mpande nka (zose) yuko iciyumiyo, n’impari zumvikana zidafise aho zishingiye, ariko ico ciyumiyo canke im pari zihera ku vyabaye ziracabica bigacika kandi ziracabandanya ntizirashira ibirwanishwa hasi” (Alston 1996: 97).

<sup>60</sup> Mu buryo bw’ubuhinga, “inyigisho z’ubumana zigerageza gutanga impamu zumvikana zituma Imana yemera ko habaho ububisha mw’isi. Kubihakana rero ni ukwhienda, kubera yuko vyerekana ko bitanga impamu imwe gusa ishoboka ituma Imana idakuraho ubwo bubisha. Igihe cose iyo nsiguro ishoboka ikuraho ukutumvikana kw’imbere mu mutima kw’ukugene abatemera kw’Imana ibaho biyumiyo, aho uwutemera Imana aca asanga ahwanye n’ibisawa n’ikibazo c’ububisha.” (Feinberg 1994: 19) “Abahinga b’Abakristo benshi n’abafilozofe benshi . . . gusigura mu buryo bwinshi (kandi mu bwenge bwanje mu vy’ukuri) mu kwerekana yuko abizera badakwiye kugerageza kwerekana inyigisho y’ubumana ariko ko bakwiriye ahubwo *gukingira* ukwizera kwabo gusa. . . . ukwigwanirira ahanini kurondera kwemeza yuko impari zirwanya ukubaho kw’Imana hafatiwe ku kubaho kw’ibibi kudafashe, ko abarwanya ko Imana ibaho vyabananiye kubigaragaza.” (Keller 2013: 95) Mu gihe nk’ico, umuzigo munini w’ivyemezo uri ku wutemera ko Imana ibaho, kubera yuko aba atanguye ibihari vyo kurwanya no kugerageza kwerekana ikintu cerekeranye n’ukubaho kw’Imana; ku rundi ruhande na rwo, nimba uwemera ko Imana ibaho agerageje kugaragaza ko Imana nyabuna ibahomu buryo bwuzuye ntasubirwamwo, azoba yikoreye umutwaro munini uruta ukwigwanirira (Feinberg 1994: 205, 283-84; Keller 2013: 95-96). Dutegereza kwibuka yuko abanditsi bamwe bakoresha ijumbo “ubumana” kugira ngo bafatire ku mana zose no ku kwigwanirira.

Yamara Dufatiye kuri Bibiliya, “ikibazo n’ingorane z’ibibi” vyose ni nk’ugusubira inyuma. Ikibazo nyamukuru ni “ukugene Imana ishobora kwemerera icaha n’ikibi ko bisigurika ku bantu?” ariko “Ni gute abantu b’abanyavyaha n’abantu bakora ibibi bashobora gutsindanishirizwa imbere y’Imana yera kandi igirorotse?” Ukwera kw’Imana ni urufatiyo. Icaha ntikibana n’ukwera kwayo. Kanatsinda, “Imana ntiryirengagiza iviyumiyo vyacu bibi n’ingeso canke inyifato zacu mbi. Ahubwo, kamere kayo karababazwa cane n’iviyumiyo nk’ivyo. Nk’Imana itagira agasembwa, Imana y’Agahore, ntishobora kwirengagiza ikibi ico ari co cose. Ukbeshesha, ikinyoma naho coba ari gto ni icaha ku Mana ari ukuri. Iciyumiyo cose naho coba gito gute c’ubube gito n’ubugizi bwa nabi ku wundi muntu ni igisesema ku Mana ari urukundo. Kubera

Imana irigenga ku vyo yaremye vyose; izi vyose kandi ubwenge bwayo ntibugira iherezo. Ni co gituma, izi vyose guhera ku ntango gushika kw'iherezo kurusha uko twebwe tubizi ingene ibintu vyose bipoperanirijwe hamwe canke bikorera hamwe. Kubera Imana ihoraho kandi ko integuro yayo ifatira hamwe ibintu vyose, igihe cayo ikererako n'ico ifatirako birengeye ivyacu kure n'iyo. Kubw'ivyo, igitabu ca Habakuki gitorera umuti ingorane z'ikibi guhera mu ntango yaco n'iyo gitera kija kurusha uko abatizera bagerageza gutorera umuti ivyo bibazo. Bahera ku kibi ceruye maze bagaca babaza iki kibazo, "Bishoboka gute ko Imana—nimba Imana iriho—ituma canke ikemera ko ico kibi kibaho?" Mbere no kuvyura "ico kibazo c'ikibi" vyerekana yuko uwo muntu yahevye ukwizera kw'abakristo kugororotse agafata ibintu nk'uko isi ibifata canke ibibona. Kanatsinda, "impari zikomoka ku kibi ntizigera zumvikanwako kandi ngo zikwegereko kugeza igihe kanaka babanje guhisurirwa no kubona umuco. . . . Igihe abantu [b'isi] basuzumye bagashira hamwe ikibi n'Imana, indunduro n'umwanzuro bashikako bija biba bigaragara." (Keller 2013: 86-87; raba kandi Erlandson 1991: "Ibinyuranye twofatirako": ["Inzira imwe yonyene aho ikibi gitanga ikimenyamenya kinyuranye n'ico wahora wiyumvira ku Mana yo muri Bibiliya bigaragarira mu kwemera ubwa mbere ibinyuranye n'ukugene abatizera Imana babibona, kandi babifata."]) Ku rundi ruhande na rwo, mu gushira imbere Imana—kandi no mu gushira imbere *ivyo azi ko ari ukuri ku Mana* nk'ikibanza ciza co guherako—twebwe (co kimwe na Habakuki mu mpera) turashobora gutahura, dufatiye ku kwizeru gushingiye kuvyo tumaze kubona, yuko Imana ibaho, ishobora vyose, izi vyose, ifise ubwenge butoserangurika, kandi nziza ko ivyo vyose bitagira agatosi ko ko bitagirwako ingaruka n'ukubaho kw'ibibi vyiyongeranya, imibabaro, n'uguca iza ngondagonde. Naho tuvuze durtyo, reka turabe ingene twotorera umuti ikibi hamwe n'ikibazo c'ubumana mu buryo kanaka mw'ido n'ido, kubera yuko ibi ari ibibazo bikomeye cane.

#### **A. *Imana nziza, ishobora vyose irakenewe mbere kugira ngo ivuge itivuguruza ku bijanye n'ivyiza hamwe n'ibibi***

Imana ni iyera, igororoka, ica izibereye kandi nziza (**Ita 18:25; Kuv 34:6-7; Lew 11:44; Yobu 34:10-12; Zab 5:4; 136:1; 145:17; Hab 1:13; Rom 1:18; Yak 1:13**), yamara kandi icaha n'ibibi birahari. Abantu benshi babona ko bitoroshe gushira hamwe ingene Imana ishobora kuba ari nziza cane kandi iri hejuru ya vyose yamara ikaganza isi irimwo, yuzuyemwo icaha n'ibibi. Yamara, iciyumviro kitemezanya n'Imana cemeza yuko ibintu bimwe mu vy'ukuri ari bibi: "Kuvuga yuko ikintu kanaka ari kibi ni uguca urubanza, kandi guca imanza ntibigira insiguro utabifiatiye ku vyemerwa n'ibitemerwa. . . . Ikibi ntigishobora kuba ic'ukuri iyo ingeso zose zemewe. Ikibi kiba ic'ukuri nubwo biri uko. Ni na co gituma abantu bacita ikibi, bacanka. Ni co gituma, ingeso nziza zemewe zitegerezwa kubaho na zo nyene." (Koukl 2013: "Ukubaho kw'ibibi") Dufatiye ku *masoko* menshi atandukanye y'ingeso zemewe, nziza na mbi, "Imana nziza itagira agasembwa ni rwo rugezo rwonyene twofatirako . . . iyo ni yo ntango yumvikana ku kubaho kw'ikibi" (Koukl 2009: 138; raba kandi Koukl 2013: "Inyishu imwe isigaye"; Lewis 1996: 45-46; Craig 1997: 9-12; 2007: n.p.). Mu yandi majambo, harakeneye kubaho urugero twofatirako kugira ngo tuvuge yuko ikintu ari kibi canke ko ari cizako ari ukuri canke ko ari ikosa, ko ari ingeso mbi canke nziza—kandi ikintu kimwe conyene dufatirako cokwemerwa ni Imana.<sup>61</sup>

Mbere n'umuhabanyi, yizera ivy'wundi muhabanyi Marx, umunyabwenge yemera ko ibintu bibaho kubera ata cabisizeho Jean-Paul Sartre aremeza ibi: "Abavuga yuko ibintu bipfa kubaho ata cabitegekanije uko biri . . . ntibiborohera na gato kwemera ko Imana itabaho, kuko itariho nta duciro n'ivyo mw'ijuru vyoba bifise. Nta ciza na kimwe coba kiriho *ubwa mbere bwo* [mu yandi majambo, ukuri kwo muri rusangi kwemewe mu mutwe tutarinze kwihweza canke kugira ivyo twaciymwo], kubera yuko ata bwenge butagira amahinyu n'aho buherera dufise bwo kwiyumvira kuri ivyo. Nta na hamwe vyanditswe yuko 'iciza' kibaho, yuko umuntu ategerezwa kuba imvugakuri canke ko adategerezwa kubesha, kuko tuba turi mu ndege irimwo abantu gusa. Dostoevsky yarigeze kwandiuka ati: 'Nimba Imana atayiriho, ibintu vyose vyoba vyemewe'. . . . Kanatsinda, ibintu vyose biremewe iyo ata Mana iriho, kandi aba yarahebwe kuko atigera aronka ikintu na kimwe comubeshaho haba imbere mu mutima canke igitutuka inyuma. Aca abona yuko yuko atagira ico yireguza. Kuko . . . ata muntu n'umwe ashobora gusigura igikorwa ciwe afatiye ku kameremere k'umuntu kanaka. . . . Kandi no ku rundi ruhande, nimba Imana itabaho, mbega hari itigeko n'agaciro na bimwe twahawwe vyorongora vyotwereka

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ukwera n'ukuba agahore kw'Imana igororotse ntibishobora kwirengagiza ingeso mbi z'abantu nkaho ata co ivyo bivuze." (Alexander 2008: 130) Kubw'ivyo, Imana izocira urubanza ikibi cose n'inkozi z'ibibi zose (**Rom 2:16; 2 Kor 5:10; Heb 9:27; Ivyah 20:10-15**)

<sup>61</sup> Ku rundi ruhande na rwo, umwanditsi w'ibintu vyinshi akaba n'uwhakana kw'Imana ibaho professor Richard Dawkins arubahuka atariye umunwa akavuga yuko "isi atari mbi, kamere si kabi, kiretsi ko katagira ikigongwe n'impuhwe gusa. Iki ni kimwe mu vyigwa bigoye ku bantu bakwiye kwiga. Ntidushobora kwemera yuko ibintu bidashobora kuba vyiza canke bibi ko bitababaza canke ko bimeze neza, ariko ko bimeze nabi gusa—ukutagira aho wegemieye ku mibabaro yose, kubura intumbero z'uburyo bwose." Yongerako ibi, "Ikirete twitegerezwa kirafise ibintu muri co dutegerezwa kwitega ko gifise, ko mu ntago ata cabishizeho, cavyiyumvirie, kitagira intumbero, kitagira ikibi canke iciza, nta na kimwe vyose ni umwiza gusa, nta mpuhwe nta na kimwe bitwaye." (Dawkins 1995: 96, 133)

ingene dukwiye kwigenza mu mibereho yacu. Ni co gituma ata kintu na kimwe dufise imbere yacu canke inyuma yacu mu buryo bugaragara bw'ibiraho canke uburyo ba bumwe bwo kuronka ico twireguza canke ingene twokwikura mu k'abaregwa.” (Sartre 1946: n.p.) umunyabwenge atari umukeisto kandi yize ibikwiye yitwa Richard Taylor na we nyene aravyemeza, “ibihe turimwo, nubwo kiriko kiranka iciyumviro c’Imana yatanze amategeko tugenderako, kigerageza kwiyumvira c’uko hariho inyifato ibereye,igororotse, n’inyifato itari yo batabanje kuraba yuko mu kwigiza hirya Imana baba bakuyeho ico bafatirako c’insiguro y’ivyo ari vyo ukugororoka co kimwe n’ivyo ari vyo ubugizi bwa nabi, ububisha. . . . Iciyumviro c’ukugene abantu bakwiye kwigenza [nticumvikana] ndetse ubanje kwiyumvira uko Imana yiyumvira.” (Taylor 1985: 2-3, 84)

Ingaruka z’ibi bintu ni zibiri: (1) Mu kwigiza ku ruhande Imana n’ijambo ryayo, mu yandi majambo, urufatiro rugaragara rwo nyene rwerekana ivyiza, ibigorotse n’ibigoramye hamwe n’ingeso dukwiye kuba dufise, twizaniye ivyaha n’ibibi ubwacu, kandi Imana ibiduharurako. (2) “Ingorane z’ikibi” zirarengeye ukutemera Imana yo muri Bibiliya n’abatayemera nk’uko biri ku Bakristo. Abatizerata rufatiro na rumwe canke ico bokwishimikiza cumvikana [imbere cumvikana; ariko kitivuguruza] co kuvuga yuko *itegeko iryo* ari ryo ryose *ry’abantu* canke igikorwa cabu ari ukuri, kigororotse, canke ko kizwi ko ari kosa kw’isi yose, ko ari kibi, kitagororotse,—nubwo bobirwanya gute , nubwo bokoresha uburyo bwo guhasha, bwigungirako, bubagira inyagano canke bagakoresha amategeko y’agacamutwe canke ikindi kintu ico ari co cose. Greg Bahnsen abivuga gurtya: “Ku ruhande rumwe, umuntu [uwutizera] yizera kandi akavuga nk’aho ibikorwa bimwe (akarorero, gukubakuba abana) ari bibi ubwavyo, yamara ku rundi ruhande akizera kandi akavuga nk’aho ivyo bikorwa ari bibi igihe conyene uwo muntu (canke umuco kama) uhisemwo ibintu ndangagaciro bimwe mbimwe bitajanye n’ivyo bikorwa (uburorero, umunezero, kwinezereza, umunezero urengeye ibindi w’abantu benshi, umwidegemvyo). Igihe uwutizera yerekanye yuko abantu ari bo bashiraho ivyemewe n’ibitemewe ubwabo, uwutizera mu buryo butagaragara aba yerekanye yuko abakora ibizira, ibitemewe, n’ibibi bataba bariko bakora ibibi mu vy’ukuri bafatiye ku ndangagaciro bo bihaye ubwabo ku veyerekeranye ibibi n’ivyiza. Muri ubwo buryo, uwutizera adashima ubwo bubisha aba atanze ikintu coshingirwako kugira ngo cirengagize mu buryo bw’ubwenge ingeso mbi nk’izo, n’ububisha nk’ubwo, nubwo muri ico gihe nyene uwutizera yipfuza kuguma yemeza yuko naho abikora ari bibi, ingeso nk’izo zitemewe, zitarekuwe – ni ‘ububisha, ibibi.’

Ivyo tubona, rero, ni uko uwutizera ategerezwa mu mpisho guharura ku kugene Abakristo babona isi, ku vyiyumviro vy’Abakristo kugira ngo ivyo bavuga bigire insiguro ku bijanye n’ukubaho kw’ibibi ari na vyo Abakristo barwanya! Ukutemera Imana guhera ku kuyemera kugira ngo kugire ico gushikiriza ku vyiyumviro vyakwo. Ingorane y’ikibi mu vy’ukuri ni ingorane yumvikana ku batizera, kurusha mbere ku bizera. Nk’Umukristo, ndashobora gutahura neza ko inyifato yanje yo kwanka urunuka ikibi hamwe no kurwanya urunuka ugufata abana ku nguvu no kubakorera ivya mfura mbi hamwe no kubakubakuba. Uwutari umukristo ivyo nta co bimubariye. Ibi ntibisigura yuko nshobora gusigura igituma Imana ikora ivyo ikora mu gutegura ubworo n’ubrushwa hamwe n’ububisha muri iyi si. Ivyo bisigura gusa yuko ingeso mbi ari ikintu Abakristo baguma bagarukako, ico baherako mu kwerekana ukuri, ubwenge, ukumenya hamwe n’ikintu ciza ngenderwako ico ari co. Ivyo abatizerata bafatirako, uko babona ibintu (ivyo ari vyo vysoe) ntibishobora kwemerwa n’ukwo kurenza urugero, n’izo ngeso. Ntibishobora gusigura intumbero n’ukudahinduka kw’akameremere k’ingeso mbi mu kurobanura iciza n’ikibi. Ni co gituma ikibazo c’ububisha, ikibi ari iciyumviro c’ikibazo c’ukutizera cibazwa n’abanyabwenge.” (Bahnsen 1991: Part 2, “Does the Unbeliever Take”)<sup>62</sup>

<sup>62</sup> C. S. Lewis yerekana yuko mbere n’ukwo kubangabanganwa, mu yandi majambo, ibintu bibiri bingana, ububasha butaremwe, bumwe bwiza ubundi bubi, budatanga igituma gihagije c’ibintu bigororotse n’ibitagororotse, vyiza na bibi, hamwe n’ivyo umuntu akwiye gukora vyiza. “Ingorane z’inyifato ni uko ukubangabanganwa guha ikibi iciyumviro ciza, ikintu gifise insiguro, kamere kaco kumvikana, co kimwe nakamere k’iciza. . . . Mu buryo ubwahe igice kimwe gishobora kuvugwa ko ari ciza, kigororotse, ikindi na co kikavugwa ko ari kibi, kitagororotse? Nimba ikibi gifise ukuri co kimwe n’iciza, ubwo bwigenge nyene n’ukwuzura, ukwiyegurira iciza guca kuba ataco gushingiyeko nk’aho dufise aho twegamiye. Iciyumviro c’ukuri c’akarangamutima gisaba ikintu gitandukanye. Gisaba yuko iciza coba ica mbere ikibi na co kikaba uguhusha inzira . . . yuko iciza gishobora kubaho ubwaco conyene aho ikibi gisaba ko habanza kubaho iciza ikibi conona canke curirirako kugira ngo ico kibi kibashe kubandanya conka ico ciza mu kubaho kw’ico kibi. . . . Itandukaniro rirri hagati y’ubukristo n’ukubangabanganwa ni uko umukristo yiyumvira intsmbuko imwe aja imbere kandi akabona yuko nimba Michael mu vy’ukuri ari mu kuri Satani na we akaba atari mu kuri ibi bitegerezwa gusigura yuko bahagaze ahantu habiri hatandukanye dufatiye ku migenderanire n’uwundi muntu canke ikindi kintuca hariya inyuma cane, no ku gufatira ku kuri nyakuri ubwakwo.” (Lewis 1970a: 22-24) W. Gary Crampton yongerako ibi, “Mu vy’ukuri, uburyo bwo kwiyumvira vy’abanyabwenge bwitwa ukubangabanganwa ntibumvikana. Nimba hoba hariho Imana zibiri zibaho ibihe bidashira zose kandi zingana zose, ntitwoshobora kuvuga yuko imwe yari nziza iyindi nay o yari mbi. Ivyo bisigura yuko, tudafatiye ku rugero rwo hejuru rwo guhagararako kugira ngo tuvuge yuko hariho iciza n’ikibi, iciza n’ikibi ntivyoshobora kwitirirwa ikintu na kimwe. Yamara nimba hariho urugero rwo hejuru dufatirako (ni ukuvuga, ikintu kiri hejuru y’izo mana zibiri), aho rero nta kubangabanganwa kwoba kukiraho.” (Crampton 1999: 2 n.6) Imana imwe rudende y’Abakristo ni yo itanga urufatiro rwiza rwumvikana ku ciza no ku kibi.

Mu buryo butangaje rero, ukubaho kw'ibibi ni kwo kugaragaza ko Imana iriho. Mu kiganiro bagiranye n'uwyutemera ko Imana ibaho, William Lane Craig abishira mu buryo butahurika: “1. Nimba Imana itabaho, ingeso nziza ntizibaho. 2. Ariko ingeso nziza zirabaho. 3. Ni co gituma rero n’Imana ibaho.” (Craig na Sinnott-Armstrong 2004: 19) Umuphilosophie w’umukristo yitwa Alvin Plantinga abipfunyapfunya muri ubu buryo, “uburyo busanzwe bwo kuraba ibiba kw’isi . . . ntibifise ikibanza c’ingeso nziza na kimwe, rero kubera ivyo , nta kibanza na kimwe kiriho ku bubi babishe nk’ubwo. . . . Muri ubwo buryo, nimba wibaza ko hariho ikintu giteye ububisha buteye ubwoba (aho mu buzima canke mu bwenge bwacu dusanzwe dufise bugarukira, si ico twishiramwo gusa), kandi nimba wibaza ko wohungira mu kwibaza ko hariho Imana canke ko itabaho, aho rero uba ufise iciyumiyo gikomeye cerekeranye n’ukutizera wegeka ku kibi [mu yandi majambo, uba wemeje ko Imana ibaho].” (Plantinga 1993: 73)

C. S. Lewis aremeza yuko ico kibazo kirengeye ububasha bw’ukutizera kugira ngo ibigororotse n’ibitagororotse, iciza n’ikibi hamwe n’ibisabwa mu ngeso ariko kandi kugashika no ku mutima w’ukutemera Imana ubwawo. Mu *Bukristo busanzwe* Lewis (ubwiwe na we nyene yahoze atamera nuko Imana ibaho) yanditse avuga ati, “ico mvuga kirwanya Imana kwari uko isi isa n’uko iteza ibibazo vyinshi cane kandi ko irenganya cane. Yamara ukugene nari nashitse kuri iki ciyumiyo c’ukudaca iza ngondagonde, c’ukugororoka n’akarenganyo? Umuntu ntashobora kwita umurongo ko ugoramye kiretse afise iciyumiyo c’umurongo ugororotse uko utegerezwa kumera. . . . Nta nkeka, nari kuba narashoboye kureka iciyumiyo c’ukudaca iza ngondagonde n’ukugororoka mu kuvuga yuko ata co vyari bimaze yamara ikindi ciyumiyo c’imbere mu mutima nisangije. Yamara nimba narakoze gurtyo, rero iciyumiyo canje kirwanya Imana na co nyene caciye kirwa hasi—kubera yuko ico ciyumiyo cari cubakiye ku kuvuga yuko isi mu vy’ukuri itagororotse, atari uko vyashitse kugira ngo binezereze ivyo niyumiyo imbere mu mutima.” (Lewis 1996: 45-46) Ni co gituma, ukutemera Imana kwonyene kurisambura.

Nimba Imana itabaho, mu yandi majambo, nimba ivyo tubonesha amaso ari vyo bibaho gusa kandi natwe tukaba ibikomoka ku bintu vyabaye habayeho uguterateranya ibantu bigaragara n’ibitagaragara (mu bisanzwe ari vyo twita naturalism, materialism, canke physicalism)<sup>63</sup>—ari na vyo Ukutemera Imana kwemera ahanini—rero ico ciyumiyo c’ukubaho “gica kijangagurika gishitse kuri iyo ngorane y’ukumenya. Nimba iciyumiyo ata co kimaze kandi kiva mu biba mu bwonko bwacu, none ico ciyumiyo twocizerera iki?” (Lewis 1970a: 21) Yarabivuze ko cane n’ahandi hantu: “Nimba ibantu bishika gurtyo nyene ari ukuri rero iviyumiyo vyose ivyo ari vyo vyose vyari kuba ingaruka canke ivyamwa vy’ibantu bitagira insiguro. Ni co gituma, iviyumiyo vyose vyoca biba ibitagira akamarona vyo nyene. Nimba ari ukuri, rero ntidushobora kumenya ibigize ukuri. Ivyo bica bica imitwe yacu ubwacu.” (Lewis 1970b: 137; raba kandi Lewis 1960: 12-24) Iviyumiyo nk’ivyo vyaravuzwe n’abandi bantu, muri abo harimwo abahinga b’abakristo bakomeye hamwe n’abahinga batari abakristo hamwe n’abo twita abafilosofe (raba Lucas 1970: 114-16 [raba 116n.1 ku bandi bavuze ibisa n’ico ciyumiyo nyene]; Moreland 1987: 77-103; Nagel 2012: 71-95; Polanyi 1964: 389-90; Reppert 2003: *passim*; Willard n.d.: ntivyashizwe ahbona).

## **B. *Ukudashoboka kw’iviyumiyo bivuga ko Imana itabaho hafatiwe ku kubaho kw’ibibi***

Umukristo ashobora kugira ubushizi bw’amanga akamenya yuko ukubaho kw’ikibi atari ikimenyamenya c’uko Imana itabaho canke *ukugira neza kwayo*, kubera yuko Imana ifise igituma gikomeye, guhagije co kwemerera no kurekurira igikorwa cose kibi n’ubwo itoba yabanje kuduhishurira igituma yemerera ico kibi ko kibaho. Greg Bahnsen avuga ati, “Nimba Umukristo *yiyumiyo yuko* Imana ari nziza cane itagira agasembwa – Nk’uko Bibiliya ari ko ibidusaba kwiyumiyo – aho rero aca asuzuma ibantu vyose acamwo biciye mu muco w’ivyo yari yiyumiyo. Muri ubwo buryo, igehe umukristo yitegerezwa ububisha bw’ibibi canke ibantu mw’isi, ashobora kugumana ca ciyumiyo yari afise ku kugira neza kw’Imana mu kwibaza yuko ubu Imana *ifise igituma ciza*, kuri ico kibi kiriho. Imana nta nkeka itegerezwa kuba ishobora vyose kugira ngo ishobore kuba Imana, kugira ngo yitwe Imana; ntishobora kwiyumiyo nk’aho yarengewe canke idashobora kubuza ico kibi kubaho mu kirere, mw’isi. Kandi nta nkeka ko Imana ari nziza, Abakristo baravyemeza, baravyatura – ni co gituma ikibi ico ari co cose tubona gitegerezwa kuba cemerewe n’ukugira neza kw’Imana. Ibi ni ukuvuga yuko Imana yateguye ibantu bibi kubera impamu nziza kanaka.” (Bahnsen 1991: igice ca 2, “(Gutorera umuti akayobera bahinga) Resolving the Alleged Paradox”) ariko, nkuko Doug Erlandson abivuga, “Icaremwe nticokwigera cagirizwa ko cemereye iviyumiyo bibi canke ikintu kibi cari kuba coshoboye kwirindwa nimba ico caremwe gifise ‘impamu zigaragara zihagije’ zo gukora gurtyo” (Erlandson 1991: “The Anti-theist Cannot Generate”). Nico gituma,

<sup>63</sup>J. P. Moreland atanga indangurakintu ya naturalism uku gukurikira: “Ibantu bitatu nyamukuru bigize naturalism ni ibi 1) scientism — ukwizera yuko ubwenge bwo mu buhinga ari bwo buryo kumbure bw’ubwenge gusa canke ubundi buhinga bukomeye bw’ubwoko bw’ubwenge; 2) ukwizera yuko atomic theory y’ibantu hamwe na theory y’uko ibantu vyagiye birakura bihindagurika bisigura ibantu vyose vyabaye; hamwe na 3) ukwizera yuko ibantu udashobora gukorakorako bitabaho kandi ko isi itari ngaha kubera intumbero n’imwe.” (Moreland 2004: kitashizwe ahbona.)

inyishu ku kibazo ca David Hume hamwe n'ivymvikana bisa n'ivyo ni: (1) Imana nziza yuzuye izobuza ibibi vyose ishobora kubuza *kiretsse ifise igituma cotuma itabibuza gihagije* kugira ngo yemere ko bibaho; (2) Ububisha buriho; (3) Ni co gituma rero, Imana ifise impamvu zigaragara zituma yemera ko ubwo bubisha n'ico kibi bibaho. Aburahamu yari afise ico ciyumiyo igahe yavuga ati, “*None umucamanza w'isi yose ntiyokora ibigororotse?*” (**Ita 18:25**, KJV) Na Paulo yari afise ico ciyumiyo nyene igahe yavuga ati “*Biragahera: ariko Imana iboneke ko ari inyakuri, n'iyo umuntu wese yoba ari umubeshi*” (**Rom 3:4**).

Dufatiye kuri ivyo kandi tugafatira ku kugergeze kwigwanirira abakristo bamwe batanze, tuja twabonye (kuri.59 aho hejuru) yuko mbere n'abahakanyi bemeza yuko “ukubaho kw'ibibi kwumvikana hisunzwe yuko hariho abahakanyi bahakana Imana ko ibaho” (Rowe 1996: 10.1; raba kandi Draper 1996: 26n.1; Gale 1996: 206; Mackie 1982: 150, 154). Ukwo kwemera ivyo kandi ni ngirakamaro cane ku citwa ugushika ku kintu cari ciyumiyo, canke ku ngorane y'ikibi kigaragara. John Feinberg avuga ati, “abizera Imana n'abatayizera bose baremezanya yuko ukubaho kw'ikibi *kudahushanje* n'ukubaho kw'Imana. Kubera yuko abemera Imana batanze impamvu n'ivymemo vyerekana ukugene Imana ishobora kuba yaremeye ko ibibi bibaho mw'isi, impamvu zikuraho *ukutumvikana* hagati y'ukubaho kw'Imana n'ikibi, none bishoboka gute yuko ikibi gishobora guhamagara ivyemezo vy'uko Imana ibaho bidashoboka? . . . Hejuru y'ivyo, igahe umuhakanyi yemeza yuko ivyo uwemera Imana avuga vyumvikana ata kinyuranije n'ikindi ko habaho Imana kandi hakongera hakabaho n'ikibi; mu yandi majambo, vyerekana yuko Imana n'ikibi bishobora kubaho vyose, biboneka yuko umuntu ashobora kwanzura avuga ati Imana ishobora vyose, Imana y'urukundo rwinshi ifise impamvu zumvikana kandi zigaragara zituma ikibi kibaho kurusha abo bavuga yuko ata Mana iriho. Tumaze kwemeza ko ikibi *gishobora* kubaho kandi n'Imana ikabaho, none bishoboka gute yuko uwutemera Imana yizigira kwerekana yuko ikibi *kidashobora* kubaho n'Imana ngo ibeho kandi ico kigaca kiba ikimenyamenya, icemezo cerekana ko Imana idashobora kuba iriho?” (Feinberg 1994: 164, 290)

Abatemera Imana ahanini bafatira ku bwinshi bw'ibibi biri mw'isi, ku buremera bw'ivyo bibi n'ukwiyongeranya kwavyo (uburorero, kuborezwa igifa; ingwara zibabaza cane), ibiba vyinshi bipfa gushika uko nyene (uburorero, ibantu vyinshi vyononekarira mu miriro ya nyakanga; ugufata ku nguvu umwana no kwica umwana), ibibi bishika kubera ihindagurika ry'ibihe (imyuzure; ubinyamugigima; ingwara) mu kwerekana impari zabo zivuye muri ivyo duhejeje kuvuga ko ari ibigaragaza ko Imana itabaho. Ikibazo canke ingorane ariko ni uko impari z'abatemera Imana zifatiye ku bintu bihishije yuko Imana idafise impamvu zihagije zumvikana zo kwemerera ibantu bibi nk'ivyo ko bibaho, ariko kandi ivyo ni ivyemezo gusa bidashobora kugaragazwa. Ikindi, hariho “ikindi cemezo kitagaragara *muri ico* kintu ca mbere gihishijwe. Ukwo kwiyumvira ni uku—‘nimba jewe ntashobora kubona impamvu na zimwe Imana ishobora kuba yari ifise mu kwemerera ibibi nk'ivyo ko bibaho . . . rero nta nkeka yuko ata mpamvu n'imwe ibaho Imana yari ifise mu kuvyemerera kobibaho.’ Yamara, icemezo nk'ico ntibigaragara ko ari ic'ukuri. . . . Imana ifise ububasha burengeye ubwacu mu buryo butonakwiyumvirwa nta nkeka ko yoba ifise ubwenge burengeye ubwacu kure n'iyo. Rero ico twokwongera kuri ivyo ni ‘Nimba Imana ifise ubwenge butoserangurika—*kubera iki* itoshobora kuba ifise impamvu zihagije zo kwemerera ikibi *udashobora kwiyumvira ko coshoboka*?’ Kuguma twemeza ko tuzi vyinshi vyerekanyo n'ubuzima na kahise nk'Imana y'ububasha bwose ni ukutiyumvira guhagije.” (Keller 2013: 97-98) Kubera abatizera abatemera ko Imana ibaho badashobora kwerekana neza yuko Imana *idafise* impamvu zihagije z'ukwemerera ibibi bitandukanye ko bibaho, ibihari vyabo vy'ukwemeza ko ivyo “bidashoboka” ko bikunda bitegerezwa kutagira ico bishikako. Izindi mpamvu nyinshi zerekana yuko ivyo Bihari bashingirako bidashobora gufata no kwemerwa:

■ Mu gukuramwo mu vyavuzwe impari iyo ari yo yose canke uguca urubanza nk'ukugushoboka kw'ikintu kanaka (mu yandi majambo, ukubaho kw'Imana), “umuntu ategerezwa gushinga urufatiro rw'ivyo avuga [impari canke guca urubanza] afatiye ku bimenyamenya vyose bifise ico bivuga, canke vyerekana ku vyavuzwe vyose” (Feinberg 1994: 290). Kanatsinda, “ntibishoboka guharura ugushoboka kw'icafatiweko hatarinze gushirwamwo inkuru yo muri kahise canke icafatiweko” (Ico gitabu nyene: 164). Ibi ni simusiga kubera yuko “igidashobora gushoboka n'ukwemerwa ku ruhande rumwe canke ku rukurikirane rw'ibantu bishoboka bishobora gushoboka ku rundi ruhande” (Ico gitabu nyene: 213). Mu yandi majambo, “ubo ari we wese akesha mu kuvana iciyumiyo mu vyari vyavuzwe agakuramwo indunduro . . . ashaka kurwanya ukubaho kw'Imana, ategerezwa gutanga impamvu nziza yumvikana *atarinze gufatira ku kubaho kw'ibibi* yuko Imana itabaho. . . . Atabigenje gurtyo, gufatira ku kubaho kw'ububisha kwonyene gutsindagira iciyumiyo kidafashe caheze, kiri ku mushiro.” (Ico gitabu nyene.: 182, ugushimika kwongeweko) Uku kuri ahanini gutuma impari z'abatemera Imana bafatiye ku bubisha kudashoboka, kubera yuko abatemera Imana *badashiramwo* inkuru yo muri kahise canke icemezo yemeza ko Imana ibaho. Ahubwo, impari zabo “zihagaze ku ku kimenyamenya c'cemezo kimwe gusa [ukubaho kw'ububisha ubwabwo] mu kugira iryo gusuzuma no mukwemeza ivyo bavuga ” (Ico gitabu nyene: 290).

Inkuru ifatiye kuri kahise canke icemezo gikenewe kugira ngo dushobore gutanga iciyumiyo gishitse canke twemeza urubanza ku vyerekanyo n'ukubaho kw'Imana, hojamwo ibi bikurikira ariko bitagarukiye

ngaha gusa: Ko Bibiliya ari igitabu ciza kidasanzwe; ukudashoboka ko isi n'ikirere ari ibantu vyishizeho uko nyene; ukudashoboka kw'ubuzima kwoba kwavuye mu kintu kitagira ubuzima; ko ubwenge n'ukumenya vyoba vyavuye mu bantu bitagira ubuzima; ukudashoboka kw'ibantu vy'inkomezi kugira ngo hasigurwe ibantu nk'ubwenge bwo gutondeka ibantu, ukuri, akarangamutima, ibigororotse n'ibitagarorotse; ikimenyamenya c'uko hariho ica biteguye kandi cabitegekanijwe mw'isi yose; ubuhanuzi bwashikijwe; ukuzuka kwa Yesu Kristo; ibimenyamenya vy'ibitangaza; n'ivyo abantu bacamwo vyerekana ko bahuye n'Imana kandi babonye Imana mu buryo budasanzwe. Feinberg aheraheza avuga ati, "Birashoboka Birashoboka yuko ikintu kanaka muri iyo nkuru y'ivyabaye muri kahise ituma habaho yuko kumbure ugushoboka yuko ukwemera Imana ari ukuri kugeza yaho ukuri kw'ububisha kudashobora gutuma ivyo bidakunda, bidashoboka" (Ico gitabu nyene: 164). Yamara, ukudashobora kw'abatemera Imana kubibona gutryo muri ivyo bimenyetso n'iyo nkuru yo muri ako kahise bituma bidashoboka mbere no gutangura guharira ku bijanye n'ugushoboka kw'ukubaho kw'Imana. Ukuri kw'ububisha, guhagaze ukwa kwonyene, nta gaciro na kamwe k'ikimenyetso ico ari co cose mu kugerageza gusuzuma kw'ukwo Imana ibaho.

Akamaro ko kubanza kuraba ibimenyamenya vyo muri kahise vyerekanyane n'ukubaho kw'Imana mu kwishura ikibazo c'ububisha ni ngirakamaro kubera iyindi mpamvu ikomeye. John Feinberg avuga yuko "igihe umuhakanyi avuga yuko ububisha ari ikimenyamenya c'uko kumbure Imana itabaho, uwemera ko Imana ibaho na we yoca abaza ati, 'Ikimenyamenya ushaka ni igiki cerekana Imana iyahe ushaka ko cerekana?' kugeza igihe umuhakanyi avuze neza canke yerekanyne neza iciyumviro c'Imana ariko ararwanya, kandi gushika igihe uwubaha, uwemera Imana yerekanyne neza Imana ariko aravugira, aho rero izogorana cane, nimba mbere binashoboka, gusuzuma abo bose babiri uwuyivugira n'uwuyirwanya." (Feinberg 1994: 285) Mu kwishura uwo muhakanyi avuga ko Imana itabaho, ni ngomwa rero kuraba muri Bibiliya, akaraba ibivugwa muri Bibiliya, ku bijanye n'Imana hamwe no kubijanye n'ububisha. Ibi rero ni ngirakamaro cane cane kubera yuko ivyo uwuhakana ko Imana ibaho abivoma, n'imiburiburi naho koba agace mu vyo Imana yahishuye muri Bibiliya (mu yandi majambo, iciyumviro c'Imana ishobora vyose, izi vyose kandi ikaba Imana nziza). K. Scott Oliphint avuga ati, "kubera nyene kubivuga ashikiriza ingorane nk'aho ikomoka mu Bukristo, nta gitangaza rero kiriho c'uko uwishura ico kibazo yishimikiza aho hantu nyene canke iryo soko nyene aho ico kibazo caje kiva, harimwo n'ibigize Imana, aho biboneka" (Oliphint 2013: 174-75).<sup>64</sup> Nyenekugira ivyo vyiyumviro vyiwe bwite vy'ukiyumvira ukugene Imana imeze canke yiyumvira n'ivyo yokora canke ntokore kuvyerekeranye n'ibibi nta na kimwe bivuze (Feinberg 1994: 18; Oliphint 2013: 175).

- Ibihari vy'abatemera ko Imana ibaho ntibigira vyongeye ifatiro kubera iyi mpamvu ifatiye kuri iyo duhejeje kuvuga : ni iciyumviro gusa c'ico Imana ishobora canke ikwiriye gukora, canke tubivuze mu bundi buryo, bivugwa yuko, nimba Imana ibaho, ukuri kw'ibibaho gutegerezwa canke kwotegerezwa gutandukana bimwe bigaragara n'ivyo tubona biriho uyu musi. Nta na kimwe muri ivyo gifatiye ku bantu vyitegerezwe, vyasuzumwe na gato. Nubwo dushobora kwitegerezwa n'ugusuzuma ibantu vyinshi bitandukanye, ukwiyyongeranya canke ubwinshi bw'ibibi mw'isi, "ivyo ducamwo vya misi yose ntibishiramwo ivyo tuzi ku rufatangane rwose rw'ivyo bibi tuba turiko turavugako n'ibindi bibi canke ibindi vyiza. . . Mu buryo bufadika, turashobora kwihiweza ibibi vyinshi, yamara ntidushobora kwihiweza no gusuzuma aho bugera n'icabitumye, canke ngo twihweze imigenderanire iri hagati y'ivyo bibi n'Imana, uko biri kwose. Ni co gituma, hamwe twobandaniriza gusa ku kwiyumvira kuri izo nkuru no kuri izo ngaruka, bigaragara yuko ikintu gikuru twokuramwo muri ubu buryo bw'ibihari ari uko hazoguma habaho ibindi bibi vyinshi. Yamara mu buryo bugaragara, ugufatira ibantu mu kivuga gurtyo nta na kimwe bishikako ku Mana /canke ku migenderanire yayo n'ikibi kiba muri iyi si yacu. . . Ibantu dufise vyonyene dufatirako ni ibigize ibibi. Ivyo bantu twavuze ubwavyo ntibigiramwo ibimenyetso bigaragara vy'ukugene vyosuzumwa (ni vyinshi, n'ivyo twokwemeza twoba dupfuye kuvyemeza ariko bitagira ivyemezo, n'ibindi) canke ukugene bifitaniye isano n'Imana." (Feinberg 1994: 269, 288) Iciyumviro c'abatemera ko Imana ibaho gishika ku kwemeza yuko "umuntu azi ico Imana itegerezwa canke ikwiriye kwiyumvira kandi ikwiriye gukora, kubera gusa umuntu yiyumvira ko azi ivyo akwiriye kwiyumvira no gukora iyo yari mkuba ari Imana" (Feinberg 1994: 178). Nk'uko Bruce Reichenbach abivuga, "Impari y'abize ivy'imenyeshamana isa naho ikomoka mu vyiyumviro vy'uko kubera twebwe twari gushobora kuba twarabujije yuko iyo mibabaro ibaho,n' *Imana* yategerezwa nay

<sup>64</sup> Ni kubera iyo mpamvu yatumye K. Scott Oliphint atanga iyi mpanuro akavuga ibi bikurikira, "Adamu ubwiwe yahisemwo atagoberewe kutumvira Imana, aryu ku giti Imana yari yamubujije kuryako, inyuma yaho we n'ivyaremwe vyose vyaciye bigwa," kugira ngo atorere umuti ukwo kudashoboka kuba hamwe hagati y'ukubaho kw'Imana ishobora vyose, izi vyose, kandi nziza hamwe n'ukubaho kw'ikibi, aho kuvuga gutnga iyi mpanuro ivana n'ivyo yakoze, "Imana irafise impamvu yumvikana yo kwemerera ikibi ko kibaho" (Oliphint 2013: 172). Ukwatura kw'ukwizera kw'i Westminster kuvuga ku bushobozi bwa Adamu bw'uko yatoye ata kagobero ibi bikurikira: "Umuntu ,ata kintu na kimwe yinona, mu butamenya bwiwe, yari afise umwidegemvyo, n'ubushobozi bwo gushaka hamwe no gukora ico abona ko ari ciza kandi gihimbara Imana ariko kandi, arabihinduranya, kugira ngo ashobore kurwa ntabishikire." (Westminster 1647: 9.2)

o kubuza ko iyo mibabaro ibaho” (Reichenbach 1982: 37-38). Amanyama canke ubwirasi bw’ico ciyumviro ni bunini, cane cane kubera “badashobora gutanga ibimenyamenya bikenewe kugira ngo berekane yuko Imana yari gushobora kubuza imibabaro ata kintu ciza kinini ihomvye.” (Ico gitab nyene: 37). Mu nca make, iciyumviro cose c’abahakanyi ni ico bashaka gushikako c’ico biyumvira ku Mana ikwiye gukora canke itegerezwa gukora n’ibindi bintu vyinshi bijanye n’ivyo abatemera Imana bibaza ko ari ukuri (uburorero, hariho ibibi vyinshi; nta kibi na kimwe ata co kivuze canke gipfa kwizana; Imana yari ikwiye gukuraho ibibi vyose; Imana yari gushobora gukuraho ikibi kandi iciza kinini kikagumaho canke kandi idashizeho ukubabara kw’abantu gutewe n’ivyo bibi). Ico abatemera Imana bashingirako hamwe n’ibindi bkomoka kuri ivyo vyose ahanini nta co bivuze kandi birakwegana kandi nta na kimwe muri vyo ari ukuri canke ukur kuzwi na gato!

- Ukuri ni uko, Imana izi ibantu vyinshi, n’ubwenge bwinshi *butoserangurika* kurusha, ibona kure kurusha uko twebwe tubona hamwe n’ivyo ifatirako, kandi izi ubwenge bwinshi kurusha ubwacu. Stephen Wykstra yagereranije ugutahura kwacu impamvu z’Imana zituma yemerera imibabaro n’ikibi n’umwana w’iamaze ukwezi kumwe ariko aragerageza gutahura intumbero n’impavu z’abavyeyi mu kumwemerera ko aca mu mibabaro, mu marushwa ivyo na vyo ni kuvuga ko bidashoboka na gatoya. Imanga iri hagati y’ubushobozi bwacu n’ugutahura biggereranijwe n’ivy’Imana birarengeye kure cane ukugereranya impamvu z’abavyeyi n’iz’umwana amaze ukwezi kumwe avutse agerageza gutahura igituma abavyeyi bemerera uwo mwana guca mu makuba n’imibabaro. Ico Wykstra ashaka kuvuga ni uko “itandukaniro riri hagati yaho ubwenge bwacu bugarukira hamwe n’imbono ikenewe yo kurema ikirere biduha impamvu yo kwiyumvira yuko nimba ikirere cacu caremwe n’Imana dukwiye kwitega yuko . . . nimba hariho ibantu vyiza vy’impamvu zizwi n’Imana [zifatanye n’ikibi n’imibabaro], ariko kandi kenshi na kenshi bikaba biri kure y’ugutahura kwacu” (Wykstra 1996: 139-40; raba kandi Plantinga 1996: 75-76 [“Ikibi ntigishobora *gusobanurika* nimba kiri mu buryo bw’uko tudashobora kwiyumvira impamvu n’imwe Imana (nimba uwo muntu abaho) yari afise mu kwemerera ibantu nk’ivyo ko bibaho. . . . Nimba ukwemera Imana ari ukuri twari kwitega yuko hari kubaho ukudatahura ikibi. Kanatsinda, ugutahura guke kwerekana ko ata mpamvu n’imwe yo kwiyumvira gutahura integuro z’Imana muri ibi, mbere naho yohitamwo kuzitubarira no kuzidusigurira. Ariko kandi ukuri kw’uko ikibi kidashobora gusigurika no gutahurika ntibisigura yuko ivyo bituma Imana itabaho.”]). Dufatiye kuri Bibiliya, ibi ni ukuri kugaragara kubera yuko “*ibikiri amabanga ni ivyo Uhoraho Imana yacu*” (**Gus 29:29**), ubu “*tugenda turongorwa n’ukwizera, ntiturongorwa n’ivyo tubona*” (**2 Kor 5:7**), kandi “*kuk’ubu turabira mu cirore ivyijiji, ariko ico gihe tuzoraba nk’abarabana imbona nkubone; ubu nzi agace, ariko ico gihe nzomenya rwose nk’uko namenywe rwose*” (**1 Kor 13:12**).

William Alston arashira umuco mwinshi muri ivyo; amaze kwerekana impamvu nyinshi zishoboka z’ibituma Imana ishobora kwemerera ububisha ko bubaho hamwe n’ukubabazwa, imibabaro, avuga ati, “Mbere naho twogerageza gukuraho izo mpamvu zose zavuzwe, ziyumvirwa zerekana igituma Imana yemera ko habaho imibabaro tuja twamaze gutanga, na ho nyene twosubira kubanza kuraba nimba hariho ubundi buryo butigeze kwiyumvirwa no kurotwa mu vyerekeranye n’ukwemera Imana kwacu. Kubera iki twokwiyumvira yuko ukugira neza n’ugutsindanishirizwa n’ijuru kurengeye cane iviyumviro, naho abavyanditse batoshobora kubiheza? . . . Kubera yuko mu bisanzwe bidashoboka ko dutsindanishirizwa mu kuvuga yuko Imana idafise impamvu zihagije zo kwemerera E [ikibi] zitazwi kuri twebwe, kandi kumbure zidashobora no kumenyekana canke kumenywa natwe, nta n’umwe ashobora gutsindanishirizwa mu kuvuga yuko Imana idashobora kuba ifise impamvu zo kwemera ko ibi bintu bibaho: aba Bambi [igikoko ca William Rowe capfiriye mu muriro] na Sue [yafashwe ku nguvu agakorerwa ivya mfura mmbi, agakubitwa, hamwe n’ukwicwa kw’umukobwa w’imyaka itanu], canke ikindi kintu na kimwe kidasanzwe c’imibabaro.

. . . Mbere naho . . . umwansi wanje yokuraho canke agahakana ibindi bintu vyose notanga nashize imbere nkerekana, yoguma afise ikibazo n’igikorwa adashobora kurengera co kwerekana ko yatsindanishirijwe mu kuvuga yuko ata bindi bintu biriho vyo kwerekana ko ijuru rifise impamvu zihagije mu kwemera ko ivyo bibaho. Ico kintu ubwaco ntigikunda.” (Alston 1996: 119) Timothy Keller na we avuga ati, “Nimba Imana ishobora vyose kandi izi vyose yoba ari yo iriko irategeka kahise kose na kazozza kose harimwo n’ibantu vyinshi bikwegana kimwe kikagira ingaruka ku kindi kandi zose zishaka kugira ico zishikako nziza, vyokwitwa ubusazi kwiyumvira ko tworaba ku kintu na kimwe cabaye ngo dutahure kimwe c’imiliyon c’ivyo ico kintu kizovyara” (Keller 2013: 101). Mu nca make, “abizera ko Imana ibaho ntibakwiye kuba bofatira ku kintu na kimwe cemeza igituma Imana yokwemerera ko ikibi kibaho kugira ngo iyo Mana yemerwe. Barashobora kuba bovuga ko Imana ifise impamvu ariko iyo mpamvu iradusiga ntidushobora kuyitahura no kuyisigurira abandi. Ivyo ntivyoba binyuraniye n’ukwizera kw’Abakristo kuvuga yuko ubwenge bw’Imana burengeye kure niyo ubwacu. N’ivyo vyose ntibifashe, kubera yuko kenshi na kenshi tubandanya kwizera ikintu tutazi ingene twogisigura. Nk’akarorero, umuntu arashobora kwizigira amategeko y’ivy’ubuhinga bwo guterateranya ibantu hakavukamwo ibindi, nubwo ikintu kanaka coba kitagenze neza ukuntu kanaka kandi umuntu ntashobore gusigura igituma vyagenze uko.” (Feinberg 1994: 220)

Mbere na David Hume, uwo “iciyumviro, ikibazo gishasha c’ikibi,” gikomokako aremeza, bishoboka ko tudashobora gutahura impamvu z’Imana z’ukwemerera ikibi n’imbabaro ko bibaho: “ubwenge nk’ubwo bufise aho bugarukira butegerezwa kuba bukomoka mu kutamenya kwiwen’ukutabona kwiwe, kandi bukemera ko hariho inyishu nyinshi kuri ivyo bintu [ibibi n’imbabaro n’amarushwa], igihe cose bizokwama bisiga ubwenge n’ugutahura kw’umuntu” (Hume 1779: part 11, 200). Igitabu ca Yobu conyene cari gikwiye kutubarira yuko “vyose ari ubusa gusa kandi ko tudakwiriye kubitako umwanya mu kuvuga no kwiyumvira yuko ubwenge bw’umuntu bushobora gutahura impamvu zose Imana ishobora kuba ifise ku kintu na kimwe c’imbabaro n’amarushwa, tutarinze kuvuga mbere impamvu ifise ku bibi vyose” (Keller 2013: 95). Kubera bimeze birtyo, ntibishoboka k’uwutemera ko Imana ibaho ko atanga impari zumvikana ko ukubaho kw’icaha, ubwinshi bwaco hamwe n’ukwiyongeranya kwaco bituma Imana itabaho.

- Kubijanye n’ibibi bizanwa n’ibidukikije (uburorero, ugutigita kw’isi, imyuzure, ukutagenda neza vy’ibigize umubiri, ingwara), mu buryo budasanzwe urutonde rusanzwe rwagenze nabi kubera umuntu yaguye mu caha (**Ita 3:17-19; Rom 8:20-22**). John Frame avuga ati, “ibibi tubona ni umuvumo wazanywe kw’isi kubera umuntu yakoze ibibi. Ikibi gikora nk’ighano ku babi kandi kigakora nk’ugukosora n’ugutoza indero kuri abo ari abagororotsi kubera ubuntu bw’Imana. Vyongeye bitwibutsa ko hariho ibizanwa n’icaha kandi ko hariho n’ibikwiye gucungurwa [raba **Kol 1:20**.]” (Frame 2008: 142) Mu yandi majambo, baba abantu canke ivyashizweho nta na kimwe kiri “mu rutonde rwiza” mu buryo Imana yari yarabigize, yarabishizeho (**Ita 1:31**) ariko vyose vyarononekaye kandi bikurwa mu rutonde rwiza rwavyo vyarimwo bikiremwa kubera ukutumvira kw’umuntu atumviye Imana. Ni co gituma ata vyiza gutatira Imana ku bintu bibi n’ubwaga bukunda gushika.

Hejuru y’ivyo, Imana yaremye isi aho abantu n’ibindi vyaremwe bishobora kuba no gukorera mu buryo bwiza. Isi irongowe n’ibantu vyinshi biberanye n’ukugene ivyaremwe Imana yabishizeho. Rimwe na rimwe ivyo bintu bibaho bivyara ingorane zikomeye. Yamara, “ni ubusazi gufata ibantu vyiza bikora neza kenshi na kenshi ukabifatira mu kivuga n’ibikora nabi canke na ho rimwe na rimwe bigakora nabi kandi bikavyara ikibi, cane cane iyo dufise iciyumviro c’ivyo dushobora kuronka mu kibanza cavyo” (Feinberg 1994: 149). Richard Swinburne na we nyene avuga ati, “hategerezwa kuba hariho ibantu bivyara ibantu bibi mu bisanzwe (mu yandi majambo ibibi bitatewe, bitakomotse ku vyo abantu boba barakoze canke barateje) nimba abantu bazi ingene bashobora guteza ingoane n’ibibi ubwavyo canke na ho nimba bashobora kubuza yuko ivyo vyago, izo ngorane n’ivyo bibi kobishobora kubaho. Kandi hategerezwa kubaho ibibi *vyinshi* nk’ivyo, nimba abantu bafise ubwenge, kuko nk’uko tuja twarabibonye, ubwenge budakekeranywa bw’ibizobaho muri kazoz buza hafatiwe ku vyigeze kubaho muri kahise. . . Tuvuge yuko abantu bahisemwo kwubaka ibisagara ahantu hakunda kuvuga ikinyamugigima, bakaba bazi ko aho hantu kinyamugigima gikunda kuhasenyagura bagashira mu kaga gakomeye abantu mu myaka myinshi iri imbere, canke bakirinda kwubaka ibisagara ahantu nkaho. None uguhitamwo nk’ukwo kwobaho gute kuri bo kiretse bazi aho ico kinyamugigima gikunda kuba bakongera bakamenya n’ingaruka z’ico kinyamugigima? Kandi none ivyo boteba bakabimena gute, kiretse ico kinyamugigima carabayeho muri kahise kandi kubera ibantu batari basanzwe bazi, nkuko vyabaye m kinyamugigima ca Lisbon mu mwaka wa 1755? . . . Ibibi bidasanzwe vyashikiye ibikoko bitanga impamvu n’inyishu nyinshi bitoharurika ku bantu zo kumenya ubwenge bw’ivyo bahitamwo biri imbere yabo, ahabitswe ibantu abantu kenshi na kenshi bakoresheje—mu kubona ayo intama zabonye, abantu barize kubona ko hariho imfyisi n’ingwe zirya izo ntama; barabona inka zirwa mu manga, baca biga kutajabuka izo manga, n’ibindi n’ibindi.” (Swinburne 1979: 207, 208, 209)

Ikirengeye ivyo, ico kintu kigirira akamaro ibidukikije n’ukugene ibantu biremwe kandi vyubatse birashobora na vyo nyene gutera ingorane, akarorero, amazi ni ngombwa kugira ngo ubuzima bushobore kubaho no kubandanya ariko umuntu arashobora gutwarwa n’ayo mazi; kugendagenda birakenewe ariko muri ukwo kugendagenda umuntu arashobora gukomereka canke ikintu kikamurwako canke mbere akanapfa iyihe aguye canke ikintu kimuguyeko. Ivyo yunguka ni vyiza cane ku buzima uko tubizi kugeza yaho kubihindurano guhindura ingene ivyo bintu bikora vyoca bihindura ahanini ubuzima hamwe n’isi ubwayo. Bruce Reichenbach avuga ati, “Mbega vyosaba iki guhindura amategeko asanzwe ariko ku bijanye n’uguhinduka kw’ivyo wariye bihindukira mu nda kugira ngo ibantu vy’ubumara bishobora kuba biri mu vyo wariye ntibigire ingaruka mbi ku kugene umuntu asanzwe aremwe n’ukugene umubiri wiwe usanzwe ukora? Mbega ukugene umuntu aremwe n’ingene ivyo arya bishika mu nda vyotegerezwa guhinduka kugeza yaho atoba akibaye wa wundi turiko turavuga afise ingene ibihingura ibifungurwa mu mubiri wiwe vyubatse kandi bisanzwe biremwe? Guhindura isi y’ubu bihagije kugira ngo hakurweho ububisha busanzwe, kandi rero kugira ngo hashirweho iyindi si ishoboka ifise amategeko anyuranje n’ayasanze ahari, vyosaba yuko hobanza guhinduka ibantu bisanzwe biraho ubwavyo. Vyotegerezwa kuba bstandukanye n’uko bimeze ubu, kugeza yaho ibibigize vyotegerezwa na vyo guhinduka. Umuriro ntiwoba ukicaka canke na ho ibantu vyinshi ntivyoba ivyo gucana dufatiye ku kamere kavyo; umuravyo wategerezwa kuba ufise ububasha bukeya canke

na ho ukwigizayo ibantu bije biwugana; amashamba yokwinjirwamwo kugirango amashami canke ibiti ntibikomeretse abantu. . . . Ugushirwaho kw'amategeko atandukanye asanzwe afise ingaruka ku bantu kugira ngo abuze ingaruka zikunda kuboneka zitewe n'ububisha vyosaba uguhinduka kw'abantu ubwabo." (Reichenbach 1982: 110-11)

- Ku bijanye n'ivyo dupfa kwemera canke ibishika ataco vyubakiyeko canke bivuyeko vy'ububisha bwinshi (uburorero, Bambi ya Rowe n'akarorero ka Sue), Reichenbach avuga ati, "impari z'abatemera Imana zivuga yuko abaca mu mibabaro ata mpamvu ko ivyo ataco bivuze, kubera yuko tutazi ikintu na kimwe c'agaciro kanini cabiteye. Yamara ibi bigize ubujuju; ariko turazi ko ata kintu na kimwe kizana ivyiza birengeye hatarinze kubaho ikintu kibanje kwononekara. . . . Aharira avuga yuko mbere n'agakoko kariko karababara ivyo bidakwiye kuba ata co bivuze, ntivyumvikana kuvuga yuko ivyo ari ko bimeze ku bantu bose bariko baraca mu mibabaro ata co bivuze. Yamara iki na co guca kivvara ikindi kibazo; igikwiriye kwerekana no kugaragazwa ni uko ata bintu nk'ivyo bibaho." (Reichenbach 1982: 38; raba kandi Trau 1986: 485-89) Feinberg yongerako ibi, "umuntu ategerezwa kubanza kwerekana ko hariho *ibantu vy'ukuri* bigaragaza ko hariho imibabaro ata co ivuyeko imbere yuko dushobora kwizera yuko bimwe mu bivugwa vyinshi canke mu biba vyinshi vy'imibabaro ata co ivuyeko canke ataco ivuze. . . . ico kizoba ikibazo gikomeye n'ukuri kugoye kwemera, cane cane kubera ubwenge bwacu bugarukira hagufi. Abatizer Imana ko ibaho ikizobanezereza ni ugutanga ibimenyamenya kanaka vy'uko ububisha kanaka ata nkeka ko ataco buvuze canke bushingiyeko, ariko ko 'bishoboka ko ata co buvuze' ntibihagije mu kwishura ivyo Reichenbach yavuze ku kibazo kijanye n'ivyo yishuye." (Feinberg 1994: 180)<sup>65</sup>

Timothy Keller avuga ati, "Mu bijanye n'ibitagenda neza, abahinga barize baramenya yuko ibantu binini binini—nk'ibijanye n'igihe—birashobora kuba ibanga rinini ku vyahindutse. Akarorero gakunda gutangwa ni ukuvuga yuko ikinyugunyugu kiguye muri China cariko kiraguruka kubera umuyaga mwinshi kitashoboye kumenya ko uvuye ku gihuhi co muri Pacifique y'epfo. Ariko nta muntu ashobora guharura n'ukuvuga atihenze z'ukuguruka kw'ikinyugunyugu. . . . mbere naho ingaruka z'ukuguruka kw'ikinyugunyugu . . . zigoye cane guharura, none vyocura iki ku mwana w'umuntu kuraba ku ngorane mbi, zisa n'urupfu 'rutagira insiguro' rw'uukiri muto kandi ntagire n'iciyumviro na kimwe c'ingaruka y'urwo rupfu rw'woo muntu ruzogira muri kazoza?" (Keller 2013: 100-01) Mbere n'uutemera ko Imana ibaho yitwa William Rowe aremeza ibi, "vyosa naho hoba ari ugusaba ikintu c'ukumenya ubwenge bwose bubaho ku ruhande rwacu imbere yuko tuvuga yuko tuzi ko ata kintu na kimwe ciza cane gifatanye n'imibabaro y'igikoko mu buryo nk'ubwo ikintu gishobora vyos, kizi ubwenge bwose, kitoba carashoboye gushika kuri ico kintu ciza kitarinze kwemera yuko ukwo kubabazwa n'iyo mibabaro irinda kubaho canke ikintu kibi kanaka na co nyene kibaho canke mbere n'ikirengeye ubwo bubi" (Rowe 1996: 4).

- Ku vyerekeranye n'ubwinshi bw'ibibi, "Ugucira imanza kw'ukugene ubwinshi bw'ububisha ari bwinshi ku Mana nziza ikavyemeza bivana n'ukugene uwo ari we wese abiha agaciro, bitavanye n'ukugaragaza ivyemezo. Ni co gituma bidashoboka kwemeza ko hariho ibibi vyinshi gurtyo nyene gusa. Abo bose biteguriye guhakana ko Imana iriho bazoguma bibaza ko hariho ibibi vyinshi, aho abatizer ko Imana iriho bibazo ko ivyo ari ivyoshobora kwihanganirwa. Nta na kimwe muri ibi ariko cemeza ko hariho ibibi vyinshi. Ni co gituma, iviyumviro c'uko hariho ibibi vyinshi cane canke ibibi bihagije bidashobora guharurwa nk'icemezo co kwemera canke co guhakana ko Imana Iriho. Nimba ari uko, nta ngorane biteje ku kwemera Imana." (Feinberg 1994: 265)<sup>66</sup> Nk'uko bimeze mu kwemeza yuko ibibi bimwe "ata co bivuze", dufatiye ku vyo tuzi

<sup>65</sup> Keith Yandell avuga ati, "Hariho ububisha bugamije, iherezo ryabwo n'intumbero zabwo nimba zibaho zitagagaraga kandi bitavuga yuko bwari bugamije ibantu nk'ivyo, kubera atari ukuri ko ari vyo bwari buhekeyeko ico kintu rero cari guca kiba ikigaragara kuri twebwe. Ntibisigura yuko ubwo bubisha butagamije kumbure ibantu nk'ivyo, kubera nimba bitari uko ko vyari bigamije ico kintu, nta nkeka ko vyari kugaragara kuti twebwe. Ntivyumvikana rero yuko tudakwiriye kwizera yuko ata co bigamije, kubera ari amakosa ko bitumvikana ko twizera ata co bigamije kandi kubera ari uko biri bitagaragara kuri twebwe ko ataco bugamije." (Yandell 1989: 19-20)

<sup>66</sup> Hariho ikintu gisa n'ico cerekeranye n'ubwinshi n'ukwiyoneranya kw'uburibwe n'imibabaro. "Mu gihe turiko turiyumvira dushobora kugerageza guterateranya imibabaro yose y'ibikoko n'abantu bose biri mw'isi, mu bibanza vyose no mu bihe vyose, igitigiri nk'ico c.imibabaro tuba dutoye ntikibaho kandi ntigishobora no kubaho. Ububabare n'imibabaro ntishobora guterateranywa. . . kubera yuko hamwe yoterateranya ntiyoshobora gukwirwa mu bwenge bw'umuntu n'umwe. Nta kintu nk'ico kibaho citwa 'imibabaro iterateranijwe canke ishizwe hamwe' kubera impamvu imwe yonyene yoroshe ko iyo mibabaro yose idashobora guterateranirizwa ku muntu umwe." (Boyd 1999: 98-99) Umuntu wenylene yakomanirizweko ububabare n'uburibwe n'ibibi vyose vy'iyi si "ni Imana Ubwayo; kuko irazi uwo ari we wese mu bana bayo n'ivyo yaremye vyose ako kanya nyene kurusha uko ivyo vyaremwe n'abo bantu bashobora kwimenza ubwabo, kandi yumva ububabare n'imibabaro n'ivyago vyabo bariko baracamwo kurusha uko ubwabo bo nyene bavyumva canke babicamwo. . . . Nimba hariho ugukomanirizwako imibabaro, ntibigirwa n'ubwenge bw'umwana w'umuntu kandi iyo mibabaro ntishobora kumenya n'ivyo umuntu buntu ashobora gucamwo, ariko bishobora kumenya n'ubwenge n'umutima w'Imana ubwayo. Imana yonyene ni yo ishobora kumenya imibabaro y'iyi si, kandi ni yo yonyene ishobora kuyikorera. Yamara ni twebwe

bifise aho bigarukira (cane iyo twigereranije n'ubwenge bw'Imana), ico cemezo c'uko hariho “ibibi vyinshi birenze urugero” ni uko gusa—iciyumiyo, atari icemezo, cemeza ko dutegerezwa kugira ico dufatiyeko c'uko hariho impamvu zatumye Imana ivyemerera ko bibaho. Kubw’ivyo, nta kimenyamenya kiriho cerekana ko Imana itabaho. Dufatiye ku vyo tuzi, ibibi bike bishobora kubaho kandi ni vyo twipfuza ko vyoba bike, ario dufatiye ku kugene Imana ibona ibantu kandi tugafatira no ku bwenge bwayo bw’ “ukugene ibibi biri mu nteteguro zayo n’intumbero zayo n’ukugene bikwegakwegana n’ivyiza hamwe n’ibindi bibi, ntidushobora kumenya neza ko twoshobora kurema isi inyuranye n’iyo dufise ubu. . . . nimba uguca imanza gufatiye ku bibi vyinshi tutabanje kumenya igituma ibantu bimeze uko bimeze, ni impfagusa ko twokuramwo ibantu vyemeza ko hariho mu by’ukuri ibibi vyinshi.” (Ico gitabu nyene: 308) Ikirenzeko, hariho ibantu vyinshi vy’ikibi binyuranye kandi bimeze kumwe bishobora gutsindanishirizwa mu buryo bwinshi binyuranye. “Ntidukwiriye ko ibibi bibiri bisa Imana yavyemereye ko bibaho kubera intumbero imwe yayo. . . . Ingaruka zavyo ni uko ibibi twibaza ko ari ivyongewe canke ko ari ibibi vyinshi cane bishoboka ko atari uko bimeze igihe cose, kubera yuko ivyo bibi bishobora kuba bifise intumbero zitandukanye n’insiguro zitandukanye kuruta uko tuyiyumvira.” (Ico gitabu nyene: 308-09)

- Ubwa nyuma, “Imana ntisabwa gushiraho ibantu bishasha mw’isi, kuko ukubaho kwayo ubwayo bwite ni ikintu ciza kurusha ibindi vyose. . . . [Uwemera] ntakeneye kwerekana yuko iyi si yacu ari nziza kurusha izindi zose canke ko ari yo ya mbere. . . . Ico akora asigura gusa yuko iyacu ari imwe muri ayo masi meza ashoboka Imana ishobora kuba yararemye.” (Feinberg 1994: 36, 142) Michael Peterson avuga ati, “Reka twiyumvire akanya gatoya nimba ukugene ibantu vyacu vyubatse bishobora guhana uwo muntu atuma bikunda kuri twebwe ko tubaho, kugira ngo dushobore kubona ibimeze neza ubwa mbere, kandi kugira ngo tugire insiguro y’ubuzima abantu babayeho aho bashobora gushika. Kanatsinda, twama ducirakw iteka ababeshi, abasuma, n’abicanji, yamara ntibigaragara neza ko dukwiye vyongeye gucirakw iteka Imana no kwagiriza Imana ko yashizeho icatumye abo bantu bakora gurtyo. Nta nkeka ko bijanye na mpwemu w’Imana yatumye arema ahantu ibantu bikorerwa kandi akarema abantu benshi bafise iherezo baba aho hantu.” (Peterson 1982: 127) Igihe rero hariho ibibi bibaye canke bikozwe n’abantu canke akamere canke ibidukikije, “ni kubera tuba mw’isi y’ivyaha, isi yaguye ikava mu kibanza cayo. . . . Ubuntu bwayo, butuma ibibi vyinshi bitaguma vyiyongeranya nk’uko biri, vyerekana ukugira neza kwayo kubera yuko ubwo buntu tutari tububereye.” (Feinberg 1994: 148) Dutegerezwa kwibuka ko, “ububasha bw’Imana n’urukundo rwayo bitayitegeka gukora ibantu vyiza vyose bishoboka. Bisaba gusa yuko ico ikora ico ari co cose gitegerezwa kuba ari ciza kandi ko bidashobotse ko ikora ikintu ciza yategerezwa gukora [akarorero, gukuraho ikibi], itegerezwa kuba ifise impamvu zayo zumvikana zo kudakuraho ico kibi.” (Ico gitabu nyene: 178) Yamara, nta tegeko ririho ku Mana, haba mu vyiyumviro canke mu bundi buryo ubwo ari bwo bwose, kutubarira igituma yahisemwo gukora ivyo canke kudakora ikintu.

Bibiliya iravuga yuko umusi umwe Imana izorema isi itakigiramwo imbabaro, uburibwe, ikibi n’urupfu canke umuvumo (**Ivyah 21:1, 4; 22:3**). None ni kubera iki atatanguriye kuri iyo si kubera iyo si yari kuba nziza kuruta iyacu? Feinberg arishura ati: “Yari kuba nziza kurushiriza kubera impamvu ki? Kumbure, Imana yari ifise ibantu vyinshi yagomba gushikako igihe yahitamwo kurema isi. Nta nzira n’imwe iriho kuri twebwe yo kumenya yuko iyo yindi si yari kuba yarashikije izo zindi ntumbero z’Imana kurusha iyi si yacu. Hejuru y’ivyo, mbere naho twokwiymvira yuko intumbero y’Imana yonyene ari ukwihesha icubahiro, ntitizi yuko ibigirwa muri iyi si yacu ku neza y’isi yo muri kazozia ko yozanira icubahiro kirushirije kuba ciza Imana kurusha ico ironka muri iyi si n’iyizoza.” (Ico gitabu nyene: 142) Kubera Imana bigaragara ko yashatse kurema isi yuzuye ko abantu abantu batagira icubahiro (atari ibitangaza canke abantu bari musi y’abantu canke abantu bahawe “icubahiro”) kandi ikabashira mw’isi aho bashobora gukorera, kubuza ikibi mu bantu vyotegerezwa gusaba impinduka zikomeye mu kameremere k’abana b’abantu, kandi no kubuza ikibi vyosaba vy’ukuri impinduka zikomeye mu bantu bisanzwe vy’ukugene isi imeze, kugeza yaho integuro y’Imana y’ukurema icaremwe muntu nkatwe mw’isi isanzwe nk’iyacu vyoca vyankirika (raba Feinberg 1994: 130-36, 149-54, 309-10). “Mbega Imana yarihenze gushiraho izo zindi ntumbero? Ivyo vyoba igihe conyene boba ari babi na bo nyene ubwabo, ariko si ko biri.” (Ico gitabu nyene: 142) Ni co gituma, “nimba Imana idashobora kuvaniraho rimwe ikibi kandi ngo ishitse izindi ntumbero zayo kuri iyi si yacu (mu yandi majambo, ntibishoboka mu buryo bwumvikana kubikorera rimwe), rero ntitegerezwa kubikora vyose [mu yandi majambo, ntitegerezwa gukuraho ikibi]” (Ico gitabu nyene: 125). John Hick aheraheza avuga ati, Mu gushinga ijisho ku bwinshi bw’ibibi kw’isi, “ugutora amahinyu nk’uko kw’abantu birazazanira kumenya ukugene ijuru ritegerezwa kuba rimeze, nk’ahantu heza hakwiye kuba abantu batazobaho ibihe bidashira, harimwo ukugene

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tuganya kubera iyo mibabaro n’ayo marushwa! Tukayirunda, tukayagiriza Imana nk’impamvu y’ukutizera yamara igihe cose ari yo iyikorera mu Rukundo kandi ikayicungura ikoreshje imbabazi n’impuhwe zitoserangurika zitagira iherezo.” (Ico gitabu nyene: 99; raba **Yes 53:3-12**)

iyi si yategerezwa kumera, nk'ahantu haba abantu bariko baragerageza kumera neza no gutungana ata gatosi” (Hick 1977: 293-94).

### C. *Imigenderanire iri hagati y'Imana nziza, ukubaho kw'icaha n'ububisha*

Hariho impande nyinshi ku migenderanire y'Imana n'icaha n'ububisha dutegerezwa kuguma twiyumvirako igihe cose twiyumviriyе yuko Imana ishobora vyose, izi vyose kandi ari nziza uburyo bwose, ariko kandi ikaba yaremeye icaha n'ububisha ko bibaho.

#### 1. Imana irigenga kandi iri hejuru ya vyose, yama iriko irakora kugira ngo ishitse integuro yayo

Bibiliya yerekana ko Imana yigenga ku kintu ico ari co cose kandi ko yama iriko irakora mu bintu vyose vyerekanyе n'ubuzima bw'isi kugira ngo ishitse integuro yayo (raba 1 Ngo 29:11-12; Yobu 12:13-25; Zab 103:19; Yes 40:21-26; 46:9-11; Dan 4:35; Ivyak 4:27-28; Rom 9:14-24; Ef 1:11; Ivyah 17:14-17). Ibi bizwi nk'inyigishocanke nka dogitrine y'ukugira neza kw'Imana, mu yandi majambo “ukwo kubandanya gutanga ingoga z'ijuru aho Umuremyi akingira ivyo yaremeye vyose, zama zirih mu bintu vyose bishika mw'isi, kandi igatumbereza ibintu vyose ku gihe cavyo c'impera vyashangiwe” (Berkhof 1949: 181). Nk'akarorero, yaremeye imisozi, umuyaga, atuma umutwenzi utambika, arema n'umwiza. (Amosi 4:13); atuma umuyaga uhuhuta, n'amazi atemba (Zab 147:18); ategeka izuba, ukwezi n'inyenyeri, atuma ikiyaga gisuriranya (Yer 31:35); ni we atuma ibiterwa n' ivyatsi bimera, bikura (Yes 41:19-20); ni we aganza ibikoko (Yobu 39). Imana kandi irigenga kandi iracungera mu biba mu bantu. Nk' akarorero, ni we atuma umuntu abaho canke apfa, igatuma umuntu avuka ari ikimuga canke akomeye, ituma agwara canke apfa, muri izo mpfu mbere n' “inzirakarengane zижамво” (Ita 20:17-18; Kuv 4:11; 2 Sam 12:15; Neh 9:6; Yobu 12:9-10; Yes 44:24; Ezek 24:15-18); Ni we ashira abantu hejuru abandi nab o akabacisha bugufi (1 Sam 2:7); ni we ategeka amahanga (2 Ngo 20:6; Zab 33:10-11; Yes 40:23-25); ni we ashitura imitima n' impwemu y'abantu, ni we ashira iviyumviro mu mitima y'abantu, kandi ni we ahindura imitima yabo (Ezira 6:22; Neh 2:12; 7:5; Zab 105:25; Yes 44:28; Hag 1:14). Mu kuba hejuru y'ibintu vyose kwayo harimwo ukuba hejuru mbere y'ugufata ingingo z'ivyaha vyose vy'abantu (Ita 45:5-8; Luka 22:22; Ivyak 2:23-24; 4:27-28; 13:27; Ivyah 17:17). Ingaruka, Bibiliya itubarira yuko, “Igihimbaye Uhoraho cose ni co akora, mw'ijuru no mw'isi, mu kiyaga n'ibwina hose” (Zab 135:6). Imana ivuga yuko “Ahera kw itanguriro nkavuga ivy'iherezo, ngahera no mu bihe vya kera nkavuga ibitaraba, nkavuga nti “kandi ivyo nzogomba vyose nzobishitsa. . . Narabivuze; no kubishitsa nzobishitsa; narabigabiye, no kubikora nzobikora.”” (Yes 46:10-11)

#### 2. Ukwigenga n'ukutavogerwa kw'Imana hejuru y'ibiba harimwo ukutavogerwa n'ukwigenga hejuru y'icaha yamara atari mu buryo buyituma icumura canke iba

Abantu benshi bagerageza gukingira Imana mu kuvuga ko ata ruhara na rumwe ifise mu caha no mu bibi bibaho (bashira ibibi vyose kuri Satani canke ku cahа c'umuntu ku gatwe kiwe). Yamara, Bibiliya yerekana ishusho igoye kandi inyuranye n'ivyo. Ku ruhande rumwe, “ingeso mbi canke ububisha si ikintu Imana yaremeye igihe yarema ibindi bintu. Si ikintu gifadika na gatoya. Imana yaremeye ibintu bifadika, harimwo isi n'abantu bayibako. Imana yashatseko dukora, kuko yaturemeye ugukora, kandi yaturemeye dushobora gukora. Yamara ntiyigeze idukorera ivyo bikorwa kandi ntiyigeze ikora ivyo dutegerezwa gukora, kandi ntiyaremeye ivyo dukora. Ni co gituma, tudashobora kuvuga yuko Imana yashatse ko haba ibibi kuko tubifise, biriho mw'isi. Imana yipfuza kurema kandi yaremeye abantu bashobora gukora; yamara ntiyaremeye ivyo bakora, ntiyaremeye ibikorwa vyabo (vyiza canke bibi).” (Feinberg 2001: 788; raba kandi Adams 1991: 59 [“Yatangaje ukubaho kw'icaha mu buryo bw'uko abantu uwabobo bavyishakiye, ata gahato (mu yandi majambo, badafashwe ku gakanu kandi bafatiye ku kameremere kabo”]; Koukl 2012: ntishashizwe ababona) Mu yandi majambo, Imana irubaha ukugororoka kw'abantu n'ukuvuga ukuri kwabo, nk'abantu. Nticungera abantu nk'aho ari ibirobo, ibipupe, umuntu afyonda bigaca bikora ico bitegetswe gukora. Abantu barashobora kwiyumvira iviyumviro vyabo bwite, kandi bagahitamwo ivyo bagomba mu vy'ukuri.

Nkuko nabivuze aho hejuru, “Imigenderanire y'Imana n'isi iratahuritse: Imana iriho kandi irakora ahantu hose hari isi. Imana ntirema isi kugira ngo ice iyireka yamara Imana irema isi maze igaca yinjira muri iyo si, ikaba muri iyo si, nk'Imana. . . Imana yama iriho mu bihe vyose kandi yama iriko irakora mu bintu vyose. Guhera mu bintu binini gushitsa ku tuntu duto duto, nta kintu na kimwe kija kure y'Imana. Imana ntishobora gukurwa mw'isi canke mu buzima bw'ikintu na kimwe caremwe. vyongeye, ukubaho kw'Imana ntigusigura yuko Imana ibicungera ku rwego rutoya canke ko ubugombe bw'ijuru budashobora kurengwako.<sup>67</sup> . . . Isi igumana ukugororoka n'ukuri

<sup>67</sup> Hariho uburyo bwinshi butandukanye ku nsiguro y' “ubugombe” bw'Imana. Ubugombe bwayo canke bwiyumvirwa bushobora kanatsinda kuzogwanywa n'abantu; yamara ibanga ryayo canke ivyo yagabiye ntibizokwigera bigwanywa kandi naho vyogwanywa ntivyotsindwa (raba aho hepfo, ibice vya III. B.-E.).

nk'icaremwe nubwo yuzuyemwo Umuremyi wayo. . . . Imana—yo irengeye isi—ikorera mu migenderanire y'imbere mw'isi, yamara idakorera inyuma yayo. . . . Ivyo ni ukuvuga yuko vyose Imana n'ivyaremwe bifise akamaro kanini mu bihingurwa, kandi uruhara rwa buri wese mu gikorwa bakora ni urufatangane mu bijanye n'ukugene bakora hamwe n'ingaruka z'ivyo bakora. . . . Yamara, mbere ikirengeye ivyo, Imana iha abantu ubushobozi n'uruhara mu buryo bw'uko *bishira Imana* mu migenderanire kanaka na bo. Uku kwiyemeza, canke iki cemezo kugizwe n'uguhyahoya kw'ijuru hamwe n'ukwihanganira ukudakoresha ubushobozi mu vyaremwe. Nk'akarorero, Imana ntizokwigera ikora ukugwizwa kw'ibikoko canke gutuma ivyamwa vyinshi biba ku biterwa mu buryo budasanzwe, butokwemerwa. Ikindi kibi kirengeye ivyo, abantu barahawe umwidegemvyo wo kwisambura no kwiyonona, n'ubwo ivyo atari vyo Imana ishaka, atari bwo bugombe bw'Imana. Uku kwiyemeza guha ubushobozi, uburenganzira hamwe n'uruhara umuntu ku vyaremwe kuvyara yuko ijuru riharura ku vyaremwe<sup>68</sup> mu vyo Imana yaremye kandi biciye muri ivyo nyene ubugombe bw'Imana bukorera mu buzima bw'isi.” (Fretheim 2005: 23-24, 26, 27; raba kandi Berkhof 1949: 188-90) Mu kugumana ivyo vyiyumviro bibiri binyuranye vy'ibigenda bibaho kw'isi, Paulo abwira Abakristo ati “*Nkoko mwamye muganduka, abe ari ko mushitsa agakiza kanyu mutinya muginda agashitsi kukw'Imana ari yo ikorera mu mitima yanyu ikabaha gukunda no gukora ibiyihimbara*” (**Flp 2:12-13**).

Dufatiye ku gutahurika kw'Imana ko iri hejuru ya vyose, n'integuro yayo hamwe n'uko iriko irakorera mu biba vyose kw'isi kandi vyongeye abantu bakagumana ubugorotsi bwabo nk'abantu, Bibiliya kenshi na kenshi yerekana *insiguro zibiri zibangabanganye* ku biba vyose: Imana irigenga, iri hejuru ya vyose kandi ni yo yashinze ibiba vyose (ivyo, mu ruhande rumwe, ni insiguro yuzuye ku bintu vyose bigenda birabaho); yamara kandi ivyo bimatanye kandi ntibigabanura, ntibikuraho uruhara rw'abantu n'ibikorwa vyabo ku guhitamwo kwabo no ku vyo bakora (ivyo mu kindi ciyumviro, na vyo ni insiguro yuzuye, ihagije ku bintu vyose bibaho).<sup>69</sup> Ivyo bizwi nka dogitrine, inyigisho *y'ibibera rimwe*, mu yandi majambo, “ugukorera hamwe kw'ububasha bw'ijuru n'ububasha bw'ivyaremwe vyose, hafatiwe ku mategeko aja yarashinzwe imbere y'igihe, y'ukugene ivyo bizokora, bituma bikora kandi bigakora nk'uko bikora nyene” (Berkhof 1949: 187). Iyi dogitrine, iyi nyigisho irimwo ibantu bibiri: “(1) Ko ubushobozi bw'ibiraho budakora bwonyene ubwabwo, ni ukuvuga, mu nca make ko bidakoresha ubushobozi bwavyo gusa, yamara ko Imana iba iriko irakora ako kanya nyene mu kintu cose kiba gikozwe n'ivyaremwe. Ibi bitegerezwa kubana n'ubwo vyoba binyuranye n'ivyo Imana igomba. (2) Impamvu za kabiri ni iz'ukuri, kandi ntizirabwa nk'uko ari ubushobozi gusa bw'Imana bukora . . . . Ibi bitegerezwa gushimikirwako mu buryo bunyuranye n'iciyumviro c'uko Imana ari yo yonyene ituma biba mw'isi.” (Ico gitabu nyene)

Ubu burorero bukurikira bwa Bibiliya bwerekana ingene Imana n'ibituma vya kabiri bifise uruhara mu kintu kimwe, harimwo n'ibantu bigizwe n'icaha n'ububisha:

ICABAYE	CITIRIRWA IMANA	CITIRIRWA IBINDI BINTU
Iremwa ry'ibikoko	<b>Ita 1:25</b>	<b>Ita 1:24</b>
Aburahamu anesha abami bane	<b>Ita 14:20</b>	<b>Ita 14:14-16</b>
Ugusama inda kwa Sara & ukuvuka kwa Isaka	<b>Ita 21:1</b>	<b>Ita 21:2, 5</b>
Abo bavukana na Yosefu bamudandaza kugira ngo aje kuba umugurano	<b>Ita 45:7-8; 50:20</b>	<b>Ita 37:25-28; 45:4-5</b>
Yosefu aja muri Egiputa	<b>Zab 105:17</b>	<b>Ita 37:28</b>
Gutera imbere kwa Yosefu naho yari umugurano	<b>Ita 39:3, 23</b>	<b>Ita 39:3, 23</b>
Gusubiza amafaranga mu mipfuko ya benewabo ba Yosefu igihe	<b>Ita 42:27-28</b>	<b>Ita 42:25</b>

<sup>68</sup> Igihe Fretheim avuga ko Imana “ibeshwaho” n'ivyaremwe, bitegerezwa gutahurwa yuko aba ariko arafatira gusa ku kugene Imana ikora *icishije* mu vyaremwe vyayo, atari muri ari kanya nyene kandi atari no mu buryo burashe: “nta hame na rimwe ntabanduka ry'igikorwa cikwije mu vyaremwe, aho Imana icisha gusa igikorwa cayo. Mu bihe vyose igituma habaho igikorwa n'ukugendagenda bikomoka ku Mana. Hategerezwa kuba hariho igituma gikomoka mu nguvu z'ijuru imbere yuko icaremwe gishobora gukora. . . . Imana ituma ibantu vyose mw'isi bikora kandi bigendagenda vyerekeje ku kintu Imana ija yaragabiye. Ni co gituma Imana nay o ishoboza kandi ituma ivyaremwe vyayo, nk'amasoko ya kabiri, bikora nubwo atoba abishoboje akabiha inguvu mu buryo busanzwe yamara mu kubiha inguvu kugira ngo bikore ibikorwa kanaka.” (Berkhof 1949: 189)

<sup>69</sup> K. Scott Oliphint aravuga ati, “Biragoye kubona ingene ikintu kimwe, nk'ukugira neza kw'Imana kwiyongeranya, bishobora kuzanira rimwe icagezwe c'Imana n'ubwigenge bw'igikorwa ca Adamu nk'aho ari kimwe mu bigize icagezwe c'Imana. Ariko mu vy'ukuri, mw'isi aho Imana, muri Kristo, yabira, ikambara ishusho y'umuntu ariko kandi ikaguma ari Imana, ntivyumvikana ukugene ukwo kuntu Imana ibigenza n'ukugira neza kwayo. Ivyo ni ukuvuga, nk'uko biri mu muntu Yesu Kristo akomanirije hamwe kuba Imanayuzuye kandi akongera akaba umuntu incuro ijana kw'ijana, ni nako ukugira neza kugizwe n'icagezwe c'ijuru n'uguhitamwo kw'umuntu mu buryo bw'uko at ana kimwe gitakara mu bigize ubumana n'ibigize umuntu.” (Oliphint 2006: 301)

Abisirayeli bava gusuma muri Egiputa Ugukomantaza umutima kwa Farawo Ikigirwamana c' imasa mw' izahabu & Abisirayeli basenga ibishushanyo Abisirayeli barobanurwa & ukwezwa Ukuneshwa kw' i Sihoni Ukuneshwa kw'i Bashani Ubushobozi bw'abantu kurondera itunga Intsinzi ya Yosuwa Isirayeli irwanira igihugu c'isezerano	Kuv 3:7-8 Kuv 4:21; 7:3; 9:12; 10:1, 20, 27 Kuv 32:1-8; Ivyak 7:39-41	Kuv 3:10; Gus 6:18-19 Kuv 7:14, 22-23; 8:15; 9:34 Ivyak 7:42
Kuneshwa kw'i Yeriko Kuneshwa kw'i Ayi Kuneshwa kw'I Makeda Kuneshwa kw'abandi bami Gidiyoni anesha Abamidiyani Samusoni arongora umugore w'umufilisitiyakazi Samusoni yica Abafilisitiya 1000 Ababenjamini baneshwa n' Abisirayeli Abana ba Eli ntibamwumwumviye Sauli anesha Abamaleki Abigayili asengera yingingira Nabali Inama ya Hushayi yemerwa Dawidi anesha abansi biwe Ugukora icaha kwa Dawidi mu guharura abantu Urupfu rwa Yowabu Ubwami bwigaburamwo kubiri: Yuda na Isirayeli	Lew 20:8 Gus 2:30-31, 33, 36 Gus 3:2-3 Gus 8:18 Gus 3:21-22 Kuv 23:23, 29-30; Gus 4:37-38; 7:1-2, 22-24; 9:3a Yos 6:2 Yos 8:1 Yos 10:19b Yos 11:8a Abac 7:7, 9, 14-15 Abac 14:4	Lew 20:7-8 Gus 2:32-36 Gus 3:1, 3-6 Gus 8:18 Gus 3:28 Kuv 23:24, 31; Gus 7:2, 24; 9:3b Yos 6:3-5 Yos 8:2-22 Yos 10:19a, 20-21 Yos 11:8b-9 Abac 7:16-22 Abac 14:1-3
Ahabu aja mu ntambara & Aneha Aramu Ahabu aja mu ntambara & agwayo Ukugaruka kwa Rabushake mu gihugu ciwe n'urupfu rwiwe Ugukira kwa Hezekiya Urupfu rwa Sauli Abafilisitiya n' Abarabo batera Yuda Ukuneshwa kwa Yuda & urupfu rwa Amaziya Ugutegura ingoro kugira ngo bongere basubizeho ugutazira no guhimbaza Imana Ukuneshwa kwa Yuda& urupfu rwa Yosiya Imana ivugira mu bavugishwan' Imana bayo Babuloni hasangangura Yuda	Abac 15:18 Abac 20:28 1 Sam 2:25 1 Sam 15:2 1 Sam 25:32 2 Sam 17:14 2 Sam 22:18-20, 40-42, 48-49 2 Sam 24:1 1 Abam 2:32-33 1 Abam 12:22-24	Abac 15:14-16 Abac 20:29-48 1 Sam 2:22-25 1 Sam 15:3-6 1 Sam 25:14-31 2 Sam 17:5-14 2 Sam 22:38-39, 43 2 Sam 24:10, 17; 1 Chron 21:1-4 1 Abam 2:31, 34 1 Abam 12:16-20
Icagezwe c' uko Abisirayeli bashobora gusubira I Yerusalem bakongera bagasanura urusengero, ingoro Ezira agira ikiganza ciza Nehemiya ahawa uruhusha, agira ikiganza ciza Imigambi n' imigabo y'abansi b' Abayuda irasendwa, igwizwa n' ubusa Kwubaka inzitiro z' i Yerusalemue Ivyago vya Yobu Iremwa ry' abantu Ineshwary' abansi ba Dawidi	1 Abam 20:13, 28 1 Abam 22:19-23 2 Abam 19:6-7 2 Abam 20:5-6 1 Ngo 10:14 2 Ngo 21:12-16a 2 Ngo 25:14-16 2 Ngo 29:36 2 Ngo 35:20-21 2 Ngo 15-16 2 Ngo 36:15-17; Yer 21:8-10; Ezek 5:7-11, 13 Yer 16:15; 29:10-14; 2 Ngo 36:22; Ezira 1:1; 6:14 Ezira 7:6, 9-10, 27-28 Neh 2:8 Neh 4:15 Neh 6:16 Yobu 1:12, 21-22; 2:6; 42:11 Yobu 10:8; 31:15; Zab 139:13-16 Zab 18:17-19, 43a, 47-48 Zab 104:14a-b	1 Abam 20:14-21, 29-30 1 Abam 22:29-37 2 Abam 19:7 2 Abam 20:7 1 Ngo 10:4 2 Ngo 21:16b-17 2 Ngo 25:17-28 2 Ngo 29:5-35 2 Abam 23:29; 2 Ngo 35:22-24 2 Ngo 15-16 2 Abam 25:8-21; 2 Ngo 36:17-19; Yer 21:8-10; Ezek 5:12 2 Ngo 36:22-23; Ezira 1:1; 6:14 Ezira 7:6, 9-10, 27-28 Neh 2:7-9 Neh 4:11-14 Neh 3:1-32; 4:6, 21-22; 6:3, 15 Yobu 1:13-19; 2:7 Ita 4:1; 5:3; Yobu 14:1; Ps 51:5 Zab 18:37 Zab 104:14c

Ugukura kw' ibiterwa Kwubaka inzu canke ikindi kintu cose Guteramira igisagara Imigambi y' abantu, imvugo y' abantu n' ibikorwa vy' abantu Uguhitamwo kw' abantu Ashuri atera Yuda Ugusangangurwa kwa Isirayeli Ugusangangurwa, ugukomvomvorwa kw' i Babuloni Ugukomvomvorwa kwa Egiputa Ugushira imbere, intsinzi ya Kuro Urupfu rw'abantu b'i Anatoti Ukunesha kwa Kuro & Baruki & Yeremiya yinyegeza umwami Gogi hatera Isirayeli Ugusangangurwa kwa Edomu Guterera Yona mu kiyaga Uruzuba mu gihugu Kwongera kwubaka ingoro y' i Yerusalem Ukwandikwa & igishingantahe ca Bibiliya  Abantu baza kuri Kristo ngo bakizwe Ukugurwa kwa Yesu Ukubambwa kwa Yesu  Agakiza k'abizera Ibikorwa bigororotse vy' Abizera Agakiza k' abantu I Korinto Kurokora Paulo & n' abagendanye na we igihe ubwato bwasaba, bwabamenekerako Kuvuga ubutumwa Bwiza Uguhamwa kw' abakristo "Igisata mu mubiri" wa Paulo Ukurindwa n' ukuzigamwa kw' abera Abantu bakurikira ca "gikoko" Aho abantu baja hose & ivyo bakora vyose Ibikorwa vy'a "maraya," "abami cumi," na ca "gikoko" co mu Ivyahishuriwe Yohana	<b>Zab 127:1a</b> <b>Zab 127:1c</b> <b>Imig 16:1b, 9b</b>  <b>Imig 16:33b</b> <b>Yes 7:17-20; 8:5-8</b> <b>Yes 9:8-21</b> <b>Yes 13:1-5</b>  <b>Yes 19:1, 2a, 4a</b> <b>Yes 45:1-7</b> <b>Yer 11:22a, 23</b> <b>Yer 36:26</b>  <b>Ezek 38:1-6, 16</b> <b>Obad 8-9</b> <b>Yona 2:3</b> <b>Hag 1:9, 11</b> <b>Hag 1:14</b> <b>Mat 19:4-5; Yoh 5:37-38; 2 Tim 3:16; 2 Pet 1:20-21</b> <b>Yoh 6:37, 44, 65; Ivyak 13:38</b> <b>Luka 22:22a</b> <b>Yes 53:10; Ivyak 2:23; 4:28</b>  <b>Yoh 1:12-13; Eph 2:8-9</b> <b>Yoh 3:21; Ef 2:10; Fil 2:13</b> <b>Ivyak 18:10b</b> <b>Ivyak 27:22-25, 34</b>  <b>1 Kor 2:4</b> <b>1 Kor 4:7-11; Ivyah 6:9-11</b> <b>2 Kor 12:7-9</b> <b>1 Tes 5:23-24</b> <b>2 Tes 2:11</b> <b>Yak 4:13-15</b> <b>Ivyah 17:17</b>	<b>Zab 127:1b</b> <b>Zab 127:1d</b> <b>Imig 16:1a, 9a</b>  <b>Imig 16:33a</b> <b>Yes 7:17-20; 8:5-8</b> <b>Yes 9:8-21</b> <b>Yes 13:1-5</b>  <b>Yes 19:2b-3, 4b</b> <b>Yes 45:1-7</b> <b>Yer 11:22b</b> <b>Yer 36:19</b>  <b>Ezek 38:7-16</b> <b>Obad 6-7</b> <b>Yona 1:15</b> <b>Hag 1:5-6, 10</b> <b>Hag 1:14</b> <b>Ita 2:24; Luka 24:27; Yoh 5:46-47; Ivyak 26:22</b> <b>Yoh 6:37, 44, 65; Acts 13:38</b> <b>Luka 22:21, 22b; Yoh 13:21-27</b> <b>Mariko 14:43-15:39; Ivyak 2:23; 4:27</b> <b>Yoh 3:36; Rom 10:12-17</b> <b>Yoh 3:21; Ef 2:10; Fil 2:12</b> <b>Ivyak 18:9-10a</b> <b>Ivyak 27:30-32, 38-44</b>  <b>1 Kor 2:4</b> <b>1 Kor 4:7-11; Ivyah 6:9-11</b> <b>2 Kor 12:7</b> <b>1 Tes 5:12-22</b> <b>2 Tes 2:9-10, 12</b> <b>Yak 4:13-15</b> <b>Ivyah 17:1-16</b>
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Ukwatura kw' i Westminster kw'ukwizera (mu mwaka wa 1647) gupfunyapfunya ivyo bintu muri ubu buryo: "3.1. Imana yamyeho ibihe vyose, yakoze, biciye mu bwenge bwayo n'inama yayo yera y'ubugombe bwayo bwite, idahaswe, kandi mu buryo ntasubirwamwo yategetse ico ari co cose kizobaho; ariko na ho biri uko, si uko Imana ari yo soko y'icaha, canke ngo umuryano uhabwe ubugombe bw'ivyaremwe; kandi si umwidegemvyo canke ukubera ibituma vy'a kabiri biba bikuweho, ahubwo biba bishinzwe. . . . 5.2. Nubwo, dufatiye ku kumenya imbere y'igihe ibizoba kw'Imana n'ivyo yategetse ko bibaho, impamu ya mbere, ibuntu vyose vyabayeho bidashubirirana, kandi bitihenda; yamara, kubera ubwo buntu nyene, Imana yatumye bicangacangana, biratatanana, dufatiye kuri kamere k'impamu zigira kabiri, kumbure bibaye ngombwa, mu mwidegemvyo, canke kubera urukwegakwegane. . . . 5.4. Ububasha bw'isumba vyose, ubwenge butoserangurika, n'ukugra neza kudashira kw'Imana gushika ubu vyiyerekaniye, vyagaragariye muri ukwo kugira neza kwayo, kandi kurarengeye mbere n'irwa rya mbere, kandi ibindi vyaha vyose vy'abamarayika n'abantu; kandi bitavuye ku kwemererwa n'Imana canke ku ruhusha rw'Imana na rutoya, ariko kubera ivyafatanye na vyo vy'ubwenge n'ububasha butovugwa, kandi mbere bikaba biri no mu rutonde, kandi n'ukugene bitegekanijwe, bitunganijwe, mu bwenge, bishika ku ntego zayo zera; ariko nubwo bimeze birtyo, nk'uko ivyaba bibandanya kubaho bikomotse ku vyaremwe gusa, ariko ntibikomoke ku Mana, yo, kuko ari Iyera cane kandiigororoka, ntishobora rero kuba yoba isoko, canke inkomoko canke iyokwemera icaha." (Westminster 1647: 3.1; 5.2, 4)

Reka ibi tubisigure. Dufatiye kuri iyo migenderanire Imana ifitaniye n'abantu n'isi, abanditsi ba Bibiliya

“ntibatinya kuvuga yuko Yahweh ubwiwe mu buryo bwiwe budasobanuritse, bunyegejwe (ikinyegezwa gituma adashirwako ubwiwe ikibi) ‘mu mpera’ aba uwutuma ibibi vyinshi bibaho. . . . Imana ntiyinyegeze inyuma y’igikorwa kibi nk’uko itinyegeza inyuma y’igikorwa ciza. . . . Hariho agatambuko kanaka kaguma hagati y’Imana n’abantu igihe bacumuye. . . . Mu nca make, nubwo tudashobora gushira mu mirwi ivyo twoshira ahagaragara ngo twerekane ingorane, *naho biri uko dutegerezwa gushimangira yuko mu mpera ijuru riri inyuma y’ivyiza nk’uko riri inyuma y’ibibi mu buryo bonyuranye n’ubw’uko riri inyuma y’ivyiza*.” (Carson 1994: 28, 36-37) iyo migenderanire ikwegakwegana iri hagati y’ijuru n’abantu igizwe n’imiburiburi n’ibantu bibiri: (1) “Iyi ni imigenderanire yo ku bantu batangana; ni imigenderanire inyuranye, y’abantu batangana. Imana ni Imana twebwe ntituri Imana.” (Fretheim 2005: 16) Ibi bisigura yuko hariho itandukaniro ku rwego rw’ibigize Imana nk’Umuremyi n’ibitugize nk’ivyaremwe. Iryo tandukaniro hagati y’izo nzego rishobora kugereranywa n’itandukaniro riri hagati y’uwahimvye urukino hamwe n’umukinyi muri urwo rukono. Mu rukino rwise “Macbeth,” Macbeth yishe Duncan. “Shakespeare yanditse ubwo bwicanyi mu rukino rwiwe. Yamara ubwo bwicanyi bwabayeho mw’isi y’urwo rukino. . . . Twumba ukuri kwa Macbeth mu kuriha umwenda w’icaha yakoze, w’ubwicanyi yakoze. Yamara kandi twari kubifata nk’aho ari akarenganyo kabi cane iyo Shakespeare yari gusambishwa kandi akicwa kubera yishw Duncan. . . . Kanatsinda, hariho igituma twebwe dushira hejuru Shakespeare kuera yiyumviriye gushiramwo uwo mukinyi, Macbeth, kugira ngo atwerekere ingaruka z’icaha.” (Frame 2008: 162-63) Kubera rero inzego z’ukuri zitandukanye hagati y’Imana na twe, ibigize Imana yiyitirira nk’ “umwanditsi w’urwo rukino” (akarorero, umuremyi, uwutuma ibantu bidatatana, uwutanga amagegeko, umucamanza, umukiza) birarengeye cane ivyacu. Nubwo ico kigereranyo kiterekana neza ivyo tugomba kuvuga (twebwe, kanatsinda, ni ko turi naho Macbeth atariko ari), iryo tandukaniro mu nzego hagati y’Imana na twebwe ryerekana yuko tudasa mu bitugize, ivyo na vyo “bikaba vyosigura igituma abanditsi ba Bibiliya, badatinya kuvuga ko Imana ariyo ituma habaho icaha n’ubugizi bwa nabi, ntibayagiriza ko igira nabi” (Ico gitabu nyene: 163).<sup>70</sup> (2) Ni akayoberabahinga kadashobora gusigurika canke ngo gatahurike. Yamara nubwo biri uko, dufatiye ku Mana ishobora vyose, izi vyose, iba hose ifitiye integuro isi, yigenga, itavogerwa, kandi iba iriko irashitsa integuro yayo, kandi dufatiye ku vyaremwe bifise ubwenge bwo guhitamwo ivyo bishaka kandi bigakora ivyo vyarobanuye ku bushake bwavyo, imigenderanire hagati y’Imana n’Ivyaremwe vyayo nk’uko twabivuze aho hejuru *nta kundi itegerezwa kugenda*.

Imana ari yo yemera ko ibibi bibaho kubera ko itavyemereye kubaho bitoshobora kubaho, ica yemeza “*ica nyuma, iherezo uhoreye ku ntango canke ku ca mbere*” (**Yes 46:10**), kandi yashizeho integuro isobanuritse neza y’ivyo yaremye vyose, harimwo n’ibibi, iriko irashikana (**Imig 16:4; Yes 46:8-11**). Yamara, Imana ntifise uruhara ku kibi mu buryo bw’uko ariyo yoba isoko, inkomoko y’ububi, ikibi c’umubi (raba **Ita 4:1-7; Yes 10:5-16; Hab 1:1-11; Ivyak 2:22-24**). Imigenderanire y’Imana iri “inyuma” y’ikibi n’iciza bisigura yuko “Imana ihagarara inyuma y’ikibi mu buryo bw’uko n’ico kibi kidashobora kubaho inyuma y’uruzitiro rw’uko Imana itabishaka, nubwo ikibi tutokiyegeka: ikibi imisi yose tucegeka ku bindi bintu canke abakozi ba Satani. Ku rundi ruhande, Imana ihagarara inyuma y’iciza mu buryo bw’uko ico ciza kitabaho inyuma y’uruzitiro rw’ubgombe bw’Imana, yamara kandi ko iciza cose gikomoka kuri Yo, kiretsi rimwe na rimwe kiva ku bindi bintu canke ku bandi bakozi b’Imana.” (Carson 1990: 213) Mu yandi majambo, Imana ntifise uruhara mu kibi mu buryo bw’uko atari yo itera *ububi bw’ikibi canke ukuba icaha kw’icaha*. Ni co gituma, Dennis Johnson avuga yuko “nubwo imanza zo kurandura zihishurwa muri kwa kwisubiriza kw’ukuvuza inzamba [zo mu Vyahishuriwe Yohana] gukomoka ku gicaniro co mw’ijuru kubw’intumbero z’Imana [**Ivyah 8:1-19**], uwoshirwa kw’icaha ku kurandurwa kw’isi si Imana umuremyi mwiza yamara ni kuri abo boheje abantu kutayumvira, kuyirwanya no kurwanya Kristo wayo, mu gutera imbuто z’ukwigungirako, ukwikekana n’ukwinubana, ubwansi n’intambara vyonona isi n’abantu bayibako [**Ivyah 8:20-21**]” (Johnson 2001: 154n.13; raba kandi **Ita 4:1-7; Yes 10:5-16; Hab 1:1-11; Hag 1:5-11; Ivyak 2:22-24**).

Berkhof abivuga gurya: “Nta kanya na gato kigera kabaho aho ivyaremwe bidakorana n’ubgombe n’ubushobozi bw’Imana. Ni muri Yo tubeshejweho kandi *tugenda*, vyongeye turi n’ubugingo, karonka ukubaho kwacu, Ivyak 17:28. Ico gikorwa c’ijuru giherekeza igikorwa c’umuntu akanya akari ko kose n’ahariho hose, yamara ico gikorwa c’ijuru ntigica kinyaga umuntu ukwidgemvya kwiwe. Ico akora kiguma ari igikorwa yahisemwo gukora mu mwidgemvyo wiwe, igikorwa azoharurwako, yagabiye gukora. Ukwo kuberaho rimwe ntikuvyara ukurobanura *icatumye ikindi kibaho* [igituma ca mbere] kandi ntigituma habaho ukurobanura *ica kabiri catumye ica mbere kibaho* [igituma ca kabiri]. Mu ciyumviro cose c’ukuri ico gikorwa ni ingaruka y’izo mpamvu zibiri zose. Umuntu ni kandi aguma ari we akora igikorwa. Bavinck yerekana ivyo acishije ku kugene inkwi zaka, ko Imana ituma zaka, yamara ko ukwo kwaka kudashobora gushirwa ku Mana yamara gushirwa ku nkwigusa

<sup>70</sup> Dufatiye ku butandukane bukomeye mu *ngazi* canke *inzego* hagati y’Imana na twe, kandi tugaca turaba ibikorwa n’uruhara Imana ifise n’uruhara dufise mu kubaho, Keith Yandell avuga ati, “Ivyo Imana ishobora kwemerera ko bibaho bivanye n’ukugira neza kwayo si vyo dushobora kwemerera ko bibaho bivanye n’ukugira neza kwacu” (Yandell 1989: 30).

kuko ni zo zaka” (Berkhof 1949: 189)

**Yakobo 1** yerekana ingene icaha kivyuka **Yak 1:2, 12** aho hashima umuntu yihanganira “ibimugerageza” bitari bimwe. **Yak 1:13-14** arabandanya akavuga ati: “*Umuntu ni yageragezwa gukora ibibi, yoye kuvuga ngo “Imana ni yo ingerageje”. Kukw Imana itageragezwa n’ ibibi, kandi nayo nta we ibigerageresha. Arik’ umuntu wese ageragezwa, iy’akwezwe n’ivyo yipfusa bikamusuka.*” Amajambo “ibigeragezo” no “kugerageza” bikomoka ku kintu kimwe, ni amajambo akomoka ku rivuga rimwe ni ukuvuga, izina n’irivuga bikomoka kw’ijambo ry’ikigiriki (*peirasmos* [amageragezwa] na *peirazō* [kugerageza]). Ibzungurutse ibivugwa ni vyo bitanga iryō tandukaniro: Imana idushira mu bihe kugira ngo itugerageze, idupime—harimwo n’ibhe aho dushobora kugeragezwa kugira ngo ducumure, kandi ikadushira no mu bihe izi ko dushobora kuzocumura, canke kuzotsindwa n’icaha—*yamara ntidukwegera, ntidutuma ducumura*. Ahubwo, igeragezwa ry’ugucumura riva imbere mu mutima, canke rikava ku rindi soko rya kabiri nko kuri Satani kandi ubugombe, uguhahamira gucumura kuva imbere mu mutima: “ingeso mbi, ibikorwa bibi bikomoka mu vyipfuso vy’abantu. Ivyipfuso vy’abantu bikomoka imbere mu mitima yabo si ibibi kandi ntibikora ikibi ubwavyo. . . .yamara igihe bikabuwe kugeza aho bidushikana ku kutumvira ivyo Imana yashize, yatugeze, aho ni ho tuba ducumuye. Ivyipfuso si vyo bigize ikibi vyonyene, yamara, kubera ubugombe, ukwiyumvira, n’ibishika, ibishobisho, nk’akarorero, birafise na vyo nyene uruhara kuko bica vyinjiramwo. Yamara Yakobo avuga yuko amageragezwa n’ibikorwa bibi bitangurana n’ivyipfuso vyacu.” (Feinberg 2001: 789)

Tubona ivyo igihe turavye ukugene icaha n’ububisha vyinjiye mw’isi. Imana yaremye isi itagira icaha canke ububisha kandi ihejeje kubirema vyari “*vyiza cane*” (**Ita 1:31**). Imana yaremye abantu “*mw’ishusho yayo*” (**Ita 1:26-27**). Yabahaye ububasha bwo kwiyumvira hamwe no kugira ibigumbagumba, ivyipfuso, intumbero, ububasha bwo guhitamwo, ubushobozi bwo kugendagenda, ibintu vyose vyiza dushobora gukoresha iciza (canke ikibi). Imana ihezagira umugabo n’umugore (**Ita 1:28**), ivugana na bo, ikagira imigenderanire n’ubucuti na bo (**Ita 1:28-30; 2:16-17, 19; 3:8-9**), kandi ibashira ahantu heza cane (**Ita 2:8-15**). Imana yabariye Adamu mu buryo bwumvikana ko adakwiriye kurya ku giti kimenyekanisha ikibi n’iciza kandi mbere iranamugabisha ku ngaruka zizomubako ni yahirahira akakiryako (**Ita 2:16-17**). Icaha cinjiye mw’isi igihe Adamu na Eva batumvira, bagarariza Imana mu kurya kuri ico camwa Imana yari yababujije (**Ita 3:1-6**). **Ita 3:6** herekana ingene icaha cakomotse ku vyipfuso vya Adamu na Eva: “*Uwo mugore abonye ico giti yukw’ari ikibereye kuribwa, kandi ko gihimbaye mu jisho, ari igiti co kwipfuzwa, kimenyesha ubwenge, yamura ku vyo camye, arabirya, ahako n’umugabo wiwe bari kumwe, na we arary.*” Ibi ni vyo bizwi kw’izina ry’ “Igwa”ry’umwana w’umuntu.<sup>71</sup> Kubera yuko Adamu na Eva baserukiye umuntu kandi bashinzwe gucungera no kubwiriza ivyaremwe vyose, igwa ntiryagize ingaruka kuri bo gusa ariko ryagize ingaruka ku bantu bose hamwe n’ivyaremwe vyose (**Ita 3:14-19; Rom 5:12-19; 8:20-22**). “Imbabaro n’urupfu mu bisanzwe ni ingaruka zisanzwe n’uguca amateka agororotse, y’ukuri y’Imana ku caha cacu” (Keller 2013: 115). Mu nca make, intumbero ya mbere, canke integuro ya mbere y’iremwa yarononekaye kandi ubu ntimeze uko yategerezwa kumera ico gihe. Nubwo habayeho igwa, abantu baracafise ububasha bwo kwiyumvira, bwo guhitamwo, n’ibindi ko Imana yaremanye abantu gushika n’ubu bamogoreye gukora na ntaryo ivyaha hamwe no kugarariza Imana (raba **Rom 3:9-18**). “inyigisho rukristo y’Igwa n’ingaruka z’iryo Gwa ku muntu no kw’isi yacu tubamwo bisigura yuko twese dufise uruhara mu vyaha vyacu kuri ibi vyose bibaho mw’isi [mu vyiyumviro no mu bisanzwe] ku bubisha bw’uburyo bwose. Imana si yo ari intsindwa, kuko yo nta kibi ikora.” (Feinberg 1994: 148)

Imana iremera kw’icaha kiba ariko atari kubera ububi, canke ububisha bw’icaha ubwacoariko ari kubera “intumbero n’imigambi y’igitangaza, myiza kandi ibereye” (Edwards 1984, *Ukwidegemvyo*, §IX: 76; raba kandi Piper 2000: 107-31). Muri ubu buryo, Randy Alcorn avuga yukw’ Imana “yagabiye kuva mu ntango kwemerera ibibi, hanyuma igahindura ikibi ighereye ku mutwe, igafata ivyo abamarayika b’ikibi (abadayimoni) n’ abantu babi bagabiye ko biba bibi ariko ikabihindura ivyiza. . . . Birashoboka gupanga canke gutegura ikintu uzi ko kizoza utarinze gutama, kandi utarinze gukoresha inguvu kugira ngo bibe. Imana ntiyakoreshoje *inguvu kuri* Adamu na Eva kugira ngo bakore ikibi, mugabo yarabaremye ibaremania umwidegemvyo kandi yemerera ko Satani aba mw’Itongo rya Edeni, izi neza idakekeranya ko bazohitamwo ikibi kandi izi integuro izohava ikora kugira ngo irokore, ikize ko kizovamwo icize kirengeye.” (Alcorn 2009: 226-27)

Ni vyo, abantu barashobora kuba bafie impamu zituma bakora ivyo bakora (akarorero, gukora ikibi ibigirankana), yamara Imana irashobora kuba ifise izindi mpamu zituma yemera ko ico kintu kiba (akarorero, gukora iciza canke gukura iciza mu kibi). Imana irashobora gukorera mu vyaremwe vyayo itarinze gukoresha igitugu ngo bakore ibinyuranye n’ivyo bipfusa canke ubugombe bwabo (nubwo ubugombe bw’Imana canke impamu z’Imana zishobora kuba zinyuranye n’izabo) kandi ubwiwe ntaba acumuye (naho ivyaremwe vyiwe

<sup>71</sup> Bibiliya irerekana neza yuko Satani “yakorotse” imbere yuko icaha ca Adamu na Eva kibaho, kubera yuko Satani ari we yagerageje Adamu na Eva kandi akabahenda ku bijanye na kameremere n’ingaruka z’ukurya ku camwa kiri ku giti c’ukumenyekanisha ikibi n’iciza (gereranya n’**Ita 2:16-17** n’ **Ita 3:1-4**).

bishobora kuba bicumuye) (raba **Imig 16:2**). Kudandaza Yosefu mu buja (**Ita 45:4-8; 50:20; Zab 105:17**), ukuneshwa kwa Yuda aneshwa n'Abisirayeli (**2 Ngo 28:1-15**), gutterwa kwa Isirayeli itewe n' Abashuri (**2 Abami 19:20-31; Yes 10:5-16**), uguambura I Buyuda hakoreshejwe Babuloni (**Ezek 11:5-12; Hab 1:5-11**), ukugura Yesu kwa Yuda (**Mat 26:20-24; Yoh 6:64**), kwigira imigambi mibi kwa Kayafa, abaherezi bakuru, n' Abafarisayo yo kwica Yesu (**Yoh 11:47-53**), no kubambwa kwa Yesu kwakozwe na Herode, Pilato, Abanyamahanga, n'abantu canke ubwoko bwa Isirayeli (**Yes 53:3-10; Ivyak 2:22-23; 4:27-28**), ivyo vyose ni uburorero bw'ivyo.

Iri ni ibanga tudashobora gutahura ryose neza, kubera yuko imigenderanire y'Imana—nk' umuremyi ahoraho, azi vyose, ashobora vyose—n'ivyaremwe bidahoraho ari iyidasanzwe (ni ukuvuga ko ata kindi kintu na kimwe gisa n'ijo migenderanire) kandi yo migenderanire s'imwe hagati y'icaremwe kimwe n'ikindi. (Talbot 2005: ubutumwa bwavuzwe bwumvikana mw'ijwi).<sup>72</sup> Ikindi, Imana irazi imbere n'inyuma kazozako yose—guhera ku mpera, imigambi ya hagufi n'iya kure, ingaruka ziboneka n'izitaboneka z'ijambo iringo ari ryo ryose, ibikorwa, n'ibindi bintu biba. Ibantu vyose bigize umugambi w'Imana. Ni we wenyene akwije ivya ngombwa vyo kumenya igithe co kwemerera ikibi n'amarushwa n'igihe ivyo bidakwiye. Ingaruka, ni we wenyene ashobora kuba mwiza mu kwemerera ikibi n' imbabaro ko bishikira umuntu mwiza (adafise ukumenya Imana gukwiye) yogerageza kuba.

### **3. Nubwo icaha n'ikibi vyose bigize agace nk'integuro y'Imana, iranka icaha n'ibibi**

Kumbure ikintu nyamukuru kirengeye ibindi vyose, nubwo kubaho kw'icaha n'ibibi ari agace kagize integuro y'Imana, Imana *iranka* icaha n'ibibi. Ibi bikomoka ku kamere k'Imana yera, igororotse, ica izibereye,

<sup>72</sup> Mu buryo bw'ubuhinga, ijambo risigra imigendernire iri hagati Y'Imana n'umuntu ni “uguhuza”: Imana iri hejuru ya vyose kandi irigenga, yamara ubwigenge n'ukubaha hejuru kwayo ntivyigera bikora mu buryo bw'uko uruharara rw'umuntu ataco rwoba rumaze canke mu buryo bwaho rwoba rutariho. (mu yandi majambo, abantu ntibahinduwe ibirobo canke ibantu bafyonda bigaca bikora); muri ubwo buryo nyene, abantu barafise uruhara ku nyifato no ku ngeso zabo bashobora kugira ivyo bahisemwo hamwe no gukora ibikorwa kanaka muri ivyo harimwo, ukugarariza ubugombe bw'Imana bwahishuwe, kandi bagaharurwako ko bafise uruhara ku guhitamwo bahisemwo, ku ngingo bafashe, hamwe no ku bikorwa bakoze, yamara kandi ivo ntivyigera bikora ku Mana nk'aho bitigeze bibaho. Mu yandi majambo, Imana irashobora kubura no gutegura ibantu vyose ko bizobaho ata gukekeranya; abantu bagakora ivyo bashaka vyose kandi bagakora ivyo bahisemwo gukora (mu yandi majambo, Imana ntibafata ku gakanu ngo bakore ibinyuranye n'ivyo bipfuzza gukora), yamara ntibafise *ububasha* bwose bwo gukora mu buryo bunyuranye n'ivyo Imana ija yarategekanije, yarateguyue (raba Carson 1994: 163-67, 201-22; Carson 1990: 199-227; Feinberg 2001: 625-796; Alcorn 2009: 258-69) Nk'uko Feinberg abivuga, “ubo ari we wese, nubwo yihaye gukora ico ashaka cose, aracafise ububasha n'akaryo ko guhitamwo ibinyuranye n'ivyo akora. Kandi igithe ahisemwo gukora ibibi, abikora kubera umutima wiwe n'iviyipfuzo vyiwe. Ibijanye n'umwidegemvyo biguma ari umwidegemvyo; si itegeko.” (Feinberg 1994: 138)

Abanyabwenge bamwe n'abasesanguzi mu vy'Imana bagerageje gutorera umuti ikibazo n'ingorane c'ububisha bise “ubugombe bwidegemvyo,” bufatiye ku kubona ukundi gushasha ubushake bwidegemvyo bwitwa ugukora ico umuntu yishakiye canke ubugombe bwo gukora ibitajanye. Umuntu wa mbere mu gushikiriza ivyo ni Alvin Plantinga. Nubwo ukuvugira ubugombe bwidegemvyo butanyuranije n'ingorane z'ububisha iciyumiyo c'ubugombe bwo gukora ibitajanye nti kiva muri Bibiliya. Plantinga yerekana gurtya ico yise ubugombe bwidegemvyo: “Iyo umuntu yidegemvyo dufatiye ku gikorwa kanaka, aho rero aridegemvyo mu gukora ico gikorwa kandi aridegemvyo no mu kutagikora; nta kindi kintu na kimwe bamwomekako yagikora canke atagikora /canke nta mategeko yerekana ko ategerezwa kugikora canke ntagikore. Ivyo vyose biri mu bubasha bwiwe, mu gihe c'ico kibazo, co kubikora canke ntabikore kandi ko biri no mu bubasha bwiwe bwo kutabikora. . . . Ubu rero Imana irashobora kurema abantu bidegemvyo, ariko ntishobora gutuma canke *kubategeka gukora ibigororotse gusa*.” (Plantinga 1974: 29) Ibi bisigura yuko “kugira ngo habeho umwidegemvyo wo gukora ico umuntu ashaka cose, ukuba hejuru kw'Imana ku bintu vyose gutegerezwa kubanza guhakanwa” (Oliphint 2006: 275). Ivyo binyuraniye na Bibiliya, kubera “Ivyanditswe bisa n'ibihagarariye Imana nk'aho ari yo itegeka, igeri ivyo abantu bahitamwo, ariko kandi ikabibaharurako, vyaba vyiza canke bibi (raba Ita 50:20; Yes 10:5-15; Lk 22:22; Ivyak 2:23, 4:27-28; 13:48; Flp 2:12-13; 1 Abam 8:58, 61; Kuv 4:21, 7:3, 10:20, 10:27). Mu yandi majambo, ntibisa nuko Ivyanditswe bisangiyre ukuri gutandukanye n'ivya FWD [‘ubugombe bwidegemvyo’].” (Erlandson 1991: n.10) Kanatsinda, muri **Rom 9:19-21** Paulo yerekana itandukaniro riri hagati y'Imana nk'Umubumvyyi na twebwe nk'ibumba kugira ngo atandukanye ingorane y'ububisha. John Frame avuga ati, “iyi nyinshu ku kibazo c'ububisha ihindura mu buryo bwose ubwigenge n'ukuba hejuru ya vyose kw'Imana. Nta ho bitaniye n'ukwigovyora kw'iciyumiyo cigenga c'umuntu.” (Frame 2008: 164) ikindi kijany n'ico ni ikindi kibazo: “Nimba Imana izi vyose yari izi imbere y'igihe ico nzokora – kandi mu vy'ukuri, bisa n'uko ari uko biri, itegerezwa – rero nta kindi kintu na kimwe nokora ndetse ico nakoze kandi ingaruka ni uko ntakora uko nigombera [mu uryo bw'uko nokora ivyo nishakiye]. Ni co gituma, kwemeza ko Imana izi vyose bisa nuko bitajanye n'ubugombe bw'umuntu akora ico yishakiye mu kwigovyora ku kibazo c'ububisha.” (Runzo 1981: 131) Feinberg aherahezaavuga ati, “Nimba ivyo vyoshobora kujana, aho rero, iciyumiyo cose menyeshamana kirimwo ukwiranirira kw'ubugombe hamwe n'ukubangikana gutegerezwa guhakanwa” (Feinberg 1994: 65). Ibindi bibazo n'izindi ngorane na zo nyene ziriho zubakiye ku gukora ico umuntu ashaka hamwe n'ukwirwanirira kw'ubugombe bw'umuntu dufatiye kuri Bibiliya, ariko turakeneye kutabivugako ngaha (raba Keller 2013: 90-93; Feinberg 1980: 149-50; Frame 2002: 135-45; “Compatibility” 2018: Resources).

kandi nziza. **Hab 1:13** havuga yuko Imana ari “*iy’inyonga zitunganye zitoraba ikibi, kandi itoshobora kwirengagiza ivy’inzigo.*” Turashobora kwiyumvira yuko icaha ari akantu ataco kamaze kandi ko igihano n’ingaruka (ingwara, imibabaro, ukubabazwa, urupfu) birengeye icaha cakozwe. “Yamara ivyo vyirengagiza gusa ingene turi kure y’ukugene Imana ibona ivyo bintu. . . . Dufatiye ku kugene Imana igororotse ibona ivyo bintu, ata co isa isana n’icaha, bitegerezwa kuba ari ibikomeye kuri yo.” (Feinberg 1994: 331) ivyo tubibonera muri **Yoh 11:1-44** ku bijanye n’urupfu rwa Lazaro, uwo Yesu yazuye amuvana mu mva. Urupfu, nta nkeka, rwinjiye mw’isi kubera icaha (**Ita 2:17; Rom 5:12-14**). **1 Kor 15:26** hita urupfu “*umumenja w’imperera.*” Igihe Yesu yegera imva ya Lazaro, **Yohana 11:38** havuga yuko yagize “*ikigumbagumba mu mutima*” (canke “*yasuhuje umutima muri we,*” NKJV). Timothy Keller avuga yuko “izi nsiguro ziterekanye mu vy’ukuri ivyabaye yose kuri Yesu muri ico gihe. Ijambo ry’Ikigiriki ryakoreshewe n’umwanditsi w’ubwo butumwa Yohana risigura ‘ukugira ishavu ryinshi.’ Ni ijambo ritangaje.” (Keller 2013: 136; raba Zodhiates 1993: “*embrimaomai,*” 574 [“*kuroha, kuvugana ishavu*”]) Keller arabandanya ati, “Rero Yesu arashavujwe cane n’ikibi, urupfu, n’imibabaro kandi, nubwo ari Imana, ntiyishavuriye. Ibi bisigura yuko ikibi ari umwansi w’ivyiza Imana yaremye, kandi ikibi kikaba umwansi w’Imana ubwayo. Kandi igikorwa cose ca Yesu kwari ukunigana n’ikibi hamwe no kukirangiza.” (Keller 2013: 137) D. A. Carson yongerako yuko Imana “*ikirwanya* [icaha, ikibi; ingeso mbi], kugeza yaho *logos* (*Jambo*) yihinduye umwagazi w’intama w’Imana ukuraho ivyaha vy’abari mw’isi kandi uburake bw’Imana bukagaragara ko bwanka ikibi ([Yohana] 1.29; 3.36)” (Carson 1994: 160-61). Ronald Rittgers yerekana akamaro k’izo mpande zibiri zose z’imigenderanire y’Imana n’imibabaro n’ububisha: “Imana ifise ibituma habaho imigenderanire n’imibabaro si Imana na gatoya, ku vy’ukuri si Imana yo muri Bibiliya, yo yababaranye n’abantu yaremye—cane cane ku musaraba—ariko kandi iri mu buryo kanaka hejuru y’imibabaro. Ivyo vyizerwa vyose vyari (kandi n’ubu ni ko biri) ivy’ingirakamaro ku vyo abakristo bavuga yuko imibabaro mu mpera ifise insiguro kanaka kandi ko Imana imwe mu butatu ishobora gutanga incungu kuri ivyo vyose.” (Rittgers 2012: 261)

Kumbure ibanga rirengeye ayandi yose ku vyerekeye ibibi n’imibabaro, ni uko Imana yahisemwo kuza mw’isi akemera kuba musi y’ikibi n’imibabaro, ari umuntu yitwa Yesu Kristo. Si uko ari ibanga gusa yamara yari integuro yari yarasanzwe yariteguriye ubwiwe yo kuzokwikorera ububisha kugira ngo ahindure ubwo bubisha abuhereye ku mutwe wabwo, areme ubwoko bushasha bw’abantu bashobora guhangana no guhangara bakarwanya ububisha, kandi ku mpera bagaheraheza ububisha hatarinze kurandurwa abo bantu bakora ubwo bubisha. Impamu zotuma iyo gahunda idasanzwe ibaho ni uko “ububisha bwinjiye bukaka indaro mu mitima y’abantu kugeza yaho nimba Kristo yaje mu bubasha kugira ngo arandure ubwo bubisha aho abubona hose, yari gutegerezwa na twebwe kuturandura” (Keller 2013: 137). Yamara Imana muri Kristo “*yikoreye ubugarariji butari ubwayo, abugira ubwiwe, abwishirako, kugira ngo abo bwari bwega ntibazobabazwe ibihe bidashira kubera ubwo bubisha, ubwo bugarariji, ariko kugira ngo bazoharurwe ko ari abagororotsi imbere yiwe (2 Kor. 5:21)*” (Oliphint 2006: 340). John Stott abipfunyapfunya gurtya, “Icaha ni umuntu ubwiwe yishira mu kibanza c’Imana, ariko Agakiza ni Imana ubwayo yishira mu kibanza c’umuntu. Umuntu yishira hejuru y’Imana akishira ahantu Imana yonyene ikwiye kuba iri; Imana ubwayo iritanga ikitangira umuntu ikishira aho umuntu wenyene akwiye kuba, kuja. Umuntu yiha icubahiro Imana yonyene yisangije; Imana yemera ibihano vyari kuja ku muntu wenyene.” (Stott 1986: 160)

Uburemerezi bw’ivyaha vyacu n’ico vyasavye Imana kugira ngo iduhaire (mu yandi majambo, “*Umwana wayo w’ikinege,*” **Yohana 3:16**) bigaragazwa na Yesu bigahishurirwa ku musaraba. “Muri Matayo 10:28 Yesu avuga yuko urupfu rw’umubiri rudashobora kugereranywa n’urupfu rwo mu vy’impwemu rujana muri Gehinomu, ni ukuvuga gutandukana n’Imana. Yamara kandi ibi ni vyo nyene vyabaye kuri Yes uku musaraba - yarahebwe na Se (Matayo 27:46). . . . Igihe yasemerera avuga yuko Imana yiwe yamuhevye yariko araca mu muriro ubwawo. Ariko iyumvire—nimba umwenda wacu w’icaha ari munini cane yuko utigezwe urihwa hariya, yamara gihenomu yacu ikaba izobaho ibihe bidashira, none ngaho twokuramwo inyigisho ki igihe Yesu avuga yuko ukurihw ‘kwarangiyé’ (Yohana 19:30) inyuma y’amasaha atatu gusa? Twiga yuko ivyo yumvise ku musaraba, ivyo yikoreye ku musaraba vyari birengeye cane gehinomu zacu zose n’imiriro yacu yose igiye hamwe. . . . Igihe Yesu yatandukana n’Imana, igihe Imana yaraba hirya yaramanutse mu rusumanyenzi rwa nyuma no mu muriro uruta iyindi miriro yose birengeye uko twovyiyumvira. Yaciye mu burake bwose bwa Se. Kandi yabikoze ata gahato, avyishakiye kubwacu.” (Keller 2009: ikigabane ca 4) Mu nca make, nubwo abahakana ko ata Mana ibaho bavyura ikibazo c’ububisha bashobora kuvuga ku buremerezzi n’ukwiyongeranya kw’imibabaro n’uburibwe, imibabaro Kristo yihanganiye kandi yaciymwo—mu kibanza cacu—ntako twonabasha kyiyumvira no kuyivuga; ni imibabaro ata caremwe na kimwe coshobora kuyicamwo, yaba umuntu canke igikoko, ni ubusa igereranijwe n’iyo Kristo yaciymwo kandi yihanganiye.

Hafatiwe ku musaraba, Randy Alcorn atwibutsa ibi, “Ikintu kimwe tudakwiye kwigera tuvuga ku Mana—ni uko idatahura ico bisigura guhebwa, gutabwa, kubabazwa vy’ukuri no gupfa rubi, ruswi. . . . Abantu bamwe ntibashobora kwizera canke kwemera kw’Imana yorema isi aho abantu bobabara gushika iyo hose. Mbega ntivyoshobotse kw’Imana irema isi aho ata muntu n’ umwe yoca mu mibabaro irengeye iyo we ubwiwe

yaciemwo?" (Alcorn 2009: 214-15)<sup>73</sup> Uwutari umukristo Albert Camus aremeza inyishu idasanzwe ku "kibazo c'ububisha" ku vyo Kristo yashikije ku Musaraba: "Kristo yaje gutorera umuti ingorane zibiri zikomeye, ububisha n'urupfu, ivyo na vyo bikaba ari vyo biraje ishinga abagumutsi. Inyishu yiwe ubwa mbere igizwe mu guca muri ivyo bibazo. Umuntu-mana yarababajwe na we nyene—ariko aravyihanganira. Ububisha n'urupfu ntivyoba bigishirwa ku mutwe Wayo kubera yuko na yo Ubwayo yababajwe kandi igapfa. Rya joro i Gorogota ni iryo ingirakamaro muri kahise k'umuntu kubera yuko mu cijiji caryo Imana yahevye inyungu zayo yari isanganywe maze yemera kunywa ima rya nyuma, n'ukwihebura kurimwo, umubabaro wo ku mpfiro. . . . Ikimazi conyene c'Imana itagira icaha ni co cashobora gusigura ukuborezwa igufa gukozwe n'isi yose ku muntu w'inzirakarengane, atagira icaha. Ukubabazwa kutagira izina kw'Imana ni kwo kwashoboye guhwamika imibabaro y'umuntu." (Camus 1956: 32, 34) Tubivuze mu yandi majambo, "Nimba Imana yababaranye n'abababazwa bose, aho rero ubutungane bw'ukuri bw'inzira zayo ku bagabo n'abagore ntibushobora guharirirwa no guhakanwa: ivyabashikiye ntibinyuranye na gato n'ivyabashikiye Imana ubwayo hamwe n'imibabaro yaciemwoe" (Surin 1986: 90). Kubera Kristo yikoreye ububisha bwose kubwacu kandi akabukoresha kugira ngo aduharire, agakiza, n'ubugingo budashira, mbega ntitwoshobora kumwizigira no mu bubisha busigaye ducamwo?

"Yesu ntiyaje ubwa mbere ngaha kw'isi kugira ngo azane uguca izibereyeariko jaje kugira ngo yikorere guca izibereye. . . . Urupfu rwiwe n'ukuzuka kwiwe kwaremye abantu mw'isi ubu bafise ubushobozi budasanzwe bwo kugabanura ikibi mu mitima yabo bwite kandi bakagira n'igikorwa batumwe co kurwanya no kwhanganira ibibi babona mu bibano vyabo no mubihugu vyabo. Kandi ivyo vyose vyabayebura yuko Umwana w'Imana yinjiye mu mibabaro y'abantu kugira ngo ahindure ikibi kandi kugira ngo aheze ikibi, icaha, imibabaro, n'urupfu ubwarwo burundi." (Keller 2013: 124) Ubwo "bubasha budasanzwe bwo kugabanura ikibi" bukomoka muri kameremere k'ubutumwa bwiza hamwe n'uguhinduka, n'ukwihana rukristo. Ubutumwa bwiza bugizwe n'uguhwana n'ico kristo yadukoreye ku musaraba. Sebastian Moore avuga yuko ubutumwa bwiza "butuzanira ukubona n'uguhishurirwa Yesu, umuntu atarimwo agasembwa n'ikibi na kimwe, yishwe kubera ata kibi cari muri we. Ivyo bidutumirira, kubera hariho ugusugerezwa n'ububasha bushasha bwitwa Mpwemu Yera, bituma tugundura ubwacu ko na twebwe twari nk'abo bakora ibibi , twari abicanyi. . . bituma tubona ko turi abanyakibi kurusha uko tutabibona tutarahura na Mpwemu Yera, kuko kera tutari bwakurweko igikingirizo, kugira ngo tubone guca mu rupfu rwacu rwiza nk'abican, kandi *muri* ivyo twaciemwo twumvise ubwa mbere urukundo rurengeye, runesha ibibi." (Moore 1981: 14) Ukwihana kw'umukristo guca gutuma habaho ukugirwa umwana mu muryango w'Imana (**Yohana 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ef 1:5; 2:19; 1 Yohana 3:1**), twahawwe umutima musha (**Ezek 36:26; 2 Kor 3:3**), umutima wa Kristo (**1 Kor 2:16**), Mpwemu akomoka kuri Kristo (**Ezek 36:26; Yohana 14:17**) akorera muri twebwe kandi abicishije muri twebwe (**Flp 2:12-13**) kugira ngo aduhindure dushushanywe n'ishusho ya Kristo ubwiwe (**Rom 8:29; Ef 4:11-16**). Iyi ni yo nyishu y'ukuri y'Abakristo ku "kibazo c'ububisha" kandi inzira imwe yonyene yo kurandurana n'imizi ikibi n'ububisha kugira ngo hatorerwe umuti "ico kibazo" ubwaco; "abantu barashobora kunesha icaha igihe conyene babihawwe ubwa mbere n'Imana guca mu guhinduka imbere mu mitima yabo: hatarimwo ubwo bntu bwo kubibuza [mu yandi majambo, ubuntu bw'ijuru bukorera mu bugombe bw'umuntu imbere yuko ahindukirira Imana] ivyaremwe ntibinashobora mbere gutangura kunesha ububisha" (Surin 1986: 122).

Ko integuro ya Kristo y'igitangaza yatumye habaho ubudasa mu bugingo n'ubuzima bw'abantu vyagaragariye muri kahise: "Abavugizi b'abakristo ba mbere n'abanditsi ntibashimangiye gusa yuko inyigisho rukristo zumvikana kurusha ibindi vyose hafatiwe ku mibabaro, ahubwo berekanye yuko ubugingo abakristo bariko barabaho nib wo bwabigaragaza. Cyprian yarerekanye ingene, mu vyago bikomeye n'ihamwa rikomeye, Abakristo batahevye ababo barwaye bakunda canke ngo bahunge ibisagara, nk'uko abapagani benshi babikoze. Ahubwo bagumyeho kugira ngo barabe abarwaye, biteho abarwaye kandi babone ingene bapfa batarinze kuvuza urwamo mu mutekano. Abandi banditsi banditse ivyerekanyenye n'abakristo ba mbere nka Ignatius wo muri Antoyokiya *Yandikira Abaroma n'Icete candikiwe Ab'i Filipi* ca Polycarp, vyerekanye ingene Abakristo bemeye bagahangana n'uguhamwa no kugirirwa nabi hamwe n'ukwicwa kubera ukwizera kwabo. . . . Abanditsi nka

<sup>73</sup> Ukubambwa kwa Kristo na kwo nyene ni kwo kugaragaza neza yuko ukwo guhuza kwategerezwa kuba uk'ukuri hamwe Imana iri hejuru ya vyose kandi ikaba nziza, kandi ko abantu bafise uruhara ku vyo bahitamwo gukora. D. A. Carson asigura gurtuya: "Iyo iyo nama igakomoka ku bagumutsi gusa maza Imana igaseruka ku munota wa nyuma kugira ngo ishobore kurwanira intsinzi iyikuye mu vyara no mu bijigo vy'ukuneshwa, vyoca bisigura rero yuko umusaraba utoba wari integuro y'Imana, intumbero yayo, yamara mwibuke koi co ari co catumye ituma umwana wayo mw'isi—kandi ivyo na vyo ntawovyiyumvira artyo. Nimba ku ruhande rumwe Imana ari yo yariko iratuma bigenda uko vyagenze , maze abantu bose bakaba ata ruhara babigizemwo, ahubwo babikoze nk'ibipupe, nk'amarobo bafyonda agaca akora, aho rero bwoba ari ubusazi kwiyuumvira ko abantu bagize inama yo kwica Yesu, canke mbere no kuvuga ko bakoze icaha—aho na ho nta caha kirihi kugira ngo Kristo agikuzeho urupfu rwiwe, none ni kuberaiki yategerezwa gupfa? Imana yari hejuru ya vyose kandi yariko irakora mu rupfu rwa Yesu; abantu bari babi kandi bakoze nabi mu kwica Yesu, mbere n'ubwo bashikije ubugombe bwa Data Imana; kandi Imana ubwayo yari nziza muri vyose." (Carson 1990: 212)

Cyprian, Ambrose, no mu nyuma Augustine bavuze yuko Abakristo *bababajwe kandi bapfa neza kurusha abandi*—kandi ivyo ni ivyabayé bigaragara, biboneka bikemeza yuko Ubukristo cari ‘iciyumviro ciza kirengeye ibindi vyose.’ Amatandukaniro n’ubudasa hagati y’abapagani n’abakristo muri ivyo vyari bigaragara cane kugeza yaho ivyavugwa n’Abakristo vyateve bikemerwa.” (Keller 2013: 41-42) Telford Work abipfunyapfunya gurtya: “Igikorwa ca Yesu catanguje intsinzi ku kwononekara gusanzwe. Abanywani biwe ntibasizwe mu kwivumbagaza mu karenganyo kugeza igihe umwami wabo azogarukira. Intsinzi yiwe ibandanya kwuguruka no kwigaragaza mu rutonde rugiye kuza kw’aho bazoba baganza, kandi ukwezwa kwabo kuriko kurategura ukuzogaruka kwa Kristo. Imikorere nk’ukuvuga ubutumwa, ugukaza abarwaye, igikorwa c’imbabazi n’ubuntu, gutoza indero abantu no kubataramura, gutanga amashikanwa n’imfashanyo hamwe n’ukugabanganya ubutunzi mu kubukwiragiza ku bandi bantu, igikorwa co kugarukana amahoro, kwumvira abaganza, hamwe n’uguhamwa kwo gucibwa amazosi vyitangira inyishu ku bibazo vyatewe n’ingorane y’ububisha: Mbega Imana irabaho? Mbega Imana hari ico ivuga ku mibabaro? Mbega Imana hari ico yoba igiye gukora?” (Work 2000: 109-10)

Ukwhihindura umuntu kwa Kristo n’ukubambwa si ryo herezo ry’inkuru y’ukugene Imana iriko iragenza, itorera ingorane ikibazo c’icaha n’ububisha. Kristo azogaruka kw’isi; muri ico gihe abapfuye bazozuka kandi azocira urubanza ibibi n’ububisha bwose hamwe n’inkozi z’ibibi (**Ivyah 20:11-15**) kandi azokwinjira atanguze ijuru rishasha n’isi nshasha aho ata kibi na kimwe kizokwongera kubaho (**Rom 8:21; 2 Pet 3:10**) canke ikindi kintu kibi gikozwe n’abantu, nta mibabaro, nta buribwe, nta rupfu, canke umuvumo (**2 Pet 3:13; Ivyah 21:1, 4; 22:3**). Ku bw’ivyo, ibibazo bijanye n’ububisha hamwe n’imibabaro bikwiye kurabirwa mu bigize kahise kose k’isi harimwo n’ibihe bidashira, atari ukurabira muri iki gihe gusa c’ubu bugingo turimwo kuri iyi si. William Ferraiolo avuga ati, “ikibi kibishe cinyegeje muri ubu bugingo dushobora kwiyumvira ni agace gatoya cane tubigereranije n’ugusuzuma ivyapfuye vy’ibihe bidashira. Ntsa makuru uburemerezzi canke ukwiyongeranya kw’imibabaro y’umuntu ngaha kw’isi, ivyo azocamwo vyo mu bugingo bw’ibihe bidashira bitegerezwa gusumba ivyo yiyumvira mu mutwe wiwe akoresheje ibiharuro, kandi bitegerezwa kugabanura cane ukutanyurwa kwahereye akituva kukazoshitsa apfuye.” (Ferraiolo 2005: “Eternal Selves”) Dufatiye mu muco w’ivyo biheje kuvugwa, Yesu yavuze ati, “*Ntumuze mutinye abica umubiri, badashobora kwica ubugingo: canecane mutinye ushobora guhonereza ubugingo n’umubiri muri Gehinomu*” (**Mat 10:28**). John Hick yongerako ibi, ‘ukuzogaruka kwiza’ ntikuzoba impera canke inshumbusho zingana n’amabi n’imibabaro n’amageragezwa umuntu wese yaciymwo, yamara ni iciza kitagira iherezo kizotuma habaho ukwihanganira imibabaro ihera yaciymwo mu kubishikamwo” (Hick 1977: 341).

Ikirengeye ivyo, ukuzuka n’ijuru rishasha n’isi nshasha bisigura yuko, ububisha n’abagizi ba nabi batazocirwa kw’iteka gusa kandi abarenganjwe bakarenganurwa, ariko ububisha ubwabwo buzovanwaho burundi. Mw’ijuru rishasha n’isi nshasha, abantu bazoba bafise imibiri y’ubwiza mishasha yazutse (**1 Kor 15:20-22, 35-54**). “Ukuzuka kw’umubiri bisigura yuko tutazohumurizwa gusa mu kuronwa ubugingo twari twatakaje yamara tuzobugarukanirwa. Ntituzohabwa imibiri n’ubugingo twari dufise ariko tuzohabwa imibiri n’ubugingo twipfuza ariko tutari bwigere turonka. Tuzohabwa ubugingo bwiza bw’igitangaza butunze tutari bwigere twiyumvira butagira agasembwa mw’isi yagizwe nshasha.” (Keller 2013: 117) Kanatsinda, **1 Kor 15:54** havuga ibi bikurikira, ku kuzogaruka kwa Kristo, igihe vyose bizohindurwa bishasha, “*Ni ho hazoshika rya jambo ryanditswe, ng’urupfu rumizwe n’intsinzi.*” Umvugo y’ “ukumirwa miyonzwa” yerekana yuko urupfu (n’icaha n’ububisha vyari vyaratuteye, vyari vyatumye rubaho) mu buryo kanaka bizojanwa mw’ijuru rishasha n’isi nshasha hanyumabihindurwe, nk’uko ivyo kurya bimirwa bigahingurwa kugira ngo bigaburire umubiri. Ibi vyerekana yuko “ubwiza n’umunezero tuzogira bizoba binini cane kurengera igihe iyo ubwo bubisha butoba bwarigeze no kubaho. . . . Nimba rero bimeze birtyo, ivyo mu vy’ukuri vyosigura ukuneshwa ntasubirwamwo kw’ububisha. Ububisha ntibwoba bukibaye intambamyi ku bwiza bwacu n’umunezero wacu, ahubwo bizoba vyabigize vyiza cane gusumbiriza. Ububisha buzoba bwashikije ikinyuranye n’ico bwashaka gushikako.” (Ico gitabu nyene.) Ni co gituma, “imibabaro y’abantu bizohindurwa n’Imana ku muhero w’isi, umuhero uja waratangujwe n’ivyabereye ku musaraba” (Surin 1986: 135).

Nk’uko bigenda iyo Abakristo bihanye, ivyahora vyiyumvirwa ku Musi w’Amateka n’ijuru rishasha n’isi nshasha bifise akamaro kagaragara mu gushobora gutorera umuti ububisha, akarenganyo, n’imibabaro muri kubu. Kubona ko hazobaho umusi w’Amateka “bidushoboza kubaho dufise ivyizigiro n’imbabzi n’ubuntu n’impuhwe vyose. Hamwe tuyemeye, duca tugira ivyizigiro kandi tukaronka n’ingoga zo gukora kugira ngo habeho ukuri n’ukugororoka. Kuko naho twoba duteye intambuko ntoya gusa mu gushika kuri ivyo muri iki gihe, turazi yuko ukugororoka n’ukuri *bizoshirwaho, bizoshingwa*—ata gahaze kandi ata n’agasembwa. Ibibi vyose, amakosa yose—ivyo twice bibi vyose—bizosubizwa ku murongo mwiza, bizotorerwa umuti. Yamara kandi bidushoboza kuba abanyabantu, bidushoboza kugira imbabazi, kandi no kwifatatafata kugira ngo ntitihiore kandi ngo duteze amahane n’umuryano. Kubera iki? . . . Iyo uzi yuko umuntu azokurwako ikintu kanaka, kandi ko ububisha bwose buzotorerwa umuti, aho ni ho tuzoshobora kubaho mu mahoro.” (Keller 2013: 116) Miroslav Volf, umuntu yiboneye ubwa mbere atarinze kubibarirwa n’abandi umuryano wabaye mu gihugu ciwe

yavukiyemwo Croatia, avuga ati, “ubikorwa vy’ukugira ngo ntihabeho umuryano bisaba ukwizera ko hazobaho uguhorwa n’ijuru” (Volf 1996: 304), kandi “ko ata nkeka hazobaho uguca imanza kugororotse kw’Imana ku muhero w’isi ni co kintu gishingirwako kugira ngo abantu bareke umuryano n’umuvurungano kandi uriko uraba, bari hagati muri wo” (Ico gitabu nyene: 302).

Isezerano ry’Imana ry’uko izoca izibereye ikarema n’isi nshasha bigaragara ko ari ivyizigiro bizima, bikomeye vyahaye Abakristo ububasha n’ubushizi bw’amanga bwo kwhanganira uguhamwa kudasanzwe n’ukuborezwa igufa kudasanzwe n’imibabaro idasanzwe bakabicamwo bari mu buntu mbere n’umunezero: “Turazi ko Abakristo ba mbere baca mi mibabaro banezerewe, kandi bahimbawé kandi bakaririmba indirimbo ijihe ibikoko vyariko birabatabagura kandi bakanaharira abariko barabica. Kandi uko babandanya babica ni ko Abakristo babandanya barwirirana kurushiriza.” (Keller 2013: 314) Howard Thurman yongerako yuko Ubukristo n’ivyizigiro vyabwo vy’uko hazobaho Umusi w’Amateka n’ijuru rishasha n’isi nshasha bituma “bagira ububasha n’ubushobozi bwo kwhanganana no kwemera guca mu mibabaro [y’abajanywe nk’abaja muri America]. . . . None ibigize ikwizera kw’idini muri rusangi n’ukwizera kw’idini mu bidasanzwe kurusha ibi ni ivyahe: vyigishije abantu ingene bakwiye kurengera ibintu vyose mu buzima, kurabisha amaso kuri ivyo bintu vyose vyari guca intäge zose ivyizigiro vyose kandi bigakoresha ivyo vyariko biraba kugira ngo ivyizigiro vyose bihere, n’ibinziginzigi vyose bihere, ko ibidukikije, hamwe n’ububisha bwavyo bwose, butashoboye kurandura.” (Thurman 1998: 71) J. Christiaan Beker, na we nyene ubwiwe yari yarabaye inyagano y’aba Nazis, yaheraheje avuga ati, “inyigisho ya Bibiliya y’ivyizigiro ibona ububasha bw’iki gihe bw’urupfu mu buryo bw’uko kazoha karwo ata kirimwo kandi no mu kumenya kwarwo, atari mu kumenya kw’Imana, ko ruzotsindwa ata kabuza. Rero turashobora kwhanganira no kwirengagiza ububasha bw’urupfu rugeze ku mpfiro no ku muhero nk’ ‘inzira yo kubisohokamwo,’ kandi tukagira ubushizi bw’amanga n’ukurema yuko ububisha atari bwo buzogira ijambu rya nyuma ku vyaremwe n’Imana. Kandi ubwo bushizi bw’amanga bushoboa Abakristo kwiyumvira iviyumviro vy’ivyizigiro barongowe na Mpewmu, iviyumviro bitari ivyo guhangana gusa n’imigabo mibi y’ugusenga ibigirwamana vy’iyi si yacu, ariko kandi bikarondera gukuraho ubugizi bwa nabi bw’ububasha bw’urupfu buri hagati muri twebwe.” (Beker 1987: 121-22)

Mu nca make, ubutumwa bwiza bushoboa abizera kwhura ibibazo vya Hume: “‘Mbega [Imana] irashaka gukuraho ibibi, ariko ntibishobore? Aho rero yoba itagira inkomezi, yoba ataco ishoboye canke imaze.’ ‘Oya,’ uwizera akishura ati, ‘azogaruka mu bwiza bwiwe azananye icubahiro aje guciria imanza abariho n’abapfuye.’ ‘mbega arabishoboye, ariko ntibishaka? Aho rero na ho yoba ari inkozi y’ikibi na yo nyene.’ ‘Ahubwo, ni inyembabazi *ku* ku nkozi z’ibibi, kandi yipfuza abantu bose babi b’inkozi z’ibibibihana.’ ‘mbega irabishoboye kandi irabishaka? None kubera iki hariho ububisha?’ ‘ububisha buri ahantu hose, kandi nta ahandi hantu na hamwe burushiriza kubenekera nko kurusha ku musaraba, aho Imana ubwayo bwayigaragariyeko, bwayikoreweko. Imana, kurusha uwundi muntu uwo ari we wese, yikoreye ububisha kubera ukugororoka kwayo n’imbabzi zayo. Yamara ni ku musaraba ububisha bwatsindwa. Twari kuba twatsindiwe hamwe nab wo, iyo Imana itaduha ige (kandi na wewe urimwo?) guharurwa mu banesha.’” (Work 2000: 110)

#### **4. Umuntu ashobora kuraba ku Mana yemerera icaha n’ikibi ko bibaho nk’uko habaho imigenderanire y’izuba ku mwiza no ku gukanya**

“Hariho itandukaniro rikomeye hagati yuko Imana irazwa ishinga n’ibiriko biraba, kandi *vyabaye ivyemeye*, mu bintu no mu bikorwa, aho, abo bishikiye kandi n’ababiteye, ari icaha, (nubwo ico kintu kibaho kubera Imana yakirese ngo kibeh,) kandi n’ukurazwa ishinga yuko *kivvara ivyaha*; canke hagati yuko aba *uwemeza* yuko ico kintu kanaka kibaho, mu *kukibuza* kubaho, mu bihe kanaka, kandi hamwe n’ukuba nyene *kubikora* canke *gutuma* bibaho, mu kuba *uwakoreshejwe mwiza* canke *yihutishije ko kibaho*. . . Nk’uko hariho itandukaniro rikomeye hagati y’izuba kuba inkomoko y’umuco n’ubushuhe bw’isi, bw’ikirere, hamwe n’ugukayangana kw’izahabu n’ibirezi, bivanye n’uko ivyo bibaho n’igikorwa bikora canke ingaruka bizana ; hamwe n’ukuba inkomoko y’umwiza n’igipfungu, mw’ijoro, bivanye n’ukuva aho ryari riri, ige izuba rirenga. Ukgene izuba riva aho riri ni kwo guha akaryo ivyo bindi vya nyuma kubaho; yamara si yo mpamvu ya mbere y’ukuri, canke ituma bibaho; nubwo biri ingaruka ngombwa y’uko kuva aho izuba riri mu bihe nk’ivyo: ni na ko bimeze ku Mana ko ari yo soko ry’ikibi ry’ubugombe bw’abantu. Iyo izuba ryari kuba ari ryo *rituma, ritera* mu vy’ukuri ugukanya n’umwiza ryategerezwa guca riba *isoko* ry’ivyo bintu, nk’uko izuba ari isoko y’umuco n’ugushuhu: . . . Kandi dushobora guca tuvuga yuko izuba ubwaryo ritagira umuco, ryirabura kandi rikanye, kandi ko imishwarara yaryo yirabura kandi ikaba igizwe n’ibipfungu. Yamara duhereye ku kuba icanzo ndetse kuba aho rikomoka, nta kintu nk’ico dushobora gufatirako, yamara ikinyuranye n’ivyo: . . . kandi mu buryo ngombwa kandi budahinduka izo ngaruka zirafatanganye kandi zikavana n’uko iryo zuba ritariho, ahubwo ni na ho duca tuvuga yuko izuba ari ryo soko y’umuco n’ubushuhe. Nuko, nk’uko icaha atari icamwa ciza kizanwa n’umuntu mwiza canke ngo kibe ikintu categetswe n’ Isumba Vyose, yamara, mu buryo butandukanye n’ubwo, gikomoka mu kwinumira kw’Imana n’ukudakoresha inguvu zayo, kandi, mu bihe kanaka, bikaba ngombwa ko hakwirikizwa

ubugombe bwayo; iki si icemezo ko Imana ikora ivyaha, canke ko ikora ibibi, canke ko ifise ikintu na kimwe cerekeranye na kamere k'ibibi; yamara, ko ahubwo, ko yo, hamwe n'abakozi bayo, bose ari beza n'abagororotsi kandi ko ari yo soko y'ubweranda bwose, y'ubugororotsi bwose. Vyoba bigoye guharira, kanatsinda, kubera abantu batigera bakora icaha, ndetse igihe Imana ibarekeye *kwigenza nk'uko bishakiye*, kandi bikaba ngombwa ko bacumura, bakora ivyaha iyo ibibemereye, ko rero ivyaha vyabo *atari ivyabo*, *kuko bidakomoka kuri bo*, yamara bikomoka ku Mana; kandi nimba bimeze gurtyo, yuko Imana itegerezwa kuba icumura: ivyo vyoba bigoye kwiyumvira kubera yuko igece cose izuba rirenze haca haza umwiza, umwijima, kandi ko umwiza utigera ubaho igece izuba ricaka, no kuvuga yuko rero umwijima, umwiza wose ukomoka ku zuba, kandi ko ikigize izuba n'imishwarara yaryo bitegerezwa kuba vyirabura.” (Edwards 1984, *Freedom [Umwidegemvyo] §IX: 77*)

##### **5. Kubera Imana ishobora kurabira ikintu muri “rugagamisha ruto” no muri “rugagamisha runini” mu mwanya umwe, irashobora gutangaza ikintu mw’ibanga ryayo (canke “mu buryo bwo gutangaza”) ubugombe bwayo, ubwo bugombe irabuhishura (canke “ikaba varabunyegeje”)**

Gus 29:29 havuga ibi, “*Ibikiri amabanga ni ivy’Uhoraho Imana yacu, ariko ibimaze guhishurwa ni ivyacu n’uruvyaro rwacu ibihe vyose, kugira ngo twitondere amajambo yose y’ibi vyagezwe.*” Nubwo ibisomwa bimwe bivuga yuko Imana “*yipfuza kw’abantu bose bakizwa*” (**1 Tim 2:4**; raba kandi **Ezek 18:23; 2 Pet 3:9**), hariho ibindi bice vyemeza yuko *atari* abantu bose bazokizwa yamara Imana itoranya *bamwe* gusa ataco irinze kubasaba (**Mat 11:27; Yoh 1:12-13; 6:37-39, 44, 65; 10:25-29; Ivyak 13:48; Ef 1:4-5, 11; 2:8-9**). I. Howard Marshall avuga ati, “Ko Imana yipfuza canke ishaka ko abantu bose bokizwa ntibisigura ko ari ngombwa ko abantu bose bazokwemera ubutumwa bwiza bagakizwa. **Dutegerezwa ata nkeka gutandukanya hagati y’ivyo Imana yipfuza kubona n’ibiba mu vy’ukuri kandi ivyo vyose bishobora kuvugwa ko ari ubugombe bw’Imana.**” (Marshall 1989: 56, ugushimika kwongewemwo) John Piper yongera ko ibi, “Kwemeza ubugombe bw’Imana bwo gukiza *bose*, kandi vyongeye tukemeza ko hariho *bamwe* batoranijwe ata kibanje gusabwa, bisigura yuko hariho n’imiburiburi ‘ubugombe bubiri’mu Mana, canke inzira zibiri z’ubugombe. Bisigura yuko Imana itangaza ikintu kimwe kandi vyongeye yipfuza kandi yigisha ikindi kintu kinyuranye ko kizoshika. Iri tandukaniro mu buryo bw’ukugene Imana ishaka vyaragaragajwe mu buryo bwinshi mu binjana vyahere. Si ikintu gisha na gatoya. Nk’akarorero, Abasesanguzi ba Bibiliya baravuze ku kwigenga kw’ubugombe bw’Imana hamwe n’ubugombe bwo mu ngeso, ubugombe bugira ico bugerako n’ubugombe bureka ikintu kibi kikabaho, hamwe n’ubugombe bwo mu mpisho, ubugombe bwahishuwe, ubugombe bwo gutangaza hamwe n’ubugombe bwo gutegeka, ubugombe butangaza hamwe n’ubugombe bw’iciyumiyo.” (Piper 2000: 109)

Piper arasigura bimwe muri ivyo: “Imana irafise ububasha bwo kuraba isi icishije muri rukakamisha zibiri. Arashobora kurabisha amaso ya hagufi canke akarabisha amaso abona kure. Igihe Imana iraba ikintu kibabaje canke ikintu kibi icishije mu maso yayo ya hagufi, ibona ingorane canke icaha ifatiye ku co ari co ubwaco, hanyuma ikababara, igashavura. ‘Erega simpimbarwa n’urupfu rw’upfuye, ni k’Umwami Uhoro agize, nuko ni muhindukire, mubeho’ (Ezek. 18:32). Yamara igece Imana iraba ikintu kibabaje canke kibi irabiye mu maso yayo abona kure, ibona ingorane canke icaha ifatiye ku migenderanire igishikanako, kandi n’ikindi kintu camuka kuri yo. Ibibonera mu migenderanire yose n’ingaruka zigira ikintu kigenda cisubiriza, canke ikintu kija mu bihe bidashira. Ibi vyose bigize ivyagezwe vya Mose, hamwe n’ (ivyiza n’ibibi) vyose vyavyo Imana irabinezererera (Zab. 115:3).” (Piper 2000: 126)

Jonathan Edwards aragura iki ciyumiyo maze akongerako ikindi kintu gikomeye gikomoka kuri ivyo yuko, kubera Imana ishobora kubona ikintu kimwe mu buryo “bunyunyutse” no mu buryo “bwagutse”irashobora kubuza no guhana “*ikibi nk’ikibi*” abantu bakora n’ubwo yoba yaremeye ko bagikora kubera impamvu zayo nziza. “Nta ho duciye kubiri n’Imana mu kwiyumvira yuko Ishobora kwanka ikintu ubwaco, ikakibona ko ari kibi gusa, yamara ko kandi bishoboka ko ari ubugombe bwayo kugira ngo ico kintu kibi kibeho, dufatiye ku ngaruka zose zizokurikira. . . . Abantu baripfuza gukora icaha nk’icaha, kandi ni ko biri no kubabikora hamwe no kubabikorerwa, abo vyega: baragikunda nk’icaha, kandi bakagikora kugira ngo bashike ku kintu kibi canke bagirire nabi abo bagikoreye. Imana ntiyipfuza icaha nk’icaha, canke kugira ngo ikibi gipfe kubaho gurtyo nyene, nubwo biyihimbara ko ibantu bimera uko biri, ko ivyemerera ko bibaho, nta nkeka ko icaha kizobaho, kugira ngo iciza nta ngere gikomoke muri ico kibi. Kwpifuza kw’Imana gutunganya ibantu muri ubwo buryo kugira ngo ikibi gishobore kubaho, kugira ngo kandi haboneke n’iciza gikomotse muri ico kibi, si ukuvuga ko Imana itanka ikibi nk’uko ari ikibi, kandi nimba bimeze birtyo, nta cotuma Imana ibuza ikibi nk’ikibi kandi ikagihana nk’uko ari ikibi.” (Edwards 1984, *Freedom*, §IX: 78-79; raba kandi Piper 2000: 107-31; Edwards, *Remarks*, igice ca. 3: 525-43) Mu burorero bw’ivyo harimwo Imana ikoresha Ashuri mu guhana isirayeli kubera ivyaha vyayo yamara kandi ikongera igahana Ashuri kubera amanyama yayo (**Yes 10:5-19**); igahagurutsa Babuloni kugira ngo isangangure Isirayeli yamara kandi igaca yagiriza Babuloni ko yakoreshheje ububasha bukomeye n’ukututayubaha (**Hab 1:5-11**); kandi ikemeza ko haba ukuryaruka n’ukubambwa kwa Kristo yamara kandi igaca itangaza yuko azobona ibara umuntu yaguze yamuguze (**Mat 26:24; Mariko 14:21; Luka 22:22**). Timothy Keller avuga ati, “ni

umunzane ukomeye. Ku ruhande rumwe, ikibi gifatwa mu vy'ukuri nk'uko kiriho. Yamara kandi hariho ukwemeza gukomeye ko mu mpera hazobaho intsinzi y'iciza, ikibi ntigishobora gutsinda.” (Keller 2013: 141)

Ikintu ca kabiri gikomoka kuri ivyo ni uko ibanga ry’Imana canke ivyo yategetse itarinze kubihishura hamwe n’ukubaho kw’icaha n’ikibi mw’isi bitavuguruza na gatoya ubugombe bw’Imana bwahishuwe ku bijanye n’ingene dutegerezwa gukora. “Ubugombe bubiri” bw’Imana rero bukuraho ico bavuga ko gipfa gushika. Randy Alcorn avuga ati, “Nimba Imana yemerera ivyo gukengerana bifatiye ku rukoba, ubuja, hamwe n’uko abana badandazwa bagiye gukreshwa mu vy’ubushurashuzi, none ni kubera iki ivyo dukwiye kubirwanya, nimba Imana yaretse bikaba ni kubera iki twokwitambika imbere kubirwanya? Ng’iki igituma: Bibiliya iravuga cane ku kwigenga kw’Imana, ku kutavogerwa kw’Imana, yamara kandi igahamagarira abantu kugira ico bakoze, kandi ikabasaba kuvugira abaoro n’abpfakazi hamwe no kubafasha (raba nk’akarorero, Imigani 31:8-9)—iki ni ikintu kinyuranye n’ukurekerana ibintu bibi uko biri.” (Alcorn 2009: 263) Mu ncamake, kubera impamvu zayo bwite nziza itigeze *iduhishurira* Imana yaremeye kandi irashigikira ko ico caha n’ikibi bibaho muri iyi si kugeza igihe Kristo azogarukira kw’isi, yamara kandi *yadaruhishuriye, yaratumenyesheje “iciza ico ari co”* kandi n’ico idusaba: “*mbega hari ikindi Uhoro akugombako, atari ugukora ibiroranye, no gukunda kugira imbabazi, no kugendana n’Imana yawe wicishije bugufi*” (**Mika 6:8**; raba kandi, uburorero, **Gus 10:12-13; Mat 5:38-48; 6:14-15; 18:21-35; 22:36-40; 25:31-46; Mariko 9:41-42; Luka 6:27-38; 12:33; Ef 4:25-5:21; 1 Tim 6:17-19; Yak 1:27).**

#### **D. Impamvu zishoboka zatumye Imana yemera ko habaho icaha n’ububisha**

##### **1. Kubera Imana ari nziza kurusha ibindi vyose bishobora kubaho, icaha n’ikibi birakenewe kugira ngo ibintu vyose vy’akamere k’imana n’ingeso zayo bije ahagaragara**

“Imana nta co bahwanye nay o, irisa. Ni yo yonyene mw’isi no mw’ijuru ikwiye gusengwa.” (Piper 2010: 51) Ni yo soko y’ibintu vyiza vyose: urukundo, ukugira neza, ukuri, ubweranda, ukwera, ukugororoka, uguca izibereye, imbabazi, ubuntu, n’ibindi n’ibindi. Kubw’ivyo, ubwiza bwayo burengeye ikindi kintu cose (raba uburorero, **Yes 43:6-7; Hab 2:14; Yoh 7:18; 14:13; Rom 11:36; 15:8-9; 9:22-23; 1 Kor 10:31; 1 Pet 4:11; Ivyah 21:23**). “Ikibazo c’ububisha” ubwaco (co kimwe n’ubumana bwinshi) cubakiye ku kugene abantu—ukubaho kwacu neza n’umunezero wacu—ari co gatimatima ka vyose; ko Imana yaremeye isi kugira ngo ishireho igihugu ciza ca mbere gishoboka ikiremeye abantu. Iciyumiyo nk’ico si co. Imana ubwa mbere ntiyaremye iyi si kubera inyungu zacu ubwa mbere. Ahubwo, Bibiliya iravuga iti “*kuko muri we ari ho vyose vyaremewe, ivyo mw’ijuru n’ivyo mw’isi, ibiboneka n’ibitaboneka, . . . vyose vyaremewe na we, biремерва kuba ivyiye*” (**Kol 1:16**). Mu mpera, ikintu cose Imana yemeye ko kiba—harimwo n’icaha n’ikibi—ni igice kinini kigize umugambi n’integuro y’Imana, yateguwe imbere yuko n’isi ibaho, kugira ngo igaragaze ubwiza bw’Imana n’icubahiro cayo, icubahro n’ubwiza bwa Kristo, n’ubwiza bw’ubuntu bw’Imana muri Kristo (raba, uburorero, **Zab 24:1-10; 148:1-13; Yoh 11:1-4; 13:31-32; 17:1-5, 22-24; Rom 5:12-21; 8:28-29; 9:19-23; 11:32-36; Ef 1:3-6; Flp 2:6-11; 2 Tim 1:8-9; Heb 2:9-10; Ivyah 13:8; 15:3**). Charles Hodge avuga ati, “Ukumenya Imana ni ubugingo budashira. Ku vyaremwe vyose ni co ciza kirengeye ibindi bintu vyose. Kandi ugushira imbere ukwo kumenya, ukugaragaza ukutagira agasembwa kw’Imana itagira ni yo ndunduro yayo y’ibikorwa vyayo vyose. . . . Kuba ubwiza bw’Imana ari yo ndunduro irengeye ibindi bintu vyose, ntitudegerezwa kwiyumvira yuko iyi ari yo si nziza cane yo kugiriramwo, no kuronkeramwo umunezero, canke ko mbere yo kuberamwo abagororotsi no kuronkeramwo ubweranda, ukwera mu bindi bintu vyose Imana yaremeye. Ivyo vyagenewe indunduro vyategekanirijwe, vyatunganirijwe tuvuge ukugaragaza ukutagira agasembwa kw’Imana.” (Hodge 1981: 435-36; raba kandi Erlandson 1991: “Ukugene Bibiliya ibibona” [“Imana yatumye habaho ikibi kugira ngo igaragaze ku vyaremwe vyose, cane cane ku bantu, icubahiro cayo mu bundi buryo budashoboka. Mu yandi majambo, yaremeye irwa ry’umuntu hamwe n’ivyago n’ibibi vyaciye bikurikira kugira ngo igaragaze ukugororoka kwayo, uguca izibereye, ubuntu, n’imbabazi uko bishoboka kwose mu buryo bwuzuye.”])

Hariho ibisomwa bitari bike bitanga uburorero bw’uko Imana yategetse, yemeye yuko icaha kibaho n’ikibi kibaho kugira ngo igaragaze yerekane ibiyigize bitandukanye:

- *Yesu arabishura ati, “Uwu ntiyakoze icaha, kandi si abavyeyi biwe, ariko ni ukugira ngo ibikorwa vy’Imana bibonekere kuri we.”* (**Yohana 9:3**)
- *Yesu aravuga ati, “Naje muri iyi si kuba agahinyuza ngo abatabona babone, n’ababona babe impumyi.”* (**Yohana 9:39**)
- *Kuko ivyanditswe vyabwiye Farawo ngo, “Icatumye ndaguhagarika ni ukugira ngo ndakwerekanireko ubushobozi bwanje, kandi ngo izna ryanje rivugwe hose mw’isi yose.”* (**Rom 9:17**)
- *Mbega hari ico biriko, Naho Imana yagomvye kwerekana ishavu ryayo, n kumenyesha ubushobozi bwayo, namba yihanganiranye imbabazi nyinshi ibikoresho vy’ishavu, vyateguriwe guhona,, kugira ngo yerekanire ubutunzi bw’ubwiza bwayo ku bikoresho vy’ikigongwe, ivyo yiteguriye guha ubwiza kera.”* (**Rom 9:22-23**)

- *Ariko ivyanditswe bivuga yuko vyose vyugaranywe ngo biganzwe n'icaha, kugira ngo abizera bahabwe ivyasezeranywe biheshwa no kwizera Yesu kristo. (Gal 3:22)*
- *Kuko yagize imigambi kera ko duheshwa na Yesu kristo gucika abana bayo kubwayo, nk'uko yabigomvye bikayihimbara, kugira ngo ubwiza bw'ubuntu bwayo yatugabiriye mu wo ikunda bushimwe. (Ef 1:5-6a)*
- *Kuba muri uwo kwaduhesheje gucika iragi ryayo, twashiriweho kera nk'uko Iyo yabigize imigambi, ikora vyose nk'uko imigambi yo mu mutima wayo iri, kuzoba abo guhesha icubahiro ubwiza bwayo, twebwe abizigiye Kristo kera. (Ef 1:11-12)*
- *Mwarumvise ukwihangana kwa Yobu, mwabonye ivyo Umwami Imana yaherutse kumugirir, ingene yuzuye imbabazi no kugira ikigongwe. (Yak 5:11)*

Mu gushira hamwe n'imironzo yo mu Baroma, Hodge avuga ati, “Igihano c'abanyakibi si ikintu gipfa gushika giturumbuka, kidafise ihangiro yamara kandi si ugutuma bagorwa; igihano gitegurwa kugira ngo kigaragaza ukutanezerwa kw'Imana, ko Imana itanezererwa ivyaha, kandi no kugira ngo kamere y'ukuri y'Imana imenyekane. Ku rundi ruhande, agakiza k'abagororotsi kagenewe kugaragaza ubutunzi bw'ubuntu bwayo.” (Hodge 1886: 319)

Jonathan Edwards avuga *igituma* ukubaho kw'icaha n'ikibi ari ngombwa mu buryo bwose kugira ngo akamere kuzuye k'Imana kigaragaze: “Ni ikintu ciza cane ko ubwiza bw'ibihe vyose butagira iyo buhera n'iyo buherera ko bukayangana, kandi ko kubera ico gituma nyene, ni vyiza ko uko gukayangana kw'ubwiza bw' Imana gitegerezwa kwuzura, kunengesera, ni ukuvuga, ko ibigize vyose ubwo bwiza bwayo bitegerezwa gusayangana, bigakayangana, bikakaka, ko ivyiza vyose bitegerezwa (busayangana) gukayangana, gusayangana, no kwakaka, ko n'uuvyitegerezwa wese agira iciyumviro ciza ku vyerekeye Imana yabishezeho. Si vyiza ko ubwiza bumwe ari bwo buboneka neza bwonyene kurusha ibindi vyose, ubundi bwiza na bwo ntibukayangane na gato, kuko ivyo ntivyoba vyishuye ukuri. Kubera ivyo nyene, si vyiza ko kimwe kirengera gukayamgana ibindi vyose, ikindi na co kigakayangana buke buke. Ahubwo ni vyiza cane ko ubwiza bw' Imana bwishura, gushigikira ukugira neza kwayo kudasanzwe, ko uguayangana na kwo kwatereza gushigikira ubwiza ni ko bimeze ko n' Imana ikwiye kwihesha icubahiro. Ni co gituma, Ubwiza bw' Imana budasanzwe, ububasha bwayo, ubukuru bwayo, ugushirwa hejuru kwayo, ukugororoka no guca imanza zibereye kwayo, ukwera kwayo na vyo bitegerezwa kugaragara. . . . Iyo bitari kuba vyiza kw'Imana yamamaza, itegeka, ishinga, ikemera kandi igahana icaha, nta kugaragara kw'ukwera kw'Imana kwobayeho mu kwanka icaha, canke kwerekana ivyo Imana yipfuza kandi ihitamwo, mu buntu bwayo no kugira neza. Nta kugaragaza ubuntu bw' Imana, canke ukugira neza nyakuri kw'Imana kwobayeho iyo ata caha co guharira cari kuba kiriho, canke ata vyago umuntu yorokorwamwo vyari kuba biriho. . . . Rimwe na rimwe ntiduharura ingene iciza kiboneka iyo hari ibibi vyinshi biba ibivuye ku bantu canke ku bidukikije. Kandi vyari ngombwa ko habaho ibibi, kuko ukugaragaza ubwiza bw' Imana ntikwari kuba ukutagira agasembwa iyo ata caha canke ibibi kwari kuba kutariho, ni co gituma tuvuga yuko ikibi ari ngombwa, kugira ngo umunezero udasanzwe w'ivyaremwe, kandi ko n'ukunengesera kwo kugira imigenderanire n' Imana ari na kwo kwatumye irema isi, kuko umunezero w'ivyaremwe ukomoka mu kumenya Imana n'ukumenya ibigize urukundo rwayo. Kandi nimba ukumenya Imana kutanengesereye, n'umunezero w'ivyaremwe ntushobora kunengesera ngo usesekare.” (Edwards 1986, *Remarks*, igice ca. 3: 528; raba kandi Piper 1998: “2.2 Kubera iki Imana itoranya”; Erlandson 1991: “Ico Bibiliya ivuga” [“Ukugororoka n'uguca izibereye biragaragazwa igehe ivyiza bishigikiwe,bihawe ingero bikwiranye kandi n'igehe ikibi gihanywe. Imbabazi n'ubuntu bigaragara neza igehe ababikorerwa baba batabikwiriye, batabibereye. . . . ubuntu n'imbabazi vyongeye bigaragazwa neza mw'isi aho igwa ry'umuntu ryavyaye *ugupfa* mu mpwemu, si ikintu c'igehe gito. Umuntu *arwaye* mu mpwemu ashobora kwayira amaboko Imana kugira ngo imurabe ryiza. Umuntu wenyene yigeze gupfa yagarukanywe mu kiganza ciza c'Imana ni we azomenya imbabazi z'Imana iyo *zigarukira*.”]; Edwards 1984, *The End*: 94-121; Hodge 1981: 435 [“Icaha rero dufatiye ku Vyanditswe, kiremerewe gukorwa, kugira ngo, uguca izibereye kw'Imana kumenyekanire mu gihano c'ico caha cakozwe, kandi ubuntu bwayo bumenyekanire mu mbabazi zayo. Kandi ikirere, iyo kitamenye ivyo bigenga Imana, coba kimeze nk'isi itagira umuco ukomoka ku zuba.”]; Piper 2003: 17-50; Piper 2010: 39-54)

Birakwiye kandi kwibukwa yuko integuro y'ukubaho—harimwo n'igikorwa canke uruhara rw'icaha n'ububisha, imbabaro n'urupfu—biriko birashirwa mu bikorwa ku rubuga kurusha uko tubibona canke n'uko mbere twovyiyumvira. Icubahiro c'Imana n'akamere ntibigaragarira abantu gusa ngaha kw'isi ariko mbere no mu kirere hose, harimwo n'abacunguwe bo mw'ijuru n'abamarayika (raba 2 Abam 6:15-17; Zab 19:1; Mat 18:10; Luka 2:13-14; 15:7, 10; 1 Kor 4:9; Ef 3:8-10; Kol 2:15; 1 Tim 3:16; 1 Pet 1:12; Heb 12:1; Iyah 1:1; 15:3-4; 17:1; 21:9). Kandi, nkuko tuja twarabihananahanyeko ivyiyumviro, ivyo bintu vyose bifise ingaruka zihoraho, si iz'igehe gito.

Ubwa nyuma, tuja twarahanahanye ivyiyumviro ku kamaro k'ukwihindura umuntu, k'ukwambara ishusho y'umuntu mu kwambara umubiri hamwe n'uguuhongera ivyaha Kristo yashikije ku musaraba. Ahakuru muri ibi vyaranahanyeko ivyiyumviro mw'Isezerano Rishasha ryose:

- *Kukw abo yamenye kera yabatoranirije kera gushushanywa n'ishusho y'umwana wayo, kugira ngo abe*

*imfura muri bene se benshi. (Rom 8:29)*

- *Ndasenga ngw amaso y'imitima yanyu yihweze, kugira ngo mumenye ivyo mwizigizwa n'uguhamagara kwayo ivyo ari vyo, mumenye n'itunga ry'ubwiza bw'ishamvu ifise mu bera, mumenye n'ubwinshi buhebuje bw'ubushobozi bwayo ikoreshereza muri twebwe abizera, nk'uko kwa gukora kw'ububasha bw'ubushobozi bwayo kungana, ukwo yakoreye muri Kristo, hamwe yamuzura mu bapfuye, ikamuvyagiza I buryo bwayo ahantu ho mw'ijuru, imishize hejuru cane y'ubukuru bwose, n'ububasha bwose, n'ubushbozi bwose, n'ubwami bwose, n'izina ryose rivugwa, si muri iki gihe gusa, ariko no mu kizoza. Kandi yamushikirije vyose, ibishira musi y'ibirenge vyiwe, kandi imuha ishengero ngo abe umutwe waryo wo gusumba vyose, ni ryo mubiri wiwe, unengesereye unengesera vyose hose. (Ef 1:18-23)*
- *Kandi abonetse afise ishusho nk'iy'umuntu, yicisha bugufi, araganduka no gushika ku rupfu, kandi urupfu rwo ku musaraba. Ni co catumye Imana imushira hejuru cane, ikamuha rya zina rirengeye ayandi mazina yose: kugira ngo AMAVI YOSE AZ'APFUKAME MW'IZINA RYA YESU, ay'ivyo mw'ijuru n'ay'ivyo kw'isi n'ay'ivyo'I kuzimu, kandi indimi zose zize zature yuko Yesu Kristo ari Uhoraho, ngo biheshe Imana Data wa twese icubahiro. (Flp 2:8-11)*
- *Vyongeye ni we mutwe w'umubiri, ni wo shengero, kandi ni we tanguriro, ni we mfura mu kuva mu bapfuye, kugira ngo abe agaheta muri vyose. (Kol 1:18)*

W. Gary Crampton yerekana kumbure iciyumviro gitoya c'ingaruka y'ibi: "Birumvikana yuko igwa ry'umwana w'umuntu ryategerezwa kubaho nimba Imana yategerezwa guhabwa icubahiro biciye mu gushirwa hejuru kw'Umwana Wayo. Ivyo ni ukuvuga yuko Imana yari izi ko hazobaho Irwa imbere yuko rinaba, kandi ivyo bikanashika, vyari ngombwa. Imana yari yarabigabiye kugira ngo yiheshe icubahiro. . . . Iyo Adamu agashobora kubaho mw'Itongo rya Edeni yari yashizwemwo nk'uburyo bwo kugeragezwa . . . yari kuba yaremejwe n'Imana mu kubaho mu bugororotsi. . . . Ukugororoka kwa Adamu rero kwari guca gushirwa ku bantu bose bamukomotseko (ni ukuvuga, abantu bose bambaye umubiri). Kandi abantu bose canke isi yose bari kurabira kuri we mu gushima, ntibari kurabira kuri Kristo, nk'Umukiza. Ibihe vyose, ibihe bidashira, Imana yosangiyе ubwiza n'icubahiro n'ivyo yaremye: Adamu. Mu buryo bw'agakekezo, ukwumvira kwa Adamu kwari gushikana ku gusenga ibigirwamana. Ni co gituma, ingendo nk'iyo ntiyari gushoboka mu bisanzwe. Isi yonyene y'ubu, aho igwa ry'umuntu ryabereye, ni ho honyene hashoboka kubonekera icubahiro c'Imana yonyene. Iyo Adamu akumvira, Yesu Kristo yari kuba yarahakanewe igikorwa ciwe 'nk'imfura muri bene Se benshi' n'Umwami w'Ishengero ryiwe. Kandi Data ntiyari kwakira icubahiro c'igikorwa ciwe biciye mu Mwana." (Crampton 1999: 5-6)

**2. Imana ntishobora gukuraho ibibi kandi idakuyeho abantu n'isi uko tubizi**

John Feinberg avuga yuko, mu kugira neza hamwe no mu bwenge bwayo, Imana yahisemwo kurema isi yuzuyemwo, irimwo abantu. Hariho ibintu vyinshi vyerekana ico ari co kuba umuntu. Ivyo bintu vyerekana ico ari co umuntu bituma uwo muntu ataba uwurengeye abantu canke ngo abe musi y'abantu. Nubwo ivyo bintu bitandukanye ku bantu, abantu barafise ububasha, n'ubwenge bwo kwiyumvira, bwo kugira ibigumbagumba, kuba bafise ubushake, ubugombe, ivyipfuzo, intumbero (zashizweho bafatiye ku vyipfuzo vyabo), kandi n'ububasha bwo kugendagenda. Ikindi, Imana "yashaka ko dukoresha ubwo bushobozi kugira ngo tubebo kandi dukore mw'isi ibereye abantu nk'uko turi. Ni co gituma, yaremye isi yacu, iyo nay o ikaba ibeshejweho n'amategeko agenga isi [raba uburorero, **Yobu 38:25-27; Mat 5:45**]. . . . Ubwa nyuma, Imana yagabiye gushiraho abantu bafise iherezo mu ngeso no mu kubaho ngaha kw'isi (nko kubijanye n'ingeso, ukugira iherezo kwacu ntikurinda gusaba ko tuba twakoze ibibi yamara ni kubera tudafise ingeso Imana yipfuzu kubona ku bantu z'ibihe bidashira). Mu nca make, Imana yagabiye kurema abantu abantu batazokwihesha icubahiro, batazokwishira hejuru, ntiyaremye abantu bafise ico bahajije canke abantu barengeye cane canke mbere ngo inabareme ari utumana." (Feinberg 2001: 788)

Imana ntishobora kwemera kwivuguruza (akarorero, kuzungurukira aho iri canke kurema urutare ruremereye idashobora kwiremekwa, guterura). Kubw'ivyo, Imana ntishobora gukuraho ingeso mbi kubera yuko "Iyo Imana ikora ibishoboka vyose kugira ngo ikureho ingeso zose mbi mw'isi, yari kuba yivuguruje mu vyo yagabiye mu kurema abantu n'isi nk'uko yayiremye; igatuma twibaza nimba ifise kimwe canke vyinshi mu biyigize, mu vyo tuyitirira; kandi/canke igakora ikintu kanaka tutoyiteze ko ikora canke tutokwipfuza ko ikora, kuko vyovyara ikibi kirengeye ikija kiriho yyu musi." (Ico gitabu nyene: 789) Feinberg mu nyuma yerekana mw'ido n'ido inzira nyinshi zinyuranye hamwe n'izama zigaruka aho Imana igarura, ikabuza ukwiyumvira kw'abantu, ibigumbagumba vyabo, ubugombe n'ubushake bwabo, ivyipfuzo vyabo canke ivyo bipfuzu gushikako, ivyo bagabiye, hamwe n'ukugendagenda, kandi /canke ikiyinjiza mu mategeko agenga ibidukikije, isi, kugira ngo ibuze icaha n'ikibi kubaho (Ico gitabu nyene: 789-95). Kanatsinda, kugira ngo ushikane umuntu umwe gusa ku rwego rw'aho imisi yose kandi avyihiityemwo ata gahato gukora ivyiza vyosaba guhindagura mu buryo bugaragara ubugingo n'ubuzima bw'ibandi bantu benshi bo kw'isi (Ico gitabu nyene: 790). Mu nca make, ntihoba hakiba isi

nk'uko tuyizi canke abantu nk'uko tubazi. Ikindi, "ijo hatari kuba hariho urutonde rurongorotse kandi rubaho rw'ibantu, kumenya ico ufata n'ico ureka, kumenya ico ukora n'ico ureka vyari kugorana cane kandi bikavanwaho mu buryo bworoshe. Hejuru y'ivyo, Imana ishaka ko abantu ku giticabo bagiranira imigenderanire, yamara ukugene ibintu vyubatse mu kibano bisaba urutonde nk'uko biri mu buzima bwa misi yose." (Feinberg 1994: 265) Peter van Inwagen avuga ati, Kugira ngo Imana mu buryo bw'igitangaza canke mu bundi buryo ibuze ibintu biterwa na kamere canke ko ibintu biyangara mu muntu vyovyara isi ata kuntu na kumwe imeze. "Kandi, nta nkeka, ntibigaragara neza ikirihagati y'isi imeze nabi cane n'isi itameze nabi cane. . . . Ntihariho rero igitigiri cemewe c'ibintu bibi vy'imbabaro Imana ishobora kwemerera ko kibaho itabanje kwirengagiza iciza c'isi kitameze nabi cane." (van Inwagen 1996: 173n.11) Vyongeye, kugira ngo yivange n'amategeko canke ihindute amategeko agize ikirere canke kamere n'ukugene ibintu bigenda mw'isi vyosaba ko habaho isi inyuranye n'iyi turimwo kandi ko habaho ibindi vyaremwe bishasha bitandukanye n'ibirihou ubu atari abana b'abantu kugira ngo abe ari vyo vyuzura iyo yindi si.

Feinberg aheraheza abaza iki kibazo, "Mbega Imana yagize nabi mu kurema abantu? Nta na gato igihe turavye agaciro gakomeye umuntu afise, n'agaciro gakomeye Imana imuha. Mbere biragaragara, turashobora kuvuga yuko ikibi cazanywe n'uko abantu buzuye, baba kw'isi. Ikindi, ni imwe mu yandi masih yose ashoboka Imana ishobora kuba yararemye. Imana ni Imana nziza. Isi yaciu irimwo abantu igaragaza ubwiza bwayo." (Ico gitabu nyene: 795) Ico ashaka kuvuga ngaha si uko Imana ikoresha ikibi ikakizanisha iciza (nk'uko mu **Rom 8:28**) yamara ni uko ukubaho kw'abantu mw'isi nk'iyyi ari "agaciro k'urutonde rwa mbere," mu yandi majambo, iciza ubwaco, atari iciza kiva mu kibi caja kiriho. Abantu ni ikintu ciza caja kiriho kandi kibereye kubaho nubwo abo bantu nyene bakora ivyaha n'ibibi.

### **3. Ibibi vyose Imana yemerera kandi ishinga ko bibaho kenshi na kenshi bikora kandi bikazana iciza kirengeje ku vyaremwe ubwavyo**

Paulo avuga ati, "Kandi turazi yuko ku bakunda Imana vyose bifataniriza hamwe kubažanira ivyiza, abahamagawe nk'uko yabigabiye." (**Rom 8:28**). Kimwe mu bituma Imana yemera ko ikibi kibaho ni uko rimwe na rimwe ikibi kizana iciza kirengeye ku bantu—Kumbure abababazwa canke abandi—muri iki gihe. Feinberg avuga ati, "Mu kintu ico ari co cose, Imana ishobora kuba ishaka gushikana ibintu vyinshi binyuranye, atari ikintu kimwe gusa. Kandi, ivyo atari mu buzima bw'uwuriko araca mu mibabaro wenyene. Imana mu kwemera imbabaro n'amarushwa, ishobora kuba ishaka gushisha ikintu kanaka mu bungingo no mu buzima bwa nyene guca mu mibabaro, ikintu mu bungingo bw'abo bazi uwuriko arababazwa, canke uwuriko araca muri iyo mibabaro, kandi rimwe na rimwe bijanye n'ububasha bw'abamarayika n'abadayimoni." (Feinberg 1994: 339-40) Hariho uburorero bwinshi bw'ivyo. Ngaha tugomba tubahe uburorero bukeya gusa:

- "Ugucibwa ukuguru canke ukuboko ni bibi; yamara hari aho biba ngombwa, nkenerwa kugira ngo ukize ubuzima bwawe, kubw'ivyo bica biba vyiza. Intambara ni ibibi bibi cane, yamara isi yahindutse kubera intambara kugira ngo habeho umwidegemvyo mu bijanye n'ugusenga Imana hamwe n'ukwidegemvyo, kuko iyo hataba izo ntambara uwo mwidegemvyo ntiwari kubaho. . . . Ni co gituma, nimba icaha ari uburyo ngombwa kugira ngo umuntu ashike ku kintu ciza cane, gica Kireka kuba kibi, ahanini, kandi bijanye n'ukugira neza kw'Imana kugira yemere ko ico aha kibaho." (Hodge 1981: 432-33)
- Yosefu yadandajwe na bene nyina yamara mu nyuma ababarira ati, "Kubwanyu mwagabiye kungirira nabi, ariko Imana yo yagabiye kubizanisha ivyiza, kugira ngo ishitse ibiriho muri iyi misi, ikize abantu benshi, boye gupfa" (**Ita 50:20**).
- Muri Bibiliya, Imana ikoersha ibibi kugira ngo igerageze abashumba bayo (**Yobu; 1 Pet 1:7; Yak 1:3**); kubatoza indero (**1 Kor 11:31-32; Heb 12:4-11**); kurinda ubugingo bwabo (**Ita 50:20**); kubigisha ukwihangana no kuramiriza, kubatoza indero no kubashikana ku kuba abagabo mu kwizera, no kutaba nyamuja irya n'ino, hamwe no kubaremamwo ivyizigiro (**Rom 5:3-5; Yak 1:2-4**); kugarukana ivyiyumviro vyabo ku bifise akamaro kurushiriza (**Zab 37**); gushinga imizi ukwizera kwabo muri Kristo (**Flp 3:7-11**); kubashoboza guhumuriza no kuremesha abanda (**2 Kor 1:3-7**); kubashoboza kuba ivyabona bikomeye bashingira intahe ukuri (**Ivyak 7**); kubaha umunezero urengeye igihe imbababaro ikabukanijwe n'ubwiza (**1 Pet 4:13**); gúcira imanza abanyakibi muri kahise (**Gus 28:15-68**) no mu bungingo buzoza (**Mat 25:41-46**); kuzanira impera abizera bahamwe (**Mat 5:10-12**); kandi no kugaragaza ibikorwa vy'Imana (**Kuv 9:16; Yohana 9:3; Rom 9:17**).
- Ikindi, "Imana mu mbabazi zayo *ibuza* umuryano wo mu bihe vy'iherezo [mu yandi majambo, uguca amateka] kugeza akaryo kose kabonetse ko kwihana n'uguharira kabayeho, kakarengana. Kandi ivyo na vyo ni vyo bitera ukuzazanirwa, kubabara, n'ukubabazwa, mbere rimwe na rimwe n'abantu b'izirakarengane bagapfa igihe bategerezwa kurindira. Ku bagororotsi bishwe batakambisha ijwi rirenga babaza bat 'Databuja wera w'ukuri, uzogeza ryari kudaca imanza no kudahora abari mw'isi amaraso yacu?" Imana nayo irishura: 'Babarirwa kumara iyindi misi baruhuka! . . . gushitsa aho igitigiri c'abashumba bagenzi babo na bene Se,

bagira bicwe nka bo, kizoshikira' (Ivyah 6:10-11). . . . Kandi imbabazi z'Imana zabaye yuko haciye mbere n'imyaka ibihumbi bibiri birenga abo bantu baciwe amazosi bakirindiriye— kandi mbere habayeho n'intambara zikomenye n'ubwicanyi bw'agahomerabunwa! – ntibihagije ngo tubivuge birangire. Ingaruka z'imbabazi zidasanzwe z'Imana mu kuba irarindirije ko habaho uguca amateka nta nkeka, ni *ikibazo c'ibibi*. Kubera iki Imana irindira igihe abantu bababaza abandi bakabakomeretsa kandi bakabica? Ni nde yokwibajije ko ivyo Imana ibikora mu Rukundo? Yamara Imana irishura iti: 'None jewe sinari nkwiye kugirira ikibabarwe Ninewe, ico gisagara kinini, kirimwo abantu ibihumbi ijana na mirongo ibiri barenga, batazi gutandukanya iciza n'ikibi, kandi hakabamwo n'ibitungwa vyinshi' (Yona 4:11)?" (Work 2000: 107; raba kandi **Rom 2:4; 1 Tim 2:4; 2 Pet 3:9; Ivyah 2:21**)

- Timothy Keller yerekana imigwi ine y'ukugene Imana ikoresha imbabaro: "Ubwa mbere, imbabaro n'amarushwabihindura imitima yacu n'ukugene twahora tubona ibantu. Imbabaro iducisha bgufi kandi ikadukuramwo ubwirasi, n'ubwibone n'ukwirabishako. . . . imbabaro vyongeye idushikana ku kwisuzuma maze tukibonamwo intege nke, kuo iyo mibabaro ni yo serura akari muri twebwe kabi kabishe. . . . Ubwa kabiri, imbabaro n'amarushwa bizohindura cane imigenderanire dufitaniye n'ibantu vyiza mu bugingo bwacu. Tuzobona yuko ibantu bimwe bimwe vyacitse ivy'ingirakamaro cane kuri twebwe. . . . Ubugira gatatu, kandi kiengeye mbere ibindi vyose, imbabaro n'amarushwa bishobora gukomeza imigenderanire yacu n'Imana kurusha uko ibindi bintu vyose vyotuma twegera Imana [raba **2 Kor 4:7-18**]. Hariho umugani n'invugo ikomeye ya C. S. Lewis y'ukuri, ivuga yuko mu mahirwe Imana iratwongorera ariko mu bihe bigoye Imana isemererera mu matwi yacu. . . . Ubwa nyuma, imbabaro n'amarushwa ni ibantu vya ngombwa nimba tugiye gukoreshwank'ibikoresho vyo kuzanira ivyiza abandi, no gukorera abandi cane cane iyo twaciye mu mibabaro n'amageragezwa nk'ayo na bo bariko baracamwo. Imbabaro n'amarushwa bituma tugira impuhwe n'imbabazi tutari kugira iyo tutari kubanza guca muri iyo mibabaro n'amarushwa [raba **2 Kor 1:3-5**]." (Keller 2013: 190-92)

- John Feinberg avuga ku bintu cumi Imana ishobora kuba iriko irashitsa ibicishije mu marushwa n'imbabaro: "ubwa mbere, Imana ishobora kwemera ko habaho amarushwa n'amageragezwa n'imbabaro kubera impamu zimwe n'izavzwe muri Yohana 9:1-3. Muri ico gihe, imbabaro n'ukumererwa nabi *bitanga akaryo ko Imana igaharagaza ububasha bwayo*. . . . Ubwa kabiri, Imana irashobora gukoresha amarushwa *kugira ngo idukuremwo icotuma twishima*. . . . [Ubugira gatatu,] Imana yaremeye ko Yobu aca mu marushwa n'imburibiri kugira ngo *igaragarize Satani ko hariho ukwizera kw'ukuri ataco kwubakiyeko*. . . . Ica kane, rimwe na rimwe Imana irakoresha amarushwa n'imbabaro nk'akaryo ko *kugaragariza abizera n'abatizera iciyumiwo c'umubiri wa Kristo*. . . . [Ubugira gatanu,] Ivyanditswe vyigisha inzira zinyuranye aho iyo mibabaro n'amarushwa y'umugororotsi *atumamhabaho ukwezwa*. . . . [Ubugira gatandatu,] rimwe na rimwe Imana iremerera ko amarushwa n'imbabaro bidushika mu bugingo bw'abagarorotsi kubera *igikorwa gishoboka mu gihe c'amarushwan'imbabaro*. . . . [Ubugira indwi,] imana vyongeye ikoresha imbabaro n'amarushwa *kugira ngo dushobore kuba abiteguriye ayandi mageragezwa n'amarushwa biri imbere*. . . . Ubugira umunani bw'ugukoresha amarushwa n'amageragezwa mu bugingo bw'abagarorotsi ni *kubategurira urubanza rw'ibikorwa vyabo nk'ingororano n'impembo* [raba **1 Pet 1:7**]. . . . Ubugira icenda, Imana irashobora gukoresha amarushwa n'imbabaro vy'abagarorotsi *nk'urufatiro rwo kubashira hejuru* [raba **2 Kor 4:17**]. . . . Ubwa nyuma, Imana irashobora gukoresha amarushwa n'imbabaro nk' *uburyo bwo gushikana uwizera mu gikiriza ciwe, Imana ikamwiskanira akaja kubana na yo*." (Feinberg 1994: 340-46)

- Richard Swinburne avuga ati, "ku bikorwa vy'umwete, vy'impuhwe, n'ibindi, kugira ngo bibe ibikorwa vyuguruwe ku bantu kugira ngo babikore, hategerezwa kuba hariho ibibi vyinshi bitandukanye. Ibibi biha abantu akaryo ko gukora ivyo bikorwa vyerekana abantu abo ari bo n'uko bameze. Isi itagiramwo ibibi yoba ari isi aho abantu batagira imbabazi, badaharira batagira impuhwe, batagira ikigongwe canke ukwitangira abandi. Kandi abantu badafise ako karyo baba batswe ububasha n'uburenganzira bwo kwerekana ko aria bantu beza." (Swinburne 1979: 214-15)

- John Hick agereranya isi "n'ahantu abantu bigira kuba abantu." Avuga ati, "Nimba rero, intumbero y'Imana mu kurema isi kwari 'yo yarongoye abana benshi ngo ibazane mu bwiza' [**Heb 2:10**], iyo ntego canke icro hangiro ni ryo rizokwerekana ubwoko bw'isi Imana yaremeye. . . . Nta nkeka ko turonderera umunezero abana bacu; ariko ntitubipfuriza ibituma badakura naho vyoba ari vyiza ariko bigaca mu buryo butari bwo habanje kubeshwa, ukutikwegerako, impuhwe, umwete, ugutebura, ugushira hejuru ukuri, kandi kumbure hejuri y'ivyo vyose ububasha bw'urukundo. Ntidukorera ku bihimbaro n'ibinezereza vy'uko umunezero ari co kintu ca nyuma tugomba gushikako mu buzima . . . . Ahubwo, iyi si itegerezwa kuba ari ahantu ho kwigira kuba abantu." (Hick 1977:253, 256, 258, 259) Aca rero asubiramwo umuhinzi w'amajambo aryohera amatwi John Keats yiyumviriy aya majambo "ahantu ho gutuma tuba abantu" maze akavuga ati, "Mbega ntimubona ko ari ngomwa ko isi ica mu mibabaro n'ingorane n'amakuba n'amarushwa ari ishuri rituma habaho ubwenge kandi bituma abantu baba abantu bakagira umutima?" (Ico gitabu nyene: 259n.1)

- Abantu bamwe barava ku Mana kubera amakuba n'amarushwa baba baciymewo. Yamara, “Ni nk’uko n’abantu bensi *babona* Imana biciye mu marushwa no mu makuba baba bagize. Babona yuko ingorane zibegereza Imana aho kubigiza kure yayo. Ibihe bigoye bikangura abantu bakava mw’itiro bari barimwo ry’impwemu nk’aho bari kuba bikwije bigatuma barondera Imana n’ubugombe bwayo muri ivyo bariko baracamwo. . . Mu mwiza w’umuzitanya tuba difise uguhitamwo kutaba gusanzwe kuriho mu bihe vyiza. Dushobora guhitamwo gukorera Imana kubera ari Imana gusa.” (Keller 2013: 5, 248) Elie Wiesel, ubwiwe umucikacumu wo mu gihe c’aba Nazi bari bajanye abantu mu makambi yo kubarangirizamwo no kubiciramwo, yabonye ingene abantu bifata mu buryo bunyuranye iyo bashikiwe n’amarushwa amwe: ““kandi Auschwitz? Ivyo na vyo ubifata gute?” . . . Gregor aca arashavura. ‘inyuma y’ivyatubayeko vyose, bishoboka gute yuko woba ucizera Imana?” Uwo mutnu aca aratwenga hanyuma arishura ati, ‘Vyoshoboka gute ko *utizera* Imana inyuma y’ivyabaye vyose?”” (Wiesel 1966: 192)

Ikintu ciza cane kirengeye c’uko Imana iriko irakora mbere no mu bibi kiratanguye ubu kandi igakorera ku rwego rw’umuntu. Ni co gituma, Imana iri kumwe na twe mu mibabaro turiko turacamwo ubu (raba, uburorero, **Gus 31:6; 8; Zab 22:24; 23:4; 34:18; 94:14; Yes 41:10, 17; 43:2; 53:4; 63:9; Yoh 14:16-20; Rom 8:35-39; 2 Kor 1:3-7; 4:8-10; 12:7-10; Flp 4:12-13; Heb 13:5; 1 Pet 4:12-19**). Arazi ivyo turiko turacamwo kandi idushoboza kuvyihanganira kandi mbere idushoboza guhingurwa n’imibabaro yacu (uburorero, **Zab 119:71; Mat 5:10-12; Ivyak 5:40-42; 1 Kor 10:13; 2 Kor 1:3-4; 4:16-17; Plp 3:10; 4:6-7; Yak 1:2-4; 1 Pet 1:6-7; 2:19-21; 5:10**). Kristo yishushaniye n’abantu biwe kugira ngo amenye, yumve imibabaro yabo nk’aho ari iyiwe (**Ivyak 9:4-5**). Kanatsinda, Imana ifata ububabare bwacu n’amarira yacu akabihindura umunezero, ibitwengatwenga (**Zab 30:11; Yer 31:13; Yoh 16:20**). Yamara ugukura n’uguhingurwa biciye mu muriro w’imibabaro si ikintu gipfa kuza uko nyene. “Dutegerezwa kumenya, kubeshwaho, kuvugana n’Imana, kandi no kwizera no kwzigira Imananaho twoba turi muri uwo muriro. Imana ubwayo ivuga muri Yes 43 yuko naho twoca mu muriro izobanayo na twe, ikagendera hampande yacu muri uwo muriro. Kuyimenza neza udakekeranya igihe uba uri muri ayo marushwa ni urupfunguruzo rwo gukomera no gushikama aho kuba umunyanterge nke muri ivyo bihe bigoye.” (Keller 2013: 229)

Bibiliya *ntisezerana* yuko icaha *cose* n’ikibi *cose* bitegerezwa kuzogira ikintu gikomeye c’iciza canke “iherezo ryiza” *muri ubu bugingo*. Timothy Keller avuga ati, “Mu buryo bunyuranye n’Abizera b’i karma, Abakristo bizera yuko imibabaro kenshi na kenshi ari akarenganyo kandi ko irengeye. Ubuzima sib wo na gatoya. Abantu babaho neza kenshi na kenshi ntibakora neza, ntibakora ivyiza. . . . Imibabaro kenshi na kenshi ipfa kuza ku bantu kandi ikaba mibi cane, kandi iza ku bantu basa n’aho ata kintu na kimwe kibi bakoze.” (Ibid.: 29, 94). Ikibazo kiba iyo turavye muri ubu bugingo gusa ku vyiza, ukugororoka, uguca izibereye, hamwe n’impembo tuba twiteze kubera uko tubona ibintu gufise aho kugarukira—Kubera ubugingo bwacu budaherera ku gihe tuba dupfuye. Ahubwo, Bibiliya idusezeranira imibiri misha izozuka izobaho mw’isi nsha yacunguwe kandi bikemezwu n’ukuzuka kwa Kristo (**1 Kor 15:20-26, 50-58**). “Ako ni ko kazoa kacu, kandi ivyo bisigura yuko . . . uko tuzomera kuzoba ari kwiza, gacungerewe, kandi kuzoba ugutunganye bihebuje inyuma y’urupfu. Ni co gituma rero kazoa kacu ari keza cane, kazoba kagizwe n’urukundo rutagira imbibe—urukundo rw’Imana n’urukundo ku bandi bantu.” (Ico gitabu nyene: 42-43) Aho rero kandi mu kiringo c’ibihe bidashira tuzobona ko ikibi kitari intambamyi ku munezero wacu w’ibihe bidashira, “yamara ikibi catumye biba vyiza cane. Ikibi cari kuba coshikije ibinyuranye n’ivyo twaziga.” (Ico gitabu nyene: 117) Mu buryo bw’agakekezo, ivyo vyose bizanwa n’icaha gikomeye cakozwe ubwa mbere: ukuryaruka n’ukubamba umugororotsi, atunganye, uwera, umuntu atigeze akora icaha yigeze kubaho—Yesu Kristo; yamara ni uko yemeye kwitangira ivyo vyaha bikomeye n’ibibi vyose vyatumye Kristo ashobora kwikorera ivyaha vyacu n’igihano c’ivyo vyaha vyari kuja ku mutwe wacu kugira ngo aneshe, atsinde, akureho ubushobozi n’ububasha bw’icaha n’ikibi, akanywanisha, agahuza Imana n’abantu, maze agahindura ubugingo bwacu.

Imibabaro yose y’iyi si ntishobora kugereranya n’ubwiza bw’ibihe bidashira Imana izozana mu gihe c’iherezo (**Rom 8:18-21; 2 Kor 4:16-18; Ivyah 21:1-4**). “Igihe tuzobaho mu mahoro mw’Isi Nsha, aho umunezero uzonyengetera n’umuyaga duhumeka, tuzosubiza amaso inyuma turabe iyi si turimwo maze twemezzé tudakoresheje ukwizera ariko dukoresheje ivyo tubona n’amaso yuko ikibi cose n’imibabaro vyari bikwiriye kubaho—kandi ko ukwhindura umuntu kwa Yesu n’incungu yiwe vyahinduye ikirere kiba ibihe bidashira ciza kurusha” (Alcorn 2009: 195; raba kandi Willard n.d.). Kanatsinda, ku bacunguwe, ivyo baciymewo vy’ibihe bidashira kandi bitagira iherezo vy’Ijuru risha n’isi nsha ntibizotanga gusa “ukubona ibintu ukundi gusha ku gusuzuma ibigize ubugingo mu mubiri” yamara “bizokuraho imibabaro y’ubo ari we wese yaboneye kw’isi—nubwo vyoba vyabonetse ko bikomeye mu gihe abantu bari bambaye umubiri” (Ferraiolo 2005: “Igihe Gikiza Ibikomere vyose [Time Heals All Wounds]”). Igihe tuzoba dushitse mw’ijuru, uguca izibereye Kw’Imana, ubuntu bwayo, imbabazi zayo, n’ukugororoka kwayo bizogaragarira uwo ari we wese; nta n’umwe azoba akiyagiriza ko ikora ibibi. Ahubwo “AMAHANGA YOSE AZOZA AKWIKUBITE IMBERE AGUSENGE, KUKW IMANZA ZAWE ZIGOROROTSE ZISERUWE” (**Ivyah 15:4**).

Twatanguriye iki kigabane muri **Rom 8:28**, kandi uwo murongo urafise ijambo ry'urupfunguruzo dukwiriye kwama twibuka. Iryo jambo ni “vyose hamwe.” **Rom 8:28** hariko haravuga yuko “ibantu vyose—mbere harimwo n’ibibi—umusi umwe *vyose hamwe* bizoganzwa n’Imana mu buryo bw’uko ikibi categuwe mu mpera kizoshitsa ikinyuranye n’ico cari categuye—ikintu ciza kirushirije n’ubwiza kurusha ivyari kubaho bitewe n’ico kibi. Imana yonyene ubu ni yo ifise ico ciyumviro c’ibihe bidashira hamwe n’aho bihindukira aho dushobora kubona ibantu vyose bifatanirije hamwe kutuzanira ivyiza kandi ivyo bigahesha Imana icubahiro—yamara kandi tuzoba aho hantu kandi tuzobibona na vyo nyene.” (Keller 2013: 301-302)

#### **E. Ukwigenga kw’Imana, uruhara rw’abantu, hamwe n’ukubaho kw’icaha n’ibibi: gusozeru**

Abantu barabaza ibibazo bikomeye kandi bifise aho bifatiye iyo bahuye n’ibibi, cane cane igithe ibibi batateye bibashikiye canke iyo bishikiye abakunzi babo n’incuti n’abagenzi.<sup>74</sup> Imanairafise impamvu nziza kandi zihagije ku kintu cose yashinze kandi yemeye ko kiba—harimwo ivyaha vyose n’ibibi vyose—Yamara ntイヤduhishuriye izo mpamvu zose kandi mbere kenshi na kenshi ntidiuhishurira igituma ikintu kibi kanaka cashitse, cabaye. **Gus 29:29** hamwe n’imbabaro ya Yobu ni vyo bibigaragaza. Feinberg avuga ati, “Dufatiye ku kugene tubona ibantu, bishobora kuboneka ko ata sano riri hagati y’ibibi kanaka n’ikintu na kimwe c’iciza, c’agaciro, yamara ko ivyo atari ngombwa ko vyerekana ko ata gaciro na kamwe gashobora gukomoka muri ico kibi. Nk’uko se w’umwana adashobora kwemerera umwana kuguma ari maso atagiye kuryama kugira ngo arorere ibikino adafise inkuru y’imvaho canke ubwenge buhagije bwo guca urubanza nimba ukwankirwa n’umuvyeyi wiwe kurindira gushika ico gihe ko bivanye n’uko uwo muvyeyi wiwe amwanka, ni ko na twe tudashobora kumenya bihagije kugira ngo dushobore guca urubanza ko hariho ibibi birengeje urugero. . . . Dufatiye kuri wa mwana agomba guterama kugeza habaye ivyo birori kandi biba mw’ijoro ryitereye, ntidushobora kuvuga yuko igithe cose umuvyeyi wiwe amwankiye, yama abigenza gurtyo, yama amwankira kubera ijoro ryitereye. Rimwe umuvyeyi ashobora kwankira uwo mwana guterama gushitsa ico gihe cose kubera yuko ashaka ko umwana wiwe aryama neza agasinzira neza azi ko buca umuryango wose ugenda ahantu kanaka, canke kubera umwana akorora, ahandi na ho hashobora kuba hariho abashitsi badashaka yuko umwana yumva ivyo bavuga. Ni no muri nk’ubwo buryo nyene . . . tudakwiriye kwiyumvira yuko ibibi bibiri bisa Imana yemereye ko bibaho canke intumbero z’imana muri ivyo bibi bibiri zisa. Ivyo bibi bibiri naho bisa bishobora gushitsa intumbero z’Imana zibiri zidasu.” (Feinberg 1994: 308-309)

Nubwo abantu mu vy’ukuri bababazwa n’ukubaho kw’icaha n’ingaruka mbi zaco hamwe n’ikibi mw’isi, n’Imana ni uko biraybabaza. Hariho ibitumvikana kanaka “ku ngorane z’ikibi.” R. Maurice Boyd avuga ati, “Biri mu bubasha bwacu gukuraho vyinshi mu ngorane tuguma twidogera, ariko tugahitamwo kutazikuraho. Si Imana ata co iriko irakora, ariko ni twebweubwacu. Imana yashize mu biganza vyacu uburyo bwo gukuraho no guhangana n’ibibi vyinshi tuguma twidogera. Yamara kubera ubube gito bwacu bw’imitima yacu, kenshi na kenshi ntidushaka gufata no gutanga umwanya wacu, ivyiyumviro vyacu, canke inguvu zacu, canke amahera yacu kugira ngo dukureho ingorane n’imbabaro vy’abandi. Biroroshe kwagiriza Imana ingorane n’ugusuza umutima isi irimwo kurusha uko dukwiye kuba ibikoresho vy’ukugira neza kwayo.” (Boyd 1999: 107) Ku rundi ruhande na rwo, Imana izocira urubanza mu kudahengama bene gukora ivyo vyaha na bene kuzana ivyo bibi, kandi mbere baja baratsinzwe n’urubanza rw’Imana (**Ita 18:25; Guh 14:18; Zab 7:8-16; Yoh 3:18; 16:11; Ivyak 10:42; Rom 2:12-16**). Ivyakozwe vyose bizoshirwa ku munzani, kandi ukugorororka, n’uguca izibereye bizokwama bihangamye. Nkuko Timothy Keller yaja yarabivuze, kumenya ko uguca izibereye kw’Imana kuzokwama gutsinda “bidufasha, bidushoboza kubaho dufise ivyizigiro n’imbabazi. Iyo tuyemeye, tukavyakira, duca tugira ivyizigiro kandi tukagira umwete wo guca izibereye, kugororra ibantu bigoramye. Kuko naho twoba tutabona ko hari ico turiko turahindura, womenga umwete wacu nta co ushikako, turazi yuko ku mperuka ukugororoka, n’uguca izibereye *bitebe bitebuke* bizohabwa agaciro kavyo—mu buryo ntasubirwamwo. Ibibi vyose, amakosa yose—ivyo twice ingeso mbi vyose n’ibitabereye vyose—bizogororwa. Yamara kandi bidushoboza kugira imbabazi, guharira, no kwigumya ntitiwhore, no kudakoresha igikenye.” (Keller 2013: 116)

Ariko Imana yakoze ibirengeye ukutwemeza yuko izocira urubanza abantu kubera ivyaha, ibibi, n’amakosa bakoze: Imana ubwayo yariziriye ngaha kw’isi iciye muri Yesu kristo kandi ikorerwa ivyaha n’amarorerwa; yikorera ivyaha vyacu kandi iriha ikiguzi c’ivyaha vyacu kugira ngo abo bose baza kuri we baronke ubugingo mu kibanza co guhabwa urupfu rw’ibihe bidashira ku musi w’urubanza. Dufatiye mu muco w’ibi vyose, umwanditsi w’Umurusiya w’umukristo yitwa Fyodor Dostoevsky yaheraheje avuga ati, “Nizera nk’umwana yuko imbabaro izokira kandi ko izovanwaho. Nizera yuko ibantu vyose bibi bitagira insiguro abantu bacamwo bizovaho umusi umwe nk’igicu, bizovaho nk’ibantu bitokwiyumvirwa nk’iciyumviro gito cane ata co kimaze c’ubwenge

<sup>74</sup> Feinberg avuga ati, “Nta kintu na kimwe kibaho nk’ico c’*ingorane* y’ikibi. Mu vy’ukuri, imvugo ‘*ingorane* y’ikibi’ ihagarariye ibantu vyinshi bitandukanye vy’*ingorane* tudashobora gusigura neza igituma bibaho.” (Feinberg 1994: 14) Ibibazo tugerageza gutorera umuti igithe ibantu bibi bidashikiye, bishikiye abo dukunda n’abagenzi, incuti zacu, ni vyo Feinberg yita “*ingorane* z’idini z’ikibi.”

bwa Euclide nk'umuntu. Nizera yuko ku mpera y'isi, mu gihe vyose bizoba bibana ata wandya wangura, bibana mu mutekano no mu mahoro y'ibihe bidashira, ikintu c'igiciro kinini kizoshika kizokwira imitima yose, gihumurize abiganyira, kubera uguhongera ivyaha vyose vyakozwe n'abantu, gihongere amaraso yose yamenetse, yavishijwe abantu. Nizera yuko bitazoshoboka gusa guharira yamara no gutsindanishiriza ivyabaye vyose." (Dostoevsky 1957: 217)

## **IVYONGEWEKO 1—INCAMAKE Y'IBITABU BIGIZE BIBILIYA**

[http://www.bible-history.com/resource/r\\_books.htm](http://www.bible-history.com/resource/r_books.htm)

**Ibitabu vyo muri Bibiliya hamwe n'ukugene vyubatswe mu nca make,** vyashizwe ahabona na Rusty Russell

### **Ibitabu vyo mw'Isezerano rya Kera –vyose hamwe ni ibitabo 39**

#### **Ibitabu bitanu vya Mose – Ibitabu 5**

Itanguriro, Kuvayo, Abalewi, Guharura, Gusubira mu Vyagezwe

#### **Ibitabu bivuga kuri kahise – Ibitabu 12**

Yosuwa, Abacamanza, Rusi, 1 Samweli, 2 Samweli, 1 Abami, 2 Abami, 1 Ingoma, 2 Ingoma, Ezira,  
Nehemiya, Esiteri

#### **Imvugo ndyoheramatwi – Ibitabo 5**

Yobu, Zaburi, Imigani, Umusiguzi, Indirimbo ya Salomo

#### **Ibitabu vy'Abavugishwa n'Imana – Ibitabo 17**

Abahanuzi bakuru - Yesaya, Yeremiyah, gucura intimba, Ezekiyeli, Daniyeli  
Abahanuzi bato bato - Hoseya, Yoweli, Amosi, Obadiya, Yona, Mika, Nahumu, Habakuki, Zefaniya, Hagayi, Zekariya,  
Malaki

#### **Ibitabu bitanu vya Mose – Ibitabu 5**

1. **Itanguriro** - *Itanguriro ry'ihanga, ry'ighugu c'Abaheburayo.* Irema, Igwa, umwuzure, Gusanzara kw'amahanga, Aburahamu, Isaka, Yakobo, na Yosefu. Ubuja bwo muri Egiputa, canke kugirwa inyagano muri Egiputa.
2. **Kuvayo** - *Isezerano n'ihanga ry'Abayuda.* Imyaka 400 bakiri abaja, Mose, ivyago 10, Pasika, Kuvayo bavuye muri Egiputa, kujabuka ikiyaga gitukura, Umuozzi Sinayi n'amategeko, ivyagezwe vyerekeye imibano n'abantu n'ivy'imisi mikuru
3. **Abalewi** - *Ivyagezwe vy'Ihangi ry'Abayuda.* Ingene ibantu vyerekeye ugutanga ibimazi n'ubuherezi vyategerezwa kugenda. Ingene abantu bategerezwa kuba abatagira agasembwa.
4. **Guharura** - *Urugendo rwabashikanye mu gihugu c'Isezerano.* Bakiri ku Musozi Sinayi, abantu bacura igishushanyo c'inka mw'izahabu, igihano baronse, imyaka 40 yo kuyerera mu bugararwa iratanguye.
5. **Gusubira mu Vyagezwe** - *Kwibutsa Isezerano.* Mose yibutsa ibikorwa Imana yakoreye Abisirayeli, ivyagezwe cumi, Ivyagezwe, amategeko ajanye n'imibano y'abantu, imisi mikuru, n'ayandi mategeko anyuranye, hamwe no gushira igikumu kuri iryo Sezerano.

#### **Ibitabu bivuga kuri kahise - ibitabu 12**

1. **Yosuwa** - *Kurwanira no gutsindira Kanani.* Inusu ya mbere y'igitabo ca Yosuwa kivuga ku myaka 7 barwaniye igihugu c'Isezerano. Inusu yindi igize igitabo ca Yosuwa ivuga ku kugabangana igihugu mu miryango cumi n'ibiri igize igihugu c'Abayuda.
2. **Abacamanza** - *Imyaka ya mbere 300 Abisirayeli bari mu gihugu cabi i Kanani.* Igihe c'Abacamanza. Abacamanza batari bake bari babi cane. Abisirayeli ntibirukanye ababa muri Kanani bose bituma batangura kwifatanya na bo mu bigirwamana vyabo. Ibiringo 7 bagiriwe nabi, bacinyijwe n'ayandi mahanga, kwiihana, guhindukira no kurokorwa, gukurwa muri izo ngorane. Mu mperuka, abantu vyarabananiye kugira inyigisho bakuye muri ivyo bintu vyose Uhoraho yabacishijemwo.
3. **Rusi** - *Intango y'umuryango wa Dawidi uzokomokamwo Mesiya.* Bowazi umucunguzi wa hagufi, acungura Rusi, umunyamowabukazi kivuga ku kugororoka, ku rukundo, no ku bwizigirwa kw'Uhoraho.

#### **Ibitabu bitandatu bikurikira bivuga ku guhera kuri Samweli gushika ku gihe Abisirayeli bajanywe ari inyagano**

4. **1 Samweli** - *Ugutunganya ubwami.* Samweli abarongora guhera mu bacamanza gushioka ku Mwami Sauli.
5. **2 Samweli** - intwaro ya Dawidi. Dawidi nk'Umwami, ubusambanyi, n'ukwica.
6. **1 Abami** - *ubwami bwitandukanya mwo kubiri.* Salomo, Isirayeli iba iyikomeye cane na rurangiranwa. Salomo apfa mu mwaka wa 931 imbere y'ivuka rya Yesu, hanyuma imiryango ya Isirayeli yicamwo ibice, irigabura: imiryango 10 iguma mu bwami bwa ruguru (Isirayeli) iyindi miryango ibiri nay o iguma epfo (Yuda).
7. **2 Abami** - *Kahise k'Ubwami bwigabuyemwo kubiri.* Abami bose 19 barongoye Isirayeli bari babi, bakoze ivyo Uhoraho abona ko ari bibi; ni co catumye bajanwa ari inyagano, barambukanwa mu bwami bwo muri Ashuri (722 Imbere

y'Ivuka rya Yesu). Muri Yuda, abami 8 muri 20 barondeye uhoraho, abandi na bo bakurikira ibigirwamana. Bajanwa ari inyagano I Babuloni (586 Imbere y'Ivuka rya Yesu)

8. **1 Ingoma** – *Inganji y'umwami Dawidi*. Gusubiramwo no kuvuga kahise k'Igihugu ca Isirayeli gushika ku gihe bajanwa ari inyagano muri Ashuri n'i Babuloni.

9. **2 Ingoma** – *Kahise k'ubwami bw'epfo bwa Yuda*. Kuvuga ku buzima bwa Salomo, kwubaka Ingoro, Urusengero, na Kahise ka Yuda nk'igihugu.

#### **Ibitabu bitatu bikurikira bivuga ku kugarukanwa no gusubizwa mu gihugu kwa Isirayeli**

10. **Ezira** – *Kugaruka bavuye mu kinyago*. Kuro yemerera benshi mu Bayuda gusubira mu gihugu cabo ca Isirayeli. Zerubabeli arongora abantu (mu mwaka wa 539 imbere y'Ivuka rya Yesu). Ezira agaruka mu nyuma agarukanye n'abandi Bayuda batari bake (mu mwaka wa 458 imbere y'Ivuka rya Yesu). Yubaka ingoro, urusengero rwa Kabiri urwa mbere rwari rwarasambutse.

11. **Nehemiyia** – *Yongera kwubaka Yerusalem*. Kwubaka impome z'I wubaka impome z'i Yerusalem. Nehemiyia aronka uruhusha ruvuye kuri Ahasuwerusi, Umwami w'i Buperesi ngo yongere yubake inzitiro z'i Yerusalem (mu mwaka 444 imbere y'Ivuka rya Yesu). Umuvyuro ukomeye mu gihugu.

12. **Esiteri** – *Kurokoka ku bubisha bwo guherahezwa, kwicwa*. Kahise ko guhera mu gice mu bice vya 6 na 7 bigize Ezira. Ahasuwerusi, Umwmikazi Esiteri, Moridekayi na Hamani. Ingamba yo kwica Abayuda bose.

#### **Ibitabu vyanditswe mu mvugo ndyoheramatwi – ibitabo 5**

1. **Yobu** – *Ingorane y'ububisha, y'ikibi no kubabazwa canke imbabaro*. Umugororotsi ageragezwa n'Imana. Ico gitabu cerekana ko Imana itavugirwamwo, yigenga kandi iri hejuru ya vyose.

2. **Zaburi** – *igitabo c'indirimbo za Isirayeli*. *Zaburi za Dawidi*, umuntu atabuze agasembwa, yamara yari afise umutima umeze nk'ukw Imana igomba. Ico gitabu kigizwe n'ibice bitanu. Gutazira Imana mu ndirimbo. Ibantu binyuranye bitari bike.

3. **Imigani** – *Ubwenge bwa Salomo*. Ubwenge nyakuri mu biba umusi ku musi.

4. **Umusiguzi** – uguhamira umuyaga kw'ibantu vyo mw'isi. Vyose ni ubusa gusa, ni uguhamira umuyaga. Ubwenge bw'umuntu ni ubusa gusa.

5. **Indirimbo ya Salomo** – *ugushira hejuru urukundo rw'ababiranye*. Indirimbo hagati ya Salomo n'umunyeshunamukazi berekana urukundo hagati y'umugabo n'umugore.

#### **Ibitabu vyerekeye ubuhanuzi, ukuvugishwa – ibitabo 17**

##### **Abahanuzi bakuru bakuru – ibitabo 5**

1. **Yesaya** – *Umuhanuzi avuga ku vya Mesiya*. Araba ku vyaha vya Yuda hanyuma akavuga ku gihano c'Imana. Hezekiya. uwuzoza, ugusubiza ibantu mu buryo n'umugisha.

2. **Yeremiya** – *Umuhamagaro wa nyuma uhamagarira Isirayeli kwihana*. *Yahamagawe n' Imana kugirango ahanure* abantu bihane kandi avuga ubutumwa bw'imanza kuri Yuda, izo na zo zikaba zaraje. Intumbero y'Imana y'isezerano risha ryubatswe ku masezerano meza arushirije.

3. **Gucura Intimba** – *Indirimbo yo gucura intimba ku vyago vyo kuri Yerusalem*. Indirimbo zitanu zo gucura intimba. Kuvuga ku kuneshwa n'ugusangangurwa kwa Yerusalem.

4. **Ezekiyeli** – “*Kandi bazomenya ko jewe ndi Uhoraho*.” Yakorereye Abayuda bari mu kinyago i Babuloni. Avuga ku bihe vy'ihereo.

5. **Daniyeli** – *Umuhanuzi avuga ku bizoshika ku bwami bw'i Babuloni na we nyene ari i Babuloni*. Daniyeli yerekwa ibantu vyinshi kuri kazozza ku bwami bwinshi buzotwara isi, harimwo na babuloni, hanyuma ubwami bw'Abaperesi, ubwami bw'Abagiriki hanyuma ubwami bw'Abaroma, hanyuma ubwami bw'abami bugizwe n'Uburoma.

##### **Abahanuzi bato bato – ibitabo 12**

1. **Hoseya** – *Ubumaka bwa Isirayeli*. Inkuru ya Hoseya n'umugore wiwe w'umuryarukanyi, Gomeri. Aserukiye urukundo rw'Imana n'ubwizigirwa n'ubusambanyi muvy'impwemu bwa Isirayeli. Isirayeli izocirwakw iteka hanyuma ikizwe.

2. **Yoweli** – *Guhanura ku kiringo ca Mpwemu Yera*. Avuga kuri kazozza gateye ubwoba akoresheje imvugo y'inzigie. Imanza, n'ugucirwakw iteka bizoza, yamara imigisha izokurikira.

3. **Amosi** - *Uburongozi canke inganji ya Dawidi (icijji ca Mesiya)*. Yaburiye Isirayeli ko igiye gucirwa urubanza, gucirwa kw iteka. Isirayeli Yanka imburu y'Imana.

4. **Obadiya** – *Ugukomvomvorwa kwa Edomu*. Imburu kuri Edomu igihugu kibanyi ca Isirayeli canezererewe ibihano n'amahano vya Yerusalem. Ubuhanuzi bwerekereye ukuzokomvomvorwa kwa Edomu.

5. **Yona** – *Imbazi kuri Ninewe*. Yona avuga ku bihano vyari bigiye kuza kuri Ninewe. Yamara baca barihana, Imana ibarinda, ibakingira ico gihano yari yamaramaje kubahana.

6. **Mika** - *Mesiya azovukira i Betelehemu (Inzu y'ivyo kurya)*. Avuga ku kugene ibantu vyose vyononekaye mu nzego no mu bisata vyose vya Isirayeli. Imana izohana, yamara kandi izoharira, kandi ikize. Betelehemu hazoba aho Mesiya azovukira.

7. **Nahumu** – *Ugusangangurwa kwa Ninewe*. Ninewe hari hahindukiriye ibigirwamana vy'ubuyobe (nk'imyaka.. 125 inyuma ya Yona) kandi ko hazokomvomvorwa. Ivyo vyose vyarashitse, vyarabaye.

8. **Habakuki** – *Umugororotsi azobeshwaho n'Ukwizera*. Hafi y'impera y'ubwami bwa Yuda, , Habakuki yabajuje Imana igituma yirengagije ivyaha nya Yuda. Imana ivuga yuko izokoresha Ab'i Babuloni mu guhana Yuda. Habakuki abaza ingene Imana ishobora gukoresha ihanga rifise ivyaha birengeye ivya Yuda mu guhana Yuda.
9. **Zefaniya** – *Ukuza kw'ururimi Kw'invugo yera, igororotse*. Ikintu cahagazweko cane ni Umusi w'Uhoraho n'igihano ciwe hamwe n'umugisha wari ugiye kuza. Yuda ntizokwihana, kiretse amasigarira azokizwa.
10. **Hagayi** - *Kwongera kwubaka Urusengero*. Abantu barananiwe gushira Imana imbere y'ibindi bintu vyose, mu kwubaka inzi zabo bwite, imbere yuko babanza guheza kwubaka ingoro, urusengero rw'Uhoraho. Ni co catumye batagira umugisha, badatera imbere.
11. **Zekariya** – *guterwa intege zo kwongera kwubaka Urusengero*. Zekariya atera integeAbayuda kuggra ngo binanate baheraheze kwubaka Urusengero. Ubuhanuzi bwinshi bwerekeye Mesiya.
12. **Malaki** – *Ubutumwa bwa nyuma ku bantu b'intumva, b'intabarirwa*. Abantu b'Imana baridibamiye mu bikorwa vyabo bakorera Imana. Kuja kure y'Imana. Kwivanga. Kwatura no kuvuga ku gihano cari kigiye kuza.

### **Ibitabu vyo mw'Isezerano Risha – vyose na vyose ni 27**

#### **Ibitabu bivuga kuri kahise - 5**

Matayo, Mariko, Luka, Yohana, Ivyakozwe n'Intumwa

#### **Ivyete vyanditswe na Paulo – ibitabo 13**

Abaroma, 1 Ab'i Korinto, 2 ab'i Korinto, Ab'I Galatiya, Abanyeleso, Ab'I Filipi, ab'I Kolosayi, 1 Ab'I Tesalonike, 2 Ab'I Tesalonike. 1 Timoteyo, 2 Timoteyo, Tito, Filemoni

#### **Ivyete bitanditswe na Paulo – Ibitabo 9**

Abaheburayo, Yakobo, 1 Petero, 2 Petero, 1 Yohana, 2 Yohana, 3 Yohana, Yuda, Ivyahishuriwe Yohana

#### **Ibitabu bidonda kahise – ibitabo 5**

1. **Matayo** - *Yesu Umwami (Intambwe)*. Cerekana Yesu ko ari Mesiya. Inkomoko ya Yesu gushika kuri Yosefu biciye mu muryango wa Dawidi. Ugushitswa kw'Ubuhanuzi bwo mw'Isezwerano rya Kera.
2. **Mariko** - *Yesu Umushumba yababarijwe Abantu (Ox)*. Yerekana Yesunk'Umushumba. 1/3 c'ubutumwa bwiza bwa Mariko kivuga kw'iyenga ry'ubugingo bwa nyuma bwa Yesu.
3. **Luka** - *Yesu umuntu agororotse (Umuntu)*. Yerekana Yesu nk'Umwana w'Umuntu yaje kurondera no gukiza abazimiye. Igitokuruza ca Yesu biciye muri Mariya gushika kuri Adamu (abantu bose). Ni bwo butumwa burebure mu butumwa bwiza bwose uko ari bune. Umwan w'Umuntu (kameremere k'umuntu).
4. **Yohana** - *Yesu Imana-muntu yaje avuye mw'ijuru (Inkukuma)*. Yerekana Yesu nk' Imana yihinduye umuntu, yambaye umubiri (Imana mu mubiri), Kristo, akora ibitangaza n' amajambo y'Imana kugira ngo mubone kwizera. Umwana w' Imana (kamere k'Imana).
5. **Ivyak** – *Ukwubakwa, itanguriro ry'ishengero*. Inkuru y'ukuduga mw'ijuru kwa Yesu n'ingendo za Paulo mu gikorwa ciwe co gutanguza amashengero.

#### **Ivyete vya Paulo - ibitabo 13**

1. **Abaroma** – *Igikorwa ca Kristo Yesu uko kimeze*. Gusuzuma neza ugutsindanishirizwa, ukwezwa no kuja mw'ijuru.
2. **1 Korinto** – *Ingorane nyinshi zitandukanye z'Ishengero*. Iki cete kivuga ku macakubiri no gutoza indero bivanye n'ubusambani, kuregana, no kurya umubiri wa kristo uburyo budakwiriye. Kirongera kikavuga ku bigirwamana, ukwubakana, n'ukuzuka.
3. **2 Korinto** – *Paulo yerekana ko ari intumwa*. Ukwiregura kwa Paulo nk'intumwa.
4. **Ab'i Galatiya** – *Ku Buntu, atari kubw'Ivyagezwe*. Paulo arahakana amakosa yo kwita ku vyagezwe agasuzuma ikibanza nyamukuru c'ubuntu mu bugingo rukristo.
5. **Abanyeleso** – *Ubumwe bw'Ishengero*. Ikibanza c'uwizera muri Kristo Yesu n'ivyo atumenyesha ku ntambara yo muri Mpwemu.
6. **Ab'i Filipi** – *Icete c'umumisiyoneri*. Paulo avuga ku kubohwa kwiwe, urukundo akunda Ab'i Filipi. Arabahanura ngo bubahe Imana, akaburira ku vyerekeye ivy'amategeko.
7. **Ab'i Kolosayi** – *Ubumana bwa Yesu*. Paulo ashimikira ku kugene Yesu ari we yaremye vyose, agakiza n'ugutunganana.
8. **1 Ab'i Tesalonike** – *Ukugaruka kwa Yesu*. Igikorwa ca Paulo ku bantu b'i Tesalonike. Inyigisho zerekeye ukutiyanduza n'ukugaruka kwa Yesu Kristo.
9. **2 Ab'i Tesalonike** – *Ukugaruka kwa Yesu*. Ibindi vyerekeye Umusi w'Uhoraho.
10. **1 Timothy** – *Umwitwarariko w'Ishengero*. Mpanuro kuri Timoteyo ku burongozi bwiza hamwe n'umwifato ku vyerkeye inyigisho z'ibinyoma, uruhara rw'abagore, ugusenga, ibisabwa ku bakuru canke abashingantahe b'Ishengeron'abadiyakoni.
11. **2 Timothy** – *Amajambo ya nyuma ya Paulo*. Icete co gutera intege Timoteyo kugira ngo akomere.
12. **Tito** – *Amashengero y' I Kirete*. Paulo yasize Tito i Kirete kugira ngo yitwararike amashengero yaho. Ibisabwa ku bashingantahe b'Ishengero.
13. **Filemoni** – *Ukwihana kw'umugurano yari yacitse, arahunga sebuja*. Icete candikiwe nyene uwo mugurano yahunze. Paulo asaba Filemoni kugirira ikigongwe Onesimo.

### **Ivvete bitanditswe na Paulo** – ibitabu 9

1. **Abaheburayo** – *Yesu umuhuza w'Isezerano Risha*. Icete candikiwe abakristo b'Abayuda bagomba gusubira mw'idini y'Ikiyahudi. Ico cete kigaragaza agaheta ka Yesu ku bintu vyo mw'Isezerano rya Kera. Kiravuga ku buherezi bwa Merekisedeki. (Igitabu c'Abaheburayo gishobora kuba caranditswe, cakomotse kuri Paulo. Hariho impari nyinshi ku muntu yoba yaranditse ico gitabu.)
2. **Yakobo** – *Umntu akizwa n'ibikorwa, IYO Imana ikorera muri we*. Impanuro zifadika zerekeye kubaho ubugingo rukristo bwerekana uguhinduka. Ico cete gisaba ukwisuzuma kugira ngo werekane ubugingo buhindutse, ubuzima bwahindutse.
3. **1 Petero** – *Kw'ishengero ryariko rirahamwa*. Petero yanditse iki cete kugira ngo atere intege abo yandikira mu muco w'imibabaro n'uguhamwa bariko baracamwo no kwicisha bugufi muri iyo mibabaro. Aravuga k'umubatizo.
4. **2 Petero** – *Agabisha ko hazoba ukureka Imana*. Avuga ku muntu w'imbere, akagabisha ku vyerekeye inyigisho z'ibinyoma kandi akvuga no ku Musi w'Uhoraho.
5. **1 Yohana** - *Urukundo rw'Imana*. Yohana yerekana ubumwe nyakuri bw'abakristo, abizera hamwe n'Imana. Havuga ku Mana nk'umuco n'urukundo. Ahamagarira abantu kugendana n'Imana, kugira ingendo nziza rukristo imbere y'Imana. Avuga vyinshi ku rukundo rw'abakristo.
6. **2 Yohana** – Agabisha abantu ku nyigisho z'ibinyoma, *no ku bigisha b'ibinyoma*. Ishimwe ry'abantu bagendera muri Kristo kandi akabibuska kugendera mu rukundo rw'Imana.
7. **3 Yohana** - *Ugukankamira abantu bamwe bamwe bafasha*. Yohana akengurukira Gayo ukugira neza kwiwe agirira abantu b'Imana maze ntiyashima, anebagura Diyotirefe.
8. **Yuda** – *Ukugwanira ukwizera kugira ngo ntibave ku Mana*. Bagaragaza inyigisho z'ibinyoma, n'abigisha b'ibinyoma, kandi bagakoresha ivyavuzwe mw'Isezerano rya Kera kugira ngo berekane bagaragaze ugucirwakw iteka kwabo. Ukarwanira ukwizera.
9. **Ivyahishuriwe Yohana** – *Nyenibantu w'ukuri (umuragwa) aza azanye icete, impapuro z'ukuri aje kurondera abo yacunguye, yakoye amaraso, abiwe*. Kwerekwa gukomeye ku bugarariji bwo muri kazozza, imanza, n'iherezo rya vyose. Ivyo imanza nyinshi z'Abayuda ingene zizogenda, zivuga ku gucungurwa nyakuri n'ugusubizwa amatongo beneyo bo mu miryango nk'uko tubisoma mu bitabu vya Yeremiya na Rusi

### **IVYONGEWEKO 2—URUKURIKIRANE RW'IVYABAYE MURI BIBILIYA**

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**2100 Imbere y'ivuka rya Yesu (haciye nk'imonyaka 4100)**—Imana isezeranira Aburahamu uruvyaro. Aburahamu yabayo mu myaka ya 2100 imbere y'ivuka rya Yesu Kristo mu gihugu citwa uyu musi Iraki. Imana yamubwiye kwimuka ngo aje i Kanani, ari na ho munyuma hahindutse Isirayeli. Mu buryo bunyuranye n'ubwo abandi, Aburahamu yizeye Imana imwe y'ukuri. Imana yarahemvye ukwizera kwa Aburahamu, imugira se w'ihanga rikomeye (Isirayeli), kandi imugira sekuruza wa Mesiya (Yesu Kristo).

**2000 Imbere y'ivuka rya Yesu (haheze nk'imonyaka 4000)**—Yakobo (Isirayeli) iravuka. Yakobo, umuhungu wa Isaka, Isaka na we akaba yari umuhungu wa Aburahamu, avukira i Kanani. Izina rya Yakobo rihinduka Isirayeli. (Kanani mu nyuma hiswe Isirayeli, yitiririrwa Yakobo). Yavyaye abana 12, abo nibo bakomotsemwo imiryango 12 ya Isirayeli.

**1900 Imbere y'Ivuka rya Yesu (haciye nk'imonyaka 3900)**—Yosefu adandazwa nk'inyagano. Yosefu, umwe mu bahungu 12 ba Yakobo (Isirayeli), aradandazwa, aba inyagano adandajwe n'abo bavukana, bari bamufitiye ishari. Yosefu yisanga ari muri Egiputa, aho yabaye umutegetsi akomeye nk'uwungirije Farawo. Se n'abo bavukana na Yosefu bose mu nyuma bava I Kanani basuhukira muri Egiputa kubera inzara. Yosefu atuma batagirirwa nabi.

**1446 Imbere y'ivuka rya Yesu (haciye nk'imonyaka 3400)**—Kuvayo kuratangura. Abaheburayo canke Abisirayeli (uruvyaro canke abakomotse kuri Yakobo), bagirwa abaja imyaka 400 muri Egiputa kugeza igithe Mose yabavanayo, yabavana muri Egiputa. Bazimagirika bayerera mu bugararwa imyaka 40. Mose arateba abashikana ku nkengera z'ighugu c' i Kanani, Igihugu Imana yari yarasezeraniye sekuruza wabo Aburahamu.

**1406 Imbere y'ivuka rya Yesu (haciye nk'imonyaka 3400)**—Isirayeli gitangura kubaho nk'ighugu cigenga. Inyuma y'urupfu rwa Mose, Yosuwa arongora kandi ashikana Abisirayeli I Kanani atangura kurwana no gutsindira ico gihugu, akgira igitihu cigenga, cishira kikizana, ashinga ico gihugu ubwa mbere muri kahise kose .

**1400 Imbere y'ivuka rya Yesu (haciye nk'imonyaka 3400)**—Isirayeli itegekwa, irongorwa n'abacamanza, si Abami. Guhera nko mu myaka ya 1400 imbere y'ivuka rya Yesu gushika nko ku myaka 1050 imbere y'ivuka rya Yesu, Isirayeli yategekwa n'abacamanza, ntiyategekwa canke ntayarongorwa n'abami. Abantu biyumvira canke bari bazi ko Imana ari yo Mwami wabo.

Aho kugira umwami nk'ibindibihugu vyo kw'isi, , Isirayeli yarongorwa, yaganzwa, yategekwa n'abacamanza buzuriza abantu, bagacira imanza abatase, abatumvikana.

**1050 Imbere y'ivuka rya Yesu (haheze nk'imyaka 3000)**—Sauli aba umwami wa mbere w'igihugu ca Isirayeli. Nk'inyuma y' imyaka 350 Abisirayeli barongorwa n'abacamanza, abenegihugu, abantu, Abisirayeli basaba kurongorwa n'umwami, nkuko n'ibindibihugu vyari bibakikuje vyarongorwa n'abami. Muri ukwo gusaba umwami, biboneka ko abantu bariko barava mu kwizera no kwizigira Imana nk'Umwami wabo. Sauli aba umwami wa mbere wa Isirayeli, kandi na we ategeka nk'imyaka 40.

**1010 Imbere y'ivuka rya Yesu (haheze nk'imyaka 3000)**—Dawidi aba Umwami wa Isirayeli. Dawidi aba umwami wa Isirayeli nko mu mwaka 1010 **Imbere y'ivuka rya Yesu** kandi aganza imyaka 40. Dawidi, mu buryo bunyuranye na sauli, yemera ukurongorwa n'Imana. Ni vyo yarakoze amakosa, yamara akihuta kuyihana. Arondera guhimbara no kunezereza Imana. Yagura imbibe za Isirayeli kandi asindira n'ahari hakikije Isirayeli.

**970 Imbere y'ivuka rya Yesu (haheze nk'imyaka 3000)**—Salomo aba umwami, yubaka urusengero. Salomo, umwana wa Dawidi, aba umwami nko mu mwaka wa 970 imbere y'ivuka rya Yesu. Na we nyene yatwaye nk'imyaka 40. Salomo yubaka urusengero kugira ngo aheshe Imana icubahiro. Ico gikorwa caheze nko mu mwaka wa 960 imbere y'ivuka rya Yesu. Yamara ikibabaje ni uko Salomo yateye ibitugu Imana, ava ku Mana, asenga ibigirwamana.

**926 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2900)**—Isirayeli yigaburamwo kubiri, haba ubwami bubiri. Gatoyi inyuma y'uburongozi bwa salomo, Isirayeli yigaburamwo kubiri. Ubwami bw'epfo, bvitwa Yuda, ni bwo bwagumanye igisagara c'i Yerusalem n'Urusengero. Ubwami bwa ruguru, bubandanya bvitwa Isirayeli. Ubwo bwami uko ari bubiri kenshi na kenshi bwararwana.

**721 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2700)**—Ashuri hatsinda ubwami bwa ruguru bwa isirayeli. Umwami w'abami w'igihugu ca Ashuri anesha ubwami bwa Ruguru bwa Isirayeli, arahugariza, arahatsinda nko mu mwaka wa 721 **imbere y'ivuka rya Yesu**. Ab'i Ashuri bagirira nabi cane Abisirayeli, bicamwo benshi. Bambukana benshi mu bisirayeli (imiryango 10 kuri 12 ya Isirayeli) baba muri Ashuri nk'abanyamahanga.

**612 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2600)**—**Babuloni hatsinda I Ninewe (igihugu c'ubwami bw'abami ca Ashuri)**. Umurwa mukuru w'ico gihugu c'ubwami bw'abami Ninewe, giterwa n'abanyebabuloni bafadikanije n'ibindibihugu. Nk'uko bisigurwa n'uwavugishwa n'Imana Nahumu muri Bibiliya, Ninewe hategerezwa gukomvomvorwa no kurandurwa kubera ukugene bafashe nabi Abisirayeli n'ayandi mahanga canke n'abandi bantu.

**605 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2600)**—Babuloni hagira ububasha ku bwami bwa Yuda. Ubwami bw'abami busha bw'i Babuloni, burongowe n'umwami w'abami Nebukadineza, abatangura gutegeka no guhatira yuda ko abshikanira amarari. Nebukadineza ajana abayuda benshi I Babuloni kugira ngo abayuda bakunde bategekwe.

**597 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2600)**—Babuloni hatera ubwami bwa Yuda. Ingabo z' I babuloni zitera igihugu ca Yuda zambukana Abayuda benshi zibajana ari imbohe i Babuloni. Ezekiyeli, umwe mu bajanywe ari imbohe, aba umuvugishwa n'Imana. Ezekiyeli asigura yerekana ko Imana yemereye Babuloni guhana Yuda kubera yuko abantu baryarutse Imana.

**586 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2600)**—Babuloni hasangangura Yerusalem n'Urusengero. Babuloni hongera gutera Yuda. Muri iki gihe, Abanyebabuloni basenyura, basambura, basangangura Yerusalem n'Urusengero Salomo yari yarubakiye Uhoraho. Abayuda benshi bajanwa ari imbohe i Babuloni.

**586 Imbere y'ivuka rya Yesu gushika muri 573 (haheze nk'imyaka 2600)**—**Umwami Nebukadineza atera igihugu c'i Tiro ahereye imbere mu gihugu**. Babuloni hatangura kwugariza igisagara, umurwa mukuru w'igisagara c'i Tiro cari muri I foyinikeimyaka 13.

**539 Imbere y'ivuka rya Yesu (haciye nk'imyaka 2500)**—Kuro ahambaye anesha i Babuloni. Inyuma y'urupfu rwa Nebukadineza, ubwami bw'abami busha bw'i Babuloni butangura gutakaza ububasha. Kuro akomeye anesha Babuloni mu mwaka wa 539 imbere y'ivuka rya Yesu, ashina ubwami bw'Abamedi n'Ubuperesi.

**538 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2500)**—Kuro arekura Abayuda bari barajanywe ari inyagano i Babuloni. Amaze kunesha Babuloni, Kuro aha Abayuda uburenganzira n'umwidegemvyo Abayuda ko bashobora kuva i Babuloni bagasubira I wabo mu gihugu c'i Buyuda. Ubwami bwa Kuro bwatwara I Buyuda n'ibindi bice vyinshi vyo hagati mu buseruko, yamara Kuro yemerera abantu ko basenga imana bashaka, n'amadini bashaka kurusha uko ubwami busha bw'I Babuloni bwabibemerera.

**536 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2500)**—**Igikorwa co kwongera kwubaka urusengero kiratangura**. Bamwe mu Bayuda bari i Babuloni basubira mu Buyuda hanyuma batangura gukora igikorwa co kwubaka urusengero

rwari rwarasambuwe n'Ab'I Babuloni mu mwaka wa 586 imbere y'ivuka rya Yesu.

**516 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2500)—Urusengero rwa Kabiri rurinjirwa, rushikirizwa Imana.**  
Urwo rusengero rushikirizwa Imana rwegurirwa ugusengerwamwo, imyaka 70 inyuma y'uko ab'I Babuloni bari bayisambuye mu mwaka wa 586 imbere y'ivuka rya Yesu.

**333 Imbere y'ivuka rya Yesu (haheze nk'imyaka 2300)—Abagiriki batangura kuganza igihugu ca Isirayeli.**

Abagiriki, barongowe na Alekisandero akomeye, banesha ubwami bw'Abamedi n'Ubuperesi i Makeduniya mu mwaka wa 333 imbere y'ivuka rya Yesu. Ibi ni vyo vyatanguriye ugukomvomvoka ubwami bw'Abamedi n'Ubuperesi hatangura ukuduga kw'ubwami bw'Abagiriki.

**332 imbere y'ivuka rya Yesu (haheze nk'imyaka 2300)—Alekisandero anesa Tiro (Ubwami bw'Ab'i Foyinike mu gihugu ca Libani uyu musi). Alekisandero akomeye arwana n'amaboma y'igisagara ci Foyinike co muri Tiro. Ahitana ibikoresho akuye mu gihugu yubaka ikiraro kimushikana mu kizinga. Ingabo za Alekisandero zibona kunesha amaboma yari mu gihugu bamara igabo ubwami bw'i Foyinike.**

**250 imbere y'ivuka rya Yesu (haheze nk'imyaka 2300)**—Isezerano rya Kera rihindurwa mu rurimi rw'Ikigiriki. Umwami w'Ubugiriki asaba Abayuda guhindura, gusobanura mu rurimi rw'Ikigiriki Igitabo cose kigize Isezerano rya Kera canke ibice vy'igitabo bigize Isezerano rya Kera. Ico gikorwa canke iyo Bibiliya ihinduve mu rurimi rw'Ikigiriki ni yo bise SeptuagiNt.

**175 Imbere y'ivuka rya Yesu BC (haheze nk'imyaka 2200)**—Umwami w'Ubugiriki ANtiochus Epiphanes agirira nabi cane Abayuda. Umwami w'Ubugiriki ANtiochus Epiphanes aganza I Siriya nko guhera mu mwaka wa 175 imbere y'Ivuka rya Yesu gushika nko mu mwaka wa 164 imbere y'ivuka rya Yesu. Aganza igihugu c'Ubuyuda kandi agerageza kuvanaho icitwa cose idini ry'Abayuda. Ahumanya Urusengero.

**164 imbere y'ivuka rya Yesu kugeza nko mu mwaka wa 63 imbere y'ivuka rya Yesu (haheze nk'imyaka 2200)**—Abayuda baronka umwidegemvyo, kwishira no kwizana, barikukira. Abamakabayo, umurwi wagwaniye ukwikukira kw'Abayuda, batanguza umugumuko barwanya Abagiriki bashinga ubwami bwatwarwa n'abami bwitwa Abahasmoneye, bashinga ukwischira no kwizana ku gihugu ca Isirayeli canke igice caco nk' imyaka 100, guhera nko mu mwaka wa 164 imbere y'ivuka rya Kristo gushika mu mwaka wa 63 imbere y'ivuka rya Yesu.

**63 imbere y'ivuka rya Yesu (haheze nk'imyaka 2100)**—Abaroma batera igihugu ca Isirayeli barakinesha. Inyuma y'urupfu rwa Alekisandero akomeye, ahambaye, Ubwami bw'Abagiriki bugabanganywa mwo ibice, bubona kuba goyigoyi, bugira intege nke n'ubushobozi hamwe n'ububasha buke. Muri ico gihe, Ubwami bw'Abaroma buba rurangiranwa, burakomera cane. Umu general yitwa Pompidu atsindira igihugu ca Isirayeli, arakiiganza.

**Nko mu mwaka wa 5 imbere y'ivuka rya Yesu (haheze nk'imyaka 2000)**—Yesu avukira i Betelehemu. Yesu avukira mu gisagara c'i Betelehemu. Intumwa Matayo mu nyuma avuga yuko ukuvukwa kwa Yesu avukira I Betelehemu kwashikije ubuhanuzi, ivyavugishijwe n'uwigishwa n'Imana Mika, hari hacie nk'imyaka 700 imbere yuko Yesu avuka, imbere yuko biba. (Raba Mika 5:2).

**Haciye nk'imyaka 25 inyuma y'ivuka rya Yesu (haheze nk'imyaka 2000)**—Yesu atangura igikorwa ciwe. Yesu yari afise nk'imyaka 30 igihe yatangura igikorwa ciwe. Yigisha agakiza, atanga ubuhanuzi kandi akora n'ibimenyetso. Amenyesha yuko ari we Mesiya (Kristo) yari yarasezeranywe, yaravuzwe n'abavugishwa n'Imana bo mw'Isezerano rya Kera. Yesu asezerana agakiza n'ubugingo budashira kuri abo bose bazomwizera (Raba Yoh 3:16, nk'akarorero). [Raba neza: Abantu benshi bavuga yuko igikorwa ca Yesu catanguye mu mwaka wa 26 canke 27 inyuma y'ivuka riwe—Jonathan Menn]

**Nko mu mwaka wa 28 inyuma y'ivuka rya Yesu (haheze nk'imyaka 2000)**—Yesu arabambwa arazuka inyuma y'imisi itatu. Yesu yagirizwa ibinyoma, arungikwa kwa Pontiyo Pilato, umurongozi canke icariho c'umwami yamuganzira, yamutegekera mu gihugu c'i Yudaya c'Abayuda kugira ngo abambwe. Mu nyuma y'imisi itatu Yesu arazuka, yongera kuba muzima, kandi abigishwa biwe batangura kumwigisha no kubikwiragiza bituma ubukristo canke Abakristo bagwira ningoga mw'isi yose yatwagwa n'Abaroma kandi rica riba idini rya mbere ryakwirajwe mw'isi yose. [Raba neza: abantu benshi bashira ukubambwa kwa Yesu mu mwaka wa 30 inyuma y'ivuka rya Yesu canke umwaka wa 33 inyuma y'ivuka rya Yesu—Jonathan Menn]

**70 Inyuma y'ivuka rya Yesu (haciye nk'imyaka 1900)—Abaroma basangangura** Yerusalem n'Urusengero. Mu mwaka wa 70 inyuma y'ivuka rya Yesu, ingabo z'Abaroma, barongowe na Tito, basangangura Yerusalem basenyura n'Urusengero, kugira ngo bahagarike umugumuko w'Abayuda. Dufatiye kuri Josefus yanono soyé kahise, avuga ko nk'abantu bashika umuliyoni n'ibihumbi ijana vy'Abayuda bishwe. Abandi nabo bagirwa abaja, abandi nabo barahunga.

**Ikinjana ca mbere inyuma y'ivuka rya Yesu (haheze nk'imyaka 1900)**—Bibiliya iraheza kwandikwa. Mu kinjana ca mbere c'iyi myaka turimwo, Isezerano Risha, rivuga ku buzima, ubugingo n'inyigisho za Yesu ni ho ryaheza kwandikwa.

Ivyanditswe vyo muri Bibiliya (Isezerano Risha n'Isezerano rya Kera) nta kindi congeweko. Vyahereye mu gihe ca Mose, hacie nk'emyaka 3400. Yesu yabaye kandi ni we aguma Bibiliya yose yenенако, ivugako.

### **IVYONGEWEKO 3—UKUGENE IBITABU VYA BIBILIYA BIKURIKIRANA**

Gusoma Bibiliya ukwirikiranya uko ibantu vyagiye birakurikirana vyerekana ingene inkuru nyamukuru yagiye iraba, irakurikirana, kandi bidufasha gutahura ukugene ibantu bigenda birakurikirana, kandi n'ukugene ivyo bivugwa vyose vyinjiranamwo kugira ngo inkuru isobanurike, itahurike. Uru rukurikirane rufatiye ku rukurikirane rwa Bibiliya rwashizwe ahabona na Dr. George Guthrie mu bitabo yiwi *Soma Bibiliyamu bugingo bwawe: ikikurongora ku gutahura no kubaho ijambu ry'Imana* (Nashville, TN: B&H, 2011), hamwe na *Reading God's Story: A Chronological Reading Bible* (Nashville, TN: Holman, 2011). Urwo rukurikirane rw'urufatiro ruboneka kuri:

<http://www.bhpublishinggroup.com/readthebible/downloads/RBL-reading-plan.pdf>. urukurikirane ruboneka mu kazu ka mbere, guhera hejuru ugashika epfo hasi, hanyuma akazu ka kabiri, n'akazu ka gatatu.

<b><u>IGICE CA 1: INTEGURU</u></b>	Imigani 25–29	Mariko 1:40–3:21
<b><u>Y'IMANA KU BANTU BOSE</u></b>	Umusiguzi 1–12	Luka 5:12–6:19
<i>Irema: Imana y'ubugingo bwose</i>	1 Abam 10–11	Matayo 5–7
Itanguriro 1–2	2 Ngo 9	Luka 6:20–49; 11:1–13
Yohana 1:1–3	Imigani 30–31	Matayo 8:5–13; 11:1–30
Zab 8; 104	<i>Abami n'abavugishwa n'Imana II: Imana igabura mwo kubiri abantu b'ubwami</i>	Luka 7
<i>Irwa: kwanka integuro n'ivyipfuzo vy'Imana ku bugingo</i>	1 Abami 12	Matayo 12:22–50
Itanguriro 3–5	2 Ngo 10	Mariko 3:22–35
<i>Umwuzure: Imana ica urubanza kandi itanga isezerano ko itazodubira guhanisha amazi</i>	1 Abam 13–14	Luka 8:19–21; 11:14–54
Itanguriro 6–9	2 Ngo 11–12	Matayo 13:1–53
Zab 12	1 Abam 15:1–24	Mariko 4:1–34
Itanguriro 10–11	2 Ngo 13–16	Luka 8:1–18
<b><u>IGICE CA 2: ABANTU</u></b>	1 Abam 15:25–16:34	Matayo 8:18–34; 9:18–38
<b><u>B'ISEZERANO RY'IMANA</u></b>	2 Ngo 17	Mariko 4:35–5:43
<i>Abantu: Imana ihamagara abantu b'isezerano</i>	1 Abam 17–22	Luka 8:22–56; 9:57–62
Itanguriro 12–50	2 Ngo 18–20	Matayo 10; 14
Yobu 1–40:5	2 Abam 1–8	Mariko 6:7–56
Zab 19	2 Ngo 21:1–22:9	Luka 9:1–17
Yobu 40:6–42:17	2 Abam 9–11	Yohana 6
Zab 29	2 Ngo 22:10–23:21	Matayo 15
<i>Ugucungurwa Imana irokora abantu bayo</i>	2 Abam 12–13	Mariko 7:1–8:10
Kuvayo 1–18	2 Ngo 24	Matayo 16
<i>Isezerano n'Ivyagezwe: Imana yegera abantu bayo kandi ibabwira ingene bakwiye kwigenza</i>	2 Abam 14–15	Mariko 8:11–9:1
Kuvayo 19–40	2 Ngo 25–27	Luka 9:18–27
Lew 1–27	Yona 1–4	Matayo 17–18
Guh 1–13	Amos 1–9	Mariko 9:2–50
Zab 90	Hosea 1–14	Luka 9:28–56
Guh 14–16	Yesaya 1–12	Yohana 7–9
Zab 95; 90	Mika 1–7	Luka 10
Guh 17–36	<i>Abami n'abavugishwa n'Imana III: Ubwami bw'epfo nk'abantu b'Imana</i>	Yohana 10:1–11:54
Gus 1–34	2 Abam 16–17	Luka 12:1–15
<i>Igihugu: Ahantu h'Imana ku bantu bayo</i>	2 Ngo 28	Matayo 19
Yosuwa 1–24	Yesaya 13–26	Mariko 10:1–31
Abacamanza 1–21	2 Abam 18:1–8	Luka 16:1–18:30
Rusi 1–4	2 Ngo 29–31	Matayo 20
<i>Abami n'abavugishwa n'Imana: Imana itunganya ubwami</i>	Zab 48	Mariko 10:32–52
1 Samweli 1–20	Yesaya 27–37	Luka 18:31–19:27
Zab 59	2 Abam 18:9–19:37	<i>Kristo acungura abantu biwe: Igikorwa c'Imana biciye mu rupfu, ukuzuka n'ugushirwa ku ngoma kw'umwami wiwe</i>
1 Samweli 21–24	2 Ngo 32:1–23	Matayo 21:1–22; 26:6–13
Zab 91; 7; 27; 31; 34; 52; 56; 120; 140–142	Zab 76	Mariko 11:1–26; 14:3–9
	Yesaya 38–39	Luka 19:28–48
	2 Abam 20:1–21	Yohana 2:13–25; 11:55–12:36
	2 Ngo 32:24–33	Matayo 21:23–22:14
	Yesaya 40–42	Mariko 11:27–12:12
	Zab 46	Luka 20:1–19
	Yesaya 43–45	Yohana 12:37–50
	Zab 80	Matayo 22:15–23:39
	Yesaya 46–49	Mariko 12:13–44

1 Samweli 25–27 Zab 17; 73; 35; 54; 63; 18 1 Samweli 28–31 1 Ingoma. 10 Zab 121; 123–125; 128–130 2 Samweli 1–4 Zab 6; 9; 10; 14; 16; 21 1 Ngo 1–2 Zab 43–44; 49; 84; 85; 87 1 Ngo 3–6 Zab 36; 39; 77–78; 81; 88; 92; 93 1 Ngo 7–9 2 Samweli 5:1–10 1 Ngo 11–12 Zab 133 2 Samweli 5:11–6:23 1 Ngo 13–16 Zab 15; 23; 24–25; 47; 89; 96; 100; 101; 107 2 Samweli 7 1 Ngo 17 Zab 1–2; 33; 127; 132 2 Samweli 8–9 1 Ngo 18 2 Samweli 10 1 Ngo 19 Zab 20; 53; 60; 75; 65–67; 69; 70 2 Samweli 11–12 1 Ngo 20 Zab 51; 32; 86; 102; 103; 122 2 Samweli 13–15 Zab 3; 4; 13; 28; 55 2 Samweli 16–18 Zab 26; 40–41; 58; 61; 62; 64 2 Samweli 19–21 Zab 5; 38; 42 2 Samweli 22–23 Zab 57; 97–99 2 Samweli 24 1 Ngo 21–22 Zab 30; 108; 109 1 Ngo 23–26 Zab 131; 138; 139; 143–145 1 Ngo 27–29 Zab 68; 111–118 1 Abam 1–2 Zab 37; 71; 94; 119:1–88 1 Abam 3–4 2 Ngo 1 Zab 72; 119:89–176 Indirimbo ya Salomo 1–8 Zab 45 Imigani 1–24 1 Abam 5–6 2 Ngo 2–3 1 Abam 7–8 Zab 11 2 Ngo 4–7 Zab 134; 136; 146–150 1 Abam 9 2 Ngo 8	Zab 135 Yesaya 50–66 2 Abam 21 2 Ngo 33 Nahumu 1–3 ZEfaniah 1–3 2 Abam 22–23 2 Ngo 34–35 Habakuki 1–3 Yoweli 1–3 Yeremiya 1–40 Zab 74; 79 <b><i>Ikinyago: Imana ihana abantu bayo</i></b> 2 Abam 24–25 2 Ngo 36:1–21 Yeremiya 52; 41–44 Obadiah Zab 82; 83 Yeremiah 45–51 Zab 137 Gucura intimba 1–5 Ezekiyeli 1–48 Daniel 1–12 <b><i>Uguhindukira: Imana yongera kurokora abantu bayo</i></b> 2 Ngo 36:22–23 Ezira 1–6 Hagayi 1–2 Zek 1–14 Esther 1–10 Malachi 1–4 Zab 50 Ezira 7–10 Nehemiya 1–13 Zab 126 <b><u>IGICE CA 3: ABANTU BASHA</u></b> <b><u>B'ISEZERANO RY'IMANA</u></b> <b><i>Ukuza kwa Kristo: Umwami w'Imana w'ukuri araseruka, arashika</i></b> Zab 106 Yohana 1:4–14 Matayo 1 Luka 1:1–2:38 Matayo 2 Luka 2:39–52 Matayo 3 Mariko 1:1–11 Luka 3 Yohana 1:15–34 <b><i>Igikorwa ca Kristo: umwami w'ukuri w'Imana agaragaza ubwami bwiwe</i></b> Matayo 4:1–22; 13:54–58 Mariko 1:12–20; 6:1–6 Luka 4:1–30; 5:1–11 Yohana 1:35–2:12 Matayo 4:23–25; 8:14–17 Mariko 1:21–39 Luka 4:31–44 Yohana 3–5 Matayo 8:1–4; 9:1–17; 12:1–21	Luka 20:20–21:4; 13:31–35 Matayo 24–25 Mariko 13 Luka 21:5–38 Matayo 26:1–5, 14–35 Mariko 14:1–2, 10–31 Luka 22:1–38 Yohana 13 Yohana 14–17 Matayo 26:36–75 Mariko 14:32–72 Luka 22:39–71 Yohana 18:1–27 Matayo 27:1–31 Mariko 15:1–20 Luka 23:1–25 Yohana 18:28–19:16 Matayo 27:32–66 Mariko 15:21–47 Luka 23:26–56 Yohana 19:17–42 Zab 22 Matayo 28 Mariko 16 Luka 24 Yohana 20–21 <b><i>Ishengero rya Kristo: Abantu b'Imana bakwiza, bagura ubwami</i></b> Ivyak 1–4 Zab 110 Ivyak 5–14 Yakobo 1–5 Ab'i galatiya 1–6 Ivyak 15–18:18 1 Ab'i Tesalonike 1–5 2 Ab'i Tesalonike 1–3 Ivyak 18:19–19:41 1 Ab'i Korinto 1–16 2 Ab'i Korinto 1–13 Ivyak 20: 1–3 Abaroma 1–16 Ivyak 20:4–28:31 Ab'i Filipi 1–4 Filemoni Ab'i Kolosayi 1–4 Abanyeefeso 1–6 Tito 1–3 1 Timoteyo 1–6 1 Petero 1–5 Abaheburayo 1–13 2 Timoteyo 1–4 2 Petero 1–3 Yuda 1 Yohana 1–5 2 Yohana 3 Yohana Ivyahishuriwe Yohana 1–18 <b><i>Ukugaruka kwa Kristo n'inganji yiwe: kazoz ka'ubwami bw'Imana</i></b> Ivyahishuriwe Yohana 19–22
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**IVYONGEWEKO 4—UKUGENE ABAMI BA ISIRAYELI NA YUDA HAMWE N'ABA VUGISHWA**  
**N'IMANA BAGENDA BAKURIKIRANA**

Dufatiye kuri K. Lawson Younger, 2006, Isezerano rya Kera 716—*Ibitabo bidonda kahise: urukurikirane rw'Abami b'Abaheburayo n'abavugishwa n'Imana, ivyo yanditse mw'ishure bitashizwe ahabona*. Deerfield, IL: Trinity Evangelical Divinity School, and *New American Standard Bible*, updated ed., 1999, urutonde rw’ “Abarongozi ba Isirayeli na Yuda”, 336-37.

<u>Imyaka tugereranije</u>	<u>Ubwami bwunze ubumwe, butaritandukanya (Isirayeli)</u>	<u>Umuhanuzi</u>
1050	<i>Sauli, imyaka 40 ari ku ngoma (1050-1010): 1 Sam 9:15-35; 28:1-25; 31:1-13; 1 Ngo 10:1-14</i>	
1010	<i>Dawidi, Imyaka 40 (1010-970): 1 Sam 16:1-13; 2 Sam 1:1-1Abam 2:11; 1 Chron 11:1-22:19</i>	
970	<i>Salomo, imyaka 40 (970-930): 1 Abam 1:11-11:43 1 Ngo 23:1-2 Ngo 9:31</i>	
<u>Yuda (Ubwami bw'Epfo)</u>	<u>Ubwami bwigabuyemwo kubiri</u>	<u>Isirayeli (Ubwami bwa Ruguru)</u>
930	<i>Rehobowamu, imyaka 17 (930-913): 1 Abam 12:1-24; 14:21-31</i>	<i>Yerobowamu I, imyaka 22 (930-909): 1 Abam 12:25-14:20</i>
913	<i>Abiya, imyaka 3 (913-910), umwaka ugira 18<sup>th</sup> ku ngoma ya Yerobowamu: 1 Abam 15:1-8; 2 Ngo 13:1-14:1</i>	
910	<i>Asa, 41 imyaka (910-869), umwaka ugira 20 wa Yerobowamu: 1 Abam 15:9-24; 2 Ngo 14:1-16:14</i>	
909		<i>Nadabu, imyaka 2 (909-908), umwaka ugira 2 ku ngoma ya Asa: 1 Abam 15:25-31</i>
908		<i>Bayasha, imyaka 24 (908-886), mu mwaka ugira 3 ku ngoma ya Asa: 1 Abam 15:32-16:7; 2 Ngo 16:1-6</i>
886		<i>Ela, Imyaka 2 (886-885), umwaka ugira 26 Ku ngoma ya Asa: 1 Abam 16:8-14</i>
885		<i>Zimuri, imisi 7 (885), umwaka wa 27 Ku ngoma ya Asa: 1 Abam 16:15-20</i>
		<i>Tibuni, imyaka 5 (885-880), yinjiranamwo n'igihe ca Omuri: 1 Abam 16:21-22</i>
		<i>Omuri, imyaka 12 (885-874), umwaka ugira 27 Ku ngoma ya Asa: 1 Abam 16:23-28</i>
874		<i>Ahabu, imyaka 22 (874-853), umwaka ugira 38 Ku ngoma ya Asa: 1 Abam 16:29-22:40</i>
		<i>Eliya (870-850): 1 Abam 17-2 Abam 2:12, kuri Isirayeli</i>
872	<i>Yehoshafati, imyaka 25 (872-848) (yatanguye atwarirwa na Asa; atangura gutwara wenyene 869): 1 Abam 22:41-50</i>	
853		<i>Ahazi, imyaka 2 (853-852), umwaka ugira 17 Ku ngomas ya Yehoshafati: 1 Abam 22:51-2 Abam 1:18</i>
852		<i>Yoram, imyaka 12 (852-841), Umwaka ugira 18 Yehoshafati ari ku ngoma: 2 Abam 1:17; 3:1-8:15</i>
848	<i>Yehoram, imyaka 8 (848-841), umwaka ugira 5 ku ngoma ya Yoram: 2 Abam 8:16-24</i>	<i>Elisha (850-800?): 2 Abam 2:1-8:15; 13:14-21, kuri Isirayeli Obadiya (848-841), kuri Edomu</i>
841	<i>Ahaziya, umwaka 1 (841), umwaka ugira 11 Yoram ari ku ngoma: 2 Abam 9:29 Ataliya, imyaka 7 (Umwamikazi) (841-835): 2 Abam 11:1-21</i>	<i>Yahu, imyaka 28 (841-814): 2 Abam 9:30-10:36</i>
835	<i>Yowasi, imyaka 40 (835-796), umwaka ugira 7 Yahu: 2 Abam 12:1-21; 2 Chron 24:1-27</i>	<i>Yoweli (830-815), kuri Yuda</i>
814		<i>Yehoyahazi, imyaka 17 (814-798), umwaka ugira 23</i>

798	Yowasi ari ku ngoma: 2 Abam 13:1-9 <i>Yehowahazi</i> , imyaka 16 (798-782), ku mwaka wa 37 Yowasi ari ku ngoma: 2 Abam 13:10-25	
796	<i>Amaziya</i> ,imyaka 29 (796-767), Yinjiranamwo na Uziya (Azariya), umwaka ugira 2 Yehowasi ari ku ngoma: 2 Abam 14:1-22	
793	<i>Yerobowamu II</i> , imyaka 41 (793-753) (atangura atwarirwa na Yehowazi; atangura kwitwarira mu mwaka wa 782), umwaka ugira 15 ku ngoma ya Amaziya: 2 Abam 14:23-29	
792	<i>Uziya (Azariya)</i> , imyaka 52 (792-740) (yatanguye atwarigwa na Amaziya; atangura gufata ibintu mu maboko mu mwaka wa 767), Umwaka ugira 27 Yeroboam II ari ku ngoma: 2 Abam 15:1-7; 2 Ngo 26:1-23	<i>Yona</i> (782- 746); 2 Abam 14:25, kuri Ninewe (Ashuri) <i>Amosi</i> (c. 765- 755), kuri Isirayeli <i>Hoseya</i> (c. 755- 714), kuri Isirayeli
753	<i>Zekariya</i> , amezi 6 (753),umwaka ugira 38	
752	<i>Uziya</i> ari k ngoma : 2 Abam 15:8-12 <i>Shalumu</i> , ukwezi 1 (752), umwaka ugira 39 Ku ngoma ya Uziya: 2 Abam 15:13-15 <i>Menahemu</i> , imyaka 10 (752-742) (aganziriza i Samariya), umwaka ugira 39 ku ngoma ya Uziya: 2 Abam 15:16-22 <i>Peka</i> , imyaka 20 (752-732) (aganzira i Gileyadi; afata mu maboko ivy'ighugu 740), umwaka wa 52 Ku ngoma ya Uziya: 2 Abam 15:27-31 <i>Pekahiya</i> ,imyaka 2 (aganzira I Samariya), umwaka ugira 50 ku ngoma ya Uziya: 2 Abam 15:23-26	
742		
740	<i>Yotamu</i> , imyaka 16 (750-732) (yatanguye gutwara muri gushika nk'uwatwarana na Uziya; yaganza ubwami bwa Yuda bwonyene Yatanguye gutwara muri 740), mu mwaka wa kabiri wa Peka: 2 Abam 15:32-38	<i>Mika</i> (740- 700?), kuri Yuda <i>Yesaya</i> (739- 691?), kuri Yuda
735	<i>Ahazi</i> , imyaka 16 (735-715, imyaka 16 Itangurana n'umwaka wa nyuma wa Yotamu, 732), umwaka ugira 17 wa Peka	
732	<i>Hosheya</i> , imyaka 9 (732-722): 2 Abam 15:30; 17:1-41.	
722	<b>Isirayeli igwa mu maboko ya Ashuri ica irambukanwa</b>	
715	<i>Hezekiya</i> , imyaka 29 (715-686): 2 Abam 18:1-20:21	
686	<i>Manasi</i> , imyaka 55 (697-642) (yatanguye aganzana n'umwami Hezekiya; Atangura kwitwarira muri 686): 2 Abam 21:1-18	<i>Nahumu</i> (649-625?)
642	<i>Amoni</i> , imyaka 2 (642-640): 2 Abam 21: 19-26	
640	<i>Yosiya</i> , imyaka 31 (640-609): 2 Abam 22:1-23:30	<i>Zefaniya</i> (635-625) <i>Yeremiya</i> (627-575) <i>Habakuki</i> (620?-610?)
609	<i>Yehoyahazi</i> ,amezi 3 (609): 2 Abam 23:31-33 <i>Yehoyakimu</i> , imyaka 11 (609-598): 2 Abam 23:34-24:7	
605	<b>Ukujanwa ari inyagano kwa mbere i Babuloni</b>	<i>Daniyeli</i> (605-536)
598	<i>Jehoyakimu</i> , amezi 3 (598-597): 2 Abam 24:8-17	
597	<b>Ukwambukanwa i Babuloni kwa 2</b>	
586	<i>Zedekiya</i> , imyaka 11 (597-586): 2 Abam 24:18-25:26 <b>Yerusalemu, haratsindwa, haja mu maboko y' i Babuloni. Urusengero rurasenjurwa, rurasangangurwa. Bamara imyaka 70 mu kinyago:</b> 2 Abam 25:1-30; 2 ngo 36:11-21	<i>Ezekiyeli</i> (597-581)
539	<b>Ubwami bw'i Babuloni buneshwa n'Ubwami bw'i Buperesi—(Kuro 539-530): Dan 5:1-31</b>	
538	<b>Icagezwe c'Umwami Kuro cemerera impunzi guhunguka no kwongera kwubaka</b>	

529	<b>Urusengero i Yerusalemu:</b> 2 Ngo 36:22-23; Ezira 1:1-4; 6:1-5 <i>Cambyses II</i> (umwami w'Abami w'ubwami bw'Ubuperesi, 529-523)	
522	<i>Dariyo I</i> (Umwami w'Abami w'Ubwami bw'Ubuperesi, 522-486)	
520	<b>Icagezwe c'Umwami Dariyo cemeza ko baheraheza kwubaka Urusengero:</b> Ezira 6:6-12	<i>Hagayi</i> (520-505) <i>Zekariya</i> (520-487)
515	<b>Urusengero rw'I Yerusalemu rongera rwegurirwa Imana</b>	
486	<i>Xerxes (Ahasuwerusi)</i> (Umwami w'abami w'Ubwami bw'Ubuperesi, 486-465)— <i>Esiteri</i> (Umamikazi)	
464	<i>Artaxerxes I</i> (Umwami w'Abami w'Ubwami bw'Ubuperesi, 464-424)	
458	<b>Icagezwe c'Umwami Ahasuwerusi I cemeza ko Urusengero rw'I Yerusalemu rushirwamwo imbombovu zikenewe hamwe n'ibindi bikoresho vyose bikenewe:</b> Ezira 7:11-26	
445	<b>Icagezwe c'Umwami Ahasuwerusi I yemera ko inzitiro, uruhome rw'I Yerusalemu rongera kwubakwa:</b> Neh 2:1-6	
424	<i>Dariyo II</i> (Umwami w'Abami w'ubwami bw'Ubuperesi, 424-404)	<i>Malaki</i> (420)
404	<i>Artaxerxes II</i> (Umwami w'Abami w'ubwami bw'Ubuperesi, 404-358)	
335	<i>Dariyo III</i> (Umwami w'Abami w'ubwami bw'Ubuperesi, 335-331)	
331	Ubwami bw'Abaperesi butsindwa na Alexandero Mukuru	

**IVYONGEWEKO 5—UBUHANUZI BWEREKEYE MESIYA N'UKUGENE BWASHIKIJWE**

<u>Ubuhanuzi</u>	<u>Aho vyabuwé mw'Isezerano rya Kera</u>	<u>Uko vyashikijwe mw'sezerano Risha</u>
1. Yavyawe n'umugore	<b>Ita 3:15</b>	<b>Mat 1:20; Gal 4:4</b>
2. Yavyawe n'inkumi ikiri isugi	<b>Yes 7:14</b>	<b>Mat 1:18, 24-25; Luka 1:26-35</b>
3. Uruvyaro rwa Aburahamu	<b>Ita 22:18</b>	<b>Mat 1:1; Gal 3:16</b>
4. Mu murongo wa Isaka	<b>Ita 21:12</b>	<b>Mat 1:2; Luka 3:23, 34</b>
5. Umurongo wa Yakobo	<b>Gus 24:17</b>	<b>Mat 1:2; Luka 3:23, 34</b>
6. Umuryango wa Yuda	<b>Ita 49:10</b>	<b>Mat 1:2; Luka 3:23, 33; Heb 7:14</b>
7. Ku gishitsi ca Isayi	<b>Yes 11:1, 10</b>	<b>Mat 1:6; Luka 3:23, 32</b>
8. Mu muryango wa Dawidi	<b>Yer 23:5; Zab 132:11</b>	<b>Mat 1:1; 9:27; Luka 3:23, 31</b>
9. Yavukiye i Betelehemu	<b>Mika 5:2</b>	<b>Mat 2:1-8; Luka 2:4-7; Yoh 7:42</b>
10. Yabayeho isi itararemwa	<b>Mika 5:2</b>	<b>Yoh 1:1-2; 8:58; 17:5; Kol 1:17</b>
11. Yategujwe n'intumwa	<b>Yes 40:3; Mal 3:1</b>	<b>Mat 3:1-3; 11:10; Luka 1:17; Yoh 1:23</b>
12. Azokwitwa Umwami	<b>Zab 110:1</b>	<b>Mat 22:43-45</b>
13. Azokwitwa Imanuweli	<b>Yes 7:14</b>	<b>Mat 1:23</b>
14. Azoba umuvugishwa n'Imana	<b>Gus 18:15, 18-19</b>	<b>Mat 21:11; Luka 7:16; Yoh 4:19; 6:14; 7:40</b>
15. Azoba umuherezi	<b>1 Sam 2:35; Zab 110:4</b>	<b>Heb 3:1; 5:5-6</b>
16. Azoba umucamanza	<b>Yes 33:22</b>	<b>Yoh 5:30; 2 Tim 4:1</b>
17. Azoba umwami	<b>Zab 2:6; Zech 9:9</b>	<b>Mat 21:5; 27:37; Yoh 18:33-37</b>
18. Azokwitwa Umwana w'Imana	<b>Zab 2:7</b>	<b>Mat 3:17; 16:16; 17:5; Luka 1:32</b>
19. Azoba umucu w'amahanga	<b>Yes 42:6; 49:6</b>	<b>Luka 2:32; Yoh 1:9; 8:12; 9:5; 12:46</b>
20. Ni umucunguzi	<b>Yobu 19:25; Yes 59:20</b>	<b>Luka 24: 21; Rom 11:26; Gal 3:13; Tito 2:14</b>
21. Mpwemu Yera azoba kuri we	<b>Yes 11:2; 42:1; 61:1</b>	<b>Mat 3:16; Mariko 1:10; Luka 4:18</b>
22. Azogira umwete w'Imana	<b>Zab 69:9</b>	<b>Yoh 2:15-17</b>
23. Atangura Igikorwa i Galilaya	<b>Yes 9:1</b>	<b>Mat 4:12-17</b>
24. Akora ibitangaza	<b>Yes 35:5-6; 53:4</b>	<b>Mat 8:14-17; 9:32-35; 11:4-5; Mariko 7:33-35</b>
25. Yigishiriza mu migani	<b>Zab 78:2</b>	<b>Mat 13:34-35</b>
26. Yinjira i Yerusalemu ari ku nyana y'indogoba	<b>Zek 9:9</b>	<b>Mat 21:6-11; Luka 35-37</b>
27. Yinjira mu Rusengero	<b>Mal 3:1</b>	<b>Mat 21:12 ; Luka 19 :45-48</b>
28. Abwira ubutumwa aboro	<b>Yes 61:1</b>	<b>Mat 11:5; Luka 4:18-21</b>
29. Yanswe n'abantu biwe	<b>Zab 118:22; Yes 28:16</b>	<b>Mat 21:42; Yoh 1:11; 7:48; 1 Pet 2:6-7</b>
30. Yatewe ibitugu n'umuryango wiwe bwhite	<b>Zab 69:8</b>	<b>Mariko 3:21; Yoh 7:5</b>
31. Bamwanse ata nyanduruko	<b>Zab 35:19; 69:4; Yes 49:7</b>	<b>Yoh 15:23-25</b>
32. Yaryarutswe n'umugenzi	<b>Zab 41:9; 55:12-14</b>	<b>Mat 10:4; 26:47-50; 13:21-27; Luka 22:19-23</b>
33. Yaguzwe amafeza 30	<b>Zek 11:12</b>	<b>Mat 26:15; 27:3</b>
34. Amahera yaterewe mu ngoro y'Imana	<b>Zek 11:13</b>	<b>Mat 27:5</b>
35. Amahera yatanzwe kw'itongo ry'umubumvyi	<b>Zek 11:13</b>	<b>Mat 27:6-10</b>
36. Yahebwe, yatawe n'abigishwa biwe	<b>Zek 13:7</b>	<b>Mat 26:31, 69-74; Mariko 14:27, 50</b>

37. Ntiyakuyeko umunwa imbere y'abamwagiriza	<b>Yes 53:7</b>	<b>Mat 27:12; Ivyak 8:32-35</b>
38. Yarashishaguwe bamucirako amate, bamuvuma amate	<b>Yes 50:6; 53:5</b>	<b>Mat 26:67; 27:26; Mariko 10:33-34</b>
39. Yarashinyaguriwe	<b>Zab 22:7-8</b>	<b>Mat 27:31; Luka 22:63-65</b>
40. Yatobowe amaboko n'amaguru	<b>Zab 22:16; Zek 12:10</b>	<b>Luka 23:33; Yoh 20:25-27</b>
41. Yababarijwe ivyaha vy'abandi	<b>Yes 53:5-6, 8, 10-12</b>	<b>Rom 4:25; 1 Kor 15:3</b>
42. yapfanye, yabambanywe n'abanyavyaha	<b>Yes 53:12</b>	<b>Mat 27:38; Mariko 15:27-28; Luka 22:37</b>
43. Asengera abamuhamma	<b>Yes 53:12</b>	<b>Luka 23:34</b>
44. Bafindira impuzu ziwe	<b>Zab 22:18</b>	<b>Yoh 19:23-24</b>
45. Abagenzi bahagarara kure yiwe	<b>Zab 38:11</b>	<b>Mat 27:55-56; Mariko 15:40; Luka 23:49</b>
46. Abantu bamuzunguriza umutwe	<b>Zab 22:7; 109:25</b>	<b>Mat 27:39</b>
47. Abantu bamuhanga, bamukanurira amaso	<b>Zab 22:17</b>	<b>Luka 23:35</b>
48. Yaranyotewe	<b>Zab 22:15; 69:21</b>	<b>Yoh 19:28</b>
49. Bamuha sipongo n'inkarisha ngo anywe	<b>Zab 69:21</b>	<b>Yoh 19:28-29; Mat 27:34</b>
50. Aratakamba igihe Imana yari yaravye hirya	<b>Zab 22:1</b>	<b>Mat 27:46</b>
51. Mu maboko y'Imana ni ho yashize ubugingo bwiwe	<b>Zab 31:5</b>	<b>Luka 23:46</b>
52. Nta gufa na rimwe ryavunywe	<b>Zab 34:20</b>	<b>Yoh 19:33</b>
53. Bamucumita icumu mu rubavu	<b>Zek 12:10</b>	<b>Yoh 19:34-37</b>
54. Humutima wiwe waramentse	<b>Zab 22:14; 69:20</b>	<b>Yoh 19:34</b>
55. Haba umwijima mu gihugu cose	<b>Amosi 8:9</b>	<b>Mat 27:45</b>
56. Ahambwa mu mva y'umutunzi	<b>Yes 53:9</b>	<b>Mat 27:57-60</b>
57. Umubiri wiwe ntuzobora	<b>Zab 16:10</b>	<b>Yoh 20:1-18; Ivyak 2:31; 13:35-37</b>
58. Aduga mw'ijuru	<b>Ps 68:18</b>	<b>Mariko 16:19; Luka 24:51; Ivyak 1:9; Ef 4:8</b>
59. Yicaye i buryo bw'Imana	<b>Zab 110:1</b>	<b>Mariko 16:19; Ivyak 2:34-35; Heb 1:36</b>
60. Azogaruka	<b>Dan 7:13; Zek 12:10</b>	<b>Mat 24:30; Mariko 13:26; Luka 21:27; Iyah 1:7</b>

## **IVYONGEWEKO 6— YESU NI IMANA INCURO IJANA KW'IJANA AKONGERA AKABA UMUNTU INCURO IJANA KW'IJANA**

### **I. Akamaro k'invigisho zerekeye Kristo**

“Ikintu kimwe cagora abigishwa ba Yesu gutahura kwari ukugene Yesu yiyita Imana incuro ijana kw'ijana akongera akaba umuntu incuro ijana kw'ijana. Kugira ngo ubutumwa bwiza bube ubutumwa bwiza, Yesu yategerezwa kwemerwa nk'Imana nyakuri kandi akaba umuntu nyakuri. Ikitabu ni ukugene Yesu yashobora kuba Imana kandi akongera akaba umuntu kuko ivyo bibiri ntibibangabangana, ntibibana. Kahise katwereka yuko imiti yose batoye, canke inzira zose bakoresheje kuri iki kibazo c'akayobera bahinga. Ubwa mbere, hariho inyishu y'Abayuda canke inyishu y'Abanyebiyoni, izo na zo zikaba izi, Yesu ntiyari Imana na gato, yamari yari umuntu buntu gusa. . . . Iri ni ryo kosa abantu bama bahura igihe cose baba aba kera canke ab'ubu ryo kugerageza kwita Yesu umwigisha mwiza, n'umurongozi mwiza yatanguje kurongora neza. Inyishu ya kabiri yabaye iy'Abagiriki canke Abagnostic, ivuga yuko kwoba ari ukumanura hasi cane Yesu tuvuze yuko yari afise inyama n'amaraso, ko yari yambaye umubiri nk'uyu wiwacu, bagaca bavuga ko yari impemu gusa yo mw'ijuru. Hagati y'ibi vyiyumviro bibiri vyose bikuranamwo ata cemera ikindi, ko yari umuntu akwiye, yuzuye (ata vy'ukuba Imana birimwo) n'uko yari Imana (ata vyo kuba umuntu birimwo) hariho abantu benshi bemera ko yari igice kmwe imana akaba ikindi gice kimwe umuntu. Aba nabo bagatatu bakorera ku ciyumviro kivuga yuko nimba Yesu yari Imana, igice kigize umuntu categerezwa kuba gito cane. Ahanini h'uku kuyoba kw'Abakristo ni ukudatahura, ni ukudashobora kubona ko Yesu yari Imana yuzuye kandi ko yari umuntu yuzuye, ko ubwo bumana n'ukwo kuba umuntu vyabanye mu muntu umwe, Yesu w'i Nazareti. . . . Inyigish z'ibinyoma, z'ivyaduka ishengero ryo mu misi ya mbere ryahanganye na zo zabonetse ko ari ikibazo c'ubutumwa bwiza hamwe n'ukutajegajega, n'ukudahungabana kw'ukwizera kw'abakristo. Muri kimwe kimwe cose, banka “ko Yesu ari umuntu akongera akaba Imana” ari co ubutumwa bwiza bdusaba kwemera. Kugira ngo ubutumwa bwiza bube ubutumwa bwiza, kugira ngo Bibiliya ibe Bibiliya, kandi kugira ngo ukuri kuge ico kuri co, Yesu ategerezwa kuba Imana y'ukuri kandi akaba n'umuntu akwiye, kandi Imana itegerezwa kuba imwe mu butatu.” (Goldsworthy 2000: 64-66)

“Abakristo bose b’ Aba Orthodoxe, katolika, n’abaporoti baremezanya kuvyo bemera vinshi kwbayeho mu myaka ya mbere igitumbi ya kahise k’ishengero, nk’ukwemera kw’intumwa, Ukwemera gukomoka I Nicene, ukwemera gukomoka I Chalcedonia, n’ukwemera gukomoka kuri Athanasia. Muri ukwo kwemera kwose, ivyo abakristo bemera mu vy’ukuri vyarashizwe ahabona. Hariho ukugaragaza kw ugutahura Imana kw abakristo ko Imana ari imwe mu butatu. Kwizera ubutatu

butagatifu bizana ukutumvikana gukomeye mu buryo bwo kubona ibantu mw'isi ku bantu basenga imana nyhinshi, abantu babona Imana imwe mu butatu, abantu babona ko Imana ari imwe gusa, atari zitatu mu Mana imwe, hamwe n'abatagira ivyo bizera na mba. . . . Hariho kandi ayandi majambo akomeye Yesu Kristo yavuze yemeza ko ari Imana yuzuye kandi ko ari umuntu yuzuye muri ukwo kwemera. Abakristo, kubw'ivyo ntibaraba Kristo Yesu nk'umwigisha akomeye canke umuvugishwa n'Imana akomeye yamara bamufata, bakamuraba nk'Umukiza w'isi yose. Izo nyigisho ni zo zihuza abakristo bose zikabagira bamwe kurusha uko zobatandukanya." (Keller 2008: 116)

"Abakristo bavyawe n'ivugabutumwa ni ukubandaniriza ku bukristo bw'ishengero rya mbere, na kahise k'abakristo. Ni Kristo yavuzwe mu kwemera kw'Intumwa, yongera aremezwa yongereweko ibindi vyo kumwemeza ko ari Mana Muntu n'Umntu Mana mu kwemera kw' Nice Constantinople, yongerwako ivyabereye, ivyapfundikiwe i Chalcedone, hanyuma biheraherezwa mu kwemera kwa Athanasius. . . . Nimba harabaye ihindagurika muri dogitrine, canke inyigisho za Kristo, izo nyigisho zagiye zirahindagurika no muri ukwo kwemera kundi kw'abakristo. Kristo ni we mutima w'inyigisho abakristo bafatirako, bigisha, kugeza yahoo guhindura uyu musi izo nyigisho bisigura guhindura ubukristo. . . . Guheba inyigisho zigisha kuri Kristo zo muri kahise, ni ukwiyumvira ko ata nyigisho z'ibinyoma zigeze kubaho.. yamara rero nimba ata nyigisho z'ivyaduka, zibinyoma, zinyuranye n'inyigisho z'ukuri bisigura yuko ata kuri kubaho." (Ramm 1985: 15-17)

## **II. Ukwemera kunyuranye kugororotse kwo muri kahise ku vyerekeye Kristo nk'uko vyemerwa n'amashengero rukristo**

### **A. Ukwemera kw'Intumwa (*Ikinjana ca Kabiri inyuma y'ivuka rya Yesu*)**

Nizera Imana Data, Ishobora vyose, yaremye ijuru n'isi, Nizera na Yesu Kristo, Umwana wayo rudende, Umwami wacu; Yasamwe inda biciye muri Mpwemu Yera, Yavyawe n'Inkumi Mariya, arababazwa kuri Pontiyo Pilato, arabambwa, arapfa, arahambwa; Amanuka epfo i Kuzimu; Azuka mu bapfuye ku musi ugira gatatu; araduzwa mw'ijuru, yicara i buryo bw'Imana Data ishobora vyose; aho ni ho azova aje gucira imanza abariho n'abapfuye.

Nizera Mpwemu Yera. Nizera ishengero rimwe ry'eranda ry'abakristo bose,<sup>75</sup> nizera isangira ry'aberanda, uguharirwa ivyaha, kuzuka kw'umubiri,n'ubugingo budashira. Amen.

### **B. Ukwemera kwafundikiwe muri Nike-Constantinople (325/381)**

Nizera Imana imwe rudende, Data mushobora vyose, Yaremye ijuru n'isi, ibiriho vyose ibiboneka n'ibitaboneka, kandi nizera Umwami umwe Yesu Kristo, Umwana umwe rudende w'Imana, Yavyawe n'Imana imbere y'uko isi iremwa; Imana Mana, Umuco w'Umuco, ni Imana nyakuri; yaravyawe ntiyaremwe, asangiye akameremere na Data, muri we vyose ni ho vyaremewe. Uwo, ni we gakiza kacu, yururutse avuye mw'ijuru, Asamwa inda ivuye kuri Mpwemu Yera, avyarwa n'Inkumi Mariya, yihindura umuntu; aratubambirwa kuri Pontiyo Pilato, arababazwa, arahambwa, azuka ku musi ugira gatatu; nk'ukw ivyanditswe bivuga, aduzwa mw'ijuru, yicaye i buryo bwa Data, azogaruka, azananye ubwiza gueira imanza z'abariho n'abapfuye, ubwami bwiwe ntibuzohangura, ntibuzogira iherezo.

Kandi nizera Mpwemu Yera, Umwami n'umuhamyi w'ubugingo; yakomotse ku Mana Data, [n'Umwana]; uwo hamwe na Data, n'Umwana barasengwa, bagahabwa icubahiro, ni we yavugye mu bahanuzi, canke abavugishwa n'Imana.

Kandi nizera ishengero katolika ntagatifu, ishengero ry'intumwa. Nemera, natura umubatizo umwe wo guharirwa ivyaha, kandi ndindiriye ukuzuka kw'abapfuye, n'ubugingo bwo mw'isi izoza. Amen.

### **C. Ukwemera kwafundikiwe i Chalcedonia (451)**

Twebwe rero, dukturikira ba sogokuruza beranda, twese turi hamwe, twigisha abantu kwemere Umwana umwe wenyene rudende, Umwami wacu Yesu Kristo, asangiye akamere n'Imana data, kandi akaba umuntu yuzuye; Imana nyakuri n'umuntu nya muntu, afise impwemu n'umubiri nyakuri; asangiye akamere n'Imana kandi agasangira akamere natwe nk'umuntu; mu bintu vyose nkatwe, yamara we nta caha yakoze; yabayeho ijuru n'isi bitararemwa, yavuye ku Mana Data, kandi muri iyi misi y'iherezo, kubwacu no kubera agakiza kacu, yavyawe n'inkumi Mariya, Nyina w'Imana, mu buryo bw'umubiri bw'umuntu; umwe kandi akaba Kristo, Umwana, Umwami, umwana umwe w'ikinege, yamenyekanishijwe mu buryo bubiri, mu kamere k'uburyo bubiri, kamere zitazazanye, zidahinduka, zitagabanyamwo ibice, zidatandukanya; ubwo bumere bubiri ntibukurwho n'bumwe, yamara ibigize akamere ako ari ko kose biragumaho, yamara vyose bikubiye hamwe mu muntu umwe no mu bimugize bimwe, bitagabajiemwo abantu babiri, yamaera mu muntu umwe, Umwana umwe w'ikinege, Kandi Imana imwe y'ikinege,Jambo, Umwami Yesu Kristo; nk'uk abavugishwa n'Imana uhore mbere na mbere bavuze ku bimwerekeye, kandi n'Umwami Yesu Kristo ubwiwe akaba yarabitwigishije, kandi ukwemera kwa ba sogokuruza beranda nkuko babidushikirije.

### **D. Ukwemera kwashizwe ahabona na Athanasia (*imyaka ya nyuma y'ikinjana ca 5-imyaka ya mbere y'ikinjana ca 6 inyuma y'ivuka rya Yesu*)**

Uwo ari we wese azokizwa, imbere ya vyose ni ngombwa yuko aba umwe mu bagize ukwizera kw' ishengero rimwe ry'eranda ry'abakristo bose. Ukwo kwizera kiretsa uwundi uwo ari we wese kandi atanduye ata nkeka; azopfa rubi ibihe vyose. Kandi ukwizera kw'ishengero rimwe ry'eranda ry'abakristo bose ni iri : ko dusenga Imana imwe mu butatu, ubutatu mu bumwe; tutitiranije abo bantu; canke ngo dutandukanye ibibagize. Kuko hariho umuntu umwe Data; uwundi Umwana;

<sup>75</sup> Ijambo "Katolika" risigura "isi yose," kandi ritegerezwa gutandukanya n'ishengero katolika ry'I Roma. "Katolika " ni ijambo mu bisanzwe ryakoreshejwe mu myaka ya mbere 1000 yo muri kahise k'ishengero kugira ngo bavuge ku kwizera kugororotse kw'Abakristo, cane cane kubera ukwizera kwari kuzwi mu vyizerwa kw'isi yose kandi vyari vyashizwe ahabona mu Manama yahuza ba karuhariwe b'amadini menshi y'ico gihe.

n'uwundi Mpwemu Yera. Yamara Imana Data, Umwana, na Mpwemu Yera bose ni umwe; banganya ubwiza kandi bose basangiye uguhoraho. Nk' uk'Imana Data ari, ni na ko Umwana ari kandi ni na ko Mpwemu Yera ari. Imana itaremwe, umwana ataremwe, na Mpwemu Yera ataremwe. Imana itagira imbibe, imipaka; Umwana atagira imipaka, kandi na Mpwemu Yera atagira imipaka. Imana Data ihoraho; Umwana ahoraho; na Mpwemu Yera ahoraho. Yamara kandi si batatu bahoraho, yamara bose ni umwe ahoraho. Kandi nk'uko atari batatu bataremwe; canke batatu bahoraho, yamara bataremwe ariko bose bagize Imana imwe mu butatu ihoraho. Ni ko biri, Data ashobora vyose, umwana ashobora vyose, kandi na Mpwemu Yera ashobora vyose. Yamara kandi si batatu bashobnora vyose, ni Imana imwe mu butatu ishobora vyose. Ni co gituma Data ari Imana; Umwana ni Imana; kandi na Mpwemu Yera ni Imana. Kandi si Imana zitatu; yamara ni Imana imwe. Ni ko biri Data ni Umwami; Umwana ni Umwami kandi na Mpwemu Yera ni Umwami. Yamara kandi si abami batatu; yamara ni umwami umwe. Kandi nk'uko dutegekwa n'ukuri kw'abakristo; tukemeza yuko umuntu wese ubwiwe ari Imana n'Umwami; ni na ko tubuzwa n'ishengero rimwe ryeranda ry'abakristo bose; si ukuvuga ko hari Imana zitatu canke abami batatu. Data ntagizwe n'ikintu na kimwe; ntiyaremwe kandi ntiyayawe. Umwana agizwe na se wenyene, ntiyaremwe; ariko yaravyawe. Mpwemu Yera ni Data n'Umwana, ntiyigeze avyarwa canke aremwa, yamara akomoka nk'iyo Imana Data ikomoka. Ni co gituma hariho Data umwe, si ba Data batatu, Umwana umwe si abana batatu, Mpwemu Yera umwe, si ba Mpwemu Yera batatu. Kandi muri ubu butatu butagatifu nta watanze uwundi kubaho, canke ngo umwe aze inyuma y'uwundi, kandi nta wusumba nta wuruta nta wurengeye uwundi, baberyeho rimwe, bavuye hamwe, bakomotse hamwe, bagizwe n'ibantu bimwe. Yamara ubwo butatu butagatifu bwamyeho ibihe vyose, kandi burangana. Kugira ngo muri vyose na hose, nkuko bija vyavuzwe, Imana imwe mu butatu, ubutatu mu bumwe, ni bwo bukwiye gusengwa. Uwuzokizwa wese rero, mureke yiymvire ku butatu.

Ikindi, ni ngombwa ku gakiza k'ibihe vyose; ko kandi yizera mu bwizigirwa ko umwami wacu Yesu Kristo yihinduye umuntu, akambara umubiri. Kuko ukwizera nyakuri ni uko twizera kandi tukatura yuko umwami wacu Yesu Kristo, umwana w'Imana, ari Imana akanaba umuntu; Imana, agizwe n'akamere ka Se, yabayeho isi itarabaho, akaba n'Umuntu, afise akamere ka nyina, yavukiye mw'isi. Imana itunganye, kandi umuntu atunganye, afise inyama n'umubiri n'ubwenge. Angana na Se, ameze nk'Imana Data; ariko ari musi ya Se kuko agizwe n'ubuntu. Nubwo ari Imana n'umuntu; yamara si babiri, ariko ni Kristo umwe. Umwe, bidaciye mu guhinduka kw'Imana Data mu mubiri; yamara tumenye ko ari Umuntu Mana. Imana imwe mu butatu, idakwiye kwitiranywa mu nkomoko yayo; Imana yikwije ataco ikenye, yihagije. Nk'uko umushaha n'umubiri bigize umuntu umwe, ni ko Imana hamwe n'Umuntu bagize Kristo; yababarijwe ivyaha vyacu kugira ngo turonke agakiza; aramanuka epfo i kuzimu, arazuka mu bapfuye ku musi ugira gatatu. Aduzwa mw'ijuru, avyagira i buryo bw'Imana Data Ishobora vyose, ikaba Nyeningabo, aho ni ho azoza avuye, aje gucira imanza abariho n'abapfuye. Kandi ko ukwo kuzogaruka kwiwe kuzotuma abapfuye bazooka bambaye imibiri yabo; kandi ko uwo ari we wese azobazwa ivyo yakoze igihe cose yamaze kw'isi. Kandi abo bazoba barakoze ivyiza bazokwinjizwa mu bugingo budashira, abakoze ibibi, ibizira nabo bagende, batererwe mu muriro w'ibihe bidashira. Ibi ni vyo bigize ishengero rimwe ryeranda ry'abakristo bose; iyo umuntu atavyizeye vy'ukuri adashobora gukizwa.

### **III. Yesu ni Imana incuro ijana kw'ijana akonga akaba umuntu incuro ijana kw'ijana: ivyemezo Bibiliya itanga**

#### **A. *Yesu Kristo ni Imana incuro ijana kw'ijana***

1. Yesu yasamwe inda itewe na Mpwemu Yera, avuka ku nkumi itari bwamenye icitwa umugabo (**Mat 1:18-25; Luka 1:26-38**). Nubwo Yosefu yari umunyegalilaya wo mu kinjana ca mbere w'umubaji, yaragize "ubwoba bwo kubona Mariya asama inda itagira umugabo atari kubera atari azi ingene abana bavuka ahubwo yari abizi" (Wright 1996: 186-87n.160).
2. Yesu yari afise ububasha bw'igitangaza (Mat 13:54; Luka 10:13; Yoh 2:1-11, 23; 7:31; 10:25, 38; 12:37; 15:24; 20:30-31; 21:25):
  - a. Yarakoze ibitangaza vyo gukiza abantu (**Mat 8:1-17; 9:1-8, 20-22, 27-31; 12:9-15, 22; 14:35-36; 15:29-31; 19:1-2; 20:29-34; 21:14; Mariko 1:29-34, 40-42; 2:1-12; 3:1-5, 10; 5:25-34; 6:5, 53-56; 7:31-35; 8:22-25; 10:46-52; Luka 4:38-41; 5:12-15; 17-26; 6:6-10, 17-19; 7:1-10, 21-22; 8:43-48; 13:10-13; 14:1-4; 18:35-43; 22:50-51; Yoh 4:46-54; 5:2-9; 9:1-7; Ivyak 10:38).**
  - b. Yarasenze, yarirukanye abadayimoni (**Mat 8:28-34; 9:32-33; 12:22-29; 15:21-28; 17:14-18; Mariko 1:23-28, 34, 39; 3:11, 22-27; 5:1-13; 7:24-30; 9:17-27; Luka 4:31-36, 41; 8:26-36; 9:37-42; 11:14-22**).
  - c. Yarahaye abandi ububasha ku mpwemu mbi n'ingwara (**Mat 10:1; Mariko 6:7; Luka 9:1; 10:17-19**).
  - d. Yarashobora gusoma ivyo abantu bariko bariyumbira (**Mat 9:4; 12:25; Mariko 2:8; Luka 5:22; 6:8; 9:46-48; Yoh 13:10-11**).
  - e. Yarazuye abapfuye (**Mat 9:18, 23-25; Mariko 5:35-42; Luka 7:11-15; 8:49-55; Yoh 11:11-44**).
  - f. yaragaburiye abantu ibihumbi n'ibihumbi (**Mat 14:13-21; 15:32-38; Mariko 6:33-44; 8:1-9; Luka 9:12-17; Yoh 6:1-13**).
  - g. Yashobora kugendera hejuru ku kiyaga, ku mazi (**Mat 14:22-33; Mariko 6:45-51; Yoh 6:16-21**).
  - h. Yaratumye abandi bagendera ku mazi (**Mat 14:28-31**).
  - i. Yarafise ububasha ku muyaga no ku kiyaga (**Mat 8:23-27; 21:18-19; Mariko 4:35-41; 11:12-14, 20-21; Luka 8:22-25**).
  - j. Yashobora guhindura amazi vino (**Yoh 2:1-11**).
  - k. Yari afise ubwenge budasanzwe (**Mat 13:54; Yoh 1:48; 2:24-25; 4:16-19, 28-29; 6:64; 13:10-11; 16:30; 18:4; 21:17; 1 Kor 1:24; Kol 2:2-3; Ivyah 2:23; 5:12**).

"Twoba twihenze hamwe twokwiymvira yuko umunyagihugu w'i Galilaya wo mu kinjana ca mbere yoba yari yiteguye kwizera 'ibitangaza' kubera yuko batatahura amategeko agenga ibibaho kw'isi, canke ko batari bazi yuko isi itagendera ku masaha amwe, kandi ko rirenze hamwe riba ririko riraka ahandi, co kimwe n'ijoro, hamwe bwije

ahandi buba bukeye” (Wright 1996: 186n.160). Abantu babayeho mu gihe ca Yesu, co kimwe n’ab’ubu, barazi neza ko udukate dutanu n’ifi zibiri bidashobora guhaza abantu ibihumbi bitanu, barazi yuko imipfunda n’umuyaga ukomeye wo mu kiyaga nbidashobora guhagarikwa n’ijambo ry’umuntu, barazi yuko ubumuga bumwe bumwe hamwe n’ingwara zimwe zimwe zidashobora kuvugwa n’abaganga babimogoreye ba karuhariwe mbanze ndeke ijambo ry’umuntu, bari bazi yuko abapfuye batazuka, baguma ari abapfuye nyene. “Abo mu gihe ca Yesu, baba abamwizeye, abamukurikiye mbere n’abatamukurikiye, bose barabona ko afise ububasha budasanzwe. Ishengero si ryo ryiyumviriye ko Yesu akoreshw na Beyezeburi, yamara ibintu nk’ivyo ntivyashobora kurekwa kuvugwa kiretse habayeho iyindi nsiguro yo kubisobanurira ababibonye.” (Ico gitabu nyene: 186-87)

3. Ayo mazina nyene, ivyo vyubahiro, ayo mabango, yitiririwe Imana, mw’Isezerano rya Kera canke mw’Isezerano Risha yose yitiririrwa, akoreshw no kuri Yesu mw’Isezerano Risha. Rimwe na rimwe hariho ibisomwa bimwe bimwe iyo bikoreshw ku Mana vyabuwe canke bivuzweko bikoreshw no kuri Yesu mu buryo vyakoreshejweko ku Mana (muri ibi bikurikira, <sup>x, y, z</sup> vyerekana ko ari ivyo babuye ahantu uko nyene batabanje guhindura na kimwe).

Izina/icubahoro/Ivyo akora	Bikoreshwa ku Mana	Bikoreshwa kuri Yesu
Ndiho	<b>Kuv 3:13-14</b>	<b>Yoh 8:24, 28, 58; 18:5-6</b>
Uhoraho	<b>Yes 40:3<sup>x</sup>; 45:23-24<sup>y</sup>; Yoweli 2:32<sup>z</sup></b>	<b>Mariko 1:2-4<sup>x</sup>; Fil 2:10-11<sup>y</sup>; Ivyak 2:36; Rom 10:13<sup>z</sup></b>
Imana	<b>Zab 45:6-7<sup>x</sup></b>	<b>Heb 1:8-9<sup>x</sup>; Yoh 1:1, 18; 20:28; 2 Pet 1:1</b>
Uwa mbere n’uwa nyuma	<b>Yes 41:4; 44:6; 48:12</b>	<b>Ivyah 1:17; 2:8; 22:13</b>
Alpha na Omega	<b>Ivyah 1:8<sup>x</sup>; 21:5-6<sup>x</sup></b>	<b>Ivyah 22:13<sup>x</sup></b>
Umukiza	<b>Yes 43:3, 11; 1 Tim 4:10</b>	<b>Mat 1:21; Luka 2:11; Yoh 4:42; Tito 2:13</b>
Umcamanza	<b>Ita 18:25; Zab 50:4-6; 96:13</b>	<b>Yoh 5:22; 2 Kor 5:10; 2 Tim 4:1</b>
Umwami	<b>Zab 95:3</b>	<b>Ivyah 17:14; 19:16</b>
Umwami w’Abisirayeli	<b>Yes 43:15; 44:6; Zef 3:15</b>	<b>Yoh 1:49; 12:13</b>
Umuco	<b>Zab 27:1; Yes 60:20; Mika 7:8</b>	<b>Yoh 1:4-5, 9; 3:19; 8:12; 9:5</b>
Urutare	<b>Gus 32:4; 2 Sam 22:32; Zab 89:26</b>	<b>1 Kor 10:4; 1 Pet 2:4-8</b>
Umukwe	<b>Yes 62:5</b>	<b>Mat 9:15; Mariko 2:19-20; Luka 5:34-35</b>
Umugabo	<b>Yes 54:5; Hos 2:16</b>	<b>Mariko 2:18-19; 2 Kor 11:2; Ivyah 21:2</b>
Umwungere	<b>Zab 23:1; 80:1; Yes 40:11</b>	<b>Yoh 10:11, 16; Heb 13:20; 1 Pet 2:25; 5:4</b>
Umuremyi	<b>Ita 1:1; Zab 102:25-27<sup>x</sup>; Yes 40:28</b>	<b>Yoh 1:3, 10; Kol 1:16; Heb 1:10-12<sup>x</sup></b>
Uwutanga ubugingo	<b>Gus 32:39; 1 Sam 2:6; Zab 36:9</b>	<b>Yoh 5:22; 10:28; 11:25</b>
Uwusesa imishaha n’imitima	<b>1 Ngo 28:9; Zab 7:9; 139:23; Yer 17:10</b>	<b>Ivyah 2:23</b>
Uwuzohemba abantu ibijanye n’ivyo bakoze	<b>Zab 62:12<sup>x</sup>; Yer 17:10; 32:19</b>	<b>Mat 16:27<sup>x</sup>; Ivyah 2:23</b>

Mu **Ivyah 1:13-14** Yohana yahawe uguhishurirwa kuvuye ku “wusa n’Umwana w’Umuntu . . . [kandi] umutwe wiwe, n’umushatsi vyari vyari vyera nk’ubwoya bw’intamay’umwero, canke nka shelegi.” Ivyo biggereranyo, ayo mashusho yabuwe mu vyo Daniyeli yeretswe muri **Dan 7:9, 13**. Yamara, mu vyo Daniyeli yeretswe, ni “Uwa mbere na mbere” “imyambaro yiwe yera nka Shelegi kandi umushatsi wiwe wasa n’ubwoya bw’intama yera derere.” “Muri ayo majambo ngereranyo Daniyeli yeretswe mu vyo yahishuriwe, Yohana na we yabonye ‘uwusa n’umwana w’umuntu’ atandukanye n’abandi kandi yitwa Uwa mbere na Mbere—uruvangi rw’ibanga yamara rutanyuranye n’uko avuga ko ari ‘Uwa mbere n’uwanyuma, itanguriro n’iherezo’ ([Ivyah] 1:17), aho Imana yerekana, itangaza ubumana bwayo bw’ibihe bidashira (Yes. 41:4; 44:6; 48:12). Umwana w’Umuntu ni Imana, afise ubwenge bwose budashira, kandi yera, agorotse.” (Johnson 2001: 59)

#### 4. Yesu yavuze ivyo Se akora na we arabikora mbere na we arabifise:

- a. Yavuze ko yamyeho (mu yandi majambo, yariho n’imbere yuko yihindura umuntu) (**Yoh 8:58; 17:5, 24**) kandi yariho imbere y’ikintu ico ari co cose (**Yoh 1:1-2, 14-15, 30; 8:58; 1 Kor 8:6; Flp 2:6-7; Kol 1:15-17; Heb 1:2; 1 Yoh 2:13-14**).
- b. Yavuze ko yakomotse kwa Se mw’ijuru (**Yoh 3:13; 5:23-24; 6:29, 32-39, 41-42, 46, 50-51, 57-58, 62; 7:33; 8:23, 42; 11:41-42; 16:5, 27-28; 17:3, 5, 8, 18, 23, 25**) kandi no ko vyagenze (**Yoh 3:31; 13:3; 29-30; 1 Kor 15:47; 1 Yoh 4:9-10, 14**).
- c. Yaremyi isi (**Yoh 1:3, 10; Rom 11:36; 1 Kor 8:6; Ef 3:9; Kol 1:15-17; Heb 1:2, 10**).
- d. Yavuze ko ari we wenyene azi Se kandi ko ashobora kumuhihura (**Mat 11:27; Yoh 6:46; 17:25**) kandiuko ni ukuri (**Yoh 1:18; Heb 1:1-2; 1 Yoh 5:20**).
- e. Yabayeho ubuzima ubugingo butagira agasembwa, ubugingo bwera, kandi ni we yerekanye ishusho y’Imana (**Mat 1:22-23; 27:3-4; Mariko 1:24; Luka 1:35; 4:34; 23:22, 40-41, 47; Yoh 5:30; 7:18; 8:29, 46; 14:6-11; 17:6; Ivyak 3:14; 4:27, 30; 13:28, 35; 2 Kor 4:4; 5:21; Kol 1:15, 19; 2:9; 1 Tim 3:16; Heb 1:3, 9; 3:2; 4:15; 7:26-28; 9:14; 1 Pet 1:19; 2:22; 1 Yoh 2:29; 3:5; Ivyah 3:7; 5:1-8**).
- f. Yigishanya ububasha bw’ijuru. Yasubiramwo, yabura ijambo ry’Imana (“mwarumvise yuko havuzwe ngo”) yamara agaca asigura neza, akanahindura, akabikomeza, akinjira kure, canke agakindura ijambo

- ry'Imana akarishira ku bubasha bwiwe bwite mu kuvuga ati "Ariko jehondababwira" (**Mat 5:21-22, 27-28, 31-32, 33-34, 38-43-39, 44; 7:28-29**; raba kandi **Heb 1:1-2**). Yaringanishije, yanganishije amajambo yiwe n'ivyagezwe vy'Imana kandi avuga ko amajambo yiwe atazovaho, atazoshira (gereranya na **Mat 5:18; 24:35**). Mbere na Mose hamwe n'abavugishwa n'Imana, bavugiyе Imana, ntibivugisha, ntibavugishwa n'ububasha bwabo, yamara batangura bavuga batи "Uku ni ko Uhoraho agize" (uburorero, **Kuv 4:22; 5:1; Yos 24:2; Abac 6:8; 1 Sam 2:27; 2 Sam 7:5; 1 Abam 20:28; 2 Abam 19:20; Yes 7:7; Yer 2:2, 5; Ezek 2:4; Am 1:3; Ob 1:1; Mika 3:5; Nah. 1:12; Hag 1:2; Zek 1:4, 14; Mal 1:4**). Nk'ingaruka, abantu bumvise Yesu avuga baratangaye batangajwe n'ububasha , ubushobozi n'ubwenge bw'inyigisho ziwe (**Mat 7:28-29; 13:54-56; Mariko 1:22-27; 10:23-27; Luka 4:31-36; Yoh 7:45-46**).  
g. Nubwo Bibiliya ivuga ko Imana yarungitse abavugishwa n'Imana (**2 Ngo 36:15; Yer 26:5; Luka 11:49-51**), Yesu yavuze ko ahubwo ari we yarungika abavugishwa n'Imana (**Mat 23:34-35**).  
h. Yavuze ko azorungika, azotuma kandi akabatiza muri Mpwemu Yera (**Luka 24:49; Yoha 15:26; 16:7; 20:22**) kandi mbere ivyo yarabishikije, yarabikoze (**Mat 3:11; Mariko 1:8; Luka 3:16; Yoh 1:33; Ivyak 1:8; 2:1-21**).  
i. Arazi kandi ashobora kuvuga ibizoba muri kazoza (**Mat 10:17-23; 12:40, 27-28; 16:21; 17: 9, 22-27; 20:17-19; 21:1-7; 23:34-36; 24:1-31; 26:1-2, 13, 20-25, 31-34, 69-75; Mariko 8:31; 9:1, 9, 30-31; 10:32-34; 11:1-7; 13:1-27; 14: 9, 12-21, 27-30, 66-72; 16:6-7; Luka 8: 49-56; 9:22, 43-44; 17:22-36; 18:31-33; 19: 29-35, 41-44; 21:7-28; 22: 7-13, 20-23, 31-34, 54-62; 24:6-8; Yoh 2:18-22; 4:21; 6:70-71; 11:23, 43-44; 12:27-33; 13:18-28, 36-38; 16:4, 16-20, 32; 18:4, 25-27; 21: 4-6, 18-19; Ivyak 1:5, 8**).  
j. Ni Umwami w'Isabato (**Mat 12:8; Mariko 2:28; Luka 6:5**). "Mu bihe bimwe bimwe, Umwami wacu yaravavanuye n'insiguro zimwe baha Isabato kubw'ivyiyumviro vy'abantu, abandi kubw'ivyiyumviro vy'idini, n'inyigisho zo gutahuza Imana. Ivyo vy'a nyuma ni vyo ngirakamaro cane. Kugira ngo Yesu atange insiguro ifise ububasha y'Isabato, iyo nayo ikaba yakomotse mu vyagezwe cumi, ni ukwigisha afise ububasha bw'Imana ubwayo mu gusigura Isabato. Yavuganye ubwo bubasha nyene nk'uko ari we yatanze ivyo vyagezwe ubwa mbere (raba. Mariko 2:28, Luka 6:5). Ivyo vyerekana mu buryo bufobetse ko ari ikimenyamenya c'uko ari Imana." (Ramm 1985: 43)  
k. Yavuze ko afise ububasha bwo guharira ivyaha vy'abantu (**Mat 9:2-8, 12-13; Mariko 2:3-12; Luka 5:17-26, 31-32; 7:47-50; 9:56; 19:10; Yoh 5:33-34; 8:1-11; 10:7-9; 12:47**). Mbere ni we mukiza wenyene ashobora gukiza abantu ivyaha vyabo (**Mat 1:21; Luka 2:11; Yoh 1:29; 3:17; 4:42; Ivyak 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Rom 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kor 1:30; 6:11; 15:17; 2 Kor 5:18-21; Gal 1:3-4; Ef 2:13-16; 4:32; 5:2, 25-26; Flp 3:20; Kol 1:12-14; 3:13; 1 Tes 1:10; 5:9-10; 1 Tim 1:15; 2 Tim 2:10; 3:15; Tito 1:4; 2:13-14; Heb 2:17; 5:9; 7:25; 13:20; 1 Pet 1:18-19; 3:18; 2 Pet 1:11; 1 Yoh 3:5; 4:9-10, 14; Ivyah 5:9; 14:4**). C. S. Lewis yaravuze ku kamaro canke insiguro y'ivyo Yesu yavuze ko afise ububasha bwo guharira ivyaha—ivyaha ivyo ari vyo vyose: "Ubu rero kiretsye yuko uwuriko aravuga ari Imana, ibi biragoye gutahura. Turashobora gutahura ingene umuntu ashobora guharira amakosa yakorewe. Wamponyoye kw'ino ndaguhariye, ndakubabariye, vivye amahera yanje ariko ndakubabariye. Yamara none umuntu yoza akavuga yuko aduhariye, atubabariye ku caha twakoreye abandi, kubera twahonyoye kw'ino ry'umuntu canke twivye amahera y'uwindi muntu, mwumva vyumvikana? Ivyo ntibisobanuritse na gatoya. Ariko ivyo ni vyo Yesu yakoze. Yabwiye abantu ko ivyaha vyabo bihariwe, kandi ko batari bakwiriye kurindira abandi bantu babacumuyeko ko baza kubbwira yuko babahariye. Yifashe nk'uko umengo ni we yacumuweko, uwakorewe ivyaha vyose vyakozwe. Ibi bica vyumvikana igehe conyene ari Imana yashizeho amategeko yarenzweko kandi ko urukundo rwiwe rwababajwe mu caha ico ari co cose cakozwe. Mu kanwa k'umuntu uwo ari we wese avuga ayo majambo ariko atari Imana, ayo majambo yosigura ico novuga ko ari ubusazi n'ukubesha, ataco kwongana mw'isi yose kuvuzwe n'ubo ari we wese muri kahise k'isi." (Lewis 1996: 55)  
l. Yavuze ko afise ububasha bwo guha abantu ubugingo budashira (**Yoh 3:16; 4:14; 5:25-29, 40; 6:27, 32-40, 44, 47-58, 68; 10:10, 27-28; 11:25-26; 14:6, 19; 17:1-3; Ivyah 1:18**) kandi uko ni ko abikora (**Rom 6:23; 2 Tim 1:10; 1 Yoh 5:11-13, 20; 21:27**).  
m. Yavuze ko ari we ubwiwe ubugingo bukomokako (**Yoh 11:25**) kandi uko ni ko biri (**Yoh 1:4; 5:26; Ivyah 1:18**).  
n. Ni we atuma isi yose ibaho ntishwanyagurike (**Kol 1:17; Heb 1:3**).  
o. Yavuze ko yahawe, afise ububasha bwose (**Mat 11:27; 19:28; 26:64; 28:18; Mariko 14:62; Luka 10:22; 22:29-30, 69; Yoh 17:2; 18:36-37**) kandi mbere afise ububasha bwose, aganza nk'Umwami w'Abami (**Luka 1:32-33; 2:11; 19:37-38; 23:42; Yoh 3:31; 13:3; Ivyak 2:30-36; 5:31; 10:36; Rom 9:5; 14:9; 1 Kor 15:23-28; Ef 1:20-22; Flp 2:9-11; Kol 2:10, 15; 1 Tim 6:15-16; 2 Tim 4:8; Heb 2:7-8; 10:12-13; 1 Pet 3:22; Ivyah 1:5; 5:12; 11:15; 12:10; 14:14; 17:14; 19:11-16; 20:4-6**).  
p. Yavuze ko azocira imanza isi (**Mat 7:21-23; 13:41; 16:27; 25:31-46; Yoh 5:22, 27-29; Ivyah 2:23; 22:12**) kandi ni ko azobikora, ni ko biri (**Mat 3:12; Luka 3:17; Ivyak 10:42; 17:31; Rom 2:16; 14:10; 1 Kor 4:4-5; 2 Kor 5:10; 2 Tim 4:1, 8; 1 Pet 4:5**).

Ivyo vyose bivuzwe aho hejuru Yesu yivuzeko ni ngirakamaro cane: "Muri abo bayuda hadutse umuntu agenda aravuga nk'uko yoba ari Imana. Avuga yuko aharira ivyaha. Avuga yuko yamyeho ibihe vyose kandi ko azohoraho. Avuga ko azoza gucira imanza isi ku mpera y'isi. Ubu reka ivyo tubirabe neza. Mu bizera ko Imana ishobora kuboneka no guca mu bintu vyose, nk'Abahindi, uwo ari we wese arashobora kuvuga ko agize igice c'Imana, canke

ko ari umwe n'Imana: nta na kimwe coba gitangaje na gato. Yamara uwo muntu, ko yari Umuyuda, ntiyashobora kuba yosigura ko ari Imana nk'ijo. Imana, mu rurimi rwabo no mu mvugo yabo, vyasigura ko ari hanze y'isi yaremye kandi ko yari atandukanye n'ikindi kintu ico ari co cose. Kandi igihe cose umaze gutahura ivyo, uzoca ubona ko ivyo uwo muntu yavuze mu mvugo yiyorheje, ari ibantu bigoye, bitangaje ata wundi muntu n'umwe yari nyarigeze kubivuga. . . . Ngaha ndiko ndagerageza kuba uwo ari we wese kuvuga ibantu vy'ibusazi bitagira akamaro vy'ukuri abantu bakunda kuvuga kuri Yesu: 'Nditeguye kwemera no kwakira Yesu nk'umwigisha mwiza akomeye, ariko sinemera ivyo avuga ko ari Imana.' Ico ni ikintu kimwe tudakwiriye kuvuga. Umuntu buntu vy'ukuri yovuga nk'ivyo Yesu yavuze ntiyoba ari umwigisha akomeye. Kumbure yoba ari umusazi, umukehabwenge, canke co kimwe n'umuntu yovuga ko ari irigi ryokeje, canke na ho yoba ari Satani yigendera wo muri Gehinomu. Utegerezwa guhitamwo. Kumbure uwo muntu yari kandi ni Umwana w'Imana; canke na ho ni umusazi, canke na ho ni ikintu kibi kirengeye ibindi vyose. Urashobora kumwiymvira ko ari umusazi, urashobora kumucirako, ukamuvuma amate, canke ukannamwica nk'idayimoni, canke urashobora kwikubia ku birenge vyiwe ukamwita umwami n'Uhoraho. Ariko ntituzane ibantu twokwita ngo ni ivy'ubwenge ko ari umwigisha ahambaye ngo bice biherera ngaho nyene gusa. Ivyo yarabiturekeye, ni ahacu guhitamwo ico tumwita n'ingene tumufata. Ntiyashatse kubitwemeza ku nguvu." (Lewis 1996: 55-56)

5. **Yesu yinganishije n'Imana kandi iyita Imana (Mariko 9:37; Luka 22:69-70; Yoh 5:17-23; 8:12-58; 10:30, 34-38; 12:44-49; 14:1, 6-11; 15:23; 17:21-23; Iyyah 1:8).** D. A. Carson yapfunyapfunye bimwe mu bimenyamenya aioresheje ubutumwa bwiza bwa Yohana: "Yesu yavuze ko kumwizera ari ukwizera uwamutumye (12.44), Kumwizigira ni ukwizigira uwamutumye, uwumubonye aba abonye uwamutumye (12.45; 14.9), kumwanka ni kwanka Data, (15.23). Yavuze ko bose bategerezwa guha icubahiro umwana nk'uko bagiha Data (5.23), ko we na Se, Data ari umwe (10.30). Nitwiga gusa yuko umwana ataco akora yigeneye kiretse ivyo se amweretse, yamara ko umwana akora *ico ari co cose* Se akora (5.19). . . . Amajambo ya Yesu ni amajambo y'Imana (3.34); ni co gituma uwumwakiriye, uwakiriye ivyabona vya Yesu aba yemeje ko *Imana* ari ukuri [3:33]. . . . Muri iyo nzira nyene, ukwizera gushikana mu bugingo kwumva amajambo ya Yesu hanyuma akizera *uwamutumye* (5.24; 14.24). Yesu wenyene ni we yabonye Se, ni we azi Se (6.46); yamara kumenya Yesu ni ukumenya Imana Data (8.19)." (Carson 1994: 147, 156)

Yesu avuga ko azi Imana mu buryo budasanzwe, afitaniye imigenderanire, ubucuti n'Imana mu buryo budasanzwe, kugeza yaho ayita "Data" (Mat 7:21; 10:32-33; 11:27; 12:50; 16:17; 18:10, 19; 20:23; 25:34; 26:39, 42, 53; Luka 2:49; 10:22; 22:29; 24:49; Yoh 2:16; 5:17, 43; 6:32, 40; 8:19, 38, 49, 54; 10:18, 25, 29, 37; 14:2, 7, 20, 21, 23; 15:1, 8, 10, 15, 23, 24; 20:17; Iyyah 2:27; 3:5, 21), si "Data wa twese" (ivyoo yigishije abigishwa kuvuga igihe basenga Imana [Mat 6:9; raba kandi Luka 11:2; Rom 1:7; 1 Kor 1:3; 2 Kor 1:2; Gal 1:3; Ef 1:2; Flp 1:2; Kol 1:2; 2 Tes 1:1; Flm 1:3]). Ikindi, Yesu avugana n'Imana imbona nkubone, aioresheje ijambro rw'Ikiarameye "Abba," ijambro ryerekana ubucuti n'imigenderanire ya hafi cane, yerkana ko abantu begeranye cane, bafitaniye ubucuti bwa hagufi cane, ururimi rw'igishika, rw'ibishobisho (Mariko 14:62). Nubwo hariho ahandi hantu hake abandi Bayuda *bavuga* Imana bakoresheje iryo jambo Abba, "ntidufise ahandi hantu na hamwe tubona abandi barikoreshheje kuri Yesu *bavuga ku Mana nka Abba*" (Bauckham 1978: 249, hariho agasunuzo nongeyeko). "N'imiburiburi ugukoresha kwiwe ijambro Abba bimushira mu bantu beranda bari bafitaniye ubucuti budasanzwe n'Imana, kandi ntidushobora gusigura neza ivyo kiretse nimba tuzi neza ko yari afitaniye n'Imana ubwo bucuti, iyo migenderanire n'Imana" (Ico gitabu nyene: 248). **Rom 8:15** na **Gal 4:6** havuga yuko, herekana yuko Yesu yigishije abigishwa biwe gukoresha rya jambo nk'iryo na we yakoreshheje mu kuvugana n'Imana aioresheje urwo rurimi Abba. Iyo mvugo idasanzwe yerekana yuko "ishengero rya mbere ryari rizi ko muri iyo mvugo yo kuvugana n'Imana yari ifise akarusho, agateka, gakomoka kuri Yesu. Muri ubwo buryo yari imigenderanire n'ubucuti yari asangiyi n'Imana nka Abba, yashatse ko n'abigishwa biwe nabo bagira: ukuba umwana w'Imana kw'abigishwa gukomoka kuri Yesu ubwiwe." (Ico gitabu nyene)

a. *Abansi ba Yesu canke abamurwanya bari bazi ko Yesu yavuga ko ari Imana, baca barondera kumwica kukobavuga ko yarogose mu kwiyita Imana (Mat 9:2-3; 26:63-66; Mariko 14:61-64; Luka 5:20-21; 22:66-71; Yoh 5:18; 8:59; 10:30-33, 39; 19:7).* Ivyagezwe vya Mose bivuga yuko uwuropose yicwa (Lew 24:14, 16, 23; raba Yoh 19:7). **Yoh 5:18** havuga yuko abayuda bashaka, barondeye kumwica (Yesu) "kuko atakengereye isabato gusa [mu gukiza umuntu kw'isabato], ariko agatako akita Imana kw ari Se bwite, akiringaniza n'Imana." "Bishitse aha, mu bwenge bw'abantu, hari ikintu kimwe conyene Yesu yari gukora. Yari guhakana ivyo bamwagiriza agatanga, akerekana icatumye akiza umuntu ku musi w'isabato. Ivyo ntiyabigiyemwo, ntiyerekanye igituma yakijije uwo muntu ku musi w'isabato. Yavuze yuko Abayuda bari mu kuri. Angana n'Imana. Mu mirongo yakurikiye, Yesu yerekana neza ivyo Imana yonyene ishobora gukora kandi na we nyene ashobora gukora. Ari na co gituma angina na Se." (Ramm 1985: 43)

b. *Abandi (harimwo n'Abamarayika) baremeje ko Yesu ari Imana kandi/canke baramusenga, nk'Imana, canke baramutazira, barapfukama baramusenga (Ivyak 7:59-60), kandi Yesuyaremeye ku bamupfukamira, bamusenga, bamutazira (Mat 2:2, 11; 14:33; 28:9, 16-17; Luka 24:51-52; Yoh 1:1-14; 5:22-23; 9:35-38; 20:28; Ivyak 2:36; 20:28; Rom 9:3-5; Flp 2:5-11; Tito 2:13; Heb 1:5-10; 2 Pet 1:1; 1 Yoh 2:23; Iyyah 5:1-14).* Ukwemera kwa yesu ko bamupfukamira bakamusenga kwari kuba ukurogota n'ugusenga ibishushanyo canke ibigirwamana iyo ataba yari Imana, kubera yuko ugusenga umuntu buntu ari ugusenga ibigirwamana, kandi ari icaha (**Kuv 20:1-5; Gus 5:6-9; Rom 1:18-23**). Kwemera kwa Yesu ko bamusenga, bamupfukamira, ntigusa n'uko n'abamarayika banse ko abantu babasenga igihe bagerageza kubikora. Igihe intumwa Yohana yikubitishwa hasi imbere y'ibirenge vyiwe no kumusenga, uwo

mumarayika yaramubariye ati, “*Oya sigaho, ndi umugurano mugenzawe,*” (**Ivyah 19:10; 22:8-9**). Ivyo binyuranye vyongeye n’ivyabaye igithe Koruneliyo yagerageza gupfukamira Petero no kumusenga (**Ivyak 10:25-26**), kandi n’igithe abantu b’i Lusitira bibaza ko Paulo na Barunaba bari imana zibiri zaje kw’isi zambaye ishusho y’umubiri kandi bipfuza kubacumitira ibimazi. Paulo na Barunaba baravyanse babishibirira kure, baravuga bat “*Natwe turi abantu buntu, tumeze nkamwe, kandi tubabwira ubutumwa bwiza, ngo mureke ivyo bitagira ikimazi , muhindukire Imana nzima.*” (**Ivyak 14:11-18**). Uko ni ko Umuyuda wese yasenga, yemera Imana imwe rudende yategerezwa kugira kandi ni ko yategerezwa kubwira uwo ari we wese yashaka kumusenga. Ko Yesu rero atanse ko bamusenga, yamara akemera k abantu bamupfukamira bakikubita ku nyundo z’ibirenge vyiwe, vyerekana yuko yari azi ko ubwiwe ari Imana, yaje ngaha kw’isi yihinduye umuntu, yambaye umubiri.

**6. Yesu yarerekanye ko ari Imana mu gukora ivy’Imana yonyene ishobora gukora inyuma y’urupfu rwiwe:**

- a. Yarazutse mu bapfuye (**Mat 28:1-7; Mariko 16:1-7; Luka 24:1-7; Yoh 2:18-22; Ivyak 2:29-32; 3:15; 4:10; 5:30; 13:26-37; 17:31; 26:22-23; Rom 1:4; 4:24-25; 6:4-10; 8:11, 34; 14:9; 1 Kor 6:14; 15:4, 20-23; 2 Kor 4:14; 5:15; 13:4; Gal 1:1; Ef 1:20; Flp 3:10; Kol 1:18; 2:12; 1 Tes 1:10; 2 Tim 2:8; Heb 13:20; 1 Pet 1:3, 21; 3:21; Ivyah 1:5, 18**).
- b. Yiyeretse ivyabona vyinshi mu mubiri inyuma yuko amaze kuzuka mu bapfuye (**Mat 28:8-10, 16-20; Mariko 16:9-14; Luka 24:13-49; Yoh 20:11-29; 21:1-14; Ivyak 1:1-8; 5:30-32; 10:40-41; 13:30-31; 1 Kor 15:5-8**).
- c. Yashobora kuboneka no kutaboneka mu mubiri uko yabisshaka kwose (**Luka 24:30-31, 36-43; Yoh 20:19-20, 26-29**).
- d. Yaraduze mw’ijuru mu maso y’ivyabona vyinshi (**Mariko 16:19; Luka 24:50-51; Ivyak 1:9-11; raba kandi Mariko 16:19; Ivyak 1:1-2; 2:33-35; 3:20-21; Rom 8:34; Ef 1:20-2:6; 4:10; Kol 3:1; 1 Tim 3:16; Heb 1:3; 4:14; 7:26; 8:1; 9:24; 10:12; 12:2; 1 Pet 3:22**).
- e. Yabonywe mw’ijuru n’ivyabona vyo kw’isi (**Ivyak 7:55-56; Ivyah 4:1-5:10**).
- f. Yashobora kwiyereka abantu bo kw’iosi kandi akavugana na bo (**Ivyak 9:1-7, 10-17; 22:17-21; 23:11; 26:12-18; 1 Kor 9:1; 15:8; Ivyah 1:9-3:22; 22:12-13, 16, 20**).

**B. Yesu Kristo ni umuntu incuro ijana kw’ijana**

1. Yesu arafise aho yakomotse, arafise ba sekuruza (**Mat 1:1-17; Luka 3:23-38; Yoh 7:42; Rom 1:3; 9:5; Gal 3:16; 2 Tim 2:8**).
2. Yesu yaratwawe inda aravuka (**Mat 1:18-2:1; Luka 1:31; 2:1-20; 11:27; Rom 1:3; Gal 4:4**).
3. Yesu yari afise umubiri w’inyama n’amaraso n’amagufa (**Luka 22:44; 24:39-40; Yoh 1:14; 19:34; 20:19-29; Rom 1:3; 8:3; Flp 2:7; Kol 2:9; 1 Tim 3:16; Heb 2:14; 10:5; 1 Pet 2:24; 1 Yoh 1:1-3; 4:2; 2 Yoh 7**).
4. Yesu yiyise ko ari “umuntu” (**Yoh 8:40**), kandi yari azwi ko ari “umuntu” (**Mat 8:9, 27; 12:23-24; 13:54, 56; 26:61, 71-72, 74; Mariko 2:7; 6:2; 14:71; 15:39; Luka 5:21; 7:8, 39, 49; 9:9; 15:2; 23:2, 4, 6, 14, 18, 22, 41, 47; Yoh 1:30; 4:29; 6:52; 7:12, 15, 25, 27, 35, 46, 51; 9:11, 16, 29, 33; 10:33; 11:37, 47, 50; 18:14, 17, 40; 19:5, 12; Ivyak 2:22-23; 5:28; 6:13; 17:31; 25:19; Rom 5:15; 1 Kor 15:21, 47; Gal 2:20; Ef 5:2; Flp 2:8; 1 Tim 2:5**).
5. Yesu yaciye mu vyo abandi bantu bose bacamwo mu mubiri:
  - a. Yarakuze (**Luka 2:40, 52**).
  - b. Yarashonje, aranyoterwa, ararya, aranywa (**Mat 4:2; 21:18; 27:48; Mariko 11:12; 15:36; Luka 4:2; 24:41-43; Yoh 4:6; 19:28-30**).
  - c. Yararushe araryama (**Mat 8:24; Mariko 4:38; Luka 8:24**).
  - d. Yararemerewe, arananirwa (**Mat 4:11; 27:32; Mariko 15:21; Luka 23:26; Yoh 4:6**).
  - e. Yarababajwe (**Mat 20:17-19; 26:67; 27:26-31; Mariko 9:12; 10:32-34; 14:65; 15:16-20; Luka 22:63-64; 23:11; Yoh 4:6; 18:22; 19:1-3; Heb 5:8**).
  - f. Yarapfuye arahambwa (**Mat 27:50, 57-66; Mariko 15:37, 39, 42-47; Luka 23:46, 50-56; Yoh 19:30-42; Ivyak 25:19; Rom 5:8; 1 Kor 15:3-4; Phil 2:8; Heb 2:14**). Igihe yapfa, mu rubavu rwiwe havuye amaraso n’amazi (**Yoh 19:34**).
6. Yesu yaragize ibishika, ibigumbagumba nk’ivyo abandi bantu kandi aravyerekana:
  - a. Yaragize impuhwe (**Mat 9:36; 14:14; 15:32; 20:34; Mariko 1:41; 6:34; 8:2; Luka 7:13**).
  - b. Yaragize urukundo (**Mariko 10:21; Yoh 11:5, 36; 13:23; 15:10, 12; 21:20**).
  - c. Yarashavuye (**Mat 21:12-13; Mariko 3:5; 11:15-17; Luka 19:45-46; Yoh 2:13-16**).
  - d. Yaragize umubabaro (**Mat 26:38**).
  - e. Yaranezerewe, aratangara (**Mat 8:10; Mariko 6:6**).
  - f. Yarahimbawe, aranezerwa, agira umunezero (**Luka 10: 21; Yoh 13:11**).
  - g. Yarababaye, ahagarika umutima cane. Umutima wiwe wari n’akabonge kagomba kumwica (**Mat 26:37-38; Mariko 3:5; 14:33-34; Luka 22:44; Yoh 11:33, 38; 12:27; 13:21**).
  - h. Yararize (**Luka 19:41; Yoh 11:35; Heb 5:7**).
7. Yesu yari afise ubwenge nk’ubwo abandi bantu basanzwe (**Mariko 13:32; Luka 2:40, 52; Yoh 4:1; 5:6; 7:1; Heb 5:8-9**).
8. Yesu yari afise ubushake nk’ubwo abandi bantu bose (**Mat 26:39; Yoh 6:38**).
9. Yesu yarageragejwe nk’uko abandi bantu bose bageragezwa (**Heb 2:18; 4:15; raba kandi Mat 4:1-10; Mariko 1:12-13; Luka 4:1-12; 2 Kor 5:21**).

a. *Imigenderanire iri hagati yo kuba umuntu kwa Yesu no kutagira icaha*. Mu ba **Rom 8:3** “Paulo yuko Imana yarungitse umwana wayo mw’isi afise ishusho y’umubiri w’icaha (*en homoiōmati sarkos hamartias*). Yariko aratsindagira yuko Kristo vy’ukuri ari umuntu. Yambaye umubiri ufadika, uboneka, umeze nk’uwo abandi bantu, wandujwe n’icaha. Inyuma ku mubiri nta kintu na kimwe camutandukanya n’abandi bantu. Yamara Paulo ntavuga yuko yaje *en sarkos hamartias* [mu mubiri w’icaha]. Akoresheje iyo mvugo yiwe *en homoiōmati* [mw’ishusho, canke afise ishusho] Paulo ariko arerekana yuko naho abantu bose na Yesu bari bafise umubiri usa, hariho itandukaniro rikomeye hagati ya Yesu Kristo n’abantu. Yihinduye umuntu atarinze gufata karya kantu gakomeye kagize icaha, gatuma icaha kiba mu muntu. Amajambo *en homoiōmati* atugumiza mu murongo w’ukuri, atubuza kwiyumvira no gushika ku vyo Paulo atagomba ko dushikako, ari vyo vy’ibi ko Kristo na we yatsinzwe n’ubushoboz bw’icaha, tugahava twiyumvira yuko yakoze icaha, yacumuye. Kubwa Paulo, canke kuri Paulo, mbere no ku bandi bantu benshi, cane cane abakristo, Kristo ntiyigeze acumura, ntiyigeze kumenya, gukora icaha [**2 Kor 5:21**] . . . *Homoiōma* rero herekana ibintu bibiri, ubwa mbere ugusa mu kugene abantu baboneka ku mubiri, ubwa kabiri itandukaniro mu bigize abo bantu babiri naho basa ku mubiri. . . Hariho n’amajambo ameze gutryo muri Flp. 2:7: Kristo yisize ubusa, yabira ishusho y’umugurano, acika usa n’abantu, aza mw’isi asa n’abantu (*en homoiōmati anthrōpōn genomenos*), kandi aboneka afise ishusho nk’iy’umuntu. . . Yihinduye vy’ukuri umuntu, si ku rukoba gusa, ahubwo ni muvyiyumviro no mu bishika, ibishobisho. Uwari ishusho y’Imana yuzuye yihinduye ishusho y’umuntu yuzuye. . . Ubu ni ubundi buryo bwo kuvuga ivyo [Yohana] yavuze muri Yohana 1:14: *ho logos sarks egeneto* [uwo jambo yihaye umubiri]. Paulo ntijinjira mw’ido n’ido y’ukugene ukwo kwihindura umuntu kwa Kristo kwagize ico kumuhinduye. . . Yamara ko nk’umuntu yakoze ivyo abandi bantu bose bashobora gukora, uburorero, kwumvira kwuzuye, bidushikana ku kuvuga yuko naho yari umuntu yagumanye ivyari bimugize, yari afise imbere yuko aza mw’isi. Ishusho y’umubiri *morphē* [ishusho] ni igikankara gikingira ubumana bwiwe budahindagurika, kandi ko biri uko, nta neka, ni umubiri w’umuntu vy’ukuri.” (Schneider 1967: 195-97)

b. *Ukuri kw’ amageragezwa Kristo yahwanye na yo naho atagira icaha*. “Nimba bizwi yuko igeragezwa riba iyo umuntu ashobora gucumura vyo nyene, ivyo bica bidushikana ku ndunduro yuko abanyavyaha ari ba karuhariwe ku mageragezwa. Yamara ishengero ryarahakanye impanuro ziva ku banyavyaha zerekeye amageragezwa. Ahubwo, ishengero ryahindukiriye abera kugira ngo babahe impanuro ku vyverekeye amageragezwa, impanuro nk’izo. Abanyavyaha ni abo baneshwa n’amageragezwa, abera nabo ni abo banesha amageragezwa kubera bayatahura neza kugira ngo bayarwanye, bayaneshe. . . kugeragezwa ni ukwinjira aho ushabora gukubakurwa no gukwegwakwegwa, kubera yuko igeragezwa ari ugukwegwakwegwa. Ugukwegwakwegwa n’igeragezwa ni ukwerekana iciza nk’ikibi. . . Igeragezwa rero ni ukugene umuntu yageragejwe yifata muri ukwo gukwegwakwegwa, Atari uko uwo muntu ashobora gucumura canke adashobora gucumura. Nimba ukugeragezwa, canke igeragezwa rimeze gurtyo, umuntu wese atagira icaha vy’ukuri ari umuntu (kandi akaba ashobora gukwegwakwegwa n’iryo geragezwa) arashobora kugeragezwa ariko ntacumure, ico caha ntikuneshe.” (Ramm 1985: 81-82) Ko Kristo yageragejwe mu buryo bwose nk’uko na twe tugeragezwa, ariko ntacumure, bisigura yuko na we nyene yumvise ububasha bwose bw’igeragezwa ,rikanamukwegakwega, mugabo kubera yariwanije kuva kun tango gushika kw’iherezo—binyuranye naba bandi batsindwa, bagakubitwa hasi n’igeragezwa, n’imbere yuko rinigaragaza mu buryo bwose.

10. Yesu yaciye mu vyo abandi bantu bose bacamwo mu vyerekeye ubugingo bwo muri Mpwemu:

- Yarakewbe (**Luka 2:21**).
- Yarabatijwe (**Mat 3:13-17; Mariko 1:9-11; Luka 3:21-22; Yoh 1:29-34**).
- Yarasenze (**Mat 26:36-44; Mariko 14:35-36, 39; Luka 9:18; 10:21; 11:1; 22:41-45; Yoh 17:1-26; Heb 5:7**).
- Yarisonzesheje (**Mat 4:2; Luka 4:2**).
- Yarakwirikiza imigenzo n’ivyitonderwa vy’imisi mikuru y’amadini, yasengeru mu Ngoro no mu masinagogi (**Mariko 1:39; Luka 2:41-49; 4:16, 44; Yoh 2:23**).
- Yarasomye afata ku mutwe ivyanditswe (**Mat 4:4-10; 11:10; 21:42; 22:41-45; Mariko 12:10-11, 35-37; Luka 4:4-12, 18-19; 7:27; 20:41-44; 22:37; Yoh 6:45; 15:25** ).
- Yarubahirije Isabato kandi yumvira ivyagezwe vyo mw’Isezerano rya Kera (**Mat 5:17; 17:24-27; 22:15-21; Luka 4:16; 20:20-25; Yoh 7:10-14; 15:10**).
- Yaronse Mpwemu Yera yuzuye w’umusesekara (**Mat 3:16-4:1; Mariko 1:10-12; Luka 3:22; 4:1**).

#### **IV. Ingaruka z’uko Yesu Kristo ari Imana incuro ijana kw’ijana kandi akongera akaba umuntu incuro ijana kw’ijana**

##### **A. *Imana irashobora vy’ukuri kumenyerwa no kubonerwa muri Kristo***

Mu yandi madini yemera Imana imwe rudende, Imana si ikintu coroshe gutahura, irasiga ubwenge bw’abantu. Mu madini yemera imana nyinshi, imana ni impwemu gusa. Muri izo nzira zose nta na hamwe akamere nyakuri k’Imana (canke imana’) gashobora kumenyekana mu buryo bwagutse bwo mu mutima. Yamara, Kristo ni “*ishusho y’Imana itaboneka*” (**Kol 1:15**). Muri Kristo “*kuko muri we ari ho haba ukunengesera kwose kw’Ubumana mu buryo bw’umubiri*” (**Kol 2:9**). “*Uwo, kukw ari ugukayangana kw’ubwiza bwayo, n’ishusho y’akamere kayo*” (**Heb 1:3**). “Yesu yacitse, yihinduye umuntu kugira ngo abantu bashobore gukenguza no gutahura Imana Ihoraho. Igituma ca kabiri Imana yahisemwo guhinduka umuntu no

kwambara ishusho y'umubiri kwari ukugira ngo imanga yatandukanya Imana n'abantu igabanuke, iveau. Iyo Yesu aba umuntu 'gusa' canke icaremwe mutu, uburebure bw'ijo manga hagati y' Imana n'abantu—Igihoraho n'ikidahoraho, ighiera n'ikidahera, Rurema n'ivyaremwe, Iyera n'ivyanduye,—vyari gusigara. Kugira ngo dushobore kumenya Imana, Imana yategerezwa kutwegera, kuza iyo turi. Nta caremwe na kimwe cashobora kugabanura iyo manga ndende yari hagati y'Imana n'abantu kuruta uko umuntu yaremwe mw'ibumba yari gushobora gutahura no gushikira uwamuremye. Mu rukundo, Imana ni yo yafashe iya mbere, iraza, iratwegera. Yashatse kwugurura inzira kugira ngo abantu bose bashobore kuyimenza." (McDowell na Larson 1983: 19) Ni co gituma, muri Kristo honyene Imana ishobora vy'ukuri kumenya. Ikindi, ko Imana yihinduye umuntu akabana na twe, akaba muri twebwe, bisigura yuko dushobora kumumenya *ubwiwe*. Ibi ni vyo bituma idini rukristo, canke ubukristo burusha ico bwise sangije ayandi madini yose yo kw'isi.

### **B. Kristo atwereka akamere nyakuri k'Imana, kandi agaca aba akarorero kacu k'ukuri k'ukugene dukwiye kubaho**

Kubera Yesu ari Imana, ni ngombwa kandi birakwiriye yuko tumwizeru tukamusenga. Mu bisanzwe, aringanisha ukwizera Imana n'ukumwizeru ubwiwe nyene (**Yoh 14:1**; raba kandi **Ivyak 16:31; Rom 18:8-13**). Yamara, kubera ari umuntu, ni akarorero nyakuri k'ico turi co n'ukugene dutegerezwa kubaho ubugingo bwacu ngaha kw'isi: "Iki ni co kitumenyesha ko turi muri we: uvuga ko ahora muri we, akwiye na we kugenda nk'uwo yagenda" (**1 Yoh 2:5-6**). Ku vyerekeye ukwhanganira kubabazwa bahowe ugukora neza, Petero avuga ati: "ivyo ni vyo bishimwa ku Mana. Ivyo ni vyo mwahamagariwe, kuko na Kristo yabababariwe, akabasigarana icitegererezo, kugira ngo mugere ikirenge mu ciwe." (**1 Pet 2:20-21**) Ni ngaha ubumana bwa Kristo n'ukuba umuntu kwiwe bihurira hamwe mu buryo bwagutse, kugira ngo dutahure Imana iyo ari yo n'ukugene isa, imeze, iteye, kandi kugira ngo dutahure ingene dutegerezwa kubaho. **Flo 2:5-11** havuga ukugene Kristo yari Imana (**2:5-6**), yamara yisiga ubusa, yabira ishusho nk'iy'abantu, mbere ishusho y'umugurano (**2:7**) araganduka no gushitsa ku rupfu rwo ku musaraba, (**2:8**); ni co catumye Imana imushira hejuru cane, ikamuha rya zina rirengeye ayandi mazina yose: kugira ngo amavi yose az'apfukame mw izina rya Yesu , kandi indimi zose zize zature yuko Yesu Kristo ari Uhoraho, ngo biheshe Imana Data wa twese icubahiro (**2:9-12**). "Iki gisomwa cerekana ico Kristo yivuzeko ko ari Imana. Ugushirwa hejuru kwa Kristo kugeza yahoo yicara i buryo bw'Imana agafatana ingingo n'Imana vyerekana yuko na we nyene ari Imana imwe mu butatu. Yamara kubera Kristo yashizwe hejuru yabanje gucishwa bugufi, kandi ko ari *kubera* ukwiyanka n'ukwicisha bugufi kwamuhaye gushirwa hejuru, ukwo kwicisha bugufi ni kwo kugize Ubumana nk'uko vy'ukuri ugushirwa hejuru kwiwe kuri. Akamere k'Imana— Imana iyo ari yo—yihishura mu kwicisha bugufi n'ibkorwa ikorera abantu nkuko biri mu gushirwa hejuru kwayo n'inganji yayo. Imana iri hejuru irashobora no kwicisha bugufi, kubera yuko Imana ari Imana itironderera ivyayo yamara yitangira abandi. Ukwitanga kwayo mu kwicisha bugufi n'ugukorera abandi vyerekana yuko ukwigenga kw'Imana ari uburyo bwo kwitanga. Umushumba wenyene ni we ashobora kuba Umwami. Umushumba wenyene akaba kandi Uhoraho yakira ukwemera ubwami bwiwe—ukwemeza ubumana bwiwe budasanze—mu vyaremwe vyose." (Bauckham 1998: 61) Ko kamere k'Imana k'ukuri gahishurirwa mu kwicisha bugufi no gukorera abandi nk'uko biri mu gushirwa hejuru n'inganji yiwe bifrasa zikomeye z'ukugene Imana yifatanya natwe mu mibiri yacu. "kuba yarakirye ishusho y'umukene n'ishusho y'umugurano, Imana muri Kristo *ni* umugurano w'umukene. Mu buryo nk'ubwo, Imana yinjira mu bubabare bw'abo bababazwa, kugira ngo imbere muri ubwo bubabare, amaze kwifatanya n'abo bari mu mibabaro,kugeza yahoo avugana na bo ku vyerekkeye ubumana bwiwe, akabakiza." (Carter 2008: 368) Imana mu kwifatanya natwe muri Kristo bituma na twe twimatanya n'abandi, kuko dufise umutima wa Kristo (**1 Kor 2:16**) n'impwemu ya Kristo (**Rom 8:1-17**). Dufata abandi n'urukundo, kandi tukabaharira, kuko uko na kwo ari ko Yesu yatugirye (Ef 4:32; **1 Yoh 4:7-21**). Ubugingo bwacu n'ibkorwa vyacu birushiriza kuba nk'ivya kristo, uko dushushanywa n'ishusho yiwe (**Rom 8:29; 12:1-2**). Nk'uko biri ku bindi bintu vyose, ubukristo ntibumeze nk'irindi dini iryu ari ryo ryose mw'isi. Imana y'abakristo itandukanye n'izindi mana zose—akandi ni Kristo wenyene ayishura.

### **C. Ugucungurwa ku vyaha vyacu gushoboka kubera yuko Kristo ari Imana yuzuye kandi akaba umuntu yuzuye**

Abantu bose barazi ko dufise ingorane: turatandukanye n'Imana kubera yuko turi abanyavyaha, kandi Imana irera kandi iratunganye. Bibiliya irerekana neza ko umwana w'umuntu afise ingorane, ukwononekara kw'imbere mu mutima, ko yam,ogoreye na ntaryo gukora ivyaha, kubera icaha kiba mu mutu (akarorero, **Ita 6:5; Zab 51:5; Yer 17:9; Rom 3:9-18, 23; 7:14-24; Gal 3:21-22**). Bibiliya kandi vyongeye ibona yuko "ingero y'icaha ari urupfu" (**Rom 6:23**; raba kandi **Ita 2:17; Ezek 18:4, 20; Rom 5:12**). Ayandi madini yose mw'isi agerageza kugabanya imanga iri hagati y'imana n'abantu mu kugergeza kwironderera agakiza canke kwemerwa n'Imana bivanye n'ivyo uwo mutu *akora*: umuntu wese agerageza "gushiraho, no kwironderera ukugororoka kwiwe" (**Rom 10:3**) mu gukora imigenzo imwe imwe y'amadini, mu gutanga ibimazi bimwe bimwe, mu gukora ibikorwa vyiza n'ibindi. Yamara, amadini yose nk'ayo nta nkekko ko atabishobora, kuko bose batabona neza ko umuntu afise ikibazo kijanye n'umutima. Naho bobishaka gute, bakipfuza kubishikako, bagakoresha gutanga ibimazi, imigenzo canke ibindi bikorwa vyose ntibishobora guhindura ukwononekara kw'imitima yacu. Ni co gituma, tudashobora na *gato* "kwishiriraho ukugororoka kwacu" canke ngo "dukore" ikizodushikana mw'ijuru, dukore agakiza, canke kwemerwa n'Imana naho twocisha mu migenzo ingana gute, mu gutanga ibimazi, canke ibindi bikorwa ivyo ari vyo vyose twoshobora gukora (**Gal 2:16**). Mu madini yose yo mw'isi, idini rukristo ryonyene ni ryo rizi ko abantu bose bafise ingorane nini zijanye na kameremere k'icaha, kandi ko badashobora kubihindura kandi ko badashobora kwikiza. Ni co gituma Imana yahisemwo gukorera umuntu ikintu atoshobora kwikorera. Ni co gituma Imana yihinduye umuntu biciye muri Kristo Yesu. Mu kwabira no kwambara umubiri w'umuntu "afise ishusho y'umubiri w'icaha" (**Rom 8:3**) akaza mw'isi, "umwe Kristo atigeze kumenya icaha yahindutse uwuserukiye abantu b'anbanyavyaha. Ni co gituma, Imana mu gutanga Kristo ngo apfe ku musaraba, kwari ukugira ngo acire urubanza icaha, mu kurandura umubiri wiwe, icaha kikabona kuvanwaho, no gukurwaho. Kristo yambaye umubiri umeze nk' [umubiri w'icaha] kugira ngo Imana muri Kristo ishobore kwironkera ukubohoka k'umwana w'umuntu, abohoke ku caha." (Schneider 1967: 196) Kristo yabayeho ubugingo

twategerezwa kubaho. “*Yageragejwe uburyo bwose nka twe, yamara we nta caha yakoze*” (**Heb 4:15**; raba kandi **2 Kor 5:21; Heb 2:18**). Ivyo bimuba uburenganzira bwo kuduserukira no kutubera mu ngoro ku Mana Se, gupfa urupfu twopfuye, kandi akariha indishi, ikiguzi c’ivyaha vyacu twari dukwiye kuriha (**Rom 8:3-4**). Nk’uko **1 Tim 2:5** havuga hati, “*kuko hari Imana imwe, kandi hari umuhuza umwe w’Imana n’abantu, na we nyene n’umuntu, ni Kristo Yesu.*” Umuhuza ni umuntu ashira hamwe abantu babiri bashamiranye, batumviana, badahuza. Umuhuza rero ategerezwa kutagira aho ahengamiye kuri abo bose begwa n’amatati. Kubera ari Imana, Kristo yitangaza ko ari Imana nka Se. kubera yuko ari umuntu, Kristo aratwivukanishako. Kubera ata caha yakoze, ntiyategerezwa kwitangira impongano. Ahubwo, Kristo yiremetse ivyaha vyacu vyose, ariha ikiguzi c’ivyaha vyacu twari kuriha, hanyuma aduha ukugororoka kwiwe kugira ngo dushobore guhagarara, canke kurenguka imbere y’Imana (**Yes 53:5-6, 10-11; Rom 10:4; 2 Kor 5:21; Heb 2:17-18; 1 Pet 2:4; 3:18**). Ni we wenyene ashobora kuduha n’Imana (**Kol 1:19-20**). Nta wundi muntu n’umwe yigeze kubaho—yana Muhammad, canke Buddha, canke uwundi muntu uwo ari we wese—yigeze kuvuga ko azocungura abantu ivyaha vyabo. Kandi nta wundi muntu n’umwe yabayeho *afise ubushobozi n’ububasha* bwo gukiza abantu ivyaha vyabo nubwo yobaye ashaka kubakiza, kubera: (1) nta wundi muntu n’umwe yigeze kubaho yari Imana akongera akaba umuntu nk’uko Yesu Kristo ari; (2) umuntu uwo ari we wese yabayeho yari afise akameremere kiwe k’icaha n’ivyaha vyiwe yategerezwa kubanza gutunganya (**Ivyak 4:12; Rom 3:9-18**). Kubw’ivyo, idini rukristo ryonyene ni ryo ryizera ko kandi rizi ko agakiza *kadashobora* kuvana no gufatira ku bikorwa vyacu, yamara *gashobora gufatira* ku gikorwa Yesu yadukoreye conyene. Agakiza ntidushobora kugakorera, yamara ni ingabire duhabwa ku buntu bw’Imana biciye muri Kristo Yesu (**Rom 5:18-21; 6:23; Ef 1:7; 2:4-5, 8-9**). Ni co gituma, dushobora kugira ubushizi bw’amanga bwo kwegera Imana, kubera Kristo atuvugira, adusengera, atwingingira ku Mana Data (**Rom 8:34; Heb 4:16; 7:25; 1 Yoh 2:1**).

### IVYONGEWEKO 7—YESU NI “IKIMENYETSO CA YONA” (MAT 12:38-41; 16:1-4; LUKA 11:29-32)

#### **I. Intangamarara**

Muri **Mat 12:38-41; 16:1-4; Luka 11:29-32** igihe abanyabwenge b’ivyanditswe, Abafarisayo, Abasadukayo, kandi igugu ryabajije, ryasavye Yesu “ikimenyetso”, Yesu na we yishura ko ikimenyetso kimwe co nyene ashobora kubaha ni “*ikimenyetso ca Yona.*” Yona ni we we muhanuzi wenyene Yesu yigereranyako. Kubera yuko iki cari co “*kimenyeso*” kigaragara co nyene yesu yasezeranye kandi kubera yigereranije na Yona wenyene, ni ngirakamaro gutahura ico ico “*kimenyeso ca Yona*” casigura

Mat 12:38-41	Mat 16:1-4	Luka 11:29-32
<p><sup>38</sup> Abafarisayo n’abanyabwenge b’ivyanditswe bamwe baramubwira bati: “Mwigisha, turagomba kuraba ikimenyetso ukora.” <sup>39</sup> Arabishura at “Ab’urunganwe rubi rw’ubumaka barondera ikimenyetso; kandi nta kimenyetso bazohabwa, atar’ikimenyetso c’uwavugishwa n’Imana Yona. ;<sup>40</sup> NK’UKO YONA YAMAZE IMISI ITATU N’AMAJORO ATATU MU NDA Y’URUFI, ni ko n’umwana w’umuntu azomara imisi itatu n’amajoro atatu i kuzimu. <sup>41</sup> Abagabo b’i Ninewe bazovana hasi n’ab’uru runganwe ku musi w’amateka, babatsindishe: kuko bihanye aho bumviye ubutumwa buvuzwe na Yona; kandi raba, uruta Yona ari hano.</p>	<p><sup>1</sup> Abafarisayo n’Abasadukayo baraza, barondera ko aberekia ikimenyetso kiva mw’ijuru, bamugeza. <sup>2</sup> Na we arabishura, at’ Iyo bugoroyye, muravuga muti: <i>Buca haba umuco, kuko ijuru ryirasiye.</i><sup>3</sup> Mu mutwenzi, muravuga muti, Hagira hafurungane, kukw’ijuru ryirasiye, kandi ryiraburaniwe. Murazi kugenzura ijuru uko risa, arikw ibimenyetso vy’ibihe ntumizi kubigenzura. <sup>4</sup> Ab’igihe kibi c’ubumaka, barondera ikimenyetso, kandi nta kimenyetso bazohabwa, atar’ikimenyetso ca Yona. Abasigaho, arigira.</p>	<p><sup>29</sup> Ishengero rikoraniye kuri we, atangura kubabwira, at’iki gihe ni igithe kibi ; kirondera ikimenyetso, ariko nta kimenyetso kizohabwa, atar’ikimenyetso ca Yona. <sup>30</sup> Nkuko Yona yabaye yabaye ikimenyetso ku Banyaninewe, ni k’umwana w’umuntu azoba kub’iki gihe. <sup>31</sup> Umugabekazi w’igihugu c’I bumanuko azovana hasi n’abagabo b’iki gihe ku musi w’amateka, azobatsindisha; kuko yavanywe ku mpera y’isi no kwumva ubwenge bwa Salomo; kandi raba uruta salomo ari hano. <sup>32</sup> Abagabo b’I Ninewe bazovana hasi n’ab’iki gihe ku musi w’amateka, babatsindishe; kuko bihanye aho bumviye ubutumwa buvuzwe na Yona; kandi raba, uruta Yona ari hano.</p>

#### **II. “Ikimenyetso ca Yona”**

“Luka 11:30 agerageza gushushanya uwo *muntu na* Yona nk’ikimenyetso ku bantu b’I Ninewe no kwerekana yuko hariho ibangabanganwa n’Umwana w’umuntu ko azoba ikimenyetso ku runganwe rw’iki gihe. Matayo 12:40 hafatanya ikimenyetso ca Yona n’uguhambwa kwiwe mu nda y’urufi, mu buryo bw’uko iryo bangabanganwa ubu ari urupfu (kandi, turashobora n kuvuga ku kuzuka) kw’Umwana w’Umuntu. ikindi, muri Luka 11:32 no muri Matayo 12:41, ni *ukuvuga ubutumwa kwa* Yona gufise akamaro. . . . Luka na Matayo baremezanya ko ikimenyetso ca Yona ari co kimenyetso *conyene* bazohabwa kandi bose baremezanya ko hariho igihano n’ugucirwakw iteka rw’urunganwe bazohabwa.” (Powell 2007: 159-60) Muri **Mat 16:4** “ikimenyetso ca Yona” nticadondowe. Ukwo kwishushanya n’umuntu, ukwo kuvuga ubutumwa, urupfu n’ukuzuka hagati ya Yesu na Yona—vyerekana ubukomezi bw’“ikimenyetso ca Yona”—bubonekera muri uku kubangabangana hagati ya yesu na Yona:

#### **A. *kwishushanya n’Abanyegalilaya***

Yesu yarerewe, akurira mu gisagara c’i Nazareti i Galilaya (**Mat 2:22-23; 13:54; 21:11; 26:71; Mariko 1:9, 24; 6:1; Luka 1:26; 4:14-16, 34; 18:37; Yoh 1:45-46; Ivyak 10:38; 26:9**). Muri Yoh 7:52 umuherezi mukuru n’Abafarisayo

barahanganye n'iciyumviro c'uko Yesu yari Mesiya, babwira Nikodemus bat "Mbega nawe ur'uw' i Galilaya? Sesa urabe yuko har'uvugishwa n'Imana yova i Galilaya?." Abafarisayo bari bihenze. Yona yakomoka mu gisagara citwa Gati-Heferi (**2 Abam 14:25**). Gati-Heferi ni igisagara gitoya "nk'ibirometero bine n'inusu mu buraruko bushira uburengero bw' i Nazareti" i Galilaya (Merrill 1980: 25).

### **B. Kewishushanya n'inuma**

"Izina rya Yona risigura 'Inuma,' ikimenyetso c'amahoro. Kristo ni umwami w'amahoro kandi yazanishije amahoro urupfu rwiwe rwo ku musaraba (Yes. 9:6; Luka 2:14; Yoh 14:27)" (Stanton 1951: 246). Ikindi, igehe yabatizwa, Mpwemu Yera yaje kuri we asa n'inuma, amuhagararako nk'ikimenyetso c'uko Yesu ari Mesiya (**Mat 3:16-17; Yoh 1:32-34**).

### **C. Kumirwa kwa Yona n'urufi n'urupfu n'ukuzuka kwa Kristo**

Hariho ukubangabangana kwinshi hagati ya Yona na Yesu ku vyerekeye urufi, urupfu n'ukuzuka:

1. Inkubi y'umuyaga mu kiyaga (Yona 1-2; Mat 8:23-27; Mariko 4:35-41; Luka 8:22-25). "Yona yuriye ubwato aja ahanyuranye n'ighugu, ihanga Imana yamutumyemwo guhanura, kuvugishwa; Yesu nawe yurira ubwato ngo ajabuka , aje 'ku rundi ruhande,' asiga inyuma igugu ry'abantu bariko baramugunda" (Powell 2007: 160). Ibzungurutse ivyo vyose bivuzwe bigizwe n'ukugenda uva mu gihugu c'Abayuda uja mu ntara y'abanyamahanga. "Nk'uko Yona yari mu bwato haduka umuyaga mwinshi n'imipfunda ikomeye mu kiyaga." Ikiyaga kirasuriranya haba ingunza nyinshi," kugeza yaho ubwato bwashaka "gupasuka, kumeneka". Muri Matayo 8:23-27 Kristo na we yari mu bwato kandi haba ingunza n'imipfunda n'umuyaga mwinshi. Haba 'ighuhuta gikomeye mu kiyaga,' kandi 'ubwato buzimirira mu mipfunda.' Yona aramanuka mu gafuruka k'ubwo bwato arisinzipira, igehe umukuru w'ubwato we yariko arataka, atakishwa n'ubwoba asaba umuntu wese ngo "yambaze imana yiwe". Kristo na we 'yari aryame mu mutwe w'inyuma, yiseguye numusego yisinziriye' (Mariko 4:38) kugeza igehe abigishwa bamukanguye, baramubwira bat 'Mugenzi, dukize turapfuye.' Ukwo gutaka kwo mw'Isezerano rya Kera, 'umuntu wese arahaguruka yambaza imana yiwe . . . ntidupfe.' Muri Yona dusoma ngo, 'ikiyaga kireka gusuriranya,' muri Mariko, na ho dusoma ngo 'umuyaga uraca, haba agahwekere rwose.' (StaNton 1951: 246-47) inyuma yuko habaye agahwekere mu kiyaga, **Yona 1:16** muri bibiliya yitwa septuagint (LXX) dusoma ngo, "abo bantu bafatwa n'ubwoba bwinshi." Ni co kimwe mu rurimi rw'Ikgiriki **Mariko 4:41** havuga ngo, "bafatwa n'ubwoba bwinshi." Kubera Yesu "aruta Yona," hariho ubudasa hagati yabo babiri. Muri ivyo bisomwa bibiri vyerekeye inkubi y'umuyaga mu kiyaga, "Yona yari aruhijwe n'igikorwa c'Imana. Yesu na we yari acotse avuye mu gikorwa c'Imana. Kandi, Kristo yakoze ico Yona atashoboye gukora [yamara ico Imana yakoze mu vyerekeye Yona]. Yakankamiye umuyaga, ahoza ikiyaga cariko kirasuriranya, kugeza yahoo abantu batangaye, barumirwa, batangazwa n'ububasha bwiwe buhambaye." (Ico gitabu nyene: 247)

2. Ukwitanga. "Hamwe twoguma twibuka isano riri hagati ya Yona 1 no gucereza inkubi y'umuyaga mu kyaga, duca tuba aho dushobora kubona yuko 'ikimenyetso ca Yona' gikubiyemwo ibirengeye imisi itatu Yona yabaye mu nda y'urufi (Yona 2:1) nk'icijiji c'ukuzuka kw'umwami wacu ku musi ugira gatatu. *Harimwo kandi urupfu rwo kwitanga*. Yona ni we yavu ko bamuterera mu kiyaga (Yona 1:12) hanyuma aramuka ashika I bwina mu 'nda y' i Kuzimu' (2:3 [2:2 muri Bibiliya y'abakristo]), aho "ubugingo bwiwe bwiheburira muri we" (2:8) [2:7 muri Bibiliya] mu buryo bw'urupfu rwakijije abandi, bizeye bagasenga Yhwh (Yona 1:15-16). None mbega urupfu rw'ikimazi rw'umwana w'Umuntu ntiruzorushiriza guhongera ivyaha vy'abantu, kandi ako gakiza kabonwa, kakirwa n'abo bose bamwizeye." (Lessing 2007: 18-19) muri ubwo buryo, nk'uko vyari muri **Yona 1:14** abari mu bwato, bamenyesha yuko amaraso ya yona ari "amaraso y'udafise igicumuro" ni ko na Yuda yemeje yuko yaguze "amaraso y'utagira igicumuro, icaha" (**Mat 27:4**), kandi na wamugabisha w'abasoda ijana yabamvye Yesu yaravuze ati, "N'ukuri uyu muntu yari umugororotsi" (**Luka 23:47**).

Vyongeye, Yesu "aruta Yona" mu bimazi vyabo batanzé: "naho hari ugusa kwinshi hagati y'aba bantu babiri berekanye ubuntu, hariho itandukaniro rikomeye. Urukundo rw'Imana rwarashikiriye Yona. Mu bwato yerekanye iciyumviro kimwe c'agacokoro nk'ica kayafa, aho yavuga yukw' ari ibibereye kubwabo k'umuntu umwe apfira abantu, hak'ubwoko bwose, canke umurwi uhona (raba Yoh 11:50) . . . kugeza yaho yari yiteguye guheba abantu bose b'i Ninewe kubera ubugingo bwiwe. Yamara Yesu 'aruta, ararengeye Yona' (Mat 12:41) mu buryo bw'uko urukundo rw'Imana rwatsinze muri yesu." (Work 2007: 173) Yesu ntiahevye abanyavyaha, yamara ku bushake bwiwe aritanga kugira ngo asubize hamwe, ahuze abanyavyaha n'Imana. Ikimazi ca Yona catumye abari mu bwato bakira ntibapfa; ikimazi ca Yesu kirengeye, kiruta ica Yona gikiza abantu "urupfu rwa kabiri" rw'ibhe bidashira." "ni co gituma 'agakiza ari aka Yahweh' (Yona 2:10) kabonekera, kagashitswa mu mibabaro, mu rupfu no mu kuzuka kwa Yesu Kristo" (Lessing 2007: 18). Timothy Keller abivuga mu nca make ati: "Eshe agakekezo kari muri Mariko 4 igehe abigishwa babaza Yesu bat, 'Mwigisha, ntubabaye ko turiko turapfa?' (Mariko 4:38). Bizera yuko wewe yari yisinziririye igehe bari bamukeneye nyabuna. Mbere, ahubwo ni mu buryo batari batahuye, mu buryo bunyuranye n'ubwo bibaza. Mw'Itongo ry'i Getsemani, bo baragiye barisinzirira, bamuta wenyene. Baramutaye, bamureka wenyene. Yamara we yagumye abakunda no gushika kw'iherezo. Murabona rero? Yona yaterewe mu kiyaga kubera ivyaha vyiwe bwite, yamara Yesu we yaterewe mu mipfunda ya nyuma kubw'ivyaha vyacu. Yesu yashoboye gukiza abigishwa iyo mipfunda n'ukwo gusara kw'ikiyaga kubera yuko yaterewe mu mipfunda ya nyuma." (Keller 2015: 79-80)

3. Aramanuka i kuzimu (Hades). "I Kuzimu (Sheol) ni ahantu hanyuranye n'ubugerero bw'Imana kandi ikranga aho hantu gikomeye ni uko abantu baho batandukanye n'Imana. . . . Sheol si ijambo ry'Igiheburayo ryerekeye i Kuzimu harindiriye abantu benshi. Aho habikiwe abo bose baciriwekw iteka n'urubanza rw'Imana. . . . Ibi bisigura yuko

ugukoresha kwa Yona iri jambo *Sheol* kuri 2:3 [2:2 canke mu yindi Bibiliya] vyerekana yuko ari musi y'igihano n'urubanza rwa Yahweh.” (Lessing 2002: 12-13) LXX (Bibiliya Y'Ikgiriki yasobanuwe ivuye mu Giheburayo) isobanura *Sheol nka (Hades)*. Muri **Mat 12:40** Yesu yigereranya na Yona hanyuma akavuga yuko nk'uko Yona yamaze imisi itatu n'amajoro atatu mu nda y'urufi, “ni ko n'Umwana w'Umntu azomara imisi itatu n'amajoro atatu i kuzimu.” Nubwo abantu bamwe biyumvira yuko, bizera yuko ibi bisigura mu mva, harimwo ibindi bintu bitari bike: “Ubwa mbere, ijambo *kardias* (‘umutima’) riraboneka muri Bibiliya LXX ivuga kuri Yona 2:4 [i *bwina, muri nyina, mu mutima w'i kiyaga'*], aho iryo jambo ryafatiye, rifitaniye isano na *Sheol*. Ubwa kabiri, ukwerekana ingene Yona yamanutse muri *Sheol* (*i kuzimu muri nyina w'ikiyaga*) muri Bibiliya ya LXX muri Yona 2:7 [2:6] ni *katebēn eis gēn* (‘Nagiye epfo i bwina mw’isi’); ngaha *gēn = h'erezet = Sheol*. Yesu ariko aribusita canke avuga ku kuzomanuka muri *Sheol*. Insiguro ya mbere y’ ‘ikimenyetso ca Yona, dufatiye kuri Matayo 12:40, ni isano riri hagati y’ukumanuka kwa Yona muri *Sheol* n’umwami wacu aca mu rupfu, cane cane igihe—nkuko vyabayeye kuri Yona—“yavanywe canke yirukanywe mu nyonga z’Imana, mu nyonga za Yahweh” (Yona 2:5 [2:4]) igihe Se yamuheba na we agasemerera avuga ati, ‘Mana Yanje, Mana yanje n’iki kikumpebesheje?’ (Matayo. 27:46). Yamara ivyo ntibihagije, kubera yuko kuvuga ivyo Yona yaciymwo mu gice ca kabiri vyavuzwe mu ndirimbo y’ishimwe, y’agakiza ku rubanza yari yaciriwe, canke kw’iteka yari yaciriweko. Matayo 12:40, na ho, havuga ku kuzuka kwa Kristo . . . nk’agakiza, nk’ukurokoka ku rubanza rw’Imana, kw’iteka ry’Imana. Yesu ni we azoba—mu buryo buruta ubwa Yona—uwuzokwumvirwa na Se kurushiriza avuye I kuzimu I bwina muri *Sheol* kandi akishurwa, ubuzima bwiwe bukazovanwa i kuzimu, mu nyenga (raba. Yona 2:3, 7 [2, 6]; Heb. 5:7).” (Lessing 2007: 20-21) Mu **Ivyak 2:27-31** Petero afatira ku kuzuka kwa Kristo akabura, agasubiramwo, akavuga ivyanditswe muri **Zab 16:10** yuko Yesu “atarekewe ubugingo bwiwe ngo buje i kuzimu.” Bibiliya yo mu rurimi rw’Igiheburayo kuri **Zab 16:10** havuga kuri *Sheol* (*i kuzimu*). Ngaha kandi Yesu “aruta Yona”: Yona yamaze imisi itatu mu nda y’urufi kubera ivyaha viwi no kutumvira kwiwe; Yesu yamaze imisi itatu mu mutima w’isi kubera ukwumvira mu gishingo c’ivyaha vy’abandi. 4. Ukuzuka. “Ukuzuka ni ikimenyetso c’Imana kuri Isirayeli, nkuko kandi tubibona mu mvugo z’ivavuzwe mu Ivyak (2:24, 32, 36; 3:15, 34, 37; 17:31)” (Osborne 2010: 486). Inyigisho y’Umuyuda mu kinjana ca mbere “yari ifatiye kuri Yona yiburutse avuye mu nda y’urufi ‘nk’ikimenyetso c’ukuvuka ubwa kabiri’ kandi nk’ ‘ikimenyetso c’ukuri.’ Kugeza yahoo Yona atahurwa canke yumvikana nk’uko yari muri *Sheol* (raba Yona 2:2), agakiza kiwe canke ugucungurwa kwiwe kuboneka nk’ukuzuka. Mbere, mu migenzzo y’Abayuda, Yona agereranywa na wa mwana y’umupfakazi yazarwa na Eliya mu 1 Abam 17:17-24. Nk’uko umwanditsi umwe wo mu kinjana ca mbere yavyanditse, Eliya yazuze Yona amukuye mu bapfuye ‘kuko yagomba kumwereka ko bidashoboka guhunga Imana.’ . . . Ibi vyose vyerekana kahise k’ivyo dusanga mu butumwa bwiza bwa Yesu Kristo uko bwanditswe na Matayo : ukuguma imisi itatu mu nda y’urufi kwa Yona ni ikigereranyo c’ubuhanuzi c’ugupfa n’ukuzuka kwa Yesu (biboneka neza muri Mat 12:40 kandi mu mvugo ifobetse muri Matayo 16:4). Iki ni co kimenyetso conyene Isirayeli ikwiriye, yamara nk’uko Matayo abivuga, ico kimenyetso nticumviwe na gato, nticemewe na gato. Mu nyuma muri ubwo Butumwa Bwiza nyene (yamara muri ubu butumwa bwiza bwonyene nk’uko bwanditswe na Matayo), abarongozi b’idini b’Abisirayeli bumvise, bamenye ukuzozuka kwa Yesu (Mat 28:11-15). Aha rero bashizwe imbere isezerano ry’ikimenyetso ca Yona,yamara ntibavyakirana ukwihana, ahubwo bagwiza ubukana bwo guhakan ubugombe n’inzira z’Imana.” (Powell 2007: 161-62) Ni co gituma, mu kuzuka kwiwe, Yesu “aruta, arengeye Yona”: Yona mu vy’ukuri ntiazutse mu bapfuye (canke nimba yarapfirye mu nda y’urufi, yasubijwe ubuzima, ariko yari arindiriye kuzosubira gupfa); Yesu we yarapfuye biboneka, kandi yarazutse biboneka, kandi ntazosubira gupfa ukundi. Ikindi, Yesu ni “*umushozo w’abasinziriye*” (**1 Kor 15:20**), kandi azozura ubugingo bw’abari muri we bose (**Yoh 5:28-29; 1 Kor 15:12-23, 50-58**).

5. “Imisi itatu n’amajoro atatu” (Mat 12:40). Ko Yesu yahambwe, yazitswe ku mugoroba w’umusi wa gatanu (**Mat 57-60; Mariko 15:42-46; Luka 23:50-56; Yoh 19:31, 38-42**) akazuka mu gaturuturu ko ku musi wa Mungu, ari wo ku wa mbere w’imisi indwi (**Mat 28:1-6; Mariko 16:1-6; Luka 24:1-6; Yoh 20:1**) ntibihushanye n’ukuvuga “imisi itatu n’amajoro atatu.” Iryo ryungane ni imvugo, ni umugani. “*Talmud y’ab’I Babuloni* (abanditsi b’Abayuda bagize ico babivugako) babisigura gurtya, ‘Igice c’umusi ni umusi wose.’ *Talmud y’i Yerusalem* (yiswe iyo i Yerusalem kuko ari ho yandikiwe) ivuga ibi, ‘Turafise inyigisho, “Umusi n’ijoro bigize Onah kandi igice ca Onah na co ni nka Onah yose.”’ (McDowell 1981: 122) Kubera yuko, “Abisirayeli, Abayuda biyumvira yuko igice c’umusi ari umusi ukwiye (raba. Ita 42:17-18; 1 Sam 30:12-13; Esiteri 4:16; 5:1 [raba kandi 1 Abam 20:29; 2 Ngo 10:5, 12]), ni ko na Yesu yari mu mvaku wa Gatanu, ku wa gatandatu no ku wa, Mungu; kandi iyo mvugo irakwiye” (Osborne 2010: 486; raba kandi Delling 1964: 949-50). **Mat 27:63-64** yerekana iyo mvugo yakoreshewje “y’imisi itatu” cane cane afatiye ku guhambwa kwa Yesu: muri **Mat 27:63** abafarisayo bagiye kwa Pilato bibuka yuko Yesu yavuze ko, “*Azozuka imisi itatu ishize*.” Ni co gituma, muri **Mat 27:64** basavye ko Pilato atanga itegeko “*nuko n’ugere barinde imva cane gushitsa ku musi ugira gatatu*.” “Nimba iryo ryungane canke ayo majambo, ‘inyuma y’imisi itatu,’ itakoreshwa mu buryo buvaganye canke ngo kimwe gisubirire ikindi ‘ku musi ugira gatatu,’ Abafarisayo bari kuba basavye abarinzi no ku musi ugira kane” (McDowell 1981: 122). Iyo biremezwia no muri **Yoh 2:18-19** aho Abayuda basavye Yesu ikimenyetso. Yesu arabishura ati, “*Musambure uru rusengero, nanje nzoruhagarika mu misi itatu*” (yariko aravuga ku rusengero rw’umubiri wiwe, **Yoh 2:21-22**). Mu kuvuga kuri aya majambo, kuri iki gice Martin Luther yavuze ati, “Inyishu ya Yesu, y’Umwami isa n’iyanditswe muri Matayo. 12:39-40, aho yavuze yuko ata kindi kimenyetso kizohabwa ab’urunganwe rubi rw’ubumaka ‘nta kimenyetso bazohabwa, atar’ikimenyetso c’uwavugishwa n’Imana Yona. Nk’uko Yona yamaze imisi itatu n’amajoro atatu mu nda y’urufi, ni ko n’umwana w’umuntu azomara imisi itatu n’amajoro atatu i kuzimu, mu mutima w’isi.’ Inyishu ni imwe ngaha; amajambo yonyene n’imvugo ihinyanyuwe ni ryo tandukaniro gusa ariko insiguro ni imwe. Avuga ati:

‘iki ni co kizoba ikimenyetso canyu: “Sambura uru rusengero, nanje mu misi itatu nzoruhagarika, nzoba mpejeje kurwubaka.”’ Ivyo bisigura gurtya: ‘Nzoba Yona uwo muzoterera i bwina mu kiyaga no mu vyinyo vy’ingona, urufi runini , uwo muzobamba, mukica, kandi ku musi ugira gatatu, nzosubira kuba muzima, nzozuka.’” (Luther 1957: 2:242)

#### D. *Umuntu*

Yona yari ikimenyetso “*ku bantu b'i Ninewe*” (**Luka 11:30**). Muri uwo murongo “izina Yona ryategerezwa kumbure agace gatoya kanyuranye n’ijambo *sēmeion* [‘ikimenyetso’] kugira ngo we ubwiwe abe ikimenyetso” (Merrill 1980: 24n.13; raba kandi Osborne 2010: 485n.5 [ikimenyetso “*ca Yona umuvugishwa n’Imana*” ni “impfunyapfunyo, ‘ikimenyetso ni Yona uwavugishwa n’Imana”]). “Ikimenyetso’ ca Yona uwavugishwa n’Imana, vyongeye, cari kimeze nk’ikimenyetso ca Yesaya n’abahungu biwe (Yes. 8:18; gereranya 20:3), ukubaho kwabo muri Yuda kwari guhagarariye Ijambo ry’Uhoraho; co kimwe n’igicaniro n’inkingi vyari bigiye kuba ‘ikimenyetso n’icabona’ k’Uhoraho mu gihugu ca Egiputa (Yes. 19:20); co kimwe na Ezekeyeli, uwo kugandara kwiwe kwabaye, kwahindutse ikimenyetso ku Bayuda bari barambukanywe ari inyagano (Ezek. 24:24); co kimwe na Paulo, muri we canke kuri we hariho ibimenyetso n’inkovu z’intumwa nyakuri (II Kor. 12:12). Hose mw’Isezerano rya Kera n’Isezerano Risha, ico kintu cose gisaba ko Imana yisidukira ikikorera citwa ‘ikimenyetso,’ coba citwa igitangaza canke nticitwe igitangaza.” (Scott 1965: 18-19) nubwo abandi bavugishwa n’Imana basemereye bakabwira abantu ko bakwiye guhindukirira Imana kandi bakagabisha abantu kubihano bazoronka, ku guca imanza kw’Imana ku mahanga y’abanyavyaha, kwongerako ihanga rya Isirayeli, Yona “ni we muvugishwa n’Imana wenyene w’Umuheburayo yavuzwe ko yatumwe kugenda mu kindi gihugu kugira ngo aburire, avuge ku bubisha bw’ighugu c’abanyamahanga no kuvuga ko cari kigiye gukomvomvorwa” (Ico gitabu nyene: 20). Ko yamizwe n’urufi runini rukamudahwa kumbure vyari ngirakamaro ku bantu b’I Ninewe, kubera yuko Ninewe yitwa “igisagara c’ifi” kandi imigani yacirwaho yavuga ko ico gisagara catangujwe n’ifi-mana (Merrill 1980: 26-30). Ni co kimwe, Yesu yavuye i we i muhira mw’ijuru aza kw’isi. Ukuza kwa Yesu kwari kwaravuzwe, kwarahanuwe, kandi ko yaje avuye ku Mana vyemejwe n’ubugingo bwiwe n’ibitangaza yakoze. Ikindi, “ugukoresha kwa Luka umuvugire wa kazoa (‘ni ko n’Umwana w’Umntu azoba kur’uru runganwe” . . . nta nkeka ko herekeye kuri parousia [raba **Mat 24:30** ‘*buno ikimenyetso c’Umwana w’Umntu kizobonekera kw’ijuru*’]. Ni co gituma, kuri Luka ‘ikimenyetso ca Yona’ gisa n’icabaye igifise insiguro nyinshi [gifikasi insiguro irenga imwe] ikimenyetso, ikimenyamenya kuri Yesu ubwiwe hamwe n’igikorwa catanguranye n’ukwigisha kwiwe kw’isi kandi kikazoherahezwa n’ukugaruka kwiwe kwiza.” (Powell 2007: 162) Ngaha vyongeye Yesu yierekana ubwiwe ko “aruta Yona”: “*Yona ntイヤウカンドナ Nineve kugeza aho yanka kubaha Imana. Yamara Imana yarakunze cane Nineve kugeza yaho yabahaye Yona.*” (Work 2007: 171-72) Ni ko biri no kuri Yesu: “*Kuk’urukundo Imana yakunze abari mw’isi ari rwo rwatumye itanga umwana wayo w’ikinege ng’ umwizera wese ntaz’apfe rubi ariko ahabwe ubugingo budashira*” (**Yoh 3:16**).

#### E. *Ugusemerera*

Tubirabiye hagufi, ugusemerera kwa Yona i Ninewe (“*Hasigaye imisi mirongo ine, Nineve hagakomvomvorwa,*” **Yona 3:4**) ntiyari inkuru canke ubutumwa bw’imanza canke ugucirwa kw iteka, canke inkuru ubutumwa bw’ighano. Yamara, Yona we ubwiwe yabona ko ibihishije muri ubu butumwa kwari uguhamagarira abantu kwhiana no kugira imbabazi (**Yona 4:2**). Yesu, mu buryo bunyuranye n’ubwa Yona, ntiyigeze ahungacanke ngo arindire umuhamagarwa kabiri. Yatanguriye igikorwa ciwe abanona ahamagarira abantu kwhiana kandi atangaza ubuntu bw’Imana n’agakiza kayo, “*Igihe kirashitse, ubwami bw’Imana buri hafi: mwihane mwemere ubutumwa bwiza*” (**Mariko 1:15**; raba kandi **Mat 4:17**). Ivyerekeye igihano vyari bihishijwe, ntivyari bifobotse. Mu nyuma, mu gikorwa ciwe, ugutangaza, ugusemerera kwa Yesu kw’ighano cari kigiye gushikira Isirayeli kwavugiwe ahagaragara (uburorero, **Mat 21:33-45; 23:29-39; 24:1-2, 15-19, 32-34; Mariko 12:1-12; 13:1-2, 14-19, 28-30; Luka 11:45-51; 13:34-35; 19:41-44; 20:9-19; 21:5-6, 20-24, 29-32**; kandi ivyo ni ibice vyerekana “ikimenyetso ca Yona”). “Nk’uko Yona yariko aravuga ati’, ‘*Hasigaye imisi mirongo ine, Nineve hagakomvomvorwa,*’ ni ko na Yesu yariko aravuga mu buryo bufobetse ati, ‘*Hasigaye imyaka mirongo ine, Yerusalem hagakomvomvorwa*’” (Wright 1996: 166n.95). Kubera Yesu “aruta Yona,” Yesu wenyene ni we atanga ubuntu n’ubugingo busha, canke aca imanza, atanga igihano, bifatiye ku kumwakira canke kukutamwakira. Ikinezereye ni uko, abanyavyaha b’i Nineve bishanywe bumvise ubutumwa Yona yavuze, ariko ikibabaje na co ni uko abantu ba Yesu ubwiwe—ihanga rya Isirayeli—ritigeze ryihana ngo ryizere Yesu. Yesu aca abandanya avuga muri **Luka 11:32** ati “Abo birengagije amajambo yiwe ni babi kurusha ab’i Nineve bishanywe babwiwe ubutumwa nk’ubwo Yona yababariye buru musi kure y’ubwa Yesu. Aha aca ashirako agashikuzu, imvugo ndenzarugero (Ab’i Nineve bashobora kuzoba abazocira imanza Abisirayeli ku musi Yesu azogaruka) vyerekana ko yakoresheje imvugo nkekezi iboneka mu gitabo ca Yona cose. Inyungu yiwe ntikwari ugushira hejuru ubugororotsi bw’Abanyamahanga kuburutisha ubugororotsi bw’Abisirayeli, yamara yashatse kumaramaza no gutangaza Abisirayeli kugira ngo babone ko batari babayeho mu buryo bwari bwitezwe na Yesu, mu buryo Yesu yabaharurako [raba **Mat 5:47**, ‘*mbere n’Abanyamahanga*’]. Ivyerekeye ‘ikintu kirengeye’ bikoreshwa kuri Isirayeli no kuri we ubwiwe: ukwigisha kwiwe gushobora kuba ikintu kirengeye ica Yona Yona, yamara reroabantu b’isezerano ry’Imana ni (canke bategerezwa kuba)ikintu kirengeye ic’abo i Nineve. Ngaha rero hariho imvugo nkekezo igwijwe na kabiri: inyigishio y’Umwana w’Umntu yahindutse iyitagira ingaruka kurusha inyigisho y’umuvugishwa n’Imana yagiye yanka, akwega amaguru, kandi abantu b’Isezerano ry’Imana biyerekanye ko ari ba ntagondwa izosi kurusha Abantub’I Nineve.” (Powell 2007: 163-64)

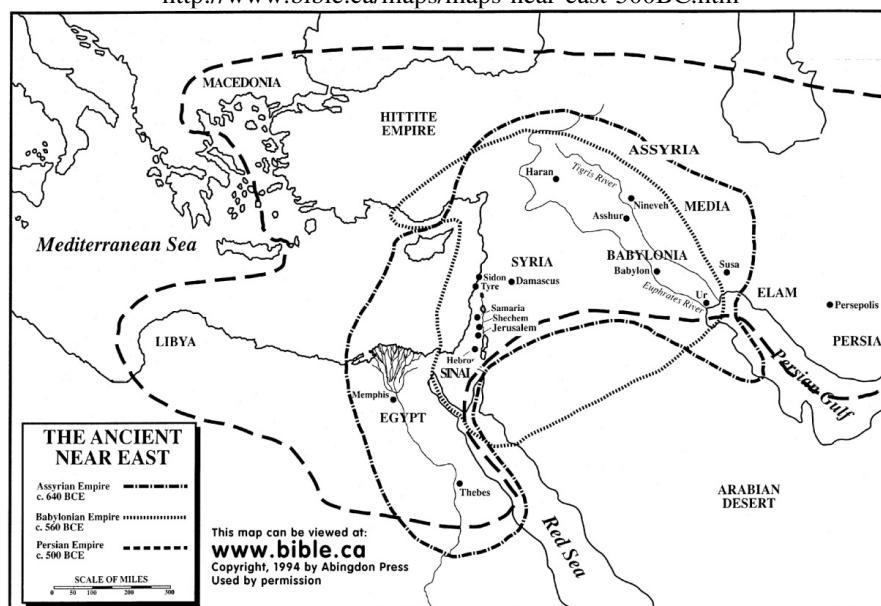
#### III. Gusozerwa: Ikimenyetso ca Yona gisigura iki kw’ishengero ry’uyu musi

“Ikimenyetso ca Yona” cerekana umwitwarariko w’Imana (n’uwa Kristo) w’Abayuda n’Abanyamahanga. “Imana

yasavye Yona kurobanura no gutahura integuro yigenga y'Uhoraho y'agakiza mu kwerekana ubuntu ku banyamahanga . Kandi intumbero yo kwerekana imbabazi iri uburyo bubiri—guhamagarira Abisirayeli kwemera ko ari abatsindwa, kwihana, guca bugufi. Imana itanga ukwihana gushikana mu bugingo ku bantu baba I Ninewe kugira ngo ikimenyetso kizokwandikwe mu vyanditswe vya isirayeli bisomwa n'abantu bose. Imana yahaye ukwihana Abanyamahanga biciye muri Yona kugira ngo igikorwa c'uwuruta Yona gitegurwe. . . . [Yesu] yatumye abamuserukira ngo bagende mu banyamahanga kandi ngo babarire abantu b'ahantu hose bihane kandi bizere. Kandi raba, Abanyamahanga barihana kandi bakizera. Ibi vyose bikora ku bubasha n'uinteguro y'imana yigenga kugira batere Abisirayeli ishari (Rom. 10: 19; 11: 13, 14) kugira ngo nayo yumve ijwi ry'uwuruta Yona—ubo Abanyamahanga baboneramwo umuco n'Imbabazi z'Uhoraho.” (Dennison 1993: 35) Kubw’ivyo, “twovuga yuko kumbure bose Luka na Matayo bafatanya ikimenyetso ca Yona co mu misi yabo n’ ‘ukwigisha kw’ishengero.’ Ivyo ntibinyuranye n’inyigisho za Luka zo kudondora ibigize inyigisho z’ishengero nk’umuhamagaro wo kwihana (Luka 24:47) yashimangiyie inkuru y’ubugingo bwa Yesu n’igikorwa ca Yesu (Ivyak 1:1). Ntibinyuranye n’inyigisho za Matayo zidondora ibigize inyigisho z’ishengero ko zishimikiye cane ku rupfu n’ukuzuka kwa Yesu ari co kimuha ububasha bwo gushinga ikibano, umurwi musha w’abakristo, abo bazokorana gushika ku mpera y’isi (Mat. 28:18-20).” (Powell 2007: 164)<sup>76</sup> ico gikorwa kizobandanya gushika Kristo agarutse, kubera yuko ishengero ari igikoresho c’Imana co gutangaza no kwamamaza ubutumwa kur’ abo Kristo Yesu “yacunguriye Imana abo mu miryango yose, no mu ndimi zose no mu moko yose no mu mahanga yose, ubacunguje amaraso yawe” (Ivyah 5:9). Ico gikorwa uyu musi ni kinini kurushiriza uko cari kiri ico gihe mu misi ya Yona, kubera yuko muri kristo ata “Muyuda canke Umunyamahanga” (Gal 3:28; Kol 3:11), yamara “kugira ngo muri we ya macakubiriayarememw umuntu umwe musha, ngw azane amahoro artyo; kandi ngw ayo macakubiri, amaze kuyagira umubiri umwe, ayuzurishe n’Imana umusaraba, awicishije bwa bwansi” (Ef 2:15-16).

#### **IVYONGEWEKO 8—IKARATA NDONDABIHUGU YA ASHURI, BABULONI, N’UBWAMI BW’UBUPERESI**

<http://www.bible.ca/maps/maps-near-east-500BC.htm>



<sup>76</sup> Igitangaje, “ibicapu vya Yona biboneka kenshi mu bintu bibi vyabaye ku Baroma kurusha uko vyabaye ku wundi muttu wese tubona muri Bibiliya” (Lessing 2007: 10). Ivyo bishobora kuba bigaragaza hejuru y’ivyo, ivyo Yesu yavize yuko abigishwa biwe bazoba “abarovy i'b'abantu, azobagira abarovyi b'abantu” (Mat 4:19; Mariko 1:17; Luka 5:10), “ikimenyetso ca Yona” cari cinyegeje inyuma y’ugukoresha “ikimenyetso c’ifi” nk’ugukoresha ikimenyetso c’ibanga cakoreshwa n’abakristo bo mw’ishengero rya mbere mu kwerekana aho bakoranira gusenga, imva, hamwe no kwerekana ibindi bimenyetso vyabo abanda batashobora kumenya.

## IVYONGEWEKO 9—IKARATA NDONDAGIHUGU Y’ UBWAMI BW’ ABAROMA & N’ IBIHUGU VYARI BIBUGIZE

<http://www.bible.ca/maps/maps-roman-empire-peak-116AD.jpg>



## IVYONGEWEKO 10—IKARATA NDONDAGIHUGU Y’ I KANANI: IMIRYANGO CUMI N’IBIRI UMWE UMWE WOSE AHO WEGUKIRA

[http://www.bible-history.com/geography/maps/map\\_canaan\\_tribal\\_portions.html](http://www.bible-history.com/geography/maps/map_canaan_tribal_portions.html)



## IVYONGEWEKO 11—IKARATA NDONDAGIHUGU Y'UBWAMI BW'ABISIRAYELI BUTARITANDUKANYA

<http://www.bible.ca/maps/maps-united-kingdom.htm>



## IVYONGEWEKO 12—IKARATA NDONDAGIHUGU Y'UBWAMI BWA ISIRAYELI BUMAZE KWIGABURA MWO KUBIRI YUDA NA ISIRAYELI

<http://www.bible.ca/maps/maps-divided-kingdom.htm>



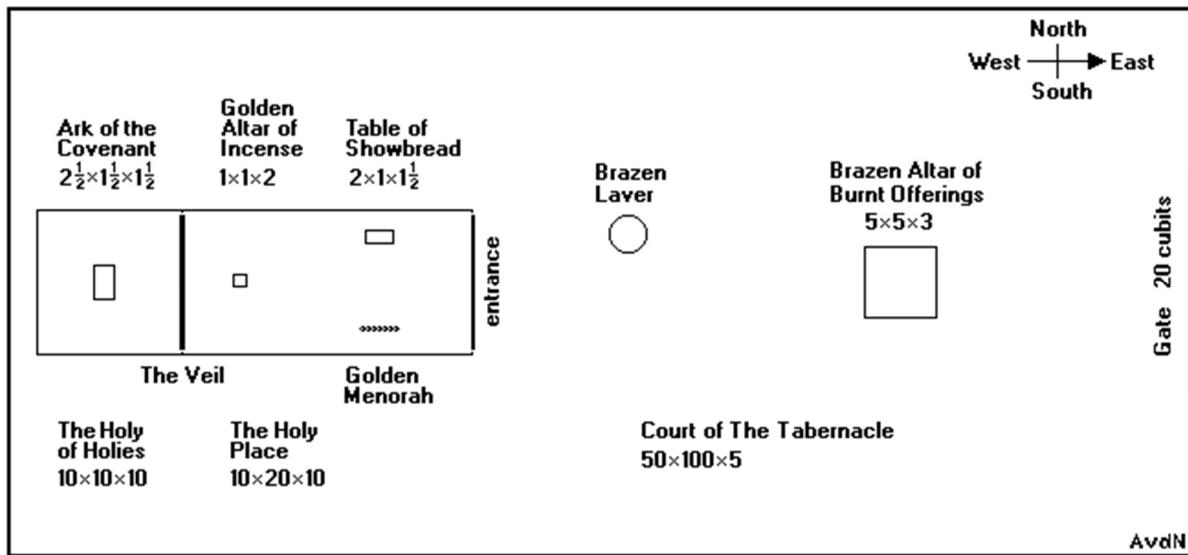
### IVYONGEWEKO 13—IKARATA NDONDAGIHUGU YA ISIRAYELI MU BIHE VY'ISEZERANO RISHA

[http://www.bible-history.com/maps/palestine\\_nt\\_times.html](http://www.bible-history.com/maps/palestine_nt_times.html)



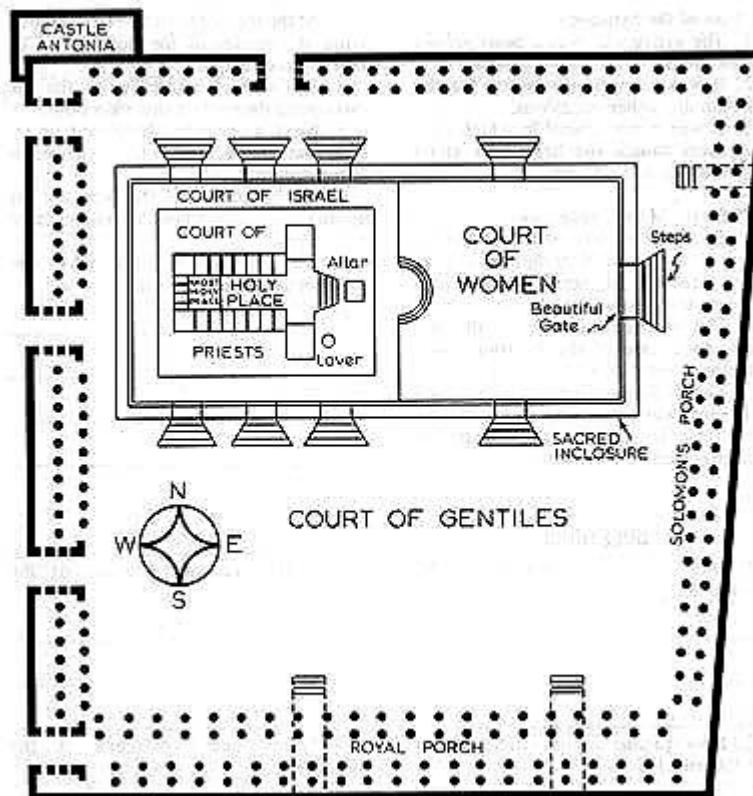
### IVYONGEWEKO 14—IGICAPU C'IHEMA

[http://blogs.bible.org/impact/hal\\_warren/the\\_tabernacle\\_of\\_moses\\_%E2%80%93\\_god%E2%80%99s\\_heavenly\\_pattern\\_for\\_our\\_spiritual\\_transformation\\_part\\_v](http://blogs.bible.org/impact/hal_warren/the_tabernacle_of_moses_%E2%80%93_god%E2%80%99s_heavenly_pattern_for_our_spiritual_transformation_part_v)



**IVYONGEWEKO 15— IGICAPU C’URUSENGERO RWA (HERODE) RWA KABIRI**

<https://www.pinterest.com/pin/537828380471952314/>



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### **UMWANDITSI**



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