



**EQUIPPING CHURCH LEADERS  
• EAST AFRICA •**

# **UBUSONGA BUSHINGIYE KURI BIBILIYA**

**Cyanditswe na**

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Inyigisho n'ikoreshwa ry'Ijambo ry'Imana ku bijyanye n'Ubusonga bushingiye kuri Bibiliya, muri izo nyigisho harimo insobanuro, irema, n'Ubusonga bushingiye kuri Bibiliya, uruhare n'inshingano byacu, twebwe nk'ibisonga, mu mpande z'ingenzi z'ubuzima bwacu. Imbaraga nyinshi zishyirwa ku busonga ku bidukikije, ku bitekerezo byacu, igithe cyacu, imibiri yacu, imibanire yacu, amafaranga n'ubutunzi hamwe n'Itorero: intumbero n'intego yayo y'ibane; Itorero n'amafaranga; n'inshingano z'Itorero ku bakene.

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## UMUHAMAGARO WACU NK'IBISONGA

### **I. Insobanuro y' "Igisonga"**

#### **A. *Ibisonga mu Isezerano rya Kera***

1. Amagambo y'Igiheburayo asobanura neza kuruta andi ijambo igisonga ni ha ish asher al bayit, “umugabo [cyangwa se, umuntu] ushinzwe inzu [cyangwa se urugo]” (reba **Itang 43:16, 19; 44:1, 4**, aho hose havuga ku umuntu wari ushinzwe inzu ya Yosefu).
2. N'ubwo hajya hakoreshwu amagambo atandukanye, icyo gitekerezo kirakoreshwu kuri Eliyezeri, igisonga cy'inzu ya Aburahamu (reba **Itang 15:2**).
3. Igisonga n'umuntu ushinzwe inzu (urugo) y'undi muntu. Ashyirwa mu mwanya kandi agahabwa ubutware kandi yimurikira imbere ya shebuja uburyo acunga umutungo wa shebuja. Igisonga cyari gishinzwe umuryango wa shebuja hamwe n'ubutunzi bwe. Ibi biragaragara neza kuri Eliyezeri kuko yashyizweho icyizere agahabwa inshingano yo kujya gushakira umugenii Isaka.

#### **B. *Ibisonga mu Isezerano Rishya***

Igitekerezo cy'Igisonga nk'umuntu wahawe ubutware hejuru y'inzu ya shebuja kandi wamumurikira uburyo yacunze ibyari muri yoturagisanga no mu Isezerano Rishya.

1. Mu Isezerano Rishya, turahasanga amagambo abiri y'Ikgiriki asobanura umwanya w'ubuyobozi w'igisonga:

- a. *Epitropos*—umuyobozi, umuvugizi, igisonga, umurinzi (reba **Mat 20:8; Luka 8:3; Abagal 4:2**);na
  - b. *Oikonomos*—umuyobozi w'urugo cyangwa se w'umudugudu, igisonga, umuyobozi (reba **Luka 12:42; 16:1, 3, 8; Abagal 4:2**). Mu **Abar16:23** iryo jambo rivuga ku umucungamari w'umujyi.

2. Ushobora gusanga ayo magambo yombi mu **Abagal 4:2**aho ayo magambo asobanura “abarinzi n'abayobozi” (NASB), cyangwa se abarinzi n'abacungera umutumgo w'ishyirahamwe runaka” (NIV), cyangwa se “Abarezi n'abayoboyobozi b'Intara” (KJV), bivuga ko ari amagambo ahuye.

3. Mu Isezerano Rishya, oikonomos na none ryahawe insobanuro ry'umuntu wahawe ubuyobozi bw'ibijyanye n'umwuka.

- a. *Abakristu bose bitwa “ibisonga” mu Isezerano Rishya: 1 Abakor 4:1-2*havuga: “*Nuko lero abantu bajye badutekereza ko turi abakozu ba Kristo, n'ibisonga byeguriwe ubwiru bw'Imana. Kandi ibisonga bishakwaho ko biba abanyamurava.*” **1 Pet 4:10** na ho havuga ngo: “*Kandi nk'uko umuntu yahawe impano, abe ariko muzigaburirana, nk'uko bikwiriye ibisonga byiza by'ubuntu bw'Imana bw'uburyo bwinshi.*”
    - b. *Abayobozi b'Itorero, na bo, mu buryo bw'unwihariko bitwa “Ibisonga”*: “*kuko umuyobozi, nk'igisonga cy'Imana, akwiye kuba atabarwaho umugay*” (**Tito 1:7**).

### **II. Irema n'Ubusonga bw'Umuntu**

#### **A. *Uhereye igihe Imana yarema inyokomuntu, yabagennye kuba ibisonga hejuru y'ibiraho byose***

1. Itang 1:26-28herekana ishusho y'ubusonga bw'umwana w'umuntu hejuru y'ibaremwe byose.

<sup>26</sup>*Imana iravuga iti, “Tureme umuntu, agire ishusho yacu, ase natwe: batware amafi yo mu Nyanja, n'inyoni n'ibisiga byo mu kirere, n'amatungo, n'isi yose, n'igikururuka hasi cyose.”* <sup>27</sup>*Imana irema umuntu ngo agire ishusho yayo, afite ishusho y'Imana ni ko yamuremye; umugabo n'umugore ni ko yabaremye. Imana ibaha umugisha, irababwira iti, “Mwororoke, mugwire, mwuzure isi, mwimenyereze ibiyirimo; mutware amafi yo mu nyanja, n'inyoni, n'ibisiga byo mu kirere, n'ibantu byose byigenza kw isi bifite ubugingo.”*

- a. Itegeko Imana yahaye Adamu na Eva rikunze kwitwa “ububasha bwo gutwara” (kuko umuntu yabwiwe gutegeka no kugira ubutware hejuru y'ibaremwe), cyangwa se “ububasha bwo mu urwego rw'umuco” (kuko inyokomuntu yahamagariwe kwuzura no gutegeka isi).
    - b. Ubusonga Imana yahaye inyokomuntu bwahawwe abagabo n'abagore ku urwego rumwe (**Itang 1:28**).
    - c. “*Kwuzura isi*”hamwe n'ikijyanye n'ububasha bw'ubusonga bwahawwe abagabo n'abagore biha ubusonga bwacu icy'uko ababuhawwe ari abantu baftanye isano. Mu yandi magambo, ntituri ibisonga hejuru y’ “ibantu” gusa, ahubwo turi n'ibisonga hejuru y'abantu dufite icyo duhuriyeho no hejuru y'imibaniire yacu n'abo bantu.
    - d. *Mu Itang 1:28, ijambo ryo mu Giheburayo risobanura “Gutwara” ni kahvash.*Risobanura ikoreshwu ry'imbaraga ziri munsi y'ubutware kandi zatekerejweho.

Mu yandi magambo, abantu babwirizwa gukoresha ubumenyi n'ubwenge buri hafi yabo mbere yo kugira icyo bakora hejuru y'ibiremwa by'Imana.

2. **Itang 2:15-17** hakomeza havuga andi magambo n'inshingano mu ubusonga bwacu.<sup>15</sup> *Uwiteka Imana ijyana wa muntu, imushyira muri iyo ngobyi yo mu Edeni, ngo ahingire ibirimo, ayirinde. Uwiteka Imana amutegeka ati, "Ku gitu cyose cyo muri iyo ngobyi, ujye urya imbuto zacyo; ariko igiti kimenyesha icyiza n'ikibi ntuzakiryeho: kuko umunsi wakiriyeho, no gupfa uzapfa."*

a. Mu **Itang 2:15** Imana ibarira Adamu "Guhinga" no "kurinda" ingobyi(reba na none **Itang 2:5; 3:23**).

(1) "Guhinga" (abad) risobanura "gukora," "guhinga," "gukorera". Hari impande ebyiri ku bijyanye no "guhinga," nk'uko byatanzwe ku bijyanye n'ububasha bwo no gutegeka no "guhinga":

(A) Guhinga cyangwa se gukora n'uguhanga icyiza kandi gifite agaciyo.

(B) Ijambo ry'Igiheburayo ku "guhinga" cyangwa se "gukora" (abad) risobanura "gukorera" kimwe no "gukora."

(C) Bityo, mu ubusonga bwacu hejuru y'ibyaremwe hazamo gukorana umwuka w'ukuvumbura uganisha ku ubwiza, bijyanye n'imyifatire y'uko turi abagaragu b'umuremyi wacu bwite igihe turimo dukorera abandi.

(2) "Kurinda" (shamar) bisobanura "kurinda" "gukorera uburinzi," "kwita ku," "kuziganya," "gukorera umutekano," "gukorana ubwitonzi ikintu," "gucunga." Ibi bisobanura ko dufite inshingano zo kwita ku umutekano no kuwuharanira kubera kirya kintu kiri munsi y'ubutware bwacu, twebwe nk'ibisonga.

b. *Ikoreshwia nyaryo ry'ububasha bw'umuntu hejuru y'ibyaremwe biboneka mu Itang 2:19-20.* Urugero rwa mbere rusobanura nezaubutware bw'umuntu hejuru y'ibyaremwe biboneka mu Itang 2:19-20aho Imana yahaye Adamu inshingano yo kwita amazina ibikoko byose. Kwita izina ikintu bisobanura n'uburyo bwo gukoresha ubutware kuri cyo. Muri byo harimo gushyira itandukaniro hagati y'ikintu n'ikindi, kubishyira mu matsinda no kubishyira mu nzego z'ubusumbane. Ibyo byose bikaba bishingiye ku ubushishozi, ugusobanukirwa no gutekereza. Ibi bivuga ko Adamuyakoresheje iki gice cy'inshingano ze mu bushishozi bukomeye.

3. **Mu Itang 2:15-17** Imana yakomeje kuba nyir'ibintu no kugumya ubutware hejuru y'ibyaremwe.

a. Imana yahaye umuntu ubutware n'inshingano byayo, ariko, mu gihe kandi ari Yo yagumanye ubutware hejuru ya byose kandi yashyizeho amategeko n'urugabano hejuru y'ubwo butware bw'umuntu.

b. Imana yahaye umuntu kuba ari we ubazwa uburyo akoresha ubusonga bwe (reba **Itang 3:14-19**).

c. N'inyuma y'uko umuntu yaguye mu cyaha, Imana ikirukana mu ngobyi Adamu na Eva, ntiyigeze ihagarika ubusonga yabahaye hejuru y'isi n'ibiyirimo byose (**Itang 3:14-24; Zab 8:4-8**).

d. Nk'ibisonga by'Imana, Imana izatubaza ibijyanye n'ukuntu twakoresheje ubusonga yaduhaye (reba **Mat 25:14-46; Luka 12:35-48; 16:1-13; Abaheb 9:27-28; 2 Pet 3:7; Ibyah 20:11-15**).

## B. Twebwe nk'ibisonga by'Imana, inshingano yacu ya mbere n'ukugira imibanire myiza n'Imana ubwayo

Nimba twifuza kuba ibisonga byizewe, tubwirizwa kugirana imibanire myiza na Databuja mu mwanya wo guhagarara mu umwanya wo kumwigomekaho. Inzira imwe yatuma ibi bishoboka ni muri Yesu Kristo gusa. Impamu nyamukuru iri mu ukwubaka imibanire myiza n'Imana muri Yesu Kristo bisobanuwe mu buryo bukurikira:

1. Imana irakiranuka. Imbere yayo nta cyaha kihaba na gato. Yashyiriyebo umuntu amategeko yuzuye. Imana n'urukundo (**1 Yoh 4:8**). Ntiyifuza ko hagira n'umwe urimbuka (**2 Pet 3:9**). Na none Imana irera (**Yes 6:3; Hab 1:13**); bityo ibwirizwa guhana icyaha (**Abar 6:23**).

2. Ibiremwa muntu bikora icyaha mu buryo bwo gutekereza, irari, amagambo no mu bikorwa binyuze mu gukora icyo tutokagombye gukora cyangwa se kunanirwa gukora icyo twokagombye gukora. Ibiremwa muntu byose bifite ubushobozu bwo gucumbikira icyaha muri bo. Bakora icyaha kubera kamere n'amahitamo. Bashyira ku ruhande Imana n'inzira zayo ku bushake. Batakariye mu cyaha, ntaho bahungira urupfu n'urubanza, cyangwa se ngo bashobore kwiyenza no kwikiza (**Abar 1:18-32; 3:10-18, 23; 6:23a; 14:23; Yak 2:10; 4:17**).

3. Yesu Kristo ni We Mana-Muntu. Yapfuye urupfu rwo ku musaraba, arazuka ava mu bapfuye

kugira ngo yishyure igihano cyari kigenewe icyaha cyacu no kugira ngo atugurire umwanya wacu mu ijuru, akawuduha ku ubuntu nk’impano (**Yes 9:6; 53:6; Yoh 1:1-14; 1 Abakor 15:3-4; 2 Abakor 5:21; 1 Pet 2:24**).

4. Mu mbabazi zayo, Imana itanga agakiza nk’impano y’ubuntu; s’ikintu abantu b’abigomeke cyangwa se abagendera mu byaha bashobora kubona nk’ibihembo cyangwa se ngo n’uko bagikoreye (Yes 9:6; 53:3-11; Yoh 1:14; 1 Abakor 15:3-4; 2 Abakor 5:17-21; Abef 1:3-14; 1 Pet 2:24). Mu gakiza Imana itanga ku buntu harimo ubugingo buhoraho, ugutsindanishirizwa kwacu (guhagarara mu umwanya Imana yishimira), ubugingo bushya, ukwezwa (imyitwarire myiza imbere y’Imana), impano y’Umwuka Wera aza muri twe kugira ngo atuyobore mu nzira y’ubugingo bushya, imibiri y’icyubahiro tuzagumana igihe tuzaba turi mu ijuru rishya no mu isi nshya (**Yoh 10:10; 14:1-20; Abar 6:3-6; 8:9-17, 26-39; 1 Abakor 15:35-57; Abef 2:8-9**).
5. Dutunga ubuntu bw’Imana igihe twihannyne, ubugingo bwacu bwa kera bwagengwaga nogukora ibijanye n’ubushake bwabwo, nyuma tukakira Yesu Kristo nk’Umwami wacu binyuze mu ukwizera. Ukwizera n’ukwiringira Yesu wenyine kugira ngo ubone ubugingo buhoraho (**Yoh 1:12; 3:16; Ibyak 16:29-31; 17:30-31; Abar. 10:8-13; 2 Abakor 7:10; Abef 2:8-9**). Ukwizera kwacu kugaragarira mu guhinduka kwacu tumera nka Kristo, tukabaho kubera We, tukubaha ibyo adutegeka gukora biri mu Ijambo rye (**Yoh 14:21-24; Abef 2:10**).

#### **C. Yesu akoresha imigani itatu mu gusobanura ibijanye n’ubusonga bwacu**

1. Umugani w’abagaragu b’abizerwa n’abagaragu batari abizerwa (Mat24:45-51; Luka 12:42-48).
  - a. *Muri uyu mugani, Yesu akoresha umurimo wafatwaho nk’urugero*(kugabura ifunguro—**Mat 24:45; Luka 12:42**), ku ruhande rumwe ibihembo bigenewe ubwizerwa (Guhabwa ubugenzihejuru y’ubutunzi bwa shebuja—**Mat 24:47; Luka 12:44**),ku rundiruhande ibibi(ugukubita abagaragu n’ubusinzi—**Mat 24:49; Luka 12:45**) byakorwaga n’ibisongabyo mu kinjana cya mbere.
  - b. *Ibihembo n’ibihano byagenerwa abagaragu b’abizerwa n’abatari abizerwa (Mat 24:50-51; Luka 12:46-48)* mu buryo bwo gushushanya biggereranywa n’Umunsi w’Imanza zo ku munsi w’imperuka, igihe Yesu agereranya “kurira no guhekenya amenyo” mu mugani uri muri Matayo (**Mat 24:51**) n’imvugo ikoreshwa ahandi bavuga ku gihano cyo muri gihenomu (reba **Mat 25:30; Luka 13:28**).
  - c. *Insobanuro yuzuye y’uwo mugani n’iyi ikurikira*: “(1) Imana izagororera kandi ihane abantu mu gihe cy’Imanza za nyuma ishingiye ku ukuntu bazaba barakoresheje ubusonga bwabo mu byo bari bashinzwe gukora.(2) Ubusonga burangwamo ubwizerwa busaba ukwihangana no gusohoza icyo wiyemeje, kuko imperuka ishobora gusohora igihe icyo ari cyo cyose. (3) Bariya bahora basubika gusohoza inshingano zabo bagakomeza gukora ibibi hagati aho bazisanga igihe cyo kwifusa guhindukira bava mu byaha byabo cyaratambutse.” (Blomberg 1990: 193)
2. Umugani w’igisonga kibi (Luka 16:1-13).
  - a. *Yesu yaciye uwo mugani mu nzira yo kwigisha abigishwa be*. Ntiyarimo avuga ko abadakorana umurava bakwiye gukoresha amafaranga mu kugura agakiza kabo.Ntiyarimo na noneaha agaciro kubeshya cyangwa se gukoresha uko bidakwiriye amafaranga y’umuryango ufitiye inshingano yo kuyobora. Ahubwo, n’ubwo ntawushobora gukeza Imana n’Ubutunzi (Mamoni) (**Luka 16:13**), abo bose biyemeje kuyikorera basabwa kugaragaza imbuto y’ukwitanga kwabo mu bijyanye n’ubutunzi bw’iyi si, cyane-cyane ko ari ho hagaragarira ibiranga umwigishwa nyakuri.
  - b. *Ingingo z’ingenzi muri uyu mugani n’izi zikurikira*: (1) Buri wese mu bantu b’Imana azahamagarirwa gutanga imiterere y’imirimo yasabwaga kuyikorera. (2) Mu buryo bwo kwitegurira gutanga urwo rutonde rw’ibyo twakoze habamo ikoreshwa, mu buryo burangwamo ubushishozi, ry’ubutunzi bwacu bwose, na cyane-cyane mu bijyanye n’amafaranga. (3) Imana nka Yo nyir’ubutunzi bwose ifite uburenganzira—no muri ubu buzima—kwisubiza bimwe byari bigize inyungu cyangwa se inshingano zacu nimba tutarimo tubikora neza. Bityo ni ngombwa ko dukoresha ubutunzi bwacu bwo muri ubu bugingo mu kwubaka Ubwami bw’Imana. Tubikoze dutya, tuba turimo twitegurira mu buryo buhamye ejo hazaza hacu ho mu buryo bw’iteka.
  - c. *MacDonald yongeraho ibi bikurikira ashlyize icyubahiro ku byanditswe mu mirongo 8-9*: “Hari ikintu kimwe gusa cya gisonga kibi cyari gikwiye gushimirwa, n’uko cyiteguriye ejo hazaza hacyo. Yafashe intambwe zo kumenya neza ko azaguma afite inshuti n’igihe ubusonga bwe buzaba bwarahagaritswe. We yakoze ashingiye ku uguteganya ibiri imbere, mu mwanya wo gukora ibijanye n’ubuzima bwa ‘none’ . . . Mu bijyanye n’ibi, abadakijijwe bafite ubwenge buruta ubw’abakijijwe. Na none, kugira ngo dusobanukirwe

impamvu, tubwirizwa kumenya ko ejo hazaza h'umukristu s'ubuzima bw'iyi si ahubwo ni mw ijuru. Iki n'icy'ingenzi cyane. Ejo hazaza h'utizera hari hagati ya none n'igihe azajyanirwa mu irimbi. Ejo hazaza h'umwana w'Imana hasobanura ubuzima bwo kuzabana na Kristo iteka ryose.

Umugani wigisha ko abatarakizwa barusha ubuwenge n'ubukarabanyi igihe bategura ejo hazaza habo ho kuri iyi si kuruta uko Abakristo babigenza kuri kazoz kabayo mu ijuru . . . Mamoni yo gukirirwa n'amafaranga cyangwa se ubutunzi bwo mu bundi buryo. Dushobora gukoresha uru rugero mu kuzana ubugingo bwa benshi kuri Kristo. Abantu bazanywe kuri Kristo binyuze mu ukuntu dukoresha amafaranga mu buryo bwizewe, aha ngaha bitwa 'inshuti.' Igihe kigira gisohore ubwo tuzananirwa (haba kubera gupfa cyangwa se igihe Yesu azatujyana mu ijuru igihe cyo Kuzamurwa). Inshuti tubona kubera gukoresha ubutunzi nk'uko bikwiriye bazaba nka Komite izaba ishinzwe kutwakira mu buturo bwacu bw'iteka ryose.

Ubu buryo ibisonga by'ubwenge biteguramo ejo hazaza habyo—butari kumara ubuzima bwabo bugufi bashakisha umutekano wabo kuri iyi si; ahubwo n'ukwitanga gukomeye kugira ngo bazabe bakijije mu ijuru n'inshuti bagejeje kuri Kristo kubera amafaranga yabo." (MacDonald 1975:25-26).

### 3. Umugani w'Italanto (**Mat 25:14-30**).

a. *Kera Italantoyari igipimo cy'uburemire cyari hejuru y'ibindi byose mu Isezerano rya Kera (IK) cyangana n'icyo umuntu wo mu rwego rwo hagati yashoboraga gutwara (cyagereranywaga na 26-56 kg. Cyagiye guhinduka igipimo cy'agaciyo kangana na shekel 3.000 (IK) kakangana na denario 6.000 (Isezerano Rishya=IR). Denario 1 yanganaga n'ighembo cy'umubyizi umwe (bityo, talento 1 = ibihembo by'imyaka 20). Ikoreshwa ry'ijambo "talent" bisobanura "impano" bigaragara ko bikomoka muri uyu mugani.*

b. *Ingingo nkuru ziri muri uyu mugani n'izi zikurikira:* "(1) Kimwe n'umukoresha uwo ari we wese, Imana igenda iha abantu bose bumwe mu butunzi bwayo, yitezé ko bagiye kubukoresha nk'ibisonga byiza. (2) Kimwe na ba bagaragu babiri bizewe, abantu b'Imana bazashimwa banagororerwe igihe bazaba barakoze iyo nshingano nk'uko bikwiriye. (3) Kimwe na wa mugaragu mubi, bariya bazananirwa gukoresha impano Imana yabahaye kumurimo wayo bazahanishwa gutandukana n'Imana n'ibindi bintu byiza byose."

(Blomberg 1990:214)

c. *Izindi nsobanuro ziyongera hamwe n'ikoreshwa ry'uyu mugani:*

(1) Muri uyu mugani, umukoresha yagiye aha buri mugaragu imibare itandukanye y'italanto "hakurikijwe ubushobozi bwa buri wese" (**Mat 25:15**). Nta cyo Imana yaduhaye tudashobora kugenzura, haba ku gitu cy'umuntu ubwe (**Mat 25:20, 22**) cyangwa se binyuze mu bandi (urugero, Banki—**Mat 25:15**). Bityo, Imana ifite uburenganzira ihabwa n'amategeko bwo kudusaba gukoresha nk'uko bikwiriye ibyo yatubikije.

(2) Nk'uko muri uyu mugani abagaragu bari ibisonga hejuru ya buri kintu Imana yababikije, bityo na twe turi ibisonga hejuru ya buri kintu Imana yatubikije, harimo ibyo dutunze, ibyo dukora, ibyo tuvuga, ibyo dutekereza n'icyo turi cyo (**1 Abakor 10:31; Abakol 3:17**).

(3) Nimba tudakoresheje nk'uko bikwiriye buri kintu cyose twabikijwe, mu gihe Imana ari Yo Nyiri buri kintu cyose yatubikije, ifite uburenganzira bwo kwisubiza "italanto" yaduhaye (**Mat 25:28-29**).

(4) Icyu mbere Imana ireba n'emyifatire n'ugukiranuka kwacu mu byo dutunze, idashingiye ku ukuntu bingana cyangwa se umubare wabyo. Ishimwe Imana yahaye umugaragu wabikijwe amatalanto atanu ni na ryo yahaye uwo yabikije amatalanto ebyiri, "Nuko, nuko mugaragu mwiza ukiranuka, wakiranutse mu bike, nzakwegurira byinshi, injira mu munezero wa shobuja" (**Mat 25:21, 23**).

(5) Mu gihe "Imana ibona mu buryo butandukanye n'uko umuntu abona, kuko abantu bareba ubwiza bugaragara, ariko Uwiteka we areba mu mutima" (**1 Sam 16:7**), dushingiye ku ukuntu italanto cyari igipimo cy'uburemire, byashoboka ko bariya bo mu isi bafite "imitwaro iremereye hejuru y'indi yose," ibibazo bituma dutekereza cyane, ubukene bw'amafaranga kimwe no kugira ubutunzi bwo mu isi buke bushoboka, bihwanye na wa mugaragu wahawé talanto eshanu, aho kuba wa mugaragu wahabwa talanto imwe. Imana ishobora kuba yashize uwo muntu mu buzima burimo ibibazo, izi neza ko uwo muntu afite ubushobozi bwo kuzabyifatamo mu buryo bukiranutse. Niyakomeza ar'umwizigirwa, igihembo izaba kinini, kimwe n'icy'uriya mugaragu wabikijwe italanto eshanu akaba umukiranutsi.

## **UBUSONGA KU BIDUKIKIJE**

### **I. Isi n'Ibiyuzuye n'iby'Imana**

#### **A. Imana ni Yo yaremye isi n'ibiyuzuye**

1. Imana yaremye isi n'ibiyuzuye byose (**Itang 1:1-2:3; Kuva 20:11; Ibyak 15:15; Ibyah 4:11**).
2. Ibiremwa muntu n'ibyaremwe, byaremwe n'Imana (**Itang 1:26-27; 2:7, 18-22**).
3. Imana ntiyahagarariye ku ukurema ibiremwa muntu bibiri gusa (Adamu na Eva), nyuma ngo ihite iduterera ngaho twenyine. Ahubwo Imana *irema buri muntuku* gitit cye (**Kuva 4:11; Yobu 10:8; 31:15; Zab 33:13-15; 100:3; 119:73; 139:13-16; Yes 44:24; Yer 1:4-5; 27:5**).

#### **B. Imana ni Yo nyir'isi n'ibiyuzuye**

1. Hariho ihuriro hagati y'irema no gutunga ikintu: Imana ikomeza kuba ari Yo nyir'isi n'ibiyirimo byose; ni na Yo ibitegeka (**Yobu 12:7-10; Zab 24:1; 50:10-12; 104:1-30; Yes 66:1-2a; Mat 5:34-35; Ibyak 7:49-50**).
2. Kubera ko Imana ari Yo yaremye ibiremwa muntu, turi abe uhoreye ivuka ukageza ku ipfa ryacu (**Guteg 10:14; Zab 24:1; 50:10-12; 95:6-7; 100:3; Yes 17:7; 29:19; 44:24; 45:9; 64:8; Yer 18:1-10; Ezek 24:15-18; Abar 9:20**).
3. By'umwihariko, abakristo bose n'Umutungo w'Imana (**Abar 14:7-8; 1 Abakor 6:19-20; 7:23; 1 Pet 1:17-19; 2 Pet 2:1**).

### **II. Isi n'Ibiyuzuye bihishura Imana n'Icyubahiro cyayo**

#### **A. Buri kintu Imana yaremye gifite agaciro kanini k'umwimerere kubera ko Imana yakiremye**

1. Buri kintu Imana yaremye, yakiremye "ari cyiza cyane" (**Itang 1:4, 10, 12, 18, 21, 25, 31**).
2. Ukugwa mu cyaha kw'Umwana w'Umntu, n'iteka Imana yaciriyeho icyo cyaha, byagize ingaruka ku isi, ibikoko, n'ibiremwa muntu ubwabyo (**Itang 3:14-24**).
3. N'ubwo umwana w'umuntu yaguye mu cyaha nyuma Imana igahita ica urubanza, Imana ikomeza kugirana imibanire y'umwihariko n'isi n'ibiyuzuye.
  - a. Imana yashyizeho isezerano hagati Yayo n'isi n'ibyo yaremye byose biri muri yo, yuko itazongera na rimwe kurimbura ibifite ubugingo byose hamwe n'isi nk'uko yabikoze igihe cy'Umwuzure (**Itang 9:8-17**).
  - b. Ifite isi mu biganza byayo kandi itunga ibaremwe biri muri yo (**Yobu 38:39; Zab 104:1-32; Ibyak 17:28; Abakol 1:16-17; Abaheb 1:2-3; 2 Pet 3:5-7**).
  - c. Ifitiye isi umugambi n'intego (**Yobu 23:13-14; Zab 33:8-11; 135:5-6; Yes 14:24-27; 46:9-11; Abef 1:8-12**).
  - d. Ifite ibantu byose n'abantu bose mu biganza byayo kandi ikomeza gukora kugira ngo igere ku mugambi wayo (**Yobu 12:13-25; Yes 10:5-16; 40:21-26; Hab 1:1-11; Ibyak 2:22-24; 4:27-28; Abar 8:28-30; 9:14-24; Ibyah 17:14-17**).
  - e. Imana ikoresha ibidukikije igihe irimo iyiereka isi kandi iyigaragariza umugambi wayo, harimo: imisozi (**Itang 22:1-19; Kuva 19:9-25; Ibyak 1:9-12**); amazi (**Kuva 14:5-31; Yes 3:1-17; Mat 3:13-17; Mar 6:45-51**); ibimera (**Kuva 3:1-6; Yes 24:26**); n'ibikoko (**Kub 22:21-33**).
  - f. Igihe Yesu azagarukira mu bihe by'imperuka, ibiremwa na byo bizahindurwa (**Abar 8:18-25**).

#### **B. Burikintu gihishura ishusho y'Imana**

Imana iba ahitaruye kure y'isi yaremye. N'ubwo bimeze bityo, isi ifite umumaro. Ibyaremwe na byo bifite insobanuro yo mu buryo bw'umwuka kuko bifasha mu kugaragaza ibice byinshi by'umwimerere w'Imana hamwe n'imiterere yayo. Bityo:

1. Ibyaremwe bihishura Imana (**Abar 1:18-20**).
2. Amajuru ahishura Imana (**Zab 19:1-2**).
3. Ibifite ubugingo bihishura Imana (**Yobu 12:7-9**).
4. Na cyane-cyane ibiremwamuntu bihishura Imana kubera ko, mu buryo bw'umwihariko, ibiremwa muntu ni byo byonyine byaremwe mu ishusho y'Imana kandi byaremewe guhesha Imana icyubahiro (**Itang 1:26-27; 5:1-3; 9:6; Yes 43:7; Abar 8:29; 9:23; 2 Abakor 3:18; Abef 4:22-24; Abakol 3:9-10; Yak 3:9-10; Ibyah 4:11**; reba na none **Abar 11:36; 1 Abakor 10:31**).
5. N'ubwo buri kintu cyose kirihio kidafite umwimerere w'ubumana, ibyaremwe bigaragaza ishkimenyetso cy'Imana.
  - a. Bibiliya igereranya Imana n'ibiremwa muntu:

- |   |   |
|---|---|
| (1) Umwami— <b>1 Sam 8:7</b>                                | (3) Nyir'isambu— <b>Mat 21:33</b>                       |
| (2) Data— <b>Mat 6:9</b>                                    | (4) Umutambyi— <b>Abaheb 7:24</b>                       |
| b. <i>Bibiliya igereranya Imana n'inyamaswa:</i>            |   |
| (1) Intare— <b>Yes 31:4</b>                                 | (3) Inkokokazi— <b>Mat 23:37</b>                        |
| (2) Ikizu— <b>Gutegeka kwa Kabiri 32:11</b>                 | (4) Umwana w'Intama— <b>Ibyah 5:6</b>                   |
| c. <i>Bibiliya igereranya Imana n'ibintu bitiyunguruza:</i> |   |
| (1) Igitare— <b>Gutegeka kwa Kabiri 32:4</b>                | (5) Itoroshi cyangwa se<br>itabaza— <b>Ibyah 21:23</b>  |
| (2) Izuba— <b>Zab 84:11</b>                                 | (6) Umuriro— <b>Abaheb 12:29</b>                        |
| (3) Uruzi— <b>Zab 36:9</b>                                  | (7) Inyenyeri yaka mu ruturuturu—<br><b>Ibyah 22:16</b> |
| (4) Igicucu— <b>Zab 91:1; 121:5</b>                         | (8) Umucyo— <b>Zab 27:1</b>                             |

### **III. Insobanuro v'Irema n'Ubusonga bwa kiremwamuntu hejuru v'Ibidukikije**

- A. Dusabwa gusenga Uwiteka Imana wenyine; ntitemerewe kuramya inyenyeri, isi, ibimera, ibikōko, cyangwa se icyaremwe icyo ari cyo cyose**
1. Inyigisho ku irema zishyiraho urugabano hagati y'Imana n'ikindi kintu icyo ari cyo cyose. “*Ibantu byose byaremwe mu buryo bureshya bivanwa mu ubusa. Ku bijyanye n'iremwa, ibintu byose, umuntu na we arimo, birareshya uhereye ku nkomoko yabyo. . . Yo [Imana] irema byose, kandi ni Yo Muremyi yonyine. Ibindi byose byararemwe. Yonyine ni Yo itagira iherezo, kandi Yonyine ni Yo Muremyi; ibindi byose birayoborwa. Bityo, umuntu, igikōko, indabyo, n'imashini; tubirebeye mu ndorerwamo ya Bibiliya, byitaruye n'Imana kubera ko ari Yo yabiremye byose. Ku ruhande rw'iteka ryose, umuntu ari kure y'Imana ku urwego rumwe n'imashini.*” (Schaeffer 1982, vol. 5: 28)
  2. Kubera itandukaniro ry'ibanze hagati y'Umuremyi n'ibaremwe, kuramya cyangwa se gushyira imbere icyaremwe icyo ari cyo cyose n'icyaha kandi ingaruka yabyo izaba gucirwaho iteka n'Imana (Kuva 20:1-6; 23:24; Guteg 5:6-10). Kubuzwa gusenga ibigirwamana (urugero, icyo ari cyo cyose keretse Imana ubwayo) harimo ukuramya: abamalayika (**Abakol 2:18; Ibyah 19:10; 22:8-9**); abantu(**Daniyeli 3; Ibyak 10:25-26; 14:8-18**); inyamaswa (**Abar 1:18-32**); ibiti (**Yer 2:20; 3:6, 13; Hos 4:13**); ibiremwa bitiyegura, byaba ibyo mu isi cyangwa se ibyo mu hejuru mu kirere (**Yobu 31:24-28**); cyangwa se icyo ari cyo cyose cyabumbwe (**Kuva 32; 2 Abami 18:4; Yer 10:1-15**).

**B. Imana yahaye kiremwamuntu ububasha bwo “gutegeka”, “guhinga,” no “kubungabunga” isi n'ibaremwe byose biri muri yo (Itang 1:28; 2:15)**

1. Dushingiye ku bijyanye n'ibidukikije, hariho uburyo bubiri ku bijyanye no “gutegeka”:
  - a. Gutegeka n'ugukoresha imbaraga zatekerejweho kandi hakurikewe igipimo. “Urugero, ni nk'uko twavuga imbaraga zakoreshwa mu guca ibiti cyangwa se mu kubāza imbaho, kandi izo mbaraga zikoreshwa ku gipimo kubera intego umuntu aba afite mu bwenge bwe. Bityo hakavamo ikintu giturutse ku mahitamo atandukanye. Ibi na byo bisobanura ko “gutegeka” bisa no gufata ibantu ushaka gukorammo igikoresho gihuye n'ishusho yacyo iri mu bitekerezo. Ibi nta ho bihuriye n'ibikōko bikoresha uburyo bw'imitekerereze yabyo yitwa “instinct”. Kiremwa mutu we yishiramo ishusho y'ibantu, ibikoresha, intego runaka, icyo yifuza kugeraho mu bitekerezo bye, bityo agakoresha imbaraga zo ku gipimo kugira ngo agere kuri iyo ntego.” (Peck and Strohmer 2000: 156-57)
  - b. Dushingiye ku nshingano yo gutegeka, gutegeka ntibikorwa ata kindi gishingiweho. “Hariho abo duturanye (kabiri). Ubufasha n'inama bya Eva—Kuri Adamu, Eva ni nka Adamu wundi—biri mu ishusho. Bityo, gutegeka ntibikorwa ata kindi gishingiweho. Biragenda bikagera ku bo duturanye n'abari hafi yacu. Ibi bisobanura ko ibitekerezo by'abo duturanye bigira icyo byongera ku ukuntu ukwo gutegeka biri bukorwe. Urugero, imeza zo muri Amerika zitandukanye n'imeza zo mu Buyapani kuko izi zo ari ngufi cyane uhereye hasi kubera ko nta kwicara ku ntebe mu buryo bw'uruziga hirya no hino y'ameza bibayo.” (Ibid.: 157)
2. Hari inzira ebyiri ku bijyanye no “guhinga” ibidukikije:
  - a. Guhinga cyangwa se gukora n'ukurema ibyiza kandi by'agaciro. “Isi uyikoramo umurima, imbuto ukazikoramo ingano cyangwa se imbuto, ingano cyangwa se imbuto na byo ukabikoramo umugati cyangwa se umutobe. Agace k'izahabu ‘karahingurwa’ kagahinduka umutako wo kwambara ku munsi w'ubukwe. N'ibindi n'ibindi. Bityo, dukurikije iyi nzira, “mu bintu” bitarahingurwa, abantu ntibakuramo ibantu byo mu buryo bufatilka byonyine ahubwo bakuramo na none ibantu by'agaciro... Bityo irema rihinduka

iry'agaciyo igahe abantu 'baritegetse'. Bihinduka iby'agaciyo, atari mu buryo bw'imari gusa ahubwo no mu buryo bw'umutako, bw'ikibano, bw'ingeso, n'ibindi n'ibindi." (Peck and Strohmer 2000: 157)

b. *Ijambo ry'Igiheburayo rijyanye no "guhinga" cyangwa se "gukora" (abad) muri ryo harimo insobanuro yo "gukorera," ugutegeka isi kwacu cyangwa se kuyihinga "ntibivuga ku ukuyikuramo ibyo twifuzu"* (Ibid.).

3. "Kubungabunga" ibidukikije byamaze gukorwaho cyangwa se guhingwa; ibi bisobanura ko ibidukikije bibwirizwa kwitabwaho no kurindwa. Impamvu imwe ivuga ko ibi ari iby'ingenzi n'uko ukuntu dufata ibidukikije kuzagira ingaruka nziza cyangwa se mbi ku urubyaro rw'ubu cyangwa se rw'eoj hazaza rugizwe n'abantu bafite ishusho y'Imana. Ukuntu dufata "*ahantu Imana ihonyoza ibirenge*" (Yes 66:1; Mat 5:35; Ibyak 7:49) n'ishusho yayo bigaragaza icyo tuyitekrezaho.

### C. *Ntitwemerewe kwonona, kurimbura, cyangwa se guhumanya isi, ahubwo tubwirizwa kuyifata neza*

1. Umurongo Bibiliya iha ibidukikije uha ibidukikije agaciyo muri byo ubwabyo, kubera ko Imana ari Yo yabiremye. Icyo Imana yaremye, sinshobora kugisuzugura (na cyane-cyane ko na njye ndi kimwe mu byo Imana yaremye). Nk'uko Dallas Willard abivuga, "Imana ubwayo ikunda isi cyane kandi ntityigera iyikuraho ibiganza byayo. Kubera ko iyikunda kandi ko ari nziza, ukuntu tuyitaho na byo n'igikorwa cyacu cy'iteka ryose kandi ni kimwe mu bigize ubugingo buhoraho bwacu" (Willard 1997:2015). Abantu bagiye bategeka kenshi ibidukikije mu buryo butari bwo—mu gukamura ibyaremwe nk'uko umengo nta kamaro bifite byo ubwabyo. Francis Schaeffer avuga ati: "Umukristo n'umuntu ufite impamvu yo kugendana na buri kiremwa mu cyubahiro cyo mu urwego rwo hejuru cyane. . . Kandi kuberaimpamvu iruta izindi zose: Kubera ko nkunda Imana—nkunda n' icyo yaremye." (Schaeffer 1982, vol. 5: 32-33) Bityo, kubera ko dukunda Imana kurenza uko dukunda iyi si, twari dukwiye gufataneza iyi si kuruta uko bariya batekereza ko iyi si igizwe na "biriya byose biri muri yo."

2. Ni ngombwa na none ko dufata isi mu cyubahiro kuko ari ubutunzi bw'Imana. Kugendana n'i yi si yo mu buryo busanzwe bibwirizwa gukorwa muri ubu buryo: "N'isi y'Imana, dusabwa lero gukoresha ubutegetsi bwacu hejuru y'ibi bintu tudashinge ku ukuntu twemerewe kubikoresha ahubwo nk'ibantu twatijwe cyangwa se dutunze mu ubwizerwa. Tubwirizwa lero kubikoresha tuzi neza mu mutima yuko atari ibyacu. Ubutegetsi bw'umwana w'umuntu buri munsi y'ubutegetsi bw'Imana." (Schaeffer 1982, vol. 5: 40)

3. Ubuzima, ubugingo n'icyubahiro by'umwana w'umuntu biba biri mu kaga kandi byononekaye. Guhohotera ibidukikije bigira ingaruka ku ubuzima, ubugingo n'ubwiza bw'ubuzima bw'abantu. Yesu yaduhaye "itegeko ry'urukundo" (ukunde Imana, ukunde na mugenzawe nk'uko wikunda – Mat 22:34-40; reba na none Yoh 13:34-35) nk' igipimo tubwirizwa gukurikiza mu byo dukora byose. Twahawe inshingano yo kugenda mu isi yose no guhindura abantu bose abigishwa (reba Mat 28:18-20; Yoh 17: 17-18; 20:21). Nimba twebwe Abakristo twononye ibidukikije, tukabihumanya, tuba tugaragaje ko tudakunda Imana kuko tudaha agaciyo ibyo yaremye. Nimba ibyo dukora bihumanya kandi byonona ubuzima, ubugingo bw'abantu, bikanangiriza uburyohe bw'ubuzima, tuba turimo tugaragaza yuko tudakunda mugenzi wacu na twe ubwacu.

4. Mu ngero zigaragaza ko tutita ku ubwiza bw'ibidukikije, harimo:

a. *Imidugudu myinshi igizwe n'emyanda.*

(1) Ibirundo binini by'emyanda ikomoka mu mazu, imboga, udusashe, n'indi myanda biba binyanyagiye hirya no hino y'aho abantu batuye. Ibi ngibi bigaragaza ukutita ku bintu n'ukutubaha abantu n'ubwiza bw'ubuzima bwabo. Mu myanda ni ho imibu itera malaria ibyarira amagi yayo, insazi, inzoka n'ibindi bitera indwara. Femi Adeleye asobanura ukuntu muri ibi ngibi harimo umwifato utajyana na Bibiliya: "Nzi inzu imwe yakira abagenzi muri kimwe mu bihugu byacu bya [Afurika] ikikijwe n'emyanda myinshi cyane. Narebye ukuntu abantu basohoka bava muri iyo nzu n'abandi bari mu muhanda bagenda bajugunya indi myanda myinshi. Impumuro yari mbi cyane mu buryo bw'uko yacengera mu madirishya ikagera imbere mu byumba. Nagerageje kubaza ninde wari ufite inshingano yo gukura ayo mabyi mu muhanda. Igisubizo nahawé n'uko 'Leta ibwirizwa kubikora ariko haheze igahe kirekire batahagera'. Ndebye hirya no hino yanjye, mbona ibindi birundo byinshi by'amabyi mu mihanda, bimwe biri hafi y'amazu. Byagaragaye ko bensi mu baturage bari bategereje ko Leta ari yo iri buze gukura ayo mabyi. . . Umwifato be n'uyo ukongezwa n'urugabano rukomeye rushyirwa hagati y'ibizira n'ibitari iby'ubuzima busanzwe cyangwa se hagati y'iby'umwuka n'iby'isi. Twibwira ko gukura amabyi, kwita ku bidukikije hamwe n'ibusonga bukwiriye ku butunzi bwa Leta ari inshingano zo mu urwego 'rw'ubuzima busanzwe',

tugatekereza ko twe ibyo bitatureba. Tugarukiriza ubuzima bwacu ku byo twita ko ari ibuntu byejejwe cyangwa se by'umwuka gusa. . . Ni byiza ko twasubiza amaso i nyuma tukareba icyo Bibiliya ibivugaho. Bibiliya yo ivuga ko buri kintu cyose kireba ubuzima ari icyejejwe.” (Adeleye 1999: 127)

(2) Amatorero ashobora gukora umurimo uhambaye mu guhugura abantu ku bijyanye n’ibidukikije binyuze mu gukora isuku mu midugudu bakuraho imyanda igizwe n’ibisigarira by’ibiryo n’indi myanda. Nimba barabikoze, amatorero yaba arimo abwira abantu ati: “Amagara yanyu, ubuzima bwanyu, n’agaciro k’ubuzima bwanyu bifite agaciro kuri twe. Muri ab’agaciro gakomeye cyane mu buryo mudakwiye kuba mu myanda. Tubitayeho hamwe n’agaciro k’ubuzima bw’uyu mudugudu.” Amategeko ya Leta y’u Rwanda yashyizeho amategeko atomoye ku bijyanye n’ibi bantu. Isaba abantu gukora isuku y’aho batuye mu buryo buhoraho. Bityo, u Rwanda rufite isuku kuruta ibindi bihugu byose bya Afurika y’i Burasirazuba. Abakristo ntitwari dukwiye gutegereza ko Leta ibanza kudutegeka icyo twokabaye twakora tutabanje kubitegekwa.

- b. *Tutonona amazi.* Kujugunya ibuntu bifite uburozi mu mazi (e.g., ibikaratasi bibi [kaveras], intumbi z’abantu, amase y’ibikōko cyangwa se imyanda ikomoka mu bantu); ibyo byosebihungabanya ibidukikije n’amagara yacu.
- c. *Nta kwonona isura y’ibuntu.* “Nimba mubwirizwa kwunguruzaaurutare kugira ngo wubake umusingi w’inzu, ni ngombwa ngo urukure aho hantu. Arikoi igehe urimo ugendagenda mu gihuru, ntugahonyange ibirundo by’ibyatsi birimo ata mpamvu, bityo ubireke bigume aho ngaho, nyuma bihaborere. N’ibyatsi na byo bifite uburenganzira bwo kubaho.” (Schaeffer 1982, vol. 5: 43-44) Dushobora guca ibiti kugira ngo tubikoreshe mu kwubaka; cyangwa se dushaka kubicana, ariko ntitukabice ata mpamvu (reba **Guteg 20:19-20**).
- d. *Ntitukarenze igipimo igehe turoba amafi yo mu nyanja.* Abazadukomokaho babwirizwa kuzabona ifi zo kurya.
- e. *Ntidugafungure urusaku rw’umuzika bidakenewe, cyangwa se ngo twerekeze indangururamajwi hanze mu buryo abari hanze babuzwa amahoro n’urusaku rw’amaradio.* Ibi birakorwa muri Afurika yose no muri India. N’uburyo bwo kurwanya ibidukikije biturutse ku urusaku rwinshi. Ibi bigaragaza ko abantu batita kuri bagenzi babo kandi bihabanye n’uburanga bwa Afurika na India.

#### D. *Tubwirizwa gutekereza no gukoresha ubwenge igehe dukoresha ubutware bwacu hejuru y’ibidukikije*

1. Tubwirizwa kugira icyo twize ku byo dukora n’ingaruka zabyo kugira ngo ibyo dukora byose tubikorane ubwenge. “Hariho amahame cyangwa se amategeko yashyizweho n’Imana twashobora kumenya ari uko dukoze ubushakashatsi bukomeye ku urutonde Imana yashyizeho igehe yarema ibuntu. . . . [Francis] Bacon [1561-1626] yavuze kandi ko twari dukwiriye gukoresha amategeko agenga ibidukikije mu buryo bushingiye ku ‘ukwera kw’Imana’ igehe twubaka amategeko agenga ibinyabuzima (science). Aha ngaha yashatse kuvuga ko twari dukwiye gukoresha mu cyubahirono guca bugufi isi yaremwe, bishingiye ku ubukristu, kandi ko umusaruro wakomoka mu ugukoresha amategeko agenga ibidukikije na wo ukwiye kuba ushingiye ku ntego ishingiye ku urukundo rwa gikristu. Bacon yavuze kandi ko tubwirizwa gukoresha ubwenge bwacu mu kugirira abandi neza; tubigaragariza mu kurwanya imibabaro y’umwana w’umuntu no guteza imbere imibereho myiza ye.” (Peck and Strohmer 2000: 155) Urugero, Imana yaremye ibiti byinshi bifite ububasha bwo gukiza indwara n’agaciro ko mu urwego rw’ubuvu. Twashobora gutera be n’ibyo biti mu busitani bwacu. Igihe dukoresheje be n’ubwo buvuzi bwa gakondo, twashobora kwirinda indwara nyinshi no kuziganya amafaranga menshi kubera kwirinda kugura imiti yanyuze mu nganda. Tubwirizwa kwifashisha amashuli yacu, imiryango yegamiye Leta, Imiryango Itegamiye Leta, imiryango yigenga n’indi igengwa n’impuhwe, hamwe n’inzu z’ubusomero kugira ngo duteze imbere ubumenyi bwacu, bityo ibyo dukora byose bibe bishingiye ku ubushishozi n’ubwenge.

2. Gukorana ubushishozi n’ubwenge bisaba amahitamo arangwamo ikiguzi n’umwanya.

Mu ntangiriro, gufata neza ubutaka bizasaba amafaranga menshi kurushiriza. Na none kandi, gufata ubutaka nk’uko bikwiriye birasaba igehe kirekire kurushiriza. Nk’uko Francis Schaeffer abivuga, “Dore ibantu bibiri bituma ibidukikije byacu birimbuka: Amafaranga n’umwanya (igehe)—cyangwa se tubivuze mu yandi magambo, ubusambo n’ukwihuta. Uko ikibazo kiri cyangwa se gisa n’uko gihagaze, mbese hari inyungu yo mu mwanya muto no kugwiza uburyo umwete tugiye kubona; cyangwa se tugiye gukora icyo twogakoze nk’abana b’Imana?” (Schaeffer 1982, vol. 5:49). Urugero ku bijyanye n’ibi, Schaeffer aravuga ati, “Imashini zikoreswa mu kwubaka imihanda zitwa Bulldozers zanyuzeho mu buryo bwo kuringaniza buri kintu hamwe no kurimbura ibiti byose imbere y’amazu. Icyavuyemo n’ububi gusa. Byari kuba byasabye andi madollari 1000 kugira ngo hirya no hino y’ibiti haringanizwe; ahubwo amahitamo yabaye ayo kubirimbura gusa nta kubanza

kubyibazaho. Bityo, turebye ibyavuyemo, turibaza ukuntu abantu bazakomeza kuhatura. Mu ishusho yaho y'ubutayu nta bumuntu bubamo; kandi uko isi ndimwa igenda ivaho, ni ko n'ubutunzi bugenda bugabanuka. Bityo, uko umuntu agenda ajya inyuma y'ukuri kw'Imana, ni na ko bimugiraho ingaruka mbi.” (Ibid.: 44)

3. Gukorana ubushishozi n'ubwenge bisaba gukoresha ugutekereza kwa Kristo no gushyira mu bikorwa indangagaciro za gikristu.Dufite“ugutekereza kwa Kristo” (**1 Abakor 2:16**). Ikibazo n'ukumenya nimba tuzagushyira mu bikorwa igehe tuzaba turimo dukora ubusonga bwacu hejuru y'ibidukikije. Dukeneye gukoresha indangagaciro za gikristu ziri muri Bibiliya mu byo dukora byose hejuru y'ibidukikije; ibyo na byo bikaba biri mu byo dutegeka. Kugira ngo tubikore dutyo, tubwirizwa kujya twibaza ibibazo bibiri: Ni kuki dukora ibyo turimo dukora? Mbese dutegeka isi dushingiye ku ugukiranuka cyangwa se ku ugukiranirwa? Mbese birimo bikorwa ku cyubahiro cy'Imana cyangwa se kubera ubusambo n'izindi mpamvu?

4. Mu ngero ku bijyanye no gukoreshanya ubwenge ubutegetsi bwacu hejuru y'ibidukikije harimo:

a. *Guha akaruhuko ubutaka, gusimburanya ibiterwa, kubuvomera nk'uko bikwiriye, bityo hakaba hakozwe kurinda ubutaka n'ubushobozi bwabwo bwo gutanga umusaruro* (reba **Abalewi 25:1-7**).

b. *Gutera ibiti n'amashyamba*. Ibi bizatuma ubutaka budahinduka ubutayu, bitange akayaga, agacucu, ibiti byo guvana, n'ubwiza. Dore urugero rumwe rw'ubuswa bwo kunanirwa gukora ibyo: “[Aha hari mu mudugudu umwe wo muri Tanzaniya] igitu kimwe cyarakuze, umwembe w'uburinganire buciriritse ariko gifite amababi menshi cyane n'amashami manini-manini. Hariho agacucu ko mu ishusho y'uruziga munsi yacyo. Muri urwo ruziga hari abantu mirongo itatu, barwaniraga kuguma muri icyo gicucu, barebwa n'ihene yari igorewe munsi y'izuba ryinshi. Icyasa n'umukino w'itsinda cyabaye igicamunsi kimwe cyo kwigwanaho. Icyanteye amatsiko n'uko nta n'umwe wagize igitekerezo cyo gutera igitu bene icyo, ahubwo abantu benshi bo muri uwo mudugudu bagashimishwa no guhurira hamwe barwaniraga akanya gato k'agacucu munsi y'icyo gitu kimwe aho kuba bogateye ibindi biti byinshi; urebye igicucu be n'ibyo biti byatangaga. Byari byoroshye gutera igitu – uwo mwembe wonyine wari ufite imbuto ighumbi – ariko nta n'umwe yari bwagatere igitu na kimwe, cyangwa se nimba hari uwagiteye, icyo kindi cya mbere cyari kuba cyaraciwe. Ukwo kubona ibintu kw'abo banyafurika muri aka gasambu gato ko muri Tanzaniya yo hagati; aho barwaniraga kuguma muri ako gacucu, byagumye muri jye nk'urugero rukomeye rwo kubaho kw'igenamigambi, cyangwa se kubura kw'igenamigambi.” (Theroux 2003: 248)

c. *Gutanga umutuzo ku nyamaswa*. Muri ibi hashobora kubamo: Kudatwika inzuki mu gihe cyo guhakura ubuki; kudakubita ibimasa igehe birimo bihinga, kurinda inyamaswa zitanga inyama, amata, cyangwa se zifitanye ubusabane n'abantu; agashya ku bidukikije byacu (e.g., ingagi mu Rwanda). Bikozwe bitya, habaho iterambere mu bijyanye n'ubwiza bw'ubuzima kandi byashobora kugeza ighugu ku iterambere ry'ubukungu igehe abantu bajya baza kureba ibiti n'inyamaswa ziboneka aho hantu honyine.

d. *Guteza imbere imihanda hakoreshejwe ubushishozi*. Ahantu hamwe na hamwe, abaturage bagiye batwikwa n'umukungugu kumara imyaka myinshi igehe imihanda iba irimo ikorwa. Ibi bigira ingaruka ku buzima bw'abantu kandi bikagabanya ubwiza bw'ubuzima bwabo. Gushyiraho imihanda inyuramo amamodoka yikorera imizigo hirya no hino y'imidugudu mu mwanya wo gukora imihanda igenda inyura hagati mu midugudu; kimwe no gushyira kaburimbo mu mihanda inyura hagati mu midugudu bizeze imbere ubuzima bw'abantu. Gukora imihanda minini iteganya imodoka eshatu cyangwa se enye mu mwanya wo gukora imihanda iteganya imodoka ebyiri byorosha uburyo bwo kwiyunguruza no kwikorera kandi bigateza imbere ubukungu.

#### E. Dukwiye kuzanira isi ugukira gufite ireme

1. Kristo yamamaje avuga ko igehe gisohoye, ko ubwami bw'Imana buri bugufi kandi ko bwamaze gusohora(Mat 21:31;Mar 1:14-15; Luka 17:20-21; rebaAbakol1:13). N'ubwo kwishimira ubwami mu buryo bwuzuye bizaba igehe Kristo azagarukira, na none n'ubu ubwami burahari mu buryo bumwe cyangwa se ubundi. Twamaze guhabwa: ubugingo bushya; ubugingo buhoraho; ubwenge bwa Kristo; n'Umwuka Wera. Bityo, “Abakristo bizera Bibiliya ntibakwiye kuvuga gusa ngo, ‘umunsi umwe’ hazaboho gukira, ahubwo bakwiye kuvuga batu, kubwo ubuntu bw'Imana, dushingiye ku gikorwa cya Kristo, ugukira guhamye gushobora kubahao none, aha ngaha turi. . . . Igihe twafata ibitekerezo be n'ubu buryo ku bijyanye n'imibanire yacu n'ibidukikije, byaba bifite umurongo umwe n'ibyo tuvuze haruguru. Dushingiye ku gitekerezo cy'uko hazaba ugucungurwa kwuzuye ejio hazaza, ugucungurwa kutari ukw'umuntu gusa ahubwo ukw'ibyaremwe byose,

umukristo wizera Bibiliya yari akwiye kuba wa muntu—hamwe n’ubufasha bw’Imana no mu mbaraga z’Umwuka Wera—arimo afata none ibidukikije mu cyerekezo cy’uko bizaba bimeze icyo gihe. Ibyo ntawatekereza ko byagerwaho mu buryo bwuzuye none, ariko hari hakwiye kuba haraho ikirimo gikorwa muri ubwo buryo; bitari ibyo twaba twarananiwe umuhamagaro wacu.” (Schaeffer 1982, vol. 5: 39)

**2. Mu ngero ku bijyanye no kuzana ugukira ku bidukikije harimo:**

- a. *Gusimbura isi ndimwa aho hose ubutaka bwavanyeho.* “Nimba abacukuzi b’ubutaka bafata imashini bakazikoresha mu gukuraho isi ndimwa, gucukura amabuye y’agaciro, nyuma ya si ndimwa bakayisimbura, mu myaka icumi nyuma y’uko ayo mabuye y’agaciro azaba yavanyeho, hazaba hari ibyatsi, mu myaka mirongo itanu ikurikiraho,hazaba hari ishyamba. Ariko nk’uko byagiye bikorwa,ahantu be n’aho umuntu yagiye ahahindura ubutayu, nyuma agataka ati, isi ndimwa yaragiye, ubwatsi ntibuzongera kumera ukundi, kandi hariho uburyo bwo gutera ibiti kumara imyaka magana iri imbere!” (Ibid.:48)
- b. *Gukuraho imyanda yonona ubutaka, kwuzuza ibinogo biri mu mihanda, muri make, gutunganya ibikorwa remezo.*

**F. Dukwiye guharanira guteza imbere ubwiza bw’ibidukikije**

1. Mu ubusonga ku bijyanye n’ibidukikije hari hakwiye kubamo uguharanira ubwiza. Muri ubu busobanuro bwe ngo, “*Salomo mu bwiza bwe bwose atarimbaga nk’akarabyo kamwe ko muri ubu*” (**Mat 6:28-29**), Yesu yahaye icyubahiro ubwiza n’uburanga bw’ibidukikije. Schaeffer aragira icyo abivugaho: “Igihe Itorero ryashyira mu bikorwa ibyo ryizera, ku bijyanye n’umuntu n’ibidukikije, hābahoo ugukira kwo mu urwego rushimishje. Kimwe muri izo mbuto zo ku bijyanye n’ukwo gukira n’ugusobanukirwa bushya ibijyanye n’ubwo bwiza. Indangagaciro ku bijyanye n’umutako w’ubwiza ntizibwirizwa gusuzugurwa. Imana yaremanye umuntu ugusobanukirwa ibijyanye n’ubwiza, bitandukanye n’ukoinyamaswa zaremwe; nta nyamaswa n’imwe irigera ikora igihangano kigaragaza uburanga. Umuntu, nk’uko yaremwe mu ishusho y’Imana, afite ubushobozzi bwo kubona ubwiza bw’ikintu, mu gihe rero arimo afata ibidukikije nk’uko bikwiye, ubwiza mu bidukikije buzabungwabungwa. Kandi na none, agaciro k’umuntu n’ak’ubukungu kaziyongera; kubera ko ibibazo dufite bijyanye n’imbanire hagati y’ibikoze ibidukikije bizagabanuka.” (Schaeffer 1982, vol. 5: 42)
2. Mu ngero ku bijyanye n’ukwongereza ubwiza bw’ibidukikije harimo gutera ibiti, amashyamba, uduti dukoze inzitiro hagati y’amasambu n’indabyo hirya no hino y’amazu, cyangwa se ku mpande zombi z’imihanda, kugira ngo ubwiza bw’aho hantu bubungabungwe. Ibiterwa byongereza umwuka duhumeka (oxygen) kandi, ku bijyanye n’imihanda, bituma ivumbi rigabanuka, bigatuma n’urusaku ruturuka ku mamoteri rugabanuka. Gutera indabyo hamwe n’ibiti bitanga imbuto nk’imyembe i ruhande rw’imihanda minini-minini bituma impande z’imihanda zisa neza; kandi bigatanga imbuto ku bana biga mu mashule n’abandi bantu; izo mbuto zitanga ubuzima bwiza n’igucucu ku bagenzi.

**UBUSONGA BW’UMUNTU KU GITI CYE NO KU BANDI**

**I. Iriburiro**

**A. *Ubuzima bwa gikristu n’urugendo, s’ikintu gikoreka ako kanya***

Ubuzima bwa gikristu s’urugendo rwo mu buryo bworohje, ahubwo n’urugendo rukomeye cyane rusaba umwifato ugendera ku murongo wa buri munsi (discipline), na cyane-cyane umwifato urangwa no kwirinda. Inzira ya mbere y’ubuzima bwacu ikwiye kuba iyerekeza ku Mana kandi ishingiye ku buntu. Imirimo dukorera Kristo ntikwiye gusimbura na hato gushakisha kumumenya. Dukwiye guhora tugabye turwanya icyaha – imyifatire irangwamo icyaha, ibitekerezo, amagambo no mu bikorwa. Tubwirizwa kwama tugabye twirinda “akajagari ko kwihuta” (urugero, ibantu byose bijyanye n’ubuzima bwacu bidusaba igihe n’ubwenge nyuma tugasanga byadukururiye mu bindi bitari iby’ingenzi). Kubaho ubuzima bwacu neza nta ho bihuriye no “kurushirizaho gushyiramo umuhate,” ahubwo n’ “ugushiramo umuhate urangwamo ubwenge.”

**B. *Abakristu bose n’ibisonga by’imibiru yabo n’ubugingo bwabo bwite***

Ubusonga ku giti cy’umuntu bwari bukwiye kujyana n’ibice bitandatu bigize umuntu (urugero iby’umwuka, umubiri, ubwenge, imibanire, ingeso n’amarangamutima). Tubikoze dutya byaturinda ibibazo byinshi byo ku giti cy’umuntu, bigateza imbere imiterere y’ubuzima bw’umuntu n’ukubwirimira, kandi bizatuma umurimo w’umuhamagaro we utera imbere.

**II. Ubusonga bw’Ubwenge**

**A. Muri buri muco, umuntu afite uko abona isi, ibi na byo bikamuyobora ku ugushyiraho gahunda y'ubuzima bwe**

1. Uko umuntu abona isi abikura mu muryango we no mu muco we.
2. Uko umuntu abona isi bisubiza ku bibazo nyamukuru by'ubuzima, nk'ibi bikurikira:
  - a. *Ni kuki isi iriho?* N'ibihe bigaragara?(ubumenyi ku bijyanye n'ubuzima; ubumenyi ku bijyanye n'imiterere y'ibirihio; ibigaragara n'umwuka)
  - b. *Mbese Imana ibaho?* Isa n'iki? Mbese nyuma y'urupfu hari ubuzima buriho? (imenyeshamana)
  - c. *Ni gute namenza ikiri ukuri?* (epistemology; ubutware n'ukuri)
  - d. *Ndi nde?* Ni kubera iki ndi aha ngaha? N'iyihe mpamvu n'intego y'ubuzima? (impamvu y'ubuzima)
  - e. *Ni kuki hariho ikibi?* Ni gute ibintu byashobora guhinduka bizima?(indangagaciro n'agakiza)
  - f. *Ikibi n'ikihe, icyiza n'ikihe?* Ni gute nakwitwara? (imyitwarire)

**B. Bibiliya Yera n'uburyo bwihariye Imana yihishuriyemoumwana w'umuntu**

1. Abanditsi b'Ibyanditswe Byera bemeza ko Bibiliya ari ihishurirwa ryaturutse ku Mana bashize mu buryo bw'amagambo no mu nyandiko (reba ingero, Kuva 17:14; 20:1; 24:4, 7; 34:27; Neh 9:13-14; Yer 1:4, 9; Luka 3:2-4; 1 Abakor 7:10; 11:23; 1 Abates 2:2-9; 2 Tim 3:16-17; 2 Pet 1:20-21; 3:14-16).

2. Kutizera Bibiliya biganisha ku ukutizera Kristo; kunanirwa gusobanukirwa nk'uko bikwiye Bibiliya biganisha ku ukunanirwa gusobanukirwa Kristo.

- a. *Kristo We ubwe yizeye Ibyanditswe byose (Yoh 10:35).* Yizeye ko inkuru n'amazina y'abantu nk'uko byanditswe mu Isezerano rya Kera ari ukuri aho kubifata nk'imigani y'abakurambere(**Mat 12:39-41; 19:4-5; 24:37; 24:37-39; Luka 10:12; Yoh 3:14**). Yizeye ibitangaza byanditswe mu Isezerano rya Kera (**Mat 12:39-40; Luka 4:25-27; Yoh 6:49**). Yigishije ko ari ukuri ko ubuhanuzi bwo mu Isezerano rya Kera bwakomoka ku Mana(**Mat 24:15; Luka 24:25-27, 44-45; Yoh 5: 39**).
- b. *Yesu yavuze ko Bibiliya ifite ububasha (Mat 4:1-11; Luka 4:1-13; Yoh 17:17).* Yemeje ko Bibiliya yahumetswe igezwa ku isi mu buryo bw'amagambo n'ibihe by'inshinga zihadikirijwe mu bihe byazo (**Mat 5:17-19; 22:31-32, 43- 45; Luka 16:17**). Yemeje na none ko Imana yavugije mu bantu (**Mat 22:43; 24:15**); yashyizeho na none urugabano hagati ya Bibiliya n'imigenzo y'abantu (**Mat 15:6; Yoh 5:46-47**).
- c. *Yavuze ko buri kintu cyose yavuze cyari ijambo ry'Imana (Yoh 8:28-29; 12:44-50).* Yavuze ko Bibiliya izasohorera muri We (**Mat 5:17; 26:56; Luka 4:21; 22:37**).
- d. *Yanenze ukuntu abantu bananirwa no gusobanukirwa Bibiliya (Mat 22:29; Luka 24:25; Yoh 3:10).*

**C. Ishusho tubonamo isi ikwiye kuba ishingiye ku Ibyanditswe**

1. Ijambo ry'Imana ni ryo rufatizo rw'ubumenyi nyakuri. Mbere na mbere, ibiremwa-muntu byaremewe kugendera munsi y'ubutware bw'Imana, haba ku ukubaho kwabyo no ku bumenyi bwabyo.

- a. *Mbere yo kugwa, Adamu na Eva bari bazi buri kintu cyose ku bijyanye n'Imana.*
  - (1) Basabanaga n'Imana amaso ku yandi (**Itang 3:8-10**).
  - (2) Bari bafite ubushobozi bwo kumenya mu buryo bworoshye bashingiye ku ukwiga gushingiye ku byari bibakikije, ariko ubwo bushobozi bwabo babuhabwaga n'Imana.
  - (3) Adamu na Eva basabwaga kugendera munsi y'ihishurwa ry'Imana ryo mu buryo bw'umwihariko (Ijambo ry'Imana) no kuryubaha—urugero ihishurirwa bahawe ku bijyanye n'igitu babujijwe kuryaho n'ingaruka zabyo (**Itang 2:16-17**).

- b. Ukunanirwa kwiringira Ijambo ry'Imana, ihishurwa ryayo ry'umwihariko, no kuryumvira, byaganishije ku ukugwa mu cyaha.

- (1) Ukugwa kw'umwana w'umuntu byaganishije ku urupfu rwo mu buryo bw'umwuka. Nyuma y'uko icyaha cyinjiye mu isi, ibitekerezo by'umwana w'umuntu byahise bita umurongo, abantu batangira gusobanura ibintu ku nyungu zabo mu mwanya wo kwishingikiriza ku Mana n'Ijambo ryayo.
- (2) Abantu bashobora kwiga ibihambaye bashingiye ku ukwigira ku byaremwe, ariko ubumenyi bwabo ntibwuzuye kuko budasobanurwa hashingiwe ku Mana, nk'Umuremyi. Ibyinshi mu byo twigira ku bandi birimo amakosa kuko na bo ari

abanyabyaha.

c. *Ukwizera gukiza kurakenewe kugira ngo dufate Bibiliya nk'Ijambo ry'Imana na Yesu nk'inzira, n'ukuri n'ubugingo*” (**Yoh 14:6**).

(1) **Ukuri kw'ibantu ntigushobora kubonwa keretse Imana ishyize ubugingo mu mwuka (Abef 2:1-4)**. Ubuntu bw'Imana mu gakiza (**Abef 2:8-10**) budushiriraho inzira yo kubona ubumenyi nyakuri n'ugusobanukirwa isi gushingiye kuri Bibiliya no ku Mana.

(2) **Agakiza kadusubiza ahantu hatuma dushobora kwiga kwizera Ijambo ry'Imana hejuru y'ibitekerezo byacu bwite**. N'ubwo bimeze bityo, kwizera byonyine ntibihita biduha ako kanya ukwo gusobanukirwa hamwe no kubona isi—tubwirizwa kugira ibitekerezo byacu byahinduwe bishya n'Ibyanditswe Byera (**Abar 12:1-2**).

2. *Twahawe Bibiliya nk'uburyo bwo guhindura ubuzima bwacu*. **Abar 12:1-2** havuga hati:<sup>1</sup> *Nuko bene Data, ndabinginga ku bw'imbabazi z'Imana, ngo mutange imibiri yanyu, ibe ibitambo bizima byera bishimwa n'Imana, ni kwo kuyikorera kwanyu gukwiriye*.<sup>2</sup> *Kandi ntimewishushanye n'ab'iki gihe, ahubwo muhinduke rwose, mugize imitima mishya, kugira ngo mumenye neza ibyo Imana ishaka, ni byo byiza bishimwa kandi bitunganye rwose*.

a. *Bibiliya ihishura ibirenze inzira iganisha ku gakiza*. Muri yo tubonamo uko tubona isi mu buryo bwuzuye, kuko itwigisha ku biriho, ukuri, ibitekerezo n'ibikorwa.

b. *Mu Abar 12:1-2 Pawulo agaragaza ihuriro riri hagati y'ibyo twizera (uko tubona isi) n'ukuntu tubaho, igihe yingingira abizera “mutange imibiri yanyu ibe ibitambo bizima” no “kutishushanya n'ab'iki gihe, ahubwo muhinduke rwose, mugize imitima mishya.”*

c. *Kuko “ukwisheshanya n'ab'iki gihe” bifite imizi yabyo mu bitekerezo, “ukugira imitima mishya” bisobanura ko tubwirizwa kwiga gutekereza uburyo butandukanye n'ubwo twatekerezagamo kera tatarizera*. Mu gihe lero imitima yacu yahinduwe mishya n'Ibyanditswe, natwe dusabwa kuzana imyitwarire yacu yose munsi y'ubutware bwa Kristo. Duha Imana icyubahiro igihe tubayeho ubuzima burangwa no kwera kandi na none bugaragaza ishusho ya kamere y'Imana (**1 Abakor 10:31; Abakol 3:17; 1 Pet 1:15-16**).

#### D. *Iby'umwihariko biranga umutima mushya*

1. **Nk'uko Bibiliya ikoresha amagambo, “umutima” (Mu Kigiriki rivuga kardia) n’ “ibitekerezo” (Mu Kigiriki rivuga nous) muri rusange n'amagambo ahuye.**

a. “Umutima” n’ “intebi y'ubuzima bwo mu buryo bw'umubiri, bw'umwuka n'ubwenge,” n’ihuriro n’amasōko by'ubuzima bwose bw'imbere, burangwa n’imitekerereze yabwo, uburyo bwakira ibituruka hanze hamwe no gushaka kwabwo” (Danker 2000: “kardia,” 508; reba na none Zodhiates 1992: “kardia,” 819-20). “N’ihuriro ry’ukubaho kwacu cyacu aho ubugingo bwacu bududibiriza. Ni wo ugena inzira ku cyo dukora cyose.” (Willard 1997: 206)

b. “Umutima” n’ “igice cy’ikiremwa muntu kiri hejuru y'ibindi byose, gishyiraho urufatizo rw'ibitekerezo n’imigambi” kandi cyashobora guhuzwa n’ “igiteranyo cy’igice cy’ubwenge n’icy’imiterere y'ikiremwa” (Danker 2000: “nous,” 680; reba na none Zodhiates 1992: “nous,” 1017-18).

c. Bityo, Bibiliya ishobora kuvuga ku bijyanye n’umuntu ukora nk’uko “yabigambiriye mu mutima we” (**2 Abakor 9:7**), iravuga kandi uburyo abantu “bahinduka abibwira ibitagira umumaro, maze imitima yabo y'ibirimarima icura umwijima (**Abar 1:21**).

2. **Nk'imbuto y'agakiza, twahawe umutima mushya, duturwamo n'Umwuka Wera, kandi “dufite gutekereza kwa Kristo” (1 Abakor 2:16).**

3. **Gutunga gutekereza kwa Kristo ntibisobanuro ako kanya ko dutekereza nka Kristo.**

a. Tubwiriza kumenya ko hariho intambara ikomeye ibera muri twe hagati y’icyaha kitubamo n’umutima no gutekereza kwacu byahinduwe bishya (**Abar 7:23-25; 8:7**; reba na none **Mat16:23; Abafil 3:17-19**).

b. Dufite inshingano yo gutangira urugendo rwo “gufata mpiri ibitekerezwa mu mitima byose, ngo tubigomōrere Kristo” (**2 Abakor 10:5**).

4. **Gufata mpiri ibitekerezwa mu mitima byose, ngo tubigomōrere Kristo bisaba gushyira ibitekerezo byacu ku buryo bwose bwo kwubaha Imana n’inzira zayo, kwuzuza mu bitekerezo byacu uburyo bwose bwo kwubaha Imana hamwe no kubyiyegurira (**Mat 16:23; Luka 16:15; Abar 8:5-8; Abafil 4:8; Abakol 3:1-3; 1 Pet 4:1-2**).**

5. **Dushobora kwiga no guhinduka abiweguriye Imana dukora ibi bikurikira:**

a. Kwiga Ijambo ry’Imana kugira ngo tumenyé, dusobanukirwe kandi twumvishwe n’ibantu by’Imana (**Abar 14:5; 2 Abakor 13:5-8; 2 Tim 2:15; 3:16-17; 1 Pet 1:13**).

- b. Gushyira ku munzane no kugerageresha Ijambo ry'Imana ibyo abantu bavuga, kugira ngo tumenye nimba ari ukuri cyangwa se atari ukuri (**Ibyak 17:11; 1 Abakor 14:29; 1 Abates 5:21; 1 Yoh 4:1**).
- c. *Kugaragaza ingeso zihwanye n'ukwizera kwacu*—dukora icyo Ijambo ry'Imana rivuga mu bice byose by'ubuzima bwacu (**Yoh 14:21; 2 Abakor 8:8-12; 9:7; Abef 4:17-32; Abafil 4:9; Yak 1:22-25; 2:14-26; 1 Pet 3:1-3, 15**).
6. *Kwiga Ijambo ry'Imana no kurishyira mu bikorwa, mu gihe imitima yacu yamaze guhinduka mishya, ubugingo bwacu bukambara imiterere mishya kandi tukaba “twarashushanyijwe n'ishusho y'umwana wayo” (Abar 8:29)*. Muri iyi kamere nshya harimo ibi bikurikira:
- Dutangira gukunda Imana n'umutima wacu wose, n'ubugingo bwacu bwose, n'ubwenge bwacu bwose, n'imbaraga zacu zose (**Mat 22:37-38; Mar 12:30; Luka 10:25-28**).
  - Ntitwiganyira ibibazo by'isi cyangwa se ibitugeraho mu buzima ahubwo twizera ubutavogerwa bw'Imana kandi tukayiringira ku bijyanye n'ihumure no kugushywa neza kwacu (**Luka 12:29; Abafil 4: 6-7, 10-13; 1 Tim 6:6; Abahab 13:5**).
  - Dushaka ubumwe hagati yacu n'abizera bagenzi bacu (**1 Abakor 1:10; 2 Abakor 13:11; Abar 15:5-6; Abafil 1:27; 2:2; Abakol 3:14; 1 Pet 3:18**).
  - Ntitwitekerezaho kurenza uko bikwiriye ahubwo dukunda bagenzi bacu nk'uko twikunda (**Mat 22:39; Mar 12:31; Luka 10:25-28; Abar 12:10; 13:8-10; 14:10; 1 Abakor 12:31b-13:13; Abagal 5:13-14; Abef 5:21; Abafil 2:3-8; Abakol 3:12-13; 1 Tim 1:5; Yak 2:8**).
7. *Izindi ntambwe zadufasha mu rugendo rwo guhindura imitima yacu ise na Kristo zisaba:*
- Ugusoma kurokora.* Dufite inshingano yo gusesengura ibyinjira mu mitima yacu. Abantu bakunze gutera imbere n'abakunda gusoma. Mbese tujya dusoma ibitabo bizima cyangwa se tujya dushakisha kumenya amakuru mazima? Si Bibiliya yonyine ahubwo hariho n'ibindi bitabo bishobora kuduha ubumenyi bw'ingenzi n'iyerekwa ryatugeza ku ukubaho ubuzima bwiza burangwamo amahirwe.
  - Ukuramya kurokora.* Ukkuntu turamya Imana n'ishusho y'imyifatire n'imibanire yacu n'Imana. Byokabaye byiza twifatanyije n'Itorero rizima rikunda Umwami kandi ryizera, ribwiriza kandi ryigisha Ijambo rye. Kuramya n'umwe mu myifatire igaragaza kwubaha no gukunda Imana mu bigize ubuzima bw'umuntu byose. Bityo, ntibyari bikwiye gukorwa ku Cyumweru mu gitondo gusa ahubwo byari bikwiye kuba ibyo mu buzima bwacu bwa mins yose. Twari dukwiye gusaba Imana ngo irondore imitima yacu buri munsi kugira ngo itwereke icyaha kitwihihemo cyangwa se umwifato udashimishije.
  - Ubushuti burokora.* Dukeneye kugira itsinda ritoya ry'inshuti zubaha Imana twashobora kujya tubwirana ukuri kandi twaturanira amaganya yacu. Dukeneye kwubaka muri twe umutima wo gutega amatwi ibyo abandi bantu bajya bumva ku cyo Imana ivuga kuri twebwe ibibanyujijeho. Inshuti zubaha Imana zishobora gusubizanyamo intenge, gukosorana, kwomorana imitima, kugaragarizanya urukundo, kwigishanya, kugaragarizanya urugero rwa Kristo, no kuzamurana mu ukwizera.
  - Amasengesho arokora.* Gusenga byari bikwiye kuba kimwe mu bice by'ingenzi bigize ubuzima bwacu cyo mu buryo buhoraho (nk'uko byari bimeze kuri Yesu). Uko ibiganiro bikorwa, ni na kwo ubushuti bukomera. Ibi n'ukuri ku bijyanye n'imibanire yacu n'Imana nk'uko biri mu mibanire yacu na bagenzi bacu. Ni ngombwa ko tugenzura mu buzima bwacu ibyo bintu bishobora kuba byatubuza gusenga (urugero icyaha, ugushidikanya, ukwikunda, kunanirwa kugaragariza urukundo uwo twashakanye). Tubwirizwa gushyira ku ruhande igehe cyo gusenga. Ikindi, gusenga gukomeza umurongo w'ibiganiro hagati yacu n'Imana. Bityo, ntitubwirizwa gufata ugusenga nk'inzira yo kubwira Imana ibyacu gusa, ahubwo tubwirizwa kwumva n'icyo Imana itubwirira mu masengesho. Bityo tugakora icyo twakuyemo mu buryo bwo kwubaha Imana.
  - Kwiga Ijambo ry'Imana kurokora.* Ubwo dusoma Ijambo ry'Imana, tubwirizwa kwibaza ibibazo bikurikira: N'iki Imana irimo itubwira muri ibi Byanditswe? N'amakosa yahe cyangwa ibyaha Imana irimo imbwira muri ibi Byanditswe? Ni gute nashyira mu bikorwa ibi byanditswe mu buzima bwanjye? Icyongeyeho, tubwirizwa gukomeza twiga imiterere yacu. Dukeneye guhora dushyira ku gipimo ubuzima bwacu, ibyo dushyira imbere, imibanire yacu, nyuma dukore impinduka zikenewe kugira ngo dushyire ubugingo bwacu mu murongo w'Ijambo ry'Imana.
  - Igenamigambi irokora.* Abensi mu bantu nta migambi yo kubayobora bajya bakora. Byaravuzwe, kandi n'ukuri ko “umuntu unanirwa gukora igenamigambi aba ateganya kunanirwa.” Abantu bose bafite igehe cy'umunsi kingana. Ariko, nimba umunsi tudashoboye gukorera gahunda umunsi, wo uzayidukorera. Nimba tudategeka igehe cyacu, tuzaba twishize munsi y'ubuyobozi bw'abandi bantu n'ubw'ibihe. Tubwirizwa kwiga kujya

tubarira “oya” abantu bamwe na bamwe n’ibantu bidushaka. Umwanya munini n’amafaranga menshi ntibyari bikwiye gukoreshwa ku bintu bito. Igenamigambi hamwe no gushyiraho intego n’ibantu by’ingenzi. Abantu bagera ku ntego zabo (mu kintu icyo ari cyo cyose, haba mu bucuruzi, mu by’umwuka, mu mibanire yabo n’abandi cyangwa se mu bintu byo mu buryo bufatika) bakora imigambi, nyuma bakiha intego, nyuma bagakoresha ubwenge bwabo mu kugira icyo babikozeho no kubishyira mu bikorwa. Igihe dukora ibi ngibi, dusanga ko ari uburyo bwo kwiyongera imbaraga. Igihe dushyira ubuzima bwacu munsi y’amategeko akomeye, ni na kwo ibice byinshi bigize ubuzima bwacu bitera imbere. g. *Ukwhanganira imibabaro birokora*. Mubihugu by’i Burenegrazuba ni ho honyine abantu bibwira ko ubuzima bubwirizwa kuba bwiza, bushimishije, bwuzuyemo umunezero, kandi buzira imibabaro. Nta masezerano be n’ayo Ibyanditswe bitanga kandi n’amateka na yo yarabyerekanye. Dukeneye kubona ko ukuboko kw’Imana kuri hejuru yacu igihe cy’imibabaro, bikagira icyo bitwigishije, bityo ibyo bigatuma tugenda dusa na Kristo. Tubikoze dutya, tuzabona akarusho mu bushobozi bwacu bwo gusabana n’abababara, kubafasha, kubasubizamo intege, no kwomora imitima yabo. Abantu bama bifuza kubona impinduka nziza mu bo bashakanye, mu bana babo, no muri bariya bakunze kumarana umwanya. N’ubwo bimeze bityo, ntitubwirizwa kwemerera ibyiringiro byacu n’ibyo twiteze kugeraho ko bihinduka ibyo twifusa ko bihinduka. Imana ni Yo yonyine ishobora gutuma habaho impinduka, mu gihe cyayo, atari mu cyacu.

h. *Ukubabarira kurokora*. Kristo yatubabariye umwenda wacu w’icyaha n’ubwo twamwigometseho; ibyo ubwacu tutari kubonera ubushobozi bwo kubyiyishyurira. Bityo, ni byiza ko twaba abantu bama biteze kubabarira no kwunga abandi. Dukeneye kandi kwama twiteguye gusaba imbabazi vuba no guhindura umurongo twayoboramo ubuzima bwacu igihe dukoze ibidakwiriye cyangwa se tugize abo dukomeretsa. Bimeze bityo, udukomere duto ntitezahinduka ibukomere binini, imibanire yacu n’abo duturanye, ubuzima bwo ku giti cyacu, n’ubwo mu buryo bw’amarangamutima ntibizahungabana mu buryo bworoshye. Tudahindutse abantu bababarira vuba, ibitekerezo byacu n’ubugingo bwacu ntibishobora kubohoka ku mateka, tuzaba abantu bamana ubusharire, kandi ntitezakura ngo tugere ku kigero Kristo ashaka ko tugeraho.

i. *Akaruhuko no Kwhindura mushya birokora*. Akaruhuko, kwishimisha n’imyidagaduro n’ibya ngombwa ku ubuzima bwo mu bwonko n’ubw’umubiri. Igihe turushye, intege zikadushiramo, ibitekerezo byacu ntibiba biboneye. Kandi, nimba tumara igihe cyacu cyose ku mirimo yacu, ubuzima bwacu buhinduka nk’ubutari ku munzane kandi imibanire hagati yacu n’imiryango yacu n’insuti zacu na yo irahungabana. Gukomeza imibanire myiza n’insuti zacu za bugufi, no gufata umwanya wo “gushira umuriro mu mabuye (battries) yacu” nyuma tugashyiraho urutonde rushya rw’ibyo dukora mu buzima bwacu, n’ibya ngombwa igihe ubwenge n’ubuzima bwacu bihora biri maso kandi bikora neza.

#### **E. Dukurikije uburyo bushya tubonamo isi bushingiye kuri Bibiliya, tubwirizwa gusobanura Bibiliya uko bikwiriye**

Bibiliya irisobanura yo ubwayo. Bibiliya n’ikintu kimwe gihishura inkuru yo gecungurwa mu ukwizera Kristo (reba **Luka 24:27, 44-47; Yoh 5:39**); ariko na none, ihishurirwa rikomoka ku Mana rigenda rikorwa *buhoro-buhoro*—rizingurura Bibiliya yose. Umubare w’amahame adudubiza akomoka muri ibi n’aya ngaya:

1. Uburyo bumwe bwo kugumya ubusobanuro nyabwo mu byanditswe n’ubusobanuro bw’ibyo byanditswe bushingiye mu mateka yari ahari icyo gihe byandikwa. Kugira ngo dusobanukirwe Bibiliya nk’uko bikwiye—cyangwa se ikindi cyanditswe icyo ari cyose cy’ingenzi cyangwa se igikorwa cyo mu buryo bw’inyandiko—ikibazo cya mbere tubwirizwa kwibaza ni “Mbese umwanditsi yashatse kuvuga iki igihe yandikaga iki cyanditswe?” Ikindi, mu gihe ibitabo bya Bibiliya byari bigenewe abantu bihariye bari mu bihe bidasanzwe, tubwirizwa kwibaza be n’iki kibazo tuti, “Mbese iki gice cy’ibyanditswe kivuga iki kuri bariya bantu byari bigenewe kiriya gihe byandikwa?” Bityo, dushobora kandi kubaza ikibazo tuti, “Ni gute iki gice cyakoreshwa kuri jye?” Kumbure, ikibazo cy’ingenzi twabaza cyaba, “Mbese amakosa iki gice kivuga kuri jye n’ayahe?
2. Nta na rimwe Ibyanditswe byigera bivuguruza ibindi Byanditswe. Bibiliya n’ikintu cyuzuye kandi kirangwamo uguhuza. Bityo, ibice by’Ibyanditswe bibiri byashobora gusa n’ibivuguruzanya, ariko iyo bikorewe isesengura ryuzuye, nta vuguruzanya rizabonekamo. Igice cy’ibyanditswe kimwe gishobora kwuzuza cyangwa se guhamya ikindi, ariko ntikizakivuguruza.
3. Icyiciro cy’amateka aijanye n’ugucungurwa hamwe n’ “Umugambi wose w’Imana” (Ibyak 20:27) bibwirizwa gushyirwa hamwe kugira ngo habeho ugusobanukirwa kwuzuye kw’igice cy’Ibyanditswe runaka.

a. *Inyigisho z' "Ihishurirwa ry'intambwe ku yindi"* zitubwira ko iciciro cy'amateka kibwirizwa gushyirwa mu gaciro igihe cyose hariho kwiga ku gice runaka cy'Ibyanditswe. Bibiliya n'Ikintu kimwe kivuga inkuru imwe irangwamo uguhuza. Na none, ukuri kwa Bibiliya kwose ntighishurwa umwanya umwe, ahubwo kugenda guhishurwa intambwe ku yindi. Bityo, Isezerano rya Kera n'umuteguro w'Ubutumwa Bwiza, ibitabo bine bigize Ubutumwa bwiza na byo n'ishyirwa ahagaragara ry'Ubutumwa Bwiza; Ibyakozwe n'Intumwa n'ukwagura Ubutumwa Bwiza; Inzandiko n'insobanuro z'Ubutumwa Bwiza, Ibyahishuwe na byo n'ugutura mu Butumwa Bwiza. Insobanuro yuzuye y'igicecy'Ibyanditswe icyo ari cyo cyose cyangwa se inyigisho ya Bibiliya ishobora kugaragara nk'itumviana kugeza igihe hazabaho gufata Bibiliya yose nk'ikintu kimwe.

b. *Isezerano Rishya ritanga ubusobanuro ku Isezerano rya Kera*. Bivugwa ko "Irishya rihishe mu Irya Kera; Irya Kera rihishurirwa mu Rishya." Amategeko yo mu Isezerano rya Kera, imihango n'indi mico byasohoreye kandi bisimburirwa muri Kristo (**Mat 5:17; 2 Abakor 3:12-16; Abagal 3:23-4:7**). N'ubwo byari biriho mu buryo bugaragara, Israeli yo mu gihe cy'Isezerano rya Kera n'amategeko yayo, imihango n'indi mico byari "ubwoko," "ibicucu," cyangwa se "ingero" z'ibizaba mu Isezerano Rishya (**1 Abakor 10:1-6; Abakol 2:16-17; Abaheb 8; 10:1**). Hariho uruhererekane n'urugabano hagati y'Isezerano rya Kera n'Isezerano Rishya. Isezerano Rishya ryubaka ku byari bigize Isezerano rya Kera, akenshi mu buryo butunguranye. Bityo, "buri gihe mujye musoma Ibyanditswe by'Isezerano rya Kera mu ndorerwamo y'Ibyanditswe byo mu Isezerano Rishya" (Lehrer 2006:177).

4. Ibice by'Ibyanditswe bisobanutse neza byari bikwiye gufasha mu gusobanura ibice by'Ibyanditswe bidasobanutse neza.

a. *Inyandiko zimwe na zimwe zashobora kuba zirangwamo umwijima, zitumvikana cyangwa se zigoye kwumva, zikaba zakenera izindi nyandiko kugira ngo zumvikane*. Muri icyo gihe, twari dukwiye:

(1) Gushakisha ibice by'Ibyanditswe byumvikana neza bivuga ku kintu kimwe muri "iyo nyandiko yo mu buryo bwaguye" ku gice kindi cy'icyo gitabo ibarizwamo, Isezerano (Rishya cyangwa se rya Kera) kibarizwamo cyangwa se Bibiliya yose muri rusange. Gerageza uhuze icyo gice cy'Ibyanditswe kidasobanutse neza n'ibice by'Ibyanditswe bisobanutse neza. Ibice by'Ibyanditswe bisobanutse neza byashobora byibura kutubwira icyo ibice by'Ibyanditswe bidasobanutse neza bidasobanura.

(2) Shyira mu gaciro "ibitekerezo fatizo" n'intego y'ibanze kandi bya bugufi ku "ibindi bisa n'iyo nyandiko." Ibigose aho iyo nyandiko iherereye byashobora ubwabyo kuba bidatanga ibihagije ku bijyanye n'icyo bishaka kuvuga cyangwa se bidashaka kuvuga.

b. *Inyandiko zimwe na zimwe zisa n'uko zisobanutse ariko ntizuzuye; izindi nyandiko zirakenewe kugira ngo habeho gusobanukirwa kwuzuye ku cyavuzweho.*

5. Ibijyanye n'Ibyanditswe ni cyo kintu cy'ingenzi kiganisha ku ugusobanukirwa n'ugusobanura nyakwo kw'igice icyo ari cyo cyose cy'Ibyanditswe, Ibijyanye n'Ibyanditswe bisobanura "ibiherekeje inyandiko." Mu by'ukuri, hariho ubwoko bubiri bw'inijyanye n'Ibyanditswe bigira ingaruka ku gice runaka cy'Ibyanditswe: *Imyandikire n'Amateka*. Ibijyanye n'imyandikire bishobora kwigwa biturutse muri Bibiliya ubwayo yonyine. Ibijyanye n'amateka bisaba gukoresha inkuru ziri inyuma ya Bibiliya.

a. *Ibijyanye n'Imyandikire*—urugero, "amagambo, inshinga, amatsinda y'imirongo, cyangwa se ibice bigose inyandiko cyangwa se bifitanye isano na yo" (Doriani 1996:31). Ibijyanye n'imyandikire byerekana ukuntu itsinda ry'imirongo cyangwa se ibindi bice byinjira neza mu gice cyagutse cy'Ibyanditswe, bikaduha umuyoboro utuganisha ku nsobanuro nyayo, n'ubwo twaba tutazi umwanditsi cyangwa se abo yari yandikiye ba mbere.

b. *Ibijyanye n'amateka*—urugero, "umuco, imigenzo, indimi, imyzere, amateka y'umwanditsi hamwe n'abo yandikiye ubwa mbere" (Doriani 1996:31). Ibijyanye n'amateka biduha umuyoboro utuganisha ku ukumenya ukuntu igice cya Bibiliya cyinjira mu isi yacyo. Biduha inkuru zijyanye n'ibyari bihari icyo gihe byashobora gutanga insobanuro y'amagambo, interuro, imigenzo, abantu, ahantu n'amateka umwanditsi wa Bibiliya yaba yarifashishije icyo gihe yandikaga.

c. *Muri Bibiliya, "ibice by'ibitekerezo" n'amatsinda y'imirongo agendera hamwe (paragraphes), s'imirongo ya Bibiliya.* Inomero z'imirongo ya Bibiliya zitanga urujijo yuko buri murongo "uhagaze ukwa wonyine" mu bijyanye n'insobanuro yawo. Ibi si byo na gato.

(1) “Urufunguzo ku nsobanuro y’umurongo uwo ari wo wose uturuka mu itsinda ry’imirongo, aho gukomoka mu magambo yihariye” (Koukl 2001:n.p.). Impamu y’ibi n’uko “amateka ajyanye n’ibyanditswe atuma umurongo ushyirwa mu gasanduka kawo kandi agaha umurongo insobanuro yihariye...Ibi birakora kubera itegeko fatizo rigenga ibiganiro byo mu nzego zose: Igihe cyose, insobanuro iva hejuru imanuka hasi, uhoreye ku bice binini ukagana ku bitobito, aho gufatwa mu uwundi murongo” (Ibid.).

(2) Bityo, amagambo abwirizwa gusobanurwa hashingiwe ku bijyanye n’imirongo abarizwamo; imirongo na yo igasobanurwa hashingiwe ku matsinda y’imirongo izamo, amatsinda y’imirongo na yo agasobanurwa mu murongo w’ayandi matsinda ayakikuje; ibi byose bigahabwa insobanuro mu murongo w’imitwe mikuru y’amagambo agenga ibice, amatsinda y’ibice cyangwa se igitabo cyose muri rusange.

(3) Ibi n’iby’ingenzi mu buryo bw’uko “itegeko ngenderwaho” ari: “Ntugasome umurongo wa Bibiliya umwe. Ahubwo upfume usoma byibura itsinda ry’imirongo. Buri gihe ujye ureba ibijyanye n’ibyo usoma. Urebe ingene ibitekerezo bikurikirana. Nyuma, ujye ku murongo umwe. . . . Ni ryo somo ryo mu buryo bufatika ry’ingenzi kuruta andi nize . . . ni na cyo kintu kimwe cy’ingenzi kuruta ibindi nanjye nakwigisha” (Ibid.).

6. Ubusobanuro bukwiye kujyana n’imyandikire n’umutwe w’itsinda ry’ibice by’Igitabo.

a. “Ubwoko” n’uburyo bw’imyandikire y’igitabo cyangwa se igkorwa runaka bwumvikanyweho. Kimenyekanira ku bimenyetso bizwi (uburyo cyanditswe, ijwi ryakoreshejwe, imvugo yakoreshewje, ibikubiyemo, etc.). Bibiliya irimo ubwoko bwinshi bw’imyandikire (urugero, amateka, imivugo, imigani, ubuhanuzi, inkuru, inzandiko [amabarwa], ubwenge, ibisekuropa, ibyahishuwe). Buri buryo bufite uko bwumvikanyweho. Bityo, gusobanura umuvugo nk’uko waba ari amategeko byashobora kuganisha ku ikosa rinini ku bijyane n’ukuri kw’Inyigisho za Bibiliya (Doctrin).

b. Abanditsi ba Bibiliya bakunze gukoresha amashusho mu byo bavuga (urugero imvugo ifobetse, agakinamico, ibyegereye ukuri, imvugo ikoresha amarenga, agahemo). Kubera ibyo, umuntu akwiye kumenya imyandikire itandukanye y’inzandiko za Bibiliya no gukoresha ubwenge busanzwe ige cyo kubisoma no kubisobanura.

7. Vuga intego y’umwanditsi n’umutwe w’amagambo nyamukuru w’igitabo, umutwe w’itsinda ry’ibice by’igitabo, n’igice wasomye. Mbere yuko ureba ibijyanye n’itisnda ry’imirongo cyangwa se umurongo umwe, ni ngombwa ko kumenya uburyo iryo tsinda ry’imirongo rihuye n’intego n’umutwe mukru w’amagambo y’igitabo, n’umutwe w’itsinda ry’ibice by’igitabo aho uwo mutwe ubonerwa. Wibuke: Ibijyanye n’igitabo bifasha mu gutanga insobanuro y’amagambo n’imirongo. Ushoboye gutanga umutwe mukru w’amagambo mu magambo yawe bizagufasha kuwusobanukirwa neza. Kunanirwa gusobanura umutwe mukru w’amagambo byerekana ko utabisobanukiwe kandi ko bivuga ko ukeneye gusoma, ukiga, ugafata ishusho y’igitabo, igice cyangwa se igice gikuru cyasomwe. Kuvuga muri make ibice nyamukuru bigize igitabo, igice cy’igitabo cyangwa se icy’ibyanditswe cyasomweho n’igikoresho gifasha cyane mu gusobanukirwa ibitekerezo bigenda bikurikirana n’insobanuro yabyo.

8. Ubusobanuro buhabanye n’amabwiriza. Ubusobanuro n’urugero cyangwa se amagambo avuga ku muntu runaka, ku kintu cyangwa se ku icyabaye. Amabwiriza n’itegeko (“amabwiriza”) ritubwira ibyo tubwirizwa gukora n’uburyo twabikora. Ingero za Bibiliya ntizikora nk’amategeko keretse ige zishyigikiwe n’ibwiriza. Ikosa rikunze gukorwa n’uguhindura ubusobanuro mu mabwiriza, cyangwa se kuvuga ko umwitwarire wo muri Bibiliya ukwiye gufatwaho urugero cyangwa se umugenzo wakurikizwa mu itorero uyu munsi.

9. Ubusobanuro bwo mu buryo bwimbitse no gusobanukirwa igice cy’Ibyanditswe bya Bibiliya bishingiye ku bice bitatu—ubusenseguro, ubusobanuro n’ikoreshwa mu buzima busanzwe. Ubusesenguro, ubusobanuro n’ikoreshwa mu buzima busanzwe bizafatwa nk’ibice bitatu byihariye by’Ubusobanuro bwo mu buryo bwimbitse. Birumvikana neza ko Ubusesenguro buza imbire y’ubusobanuro n’ishyirwa mu bikorwa ryo mu buzima busanzwe’ ariko na none, uko bijya bigenda, ibyo bice bitatu bigenda bishyigikirana cyane.

a. Ubusesenguro busubiza ku kibazo ngo, “Mbese iki gice cy’Ibyanditswe kiravuga iki?” Ubusenseguro n’urufatizo ubwirizwa gushyiraho nimba ushaka gusobanura uko bikwiriye no gushyira mu buzima busanzwe Ibyanditswe byo muri Bibiliya. Ubusobanuro nyabwo n’ishyirwa mu bikorwa nyaryo rya Bibiliya biva ku ubusesenguro bwakozwe uko bikwiriye.  
b. Ubusobanuro na bwo busubiza ku kibazo ngo, “Mbese iki gice cy’Ibyanditswe gishaka kuvuga iki?” Ubusobanuro bwuzuze buzagaragara kandi buzaza mu buryo busanzwe ige

umuntu yasesenguranye ubwitonzi icyo inyandiko ivuga mu *mateka* yayo. Ntuzashobora gusobanura icyo inyandiko yashatse kuvuga kugeza igihe uzasobanukirwa neza icyo ivuga. Uko uzagenda usobanura inyandiko, menya neza nimba ubusobanuro bwawe buhuye n'ubusesenguro bwawe.

c. *Ishyirwa mu bikorwa ryo mu buzima busanzwe risubiza ku kibazo ngo*, “*Ni gute insobanuro y'iki gice cy'Ibyanditswe cyashobora gukora kuri jye (no ku bandi) uyu munsi?*” Ishyirwa mu bikorwa ryo mu buzima busanzwe rishoboka igihe umuntu yahuye n'ukuri kandi agafata icyemezo cyo kukwitabira yubaha ukwo kuri” (Arthur 1994:11).<sup>1</sup>

### **III. Ubusonga bw'Igihe**

#### **A. Igihe n'ubuzima**

“Igihe n'ubuzima. Ntigisubizwa inyuma kandi ntigisimbuzwa. Gutakaza umwanya wawe n'ugutakaza ubuzima bwawe, ariko gukoresha igihe cyawe neza ni kwo gukoresha ubuzima bwawe neza, no kubutunganya neza.” (Lakein 1989: 11)

1. Buri wese mu isi afite igihe kingana n'icy'undi. Buri muntu afite “igihe cyose kihari” – amasaha 24 buri munsi; amasaha 168 buri cyumweru; amasaha 8,736 buri mwaka. Uko dukoresha ibihe byacu ni ko dukoresha ubuzima bwacu.
2. Igihe kirihuta. Bibiliya irashimangira ukuntu iminsi dufite kubaho kuri iyi si ari kigufi. Iminsi igereranywa n'igihu cyangwa se umwuka (**Yobu 7:7; Zab 39:5, 11; 144:4; Yak 4:14**); n'intanbwe z'intoke (**Ps 39:5**); n'igicucu gihita (**Yobu 8:9; 14:2; Zab 102:11; 109:23; 144:4**); n'ururabyo cyangwa se n'ibyatsi bihita vuba (**Yobu 14:2; Zab 90:5-6; 102:11; 103:15-16; Yes 40:6-8; Yak 1:10-11; 1 Pet 1:24**).
3. Turimo tubaho “iminsi ya nyuma” Yesu agiye kugaruka ku isi. Ntawuzi igihe azagarukira (**Mat 24:36, 42; 25:13**). Ariko na none, tuzi neza ko twamaze kugera mu “minsi ya nyuma” (**Ibyak2:15-17; 1 Cor 10:11; 1 Tim 4:1; Abahab 1:2; Yak 5:3; 1 Pet 1:20; 1 Yohn 2:18**). Iyi minsi izashira igihe tuzaba tutabyitezze (**Matt 24:36-25:13**).

#### **B. Uburyo tuzamara igihe cyacu cy'iteka ryose buzavana n'ukuntu tuzaba twarakoresheje ubuzima bwacu bwa none**

1. N'ubwo igihe kuri iyi si cyihuta, twese tuzabaho iteka ryose, haba kuri ya nsi nshya (ijuru) cyangwa se mu muriro. C. S. Lewis abicuga muri aya magambo: “Nta bantu bo *mu buryo busanzwe* bahari. Nturingera uganira n'umuntu uzapfa. Ibihugu, imico, ubugen, intwaro—ibyo byose n'ibipfa; kandi ubuzima bwabyo kimwe n'ubwacu ni nk'ubw'inka, ariko ugasanga abo ari bo dushakana, nibo dutoteza, ni na bo turyamira—ibiteye ubwoba bidapfa cyangwa se ibyiza by'iteka ryose.” (Lewis 1980: 19)

2. Tumaze gupfa, twese tuzanyura imbere y'intebe y'imanza kubwo ubugingo bwacu (Mat 10:15; Abahab 9:27; 1 Yoh 4:17).

a. Agakiza kacu kubatse ku mibanire dufitanye na Yesu Kristo (**Yoh 3:16, 36; 1 Yoh 5:11-12**).

b. Imana izaducira imanza kandi izatugororera, haba ku byiza cyangwa se ku bibi, ishingiye ku byo twakoze cyangwa se ibyo twasabwaga gukora ariko tutakoze igihe twari tukiri kuri iyi si (**Mat 16:27; Abar 2:5-10; 1 Abakor 3:12-15; 2 Abakor 5:10; Abef 6:8; Abakol 3:23-25; Ibyah 2:23; 20:11-15**).

3. Kubera ko igihe kuri iyi si ari kigufi, kandi ko tuzacirwa imanza hakurikijwe ibyo dukora, kubera ko kandi ibyo dukora bigira ingaruka ku ukuntu tuzabaho iteka ryose, Bibiliya iratubwira ngo “ducunguze uburyo umwete” none.

a. **Abef 5:15-16** hatubwira ngo, “*Nuko mwirinde uko mugenda, mutagira nk'abatagira ubwenge, ahubwo mugende nk'abanyabwenge, mucunguze uburyo umwete, kuko iminsi ari mibi.*” **Abakol 4:5** havuga, “*Mugendere mu bwenge ku byo mugirira abo hanze, mucunguze uburyo umwete.*” [lit.ducungura igihe].”

b. *Ijambo ry'Ikgiriki ryakoreshejwe kuri iyi mirongo ni exagorazō risobanura ngo “kugura icyo cyose kiboneka buri hose kandi gishobora kugurwa, no kutemerera ko ibihe byiza biturengana tutabikoresheje ahubwo buri wese akigire icye”* (Zodhiates 1993:597). Iryo ni ryo jambo ryakoreshejwe muri **Abagal 3:13** na **4:5**; rivuga kuri Kristo aducungura adukura mu byaha n'urupfu. Havuga neza ukuntu dusabwa gukoreshanya ubwenge igihe cyacu (reba **Abar 13:11; 1 Abakor 7:29; 2 Abakor 6:2; 1 Tim 6:18-19; 1 Pet 1:17; 4:1-3, 7**).

<sup>1</sup> Ibindi byakwifashisha ku bijyanye n'Insobanuro ya Bibiliya birahari ku murongo wa website ya ECLEA: [www.eclea.net](http://www.eclea.net).

### C. Amahame ngenderwaho agenga uko tubwirizwa gukoresha igihe

“Kugera ku byo wifuza ntibituma ucunga igihe cyawe uko bikwiriye; gucunga igihe cyawe neza bizatuma ugera ku cyo wifuza.”

“Ikibazo si, mbese nsigaranye igihe kingana iki?” ahubwo ‘N’iki ndimo nkora mu mwanya nsigaranye?””

1. Gucungura igihe cyacu no kugikoresha mu ubwenge bijyanye n’ukuntu dushyiraho gahunda yacu hakurikijwe iby’ingenzi, kandi tukayishyira mu bikorwa igihe dukoresha igihe cyacu. Abacungana ubwenge igihe cyabo bazi neza ko ikibazo cy’ukuntu dushobora gukora ibyo dusabwa gukora mu gihe dufite “kiri hejuru y’ikibazo cyo kuvuga ko igihe ari gito; ahubwo ikibazo gihagaze mu kumenya gushyira imbere iby’ingenzi kuruta ibindi” (Hummel 1967:4). Nitwari dukwiye gukoresha igihe kinini ku bintu bito.

a. *Hamwe no guha agaciro iby’ingenzi byo mu buzima bwacu, dukaneye kwibaza ibibazo by’ibanze bikurikira:* (1) N’ikihe kintu kimwe nakora, ndamutse ngikoze buri gihe kikaba cyashobora kuzana impinduka nziza mu buzima bwanje bwite? (2) N’ikihe kintu kimwe mu murimo wanje, mu bucuruzi bwanje, cyangwa se mu buzima bwanje bwo mu urwego bw’umurimo byashobora kuzana impinduka zimwe n’iya mbere? (3) N’ikihe kintu mu buzima bwanje bwo mu buryo bw’umwuka *nakora* kikazana ingaruka zimwe? (4) N’iki *natangira* gukora ndebye ibyo nanyuzemo, ibyo ngenderamo ubu ngubu, n’ibyiringiro byanje hamwe n’indoto zanje? (5) N’iki *nahagarika* gukora ndebye ibyo nanyuzemo, ibyo ngenderamo ubu ngubu, ibyiringiro byanje n’indoto zanje by’ejohazaza?

b. *Hamwe no guha agaciro kimwe mu bikorwa byacu, dukwiye kwibaza ibibazo bikurikira:* (1) Ni kuki ndimo nkora icyo ndimo nkora ubu ngubu? N’iyihe ntego inyuma yabyo? (2) N’iki kizaba niba mpisemo kutabikora? (3) Mbese iki ni cyo kintu kibereye cyakorwa? [Shyira imbaraga ku ugukora neza ibantu bizima] (4) N’ikihe *kintu kirangwamo ubwengenakora* nshingiye ku byo nanyuzemo, ibyo ngenderamo ubu, ibyiringiro byanje n’indoto zanje by’ejohazaza?

2. Tubwirizwa gukora igenamigambi y’uburyo dukoresha igihe cyacu (“kunanirwa gukora igenamigambi ni kwo gukora igenamigambi yo kunanirwa”).

a. *Mu bitekerezo byawe, tangirira ku ntego.* “Gutangirira ku ntego mu bitekerezo bisobanura gutangirana ugusobanukirwa kwuzuye kw’aho umuntu yerekeza. Bisobanura kumenya aho urimo ugana kugira ngo umenyne neza intambwe zose ukora zerekeza mu nzira nyayo. . . . Buri gice cy’ubuzima bwawe—uko witwara uyu munsi, uko uzitwara icyumweru kiza, uko uzitwara ukwezi kuza—bishobora gusuzumirwa muri rusange mu byushyira imbere y’ibindi. Ni wagumya iyo ntego mu bwenge bwawe, uzamenya neza nimba icyo ukora umunsi runaka bitajya ukubiri n’umurongo wihaye kandi wiyejeme ko ari wo w’ingenzi cyane, kandi ko buri munsi w’ubuzima bwawe ufite uruhare rukomeye ku ukugera ku iyerekwa ufitiye ubuzima bwawe muri rusange. . . . Biroroshye cyane kwisanga wafatiwe mu mutego w’umurimo runaka w’ubuzima, ugakorana umwete mwinshi uzamuka urwego kugira ngo urebe nimba rutegamiye urukuta rutari rwo. Birashoboka ko umuntu yaba afite akazi kenshi – kenshi cyane – ariko na none ukisanga nta musaruro munini bibyara. . . . Mbese ukuntu ubuzima bwacu bwahinduka igihe twamenya neza icy’ingenzi cyane kuri twe, no, kugumya iyo shusho mu bwenge bwacu, twahita dushobora kuba abahambaye no gukora iby’ingenzi hejuru y’ibindi.” (Covey 1989:98)

b. *Shyira ibantu bya mbere imbere y’ibindi—tegura kandi ukore ukurikije urutonde rw’iby’ingenzi.* “Ibanga ry’igihe kibyara umusaruro n’ugucunga uko ukoresha ubuzima bwawe n’ugutegura no gukora hakurikijwe urutonde rw’iby’ingenzi. . . . Ndabaza iki kibazo: Ubaye uwishyira muri kimwe muri aya makosa akorwa mu bintu bitatu, n’irihe kosa wakwisangamo: (1) Kunanirwa *gukora urutonde rw’imirimo hakurikijwe uburemire bwayo;* (2) Kunanirwa cyangwa se kwifusa *gutegura ukurikije urwo rutonde;* cyangwa se (3) Kubura umurongo w’ubuzima watuma ushyira mu bikorwa kandi ukomeza kugendera muri urwo rutonde no mu muteguro wawe?

Abensi mu bantu bavuga ko ikosa rinini bakora ari ukubura umurongo w’ubuzima. Umuntu abitekerejeho neza, nizera ko atari ko biri. Ikibazo nyamukuru n’uko urutonde rw’iby’ingenzi bakoze rutatewe imbere mu mitima no mu bwenge bwabo.” (Covey 1989: 157-58)

c. *Gukora igenamigambi bibwirizwa gukorwaburi cyumweru byibura (cyangwa se birenga) ndetse na buri munsi.*

(1) Uburyo bwiza kuruta ubundi bwo kugumya imbere ibantu by’imbere, no kumenya neza ko ufata igihe gihagije cyo gushyira mu bikorwa urutonde rw’imirimo hakurikijwe uburemire bwayo, n’ukugira imigambi y’igihe kirekire

kimwe n'iy'igihe kigufi y'ukuntu uzakoresha igahe cyawe, Kumenya ibyo wifuza kurangura nyuma y'umwaka, nyuma y'ukwezi, cyangwa se y'ighembwe cy'ishuli, cyangwa se nyuma y'igihe kirekire kurushiriza bidufasha gukomeza kwerekeza ibitekerezo byacu ku bantu by'ingenzi.

(2) Urufunguzo ku ugucunga igahe uko bikwiye n'ugutegura ubuzima bwawe kumara igahe cy'icyumweru. “Ushobora kugenda ushyiramo ibishya ukurikije ibihe ariko icyu ngombwa n'uko uba wakoze umuteguro w'ibyo uzakora buri cyumweru. Gukora umuteguro w'icyumeru bituma ushobora gukora isuzuma-bikorwa ryo mu urwego rusange kuruta igenamigambi ya buri munsi. Mu mico yacu, bisa n'uko icyumweru cyemewe nk'igipimo cy'igihe cyuzuye. Ubucuruzi, uburezi, n'ibindi bice by'ubuzima bw'abantu bikorerwa mu gasanduka k'icyumweru, bivuga ko iminsi imwe n'imwe y'icyumweru yahariwe gukora cyane, indi ifatwa nk'iy'akaruhuko no gutekereza. . . . Abensi mu bantu batekereza bashingiye ku cyumweru. . . . Mu gihe [imigambi ya buri munsi] yashobora kugufasha gushyira ku rutonde imirimo yawe, kimwe byagufasha n'ugutunganya ibibazo n'umurimo wuzuyemo umuruho. *Urufunguzo s'ugushyira ku rutonde ibyo washyize kuri gahunda, ahubwo n'ugushyira kuri gahunda iby'ingenzi*. Ibi bishobora gukorwa neza kurushiriza mu gihe cy'icyumweru.” (Covey 1989: 161)

(3) Wibuke: Ushobora guhindura igenamigambi yawe, ariko igahe kimwe cyonyine ibyo byashoboka n'igihe waba usanzwe ufite iryo genamigambi.

3. Tubwirizwa gutandukanya IBY'INGENZI n'IBYIHUTIRWA , bityo, tumare igahe kinini cyane mu gukora biriya biri IBY'INGENZI.

a. *Akaga kanini kari mu bijyanye no gucunga igahe n'ukwemerera ibyihutirwa gutwara umwanya w' iby'ingenzi*. “Duhora mu makimbirane adashira hagati y'ibyhuta n'iby'ingenzi. Ibibazo n'uko igikorwa cy'ingenzi ari gake gikorwa uyu munsi, cyangwa se iki cyumweru. . . . Ariko icyihutirwa cyo gisaba gukorwa ako kanya—ibisabwa bidashira byihutirwa bya buri. . . . kandi umuhamagaro wa be n'ibyo bikorwa urahata kandi ugaragara ko ari uw'ingenzi, ibyo bigaheza bikatumaramo imbaraga. Ariko, dushingiye ku bijyanye n'igihe, kwa kwihuta gushukana kugera aho kugashira; noneho tukiyumvamo ubuhombe kuko twibuka bimwe by'ingenzi twashyize ku ruhande. Dusanga twahindutse imbata z'akavuyo k'ibyhuta.” (Hummel 1967: 4-5).

b. *Amahame akurikira adufasha gutandukanya ibyihuta n'iby'ingenzi*:

(1) Ibyihuta bitwibutsa ibijyanye n'igihe; mu gihe iby'ingenzi byo bitwibutsa n'ibijyanye n'agaciro cyangwa se umumaro. “Ibyihuta bisobanura ko bikeneye kwitabwaho ako kanya.Ni ‘non’aha!’Ibyihuta bidukoraho. Telephone irimo itaka irihutirwa. Abensi ntibashobora kwihangana ngo bareke iyo telephone ikomeze isakuze....Ibibazo byihuta bikunze kuba ibyo mu buryo bugaragara. Biraduhata; bisaba ko hagira icyakorwa. Bikunze kuba ibizwi na benshi. Bikunze kuboneka imbere yacu ko bikenewe. Akensi biranejeje, biroroshye, kubikora byazanamo byendagusetsa. Ariko akensi, ntibiri iby'ingenzi!

*Ibiri iby'ingenzi*, ku rundi ruhande, bijyanye n'imbuto bizabyara.Nimba ikintu runaka ari icy'ingenzi, kiragufasha mu gusohoza inshingano yawe, indangagaciro zawe, intego zawe zo mu urwego rwo hejuru.” (Covey 1989: 150-51)

(2) Gukora no gusubiza. “*Dusubiza* ku bibazo byihuta. Iby'ingenzi ariko bitihuta bisaba umwaka wo gutangiza n'ibikorwa bigana kuri ibyo bibazo. Tubwirizwa kugira icyo dukoze kugira ngo tudacikwa n'amahirwe yo gutuma ibantu bishyirwa mu bikorwa. . . . Igihe tudafite imyumvire isobanutse ku bijyanye n'iby'ingenzi ku byo twifuza kugeraho mu buzima bwacu, twisanga twayobye, dukora ibyihuta.” (Covey 1989: 151)

4. IMBONERAHAMWE Y'IMICUNGIRE Y'IGIHE (Covey 1989: 151):**IBYIHUTIRWA****IBITIHUTIRWA**

<b>IBY'INGENZI</b>	<b>I</b> Ibibazo bitunguranye Ibibazo byihutirwa Imishinga ifite igihe ntarengwa izatangirwaho	<b>II</b> Igenamigambi; Kwubaka imibanire; Ishyirwa mu bikorwa ry'imigambin'intego Gukumira ibibazo; Kumenya amahirwe mashya; Ibikorwa byo gusana; akaruhko
<b>IBITARI</b> <b>IBY'INGENZI</b>	<b>III</b> Guhagarika, telephone zimwe na zimwe; Amabarwa; Amanama; Ibibazo byihutirwa; Ibikorwa byo mu urwego rusange	<b>IV</b> Ibitagira umumaro, akazi kenshi; Amabarwa, amatelefone; Imirimo yo kwishimisha; Abatesha igihe

5. Gusobanukirwa no gushyira mu bikorwa Imbonerahamwe y'Igenzura ry'igihe.

- a. *Abantu bemeranya neza ko Agasanguka Iari ak'ingenzi hejuru y'utundi twose kandi ko Agasanduka IV kaza nyuma y'utundi mu kuba ak'ingenzi.* Ariko na none, abensi mu bantu, nyuma yo kwita ku **Agasanduka I** nk'ak'ingenzi hejuru y'utundi twose, bakunze guhita bafata umwanya wo kwita ku **Agasanduka III** nk'uko ari ko gakurikiraho mu by'ingenzi. Ibyo si byo na gato.
- b. *Urfunguzo rwo kugera ku ugucunga igihe uko bikwiriye n'ukumara umwanya munini wawe ku mirimo yanditswe mu Agasanduka II.* Ubikoze utyo, uzaba ugaranje ingano y'**Agasanduka I** kuko hazaba habayeho gukumira ibibazo bitunguranye, n'ibibazo by'ubundi buryo. Ikindi, gushyuha umutwe bikunze guterwa n'uko abantu bajya batinda gutangira gukora ibyo babwirizwa gukora ku gihe ata mpamvu kugeza wa munsi wa nyuma wo kuba barangirijeho umushinga; na byo bizagabanuka. Ni wacunga igihe cyawe nk'uko bikwiye, ukarangiza imishinga mbere ya ya tariki ntarengwa yatangwa, uzaba wirinze ugushyuha umutwe bitari ngombwa mu buzima bwawe.
- c. *Stephen Covey, we wakoze irya mbonerahamwe y'Imicungire y'igihe, arayisobanura:* "Agasanduka I karihutirwa kandi n'ak'ingenzi. Gakora ku mbuto zizasarurwa kandi zifite ireme zikeneye kwitabwaho ako kanya. Dukunze kwita imirimo iri mu Agasanduka I nk' 'ibibazo bitunguranye' cyangwa se 'ibibazo muri rusange.' Mu buzima bwacu, twese turafite imirimo imwe n'imwe isa n'iri mu Agasanduka I. Ariko Agasanduka I karya abantu bensi. Bahindutse Abacunga-bibazo, abafite imitwe yabo yuzuyemo ibibazo, abakora imishinga yabo ku munota wa nyuma.

Igihe cyose uzaba werekeza ibitekerezo byawe ku Agasanduka I, kazakomeza gakura, kongere gakure kugeza aho kazagutegeka. . . . bantu bamwe na bamwe bama bakubiswe n'ibibazo buri munsi. Ikkija kibahumuriza n'ukujya bavuga bat, biriya s'iby'ingenzi, imirimo y'Agasanduka IV ntihutirwa. Noneho wareba igiteranyo cy'ibyo bakora, 90% y'igihe cyabo bakimara ku Agasanduka I, ibisigaye 10%, ibyinshi muri byo bakabimara ku Agasanduka IV, noneho bakazamara akanya gato cyane ku Agasanduka ka II n'aka III. Ubwo ni bwo buzima abantu bacunga ubuzima bwabo mu bibazo babayemo.

Hari abandi bantu bamara igihe kinini mu 'byihutirwa ariko bitari iby'ingenzi' byo mu Agasanduka III, batekereza ko bari mu Agasanduka I. Igihe kinini bakimara basubiza ku bibazo byihuta, bazi na none ko ari iby'ingenzi. Ariko ukuri kwo muri ibi bintu n'uko ukwihuta kwabyo gushingiye ku byihuta n'ibyiringiro by'abandi bantu. Abantu bamara hafi igihe cyabo cyose ku Agasanduka III na IV babaho ubuzima burangwa no kunanirwa kwuzuza inshingano zabo.

Abantu bagera ku ntego zabo bagendera kure y'Agasanduka III na IV, kubera ko byaba ibiyihuta cyangwa se ibitihuta, ariko si iby'ingenzi. Bagabanya ibiri mu Agasanduka I kugira ngo bamare umwanya munini mu Agasanduka II.

Agasanduka II n'umutima ku bijyanye no kwicunga kwiza. Ako gasanduka karimo ibintu bitihuta ariko by'ingenzi. Ibyo ni nko kwubaka imibanire, gategura mu buryo bw'inyandiko inshingano z'umurimo, igenamigambi yo mu buryo bw'igihe kirekire, gukora imyitoto, gufata neza ibintu gutuma haba kwirinda impanuka, umuteguro—ibyo byose tuzi ko dukeneye gukora, ariko tukajya tubishyira ku ruhande kuko bitihuta." (Covey 1989: 152-54)

d. *Wibuke itegeko 80/20:* Hafi ya 20% y'ibintu dukora bifite hafi ya 80% by'agaciro. Ibyo n'ibintu by'ingenzi. Bityo, dukeneye kumara igihe cyacu n'imbaraga zazu kuri ibyo 20%.

#### D. Gushyira abandi bantu mu myanya no kubaha inshingano

1. Nta n'umwe uri mu mwanya w'ubuyobozi waba ufile umwanya uhagije cyangwa se ubwenge bwo gukora ibintu byose wenyinge. Bityo, kugira ngo buri muryango ukore neza—ryaba Itorero, ubucuruze, cyangwa se urugo—inshingano n'imishinga bibwirizwa gushingwa abandi.
2. Abenshi mu bakozi cyangwa se abantu bakorera mu myanya yo munsi y'ubuyobozi bama bifusa gushingwa inshingano kugira ngo bagaragaze ukuntu bashoboye gukora neza. Ariko, birababaje ko abenshi mu bayobozi bakunze gutanga inshingano mu buryo butuzuye: ntibajya batanga amabwiriza atomoye; bavuga ko batanze inshingano ku murimo runaka ariko ugasanga bakomeza kuyobora uwo mushinga mu buryo bumwe cyangwa se ubundi; cyangwa se ugasanga ntibatanga ibikoresho bihagije byatuma uwo muntu asohoza inshingano ze uko bikwiye.
3. Hariho amahame-fatizo “yo gutanga ubusonga” bizaturuka ku uguha abandi imirimo n'inshingano mu buryo bwuzuye. “Ubusonga ku bijyanye no krekera abandi inshingano bwerekeje amaso yabwo ku musaruro kuruta aho byayerekeza ku inzira ibintu bikorwamo. Buha abantu uburenganzira bwo guhitamo inzira ibintu biri bukorwemo nyuma bakabaha inshingano zo kwishakira umusaruro.” (Covey 1989: 173-74) Kugira ngo ubusonga ku bijyanye no krekera abandi inshingano n'imirimo bugere ku ntego yabwo, habwirizwa kubaho kwumvikana ku masezerano akozwe mu buryo butomoye, ku mpande enye:
  - a. *Ibyifuzwa kugerwaho.* “Shyiraho ubwumvikane mu magambo atomoye ku bikenewe gukorwa, havugwa n’iki ariko atari *gute*; *umusaruro witezwe* ariko atari *ingamba*” (Covey 1989: 174). Vuga mu magambo atomoye ibyo wifuza kugeraho. Ni byiza ko waha uwo uhaye inshingano umukoro *wihariye* no kumubwira itariki n’isaha *runaka* ibyo bizaba byarangiriyeho. Umucyo mu bintu wonderwa imbaraga no gutanga umukoro mu buryo bw’*inyandiko*. Koresha igihe gihagije, wihangane, kandi usubize ibibazo byose mu buryo butomoye. Nimba urimo utanga inshingano nyinshi mu mwanya umwe, ubwire uwo muntu ubihaye urwego rw’ukuntu icyo gikorwa ari icy’ingenzi. Ntugakoreshe amagambo adatomoye igihe cyo gushyiraho intego. Kuvuga ibintu mu buryo budatomoye ni kimwe mu bitera ukwiheba.
  - b. *Imirongo ngenderwaho.* Vuga ikintu cyose cyashobora kubera imbogamizi uwo muntu. Izi zikwiye kuba nke mu buryo bushoboka, kuko imwe mu ntego zo gutanga inshingano n’uko wowe utanga inshingano, ntubwirizwa “kugumiza ijisho ryawe hejuru y’ibitugu bya wa muntu” kugira ngo umenye nimba arimo akora cya gikorwa. Na none, wibuke kuvuga impande zimwe igikorwa cyashobora kugumira umukozi. Fata neza abantu bawe. Wibuke: Uhe wa muntu umudendezo wo gukora uwo murimo mu buryo bwe bwite—wowe utegereze umusaruro, ntubwire uwo muntu inzira abwirizwa kunyuramo kugira ngo agere ku ntego. Byashoboka ko uzatungurwa n’ukuntu uwo mukozi azakoresha ibitekerezo bye mu guhangi ibishya.
  - c. *Ibikoresho.* Ubwirizwa guha uwo mukozi uhaye inshingano ibikoresho bya ngombwa kugira ngo abone gukora icyo gikorwa uko bikwiye. Muri ibyo harimo kumuha igihe gihagije, amafaranga, inkunga yo mu buryo bwa tekinike n’ububasha buhagije bwatuma akora uko bikwiye icyo yifuza kugeraho. Shyira ahagaragara ibyo yaba yakenera byo mu buryo bw’abantu, amafaranga, tekinike n’ibijyanye n’ukuntu igikorwa gitunganijwe byatuma yakora icyo gikorwa neza. Kunanirwa kumuha ibyo byose bya nkenerwa n’irindi sōko ryo kubura umudendezo mu gukora be n’iyo misinga.
  - d. *Isuzuma n’ibikurikira.* Shyiraho ibipimo ngenderwaho by’ibitezwe kugerwaho. Ibyo bizakoreshwu mu isuzuma ibizaba byagezweho n’ibihe byihariye, aho raporo n’isuzumabikorwa bizakorerwa. Vuga neza ibizava mu isuzumabyaba bibi cyangwa se byiza. Byari bikwiye ko *uriyahawwe inshangano ahawaagahimbazamusyi*. Ubwire uwo muntu uhaye inshingano ko uzamumenyesha uko azaba arimo akora, byaba bibi cyangwa se byiza. Igihe abantu bakoze ikuntu neza, bashimire aho kanya—ubabwire muburyo butomoye icyo bakoze neza; ubamenyeshe uko wiyumva kubera ibyo bakoze, n’ukuntu ari iby’ingenzi. Na none, ntiwibagire gucyaha abakwiye gucyaha. Ariko, nyuma yo kubacyaha, ubabwire ko ubaha agaciro; kandi ubamenyeshe ko uri ku ruhande rwabo, n’ubwo udashyigikiye ukuntu bakoze muri iki gikorwa. Nyuma wibuke ko, igihe gucyaha birangiye, biba birangiye. (Blanchard and Johnson 1982: 44, 59)

#### E. Izindi nama ku bijyanye n’ubusonga bwacu ku gihe

1. Tubwirizwa kwirinda biriya bintu twakwita “imbuzamukoro.” Imbuzamukoro n’icyo kintu cyose kidusamaza bigatuma tudakoresha igihe cyacu neza – ikintu kirwanya ibyo dushyira imbere mu buzima bwacu. Abantu benshi bajya bamara isaha cyangwa se irenga buri munsi kubera ibi bintu bikurikira: kugira intebe ziriho umwanda, kunanirwa kubona ibintu; kuba batieguriye amanama;

kutubahiriza igihe cyo kubonana; uburuhe no kunanirwa gutekereza. Akenshi imbuzamukoro n'ibantu byiza nko mu gihe cy'imishyikirano ariko tubigenderaho cyangwa se tubifata nk'ibyo kwirinda. Imbuzamukoro nyinshi harimo:

- a. Televiziyo
- b. Ibishimisha umuntu nyuma y'akazi gasanzwe
- c. Ibiganiro byo ku matelefone
- d. Ibinyamakuru
- e. "Gukoresha cyane ubuhinga nkoranyambaga (Internet)" f. Amaganya

2. Ukoresha imigambi ya buri munsi cyangwa se urutonde rwanditse byagufasha kugenga igihe cyawe.

- a. *Amasaha yo ku nkuta, amasaha yo ku maboko, za kalandiriye, urutonde rw'imigambi ya buri munsi; ibi byose bidufasha gupima no kugenga ikoreshwa ry'igihe cyacu.*
- b. *Komeza ukurikirane igihe cyawe.* Abensi mu bantu ntibazi ukuntu bakoresha igice kinini cy'igihe cyabo. Byashoboka ko badashoboye kumenya umwanya bajya bakoresha mu bikorwa bimwe na bimwe byo mu buzima bwabo. Uburyo bumwe bwo kubikora n'ugukomeza kumenya igihe wakoreshje muri buri gikorwa, ukoreshje kwandika mu ikaye icyo wakoze buri minota 30 cyangwa se irenga. Andika buri kantu ku rutonde, harimo n'igihe umara uvuga kuri telephone, uruhurira ubwenge igihe cy'amanywa, ushakisha ibantu bimwe na bimwe, wiga cyangwa se uganira, etc. Kora ibyo ngibyo buri munsi kumara icyumweru. Washobora gutungurwa no kubona igihe umara mu bantu bitagira umumaro. Inzira imwe yonyine yagushoboza kugera ku mpinduka za ngombwa zakuganisha ku ugukoresha igihe cyawe ku bantu by'ingenzi (Agasanduka II) n'ukumenya uburyo ukoresha igihe cyawe none. Gukora imbonerahamwe yo mu buryo bwanditse y'ukuntu uri bukoresha igihe cyawe s'ikintu kiruhije. N'akamenyero washobora kwubaka. Abanyamategeko n'abandi banyamwuga bakora ibantu bitadukanye buri saha, bityo bakora ibi ngibi mu buryo buhoraho.

3. Ubwirizwa kwiga kuvuga "oya" ku byo abantu bagusaba ku gihe cyawe. Abantu bama biteze ko Abapasitori bama bavuga "yego" kuri buri wese uri bubasabe ku gihe cyabo. Birababaje, ibi bisobanura ko Abapasitori—bafite inshingano z'ingenzi nyinshi—batagishoboye gutandukanya ibiri iby'ingenzi kuruta ibindi. Ntibagishoboye gucunga igihe cyabo ahubwo bahindutse imbata z'ibyo buri wese wundi ashyira imbere kuruta ibindi. Ibyinshi muri ibi basabwa nta shingiro bifite. Akensi, igice kinini cy'abapasitori kijya gitwarwa n'ibitari iby'ingenzi. Ikindi, abapasitori benshi bitezweho uburaro kuri buri wese winjira mu ngo zabo—n'ubwo umupasitori yaba adafite ibiryio bihagije, cyangwa se uburiri bugenewe abashyitsi, kandi itorero ntirigena amafaranga yo kwakira abashyitsi be n'abo. Ingaruka yabyo n'uko, uko aguma yemerera gukorera uwo ari we wese iby'amusabye, uwo mupasitori ntaba arimo akora umurimo we nk'uko bikwiye. Yumva afite ikimwaro, kandi abantu be ntibarimo bamuronkaho ibikwiriye.

- a. *Abapasitori, abayobozi mu itorero n'itorero ryose muri rusange, bakeneye kuganira kuri be n'icyo kibazo kuko ar'icy'ingenzi.* Habwirizwa kubaho ukuntu gushingiye ku ukuri n'ubwenge Pasitori yakoresha igihe cye. N'abandi bantu bo mu rusengero bari bakwiye kujya batanga icumbi, bunganira umupasitori. Nimba itorero risaba ko umupasitori abwirizwa gutanga ifunguro n'icumbi, itorero rifite inshingano yo gushyiraho ibya ngombwa bisabwa kugira ngo ibyo bishoboke. Igihe itorero rimaze kubona uburemere bw'icyo kibazo, ryashobora gushyiraho amatsinda mu itorero yo kureba ibyo ngibyo kugira ngo bafashe umupasitori kwikorera uwo muzigo.
- b. *Ikibazo cyo gukora iby'usabwa n'abandi bantu bifata ku gihe cyawe n'ibijyanye n'iby'ingenzi kuruta ibindi n'inshingano yawe ukwiye kwitaho vuba.* Covey avuga ati, sindimo nshaka kuvuga ko mutabwirizwa kwifatanya n'abandi mu mirimo y'imishinga. Ibyo bantu n'iby'ingenzi. Ariko ubwirizwa gufata icyemezo ku bijyanye n'ibiri iby'ingenzi mu buryo bw'intashyikirwa, no kugira ubushizi bw'amanga—ubivugana ibyishimo, useka ariko udasaba imbabazi—bwo kuvuga 'oya' ku bindi bantu. Kandi uburyo ubikora n'uko haba hariho 'yego' nini irimo igutwikira imbere muri wowe. Umwanzi w' 'icyiza cyo mu buryo bw'intashyikirwa' akensi n' 'icyiza'.

Ugumye mu bitekerezo byawe yuko urimo uvuga 'oya' ku kintu buri gihe. Nimba biterekeye ku bantu bigaragara kandi byihutirwa mu buzima bwawe, byashoboka ko ari ku by'ibanze by'ubuzima, kandi by'ingenzi mu urwego rwo hejuru. Mu gihe wabyemera, n'ubwo icyihutirwa cyashobora kuba ari cyiza, icyiza cyashobora kukubuza kugera ku cyiza cyawe cyo mu urwego rw'intashyikirwa, bigatuma utagera ku byo wifuza." (Covey 1989: 156-57)

4. Gushyiraho gahunda yo gukoresha igihe, guhura n'abandi no kugira icyakorwa igihe habayeho guharika bimwe.

- a. *Wari ukwiye gushyiraho gahunda yo gukoresha igihe cyawe n'ibijyanye hamwe n'ibyo*

*guhura n'abandi bantu uko wabishobora kwose.* Burimuntu afite ibihe by'umunsi aho yiuyumvamo ubuzima mu buryo bw'ubwenge no kuba yazana umusaruro. Ku rundi ruhande, umuntu wese arafite amasaha aho umusaruro w'ibyo akora uba uri muto kuruta uwo mu bindi bihe. Wari ukwiye gukoresha igihe cyawe kibyara umusaruro munini kuruta ibindi kugira ngo utekereze ku mirimo yawe y'ingenzi kuruta indi (Agasanduka I na II). Kora gahunda zijiyanje no kwubahiriza ibijyanye no guhura n'abandi n'amanama ariko bitari iby'ingenzi, etc., ubihuze na bya bihe bijya bibyara umusaruro muke. Amanama yo ubwayo yari akwiye kuba yakorewe gahunda y'umwihariko. Amanama menshi ajya atinda bidakenewe, agatesha abantu umwanya kubera ko gahunda itashyzweho, n' intego y'inama itakomejwe.

b. *Wowe nk'umupasitor, ukeneye igihe gihoraho cyo gusenga no kwiga.* Imwe mu nshingano iri hejuru y'izindi umupasitor afite n'ukwigisha no kubwiriza Ijambo ry'Imana (reba **1 Tim 4:11, 13, 16; 5:17; 6:2**). Kugira ngo ibi bikorwe neza, UTEGEREZWA kugira igihe gihagije hagati mu cyumweru cyo gusoma no kwiga Bibiliya, gusenga no gutegura icyo uzabwiriza. Bityo, ukeneye kugira ibihe birebire byo mu buryo butavanaho hagati mu cyumweru byo gusenga no kwiga Bibiliya. Abantu bawe babwirizwa kubimenza.

Babwirizwa kumenya ko badafite uburenganzira bwo kukurogoya, keretse habaye gahunda yihutirwa cyane. Nimba hagine uza aho uri mu gihe cyawe cyo kwiga, gahunda imuzanye ikaba itihutirwa, usabwa kuba ushoboye—mu kinyabufura ariko ata gusaba imbabazi kurimo—kumuha indi gahunda uzamwakiriraho. Umurimo wawe uzatera imbere ni wabikora urtya, n'abantu bawe na bo bazakorerwa neza kurushiriza. Igihe bazaba bamaze kubisobanukirwa, bazabishima kandi ntibazumva bakomeretse igihe uhisemo kuzabakira ikindi gihe.

c. *Icyakorwa igihe habayeho guhagarika gahunda.* Guhagarika gahunda n'ibantu bibaho. Abantu barakunda kuguagarika no kukuganiriza. Gukomeza imibanire irangwamo ubwuzu n'abandi n'iby'ingenzi. Ariko na none, rimwe na rimwe hari aho uhagarikwa ugeze hagati warimo ukora ikintu cy'ingenzi. Bigenze bityo, ushobora kuvuga utya: “Ngejeje hagati ikintu cy'ingenzi ubu non’aha. Washobora kugaruka mu isaha (cyangwa se muri iki gicamunsi; cyangwa twashobora gutegurira hamwe igihe tuzahura ku mpera y'iki cyumweru kugira ngo tuzaganire ata kiturogoya)? Cyangwa se, reba uramutse uvuze utya: “Ngeze hagati y'ikintu cy'ingenzi non’aha. Ariko nashobora kuguha iminota itanu.” Iyo minota itanu igeze ku musozo, umubwire uti, “nari ngufitiye iminota itanu gusa, bityo tuzabikomeza ikindi gihe aho tuzaganira atakiturogoya.” Nyuma, ushobora gushyiraho indi gahunda, nyuma y'ibyo ukamuherekeza ukamugeza ku muryango w'urugi. Ku rundi ruhande, igihe umubwiye ko ufite iminota itanu gusa, biguha amahitamo yo kuzakomeza ikiganiro. Nimba uhagarakiwe hagati y'ikintu cy'ingenzi, ufite uburenganzira—ariko s'uwo uguhagaritse ubufite—bwo kuganira n'uwo muntu, kandi, nimba ari ibyo, uhitemo igihe mui buganiremo uburyo kingana.

5. “Gukora” urutonde no kwigiza imbere nkana gahunda y'imirimo.

a. *Ibantu bikwiye gushyirwa ku rutonde hakurikijwe iby'ingenzi kuruta ibindi.* Teganya ibantu uzakora mu ntambwe ngufi-ngufi. Gerageza urebe uko watangirira ku bitagushimisha cyangwa se utangirire ku gice cy'umurimo wanga kuruta ibindi. Kwita kuri bibi kuruta ibindi mbere y'ibindi byose bizakubohora ku bintu byinshi byari kuzaremra umutwe wawe kandi bizatuma umurimo wose ugaragara nk'uko urimo ugenda neza kurushiriza.

b. *Kwigiza imbere nkana gahunda y'imirimo.* Buri wese ajya yigiza imbere imirimo imwe n'imwe. Ariko na none, byaravuzwe ko “gukomeza kwigiza imbere nkana imirimo n'umwibyi w'igihe”. Kwigiza imirimo imbere nkana bituma urugero rw'imbabaro yacu rugenda ruzamuka igihe tugenda duhagarika gukora ibantu by'ingenzi tugatekereza kubikora ku munota wa nyuma. Bityo, dukeneye kumenya impamvu ituma tutiyumvamo umwete wo gukora umurimo runaka. Byashoboka ko, tumaze kumenya impamvu idutera kubikora dutya, ukwo kwama twigiza imbere imirimo twogakoze ku gihe byageraho bikatuvamo. Ku rundi ruhande, kumenya inkomoko y'ikibazo cyacu byashobora gutuma twumva dukeneye ubufasha buturuka ku undi muntu cyangwa se bigatuma duha iyo mirimo undi muntu (ariko tubikoze dutya, tubwirizwa kumenya ko ari ngombwa ko dukturkiza amahame agenga ugutanga inshingano ku bandi).

6. Uduce tugufi-tugufi tw'igihe dukoreshwa ku gikorwa mu buryo bwateganjwe dukunze kubyara umusaruro munini kuruta ibihe birebire bishyirwa ku umurimo ariko bikorwa mu bihe bitateganyijwe. Gushyiraho no gukomeza imibanire myiza n'abandi, imyitozo yo mu buryo bw'umubiri, kwiga ururimi rushya, kwiga gucuraranga icyuma gishya, cyangwa se kwiga ikintu icyo ari cyose gishya bisaba gutanga igihe runaka buri gihe cyateganyijwe (icyaba cyiza n'uko

byakorwa buri munsi) kuri uwo murimo. Kubikora gutya bibyara umusaruro munini kuruta gukoresha igihe kirekire cyane rimwe na rimwe cyangwa se igihe kitateganyijwe. Igihe kirekire ariko kidakoreshwa mu buryo bwateganyijwe ntokibyara umusaruro ungana n'uw'ibihe bigufi-bigufi bikoreshwa buri gihe cyateganyijwe. Ihame ry'ibikorwa mu buryo bwateganyijwe rikoreshwa mu bice byinshi byo mu buzima bwacu. Ni cyo gituma tubwirizwa kugenga igihe cyacu, tukirinda ko igihe cyacu kimarwa na “ibitagira gahunda byihuta” cyangwa se kikamarwa na gahunda z'abandi bantu.

7. Wibuke ko buri gice cy'igihe cyacu ari icy'ingenzi. Ntitujya tumenya *ako kanya umumaro w'ibyo* tuba turimo dukora (cyangwa se twari kuba turimo dukora). Tujya kubimenya nyuma (nyuma y'uko igihe cy'uko hari icyo twahindura ngo tube twakora icyo twari kuba twarakoze)y'uko icyo gihe cyari kikidufitiye akamaro, cyangwa se tukamenya amahirwe twatakaje kubera icyo gihe tutakoresheje. Wibuke kandi ko n'agacuma k'amazi akonje kahabwa umuntu gashobora kuba ari ak'ingenzi, kandi ntikazibagirwa na Data wo mu ijuru (**Mat 10:42**). Bityo, igihe gifite agaciyo. Ntawushobora kugarura igihe cyagiye. Igihe n'inshingano ikomeye yo mu buryo bw'ubusonga.

#### **IV. Ubusonga ku Umubiri**

##### **A. *Imibiri yacu n'iy'ingenzi kandi n'impano y'igitangaza ituruka ku Mana***

###### **1. Twaremwe n'Imana.**

- a. Ikintu cya mbere Ibyanditswe bitubwira ku bitwerekeye n'uko turi ibyaremwe, byaremwe n'Imana (**Itang 1:26-27; 2:7, 18-22**).
- b. Ibyanditswe biratubwira kandi ko Imana itaremye ibiremwa muntu bibiri bya mbere byonyine (Adamu na Eva), nyuma igahita itureka twenyine. Ahubwo, Imana ikora *buri muntuumweumwe* (**Kuva 4:11; Yobu 10:8; 31:15; Zab 100:3; 119:73; 139:13-16; Yes 44:24; Yer 1:4-5; 27:5**).

###### **2. Imana yabumbye kandi irema imibiri yacu mu buryo buhambaye.**

- a. **Zab 139:13-16** hatubwira ko Imana yitaye ku iremwa ry'imibiri yacu mu buryo bw'ubwiru:

<sup>13</sup>*Kuko ari wowe waremye ingingo zanje; wanteranirije mu nda ya mama.*

<sup>14</sup>*Ndagushimira yuko naremwe mu buryo buteye ubwoba butangaza: Imirimo wakoze n'ibitangaza, ibyo umutima wanje ubizi neza.*

<sup>15</sup>*Igikanka cyanje ntiwagihishwe, Ubwo naremerwaga mu urwihisho, ubwo naremeherezwaga ubwenge mu byo hasi y'isi.*

<sup>16</sup>*Nkiri urusoro, amaso yawe yarandebaga; Mu gitabo cyawe handitswemo iminsi yanje yose, Yategetswe itarabaho n'umwe.*

- b. *Ukuboko kw'Imana kutavogerwa kurahari mu mpande zose z'ubuzima bwacu n'imibiri yacu:*

(1) Ituma habaho cyangwa se hatabaho gutwita n'ukuvuka (**Itang 20:17-18; 30:2; Kuva 23:26; Rusi 4:13; 1 Sam 5-6, 19-20; Yes 66:9**).

(2) Ni Yo yemera ko habaho abavukana ubumuga, kugira ngo ibikorwa byayo byamamazwe (**Kuva 4:11; Imig 20:12; Mika 4:6; Yoh 9:1-3**).

(3) Ni Yo izi intango n'iherezo ry'ubuzima bw'umubiri (**Guteg 32:39; 1 Sam 2:6; Yobu 12:9-10; 14:5; Zab 139:16-18; Umub 8:8; Dan 5:23; Luka 12:16-20; Ibyak 17:24-26**).

###### **3. Kubera ko Imana yaturemye, turi abayo.**

- a. Isi n'ibiyuzuye n'iby'Imana (**Yobu 12:7-10; Zab 24:1; 50:10-12; 104:1-30; Yes 66:1-2a; Mat 5:34-35; Ibyak 7:49-50**).

b. Kubera ko Imana ari Yo yaremye ibiremwa-muntu, tur'abayo uhoreye igihe twavukiye ukageza igihe tuzapfira (**Guteg 10:14; Zab 24:1; 50:10-12; 95:6-7; 100:3; Yes 17:7; 29:19; 44:24; 45:9; 64:8; Yer 18:1-10; Ezek 24:15-18; Abar 9:20**).

c. Abakristo bose n'ab'Imana mu buryo bw'umwihariko (**Abar 14:7-8; 1 Abakor 6:19-20; 7:23; 1 Pet 1:17-19; 2 Pet 2:1**).

##### **B. *Imibiri yacu ifite umwihariko wayo kubera ko twaremwe mu ishusho y'Imana, imibiri yacu na nonen'insengero z'Umwuka Wera***

###### **1. Twaremwe mu Ishusho y'Imana (TII).**

- a. *Mu Itang 1:26-27, Imana iravuga iti “Tureme umuntu, agire ishusho yacu, ase natwe: batware amafi yo mu Nyanja, n'inyoni n'ibisiga byo mu kirere, namatungo n'isi yose, n'igikururuka hasi cyose.” Imana irema umuntu, ngo agire ishusho yayo, afite ishusho y'Imana ni ko yabaremye.*

- b. *Ishusho y'umuntu itagira inenge kandi iza mu cyimbo cy'Imana ni Yesu Kristo.*  
Ibyanditswe byita Kristo “ishusho y’Imana” (**2 Abakor 4:4; Abakol 1:15**) n’ “ishusho ya kamere yayo” (**Abaheb 1:3**; reba na none **Yoh 14:8-9; 2 Abakor 4:6**). Muri Kristo ni ho tubonera ishusho y’Imana mu buziranenge bwayo bwose. Nuko lero, “nta bundi buryo bwo kubona ishusho y’Imana buruta ubwo kureba Yesu Kristo. Ibyo tubona kandi twumva muri Kristo n’ibyo Imana yateganyirije umuntu.” (Hoekema 1986: 22)
- c. *Kuba umubiri ari uw’ingenzi byagaragaye igihe Imana yambaye Umubiri no mu gihe Yazukaga.*

- (1) Kuba Imana ubwayo yarambariye umubiri mu umuntu wa Yesu Kristo n’ikimenyetso cy’ukuntu umubiri ari uw’ingenzi. Mu by’ukuri, mu mugambi w’Uwiteka Imana wo kudukiza, nta kuntu yari kwikorera ibyaha byacu keretse abyishyizeho mu buryo bw’umubiri ku musaraba.
- (2) Amateka y’ukuzuka no kuzamuka mu ijuru n’ikimenyetso cy’ukuntu umubiri ari uw’ingenzi mu umugambi w’iteka w’Imana. Kristo yashimangiye ko, nyuma yo kuzuka, atari ikirura ahubwo ko yari afite umubiri nyawo (**Luka 24:36-43; Yoh 20:26-29**).
- (3) Kimwe n’ibyo, tuzahabwa imibiri nyayo igihe cyo kuzuka kwacu (Abar 8:11; 1 Abakor 15: 20-54). Ntituzabaho iteka mu ijuru nk’imyuka itagira imibiri, ahubwo tuzahabwa imibiri mishya, ifite icyubahiro kandi tuzaba mu ijuru rishya n’isi nshya (**Iyah 21:1-22:5**).

2. Imibiri yacu n’urusengero rw’Umwuka Wera.

- a. Imibiri yacu n’urusengero rw’Umwuka (**1 Abakor 6:19-20**; reba na none **Yoh 14:16-17; 1 Abakor 3:16-17; 2 Abakor 6:16**).
- b. Yesu na We aravuga ko umubiri we ari urusengero rw’Imana (**Yoh 2:19-21**).
- c. *Icy’ingenzi cy’uko imibiri yacu ari urusengero rw’Umwuka kibonekera, mu buryo bw’ikigereranyo, n’ukwitabwaho n’agaciyo byakoreshewe mu ukwubaka urusengero igihe cy’Isezerano rya Kera* (reba **1 Ingoma 29:1-9**). Isirayeli yo mu gihe cy’Isezerano rya Kera yasobanukiwe neza akamaro k’ukubaka no kugira urusengero rwo mu isi ruhambaye kubera ko rwari ubuturo bw’Imana. Na twe twari dukwiye kugenza dutyo.

**C. Hari ihuriro ry’ubwiru hagati y’ukuntu umubiri wacu uhagaze n’uburyo ubwenge, amarangamutima n’umwuka byacu bihagaze**

1. Ntitiri ubwenge cyangwa se imitima byo mu buryo butagaragara gusa, noneho “kubw’amahirwe” tukaba twarahawe ubuturo mu mubiri wo mu buryo bugaragara. Ahubwo, buri muntu agizwe n’igice cyo mu buryo bugaragara (umubiri) n’ikindi gice kitagaragara, kitagira umubiri (ubugingo)bihurijwe hamwe nk’umuntu umwe, “umuntu wuzuye.” Nk’uko Francis Schaeffer yabivuze: “[Imana] yaremye umubiri wanje n’ubugingo bwanje. Yandemye uku mmeze, n’ibyifuzo by’umwuka wanje, n’umubiri wanje. Kandi yaremye ibintu byose nk’uko yandemye. Yaremye ibuye, urunyenyeri, n’ibigendajuru biri kure cyane kurusha ibindi byose. Ibi byose, ni We wabiremye!

Gutekereza ko kimwe muri ibi bintu ari icy’agaciyo gato n’igitutsi ku Mana yakiremye. Ni kuki abakristu bata inzira yabo igihe iyo nzira yo igaragara nk’isobanutse neza? Ni kuki navuga ngo umubiri wanje ufite agaciyo kari munsi y’ak’ubugingo bwanje igihe Imana yabiremye byombi, umubiri wanje n’ubugingo bwanje?” (Schaeffer 1982, vol. 5: 35)

2. Abantu bafite impande nyinshi kandi bubatswe mu kintu kimwe.

- a. *Kuba bagizwe n’ “impande nyinshi” bisobanura ko buri muntu agizwe n’umubare w’impande cyangwa se ibice bitandukanye.* Izo mpande zigize buri kiremwa muntu zigizwe n’umubiri mu buryo bugaragara, ibihuza umubiri n’ibidukikije, amarangamutima, imibanire, imyitwarire n’umwuka.
- b. *Kwubakwa “mu kintu kimwe” bisobanura ko umuntu ntashobora kugaburwa muri ibyo bice bitandukanye (ntari “10% iki gice” na 20% “mu bindi bice”); ahubwo ibice byose by’umuntubihurizwa hamwe kugira ngo bigire umuntu umwe yuzuye.*
- c. *Mu gihe twese dufite imibiri kandi tukaba dukorera munsi y’amategeko agenga ibidukikije, imibereho yacu yo mu buryo bw’umubiri igira ingaruka ku buzima bwa buri kintu kiri hafi yacu.* Kuba twubatse mu “kintu kimwe” bisobanura na none ko, uko imibiri yacu ihagaze bigira ingaruka ku bindi bice byose by’ubuzima bwacu. Igihe imibiri yacu irwaye cyangwa se icitse intege, ntidushobora gukora neza mu buryo bw’umwuka, mu buryo bw’imibanire, mu buryo duhuzwa n’ibidukikije, mu myitwarire yacu cyangwa se mu bijyanye n’amarangamutima yacu.

- (1) Urugero, ubwihebe bikunze gufatwa nk’ukuntu igice cy’amarangamutima yacu

cyifashe. Ariko bishobora guterwa n'ukubura igipimo cyiza hagati y'ibiri mu ubwonko, cyangwa se byashobora guterwa n'ingaruka z'imiti. Kimwe no kubona ibantu mu ruhande rubi cyangwa se kubona ibantu mu buryo budasanzwe bishobora kuba bidaterwa n' "indwara yo mu mutwe" ahubwo biterwa n'ingaruka y'imiti cyangwa se n'indwara yo mu bwonko.

(2) Imirire y'umuntu n'amasahe ye y'ibitosi hamwen'emyitozo akorera umubiri webyoye n'ibintubyashobora gutera ibibazo mu bice bimwe by'umubiri we cyangwa se, mu gihe bikoreshejwe neza, byatuma ubuzima bwe bwo mu buryo bw'ubwenge n'amarangamutima buguma butera imbere. Uburuhe bw'umubiri wacu bwashobora gutuma tugira intege nke mu gice cy'ubwenge, bityo bigatuma tuneshwa imbere y'ibigeragezo byo mu urwego rw'umwuka cyangwase rw'ingeso.

d. Ibice byinshi byo muri Bibiliya byerekana ihuriro rya bugufi riri hagati y'ukuntu umubiri wacu wifashe n'ukuntu iby'umwuka bihagaze muri twe (Mat 5:29-30; 6:22-23; Abar 6:12-13; 8:1-14; 1 Abakor 9:27; 2 Abakor 5:10; Abef 5:28-30; Abaheb 10:22).

(1) Dusabwa gutanga imibiri yacu nk'ibitambo bizima byera bishimwa n'Imana (Abar 12:1; reba Abafil 1:19-20). Bityo, dufite umwenda wo guha Imana imibiri yejejwe, itagira inenge kandi ifite ubuzima, nk'uko ibitambo byo mu gihe cy'Isezerano rya Kera byabwirizwa kuba byera, bitagira inenge kandi bifite ubuzima (Abal 1:2-3, 10; 3:1, 6; 4:2-4, 22-23, 27-28, 32; 5:17-18; 6:6-7; 22:18-25; Guteg 17:1; Mal 1:12-14).

(2) Imibiri yacu ishobora kugendana inkovu za Kristo (reba 2 Abakor 4:7-10; Abagal 6:17).

(3) Imibiri yacu na none ishobora kwononwa, guteshwa agaciro, no kwakwa icyubahiro cyayo kubera icyaha (reba Abar 1:21-27; 1 Abakor 6:12-18).

(4) Kubera uguhuzwa kuri hagati y'ukuntu umubiri wacu n'umwuka bihagaze, dukwiye kwita ku mubiri wacu kugira ngo umurimo wacu utere imbere. Ababwirizabutumwa bakwiye kwirinda kurushya amajwi yabo kugira ngo bashobore kubwiriza neza. Tudafashe neza umubiri wacu nk'uko bikwiriye, bituma imyaka y'ubuzima bwacu igabanuka, bigatuma n'ubuzima bw'umurimo bugabanuka. Igihe umubiri ufite intege nke, washyizemo imbaraga, urushye, warozwe n'ibyokurya cyangwa se ibinyobwa bibi, urwaye kubera ko tutawitayeho bihagije, ubwenge bwacu ntibuzaba butyaye igihe tuzaba turimo twiga ijambony'Imana, bityo nituzashobora gukorera Imana n'imbaraga zihagije.

#### **D. Imbere y'Imana tuzabazwa ibijyanye n'ubusonga bwacu ku mibiri Imana yaduhaye**

1. Yesu aha agaciro ukuntu abantu bahagaze ku bijyanye n'umubiri. Yagaburiye abashonje ibiryo byiza. Yakijije abarwaye, asubiza mu buzima bwuzuye bariya bababazwa n'ubumuga cyangwa se bapfushije ababo. Igihe yumva arushye yararyamaga, kandi imibereho ye yasabaga ko akora imyitoto y'umubiri myinshi.

2. Kubera ko Imana yaturemye, ikadutunga, ikaduha iyi mibiri dufite, kubera ko imibiri yacu ari iy'ingenzi kandi ifitanye isano n'imiterere yacu, birimo n'ukuntu duhagaze mu bijyanye n'umwuka, dufite inshingano imbere y'Imana ku bijyanye n'ubusonga bwacu ku mibiri yacu. Kimwe n'ubundi busonga bwose, tuzasubiza imbere y'Imana ibijyanye n'ukuntu twakoreshje ubusonga ku mibiri yacu.

3. Mu ubusonga bw'umubiri harimo gufasha abandi.

a. I Abakor 12:12-27 hagereranya itorero (umubiri wa Kristo) n'umubiri w'umuntu. Nk'ukoimibiri yacu ikorera hamwe yose, nk'uko kandi twita ku bice byose by'imibiri yacu bwite igihe irushye, irwaye cyangwa se yakomeretse, ni na kwo twari dukwiye gufasha abandi bantu cyane-cyane igihe bafite ubumuga cyangwa se intege nke z'umubiri.

b. Abagabo by'umwihariko bari bakwiye gufasha abagore babo mu mirimo yabo y'amaboko, kuko Abef 5:28 havuga ko abagabo bari bakwiye gukunda abagore babo nk'uko bita ku mibiri yabo. "Mu mico myinshi, byama byitezwe ko abagore ari bo bakorera umuryango imrimo yose y'amaboko (e.g., gushaka inkwi, kuvoma, gukora isuku, guteka hamwe no kubyara abana benshi no kubitaho). Ibi birushya cyane umubiri w'umugore.

Nimba koko abagabo "bakunda abagore babo nk'uko bita ku mibiri yabo", ntibari bakwiye kubarekerana imrimo iruhije yose. Ahubwo bari bakwiye ubwabo gukora imwe muri iyo mirimo. Ibyo byatuma imibiri y'abagore irindwa, umurimo urangira vuba kurushiriza, bigatumakandi umugabo n'umugore babona akanya ko kuganira inyuma y'imrimo kugira ngo ubushuti hagati yabo bukomere kurushiriza.

4. Mu bigize ubusonga ku bijyanye n'umubiri harimo imikorere y'ibanze ku bijyanye n'ubuzima yo

mu buryo bukurikira:

- a. Dukwiye gufata ifunguro ririmo ubuzima, rifite ibya ngombwa byuzuye (reba **Abef 5:29**), kwirinda isukari nyinshi, umunyu mwinshi, kunywa soda, n' "ibiry o bishaje," no kugumya igipimo kimwe cy'ibiro by'umubiri.
- b. Dukwiye kuryama igihe gihagije no gukora imyitozo uburyo buhoraho (reba 1 **Tim 4:8**).
- c. Dukwiye guhora twegera umuganga kugira ngo dukoreshe ibipimo.
- d. Dukwiye guhora twirinda gukora ibantu bimwe na bimwe (urugero, nko kunywa itabi, kunywa ibisindisha no gukoresha isukari ku urwego rurenze, kugendesha imodoka tutambaye umukandara) kuko ibi bizwi nk'ibishobora kutwinjiza mu kaga.
- e. Igihe dukorora cyangwa se twipfuna, tubwirizwa kwirinda tutabikorera mu ntoke zacu cyangwa se mu kirere (gukororera mu ntoke cyangwa se kwipfunira mu biganza byacu n'inzira ikomeye yo gukwirakwiza mikorobe kuko mu biganza byacu ariho mikorobe zija zihindurira mu uwoko ubwo ari bwose bw'indwara, bityo tukisanga twanduje uwo wese turi bukoreho).
- f. Dukwiye kwama twirinda ko ibihere byatugeraho, inda, inyenzi n'imbaragasa.
- g. *Gukoresha inzitiramibu n'utuyungiro ku madirishya nimba twaboneka ni ngombwa.* Amaleta menshi, imiryango idaharanira inyungu n'andi mashyirahamwe ajya atanga inzitiramibu ku ubuntu cyangwa se ku giciro gito cyane. Amamiliyonu menshi y'abantu muri Afurika bahora bandura malaria buri mwaka, muri bo ibihumbi magana menshi bagapfa bazize iyo ndwara. Ikoreshwa ry'inzitiramibu n'uburyo budasaba amafaranga bwo kwirinda iyo ndwara iteye ubwoba. Mu gihe habayeho ubufasha mu bijyanye no kwirinda malaria, gukoresha inzitiramibu na byo kandi bizatuma habaho kuziganya amafaranga menshi yogakoreshejwe ku baganga no kuguraimiti.
- h. *Gucukura imisarani ( no kuzibira ibinogo byayo igihe itarimo ikoreshwa) hamwe n'izindi ngamba zisa n'izo ku bijyanye n'isuku n'ubuzima.* Kudacukura imisarani byoroshy ikwirakwizwa rya kolera n'izindi ndwara, cyane cyane igihe cy'impura aho amasōko y'amazi yandura (*Daily Monitor*, June 26, 2008: 12). Gutwikira ibinogo by'imisarani bituma amagi y'insazi n'ay'utundi dukoko ataberagurwa (kubera ko akenera umucyo kugira ngo aberagurwe, kandi gupfundikira imyobo bikaba bituma umuco utinjira mu binogo).
- i. *Kwirinda kwambara imyenda y'imipira na cyane cyane amashyeshyeti y'imipira.* Ibi bituma habaho kwirinda indwara z'ibimeme.
- j. Mwame mufundikiye ibyo kurya. Igihe ubitse ibyo kurya cyangwa se utegereje kubishyira ku meza, bigume bifundikiye. Ibi bizatuma insazi n'utundi dukoko bitabyanduza imyanda.
- k. *Uye ukomeza gahunda yawe ujya ufatiramo ifunguro.* Kurya ibiry o bike kuri gahunda imwe biruta kurya byinshi ariko bidakorerwa igihe kimwe (na cyane-cyane mbere yo kuryama). Na none, kwiyiriza rimwe na rimwe bituma indwara ziterwa n'imyanda imwe n'imwe zisohoka zikava mu mubiri.

5. Mu bigize ubusonga bw'umubiri harimo imyitozo ku bijyanye n'isuku ry'ibanze:

- a. Amazu yacu n'aho dutuye hakwiye guhora ari heza kandi hasukuye.
- b. Dukwiye guhora dushyira buri kintu mu mwanya wacyo nko ku bijyanye n'imyanda imwe n'imwe nk'amabyi, inkari, amacandwe, etc.
- c. Ibyumba turaramo n'ibitanda byacu bibwirizwa guhora bifite isuku.
- d. *Dukwiye guhora twoga buri munsi (urugero kwoga umubiri wose, kwoza amenyo, umusatsi, n'inzāra [cyane-cyane muri Afurika na Indiya aho usanga abantu bakunze gukoresha intoke kuruta ibiyiko igihe bafata ifunguro ryabo]).* Mu by'ukuri, abaterankunga ba "Global Handwashing Day = Umunsi Mpuzamahanga wo gukaraba Intoke" bavuga ko: "Gukaraba intoke ukoresheje isabuni ni yo nzira nyayo kandi ihendutse kuruta izindi zose yo kwirinda indwara z'impisi n'izo mu buhumekero zikunze gutwara ubuzima bw'amamiliyonu menshi y'abana mu bihugu bikiri mu nzira y'amajyambere buri mwaka. Izo ndwara zombi ni zo ziri ku isonga y'indwara zitwara ubuzima bw'abana benshi... Ikibazo kihari n'uguhindura akamenyero gusa igitekerezo cyiza cyo gukaraba bikorerwa mu mago, mu mashule, n'ahandi hose hatuwe n'abantu ku isi yose. . . . Na none, iyo gukaraba n'isabune mbere yo kurya n'inyuma yo kwituma bikozwe buri gihe birokora ubuzima bw'abantu benshi kuruta gukoresha urukingo cyangwa se ubuvizi bundi ubwo ari bwo bwose. Bituma kandi impfu kubera impisi zigabanukaho 50%; izaterwa n'indwara zo mu buhumekero zikomeye na zo zikagabanukaho 25%." (Global 2008:n.p.)

6. Mu bigize ubusonga ku mubiri harimo gukora imibonano mpuzabitsina mu buryo bwejewe.

- a. *Dukurikije uko Bibiliya ibivuga, imibonano mpuzabitsina ikwiye gukorwa mu gihe ari ibantu byo mu buryo buhoraho (i.e., kugeza ku ugupfa), n'umugore (umugabo) umwe gusa kandi mu buryo bw'abashakanye (reba Itang 2:24; Mat 19:4-6; 1 Abakor 7:1-2, 8-14, 36;*

**1 Tim 3:2; 5:9, 11, 14; Tito 1:6; Abaheb 13:4).** Ihame rya Bibiliya ku bijyanye n'imibonano mpuzabitsina ni "kudaca inyuma uwo mwashakanye; kwifata igihe utari kumwe n'uwo mwashakanye." Bibiliya irahana uburyo bwose bw'ingeso mbi ku bijyanye n'imibonano mpuzabitsina (**1 Abakor 6:18; 2 Abakor 12:21; Abagal 5:19; Abef 5:3; Abakol 3:5; 1 Abates 4:3-5; Abaheb 13:4**). Muri ibi harimo: Imibonano mpuzabitsina ikorwa n'abatashakanye (ubushurashuzi = fornication) (**Guteg 22:13-21; 1 Abakor 7:2, 8-9; 1 Abates 4:3**); Imibonano mpuzabitsina ikorwa n'abantu bakabikorana n'abandi atari abo bashakanye (ubusambanyi) (**Kuva 20:14; Abal 18:20; 20:10; 1 Abakor 6:9-10; Yak 2:11**); uburaya (Abal 19:29; Guteg 23:17-18); ubutinganyi (Abal 18:22; 20:13; Abar 1:26-27; **1 Abakor 6:9-10**); imibonano mpuzabitsina hagati y'abafitanye isano rya bugufi mu muryango (Abal 18:6-17; Guteg 27:20, 22-23; **1 Abakor 5:1**); gufata ku ngufu (**Guteg 22:23-27**); no gukorana imibonano mpuzabitsina n'inyamaswa (**Kuva 22:19; Abal 18:23; 20:15-16; Guteg 27:21**).

b. *Kuri 1 Abakor 6:15-18 Pawulo aragabisha:*<sup>15</sup> *Ntimuzi yuko imibiri yanyu ari ingingo za Kristo? Mbese noneho ntore ingingo za Kristo, nzihindure ingingo za Maraya?*

*Ntibikabeho!*<sup>16</sup> *Ntimuzi yuko uwifatanya na maraya aba abaye umubiri umwe na we? Kuko Imana yavuze iti, "BOMBI BAZAHINDUKA UMUBIRI UMWE."*<sup>17</sup> *Ariko uwifatanya n'Umwami Yesu, aba abaye umwuka umwe na We.*<sup>18</sup> *Muzibukire gusambana. Ibindi byaha byose umuntu akora bikorerwa inyuma y'umubiri, ariko usambana aba akoze icyaha cyo mu mubiri we.*

c. *Muri iki gice, Pawulo arimo atwereka ko turi ibiremwamuntu bikorerahamwe.* Nta cyo twashobora gukorera mu mibiri yacu kitagira ingaruka ku myuka yacu. Ibi ni ko biri ku bandi bantu, ariko ngo bigere ku mukristo ho bikarushiriza. Impamvu n'uko twahujwe na Kristo, mu buryo bw'umubiri no mu buryo bw'umwuka. Turi umubiri we—**1 Abakor 12:12-27**, imibiri yacu na yoikaba ariurusengero rw'Umwuka Wera—**1 Abakor 6:19-20** (reba na none **Yoh 14:16-17; 1 Abakor 3:16-17; 2 Abakor 6:16**). Bityo, iyo twishoye mu ngeso mbi z'ubusambanyi, ni nk'uko twaba dushoye Yesu muri ibi bintu. Bibiliya inganisha ingeso zishingiye ku busambanyi n'uguheba Imana umuntu agasenga izindi mana hamwe n'ibikorwa birangwa no kutubaha Imana (reba **Yer 3:6-10; Ezek 16:15-22; Hos 2:2; 4:12; Yak 4:4; Ibyah 2:18-22; 14:8; 17:1-5; 18:1-3; 19:1-2**). Bityo, icyaha cy'ubusambanyi gifite ingaruka zo mu urwego rw'umwuka. Mu rundi ruhande, kuba umwizerwa ku bijyanye n'imibonano mpuzabitsina bikomeza umuryango ku umuyoboro y'ubusabane n'Imana budahagarikwa cyangwa se ngo bucogozwe n'icyaha (reba **Yes 59:2; Mal 2:13-16; 1 Abates 5:19**).

d. *Gukomeza ukwera ku bijyanye n'imibonano mpuzabitsina ni cyo kintu cy'ingenzi hejuru y'ibindi byose abantu bashobora gukora kugira ngo birinde indwara zandukira mu mibonano mpuzabitsina, harimo na SIDA* (reba **Imig 3:1-8; 5:1-11; 7:1-27; 1 Abakor 7:34**). Indwarazandurira mu mibonano mpuzabitsina zirkwirakwizwa cyane mu isi yose. Ubwo zigenda zikwirakwizwa ni na ko hagenda haduka utundi dukoko tutumva imiti isanzwe ikoreshwa. Indwara zandurira mu mibonano mpuzabitsina zishobora gutera ububabare bwinshi, ikoreshwa ry'amafaranga menshi ku miti, ubugumba, ubumuga n'urupfu. Bityo, kugendera mu murongo Bibiliya itanga ku bijyanye n'imibonano mpuzabitsina bivuga ko nta mibonano mpuzabitsina mbere yo gushaka no gukora imibonano mpuzabitsina inyuma y'uwo mwashakanye na byo bifite ingaruka zikomeye ku ubuzima bw'umubiri. Gukomeza imibonano mpuzabitsina ishingiye ku ukwizerana hamwe no kwirinda imibonano mpuzabitsina inyuma y'uwo mwubakanye n'uburyo ngenderwahobutuganisha ku ubusonga nyabwo bw'imibiri yacu.

7. Iyo dukoze ibyawuzwe haruguru, hejuru y'uko tuba dutanze inkunga ku bijyanye n'uko ubuzima bwacu bwaba ubuzima bufite imbaraga, na none tuba twirinze kwanduza abo duturanye. Bityo, gukora ibi ngibi n'inzira y'ibanze yo "gukunda mugenzawe nk'uko wikunda." (**Mat 22:39-40**).

## V. Ubusonga ku Mibanire Yacu

### A. Imibanire ishingiye ku bikorwa uyigereranyije n'imibanire ishingiye ku ubuntu

1. Kubera ko Kristo yaduhinduye, imiterere yacu, imyifatire n'ibikorwa byacu byari bikwiye kugenda byambara ishusho nk'iya Kristo. Abakristu n' "ibyaremwe bishya" muri Kristo (**2 Abakor 5:17**). Ntibigikwiriye ko dukomeza "kwishushanya n'ab'iki gihe, ahubwo muhinduke rwose mugize imitima mishya" (**Abar 12:2**). Ubu tuyoborwa n'Umwuka, ntitukiyoborwa n'umubiri, bityo ntitugikwiye kubaho ubuzima buyoborwa n'umubiri (**Abar 8:12-14**). Bityo, dukwiye kwiyambura umuntu wacu wa kera tukambara umushya (**Abef 4:17-24; Abakol 3:10**). Ubu bugingo bushya

buzagira ingaruka nziza ku ukuntu dutekereza (**Abar 12:16; 1 Abakor 2:16; Abafil 4:8; Abakol 3:1-2**), tuvuga (**Abef 4:15; Abafil 2:14; Abakol 4:6; Yak 3:1-12; Yuda 16**), n'ukuntu dukora (**Abar 12:9; 13:12-13; 1 Abakor 6:9-20; 2 Abakor 4:2; Abagal 5:16-23; 6:9-10; Abef 1:4; 2:10; 4:1, 25-31; 5:3-5, 18-21; Abafil 1:27; Abakol 1:10; 3:5-9; 4:5; 1 Abates 2:12; 4:3-7; 4:12; 5:22; 2 Abates 3:13; 1 Tim 3:1-13; 6:11; 2 Tim 2:20-25; Tito 3:1-11; Yak 1:22; 2:14-26; 4:1-17; 5:9; 3 Yoh 11**).

2. Umugambi w'isi ku bijyanye n'imibanire “ushingiye ku bikorwa.” Ukwemerwa gushingiye ku *bikorwa* (“ni wuzuza iby’usabwa ku ruhande rwawe, *bityo* na njye ndakora ibyo nsabwa ku ruhande *rwanjye*”); gutanga gushingiye ku *ukugororerwaku* cyo *wakoze*; urukundo rutangwa igithe umuntu yiyumvisemo ko mugenziwe *arukwiriye*, cyangwa se rugatangwa kugira ngo umuntu abone ikintu kuri mugenzi we; ikibitera gituruka ku ukuntu umuntu yiyumva. Umugambi w'isi n'ukwisensa; kubera impamvu zikurikira:

- a. ukunanirwa kugera ku byo nifuza byo mu urwego rwo hejuru y'ubushobozi;
- b. kudashobora kumenya nimba mugenzi wanjye yasohoje iby’uruhande rwe rusabwa;
- c. kwama mpanze amaso ku ntege nke za mugenzanjye;
- d. ukubabazwa n'uko undi muntu atuma ntagera ku cyo nifuza.

Ingaruka y'ibi, nk'uko bivugwa muri **1 Pet 3:9a**, ni imibanire ishingiye ku “ikibi ku kindi”, “igitutsi ku kindi”, ibi na byo bikaba bishingiye ku “uburenganzira *bwanjye*” n’ “amarangamutima *yanjye*.” Byanga byakunda, imibanire be n’iyo iba yerekeje ku ugutsindwa kuko ishorera mu ukutabarira hamwe no kugira imitima ikomeye aho ukwemerwa gushingiye ku bikorwa kandi bihabwa nk’igihembo; birangwa na none n'ukwirebaho gusa. Abegwa n'imibanire be n’iyo bakunze kwumva ko ari ngombwa ko “bagira icyo babona n’ubwo” kaba ari akantu gato cyane.

3. Umugambi wa Kristo ku bijyanye n'imibanire “ishingiye ku ubuntu.” Uwo mugambi ushingiye no ku miterere y’Imana ubwayo, ushorera ku ukurema, kandi ukaba ari ishusho y'imibanire hagati ya Kristo n’Itorero rye. Bityo, imibanire ishingiye ku ukugendera muni y’inyungu za mugenzawe n’ibyo akeneye, no ku nyungu y'imibanire muri rusange. Impamu ituma habaho gukora be n’aka karyo ituruka ubwa mbere na mbere ku ugushimira Kristo n’urukundo tumufitiye. Mu mibanirebe n’iyo, urukundo, ukwemera mugenzawe n’ururwi, *bitangwa ku buntu*, ata kubikorera kwahabaye, kuko Kristo ari we wadukunze mbere ko tumukunda; bityo mugenzanjye na we akwiye kubona urwo rukundo, ukwemerwa n’ururwi kuko ari umwana w’Imana kandi akaba afite ishusho y’Imana. Igihe rero mugenzanjye adasubije nk'uko nari mbyitez, nsabwa *kubabarira ku ubuntu* kuko nanjye nababariwe na Kristo, tukungwa n’Imana igithe twari abanzi bayo (**Abar 5:8-10**).

Ingaruka nziza y'ibi, nk'uko bivugwa muri **1 Pet 3:9b; Abar 12:17, 19, 21; 1 Abates 5:15**, n’ imibanire ishingiye ku ugutanga “umugisha nyuma yo gutukwa” kandi yerekeje ku Mana no ku Ijambo ryayo, igashingira ku mbararaga zayo, kandi igasubizanya ubuntu n’imbabazi igithe habayeho kugirirwa nabi. Imibanire be n’iyo igengwa n’ubwumvikane, imbabazi, umwuka w’ubumwe (ubuvandimwe), umutima w’ubugwaneza, no guca bugufi kwo mu mutima (**1 Pet 3:8**). Abegwa n'imibanire be n’iyo barangwa n'uko umwe yita kuri mugenzi we kandi ishyira imbere ineza ya mugenziwe (**Mat 5:40-46; Yoh 13:13-15; Abar 12:10; 14:13, 15; 15:21; 1 Abakor 8:13; 10:24; Abafil 2:3-9; 1 Abates 5:12-13; Yak 2:1-4; 1 Pet 2:17; 1 Yoh 3:16**). Bashakisha amahoro n’ubumwe (**Mat 5:9, 23-25; Abar 12:18; 1 Abakor 1:10; 4:12-13; 10:32-33; 12:14-26; Abef 4:3; Abafil 2:1-3**). Bityo, abantu be n’abo barangwa no guca bugufi, ubugwaneza n'ukwirengagiza (**Mat 5:5; Abef 4:1-2; Abafil 4:5; 1 Abates 2:7**). Ntibagirirana ishyari (**Abagal 5:26**) ahubwo barahumurizanya kandi bagirirana ubugwaneza no kubabarirana (**Mat 5:7; Abar 12:20; 2 Abakor 1:3-5; Abef 4:32; Abakol 3:10, 13**). Na none, bitandukanye n'uko abbarangwa n’amahame y’isi babigenza, abantu bashyira Kristo imbere y’ibitandukanya n’abo badahuje ubwoko cyangwa se umuryango (**Abagal 2:11-14; 3:28; Abakol 3:11**) kandi bakunze gutanga mu ntego yo gufasha abakene (**Mat 5:42; 2 Abakor 8:1-15; 9:6-11; Abagal 2:10; Yak 1:27; 2:5-6**). Be n’ubu buryo bwo kubana n’abantu bugerwaho ata mbaraga zikoreshejwe igithe twamaze kumenya ko muri Kristo, ntituba tukiri ba nyamwigendaho ahubwo tuba turi mu bagize umuryango umwe mushya (**Abar 8:14-17; Abagal 3:26; 4:6-7; Abef 1:5; 1 Tim 3:15; 5:1-2**), duhujwe mu ubushuti bukomeye “umwe ari ururingo rwa mugenziwe” (**Abarom 12:5; Abef 4:25**). Imibanire be n’iyo itegerezwa kugera ku ntego kuko idudubiza ikomoka mu miterere n’amategeko y’Imana Ubwayo.

#### **B. Duhamagarirwa kugaragaza urukundo muri byose bigize imibanire yacu**

Umutima w’imibanire yose ishingiye kuri Kristo ni URUKUNDO. Impamu isobanura yuko ibi byose ari ukuri ituruka ku Mana kuko Imana ari urukundo (**1 Yoh 4:7-8, 16**) kandi dusabwa gusa na Yo (**Abar 8:29; 1 Abakor 15:49; 2 Abakor 3:18**). Mu by’ukuri, “*Turakunda, kuko ari We wabanje kudukunda*” (**1 Yoh 4:19**; reba na none **Abef 5:2**). “Ni hagira ubaza ikibazo ati, ‘Ni gute kuba Imana igukunda bituma ukunda abandi?’ igisubizo n’iki ngo, Ukuvuka bushya ni kwo kurema iryo huriro.

Ukuvuka kwa kabiri n'igikorwa cy'Umwuka Wera uhuza imitima yacu yapfuye kandi yikunda n'umutima w'Imana ufinite ubugingo kando ukunda kugira ngo ubugingo bwayo buhinduke ubugingo bwacu, urukundo rwayo ruhinduke urukundo rwacu.” (Piper 2009:157) Bityo, urukundo ni cyo kizamini cya mbere cyangwa se ikimenyetso cyo kumenya nimba umuntu yaravutse ubwa kabiri koko cyangwa se atari byo. Ihuriro hagati y'urukundo rw'imbere n'imibanire ya gikristo (no ku ubukristo ubwabwo) ribonwa mu buryo burukirkira:

1. Urukundo ni rwo mutima wa byose mu buryo bw'uko Yesu yavuze ko ayo mategeko abiri, “*Ukundishe Uwiteka, Imana yawe, umutima wawe wose, n'ubugingo bwave bwose,*” kandi “*Ukunde mugenzi wawe nk'uko wikunda,*” ari yo rufatizo kuri Bibiliya yose (**Mat 22:36-40; Mar 12:28-34; Luka 10:25-28**).
2. Urukundo ni rwo mutima wa byose mu buryo bw'uko, “*Udakunda ntazi Imana*” (**1 Yoh 4:8**), kandi “*Umuntu navuga ati 'Nkunda Imana'; akanga mwene Se, aba ari umunyabinyma; kuko udakunda mwene Se yabonye, atabasha gukunda Imana atabonye*” (**1 Yoh 4:20**).
3. Urukundo ni rwo mutima wa byose mu buryo bw'uko rugendana no kubabarirwa ibyaha byacu (**Luka 7:36-50; 1 Pet 4:8**).
4. Urukundo ni rwo mutima wa byose mu buryo bw'uko “intego” y'inyigisho za gikristo ni “*urukundo ruva mu mutima uboneye kandi uticira urubanza, bagire no kwizera kutaryarya*” (**1 Tim 1:5**).
5. Urukundo ni rwo mutima wa byose mu buryo bw'uko, amategeko yose asohorera mu ijambo rimwe, “*Ukunde mugenzi wawe nk'uko wikunda*” (**Abarom 13:8-10; Abagal 5:14**).
6. Urukundo ni rwo mutima wa byose mu buryo bw'uko ijoro rishyira umunsi w'urupfu rwe, “itegeko rishya” Yesu yahaye abigishwa be ni, “*mukundane nk'uko na njye nabakunze*” (**Yoh 13:34; 15:17**).
7. Urukundo ni rwo mutima wa byose mu buryo bw'uko, “*mukundane*” ni cyo kimeneytso Yesu yatanze “*abantu bose bazabamenyeraho ko muri abigishwa banjye*” (**Yoh 13:35**).
8. Urukundo ni rwo mutima wa byose mu buryo bw'uko, urukundo ni “*inzira irusha izindi kuba nziza*” (**1 Abakor 12:31**). Ruruta ukwizera n'ibyiringiro (**1 Abakor 13:13**). Iyo umuntu adafite urukundo, “nta cyo” aba ari n'ubwo yaba avuga indimi z'abantu n'iz'abamarayika, n'ubwo yagira impano y'ubuhanuzi, afite ubwenge bwose, akagira ukwizera kwimura imisozi (**1 Abakor 13:1-2**). Iyo umuntu adafite urukundo, “nta cyo” yageraho n'ubwo yatanga ibyo atunze byose ngo abifashishe abakene, n'ubwo yatanga umubiri we ngo utwikwe (**1 Abakor 13:3**).
9. Urukundo ni rwo mutima wa byose mu buryo bw'uko, “*Mukundane urukundo rwinshi*” kandi rubwirizwa kugaragazwa hejuru y’ “ibindi byose” (reba na none kuri **1 Pet 4:8**).
10. Urukundo ni rwo mutima wa byose mu buryo bw'uko, ni yo “mbuto y'umwuka iza imbere y'izindi” nk'uko zanditswe ku rutonde muri **Abagal 5:22-23**, nyuma bivugwa kandi mu nshamake ngo, “imbuto y'Umwuka” (bisobanura ngo imbuto y'umwuka ivugwa mu buke, ntivugwa mu ubwisnhi).
11. Urukundo ni rwo mutima wa byose mu buryo bw'uko, ni “*umurunga mu ugutungana kwose*”; ibi na byo bigaragarira hejuru y'ibindi byose (**Abakol 3:14**).
12. Urukundo ni rwo mutima wa byose mu buryo bw'uko Ibyanditswe birwita “*amategeko y'Umwami*” (**Yak 2:8**).
13. Ubutumburuke bw'urukundo n'ukwitanga: “*Nta wufite urukundo ruruta urw'umuntu upfira inshuti ze*” (**Yoh 15:13**).
14. Itegeko ry'urukundo rirumvikana neza cyane: “*Nuko ibyo mushaka ko abantu babagirira byose, mube ariko mubagirira namwe: Kuko ayo ari yo mategeko n'ibahanuwe*” (**Mat 7:12; Luka 6:31**).
15. Intumwa zikangurira abizera kubakira ku urufatizo rw'urukundo kandi zikabagira inama na none yo kurushaho kugaragarizanya urukundo (**1 Abakor 8:1; 16:14; 2 Abakor 2:8; 8:24; Abagal 5:6, 13; Abef 3:17-19; 4:2, 15; 5:2, 25, 28; Abafil 2:1-2; Abakol 2:2; 3:14; 1 Abates 3:12; 4:9; Filem 9; Abaheb 10:24; 1 Pet 2:17; 4:8; 2 Pet 1:7; 1 Yoh 4:7-11; 2 Yoh 5**).

### **C. Uburyo dufata abandi bigaragaza neza icyo dutekereza ku Mana**

Abakristu benshi bashyizeho itandukaniro hagati y’ “Ikibuzanjwe” n’ “igisanzwe.” Batekereza ko ibikorerwa mu itorero ku Cyumweru ari “iby’umwuka,” ariko ukuntu bafata abantu n’ibyo bakora hagati mu cyumweru n’ “ibisanzwe” cyangwa se n’ibyo “mu urwego rwo hasi,” cyangwa se mu buryo bumwe, nta ho bihuriye n’ubuzima bwabo bwo mu buryo bw’umwuka. Be n’ibyo bitekerezo byose ntibishingiye kuri Bibiliya. Imiyitarire yo hagati mu cyumweru—na cyane-cyane uburyo dufata abantu—bigendana bugufi n’uburyo turamya Imana. Iri huriro riregeranye cyane mu buryo bw'uko **Yak 1:27** abisobanura muri aya magambo: “*Idini ritunganye kandi ritanduye imbere y'Imana Data wa Twese ni iri: ni uguusra impfubyi n'abapfakazi mu mibabaro yabo, no kwirinda kutanduzwa n'iby'isi.*” Ijambo ry'Ikgiriki Yakobo yakoresheje avuga “*idini*” ni thrëskeia rijana n'imihango cyangwa se imigenzo ikoreshwa igihe baramya mu

buryo bwa kidini (Danker 2000: “*threskēia*,” 459; Zodhiates 1992: “*threskēia*,” 742). Icyo Yakobo arimo avuga n’iki ngiki: “Nimba umuntu ashaka gutura Imana *thrēskeia* itunganye kandi itanduye, nasobanukirwe neza ko ibi bitagaragarira mu mihango ikozwe mu buryo bunezeye amaso gusa cyangwa se imigenzo yubahirijwe nk’uko bikwiye, ahubwo hariho *thrēskeia* yindi iruta ibihumbi by’intama n’imigezi y’amavuta, iyo na yo n’ugukora ibyo gukiranuka, no gukunda kubarira no kugendana n’Imana yawe wicishije bugufi (Mika 6:7-8). Cyangwa se, dukoresheje amagambo ye bwite, ‘gusura impfubyi n’abapfakazi mu maganya yabo, no kwirinda kutanduzwa n’iby’iyi si’ (reba Mat 23:23). . . . Yakobo avuga ko imihango ya none iri hejuru y’iya kera kubera ko *thrēskeia* yo mu gihe cya none igizwe n’ibikorwa by’imbabazi, urukundo n’ukwera.” (Trench 1989:188). Mu by’ukuri, Yesu yavuze ko ni tutakora ibikorwa byo mu buryo bufatika byo kwita ku bantu, ibyo kuramya Uwiteka ku Cyumweru byacu “bizaba ari iby’ubusa” kandi n’ishimwe ryacu ni “ukubombagura iminwa gusa” kuko ibyo dukora (cyangwa se ibyo tudakora kandi dusabwa kubikora) byagaragaje ko imitima yacu imuba kure (Imana) (Mat 15:3-9).

Yesu yavuze ko amategeko abiri—Ukundishe Imana yawe umutima wawe wose, ubugingo bwawe bwose n’imbaraga zawe zose, kandi ukunde mugenzi wawe nk’uko wikunda (**Mat 22:36-40; Mar 12:28-34; Luka 10:25-28**)—ni yo rufatizo rwa Bibiliya yose. Amagambo yacu ntashobora gushuka Imana. Bityo yaduhaye ikizamini twebwe, n’undi uwo ari we wese, n’Imana na Yo Ubwayo; ibi dushobora kubibona neza nimba koko dukundisha Imana yacu umutima wacu wose, ubugingo bwacu bwose n’imbaraga zacu zose. Ikizamini na cyo ng’iki: Uburyo dushyira mu bikorwa “itegeko rya kabiri” (i.e., uburyo dukunda abandi) n’ikigaragaza ukuntu dushyira mu bikorwa “itegeko rya mbere” (i.e. gukunda Imana). N’igih Yesu yahura na Petero yamubajije inshuro eshatu ati, “*Urankunda?*” Yesu ntiyahise yemera igisubizo cya Petero, “*Ego Mwami, uzi ko ngukunda.*” Ahubwo, Yesu yabariye Petero, ati, “*Ragira intama zanjye.*” (**Yoh 21:15-17**) Icyo Yesu yarimo abwira Petero cyari iki ngiki: “Nimba koko unkunda, bityo uzabigaragariza mu rukundo uzaba ukunda intama zanjye.” Impamvu igaragaza yuko iki kizamini ari icy’ukuri n’uko buri kiremwa muttu cyaremwe mu “ishusho y’Imana” (**Itang 1:26-27; 5:1-3; 9:6; Abef 4:24; Abakol 3:10; Yak 3:9**), n’uburyo dufata ishusho y’Imana bigaragaza uburyo dutekereza ku Mana. Mu yandi magambo, “Ibyo dukora bihamya abo turi.” Bityo, Intumwa Yohana ahakana abyeruye icy’uko “icyaremwe cyo mu buryo bw’umwuka gishobora gutandukanywa n’igikorwa cyo mu buryo bugaragara. Mu by’ukuri, Yohana, ashimangira icy’uko ikiremwa cyo mu buryo bw’umwuka cyuzuzwa n’igikorwa cyo mu buryo bugaragara; atari ibyo, n’icyo cyo mu buryo bw’umwuka na cyo cyaba kitariho. Iki ni cyo twabonye muri 1 Yohana 3:7: ‘Bana bato, ntihakagire ubayoba, ukiranuka ni we mukiranutsi, nk’uko uwo ari umukiranutsi.’ Yohana aravuga: Abantu bakwitwa abakiranutsi ni bariya bakora ibyo gukiranuka. Gukora ni byo bihamya icyo umuntu ari cyo.” (Piper 2009:146-47) Ibi bikurikira biboneka kenshi no mu buryo bwinshi muri Bibilya yose:

1. Uburyo dukora icyo Imana ivuga n’iby’ingenzi kuruta ibyo twakora igithe twaba turimo turamya mu buryo bw’idini (**1 Sam 15:22-23; Zab 51:14-17; Yes 29:13-16; Yer 6:16-20; 7:21-23; Hos 6:6; Abar 12:1; Col 3:23-24; Tito 1:16; 1 Yoh 5:3; 2 Yoh 6; Ibyah 19:7-8**).
2. Uko dukora ibyo Yesu avuga n’ikimenyetso cy’uko tumukunda koko (**Yoh 14:15, 21, 23; 15:9-10; 21:15-17**).
3. Ikimenyetso cya mbere cyerekana ko turi abizerwa imbere y’Imana kandi tuyubaha n’uburyo dufata abantu (**Imig 14:31; 19:17; 21:3; Mika 6:6-8; Mar 12:28-34; Yoh 13:34-35; Yak 1:27; 2:18-26; 1 Pet 3:7; 1 Yak 2:10; 14, 18-19, 23; 4:7, 11-12, 21**).
4. Na none, ikimenyetso cya mbere cyerekana ko tutagira ukwizera no kwubaha Imana n’ukuntu dufata abandi (**Imig 14:31; Yes 1:10-17; Ezek 16:48-50; Mat 12:1-8; 15:3-9; 23:23; Yak 2:14-17; 1 Yoh 2:9; 3:10, 15, 17; 4:8, 20**).

#### **D. Ibyo dukora muri ubu bugingo—cyane-cyane uburyo dufata abandi—ni byo bizaba igipimo tuzacirirwaho urubanza mu gihe cy’urubanza rwa nyuma**

Ntitwashobora gukora ibyatuma tujya mu ijuru ahubwo dukizwa kubwo ubuntu bw’Imana binyuze mu ukwizera Kristo (**Yoh 3:16-18; 6:28-29; Abar 2:16-17; 10:8-13; Abef 2:8-9; Abagal 3:1-14**). N’ubwo bimeze birtyo, ibikorwa ni cyo kimenyetso kigaragaza ukuntu umutima w’umuntu uhagaze mu buryo bw’umwuka. Nta ho tubarirwa ko muri ibi bitabo [muri **Ibyah 20:11-15**] havugwamo ibikorwa byiza n’ibibi cyangwa se ibibi byonyine. Kandi urubanza si wo munzane ugaragaza ukuntu ibikorwa byiza biri hejuru y’ibikorwa bibi. Ahubwo, ibikorwa bibonwa nk’igihamya cy’ukuri cy’ukwubaha kw’umutima; n’ikimenyetso cy’ukwizera cyangwa se ukutizera, ukwizerwa cyangwa se ukutizerwa. Urubanza ruzagaragaza nimba ukwubaha kw’abantu kwahawwe Imana n’Umwagazi w’intama cyangwa se nimba kwahawwe abanzi b’Imana.” (Ngundu 2006:1576). Nk’uko Intumwa Yakobo abivuga, “*Umuntu yashobora kuvuga ati, ‘Ufite ukwizera nanje mfite ibikorwa; nyereka ukwizera kwawe kutagira ibikorwa nanje mu bikorwa byanje ndakwereka ukwizera kwanje. . . Nk’uko umubiri utagira umwuka uba upfuye, ni na kwo ukwizera kutagira ibikorwa kuba gupfuye.*” (**Yak 2:18, 26**)

Nuko, wa musore w’umutunzi yabajije Yesu icyo yakora kugira ngo azaragwe ubugingo buhoraho,

Yesu yamuyoboye kuri cya “gice cya kabiri cy’amategeko” (i.e., ukuntu dukora, na cyane-cyane ukuntu dufata abandi) nk’ikibazo (**Mat 19:16-26; Mar 10:17-27; Luka 18:18-27**). Cya gice cy’isengesho rya Yesu kivuga kiti, “*utubabarire ibyaha byacu, nk’uko natwe tubabarira ababitugirira*” (**Mat 6:12; Luka 11:4**) ni cyo gice cy’isengesho ry’Umwami cyonyine Yesu yavuzeho cyane kandi yatanzeho ibisobanuro byinshi: “*Kuko ni wababarira ibibi abavandimwe bagukoreye, na So wo mu ijuru azakubabarira. Ariko n’utababarira ibyo abandi bagukoreye, na So wo mu ijuru ntazakubabarira ibyaha byawe.*” (**Mat 6:14-15**; reba na none **Mariko 11:23-26**) Na none, imwe mu migani ya Yesu ku bijyanye n’ubwami bw’ijuru ivuga ko urubanza rwa nyuma ruzashingira ku ukuntu dufata abandi tukiri muri ubu bugingo (**Mat 18:23-35; 21:28-32; 21:33-44; 24:45-51; 25:1-13; 25:14-30; Mar 12:1-12; Luka 12:42-48; 16:1-9; 19:12-27; 20:9-18**). Inyighso zitomoye za Yesu ku bijyanye n’urubanza rwa nyuma zivuga ko imibabaro y’iteka ryose cyangwa se umunezero w’iteka ryose bizaba bishingiye ku ukuntu tuzaba twarafashe abandi bantu tukiri muri ubu buzima: “*ku rugero uzaba wagereye* [i.e., umwitwaririko n’imbabazi byagaragarijwe] *umwe muri aba bavandimwe banjye, mutoya kuruta abandi bose, ni Jye wabikoreye*” (**Mat 25:40**), kandi “*ukuntu utabikoreye umwe muri aba bavandimwe banjye, ni Jye utabikoreye*” (**Mat 25:45**). “Ikintu kitoroshye kwumva muri iki gice cya nyuma n’ukuntu haba ‘intama’ cyangwa se ‘ihene’ zitashoboye gusobanukirwa ko, mu ukwita no kutita ku bakene, byabayé igisubizo cyabo ku byo inyighiso za Kristo zavuga. . . Nta kintu na kimwe cyashobora gusobanura mu buryo bunoze kuruta icy’uko ibikorwa Imana yishimira bidudubiza bituruka mu mibanire myiza hagati y’uwo ubikora n’Imana. Icyo umuntu akora atagamije gushimwa ni cyo kigaragaza imiterere ye nyakuri.” (Travis 1982: 191) Bityo, nk’uko ibyo dukora—na cyane cyane uko twita ku bandi bantu—n’ikizamini cyo muri ubu buzima kigaragaza icyo dutekereza ku Mana, ikizamini gisa n’iki kivuga ku bijyanye n’urubanza rwa nyuma. Ibi byagiye biboneka muri Bibiliya kenshi no mu buryo bwinshi.

1. Mu buryo bw’inyigisho no gutanga ingero, Imana icira urubanza abantu n’amahanga kandi ikabasubiriza “ibijyanye n’ibyo bakoze [“uburyo” cyangwa se “ibikorwa”]” (**Abac 1:6-7; 9:22-24, 56-57; 2 Sam 12:9-12; 1 Abami 2:32-33; 1 Abami 20:35-42; 1 Abami 21:17-19; 2 Ingoma 6:23, 30; Yobu 34:11; Zab 18:24; 31:23; 62:12; Imig 24:12; Umub 12:13-14; Yes 59:18; Yer 17:10; 25:14; 32:19; Ezek 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Hos 12:2; Yow 3:5-7; Obad 15; Zakar 1:6; Mat 16:27; 25:14-30; Luka 12:47-48; Yoh 5:28-29; Abar 2:1-6; 12:19; 1 Abakor 3:8, 11-15; 2 Abakor 5:10; 11:15; Abagal 6:7-8; Abef 6:8; Abakol 3:25; 2 Tim 4:14; Abaheb 10:26-27; 1 Pet 1:17; 2 Pet 2:20-22; Yuda 14:15; Ibyah 2:23; 14:13; 20:11-13; 22:12).**
2. Urubanza rwa nyuma ku “bikorwa” byacu, harimo amagambo twavuze (**Mat 5:21-22; 12:36-37; Luka 12:2-3; Yuda 14:16**), hamwe n’amabanga n’ “ibindi byose byakorewe mu ubwihihiyo y’ibitekerezo byacu, ibyihishe mu mitima, imigambi, n’imigambi yihishe (**1 Sam 16:7; 1 Ingoma 28:10; 29:17; 2 Ingoma 6:30; Imig 21:2; Yes 29:13-14; Yer 17:10; Mat 5:21-22; 6:4, 6, 18; 10:26; Mar 4:21; Luka 2:34-35; 12:2; Abar 2:16; 1 Abakor 4:5; Abaheb 4:12; Ibyah 2:23**).
3. Uburyo dufata abandi bantu muri ubu bugingo ni byo bizashingirwaho mu manza zacu za nyuma, haba ku ukgorororwa cyangwa se guhanwa, kuko ibi ari byo bigaragaza ukuntu kw’ukuri umutima wacu uhagaze hamwe n’imibanire nyakuri hagati yacu na Yesu (**Mat 6:1-4, 12, 14; 10:42; 24:45-51; 25:31-46; Mar 9:41-42; Luka 6:35; 12:33, 41-48; 14:13-14; 16:1-9; Abar 2:1-6; 1 Tim 6:18-19; 2 Tim 4:14; Abaheb 6:10; 1 Pet 5:1-4**).

#### **E. Urutonde-fatizo rw’ibice by’ingenzi by’ubuzima**

Nk’uko byavuzweho haruguru, tubwirizwa guha agaciyo ka mbere igihe cyacu no gushyira umutima ku bintu by’ingenzi. Abensi muri twe twemera iri hame tutirengagije ibindi bintu bitandukanye dusabwa gukora ku mirimo yacu no ku matorero yacu. Ariko na none, dukunze kwiyibagiza icy’uko iri hame ryo gushyira ibintu ku rutonde dushyingiye ku ukuntu buri kintu ari icy’ingenzi hejuru y’ikindirikora kumpande zose z’ubuzima. Bityo, dukwiye kwita ku by’ingenzi. N’ubwo twaba dutanga umusaruro munini aho dukora, tubaho ubuzima butari ku gipimo cyiza kuko tuba twirengagije kumara umwanya uhagije kuri ibyo bice by’ubuzima no guha umwanya uhagije abantu bafite icyo batumariye kuruta abandi. Noneho rero, ng’urwo urutonde rw’ibikenewe mu buzima hakurikijwe akamaro ka buri kintu, igihe natwe tuba turimo dupanga uko turi bukoreshe umwanya wacu.

1. Mushake Ubwami mbere y’ibindi, ubwami bwe hamwe n’ugukiranuka kwe (**Mat 6:33; 22:37; 1 Abakor 10:31**). Ujye ufata igihe mu masengesho, wiga Ijambo ry’Imana kandi uritekerezaho kugira ngo iguhe kumenya umugambi wayo, ukuri kwayo, n’icyerekezo cy’ubugingo bwawe.
2. Mwite ku ukuguma uri urugero rwiza ku bandi ku bijyanye n’ukwubaha Imana (**Mat 5:13-15; 1 Tim 4:7-8, 12, 16**). Kugira ngo ibi ngibi ubigereho, usabwa ibi bikurikira:
  - a. Kora gahunda y’uko uri bukoreshe igihe cyawe—bishobotse bibe byanditswe kugira ngo urutonde rw’ibyo uri bukore rube ruzwi.
  - b. Menya aho ugeza mu bushobozi bwawe, bityo ukore gahunda ishoboka.

- c. Wige kuvuga “Oya” kuri bensi bagusaba ko ubaha ku umwanya wawe.  
d. Ruhuka, kina, kora imyitozo kandi utange umusanzu mu bikorwa by’aho utuye.  
e. *Ujye usubiramo isuzuma ry’ibyo wagize ingenzi imbere y’ibindi, uburyo ubishyira mu bikorwa, hamwe n’urugendo, umurongo n’ubwizerwa byo mu buzima bwawe*. Kujya mbere kwacu mu bijyanyeno kugira ishusho ya Yesu bikwiye kugaragarira buri wese, natwe turimo (**1 Tim 4:15**). Pawulo yakoraga isuzuma ku ubuzima bwe bwite (**2 Tim 4:6-7**).  
Abizera bandikiwe igitabo cy’Abaheburayo ntibikoreye isuzuma cyangwa se ngo bakure mu gakiza kabu nk’uko byari byitezwe, nyuma baracyashywe kubera ibyo(**Abahab 5:11-14**).  
3. Urugo rwawe bwite ni rwo rukwiye kwitabwaho imbere y’abo hanze yarwo, n’imbere y’itorero ryawe, kuko utemerewe no kuba wayobora itorero nimba udashoboye kuyobora urugo rwawe nk’uko bikwiye (1 Tim 3:4-5).  
a. *Umugore wawe ni we w’ingenzi imbere y’abandi bose, mu gihe mwembi uwirizwa kuba “umubiri umwe” hamwe nawe* (**Itang 2:24**). Imibanire yawe na we ikwiye kuba urugero rw’imbanire hagati ya Kristo n’Itorero (**Abef 5:25-32**). Aza imbere y’umuryango ukomokamo kuko mwembi mwasize ababyeyi banyu kugira ngo mushinge umuryango rwanyu bwite. Aza imbere y’abana banyu kuko na bo bazageraho bakabasiga kugira ngo bajye kwubaka imiryango yabo bwite.  
b. *Abana bawe baza ubugira kabiri*. Babwirizwa gutozwa inzira z’Umwami (**Guteg 6:6-7; Abef 6:4**) ariko bazava mu rugo bagende gushinga ingo zabo bwite. Ubwizigirwa n’icyubahiro abana baha ababyeyi babo n’ikimenyetso cy’uko ukwiriye kuba umuyobozi mu itorero (**1 Tim 3:4; Tito 1:6**). Bityo, baza imbere cyane y’igikorwa cyawe mu itorero.  
c. *Ababyeyi bawe n’ab’umugore wawe baza ubugira gatatu mu muryango*. Abana bahora bagendera munsi y’itegeko ryo kwubaha ababyeyi babo no kubitaho mu gihe bibaye ngombwa (**Kuva 20:12; Abef 6:21-3; 1 Tim 6:4, 8**).  
4. Abaturanyi bawe na bariya batari abo mu muryango wawe (i.e., bariya muturanye) ni bo bahita bakurikiraho. Ukuntu twita ku bandi bantu ni byo bigaragaza aka kanya nimba dukunda Imana koko (**Mat 22:39-40; 1 Yoh 4:20-21**). Ukuntu tugaragaza urukundo ku bizerwa n’abatizera, bariya badukunda n’abatadukunda (**Mat 5:43-48; Abagal 6:10**), ukuntu abantu batari ab’itorero batuvuga ni kimwe mu bimenyetso n’ibyemeza ko dukwiye kuba umuyobozi mu itorero (**1 Tim 3:7**). Bityo lero, abandi bantu baza imbere y’imirimo yacu mu itorero.  
5. Itorero n’iry’ingenzi, ariko twemerwa neza gukorera mu itorero igihe mbere ya byose dufite inshingano zindi ku ruhande zipanzwe mu rutonde rwiza. Umurimo wacu mu itorero uwirizwa kuba ujyanye n’impano dufite zo mu buryo bw’umwihariko hamwe n’umuhamagar wacu (**Abar 12:3-13; 1 Tim 4:14**). Umurimo wacu mu itorero ntibwirizwa kubangamira indi mibanire dufite ahandi. Abayobozi bensi mu matorero bashyira imirimmo yabo hejuru cyane kuruta umuhamagar wabo wo gukunda Imana, kuba abagabo b’abagore babo ku rugero rwa Kristo n’Itorero, kuba ababyeyi, abana beza hamwe no gukunda bagenzi babo nk’uko bikunda. Nuko lero, kunanirwa kwuzuza izo nshingano zo ku ruhande birasakuza cyane imbere y’itorero ryawe kuruta ubutumwa uwiriza. Tubwirizwa gupanga neza imirimmo yacu yo mu itorero no hanze yaryo mu buryo butuma dukora mu buryo bunoze bushoboka. Igituma tubwirizwa kubigenza gurtwo n’ukugira ngo tubone umwanya wo kubana n’abantu dukunda kandi bakunze kutuba hafi. Ibi byitwa gukomeza “igipimo cyiza hagati y’umurimo n’ubuzima.”

#### F. *Uburyo bufatika bwo kwerekana urukundo: Invugo eshanu z’urukundo*<sup>2</sup>

“Hariho imvugo eshanu zo mu buryo bw’amaragamutima—uburyo butanu abantu bavuga kandi basobanukirwa urukundo rwo mu buryo bw’amarangamutima. . . . Icy’ingenzi n’ukuvuga ururimi rusobanura urukundo rw’uwo mwubakanye...Ni gake umugabo n’umugore we bavuga ururimi rw’urukundo rumwe rwo mu buryo bw’amarangamutima. Tujya tuvuga ururimi rw’urukundo, nyuma tukisanga twacanganyikiwe igihe uwo twubakanye atumva ubutumwa turimo dutanga. Turavuga mu bimenyetso ibijyanye n’urukundo, ariko ubutumwa ntibuhita kuko ibyo turimo tuvuga, kuri we, n’ururimi rushya. . . .

<sup>2</sup>Iki gice gishingiye ku byo Gary Chapman, umujyanama w’Umukristu ku bijyanye n’ibibazo byo mu mutwe n’ibyo mu mago (marriage), yanditse ku *The Five Love Languages (Invugo Eshanu z’Urakundo)* (Chicago: Northfield, 1992). Imibare iri hagati mu tuziga n’imibare ivuga impapuro (pages) aho umuntu yashobora gusanga ibyavuzwe mu gitabo. N’ubwo ibijyanye n’igitaro cya Chapman bivuga ku mibanire hagati y’abubakanye, amahame agenga “invugo eshanu z’urukundo” yashobora gukoreshwa ku yindi mibanire iyo ari yo yose. Chapman ubwe yanditse uburyo imvugo eshanu zerekana urukundo zakoreshwu ku bijyanye n’abana: Gary Chapman na Ross Campbell, *The Five Love Languages of Children (Invugo Eshanu z’Urakundo z’Abana bari munsi y’imyaka 20)* (Chicago: Northfield, 2010); abantu bakuru bibana muri rusange: Gary Chapman, *The Five Love Languages of Teenagers (Ishyirwa ku mugaragaro ry’Invugo Eshanu z’Urakundo ku Bakuru Bibana)* (Chicago: Northfield, 2009); n’ahakorerwa imirimmo: Cary Chapman na Paul White, *The Five Love Languages of Appreciation in the Workplace (Invugo Eshanu z’Urakundo zo Gushimira zikoreshwa Ahakorerwa imirimmo)* (Chicago: Northfield, 2011).

Igihe uzavumbura nyuma ukiga ururimi rw'urukundo rw'uwo mwubakanye, ndizera ko uzaba uvumbuye urufunguzo rubaganisha ku urugo rurangwa n'urukundo rw'igihe kirekire" (15-17).

1. Amagambo yo Gushyigikira undi. Amagambo yo gushyigikira undi, ashima, azamura kandi asubizamo intege, n'uburyo bwo kwatura urukundo mu buryo bw'amarangamutima. "Ibihe by'amarangamutima" mu rugo bijya mbere igihe umugabo n'umugore bahora bakoresha amagambo yo guhamya urukundo rwabo buri gihe (i.e., ikintu gihamya buri munsi).

- a. *Shyiraho intego yo kubwira uwo mwubakanye ijambo rishya ryo kumushimisha buri munsi kandi ubikore kumara igihe cy'ukwezi.* Iyo tubonye amagambo atuzamura, icyo gihe twiyumvamo imbaraga zo kuvuga cyangwa se gukora ikintu gishya gishimisha uwo twubakanye . Igihe tureba impande uwo twubakanye afitemo imbaraga, nyuma tukamubwira uburyo dushima izo mbaraga, uwo twubakanye ahita akora uko ashoboye kugira ngo ahuze imyitwarire ye n'amagambo yo kumushima twamubwiye.
- b. *Amgambo asubizamo intege asaba ko ninjira mu umwuka umwe n'uw'uwo twubakanye, nkiga kumenya ikiri icy'ingenzi mu buzima bwe, no kubona ubuzima mu murongo umwe n'uwe.* Igihe tubwirana amagambo yo gusubizanyamo intege, tuba tugerageza kuganira. "Ndabizi. Mbyitayeho. Ndi kumwe nawe. Nagufasha iki?" Mu gusubizamo intege, *ubwa mbere bwo uwo mu rundi ruhande abwirizwa kugaragaza ko akeneye ibyo urimo umubwira gukora.* Urugero: "Abagabo bamwe bajya bashyira igitugu ku bagore babo ngo bagabanye ibiro byo ku mubiri. Umugabo akaja avuga ati, ndimo mmusubizamo intege. Ariko umugore we akabyumva nk'uko ari ukumucira urubanza. Igihe umuntu yakwifuza kugabanya ibiro ni bwo wamubwira amagambo yo kumusubizamo intege. Mu gihe atari we wifuzu kugabanya ibiro, amagambo yawe azumvikana nk'ikbwirizwa cyo ku cyumweru. Ni gake amagambo be n'ayo yongera intege mu bantu. Yumvikana nk'amagambo yo guca imanza, yo gutuma umuntu yumva ko ari mu cyaha. Mu mwanya wo kugaragaza isura y'urukundo, amagambo be n'ayo agaragaza ukwigizayo umuntu." (44)
- c. *Kugira ngo ayo magambo abe ayo gushyigikira undi, ibyo uvuga ubwirizwa kubivugana urukundo n'umutima woroshye.* Ikindi, urukundo ruringinga ntirusaba. Igihe urimo winginga uwo mwubakanye, uba urimo wemera ko akwiriye kandi afite ububasha...Ariko, igihe ugize icyo umusaba, uba uhindutse umunyagitugu aho kuba umunyarukundo. Ntaziyumva ko yemewe, ahubwo aziyumva ko agizwe muto." (49)
- d. *Ushobora kuvuga amagambo yo gushyigikira binyuze mu kuvuga ibantu byiza ku uwo mwubakanye igihe atahari (kumbure hakagira umuntu wazabimubwira, ibyo bikakwongera uburyo yahora agukunda).* Ikindi, ushobora no kuvugira imbere y'abandi bantu amagambo yo gushyigikira uwo mwubakanye na we ahari.

2. Igihe Gikwiriye. "Igihe Gikwiriye" kijyanye no uguha umuntu umwanya wo kumwumviriza, ata kindi kintu na kimwe kikurangaje ku ruhande. Mu bigize igihe gikwiriye hashobora kubamo kuganira murebana mu maso mu yandi igihe mwicaranye, kuganira murimo mugenda, gusangira ku meza amwe, cyangwa se kuba muri kumwe, gukora icy'uzi ko mugenzawe akunda.

- a. *Intego yo mu mutima ku bijyanye n'igihe gikwiriye ni Kuba Hamwe.* Kuba hamwe ntibisobanura kuba mwegeranye mu buryo bw'umubiri byonyine, ahubwo n'ukuba hamwe mu bitekerezo. Igihe nicaranye n'umugore ku musego, nkamuha iminota makumiabiri yo kuganira na we ata kindi kintu kimpusa ku ruhande, na we akabinkorera nk'uko, tuba duhanye iminota makumiabiri y'ubuzima. Iyo minota ntituzongera kuyibona ukundi; turimo duhana ubuzima. Be n'ubu buryo n'inzira ikomeye yo kugaragaza amarangamutima y'urukundo." (60)
- b. *Umwanya w'agaciro ubamo ibiganiro by'agaciro—i.e., "ibiganiro by'agaciro n'igihe abntu baganira ku nararibonye zabo, ibitekerezo byabo, amaragamutima yabo n'ibyifuzo byabo mu buryo bwa gishuti kandi butagiramo kirogoya"* (65). Ibiganiro by'agaciro bitandukanye n'amagambo yo gushyigikirana: Intego igamijwe mumagambo yo gushyigikirana n'ukwita ku byo tuba turimo tuvuga; mu gihe ibiganiro by'agaciro byo byerekeza ku byo tuba turimo twumva.
- c. *Mu umwanya w'agaciro hashobora kubamo ibikorwa by'agaciro—i.e., ikintu umwe muri mwe cyangwa se mwembi mufitemo inyungu.* Ikigamijwe s'icyo murimo mukora ahubwo n'impamvu ituma mugikora. "Intego n'uko mwembi mugirira inararibonye hamwe, mukava mu bijyanye n'amarangamutima, 'Anyitaho. Yakorana ubushake bwo gukorana nanjye ikintu kinshimisha, kandi yabikora abyishimiye.' Ibi n'urukundo, kandi ku bantu bamwe na bamwe, n'ijwi rivuga ibijyanye n'urukundo risakuza kuruta andi." (73-74)

3. Gutanga no guhabwa Impano. Impano n'ikintu cyo mu buryo bugaragara cyerekana ko wahoze utekereza ku undi muntu. Si ngombwa ko bisaba amafaranga; ushobora gushaka impano. Si ngombwa ko waba wayiguze amafaranga; ushobora kuyishakisha mu buryo bwawe. Icy'ingenzi

n'uko watekereje ku undi muntu, wabonye impano, kandi watanze iyo mpano nk'ikimenyetso cy'urukundo.

a. *Nimba kwakira impano ari ururimi rusobanura urukundo uwo mwubakanye akunda hejuru y'izindi, kuba ukunda gutanga impano n'ururimi rw'urukundo rworoshye kwiga.* Ukore urutonde rw'impano uwo mwubakanye yagiye agaragariza ibyishimo igithe azihawé kumara imyaka itari mike ishize (zaba izo yahabwaga nawe, abo mu muryango wawe cyangwa se inshuti). Urwo rutonde ruzaguha igitekerezo cyakuyobora ku mpano uwo mwubakanye yishimira kubona. Bibaye ngombwa, saba abagize umuryango wawe bagufashe guhitamo impano nziza.

b. *Ntugategereze iminsi idasanzwe kugira ngo uhe impano uwo mwubakanye.* Nimba guhabwa impano ari rwo rurimi rwe rwo kugaragaza urukundo, ico ari cyose azahabwa azacyakirana agaragaza urukundo. (Nimba yahoze akunda kunenga impano wagiye umuha, kandi ugasanga nta na kimwe mu byo wagiye umuha cyamushimishije, bityo, byashoboka ko kuri we, ko gutanga cyangwa se kwakira impano bitari mu ndimi z'urukundo akunze gukoresha.

c. *Kuba uri kumwe n'uwo mwubakanye mu buryo bugaragara mu bihe bikomeye cyangwa se mu bindi bihe bihambaye by'ubuzima yaba ari yo mpano ikomeye kuruta izindi zose washobora guha uwo mwubakanye.* Nimba uwo mwubakanye akubwiye ati, ndifuza ko uba kumwe na we mu umwanya runaka, ico kintu ugifate nkama.

4. Ibikorwa byo gufasha undi. Ibikorwa byo gufasha undi n'ugukora ibantu uzi ko uwo mwubakanye yifuza ko wakora. Muri byo hashobora kubamo guteka ifunguro, gutegura ameza, kwoza amasahani, guterera hanze umwanda, guhindurira imyenda umwana, cyangwa se gukora isuku yo mu nzu. Ibyo bisaba ibitekerezo, kubikorera umugambi, kubiha umwanya, umuhate n'imbaraga. Aho uba wifusa gushimisha uwo mwubakanye binyuze mu ukumukorera. Bikoranywe umutima mwiza, ibikorwa be n'ibyo n'bikorwa by'urukundo. Ibi lero bifatwa nk'igikorwa cyo gukorera undi mu gihe mu bisanzwe biba byari mu bikorwa asanzwe akora (urugero: umugabo kwoza amasahani nyuma yo gufungura bigaragaza ukuntu yashimye ifunguro n'urukundo afitiye umugore we).

a. *Ibyo dukorerana mbere yo gushakana s'ikimenyetso cy'ibyo tuzakomeza gukorerana nyuma yo gushaka.* Mbere yo gushakana, tuba dusunikwa kandi duhatwa n'imbaraga za "ndakunda." Nyuma yo gushakana, dukunze gusubira kuba abo twari turi mbere y'uko "dukundana". Bityo, nimba ururimi rw'urukundo ari ugukorera, uwo mwubakanye ashobora guhora agutezeho imirimo be n'iyoy n'inyuma yo gushakana. Uwo mwubakanye ashobora kwiyumva ko atagikunze mu gihe wahagarika ibikorwa byo kumufasha.

b. *Urukundo n'amahitamo adashyirwaho agahato.* Kunengana no gutegeka gukora bituma habaho amakimbirane hagati y'abantu; ntibituma habaho gukorera undi birangwamo urukundo. Uwo mwubakanye yashobora gukora ibyo utegetse, ariko byashobora kuba bitagaragaramo urukundo. Gusaba ni byiza kuruta gutegeka. Na none, urukundo n'amahitamo. "Buri wese muri twe asabwe gufata icyemezo buri munsi cyo gukunda cyangwa se kudakunda abo twubakanye. Nimba duhisemo gukunda, kubigaragaza nk'uko uwo twubakanye abyifuza bizatuma urukundo rwacu rugera ku byo rwifuza mu bijyane n'amarangamutima." (107)

c. *Uburyo uwo twubakanye anenga imyitwarire yacu biduha inzira nyayo yo kumenya ururimi rwe ku bijyanye n'urukundo.* "Abantu bakunze kunenga n'urusaku rwinshi abo bubakanye mu ruhande bo ubwabo bafitemo intege nke nyinshizo mu urwego rw'amarangamutima. Ukwó kuntu banenga n'uburyo ata cyo bushobora kugeraho mu bijyanye n'urukundo. Ibi tubisobanukiwe neza, byadufasha kumenya uburyo twafata ibyo tunengwa mu buryo byabyara umusaruro munini kurushiriza." (107)

d. *Ushobora gukora urutonde rw'ibyo uwo mwubakanye yagusabye muri ibi byumweru bike bishize.* Iyo urebye ibyo yagusabye, ujye ubibona nk'ibantu by'ingenzi mu buzima bwe. Gerageza ujye usohoza kimwe buri cyumweru nk'ikimenyetso cy'urukundo. Cyangwa se, ushobora gusaba uwo mwubakanye ngo agukorere urutonde rw'ibantu 10 yifuza ko umukorera ukwezi gukurikira, kandi abitondeke akurikije uko bigenda birutana. Ukoresha urwo rutonde mu gutegura ingamba zawe z' "Ukwezi kw'urukundo." Cyangwa se ujye ubaza rimwe na rimwe uwo mwubakanye uti, nimba hari igikorwa cy'ukugufasha nagukorera muri iki cyumweru, n'ikihe wasaba?" Uwo mwubakanye azamenya ibyo bintu. Ni wabikora urtyo, uzaba urimo wuzuza "ikibindi cye cy'amarangamutima." Uwo mwubakanye aziyumvamo ibyishimo kuruta mbere, kandi na we azatangira gukora mu buryo bwo kugushimisha kuruta uko yabikoraga mbere.

5. Gukorakora umubiri. Gukoranaho mu buryo bw'umubiri harimo gufatana mu maboko, gusomana, guhoberana, massage, gukorana ku maso buhorobuhoro, hamwe no gukorana imibonano

mpuzabitsina n'uburyo bukomeye bwo kwereka uwo mwubakanye urukundo mu nzira z'amarangamutima. Kuri bamwe na bamwe, gukorwaho mu buryo bw'umubiri ni rwo rurimi rw'urukundo rw'ibanze. Iyo bidakozwe muri ubwo buryo, biyumva ko ata rukundo bafitiwe. Iyo bikozwe gertyo, biyumva bafite umutekano mu urukundo rw'uwo bubakanye.

- a. *Ibice by'umubiri byakira ukwo gukorakora biri henshi mu umubiri, bityo iyo ukunze gukorakora uwo mwubakanye aho ari ho hose, ukabikora mu rukundo, byashobora kuba uburyo bwo kugaragaza urukundo.* N'ubwo bimeze bityo, uwo mwubakanye ni we ukuyobora. Ntugahatirize ku bijyanye no kumukorakora mu buryo bwawe, no mu gihe ubishakiye. Iyo uwo mwubakanye yumbise adashimishijwe n'uburyo bwo kumukorakora, iyo ukomeje kubikora, bibyara igitandukanye n'urukundo nk'uko wari ubyitez; kandi byerekana ko witayeho buhoro amarangamutima ye. Ntiwibeshye ngo ugukorakora umubiri bizana umunezero kuri wowe bihuye n'ibizana umunezero ku uwo mwubakanye.
- b. *Gukorakora umubiri bishobora kuba iby'ingenzi mu bihe by'akababaro.* Bitanga ubutumwa bw'uko wa muntu uri mu kababaro yitaweho kandi ko umuri hafi.
- c. *Abagabo n'abagore bakunze gukenera gukorwa ku gitsina mu buryo butandukanye.* Ku bagore benshi, ukwifiza kumva bafite ubwiru mu bijyanye n'igtsina n'uko yumva akunzwe n'umugabo we. Iyo batiyumva ko bakunzwe, akensi bumva ko "bakoreshwa" mu bijyanye n'igtsina. Ubushake bw'igtsina ku mugabo bushingiye cyane-cyane ku mubiri—iyo udusaho tubika intanga twuzuye, habaho icyifuzo cyo kuzimena hanze kugira ngo aruhuge. Abubatse benshi bakeneye kumenya aya matandukaniro. Arik, nk'uko Chapman abivuga: "Igihe umugore we avuze ururimi rw'urukundo rwe bigahurirana n'uko agasaho k'amarangamutima kuzuye, ikijyanye n'imbanire hagati y'ibyo bintu byombi ku bijyanye n'igtsina irikora. Ibyinshi mu bibazo bishingiye ku mibonano mpuzabitsina ntibituruka ku ubuhanga bwa tekinike y'umubiri ahubwo bishingiye ku ukutamenya neza ibikenewe ku ruhande rw'amarangamutima." (136)

## **UBUSONGA KU BIJYANYE N'AMAFARANGA N'UBUTUNZI**

### **I. Inshamake ishingiye kuri Bibiliya ku bijyanye n'Amafaranga n'Ubutunzi<sup>3</sup>**

#### **A. Imana ni Yo Mutware w'ibantu byoseharimo n'ibijyanye n'amafaranga n'ubutunzi**

1. Imana yararemye—kandi ni Yo nyir'ibantu—isi n'ibiyuzuye (**Itang 1:1; Abal 25:23; 1 Ingoma 29:16; Zab 24:1; 50:10-12; Hag 2:8**).
2. Imana ishinzwe ibiremwa muntu byose uhoreye ivuka ukageza ku ugupfa kwabyo (**Kuva 4:11; Yobu 12:9-10; Zab 139:13-16; Imig 22:2; Yes 44:24; Ezek 24:15-18**).
3. Mu butunzi bw'Imana harimo cyane-cyane Abakristu bose (**Abar 14:7-8; 1 Abakor 6:19-20; 7:23; 1 Pet 1:17-19; 2 Pet 2:1**).
4. Imana ni Yo izamura bamwe igasubiza hasi abandi—harimo kugira bamwe abakire, abndi abakene (**1 Sam 2:7; 1 Ingoma 29:12-16; Yobu 42:10; Zab 75:6-7; Umubw 5:19; Dan 2:20-21; 1 Tim 6:17**).

#### **B. Icyo dufite cyose ntokiba ari "icyacu" by'ukuri—n'intizo twahawe n'Imana; turi ibisonga byayo (abacungamutungo b'ubutunzi bwayo) kandi tuzimurikira Imana ku bijyanye n'ibusonga twahawe**

1. Gutunga urwego runaka rw'amafaranga hamwe n'ubutunzi birakenewe. Ibantu be n'ibyo ni byiza, kandi twabihawe n'Imana nk'umugisha wo kwishimishamo mu ubwenge (**Imig 22:4; Ibyak 14:17; 1 Tim 4:4-5; 6:17**).
2. Turi ibisonga by'Imana kuri buri kintu Imana yatubikije, harimo amafaranga n'ubutunzi (**Itang 1:27-28; 1 Ingoma 29:14-16; 1 Abakor 4:1-2; 1 Pet 4:10**).
3. Tubwirizwa gukoreshanya ubwenge amafaranga n'ubutunzi Imana yatubikije, mu kuyubaha dukoresha byiza ibantu byacu mu ukwubaka Ubwami bwayo kuko tuzabazwa ukuntu tuzaba twarakoresheje ubusonga bwacu (**Imig 3:9; Mat 25:14-30; Luka 12:35-48; 16:1-13; 19:11-27; 1 Tim 6:17-19**).

<sup>3</sup>Iyi nshamake ishingiye kuri Bibiliya ikeneye gusomerwa mu murongo umwe n'ibice bikurikira ku bijyanye no Gutanga hamwe n'Ukuntu Ubutumwa bw'Iterambere buginenga. Ibyo bice birimo ibisobanuro byo mu buryo burambuye n'ibiranga buri gice. Ibyo birakenewe kugira ngo habeho gusobanukirwa kwuzuye ku cyo Bibiliya ivuga ku mafaranga n'ubutunzi. Igitabo cyiza hejuru y'ibindi kivuga ku bijyanye n'imenyashamana ishingiye kuri Bibiliya ivuga ku mafaranga n'ubutunzi ni: Craig Blomberg, *Neither Poverty, nor Riches (Nta Bukene, nta Butunzi)* (NSBT 7), Nottingham, England: Apollos, 1999.

**C. Byashoboka ko Imana yaduha umugisha w’amafaranga n’ubutunzi, ariko uburyo izaduhezagiramo, nyuma yo gukora neza, n’uko, mu buzima bwacu, tuzaba twarashize Imana n’inyungu zayo imbere y’ibindi byose**

1. N’ubwo gukunda amafaranga—kuba ibisambo kuri yo, tukayiyubakamo, tukayashyiramo ibyiringiro byacu byose—ari icyaha, kubona ubukire no kubaho ubuzima bwiza kurushiriza n’ibantu byiza (**Guteg 6:10-11; 1 Abakor 7:21; 1 Tim 6:17**).
2. Imana yaturemeye gukora—gukora ni byiza kandi bikwiye kwubahwa kandi bikwiye gukorwa mu cyubahiro cy’Imana (**Itang 2:15; Imig 6:6-11; Abef 4:28; 6:5-8; Abakol 3:22-25; 1 Abates 4:11; 1 Tim 6:1-2; Tito 2:9-10**).
3. Mu gukora no mu mirimo y’ubucuruzi ni mo Imana ihera abantu ubushobozi bwo kubona amafaranga (**Guteg 8:16-18; Imig 13:11; 22:29; 28:19-20; Abef 4:28; Yak 4:13-15**).
4. Bibiliya ihamagarira abantu kutaba ibinebwe cyangwa se abanyabute, ahubwo bakaba abakozи b’umwete—ubu ni bwo buryo bwo kugera ku ubukire bwo mu buryo bugaragara (**Imig 6:6-11; 10:4-5, 26; 12:11, 24, 27; 13:4, 11; 14:23; 15:19; 16:26; 19:15; 20:4, 13; 21:5; 24:30-34; 27:23-27; 28:19; Umub 10:18; Abef 4:28; 2 Abates 3:6-13**).

**D. Icy’ingenzi kuruta ibindi kuri twe n’ukugira imyifatire myiza imbere y’Imana, imbere y’amafaranga n’imbere y’ubutunzi**

Bibiliya ntivuga yuko kuba umukire ari ikimenyetso cy’ibambe ry’Imana (**Mar 10:23-25**). Na none kuba umukene s’ikimenyetso cy’ingeso nziza. Nubwo ari ngombwa ko dukora kugira ngo tubone amafaranga, (reba haruguru), ntitubwirizwa “kwiruka” inyuma yayo (**Imig 28:20-22**) cyangwa se gutwarwa no kugerageza kuba umukire (**Imig 23:4-5**). Ubukene bwinshi hamwe n’ubukire burenze, byombi bizana akaga kagendanye na byo (**Imig 30:8-9**). Bityo, Bibiliya “ishyira ku munzane” ubukire bwo mu buryo bugaragara n’ubundi bukire burama buri hejuru y’ubu bwa mbere; ari bwo uwewnge, ugukiranuka, kuba umwizerwa, urukundo, kubaha Imana, ubusabane bwacu n’Umwami, etc. (**Imig 3:13-16; 8:10-11; 15:16; 16:8, 16; 19:1; 22:1; 28:6; Mat 16:26; Mar 8:36; 1 Abakor 13:3; Abafil 4:10-13; Abaheb 10:34; 1 Yoh 2:15-17; Ibyah 2:9; 3:17-18**). Na none, Bibiliya ihora ishyira imbere y’ibindi byose “ibijyanye n’iteka ryose”, igihe ishimangira iby’urubanza rw’ejo hazaza aho ibibi byose bizashyirwa ahagaragara, n’ubutunzi bw’umuntu na bwo bugatakaza umumaro wabwo (**Imig 10:2; 11:4, 28; Yes 2:12-21; Ezek 7:19; Zefan 1:18; Luka 12:15-21; 16:10-12; Yak 5:1-5**). Bityo, mu Isezerano Rishya hamwe no mu irya Kera, igishyirwa imbere y’ibindi byose n’ukuntu twifata n’umwanya duha Imana ugereranyije n’uwo duha ubutunzi bwacu.

1. Ibyo “tubungabunga” byerekana aho umutima wacu uri (**Mat 6:19-21; Luka 12:33-34**).
2. Ntidushobora gukorera Imana na Mamoni (i.e. amafaranga, ubutunzi) (**Yobu 31:24-28; Mat 6:24; Lukae 16:13**).
3. Mu bigize imyifatire yacu imbere y’Imana harimo ibi bikurikira:
  - a. Tubwirizwa guha Imana n’ubwami bwayo umwanya wa mbere (**Kuva 20:1-6; Guteg 6:4-15; Mat 6:33; 22:34-38; Abafil 2:9-11**)
  - b. Gukurikira Kristo bidusaba kwikuramo igitekerezo cy’uko icyo dutunze cyose ari “icyacu” ahubwo tukemera ko buri butunzi bwacu ari ubwe (**Mar 10:17-23; Luka 9:23-25; 14:26-33**).
4. Mu bigize imyifatire yacu imbere y’amafaranga n’ubutunzi harimo ibi bikurikira:
  - a. Ntitubwiriza kwifuza amafaranga n’ubutunzi bwo mu buryo bugaragara cyangwa se ngo tugire ubugugu byabyo; ntidukwiye no gushyira ibyiringiro byacu muri byo cyangwa se ngo tubyiratire mu gihe twaba dufite ibirenze ibyo dukeneye (**Kuva 20:17; Imig 28:20-22; Luka 12:15-21; Abef 5:3; Abakol 3:3-6; 1 Tim 6:17; 1 Yoh 2:15-16**).
  - b. Gukunda amafaranga biganisha ku bibi byose—buzanigura Ijambo ry’Imana mu buzima bwacu kandi bikazageza nyirabyo ku ugucirwaho iteka n’Imana (**Imig 11:4, 28; Mar 4:18-19; Abakol 3:5-6; 1 Tim 6:10-11; Yak 5:1-6; Ibyak 3:17-19**).
  - c. Tubwirizwa kumenya ko amafaranga n’ubutunzi ari ibya akanya gato (**Imig 23:4-5; 1 Tim 6:7; Yak 1:9-11**).
  - d. Mu cyimbo cyo kutanyurwa cyangwa se kwifuza amafaranga n’ubutunzi, dusabwa kunyurwa (**Imig 30:7-9; Abafil 4:10-13; Abaheb 13:5; 1 Tim 6:8**).
5. Mu bihe byose tubwirizwa kwita ku bakene no guharanira kurenganurwa kwabo. Turasabwa kunyura mu nzira z’ukuri kugira ngo tugere ku ubukire bwacu ata kubera cyangwa se gukoresha ubutunzi bwacu mu ughuhuguza abakene n’incike ibyabo cyangwa se mu ukubatoteza (**Yobu 29:12-17; Zab 41:1; 72:1-4, 12-15; 82:3-4; Imig 17:5; 21:13; 22:16, 22-23; 29:7; 31:8-9; Yes 1:17; 3:14-15; 58:6-7; Yer 9:23-24; 22:3, 16-17; Ezek 22:29-31; Am 2:6-8; 4:1-3; 5:11-12; Mika 2:1-3; Zak 7:10; Mal 3:5; 1 Abakor 5:9-11; Abagal 2:10; Yak 2:1-7; 5:1-6**).

**E. Mu bigize ubusonga bwiza bw'amasaranga n'ubutunzi harimo ibi bikurikira:**

1. Kwifasha no gufasha umuryango wawe (**Imig 21:20; Umub 5:18-19; 1 Tim 5:4, 8; 2 Tim 2:6**)
2. Kudasesagura amasaranga yacu kugira ngo dukore ubwizigame ku byo twazakenera ejo hazaza (**Imig 13:22; 21:17, 20; Yoh 6:12-13**)
3. Gutera inkunga Leta (**Mar 12:13-17**)
4. Kwishyura abo turimo imyenda (**Zab 37:21**)
5. Gufasha abakene n'abatifashije (**Kuva 23:10-11; Abal 19: 9-10; Guteg 15:10-11; 24: 19-21; Zab 41:1; 112:5-6; Imig 3:27-28; 14:21; 19:17; 22: 9, 22; 31:20; Yes 58:6-7; Ezek 16:49; Mat 25:31-46; Mar 10:21; Luka 3:10-11; 11:41; 12:33; Abar 12:20; Abagal 2:10; Abef 4:28; Yak 1:27**)
6. Gufasha Bene Data (**Abar 12:13; 15:25-27; 1 Abakor 16:1-4; 2 Abakor 8-9; Yak 2:14-18; 1 Yoh 3:17-18**)
7. Gushyigikira umurimo w'Imana (**Abagal 6:6; 1 Abagal 9:3-14; 1 Tim 5:17-18**)

**F. Mu mutima w'ubusonga bwacu ku amasaranga n'ubutunzi hari ugutanga**

1. Ihame ngenderwaho kuri ibi ni: Gutanga Bizana umugisha kuruta guhabwa" (**Ibyak 20:35**).
2. Mu bigize ugutanga kwacu dufasha abakene kandi twubaka ubwami harimo ibi bikurikira:
  - a. Gutanga hakurikijwe gahunda yashyizweho (**1 Abakor 16:1-2**)
  - b. Gutangana ubwenge (i.e., gutegura uburyo bwo gutanga) (**2 Abakor 9:7**)
  - c. Gutangana umutima ukunze (**Kuva 22:29; 2 Abakor 8:3, 8; 9:7**)
  - d. Gutangana umunezero (**2 Abakor 9:7**)
  - e. Gutangana imbabazi (**Kuva 36:3-7; 2 Abakor 9:6; 1 Tim 6:18**).
  - f. Gutanga ukurikije uko ufite (**Kubara 35:8; 1 Abakor 16:2; 2 Abakor 8:12**)
  - g. Gutanga mu buryo bwo kwitanga (**Mar 12:41-44; 14:3-9; 2 Abakor 8:1-3**)
  - h. Gutanga kugira ngo unezeze Imana, mu cyimbo cyo gushaka gushimwa n'abantu (**Mat 6:1-4**)

**G. Imana iraduhezagira kandi ikatugororera mu gihe dukoresheje amasaranga yacu n'ubutunzi bwacu mu gukiranuka**

1. Imana izita ku byo dukennyne ni twayishyira imbere tukaba abizerwa (**Mat 6:25-33; 2 Abakor 9:6-11**). Ibi ntibisobanura ko "izakoresha uburyo bwa maji" cyangwa se ngo ikoresha uburyo budasanzwe mu kuduha ibyo dukeneye byose, n'ukuvuga ibyo dukennyne n'ibyo twifuza byose. Ubwa mbere bwo Imana yahaye ububasha itorero—bene Data—nk'inzira izanyuramo mu kuduha ibyo dukennyne (**Mar 10:28-30; Luka 18:28-30; Ibyak 2:43-47; 4:32-37; 11:27-30; 15:25-27; 1 Abakor 16:1-4; 2 Abakor 8:1-15**).
2. Imana izadukorera mu buryo bumwe n'ubwo dukoresha ubutunzi bwacu mu gufasha abandi no mu kwubaka ubwami, hakurikijwe uburyo tubikorana ukwifata cyangwa se ubuntu. Ibi ntibisobanura ko Imana izaduhindura abakire muri iyi si nitwaba abanyembabazi n'abizerwa mu amasaranga n'ubutunzi byacu. Ahubwo, Imana izaduha umugisha, mu buryo bugaragara cyangwa se mu bundi buryo, nitwaba ibisonga byiza by'amasaranga yacu n'ubutunzi bwacu (**Imig 3:9-10; 11:24-25; 28:27; Mal 3:8-12; Mar 10:28-31; Luka 6:38; Abagal 6:6-7; 2 Abakor 9:6-11**).

**H. Kubera ko ari ubusonga bukomoka ku Mana, uburyo dukoresha amasaranga n'ubutunzi n'ikibazo cyo mu urwego rw'umwuka cy'agaciro kanini ko mu buryo bw'umwuka**

1. Uburyo twifata imbere y'ubutunzi n'umwanya tubuha mu buryo bugaragara n'ikimenyetso cyerekana neza umwanya duha Imana mu buzima bwacu (reba **Yak 2:14-18; 1 Yoh 3:17**). Gutanga ibyo gufasha abakene n'abatifashijebigaragaza ko dusobanukirwa Ibyanditswe n'Ubutumwa Bwiza (**Neh 8:8, 10, 12; Ibyak 2:42-47; 4:32-35**).
2. Bibiliya ikoresha inyito yo mu "buryo bwo mu umwuka" mu gusobanura ibijyanye n'ugutanga amahera yo gufasha abakene n'abatifashije:
  - a. *Charis*, risobanurwa "ubuntu" cyangwa se "umurimo w'ubuntu" kuri **2 Abakor 8:1,6, 7, 19; 9:8, na 14**; hasimurwa nka "ibambe" kuri **2 Abakor 8:16** na **9:15**.
  - b. *Koinonia*, rihura na "uguhuzwa" cyangwa se "ubusabane"—risimurwa nka "uruhara" kuri **2 Abakor 8:4**; risimurwa nka "umusanzu" kuri **2 Abakor 9:13**.
  - c. *Leiturgia*, aho ijambo "gahunda yo mu rusengero" rikomoka—risimurwa nka "umurimo" kuri **2 Abakor 9:12**.
  - d. *Diakonia*, risimurwa nka "umurimo" muri **2 Abakor 9:1, 12-13**.
3. Gutanga n'uburyo bwo kuramya (**Mat 2:11; Mar 14:3-9**).
4. Gutanga n'ikimenyetso cy'ukwizera (**Yak 2:14-18; 1 Yoh 3:17-18**).
5. Gutanga n'igice kigaragaza umutima w'idini nyakuri, ishusho y'umurimo uhwanye n'Igitambo cyashobora guturwa Imana mu gihe cy'Isezerano rya Kera (**2 Abakor 9:1, 12-13; Abafil 4:18**);

**Abaheb 13:16; Yak 1:27).**

6. Uburyo dukoresha amafaranga yacu n'ubutunzi bwacu bugira ingaruka kuri twe mu urwego rw'umwuka mu buzima bwacu bwa none n'ubw'iteka ryose (**Zab 41:1-3; 112:5-6; Imig 19:17; 22:9; Mat 6:3-4; 19:21; 19:21; 25:19-30; Luka 12:33-48; 16:9, 19-31; 19:15-26; Ibyak 10:4; Abafil 4:17; 1 Tim 6:18-19**).

**I. Uburyo bufatika dukoreshamoubusonga bwacu ku bijyanye n'amafaranga n'ubutunzi**

1. Kora igenamigambi. Umuntu unanirwa gukora igenamigambi aba akora igenamigambi yo kunanirwa (reba **Imig 21:5**). Abakire bategura kuba abakire; abakene na bo nta migambi bafite. Ukeneye gutekereza kwitegurira ejo hazaza ha bugufi n'ejo hazaza h'igihe kirekre. Ubwa mbere ushyiraho intego; nyuma ugashyiraho ingamba zigufasha kuzagera kuri ibyo wateguye, nyuma ukabishyira mu bikorwa kandi ugategura guhora ubikorera ubugenzu. Byakubera byiza ubishize mu buryo bw'inyandiko. Usabwa gutangirira ku urwego ugezezo, dore n'ubwo waba ata faranga na rimwe ufite. Umugambi mwiza ni “umugambi wa 70-10-10-10” (Bruenning, n.d.: 15-17):

a. *Koresha 70% by'ayo ubona.* Nimba ubona amadolari ya Amerika ijana (\$100) buri kwezi, wige gutungwa na \$70 buri kwezi. Bizagusabagushaka uburyo bwo kugabanya umubare w'amafaranga usohora. Usabwa gushyiramo ubushake bwo kubigeraho. Ubishatse mu buryo bwose bushoboka, uzabibonera inzira. Ushobora kuziganya amafaranga menshi mu gihe wagabanya ayo usohora ku masoda n'ibindi bitari ibya ngombwa, ukoreshebutumwa bwanditse (SMS) mu mwanya wo gutefonesha telefone zigandanwa, wimuke uje gutura ahahendutse, etc. Kora umugambi, uwushyire mu buryo bw'inyandiko. Usabwa guha umurongo ubuzima bwawe n'amafaranga yawe.

b. *Ziganya 10% y'ayo ubona.* Abakire baziganya amafaranga yabo bagasohora ayasigaye. Ikihari n'uko abakene batigera babona igisigara. Bakoresha yose. Tangira ufungure konti yo kuziganya kuri banki ikwegereye. Uko ugenda ubona ighembo cya buri munsi abe ari ko ugenda uziganya 10% muri iyo banki. Wige kubanziriza ku ukuziganya nyuma hakurikireho gusohora amafaranga. Iyaba wari warabitangiye uhereye igihe wari ukiri muto, ubu uba ugeze ku mafaranga menshi.

c. *Tanga 10% y'ayo ubona.* Abakene benshi bitwaza ubukene bwabo nk'impamu ituma badatanga. Umugambi w'Imana n'uko twatanga kubera ukwizera, urukundo, n'ukuyubaha. Dusarura ibyo tubiba. Nimba tubibye ingano, dusarura ingano; twabiba ibigori tugasarura ibigori. No ku mafaranga ni ko biri. Witoze kuba utanga mwiza. Nimba dutanze kubera umurimo w'Imana—uyatange aho azakora ibyiza bijyanye no kuzana imitima kuri Yesu no kwubaka ubwami—Imana izaba ibibona kandi izakugarurira ibyo watanze. Wibuke na none ko hariho igihe cyo gusarura: Ntiwitege kubiba uyu munsi no gusarura ejo.

d. *Koresha andi 10% mu kugura ikintu cyangwa se gusana ikintu.* Shaka ikintu washobora kugura cyangwa se wasana, nyuma ukigurishe ku gaciyo ko hejuru kurushiriza. Byashobora gufata igihe cy'amezi kugira ngo ugere ku mafaranga yatuma ushobora kugura ikintu. N'umukene wo mu gihugu gikennyo ashobora kugura ibyo kuryacyangwa seibiserosa nka za bisikwinyuma akabigurisha ku gaciyo kamuhesha inyungu. Ibi ni byo byitwa gushora amafaranga mu bucruzi. Urufunguzo muri ibi s'ugukoresha inyungu waronse ahubwo na yo n'ukuyahindura igishōro kugira ngo inyungu ibe nyinshi kurushiriza. Ushobora gutangirira ku ukugurisha utwo twokurya dusosera kumara imyaka itari mike, ariko kubera kuziganya no kwinjiza inyungu mu gishōro, washobora kugera aho ugura inzu ukayikodesha cyangwa se kugira indi mishinga izabyara inyungu nyinshi kurushiriza. Hari ibantu byinshi washobora gukora, wabikora wenyine cyangwa se ukabikorana n'abandi; wabishoramo amafaranga nyuma ukunguka. Urugero gura imashini, ujye udoda imyenda nyuma uyigurishe. Gura moto, wumvikane n'umusore uzajya utwara abagenzi, ajye akwinjiriza umubare w'amafaranga buri munsi andi abe ighembo cye. Ushobora na none gutera ibantu ahantu waguze no kubigurisha ku bigo bikoresha umuriro, ibigo by'ubwubatsi, n'ahandi. Urufunguzo muri ibi ngibi n'ukugira umugambi ukoreraho. Nimba hariho abantu babiri bafite ubushobozi bungana, umwe agakoresha wa mugambi wa 70-10-10-10, undi ntagire umugambi n'umwe akoresha, nyuma y'imyaka cumi n'itanu, wa wundi ukoresha wa mugambi azaba ari umukire, undi na we ari umukene.

e. *Washobora kuba udafite ubushobozi bwo gutangiza wa mugambi wa 70-10-10-10 ako kanya, ariko na none ugatangirira kuri 80-10-10.* 80-10-10 bisobanura kubeshwaho na 80% y'ayo winjiza, ukaziganya 10%, ugatanga 10%. Urufunguzo n'ukugira aho utangiriye, ariko noneho utangire non'aha.

2. Ingengo y'imari. Ingengo y'imari n'igikoresha kigufasha gukorera ku murongo w'ayo winjiza n'ayo usohora no kugena hamwe no gutegeka uburyo urimo ukoresha amafaranga yawe (i.e., aho

arimo ajya). Shyira mu nyandiko ingengo y'imari yaye. Icyo ukeneye kugira ngo ukore ingengo y'imari n'urukaratasi n'ikaramu gusa. Ushobora gukora urutonde rw'amarafaranga winjiza n'ayo usohora *buri kwezi*.

- a. *Kora urutonde rw'ayo winjiza*. Nimba amafaranga winjiza adashobora kuboneka buri gihe, ukoreshe umubare utekerejeho ushingiye ku ukuntu ubona ibantubihagaze.
- b. *Kora urutonde rw'amafaranga ukoresha*. Kora urutonde rw'ibyo ugura mu buryo buhoraho, nyuma ukore urutonde rw'ibyo ugura mu buryo buhindagurika. "Ibigurwa mu buryo buhoraho" ni birya bintu bitajya buhinduka buri kwezi. Harimo igice cya "10-10-10" cy'uriya mugambi wa 70-10-10-10; ubukodi n'andi mafaranga asohoka kubera inzu, etc. "Amafaranga asohoka mu buryo buhinduka" n'ariya ufiteho ububasha kurushiriza. Muri ayo harimo ibiryo, ubukodi bw'inzu, imyenda, ubuvuzi, imyidagaduro, n'ibindi.
- c. *Kora ikigereranyo hagati y'ayo usohora n'ayo winjiza*. Shaka uburyo washobora kubeshwaho na 70% y'ayo ubona. Gabanya umubare w'amafaranga ukoresha kuri biriya bintu bishobora guhinduka. N'ubukodi na bwo bwashobora kugabanywa mu buryo bwo kwimukira mu nzu ihendutse. Guma kuri iyo ngengo y'imari kandi ujye uyikorera ubugororangingo. Ingengo y'imari ubwayo n'umugambi cyangwa se ibiteganywa. Ukeneye kuguma kuri ayo mafaranga yinjira n'ayasohoka kugira ngo urebe ukuntu bigendana n'ingengo y'imari. Bityo ni ngombwa ko ujya ubikorera ubugororangingo buri gihe byaba ngombwa.
- d. *Kugira ngo utangire gukora igenamigambi, usabwa kugira igitekerezo cyiza ku byo urimo ukoresha amafaranga yaye*. Abantu benshi ntibagira igitekerezo cyiza cy'umubare w'amafaranga babona, n'aho arimo ajya. Kubera ibyo, ntibashobora gukora ingengo y'imari ishingiye ku ukuri, kandi ntibazashobora kumenya icyiciro cyo kugabanyaho amafaranga asohoka. Iyi ni yo nama yashobora kugufasha gukora ingengo y'imari yaye (ni ngombwa ko wowe n'uwo mwubakanye mwicara mukarebera hamwe ibijyanye n'amafaranga mubona): Ku mezi atatu cyangwa se ane ari imbere, mukore urutonde rwa buri shilingi/faranga/rupia/dolari ryinjira cyangwa se buri ruhande rwinjiriramo amafaranga (i.e., ayinjira) na buri shilingi/faranga/rupia/dolari risohoka (i.e. ayasohoka). Umenye neza inkomoko ya buri faranga ryinjirakandi ujye wandika na none icyakozwe na buri faranga ryasohotse (i.e., ayo usohora). Ibyo bose ubishiyire mu ibahaha imwe nini. Wibuke: *buri shilingi/faranga/rupiya/dolari* cyangwa se urundi rwego rwose rw'amafaranga—utitaye ku ubuke bwayo—rubwirizwa kwandikwa. Nyuma y'amezi atatu cyangwa se ane, mwicare hamwe n'uwo mwubakanye, mwugurure iyo bahansha, nyuma mukore igiteranyo. Mukore urutonde rw'ibantu byatumye amafaranga yinjira n'ibyatume asohoka mu byiciro (ayazigamwe, ayatanzwe, ubukode, esance, telephone, ibiryo, soda, ukwiunguruza, etc.). Uzagira igitekerezo cyiza ku bijyanye n'amafaranga *yinjira n'ayasohoka*. Uzatungurwa n'ukuntu ayo mafaranga ukoresha mu byiciro bimwe na bimwe ari menshi cyangwa se make. Nimba utazi ukuntu uhagaze, ntuzigera ushobora kumenya ukuntu uzakora impinduka zatuma ugera aho wifuza kugera.
- e. *Uru n'urugero rw'ingengo y'imari yo mu rugo ushobora kuba wahinduraho ukurikijeuko byifashe mu rugo rwawe:*

<u>AYINJIRA BURI KWEZI</u>	<u>AYASOHOKA BURI KWEZI</u>
Umushahara	Gutanga
Ubukodi	Ubwizigame
Inyungu/	Igishoro
Ayashowe	Ubukode
<u>Ibindi</u>	Ibindi bikoresho(Ibi ushobora kubisobanura neza)
IGITERANYO	Ibiryo (Na byo ushobora kubisobanura neza) Esanse Ukwiunguruza Guhamagara Kwidagadura/akaruhuko (bisobanure neza) Imyenda Imiti Inguzanyo Ubwitaganyirize Umusoro <u>N'ibindi (Vuga) mu buryo butomoye</u>
	IGITERANYO

3. Wige kandi umenye. Ntukabe ukurikiza iby'abandi gusa ahubwo ube uwiga. Soma. Ganira na bariya bantu bagiye bagera ku ntogo zabo. Koresha ibyo ufite mu ubwenge. Ukoresha kwihangana n'ubushishozi mbere yo gufata icyemezo kuri buri cyemezo kijyanye n'amafaranga. Wirinde ziriya

nzira zijiyanne no “gukira vuba-vuba” cyangwa se gufata icyemezo mu buryo bwihuse kubera igikorwa cy’ako kanya. Wirinde gutanga cyane. Ntukajye usohora amafaranga menshi ku bintu bito.

## II. Gutanga<sup>4</sup>

### A. *Imana ni Yo itanga*

#### 1. Gutanga ni kimwe mu bigize imiterere y’Imana.

##### a. *Imana yatanze uhereye ku gihe cy’irema.*

(1) Imana yahaye Adamu ubugingo kandi imuhamagarira kugira ubusabane na Yo (**Itang 1:26-17; 2:15-17**)

(2) Imana yaremye iyi si nziza iyiha Adamu kugira ngo ayiyobore nk’Uyiserukira (**Itang 1:28**).

(3) Imana yahaye Adamu umugore (**Itang 2:18**).

(4) Adamu amaze gecumura, Imana yamuhyae isezerano ry’ugucungurwa kuzaza (**Itang 3:15**).

b. *Imana ikomeza itanga impano be n’izi ku umwana w’umuntu n’ubwo benshi bigometse kuri Yo.* Imana iratanga kandi irababarira ititaye ku ukuntu tubikwiriye ahubwo ibikora nk’igikorwa cy’imbabazi n’ubuntu.

(1) Ishimangira isi kandi igatunga ibiremwa byose biri muri yo n’ubwo biyikoreraho ibyaha byinshi (**Yobu 38:39; Zaburi 104:1-32; Ibyak 17:28; Abakol 1:16-17; Abaheb 1:2-3; 2 Pet 3:5-7**).

(2) Imana itanga imigisha ku bantu bose.

(A) *“Ituma izuba riseruka ku babi no ku beza, kandi igwisha imvura ku bakiranutsi n’abakiranirwa”* (**Mat 5:45**).

(B) Imana itanga ubuhanga n’ubushobozi ku bantu bose kandi ikabashoboza kurema ibantu byiza, kuvumbura bishya ku bijyanye n’ubuvuji n’ikoranabuhanga, bityo igatuma ubuzima bwo ku isi burushaho kuba bwiza.

(3) Kubera ububasha bwayo, Imana iturinda ibyaha.

(A) Abayobozi ba Leta “bashyizweho n’Imana” kugira ngo barinde umutekano w’abantu kandi bahane ubugizi bwa nabi (**Abar 13:1-6**).

(B) Imana, mu ubutavugirwamo bwayo, ikorera mu bintu bishika kugira ngo ihagarike imyitwarire irangwamo ubugizi bwa nabi bw’umuntu(reba **Itang 20:6; 1 Sam 25:26**).

(C) N’ubwo umwana w’umuntu yaguye mu cyaha n’ukwigomeka ku Mana, Imana ikorera mu mutimanama we kugira ngo abantu bose bamneye ko Imana iriho, bamene kandi itandukaniro hagati y’icyiza n’ikibi (**Abar 1:18, 20; 2:14-15**).

(D) Ubugwaneza bw’Imana, ukurenzaho n’ukwihangana kwayo biyobora abantu ku ukwihana bava mu nzira zabo mbi (**Abar 2:4**).

c. *Urugero ruri hejuru y’izindi ngero zivuga hejuru y’ubantu n’urukundo rw’Imana n’uru yuko “Kuko Imana yakunze abari mu isi cyane byatumye itanga umwana wayo w’ikinege kugira ngo umwizera atarimbuka ahubwo ahabwe ubugingo buhoraho.”* (**Yoh 3:16**; reba na none **1 Yoh 4:10**).

(1) Imana yerekanye urukundo idufitiye “*igihe twari tukiri abanyabyaha*” Kristo yaje kuducungura (**Abar 5:8**; reba na none **1 Tim 1:16**).

(A) Kristo yakoze ibyo twari tugenewe gukora, yubaha byose mu byari bigize amategeko ya Mose y’Imana (**Abar 8:3-4**).

(B) Yahagaze mu umwanya wacu, aradupfira, yishyiraho urubanza rwose rw’Imana twari tugenewe kubera ibyaha byacu (**Abar 8:31-32**).

(2) Igihe dushize ibyiringiro byacu muri Kristo, Imana ihita itwakira mu muryango wayo, tubona “*imigisha yose y’umwuka yo mu ijuru*,” kandi twahawe umurage na We w’ubugingo buhoraho (**Abef 1:3-14**).

(3) Ubwa mbere, Imana yitangiye abana bayo nyuma ikurikizaho kubaha imigisha yo mu buryo bugaragara bakeneye (**Abar 8:32**).

d. *Bityo, amateka yose y’umwana w’umuntu n’imihango yose ijyanye n’ugucungurwa*

<sup>4</sup> Amahame yo gutanga, na cyane-cyane mu matorero yo muri Afurika, yaganiriweho muri Bibiliya ifite ubusobanuro yitwa Bible Study Guide yanditswe na Daniel Oguo Obiero kivuga kuri *Christian Giving(Ugutanga kwa Gikristo)* (Nairobi: OAIC/TEE, 1995). Ibibazo byaganiriweho na byo birimo.

*ihurira mu ukuri kw'Imana nk'Utanga.*

- (1) Ubwiza bw'Imana, ubuntu n'imbabazi byayo, byose bihurira muri kamere yayo "yo gutanga".
- (2) Iri hame ry'Imana nk'Itanga rigendana muri buri gikorwa cyose Imana ikorera umwana w'umuntu na cyane-cyane abanyabyaha Icungura.
- (3) Kamere y'Imana n'Ugutanga kandi ibyo ni byo rufatizo rw'ubugingo bwo mu umwuka bwacu.

2. Twebwe nk'abana b'Imana, twahamagariwe kwambara ishusho yayo no kamere yayo.

- a. Mu **Itang 1:26-27** Imana yavuze iti: "*Tureme umuntu agire ishusho nk'iwayu, ase natwe; batware amafi yo mu Nyanja, n'inyoni zo mu kirere, n'amatungo n'isi yose n'igikururuka hasi cyose.*" *Imana irema umuntu, ngo agire ishusho yayo, afite ishusho yayo, afite ishusho y'Imana ni ko yamuremye; umugabo n'umugore ni ko yabaremye.*
- b. *Ishusho y'umuntu yuzuye kandi iserukira Imana ni Yesu Kristo.* Ibyanditswe byita Kristo "ishusho y'Imana" (**2 Abakor 4:4; Abakol 1:15**) n'ishusho ya kamere yayo" (**Abaheb1:3;** reba na none **Yoh 14:8-9; 1:1, 18; 2 Abakor 4:6**). Muri Kristo ni mo tubonera ishusho y'Imana mu ubwiza bwayo bwuzuye, "Nta bundi buryo twabonamo ishusho y'Imana buruta ubwo kureba kuri Yesu Kristo. Ibyo tubona kandi twumva muri Kristo n'ibyo Imana yateguriye umuntu." (Hoekema 1986: 22)
- c. *Abantu bose baracyambaye ishusho y'Imana n'ubwo umuntu yaguye mu cyaha (Itang 5:1-3; 9:6; Yak 3:9-10).* Mu ruhande rumwe, ishusho y'Imana iba mu bantu bose nka kimwe mu bigize ubumuntu bwacu. (Reba **Zaburi 8**, n'ubwo hadakoresha amagambo "ishusho y'Imana," havuga ku inyoko muntu bijyanye n'igitekerezo kivuga ku umuntu nk'uko byavuzwe mu **Itang 1**).
- d. *Na none, Ishusho y'Imana ibonekera mu "umuntu wacu mushya" muri Kristo, kandi dusabwa kumubera umuvugizi ngaha ku isi mu ukuntu abantu batubona mu myifatire yo mu buzima bwacu (reba Abar 8:29; 2 Abakor 3:18; Abef 4:22-24, n'Abakol 3:9-10; ibyo bicebyose bivuga ku ishusho mu magambo akomeye kandi ashingiye ku ngeso nziza).* Ibi bivuga ko, mu nsobanuro imwe cyangwa se indi, ya shusho y'Imana yamaze gutakaza isura yayo kubera icyaha cyacu, kandi ntitukiyambaye nk'uko bikwiye. Ishusho y'Imana irimo ihemburirwa mu bantu b'Imana igihe barimo bagarura imibanire yabo na Data binyuze muri Yesu Kristo. Abo bantu bagenda bezwa kubera ukwubaha Imana kwabo no kugendera munsi y'igikorwa cy'Umwuka Wera mu bugingo bwabo. Bityo, uburyo bumwe bibonerwamo n'uguembuka kw'Ishusho y'Imana mu buryo bwuzuye bugaragarira mu bantu bacunguwe.
- e. *Nk'abambaye ishusho n'ukurabagirana kw'ishusho y'Imana, tubwirizwa kuba abantu batanga.*
  - (1) Ahantu hamwe ishusho y'Imana yerekadirwa neza ni mu ugutanga.
  - (2) Gutanga amafaranga n'ubutunzi bwo mu buryo bugaragara n'uruhande rumwe rwonyine rwerakana ishusho nini kurushiriza, iyo duhamagarirwamo kuba abanyabuntu (n'ubwo ari rwo rw'ingenzi).
  - (3) Umutimma utanga ni wo ugize urufatizo rw'umurimo wa gikristu, nk'uko Yesu yabivuze ati: "*Mwaherewe ubusa, namwe mujya mutangira ubundi*" (**Mat 10:8**).
  - (4) Nk'uko Kristo na we abigenza, tubwirizwa kwitanga imbere y'ibindi byose, nyuma duhe Imana na bagenzi bacu ku ubutunzi bwacu bwo mu buryo bugaragara (**2 Abakor 8:5, 9**).
  - (5) Uburyo twitanga kandi tugaha abandi ku butunzi bwacu, tubikorana umunezero, ibi bisobanura ibi bikurikira:
    - (A) Urukundo dukunda Kristo n'uburyo tumwubaha.
    - (B) Ubuntu n'umwuka w'Imana mu mitima yacu no mu bugingo bwacu.
    - (C) Igihamya cy'uko dufite kwizera (**Yak 2:14-26**).
    - (D) Urukundo dukunda Benedata (**1 Yoh 3:16-18**).
    - (E) Inshingano yacu nk'ibisonga.

**B. Gutangakwo kwo mu bihe by'Isezerano rya Mbere: Itegeko rya kimwe mw'icumi**

1. Mbere yuko Itegeko rya Mose rijaho, nta muntu wasabwaga gutanga kimwe mu icumi, kandi n'imbere y'itegeko rya Mose nta wari bwigere atanga kimwe mu icumi. Arikò mbere y'iryo tegeko rya Mose, ku nshuro ebyiri, 10% cy'ubutunzi cyigeze gutangwa:

- a. Mu **Itang14:1-24**, Aburamu yahaswe n'umutima we guha Melkizedeki 10% cy'ubutunzi yanyaze abami bane yari amaze gutsinda ku rugamba (reba na none **Abaheb 7:4**). Ibi

byakozwe rimwe gusa. Ibyatanzwe byari impano kuko nta tegeko ryabimuhataga. Ibantu yatanze ntibyavuye ku butunzi bwe bwite.

b. *Mu Itang 28:10-22, igihe Yakobo yava kwa se ahunga mukuru we Esawu, Imana yamuhyaye umugisha kandi imwemerera ko izamugarura mu gihugu cye amahoro. Nuko Yakobo akora umuhigo yuko, naramuka asubiyi i wabo amahoro, azaha Uwiteka kimwe mu icumi cy'ubutunzi bwose Imana izaba yaramuhaye.* Kimwe n'igihe Aburamu yatangaga impano ye, umuhigo wa Yakobo wari ushingiye ku gisubizo Imana izamuha. Nyuma y'imyaka makumiabiri, Imana iyiyereka Yakobo, imwibutsa wa muhigo (**Itang 31:13, 41**). Bibiliya ntivuga nimba Yakobo yarasohoje umuhigo we. Nimba yarabikoze, ni cya gihe yaha Esawu umubare munini w'ibikoko yari yararonse (**Itang 32:9-15; 33: 1-11**).

2. Isirayeli yo mu Isezerano rya Kera yagenderaga munsi y'itegeko ryo gutanga kimwe mu icumi byo gushygikira umurimo wo mu Rusengero n'Ubutambyi bw'Abalewi.

a. "Kimwe mu icumi" bisobanura 1/10 (i.e., 10%).

b. *Abisirayeli bo mu Isezerano rya Kera bategekwaga gutanga kimwe mu icumi inshuro ebyiri buri mwaka; uko buri myaka itatu ishize, bategekwaga gutanga ikindi 10% cyo gufasha abakene.* Kimwe mu icumi rero cyari umusoro Abisirayeli bose, (baba abavutse ubwa kabiri cyangwa se abatavutse ubwa kabiri) bategekwaga kuriha kugira ngo ubuzima bw'ighugu bukomeze. Nimba byari byashizweho uko buri myaka itatu ishize, buri mwisirayeli yategekwaga gutanga 23% y'ibyo yabonaga buri mwaka kubera umurimo w'Imana (Blomberg 1999:46). Yatangaga ingano, amavuta, vino, umutungo n'amafaranga.

(1) Kimwe mu icumi cya mbere cyatangwaga mu gufasha Abalewi n'abatambyi, kubera ko Abalewi batari barahawe umugabane wabo w'ubutaka nk'uko byakorewe indi miryango (**Abal 27:30-33; Guteg 12:18; Kubara 18:21-24**).

(2) Kimwe mu icumi kigira kabiri, cyari kizwi nka "kimwe mu icumi cy'umunsi mukuru," cyari kimwe mu icumi cya 9/10 byari byasigaye; bitakoreshwaga ku munsi mukuru; iki cyahabwaga Abalewi (**Guteg 12:5-7; 14:22-27**).

(3) Kimwe mu icumi kigira gatatu cyari kizwi nka "kimwe mu icumi cy'urukundo", iki cyatangwaga uko imyaka itatu ishize kandi cyari icyo gufasha Abalewi, abakene, abanyamahanga, impfubyi n'abapfakazi (**Guteg 14:28-29; 26:12**).

(4) Nyuma yo kwakira kimwe mu icumi, Abalewi bategekwaga gutanga "kimwe mu icumi cy'icyo kimwe mu icumi bahawé". Iki cyahabwa Uwiteka, kigashyirwa mu nzu y'ububiko (**Kub 18:25-32; Neh 10:38-39**).

c. *Ibisarurwa byose, harimo n'ibinyampeke, imbuto, vino nshya, hamwe n'amavuta byari ibyo gutangwaho kimwe mu icumi, kimwe n'amatungo, intama (Abal 27:30-33; Guteg 12:17; 14:22-23).*

d. *Nta tegeko ryariho ryavugaga ku ugutanga kimwe mu icumi cy'amafaranga.*

(1) Mu Mategeko ya Mose, ahavugwamo amafaranga ku bijyanye na kimwe mu icumi, n'uko nimba umuntu atuye kure y' "ahantu Uwiteka Imana yawe ahitamo" (i.e., ihema ry'ibonaniro ryo hagati ryagenywe) ngo bajyanemo kimwe mu icumi (i.e., ibisarurwa cyangwa se ibikoko), bityo uwo muntu agahinduranya icyo kimwe mu icumi n'amafaranga, ayo mafaranga bakayazana aho hantu Uwiteka ahitamo, nyuma akagurwa ibifungurwa n'ibinyobwa, bikaririrwa aho hantu nyene (**Guteg 14:24-26**).

(2) Bibiliya irimo Ubusobanuro ishingiye ku mateka ya Afurika (Africa Bible Commentary) ibisobanura muri ubu buryo: "Ntituzi neza igithe bya kimwe mu icumi byatangwaga. Byashoboka ko byajyanwaga mu Ihema ry'Ibonaniro ryafatwaga nk'icyicaro gikuru igithe cyo kwizihiza umusi mukuru w'ibisarurwa, wari uzwi nk'Umunsi Mukuru w'Amahema cyangwa se ku Munsi Mukuru ([Guteg] 16:9-17). Ariko kubera ukuntu bitari byoroshye kwikorera imitwaro ku ngendo ndende, igitabo cyo Gutegeka kwa Kabiri giteganya uburenganzira bwo guhindura iyo mitwaro mu mafaranga yakoreshwaga mu kugura imitwaro ingana n'iya mbere yo gutanga nk'ituro kandi nk'ifunguro ryejejwe kandi urugo rwose rukaza gufatira aho iryo hema rihuza andi riri." (Adeyemo 2006:230)

e. *Bya kimwe mu icumi bisabwa byatangwaga bikuwe mu matungo y'uburiza kandi meza kuruta andi no mu myaka myiza kuruta indi.* Ibi byitwaga "Uburiza" (reba **Kuva 22:29-30; 23:14-19; 34:26; Abal 2:14; 23:10, 17; 27:26-33; Kub 18:12, 29-32; Guteg 12:17; 14:23; Neh 10:34-37; 12:44**).

3. Amategeko yo mu Isezerano rya Kera na yo yashyizeho andi mategeko agenga ukundi gutanga kwakorwaga n'Abisirayeli.

a. Abisisrayeli bose basbwaga gutanga kimwe cya kabiri cya shekeli buri mwaka mu buryo

bwo gushyigikira umurimo ukorerwa mu ihema ry'ibonaniro no mu rusengero (**Kuva 30:11-16; 2 Ingoma 24:4-9; Neh 10:32** [aho bivugwaho nka kimwe cya gatatu cya shekeli]; **Mat 17:24-27**).

b. Amaturo yahabwaga abatambyi agahinduka umutungo wabo (**Kub 5:9-10**).

c. Abantu bari babujije gusarura inkokora z'imirima yabo zose cyangwa se gutoragura ibisigaye guhumbwa; cyangwa se guhumba kabiri uruzabibu, gutoragura imbuto ziruhungukiyemo, ibisigarira byari iby'abakene n'abatari Abisirayeli [abasuhuke] (**Abal 19:9-10; Guteg 24:19-20**).

d. Byasabwaga ko Umunsi Mukuru w'Ibyumweru ushyigikirwa n'amaturo atanzwe ku "umutima ukunze" (**Guteg 16:10**).

e. Amaturo y'ibikoko yose yatangwaga ku umutima ukunze kubera umurimo w'Uwiteka yatoranywaga mu byiza hejuru y'ibindi, ibikoko bitacumbagiraga (**Abal 22:18-25**).

f. *Kimwe mu bigize amategeko ya Mose n'uko Abaheburayo bo mu Isezerano rya Kera basabwaga gutanga mu buryo bw'ibantu cyangwa se amafaranga yo gufasha abakene n'abatifashije, binyuze:*

(1) Mu gutanga (**Kuva 23:10-11; Abal 19: 9-10; Guteg 15:10-11; 24:19-21; Zab 41:1; 112:5-6; Imig 14:21; 19:17; 22: 9, 22; 31:20; Yes 58:6-7; Ezek 16:49**).

(2) Mu kuguriza ata nyungu iteganyijwe kuri bene wabo b'Abaheburayo (**Kuva 22:25-27; Guteg 15:7-9; Zab 37:26; Ezek 18:3**).

(3) Isirayeli ryari ihanga ryashyiriweho kuguriza andi mahanga (**Guteg 15:6**).

4. Abaheburayo bo mu Isezerano rya Kera na none batangaga ibirenze kimwe mu icumi nk'uko cyari giteganyijwe kugira ngo bashyigikire umurimo w'Imana.

a. Igihe ihema ry'ibonaniro ryubakwa, Abisirayeli batangaga "ibirenze ibyari bikenewe ku murimo wo kwubaka" kugeza aho Mose yatangaga itegeko ryo kubarira abantu ngo bahagarike gutanga undi musanzu (**Kuva 36:2-7**; reba na none **Kuva 38:21-31**).

b. Igihe urusengero rwa Salomo rwarimo rwubakwa, "kandi abari bafite amabuye y'igiciro cyinshi barayatanga, bayashyira mu butunzi bw'inzu y'Uwiteka, bwatwarwaga na Yehiyeli w'Umuggerushoni. Maze abantu banezezwu n'uko bemeye gutura, kuko batuye Uwiteka bafite umutima utunganye kandi n'Umwami Dawidi na we yishima ibyishimo byinshi." (**1 Ingoma 29:8-9; reba 1 Ingoma 29:1-9, 17**)

c. Igihe cy'Urusengero rwo mu gihe cy'ihemburwa cyo mu gihe cya Zerubabeli rwarimo rwubakwa, abantu batanze babikunze mu gushyigikira umurimo (reba **Ezira 8:24-34; Neh 10:32-33**).

5. Isezerano Rikuru n'Itegeko rya Mose ryo mu gihe cy'Isezerano rya Kera rihuza ukwubaha amategeko (harimo no gutanga bya kimwe mu icumi byateganywaga hamwe n'andi mahōro) n'ubukire n'uburumbuke bwo mu gihugu.

a. *Isezerano Rikuru n'Itegeko [rya Mose] ryo mu gihe cy'Isezerano rya Kera ryari isezerano "rishingiye ku bikorwa", ntiriyari isezerano "rishingiye ku buntu" nk'uko Isezerano Rishya rigenga abizera ubu rimeze. "Isezerano rishingiye ku bikorwa" n'isezerano rikozwe mu buryo bw'amategeko kuko rikoresha amagambo, "Ni . . . U"—i.e., "Ni wubaha ibikubiye muri iri sezerano byose, uzabona umugisha; ariko n'utubaha ibikubiye muri iri sezerano byose, uzavumwa"; ikindi Isezerano Rikuru rya Kera ahanini ryahuzwaga n'imigisha n'imivumo; n'imigisha yo mu buryo bugaragara (reba **Kuva 15:26; 19:3-6; Abal 26:1-43; Guteg 28: 1-4, 15-19; Yos 23:14-16; Yer 11:1-11; Dan 9:11-14; Yak 2:10**). Impamvu n'uko itegeko rya Mose ryari urufatizo rw'ighugu gihuje byose (Isirayeli), bitandukanye n'abantu bubatswe ku by'Umwuka ari bo Torero. Kuba umunyamuryango muri Isirayeli yo mu gihe cy'Isezerano rya Kera byasabaga kuba ufite inkomoko kuri Aburahamu na Isaka, bitandukanye n'uko biteye mu Itorero ryo rigengwa no kuvuka bushya no guhinduka icyaremwe gishya mu buryo bw'umwuka. Itegeko Rikuru n'Amategeko ya Mose (harimo n'itegeko rigenga kimwe mu icumi) ryari ryateguriwe kugenga ubwoko bwa Isirayeli igihe bazaba bamaze kugera mu gihugu.*

b. *Kubera ko Isezerano Rikuru n'Amatageko ya Mose ryari ryateguriwe kugenga ubwoko bwa Isirayeli igihe bazaba bamaze kugera mu gihugu cyabo, mu Guteg 26:12-15 harimo ihuriro hagati y'ugutanga kimwe mu icumi n'uburumbuke bw'ighugu cya Isirayeli. Mu Guteg 26:16 Mose yari yategetse Abisirayeli mu buryo bw'umwihariko kwubaha amategeko n'amabwiriza y'Imana yose. Mu Guteg 28:12 Imana yasezeranije ko "azagukingurira ijuru, ububiko bwe bwiza, ngo ajye akuvubira imvura mu bihe byayo, ahe umugisha imirimo ikuva mu maboko yose" nimba Isirayeli izaba yakoresheje ubwitonzi, igakurikiza amategeko n'amabwiriza yose. Nimba Isirayeli inaniwe gukurikiza amategeko yose, Imana yemeye ko izabuza imvura kugwa kandi izatuma imyaka ipfa ikaribwa*

n'inzige, inanda hamwe n'ibihori. (**Guteg 28:23-24, 38-42**; reba na none **Abal 26:3-6; 14-16, 19-26**).

c. *Blomberg arabivuga mu nshamake*: “Mu urwego rw’isezerano rimwe rukumbi ryashyiriyeho Isirayeli, ategeka ko habaho ukwubaha Amategeko (Torah), kandi ni muri uru rwego nyene rw’Isezerano Rikuru amenshi mu masezerano yo mu Isezerano rya Kera areberwamo. Akomeza ahuzwa n’Igihugu cy’Isezerano, n’imihango igenga amateraniro yo mu rusengero hamwe n’ishusho yo kuramya igaragarira mu ugutanga ibitambo.... Ariko, ukuntu isezerano rikuru hagati y’Imana na Isirayeli rikozwe biratuma twirinda kujyaniranya no kuvuga ko Imana itegerezwa kutanga imigisha nk’ighembo ku bayubaha bo mu yandi mahanga n’ibindi bice by’isi.” (Blomberg 1999: 82-83, 51)

6. Muri Mal 3:7-12, Imana yacyashye kandi ihwitura Isirayeli yo mu Isezerano rya Kera kuko bari bananiwe gutanga bya kimwe mu icumi n’amaturo byari biteganyijwe mu mategeko.<sup>7</sup> “Uhoreye mu bihe bya ba sogokuruza banyu, muhora muteshuka, mukareka amategeko yanje, ntimuyitonondere. Nimungarukire nanje ndabagarukira.” Ni ko Uwiteka Nyiringabo avuga. Nyamara murabaza muti tuzagarukira dute? <sup>8</sup> Mbese umuntu yakwima Imana ibayo? Ariko mwebwe mwarabinyimye. Nyamara murabaza muti ‘Twakwimye iki? Mwanyimye imigabane ya kimwe mu icumi n’amaturo. <sup>9</sup> Muravumwa wa muvumo; kuko ishyanga ryose uko mungana mwanyimye ibyanje. <sup>10</sup> Nimuzane imigabane ya kimwe mu icumi ishyitse, mubishyire mu bubiko, inzu yanje ibemo ibyo kurya ; ngaho nimubingeragereshe ,” ni ko Uwiteka Nyiringabo avuga, “murebe ko ntazabagomorera imigomorero yo mu ijuru nkabasukaho umugisha, mukabura aho muwukwiza.<sup>11</sup> Nzahana indyanyi nyibahora, ntizarimbura imyaka yo ku butaka bwanyu; kandi n’umuzabibu wanyu ntuzaragarika imbuto mu mirima, igithe cyawo kitaragera.” Ni ko Uwiteka Nyiringabo avuga. <sup>12</sup> “Kandi amahanga yose azabita abanyamahirwe kuko muzaba igithe kinezeza.” Ni ko Uwiteka Nyiringabo avuga.

a. *Abisirayeli bahawe iki gitabo cya Malaki igithe bari bavuye mu bunyage i Babuloni*. Ryari ijwi ryahamagariraga abantu bose muri rusange kwhiana, by’umwiharikoabatambyi.

(1) Muri Hag 1:1-11 Abisirayeli bari batashye i Yerusalem kandi byari byitezwe ko bazubaka urusengero. Nyamara, si ko babikoze. Bityo Imana ibima imvura, imirima yabo irarumba, iteza abantu ibyago by’icyi rirerire, hamwe n’ibindi bibazo.

(2) Ubu noneho muri iki gitabo cya Malaki, urusengero rwaza rwarubatswe ariko na none ubutunzi mu gihugu ntibwari bwakiyongera. Ighugu cyari kighura n’ibibazo bihuye n’ibvari bhari igithe Hagayi yandikaga. N’ubwo bari barubatse urusengero, bari baribagiye Imana, ntibayiha icyubahiro kiyikwiriye. Abatambyi bazana ku gicaniro “ibyokurya bihumanye” n’ “ibitambo by’ibikoko bimugaye cyangwa se birwaye” (**Mal 1:7-14**); ibyo byakomeretsaga abantubensi (**Mal 2:1-9**). Bari barirukanye abagore babo nyuma barongora abagore bo mu bapagani (**Mal 2:10-17**). Nyuma, nk’uko Isirayeli yari yarishe andi mategeko yo mu Isezerano rya Kera yose, na none bishe n’amategeko ajyanye na bya kimwe mu icumi n’amaturo. Kubera uko kutumvira, Imana yabasutseho imivumo yo mu Isezerano Rikuru rya Kera, imwe yabwira Abisirayeli mu gitabo cyo **Guteg 28:15-24, 38-42**.

b. *Amateka yari ahari icyo gihe iki gitabo cyandikwaga n’Isezerano Rikuru n’Amategeko ya Mose, imigisha n’imivumo ijyanye n’ubuhinzi yavuzwemo muri ayo Mategeko*.

(1) Ighugu cyose cyaravumwe kandi abatambyi ni bo bari imbere y’ayo makuba (reba **Mal 1:6; 2:1-2, 7-9, 13-14; 3:3-4**).

(2) Ibi byanditswe n’urugero rwhariye aho Imana isohoza imigisha n’imivumo yasezeranyije Isirayeli mu Mategeko ya Mose. Imigisha yasezeranyijwe muri **Mal 3:10**, hamwe n’imivumo yo muri **Mal 3:9, 11** ivuga ku bijyanye n’ubutaka n’umusaruro w’imyaka. Byombi bishingiye kandi byubatswe ku Isezerano Rikuru rya Mose n’isezerano ry’umwihariko rigenga imibanire hagati y’Imana na Isirayeli yo mu Isezerano rya Kera. Iyi n’imigisha n’imivumo yagenewe isi yose muri rusange; s’imigisha cyangwa se imivumo y’umwihariko igenewe umuntu uzatanga kimwe mu icumi, cyangwa se utazagitanga. **Mal 3:7-12** n’urugero rw’umwihariko ruvuga ukuntu Imana isohoza isezerano ryayo ryo kuvuma igithe kubera ukwigomeka kw’abantu. Harimo na none uburyo Imana ihamagarira abantu kwubaha no kugerageza ukwiringirwa kwayo igithe bayubaha.

(A) *Kuri Mal 3:10 “imiryango y’ijuru”* (NASB) cyangwa se “imiryango y’ijuru ingana n’uruzi” (NIV) ayo ni yo magambo akoreshwa mu

**Itang7:11** na **8:2**, kandi ajyanye n’imvura nyinshi.

(B) *Kuri Mal 3:11 “indyanyi” n’uburyo bwo gusimura uko ijambo ry’Igiheburayo ryateruwe, ariko biragaragara neza ko, ukurikije ibyari bhari icyo gihe, harimo havugwa indyanyi yo mu buryo bw’ubuhinzi.*

Bityo, Bibiliya yitwa NIV isimura uwo murongo muri ubu buryo,  
“Nzatuma indyanyi zitona imirima yanyu.” Bibiliya yitwa ESV na yo ifite amagambo yo munsi y’umurongo avuga iryo jambo risobanurwa ritya:  
“kumbure ijambo risobanura indyanyi zirimbura imirima.” Ikindi gihama cya Bibiliya cyo mu ndimi zifitanye isano n’izi kivuga ko icyavuzweho n’ibonyi byonona imyaka. (Hurowitz 2002: 327-36).

(C) *Blomberg arabivuga muri make*: “Malaki abivuga mu magambo atomoye ko ibi byari byerekeye ishyanga rya Isirayeli gusa. Umurongo wa 12 urakomeza, ‘bityo amahanga yose azabita abanyamahirwe’, ibi bifitanye isano n’amasezerano yahawe Aburahamu kuri Itangiriro 12:1-3. N’iby’ingenzi na none kwibuka imibanire yo mu buryo bumwe ivugwa mu Isezerano rya Kera hagati bya kimwe mu icumi n’amaturo n’imihango yo mu rusengero. Tutitaye ku bitambo by’amaraso bigitangwa uyu munsi, ntawashobora guhuza mu buryo bworoshye amahame yose agenga ugutangira Imana byakorerwa mu Ihema ry’Ibonaniro ryo mu Isezerano rya Kera n’ingengo y’imari y’amatrorero yo muri ibi bihe by’Isezerano Rishya.” (Blomberg 1999: 80)

7. Abakristu bo muri iki gihe ntibakigendera munsi y’itegeko rya kimwe mu icumi.

a. *Itegeko rya Mose ryo mu Isezerano rya Kera ryari rifite umurimo w’umwihariko kandi w’ighe ntarengwa*. Kuri **Abagal 3:22-4:11**, igitekerezo cya Pawulo muri iyi mirongo n’uko Amategeko yari “umushorera” (3:24-25), “umurera n’igisonga” (**Abagal 4:2**), byari bifite ububasha bwo gutegeka “abana batarageza imyaka y’ubukure” (**Abagal 4:1-3**). “Icyerekezo cy’iki gitekerezo hamwe n’insobanuro y’iyi mirongo byerekeza ku umurimo umwe amategeko yakoraga. Uyu murimo n’uwo kuyobora no kurera abantu b’Imana igihe bataragera mu cyiciro cy’ubukure bwo mu buryo bw’umwuka. Kimwe n’amahame y’ibanze agenga isi [**Abagal 4:3,9**], amategeko agenga ibijyanye n’ubuzima bwa buri munsi kugeza igihe cyo kwitwa samuragwa kigeze. Yashyizweho nk’ikintu kizamara igihe runaka ariko gikenewe, ushingiye ku ihame rikomeye ry’icyaha; yakoraga nk’ “uruzitiro” ku ubwoko bwerekeza umutima wabwo ku cyaha, yashyize ahagaragara ubushake bw’Imana bwo mu buryo busobanutse nk’urufatizo rw’icyo iryo tegeko risaba. Igihe cy’ukwizera Kristo kigeze, umurimo w’Amategeko nk’umurinzi n’uhana wahise uhagarara, Umwuka aba ari We hame ryo mu mutima riyobora umuntu.” (Belleville 1986: 70)

b. *Yesu yavuze ko yazanywe no gusohoza amategeko, kandi ko ata na ka iyota k’amategeko na kamwe kazakurwaho “kugeza ubwo byose bizasohorera” (Mat 5:17-18). “Byose byasohoreye” ku musaraba (reba Yoh 19:30; Abar 10:4; Abef 2:14-15; Abakol 2:13-15).* Ku musaraba, Kristo yatangije Amategeko Mashya, nyuma hahita haza “ibihe bishya by’ “amategeko ya Kristo” (**Luka 22:20; 1 Abakor 9:19-21; 11:25; 2 Abakor 3:5-6; Abagal 6:2**). Ursengero, uburyo bwo gutanga ibitambo, ubutambyi, n’ibindi byagaragaza Amategeko yo mu Isezerano rya Kera byari byarasohojwe kandi byashyizwe mu bikorwa. Itandukaniro hagati y’Abayuda n’Abanyamahanga ryari ryarakuwaho, yaduhinduye kuba “umuntu umwe mushya” muri Kristo (**Abef 2:11-12**). Kristo yazanye “impinduka y’amategeko” (**Abaheb 7:11-12; 8:13**). “Amategeko ya Kristo” ntagizwe n’inyigisho za Yesu zonyine, ahubwo yongeyeho na za zindi z’abanditsi b’Isezerano Rishya (reba, e.g., **Yoh 14:24-26; 16:12-15; 17:8, 18-20; 1 Abakor 14:37; Abagal 1:11-12; Abef 2:20; 1 Abates 2:13; 2 Abates 2:15; 3:6, 14; Abaheb 2:3; Iyah 1:11**). Bityo, ntitukiboshhywe n’Itegeko Rikuru rya Kera n’amategeko n’ambawiriza yaryo hamwe n’imigenzo iyagenga, ahubwo ubu tuyoborwa n’amategeko ya Kristo (reba **Abar 6:14; 7:6; 1 Abakor 9:20-21; Abagal 3:1-4:7; 5:18**; reba na none **Abakol 2:8-17**).

c. *Yesu yavuze rimwe gusa ku bijyanye na kimwe mu icumi (Mat 23:23) kandi icyo gihe yakoreshaga iryo jambo amategeko yo mu Isezerano rya Kera yari agifite ububasha, ,hari mbere yuko Yesu abambwa ku musaraba, agatangiza Itegeko Rikuru Rishya. Yesu“yavutse igihe amategeko yakoraga” (Abagal 4:4).* Abafarisayo (na bo kandi bagendera munsi y’amategeko), “Mwebwe banditsi n’Abafarisayo, mwa ndyarya mwe, muzabona ishyano: kuko mutanga kimwe mu icumi cy’isogi, na anisi na kumino, mukirengagiza amagambo akomeye yo mu mategeko, ni yo kutabera n’imbabazi no kwizera: ibyo mwari mukwiriye kubikora, na bya bindi ntimumbireke” (**Mat 23:23**; reba no muri **Luka 11:42**). “Mu Isezerano Rishya ryose, iki ni cyo cyanditswe cyonyine cyashobora gufatwa nk’igishyira imbere kimwe mu icumi. Igikomeye cyo kubona aha ngaha n’uko Yesu arimo ahamagarira abantu gukurikiza icy’ingenzi kurushiriza kiri mu mategeko’ (**Mat 23:23**), cyakomeje gukoreshwa kugeza igihe habayeho Itegeko Rishya rya cya gihe cya Pentekote, na cyane-

cyane ku bayoboz b'Abayuda bari bararyize mu buryo bunonosoye.” (Blomberg 1999: 136) d. **Abaheb 7:4-10 ni ho handi mu Isezerano Rishya havugwamo gutanga 10%** (i.e., kimwe mu icumi). Iki cyanditswe gisubira inyuma kwifashisha ibiri mu **Itang 14:18-20**, aho Aburamu yahaye Melkizedeki 10% y’ibyo yanyaze mu ntambara. Ikigenderewe muri iri somo s’ukwumvisha ko Abakristu bagendera munsi y’ “itegeko rya kimwe mu icumi” mu gihe nta tegeko ryahataga Aburamu guha Melkizedeki bya kimwe mu icumi nk’uko Imana yaje guha Abisirayeli itegeko ryo gutanga kimwe mu icumi mu buryo bwo gushygikira umurimo w’ubutambyi bw’Abalewi” (Raybum 1989:1138). Ahubwo, ikivugwa muri icyo cyanditswe n’uko Melkizedeki yari hejuru ya Aburamu. Kubera Kristo ari umutambyi, “mu buryo bwa Melkizedeki” (**Abaheb 7:15-17**), Kristo ari hejuru y’ubutambyi bw’Abalewi. Bityo, “nk’uko Amategeko yari akantu k’umwihariko hagati y’ukuntu Aburahamu ashize mu bikorwa isezerano ry’ubuntu, n’isohozwa ryaryo rigendana n’ukwihangana kwinshi iyihe cyo kuza kwa Yesu . . . bityo ubutambyi bw’Abalewi cyari akantu k’umwihariko kandi k’igihe gito, hagati mu butambyi bwa Melkizedeki burangwa n’ukwihangana kwinshi, n’ugusohozwa kwabwo mu buryo bw’Umutanbyi Mukuru uhoraho, ari we Kristo” (Jamieson, Fausset, and Brown 1961: 1415). Bityo, n’ubwo igikorwa cyo gutanga kimwe mu icumi atari cyo kigamijwe muri iki cyanditswe, nimba icyo cyanditswe hari aho gihurira na kimwe mu icumi kuri twe uyu munsi, n’uko tutakigendera munsi y’itegeko rya kimwe mu icumi, mu gihe iryo tegeko ryari kimwe mu bigize Itegeko Rikuru rya Kera ry’igihe gito, nyuma rikaza gushyirwa munsi y’itegeko rya Kristo.

e. *Kubera ko itegeko ry’Isezerano rya Kera ku bijyanye na kimwe mu icumi ryari rimwe mu yagize Itegeko rya Kera rya Mose hamwe n’andi mategeko, kandi ryari ryerekeye Abisirayeli bo mu gihe cy’Isezerano rya Kera, bityo lero Abakristu ntibakiboshwe na ryo.* Guhindukiza isezerano ryo muri **Mal 3:10** tukarihindura iryo mu buryo bugaragara ku ubwoko, noneho tukaryerekeza ku mugishaw’umuntu ku giti cye, bisa n’ugufata uwo murongo tukawukura mu byavuzwe ku bijyanye n’imigisha hamwe n’imivumo yo mu **Gutegeka kwa Kabiri 28** aho wari wubatseho. Ken Sarles avuga ko imigisha n’imivumo yasezeranyijwe mu **Gutegeka kwa Kabiri 28** “yari ifite ibyo ishingiyeho, kuko yasohojwe mu mateka y’ishyanga rya Isirayeli nk’uko byanditswe mu Isezerano rya Kera. Imigisha n’imivumo ku ishyanga rya Isirayeli ryagendera munsi y’Amategeko ntirishobora gukomezwa kugeza ku bera bo mu gihe cy’Isezerano Rishya” (Sarles 1986: 347). Blomberg yanzura avuga ati, “Igihugu no kuramya byo mu Isezereano Rishya, byombi bifatwa nk’ ‘ibintu byo mu buryo bw’umwuka’, byibura mu gihe cy’Itorero. . . . Ibi bivuga ko byasohorejwe muri Kristo mu buryo bw’uko abizera batari bakwiye kwitega kubona amasezerano be n’ayo abasohorezwa nk’uko yanditswe; mugihe turi muri iki gihe cya Kristo.” (Blomberg 1999: 83)

8. N’ubwo tutari munsi y’itegeko rya kimwe mu icumi cyangwa se andi mategeko yo mu Isezerano rya Kera, Itegeko ryo mu Iserano rya Kera hamwe n’ingero zimwe na zimwe bitanga amahame ngenderwaho ku bijyanye no gutanga kw’Abakristu ba none.

a. *Amategeko yo mu Isezerano rya Kera, amabwiriza n’imihango ashobora kurebwaho nk’ingero y’mahame akurikizwa mu urwego rw’isi no mu urwego rusange, yashobora gufasha mu kutuyobora kugeza ahobihura n’ibihari ubu ngubu.* Yesu n’abanditsi n’Isezerano Rishya barebye ku mategeko yo mu Isezerano rya Kera nk’ibimenyetso by’mahame yo hejuru kurushiriza. Abantu bashobora kurenga amategeko yo mu Isezerano rya Kera, iyihe kwifatanya na yo byabonwa nko kwica ihame. Urugero, Yesu avuga amategeko agenga isabato nk’ayerekeza kuri We no ku ihame ry’impuhwe (**Mat 12:1-8; Mar 2:23-28; Luka 6:1-11**). Yesu na Pawulo, bombi bakoresha amategeko yo mu Isezerano rya Kera nk’ingero zerekeza ku itegeko riri hejuru y’andi; ari ryo urukundo (**Mat 22:37-39; Abar 13:9**).

b. *Muri aya mahame yo mu Isezerano rya Kera ashobora kuba yakoreshw, harimo aya akurikira:*

(1) Igihe ubwoko bw’Imana ariabantu b’abizerwa, iyihe babonye yuko hari ikintu gikenewe cy’ingenzi, baratanga batishama kandi babikunze. Mbere y’uko Amategeko ya Mose atangwa, Bibiliya ivuga ko abakera batangaga ibivuye mu butunzi bwabo n’umutima ukunze. Amategeko ya Mose amaze gutangwa, Abisirayeli bagendeye munsi y’ibisawa byasobanuwe mu magambo arambuwe ku bijyanye no gutanga. Akensi barananirwaga gukurikiza “amategeko” agenga ibyo gutanga. Ariko na none, iyihe bashyiraga Uwiteka mbere ya byose mu buzima bwabo, nyuma bagahura n’ibikenewe by’ingenzi, batangaga ibirenze 23% basabwaga n’itegeko gutanga. Kwubaka ihema ry’ibonaniro, urusengero rwa

Salomo, urusengero rwa Zerubabeli n'ingero nziza zisobanura ibyo. Baratanze ibirenze ibyari bikenewe—kugeza aho Mose yatanze itegeko ngo bahagarike gutanga! Iyo ni yo mitekerereze yari ikwiye kutugenga muri ibi bihe byacu.

(2) Imana ihezagira abafasha abakene n'abatifashije ariko irwanya abo bose badafasha abakene n'abatifashije. Abakene n'abatifashije bahora hafi mu mutima w'Imana. Bityo, Imana yategetse amategeko yo “guteranyiriza hamwe” ibyo gufasha abakene n'abatifashije (**Abal 19:9-10; Guteg 24:19-20**). Nyuma, yasezeranye kuzahenzagira abo bose bafite umutima w'impuhwe mu gufasha abakene n'abatifashije (reba **Zab 41:1-3; 112:5-6; Imig 11:24-25; 19:17; 22:9; 28:27**). Ku rundi ruhande, uburakari bwayo bwerekeye kuri bariya bafite uburyo bwo gufasha abakene n'abatifashije ariko ntibabikore (**Ezek 16:49**).

9. Gushyira mu bikorwa bijyanye no gutanga kimwe mu icumi muri iki gihe cy'Isezerano Rikuru Rishya byari bikwiye kugaragaza kugendera ku murongo n' “urufatizo” byo mu buryo bw'umwuka mu bijyanye no gutanga bidufasha kumenya ko Imana ari Yo Nyir'amafaranga n'ubutunzi byacu byose. Nk'uko Isezerano rya Kera ari urufatizo rw'Isezerano Rishya, bityo, gutanga kimwe mu icumu (10%) byari bikwiye kuba “urufatizo” (aho kuba “igisenge”) rw'Isezerano Rishya ku bijyanye no gutanga.

a. Pawulo yavuze ku bijyanye n'umurongo w'Isezerano Rishya aho abatambyi bashyigikirwaga na bya kimwe mu icumi n'amaturo byasabwe kandi byatangwa n'abantu nk'urugero rw'inkunga yo mu urwego rw'amafaranga byo gufasha umurimo w'Imana mu gihe cyo mu Isezerano Rishya (**1 Abakor 9:13-14**).

b. *Gutanga kimwe mu icumi none n'ikintu gisa n'umurongo uhoraho wo kwiyiriza.* Igihe twiyiriza, tuba twemeyeko Imana iduha ibyokurya kandi ko tutayoborwa n'inzara y'ibiryo itubamo; twemera ko Uwiteka ari We Nyir'imbiri yacu harimo ibifu (inda) byacu. Gutanga kimwe mu icumi (10%) rero byerekana “umuhango w'urukumwe” (nubwo bitari “itegeko”) ku Bakristu, byari bikwiye kutwibutsa ko ibindi 90% atari “ibyacu,” ariko ko 100% ari iby’Imana mu buryo bwuzuye.

c. *Bibiliya ifite Ubusobanuro yitwa Africa Bible Commentary ivuga neza ihame ryihishe inyuma ya kimwe mu icumi twari kuba turimo turwanira:* “Amatorero menshi afata amategeko akyanye na kimwe mu icumi nk'uko byaba bisobanura ko dukwiye guha Imana kimwe mu icumi cy'ibyo dutunze byose. Nta kibazo kiri muri ibi nimba bifashwe nk'ihame ngenderwaho. Ariko ikibazo kiboneka igithe ibi byafatwa nk'ihame ntakuka ryaba ryashobora kuboha abizera nk'igisabwa kugira ngo twuzuze ibisabwa n'itegeko ry’Imana. Ihame ry’Isezeano Rishya n'ugutanga hakurikijwe ukuntu umuntu yahezagiwe n’Imana (1 Abakor 16:1-2; 2 Abakor 8:13-15). Ibi byasobanura ko bariya bahezagiwe mu urwego rwo hejuru bazashobora gutanga ibirenze cya kimwe mu icumu. Kristo yaritanze wese kubwacu. Ni kubera iki twakwibikira byinshi, We tukamuha duke? Birababaje ko amatorero adashoboye guteza imbere iyi nyigisho mu gihe avuganira cyane ibya kimwe mu icumi. Abizera bazashimishwa no gutanga kimwe mu icumi gusa , mu gihe bari kuba batanga n'ibirenze mu gufasha itorero muri Afurika. Icyo twari kuba dukora n'ugukora dufite muri twe igitekerezo cya kimwe mu icumi, dukangurira abizera gutanga ibiruta no kubohora bariya kubera impamvu imwe cyangwa se indi yatumye badashobora gutanga.” (Adeyemo 2006: 230)

10. Urugero rw'Isezerano Rikuru Rishya ku bijyanye no gutanga si kimwe mu icumi ahubwo n'Umusaraba. Twari dukwiye kugumiza amaso yacu kuri Kristo. Kristo ntityitanze ku rugero rwa kimwe mu icumi gusa (10%) ahubwo yitanze wese. Ibi byatumye tubona imigisha ituruka ku Mana y'iteka kandi yo mu urwego rwo hejuru kuruta iyo Abaheburayo bo mu Isezerano rya Kera babonye:

<u>Isezerano Rikuru rya Kera</u>	<u>Isezerano Rikuru Rishya</u>
1. Mu gihe cy'Isezerano Rikuru rya Kera, abantu bahora batamba ibitambo kubera ibyaha byabo ( <b>Abal 4:1-5:13; 5:14-6:7; 6:24-30; 7:1-8; 8:14-17; 16:3-22; Kub 5:5-10; Abaheb 7:27</b> ).	1. Mu gihe cy'Isezerano Rikuru Rishya, Kristo yakoze igitambo kimwe gusa gihagije kubabarira rimwe rizima ibyaha by'abantu be bose ( <b>Yoh 1:29; Abaheb 7:26-28; 9:11-12, 28; 10:1-18</b> ).
2. Mu gihe cy'Isezerano Rikuru rya Kera, ibyaha bimwe na bimwe gusa by'Abisirayeli ni byo byatwikirwaga, kumara umwaka umwe ( <b>Kub 15:30-31; Abaheb 9:7; 10:1-3</b> ).	2. Mu gihe cy'Isezerano Rikuru Rishya, ibyaha byacu byose—ibya kera, iby' ubu n'ibizaza—byarababariwe rimwe rizima ( <b>Yer 31:34; Ibyak 10:43; 13:38-39; Abaheb 10:1-18</b> ).
3. Mu gihe cy'Isezerano Rikuru rya Kera, Isezerano Rikuru rya Kera ntiryatangaga ubugingo budashira ( <b>Abar 3:21; Abagal 3:11, 21</b> ).	3. Mu gihe cy'Isezerano Rikuru Rishya, twahawwe ubugingo buhoraho ( <b>Yoh 3:14-16, 36; 17:2-3; Abaheb 5:9</b> ).
4. Mu gihe cy'Isezerano Rikuru rya Kera, ubwiza bw'Imana bwabonekeraga mu urusengero gusa, abantu	4. Mu gihe cy'Isezerano Rikuru Rishya, <i>turi</i> urusengero, Imana yaje kubana natwe ( <b>1 Abakor 3:9, 16-17; 2</b> )

<p>basabwaga kujya mu rusengero kugira ngo bashobore kwegera ubwiza bw'Imana (<b>1 Abami 8:10-11; 2 Ingoma 5:11-14; 7:1-2</b>).</p> <p>5. Mu gihe cy'Isezerano Rikuru rya Kera, abatambyi bonyine ni bo bashobora kwinjira mu urusengero (<b>Kub 18: 22-23; Abaheb 9:6</b>).</p> <p>6. Mu gihe cy'Isezerano Rikuru rya Kera, umutambyi mukuru wenyine ni we washoboraga kwinjira ahera h'ahera h'urusengero kugira ngo abe imbere y'ubwiza bw'Imana (<b>Abal 16:2-34</b>).</p> <p>7. Mu gihe cy'Isezerano Rikuru rya Kera, umutambyi mukuru yashobora kwinjira ahera h'ahera umunsi umwe gusa buri mwaka (<b>Abal 16:34; Abaheb 9:7</b>).</p> <p>8. Mu gihe cy'Isezerano Rikuru rya Kera, Umwuka yavuye mu rusengero kandi ntazongera gusubirayo (<b>Ezek 9:3; 10:1-19; 11:22-23</b>).</p> <p>9. Mu gihe cy'Isezerano Rikuru rya Kera, Umwuka Wera ntiyigera aza kuba mu bantu, ariko yajya aza rimwe na rimwe nyuma akigendera (<b>Kuva 31:3; Num 11:16-29; Kub 3:10; 6:34; 14: 6, 19; 1 Sam 10:1-11; 16:13-14; 19:20-24</b>).</p> <p>10. Mu gihe cy'Isezerano Rikuru rya Kera, abantu bagendera munsi y'ububata bw'amategeko batigera bashobra gusohoza (<b>Ibyak 15:10; Abarom 7:6, 23; 8:2-3; Abagal 3:23; 5:1</b>).</p> <p>11. Mu gihe cy'Isezerano Rikuru rya Kera, abantu bari bafite imitima y'ibuye (<b>Zech 7:12</b>).</p>	<p><b>Abakor 6:16-7:1; Eph 2:21; 1 Pet 2:5; Ibyah 3:12).</b></p> <p>5. Mu gihe cy'Isezrano Rikuru Rishya, Abakristu bose n'abatambyi (<b>1 Pet 2:5, 9; Ibyah 1:6; 5:10</b>).</p> <p>6. Mu gihe cy'Isezrano Rikuru Rishya, Kristo n'Umutambyi wacu Mukuru (<b>Abaheb 4:14-5:10; 7:1-10:25</b>).</p> <p>7. Mu gihe cy'Isezrano Rikuru Rishya, Kristo yama ahagaze imbere y'Imana Data adusabira (<b>Abaheb 7:25; 9:24</b>).</p> <p>8. Mu gihe cy'Isezrano Rikuru Rishya, Yesu yasezeranje ko atazadusiga na hato, kandi ko atazaduhāna" (<b>Abaheb 13:5</b>).</p> <p>9. Mu gihe cy'Isezrano Rikuru Rishya, Mwuka Wera yajye kuba hagati mu bizera bose, kandi ntazadusiga kandi ntazaduhāna (<b>Ezek 36:27; Yoh 14:16-17; 16:7; Ibyak 2:14-18, 38-39; Abar 8:9; 1 Abakor 3:16; 6:19</b>).</p> <p>10. Mu gihe cy'Isezrano Rikuru Rishya, Kristo yasohoje itegeko ku ubwacu kandi yanditse itegeko rye [itegeko rya Kristo] mu mitima yacu (<b>Yer 31:33; Mat 5:17; Abar 10:4; Abakol 2: 13-15; Abaheb 8:10; 10:16</b>).</p> <p>11. Mu gihe cy'Isezrano Rikuru Rishya, Uwiteka Imana yafashe imitima yacu y'amabuye ayisimbuza iy'inyama (<b>Ezek 11:19; 36:26; 2 Abakor 3:3</b>).</p>
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Mu gihe cy'Isezerano Rikuru Rishya, imibanire hagati yacu n'Imana n'yo mu buryo bw'umwihariko kandi nta handi inyura; ibyo abizera bo mu Isezerano rya Kera batigeze babona (**Yer 31:34; Abaheb 4:16; 7:19**). Dufite kugera ku Mana Data, binyuze kuri Yesu Kristo, ibyo abizera bo mu Isezerano rya Kera babona mu ndoto gusa (**Mat 27:51; Abaheb 10:19-22**). Imana yarawtakiriye nk'abana be mu muryango wayo bwite (**Abar 8:14-17; Abagal 3:26; 4:6-7; Abef 1:5**). Mu gihe twahawe ibiruta ibya bariya, ni gute Abakristu babona kimwe mu icumi (10%) nk'umubare munini cyangwa se nk'umubare ata watanga ayari hejuru yawo? Ahubwo twari dukwiye kuba tubona kimwe mu icumi nk'umubare muto cyane. Uburyo dutanga bigaragaza ukuntu umutima wacu uteye. Ikitazo ntighagaze ku ukumenya *nimba* twatanga, cyangwa se n'*umubare ki* twatanga; ahubwo *impamu ki* dutanga: Mbese turatanga kubera ko hariho itegeko riduhata gutanga mu buryo bugaragara (Isezerano Rikuru rya Kera), cyangwa se kubera ubutumwa bwiza bwaduhinduye mu buryo twemera gutanga (Isezerano Rikuru Rishya)? Imyifatire yacu igithe dutanga igaragaza ibintu kumbure byiza kuruta ibindi byo mu buzima bwacu, nimba koko twaravutse ubwa kabiri cyangwa se bitabaye. "Nimba Kristo yatambye byinshi kubera twebwe, ni gute dutweruka kubura icyo dutanga cyo gufasha abatifashije!" (Blomberg 1999:193)

### C. Gutanga kwo mu Isezerano Rikuru Rishya: Nta gahato, n'umutima ukunze, n' impuhwe, bihwanye n'umugisha twaronse kugira ngo tumare ubukene nyakuri bw'abandi

Abizera bo mu Itorero rya Mbere basobanukiwe igishya babonye mu cyo Kristo n'Ubutumwa bisobanura mu bugingo bwacu. Basobanukiwe imbuto z'Ubutumwa Bwiza ku mpande zose z'ubuzima bwabo, harimo n'uburyo bakoresaga amafaranga n'ubutunzi bwabo. Bashyize mu bikorwa amahame yo mu Isezerano Rikuru Rishya agenga ugutanga nk'uko byigishijwe na Yesu n'Intumwa—ko gutanga byari bikwiye gukorwa mu mudendezo, n'umutima ukunze kandi bishingiye ku migisha ya buri wese kugira ngo ubwami bwubakwe, n'abakene na bo babone ubufasha. Bityo, Itorero rya Mbere ryagengwaga n'umutima ukunze hamwe no gutanga mu buryo bwo kwitanga; byakomeje imyaka magana na magana. Be n'ukwo gutanga kwashobora kugaruka mu gihe twakura amaso yacu ku Mategeko yo mu Isezerano Rikuru rya Kera, tukayerekeza kuri Kristo n'Ubutumwa Bwiza, no kwigisha abantu bacu amahame agenga ugutanga gushingiye ku Isezerano Rikuru Risya.

1. Urugero rwa Zakayo (Luka 19:1-10), N'ubwo Zakayo yahindutse uwizera igithe Isezerano Rikuru rya Kera ryari rigifite imbaraga, n'urugero rwiza cyane rw'umuntu yasobanukiwe icyo Ubutumwa bwakoze muri we ku bijyanye no gutanga.

a. Ku bushake bwe, Zakayo yafashe icyemezo cyo guha abakene icyaka kabiri cy'ibyo atunze. "Amategeko" ntiyigeze abiteganya. Yesu ntiyigeze amutegeka kubanza gutanga kimwe mu icumi kugira ngo yuzuze ibisabwa n'amategeko. Ahubwo, ugutangana umutima ukunze kwa Zakayo n'urugero rw'ihame ry'Ubutumwa Bwiza: "Uwababariwe byinshi, agira urukundo

rwinshi” (reba **Luka 7:36-50**).

b. *Zakayo yafashe icyemezo cyo kwishyura inshuro enye ibyo byose yibye uwo ari we wese*. Amategeko yo mu gihe cy’Isezerano rya Kera yategeka uwibye kwishyura 120%, aho kwishyura 400%, mu gihe habaye kwiba cyangwa se guhuguza umuntu ibye (reba **Abal 6:2-5; Kub 5:7**). Kwishyura umubare urenze kugeza kuri urwo rwego n’ikimenyetso cy’impinduka yabaye mu mutima we.

c. *Impamvu yatumye Zakayo atangana umutima ukunze nk’uko yabigenjeje n’ukubera gushimisha Umwami*. Amagambo ya Zakayo, “*Reba Mwami!*” (*cyangwa se Mwami, Mwami!*) bisa n’uko umwana muto yaba arimo avuga ati, “Maman, Reba!” cyangwa se “Reba Papa!”, “Reba ibyo ndimo nkora!” Zakayo yarimo akora icyo yatekereza ko cyashimisha Umwami we mushya. Ibi ni byo byari bikwiye kugenga imyifatire yacu natwe.

2. Itorero ry’i Yerusalemu mu **Ibyak 2:44-47** na **Ibyak 4:32-37**.

a. *Abizeye bari bakoraniye “ahantu hamwe”* (**Ibyak 2:44**) *kandi bari “bahuza umutima n’inama”* (**Ibyak 4:32**). Umwifato be n’uyu uturuka ku ukuntu twibona n’ukuntu tubona abizeye bene Data nk’ingingo z’umubiri umwe n’abagize umuryango umwe. N’igihe twaba dutuye ahantu hatandukanye, twiyumva turi kumwe kandi duhuje imitima n’inama. Iyi ni yo myifatire y’ibanze ikomoka ku ukuntu dushyira Kristo mbere ya byose mu buzima bwacu. Nk’uko Willard yabivuze, iyo dushyize Kristo mbere ya byose kandi tukamushyira imbere mu mitima yacu, “bityo, tuzaha agaciro bagenzi bacu mu urwego rumwe n’urwo na We abaha agaciro” (Willard 1997:203).

b. *Abizeye bose “basangira ibyabo byose”* (**Ibyak 2:44**) *kandi nta n’umwe wagiraga ubwiko ku kintu, ahubwo byose barabisangiraga* (**Ibyak 4:32**). Abizeye basangiraga ubutunzi bwabo (**Ibyak 2:45-46; 4:34-37; 5:4**). Ariko icy’ingenzi cyari *umwifato* wabo imbere y’ibintu bari bafite n’imbere y’abandi bantu. Na none, umwifato nyawo imbere y’amarafaranga, ubutunzi, n’abandi bantu ukomoka ku uburyo umuntu afite umwifato mwiza kuri Kristo n’Ubwami bwe.

c. *Abizera “batangiye kugurisha ibyabo n’ubutunzi bwabo kandi basangira byose, nk’uko bose bari bakennyne* (**Ibyak 2:45**; reba na none **Ibyak 4:34-35**).

(1) Ibyo intumwa zakoraga, zabikora ku bushake bwabo, nta gahato kari kuri bo.

Nta “gitugu” cyari hejuru yabo cyo kugurisha cyangwa se gusangira ibyabo n’abandi, ntibananhatwa n’ukwicira urubanza cyangwa se itama ryo kwunguka byinshi byo mu buryo bw’umwuka. Mu kugurisha “*ubutaka cyangwa se amazu*” (**Ibyak 4:34**) byaha birimo gutanga byo mu buryo bwo kwitanga. Ikindi, ibihe bikoreshwa mu nshinga bivuga ko umuntu yafashwaga rimwe gusa, ariko si byo kuko uko ikibazo cy’ubukene cyaguma kizamuka ni ko umuntu yakomezaga gufashwa (Blomberg 1999:162, 165).

(2) Ikiryoshye muri ibi n’uko Barunaba yari Umulewi (**Ibyak 4:36-37**). Nk’uko Amategeko ya Mose yavugaga, Abalewi nta gakondo y’ubutaka bahabwaga (reba **Kub 18:20-26; Guteg 10:9; 12:12; 14:27-29; 18:1-2; Yos 13:14, 33; 14:3; 18:7; Ezek 44:28**). Kuba yabikoze artyo bisobanura ko Amategeko ya Mose ntイヤ agikoreshwa (cyangwa se ntagikoreshwa) ku badera.

(3) Ugutanga kwabo kwakorwaga mu gukemura ikibazo cy’ubukene kigaragara (**Ibyak 2:45; 4:35**). Imana itwemerera kuzatumara “ubukene,” atari kuduha ibyo “dushaka” cyangwa se “ibyo twifuza” (**Abafil 4:19**). Imana itumara ubukene inyuze mu *bantu bayo, itorero*. Mu by’ukuri, igithe tumaze ubukene bwa bashiki bacu cyangwa se barumuna bacu, ibi byerekana neza ko urukundo rw’Imana ruri muri twe (**1 Yoh 3:17**) kandi ko ukwizera kwacu ari kuzima (**Yak 2:15-16**).

d. *Imana yahezagiye abizera kuko babagaho kandi batangaga nk’uko amategeko y’ubwami agenga ubuzima abiteganya*. Kuba barashyira imbere Kristo hejuru y’amarafaranga yabo n’ubutunzi bwabo, bagakoresha amarafaranga yabo n’ubutunzi bwabo mu buryo bwo kwubaha Kristo no kwubaka ubwami bwe, Imana yahezagiye abizera mu bigaragara no mu by’umwuka.

(1) “Muri bo, nta mukene wababagamo” (**Ibyak 4:34**). Imana yitaye ku byo abizeye b’abakene bari babuze binyuze mu ugusangira n’impuhwe z’abizeye bandi.

(2) “Kandi iminsi yose bakomezaga kujya mu rusengero n’umutima uhuye, baba bari mu ngo zabo na ho bakamanyagura imitisma, bakarya bishimye, bafite imitima itishāma” (**Ibyak 2:46**). Imana yakomeje kugumiza abizera hamwe. Yabahaye umunezero. Umunezero wama ukurikira buri gihe cyose dukoze icyo dusabwa gukora.

(3) “Bahimbaza Imana bashimwa n’abantu bose” (**Ibyak 2:47**). Itorero rihora

rirebeba n'abatizerera. Igihe cyose Itorero rikoze nk'uko bikwiye, abandi bantu barabibona kandi ntibashobora gufasha ariko bakabona urukundo be n'urwo mu ruhande rwiza.

(4) "Kandi intumwa zagiraga imbaraga nyinshi zo guhamya ukuzuka kw'Umwami Yesu" (**Ibyak 4:33**); "Kandi uko bukeye, Umwami Imana akabongereza abakizwa" (**Ibyak 2:47**). Uko twubashye Imana, ni ko iduhu imbaraga zo mu buryo bw'Umwuka. Iyo imyitwarire n'ugutanga bikozwe nk'uko bisabwa hagati mu bigishwa, ibi na byo n'uguhamya ukuzuka mu buryo bukomeye. Imyitwarire yacu ishobora kugaragaza ubuhamya buri hejuru y'ibyo tuvuga. Nimba dushaka ko abantu batwizera, ibyo tuvuga bibwirizwa guhwana n'imyitwarire yacu. Igihe imyitwarire yacu ihwanye n'ibyo tuvuga, Imana ibiha umugisha mu kwongera abaza mu ubwami bwayo.

(5) "Nuko rero ubuntu bw'Imana bwinshi bukaba kuri bo bose" (**Ibyak 4:33**). Imanaigororera abizerwa. Iratwiyegereza, ikadufatanya hagati ubwacu, nyuma ikatwegereza n'abandi bantu igihe imyitwarire yacu n'uburyo dutanga bihwanye n'uko ishaka. Nuko, Imana isuka ku bizeye imigisha yo mu buryo bw'Umwuka kandi yita ku bukene bwabo.

### 3. Itorero ryo muri Antiyokiya mu **Ibyak 11:27-30**.

- a. *Abenshi mu bizeye bo mu Ibyakozwe 2 na 4 bari Abayuda kandi bari batuye i Yerusalem. Mu Ibyakozwe 11 abizeye bari Abanyamahanga kandi bari batuye muri Antiyokiya (ni muri Siriya ya none).*
- b. *Umwuka Wera ahamya ko inzara igiye gutera. Iyo nzara yateye mu mwaka wa 45-47 nyuma yo kuvuka kwa Yesu (AD 45-47), imyaka 10-15 nyuma y'ibyabaye mu Ibyakozwe 2 na 4* (Blomberg 1999: 171). Kubera ko bari barigishijwe ibi ngibi, “*hakurikijwe ubutunzi bwa buri mwigishwa, buri wese muri bo yafashe icyemezo cy'ukwohereza imfashanyo yo kuramira Bene Data bari i Yudaya. Babigenza batyo, babyohereza abakuru, babihaye Barunaba na Sawuli.*” (**Ibyak 11:28-29**).

- (1) Abizeye bo muri Antiyokiya ntibijijanye imitima, ahubwo bahise bakora igikwiriye igihe bagejejeweho ikibazo nyakuri. “*Buri wese muri bo*” wari ufite ubushobozi bwo gutanga, yarabikoze.
- (2) Ntibatanze kubera amarangamutima cyangwa se kubera ko hari umutima ubacira urubanza, ahubwo “biyemeje” gufasha kandi biyemeza n'uburyo mu buryo bufashe —i.e., babikoze nyuma yo kubitekerezaho, nyuma babishyira mu bikorwa.
- (3) Abizera bo muri Antiyokiya ntibita ku bakene bari hagati muri bo nk'uko abizera b'i Yerusalem babikoze, ahubwo bitabiriye gukemura ikibazo cy'ubukene cyabarizwa kure yabo cyane. Ikindi, bitabiriye gufasha abantu bafite amateka atandukanye n'ayabo. Ibi byerekana ko abizera bo muri Antiyokiya bari barasobanukiwe neza ko itorero ryose ari “*umubiri umwe*” (**1 Abakor 12:13**) kandi ko, hirengagijwe amateka atandukanye ku bijyanye n'ubudasa hagati y'amabara y'uruhu rwacu, amoko, imiryango n'andi mateka, twese turi “*umuntu mushya umwe*” muri Kristo (**Abef 2:15-16**).

### 4. Itorero ryo muri Makedoniya mu **2 Abakor 8:1-5**.

- a. *Ubundi bukene bukomeye bwageze mu bizer ariko bafashije bene Data b'Abayuda bakennye.*
  - b. *Itorero ry'i Makedoniya (amajyaruguru y'Ubugiriki) ryitabiranye umwete iryo jwi rya Pawulo.*
- (1) Bari Abanyamahanga ariko bafashije bene Data b'Abayuda bakennye.
  - (2) Batanze n'umutima ubikunze n'ubwo nabo ubwabo bari mu kibazo cy' ubukene bukomeye n’ “*amakuba menshi*” (**2 Abakor 8:2**). Batitaye ku bibazo by'ubuzima barimo, Abanyamakedoniya bageze aho “*batwingingira cyane kugira ngo twakire ubuntu bwabo batanze, babone uko bafatanya umurimo wo gukenura abera.*” (**2 Abakor 8:4**).
  - (3) Babitanganye umudendezo, “*ku ubwende bwabo,*” kandi batanga “*nk'uko bashoboye, ndetse no kurenza ibyo bashoboye*” (**2 Abakor 8:3**).
  - (4) Impamu zatumye Abamanyakadedoniya batangana umutima w'imbabazi n'uko bari barasobanukiwe imbuto z'Ubutumwa Bwiza; “*babanje kwitanga ubwabo, bīha Umwami wacu, kandi bīha natwe, nk'uko Imana yashatse.*” (**2 Abakor 8:5**).
  - (5) Umutima w'imbabazi w'Abanyamakedoniya watumye Itorero ry'i Korinto na

ryo ritanga (**Abar 15:25-27**).

5. Ugutanga kw'itorero rya Mbere gushingiye ku ubushake, imbabazi, n'ubushobozi bwa buri wese kandi ntikwarangiranye n'ibihe bya Bibiliya, ahubwo byarakomeje kugeza imyaka 300 nyuma y'amateka y'itorero. Amagambo akurikira yavuzwe n'Abakristu hamwe n'abapagani yerekana ko kumara imyaka irenga 300 nyuma y'amateka y'itorero, abizeye bahoze batanga mu bushake bwabo (badahaswe n' "itegeko rigenga kimwe mu icumi"), batanga n'umutima w'imbabazi, buri wese ashingiye ku ubushobozi afite, kugira ngo ikibazo cy'ubukene gikemuke. Amagambo y'abapagani na yo yemeza ko ubuzima n'ugutanga kw'itorero byari bitandukanye n'uko bimeze hanze y'itorero, nuko, abapagani na bo bamaze kubona iryo tandukaniro *bahise bagana itorero kubera imyifatire y'abizera hamwe n'imbabazi zabo*. Mu by'ukuri, n'ukubera ubu buzima burangwamo ukwera hamwe n'imbabazi itorero ryashoboye guhindura Ubwami bw'Abaroma bwari bwuzuyemo igitugu cyinshi n'ubupagani. Be n'ayo mahame aracyakora n'ubu kandi azakorera mu mico yacu nk'uko yakoze kiriya gihe.

a. *Didache* (c. AD 90). "Ujye uha buri wese ugusaba, kandi ntugasabe ko abikugarurira. Kuko Data ashaka ko impano ze zisaranganywa ku isi yose. Hahirwa uriya muntu utanga nk'uko itegeko ribimuhata, kuko nta kimushinja! . . . Tukabe wa muntu ugumiza ukuboko kwe hanze kugira ngo adafata icyo gutanga, ahubwo akagufungirana mu gihe cyo gutanga. Nimba akazi gatumye ubona umushahara, utange ibyo guhongera ibyaha byawe. Ntiwijijanye imitima igihe ugiye gutanga, kandi ntutangane ubuntu bwinshi; kuko uzageraho ukamenya uwo uzaguhemba n'ubuntu bwiza. Ntugatere umugongo utifashije, ahubwo usangire buri kintu n'umuvandimwe wawe kandi ntihakagire icyo wita icyawe!" (Didache: 1:5; 4:5-8).

b. *Aristides, Apology* (c. AD 124). "[Abakristu]bagirira neza ababo; n'abagore babo na bo, O Mwami, n'abera kimwe n'amasugi, n'abakobwa babo bicisha bugufi; kandi abagabo babo na bo birinda icyo cyose kijyanye no gukora imibonano mpuzabitsina inyuma y'uwo bashakanye, bakirinda icyo ari cyo cyose cyatuma biyanduza, bafite ibyiringiro byo kuzagororerwa ni bagera mu yindi si. . . . Barakundana, kandi ntibasuzugura umupfakazi; bakura impfubyi mu maboko y'urimo ayitoteza . Ufite aha udafite ata kwirata. Igihe babonye umunyamahanga, bamujyana mu mago yabo kandi bakishimana na we nk'uko yaba ari umuvandimwe wabo bwite; kuko batamwita umuvandimwe mu buryo bw'umubiri, ahubwo umuvandimwe mu umwuka no mu Mana. Igihe umwe mu bakene babo avuye muri iyi isi, buri wese atanga akurikije ubushobozi afite kandi akamuherekeza ku irimbi. Igihe bumvise ko umwe muri bo afunze cyangwa se atotenza kubera izina rya Mesiya wabo, bose bahuriza hamwe imbaraga kugira ngo bamumare ubukene, nimba bishoboka ko bamubohoza, barabikora. Nimba muri bo harimo ukennyne, atagira ibyokurya, biyiriza iminsi ibiri cyangwa se itatu kugira ngo wa mukene abone ibyo kurya." (Aristides, Apology: 15)

c. *Justin Martyr, First Apology* (c. AD 150-155). "Bariya bigeze kwishimisha mu busambanyi ubu banyuzwe no kwibera ukwa bonyine; bariya bahoze baioresha ibijyanye na maji bihaye Imana nziza kandi itabyawе; twebwe twigeze gushimishwa no kwigwizaho ubutunzi n'amasambu, ubu noneho dusigaye tuzana ibyacu bigahinduka umutungo rusange no gusangira na buri wese ufite icyo abuze; twebwe twigeze kwangana, kwicana none ubu tukaba dusigaye dutuye hamwe, kera ntitwashoboraga kwifatanya n'uwo tudahuje ubwoko kubera tudahuje imigenzo; none ubu, Kristo amaze kwerekanwa , ubu none dusigaye dururanye, dusengera abanzi bacu, tunagerageza kwumvisha bariya batwangiraga ubusa, kugira ngo, babebo nk'uko amategeko meza ya Kristo atuyobora, kandi bashobore gusangira na twe ibyiringiro byo kuzabona ibantu bimwe n'ibya aba mbere [tuzabona] tubihawе n'Imana, umutware wa bose." (Justin Martyr, First Apology: 14).

d. *Lucian of Samosata, Death of Peregrinus [Urupfu rwa Peregrinus]* (c. AD 165)—*Lucian yari umupagani*. "[Igihe Umukristu ari muri gereza] abantu bavaga mu mijyi yo muri Aziya, boherewe ku mpiya zitanzwe n'Abakristu ubwabo, bazanywe no kumutabara, kumurwanirira no gusubiza intege muri iyo ntware. Bagaragaza ukwhiuta kudasanzwe buri gihe cyose hakozwe igikorwa cyo mu ruhame be n'icyo; kuko mu mwanya nk'ubo guhumbya baba barangijeho ubutunzi bwabo bwose. Ni ko byagenze no kuri Peregrinus; umubare munini w'impiya wamugezeho kubera ko yari muri gereza, kandi nta musoro na muto wayatangiwe. Abakene bo mu urwego rwo hejuru biyumvishije, rimwe na bwango, ko bazaba abadapfa kuko bazabaho ibihe byose, kugeza aho basuzugura urupfu, rimwe na rimwe abenshi muri bo bakanitanga ngo bashyirwe muri gereza. Ikindi, uwabahaye amategeko wa mbere yabumvishije yuko, nyuma yo kuva mu byaha, buri wese ahinduka umuvandimwe wa mugenziwe kubera kwihakana imana z'Abagiriki no kwizera wa mugabo uhambaye wabambwe no gukurikira amategeko ye. Bityo, basuzugura ibantu byose

ata na kimwe bakuyemo, babyita ko ari ubutunzi basangije n'abandi bose.” (Lucian of Samosata, Death of Peregrinus: 13)

e. *Irenaeus, Against heresies [Kurwanya Inyigisho mbi]* (c. AD 175-180). “Mu mwanya w'amategeko harimo n'iriyanye no gutanga bya kimwe mu icumi, [Yatubwiye] ngo tujye dusangira ubutunzi bwacu n'abakene; kandi mu mwanya wo gukunda bagenzi bacu bonyine, twongereho no gukunda abanzi bacu nabo; hejuru yo kuba abatanga babyishimiye, twongereho guha impano abatunyaga ibyacu. Kuko, ‘uriya ukunyaze ikote ryawe’, ni ko akomeza avuga, ‘umuhe n’umwitero wawe; kandi bariya babanyaga ibyanyu, ntumukabasabe ngo babibagarurire; kandi ibyo mwifusa ko bagenzi banyu babakorera abe ari byo mugirira abandi namwe:’ kugira ngo tutagirwaho n’agahinda nka bariya batishimira kunyagwa, ahubwo twishime nka bariya batanze babisshaka, byongeyeho tugirire ubuntu bagenzi bacu mu mwanya wo kwiyumvamo ubukene.” (Irenaeus, Against Heresies: 5:13:3)

f. *Mathetes, Epistle to Diognetus [Urwandiko rwandikiwe Diognetus]* (c. AD 130-200). “Kuko itandukaniro hagati y’Abakristu n’abandi bantu bidaturuka kubihugu bakomokamo, cyangwa se ururimi bavuga, cyangwa se imihango bagenderamo. . . . Ahubwo, batuye imijyi y’Abagiriki n’iy’ab’ishyanga rigawa, nk’uko buri wese muri bo yabyiyemeje, bubaha imigenzo y’abo basanze ku bijyanye n’ibyo kwambara, ibyo kurya n’indi myitwarire yabo isanzwe, batwereka uburyo bwabo bwo kubaho bw’igitangaza kandi butunganye. Batura mu bilihugu byabo, ariko bakabibamo nk’abasuhuke. Nubwo ari abenegihugu, babaho ubuzima nk’ubw’abandi bose, ariko bakihanganira byose nk’uko baba bari abanyamahanga. Bafata buri gihugu cy’amahanga nk’ighugu cyabo cy’amavukiro, kandi buri gihugu bavukiyemo bagifata nk’ighugu cy’amahanga. Bararongora nk’uko n’ [abandi] bose babikora; babyara abana; ntibarimbura urubyaro rwabo. Basangirira ku meza imwe, ariko ntibasangira igitanda. Bari mu mubiri ariko ntibayoborwa n’umubiri. Bamara iminsi yabo ngaha ku isi, ariko bafite ubwenegihugu bwo mu ijuru. Bubaha amategeko, ariko na none bakaba hejuru y’amategeko kubera uburyo bitwara. Bakunda abantu bose, kandi bahamwa na bose.

Ntibazwi kandi bagacirwa imanza; baricwa ariko bakiyumva nk’uko baba barimo basubizwa mu bugingo. Ni bakene, ariko bahindura benshi abakire; bakennye byose, ariko bagatunga ibisagutse muri byose; barasuzugurwa, ariko muri ukwo gusuzugurwa kwabo bakakubonamo icyubahiro. Bagambwa nabi, ariko bagatsindanishirizwa; baratukwa ariko bagatanga umugisha; baha icyubahiro ababasuzugura, bagirira neza abantu ariko bagahanwa nk’inkozi z’ibibi. Igihe bahanwa, biyumva nk’uko umengo barimo basubizwamo ubuzima bushya. Baterwa n’Abayuda nk’uko umenga n’abanyamahanga kandi bagatotewa n’Abagiriki ariko abo bose babanga, nta n’umwe muri bo ushobora gusobanura impamu y’urwo rwango rwabo.” (Mathetes, Epistle to Diognetus-Urwandiko rwandikiwe Diognetus: 5)

g. *Tertullian, Apology* (c. AD 197-200). “Abagabo batubanjirije banyujijwe mu muriro ni bo batuyobora, ntibabona icyo cyubahiro kubera ko bakiguze, ahubwo bakibona kubera imiterere yabo ishikamye. Nta kugura cyangwa se kugurisha biriho mu bintu by’Imana. Nubwo dufite ubutunzi, ntitwabuhawwe kubera ko twabuguze impiya, nk’uko idini rifite ikiguzi cyaryo. Buri munsi w’ukwezi, buri wese ashviramo impano ntoya; kubera abikunze kandi kubera abifitiye ubushobozi: Kubera ko nta gahato, ahubwo byose bikorwa ku bushake. Izi mpano zagereranywa n’amafaranga y’ingwate. Kuko adafatwa ako kanya ngo ahite akesherwa ku minsi mikuru, mu mazu y’uburiro cyangwa se ay’ubunywero, ahubwo n’ayo gufasha no guhamba abakene, gufasha abahungu n’abakobwa bakennye kandi b’impfubyi, gufasha abasaza bafunganiye mu mazu; cyangwa se abahuye n’impanuka zo mu mazi kimwe n’abahuye na ziriya mpanuka zikunze kuba mu birombe by’amabuye y’agaciro; cyangwa se abari ahabonyine mu birwa, abakingiranywe mu mazu y’amabohero, ata kindi bazira atari uko bagumye ari abizerwa mu Itorero ry’Imana, bagahinduka urubyaro rw’ukwatura kwabo. Cyane-cyane n’ukubera imirimo y’urukundo rwo mu urwego rutunganye bituma abensi badushyiraho ikimenyetso cyiza. Baravuga bat, reba ukuntu bakundana, kuko bo biyumvamo urwango hagati yabo; ukuntu biteguye umwe gupfira mugenzi we; kuko bo ubwabo biteguriye gupfa. . . . Turiho mu buryo bw’ubwenge n’umutima, ariko ntidushidikanya gusangira na bagenzi bacu ubutunzi bwacu bwo mu isi. Byose turabisangira, keretse abagore bacu.” (Tertullian, Apology: 39)

h. *Julian the Apostate, Letter to Arsacius [Julian wirinze kugira idini na rimwe akyamo cyangwa se imitekerereze ya politike n’imwe abamo, ibarwa yandikiye Arsacius]* (c. AD 360-363)—*Julian (Umwami wa Roma) yari umupagani.* “Idini ry’Abagiriki ntiririmo ritera imberenk’uko nabyifuzakuri bariya baryamamaza. Ariko impano z’imana n’iz’igitangaza kandi zirahebuje, ziri hejuru y’isengesho iryo ari ryo ryose cyangwa se ibyiringiro ibyo ari

byo byose . . . Kubera iki none dutekereza ko ibi bihagije ariko ntiturebe ubugwaneza Abakristu bagirira abanyamahanga, ukuntu bitaho imihango yo gushyingura abantu babo bapfa, kandi ukuntu babaho ubuzima bworoheje; ibyo byose byakoze ibihambaye mu uguteza imbere ibyo baharanira? Ndatekereza ko buri kintu muri ibi, cyari gikwiye gushyirwa mu bikorwa natwe. Na none kubishyira mu bikorwa ntibihagije kuri mwe, ahubwo no ku batambyi bose bo muri Galatiya [Turukiya y' ubu ngubu] ata n'umwe uvuyemo. Byaba guhindura aba bagabo beza binyuze mu ukubakoza isoni; cyangwa se mu kubumvisha ko bakwiye guhinduka beza, cyangwa se kubatwika . . . Icyu kabiri, mwinginge abatambyi boye kwegera ahakorerwa imikino, cyangwa se kunywera inzoga mu nzu z'ubunywero, cyangwa se kwamamaza ubucuruzi bubi ubwo ari bwo bwose. Mwubahe abazubaha aya mabwiriza, mushyire ku ruhande abatazayubaha. Muzamure amahotelii menshi, imwe muri buri mujyi, kugira ngo abanyamahanga bishimire ubugwaneza bwanjye, atari abo dufite ukwizera kumwe bonyine, ahubwo no mu bandi, uwo ari we wese uri mu bukene bw' amafaranga. Nashyizeho gahunda y'ukuntu ubufasha buzajya bubageraho. Kuko nashyizeho itegeko ry'uko buri mwaka Galatiya yose izajya ibona modii 30.000 by' impeke na panti 60.000 bya vino (modii = igipimo cyakoreshwaga mu gupima uburemere bw'ikintu; panti =  $\frac{1}{2}$  litiro). Nashyizeho itegeko yuko kimwe cya gatanu cy'ibi kizahabwa abagaragu bakenny'e b'abatambyi, ibindi ni jye nzabyigereza ku banyamahanga n'abasegerereza bo mu mianda. Biteye isoni kubona ata Muyuda usegerereza, kubera ko Abagalilaya [izina Julian yahaye Abakristu] badakiranutse barimo bafasha abakene bacu biyongereye ku bo basanganywe; noneho bikagaragara ko abacu b'abanyamadini atandukanye babuze ubufasha bwacu." (Julian the Apostle, Letter to Arsacius)

#### **D. Gutanga dukurikije uko Yesu yabyigishije**

1. Yesu yari afite umurongo uhame ku bijyanye n'uburyo dukwiye gukoresha amafaranga yacu n'ubutunzi bwacu dushingiye ku myifatire yacu yubatse ku Mana n'Ubwami hamwe no gushyira buri kintu mu mwanya wacyo. Ibi yabivuze muri Mat 6:19-34: "<sup>19</sup>Ntimukibikire ubutunzi mu isi, aho inyenzi n'ingese ziburya, kandi abajura bacukura bakabwiba;<sup>20</sup>ahubwo mwibikire ubutunzi mu ijuru, aho inyenzi n'ingese zitaburya, n'abajura ntibacukure ngo babwibe;<sup>21</sup>kuko aho ubutunzi bwawe buri, ariho n'umutima uzaba. <sup>22</sup>Itabaza ry'umubiri n'ijisho. Ijisho ryawe nirireba neza, umubiri wawe wose uba ufite umucyo;<sup>23</sup>ariko niriba ribi, umubiri wawe wose uba ufite umwijima. Nuko umuco ukurimo nuba umwijima, mbega uwo mwijima uko uba ari mwinshi! <sup>24</sup>"Ntawe ucyesa abami babiri; kuko yakwanga umwe agakunda undi, cyangwa yaguma kuri umwe agasuzugura undi. Ntimubasha gukorera Imana n'ubutunzi. <sup>25</sup>Ni cyo gitumye mbabwira nti: ntimukiganyire ngo mutekereze ubugingo muti "Tuzarya iki?" Ntimwiganyire ngo mutekereze iby'umubiri wanyu ngo 'Tuzambara iki?' Mbese ubugingo ntiburuta ibyokurya, umubiri nturuta imyambaro?<sup>26</sup>Nimurebe ibiguruka mu kirere, ntibibiba, ntibisarura, ntibihunika mu bigega, kandi So wo mu ijuru arabigaburira na byo. Mwebwe ntimubiruta cyane? Ni nde muri mwe wiganyira wabasha kwiyunguraho umukono umwe? <sup>28</sup>"None se, ikibaganyisha imyambaro n'iki? Mutekereze uburabyo bwo mu gasozi, uko burnera; ntibugira umurimo, ntibuboha imyenda;<sup>29</sup>kandi ndababwira yuko Salomo mu bwiza bwe bwose atarimbaga nk'akarabyo kamwe ko muri ubu. Ariko Imana, ubwo yambika ubwatsi bwo mu gasozi ityo, buriho none, ejo bakabujugunya mu muriro, ntizarushaho kubambika mwa bafite ukwizera guke mwe?" <sup>31</sup>Nuko ntimukiganyire muvuga muti ejo tuzarya iki?' cyangwa ngo 'Tuzambara iki?', <sup>32</sup>kuko ibyo byose abapagani babishaka: kandi So wo mu ijuru azi ko mubikwiriye byose. <sup>33</sup>Ahubwo mabanze mushake ubwami bw'Imana no gukiranuka kwayo, ni bwo ibyo byose muzabyongerwa. <sup>34</sup>Ntimukiganyire mutekereza iby'ejo, kuko ab'ejo baziganyira iby'ejo. Umunsi wose ukwiranye n'ibibi byawo."
2. Dallas Willard asobanura intumbero ya Yesu ku bijyanye n'ubukire muri ubu buryo: "Ubutunzi n'ibantu tugerageza kubika kubera agaciro tubiha. . . . Itegeko ry'ingenzi kuruta andi yose ry'imigenzo ya Gikristu na Kiyuda n'ugutunga Imana n'ibyayo byose hejuru y'ibindi byose. Ibi ni byo bisobanura gukunda Imana n'umutima wawe wose, ubugingo bwawe bwose n'imbaraga zawe zose. Ibi ni byo bisobanura kuyitunga, kuyigumya n'ibyayo byose by'agaciro, no kuyirinda hamwe no kuyifasha mu ntego zayo. Ubwenge bwacu bwonyine, umutekano no kuroranirwa kwacu biri mu gutunga Imana. Bityo, tuzahita twita kuri bagenzi bacu uko bikwiriye, nk'uko na Yo ibitaho. . . . Icyu mbere Yesu atubwira ku bijyanye n'ubutunzi n'uko kubika ubutunzi 'bw'isi'si bwo buryo bwiza bwo kububika. Ubutunzi bw'isi, ushingiye no ku miterere yabwo, ntibushobora kubikika neza bwose. . . . Ibi bisobanura ko tuzabukorera ishoramari ryiza igithe twagira imibanire myiza hatagi yacu na Yesu ubwe, n'imibanire yacu myiza hatagi yacu n'Imana binyuze muri Yesu. Ariko hejuru y'ibyo, hamwe n'uko bigendana hafi na hafi, tuzashyira imbaraga zacu ku ukugirira neza abandi—bariya bari hafi yacu, dukturikije ubushobozi bwacu. Ibi biri mu bigize ubutunzi bw'Imana.

‘Umugabane w’Imana’, nk’uko tubibwirwa, ‘n’abantu bayo.’ (Guteg 32:9). . . Nuko rero, ‘kubika ubutunzi mu ijuru’ n’ukubika ibyo byose by’umwihariko kandi by’ubwiru bijyanye n’ubuzima bwo mu ijuru n’ibyo byose Imana ikorera mu isi. . . ‘Nuko rero, tugirire bose neza uko tubonye uburyo, ariko cyane-cyane ab’inzu y’abizera’. Ubu ni bwo *buryo* bwo kubika, buri munsi na buri saha, ubutunzi bwacu mu ijuru. Nta kindi twakora keretse gukorera ubutunzi bwacu. . . Ntidushobora kugira intumbero ebyiri mu byo dushingiyeho mu bikorwa byacu. Ntushobora gukorera Imana n’ubutunzi bw’isi kuko kimwe gisaba igihabanye n’icyo ikindi gisaba. Keretse waba wararangije gushyira Imana imbere, na yo ahandi, ibyo byose wakora kugira ngo ugire umutekano ku bijyanye n’amasfaranga, ushimishe abandi bantu, ugere ku byo wifuza, bizarangiriza kukuganisha ku ugukora ibihabanye n’imigambi y’Imana. Ni cyo gituma irya mbere muri ya Mategeko Icum, ‘Ntukagire izindi mana mu maso yanje’ ari ryo ryagizwe itegeko riza mbere y’ayandi muri ya mategeko cumi y’Imana.” (Willard 1997: 203-07)

**3. Yesu asobanura ikiguzi kugira ngo tubone uwo mutima werekeje ku ubwami:**

- a. Dusabwa guha agaciyo Kristo n’ubwami bwe hejuru y’imiryangi yacu dufite aha ku isi (**Luka 14:26**).
- b. Dusabwa guha agaciyo Kristo n’ubwami bwe hejuru yacu ubwacu no hejuru y’ubutunzi bwacu (**Mat 4:1-4, 8-10; 13:44-46; Luka 4:1-8; 12:13-21; 14:26**).
- c. *Tukagirira impuhwe abakene n’abatifashije—na bariya baturwanya—kandi tukerekanira izo mpuhwe mu gutangana urukundo ibyo kubafasha.* Yesu yashimangiye ibi mu migani ye no mu nyigisho ze:
  - (1) Imigani y’Umusamariya Mwiza (**Luka 10:29-37**) n’uwa wa Mutunzi na Lazaro (**Luka 16:19-31**).
  - (2) Inyigisho ze ku bijyanye n’ugutandukanya intama n’ihene igihe cy’urubanza rwa nyuma igihe azagarukira (**Mat 25:31-46**).
  - (3) Amagambo ye muri Mar 14:7 ngo, “*abakene bo muba muri kumwe na bo iteka: kandi aho mwashakira, mwabagirira neza.*” Blomberg agira icyo abivugaho, “Iri jambo ngo, ‘aho mwashakira hose mwabagirira neza’ bisobanura ngo intumwa zari zikwiye gushyiraho umurimo wo mu buryo buhoraho bwo gufasha abakene” (Blomberg 1999: 142).
  - (4) Inyigisho ziri mu Nyigisho zo ku Musozi (**Mat 5:38-6:4; Luka 6:24-45**). Blomberg avuga ko muri **Mat 5:42** (“*Ukwaka umuhe, kandi ushaka kugutira, ntumwerekeze umugongo*”): “Yesu ashobora kuba arimo avuga ko gutanga ibyo gufasha umukene ntibibwirizwa gushingira ku mubare w’amasfaranga yaba azashobora kwishyura (huza iri jambo n’iriri muri Luka6:30: ‘Ugusaba wese umuhe, ūnyaga wese ibywae ntuzabimwake ukundi’). . . . Yesu ntiyarimo ategeka, haba mu gihe cye cyangwa se icyacu, ko abigishwa be bajya baha ibyabo byose abasezi uko babibasabye. Icyiza hejuru y’ibindi kuri bo s’icyo basaba. Ahubwo, kubera ko dushoboye kumenya icyo abantu bakennyne mu buryo bugaragara, kuberekeza ku bufasha bwashobora kubageza ku gisubizo kiramye byashobora kuba byiza kurushiriza. Byibura, twirinde ihame ryo gusubiriza ikibi ku kindi, ryagengaga abantu ba kera; aha ngaha Yesu arimo ahamagarira abigishwa be kwirinda ibitekerezo bikunze kuba mu bantu ngo, ‘Ni wankubita ku mugongo, na njye nzagukubita ku mugongo.’” (Blomberg 1999: 129-30)
  - (5) “Itegeko ry’Agaciyo Gahambaye” (“*ugirire abandi ibyo nawe wifuza ko bakugirira*”—**Mat 7:12; Luka 6:31**). Muri Matayo (**Mat 7:9-11**) kimwe no muri Luka (**Luka 6:29-30**), Itegeko ry’Agaciyo Gahambaye ryatanzwe ku bijyanye no gutanga.
- d. “Umusore w’Umutunzi” yabaye urugero rw’umuntu *utari* ufite ubushake bwo gushira Kristo n’ubwami bwe hejuru y’ubutunzi yari afite bwo kuri iyi si (**Mat 19:16-30; Mar 10:17-23; Luka 18:18-30**).

**4. Tutiyibagije ibijyanye no gutanga, intumbero ya mbere y’ubwami bwa Yesu ifite ibice bine by’ingenzi:**

- a. *Impamu yo mu mutima:ugutanga kwacu gukwiye kuba gushingiye ku mpamu nyayo-guhesha Imana icyubahiro no kwubaka ubwami bwayo, atari ku ntego yo gushaka kwogezwa, kubonwa cyangwa se ibihembo bituruka mu bantu.*

(1) Yesu yavuze iri hame muri Mat 6:1-4: “<sup>1</sup>*Mwirinde, ntimugakorere ibyiza byanyu imbere y’abantu, kugira ngo babarebe: kuko nimugira mutyo, ari nta ngororano muzagororerwa na So wo mu ijuru.*<sup>2</sup> “*Ahubwo nugira ubuntu, ntukavuze ihmbe imbere yawe, nkuko indyarya zigira mu masinagogi no mu nzira, ngo bashimwe n’abantu; ndababwira ukuri yuko bamaze kugororerwa ingororano*

zabo. <sup>3</sup>Ahubwo wehoho, n'ugira ubuntu, ukuboko kwawe kw'ibumoso kwe kumenya icyo ukw'iburyo gukora, <sup>4</sup>ahubwo ugire ubuntu wiherereye; nuko So ureba ibyihherereye azakugororera.”

(2) Blomberg avuga kuri ibi bikurikira: “Igihushane hagati ya 6:1-2 na 5:16 [“Abe ari ko umucyo wanyu ubonekera imbere y'abantu, kugira ngo babone imirimo yanyu myiza, bahereko bahimbaze So wo mu ijuru.”]muri ibyo bice by'ibyanditswe byombi, buri cyandistwe kigaragaza uhabwa icyubahiro uwo ari we; n'abantu babiri batandukanye (abantu ku ruhande rumwe, Imana ku rundj). Yesu ashimangira avuga ko abigishwa badakwiriye kugerageza kurata ubukiranutsi bwabo. Matayo 6:3 (‘ukuboko kwawe kw'ibumoso kwe kumenya icyo ukw'iburyo gukora’) ubusonga budasohoza inshingano yabwo cyangwa se bunanirwa gushyira ahagaragara ibijyanye n'amafaranga; si cyo kigamijwe muri iki gice. Umwitwaririko wa Pawulo igihe cyo gusonzoranya impiya zo gufasha abatifashije b'i Yudaya (reba na cyaneciane 2 Abakor 8-9) n'uko gushyira ahagaragara ibijyanye n'impiya ar'iby'ingenzi. Ahubwo, icyo Yesu avuga n'uko gutanga byakorwa ‘mu ibanga’ kugira ngo hatagira ubikora ashakisha gushimwa n'abantu cyangwa se kubikora hakurikijwe izindi nyungu.” (Blomberg 30)

b. *Nta buryarya bukoreshejwe: Gutanga ntibiza mu cyimbo cyo gukunda Imana n'abandibantu, ahubwo ni kimwe mu bimenyetsoby'urukundo—n'ikimenyetso cyo mu buryo bugaragara cy'ubuntu bwo mu buryo butagaragara, bw'umwuka bukorera mu bingingo bw'umuntu.* Igitekerezo cy'uko gushyira Imana mbere y'ibindi byose bivuga ko tubwirizwa kwirengagiza abandi bantu, cyangwa se imiryango yacu, si cyo na gato. Ugutanga be n'uko ntikwerekeye ku ubwami na gato, ahubwo kuba ari ukwo mu buryo bw'uburyarya kandi kwitekerezaho. Mu by'ukuri gutanga ibyo gushyigikira umurimo w'urusengero – nimba ibyo bisobanura ngo twirengagize ubuzima bw'abandi bantu—ibyo byerekana ko tudafite urukundo rw'Imana muri twe. Nk'uko Yohana abaza muri **1 Yoh 3:17**, ati, “Ariko se ufite ibintu byo mu isi, akareba ko mwene Se akenny, akamukingira imbabazi ze, urukundo rw'Imana rwaguma muri we rute?” Kimwe no muri **1 Yoh 4:20**, yavuze ati, “Umuntu navuga ati, ‘Nkunda Imana,’ akanga mwene Se, aba ari umunyabinyoma; kuko ūdakunda mwene Se yabonye, atabasha gukunda Imana atabonye.” Yesu atanga ingero ebyiri:

(1) Muri Luka 11:39-41 Yesu yabwiye Abafarisayo, ati: “Mwebwe Abafarisayo mwoza inyuma y'igikombe n'imbehe, ariko mu nda yanyu huzuyemo ubwambuzi n'ububi. Mwa bapfu mwe, iyaremye inyuma si yo yaremye mu nda? Ahubwo ibiri imbere abe ari byo mutangana ubuntu, ni bwo byose bizabatunganira.”

(2) Ibitekerezo bya Blomberg: “Ibijyanye n'ibi byanditswe haruguru n'ubudasa hagati y'imihango y'ukwoza ibikombe n'imbehe, ibintu Abafarisayo baha agaciro kanini cyane, hamwe n'ubusambo bwabo bunini cyane n'ububi bwinshi (Luka 11:39). Ubudasa hagati y'ibiri imbere n'ibiri inyuma bivuga ko gutanga ibiri imbere mu gikombe n'ishusho cy'ibyo mu buryo bw'umwuka, bijyanye n'ibyiza biva mu mutima w'umuntu. Ariko nk'uko twabibonye mu migani, uburyo bukomeye bwo kugaragaza impuhwe zo mu buryo bw'umwuka bugaragarira mu ugutanga ibyo mu buryo bugaragara byo gufasha: gutanga ibyo gufasha abasegerereza ku mianda. Urukundo ku bakenebihindutse ‘ikigaragaza ibiri imbere mu mutima’.” (Blomberg 1999: 135-36)

(3) Muri Mat 15:3-9 (reba na none Mar 7:9-13), Yesu yatanze urundi rugero rwo gutanga hagamijwe kwigaragara:<sup>3</sup> Ana we arababaza ati, “ni iki gituma mucumurira itegeko ry'Imana imigenzo yanyu? <sup>4</sup>Kuko Imana yavuze iti, ‘WUBAHE SO NA NYOKO; kandi iti, UTUTSE SE NA NYINA BAMWICE. <sup>5</sup>Ariko mwebweho muravuga muti ‘Umuntu wese ubwira se cyangwa se nyina ati: Icyo najya kugufashisha nagituye Imana; umeze atyo ntahatwa kubaha se cyangwa nyina.

<sup>6</sup>Nuko ijambo ry'Imana mwarihinduye ubusa, ngo mukomeze imigenzo yanyu.<sup>7</sup> Mwa ndyadya mwe, Yesaya yahanuye ibyanyu neza ati,<sup>8</sup> ‘UBU BWOKO BUNSHIMISHA IMINWA, ARIKO IMITIMA YABO IMBA KURE.

<sup>9</sup>BANSENGERA UBUSA, KUKO INYIGISHO BIGISHA ARI AMATEGEKO Y'ABANTU.’”

(4) Abayuda bo mu gihe cya Yesu bitaga “corban” igikorwa kijyanye no gutanga ituro, cyangwa guha Imana amafaranga cyangwa se umutungo, cyangwa se gukora umuhigo wo guha Imana amafaranga cyangwa se umutungo kubera umurimo ‘w’Imana gusa.’ Ku bijyanye na corban, Blomberg aravuga ati, “Umuntu yashobora kwemera ko azatanga mu rusengero umubare runaka w’amafranga igihe umuntu runaka apfuye. Aya mafaranga ntiyashobora kugenerwa undi muntu, n’ubwo yaba

yari umukene wo mu muryango runaka, ariko na none akenshi wasangaga ashobora gukoreshwa ku nyungu z'umuntu.” (Blomberg 1999: 135)

(5) Aha ngaha Yesu aravuga ko guha “Imana” amafaranga (i.e., kuyatanga mu rusengero, cyangwa se kuyaha “umukozi w’Imana uhambaye”) n’icyaha mu gihe waba ubikoze wirengagije gukoresha ayo mafaranga cyangwa ubwo butunzi mu gukemura ikibazo gikomeye cy’umuntu. Mu by’ukuri, Yesu avuga ko abantu batanga amafaranga kubera impamvu z’idini—nimba gukora ibyo bisobanura ko badashobora gukoresha ayo mafaranga cyangwa se ubwo butunzi mu gukemura ikibazo gikomeye cy’ubukene umuntu yaba afite—be n’abo abita “*indyarya*” *zatesheje agaciro ijambo ry’Imana mu gukora be n’iki kintu*, bityo basengera Imana “*ubusa*”. Nuko rero, Yesu arimo atwigisha ko gutanga amafaranga kwacu ari ibantu byo mu buryo bw’umwuka, kandi ni bwo buryo bw’ingenzi kuruta ubundi bwose tugaragarizamo ko “*dukunda mugenzi wacu nk’uko twikunda*.” Turebye izi nyigisho za Yesu, “itegeko rigira kabiri” (“*Ukunde mugenzi wawe nk’uko wikunda*”—**Mat 22:39**) n’ighamya kimenyesha nimba koko dukurikiza cyangwa se tudakurikiza “itegeko rya mbere” (“*Ukundishe Uwiteka, Imana yawe, umutima wawe wose, n’ubugingo bwawe bwose, n’ubwenge bwawe bwose*”—**Mat 22:37**).

c. *Kutikunda: Gutanga s’ukuguriza—ugutanga kwerekeye ku ubwami bw’Imana ntigutegereza ukwisyurwa.* Ugutanga kudashingiye ku ukwikunda, kudashingiye ku nt ego yo kuzabona ubwisyu, bigaragaza ukwizera ko Imana izita ku ubukene bwacu bwo mu bigaragara, nk’uko Yesu yabivuze muri **Mat 6:33**. Yesu atanga urugero rusobanura icyo ibi bantu bisa na cyo:

- (1) **Mat 5:40-41** havuga gutanga ku badutegeka: “<sup>40</sup>*Umuntu nashaka kukuburanya ngo agutware ikanzu yawe, umuhe n’umwitero: “Ugutegetse kujyana na we mu gikingi kimwe, umujyane no mu cya kabiri.”*
- (2) N’ubwo abantu badufiteho ububasha, cyangwa se bashaka kugira ibyo badusaba, cyangwa se bariya baturuta, ntitubwirizwa gukora nk’uko ab’isi bakora. Ahubwo, tubwirizwa kugaragaza “imyifatire igaragaza ubwami muri twe”, no kubaha ibyo badusabye. Ariko na none, ntitubwirizwa kubaha dushakisha gukundwa na bo cyangwa se “kubona imbabazi” zabo. Uku ni kwo isi ikora imbere y’abakire n’abahambaye. Nuko rero, ntidukwiye kugaragaza ukubera imbere y’abakire n’abahambaye, ahubwo tugaragarize abantu bo mu nzego zose urukundo rungana kandi rushingiye ku nt ego zitunganye. Kutagaragaza ukubera imbere y’abantu bo mu nzego zitandukanye n’ubundi buryo tuba twerekanye ko “dukunda bagenzi bacu nk’uko twikunda” (reba **Yak 2:1-9**).
- (3) **Luka 14:12-14** havuga ibijyanye no gutanga kuri bariya bari mu myanya mito kuruta iyacu: <sup>12</sup>*Kandi abwira uwamuraratse, “Nurarika abantu ngo musangire ku manywa cyangwa se njoro, ntukararike inshuti zawe gusa cyangwe bene so cyangwa bene wanyu, cyangwa abaturanyi b’abatunzi, batazakurarika nawe bakakwitura.* <sup>13</sup>*Ahubwo nurarika, utumire abakene n’ibirema n’abacumbagira n’impumi: “ni bwo uzahirwa kuko bo badafite ibyo bakwitura, ahubwo uziturwa abakiranuka bazutse.”*
- (4) Abakene ntibafite ubushobozi bwatuma tugira icyo tubungukaho. Nubwo bimeze bityo, dusabwa kwitanga, tugatanga ibyo kubafasha. Iyo duhaye bariya batagira icyo kutwitura, tuba tugenda tuyoborwa n’ukwizera, tutayoborwa n’ibyo tubona” (reba **2 Abakor 5:7**).

d. *Ibitambo: Ugtanga kurangwa no kwitanga* (i.e., gutanga kugira icyo kudusaba kigaragara) byerekana icyo duha agaciro hejuru y’ibindi byose—*Kristo n’ubwami bwe cyangwa se ubutunzi bw’isi—kuko “aho ubutunzi bwacu buri ni ho n’imitima yacu iba”* (**Mat 6:21**). Yesu ubwe n’urugero rukomeye rw’ugutanga kurangwamo ukwitanga. Yahebye icyubahiro cye cyo mu ijuru ubwacyo, kugira ngo ahinduke ikiremwa muntu kubera twebwe (**Abafil 2:5-7; 2 Abakor 8:9**). N’ubwo yari Imana yahindutse umuntu, yavukiye mu kiraro (**Luke 2:6-7**), ntiyagira uburaro bwe bwite (**Luka 9:58**), kandi yabereyeho gukorera abandi (**Mat20:28; Mar 10:45; Abar 5:6-8; Abafil 2:8**). Yesu yakurikije ingero ebyiri zижyanye n’ugutanga kurangwamo n’ukwitanga:

- (1)**Mar 14:3-9: Umugore wasutse ku mutwe wa Yesu amavuta yaguze denario 300:**

<sup>3</sup>*Ubwo Yesu yari i Betaniya mu nzu ya Simoni umubembe, yicaye arya, haza umukobwa ufite umukōndo w’amavuta meza y’igiciro cyinshi cyane, ameze nk’amadahano, y’agati kitwa narada: nuko amena umukōndo, amavuta ayamusuka*

*mu mutwe.* <sup>4</sup>*Bamwe muri bo bararakara bati, “Aya mavuta apfushirijwe iki ubusa?*

<sup>5</sup>*Ko yajyaga kugurwa idenario zisaga magana atatu, zigahabwa abakene!”*

*Baramwivovotera.* <sup>6</sup>*Ariko Yesu arababwira ati, “Nimumureke! Muramuterera iki agahinda? Ko angiriye neza cyane!* <sup>7</sup>*Abakene bo muba muri kumwe na bo iteka: kandi aho mwashakira mwabagirira neza; ariko jyeweho ntituzahorana iteka.*

<sup>8</sup>*Akoze uko ashoboye; abanje kunsiga amavuta ku mubiri, kuwutunganiriza guhambwua.* <sup>9</sup>*Ndababwira ukuri yuko aho ubutumwa bwiza buzigishirizwa hose mu isi yose, icyo uyu mugore ankoreye kizavugirwa kugira ngo bamwibuke.”*

(2) *Idenariyo imwe yari ihwanye n’umushahara w’umubyizi umwe. Bityo, yatanze ibingana n’umushahara wo guhesha Yesu icyubahiro.* Yesu yabisobanuye avuga ati, “*Akoze uko ashoboye,*” kandi ko kubera icyo gitambo cye, “*aho ubutumwa bwiza buzigishirizwa hose mu isi yose, icyo uyu mugore ankoreye kizavugirwa kugira ngo bamwibuke.*” Nubwo ibintu bihagaze bityo, Blomberg aratugabisha ku bijyanye n’uru rugero: “*Tubwirizwa kumenya ko iyi mpano y’agaciro kanini cyane yatanzwe kubera ikintu kitazasubirwamo—urupfu rwa Yesu. . . . Nta gushidikanya ko uyu munsi hazajya habaho ibikorwa mu murimo wa Kristo—kumbure imishinga y’ubwubatsi izajya ihesha Imana icyubahiro kubera ibikorwa byo kuramya bizajya bihakorerwa.* Ariko, nk’uko byabaye kuri Yesu muri uru rugero, be n’ibi byashobora kuba ibihe bimwe-bimwe gusa, ariko ntibyatwa nk’itegeko.” (Blomberg 1999: 142)

(3) *Muri Luka 21:1-4 Yesu abona umugore ashhyira mu isandugu y’urusengero amasenga abiri:* <sup>1</sup>*Nuko yubura amaso, abona abatunzi batura amaturo yabo, bayashyira mu isanduku y’amaturo.* <sup>2</sup>*Abona umupfakazi wari umukene, atura amasenga abiri.* <sup>3</sup>*Arababwira ati: “Ndabawira ukuri yuko uriya mupfakazi atuye byinshi kuruta iby’abandi bose;* <sup>4</sup>*kuko bose batuye amaturo y’ibibasagutse: ariko we mu bukene bwe atuye ibyo yari atezecho ubukiriro.”*

(4) *Yesu avuga ko ituro ry’amasenga abiri rishobora kugira agaciro ko mu buryo bw’umwuka kari hejuru y’ituro ry’ibihumbi by’ifeza cyangwa se by’italanto.* Impamvu n’uko, dushingiye ku ihame rigenga amaturo, ikigendererwa s’umubare w’ibitanzwe ahubwo n’umubare w’ibyo uwatanze yisigarije nyuma y’ugutanga.

(5) *Na none, ku urwego rwa kabiri, ibyo byanditswe “bishobora kuba bitanga ishusho y’ “impuhwe zo mu buryo bw’uburyarya kubera ubutegetsi bwatumye uwo mugore atanga ibyokamutunze mu bindi bihe”* (Blomberg 1999: 144-45). Mu matorero yacu, tubwirizwa kwitonda tudatuma abantu batanga ibirenze ibyo bari biteguriye, bidatuma abakene bisanga mu bukene bukabije kuruta ubwo bari basanzwemo. Ahubwo, mu gihe twigisha amahame agenga ugutanga ashingiye kuri Bibiliya, twari dukwiye na none kwigisha abantu ibijyanye n’uburyo bwo kwhaza.

#### **E. Gutanga gushingiye ku rugero rwo mu bihe by’Intumwa**

Mu Isezerano Rishya, Intumwa, na cyane-cyane Yakobo na Yohana, baganira ku mahame agenga gutanga, n’inyungu ziri mu ugutanga. Ariko, Intumwa Pawulo wenyine yavuze amabwiriza ku bijyanye no gutanga. Muri 1 Abakor 16:1-4 and 2 Abakorinto 8:9 (reba na none 1 Tim 6:17-19), ni ho ibisobanuro bye bivugwa mu magambo arambuya kuruta ahandi.

1. *Intumwa Yakobo—Igitabo cya Yakobo.* Uburyo dukoresha amafaranga n’ubutunzi bwo mu buryo bufatika mu bijyanye no gufasha abakene n’abatifashije hamwe no kwubaka Ubwami bw’Imana ni wo mutima w’igitabo cya Yakobo.

a. *Yak 1:27 arasobanura ati, “Idini ritunganye kandi ritanduye imbere y’Imana Data wa twese ni iri: ni ugusūra impfubyi n’abapfakazi mu mibabaro yabo, hamwe no kwirinda kwanduzwa n’iby’isi.”* Ijambo akoresha ku “idini” (Ikigiriki = *thrēskeia*) “rijyanye n’ukugaragaza ibiranga idini ry’umuntu” (Blomberg 1999: 151), cyangwa se gusenga nyakuri, ukuramya nyakuri, n’imihango ijjanye no kuramya (Zodhiates 1992: 742). Bityo, kwita ku mpfubyi n’abapfakazi (i.e., utifashije nyakuri) Ni cyo gice cy’ingenzi ku bijyanye no kuramya Imana.

b. *Yak 2:1-9 havuga ko kugaragaza ukurobanura ku butoni hejuru y’abakene “bisuzuguzza abakene”* (2:6) kandi n’icyaha (2:9). Ku rundi ruhande, gufata umukene ku urwego rumwe n’umukire n’inzira imwe yo kwerekana ko “ukunda mugenzawe nk’uko wikunda” (**Yak 2:8**).

c. *Yak 2:14-17 arabishimangira, avuga ati “amagambo ata cyo amaze” yo kwifuriza umuntu ngo “Genda amahoro, ususuruke, uhage”; ariko ntumuhe icyo umubiri ukennyne, kumugburira, kumwambika no gufasha umukene n’utifashije, kwerekana ko mu ukwatura*

*ukwizera be n'ukwo nta kuri kuba kurimo—ukwizera be n'ukwo kuba “gupfuye.”* Blomberg aratanga ibisobanuro kuri ibi: “Bariya Bakristu batura Kristo bafite ubutunzi bwo mu urwego rwo hejuru . . . bazi ubukene buri aho batuye, no mu urwego rw’isi; tutibagiwe n’Abakristu basengana na bo . . . kandi ntibagire icyo batanga ku byo binjiza, haba kukinyuza mu itorero cyangwa se mu yindi miryango ya Gikristu, hagamijwe gufasha abatagira icyo biha bo ku isi, bari bakwiye kwibaza nimba igipimo cy’ukwizera bafite kuzashobora kubemerera guhagarara imbere y’intebe y’imanza y’Imana” (Blomberg 1999: 155).

d. **Yak 5:1-6 aranenga byimazeyo bariya bahunika ubutunzi bwabo mu umwanya wo kubukoresha mu gufasha abakene n’abatifashije.** Kubera ko bahunitsebutunzi bwabo mu mwanya wo kubukoresha mu gufasha abakene n’abatishoboye, bariyoroye barabyibuha, ibintu bizarangirana n’igihe umucunnyi azaza kuri bo, nk’ingurube zabyibushye (**Yak 5:5**). Ikindi n’uko ubwo butunzi bwabo batakoreshje neza “ni bwo buzababera umugabo wo kubahamya” igihe cy’imanza (**Yak 5:3**).

#### 2. Intumwa Yohana—**1 Yohana na 3 Yohana.**

a. **1 Yoh 2:15-17 agabisha abantu kwirinda gukunda isi cyangwa se ibintu by’isi.** Umuntu wese ukunda isi cyangwa se “ibintu byo mu isi, “urukundo rw’Imana ntiruba ruri muri we” (**1 Yoh 2:15**).

b. **1 Yoh 3:17-18 hahuza gutunga urukundo rw’Imana no gufasha abakene n’abatishoboye mu buryo bufatika.** Nk’ukobimeze kuri Yakobo, Yohana na we arabaza ati, “Ariko se ufite ibintu byo mu isi, akareba ko mwene Se akennye, akamukingira imbabazi ze, urukundo rw’Imana rwaguma muri we rute?” (**1 Yoh 3:17**). Na none, nk’uko Yakobo yabishimangiye, Yohana na we atugira inama, ati, “Bana bato, twoye gukundana ku urumamo, mu magambo cyangwa ku rurimi, ahubwo dukundane mu buryo dukora no mu ukuri” (**1 John 3:18**). Uburyo dufata abakene mu buryo bw’ibintu bifadika n’ikimenyetso cyo mu buryo bw’inyuma, cyo mu buryo bugaragara bivuga koko nimba ukwizera gukiza kw’ukuri.

c. **1 Yoh 4:20-21 arabishimangira muri aya magambo,** ati “udakunda mwene Se yabonye, ntabasha gukunda Imana atabonye.” “Gukunda mwene Data” bisaba gukunda mu “buryo dukora no mu ukuri”—i.e., dufashanya mu buryo bufatika—atari “mu magambo no ku rurimi gusa.”

d. **3 Yoh 3:8 arashima neza Gayo ukuntu yakira neza abashyitsi (abandi).** Ibi Yohana ahuza uku kuntu Gayo afashisha abashyitsi ubutunzi bwe “n’Ukugendera mu kuri” (**3 Yoh 3:4**), “ukiranuka mu byo ukora” (**3 Yoh 5**), kandi ugaragaza urukundo (**3 Yoh 6**). Nuko rero, ubufasha bwacu ku bakene n’abatifashije n’igikorwa cyo mu buryo bwo mu umwuka, kandi bigaragaza ukuri kw’ukwizera kwacu.

#### 3. Intumwa Pawulo —amateka n’ibijyanye n’ibyanditswe muri **1 Abakor 16:1-4 na 2 Abakor 8-9.**

a. **1 Abakor 16:1-4 byanditswe igihe Pawulo yari yahaye amabwiriza itorero ry’i Korinto ryo gusonzoranya kugira ngo bakene n’abatifashije b’i Yerusalem babone ubufasha (Abar 15:26; 1 Abakor 16:1-4).** **1 Abakorinto** cyanditswe kumbure hagati ya 54-55 nyuma yo kuvuka kwa Yesu.

b. **Wegereje ku mpera za AD 55 cyangwa se mu ntango za AD 56, igikorwa cyo gusonzoranya nticyari bwagakorwe.** Bityo, Pawulo ahita yandika **2 Abikorinto**, kugira ngo igikorwa cyo gusonzoranya kirangire (**2 Abakor 8:6-7, 10-11; 9:1-5**).

c. **Ibyak 20:2-3 na Abar 15:25-27 havuga konyuma yo kwandika 2 Abakorinto,** Pawulo yasubkiye i Korinto, abayo amezi agera kuri atatu, kandi abona imfashanyo yagenewe abakene nk’uko yari abyitezze.

4. Kamere yo mu buryo bw’umwuka ijyana no gutanga kwo mu buryo bwa gikristu. Ugutanga kwo mu buryo bwa gikristu nyakuri s’ikintu kibaho mu buryo bufatika, urugero, kwohereza umuntu amafaranga. Ahubwo, mu nsobanuro yabyo nyayo, gutanga n’ikintu cyo mu buryo bw’umwuka. Gutanga n’impano y’ubuntu bw’Imana iba irimo ikora. Pawulo arabisobanura neza mu buryo bumwe na bumwe:

a. Nubwo **2 Abakorinto 8-9** ari ubusobanuro bwo mu buryo bwuzuye kandi bukozwe mu magambo arambuye ku bijyanye n’amafaranga no gutanga, Pawulo ntiyigeze akoresha ijambu “amafaranga” cyangwa se irindi jambo ryo mu buryo bugaragara rifite insobanuro imwe n’ijambu amafaranga.

b. **Ijambo Pawulo akoresha kenshi mu gusobanura gutanga ni “ubuntu” (Ikigiriki = charis).**

(1) Pawulo akoresha ijambu *charis*, risobanuwe muri Bibiliya yitwa NASB nka “ubuntu” cyangwa se “igikorwa cy’ubuntu” igihe avuga gutanga muri **2 Abakor 8:1, 6, 7, 9, 19, 9:8**, na **14**.

(2) *Charis*, rikoreshwa na none mu kuvuga gutanga muri **2 Abakor 8:4** (risimurwa nka “imbabazi”), muri **2 Abakor 8:16** na **9:15** (aha na ho rigasobanurwa ngo “gushima”).

(3) Umwimerere nyawo ujyanye no gutanga nka *charis* cyangwa se ubuntu ibonekera muri **2 Abakor 8:7** aho gutanga biggereranywa n’ubundi buntu bwo mu buryo bw’umwuka ari bwo “ukwizera,” “ukwatura,” “ubumenyi,” “umwete,” n’ “urukundo.”

c. *Andi magambo yerekana kamere yo mu buryo bw’umwuka bw’ijambo gutanga.*

(1) Pawulo yerekeza ijambo gutanga nka *koinonia*, rikunze gusobanura “ukwifatanya kwo mu buryo bw’umwuka” cyangwa se “ubusabane,” muri **2 Abakor 8:4** (risobanura ngo “ukwifatanya”) no muri **2 Abakor 9:13** (risimurwa nka “umusanzu”).

(2) Pawulo ahuza ijambo gutanga n’ijambo *leiturgia*, iryo dukuramo ijambo “liturgy,” muri **2 Abakor 9:12** (risobanura ngo “amateraniro”).

(3) Pawulo yita ijambo gutanga diakonia muri **2 Abakor 9:1, 12-13** (risobanura “umurimo=impano”).

(4) Mu Abafil 4:18, Pawulo akoresha amaturo yo mu Isezerano rya **Kera mu gusobanura “umubabwe uhumura neza, n’igitambo cyemewe gishimwa n’Imana”** (reba na none **Abaheb 13:16** hasobanura ngo gusangira “igitambo”).

5. Gutanga n’ishusho y’igokorwa Yesu yakoze cyo kwitanga We ubwe.

a. *Muri 2 Abakor 8:7-8* Pawulo arimo akangurira Abakorinto igikorwa cyo gusonzoranya impiya kugira ngo bibe igihamya cy’uko “urukundo rwanyu ari urw’ ukuri.” Arakomeza igitekerezo n’impari biri muri **2 Abakor 8:9** avuga “kubera ko” (cyangwa se “kuko”) “muzi ubantu bw’Umwami wacu Yesu Kristo, uko yari umutunzi nyuma agahinduka umukene ku bwanyu, kugira ngo ubukene bwe bubatungishe.” Bityo, iyo dutanze ibyo gufasha abatifashije, tuba twiganye Kristo yitanze kugira ngo adufashe igihe twari abatifashije tudashoboye kugira icyo twimarira.

b. *Mu gitekerezo aha Abakorinto, Pawulo avugamo ko Abamakedoniya batanze biturutse ku mutima ukunze mu gihe cyo gusonzoranya impiya.* Bagiye gusobanukirwa imiterere ya Kristo yo mu buryo bw’umwuka, nk’uko Pawulo abivuga mu **2 Abakor 8:5**, “babanje kwitanga ubwabo, bīha Umwami wacu, kandi bīha natwe, nk’uko Imana yashatse.”

6. Ni nde ukwiye gutanga.

a. *Ubuntu bwo mu buryo bw’umwuka bwo gutanga bwahaweye wese wo mu itorero.*

(1) Amabwiriza ya Pawulo yo kujyana ibyasonzoranyijwe ntibyari byerekeye abakire bo mu itorero mu buryo bw’umwihariko, ahubwo byari byerekeye abagize itorero muri rusange (**1 Abakor 16:1-2; 2 Abakor 8-9** [reba cyane-cyane **2 Abakor 9:7**]).

(2) Bityo, buri wese yaratane, cyangwa se yahamagariwe gutanga, uhereye kuri bariya bari mu “ubukene bwabo bwinshi,” no mu “makuba menshi” (**2 Abakor 8:2**) ukageza kuri “bariya bari bafite ibisāga muri byose” (**2 Abakor 8:7**).

(3) Muri **Abef 4:28**, Pawulo aravuga ati, “Uwibaga ntakongere kwiba, ahubwo akore imirimbo, akoreshe amaboko ibyiza, kugira ngo abone ibyo gufasha umukene.”

(4) Muri **1 Tim 6:17-18**, Pawulo aravuga ati, “abatunzi . . . [bari bakwiye kwihanangirizwa] gukora ibyiza, babe abatunzi ku mirimo myiza, babe abanyabuntu bakunda gutanga.” Muri ibyo byanditswe, “abakire” ni bariya bafite ibirenze ibyo bakeneye kugira ngo bagere ku by’ubuzima by’ibanze. Ibi biragaragara iyo turebye muri **1 Tim 6:8** havuga hati, “Ubwo dufite ibyo kurya n’imyambaro biduhagije, tunyurwe na byo.” Bityo, abakire ni bariya bafite ibirenze ibyokurya n’imyambaro.

b. *Hejuru y’ubuntu bwo mu urwego rusange (charis) bwo gutanga, ubwo abizeye bose bafite, hariho na none impano yo mu buryo bw’umwuka y’umwihariko (charisma) yo gutanga idafitwe na bose (Abar 12:6-8).*

(1) Bariya bafite impano yo mu umwuka yo mu buryo bw’umwihariko (*charisma*) yo gutanga basabwa kuyikoresha “mu mudendezo” (**Abar 12:8**).

(2) Kuba hariho impano y’umwihariko yo mu buryo bw’umwuka byerekana ko, mu nsobanuro yabyo nyayo, ugutanga amafaranga n’ubutunzi bwo mu buryo bugaragara byo gufasha abatifashije no kwubaka ubwami n’iby’umwuka, s’igikorwa gisobanurwa mu buryo bufatika gusa.

7. Uburyo ugutanga kwo mu buryo bwa gikristu gikwiye gukorwa.

- a. *Gutanga byari bikwiye gukorwa mu mudendezo no mu bushake* (**2 Abakor 8:3, 8; 9:7**).  
(1) Abakristu ntibakigendera munsi y'itegeko rya kimwe mu icumi nk'uko byari bimeze ku Bisirayeli. N'ubwo Pawulo “yayoboye” amatorero yo muri Galatiya n’ay’i Korinto mu bijyanye no gutanga ibyo gusonzoranyiriza abera (**1 Abakor 16:1**), yashyimangiye avuga ati, “ibyo simbivugiyekubategeka” (**2 Abakor 8:8**), ko gutanga bidakorwa “atinuba kandi adahatwa” (**2 Abakor 9:7**), kandi ko ugutanga ngo “namwe murushywe” (**2 Abakor 8:13**).  
(2) Pawulo yatanze urugero rw'Abanyamakedoniya “batanze ku ubwende bwabo” (**2 Abakor 8:3**). Aravuga ati, “umuntu wese atange nk'uko yabigambiriye mu mutima we atinuba kandi adahatwa” (**2 Abakor 9:7**).  
(3) Nimba hari uhisemo gutanga, kubera ko azi ko gutanga ari ubuntu buhesha Imana icyubahiro, bityo, umuntu ashobora gutanga, yari akwiye gutanga kandi agataga anezerewe, “kuko Imana ikunda utanga anezerewe” (**2 Abakor 9:7**). Gutangana umunezero bizabyara “umunezero uhebuje” (**2 Abakor 8:2**).
- b. *Gutanga byari bikwiye gukorwa na bose* (**1 Abakor 16:2; 2 Abakor 9:6-7**). Mu Ugutanga gukozwe na bose harimo ibi bikurikira:  
(1) Gutanga byari bikwiye gutegurwa no gutekerezwaho. **2 Abakor 9:7** havuga ko buri mutu yari akwiye gutanga “nk'uko yabigambiriye mu mutima we.” “Ibigambiriwe” hasobanura “kugera ku cyemezo mbere y’igihe, guhitamo.” Bityo, gutanga ntibyari bikwiriye kuba igisubizo cyo mu buryo bw’amarangamutima ku kibazo, ahubwo cyari kuba ikintu cyatekerejweho mbere y’igihe.  
(2) Gutanga byari bikwiye gukorwa buri gihe. **1 Abakor 16:2** havuga ko impiya zishyirwe ku ruhande “ku munsi wa mbere wa buri cyumweru.” **2 Abakor 9:6** hakoreshaishusho cyangwa se urugerorw’umubibyi ubiba kandi usarura. Umubibyi rero ntashobora gutekereza ko azahora asarura buri gihe kandi we yabibye inshuro imwe gusa. Ahubwo, abwirizwa guhora abiba, buri bihe byagenewe kubiba. Bityo, tubwirizwa gufata igikorwa cyo kubiba nka kimwe mu bigize ubuzima bwacu.
- c. *Gutanga byari bikwiye gukorwa hakurikijwe ubutunzi n’ubushobozi bwa mutu* (**1 Abakor 16:2; 2 Abakor 8:3, 11-12**).  
(1) Uko umuntu yashobozwa gutanga, ni ko yari akwiye gutanga. Pawuloashimangira ibi inshuro enye: **1 Abakor 16:2** (buri wese yari akwiye gutanga “nk'uko yari ashoboye”); **2 Abakor 8:3** (Abanyamakedoniya batanze “ku ubwende bwabo, nk'uko bashoboye, ndetse no kurenza ibyo bashoboye”); **2 Abakor 8:11** (buri wese yari akwiye gutanga “mukurikije ibyo mufite”); **2 Abakor 8:12** (buri wese yari akwiye gutanga “akurikije ibyo afite, ibyo birahagije, nta wukwiriye gutanga ibyo adafite”).  
(2) Uruhande rw'ingenzi muri ibi n'uko, nk'uko bivugwa mu magambo atomoye, ufite byinshi kuruta undi, bizwi mu buryo butomoye, yari akwiye gutanga igice kinini cy'ibyo abona kandi atunze, kuruta uriya ufite bike.
- d. *Gutanga byari bikwiye gukorwa ku bwende n’umutima ukunze* (**2 Abakor 8:3, 9; 9:5-6, 13**).  
(1) Abanyamakedoniya, batitaye ku “ubukene bwinshibwabo bwasesekariyemo ubutunzi ku by'ubuntu bwabo bwinshi” (**2 Abakor 8:2**). Abanyamakedoniya batanze ndetse “ibirenze ibyo bashoboye” (**2 Abakor 8:3**). Ibi ni byo byakwitwa gutanga mu buryo bwo kwitanga. Nk'uko Yesu yashimye ba bagore batanga amasenge abiri na ya mavuta y’agaciyo, Pawulo na we yashimye Abanyamakedoniya abatangaho urugero Abakorinto bari bakwiye gukurikiza (reba **2 Abakor 8:7-8; 9:1-4**).  
(2) Pawulo na we yatanze Yesu ho urugero rw'uwanzane byose kubera twebwe, “uko yar’umutunzi, maze agahinduka umukene ku bwanyu” (**2 Abakor 8:9**).  
(3) Mu kurangiza, Pawulo yashimangiye avuga ko gutanga byari bikwiye gukorwa hatanzwe ku “ubwinshi” (**2 Abakor 9:5-6**). Gutanga mu mudendezo biza bikurikira ukuntu abizera baba basobanukiwe ko gutanga ari ubuntu buhesha Imana icyubahiro.

8. Impamvu yo gutanga kwa gikristu nyakuri n’ugukemura ubukene bugaragara (**2 Abakor 8:4, 13-15; 9:12**).

- a. *Ubukene bushobora kuba ubwo mu buryo bugaragara* (e.g., ubukene; kubura ibyokurya, imyambaro cyangwa se kubura uburaro; ibibazo by’ubuzima). Iyi ni yo yari mpamvu y’umwihariko yatumye habaho gusonzoranyiriza abera muri **1 Abakor 16:1-4** na **2 Abakor**

**8-9.**

- b. *Ubukene burashobora kuba ubwo mu buryo bw'umwuka* (e.g., gutwara ubutumwa bwiza; gushyigikira umupasitoru n'abandi bayobozi bo mu itorero; kubungabunga umutungo w'itorero; gusanga abantu iyo bari mu buryo butandukanye; guha umupasitoru, abakristu n'abandi bantu ibikoresho byo gukomeza abizera n'ibindi bikoresho bya Gikristu).
- c. *Pawuloyashimangiye avuga ko gutanga "s'ukugira ngo abandi boroherezwe"* (**2 Abakor 8:13**). Bityo, amatorero n'abantu ku giti cyabo bari bakwiye kugenzura neza *icyo* bahamagarirwa gukora n'*impamu* bahamagaririwe kugikora. Gukora ubugenzuzi nimba ari ubwo bukene buhari koko bigendana n'uko gutanga byabanje gutekerezwaho. Igihe bimaze kwemezwa ko ubwo bukene buhari itorero cyangwa se umuntu ahamagarirwa gukemura, ugutanga byahita bikorwa mu munezero no mu bwisanzure.

**9. Imbuto ziva mu ugutanga kwa gikristu nyakuri.**

- a. *Imana ihabwa icyubahiro* (**2 Abakor 9:11-15**). Ugushima Imana no kuzamura icyubahiro cyayo biza igehe abantu batanz e nk'uko bikwiriye. Impamu y'ibi n'uko igehe batanz e uko bikwiriye, abantu b'Imana baba bayerekezaho ishusho yayo.

- b. *Abafite ibibazo bagezwaho ubufasha* (**2 Cor 8:13-15; 9:12**).

(1) Gutanga bishygikira abantu mu buryo bugaragara no mu buryo bw'umwuka.

Igihe abagenerwabufasha ari abizera, umubiri wa Kristo urubakwa kandi ugakwirakwizwa ku isi yose (**2 Abakor 9:12**).

(2) Gutanga bibashisha abera gufashanya. Gutanga Bizana uburinganire aho abizera bigeze kuba ari abakene bahita babona ibyo gufashisha abandi bizera bashobora na bo kugwa mu bukene nyuma (**2 Abakor 8:13-15**).

- c. *Abatanga bahabwa umugisha* (**2 Abakor 8:2; 9:1-4, 6-11, 13-14**).

(1) Gutanga biturina guhura no gukorwa n'isoni byari gukomoka mu *ukunanirwa* kwuzuza inshingano zacu (**2 Abakor 9:1-4**).

(2) Imana yahaye Abanyamakedoniya "*umunezero uhebuje*" kubera ko batanz e mu buryo buhebuje, n'ubwo bari mu makuba menshi n'ubukene bwinshi (**2 Abakor 8:1-3**).

(3) Muri **2 Abakor 9:13-14**, Pawuloahuza "*ubwende mu gutanga kwanyu*" n' "*ubuntu bw'Imana butangaje muri mwebwe*" (reba na none **2 Abakor 8:1**).

(4) Imana idusezeranira kutwitaho mu bijyanye n'ibyo dukeneye muri ubu buzima n'ibyo dukennyne mu by'umwuka ubwo tumara abandi ubukene binyuze mu gutanga (**2 Abakor 9:6-11**).

(A) *Pawulo aravuga ati, "ubiba nke, azasarura bike, naho ubiba nyinshi azasarura byinshi"* (**2 Abakor 9:6**). Ikigamijwe ngaha n'uko Imana izita ku ubukene bwacu mu buryo bumwe n'uko twita ku ubukene bw'abandi (reba **2 Abakor 9:8-11**). Iri hame s' "itegeko" cyangwa se ibwirizwa riboha Imana kutwitura umubare runaka w'ibintu kubera ko twatanze. Urugero, nta kigaragaza yuko Abanyamakedoniya, nyuma yo gutangana umutima ukunze cyane, bahise bahinduka abakire (reba **2 Abakor 8:1-3**). Ahubwo, ni mu kuguma muri iryo hame ko Imana izamenya ibyo dukennyne kandi ikatwitaho ubwo tuzayizera kandi tukayubaha, izaduhemba, ikatwitaho nk'uko twita ku bandi mu buryo bw'umubiri no mu buryo bw'umwuka. Dushobora kwizera ko azabikora atyo (reba **Imig 3:9-10; 11:24-25; 28:27; Mat 3:8-12; Mat 6:12, 33; 10:42; Mar 10:28-31; Luka 6:38; Abagal 6:6-7**).

(B) *Imana izakomeza kuduhezagira mu buryo bw'umwuka kandi izazamura "ugukiranuka" no "gushima Imana" kwacu* (**2 Abakor 9:10-11**) igehe tuzaba dutanze uko dusabwa. Imigisha y'Imana kuri twe yo mu buryo bw'ubutunzi yashobora kutugeraho mu buryo bumwe cyangwa se ubundi inyuze muri Yo, ariko dushingiye kuri **2 Abakor 8:13-15**, uwo mugisha utugeraho binyuze mu mubiri wayo ku isi, ari ryo Torero.

(C) *1 Tim 6:19 havuga kobariya batanga baba "bibikira ubutunzi buzaba urufatiro rwiza mu gihe kizaza, kugira ngo babone uko basingira ubugingo nyakuri."* Ibi bivuga ku uko tuzabaho iteka ryose mu bihe bizaza. Mu gihe dutanga amafaranga n'ubutunzi bwacu dufasha abakene n'abatifashije, twubaka ubwami none, Imana idutegurira ibihembo by'iteka ryose. Nuko rero, igehe tuziganya, tugashora imari yacu mu bintu, nyuma tukisanga twihagije, tuba turimo dutegura ejo hazaza hacu ho mu buzima bwacu bwo ngaha ku isi. Ariko, mu gutanga ni ho dutegurira ejo hazaza hacu h'iteka

ryose.

d. *Gutanga bikomeza ubumwe bw'itorero.*

- (1) *Gutanga byubaka umwuka w'ugufashanya hagati y'abera. Bizamura umwete mu bandi bizera wo gukora ibisa n'ibyo kuko gutanga ari urugero rw'ishusho ya Kristo (2 Abakor 9:2, 13).*
- (2) *Gutanga na none bituma abafashijwe basabira abandi bizera “kubwo ubuntu bw'Imana burushijeho kuba bwinshi muri mwe, ni cyo gotuma babasabira babakunda cyane” (2 Abakor 9:14).*

### III. Icyo Ubutumwa bw'Ubukire bunengwa<sup>5</sup>

#### A. *Icyo “Ubutumwa bw'Ubukire” buri*

1. Abantu bamwe na bamwe bigisha ibijyanye n’ “ubutumwa bw’ubukire” (buzwi kandi ku izina rya “ubutumwa bw’ubuzima n’ubukire”).

a. *Izi nyigisho zigisha ko ari ubushake bw'Imana ko abizera bose baba abakire mu bijyanye n'ubutunzi n'amafaranga. Ibi kandi bigendana n'igishingiweho cy'uko ubushake bw'Imana ari uko abizera bose bagira ubuzima buzira umuze. Ibitekerezo bikunze kuza mu bigisha b'iterambere n'ibi bikurikira: ukwizera n’ “imbaraga” zishyirwa ahagaragara igihe cyose tuzatuye; dukeneye “kuzihamagara mu izina no kuzihagararaho” (i.e., kuvuga mu izina icyo dushaka no kwatura ko tukironse mu ukwizera); dukeneye “kubiba urubuto rwo kwizera” (i.e. gutanga amafaranga runaka kubera umurimo runaka nk’ikimenyetso cy’ukwizera kwacu); hariho “itegeko ry’ugushumbusha” Imana igenderaho (i.e., “ihame ryo kubiba no gusarura” n’ “ugusubizwa ibingana inshuro ijana”) aho nimba “tubibye urubuto” ku murimo runaka binyuze mu gutanga umubare runaka w’amafaranga, nimba dufite ukwizera guhagije, Imana izatugarurira inshuro ijana amafranga “twabibye.”*

b. *Ababwiriza ubutumwa bw'iterambere bafite insobanuro zitomoye, zoroshye kandi “zivuga ngo ni wakora uryta biragenda gurtya” zisobanura ihuriro riri hagati y'imigisha yo mu buryo bufatika n'imigisha yo mu buryo bw'umwuka. Bityo, ubukene n'indwara bivugwaho nk'ingaruka z'icyaha cyangwa se zo kubura ukwizera; kandi ko iyo habayeho ukwizera guhagije, no kwatura imigisha yacu, cyangwa se gutanga amafaranga kubera umurimo runaka w'Imana bituma Imana idusubiza mu kuduha byinshi kurushiriza, nyuma tukabona imigisha yo mu buryo bw’ibifatika.<sup>6</sup>*

c. *Icyo ubutumwa bw'Iterambere bukora n'ugufata icyanditswe cya Bibiliya cyiza kandi cy'ukuri—i.e., “ubukene n'ikintu kibi; kuba umukire ni byiza kuruta kuba mukene; ntiwaremewe kuguma mu bukene ariko hari icyo wakora kugira ngo imibereho yo mu buzima bwawe ibe myiza kurushiriza”—bagahita bagoreka icyo cyanditswe bakoresha Bibiliya mu buryo butari bwo. Intego nyamukuru bw’ ubutumwa bw’ubukire n’ “ukubatiza” icyanditswe cyo mu buryo bw’umubiri cyangwa se icyanditswe gishingiye ku by’isi no kugihindura ubutumwa bwo mu buryo bw’umwuka—i.e., gufata ubutumwa bw’ubukire ukabuhindura ubwa Yesu Kristo. Nta cyaha kirimo mu kuba umukire no kugira amagara meza mu mwanya wo kuba umukene n’umurwayi. Nta cyaha kirimo gukora kugira ngo witeze imbere kandi ugire n’amagara meza. Ariko, n’amakosa kugoreka ubutumwa bwiza. Ukwo kugoreka ubutumwa bwiza ni kwo shingiro rinenga inyigisho be n’izo.*

2. Mu magambo nyamukuru akoreshwia n’ “abigisha b’ubutumwa bw’ubukire” harimo aya akurikira:

a. *Creflo Dollar: “Ubukene ntiburi mu bushake bw'Imana ku Uwizera uwo ari we wese. . . . Mwaremewekuba abakire n’abo kugira ubuzima bwiza n’imbere y’uko muza kuri iyi si. Waremewe gutera imbere mu buryo bw’ubukire....Ku bijyanye n’ ugukiranuka kw’Imana, umugabane wawe mu bijyanye n’ubukire n’ubutunzi ni kimwe mu bigize ‘imigisha yo mu buryo bw’umwuka’ (cyangwa se ibintu byo mu buryo bw’umwuka) intumwa Pawulo yavuzeho mu Abefeso 1:5. Dushingiye kuri Zaburi 112:3, ugukiranuka, ubukire n’ubutunzi biragendana. N’uburenganzira bwanyu kugira ubukire bwo mu buryo bufatika—imyambaro,*

<sup>5</sup>Ubutumwa bw’Ubukire, na cyane-cyane muri Afurika, buranengwa cyane mu gitabo cyitwa *Preachers of a Different Gospel (Abigisha b’Ubutumwa Bushyashya)* cyanditswe na Femi Adeleye (Kampala, Uganda: International Fellowship of Evangelical Students, 1999).

<sup>6</sup> Abigisha Ubutumwa bw’Ubukire bameze nka za nshuti zitatu za Yobu zavuze ko hari ihuriro rya bugufi 1:1 hagati yo gukora neza no kugororerwa no gukora nabi no guhanwa. Bityo, inshuti ze zemeza ko, ubwo Yobu yarimo abababzwa, abwirizwa kuba har’icyaha yari yarakoze, bityo akaba yarimo arahanwa kubera icyo cyaha (reba **Yobu 4:7-11; 8:1-22; 11:1-20**). Umwifato be n’uwo werekanywe n’abigishwa ba Yesu igehe bari bazi ko ubuhumyi bwa wa mugabo bwari ingaruka z’icyaha cye cyangwa se cy’ababyei be (**Yoh 9:1-2**).

izahabu zo ku matwi, amazu, imiduga n'amafaranga—ku ubwinshi. Ubwo butunzi, hejuru y'uko ari bwo bubamara ubukene, ahubwo bukwirakwiza Ubutumwa Bwiza kandi bukamara ubukene abandi. Bibiliya ivuga ko ubukire *bubikiwe abakiranutsi* (Imigani 13:22, Bibiliya yitwa, *New American Standard*). Ariko na none, buzaguma bubitswe kugeza igehe uzabuharanira. Bityo, ubuharanire non'aha! Ufite ububasha bwo kunyakura (gucakira) no gutegeka ubukire n'ubutunzi bukakuzaho (Gutegeka kwa Kabiri 8:18). Koresha ubwo bubasha mu kwatura ukwizera—vuga amagambo yuzuye buri munsi, ukore intambwe zo mu buryo bufatika zo gukuraho amadeni. Kimwe n'uko Imana ibikora, ushobora kwatura imigisha yo mu buryo bw'umwuka ikabaho (Abaroma 4:17). Wibuke ko ugushidikanya gutuma umuntu aguma acecetse, mu gihe ukwizera kwo kuvuga!” (Dollar 2008: n.p.)

b. *Kenneth Copeland*: “Mu Ijambo ry’Imana ryose, Imana irerekana neza ko ubushake bwayo n’uko abantu bagendera mu isezerano ryayo bose batunga iby’umurengera. Yemeye ko izagira Aburahamu umukire, kandi yavuze ko isezerano rya Aburahamu ari iryacu uyu munsi (Abagalatiya 3:13-14; Itangiriro 17:6). Ubushake bw’Imana kuri wowe n’ubutunzi—umwuka, ubugingo n’umubiri. . . Iterambere ryo mu buryo bw’umubiri riri mu nzira ebyiri – ubukire n’ubuzima bwiza. Yesu yatubohoye munsi y’umuvumo w’amategeko – indwara, ubukene n’urupfu (Gutegeka kwa Kabiri 28:15-61). Ubuzima n’Ubukire n’iby’uwizera. Ni watekereza ku Ijambo, ugakora ibyo ritegeka, iby’ushaka bizasohora (Yosuwa 1:8). Iyo ukoze ibyo Ijambo rivuga, ukarivanga n’ukwizera kwawe, ntushidikanye mu mutima wawe, ijambo rizakora mu ruhande rwawe.” (Copeland 2008:n.p.)

c. *Charles Capps*: “Kugira ngo tugere ku byo twiyemeje, tubwirizwa kumenya ko gutera imbere kuri twe ari umugambi w’Imana! . . . Imana n’inyakuri; izasohoza ijambo ryayo. Yavuze iti, Ijambo ryanje ntirizagaruka ubusa (Yesaya 55:11). Ariko noneho Imana ishaka ko uyigarurira Ijambo ryayo. Bityo, ufate Ijambo ry’Imana nk’isezerano ryawe mu kibazo runaka. Nimba icyo ukennyre ari icyo mu urwego rw’amafaranga, shyira iryo jambo mu mutima wawe mu buryo bwo kuriwuga. Fata ubutunzi bwiza bw’Ijambo ry’Imana mu kanwa kawe, nyuma uryature. Icyo kizarisohoza hanze bitume hagira igikoreka. . . . Gutanga ni rimwe mu mahame y’ibanze ku bijyanye no gutera imbere. Icy’ingenzi hejuru y’ibindi imbere y’Imana s’umubare utanga ahubwo n’ibice by’ayo utunze. . . . Ingororano yawe ishingiye ku gice utanze. Ibyo usubizwa bishingiye ku umubare utanga. Iri hame ni ry’ukuri kuri wowe no kuri bariya batunze byinshi bitwa bamiliyoneri. Itandukaniro rimwe rihari n’uko aha ngaha harimo havugwa abafite byinshi. Ni wakomeza gukoresha iryo hame, akantu gato kawe twakwita nikel kazahinduka umuliyoni w’amadolari!” (Capps 2008:n.p.)

### 3. Mu “mirongo-gihamya” iri mu Byanditswe ikunze gukoreshwa n’ “ababwirizabutumwa bw’ubukire” harimo:

a. **Yos 1:8**—*Ibiri muri iki gitabo cy’amategeko ntukarorere kubihamisha akanwa kawe; ahubwo ujye ubitekereza ku manywa na njoro, kugira ngo ubone uko ukurikiza ibyanditswemo byose ku manywa na njoro; ni ho uzahirwa mu nzira zawe, ukabashishwa byose.*

b. **Imig 3:9-10**—<sup>9</sup>*Wubahishe Uwiteka ubutunzi bwawe. N’umuganura w’ibyo wunguka byose.*<sup>10</sup>*Ni bwo ibigega byawe bizuzuzwa, kandi imivure yawe izasendera imitobe.*

c. **Mal 3:10**—“*Nimuzane imigabane ya kimwe mu icumi ishyitse, mubishyire mu bubiko, inzu yanje ibemo ibyokurya; ngaho nimubingeragereshe,*” *niko Uwiteka Nyiringabo avuga, murebe ko ntazabagomorera imigomero yo mu ijuru nkabasukaho umugisha, mukabura aho muwukwiza.*”

d. **Mar 10:28-30**—<sup>28</sup>*Nuko Petero aramubwira ati, “Dore twebweho twasize byose, turagukurikira.”*<sup>29</sup>*Yesu aramubwira ati, “Ndababwira ukuri yuko nta wasize inzu, cyangwa bene se, cyangwa bashiki be, cyangwa nyina, cyangwa se, cyangwa abana, cyangwa amasambu, kubwanje no ku bw’ubutumwa bwiza, utazahabwa ibibiruta incuro ijana muri iki gihe cya none, ari amazu, ari bene se, ari bashiki be ndetse na ba nyina, n’abana, n’amasambu, hamwe no kurenganywa; maze mu gihe kizaza azahabwa ubugingo buhoraho.”*

e. **Yoh 10:10**—*Umujurwa ntazarwa n’ikindi keretse, kwiba, kwica no kurimbura: ariko jyeweho nazanywe no kugira ngo zibone ubugingo, ndetse ngo zibone bwinshi.*

f. **2 Abakor 8:9**—*Kuko muzi ubuntu bw’Umwami wacu Yesu Kristo, uko yari umutunzi, maze agahinduka umukene ku bwanyu, kuigra ngo ubukene bwe bubatungishe.*

g. **2 Cor 9:6**—*Ariko ndavuga ibi ngo, “Ubiba nke, azasarura bike; naho ubiba nyinshi, azasarura byinshi.”*

h. **3 Yoh 2**—*Ukundwa, ndagusabira, kugira ngo ugubwe neza muri byose, ube mutaraga, nk’uko umutima wawe uguwe neza.*

**B. “Ubutumwa bw’Ubukire” bufite ishusho itari yo ku Mana, ku umugambi wayo, no ku Ubutumwa Bwiza**

Ibitekerezo by’uko ubushake bw’Imana ari uko buri wese aba umukire mu mafaranga no mu kuba mutaraga, kandi ko hariho ihuriro rya bugufi kandi ryo mu buryo burashe 1:1 hagati y’ukwizera kw’umuntu n’umugisha we wo mu buryo bw’umwuka uturuka ku Mana, s’ukuri kandi ntibishingiye kuri Bibiliya.

**1. Imana ntivugigwamo ku bijyanye n’isi n’ibiyirimo byose hamwe na buri wese uri muri yo.**

- a. *Ihiba byose ni bimwe mu bigize umugambi w’Imana wo mu rwego rusange kandi birasohora kugira ngo Imana ihabwe icyubahiro.* Mu bigize ubutavugirwamo bwayo, Imana ifata inshingano kuri buri kintu gisohora, cyaba cyiza cyangwa se kibi (**Itang 1:1; Yobu 12:9-10; Zab 24:1; 50:10-12; 139:13-16; Yes 44:24; 45:5-7**).
- b. “*Ubutumwa bw’iterambere*” buhakana ubutavugirwamo bw’Imana, *noneho ubwo butavugirwamo bugahabwa umuntu.* Ubutumwa bw’Iterambere bucurika ubutavugirwamo bw’Imana n’ubw’umuntu kuko:

- (1) *Bukomeza igitekerezo cy’uko Imana iboshywe cyangwa se igendera munsi y’amategeko amwe n’amwe (urugero “itegeko ryo gushumbusha”);*
- (2) *Buvuga ko umuntu afite ubushobozi bungana n’ubw’Imana “bwo gufata mpiri no gutegeka ubukire n’ubutunzi kuza kuri wowe. . . . Kimwe n’uko Imana ibikora, ushobora kwatura ukubaho kw’imigisha yo mu buryo bw’umwuka”* (Dollar 2008: n.p.); kandi
- (3) *Bufata Imana bukayihindura umugaragu w’umuntu, ugenda munsi y’ubushake bwe n’imigambi ye, aho Ijambo rizakora iby’ategetse*” (Copeland 2008: n.p.).

**2. Iby’uko Imana ishaka ko buri wese aba mutaraga kandi akaba n’umukire si ukuri**

- a. Imana ni Yo izamura umuntu kandi ni Yo imusubiza hasi—harimo no guhindura bamwe abakire abandi abakene (**1 Sam 2:7; 1 Ingoma 29:12-16; Yobu 42:10; Zab 75:6-7; Umub 5:19; Dan 2:20-21; 1 Tim 6:17**).
- b. Imana itegeka indwara nk’uko itegeka ubuzima (**Kuva 4:10-11; Yobu 1:1, 6-2:7; Imig 20:12; Mika 4:6; 2 Abakor 12:7-10**).
- c. Imana ni Yo yica kandi ni Yo itanga ubugingo; ni Yo ifungura kandi ni Yo ifunga inda ibyara (**Itang 20:17-18; Rusi 4:13; 1 Sam 2:6; Ezek 24:16-18; Ibyak 2:23; 4:27-28**).

**3. Iby’uko indwara, ubukene, urupfu n’ibindi bintu bisa n’ibyo ar’ingaruka y’icyaha cyangwa se yo kubura ukwizera.** Mu ngero nyinshi zijiyanje n’ibi muri Bibiliya yose harimo ibi bikurikira:

- a. Umuntu wari uhumye uhereye ukuvuka kwe, bidatewe n’icyaha cye cyangwa se icy’ababyeyi be (**Yoh 9:1-3**).
- b. Icyaha si cyo cyatumye Abanyagalilaya bapfa, bamwe Pilato yafata amaraso yabo akayavanga n’ibitambo byabo, si na cyo cyateye urupfu rw’abantu cumi n’umunani bamwe bapfa bazize umunara wabaguyeho (**Luka 13:1-5**).
- c. Imana yemeye ko Yobu atakaza ubutunzi bwe bwose, abana be bose n’ubuzima bwe, n’ubwo yari umukiranutsi utagize icyaha akora (na cyane-cyane, *kuko* Yobu yari umugabo w’umukiranutsi utari waragize akora icyaha) (**Yobu 1:1, 22**).
- d. Imana yategetse ko Yosefu atakaza ibyo yari afite byose, atari ukubera icyaha yaba yarakoze cyangwa se ukubura kwizera kwe, ahubwo ari uko byari mu mugambi mwiza kandi munini kurushiriza (**Itang 50:20**).
- e. *Pawuloyabajwe n’ “igishākwe cyo mu mubiri”*: Imana yanze gusubiza isengesho rya Pawulo ryo kukimukuramo; kandi Pawulo yabayeho ibihe bimwe na bimwe byaranzwe n’ubukene no gutotewa, atari uko yakoze icyaha cyangwa se yabuze ukwizera, ariko ari kubera ukwizerwa kwe n’ukugaragaza imbaraga za Kristo muri we (**2 Abakor 12:7-10; reba 2 Abakor 11:23-33; Abafil 4:10-13**).
- f. *Yesu Kristo ubwe yari umukene*: Yavukiye mu muryango ukennyie (igitambo Mariya na Yosefu batamze igehe bajyaga kumurikira Uwiteka umwana Yesu cyari cyaragenywe n’amategeko ku bakene; reba **Luka 2: 22-24; Abal 5:11; 12:8**); mu buzima bwe ntiyagira “aho kurambika umusaya” (**Mat 8:20**); Data yanze gusubiza ku cyo Yesu yamusabye igehe yari i Getsemane (**Luka 22:41-42**); kandi Yesu yarababajwe kandi aricwa azira ubusa, umutungo umwe yari afite ryari ikanzu rye yambaraga, iryo na ryo yararyambuwe mbere y’uko apfa (**Luka 23:34**). Aya makuba yose n’ubu bukene bwose si kubera ko Yesu yari yarakoze icyaha cyangwa se “yari abuze ukwizera” ahubwo ni kubera ko yaserukiye Data ku isi uko bikwiriye.

**4. Nta kuri kurimo yuko hariho impamu cyangwa se ihuriro rya bugufi hagati y’ukugira ukwizera cyangwa se gukora ibiza no guhezagirwa mu buryo bw’iterambere bwo mu bigaragara, cyangwa hagati yo kubura ukwizera no gukora ibibi no kubabazwa n’ubukene.**

- a. *Kubera ko Imana yaremye isi n’amategeko igenderaho, gukurikiza amategeko yayo*

(urugero, kubaho ubuzima burangwa no kuba umwizerwa, gukorana umurimo umwete, kuziganya no gukoresha neza amafaranga, etc.) muri rusange biganisha ku iterambere ryo mu buryo bugaragara; ariko na none, nta gihamya ko ibintu bizagenda bityo. Hariho ihuriro mu urwego rusange hagati y'umuteguro, gukorana umwete, ukuziganya n'ubuzima bwa mutaraga n'ubukire mu buryo bw'ibifatika, n'ubunebwe n'ubuzima burangwa n'imyifatire, ubunebwe n'ubukene. Ariko na none, iri huriro Imana kimwe na Bibiliya ntiyemeza iri huriro hagati y'ibi. Ubushobozi bw'umuntu kubona amafaranga menshi bishingiye ku binto byinshi, uhereye ku urwego rw'ubumenyi umuntu afite, ubuhanga n'ubugenge bwe, ahantu n'ibihe umuntu yabayemo, kumenywa n'abantu, amahirwe y'umuntu, n'ibindi. Dushingiye ku ukuntu amahame ya Bibiliya yo mu buryo rusangeku bijyanye n'ukuntu umuntu ashobora gutera imbere yaba ari ay'ukuri, umuntu abwirizwa kuba afite ububasha bwo kuyobora neza umurimo we, ubuzima bwe, umuryango we, kandi hakabaho kwirinda ibibazo byo mu kibano byo mu urwego ruhambaye. Bityo, n'ubwo byashoboka ko habaho ihuriro hagati y'imyitwarire y'umuntu n'ukuntu ubukire bwe buhagaze, ntidushobora kwama twitezze kuzabona imigisha y'Imana ishingiye ku butunzi bwo ku isi.

b. "Ibi bintu byombi, ubuntu busanzwe bw'Imana kuri bose" n'ubuntu bwayo bukiza ku banyabyaha, bihabanye n'igitekerezo cy'uko imigisha/imivumo yo mu bifatika ihita ikurikiraho". Imana yierekanye nk'ifite ubuntu busaga, n'ubuntu bwayo (koko, mu buryo bw'umwihariko) ku banyabyaha (**Kuva 34:6-7**). "Kuko ategeka izuba rye kurasira ababi n'abeza, kandi abakiranuka n'abakiranirwa, abavubira imvura" (**Mat 5:45**). N'ubwo ibi byashobora kutugaragarira nk'ibitarimo ubatabera nyabwo, ababi ni bo batera imbere (**Zab 73:1-14**). Ikindi, "Ariko Imana yerekanye urukundo rwayo kuri twe, ubwo Kristo yadupfiraga tukiri abanyabyaha" (**Abar 5:8**). Urugero rwiza hejuru y'ibindi rugaragaza urukundo Imana ifitiye abanyabyaha babi kuruta abandi n'uru rw'Intumwa Pawulo. Imana yasutse ubuntu bwayo n'imbabazi kuri Pawulo igihe yari hagati mu rugendo rwe rwamujyana gukora icyaha gikomeye cyane—yari mu rugendo agana i Damasiko gutoteza no kwica Abakristu, bingana no gutoteza Kristo ubwe (**Ibyak 9:1-5**). Ariko na none, Pawulo yavuze ati, "Ariko icyatumye mbabarirwa n'ukugira ngo Yesu Kristo yerekaniire muri jye, uw'imbere, kwhiangana kwe kwose, ngo mbe icyitegererezo cy'abazamwizera bagahabwa ubugingo buhoraho" (**1 Tim 1:16**).

c. *Imana izamurika abantu bayo bwite, ariko ntiyasezeranye ko izabikora muri ubu bugingo.* Isezerano rya Kera kimwe n'Isezerano Rishya bivuga ko uburinzi bw'Imana ku bakene n'ukweza abababazwa ntibihita bikorwa "ako kanya" cyangwa se muri ubu bugingo (reba **Zab 9:17-20; Ibyah 6:9-11**). Amamiliyonu menshi y'abakristu (harimo imibare itabarika uyu munsi) babayeho mu bukene, barababajwe, baratotejwe, kandi bagiye bapfa bazira ukwizera kwabo kumara igihe kirekire. Muri ubu bugingo, abo bizera ntibigeze bagira ubutunzi cyangwa se ngo bagire ubuzima bwiza. Ukontu babayeho ari abakene, bababazwa, batotezwa ntibiyari ikimenyetso cy'uko bari barakoze ibyaha, cyangwa se bari babuze ukwizera, ahubwo byari ukubera ko bari abakiranutsi kandi babayeho ubuzima bwo kwizera. Ariko Imana yageze aho irabamurika nk'abakwiriye –abagabo n'abagore bo kwizerwa nk'aba ngaba ubu barimo b'mana na Kristo (**Ibyah 20:4**), kugeza iteka ryose, bazatura mu ijuru rishya n'isi nshya aho "urupfu rutazabaho ukundi, kandi umuborogo cyangwa gutaka, cyangwa kuribwa ntibizabaho ukundi" (**Ibyah 21:4**). Gordon Free aratwibutsa ati: "N'ubwo Imana yemeye kuzamurika abantu bayo bwite, na none ni gake cyane yemeye kubamurika muri ubu bugingo". Urugero, mu Abaheburayo 11:32-39 bamwe kubera ukwizera kwabo babonye intsinzi zikomeye, abandi na bo kubera ukwizera kwabo babayeho mu bukene bukabije. Ariko abo bose baremewe nk'intwari zo kwizera. Aya magambo yaravuzwe kugira ngo asubize integre mu bizera, bo 'bemeye banezerewe kunyagwa ibintu byabo' (10:34, Insimuro ya NIV), igihe bari hafi gutakaza ibyiringiro byabo. Na none, kumurikwa kw'ako kanya, ntibigeze bisezeranirwa bariya (10:35, 36)." Fee 1984:41)

5. Ubusake bw'Imana ku kiremwa muntu—Ubutumwa Bwiza—nta ho buhuriye no guhinduka abakire muri iyi si ahubwo n'uko bahinduka bakamera nka Kristo. Umugambi w'Imana n'ukwitoranyiriza ubwoko bwayo, kugira ngo babone ukuroranirwa kwabo no kwigira gukomeye muri Yo, atari mu butunzi bwo muri iyi si.

a. *Umwitwaririko nyamukuru w'Ubutumwa Bwiza n'ukudukiza no kudukura mu byaha no kudushyira mu mibanire mizima na Yesu Kristo uduhindura tugasa na We (reba muri Yoh 1:12; 3:16; Abar 8:13-16, 29-30; 10:9-10).* "Ntitubwirizwa kwibagira ko intego ngenderwaho y'Ubutumwa Bwiza ari ukudukiza n'ukutuyobora ku mibanire mizima

n’Imana na bagenzi bacu. . . . Uwo wese wemera ko ari umunyabyaha nyuma akumva ashaka kuva mu byaha bye, kandi akizera ko Yesu Kristo yapfuye urupfu rwo ku musaraba, nyuma akazuka ava mu kuzimu kugira ngo amukize, uyo ashobora guhinduka umwana w’Imana binyuze mu isengesho ryoroheje.” (Adeleye 1999: 137)

b. *Kamere y’ubushake bw’Imana nyakuri ku bizera bujyanye n’ingeso kuruta ibyo mu buryo bugaragara.* “Ibyanditswe bibiri byo mu Isezerano Rishya bivuga mu buryo bw’umwihariko ku ubushake bw’Imana ku uwizera wese bibisobanura mu magambo avuga ku ngeso kuruta ku bijyanye n’ubukungu. Ubushake bw’Imana ku bizera n’ukwezwa kwabo no kwirinda ingeso mbi (1 Abates 4:3), no guhora ashima ibihe byose (1 Abates 5:18). Ubushake bw’Imana nk’uko bwahishuwe mu Byanditswe burazwa ishinga cyane-cyane n’abo abizera bari kuruta icyo bafite. Bityo, icyari gikwiye kwitabwaho kurushiriza s’ibyo mu buryo bugaragara ahubwo ni ku myifatire y’imbere mu mutima w’umuntu n’ingeso ze nziza.” (Salres 1986: 341).

c. *Mu byo Ubutumwa Bwiza bushaka kuvuga ku ubwoko bw’Imana harimo ibi bikurikira:*

(1) Tuba mu isi ariko ntituri “ab” ’isi (**Yoh 17:14-19**)—i.e., *ntimwishushanye n’ab’iki gihe, ahubwo muhinduke rwose, mugize imitima mishya, kugira ngo mumenye neza ibyo Imana ishaka, ni byo byiza bishimwa kandi bitunganye rwose*” (**Abar 12:2**).

(2) Dukwiye “*kudakunda isi cyangwa se ibiri mu isi. Umuntu nakunda iby’isi, gukunda Data wa twese ntituba kuri muri we*” (**1 Yoh 2:15**).

(3) Dukwiye gushushanywa n’ishusho ya Kristo (**Abar 8:29**) no kubaho mu buryo “*bw’ukotuba abera, tutariho umugayo imbere yayo*” (**Abef 1:4**).

(4) Intumwa Pawulo yasobanuye neza ihuriro riri hagati yo kugira amafaranga menshi hamwe n’ubutunzi bwo mu bifatika no gusohoza ubushake bw’Imana mu Abafil 3:7-8: *Nyamara ibyari indamu yanje, nabitekereje ko ari igihombo ku bwa Kristo.*<sup>8</sup> *Ndetse n’ibintu byose mbitekereza ko ari igihombo ku bw’ubutunzi butagira akagero, ni bwo kumenya Kristo Yesu. Ku bw’uwo nahombye ibyanje byose, ndetse mbitekereza ko ari amase, kugira ngo ndonke Kristo.*

(5) Akenshi, imbuто y’ubushake nyakuri bw’Imana ku bana bayo, ihabanye mu buryo bugaragara n’inyigisho z’abigisha b’ “iterambere”

(A) Ubushake bw’Imana ku bizera bose buri kure cyane n’ubwo kubagira abakire mu by’isi, Kristo yavuze ati, “*umuntu wese muri mwe udasiga ibyo afite byose ntashobora kuba unwigishwa wanje*” (**Luka 14:33**).

(B) Yesu yabwiye abigishwa be mu buryo butomoye ko bazabaho ubuzima burangwa n’ibihe biruhije mu mwanya wo kurangwa n’umunezero n’ukworoherwa, kubera ko “*unwigishwa ntashobora kuruta unwigishwa we, nk’uko umugaragu adashobora kuruta shebuja*” (**Mat 10:16-39; Yoh 13:16; 15:18-20**).

(C) Kugira urukundo rw’amafaranga bituma umuntu adashobora kuyobora itorero (**1 Tim 3:3, 8; Tito 1:7**).

#### 6. “Ubutumwa bw’Ubukire” buburizamo umugambi w’Imana wo kugaburira abana bayo.

a. *Ubutumwa bw’Ubukire*” s’ubutumwa na gato kuko bukura Kristo ku ntebe ye. “Yesu ubwe n’Ubutumwa Bwiza. Ubutumwa Bwiza burumvikana cyane kandi buratomoye kuri twe mu buryo twashobra kwirinda gutega amatwi bariya bashaka kubukakaza no kubwongeraho ibindi bintu bituma insobanuro y’intego yabwo ihinduka. Ubutumwa bwose buhindura umuntu cyangwa se intego ya Yesu Kristo, ubwo ntibuba ari ubutumwa na gato. Ubutumwa buza bushyira imbere ibitangaza cyangwa se iterambere kuruta gushyira imbere Yesu Kristo n’urupfu no kuzuka kwe bukwiye kubonwa nk’ubuteye amakenga. Kandi uwo mubwirizabutumwa wese wishyira hejuru kuruta Kristo n’intego Ye s’intumwa y’Imana na gato.” (Adeleye 1999: 137)

b. *“Ubutumwa bw’Ubukire” bushyira hejuru ukworoherwa kwo mu by’iyi si kuruta gushyira imbere gukura kwo mu umwaka.* “Reka tube abanyakuri. Iyaba byari ibyacu gukora amahitamo, abenshi muri twe twakwifuje kuba mutaraga, kuramba, ubukire mu by’iyi si no kujya mu myanya ituma tugira ijambo mu itorero no mu gihugu. Be n’ibyo byifuzo n’ibisanze kuko kamere yacu y’icyaha ishaka inyungu zo ku gitit cyacu, kuba abahambaye no kuroranirwa. Ariko umugambi w’Imana n’uko abana bayo bakura mu ubuntu. Kamere y’umwana w’umuntu y’ubwirasi, y’ukwitekerezaho, ibwirizwa kubambwa; kandi mu mugambi w’Imana wo kuduha ibyo dukeneye, ibi bishobora kugendana n’ukugeragezwa kwo mu buryo butandukanye. ‘Bene Data, mwemere ko ari iby’ibyishimo rwose, ni mugubwa gitumo n’ibibagerageza bitari bimwe, mumenye yuko

kugergezwa kw'ukwizera kwanyu gutera kwihangana. Ariko mureke kwihangana gusohoze umurimo wako, mubone gutungana rwose, mushyitse mutabuzeho na gato' (Yak 1:2-4)." (Editorial 2001: 2)

c. "*Ubutumwa bw'Ubukire*", *uhereye ku bigaragara no ku mateka yabwo, bwuzuyemo ibinyoma*. "N'ukwibeshya cyane gutekereza ko umuntu yashobora kuba muri Afurika nyuma yitege ko azarangiza uru rugendo rw'ubuzima dufite ata miraba ahuye na yo. Uhereye mu bihe bya ba sogokuruza bacu ukageza ubu, ibyo kurya byacu bya buri munsi tubibona nyuma y'umuruho mwinshi no kubira icyuya. Na none, tugswe n'imibabaro, indwara; n'inzara mubihugu byinshi. . . Ni gute twakeka ko ibi tuzabikurwamo n'uko dukurikiye Kristo byonyine. . . Ubu butumwa bw'ukworosha ubuzima nta cyo buvuga ku mibabaro n'amakuba kuko budafite imenyeshamana (inyigisho) nyayo ibisobanura. Ibantu byose bijyanye no kutagubwa neza, imibabaro, amakuba, ubukene n'urupfu bifatwa nk'ibya Satani; bityo bifatwa nk'ibikwiye kujugunywa kure. Gusoma Abaroma 8:28 bituma abantu bafata uko ibantu bitari igihe bumva ngo, 'ibantu byiza gusa bigera ku bari muri Yesu Kristo = ku bakunda Imana, byose bifataniriza hamwe kubazanira ibyiza' cyangwa se imyizerere ko Abakristo badahura n'imibabaro. . . Turabizi neza tubikuye mu Byanditswe no mu mateka ya vuba ko abera benshi banyuze mu makuba menshi. Urupfu rw'umubiri n'inararibonye itarobanura hagati y'abakiranutsi n'ababi. Imana, mu ubwenge bwayo yabisgennye ityo. . . Ubutumwa bw' "Ubuzima n'ubukire" nta kindi bumaze keretse kurehereza abantu mu ukuyoba." (Adeleye 1999: 99-103)

### C. "*Ubutumwa bw'Ubukire*" bufite ishusho itari yo ku ukwizera no gusenga

1. Uburyo Ubutumwa bw'Ubukire bubona "ukwizera" cyangwa se "imyizerere" bitandukanye n'icyo Bibiliya ivuga ku ukwizera n'imyizerere.

a. *Ubutumwa bw'Ubukire bwumva ukwizera nk'ishusho ya maji.* "Kumbure, igikomeye cyane gusobanukirwa hejuru y'ibindi mu Ubutumwa bw'Ubukire n'ukwizera kw'umuntu. Byavanywe mu rufatiro rwabyo rwa Bibiliya bihabwa insobanuro nshya. Ukwizera gusobanurwa nk'imbaraga zo mu ruhande rwiza. 'Ukwizera n'imbaraga zo mu buryo bw'umwuka, imbaraga zihagurutsa. Izo mbaraga zo kwizera ni zo zishyiraho amategeko agenga umwuka w'ubuzima bw'isi. . . Hariho amategeko agenga iterambere yahishuwe mu Ijambo ry'Imana. Ukwizera gutuma ayo mategeko akora. Azakora igihe cyose azaba ashizwe mu bikorwa, kandi azahagarara gukora igihe imbaraga z'ukwizera zizaba zihagaze gukora' [amagambo ya Kenneth Copeland].

Dushingiye kuri iyi nsobanuro, ukwizera kw'umuntu kubona agaciro kakwo mu mpamvu zakwo. Ukwizera guhinduka imbaraga zishyirwa hejuru n'abantu. . . Ukwizera kwahawe indi nsobanuro gushingiye ku isano gushimangira ku ijambo rivugwa. Ukwizera kw'umutima gufatwa nk'ukwatura kw'akanwa kurema igishya. 'Muri ubu buzima, icyo watura ni cyo uzabona. Ijambo ryo mu kanwa kawe ni kwo kwatura ukwizera kwawe. Amagambo uvuga ni yo agize ibyo wizera. Amagambo ashobora kuba ku ruhande rwawe cyangwa se akakurwanya. Akuzanira ubuzima cyangwa se indwara. Amagambo yawe ni yo azemeza nimba ubaho mu bukire cyangwa se mu bukene' [amagambo ya Copeland].

Muri uyu murongo, ukwizera n'uburyo bumwe bwa maji, ijambo rivuzwe na ryo rigafatwa nk'ibyo gutongera. Insobanuro y'imbere mu mutima y'igitekerezo kijyanye n'iterambere kijya impaka kivuga kiti, mu gihe umuntuari ikiremwa gifite isano n'Imana, amagambo ye, igihe avuganywe ukwizera, agira izo mbaraga kimwe n'ay'Imana. Ariko iki gitekerezo cy'amagambo y'umuntu afite imbaraga za maji, aho kuba amagambo asanzwe." (Sarles 1986: 347-48)

b. *Intego igamijwe mu "ukwizera" kwo mu Ubutumwa bw'Iterambere—umuntu n'ubuzima bwe bwiza mu bintu bye mu umwanya w'Imana—n'igihushane cy'ukwizera kwa Bibiliya.* "Nk'urufatizo rwayo, imyizere [y']ubukire itanga inyigisho zishyingiye ku muntu, mu mwanya w'ukwizera kwubatse ku Mana. N'ubwo ibivugwa buri gihe ari uko ubukire bwacu ari ubwo guhesha Imana icyubahiro, ariko uzasanga igishingiweho ari ukwikunda n'ubuzima buryoshye.

Ariko, umuntu wenyine washobora kuba yakwizera izi nyigisho zidashyingiye kuri Bibiliya ni wa muntu *wifufa*, kandi impamvuimwe yonyineituma twifuza n'ukwibukiriza wa muntu urangwa n'ukwikubira. Imana ntiraho kubera twebwe; ariko ni twebwe turiho kubera Yo. Igikoresho cyo gupima uburyo umuntu yizera Imana ntigishingiye ku byishimo bye. Dukwiye kumenya ko Imana atari umuntu ukoreshwa n'ukwizera kwacu, duhanze amaso yacu ku nyungu dutegereje kubona. Iyo tugize umunezero ushingiye ku byo dutunze intego y'ukwizera kwa gikristu, tuba twerekeje ukwo kwizera nk' "ibantu bihinduka nk'igicu."

(Fee 1984: 42-43)

c. *Ubutumwa bw'Ubukire bucurika intego yo kwizera, bugacurika na none imiterere y'Imana n'iy'umubano uri hagati yayo n'abantu*. “Iyo ‘Mana’ nshya ni yayindi abantu, na cyane-cyane ababwirizabutumwa bamwe na bamwe, bakoresha kandi bahendahenda kubera inyungu zabo. ‘Imana’ ifite abayihamagara n’abayikurikira benshi—ku mpamvu nzima. Icy a mbere, ni yayindi itegekwa, ihabwa amabwiriza cyangwa se ‘itegekwa’ gukora buri kintu umuntu yifuza. . . . Icy a kabiri, ‘Imana’ ni ya yindi itagisigaranye icyubahiro na gike, cyangwa se, igihe byose byamaze kuvugwa no gukorwa, icyitabwaho cyangwa se gihangwa amaso n’ ‘igitinyiro cyinshi’s’Imana ahubwo ni ‘umukozi w’Imana’ ‘watumye’ Imana ikora ibyo abigishwa be bari bakeneye. . . . Icy a gatatu, iyo ‘Mana’ ni ya Yindi ititaye ku myitwarire y’abantu bayo. Bayamamaza nk’Imana inyuza akajisho kayo gato gusa ku ukutubaha Imana kw’abantu cyangwa se ku ukubura uruhandeabayamamaza n’abayikurikira bahagazemo mu buzima bwabo. N’Imana inyurwa na kimwe mu icumi (10%) cy’ubwitange, cy’igihe n’umutungo w’abantu bayo, bityo ibindi bice by’ubuzima bwabo ntibityayeho. . . . Ni cyo gituma iyo ‘Mana’ si ya Mana Data w’Umwami wacu Yesu Kristo. N’ ‘Imana yaremwe mu ishusho y’umunyabyaha.”” (Adeleye 1999: 106-07)

2. Ahubwo, ibisobanuro bya Bibiliya ku bijyanye no kwizera n’imyizerere n’ukwiringira Imana no gutanga ubuzima bwawe ku ukwubaha Imana binyuze muri Kristo no kwegamira ku byo yavuze.

a. *Ukwizera gushingiye kuri Bibiliya nyakuri guhabanye n’inyigisho z’ubutumwa bw’Ubukirekuri buri kintu*. “Bibiliya yigisha ko ukwizera n’ukwiringira no kwizera undi muntu mu buryo bwuzuye. Mu mwanya w’uko ukwizera kuba ikintu kigerwaho kubera umuhate, ukwizera gushingiye kuri Bibiliya kugize umwanya wo kuruhukiramo cyangwa se aho guhagarikira ibikorwa. Agaciyo k’ukwizera kagaragarira abandi. Insobanuro y’ukwizera ibonekera mu ntego yakwo, n’ukuvuga Imana.” (Sarles 1986: 348)

(1) Mu Isezerano rya Kera, ukwizera kujyanye ubwa mbere na mbere n’intego y’ukwizera kw’umuntu, atari “imbaraga” cyangwa se “ubushobozi runaka” muri kwo. Itsinda ry’amagambo y’Igiheburayo asobanura cya gitekerezo nyene “guha icyubahiro, cyangwa se kwiringira umuntu runaka cyangwa se ikintu runaka”; irindi tsinda ry’amagambo y’Igiheburayo asobanura igitekerezo kimwe n’icya mbere akunze kuboneka muri Bibiliya y’Igiheburayo ariko akunze gusimurwa ngo “ukwizera” aho yasimurwa ngo ‘kugira ukwizera/kwizera’”. Nuko, “ubushake bwa Aburamu bwo kwizera Imana . . . bwatumye agirwa urugero rw’ibanze ku bijyanye n’Ukwizera. Ubushake bwe bwo kwizera no kwubaha Imana n’isohozwa ry’isezerano Imana yari yagiranye na we.” (Schowalter 1993: 222)

(2) Igitekerezo cy’Isezerano Rishya ku ukwizera gihuye n’icyo mu Isezerano rya Kera, itandukaniro rihari ni rimwe gusa, n’uko ikigenderewe mu ukwizera kw’umuntu ari Yesu Kristo. Bityo, insobanuro y’ukwizera ikoreshwa “ku ukwemera mu buryo bufatika ububasha budasanzwe Yesu afite hamwe n’igishyirwa mu bikorwa nk’igisubizo ku butumwa yaje kwamamaza . . . [burangwa n’ihuriro hagati y’ukwo kwizera na *metanoia* (‘ukwihana’); ibi bifite agaciyo ko hejuru kuruta icyo ukwizera kwagenderaho mu buryo bufatika cyangwa se impamyabumenyi runaka. N’ukwiyemeza guhinduka mu buzima, itangiriro nshya y’imigenderanire yawe n’Imana. . . . [Mu Butumwa Bwiza bwa Yohana ukwizera] n’icyakorwa nk’igisubizo nyuma y’iyerekwa, ibyo na byo bikageza ku ukumenya ukuri. Ariko iryo yerekwa ryatugezeho mu buryo bw’umuntu, uwo muntu ubwe akaba ari ukuri, kwaba ukwizera cyangwa se ubumenyi, nta na kimwe muri ibyo cyashobora gusobanurwa mu magambo y’ubwenge. Ikigenderewe mu ukwizera kwacu nta kindi atari Yesu ubwe.” (France 1992: 223-25)

b. *Ingero zo mu mateka mu bijyanye n’ukwizera zerekana ko ukwizera gushingiye kuri Bibiliya ntigukoreshwra na rimwe mu buryo bw’ “imbaraga” cyangwa se nk’impano kubera irari ry’umuntu mu bijyanye n’ubukire bw’amafaranga cyangwa se bwubakiye k’ubutunzi bwo mu buryo bugaragara. Bibiliya Ifite Ubusobanuro yitwa Africa Bible Commentary irasobanura ku byanditswe ku ukwizera mu Abaheburayo 11, yitegerezza, “Umwanditsi atangira asobanura ukwizera nk’ubushobozi bwo kwemera ibyo twiringira tudashidikanya, na bimwe mu bintu bidashobora kuboneka (11:1) nyuma atanga ingero nyinshi zo mu Isezerano rya Kerazisobanura ibyo Ukwizera gutuma bibaho (11:2)” (Adeyemo 2006: 1504). Nta rugero na rumwe mu zatanzwe rwaje rufitanyi isano n’igitekerezo cy’abigisha b’ubukire cy’icyo ukwizera kuri cyangwa se icyo ukwizera kwari gukwiye gukoreshwaho. Mu mwanya w’ibyo, ingero z’ukwizera mu Abaheburayo 11 zisobanura ibi bikurikira: (Ibid.: 1504-05):*

- (1) Ukwizera kubona ibyo abandi badashobora kubona (**11:3-4**).
- (2) Ukwizera gushoboza abizera kugendera hafi y'Imana (**1:5-6**).
- (3) Ukwizera gushoboza abizera kubona akaga no kurimbuka biri imbere (**11:7**).
- (4) Ukwizera gushoboza abizera kwubaha Imana igihe badashoboye kumenya inzira bari bunyuremo (**11:8-10**).
- (5) Ukwizera gushoboza abizera kwakira isezerano ry'Imana mu bihe by'ubuzima birangwamo ibidashoboka (**11:11-12**).
- (6) Ukwizera gushoboza abizera gukomeza urugendo n'igihe isezerano ridasohojwe ako kanya (**11:13-16**).
- (7) Ukwizera gushoboza abizera gutanga isezerano ho igitambo (**11:17-19**).
- (8) Ukwizera gushoboza abizera kumenya no kugeza ku bandi umugisha w'Imana (**11:20-22**).
- (9) Ukwizera gushoboza abizera kwemera kwishyira mu kaga (**11:23**).
- (10) Ukwizera gushoboza abizera kwanga iminezero yo mu buzima bwo muri iyi si (**11:24-28**).
- (11) Ukwizera gushoboza abizera gutsinda ubwoba n'izindi mbogamizi (**11:29-31**).
- (12) Ukwizera gushoboza abizera kwihanganira ibindi bibazo byinshi (**11:32-39a**).

3. Nk'uko ubutumwa bw'iterambere bufite insobanuro itari yo ku bijyanye n'imiterere n'intego y'ukwizera, ni na kwo bufite insobanuro itari yo ku bijyanye n'imiterere n'intego y'ugusenga.

a. Abigisha b'ubutumwa bw' "Ubukire" bakunze kuvuga ko nimba umuntu asenze asaba ubutunzi bwo mu buryo bugaragara, Imana ibwirizwa kubutanga. Ibi babishingira ku:

- (1) **Mat 7:7-8**<sup>7</sup> Musabe muzahabwa, mushake muzabona; mukomange ku rugi, muzakingurirwa..<sup>8</sup> Kuko umuntu wese usaba ahabwa, ushatse abona; n'ukomanga arakingurirwa; na
- (2) **Mar 11:23-24**<sup>23</sup> Ndababwira ukuri yuko umuntu wese wabwira uyu musozi ati, 'Shinguka, utabwe mu Nyanya', ntashidikanye mu mutima we, yizeye yuko icyo avuze gikorwa, yakibona. <sup>24</sup> Ni cyo gitumye mbabwira nti, 'Ibyo musaba byosemubishizeho umutima, mwizere yuko mubihawe, kandi muzabibona.

b. Muri ibi byanditswe, nta na kimwe gishyigikira inyigisho z'ubukire cyangwa se gifite aho gihuriye na zo. Mu gihe zivuga ku ugusenga, kimwe ibi byanditswe bifitiye impungenge n'ukumenya nimba dufite intego nyayo n'icyerekezo nyacyo (i.e., Imana atari amafaranga), n'imiterere n'imyifatire y'ubuzima itunganye (i.e., ukwicisha bugufi no kubarira, atari ubusambo).

(1) Muri Mat 7:7-8 ikivugwaho ako kanya ni: Atari ukwikubiraho "ubutunzi kuri iyi si"; ikidashoboka cyo n'ugukorera "Imana n'ubutunzi"; kandi ko dukwiye kwiringira Imana yonyine aho kwiruka inyuma y'ubutunzi ubwo Abanyamahanga birukira (**Mat 6:24-34**). Ikindi, gusenga kubwirizwa kududubiza kuva mu mutima wejejwe aho tudacira imanza abandi, ahubwo "dukure umugogo uri mu jisho ryacu" mbere y'uko dutokora "agatosi kari mu jisho rya mugenzi wawe," aho na none "ibyo mushaka ko abantu babagirira byose, mube ariko mubagirira namwe" (**Mat 7:1-5, 12**). Ibindi byanditswe bisa n'ibi muri **Luka 1:9-13** na byo biravuga ko "impano nziza" Data azaduha ni twasaba, tugashaka, tugakomanga n'Umwuka Wera s'amafaranga.

(2) Muri Mar 11:23-24 ikivugwaho ako kanya n'iki: Ukwijirana icyubahiro kwa Yesu i Yerusalem nka Mesiya; ukuntu yirukanye abadandariza amafaranga mu rusengero; ukuntu yavumye umutini (ikimenyetso cy'ubwoko bwa Isirayeli bwari butagira ukwizera); ukuntu yasubije ku kibazo yabajjwe n'Abayobozi b'Abayuda cy'aho ububasha bwe bwakomokaga akoresha umugani wa nyir'uruzabibu, aho yavuze ko ubwami bugiye kwakwa Abisirayeli bugahabwa Ubwoko bufitanye Isezerano na Kristo kandi bumwizera (buzaba bugizwe ahanini n'Abanyamahanga) (**Mar 11:1-12:12**); reba na none ibindi byanditswe bisa n'ibi muri **Mat 21:1-46**. Ikindi, intego yo kwizera yacu ikwiye kuba Imana aho kuba ubutunzi bwo mu bifatika (**Mar 11:22**), kandi amasengesho akadudubiza ava mu bugingo bwejejwe burangwamo kubarira (**Mar 11:25-26**).

c. *Uko Bibiliya ivuga ibijyanye no gusenga mu buryo bwiyaguye, n'uko nta cyanditswe na kimwe kivuga cyangwa se gica amarenga ku bijyanye n'ukuntu Imana "izakora ibyo tuyisabye byose" cyangwa se ko itegerezwa kuduha buri kintu cyose twifuza cyangwa se tuyisabye igihe dusenga.* Mu by'ukuri, be n'ubwo buryo bwo gusenga buhabanye n'ibyo Bibiliya ivuga ku bijyanye n'amasengesho ashimisha Imana. Ibyanditswe bimwe na bimwe birabyerekana:

(1) **John 15:7**—*Nimuguma muri Jye, amagambo yanje akaguma muri mwe, musabe icyo mushaka cyose muzagihabwa.* “Igisabwa cya mbere kugira ngo amasengesho yishyurwe n’Ukuguma muri Yesu. Ibi byavuzweho na D.A. Carson: “Ni muguma muri jye birasubirwamo ku murongo wa 9 no gukomeza, kandi aho ni ho habarizwa ibihwanye n’ibyo byose Yesu ategeka; *Ni . . . amagambo yanje akaguma muri mwe*, iki na cyo ni indi nzira itugeza kuri kwa kuri. *Amagambo ya Yesu (rhēmata)* n’ukwatura kw’abantu batandukanye ariko byose bigakora ijambo rya Yesu (v.3; *logos*). Amagambo be n’ayo abwirizwa guhora mu bwenge n’umutima w’umwigishwa, kugira ngo kumera nkaKristo, kwubaha Kristo, kibe ari cyo kintu (kidasanzwe?) mu isi. . . . Guhuza mu ruhande rumwe bitanga icyizere ko habaho guhuza no ku rundi; umwitoto ku ruhande rumwe wo kubaha Yesu mu buryo bugaragara n’isuzuma na none yo ku ruhande rumwe rutagaragara rw’ubuzima bwo mu buryo bw’umwu. Ibi byose bihwanye no kuguma mu ruzabibu; ibi biggereranywa no guhuzwa kw’ibice bigenewe kubyara urubuto. Tubishyize mu bijyanye no gusenga, uwizera wubaha be n’ubwo buryo, amasengesho ye arishyurwa kuko icyo asaba cyose gihwanye n’ubushake bw’Imana.” (Carson 1991:517-18).

(2) **Yak 4:3**—*Murasaba ntumuhabwe, kuko musaba nabi mushaka kubyayisha irari ryanyu ribi.* Intego z’ibyo dusaba zibwirizwa kuba zitunganye—ariko ukwifufa amafaranga n’ibantu kugira ngo tubyaye mu ukwishimisha, iyo n’impamvu mbi. Ikindi, ikigamijwe mu masengesho yacu kibwirizwa kutaba kirangwamo ukwikunda—na none, ukurikije kamere y’ubutumwa bw’ubukire, inyigisho zabwo zikururira abantu ku ukwikunda. Bityo, uyu murongo, kimwe n’uriya wo haruguru, uhabanye n’igitekerezo abigisha b’ubutumwa bw’iterambere baha gusenga.

(3) **Yak 5:16b**—*Ugusenga kw’umukiranutsi kugira umumaro mwinski.* Kugira ngo gusenga kwakirwe, usenga abwirizwa kuba ari “umukiranutsi”. Bisobanura ngo abwirizwa kuba yarakijijwe, afite “*gutekereza nk’ukwa Kristo*” (**1 Abakor 2:16**), kandi agashushanya n’ishusho ya Kristo. Kumera nka Kristo n’ighushane n’ingengabitekerezo y’ubukire. Ikindi, ikijyanye n’ibyanditswe byo muri **Yakobo 5** n’uko bitangirira ku uguciraho iteka abakire (**Yak 5:1-6**), bigakomeza biha umugisha abo bose bababazwa nka Yobu (**Yak 5:7-11**), kandi ibi byose bihabanye n’ingengabitekerezo y’ubukire.

(4) **1 Yoh 3:22**—*Kandi icyo dusaba cyose tugihabwa na Yo, kuko twitondera amategeko yayo, tugakora ibishimwa imbere yayo.* Guhabwa ibyo dusaba bigendera munsi y’ukwubaha amategeko ya Kristo tugakora ibimuhimbara. Kwiruka inyuma y’ubutunzi no kugira ubuzima buyoborwa n’intego yabwo n’iyo kwishimisha, be n’abo ntibashobora kwubaha itegeko na rimwe rya Kristo kandi ntibashobora kumuhimbara, ahubwo ubuzima bwabo butandukanye n’ukuntu yabagaho.

(5) **1 Yoh 5:14-15**—<sup>14</sup>*Kandi iki ni cyo kidutera gutinyuka imbere ye, n’uko atwumva iyo dusabye ikintu nk’uko ashaka:* <sup>15</sup>*kandi ubwo tuzi ko yumva icyo dusabye cyose, tuzi n’uko duhawe ibyo tumusabye.* Amasengesho yishyurwa agendera ku ihame ryo gusaba “nk’uko ashaka” (atari nk’uko twebwe dushaka). Imana si umugaragu wacu, twe ni twe turi abagaragu bayo. Iki cyanditswe, na none, kiza kivuguruza ubutumwa bw’iterambere.

#### D. “*Ubutumwa bw’Ubukire*” bufite ishusho itari yo kumafaranga n’ubukire

1. Bibilya *iravuguruza ubutunzi bw’iby’isi n’ubutunzi bwo mu buryo bw’umwuka.* Mu ngero nyinshi zibisobanura harimo izi ngizi:

- a. **Luka 12:13-34.** Muri iki gice, Yesu agabisha abantu kwirinda ubusambo na cyane-cyane avuguruza imenyeshamana ijyanye n’ “ubutumwa bw’ubukire” igihe avuga ati: “*Mwitonde kandi mwirinde kwifufa kwose, kuko ubugingo bw’umuntu butava mu ubwinski bw’ibantu bye*” (**Luka 12:15**). Yesu akomeza aca umugani w’umuntu w’umukire yubatse ibigega binini byo kubikamo ubutunzi bwe bwose. Umwanzuro w’uwo mugani n’uyu ukurikira: “*Ariko Imana iramubwira iti, ‘Wa mupfu we, muri iri joro uranyagwa ubugingo bwawe; nuko ibyo wabitse bizaba ibya nde?’ Niko umuntu wirundaniriza ubutunzi ameria, atari umutunzi mu by’Imana.*” (**Luka 12:20-21**). Ku mpera y’ibyo byanditswe, Yesu atanga ibisobanuro ku bijyanye n’“umutunzi mu by’Imana”: “*Mugure ibyo mufite, mutange ku buntu; mwidodere udusaho tudasaza, ni bwo butunzi budashira buri mu ijuru, aho umujura atabwegera, n’inyenzi ntizibwonone: kuko aho ubutunzi bwanyu buri, ari ho n’imitima yanyu izaba.*”

- b. **Luka 16:10-12.** Iyo mirongo “ivuga mu buryo butatu imibanire iri hagati y’ubutunzi bwo mu buryo bufatika n’ubwo mu buryo bw’umwuka. Icy a mbere ni cyo gifasha mu gusobanura icya kabiri. Ubutunzi bwo mu buryo bufatika buvugwaho nk’uko ari ‘buke cyane’, ‘ubutunzi bwo mu isi’, ‘byinshi’, ‘ubutunzi nyakuri’ na ‘ubutunzi bwanyu’.” (Blomberg 1999: 122)
- c. **Mar 8:36.** “Kandi umuntu byamumarira iki gutunga ibantu byose byo mu isi, niyakwa ubugingo bwe?” “Muri uwu murongo, harimo ugushira umutekano wo mu buryo bw’umwuka hejuru y’umutekano ushingiye ku butunzi bwo mu buryo bugaragara” (Blomberg 1999: 137).
- d. **Abaheb10:34.** “Kuko mwababarana n’imbohe, mukemera munezerewe kunyagwa ibantu byanyu, mumenye yuko mufite ibantu mwabikiwe birusha ibyo kuba byiza, bizahoraho.” Ikindi, ubutunzi bwo mu buryo bw’umwuka ni “bwiza kurushiriza” kandi “buraramba” ubugereranyije n’ubutunzi bwo mu by’isi.
- e. **Iyah 2:9; 3:17.** “Mu nzandiko zandikiwe amatorero arindwi, Simuruna na Lawodikiya bahagaze mu buryo buhabanye. Itorero rya Simuruna rirakennyne ariko rifite ubutunzi bwo mu buryo bw’umwuka (2:9), mu gihe iry’i Lawodikiya ryari ryarageze ku butunzi bwinshi nyuma ritekereza ko ubukene bwaryo bwarangiye. Ariko mu bijyanye n’umwuka, bari abatindi bo kubabarirwa, abakene bambaye ubusa (3:17).” (Blomberg 1999: 236) Rero umuntu yashobora kugira amakenga imbere y’umwigisha ushira imbere indangagaciro zihabanye n’iziri muri Bibiliya.
2. Ubukene bw’amafaranga s’ikintu cyo kurata, na none gutunga amafaranga s’icyaha. Umuntu ashoboye kubona uburyo bwo kwikura mu bukene, icyo cyaba ari ikintu cyiza; ariko ubutumwa bushingiye ku ubukire n’ubwo kuyobia abantu.
- a. *Hari impamu nyinshi zatuma umuntu aba umukene, kandi bitavuye ku bunebwe cyangwa se ku cyaha.* Imiyobore mibi mu bijyanye n’amategeko agenga ubukungu, kuba umuntu atize, inzego zo muri sosiyete zipanze ukutari kwo, gutura ahantu hataragerwaho n’iterambere, guhezwa, n’ibindi bintu byisnhi byashobora gutera ubukene.
- b. *Kuba umuntu yarize neza, gukora cyane, kuziganya no gukoresha neza ubutunzi n’amafaranga mu ntego yo gutera imbere no kubona ubukire byashobora kuba ibantu byiza.* N’ubwo gukunda amafaranga—no kuba igisambo kuri yo, kuyishimira birenze urugero cyangwa se kuyiringira—n’icyaha, kubona ubukire no kwiteza imbere n’ibantu byiza (**Guteg 6:10-11; 1 Abakor 7:21; 1 Tim 6:17**). Mu by’ukuri, mu gukora no kwinjira mu bucruzi, Imana ibiheramo abantu ubushobozi bwo kubona amafaranga (**Guteg 8:16-18; Imig 13:11; 22:29; 28:19-20; Abef 4:28; Yak 4:13-15**). Amafaranga ashoborakuba umugisha wo mu urwego rwo hejuru kuri benshi igithe cyose akoreshejwe mu ntumbero nziza, neza kandi mu ubwenge.
- c. *Igishingiweho n’ibijyanye n’uburyo twifata imbere y’amafaranga.* Gukunda amafaranga no kuyikubira hamwe n’ubutunzi bw’iby’isini byo byonyine bigize icyaha gikomeye (**Kuva 20:17; Luka 12:15-21; Abef 5:3; Abakol 3:3-6; 1 Tim 6:17; 1 Yoh 2:15-16**). Gukunda amafaranga biganisha ku bibi by’uburyo bwose—Bishobora kudukamuramo Ijambo ry’Imana nyuma tukazatsindwa n’urubanza rw’Imana (**Imig 11:4, 28; Mar 4:18-19; Abakol 3:5-6; 1 Tim 6:10-11; Yak 5:1-6; Iyah 3:17-19**). Ikiri akaga kuruta ibindi n’ukwifusa amafaranga; ibyo Pawulo avugaho mu buryo burambuye ashyiraho ihuriro riri hagati y’Ubutumwa Bwiza n’amafaranga, **1 Tim 6:3-19**, aragabisha abantu kensi kuri ibyo: twari dukwiye kunyurwa igithe twaba dufite icyo kurya n’icyo kwambara (**6:6-8**); kuko bariya bifusa ubukire bagwa mu moshya n’umutego uroha abantu mu bibahenebereza no mu bibarimbura (**6:9**); gukunda amafaranga n’isoko y’ibaya by’uburyo bwose; abazirarikiye bava mu byo kwizera, bakihandisha imibabaro myinshi (**6:10**); tubwirizwa guhunga “ibyo” (**6:11**). Ubutumwa bw’ubukire, hejuru yo kuba ari bubi kandi buhabanye n’inyigisho za Bibiliya, bushingiye ku myitwarire y’ubusambo, iyo Pawulo adusaba kensi kandi ashimitse ngo tuyirinde. Bityo, twari dukwiye “guhunga ibi bintu,” : Duhunge abigisha b’ubutumwa bw’ubukire n’inyigisho zabo.
3. Igihe Yesu yigishaga abigishwa be gusenga, (i.e., Isengesho ry’Umwami), ntiyigeze atubwira ibyo gusaba ubutunzi ahubwo yatubwiye ngo dusabe “ibyo kurya byacu by’uyu munsi” (i.e., ibihagije byo kudutunga) (**Mat 6:11; Luka 11:3**).
- a. *Impamu nyamukuru y’ibi yavuzwe na Agur mu Imig 30:8-9:*<sup>8</sup> Nkuraho ibitagira umumaro n’ibinyoma bimbe kure, ntumpe ubukene cyangwa ubukire; ahubwo ungaburire ibyokurya binkwiriye; <sup>9</sup> kugira ngo ndahaga nkaguhakama nti “Uwiteka n’iki?” Cyangwa nkaba umukene, nkiba, nkagayisha izina ry’Imana yanje.
- b. *Ibi bishyigikira inyigisho zitangwa muri Bibiliya yose zivuga ko tudakwiye kwikubira mu*

*bijyanye n'amafaranga n'ubutunzi bwo mu bigaragara (**Kuva 20:17; Luka 12:15-21; Abef 5:3; Abakol 3:3-6; I Tim 6:17; I Yoh 2:15-16**).* Ahubwo twari dukwiye kunyurwa igihe twaba dufite ibihagije byo kudutunga (**Abafil 4:10-12; Abaheb 13:5; 1 Tim 6:8**) kuko Imana yasezeranyije ko atazadusiga, atazaduhana (**Abaheb 13:5-6**). Nimba tunyurwa cyangwa se tutanyurwa n'ibyo dufite, ibi bigaragaza uburyo duhagaze mu bijyanye n'umwuka. Ibi n'iby'ingenzi mu buryo bw'umwihariko ku Bakristu kuko Yesu ubwe yari umukene. Yesu ntigizeze atunga inzu (**Mat 8:20; Luka 9:58**). Ubutunzi bwa Yesu bwari bugizwe—imyenda yambara yonyine—iyi na yo Abaroma barayimwambuye mbere y'uko bamubamba. (**Mat 27:35; Mar 15:24; Luka 23:34; Yoh 19:23-25**). Yesu yavuze ati, “*umugaragu ntaruta shebuja*” (**Mat 10:24; Luka 6:40; Yoh 13:16; 15:20**). Igihe Pawulo avuga muri **1 Tim 6:8** “*Ariko ubwo dufite ibyo kurya n'imyambaro biduhagije, tunyurwe na byo*”,—kuko ibyokurya n'imyambaro ari bwo butunzi bwonyine Yesu, Umwami wacu, yari afite.

4. N'ubwo hariho inyungu zidashidikanywaho ariko z'umwanya muto zishingiye ku ugutunga amafaranga n'ubutunzi bwo mu buryo bufatika, mu Isezerano Rikuru Rishya nta kigereranyo kihari hagati y'ubutunzi bwo mu buryo bugaragara n'imigisha yo mu buryo bw'umwuka. “Uko Bibiliya ibibona mu buryo rusange, ubukire n'ubutunzi nta gaciro na gato bifite ku ubwoko bw'Imana, n'ubwo mu Isezerano rya Kera—ariko nta na rimwe mu Isezerano Rishya—ubutunzi bwagendana n'ubuzima bwo kwubaha. Na none ngaha, ubutunzi bugaragara nk'ubwashobora kuba bugendana n'akaga ko mu buryo bubiri, ubwa mbere n'ukwimura umutima w'umuntu buwukura ku ukwiringira Imana, no kurarikira ubukire. Na none, ubukene *ntawabufata* nk'uko ari bwiza kurushiriza. . . . Ibijyanye n'umudendezo duhabwa wo gufata ubutunzi uko tubyumva; aho, *haba* ubukire *cyangwa se* ubukene ari nta na kimwe muri byo gihabwa agaciro, bisobanuve neza mu Isezerano Rishya. . . . Mu nzira nshya yashyizweho na Yesu Kristo, ubutunzinta gaciro bufite. Nimba hagize ufita ubutunzi, ashobora kubukoresha mu gufasha abandi; ariko nimba hariho utabufite, ntakabwiruke inyuma, kuko Imana yita ku byo buri wese akeneye; iby'umurengera nta cyo bimaze; umukire wiruka inyuma y'ubukire bw'umurengera n'umupfapfa; agaciro k'ubugingo ntigahagaze ku mubare w'ubutunzi umuntu afite. . . . Aha na ho, nk'uko Pawulo yabigenjeje amaze guhinduka, umudendezo wo guha umwanya dushaka ubukire n'ubutunzi mu buzima bwacu ni wo w'ingenzi. N'umugabo ufite umudendezo muri Kristo, uzi kunyurwa mu bihe ibyo ari byo byose. . . . Ikigamijwe n'ugusobanura ko muri ibi bihe byacu, ubukire nta gaciro bufite. Ni gute none Imana yashakira abana bayo bose ibitagira agaciro na gato? Mu busobanuro *ubwo ari bwo bwose*, idini ry'ubukire ntirishingiye kuri Bibiliya.” (Fee 1984: 42)

5. Ubutumwa bw'ubukire bugoramika insobanuro ishingiye kuri Biliya ku bijyanye n'ubukire nyakuri. “Birababaje ariko, kuko abigisha b'Ubutumwa bw'Ubukire binjije mu myumvire ku bijyanye n'ubutunzi mu bigaragara byo muri ibi bihe bya none, imyizerere yuko ubukire bw'isi ari inyungu nyinshi. N'Ubutumwa bushingiye ku isura yo gukunda ibintu dusanga mu muco wo muri ibi bihe byacu. Inyigisho Bibiliya itanga ziratomoye. ‘Kwubaha Imana, iyo gufatanyijwe n'umutima unyuzwe, kuvamo inyungu nyinshi: kuko ari nta cyo twazanye mu isi, kandi nta cyo tuzabasha kuyivanamo. Ariko ubwo dufite ibyo kurya n'imyambaro biduhagije, tunyurwe na byo; kuko abifuza kuba abatunzi bagwa mu moshya no mu mutego...Kuko gukunda impiya ari umuzi w'ibibi byose (1 Tim 6:6-10). Bihabanye n'uko Ubutumwa bw'ubukire bubivuga, ubukire nyakuri mu maso y'Imana n'ubutunzi bwo kwizera. ‘...Imana yahisemo bariya bari abakene mu maso y'isi kuba abatunzi mu byo kwizera no kuragwa ubwami...’ (Yakobo 2:5).” (Editorial 2001: 2)

6. Ubutunzi bugendana n'insobanuro yo mu buryo bw'umwuka mu mpande eshatu.

a. *Ubutunzi bugendana n'akaga kenshi ko mu buryo bw'umwuka.* Yesu yagabishije abantu avuga ko ubutunzi “bushukana” kandi ko bushobora kuniga ijambo ry’Imana mu bugingo bw'umuntu (**Mar 4:18-19**). Pawuloyagabishije abantu ababwira ko ukwifusa kuba umutunzi birimo akaga kenshi kandi ko biganisha ku bibi by'uburyo bwose (**1 Tim 6:9-10**). Yavuze ko ukwikubira kuganisha ku ugusenga ibigirwamana, kandi ko uburake bw’Imana buzaza burwanya uwo wese urangwa n'ukwikubira (**Abakol 3:5-6**). Yohana na we yagabishije abantu ababwira ko urukundo rwa Data rudashobora kuba muri uwo wese ukunda isi n'ibiri muri yo (**1 Yoh 2:15-16**). No mu Isezerano rya Kera na ho, abanditsi b'igitabo cy’Imigani bagabisha abantu bababwira ko abo bose biringira ubutunzi bazagwa (**Imig 11:28**), kandi uwo wese ufite ubutunzi azashukwa nyuma yihakane Umwami (**Imig 30:8-9**). Yobu yamenye ko kwiringira ubutunzi ari icyaha kiganisha ku rubanza kuko cyerekeza ku uguhakana Imana (**Yobu 31:24-28**). Ingero zifatika za Gehazi (**2 Abami 5:15-27**), Ananiya na Safira (**Ibyak 5:1-11**), wa musore w'umutunzi (**Mar 10:17-25**), na wa mutunzi utigeze yita kuri Lazaro (**Luka 16:19-26**), abo bose batuburira ku bijyanye n'akaga ko mu buryo bw'umwuka kazanwa no gukunda kwigwizaho ubukire. Nk'uko Adeleye

abivuga, “Nk’intego ubwayo, amafaranga arwanya ukuba umwizerwa kwacu imbere y’Imana. Asa n’uko yahinduka ikigirwamana cyarimbura ubugingo bwacu. Ni cyo gituma Yesu atuburira atubwira ko tudakwiye gukunda amafaranga urukundo rumwe n’urwo dukunda Imana.” (Adeleye 1999: 97)

b. *Ubutunzi bugendana n’amategeko menshi*. Bibiliya irabisobanura ko impamvu Imana iduhezagira mu bijyanye n’amafaranga ari uko “kugira ngo abone ibyo gufasha umukene” (**Abef 4:28**; reba na none **1 Tim 6:17-18**). John Piper avuga ko, bihabanye n’uko abighsa b’ubukire babisobanura, **Abef 4:28** “s’impamvu yo kwemeza ko *kuba* umutunzi ari kugira ngo hatangwe byinshi kurushiriza. Ahubwo, n’umuhamagaro gushaka menshi kurushiriza no kwibikaho make kurushiriza, bityo hagatangwa ayaruseho” (Piper 2007: n.p.).

Arongeraho ati, “Nta mpamu ihari isobanura ukuntu ubona [menshi kurushiriza] yabaho mu buryo ubwo ari bwo bwose butandukanye n’ubwo ubona [make kurushiriza] abayeho. Shyiraho gahunda yo kubaho mu buryo bworoheje; panga uburyo usohora amafaranga; ayasagutseho uyafashishe abari mu bukene. Ni kuki wakangurira abantu gutekereza ko bakwiye kubona ubutunzi bwinshi kugira ngo bashobore gutanga mu buryo busa n’ukwaya? Kubera iki utabakangurira kubaho ubuzima bworoheje no gushobora gutanga byinshi bishoboka? Mbese ibyo ntibyatuma hejuru y’ubugwaneza bwabo hiyongeraho ubuhamya bukomeye bw’uko Kristo ari we butunzi bwabo ah’uko amafaranga ari yo yaba ubutunzi bwabo?” (Ibid.)

c. *Ubutunzi bugendana n’ubugenzuzi bukomeye*.

(1) Buri mutu wese azacirwa urubanza n’Imana ku bijyanye n’ibyo twakoze cyangwa se ibyo twananiwe gukora muri ubu bugingo (Abaheb 9:27; reba Ibyah 20:11-15). Ihame ngenderwaho rigenga urubanza rw’Imana n’uko “Uwahawé byinshi azabazwa byinshi, n’uweguriwe byinshi ni we bazarushaho kwaka byinshi” (**Luka 12:48b**; reba **1 Abakor 3:10-15**). Abo bose batunze byinshi bafite imanza zikomeye imbere yabo kuruta bariya badafite ubukire kubera ko ubukire bwabo bugendana n’amategeko menshi, bityo n’ubugenzuzi bwinshi. Noneho, **Imig 11:14** haburira umukire ko ubukire bwe ari bwo buzatuma atsindwa n’urubanza.

(2) Kwirundanirizaho ubutunzi bwinshi nyuma ntibukoreshwe ku mpamu Imana yabuduhereye byica itegeko rya Kristo kandi n’icyaha. Yesu yavuze ati inyenzi n’ingese bisenya ubutunzi bwahunitswe ku isi (**Mat 6:19**). Intumwa Yakobo yakoresheje imvugo ya Yesu aburira abatanzi batakoresheje ubutunzi bwabo nk’uko byari biteganyijwe (i.e., babwemereye “kuribwa n’ingese”), “*Izahabu zanyu n’ifeza zanyu ziriwe n’ingese, Ingese yazo ni yo izaba umugabo wo kubahamya, izarya imibiri yanyu nk’umuriro.*” (**Yak 5:3**). Yongera avuga ati, kubera urubanza abakire bafite imbere yabo, “*Nimurizwe muborozwe n’ibago mugkiye kuzabona*” (**Yak 5:1**). Yanzura avuga ati, “*bariya badamarariwe mu isi bishimira ibibanezeza bibi*” imbere yabo hari urubanza kimwe n’intama cyangwa inka cyangwa se ingurube “*zabyibuhije imitima yanyu umunsi wo kubagwa*” (**Yak 5:5**).

#### E. “Ubutumwa bw’Ubukire” bufite ishusho itari yo ku ugutanga

1. Ubutumwa bw’ubukire busobanura mu buryo butari bwo ibijyanye n’impamvu ituma dutanga. Yesu yigishije ko dutanga “*tudategereza kwishyurwa*” (**Luka 6:35**). “Amaturo yari akwiye kuba abawa Imana nk’igikorwa cyo kuramya (Yes 43:22-24; Zab 16:12-17) atari ku nyungu zigamije kwikunda. Ibi n’ukuri kwa Bibiliya yuko Imana yemera kugororera abo bose batangana umutima ukunze (2 Abakor 9:6-11). Ariko imigisha yo mu buryo bw’ubumana n’ishusho y’impano y’ubuntu bw’Imana aho kuba igikorwa Imana ihatwa gukora kubera itegeko runaka cyangwa se ngo bibe igikorwa cy’ibambe. Kwifusa ubukire ntibibirizwa kuba intego yo gutanga. Imbere y’uko umuntu atanga impano zo mu buryo bufatika, ubwe yari akwiriye kubanza akitanga ku Ummami Imana (2 Abakor 8:5; Abar 12:1). Imana irazwa ishinga n’utanga kuruta icyo atanze. N’ubwo mu Byanditswe Byera gutangana umutima w’urukundo ari kimwe mu bigize ingeso nziza (2 Abakor 8:1, 2), gutanga kw’umuntu byari bikwiye kuba ari igikorwa cyo gushimira Imana (Zab 116:17). Umuntu ntiyari akwiye n’umunsi n’umwe gutanga afite umutima wo kwikunda kugamije ubukire bwo mu buryo bufatika.” (Editorial 2001: 1)

2. Intego y’ubutumwa bw’ubukire ku bijyanye no gutanga, mu by’ukuri, n’icyaha —ibyo Imana ntishobora kubiha umugisha. Ubutumwa bw’ubukire buvuga ko twari dukwiye “gutanga kugira ngo tugire icyo tubona . . . ko turimo dushyiraho ubwishingizi ku bukire bwacu!” (Fee 1984:43) Ibi nta kindi bigamije atari *ukwikunda n’ukwikubira*. Ukwikunda n’ukwikubira byombi n’icyaha kibi Imana itazaha umugisha (reba **Kuva 20:17; Imig 11:4, 28; Mar 4:18-19; Luka 12:15-21; Abef 5:3; Abakol 3:3-6; 1 Tim 6:10-11, 17; Yak 5:1-6; 1 Yoh 2:15-16; Ibyah 3:17-19**). Noneho,

ukwikubira n'uburyo bumwe bwo *gusenga ibigirwamana*, ibyo na byo bigakurura uburakari bw'Imana (**Abakol 3:5-6**).

3. *Ikindi, “gutanga hagamijwe kwishyurwa” s’ “ugutanga” na gato*. Ahubwo, n'igikorwa cy'ubucuruzi, uburyo bwo “kuguriza amafaranga” azasubizanywa inyungu, cyangwa se bisa no gushora amafaranga mu bucuruzi, cyangwa se kugura no guhunikia ibicuruzwa. Dushingye ku ihame ryo ““Gutegereza igitangaza”, rivuga ko, binyuze mu gutanga imbuto, n'ibibazo byari byarananiranye bihita bibona ibisubizo . . . Imana noneho ihindutse umuryango w'ubwishingizi umuntu ashoramo ubutunzi bwe yiteze ubwishi” (Adeleye 1999:83).

#### F. “Ubutumwa bw’Ubukire” busabonuramo Ibyanditswe uko bidakwiriye

1. Ubutumwa bw’iterambere si bwo na gato kuko uburyo bukoreshwa n’abigisha b’ubukire mu gusobanura Bibiliya bushingiye ku uguhitamo ibice bimwe na bimwe, nta kuri bwubatseho, ntibufite umurongo bugenderaho, kandi ntibushingiye ku mateka y’icyo gihe bwandikwaga.

a. *Sarles aravuga ati*, “Imirongo ya Bibiliya ikunze gukoreshwa, akensi hatitaweho amategeko agenga imyandikire hamwe n’amateka yari ahari icyo gihe yandikwaga. Ikivamo n’urutonde rw’ibitekerezo n’amahame ashingiye ku ukugorekwa kw’insobanuro y’ibyanditswe.” (Sarles 1986: 337)

b. *Ikindi, insobanuro y’icyanditswe icyo ari cyo cyose “ibwirizwa ubwa mbere na mbere gushingira ku ntego umwanditsi yari afite; no ku ukuri yifuzaga ko abo yandikiye bumva”* (Fee 1984: 40). Ku rundi ruhande, abigisha b’ubukire, batangirira ku mateka yabayeho uhoreye ku mpera z’ikinjana cya 20 ukageza mu ntango y’icya 21, bishingiye ku rugendo abo mu Burengerezuba bagize ku bijyanye n’imico yabo, ubukire bwabo, “bakabatiza” iyo nararibonye yabo binyuze mu gusoma imirongo ya Bibiliya, batitaye ku mateka ya Bibiliya, bityo bigasobanura ukutari ko kandi bigacurika insobanuro z’ibyanditswe bya Bibiliya.

c. *“Insobanuro” itangwa n’abigisha b’ubukire yubatse ku miterere idashingiye ku ukuri kandi ikora mu buryo butagira gahunda hamwe n’imiterere y’imirongo bahora bubakaho inyigisho zabo.* Bityo, ubutumwa bw’ubukire “ntibushingiye kuri Bibiliya mu nzira zose, kubera ko ishusho bugaragaza n’iy’uko Bibiliya ireba ibya hafi. Amahitamo y’Ibyanditswe bya Bibiliya aha abo bavugabutumwa uburyo bwo guhitamo *umurongo utigeze wigishwa ahantu na hamwe mu Isezerano Rishya*, bakirinda na none kwegera amagana menshi y’ibindi byanditswebayashobora kunyomoza inyigisho zabo.” (Fee 1984:41)

2. Ukudasobanukirwa Isezerano ry’Aburahamu, irya Mose hamwe n’Amasezerano Mashya Makuru ashizwe hamwe na kwo kugoreka insobanuro z’abigisha b’ubukire. Mu Isezerano rya Aburahamu (reba **Itang 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18**) harimo uburyo butatu bw’ “amasezerano nyamukuru” : Urubyaro rukomeye (amasezerano ku bijyanye n’ “urubyaro”); igihugu (amasezerano yo guhabwa “ubutaka”); n’ubukire bwo mu urwego rw’isi (amasezerano y’ “umugisha”). Abigisha b’ubukire bigisha cyane-cyane ko Abakristo bamaze kuba abaragwa b’amasezerano yahawe Aburahamu, ayo basobanura bavuga ko *kugubwaneza kwo mu bifatika* n’ukwo mu buryo bw’umwuka n’ubwacu igihe twashyira mu bikorwa ukwizera. Ko kugerageza gushyira ibintu mu ubwenge nta kintu bimaze.

a. *Isezerano ryahawe Aburahamu ryari isezerano ata bisabwa ryari rishingiye, kandi imigisha yaryo ntiyagendera ku ugushyira ukwizera kwe mu bikorwa.* Isezerano Imana yahaye Aburahamu ntiryari rishingiye ku ugushyirwa mu bikorwa kw’ukwizera cyangwa se ukwubaha kwa Aburahamu. Bityo, mu **Itang 15**, umuhango w’itangwa ry’isezerano wabayew uw’uruhande rumwe; kuko Aburahamu yari asinzirye. Nta bisabwa byigeze bivugwa muri ryo. Igihe isezerano ryavugwa ubugira kabiri mu **Itang 17:7, 13** na **19**, ryiswe “iry’iteka ryose.” Ikindi isezerano ryaremejwe hatitaweho ku by’uko Aburahamu atubashye kandi yabuze ukwizera. Sarles yongeraho ibikurikira: “Nimba imigisha yahawe Aburahamu ku giti cye mu isezerano ritagiramo igisabwa na kimwe yakoreswa no ku rubyaro rwe rwose, noneho icyakurikiraho n’uko, dushingye ku ubutumwa bw’ubukire, urubyaro rw’Aburahamu rwose ruzabona imigisha yo mu buryo bw’amafaranga mu urwego rumwe n’iyo Aburahamu yabonye. Arikoi ibi nta ho bihuriye n’ukuri. Nimba ibijyanye n’imigisha y’Aburahamu yo ku giti cye byagenderwaho no ku rubyaro rwe—ikintu abayobozi b’abigisha b’ibijyanye n’ubukire bashimangira—isezerano rikuru ribwirizwa kwumvikana nk’irishingiye ku bisabwa kugira ngo bisobanuke igituma abo mu rubyaro rw’Aburahamu bose batari abakire mu bigaragara. Aburahamu yahamagawe igihe yari akiri umupagani uterekera. Ikindi gisubizo kimwe gusa twafata n’uguhakana ko imigisha yahawe Aburahamu ku giti cye ari kimwe mu bigize rya sezerano rikuru rigenderwaho n’urubyaro rwe rwose. Arikoi na none, iki gisubizo na cyo nticyakirwa neza na ba bigisha b’ubutumwa bw’ubukire kubera ko rikuramo amahirwe yo gukoresha Isezerano Rikuru ryahawe

Aburahamu igihe basaba uburenganzira bwo kubona imigisha ishingiye ku mafaranga nk'uko byagenze kuri Aburahamu. N'ubwo bimeze bityo, iyi ni yo nsobanuro yonyine ihuye n'ibibitswe mu Byanditswe." (Sarles 1986: 346-47)

b. *Isezerano Rikuru ryahawe Aburahamu n' "ishusho y'ibanze y'imenyeshamana" ku bijyanye n'amateka yo gucungurwa, muri yo harimo Isezerano rya Kera [rya Mose] n'Irishya.* "Ibyinshi mu Byanditswe Byera byihaye inshingano yo gusobanura no kuzigama ibijyanye n'ukuntu Imana isohoza amasezerano yahaye Aburahamu. Abantu barajjwa n'ukuntu Isezerano Rikuru rya Aburahamu risohozwa n'uburyo rihuzwa n'andi masezerano. Isezerano Rikuru ryahawe Aburahamu ririmo Isezerano rya Kera n'Isezerano Rishya.

Bisobanura ngo Isezerano rya Kera n'Irishya n'isohozwa ry'Isezerano Rikuru rya Aburahamu mu buryo bw'ibifatika no mu buryo bw'iby'umwuka. Isezerano Imana yakoranye na Aburahamu rihishura umugambi w'Imana wo kurokora ubwoko bwayo no kubugeza mu gihugu cyayo. Mu gihe cy'Isezerano Rikuru rya Kera, Imana yarokoye ubwoko bwa Isirayeli (urubyaro rwa Aburahamu rwo mu buryo bufatika) mu buryo bufatika, ibukura mu maboko y'Abanyegiputa, ibajyana mu Gihugu cy'Isezerano, ari cyo Palestina. Mu Isezerano Rikuru Rishya, Imana irokora mu buryo bw'umwuka abantu bayo (urubyaro rw'Aburahamu rwo mu buryo bw'Umwuka) ibakura mu cyaha no mu rubanza ibajyana mu gihugu cyo mu buryo bw'umwuka (akaruhuko ko mu gakiza none, nyuma mu ijuru). Bityo, Isezerano Rikuru ry'Aburahamu 'ririmo' amasezerano yombi, Irya Kera n'Irishya." (Lehrer 2006: 29)

c. *Insobanuro y'ibi n'uko abigisha b'ubutumwa bw'ubukire bakoresha mu buryo butari bwo imigisha iri mu Isezerano ryahawe Mose, yasabaga ko Abisirayeli bo mu Isezerano rya Kera babwirizwa kwubaha amategeko ya Mose, ku Bakristo b'uyu munsi batakigendera munsi y'amategeko ya Mose, kandi batigeze bahabwa ayo masezerano afite ibisabwa cyangwa se amasezerano ashingiye ku bigaragara.*

(1) Isezerano Rikuru rya Kera [rya Mose] ryari "rishingiye ku bikorwa" ntiryari "rishingiye ku ubuntu" kimwe n'Isezerano Rikuru Rishya rigenga abizera muri iki gihe. Isezerano rikuru "rishingiye ku bikorwa" n'isezerano rikuru rishingiye ku mategeko rigengwa n'amagambo "Ni" . . . "mu"—i.e., "ni"mwubaha ibikubiye muri iri sezerano rikuru, "mu"zabona umugisha, ariko nimutubaha ibikubiye muri iri sezerano rikuru muzabona imivumo; ikindi, Isezerano Rikuru ahanini ryari rihwanye n'imigisha n'imivumo mu buryo bw'ibifatika, bw'ibintu (reba **Kuva 15:26; 19:3-6; Abal 26:1-43; Guteg 28:1-4, 15-19; Yosuwa 23:14-16; Yer 11:1-11; Dan 9:11-14; Yak 2:10**). Impamvu n'uko Itegeko rya Mose ryari urufatizo rw'ighugu kimwe (Isirayeli), aho kuba urw'ighugu cyo mu buryo bw'umwuka (Itorero).

(2) N'ubwo imigisha yo mu buryo bufatika yasezeranyijwe Isirayeli yo mu Isezerano rya Kera nibubaha amategeko ya Mose, igitekerezo cyari uko ubutunzi bwari ikimenyetso cy'uko umugisha w'Imana wari ufite aho ugarukira.

(A) Amategeko yo mu Isezerano rya Kera yagengaga Abisirayeli gusa. "Inshamake ku mahōro na bya kimwe mu icumi byose byatanzwe n'ab'Isirayeli yo mu bihe bya kera byari imizigo iremereye: imirimo y'agahato igihe cy'ubwami, amahōro y'umwami, amaturo yihutirwa igihe cy'intambara, amahōro y'urusengo, umusaruro watangwaga nyuma y'imyaka y'isabaton'inyuma y'imyaka ya Yubile, umusaruro w'uburiza n'andi maturo yatangwa ku ubushake, n' "inshuro eshatu ya kimwe mu icumi" byatangwaga ku itegeko. . . Nta washobora kuvuga ko ubwoko bw'Imana bwari bufite umudendezo wo kwishimira ubukire bwabo buturutse ku musaruro wabo." (Blomberg 1999:47) Ikindi, amasezerano ajyanye n'imigisha yo mu buryo bufatika yari imigisha y'ighugu cyose mu buryo rusange, aho kuba imigisha y'umuntu ku giti cye ku bantu runaka nk'ighembo cy'umuntu ku giti cye kubera ukwubaha kwe.

(B) Kuba umuntu yari umukire nticyari ikimenyetso cyizewe cy'uko uwo muntu ari umukire kubera gushimwa n'Imana. Mu Isezerano rya Kera kimwe no mu Isezerano Rishya, Imana ireba cyane-cyane uko imiyitwarire yacu iteye imbere y'amafaranga yacu, aho kuba umubare w'amafaranga dufite. Ubutunzi bukwiye gusangirwa bikoranywe umutima ukunze, na cyane-cyane tubusangiye n'abakene. Imana yita ku inzira tuyageraho, icyo tuyakoza, nimba tuyakoresha nk'uburyo bwo kwumva ko twiringira Imana. Urugero, "muri Zakariya 11:5, abagura abagaragu, bavuga bat, 'Imana

ishimwe, nd’umukire!’ nko kuvuga yuko Imana ari Yo yamuuhaye umugisha kugira ngo agere kuri ubwo butunzi. Arik Zakariya avuga ko, Imana itazongera kugirira imbabazi abantu bafite umwifato be n’uyo (11:6).” (Blomberg 1999: 75) Ahandi mu Isezerano rya Kera, harimo muri **Yobu 21:1-21; Zab 73; Yes 3:14-15; 5:8-9; Amosi 4:1-3; 6:1-7**, hagaragaza neza ko kuba umutunzi s’ikimenyetso cy’uko umuntu ari umwizerwa cyangwa se ko ari agashimwe Imana imuuhaye.

(C) *Ingero nyinshi zo muri Bibiliya ku bijyanye n’ubukene n’akarengane zerekana ko no mu Isezerano rya Kera, nta sano ryo mu buryo bwuzuye 1:1 rihari hagati y’ubutunzi n’umugisha w’Imana cyangwa se hagati y’ubukene n’umuvumo cyangwa se igihano cy’Imana.* Mu **1 Abami 21** Naboti agaragara nk’umuntu yabaye umwizerwa n’umukiranutsi. N’ubwo bimeze bityo, yarezwe ibinyoma, aterwa amabuye kugeza ku ugupfa, isambu ye na yo yibwa n’Umwami Ahabu. N’ubwo abigisha b’ubukire bajya bakoresha ibyanditswe mu gitabo cy’Imigani (urugero, **Imig 3:9-10**) nk’ “igishushanyo gikabije cy’ubuzima nyakuri, aho icyiza kigororerwa n’ikibi na cyo kigahanwa,” mu by’ukuri, “Imigani ivugamo isi aho abakiranutsi bagwa mu bico batezwe, ababi na bo bakagoreka ubutabera (10:7; 12:7; 11:7; 12:28).” (Johnson 2007:308, 308n.41) Ikindi, ibitabo by’ “Umubwiriza, Yobu na Zaburi zimwe na zimwe (37; 73) zihanganye n’ukuri kuhari kw’uko abakiranutsi batazahora bagubwa neza buri gihe n’uko abakiranirwa na bo badakunze guhura n’ibibazo buri gihe muri ubu bugingo. Igisubizo kuri iki kinyuranyo cyatanzwe mu bisobanuro bwo mu buryo bw’ibizakorwa mu bihe bizaza: “Igihe cyose Umwami w’Isezerano azagumana uburakari bwe kuri abo bose barwanya ubutware bwe bakonona ibyaremwe bye, abubaha isezerano bazababazwa, abica isezerano bazarokoka akaga, banatere imbere, n’iyo si na yo izaba igendera ku mategeko izaguma ari ibyifuzo gusa. Rero, ubwenge bwa Isirayeli burataka kubera ukuntu Umwami w’Isezerano azaza ubwa nyuma mu gukiranuka kwe, nk’uko byasezeranyijwe mu muzingo w’Ibitabo by’amategeko (Guteg 32) bikavugwa n’abahanuzi.” (Ibid.:371)

(3) Yesu yaje gusohoza amategeko (Mat 5:17). “Amategeko ntazavaho kugeza aho byose bizarangirira” (**Mat 5:18**). “Byose birarangiye” ku musaraba (reba **Yoh 19:30; Abar 10:4; Abef 2:14-15; Abakol 2:13-15**). Kristo yatangije Isezerano Rikuru Rishya (**Luka 22:20; 2 Abakor 3:5-6**). Ibyo byatumye “amategeko ahinduka” (**Abahab 7:12**) asimburwa n’ “Amategeko ya Kristo” (**Abagal 6:2**). Bityo, “imigisha n’imivumo” yagenewe Abisirayeli bagenderaga munsi y’Amategeko idashobora gukoreshwa n’Abera bo mu gihe cy’Isezerano Rishya. Bitabaye ibyo, ubuntu ntibwaba bukibaye ubuntu. Mu kwemeza ko imigisha n’imivumo ku ubwoko bwa Isirayeli biri mu Gutegeka kwa Kabiri 28 yakoreshwa mugihe cy’impari z’Abakristu ziremerye ku bijyanye n’itandukaniro riri hagati y’amategeko n’ubuntu nk’uko biri mu Nzandiko zo mu Isezerano Rishya, na cyane-cyane inzandiko za Pawulo.” (Sarles 1986: 347)

(4) Itandukaniro hagati y’Isezerano Rikuru Rishya n’ibi biri mu Abagal 3:14. Abigisha b’ubutumwa bw’iterambere akenshi bakunze gukoresha igice cy’ubo murongo, “kugira ngo umugisha w’Aburahamu ugere no ku Banyamahanga”; n’ubwo bimeze bityo, birengagiza mu buryo rusange ikindi gice cy’ubo murongo kivuga, “kugira ngo kwizera kubone uko kuduhesha wa Mwuka twasezeraniwe.” Ibi “bisobanura ko imigisha yo mu buryo bw’umwuka yahawe Aburahamu, atari imigisha yo mu buryo bw’amafaranga, igezwa ku bantu inyujijwe muri Kristo. Abagalatiya 3 harimo havuga ku bijyanye n’inyungu zo mu buryo bw’umwuka kandi z’iteka ryose, atari inyungu zo mu bijyanye n’ubutunzi bushingiye ku bifatika.” (Sarles 1986: 347)

#### **G.“Ubutumwa bw’Ubukire” busobanura mu buryo butari bwo Ibyandistwe bya Bibiliya kandi ari byo bwubakaho inyigisho zabwo**

1. Yes 1:7-8. Ijambo “uzahirwa” muri uyu murongo n’uburyo bw’inshinga *tzelah* risobanura “kuroranirwa” mu kintu runaka. Kuroranirwa kw’umuntu bishobora kuba mu buryo butandukanye—mu buryo bwa gisirikare, bw’imari, bw’umwuka, bwa politike, etc. Amateka ajyanye n’uwu murongo agira ingaruka ku nsobanuro zawo: “Amateka ajyanye n’isezerano Imana

yahaye Yosuwa rizatuma ahirwa kandi rigatuma aroranirwa ni mu buryo bwa gisirikare si mu buryo bw'imir. Mu buryo bw'umwihariko, bijyanye n'uburyo Isirayeli izahindūra Iighugu cy'Isezerano nk'ishyirwa mu bikorwa ry'amasezerano yatanzwe, ata gisabwe, mu Isezerano Rikuru rya Aburahamu ku bijyanye n'igihugu. Igitabo cya Yosuwa kivuga urugendo rw'amahirwe Yosuwa yagine igehe yahindūraga igihugu cya Kanani. Yosuwa yari umugaba mukuru w'Ingabo, ntiyari uyoboye Banki; ibi bisobanura ko nta kijyanye n'amahirwe ku bijyanye n'imari kivugwamo muri uyu murongo." (Sarles 1986:338) Nimba hagize uwifashisha iyi mirongo mu gusobanura ihame rigenga ibijyanye na Yosuwa n'uguhindūra Kanani, bityo abwirizwa kwitondera ibantu bibiri:

- a. *Igishingiweho muri iyi mirongo n'ukwubaha n'umutima wose.* Josuwa abarira abantu kwitondera amategeko yose . . . "ntuzayateshuke, uciye iburyo cyangwa se ibumoso. . . ibiri muri iki gitabo cy'amategeko ntukarorere kubihamisha akanwa kawe; ahubwo, ujye ubitekereza ku manywa na njoro kugira ngo ubone uko ukurikiza ibyanditswemo byose." Mbese hari uwashobora kuvuga ko akurikiza ibi bintu uko bikwiriye? "Amahirwe" yasezeranywe ashingiye ku ukwubaha kwuzuye kandi kwo mu buryo buhoraho guturutse imbere mu mutima. N'ubwo bimeze bityo, mu by'ukuri dukorana intego zivanze; tuja twubaha rimwe na rimwe, na ho nyene ibice bimwe na bimwe. Bityo, ntawashobora kuvuga ko hari icyo Imana "imugomba" mu bijyanye n'amahirwe ye hashingiwe kuri iyi mirongo.
- b. *Icyo Imana ibona ku "mahirwe" bitandukanye n'uko umuntu abona ibijyanye n'amahirwe.* Dukunze kureba ku ubukire n'amahirwe hashingiwe ku bigaragara byo mu buryo bw'ibantu. Uku si kwo Imana ibona ibijyanye n'amahirwe n'ubukire. Imana ntireba ku bigaragara, ahubwo ireba umutima (**1 Sam 16:7**). Yesu "yarahiriwe" kubera ko yakoze ubushake bwa Data bwonyine (**Mat 26:29; Yoh 4:34; 5:17-20, 30; 6:38; 8:28-29; 10:18; 12:49-50; 14:10. 24, 31; 17:4**), n'ubwo ibyo byamuviriyemo kuba umukene, gutotezwa, gushinjwa ibyo atakoze, nyuma akaza kubambwa kimwe n'umugizi wa nabi uwo ari we wese. Intumwa zabayeho ubuzima bw' "amahirwe" n' "ubukire" n'ubwo bahombye ubukire bwo muri iyi si, nyuma bagapfa urupfu rw'abazira Ubutumwa Bwiza. Kubera ko Imana ibona "amahirwe" n' "ubukire" mu buryo butandukanye n'ubwo umuntu abibonamo, dusabwa kwerekeza ibitekerezo byacu ku bintu by'Imana (reba **Mat 16:23**).

## 2. **Imig 3:9-10.**

- a. *Muri iyi mirongo, abigisha b'ubutumwa bw'ubukire ntibasobanukirwa imiterere y'icyo umugani uri.* Umugani n'invugo y'ubwenge—amagambo asobanura ihame rivuga ukuntu ibantu bikwiye kuba bigenda, si isezerano, igihamya, cyangwa se "itegeko" ry'ukuntu ibantu bizagenda mu bihe runaka. Bityo, **Imig 3:1-8** havuga ko kwubaha amategeko y'Imana bizatuma umuntu aramba, akagira amahirwe yo kubana n'abandi neza, no kuba mutaraga. Ariya masezerano yo mu urwego rusange s'ay'ukuri kuruta aho yaba isezerano ry'ibigega byuzuye mu **Imig 3:9-10.** Gusobanura ibi ngibi cyangwa se undi mugani wose nk'isezerano ribwirizwa gusohora mu bihe byose bibihindura nk'umugenzo uwo ibindi bitabo byo mu Isezerano rya Kera, na cyane-cyane igitabo cya **Yobu** n'icy'Umubwiriza bihakana. Nk'uko Wolvaardt abivuga, "Icy'ingenzi igitabo cya Yobu gitwerera ubutumwa bwa Bibiliya bwo mu urwego rusange n'ukwerekana neza ko mu buzima bwo kuri iyi si, nta huriro rihamye rihari hagati y'icyaha n'imbabaro, cyangwa se ko ubukiranutsi bw'uwigera budashingiye ku mahirwe ye cyangwa se nimba asobanukiwe neza ibyo agenderamo" (Wolvaardt 2005: 250). Kugira ngo uyu mugani cyangwa se undi mugani wose ushobore kuba wafatwa nk'ukuri, cyangwa se nk'icyagenderwaho mu buryo rusange, umuntu abwirizwa kugenzura ibikorwa bye, ubuzima bwe n'umuryango we, hatitawe ku myumvire cyangwa se ku bibazo byo mu kibano. Na none, "munsi ya kimwe cya gatatu cy'imigani ivuga ku bakire n'abakene yigisha ko abantu babona ibibakwiriye, mu gihe imigani isigaye yo yemeza ko hariho ikibazo cy'akarengane gashingiye ku kibano n'ubutunzi" (Blomberg 1999:65). Ku bijyanye n'uyu mugani, abigisha b'ubutumwa bw'ubukire bakora mu buryo butari bwo ibantu bitatu: (1) Birengagiza amateka ajyanye n'indi Migani (kimwe n'ibindi bitabo bya Bibiliya bitanga inyigisho ku bijyanye n'ubuzima ku gipimo kibereye; (2) Babihindura "itegeko"; na (3) Babohera Imana ku "itegeko" bishyiriyeho. (Bavuga bat, "Ni wakora iki, Imana itegerezwa na yo kugukorera kiriya"). Nk'uko Johnson abivuga, babihindura "ishusho ishingiye ku ubushishozi buke ku bijyanye n'ubuzima, aho bavuga ko icyiza gihita gikurikirwa n'igihembo cyacyo, ikibi na cyo kigahanwa ako kanya" (Johnson 2007: 308).
- b. *Abigisha b'ubutumwa bw'Ubukire bafite insobanuro itari yo ku bijyanye n'imiterere y' "uburyo ihishurirwa ari urugendo"* (i.e., Imana yagiye ihishura umugambi wayo mu buryo bw'urugendo; uhereye aho Bibiliya itangirira ukageza aho irangirira). Uyu mugani n'urugero rw'umwimerere wo mu buryo "bugaragara" ruvuga ku migisha yo mu Isezerano rya Kera ishingiye ku ukwubaha Imana [subiza amaso haruguru urebe ibyavuzwe ku

bijyanye n'Amasezerano Makuru nk'uko yagiye ahabwa Aburahamu, Mose hamwe n'Amasezerano Makuru Mashya]. Ku rundi ruhande, Yesu yatwemereye ko muri iyi si, *tuzahura n'akaga* (akensi kubera ukwubaha Imana kwacu) (**Yoh 16:33**).

c. **Imig 3:9** *ushingiye ku “wubahisheUwiteka ubutunzi bwawe”* Abigisha b'ubutumwa bw'ubukire, mu buryo butari ukuri, batekereza ko icyo bisobanura "kubiba" ari ukugira icyo ubahaye! Ibi n'ikinyoma cyuzuye. Igishingiweho mu Migani n'ibindi bice bya Bibiliya ivuga ko "kwubahisha Uwiteka ubutunzi bwawe" n'ugukoresha ubutunzi bwawe ufasha abakene n'abatifashije hamwe no mu kubukoresha wubaka Ubwami (reba **Imig 3:27-28; 11:24-26; 21:13; 29:7; 31:20**).

d. *Icy nyuma, dushingiye ku migisha yo mu Isezerano Rikuru rya Kera ku bijyanye n'imigisha yo mu ndimiro, igishingiweho n'invugo yakoreshejwe mu mugani n'ibijyanye n'ubuhinzi (i.e., bivuga ku ukwubaha Uwiteka, nyuma na We akuzurisha ibigega by'umuntu imyaka n'imivure vino)*. Aha nta ho ibijyanye n'amafaranga bivugwamo, cyangwa se ibijyanye no gutanga amafaranga nk' "ukubiba urubuto rw'ukwizera" mu umurimo w'Imana umuntu akora; cyangwa se kubona amafaranga nk'igihembo. Umuntu rero abwirizwa kwirinda adakoresha iyi mirongo ibiri mu gutuma yumvikana mu buryo itateganyirijwe.

3. **Mal 3:10.** Uburyo abigisha b'ubutumwa bw'ubukire bakoresha imvugo yo muri uyu murongo "imigomero yo mu ijuru" na "nkabasukaho umugisha" n'urugero-fatizo rw'ukuntu kutari kwo bahuza isezerano ryo mu Isezerano Rikuru rya Kera ryo mu buryo bufatika n'ukuntu Isezerano Rikuru Rishya rihangaze.

a. *Umugisha wasezeranyijwe muri Mal 3:10 hamwe n'imivumo yo muri Mal 3:9, 11 ihwanye n'ubutaka n'imyaka. Byombi bishingiye kandi bigengwa n'Isezerano Rikuru rya Mose hamwe n'Isezerano ry'umwihariko hagati y'Imana na Isirayeli yo mu gihe cy'Isezerano rya Kera. Mu Guteg 26:12-15, harihoihuriro hagati yogurtanga kimwe mu icumi n'uburumbuke bw'ubutaka bwa Isirayeli. Mu Guteg 26:16, Mose yakanguriye Abisirayeli mu buryo bw'umwihariko kwubahiriza byose bikubiye mu Mategeko n'amateka y'Imana. Mu Guteg 28:12, Imana yasezeranyije ko "azagukingurira ijuru, ububiko bwe bwiza, ngo ajye akuvubira imvura mu bihe byayo, ahe umugisha imirimmo iva mu maboko yawe." Isirayeli iramutse inaniwe gukomeza ibikubiye mu mategeko byose, Imana yemeye ko izimana imvura, igatuma imyaka irumba, iribwe n'inzige, ibiryanyi hamwe n'ibihori (Guteg 28:23-24, 38:42; reba na none **Abal 26:3-6; 14-16, 19-26**). Mal 3:7-12 n'urugero rw'umwihariko ruvuga ku ukuntu Imana isohoza ibyo yavuze byo kuvuma ubutaka kubera kutumvira kw'abantu, ariko na none, yibutsa ubwoko bwayo imigisha yayo ni bayigarukira, hamwe no kubwira abantu ngo bageragereshe Uwiteka ugukiranuka kwabo. Muri **Mal 3:10**, "amadirishya y'ijuru" (NASB) cyangwa se "imigomero y'ijuru" (NIV) n'amagambo asa n'ayakoreshejwe mu **Itang 7:11** na **8:2** bivuga ku mvura nyinshi.*

b. *Ikigamijwe n'ugutanga kimwe mu icumi hakurikijwe amategeko ya Mose, bitari "kubiba urubuto rw'ukwizera" kubera umurimo w'Imana umuntu arimo akora. Ikiyoshye kandi gitandukanye n'ugukunda amafaranga kw'abigisha b'ubutumwa bw'ubukire, n'uko mu Mategeko ya Mose nta na hamwe handitswe gutanga kimwe mu icumi mu buryo bw'amafaranga. Ahantu hamwe honyine havugwa ibijyanye n'amafaranga mu mategeko ya Mose, ku bijyanye no gutanga kimwe mu icumi, n'igihe "ahantu Uwiteka Imana yawe yatoranyije" (i.e., ihema ry'ibonaniro riri hagati ya bose) ho kuzana bya kimwe mu icumi (i.e., imyaka, cyangwa se ibitungwa), hakubanye kure cyane; bityo, uwo muntu yaguranya icyo kimwe mu icumi cye n'amafaranga, akazana ayo mafaranga ha hantu Uwiteka yatoranyije, ayo mafaranga akagurwa ibyo kurya n'ibokunywa nyuma bakabirira aho hantu (Guteg 14:24-26).*

4. **Mar 10:28-30.** Iki gice ni cyo nkomoko y'inyigisho z'ubukire bya "kwishyurwa inshuro 100" by'amafaranga yawe igihe wabiba urubuto rw'ukwizera utangira umurimo w'umwigihsa w'ubutumwa w'ubukire. Byaba imvugo cyangwa se amateka ajyanye n'iki cyanditswe, byombi bihabanye n'insiguro zitangwa n'abigisha b'ubutumwa bw'ubukire.

a. *Amateka nta ho ahuriye n'icyo kuvuga ko abantu "babiba urubuto rw'ukwizera" mu buryo bwo gutanga kubera umurimo w'umuntu. Mu by'ukuri, n'amafaranga na yo ubwayo nta ho avugwa muri icyo gice. Ahubwo, bijyanye na bariya "bataye ibyabo byose, bagakurikira [Kristo]" (10:28).*

b. *Yesu ntigize asaba umuntu n'umwe gutanga uruhare rwe ku murimo we, haba mu kumusezeranya ko "azagarurirwa inshuro 100" cyangwa se mu bundi buryo. Aho iyi nkuru yari ishingiye n'ibijyanye na "wa musore w'umutunzi", uwo Yesu yabwiye ati, Genda ugure impiya ibyo utunze byose, uzifashishe abakene" (10:21). Yesu ntigizeze abwira wa*

- musore w'umutunzi ko niyagurisha ibyo atunze akabiha abakene azabona amafaranga aruta  
aya mbere kuri iyi si. Ahubwo Yesu yamubwiye ati, “*uzabona ubutunzi mu ijuru*” (**10:21**). Kure no kwemererra abantu ko gutanga bizatuma ubutunzi n'amafaranga byabobyiyongera,  
Yesu aragabisha, ati, “*Erega biraruhije ko abatunzi binjira mu bwami bw'Imana!* . . .
- Icyoroshye n'uko Imana inyura mu izuru ry'urushinge, kuruta ko umutunzi yakwinjira mu  
ubwami bw'Imana*” (**10:23, 25**). Nuko rero, “za nshuro 100 zizasubizwa” zisezeranywa  
n'abigisha b'ubukire ku batanga, zirengagiza ibijyanye n'ibyo byanditswe kandi byigisha  
ibihabanye n'ibivugwa muri iki gice.
- c. *Ikindi n'uko ibibihuye n'igikorwa cya Yesu cyo gutegurira abigishwa be umurimo  
w'ugukwirakwiza Ubutumwa Bwiza kizagendana no gutotezwa.* Bityo, kimwe mu byo Yesu  
asezeranya “nk’igihembo” nyuma yo kumwitangira “*n'ugutotezwa*” (**10:30**). Ibijyanye no  
gutotezwa no guca bugufi bikomeza kuvugwaho muri **10:32-45**. Na none, ibi na byo  
bihabanye n'ukuntu abigisha b'ubutumwa bw'ubukire bifashisha iki cyanditswe.
- d. *Icy'ingenzi mu bisobanuro bitangwa kuUbutumwa bw'ubukire muri ki gice ni: “Ni  
watanga amashilingi 10 ku murimo wanaye, Imana na Yo izakugarurira amashilingi 1000.”*  
Ariko na none, hejuru yo “*gutotezwa*” nk’uko Yesu yabisezeranje, kimwe mu byo Yesu  
yavuze ko “kizaba ingorano” ni, “*mu gihe kizaza ubugingo buhoraho*” (**10:30**). Iyaba  
abigisha b'ubukire bari bahagaze ku bisobanuro byabo, icyari gikwiye kuba gikubiye mu  
bisobanuro byabo ni: Nimba utwerereye ishilingi 10 mu murimo ndimo nkora, Imana  
izaguha “*mu bihe bizaza ubugingo buhoraho*”. Mu by’ukiri, ihame riri inyuma yo  
“gusubizwa ibingana n’inshuro 100” bihwanye n'ibyo Abakatolika b'i Romabemezagako  
bagurisha ubugingo buhoraho igihe baba barimo bagurisha imponganoo kugira ngo abari  
muri purugatori bayikurwemo; aho hari hagati y’ikinjana cya 11 n’icya 16 nyuma yo  
kuvuka kwa Yesu. (Adeleye 1999:83).
- e. *Abigisha b'ubutumwa bw'ubukire berekeza amaso yabo ku ma faranga (bitavuzweho)  
bakirengagiza “ibizasubizwa bingana n'inshuro 100” by'amazu, barumunabacu,  
bashikibacu, ba data, ba mama, abana, amasambu (ibyo Yesu, ubwe yemeye).*” Mbese aha  
ngaha, Yesu arimo avuga iki? Igisubizo n'uko arimo avuga ku bizera ubu bahindutse  
umuryango mushya muri Kristo. Iyo tumaze gukizwa, Imana iduhindura bamwe mu bagize  
umuryango wayo (**Abar 8:15-17; Abef 1:5**). Itorero ryitwa “*urugo* [cyangwa se  
umuryango] *rw'Imana*” (**1 Tim 3:15** reba na none **1 Tim 5:1-2**). Nk’uko Sarles abivuga,  
“igihe abigishwa basize amazu yabo kubera ubutumwa bwiza, bahabwa amahirwe yo  
kubona amazu afitwe n’abandi bizera bazabacumbikira igihe cyose bazaba bagendagenta  
babwiriza Ubutumwa Bwiza. Kimwe n'ibyo, igihe abigishwa bahebye imiryango yabo  
kubera Yesu Kristo, binjiye mu miryango mishya igize umuryango w'Imana urimo abantu  
bangana inshuro ijana kuruta abo basize.” (Sarles 1986:338)
5. **Yoh 10:10.** “*Ubugingo bwinshi*” bwasezeranyijwe na Yesu muri uyu murongo nta ho buhuriye  
no kugira amafaranga menshi cyangwa se ubutunzi bwinshi bwo mu bigaragara.“‘Ubugingo’  
cyangwa se nk’uko byitwa ‘ubugingo buhoraho’ mu Butumwa Bwiza bwa Yohana cyangwa se  
Ubwami bw'Imana’ mu bindi bitabo by’Ubutumwa Bwiza bisobanura ‘ubugingo bwo mu bihe  
bizaza’. N’ubugingo Imana ifite imbere muri Yo kandi n’ubugingo bwayo; kandi n’impano Imana  
iha abizera muri iki gihe. Ijambo ry’Ikigiriki perrison, risimurwa ‘bwinshi kurushiriza’ muri  
Bibiliya yitwa K.J.V., risobanura ko abizera bazishimira ubu buggingo ‘mu buryo bwuzuye’ (N.I.V.).  
Ubutunzi bwo mu buryo bugaragara bwuzuye nta cyo bwavuzweho haba ku bijyanye n’ijambo  
‘ubugingo’ cyangwa se ‘bwinshi’. Ikindi, igitekerezo be n’icyo nta ho gihuriye n’ibiri muri Yohana  
10 kimwe n’ibijyanye n’inyigisho za Yesu”. (Fee 1984:40-41)
6. **2 Abakor 8:9.** Igitekerezo cy’uko abigisha b'ubutumwa bw'ubukire bemeza ko Kristo yahindutse  
umukene [i.e., yavuye mu ijuru, ahinduka umuntu, nyuma apfa urupfu rwo ku musaraba] “*kugira  
ngo wowe, binyuze mu rupfu rwe, uhinduke umukire* [i.e., kugira ngo tugire amafaranga menshi]”;  
na cyo n’ubuyobe Uyu murongo ntusobanura ko Kristo yahoranye amafaranga menshi nyuma  
agahinduka umukene kugira ngo tubone amafaranga menshi. Bisobanura ko mu ijuru yari afite buri  
kintu yari akeneye, nyuma abisiga byose, ahinduka umuntu, yikorera icyaha cyacu, nyuma arapfa,  
kugira ngo tugire ubugingo bushya, ubugingo buhoraho, muri We tubone umugabane w’ibintu  
byose (reba na none **Abafil 2:6-11**). Ikigamijwe muri iki gice n’inyigisho Pawulo aha Abakorinto  
ababwira ko mu gihe Yesu yabakoreye byinshi binyuze mu gutanga amaraso ye, bityo na bo bari  
bakwiye gutanga ku butunzi bwabo mu gufasha abandi bakennyne. Nuko, ikigamijwe muri ibi n'uko  
Kristo yatanze ibyo yari atunze byose kugira ngo “*duhinduke abatunzi mu ubugwaneza*,” tutikubira  
ubutunzi bwacu. Cyangwa se, nk’uko Blomberg abivuga, “Nimba Kristo yaranze aka kagene  
kubera twe, ni gute twatweruka kureka gutanga ibyo gufasha abakene!” (Blomberg 1999:193) Ibi ni  
byo Paulo yavuze muri **1 Tim 6:17-18** aho yabariye Timoteyo ati “*wihanangirize abatunzi bo mu*

*by'iki gihe . . . babe abatunzi ku mirimo myiza, babe abanyabuntu bakunda gutanga."*

Reba noneho icyo inyigisho z'abigisha b'ubukire gikora kuri uyu murongo: Mbese kubona amafaranga ni cyo cyatumye Kristo apfa? Mbese byari *ngombwa* ko Kristo apfa kugira ngo tubone amafaranga? Ibyo si byo na gato! Abantu batubaha Imana benshi batunze amafaranga menshi. Si *ngombwa* ko bagira ukwizera Kristo kugira ngo bayabone, kandi kuba bayafite, *nta kimenyetso na kimwe kigaragaza ko hari imbabazi zo mu buryo budasanzwe Imana yabagiriye*. Ibi bifobya uburemere bw'Ubutumwa Bwiza igithe bavuga ko Kristo yapfuye kugira ngo tubone amafaranga yo kudutunga muri iyi myaka mike dufite kubaho kuri iyi si. Hejuru y'ibyo, ibijyanye n'iki gice byerekana ko abigisha b'ubutumwa bw'ubukire bakoresheje uyu murongo mu buryo butari bwo.

- a. *Iki gice cyarekeye itorero ry'i Korinto mu buryo bwa rusange. "Mwebwe" n' "ubwanyu" muri 8:9* biri muri bwinshi, si muri buke. Ni kimweno kuri "Mu" no muri 8:7. Bityo, Pawulo, arimo avuga ku nshinganoyo mu urwego rusangeya buri torero aho rikorera.
- b. *Ntibyabaye ngombwa ko Abakorinto "babiba urubuto" kugira ngo babone ubukire bwo mu buryo bugaragara, kuko ubutumwa bwiza bwasanze bajya bafite ubukire bwinshi (8:14).* Mu by'ukuri, muri 1 **Abakor 4:6-16**, Pawulo yari *yakojeje isoni* Abakorinto kubera uburyo bifataga kubera ko bari "abakire." Yababwiye ko "twe twicwa n'inzara n'inyota, kandi twambaye ubusa, dukubitwa ibipfunsi kandi turi inzererezi" na none agahamagarira Abakorinto kumwigana!
- c. *Mu ntango y'iki gice, Pawulo ashimagiza cyane Abanyamakedoniya kubera ko bari abakire ariko arabisobanura neza ko "batanze ku ubwende bwabo bwabo" bwo gutanga batitaye ku "ubukene bwabo bwinshi" (2 Abakor 8:1-5).* Ntiyavuze ko, mu gutanga, Abanyamakedoniya bari abakire cyangwa se ko bari guhinduka abakire. Ahubwo, Abanyamakedoniya umunezero wabo uhebuje n'ubukene bwabo bwinshi *byasesekariyemo ubutunzi* Uwiteka yabasutseho kubera ukuba abizerwa kwabo: "*ubuntu bw'Imana*" n' "*umunezero wabo uhebuje*" (8:1-2). Pawulo akangurira Abakorinto gukurikiza urugero rw'Abanyamakedoniya ku bijyanye no *kugirira ubuntu abakene* (8:7), bityo imigisha yo mu buryo bw'umwuka basarura bakayifata nk'iyabo bwite.
- d. *Pawulo akangurira Abakorinto gushyira mu bikorwa isezerano ryabo ryo kugeza ubufasha ku bizera b'abakene n'abatifashije i Yerusalem—aho guha ubufasha umuvugabutumwa cyangwa se umuryango wa gikristu usanzwe ukize (1 Abakor 16:1-4; 2 Abakor 8:6-15).* Pawuloyavuze ko ubufasha "*ntibwari ubwo kworohereza abandi*" (8:13). Gutanga ntibyari bikwiye kuba na none ibyo "kworoshy ubuzima bwanyu namwe ubwanyu"! Hejuru yo gusezeranira Abakorinto ko baramutse batanze bazabona amafaranga aruseho, Pawulo avuga ko gutanga ibyo gufasha abakene bifasha mu guteza imbere uburinganire hagati y'abizera, bityo bigatuma abandi bizera bashobora gufasha Abakorinto *igihe na bo bakenera ubufasha* (8:14). Ayo magambo, hejuru y'uko aca integre integoy'ubutumwa bw'ubukire ku bijyanye no gutanga, ariko na none buca mu mizi *isezerano ry'uko* ni watanga, utazongera kugira icyo ukenera nawe ubwawe.

7. **2 Abakor 9:6.** Iki gice kigereranya gutanga n' "ukubiba", 9:10 na ho hakomeza icyo kigereranya mu guhuza ibantu byo mu buryo bufatika n' "*imbuto zo kubiba*." Ikindi, iki gice kivuga ko Imana izatugoboka mu buryo bumwe n'ubwo dufasha abandi. Na none, amagambo akoreshwa hamwe n'uburyo ibantu bihagaze, byose bifite insobanuro itandukanye n'ibyo abigisha b'ubutumwa bw'ubukire bavuga igithe basobanura ihuriro riri hagati y' "ibijyanye n'ukubiba imbuto z'ukwizera" ku miryango y'ivugabutumwa yabo n' "itegeko ry'ugusubizwa."

- a. *Ugutanga kwavuzweho ngaha n'ugutanga hagamijwe gufasha abakene n'abatifashije, atari ibyo gufasha abigisha b'ubutumwa bw'ubukire basanzwe bakize (1 Abakor 16:1-4; 2 Abakor 8:4, 14; 9:9, 12).* Muri Bibiliya yose, Imana yavuze kenshi ibijyanye n'impuhwe zayo kuri bariya b'abakene n'abatifashije nyakuri (reba Kuva 23:10-11; Abal 19: 9-10; Guteg 15:10-11; 24: 19-21; Zab 41:1; 112:5-6; Imig 14:21; 19:17; 22: 9, 22; 31:20; Yes 58:6-7; Ezek 16:49; Mat 25:31-46; Mar 10:21; Luka 3:10-11; Abar 12:20; Abagal 2:10; Abef 4:28; Yak 1:27). Ibi ni byo bivugwa aha ngaha.
- b. *Ikigamijwe mu gutanga muri iki gice gitandukanye na kiriya kivugwa mu butumwa bw'ubukire.* Intego y'ubutumwa bw'ubukire mu bijyanye n'ugutanga kirarwanywa cyane muri 9:5 havuga ko twari dukwiye gutanga n'umutima ukunze "tudakoreshwa n'umwuka wo kwifuzu." Mu gihe impamu y'ubutumwa bw'ubukire ku bijyanye n'ugutanga itandukanye n'uko Ibyanditswe bibivuga, kandi iki cyanditswe kikaba kibirwanya cyane, bityo, insobanuro zitangwa kuri ubwo butumwa ntizishobora kuba iz'ukuri na gato.
- c. *Ubutumwa bw'ubukirebucurika ihame ryo "kubiba no gusarura."*

(1) Ihame ryo "kubiba no gusarura" (i.e., "itegeko ry'ubwisyu"), nk'ihame rituyobora cyangwa se ryo mu urwego rusange kandi ry'ukuri—ikibibwa ni cyo

kizasarurwa. N'ubwo bimeze bityo, s' "itegeko" rihambira Imana gutanga ingano runaka z'ibihembo byo mu buryo bw'ibifatika—kuri uriya yatanze. **Yer 17:9-10** hasobanura neza kurushiriza ihame ryo "kubiba no gusarura": imitima yacu irashukana, ariko Imana yo irayirondora kandi "nkitura buri wese ibihwanye n'inzira ze." Mu yandi magambo, Imana izatwitura ibyo dukwiriye. Dushobora gutanga amafaranga menshi, ariko nimba dutanze kubera impamvu zitari nziza (e.g., nimba tubibye urubuto kubera ko turi ibisambo dutegereje ko tuziturwa amafaranga menshi) ibyo byose Imana iba ibizi kandi *nta* ngororano izabiduhera.

(2) Icy'uko, ku ruhande rumwe, abantu bose ari abanyabyaha, ku rundi ruhande Imana ikaba ari inyembabazi bisobanura ko ihame ryo "kubiba no gusarura" ridakurikizwa, haba mu buryo buhoraho, cyangwa se bw'ako kanya, kandi ntirikurikizwa mu buryo bw'ibantu bifatika. "Ubwenge bushingiye ku mategeko bureba ubuzima mu magambo yo *gutanga no kwiturwa*, guhabwa ikintu kubera watanze ikindi. . . . Kuri buri kibi, haba hariho impamvu yo mu buryo bwihariye kandi bwa bugufi. Kandi no kuri buri cyiza, na cyane-cyane kuri buri mugisha wo mu bifatika, haba hariho impamvu ya bugufi ijyanye na byo. . . . Ubwenge bushingiye ku itegeko s'ubwa *Bibiliya*. N'ubwo habaho ibihe byihariye aho Imana irinda abayo, biragaragara neza ko, ushingiye ku *Byanditswe Byose, imvura n'urubura bigwira ababi n'abeza kimwe*. . . . Ubwenge bushingiye ku itegeko s'ubwo kwiringirwa. Ukugwa kw'umuntu kwagize ingaruka ku umurongo Imana yashyizeho ugenga imibanire hagati y'ibaremwe byayo kugeza ubwo abantu bose bagerwaho n'ingaruka zakwo; ariko Imana yigaragaje nk'ifite imbabazisāga—zigera no ku munyabyaha. Rimwe na rimwe, nta mpavu nyayo isobanura ukuntu abanyakibi "bahabwa umugisha" mu gihe abeza bo batabigeraho, cyangwa se abeza bakabona imigisha ababi na bo ntibayibone! . . . Rero, ubwenge bushingiye ku itegeko, ntibwashobora kugirwa igice kimwe cyafasha mu gusobanura ibijyanye n'ubukene n'ubukire." (Fee 1984: 41)

d. *Ibijyanye n'icyo gice bivuga ko, ubwa mbere, ingororano zihabwa itorero, aho guhabwa abantu*. Muri **9:8, 10**, na **11**, "mu" na "zanyu" byombi biri mu ubwinshi aho kuba mu buke. Kuva mu ubuke muri **9:6-7** bikimurirwa mu ubwinshi muri **9:8, 10-11** bisa n'ibihakana ihuriro rya bugufi 1:1 hagati y'ingano y'ibyo buri muntu abiba n'ibyo we ubwe azasarura nyuma. Bivuga ko n'ubwo buri wese abwirizwa gufata icyemezo cy'ingano y'ibyo "abiba," wa muntu ubiba abikora nk'umwe userukira itorero asengeramo. Uwiteka rero azagororera iryo torero nk'umubiri igihe abayoboke baryo bazaba ari abantu bashimishwa no gutanga.

e. *Ibijyanye n'icyo gice biravuga na none ko Imana izita ku batangana ibyishimo batanga kubera impamvu nzima, ariko ingororano ya mbere ishingiye ku by'Umwuka*. Muri ictyo gice, n'ingororano zishingiye ku ugutanga zo mu buryo bufatika zivugwamo, mbere ya byose, zihabwa umwanya wo hagati mu bijyanye n'iby'umwuka: (1) Muri **9:8**, "ingororano" n'uko "Imana ishoboye kubasāzaho ubuntu bwose," kandi impamvu yo kugira ubutunzi bwo mu buryo bufatika n'ukugira ngo uwizera "murusheho gukora ibyiza byose." (2) Muri **9:10** "ibisarurwa" byasezeranyijwe n' "imbuto zo gukiranuka kwanyu" igerwaho igihe "übiba" atanga ku byo abona kugira ngo afashe abakene n'abatifashije. Bityo, **9:10** havuga ko impamvu ituma Imana itanga kandi igwiza "imbuto" z'umuntu ari "n' "ukubiba no kugwiza imbuto zo gukiranuka kwanyu." (3) Muri **9:11** intego iri mu byo "kubona ubutunzi" ni "muzatungishwa muri byose, ngo mugire ubuntu bwose, butume Imana ihimbazwa."

f. *Ibijyanye n'Isezerano Rishya mu buryo bwaguye bivuga ko "imigisha" cyangwa se "ingororano" zishingiye ku ihame rigenga kubiba no gusarura n'ibyo mu buryo bw'umwuka, cyangwa se, nimba ar'ibyo mu buryo bufatika, bizasohorera mu Isi Nshya, atari muri ubu bugingo*. Bityo, **Luka 6:38** havuga ngo, "Tanga na we uzahabwa." N'ubwo bimeze bityo, nta gihamya yuko tuzabona ubukire bushingiye ku bintu bigaragara kubera ko "twabibye urubuto" mu buryo bwo gutanga amafaranga kubera imirimo y'Imana imwe n'imwe, mu gihe amagambo agize igice cy'ijambo rirerire rivuga ukuntu abizera bari bakwiye kubaho. Muri iryo jambo nyene, Yesu yavuze ko dusabwa gutanga kandi "ntuzabimwake ukundi" (**Luke 6:30**). Aha na ho, dusabwa gutanga "mudatekereza ko bazabishyura" (**Luka 6:35**). Nitwabikora dutya, "ni bwo ingororano zanyu zizaba nyinshi, namwe muzaba abana b'Isumbabyose" (**Luka 6:35**). Mu **Abagal 6:7-9**, Pawulo yongera kuvuga ku bijyanye n'ihame rigenga "kubiba no gusarura". Arabivuga neza ati, "Ubibira mu mubiri we, muri uwo mubiri azasaruramo kubora, ariko ubibira mu Umwuka, muri uwo

*Mwuka azasaruramo ubugingo buhoraho.*"Kandi gusarura ntibizaba uwo mwanya, cyangwa se ngo bibe ibyo mu buryo bw'umubiri, ariko bizasohora "igihe gisohoye . . . nitutagwa isari." Muri 1 Tim 6:18-19 Pawulo yongera kuvuga ko bariya bari "abatunzi" bakwiye kuba "abatunzi ku mirimo myiza" babe abanyabuntu, bakunda gutanga." Ikindi, ingororano bazasarura n'izo mu buryo bw'Umwuka, kandi n'iz'iteka ryose, mu gihe, kubera ari abanyabuntu mu mafaranga yabo, "mumenye yuko mufite ibindi mwabikiwe birusha ibyo kuba byiza, bizahoraho" (reba na none Mar 10:21; Abaheb 10:34).

8. **3 Yoh 2.** Muri uyu murongo, Yohana yifuzaga ko inshuti ye Gayo "ugubwe neza muri byose, ube mutaraga," Abigisha b'Ubutumwa bw'ubukire ntibasobanukiwe haba ibijyanye n'uyu murongo cyangwa se ijambo ry'Ikigiriki risobanura "gukira", ibi bituma basobanura kandi bakoresha mu buryo butari bwo uyu murongo.

a. *Ijambo ryo mu Kigiriki, iryo "gukira" rikomokamo ni euodoō. Risobanura "kubona ibantu bigenda neza" cyangwa se ibantu by'umuntu runaka "bigende neza"* (Danker 2000: 410).

Iryo jambo nyene rikoreshwa mu **Abar 1:10** igihe Pawulo yavuga ko yashakaga gusura Roma. Ibi ntibivuga ko yifuzaga kubona amahirwe yo kubona amafaranga menshi, ahubwo yabonaga ko kugerayo byari amahirwe kuri we. Insobanuro yo mu Isezerano Rishya ya 3 **Yoh 2** itanga ishusho y'icyo Yohana yashakaga kuvuga, "Ndagusabira kugira ngo ugubwe neza muri byose, ube mtaraga nk'uko umutima wawe uguwe neza."

b. *Ibiri muri uwo murongo n'intashyo yo mu buryo busanzwe yoherejwe Gayo, si rimwe mu mabwiriza, cyangwa se isezerano, icyemeza, ihame, cyangwa se itegeko ku bizera bose.* Icyifuzo cy'uko ibantu byagenda neza kuri bariya bagenewe urwandiko "bwari uburyo rusange abantu bo muri kiriya gihe cya kera cyitwaga 'Antikite' bakoresha nk'intashyo igihe umuntu yandikiraga ibarwa mugenziwe". Icy'uko Yohana yagejeje kuri Gayo icyifuzo cyecy'uko Abakristu b'ibihe byose bagubwa neza mu bukire mu bijyanye n'ubutunzi bw'ibantu n'amafaranga n'ikintu cyo muri ibi byandiyse ariko kije gituruka hanze mu buryo bwuzuye. Icyo si cyo Yohana yari agamiye kwumvikanisha, kandi na Gayo na we si ko yabyumvise." (Fee 1984: 40)

c. *Ibisigaye bya 3 Yohana bihabanyerwose n'igitekerezo cy'uko 3 Yoh 2 hashigikiye ubutumwa bwigisha ubukire.* Nta na hamwe mu bindi bice by'icyo gitabo hagaragaza ko Yohana yasa n'uvuga ko ubutumwa bwigisha ubukire bwashyizweho imbaraga mu ntashyo ye yohereje Gayo. Yohana ashimangira *ingesoza* Gayo n'uburyo ahagaze mu bijyanye n'umwuka, aho gushima uburyo ahagaze mu by'ubutunzi mu bifatika. Ku mirongo ya 3-4, avuga ku bijyanye no "kugendera mu ukuri." Ku murongo wa 5, avuga kuri Gayo nk' "umwizerwa mu mirimo ye." Mu mirongo 6-8 Yohana ahugurira Gayo ibijyanye n' "urukundo" kandi avuga ko abizera benedatabari bakwiye gushyigikirwa (i.e., ashimangira ko dukwiye gutanga ibyo gufasha abandi, tudashyira imbere ibyacu). Ku murongo wa 9, Yohana acyaha Diotropes "akunda kwama aba imbere y'abandi." Umwifato wa Diotropes usa n'uriya w'abigisha b'ubutumwa bw'ubukire bashyira imbere imibereho yabo myiza yo mu bigaragara. Bityo, nyuma yo kwirengagiza imyandikire, abigisha b'ubutumwa bw'ubukire bahaye uwo murongo insobanuro ihabanye cyane n'insobanuro yawo y'ukuri.

#### **H. Ibindi bisobanuro ku bijyanye n'Ubutumwa bw'Ubukire**

1. N'ubwo Yesu yajyaga akoresha amagambo akarishye ku bantu, uhoreye ku Bafarisayo, baserukira mu buryo butari bwo Imana mu bantu (reba Mat 23:13-36), ikintu cyatumye akora icyaranzwemo uburakari bwinshi n'icy'uko: abantu barimo bacururiza amafaranga mu rusengero (Mat 21:12-16; Mar 11:15-18; Luka 19:45-47; Yoh 2:13-16). Mu buryo busobanutse, ibitabo byose bine by'Ubutumwa Bwiza bisubiramo iyo nkuru; bivuga uburyo cyari icy'ingenzi. Muri buri gitabo, Yesu avuga ko inzu y'Imana ntibwirizwa kugirwa "isenga ry'abambuzi" cyangwa se "inzu y'ubucuruzi." Abigisha b'ubutumwa bw'ubukire bameze nka bariya "bacuruzi b'amafaranga" babikorera mu rusengero kandi ntibakwiye kwongera kwihanganirwa uyu munsi n'ubwoko bw'Imana nk'uko Yesu na we atabihanganiye imyaka 2000 ishize.

2. N'ubwo ubutumwa bw'ubukire bukurura abakene n'ababayeho mu buzima bugoye, butanga ibyiringiro bishingiye ku binyoma, kandi bugatuma abakene babihomberamo. Kubera ko ubutumwa bw'iterambere bugizwe n'inyigisho z'ibinyoma zishingiye ku ntego zihishe zitari zo, Imana ntishobora kubuhezagira kandi ntizabuhezagira. Abakene batanga ibyo gushyigikira abigisha b'ubutumwa bw'iterambere mu byiringiro by'uko bazahinduka abakire, ahubwo, mu mwanya wo guhinduka abakire, bakisanga bakomeje kuba abakene kurushiriza. "Inyigisho z'ubutumwa bw'ubukire zigisha ko umukene ugize ibyago akarwara cyangwa se akaguma ari mukene ari kubera icyaha cye cyangwa se kubura ukwizera. Ziremeka umuzigo uremereye umukene kuko zitari

iz'ukuri kandi zidashingiye kuri Bibiliya” (Editorial 2001:2). Igikurikiraho, n’uko ubutumwa bw’ubukire buhombesha umukene haba mu buryo bw’ibifatika cyangwa se bw’umwuka. Mu by’ukuri, abigisha b’ubutumwa bw’ubukire ni “*abambuzi*”, nk’uko Yesu yabivuze.

3. Abigisha b’ubutumwa bw’ubukire n’indyarya, kandi ntibizera ibyo bigisha. Iyaba abigisha b’ubutumwa bw’ubukire baba bizera ko igithe umuntu atanze amafaranga yo gufasha abakene, ko Imana ihita imwitura inshuro 100 ibyo yatanze, bari (bo bajya bararangije kuba abatunzi) *kuba batanga amafaranga yabo mu umwanya w’uko ari bo bakira amafaranga y’abakene*, kuko icyo gihe na bo, bakurikije uko babyigisha, bahita baronka andi mamiliyonu menshi y’amafaranga bahabwa n’Imana. Kuba badatanga, ahubwo bakakira, byerekana ko batizera na bo ubwabo ibyo bigisha.

4. Abigisha b’ubutumwa bw’ubukire bahora bacirwaho iteka buri gihe mu Byanditswe Byera byose kandi imbere yabo hari urubanza rukomeye. Mu Isezerano rya Kera, Imana irwanya bikomeye bariya bahanura bakurikira amafaranga, na bariya barazwa ishinga no kwubaka amazu manini cyane kandi bita ku mibiri yabo aho kwita ku bakene. Bacirwaho iteka nk’abahanuzi b’ibinyoma bayobya abantu b’Imana; bazahura n’urubanza rwayo. Reba **Yer 6:13; 8:10; 22:13-17; Ezek 34:7-10; Hos 7:14; Mika 3:5-7, 9-12**. Yesu yacyashye bikomeye Abafarisayo kuko barahira izahabu z’urusengero (**Mat 23:16-20**). Abavugaho “*ubwambuzi no kutirinda*” (**Mat 23:25**). Yabise “*inzoka*” n’ “*abana b’incira*,” kandi ko kubera ibyaha byabo, “*ntibazahunga iteka ry’igihenomu*” (**Mat 23:33**). Petero avuga ko twari dukwiye kuragira intama z’Imana “*tudashaka indamu mbi*” (**1 Pet 5:2**). Muri **2 Pet 2:3**, Petero aravuga ati, abigisha b’ibinyoma, “*irari ryabo*” “*rizabatera gushaka indamu kuri mwe*.” Ariko “*iteka baciriweho ntirizatinda, no kurimbuka kwabo ntiguhunikira*” (reba na none **2 Pet 2:14**). Pawulo arongeraho ati, nta “*mukunzi w’impiya*” (amafaranga), cyangwa se “*uwifuza indamu mbi*” akwiriye kuba umuyobozi mu itorero (**1 Tim 3:3, 8; Tito 1:7**). Pawulo acyaha bariya “*bagoreka Ijambo ry’Imana*” (**2 Abakor 2:17**) kandi bakaza bafite “*urwiyerurutso rwo gushaka inyungu muri mwe*” (**1 Abates 2:5**), abigisha “*bashaka indamu mbi*” (**Tito 1:11**). Na none, mu nyigisho ze, Pawulo aracyaha bariya bigisha kandi bakizera ko “*kwubaha Imana ari inzira yo kubona indamu*”, abita “*abononekaye ubwenge, abakamyemo ukuri*” (**1 Tim 6:5**). Ijambo ry’Ikigiriki ryakomotswemo “bononekaye” ni *diaphtheiro*. N’ijambo rikomeye cyane rivuga “ubwenge bwabo bwarononekaye, bwarahumanye, bwarapfuye” (Danker 2001:239), “Bononekaye uhoreye ku ntango ukageza kw’iherezo”, “barahumanye rwose, barumaganye” (Zodhiates 1993:445-46). Abigisha be n’abo bategereje n’urubanza rukaze kuruta bariya Pawulo avugaho mu **Abar 1:18-32**. Muri icyo gice, abantu bari bazi ko Imana ibaho, ariko bahitamo kuyirengagiza, no kuramya ibyaremwe. Ni cyo cyatumye Imana “*ibarekera*” kurarikira ibinyoma (**Abar 1:24, 26, 28**) kandi ko “*bakwiriye gupfa*” (**Abar 1:32**). Nimba urubanza rw’Imana rukaze kuri bariya bari bafite imitima irarikiye, mbese ruzarushiriza gute gukara kuri bariya batayirengagije, ahubwo bakayikoresha hamwe n’Ijambo ryayo kugira ngo bagere ku irari ryabo ry’amafaranga?

5. Ubutumwa bw’ubukire burashukana kandi burica; bariya ba Pasitori bamaze gukururwa na bwo bari bakwiye kwhiana bakayobora abantu babo n’amatorero yabo mu mucyo w’ukuri kw Ijambo ry’Imana. Ibukuriyeho n’nyigisho ku “Kubwiriza Ubutumwa bw’Ubukire: Burashukana kandi burica.” N’impamagazi nziza cyane ku ba Pasitori gukura amatorero yabo mu buyobe buri mu ubutumwa bw’ubukire no kubaganisha mu ukuri. Imana iguhe umugisha ubwo uza kubikora gurtuo.

## **IBYONGEWEHO**

[http://www.desiringgod.org/ResourceLibrary/TasteAndSee/ByDate/2007/1993\\_Prosperity\\_Preaching\\_Deceitful\\_and\\_Deadly/](http://www.desiringgod.org/ResourceLibrary/TasteAndSee/ByDate/2007/1993_Prosperity_Preaching_Deceitful_and_Deadly/)

### **Inyigisho z’Ubukire: Zirabeshya kandi Zirica, byakozwe na John Piper, Gashyantare 14, 2007**

Igihe nsoma ibijyanye n’amatorero akoresha inyigisho z’Ubutumwa bw’Ubukire, igisubizo cyanje n’iki: “Kubera ko namaze kubakwa mu Ubukristu, ntunshakire muri ibyo.” Mu yandi magambo, nimba ibi ari byo Butumwa bwa Yesu, ntumpeho, urakoze.

Gukururira abantu kuri Kristo kugira ngo babe abakire; byombi birashukana kandi biganisha ku rupfu. *Birashukana* kuko igithe Yesu ubwe yaduhamagaraga, yavuze amagambo nka: Umuntu wese muri mwe udasiga ibyo afite byose, ntashobora kuba umwigishwa wanjye.” Buri wese muri mwe udaheba ibyo atunze byose ntashobora kuba umwigishwa wanjye.” (Luka 14:33). Kandi, *biganisha ku urupfu* kuko kwifusa kuba umutunzi biganisha “abantu mu cyōbo no mu kurimbuka” (1 Timoteyo 6:9). Bityo, icyo nasaba ababwirizabutumwa n’iki ngiki.

#### **1. Ntugashyireho umurimo w’Imana urimo inyigisho zatuma bitorohera abantu kugera mu ijuru.**

Yesu yavuze ati, “Erega biraruhije ko abatunzi binjira mu ubwami bw’Imana!” Abigishwa be baratangaye, nk’uko byashobora gutangaza abo bose bari mu murongo w’ “ubukire”. Bityo, Yesuashaka kuzamura ugutangara kwabo avuga ati, “Icyoroshye ni uko ingamiya yanyura mu izuru ry’urushinge, kuruta ko umutunzi yakwinjira mu ubwami bw’Imana.” Bamusubizanyije ugushidikanya: Ubwo bimeze bityo, ni nde ushabora gukizwa?” Yesu arababwira ati, “Ibyo ntibishobokera abantu, ariko ku Mana ho si ko biri: kuko byose bishobokera Imana.” (Mar 10:23-27).

Ikibazo cyanje ku bijyanye n’ababwiriza ubutumwa bw’ubukire n’iki ngiki: Kubera iki umuntu yashyiraho icyerekezo

cy'umurimo w'Imana cyatuma bitorohera abantu kwinjira mu ijuru?

**2. Ntugashyireho umurimo w'Imana urimo inyigisho zatuma abantu biyubakamo icyifuzo cyo kwiyahura.**

Pawulo yavuze ati, "Icyakora koko kubaha Imana, iyo gufataniye no kugira umutima unyuzwe, kuvamo inyungu nyinshi: kuko ari nta cyo twazanye mu isi kandi nta cyo tuzayivanamo. Ubwo dufite ibyo kurya n'imyambaro biduhagije, tunyurwe na byo." Ahubwo, agabisha abantu ku bijyanye n'ukwifuza kuba umukire. Akoresheje ibimenyetso, yagabishije abantu ngo birinde abigisha bakururira abantu kugana inzira y'ubukire mu mwanya wo kubakangurira kubitera umugongo. Muri ukwo kubagabisha, aravuga ati, "kuko abifuza kuba abatanzi bagwa mu moshya no mu mutego no mu irari ryinshi ry'ubupfu ryangiza, rikaroha abantu mu bibahenebereza, bikabarimbua. Kuko gukunda impiya ari umuzi w'ibibi byose. Hariho abantu bazirarikiye, barayoba, bava mu byo kwizera, borthandisha imibabaro myinshi" (1 Timoteyo 6:6-10).

Ikibazo cyanje ku bijyanye n'abigisha b'ubutumwa bw'ubukire n'iki: Ni ku mpamvu ki washinga umurimo uganisha abantu mu kunyura mu bibazo bikomeye no kwishora mu cyōbo no kurimbuka?

**3. Ntugashyireho umurimo w'Imana urimo inyigisho zatuma abantu babika ibizaribwa n'inyenzi n'ingese.**

Yesu agabisha abantu kudahunika ubutunzi kuri iyi si. Aha arimo atubwira ko twaba abatanga, kuruta aho kuba abahunika. "Ntimukibikire ubutunzi mu isi aho inyenzi n'ingese ziburya, kandi abajura bacukura bakabwiba, ahubwo mwibikire ubutunzi mu ijuru, aho inyenzi n'ingese zitaburya, n'abajura ntibacukure ngo babwibe" (Matayo 6:19-20). Ni byo, twese tujya tugira icyo tuziganya. Ariko, kubera ko muri twe harimo akantu k'ubusambo katwiyatsemo, ni ku mpamvu ki tutafata icyo cyerekezo ya Yesu, no kugitekerezaho bihagije?

**4. Ntugashyireho umurimo w'Imana urimo inyigisho zishyira imbere gukora cyane nk'inzira iganisha ku ukwikubiraho ubutunzi.**

Pawulo avuga ko tudakwyie kwiba. Ahubwo dukwiye gukora cyane dukoresheje amaboko yacu bwite. Ariko intego nyamukuru ntiyari ukwikubira cyangwa se gutunga. Intego yari "gutunga no gutanga." Ahubwo akore imirimo, akoreshe amaboko ye, kugira ngo *abone ibyo gufasha umukene*"(Abefeso 4:28).Iki s'icyo gusobanura impamvu yo *kuba* umukire kugira ngo bishoboke gutanga byinshi kurushiriza. Nta mpamvu yasobanura ukuntu umuntu ubona \$200,000 yabaho ubuzima butandukanye n'ubw'undi ubona \$80,000. Shyiraho gahunda y'ubuzima bworoheje; shyiraho gahunda y'uburyo wakoresha amafaranga yawe, ayasigaye uyafashishe abakene. Ni kuki wakangurira abantu gutunga ubutunzi bwinshi kugira ngo babone ibyo gutanga birenze? Mbese ibyo ntibyatuma, hejur y'ubugwaneza bwabo, habaho ubuhamyu bibazomeye y'uko Kristo, aho kuba ubutunzi, ari We butunzi bwabo?

**5. Ntugashyireho umurimo w'Imana urimo inyigisho zatuma ukwizera amasezerano y'Imana kugabanuka, kandi ayo masezerano yashobora kutugeza ku byo amafaranga atashobora kutugezaho.**

Impamvu ituma uwandikiye Abaheburayo atubarira ngo tunyurwe n'ibyo dufite n'uko ibitari ibyo byaba bisobanura ko ukwizera amasezerano y'Imana kwacu ari guke. Aravuga ati, "Ntimukagire ingeso zo gukunda impiya, ahubwo mujye munyurwa n'ibyo mufite; kuko ubwayo yavuze iti, 'Sinzagusiga na hato, kandi sinzaguhāna na hato.' Ni cyo tuvuga dushize ubwoba tuti, 'Uwiteka n'umutabazi wanjiye, sinzatinya, umuntu yabasha kuntwara iki?'" (Abaheburayo 13:5-6).

Nimba Bibiliya itubwira ko kunyurwa n'ibyo dufite bihesha icyubahiro isezerano ry'Imana rivuga ko itazaduhana, ni kuki twakwigisha abantu kwifusa kuba abakire?

**6. Ntugashyireho umurimo w'Imana urimo inyigisho zatuma abantu bawe bagira ubwoba buganisha ku urupfu.**

Yesu aratugabisha ko ijambu ry'Imana, rizwi nk'iriduha ubugingo, ryashobora kumarwamo ubushobozi bwo gukora icyo bwagenewe kubera ubutunzi. Avuga ko Ijambo ry'Imana rimeze nk'akabuto gakurira mu mahwa, ayo mahwa akagera aho ariniga kugeza ku rupfu rwaryo: "Ni bo bumva ijambu; maze bakigenda, amaganya n'ubutunzi, n'ibinezeza byo muri ubu bugingo bikabaniga, ntibere imbuto" (Luka 8:14).

Ni ku mpamvu ki twakangurira abantu gukurikira ikintu Yesu yavuze ko kizatuniga kugeza ku rupfu?

**7. Ntugashyireho umurimo w'Imana urimo inyigisho zikura uburyohe bwaryo mu umunyu zigashira itara munsi y'igiseke.**

N'iki cyatuma Abakristu bashobora kwitwa umunyu w'isi n'itara ry'isi? Ibi s'amafaranga yabikora. Uburyohe n'ishusho y'ukwifuza ubutunzi bisa n'isi. Icyo buha isi ntigitandukanye n'icyo isanzwe yizeria. Ikibabaje kiri mu Ukwigisha Ubutumwa bw'Ubukire n'uko bitari ngombwa ko umuntu abikangurira mu buryo bw'umwuka kugira ngo abibemo; icya ngombwa kuri aba n'ukuba uwikubira. Kuba umutunzi mu izina rya Yesu ntibiri umunyu w'isi kandi si umucyo w'isi. Kuko muri ibi, isi ibyibonamo. Ibi bibaye byo, bazabigura.

Ibjijanye n'ibyo Yesu avuga bitwerekia icyo umunyu n'umucyo bisobanura. N'ukwakirana umunezeroibyo tubabazwa kubera Kristo. Ibi ni byo Yesu yavuze, "Namwe muzahirwa, ubwo bazabatuka bakabarenganya, bakababeshyera ibibi byinshi, babampora. Muzanezerwe, muzishimecyane, kuko ingororano yanyu ari nyinshi mu ijuru, kuko ariko barenganyije abahanuzi bambere. Muri umunyu w'isi. . . . Muri umucyo w'isi" (Matayo 5:11-14).

Ikizatuma isi *iryohan'* (umunyu), *ibona* n'(umucyo) wa Kristo muri twe. Si ukuntu dukunda ubukire mu buryo bumwe n'ubwo isi ibukunda. Ahubwo, n'ubushake n'ubushobozi bw'Abakristu bwo gukunda abandi binyuze mu mibabaro, hagati aho bakaba bishimye kubera ko ingororano yabo iri mu ijuru aho Yesu ari. Ibi ntawashobora kubisobanura uko

bikwiye akoresheje amagambo asanzwe. Ibi biri hejuru y'ibisanzwe. Ariko kureshyabantu ubaha amasezerano y'ubukire, byo, n'ibisanzwe. Ibi s'ubutumwa bwa Yesu, ibi si byo ntego yihaye kugeraho igihe yapfa.

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## **UBUSONGA BW'ITORERO**

### **I. Misiyo n'Intego by'itorero**

#### **A. *Itorero ririho kubera ubuntu bw'Imana kugira ngo riyiheshe icyubahiro***

1. Imana yaduhaye agakiza ibinyuije muri Kristo ihita ishyiraho itorero ku mugaragaro kubwo ubuntu bwayo (**Mat 16:18; Yoh 1:14-17; Abar 3:21-24; 5:14-21; 8:29-30; 11:5-6, 36; 1 Abakor 15:10; Abef 1:5-6, 18-23; 2:8-10; 3:1-7; Abakol 1:13-23; 2 Abates 2:16-17; 1 Tim 1:12-15; 2 Tim 1:8-11; Tito 2:11; 3:5-7; Abaheb 2:9**).
2. Intego nyamukuru y'itorero ni uguha Imana icyubahiro (**Mat 5:16; Yoh 5:44; 12:27-28; 14:13; 17:22-24; Abar 11:36; 15:7-9; 1 Abakor 6:19-20; 10:31; Abef 1:3-14; Abafil 1:9-11; 1 Pet 2:12; 4:11**).

#### **B. *Ubuntu bw'Imana bugaragarira muri twe, tuyiha icyubahiro binyuze mu buryo tuyizera***

1. Ukwizera ni wo mwifatire uhesha Imana icyubahiro kuruta indi yose kuko, dukurikije insobanuro yakwo, ukwizera kureba imbere yacu kure cyane, kukareba kandi ku Mana. “*Ariko utizera, ntibishoboka ko ayinezeza*” (**Abaheb 11:6**). “*Kandi igikorwa cyose kidakoranywe kwizera kiba ari icyaha*” (**Abar 14:23**).
2. Ukwizera n'ukwemera n'ukwiringira Imana mu buryo bwuzuye mu bice byose by'ubuzima bwacu (**Abaheburayo 11**). Ukwizera n'ukwemera Imana n'ukubona insobanuro y'ukubaho kwacu, intego yacu, no kunyurwa kwacu muri Yo, atari mu bintu by'iyi si (reba **Abafil 4:10-13; Abaheb 13:5-14**). Nkuko John Peper avuga, “Imana yiyubahisha muri twe mu buryo bwo hejuru kuruta ubundi igihe na twe twiyumva tunyuzwe muri Yo” (Piper 2003:31).
3. Ukwizera kwuzuye guhora kugaragarira mu kwubaha Imana (**Mat 7:13-27; Yoh 14:21-24; 15:1-11; Yak 1:22-2:26**).
4. Ukwizera kwuzuye no kwubaha Imana nyakwo bizagaragarira mu urukundo umuntu akunda Imana n'abandi bantu.
  - a. Urukundo n'itegeko rya Kristo riri hejuru y'andi yose (**Mat 22:36-40; Yoh 13:34-35; 15:12-17**).
  - b. Urukundo n'ikintu kigira umumaro munini kuruta ibindi byose (**1 Abakor 12:31-13:13; Abagal 5:6**).
  - c. Urukundo n'intego nyayo y'ugutanga amabwiriza (**1 Tim 1:5**).
  - d. *Gutekereza kuri misiyo n'intego by'itorero mu bijyanye n'urukundo bidusaba:*
    - (1) Utekereze ku itorero mu buryo bw'imibanire; kandi
    - (2) Ntujye ushyira umutima ku byo Itorero rikora gusa, ahubwo ku uburyo Itorero ribikora.
5. Itorero rizagaragaza ubuntu n'urukundo rw'Imana mu nzira enye zikurikira:
  - a. *Kuramya Imana.* Kuramya n'ishusho y'ubuntu n'urukundo rw'Imana nk'uko ibyibonamo.
  - b. *Gukomeza (kurera) abizera.* Gukomeza no kurera abizera bisaba ubuntu n'urukundo rw'Imana ku umubiri wa Kristo.
  - c. *Gusanga (Gusohoka no kugera ku) abatizera.* Gusanga (gusohoka no kugera ku) abatizera bituma ubuntu n'urukundo rw'Imana bigera kuri bariya batarizera.
  - d. *Ubumwe (uguhurizwa hamwe).* Ubumwe n'uguhurizwa hamwebitanga umwirondoro ku Itorero nk'ikibindi gifite ubuzima n'ikinyabiziga kijyana ubuntu n'urukundo rw'Imana.

#### **C. KURAMYA—*Misiyo n'Intego y'itorero bigaragarira mu ukuramya Imana*<sup>7</sup>**

**Zab 29:2** iduhamagarira kuramya: “*Mwaturire Uwiteka ko izina rye rifite icyubahiro; Musenge uwiteka mwambaye ibyera*” (reba na none **Zab 96:7-9**).

1. Kuramya n'emyifatire yo mu mutima imbere kandi yo mu buryo bw'umwuka bisakaza ibiturimo

<sup>7</sup>Byinshi mu bigize iri somo byanonosowe bivanwa mu gitabo cyanditswe na David Bruenning cyitwa, *International Pastors and Christian Leaders Seminar (Amahugurwa yo mu urwego mpuzamahanga yagenewe Abapasitori n'Abayobozi ba Gikristu)* (Neenah, WI: International Christian Assistance; International Children's Fund, n.d.)

byose kuruta aho cyaba ibikorwa cyo mu buryo bw'umubiri kigaragarira hanze.

a. *Kuramyabyerekeza ku Mana no kuri Kristo gusa.* Kuramya n'ukuntu twitabira ukuntu Uwo Imana iri, ibyo yakoze, ibyo irimo ikora, n'ibyo izakora. Insobanuro yo mu buryo bwimbitse ku bijyanye no kuramya n'ukunyurwa n'Imana muri Kristo (reba **Zab 32:11; 37:4; 42:1; 100:2; Abafil 1:20-21; 4:4, 10-13; Abakol 3:4**).

(1) Kuramya Imana yo mu ijuru byerekeza: ku kumenya Uwo Imana iri (Icyubahiro cyayo; kamere yayo iteye ubwoba), n'ibyo Imana yakoze, ibyo irimo ikora n'ibyo izakora muri Kristo (irema; agakiza; ubuyobozi bwayo, n'imanza zayo zo mu bihe bizaza)—**Yes 6:1-8; Ibyah 4-5; 7:9-17; 11:15-19; 15; 19:1-6**.

(2) Ibi bintu na none—Kamere y'Imana n'ibikorwa byayo—n'ibyo cyerekezo cy'Ukuramya muri za Zaburi zo kuramya zihambaye (reba za **Zaburi 8; 19; 24; 29; 33; 46-48; 63; 65-68; 76; 84; 87; 92; 93; 96-100; 103; 104; 111; 113; 115; 117; 135; 145-150**).

(3) Kuramya bizahoraho iteka ryose kuko Imana na Yo ihoraho iteka ryose.

b. *Ukuramya bishesha Imana icyubahiro kandi bigafasha mu kuduhindura bituganisha ku ishusho ya Kristo*

(1) Imana igira ibijyanye n'ingeso nziza iby'umwihariko wayo wo hejuru y'ibindi byose—ukwera, ubugwaneza, urukundo, ukuri, ubwenge, ubutabera, impuhwe, ubuntu, ubwizerwa, n'ibindi.

(2) Abantu baha agaciro icyo bahimbaza. “Nimba duhimbaza Imana kubera ubutabera bwayo, bityo tuba duhaye agaciro ubutabera. Nimba tuyihimbaje kubera ubugwaneza bwayo bwuzuye urukundo, bityo tuba dukunze ubugwaneza bwuzuye urukundo. Mu gihe duhimbaza Imana kubera ibyo byiza, tuba tubihaye agaciro kandi ubwacu tukumva duktururwa na byo.” (Doriani 2001:92)

2. Hari ubusobanuro bwo mu buryo bwagutse ku bijyanye no kuramya (urugero kubaho kubera Imana no kuyikorera ubuzima bwacu bwose) hamwe n'ubwo mu buryo bwaga bwo gusobanura kuramya (urugero guteranira hamwe nk'umubiri umwe kubera kuramya Umwami). Ibi uko ari bibiri bifite ihuriro—twaba turamiriza ubusa Umwami mu gihe ukuramya kwacu kwo mu buryo bwaga kudaherekeje n'ukwo mu buryo bwagutse (reba **1 Sam 15:22-23; Zab 51:14-17; Yes 1:11-17; 29:13-16; Yer 6:16-20; 7:21-26; Ezek 16:48-50; Hos 6:6; Mika 6:6-8; Mat 12:1-8; 15:5-9; 23:23; Mar 12:28-33; Luka 6:6-10; Abar 12:1; Abakol 3:23-24; Yak 1:27**).

3. Kuramya bihamagarira ibice byose by'ubuzima bwacu n'ukubaho kwacu.

a. *Kuramya nyakuri bikorwa kumara igehe cy'ubuzima bwacu bwose, atari ku cyumweru honyine.* Ukuntu twifata igehe turamya byari bikwiye guhindura ukuntu tubona abandi bantu n'ibindi bice by'ubuzima bwacu (reba **Yoh 4:21-24; Abar 1:9-10; 12:1; Abafil 3:3**). Uwo mwifato uvugwaho mu ncamente mu **Abakol 3:23** havuga ngo, “*Ibyo mukora byose, mubikore mubikuye ku mutima, nk'abakorera Shobuja mukuru, badakorera abantu*” (reba na none **Abef 6:7**).

b. *Mu ukuramya nyakurihabamo ibice byose by'ukubaho kwacu (Umutwe n'umutima; ubwenge, amarangamutima n'ubushake).* Kuramya Imana nyakuri n'ukuyiramya “mu ukuri no mu Umwuka” (**Yoh 4:21-24**).

(1) “Umwuka” bivuga ko byokabaye byiza ko mu ukuramya kwacu byakorwa n'imitima yacu, amarangamutima yacu, n'umuwuka wacu, kubera ko tubireherezwamo kandi tukabishobozwa n'Umwuka Wera (reba **Mat 15:8-9; 1 Abakor 14:25**).

(2) “Ukuri” bivuga ko ukuramya kwacu kwari gukwiye kuba gushingiye ku Ubutumwa Bwiza kukaba gushingiye kandi ku Ijambo (Bibiliya), kuko Imana ishyira imbere ya byose Ijambo ryayo kandi yatwimeneyanishijeho muri Jambo wahindutse umuntu (Yesu) no mu Ijambo ryanditse (Bibiliya), ibyo byose bikaba ari ukuri (**Zab 119; 138:2; Yoh 1:1-14; 14:6; 17:17; Abef 1:13; 1 Tim 2:15; 3:16-17; Abaheb 1:1-2; Yak 1:18**).

4. Kuramya bigaragariza Imana Urukundo tuyikunda mu nzira zose yategetse. Birtyo, turamya Imana binyuze mu:

a. *Ukurirrimba* (**Zab 47:67; 95:1-7; 96:1-10; 98:1-6; Mar 14:26; 1 Abakor 14:26; Abef 5:18-19; Abakol 3:16; Ibyah 5:8-10**).

b. *Kuyihimbaza* (**Zab 111:1-10; 112:1; 135:1-4; 144:1-150:6; Luka 24:52-53; Ibyak 2:46-47; Abar 15:7-13; Abaheb 2:11-12; 13:15; 1 Pet 4:11; Ibyah 4:8-11; 5:11-14; 7:9-14; 19:4-6**).

c. *Kwatura no Kwhiana ibyaha.* Gushyira hejuru Imana byari bikwiye kuganisha ku ukuntu kamere yacu y'ibyaha iteye. Ibyo byari bikwiye kuganisha ku ukwihana nyakuri, bityo

- tukaba tuzi neza ko tubabariwe (reba **34:18; Zab 51:16-17; Yes 6:3-7; Luka 5:8; 2 Abakor 7:9-11; Yak 5:16; 1 Yoh 1:5-9; Ibyah 5:2-5**).  
d. *Ameza y'Umwami (1 Abakor 10:16-17; 11:23-26)*.  
e. *Ugusoma, ukubwiriza n'ukwigisha Ijambo ryayo (Ibyak 2:42; 5:42; 1 Abakor 14:19; 2 Abakor 4:5; 1 Tim 4:6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tito 2:1)*.  
f. *Gusenga (Ibyak 1:14; 2:42; 1 Timoteyo 2)*.  
g. *Gutanga (1 Abakor 16:1-2; 2 Abakor 8-9)*.  
h. *Gutanga ubugingo nk'igitambo kizima (Yoh 10:27; 15:8; Abar 12:1; Abef 2:8-10; 4:11-5:21; Abakol 1:9-10; 2:6-7; 3:23-24)*.

**D. KWUBAKA (KURERA)—Misiyo n'Intego by'Itorero bibonera mu ukwigisha abera kugira ngo bakore ibikorwa by'Imana.**

1. Inshingano y'Itorero, na cyane-cyane y'abayobozi b'Itorero, n'ugutegura abera ngo bakore umurimo wo kugabura iby'Imana.
    - a. *Ibyanditswe by'ibanze bisobanura iyi misiyo ngenderwaho n'iby'ibanze by'Itorero biri mu Abef 4:11-16*: "Nuko aha bamwe kuba intumwa ze, n'abandi kuba abahanuzi; n'abandi kuba ababwiriza butumwa bwiza; n'abandi kuba abunge n'abigisha:<sup>12</sup> kugira ngo abera batunganirizwe rwose gukora umurimo wo kugabura iby'Imana no gukomeza umubiri wa Kristo;<sup>13</sup> kugeza ubwo twese tuzasohora kugira ubumwe bwo kwizera no kumenya Umwana w'Imana, kandi kugeza ubwo tuzasohora kuba abantu bashyitse, bageze ku rugero rushyitse rw'ighagararo cya Kristo:<sup>14</sup> kugira ngo tudakomeza kuba abana, duteraganwa n'umuraba, tujyanwa hirya no hino n'imiyaga yose y'imyigishirize, n'uburiganya bw'abantu, n'ubwenge bubi, n'uburyo bwinshi bwo kutuyobia;<sup>15</sup> ahubwo tuyuge ukuri, turi mu rukundo, dukurire muri we muri byose; uwo ni wo mutwe, ni we Kristo.<sup>16</sup> Kuri uwo ni ho umubiri wose uteranywa neza, ugafatanywa n'uko ingingo zose zigirirana, nuko igice cyose kigakora umurimo wacyo cyagenewe. Muri Kristo uwo, ni ho umubiri ukūra gukura kwavo, kugira ngo ukurizwe mu rukundo.
    - b. "Gutunganya abera gukora umurimo wo kugabura iby'Imana, bigamije kwubaka umubiri wa Kristo" kubamo ibice bimwe na bimwe:
      - (1) Kumenya impano, ubugen'i n'ubushobozi bw'ingingo z'umubiri, no kworohereza ikoreshwa ry'izo mpano, ubwo bushobozi (reba **Abar 12:6-8; 1Abakor 12:7-31; 14:12; 1 Pet 4:10-11**).
      - (2) Kwigisha, gutanga amabwiriza, kwinginga, gusubizamo intege no kugabisha umubiri, biturutse mu Ijambo ry'Imana ku bijyanye n'iby'ibanze by'imyizerere n'ubuzima bya Gikristu (reba **Ibyak 2:42; 5:42; 1 Abakor 14:19; 2 Abakor 1:34; 4:5; 10:8; 1 Abates 4:1; 5:12-14; 1 Tim 4:1-6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tito 2:1**).
- (A) Kugira ngo umupasitori yigishe neza, akeneye kwama afite i ruhande rwe ibitabo bifite ibisobanuro kuri Bibiliya, nka Bibiliya z'Ibisobanuro, Ibitabo bihuza ibyanditswe bya Bibiliya, kubona umwanya wo gukurikira amahugurwa, hamwe n'ibindi bitabo bya Tewolojiya na za Bibiliya zagenewe kwigisha.
- (B) Kubera ko ibi byose bisaba amafaranga, itorero ryari rikwiye guteganya agaciro k'ibi bitabo mu ngengy y'imari yaryo.
- (C) Kubera ko amatorero menshi, na cyane-cyane ariya akorera mu cyaro, ashobora kuba afite ubushobozi buke, byokabaye byiza ko urwego rw'Akarere cyangwa se rwa Diocese rwakora ingengo y'imari yatumwa bashyira inzu y'isomero ry'ibitabo kugira ngo abapasitori bose begukira aho hantu bajye bayikoresha.
- (3) Kumenya abakwiye kuba abayobozi bashya no kubazamura mu itorero (reba **Kuva 18:17-26; Guteg 34:9; 2 Abami 2:1-15; Yoh 17:18; Ibyak 1:15-25; 6:1-7; 14:23; 2 Abakor 8:16-22; 1 Tim 3:1-13; Tito 1:5**). Ibi bisaba ko abayobozi bahasanzwe bamenya abantu babo neza, bakamarana na bo ige gihagije, babaganiriza kandi babigisha ibijyanye n'Ubuyobozi bwa Gikristo.
- (4) Guhana bariya bateza amacakubiri, bigisha inyigisho z'ubuyobe cyangwa se abishora mu ngeso mbi mu buryo bukabije (reba **Abar 16:17-20; 1 Abakor 5:1-8; 12-13; 1 Tim 1:3; 2 Tim 2:14-18**). Ubuyobozi bw'itorero, itorero nk'umubiri, bubwirizwa gukora umurimo wo kuyobora itorero mu ngeso nziza (reba **2 Abakor 2:6**). Guhana bigirira umumaro uwakoze icyaha (**1 Abakor 5:5; 1 Tim 1:20**) n'itorero na ryo ubwaryo. Igihe itorero riganishijwe mu nzira yo kurerwa mu ngeso

nziza, abantu bahita biyumvamo ko hari umusanzu batanze ku buzima bw'itorero, bityo bakiyumva ko bari hafi y'itorero.

(5) Kugarura mu busabane bariya bahuye n'igihano cy'itorero, nyuma bakihana, bagahindura inzira zabo bagenderagamo (reba **2 Abakor 2:5-11; 7:8-12; Abagal 6:1**).

2. Umurimo w'itorero ugizwe n'abantu bose bo mu Itorero, si abapasitori bonyine.

a. *Amatorero mesnhi ayoborwa mu buryo bw'uko umupasiteri ari we ukora imirimo yose—ni we mutegetsi wenyine kandi ni we ufata ibyemezo by'ibikwiye gukorwa n'ibidakwiye gukorwa.* Abandi na bo bari aho gusa—baza ku cyumweru honyine bazanywe no “gusenga”. Imikorere be n'yo ntishingiye kuri Bibiliya kuko:

(1) N'ubwo mu Isezerano rya Kera hariho ubutambyi bwo mu buryo bwihariye, mu Isezerano Rishya, abizera bose bafatwa nk’ “abatambyi” (**1 Pet 2:9; Ibyah 1:6**).

(2) Abizera bose bahawe impano z'Umwuka zibwirizwa gukoreshwa ku neza rusange y'umubiri (**Abar 12:6-8; 1 Abakor 7:7; 12:7-11, 28; 14:12; Abef 4:7-8; 1 Pet 4:10-11**).

(3) Ku bijyanye n'imiyoborere y'itorero mu Isezerano Rishya, n'ubwo harimo kworoshyamahame, kandi buri wese akaba atahamagariwe kuba umuyobozi, ibijyanye n'ubuyobozi bw'itorero urasanga bikorwa n'abasaza b'itorero batandukanye cyangwa se abayobozi mu itorero; ariko si umuntu umwe uyobora (**Ibyak 11:30; 14:23; 15:2-6, 22-23, 28; 16:4; 20:17-18; 21:18; Abafil 1:1; 1 Tim 5:17; Tito 1:5; Yak 5:14; 1 Pet 5:1**).

b. *Insobanuro ngenderwaho y’ “umurimo w’Imana” ni “gukorera abandi.”*

(1) Ijambo rikuru ry'Ikigiriki risobanura “umurimo w’Imana” mu Isezerano Rishya ni diakonia risobanura “gukorera abandi” (reba **Ibyak 1:17, 25; 6:4; 12:25; 20:24; 21:19; Abar 11:13; 12:7; 1 Abakor 16:15; 2 Abakor 4:1; 6:3; 8:4; 9:1; Abef 4:12; Abakol 4:17; 1 Tim 1:12; 2 Tim 4:5, 11**).

(2) Amagambo y’Ikigiriki makuru-makuru yo mu Isezerano Rishya avuga “Abakuriye Imirimo” ni diakonos risobanura “umugaragu” (reba **Mat 23:11; Mar 9:35; 10:43; Yoh 12:26; Abar 16:1; 1 Abakor 3:5; 2 Abakor 3:6; 6:4; Abef 3:7; 6:21; Abakol 1:7, 23, 25; 4:7; 1 Abates 3:2; 1 Tim 4:6**), na *doulos* risobanura “imbata” (reba **Mat 24:45, 46, 48, 50; 25:14, 19, 21, 23, 26, 30; Mar 10:44; Luka 17:10; Yoh 13:16; 15:20; Ibyak 2:18; 4:29; Abar 1:1; 2 Abakor 4:5; Abagal 1:10; Abef 6:6; Abafil 1:1; 2 Tim 2:24; Tito 1:1; Yak 1:1; 1 Pet 2:16; 2 Pet 1:1; Yuda 1:1; Ibyah 1:1**).

(3) Ummaro w’aya magambo ku bayobozi mu Itorero uri mu buryo bubiri:

(A) Isezerano Rishya ryirinda mu buryo bwihariye guha abayobozi b'itoreroamazina yaba ashaka kuvuga ku ububasha, icyubahiro n'ugukora imirimo y’ “ubutambyi”.

(B) Kristo yashimangiye ko abayobozi b'itorero, harimo n'intumwa ze, ariabo gukorera umubiri (**Mat 18:1-4; 20:25-28; 23:8-12; Mar 9:33-35; Luka 9:46-48; 22:24-27**).

(4) Ikoreshwa ry’aya magambo rishimangira ko, mu gihe abizera bose ari abagaragu ba Krsito cyangwa se imbata ze, bityo, abizera bose bakuriye imirimo kandi bafite “umurimo” wo gukorera abandi mu Ubwami.

3. Kurera no gukomeza hagati mu itorero birimo umurimo wo mu buryo “bugaragara” hamwe n’ubo mu buryo bwo mu “umwuwa.”

a. *Yesu n'Intumwa, mu byo bigishije no mu byo bakoze, bashimangiye umumaro wo kwita ku ubuzima bw'Abizera bagenzi babo bwo mu buryo bugaragara n'ubwo mu buryo bwo mu umwuwa.*

(1) “Itegeko rishya” rya Yesu ryo gukundana, nk’uko nanje nabakunze,” ryahawebabigishwa (Yoh 13:34). Urukundo umwe yagaragariza mugenzi we cyari ikimenyetso “abantu bose bazabamenyeraho ko muri abigishwa banjye” (**Yoh 13:35**).

(2) Amagambo ya Yakobo avuga ko “ukwizera kutagira ibikorwa kuba gupfuye” (Yak 2:26) yatanzwe mu urwego rwo kuvuga “mwene Data w’umugabo cyangwa se w’umugore wambaye ubusa, kandi akaba abuze ibyokurya by’iminsi” yose (**Yak 2:15**).

(3) Pawulo yakanguriye itorero gutanga amafaranga kugira ngo bene Data babone ibyo bakennye (2 Abakor 8-9). Itorero rya mbere ryagaragazaga umwitwaririko ku mibereho myiza y'abizera bagenzi babo (**Ibyak 2:44-45; 4:32-37**). Mu by'ukuri,

itorero rya mbere ryashyizeho umurimo w'ubudiakoni kugira ngo ibyo abizera bakennyne mu buryo bw'umubiri babihabwe byose kandi mu buryo burangwa n'umucyo (**Ibyak 6:1-6**; reba na none **1 Tim 3:8-13**).

b. “*Mu mpano z'umwuka*” harimo impano ku bijyanye n'ubuzima mu buryo bugaragara. Mu mpano z’ “Umwuka” harimo bimwe na bimwe nka: umurimo no gukorera abandi (**Abar 12:7**); gutanga (**Abar 12:8**); kugaragaza impuhwe (**12:8**); gukiza (**1 Abakor 12:9, 28**), gufasha abandi (**1 Abakor 12:28**), no kumenya gutunganya neza ibantu (**1 Abakor 12:28**). Ibi bigaragaza ko Imana yita ku bijyanye n'ubuzima bwacu byose. Bityo, twari dukwiye kujya twita ku bijyanye n'ubuzima bwa bene Data byose.

#### **E. GUKORERA ABANDI (GUSANGA ABAZIMIYE)—Misiyo n'intego by'Itorero bigaragarira mu gukorera no gusanga bariya bari inyuma y'Itorero**

##### 1. Itorero ryahamagariwe guhindura abantu bo mu isi yose abigishwa.

- a. “*Inshingano Ikomeye*” yahawe itorero yanditswe muri **Mat 28:18-20:**<sup>18</sup> Nuko Yesu arabegera, avugana na bo, ati “nahawe ubutware bwose mu ijuru no mu isi.”<sup>19</sup> Nuko mugende muhindure abantu bo mu mahanga yose abigishwa, mubabatiza mu izina rya Data wa twese, n’Umwana n’Umwuka Wera.<sup>20</sup> mubigisha kwitondera ibyo nababwiye byose. Kandi dore ndi kumwe namwe iminsi yose, kugeza ku mperuka y’isi”.
- b. *Mu byanditswe bya Bibiliya bisa n’ibyo bishimangira umumaro uri mu guhamya ibya Yesu harimo: Mat 9:35-38; Mar 16:15; Yoh 17:18-21; Ibyak 1:8; 5:27-32; 10:34-43; Abar 10:14-17; 15:18-21; Abakor 1:21-25; 2 Abakor 4:4-13; 2 Tim 4:1-2; 1 Yoh 1:1-3.* Igitabo cy’Ibyakozwe n’Intumwa gitanga ingeru rumwe nyuma y’urundi z’abizera bashingira intahe Yesu imbere y’abandi mu myanya yo mu buryo bwose.
- c. *Ubukristo ni idini rishingiye ku ihame ngo, “genda ubwire abandi”.* Abizera bose bahamagarirwa kuba abahamya ba Kristo.

(1) Itegeko ryo kuba umuhamya ntirigarukira kuri bariya babirobanuriwe cyangwa se bariya bafite impano yo kuvuga ubutumwa bonyine. Ni cyo gituma, muri **Abef 4:11-16**, bariya Imana yahamagariye kuba “abavugabutumwa,” bariho kugira ngo “bahe abera ubushobozi” kugira ngo na bo bahinduke abahamya beza kurushiriza.

(2) Itorero ritumwe kwohereza abantu ngo bagende bamamaze Ubutumwa Bwiza, bahindure abandi abigishwa (Abar 10:14-15). Birtyo, amafaranga yatuma uwo murimo woroha na yo akenewe kuba igice kigize ingengo y’imari y’itorero .

- d. *Itorero rihamagariwe guhindura abantu “abigishwa”, atari abahindutse gusa (Mat 28:18-20).*

(1) Umwigishwa n’umwanashule, urimo yigishwa umwuga, umuntu yafashe icyemezo cyo kuba hafi ya shebuja cyangwa se umwarimu (muri ibi, kuba hamwe na Yesu), kugira ngo azamere nka shebuja cyangwa umutoza we. Umwigishwa yambara kamere n’imiterere ya shebuja we cyangwa se umwigisha we, kandi agakora ibyo shebuja cyangwa se umwigisha we akora (reba Willard 1997:282-310).

(2) Kuba dusabwa guhindura abantu bo mu mahanga yose abigishwa, atari kubahindura abizera gusa, bivuga ko “Inshingano Nkuru” irenze ivugabutumwa risanzwe ryonyine. Guhindura n’intambwe ya mbere iganisha ku umurimo wacu wo guhindura abantu bose tubwirizwa gukora kumara ubuzima bwacu bwose. Guhindura abantu abigishwa n’igikorwa cyagutse kandi kirimo byose. Mu guhindura abantu abigishwa habamo ukwezwa kw’abantu, atari ugutsindanishirizwa kwabo gusa. Mu uguhindura abantu abigishwa habamo byose bijyanye n’ubuzima bw’umuntu. Bityo, mu Inshingano Nkuru harimo byose bijyanye n’ubuzima bw’abantu.

- e. *Mu nshingano Kristo yatanze yo “guhindura abantu abigishwa” harimo “kubigisha kwitondera ibyo nabategetse byose.”* Ayo magambo afite insobanuro nkuru ebyiri ku itorero ryo ku urwego rw’ibanze :

(1) Birasabwa ko abo bose bari mu urwego rw’ubuyobozi bw’itorero bakeneye kuba abigishwa beza no kumenya gukoreshanya ubwenge Ubutumwa Bwiza. Abakristu bagize itorero bakeneye gusobanukirwa neza icyo kuba umukristu bivuga, inyigisho z’ibanze ku bijyanye n’ukwizera, n’ukuntu Abakristu basabwa kuyobora ubuzima bwabo. Ni cyo gituma kimwe mu bintu biranga umuyobozi mu itorero ari kuba “ashoboye kwigisha” (**1 Tim 3:2; 2 Tim 2:24**). Kwigisha hakoreshejwe uburyo bwinshi no kwumvisha ku “miterere [ethos] y’umuntu ni cyo cy’ingenzi kuruta ibindi byose” (Cooper 1932:9). Bityo, na none, guhindura abantu abigishwa

bikorwa ku bigize umuntu byose; harimo byose mu bigize ubuzima by'umuntu.  
(2) Itorero ryo ku urwego rw'ibanze risabwa gushyiraho uburyo buzwi ku bijyanye no "guhindura abizera bashya abigishwa"—no gukomeza ukwizera kwabo hamwe no kwubaka ugusobanukirwa kwabo. Mu umwanya wo kwishimira kubona abizera bashya babatizwa nyuma bakajya baza mu Itorero ku Cyumweru, hari hakwiye kubaho "amasomo ku bijyanye no guhindura abantu abigishwa" kugira ngo abizera bashya bahinduke "abigishwa" nyakuri. Gushyira abanyetorero mu matsinda matomato baturiramo buri gihe mu gusenga, gusangira inyigisho za Bibiliya, no gusābāna n'indi nzira nziza cyane yo gutuma bakura mu ukwizera kwabo no mu ukwitangira abandi n'itorero.

f. *Bimwe mu bijyanye no gushyira mu bikorwa "Inshingano Nkuru" harimo n'ugushinga amatorero mashya.* Itorero ntirigizwe n'ihuriro ry'abizera Kristo ryonyine, ariko na none rigizwe n'amahuriro abera aho abantu basengera. Ibyanditswe mu gitabo cy'**Ibyakozwe n'Intumwa** n'uko abizera babwirije Ubutumwa ahantu hatandukanye; bahinduye abizera bashya abigishwa, bityo bakomeza amatorero yashinzwe (**Ibyak 14:21-23**).

2. Itorero rihamagarirwa kuba umuhamya wa Kristo mu kuba urugero mu bijyanye no kwitangira abandi binyuze mu gukora ibyiza mu isi.

a. *Ibyo dukora biravuga neza kuruta ibyo tuvuga kandi bikagaragaza ukuri kw'ibyo twizera.* Muri **Mat 5:13-16**, Yesu yatubariye ko mu byo dukora tubwirizwa kuba urugero rw'urukundo rwe yagiriraga abantu: "<sup>13</sup>*Muri umunyu w'isi; mbese umunyu n'ukayuka uzaryoshywa n'iki?* *Nta cyo uba ukimaze keretse kujugunywa hanze, abantu bakawukandagira.*"<sup>14</sup> "*Muri umucyo w'isi: umudugudu wubatswe ku mpinga y'umusozi ntubasha kwihiشا.*"<sup>15</sup> *Nta bakongeza itabaza ngo baritwikirize intonga, ahubwo barishyira ku giterekoye, rikamurikira abari mu nzu bose.*"<sup>16</sup> *Abe ari ko umucyo wanyu ubonekera imbere y'abantu, kugira ngo babone imirimo yanyu myiza, bahereko bahimbaze So wo mu ijuru*".

b. *Ingero za Yesu ku "umunyu" n' "umucyo" zivuga ko itorero rikwiye kwitanga ritiziganya, bitagarukira gusa ku "ukubwiriza no kuramya" bikorwa ku Cyumweru.*

(1) Umunyu ukora nk'ikintu kirinda. Itoreroryari rikwiye gukora nk'ikintu kirinda ukwononekara kwo mu buryo bw'ingeso n'umwuka. Umunyu utanga *uburyohe*; itorero ryari rikwiye gutanga *uburyohe* bw'ubuzima buhoraho n'umusogongero w'ijuru mu isi igoye kandi irangwa n'uburyarya.

(2) Umucyo ukwiye gushyirwa ababona. Itorero ryari rikwiye kubaho no gukora mu buryo abantu bababonamo ubutumwa bwiza n'ubugingo bushya burangwa n'urukundo, imbabazi, amahoro n'umwuka w'ubutabera n'ukuri Yesu atanga. Umucyo utanga ubushyuhe ku bantu; wirukana umwijima; urabonesha, utuma habaho gukura; utuma abantu babona inzira banyuramo, utuma abantu bifuza gukora ibibi cyangwa se ibiteye isoni binyegeza; uzana umunezero. Itorero ryari rikwiye gukora mu buryo bw'uko rikora ibyo byose kandi abantu bakabibona neza.

c. *Mu byanditswe hariho ihuriro ryo mu buryo bugaragara hagati y'ibyo tuvuga; uburyo dukora, n'ibyo twizera.*

(1) Yesu yitaga ku ukuntu abantu babayeho mu buryo bugaragara no mu buryo bwo mu umwuka. Bityo, yagaburiraga abashonje, yakijije abarwaye. Ibyo lero n'umurimo wa Yesu wo mu buryo bw'umubiri wagarakaje ubutware bwe bwo mu buryo bw'umwuka (reba **Mat 8:5-13; 9:1-8; 11:2-6; Mar 2:1-12; Luka 5:17-26; 7:1-10, 18-23**).

(2) Nimba itorero rigiye gusohoza inshingano zaryo zo gusohoka no gukorera abandi, risabwa kugaragaza urukundo rwa Kristo, impuhwe ze ku bakene, ubufasha bwe ku bafite ibyo babura, na bariya bari mu bibazo, n'ibindi (reba **Mat 5:38-48; Luka 10:25-37; Abar 12:9-21; 15:1-3; 2 Abakor 8:21; Abagal 6:9-10; Abakol 4:5; Tito 2:7-8; Yak 1:27; 1 Pet 2:12**). Bityo lero, nimba ibyo twizera bitakurikirwa n'imirimo myiza, ukwizera kwacu kuba "gupfuye" (**Yak 2:14-26**).

#### **F. UBUMWE (UMWUZURO)—Misiyo n'Intego by'itorero bibonerwa mu ukwerekana ubumwe n'umwuzuro**

1. Kristo yahamagariye Itorero kugaragaza ubumwe muri rya sengesho rye ryo mu buryo bwa gishumba muri Yoh 17:18-21:<sup>18</sup> *Uko mwantumye mu isi, nanjye ni ko nabatumye mu isi:*<sup>19</sup> *kandi nanjye niyeza kubwabo, ngo na bo babe bereshejwe ukuri.*<sup>20</sup> "*Sinsabira aba bonyine, ahubwo ndasabira abazanyizeza n'ijambo ryabo,*"<sup>21</sup> *ngo bose babe umwe nk'uko uri muri jye, Data, nanjye nkaba muri wowe, ngo na bo babe umwe muri twe, ngo ab'isi bizere ko ari wowe wantumye.*

2. Ubumwe n'umwuzuro by'itorero bidudubiza biva muri kamere y'itorero.

a. *Kristo yasenze asabango bose babe umwe nk'uko uri muri Jye, Data, nanjye nkaba muri Wowe, ngo na bo babe umwe muri Twe*” (**Yoh 17:21; reba na none Yoh 17:11**). Pawulo yerekanye ko, mu gihe Kristo adaciymo ibice, natwe ntitwemerewe gucikamo ibice (**1 Abakor 1:11-13**).

b. *Amashusho Bibiliya ikoresha mu gusobanura itorero yerekana ko itorero ribwirizwa kugaragaza ubumwe n'umwuzuro.*

(1) Itorero n'umubiri wa Kristo. Itorero n'umubiri umwe ufite umutwe umwe (Kristo). Buri muntu n'ingirakamaro ku gitii cye, kuko buri muntu ari “urugingo” rw'umubiri. Nimba urugingo rumwe rubabaye, n'umubiri wose uba ubabaye.

Ingingo zose zirakenewe kandi zikeneye gukora neza kugira ngo umubiri wiyumve neza ko wuzuye (**1 Abakor 12; reba Abar 12:4-5; Abef 1:22-23; 4:1-6, 11-16; Abakol 1:18, 24; 2:19; 3:15**).

(2) Itorero n'inyubako cyangwa se urusengero rw'Imana. Turi “amabuye mazima” aho buri buye rifite aho ryagenewe haryo mu nyubako imwe. Igice cy'inyubako kivuye mu umwanya wacyo, cyangwa se kimenetse, gituma inyubako itamera nk'uko yari iteganyijwe kumera (reba **1 Abakor 3:9-17; 2 Abakor 6:16; Abef 2:19-22; 1 Pet 1:4-6**).

(3) Itorero n'umuryango w'Imana. Umuryango mwiza, ukora neza nturangwa n'uburakari, kwicamo ibice, cyangwa se intambara hagati y'umuntu n'undi. Umuryango mwiza, ukora neza, ugaragaramo urukundo, kwubahana, umunezero n'izindi ngeso nziza. Itorero rero rikeneye kwerekana, hagati muri ryo no hanze yaryo, ishusho y'umuryango mwiza, ukora neza (reba **Mar 10:29-30; Abar 8:14-17; 2 Abakor 6:18; Abef 1:5; 2:19; Abagal 3:26-4:7; 1 Tim 3:15; 5:1-2**).

3. Ubumwe n'Umwuzuro by'itorero bidudubiza biva mu byo Kristo yakoze.

a. *Kristo yatwunze na Data.* Bityo, dufite inshingano yo kwunga abandi (**Abar 5:10; 2 Abakor 5:18-20; Abef 2:16; Abakol 1:21-22; Abahab 2:17**).

b. *Kristo yasenye igikuta cyo gutandukanyacyahawa insobanuro yacyo mu Isezerano rya Kera (Igikuta cyari hagati y'Abayuda n'Abanyamahanga).* Bityo, ntitwari dukwiye kwubaka izindi nkuta hagati yacu (**Yoh 17:11, 20-21; Abar 3:21-22; 1 Abakor 12:12-13; Abagal 3:26-28; Abef 2:11-3:6; Abakol 3:9-11**).

c. *Kristoyakoze ibiruta gusenya igikuta cy'amacakubiri cyari hagati y'abantu; yaremye "umuntu mushya" amukuye mu bantu bari bacitsemo ibice.* Bityo, twari dukwiye kwerekana ukuba umwe n'ukuba mushya muri Kristo (**Abef 2:11-12**).

d. *Kristo yaguze abantu be abakura muri buri muryango, buri rurimi, buri bwoko na buri hanga byo mu isi*—bityotwari dukwiye guha Yesu umwanya wa mbere bigatuma tutigaburamo ibice dushingiye ku ukudahuza amoko, imiryango, idimi cyangwa se imico (**Iyah 5:9; 7:9**).

4. Ubumwe n'Umwuzuro by'itorero bifite umumaro ku ubuhamya bw'itorero mu isi.

a. *Kristo yasenze asaba ko twaba umwe "kugira ngo isi yizere ko Wantumye"* (**Yoh 17:21**). Ubumwe bwacu, cyangwa se kubura ubumwe n'umwuzuro nk'umubiri, bigira ingaruka z'ako kanya, ku ukuntu abantu bazabona Yesu nk'uko ari koko. Mu by'ukuri, ikimentyeso kimwe Yesu yaduhaye cy'uko “abantu bose bazabona ko muri abigishwa banjye” n'uko “mwakundana” (**Yoh 13:34-35**). Nimba koko dukundana be n'urwo rukundo, tukarugaragaza, *tuzagira ubumwe n'umwuzuro*.

b. *Intumwa zerekanye ubumwe zongera ziduhamagarira kwerekana ubwo bumwe n'uwo mwuzuro* (**Zab 133:1; Ibyak 1:14; Ibyak 4:32; Abar 12:16; 15:5-6; 1 Abakor 1:10; 12:24-25; 2 Abakor 13:11; Abef 4:11-13; Abafil 1:27; 2:1-5; Abakol 3:14; 1 Pet 3:8**).

5. Ubumwe n'Umwuzuro by'itorero byari bikwiye kwerekanyira mu nzego zose—hagati mu buzima bw'umuntu; hagati mu bagize itorero mu buryo bw'imibanire; no hagati y'amatorero atandukanye n'amahuriro y'amatorero.

a. *Umwuzuro tangirira ku umuntu ku gitii cye.* Kristo akiza abantu ibyaha byabo bityo akazana ugukira (**Mat 1:21; 8:16-17; 1 Pet 2:24**). Yohereje Umwuka Wera gutura mu bizera (**Yoh 14:16-18**). Atuyobora mu ukuri (**Yoh 14:26; 16:13**). Aduha amahoro n’ “imbuto z’Umwuka” biganisha ku bugingo bwuzuye (**Yoh 14:27; Abagal 5:22-23**). Dufite gutekereza kwa Kristo (**1 Abakor 2:16**). Yatureze mu umuryango we bwite (**Abar 8:14-17**). Koko, Yesu yaje kugira ngo abantu “babone ubugingo, kandi ubugingo bwuzuye” (**Yoh 10:10**). Kubera ko Yesu akorera mu bugingo bwacu, kandi ko tumwubaha, tukamukurikira, tukarushirizaho kumera nka We, uwizera wese ku gitii cye yari akwiye kugenda akura mu kugaragaza umwuzuro we w’imbere mu mutima.

- b. *Umuhamagaro w'Intumwa wo kugira ubumwe wari werekejwe ku bantu bari mu matorero*. Intumwa zashimangiye guhuza ibitekerezo n'ubumwe mu *mibanire* hagati mu mubiri wa Kristo (reba **Abar 12:16; 15:5-6; 1 Abakor 1:10; 12:24-25; 2 Abakor 13:11; Abef 4:11-13; Abafil 1:27; 2:1-5; 1 Pet 3:8**). Ubumwe be n'ubwo bushingiye ku mibanire buradudubiza mu buryo busanzwe kandi bugaragarira bose nimba itorero ryubashye “itegeko rishya”rya Yesu, iryo yahaye abigishwa be rya joro rishyira umunsi yabambiweho, “*ngo mukundane; nk'uko nabakunze, abe ari ko namwe mukundana*” (**Yoh 13:34-35**). Nimba koko itorero ryacu turibona nk’umuryango, natwe tukibona nk’abavandimwe b’abahungu n’abakobwa, byari bikwiye ko tugaragarizanya urukundo n’ubumwe hagati y’umwe na mugenzi we.
- c. *Ikindi kijyanye n’ubumwe n’umwuzuro mu itorero n’ubumwe hagati y’amatorero atandukanye no hagati y’amahuriro atandukanye y’amatorero*.

- (1) N’ubwo amahuriro y’amatorero yashyizweho Bibiliya yaramaze kwandikwa, isengesho rya Yesu muri **Yohana 17** n’imihamagaro ya Yesu n’iy’Intumwa ze mu gihe cy’Isezerano Rishya ihamagarira abantu kubana mu ubumwe biragutse bihagije mu buryo bw’uko umuhamagaro ku ubumwe hagati y’amatorero atandukanye no hagati y’amahuriro y’amatorero na byo byashobora kwinjizwamo.
- (2) Andi magambo ya Yesu (**Mat 12:25, 30; Mar 3:24-25; 9:38-40; Luka 9:49-50; 11:17, 23**) n’aya Pawulo (**1 Abakor 1:10-15; Abafil 1:12-18**) na yo avuga ku bijyanye n’ubumwe hagati y’ibice bitandukanye byo mu itorero.

(3) Ubumwe hagati y’amatorero atandukanye cyangwa se hagati y’amahuriro y’amatorero ntibisobanura ko tubwirizwa guhita dushyira ku ruhande umurongo w’inyigisho zacu cyangwa se imigenzereze imwe n’imwe duha agaciro kanini.

Dukeneye gushyiraho itandukaniro riri hagati y’ibintu bigize umutima w’imyizerere yacu n’imikorere ijyanye no kwizera kwacu (urugero Bibiliya n’Ijambo ry’Imana; kamere y’Imana, kamere y’icyaha umwana w’umuntu avukana n’ukutagira ubushobozi bwo kwikiza; Yesu Kristo uwo ari We n’igikorwa cye; inzira imwe gusa y’agakiza ku ubuntu binyuze mu ukwizera Kristo; itegeko ry’urukundo) n’ibindi bitari byo. Ubumwe bwari bukwiye kuba bushingiye ku bigize umutima w’ukwizera kwacu. Twari dukwiye gukora, gusangira no kwubaka imibanire hagati yacu. Ntitubwirizwa kwemerera imikorere n’imyizere bitari umutima w’ukwizera kwacu ko byatuma tudasabana. Nitwabikora dutyo, tuzasanga ibiduhuza ari byo byinshi kuruta ibidutandukanya.

6. Ubumwe n’Umwuzuro hagati mu itorero biagaragarizwa mu nzira nyinshi.

- a. *Guhurizwa hamwe kubera ukuramya kumwe* (**Abaheb 10:23-25**).
- b. *Guhurizwa hamwe mu masakaramento* (reba **Mat 28:19; Ibyak 2:38; 1 Abakor 10:17**). N’ubwo umubatizo, bitandukanye n’Ameza y’Umwami, ukorwa rimwe gusa, imikorere myiza ituma umubiri uguma uri hamwe n’uko kenshi twajya twibuka umubatizo wacu. Uburyo bwo gukora ibi n’ugutuma ingingo z’umubiri zisubiramo ubugira kandi ya ndahiro umuntu avuga igithe aba arimo abatizwa no kwemera gusengera uwo wese yaba arimo yitegurira kubatizwa.
- c. *Gusangira ifunguro no gusābāna* (**Ibyak 2:42, 46-47**). Ubusabane bwa gikristo hagati mu itorero butangwaho urugero mu ijambo ry’Ikigiriki *koinonia* risobanura “ishyirahamwe ryegeranye cyane rifite hagati yaryo inyungu zimwe no gusangira; ubumwe; umwifato w’ubushake bwiza bugaragaza inyungu za bose no gusangira mu buryo bw’imibanire ya hafi.” Ubusabane be n’ubwo bwari bukwiye kuba ubumwe nyakuri, urukundo no kwishimisha kugaragazwa n’abagize umuryango umwe bakundana hagati y’umwe na mugenzi we. Amahuriro mu urwego rw’itorero ryose n’amatsinda mato hagati mu itorero n’uburyo bwiza bwo guteza imbere ubusabane.
- d. *Gusangira no gufashanya mu buryo bw’ibifatika* (**Ibyak 2:44-45**). Imiryango iritanaho (umuryango umwe wita ku undi muryango). Gufasha bariya bari mu bukene bigaragaza ko tugize umuryango umwe koko (reba **Abagal 6:10; Yak 2:14-26**).

7. Ubumwe n’Umwuzuro biggerwaho igithe itorero ririmo rikora icyo risabwa gukora.

- a. *Isengesho rya Kristo ngo “ko baba umwe”* (**Yoh 17:21**) *riri mu gihe cy’ibyakozwe n’abandi* (*Temps Passif=Passive Tense*). Ibi bisobanura ko ukuba umwe (ubumwe; umwuzuro) n’urubuto rw’ikindi kintu, si ikintu twashobora kwikorera twebwe “ako kanya”. Icyo “kintu kindi” ni za misiyo n’intego eshatu z’itorero: kuramya, kwubaka (kurera); no gukorera abandi (Gusanga abandi).
- b. *Itorero rizerekana ubumwe n’umwuzuro—ku urwego runaka—ryagaragaza izindi misiyo n’intego eshatu*.

- (1) “Ntitwuzuye” nimba hariho intego nkuru iyo ari yo yose y’itorero tutarimo twitaho. Muri icyo gihe, ntituba duhagaze uko bikwiriye.
  - (2) Itorero riramy Imana by’ukuri “mu umwuka no mu ukuri”rifite ubumwe kandi rifite umwuzuro.
  - (3) Nk’uko itorero rifata bariya bari muri ryo nk’abana bakundwa b’umuryango, abizera bazahinduka abuzuye kuko barimo barerwa, bubakwa kandi bahabwa ibyangombwa by’umurimo.
  - (4) Nk’uko itorero rikora kandi rikagera ku bandi, abizera bo mu itorero bazaba barimo bakoresha impano n’ubushobozu byabo bahawé. Bazaba barimo bubaka “inyama zo mu buryo bw’umwuka” nk’uko imyitoto yo mu buryo bw’umubiri yubaka inyama zo mu buryo bw’umubiri (reba 1 Tim 4:7-8).
  - (5) Nk’uko itorero rikorera kandi rigera ku bandi, ni ko abo bazahinduka abizera noneho bakaza mu itorero. Itorero rizakura.
  - (6) Ba bizera bashya bazahinduka abaramya Imana. Kubera ko abo bizera bashya bazaba barahinduwe abigishwa, bararezwe kandi barahawe ibikwiye kugira ngo bakore umurimo, bazaba buzuye. Bazakoresha impano zabo n’ubushobozu bwabo kandi bazasohoka hanze bajye gushaka abazimiye. Imikorere be n’iyo izakomeza urutavanaho.
- c. *Misiyo n’intego by’ibane by’itorero bifite ihuriro kandi birakenewe*. Nta misiyo cyangwa se intego n’imwe y’itorero yihagije ubwayo. Gukora neza misiyo n’intego za mbere eshatu bibyaraubumwe n’umwuzuro, nyuma bikaganishaku ugukura mu bijyanye no kuramya Imana, kwubakwa no gusohoka gushaka abazimiye. Impamvu y’ibi n’uko itorero riba rrimo rikora ibyo ryari ryitezweho kuba rrimo rikora. Uwo ni wo mwitwarire nyawo wo kuramya; ibi ni byo kamere y’urukundo. Igihe itorero rrimo rikora ibyo ryari risabwe gukora, dushobora kwizera tudashidikanya ko “*n’Imana ibatera gukunda no gukora ibyo yishimira*” (Abafil 2:13), kugira ngo nyuma ya byose, Kristo ahabwe icyubahiro, none n’iteka ryose.

## II. Itorero n’Amafaranga

### A. Itorero risabwa kugaragaza ubukiranutsi ku bijyanye n’amafaranga

1. Ihame n’urugero bijyanye no kuba umwizerwa ku bijyanye n’amafaranga biri muri 2 Abakor 8:16-24:<sup>16</sup> Arikò Imana ishimwe, ishyize mu mutima wa Tito kubagirira umwete nkanje; <sup>17</sup> kuko yemeye guhwiturwa kwacu, kandi kuko afite umwete mwinshi, yagiye iwanyu ari ntawumuhase.  
<sup>18</sup> Twamutumanye na mwene Data wundi washimwaga mu matorero yose ku byo ubutumwa bwiza yakoze. <sup>19</sup> Arikò uretse ibyo gusa, ahubwo ni na we watoranijwe n’amatorero kujya aijana natwe ku bw’uwo murimo w’ubuntu dushyiramo umwete, kugira ngo Umwami wacu ahimbazwe, kandi ngo twerekane umutima wacu ukunze. <sup>20</sup> Kuko twirinda ngo hatagira umuntu utugaya kubw’izo mpano nyinshi tugwiza hose. <sup>21</sup> Dushaka gukora ibyiza, uretse imbere y’Umwami wacu gusa, ahubwo n’imbere y’abantu. <sup>22</sup> Twamutumanye na bo mwene Data wundi, uwo twagerageje kenshi, akaboneka ko ari umunyamwete muri byinshi, arikò none arushaho kugira umwete, kuko abiringira cyane.  
<sup>23</sup> Ibyerekeye Tito: uwo ni we dufatanya umurimo, kandi ni mugenzi wanje dukorana ibyanyu; kandi ibya bene Data abo bandi, ni intumwa z’amatorero zihimbaza Kristo. <sup>24</sup> Nuko muberekere imbere y’amatorero ibihama urukundo rwanyu, kugira ngo bibemeze ko nabirâse ibyirâto nyakuri.
2. Ibijyanye n’iki gice n’ikusanya ry’amafaranga Pawulo yashakaga gushyira abizera b’abakene b’i Yerusalem nk’imfashanyo(reba Abar 15:25-27; 1 Abakor 16:1-4; 2 Abakor 8:1-15).
3. Pawulo yashyizeho uburyo bwizewe bwo kubika amafaranga yarimo akusanya.
  - a. Pawulo ntikiriyie cyangwa se ngo akore ku mafaranga we ubwe.
  - b. *Yashyizeho komite ishyinzwe kwakira no kubika ayo mafaranga*.
    - (1) Komite yari igizwe n’abantu batatu—Tito n’abandi bagabo babiri (**2 Abakor 8:16, 18, 22**).
    - (2) Buri wese muri abo bagabo yari azwi mu matorero, yari yarageragejwe kenshi, nyuma aza kuboneka ari umwizerwa (**2 Abakor 8:18-19, 22-23**).
    - (3) Byibura umwe muri abo batatu yatoranyijwe n’Itorero, arikò si Pawulo yamushyize mu mwanya (**2 Abakor 8:19**). Ibi byakurikiye inzira imwe n’iyo abadiakoni batowemon’itorero (Intumwa si zo zabashyize muri uwo mwanya) mu **Ibyak 6:3**. Pawulo arimo ashikirizaicyemezo cy’itorero ububasha bwe nk’Intumwa.
    - (4) Abo “bene Data” babiri bo muri Komite bari baserukiye amatorero (**2 Abakor 8:23**).

c. *Impamvu yo gushyiraho komite ishinzwe amafaranga kwari kugira ngo abantu bizere ko amafaranga abitswe kandi akoreshwa uko bikwiriye (2 Abakor 8:20-21).*

- (1) Habwirizwa kubaho umwitwaririko ku ukuntu amafaranga akoreshwa kugira ngo ubuyobozi bw'itorero butagibwaho n'umugayo (**2 Abakor 8:20**).
- (2) Dufite ibyo tubazwa imbere y'Imana, imbere y'itorero, n'imbere y'abandi bantu muri rusange ku ukuntu dukoresha amafaranga (2 Abakor 8:21). Amagambo yakoreshejwe muri **2 Abakor 8:21** ashimangira umumaro wo kuba umwizerwa “*mu maso y'abantu*” (mu gihe Imana yo izi ukuntu ibantu bikorwa mu ubwizerwa muri urwo ruganda).
- (3) Kuba umwizerwa ku bijyanye n'amafaranga n'ugukoresha neza amafaranga bitanga ishusho y’ “*icyubahiro cy'Umwami Yesu Kristo*” (**2 Abakor 8:19, 23**).

4. Komite ya Pawulo ku bijyanye n'amafaranga yari yubatse mu buryo yakomeje no mu bihe byo mu Isezerano Rishya byakurikiyeho.

- a. Itorero ryo mu Isezerano Rishya ryo ubwaryo ryari ryubatswe mu buryo bw'uko ubutegetsi bwari busangiwe na benshi (**Ibyak 6:1-7; 14:23; 16:4; 20:17, 28; 21:18; 1 Tim 3:1-13; Tito 1:5-9**).
- b. *Kubera ko kiremwa muntu afite kamere y'icyaha, nta bwenge bwaba burimo igihe umuntu umwe, n'ubwo yaba ari umuntu utinya Imana, yakwiharirawenye ubutegetsi bw'itorero ayobora.* Nuko rero, urwego ngenzuzi rurimo umupasitorirwari rukwiye kuba ari rwo ruyobora itorero no gucungera amafaranga yaryo.
- c. *Amakaratasi ahamya uburyo amafaranga yakoreshejwe yari akwiye kubikwa, gutangwaho ibisobanuro, bigahamywa n'abantu barenze umwe.* Ibi bizatuma habaho kwirinda gukoresha amafaranga uko bidakwiriye, kwiba no kuriganya.

5. Hejuru yo kuba biyobowe n'umuntu urenze umwe, hari ibantu by'ingenzi bikwiye kuba birimo muri ubwo buryo bw'uko amafaranga y'itorero acungwa mu buryo bwizewe (Obiero 1995:52; Hussein 1998: 21):

a. *Byari bikwiye ko habaho inzira zagenywe zo gukoresha amafaranga y'itorero.*

- (1) Ikoreshwa ry'amafaranga ryari rikwiye gukurikiza “uburyo bwemewe mu icungamari.”
  - (A) Mu by'ukuri, “inzandiko za Pawulo zivuga ibyemewe mu icungamari n'injito yabyo bihwanye n'ibikoreshwa uwo munsi . . . [kubera ko] ubunyakuri n'ubwizerwa by'amatorero nk'inzego zikora umurimo w'ubuyobozi (administrasiyo) byaterwaga ahanini n'ukuntu yakurikiza inzira z'ubuyobozi zikoreshwa mu mirimo ikorerwa mu ruhame yo mu bihe bya none” (Betz 1985:134).
  - (B) Kugeza uyu munsi, ubunyakuri n'ubwizerwa by'amatorero biracagengwa n'ukuntu icungamari ikorwa mu nzira zemewe n'amategeko ku bijyanye n'ikoreshwa ry'amafaranga n'ukuntu umurimo mu urwego rusange uyoborwa.
- (2) Kuba hariho amategeko bituma uwo ari we wese ufite aho ahurira n'icungamari afata ibyemezo byemewe, bihamye kandi birama. Iyo dufashe ibyemezo bidashingiye ku ukuri, abandi bantu bazaguma babyibazaho, cyangwa se bishobora guhinduka intandaro y'ifatwa y'ibindi byemezo bipfuye bizakurikiraho; ibyo bizaca intega zokabaye zakoreshwa mu bindi bikorwa by'ingenzi.
- (3) Amategeko afasha mu kurinda umutungo w'itorero kandi arinda abantu gukoresha igitugu, yubaka ukwizerana, kandi atuma abayoboke birinda kwibaza ibibazo bitari ngombwa. Muri ayo mategeko harimo:
  - (A) Gushinga umushahara w'umupasitori n'ibindi bibazo ashobora guhura na byo bijyanye n'amafaranga.
  - (B) Gushyiraho urutonde rw'ibikenewe hakurikijwe urwego buri kintu cyabarwamo birtyo hakabaho ibyakwemezwu n'urwego rw'ubuyobozi (Komite Nyobozi) cyangwa se n'itorero ryose (Inama Rusange). Urugero, washobora gusaba urupapuro mpamya-buguzi kuri buri kintu kitarena US\$5 (3,500Frw), n'icyemezo kuri buri kintu kiri hejuru ya US\$50.
  - (C) Ikoreshwa rya buri kintu kigize umutungo w'itorero, urugero nko gutiza ibikoresho kijye kijyana n'injandiko bihwanye; urugero mbese uzemera ko intebi, ibyuma bya muzika, genereta by'urusengero bitizwa abo hanze y'urusengero ata mafaranga y'integakiba atanze?
  - (D) Nta mubare munini w'amafaranga ukwiye kubikwa mu rusengero. Ahubwo, itorero ryari rikwiye kuba rifite konti muri banki aho ryajya ribitsa

amafaranga yaryo.

b. *Mujye mwandika uko bikwiye buri faranga ryinjiye n'irisohotse*. Kwandika uko bikwiye ibyinjira n'ibisohoka bisaba gushyiraho uburyo bumwe na bumwe bw'icungamari.

- (1) Byibura, mu uburyo bwo kwandika bujyanie n'icungamari, hari hakwiye kubamo; (A) Inyandiko isobanura amafaranga yinjiye n'ayakoreshejwe; (B) abaturimo ideni; (C) abo turimo ideni; (D) ayasigaye; na (E) urutonde rw'amafaranga yabikijwe n'ayasohotse ava muri banki.
- (2) Urutonde rw'ukuntu amafaranga yakoreshejwe rwari rukwiye kuba rwashyirwa ahagaragara ku buryo uwo ari we wese yifuza kumenya uko itorero rikora yabigezwaho.
- (3) Urutonde rwiza rw'ikoreshwa ry'amafaranga rutuma ubuyobozi bw'itorero bushobora kuvugana ubushizi bw'amanga ibijyanye n'Itorero ata ruhande na rumwe abogamiyeho.
- (4) Urutonde rwiza rw'ikoreshwa ry'amafaranga y'itorero rukurura abaterankunga n'andi matsinda ashobora kuba yatanga inkunga; na bo kandi batanga raporo ku miryango yabohereje.
- (5) Urutonde rwiza rw'ikoreshwa ry'amafaranga y'itorero ruzagaragaza amateka y'itorero mu bijyanye n'amafaranga. Bizatanga ishusho y'ukuntu ubusonga bw'itorero buzaba bwabaye bwiza cyangwa se bubi, kandi ibi ni byo bizubaka umusingi ukomeye ku bijyanye n'ukuntu abantu bazatanga mu bihe bizakurikiraho hamwe n'ubuzima bw'itorero.

c. *Impapuro zemeza ibyaguzwe zari zikwiye kubaho n'ibyemeza impano zatanzwe na byo bikaba bihari*. Impapuro zemeza uko amafaranga asohoka n'uko yinjira n'aho urutonde rwabyo rwanditswe bituma hatabaho urwikekwe ku bijyanye n'ukuri kw'imikorere y'itorero ku bijyanye n'ikoreshwa ry'amafaranga. Rimwe mu masezerano itorero ryiyemeza n'ukugendera mu ukuri; bityo n'iby'ingenzi ko ibyinjira n'ibisohoka biba byanditswe neza.

d. *Gumiza ahagaragara amakaye avuga iby'amafaranga*. Amakaye yanditswemo ibijyanye n'amafaranga y'itorero yari akwiye guhora afunguriwe uwo ari we wese mu bayoboke b'itorero. Kandi, ubuyobozi bw'itorero (Komite Nyobozi) bukwiye kwama *bubona* buri gihe cyagenywe raporo ijyanye n'amafaranga (urugero buri kwezi) kandi bwari bukwiye na bwo buri gihe cyangenye (buri mezi atatu, cyangwa se buri mezi atandatu) *gushyira ahagaragarambere* y'abayoboke b'itorero amakuru yaronse ku bijyanye n'umubare w'amafaranga yinjiye n'aho yagiye (urugero inshamake ya raporo ijyanye n'amafaranga yari ikwiye kwoherezwu abagize inama y'ubuyobozi bw'akanyamakuru k'itorero kugira ngo bayisome, nyuma bayitangeho ibitekerezo byabo.

- (1) Abayoboke b'itorero bafite uburenganzira bwo kumenya uburyo amafaranga yabo arimo akoreshwa.
- (2) Ikindi, abayoboke b'itorero bifusa kumenya ikirimo gikorwa mu mafaranga yabo—abantu bakeneye “igisubizo.”
- (3) Gushyira ahagaragara ibijyanye n'amafaranga uko ibihe byagenywe bizatanga ituze ku mitima yari ifite ubwoba ko amafaranga yabo arimo yononwa kandi bizatanga icyizere ku itorero ko amafaranga yabo arimo akoreshwa mu buryo bukwiye.
- (4) Gushyira ahagaragara ibijyanye n'amafaranga bizerekwa itorero impande zirimo ubukene.

e. *Kangurira abayoboke b'itorero gutanga ibitekerezo ku bisubizo by'ibibazo*. Shyiraho agasandukaabayoboke b'itorero bashobora gushyiramo inama zabo. Ibibazo by'ingutu bijye biganirwaho mu manama y'itorero. Bikozwe gurtya bizafasha mu gukumira ukutumvikana, bizatuma abantu bitanga mu mirimo y'itorero, kandi bizatuma hatangwa inama nzima zatuma itorero ritera imbere.

## B. Itorero risabwa gushyiraho gahunda y'ikoreshwa ry'amafaranga n'ubundi butunzi nk'uko byanditswe mu ngengo y'imari yaryo

1. Ingengo y'imari hamwe n'umugambi w'ikoreshwa ry'amafaranga bigamije:

- a. Kugaragaza ibikenewe hejuru y'ibindi;
- b. Kugena isohorwa ry'amafaranga hadakurikijwe ibikenewe mu buryo bwihuta gusa, ahubwo hakurikijwe umugambi nyamukuru;
- c. Gukemurana uwewenge ikibazo cy'amafaranga arenze ku yateganyijwe cyangwa se ayabuze; no
- d. Gushyiramo ahantu h'ingenzi hakenewe amafaranga; haba ku byo igihe gito cyangwa se

ku byo igihe kirekire.

2. Uburyo ingengo y'imari ikorwa:

- a. *Ingengo y'imari ikwiye gutegurwa uko umwaka utashye.*
- b. *Ingengo y'imari y'umwaka ikwiye kugaburwamo mu bice hashingiwe ku mafaranga azinjira/n'azakoreshwu buri kwezi, bityo abakozi b'itorero bakamenya ayakenewe ku mirimo y'itorero.*
  - (1) Ingengo y'imari ya buri kwezi yashobora kungana na 1/12 y'ingengo y'imari y'umwaka cyangwa se ibice runaka ku ijana (n'igihe bititezwe ko ayinjira cyangwa se asohoka atari umubare uhoraho buri kwezi kumara amezi yose agize umwaka).
  - (2) Umubare w'amafaranga akoreshwa buri kwezi abwirizwa ku jyana n'umurongo w'ayinjira buri kwezi.
- c. *Gukora ingengo y'imari igabanyijwe mu byicyiro no kwiga uburyo izashyirwa mu bukorwa*
  - (1) Mu ingero z'ibisata hagombye kubamo: Abakora mu rusengero; Inyigisho ku Bana; Muzika; Isuku no Kwiunguruza; Gusanga abaturiye urusengero; Ubutwererane n'andi matorero ku urwego rw'isi; hamwe n'Ubuyobozi bw'itorero.
  - (2) Mbere y'uko umwaka w'imisoro utangira, ibisata bikuru-bikuru byagombye gukora ingengo y'imari yabyo no kuyohereza ku buyobozi bukur bw'itorero. Ibiokenewe byari bikwiye kugendana n'agaciro ka buri kintu muri icyo gisata (imbonerahamwe y'ibikenewe). Birasabwa ko abakora ingengo y'imari bakora ijanisha ry'umubare w'amafaranga akoreshwa muri buri gisata ugereranyije n'igiteranyo cy'ingengo y'imari yose. Buri mwaka, ingengo y'imari kuri buri gisata itangirira kuri 0 Frw kandi uko umwaka mushya utangiye, hagatangwa ibisobanuro ku ngengo y'imari. Nta zamuka ry'ingengo y'imari mu gisata icyo ari cyo cyose ryabaho hatabanje gutangwa ibisobanuro byumvikana.
  - (3) Ibisobanuro byiyongereyeho n'ibyiciro by'ingengo y'imari yiyongereyo byashobora kwongerwaho igihe cyose bibaye ngombwa.
- d. *Ingengo y'imari ikwiye kurebwaho bushya no gusubirwamo hagati mu mwaka mu urwego rwo kureba nimba ikoreshwa ry'amafaranga rijyanye n'uko amafaranga agenda yinjira mu isanduka y'itorero.*

3. Urufatizo rw'ingengo y'imari. Itorero rikwiye kwibuka gushyira mu byo rizakenera ibi bikurikira:

- a. N'Ibuntu ki by'ingenzi itorero rikenera mu mirimo yaryo? (Reba "**Misiyo n'Intego by'itorero**" muri iyi mirongo mikuru-mikuru.)
- b. Ibisobanuro bya Misiyo y'itorero n'ibihe?
- c. Icyerekezo cy'itorero n'ikihe?
- d. Hakurikijwe uburyo ibikenewe byagenywe, mbese bitanga ishusho ya Misiyo n'Icyerekezo cy'itorero mu buryo bwhariye cyangwa se cyahindurwa?
- e. *N'uruhe rutonde rw'imirimo y'itorero hakurikijwe uko igenda irutana (Uhereye ku ikenewe kurusha indi ukageza ku iyoroheje)?*
  - (1) N'ibikenewe ki biza imbere y'ibindi muri buri gisata?
  - (2) Ni gute ugutanga kwacu ku mirimo y'itorero ku urwego rw'igihugu guhagaze ugereranyije n'ukuntu dutanga ku urwego rw'itorero ry'aho dutuye?
- f. N'izihe nt ego z'itorero zo mu urwego rw'igihe gito (amezi 12), zizasaba amafaranga angana gute ku umwaka (no ku ukwezi)?
- g. *N'izihe nt ego z'igihe kirekire kuruta itorero rifite (birenze umwaka 1)?*
  - (1) Mbese kugera kuri izo nt ego bizasaba amafaranga angana ate?
  - (2) Mbese kugera kuri izo nt ego bizasaba amafaranga angana ate buri mwaka umwe w'iyi myaka itanu iri imbere?
- h. N'izihe nt ego zasubikwa mu gihe amafaranga ahari yaba make, cyangwa se n'izihe nt ego nshya zakwinjizwamo mu gihe habaho amafaranga arenze ku yateganyijwe?
- i. N'amafaranga angahe yashyirwa ku ruhande itorero ryakoresha mu gukemura ibibazo bije mu buryo butunguranye?

4. Ibikwiye kwitabwaho mu urwego rusange ku bijyanye n'ibyaza imbere y'ibindi mu ngengo y'imari.

- a. *Hariho intego ebyiri ngenderwaho zisobanura impamu bya kimwe mu icumi n'amaturo bikoreshwu.*
  - (1) Iya mbere n'ukuriha ibikenewe by'itorero mu buryo bw'umwihariko: abakozi, aho itorero rikorera, ibikoresho n'ibyagemuwe kubera imirimo itandukanye y'itorero (reba **1 Abakor 9:7-14**).
  - (2) Iya kabiri n'ukuriha ibyakozwe mu umurimo wa Gikristu ukorerwa hanze:

Misiyo zo hanze, misiyo zo hagati mu gihugu, umurimo wo gukora iby'imbabazi, n'ibindi (reba **1 Abakor 16:1-4; 2 Abakorinto 8-9**).

- b. *Igihe itorero ryemeranyije kuri izi ngingo z'ingenzi ebyiri, ikibazo gishya kiza n'iki gikurikira: N'amafaranga angahe yakoreshwa ku bibazo byo hagati mu itorero; n'amafaranga angahe yakoreshwa ku byo hanze y'itorero?* Ibyanditswe Byera ntibiduha amatageko asesuye kuri ibi bibazo, amatorero yishyiriraho amategeko yayo. Abari mu urwego rw'ubuyobozi bw'itorero ni bo bashyiriraho amategeko yabo babiyobowemo n'Umwuka Wera n'inyigisho za Bibiliya.
- c. *Ni byiza ko itorero ryibaza ikibazo gikurikira: Mbese twebwe nk'abagize itorero twizigamira menshi cyane?* Igihe dusubiza iki kibazo, twari dukwiye kugira ibantu bitatu mu bitekerezo byacu:
  - (1) Ibyanditswe Byera bivuga ko amatorero akize kuruta andi akeneye gushyira mu gaciro uruhare rwayo rwhiariye mu gufasha ariya afite bikeya kurushiriza (**2 Abakor 8:13-15**).
  - (2) Nta na hamwe Ibyanditswe byigisha ko kimwe mu icumi ari icyo gukemura ibibazo byo mu itorero cyangwa se gufasha itorero cyangwa se abasāza b'itorero igithe amaturo yandi ari ayo gukora imirimo yo hanze y'urusengero.
  - (3) Gutanga kubera abakene n'abatifashije ni byo biza imbere y'ibindi mu bijyanye n'ugutanga nk'uko bisobanurwa mu Isezerano Rishya.
- d. *Amatorero yose yari akwiye kuba yiteguye kwibaza ikibazo gikurikira:* “Dukurikije uko Ijambo ry’Imana rivuga, mbese twebwe nk’Itorero twaba dukeneye gusubiramo ibijyanye n’imikoreshereze y’amafaranga?”

##### **5. Urugero rw’imbonerahamwe yakoreshwa—Ingengo y’imari y’Itorero ku umwaka:**

<i>IBIHARI BYO GUKORESHWA:</i>	<i>IBIKENEWE MU MIRIMO:</i>
1. Ayasigaye mu minwe	1. Abakora Umurimo w’Ubupastori
2. Ayateganywa gutangwa (bya kimwe mu icumi n’amaturo)	2. Ibikenewe mu murimo w’Ubuyobozi: <ul style="list-style-type: none"> <li>a. Abakozi</li> <li>b. Ubukode</li> <li>c. Kwita ku Nyubako</li> <li>d. Ubwihererero</li> <li>e. Ibikoresho n’ibikenewe kugurwa</li> <li>f. Ibikenerwa byo mu biro</li> <li>g. Ubwisungane</li> <li>h. Ibiryo</li> <li>i. Ukwiyunguruza</li> <li>j. Ibindi</li> </ul>
3. Ubwitange mu buryo bwhiariye	3. Umurimo w’Uburezi no gutoza abahindura abandi abigishwa
4. Impano	4. Misyon’ivugabutumwa
<u>5. Andi aziga kwinjira mu gasanduka</u>	5. Amafaranga y’ubwitange
<u>IGITERANYO:</u>	6. Muzika no kuramya
	7. Ibihe bidasanzwe
	8. Amafaranga ajyanye n’Itorero
	<u>9. Ubwiziganyirize (Amafaranga y’Icyatungurana)</u>
	<u>IGITERANYO:</u>

##### **C. Itorero risabwa guhemba umupasitori waryo**

1. Isezerano Rishya rivuga ko Itorero rikwiye guhemba umupastori cyangwa se umwarimu waryo muri **1 Abakor 9:7-14**: ‘Ni nde wigeze kuba umusirikare, akitunga? Ni nde utera uruzabibu ntarye urubuto zarwo? Cyangwa se ni nde uragira ishyo, ntarikame? <sup>8</sup>Mbese ibyo mbivuze nk’umuntu gusa, cyangwa se amategeko na yo ntavuga atyo? <sup>9</sup>Byanditswe mu mategeko ya Mose ngo “Ntugahambire umunwa w’inka ihonyora ingano.” Mbese inka ni zo Imana yitaho gusa, <sup>10</sup>cyangwa se yabivuze kubera twe? Yee, si ugushidikanya, byanditswe ku bwacu; kuko umuhinzi akwiriye guhinga, afite ibyiringiro; kandi umuhūzi akwiriye guhūra yiringira kuzahabwaho. <sup>11</sup>Mbese ubwo twababibyemo iby’Umwuka, ntibikwiriye ko tubasaruramo ibyo gutunga umubiri? <sup>12</sup>Abandi ko bafite ubwo butware kuri mwe, nkanswe twebwe. Arikoi ntituragakoresha ubwo butware, ahubwo twihanganira byose, kugira ngo tutabera inkomyi ubutumwa bwiza bwa Kristo. <sup>13</sup>Ntimuzi yuko abakora imirimo yo mu rusengero batungwa n’iby’urusengero kandi abakora imirimo y’igicaniro bakagabana iby’igicaniro? <sup>14</sup>N’Umwami wacu ni ko yategetse, ko abavuga ubutumwa bwiza batungwa n’ubutumwa.” (reba na none **Abar 15:27; Abagal 6:6; 1 Tim 5:17-18**)
2. Isezerano Rishya ntirivuga umubare cyangwa se uburyo bwhiariye Itorero ryahembamo umupasitori waryo.

- a. Hari abahabwa umushahara uzu; abandi bagahabwa igice runaka cy'ibyacumi cyangwa se cy'amatu.
- b. *Umushahara w'umupasitori ukwiye kuba wagereranywa n'icyo umukristo wo hagati na hagati abona; kumbure ungana n'icyo umwarimu w'ishuli ahembwa.* Hazabaho itandukaniro hagati y'amatorero atandukanye no hagati y'abapasitori bakorera mu mijyi n'abakorera mu cyaro; cyane-cyane ko icyo babona gitandukanye mu buryo bugaragara. Ariko na none, namba hari imiryango 10 mu itorero runaka, buri muryango ukaba utanga kimwe mu icumi, iryo torero rishobora kuba ryahemba umupasitori waryo.
- c. *Mu cyaro, ubuzima bushingiye ku ubworozi, abapasitori bakorera ahantu hatabeshwaho n'amafaranga mu buryo buhoraho bashobora guhembwa ibituruka mu ndimiro cyangwa se bagahabwa ku mitungo.* Ahantu bene aho ngaho, agace gatoyi k'umurima gashobora guhabwa umupasitori cyangwa se itorero. Ahantu bene aho, abapasitori bashobora guhembwa na none mu buryo bw'imibyizi (urugero kwubakira inzu umupasitori, kumucukurira ubwiherero, kumuhingira)
- d. *Intumwa Pawulo, we nk'umuvugabutumwa n'ushinga amatorero, rimwe na rimwe yajya akora "umurimo usanzwe"* (*Kuboha amahema*) kugira ngo abone amafaranga mu gihe yaba ari mu murimo w'Ivugabutumwa (reba **Ibyak 20:33-34; 2 Abakor 11:9-12; 1 Abates 2:7-9; 2 Abates 3:7-8**). Pawulo na none yajyaga yakira impano ziturtse ku bizera (**2 Abakor 11:8; Abafil 4:14-18**).
- e. *Mu gihe Pawulo atari umupasitori w'itorero runaka, uko yari yitunze byari bitandukanye n'uko abapasitori bari bifashe.* N'ubwo bimeze birtyo, aho abapasitori baba barimo bashinga amatorero, cyangwa se aho amatorero aba ari mato adashoboye gutunga umupasitori mu buryo buhoraho, muri icyo gihe, umupasitori ashobora gukora umurimo hirya y'itorero kugira ngo yitunge nk'uko Pawulo yabigenzaga. Ariko na none, uko itorero ryagenda rikura, ni ko ryagenda ryerekeza ku ntego yo gutunga umupasitori waryo rikurikije uko Bibiliya ibivuga haruguru.
- f. *Har'impamvu zimwe na zimwe bibabaje kubona umupasitori akomeza kwitunga mu gihe itorero ryamaze gushinga imizi:*
- (1) Muri icyo gihe Itorero riba ryemerewe kuba nta mwenda rifite ku bijyanye n'inshingano yaryo yo gutunga umupasitori waryo nk'uko Bibiliya ibisaba. Ibi biterwa no gutagakaza umugisha n'iyerekwa byo mu buryo bw'umwuka.
  - (2) Itorero riba rivukijwe uburenganzira bwaryo bwo gusorama ku mbuto zikomoka mu umurimo wo mu buryo buhoraho. Muri icyo gihe, umwanya wo gusura itorero, wo gutanga inyigisho za Bibiliya n'indi mirimo byo hagati mu cyumweru uba muke.
  - (3) Umupasitori n'umurimo we bizaba byononekaye. Azagira igihe gito, akoreshe imbaraga nke mu ukwiga, gusenga, gusura no gukora indi mirimo ya ngombwa.
  - (4) Imirimo yo hanze y'itorero ishobora guhinduka umutego watuma umupasitori ava mu murimo we burundi.
  - (5) Kunanirwa gutunga umupasitori w'Itorero biba bihindutse karande. Bizaba biruhije ku bapasitori bashya gukora neza umurimo wabo wa gipasitori kuko abayoboke bazabasaba na bo kwitunga. (Hodges 1953: 81)
3. Amatorero (na cyane-cyane inzego nkuru) yari akwiye guteganya ikizatunga abapasitori mu gihe cy'izabukuru cyabo. Abapasiteri bajya mu zabukuru, cyangwa se basabwa kujya mu zabukuru, bava mu murimo ata cyo bafite. Inzego nkuru z'amatorero, cyangwa se amatorero ubwayo, yemeranya ko ibintu benibyo ari akarengane gakomeye. Kubera ibyo, amatorero agenda ashyiraho amafaranga yo mu gihe cy'izabukuru cy'abapasitori. Umubare muto-muto w'amafaranga ashyizwe ku ruhande buri kwezi cyangwa se buri mwaka azahinduka umubare munini w'amafaranga nyuma y'imyaka myinshi. Ibi n'ibijyanye n'ubusonga ku bijyanye n'amafaranga kandi n'uguha icyubahiro abasaza bakoreye itorero neza (**1 Tim 5:17-18**).

#### D. *Icungamutungo n'ishusho y'Itorero mu buryo bw'umwuka no mu buryo busanzwe*

1. Igihe itorero ricunga imari yaryo nk'uko bikwiye, bizamura misiyo yaryo kandi bikagaragariza abizera n'abatizera ko ari umucyo w'isi.
2. Icungamari rikozwe mu buryo busukuye rizagabanya ikoreshwa ry'igitugu ryashobora gushika mu itorero. Igitugu nticyari gikwiye na rimwe gukoreshwa mu itorero kuko biba bitanze isura ku bo hanze yaryo ko nta kuri kubamo kandi ko ritejejwe. Mu gihe bamaze kubibona gurtyo, nta mpamvu yatuma baza kuri Kristo—birtyo misiyo nyamukuru n'intego by'itorero bikaba birimo bimungwa.
3. Icungamari rikozwe neza ryari rikwiye kurangwa n'ukuntu abayoboke bazamuye uburyo batura. Amatorero menshi arwana intambara yo kubona amafaranga akenewe mu mirimo yayo hamwe no

kubona amafaranga yatuma agera kuri za misiyo n'intego zayo z'ibanze. Bibiliya hamwe n'ubushakashatsi byakozwe ku bijyanye no gutanga bisaba byibura ibuntu bitatu itorero ryakora kugira ngo gutanga byiyongere.

a. *Itorero rikeneye kwigishwa neza ukuntu icungamari ribereye n'insobanuro yo mu buryo bw'umwuka ku bijyanye n'ikoreshwa ry'amafaranga (reba “**Ubusonga ku bijyanye n'amafaranga n'Imitungo**,” nk'uko byavuzweho hejuru).* Gutanga n'ishusho y'imyitwarire iri mu mutima w'umuntu. “Yesu Kristo yagereranyije amafaranga n'icyuma gipima ubushyuhe bw'umutima: aho ubutunzi bwawe buri hose, ni ho umutima wawe uri (Mat 6:24). . . Kuzamura ikoreshwa ry'amafaranga ku urwego rw'amahitamo ajyanye n'ingeso, iyo ikaba ari yo nsobanuro itangwa muri Bibiliya yose, bizafasha abayoboke b'itorero gukora isuzuma ry'ibikenewe mu buzima bwabo bwite no mu mirimo ikorerwa mu matorero yabo. Birashoboka neza ko, uko abantu bazagenda bahuza ukwizera n'ibikorwa hejuru y'amafaranga, iyi mpinduka izagira ingaruka nziza ku zindi mpande z'imyitwarire yo mu buzima bwabo bwite na sosiyete yabo muri rusange.” (Ronvalle na Ronvalle 2005: 121-22)

b. *Itorero ubwaryo rikeneye gushyira mu ngengo y'imari yaryoumubare munini ushoboka w'amafaranga mu bikorwa n'imishinga abayoboke bemeranyaho neza ko ari iby'ingenzi kandi by'agaciro kanini.* “Ukuntu itorero rikoresha amafaranga yaryo na byo byashobora kugaragara nk'ikimenyetso cy'imyitwarire yaryo. Abayoboke b'Itorero babona ko byakworoha kugabanya amafaranga agenewe misiyo kubera ko umubare w'ibyo kuriha wazamutse, mu mwanya wo gusaba kw'abayoboke bakwongera ugutanga kwabo kugira ngo ibigenewe kurihwa birihwe ariko na none misiyo ziyongere, ibyo na byo n'amahitamo yo mu buryo bw'imyitwarire.”(Ronvalle na Ronvalle 2005: 121)

(1) Abantu bakunze kwongera gutanga kwabo igihe bizera ko icyo batangira ari icy'umumaro munini. Ubushakashatsi bwakozwe muri Amerika ku bijyanye n'ugutanga bikorerwa mu matorero bwasanze ko abayoboke bari bafite ubushobozi bwo kwongereza ugutanga kwabo batabikora gurtyo kubera ko “itorero ritarimo rikora ikintu cy'umumaro uhagije, cyangwa se cyo mu urwego rushimishije, rukwiye kubona inkunga yo mu urwego rwatuma uwo tuyoboke yatanga. Abantu be n'abo bishimira gutanga mu buryo bufatika igihe bashyizwe imbere ikibazo babona ko gifatika. Ikibazo cyashobora kuba kivuga ko gahunda yo kubungabunga ubuzima bw'itorero kidatanga impamu zasunikira abayoboke baryo gutanga ku urwego rukwiranye n'urwego rw'ubushobozi bwabo”.

(Ronvalle and Ronvalle 2002: 100) Abayobozu b'amatorero bakeneye kurera abantu babo ku bijyanye n'umumaro n'agaciro—bya misiyo y'itorero ku bantu ubwabo—no ku mishinga bifuza ko abantu babo batangira inkunga.

(2) Abantu bakunze gutanga kubera imishinga runaka kuruta gutanga “amafaranga yo mu rwego rusange.” “N'ubwo abantu bakunze gutanga mu buryo butari ubw'umwihariko, ugutanga kwo mu buryo bw'umwihariko kubera imishinga runaka ya misiyo biracyakunzwe igihe bikorewe ku urwego rw'itorero”.

(Ronvalle na Ronvalle 2002: 105) Kuba abantu bakunze gutanga kubera imishinga runaka bitandukanye no gutanga byo mu urwego rusange—mu gihe iyo mishinga iboneka mu maso y'abantu nk'ifite umumaro kandi ko ari iy'agaciro—ibi n'ukuri ku miryango idaharanira inyungu yose, atari ku matorero gusa.

c. *Buri faranga ritanzwe rikwiye gukorerwa icungamari rihamy kandi raporo y'ingene akoreshwa ibwirizwa kugezwa kuri bene kuyatanga.* “Abantu bakunda kumenya icyo amafaranga yabo arimo akora. Ibyavuye mu bushakashatsi bwakozwe n'Umushinga witwa Empty Tomb, Inc. Stewardship National Survey (Imva iri Ubusa, Inc., Umushinga ukora ubushakashatsi ku bijyanye n'Ubusonga ku urwego rw'ighugu) bivuga ko 89% by'abpasiteri babwitabiriye bemeranyije ngo, ‘Abensi mu bayoboke b'amatorero bifuza kumenya “icyo amafaranga yabo arimo agura” igihe avuye hagati mu itorero.’ . . . Nyinshi mu nzego nkuru z'amatorero ntizitanga ku bayoboke bayo batera inkunga ku mirimo yaryo raporo zivuga mu magambo arambuye ibijyanye n'ukuntu imishinga yakozwe. Rimwe na rimwe, n'igihe hagize bamwe muri bo basaba raporo ku urwego rukuru rw'Itorero, ntibashobora kuyigezwaho. Iri bura ry'ibiganiro n'intandaro y'amakimbirane hagati y'icyifuzu cy'abaterankunga cyo kumenya icyo amafaranga yatanzwe arimo akora. . . No mu matorero aba yatanze amakuru yafasha mu gukora umushinga runaka w'itorero, uwo mushinga ukoherewa ku yandi matorero mu buryo bwo gusaba inkunga, nta nzira yashyizweho y'ukuntu ayo matorero yashobora kugezwhao amakuru bifuza. Urugero: Mbese amafaranga yarahageze? N'igiki kirimo gikorwa muri uwo mushinga?” (Ronvalle

and Ronvalle 2001:101-02, 105) Urwikekwe ku bijyanye n'icungamari ridakorwa nk'uko bikwiriye rurangirira mu ukugabanuka kw'uburyo abantu batanga kubera ko icyizere mu buyobozi bw'itorero cyaramunzwe. Bityo, gushyira ahabona amakuru ajyanye n'imicungire y'amafaranga byashobora gusubiza intege mu bayoboke ku bijyanye no gutanga kuko bazabona ko amafaranga batanga azagira icyo agezaho itorero kigaragara kubera ko arimo akoreshwa uko bikwiriye.

**4. Ubusonga nyabwo mu bijyanye n'imari bisobanura ko amatorero (yo muri Afurika) yari akawiye guhinduka—akanashoboza amatorero kuba—ayifasha (Hussein 1998: 14-15; Hodges 1953: 67-86; reba na none Obiero 1995).**

a. *Kuba ushobora kwifasha n'iby'ingenzi kuko:* (1) Bishingiye kuri Bibiliya—amatorero yose Pawulo yashinze yarifashaga mu mwanya wo gutegereza ubufasha buturuka i Yerusalem cyangwa se ku bamisiyoneri baturuka hanze; (2) Ni byo byumvikana—N'imiryango 10 itanga byibura icya cumi ishobora gutunga umupasitori wo mu buryo buhoraho, n'imiryango mikene yabonaga amafaranga yo gutunga abatambyi n'abapfumu babo, kugura ibisindisha, etc., mbere y'uko bahinduka abizera; (3) Iki kiri mu bisabwa kugira ngo itorero rigere ku ubuzima buzira umuze—umutima wiymvamo kwubahiriza inshingano wiybakamo uguhangha bishya no gushaka imigisha yo mu buryo bwo mu umwuka; (4) Abakozi b'Imana bo mu buryo buhoraho babaho neza kurushiriza igihe badatega amaboko inkunga ituruka hanze—ibyo bizatuma abayoboke b'itorero n'umupasiteri wabo begerana kurushiriza; bizatuma kandi badakekwa kuba intasi z'ibihugu by'i Burengazuba; kandi (5) Kwigenga mu by'imari bifungura imiryango ku ukwaguka kutagira imipaka—Gutegereza inkunga ivuye hanze byubaka imyuvire yo kutagira icyo wakwikorera n'yo kwerekeza amaso hanze iteka; kandi bigashyiraho urugabano itorero ridashobora kurenga.

b. *Guhinduka uwigenga mu by'imari bitanga umusaruro w'ako kanya wo mu buryo bubiri:* (1) Itorero rizagira umutima wo gukora ivugabutumwa no guhindura abizera abigishwa (rziyagura ubwaryo); kandi (2) Itorero rizagira ubushobozi bwo kwigenga (Ubwigenge).

c. *Guhinduka abigenga bisaba ko inyigisho zihamyе ku bijyanye no gutanga hamwe no kumenyesha itorero buri gihe cyagenywe ibijyanye n'icungamari igihe itorero rizaba rrimo rishingwa n'inyuma y'uko umuntu yihannye.* Bioroshye kurushiriza igihe wubaka imiyitwarire mishya kuruta gusensa imiyitwarire mibi iyubatse mu muntu. Abihannye bari bakwiye kumenya icyo batezweho mbere yuko bemerwa nka bamwe bagize itorero. Hodges aravuga ati, “Abapasitori bacu bo muri Amerika yo Hagati bigisha abizera bashya ko bakwiye gutanga icyacumi, n'imbere y'uko bakorerwa umubatizo wo mu mazi menshi. Nta nyungu iri mu kwakira abihana nk'abayoboke b'itorero badafite intego yo gukora inshingano z'umukristo usanzwe.” (Hodges 1953:80) Iri hame riragenda rikarenga inshingano zishingiye ku mafaranga zijiyanje n'ukuntu umuntu ahinduka umuyoboke w'itorero. Byaravuzwe ko Itorero ryo muri Koreya risaba ko uwizera mushya azana umuntu runaka kuri Kristo mbere yuko na we ubwe agera ku bisabwa kugira ngo abatizwe” (Ibid.:35). Nimba abayobozi b'itorero bigisha kandi bakayobora abizera bashya mu kumenya itandukaniro hagati yo kuba umukristu n'ukuba umuyoboke w'itorero, nyuma bakabishyira mu bikorwa bo ubwabo, kandi bakamenya neza ko byakozwe bityo, itorero rizihaza, ryiyagure ubwaryo, kandi ryiyobore.

d. *Amatorero yo mu urwego rw'ibanze n'ubuyobozi bwayo bwo mu urwego rw'igihugu ashobora gukora intambwe nyinshi kugira ngo ahinduke ayihagije.* Amatoreroashobora gukora imirimo ynjiza umutungo kugira ngo badahora bateze amaboko yabo ku nkunga. Amatorero menshi afite ubutaka ariko ntarimo abukoresha mu buryo bubyara umusaruro. Amatorero yari akwiye gutera imirima ku butaka bwabo no kugurisha ibyasaruwe kuri bwo. Amatorero amwe n'amwe atera ibiti bishobora kugurishwa ku bigo ntanga-nguvu, ibigo bikora imirimo y'ubwubatsi, cyangwa na ho agahindurwa amakara. Urugero, umupastori w'Umukenya yavuze ko ibiti 200–250 by'inturusu bishobora guterwa ku hantu hangana n'inusu ya hegitare (1/2 ha). Igihe byeze, bishobora kugurishwa ku amshilingi ya Kenya ibihumbi icumi kuri buri giti (10.000 Ksh/giti). Umupasiteri w'umuganda na we yavuze ko umufuka umwe w'ibirayi ushobora kugurishwa ku mashilingi y'Amaganda ibihumbi ijana na makumiabili (120.000 Ush). Bityo, inusu ya hegitare (1/2 ha) ihinzweho ibirayi aho ari ho hose ishobora kwinjiza hagati ya miliyoni 5 na miliyoni 10 z'Amashilingi y'Ubuganda (5.000.000–10.000.000 Ush). Ubutunzi be n'ubwo (n'ibyo bwinjiza) n'ibantu byisubiriza. Diyoseze imwe yo muri Kenya yatangije ubworozi bw'ingurube, none ubu Musenyeri w'yo Diyosezi arimo asaba buri Paruwase ko yatunga inka ku giti cyayo. Anatorero ashobora gusaba amafaranga abifuza gukorera ibirori byabo mu rusengero kugira ngo hishyurwe

umuriro w'amashanyaraza w'itorero, isuku, n'ibindi. Amatorero amwe n'amwe ategura amafunguro cyangwa se ibyumba by'uburaro kugira ngo yinjize amafaranga. Inzira zishoboka zose zo kwinjiza amafaranga ni nyinshi cyane; biturutse ku ubushobozi bw'umuntu bwo guhangga imirimo mishya n'ubutunzi kamere buri aho ngaho. N'ubwo bimeze bityo, ni ngombwa guhora byibukwa ko umurimo wo kwinjiza amafaranga n'inzira iganisha ku gufasha kwagura itorero n'intego yaryo. Lero, ntibyari bikwiye *guhinduka*, cyangwa se ngo bibe imbogamizi ku ukwaguka kwa misiyo n'intego ngenderwaho y'itorero.

### **III. Inshingano y'itorero ku Bakene n'Abatifashije**

#### **A. *Muri Bibiliya yose ukwita ku bakene n'abatifashije ni byo shingiro ry'inyigisho***

1. Itorero ryari rikwiye kwita ka bakene no ku batifashije bizera (Abar 12:13; 15:25-27; 1 Abakor 16:1-4; 2 Abakor 8-9; Jas 2:14-18; 1 Yoh 3:17-18).
2. Itorero ryari rikwiye na none kwita ku bakene n'abatifashije muri rusange (Kuva 23:10-11; Abal 19: 9-10; Guteg 15:11; 24: 19-21; Zab 41:1; 112:5-6; Imig 14:21; 19:17; 22: 9, 22; 31:20; Isa 58:6-7; Ezek 16:49; Mat 25:31-46; Mar 10:21; Luka 3:10-11; Abar 12:20; Abagal 2:10; Abef 4:28; Yak 1:27).

#### **B. *Ibyanditswe bivuga mu magambo arambuye uburyo Itorero ryari rikwiye kwita ku Bakene n'Abatifashije nk'uko byanditswe muri 1 Tim 5:3-16***

<sup>3</sup>Wubahe abapfakazi bari abapfakazi by'ukuri; <sup>4</sup>Ariko umupfakazi niba afite abana cyangwa se abuzukuru, babanze kwiga kubaha abo mu muryango wabo no kwitura ababyeyi babo ibibakwiriye: kuko ibyo ari byo bishimwa imbere y'Imana. <sup>5</sup>Umupfakazi by'ukuri, usigaye wenylene, akomeza kwinginga Imana ku manywa na njoro. <sup>6</sup>Ariko uwidamarira, aba apfuye ahagaze. <sup>7</sup>Ubategeke ibyo, kugira ngo batabaho umugayo. <sup>8</sup>Ariko nimba umuntu adatunga abe, cyane-cyane abo mu rugo rwe, aba yihakanye ibyizerwa, kandi aba abaye mubi hanyuma y'utizera. <sup>9</sup>Ntihakagire umupfakazi wandikwa, keretse amaze imyaka mirongo itandatu avutse, akaba yarashyingiwe umugabo umwe gusa, <sup>10</sup>agashimirwa imirimo myiza: niba yarareraga abana, yaracumbikiraga abashyitsi, yarozaga ibirenge by'abera, yarafashaga abababaye, agashishikirira gukurikiza imirimo myiza yose. <sup>11</sup>Ariko abapfakazi bato ntukemere ko bandikwa, kuko iyo bamaze kwidamararira, baharika Kristo, bakifuza gucyurwa, <sup>12</sup>bakagibwaho n'urubanza kuko bavuye mu isezerano ryabo rya mbere. <sup>13</sup>Kandi uretse ibyo, biga no kugira ubute, ahubwo kandi ni n'abanyamazimwe naba kazitereyemo, bavuga ibidakwiriye. <sup>14</sup>Ni cyo gituma nshaka ko abapfakazi bato bashyingirwa, bakabyara abana, bagategeka ingo zabo, ntibahe abanzi urwitwazo rwo kudutuka; <sup>15</sup>kuko n'ubu bamwe bamaze guteshuka inzira, ngo bakurikize Satani. <sup>16</sup>Nihagira uwizera w'umugabo cyangwa w'umugore ufite indushyi z'abapfakazi, abafashe, kugira ngo itorero ritaremerwa, ahubwo ribone uko rifasha abapfakazi nyakuri.

#### **C. *Pawulo atanga amahame agenga abakwiriye gufashwa n'Itorero***

1. Dukurikije aya magambo duhejeje kubona “Wubahe” ku bapfakazi byerekeye ku bufasha bwo mu buryo bufatika ku bapfakazi ata cyo bafite (reba **1 Tim 5:4, 8, 17-18**).
2. Abagore bari abantu bakennyne kurusha abandi bo mu bihe bya kera kuko muri rusange bagendera munsi y'abagabo babo ijana ku ijana.
3. Aya magambo ni urugero rw'ubufasha ku urwego runaka rw'abatifashije. Pawulo arimo atanga mu magambo arambuye ubusobanuro bw'ihame ryo mu urwego rusange ruri muri **Yak 1:27**, “*Idini ritunganye kandi ritanduye imbere y'Imana Data wa Twese ni iri: Ni ugusūra impfubyi n'abapfakazi mu mibabaro yabo, no kwirinda kutanduzwa n'iby'isi*”. Intego y'amagambo ya Pawulo kuri **5:3-16** yerekeye “abapfakazi” n'urugero rw'abatifashije itorero rikwiye gufasha, urayisanga kuri **5:4** aho bavugaku “babeyi,” no kuri **5:8** havuga ku umuntu wita ku bo mu “urugo rwe.” Izo ngero zombi zisobanura ihame rijyanye no gufasha utifashije ari hejuru “y'abapfakazi.” Amahame Pawulo arimo avugaho yashobora guhuzwa kandi agakoreshwa ku zindi nzego z'abatifashije, urugero nk'abasaza cyangwa se abakecure; abatagira akazi; impfubyi; abarwayi bo mu mutwe, n'abandi.
4. Ibyo byanditswe bivuga ku bintu bitanu bishingiye ku itandukaniro riri hagati y'abo itorero rikwiriye kwitaho n'abo ridakwiriye kwitaho; nk'uko bivugwa mu magambo akurikira:
  - a. Wubahe abapfakazi bari abapfakazi nyakuri (**5:3**)—ariko bariya bafite imiryango bakwiye gufashwa n'imiryango yabo (**5:4**).
  - b. Umupfakazi nyakuri yasizwe wenylene, yiringira Imana, akomeza kwinginga no gusenga (**5:5**)—ariko uwidamararira aba apfuye ahagaze (**5:6**).
  - c. Ubategeke ibyo kugira ngo batabaho umugayo (**5:7**)—ariko niba umuntu adatunga abe,

aba yihakanye ibyizerwa, kandi aba abaye mubi hanyuma y'utizera (**5:8**).

d. Reka abapfakazi bubaha Imana bamaze imyaka 60 bavutse bandikwe (**5:9-10**)—ariko abapfakazi bato ntukemere ko bandikwa kuko bifusa gucyurwa, kuko biga kugira ubute (**5:11-13**).

e. *Inshamake*: Abapfakazi bakiri bato bakwiye gushyingirwa (**5:14-15**); abafite imiryango na bo bari bakwiye gufashwa na bo (**5:16a**)—ariko itorero ryite ku bapfakazi “nyakuri” (**5:16b**).

5. Ibyo byanditswe bivuga ku bantu bo mu nzego eshatu, byashyizweho utumenyetso dusobanura “umupfakazi nyakuri”, mu buryo bukurikira:

**5:3**—Mufashe “abapfakazi nyakuri”

**5:4, 7-8, 16a**—Inshingano z'umuryango ku bapfakazi

**5:5, 9-10**—“Abapfakazi nyakuri”

**5:6, 11-15**—Abapfakazi bakiri bato – biberaho ubuzima bworoshye

**5:16b**—Itorero rizafasha “abapfakazi nyakuri”

6. Dushingiye kuri iki gice, amahame abiri aragaragara:

a. *Shyira mu gaciroicyo uwo muntu akeneye*. Mbese uwo muntu usaba ubufasha

“n’utacyafite koko,” cyangwa se uyo muntu afite umuryango cyangwa se ubundi bufasha (hariho ubufasha butangwa na Leta, ubwishingizi, ubufasha buhabwa abakozi bari mu za bukur, ubuzungure, cyangwa se ubundi bufasha bwaba buhari)?

b. *Shyira mu gaciro imiyitwarire ye, imiterere ye, cyangwa se ubuzima bwe*.

(1) Mbese uyo muntu yicisha bugufi cyangwa se n’umwirasi? Mbese uyo muntu yaba afite umugambi wo gukomeza mu buzima bwe bw’ibaha cyangwa se ashaka guhindura? Mbese uyo muntu arizera Imana cyangwa se ntiyizera?

(2) Abantu benshi baza ku itorero gushaka ubufasha s’abakristu kandi byashoboka ko babayeho ubuzima bw’ibaha. Nimba abo bantu baje mu itorero bagaragaza ukwicisha bugufi, itorero ryagerageza kubafasha. Muri ukwo kubafasha, umuryango wo kubabwira inkuru za Yesu Kristo uzaba ufungutse.

#### **D. Ibindi bitekerezo muri 1 Tim 5:3-16 kubijanye no gufasha abakene n’abatifashije**

1. Itegeko ry’imyaka ya “60” s’ “itegeko” ryakora ahantu hose. Amatorero menshi ajya akoresha iri tegeko uko ryakabaye, atacyo bakoze na kimwe, nk’itegeko rihamye ku matorero yose ya none:

a. *Gusobanukirwa ibijyanye n’amateka n’umuco by’icyo gihe ibi byandikwaga bituma tubona ishusho nziza kurushiriza*. Mirongo itandatu wari umubare w’imyaka yemewe kugira ngo bavuge ko umuntu “ashaje” (Knight 1992: 223). Mirongo itandatu “n’ishusho y’imyaka ya nyuma abantu bo mu bihe byakera byitwaga antikite baba bashobora kuba bakwikerora no kwibeshaho” (Blomberg 1999: 209). Mu kinjana cya mbere, munsi ya 4% by’abagore bashobora kubaho kugeza ku myaka mirongo itanu (Lysaught 2005: 67n.18). Bari mu bantu ba mbere bari barahawé akato kandi bari bateze amaso yabo ku bintu bike byo kubatunga.

b. *Ahubwo, uyu munsi, mubihugu by’i Burengerezuba, umuntu ufite imyaka 60 ntafatwa nk’ “ushaje” mu buryo bukabije, kandi Leta n’ubundi buryo birahari kugira ngo bite ku bashaje*. Bityo, igisabwa cyo kuba “umuntu ufite imyaka mirongo itandatu” yo mu gihe cya Pawulo byasobanuraga ikintu gitandukanye cyane n’icyo bisobanura mu mico yo mu gihe cya none.

c. *Na none, ibijyanye n’insobanuro y’amagambo y’ibindi bice bya Bibiliya ntibivuga ko umubare wa mirongo itandatu, cyangwa se imyaka mirongo itandatu y’ubuzima, byaba bifite insobanuro yihariye* (ariko urebe mu **Abal 27:1-7** aho hari ingazi imanuka ku bijyanye n’ikiguzi cyatangwa mu gucungura abantu bari bakoze imihigo igoye; ikiguzi cyaramanukaga ku bamaze kugeza ku myaka mirongo itandatu). Ibi byose biza bivuga ko igisabwa cy’imyaka 60 kitafatwa nk’ihame ahantu hose nk’ “itegeko,” ahubwo ko yahinduka nk’uko ubuzima bw’ahantu buhagaze.

2. Birashoboka ko “urutonde” rwavuzweho kuri 1 Tim 5:9 ruvuga ku bapfakazi bari baranditswe mu murimo runaka wa Leta mu mwanya wo gufashwa n’itorero.

a. *Abatanze ibisobanuro benshi bizera ko “urutonde” abapfakazi bari kwandikwamo (1 Tim 5:9) rwavugaga ku “urugaga cyangwa se ihuriro ry’abapfakazi”, urwo abapfakazi babarurwagamo kandi bagahabwa n’itorero inshingano zo gusenga no gutanga ubufasha bw’urukundo ku bandi bantu kugira ngo na bo babone kwitabwaho n’itorero mu buryo bufatika*. Uku ni ko biri kuko ibisabwa muri **5:9-10** bidahuye na biriya byo muri **5:5**, na none urutonde ruri muri **5:9-10** rugaragaza ukwiriye ruhwanye na biriya bisabwa ku bandi

bari mu murimo usanzwe w'itorero (reba **1 Tim 3:1-13**). Noneho, itorero ryo mu binjana byakurikiyeho ryakoze urugaga rw'abapfakazi bifashishije ibi byanditswe. "Urugaga rw'abapfakazi rwakomeje kubaho kugeza mu kinjana cya kane. Ariko ikindi gisa n'icyo cyabayeho mu bice bitandukanye by'Ubukristu bwa mbere bwa Kigiriki na Kilatini cyari Ibiro by'Abadiyakonikazi, nk'igice cyo gukura kwo muri 5:3-10. Abayobozi b'abagore bari bazwi ko bakwiriye gukora imirimo yo gusenga n'iy'amaboko, harimo n'iriya yari yagenewe abagabo gusa—na cyane-cyne ubujyanama, gusura abantu, kwigisha katikisimu cyangwa se kubatiza abandi bagore." (Blomberg 1999:209).

b. *N'ubwo ibyo byanditswe bidasaba ko hakorwa ubusobanuro be n'ubwo, mu gihe mu mateka itorero ryagiye rishyira abapfakazi mu mirimo kugira ngo rishobore kubaha ubufasha bwo mu buryo bufatika, n'itorero rya none na ryo ryari rikwiye gitekereza kujya rikora ibisa n'ibyo.* Abantu b'emyakaikuze bafite ubutunzi bw'inararibonye n'ubushishozi muri bo byashobora gukoreshwa mu ugukomeza n'ukwubaka ibindi bice by'umubiri wa Kristo.

3. Itorero ryari rikwiye kugergeza gufasha abakene n'abatifashije kugera ku urwego rwo kwitunga.

a. *Abensi mu batacyobafite bari bakwiye kwitunga kuruta guhora bateze amaboko icyo babona kivuye hanze.* Itorero ryashobora kubafasha kugira ngo bashobore kwitunga. Mu nama zitangwa harimo:

(1) Guha inguzanyo zo mu urwego rutoya abatifashije. Ibi bisaba ko haba hariho imishinga yumvikanyeho n'abo igenewe. Birasaba na none ko hashyirwaho ingamba zijiyanne no gukurikirana ishyirwa mu bikorwa ry'yo mishinga n'ibijyanye n'ukwihyura inguzanyo. Ikibazo gikunze kubaho n'inguzanyo zitishyurwa.

(2) Gushyira mu mirimo abatifashije. Ibi bisaba kumenya nimba hariho abantu bafite ubucuruze, cyangwa se baba akeneye umukozi wo mu rugo, cyangwa se mu bundi buryo bashobora gutanga akazi ku bantu. Itorero ubwaryo ryashobora kuba rifite ubushobozi bwo guhemba abakora isuku ku rusengero n'ubusitani bwaryo, cyangwa se agakora indi mirimo y'itorero. Gushyiraho "urugaga rw'abapfakazi" na cyo n'ikindi gitekerezo.

(3) Gushyiraho ubufasha bundi butari amafaranga. Itorero ryashobora kuba "inzu yo guhuni" nk'uko urusengero rwo mu Isezerano rya Kera rwari rumeze (reba **Mal 3:10**), hakabikwamo imyenda, imyaka itabora, n'ibindi byashobora gukenerwa. Ikindi n'uko itorero ryari rikwiye kumenya ababa bafite imyaka yo gutanga, imyenda, n'ibindi byo gufasha abakene. Itorero rimwe ryitwa PAG ryo muri Uganda ryari rifite abapfakazi 43. Mu mwanya wo kubaha amafaranga, ryaguriye buri mupfakazi ihene imwe. Nyuma y'emyaka ibiri, za hene 43 zari zamaze kugwira zihinduka ihene 281. Abo bapfakazi bashoboye kwitunga: bari bafite amata; bashobora kugurisha ihene bakabona amafaranga; bamwe muri bo bashoboye kugura inka mu mafaranga bagurishije ihene. Icyavuyemo n'uko abo bapfakazi begereye cyane itorero, kandi benshi babaye "abarwanyi mu gusenga" bizerwa, kandi nyuma bahinduka abafasha itorero.

b. *Itorero ryari rikwiye kumenya andi masōko y'ubufasha ashobora kuboneka aho rikorera.* Itorero ntirifite ubushobozi bwo kubona ibyo guha abakene bose. N'ubwo biri uko, rishobora gukorana ubushuti, cyangwa se guhuza abo bakene, n'yo miryango yindi ishobora gutanga ibantu n'ubufasha itorero ridashobora kubona.

(1) Mu yandi masōko y'ubufasha bwo mu buryo bufatika harimo: Inzego za Leta; Imiryango idaharanira inyungu; indi miryango ya Gikristu n'indi ikora ibikorwa by'urukundo.

(2) Amatorero atandukanye afite imirimo akorera ubuntu n'ibigo by'imibereho myiza kuri bose. Itorero Anglicane rifite "Ihuriro ry'Ababyeyi = Mothers' Union." PAG muri Uganda rifite "Ibiro bijejwe Iterambere n'Igenamigambi bya PAG." Amatorero atandukanye hamwe n'amatorero y'inzego nkuru z'amatorerobyari bikwiye gukorera hamwe kugira ngo akemure ibibazo by'aho batuye. Bikozwe bityo, haba hagaragaye ubumwe, kuko ari bwo cyerekezo n'intego nyamukuru by'itorero.

c. *Amatorero atandukanye hamwe n'amatorero agize inzego nkuru z'amatorero bari bakwiye gukorera hamwe kugira ngo bafashe abakene n'abatifashije.*

(1) Amatorero menshi yo ubwayo ni makene. N'ubwo bimeze bityo, igihe amatorero yishyize hamwe agashyira hamwe imbaraga zayo n'ubutunzi bwayo, ibyiza byinshi byashobora kugerwaho, ibyo itorerorimwe ubwaryo ritashobora

kugeraho. Gukorera hamwe bituma hirindwa gukoresha ikiguzi n'imbaraga bidakenewe.

(2) Ku ngero nyinshi, gukorera hamwe kw'amatorero ni bwo buzima. Urugero, igihe abantu bakijjwe bakava muri Islamu, bashobora guhabwa akato cyangwa se bagaterwa ubwoba n'imiryango yabo cyangwe se n'abaturanyi babo muri rusange. Bityo, amatorero asabwa kuba afite ubushobozi bwo gutanga ibifungurwa, imyenda, uburaro, amafaranga, kuriha amashuli y'abana babo hamwe no gushakira akazi abizera be n'abo. Tubikoze durtya, tuba tugaragaje urukundo n'ubushobozi bwa Yesu Kristo; tutabikoze durtya na ho, tuba twerekanye ko, bitandukanye n'ukuntu aba islamu bo bakorera ibi bintu ku bizera babo, ukwizera kwacu kuba gupfuye (**Yak 2:14-26**).

**E. Imigisha itorero ribona igihe ryujuje inshingano zaryo zo gufasha abakene n'abatifashije**

1. Igihe itorero ryujuje inshingano zaryo zo kwita ku bakene n'abatifashije:

- a. Imana izishima kuko kwita ku bakene no ku batifashije ni kimwe mu bigize umutima w'idini nyakuri, ishusho y'umurimo isa n'iya cya gitambo cyatambirwa Imana mu gihe cy'Isezerano rya Kera. Bityo, Itorero rizaba rrimo rigaragaza ukuntu ryizera Yesu Kristo (**2 Abakor 9:1, 12-13; Abafil 4:18; Abaheb 13:16; Yak 1:27; 2:14-18; 1 Yoh 3:17-18**).
- b. Imana izatwitaho mu byo twakenera byo muri ubu buzima ni twayishyira imbere tukaba n'abizerwa (**Zab 41:1-3; Imig 3:9-10; 11:24-25; 28:27; Mal 3:8-12; Mat 6:33; Mar 10:28-31; Luka 6:38; Abagal 6:6-7; 2 Abakor 9:6-11**; reba na none **Imig 22:16, 22-23**).

2. Igihe twitaye ku bakene no ku batifashije bo mu itorero ryacu:

- a. Ntituzahura n'isoni rizaba ritewe n'uko twananiwe no kwuzuza inshingano yacu (**2 Abakor 9:1-4**);
- b. Gushima, kuramya n'icyubahiro cy'Imana bizagaragara (**2 Abakor 9:11-15**).
- c. Imana itanga ubuntu n'umunezero bitangaje ku muntu utanga (**2 Abakor 8:1-2; 9:8**).
- d. *Kwita ku bakene no ku batifashije b'abizera byubaka itorero ryose kubera ko:*
  - (1) Bishyigikira abera mu buryo bw'umubiri no mu buryo bwo mu umwuka (**2 Abakor 9:12**);
  - (2) Bitumaabera bafashanya; bityo bikubaka uburinganire hagati y'abera bahora ari bakene n'abera bagiye gufashwa n'abo barangije gufashwa (**2 Abakor 8:13-15**);
  - (3) Bigumiza mu bumweitorero (**2 Abakor 9:14**);
  - (4) Bituma abera bafashanya (**2 Abakor 9:2**).

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**UMWANDITSI**



Jonathan Menn atuye muri in Appleton, WI, muri Leta Zunze Ubumwe za Amerika. Yaronse impamyabumenyi y'Icyiciro cya Mbere cya Kaminuza muri 1974 mu Bumenyi bw'Ibya Politike muri Kaminuza ya Wisconsin-Madison, n'amanota yo mu urwego rw'Ikirenga. Nyuma yagiye kwinjira mu rugaga rwitwa Phi Beta honor Kappa. Nyuma yagiye mu ishule ryigaga iby'Amategeko rya Cornell, aho yabonye impamyabumenyi yaranzwe n'amanota yo mu urwego rw'intashikirwa muri 1977. Yinjiye mu rugaga rw'abanyeshule bagiye babona amanota yo hejuru kurusha abandi ari yo bita Order of the Coif legal honor society. Yamaze imyaka 28 akora umurimo w'Umunyamategeko, nk'umushingwamanza mu bijyanye n'Iby'Imitungo mu Biro bya Menn Law muri Appleton, WI. Muri 1982, yarizeye, yakira Yesu, ahita ahinduka Umwigishwa we. Urukundo yakunze Imenyekanishamana (Theology) n'urwo yakunze umurimo w'Imana rwatumye akurikirana amashule y'Ibijyanye no Kumenya Imana (Divinity) ahabonera impamyabumenyi ya kaminuza yo mu urwego rw'Ikirenga yitwa Masters mu ishule yitwa Trinity Evangelical Divinity School in Deerfield, IL mu ukwezi kwa gatanu 2007. Hagati ya 2007 na 2013, yabaye Umuyobozi w'umuryango ukorera muri Afurika y'i Burasirazuba witwaga 'Equipping Pastors International'. Ubu na ho Jonathan ni Umuyobozi w'umuryango witwa Equipping Church Leaders – East Africa ([www.eclea.net](http://www.eclea.net)). Inzandiko ze zikoranye ubushishozi n'umwete zifasha abifuza kumenya no kwigisha ibijyanye na Bibiliya. Abifuza inyigisho ze bashobora kuzisanga kuri [www.eclea.net](http://www.eclea.net). Ushaka kuganira na Jonathan yashobora kumubona kuri [jonathanmenn@yahoo.com](mailto:jonathanmenn@yahoo.com)