



EQUIPPING CHURCH LEADERS  
• EAST AFRICA •

OKUTEEKATEEKA ABASUMBA MU  
BUVANJUBA BWA AFRICA

# OKUSOMA EBY'ENKOMERERO MU BAIBULI

kyawandiikibwa

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ENKYUSA EGAZIYIZIDDWA EY'EKITABO KINO KYAFULUMIZIBBWA ABAFULUMYA EBITABO ABA WIPF  
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Eby'enkomerero mu Baibuli kwe kusoma ku “bintu ebisembayo.” Omusomo guno kulimu ebitundu ebikwata ku ngeri y'okutaputa obunnabbi n'okubikkulirwa n'obukulu bw'enkomerero. Kyogera ku nsengeka ya Baibuli okutwaliza awamu, engeri Endagaano Enkadde gy'ekwataganamu n'Endagaano Empya, etuwa ebyafaayo ebikwata ku ndowooza y'enkomerero, nga essira erisinga erissa ku butume ne ku bataata ab'abatume ab'oluvannyuma lw'abatume, era ekwata ku miramwa emikulu nga Omulabe wa Kristo, emyaka olukumi, “okukwakulibwa,” n'okujja kwa Kristo okw'Okubiri. Enkola enkulu ez'endowooza y'enkomerero ziteesebwako, era ebitundu ebikulu ennyo eby'ebyawandiikibwa ebikwata ku nkomerero byekenneenyzebwa, omuli Ezeekyeri 40-48, Dan 9:24-27, Zekkaliya 14, Okubuulira kw'Omuzeyituuni, Bar 11:25-26, 1 Kol 15:20-57, n'ekitabo ky'Okubikkulirwa. Ebipande n'ebyongerezeddwako ebiyamba bizingiddwamu.

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## **I. Eby'enkomerero: Ennyanjula**

### **A. “Eby'enkomerero” binnyonyolwa**

“Ekigambo ‘eschatology’ kiva mu bigambo bibiri eby’Oluyonaani, *eschatos*, ekigambo ekitegeza ‘ekisinga ewala’ oba ‘ekisembayo,’ ne *logos*, erinnya eritegeza ‘ekigambo’ oba ‘okusoma.’ N’olwekyo, Eby’enkomerero kye kigambo ekikwata ku, oba okusoma, ebyo ebisembayo okuba ewala oba ebisembayo, kwe kugamba, ebyo ebisembayo mu nteekateeka ya Katonda.” (Grenz 1992: 16)

### **B. Eby'enkomerero mu mulamwa gw'embooji ya Baibuli okutwaliza awamu**

1. Embooji ya Baibuli okutwaliza awamu. Embooji ya Baibuli enkulu eyinza okufunzibwa bweti: Katonda yatonda ensi ennungi n’abantu okubeera n’obulamu obw’essanyu, obutuukiridde mu kussa ekimu naye. Okuyita mu kibi kyaffe twafiirwa okussa ekimu okwo ne tuleeta obubi n’okufa mu nsi. Kyokka Katonda teyatuleka mu kibi kyaffe ne mu kufa kwaffe. Ng’ayita mu nteekateeka ennene eyalimu okuyita Yibulayimu n’eggwanga lya Yisirayiri, yateekateeka ekkubo ly’okujja kwe ku nsi mu muntu wa Yesu Kristo okuleeta okusonyiyibwa ekibi n’okuzzaawo okussa ekimu naye. Ajja kujja nate okusaanyaawo ddala ekibi n’okufa nga tatuzikirizza. Ajja kumaliriza okuzzaawo enkolagana yaffe naye. Era ajja kuzza obuggya ensi ebeere ya kitiibwa nnyo okusinga bwe yasooka okutondebwa. Ekigendererwa kye kwe kubeera mu nkolagana etuukiridde, entukuvu, ey’okwagala, ey’amaka n’obuntu, mu mbeera etuukiridde, ng’enkolagana zonna zikomezeddawo mu butuukirivu. Katonda yennyini ye muwandiisi w’embooji era n’omuntu waayo omukulu.
2. Obukulu bwa eby'enkomerero nga tussa ekitiibwa mu mbooji ya Baibuli. “Mu mbeera y’enjigiriza y’Ekikristaayo omulamwa gw’enkomerero guwa okwolesebwa okukwata ku nzikiriza. Kinoonya okulaga kiki ekiruubirirwa ekisembayo omulimu gwa Katonda mu nsi kwe gutunuulirwa, engeri omulimu ogwo gye gunaatuukirizibwamu era mu ngeri ki ekiruubirirwa ekyo gye kyatuuka edda okutuukirira. . . . Baibuli eraga ebyafaayo ng’eby’amakulu, mu ngeri nti bitunuulidde ekiruubirirwa— kwe kugamba, okufuga kwa Katonda oba okubeerawo kw’ebyo Katonda by’ayagala mu nsi yonna. . . . Okwolesebwa kwa Yokaana [mu Okubikkulirwa] kukola entikko y’ebyaafaayo ebiwanvu eby’okusuubiza okw’obunnabbi okutuukira ddala mu Lusuku Adeni.” (Grenz 1992: 16, 27, 28)
3. Enkomerero y’omuntu kinnoomu okwolekana ku bitongole. Waliwo ebika oba ebifo ebikulu bibiri eby’enkomerero: “enkomerero y’omuntu kinnoomu” (kwe kugamba, ekituuka ku bantu ssekinnoomu oluvannyuma lw’okufa), ne “enkomerero y’ebitongole” (kwe kugamba, enteekateeka ya Katonda okutwalira awamu eri abantu n’ebitonde okutwaliza awamu n’engeri enteekateeka eyo gy’etuukirizibwamu ). Ekitabo kino okusinga kikwata ku eby’enkomerero y’ebitongole okusinga eby’enkomerero ey’omuntu kinnoomu, wadde nga waliwo okukwatagana wakati waabwe

### **C. Ensonga enkulu ez’okunnyonyola**

Ebibuuzo ebikulu abantu bye balina okulwana nabyo nga bagezaako okutegeera Baibuli ky’eyogera ku nsonga z’enkomerero mulimu: Okujja kwa Kristo okw’okubiri, okuzuukira n’okusalirwa omusango kw’abantu bonna, n’okutongoza obwakabaka obutaggwaawo, bibaawo ng’ensonga ye kintu kimu ekinene, oba baawulwamu obwakabaka bwa masiya obw’akaseera obuseera obumala emyaka lukumi? Tusobola okulagula ddi ekimu ku bintu “eby’enkomerero” lwe binaabaawo nga tussaayo omwoyo ku bintu ebigenda mu maaso mu Middle East oba ebirala ebibaawo mu by’obufuzi? Omulimu gw’ekkanisa mu bino byonna guli gutya?

Ebifo ebikulu ebikwata ku nkomerero byawukana ku nsonga bbiri enkulu:

1. *Obutonde bw’emyaka “olukumi” (Kub 20:1-7):* “Emyaka lukumi” gya njawulo ekiseera eky’enjawulo ku byafaayo ebirala? ne Kifaanana ki? (kwe kugamba “Mulembe gwa zaabu” oba nedda?); ne

2. *Ebiseera “emyaka lukumi” gye ginaabeera:* “Emyaka lukumi” kiseera kyayita, ekiriwo kati, oba ekijja? era Kibaawo nga Kristo tannajja oba nga amaze nate?

Eby’okuddamu eby’enjawulo ku nsonga enkulu ez’enkomerero bitera okwesigama ku by’okuddamu eby’enjawulo ku nsonga ssatu ez’okunnyonyola: (1) Omulimu gw’Endagaano empya mu kuvvuunula Endagaano enkadde; (2) Engeri y’okuvvuunula olulimi lwa Baibuli olw’akabonero; ne (3) Enkolagana wakati wa Yisirayiri n’ekkanisa.

### **D. Ennyinnyonyola ennyimpimpi ez’ebigambo ebikulu ebikwata ku by’enkomerero**

“Ku ddaala erisinga okuba eryangu . . . waliwo enteekateeka bbiri enkulu ez’obunnabbi: Enzikiriza y’emyaka lukumi Okwolekana Enzikiriza y’emyaka lukumi Obutabaawo” (Waldron 2000a: n.p.). Mu ngeri

endala, ensonga enkulu eri nti oba Okujja kwa Kristo okw'Okubiri (*okudda kwa Kristo*) kukulemba (enzikiriza y'emyaka lukumi) oba kugoberera (ebiseera ebyo obutabaawo) "emyaka lukumi" egy'okubikkulirwa 20:1-7. Enkambi bbiri enkulu zigamba nti okudda kwa Kristo kujja kukulemba "emyaka olukumi": ebyafaayo by' Enzikiriza y'emyaka lukumi ne ensengeka y'Enzikiriza y'emyaka lukumi. Enkambi ssatu enkulu zigamba nti Okujja kwa Kristo okw'Okubiri kujja kubaawo oluvannyuma lwa "emyaka lukumi": oluvannyuma lwa emkaya olukumi okubaawo, obutabaawo kw'ebiseera ebyo, ne eby' obutafaayo:

1. Emyaka Olukumi (Ekyasa). Ekigambo kino kiva mu Lulatini ekitegeeza "emyaka lukumi." Kisangibwa mu **Kub 20:1-7** yokka. Ekigambo "emyaka lukumi" kijjudde amakulu agakwata ku "mulembe gwa zaabu," ekiyinda *obutaba n'akatono* ekigambo "emyaka lukumi" nga bwe kikozezewa mu **Okubikkulirwa 20** kye kiraga. Garlington n'olwekyo yekaliriza nti, "Kyandibadde kirungi obutayogera ku 'ekyasa' n'akatono mu ngeri eno, okusinzira ku langi ey'enjawulo ey'embeera ey'enjawulo ey'emyaka 'enkumi' egya Yokaana" (Garlington n.d.: n.p.). Kyokka olw'okuba ekigambo kino kyettanira nnyo, emikisa mitono nti amagezi ga Garlington gajja kugobererwa.
2. Enzikiriza y'emyaka lukumi (ekyasa): Enzikiriza y'emyaka lukumi (premillennialism) kwe kukkiriza kwonna nti Kristo ajja kujja nga "emyaka lukumi" *teginabaawo*. Abakulembeze b'emyaka egy'enkumi teginabaawo bakkiriza nti mu kujja kwe Kristo ajja kutandikawo obufuzi obw'emyaka 1000 ("omulembe gwa zaabu") ku nsi, oluvannyuma lw'ekyo ajja kuteekawo embeera ey'olubeerera. Mu biwandiiko eby'edda "premillennialism" etera okuyitibwa "chiliasm" okuva mu Luyonaani "*chilios*" ekitegeeza "omutwalo." Abakulembeze b'emyaka egy'enkumi tennabaawo baawuddwamu enkambi bbiri enkulu: abakulembeze b'emyafaayo abasooka mu myaka egy'enkumi n'abawandiisi b'emyaka egy'enkumi n'enkumi

a. *Ebyafaayo Ebikwata ku By'ekyasa*. Abakugu mu byafaayo abamanyi emyaka lukumi balowooza nti enjigiriza yonna ey'emyaka lukumi erina okuba nga yeesigamiziddwa ku Ndagaano Empya era nga ekwatagana n'obufuzi bwa Kristo obuliwo kati. Bakkiriza nti wajja kubaawo okuzuukira kw'omubiri kubiri okwawuddwamu "emyaka 1000": okuzuukira kw'abatuu kirivu nga Kristo azze nate n'oluvannyuma okuzuukira kw'abatali batuukirivu oluvannyuma lw'emyaka 1000. Oluvannyuma lw'ekyo, embeera ey'olubeerera ejja kuteekebwawo. (Ladd 1977: 17-40)

b. *Enkola ya Abasengeka eby'Enzikiriza y'Ekyasa*. Abakulembeze b'emyaka egy'enkumi n'enkumi bagamba nti waliwo enjawulo ey'amaanyi wakati wa Yisirayiri n'ekkanisa era nti obunnabbi bwonna bulina okutaputibwa "mu bufunze": ebisuubizo by'obunnabbi eri Yisirayiri ey'Olukiiko Olukadde birina okutuukirira ddala mu ggwanga lya Yisirayiri ery'omubiri, so si mu kkanisa. Batwala emyaka lukumi ng'entikko y'enkolagana ya Katonda ne Yisirayiri. Era bagamba nti mu butuufu Kristo ajja kuba ne "okujja okw'okubiri" kwa mirundi ebiri: okusooka, kwe bayita "okukkwakulwa nga tekunnabaawo" "ku lwa" kkanisa ye yokka (kwe kugamba, ekkkanisa ejja kuva ku nsi esisinkane Kristo mu bbanga era olwo addeyo naye mu ggulu). Oluvannyuma, oluvannyuma lwa "ekibonyoobonyo ekinene," Kristo mu mubiri ajja kujja n'ekkanisa ye ku nsi era ateekeko obwakabaka obw'emyaka 1000 Yisirayiri mw'efugira. (Boyd 1977: 4-13; Hoyt 1977: 63-92) Era bakkiriza nti wajja kubaawo okuzuukira kwa ngeri ssatu: okusooka ku bafu abatuukirivu mu kukkwakulibwa; ekyokubiri ku nkomerero y'ekibonyoobonyo eri abatukuvu abo abaafa mu kiseera ky'ekibonyoobonyo; n'ekyokusatu ku nkomerero y'emyaka lukumi eri abatakkiriza (Erickson 1998b: 1225). Oluvannyuma lw'ekyo wajja kubaawo obuuseumu obw'amaanyi Kristo bw'agenda okuwangula. Olwo ajja kutandikawo embeera ey'olubeerera.

3. Enkola y'oluvannyuma lw'ekyasa. Mu by'ekikugu, enzikiriza yonna nti Kristo ajja kujja *oluvannyuma* lwa "emyaka lukumi" eba ya oluvannyuma lw'emyaka lukumi. Naye nga bwe kikozezewa ennyo, enkola y'oluvannyuma lw'emyaka lukumi y'enzikiriza nti "emyaka lukumi" kiseera kya biseera eby'omu maaso, eky'enjawulo eky'obuyinza bw'Ekikristaayo obutabangawo mu nsi ("omulembe gwa zaabu"), nga kyesigamiziddwa ku mulimu gw'ekkanisa n'Omwoyo Omutukuvu mu nsi, ekyo kivaayo mpolampola nga Kristo tannadda. Kristo olwo ajja kuddamu okujja, afune obwakabaka, era atandike embeera ey'olubeerera. (Boettner 1977: 117-41)<sup>1</sup>

<sup>1</sup> Greg Bahnsen mukugu mu by [emyaka oluvannyuma lw'ekyasa] agamba nti "kimanyiddwa nnyo leero aba postmillennialists okujuliza ekiseera kyonna, okuva ku kujja okusooka okutuuka mu kw'okubiri, nga ekyasa," naye bawakanya nti "Obukristaayo bujja kufuuka omusingi ogufuga okusinga eteeka" (Bahnsen 2015: 34, 92; laba ne Kik 1971: 17).

4. Enzikiriza y'ebiseera ebyo eby'emyaka egy'enkumi. Aba enzikiriza y'ebiseera ebyo balowooza nti "emyaka 1000" kitegeeza mu ngeri ey'akabonero ku kiseera kyonna ekyali wakati w'okuzuukira kwa Kristo okutuusa ng'ebula mbale akomewo. Ekiseera ekyo kijja kumanyibwa olw'okusaasaana kw'enjiri, naye era n'okusaasaana kw'ekibi: kwe kugamba, tewajja kubaawo "mulembe gwa zaabu" nga Kristo tannadda. Okudda kwa Kristo kujja kuvaamu okuzuukira n'okusalirwa omusango okwa bulijjo, era kujja kuleeta embeera ey'olubeerera. (Hoekema 1977: 155-87)

5. Enzikiriza y'Obutafaayo. Ekigambo kino kiva mu Lulatini "*praeter*" ekitegeeza "ebyayita" oba "okusukka." Enzikiriza y'Obutafaayo egabanyizibwamu enkambi bbiri enkulu: "obutafaayo obujjuvu" ne "obutafaayo obusaamusamu." Obutafaayo obujjuvu bugamba nti ebintu byonna ebikulu eby'obunnabbi, omuli "emyaka lukumi" n'okujja kwa Kristo okw'okubiri (aba enzikiriza y'obutafaayo kwe balaba ng'okujja okw'omwoyo), byaliwo mu mwaka gwa AD 70 nga Yeekaalu y'Abayudaaya esaanawo Abaruumi. Obutafaayo obusaamusamu bugamba nti ebisinga ku bintu ebikulu eby'enkomerero byatuukirira mu mwaka gwa AD 70, naye nti Kristo ajja kuddamu okujja mu mubiri mu biseera eby'omu maaso era atekewo embeera ey'olubeerera.

6. Ekibonyoobonyo n'Ekibonyoobonyo Ekinene. "Okubonaabona" kitegeeza okuyigganyizibwa kw'abakkiriza. Okusiniira ku ntaputa yaabwe eya **Dan 9:27**, abakulembeze b'ebiseera n'abalala abamu balowooza nti wajja kubaawo ekibonyoobonyo eky'emyaka 7, okusinga nga kigendereddawo eggwanga lya Yisirayiri, nga *okudda kwa Kristo* tennabaawo. "Ekibonyoobonyo Ekinene" kirowoozebwa nti kye kiseera eky'okuyigganyizibwa okw'amaanyi ennyo mu kitundu ekisembayo eky'ekibonyoobonyo. Abasinga obungi ab'ebyaafaayo abamanyi emyaka egy'enkumi, egy'emyaka egy'enkumi n'egy'oluvannyuma lw'enkumi n'enkumi tebakkiriziganya na bakulembeze b'emirembe ku bikwata ku ntaputa ya **Dan 9:24-27**. Balaba ekibonyoobonyo ng'ekimu ku bintu ebiraga ekiseera kyonna wakati w'okujja kwa Kristo okusooka n'okw'okubiri, wadde ng'okuyigganyizibwa okw'amaanyi kuyinza okweyongera ng'ebula mbale Kristo akomyewo. Abakugu mu by'edda bagamba nti ekibonyoobonyo kyayita dda, nga kikwatagana n'okuzingiza n'okusuula Yerusaalemi mu mwaka gwa AD 70.

7. Enzikiriza nga tetunnagwa mu kibonyoobonyo, Enkola y'okubonyaabonyezebwa mu makkati, n'enzikiriza y'oluvannyuma lw'okubonyaabonyezebwa. Enzikiriza nga tetunnagwa mu kibonyoobonyo ndowooza ya njawulo ya abakulembeze b'ebiseera. Abakugu nga tebannaba kubonaabona bakkiriza nti nga "ekibonyoobonyo" tekinnatuuka Kristo ajja kujja ekitundu ky'ekkubo okuva mu ggulu okudda ku nsi "okukwakulwa" ("okutwala" ekkana) mu ggulu. Enkyukakyuka ya kino ye "midtribulationism" ekkiriza nti Kristo ajja kukwakula ekkana wakati mu kibonyoobonyo eky'emyaka 7 (kwe kugamba, nga "ekibonyoobonyo ekinene" tekinnatuuka).<sup>2</sup> Bombi abawagira ekibonyoobonyo ekinene n'eky'omu makkati bakkiriza nti, *oluvannyuma* lw'ekibonyoobonyo, Kristo ajja nate, ku mulundi guno okutuukira ddala ku nsi, okuteekawo obwakabaka obw'emyaka 1000. Oluvannyuma lw'ekyo ajja kuteekawo embeera ey'olubeerera. Ku luuyi olulala, "enzikiriza y'oluvannyuma lw'okubonyaabonyezebwa" egamba nti Kristo ajja kudda ng'ekkanisa emaze okuyita mu kibonyoobonyo. Abakkiriza oluvannyuma lw'ekibonyoobonyo bakkiriza nti okukwakulibwa kw'abakkiriza abalamu kujja kubaawo awamu n'okuzuukira kw'abafu nga Kristo akomyewo.

Enkola ya b'enzikiriza nga tetunnagwa mu kibonyoobonyo terina kutabulwa n'ab enzikiriza y'emyaka lukumi. Bonna abawagira ekibonyoobonyo ekitannabaawo n'abakkiriza mu kiseera ky'okubonyaabonyezebwa mu makkati nabo b'enzikiriza y'emyaka lukumi. Kyokka, si bonna abakkiriza mu myaka egy'enkumi n'enkumi nti abawagira ebizibu nga tebinnabaawo. Abasinga obungi ku bawandiisi b'ebyaafaayo ab'enzikiriza y'emyaka lukumi ba nzikiriza y'oluvannyuma lw'okubonyaabonyezebwa. Mu ntegeeza, bonna aba nzikiriza ya obutabaawo kw'ebiseera ebyo, enzikiriza y'oluvannyuma lw'emyaka lukumi, ne obutafaayo nabo ba nzikiriza y'oluvannyuma lw'okubonyaabonyezebwa.

<sup>2</sup> Enjawulo ku *kino ye* mbeera y'okukwakulibwa "nga obusungu tebunnabaawo" ekiwakanya nti okukwakulibwa kujja kubaawo mu kiseera ky' "ekibonyoobonyo ekinene" naye nga "obusungu bwa Katonda" buyiibwa. Laba Rosenthal 1990: *passim*. Ebikubaganya ebirowoozo ebiddirira ku nkola y'okubonaabona nga tekunnabaawo (laba naddala essuula **IX**. "Okukwakulibwa": Okujja nga tekunnabaawo oba Ekitundu ky'okujja okw'okubiri?) kuzingiramu endowooza z'okujja okw'omu makkati n'obusungu nga tekunnabaawo ne bwe kiba tebyogerwako mu bulambulukufu, okuva byonna bwe byesigamiziddwa ku nsonga z'obuzaale (dispensationalist premises) era emisingi emikulu egyekuusa ku nkola ya pretibulationism nayo ekwata ku nyukakyuka zaayo.

### **E. Eby'obugagga okugeraageranya enkola ez'enjawulo ez'enkomerero**

Engeri emu ennungi ey' okulaba amaanyi n'obunafu bw'enkola ez'enjawulo ez'enkomerero kwe kusoma ebitabo omuwagizi w'endowooza emu mw'akola ensonga ye n'oluvannyuma n'avumirira abawagizi b'endowooza endala. Ebitabo ng'ebyo mulimu: Robert Clouse, ed. *The Meaning of the Millennium: Four Views* (Downers Grove, IL: InterVarsity, 1977); Darrell Bock, Craig Blaising, Kenneth Gentry, ne Robert Strimple, *Three Views on the Millennium and Beyond* (Grand Rapids, MI: Zondervan, 1999); Gleason Archer, Paul Feinberg, Douglas Moo, Richard Reiter, *The Rapture: Pre-, Mid-, or Post-Tribulation?* (Grand Rapids, MI: Academie, 1984); Craig Blaising, Alan Hultberg, ne Douglas Moo, *Three Views on the Rapture: Pretribulation, Prewrath, or Posttribulation*, 2<sup>nd</sup> ed. (Grand Rapids, MI: Zondervan, 2010); Thomas Ice and Kenneth Gentry, *The Great Tribulation: Past or Future? Two Evangelicals Debate the Question* (Grand Rapids, MI: Kregel, 1999); ne C. Marvin Pate, Kenneth Gentry, Sam Hamstra, ne Robert Thomas, *Four Views on the Book of Revelation* (Grand Rapids, MI: Zondervan, 1998).

Ebitabo omuwandiisi omu mw'akola omulimu ogw'obwenkanya ogw'okunyonnyola ebifo eby'enjawulo eby'enkomerero bye bino: Millard Erickson, *Contemporary Options in Eschatology: A Study of the Millennium* (Grand Rapids, MI: Baker, 1977); Stanley Grenz, *The Millennial Maze* (Downers Grove, IL: InterVarsity, 1992); C. Marvin Pate, *Reading Revelation: A Comparison of Four Interpretive Translations of the Apocalypse* (Grand Rapids, MI: Kregel, 2009); ne Steve Gregg, ed., *Revelation: Four Views; A Parallel Commentary* (Nashville, TN: Thomas Nelson, 1997).

## **II. Okuvvunula Obunnabbi n' Eky'okubikkulirwa**

Obunnabbi kuyinza okuba ekimu ku bitundu ebisinga okusoomoozebwa mu kuvvunula Baibuli. Ensonga ssatu enkulu ezivirako ekyo ze zino: (1) okulemererwa okussa mu nkola emisingi emikulu egy'okuvvunula Baibuli; (2) obutategeera obubi omutindo gw'obunnabbi; ne (3) okulemererwa okutegeera eby'eby'enjigiriza ebisookerwako ebya Baibuli.<sup>3</sup>

### **A. Obutonde bwa bannabbi ba Baibuli n'obunnabbi**

Katonda yawa Yisirayiri okubikkulirwa kwe era n'ateekawo endagaano ye. Mu mbeera eno, Katonda yatandikawo bannabbi ng'ayita mu Musa. Nabbi yalina okuba: omuntu wa Katonda; omujulirwa eri Katonda; omuweereza wa Katonda; era ne yeewaayo eri Katonda. Yalina okwogera eddoozi lya Katonda, okwawukana ku kuwuliriza eddoozi ly'abantu. Mu ngeri y'emu, yaweereza ng'omuvumirizi w'obuwangwa, okusenziira ku ndowooza ya Katonda.

Bannabbi ba Katonda baakozesa ekigambo kya Katonda mu biseera by'ebizibu mu nkolagana y'endagaano wakati wa Katonda n'abantu be. Omulimu omukulu ogwa bannabbi ba Endagaano Enkadde gwali si kulagula ku biseera bya mu maaso. Wabula, bannabbi bonna mu bukulu baalina obubaka n'obuweereza obw'emirundi ebiri: (1) Baalabula abantu ba Katonda ku biyinda okuva mu bujeemu eri amakubo ga Mukama nga bayita mu *bigambo eby'omusango*; era (2) Baayita abantu ba Katonda okudda mu bwesigwa nga bayita mu *bigambo eby'obulokozi*. (VanGemeren 1990: 78-79) Bwe kityo, obunnabbi bwa Baibuli obwa Endagaano Enkadde bwafaayo ku biseera eby'omu kiseera kino nga bwe bifaayo ku biseera eby'omu maaso. Mu ngeri endala, bannabbi bonna mu Endagaano Enkadde baali okufaayo ku kukyusa enneeyisa y'abantu. Obubaka bwabwe bwali nti, "bwe mukola bwe mutyo, omusango gujja kujja; bwe mugoberera Mukama, emikisa gijja kujja." Nga bwe kiri, obunnabbi bungi mu Ndagaano Enkadde bwali "bulina obukwakkulizo" ku kwenenya n'enneeyisa y'abantu, ne bwe kiba nti obunnabbi bwalabika nga tebulina bukwakkulizo (okugeza, **Yona 3**).

Bannabbi okusinga baali bawuliziganya mu kamwa; ebiwandiiko eby'obunnabbi byali bya kubiri. Ebitabo by'obunnabbi bitera okubaamu ebitabo bingi eby'ebigambo ebyogerwa ebikuñjaanyiziddwa era nga tebitera kulagibwa mu nsengeka y'ebiseera. Olulimi olw'olugero lwe batera okukozesa lwesigamiziddwa ku bifaananyi ebirina amakulu eri obuwangwa bwabwe.

### **B. Ebirina okulowoozebwa mu bulambalamba ebikwata ku bunnabbi**

1. Essira liteekebwa ku Katonda, so si ku bintu ebimu ebibaawo. Obubaka obw'obunnabbi businga kuba "kubuulira mu maaso" kw'ekigambo kya Katonda, okusinga okulagula ebigenda okubaawo mu biseera eby'enjawulo, ebiteewalika, eby'omu maaso. Okutuukirizibwa kw'obunnabbi kuli mu muntu (Katonda), era ayinza okutuukiriza ekigambo kye wadde kiri kityo ne buli lw'aba ayagala. Okugeza, bannabbi baayogera ku Dawudi okudda oba muzzukulu we okujja mu Yisirayiri (okugeza, **Is 11:1; Yer 30:9**;

<sup>3</sup> Ebikozesebwa mu bujuvu ku Ntaputa ya Baibuli n'Ebya Teyologiya ya Baibuli bifunibwa ku bwereere ku lupapula lwa "ECLEA Courses & Resources" ku mukutu gwa ECLEA: [www.ecler.net](http://www.ecler.net).



**Ezeek 37:24**); Katonda mu butuufu yajja mu buntu, era obwakabaka bwa Katonda ne bweyolekera okuyita mu Yesu mu ngeri bannabbi b'Endagaano Enkadde gye bataasobola kulowoozaako (laba **Makko 1:15; Lukka 17:21; Mat 16:19** [geraageranya **Is 22:22**]). “Abawandiisi b'ebintu ebituufu ab'omu kiseera kya Yesu be baasanga obuzibu okutegeera mu ye okutuukirizibwa kw'ebyo bye baali basuubira. Abo abaali banoonya Masiya ow'amageye n'ebyobufuzi, munne mu butonde ne Dawudi, baalemererwa okulaba nti Yesu yalina ebisingawo, so si bitono. Abo abaamulumiriza mu musango gwe tebaasobola kusukka kutegeera kwa ddala ku kuteebereza kwe nti mu nnaku ssatu yali agenda kuddamu okuzimba Yeekaalu eyayonoonebwa (Matayo 26:61; geraageranya Yokaana 2:18-22).” (Travis 1982: 139) Okusinziira ku kino, “Bwe tukkiriza nti obunnabbi obw'edda buyinza okutuukirira mu ngeri gye tutasuubira, kivaamu nti tetusobola kukozeza bunnabbi nga pulaani ezikwata ku biseera eby'omu maaso mu bujjuvu. Tuyinza okulaba okufaanagana okw'awamu wakati w'embeera ya nnabbi n'eyaffe; wabula tulina okulekawo ekifo eky'enjawulo ezitasuubirwa” (Green 1984: 105).

2. Essira liteekebwa ku nkola n'emiramwa. Olw'obubaka bwabwe obw'emirundi ebiri (omusango n'obulokozi), newankubadde nga bannabbi baayogera ku bizibu ebitongole, obubaka bwabwe obw'omusingi obw'omusango n'obulokozi bukwatagana n'emirembe mingi. Ekirala, “Okulagula kw'ebiseera by'enkomerero mu Ndagaano Enkadde bulijjo kuyungibwa ku miramwa n'ebigambo ebikulu okusinga ensengeka enkakali ey'ensengeka y'ebiseera (okugeza, laba Dan 7:8-27; 8:9-26; Kub 16-19)” (Oropeza 1994: 195n.10). Emiramwa egy'engeri eno giyita mu bannabbi bonna. Emiramwa egyo mulimu: Endagaano ya Katonda n'abantu be; okubeerawo kwa Katonda; Katonda nga kabaka; Masiya wa Katonda; Olunaku lwa Mukama; obwakabaka bwa Katonda; Omwoyo wa Mukama. Abawandiisi b'Endagaano Empya baalaba ebiwandiiiko by'obunnabbi mu Endagaano Enkadde okusinga ng'ebyokulabirako ebyatuukirira mu Ndagaano Empya. Bwe kityo, nga Laakeeri bwe yakaaba ng'agenda mu buwanjanguuse (ensonga eziri mu **Yer 31:15**), ne Laakeeri bw'akaaba nate nga Kerode atta abaana (ensonga ya **Mat 2:18** Matayo mw'ajuliza obunnabbi bwa Yeremiya). Tulina okunoonya emiramwa egyo n'enkola ezo. Mu byo tutandika okulaba ebirowoozo bya Katonda.

3. Ebintu ebiyinza okugwawo mu bunnabbi. Ng'ebigambo eby'omusango n'obulokozi, obunnabbi bulina ekigendererwa eky'empisa ekizimbiddwa. Obunnabbi butegekeddwa okukyusa enneeyisa y'abantu; tekikoleddwa ng'ekintu ekigenda okutunuulirwa n'endowooza y'okulekulira okw'okufa. Abasomi b'amawanga g'obugwanjuba ab'omulembe guno abalina “endowooza ey'okufa oba ey'enkomerero batera okutwala ng'ebigambo ebituukiridde, eby'Abaseemu mu kiseera kyabwe ebyandibadde bitwalibwa ng'ebitono okusinga ebituukiridde. . . . Endowooza ya Baibuli ku bunnabbi eri nti okuteebereza tekitegeza nti kuteebereza okutuukirira mu kabi konna. Wabula okulagula akatyabaga kabonero akalaga nti emitendera emituufu giyinza okukolebwa okwewala obubi. Mu ngeri y'emu okulagula omukisa kuzzaamu amaanyi, wabeewo okugumiikiriza mu kkubo ettuufu.” (Ford 1979: 99n.72) Katonda si maanyi agatali gakyukakyuka, agatali ga muntu. Wabula, okukozesa olulimi olufaanana n'omuntu, Katonda akola ku kusalawo okukolebwa abantu mu kwanukula ebiragiro bye ebibadde bitegezeddwa bannabbi be. Kino tukiraba, okugeza, mu Katonda “okukyusa endowooza ye” ng'ayanukula okwegayirira kwa Musa ku lwa Yisirayiri oluvannyuma lwa Katonda okutiisatiisa okuzikiriza Yisirayiri (**Okuva 32:9-14**) ne mu butazikiriza Nineeve oluvannyuma lw'okwenenya (**Yona 3:1-10**). J. Barton Payne afunza nti, “Obunnabbi naddala butegekeddwa Katonda olw'ebigendererwa by'empisa okusobola okukubiriza abantu okutuukana n'obutukuvu obw'obwakatonda. N'olwekyo, abantu basaana okufuba okukozesa omukisa gw'okukakasa kwayo okutukuvu . . . enkyukakyuka olwo efuuka si kusoboka kwokka naye nga tekwewalika.” (Payne 1980: 62)

Katonda yalangirira omusingi guno ogw'ebintu ebiyinza okugwawo mu **Yer 18:6-11; 26:12-13; Ezeek 18:1-32; 33:10-20**. Oluusi obutonde obw'obukwakkulizo obw'obunnabbi bulagibwa mu bulambulukufu: okugeza, **Yer 38:17-18; 42:7-17; Ebik 27:21-44; Bar 11:17-24**. Oluusi obunnabbi tebulina bukwakkulizo ku maaso gaabwo, naye empisa za Katonda n'eby'okuddamu by'abantu biwa obukwakkulizo obutaliimu bukwakkulizo eri obunnabbi: okugeza, **Okuva 32:9-14; 1 Bassek 20:26-42; 21:17-29; Is 38:1-5; Yona 3:1-4:2; Mat 19:27-28** (ekisuubizo kya Yesu eri Ekkumi n'Ababiri nti bajja kusalira ebika ekkumi n'ebibiri ebya Yisirayiri omusango kyazingiramu *Yuda*). Ebikolwa ebikolebwa nga biddamu obunnabbi biyinza okwongezaayo oba okwanguya okutuukirira kwabwo (**2 Bassek 22:14-20; Kab 2:2-3; 2 Peet 3:8-12**). Mu **1 Sam 23:10-14** Dawudi yeewalira ddala ebizibu Katonda bye yali amubikkulira ng'akola eky'amagezi. Mu **Ebik 21:10-14**, mikwano gya Pawulo Abakristaayo tebaatwala bunnabbi bwa Agabo ng'obutuukirivu obuteewalika. Mu kifo ky'ekyo baakitwala ng'okulabula okw'ekisa akatyabaga mwe kayinza okuziyizibwa.” (Ford 1979: 99n.72)

4. Bannabbi bazimba ku bunnabbi obw'edda. Endagaano za Katonda zikula era ne zikulaakulana okuyita mu bannabbi abazikulaakulanya n'okuzikyusa nga bayita mu kulangirira kwabwe okw'omusango n'obulokozi. Bino wammanga bye byokulabirako bibiri eby'enkulaakulana y'obunnabbi munda mu Ndagaano Enkadde yennyini:

- *Ekisuubizo ky'ensi mu ndagaano ya Yibulayimu (Lub 12:1-3).* “Ensi” eyasuubizibwa Yibulayimu mu kusooka yali tetegeerekeka (**Lub 12:1**). Kyasooka kunnyonnyolwa ng'ekyo Yibulaamu kye yali asobola okulaba (**Lub 13:14-15**), oluvannyuma ne kinnyonnyolwa mu by'ettaka (**Lub 15:18-21; 17:8**), n'okusembayo ne kiyingizibwa mu kigambo ekijjuvu nti “ezzadde lyo lijja kulya emiryango gy'abalabe baabwe [mu buliwo, 'be']” (**Lub 22:17**). Endagaano Enkadde eraga nti ekisuubizo ky'ettaka kyatuukirira mu mubiri waakiri emirundi ebiri (mu nnaku za Yoswa [**Yos 21:43-45**] ne mu bufuzi bwa Sulemaani [**1 Bassek 4:20-21**]). Naye olw'obujeemu Yisirayiri yagobwa mu nsi, kale ekisuubizo tekyatuukirirako ku nkomerero mu kiseera ky'Endagaano Enkadde. Ensi yali ekyegomba era n'okuzzibwawo kwasuubizibwa mu kiseera ky'obuwanjangu (laba **Ezeek 20:1-44**). Ekisuubizo kyaddamu okutuukirira ekitundu mu mubiri oluvannyuma lw'okuwanjangu sibwa.
- *Endagaano ya Dawudi (2 Sam 7:12-16).* Yeremiya yajjukira ebisuubizo Nasani bye yasuubiza Dawudi ebikwata ku kabaka wa Dawudi n'obwakabona bw'Abaleevi asobole okukakasa abaali mu buwanjangu nti Katonda yandibakomyewo mu nsi yaabwe (**Yer 33:19-22**). Yeremiya era yazimba ku bunnabbi bwa Yisaaya nti ettabi erituukirivu lyandivudde mu lunyiriri lwa Dawudi, n'agattako nti bakabona Abaleevi tebajja kubulwa musajja agenda kuwaayo ssaddaaka mu maaso ga Mukama (**Yer 33:14-18; geraageranya Is 11:1**).

5. Enjogera y'obunnabbi. Bannabbi ba Endagaano Enkadde baayogeranga mu nkola, era ne bakozeza ebigambo, bye baali bamanyi era nga bikola amakulu eri abawuliriza baabwe. Bannabbi b' Endagaano Enkadde baayogera ku bwakabaka bwa Masiya obutaggwaawo nga akozesa olulimi n'enkola ekoma ey'okujuliza embeera yaabwe ey'omubiri, ey'Abayisirayiri. “Mu bigambo byabwe byonna ebikwata ku bwakabaka bwa Katonda, ne bwe baba nga boogera amazima agasinga okuba ag'omwoyo era ag'ekitiibwa agabukwatako, ebigambo bannabbi bye bakozeza bulijjo biba bya bwakabaka bwa Katonda mu ngeri gye baali babumanyimu mu biseera byabwe” (Kevan 1954: 24) nga bwe kiri. Baakozeza ebifaananyi bya yeekaalu, ne Sayuuni, ne boogera ku bwakabaka mu ngeri ya kabaka omutuufu okuva mu lunyiriri lwa Dawudi, ng'atudde ku ntebe ey'obwakabaka mu lubiri mu Yerusalemi. Kino kimanyiddwa nga “enjogera ey'obunnabbi.”

Ne mu Ndagaano Empya, Katonda bwe yabikkula okutuukirizibwa kw'obunnabbi bw'Endagaano Enkadde era abawandiisi b'Endagaano Empya bwe basonga mu maaso ku kutuukirizibwa kw'enteekateeka ya Katonda, bakozeza olulimi abantu ab'omulembe gwabwe lwe banditegedde. “Katonda bwe yakozesa bannabbi okunnyonnyola okutuukirizibwa okw'omwoyo okw'enteekateeka ya Katonda mu mulembe gw'Endagaano Empya, Katonda yasalawo okukozesa olulimi olw'ebika n'ebisiikirize. Yali annyonyola Endagaano Empya mu lulimi lw'Endagaano Enkadde. Yasonga ku kiruubirirwa eky'omwoyo eky'enteekateeka ya Katonda mu ngeri esinga okumasamasa era etegeerekeka obulungi ebika n'ebisiikirize eby'omubiri bye byandikkirizza.” (Lehrer 2006: 85) Eby'okulabirako ku kino mulimu: Yesu ayogera ku mubiri gwe nga “yekaalu” (**Yokaana 2:18-22**); ekanisa okutwaliza awamu eyitibwa “yekaalu” oba “weema” mu **1 Kol 3:9, 16-17; 2 Kol 6:16-7:1; Bef 2:21; 1 Peet 2:5; Kub 3:12; 13:6**. Pawulo akozesa olulimi lwa Ndagaano Enkadde olw'ebiwewayo ebyokebwa okunnyonnyola ssente eziweebwa okuyamba mu buweereza bwe (**Baf 4:18; laba Okuva 29:18**); mu Okubikkulirwa abakulembeze b'amawanga ag'enkomerero boogerwako nga “bakabaka” (okugeza, **Kub 16:14; 19:18**); era abaleeta akatyabaga bageraageranyizibwa ku mbalaasi abazivuga nga balina ebyokulwanyisa n'ebiyokulwanyisa eby'edda (okugeza, **Kub 6:2, 4, 5, 8; 9:7, 9, 17**).

6. Okutuukiriza okutali kwa buterevu. Olw'okuba ebigendererwa bya Katonda bikulaakulana nga bikwatagana n'ebyo abantu bye basalawo n'ebintu ebibaawo, obunnabbi tebutuukirizibwa bulijjo “mu bufunze.” Okugeza, “Yeremiya ne Yisaaya balagula nti Babulooni yandigudde mu mikono gy'Abameedi (Yeremiya [51]:11, 28; Yisaaya 13:17), era Yisaaya n'annyonnyola mu ngeri ey'ekifaananyi okuzikirizibwa kwa Babulooni kwonna n'okuttibwa kw'abantu baayo awatali kusaasira (Yisaaya 13:14-22). Naye mu butuufu Babulooni yagwa mu mikono gy'Abaperusi, abaali bafunye obuyinza ku Bumeedi nga tebannawamba Babulooni. Babulooni ne yeewaayo awatali kulwanagana. Ekibuga ekyo tekyazikirizibwa era ne kyeyongera okubeerawo. Kale, obunnabbi bw'okugwa kwa Babulooni bwatuukirizibwa mu ngeri ey'amaanyi, naye si mu ngeri ya bugambo. Mu ngeri y'emu,

Yisaaya 10:28-34 yalagula obulumbaganyi bwa Bwasuli, ng'ennyonyola bulungi engeri eggye lya Bwasuli gye lyandivudde mu bukiikakkono okudda mu bukiikaddyo, ekibuga ku kibuga ku mabbali g'obusozi okuyita mu Ayi, Geba, Gibe, Anasosi ne Nobu okutuuka ku Lusozi Sayuuni Iwennyini. Mu butuufu, Sennakeribu bwe yajja n'eggye lye eryali lirumbye n'agoberera olubalama lw'ennyanya n'asemberera Yerusaalemi ng'ava mu maserengeta.” (Travis 1982: 28, 137-38)

7. Embeera ezikyuse zikwata ku ngeri y'okutuukirizaamu. Obunnabbi bwali bwesigamiziddwa ku mbeera ezenjawulo ez'ebyaafaayo; n'olwekyo, embeera ezikyuse zikwata ku ngeri obunnabbi gye butuukirizibwamu. Wabaddewo enkyukakyuka ez'amaanyi mu by'obufuzi ezikyusizza embeera y'embeera z'abantu okuva obunnabbi bw'Endagaano Enkadde lwe bwaweebwa. Ekisinga obukulu, okujja kwa Yesu Kristo kwakuyisa “embeera y'eb'enzikiriza” mu ngeri ez'amaanyi. Kino kitegeeza nti, newankubadde emiramwa n'emisingi egy'enjawulo gitambulira mu bannabbi bonna, era n'empisa za Katonda zisigala nga ze zimu, tetusobola kusuubira nti obunnabbi obulabika ng'obutatuukirizibwa obw'Endagaano Enkadde bujja kutuukirizibwa ddala ng'abantu (oba wadde bannabbi bennyini) bwe bayinza okuba nga baalaba: “Kubanga obunnabbi busibiddwa ku embeera y'ebyaafaayo entongole, ekozesa ebigambo ebituukira ddala ku biseera ebyo. Yibulayimu nsi ensuubize. Abawanganguse okuva mu Yerusaalemi eyazikirizibwa basuubizibwa Yeekaalu empya (Ezeekyeri 40-48). . . . era kiri bwe kityo kubanga obunnabbi bukwata ku mbeera emu entongole, bwe bumala okutuukirira (okugeza, mu kudda okuva mu buwanganguse), tetusobola kubukozesa mu bujjuvu ku mbeera endala, ey'ebyaafaayo eyaddirira (okugeza, Middle East leero). Okusinga tusobola okugeraageranya okwawamu, nga Endagaano Empya bw'ekola, wakati w'embeera nnabbi gy'ayogerako n'embeera ya 'Yisirayiri' ey'ennaku zino, ekkansa. . . . Olw'okuba engeri obunnabbi gye bwalimu eraga embeera z'ekiseera we bwayogerwa, tetusaanidde kwewuunya kusanga nga butuukirira mu ngeri ey'amaanyi naye nga si mu ngeri ya ddala. Okufumiitiriza akaseera katono kijja kukakasa engeri gye kitasaanira okulowooza ku kutuukirizibwa kw'obunnabbi obumu obw'amazima. Okugeza, waliwo obunnabbi bwa Yisaaya obw'ekiseera Bwasuli, Misiri ne Yisirayiri lwe banaabeera mu kukwatagana era babeere omukisa eri ensi (Yisaaya 19:19-25). Leero Bwasuli teriwo ng'eggwanga, era abasinga obungi ku batuuze b'e Misiri ba njawulo nnyo ku Bamisiri ab'omu kiseera kya Yisaaya. Obunnabbi obw'engeri eno tebusobola kutuukirizibwa butereevu, wadde nga buyinza okuba ekifaananyi ky'emirembe wakati w'Omuyudaaya n'Abaamawanga eyasoboka Kristo (laba Abeefeso 2:11-22), oba enkolagana ennungi wakati w'abantu b'amawanga gonna mu bwakabaka bwa Katonda obw'enkomerero.” (Travis 1982: 136, 138)

### C. *Enkola ennene eya Endagaano Empya ku bunnabbi bw'Endagaano Enkadde*

Amakulu amajjuvu ag'ekitundu oba obunnabbi bwonna obw'enjawulo gayinza obutategeerekeka bulungi okuggyako nga Baibuli yonna n'omutendera gw'ebyaafaayo by'obununuzi bitunuuliddwa: “Okusoma Baibuli mu mbeera ng'*Ekigambo kya Katonda* kiteekwa okubeeramu ekitabo ekimaliriziddwa ng'ensonga enkomerero ey'omuntu yenna ekitundu ekimu” (Johnson 2007: 156, okuggumiza mu nsibuko). Endagaano Empya ekosa nnyo obunnabbi bw'Endagaano Enkadde. Mu butuufu, omuntu ayinza okugamba nti Endagaano Empya ekyusa obunnabbi mu Ndagaano Enkadde era ye muvunuuzi asinga obulungi ow'obunnabbi mu Ndagaano Enkadde. Obunnabbi kitundu kikulu “Empya [Endagaano] *mw'ekwese* [Endagaano] Enkadde, n'Ekikadde kiri mu Mpya *kibikkuliddwa*.”

1. Okubikkulirwa okugenda kweyongerayongerwa. “Tekisoboka okuva mu Ndagaano Enkadde yokka okutegeera ekipimo ekijjuvu eky'ebikolwa bya Katonda n'ebisuubizo bye by'ewandiika” (Goldsworthy 1991: 54). Ensonga lwaki Endagaano Enkadde yokka tetuusa makulu gaayo amajjuvu ag'omusingi y'enjigiriza y'okubikkulirwa okugenda mu maaso: kwe kugamba, amazima ga Baibuli tegaabikkulwa omulundi gumu wabula gaabikkulwa mpolampola okumala ekiseera. Bwe kityo, **Endagaano Enkadde** kwe kutegeka enjiri; **Enjiri** kwe kwolesebwa kw'enjiri; **Ebikolwa** kwe kugaziya enjiri; **Ebbaluwa** ze nnyinnyonyola enjiri; era **Okubikkulirwa** kwe kutuukirizibwa kw'enjiri. Yesu n'abawandiisi b'Endagaano Empya kino baakitegeera. Balaba Endagaano Enkadde yonna nga mu ngeri emu oba ekitabo ekirala ekikwata ku Yesu. Ye muntu waakyo ow'omu makkati era omulamwa ogugatta (**Lukka 24:25-27, 44-45; Yokaana 5:39-40, 46; Ebik 3:18, 24; 10:43; 26:22-23; 2 Kol 1: 20; 1 Peet 1:10-12, Beb 1:1-3**); ye “okubikkulirwa okusembayo era okujjuvu okw'ebyo ebisuubizo bye bikwata ddala” (Ibid.: 65).

2. Ekika n'enkola ky'enkyukakyuka y'okujja kwa Kristo okusooka. Olw'okuba Baibuli ku nkomerero y'embozi ekwata ku Yesu Kristo, eyabikkulirwa mu bulambulukufu mu Ndagaano Empya mwokka, okutwalira awamu abawandiisi b'Endagaano Empya batunuulira Yisirayiri ey'Endagaano Enkadde, n'ebitongole, ebibaddewo, n'obunnabbi ebigikwatako, mu ngeri “ey'ekika” (Ramm 1970: 260-69;

Goldsworthy 1991: 67-69). Endagaano Empya eraga nti Yisirayiri ey'Endagaano Enkadde ng'eggwanga, n'amateeka gaayo gonna, emikolo, n'ebitongole byayo, n'obunnabbi bw' Endagaano Enkadde, byali “bika,” “obubonero,” “ebisiikirize,” “kkopi,” oba “ebyokulabirako” eby'ebintu ebituufu eby' Endagaano Empya ebyatuukirira ne bisikirwa mu Kristo n'ekkanisa ye (**Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16- 17; Beb 1:1-2;8:1-10:22**). Ate era, “okubikkulirwa okwaweebwa bannabbi kwalina ekintu ekyaaali tekitegeerekeka ku byo. Bimanyiddwa ng'ebirooto n'okwolesebwa, era oboolyawo, enjogera ez'ekyama. . . . Okuva okubikkulirwa okwaweebwa bannabbi bwe kwali tekitegeerekeka bulungi okusinga okwaweebwa Musa; mazima ddala, okuva bwe kiri nti kyalimu ebintu ebyaali tebitegeerekeka, tulina okulowooza ku nsonga zino nga tuvvuunula obunnabbi. N'olwekyo tulina okuleka omulundi gumu n'emirembe n'emirembe enfuga enkyamu era etali ya Byawandiikibwa eya 'butereevu bwe kiba kisoboka.' Olulimi olw'obunnabbi lwali lwa bya nfuna bya Musa era n'olwekyo, lwali lwa bulijjo. Mu kitangaala ky'okutuukirizibwa kw'Endagaano Empya kwokka kwe busobola okuvvuunulwa obulungi.” (Young 1952: 54, 215n.21) “Okujja kwa Mukama waffe kwakyusa nnyo okutegeera kw'Endagaano Enkadde. Abatume baategeera ennyiriri z'amateeka nga basinziira ku buweereza bwa Yesu, obubaka bwe, n'okugulumizibwa kwe. Entegeera y'ennonno ku bigambo bya Musa ne Bannabbi yalina okukyuka ennyo okusinziira ku kujja kwa Mukama waffe.” (VanGemeren 1990: 83) N'olwekyo, tulina “bulijjo okusoma Ebyawandiikibwa by'Endagaano Enkadde nga tuyita mu ndabirwamu y'Ebyawandiikibwa eby'Endagaano Empya” (Lehrer 2006:177; laba ne Walker 1996: 313 [“tekiba mu mateeka okuseemberera ekiwandiiko ky'Endagaano Enkadde ng'olinga agamba nti Endagaano Empya teyawandiikibwa”]).

3. Engeri y'okutuukirizibwa kw'obunnabbi. Engeri Endagaano Empya gye etuukirizaamu “ebika” n'ebisuubizo by'Endagaano Enkadde obulungi si kyeyoleka. “Kyali tekyeyoleka nti Yesu yatuukiriza ebisuubizo by'Endagaano Enkadde. Abayudaaya abo abaali banoonya okutuukirizibwa okwa nnamaddala okw'ebisuubizo by'Endagaano Enkadde baalemererwa okutegeera Yesu ng'okutuukirizibwa.” (Goldsworthy 1991: 65-66) Olw'engeri y'okukyusaamu mu kujja kw'Olw'engeri y'okukyusaamu mu kujja kwa Kristo n'okutongoza Endagaano Empya, *engeri* obunnabbi bwa Endagaano Enkadde gye butuukirira mu mulembe omupya ogw'endagaano eyolekedde okuba ey'enjawulo ku *ngeri* obunnabbi bwennyini bwaweebwa mu kusookaa Kristo n'okutongoza Endagaano Empya, *engeri* obunnabbi bwa Endagaano Enkadde gye butuukirira mu mulembe omupya ogw'endagaano eyolekedde okuba ey'enjawulo ku *ngeri* obunnabbi bwennyini bwaweebwa mu kusooka. Mu Ndagaano Empya tetulina kusuubira bunnabbi bwa ndagaano ya Ndagaano Enkadde kutuukirizibwa mu *ngeri* y'Endagaano Enkadde. Endagaano Empya ezimba ku ndowooza y' Endagaano Enkadde, emirundi mingi mu *ngeri* ezeewunyisa. Kino kirina ekikulu ekivaamu oba ekivaamu ku bikwata ku *ngeri* n'ebirimu mu kutuukirizibwa kw'obunnabbi mu Ndagaano Enkadde. “Okutuukirira bwe kubaawo, ebitongole ebyali ebika oba obubonero bw'ekintu ekyo ekituufu tebikyetaagisa. Byasengulwa olw'ebintu ebituufu bye bakyikirira.” (Holwerda 1995: 74-75) “Kino kitegeera nti *engeri* n'ebirimu mu kutuukirizibwa bisukka nnyo *engeri* n'ebirimu mu bisuubizo byennyini. . . . Ekitundu ekimu eky'okubikkulirwa kuno okusembayo kwe kulaga obulungi nti mu butuufu kutuukiriza ebisuubirwa. Kino si kintu ekyeyoleka. Okubikkulirwa kulina okutulaga. Tekyali kyeyoleka nti Yesu yatuukiriza ebisuubizo by'endagaano enkadde. Abayudaaya abo abaali banoonya okutuukirizibwa okwa nnamaddala okw'ebisuubizo by'Endagaano Enkadde baalemererwa okutegeera Yesu ng'okutuukirizibwa. . . . *Okutwala ebintu nga bwe biri* kirimu ensobi ey'amaanyi ennyo ey'obutawuliriza Ndagaano Empya ky'eyogera ku kutuukirizibwa. Kikitwala nti okutuukirizibwa kulina okukwatagana ddala n'engeri ekisuubizo gye kyakolebwamu.” (Goldsworthy 1991: 64, 65-66, 67; laba ne Ramm 1970: 260)

Newankubadde ng'abawuliriza mu Ndagaano Enkadde abaasooka bayinza okuba nga baategeera obunnabbi mu *ngeri* emu, ng'Endagaano Empya evvuunula obunnabbi obw'Endagaano Enkadde, si kituufu okugezaako ekifo eky'okutabaganya nga okunenya kw'Endagaano Empya [obunnabbi bw'Endagaano Enkadde] kukkirizibwa, naye okutegeera kw'Endagaano Enkadde ku [obunnabbi] mu *ngeri* emu oba endala kukkirizibwa okuyimirira, nga tekukyusiddwa era nga tekufunye buzibu” (Walker 1996: 313).

4. Endagaano Empya okuddamu okutaputa obunnabbi bw'Endagaano Enkadde. Endagaano empya eraga nti amakulu ag'enkomerero n'okutuukirizibwa kw'obunnabbi mu Ndagaano Enkadde bisukka nnyo ensonga “ez'omubiri” eza Yisirayiri ey'edda. Mu butuufu, nga George Eldon Ladd bw'agamba, “Endagaano Enkadde teyalaba bulungi *ngeri* bunnabbi bwayo gye bwalina okutuukirira. Byatuukirizibwa mu *ngeri* Endagaano Enkadde yennyini gye yali tebisuubira era Abayudaaya gye baali

tebasubira.” (Ladd 1977: 27) “Ebyokulabirako by’okukyusa obunnabbi biyinza okulabibwa mu Bwakabaka bwa Dawudi, Omuweereza, Abantu Abalonde, Olusozi Sayuuni, ekitongole ky’okusinza okuyita mu Kabona ne Ssaddaaka, n’essubi lya Masiya. . . . Mukama waffe yennyini yakyusa endowooza nnyingi ez’endagaano enkadde, gamba nga Ssabbiiti, Okuyonoona mu mikolo, Yeekaalu, n’Obwakabaka bwa Dawudi. Olw’okukyuka kwe okw’oluvannyuma, Abayudaaya ne bamugoba okutuuka ku kufa kwe.” (Kevan 1954: 27) Wadde ng’abamu bayinza okugamba nti Endagaano Empya “efuula eby’omwoyo” bingi eby’obunnabbi bwa Endagaano Enkadde, osanga kituufu nnyo okugamba nti Endagaano Empya *eddamu okutaputa* oba *okuddamu okukozesa* obunnabbi oba okulaga amakulu amatuufu, ag’enkomerero ag’obunnabbi bw’Endagaano Enkadde Katonda bwe yali agenderera okuva ku ntandikwa.

Mu Ndagaano Empya, okutuukirizibwa kw’obunnabbi kuzannyibwa mu kifo ekirabika naye mu kisumuluzo ekiyuma, eky’omwoyo. Ekisuubizo kya “ensi” mu Ndagaano ya Yibulayimu n’obunnabbi bwa kabaka n’obwakabona bw’Abaleevi mu Ndagaano ya Dawudi, ebyogeddwako waggulu, biraga engeri Endagaano Empya gye ziddamu okutaputa mu ngeri ey’amaanyi obunnabbi obw’Endagaano Enkadde:

- *Ekisuubizo ky’ensi mu Ndagaano ya Yibulayimu (Lub 12:1-3)*. Endagaano empya eddamu okutaputa Kanani ow’omubiri mu Ndagaano Enkadde ng’ekifaananyi ky’“ensi” entuufu: ensi mu bujuvu bwayo (**Bar 4:13**); ekibuga eky’omu ggulu, Yerusaalemi Omuggya (**Beb 11:8-16; Okubikkulirwa 21-22**). Bwe kityo, **Ma 30:12-14** yayogera ku kugondera Amateeka ga Musa n’ekisuubizo kya Katonda eky’okuzza Yisirayiri eyeenenyezza mu nsi. Mu **Bar 10:1-10** Pawulo ajuliza ekitundu ekyo naye n’addamu okutaputa ebisuubizo ebyo eby’Endagaano Enkadde ng’ebisuubizo nti okukkiriza mu Kristo kija kuvaamu obulokozi. Ekirala, omutima gw’ekisuubizo ky’ensi gwali “kuwummula” kwa Yisirayiri okuva ku balabe baayo bonna, n’okufunira ebyetaago byayo byonna mu bujuvu (laba **Ma 12:9-11; 25:19; Yos 1:23; Zab 95:10-11**). Ekyo kikyusiddwa ne kifuuka obulokozi bw’abakkiriza oba okuwummula okw’omwoyo (**Beb 3:7-4:11**).
- *Endagaano ya Dawudi (2 Sam 7:12-16)*. Obunnabbi bwa Yeremiya obukwata ku kabaka n’obwakabona bw’Abaleevi mu Ndagaano ya Dawudi (**Yer 33:19-22**) butuukirira mu Yesu Kristo. Okwawukanako ne Yeremiya by’ayogera, obufuzi bwa Kristo buva mu ggulu nga Mukama, so si kuva ku ntebe y’obwakabaka ey’oku nsi nga kabaka ow’ebyobufuzi/ag’amagye (**Ebikolwa 2:22-36; Beb 1:3**). Ekirala, okutaputa “okutuufu” okw’obunnabbi bwa Yeremiya obw’obwakabona bw’Abaleevi obw’olubeerera teyinza kutabagana na mazima ga Ndagaano Empya. Ensonga eri nti obwakabona bw’Abaleevi bwali “kifaananyi” oba “ekisiikirize” kyokka. Endagaano Empya eraga bulungi nti Kristo n’ekkanisa kati bye bikola obwakabona obutaggwaawo wansi w’Endagaano Empya (**Beb 4:14-15; 7:11-8:2; 1 Peet 2:5, 9; Kub 1:6; 5:10**). Bwe kityo, “Yeremiya bw’ayogera ku kuzzaawo eggwanga lya Yisirayiri n’ekibuga Yerusaalemi, olulyo olutaggwaawo olutudde ku ntebe ya Dawudi nga lufuga Yisirayiri era nga lubakuuma, n’obwakabona obw’Abaleevi obw’emirembe n’emirembe n’obungi ennyo nga buli kiseera bawayo ssaddaaka, ye okukozesa olulimi lw’ekifaananyi okunyonnyola okutuukirizibwa kwa Katonda mu Ndagaano Empya; emu esinga ennyo ebifaananyi by’Endagaano Enkadde” (Lehrer 2006: 91).

#### D. Ebintu ebitungole ebirina okulowoozebwa ebikwata ku kutaputa olulimi olw’obunnabbi

1. “Eby’obutereevu,” “eby’olugero,” “eby’omubiri,” ne “eby’omwoyo.” Tulina okwegendereza mu nkozesa yaffe ey’olulimi: totabulatabula “eby’obutereevu” ne “eby’omubiri.” “Amakulu ‘ag’obutuufu’ ag’ekiwandiiko ge ga ‘obutonde,’ ‘ekituufu,’ ‘ekyeyoleka,’ era ‘ekya bulijjo’” (Ramm 1970: 119-23).. Kino kitegeeza nti ekika ky’ekiwandiiko omuntu ky’avvuunula kikulu nnyo. Mu ngeri endala, engeri “ey’obutuufu” ey’okutaputa ebitontome eri “mu kitontome”; engeri “ey’amazima” ey’okutaputa obubonero eri “mu kabonero”; engeri “ey’amazima” ey’okutaputa olugero eri “mu ngero.”

Bangi ku “bavvuunuzi b’obunnabbi” ab’omulembe guno tebategeera ngeri Ndagaano Empya gy’ekozesaamu obunnabbi bw’Endagaano Enkadde, kubanga batunuulira obunnabbi obw’Endagaano Enkadde nga bwe buyimiridde bwokka era nga bulina okutuukirira mu ngeri entuufu, ey’omubiri mu ggwanga lya Yisirayiri ery’omulembe guno. Endowooza yaabwe eringa ey’Abafalisaayo abaalemererwa okutegeera Yesu nga Masiya, kubanga teyakwatagana na ndowooza zaabwe ezikoma, “ez’omubiri” ku Masiya kye yandibadde (kwe kugamba, omufuzi wa Yisirayiri ow’amagye n’ebyobufuzi). Basubwa amazima g’eby’enzikkiriza nti ebifaananyi by’Endagaano Enkadde byali “*ekisiikirize kyokka eky’ebyo ebigenda okujja; naye ekintu kya Kristo*” (**Bak 2:17**). Ekizibu eri abavvuunuzi ng’abo kwe kuba nti balowooza mu bukyaamu nti “obutereevu” kitegeeza kye kimu ne “eky’omubiri,” era nti ekikontana

n'ekyo "ekituufu" kiba "kya mwoyo." Newankubadde bangi balwooza nti ekyo "ekituufu" kisobola okuba eky'omubiri kyokka, ate ekitali kya ddala kiteekwa okuba nga si kya mubiri, omuwandiisi wa **Beb 8:1-10:1** "awa ennyinyonyola etali ya ddala: ekuŋŋaniro etuufu lye liri mu ggulu ate ekuŋŋaniro ery'akabonero lye lyo ku nsi" (Beale 2004: 295). Mu butuufu, ekintu ekikontana n'ekyo "eky'obuliwo" "ky'olugero," so si "eky'omwoyo"; "eby'omwoyo" bikontana n'ebiy'omubiri "eby'omubiri." Entegeera z'ebigambo ze zino wammanga:

- *Eby'omubiri*: ebikwatibwako, ebikoleddwa mu kintu.
- *Eby'omwoyo*: ebintu oba endowooza ezitali za mubiri, oba ekitundu eky'omwoyo.
- *Eby'obutereevu*: amakulu aga bulijjo, amatereevu ag'ekiwandiiko, ekintu ekinnyonyola eky'amazima ekiriwo.
- *Enfumo*: abantu, ebibaddewo, n'ebintu ebitagendereddwa kutwalibwa "mu bufunze" ng'ebya ddala ebituufu mu byo ne ku byo naye nga bikyikirira ekintu ekirala ne bisonga ku makulu amalala.

2. Okwolesebwa n'olulimi olw'akabonero. Obunnabbi bungi obwa Baibuli, n'ebitabo ebisinga obungi eby'Okubikkulirwa, byaweebwa mu kwolesebwa era nga biteekeddwa mu lulimi olw'akabonero. Okwolesebwa n'olulimi olw'akabonero tebiringa biwandiiko ebiyigiriza eby'Ebbaluwa oba emboozizi ezinyumya mu Ebitabo bya Musa ebisooka mu Baibuli, ebitabo by'ebyafaayo eby'endagaano enkadde, Enjiri, oba Ebikolwa by'Abatume. Bannabbi mu Ndagaano Enkadde mu ngeri entuufu baalagula mu ngeri y'okwolesebwa, engero, ne "ebigambo eby'ekizikiza" (**Zab 78:2; Ezeek 17:2; 20:49; 24:3; Kos 12:10; Mat 13:35**). Ensonga engazi ey'Okubikkulirwa, okutandika n'enkozesa ya **Kub 1:1** ey'okuzoesa *sēmainō* ("wuliziganya n'obubonero") ne *deichnumi* ("okulaga"), awamu n'ensengekera eddiŋŋanwa "Nnalaba" (oba ebigambo ebifaananako bwe bityo) eyanjula okwolesebwa okw'akabonero okuyita mu kitabo kyonna (**Kub 4:1; 12:1-3; 13:1-3; 14:1; 17:1-3**), bitegeeza "engeri ey'akabonero ey'empuliziganya ey'awamu," okwawukana ku ngeri ennyangu ey'okutuusa ensonga era amawulire ag'ebyafaayo (Beale 1999: 973).

a. *Amakulu g'ebigambo eby'okwolesebwa tegeeyoleka*. Okwolesebwa n'obubonero bisinga kufaanana bifaananyi oba katuni z'abawandiisi. Olulimi olw'okwolesebwa n'olw'akabonero olukozesebwa mu bungi bw'obunnabbi lwetaaga okwawula emitendera ena egy'empuliziganya: (1) *omutendera gw'olulimi* (kwe kugamba, ekiwandiiko kyennyini); (2) *omutendera gw'okwolesebwa* (kwe kugamba, nnabbi kye yalaba ddala; "obumanyirivu bwe obw'okulaba"); (3) *omutendera ogw'okujuliza* (kwe kugamba, okujuliza okw'ebyafaayo okw'ebintu eby'enjawulo mu kunnyonyola); ne (4) *omutendera ogw'akabonero* (kwe kugamba, okutaputa kw'ekyo ekifaananyi eky'akabonero kye kitegeeza ddala ku kijulizi kyakyo eky'ebyafaayo). (Poythress 1993: 41-42)

b. *Kino kya makulu mu nsengeka n'enzivuunula*. Endowooza nti omuntu yandibadde ataputa "mu bufunze" okuggyako ng'awalirizibwa okutaputa mu ngeri ey'akabonero olw'ebiraga ebitegeerekeka obulungi ebiri mu mbeera "esaana okukyusibwa ku mutwe gwayo" mu bikwatagana n'okutaputa Okubikkulirwa n'obunnabbi obulala (naddala engeri y'obunnabbi ey'okubikkulirwa) okuva, wadde ebitundu ebimu si bya kabonero, "omusingi gw'ekitabo guba gwa kifaananyi" (Beale 1999: 52).

c. *Ekyokulabirako ku kino kirabibwa mu Kub 20:1-6*. Mu kitundu ekyo, Yokaana "akozesa ebigambo 'emyaka lukumi,' 'okuzuukira,' ne 'obulamu' kubanga yalaba, ku ddaala ly'okwolesebwa, abantu abazuukizibwa ne baweebwa obulamu okumala emyaka lukumi. Olw'okuba ebintu by'alaba n'ebyo by'awulira birabibwa era biwulirwa mu kwolesebwa, *tebisooka* kutegeerwa butereevu wabula bitunuulirwa ng'ebiragibwa mu ngeri ey'akabonero era ne biwuliziganya, nga guno gwe mutendera ogw'akabonero ogw'okwolesebwa. Nti okwolesebwa kuno kukubwa amasasi n'obubonero kyeyoleka bulungi okuva ku butonde obweyoleka obw'akabonero obw'ebigambo nga 'olujegere,' 'obunnya,' 'ekisota,' 'omusota,' 'ekikubiddwako kkufulu,' 'ekissiddwako akabonero,' ne 'ensolo.' N'olwekyo, ebigambo 'okuzuukira' ne 'obulamu,' okugeza, ku bwabyo tebiwa kisumuluzo ku oba ekifaananyi eky'okwolesebwa, eky'akabonero kirina okukwatagana okw'omuntu ku muntu (mu butereevu) n'ekintu kyakyo eky'ebyafaayo awamu n'amakulu ag'akabonero oba gokka enkolagana ey'akabonero etali butereevu. Okuvvuunula mu bujuvu kulina okusalawo mu buli mbeera." (Beale 1999: 973-74)

Ekintu kye kimu kiyinza okwogerwa ku bigambo "emyaka 1000" mu kitundu ekyo. Okunywerera ku myaka 1000 "egya ddala" kyetaagisa, okubeera nga tekyukakyuka, nti "ekisumuluzo" ne "olujegere" malayika by'akutte mu **Kub 20:1** kisumuluzo n'olujegere

olw'omubiri, era nti "obunnya" obuli mu **Kub 20:3** kinnya kyennyini mu nsi ekirina kkufulu ey'omubiri n'akabonero "akassaako" ak'omubiri (Waltke 1988: 273; Jackson 2001: n.p.). Mu butuufu, ekinnya si kya kifo, wabula "kikyikirira ekitundu eky'omwoyo ekibeerawo ku mabbali ne wakati mu by'ensi, so si waggulu oba wansi waakyo. . . . Obunnya bwe bumu ku ngero ez'enjawulo ezikyikirira ekitundu eky'omwoyo sitaani ne banne mwe bakolera." (Beale 1999: 987) Ekirala, ennamba mu biwandiiko ebikwata ku kuzikirizibwa mu ngeri entuufu zibeera kabonero ka ndowooza (Summers 1960: 180). Kenneth Gentry agamba nti, "Mu Kubikkulirwa enkumi n'enkumi zaazinguluddwa bulungi zonna zirabika nga za kabonero" (Gentry 1998: 56). Bwe kityo, "emirundi mingi egya kkumi gyakozesebwa nnyo mu biwandiiko by'Abayudaaya mu ngeri ey'akabonero, era kiyinzika okuba nti kino kitegeeza ekiseera ekitali kigere naye ekituukiridde" (Osborne 2002: 701). N'olwekyo, abannyonnyozi abasinga obungi, omuli n'abakugu mu by'emyaka egy'enkumi Ladd (1972: 262) ne Osborne (2002: 701) bakkiriziganya nti "emyaka 1000" kigambo kya kabonero oba kya bifaananyi.

3. Obulagirizi obusembayo obw'okuvvunula obunnabbi. Okusenziira ku makulu g'enkyukakyuka okuva mu Ndagaano Enkadde okudda mu Ndagaano Empya, essira lyaffe lirina kubeera ku musingi ogw'omwoyo ogw'awamu oba endowooza y'obunnabbi, mu kifo ky'okussa ku kintu ekimu ekiteeberezebwa nti "ekiyinza okubaawo." Bino wammanga bye biteeso eby'okutaputa obubonero obw'obunnabbi (Green 1984: 74-79; Oropeza 1994: 181-83):

- *Semberera obubonero n'obwetoowaze.* Tulina okusemberera obunnabbi mu mwoyo ogw'obwetoowaze. Kino kikulu nnyo naddala okuva ebigambo bingi eby'obunnabbi bwe biba nga tebirina makulu era nga bya kabonero. Ne Danyeri yasanga okwolesebwa kwe okusukka okutegeera kwe (**Dan 8:27**). N'olwekyo tekisaanye kutwewuunyisa nti obunnabbi bwa Baibuli buyinza okuba obuzibu okutegeera.
- *Manya obukulu bw'okulowooza okusinga ensonga.* Obunnabbi si njigiriza ya kubuulira butereevu nga eyo mu bbaluwa. Obutonde bw'olulimi olw'obunnabbi bwakkiriza obunnabbi okukozesebwa mu biseera eby'enjawulo, embeera, n'engeri ez'okutuukirira ezaali tezirabika ng'obunnabbi bwasooka kwogerwa. Okwekenenya okutegeerekeka tekusumulula bubonero bwa kitalo. Wabula tulina "okwetendeka okulowooza mu bifaananyi" (Green 1984: 75).
- *Funa amakulu mu mbeera.* Ebifaananyi ebiri mu kitabo ky'Okubikkulirwa bisobola okusangibwa mu Ndagaano Enkadde. Ekyo kiteekawo embeera, naye olwo tulina okwebuuza *Yokaana* yakozesa atya akabonero ako?
- *Noonya ensonga ya nnabbi ey'obusumba.* Ng'ekyokulabirako, mu **Kub 2:10; 13:9-10; ne 14:12** Yokaana ayita abasomi be okunywerera n'okugumiikiriza.
- *Noonya ensonga enkulu.* Ebintu ebikwata ku nsonga eno bikola okunyweza ensonga enkulu nnabbi gy'ayogera.
- *Weewale ebintu eby'obunnabbi ebisikiriza.* Abo abagamba nti bazudde amazima agamu "agakwekeddwa" agakwata ku biseera by'enkomerero, oba abavvunula "enkola" ya Baibuli, ebiseera ebisinga bakakasibwa nti ba bulimba.
- *Kimanye nti obunnabbi bungi obw'Endagaano Enkadde n'obumu ku Ndagaano Empya bwatuukirira dda.* Ebitundu ebitakka wansi wa bibiri ku buli kikumi eby'obunnabbi mu Ndagaano Enkadde bya masiya. Ebitundu ebitakka wansi wa 5 ku buli 100 byogera mu ngeri ey'enjawulo ku mulembe gw'Endagaano Empya. Ebitundu ebitakka wansi wa kimu ku buli kikumi bikwata ku bigenda okubaawo. Mazima ddala bannabbi baalangirira ebiseera eby'omu maaso. Naye ebiseera ebisinga bye byalangirira ebiseera eby'omu maaso eby'amangu ebya Yisirayiri, Yuda, n'amawanga amalala ageetoolodde, mu kifo ky'ebiseera byaffe eby'omu maaso." (Fee ne Stuart 1982: 150).

## E. Eky'olubikkulirwa

Mu buwanjjanguse Yuda mu Babulooni n'oluvannyuma lw'okutwalibwa mu buwanjjanguse, ekika ekitono eky'obunnabbi kyajjawo ekyayitibwa "okuzikirizibwa." Ekika kino kyakulaakulana okuva mu mwaka nga 250 BC okutuuka mu mwaka gwa AD 200 mu Luyudaaya n'oluvannyuma mu biwandiiko ebimu eby'Ekikristaayo. Kisangibwa mu biwandiiko ebiberako ebitali bya Baibuli. Okuwandiika okw'okubikkulirwa mu Baibuli okusinga kukyikirira mu bitabo bya Danyeri n'Okubikkulirwa (Yisaaya, Ezeekyeri, ne Zekkaliya nabyo birimu ebintu eby'okubikkulirwa). Emiramwa egya bulijjo mulimu ebyafaayo n'enkomerero y'ebyaafaayo, akatyabaga ak'omu bwengula, olutalo wakati w'amaanyi g'omu bwengula, okutereza ebikyamu, n'okutuukiriza enteekateeka n'obwakabaka bwa Katonda.

1. Okubikkulirwa n'obunnabbi. Okubikkulirwa ngeri ya bunnabbi ey'enjawulo. "Kirungi okutegeera

okubikkulirwa ng'okunyweza obunnabbi. . . . Okubikkulirwa tesaana kutunuulirwa ng'eyawukana nnyo ku bunnabbi, wadde nga erimu okukunjaanyizibwa okw'amaanyi era okw'amaanyi ennyo okw'engeri z'ebiwandiiko n'ez'omulamwa ezisangibwa mu bunnabbi.” (Beale 1999: 37) Bwe kityo, byonna ebitunuulirwa mu kutegeera n'okutaputa obunnabbi bikwata ku ngeri y'obunnabbi ey'okubikkulirwa. “Mu kwawula okubikkulirwa ku bunnabbi, enjawulo esinga okweyoleka ekwata ku ngeri obubaka gye buweebwamu. ‘Ekigambo kya Mukama’ eky'obunnabbi kiwa ekifo okubikkulirwa okuyita mu kwolesebwa oba ekirooto. Obubonero, ebifaananyi, ennamba—ebirabibwa edda mu biwandiiko by'obunnabbi—bijja mu maaso n'okunnyonyola okusingawo mu okubikkulirwa. Ebiwandiiko eby'okubikkulirwa oluusi biddamu okutaputa obunnabbi obw'edda; okugeza, Danyeri ayogera ku ‘emyaka nsanvu’ gya Yeremiya mu Danyeri 9:2. Kyokka, ekisinga obukulu, y'enjawulo mu kussa essira ku bubaka. Bannabbi baalangirira okukola kwa Katonda mu byafaayo era nga biyita mu byafaayo. Abakulembeze b'okuzikirizibwa baali basuubira okuyingira mu nsonga ez'amaanyi Katonda okuva ku nkomerero, okusukka ebyafaayo.” (Green 1984: 62)

2. Okubikkulirwa n'ebyaafaayo. Wadde ng'abakulembeze b'okuzikirizibwa essira baaliteeka ku nkomerero y'ebyaafaayo, ebibaddewo mu byafaayo eby'omulembe guno byali bya makulu: “Mu ndowooza y'okuzikirizibwa ekifo eky'omulembe guno gwe mutendera ekigendererwa kya Katonda kwe kikolebwako. Mu ngeri eno waliwo okugenda mu maaso wakati wa ‘wano’ n'ebya ‘oluvannyuma’” (Green 1984: 62). Abakulembeze b'okuzikirizibwa baali batwala Katonda ng'afuga ebyafaayo. Atambuzi ebyafaayo okutuuka ku nkomerero ye eyategekebwa. Mu kutuukirizibwa, abeesigwa ba Katonda bajja kununulibwa era bajja kusasulwa. Kino kituufu nnyo mu kuzikirizibwa kw'Ekikristaayo ng'Okubikkulirwa: “Ensonga ey'amakulu eyawula [Okubikkulirwa] ku kuzikirizibwa kw'Abayudaaya era esinga obukulu eri ennyinnyonyola zonna kwe kukakasa kwayo nti enkyukakyuka mu byafaayo yabaddewo dda. Oluvannyuma lw'ekikolwa kya Katonda ekisalawo eky'obulokozi mu Kristo, enkomerero y'ensi eri mu mikono gya Katonda n'Omwana gw'Endiga.” (Ulfgard 1989: 11) Bwe kityo, wadde ng'ebiwandiiko bingi eby'okuzikirizibwa biraga enkaayana ennene era mu maaso gaffe, ekiyinza okulabika ng'ebifaananyi eby'ekyewuunyo, aba okwolesebwa (apocalypsts) baasigala nga bantu ab'essuubi.

### **III. Ebisuubirwa mu Ndagaano Enkadde eby'Enkomerero n'Amakulu g'Okujja kwa Kristo Okusooka**

#### **A. Ebisuubirwa mu Ndagaano Enkadde eby'Enkomerero**

1. Enjogera y'enkomerero eya Endagaano Enkadde. Ebitundu ebiwerako mu Ndagaano Enkadde bikozeza ebigambo “ennaku ezisembayo,” “ennaku ez'oluvannyuma,” “emyaka egy'oluvannyuma,” oba “ebiseera eby'enkomerero” mu ngeri y'enkomerero. Endowooza y'ennaku ezisembayo oba ez'oluvannyuma “ekwatagana n'ensonga ey'omuggundu ey'enkomerero: ekwata ku mikisa n'enkomerero z'abantu, so si ku ssuubi n'ebiseera eby'omu maaso eby'omuntu ssekinnoomu. . . . Kibikka ku . . . ebibaddewo ebitali birungi era ebirungi ebibeerawo mu nnyonyi esinga okulabika okwolesebwa okw'obunnabbi kwe kutuuka, era tewali kabonero kategeerekeka ku mutendera gwa bino mu kiseera. . . . Oluusi *ensonga* zoogerwako ng'ezigwa mu [ennaku ez'enkomerero], oluusi n'okukunjaanyizibwa kw'ebintu ebibaddewo ebirabika ng'ebitwala ekiseera ekigere.” (Vos 1979: 5-6; laba ne Venema 2000: 22-23) Ebitundu ng'ebyo mulimu: **Lub 49:1** (“Siiri” ajja kuva mu Yuda); **Kubal 24:14** (emmunyeenye n'omuggo biriva mu Yisirayiri); **Ma 4:30** (Yisirayiri alidda eri Mukama awuliriza eddoozi lye); **31:29** (Yisirayiri alikola ebyonoona, asunguwaza Mukama, era ekibi kijja kukituukako); **Is 2:2** (olusozi lw'ennyumba ya Mukama lulinywerera n'amawanga galikulukutirayo); **Yer 23:20** (obusungu bwa Mukama tebujja kudda mabega); **30:24** (obusungu bwa Mukama obukambwe tebujja kudda mabega okutuusa ng'amaze okutuukiriza ekigendererwa kye); **48:47** (Katonda ajja kuzzaawo emikisa gya Mowaabu); 49:39 (Katonda ajja kuzzaawo emikisa gya Eramu); **Ezeek 38:8, 16** (Googi alijja okulwanyisa Yisirayiri); **Dan 2:28** (obwakabaka buna bujja kujja olwo Katonda n'atekawo obwakabaka bwe); 8:17, 19 (Midiya ne Buperusi n'oluvannyuma Buyonaani zijja kusituka, zisaanyaawo bangi, oluvannyuma zimenyekewo); **10:14** (okwolesebwa kw'ebyo ebyali bigenda okutuuka ku Bayisirayiri); **11:35, 40** (okuva mu bwakabaka bwa Buyonaani bakabaka ab'enjawulo bajja kusituka, balwana, era bafuge Yisirayiri); **12:4, 9** (bangi balirongoosebwa era balongoosebwa naye ababi bajja kukola bubu); Kos 3:5 (Yisirayiri aliddayo anoonye Mukama); ne Mik 4:1 (olusozi lw'ennyumba ya Mukama lulinywerera era n'amawanga galikulukutirayo).

2. Emiramwa egy'enkomerero ya Endagaano Enkadde. Nga Yisirayiri tannawanjangusibwa e Babulooni bannabbi baali batera okuggumiza obujeemu bwa Yisirayiri. Oluvannyuma



Iw'obuwanganguse essira ly'obunnabbi lyakyuka ne lidda ku buvunaanyizibwa bw'abantu ba Katonda okwetegekera okuteekebwawo mu bujjuvu obwakabaka bwa Katonda. Emiramwa egyo egy'obunnabbi gyalimu:

- *Okusenguka okupya*. Abantu ba Katonda bajja kununulibwa okuva mu basumba baabwe ab'obulimba (**Ezeekyeri 34**). Bajja kununulibwa okuva mu buwambe (**Yis 40:1-5; 43:1-7, 15-21; 48:20-21; 49:24-26; 51:9-11; 52:1-12; Yer 23:7-8; 30:4-11**).
- *Abantu abapya*. Oluusi kino kiragibwa nga ensigaliraya Katonda abeesigwa (**Yis 10:20-23; 11:11-12; 14:1-4; 40:1-2; 46:3-4; 51:11; 61:4-7; Jer 23:1-8; 29:10-14; 30:10-11; 31:7-9; Ezek 34:1-6; 36:22-24; 37:15-22; Mic 2:12**). Abantu ba Katonda abalemereddwa, abawambe, era abaawukanye bajja kuddamu okutondebwa, bazuulibwe, era bazeemu okugatta (**Yis 11:11-16; Yer 30:18-22; Ezeekyeri 37; Amosi 9:11-15; Mik 4:6-8; Zef 3:14-20**). Katonda ajja kuwa amawanga omukisa (**Is 2:2-4; 19:18-25; 49:5-6; 56:1-8; Mik 4:1-4; Zef 3:9; Zek 8:20-23**). Yisaaya alabika ng'addamu okunyonnyola “abantu ba Katonda” okwawukana ku bukwakulizo bw'Endagaano ya Musa (laba **Ma 23:1-8**): “Yisaaya alangirira nti mu nnaku ez'enkomerero, Katonda lw'alibikkula obutuukirivu bwe, obuzaale bwe obw'obuzaale oba okutemebwako ebitundu by'omubiri kwe kugamba, abalaawe] tebajja kuddamu kusalawo bwammemba mu bantu be. Abagwira 'bajja kwegatta ne Mukama, okumuweereza, okwagala erinnya lya Mukama, n'okubeera abaddu be' (56:7). . . . Omusingi gw'okubeera ekitundu ku kuzzaawo n'okuteekawo obwakabaka bwe mu biseera eby'omu maaso YHWH si buzaale bwa mawanga wabula mwoyo eyejjusa n'omutima ogwejjusa [57:15] n'okuddamu mu butuukirivu eri Katonda by'ayagala ku ludda lw'abantu abo ssekinnoomu abali mu nsigalira Katonda gw'asaasira (58:7-14)—abo 'abaddukira' mu YHWH 'balitwala ensi era basikira olusozi lwange olutukuvu' [57:13], 'ab'ewala n'ab'okumpi' [57:19 ]. Kino kitegeeza nti mu bunnabbi bwa Yisaaya emisingi gy'okubeera bammemba mu bantu ba Katonda ab'enkomerero gikyuse mu ngeri ey'omusingi: YHWH bw'anazzaawo ensi, Abayudaaya abenanya n'Abaamawanga abenanya be bajja okukola abantu ab'endagaano.” (Schnabel 2002: 41) emisingi gy'okubeera bammemba mu bantu ba Katonda ab'enkomerero gikyuse mu ngeri ey'omusingi: YHWH bw'anazzaawo ensi, Abayudaaya abenanya n'Abaamawanga abenanya be bajja okukola abantu ab'endagaano.” (Schnabel 2002: 41) emisingi gy'okubeera bammemba mu bantu ba Katonda ab'enkomerero gikyuse mu ngeri ey'omusingi: YHWH bw'anazzaawo ensi, Abayudaaya abenanya n'Abaamawanga abenanya be bajja okukola abantu ab'endagaano.” (Schnabel 2002: 41) emisingi gy'okubeera bammemba mu bantu ba Katonda ab'enkomerero gikyuse mu ngeri ey'omusingi: YHWH bw'anazzaawo ensi, Abayudaaya abenanya n'Abaamawanga abenanya be bajja okukola abantu ab'endagaano.” (Schnabel 2002: 41)
- *Omukiise omupya okutuukiriza ebigererwa bya Katonda*. Omubaka wa Katonda ye muweereza we eyafukibwako amafuta (**Is 42:1-9; 61:1-3**). Alabika ng'omuweereza abonaabona (**Is 42:1-9; 49:1-6; 50:4-9; 52:13-53:12**). Alabika nga “omwana w'omuntu” ow'ekyama (**Dan 7:13-14**). Ye Dawudi omuggya (**Is 9:2-7; 11:1-5; 16:5; Yer 23:1-6; Ezeek 34:23-24; 37:24-25; Amosi 9:11**). Eriya ajja kulabika (**Mal 4:5-6**).
- *Ensi eppya*. Wajja kubaawo Sayuuni empya (**Is 1:27; 2:1-3; 11:6-9; 35:1-10; 54; 61:3-62:12; Ez 34:11-16, 25-31; 36:35-38**). Lijja kuba nsi ya mireembe, obungi, n'okukulaakulana (**Kos 2:14-18; Yoweri 3:18; Amosi 9:13-15; Mik 4:3-4**). Wajja kubaawo n'eggulu n'ensi empya (**Is 42:14-17; 65-66**).
- *Endagaano Empya*. Ekisuubizo ky'Endagaano Empya ey'endagaano “Endagaano Empya” kikoleddwa mu bulambulukufu mu **Yer 31:31** yokka, naye mu ngeri etegeerekeka awalala mu Yeremiya ne Ezeekyeri (**Yer 31:31-34; 32:38-40; 50:4-5; Ezeek 11: 16-20; 36:24-32; 37:15-28**). Endagaano Empya teyandibadde ng'Endagaano Enkadde, eya Musa Yisirayiri gye yamenya. Endagaano Empya “eyingiza munda” era “efuula” enkolagana ya Katonda n'abantu be mu ngeri nga tewali ndagaano ndala yonna gye yagezaako
- *Enfuga ya Katonda empya*. Wajja kubaawo okubeerawo kwa Katonda okupya ne yeekaalu empya (**Is 12:6; Ezeek 37:27-28; 40:48; Yoweri 3:16-17; Zef 3:14-17**). Katonda ajja kufuka Omwoyo we ku bantu be (**Yoweri 2:28-32; Is 32:9-20; Ezeek 36:25-28**). Oluusi Katonda yennyini ayogerwako ng'akomawo e Sayuuni (**Is 26:21; 42:2-3, 9; 52:7-9; 66:15; Ezeek 43:2-7; Zek 2:10; 8:3; 14 :3-5; Mal 3:1**). Enkolagana ye n'abantu be ejja kuzibwawo era ejja kuzibwa obuggya (**Kos 2:16, 19-20; 3:5**).
- “*Olunaku lwa Mukama*.” Endowooza ya “Olunaku lwa Mukama” eva mu bunnabbi obwo waggulu. Oluusi kyogerwako ng'olunaku olujja mu bbanga eritali ly'ewala (**Is 13:6; Ezeek 30:1-3**;

**Yoweeri 1:15; 2:1; 3:14; Obadi 15; Zef 1:7, 14**; mu mbeera ng'ezo kitera okulabika ng'eyogera ku Katonda okuzikiriza abalabe ba Yisarayiri mu Endagaano Enkadde (**Yoweeri 3:4; Obadi 18-21; Zef 1:7-11; 2:4-15**). Oluusi ekiseera tekiramibikibwa. Olunaku lwa Mukama lutera okwogerwako ng'olunaku olw'entiisa olw'obusungu n'omusango (**Is 2:12-21; 10:3** [*“olunaku olw'okubonerezebwa”*]; **13:6-13; 26:21; 34:8; 63 :1-4a** [*“olunaku olw'okwesasuza”*], **6, Yer 46:10** [*“olunaku olw'okwesasuza”*]; **Ezeek 7:19; 13:1-5; 30:1-3; Kos 1:11** [*“olunaku wa Yezuleeri”*], **Yoweri 1:15, 2:1, 11, 3:14, Amosi 5:18-20, Obadi 15-16, Zef 1:7-2:3, Zek 14:1-7, Mal 4 :5**). Ebitundu ebirala byogera ku bulokozi eri abantu ba Mukama ku lunaku olwo (**Is 35:4; 40:9-11; 63:4b-5; Yoweeri 2:30-32; Obadi 17; Zek 2:10-13**). Obusimu buno obusembayo bulaga *“olunaku lwa Mukama”* ng'olunaku olusembayo, olw'enkomerero olw'okukyalibwa kwa Katonda mu kisa n'omusango.

3. Tewali kusengejja kwa Ndagaano Enkadde. Emiramwa egy'obunnabbi egyo waggulu tegyategekebwa mu ngeri ekwatagana. Emiramwa egy'obunnabbi egy'Endagaano Enkadde gyatonda essuubi n'okusubira nti Katonda yandikyalidde abantu be mu kisa n'abalabe be mu musango. Emiramwa egy'obunnabbi egyogeddwako waggulu gyatuukirira ekitundu nga Yisarayiri ekomyewo okuva mu buwanjjanguse, okuddamu okuzimba yeekaalu, n'okuddamu okuteekebwawo kw'enkola ya bakabona n'okuwaayo ssaddaaka. Naye okutuukirizibwa ng'okwo kwagwa wansi w'olulimi lw'enkomerero bannabbi lwe baali bakozesezza n'ebisuubirwa bye baali baleese. Wadde kyali kityo, okutuukirira kuno okw'ekiseera mu byafaayo kwanyweza essuubi nti obwakabaka obw'enkomerero obw'enkomerero bwennyini bwandirabise mu bujuvu bwabwo bwonna.

## **B. Okujja kwa Kristo okusooka n'okutuukirizibwa kw'obunnabbi bw'enkomerero obw'omu Ndagaano Enkadde obukwata ku Yisarayiri**

Endagaano Empya eraga nti okugatta ebisuubizo ebyo kusangibwa mu Kristo, Pawulo gw'agamba nti, *“Kubanga ebisuubizo bya Katonda byonna, mu ye mwe muli yee”* (**2 Kol 1:20**). Bannabbi mu Ndagaano Enkadde baatabula ebintu ebikwatagana n'okujja kwa Kristo okusooka n'ebintu ebikwatagana n'okujja kwe okw'okubiri. *“Si okutuusa mu biseera by'Endagaano Empya lwe kyandibikkuliddwa nti ebyo ebyalowoozebawo mu nnaku z'Endagaano Enkadde ng'okujja okumu okwa Masiya byandituukiridde mu mitendera ebiri: okujja okusooka n'okw'okubiri”* (Hoekema 1979: 12). Kristo n'ekkanisa ye batuukiriza obunnabbi bw'Endagaano Enkadde mu ngeri ezitasuubirwa bannabbi b'Endagaano Enkadde zennyini. Ensonga eyo erina amakulu amangi ennyo mu by'enkomerero: okuva Kristo n'ekkanisa bwe batuukiriza obunnabbi obw'Endagaano Enkadde obukwata ku Yisarayiri, nga mw'otwalidde n'obunnabbi obukwata ku kuzzaawo Yisarayiri, *si kituufu* mu nsengeka okuwakanya nti obunnabbi obwo bwe bumu obw'Endagaano Enkadde bulina okuba n'okutuukirizibwa *“okutuufu”* okw'omu maaso mu eggwanga lya Yisarayiri ery'omubiri. Okuwakanya ekyo kwe kusubwa *embooji yonna eya Baibuli*, esanga entikko yaayo mu Kristo n'abantu be, ekkkanisa. Ezimu ku ngeri Kristo n'ekkanisa gye batuukiriza obunnabbi mu Ndagaano Enkadde ezikwata ku Yisarayiri ze zino wammanga:<sup>4</sup>

1. Yesu ye Yisarayiri omupya, ow'amazima, “ezzadde” erya Yibulayimu erya nnamaddala, eyatuukiriza Endagaano ya Yibulayimu. Okusaasira kwa Katonda, n'endagaano ye ne Yibulayimu, eyogera wako mu **Yer 33:26**, Maliyamu by'ayogerako mu **Lukka 1:54-55** ng'ekwata ku kujja kwa Yesu. Zaakaliya naye yatunuulira okujja kwa Yesu, n'omukulembeze we Yokaana, ng'okutuukiriza endagaano ne Yibulayimu (**Lukka 1:67-79**). Yesu yennyini yaggumiza nti endagaano ya Yibulayimu ku nkomerero yali ya mwoyo, era nti yagituukiriza (**Yokaana 8:31-58**). **Bag 3:16** eraga nti ekisuubizo ekyo kyaweebwa Yibulayimu *“n'ezzadde lye.”* Pawulo akiggumiza nti ekigambo ekitegeeza *“ensigo”* kya *bumu*, era kitegeeza Kristo. *“Bwe kiba nti Yesu y'oyo ekisuubizo [ekya Yibulayimu] mw'ayita okutuukirizibwa, olwo asobola okwewozaako nti ye muzzukulu wa Yibulayimu ow'amazima, oyo muzzukulu wa Yibulayimu bw'atekeddwa okuba. N'olwekyo, Yesu ye Yisarayiri ow'amazima, oyo akola byonna Yisarayiri bye yali alina okukola era nga ye byonna Yisarayiri bye yali alina okuba.”* (Holwerda 1995: 33)

2. Yesu atuukiriza obunnabbi obukwata ku kusenguka okupya n'okununulibwa kwa Yisarayiri okuva mu basumba ab'obulimba. Ku bikwata ku buwanjjanguse, bannabbi batera okwogera ku Katonda *“okuddamu okukunjaanya”* abasigaddewo mu Yisarayiri (**Zab 147:2; Is 11:12; 27:12; 49:5; 56:8; Yer**

<sup>4</sup> Olw'obutono bw'ekifo, ekitabona kino kisobola okulaga engeri ntono zokka Kristo n'ekkanisa gye batuukiriza obunnabbi mu Ndagaano Enkadde ezikwata ku Yisarayiri. Menn 2018: 26-93 kino kiraga mu bujuvu. Kisangibwa ku bwereere ku mukutu gwa *“ECLEA Courses & Resources”* mu mukutu gwa ECLEA: [www.eclea.net](http://www.eclea.net).

**6:9; 31: 10, Ezeek 11:17, 28:25, 34:13, 37:21, 38:8, 39:28, Kos 1:11, Mik 2:12, 4:6, Zef 3:18-20, Zek 10 :8, 10).** Yesu yagamba nti, “*Nze musumba omulungi*” (**Yokaana 10:11-15**), era n’agamba nti “nkuŋŋaanya” Yisirayiri (**Mat 3:12; 12:30; 13:30, 47-48; 18:20; 22:10; 23:37; 24:31; Makko 13:27, Lukka 3:17; 11:23; 13:34**). “Yesu bw’ayogera ku ye ng’omusumba alina ekisibo (Yokaana 10:11), ayogera ku nnono ennungi eya Baibuli eyogera ku Yisirayiri ng’ekisibo kya YHWH, nga YHWH (Zab 23) oba abakulembeze ba Yisirayiri (Ezek 34) be basumba ” (Schnabel 2002: 44) “Bwe yalangirira nti omulimu gwe gwali gwa kunoonya n’okulokola ababuze (Lukka 19:10) yali, mazima ddala mu kumanya, addiŋŋana Ezeekyeri gye yannyonyola Katonda ng’omusumba agenda okununula ekisibo kye ekyaasaana (Ezeekyeri 34, nnaddala. ennyiriri 16, 22 )” (France1975: 57).

3. Yesu atuukiriza obunnabbi bw’omuweereza eyafukibwako amafuta era omubaka omuggya eyafuuka masiya. Nga bwe kyayogera wako Yisaaya: Omuweereza alina Omwoyo wa Katonda ku ye (**42:1**); ajja kuleeta obulokozi eri Yisirayiri n’Abaamawanga, era ye “*musana gw’amawanga*” (**42:6; 49:6**); akubiddwa era n’abonyaabonyezebwa (**50:6; 52:14, 53:4-5, 7, 10**); anyoomebwa era n’asuulibwa (**53:3**); wadde nga ayigganyizibwa tayasamy kamwa ke (**42:2; 53:7**); afa ng’ekiweebwayo, nga yeetikka ebibi by’abangi (**53:4-6, 8-12**). Yesu bombi yabeeranga ng’Omuweereza era ne yeeyogerako ng’Omuweereza (**Mat 20:28; Makko 10:45; Lukka 22:27; Yokaana 13:5-16**). Yesu yajuliza **Is 61:1-2** n’akikozesa ku ye: “*Omwoyo wa Mukama ali ku nze, kubanga yafukako amafuta*” (**Lukka 4:18**). Abawandiisi b’Endagaano Empya boogera ku Yesu nga “Omuweereza” (**Ebik 3:13, 26; 4:27, 30; Baf 2:7**) era mu ngeri ey’enjawulo bajuliza era ne bakozesa ebitundu by’Omuweereza ku Yesu ng’okutuukirizibwa kw’obunnabbi.

4. Yesu atuukiriza era n’atongoza Endagaano Empya. Ku kijjulo eky’enkomerero Yesu yategeeza mu bulambulukufu nti yali atongoza Endagaano Empya mu musaayi gwe (**Lukka 22:20; laba 1 Kol 11:25**). Yesu yennyini yaleeta akakwate wakati w’ebyo bye yali anaatera okukola ku musaalaba n’ebisuubirwa mu bunnabbi mu Ndagaano Enkadde. “Ebyogerwa ku kusonyiyibwa Yeremiya kwe yali asuubira ( Mat. 26:28; Yer. 31:34) n’omusaayi ogukwatagana n’okuteekebwawo kw’endagaano ya Musa eyasooka ( Luk. 22:20; Okuva. 24:7) byongerera okulaga ekyo Yesu yategeera okufa kwe ng’okutongoza endagaano empya” (Williamson 2007: 184). Kino kiragiddwa bulungi mu kitabo ky’Abaebbulaniya. “Mu bingi nnyo by’ayogera [omuwandiisi w’Abaebbulaniya] ku ndagaano ‘empya’ oba ‘esinga obulungi’, omusaayi gwa Yesu gwe guggumiza omuwandiisi waffe (10:29, 12:24, 13:20). Ataputa ebigambo bya Yeremiya mu bigambo bya bakabona n’eby’okusaddaaka kubanga atunuulira Endagaano Enkadde mu bigambo ebyo era alaba omulimu gwa Kristo *ng’amazima okuwanuuzwa n’obunnabbi byombi gye byali bisonga.*” (Peterson 1979: 77, okuggumiza mu kyasooka) Endagaano yakakasibwa era n’emalirizibwa ku musaalaba (**Beb 9:12-17**). Kyakakasibwa Yesu bwe yazuukira mu bafu, oluvannyuma n’alinnya mu ggulu n’atuula ku ntebe ne Kitaffe (**Beb 10:11-18**). Newankubadde mu ngeri yaayo nga bwe yasooka okuweebwa Yeremiya Endagaano Empya yali ne “*n’ennyumba ya Yisirayiri n’ennyumba ya Yuda,*” Endagaano Empya ekakasa nti Endagaano Empya mu butuufu etuukirizibwa mu Kristo n’ekkanisa, so si n’eggwanga ery’omubiri( em) wa Yisirayiri ne Yuda (**2 Kol 3:2-18; 4:3-6; Abebbulaniya 8-10**).

5. Yesu atuukiriza obunnabbi obukwata ku bantu abapya n’obufuzi bwa Katonda. Yesu yawaliriza abantu abaaliwo mu kiseera kye okusalawo: “Obwesigwa eri katonda wa Yisirayiri kitegeeza ki eri Omuyudaaya Omupalestina ayolekedde okulangirira nti obwakabaka obwali bumaze ebbanga nga bulindiriddwa kati busembayo okulabika? Abantu abanyiiikivu abaaliwo mu kiseera kya Yesu bandyogedde nti: Tawreeti etuwa ekigezo eky’amaanyi eky’obwesigwa eri katonda wa Yisirayiri n’eri endagaano ye. Yesu n’agamba nti: ekibala kwe kungoberera.” (Wright 1996: 381) Okwawukanako n’eggwanga ly’ebyobufuzi erya Yisirayiri ow’Endagaano Enkadde, Yesu kati afuga abantu be munda, ng’abawa emitima emipya n’okubafukirira Omwoyo we. Okutuukirizibwa kw’obunnabbi bw’Endagaano Enkadde Yesu kyakola n’okuyita mu kubeera mu Mwoyo Omutukuvu kyabuziba okusinga bannabbi b’Endagaano Enkadde bennyini bwe baalaba mu birowoozo. “So nga mu Ndagaano Enkadde Katonda yatunuulirwa ng’abeera mu masettaki ga bantu be, mu Ndagaano Empya atunuulirwa ng’abeera mu bantu be” (Alexander 2008: 69).

6. Yesu atuukiriza obunnabbi obukwata ku kuzzaawo Yisirayiri. Bannabbi (okugeza, **Yisaaya 60-62; Yeremiya 30-33; Ezeekyeri 34-37**) baali balagudde okuzzaawo Yisirayiri wansi w’obukulembeze bwa kabaka Katonda gwe yafukako amafuta, eyali agenda okufuga okuva e Yerusaalemi oba ku Lusozi Sayuuni. Kino kyali kikyali kisuubirwa abantu mu kiseera kya Yesu (**Lukka 2:25, 38; 19:11; 24:21; Ebikolwa 1:6**). Mu Yesu, obunnabbi obwo butuukirizibwa (**Lukka 1:68**), naye mu ngeri etasuubirwa: Sayuuni empya, Yisirayiri eyazzibwawo, temanyiddwa kifo oba ggwanga, wabula n’omuntu wa Kristo n’abantu be. Nga Pentekooti tennabaawo n’abayigirizwa ba Yesu tebaategeera ngeri Yesu gye yali

azzeemu okunnyonyola “okuzzaawo obwakabaka bwa Yisirayiri” kye kyali. Baali balowooza nti Masiya yandikomyewo mu by’obufuzi eggwanga ettono lyokka, so si kununula nsi yonna mu by’omwoyo. Kyokka, mu **Bik 1:6-8** Yesu okuddamu ekibuuzo kyabwe ekikwata ku “*kuzzaawo obwakabaka mu Yisirayiri*” kiddamu okubalambika ku ndowooza ey’enjawulo ennyo ku ekyo kye kitegeeza ddala.

a. *Ennyonyola empya ku “kuzzaawo obwakabaka.”* Kino kirabibwa bwe tugeraageranya ebyo Yesu bye yagamba abayigirizwa bombi mu kkubo erigenda e Emawo mu **Lukka 24** ne by’agamba abayigirizwa be ng’addamu ekibuuzo kyabwe ekikwata ku kuzzaawo obwakabaka eri Yisirayiri mu **Bikolwa 1**: “Ebyafaayo mu Lukka 24 biraga nti Yesu avumirira endowooza yaabwe yennyini eya ‘okuzzaawo’. Addamu okukakasa ekisuubirwa, naye n’akyusa enzivuunula. Essira aliteeka ku ‘bwakabaka bwa Katonda’ (v. 3), so si bwakabaka bwa Yisirayiri obw’ebyobufuzi; Omwoyo ajja kuweebwa (vv. 4-5), si lwa ‘kuzzaawo bwakabaka eri Yisirayiri’, wabula okubasobozesa okujulira okusukka ewala ensalo za Yisirayiri. . . . Mu Lukka 24 abayigirizwa baayitibwa okulaba omulimu gwa Yesu ogw’okununula nga batunuulira *emabega* mu kukomererwa kwe, kati bayitibwa *okwesunga* obutume bwabwe ‘okutuuka ku nkomerero z’ensi’ (Ebikolwa 1:8). ‘Okununulibwa kwa Yisirayiri’ kintu kya mirundi ebiri — ekitongozebwa okuyita mu kufa n’okuzuukira kwa Yesu, naye nga kiteekebwa mu nkola okuyita mu butume bw’abayigirizwa. . . . Yisirayiri yali ezzibwawo okuyita mu kuzuukira kwa Masiya waayo n’ekirabo ky’Omwoyo ekigenda okujja. Engeru Yisirayiri gye yandikozesezzaamu obuyinza bwayo ku nsi olwo teyandiyise mu bwetwaze bwayo obw’ebyobufuzi, wabula okuyita mu bufuzi n’obuyinza bwa Masiya wa Yisirayiri. Enkola eyalondebwa ey’obufuzi bwa Masiya ono yali okuyita mu kulangirira enjiri ye ey’abatume mu nsi yonna nga baleeta abantu mu ‘buwulize obw’okukkiriza’ (laba Bar. 1:5). Okufaayo kwa Yesu, kati nga bwe kyali edda, tekyali ku ‘bwakabaka bwa Yisirayiri’ obw’ebyobufuzi, wabula ‘obwakabaka bwa Katonda’ (Ebikolwa 1:3).” (Walker 1996: 96, 292) Wadde ng’ekitundu ekisooka eky’okuddamu kwa Yesu mu **Bik 1:7-8** kyanditunuuliddwa ng’okutereeza “ebiseera” by’abayigirizwa (kwe kugamba “okuzzaawo kuno kujja kubaawo, naye si kati”), ekitundu eky’okubiri eky’okuddamu kwe (okutandika mu **Bik 1:8**), kiraga nti ddala Yesu ayogera ku ndowooza ey’enjawulo ey’oku “kuzzaawo obwakabaka” ddala. Mu ngeri endala, “mazima obwakabaka buzzibwawo, naye bujja kutuuka eri Abayudaaya n’Abaamawanga olw’okubuulira enjiri” (Goldsworthy 2000: 238).

b. *Ennyonyola ya Yesu ku “kuzzaawo obwakabaka” eraga okuddamu okunnyonyola “Yisirayiri” ow’amazima.* Ekkanisa eyasooka yategeera mangu nti, mu Kristo, teyakoma ku kuzibwawo “Yisirayiri” ow’amazima, naye yali azzeemu okunnyonyolwa. Mu Lukiiko lwa Yerusaalemi mu **Bik 15:15-18** Yakobo ajuliza okuva mu **Amosi 9:11-12** (ekwata ku kuddamu okuzimba “*weema ya Dawudi eyagwa*”) n’amaliriza nti Abaamawanga okujja mu kkanisa kwe kuddamu okuzimba “eweema ya Dawudi” (kwe kugamba, okuzzaawo Yisirayiri). Mu butuufu, okujja mu kukkiriza kw’Abamawanga kulaga nti “eweema ya Dawudi” *yali yaddamu dda okuzimbibwa*, okuva “ekiwandiiko bwe kiraga nti ddala wateekwa okubaawo ‘okuzibwawo’ ng’Abamawanga tebannayingira (‘Nja kugizzaawo, *bwe ntyo nti* [...] Abaamawanga’). Yakobo okukozesa okukakasa obutuufu bw’obutume bw’Abamawanga kiteekwa okulaga okukkiriza nti Yisirayiri yali yakomezebawo dda.” (Walker 1996: 97)

Septuagint (enkyusa y’Oluyonaani eya Baibuli ey’Olwebbulaniya, era emanyiddwa nga LXX) eraga bulungi nti ebigambo eby’Oluyonaani ebitegeeza Yisirayiri bizeemu okukozesebwa abatume kati okukwata ku kkanisa: “Ekigambo ky’Olwebbulaniya *qāhāl*, ekivvuunulwa ennyo *ekklēsia* mu Septuagint kikozezebwa eri Yisirayiri mu Ndagaano Enkadde. Okuwa ebyokulabirako ebitonotono, tusanga ekigambo *qāhāl* ekyakozesebwa ku lukunjaana oba ekibiina kya Yisirayiri mu Okuva 12:6, Okubala 14:5, Ekyamateeka 5:22, Yoswa 8:35, Ezera 2:64, ne Yoweeri 2: 16. Okuva Septuagint bwe yali Baibuli y’Abatume, okukozesa kwabwe ekigambo ky’Oluyonaani *ekklēsia*, ekyenkanankana ne *qāhāl* mu Septuagint, eri ekkanisa y’Endagaano Empya kiraga bulungi nti waliwo okugenda mu maaso wakati w’ekkanisa ne Yisirayiri ow’omu Ndagaano Enkadde.” (Hoekema 1979: 215) Naye, okugenda mu maaso okwo si ndagamuntu enziju. Mu Baibuli enjawulo enkulu kiri munda mu Yisirayiri yennyini, wakati w’ensigalira abeesigwa n’ekibinja ky’Abayisirayiri abaaliwo abaali mu bujeemu (laba, okugeza, **1 Bassek 19:10, 18; Yokaana 8:44; Bar 9:6-8; 11:2-5**). Endagaano empya etangaaza nti ekkanisa “Yisirayiri eyasigalawo” era, ddala, ekyikirira okugaziwa

okunene mu nsi yonna okwa Yisirayiri eyasigalawo, “nga ezingiramu Abayudaaya abalonde n’Abaamawanga, bonna awamu, abakola ‘Yisirayiri wa Katonda’ (Bag. 6:16) .” (Williamson 2007: 191). Ekivaamu, “Endagaano Empya mu butuufu teyogera nnyo ku batukuvu b’omu Ndagaano Enkadde okuyingizibwa mu kkanisa, wabula ku bakkiriza b’amawanga ab’omulembe gw’Endagaano Empya okuyingizibwa mu Yisirayiri” (Bell 1967: 102).

Eky’okuba nti ekkkanisa ye Yisirayiri empya, ey’amazima kiragibwa Endagaano Empya ekwata ku ekkkanisa ennyinnyonyola ze zimu Endagaano Enkadde ze yakwata ku Yisirayiri, omuli:

- *Olulyo olulonde, obwakabona obw’obwakabaka, eggwanga ettukuvu, abantu aba Katonda yennyini* (**Bef 1:4-5; Bak 3:12; Tito 2:14; 1 Peet 2:5, 9; geraageranya Okuva 19:5-6; Ma 4:20; 7:6-7; 14:2; Is 43:20-21**).
- *Abantu ba Katonda* (**Bar 9:22-26; 1 Peet 2:10; geraageranya Kos 1:10; 2:23**). Mu **Bar 9:24-26** Pawulo takoma ku kujuliza Koseya, naye agamba mu ngeri ey’enjawulo nti Koseya (eyali ayogera ku Yisirayiri) akwata ku “ffe” (kwe kugamba, ekkkanisa).
- *Abaana oba abaana ba Katonda* (**Bar 8:14, 16; 9:26; Bag 3:26; 1 Yokaana 3:1-2; geraageranya Okuva 4:22; Ma 14:1**).
- *Ezzadde (abazzukulu) ba Yibulayimu* (**Bar 4:13-16; Bag 3:29; geraageranya Zab 105:6-7**).
- *Mukyala wa Katonda* (**Bef 5:25-32; Kub 21:9-14; geraageranya Is 54:4-7**).
- *Ennyumba ya Katonda* (**Bef 2:19; 1 Tim 3:15; geraageranya Kubal 12:7**).
- *Ekisibo kya Katonda* (**Yokaana 10:15-16; 1 Peet 5:2-3; geraageranya Ezeek 34:12-16**).
- *Ennimitiro ya Katonda* (**1 Kol 3:9; geraageranya Yer 12:10**).
- *Omuzeyituuni* (**Bar 11:17-24; geraageranya Yer 11:16; Kos 14:6**).
- *Okukomolebwa (okw’amazima)* (**Bar 2:28-29; Baf 3:3; Bak 2:11; geraageranya Lub 17:9-15; Ma 30:6; Ebik 7:51; Bef 2:11; Baf 3: 2**).
- *Ndiba Katonda waabwe, nabo balibeera bantu bange* (**2 Kol 6:16; Beb 8:10; Kub 21:3; geraageranya Lub 17:8; Okuva 6:7; 29:45; Leev 26: 12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ezeek 11:19-20; 14:10-11; 36:28; 37:23, 27; Kos 2:23; Zak 8:8; 13:9**).
- *“Yisirayiri wa Katonda”* (**Bag 6:16**). Ekigambo kino kisangibwa wano mwokka mu Ndagaano Empya, era ani gwe kyogerako mu ngeri ey’enjawulo awakanyibwa: ekkkanisa okutwaliza awamu; Abakristaayo abamu Abayudaaya; “Yisirayiri yenna” ajja okulokolebwa (eyogerwako mu **Bar 11:26** [kennyini ekigambo ekikaayanirwa]); oba oboolyawo Abayudaaya ng’Abayudaaya. Okusinzira ku nsonga ya Pawulo n’embeera y’Abaggalatiya okutwaliza awamu, endowooza nti Pawulo awa omukisa eri Abayudaaya abatali bakkiriza tekisoboka nnyo. N’olwekyo, ekigambo kino osanga kitegeeza ekkkanisa yonna oba, ekitono ennyo, ekitundu ekimu ku yo (laba LaRondelle 1983: 108-14; McKnight 1995: 302-04; Longenecker 1990: 297-99).

7. Yesu atuukiriza obunnabbi obukwata ku Lusozi Sayuuni. Ku nkomerero y’okuddamu kwe eri abayigirizwa ku bikwata ku kuzzaawo obwakabaka mu Yisirayiri (**Ebik 1:8**), Yesu yabagamba okugenda “*okutuuka ku nkomerero z’ensi*.” Ekyo kijjukiza Ekiragi Ekinene (**Mat 28:18-20**), era kiddamu **Zab 2:8**, egamba nti “*enkomerero z’ensi*” ziweereddwa Kabaka Masiya ng’ebintu bye. Yesu atwala endowooza z’Endagaano Enkadde n’aziddamu okulaga okulaga engeri gye yaddamu okunnyonyola obwakabaka: “Mu kulagira kwa Yesu eri abayigirizwa okugenda mu mawanga gona ‘okutuusa ku nkomerero z’ensi,’ okwolesebwa okw’obunnabbi okw’amawanga agajja e Yersaalemi (Isa 2:2-5; Mik 4:1-5; Zak 8:20-23) kikyusiddwa n’ekituufu eky’abaminsani Abayudaaya okugenda mu mawanga. Okutambula okusuubirwa okuva ku bbali okudda mu makkati kukyusibwa mu ngeri y’obutume okuva mu makkati (Yersaalemi, Yesu gye yali afiiridde era n’azuukizibwa okuva mu bafu) okudda ku bbali (enkomerero z’ensi).” (Schnabel 2002: 47) Abawandiisi b’Endagaano Empya baategeera nti Yesu yali akuyisizza ddala obunnabbi mu ndagaano y’Ekitalo. Ekifaananyi kya Endagaano Enkadde eky’“olusozi lwa Katonda” (okugeza, Is 56:7) kyali “kisiikirize” oba “kkopi,” nga tukozesa ekifaananyi oba olulimi olulabika, okulaga ddala obulamu n’omwoyo obusinga obunene obwa Kristo yennyini (**Bak 2:16-17; Beb 8:1-10:22**). Bwe kityo, ng’Endagaano Enkadde ekyaliwo, ne mu kiseera ky’obuweereza bwa Yesu ku nsi, Yersaalemi kyayitibwa “ekibuga ekitukuvu” (**Is 48:2; Dan**

**9:24; Nek 11:1, 18; Mat 4:4; 27:53**). Kyokka, “oluvannyuma lw'ekiseera ekyo, ekigambo 'ekibuga ekitukuvu' tekikyaliwo, kubanga Katonda teyabeera mu Yerusaalemi wabula mu kkanisa; era ku Pentekooti Omwoyo Omutukuvu teyajjuza yeekaalu wadde Yerusaalemi wabula abatume n'abo bonna abeenenya ne babatizibwa (Ebikolwa 2:1-4, 38-39).” (Kistemaker 2000: 437) N'olwekyo **Beb 12:18, 22** amaliriza ng'agamba nti mu Kristo “*temuzze ku lusoji olulabika. . . naye mutuuse ku lusoji Sayuuni ne mu kibuga kya Katonda omulamamu, mu Yerusaalemi eky'omu ggulu*” (laba ne **Bag 4:21-31**).

### C. Obwakabaka bwa Katonda<sup>5</sup>

1. Mu ngeri emu obwakabaka bwa Katonda bwa lubeerera. Katonda bulijjo abadde, ali kati, era bulijjo ajja kuba mufuzi era afuga buli kimu (**Lub 1:1; Yobu 12:9-10; Zab 103:19; Yis 44:24-28; 66:1-2; Dan 4 :34-37; 6:26-27; Mat 5:34-35; Ebik 4:27-28;7:49-50; Bef 1:11**). Amakulu amakulu ag'ebigambo byombi eby'Olwebbulaniya n'Oluyonaani eby'Edda ey'Edda ebivvuunulwa nga “obwakabaka” bwa Katonda ge “Obufuzi bwe, obufuzi bwe, obusukulumu bwe . . . si bwakabaka wadde abantu” (Ladd 1959: 19-21; laba **Zab 103:19; 145:11, 13; Mat 6:33; Makko 10:15; Lukka 19:11-12**).

2. Mu ngeri endala obwakabaka bwa Katonda kintu kya mwoyo ekibeerawo era ekiyinda okuyingirwamu kati. Ebitundu ebimu byogera ku bwakabaka bwa Katonda ng'ensi mwe tuyinza okuyingira kati okulaba emikisa gy'obufuzi bwe (**Mat 21:31; 23:13; Makko 10: 14-15; Lukka 11:52; 16:16**). Mu **Kub 1:9** Yokaana agamba nti obwakabaka buliwo mu kiseera kino, era yeeyogerako nga “*muganda wo era munno eyetaba mu kubonaabona n'obwakabaka.*” Obutonde bwennyini obw'obwakabaka bwa njawulo ku bye basuubira Abayudaaya era n'abayigirizwa ba Yesu bennyini (mu kusooka). Yesu yatandika obuweereza bwe obw'olukale ng'alangirira okubeerawo kw'obwakabaka (**Makko 1:15**). Yalambika nti obwakabaka bwa Katonda bwa mwoyo (**Yokaana 3:5-8**) era busobola okuyingirwa nga tuyita mu kuzaalibwa obuggya (**Yokaana 3:3**). Mu kifo ky'okuzza obuggya embeera ya Yisirayiri ey'oku nsi n'amaanyi ge, Yesu yassaawo ekkkanisa ye ng'ekifaananyi ekirabika eky'obwakabaka ku nsi (**Mat 16:18-19**).

Okulangirira obwakabaka kye kyali ekintu ekikulu ennyo mu kuyigiriza kwa Yesu (**Mat 4:17, 23; 9:35; Lukka 4:43**), n'engero ze (**Mat 13:1-50; 21:28-22:14; 25: 1-13**). Yalagira abayigirizwa be okulangirira obwakabaka bwa Katonda (**Lukka 9:1-6; 10:1-12**). Nga Kristo tannafa n'oluvannyuma lw'okufa kwa Kristo, “obwakabaka bwa Katonda” bwakyenkanankana n'okubuulira enjiri” (**Lukka 9: 2, 6**) ne “*enjiri ey'ekisa kya Katonda*” (**Ebik 20:24-25**). **Ebik 28:23-31** kyenkanya “obwakabaka bwa Katonda” n'obulokozi bwa Katonda. Yesu bwe yagoba emisambwa yagamba Abafalisaayo nti, “*Obwakabaka bwa Katonda tebujja na bubonero bwa kulaba; era tebajja kugamba nti, 'Laba, wuuno!' oba nti, 'Eyo!' Kubanga laba, obwakabaka bwa Katonda buli wakati mu mmwe*” (**Lukka 17:20-21**; laba ne **Mat 12:28**). Yagamba Piraato nti, “*Obwakabaka bwange si bwa nsi eno*” (**Yokaana 18:36**). Mu **Bar 14:17** Pawulo agamba nti, “*obwakabaka bwa Katonda si kulya na kunywa, wabula butuukirivu na mirembe na ssanyu mu Mwoyo Omutukuvu.*” Mu kuddamu ekibuuzo ky'abayigirizwa be ekikwata ku kuzaawo obwakabaka eri Yisirayiri (**Ebik 1:6-8**), Yesu mu butuufu yaddamu nti: “Obwakabaka bukomezeddawo kaakano, naye si mu ngeri gye baali basuubira. Kijja nga kiyita mu kubuulira enjiri nga kifugibwa Omwoyo Omutukuvu. Amaanyi g'obwakabaka tegali mu mulimu gwa Mwoyo Mutukuvu gwokka, era tegali mu kigambo kya Kristo kyokka, wabula gali mu byombi okukolera awamu. Bw'atyo Yesu awa enzivuunula enkakafu ey'obunnabbi obw'omu Ndagaano Enkadde obukwata ku lunaku lw'obulokozi.” (Goldsworthy 1991: 212)

3. Mu ngeri endala obwakabaka bwa Katonda bwa eby'enkomerero. Ebitundu ebimu byogera ku bwakabaka bwa Katonda ng'ensi ey'omu maaso ejja okujja nga Kristo akomyewo kwokka (**Mat 7:21; Makko 9:47; 10:23; 14:25**). Mu ngeri endala, obwakabaka bwa Katonda kye kigendererwa ky'enkomerero y'ebyaafaayo byonna, ng'abalabe ba Katonda bonna bawanguddwa, ebibi byonna bwe biwangulwa, era Katonda n'afuga n'abantu be mu butuukirivu obutuukiridde, mu ssanyu, n'obulungi (**Dan 2:44; Zek 14 :9; Mat 6:9-10; 1 Kol 15:20-28; Kub 21:1-22:5**). Mu ngeri eno, obwakabaka bwa Katonda bwa mu maaso (**Mat 7:21; Makko 9:47; 10:23; 14:25; Lukka 21:27-31; 22:15-16; Bef 5:5**;

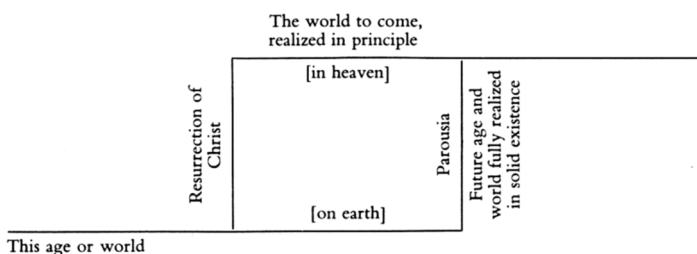
<sup>5</sup> Endagaano empya ekozesa ebigambo “*obwakabaka obw'omu ggulu*” ne “*obwakabaka bwa Katonda.*” “Mako, Lukka, ne Yokaana bulijjo boogera ku Bwakabaka bwa Katonda, Matayo yekka alina Obwakabaka obw'omu Ggulu; era mu 12:28; 19:24; 21:31, 43, Matayo alina Obwakabaka bwa Katonda . Enjawulo eriwo wakati w'ebigambo bino byombi erina okunnyonyolwa ku nsonga z'ennimi. Obwakabaka obw'omu Ggulu y'engeri y'Abaseemu ate eya of y'engeri y'Oluyonaani ey'ekigambo kye kimu.” (Ladd 1959: 32) Yesu akozesa ebigambo byombi wamu mu **Mat 19:23-24**, era “*akiraga bulungi nti ebigambo bino byombi bikyusibwakyusibwa era nti tewali njawulo ya makulu egenda kunoonyezebwa wakati wabyo*” (Ibid.).

**2 Tim 4:18; 2 Peet 1:11**. Kye “busika Katonda bw’anaawa abantu be Kristo bw’alijja mu kitiibwa [Mat 25:34; 1 Kol 15:50; Bef 1:14, 18; Bak 3:24]” (Ladd 1959: 17).

**D. Okujja kwa Kristo okusooka n’obutonde bw’obwakabaka bwa Katonda “obwaliwo edda, naye nga tebunnabaawo”**

Newankubadde obwakabaka bwa Katonda obw’enkomerero bwa biseera bya mu maaso era nga bulindirira okujja kwa Kristo nate mu kitiibwa, okujja kwa Kristo okusooka kwatongoza obwakabaka obwo bwe bumu obw’enkomerero. “Ekitalabibwa bulungi, kirabika, oba bannabbi b’Endagaano Enkadde oba abayigirizwa b’Endagaano Empya abasooka, yali langi ya mulembe gwa masiya edda-eyali tennaba kulabibwa” (Yarbrough 1996: 65): kwe kugamba, obwakabaka bwa Katonda n’obufuzi bwa Kristo bibadde byatongozebwa, okutuukirira mu nkola, era buliwo kati (“obwaliwo edda” eby’obwakabaka); wabula, tebunnaba kweyoleka mu bujjuvu, naye balindirira okutuukirizibwa mu biseera eby’omu maaso mu kitiibwa kyabwe kyonna (“ekitannaba” eky’obwakabaka). Mu kiseera kino, ekirungi n’ekibi bibeera wamu, naye wajja kujja ekiseera eky’amakungula n’okwawula ekirungi n’ekibi. Ezimu ku ngero za Yesu, gamba ng’olugero lw’enyaaano n’omuddo (Mat 13:24-30, 36-43) n’olugero lw’akatimba (Mat 13:47-50), byogera ku ngeri eno ey’emirundi ebiri obwakabaka. Abakkiriza bajje dda mu Yerusalemi ey’omu ggulu (Beb 12:22); naye okubeerawo okujjuvu, okw’ekitiibwa okwa Yerusalemi omuggya kwa mu maaso (Kub 21:10-11).

Ensengeka ya “dda, naye nga tennabaawo” eyogerwako abanyonyola bangi (Ladd 1959: 13-23; Hoekema 1979: 13-22; Venema 2000: 12-32). Vos (1979: 38) kino akiraga mu kifaananyi ekiyamba:



“Ekifaananyi kino kigendereddawamu okulaga nti emikisa gyonna egy’obununuuzi egyanyumirwa edda mu Kristo, okukozesa ebigambo bya Vos, ‘eby’enkomerero eby’ekitundu’ ebiriwo. *Kino eri omuwandiisi aliwo kati kye kifo ekigatta eby’eddiini mu Ndagaano Empya*. Obwakabaka bwa Katonda, nga gwe mulamwa omukulu mu kubuulira kwa Yesu, mu bukulu bwa mulembe ogujja. Obufuzi bwa Katonda tebujja kutuukirira mu bujjuvu mu mulembe guno. Enjiri, okufaanako n’enzikiriza y’Abayudaaya ey’okubikkulirwa, emanyi omulimu gw’emyoyo emibi mu mulembe guno. Sitaani ne bamalayika be balina okuzikirizibwa (Mat. 25:41) ng’Obwakabaka bwa Katonda tebunnaggwaawo. Kyokka, kino tekitegeeza, nga bwe kiri mu apocalyptic y’Abayudaaya, nti Katonda alese ensi ye n’ebyafaayo by’omuntu. Mu butuufu, *ebyafaayo bifuuse ekifo eky’okusika omuguwa wakati w’Obwakabaka bwa Katonda n’amaanyi g’obubi*. ‘Naye bwe kiba nti olw’Omwoyo wa Katonda gwe ngoba badayimooni, olwo obwakabaka bwa Katonda bubatuuseeko’ (Mat. 12:28). Obwakabaka bwa Katonda bwa mulembe ogujja, naye mu muntu n’obutume bwa Yesu, Obwakabaka obwo buyingidde mu byafaayo okuleeta eri abantu abawangaalira mu bukadde emikisa gy’omulembe ogujja.” (Ladd 1974: 293-94)

1. Ekituufu eriwo kati eky’obwakabaka obw’enkomerero. Ekituufu eriwo kati eky’obwakabaka bwa Katonda obw’enkomerero (“ebwaaliwo edda” eby’obwakabaka) bulabibwa mu ngeri nnyingi.

- *Yesu Kristo ali ku ntebe y’obwakabaka era afuga kati*. Yesu nga tannazaalibwa malayika Gabulyeri yasuubiza Maliyamu nti Katonda wakuwa Yesu “entebe y’obwakabaka ya kitaawe Dawudi; era alifuga ennyumba ya Yakobo emirembe gyonna, n’obwakabaka bwe tebulikoma” (Lukka 1:32-33). Oluvannyuma lw’okuzuukira kwe, Yesu yagamba abayigirizwa be nti, “Mpeereddwa obuyinza bwonna mu ggulu ne ku nsi” (Mat 28:18). Mu kulinyya kwe ekitundu ekisembayo eky’Endagaano ya Dawudi kyatuukirira—“ezzadde” erya Dawudi erya nnamaddala, Omwana wa Katonda, lyatuula ku “ntebe ya Dawudi” gy’afugira kati n’amaanyi gonna (Makko 16:19; Lukka 22:69; Bef 1:20-23; Bak 3:1; Beb 1:3; 1 Peet 3:21-22; Kub 1:5). Ku lunaku lwa Pentekooti Peetero yannyonyola engeri Yesu gye yatuukirizaamu endagaano ya Dawudi okuyita mu kuzuukira kwe n’okulinnya mu ggulu (Ebik 2:22-36). Peetero anyumya, ng’ajuliza n’okujuliza, 2 Samwiri 7 ne Zab 16:8-11, 110:1, ne 132:11 ku ngeri nti, “Okutuula ku ntebe ya Dawudi kukwatagana n’okutuula ku mukono gwa Katonda ogwa ddyo. Mu ngeri endala, okuzuukira kwa Yesu-okulinnya ku mukono gwa Katonda ogwa ddyo Peetero yakiteeka mu maaso ng’okutuukiriza endagaano ya Dawudi.” (Bock 1992: 49) Bef 1:20-22 etugamba nti ne mu kiseera kino Kristo “ali

wala nnyo obufuzi bwonna n'obuyinza n'obuyinza n'obuyinza,” era nti Kitaffe “assa byonna wansi w'ebigere bye.” **Beb.2:8** Okuva obufuzi bwa Kristo bwe bwatandika edda, obwakabaka obw'enkomerero mu ngeri emu butandise (**Kub 1:5-6**).

- *Tulina obutuuzze obupya era tukyusiddwa mu bwakabaka.* Mu Kristo tuli “bitonde bipya” (**2 Kol 5:17**). Katonda “yatuzuukiza dda wamu naye mu bifo eby'omu ggulu mu Kristo Yesu” (**Bef 2:6**; laba ne **Bef 1:3; 2:19; Bak 3:1-4**). Katonda “atununudde mu kifo eky'ekizikiza, n'atukyusa mu bwakabaka bw'Omwana we omwagalwa” (**Bak 1:13**). Ffe “tuzze ku lusozi Sayuuni ne mu kibuga kya Katonda omulamu, Yerusaalemi eky'omu ggulu” (**Beb 12:22**). N'olwekyo, newankubadde nga tubeera ku nsi, “obutuuzze bwaffe buli mu ggulu” (**Baf 3:20**).

- *Okubeerawo kwa kabaka kitegeeza okubeerawo kw'obwakabaka* (**Mat 21:5; 28:18-20**).
- *Okubuulira kw'obwakabaka kutegeeza okubeerawo kw'obwakabaka* (**Lukka 10:8-11; 16:16**).
- *Amaanyi ga kabaka gategeeza okubeerawo kw'obwakabaka* (**Mat 10:5-8; 12:22-28; 21:21-22; Makko 11:23-24; 16:15-18; Lukka 10:17- 20; Yokaana 14:11-14; Ebik 1:8, 10:38; Bar 15:18-19; 1 Kol 4:20; 5:4; 2 Tim 1:7; Beb 2:1-4; 6: 5**).

- *Okusonyiyibwa ebibi kabonero akalaga nti obwakabaka weebuli.* “Mu bannabbi b'omu Ndagaano Enkadde, okusonyiyibwa ebibi kwali kulaguddwa ng'ekimu ku mikisa egy'omulembe gwa Masiya ogujja (laba Is. 33:24; Yer 31:34; Mik. 7:18-20; Zek. 13:1 ). Yesu bwe yajja, teyakoma ku kubuulira ku kusonyiyibwa bibi naye mu butuufu yabisonyiwa [**Mat 1:21; Makko 2:10; Yokaana 1:29**].” (Hoekema 1979: 47) Bwe kityo, obusobozi bwa Yesu okusonyiwa ekibi butuukiriza bannabbi era bulaga nti obwakabaka weebuli.

- *Obwakabaka bwa Katonda bwenkanankana n'obulamu obutaggwaawo*” (**Mat 19:16, 23-24, 28-29; 25:34, 46; Makko 10:17, 23-25, 29-30; Lukka 18:18, 24-25, 29-30**) nga bwe kiri. Okuva obulamu obutaggwaawo obw'obwakabaka bwe buliwo kati (**Yokaana 3:36; 17:3; 1 Yokaana 1:2-3; 5:13**), obwakabaka bwennyini mu ngeri emu era buliwo kati.

- *Obwakabaka buleeta okuzuukira.* (**Mat 24:29-31; Mak 13:24-27; Lukka 17:22-37; Yokaana 5:25-29; 1 Kol 15:22-23, 50; 1 Bas 4: 13-17**). Kristo bye bibala ebisooka eby'okuzuukira (**1 Kol 15:23**), era ne kati twazuukizibwa ne Kristo ne tutuula mu bifo eby'omu ggulu (**Bar 6:4-11; 7:4; 8:10-11; Bef 2:5-6; Bak 2:12-13**). Bwe kityo, mu ngeri emu obwakabaka bwatandika dda.

## 2. Mu bufunze obutonde bw'obwakabaka bwa Katonda “bwaliwo dda, naye nga tebunnabaawo.”

Emikisa gy'omulembe guno gwe bweyamo n'omusingo gw'emikisa eminene egijja” (Hoekema 1979: 22). “Mu kujja kwa Kristo okw'Okubiri, Obwakabaka bwe bujja kulabika mu maanyi n'ekitiibwa. Naye Obwakabaka bunobw'ekitiibwa obwa Katonda, obugenda okweyolekera mu kudda kwa Kristo bwayingira dda mu byafaayo, naye nga tebuliimu kitiibwa kya kungulu. Ebiseera eby'omu maaso biyingidde mu kiseera kino. Obwakabaka bwa Katonda obukyalina okujja mu buyinza ne mu kitiibwa bwajja dda mu ngeri ey'ekyama era enkweke okukola mu bantu ne munda mu bo. Amaanyi g'Obwakabaka bwa Katonda mu Mulembe ogujja ogugenda okusenyi obubi n'obuyinza bwabwo bwonna gazze mu bantu mu Mulembe omubi oguliwo kati okubanunula okuva mu maanyi g'ekibi, okuva mu buddu eri Sitaani, n'okuva mu buddu n'okutya okufa. Obulamu bw'Obwakabaka bwa Katonda obujja okutuukirira mu bujjuvu bwabwo nga Kristo ajja, emibiri gyaffe gyennyini bwe gijja okununulibwa—obulamu obwo obw'Obwakabaka obw'omu maaso buyingidde mu kiseera kino abantu kati basobole okuzaalibwa omulundi ogw'okubiri ne bayingira mu Bwakabaka bwa Katonda—embuga y'obufuzi bwe, obwakabaka bw'emikisa gye. Omwoyo Omutukuvu olunaku lumu agenda okutukyusa ddala tusobole okufaanana Mukama waffe Yesu Kristo mu mubiri gwe ogwagulumizibwa atuuse nga Omulembe Omuggya tegunnatuuka okubeera mu mitima gyaffe, okutuwa obulamu bw'Obwakabaka wano era kaakano tusobole okunyumirwa okussa ekimu ne Katonda. Enkya tutuuse leero. Ebiseera eby'omu maaso byatandise dda. Tuwoomeddwa obulamu, amaanyi, emikisa gya Omulembe ogujja.” (Ladd 1959:95) N'olwekyo, “Kristo ky'awa abantu be mu kiseera ekyo tekijja kuba kuliyirira bye babulwa kati, nnyo n'okutuuka ku bumanyirivu obujjuvu obw'ebyo bye bamanyi kati mu kitundu” (Travis 1982: 96).

## 3. Eky'okuba nti obwakabaka bwabaawo dda (“obwaliwo edda” eby'obwakabaka); naye nga tebunnaggwa (“obutannaba” eby'obwakabaka) kireeta okusika omuguwa nga tubeera ku nsi eno.

Newankubadde mu mulembe guno Kristo aweereddwa obuyinza bwonna “mu ggulu ne ku nsi,” tukyayolekagana n'okuyigganyizibwa, okukyayibwa, okubonaabona, n'okufa (**Mat 23:34; 24:9; Makko 10:29-30; Yokaana 15: 20; 16:33**). Katonda atadde “ebintu byonna wansi w'ebigere bye,” wadde nga “kati tetunnalaba byonna nga bimugondera” (**Beb 2:8**). Yesu afuga kati, naye akyayolekedde abalabe (**1 Kol 15:25-27**). Edda “obutuuzze bwaffe buli mu ggulu,” naye tukyalindirira



n'essanyu Kristo “agenda okutukyusa” mu kitiibwa kye “ng’akozesa amaanyi g’alina n’okugondera ebintu byonna” (**Baf 3:20-21**). Eno y’ensonga lwaki Endagaano Empya etukubiriza buli kiseera “*okutambulira mu ngeri esaanira Katonda abayita mu bwakabaka bwe n’ekitiibwa kye*” (**1 Bas 2:12; laba ne Bef 4:1; 2 Bas 1:5**). Endagaano Empya etera okunnyonyola okusika omuguwa kuno ng’eyita mu ngero y’ekitangaala n’ekizikiza. Yesu n’abawandiisi b’Endagaano Empya bombi baawukanya “ekizikiza” ky’omulembe guno n’abo abatagoberera Mukama, n’“ekitangaala” kya Kristo n’abo abakkiriza. Ekitangaala kiyindingidde mu kizikiza. N’olwekyo, Abakristaayo balina okubeera nga “abaana b’ekitangaala” (**Mat 4:16; Lukka 1:79; 16:8; Yokaana 1:5; 3:19; 8:12; 12:35-36, 46; Ebik 26:18; Bar 13:12; 2 Kol 6:14; Bef 5:8-9; 1 Bas 5:5-6; 1 Peet 2:9; 1 Yokaana 1:5-7; 2:8-11**). Oscar Cullmann agamba mu bufunze: “*Olutalo olw’amaanyi mu lutalo luyinza okuba nga lwaliwo dda mu kiseera ekitono eky’olutalo, era naye olutalo lugenda mu maaso*. Wadde ng’ekikolwa eky’okusalawo eky’olutalo olwo oboolyawo bonna tebakimanyi, wadde kiri kityo kitegeeza dda obuwanguzi. Naye olutalo lukyalina okugenda mu maaso okumala ekiseera ekitali kigere, okutuusa ‘Olunaku lw’Obuwanguzi.’ Eno yennyini y’embeera Endagaano Empya gy’emanyi, ng’ekivudde mu kutegeera okugabanyaamu ebiseera okupya; okubikkulirwa kuzingiramu ddala mu nsonga y’okulangirira nti *ekintu ekyo ekyaliwo ku musaalaba, awamu n’okuzuukira okwaddirira, lwe lwali olutalo olusalawo olwali luwedde edda.*” (Cullmann 1964: 84, okuggumiza mu nsibuko.)

#### **IV. Okuvvuunula Enjigiriza ya Baibuli ey’Eby’enkomerero mu Musana gw’Ensengeka yaayo Okutwalira awamu**

Ekitabo ky’Okubikkulirwa, n’obunnabbi obulala bungi (naddala obw’okubikkulirwa), okusinga bwa kwolesebwa era bwa kabonero nnyo. N’olwekyo, kisaana okuvvuunulwa mu kitangaala ky’ebiwandiiko ebitegeerekeka obulungi eby’okuyigiriza, ebifaananyi n’engero awalala mu Byawandiikibwa ebikwata ku nsonga z’enkomerero (Riddlebarger 2003: 36-38, 197-200; Beale 1999: 973-74). Mu kuvvuunula obunnabbi, twetaaga okunoonya ebitundu ebitegeerekeka obulungi ebikwata ku nsonga y’emu mu “nsonga engazi” ey’ekitabo ekisigadde, endagaano, ne Baibuli okutwaliza awamu. Tusaanidde okugezaako okukwataganya ebitundu ebyetongodde n’ebitegeerekeka bulungi n’ebitundu ebitegeerekeka obulungi era ebitera okubaawo. Ebitundu ebitegeerekeka obulungi waakiri biyinja okutubulira ebitundu ebitegeerekeka kye *bitategeeza*.

Endagaano Enkadde yalina emiramwa n’ebisuubirwa eby’enjawulo eby’obunnabbi n’eby’enkomerero, naye tebyagatangako mu kintu ekikwatagana. Endagaano Enkadde teyalina nsengeka ya kuvvuunula okutwalira awamu eyinza okunnyonyola obulungi ensonga nti Masiya yandizze emirundi ebiri. Ekyo Endagaano Empya kyekyusizza. Kati tulina “*okuteesa kwa Katonda kwonna*” (**Ebik 20:27**). Ebyo ebyali tebitegeerekeka bulungi eri bannabbi ba Endagaano Enkadde bitutegeezeddwa bulungi. Obunnabbi obusinga obungi obw’ Endagaano Enkadde bwatuukirira mu kujja kwa Kristo okusooka. Enzivuunula y’ebyo ebisigadde (kwe kugamba., “ebitannaba” eby’obwakabaka) kwanguyirwa kubanga Endagaano Empya kati etuwa nsengeka entegeerekeka, ekwatagana, era enzijuva ey’okutaputa kw’enkomerero. Enzimba eyo ye “emirembe ebiri” (Oluyonaani = *aiōn* [“emyaka”]): “*omulembe guno,*” ne “*omulembe ogujja.*”<sup>6</sup>

##### **A. Enkola ya “Emirembe Ebibiri”.**

Enjogera y’emirembe ebiri y’ensonga enkulu ey’okutegeera eby’enkomerero bya Baibuli. Okutegeera obulungi engeri omulembe guno n’emulembe egigenda okujja gye bikwataganamu kifuula enkomerero y’ebya Baibuli okutegeerekeka era okukwatagana. Enjogera y’emirembe ebiri “gibunye mu Ndagaano Empya, ya kimu era etuwa endowooza entuufu ey’enzimba y’enkomerero ya Baibuli. Kitegeeza ekintu kye kimu—kitwala nsengeka y’emu, ey’omusingi—wonna we kikozezebwa” (Waldron 2000a: n.p.n.3); laba ne Ladd 1958: 13 (“Ekikulu mu teyologiya ya Baibuli y’ensengeka y’emirembe ebiri: Omulembe Guno n’Omulembe ogujja”); Ladd 1959: 26-34, ne muwandiisi w’ebitabo. Vos 1979: 12-38 mu bitundu by’eggwanga eby’enjawulo; Hoekema 1979: 13-22) M. C. de Boer ayongerako nti “obuwantu bw’emirembe gino ebiri bwa bwengula: byombi bizingiramu abantu bonna n’ebiseera byonna” (de Boer 1998: 349).

1. “Omulembe guno,” “omulembe ogugenda okujja,” n’enjawulo z’ebigambo ebyo ebikozezebwa okutegeeza emirembe egyo ebiri. Ebifo ebingi mu Ndagaano Empya byogera ku mirembe ebiri nga bikozeza ebigambo “omulembe guno” (**Mat 12:32; Lukka 16:8; 20:34; Bar 12:2; 1 Kol 1:20; 2:6, 8;**

<sup>6</sup> New American Standard Bible (NASB) ekozezebwa mu biwandiiko bino okuggyako nga kiragiddwa bulala. Kyokka, olw’okuba ekigambo ky’Oluyonaani *aiōn* (“olulembe”) oluusi kivvuunulwa nga “ensi,” ngigeraageranyizza NASB ku Ndagaano Empya y’Oluyonaani. Buli Ndagaano Empya ey’Oluyonaani lw’ekozeza *aiōn* ngivvuunudde “mulembe,” newankubadde nga NASB eyinza okuba nga yagivvuunula nga “ensi.”

**3 :18; 2 Kol 4:4; Bef 1:21; 1 Tim 6:17**<sup>7</sup> ne “emirembe egijja” (Makko 10:30; Lukka 18:30; Bef 1:21; Beb 6:5). Oluusi ekitundu eky'enjawulo oba eky'enjawulo ku bigambo ebyo kikozezewa. “Omulembe guno” oluusi guiyitibwa “omulembe” (Mat 13:22, 39-40, 49; 24:3; 28:20; Makko 4:19) oba “omulembe guno” (Bag 1:4; 1 Tim 6:17; 2 Tim 4:10; Tito 2:12). “Omulembe ogujja” oluusi guiyitibwa “omulembe ogwo” (Lukka 20:35) oba “ogwo ogugenda okujja” (Mat 12:32; Bef 1:21; 1 Tim 6:19 [ekigambo ky'Oluyoanaani kye kimu nga mu Mat 12:32 ne Bef 1:21, ekigambo ekikola mu kiseera kino ekya *mellō* (“okujja”), kivvuunulwa “ebiseera eby'omu maaso” mu 1 Tim 6:19]). Mu bitundu ebiberako “omulembe guno” oba “omulembe guno” gwokka gwe gulabika, naye “ekitundu ekirala eky'enjawulo wadde kiri kityo kiriwo mu ngeri etegeeza [Bar 12:2; 1 Kol 1:20; 2:6, 8; 3:18; 2 Kol 4:4; Bag 1:4; Bef 2:2; 1 Tim 6:17; 2 Tim 4:10; Tito 2:12]” (Vos 1979: 12).

2. Baibuli era ekozeza ebigambo ebikwatagana okunnyonyola emirembe egyo ebiri.

- Mu Makko 10:30 ne Lukka 18:30 Yesu alaga enjawulo “ez'ekiseera kino” ne “emirembe egijja.”
- Bar 8:18 eraga enjawulo mu “ekiseera kino” ne “ekitiibwa ekigenda okubikkulwa.”
- Bar 13:12-13 eyawukanya “ekiro [ekinaatera okuggwaawo] ne “emisana [ekiri] okumpi,” kwe kugamba “‘Ekiro’ gwe mulembe omubi oguliwo kati (Bag. 1:4); ‘olunaku’ lwe lunaku lwa Mukama. Okukakasa kwa Pawulo nti ‘olunaku luli kumpi okutuuka’ (Bar.13:12 NIV) kitegeeza nti olunaku Katonda lw'alikomya ebyafaayo by'omuntu nga bwe tumanyi luserbera mangu.” (Schnabel 2011: 22) N'olwekyo, tulina “okusuula ebikolwa eby'ekizikiza ne twambala eby'okulwanyisa eby'omusana. Tweyisa bulungi nga bwe buli emisana.”
- 1 Kol 13:9-10 eraga enjawulo “ey'ekitundu” n'ekyo “ekituukiridde.”
- 1 Kol 13:12 kyawukanya “kati” ne “olwo”: kwe kugamba, “Kati, mu Mulembe Guno, tulaba mu ndabirwamu, mu ngeri etatuukiridde; ‘naye oluvannyuma maaso ku maaso.’ Mu Mulembe Ogujja, tetujja kuddamu kulaba kifaananyi kyeyolekera, tujja kulaba maaso ku maaso.” (Ladd 1959: 74)
- Mu 1 Kol 3:19 “ensi eno” (ho kosmos houtos) kitegeeza “mu mulembe guno” (laba ne 1 Kol 5:10; 7:31; Bef 2:2). Kino kirabibwa mu kugeraageranya mu 1 Kol 3:18-19: “Omuntu yenna mu mmwe bw'alowooza nti mugezi mu mulembe guno, anaabanga musirusiru, alyoke abeere omugezi. Kubanga amagezi ag'ensi eno busirusiru mu maaso ga Katonda.”
- 2 Kol 4:17-18 eraga enjawulo mu “kubonaabona kwaffe okw'akaseera obuseera, okutono” okutuleetera “obuzito obw'ekitiibwa obutaggwaawo [aiōnion, nakayunga okuva mu linnya aiōn ('omulembe')]” era ate kyawukanya “ebintu ebiriwo okulabibwa” n’“ebintu ebitalabika; kubanga ebirabibwa bya kaseera buseera, naye ebitalabika bya lubeerera [aiōnia, nakayunga okuva mu linnya aiōn ('omulembe')].”
- Mu Bef 2:1-2 Pawulo agamba nti Abaefeso baali bafudde mu bibi byabwe n'ebibi byabwe bye baali batambuliramumu edda okusinziira ku “mulembe gw'ensi eno” (ekitegeeza “omulembe guno”). Mu ngeri y'emu, mu Lukka 16:8 Yesu alaga enjawulo “abaana b'omulembe guno” ne “abaana b'omusana.”
- 1 Tim 4:8 eraga enjawulo wakati wa “obulamu obuliwo kati” ne “obulamu obugenda okujja.”
- Beb 1:6 ne 2:5 ziraga enjawulo wakati wa “ensi” ne “ensi ejja.”
- Beb 13:14 eraga enjawulo “wano tetulina kibuga kya lubeerera” ne “ekibuga ekigenda okujja.”
- 1 Yokaana 3:2 eraga enjawulo “kati” ne “bwe tunaabeera.”
- Mu bifo ebiberako, mu kifo ky'okuzesha “emirembe egijja” oba “obulamu obutaggwaawo” (zōēn aiōnion, lit. “obulamu obw'omulembe [ogw'okujja]”), Yesu ne Pawulo bakozesa ebigambo “obwakabaka bwa Katonda,” ddala nga bwe “tukyanguyira okwogera ku ‘ggulu’ oba ‘emirembe n'emirembe’ okusinga ‘emirembe egy'omu maaso’ [geraageranya Makko 10:17, 23, 25; Lukka 18:18, 24-25; 1 Kol 6:9-10; 15:50 nga 15:50; Bag 5:21; Bef 5:5; 1 Bas 2:12; 2 Bas 1:5; 2 Tim 4:18]” (Vos 1979: 12).
- Mu Mat 19:28 Yesu yayita omulembe ogujja “okuzaalibwa omulundi ogw'okubiri” (Oluyoanaani = *paligenesia*).<sup>8</sup>

<sup>7</sup> Mu Baibuli, “omulembe guno” gutegeeza ekiseera oluvannyuma lw'okugwa kwa Adamu ne Kaawa mu kibi era okuyingira kw'ekibi n'okufa mu nsi mu kiseera kye kimu. Tekitegeeza ekiseera okuva ku kutondebwa okutuuka ku kugwa.

<sup>8</sup> Tim Keller alaga nti obufirosofo bwa Sitooyika bwali bugamba nti ebyafaayo byali nsengekera etakoma. “Buli luvannyuma lwa kiseera obutonde bwonna bwabanga bufuuse empewo ne gwokya mu muliro omunene oguyitibwa

3. *Waliwo enjawulo mu mutindo wakati wa “mulembe guno” ne “omulembe ogujja.”* “Endagaano Empya eteeka Omulembe ogujja nga ewakanya butereevu bw’Omulembe Guno. . . . Bwe tubuuza Ebyawandiikibwa kye biyigiriza ku mpisa z’emirembe gino ebiri, tusangawo enjawulo ey’amaanyi. Omulembe guno gufugibwa obubi, obubi, n’okujeemera Katonda by’ayagala, so nga Omulembe ogujja gwe mulembe gw’Obwakabaka bwa Katonda. . . . Mu Mulembe Guno mulimu okufa; mu Bwakabaka bwa Katonda, obulamu obutaggwaawo. Mu Mulembe Guno, abatuukirivu n’ababi bitabulwa wamu; mu Bwakabaka bwa Katonda, obubi bwonna n’ekibi bijja kuzikirizibwa. Mu kiseera kino, Sitaani atwalibwa nga ‘katonda w’omulembe guno;’ naye mu Mulembe Ogujja, Obwakabaka bwa Katonda, obufuzi bwa Katonda bujja kuba busaanyizzaawo Sitaani, era obutuukirivu bujja kuggyawo ebibi byonna.” (Ladd 1959: 31, 28, 34; laba ne Bahnsen 2015: 169 [“Omulembe guno” gutegeza “ekitundu eky’empisa okusinga ekiseera eky’ekiseera,” ekitundu eky’empisa ekikontana ne Katonda]) Enjawulo mu mutindo wakati w’emirembe gino gyombi erabibwa mu kugeraageranya kw’ebyawandiikibwa kuno wammanga:

<u><i>Engeri za “mulembe guno”</i></u>	<u><i>Engeri za “mulembe ogujja”</i></u>
<b>Okugeraageranya obutereevu n’enjawulo:</b>	<b>Okugeraageranya obutereevu n’enjawulo:</b>
(1) Kijja kuggwaawo ( <b>Mat 13:39-40, 49; 24:3-30</b> ), era obubonero bujja kulaga enkomerero y’omulembe guno ( <b>Mat 24:3, 29-30; Makko 13:4, 24-26; Lukka 21:7, 25-27</b> )	(1) Kijja kubeerawo emirembe gyonna ( <b>Lukka 1:33; 2 Peet 1:11; Kub 11:15</b> )
(2) Gwe mulembe gy’ebintu ebitawangaala ( <b>1 Kol 5:50; Beb 13:14</b> ) .	(2) Gujja kuba mulembe gwa bintu ebiwangaala emirembe gyonna ( <b>1 Kol 15:50</b> )
(3) “Kya nsi” ( <b>Kub 11:15</b> ) .	(3) Kya mu ggulu era “kya Mukama” ( <b>2 Tim 4:18; Kub 11:15</b> ) .
(4) Sitaani ye katonda w’omulembe guno ( <b>2 Kol 4:4</b> )	(4) Katonda ajja kuba “byonna mu byonna,” era Sitaani ajja kubonyaabonyezebwa emirembe gyonna ( <b>1 Kol 15:28; Kub 20:10</b> )
5) Abantu ababi n’abatuukirivu babeera wamu ( <b>Mat 13:24-30, 36-43</b> ) .	(5) Ababi n’abatuukirivu bajja kwawukana era tebajja kubeera wamu ( <b>Mat 13:40-43</b> ) .
(6) Gwe mulembe gw’okweraliikirira, okuyigganyizibwa, n’okubonaabona ( <b>Mat 13:22; Makko 4:19; 10:30; Bar 8:18</b> ) .	(6) Tewajja kubaawo kukungubaga, kukaaba, wadde obulumi ( <b>Kub 21:4</b> ) .
(7) Gwe mulembe gw’okufa ( <b>Lukka 20:29-36; 2 Kol 4:3-4</b> ) .	(7) Gujja kuba mulembe gwa bulamu obutaggwaawo; tewajja kubaawo kufa ( <b>Makko 10:30; Lukka 18:30; Lukka 20:36; Kub 21:4</b> )
(8) Abantu bafumbirwa era ne baweebwa mu bufumbo ( <b>Lukka 20:34</b> ) .	(8) Tewajja kubaawo bufumbo wadde okugaba mu bufumbo ( <b>Lukka 20:35</b> ) .
(9) Kati tulaba butono, tumanyi ekitundu kyokka, era tuzibiddwa amaaso ( <b>1 Kol 13:12; 2 Kol 4:4</b> )	(9) Olwo tujja kulaba bulungi era tujja kumanya mu bujuvu ( <b>1 Kol 13:12</b> )
(10) Omulembe guno n’amakubo gaagwo bibi ( <b>Bag 1:4</b> ); abantu batambulira mu kwonoona ne mu bibi ( <b>Bef 2:1-2</b> ) .	(10) Abakola ebibi n’abatali ba mpisa, abantu abatali balongoofu, ab’omululu n’abasinza ebifaananyi tebajja kusikira bwakabaka, wabula abasaanira bokka be bajja okusikira obwakabaka ( <b>1 Kol 6:9-10; Bag 5:21; Bef 5:5; 1 Bas 2: 12; 2 Bas 1:5</b> ) .
(11) Kati tekinnalabika bwe tunaabeera ( <b>1 Yokaana 3:2</b> ).	(11) Tujja kuba nga Yesu ( <b>1 Yokaana 3:2</b> ) era tujja kuba “nga bamalayika” ( <b>Lukka 20:36</b> )
(12) Kristo afuga era asinga amannya gonna mu mulembe guno, era ajja kubeera naffe okutuusa ku nkomerero y’omulembe ( <b>Mat 28:20; Bef 1:21</b> )	(12) Kristo ajja kufuga era abeere waggulu w’amannya gonna mu omulembe ogujja ( <b>Bef 1:21</b> ) .
(13) Okuvvoola Omwoyo Omutukuvu tekujja kusonyiyibwa mu mulembe guno ( <b>Mat 12:32</b> ) .	(13) Okuvvoola Omwoyo Omutukuvu tekujja kusonyiyibwa mu mulembe ogujja ( <b>Mat 12:32</b> ) .

*palengenesia*, oluvannyuma ebyafaayo, bwe byali bimaze okulongoosebwa, ne bitandika buto. Naye mu Matayo 19:28 Yesu yayogera ku kudda kwe ku nsi nga palengenesis. ‘Nkugamba mazima, ku kuzza obuggya ebintu byonna (Oluyonaani *palengenesis*), Omwana w’Omuntu ajja kutuula ku ntebe ye ey’ekitiibwa.’ Eno yali ndwoowa mpya nnyo. Yesu yakkaatirizza nti okudda kwe kujja kuba kwa maanyi nnyo ne kiba nti ensi yennyini ey’ebintu n’obutonde bwonna bijja kulongoosebwa okuva mu kuvunda kwonna n’okumenyeka. Bonna baliwona era n’abayinza bonna baliwona.” (Keller 2008: 32-33)

<b>Okugeraageranya n'enjawulo endala:</b>	<b>Okugeraageranya n'enjawulo endala:</b>
(14) Gwe mulembe gw'amaka, ennimiro, amaka, n'empeera ez'ebintu ( <b>Makko 10:30; Lukka 18:30</b> )	(14) Gujja kuba mulembe gwa kitiibwa ekibikkuliddwa ( <b>Bar 8:18</b> ) .
(15) Okwagala "omulembe guno" kuleetera abantu okulekera awo okuba abeesigwa ( <b>2 Tim 4:10</b> ) .	(15) Omubiri n'omusaayi tebijja kusikira bwakabaka ( <b>1 Kol 15:50</b> ) .
(16) Abaana b'omulembe guno ba magezi nnyo mu kukwatagana n'ekika kyabwe okusinga abaana b'ekitangaala ( <b>Lukka 16:8</b> ) .	(16) We will see Jesus just as He is ( <b>1 John 3:2</b> ) 16) Tujja kulaba Yesu nga bw'ali ( <b>1 Yokaana 3:2</b> ) .
(17) Tetulina kugoberera nkola ya mulembe guno, wabula tulina okubeera n'obulamu obw'Obwakatonda mu "mulembe guno" ( <b>Bar 12:2; Tito 2:12</b> )	(17) Katonda ajja kutulaga "obugagga obusukkiridde" obw'ekisa kye ( <b>Bef 2:7</b> ) .
(18) Amagezi g'omulembe guno busirusiru eri Katonda ( <b>1 Kol 1:20; 2:6-8; 3:18</b> ) .	(18) Omulembe ogujja gulina obulamu obw'amazima ( <b>1 Tim 6:19</b> ) .
(19) Abo abagagga mu mulembe guno tebalina kussa ssuubi lyabwe ku bugagga bwabwe, wabula basobola okutereka "eky'obugagga eky'omusingi omulungi" olw'omulembe ogujja kati olw'obugabi ( <b>1 Tim 6:17-19</b> ) .	(19) Emyaka egijja gijja kuba gya njawulo ku mulembe guno ng'emisana bwere ku kiro ( <b>Bar 13:12-13</b> ) .
(20) Abantu abamu mu mulembe guno baleze "amaanyi g'omulembe ogujja" ( <b>Beb 6:5</b> )	(20) Gujja kuba mulembe gwa kutuukirizibwa ( <b>1 Kol 13:9-10</b> ) .

4. Waliwo enjawulo mu bungu wakati wa "mulembe guno" ne "omulembe ogujja." Ekigambo *aiōn* (erinnya eritegeeza "omulembe") kiyinza okutegeeza ekiseera ekiwanvu, naye ekikoma, oba ekiseera ekitaggwaawo oba ekitaggwaawo okusinziira ku mbeera. Okugeza, "omulembe guno" gwa kaseera buseera, gukoma, era gujja kuggwaako (**Mat 13:39, 40, 49; 24:3; 28:20; Beb 9:26**). Naye, "omulembe ogujja" gujja kuwangaala obutakoma, nga teguliiko nkomerero (**Lukka 1:33; 2 Peet 1:11; Kub 11:15**). Obutonde obutaggwaawo obw'omulembe ogugenda okujja butegezebwa okuva mu njawulo z'omutindo waggulu n'omulembe guno: okugeza "*ekituukiridde*" (**1 Kol 13:9-10**) tayinza kuggwaawo oba okuddirira ekintu kyonna ekisingako awo; okulaba obulungi n'okumanya okujjuvu (**1 Kol 13:12**) tebiyinzira kusukibwa; obutavunda (**1 Kol 15:50**) okusinziira ku ntegeeza tebuyinza kuggwaawo.<sup>9</sup> Obutonde obutaggwaawo obw'omulembe ogugenda okujja bulabibwa nnyo ng'ekigambo *aiōnios* (ekyesigamiziddwa ku *aiōn* era ekikwata ku "mulembe") kikozezebwa wamu n'engeri za Katonda n'ebisuubizo, emikisa, n'ebikolimo ebisanga okutuukirizibwa kwabyo mu mulembe ogujja.<sup>10</sup> Nga bwe kiri, *aiōnios* mu ngeri entuufu evvuunulwa "ezitaggwaawo" oba "olubeerera":

- *Tou aiōniou Theo* ("Katonda ataggwaawo," **Bar 16:26**).
- *Pneumatōs aiōniou* ("Omwoyo ogutaggwaawo," **Beb 9:14**).
- *Kratos aiōnion* ("obufuzi bwa Kristo obutaggwaawo," **1 Tim 6:16**).
- *Zōēn aiōnion* ("obulamu obutaggwaawo," okugeza, **Mat 19:16, 29; 25:46; Makko 10:30; Lukka 10:25; 18:18, 30; Yokaana 3:15, 36; 4:14, 36; 5:24, 39; 6:27, 40, 47, 68; 10:28; 12:25, 50; 17:2, 3**). Mu **Mat 25:46** omusango gw' "embuzi" ("ekibonerezo ekitaggwaawo," *kolasin aiōnion*) kwawulwamu mu ngeri ey'enjawulo n'empeera y'abatuukirivu "endiga" ("obulamu obutaggwaawo," *zōēn aiōnion*). Ekya kiraga nti, mu mbeera zombi, *aiōnion* ya lubeerera.<sup>11</sup>
- *Aiōniou kriseōs* ("omusango ogutaggwaawo," **Makko 3:29**). **Makko 3:29** egamba nti oyo yenna avvoola Omwoyo Omutukuvu talina kusonyiyibwa *eis ton aiōna* ("okutuuka ku mulembe," kwe kugamba, emirembe gyonna) naye agoberera *aiōniou kriseōs* ("omusango ogw'olubeerera"); okugatta "omulembe" ne "omusango ogutaggwaawo" kiraga nti obutasonyiwa kwa lubeerera nga

<sup>9</sup> Robert Peterson akiteeka bw'ati, "Embeera y'ebintu oluvannyuma lw'okuzuukira kw'abafu emanyiddwa olw'obulamu bwa Katonda yennyini; emyaka egijja giwangaala nga ye—emirembe gyonna" (Peterson 1995: 35).

<sup>10</sup> Mu butuufu, kirabika nti buli lwe kikozezebwa ekigambo *aiōnios* mu Ndagaano Empya "obutakoma" kitegeeza (laba Danker 2000: "anōnios," 33; Zodhiates 1992: "anōnios," 107-08). Ne mu biseera ebitono ekintu ekyaliwo emabega we kyogerwako (**Bar 16:25; 2 Tim 1:9; Tito 1:2**), okukozesa *anōnios* kivvuunula amakulu nga "ekiseera ekitaggwaawo," "ebiseera nga tebinnabaawo," oba "okuva emirembe gyonna" (Zodhiates 1992: "anōnios," 107; laba ne Walvoord 1992: 24-25).

<sup>11</sup> Laba Augustine 1950: 21.23; Carson 1984: 522. Spiros Zodhiates era alaga nti *zōē aiōnios* "erina okutegeerwa ng'etali ku banga lyokka, wabula okusinga ku mutindo. Kwe kugamba, si bulamu bwokka obutaggwaawo mu banga, wabula okusinga kintu kya njawulo ku bulamu obw'obutonde obw'omuntu, i.e., obulamu bwa Katonda. Okuva bwe kiri nti bwe bulamu bwe Katonda bw'awa omukkiriza okuyita mu Kristo, era nga takoma, obulamu bwe obuweebwa bulina okuba nga tebukoma, wadde ng'obulamu bw'awa omukkiriza bulina entandikwa." (Zodhiates 1992: "anōnios," 107)

n'omusango bwe guli. Ekya kiragiddwa mu kitundu ekifaanagana ekya **Mat 12:31-32** Yesu mw' *alaga enjawulo* y'ebibi ebirala byonna n'okuvvoola n'okuvvoola Omwoyo Omutukuvu; eby'olubereberye ajja kusonyiyibwa, naye oyo yenna avvoola Omwoyo Omutukuvu Omwoyo Omutukuvu tajja kusonyiyibwa "*mu mulembe guno, oba mu mirembe egijja.*" Laba ne **Beb 6:2** (*krīmatos aiōniou*, "omusango ogutaggwaawo"); **2 Bas 1:9** (*olethron aiōnion*, "okuzikirizibwa okw'olubeerera").<sup>12</sup>

- *Tas aiōnious skēnas* ("ebifo eby'okubeeramu emirembe gyonna," **Lukka 16:9**). Enjawulo eri mu lunyiriri luno ye "obugagga obw'obutali butuukirivu" obujja "okulemererwa" bw'ogeraageranya n'"ebifo eby'okubeeramu emirembe gyonna" omuntu akozesezza obugagga bwe mu ngeri ey'amagezi mw'anaafunibwamu.
- *Aiōnion en tois ouranois* ("emirembe gyonna mu ggulu," **2 Kol 5:1**). Enjawulo eri mu lunyiriri luno eri wakati wa "weema yaffe ey'oku nsi" (omubiri) ejja "okumenyebwa" n'okuzimbibwa kwaffe "okuva eri Katonda, ennyumba etakolebwa na mikono, ey'olubeerera mu ggulu." Ku nsonga eno y'emu ye **2 Kol 4:18** eyawukanya obutonde obw'akaseera obuseera obw'ebintu "ebirabibwa" n'obutonde obw'olubeerera (*aiōnia*) obw'ebintu "ebitalabika"; enjawulo okusinga si wakati w'okulabika n'obutalabika wabula obutabeera bwa lubeerera bw'ebintu eby'omulembe guno n'obutabeera bwa lubeerera bw'omulembe ogujja.
- *Doxēs aiōniou* ("ekitiibwa ekitaggwaawo," **2 Tim 2:10**).
- *Sōtērias aiōniou* ("obulokozi obutaggwaawo," **Beb 5:9**).
- *Aiōnian lutrōsin* ("okununulibwa okutaggwaawo," **Beb 9:12**).
- *Tēs aiōniou klēronomias* ("obusika obutaggwaawo," **Beb 9:15**).
- *Diathēkēs aiōniou* ("endagaano ey'olubeerera," **Beb 13:20**).
- *Euggelion aiōnion* ("enjiri ey'olubeerera," **Kub 14:6**).

Emirundi egiwerako, abawandiisi ba Baibuli bakozeza obungi "emirembe." Kino bakikola nga bakwatagana n'omulembe ogw'emabega n'ogw'omulembe guno, okugeza **1 Kol 10:11** ("*abatuuuse enkomerero z'emirembe*"); **Beb 9:26** ("*kati omulundi gumu ku nkomerero y'emirembe yayolesebwa okuggyawo ekibi*"); mu bikwatagana n'omulembe ogw'omu maaso ogugenda okujja, okugeza, **Dan 7:18 LXX** (lit. abatukuvu bajja kufuna obwakabaka "okutuusa ku mulembe ogw'emirembe"); **Dan 12:3 LXX** (lit. abo abatuusa bangi mu butuukirivu bajja kuba ng'emmuyeenye "okutuusa emirembe n'okutuusa [eyongerwa]"); **Bar 16:27** (lit. eri Katonda ow'amagezi . . . "ekitiibwa kibeerenga emirembe n'emirembe"); **Bef 2:7** ("*mu mirembe egijja*" ajja kulaga obugagga obusukkiridde obw'ekisa kye); **Beb 13:8** (lit. Yesu Kristo bwe yali jjo, bw'ali leero, "era bwaali ba emirembe n'emirembe"); **Yuda 25** (lit. eri Katonda abeere . . . obuyinza "nga emirembe gyonna teginnabaawo ne kaakano eri emirembe gyonna"). Emirundi mingi ebigambo *eis tous aiōnas tōn aiōnon* (lit. "okutuukira ddala mu mirembe") bikozezewa (**Bag 1:5; Baf 4:20; 1 Tim 1:17; 2 Tim 4:18; Beb 13: 21; 1 Peet 4:11; Kub 1:6, 18; 4:9, 10; 5:13; 7:12; 10:6; 11:15; 15:7; 19:3; 20:10; 22:5**). Ekigambo kino ngeri ya maanyi era kivvuunuddwa bulungi nti "emirembe gyonna" oba "emirembe egitaggwaawo" okuva buli nkozeza bwe eraga ekintu ekiraga ebbanga ery'olubeerera oba eritagwaawo.

Enkozeza y'obungi erabika ng'okusinga ya sitayiro. Ng'ekyokulabirako, Geerhardus Vos agamba nti ebigambo "*emirembe egijja*" mu **Bef 2:7** "bungu bwa mugundu; kyeyoleka mu ngeri y'ebiseera, so ng'ate obutaggwaawo bulaga pleroma [obujjuvu] bw'ebiseera" (Vos 1979: 316). Ekintu kye kimu kiyinza okwogerwa ku nkozeza endala ey'okukozesa "emirembe" mu kifo ky'okukozesa "omulembe." Stephen Smalley agamba nti ebigambo ebituufu "okutuuka ku mirembe egy'edda" mu **Kub 22:5** "bya liturgical mu mpisa; laba 1:6; et al." (Smalley 2005: 566). Hermann Sasse alaga nti, "Okusobola okuleeta mu bujjuvu endowooza enkakali ey'obutaggwaawo, okutwalira awamu enkozeza y'eddiini esinga kwagala bungu. . . . Obungi buno us bukoledwa butegekebwa kuggumiza (sic.) endowooza y'emirembe n'emirembe esangibwa mu naye emirundi mingi efuuse kizibu mu aiōn ey'omuntu omu." (Sasse 1964: aiōn, 1:199)

Ebyokulabirako bino wammanga biraga okwenkanankana kw'enkozeza y'ekimu n'ekingi:

<sup>12</sup> Zodiates agamba nti, "Ebiwandiiko bino byonna eby'ekibonerezo biyimiridde mu ngeri eyawukana ku bulamu obutaggwaawo ng'ekibonerezo ekizaaliranwa eri abo abagaana obulokozi bwa Kristo mu ngeri nti bajja kwawulwa ku bulamu bwa Katonda bwe bajja yagaaniddwa. Ku ky'ebbanga ery'ekyo ekiragiddwa nga *anōnios* bwe kituuka ku kibonerezo, kituufu okukigabanya ebbanga lye limu oba obutaggwaawo nga bwe kiri ku bulamu obuwebwa Katonda." (Zodiates 1992: "*anōnios*," 108)

- **Dan 7:18 LXX** yayogera ku batukuvu abaali n'obwakabaka “*emirembe n'emirembe*” (lit. “okutuuka ku mulembe ogw'emirembe,” *eōs aiōnios tōn aiōvōv*), kwe kugamba, mu bungu. Naye, amangu ddala nga ekyo tekinnatuuka, mu **Dan 7:14 LXX**, obufuzi bwa Katonda bwogerwako nga “*obufuzi obutaggwaawo*” (*exousia aiōnios*), kwe kugamba, obw'omuntu omu; amangu ddala nga wayiseewo, mu **Dan 7:27 LXX**, obwakabaka bwa Katonda mu ngeri y'emu bwogerwako nga “obwakabaka obutaggwaawo” (*Basileia aiōnios*), kwe kugamba, obw'omuntu omu.
- Mu **Mat 18:8** ne **25:41** Yesu ayogera ku “omuliro ogutaggwaawo” (*pur to aiōnion*), kwe kugamba, mu bumu. Agamba nti “*kitegekeddwa sitaani ne bamalayika be*” (**Mat 25:41**). **Kub 20:10** olwo n'ennyonyola okubonyaabonyezebwa kw'omuliro mu bungu, kwe kugamba, sitaani asuulibwa mu “*nyanja ey'omuliro . . . era ajja kubonyaabonyezebwa emirembe n'emirembe*” (*eis tous aiōnas tōn aiōnon*).<sup>13</sup>
- Mu **Lukka 1:33** obwakabaka bwa Kristo obutaggwaawo bwogerwako mu bungu, “Alifuga ennyumba ya Yakobo emirembe gyonna” (lit. “okutuusa emirembe,” *eis tous aiōnas*) ne mu bumu, “*n'obwakabaka bwe buli tebalina nkomerero*” (*telos*, “enkomerero” ye bumu). Mu **2 Peet 1:11** “omulembe” ogw'omuntu omu mu ngeri y'emu gukozesebwa okunnyonyola obwakabaka bwa Kristo obutaggwaawo (*tēn aiōnion Basileian*) .
- **Beb 7:24** kyogera ku kubeerawo kwa Yesu okutaggwaawo n'obwakabona mu lulimi olumu *eis ton aiōna* (“mu mulembe,” kwe kugamba, emirembe gyonna); **Beb 7:28** mu ngeri y'emu akozesa ekigambo ekimu okugamba nti Yesu afuuliddwa atuukiridde “emirembe gyonna” (*eis ton aiōna*). Ku luuyi olulala, **Beb 13:8** ekozesa obungi, *eis tous aiōnas* (“okutuuka mu mirembe,” kwe kugamba, emirembe gyonna) okunnyonyola engeri Yesu bwe “yali jjo, bw'ali leero, era bwaali ba emirembe n'emirembe”
- **Beb 9:26** kyogera mu bungu ku “*kumalirizibwa kw'emirembe*” (*sunteleia tōn aiōnōn*) ekirabika nga kikwatagana n'ekigambo kya Yesu mu bumu nti ali naffe okutuuka ku “*nkomerero y'emirembe*” (*sunteleias tou aiōnos*) (**Mat 28:20**).
- **1 Peet 5:10** kyogera ku “*Ekitiibwa kye eky'olubeerera*” (*tēn aiōnion autou doxan*) mu bumu; **1 Peet 5:11** olwo n'eyogera ku kitiibwa ekyo kye kimu (n'amaanyi oba obufuzi) mu bungu (*autō hē doxa kai okutuuka ku kratos eis tous aiōnas tōn aiōvōv*) nga bwe kiri mu **1 Peet 4:11** (*hē doxa kai okutuuka ku kratos eis tous aiōnas tōn aiōvōv*).

Omunaala n'ebiyokulabirako waggulu biraga nti, wadde nga wayinza okubaawo ensonga ez'enjawulo ku “mulembe guno” (okugeza, ekiseera nga Kristo tannajja n'ekiseera oluvannyuma lw'okujja kwe), omulembe guno gwonna gwa butonde bwe bumu obukulu. Mu ngeri y'emu, newankubadde nga tetulina mawulire majjuvu ku buli kimu ekijja okulaga “omulembe ogujja” oluvannyuma lwa Kristo okudda, amawulire ge tulina galaga nti omulembe gwonna ogujja (kwe kugamba, “emirembe gy'emirembe”) gijja kubeera gya butonde bwe bumu obukulu eri byonna eby'emirembe n'emirembe.

5. Emirembe ebiri gitegeera ebiseera byonna, era n'omulembe ogujja guddirira amangu ago omulembe guno. **Bef 1:21** wagamba nti Kristo “*afugira wala nnyo obufuzi bwonna n'obuyinza bwonna n'amaanyi gonna n'obwami bwonna, na buli linnya erituumiddwa, si mu mulembe guno gwokka naye era ne mu gujja.*” Okugatta ku ekyo, mu **Mat 12:32** (laba ne **Makko 3:29**) Yesu agamba nti oyo yenna ayogera ekimenya Omwoyo Omutukuvu tasonyiyibwa “mu mulembe guno oba mu mulembe ogujja.” Ebitundu ebyo biraga nti tewali kiseera kiyingirirawo oba kya kaseera buseera wakati wa “*mulembe guno*” ne “*mulembe ogujja.*”<sup>14</sup> Ensonga lwaki kino kisaanidde nga kituufu eragiddwa Vos: “Erinnya lyenyini

<sup>13</sup> Robert Peterson alaga nti “ng'okugeraageranya Matayo 25:41 n'Okubikkulirwa 20:10 kyeyoleka bulungi . . . [o]mulyolyomi okusuulibwa mu muliro ogutaggwaawo kitegeeza nti ajja kubonyaabonyezebwa emirembe gyonna. N'olwekyo, Yesu bw'agamba nti abantu ababi bajja kugabana ku nkomerero ya Omulyolyomi, ateggeeza nti nabo bajja kubonyaabonyezebwa emirembe gyonna.” (Peterson 1995: 46)

<sup>14</sup> Ekintu kino kye kimu kiragiddwa mu **2 Peet 3:3-13**. Mu kitundu ekyo, Peetero takozesa bigambo “mulembe guno” oba “omulembe ogujja.” Wabula ayogera ku “eggulu n'ensi” Katonda bye yali yatonda ne “ensi” (*kosmos*) eyazikirizibwa Amataba (**2 Peet 3:5-6**). Awo n'agamba nti “*eggulu n'ensi ebiriwo kati biterekeddwa omuliro, bikuumibwa olunaku olw'omusango*” (**2 Peet 3:7**; laba n'ennyiriri **10-12**). Ku bigere by'ekyo amaliriza nti “*tulindirira era twanguwa okujja kw'olunaku lwa Katonda*” kubanga “*nga bwe kisuubiza tulindirira eggulu eppya n'ensi empya, obutuukirivu mwe bubeera*” (**2 Peet 3: 12-13**). Ebintu bibiri bye twetegereza bikulu: Ekisooka, nga bwe kyayogeddwa waggulu, waliwo ensonga ez'enjawulo ku “mulembe guno” (wano, ensi ezaaliwo nga Amataba tegannabaawo n'oluvannyuma lw'Amataba), wadde ng'omulembe guno gwonna gulina empisa y'emu enkulu. Ekyokubiri, “eggulu eppya n'ensi empya” amangu ago biddirira okuzikirizibwa kwa “eggulu n'ensi ebiriwo kati”—tewali interregnum ekkirizibwa oba eteesebwako, era ekiseera ng'ekyo eky'akaseera obuseera, ekitali kya nkomerero kyandibadde kikontana n'ensonga ya Peetero.

'aion ejja' terikoma ku kwolesa biseera bya mu maaso, wabula era litwala munda mu lyo ekintu eky'okuddirira obutereevu. Singa kino tekyali bwe kityo, olwo enteekateeka yonna ekwatagana ennyo egendereddawamu okutegeera ebigenda mu maaso byonna mu bwengula okuva ku ntandikwa okutuuka ku nkomerero yandigudde mu bitundutundu, olw'akakwate akaali wakati. Okugamba nti ekibi tekijja kusonyiyibwa wadde mu mulembe guno oba mu mulembe ogujja tekyandikoze nga ensengekera y'obutasonyiyibwa ddala ad infinitum, Mat. xii 32, singa waaliwo ekituli ekiyinda okulowoozebwa wakati wa aions zombi." (Olunziriri 1979: 25-26)

6. Okukyusibwa okuyita mu kuzuukira kyetaagisa okusobola okuyingira mu mulembe ogujja/obwakabaka bwa Katonda. "Obwakabaka bwa Katonda, okufaanako Omulembe Ogujja, bujja kugoberera okuzuukira. Mu I Abakkolinso 15:50, Pawulo agamba nti 'omubiri n'omusaayi tebiyinda kusikira bwakabaka bwa Katonda.' Pawulo wano ayogera ku kuzuukira. *Omubiri n'omusaayi* tebisobola kusikira Bwakabaka bwa Katonda. Emibiri gyaffe girina okukyusibwa gireme kuddamu kuba mibiri na musaayi wabula gibeere mibiri egitavunda, egy'ekitiibwa, egy'amaanyi, 'ag'omwoyo' (vv. 42-44). Mu mibiri gino egyakusiddwa gyokka mwe tujja okuyingira mu Bwakabaka bwa Katonda." (Ladd 1959: 34; **1 Yokaana 3:2** eraga ekintu kye kimu)

7. Okujja kwa Kristo okwasooka kwaleeta okukwatagana kw'emirembe "ebiri." Okumenya "*omulembe ogugenda okujja*" mu "*mulembe guno*" kukwatagana n'obutonde bw'obwakabaka "obubaddewo edda, naye nga tebunnabaawo." Bwe kityo, omulembe ogujja bwe bufuzi bwa Kristo; obufuzi bwa Kristo bwatandika dda (**Ebik 2:29-36; Bef 1:21**). Omulembe ogujja gwe mulembe gw'okuzuukira (**Lukka 20:34-36**); okuzuukira kwatandika dda (**1 Kol 15:23**). Omulembe ogujja gwe mulembe gw'obulamu obutaggwaawo (**Makko 10:30**); obulamu obutaggwaawo bwatandika dda (**Yokaana 3:36; 17:3; 1 Yokaana 1:2-3; 5:13**). Omulembe ogujja gwe mulembe gw'ebitonde ebiggya (**Bar 8:18-22; Kub 21:1-4**); mu ngeri emu ekitonde ekiggya kyatandika dda (**2 Kol 5:17; Bag 6:15**) (laba Ladd 1960: 173; Wright 2003: 332; Waldron 2000a: n.p.).

Ekkansa eyasooka yategeera obutonde obukulu obw'enkomerero obw'okujja kwa Kristo okusooka n'obulamu bwaffe mu bwakabaka kati: "Ensengeka enkulu ennyo ey'okwetegeera kw'Obukristaayo obw'edda . . . ye ya eby'enkomerero. Abakristaayo baali batuuse okukkiriza nti, mu mbeera ya Kristo, Omulembe Omuggya (Ogujja) gwali gukyaaaka, era nti, naddala okuyita mu kufa kwa Kristo n'okuzuukira kwe n'ekirabo eky'Omwoyo ekyaddirira, Katonda yali ataddewo ebiseera eby'omu maaso mu ntambula, okutuukirizibwa olw'okujja okulala (Okudda kwa Kristo) kwa Kristo. N'olwekyo ekyabwe kyali kibeerawo mu bukulu eky'enkomerero. Baali 'wakati w'ebiseera' eby'entandikwa n'okutuukirizibwa kw'Enkomerero. Katonda yali yakakasa dda obulokozi bwabwe obw'enkomerero; dda baali bantu ba biseera eby'omu maaso, nga bawangaala obulamu obw'omu maaso mu mulembe guno —era nga banyumirwa emigaso gyagwo. Naye baali bakyalinze okutuukirizibwa okw'ekitiibwa okw' obulokozi buno. Bwe batyo baabeera mu kusika omuguwa okukulu wakati w'ebyo 'ebyabaddewo edda' n'ebyo 'ebitannabaawo.'" (Fee 1988: 19)

Okukwatagana kw'emirembe ebiri, n'okumenya" kw'omulembe ogugenda okujja mu mulembe guno, kinnyonyola lwaki bulijjo Baibuli etwala empisa "ey'emitendera ebiri" ey'obulokozi. Okuweebwa obutuukirivu (**Bar 5:1; Mat 12:37**), okuzaalibwa (**Bar 8:14-16, 23; Bag 4:4-6**), okununulibwa (**Bef 1:7; 4:30**), n'ebintu ebirala ebituufu ebya Baibuli ebikwatagana nabyo obulokozi bwogerwako byombi ng'ebintu eby'emabega n'emikisa egy'omu maaso. "Kino kiri bwe kityo kubanga omulembe ogujja oguleeta obulokozi gwebikkula mu mitendera ebiri. Waliwo okukwatagana kw'omulembe guno n'omulembe ogujja." (Waldron 2000a: n.p.) Okukwatagana kw'emirembe ebiri tekukyusa mpisa oba ya "mulembe guno" (gukyasigala nga gwa kaseera buseera era mubi) oba ogwa "omulembe ogujja" (ogwo gwe mulembe gw'obulamu, obutuukirivu, era Obwakabaka bwa Katonda). Wajja kubaawo enkomerero y'*omulembe guno*" n'okumalirizibwa kw'obwakabaka, obujja okweyolekera mu kitiibwa kyabwo kyonna. Okutuusa olwo, Abakristaayo balina okuba "mu nsi, naye si ba nsi" (**Yokaana 17:13-18**). Nga tuli ku nsi tulina okujjukira nti "*obutuuze bwaffe buli mu ggulu*" (**Baf 3:20**) era tubeere nga bwe kiri.

## **B. Okujja kwa Kristo okusooka n'ennaku "ez'enkomerero"**

Endagaano empya eraga bulungi nti okujja kwa Kristo okusooka (oba, okusingawo, ekizibu ky'okufa kwe, okuzuukira kwe, okulinnya mu ggulu, n'okuyiwa Omwoyo ku Pentekooti) kwa makulu mangi nnyo mu by'enkomerero. Abantu abamu balowooza nti "ennaku ez'enkomerero" kiseera mu biseera eby'omu maaso ekijja okubaawo nga Yesu tannaddamu kujja. Ekyyo si kituufu. Oscar Cullmann, ng'azimba ku ngero ye ey'okujja kwa Kristo okusooka ng'olutalo olusalawo ensitaano (okugeza, O-olunaku mu Ssematalo II), agamba nti "ekiseera kyaffe eky'oluvannyuma lwa Paasika kiyimiridde mu nkolagana ey'enjawulo n'enkomerero okuva

ebiseera byonna ebyasooka okuva ensi lwe yatondebwa; gwe mulundi ogusembayo ng'enkomerero tennatuuka (**I Yokaana 2:18**), kubanga, ne bwe kiba nti ebbanga lyayo erikyategerekeka liyinza kuba litya (**Ebik 1:7**), ensonga ey'omu makkati [okujja kwa Masiya okusooka] kuyise. ” (Cullmann 1964: 145, okuggumiza mu nsibuko). Bwe kityo, okujja kwa Kristo okusooka: (A) kwalaga entandikwa y'ennaku “ez'enkomerero” ezigenda okugenda mu maaso okutuusa lw'alikomawo; era (B) yatuukiriza obunnabbi obw'Endagaano Enkadde obukwata ku “nnaku ez'oluvannyuma” oba “ennaku ez'enkomerero.”<sup>15</sup>

1. Okulangirira okusooka okw'ennaku “ez'enkomerero” mu Ndagaano Empya. “Abawandiisi b'Endagaano Empya bakimanyi nti baabeera dda mu nnaku ez'oluvannyuma. Kino Peetero yakigamba mu ngeri ey'enjawulo mu kubuulira kwe okunene ku lunaku lwa Pentekooti, bw'ajuliza mu bunnabbi bwa Yoweeri bw'ati: ‘Kubanga abasajja bano tebatamidde, nga bwe mulwooza, kubanga essaawa ssatu zokka ez'olunaku, wabula eno kye kyogerwa nnabbi Yoweeri: “Era mu nnaku ez'oluvannyuma, Katonda ategeeza nti ndifuka Omwoyo gwange ku balina omubiri bonna . . .” (Ebik 2:16-17). Ebigambo ‘mu nnaku ez'oluvannyuma’ (*en tais eschatais hēmerais*) bivvunulwa mu bigambo by'Olwebbulaniya ‘*acharey khēn*, mu bufunze *oluvannyuma*. Peter bw'ajuliza ebigambo bino n'abikozesa ku kintu ekyakagwawo, mu butuufu aba agamba nti: ‘Tuli mu nnaku ez'oluvannyuma kati.’” (Hoekema 1979: 16)
2. Buli nkozesa endala yonna ey'ekigambo “ennaku ez'oluvannyuma” mu Ndagaano Empya mu ngeri y'emu eteebereza nti tuli mu “nnaku ez'enkomerero” kati.

- **2 Tim 3:1-5:** “*Naye mukimanye nti mu nnaku ez'oluvannyuma ebiseera ebizibu birijja. Kubanga abasajja bajja kuba abaagala bokka, abaagala ssente . . . Weewale abasajja nga bano.*”
- **Beb 1:1-2:** “*Katonda, yayogeranga ne bajjajjaffe mu ngeri nnyingi ez'enjawulo ng'ayita mu bannabbi, naye mu nnaku zino ez'oluvannyuma yayogera naffe ng'ayita mu Mwana we.*”
- **Yak 5:1-3:** “*Mujje kaakano, mmwe abagagga, mukaabe era mwaziirane, oba ennaku zammwe ezibatuukako. . . . Zaabu wo ne ffeeza wo bifuuse enfuufu; n'obusagwa bwabyo bujja kuba mujulirwa ku ggwe era bujja kwokya omubiri gwammwe ng'omuliro. Mu nnaku ez'enkomerero mwe muterekedde eby'obugagga byo!*”
- **2 Peet 3:1-4:** “*Nkuwandiikira . . . nti mujjukire ebigambo ebyayogerwako edda bannabbi abatukuvu n'ekiragiro kya Mukama era Omulokozi ekyayogerwa abatume bammwe. Kino kisooke kimanye nti mu nnaku ez'oluvannyuma abasekerezi bajja kujja . . . ng'agamba nti ‘Ekisuubizo ky'okujja kwe kiri ludda wa?’*”

3. Abawandiisi b'Endagaano Empya bakozesa ebigambo ebirala okulaga nti kati tuli mu “nnaku ez'enkomerero.” Mu bitundu ebiddako abawandiisi b'Endagaano Empya bakozesa ebigambo ebyenkanankana n'ebyo “ennaku ez'enkomerero,” naye birina amakulu ge gamu ne “ennaku ez'enkomerero.” Nate, embeera eraga nti ekiseera ekiriwo (wakati w'okujja kwa Kristo okusooka n'okw'okubiri) kiragiddwa.

- **1 Kol 10:11:** “*Ebintu ebyo byonna byabatuukako ng'ekyokulabirako gye tuli, era byawandiikibwa olyo okutuyigiriza ffe abaliwo, abatuukiddwako enkomerero.*”
- **Bag 4:4:** “*Naye ebiseera bwe byatuuka, Katonda n'atuma Omwana we, eyazaalibwa omukazi, eyazaalibwa wansi w'Amateeka.*”
- **Bef 1:9-10:** “*Yatutegeeza ekyama ky'ebyo by'ayagala . . . n'ekigendererwa eky'okufuga okusaanira ebiseera ebijjuvu, kwe kugamba, okufunza ebintu byonna mu Kristo.*”
- **1 Tim 4:1-6:** “*Naye Omwoyo ayogera lwatu nti mu biseera eby'oluvannyuma abamu baliva mu kukkiriza . . . abasajja abagaana obufumbo era abawagira okwewala emmere Katonda gye yatonda okugabana n'okwebaza . . . Mu kulaga ab'oluganda ebintu ebyo, ojja kuba muweereza mulungi wa Kristo Yesu.*”
- **Beb 9:26:** “*Naye kaakano omulundi gumu ku nkomerero y'emirembe ayolesebwa okuggyawo ekibi olw'okuwaayo ssaddaaka ye.*”
- **1 Peet 1:3-5:** “*Era Katonda Kitaawe wa Mukama waffe Yesu Kristo, atuwa omukisa . . . atuleetedde okuzaalibwa omulundi ogw'okubiri . . . [era] tukuumibwa amaanyi ga Katonda*

<sup>15</sup> Endowooza ya Abakulembeze b'enjigiriza abasooka eri nti “ennaku ez'enkomerero” zitegeeza “ekiseera okuva ku Kujja kwa Kristo okutuuka ku kuzikirizibwa kwa Yerusalemi mu A.D. 70, ‘ennaku ez'enkomerero’ eza Yisirayiri mu kiseera ky'okukyuka okuva mu Ndagaano Enkadde okudda mu Ndagaano Empya (Beb 1:1-2;8:13;1 Peet. 2:20;1 Yokaana 2:18)” (Chilton 1987: 16n.35). Abakkiriza bonna bagamba nti “ennaku ez'oluvannyuma” zirangirira *parousia*, naye eri aba preterists *parousia* kintu kyayitawo: “Parousia enkakafu yagwawo mu Kulinyya mu ggulu, ekyavaamu Parousia ya Kristo okulwanyisa Yerusalemi mu A. D. 70” (Ibid.: 434-35) .



*okuyitira mu kukkiriza olw'obulokozi okubikkulwa mu kiseera eky'enkomerero.” “*

• **1 Peet 1:20:** “*Yamanyibwa edda ng'ensi tennatondebwa, naye mu nnaku zino ezaakayita n'alabisibwa ku lwammwe.*”

• **1 Yokaana 2:18:** “*Abaana, kye kiseera eky'enkomerero; era nga bwe mwawulira nti omulabe wa Kristo ajja, ne kaakano abalabe ba Kristo bangi balabiseeko; mu kino tukitegeera nti kye kiseera eky'enkomerero.*”

• **Yuda 17-19:** “*Naye mmwe, abaagalwa, musaanidde okujjukira ebigambo ebyayogerwa edda abatume ba Mukama waffe Yesu Kristo, bye baabagamba nti, 'Mu kiseera eky'enkomerero walibaawo abasekerezi, abagoberera okwegomba kwabwe okutatya Katonda.' Abo be baleeta enjawukana, abalowoza ku nsi, abatalina Mwoyo.*”

**C. Newankubadde nga tuli mu “nnaku ez'enkomerero” kati, wajja kubaawo “olunaku olw'enkomerero” omulembe guno lwe guggwaako era n'obujjuvu obw'enkomerero obw'omulembe ogujja ne kutandika**

1. Waliwo enjawulo wakati w'ennaku “ez'enkomerero” ne “olunaku olw'enkomerero.” Ku lunaku lwa Pentekooti, Peetero yagamba nti okuyiwa Omwoyo Omutukuvu bwali bukakafu obulaga nti “ennaku ez'oluvannyuma” zituuse kati. Mu ngeri endala, “ennaku ez'oluvannyuma” si kiseera kitono nga Kristo tannaddamu kujja; wabula, obuzibu obw'okufa kwa Yesu, okuzuukira kwe, okulinnya mu ggulu, n'okuyiwa Omwoyo Omutukuvu bye byatongoza “ennaku ez'oluvannyuma.” Ennaku ezisembayo zimaze emyaka nga enkumi bbiri okutuusa kati. Kyokka, wajja kubaawo “olunaku olw'enkomerero” “ennaku ez'enkomerero” ez'omulembe guno bwe ziggaako. “Olunaku olw'olw'enkomerero” lwe lujja okuba olunaku lwa Kristo lw'akomawo, parousia grammar w'Endagaano Empya kino akiraga bulungi: “Ekigambo bwe kisangibwa mu bumu, naye ('olunaku olw'enkomerero'), tekitegeezangako mulembe gwa kaakano naye bulijjo okutuuka ku mulembe ogujja, ebiseera ebisinga Olunaku lw'Emisango oba olunaku lw'okuzuukira. . . . N'olwekyo, enkola y'enkomerero y'Endagaano Empya etunuulira okujja kwa Kristo okwali kulaguddwa bannabbi b'Endagaano Enkadde, era n'ekakasa: tuli mu nnaku ez'oluvannyuma kati. Naye eby'enkomerero by'Endagaano Empya nabyo byeesunga okutuukirizibwa okusembayo okukyalina okujja, era nga ky'ekiva nayo agamba nti: olunaku olw'enkomerero lukyajja; omulembe ogw'enkomerero tegunnatuuka.” (Hoekema 1979: 19-20) Bwe kityo, mu **Yokaana 6:39, 40, 44, 54** Yesu tayogera ku “*nnaku ez'oluvannyuma*” (mu bungu), wabula ku kuzuukiza abeesigwa ku “*lunaku olw'enkomerero*” (mu bumu). Mu **Yokaana 11:24** Maliza agamba nti akimanyi nti muganda we Lazaalo “*alizuukira mu kuzuukira ku lunaku olw'enkomerero.*” Mu **Yokaana 12:48** Yesu agamba nti, “*ekigambo kye nnayogera kye kirimusalira omusango ku lunaku olw'enkomerero.*”

2. “Enkomerero y'emirembe” eyolekanya n' “enkomerero y'omulembe.” Enjawulo wakati wa “ennaku ez'oluvannyuma” ne “olunaku olw'enkomerero” era esangibwa ng'erinnya ly'Oluyonaani *synteleia* (“enkomerero” oba “okumaliriza”) likozesebwa n'obungi oba mu bumu obw'ekigambo “omulembe” (kwe kugamba “the enkomerero y'emirembe” eyolekanya “enkomerero y'emirembe”). “Mu mbeera emu ekigambo kino [*synteleia*] mwe kikozebwa n'obungi bwa *aiōn* (omulembe), kitegeeza omulembe oguliwo: ‘Kati omulundi gumu ku nkomerero y'emirembe (*epi synteleia tōn aiōnōn*) ye [Kristo] yeeyolekera okuggyawo ekibi’ (Beb. 9:26, ASV). Naye ekigambo kino bwe kikozebwa n'ekigambo ekimu ekya *aiōn*, bulijjo kitegeeza okumaliriza okusembayo okukyali mu maaso: “Laba, ndi nammwe bulijjo, okutuuka ku nkomerero [enkomerero] y'omulembe (*tēs synteleias tou aiōnos*)’ (Mat 28:20). Yesu bw'aba annyonyola amakulu g'Olugero lw'Omuddo, agamba nti, ‘amakungula ge makulu [enkomerero] y'omulembe (*synteleia aiōnos*) (Mat. 13:39; geraageranya nnyiriri 40, 49); era abayigirizwa bwe babuza Yesu ku biseera eby'omu maaso, bagamba nti, ‘Tubuulire, kino kinaabaawo ddi, era kabonero ki akalaga okujja kwo n'okusemberera [enkomerero] y'omulembe?’ (Mat. 24:3).” (Hoekema 1979: 19)

N'olwekyo, enkola ya Baibuli eraga ensengeka y'enkomerero entegeerekeka era ekwatagana. Waliwo emirembe ebiri: “omulembe guno” ne “omulembe ogujja.” Okujja kwa Kristo okwasooka —naddala mu kizibu ky'okufa kwe, okuzuukira kwe, n'okulinnya mu ggulu —kwazingiramu okumenya “omulembe ogujja” mu “mulembe guno.” Okujja kwe okusooka kitegeeza nti omulembe guno guli mu “nnaku zagwo ez'enkomerero.” Kyokka, okujja kwa Kristo okwasooka kwali tekutegeeza nti omulembe guno *gwandikyasiddwa* ddala n'omulembe ogujja. Wabula, okuva lwe yasooka okujja, emirembe egyo gyombi gikwatagana. Wadde kiri kityo, wajja kubaawo “olunaku olw'enkomerero” “omulembe guno” mwe gunaakoma era gujja kukyusibwamu “omulembe ogujja” mu bujjuvu bwagwo bwonna. Ku ekyo kati tukuuka.

## V. Amakulu g'Eby'enkomerero ku Okujja kwa Kristo okw'Okubiri

Ekiseera ekigere “*omulembe guno*” we gunaakoma era “*omulembe ogujja*” lwe gunaamalirizibwa mu bujjuvu mu kitiibwa kyagwo kyonna kwe kujja kwa Kristo okw'Okubiri. “Ebyawandiikibwa bitugamba mu bulambulukufu nti layini y'ensalo wakati w'emirembe gino ebiri kwe kujja kwa Mukama waffe omulundi ogw'okubiri” (Riddlebarger 2003: 85; laba ne Venema 2000: 90-95 [“okudda kwa Kristo kulaga okuggwa kw'omulembe guno”]; Ladd 1959: 27 [“emirembe gino ebiri gyawulwamu okujja kwa Kristo okw'Okubiri n'okuzuukira mu bafu”]; Charles 1963: 448 [“the parusia (sic), ewerekerwako omusango ogusembayo n'okuzuukira, eraga enkomerero y'omulembe guno n'entandikwa y'omulembe omupya”]). “*Olunaku olw'enkomerero*” lwenkana “*enkomerero y'omulembe*.” Mu ngeri endala, “*olunaku olusembayo mu mulembe guno* lwe lunaku lw'okujja kwa Kristo omulundi ogw'okubiri era lwe lunaku olusooka mu *mulembe ogujja*” (Waldron 2000a: n.p.). **Tito 2:12-13** eraga bulungi nti Okujja okw'Okubiri (“okulabika”) kwa Kristo Yesu “*ssuubi ery'omukisa*” lye tutunuilira, erituusa ku nkomerero “*omulembe guno*” era ne gukubiriza abakkiriza “*okubeera n'amagezi, mu butuukirivu era abatya Katonda mu mulembe guno*.” **Beb.9:28** egamab ekintu ky'ekimu: “*Era Kristo bwatyo, yaweebwayo omulundi gumu ne yeetikka ebibi bya abantu bonna. Alirabika nate omulundi ogwokubiri, si kuddamu kwetikka bibi byaffe, wabula okuleeta obulokozi eri abo abamulindirira*”

### A. *Okujja okw'Okubiri kintu ekikakafu*

**Ebikolwa 3:19-21; Beb 9:28; Yak 5:8; 2 Peet 3:10; ne Kub 22:20** byonna byogera ku kujja kwa Kristo okw'okubiri ng'ekintu ekikakafu ekigenda okubaawo mu biseera eby'omu maaso so si ng'ekintu eky'omwoyo kyokka ekigenda mu maaso kati oba ekintu ekikakafu ekyaliwo ekiseera ekiyise. Okudda kwa Kristo kujja kuba kwa muntu ku bubwe (**Yokaana 14:3; 1 Bas 4:16**); mu mubiri (**Ebik 1:11**); ebirabika (**Mat 24:26-27, 30**); ebiwulikika (**1 Bas 4:16**); omuwanguzi era ow'ekitiibwa (**Mat 24:30; Makko 13:26; Lukka 21:27; Kub 19:11-16**).

### B. *Baibuli ekozesa ebigambo ebitongole okunnyonyola Okujja kwa Kristo okw'Okubiri*

1. “*Okujja*” (*parousia; erchomai; analuō; panerchomai; hupostrephō; hēkō*). “Ekigambo kino [*parousia*] kitegeeza ‘okubeerawo’ oba ‘okutuuka’. Kyakozesebwanga mu nsi y'Abayonaani okutegeeza okukyala kw'omufuzi mu kibuga, nga mulimu embeera yonna ey'ennaku enkulu eyeetoolodde okukyala ng'okwo. Emirundi mingi ekibiina ky'ebikonge eby'omu kitundu, oba n'abantu bonna, kyafulumanga okusisinkana omufuzi ng'asemberera ekibuga. Lwali lunaku lwa mbaga.” (Travis 1982: 84) Buli ekigambo *parousia* lwe kikozezewa mu Ndagaano Empya nga kijuliza Kristo kikozezewa mu bumu n'ekiwandiiko ekikakafu (kwe kugamba “*the parousia*”). Bwe kityo, mu Ndagaano Empya *parousia* mu bukulu kigambo kya tekinologiya ekitegeeza okujja kwa Kristo okw'enkomerero mu kitiibwa (Oepke 1967: 865-66).

- *Ennyiriri zino wammanga zikozesa erinnya ly'Oluayonaani parousia (“okujja”) okunnyonyola Okujja kwa Yesu okw'Okubiri: Mat 24:3, 27, 37, 39; 25:19; 1 Kol 15:23; 1 Bas 2:19; 3:13; 4:15; 5:23; 2 Bas 2:1, 8; Yak 5:7, 8; 2 Peet 1:16; 3:4, 12; 1 Yokaana 2:28.*
- *Ennyiriri zino wammanga zinnyonyola Okujja okw'Okubiri n'ekikolwa ky'Oluayonaani erchomai (“okujja”) mu kifo ky'erinnya parousia: Mat 16:27; 23:39; 24:30; 24:42-44, 46; 25:19; 26:64; Makko 8:38; 13:26; 14:62; Lukka 9:26; 12:36-40, 43, 45; 18:8; 19:13; 21:27; Yokaana 14:3; 21:22-23; Ebik 1:11; 1 Kol 4:5; 11:26; 2 Bas 1:10; Beb 10:37; Yuda 14; Kub 1:4, 7-8; 2:5, 16; 3:11; 16:15; 22:7, 12, 20.*
- *Ennyiriri zino wammanga zinnyonyola Okujja okw'Okubiri n'ebikolwa eby'Oluayonaani aluō, hupostrephō, ne epanerchomai (“okudda”; “komawo nate”): Lukka 12:36; 19:12, 15.*
- *Ennyiriri zino wammanga zinnyonyola Okujja okw'Okubiri n'ekikolwa ky'Oluayonaani hēkō (“okujja”): Mat 24:50; Lukka 12:46; Beb 10:37; Kub 2:25; 3:3.*

2. “*Okubikkulirwa*” (*apokalupsis; apokaluptō*) ne “*endabika*” (*epiphaneia; phaneroō; horaō*). “Pawulo ayogera ku kujja kwa Kristo nga ‘okubikkulwa’ oba ‘okulabika’ (Oluayonaani *apokalupsis* [**2 Bas 1:7**]). Ennyonyola eno, okufaanako ekigambo ekyenkanankana ekitegeeza ‘okulabika’ (*epiphaneia*) mu [**2 Bas 2:8**], eddingana omulamwa gwe twalaba edda mu kuyigiriza kwa Yesu. Ekimu ku bigendererwa by'okujja kwa Kristo kijja kuba kya kubikkula ebyo kati ebikwekeddwa, okutegeera obulungi ebyo kati ebiggule eri okubusabuusa, okulaga ekitiibwa kya Kristo okwawukana ku kintu ‘ekitali kya bulijjo’ mu kujja kwe okwasooka.” (Travis 1982: 86).

- *Ennyiriri zino wammanga zikozesa erinnya ly'Oluayonaani apokalupsis okunnyonyola Okujja kwa Yesu okw'Okubiri: 1 Kol 1:7; 2 Bas 1:7; 1 Peet 1:7, 13; 4:13.*
- *Mu nnyiriri zino wammanga enkola y'ekikolwa (apokaluptō) ekozesebwa okunnyonyola*

*Okujja okw'Okubiri mu kifo ky'engeri y'erinnya: Lukka 17:30; Bar 2:5; 8:18-19; 1 Peet 5:1.*

- *Ennyiriri zino wammanga zinnyonnyola Okujja okw'Okubiri n'erinnya ly'Oluyonaani epiphaneia: 2 Bas 2:8; 1 Tim 6:14; 2 Tim 4:1, 8; Tito 2:13.*
- *Ennyiriri zino wammanga zinnyonnyola Okujja okw'Okubiri n'ekikolwa ky'Oluyonaani phaneroō (“okulabika”), ekikwatagana ne epiphaneia: Bak 3:4; 1 Peet 5:4; 1 Yokaana 2:28; 3:2.*
- *Olunyiriri luno lunnyonnyola Okujja okw'Okubiri n'ekikolwa ky'Oluyonaani horaō (“okulabika”): Beb 9:28.*

3. “Olunaku lwa Mukama (oba lwa Kristo).” Nga bannabbi b'Endagaano Enkadde bwe baayogera ku “*lunaku lwa Mukama,*” bwe kityo n'Endagaano Empya. Kyokka, mu Ndagaano Empya ekigambo ekyo tekikyayogera ku kusala emisango egy'ekiseera ku ggwanga ly'abalabe ba Yisirayiri. Wabula, kitegeeza entikko ennene ey'enkomerero ey'omulembe guno: olunaku lw'okusalirwa omusango gw'abatatya Katonda, naye obulokozi n'obutuukirivu eri abo aba Kristo. Ebyokulabirako by'Endagaano Enkadde biyigiriza, naye, kubanga “*olunaku lwa Mukama*” mu ngeri entuufu lwali lutegeeza omusango oguzingiramu okuzikirizibwa kw'ababi n'obulokozi bw'abatuukirivu mu kiseera kye kimu (laba **Is 13:1-14:23; Yoweri 1:13-3:21; Amosi 5:18-9:15; Obadi 1:15-17; Zef 1:7-3:20**). Omuze ogwo gulaga nti “*olunaku lwa Mukama*” olw'enkomerero mu ngeri y'emu lujja kuba musango gwa bulijjo oguzingiramu abantu bonna, ababi n'abatuukirivu.

“*Olunaku lwa Mukama waffe*” oluusi luyitibwa “*olunaku lwa Mukama waffe Yesu Kristo*” oba mu ngeri ennyangu, “*olunaku*” oba “*olunaku olwo.*” Mu Ndagaano Empya “*olunaku olwo*” “kitegeeza bulungi eky'enkomerero okulaga olunaku lwa Mukama, olunaku olw'enkomerero (laba Mat. 7:22; Lukka 10:12; 21:34; 2 Bas. 1:10; 2 Tim. 1:12, 18; 4:8). Kino bwe kiri kinene nnyo, ne kiba nti ekigambo ‘olunaku’ kifunye amakulu ag'ekikugu ag'enjawulo (laba Bar. 13:12; 1 Kol. 3:13; 1 Bas. 5:4; Beb. 10:23; 2 Peet. 1:19).” (Murray 1977: 394-95) Kyenkanankana ne “*olunaku olw'enkomerero.*” Oluusi kiyitibwa “*olunaku olw'omusango*” (**Mat 10:15; 11:22, 24; 12:36; 2 Peet 2:9; 3:7; 1 Yokaana 4:7**). Kijja kujja nga tebasubira, n'olwekyo Abakristaayo balina okuba nga babeera bulindaala era nga batebenkevu baleme “*kukwatibwa*” ku lwo (**1 Bas 5:2-6; 2 Bas 2:2-4; 2 Peet 3:10**).<sup>16</sup>

- *Ennyiriri zino wammanga ziraga endowooza eyo waggulu n'ebigambo “olunaku (olw'Omukama oba lwa Kristo),” oba “olunaku lwe,” oba “olunaku olwo”: Mat 24:36; Makko 13:32; Lukka 17:24, 31; 21:34; Ebik 2:20; Bar 13:12; 1 Kol 1:7-8; 3:13; 5:5; 2 Kol 1:14; Baf 1:6, 10; 2:16; 1 Bas 5:2, 4; 2 Bas 1:10; 2:1-2; 2 Tim 1:12, 18; 4:8; Beb 10:25; 2 Peet 3:10.*
- *Ennyiriri zino wammanga ziraga endowooza y'emu naye nga ziwandiikiddwa mu ngeri ya njawulo katono: Ebik 17:31 (“olunaku lw'alisalira ensi omusango mu butuukirivu”); Bar 2:5 (“olunaku olw'obusungu n'okubikkulirwa kw'omusango gwa Katonda ogw'obutuukirivu”); Bef 4:30 (“olunaku olw'okunulibwa”); 1 Peet 2:12 (“olunaku olw'okukyalyibwa”); Kub 6:17 (“olunaku olukulu olw'obusungu bwabwe [Katonda n'Omwana gw'Endiga]”); 16:14 (“olunaku olukulu olwa Katonda”); Yuda 6 (“omusango ogw'olunaku olukulu”).*

### **C. Okujja kwa Kristo okw'Okubiri tekuyimirira kwokka wabula kuzingiramu byombi Okuzuukira n'Okusalirwa Omusango**

Okujja okw'Okubiri kuleeta era kuzingiramu ebintu ebizibu ennyo. Okusinziira ku ndowooza y'ebitongole eby'enkomerero, *okudda kwa Kristo* erimu okuzuukira n'okusalirwa omusango. Okuzuukira n'omusango bikwata ku bantu (Abakristaayo n'abatali Bakristaayo) ne ku kutondebwa kwennyini (kwe kugamba, okulongoosa obubi okuva mu bwengula n'okuzza obuggya obutonde olw'okuteekebwawo “eggulu

<sup>16</sup> Ekimu ekiyinda okujjako kino ye **Bikolwa 2:20**, Peetero mw'ajuliza **Yoweri 2:28-32** nga bwe kyatuukirira mu kufukibwa kw'Omwoyo Omutukuvu ku lunaku lwa Pentekooti. Ekitundu ekyo kirimu ekigambo, “*Enjuba ejja kufuuka ekizikiza n'omwezi gulifuuka omusaayi, nga olunaku lwa Mukama olukulu era olw'entiisa terunnatuuka.*” Hoekema agamba nti: “Okuggyako ng'omuntu ataputa obubonero buno mu ngeri etali ya butereevu (mu mbeera eyo okukyuka kw'enjuba okudda mu kizikiza kwali kuyinda okutegeerwa ng'okutuukirizibwa mu ssaawa ssatu ez'ekizikiza nga Yesu ali ku musaalaba), kyandirabise nti Yoweri mu ye obunnabbi bulaba nga okujja awamu mu kwolesebwa okumu ebibaddewo mu butuufu ebyawuddwa ku birala enkumi n'enkumi z'emyaka” (Hoekema 1979: 9). Oba, Peetero alaba entikko y'okujja kwa Yesu okwasooka ng'ekintu kimu, eky'ensonga nnyingi (okufa, okuzuukira, okulinnya mu ggulu, okuyiwa Omwoyo Omutukuvu) ekitongoza omusango gwa Katonda ku Sitaani n'ensi egaana Kristo (laba okugeza, **Lukka 10:18; Yokaana 3:18-19; 12:31; Kub 12:9**). Abakulembeze b'enjigiriza abasooka bagamba nti “olunaku lwa Mukama” lutegeeza okuzikirizibwa kwa Yerusalemi mu AD 70: “Eno y'ensonga lwaki Baibuli eyogera ku kufukibwa kw'Omwoyo Omutukuvu ku Kkanisa n'okuzikirizibwa kwa Yisirayiri nga bwe kyaliki *ekintu kye kimu*, kubanga byo byaali bikwatagana nnyo mu by'eddiini” (Chilton 1985: 100).

eppya n'ensi empya" [**Kub 21 :1**]). "Ebintu ebibiri ebisembayo ebisukkiridde mu katemba w'enkomerero bye bino: Okuzuukira n'Omusango. . . . Omusango, ddala, kwe kufunza okuteewalika okw'enkola-ensi egudde wansi w'empisa ezitali za bulijjo ez'ekibi; Okuzuukira, oluvannyuma lw'engeri efaanana, kuweereza okuzzaawo ekyo ekifuuse omuyiggo gw'okuvunda n'okufa. . . . Ku bikwata ku kuzuukira kwokka ensonga endala eteekwa okulowoozebawo. . . . Kubanga enkola y'enkomerero tegendereddwamu kuzza muntu mu kifo we yayimirira nga tannalumba kibi n'okufa, wabula okumutwala mu nnyonyi ey'obulamu ey'oku ntikko, etatuukibwako nga tannagezesebwa, wadde, okutuuka we tusobola okulaba , ekituukibwako awatali kyo." (Vos 1979: 72)

"Enkola y'enkomerero y'ebitongole" erina amakulu mangi ku "enkomerero ey'omuntu kinnoomu." "Enkola y'enkomerero tegendereddwamu kuzza muntu mu kifo we yayimirira nga tannalumba kibi n'okufa, wabula okumutwala mu nnyonyi ey'obulamu ey'oku ntikko, etatuukibwako nga tannagezesebwa, wadde, okutuuka we tusobola okulaba , ekituukibwako awatali kyo" (Ibid.). Parousia erina amakulu mangi ku nkyukakyuka yaffe: "Obutabani obw'obwakatonda si gwe mutendera ogusinga obukulu mu kubeerawo n'obutonde bw'Omukristaayo. Okutuukirizibwa kutuukirizibwa ng'Abakristaayo bafaanana Kristo. Okufaanagana kuno kujja kutuukirizibwa nga Kristo ayolesebwa. Bw'atyo parousia ya Kristo ereeta obutuukirivu eri Abakristaayo. Olwo aba olwo okufuuka Abakristaayo kujja kubasobozesa okulaba Kristo eyakyusiddwa nga bw'ali." (Schneider 1967: 188) Bwe kityo, **1 Yokaana 3:2** egamba nti, "*Abaagalwa, kaakano tuli baana ba Katonda, naye tetumanya bwe tuliba. Kyokka tumanyi nti bw'alabikira, tulifaanana nga ye, kubanga tulumulabira ddala nga bw'ali.*"

1. Okujja kwa Kristo okw'okubiri kuleeta okuzuukira kw'abatuukirivu n'abatali batuukirivu (nga mw'otwalidde n'okukyusa abakkiriza abali mu kiseera kya parousia ["okukwakkulwa"]).

- *Ebitundu bino wammanga byogera ku kujja kwa Kristo okw'okubiri nga kuzingiramu okuzuukira kw'abatuukirivu n'abatali batuukirivu: **Dan 12:2; Mat 13:30, 40-41, 48-49; 25:31-32; Lukka 17:22-37; Yokaana 5:25-29; Ebik 24:14-15; Kub 20:11-13.***

- *Ebitundu bino wammanga ebikwataganya okuzuukira n'Okujja okw'Okubiri byogera mu bulambulukufu bwokka ku kuzuukira kw'abakkiriza, so si kuzuukira kw'abatakkiriza: **Mat 24:29-31; Makko 13:24-27; Lukka 14:12-14; Yokaana 6:39, 40, 44, 54** (mu buli kimu ku bitundu bino mu **Yokaana 6** Yesu agamba enfunda n'enfunda era awatali kubuusabuusa nti ajja kuzuukiza abantu be "*ku lunaku olw'enkomerero*"); **11:24; 1 Kol 15:20-26, 35-57; 1 Bas 4:13-17.***

Ensonga eziri mu bitundu ebyo ziraga bulungi lwaki abakkiriza bokka be boogerwako. Yesu yali awa abakkiriza okukakasa nga yesigamye ku bumu bw'abakkiriza ne Kristo (**Yokaana 6:35-58**), yali awa abakkiriza okukakasa n'okubalabula okusigala nga beesigwa (**Mat 24:4-44; Mak 13:5-37**), oba yali awa abakkiriza ekisikiriza nti ebikolwa byabwe eby'ekisa eri abo abatasobola kubasasula mu nsi eno byandisulwa mu musango oguwerekera ku kuzuukira (**Lukka 14:12-14**). Ebitundu bya Pawulo nabyo bifaanagana. Mu **1 Abakkolinso 15** Pawulo alaga okwewuunya kwe nti abantu abamu mu kkanisa tebakkiriza nti abakkiriza bandifunye okuzuukira mu mubiri (**15:12**). Mu **15:12-19** annyonyola engeri ekirowoozo ekyo gye kitta okukkiriza. **15:20-28** olwo n'ayogera omutima gw'ensonga ye nti abakkiriza beegasse ne Kristo, era nti tujja kuzuukizibwa mu mubiri mu kujja kwe. Olwo n'amaliriza ensonga ye mu **15:35-58** ng'ayogera ku ngeri okuzuukira gye kunaabaawo, n'ensonga lwaki enkyukakyuka ng'eyo yeetaagibwa okuyingira mu bujjuvu bw'obwakabaka. Ensonga y'enkomerero y'abatakkiriza mu bwangu tekwatagana na kitundu ekyo.<sup>17</sup> Mu ngeri y'emu, ekigendererwa kya **1 Bas 4:13-17** kyali kya kuwa ssuubi n'okubudaabudibwa eri abakkiriza abalamu ebikwata ku kuzuukira kw'abakkiriza abo abaali baafa edda. Okugatta ku ekyo, ekigambo "okuzuukira" kiyinza okuba nga tekyakozesebwa ku batakkiriza kubanga tebajja kuzuukizibwa kugenda mu bulamu obutaggwaawo, wabula bajja kuzuukira okusalirwa omusango gwokka n'okusuulibwa mu nnyanja ey'omuliro (kwe kugamba, "okufa okw'okubiri") (Iaba). Kline 1975: 371; Mealy 1992: 230n.5).

2. Okujja kwa Kristo okw'okubiri kuleeta omusango gw'abantu bonna: empeera eri abatuukirivu n'ekibonerezo eri abatali batuukirivu.

- *Ebitundu bino wammanga byogera ku kujja kwa Kristo okw'Okubiri nga kuzingiramu okusalirwa omusango gw'abantu bonna, abakkiriza n'abatakkiriza: **Mat 7:21-23; 10:32-33 (Makko 8:38); Mat 13:24-30, 36-51; 16:27; 24:42-51; 25:10-13, 14-30, 31-46; Lukka 12:35-48; 17:22-37; 19:12-27; 21:26-28; Yokaana 5:25-29; Ebik 17:31; Bar 2:5-16; 14:10-12; 1 Kol 4:5; 2***

<sup>17</sup> Ekitundu kino kyogerwako mu bujjuvu mu **Ekyongerezeddwako 7—1 KOL 15:20-57: OKUZUUKIRA, PAROUSIA, N'EKYASA.**

**Kol 5:10; 2 Bas 1:6-10; 2 Tim 4:1; Beb 6:2; Yak 5:7-9; 2 Peet 3:7-13; Kub 11:18; 14:14-20; 19:11-21; 20:11-15; 22:12.**

- *Ebitundu bino wammanga byogera ku kujja kwa Kristo okw'Okubiri nga kuzingiramu okusalirwa omusango (okukakasibwa) kw'abakkiriza: Lukka 18:17-18; Bar 8:18; 1 Kol 1:7-8; 3:12-15; 1 Bas 3:13; 5:23; 2 Tim 4:8; Beb 9:28; 1 Peet 1:7, 13; 4:13; 5:1, 4; 1 Yokaana 2:28; 4:17.*
- *Ebitundu bino wammanga byogera ku kujja kwa Kristo okw'Okubiri nga kuzingiramu okusalirwa omusango gw'abatakkiriza: 2 Bas 2:8; 2 Peet 3:3-12; Yuda 14-15.*<sup>18</sup>

3. Baibuli eyigiriza nti waliwo okuzuukira kumu okwa bulijjo, n'okusalawo okumu okwa bulijjo, okw'abakkiriza n'abatakkiriza. Olunaku lw'omusango bulijjo lwogerwako mu lulimi olumu, okugeza, “*olunaku lw'omusango*” (Mat 10: 15; 11:22-24; 12:36); “*olunaku olwo*” (Mat 7:22; Lukka 10:12); “*omusango*” (Lukka 10:14; 11:31); “*olunaku lw'alisalira ensi omusango*” (Ebikolwa 17:31); “*olunaku olw'obusungu*” (Bar 2:5); “*olunaku olw'omusango*” (2 Peet 3:7); “*olunaku olw'omusango*” (1 Yokaana 4:17); “*olunaku olukulu olw'obusungu bwabwe [Katonda n'Omwana gw'Endiga]*” (Kub 6:17); “*ekiseera abafu okusalirwa omusango*” (Kub 11:18); “*olunaku olukulu olwa Katonda*” (16:14).

Abakkiriza n'abatakkiriza bombi bajja kwetaba mu musango gumu omukulu. Obulamu bw'omusango obw'ensi yonna bulambikiddwa mu bitundu bino wammanga: **Ebikolwa 17:31** egamba nti, “*Yateekawo olunaku lw'alisalira ensi omusango mu butuukirivu ng'ayita mu Musajja gwe yalonda, ng'awadde abantu bonna obukakafu ng'amuzuukiza okuva mu bafu.*” Yesu agamba mu **Kub 22:12** nti, “*Nzija mangu, n'empeera yange eri nange, okusasula buli muntu ng'ebyo by'akoze bwe biri.*” **Ebik 10:42; 2 Tim 4:1; 1 Peet 4:5** byonna byogera ku Kristo ajja okusalira omusango “*abalamu n'abafu.*”<sup>19</sup> Ekigambo kino kiraga nti buli muntu yenna, abantu “bonna”. J. Ramsay Michaels agamba nti Peetero “ensonga yonna okuva ku [1 Peet] 3:13 okutuuka ku 4:5 eri . . . Katonda ajja kuwanirira abo ababonaabona era avunaanibwe ababanyigiriza ku lunaku lw'omusango” (Michaels 1988: 235).

Okubeerawo kw'abakkiriza n'abatakkiriza nga baliwo wamu kweyolekera bulungi mu bitundu bino wammanga ebyogera ku abo abajerezebwa n'abo abasalirwa omusango ku musango gwe gumu: Mu **Mat 12:35-37** Yesu agamba nti, “*Omuntu omulungi aggyamu eky'obugagga kye ekirungi ekirungi; era omuntu omubi aggya mu tterekero lye ekibi ekibi.*”<sup>35</sup> Naye mbagamba nti buli kigambo abantu kye boogera mu ngeri ey'obutafaayo, bajja kukibalirira ku lunaku olw'okusalirwa omusango. <sup>37</sup>*Kubanga olw'ebigambo byo oliweebwa obutuukirivu, era olw'ebigambo byo olisalirwa omusango.*” **Bar 2:5-8** eyogera ku “*olunaku olw'obusungu n'okubikkulirwa olw'omusango gwa Katonda ogw'obutuukirivu,*”<sup>6</sup> **KATONDA ALIWA BULI OMU EMPEERA ESAANIRA EBIKOLWA BYE:** <sup>7</sup> *eri abo abagumiikiriza mu kukola ebirungi nga banoonya ekitiibwa n'ekitiibwa n'obutafa, obulamu obutaggwaawo;*<sup>8</sup> *naye abo abeeyagalira bokka ne batagondera mazima, naye abagondera obutali butuukirivu, n'obusungu n'obusungu.*” **Kub 11:18** egamba nti, “*Ekiseera kyatuuka abafu okusalirwa omusango, n'ekiseera eky'okusasula abaddu bo bannabbi n'abatukuvu n'abo abatya erinnya lyo, abato n'abakulu, n'okuzikiriza abazikiriza ensi.*”

Mu **Mat 12:39-42 (Lukka 11:29-32)** Yesu agamba nti abasajja b'e Nineeve “*baliyimirira n'omulembe guno ku musango, era baguvumirira kubanga beenenyezza,*” era “*Nnabagereka w'Obukiikaddyo ajja kuyimirira mugolokoke n'omulembe guno ku lunaku olw'omusango, mugusalira omusango, kubanga gwava ku nkomerero z'ensi okuwulira amagezi ga Sulemaani.*” “*Yimiriza*” kye kiraga eky'omu maaso eky'omu makkati eky'ekikolwa *anistēmi*, erinnya *anastasis* (okuzuukira) mwe liva. “*Situka*” kye kiraga ekitaliiko mu biseera eby'omu maaso eky'ekikolwa *egeirō* (lit., “ajja

<sup>18</sup> **Yuda 14-15** ejuliza okuva mu kitabo eky'edda (c.300BC?) eky'a *1 Enoka 1: 9* era agamba nti Mukama ajja “*okusalira bonna omusango.*” Steven Kraftchick agamba nti, “*Ensonga eziri mu 1 Enoka 1:9 ziraga nti omusango gwa Katonda gujja kuyisibwa ku 'omubiri gwonna' kwe kugamba, abatuuze bonna ku nsi, abatuukirivu era n'abatatya Katonda (1 Enoka 1:7).* Naye ‘bonna’ kubanga Yuda kitegeeza abo bokka abakola ebikolwa ebitatya Katonda. Mu ngeri eyo aggumiza omusango omubi ogujja okuweebwa ‘abatatya Katonda.’” (Kraftchick 2002: 55; laba ne Harvey ne Towner 2009: 216; Schreiner 2003: 472).

<sup>19</sup> Wadde ng'embeera erabika ng'eyogera ku bujjuvu bw'omusango —abo abalamu nga Kristo ajja n'abo abaali bafudde emabegako—abamu bakizudde mu bigambo “*abalamu n'abafu*” okujuliza “*abalonde, abalamu olw'ekisa, n'abagobeddwa, abafu mu by'omwoyo*” (Haydock 1859: Ebikolwa 10:42); “*Kiba kituufu nnyo okutegeera obulamu bw'abo abanyumirwa obulamu obw'omwoyo, n'abafu b'abo abasigala nga bafu mu by'omwoyo; ekifuula enjawulo enkulu ennyo, era n'efuula ekigambo ekyo okufaanana n'ebitundu ebyo byonna ebikwata ku kusalirwa omusango gw'abalungi n'ababi.*” (Olshausen 1850: 4:497) Engeri yonna omuntu gy'avvuunula ennyiriri zino, enkomerero y'emu: abatuukirivu n'abatali batuukirivu bombi weebali era balamulwa ku musango gumu.

kusituka”), mu bukulu ekikwatagana ne *anistēmi*. “*Ku musango*” ne “*omulembe guno*” “bwombi birina ebikwata ku nkomerero. Okugatta ku ekyo, ekifo ekisiigiddwa kiteeberezebwa nti abantu bonna basaliddwa omusango, kubanga kizingiramu Abaninive ne Yisirayiri ab’omu kiseera kya Yesu, awamu ne nnaabagereka ow’omu Bukiikaddyo.” (Davies ne Allison 1991: 2:358) Bwe kityo, tulaba abanunuliddwa n’abatanunulibwa okuva mu biseera n’ebifo eby’enjawulo nga bazuukizibwa wamu (kwe kugamba, “n’omulembe guno”) mu kiseera ky’omusango, ng’abanunuliddwa bazannya ekitundu mu omusango gw’abo abatanunuliddwa. Ekirala, “omusango” linnya, era nga guzingiramu ekitundu ekikakafu, ekirambika nti waliwo ensala emu yokka (okuwukana ku “*ejja kusituka mu musango*” etali ntuufu).<sup>20</sup>

Ensonga endala bbiri ziraga okuzuukira n’okusalirwa omusango okwa bulijjo kw’abantu bonna, abakkiriza n’abatakkiriza. Ekisooka, wadde nga J. Webb Mealy akiriza nti **Lukka 20:34-36** ne **Mat 25:31-46** byogera ku musango ogw’awamu ogw’abantu bonna, agamba nti “*okuzuukira okw’ekitundu*, okulonda kwokka eri abo abalamulwa nti ‘basaanidde’” (kwe kugamba, abakkiriza) kibaddewo, naye abatakkiriza balamulwa mu mbeera yaabwe etazuukizibwa okuzuula oba banaatwalibwa nga “*abasaanira*” okutuuka ku kuzuukira n’okwetaba mu bulamu obw’okuzuukira mu mulembe ogujja (Mealy 2014: 137-39; laba era Mealy 2013: 47-56 [agamba nti abatakkiriza bajja kuzuukizibwa olw’omusango gwabwe ogusembayo oluvannyuma lw’okumala “emyaka lukumi” egy’**Okubikkulirwa 20** mu Magombe]). Naye, okuva abakkiriza bwe bayimiridde mu maaso g’entebe y’omusango, entebe ya Katonda ey’ekitiibwa (**Mat 25:31; Bar 14:10-12; 2 Kol 5:10; Kub 20:11-13**) mu mbeera yaabwe ey’okuzuukira era kirabika balina okubeera mu mbeera yaabwe ey’okuzuukira okubeerawo, era n’abatakkiriza nabo bwe bali wamu n’abakkiriza mu kifo kye kimu n’ekiseera kye kimu, tekikkirizika okukkiriza nti abatakkiriza tebajja kuba mu mbeera yaabwe ey’okuzuukira mu bwetaavu (mu **Mat 25:31-46** “endiga” ne “embuzi” ze ziyimiridde mu maaso g’entebe, so si “endiga” ne “emyoyo gy’embuzi”).<sup>21</sup> Ekiteeso kya Mealy kyanditegeeza nti abatakkiriza basitulwa okuva mu Hades okutuuka ku ntebe y’omusango mu ngeri y’omwoyo kyokka ne basuulibwa okudda mu Hades okumala emyaka lukumi. Tewali kintu kyonna mu nsonga y’ekitundu kyonna ekikwata ku musango ekiraga nti abatakkiriza bali mu ngeri emu ey’embeera etali ya mubiri eyawukana mu musingi ku mbeera y’abakkiriza abafugibwa omusango gwe gumu oba nti abatakkiriza be bafugibwa emisango mingi.

Ekyokubiri, abantu bumu bwa mubiri n’omwoyo. Baibuli egamba enfunda n’enfunda nti tujja kusalirwa omusango “okusenziira ku bikolwa byaffe” (okugeza, **Mat 16:27; 25:14-30; Lukka 12:47-48; Yokaana 5:28-29; Bar 2:1-6; 12:19, 1 Kol 3:8, 11-15, 2 Kol 5:10, 11:15, Bag 6:7-8, Bef 6:8, Bak 3:25, 2 Tim 4:14, Beb 10: 26-27; 1 Peet 1:17; 2 Peet 2:20-22; Yuda 14-15; Kub 2:23; 14:13; 20:11-13; 22:12**). Emibiri gyaffe bitundu bikulu nnyo eby’ekyo kye tuli era bye bimu ku byetabye mu bibi byaffe. N’olwekyo, okuzuukira kw’omuntu yenna, omubiri n’omwoyo, abakkiriza awamu n’abatakkiriza, kyetaagisa era kitegeezebwa buli omusango lwe gwogerwako mu Baibuli. Kino kiragiddwa mu bifaananyi ebyakozesebwa ku musango mu bitundu ebiwerako: **Zab 9:8; 96:10** nga; **98:9** bagamba nti Katonda ajja kusalira “*amawanga*” omusango, so si myoyo gyabwe gyokka;<sup>22</sup> **Zab 73:20**, mu kwogera ku musango gw’ababi, egamba nti Katonda “*alinyooma ekifaananyi kyabwe*”; Yesu yalabula “*okutya*

<sup>20</sup> Holleman agamba nti, “Ekirowoozo wano kiri nti omulembe ogutali mutuukirivu gwa Ebiseera bya Yesu bijja kusingisibwa emirembe emituukirivu egy’ebiseera eby’edda, okuva abasembayo bwe beenenyezza ne bakkiriza so nga omulembe gwa Yesu tegwenenya. Okusobola okusalawo, abantu b’e Nineeve bajja kusituka [*anastēsontai*], kwe kugamba, bajja kugabana mu kuzuukira okw’enkomerero. Enkolagana eteeberezebwa wano wakati w’okuzuukira n’okusalirwa omusango ya nnono: kitera okugambibwa nti abantu bajja kuzuukizibwa okusalirwa omusango.” (Holleman 1996: 81-82) Ekyo kikakasibwa mu Kub 20:11-15 eyogera ku musango: “Tumanyi nti abantu bano abajja mu maaso ga Katonda bazuukizibwa kubanga Yokaana awandiika ku nnyanja, okufa, ne hades okulekawo abafu (v. 13). Okuva bwe kiri nti tekirina makulu kwogera ku nnyanja erimu emyoyo, Yokaana atekwa okutegeeza nti Katonda ajja kuzuukiza emirambo gy’abo bonna abaafiira mu nnyanja. Okugatta ku ekyo, Katonda ajja kuzuukiza bonna abaaziikibwa (‘hades’) wano kitegeeza entaana). Mazima ddala, Katonda ajja kuzuukiza abafu bonna, okuva ekigambo ‘okufa’ bwe kikwata ku abo bonna abatayingizibwa mu biti by’abo abaziikiddwa oba abaafiiridde mu nnyanja.” (Peterson 1995: 90)

<sup>21</sup> **Beb 6:2** eyogera ku njigiriza ey’omusingi oba ey’oluberebere ey’okukkiriza, ng’efundikira olukalala lwayo ne “*okuzuukira kw’abafu n’omusango ogutaggwaawo*.” Bwe kityo, okusalawo kukwatagana nnyo n’okuzuukira. Wadde nga tekitegeerekeka bulungi nti okuzuukira okwogerwako kukwata ku batuukirivu bokka oba ku batuukirivu n’abatali ba bwenkanya, okukwatagana okw’amangu okw’ebigambo “*omusango ogw’olubeerera*” n’okujuliza mu **ennyiriri 4-6** ku abo abagudde kiraga nti okuzuukira okwawamu n’okusalirwa omusango kw’abantu bonna bye byogerwako (O’Brien 2010: 215n.27; Allen 2010: 343; Hughes 1977a: 205).

<sup>22</sup> “Zabuli zijuliza ku mukolo ogw’omu maaso ogwazuulibwa mu butonde oluvannyuma ng’omusango ogusembayo” (Marshall 2007: 595)

oyo asobola okuzikiriza *emmeeme n'omubiri mu geyena*" (**Mat 10:28**); **Bar 9:22-23** kyogera ku "*bibya eby'obusungu ebitegekeddwa okuzikirizibwa*" mu ngeri y'emu ng'eyogera ku "*bibya eby'okusaasira . . . olw'ekitiibwa*"; **2 Kol 5:10** eraga nti "*ffenna tulina okulabikako mu maaso g'entebe ya Kristo, buli muntu alyoke asasulwe olw'ebikolwa bye mu mubiri, ng'ebyo by'akoze bwe biri, ka bibeere birungi oba bibi*"; **Baf 2:10-11** kyogera ku ngeri "*buli vyivi gye lirifukaamirira*" era "*buli lulimi lwatulenga*"; **Yak 5:1-3** kyogera ku ngeri obujulirwa bw'okubeera "*obutalage*" bwa zaabu ne ffeeza bw'abantu "*bulizikiriza omubiri gwammwe ng'omuliro*"; **2 Peet 3:7** kyogera ku "*lunaku olw'okusalirwa omusango n'okuzikirizibwa kw'abantu abataty Katonda*." Ebifaananyi bino byonna biraga nti omuntu yenna alina omusango, ng'omuntu yenna bwe yakola ebikolwa ebisaanira empeera oba okusalirwa omusango. Mazima ddala abatakiriza bajja kuzuukizibwa wamu n'abakiriza, naye ab'olubereberye bazuukizibwa okusalirwa omusango n'okuzikirizibwa so ng'ate ab'oluvannyuma bazuukizibwa mu bulamu. Ebitundu byonna waggulu bikontana mu ngeri y'emu endowooza y'okuzuukira oba emisango egy'ekitundu oba egy'okulondako emirundi mingi.

4. Okujja kwa Kristo okw'okubiri kuleeta okuzikirizibwa oba okutukuzibwa kw'ensi eriwo kati n'okuzzaawo obutonde. **Ebik 3:19-21; Bar 8:17-25; 2 Peet 3:3-13** byonna byogera ku kuzikirizibwa oba okutukuzibwa kw'ensi eriwo kati n'okuzzaawo ebitonde.<sup>23</sup> Okuzikirizibwa n'okuzza obuggya ensi kuyinza okutunuulirwa ng'ekintu eky'enjawulo eky'omusango n'okuzuukira okujja kwa Kristo kwe kuzingiramu. Ebitonde okutwaliza awamu naffe kennyini byogerwako nga "ebisiinda" okutuusa lwe tufuna "*okununulibwa kw'omubiri gwaffe*" (**Bar 8:22-23**; laba ne **2 Kol 5:1-4**). Wadde kiri kityo, ebitonde byennyini bigambibwa nti "*birindirira n'essanyu*" mu "*kwegomba okw'okweraliikirira*" "*okusumululwa okuva mu buddu bwabyo obw'okuvunda*" (**Bar 8:19, 21**). Okuzzaawo okwo okw'obutonzi ku *okudda kwa Kristo* kwogerwako mu **Zab 96:11-13a** egamba nti, "<sup>11</sup> *Eggulu lisanyuke, n'ensi ejaguze; Ennyanja eyire, ne byonna ebibirimu;* <sup>12</sup> *Ennimitiro n'ebirime ebizirimu bijaguze. N'emiti gyonna egy'omu kibira nayo gimutendereze n'ennyimba ez'essanyu* <sup>13</sup> *Kubanga Mukama ajja; ajja okusalira ensi omusango, Mukama aliramula ensi mu butuukirivu.*" Ekibi ky'abantu n'okusinda kw'ensi bikwatagana; mazima ddala, "ekikolimo" ky'ensi kitundu ku musango gwa Katonda ku kibi ky'abantu ekyasooka (**Lub 3:14-19**). Ekyo kyeyolekera mu **Kub 11:17-18** ne **Kub 20:11-15** eziraga omusango ogusembayo era nga zijuliza ensi ng'ekitundu ky'omusango ogwo (laba ne **Zab 96:13**). Bwe kityo, okuzuukira n'okusalirwa omusango kw'abantu tebiyimirira byokka wabula kitundu ku kuzzaawo ebitonde byonna.<sup>24</sup>

"Okuva okuzizibwa obuggya mu bwengula bwe kulagibwa ng'olunaku olw'omusango eri ababi n'okuteekateeka amaka g'abatuukirivu, kino nakyo kiwagira endowooza nti okuzuukira, okusalirwa omusango, n'okuddamu okutonda ebintu byonna bibaawo mu kujja kwa Kristo okw'okubiri" (Riddlebarger 2003:138) Ebiwandiiiko ebikwata ku nsonga eno. Laba ne Shepherd 1974: 37-43 ("okuzuukira kw'ebintu byonna ku nkomerero y'omulembe" kwa bwengula mu bunene, era kuzingiramu okuzuukira kw'omuntu kinnoomu, okusalirwa omusango, okuzzaawo obutonde, n'okutabagana kw'ebintu byonna ne Kristo); Mealy 1992: 89, 192 ("Ekiteeberezebwa mu

<sup>23</sup> Enkomerero ya **2 Peet 3:10** egamba nti "*ensi n'ebikolwa byayo bijja kwokebwa.*" Obugambo obuli wansi mu NASB bugamba nti, "Two early mss read *discovered*"; Aland, n'abalala. 1993: 806n.2 weetegereze ebiwandiiiko ebingi ebirina okusoma kuno. N. T. Wright alaga nti okukozesa ekigambo "ekizuuliddwa" oba "okuzuulibwa" kukozezewa mu biwandiiiko by'Abayudaaya n'awalala mu ndagaano empya ku bikwatagana n'okusalawo kw'enkomerero. Bwe kiba nti ekyo kye kisoma ekituufu, olwo ekitegeezebwa si kuggyawo butonzi wabula nti "engeri yokka ey'okutuukiriza okwegomba kw'omutonzi olw'obwenkanya n'obulungi ebigenda okudda mu kifo ky'obubi obuliwo kati y'enkola y'omuliro, so si okumala gamala, naye era n'okulongoosa" (Wright 2003: 463). Mu kwogera ku **2 Peet 3:7**, Douglas Harink mu ngeri y'emu agamba nti, "Obutonde bwe buba nga ku nkomerero bugenda kusumululwa mu bujjuvu n'okufuulibwa obuggya olw'Ekigambo n'Omwoyo, parousia ey'obwakatonda erina okulya buli kimu kati ekikutte obutonde n'ebyaafaayo mu buddu bw'obutali butuukirivu, okufa, n'okuvunda. Okulongoosebwa okw'omuliro okujja n'okukyusibwa okw'ekitiibwa okw'ebitonde si bibaawo bibiri mu mutendera; bye bikolwa eby'emirundi ebiri eby'okulowooza okw'obwakatonda okusembayo okw'Omwoyo n'Ekigambo kya Katonda." (Harink 2009: 178).

<sup>24</sup> "Ebweru wa Baibuli, tewali nzikiriza ndala nnene ya ddiini ekwata ssuubi lyonna oba wadde okufaayo ku kuzzaawo *shalom* etuukiridde [obujjuvu obujjudde; emirembe; obulamu obujjuvu, obukwatagana, obw'essanyu, obukulaakulana], obwenkanya, n'obujjuvu mu nsi eno ey'ebintu. Vinoth Ramachandra, omuwandiisi w'ebitabo Omukristaayo ow'e Sri Lanka, kino asobola okukiraba bulungi nnyo. Agamba nti amadiini amalala gonna gawa ng'obulokozi engeri emu ey'okusumululwa okuva mu buntu obwa bulijjo. Obulokozi bulabibwa ng'okutoloka okuva mu miguwa gy'omuntu kinnoomu n'okufuuka omuntu mu mubiri mu ngeri emu ey'okubeerawo okw'omwoyo okusukkulumye." (Keller 2008: 223-24) Obukristaayo bwokka bwe bukwa essuubi ly'obulokozi bw'ensi: abantu abalina emibiri emiggya egy'ekitiibwa ababeera mu nsi empya, nga Katonda ali wakati waabwe butereevu.

[Okubikkulirwa] yonna, era nga kyayogerwako mu bulambulukufu oluusi n'oluusi, y'endowooza nti Okudda kwa Kristo y'ekola omukolo gw'okutereza ebikyamu byonna, n'okuwa empeera zonna, ennungi n'embu"; "okusasika kw'eggulu n'ensi ebiriwo kusibiddwa buterevu ku okudda kwa Kristo [Kub 20:11]. . . . Bwekityo[bwekiri] ekifaananyi ky'okutondebwa kwe nsi nate (Kub. 21.1)".

**D. Endagaano empya eraga Okujja kwa Kristo okw'Okubiri nga "olunaku olw'enkomerero," "enkomerero y'omulembe," "olunaku lwa Mukama waffe," Olunaku lw'Amazuukira, n'Olunaku lw'Okusalirako Omusango**

Ebintu ebigenda okubaawo ku "lunaku olw'enkomerero" oba "enkomerero y'omulembe" oba "olunaku lwa Mukama"—okuzuukira kw'abakkiriza n'abatakkiriza, okusalirwa omusango kw'abakkiriza n'abatakkiriza, n'okuzza obuggya ensi—byonna bibaawo (oba bitandikibwa) nga Kristo azze nate. Endagaano Empya ekwataganya ebintu ebyo byonna, wadde ng'ebitundu ebimu biggumiza ebimu byokka ate ebirala ne biggumiza ebirala. Bwe tulaba okukwatagana kw'ebitundu ebingi, tulaba bulungi nti Okujja kwa Kristo okw'Okubiri kwenkana "olunaku olw'enkomerero," "enkomerero y'omulembe," ne "olunaku lwa Mukama," era kuzingiramu okuzuukira, omusango, n'okuzza obuggya ensi. Mu ngeri endala: Singa A erimu B; era B mulimu C; awo A naye alimu C. Oba, okukiyisa mu ngeri endala: Singa mu kifo ekimu A kigambibwa nti azingiramu B; ate awalala A kigambibwa nti alimu C; awo tuyinza okumaliriza nti A erimu B ne C byombi.

- "Enkomerero y'omulembe," Okuzuukira, n'Omusango byonna bikwatagana. **Mat 13:24-30, 36-43** (olugero lw'enjaano n'omuddo) lugatta mu kitundu kimu okuzuukira (**13:28-30, 39-41**), "enkomerero y'omulembe" (**13:39-40**), n'omusango gw'abakkiriza n'abatakkiriza bonna (**13:30, 40-43**). **Mat 13:47-50** (olugero lw'akatimba) mu ngeri y'emu lugatta mu kitundu kimu "enkomerero y'omulembe" (**13:49**), okuzuukira (**13:49**), n'okusalirwa omusango gw'abakkiriza n'abatakkiriza (**13:48-50**).
- "Okubikkulirwa kwa Mukama waffe Yesu Kristo," enkomerero [ey'omulembe], ne "olunaku lwa Mukama waffe" byonna bikwatagana mu **1 Kol 1:7-8; 2 Kol 1:13-14** ekwataganya "enkomerero" ne "olunaku lwa Mukama."
- "Olunaku olw'enkomerero" n'Okuzuukira bikwatagana mu **Yokaana 6:39, 40, 44, 54; 11:24**.
- "Olunaku olw'enkomerero" n'Omusango bikwatagana mu **Yokaana 12:48**.
- Okujja okw'Okubiri, "olunaku lwa Mukama," Okuzuukira, n'Okusalirwa Omusango byonna bikwatagana. **2 Bas 1:6-2:8** egatta mu kitundu kimu "okubikkulirwa" (apokalupsis) (**1:7**), "okujja" (erchomai) (**1:10**), parousia (**2:1, 8**), okuzuukira n'okukwakkulibwa (**2:1**), "olunaku lwa Mukama" (**2:2**), n'okutuukirizibwa kw'abakkiriza n'okusalirwa omusango gw'abatakkiriza (**1:6-10; 2:8**).
- Okujja okw'Okubiri, "olunaku lwa Mukama," n'Omusango byonna bikwatagana. **Mat 24:36-51** egatta mu kitundu kimu "olunaku olwo" (**24:36**), "okujja" (bombi parousia [**24:37, 39**] ne erchomai [**24:42-44, 46**]), n'okwawukana n'okusalirwa omusango gw'abakkiriza n'abatakkiriza (**24:37-41, 45-51**). **Bar 2:1-16** egatta mu kitundu kimu "okubikkulirwa" (apokalupsis) (**2:5**), "olunaku" (**2:5; 16**), n'omusango gwa Katonda ku bakkiriza n'abatakkiriza (**2:1-16**). **2 Tim 4:8** egatta mu kitundu kimu "olunaku olwo," "okulabika" (epiphaneia), n'omusango (empeera) y'abakkiriza. **2 Peet 3:3-12** egatta mu kitundu kimu "okujja" (parousia) (**3:4**), "olunaku olw'omusango" (**3:7**), "olunaku lwa Mukama" (**3:10**), okusalirwa omusango gw'abatakkiriza n'okuzikirizibwa kw'ensi (**3:3-12**).
- "Olunaku lwe," "olunaku Omwana w'omuntu lw'abikkulirwa [apkaluptetai]," "olunaku olwo," n'Omusango byonna bikwatagana mu **Lukka 17:24-37**.
- Okujja okw'Okubiri n'Okuzuukira bikwatagana. Laba ekitundu waggulu ekikwata ku "Okujja kwa Kristo okw'okubiri kuleeta n'okuzuukira kw'abatuukirivu n'abatali batuukirivu (nga mw'otwalidde n'okukyuka kw'abakkiriza abali mu kiseera ky'okuwa parousia [okukwakkulwa])."
- Okujja okw'Okubiri n'Okusalirwa Omusango bikwatagana. Laba waggulu ekitundu ekikwata ku "Okujja kwa Kristo okw'okubiri kuleeta omusango gw'abantu bonna: empeera eri abatuukirivu n'ekibonerezo eri abatali batuukirivu."
- Okuzuukira n'Omusango bikwatagana. **Dan 12:2; Yokaana 5:28-29; Bar 14:10-12** (okuzuukira kutegeezebwa okuva mu bigambo "yimirira mu maaso g'entebe ya Katonda ey'omusango"); **2 Kol 5:10** (okuzuukira kutegeezebwa okuva mu bigambo "okulabika mu maaso g'entebe ya Kristo ey'omusango"); **Beb 6:2** gugatta mu kitundu kimu okuzuukira n'okusalirwa omusango gw'abalungi n'ababi.<sup>25</sup>

<sup>25</sup> **Dan 12:2** egamba nti, "Bangi ku abo abeabase mu nfuufu y'ettata balizuukuka, bano bagenda mu bulamu obutaggwaawo, naye abalala bajja kuswazibwa n'okunyoomebwa okutaggwaawo." "Kino kye kiwandiiko ekisoose era kyokka ekitaliimu kubuusaabusa ekikwata ku kuzuukira okuva mu bafu mu Ndagaano Enkadde, wadde ng'endowooza eyo teviira ddala mu ndowooza y'Olwebbulaniya, okusinziira ku kigambo kya Yisaaya nti 'abafu bo baliba balamu' (Yis 26:19;



- *Okujja okw'Okubiri, "olunaku lwa Mukama," ne "olunaku olwo" byonna bikwatagana.* Nga "olunaku lwa Mukama" bwe lujja "ng'omubbi" (**1 Bas 5:2, 4; 2 Peet 3:10**), ne Kristo bw'agamba nti, "Ndijja ng'omubbi" (**Kub 3:3; 16:15**; laba ne **Mat 24:42-44; Lukka 12:39-40**). "Olunaku olwo" lukozezebwa ku kujja okw'okubiri (**Lukka 17:30-31; 2 Bas 1:6-10**). Mu ngeri y'emu, "olunaku lwa Mukama" lukozezebwa ku kujja okw'okubiri (**1 Kol 1:7-8; 2 Bas 2:1-2; 2 Peet 3:3-4, 9-10**). Laba ne **Lukka 17:24** ["olunaku lwe"]; **2 Peet 3:12** ("olunaku lwa Katonda").
- "Olunaku lwa Mukama" n'Omusango bikwatagana. Ebigambo bye bimu, "olunaku lwa Mukama" (oba, "lwa Kristo"), bikozezebwa ku lunaku olusembayo olw'omusango gwa: abakkiriza (**1 Kol 1:8; 2 Kol 1:13-14; Baf 1:6, 10; 2:14-16; 1 Bas 5:2-9**); abatakkiriza (**1 Kol 5:5**); n'abatakkiriza, abakkiriza, n'ensi yennyini (**2 Peet 3:3-13**).
- "Olunaku lwa Mukama" n'Omusango bikwatagana. Ekigambo kye kimu, "olunaku," kyogera ku musango gw'abakkiriza (**Bar 13:12; 1 Kol 3:11-15**) era kyogera ku oba kitegeeza omusango ogw'awamu ogw'abakkiriza n'abatakkiriza (**Bar 2:16; Beb 10:23-27**).
- "Olunaku olwo" n'Omusango bikwatagana. Ekigambo kye kimu, "olunaku olwo," kyogera oba kitegeeza: okukakasibwa oba empeera eri abakkiriza (**2 Tim 1:12, 18; 4:8**); omusango gw'abatakkiriza (**2 Bas 1:6-10**); era ayogera mu bulambulukufu ku musango gw'abatakkiriza, era mu bulambulukufu ku kuwaanirwa kw'abakkiriza (**Mat 7:22-23**).
- "Olunaku lw'Okusalirako" lukozezebwa ku lunaku olusembayo olw'okusalirwa omusango: abakkiriza (**1 Yokaana 4:17**); abatakkiriza (**Mat 10:15; Mat 11:22, 24; Lukka 10:14; 2 Peet 2:9; 3:7**); ensi (**2 Peet 3:7, 12**); ne bamalayika (**Yuda 6**).
- *Ebitundu n'ebigambo ebirala bikwataganya okudda kww Kristo n'olunaku lw'omusango.* Okudda kwa Kristo n'omusango ogw'awamu ogwa bonna, nga mw'otwalidde n'ensi, bikunjaanyiziddwa wamu mu **Bik 17:31** ("olunaku lw'alisalira ensi omusango"); **Bar 2:5-6** ("olunaku olw'obusungu n'okubikkulirwa kw'omusango gwa Katonda ogw'obutuukirivu"); **2 Peet 3:12** ("olunaku lwa Katonda"); **Kub 11:17-18** ("ekiseera kyatuuka abafu okusalirwa omusango . . . okusasula abaddu bo . . . n'okuzikiriza abo abazikiriza ensi"); **Kub 14:14-20** ("essaawa okukungula"); **Kub 20:11-15** ("entebe ennene enjeru" ne "abafu, abakulu n'abatono, nga bayimiridde mu maaso g'entebe . . . n'abafu ne basalirwa omusango"). Okudda kwa Kristo n'omusango gw'abatakkiriza bakunjaanyiziddwa mu **Kub 6:16-17** ("olunaku olukulu olw'obusungu bwabwe"); **Kub 16:14** ("olunaku olukulu olwa Katonda, Omuyinza w'ebintu byonna") Okudda kwa Kristo n'omusango gw'abakkiriza bakunjaanyiziddwa mu **1 Peet 2:12** ("olunaku olw'okukyalira").

## VI. Ebyafaayo Ebikwata ku Ndowooza y'Eby'Ensi Yonna

"Obukulu bw'okunonyereza ku byafaayo by'enjigiriza ng'eddaala erisooka mu kutuuka ku ntaputa entuufu, musingi gw'enjigiriza ogukkirizibwa okutwalira awamu. Nga Ramm bw'alaga, kirungi ekitundu ky'amagezi obutabuusa maaso mirimu gya kunnyonyola egy'emirembe egyayita. Entaputa eyawukana ennyo ku ntaputa ezoogeddwako waggulu tekitegeeza nti nkyamu, naye waakiri eteeberezewa. Kiyinza okugambibwa nti omugugu gw'obukakafu gugwa ku muyiia." (Bell 1967: 25-26) Endowooza y'emu yalina ne bataata abaaliwo oluvannyuma lw'obutume. Okugeza, Tertullian (c. 160-220) yagamba nti: "ekyo ekyasooka okununulibwa kya Mukama era kya mazima, so nga ekyo kya kyewuunyo era kya bulimba ekyaleetebwa oluvannyuma. . . . Kubanga enjigiriza yaabwe yennyini, oluvannyuma lw'okugeraageranya n'ey'abatume, ejja

[Ebirala mu Ndagaano Enkadde ebikwata ku ebigambo ebiraga okuzuukira mulimu **Yobu 14:14; 19:25-27; Zab 16:10; 49:15; Yis 25:8; Kos 13:14**]." (Hill 2008: 205) "Ekigambo 'bangi' (Heb. *rabbim*) kiyinza okuba n'amaanyi ga 'bonna'" (Ibid.: 206). Mu kitangaala ky'okubikkulirwa okugenda mu maaso okw'enjigiriza y'okuzuukira mu Ndagaano Empya, oboolyawo ago ge makulu. Ekyo kiragiddwa Kristo yennyini: "Mukama waffe Yesu bw'ajuliza olunyiriri luno, nga bw'akola awatali kubuusabuusa mu Yokaana 5:28, 29 (ensonga ezikwatagana wakati w'ebigambo bya Danyeri n'Omulokozi bingi nnyo okusobola okufaanagana mu butanwa) Ye akyusa 'bonna' mu kifo kya 'bangi.' Kirabika okukyusa kuno kutaputa." (Leupold 1969: 529) Okufaanagana wakati w'ebitundu bino byombi kutuufu era kulaga okuzuukira n'okusalirwa omusango kw'abatuukirivu n'abatali batuukirivu mu kiseera kye kimu:

<i>Dan 12:2</i>	<i>Yokaana 5:28-29</i>
Bangi ku abo abeebase mu nfuufu y'ettaka	Ekiseera kijja, abafu abali mu ntaana
balizuukuka,	Iwe baliulira eddoboosi lye, ne bavaamu kubanga;
bano bagenda mu bulamu obutaggwaawo,	be bakola ebirungi era balifuna obulamu obutaggwaawo,
naye abalala baja kuswazibwa n'okunyoomebwa okutaggwaawo	naye abo abaakolanga ebibi balizuukira ne babonerezebwa

Ku bikwata ku **Yokaana 5:28-29** laba ne **Ekyongerezeddwako 2—EKYASA: Okugatta Ebikwata ku Baibuli mu myaka egy'enkumi.**

kulangirira, olw'enjawulo yaayo n'okukontana kwayo, nti teyalina mutume wadde omutume eri omuwandiisi waayo" (Tertullian 1885e: 31-32).<sup>26</sup> Clement ow'e Alexandria (c. 150-215) mu ngeri y'emu yagamba nti: "kyeyoleka bulungi, okuva mu bukadde obw'ekika ekya waggulu n'amazima agatuukiridde ag'Ekkkanisa, nti obujeemu buno obw'oluvannyuma, n'obwo obwali buzze buddirira mu biseera, byali biyiiya bipya ebyalimba [okuva mu amazima]" (Clement ow'e Alexandria 1885: 7.17).

**A. Ensigo z'ekyo kati ekiyitibwa "ez' Obutabaawo kw'ebiseera ebyo" ne "ez'ebyaafaayo ezaaliwo" byombi byaliwo mu biwandiiko bya bataata b'ekkanisa abaasooka**

Ekgambo "bataata abatume" kikwata ku biwandiiko eby'oku nkomerero y'ekyasa ekisooka n'okutandika kw'ekyasa eky'okubiri. Mulimu: aba *Didache* (nga mu mwaka gwa 70-110); *Ebbaluwa ya Balunabba* (nga mu mwaka gwa 70-131), Clement ow'e Rooma, omuwandiisi wa *1 Clement* (nga mu mwaka gwa 95-96); *2 Clement* (okubuulira kw'Abakristaayo abaasooka, nga mu mwaka gwa 98-100); Ignatius (nga mu mwaka gwa 35-117), Omulabirizi w'e Antiyokiya; Papias (nga mu mwaka gwa 60-135), omulabirizi w'e Hierapolis; Polycarp (nga mu mwaka gwa 69-155), omulabirizi w'e Smyrna; n'*Omusumba wa Hermas* (c. 95-154). Ekgambo "bataata ab'oluvannyuma lw'obutume" lye linnya eryaweebwa abawandiisi abaatandikawo enjigiriza y'Ekikristaayo ng'ekyasa eky'omunaana tekinnatuuka. Mu bino mulimu: Justin Martyr (nga mu mwaka gwa 100-165); Irenaeus (nga mu mwaka gwa 130-200), omulabirizi w'e Lyon; Clement ow'e Alexandria (nga mu mwaka gwa 150-215); Tertullian (nga mu mwaka gwa 160-220); Origen (nga mu mwaka gwa 185-254); Eusebius (nga mu mwaka gwa 263-339), Athanasius (nga mu mwaka gwa 296-373), ne Augustine (nga mu mwaka gwa 354-430).

1. Ebiwandiiko by'Abakristaayo abaasooka. Waliwo ebiwandiiko bingi nnyo ebya bataata b'ekkanisa abaasooka ebikwata ku nkomerero. Ebyo ebituuse wansi bitera okuba nga bya bitundutundu. Patristic (ebitundutundu) bwetyo ebiwandiiko okutwalira awamu tebyategekebwa nga eby'eddiini ebitegekeddwa. Wabula, essubi ly'okuttibwa, ensonga z'ebuyobufuzi, ebikwata ku bitundu, okusikira kw'ensoma y'Abayudaaya ey'enkomerero, n'engeri gye baddamu enzikiriza y'Abagnostic byonna byali bikwata ku biwandiiko bya bataata abaasooka ebikwata ku by'enkomerero. "Ekisinga okufaayo ku Bataata Abatume kyali kya busumba, okusinga okutaputa" (Klassen 1995: 25). Wadde nga waliwo enjawukana mu bawandiisi Abakristaayo abaasooka, wadde kiri kityo, balina bingi bye bafaanaganya.
2. Enkola ya proto-millennialism ne proto-historic premillennialism. Ensigo z'enzikiriza zombi ez' abatakiriza nti walibaaawo obufuzi bwa abatukuvu ku nsi okumala ekyasa) n'ez'ebyaafaayo by'obufuzi bya Kristo n'abatukuvu okumala ekyasa oluvannyuma lw'okudda kwe (premillennialism) nga tezinnabaawo. Abantu abamu bagamba nti engeri emu ey'okulowooza ku myaka egy'enkumi tennabaawo "oboolyawo ye yali endowooza y'ekyasa eyasinga mu kiseera ky'ekkanisa ekyasooka" (Erickson 1998b:1215). Kyokka ekyo si kituufu. Justin Martyr (c. 100-165), ye kennyini eyali omukulembeze w'emyaka egy'enkumi, yawandiika ku bikwata ku nzikiriza y'emyaka egy'enkumi tennabaawo nti "bangi abali mu nzikiriza ennongoofu era ey'okutya Katonda, era nga Bakristaayo abatuufu, balowooza ekirala" (Justin Martyr 1885a: 80). D. H. Kromminga agamba nti, "Obujulizi buli kimu ku kigambo, nti mu myaka gyonna okuva ku ntandikwa y'ekyasa eky'okubiri okutuuka ku ntandikwa y'obulimi obw'okutaano, naddala obw'ekika ky'emyaka egy'enkumi, bwasangibwa nnyo mu Kkanisa y'Ekikristaayo, naye nti tebubangawo yali efuga, nga si ya bonna nnyo; nti tekyali kya bwereere abavuganya, era nti abakikyikirira baali bamanyi nti basobola okwogera ku lw'ekibiina kyokka mu Kkanisa. Kiyinza okugattibwako, nti enzikiriza y'ebufuzi ku nsi obw'ekyasa tefunangako kwolesebwa kwa nzikiriza oba okusiimibwa mu Kkanisa ey'edda." (Kromminga 1945: 51) Mu kunoonyereza kwe mu bujjuvu ku ndowooza y'emyaka egy'enkumi ey'Obukristaayo obw'edda, Charles Hill yazuula "okubeerawo kw'ekigambo ekitaali kya kusooka [kwe kugamba, ekitali kya pulaani (enzikiriza y'ebufuzi ku nsi obw'ekyasa kye kitegeeza premillennialism eky'edda)] okutaputa Rev. wa Saladi, Kulawudiyo Apolinariyo ow'e Hierapoli, Irenaeus, Hippolytus, Origen, Clement ow'e Alexandria, Dionysius ow'e Alexandria, ne Cyprian ku nsonga eno. Ibid.: 260-68). Mu butuufu, okunoonyereza okujjuvu okwakolebwa Alan Patrick Boyd ku biwandiiko ebikwata ku by'enkomerero ebya bataata abatume n'ab'oluvannyuma lw'obutume okutuusa Justin Martyr lwe yafa mu AD 165 kulaga nti "oboolyawo enkola ya ebitundu eby'obutabaawo kw'ebiseera ebyo . . . kisaana okulabibwa mu by'enkomerero y'ekiseera ekyo" (Boyd 1977: 89-91). Enkomerero ya Boyd yeegigika okuva bwe kiri nti ye dispensational premillennialist "yakola okwekeenena okunyweza enkola [Enzikiriza

<sup>26</sup> Ebiwandiiko bya bataata ab'obutume n'ab'oluvannyuma lw'obutume bisangibwa mu Roberts ne Donaldson 1975. Bisangibwa ku mutimbaganano ku: <http://www.ccel.org>. Ebiwandiiko bya bataata abatume nabyo bisangibwa mu Holmes 1989.

y'ebiseera ] ng'akozesa okunoonyereza okw'obuzaale, naye obujulizi bw'ensonda ezasooka bwamala kugaana kino” (Ibid.: 91n.2).

**B. Abakulembeze aba emyaka egy'ekyasa ne ab'obutabaawo bw'ebiseera ebyo ab'omulembe gw'obutume n'ogw'oluvannyuma lw'obutume n'omusingi gw'endowooza yaabwe**

1. Abakulembeze b'emyaka egy'ekyasa. Ebitundutundu byokka eby'ebiwandiiko bya Papias (c. 60-135) bye bikyaliyo. Irenaeus yayita Papias “omuwulizi wa Yokaana [omutume]” (Irenaeus 1885: 5.33.4), naye okusenziira ku kiwandiiko ekyawandiikibwa Papias, Eusebius agamba nti “Yokaana” Papias gwe yayigirako si mutume wabula yali mukadde (presbyter) mu kkanisa (1988: 125-26 [*Ebyafaayo by'Ekkkanisa* 3.39]). Mu ngeri yonna, Eusebius ategeeza nti Papias yayigiriza nti wandibaddewo obwakabaka bwa Kristo obw'ekyasa ku nsi, oluvannyuma lw'okuzuukira, okwandikulembedde embeera ey'enkomerero (Ibid.). Akakwate akagambibwa nti Papias ne Yokaana kaleetedde abamu okugamba nti Yokaana ye yali ensibuko y'endowooza eyaliwo nga tetunnatuuka ku myaka lukumi (Iba Crutchfield 1988: 411-27); tewali bukakafu buterevu ku ekyo, era ebikwata ku butonde bw'ekyasa gyonna egy'engeri eyo n'enzikiriza za Papias ez'emyaka lukumi kye zaali mu butuufu ntono nnyo. Justin Martyr (nga mu mwaka gwa 100-165) (Justin Martyr 1885a: 80-81), Irenaeus (nga mu mwaka gwa 130-200) (Irenaeus 1885: 5.32.1; 5.35.1; 5.36.3), ne Tertullian (nga mu mwaka gwa 160 -220) (Tertullian 1885a: 3.34) nabo baali ba nzikiriza y'ab'ekyasa.

“Ebintu bingi eby'emyaka lukumi eby'omu kiseera kino eky'ekkanisa ekyasooka byali biwooma nnyo. Ebitiibwa by'emyaka lukumi byandibadde nkyusa ezigaziyiziddwa ez'emikisa egy'obulamu obuliwo kati. Endowooza zino okusinga zaggyibwa mu ndowooza z'Abayudaaya ez'enkomerero.” (Erickson 1977: 95) Okugeza, Irenaeus yajuliza Papias, naye yennyini yali ajuliza okuva ku nkomerero y'okusooka ey'omulundi ogw'okubiri mu kyasa eky'okubiri Omuyudaaya *Eby'okubikkulirwa owe Baruch* [2 *Baruch*] (29:1-8) nti mu Eby'ekyasa: “Ennaku zijja kujja , emizabbibu mwe ginaamera, buli limu nga lirina amatabi mutwalo, ne mu buli ttabi amatabi mutwalo, ne mu buli ttabi erya nnamaddala amasanda emitwalo kkumi, ne mu buli kimu ku bikoola emitwalo kkumi, ne ku buli kimu ku bibinja emitwalo kkumi emizabbibu, era buli mizabbibu bwe ginyigibwa gijja kuwa mita ttaano n'amakumi abiri [buli mita = liita 39.4] ez'omwenge” (Irenaeus 1885: 5.33.3).

Justin, Irenaeus, n'abalala nga Hippolytus (nga mu mwaka gwa 170-236) ne Lactantius (nga mu mwaka gwa 240 -320), yali akkiriza nti ekiseera kirina okuba nga kya myaka kakaaga, ekikwatagana n'ennaku omukaaga ez'okutonda.<sup>27</sup> Abasajja bano . . . baali bakkiriza nti okujja kwa Kristo okwasooka kwaliwo mu banga ery'emyaka kakaaga era nti okujja kwe okw'okubiri kwandibaawo ku nkomerero yaakyo. Olwo ekiseera eky'emyaka kasanvu, emyaka lukumi, kyandibadde kikwatagana n'olunaku lw'okuwummula. Kino kyali kitegeeza nti okujja okw'okubiri tekuyinza kusukka myaka lukumi. Kino kyaviirako okugezaako okubala olunaku lw'okujja okw'okubiri.” (Erickson 1977: 95) Irenaeus era yakola ensonga y'eb'y'eddiini ku myaka lukumi egy'ekyasa: “Emyaka lukumi mutendera gwetaagisa mu kutegeka abatuukirivu emirembe gyonna. Okuyita mu kubeerawo kwabwe mu bwakabaka buno obw'oku nsi bamanyiira 'obutavunda,' era bwe batyo ne bategekebwa obwakabaka obw'omubiri okusikira ekifo eky'omwoyo mu bujuvu. Mu kiseera kye kimu, emyaka lukumi gikola ng'empeera ya Katonda olw'okubonaabona kw'abatukuvu ku nsi.” (Grenz 1992: 40; Iba Irenaeus 1885: 5.32.1) Aba Montanists (ku nkomerero y'ekyasa eky'okubiri-ku ntandikwa y'ekyasa eky'okusatu), ekibiina ky'ennongoosereza eky'aba ascetic (era mu ngeri ezimu eky'obujeemu) ekyassa essira ku birabo eby'ekisa n'okusemberera enkomerero y'ensi , nazo zaali za myaka lukumi (Berkhof 2002: 54, 262).

2. Obutabaawo kw'ebiseera ebyo. *Didache* (c. 70-110) (ekitabo ky'Ekikristaayo eky'edda eky'okuyigiriza) kyogera ku nnaku ez'oluvannyuma mu bujuvu; kitegeeza okuzuukira kw'abatuukirivu n'okujja kwa Mukama n'abatukuvu be naye nga temuli kabonero konna kalaga nti abantu tebannaba kulowooza (*Didache* 1989: 16:6-7). Mu ngeri y'emu, “Clement ow'e Rooma [ku nkomerero y'ekyasa 1], Balunabba [c. 70-131], Hermas [c. 95-154], Ignatius [c. 35-117], Ensigo z'ekika kya Polycarp [c. 69-155], ne Hegesippus [c. 110-180] tebayinza kwewozaako nti ba premillennialists” (Boyd 1977: 92n.1).

<sup>27</sup> Endowooza eyo yeesigamiziddwa ku bigambo ebiri mu **2 Peet 3:8**, “eri Mukama olunaku lumu lulinga emyaka lukumi, n'emyaka lukumi giri ng'olunaku lumu.” Ne leero, abantu abamu bagezaako okukola okulagula kw'enkomerero nga bakozesa endowooza ya “olunaku = emyaka 1000”. Enkola eyo yonna ya bulimba. Ebigambo bya Peetero tebyakolebwa kulaga nti olunaku lwenkana emyaka 1000, oba nti emyaka 1000 zenkana olunaku. Amakulu ga Peetero gali nti Katonda takoma ku ndowooza zaffe ku biseera. “Olunyiriri luno lwawukana ku bulamu bw'omuntu obw'akaseera obuseera n'obutagwaawo bwa Katonda, endowooza ekoma ey'omuntu ng'ebisuubirwa bye bitera okukoma ku bulamu bwe obumpi n'endowooza ya Katonda ow'olubeerera eyeekenneenya ebyafaayo byonna” (Bauckham 1980: 26).

Mu kunoonyereza kwe okwakakolebwa mu bujjuvu ku nzikiriza y'obusodokisi etali ya myaka lukumi (kwe kugamba, obutabaawo kw'ebiseera ebyo) okutuuka mu makkati g'ekyasa eky'okusatu, Charles Hill yamaliriza nti, “Ebigambo eby'amangu ebya bazzukulu ba Yuda nga bwe byaloopebwa Hegesippus, owa Hermas, omuwandiisi wa 2 *Clement*, Epistula Apostolorum, ne Apocalypse ya Peetero, awamu ne Hippolytus, Clement ow'e Alexandria, Origen, Dionysius ow'e Alexandria, ne Cyprian, ebikwata ku by'enkomerero ey'awamu bitusobozesa okugamba awatali kulonzalonza nnyo oba nga tetulina kulonzalonza nti bonna baalina ebisuubirwa eby'emyaka egy'enkumi eby'okudda kwa Kristo. Bino byonna era byanywerera ku ngeri emu ey'embeera ey'omu ggulu ey'omu makkati, era ensonga eno eyongera okukakasa nti mu Bukristaayo obw'edda tulina enkola ezivuganya oba 'ebizibu' eby'enjigiriza y'enkomerero. Okukakasa kuno kulina akakwate akafumiitiriza ku kutaputa kwaffe abawandiisi abalala abawerako. Kisobozesa okuteebereza nti Clement ow'e Rooma, Ignatius, Polycarp, Athenagoras, Melito ow'e Sardis, abajulizi ba Scilli mu 180 n'abo ab'e Carthage mu 203, abawandiisi b'Okulinnya kwa Yisaaya, 5 Ezra, Odes ya Sulemaani, the Ebbaluwa eri Diognetus, Obujulizi bwa Polycarp, Ebbaluwa ya Vienne ne Lyons, n'Ebikolwa bya Thomas tebyandibadde waka munda mu nkambi ya chiliast [premillennialis], kubanga, wadde nga tusanze kitundu kyokka ku magumba g'amagumba gaabwe ag'enkomerero,” amagumba amagumba gano mwe gali ga kika ekitali kya chiliast.” (Hill 2001: 249)

*Ebbaluwa ya Balunabba* (c. 70-131) ekyikirira “ekika ky'enkomerero y'emyaka egy'enkumi eyasooka ennyo, nga bukyali nga ekyasa tennabaawo yonna eyinza okulagibwa nti yalabika mu Kkanisa ey'edda” (Kromminga 1945: 40; laba ne Boyd 1977: 101- 06). Mu *Balunabba* ebisuubizo by'Endagaano Enkadde eri Yisirayiri bikozebwa ku kkanisa. Okufaanako n'abaasooka abaaliwo mu myaka egy'enkumi, *Balunabba* akozesa emyaka kakaaga egy'ensi, ng'asinzira ku nkola y'ennaku z'okutonda. Bw'annyonyola kino n'amakulu ga Ssabbiiti, *Balunabba* agamba nti ku “lunaku olw'omusanvu” (kwe kugamba, Okujja kw'Okubiri) Kristo “ajja kugyawo ekiseera ky'Omutali Mateeka, era alisalira omusango abatatya Katonda, era alikyusa enjuba era omwezi n'emmunyene, olwo n'alyoka awummudde ddala ku lunaku olw'omusanvu” (*Epistle of Barnabas* 1989: 15:5). Olwo n'ageraageranya “olunaku olw'omusanvu” ne “olunaku olw'omunaana” (okuwummula kw'emirembe n'emirembe kw'abatukuvu) (Ibid.: 15:8). Mu ngeri endala, “Olunaku lw'okuwummula olujja lunaku lumu, bwe lutunuulirwa okuva mu ngeri bbiri ez'enjawulo. Okusinzira ku ndowooza y'okugenda mu maaso ssabbiiti-ensi ennene lwe lunaku olw'omusanvu; naye okusinzira ku ndowooza y'obutagenda mu maaso kye kya munaana, okusukka n'ebweru wa wiiki y'ensi eriwo kati. Embeera ey'omu maaso y'esembayo, ng'obalirira okuva ku kutondebwa; kipya, olw'ekibi n'okununulibwa. Gano ge makulu amangu ge nsobola okuzuula mu bigambo bya Balunabba; naye eno ya Obutabaawo kw'ebiseera ebyo eya lwatu era ennongoofu.” (Kromminga 1945: 36)

“Okuwakanya enkola ya aba'ekyasa nga tekinnabaawo ab'edda kwavaayo nga bukyali naddala mu Buvanuba. Okusukkiridde kw'enzikiriza ya Montan [ku nkomerero y'ekyasa eky'okubiri-ku ntandikwa y'ekyasa eky'okusatu], kyayamba okugityoboola erinnya n'okugiteekako sitampu nti ya Bayudaaya mu nsibuko n'empisa okusinga ey'Ekikristaayo. Okugaana kuno kwava, waakiri mu kitundu, ku ndowooza z'aba abasengeka eby'ekyasa ku kyasa okuba nga za ddala nnyo (ebikwatikako) era nga za busanyalavu. Mazima ddala kino kyayamba okugoba Abakristaayo abaali baagala ennyo amagezi ng'essomero ly'e Alekizandiriya—Clement [c. 150-215], Origen [c. 185-254], ne Dionysius [c.?-265]—ekyaviirako okuwakanya enkola ya chiasm.” (Erickson 1977: 96) Caius ow'e Rooma (ku ntandikwa y'ekyasa eky'okusatu), mu kwogera ku **Kub 20:2-3**, yawagira ekifo ky'emyaka lukumi nti Sitaani yali asibiddwa ku kujja kwa Kristo okwasooka, ng'ajuliza **Mat 12:29**; mu kino yawakanyizibwa Hippolytus (laba Dionysius n.d.: Kub 20:2, 3). Ku luuyi olulala, Hippolytus yennyini yawandiika ku Kristo okusumulula abantu okuva mu miguwa gy'okufa, n'asiba oyo eyali ow'amaanyi ku ffe (kwe kugamba, Sitaani), n'okusumulula abantu (Hill 2001: 262, ng'ajuliza Hippolytus's *Commentary on Daniel*, sec. IV .33.4). Wadde ng'abamu batwala Hippolytus (c. 170-236) ng'omuntu eyali asoma emyaka egy'enkumi teginnabaawo, ebiwandiiko bye ebituufu “bikaayanirwa nnyo”; n'ekirala, *Commentary ye ku Danyeri* (ku ntandikwa y'ekyasa eky'okusatu) erimu “ennyinyonyola etali ya chillasatic ey'Okub obufuzi obw'omu ggulu” (Ibid.: 160, 169). Ekirala, Cyprian [c.?-258], Omulabirizi w'e Carthage, eschatology ye “teyatondebwawo wansi w'obuyinza bwa Origen,” bombi yali “omukulembeze w'emyaka egy'enkumi era nga muwagizi w'embeera 'ey'omu ggulu' ey'omu makkati” (Ibid.: 200, 258). 192). Ebiwandiiko bya Cyprian, omuli okunyonnyola **Kub 20:4-6**, “binyweza awatali kubuusuusa nti alina mu birowoozo by'okunyumirwa kw'emyaka lukumi egy'Okubikkulirwa 20:4-6 mu ggulu abakkiriza mu kiseera ky'okujja” (Ibid.: 198). Oboolyawo omuntu eyasinga okukwata

ku kugwa kw'enzikiriza y'emyaka egy'enkumi tennabaawo yali Augustine (354-430), omulabirizi w'e Hippo. Augustine yali akozesezza omulimu gwa Tyconius (c.?-390). Mu kitabo kye eky'amaanyi ekya *The City of God*, Augustine yataputa “emyaka lukumi” ng'omulembe oguliwo kati, “okuva ku kujja kwa Kristo okusooka okutuuka ku nkomerero y'ensi” (Augustine 1950: 20.8).

### C. Mu bufunze eby'enkomerero ya bataata abatume n'abaasooka oluvannyuma lw'obutume

Bataata abasinga obungi abatume ne bataata abaasooka oluvannyuma lw'obutume okutwalira awamu baali bakwatagana n'emisingi egyalambikibwa mu *Ebbaluwa ya Balunabba*. Ebintu ebikulu ebikwata ku eschatology ya bataata abatume n'abaasooka oluvannyuma lw'obutume bye bino wammanga:

1. “Ennaku ez'enkomerero” ziriwo era zandibadde zigenda mu maaso n'okubaaawo kw'ebintu eby'enjawulo, ebyandireese Okujja kwa Kristo okw'Okubiri mu kiseera ekitali kya wala: 1 Clement 1989: 23:1-5; 42:3; 2 Clement 1989: 11:1-12:1, ne banne abalala. 14:2; Ignatius 1989a: 11:1 (“Bino bye biseera ebisebayo”); Ignatius 1989b: 6:1 (Kristo “yali ne Kitaffe era n'alabikira ku nkomerero y'ebiseera”); Ignatius 1989c: 3:2; *Ebbaluwa ya Balunabba* 1989: 4:3-6, 9; *Didache* 1989: 10:6 era nga bwe kiri; 16:1-8; *Omusumba wa Hermas* 1989: Okwolesebwa 2.2.5; 3.8.9 nga; *Olugero* 9.12.3 (Oluvannyuma Hermas akiriza okulwawo okukkiriza okwenenya: *Olugero* 9.14.2); Justin Omujulizi 1885a: 32; 49; Tertullian 1885f: 30 (“Naye nga kya kwewuunya nnyo okujja kwa Mukama waffe okwo okusemberera amangu”). Justin Martyr 1885b: 47, Tertullian 1885b:13, ne Irenaeus 1885: 4.4.1-3 bonna baalaba okuzikirizibwa kwa Yerusalemi ng'okutuukirizibwa kw'obunnabbi mu Ndagaano Enkadde. Origen 1885: 2.13, ne Eusebius 1988: 85-94 [*Ebyafaayo by'Ekkansa* 3.5-7]), balabika nga be baasooka okulaga mu bulambulukufu endowooza nti okuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70 kwe kutuukirizibwa kw'obunnabbi bwa Kristo mu mbozi y'Omuzeyituuni .
2. Newankubadde nga ekkansa yali mu “nnaku ez'oluvannyuma” era nga n'ebintu eby'ebyafaayo byali bikwatagana n'enkomerero, Okujja okw'Okubiri tekwandibadde kwa mangu, naye Obwakabaka bwa Rooma bwandisoose kumenyebwa, omulabe wa Kristo yandisituka, era ekkansa yandibadde eyitamukibonyoobonyo ekyandiweerezza okukitukiza: *Ebbaluwa ya Balunabba* 1989: 4:3-5; *Omusumba wa Hermas* 1989: Okwolesebwa 2.2.6-8, 4.1.1-4.3.6; *Didache* 1989: 16:1-8, ne banne abalala. Justin Omujulizi 1885a: 110; Irenaeus 1885: Ebiwandiiko 5.25.1-26.1, 28.4, 30.4, 35.1; Tertullian 1885d: 22, 25, 27, 41.
3. Okujja okw'Okubiri kujja kulabika: 2 Clement 1989: 17:4-5; *Didache* 1989: 16:8 era nga bwe kiri; Justin Omujulizi 1885a: 32; 64.
4. Okujja okw'okubiri kuzingiramu okuzuukira kw'abafu n'okuwakkulibwa kw'abatukuvu abalamu: 1 Clement 1989: 50:3-4; 2 Clement 1989: 9:1-6; 12:1; 17:4-5; *Didache* 1989: 16:6-7; *Epistle of Barnabas* 1989: 21:1-3; Polycarp 1989: 2:1-2; 5:2 (Polycarp ategeeza bulungi nti Okujja okw'Okubiri kuzingiramu okuzuukira: “Bwe tunaamusanyusa mu nsi eno, tujja kufuna n'ensi ejja, kubanga bwe yasuubiza okutuzuukiza mu bafu”); Justin Martyr 1885b: 52; Justin Martyr 1885a: 52; Tertullian 1885d: 41.
5. Okujja okw'okubiri kuleeta omusango gw'abakkiriza n'abatakkiriza: 1 Clement 1989: 34:3; 2 Clement 1989: 16:3, 17:4-7; 18:2; *Ebbaluwa ya Balunabba* 1989: 4:12; 5:7 (“oluvannyuma lw'okuzuukira alisalira omusango”); 15:5 (okuzikirizibwa kw'omumenyi w'amateeka n'okusalirwa omusango gw'abatatya Katonda); Polycarp 1989: 2:1-2; *Omusumba wa Hermas* 1989: Okwolesebwa 3.8.9; 3.9.5 (Okujja okw'Okubiri kutegeezebwa okuva omusango lwe gujja nga “omunaala”—ekkanisa [*Olugero* 9.12.1-13.2]—guwedde); *Olugero* 4.1-8 (Okujja okw'Okubiri kwe kutegeezebwa okuva omusango bwe gubaawo mu mulembe ogujja, nga guno gwe “kyeya eri abatuukirivu, naye ekyeya eri aboononyi,” ebibala bya “abantu bonna lwe biribikkulwa”); Justin Martyr 1885b: 52; Justin Martyr 1885a: 32; 35; 45; 49; 117; 121. Justin yalaga nti Okujja okw'Okubiri kwanditongozza obwakabaka obutaggwaawo (Justin Martyr 1885a: 34; 36; 39; 113), era nti Okujja okw'Okubiri kuzingiramu okuzuukira okw'awamu kw'abantu bonna n'okusalirwa omusango gw'abatuukirivu n'ababi (Justin Martyr 1885b: 52). Kyokka mu *Dialogue with Trypho* 80-81 ayogera ku **Kub 20:4-5** era n'agamba nti okuzuukira n'okusalirwa omusango okwa bulijjo byandibaddewo oluvannyuma lw'emyaka “1000.” Takola kaweeefube yenna kutabaganya bifo bino byombi. Okussa essira kitono ku myaka lukumi, era kirabika kumpi kwegatta mu mbeera ey'olubeerera.
6. Okujja okw'okubiri kujja kuleeta okuzikirizibwa oba okuzza obuggya n'okukyusa ensi: 2 Clement 1989: 16:3; Papias 1989: 14; Justin Martyr 1885a: 81; Irenaeus 1885: 5.33.3-4.
7. Okujja okw'okubiri kuleeta Obwakabaka bwa Katonda, nga kino kye kiseera eky'obufuzi bwa Kristo mu nsi yonna, n'okuwummula, okufuga, n'obutukuvu bw'abakkiriza ku nsi oba ku nsi: 2 Clement 1989:

6:7; 11:7-12:1; 17:5; *Ebbaluwa ya Balunabba* 1989: 6:17-19; 10:11; Polycarp 1989: 2:1-2, ne banne abalala. 5:2 (Polycarp ategeeza bulungi nti Okujja okw'Okubiri kuleeta Obwakabaka okuva lwe yagamba nti, "Singa tumusanyusa mu nsi eno eriwo kaakano, tujja kufuna ensi egenda okujja nayo, kuba ye yasubiza okutuzuukiza okuva mu bafu . . . [era] tujja kufuga naye," era yakwasaganya Okujja okw'Okubiri n'Omusango era nga kwe kwawula wakati we ensi eno eriwo kati n'ensi egenda okujja); Justin Martyr 1885a: 34; 36; 39; 113.

8. Ebisuubizo ebyaweebwa Yisirayiri w'Endagaano Enkadde tebitwalibwa "mu buliwo" nga ebikwata ku ggwanga lya Yisirayiri ery'omubiri, wabula bikozezebwa ku kkanisa ezze mu kifo kya Yisirayiri: I Clement 1989: 32:1-4; *Ebbaluwa ya Balunabba* 1989: 2:4-10; 4:6-8; 6:1-19; 9:8; 10:1-12; 13:1-6; 14:4-5; 16:1-10 ("Ekigendererwa ky'Ebbaluwa ya Balunabba kwe kulaga nti Ekkkanisa ye musika w'endagaano YHWH gye yakola n'eggwanga lya Yisirayiri e Sinaayi," Boyd 1977: 101-02); *Didache* 1989: 14:1-3; *Omusumba wa Hermas* 1989: *Olugero* 9.16.1-7; 9.17.1-2; Justin Martyr 1885a: 34; 44; 113; 119-20; 121; 123-25; 130-31; 135; 140; Irenaeus 1885: 5.32.1-2; Tertullian 1885a: 3.25.

#### **D. Enjawulo wakati w'abawandiisi b'emyaka egy'edda n'ab'omulembe guno egy'abakulembezi be by'ekyasa**

1. Enjawulo enkulu mu by'enzivvunuula wakati wa eby'edda n'ebiggya mu enzikiriza y'emyaka lukumi (ekyasa). Abakulembeze b'emyaka egy'edda egy'ekyasa baali bagoberezi b'enkola "ey'ebyaafayo egenda mu maaso" mu kuvvunuula Ebyawandiikibwa: kwe kugamba, ekitabo kyonna eky'Okubikkulirwa kyali kikwatagana era nga kitegeerekeka, era nga kikwatagana mu ngeri emu n'ebyaafayo ebagenda mu maaso. Baali bakkiriza nti "ebintu ebyabikkulwa mu bifaananyi by'Okubikkulirwa byali bikolebwa, [era] byali bitandise okubaawo mu nnaku zaabwe. . . . [T]asuubira nti ebintu ebyo byandibaddewo mu bbanga ttono." (Kromminga 1945: 314) Okwawukana ku ekyo, abasinga obungi ku ba kiriza mu kyasa ab'omulembe guno (naddala aba gisengeka), n'abo abalowooza nti Okujja okw'Okubiri kujja kubaawo mu bbanga ttono, baawukanye eby'enkomerero n'ebyaafayo. Zikwataganya enjigiriza y'enkomerero n'ekiseera kyokka ng'ebula mbale Kristo addemu okujja. Ku bo, ekitundu ekisinga obunene eky'ekitabo ky'Okubikkulirwa (waakiri okuva mu ssuula 4 okudda waggulu) tekikwatagana na kintu kyonna ekibaddewo mu myaka 2000 egiyise, era kijja kusigala nga tekikwatagana na kintu kyonna mu biseera eby'omu maaso okutuusa ng'ekintu ekimu ekigere kivuddeko "okudduka kwa essaawa ey'enkomerero." Nti "okwegaana okutegeerekeka okugenda mu maaso kw'enkulaakulana y'ebyaafayo, okuggya omutindo gw'enkomerero okuva mu kkubo ly'ebyaafayo by'Ekikristaayo okutuusa kati, n'okukunjaanyizibwa kwagwo mu kiseera ekisembayo eky'ebyaafayo" kifuula Okubikkulirwa n'ebyaafayo byombi "obutategeerekeka nnyo eri ffe abatannaba kutegeerekeka okugiwangaala" (Ibid.). N'olwekyo, mu nsengeka yaayo, enzikiriza y'emyaka egy'edda ey'emyaka egy'enkumi teginnabaawo eri kumpi n'enzikiriza y'omulembe guno ey'emyaka egy'enkumi, ey'oluvannyuma lw'emyaka lukumi, n'enzikiriza ya obutafaayo okusinga enkola y'omulembe guno ey'emyaka egy'enkumi n'enkumi.

2. Tewali n'emu ku nzikiriza ez'enjawulo ez'enzikiriza ya abasengeka enzikiriza y'akyasa yaliwo mu mulembe gw'obutume n'ogw'oluvannyuma lw'obutume n'akatono. Enjawulo wakati wa bataata b'abatume n'ab'oluvannyuma lw'obutume (nga mw'otwalidde n'abo abaali abakulembeze b'emyaka egy'enkumi n'enkumi) n'abakulembeze b'ebiseera "ziggyawo ebisaanyizo byonna nti eby'okugamba nti eby'ekiseera nga tebinnabaawo, eby'omulembe byaliwo mu ngeri yonna mu kiseera ekyo. Okusookera ddala, okutaputa okutuufu okukozesebwa buli kiseera n'enjawulo wakati wa Yisirayiri n'Ekkkanisa tebiriwo, era gano ge mayinja ag'omusingi gw'enkola [ey'omulembe] ey'omulembe guno. Ekyokubiri, tewali ndowooza ya nsengeka oba abakulembeze b'ebiseera n'akatono. Ekyokusatu, waaliwo endowooza yokka ey'Okujja okw'Okubiri okulabika, amangu ddala nga Obwakabaka tebunnatekebwawo. Eky'okuna, wadde nga baali bakkiriza mu Bwakabaka, mazima ddala si ye yali entikko y'enteekateeka ya Katonda eri Yisirayiri [ng'abakulembeze b'enteekateeka y'ebiseera bwe bagamba]." Boyd 1977: 49-50) Ekirala, tewali kabonero konna kalaga kujja kwa Kristo "akaseera konna" eri ekkkanisa [enjigiriza y'omulembe eya "okusemberera"] oba "okukwakkulibwa nga tekunnabaawo" okw'ekkanisa (Ibid.: 62, 72-73, 86, 89) Bataata bonna ab'obutume n'ab'oluvannyuma lw'obutume abateesa ku nsonga eno baategeza nti ekkkanisa yandiyise mu "kibonyoobonyo" (*Didache* 1989: 16:3-6; *Epistle of Barnabas* 1989: 4:3-5; 15:5; *Shepherd of Hermas* 1989: *Okwolesebwa* 2.2.7, 4.1.1-4.3.6; Justin Martyr 1885a: 110; Irenaeus 1885: 5.25.1-26.1, 28.4, 30.4, 35.1; Tertullian 1885d: 22, 25, 27, 41 [mu essuula 41 Tertullian ajuliza mu ngeri ey'enjawulo **1 Bas 4:15-17**, ku bikwata ku kukukwakulibwa kw'ekkanisa, nga bwe kwaliwo ku nkomerero ya "okunyigirizibwa okw'ekiseera ky'Omulabe wa Kristo"]; laba n'okukubaganya ebirowoozo okwakolebwa Ladd 1956: 19-31 ["Buli

taata w'ekkanisa akola ku nsonga eno asubira nti Ekkkanisa okubonaabona mu mikono gy'Omulabe wa Kristo.”]; Bauckham 1974: 27-40 [“Omulumu ogw'omu makkati era omulungi oguweebwa okubonaabona kw'Ekkkanisa kwe kukyuka okw'enjawulo okw'okussa essira ekimanyiddwa okwolesebwa okw'eb'enkomerero y'Ekikristaayo eyasooka era Hermas gy'akyikirira n'obwesigwa.”]; Bell 1967: 27-56; ne Boyd 1977: 107-112 [ebikwata ku *Shepherd of Hermas* n'ekibonyoobonyo]). William Everett Bell afunza ebikwata ku bataata abatume n'ab'oluvannyuma lw'obutume, bw'ati: “(1) Buli muwandiisi akola ku nsonga eyo mu ngeri yonna entongole aba wa oluvannyuma lw'okubonaabona. (2) Tewali muwandiisi yenna alaba kujja kwa Kristo okw'emirundi ebiri mu ssuubi. (3) Tewali muwandiisi yenna alaga nti asubira okuggyibwa ku nsi mu mubiri ng'ekiseera ky'ekibonyoobonyo tekinnatuuka. Wabula, omulamwa ogw'enkomerero ogw'awamu guzingiramu okubuulirira okuyimirira nga banywevu mu nnaku eriwo kati (oba ejja). (4) Tewali muwandiisi yenna alaga kwewuunya oba okunyiiga olw'okuba (nga bwe kyali kiteeberezebwa) mu kiseera ky'ekibonyoobonyo, wadde ng'engeri eno gye yandiyaamu kumpi yandibadde nkakasa singa abamu baali basubira okukwakulibwa emabegako era bwe batyo ne baggwaamu essuubi nnyo. (5) Tewali muwandiisi yenna ayawula wakati wa Yisirayiri n'ekkanisa mu ngeri ey'omulembe, era bwe kityo tewali n'omu yali ayinza kuba muwandiisi wa kibonyoobonyo mu ngeri yonna ey'amagezi oba ey'ensonga.” (Bell 1967: 55-56) Endowooza ya “okukwakulibwa nga ekibonyoobonyo tekinnatuuka” teyali ekwatibwa “mu ku bataata b'ekkanisa oba abayizi b'Ekigambo nga ekyasa eky'ekkumi n'omwenda tekinnatuuka” (Ladd 1956: 31).

**E. Obutafaayo kw'ebiseera ebyo ye yali ekifo ekisinga obunywevu mu by'enkomerero okuva ku Augustine okutuuka mu by' Ennongoosereza mu by'enzikiriza**

1. Eby'enkomerero y'emyaka egy'enkumi: kumpi ya bonna. Eby'enkomerero y'emyaka egy'enkumi eby'Augustine mu bukulu ey'eby'enkomerero ye yali esinga mu kyasa kyonna eky'omu makkati. Emyaka egy'omu makkati nagyo gyafuuka egy'okufugibwa endowooza “etali ya bulijjo” ku byafaayo. N'olwekyo, okufaayo okutono ennyo kwassibwa ku by'enkomerero okuva “eby'enkomerero mu butuufu bwe yali tefaayo ku byafaayo” era “tewaaliwo kutegeera kwa ntambula ya maanyi mu byafaayo” (Holwerda 1984: 312). Obwakabaka bwa Katonda okutwalira awamu bwalabibwa nga “buyingidde mu nsengeka y'ekkanisa ey'olubeerera era etakyukakyuka” (Ibid.).
2. Enkomerero ey'ekyasa: ekyali namu. Ebibiina ebimu eby'ekyama n'ebibiina eby'ennongoosereza mu Ekelezia ye Rooma eKatolika byazuukiza oba ne bikuuma endowooza z'emyaka egy'olukumi nga tezinnabaawo. Oboolyawo omuwandiisi w'enkomerero y'omu kyasa eky'omu makkati asinga obukulu ye yatandikawo ekibiina ky'abago, Joachim ow'e Fiore (c. 1132-1202). Yazza obuggya enzivuunula entuufu eya Irenaeus ne Hippolytus, ng'awakanya Jerome, Augustine, ne Paapa Gregory Omukulu (540-604). Yafuula Ekitabo ky'Okubikkulirwa ebyafaayo, n'asanga obubonero bwakyo nga butegeza ebibaddewo mu byafaayo ebikwata ku byafaayo byonna eby'Ekkkanisa: eby'emabega, ebiriwo kati, n'eb'omu maaso. Era yayigiriza omulembe gwa zaabu ogw'emyaka 1000 egy'amazima okujja oluvannyuma lw'okuwangulwa kw'omulabe wa Kristo. (McGinn 1994: 137) Ku nkomerero, Joachim yategeza nti Paapa omubi yandizanye ekifo kya Omulabe wa Kristo, endowooza y'Ekyasa eky'omu Makkati n'omulembe gw'Enkyukakyuka, wadde ng'eb'endowooza ng'eyo yali ewuliddwa ne ku nkomerero y'ekyasa eky'ekkumi. (Ibid.: 7, 100, 142-72).
3. Enkomerero ey'oluvannyuma lw'emyaka lukumi: etandise. Endowooza ezimu ez'omu kyasa eky'omu makkati zirina ebimu bye zifaanaganya n'enzikiriza y'oluvannyuma lw'emyaka lukumi. Enkulaakulana y'ekkanisa yandibadde ya mpolampola, naye yandibadde nkakasa. Mu butuufu, “Kiyinzika okuba nti enkola y'oluvannyuma lw'emyaka lukumi n'enzikiriza y'emyaka egy'enkumi simply tezaawulwamu okumala ebyasa bingi eby'ekkumi n'omwenda ebyasooka eby'ekkanisa” (Erickson 1998b: 1219).

**F. Obutafaayo kw'ebiseera ebyo kweyongedde okuba ekifo ekisinga obunene mu by'enkomerero okuva mu Nkyukakyuka, naye omulembe gw'Enkyukakyuka gwafulumya endowooza empya ezaaviirako endowooza endala ez'enkomerero okusituka**

Mu kiseera ky' Ennongoosereza “abawandiisi b'ennongoosereza” (ebibinja by' Abalokole n' Abatereza) okutwalira awamu baagoberera Augustine mu kussa ekitiibwa mu nsonga z'enkomerero. “Abakyusakyusa ab'enjawulo” (Abaanabaptist) baaggumiza okusuubira obufuzi bwa Kristo ku nsi. Olw'ebikolwa eby'obukambwe eby'Abaanabaptist abamu, Abakatoliki n' Abapolotesitante bombi baagaana enzikiriza y'emyaka lukumi ng'egamba nti ya bujeemu. N'Okwatula okw'Okubiri okwa Helvetic [Zwinglian, Swiss

Reformed] Okwatuula okwa 1566, “okukwata ekifo ekisooka mu Okwatuula kw’Enkyukakyuka(Reformed Confessions)” era nga kwogerwako nga “ebyawandiikibwa era eby’akatuliki, eby’amagezi era eby’amateeka, ebijjuvu era ebiggunddivu, naye ebyangu era ebitegeerekeka obulungi” (Schaff 1990: 1:394-95) agaana “ekirooto ky’Abayudaaya eky’emyaka lukumi, oba omulembe gwa zaabu ku nsi, ng’omusango ogusembayo tegunnabaawo” ( Helvetic ey’okubiri 1990: 404). Kyokka, Ennongoosereza yatandikawo ebintu ebyandikosezza ennyo endowooza z’enkomerero mu ngeri ezisesa nga wayiseewo ebbanga ddene ng’omulembe gw’Enkyukakyuka gwennyini guwedde.

1. Enjigiriza ya Luther ey’enkomerero. Wadde nga yakuuma ekifo eky’emyaka egy’enkumi, mu ngeri bbiri enjigiriza ya Martin Luther (1483-1546) ey’enkomerero yatumbula nnyo ensonga ezisukka ku kukkiriziganya okw’omu kyasa eky’omu makkati. Ekisooka, wadde nga John Wycliffe (c. 1320–1384) yali asoose kulaga obwapapa bwennyini (okuwukana ku Paapa omubi ssekinnoomu) nga Omulabe wa Kristo, ensulo enkulu ey’okulinnya kw’ekifo kya “obwapapa ng’omulabe wa Kristo” yalaga nti ye Martin Luther. Endowooza eno yafuuka ekitundu ekituufu mu nzikiriza y’Abapolotesitante. Kyesigamiziddwa ku mateeka g’ennono g’Abakatuliki aga Rooma agakwata ku Paapa agagamba nti, “Olw’ekifo kye alina obuyinza obw’oku ntikko, obujjuvu, obw’amangu, era obw’ensi yonna obwa bulijjo mu Klezia, bulijjo bw’asobola okukozesa mu ddembe” (Canon 331), era “Tewali kujulira oba kuddayo kukkirizibwa ku kibonerezo oba ekiragiyo kya Paapa Omuruumi” (Canon 332 §3). Omukugu mu by’eddiini omukulu owa Paapa yennyini, Sylvester Prierias, yali awandiise: “*Pontifex indubitatus* [kwe kugamba, Paapa atavunaanibwa bujeemu oba enjawukana] tayinza kugobwa mu mateeka oba okusalirwa omusango oba olukiiko oba ensi yonna, ne bw’aba nga wa mivuyo nnyo nga okukulembera abantu naye nga bayita mu bibinja mu bufuzi bwa geyena” (Luther 1970: 18n.28). Luther yaddamu nti: “Weewuunye, ggwe eggulu; kankana, ggwe ensi! Laba, mmwe Abakristaayo, Rooma ky’eri!” era “N’olwekyo, kiteekwa okuba nga ye sitaani omukulu yennyini eyayogera ebyo ebiwandiikiddwa mu mateeka g’ennono, nti singa Paapa yali mubi nnyo mu ngeri ey’emivuyo n’akulembera enkuyanja y’emyoyo eri sitaani, naye nga tasobola kugobwa mu ntebe” (Ibid.: 18, 18n.28) nga bwe kiri. Ekyokubiri, “Mu kukwatagana n’okukaayana kwe okwali kulwanyisa Paapa, Luther yakyusa mu ntaputa ye ey’Okubikkulirwa, nga bwe yatuuka okulaba mu kyo obunnabbi obw’ebyafaayo by’ekkanisa. N’ekyavaamu, yafuba okukwataganya obubonero obw’enjawulo obwali mu kitabo n’ebintu ebyaliwo mu byafaayo by’ekkanisa. . . . Teyasuubira mulembe gwa mirembe n’obutuukirivu mu biseera eby’omu maaso ku nsi, wabula yalaba okwolesebwa kwa Baibuli okw’omulembe gwa zaabu nga kutuukiridde, okutandika mu mulembe gw’obuzaale era nga kukomekkerezebwa n’obuwanguzi bw’obwapapa.” (Grenz 1992: 50-51) Endowooza eyo ey’ebyafaayo ku Okubikkulirwa yasigala ng’endowooza y’Abapolotesitante eya bulijjo waakiri okumala emyaka 200 egyaddirira.

2. Eby’okuddamu by’Abakatuliki eby’enkomerero eri Luther. Mu kugezaako okusambajja engeri Luther gye yakwataganya obupapa n’Omulabe wa Kristo, abakugu mu by’eddiini Abaruumi Abakatuliki (okusinga Abajesuiti), nga mw’otwalidde ne Robert Bellarmine (1542-1621), Francis Suarez (1548-1617), ne Francis Ribera (1537-1591), baaddamu okuleeta omusajja eyali amanyi ebiseera eby’omu maaso ow’omu kyasa eky’omu makkati okuvvuunula Omulabe wa Kristo. Baawakanya nti Omulabe wa Kristo yali muntu ssekinnoomu eyandifundikira ebyafaayo. Abakatoliki abalala abaali beetonda baakwata enkola etali ya bwenkanya. Wadde ng’endowooza ezimu ez’ekitundu-preterist zitekeddwa mu Ndagaano Empya, ennyonyola eyasooka entegeke ey’obunnabbi nga tennabaawo yawandiikibwa Omujesuiti Omuspania Luis De Alcasar (1554-1613) mu kiseera ky’Okulwanyisa Enkyukakyuka. Alcasar “yawakanya nti Apocalypse ennyonyola olutalo olw’emirundi ebiri olw’ekkanisa mu byasa ebyasooka—olumu n’ekkuṅṅaaniro ly’Abayudaaya, ate ekirala n’obukaafiiri—ekyavaamu obuwanguzi ku balabe bombi” (Fromm 1948: 2:507). Yerusalemi Empya yagitwala ng’Ekkkanisa ya Rooma Katolika. Bwe kityo, Ribera yasuula omulabe wa Kristo mu biseera eby’omu maaso, era Alcasar n’asika omulabe wa Kristo okudda mu byasa eby’Obukristaayo ebyasooka. Ebintu byombi byakola okuziyiza obwapapa obutamanyibwa n’omulabe wa Kristo, ekintu Abapolotesitante kye baali bakoze.

3. Okututumuka n’okukendeera kw’enzikiriza y’oluvannyuma lw’emyaka lukumi. Ne mu kkanisa ey’edda, abamu baalina endowooza ezaalimu “obuwuka obw’oluvannyuma obujjuvu obw’oluvannyuma lw’emyaka lukumi” (Kromminga 1945: 76). Kenneth Gentry alaba enzikiriza eyatandika oluvannyuma lw’emyaka lukumi mu bimu ku biwandiiko bya Origen (c. 185-254), Eusebius (c. 263-339), Athanasius (296-372), ne Augustine (354-430) (Gentry 1992: 80-87 ). Mu byasa eby’oluvannyuma, Omukatuliki Omuruumi Joachim ow’e Fiore (c. 1132-1202) n’abalala mu kyasa eky’ekkumi n’esatu n’ekkumi n’ena baalina endowooza z’oluvannyuma lw’emyaka lukumi. Oluvannyuma lw’Ennongoosereza, John Calvin (1509–1564) yalina endowooza ezirabika ng’ez’oluvannyuma lw’emyaka lukumi (Iba Bahnsen 2015:



93-103).

Enzikiriza y'oluvannyuma lw'emyaka lukumi yakulaakulanyizibwa mu kyasa eky'ekkumi n'omusanvu nga yakolebwa Abalokole n'aba Enkyukakyuka abakugu mu by'eddiini abaali bawagira endowooza ey'ebuy'omwoyo ennyo ku kyasa. Kyokka, "omutetenkanya asinga obukulu" ow'enzikiriza y'oluvannyuma lw'emyaka lukumi yali Puritan Omuzungu Thomas Brightman (1562-1607); eyasinga okugifuula ey'amaanyi ye yali Omuzungu Daniel Whitby (1638–1726). (Gentry 1992: 77-78, 89-91). Newankubadde nga wadde Augsburg oba Westminster Confessions (ebigambo ebikulu eby'enzikiriza eby'amakanisa g'Abalokole n'Abatereza) tebiriimu kigambo kya lwatu ekikwata ku nzikiriza y'emyaka lukumi, ekiwandiiko kya Savoy ekya 1658, ekyakusa Westminster Confession okusenziira ku nkola y'Ekibiina, kirimu akawayiro akalaga mu bulambululukufu oluvannyuma lw'emyaka lukumi (Savoy 1658: essuula 26, akatundu 5).

Akakwate ak'oku lusegere ak'enkola ya Ribera n'abalala Abakatoiki abeetonda mu *biseera eby'omu maaso* "yaletera Abapuritan b'Olungereza mu kyasa eky'ekkumi n'omusanvu okugaana enkola ya enzivuunula y'ebuy'omu maaso *en masse*" (Grenz 1992: 52). Mu Bapuritan n'aba Puritan abaaliwo oluvannyuma lw'Abapuritan mu Bungereza ne Amerika okuva mu kyasa eky'ekkumi n'omusanvu- okutuusa eky'ekkumi n'omwenda, ekifo ekisinga obunene mu by'enkomerero kyali kya oluvannyuma lw'emyaka lukumi. Enkola y'oluvannyuma lw'emyaka lukumi "yasiba obwesige mu nkulaakulana, era okusingira ddala yanyweza enkyusa ey'ensi ey'enkulaakulana eyasikira okuva mu kutegeera" (Turner 1985: 87). "Ababuulizi b'enjiri baali basuubira nti enkulaakulana okutuuka ku lunaku lw'emyaka lukumi yandibadde eyita mu by'ekikugu bye bimu n'enkulaakulana mu bya ssaayansi abatereza eby'ensi kwe baassa essuubi lyabwe" (Ibid.: 88). Enzikiriza y'oluvannyuma lw'emyaka lukumi nayo yakulaakulana mu ngeri empya—enteekateeka empya, ey'obwenkanya, ey'embeera z'abantu —mu ba liberal mu kyasa eky'ekkumi n'omwenda (Berkhof 2002: 264).

Obuyinza bw'obufuzi obw'oluvannyuma lw'emyaka lukumi bwakendeera nnyo naddala oluvannyuma lw'entalo z'ensi yonna n'ebikangabwa eby'omu kyasa eky'amakumi abiri byalaga nti embeera z'abantu, ne mu nsi ezigambibwa nti zaali "Ekikristaayo," mu bintu bingi zaali tezitereera. Kyokka, mu myaka egiyise enzikiriza y'oluvannyuma lw'emyaka lukumi efunye okuddamu okukulaakulana era okusinga ebadde egattibwako n'obutafaayo obw'ekitundu mu biwandiiko by'abamanyi nga J. Marcellus Kik, David Chilton, Kenneth Gentry, Keith Mathison, ne Greg Bahnsen. 4. Okututumuka n'okukendeera kw'enzikiriza y'emyaka egy'enkumi n'enkumi. Enzikiriza y'ebiyafaayo, ey'ebiseera eby'omu maaso eya premillennialism yatandika okufuna omuwendo ogweyongera ogw'abawagizi n'abagoberezi okutandika ku nkomerero y'emyaka gya 1700. Enkola empya ddala era ey'enjawulo ey'okulowooza ku biseera eby'omu maaso —enkola y'ebiseera—yatandika mu myaka gya 1830. Enkola ya Enzikiriza y'ebiseera etera okulondoola ensibuko yaayo okuva mu kibiina kya Plymouth Brethren mu Bungereza. "Ab'oluganda baali kibiina kya kwekutula ku balala ekyava mu kkanisa y'Abangereza kubanga baali bakkiriza nti yali yeewaggula" (Grenz 1992: 60). Enzikiriza y'ebiseera (Enzikiriza y'ebiseera ) yakwata enkola ya futurist premillennialism, okussa essira ku Yisirayiri, n'okutwalibwa kw'ekkanisa nga tekunnabaawo mu kiseera ekizibu, ng'obubonero bw'enjigiriza yaayo ey'enkomerero. Enkola ya Enzikiriza y'ebiseera yakula mangu mu kwettanirwa naddala mu makanisa g'Amerika agafuga enkola y'emirimu egy'enjawulo. "Kyettanirwa nnyo leero mu bibiina by'Ababatiza ebisinga okukuuma eby'edda era kumpi kikkirizibwa mu makanisa agetongodde, ag'omusingi [n'aga Pentekooti]" (Erickson 1977: 97). Okuzaalibwa kw'eggwanga lya Yisirayiri ery'omulembe guno mu 1948 "kwawa enzikiriza y'ebiseera (Enzikiriza y'ebiseera ) okuwulira okunene era ne kukakasa bangi obutuufu bw'okutaputa kwayo ku bunnabbi bwa Baibuli" (Grenz 1992: 62).

Okutandika n'emyaka gya 1980, n'abakulembeze b'enteekateeka y'emirimu (dispensationalists) bakitegedde nti ensonga ez'enjawulo ez'enteekateeka y'enono teziyiza kwewozaako mu Baibuli. Kino kivuddeko okusituka kw'ekyo ekimanyiddwa nga "abakulembeze b'enteekateeka y'emirimu eyeyongereyongera," ekikulemberwa abasajja nga Craig Blaising, Darrell Bock, ne Robert Saucy. Abakulembeze b'enkulaakulana bafubye okusembereza enkola y'ebiseera n'Obukristaayo obw'ebiyafaayo ate nga, mu kiseera kye kimu, tebasuula *sine qua non* ey'enkulaakulana ng'enjawulo ensongovu eya Yisirayiri n'ekkanisa n'okukwakkulibwa nga tekunnabaawo ekibonyoobonyo. Abalala kawefube oyo balabye ng'okugezaako "okukola enkulungo mu kakunizo" era bavudde ddala ku bakulembeze b'enteekateeka y'emirimu. "Okufuga endowooza eno —waakiri mu kwolesebwa kwayo okw'edda—kuyinza okuba nga kukendeera, nga enkomerero y'enkola endala ez'enkomerero mu mirembe egyayita bwe gyali" (Grenz 1992: 63).

Ekitundu ku nsonga lwaki enkola ya dispensational premillennialism yakendeera kiyinza okuba

mu “buyiia obw'ekitalo obw'aba dispensationalists mu kukyusa obubaka bwabwe okusenziira ku kutya okw'ebyaafaayo okuliwo kati naddala okuva mu myaka gya 1960” (McGinn 1994: 257). Endagaano ya Nazi ne Soviet Union eya 1939, Soviet Union oluvannyuma lwa Ssematalo II, okutandikawo Yisirayiri ey'omulembe guno mu 1948, okusituka kw'akatale ka Bulaaya ak'awamu n'omukago gwa Bulaaya, okusasika kw'omukago gwa Soviet Union n'okusituka kw'Obusiraamu obw'enjawulo, Saddam Hussein ne Babulooni, “Y2K,” n'abazannyi abalala ab'ebyobufuzi n'ebyenfuna n'ebintu ebibaddewo, byonna bibadde birabibwa abakulembeze b'ebiseera ng'okutuukirizibwa kw'obunnabbi bwa Baibuli n'abalaguzi ababi ab'ebiseera “eby'enkomerero.” Naye, mu ngeri entuufu omu ku beesimbyewo ng'abo ab'okutuukirizibwa kw'obunnabbi bw'ayita okuva mu kifo era omupya n'akwata ekifo kyakyo, abawandiisi b'ebiseera tebakkiriza (oba wadde okwogera) ensobi yaabwe mu kuba nga bazudde amakulu ag'obunnabbi mu muntu atakyasobola kukola. Ng'ekyokulabirako, mu kwogera ku birango by'abakulembeze b'ebiseera ebikwata ku bannakatamba n'ebintu ebyaliwo ebikwata ku Ssematalo II, Timothy Weber agamba nti, “abakulembeze b'emyaka egy'enkumi tebannaba kulaga nti baali banyiiikivu okusinga obutuufu mu kutaputa emirimu gya Yitale, Bugirimaani, ne Russia nga olutalo terunnabaawo ne mu kiseera ky'olutalo. Abakulembeze baabwe baali bakakafu nti obunnabbi bwa Baibuli bwali butuukirira, naye ebibaddewo byasigala bibawaliriza okuddamu okwekenneenya engeri gye byali bituukirizibwamu. Omuntu akubwa nnyo engeri rank ne fayiro y'aba premillennialist gye bateekwa okuba nga baali basonyiwa era nga beerabira mu kiseera kino. Baanywerera ku bakulembeze baabwe ne bwe baasoma obubi obubonero bw'ebiseera. Abakulembeze bennyini baali balabika nga tebalina nnyo kuziyizibwa olw'ensobi zaabwe.” (Weber 1983: 201-02)

Ensonga esukka obwesige bw'okuteebereza n'okutaputa ebitongole ebigenda mu maaso mu kiseera kino, okutuuka ku bwesigwa bw'eby'eddiini n'enkola ezisibukamu. “Okugeza, Hal Lindsey bw'agamba nti emyaka gya 1980 ‘emyaka ekkumi egy'enkomerero’ mu byafaayo by'omuntu era nti ‘ebintu bino byonna’ birina okutuukirira mu mulembe ogutandikibwawo eggwanga lya Yisirayiri, aba ateeka [dispensational]. obwesige bw'enzikiriza ya premillennialism ku layini” (Ibid.: 242). Mu kunoonyereza kwe ku ngeri abantu abaaliwo mu myaka egy'olukumi te gye baddamu Russia ne Yisirayiri okuva mu 1917, Dwight Wilson mu ngeri y'emu amaliriza nti, “Obwesige bw'abaana abato mu myaka egy'enkumi (premillenarians) buli ku bunkenke kubanga baagwa mu kukemebwa okukozesa buli kutuukirizibwa kw'obunnabbi okuyinza okulowoozebawo. . . . Tekiyinzika kuba nti embeera ejja kukyuka nnyo.” (Wilson 1977: 218) Omuntu asobola “okukaaba omusege ” emirundi mingi nnyo abantu nga tebannatandika kubusabuusa si bifundikwa by'omuntu byokka wabula n'ebiteeberezebwa n'enkola y'eby'teyologiya.

5. Embeera eriwo mu kiseera kino. Ekifo ky'emyaka egy'enkumi kikyagenda mu maaso okuba ekifo ekikulu eky'enkomerero mu Bangereza, Abapresbyterian, Abalokole, Abamethodist, Abakatoliki Abaruumi, n'Abasadokisi ab'Ebuwanjuba, okuva ku mulembe ogw'oluvannyuma lw'Enkyukakyuka. Enzikiriza ya premillennialism, eyawuddwamu ebika byayo eby'omulembe n'ebyafaayo, ekyali endowooza esinga obunene ey'enkomerero mu Babaputisiti, Abapentekoti, n'Ababuulizi b'Enjiri abalala, wadde ng'Ababuulizi b'Enjiri kati batunuulira bulungi nnyo enzikiriza y'emyaka egy'enkumi okusinga edda. Obufuzi obw'oluvannyuma lw'emyaka lukumi businga kubeera mu nkambi y'aba Enkyukakyuka. Enzikiriza y'Obutafaayo obujjuvu yafuna okulaga kwayo okusooka okutegekeddwa okwakolebwa J. Stewart Russell mu kitabo kye *The Parousia*, ekyasooka okufulumizibwa mu 1878. Kikkirizibwa omuwendo omutono ennyo naye nga kitumbulwa nnyo abawandiisi abawerako omuli Don Preston, Max King, John Noe, Ed Stevens, ne Gene Fadeley, abawandiisi b'ebitabo. Enzikiriza y'Obutafaayo obutonotono ebadde entegekewo abamanyi abawerako (laba waggulu ku bikwata ku kuyungibwa kw'ekitundu ekisookerwako n'oluvannyuma lw'emyaka egy'enkumi), era esanga okukkirizibwa mu ba amillennialists bangi n'aba enkola y'oluvannyuma lw'ekyasa

## VII. Emyaka Olukumi (Ekyasa)

### A. Endaba y'ebifo ebikulu eby'ekyasa<sup>28</sup>

Waliwo enjawulo ennene wakati w'ebyafaayo n'eby'omulembe eby'emyaka egy'enkumi, naddala ku butonde bw' “ekyasa.” Naye, enkola zombi ez'ebyafaayo n'ez'omulembe (dispensational premillennialism)

<sup>28</sup> Enzikiriza y'ebyafaayo ey'emyaka egy'enkumi n'enkumi terunnabaawo, dispensational premillennialism, postmillennialism, ne amillennialism nazo zifunzibwa mu kipande ekigeraageranya mu **EKYONGEREZEDDWAKO 1—EMISINGI ENA EGY'ENDOWOOZA Y'EKYASA.**

zirina enzikiriza ezimu ze zifaanaganya.<sup>29</sup> Mu ngeri y'emu, waliwo enjawulo nnene wakati w'obufuzi obw'oluvannyuma lw'emyaka lukumi n'enzikiriza y'emyaka lukumi ku byombi ebiseera n'obutonde bw'emyaka "enkumi." Kyokka, ebifo ebyo byombi nabyo birina enzikiriza ezimu ze zifaanaganya.

<u>Enzikiriza enkulu ez'ebifo byombi eby'okusooka mu myaka egy'enkumi</u>	<u>Enzikiriza enkulu ez'ebifo byombi ebitali bya abakiriza mu kvasa</u>
<p>1. "Emyaka 1000" kiseera kya njawulo mu biseera eby'omu maaso, ekigoberera Okujja kwa Kristo okw'Okubiri. Kiyinza obutaba myaka 1000 ddala, naye kiseera ky'ekusifu era kya njawulo.</p> <p>2. Wajja kubaawo okuzuukira kw'omubiri kwa mirundi ebiri n'emisango ebiri: okuzuukira n'okusalirwa omusango gw'abakiriza mu kiseera ky'Okujja okw'okubiri; n'okuzuukira n'okusalirwa omusango "abafu abalala" ku nkomerero y'emyaka 1000.</p> <p>3. Okubikkulirwa mu bukulu kugoberera biseera. Okusingira ddala, ebibaddewo mu <b>Okubikkulirwa 20</b> mu nsengeka y'ebiseera bigoberera ebyo ebiri mu <b>Okubikkulirwa 19</b>.</p> <p>4. Abantu abatazuukizibwa mu mibiri gyabwe egy'obutonde n'abantu abazuukiziddwa mu mibiri gyabwe egyagulumizibwa bajja kubeera wamu oluvannyuma lw'okujja okw'okubiri mu kiseera "eky'ekyasa."</p> <p>5. Ekibi ky'omuntu n'okufa okw'omubiri byombi bijja kusigala nga webiri okumala emyaka 1000 oluvannyuma lw'okujja kwa Kristo omulundi ogw'okubiri.</p> <p>6. Abatakkiriza bajja kuba bakyalina omukisa okujja mu kukkiriza mu Kristo okumala emyaka 1000 oluvannyuma lw'okudda kwe.</p> <p>7. Obutonde obw'ebitonde bujja kugenda mu maaso okumala emyaka 1000 oluvannyuma lw'okujja kwa Kristo omulundi ogw'okubiri, era bujja kufugibwa ekikolimo ekyassibwawo okugwa kw'omuntu, wadde nga bujja kuyusibwa.</p> <p>8. Eggulu Empya n'Ensi Empya tebija kuyingizibwa okutuusa nga wayise emyaka 1000 bukya Kristo akomyewo.</p>	<p>1. Okujja kwa Kristo okw'okubiri kugoberera "emyaka 1000" egyawandiikibwa mu <b>Kub 20:1-7</b>.</p> <p>2. Wajja kubaawo okuzuukira n'omusango gumu ogw'awamu ogwa abantu bonna, abakiriza n'abatakkiriza, mu kiseera kya Okujja okw'Okubiri.</p> <p>3. Waliwo entambula y'ebiseera munda mu Okubikkulirwa, naye okwolesebwa kw'ekitabo ekyo okusinga kukwatagana kwa ebibaddewo ebifaanagana nga biriko essira ery'enjawulo. Okusingira ddala, <b>Okubikkulirwa 20</b> kuddamu okukuyjaanya, mu kifo ky'okugoberera, ebikulu ebyabaddewo mu <b>Okubikkulirwa 19</b>.</p> <p>4. Abantu abatazuukizibwa mu mibiri gyabwe egy'obutonde n'abantu abazuukiziddwa mu mibiri gyabwe egyagulumizibwa tebajja kubeera wamu oluvannyuma lw'okujja okw'okubiri.</p> <p>5. Ekibi ky'omuntu n'okufa okw'omubiri byombi tebija kusigala nga webiri oluvannyuma lw'okujja kwa Kristo omulundi ogw'okubiri.</p> <p>6. Abatakkiriza tebajja kufuna mukisa kujja mu kukkiriza mu Kristo oluvannyuma lw'okudda kwe.</p> <p>7. Obutonde obw'obutonde n'ekikolimo ekyassibwawo okugwa kw'omuntu tebija kugenda mu maaso oluvannyuma lw'okujja kwa Kristo okw'okubiri. Mu kifo ky'ekyo, okujja kwa Kristo okw'okubiri kujja kuleeta okuzza obuggya ebitonde n'okuggyawo ekikolimo.</p> <p>8. Eggulu Empya n'Ensi Empya bijja kuleetebwa ku kudda kwa Kristo.</p>

**B. Enzikiriza y'ebyaafaayo ey'emyaka egy'enkumi n'enkumi**

1. Enzikiriza enkulu ez'ebyaafaayo eby'obufuzi obw'enkumi n'enkumi. Abakugu mu byafaayo abamanyi emyaka egy'enkumi terunnabaawo banoonya ebibinja 2 eby'ebintu eby'omulembe ogw'enkomerero: (1) Okujja okw'Okubiri kugoberera okweyongera okunene okw'okuyigganyizibwa kw'Abakristaayo ("ekibonyoobonyo"); kivaamu okusiba Sitaani, era ne kitandikawo obufuzi bwa Kristo obw'emyaka lukumi ku nsi. Mu kyasa ekyo, abatukuvu abagulumizibwa n'abantu abatanunulibwa, ab'obutonde (abawonawo "olutalo lwa Kalumagedoni" n'ebya Kristo *parousia*) bijja kubeera wamu. (2) Oluvannyuma lw'ekyasa Sitaani asumululwa ekivaamu okujeemera okunene eri Kristo. Kristo olwo n'azikiriza abalabe be bonna, n'atuukiriza omusango ogusembayo, n'atandika embeera ey'olubeerera (eggulu eppya n'ensi empya). Abakugu mu byafaayo abakulembeze mu myaka egy'enkumi tebannaba balaba ng'ekitundu ku ngeri Kristo gy'ateeka abalabe be bonna wansi w'ebigere bye, ng'okwolesa mu lujjudde obufuzi bwe (kati obulabika eriiso ly'okukkiriza lyokka), ne/oba ng'okubikkula ekibi ekiri mu mitima gya abantu era mu ngeri eyo ne bakakasa obwenkanya bwa Katonda ku musango ogusembayo. (Ladd 1977: 17-18, 39-40)
2. Emisingi gya Baibuli egy'ebyaafaayo eby'enzikiriza y'emyaka egy'enkumi.

<sup>29</sup> Newankubadde nga eyiye kifo kya nzikiriza ya ekyasa nga tekinabaawo, J. Webb Mealy's "enzikiriza y'ekyasa ey'ekitonde ekiggya" (eyogerwako oluvannyuma mu ssuula eno) ekkiriza ekifo ky'emyaka egy'enkumi n'enkumi n'okussa ekitiibwa mu nsonga 8 mu kipande waggulu era kyawukana nnyo ku bifo byombi eby'ebyaafaayo n'ebyo omulembe eby'emyaka egy'enkumi nga tebinnaba kussa ekitiibwa mu nsonga 4-7.

a. *Kub 20:1-6*. Omwogezi omukulu ow' ebyafaayo eby'enzikiriza y'emyaka egy'enkumi George Eldon Ladd agamba nti enjigiriza yonna ey'ekyasa erina okuba nga yeesigamiziddwa ku Ndagaano Empya era nga ekwatagana n'obufuzi bwa Kristo obuliwo kati (Ladd 1977: 29-32). **Kub 20:1-7** yokka y'eyogera ku "emyaka lukumi" (ekyasa). Bwe kityo, endowooza ya Ladd yeesigamiziddwa kumpi yonna ku nnyinyonyola ye ey' **Kub 20:4-6**, ekwata ku bufuzi bw'abatukuvu ne "okuzuukira okw'emirundi ebiri." Ekikulu ennyo kye kikolwa ky'Oluyoanaani *ezēsan* ("baali balamu" oba "bajja eri obulamu"), ekisangibwa mu **Kub 20:4-5**. Afundikira nti, okuva ekigambo kye kimu bwe kikwata ku abo ab'omu "kuzuukira okusooka" n'eri "abafu abalala abatajja mu bulamu okutuusa emyaka lukumi lwe giwedde," kiteekwa okuba nga kitegeeza ekintu kye kimu mu buli mbeera, kwe kugamba, okuzuukira kw'omubiri okwawuddwamu emyaka lukumi egiri wakati (Ibid.: 32-38). Abakugu mu byafaayo abamanyi emyaka egy'enkumi teginnabaawo balaba ebintu ebyo ebiragiddwa mu **Okubikkulirwa 19-20** ng'ebiddirinjana mu nsengeka y'ebiseera.

b. *Ebitundu ebirala ebya Endagaano Enkadde ne Ndagaano Empya*. Abamu ku bawandiisi b'ebyaafaayo abasooka mu myaka egy'enkumi batunuulira ebitundu ebimu eby'endagaano enkadde (okugeza, **Zab 72:8-14; Is 11:6-11; 65:17-25; Zek 14:5-17**) nga bino, bwe bitwalibwa mu bufunze, birabika nga biraga omutendera ogw'omu maaso mu byafaayo by'obununuzi obusinga omulembe oguliwo kati naye nga n'okutuusa kati tegulaba kuggyibwawo kwa kibi kyonna n'okufa ku nsi. Ekitundu ky'Endagaano Empya ekikwata ku nnyiriri ze zimu kiri **Kub 2:26-27**. Abamu bajuliza **1 Kol 15:22-24** ng'etegeeza okuzuukira okw'emirundi esatu: (1) Kristo ebibala ebibereberye; (2) olwo abo ababe; (3) olwo "enkomerero" (gye bataputa nga "abalala bonna") (laba, okugeza, Zaspel 1995).

### 3. Okunyenya enkola y'ebyaafaayo ey'emyaka egy'enkumi n'enkumi.

a. *"Okusiba kwa Sitaani."* Ku ludda olw'okungulu, ennyonyola y'abakulembeze b'emyaka egy'enkumi eya **Kub 19:11-20:6** erabika ng'erina enkizo ey'okulabika ng'okusoma okusinga okw'obutonde, ku bikwata ku nsengeka y'ebiseera, "okusiba kwa Sitaani" ng'okutegeeza okuziyiza okunene ku mirimu gye okusinga kati omusango, ne "okuzuukira okw'emirundi ebiri." Ku luuyi olulala, enziuunula y'emyaka egy'enkumi teginnafaayo tefaayo ku nkola y'okuddamu okukuŋŋaanya mu kitabo kyonna eky'Okubikkulirwa oba ebintu bingi ebiraga nti **Kub 19:11-20:6** teziddirinjana mu nsengeka y'ebiseera wabula zikwatagana era ziddamu okukuŋŋaanyizibwa. Ennyonyola y'enkumi n'enkumi eya **Kub 20:4-6** nayo tekola ku kiraga eky'ebigambo (okukozesa "okusooka" n'okuzuukira") ekitegeeza okwawukana kw'ebintu ebifaanagana, so si kuddirira kw'ebintu ebifaanagana (okusobola okukubaganya ebirowoozo mu bujjuvu ku nsonga zino laba **Ekyongerezeddwako 2—EKYASA: Okugatta Ebikwata ku Baibuli eby'Emyaka Enkumi**).

b. *"Emirembe ebiri."* Enzikiriza y'ebyaafaayo ey'emyaka egy'enkumi n'enkumi terunnabaawo eyolekedde okusoomoozebwa okw'amaanyi okw'okubeera nga ekontana n'ensengeka y'enkomerero ya Baibuli okutwalira awamu ey'"emyaka ebiri." Waldron abuza nti: "Mu nsengeka y'emyaka ebiri, wa ekyasa we kiyinza okuteekebwa? Kiteekebwa mu *mulembe guno* oba mu *mulembe ogujja*? Ekituufu kiri nti tekikwatagana na mirembe gyombi. Lwaki tekikwatagana mu *mulembe guno*? Kubanga ekyasa kibaawo oluvannyuma lw'okujja kwa Kristo omulundi ogw'okubiri. Lwaki tekituukagana na *mulembe ogujja*? Kubanga tewali bantu babi abali mu mbeera etazuukizibwa basigala mu mulembe ogwo. Bwe tujjukira nti tewali kiseera kya wakati wakati w'emirembe egyo ebiri era tewali kiseera kirala ku mabbali g'emirembe ebiri, tewali kifo kya nzikiriza eyo kisigalawo." (Waldron 2000a: n.p.) Kino, kya lwatu, kiragibwa olulimi Baibuli lw'ekozesa okunnyonyola ekiseera mwe tubeera okuva ku kujja kwa Kristo okusooka: zino ze "nnaku ez'oluvannyuma," ekiraga nti tewali nnaku mu *byafaayo* okutuuka okugoberera —"tewali kyasa ekijja okuleeta omulembe omulala omunene ogw'obununuzi mu byafaayo by'omuntu. . . . Endowooza y'okulabika kwa Kristo nga 'Adamu Asembayo' (1 Kol. 15:45) eraga nti tewali mulembe gwa byafaayo gwa njawulo ogulina okugoberera." (Gentry 1992: 327)

c. *Okujja okw'Okubiri*. Endowooza y'aba Enzikiriza y'ebyaafaayo ey'emyaka egy'ekyasa terunabaawo ku *parousia* tebamala nnyo. Kifuula Okujja okw'Okubiri, nga eno y'entikko y'omulembe guno n'ogw'ebyaafaayo, okubeera ekitali kya ntikko. *Okudda kwa Kristo* kuleeta okuzuukira n'okusalirwa omusango gw'abantu bonna, okuzikirizibwa oba okutukuzibwa kw'ensi n'okuzzaawo obutonzi, enkomerero y'omulembe guno, entandikwa y'omulembe

“okutuuka ku majja,” n’okutongoza obwakabaka bwa Katonda obutuukiridde era obutaggwaawo. Enzikiriza ya premillennialism essa ebisaanyizo, enyooma, ekendeeza, oba egaana buli kimu ku bintu ebyo ebikulu eby’obuzaale (*parousia*).

Ng’ekyokulabirako, okusenziira ku Pawulo, omulabe wa Kristo asembayo kwe kufa. Omulabe ono asembayo azikirizibwa ku *parousia* ya Kristo (**1 Kol 15:25-26, 50-55**). Okuzikirizibwa kw’okufa ku *parousia* kukwatagana n’enjigiriza entegeerekeka ey’Endagaano Empya nti “Kristo akomawo mu bujuvu bw’ekitiibwa kye okuleeta, si kiseera eky’ekiseera eky’emirembe n’omukisa ebisaana, wabula embeera esembayo ey’okutuukirizibwa okutali kwa bisaanyizo” (Hoekema 1979: 185). Enzikiriza ya premillennialism ekontana n’obutonde obukulu obwa *parousia* kubanga eyigiriza nti okufa tekuzikirizibwa okutuusa ku nkomerero y’obufuzi bwa Kristo obw’ekyasa, emyaka lukumi emijjuvu oluvannyuma lw’okufa. Okukontana kuno wakati wa Baibuli n’enzikiriza ya premillennialism kugenda ku mutima gw’enzikiriza y’emyaka egy’enkumi teginnabaawo, kubanga *sine qua non* y’enzikiriza y’emyaka lukumi teginnabaawo y’endowooza yaayo ku bufuzi bwa Kristo obw’oku nsi “obw’emyaka lukumi” (okuwukana ku bufuzi obw’olubeerera) obw’oku nsi nga bugoberera *parousia*.

d. *Abatuuze b’obwakabaka obw’ekyasa*. Enzikiriza ya premillennialism erimu okukkiriza nti abantu abali mu mibiri egy’obutonde n’abantu abazuukiziddwa bajja kubeera wamu. Naye, endowooza eyo ekontana n’obutonde bwennyini obw’Okujja kwa Kristo okw’Okubiri obutandika “*omulembe ogujja*,” ogw’ekiseera mwe guyiseewo era nga gwe mulembe gw’okuzuukira nga tewali bufumbo oba omukwano ogw’okwegatta kubanga abantu abali mu mulembe ogwo nga tebakyafa naye nga “*balinga bamalayika, era ng’ . . . abaana b’okuzuukira*” (**Lukka 20:34-36**). Tewali n’emu ku bitundu ebyogera ku “mirembe ebiri” ebiraga nti abantu abagulumizibwa n’ab’obutonde basobola okubeerawo awamu, era ebintundu ng’ebyo byonna birabika nga bikontana n’endowooza eyo.

Okugatta ku ekyo, **1 Kol 15:50** etugamba nti “*omubiri n’omusaayi tebiyinza kusikira bwakabaka wa Katonda*.” Engero z’obwakabaka bwa Yesu zitugamba nti bonna abatakkiriza bajja kukunjaanyizibwa okuva mu obwakabaka ku nkomerero y’omulembe guno (**Mat 13:41-43; 25:31-46**). Abakkiriza bonna bajja kukwakkulibwa oba abazuukiziddwa ne baweebwa emibiri egy’ekitiibwa mu kujja okw’okubiri. Okusenziira ku **Kub 19:21**, “abalala bonna battibwa” Kristo bw’azzeemu okujja. Nga Mealy bw’alaba obulungi, “Amakulu ga ebigambo bino bya lwatu nga bwe bikwatagana n’ekyokulabirako ekibituusa: tewali muntu yenna ku ensi ewona okulwanagana ne Kristo akomawo” (Mealy 1992: 91). Ku nsonga y’emu kwe **Kub 6:12-17** nga “kifaananyi ekisooka mu bingi mu Okubikkulirwa ekiraga okujja mu musango gwa Katonda n’Omwana gw’Endiga. . . . Ensonga enkulu, ku bikwata ku Kub.6:12-17, kwe kuba nti tekiraga kifo kyonna kya bawonawo ku nsi mu katyabaga akanene aka Katonda ne Kristo okwenyigira mu nsonga za okulamula abantu ku nsi (Mealy 2017: 51) N’olwekyo, tewali bantu batagulumizibwa basigadde kuyingira mu bwakabaka obw’ekyasa obw’oku nsi.

e. e. *Obutonde bw’obwakabaka obw’ekyasa*. Enzikiriza ya Premillennialism ekakasa nti oluvannyuma lwa Kristo okudda mu kitiibwa kye kyonna ku *parousia* ajja kuba alina okufuga abalabe be n’ “omuggo ogw’ekyuma” era ajja kuba alina okumenyaamenya obujeemu obw’enkomerero ku nkomerero y’ekyasa. Kino kizibu kya kufa eri engeri zonna ez’obufuzi obw’enkumi n’enkumi. Kim Riddelbarger ayogera ku kino: “Ekizibu ekisinga obunene ekiyinza okwolekagana n’abantu bonna abasoma emyaka egy’enkumi n’enkumi kwe kubeerawo kw’obubi mu mulembe gw’emyaka lukumi. . . . Olunaku olw’enkomerero lwatuuka dda, era Mukama waffe yazuukiza ebabe n’asindika abatali babe mu muliro ogw’omusango ogutaggwaawo. Tewayinza kubaawo bantu mu mibiri egitazuukiziddwa ku nsi oluvannyuma lwaffe Okudda kwa Mukama, kubanga enjaano yayawulwa dda ku muddo (Mat. 13:37-43), endiga zaayawulwa dda ku mbuzi (Mat. 25:31-46), n’abalonde baakunjaanyizibwa dda okuva mu nsonda ennya ez’ensi ng’eggye lya bamalayika (Mat. 24:30-31).” (Riddelbarger 2003: 86-87)

Ekizibu kino kigazi kitya? Abakulembeze b’emyaka lukumi (premillennialists) balowooza ku myaka lukumi nga a “omulembe gwa zaabu” ogw’emirembe ne “obutuukirivu mu by’obufuzi, mu mbeera z’abantu, ne mu by’enfuna” wansi w’obufuzi bwa Kristo. Kyokka, embeera ng’eyo, mu kiseera ekisinga, eba ya kungulu yokka. Okufa n’obumenyi bw’amateeka bijja kugenda mu maaso okubeerawo, era abantu “abajeemu mu lwatu bajja kuttibwa”

(Walvoord 1963: 302, 316, 318-19; laba ne Smith 1980b: 184-85). Ekkanisa “ejja kuba bakwasisa obutuukirivu. . . . Wajja kubaawo obufuzi obw’ekyuma obw’obutuukirivu ku nsi. Abantu abawonye Ekibonyoobonyo Ekinene ne bayingira mu Mulembe gw’Obwakabaka tebajja kukkirizibwa kubeera mu mululu oba mu kibi. Balifugibwa n’omuggo ogw’ekyuma.” (Smith 1980b: 185; laba ne Hoyt 1977: 82, 92) Ekizibu, ekizaalibwa mu nkola ya premillennialism, kwe kuba nti temanyi kukyusa kiseera amakulu ga *parousia* n’enkyukakyuka okuva ku “mulembe guno” okudda ku “mulembe ogujja.” Tekitegeera nti enkyukakyuka ey’omusingi ey’emyaka (eby’enkomerero eby’awamu) erimu enkyukakyuka ey’omusingi ey’abantu (eby’enkomererero ebya ssekinnoomu). Wabula, engeri zonna ez’obufuzi obw’enkumi n’enkumi zikkaatiriza nti, oluvannyuma lw’okujja okw’okubiri ne byonna ebizingiramu, abantu n’obutonde bwabwe obw’ekibi mu musingi bajja kusigala nga bwe bali kati. Amaanyi g’ekibi ekibeera mu, ekyonoona ennyo abantu leero (laba, okugeza, **Lub 3:6-19; Zab 51:5; Bar 3:9-18; 5:12-21; 6:6; 7:14-25; Bef 4:22**) ejja kweyongera okubeera mu bantu n’okwonoona mu “mulembe gwa zaabu” ogw’ekulungulira ku Kristo.

Ladd omukugu mu by’emyaka egy’enkumi tennabaawo akkirizza nti “ne mu nsi ng’eyo emitima gy’abantu gisigalawo abajeemu n’okuddamu sitaani ng’ayimbuddwa” (Ladd 1978: 110). John Phillips anyonyola: “Abaana abazaalibwa mu myaka gino bajja kuzaalibwa n’obutonde obw’ekibi, nga beetaaga okuba balokoka, nga bwe kiri leero. Abaana b’abazadde abakkiriza leero oluusi bafuuka bakakanyavu mu njiri; kale, mu kiseera ky’Emyaka Olukumi bangi bajja kufuuka bakakanyavu mu kitiibwa. Bajja kugondera obufuzi bwa Kristo n’amateeka amakakali ag’obwakabaka kubanga okujeema kijja kutegeeza okubonerezebwa amangu. Mu myaka lukumi, bangi bajja kukola obuwulize obw’okwefuula bwokka. . . . Bwe kityo, bangi bajja kugoberera amateeka g’obwakabaka olw’okuba balina okugoberera. Ekibi kijja kufuga mu kyama mu mitima gyabwe, era nabo bajja kufuga ayagala ekiseera amateeka amakakali we ganaawummulira. Sitaani alisanga ettaka eggimu mu myoyo gyabwe.” (Phillips 1987: 240; Chuck Smith akiteeka bw’ati, “Abantu bangi tebandifunye mukisa kukola kusalawo kwa ddala eri Yesu Kristo, kubanga *baawalirizibwa okuweereza* Kristo mu kiseera ky’Emyaka Olukumi.” (Smith 1980b: 185, okuggumiza kwongeddeko) N’ekyavaamu, ne mu kiseera kino ekigambibwa nti “mulembe gwa zaabu,” “kaweeefube ow’enjawulo, ow’obuminsani ow’emyaka lukumi” bujja kwetaagisa (Payne 1980: 319). Omukugu mu by’emyaka egy’enkumi G. R. Beasley-Murray akkiriziganya era n’awakanya nti okujuliza mu **Kub 20:6** ku Bakristaayo abakola nga “bakabona” mu myaka lukumi “kiraga nti waliwo obuweereza bwe balina okukola mu mulembe ogwo mu bantu b’ensi, oboolyawo nga kwogera naddala ku kubuulira enjiri” (Beasley-Murray 1970b: 1306) Enkola y’okusomesa abantu. Wadde kiri kityo, Sitaani bw’ayimbulwa, asobola okukuŋŋaanya abajeemu abatalokolebwa ku Kristo, omuwendo gwabwe “gulinga omusenyu ogw’oku lubalama lw’ennyanya” (**Kub 20:8**)!

Embeera eyo yonna ekontana ddala n’engeri Baibuli gy’ennyonyolamu obutonde wa kubeerawo oluvannyuma lw’okujja kwa Kristo okw’okubiri. Okuzza obuggya ebitonde (okugeza “*omusege gulisulanga wamu n’omwana gw’endiga, n’engo egalamira wamu n’omwana gw’embuzi*,” (**Is 11:6-9**) ku kujja okw’okubiri kikontana n’enzikiriza ya premillennialism kubanga kitegeeza nti ekikolimo kiggyibwawo. **Bar 8:21** lugamba nti “*ebitonde birifuulibwa bya ddembe okuva mu kufugibwa okuvunda*.” Ekyo kiraga okuggyawo ekikolimo mu bujuvu, so si kitundu, n’okuzza obuggya ensi. Ekikolimo ky’ettaka bwe kiggyibwawo, olwo ekibi kyennyini okuva olwo kiggyibwawo ekikolimo ky’obutonde kyali kiva ku kibi ky’omuntu (**Lub 3:14-19; Bar 8:20-21**). Era kitegeeza nti okufa kuggyiddwawo kubanga okufa kwava ku kibi ky’omuntu (**Lub 2:17; Bar 5:12-14, 21**). Bwe kityo, enkola ya premillennialism eyawukana ku ekyo Katonda kye yagattako mu ngeri etakwatagana okunyweza nti abantu mu myaka lukumi bajja bakyayonoona, bajeeme Katonda, era bafa, . newankubadde ng’obutonzi bwennyini buzze buggya era ekikolimo ne kiggyibwawo.

Ekirala, endowooza eyali mu nkola y’okubuulira enjiri mu nsi yonna ng’obujulizi eri amawanga gonna (**Mat 24:14**) tekujja kumalibwa ku nkomerero y’omulembe guno oba nga Kristo tannadda “kikontana nnyo eri okubuulirira kwa Kristo abantu bonna okuwuliriza n’okukkiriza kati, ng’omusango tegunnabaawo, bwe kinaalwawo (Mat. 13:37-39; 22:8-14; Yokaana 12:48). Endowooza eno era yeegaana ekigendererwa kya Mukama ekyayogerwako obulungi nti omulembe ogujja gujja kuba gwa kusasula batukuvu, so si kugaziya kubuulira njiri eri ababuze (Mat. 25:31ff.)” (Lewis 1980: 17) Ku luuyi olulala, “‘Emyaka lukumi’ bwe

gitegeerwa nti gikwatagana n'olunaku luno, ebitundu byonna bigwa mu kifo. Obutakkiriza, ekibi, entalo, n'okufa bya mu kiseera kino era bijja kweyongera mu kiseera 'ekibonyoobonyo ekinene' nga Kristo tannadda. N'olwekyo, oludda olw'ekizikiza olw'emyaka lukumi lulaga nnyo nti si kya mu maaso wabula kya ddala." (Ibid.: 19)

f. *Yesu ne Pawulo*. Okuva bwe kiri nti ekyasa kikulu nnyo, omuntu yandisuubidde nti Yesu ne Pawulo baja kikubaganyako ebirowoozo, oba n'okukyogerako, bwe bakubaganya ebirowoozo ku nsonga z'enkomerero—naye tebakikola. Okubuulira kw'Omuzeyituuni (**Matayo 24-25; Makko 13; Lukka 21:5-36; laba ne Lukka 17:22-37**) ye yali emboozu ya Yesu esinga obuwanvu era esinga okukwata ku nsonga z'enkomerero; naye teyayogerangako kintu kyonna ku bwakabaka obw'emyaka lukumi oba egy'ekyasa. **1 Kol 15:20-57** ye mboozu ya Pawulo esinga obuwanvu era esinga okukwata ku by'enkomerero; naye teyayogerangako kintu kyonna ku bwakabaka obw'ekyasa oba egy'ekyasa. Tekyinzika kukkirizibwa okugamba nti obwakabaka obw'emyaka lukumi bujja kubaawo, nga tebwogerwako omuntu gye yandisuubidde okwogerwako singa bwaliwo. Mazima ddala, (*entire corpus*) ekitabo kyonna eky'ebiwandiiko bya Pawulo eby'enkomerero "tekirimu kwogera ku Bwakabaka bwa Masiya" (Davies 1980: 297). Abakugu mu myaka egy'enkumi teginnabaawo bayinza okugamba nti okujuliza "emyaka 1000" mu **Kub 20:1-7** kumala okukakasa okubeerawo kw'obwakabaka obw'emyaka lukumi. Ekyo kyandibadde kituufu singa **Kub 20:1-7** esobola okutegeerwa *yokka* ng'okuyigiriza obwakabaka obw'ekyasa obw'omu maaso oluvannyuma lw'okujja kwa Kristo okw'Okubiri. Kyokka, ekitundu ekyo kiyinza okutaputibwa mu ngeri entuufu *obutayigiriza* kubeerawo kw'obwakabaka obw'ekiseera obw'ekyasa mu biseera eby'omu maaso.<sup>30</sup> N'olwekyo, enzivuunula ennungi yanditaputa ekitundu ekikwatagana n'okusika kw'ennyiriri z'Olukiiko olulala n'ebisigadde mu Ndagaano Empya.

### C. *Enkola ya eby'omulembe gw'enzikiriza ya ey'emyaka egy'enkumi n'enkumi ey'ekiseera*

1. Enjawulo wakati w'ebyaafaayo n'ey'ekiseera (dispensational premillennialism). "Eby'ebyaafaayo eby'emyaka egy'enkumi n'egy'enkomerero ey'ekiseera (dispensational premillennialism) nkola za njawulo ddala ez'enkomerero (Riddlebarger 2003: 28; laba ne Bell 1967: 43-44; Boyd 1977: 88-91). Alan Patrick Boyd, omukugu mu by'enkomerero bwe yakola okunoonyereza kwe ku nsonga z'enkomerero z'ekiseera eky'oluvannyuma lw'obutume, yakizuula nti, "Enjawulo wakati w'enzikiriza y'emyaka egy'enkumi egy'oluvannyuma lw'obutume n'enzikiriza y'emyaka egy'enkumi n'enkumi [ziri] nkyukakyuka era za maanyi" (Boyd 1977: 91n .1, 50). Abakugu mu byafaayo abakulembeze mu myaka egy'enkumi tebannaba kuwakanya enjawulo ey'amaanyi wakati wa Yisirayiri n'ekkanisa, emisingi gy'enkyusa (hermeneutical principles) egisibukako enkola y'enfuga ey'omulembe (Enzikiriza y'ebiseera), n'ennyinnyonyola nyingi ez'ennono (abasengeka ezivunuula). "Endowooza endala zonna zireeta Ekkkanisa mu bunnabbi bwa Yisirayiri obutuukiridde okuggyako enkola y'okulowooza ku biseera" (Ryrie 1965a: 159). Omukugu mu byafaayo Ladd ow'emyaka egy'enkumi tennabaawo awakanya "okukyusakyusa mu ngeri ey'ebigambo" ey'omulembe: "Kizibu okutegeera emyaka lukumi [Sitaani] gye yali asibiddwa mu butuufu obukakafu okusinziira ku nkozesa ey'akabonero eyeeyolese ey'ennamba mu Okubikkulirwa" (Ladd 1972: 262). Era takkiriziganya na ntegeera ya dispensationalist nti okusiba Sitaani "kutuukiridde": "Kya lwatu luno lulimi lwa kabonero olunnyonyola okuziyiza ennyo amaanyi ga Sitaani n'emirimu gye. . . . Okusibibwa kwe mu bunny tekitegeeza nti emirimu gye gyonna n'obuyinza bwe bifuulibwa mu makulu, kyokka asobole obutaddamu kulimbalimba mawanga nga bw'akoze okuyita mu byafaayo by'omuntu n'abatuusa mu bulumbaganyi obw'amaanyi ku batukuvu mu myaka lukumi." (Ibid.) Aba Enzikiriza y'ekyasa nga akabonero bakkiriziganya ne Ladd ku nsonga ezo (okugeza, Venema 2000: 315-27).
2. Enzikiriza enkulu ez'enzikiriza y'omulembe (dispensational premillennialism). Abakulembeze b'enkomerero banoonya ebinja 3 eby'ebintu eby'omu biseera eby'enkomerero: (1) Kristo ajja kujja ku lw'ekkanisa ye ("okukwakulibwa nga tekunnabaawo") ng'ekibonyoobonyo tekinnatuuka. (2) Okujja okw'Okubiri kujja kugoberera ekibonyoobonyo; kivaamu okusiba Sitaani, era ne kitandikawo obufuzi bwa Kristo obw'emyaka lukumi ku nsi. (3) Oluvannyuma lw'emyaka lukumi Sitaani asumululwa,

<sup>30</sup> Jjukira "okubeerawo kw'okutaputa okwasooka okutali kwa chiliastic okwa Rev. 20" n'ensonga nti "enkomerero eyali esimbye emirandira eminywevu era ekuuma, etali ya chiliastic yaliwo mu Kkanisa okuvuganya chiasm okuva ku ntandikwa okutuuka ku nkomerero" (Hill 2001: 260, 253; laba: **Okugatta Ebikwata ku Baibuli mu myaka egy'enkumi**). **Ek Yongerezeddwako 2—EKYASA**

ekivaamu okujeemera okunene eri Kristo; Kristo azikiriza abalabe be bonna, akola omusango ogusembayo, era atandikawo embeera ey'olubeerera (eggulu eppya n'ensi empya).

a. *Yisirayiri n'ekkanisa*. Enkola ya Enzikiriza y'eb'ennonno egamba nti Ekkkanisa ne Yisirayiri zikutuse nnyo. "Mu nnono abakulembeze b'ennonno bakakasizza nti Yisirayiri bantu ba Katonda ba ggwanga, so ng'ate ekkkanisa ya Yesu Kristo y'ekola abantu ba Katonda ab'omwoyo oba ab'omu ggulu. . . . Abakulembeze b'Emirembe ab'ebika byonna bagaana nnyo okukaayana nti ekkkanisa ye Yisirayiri Empya." (Grenz 1992: 95-96) Bakkiriza nti enkolagana ya Katonda *enkulu* eri n'eggwanga lya Yisirayiri. "Okusenziira ku bakulembeze b'ebiseera eby'edda(classic dispensationalists), ekkkanisa etaataaganyizibwa mu nteekateeka ya Katonda eri Yisirayiri. Mu butuufu, omukugu mu by'enkomerero Harry Ironside yatuuika n'okufulumya ekitabo mwe yayita ekkkanisa "Great Parenthesis" mu nteekateeka ya Katonda ey'enkomerero (Ironside 1943: 13). Abakulembeze b'enkulaakulana bagezezaako okugonza ebifo bino, nga boogera ku "bantu ba Katonda abagatta" munda mwe muli enjawukana enkulu era nga balaba ekkkanisa ne Yisirayiri ng'abatongoza obwakabaka mu mitendera ebiri (Grenz 1992: 103). Abakulembeze b'Emirembe ab'ebika bonna bakkiriza nti ebisuubizo by'eggwanga eby'omu Ndagaano Enkadde ebitatuukiridde ebyakolebwa eri Yisirayiri birina okutuukirira "mu bufunze" (Ryrie 1965a: 96-98; laba ne Grudem 1994: 1113-14).

b. *Ekibonyoobonyo*. Abakulembeze b'ennonno bakkiriza nti ekibonyoobonyo oba ekyasa tebikwata bulungi kkanisa. Wabula, "ekibonyoobonyo kikwata ku Yisirayiri, so si kkanisa" (Walvoord 1979: 62; laba ne Pentekooti 1958: 193, 197-98; Smith 1980b: 70) Abakulembeze b'Ekiseera bakkiriza nti Katonda ajja kuddamu okwenyigira mu Yisirayiri mu kiseera ky'okusituka kw'omulabe wa Kristo. Balaba ekibonyoobonyo eky'emyaka 7 okusinga nga kitunuulidde Yisirayiri, era bagamba nti ekkkanisa teyinza kubeerawo ku nsi mu kiseera ky'ekibonyoobonyo. Ekyo kiviirako endowooza y'omulembe eya "okukkwakulwa nga tekunnabaawo": okukkiriza nti Kristo ajja kuddamu okujja ekitundu ky'ekkubo ku nsi ku lw'ekkanisa yokka era "agikwakkule" okugenda mu ggulu okumala emyaka 7 (oba 31/2 eri abakulembeze b'ekibonyoobonyo eby'omu makkati). Ku nkomerero y'ekibonyoobonyo, Kristo ajja kuddamu okujja, ku mulundi guno okutuukira ddala ku nsi, era ateekeo obwakabaka bwe obw'emyaka lukumi.

c. *Emyaka egy'olukumi*. Obwakabaka obw'ekyasa bulabibwa ng'okutuukiriza ebisuubizo by'Endagaano Enkadde eri Yisirayiri. Bwe kityo, ekyasa ky'omulembe (dispensationalist millennium) kirina akawoowo akasalawo ak'Ekiyudaaya wa ng'eggwanga lya Yisirayiri we lisinga. Kino kitwaliramu: obufuzi bwa Masiya ku nsi ng'asenziira ku ntebe ey'obwakabaka eya ddala mu Yerusalemi; Yeekaalu ey'Emyaka Olukumi, nga mw'itwalidde n'ebiweebway mu yeekaalu; n'ekikim kuggyibwaw ekitundu ky'kka, ekijja kwetaagisa "kukzesa [eky] etteeka ery'obutuukirivu erikakali era eritakyukakyuka okufuga ekibi n'okunyweza empisa ennungi ez'obwakabaka buno" (Hoyt 1977: 63-92). Oluvannyuma lw'emyaka lukumi, Sitaani ajja kusumululwa, ekivaamu okujeemera Kristo okw'amaanyi. Kristo ajja kuzikiriza abalabe be bonna, akole omusango ogusembayo, era atandike embeera ey'olubeerera (Boyd 1977: 4-13). Bwe kityo, enkola y'ebiseera (Enzikiriza y'ebiseera) tekoma ku kwetaagisa "kujja kwa Kristo okw'okubiri okw'okubiri, naye era elaba okweyongera kw'okuzuukira n'emisango nabyo — ebyo ebya Yisirayiri n'ebyo eby'ekkanisa" (Bell 1967: 4).

### 3. Emisingi gya Baibuli egy'enzikiriza ya obufuzi bw'emyaka egy'enkumi n'enkumi.

a. *Kub 19-20*. Abakulembeze b'ebiseera mu bukulu bakkiriziganya n'okutaputa kw'abawandiisi b'ebyaafaayo abasooka mu myaka egy'enkumi n'enkumi okutaputa **Okubikkulirwa 19-20** n'ebitundu ebyo abakulembeze b'ebyaafaayo eby'emyaka lukumi bye balaba ng'ebiraga nti emyaka lukumi "mulembe gw' omugattiko" ogutakwatagana na mulembe guno wadde mu mulembe ogujja. Abakulembeze b'ennonno (abasengeka) bakkiriza mu bwesimbu nti, "Obufuzi bw'emyaka egy'enkumi n'enkumi bwesigamiziddwa okusinga ku kutaputa kw'Endagaano Enkadde" (Walvoord 1963: 114; Walvoord kirabika yali agerageranya enkola y'okulowooza ku myaka egy'enkumi n'enzikiriza y'emyaka egy'enkumi egy'olubereberye).

Herman Hoyt akkiriziganya nti, "Ekitono kyogerwa mu Ndagaano Empya ku nkyukakyuka ennene ezigenda okubaawo mu bwakabaka buno [kwe kugamba, mu bwakabaka obw'ekyasa]. Bino birina okusangibwa mu bunnabbi bw'Endagaano Enkadde." (Hoyt 1977: 92) Aba Abakulembeze b'ennonno balowooza nti ebisuubizo byonna ebyaweebwa Yisirayiri w'Endagaano Enkadde ebikwata ku bwakabaka ebitatuukirira "mu bufunze" (kwe kugamba,



mu buliwo) birindirira okutuukirira mu kyasa. Ebisuubizo ebyo mulimu: okukulembeza Yerusalemi n'ebitundu ebiriraanyewo (**Is 2:3; 24:23; Obadi 12-21**); kabaka omutuufu ajja kutuula ku ntebe ey'obwakabaka ekwatikako (**Is 33:17**); ekikolimo kijja kuggyibwawo mu kitundu (**Is 32:15-16; 35:1-2, 7; 65:20-23**); wajja kubaawo yeekaalu ne ssaddaaka za yeekaalu (**Ezeekyeri 40-48**); Yisirayiri ajja kufuga amawanga ag'abamawanga (**Ma 28:1, 13; Is 41:8-16; 60:1-3, 12**); okulamaga e Yerusalemi buli mwaka kujja kwetaagisa era ennaku z'embaga z'Abayudaaya ziddemu okudizzibaawo (**Zak 8:18-23; 14:16-19**); okwesasuzza omuntu yenna amenya amateeka kujja kuba kwa mangu era kwa bukambwe (**Is 11:3-4; Mal 3:1-5**). Hoyt agamba nti, "Kijja kwetaagisa okukozesa enfuga enkakali era etakyukakyuka ey'obutuukirivu okufuga ekibi n'okunyweza empisa ennungi ez'obwakabaka buno" (Hoyt 1977: 92).

b. *Dan 9:24-27*. Kino kye kitundu eky'omusingi eky'enkola y'ebiseera (Enzikiriza y'ebiseera). Okutwalira awamu abavvuunuzi Abakristaayo batutte "wiiki nsanvu" eza Danyeri okutegeeza ebiseera nsanvu eby'emyaka musanvu, oba omugatte gw'emyaka 490, nga bikwata ku nteekateeka ya Katonda eri Yisirayiri eyatuuka ku ntikko mu kujja kwa Masiya (Yesu Kristo) okusooka. Endowooza y'Abakristaayo ey'ennono, ey'okukuuma ekitundu ekyo y'ekwata ekyo "wiiki nsanvu" eza Danyeri kibiina ekitamenyese. Wiiki ey'enkaaga mu mwenda ekoma n'okubatizibwa kwa Kristo. Olwo n'akakasa Endagaano Empya era "asalibwako" (akomererwa) wakati mu wiiki ey'ensanvu. Entaputa y'abakulembeze b'ebiseera ya njawulo nnyo ku ndowooza y'Abakristaayo ey'ebyafaayo, nga Grenz bw'annyonyola: "Yisirayiri bwe yagaana Yesu, 'essaawa ya Katonda ey'obunnabbi' yayimirizibwa . . . era ekivaamu pulogulaamu y'ekkanisa, eyali temanyiddwa mu Endagaano Enkadde, yatongozeddwa. Olunaku lumu olujja omutendera gw'ekkanisa ogwa pulogulaamu ya Katonda gujja kugwa, era ekkana eja kukwakkulibwa. Omukolo ogwo omunene gujja kutandika nate essaawa ya Katonda ey'obunnabbi okussaako akabonero ku wiiki ey'ensanvu ey'obunnabbi bwa Danyeri, nga kye kiseera eky'okubonaabona eky'emyaka musanvu." (Grenz 1992: 104; Okusobola okukubaganya ebirowoozo mu bujjuvu ku ndowooza enkulu ezikwata ku **Dan 9:24-27**, laba **Ekyongerezeddwako 5—Dan 9:24-27** ["wiiki nsanvu"])

4. Okunenya enkola ya egy'enzikiriza ya obufuzi bw'emyaka egy'enkumi n'enkumi. Okunenya enzikiriza y'ebyafaayo ey'emyaka egy'enkumi tennabaawo nakyo kikwata ku nzikiriza y'emyaka egy'enkumi eky'omulembe. Ekirala, enkola ya Enzikiriza y'ebiseera efuna okunenya okulala okuwerako.<sup>31</sup>

a. *Obutonde bw'ekyasa*. Endowooza ya Enzikiriza y'ebiseera ku butonde bw'ekyasa terina musingi. Abakulembeze b'Ekiseera kino balowooza nti ekigendererwa ky'ekyasa eky'oku nsi kwe kutuukiriza ebisuubizo by'Endagaano Enkadde eri Yisirayiri. Bwe kityo, enkyusa ya dispensationalist ey'ekyasa ezzaawo Yisirayiri mu nsi yaayo era, mu butuufu, egulumiza eggwanga lya Yisirayiri okusinga amawanga amalala gona. Yesu ajja kufuga ng'ali ku ntebe ey'obwakabaka ey'oku nsi mu Yerusalemi, ng'afaanana ne kabaka Dawudi, ng'omusajja ow'amaanyi ku nsi ow'amaanyi gona. Hoekema mu magezi alaga omuwendo omunene ennyo ogw'ebiwandiiko ebikwata ku nkomerero ebyayiyizibwa abakugu mu by'enkomerero okuva mu kitundu ekikulu ekikwata ku "bufuzi bw'ekyasa," **Kub 20:4-6**: "Bwe kiba nti kino kye kigenda okuba ekigendererwa ky'ekyasa, ekyo tekiyitawo kyewuunyisa Okubikkulirwa 20:4-6 teyogera kigambo kyonna ku Bayudaaya, eggwanga lya Yisirayiri, ensi ya Palesitina oba Yerusalemi? Kino tekyandibadde kya maanyi nnyo singa ekirowoozo ky'okuzzaawo Yisirayiri kyali kintu kya butanwa kyokka mu kyasa. Naye, okusinziira ku njigiriza y'omulembe, okuzzaawo Yisirayiri kye *kigendererwa ekikulu* eky'ekyasa! N'olwekyo kyeyongerera okuba eky'amakulu nti tewali kintu kyonna ku kigendererwa kino ekigambibwa nti kya wakati kyogerwako mu kitundu kyokka ekya Baibuli ekikwata butereevu ku bufuzi bwa Kristo obw'ekyasa, Okubikkulirwa 20:4-6. Tumaliriza nti enkola ya dispensational premillennialism erina okugaanibwa ng'enkola y'okutaputa Baibuli etakwatagana na Byawandiikibwa." (Hoekema 1979: 221-22)

b. *Enjawulo wakati wa Yisirayiri n'ekkanisa*. Enjawulo enkakali eya Enzikiriza y'ebiseera wakati wa Yisirayiri n'ekkanisa n'obukulu bwe buwa Yisirayiri tebiri mu Baibuli. Enzikiriza y'ebiseera (dispensationalism) esubwa enjawulo ya Baibuli ey'amakulu ennyo ekwata ku

<sup>31</sup> Okunenya enjigiriza y' Enzikiriza y'ebiseera ku kukwakkulibwa nga tekunnabaawo kuli mu ssuula **IX**. "Okukwakkulibwa": Nga Ekibonyoobonyo Tekunnabaawo oba Ekitundu ky'Okujja okw'Okubiri?

Yisirayiri: enjawulo wakati w'eggwanga eritali lya bakkiriza n'abasigadde abeesigwa.<sup>32</sup> “Abakulembeze b'Ekiseera balonze n'obwegendereza ebitundu ebiwagira (oba waakiri ebisobola okusikiriza) okutaputa kwabwe. Kyokka ebitundu ebirala si byangu nnyo kusuulibwa. Ng'ekyokulabirako, mu Abaruumi 9 ne mu Abaggalatiya 3, kizibu okuwona okusalawo nti Pawulo yali atwala ekkana, Omuyudaaya n'Abaamawanga, ng'omusika omutuufu ow'ebisuubizo ebyasooka okuweebwa Yisirayiri ow'eggwanga.” (Erickson 1977: 123) Mu **Bef 2:11-22** Abaamawanga boogerwako nga “*abagobeddwa mu kibiina ky'abantu*” era “*abagenyi mu ndagaano*” (**2:12**). Kyokka, **2:19** lugamba nti “mu Kristo” Abaamawanga “*tebakyalibagwira era bannaggwanga, wabula bali ba kika kimu n'abatukuvu [Abayudaaya]*.” Ekitundu kyeyoleka bulungi nti “Abamawanga abakkiriza, bammemba b'ekkanisa, bakkirizibwa ng'abatuuze mu kibiina kya Yisirayiri, gye baali bava emabegako, era bwe batyo ne bagabana mu ndagaano Katonda ze yakola ne Yisirayiri mu biseera by'Endagaano Enkadde. Tewali kubuusabuusa nti omukago guno gufunye enkyukakyuka, naye okugenda mu maaso kusigalawo” (Bell 1967: 105).

Okugamba nti ekkana “mu bbalansi” y'ebyaafaayo, kya bulimba ddala. Mazima ddala, ekintu ekikontana n'ekyo kiri bwe kityo. Yisirayiri we Endagaano Enkadde, amateeka gaayo, emikolo, n'ebitongole, byali “bifaananyi,” “obubonero,” “ebisiikirize,” “ebikopi,” oba “ebyokulabirako” eby'ebintu ebituufu eby'Endagaano Empya ebyatuukirira mu Kristo n'ekkanisa ye (**Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16-17; Beb 1:1-2; 8:1-10:22**; laba waggulu, ekitundu **III.B. Okujja kwa Kristo okusooka n'okutuukirizibwa kw'obunnabbi bw'enkomerero obw' Endagaano Enkadde obukwata ku Yisirayiri**). “Endagaano Empya eyigiriza bulungi nti ekkana si pulogulaamu ya kubiri oba ya kusooka, wabula ekiva mu kukola engule okuva mu mirimu gya Katonda gyonna mu byafaayo. . . . Endagaano Empya eraga okujja kwa Yesu okufirira ebibi by'ensi n'enteekateeka ya Katonda ey'omu makkati, ey'olubeerera. Okufa kwa Kristo—n'ekivaamu okutandikibwawo kw'ekkanisa okulangirira enjiri y'okusonyiwa okuyita mu Kristo—si nteekateeka emu ey'omutendera ogw'okubiri egondera Katonda okukola ne Yisirayiri.” (Grenz 1992: 123, 117) Bwe kityo, enkola y'enkomerero okutwaliza awamu, n'enkomerero ey'ekiseera okusingira ddala, zirina embooji yonna enkulu eya Baibuli mu bukulu ng'edda emabega.

Abakulembeze b'ebiseera abagenda mu maaso bagezaako okuwandiika ku mpapula ku kizibu kino. Naye ekizibu ky'obutonde bw'ekkanisa eri Yisirayiri kizaalibwa mu ngeri zonna ez' Enzikiriza y'ebiseera. Enjawulo eyakolebwa abakulembeze b'ebiseera abagenda mu maaso “aboogera ku Yisirayiri n'ekkanisa nga ‘abeetabye mu ndagaano abaawulwamu’ ‘abazingiramu abantu ab'enjawulo’ . . . ‘kikola kyokka okugenda mu maaso n'okwegaana kw' abakulembeze b'ebiseera nti ekkana y'entikko ya pulogulaamu ey'obwakatonda eyatongozebwa mu Ndagaano Enkadde.’” (Grenz 1992: 117-18)

c. *Okubikkulirwa okugenda mu maaso*. Enzikiriza y'ebiseera eremererwa okutwala okubikkulirwa okweyongerayongera nga kikulu. Endagaano Enkadde teyimiridde ku bwayo. Endagaano Empya etuwa “*okuteesa kwa Katonda kwonna*” (**Ebik 20:27**). Mu butuufu, Endagaano Empya y'ennyonyola esinga obulungi ku makulu amatuufu ag' Endagaano Enkadde. Bwe kityo, “kimenya mateeka okusemberera ekiwandiiko ky'Endagaano Enkadde ng'olinga agamba nti Endagaano Empya teyawandiikibwa” (Walker 1996: 313). Nga Enzikiriza y'ebiseera bw'eraba eggwanga lya Yisirayiri ng'ekidduka ekikulu mu nteekateeka ya Katonda ey'okununula n'ekkanisa nga “enkondo” okusinga entikko y'enteekateeka eyo, bwe kityo bwe kiraba Endagaano Enkadde ng'ekisookerwako ate Endagaano Empya ng'ekyokubiri mu kuvvunula Baibuli, naddala okutaputa obunnabbi. Bwe kityo, Enzikiriza y'ebiseera (dispensationalism) mu bukulu egaana emisingi gy'enjigiriza egy'omusingi egya “okubikkulirwa okugenda mu maaso” n'obukulu bwa Endagaano Empya mu kutaputa Endagaano Empya.

Ekizibu kya enzikiriza y'ebiseera mu musingi kya entaputa. “Wano waliwo ekifo ekikulu eky'amazzi wakati w'eb'y'eddiini ey'omulembe n'etali ya mulembe. Enzikiriza y'ebiseera ekola enkomerero yaayo nga etaputa ddala Endagaano Enkadde n'oluvannyuma

<sup>32</sup> Laba waggulu, ekitundu **III.B. Okujja kwa Kristo okusooka n'okutuukirizibwa kw'obunnabbi bw'enkomerero obw'endagaano enkadde obukwata ku Yisirayiri** ku bikwata ku nnyinyonyola ya Yesu ku “kuzzaawo obwakabaka” ng'ekitegeeza okuddamu okunnyonyola Yisirayiri ow'amazima.”

n'eyingizaamu Endagaano Empya. Enteekateeka y'enkomerero etali ya mulembe ekola eby'eddiini yaayo okuva mu njigiriza ey'olwatu ey'Endagaano Empya.” (Ladd 1977: 27) Enkola ya Enzikiriza y'ekiseera egaana enkola eyo enkulu ey'okunyonnyola. N'olwekyo, ekyewuunyisa, wadde nga tulina endowooza ey'amaanyi era “ey'oku ntikko” ku Baibuli, enkola y'ebiseera (dispensationalism) tetwala kubikkulirwa kwa Baibuli kwonna ng'ekikulu ekimala. William Everett Bell agamba mu bufunze: “Ekigezo ekisembayo eky'amakulu g'ekitundu mu Ndagaano Enkadde tekitegeeza nti ge makulu gaakyo amatuufu, wabula amakulu agakiweebwa abawandiisi b'Endagaano Empya abaalunḡamizibwa, ka kibeere nti amakulu ago ga ddala oba ga bulijjo. . . . Enkola ya dispensationalist ey'okusalawo amakulu g'endowooza ku ndabika yaayo esooka ey'embuto mu Ndagaano Enkadde, awamu n'okugaana okugaziya, okuziyiza oba okukyusa mu ngeri endala endowooza eyo mu kitangaala ky'okubikkulirwa okuddirira okw'okwongerako era okujjuvu, erina okugaanibwa ng'enzivuunula etakkirizibwa enkola, kubanga eteekwa okukyusakyusa emirundi mingi okubikkulirwa kw'Endagaano Empya okusobola obutataagaanya ntaputa ya Ndagaano Enkadde 'ey'amazima' nga tennatuuka, era bwe kityo tekitegeeza mu ngeri ematiza byonna ebikwata ku Baibuli.” (Bell 1967: 131, 133) d. *Obutali bugenderevu n'obutakwatagana*. Enzivuunula y'ab'Enkikiriza y'ekiseera kigambibwa nti “kya ddala” mu butonde ya kimpowooze era tekwatagana. Ab'Enkikiriza y'ekiseera bava ku “kya ddala” buli lwe kiba kyetaagisa okutaasa enkola yaabwe. Okugeza, Endagaano Enkadde yakola ebisuubizo ebitakka wansi wa 10 eri Yibulayimu ne bazzukulu be mu Yisirayiri y' Endagaano Enkadde ebyali bigenda okuwangaala “emirembe gyonna”:

- okutwala ensi ya Kanani (**Lub 13:15**);
- okukomolebwa (**Lub 17:13**);
- embaga y'Okuyitako (**Okuva 12:14**);
- embaga y'Emigaati Egitali Mizimbulukuse (**Okuva 12:17**);
- ekikondo ky'ettaala mu weema (**Okuva 27:21**);
- olunaku lwa Ssabbiiti (**Okuva 31:16-17**);
- Olunaku lw'Okutangirira (**Lev 16:29-30**);
- entebe ya Dawudi (**2 Sam 7:13**);
- ekibuga Yerusaalemi (**1 Byom 23:25**);
- Obufuzi bwa Kristo ku bubwe mu Yerusaalemi (**Mik 4:7**).

Okuvuunula ebitundu ebyo “obuterevu” obutakyukakyuka kyandibadde kyetaagisa okubeerawo kw'eggwanga ly'Abayudaaya okutaggwaawo mu nsi ya Kanani entuufu.

Naye okusinziira ku nzikiriza y'ebiseera, ebisuubizo “eby'amazima,” eby'oku nsi ebyakolebwa eri Yisirayiri tebirina kutuukirizibwa Yibulayimu, oba Yisirayiri ey'Endagaano Enkadde, oba Abayudaaya abakkiriza abafuuse ekitundu ky'ekkanisa y'Ekikristaayo, wabula birina okutuukirizibwa oyo yekka omulembe gw'Abayisirayiri abaaliwo mu kiseera ky'Okujja okw'Okubiri, n'oluvannyuma okumala emyaka 1000 gyokka (kwe kugamba, mu kyasa). “Kyonna ekirala ekiyinda okwogerwa ku ntaputa eno, erabika ng'ey'abakulembeze abakulembedde mu kiseera kino, si kya ddala. Emyaka lukumi si gya lubeerera era Yerusaalemi Empya si Kanani ddala. Nate, kirabibwa nti abakulembeze b'ebiseera . . . okukyusa obutuufu bwabwe mu kuvuunula obunnabbi bw'Endagaano Enkadde okusobola obutakontana mu lwatu njigiriza ennyangu ey'Endagaano Empya. . . . Kyokka, olw'okukkiriza ng'okwo, kyandirabise ng'abakulembeze b'enteekateeka y'emirimu (dispensationalists) mu butuufu bawaddeyo ensonga yaabwe.” (Bell 1967: 85, 136)<sup>33</sup>

<sup>33</sup> Ebyokulabirako ebirala eby'enzikiriza y'omulembe okusuula enzivuunula yaayo “ey'amazima” buli lwe kyetaagisa okulokola enkola yaayo yandibadde ekubisibwa mu buwanvu. Ekyokulabirako ekimu ekyeyoleka kwe kutaputa kwayo okwolesebwa kwa Ezeekyeri okwa yeekaalu empya mu **Ezeekyeri 40-48**. Abakulembeze b'ennono balowooza nti kino “kifaananyi kya Yeekaalu ey'ekyasa” ejja okuzimbibwa ddala (Scofield 1967: 884n.1). Ekizibu ekiva mu nkola y'enzikiriza y'ebiseera (dispensationalism) kiri nti **Ezeek 43:19-27** eyogera buterevu ku ssaddaaka z'ebisolo ez'ente ennume ento, embuzi, n'endiga ennume “ng'ekiweebwayo olw'ekibi.” Wadde ng'olulimi lwa Ezeekyeri lutegeerekeka bulungi, *The New Scofield Reference Bible* egamba nti ssaddaaka z'ebisolo zino oba zijja kuba “kujjukiza mu mpisa [era] tezirina mugaso gwonna ogw'okutangirira,” oba “okwogera ku ssaddaaka tekulina kutwalibwa nga bwe kuli, okusinziira ku okuteeka ebiweebwayo ng'ebyo [nga ssaddaaka ya Kristo ku musaalaba], naye okusinga kutwalibwa ng'okwanjula okusinza Yisirayiri eyanunulibwa, mu nsi ye ne mu Yeekaalu ey'ekyasa, ng'akozesa ebigambo Abayudaaya bye baali bamanyidde Olunaku lwa Ezeekyeri” (Ibid.: 888n.1). Kyokka, okukkiriza okwo kutta eri enzikiriza y'ebiseera n'enkola yaayo yonna ey'okunyonnyola “obuterevu” ey'okusoma obunnabbi. Cornelis Venema agamba nti, “Ensonga y'emu

#### D. Enzikiriza y'Ekyasa ky'Ekitonde Ekiggya

Enkyukakyuka eyaakafulumu ey'enzikiriza y'emyaka lukumi (premillennialism) y'eyo eyateesebwa J. Webb Mealy (1992, 2013, 2014, 2017) era n'etwalibwa Eckhard J. Schnabel (2011) Mealy gy'ayita “Enzikiriza y'Ekyasa ky'Ekitonde Ekiggya.” Endowooza eno y'ekifo ekisinga okubeera mu bujjuvu era ekisoosootofu mu myaka egy'olukumi nga teginnabaawo

1. Obutonde n'omusingi gwa Baibuli ogw'enzikiriza y'ekitonde ekiggya eky'ekyasa. Ekigendererwa kya Mealy okussa essira ku ekitonde ekiggya eky'ekyasa kyaali “okuzuula ekitundu mu Okubikkulirwa ekiraga enkomerero ey'enkomerero ey'abo abateenenya ng'okuzikirizibwa okusinga okubonyaabonyezebwa okutaggwaawo” (Mealy 2014: 135). Ekitonde ekiggya eky'emyaka egy'enkumi yeesigamiziddwa ku nnyonyola enzijuvi si ya **Kub 19:11-21:8** yokka (Mealy 1992: 59-233) naye era ne ku kwekenneenya mu bujjuvu ebitundu bya Baibuli ebikwata ku muliro n'okuzikirizibwa (Mealy 2013). Kiraba okukwatagana okuwerako wakati w'endowooza yaayo ku ngeri enkomerero gy'egenda mu maaso n'eyo eragiddwa mu “okwolesebwa kwa Yisaaya kw'eb'y'enkomerero” eya **Yisaaya 24-27** (Mealy 2013: 106-18; Mealy 2017: 107-11).

Mealy akimanyi nti emisingi emikulu egy'emyaka egy'enkumi egy'abantu ab'obutonde okuwonawo mu *parousia* ya Kristo n'ensi obutazzibwawo ddala ku *parousia* teziyinda kuwangaala mu Baibuli. N'olwekyo, Mealy akakasa ennyiriri za Baibuli (ne ez'emyaka egy'enkumi) nti tewali muntu yenna awona *parousia* (**Kub 19:11-21**) okuggyako abatukuvu (abajja okuweebwa okuzuukira); ensi empya ey'**Okubikkulirwa 21-22** erabika mu kiseera kya *parousia* (si oluvannyuma lw'emyaka 1000). Agamba nti **Kub 20:4-6** eraga abatukuvu abazuukiziddwa nga bafuga ku nsi empya, nga batandikira ku *parousia* okumala emyaka 1000. (Mealy 1992: 91, 115-218, 223-27) Mu ndowooza ya Mealy, ku *parousia* abafu abatakkiriza balamulwa era ne basibibwa ne Sitaani mu Magombe okumala emyaka lukumi. Olwo bazuukizibwa mu bulamu ne baweebwa “omukisa ogusembayo” okudda eri Kristo naye ne bagaana ekibaweebwa, ne beeyongerayo mu bujeemu bwabwe, era ne basalirwa omusango. (Mealy 1992: 59-235; laba ne Schnabel 2011: 276-77, 288-90) **Kub 20:7-10** eraga okusumululwa n'okusalirwa omusango kwa Sitaani n'okuzuukira n'okusalirwa omusango kw'abatakkiriza ku nkomerero y'emyaka 1000. **Kub 20:11-15** eraga omusango ogugatta emisango ebiri egy'enjawulo: **20:11-12** gwe musango ku *parousia* okusinzira ku nneeyisa y'omuntu mu bulamu buno (ekwatagana ne **20:4-6**); **20:13-15** eraga okuzuukira n'omusango ku nkomerero y'emyaka 1000 egy'abo abaaweebwa “omukisa ogusembayo” era nga kyesigamiziddwa ku nneeyisa yaabwe mu bulamu bwabwe obw'okuzuukira (ekikwatagana ne **20:7-10**). (Mealy 1992: 173, 177-89; laba ne Mealy 2013: 173 [“Mu Kub. 20:12-13, Yokaana amala kulaba mitendera ebiri egy'okusala omusango gw'abo abateenenyenza nga gikwatagana: okusalirwa omusango mu mbeera y'okufa, nga kwesigamiziddwa ku obujulizi mu bitabo ebiwandiika ebikolwa byabwe mu bulamu obw'okufa, ne bigobererwa okuzuukira n'okusalirwa omusango, nga byesigamiziddwa ku bikolwa bya buli muntu mu mbeera ey'okuzuukira.”]) Ensala y'abo abaaweebwa “omukisa ogusembayo” naye ne bagenda mu maaso mu bujeemu bwabwe kwe kuzikirizibwa (Mealy 2013: 91-93; Mealy 2014: 135-36; laba Mealy 2013: 195-97 okufuna mu bufunze enteekateeka ye yonna ey'enkomerero).

2. Okunenya enkola y'ekitonde ekiggya ey'emyaka egy'enkumi. Nga bwe kyayogeddwa waggulu, Mealy ne Schnabel bakimanyi ekizibu ekitta nti engeri endala ez'enzikiriza y'emyaka egy'enkumi teginnabaawo ezigamba nti aboononyi abatazuukiziddwa n'abatukuvu abazuukiziddwa bajja kubeera wamu mu myaka lukumi egy'oluvannyuma lw' *parousia*. Enzikiriza y'ekitonde ekiggya ey'emyaka egy'enkumi efuba okuwona ekizibu kino nga egamba nti bonna abatanunuliddwa bafa era ne basuulibwa mu Magombe ku *parousia*, kyokka ne bazuukizibwa ku nkomerero y'emyaka lukumi. Kyokka, okugezaako okwo okugonjoola ekizibu kufuula okusiba kwa Sitaani mu **Kub 20:1-3** okuteetaagisa. Sam Storms alaga nti, “Obwetaavu ki obuliwo Sitaani okusibibwa n'akatono? Okusinzira ku Okubikkulirwa 20:3, ekigendererwa ky'okusiba Sitaani kwe kumulemesa okulimba amawanga. Naye singa amawanga tegakyaliwo ku nsi . . . ani ayinza okukola abo abayinza okuba ebigendererwa by'obulimba bwe obw'obulimba?” (Storms 2013: 447) Okugatta ku ekyo, **Kub 20:8** kyogera ku Setaani okusumululwa okuva mu bunny “*okulimba amawanga agali mu nsonda ennya*

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ekuleetera omukulembeze w'enteekateeka okusoma olulimi olukwata ku ssaddaaka mu kitundu kino mu ngeri etali ya kigambo —kubanga yandiviriddeko okukontana n'ebitundu ebirala eby'Ebyawandiikibwa—eyinza okukwata kyenkanyi ku bintu ebirala eby'obunnabi buno” (Venema 2000: 285-86) Enkola y'okusomesa abantu. Ate era, ekyawandiikibwa tekikwogera ku ssaddaaka “ez'ekijjukizo” wabula “ebiwewayo olw'ekibi.” Nga Stephen Sizer bw'alaga nti, “Tekisoboka kutabula oba kwenkanankana ssaddaaka y'ente ennume ento n'ekiweebwayo eky'ekijjukizo, ekyalimu emmere ey'emepe n'amafuta (Lev. 2:2, 9, 16)” (Sizer 2004: 254; laba ne Sizer 2007: 119).

*ez'ensi.*" Naye ate Enzikiriza y'ekitonde ekiggya ey'emyaka egy'enkumi egamba nti "amawanga" si bantu balamu "mu nsonda ennya ez'ensi" n'akatonu, wabula be bafu abasibiddwa mu bunnya ne Sitaani okumala emyaka lukumi era kati bavaayo wa bunnya ne Sitaani! (Mealy 1992: 129-30; Schnabel 2011: 227-28, 276) Ekirowoozo ng'ekyo tekikoma ku kulabika ng'ekyewuunyisa, naye kiringa okwenkanya Magombe n'obunnya n'ensi, abafu n'abalamu, n'abakozi ba Sitaani n'abo abakoseddwa

Enzikiriza y'ekitonde ekiggya ey'emyaka egy'enkumi nayo abatandisi ku ndowooza yaayo ku musango. Mealy ne Schnabel balaba bulungi **Kub 20:7-10** ne **20:11-15** ng'ebifaananyi bibiri eby'ensala, ekimu ng'olutalo ate ekirala ng'enkola y'omu kkooti (Mealy 1992: 180; Schnabel 2011: 290). Kyokka, basobya mu ngeri nti tebalaba kusalawo kumu okwa bulijjo okw'obuntu bwonna. Wabula, balaba abakkiriza nga bayita mu musango gumu ku *parousia* naye abatakkiriza bayita mu kusalirwa omusango kwa mirundi ebiri: ogumu ku *parousia* n'omusango ogw'okubiri oluvannyuma lw'emyaka lukumi, gwe bayita "okuddamu okuwozesebwa" (Mealy 1992: 185; Schnabel 2011: 290). Emisango egy'enjawulo egy'engeri eyo tegitegeezebwa mu Baibuli, bulijjo eyogera ku nsala y'enkomerero mu ngeri ey'omuntu omu, emirundi mingi ekulemberwa ekitundu ekikakafu, kwe kugamba, "omusango" (okugeza, **Mat 12:41-42; Lukka 10:14; 11:31-32; Ebik 24:25; Bar 2:3;14:10; 2 Kol 5:10; Yuda 6**). Omusingi gw'omusango bulijjo bye bikolwa ebikolebwa mu bulamu bunu, so si kintu ekikolebwa oluvannyuma lw'okufa (okugeza, **Mat 24:45-51; 25:31-46; 2 Bas 1:6-10**). Empeera oba ebibonerezo bulijjo bigambibwa nti bya lubeerera, okwawukana ku kuba "ekibonerezo ky'okusibwa" eky'ekiseera kyokka okuyimbulwa (okugeza, **Mat 24:45-51; 25:31-46; Makko 9:41-48; Bar 2:1-8**; geraageranya Mealy 1992: 124, 130; Schnabel 2011: 227, 268, 276).<sup>34</sup>

Ekirala, ekifo kya Mealy kitwala **Kub 20:11-15**, nga kyeyoleka bulungi nti bumu, n'abugabanyaamu ebitundu bibiri, nga byawuddwamu emyaka lukumi. Mealy alaba bulungi **Kub 20:11-12** ng'ennyonyola omusango ku *parousia* (Mealy 1992: 180). Naye, alaba **Kub 20:13-15** ng'ennyonyola y'omusango gw'abatakkiriza abazuukiziddwa oluvannyuma lw'emyaka lukumi (Ibid.: 180, 185). Ku luuyi olulala, Schnabel asooka kugamba nti **Kub 20:11** kibeerawo ku *parousia* (Schnabel 2011: 277), naye oluvannyuma mu ngeri etakwatagana n'alaga nti byonna ebiri mu **Kub 20:11-15** bibaawo oluvannyuma lw'emyaka lukumi oluvannyuma lw'okufuna *parousia* (Ibid.: 290-91). Schnabel yennyini akimanyi nti **Kub 20:11-15** "ereeta ekizibu ku kiseera omusango ogw'enkomerero singa Okubikkulirwa 19:11-21 etaputibwa ng'olunaku olw'omusango olugenda okubaawo ku lunaku lw'okujja kwa Yesu omulundi ogw'okubiri, nga bwe kyali kisuubirwa Yesu ne Pawulo" (Ibid.: 289). Era akkirizza nti, "Ekizibu kibula singa emyaka lukumi tegilabibwa ng'ekiseera eky'emyaka lukumi wakati w'okujja kwa Yesu okw'okubiri n'omusango ogw'enkomerero, wabula ng'eyogera ku kiseera ky'ekkanisa. Bwe kiba nga tewali myaka lukumi, olwo omusango oguli mu Okubikkulirwa 19:11-21 guyinza okutunuulirwa ng'oguddamu okufunzibwa mu Okubikkulirwa 20:11-15." (Ibid.: 289n.5; laba ne Beale 1994: 229-49, okusobola okwekenneenya okuwanvu, okwa bulijjo ku kifo kya Mealy)

Newankubadde nga new creation millennialism egamba nti erina endowooza ya waggulu ku *parousia* ne byonna ebizizingiramumu, waliwo obutatuukiridde ku kyo ne Mealy bw'ategeera (Mealy 1992: 212, 227). Ng'ekyokulabirako, Mealy akkirizza nti "okusinziira ku ndowooza y'ensi ey'abasomi abasinga obungi (ab'edda oba ab'omulembe guno!), tewandibaddewo ssanyu lingi mu kwekuba ekifaananyi ng'ali ku nsi empya ezimbiddwa waggulu w'ensi ey'abafu erimu amawanga ag'obulabe era agateenenya. Ekifaananyi ng'ekyo kiyinza okuba n'ekikolwa ekitali kiwooma ng'omuntu okwekuba ekifaananyi ng'abeera mu lubiri olulungi waggulu w'ekisenge ekya wansi ekijjudde emirambo, oba engo ezirumwa enjala." (Mealy 1992: 212) Ekirala, enkola ya ekitonde ekiggya ey'emyaka egy'enkumi temalawo kizibu kya kibi n'okufa ebibeerawo oluvannyuma lw'okufa (*parousia*). Abatakkiriza kigambibwa nti babeera mu Magombe okumala ekyasa ng'ate abanunuliddwa babeera ku bo ku nsi eyaddamu okutondebwa; oluvannyuma lw'ekyasa abatanunuliddwa balinnya ku nsi, ne balumba abatukuvu, ne bazikirizibwa omulundi ogw'okubiri (Mealy 1992: 127-30, 136-39; Schnabel 2011: 227,

<sup>34</sup> Kisukka mu buwanvu bw'okunenya kuno (oba ekitabo kino) okwekenneenya ensonga ya Mealy olw'okuzikirizibwa okw'enkomerero kw'abo abateenenya. Kimala okwogera bino wammanga: (1) Newankubadde nga enkola y'okuzikirizibwa n'endowooza endala ku nkomerero y'abo abateenenya ziteeseddwa (laba, okugeza, Crockett, ed. 1992), tewali balala bawagira nkola ya kuzikirizibwa bazudde nga kyetaagisa okuvaayo enteekateeka empya, enzijuvu ey'enzikiriza y'enkomerero okusobola okulaga obutuufu bw'enzikiriza ng'eyo. Ekyo, ku bwakyo, tekifuula ndowooza ya Mealy nkyamu, naye kiraga nti tekyetaagisa. (2) Singa endowooza y'ennono n'ey'abasinga obungi ku geyena ng'ekibonerezo eky'olubeerera eri abateenenya eba ntuufu, olwo mu bwetaavu enteekateeka ya Mealy eremererwa. Okusobola okulwanirira obulungi endowooza y'ennono laba Peterson 1995.

269, 275, 278, 280).<sup>35</sup> Bwe kityo, ne okusenziira ku ndowooza y'ekitonde ekiggya ey'emyaka lukumi, oluvannyuma lw'emyaka lukumi abantu abatanunuliddwa (wadde nga bazuukiziddwa), awamu n'ekibi, obubi, n'okufa, bajja kubeera wamu n'abantu abanunuliddwa, abagulumiziddwa ku nsi empya. Ka kibeere mu myaka lukumi oba oluvannyuma lw'emyaka, okubeerawo kw'ekibi, obubi, n'okufa nga bigoberera *parousia* kikontana n'emirembe, obutukuvu, n'enkolagana etuukiridde ebya Yerusalemi Omuggya. **Kub 21:8** eraga bulungi nti tewali muntu yenna atanunuliddwa ayinza kuyingira mu Yerusalemi Omuggya, kubanga “*omugabo gwabwe guliba mu nnyanja eyaka omuliro n'ekibiriiti, nga kwe kufa okw'okubiri*” (tegamba nti, “balisaliirwa ekibonerezo okusibwa emyaka lukumi, olwo bayingire mu Yerusalemi Omuggya ng'abalabe, olwo ne basuulibwa mu nnyanja ey'omuliro”).

Ekizibu ekirala ekikulu ekiri mu ndowooza y'emyaka lukumi egy'ekitonde ekiggya kwe kuba nti ekontana n'ensengeka ya Baibuli etegeerekeka obulungi ey'enkomerero ey'enkomerero ey'“emirembe ebiri.” Okusenziira ku kuba nti Baibuli oluusi ekozesa obungi (“emirembe gy'emirembe”) okunonyonyola omulembe ogujja, Mealy agamba nti “emyaka egijja” gitegeeza ekiseera ekigere kyokka ekya “emyaka lukumi” (kwe kugamba, “ekyasa” eky'oluvannyuma lw'*okudda kwa Kristo*); agamba nti emyaka egijja gigobererwa omutendera ogutaggwaawo ogw'emyaka egy'okwongerako (Mealy 2017: 20n.46, 96-99; laba ne Mealy 2013: 53-55). Kino kitegeeza okutaputa obubi ekigambo “emyaka egijja” n'okutaputa ekisusse ekigambo “emyaka gy'emirembe” era ne kissaawo enjawulo awatali. Tekitunuulira kwenkanankana kw'ebigambo bino ebibiri era mu ngeri eyo kyandikomye ennyonyola nnyingi ezikwata ku Katonda, Kristo, n'ebisuubizo ebyaweebwa abakkiriza ng'ebikoma, ebikolebwa ku “myaka lukumi” gyokka. N'ekisembayo, endowooza eno tesiima nti, wadde nga Baibuli tetegeerekeka bulungi ku byonna ebigenda okubaawo mu mirembe gyonna egijja nga tugoberera *parousia*, empisa n'obutonde ebikulu eby'ekiseera ekya bye bimu mu kiseera kyonna, era eggyako okubeerawo kwennyini okwa ekibi, obubi, n'okufa eky'ekitonde ekiggya eby'emyaka lukumi, okufaananako n'engeri endala ez'enzikiriza y'emyaka lukumi, by'egamba nti bijja kubaawo mu kiseera oba oluvannyuma “lw'ekyasa.”

### E. Enkola y'oluvannyuma lw'emyaka lukumi

1. Enzikiriza enkulu ez'obufuzi obw'oluvannyuma lw'emyaka lukumi. Abakulembeze b'emyaka egy'oluvannyuma lw'emyaka lukumi batunuulira ekiseera eky'omu maaso, eky'enjawulo eky'okufugibwa kw'Ekikristaayo okutabangawo mu nsi nga Kristo tannadda. Ku bantu abagoberera emyaka lukumi, “omulembe gwa zaabu” ogw'emyaka lukumi gujja kubaawo *mu byafaayo*.<sup>36</sup> Okujja kwa Kristo okw'Okubiri kujja kubaawo oluvannyuma lw'emyaka lukumi, era kujja kuvaamu okuzuukira n'okukwakulibwa, omusango ogusembayo, n'okutandikawo embeera ey'olubeerera. “Okwawukana ku ntandikwa ey'akatyabaga ey'emyaka lukumi esuubirwa abakugu mu by'emyaka lukumi nga tebinnabaawo, okusenziira ku nfuga ey'oluvannyuma lw'emyaka lukumi enkyukakyuka okudda ku mulembe gw'obwakabaka egenda bulungi. . . . Enkyukakyuka ezigenda okujja mu mulembe ogujja zijja kuba za njawulo mu *bunene*, so si *kumatizibwa*.” (Grenz 1992: 70-71)

2. Emisingi gya Baibuli egy'enzikiriza y'oluvannyuma lw'emyaka lukumi.

a. “*Omulumu Omunene*.” Aba enzikiriza y'oluvannyuma lw'emyaka lukumi bagamba nti, olw'okuba Kristo yawa ekkansa “Omulumu Omunene” (**Mat 28:18-20**) era n'awa ekkansa amaanyi n'Omwoyo Omutukuvu, ekkansa ejja kumaliriza bulungi Omulumu Omunene eri ebibinja by'abantu byonna. Omulumu Omunene gusingako ku kubuulira njiri kwokka; kizingiramu okuyigiriza, okukangavvula, n'okutuukiriza ebiragiro bya Kristo. Olw'okuba Katonda ye mufuzi, Kristo alina “*obuyinza bwonna*,” era Omwoyo Omutukuvu wa maanyi

<sup>35</sup> Okusobola okukubaganya ebirowoozo mu bujjuvu ku myaka egyo ebiri, omuli n'okukubaganya ebirowoozo ku nkoesa y'omuntu omu n'obungi mu kuginnyonyola, laba waggulu, essuula. IV.

<sup>36</sup> Wadde ng'abamu ku bakugu abaaliwo oluvannyuma lw'emyaka lukumi boogedde ku “mulembe gwa zaabu” ogugenda okuleetebwa olw'okukola kw'Omwoyo Omutukuvu ng'ayita mu kkanisa nga Kristo tannajja omulundi ogw'okubiri nga “ekyasa” (okugeza, Boettner 1977: 117), ow'oluvannyuma lw'emyaka lukumi Greg Bahnsen agamba nti “kisinga kumanyibwa leero abakugu mu by'emyaka egy'oluvannyuma lw'emyaka egy'enkumi okujuliza ekiseera kyonna, okuva ku kujja okusooka okutuuka ku kujja okw'okubiri, ng'emyaka lukumi” (Bahnsen 2015: 34; laba ne Kik 1971: 17). Bwe kityo, abakugu mu by'emyaka egy'oluvannyuma lw'emyaka lukumi bakkiriziganya n'abakugu mu by'emyaka egy'enkumi ku bikwata ku *biseera* “eby'ekyasa” we bibeera; ekyawula enkola y'obufuzi obw'oluvannyuma lw'emyaka egy'enkumi n'enzikiriza y'emyaka egy'enkumi n'enkumi (ne n'enzikiriza y'emyaka egy'enkumi teginnabaawo) bwe “obwesige obw'essuubi nti amawanga g'ensi gajja kufuuka abayigirizwa ba Kristo, nti ekkansa ejja kukula okujjuza ensi, era nti Obukristaayo bujja kufuuka omusingi ogufuga okusinga okujjako etteeka” (Bahnsen 2015: 92).

okusinga ekintu kyonna oba omuntu omulala yenna, ekkansa ku nkomerero ejja kuwangula abalabe baayo era ereete ekiseera eky'emikisa egitabangawo mu byafaayo.

b. *Obuwanguzi bw'abantu ba Katonda mu byafaayo.* Abakulembeze b'emyaka egy'oluvannyuma lw'emyaka lukumi batunuulira ebitundu nga bino wammanga, ebiraga okusaasaana n'obuyinza bw'abantu ba Katonda ku nsi yonna mu byafaayo: **Lub 1:28; Zab 2:8-9; 22:27-28; 86:9-10; 110:1; Is 2:1-4; 9:6-7; Dan 2:34-35; Mat 13:31-35; 16:18; Kub 7:9; 21:16, 24** (laba Bahnsen 2015: 54-64, 78-80).

c. *Okubikkulirwa 19-20.* Abakulembeze b'emyaka egy'oluvannyuma lw'enkumi n'enkumi tebalaba **Kub 19:11-21** ng'ennyonyola y'okujja okw'okubiri okw'enkomerero, wabula ng'obuwanguzi bwa Kristo okuyita mu kkanisa okumaliriza obulungi "Omulumu Omunene" mu mulembe guno (Boettner 1977: 200-02; Bahnsen 2015: 22 ). Ku bikwata ku "kuzuukira kubiri" okuli mu **Kub 20:4-6**, abamanyi emyaka egy'oluvannyuma lw'emyaka lukumi bagatta wamu n'abamanyi emyaka egy'enkumi mu kusanga nga tekisoboka nti okuzuukira kubiri okw'omubiri kwogerwako, okusooka okw'abatuukirivu ate okw'okubiri okw'abatali batuukirivu. Ekyo kikontana n'enjigiriza entegeeerekeka ey'Ebyawandiikibwa nti okujja okw'okubiri kulaga okuzuukira kw'abantu bonna olw'omusango ogw'awamu. N'olwekyo, abasinga obungi abakugu mu by'oluvannyuma lw'emyaka lukumi bavvuunula **Kub 20:4-6** ng'eyogera ku kuzuukira okw'omwoyo ng'emyaka lukumi teginnabaawo n'okuzuukira okw'omubiri oluvannyuma lw'emyaka lukumi. (Laba Grenz 1992: 73-74)

### 3. Okunenyanya enkola y'obufuzi obw'oluvannyuma lw'emyaka lukumi.

a. *"Omulembe guno" gworekanye n'"omulembe ogujja."* Okusomesa kw'enjigiriza y'oluvannyuma lw'emyaka lukumi ku "mulembe gwa zaabu" ogw'Obukristaayo ogw'obutuukirivu n'emirembe ogubeerawo mu "mulembe guno" tekwatagana na njigiriza ya Baibuli entegeeerekeka nti "omulembe guno" mulembe mubi era bulijjo gujja kuba mubi. Endagaano y'Empya erina ebitundu bingi ebitegeeza omulembe guno ng'omubi, ebirabula Abakristaayo ku kuyigganyizibwa, era ebikubiriza Abakristaayo obutagoberera nkola ya mulembe guno (**Makko 10:30; Lukka 16:8; 18:30; Bar 12:2; 2 Kol 4:4; Bag 1:4; Bef 2:2; 2 Tim 3:12-13; 4:3-4**). Singa omulembe gwa zaabu ogw'oluvannyuma lw'emyaka lukumi gwali gugenda kubaawo, olwo ebitundu ng'ebyo "tebyandibadde binnyonyola bituufu ku mulembe guno oba ebityitibwamu Abakristaayo mu mulembe guno. Kyokka eno yandibadde ndowooza ya kabi kubanga yandibadde etyoboola butereevu obuyinza bw'Endagaano Empya eri omukkiriza." (Waldron 2000a: olupapula lw'amawulire)

b. *Obuwanguzi bw'abantu ba Katonda mu byafaayo.* Newankubadde nga Kristo yalagira Abakristaayo okugenda mu nsi yonna, era ekkansa ejja kukula ng'omuti gwa mukene era esaasaane ng'ekizimbulukusa, tewali n'emu ku bitundu ebyo eyogera oba etegeeza ekigero obwakabaka bwe bunaakula. Endagaano Empya erina ebiwandiiko ng'olugero lw'enjigiriza n'omuddo (**Mat 13:24-30, 36-42**) ebiraga byombi okusaasaana kw'ekkanisa n'okweyongera kw'obubi mu kiseera kye kimu. Yesu era yagamba nti, "*Omulyango mutono n'ekkuho funda erigenda mu bulamu, era abagulaba batono*" (**Mat 7:14**). "Mu kifo ky'okuyigiriza nti abantu abasinga obungi mu nsi bajja kufuuka Abakristaayo, Yesu wano alabika ng'agamba nti abo abalokoka bajja kuba 'batono' okwawukana ku 'bangi' abatambula nga boolekedde okuzikirizibwa okw'olubeerera. Mu ngeri y'emu, Yesu abuuza nti, "*Omwana w'omuntu bw'alijja, anaasanga okukkiriza ku nsi?*" (Lukka 18:8 ), ekibuuzo ekiraga nti ensi tejjja kujjula abo abakkiriza, wabula ejja kufugibwa abo abatalina kukkiriza." (Grudem 1994: 1124)

## F. *Enzikiriza y'ebiseera ebyo eby'emyaka egy'enkumi*

1. Enzikiriza enkulu ez'enzikiriza ya ekyasa nga akabonero. Aba enzikiriza y'ekyasa nga akabonero banoonya ekibinja kimu eky'ebintu ebibaawo mu kiseera eky'enkomerero: okujja okw'okubiri kuzingiramu ebizibu ebizibu ebizingiramu okuzuukira kw'abatuukirivu n'abatali batuukirivu, okusalawo kw'abatuukirivu n'abatali batuukirivu, okuzza obuggya ensi n'ensi yonna, n'okutongoza wa mbeera ey'olubeerera. Tewajja kubaawo kufuga kwa Kristo okw'emyaka lukumi wakati w'okujja okw'okubiri n'embeera ey'olubeerera. Endowooza enkulu ey'emyaka egy'enkumi ku "kuzuukira okusooka" (**Kub 20:6**) eri nti kigambo kya kabonero ekitegeeza okuzaalibwa obuggya kw'abakkiriza n'obulamu obupya ku nsi (i.e., okuzuukira kwabwe okw'omwoyo mu Kristo) oba okufa kw'omukkiriza ekivvuunula ye okutuuka mu mbeera ey'omu makkati "okubeera omulamu n'okufuga ne Kristo" (**Kub 20:4**).

**Okubikkulirwa 20** kulaga ebifaananyi bisatu: Sitaani ng'asibiddwa (**Kub 20:1-3**); abatukuvu abafuga (**Kub 20:4-6**); n'amawanga mu bujeemu (**Kub 20:7-10**). "Ebifaananyi bino byonna bikwatagana n'embeera eriwo kati ey'ensi wansi n'abatukuvu abagulumizibwa waggulu" (Lewis 1980: 65). Bwe batyo aba Enzikiriza y'ekyasa nga akabonero bagamba nti "emyaka lukumi" kwogera mu ngeri ey'akabonero ku kiseera kyonna (kye tulimu kati) wakati w'okuzuukira kwa Kristo okutuusa ng'ebula mbale akomyewo. Omulembe guno gujja kumanyibwa olw'okusaasaana kw'enjiri naye era n'okusaasaana kw'ekibi, kwe kugamba, tewajja kubaawo "mulembe gwa zaabu" nga Kristo tannadda. Sitaani kati asibiddwa mu ngeri nti takyasobola kulemesa ddala kubunyisa njiri mu mawanga oba okugatta ensi okusaanyaawo ekkana. Ng'ebula mbale okujja okw'okubiri, ajja kusumululwa era okuyigganyizibwa kujja kweyongera. Ekyo kijja kuggwaawo nga Kristo akomyewo mu buwanguzi. "Emyaka lukumi egya Baibuli, n'olwekyo, si mulembe gwa kitiibwa ogugenda okujja, wabula mulembe guno ogw'okuwa amawanga obubaka bw'obulokozi" (Ibid.).

2. Emisingi gya Baibuli egy'enzikiriza y'ebiseera ebyo eby'emyaka egy'enkumi.

a. *Okubikkulirwa 19-20.* Aba Amillennialists batera okwettanira endowooza ya "okufaanagana okweyongerayongera" ey'Okubikkulirwa, nga ebitundu ebikulu eby'ekitabo bitera okuddamu ebyafaayo by'omulembe gw'ekkanisa gwonna okuva mu ndowooza ez'enjawulo. Bwe kityo, ebibaddewo mu **Okubikkulirwa 20** tebigoberera nsengeka y'ebiseera ebyaliwo mu **Okubikkulirwa 19** (nga abakugu mu by'emyaka egy'enkumi tennabaawo bwe bakkiriza), wabula biddamu okufumiitiriza ku bintu ebyo. Okubikkulirwa kukwatagana ne buli kintu ekirala ekijuliziddwa mu Baibuli nti omusango ogusembayo (**Kub 20:7-15**) gukwatagana n'okujja okw'okubiri. N'olwekyo, obufuzi bw'emyaka lukumi obwa **Kub 20:4-6** bulina okubaawo nga Okujja okw'Okubiri tekunnabaawo, so si oluvannyuma. (Hoekema 1977: 160) "Entebe z'obwakabaka" ne "emyoyo" mu kitundu ekyo biri mu ggulu (Ibid.: 165-67). **Kub 20:3** lugamba nti "okusiba kwa Sitaani" kukoma ku kigendererwa ekigere: "*aleme kuddamu kulimba mawanga.*" Ekyo kyaliwo mu kujja kwa Kristo okwasooka (**Mat 12:28-29; Lukka 10:18**) era, oluvannyuma lwa Pentekooti, ng'enjiri bwe yalangirirwa eri amawanga gonna (**Mat 24:14; 28:18-20; Ebik 2:1-11; Bak 1:23**). **Kub 20:4-6** teyogera ku kuzuukira kwa mibiri kwa ngeri biri ng'abakugu mu myaka egy'enkumi tennabaawo bwe bakkiriza. Okugatta "okusooka" ne "okuzuukira" kubaawo wano mu Baibuli yonna yokka. Mu **Okubikkulirwa 21** n'awalala "ekisooka" bwe kikozezewa, *tekikozezewa* ng'ekisooka mu bintu ebiddirinjana eby'ekika kye kimu, wabula ng'ekintu ekiyimiridde *okwawukana* ku ekyo ekyogerwako nga "ekipyaa" oba ". eky'okubiri." Bwe kityo, mu **Kub 20:4-6** "*okuzuukira okusooka*" tekuyimiridde ku kuzuukira okusooka ku kuzuukira okw'omubiri okubiri wabula *kwawukana nnyo* ku "*kufa okw'okubiri.*"

b. *Okujja okw'okubiri, okuzuukira, n'okusalirwa omusango.* Ebitundu ebingi biraga ekibinja ky'ebintu 1 kyokka (si 2 oba 3) nga birimu Okujja okw'Okubiri, okuzuukira okwa bulijjo, n'omusango ogw'awamu. **Beb 9:28** lugamba nti Kristo ajja kujja "*omulundi ogw'okubiri,*" so si "omulundi ogw'okubiri n'omulundi ogw'okusatu." Aba Amillennialists batunuulira ensengeka y'enkomerero ya Baibuli okutwaliza awamu ng'ewagira ekifo kyabwe, omuli: ebiwandiiko ebigatta omusango ogusembayo ogw'abatuukirivu n'ababi n'Okujja okw'Okubiri (**Mat 13:24-30, 36-43, 47-50; 16:27; 25:31-46; Lukka 17:22-37; Yokaana 5:25-29; 2 Bas 1:6-10; 2 Tim 4:1** [mu ngeri etegeerekeka]; **Yak 5:7-9; Kub 19:11-21; 22:12**) nga bwe kiri; n'ebiwandiiko ebikwataganya okuzuukira okwa bulijjo n'okujja okw'okubiri (**Mat 13:30, 40-41, 48-49; 24:29-31; 25:31-32; Makko 13:24-27; Lukka 17:22-37; Yokaana 5:25-29; 1 Kol 15:20-26, 35-57; Baf 3:20-21; 1 Bas 4:13-17**).

c. *1 Kol 15:20-57.* Obufuzi bwa Kristo tebutandika lumu mu kyasa ekijja, naye afuga kati (**Ebik 2:29-36**). **1 Kol 15:20-57** tessaawo nsengeka ssatu eziddirinjana ez'okuzuukira (Kristo; abo be; ne "enkomerero") wabula bbiri: Kristo n'abo be [abatakkiriza tebaayogerwako butereevu mu kitundu]. Okufa, nga "*mulabe asembayo agenda okusanyizibwaawo*" (**15:26**), kweyoleka bulungi nti kuggyibwawo ku *parousia* (**15:23-26, 52-54**). Ekitundu kino kikontana n'endowooza y'emyaka egy'olukumi nga teginnabaawo nti oluvannyuma lw'okufa kwa *parousia* okufa kukyaliwo.<sup>37</sup>

3. Okunyenya enkola ya ekyasa nga akabonero.

a. *Ensengeka y'ebiseera mu Okubikkulirwa 19-20 n'okuzuukira okw'okubiri.* Abakugu mu myaka egy'enkumi teginnabaawo bawakanya, okwawukana ku bakulembeze b'emyaka

<sup>37</sup> Laba Ekyongerezeddwako 7—1 Kol 15:20–57: OKUZUUKIRA, PAROUSIA, N'EKYASA.



egy'enkumi, nti **Okubikkulirwa 20** kugoberera mu nsengeka y'ebiseera mu byafaayo **Okubikkulirwa 19** we yakoma okusinga okuddamu okufumiitiriza **Okubikkulirwa 19**. Ekirala, balaba “okuzuukira kwa murundi ebiri” okwa **Kub 20:4-6** ng'okuzuukira okw'okubiri okuddirinjana, okw'omubiri okwa ekika kye kimu, nga kyawuddwamu emyaka lukumi, mu kifo ky'ebika bibiri eby'enjawulo eby' “okuzuukira.” Mu nsonga eno esembayo, ebigambo oba Henry Alford bitera okujulizibwa: “Singa, mu kitundu awali okuzuukira okw'emirundi ebiri okwogerwako, nga *psuchai ezēsan* ezimu ku kusooka, n'abalala *nekroi ezēsan* ku nkomerero y'ekiseera ekigere kyokka oluvannyuma nti okusooka,—singa mu kitundu ng'ekyo okuzuukira okusooka kuyinza okutegeerwa okutegeeza okuzuukira okw'omwoyo ne Kristo, ate okw'okubiri kitegeeza okuzuukira ddala okuva mu ntaana;—olwo wabaawo enkomerero y'amakulu gonna mu lulimi, era Ebyawandiikibwa bisangulwawo nga obujulizi obukakafu ku kintu kyonna.” (Alford 1878: 4:732; ejuliziddwa mu Ladd 1972: 267) Ebyo bye bibiri ebikulu ebwakanya enkola ya enzikiriza y'obutafaayo ey'emyaka egy'enkumi . Eby'okuddamu by'abantu b'emyaka egy'enkumi ku kunenya kuno biragiddwa mu **Ekyongerezeddwa 2—EKYASA: Okugatta Ebikwata ku Baibuli mu myaka egy'enkumi.**

b. *Okusiba kwa Sitaani*. Ekirala ekikulu ekiwakanya enkola ya millennialism kiri nti “okusiba kwa Sitaani” mu **Kub 20:1-3** kitegeeza “okuziyiza okunene ennyo ku mirimu gye okusinga ekintu kyonna kye tumanyi mu mulembe guno” (Grudem 1994: 1130). “Ekifaananyi ky'okusuula Sitaani mu bunnya n'okubuggala n'okubusibako akabonero kuwa ekifaananyi eky'okuggyibwako ddala obuyinza ku nsi. Okugamba nti Sitaani kati ali mu bunnya obutaliiko ntobo obuggaddwa era nga bussiddwako akabonero tekikwatagana bulungi n'embeera y'ensi eriwo kati mu mulembe gw'ekkanisa, omulimu gwa Sitaani mwe gukyalina amaanyi mangi, mw'atambulatabwako ng'empologoma ewuluguma, ng'anoonya.' omuntu gw'alya' (1 Peetero 5:8), mw'asobola okujjuza omutima gw'omuntu 'okulimba Omwoyo Omutukuvu' (Ebikolwa 5:3), era nga mu kino 'abakaafiiri bye bawo ssaddaaka eri badayimooni so si Katonda'. (1 Kol. 10:20).” (Ekitundu kye kimu: 1117-18)

Travis ayanukula okunenya okwo: “Ensibuko y'olulimi olukwata ku 'kusiba Sitaani' (Okubikkulirwa 20:2) mu butonde esangibwa mu kifaananyi kya Yesu eky'okusiba omusajja ow'amaanyi mu Makko 3:27. Mu kukkiriziganya okwawamu, Yesu yali awo ng'ayogera ku kuwangula Sitaani kwe yatandika mu buweereza bwe era n'alaga mu kugoba emizimu. Bwatyo ekigambo kya Yokaana nti Sitaani asibiddwa 'Aleme kuddamu kulimba mawanga okutuusa ng'emyaka lukumi giwedde' (Okubikkulirwa 20:3) kyandibadde ngeri ndala ey'okugamba nti okujja kwa Yesu okwasooka kwalimu obuwanguzi obw'amaanyi ku maanyi ga Sitaani (gerageranya Lukka 10:17f.; Yokaana 12:31; Abakkolosaayi 2:15) era n'alangirira okubuulira Enjiri eri amawanga ag'bamawanga agaali galimbibwa Sitaani emabegako (laba Matayo 28:18-20). Abamu bayinza okugamba nti mu kiseera kino Sitaani alabika ng'alina amaanyi agataliiko bukwakkulizo, era nti n'olwekyo enkola y'emyaka egy'enkumi eremererwa okukola obwenkanya eri okukakasa kw'Okubikkulirwa nti Sitaani asibiddwa era n'aggyibwa mu bikolwa. Naye tebalina kuwakanya nsonga yaabwe si eri abo bokka abamanyi emyaka egy'emyaka egy'enkumi, naye era ne Yesu ne Pawulo n'okukkaatiriza kwabwe nti mu ngeri entuufu Sitaani awanguddwa, wadde ng'okuwangulwa okwo tekujja kumalirizibwa okutuusa nga Yesu ajja omulundi ogw'okubiri.” (Travis 1982: 145)<sup>38</sup> Okugatta ku ekyo, okunenya okwo kulemererwa okulowooza ku “ntikko y'enjogera y'olugero” Yokaana gy'akozesa okunyonnyola okusiba Sitaani (laba White 1999: *passim*; laba ne wansi, ch. **XI**, okukubaganya ebirowoozo ku kusiba kwa Sitaani).

## G. Enzikiriza y'Obutafaayo

1. Enzikiriza enkulu ez'obutafaayo. Waliwo ebika bya enzikiriza y'obutafaayo eby'enjawulo.
  - a. *Obutafaayo obujjuvu*. Omuwagizi wa endowooza y'obutafaayo obujjuvu Don Preston ayita obutafaayo obujjuvu “eby'enkomerero eby'endagaano” kubanga “ennyonnyola enkomerero eya Baibuli ng'enkomerero y'omulembe gw'Endagaano Enkadde eya Yisirayiri—kwe kugamba AD

<sup>38</sup> N'abamu ku bawandiisi b'emyaka egy'enkumi mu bukulu bakkiriziganya. Ladd agamba nti olulimi lwa “kusiba” lwa lwatu lwa kabonero era “tekitegeeza nti emirimu gye gyonna n'amaanyi ge bifuuliddwa mu makulu, kyokka nti ayinza obutaddamu kulimba mawanga nga bw'akoze okuyita mu byafaayo by'omuntu n'okugatuusa mu bulumbaganyi obw'amaanyi ku abatukuvu mu myaka lukumi” (Ladd 1972: 262).

70—so si 'enkomerero ey'ebyaafaayo' kwe kugamba, enkomerero y'ebiseera n'ebyaafaayo by'omuntu" (Preston 2013: 3n.6). N'olwekyo, "endowooza entuufu [ezijjuvu] ey'obutafaayo eri nti okujja kwa Kristo okw'okubiri kwali kusembayo okusalawo n'okuggyawo ebisigadde ebisembayo eby'enkola y'Endagaano Enkadde n'okunyweza mu bujjjuvu obwakabaka n'enkola y'Endagaano Empya mu mwaka gwa 70 A.D." (Scott n.d.: n.p.; laba ne Preston 2010: 17-18, 58, 206-207). Abawagira obutafaayo obujjuvu balaba "okujja okw'okubiri (nga mw'otwalidde 'okukwakkulibwa,' okuzuukira, n'okusalirwa omusango) nga bwe kwaliwo mu A.D. 70" (Gentry 1992: 271; laba ne Preston 2010: 200; Sproul 1998: 157). "Okuzuukira kw'abafu n'okukyusibwa kw'abalumu bibaawo mu ttwale ly'eb'y'omwoyo, abalabi n'abasasi ba mawulira ab'oku nsi mwe batayingira, era nga tebayinza kulaba kintu kyonna singa bakikola" (Russell 1878: 210; laba ne Preston 2010: 288 -89). Mu bufunze, enzikiriza y' obutafaayo obujjuvu egamba nti "buli kitundu ky'enkomerero y'Endagaano Empya ekozesebwa nnyo ku kiseera ekisembayo eky'emyaka egy'Endagaano Enkadde" (King 1987: xi; laba ne Preston 2010: 306, 313n.32 ["Tugamba nti Yesu mu eby'enkomerero teyalaba kusukka mu mwaka gwa AD 70"]; Preston 2013, *passim*). N'olwekyo, enzikiriza y' obutafaayo obujjuvu yeegaana Okujja kwa Kristo okw'Okubiri okw'omu maaso.<sup>39</sup>

b. *Obutafaayo obusaamusamu*. Ate enzikiriza y' obutafaayo obusaamusamu egamba nti, okulinywa kwa Kristo n'okutuuzibwa ku ntebe mu ggulu kukyikirira *parousia* ye, eyamuviirako okujja kwe (*parousia*) mu musango ku Yisirayiri mu A.D. 70 (Chilton 1987: 434-35; DeMar 1999: 157-69). Abakulembeze b'enzikiriza y' obutafaayo obusaamusamu nabo balaba ekitundu ekinene eky'obunnabbi bwa Baibuli, omuli "Okubonaabona Okunene," ng'okukwatagana era nga kutuukirizibwa mu bintu ebyetoolodde okuzikirizibwa kwa Yerusalemi ne yeekaalu mu A.D. 70 (Sproul 1998: 157). Wadde kiri kityo, abakulembeze b'enzikiriza y' obutafaayo obusaamusamu (partial preterists) bakkiriziganya nti "okujja okw'okubiri" kwa Kristo kujja kubaawo ku nkomerero y'ebyaafaayo, nga kuwerekewako okuzuukira, okusalirwa omusango, n'okuteekebwawo kw'embeera ey'enkomerero (Sproul 1998: 157; Gentry 1992: 276-77; Chilton 1987: 494, 589; Kik 1971: 158).

## 2. Emisingi gya Baibuli egy'obutafaayo (preterism).

a. *Obunnabbi bwa Endagaano Enkadde*. Enzikiriza y' obutafaayo eraba bulungi Yisirayiri w' Endagaano Enkadde nga "ekika" oba "ekisiikirize" ekyasonga era n'esanga okutuukirira kwayo mu ntuufu ey'Endagaano Empya (laba Preston 2010: 114, 203-204, 300-301; Preston 2013: 10-12). Enoonya obuvvo bw'ebiwandiiko by'Endagaano Empya era n'egatta ennyiriri eziwera ez'obunnabbi mu Endagaano Enkadde mu kintu ekikwatagana. Bwe batyo, abakulembeze b'enzikiriza eno bajuliza ebitundu nga **Yisaaya 24-27** (okuzikirizibwa kw'abalabe ba Katonda n'okuzuukira), **Yisaaya 62** (obufumbo bwa masiya), **Yisaaya 65-66** (ekijjulo kya masiya n'ekitonde ekiggya), awamu n'ebitundu ebirala ebingi eby' Endagaano Enkadde, nga bwe baasanga okutuukirira kwabyo mu mwaka gwa AD 70 okuva Lukka lwe yayogera ku kiseera ekyo nti, "*Zino nnaku za kwesasuzza, byonna ebyawandiikibwa ne bituukirira*" (**Lukka 21:22**; laba Preston 2013: 49-58).

b. *Okwogera kw'Emizeyituuni*. Okwogera kwa Kristo okw'omuzeyituuni (**Mat 24:1-41**; **Makko 13:1-32**; **Lukka 21:5-36**) ye yali embooji ye enkulu ekwata ku nsonga z'enkomerero. Ensonga y'Okwogera kw'Omuzeyituuni yali Yesu okuvumirira abawandiisi n'Abafalisaayo (**Mat 23:1-36**), okukungubaga kwe ku Yerusalemi (**Mat 23:37-39**), n'obunnabbi bwe ku kuzikirizibwa kwa yeekaalu (**Mat 24: 1-3**). Waliwo ebiraga ebiseera ebingi ("*omulembe guno*," **Mat 23:36**; **24:34**); ebikwata ku muntu ("gwe," "ebibyo," **Mat 23:34-36**; **24:2, 6, 9, 15, 20, 23, 25, 26, 32-34**); okujjuliza okweyoleka ku mbeera z'Abayudaaya (**Mat 24:15-20**); n'ensonga z'ebyaafaayo (**Lukka 21:20**). Ebyo byonna bikwataganya bulungi embeera n'ebintu ebyetoolodde okuzikirizibwa kwa yeekaalu ne Yerusalemi mu mwaka gwa AD 70.

c. *Ekitabo ky'Okubikkulirwa*. Ekitabo ky'Okubikkulirwa bunnabbi era bbaluwa (ekiragiyo mu **Kub 1:4** kinyweza nti bbaluwa). Ebbaluwa zonna zaali zisuubirwa okutegeerwa abantu be zaali ziwandiikiddwa. Ekitabo kino kyali kigendereddhamu amakanisa agaaliwo mu kiseera ekyo. Ennyinnyonnyola z'okwolesebwa kw'Okubikkulirwa (okugeza, ensolo ne Babulooni Ekinene) zandibadde nnyangu okutwalibwa ng'ennyinnyonnyola eziriko koodi ku Rooma ne

<sup>39</sup> Don Preston agamba nti, "Yesu teyalagulangako kudde kwa mubiri okulabika okumalawo ebyafaayo by'omuntu" (Preston 2010: 57).

Yerusaalemi. **Kub 1:1, 3; 2:16; 3:10, 11; 22:6, 7, 10, 12, 20** byonna birimu ebiraga ebiseera (okugeza, “*ekiseera kiri kumpi*,” “*Nzija mangu*”) ebiraga okutuukirizibwa kw'ekyasa ekyasooka.

### 3. Okunyenya enkola ya enzikiriza y'obutafaayo.

a. *Ebiraga ebiseera*. Preterism esinga amaanyi mu kukola ku biraga ebiseera n'ebijuliziddwa ku “muzizo ogw'okuzikirizibwa” ne “ekibonyoobonyo ekinene” mu Njogera y'Omuzeyituuni nga bwe bikwata ku kuzikirizibwa kwa Yerusaalemi mu AD 70. “Ekirala kyonna ekiyinda okwogerwa ku preterism, kirina yatuuka ku bintu waakiri bibiri: (1) Essira libadde lissa essira ku biseera ebijuliziddwa eby'enkomerero mu ndagaano empya, era (2) eraga amakulu g'okuzikirizibwa kwa Yerusaalemi mu byafaayo by'obununuuzi” (Sproul 1998: 25; laba Otto 1999: n.p.; laba n'ekitundu **VIII.E. Obubonero bw'ebiseera [Mat 24:2-28; Makko 13:5-23; Lukka 21:8-24]** ebikwata ku “obubonero bw'ebiseera” byonna ebyaliwo mu misingi emabegako AD 70).

b. *Esegeka y'ebika n'olulimi olw'obunnabbi*. Preterism era ya maanyi mu kukimanya nti enkola yonna ey'Endagaano Enkadde, nga ne Yisirayiri yennyini mw'otwalidde, yali ekyikirira “ebika” oba “ebisiikirize” eby'omubiri, eby'oku nsi ebyalaga ebiseera eby'omu maaso, Endagaano Empya, eby'omwoyo eby'amazima (**Bag 4:21-31; Bak 2:16-17; Beb 8:5; 9:15-10:22; 12:18-24**). Nga Leonhard Goppelt bw'agamba, “tewali nsegeka ya bika eyitaku Kristo; ye ky'ekika kya Endagaano Enkadde yonna” (Goppelt 1982: 116). Aba enzikiriza y'obutafaayo era bafaayo ku nsonga nti olulimi olw'obunnabbi emirundi mingi lwali lwa kabonero (laba wansi, ekitundu **VIII.J.3. Obubonero mu bbanga ne ku nsi [Mat 24:29; Makko 13:24-25; Lukka 21:25-26]**).

c. *Okujja okw'okubiri, okuzuukira, n'okusalirwa omusango*. Preterism yeesinga obunafu mu kukola ku bitundu ebikwata ku Kujja okw'Okubiri, Okuzuukira, n'Okusalirwa Omusango. Obutafaayo obujjuvu mu bulimba bunyweza nti Okujja okw'okubiri, okuzuukira, omusango, ensi empya, n'ebirala, byonna bibaddewo. Abannyonyozi b'enzikiriza eno bawadde ensonga ez'amaanyi ezikwata ku kulinyira kwa Kristo mu ggulu n'okujja kwe mu musango nga *parousia* (laba Chilton 1987: 64-67; DeMar 1999: 159-69; France 2007: 919-28; Storms 2013: 259-73).

Endowooza nti ebyaliwo mu mwaka gwa AD 70 byakola “*parousia*” ya Kristo ey'enkomerero, erimu obuzibu mu ngeri ezitakka wansi wa bbiri: (1) Endowooza ng'eyo eyigiriza “*parousia*” eziwera eza Yesu, so nga Endagaano Empya yeeyoleka bulungi nti wajja kubaawo emu yokka; era (2) “Okujja” kwa Kristo mu mwaka gwa AD 70 gwali musango gwa kitundu ku Yerusaalemi era nga tegulabika,<sup>40</sup> so ng'ate Endagaano Empya eraga bulungi nti Okujja okw'Okubiri kujja kulabika (**Mat 24: 27, 29; Kub 1:7**) era kujja kuzingiramu omusango ku nsi yonna (**Mat 13:24-30, 36-51; 16:27; 24:42-51; 25:14-30, 31-46; Lukka 12:35-48; 17:22-37; 19:12-27; Yokaana 5:25-29; Ebik 3:19-21; 17:31; Bar 8:17-25; 1 Kol 4:5; 2 Bas 1:6-10; 2 Tim 4:1; Yak 5:7-9; 2 Peet 3:3-15; Kub 11:18; 19:11-21; 22:12**). J. C. Ryle ayogera ku ndowooza y'okujja kwa Kristo okw'Okubiri okwaliwo nga tebunnabaawo enyonyoddwa mu **Mat 24:29-31**, bw'ati: “Mu kitundu kino eky'obunnabbi bwa Mukama waffe annyonyola okujja kwe okw'okubiri okusalira ensi omusango. Kino, mu ngeri yonna, kirabika ng'amakulu ag'obutonde ag'ekitundu: okutwala endowooza yonna eya wansi kirabika ng'okusika omuguwa okw'amaanyi okw'olulimi lw'Ebyawandiikibwa. Bwe kiba nti ebigambo eby'ekitiibwa ebikozesebwa wano tebirina makulu kirala okuggyako okujja kw'amagye g'Abaruumi mu Yerusaalemi, tuyinza okunonyonyola ekintu kyonna ekiri mu Baibuli. Ekintu ekibaddewo wano kyogerwako kya kiseera kinene nnyo okusinga okutambula kw'eggye lyonna ery'oku nsi; si kitono okusinga ekikolwa eky'okuggalawo ekiseera kino, —okujja kwa Yesu Kristo okw'obuntu okw'okubiri.” (Ryle 1995: 321)

Ekgambo kya Ryle kiraga ekizibu ky'eby'eddiini ekisirikitu eky'obutafaayo: mu bukulu si bwa Christocentric. Si kujja kwa bwakabaka kwokka kwe kwali essira abo abaali banoonya Masiya, naye baali banoonya Oyo eyajja ey'obuntu (laba, okugeza, **Lukka 2:25-38; 7:19**). J. E. Fison agamba nti, “Tusaanira leero okutegeera enkolagana ey'omugaso ey'okujja kwa Yesu mu biseera eby'emabega n'okujja kw'obwakabaka bwa Katonda, naye ffe [waakiri

<sup>40</sup> Don Preston agamba nti, nga Katonda bwe yali azze mu musango emabega era “*yategeerwa naye nga talabika*,” . kale mu mwaka gwa AD 70 “Yesu yali ajja ku bire eby'omu ggulu ng'asalira omusango gw'abo abaamufumita” (Preston 2010: 230).

ab'enzikiriza eyo] tukyawa okwewaayo eri endagamuntu efaananako bwetyo mu ebiseera eby'omu maaso. Naye tewali kuva ku ebyo eby'oluvannyuma singa tukkiriza eby'olubereberye.” (Fison 1954: 138) A. L. Moore akwata ku kutegeera kuno n'agamba nti, “Bwe tunaategeera kino, tujja kwegendereza okulaba nti endowooza y'Omwana w'Omuntu okujja mu bire n'ekitiibwa ekinene n'endowooza y'Obwakabaka bwa Katonda okujja n'obuyinza balina okutaputa okukakali okwa Christocentric. . . . Okukakasa, okugwa kwa Yerusalemi kutegeerwa bulungi ng'akabonero akalaga obufuzi bwa Katonda mu Kristo, obukozesebwa mu kusalira omusango ku Yisirayiri omujeemu, naye si kwa Kristo *mu ngeri ey'enjawulo*. . . . [Makko 9:1; 14:62] boogera ku *kwolesebwa okulabika* okw'Obwakabaka bwa Katonda n'okw'Omwana w'Omuntu, era kino mu mbeera zombi kyawukana ku kwekweka kw'Obwakabaka n'Omwana w'Omuntu mu buweereza bwa Yesu. Kye kwolesebwa kuno okw'obufuzi bwa Katonda mu kubikkulirwa okw'obuwanguzi okw'Omwana w'Omuntu mu kitiibwa n'amaanyi kwe kwokka okuyinza okutuukiriza (sic.) okusuubira kw'Endagaano Empya. Okulabika kw'okuzuukira kwalabibwa, okukakasa, abayigirizwa: naye okuzuukira tekwali kweyoleka kwa lwatu, kwa bonna era n'olwekyo kuteekwa okwawulwa ennyo ku Parousia.” (Moore 1966: 104-05)

Enzikiriza y' obutafaayo era teyinza kutegeera nti bataata b'abatume n'ab'oluvannyuma lw'obutume, abamu ku bo abaayita mu bintu ebikulu ebyabaawo mu mwaka gwa AD 70, tebaatwala kuzikirizibwa kwa Yerusalemi nga “*parousia*” ey'ekyama, ey'omwoyo eya Yesu, wabula mu kifo ky'ekyo baatunuulira Okujja okw'Okubiri okw'omu maaso (laba, olugeza, 1 *Kulemente* 1989: 50:3-4; 2 *Kulemente* 1989: 12:1; 17:4-5; *Didache* 1989: 10:5; 16:3-8; *Ebbaluwa ya Balunabba* 1989 : 7:2). Randall Otto abuuza mu butuufu nti, “Singa embeera y'enkomerero n'okuwuniikirira Yesu bye yalagula mu mbooji y'Omuzeyituuni byatuukirizibwa mu mwaka gwa AD 70, abatume baaggya wa endowooza y'okuwuniikirira okulala, naye okw'omu maaso?” (Otto 1999: n.p.) N'ekirala, enzikiriza zonna ez'ensi yonna ezaasooka “zalangirira okujja kwa Kristo mu *biseera eby'omu maaso*, okuzuukira kw'abantu bonna, n'okusalawo okw'awamu nga bintu bya musingi, ebitateesebwako eby'enzikiriza y'Ekikristaayo” (Chilton 1985: 138-39; laba Enzikiriza y'Omutume [nga mu kyasa eky'okubiri]; Enzikiriza y'e Nicene-Constantinople [325/381]; Enzikiriza y'e Athanasian [nga ku nkomerero y'ekyasa eky'okutaano-ku ntandikwa y'ekyasa eky'omukaaga]). Keith Mathison ayogera ku makulu g'enzikiriza z'enzikiriza z'abantu bonna: “Singa enzikiriza enkyamu tekuumibwa ng'ensalo, okutaputa kwa Baibuli kuteekwa okubbira mu nyanja ey'obutafaayo era bwe kityo ne kifirwa okwewozaako kwonna okw'obuyinza obujjuvu. . . . Bwe tuba nga tetukkiriza nti Katonda yalung'amyaka ekanisa mu ngeri ey'okulabirira okussaawo etteeka ery'okukkiriza (enzikiriza), olwo tewali kintu kiyitibwa orthodoxy y'Ekikristaayo.” (Mathison 1999: 239)

Endowooza enzijuva eya preterist nti okuzuukira kwaliwo dda nayo na buzibu mu ngeri y'emu. Kenneth Gentry alaga nti, “Okuzuukira kwa Kristo kulangirirwa mu bulambulukufu okuba enkola yaffe (1 Kol. 15:20ff). Naye tukimanyi nti ekikye kyali kuzuukira kya mubiri, ekirabika (Lk. 24:39), so nga ekyaffe (kigambibwa) kya mwoyo. Kiki ekituuka ku kugeraageranya okunyonnyolwa mu Baibuli wakati w'okuzuukira kwa Kristo n'okwaffe mu nkola ya hyper-preterist? . . . Waliwo ebizibu ebirala bingi eby'eby'eddiini n'eby'okunyonnyola ebikwata ku kuzuukira okw'omwoyo kwokka. Ekimu ku byo, endowooza ya obutafaayo empikepike (hyper-preterist) etera okukendeeza ku makulu g'ebikwata ku kibi mu mubiri: Ekibi kya Adamu kyalina ebikosa mu mubiri, awamu n'ebikosa eby'obulamuzi n'eby'omwoyo; bino birabikira wa mu nkola ya hyper-preterist? Ebikwata ku kufa si bya musango na mwoyo byokka, wabula n'eby'omubiri (Lub. 3:14, 19; Bar. 6:23). Bwe kiba nti kati Abakristaayo batuukiriza ekisuubirwa mu kuzuukira mu Byawandiikibwa, olwo aba gnostics ab'ebyasa by'Abakristaayo abasooka baali batuufu! . . . Tulina okwebuza lwaki Pawulo yasekererwa Abayonaani mu Bikolwa 17 olw'okukkiriza mu kuzuukira, bwe kiba nga si kya mubiri. Tulina okwebuza lwaki Pawulo yeegatta n'Abafalisaayo ku nsonga y'okuzuukira (Ebik. 23:6-9; 24:15, 21). Tulina okwebuza lwaki ffe Abakristaayo tukyawasa era ne tuweebwa mu bufumbo, okuva Kristo bwe yagamba mu kuzuukira tetujja kuwasa (Lk. 20:35). Tulina okwebuza lwaki ffe Abakristaayo 'abazuukiziddwa' tulina okufa; lwaki tetuva mu nsi eno nga Enoke ne Eriya?” (Gentry 2010: n.p.)

d. “*Enkomerero y'omulembe*.” Enzikiriza y'obutafaayo egamba nti “enkomerero y'omulembe”

mu **Mat 24:3** “ezingiramu okuvaayo kw'ekkanisa ng'abantu ba Katonda ab'enjawulo ku nkomerero y'omulembe gw'Abayudaaya ku lunaku lwa Mukama okujja mu musango okuzikiriza yeekaalu” (Otto 1999: n.p.; laba ne Preston 2010: 52-53, 218; Preston 2013: 68-77). Kyokka, endowooza eyo etyoboola amakulu g'ebyo Kristo bye yatuukiriza ku *musaalaba*. Omusaalaba (oguzingiramu okuzuukira, okulinyya mu ggulu, n'okuyiwa Omwoyo Omutukuvu), so si byaliwo mu mwaka gwa AD 70, gwakomya Endagaano Enkadde ne gutandikawo Endagaano Empya (**Lukka 22:20; Yokaana 19:30**). Omusaalaba gwakomya obulungi n'amakulu ga yeekaalu (**Mat 27:51; Makko 15:38; Lukka 23:45; Yokaana 2:19-22**). Yesu' yalinyya mu “weema ey'amazima” n'ateekawo enkolagana empya wakati wa Katonda n'abantu (**Beb 8:1-10:22**). Omusaalaba gwatongoza “ennaku ez'enkomerero” (**Ebik 2:16-17**).

Ekyokubiri, okufuula “enkomerero y'omulembe” “enkomerero y'omulembe gw'Abayudaaya,” kikontana n'amakulu agategeerekeka mu Ndagaano Empya aga “*omulembe guno*” okwolekana n' “*omulembe ogujja*,” ebisanga layini yaago ey'okusalako ensalo si mu bibaddewo wa AD 70 naye mu kujja kwa Kristo okw'Okubiri mu biseera eby'omu maaso n'okutuukirizibwa kw'obwakabaka bwe obutaggwaawo “Oboolyawo ekizibu ekisinga obunene ekikwatagana n'ebika byonna eby'obutafaayo kwe kulemererwa okukkiriza nti enkomerero y'omulembe n'enkya y'omulembe ogujja si nkyukakyuka zokka mu byafaayo by'obununuzi. Tewali kubusabuusa nti ebyaliwo mu mwaka gwa A.D. 70, mu kitundu, bituukiriza ebighambo bya Mukama waffe eri abatume be eby'omusango ogutaggwaawo ku Yisirayiri. Okuzikirizibwa kwa Yerusalemi ne yeekaalu yaakyo tekulaga nkomerero y'omulembe; okutuukirizibwa okusembayo kikola (Mat. 13:40). Ebintu ebyagwawo mu mwaka gwa A.D. 70 tebitegeeza kutandika kwa mulembe ogujja; okutuukirizibwa okusembayo kukola (Lukka 20:35). Kino kiraga nti ebibaddewo mu A.D. 70, wadde nga bikulu nnyo mu kkubo ly'ebyafaayo by'obununuzi, tebikola Parousia ya Mukama waffe oba omusango. Enjawulo eriwo wakati w'omulembe guno n'omulembe ogujja, njawulo wakati w'ebintu eby'olubeerera n'ebya'akaseera obuseera. Okwawukana kuno kuleeta ekizibu ekinene eri abavvunuzi abasookerwako, abanoonya okukomya enkyukakyuka eno ku kuzikirizibwa kwa Yerusalemi. Emyaka ebiri si biseera bibiri byokka mu biseera by'ebyafaayo by'obununuzi wabula biseera bibiri eby'enjawulo eby'enkomerero, ng'emyaka egijja tegituukirira mu bujjuvu okutuusa mu kujja kwa Mukama waffe omulundi ogw'okubiri.” (Riddlebarger 2003: 241-42)

Nga bwe twalaba emabegako, ebitundu by'enkomerero ssekinnoomu byetaaga okutaputibwa okusenziira ku nsengeka entegeerekeka, okutwalira awamu ey'enkomerero “ey'emirembe ebiri” egya Baibuli. Ekyo, kya lwatu, kirina kye kitegeeza ku nkola zonna ez'enkomerero. Esonga zino ebiri ziraga obulimba bw'okutegeera okukyamu kw'aba preterism ku “nkomerero y'omulembe” bwe kutunuulirwa okusenziira ku nsengeka ya Baibuli okutwalira awamu ey'emirembe ebiri: “1. Obuvunaanyizibwa bw'Ekiragiro Ekinene — okuyigiriza n'okunnya emyoyo egyabuze—bwali bukwatagana n'omulembe ogwo ogwasooka 'enkomerero y'ensi [omulembe]’ (Matayo 28:18-20). Bwe kiba nti 'enkomerero y'ensi [omulembe]’ yagwawo mu A.D. 70, olwo Ekiragiro kya Mukama te kikyali ka mugaso. Kya lwatu nti okumaliriza kuno tekuliimu makulu. 2. Mu lugero lw'omuddo, Yesu yayigiriza nti ku 'nkomerero y'ensi [omulembe]’ ‘omuddo’ (kwe kugamba, omubi) gwandiggyibwa mu bwakabaka bwe ne gwokebwa (Matayo 13:39-40). Ekyo kyaliwo ng'eddiini y'Ekiryudaaya esaanawo? Tekyakikola. Endowooza nti 'enkomerero y'ensi [omulembe]’ yayita dda ya bulimba.” (Jackson 1999a: olupapula lw'amawulire)

Ekirala ekizibu ekitegeeza okuddamu okunnyonnyola kwa preterism ku “emirembe ebiri” kiri nti, nga “omulembe guno” bwe guddamu okunnyonnyolwa okuba omulembe gw'Abayudaaya ogw'Endagaano Enkadde bwe kityo ne “omulembe ogujja” guddamu okunnyonnyolwa okuba omulembe gw'Endagaano Empya mwe tuli kati abalamu (Preston 2010: 52-57; Preston 2013: 159). Okusenziira ku full preterism, omulembe gwe tulimu kati gujja kubeerawo emirembe gyonna (Preston 2010: 54-55, 95; Preston 2013: 21). Ekyo kitegeeza nti ekibi n'okufa nabyo bijja kusigala nga bibaawo emirembe gyonna (Preston 2010: 262-63, 266; Preston 2013: 22). Gentry agamba nti, “Tewali nkomerero ya nkomerero ku nsonga y'obujeemu bw'omuntu; tewali kubalirira kwa nkomerero n'ekibi. Kristo atugamba nti omusango gujja kuba gwa bajeemu mu mibiri gyabwe, so si mibiri gya 'mwoyo’ (Mat. 10:28). Enkola ya hyper-preterist tetuuka mabega wala kimala (okutuuka ku Kugwa n'ekikolimo ku nsi ey'omubiri)

okusobola okutegeera amakulu g'okununulibwa nga bwe kigenda mu kumaliriza okusembayo, okumalirivu, okugoba ensi ekolimiddwa ekibi. Okulemererwa okujjuvu okwa Adamu Asooka kulina okuvvuunukibwa obuwanguzi obujjuvu obwa Adamu Owookubiri.” (Gentry 2010: n.p.)

### **VIII. Okubuulira kw'Omuzeyituuni: Ekibonyoobonyo n'Okujja okw'Okubiri**

Okubuulira kw'Omuzeyituuni (**Mat 24:1-25:46; Makko 13:1-37; Lukka 21:5-36**; laba ne **Lukka 17:20-37** okufuna embooji efaananako bwetyo) y'esinga obuwanvu, esinga obukulu, era erimu ebikwata ku Yesu okukubaganya ebirowoozo okw'ebuziba ku by'enkomerero. Mu yo akola ku kuzikirizibwa kwa Yerusalemi ne yeekaalu okwaliwo mu mwaka gwa AD 70, akubaganya ebirowoozo ku Kujja kwe okw'Okubiri, akubiriza abagoberezi be mu kitangaala ky'ebintu bino eby'enkomerero, era n'amaliriza (mu nnyiriri za **Matayo**) ng'akubaganya ebirowoozo, mu ngero ne mu kwogera obutereevu, omusango ogusembayo ogujja okubaawo ng'akomyewo. Okubuulira kw'Omuzeyituuni “awatali kubuusabuusa nsibuko z'Ebbaluwa z'Abassaloniiika n'Okubikkulirwa. Bwe kiba bwe kityo, olwo tuyinza okugamba nti Yesu yennyini y'atekawo ekyokulabirako eky'enkomerero y'ekkanisa.” (Carson 1984: 489, ebijuliziddwa birekiddwa)

#### **A. Enkola z'okutaputa mu mbooji y'Omuzeyituuni**

Nga tukozeza embooji ya **Matayo 24** ng'omulagirizi, waliwo enkola ssatu ez'awamu ez'okuvvuunula Okwogera kw'Omuzeyituuni:

1. **Entaputa ya Enzikiriza y'obutafaayo.** Aba endowooza enzijuva eya preterist batwala embooji yonna nga eyogera ku bintu ebyetoolodde okuzikirizibwa kwa Yerusalemi mu AD 70. Abasinga obungi aba preterists abasaamusaamu balaba okuzikirizibwa kwa Yerusalemi ng'ensonga ya **Mat 24:1-35**, n'okujja okw'okubiri okw'omu maaso okutandika ne **Mat 24:36**. N'enkola eno eraba **Mat 24:29-31** ng'ekwata ku kuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70.<sup>41</sup>

a. *Enkola zino zirina amaanyi gano wammanga:*

(1) Batwala ng'ekikulu ensonga eziri mu **Mat 23:34-24:2**.

(2) Baddamu ekibuuzo ekisooka era ekikulu eky'abayigirizwa ekikwata ku kiseera yeekaalu we yazikirizibwa, “*Tubuulire, ebintu bino binaabaawo ddi?*” (**Mat 24:2-3**). Endowooza ey'ekigero eddamu ekibuuzo ekyo n'ekibuuzo eky'okubiri eky'abayigirizwa, “*Kabonero ki akalaga okujja kwo, n'enkomerero y'omulembe?*” (**Mat 24:3**).

(3) Bafaayo ku nkozesa ey'akabonero ey'olulimi olw'obunnabbi (**Mat 24:29; Makko 13:24-25; Lukka 21:25-26**).

(4) Bakiraba bulungi nti ebyo ebiri mu **Mat 24:30; Makko 13:26; Lukka 21:27** okutuuka ku “*Omwana w'Omuntu ng'ajja ku bire*” kiggiddwa mu **Dan 7:13** “ekitali kyakulembeza nsonga z'abo abasoma [**Mat 24:30; Makko 13:26; Lukka 21:27**] nga okulagula okutambula okw'ekira okukka wansi olw'omwana w'omuntu”, okuva Danyeri 7 bwe yalwoozwa ku kifo kino okuva mu ndowooza y'eggulu, so si nsi. Ekifaananyi kya 'omwana w'omuntu' 'ajja' eri Ow'Edda n'edda. *Ava* ku nsi n'agenda mu ggulu, ng'akakasiddwa oluvannyuma lw'okubonaabona.” (Wright 1996: 361; laba ne Kik 1971: 142)

(5) Batwala “*omulembe guno*” (**Mat 24:34**) mu ntegeera eya bulijjo ng'etegeeza omulembe ogwaliwo mu kiseera ekyo nga Yesu ayogera.

(6) Balina empisa ennungi ey'okubeera ennyangu. Endowooza enzijuva eya preterist eraba embooji ng'engeri ya Yesu ey'okugatta kumpi obunnabbi bwonna obw'Endagaano Enkadde obukwata ku *parousia* ya Kristo n'enkyukakyuka okuva mu Ndagaano Enkadde okudda mu Ndagaano Empya nga bwe kyaliwo mu kiseera kimu. Mu ngeri y'emu, endowooza ensaamusaamu eya preterist “erina enkizo ey'okuba ennongooseemu: waliwo enjawukana entegeerekeka [mu **Mat 24:36; Makko 13:24**] wakati w'ebitundu byombi eby'okwogera era n'amalawo okufuumuuka okudda emabega oba okujulira 'okufunza okw'obunnabbi' oba ebirala ebiringa ebyo” (Carson 2010: 553)

b. *Enkola zino zirina obunafu obukulu:*

<sup>41</sup> Ekifo eky'enjawulo ekitundu ekitali kya preterist kinyweza nti mu mbooji y'Omuzeyituuni okusinga kyogera ku kufa n'okuzuukira kwa Kristo yennyini okwali okumpi, okusinga ebyaliwo mu mwaka gwa AD 70 oba *parousia* (Bolt 1995: 10-32).

(1) Tebalooza ku kiseera ekyogerwako “amangu ddala ng'ekibonyoobonyo ky'ennaku ezo kiwedde” mu Mat 24:29. Bwe kiba nti **Mat 24:15-21** kyogera ku kuzikirizibwa kwa yeekaalu ne Yerusaalemi mu mwaka gwa AD 70, naye “okujja” kwa Kristo kwe “kujja kwe mu musango” ku Yerusaalemi, olwo “amangu ddala oluvannyuma lw'ekibonyoobonyo ky'ennaku ezo” tekirina makulu, kubanga byombi **24:15-21** ne **24:29** byandibadde byogera ku mukolo gwe gumu.

(2) Tebabalirira bulungi Omwana w'Omuntu “okujja mu bire” (Mat 24: 30). Awalala mu Ndagaano Empya (**Mat 26:64; Ebik 1:9-11; 1 Bas 4:16-17; Kub 1:7**) “okujja mu bire” kitegeeza Okujja okw'Okubiri. Tewali muwandiisi wa Ndagaano Empya akozesa “kujja mu bire” okutegeeza okuzikirizibwa kwa Yerusaalemi

(3) Tebakwata bulungi ku “kujja kw'Omwana w'Omuntu” okulabika ng'okulabika, okuwulikika, era okw'olukale (Mat 24:27, 30-31). “Wano waliwo ebijuliziddwa ku kujja kw'Omwana w'Omuntu, bamalayika okukunjaanya abalonde, okukoowoola ekkondeere, ebire, ekitiibwa, ebika by'ensi ebikungubaga, okutabulwa kw'omu ggulu —byonna nga bikwatagana awatali kubuusabuusa n'Okujja okw'Okubiri. Kirabika nga kibuusibwabuusibwa nnyo, okugamba nti, engeri ey'obutonde ey'okutegeera vv.29-35 kwogera ku kugwa kwa Yerusaalemi.” (Carson 1984: 493) “Bamalayika,” “ekondeere,” “okukunjaana,” n'ebirala byonna birabika ng'ebintu eby'ensi yonna, eby'olukale, ebirabika, era ebiwulikika, naye enzikiriza y'obutafaayo (preterism) bibifuula ebitalabika, ebitawulirwa, era ebibaawo mu kitundu. Eri abo abandikozesezza ennyiriri ng'ezo mu ngeri ey'olugero, Desmond Ford abuuza nti, “Kristo yandisobodde atya okulaga ensonga y'okudda kwe, singa ebigambo ebitegeerekeka obulungi nga bino bisobola okuba n'amakulu amalala? Ate era twandibuuzizza obanga enjigiriza y'Endagaano Empya ekwata ku kuzuukira n'Omulembe ogujja tezifumuuka olw'okunnyonyola ng'okwo.” (Ford 1979: 65)

(4) Tebatunuulira bulungi makulu ga parousia (Mat 24:3, 27, 37, 39). Enzikiriza y'obutafaayo etaputa mu ngeri etakwatagana ekigambo ekikulu parousia okukifuula ekikwatagana okutuuka ku ndowooza z'ebyddiini ezaaliwo edda eza preterism yennyini. “Ekizibu ekiri mu ntaputa eno ge makulu ga parousia nga olunyiriri 36 terunnabaawo n'oluvannyuma. Okuva okujja kw'Omwana w'Omuntu mu lunyiriri 37 ne 39 bwe kuli Okujja okw'Okubiri, omuntu yandisuubidde ebigambo ebifaanagana (“okujja [parousia] kw'Omwana w'Omuntu”) mu lunyiriri 27 bitegeeza ekintu kye kimu. Ekigambo nakyo kyandibadde n'amakulu ge gamu mu lunyiriri 3. Mu buli mbeera Okujja okw'Okubiri kulina okuba nga kutunuuliddwa. Ekirala ekigambo parousia mu Ndagaano Empya bulijjo kikozezebwa ku kubeerawo kwennyini. Mu 1 Abakkolinso 16:17; 2 Abakkolinso 7:6-7; 10:10; Abafiripi 1:26; 2:12; ne 2 Abasessaloniika 2:9 parousia kitegeeza okubeerawo kw'omuntu mu mubiri. Mu mbeera endala zonna parousia ekozezebwa ku kubeerawo kwa Mukama mu kujja kwe okw'okubiri (1 Kol. 15:23; 1 Bas. 2:19; 3:13; 4:15; 5:23; 2 Bas. 2:1, 8; Yakobo 5:7-8; 2 Peet. 1:16; 3:4, 12; 1 Yokaana 2:28). Okuva bwe kiri nti ebigambo byokka ebirimu parousia mu Njiri biri mu Matayo 24, kyandirabise nti nabyo byogera ku kujja kwa Kristo okukyaliwo mu biseera eby'omu maaso.” (Toussaint 2004: 475-76)

(5) Ab'enzikiriza y'obutafaayo obujjuvu tebasiima nsonga n'ebiraga ebiseera ebyayogerwako Yesu ebyawula ebyaliwo mu mwaka gwa AD 70 ebiri “okumpi” era “ebyo [bye mujja] okulaba” ku bintu ebyetoolodde okujja kwe okw'okubiri ebitajja kubaawo okumala “ebbanga eddene” era nga “byemutamanyi.”<sup>42</sup>

2. Entaputa ya Abakulembeze b'emirembe /Okutunuulira Ebijja mu maaso. Entaputa eno etunuulira emboozu yonna (waakiri ebyafaayo bya Matayo ne Makko) ng'ekwata ku bigenda okubaawo mu biseera eby'omu maaso ebikwata ku parousia ya Kristo.

a. Enkola eno erina amaanyi gano wammanga:

(1) Kiddamu ekibuuzo ekyokubiri eky'abayigirizwa, “Kabonero ki akalaga okujja kwo, n'enkomerero y'emirembe?” (**Mat 24:3**)

<sup>42</sup> Bino byogerwako mu bitundu by'essuula eno ebituumiddwa “**Olugero lw'omutiini: 'ebintu bino byonna' ne 'omulembe guno' owolekana ne 'olunaku olwo n'essaawa eyo' (Mat 24:32-36; Makko 13:28-32; Lukka 21:28-36)**” ne “**Okujja kwa Kristo okw'okubiri tekuteberezeka n'akatono.**”

(2) (2) Kitwala ekiseera ekijuliziddwa “*amangu ddala oluvannyuma lw'okubonaabona okw'ennaku ezo*” (Mat 24:29) mu ngeri entuufu.

b. *Enkola eno erina obunafu obukulu:*

(1) Kyawukanira ddala ku mulamwa oguli eziri Mat 23:34-24:2. Abayigirizwa baali nga bakubaganya ebirowoozo ku kizimbe kya yeekaalu ekyaliwo mu kiseera ekyo. Mu Mat 23:34-38; 24:2; Makko 13:2; ne Lukka 21:20-24, kirabika Yesu ayogera ku kuzikirizibwa kwa yeekaalu eyo. Tewali kintu kyonna mu nsonga eyo kiwagira ndowooza nti Yesu ayogera ku yeekaalu endala okuddamu okuzimbibwa oluvannyuma lw'ebyasa bingi, kyokka n'eddamu okusaanawo. (Laba Blomberg 2007: 86)

(2) Kyawukana ku nkyusa ya Matayo ne Makko ey'Okwogera n'eya Lukka. Omukugu mu by'Emirembe Thomas Ice agamba nti, “Enjiri zonsatule ez'Enjiri (Synoptic Gospels) (Matayo, Makko, ne Lukka) ziwandiika embooji y'Omuzeyituuni nga bwe yaweebwa Yesu. Matayo ne Makko essira balitadde nnyo ku bigenda okubaawo mu biseera eby'omu maaso mu Kibonyoobonyo, ate enkyusa ya Lukka erimu ebintu eby'emabega n'eby'omu maaso.” (Ice 1999b: 96) Endowooza eyo *mu butuufu* eringa okugamba nti Yesu yawa embooji bbiri ez'enjawulo. Mu butuufu, ebyafaayo bya Matayo, Makko, ne Lukka ebikwata ku mbooji eyo bikwatagana, bigatta era bijjulizagana, era buli omu ataputagana. Enkyusa zonsatule zisibuka mu mbeera ya Yesu okugaana Yisirayiri, era zombi zikwata ku byaliwo mu kyasa ekisooka (okugwa kwa Yerusalemi) n'okujja okw'okubiri. N'omukulembeze w'ennonno David Turner akiriza nti, “Kiteekwa okumalirizibwa nti nti endowooza y'ebiseera eby'omu maaso, ekwatibwa abakulembeze b'ennonno, tematiza. Tekikwata mu ngeri ematiza okussa essira mu nsonga ezikwata ku kugwa kwa Yerusalemi.” (Turner 1989: 10)

(3) Kibuusa amaaso ekibuuzo ekisooka era ekikulu eky'abayigirizwa ekikwata ku kiseera yeekaalu we yazikirizibwa “*Tubuulire, ebintu bino binaabaawo ddi?*” (Mat 24:2-3). D. A. Carson alaba nti enzivuunula ya Abakulembeze b'emirembe /Okutunuulira Ebijja mu maaso erina serious implications for Yesu yennyini obwesigwa kubanga, okusenziira ku nsengeka okutaputa: “Eky'okuddamu kya Yesu tekiteekwa okuba nga tekyali kya bulambulukufu eri ababalarizi be, naye kumpi kyali kya bulimba. Ekibuuzo kyabwe ekisooka kikwata ku musango gwa Yerusalemi. Naye okuva ekitundu ekinene eky'okuddamu kwa Yesu bwe kiteekeddwa mu bigambo ebikwata ku kuzikirizibwa kwa Yerusalemi, abayigirizwa bandirowoozezza batya nti Yesu yali *taddamu* kibuuzo kyabwe wabula yali ayogera ku kuzikirizibwa kw'ekibuga okw'okubiri, okuggyako nga Yesu yeegaana mu bulambulukufu okutegeera kwabwe? Naye talina ky'akola kya ngeri eyo. Kale mpozzi tekyewuunyisa nti okwekkaanya okw'omulembe okwa vv.15-28 *kwokka* n'Ekibonyoobonyo Ekinene oluvannyuma lw'Okukwakulibwa kw'ekkanisa, ka kibeere nga kibikkuliddwa oba ekitabikkuliddwa, tekisangayo kiraga okutuusa mu kyasa eky'ekkumi n'omwenda. Enkola y'ekiseera mu mbooji y'Omuzeyituuni erina okusalirwa omusango ng'etali ya byafaayo nga ejuliza ebyafaayo bya Yesu n'ebyafaayo by'okuvvuunula.” (Carson 2010: 556)

(4) Kibuusa amaaso ensonga z'omwaka gwa AD 70 ez'ebijuliziddwa ku “*muzizo ogw'okuzikirizibwa,*” okudduka okuva mu Buyudaaya, ne “*ekibonyoobonyo ekinene*” mu Mat 24:15-21. Enzikiza y'ebijja mu maaso eteeberezza nti ebijuliziddwa mu kitundu kino eky'okwogera bikwata ku bigenda okubaawo oluvannyuma lw'Omulabe wa Kristo ow'omu maaso okujja era nga wabaawo ekibonyoobonyo ekinene ng'okujja okw'okubiri tekunnabaawo. Naye, “ebikwata ku vv.16-21 bitono nnyo mu by'ettaka n'obuwangwa okusobola okulaga obutuufu bw'endowooza eyo. . . . Ebiragiyo Yesu by'awa abayigirizwa be ku ky'okukola okusenziira ku v.15 bikwatagana nnyo ne kiba nti biteekwa okuba nga byekuusa ku lutalo lw'Abayudaaya [olw'A.D. 66-70]. . . . Kya lwatu nti Yesu asubira nti ebintu bino bijja kubaawo ng'etteeka erikakali erya Ssabiiti likola.” (Carson 1984: 499, 501) Enkola y'okukuuma obutonde bw'ensi.

(5) Kirina okuddamu okutaputa “*omulembe guno*” (Mat 24:34) mu ngeri etali ya butonde okutegeeza “*eggwanga lya Yisirayiri,*” “*olulyo lw'Abayudaaya,*” oba okutegeeza “*omulembe ogwo*” (kwe kugamba, abakkiriza [oba Abayudaaya] nga balamu mu kiseera ky'Okujja okw'Okubiri). Kino kyogerwako wansi mu kitundu **K. Olugero lw'omutiini: “*ebintu bino byonna*” ne “*omulembe guno*” okusenziira ku**



*“olunaku olwo n’essaawa eyo” (Mat 24:32-36; Mak 13: 28-32; Lukka 21: 28-36).*

3. Entaputa Egatta. Entaputa eno etunuulira embooji ng’ekwata ku kiseera kyonna ekiri wakati w’okujja kwa Kristo okusooka n’okujja kwe okw’okubiri. Ebitundu ebimu eby’okwogera bikwata ku kugwa kwa Yerusalemi mu mwaka gwa AD 70, ate ebimu bikwata ku kujja kwa Kristo okw’Okubiri ku nkomerero y’omulembe. Endowooza eno bulijjo ebadde nkola ekwatibwako abamanyi abasinga obungi abakuumaddembe, Abakristaayo ab’ekeneenya, wadde nga waliwo enjawulo wakati waabwe ku ngeri ddala ebitundu eby’enjawulo eby’okwogera gye bikwataganamu. Eno y’enkola genda okwanjulwa wano.

## **B. Ensonga eziri mu mbooji y’Omuzeyituuni**

“Abasinga bakkiriziganya nti Okwogera kw’Omuzeyituuni kukwatagana ne (a) Yisirayiri okugaana Kristo, (b) Kristo okugaana Yisirayiri, ne (c) ebibuuzo by’abayigirizwa mu Matayo 24:3” (Toussaint 2004: 474).

1. Ensonga egazi: omusango. Oluvannyuma lw’okuyingira Yerusalemi n’obuwanguzi, Yesu yagaana Yisirayeri, n’avumirira abakulembeze b’Abayudaaya, era n’alaga okuzikirizibwa kwa Yerusalemi ne yeekaalu. “Eky’amakulu ennyo kwe kuba nti omulamwa gwa [Makko 13]—Omusango—gukwatagana n’enkola y’ebintu ebyasooka mu Wiiki y’Okubonaabona, nga bwe erondoolebwa si mu Makko yekka, naye ne mu Synoptics endala. Okulangirira kwa Kristo okw’okukyalibwa okw’obwokatonda mu kiseera we yayingira mu buwanguzi [Mat 21:1-11; Makko 11:1-10; Lukka 19:29-40], okulongoosa yeekaalu [Mat 21:12-17; Makko 11:15-18; Lukka 19:45-48], okukolimira omutiini [Mat 21:18-19; Makko 11:12-14], okwogera engero z’omusango—ennimiro y’emizabbibu n’amayinja agaagaanibwa [Mat 21:33-46; Makko 12:1-12; Lukka 20:9-18], obufumbo bwa mutabani wa kabaka [Mat 22:1-14], ebizibu ebyali ku Bafalisaayo [Mat 23:1-39]; byonna bibaawo nga bidiringana kw’okubwatuka okw’omusango.” (Ford 1979: 36) Mu nsonga, engero z’abatani ababiri (Mat 21:28-33), ennimiro y’emizabbibu (Mat 21:33-46; Makko 12:1-12; Lukka 20:9-18), ne embaga y’obufumbo (Mat 22:1-14) ekola nga “engero ssatu eziddirira okulaga okuvunaanibwa kwa Yisirayiri (21:28-32), ekibonerezo (21:33-46), n’okuttibwa (22:1-14)” (Blomberg 2007: 74).

2. Okugaana Yesu. Omusango ogwasalirwa Yisirayiri okusinga gwali gwesigamiziddwa ku ngeri Yisirayiri gye yagaana Yesu. Mu kuyingira kwe okw’obuwanguzi mu Yerusalemi, Yesu yali atuukiriza ebisuubirwa mu Ndagaano Enkadde nti “YHWH akomawo e Sayuuni. Ajja kuddamu okukola kye yakola ku kuva, ng’ajja okubeera wakati mu bantu be [Is 4:2-6; 24:23; 25:9-10; 35:3-6, 10; 40:3-5, 9-11; 52:7-10; 50:15-17, 19-21; 60:1-3; 62:10-11; 63:1-9; 64:1; 66:12-19; Ezeek 43:1-7; Kag 2:7-10; Zek 2:4-5, 10-12; 8:2-3; Mal 3:1-4].” (Wright 1996: 616) Kyokka, Yisirayiri teyamanya nti Endagaano Enkadde yali etuukirizibwa, Kabaka yali azze, Katonda yali akyalidde abantu be. N’olwekyo, Yesu “akaaba amaziga n’alangirira omusango ku kibuga olw’okulemererwa okutegeera ‘ekiseera kyakyo eky’okukyalirwa’ [Lukka 19:41-44]. YHWH akyalidde abantu be, era tebakitegeera; n’olwekyo bali mu kabi ak’okusalawo okuli okumpi, okujja okutwala mu ngeri y’okuwamba n’okuzikirizibwa mu by’amagye. Kino si kwegaana okusemberera obwakabaka. Kwe kulabula ku ekyo obwakabaka obugenda okusembera bwe bunaazingiramu. . . . Kyali kulabula nti, YHWH bw’anaddayo e Sayuuni, ajja kujja ng’omulamuzi eri abo mu Yisirayiri abaali tebabadde beesigwa eri omulimu gwe. YHWH bwe yakomawo, nga Yisirayiri bwe yali asuubira era nga yeegomba okukola, yajjanga nnyo ng’omulamuzi ng’okulokola, era omusango gwali gutandikira mu maka ge. ‘Lwaki mwegomba olunaku lwa YHWH? Lunaku lwa kizikiza, so si lwa musana’ [Amosi 5:18]. Essuubi lya Yisirayiri ery’obuwanguzi bw’eggwanga lyanditeekeddwa ku bbali; abantu bokka abakakasibwa nga Katonda waabwe akomyewo, okukola nga batuukiriza ekisuubizo kye, be bandibadde abo abaanukula okuyitibwa okw’obwokatonda kati okufulumizibwa mu kulangirira obwakabaka bwa Yesu.” (Ekitundu kye kimu: 636-37)

Omusingi gw’omusango mu ngero ze ez’ennimiro y’emizabbibu n’ejinja eryagaanibwa (Mat 21:33-46; Makko 12:1-12; Lukka 20:9-18) n’obufumbo bwa mutabani wa kabaka (Mat 22:1-14) kyali abakulembeze b’Abayudaaya okumugaana. Mu kwogera kwe okuwanvu ku bawandiisi n’Abafalisaayo (Mat 23:1-39), Yesu yakola akakwate ke kamu. Yagamba nti yali asindika bannabbi, abasajja abagezigezi, n’abawandiisi be baali bagenda okutta n’okuyigganya, “*olwo omusango gw’omusaayi gwonna omutuukirivu ogwayiibwa ku nsi, okuva ku musaayi gwa Abbeeri omutuukirivu okutuuka ku musaayi gwa Zekkaliya*” (23:34-35). N’ekyavaamu, “*Mazima mbagamba nti ebintu bino byonna birituuka ku mulembe guno*” (23:36). Yafundikira ng’akwataganya n’enkomerero ya Yerusalemi: “*Yerusalemi, Yerusalemi, atta bannabbi n’amayinja abo abatumbwa gy’ali! Emirundi emeka gye*

*njagala okukujjaanya abaana bo, engeri enkoko gy'ekujjaanyaamu abaana baayo wansi w'ebiwawaatiro byayo, so nga toyagala. Laba, ennyumba yo ekulekeddwa nga matongo! Kubanga mbagamba nti okuva kati temujja kundaba okutuusa lw'onoogamba nti, 'Alina omukisa ajja mu linnya lya Mukama!'" (23:37-39)<sup>43</sup>*

Yesu yatuuka n'okuddamu akakwate akaliwo wakati w'okwegaana ye n'omusango ogwali gunatera okugwa ku Yerusalemi ne yeekaalu nga bwe yali akulebeddwa okukomererwa kwe (Lukka 23:28-31): "Okusalirwa omusango Yesu kwe yali alabula abakazi b'e Yerusalemi yali kuzikirizibwa okwandivudde mu kibuga okumugaana nga kabaka ow'amazima, n'obubaka bwe ng'ekukubo erya nnamaddala ery'emirembe. Okufa kwe kennyini mu mikono gya Rooma kaali kabonero akalaga enkomerero eyali etegekeddwa eggwanga eryali limugaanye." (Ibid.: 569) Oba, okukiyisa mu ngeri endala: "(1) Singa Abaruumi bayisa, gwe bakkiriza nti sirina musango, mu ngeri eno, banayisa batya abo abajeemu era abalina omusango? (2) Abayudaaya bwe banaakola bwe batyo eri Oyo azze okubalokola, bo bennyini banaayisa ki olw'okumuzikiriza?" (Plummer 1942: 529) Omunnyonnyozi omu afunza: "Ku ky'Endagaano Empya, ebyaliwo ku nkomerero y'omulembe gw'Endagaano Enkadde, okufa kwa Kristo n'okugwa kwa Yerusalemi, bye byaali entandikwa y'Enkomerero. Kyaali kikolwa ekyasooka mu katemba ow'ekiseera eky'enkomerero, era ekikolwa ekisembayo kyandibadde Parousia." (Ford 1979: 31)

3. Ensonga eriwo amangu ddala: yeekaalu. Yesu bwe yava mu yeekaalu ng'agenda ku Lusozzi lw'Emizeyituuni, abayigirizwa Be baayogera ku ngeri ebizimbe bya yeekaalu gye byali ebirabika obulungi era nga bya kitalo. Yesu n'abaddamu ng'abagamba nti, "Ebintu bino byonna temubiraba? Mazima ddala mbagamba nti, wano tewali jinja lirirekebwa ku kirala, eritalimenyebwa." (Mat 24:2; Makko 13:2; Lukka 21:6). Ekigambo ekyo ekikwata ku yeekaalu kyaleetera abayigirizwa okwebuuzza: "Tubuulire, bino binaabaawo ddi, era kabonero ki akalaga okujja kwo n'enkomerero y'emirembe?" (Mat 24:3; Makko 13:4; Lukka 21:7). Okwogera kw'Omuzeyituuni kwe kuddamu Yesu mu bibuuzo ebyo.

4. Okufaanagana n' Babulooni okuzikirizibwa kw'Yerusalemi. Okwogera kw'Emizeyituuni kukwatagana n'obunnabbi obw'okuzikirizibwa kwa yeekaalu okwaliwo ng'Ababulooni bawamba Yerusalemi mu mwaka gwa 586/587 BC:

<p>Mu Yer 12:7; 22:5 Katonda yagamba nti yali asuala "ennyumba" ye, eyali egenda okufuuka "amatongo."</p>	<p>Mu Mat 23:38 Yesu yagamba nti "Ennyumba yo ekulekeddwa nga matongo." Mu kufa kwe, "olutimbe lwa yeekaalu bwe lwayulikamu ebitundu bibiri okuva waggulu okutuuka wansi" (Mat 27:51), yeekaalu yabikkulwa ng'efuuse matongo olw'okubeerawo kwa Katonda oba wadde ebiraga okubeerawo kwa Katonda mu mubiri (okugeza, essanduuko ya endagaano n'entebe y'okusaasira).</p>
<p>Mu Ezeek 10:1-19 ekitiibwa kya Katonda kyava mu yeekaalu.</p>	<p>Mu Mat 24:1; Makko 13:1 Yesu yava mu yeekaalu.</p>
<p>Mu Ezeek 11:6-7 Katonda yalagira omusajja eyali ayambadde bafuta okusaasanyanya amanda ag'omuliro ku kibuga. "Okwolesebwa kwali kwa bunnabbi ku muliro ogwasaanyaawo ddala Yerusalemi mu mwaka gwa 587 BC (2 Bassek. 25:9); naye ekisinga obukulu okusinga okulagula kwe kubikkulirwa kw'obutonde bw'Omuzikiriza, Katonda yennyini" (Beasley-Murray 1970a: 671).</p>	<p>Mu Mat 24:2; Makko 13:2; Lukka 21:6 Yesu yagamba nti, "tewali jinja lirirekebwa ku kirala."</p>
<p>Mu Ezeek 11:22-23 nga tebannava mu kibuga ekitiibwa kya Katonda kyasembayo okulabibwa bwe "kyayimirira waggulu w'olusozi oluli ebuvanjuba bw'ekibuga" (kwe kugamba, olusozi lw'Emizeyituuni).</p>	<p>Olusozi lw'emizeyituuni Yesu gye yalagula okuzikirizibwa kwa yeekaalu ne Yerusalemi (Mat 24:3; Mak 13:3).</p>

**Lukka 19:42-44** (Yesu era mw'alagula okuzikirizibwa kwa Yerusalemi) n'ebyo Lukka bye

<sup>43</sup> "Tewali kukkiriziganya ku nnyinnyonnyola ya ekitundu kino, ka kibe nti okutendereza Yesu nga kabaka kitegeeza okukyuka kw'Abayudaaya waakiri abamu, oba okukkiriza obufuzi bwe nga tayagala ng'azze ng'Omulamuzi." (France 1975: 76n.41)

yayogera ku mboozu y'Omuzeyituuni byombi “byawandiikibwa ddala okuva mu lulimi lw'Endagaano Enkadde. . . . Okutuuka ku kintu kyonna eky'ebyafaayo ekibadde kikuba langi mu kifaananyi, si Tito okuwamba Yerusalemi mu A.D. 70, wabula Nebukadduneeza okuwamba mu 586 B.C.E. Tewali ngeri emu ey'okuteebereza etayinza kuwandiikibwa butereevu okuva mu Ndagaano Enkadde.” (Dodd 1968: 79) Ennyonyola y'Endagaano Enkadde ey'okuzikirizibwa okwakolebwa Abababulooni (**Ezeek 5:9; 7:5-6; Dan 9:12**) n'ennyonyola ya Yesu ku kuzikirizibwa okwali kugenda okukolebwa Abaruumi (**Mat 24: 21**), kumpi zifaanagana. Okugatta ku ekyo, bombi Abababulooni mu mwaka gwa 586 BC n'Abaruumi mu mwaka gwa AD 70 baalumba Yerusalemi, ne bazikiriza yeekaalu, ne bazikiriza ekitundu ekinene eky'a Yerusalemi, era ne batwala abantu abasinga obungi abataattibwa mu buwambe. (Blomberg 2007: 69).

Wadde nga bino bifaanagana, okusalirwa omusango ne Yesu okugaanibwa Yisirayiri tekawukana na kuzikirizibwa kwa Babulooni okwasooka mu mwaka gwa 586 BC. Ekintu ekyo, wadde nga kyali kizito, tekyali kya nkomerero, eky'eby'eddiini, okugaana eggwanga. Yisirayiri yali ekkiriziddwa okuddayo oluvannyuma lw'okuwanngangusibwa. Baddamu okuzimba yeekaalu. Kyokka, nga bwe tulabye, yeekaalu, ddala eggwanga lyenyini, lyaliwo nga “ekifaananyi” oba “ekisiikirize” okulaga ekintu ekinene okusinga yo —kwe kugamba, Yesu Kristo. Kati, Yesu yali azze —era n'agaanibwa. “Nga nnabbi, okusinziira ku ngeri ya Eriya, Yeremiya oba Ezeekyeri, yali alangiridde mu kitiibwa nti Yisirayiri —Yerusalemi —Yeekaalu —yali mu musango. Bannabbi baali bazze ne bagenda, era nga tebafaayo. Yajja ng'asembayo mu lunyiriri, era baali bategeese okumutta.” (Wright 1996: 594) N'olwekyo, oluvannyuma lwa Yesu okuyingira mu Yerusalemi omulundi ogwo ogusembayo —mu bikolwa bye, engero ze, n'ebigambo bye obutereevu eby'omusango ogujja ku Yisirayiri —waliwo “akawandiiko akasembayo akatewalika. Omusaayi gwa bannabbi bonna okuva ku lubereberye gujja kwetaagibwa omulembe guno: gwe muwendo ogw'enkomerero. Enkyusa ya Lucan ey'okulagula okugwa kwa Yerusalemi erimu ebigambo eby'ekitiibwa, ‘Zino ze nnaku ez'okwesasuzza, okutuukiriza byonna ebyawandiikibwa’ (Lukka 21:22). Ensonga y'entikko gye tulabye mu kulangirira kwa Yesu nti mu ye essubi lyonna ery'Endagaano Enkadde lyali lituukirizibwa [**Makko 1:15; Lukka 4:21; 24:27, 44-47**] kigeraageranyizibwa ku ndowooza eno ey'akatyabaga akajja ng'entikko y'obujeemu bwonna obwa Yisirayiri.” (France 1975: 62)<sup>44</sup>

### C. Amakulu g'eb'y'eddiini ag'okuzikirizibwa kwa yeekaalu mu mwaka gwa AD 70

Wadde ng'okuzikirizibwa kwa Yerusalemi ne yeekaalu mu mwaka gwa A.D. 70 tekyali “nkomerero y'omulembe guno” ng'abakugu mu by'emirembe abasooka bwe bagamba, wadde kyali kityo kyali kya makulu mu bya teyologiya.

1. Okusukuluma Endagaano Enkadde. Okuzikirizibwa kwa Yerusalemi ne yeekaalu kwatuukiriza obunnabbi bwa Kristo era ne kulaga Katonda okugaana eggwanga lya Yisirayiri ng'abantu be abalonde era ng'ekidduka eky'okubunyisa amazima ge. Okufa kwa Yesu ku musaalaba kwakomya Endagaano Enkadde era ne kutandikawo empya. Mu kiseera ekyo “*eggigi ly'omu yeekaalu lyayuliikamu ebitundu bibiri okuva waggulu okutuuka wansi*” (**Mat 27:51**), nga kiraga okuzikirizibwa kwa yeekaalu era ekisinga obukulu, enkola ya yeekaalu ey'Endagaano Enkadde. Okuzikirizibwa kwa Yerusalemi ne yeekaalu mu mwaka gw'AD70 ke kaali akabonero, akalabika ak'okungulu akanyweza amazima ag'obussukulumu obwa ekintu kya teologoya ekyali kubaddewo emyaka ana nga: enkola y'Endagaano Enkadde yali tekyali nnungi era yali esaziddwamu olw'okufa, okuzuukira, n'okulinnya mu ggulu kwa Yesu Kristo. Okuzikirizibwa kwa yeekaalu kwafuula okukuuma Tawreeti obutasoboka, bwe kityo ne kikakasa nti Endagaano Enkadde yali ekyusiddwa. “Yerusalemi ne yeekaalu bye byali omutima gw'omulembe gw'Abayudaaya ogw'edda: bwe byazikirizibwa, enkola ya Musa enkadde n'ekoma. Ssaddaaka eya buli lunaku, embaga eza buli mwaka, ekyoto, ekitukuvu eky'ebitukuvu, obwakabona, byonna byali byetaagisa nnyo mu ddiini eyabikkulirwa, okutuusa Kristo lwe yajja,—naye nga tekyali. Bwe yafiira ku musaalaba, omulimu gwabwe gwaggwa: baali bafudde, era kyasigalawo kyokka nti baziikibwe.—Naye tekyali kituukirawo ekintu kino okukolebwa mu kasirise. Enkomerero y'ekiseera ekyaweebwa n'ekitiibwa ekinene bwe kityo ku lusizi Sinaayi, kiyinza bulungi okusuubirwa okuteekebwako ekitiibwa eky'enjawulo; okuzikirizibwa kwa yeekaalu entukuvu, abatukuvu bangi nnyo ab'edda gye baali balabye ‘ebisiikirize by'ebintu ebirungi ebyali bigenda okujja,’ kuyinza bulungi

<sup>44</sup> Okugaana eggwanga lya Yisirayiri olw'obwetaavu kwe kusembayo kubanga Yesu yali azzeemu okunnyonyola “Yisirayiri” kati be bonna abagatta ne Yesu yennyini era abeesigwa gy'ali (laba waggulu, ekitundu **III.B. eky'a Kristo okujja okusooka n'okutuukirizibwa kw'obunnabbi bw'enkomerero obw'endagaano enkadde obukwata ku Yisirayiri**).

okusuubirwa okukola ensonga ey'obunnabbi: era bwe kyali.” (Ryle 1995: 317)

2. Okukakasa ekkansa. Okuzikirizibwa kwa Yerusalemi ne yeekaalu kwakakasa ekkansa ng'abantu ba Katonda abalonde era ng'ekidduka eky'okubunyisa amazima ge. Bangi ku bataata b'ekansa abaasooka baategeera era ne bannyonyola ku kino:

- *Ebbaluwa ya Balunabba* [c.70-131] (1989: 16:1-10): “Okusembayo, era nja kwogera nammwe ku yeekaalu, n'engeri abasajja abo ab'ennaku gye baabula ne bateeka essuubi lyabwe ku kizimbe kyabwe, nga newankubadde nga yali nnyumba ya Katonda, so si ku Katonda waabwe eyabatonda. . . . Kati okimanyi nti essuubi lyabwe lyali lya bwereere. . . . Kubanga olw'okuba baagenda mu lutalo, abalabe baabwe baagimenyewo, era kaakano abawereza b'abalabe baabwe bennyini be bajja okuddamu okugizimba. . . . Naye ka twebuuzo oba ddala waliwo yeekaalu ya Katonda. Waliwo—ye kennyini gy'agamba nti azimba era akimaliriza! . . . Kale kinaazimbibwa kitya mu linnya lya Mukama? Yiga! Nga tetunnakkiriza mu Katonda, ekifo omutima gwaffe we gubeera kyali kivundu era nga kinafu, ddala yeekaalu eyazimbibwa emikono gy'abantu, kubanga yali ejjudde okusinzza ebifaananyi era nga ge maka ga badayimooni, kubanga twakolanga kyonna ekikontana ne Katonda. . . . Nga tufuna okusonyiyibwa ebibi n'okussa essuubi lyaffe ku Linnya, tufuuka abapya, abatondebwa nate okuva ku lubereberye. N'olwekyo, Katonda ddala abeera mu kifo we tubeera—kwe kugamba, mu ffe. . . . Eno ye yeekaalu ey'omwoyo ezimbibwa Mukama.”
- *Tertullian* [c.160-220] (1885c: 26): “Buyudaaya . . . teyandibadde wansi w'omuggo gwammwe [ogw'e Ruumi] wabula olw'omusango ogwo ogusembayo era ogw'okutikkira Katonda engule, mu kugaana n'okukomerera Kristo”; Tertullian 1885b: 13 “Ka tulage nti Kristo yajja dda, (nga bwe kyalagulwa) okuyita mu bannabbi, era yabonaabona, era yasembabwa dda okudda mu ggulu, era okuva awo ajja kujja okusenziira ku ekyo ng'okulagula bwe kwalagula. Kubanga, oluvannyuma lw'okujja kwe, tusoma, okusenziira ku Danyeri, nti ekibuga kyennyini kyalina okuzikirizibwa; era tukitegedde nti bwe kityo bwe kituuse.”
- *Hippolytus* [c. 172-236] (1886b: 7): “Naye lwaki, ggwe nnabbi, otubuulire, era olw'ensonga ki, yeekaalu yafuulibwa matongo? Kyava ku kuyiira okwo okw'edda okw'ennyana? Kyava ku kusinzza ebifaananyi by'abantu? Yali lwa musaayi gwa bannabbi? Yali lwa bwenzi n'obwenzi bwa Yisirayiri? Mu ngeri yonna, agamba nti; kubanga mu kusobya kuno kwonna bulijjo baasanga okusonyiyibwa nga kuggule gye bali, n'obulungi; naye kyali kubanga batta Omwana w'Omuzirakisa waabwe, kubanga ali wamu ne Kitaffe. Wano w'agamba nti, 'Kitange, yeekaalu yaabwe efuulibwe amatongo [Mat 23:38].’”
- *Cyprian* [c. 208-258] (1886: 10.5): “Abayudaaya tebaazikirira olw'ensonga eno, ne basalawo okukwatirwa Kristo obuggya okusinga okumukkiriza?”
- *Lactantius* [c. 240-320] (1886: 4.18): “Naye ne Sulemaani, mutabani we, eyazimba Yerusalemi, yalagula nti ekibuga kino kyennyini kyandizikirizibwa olw'omusaalaba omutukuvu: Naye bwe munaakyuka okuva gye ndi, bw'ayogera Mukama, era ajja kujja so si kukuuma mazima gange, ndigoba Yisirayiri okuva mu nsi gye mbawadde; n'ennyumba eno gye mbazimbide mu linnya lyange, ndigigoba mu bonna: era Yisirayiri eriba okuzikirira n'okuvumibwa eri abantu; n'ennyumba eno eriba matongo, era buli aliyitako aliwuniikirira, n'ayogera nti Lwaki Katonda akoze ebibi bino ku nsi eno n'ennyumba eno? Era baligamba nti, Kubanga baaleka Mukama Katonda waabwe, ne bayigganya Kabaka waabwe Katonda gw'ayagala ennyo, ne bamukomerera n'okutyoboola okungi, Katonda kyeyava abaleetera ebibi bino [1 Bassek 9:6-9].”

3. Okwawula eddiini y'Ekiyudaaya n'Obukristaayo. Okuzikirizibwa kwa Yerusalemi ne yeekaalu kwaviirako eddiini y'Ekiyudaaya n'Ekikristaayo okwawukana mu butongole. Abayudaaya baali basonyiyibwa okusinzza empula wa Ruumi. “Okutuuka ku mulembe ogw'omu makkati ga A.D. Emyaka gya 60 (naye si oluvannyuma lwa A.D. 70) Abaruumi baali batera okutegeera Obukristaayo ng'ekiwayi ky'Eddiini y'Ekiyudaaya, mu ngeri ey'okumpi era nga kikakasibwa nga bagisibye nabyo” (Gentry 1989: 227). Ekyo kiri bwe kityo kubanga, “Okusenziira ku mateeka g'Abaruumi, amadiini gaali gatwalibwa ng'agatali mu mateeka ebweru w'ensi gye gaava, wadde nga kino tekyassibwa mu nkola okuggyako nga waaliwo enneeyisa embi ey'olwatu mu bantu ekwatagana n'enkola y'eddiini. Etteeka lino lyokka eryawukana ku tteeka lino lyali ddiini y'Ekiyudaaya, ng'enkola yaayo ekkirizibwa mu Bwakabaka bwonna.” (Beale 1999: 30-31)

Kyokka, Abakristaayo tebaawagira bujeemu bw'Abayudaaya ne batoloka mu Yerusalemi ng'Abaruumi tebannagizikirizibwa. Abakristaayo okulemererwa okuwagira obujeemu n'okutoloka mu Yerusalemi, bannansi bannaabwe Abayudaaya baali bakitwala ng'obwewagguzi. N'ekyavaamu, oluvannyuma lw'omwaka gwa AD 70 abakulembeze b'Abayudaaya baalumba Abakristaayo

Abayudaaya, okubeerawo kwabwe mu makunjaaniri, n'embeera yaabwe ng'Abayudaaya. J. G. Davies agamba nti, “Nga banoonya okuteekawo obumu obupya mu ddiini ng'omusingi ogwetaagisa ogw'obumu obupya, abalabbi baayingiza mu kusaba kw'ekunjaaniri enkola Abakristaayo Abayudaaya gye bataasobola kwatula [emanyiddwa nga ‘*minim*’ (lit., ‘abajeemu’)] nga bagamba nti ‘eri Abanazaaleesi [abagoberezi ba Yesu] wayinza okubaawo [oba ‘waleme kubaawo’] ssuubi”. Kino baagoberera nga baweereza ebbaluwa mu bibiina by'Abayudaaya byonna mu Diaspora nga bavumirira enkola n'okukkiriza kw'Obukristaayo.” (Davies 1965: 46) Kino kyavaamu ebiwerako, ekimu ku byo kyali kya mangu era okukkakkana nga kya ssente nnyingi eri Abakristaayo bangi. Oluvannyuma lw'okwawukana mu butongole n'eddiini y'Ekiyudaaya, “Abakristaayo Abayudaaya tebakyatunuulirwa gavumenti ya Rooma ng'aba wansi w'omuggo gw'eddiini y'Ekiyudaaya era, n'olwekyo, baayolekagana n'ekizibu eky'obukambwe eky'okuleka Kristo (bwe baba nga baali bagenda kuddamu okuyingizibwa mu makunjaaniri) oba okusinza Kayisaali .” (Pate 1998b: 140)

#### D. Ebirimu n'ensengeka y'Okwogera kw'Omuzeyituuni

. Ebibuuzo by'abayigirizwa n'okuddamu kwa Yesu mu bukulu bikwata ku bintu bibiri: okuzikirizibwa kwa yeekaalu n'okujja kwa Yesu ku nkomerero y'omulembe. Abayigirizwa baabuza ekibuuzo eky'emirundi ebiri: “Ddi?” ne “Kiki?” (**Mat 24:3; Makko 13:4; Lukka 21:7**) “Kiki” kifuga ensonga bbiri ez'ekibuuzo kye kimu: okujja kwa Kristo n'enkomerero y'omulembe (**Mat 24:3**). Ebibuuzo abayigirizwa bye baabuza Yesu biraga nti okuzikirizibwa kwa yeekaalu, okujja kwa Yesu, n'enkomerero y'omulembe baakitwala ng'ebintu ebimu ebizibu. Wadde ng'engeri y'okubuuzo kyawukana okusinziira ku Njiri, “singa tukola endowooza entuufu nti mu biwoozo by'abayigirizwa ekibuuzo kyabwe ku kuzikirizibwa kwa yeekaalu n'obubonero obujja okugitegeeza bikwatagana n'enkomerero y'omulembe n'okudda kwa Yesu (laba 16 :27-28;23:39;Luka 19:11-27), tewali buzibu butono. Matayo alaga mu bulambulukufu ebyo ebyali bitegeerekeka era Yesu bye yategeera nti byali bitegeerekeka mu kibuuzo kyabwe.” (Carson 2010: 558) Eky'okuddamu kwa Yesu mu bibuuzo by'abayigirizwa kirimu obutonoto era kyawula ebibaddewo abayigirizwa bye baali batabudde.

Ensengeka y'emboozii eyinza okulagibwa bweti:

<i>Omulamwa</i>	<i>Matayo 24</i>	<i>Makko 13</i>	<i>Lukka 21</i>
1. Omukolo gw'okwogera	<b>24:1-3</b>	<b>13:1-4</b>	<b>21:5-7</b>
2. Obubonero bw'ebiseera wakati w'okujja kwa Yesu okw'okusooka & okw'okubiri	<b>24:4-28</b>	<b>13:5-23</b>	<b>21:8-24</b>
A. Ennyonyola ey'awamu ku “bulumi bw'okuzaalibwa”	<b>24:4-14</b>	<b>13:5-13</b>	<b>21:8-19</b>
B. “Obulumi obw'amaanyi”: Okugwa kwa Yerusalemi	<b>24:15-21</b>	<b>13:14-19</b>	<b>21:20-24</b>
C. Obulabe obw'enjawulo: Kristo ow'obulimba n'obulimba	<b>24:22-28</b>	<b>13:20-23</b>	<b>21:8</b>
3. Okujja kw'Omwana w'Omntu	<b>24:29-31</b>	<b>13:24-27</b>	<b>21:25-28</b>
4. Amakulu g'obubonero bw'ebiseera	<b>24:32-35</b>	<b>13:28-31</b>	<b>21:29-33</b>
5. Okulabula ku kutebereza & obuteetegese	<b>24:36-51</b>	<b>13:32-37</b>	<b>21:34-36</b>

#### E. Obubonero bw'ebiseera (Mat 24:2-28; Makko 13:5-23; Lukka 21:8-24).

“Ensonga z'ebiwandiiko n'enzimba ziraga nti [Mat 24:4-28; Makko 13:5-23; Lukka 21:8-24] kiteekwa okutwalibwa ng'ekiseera kimu [ekituuka ku ntikko mu Kujja okw'Okubiri] n'okuzikirizibwa kwa yeekaalu ne Yerusalemi — **Mat 24:15-21; Makko 13:14-19; Lukka 21:20-24**] ekitundu ekikulu ennyo ku kyo” (Carson 1984: 502). Mu nsengeka, kino kirabibwa nnyo mu nnyiriri za Makko, okuva Makko bwe “assa” ekitundu kyonna mu bulakisi n'ekigambo ky'Oluyonaani *blepete* (“wegendereze”; “mwegendereze”; “laba”) ku ntandikwa (**Makko 13:5**) ne ku nkomerero (**Makko 13:23**).

1. **Mat 24:4-14; Makko 13:5-13; Lukka 21:8-19.** Mu kitundu kino eky'okwogera “Yesu akola ku bintu ebimu eby'enjawulo eby'ekiseera eky'okuyita wakati w'ebizibu. Tujukizibwa mu [Mat 24:6] nti nkomerero si ya mangu, nti emirimu gy'abafere, n'amawulire g'entalo n'olugambo lw'entalo, tebirina kutwalibwa ng'obubonero bw'okutuukirizibwa okuli okumpi (laba Lukka 19:11 ); era mu [Mat 24:7-8] nti entalo, enjala, ne musisi ntandikwa yokka ey'ennaku.” (Murray 1977: 388) Okujuliza kwa Kristo ku bayigirizwa “*okukyayibwa amawanga gonna*” (**Mat 24:9; Makko 13:13; Lukka 21:17**) n'okubuulira enjiri “*mu nsi yonna . . . eri amawanga gonna*” (**Mat 24:14; Makko 13:10**) bijjukizo “eby'ekiseera ekiwanvu ebibaddewo mu byafaayo eby'enjawulo bye byetaaga okusobola okutuukirira. Kyokka, ekitundu kino eky'okwogera kituleeta ku ekyo ekituufu ekirina ekigendererwa kye kimu ne 'okumaliriza omulembe' mu kibuuzo ky'abayigirizwa [Mat 24:3], kwe kugamba, 'enkomerero'—

'olwo enkomerero y'erina jangu'. Kale tuwalirizibwa okutaputa [**Mat 24:4-14; Makko 13:5-13; Lukka 21:8-19**] nga, ensengeka ennyimpimpi, okuteebereza ebyafaayo ebibaddewo wakati w'ebintu ebibaawo." (Ibid.) Eyo y'engeri *Didache* 16 (c. 70-110) gye yakozesaamu ekitundu kino eky'Okwogera. 2. **Mat 24:15-28; Makko 13:14-23; Lukka 21:20-24**. Ekitundu kino kitandika n'okugwa kwa Yersaalemi mu mwaka gwa AD 70, n'oluvannyuma ne kiddamu okukunjaanya ekiseera kyonna eky'okujja wakati w'okujja. "Tekiyinza kuba kya kugenda mu maaso, kubanga [**Mat 24:14; Makko 13:10**] yatutuusa ku nkomerero. Kiteekwa okuba, okutuuka ku ddaala eritali limu, okuddamu okukubaganya ebirowoozo. Mukama waffe alagula eri abayigirizwa ebintu ebimu eby'okwongerako eby'ekiseera ekyali kirambikiddwa mu [**Mat 24:4-14; Makko 13:5-13; Lukka 21:8-19**], era n'awa okulabula n'okubuulirira okutuukira ddala ku bintu ebizingirwamu. Wano tulina omusingi ogulina okukozesebwa mu kuvvuunula obunnabbi. Okulambika katemba w'enkomerero si bulijjo nti kugenda mu maaso buli kiseera; emirundi mingi kibeera kya kuddamu okukubaganya ebirowoozo." (Murray 1977: 388)

Obubaka bwa Lukka obukwatagana businga kutunuulira Yersaalemi. Wadde kiri kityo, **Lukka 21:24b** ("era Yersaalemi kijja kunyigirizibwa n'ebigere *Abaamawanga okutuusa ng'ebiseera by'Abaamawanga bituukiridde*") era ekwata ku kiseera kyonna eky'okujja wakati w'okujja okutuusa ku parousia. Kino kirabibwa mu kitangaala kya **Zek 14:2** nga kino, bwe kitwalibwa mu bufunze, kyogera ku kufugibwa Yersaalemi mu biseera eby'omu maaso ng'okujja okw'Okubiri tekunnabaawo: "Olunyiriri luno olw'enkomerero lwokka—n'ekigambo kyalwo nti 'ekibuga kijja kuwambibwa'—kimala okusambajja endowooza emanyiddwa ennyo mu nnyiriri ezimu nti 'ebiseera by'Abamawanga' (Lk 21:24) byatuukirizibwa nga eggwanga lya Yisirayiri ery'omulembe guno lyazaalibwa omulundi ogw'okubiri mu 1948. Okusinziira ku teyologiya ya Lukan, oluvannyuma lw'okutuukirizibwa 'ebiseera by'Abaamawanga, . Yersaalemi tekijja kulinyirirwa nate. Okuva Zekkaliya 14:2 bwe kiraga bulungi nti Yersaalemi ejja kuddamu 'okulinnyirira' mu biseera eby'omu maaso, 'ebiseera by'Abaamawanga' byandirabise nga bigenda okutuuka ku kujja kwa Masiya omulundi ogw'okubiri, 'ebiseera' ebyo lwe binaakyusibwamu ebisembayo, eby'ensi yonna, obwakabaka obutaggwaawo, obwa masiya obwa Danyeri 2:35, 44-45." (Barker 2008: 824-25) Ekivaamu kye kimu kifunibwa singa omuntu atunuulira Yersaalemi mu by'omwoyo. Mu kugaana Yesu, Yersaalemi yafiirwa okwewozaako nti yali eyitibwa ekibuga ekitukuvu. Y'empisa entuufu etunuulirwa nga Sodomu ne Misiri (**Kub 11:8**). "Katonda teyabeera mu Yersaalemi wabula mu kkanisa; era ku Pentekooti Omwoyo Omutukuvu teyajjuza yeekaalu wadde Yersaalemi wabula abatume n'abo bonna abeenenya ne babatizibwa (Ebikolwa 2:1-4, 38-39). [Bwe kityo, mu Kubikkulirwa] Yokaana ayogera ku Yersaalemi ekiggya ng'ekibuga ekitukuvu (21:2, 10; 22:19). Annyonnyola nti luno 'lusiisira lw'abatukuvu n'ekibuga omwagalwa' (20:9) Yesu ky'ayita 'ekibuga kya Katonda wange' (3:12). Ekibuga ekitukuvu kye Yersaalemi eky'omwoyo eky'abatukuvu." (Kistemaker 2000: 437) N'olwekyo, mu ngeri esinga obukulu (ey'omwoyo), Yersaalemi ejja kweyongera "*okulinnyirirwa ebigere Abamawanga*" okutuusa nga Kristo akomawo. 3. **Nga AD 70 tannatuuka "obubonero bw'ebiseera" bwonna Yesu bwe yalagula bwaliwo mu nkola**. Nga Yersaalemi tennagwa mu mwaka gwa AD 70 "obubonero bw'ebiseera" bwonna bwali bulagulwa bwali butandise okubaawo. **Ebik 5:36-37; 8:9-10; 13:6; 1 Yokaana 4:1** wawandiika "bannabbi ab'obulimba" ab'enjawulo abaali bazuuse, era **1 Yokaana 2:18** walaga nti "*abawakanya Kristo bangi balabiseeko*." Josephus yategeeza ekintu kye kimu (Josephus 1987b: 614, 741-42 [*Wars of the Jews* 2.13.4; 6.5.2]). Oluvannyuma lw'okufa kwa Nero mu mwaka gwa AD 68, "entalo n'olugambo lw'entalo" byabalukawo mu bwakabaka bwa Ruimi bwonna (Josephus 1987b: 688 [*Wars of the Jews* 9.1.2-3]). Olutalo lw'okulwanyisa Abayudaaya lwamala okuva mu mwaka gwa AD 66-70. Ku bikwata ku "njala ne musisi," **Ebik 11:28** ne Josephus (1987a: 528, 737 [*Antiquities of the Jews* 20.2.5]; 1987b: 737 [*Wars of the Jews* 6.3.3]) baloopa enjala ennene. Ebikolwa byombi 16:26 ne Josephus (1987b: 678, 719 [*Entalo z'Abayudaaya* 4.4.5; 5.10.3]) bitegeeza musisi. Ebigambo ebiri mu **Makko 13:9** ebikwata ku "mbuga" (oba Olukiiko Olukulu) ne "amakunjaaniri" biraga engeri Abayudaaya gye baali bayigganyizibwa Abakristaayo mu kyasa ekyasooka. **Ebik 5:17-41; 6:11-8:3; 12:1-5; 14:1-6, 19; 16:19-24; 17:5-8, 13; 18:12-17; 20:3; 21:27-28:20; 2 Kol 11:24-33; Beb 10:32-34** loopa ekintu kye kimu. **1 Tim 1:19-20; 6:10; 2 Tim 1:15; 4:10; Beb 2:1-4; 6:1-6; 10:26-31** wandiika okulya mu nsi olukwe n'okugwa mu kukkiriza abagamba nti bakkiriza. "Obumenyi bw'amateeka" bwali bumanyiddwa mu kiseera ekyo mu kiseera ky'Olutalo lw'Abayudaaya (Josephus 1987b: 682-83, 719, 762-63 [*Wars of the Jews* 4.6.3; 5.10.2-3; 7.8.1]).<sup>45</sup> **Makko 13:9-11** ekwataganya okubuulira enjiri eri

<sup>45</sup> Ebigiddwa mu biwandiiko bya Josephus ebikwata ku kugwa kwa Yersaalemi bikunjaanyiziddwa mu ngeri eyamba, ne

“*amawanga gonna*” n’okuyigganyizibwa kw’Abayudaaya mu kyasa ekyasooka ku bakkiriza. Era Endagaano Empya era ewandiika nti enjiri “*yabuulirwa mu nsi yonna*” (**EBik 2:5-11; Bar 1:8; Bak 1:6, 23**). Yerusaalemi bwe yagwa, “*ebintu bino byonna*” Yesu bye yali alagudde mu **Mat 23:34-36** byali “*bituuse ku mulembe guno,*” era “*ebintu bino byonna*” bye yali alagudde mu mbooji y’Emizeyituuni yennyini (**Mat 24:33-36**). **34; Makko 13:29-30; Lukka 21:31-32**) yali etandikiddwawo era nga ebaddewo *mu misingi*. N’ekyavaamu, oluvannyuma lwa Yerusaalemi ne yeekaalu okuzikirizibwa mu mwaka gwa AD 70, Yesu yali asobola okudda ekiseera kyonna, mu bwangu era nga tasuubirwa.<sup>46</sup>

4. Okubeerawo kw’“obubonero” nga AD 70 tannatuuka n’okulwawo “okulwawo” kwa parousia. Wadde ng’engeri abayigirizwa gye babuuzamu eraga nti ekyasa ekyasooka ne “ebiseera by’enkomerero” baatwalanga ng’ebintu ebizibu ennyo, Yesu kye yaddamu kyawula ebibiri ebyo. Obuzibu kwe kuzuula ensonga entuufu ey’okwawukana mu kuddamu kubanga ebibaddewo byonna mu ngeri ez’enjawulo birabika nga bikwatagana. Wano ekintu “ekitali kituufu” eky’obunnabbi we kiyinza okuba nga kikola. Desmond Ford agamba nti Kristo ayinza okuba nga “yakkiriza nti singa ekkana eyasooka yalaga nti yali mwesigwa eri omulimu gwayo ogw’obuminsani, era singa eggwanga ly’Abayudaaya eryakangavulwa ne lyenanya, enkomerero yandibaddewo mu Mulembe ogwo gwe gumu. Okukwatagana kuno okw’okulangirira enjiri n’ensi n’enkomerero y’Omulembe kwe kuwa akabonero k’ekintu ekiyinda okubaawo. Okulangirira ng’okwo kwandisinzidde ku kwewaayo kw’ekkanisa n’omutima gwonna. Ekintu ky’omuntu ekitali kikakafu kye kizingirwamu.” (Ford 1979: 76) Mu ngeri y’emu, G. B. Caird awandiika nti, “Yesu yalaga bulungi nti mu kwolesebwa kwakwo okusembayo olunaku lwali lumanyiddwa Katonda yekka, si lwa kuba nti Katonda yali ataddewo olunaku lwe yakuuma ng’ekyama eky’okumpi, wabula olw’okuba okujja kw’okujja kw’ Olunaku lwali lwesigamye ku kutuukiriza mu bujjuvu ebigerenderwa bya Katonda” (Caird 1975: 189). Bwe kityo, “obubonero bw’ebiseera” bugenda mu maaso okuva mu mwaka gwa AD 70 era bujja kugenda mu maaso okutuusa nga Kristo akomawo. Bw’akomawo kimanyiddwa Katonda yekka (**Mat 24:36; Makko 13:32**; laba ne wansi, ekitundu **L. Okujja kwa Kristo okw’Okubiri tekutegeerekeka n’akatono**).

#### F. Omuzizo ogw’okuzikirizibwa (**Mat 24:15; Mak 13:14**)

1. Okukozesa “eky’omuzizo ekizikirira” mu ngeri ey’obunnabbi. “*Omuzizo ogw’okuzikirizibwa*” (oba “*omuzizo oguleetera okuzikirizibwa*”—NIV; oba “*okutyoboola okusaanyaawo*”—RSV) kyayogerwako mu **Dan 8:13; 9:27; 11:31; 12:11**. Obunnabbi buno tebwakoma ku kumanyibwa Bayudaaya ab’omulembe gwa yeekaalu ogw’okubiri, naye ne babukozesa ku bintu ebyaliwo mu kiseera kyabwe. Mu mwaka gwa 167 BC Antiochus Epiphanes, kabaka wa Seleucid, yali asaddakidde embizzi ku kyoto era yali afudde enkola y’eddiini y’Ekiyudaaya okumenya amateeka Ekya kye kyaleetera obujeemu bwa Maccabean obwa 167–164 BC. (Bartlett 1993: 476; Metzger 1957: 132) Mu 1 Macc 1:54, “*omuzizo ogw’okuzikirizibwa*” gwakozesebwa ku kwonoona ekyoto kya yeekaalu ekyakolebwa Antiyokasi. Wadde kyali kityo, mu kyasa ekyasooka bangi mu Yisirayiri baali bakkiriza nti Antiyokasi yali tannatuukiriza ddala kwolesebwa kwa Danyeri okwali kukwata ku “muzizo ogw’okuzikirizibwa.” Desmond Ford ayogera nti Danyeri “yali asuubizza okujja kw’obwakabaka bwa Katonda oluvannyuma lw’okwonoona ekifo ekitukuvu nga kabaka eyagenderera. Naye mazima ddala obwakabaka bwali tebuze n’ekifo ekitukuvu ekyaddamu okuweebwayo mu 165 B.C.E. N’olwekyo, baalwoowa nti ebizibu ebyaliwo wansi wa Antiyokasi biteekwa okuba nga byali biraga ebizibu ebibi ennyo ebyali bigenda okujja.” (Ford 1979: 157)

Mu mbooji y’Omuzeyituuni, Yesu mu ngeri y’emu atunuulira ebiseera bya Antiyokasi ng’akabonero akalaga ebyo ebyali bigenda okubaawo. Atwala olulimi lwe lumu olw’obunnabbi n’addamu okulukozesa—oba, okusingawo, aba agamba nti okutuukirira okwa nnamaddala kwekuusa ku kumugaana kw’eggwanga (geraageranya **Dan 7:13** ne **Makko 13:26; Dan 8:13** ne **Lukka 21:24; Dan 9:27** ne **Makko 13:14; Dan 11:31** ne **Makko 13:14; Dan 12:1** ne **Makko 13:19**, era nga kiyinzika okuba nga **Dan 11:45** ne **Mat 24:15** [*“mu kifo ekitukuvu”*]). Yeekaalu yandizzeemu okwonoonebwa era ddala, yandizikiridde. Ekya kyaliwo mu mwaka gwa AD 70 Abaruumi bwe baddamu okwonoona

bitegekebwa, era ne biweebwa emitwe emitono n’obugambo obunnyonyola nga Appendix B mu Chilton 1985: 237-90.

<sup>46</sup> Ebintu ebibaddewo okwetooloola okufa kwa Kristo yennyini byalina amakulu agafaananako ag’enkomerero: Yuda ayitibwa “omwana w’okuzikirizibwa” (**Yokaana 17:12**), ekigambo kye kimu ekikozesebwa okutegeza “omusajja ow’obujeemu” mu **2 Bas 2:3** alina okujja nga “olunaku lwa Mukama” terunnatuuka. Mu kufa kwa Kristo waaliwo obubonero mu banga (**Mat 27:45; Makko 15:33; Lukka 23:44-45**). Musisi n’okuzuukira kw’abatukuvu byombi byaliwo (**Mat 27:51-53**). Okugwa kwa Yerusaalemi n’okufa kwa Kristo yennyini byombi “byali bya nkomerero ya nkomerero—obubonero bw’ebiseera bwali bwatandise dda” (Pate ne Haines 1995: 47).

ekizimbe ekyo nga kumpi bakimenya okukisa ku ttaka. Oluvannyuma lw'ensonga, bw'atyo munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka Josephus bwe yakitwala: "Era ddala eggwanga lyaffe ne libonaabona ebintu ebyo wansi wa Antiyokasi Epifani, ng'okwolesebwa kwa Danyeri bwe kwali, era n'awandiika emyaka mingi nga tebinnabaawo. Mu ngeri y'emu Danyeri yawandiika n'ebikwata ku gavumenti y'Abaruumi, era nti ensi yaffe efuulibwe amatongo." (Josephus 1987a: 285 [*Antiquities of the Jews* 10.11.7]) Clement ow'e Alexandria [c. 150-215] (1885: 1.21), Tertullian [nga 1885: 1.21], Omuwandiisi w'ebitabo. 160-220] (1885b: 8), ne munnabyafaayo w'ekkanisa eyasooka Eusebius [c. 263-339] (1988: 86 [*Ecclesiastical History* 3.5.4]) nabo baatwala okwolesebwa kwa Danyeri bwe batyo.

2. Obumanyirivu bw'ekintu "eky'omuzizo eky'okuzikirizibwa." Okuzuula okwetongodde "*eky'omuzizo eky'okuzikirizibwa*" tekitegeerekeka bulungi naye kikwatagana n'ebyaliwo mu mwaka gwa AD 66-70 mu Yerusalemi ne yeekaalu. "*Eky'omuzizo eky'okuzikirizibwa*" kizuuliddwa ne: Abanyiikivu abaayonoona yeekaalu, abatta bakabona n'okugoba kabona omukulu mu ntebe (Gentry 1999a: 47; Carson 1984: 501); amagye g'Abaruumi agaali galumba (Ford 1979: 163-66); emitendera gy'amagye g'empungu y'Abaruumi egyali girina amakulu mu ddiini, era eggye ly'Abaruumi gye lyaleeta mu yeekaalu gye baagiwa ssaddaaka (Josephus 1987: 743 [*Wars of the Jews* 6.6.1]; Gentry 1999a: 48; Carson 1984: 501); Okuyimirira kwa Tito mu yeekaalu (Such 1999: 96-98); n'ebintu ebirala (Watts 2007: 224; Ford 1979: 158-62). Ebikolwa by'Abanyiikivu n'Abaruumi biyinda okuyungibwa ku "*muzizo ogw'okuzikirizibwa*": "Emizizo" kitegeeza okusaddaaka okwava mu lutalo wakati wa [Abanyiikivu] Yokaana, Simooni, ne Eriyazaali ('abantu b'omufuzi omukambwe' [**Dan 9:26**]) olw'okufuga Yerusalemi, era 'olutalo' [**Dan 9:26**] kitegeeza okuzikirizibwa kwa Yerusalemi ne Yeekaalu nga Vespasian/Titus ('oyo akola amatongo' [**Dan 9:27**]). 'Oyo aleeta amatongo' (Tito) ajja 'ku kiwaawaatiro kya,' [**Dan 9:27**] kwe kugamba, mu kukwatagana n'abo abaleeta 'emizizo' (Abayudaaya), oyo (kwe kugamba, abantu) nga azikirizibwa. Okwogera kwa Yesu ku 'muzizo ogw'okuzikirizibwa' mu mbozi y'Omuzeyituuni kuwagira okutegeera kuno okuva bwe kiri nti osanga ayogera ku kusaddaaka kwa Yokaana ow'e Gischala [omukulembeze w'Abazira] nga 'omuzizo' ogulabula nga bukyali ku 'kuzikirizibwa' okuli okumpi okwa Yerusalemi n'okwa Yeekaalu eyakolebwa Abaruumi." (Gentry 2010: 39)

**Lukka 21:20** ("*Bwe mulabanga nga Yerusalemi kyetooloddwa amagye; nga okuzikirizibwa kw'ekibuga ekyo kutuuse*") kijja ku bigambo bya Yesu mu **Mat 23:38** nti "*ennyumba yo esigade awo kifulukwa.*" Amagye ageetoolodde si "matongo" gennyini wabula galaga nti "gali kumpi." Ekyo kiraga nti okuzikirizibwa kwe kuzikirizibwa kwa yeekaalu n'ekibuga (laba Pao ne Schnabel 2007: 376). Okusinzira ku byonna ebyogeddwa waggulu, Rikk Watts alabula mu magezi nti, "Oboolyawo okugezaako okuzuula ekituufu ekisukkiridde kikyamu. Makko 13, wadde nga kitegeeza bulungi ku kintu ekyaliwo mu byafaayo, akikola ng'akozesa topoi ey'obunnabbi[enkuḡḡaana z'engeri oba effumo]. Nga bwe kiri ku lulimi lwonna olw'obunnabbi obw'engeri eyo, ekikwatibwako ge makulu g'ekintu ekibaddewo, so si kunnyonyola kutuufu" (Watts 2007: 224).

3. "Omuzizo ogw'okuzikirizibwa": AD 70 kyolekana ne Omulaba wa Kristo ow'ekiseera eky'enkomerero. Ensonga zombi ez'ebyafaayo n'ebiwandiiko ez'okujuliza "*omuzizo ogw'okuzikirizibwa*" ziraga ekintu eky'ebyafaayo ekyetoolodde okuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70, so si Omulabe wa Kristo "ow'ekiseera eky'enkomerero".<sup>47</sup> Okubuulirira kwa Kristo eri abayigirizwa be, "*bwe mulaba*" omuzizo ogw'okuzikirizibwa oba Yerusalemi nga yeetooloddwa amagye (**Mat 24:15; Makko 13:14; Lukka 21:20**) kulaga ebyaliwo mu mwaka gwa AD 70, okuva Yesu bwe yali ayogera n'abayigirizwa be: "gwe" kiri mu bungi bw'omuntu owookubiri, era ebyaliwo mu mwaka gwa AD 70 byali mu bulamu bw'abayigirizwa. "Mazima Yesu tavumirira yeekaalu ey'omu kyasa ekyasooka mw'ayimiridde (24:1) ng'agirangirira nti 'efuuse matongo' (23:38), ng'alagula okuzikirizibwa kwayo okw'enkomeredde (24:2), olwo n'addamu ekibuuzo 'ddi ebintu bino webiribeerera wo?' (v.3), n'okulabula ku 'muzizo ogw'okuzikirizibwa' kwa yeekaalu (v.15) kwokka okwogera ku kuzikirizibwa kwa yeekaalu ey'enjawulo ddala oluvannyuma lw'emyaka nga enkumi bbiri (oba okusingawo)!" (Gentry 1999a: 24)

<sup>47</sup> Wadde kyali kityo, R. Fowler White akiraba nti okuddingana kw'obunnabbi mu Baibuli okw'emiramwa egy'enjawulo era olulimi olukwata ku 'muzizo ogw'okuzikirizibwa' luddirira mu kitabo ky'Okubikkulirwa: "Mu kiseera ky'okuzikirizibwa kw'obutonzi mu [Kubikkulirwa] 16:18, 20, ekisota, ensolo ey'omu nnyanja, n'ensolo ey'omu nsi-nnabbi ow'obulimba baliba bayonoonye ensi yonna okuyita mu 'emyoyo emibi' (16:13), bwe kityo ensi ne bagifuula eky'omuzizo eky'okuzikirizibwa. Ate era, mu kiseera ky'okuzikirizibwa kwayo mu 16:19, Babulooni ejja kuba ejjudde 'obutali bulongoofu' (geraageranya 17:4; 18:2), ng'efuuse 'nnyina w'emizizo eky'ensi'." (White 1999: 60n.30)



Ekirala, byombi ebijuliziddwa mu **Dan 9:27** ne **11:31** ebiraga nti omuntu eyatandikawo omuzizo, n'ebyaafayo by'Abamakabeya, "biraga omuntu ow'ebyaafayo, so si muntu asukkulumye ku byafaayo" ng'omuzizo (Such 1999: 95). "Mu butuufu, ekifaananyi ky'Omulabe wa Kristo asukkulumye ku byafaayo mu [Makko 13:14a] teyandirese kifo kyonna eri 'kristo ab'obulimba' abaddirira mu [Mat 24:24; Makko 13:22]" (Ibid.: 96). N'ekisembayo, olw'okuba Yisirayiri ng'eggwanga ne yeekaalu yaayo byali "bifaananyi," "obubonero," "ebisiikirize," "ebikopi," oba "ebyokulabirako" eby'ebintu ebituufu eby'Endagaano Empya (Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16-17; Beb 1:1-2; 8:1-10:22), yeekaalu ne ssaddaaka zaayo bituukiridde era n'asikizibwa mu Kristo (Mat 5:17; Makko 14:58; Yokaana 2:18-22; 2 Kol 3:12-16; Bag 3:23-4:7; Beb 4:14-5:10; 7: 1-10:22). N'olwekyo, ne bwe kiba nti yeekaalu eddamu okuzimbibwa mu Yerusalemi yandibadde yeekaalu ya bifaananyi, nga tewali makulu ga teyolojiya okusinga yeekaalu y'Abahindu oba omuzikiti gw'Obusiraamu. Tewali kintu kyonna ekiyinda okubaawo mu yeekaalu ezzeemu okuzimbibwa kiyinza okuba "eky'omuzizo eky'okuzikirizibwa."

4. Okukubiriza okudduka mu Buyudaaya (Mat 24:16-20; Makko 13:14-18; Lukka 21:21). Omusango guytiridde okuvuunula Mat 24:16-20; Makko 13:14-18; Lukka 21:21 ng'ebyo kitundu n'ebyo ebyafaayo: "V. G. Simkhovitch edda ennyo yafuuwa omutima gw'ensonga bwe yabuuza nti 'Bwe kiba nga kitegeeza enkomerero y'ensi, njawulo ki ekola oba enkomerero eyo egenda kujja mu kiseera eky'obutiti oba mu kyeya?' Era C. H. Dodd mu omusuwa ogufaanagana gwakakasa nti ennyonyola eri mu nnyiriri zino ekwatagana bulungi n'embeera y'okuzingizibwa. Okuggyako ng'ennyiriri zino zikwata ku kuzikirizibwa kwa Yerusalemi ne yeekaalu, Kristo mu mazima tazzeemu kubuuza kwa bayigirizwa be okwanyiiza okwogera." (Ford 1979: 65-66) Munnabyafaayo w'ekkanisa mu kyasa eky'okuna Eusebius yakitegeera nti Mat 24:19-21 yali ekwata ku bintu eby'ebyaafayo ebikwata ku lutalo lwa AD 66-70 (Eusebius 1988: 92-93 [Ecclesiastical History 3.7.1-2]).

Mu Lukka 21:20 okubuulirira okudduka kutandikibwawo "bwe mulaba Yerusalemi nga yeetooloddwa amagye." Mu Mat 24:15 ne Makko 13:14 ekintu ekivaako kwe kulaba "omuzizo wa kuzikirizibwa . . . nga bayimiridde mu kifo ekitukuvu" (oba "we kitalina kubeera"). Yerusalemi yali, mu mazima, nga yeetooloddwa Abaruumi emirundi egiwerako (mu AD 66, 68, ne 70) nga tennasembayo kuzikirizibwa (Gentry 1999a: 48-50) Eusebius ategeeza nti ekkanisa eyali e Yerusalemi yali eragirwa Katonda okubikkulirwa okwaweebwa ng'olutalo terunnabaawo [kirabika Njogera y'Omuzeyituuni] n'olwekyo n'ava mu kibuga era nga babeera mu kibuga Pella emitala wa Yoludaani (Eusebius 1988: 86 [Ecclesiastical History 3.5.3]). Ekyo kiyinza okuba nga kyaliwo mu mwaka gwa AD 68 (Carson 1984: 501).

Ekimu ku biwakanya okulaga Tito ng'ayimiridde mu yeekaalu oba eggye ly'Abaruumi nga basinza emitindo gyabwe mu kitundu kya yeekaalu nga "eky'omuzizo eky'okuzikirizibwa" kwe kuba nti ekiseera ekyo we kyabeererawo kyali kikeereye okudduka okuva e Yerusalemi. Bwe kiba bwe kityo, olwo okubuulirira eri "abo abali mu Buyudaaya" (Mat 24:16; Makko 13:14; Lukka 21:21) mu butuufu kipimo eky'oluvannyuma lw'olutalo (okuva Abaruumi lwe baayingira mu yeekaalu kyalaga enkomerero y'olutalo). Okubuulirira kuno tekugendereddawo abo abali mu Yerusalemi yennyini, mu kiseera ekyo nga tekusoboka kudduka. Kyokka, ne bwe kyali kimaze okuzikirizibwa Yerusalemi waali wakyaliwo "ensonga okukkiriza nti Abakristaayo b'omu Buyudaaya, abaali mu bulabe mu bifo nga Ludda, bayinza okubonaabona olw'emirimu gy'Abaruumi egyagenda mu maaso mu Buyudaaya. . . . Okukankana ng'okwo okugenda mu maaso oluvannyuma lw'okugwa kwa Yerusalemi [okugeza, ettemu ery'enjawulo n'ebikolwa ebirala Abaruumi bye baakola ku Bayudaaya] byanditabudde Abayudaaya b'e Buyudaaya nga baddamu okuzimba amakunjaanira gaabwe n'Abakristaayo Abayudaaya nga bagezaako okudda mu maka gaabwe era ne bireetawo okusobola kw'ebibi ebisingawo okujja. Mu nsonga eno ekiragiwo kya Makko eri Abayudaaya okudduka kikola amakulu okusinziira ku byaliwo okuva mu kugwa kwa Yerusalemi." (Such 1999: 129-30)

#### G. Ekibonyoobonyo Ekinene (Mat 24:21; Makko 13:19; Lukka 21:22-23)

Mat 24:21 ne Makko 13:19 byombi bigamba nti ebyaliwo mu mwaka gwa AD 70 'wagenda kubeerawo okubonyoobonyezebwa okunene ennyo, okutabangawo kasokedde ensi ebaawo era tewaliddayo kubaawo kikifaanana." Wabaddewo omuwendo omunene ogw'okufa, omuli n'okufa kw'Abayudaaya, mu ntalo okuva mu kiseera ekyo (okugeza, Ssematalo I ne II, n'okutibwa kw'Abayudaaya nga obukadde 6 mu Ssematalo II). N'olwekyo, abantu bangi tebalaba ngeri "ekibonyoobonyo ekinene" gye kiyinza okutegeeza ebibaddewo mu mwaka gwa AD 70. Waliwo ensonga nga nnya lwaki "ekibonyoobonyo ekinene" kitegeeza emikolo eggya AD70, so si "enkomerero" omukolo nga wabulayo akaseera katono Okujja okw'Okubiri.

1. Ensonga eziri mu mbooji y'Omuzeyituuni. Ensonga y'Okwogera kw'Omuzeyituuni eteekawo embeera y'omwaka gwa AD 70 ku “*kibonyoobonyo ekinene*” Kristo ky'ayogerako. Ebigambo bya Kristo byombi mu **Mat 23:38** nti “*ennyumba yo esigalidde awo kifulukwa,*” n'omukolo gw'Okwogera kw'Omuzeyituuni gwennyini (**Mat 24:1-3; Makko 13:1-4; Lukka 21:5-7**) okusinga bikwata ku kuzikirizibwa kwa yeekaalu ne Yerusaalemi. Mu ngeri y'emu, embeera *ey'amangu ey'*okujuliza kwa Kristo ku “*kibonyoobonyo ekinene*” yali ekwata ku byaliwo mu mwaka gwa AD 70.. Mu grammar, byombi **Mat 24:21** ne **Makko 13:19** bisiba okujuliza “*ekibonyoobonyo ekinene*” ku mbeera eyasooka amangu ddala mu mwaka gwa AD 70 ( kwe kugamba, okudduka mu Buyudaaya) okuva ennyiriri zombi bwe zitandika n'ekigambo “ku lwa” (Oluyonaani = *gar*). Mu ngeri endala, ensonga lwaki tudduka eri “*ku lwa [oba 'kubanga'] wajja kubaawo ekibonyoobonyo ekinene*” (**Mat 24:21**) oba, nga Makko bw'agamba, “ku lwa[oba 'kubanga'] ennaku ezo zijja kuba za kiseera eky'okubonaabona” (**Makko 13:19**). Ekitundu ekifaanagana mu Lukka kiwandiikiddwa mu ngeri ya njawulo naye nga kiri mu ngeri y'emu. **Lukka 21:20-21** eraga embeera y'abo abaali mu Buyudaaya nga baddukira mu nsozi “*bwe mulaba Yerusaalemi nga yeetoolodwa amagye.*” Eky'okuba nti “ekibonyoobonyo kino ekinene” kyaliwo mu kitundu, okwawukana ku kintu ekibaawo mu nsi yonna, mu kiseera eky'enkomerero, kye kyasobozesa abagoberezi ba Yesu okudduka.

**Lukka 21:22** wagamba nti ensonga lwaki tudduka eri “*kubanga [Oluyonaani = hoti] zino nnaku za kuwolera ggwanga.*”<sup>48</sup> Ekigambo ekyo kiwa ennyinnyonyola y'eb'eyologiya ku “*kibonyoobonyo ekinene*” ekyogerwako mu Matayo ne Makko. Yesu bye yayogera nti “*zino nnaku za kuwolera ggwanga*” “kyogera ku Kos. 9:7 LXX, erangirira nti ‘ennaku ez’okwesasuzza zituuse’ . . . Okulangirira kuno kwa Koseya okulumiriza nti Yisirayiri egaanye Yahweh era n'egaana nnabbi we, omusingi gw'obunnabbi bwe nti Katonda ajja kubonereza eggwanga. . . . Okwogera ku nnaku ezijja ez’okwesasuzza nga ‘okutuukiriza byonna ebyawandiikibwa’ . . . tekikoma ku kwogera ku Ma. 28:64; Yer. 20:4-6; Zek. 12:3, ezoogerwako mu 21:24, naye era ziddamu ebigambo ebirala eby'endagaano enkadde ebirangirira ekibonerezo eri Yisirayiri olw'obutali bwesigwa mu ndagaano (laba Leev. 26:31-33; Ma 28:49-57; 32 :35, 1 Bassekabaka 9:6-9, Yis. 34:8, Yer. 5:29, 6:1-8, 7:8-15, 26:1-9, 46:10;50:27;51 :6; Dan. 9:26; Kos. 9:7;Mik. 3:12; Zk. 11:6; geraageranya 8:1-8).” (Pao ne Schnabel 2007: 376) Mu ngeri endala, Lukka aba akakasa ekyo embeera y'Okwogera kw'Omuzeyituuni, n'okulagula kwa Yesu ku kuzikirizibwa kwa Yerusaalemi ne yeekaalu, bye kyali kyanywezewawo edda, kwe kugamba, nti Yerusaalemi ne yeekaalu byandizikirizibwa olw' Yisirayiri okugaana Katonda, nga kivudde ku kugaana kwayo Yesu. Bwe kityo, ekanisa eyasooka (Tertullian 1885b: 13; Eusebius 1988: 92 [*Ecclesiastical History* 3.6.32]), abakugu mu by'edda mu kiseera ekyo (Gentry 1999a: 53-60) , era n'abakulembeze b'ebiseera (Ice 1999b: 98, 105) bonna balaba okuzikirizibwa kwa Yerusaalemi mu mwaka gwa AD 70 ng'omusango ku Yisirayiri olw'okugaana Kristo. **Lukka 21:23b** mu ngeri y'emu etandika ne “*ku lwa*” (*gar*), era eraga nti obusungu buli ku “*bantu bano*” (kwe kugamba, Yisirayiri ey'ekyasa ekisooka).

2. Ebigambo bya Yesu bituufu. Mu mbeera ya Yisirayiri ne Yerusaalemi, ekigambo kya Yesu ku byaliwo mu mwaka gwa AD 70 okuba ekibonyoobonyo ekitaliiko kye kifaanana mu mazima kituufu. Munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka Josephus alaga mu bujjuvu obukambwe, okuttibwa, endwadde, enjala, okulya abantu, n'okufa kw'abantu obukadde 1.1 mu kibuga n'okufuula abalala 97,000 abaddu (Josephus 1987b: 719-20, 737, 749 [*Wars of the Jews* 5.10.2 -5;6.3.3-4;6.9.3]). Amaliriza nti, “N'ekibuga kirala kyonna tekyafuna nnaku ng'ezo, era n'omulembe gwonna tegwazaala mulembe ogubala ebibala mu bubu okusinga guno, okuva ku ntandikwa y'ensi” (Ibid.: 720 [5.10.5]). Carson ayongerako nti, “Wabaddewo omuwendo omunene ogw'abafudde —obukadde mukaaga mu nkambi z'abafu ez'Abanazi, n'obukadde obubalirirwamu amakumi abiri ku mulembe gwa Stalin —naye tewabaddewo kitundu kinene nnyo ku buli kikumi eky'abantu b'ekibuga ekinene abazikirizibwa mu bujjuvu era mu bulumi bwe batyo era ne bafuulibwa abaddu nga mu kiseera ky'Okugwa wa Yerusaalemi” (Carson 2010: 563). Ekirala, mu ngeri y'eb'eyologiya kino ddala kye kyali “ekibonyoobonyo ekinene” eri Yisirayiri kubanga, ekivaamu, “tebakyalina yeekaalu nga bwe kyetaagisa mu mateeka gaabwe” (Gentry 1999b: 198). Yeekaalu kye kyali ekifo awaweebwanga ssaddaaka; amakulu g'okuzikirizibwa kwa yeekaalu era, awamu nayo, enkola yonna ey'okusaddaaka gaali ga maanyi nnyo: “Ssaddaaka eno eya *tamid* [eyasigalawo] yali ya kabonero . . . wa kubeerawo kw'obwakatonda mu bantu. Tewali kabi ka bisinze kayinza kulowoozewwako okusinga okufiirwa

<sup>48</sup> Kyeyoleka bulungi okusinziira ku nsonga nti Lukka okuzozesa *hoti* yenkana n'okuzozesa kwa *gar* mu Matayo ne Makko.

ssaddaaka eno, okuva bwe kiri nti kyali kabonero akalaga okuweereza enkolagana wakati w'obwakatonda n'abantu (Dan 8:11)." (Anderson 1992: 5:878) Gentry amaliriza nti, "Amakulu g'endagaano ag'okufiirwa Yeekalu gayimiridde ng'ekisinga okulabika obulungi ekyava mu lutalo lw'Abayudaaya mu bununuzi-bw'ebyaafaayo" (Gentry 1992: 346-47, okuggumiza mu kyasooka.) N'olwekyo, okuva mu mwaka gwa AD 70 eddiini y'Ekiyudaaya teyasobodde kukolebwa nga bwe kyetaagisa mu Ndagaano Enkadde.

3. Obwetaavu bw'ebintu ebibaawo oluvannyuma lwa "kibonyoobonyo ekinene." Ekigambo kya Yesu mu **Mat 24:21** kyetaagisa ekiseera ekiwanvu eky'ebyaafaayo *oluvannyuma* lwa "ekibonyoobonyo ekinene" ekigambo kye okusobola okukola amakulu gonna. "Eky'okuba nti Yesu mu [Mat 24:21] asubiza nti 'okunakuwala okw'amaanyi' ng'okwo tekulina kwenkanankana, kitegeeza nti tekiyinda kwogera ku Kibonyoobonyo ekigenda okubaawo ku nkomerero y'omulembe; kubanga ekiddako bwe kiba nga kya Kyasa oba eggulu eppya n'ensi empya, kirabika nga kyakazoole okugamba nti 'okunakuwala okunene' ng'okwo tekujja kuddamu kubaawo" (Carson 2010: 563; laba ne Lane 1974: 472; Schnabel 2011: 40n.30). Ekirala, "Mukama tayogera ku Kujja kwe okw'Okubiri, oba si ekyo twandibadde twebuuzza lwaki abayigirizwa be balina okusaba ku kudduka okuva e Buyudaaya (v. 16): okuddukira ku nsozi kyandibadde kya mugaso ki nga Kristo akomyewo? Lwaki 'obutiti' kyandibadde kyeraliikiriza mu kiseera ekyo?" (Gentry 1999a: 53) N'olwekyo, okugattibwako "era tekijja" ku nkomerero y'ekigambo kya Yesu ekikwata ku buzibu "bw'ekibonyoobonyo ekinene" kitegeeza nti wajja kubaawo ebibonyoobonyo ebiddirira oluvannyuma lwa Yerusalemi okugwa, "era mu ngeri eyo okwongerwako kukwatagana okutuuka ku 'enkomerero tennabaawo' eya [Mat 24:6; Makko 13:7]" (Beasley-Murray 1993: 419).

4. Yesu okukozesa olulimi olw'obunnabbi. Olulimi lwa Yesu lwa bulijjo olulimi olw'obunnabbi olutera okusangibwa mu bigambo bya Baibuli eby'omusango, era n'olwekyo tekiteekwa kutwalibwa nga bwe luli. Ku bikwata ku kawumpuli ow'ekkumi eyatuuka ku Bamisiri, **Okuva 11:6** wagamba nti, "Walibaawo okuleekaana okw'amaanyi mu nsi yonna ey'e Misiri, okutabangawo era okutajja kubaawo." Gentry agamba nti, "Ani yandigumidde okugamba nti *mu butuufu* tewaaliwo kukungubaga kunene mu kiseera kya Ssematalo II nga bwe kyali mu kiseera kino ekibonyoobonyo ekimu ku ggwanga lino erimu ery'edda? Okugatta ku ekyo, olunyiriri luno lugamba nti Misiri *tegendera kuddamu* kulaba kintu kya ntiisa bwe kiti, ekibaawo emyaka ebikumi n'ebikumi nga Kristo tannatuuka. Naye Ekibonyoobonyo Ekinene mu biseera eby'omu maaso kiteeberezebwa okuba nga kye kisinga obubi eri buli muntu—nga mw'otwalidde n'Abamisiri." (Gentry 1999a: 52)

Olulimi olufaanako luno lusangibwa awalala ku bikwata ku bintu eby'akatyabaga. Mu kwogera ku buwambe bw'e Babulooni n'okuzikirizibwa kwa Yerusalemi mu mwaka gwa 587 B.C.E., **Dan 9:12** egamba nti: "Wansi w'eggulu lyonna tewabangawo kintu ng'ekyo ekyakolebwa ku Yerusalemi." Mu bunnabbi obukwata ku kintu ekyo kye kimu ekyabaawo mu mwaka gwa 587 BC, **Ezeek 5:9** akozesa olulimi kumpi olufaanana n'olw'ekya Kristo mu **Mat 24:21**: "Olv'emizizo gyammwe gyonna, ndikola mu mmwe bye sikola, n'ebirala ebiringa ebyo Sijja kuddamu kukikola." **Ezeek 7:5-6** egenda mu maaso n'okuyita Babulooni okuwamba Yerusalemi "akabi ak'enjawulo" era n'egamba nti "enkomerero etuuse!" Ebitundu ebyo byayogera ku "akatyabaga ak'enjawulo" akaali kagenda okutuuka ku Yerusalemi era nga tekaddamu kubaawo. Wadde kyali kityo, Yesu yakozesa olulimi olw'ekika kye kimu ku musango *omulala* ogwandizzeemu (era ogwagwa) ku Yerusalemi. Bwe kityo, wadde ng'abamu bayinza okulowooza nti "ekibonyoobonyo ekinene" Yesu ky'ayogerako kibeerawo mu kiseera eky'enkomerero, mu butuufu si bwe kiri.

## H. "Eky'omuzizo eky'okuzikirizibwa" ne "ekibonyoobonyo ekinene" ng'ebisiikirize

Newankubadde nga ebyogerwako ku "muzizo ogw'okuzikirizibwa" ne "ekibonyoobonyo ekinene" bikwatagana n'ebintu ebyaliwo mu mwaka gwa AD 70, emisingi oba okuteebereza okufaanako bwe kutyo kuyinza okukwata ku bintu ebigenda okubaawo nga Kristo tannakomawo, nga n'ebikolwa eby'obunnabbi ebya Antiyochus Epiphanes mu 167 BC yalaga ebibaddewo ku Tito n'Abaruumi mu AD 70. Kyokka ekyo bwe kiba nga kituufu, omuntu yeetaaga okujjukira ensonga ezimu ezikwata ku kutaputa okutuufu okw'obunnabbi. Ensonga bbiri ng'ezo zoogerwako wansi.

1. Okuteebereza okw'obunnabbi kukwatagana n'emisingi oba ebigendererwa. "Kiyinzika nnyo" nti Yesu yali ayogera "mu bugendererevu emirundi ebiri . . . byombi okutuuka ku kugwa kwa Yerusalemi n'okubonaabona okw'ekiseera eky'enkomerero n'Omulabe wa Kristo" (Hagner 1995: 712). Wadde kiri kityo, okutandika ne Irenaeus (c. 130–200), abamanya bangi balaba ebibaddewo mu mwaka gwa AD 70 nga "ekika" (Ryle 1995: 313; Gentry 2000: n.p.), "efaaganaga" (Nolland 1993: 1008), "akabonero"

(Carson 1984: 492), oba “okuwuniikirira [ekisiikirize; ekifaananyi]” (Bell 1967: 224) ya Antichrist n'ebiseera eby'omu maaso “ekibonyoobonyo ekinene” ekikulemba ddala *parousia*. Kino kirabibwa mu ngeri ez'enjawulo. Ekisooka, Yesu n'Abatume bombi balambika nti “ekibonyoobonyo” kija kulaga ekiseera kyonna ng'okujja okw'okubiri tekunnabaawo (Mat 24:9, 29; Makko 13:24; Yokaana 16:33; Ebik 11:19; 14:22; 20: 23; Bar 5:3; 8:35; 12:12; 2 Kol 1:4, 8; 2:4; 4:17; 6:4; 7:4; 8:2; Bef 3:13; Baf 4 :14; Bak 1:24; 1 Bas 1:6; 3:3, 7; 2 Bas 1:4, 6; Beb 10:33; Kub 1:9; 2:9-10). Ekyokubiri, mu Mat 24:21; Makko 13:19 Yesu ayogera mu Dan 12:1 (“*ekiseera eky'okubonaaboneramu ekitabangawo okuva ku kutondebwa kw'amawanga*”) nga assa ekitiibwa mu kuzikirizibwa kwa Yerusaalemi. Naye, “*ekiseera eky'okunakuwala*” mu Dan 12:1 kyennyini kibaawo “mu mbeera y'okuzuukira okw'enkomerero” (Turner 1989: 12). Ekyokusatu, mu mulamwa “*ekibonyoobonyo ekinene*” mu Mat 24:21 kikwatagana ne “*ekibonyoobonyo ekinene*” ekiri mu Kub 7:14 era, okutwalira awamu, n'ensolo n'ebintu ebyogerwako mu Danyeri 7-8 ne Okubikkulirwa 6-18.<sup>49</sup> Bino byonna bikwatagana n'obutonde bw'okwogera okw'obunnabbi nga “okulagula kw'ebiseera by'enkomerero kutera okuyungibwa emiramwa n'ebigambo ebikulu okusinga ensengeka enkakali ey'ensengeka y'ebiseera” (Oropeza 1994: 195n.10). Bwe kityo, “Nga Yesu n'omubuulizi w'enjiri bwe bataalina buzibu kukozeza bubonero bwa Danyeri ku kugwa kwa Yerusaalemi okukyaliwo, bwe tutyo ka tulabe okugwa kwa Yerusaalemi ng'okusuubira omusango ogw'enkomerero. Okutyoboola okusaanyaawo okuli mu [Mat] 24:15 n'ekiseera eky'okubonaabona okutayinza kwogerwako ekisaliddwako ku lw'abalonde bokka, kyangu okutulaga ekiseera eky'obuzibu mu biseera eby'omu maaso ekitutuusa ku mabbali g'enkomerero.” (Hagner 1995: 712-13)

2. Okutuukirizibwa mu biseera eby'omu maaso tekuyinza kuba “kwa buliwo.” Kubanga Mat 24:15; Makko 13:14 (“*omuzizo ogw'okuzikirizibwa*”) ne Mat 24:21; Makko 13:19 (“*ekibonyoobonyo ekinene*”) nga bwatuukirira mu bintu ebyagwawo mu mwaka gwa AD 70, tetuyinza kukozeza Yesu by'agamba “mu buliwo” era mu buli kintu mu buziba ku kintu kyonna ekikwata ku kibonyoobonyo eky'enkomerero. Wadde ng'ebintu ebyagwawo mu mwaka gwa AD 70 biyinzira okulaga ekiseera eky'okubonaabona okweyongera nga wabulayo akaseera katono Yesu addemu okujja, mu butonde bwakyo “ekifaananyi” oba “ekisiikirize” tekifaanagana na kifaananyi kyakyo oba ekintu kye kiraga. Okuva bwe kiri nti obunnabbi bwa Yesu obukwata ku “*kibonyoobonyo ekinene*” bwatuukirira dda, tetusaanidde kunoonya “*kibonyoobonyo ekinene*” ekirala omuli amagye mwe geetooloola Yerusaalemi, waliwo “*omuzizo ogw'okuzikirizibwa*” mu yeekaalu empya, abantu balina okuddukira mu Buyudaaya okuyingira ensozi, n'ebirala. Tewali kintu kyonna mu kiwandiiko oba mu nsonga ekiraga nti ebintu ng'ebyo biddibwamu ddala.<sup>50</sup> Nga Kristo tannaddamu kujja, emisingi egy'enjawulo giyinzira okuvaamu ebika by'ebintu ebifaanagana mu nsi yonna, naye gijja kwawukana mu kwolesebwa kwabyo okwetongodde olw'embeera ez'enjawulo. Tetusobola kukozeza kwogera ku “*muzizo ogw'okuzikirizibwa*” oba “*ekibonyoobonyo ekinene*” ekyagwawo mu mwaka gwa AD 70 okulagula mu ngeri ey'enjawulo ekibonyoobonyo kyonna eky'ekiseera eky'enkomerero bwe kinaafaanana. “Abakristaayo leero bakemebwa okukwataganya ebikwata ku mboozu y'enkomerero n'ebigenda mu maaso mu kiseera kino n'ebigenda mu maaso mu nsi yonna. Ebbaluwa eziteeseddwa bulijjo ziraga nti si ntuufu era oluusi ziswaza. Kimala okujjukibwa nti okutuusa ng'obwakabaka bwa Katonda butuuse mu

<sup>49</sup> Endagaano empya eraba “ekibonyoobonyo ekinene” nga kyatandika n'okufa kwa Kristo yennyini. Kija kulaga omulembe gwonna nga *parousia* tennabaawo, nga Kristo bwe yalaga mu mboozu y'Omuzeyituuni, wadde nga osanga kija kwongera amaanyi ng'ebula mbale *parousia* tennabaawo. Ebisingawo ku kino laba essuula XI. Ekitabo ky'Okubikkulirwa, naddala ekitundu ekikwata ku “kibonyoobonyo ekinene” ekyogerwako mu Kub 7:14.

<sup>50</sup> Omukugu mu by'ebiseera omujjvu Don Preston enfunda n'enfunda akola ensobi eno ey'okunnyonyola ng'akola ensonga “zonna oba tewali kintu kyonna”, ke kugamba, nti ebika birina okuddibwamu ddala mu anti-types oba si ekyo ebibaddewo mu byafaayo ebinyonyoddwa mu superlative tebiragula kintu kirala kyonna: “Singa ebyabaddewo mu mwaka gwa AD 70 byali bifaananyi bya nkomerero y'omulembe ogw'omu maaso, olwo Kristo ajja kwawukana n'okusaanyaawo ekanisa, ng'omugole atali mwesigwa afuuse a malaaya era ajja kuwasa omugole omulala — wansi w'Endagaano Empya (endala)” (Preston 2013: 153); “Yesu yagamba nti ebyaliwo mu mwaka gwa AD 70 byali bisinga obukulu ebyaliwo, oba ebyandibaddewo (Matayo 24:21). Kale, ebintu ebisinga obukulu mu byafaayo-ebiyemabega oba eby'omu maaso-biyinza bitya okulaga ebigenda okubaawo ebinene n'okusingawo?” (Ekitundu kye kimu: 43); “Yesu yagamba nti ebyaliwo mu mwaka gwa AD 70 byandibadde nga ‘ebintu byonna ebyawandiikibwa birina okutuukirizibwa’ (Lukka 21:22). Kino kitegeeza nti tewayinza kubaawo nsonga yonna ey'enkomerero ey'okugattako okusukka omwaka gwa AD 70.” (Ekitundu kye kimu: 49); Wadde ng'Ebikolwa 1:11 lugamba nti Yesu ajja kudde “mu ngeri y'emu nga bwe mwamulaba ng'agenda mu ggulu,” “okujja okwogerwako mu Okubikkulirwa 19 tekufaana n'akatono n'okugenda mu Bikolwa 1!” Bwe kityo, Preston amaliriza, tewajja kubaawo mu biseera eby'omu maaso, *parousia* ey'omubiri eya Kristo. (Preston 2010: 237)

bujjuvu bwabwo, obubi bukyaaliwo nga buleeta akabi era olunaku lumu buyinza okusituka mu ngeri etabangawo.” (Evans 2001: 324)

### I. Obubonero bw'ebiseera: okuddamu okukubaganya ebirowoozo (Mat 24:22-28; Mak 13:20-23)

**Mat 24:22-28; Makko 13:20-23** erabika ng'etegeeza ekiseera kyonna nga Kristo tannaddamu kujja. Bangi bakwataganya **Mat 24:22** ne **24:21 (Makko 13:20** ne **13:19)** ng'enkomerero y'okukubaganya ebirowoozo etandikiddwa mu **Mat 24:15; Makko 13:14** ku bikwata ku kugwa kwa Yerusaalemi. Ku ludda olw'okungulu, ekyo kirabika kye kisinga okuba eky'obutonde, okuva **Mat 24:22; Makko 13:20** kitandikira ku kigambo ky'Oluyonaani *kai*, mu budde obutuufu ekivvuunulwa “era.” Kyokka, waliwo ensonga eziwerako lwaki **Mat 24:22; Makko 13:20** osanga etandika ekitundu ekipya (**Mat 24:22-28; Makko 13:20-23**) ekikwata ku kiseera kyonna okutuuka ku kujja okw'okubiri. Ensonga ezo mulimu zino wammanga:

1. Wadde nga “*kai*” mu **Mat 24:22; Makko 13:20** yali esobola okuyunga ennyiriri ezo n'ekitundu ekyasooka, **Mat 24:21; Makko 13:19** bennyini zikola enkomerero entuufu eri **Mat 24:15-21; Makko 13:14-19**. The Ekigambo “ku lwa” mu **Mat 24:21** ne **Makko 13:19** kifundikira okukubaganya ebirowoozo kwa Yesu ku byaliwo mu mwaka gwa AD 66-70 ng'awa ensonga lwaki abantu beetaaga okudduka mu Buyudaaya (Carson 1984: 501-02).

2. Ennukuta eziri mu **Mat 24:22; Makko 13:20** egatta wamu n'ensonga enkulu okulaga nti ekitundu kyonna kikwata ku bibaddewo mu kiseera kyonna eky'okujja okuggwaako n'okujja okw'okubiri. Ekisooka, *kai* etera okuba n'ekikolwa eky'enjawulo oba ekiziyiza (laba **Mat 23:37; Makko 7:28; Lukka 1:7; 4:23; 8:13; 15:16; 20:19; Yokaana 1:5, 11; 3:19; 5:40; Ebik 9:26; 1 Kol 12:31b; Bef 4:26; 1 Yokaana 2:1, 4; 4:20; Kub 12:8, 16**). Ensonga eriwo, so si kigambo kyennyini, kye kisalawo amakulu. Ekyokubiri, mu grammar **Mat 24:23** etandika ne “olwo” (**Makko 13:21**, “n'oluvannyuma”), ne **Mat 24:24; Makko 13:22** etandika ne “kubanga.” N'olwekyo ennyiriri ezo zikwatagana ne **Mat 24:22; Makko 13:20**. N'olwekyo, okuyunga **Mat 24:22; Makko 13:20** ne **Mat 24:21; Makko 13:19** era yandikwataganye ne **Mat 24:23-24; Makko 13:21-22** ne **Mat 24:21; Makko 13:19**. Kyokka, **Mat 24:23-24; Makko 13:21-22** (n'olwekyo **Mat 24:22; Makko 13:20**) zikwatagana n'ebyo ebijja oluvannyuma lw'okuzikirizibwa kwa Yerusaalemi, kwe kugamba, ebibaawo ebituuka ku ntikko mu Kujja okw'Okubiri. “Ennyiriri 23, 24 [eza Matayo] zikwata ku bafere era zifaananako n'ennyiriri 5 ne 11. Ennyiriri 23-26 ziwa ensonga lwaki essira lissiddwa mu lunyiriri 27, era olunyiriri 27 luwa ensonga lwaki tetulina kuwa bukakafu bwonna ku okwefuula okwogerwako mu nnyiriri 23-26. Olunyiriri 27 lukwata bulungi ku kujja.” (Murray 1977: 388)

3. Emiramwa gy'okuyogganyizibwan'egya bakristo ob'obulimba gye giraga ekiseera kyonna nga Kristo tannaadda nate, so si kiseera kyokka nga AD 70 yannatuuka. Okuyigganyizibwa oba okubonaabona okwoogerwako mu **Mat 24:22; Makko 13:20** era yayogerwako mu **Mat 24:6-9; Makko 13:7-9, 12**. Okulabula ku Kristo ab'obulimba n'okubuzaabuzibwa (**Mat 24:23-26; Makko 13:21-22**) era kwaweebwa mu **Mat 24:4-5, 11; Makko 13:5-6**. Ebintu ebyo byonna biraga ekiseera kyonna wakati w'okujja kwa Kristo okubiri. Ekitundu kino kikoma n'Okujja okw'Okubiri (**Mat 24:27-28**), ng'ekitundu ekisooka eky'Okwogera nakyo bwe kyakomekkerezebwa ne “enkomerero” (**Mat 24:14; Mak 13:13**).

4. Yesu ayogera ku kiseera ekyo nga “*ennaku ezo*” Katonda z'agenda “*okusalako*.” Yesu yakozesa “*ennaku ezo*” okutegeeza ebibaddewo mu kuzikirizibwa kwa Yerusaalemi mu AD 70 (**Mat 24:19; Makko 13:17, 19; Lukka 21:23**), era akozesa “*ennaku ezo*” okutegeeza ekibonyoobonyo ekijja bibaawo nga Okujja okw'Okubiri tekunnabaawo (**Mat 24:29; Makko 13:24**). Kyokka, mu **Mat 24:22; Makko 13:20** Yesu ayongerako ebigambo nti “*ennaku ezo zirikendeera*.” Ekigambo ekyo ekyayongerwako kiraga nti “*ennaku ezo*” ezoogerwako mu **Mat 24:22; Makko 13:20** mulimu ekiseera kyonna okutuuka ku Kujja okw'Okubiri (okwawukanako n'okujuliza okutono ennyo mu **Mat 24:19; Makko 13:17, 19; Lukka 21:23**). Kiraga ekintu mu nsi yonna mu bunene ekigenda mu maaso, so si kintu kya kitundu, kubanga omusingi obulamu bw'abantu ba Katonda kwe bulokolebwa gwa njawulo mu mbeera ebbiri: mu mwaka gwa AD 70 abantu mu Buyudaaya bakubirizibwa “*okuddukira mu nsozi*” mu nsengeka okutaasa obulamu bwabwe (**Mat 24:16; Makko 13:14**); nga Kristo tannaddamu kujja abantu balokoka si kudduka wabula Katonda “*okusala*” ennaku. Mu ngeri endala, ekibonyoobonyo kijja kulaga ekiseera kyonna nga Kristo tannadda, era kijja n'okweyongera okusajjuka ng'ebula mbale okujja kwe okw'okubiri, naye Katonda taja kukkiriza mulembe kudduka mu kkubo lyagwo, obuntu okwezikiriza, oba abantu be okuggyibwawo mu ensi.

5. Okwogera ku “*tewali bulamu*” okulokolebwa mu **Mat 24:22** ne **Makko 13:20**. Ebigambo by'Oluyonaani *pasa sarx* (lit. “omubiri gwonna,” ekyavvuunulwa “*tewali bulamu*” oba “*tewali muntu*”

yenna” mu **Mat 24:22; Makko 13:20** “mu budde obutuufu bitegeeza abantu bonna era biba bibunye okusinga ‘tewali muntu yenna mu Yerusalemi.’” (Carson 1984: 502) Buli kuzozesa “omubiri gwonna” mu Ndagaano Empya ey’Oluyonaani (**Mat 24:22; Makko 13:20; Lukka 3:6; Yokaana 17:2; Ebikolwa 2:17; Bar 3:20; 1 Kol 1:29; 15: 39; Bag 2:16; 1 Peet 1:24**) kyogera ku bantu bonna, okuggyako **1 Kol 15:39** ekigambo ekyo we kizozesebwa mu ngeri esingako obugazi n’okunyonnyola obulamu bwonna obw’abantu n’ebisolo. Bwe kityo, **Mat 24:22; Makko 13:20** erabika ng’etandika okukubaganya ebirowoozo ku bigenda mu maaso mu nsi yonna, mu kifo ky’okukoma mu Yerusalemi ne Buyudaaya nga bwe kyali mu **Mat 24:16; Makko 13:14**.

6. Okujulira ku kuyimpaya ku nnaku “ku lw’abalonde” (Mat 24:22; Mak 13: 20). “Ekigambo ‘abalonde’ (mu Matayo yekka mu 22:14; 24:22, 24, 31; nga kwogasse n’enjawulo eri mu 20:16) mu butonde kisinga kutegeeza bakkiriza bonna ab’amazima, Katonda be yalonda; kale kya magezi okulowooza nti kino kikola wano” (Carson 1984: 502). Mazima ddala, “mu kusooka ku lunaku olwo lwe lumu yali yeenkanyiza ‘abalonde,’ Gk. *eklektoi*, n’abo abaali abeesigwa gy’ali [**Mat 22:14**], n’ab’eggwanga lyonna, mu butuufu, okuggyako Yisirayiri [**Mat 21:43**]” (Payne 1980: 487n.41). “*Okusalako ennaku ezo ku lw’abalonde,*” tekyetaagisa mu mwaka gwa AD 70 kubanga, nga bwe kyayogeddwa waggulu, Abakristaayo baali badduse mu kifo ekitali kya bulabe. Abayudaaya abatakkiriza abaasigala mu kibuga tebakyali “balonde” ba Katonda oluvannyuma lw’okugaana Kristo (**Mat 13:10-17; 21:18-22, 33-46; Makko 11:12-14, 20-24; 12 :1-11; Lukka 20:9-18**).

### J. Okujja kwa Kristo okw’okubiri (Mat 24:27-31; Makko 13:24-27; Lukka 21:25-28)

Mu kunyonnyola *parousia* ye, Yesu yaggyamu era n’agatta ebyafaayo bingi eby’ebitundu by’Endagaano Enkadde ebyali byogedde ku kujja kwa Mukama. Ng’ekyokulabirako, **Zab 50:4-6** egamba nti Katonda ajja okusalawo. Agamba nti, “*Mukunnyaanye abatya Katonda gye ndi*” (**Zab 50:5**). Yisaaya agamba nti, “*Mukama anaatera okuva mu kifo kye okubonereza abatuula ku nsi*” (**Is 26:21**). Ebikwatagana ne kino kwe kuzuukira kw’abafu (**Is 26:19**), okufuuwa “ekkondeere eddene” (**Is 27:13**), n’okukunnyaanyizibwa kw’abantu ba Katonda (**Is 27:13**). “Bwe tunaagatta ebintu eby’enjawulo, ekifaananyi ekivaayo kiri nti Mukama ajja kukka okuva mu ggulu n’okuvuga kw’ekkondeere; ajja kuwerekwako eggye lya bamalayika; abantu be balikunnyaanyizibwa; wajja kubaawo okuzuukira n’okusalirwa omusango. Omuntu yenna amanyi Ndagaano Empya ajja kukimanya mangu nti kino kyennyini kye kifaananyi ekyanjuddwa mu mpapula zaakyo eky’Ekitabo kya Parousia ekywa Mukama waffe Yesu.” (Glasson 1988: 259-60)

1. Omwana w’Omuntu ajja kujja nga “okumyansa” (Mat 24:27-28). Newankubadde nga Yesu wano atandika okukubaganya ebirowoozo ku *parousia* Ye, ennyiriri zino zisibiddwa ku kukubaganya ebirowoozo Kwe okwasooka ku bubonero obujja okulaga ekiseera eky’okujja wakati. Mu **Mat 24:23-26**, abadde ayogera ku kulabika kwa bakristo ab’obulimba ne bannabbi ab’obulimba. Kati, mu **24:27** ayanjula *parousia* ye: “‘Olwo’ eyanjula enjogera eno eraga engeri gy’ekwataganamu mu mbeera eno: ‘temubakiriza, kubanga. . .’ Okwawukana ku muntu ayitibwa Masiya alina okunoonyezebwa mu kifo ekitegeerekeka era nga yeetaaga obubonero obukakasa okumatiza abantu ku kwewozaako kwe, *parousia* y’Omwana w’Omuntu ejja kuba tesobola kusubwa ng’ okwaka kw’ekimyanso okwaka okubuna eggulu lyonna. Okulabula kuno oboolyawo kwaleetebwa ekibuuzo ky’abayigirizwa mu lunyiriri 3, wadde nga kyawula *parousia* n’enkomerero y’omulembe ku ‘bintu bino’ (okuzikirizibwa kwa yeekaalu), wadde kiri kityo, kibadde kiraga akakwate akatono wakati w’ebintu bino byombi, mpozzi nga tulowooza nti ekimu tekiyinda kubaawo nga ekirala tekiriwo. Si bwe kiri, bw’atyo Yesu bw’agamba. Ekiseera ky’okuzingiza n’okukwakulibwa ekibuga kijja kumanyibwa olw’okwewozaako n’okwewolereza kw’abo abeefuula abakola omulimu gwa masiya, naye *parousia* y’Omwana w’Omuntu tegenda kwetaaga kwewozaako oba bukakafu obw’engeri eyo: buli muntu ajja kukiraba era akitegeere. . . . Bw’atyo assa *parousia* n’enkomerero y’omulembe mu ngeri esalawo okuva ku kuzikirizibwa kwa yeekaalu okujja.” (France 2007: 917-18)

a. *Yesu okwogera ku “kumyansa” mu Mat 24:27 era kiyinza okutegeeza okusalira omusango..* Wadde ng’essira erissiddwa mu **24:27** liri ku butonde obw’amangu era obutabusibwabusibwa obwa *parousia*, okujuliza okumyansa oboolyawo nakyo kituusa endowooza y’omusango, okuva bwe kiri nti bwe kityo ekigambo bwe kizozesebwa bulijjo mu Ndagaano Enkadde ne mu Ndagaano Empya. “Okukozesa *brq* [Olwebbulaniya okutegeeza okumyansa] mu Ndagaano Enkadde kukwatagana n’okubeerawo kwa Yahweh okwa theophanic [okwolesebwa kwa Katonda eri abantu], ebiseera ebisinga mu mbeera y’omusango okw’obwakatonda, okwesasuzza, oba okulwana” (Koopmans 1997: 769, ng’ajuliza **Okuva 19:16; Ma 32:41; 2 Sam 22:15; Yobu 20:25; Zab 18:14; 77:18; 97:4; 135:7; 144:6; Yer 10:13; Ezeek 21:10, 15, 28; Nak**

**2:4; 3:3; Kab 3:11; Zek 9:14**. “Okumyansa ng’ekintu ekiraga enkomerero y’omulembe kumpi y’enkozesa yokka ekoledwa mu bifaananyi ebiri mu Ndagaano Empya (laba Mat 24:27; Lukka 17:24; n’okusingira ddala Kub. 4:5; 8:5; 11: 19; 16:18), wadde ng’okukwatagana ne theophany nakyo kiddamu okukozesebwa (Mat. 28:3)” (Towner 1985: 561). Okumyansa ng’omusango era kukozebwa nga Yesu ayogera ku kugwa kwa Sitaani mu **Lukka 10:18**. N’ekisembayo, okumyansa ng’omusango kulagibwa olw’okuba nti okumyansa kukwatagana ne, bwe kiba nga tekifaanagana na, “*omuliro oguwa mu ggulu*” bulijjo ekiraga omusango gwa Katonda: oba okusalawo kwe ku balabe be (**Lub 19:24; 2 Bassek 1:10, 12, 14; Yobu 1:16; Lukka 9:54; 17:29**), oba okubeerawo Kwe mu bantu be n’okukkiriza ssaddaaka zaabwe (**1 Bassek 18:30-39; 1 Byom 21:26; 2 Byom 7:1**). Bwe kityo, mu Ndagaano Enkadde omusango gw’enkomerero ogw’eby’enkomerero ogw’ “*olunaku lwa Mukama*” gwoggerwako mu ngeri y’omuliro: **Is 66:15; Ezeek 38:22; 39:6; Yoweeri 2:3, 30; Zef 1:18; 3:8; Mal 4:1**. Mu ngeri y’emu, mu Ndagaano Empya omusango oguwerekera *parousia* gwoggerwako mu ngeri y’omuliro: **2 Bas 1:6-8; 2 Peet 3:10; Kub 8:7-8; 14:18; 18:8; 20:8-9**.

b. *Yesu okujuliza ku “ensega” (oba “empungu”) mu Mat 24:28*. b. Yesu okujuliza ku “ensega” (oba “empungu”) mu **Mat 24:28** kiyinza okutegeeza obutonde bw’olukale obwa *parousia*, oba kiyinza okutegeeza okusalira omusango, oba byombi (laba ne **Lukka 17:37**). “Olugero luno, olusinga okuba olw’ekyama okusinga olulala mu Njiri, lusangibwa ne mu Lukka 17:37b, gye lwoggerwa nga luddamu ekibuuzo ‘Wa, Mukama waffe?’ ekirabika nga kikwata ku kifo oba ekyo ‘ekyatwalibwa’ oba ekyo ‘ekyalekebwa.’ Ebifaananyi by’ebinyonyi ebirya ennyama bisangibwa awalala mu Ndagaano Enkadde (Yobu 39:27-30; Kab 1:8) ne Ndagaano Empya (Kub 19:17-21). Enkola esinga obutonde ey’ebifaananyi kwe kusala omusango, ekiyinda okuba ensonga y’olugero wano. Omwana w’Omuntu bw’alijja, omusango gw’ensi gujja kubaawo (laba ennyiriri 30, 39, 51; 25:30, 46). Ate ku ludda olulala . . . kiyinza okuba nti olugero okusinga lusonga ku mpisa ezitaliimu kubuusabuusa eza *parousia*. Bwe mutyo, nga bwe mumanyi nti we mulaba ensega nga zikuŋaanye wabaawo omulambo, kale temuyinza kusubwa kujja kwa Omwana w’Omuntu.” (Hagner 1995: 707)

2. *“Amangu ddala nga wayiseewo ekibonyoobonyo ky’ennaku ezo” (Mat 24:29; Mak 13:24)*. Yesu okujuliza ku “*kibonyoobonyo eky’ennaku ezo*” kiyinza okutegeeza “*ekibonyoobonyo ekinene*” ekiri mu **Mat 24:21**; Makko 13:19, ekikwata ku kuzikirizibwa kwa Yerusalemi mu AD70. Oba, ayinza okuba nga ayogera ku ekibonyoobonyo kkanisa kye ne njaanga gebula akaseera katono *parousia* (kwe kugamba, “*ekibonyoobonyo ekinene*” ekyo **Kub 7:14**). Bwe kiba nti okusooka okujuliza ku AD 70, olwo “amangu ddala” kiraga nti “*ekibonyoobonyo*” Yesu ky’ayogerako kyatandika mu AD 70 naye oluvannyuma ne kigenda mu maaso era nga kizingiramu ekibonyoobonyo ekanisa ky’egenda okwolekagana nakwo mu kiseera kyonna eky’okujja okutuuka ku nkomerero y’omulembe okuva *parousia* bwe kitaali, mu butuufu, “amangu ddala” oluvannyuma lwa “*ekibonyoobonyo ekinene*” ekyo AD 70. Ekitundu ekifaanagana mu **Lukka 21:24** kiraga bulungi nti “*ekibonyoobonyo eky’ennaku ezo*” tekiyinda kwogera ku byaliwo mu AD 70 zokka naye okuva olwo n’etuuka ku *parousia*: “Lukka assamu okwetegereza mu mbooji ya Yesu okutaali mu nnyiriri za Matayo, era kiri mu ebyo ebikulembera Matayo 24:29, era n’olwekyo kiteekwa okuyingizibwamu. Ekyetegereza ekiweereddwa mu Lukka 21:24 kiri nti ‘Yerusalemi ejja kulinyirirwa Abaamawanga okutuusa ng’ebiseera by’Abaamawanga bituukiridde.’ Kale, okusinziira ku kintu kino, kyeyoleka bulungi nti ensengeka ya Mukama waffe yasukka wala okuzikirizibwa kwa Yerusalemi n’ebintu ebyali bikwatagana nayo amangu ago. N’olwekyo ekiseera ‘eky’ennaku ezo’, mu Matayo 24:29, kiteekwa okutwalibwa ng’ennaku ezituuka ku musingi gw’ebyo ebiragiddwa mu nnyiriri 29-31.” (Murray 1977: 389)

Ekirala, ne mu **Mat 24:29** yennyini Yesu ayogera bugambo ku “*kibonyoobonyo eky’ennaku ezo*” so si “*kibonyoobonyo ekinene*,” ekigambo kye yali akozesezza mu **Mat 24:21**. Olulimi olwo luleetera Murray okuteebereza mu butuufu nti Yesu ayogera “kuzingiramu abantu bonna so si kuziyiza,” kubanga “‘ennaku ezo’ zandibadde zitwalibwa bulungi ng’ezitegeeza ennaku ezikulembera ezo Yesu kati z’agenda mu maaso n’okwogera, ennaku ezoogerwako edda mu nnyiriri 4-14, era ‘ekibonyoobonyo’ si ‘ekibonyoobonyo ekinene’ kyokka eky’olunyiriri 21, wabula ekibonyoobonyo okusinziira ku kitundu eky’oluberebere eky’okwogera, ekikyikirira ng’ekiraga ekiseera eky’okuyita wakati w’ebintu okutwaliza awamu” (Ibid.). Okujuliza kwa Yesu ku “*ennaku ezo*” (v.29) ne “*baliraba*” (v.30) kifaanako n’olulimi lw’akozesa mu **Mat 24:32-36** okwawula ekintu ekyaliwo ewala ennyo ku “*lunaku olwo*,” olulwe *parousia*, okuva ku bibaddewo okumpi mu mwaka gwa AD 70 nti “gwe” ne “omulembe guno” bajja kujulira (laba wansi). Ekiwandiika ekikakafu “the” nga “ekibonyoobonyo”

tekinnatuuka kiyinza okulaga ekibonyoobonyo ekigere, oba okwolesebwa okusingawo okw'ekibonyoobonyo nga wabulayo akaseera katonu Kristo akomewo, ekifaananako ne "ekibonyoobonyo ekinene" ekyo AD 70. Kyokka, ekigambo ekikakafu "the" mu **Mat 24:29** tekikwetaagisa kuba na kikulwa ekyo. **Kub 1:9** era ekozesa ekigambo ekikakafu "the" nga "ekibonyoobonyo" tekinnatuuka naye kirabika ng'eyogera ku kubonaabona kw'abakkiriza okwa bulijjo kwokka, so si "kibonyoobonyo" ekigere.

3. Obubonero mu bbanga ne ku nsi (Mat 24:29; Makko 13:24-25; Lukka 21:25-26).<sup>51</sup>

a. *Obubonero buyinza okuba obw'akifaananyiriza.* Bannabbi ba Endagaano Enkadde batera okunyonnyola ebizibu by'ebyobufuzi n'enkyukakyuka mu nfuga mu ngeri ey'akabonero ng'obutabanguko obw'omu bwengula oba okusuula obutonde bwennyini. Yesu bw'ayogera ku "enjuba okuzikira, omwezi nga tegutangaala, n'emmunyeenye ne zigwa" mu **Mat 24:29; Makko 13:24-25; Lukka 21:25-26**, ajuliza oba ajuliza ebitundu ebiwerako eby'Endagaano Enkadde ebikozesa olulimi olufaanagana ku bintu eby'ebyobufuzi: **Is 13:10, 13** (Abameedi okuwangulwa Babulooni); **Is 34:4** (omusango ku Edomu); **Yer 4:23-28** (okusalirwa omusango Babulooni ku Yuda); **Ezeek 32:7-8** (Babulooni okuwangula Misiri); **Amosi 5:20; 8:9** (Yisirayiri okuwangulwa Bwasuli); **Yoweeri 2:10** (kawumpuli w'enzige ennene); **Zef 1:15** (Babulooni okuzikiriza Yerusaalemi); **Zab 18:7-15** (Okununulibwa kwa Dawudi okuva ku Sawulo); **Kag 2:6-7, 21-22** (okukubiriza Zerubbaberi okuddamu okuzimba yeekaalu). "Okuwuuluguma kw'ennyanya n'amayengo" (**Lukka 21:25**) kujuliza oba kwogera ku **Is 17:12-13** (ekigambo ekikwata ku Ddamasiko n'akajagalalo mu mawanga). Olulimi olw'akabonero olufaananako bwe luno olw'okuzikirizibwa okw'omubiri oba okw'omu bwengula lusangibwa mu: **Balamuzi 5:4; Zab 114:3-6; 144:5-7; Is 5:25; 64:3; Mik 1:4-6; Nak 1:5; Kab 3:6-7, 10-12**. "Eno y'engeri yokka ebifaananyi by'Abayudaaya ebya bulijjo gye bisobola okujuliza ebikulu ebibaawo mu mbeera z'abantu n'ebyobufuzi ne bifulumya amakulu gaabyo mu bujjuvu" (Wright 1996: 361). Kisoboka, n'olwekyo, nti Yesu akozesa olulimi olw'obubonero bannaabi lwe baatera okukozesa okulaga nti okudda Kwe kye kijja okusembayo era n'okwolesa obunene bwa Katonda.<sup>52</sup>

b. *Obubonero buyinza okuba nga bwa ddala.* Ku luuyi olulala, obubonero obw'omu bwengula buyinza okuba obw'amazima. "Kizibu okukakasa engeri kino gye tuyinza okutwala mu ngeri ey'obugambo, naye kirabika waliwo okulinnya okuva ku [**Lukka 21:11-25**]" (Nolland 1993: 1007). Okusenziira ku kweyongera okwo okulabika mu kunyonnyola obubonero obw'omu bwengula, Carson amaliriza nti obubonero Yesu bw'assa ku kulala mu **Mat 24:29; Makko 13:24-25; Lukka 21:25-26**, "oboolyawo bigendereddwa okutwalibwa nga bituufu, olw'obutonde obw'entikko obw'Omwana w'Omntu okwebikkula okw'enkomerero" (Carson 1984: 505). Ekyo kikwatagana n'ekifaananyi ekisangibwa mu Yisaaya 24 nga kino, mu ngeri ey'amakulu, kitundu ku "kwolesebwa okutono" okwa Yisaaya (**Is 24:1-27:13**). Yisaaya annyonyola omusango gwa Katonda ogw'obutonde bwonna ogujja ku nsi, n'okufuga. Mu kukwatagana n'ekyo, enjuba n'omwezi tebikyawa kitangaala kyabyo okuva Katonda yennyini bw'ajja okwakira obutonde ebikomezeddawo ng'alabise (**Is 24:23; laba ne Is 60:19-20**). Okwolesebwa kwe kumu kuddamu okusangibwa mu kunyonnyola kwa Yokaana ku Yerusaalemi Omuggya (**Kub 21:23**), nga mu ngeri y'emu kutongozebwa ku *parousia* ya Kristo. "Bwe tuba nga bino ebibaddewo tubitwala ng'akajagalalo n'okutabukatabuka mu bwengula obw'omubiri, tuyinza tutya okutabaganya ebibaddewo ng'ebyo ebirabika n'enjigiriza ey'enjawulo eya Mukama waffe essa ekitiibwa mu kujja kwe okw'amangu n'obutasubirwa? Eky'okuddamu kiri nti okujja kulina ebikwatagana nabyo." (Murray 1977: 391) Mu ngeri endala, obubonero bw'omu bwengula bubaaawo mu ngeri etasuubirwa nga bukwatagana ne *parousia*, nga eno yennyini ebaawo mu ngeri etasuubirwa.

Obubonero obw'omu bwengula bwennyini bwa makulu mu by'*teyologiya*: "Singa nayo ensi egenda kuzikirizibwa butereevu, kino kiba kya kulaga nti obukuumi obw'oku nsi

<sup>51</sup> Olulimi lwa Kristo lukwatagana n'ennyinnyonyola ya Yokaana ku *parousia* n'omusango ogw'enkomerero ku nsi eteeneya mu **Kub 6:12-14**.

<sup>52</sup> Abakugu mu by'edda bajuliza enkozesa y'olulimi ng'olwo okumaliriza nti **Mat 24:29** "ke kasenda baguzi k'olulimi lw'Endagaano Enkadde olw' *akatyabaga k'eggwanga*. N'olwekyo, Mukama waffe tategeeza nti ebintu ebyewuunyisa eby'emmunyeenye bijja kubaawo; alagula nti mu kiseera ekitali kya wala omusango gwa Katonda gujja kugwa nnyo ku ggwanga ly'Abayudaaya." (Storms 2013: 265-66; laba ne Gundry 1992: 347-48; DeMar 1999: 141-53; Preston 2010: 2-5, 8-12, 101, 220)



obw'okusinza ebifaananyi obw'abatuuze ku nsi bujja kuzikirizibwa . . . Omuntu akyuse era asinza ebitonde (Ibala Abaruumi 1:21-25; Kub. 9:20). N'olwekyo, obutonde bwennyini (enjuba, omwezi, emmunyeenye, emiti, ebisolo n'ebirala) bifuuse ekifaananyi ekiteekwa okuggyibwawo. Baibuli eyogera enfunda n'enfunda ku bintu eby'omu ggulu nga bikyikirira bakatonda ab'obulimba abasinzibwa Yisirayiri n'amawanga (okugeza, Ma 4:19; 17:1-4; 2 Bassek. 23:4-5; Yer. 8:2; Ez. 8:16; Amosi 5:25-27; Ebik 7:41-43). . . . Ensengeka y'obutonde n'ey'ebitangaala (enkola y'enjuba, omwezi, n'emmunyeenye) yali etunuulirwa ng'enkulu ennyo mu bulamu obulungi obw'ensi obutasalako . . . N'olwekyo, Katonda asalira eggulu omusango ng'asaanyaawo entambula zaalyo ezitegekeddwa obulungi okusobola okulaga nti abantu bamenya enteekateeka ye ey'empisa era nti balamulwa.” (Beale 1999: 402-04)

4. “Akabonero k'Omwana w'Omuntu” (Mat 24:30; Mat 24:23-27; Makko 13:21-22 yali eraga nti *parousia* ejja kuba kintu kya lujjudde, ekirabika ekitajja kuleka muntu yenna mu kubuusabuusa bwe kinaabaawo. Okujja kwa Kristo okw'Okubiri kujja kuba kumpi okwawukana n'okujja kwe okwasooka. Mu kujja kwe okwasooka, Kristo yalangirirwa eri abasumba bokka; Yazaalibwa mu buwombeefu; Yali musajja wa nnaku ng'amanyi ennaku, eyanyoomebwa n'agaanibwa, ng'alibwamu olukwe era n'attibwa; era abagoberezi be basobola okusuubira okuyigganyizibwa. Okujja kwe okw'okubiri: kujja kuba kwa lujjudde, ensi yonna esobole okumanya (ejja kwongera okwaka kubanga enjuba, omwezi, n'emmunyeenye bijja kuba bikomye okwaka); kijja kuba n'amaanyi n'ekitiibwa ekinene; Alisalira ensi yonna omusango; Alikunjaanya abalonde be okuva mu mpewo ennya; era abagoberezi be bonna bajja kwejjerezebwa.

“Akabonero” kennyini kye kali kisigala nga kizibu okwogera. Eky'okuba nti **Mat 24:30** etandika ne “olwo” tekisoboka kutwala birabika mu bbanga mu **24:29** ng'akabonero. Bangi bagamba nti “akabonero” kokka ye Mwana w'Omuntu yennyini alabika mu bbanga ku *parousia* Ye (**29:30**) (Ibala Gundry 1994: 488; Hendriksen 1973: 864). Eky'okuba nti **olunyiriri 30** luyinza okutaputibwa ng'abantu abakungubaga nga *tebannalaba* Mwana w'Omuntu ng'ajja kiraga nti waliwo akabonero akalala okuggyako *parousia* yennyini.<sup>53</sup> Abamu bagamba nti kubanga mu Ndagaano Enkadde “akabonero” bwe kagattibwa n'ekkondeere (nga mu **29:31**) “akabonero” kategeeza “omutindo” oba “bbendera” (Glasson 1964: 299-300). “Mu by'enjigiriza kino kitegeeza nti obwakabaka bumalirizibwa. Ebbendera, bendera y'Omwana w'Omuntu, eyanjuluzibwa mu ggulu, nga ye yennyini akomawo mu kitiiibwa n'amaanyi.” (Carson 1984: 505) Ekkana eyasooka n'abamanyi abamu ab'omulembe guno bazuula “akabonero” ng'omusaalaba, ogujja okuba “ekintu ekirabika oba akabonero mu bbanga ekijja okuleetera ebika by'ensi okukungubaga kubanga kabonero akasookerwako aka okujja kw'Omwana w'omuntu, omulamuzi” (Higgins 1962-63: 382). Beasley-Murray agamba nti, “[Akabonero] k'Omwana w'Omuntu okusinga kalaga ekitiibwa kya Shekinah kw'ajjira.” (Beasley-Murray 1957: 93) Ka kibeere nti kituufu ki, “*akabonero k'okujja kwo*” (**Mat 24:3**) ne “*akabonero k'Omwana w'Omuntu*” (**Mat 24:30**) “byombi biggumiza okulabika okutaliimu kubuusabuusa mu eggulu, okwawukana ku kwekweka mu ddungu oba mu bisenge eby'emabega (Ibala 26:64)” (Gundry 1994: 488). Ekirala, “Oboolyawo si kikulu kusalawo mu ngeri zino, okuva mu mbeera yonna akabonero tekasobozesa muntu yenna kutegeera 'obubonero bw'ebiseera' okutuusa nga ddala Kristo ali mu kkubo eridda ku nsi” (Blomberg 1992: 362).

5. “Okujja ku bire eby'eggulu n'amaanyi n'ekitiibwa ekinene” (Mat 24:30; Makko 13:26; Lukka 21:27). Mu Ndagaano Enkadde ebire bitera okulaga okubeerawo n'ekitiibwa kya Katonda (**Okuva 16:10; 19:9, 16; 24:15-16; 34:5; Leev 16:2; Kubal 10:34; 11:25; Zab 18:10-13; 97:2; 104:3; Is 19:1**). Era balina enkolagana ey'enkomerero (**Is 4:5; Ezeek 30:3; Dan 7:13; Zef 1:15**). Mu kwogera ku Kujja kwe okw'Okubiri, Yesu ayogera ku **Dan 7:13-14**: “*n'ebire eby'omu ggulu omuntu alinga Omwana w'Omuntu yali ajja, n'alinnya eri Ow'edda n'edda n'ayanjulwa mu maaso ge. Era ye yaweebwa obuyinza n'ekitiibwa n'obwakabaka.*” Aba Preterists, ddala, kino bakiwa ng'emu ku nsonga lwaki Yesu tayogera ku kujja kwe okuva mu ggulu ku nsi ku komerero y'ebiseera wabula okulinnya kwe n'okutuuzibwa ku ntebe mu ggulu,<sup>54</sup> “akabonero” k'amaanyi ge kwe kuzikirizibwa kwa Yerusalemi mu AD 70 (Chilton 1985: 100-103; DeMar 1999: 161-65)

<sup>53</sup> Wadde nga Hendriksen agamba endowooza nti “Okwolesebwa kwa Kristo okutemagana [yennyini] kujja kuba kabonero akalaga nti anaatera okukka” . . . afuna obuwagizi obumu okuva ku kuba nti . . . Makko ne Lukka balekawo akabonero k'ekigambo, ne bagamba bugamba nti, ‘Awo balilaba Omwana w'omuntu ng'ajja mu bire n'amaanyi amangi n'ekitiibwa’” (Hendriksen 1973: 864).

<sup>54</sup> Ekigambo ekyavvuunulwa “eggulu” mu **Mat 24: 30** ye *ouranos*, era eyinza okuvvuunulwa “eggulu.” Mu ngeri y'emu, abakulembeze abasooka okubeerawo bakiraba nti olunyiriri olwo lwe lumu bwe lugamba nti “*olwo ebika byonna eby'ensi*

Kyokka, okutegeera okujjvu okw'okujuliza kwa Yesu ku kwogera kwa Danyeri ku Omwana w'Omuntu "okujja eri" Ow'edda n'edda kiraga nti byombi okulinywa kwa Kristo mu ggulu n'Okujja kwe okw'Okubiri byenyigidde mu kutuukiriza obunnabbi bwa Danyeri: "Okulinnya kwa Yesu mu ebire [Ebikolwa 1:9] bigobererwa obubaka bwa malayika nti Yesu ajja kudda mu ngeri y'emu nga mu kugenda kwe (Ebikolwa 1:11). . . . Okusitulibwa kwa Yesu mu kire n'okujuliza okudda kwe mu ngeri y'emu biraga engeri enjiri gy'esengekamu okujja kw'Omwana w'Omuntu. Mu Danyeri 7 ajja mu bire eri Katonda n'afuna obwakabaka. Kino kirabirira okulinywa mu ggulu n'okuba nti abamu ku bantu abaaliwo mu kiseera kya Yesu bandikirabye [laba **Mat 16:28; Makko 9:1**]. Olwo Danyeri n'anyumya engeri obwakabaka bunyo gye bufuuka obw'abatukuvu b'Oyo Ali Waggulu Ennyo. Kino kifaayo ku kudda kwa Yesu 'mu ngeri y'emu' n'okuba nti n'okujja okw'okubiri kwogerwako mu bigambo bya Danyeri 7." (Goldsworthy 2000: 50, 55-56) Mu nkola y'enkomerero y'Endagaano Empya, "tuyinza okulowooza Yesu Omwana w'Omuntu nga afuna obwakabaka okuyita mu kuzuukira kwe n'okulinnya mu ggulu, okuvunaanibwa kwe okw'obwakatonda, kale kati obuyinza bwonna bubwe([Matt] 28:18). Naye kisoboka kyenkanyi okulowooza nti afuna obwakabaka ku nkomerero, ng'obufuzi bwe oba obwakabaka bufuuse obutereevu era obw'amangu, obutavuganyizibwa era obw'ensi yonna. Okuggyako ng'omuntu alowooza ku kifo ky'Ow'edda n'edda mu ngeri emu ey'omubiri n'ekifo, kizibu okulowooza lwaki Kristo okusemberera Katonda Kitaffe okufuna obwakabaka kiyinza obutagattibwa na kudda kwe ku nsi okuteekawo obwakabaka obutuukiridde. Entaputa eno ekwatagana bulungi n'ensonga zaayo ezirabika obulungi." (Carson 2010: 568)

6. *"Alituma bamalayika be n'ekondeere eddene ne bakunjaanya abalonde be okuva mu mpewo ennya"* (**Mat 24:31; Makko 13:27; Lukka 21:26, 28**). Mu lugero lwe olw'enjaano n'omuddo (**Mat 13:24-30, 36-43**) Yesu yali agambye nti, ku nkomerero y'omulembe, "Omwana w'Omuntu alituma bamalayika be, era bajja kukunjaanya mu Obwakabaka bwe bubeesittaza n'abo abamenya amateeka, ne babasuula mu kikoomi eky'omuliro" (**Mat 13:41-42; laba ne Mat 16:27; Makko 8:38; Lukka 9:26**). Ekifaananyi ekifaananako bwe kityo eky'a "omuntu alinga omwana w'omuntu . . . eyatuula ku kire" n'akungula ensi ku bikwatagana ne bamalayika kisangibwa mu **Kub 14:14-20**, era nga kyogera ku *parousia* n'omusango ogw'enkomerero. Yesu okwogera ku "kkondeere eddene" oboolyawo kyajuliziddwa mu **Is 27:13**. Okwogerwako ku "mpewo ennya" osanga kwogera ku **Zek 2:6**, era kwogera ku nsi yonna (laba ne **Yer 49:36**). Okwogerwako ku "kunjaanya abalonde" kuyinza okutegeeza ebintundu ng'ebyo eby'Endagaano Enkadde "okuddamu okukunjaanya Yisirayiri oluvannyuma lw'okuwanjaangusibwa" nga **Ma 30:3-4; Is 27:12-13**, n'ekitundu "okukunjaanyizibwa kw'abantu be okusalirwa omusango" ekitundu kya **Zab 50:5**. Yesu, mu butuufu, atutte ebintundu mu Ndagaano Enkadde yaabyo eyasooka ebyali bikwata ku kudda kwa Yisirayiri okuva mu buwanjangu (Ma 30:3-4; Is 27:12-13; Zek 2:6), n'abikozesa nga "ebifaananyi" ebyo yasonga ku Ye ne ku *parousia*. Olugero lw'enjaano n'omuddo n'ebigambo bya Yesu mu **Mat 16:27; Makko 8:38; Lukka 9:26** ebikwata ku musango byeyolekera mu nnyiriri za Lukka ez'Okwogera kw'Omuzeyituuni, nti Kristo bw'alijja ajja kuleeta byombi omusango ku balabe be (**Lukka 21:26**) n'okununulibwa eri abo be (**Lukka 21:28**). Abakulembeze b'ebiseera ebyo bakwatagana n'endowooza eno enkulu naye bagikwataganya n'ekyasa ekyasooka: "omusango" kwe kuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70; "okununulibwa" (kwe kugamba, "okukunjaanyizibwa kw'abalonde") be babaka b'enjiri ("bamalayika") ababuulira enjiri mu mawanga oluvannyuma lwa AD 70; "ekondeere eddene" "kukoowola kw'enjiri" (Chilton 1985: 103-05; DeMar 1999: 173-77).

#### **K. Olugero lw'omutiini: "ebintu bino byonna" ne "omulembe guno" okwolekana ne "olunaku olwo n'essaawa eyo" (Mat 24:32-36; Makko 13:28-32; Lukka 21:28-36)**

Mu kitundu kino eky'okwogera Yesu alaga enjawulo mu bintu ebigenda okubaawo mu mulembe gwe (okuzikirizibwa kwa Yerusalemi ne yeekaalu mu mwaka gwa AD 70) ne mu kujja kwe okw'okubiri (ebiseera byabyo tebimanyiddwa).<sup>55</sup> Enjawulo eno tugiraba mu ngeri eziwerako:

1. **Olugero lw'omutiini (Mat 24:32-33; Makko 13:28-29; Lukka 21:29-31)**. Olugero lw'omutiini lukwatagana n'obubonero obwatuuka ku ntikko mu kuzikirizibwa kwa Yerusalemi mu mwaka gw'AD 70, era tekirina kakwate na kutandikibwawo kwa ggwanga lya Yisirayiri ery'omulembe guno mu 1948,

ne bikungubaga," ekigambo ekivvunuddwa "ensi" kye gē, era nga kino nakyo kiyinza okuvvunulwa "ensi," kwe kugamba, ensi ya Yisirayiri (laba DeMar 1999: 166-67).

<sup>55</sup> Crispin Fletcher-Louis agamba mu ngeri esikiriza nti mu bigambo bya Yesu "Eggulu n'ensi bijja kuggwaawo, naye ebigambo byange tebiriggwaawo" (**Mat 24:35; Makko 13:31; Lukka 21:33**), "eggulu n'ensi" si kwogera ku nkomerero y'obutonde bw'omu bwengula-ekiseera, wabula yeekaalu (Fletcher-Lewis: 145-69).

ng'abamu ku ba bakulembeza b'omulembe guno bwe balumiriza (okugeza, Lindsey 1970: 53). Mu nsonga, omutiini gukwatagana bulungi n'ebintu ebiri "okumpi," abayigirizwa be abaali balamu mu kiseera ekyo (kwe kugamba, "gwe," "omulembe guno") bye bandisobodde okulaba.<sup>56</sup> Ekitundu ekifaanana mu Lukka kiraga bulungi nti Yesu yali takozesa mutiini ng'okujuliza mu kyama ku Yisirayiri ey'omulembe guno okuva mu **Lukka 21:29** bw'agamba nti, "Laba omutiini n'emiti gyonna." Omutiini gwali lugero lwokka oba essomo ly'ekintu eryangu okutegeera ery'ensonga Yesu gye yali ayogera ku ebyo ebyali bigenda okubaawo mu bbanga ttono (Schnabel 2011: 132).

2. "*Bino byonna*" (**Mat 24:33-34; Makko 13:29-30; Lukka 21:28, 31-32**). Singa ekigambo "*ebintu bino byonna*" kizingiramu "obubonero obw'omu ggulu ne *Parousia yennyini* (vv.29-31), olwo vv.32-33 tezirina makulu, kubanga enjawulo yonna wakati wa 'bintu bino byonna' ne 'kiri kumpi' yandibadde okuzikirizibwa. . . . Engeri esinga okuba ey'obutonde ey'okutwala 'ebintu bino byonna' kwe kubiraba ng'ebitegeeza okunakuwala okuli mu vv.4-28, ekibonyoobonyo ekituuka ku bakkiriza mu kiseera kyonna ekiri wakati w'okulinnya kwa Yesu ne *Parousia*." (Carson 1984: 507)

3. "*Omulembe guno [Oluyonaani = genea]*" (**Mat 24:34; Makko 13:30; Lukka 21:32**). Abamu batwala "*omulembe guno*" okutegeeza omulembe ogubeera mu kiseera ky'Okujja okw'Okubiri, oba okutegeeza "olulyo," oba eggwanga lya Yisirayeri. Newankubadde, nga omukulembeze w'omulembe guno, Thomas Ice alowooza nti "*omulembe guno*" kitegeeza omulembe ogubeera mu kiseera ky'okujja okw'okubiri, akkirizza nti, "Buli nkozesa endala yonna eya 'omulembe guno' mu Matayo (11:16; 12:41-42, 45; 23:36) kitegeeza abantu abaaliwo mu kiseera kya Kristo" (Ice 1999c: 125). "Bwe kiba nti amawanga oba abantu baali bagendereddwa mu Matayo 24:34, omuntu yeebuuza lwaki *genos* okusinga *genea* tezaakozesebwa. *Genos* yandituusizza ekirowoozo ekyo awatali kubuusabuusa kwonna. *Genos* kitegeeza 'ekisa, amaka, obuzaale, ezzadde, oba eggwanga, era ekozesebwa mu makulu g'amawanga oba eggwanga' mu bitundu ebingi." (Murray 1977: 392) N'olwekyo, ebigambo "omulembe guno" bisobola "n'obuzibu obusinga obunene bwokka okufuulibwa okutegeeza ekintu kyonna okuggyako omulembe ogwaliwo nga Yesu ayogera. Ne bwe kiba nti 'omulembe' ku bwagwo gusobola okuba n'amakulu amanene katono, okufuula 'omulembe *guno* okutegeeza abakkiriza bonna mu buli mulembe, oba omulembe gw'abakkiriza abalamu ng'ebintu eby'enkomerero bitandika okubaawo, kya butonde nnyo." (Carson 1984: 507; laba ne Schnabel 2011: 131)<sup>57</sup>

Okugatta ku ekyo, okusenziira ku kulangirira kwa Yesu nti obwakabaka bwali busembedde (**Mat 4:17; Makko 1:15**) nga kwotadde n'obunnabbi bwe obw'okuzikirizibwa kwa yeekaalu, mu by' *teyologiya* "*omulembe guno*" gwali gusobola okutegeeza omulembe omulamu gwokka nga Yesu ayogera. Amakulu g'eby'eddiini agali mu "*mulembe guno*" agakwata ku bunnabbi bwa Yesu n'obutume bwe tegatera kwogerwako, naye N. T. Wright kino akiraba bulungi era annyonyola nti: "Nga nnabbi, Yesu yassa erinnya lye ku kulagula kwe okw'okugwa kwa Yeekaalu mu mulembe [**Mat 21:33-45; 23:29-39; 24:1-2, 15-19, 32-34; Makko 12:1-12; 13:1-2, 14-19, 28-30; Lukka 11:45-51; 13:34-35; 19:41-44; 20:9-19; 21:5-6, 20-24, 29-32**]; singa era bwe kyagwa, mu ngeri eyo yandibadde akakasibwa. . . . Omulembe ogugaana Yesu gulina okuba nga gwe gusembayo mu maaso g'akatyabaga akanene. Tewayinza kubaawo mulala, kubanga singa waaliwo bandyetaaze nnabbi omulala abalabula; taata bw'amala okusindika omwana mu nnimiro y'emizabbibu [**Mat 22:33-46; Makko 12:1-12; Lukka 20:9-19**], tayinza kusindika muntu mulala yenna. Okugaana omwana kwe kugaana omukisa ogusembayo." (Wright 1996: 362, 365)

Wadde nga "*omulembe guno*" gutegeeza omulembe gw'abayigirizwa abaali abalamu mu kiseera ekyo Yesu bwe yali ayogera, "tekigoberera nti Yesu mu bukyamu yalowooza nti *Parousia* yandibaddewo mu bulamu bw'abawuliriza be. Bwe kiba nti okutaputa kwaffe kutuufu, kyokka v.34

<sup>56</sup> Gary DeMar alaga nti, si mutiini gwokka mu lugero luno, . naye "buli muti ogw'ebikoola byokka mu njiri kabonero ka musango gwa Yisirayiri, omusango ogwajja mu A.D. 70" (DeMar 1999: 402). Mu **Mat 21:19; Makko 11:13-14** Yesu yassa essira ku mazima nti eggwanga lyali lyolekedde okusalirwa omusango nga okukolimira amakoola ga omuti omutiini (Ibid.: 397-405). "

<sup>57</sup> Neil Nelson ayogera ku ngeri enkulu ez'okutaputa amakulu ga "omulembe guno." Amaliriza nti mu Matayo yenna ne mu mboozu y'Omuzeyituuni, "omulembe guno" okusinga gukozesebwa mu ngeri ey'okulaga nti gutegeeza "abatakkiriza, abagaana obuntu, abataddamu Katonda era abatafaayo ku busobozi bw'okwolekera omusango gwe" (Nelson 1996: 383). Agattako nti, "Matayo alabika yassa mu bugendererev ebigambo 'omulembe guno' n'ennyiriri ze ez'ennaku za Nuuwa mu 24:37-39 okusobola okuddamu omulembe ogw'amataba ogwali gumanyiddwa ennyo (Lub 7:1 LXX). Omulembe gw'amataba kika kya 'mulembe guno' ogulaba obubonero bw'enkomerero, nga amataba gennyini bwe galaga okusalawo okujja okubaawo ku parousia. 'Omulembe guno' mu 24:34 gukiikirira olunyiriri oluwanvu olw'abantu abatakkiriza, abatawuliriza okuva mu kiseera kya Nuuwa okutuuka ku nkomerero y'omulembe." (Ibid.: 383-84)

ky'esaba kwe kuba nti ennaku y'olunyiriri 4-28, nga mw'otwalidde n'okugwa kwa Yerusalemi, kubeerewo mu bulamu bw'omulembe ogw'omu kiseera ekyo. Kino *tekitegeeza* nti okunyigirizibwa kulina okuggwa mu kiseera ekyo wabula nti 'ebintu bino byonna' birina okubaawo munda mu kyo. N'olwekyo, v.34 eteekawo *terminus a quo* [ekifo ekisookerwako ekikoma] eri Parousia: tekiyinza kubaawo okutuusa ng'ebintu ebiri mu vv.4-28 bibaddewo, byonna mu mulembe gwa A.D. 30. Naye tewali *terminus ad quem* [ ekifo ekisembayo ekikoma] ku nnaku eno okuggyako Parousia yennyini, era 'Kitaffe yekka' y'amanyi ddi lwe kinaabaawo (v.36)." (Carson 1984: 507)

4. Enjawulo wakati w'ebimanyiddwa n'ebitamanyiddwa. Okutegeera "*omulembe guno*" ng'omulembe omulamu Yesu bwe yayogera kireetera Okwogera kw'Omuzeyituuni okusigaddewo okukwatagana. "Bwe tumala okutegeera 'omulembe guno' okuba abakkiriza ab'omu kyasa ekyasooka, kigonjoola ekizibu ky'engeri abayigirizwa gye baali basuubirwa okusobola okumanya ekiseera lwe kyali kisenbera —ne bwe kyali 'ku mulyango gwennyini' (Mat 24:32-34) —naye nga tasobola kumanya ddi Yesu lwe yandikomyewo ng'omubbi mu kiro (Mat 24:36-44). Olugero lw'omutiini mu Matayo 24:32-34 lwayogerwa abo abaaliwo mu kyasa ekyasooka ku bikwata ku kuzikirizibwa kwa yeekaalu, naye essomo ly'omubbi mu kiro litegeeza ku kudda kwa Kristo era liweebwa n'emirembe egyaddirira ." (Oropeza 1994: 93) N'olwekyo, Yesu "amanyi bulungi ekiseera eby'ebintu ebyatuuka ku kuzikirizibwa kwa Yeekaalu mu A.D. 70 . . . Agamba abayigirizwa be nti obubonero obumu buyinza okujja, naye akimanyi bulungi nti 'enkomerero tennabaawo' (v. 6). Akakasa mu ngeri ey'enjigiriza nti ebintu bino bijja kutuuka ku 'mulembe guno' (v. 34). Bwe kityo, asobola okukakasa mu ngeri ennungi nti 'laba, mbagambye nga bukyali' (v. 25)." (Gentry 2000: n.p.) Ku luuyi olulala, ku bikwata ku Kujja kwe okw'Okubiri, Yesu agamba nti "*olunaku olwo n'essaawa eyo tewali amanyi, wadde bamalayika ab'omu ggulu, wadde Omwana, wabula Kitaffe yekka*" (Mat 24 :36). Ebika by'ebintu ebibiri bya njawulo nnyo ne kiba nti "Mukama waffe mu kwogera kuno alabula enfunda n'enfunda nti okujja kwe kwandibadde tekumanyiddwa era kwandibaddewo mu ngeri etasuubirwa (geraageranya nnyiriri 39, 42, 44, 50), ne mu Mat. 25:13 akozesa ekigambo kye kimu nga bwe kiri mu 24:36, kwe kugamba, 'temumanyi lunaku wadde essaawa'" (Murray 1977: 3955).

5. Enjawulo eriwo wakati wa okumpi" ne "ewala." Yesu yagamba nti ebibaddewo okutuuka ku kuzikirizibwa kwa Yerusalemi byali "kumpi" (Mat 24:32-33) era nti "*omulembe guno*" gwandibiraba (Mat 24:34). Ku luuyi olulala, bwe twogera ku Kujja kwe okw'Okubiri mu kitiibwa, "kyogera ku kulwawo okumala ebbanga eddene: 'Naye omuddu oyo omubi bw'anaagamba mu mutima gwe nti Mukama wange alwawo okujja kwe' (Mat. 24:48). 'Omugole omusajja bwe yali alwawo, bonna ne beebaka ne beebaka' (Mat. 25:5). 'Oluvannyuma lw'ekiseera ekiwanvu mukama w'abaddu abo ajja n'ababalarira' (Mat. 25:19). Okuyitibwa 'ewala' mazima ddala ndowooza ya kigero. Kyokka, bwe kikozesebwa mu mbeera era nga kikontana n'ebitegeeza 'omulembe guno', obukwatagana bwagwo bwawukana nnyo." (Gentry 2000: n.p.)

6. "*Naye ku lunaku olwo n'essaawa eyo tewali amanyi*" (Mat 24:36; Mak 13:32. Mu lunyiriri luno Kristo alaga enjawulo "*ebintu bino byonna*" (kwe kugamba, ebibaddewo ebikulembera era nga mw'otwalidde n'okugwa kwa Yerusalemi mu mwaka gwa AD 70), ebiri "okumpi" era "*omulembe guno*" bye gujja okulaba, ne "*olunaku olwo*" (kwe kugamba, Okujja kwe okw'Okubiri mu kitiibwa ku "nkomerero y'omulembe") "*tewali muntu yenna*" ajja kusobola kulagula. Enjawulo eno yeeyoleka bulungi olw'ensonga eziwerako:

- *Ebiraga ennukuta eziraga enkyukakyuka mu ssomo. Mat 24:34-35; Makko 13:30-31* kirabika kye kifundikira ebigambo Yesu bye yayogera emabegako. **Mat 24:36; Makko 13:32** kitandikira ku kigambo ky'Oluyonaani *de* ("naye"). *De ye* "ekitundu ekiziyiza, ekiggumiza enjawulo wakati w'ekintu ekyasooka n'ekyo ekiddako" (Jackson 1998: n.p.).
- *Engeri ez'enjawulo Yesu z'ayogera ku bantu.* Bw'aba ayogera ku "*bintu bino byonna*" Yesu ayogera eri abayigirizwa be mu buntu, ng'akozesa nnakyusa ey'obungi ey'omuntu owookubiri "mmwe" (emirundi esatu mu **Mat 24:33-34**), era ayogera ku "mulembe guno" (**Mat 24:34**) . Naye, bw'ayogera ku Kujja kwe okw'Okubiri Yesu ayogera okutwalira awamu era mu muntu owokusatu (kwe kugamba, "tewali amanyi" [**Mat 24:36**]). Yesu yakozesa enjawulo eyo y'emu emabegako mu kwogera bwe yali ayogera ku bubonero bw'ebiseera ebyali bigenda okutandika okubaawo mu bulamu bw'abayigirizwa: "*muliwulira entalo*" (**Mat 24:6**); "*balibawaayo mu kibonyoobonyo*" (**Mat 24:9**); "*bwe mulaba eby'omuzizo eby'okuzikirizibwa*" (**Mat 24:15**); "*saba okudduka kwo kuleme kubeera mu kiseera eky'obutiti*" (**Mat 24:20**); "omuntu yenna bw'*abagamba nti, 'Laba, Kristo y'ali*" (**Mat 24:23, 26**). Naye bwe yayogera ku Kujja kwe okw'Okubiri, yayogera okutwalira awamu era mu muntu owokusatu: "*olwo ebika byonna eby'ensi birikungubaga*" (**Mat 24:30**);

“*baliraba Omwana w’Omuntu ng’ajja*” (Mat 24:30); “*balikuyyaanya abalonde be*” (Mat 24:31). Ebiraga ennukuta zino biraga nti “abayigirizwa baali basuubirwa okuba abalamu okulaba ebibaddewo mu kuzikirizibwa kwa yeekaalu mu A.D. 70, ebyogeddwako mu lugero lw’omutiini, naye nga tebasuubirwa kulaba kudda kwa Kristo” (Oropeza). 1994: 91).

• *Amakulu ag’ekikugu aga “olunaku olwo n’essaawa”* Mu Ndagaano Empya “*olunaku olwo*” “kitegeeza bulungi eky’enkomerero okulaga olunaku lwa Mukama, olunaku olw’enkomerero (laba Mat. 7:22; Lukka 10:12; 21:34; 2 Bas. 1:10; 2 Tim. 1:12, 18; 4:8). Kino bwe kiri nnyo, ne kiba nti ekigambo ‘olunaku’ kifunye amakulu ag’ekikugu ag’enjawulo (laba Bar. 13:12; 1 Kol. 3:13; 1 Bas. 5:4; Beb. 10:23; 2 Peet. 1:19).” (Murray 1977: 394-95; laba ne Moore 1966: 100 [“*olunaku olwo*’ lutambuza amaloboozi ag’Endagaano Enkadde [ag’omusango ogusembayo ne *parousia*] ‘olunaku’ mu nkozesa ey’omulembe guno bwe lutakola”]) Nga era “olunaku olwo olunaku” “kitegeeza bulungi eky’enkomerero okulaga olunaku lwa Mukama, olunaku olw’enkomerero,” bwe kityo ne “essaawa” eyimiridde ku Kujja okw’Okubiri mu **Mat 24:44; Lukka 12:39-40; Yokaana 5:25, 28; ne Kub 3:3; 14:7, 15.**<sup>58</sup> Enkolagana y’olunaku” ne “essaawa” ng’ekigambo eky’ekikugu ekitegeeza Okujja okw’Okubiri era kulabibwa mu **Mat 24:50; 25:13; ne Lukka 12:46.**

Mu bufunze, Yesu agamba nti abayigirizwa be mu kyasa ekyasooka bandisobodde okumanya ddi yeekaalu lwe yali enaatera okuzikirizibwa, naye tewali ajja kusobola kulagula ddi lw’anaddamu okujja.

#### L. Okujja kwa Kristo okw’Okubiri tekuteberezekeka n’akatono

1. “Obubonero” obw’obunnabbi tebukoledwa kusobozesa muntu kubalirira ddi oba engeri ekintu ekiragiddwa gye kinaabaawo. “Obunnabbi bwa njawulo nnyo ku byafaayo. Tekigendereddawamu kutuwa kumanya ku biseera eby’omu maaso, okufaanako n’ebyo ebyafaayo bye bituwa eby’emabega. Amazima gano gatera okubuusibwa amaaso. Tulaba abavvuunuzi nga beeyama okuwa ennyinnyonyola enzijuvo ku bunnabbi bwa Yisaaya, obwa Ezeekyeri, obwa Danyeri, n’obw’Ebibikkulirwa, ebikwata ku biseera eby’omu maaso, nga balina obwesige bwe bumu bwe bandikoze okuwandiika ebyafaayo by’ebintu eby’emabega ebisemyeyo. Bulijjo enzivuunula ng’ezo zibadde za bulimba olw’ekintu ekyo.” (Hodge 1986: 3:790) Ng’ekyokulabirako, Ebyawandiikibwa bingi eby’Olwebbulaniya byalagula ku kujja kwa Masiya. Kristo bwe yajja “mazima yali kabaka, naye nga tewali kabaka ng’ensi bwe yali alabye, era nga tewali muntu yenna gwe yali asubira; Yali kabona, naye nga ye kabona yekka eyawangaala olw’obusaserdooti bwe ye yennyini gwe yali ayisiddwa; Yassaawo obwakabaka, naye tewali bwa nsi eno.” (Ibid.: 3:791) Ne Yokaana Omubatiza, eyali ayanjudde Yesu nga Masiya eyasuubizibwa, oluvannyuma yalina okubuusabuusa. “Wadde yali akkiririza nti obunnabbi bwonna obw’omu Ndagaano Enkadde obukwata ku Masiya bwandituukiridde, naye teyategeera bulungi ngeri gye bwandituukiridde. . . . Bwe kiba nti abakkiriza nga Yokaana Omubatiza bayinza okuba n’ebizibu eby’engeri eno n’okulagula ebikwata ku kujja kwa Kristo okusooka, bukakafu ki bwe tulina nti abakkiriza tebajja kufuna buzibu bufaanako bwe butyo n’okulagula ku kujja kwa Kristo okw’okubiri? Tuli bakakafu nti byonna ebyogeddwako ebikwata ku kudda kwa Kristo n’enkomerero y’ensi bijja kutuukirizibwa, naye tetumanyi bulungi ngeri gye binaatuukirizibwamu.” (Ibid.: 3:132-33; laba ne Schnabel 2011: 42-43)

2. Tekisoboka kutebereza wadde ebiseera eby’awamu ddi Okujja okw’Okubiri lwe kunaabaawo. “Obubonero bw’ebiseera” bugenderere bwa bulijjo era nga buggule. “Musisi, enjala, akavuyo mu byobufuzi, masiya ow’obulimba, okuyigganyizibwa n’okubuulira enjiri, n’okugwa kwa Yerusalemi — ebintu bino si kye kika ky’ebintu ebijja okulaga akaseera akagere ak’ebyaafaayo Omwana w’Omuntu lw’alijja. Bino bye bika by’ebintu ebiraga ekiseera kyonna wakati w’okujja kwa Yesu okusooka n’okw’okubiri (wadde ng’okugwa kwa Yerusalemi mu A.D. 70 mazima ddala kwali kwa njawulo, ‘omulundi gumu’). Yesu yalabula abagoberezi be ku bo si lwa kuba bamanyi olunaku lw’enkomerero, wabula basobole okutegeera engeri entalo ezaali zigenda okubazingiramu era bwe batyo ne bafuna embavu okubigumira.” (Travis 1982: 92) **Makko 13:10** (laba ne **Mat 24:14**) egamba nti enjiri erina okubuulirwa amawanga gonna “okusooka” oba ng’enkomerero tennabaawo. Ne kino “tekitegerekeka kimala ne kimalamu amaanyi okutebereza okutali kwa bwenkanya. Omuntu yenna ayinza atya okumanya mu ngeri entuufu ng’ensonga eno ey’okubuulira enjiri mu nsi yonna etuuse? Okugatta ku

<sup>58</sup>Allen Kerkeslager agamba nti “buli ‘essaawa’ ebeerawo mu Okubikkulirwa kitegeeza *parousia*” (Kerkeslager 1991: 5). Ng’oggyeeko ebitundu ebyogeddwako waggulu, ekyo kisinga kulabibwa bulungi mu bitundu ebyo ebyogera ku kuzuukira kw’abatuuukirivu (**Kub 11:11-13**) n’okusalirwa omusango gw’abatali batuukirivu (**Kub 11:13; 18:10, 17, 19**) ebiwerekera *parousia*.

ekyo, ebigambo 'n'oluvannyuma' (*kai tote*) tekitegeeza nti enkomerero ejja kujja 'amangu ddala oluvannyuma' (laba [Mat] 24:29) okubuulira enjiri mu nsi yonna." (Turner 1989: 9)

3. Okubeerawo kwa "Omulabe wa Kristo" oba "ekibonyoobonyo ekinene" tekijja kusobozesa kulagula ddi Okujja okw'Okubiri lwe kunaabaawo. "Tetumanyi ngeri mulabe wa Kristo asembayo gy'anaasitukamu oba engeri endabika ye gy'eneekwatamu" (Hoekema 1979: 162). Wadde nga kirabika nti wajja kubaawo okuyigganyizibwa okweyongera ng'enkomerero tennatuuka, ebitundu ebirala biraga nti abantu abasinga obungi bajja kweyongera okukola emirimu gyabwe egya bulijjo egy'obulamu obwa bulijjo. Bwe kityo, mu **Mat 24:38-39** Yesu ageraageranya Okujja kwe okw'Okubiri n'ennaku za Nuuwa abantu lwe "*baalya era nga banywa, nga bawasa era n'abalala nga bafumbirwa, okutuusa ku lunaku Nuuwa lwe yayingira mu lyato, ne batategeera okutuusa amataba bw'gajja ne gabasaanyaawo bonna.*" Mu **Mat 24:40-41** Ayongerako nti, "*Awo mu nnimiro walibaawo abasajja babiri; omu ajja kutwalibwa ate omu alekebwa. Abakazi babiri baliba basa ku mmengo zaabwe; omu alitwalibwa n'omulala alisigalawo.*"<sup>59</sup> Mu **Lukka 17:28-30** Yesu yagamba mu ngeri y'emu nti, "*Era kiliba nga bwe kyali mu nnaku za Lutti: Abantu baali balya, nga banywa, nga bagula, era nga batunda, nga balima, era nga bazimba amayumba; okutuusa ku lunaku Lutti lwe yava e Sodomu olwo omuliro n'olunyata ne biyiika enkuba n'etonnya okuva mu ggulu ne bibazikiriza bonna. Bwe kityo bwe kiriba ku lunaku Omwana w'Omuntu lw'alibikkulirwa.*" Ebigambo ebyo byonna biraga nti abantu bajja kweyongerayo mu kwesanyusaamu kwabwe okwa bulijjo, enkolagana yaabwe n'abantu, emirimu, n'emirimu emirala egy'obulamu obwa bulijjo, okutuukira ddala mu kiseera Yesu lw'alijja. Bw'alijja tekijja kuba kya kuteebereza oba okubalirirwa

4. Yesu bye yayogera ku "olunaku" ne "essaawa" tekitukkiriza kulagula wadde ekiseera eky'awamu lw'ayinza okudda. Endowooza nti, olw'okuba Yesu yayogera ku "*olunaku olwo n'essaawa eyo*" mu **Mat 24:36; Makko 13:32**, waakiri tusobola okulagula omwezi, oba omwaka, oba ekiseera eky'awamu lw'anaakomawo si kya busirusiru:

- Ekisooka, "*olunaku olwo n'essaawa*" kigambo kya tekinologiya ekiyimiridde ku Kujja okw'Okubiri kwennyini, so si kiseera ekijuliziddwa ekyawulwamu ne wiiki, omwezi, oba omwaka (laba okukubaganya ebirowoozo waggulu).
- Ekyokubiri, ensonga yonna ekwata ku **Mat 24:36-25:46** kwe kuba nti okujja kwe kujja kuba tekusuubirwa era nga tekuteberezeka.
- Ekyokusatu, okuva Yesu yennyini ne bamalayika ab'omu ggulu bwe batamanyi ddi ekyo lwe kinaabaawo, omuntu yenna ayinza atya okwetwala nti amanyi oba okulagula ddi lwe kinaabaawo?
- Mu nkomerero, mu **Bik 1:7**, abayigirizwa be bwe baamubuuza ddi lw'anazzaawo obwakabaka, Yesu yaddamu nti, "*Si kyammwe okumanya ebiseera oba ebiseera Kitaffe bye yateekawo olw'obuyinza bwe.*" Ebigambo by'Oluyonaani bye bino: *chronos* ne *kairos*. Ebigambo ebyo "tebiyinza kukendeezebwa ku bigambo by'Oluyonaani ebitegeeza 'olunaku' ne 'essaawa' (*hēmera ne hōra*). Ebigambo byombi bitegeeza ebiseera ebiyinza okumala emyaka mingi. Mu Bikolwa 1:21 ekigambo *ekiseera (chronos)*, ekitera okunyonnyolwa ng'obudde oba ebbanga ly'ekiseera . . . kitegeeza obuweereza bwa Yesu bwonna obw'emyaka esatu n'ekitundu. Era kiyinza okutegeeza omulembe ogw'emyaka amakumi ana (Ebikolwa 13:18), oba wadde n'obulamu bwonna oba okusingawo (Ebikolwa 17:30; 1 Kol 7:39; 1 Peet 4:3). Ekigambo . . . *kairos* mu Luyonaani . . . kiyinza okutegeeza omwaka (Kub 12:12-14; geraageranya 12:6), sizoni oba emyaka mitono (Lk 4:13; Ebikolwa 14:17; Bag 4:10; 6:9; Bafiri 15), endowooza eyaliwo oba obulamu bwonna (Mak 10:30; Bar 2:12; 8:18), oba omulembe gwonna ogw'Endagaano Empya (Lk 21:24; Bar 3:25-26; 2 Kol 6:2; 1 Peet 1 :10-11). Mu nkyusa y'Oluyonaani ey'Endagaano Enkadde (eyitibwa Septuagint oba LXX) *kairos* ne *chronos* biyungiddwa wamu era bitegeeza emirembe gyonna egy'obwakabaka obuddirira (Dan 2:21; geraageranya 2:31-44). Mu Bikolwa 1:7 Yesu yali agenderera bulungi *ebiseera n'ennaku* okutegeeza ebisingawo nnyo ku wiiki oba emyezi mitono. Agamba nti tetusobola kuzuula lunaku lw'enkomerero—ekiseera. Engeri endala ey'okuvvunula okugatta *ebiseera n'ennaku z'* omwezi eri eno: 'Si ggwe okumanya ebiseera eby'enjawulo eby'ebyafaayo [*kairoi*],

<sup>59</sup> Ebitundu bino (laba n'okufaanagana mu Lukka 17:34-36) biggumiza obutasuubirwa bwa kujja kwa Kristo okw'okubiri n'okwawukana okw'amaanyi okw'abantu okujja okubaawo ku *parousia*. "Okwawukana kuno kubaawo ku kujja [si 'kukukwakulibwa' okulowoozebwa nti emyaka egimu nga *parousia* tennabaawo], nga bwe kyeyoleka bulungi okuva mu kwogera okwa namaddala ku kujja mu nnyiriri 37 ne 39" (Murray 1977: 395). "Tekyeyoleka bulungi era kikulu nnyo oba 'twatwaliddwa' kitegeeza 'okutwalibwa mu musango' (laba v.39, wadde ng'ekikolwa 'yaggyawo . . . 'kyawukana ku 'kitwaliddwa' mu nnyiriri 40-41) oba 'atwaliddwa okukunjaanyizibwa n'abalonde' (v.31)" (Carson 1984: 8:509).

wadde ebbanga lye binaamala [*chronoi*]; kubanga zino nsonga za Katonda yennyini z'amanyi n'okuzifuga.” (Oropeza 1994: 42)

5. Okwogera kw'Omuzeyituuni okutwaliza awamu kussa essira ku bulamu obw'obwesigwa olw'obutasoboka kumanya ddi Kristo lw'anadda. Wadde ng'Okwogera kw'Omuzeyituuni kwogera ku kujja okw'okubiri, Yesu alimu bingi ebikulu eby'omugaso. “Okwawukanako n'ebiwandiiko by'Abayudaaya ebikwata ku kwolosebwa, ebisinga obungi ku Makko 13 bisuuliddwa mu ngeri y'ebiragi. Okugeza: ‘Weegendereze’ (olunyiriri 5, 9, 33). ‘Totawaanyizibwa’ (olunyiriri 7). ‘Temweraliikirira’ (olunyiriri 11). ‘Mubeere begendereza! Byonna mbibuulidde nga bukyali’ (olunyiriri 23). ‘Mutunule!’ (ennyiriri 35, 37). Kino kiraga nti ekigendererwa kya Yesu si kukubiriza kuteebereza wabula okutunula—okunyweza okukkiriza n'okulabula abayigirizwa be nga bukyali ekigenda okuba omugabo gwabwe ng'abagobereze be.” (Travis 1982: 92-93)<sup>60</sup> Ennyonnyola ya Matayo ku mbooji eno erimu engero eziwerako: omubbi ekiro (**Mat 24:42-44**); abaddu abeesigwa n'abatali beesigwa (**Mat 24:45-51**); embeerera ekkumi (**Mat 25:1-13**); n'ebitone (**Mat 25:14-30**). Buli lumu ku ngero luggumiza nti *tetuja* kumanya ddi Mukama lw'anakomawo era, olw'ensonga eyo yennyini, twetaaga okuba obulindaala, abetegefu, nga twetegeze, era nga tukola n'obwesigwa bye tusaanidde okukola. Yesu ayogera ekintu kye kimu mu **Kub 16:15** (“*Laba, nzija ng'omubbi. Alina omukisa oyo atunula. . .*”; laba ne **Kub 3:3**). Ebiragi bya Yesu eby'okusigala nga tuzuukuse n'okusigala nga tulibeessigwa tebikwata ku batakkiriza, wabula bakkiriza. Mu ngeri endala, okujja kwe kujja kuba nga tekusuubirwa *buli muntu*, abakkiriza n'abatakkiriza.

Abakugu b'omulembe guno batera okulwooza nti “obubonero” obumu butusobozesa okubala mu ngeri *ey'awamu* ddi Kristo lw'anakomawo: okugeza, okuzaalibwa omulundi ogw'okubiri kwa Yisrayiri mu 1948, kye balwooza nti kitegeeza nti Okujja okw'Okubiri kujja kuba mu mulembe gumu (Lindsey 1970: 53-54 ;Whisenant 1988: 9) Oba, bakkiriza nti ekibonyoobonyo eky'omu kiseera eky'enkomerero kijja kumala emyaka 7 gyennyini (nga basinziira ku kutegeera kwabwe [obubi] **Dan 9:24-27**, Ice 1999a: 86), ekyandisobozeseza omuntu okubalirira *ddala ddi* Kristo lw'anakomawo: . Okusinziira ku nsengeka y'ebiseera eya Danyeri ey'obunnabbi, eddakiika omukulembeze wa Yisrayiri n'omukulembeze w'Abaruumi lw'assa omukono ku ndagaano eno, Katonda atandika essaawa ye ennene esigaddeyo emyaka musanvu egyalagirwa. Ekintu kino kye kyatandikawo ekiseera eky'ebyaafayo bya Baibuli ekyayogerwako edda ng'Ekibonyoobonyo.” (Lindsey 1970: 152); endabika y'omuntu ow'ebuyobufuzi [Omulabe wa Kristo; “omuzizo ogw'okuzikirizibwa” omupya] mu yeekaalu eyaddamu okuzimbibwa mu Yerusalemi kitegeeza nti Okujja okw'Okubiri kujja kubaawo mu myaka 3½ (Ice 1999c: 135-38). Mu butuufu, “tewali Baibuli w'eraga nti waliwo ekizibu eky'emyaka musanvu” (Jackson n.d.: 13). Singa ebyo abakulembeze b'ennono bye bagamba nti byali bituufu, olwo ensonga yonna ey'engeru za Yesu yandibadde etyoolo. Obubonero obwo obw'olunaku obw'enjawulo bwanditegeeza nti tewali muntu yenna yandibadde wansi wa buvunaanyizibwa bwonna kubeera bulindaala oba nga mwetegefu okutuusa ng'obubonero obwo bubaddewo. Okusinziira ku kino, omuntu yenna agezaako okulagula enkomerero ng'ayita mu mbooji y'Omuzeyituuni bulijjo ajja kuba mukyamu, nga buli muntu mu biseera eby'emabega bulijjo bw'abadde mukyamu. Emyaka lusanvu emabega, Henry ow'e Harclay (c. 1270–1317), chancellor wa Oxford, yakitegeera nti. Mu magezi era mu butuufu yalabula nti “okugezaako kwonna okubala obulungi ekiseera ky'enkomerero kwali kwa nsobi oba kwa bujeemu. Nga bwe yakigamba, ‘Abanoonyereza bonna ab'enkomerero y'ensi, ne bwe baali batukuvu, baali basobeddwa mu kuteebereza kwabwe.’” (McGinn 1994: 167) Omuntu yali tayinza kukozesa bibaddewo ebyogerwako mu mbooji okulagula ddi enkomerero lw'eneeba kijja kubaawo kubanga “yekaalu bwe yazikirizibwa, buli kimu kyali kituuse Kristo akomewo. Kyokka tannakikola, n'olwekyo tetusobola kuteebereza ddi lwe kinaabaawo okuggyako okugamba nti kijja kukwata bangi mu ngeri eyeewuunyisa (24:37-42), era n'okubuulira kwa Yesu okusigadde kuggumiza obulamu obw'obwesigwa Abakristaayo basobole okuba abetegefu buli lwe kibaawo (24:43-25:46).” (Blomberg 2007: 88).

Ensonga yonna ey'okulagula ddi enkomerero lw'eyinza okutuuka si y'ensonga lwaki Yesu yawa embooji eyo. N'olwekyo, okugezaako okulagula enkomerero okusinziira ku ebyo Yesu bye

<sup>60</sup> Ford ayongera ku kino ng'alaba engeri Kristo gye yafumbiramu embooji ye mu bigambo: “Naye ekiriwo okuva ku ntandikwa okutuuka ku nkomerero ly'essira ery'okulabula, okubuulirira okubeera omutuufu okusinga okumanya oba okwewozaako nti mutuufu. Ebigambo bya Kristo ebisooka n'ebisembayo biba *blepete* [“mwegendereze”; “mubebulindaala”; “laba”: **Makko 13:5, 9, 23, 33**], era ebiragi bye byonna biwera kkumi na mwenda. Kyeyoleka lwatu nti obunnabbi bwe okusinga bulina ekigendererwa eky'empisa, nga bwe kyali ne ku kulagula okusinga obungi okw'omu Ndagaano Enkadde.” (Ford 1979: 82)

yayogera, kuba kukozeza mboozu eyo ku kigendererwa Yesu kye yali tagenderera. Ekyo kiringa okukiggya mu nsonga. Buli muntu lw'aggya Ebyawandiikibwa mu nsonga, alina okutuuka ku nkomerero enkyamu. James Edwards afundikira nti, "Tewali muntu yenna akubirizibwa oba asiimbwa olw'okugezaako okuba omukubi w'enkola y'enkomerero ey'enkomerero. Ekyo busirusiru, kubanga n'Omwana w'Omuntu tamanyi Nkomerero [Makko 13:32]. Omusingi gw'obuyigirizwa teguteekebwa ku kulagula ebiseera eby'omu maaso wabula ku *bwesigwa mu kiseera kino*, naddala mu kugezesebwa, ebizibu, n'okubonaabona." (Edwards 2002: 386)

### **IX. "Okukwakulibwa": Nga Ekibonyoobonyo Tekunnabaawo oba Ekitundu ky'Okujja okw'Okubiri?**

Eki gambo "okukwakulibwa" kyava mu kigambo ky'Olulattini *rapiemur* ekisangibwa mu Baibuli y'Olulattini Vulgate mu **1 Bas 4:17** era ne kivvuunulwa "okukwatibwa." Ebitundu ebibiri ebikulu ebikwata ku kukwakulibwa bye bino: **1 Kol 15:50-54** ne **1 Bas 4:13-18**. Baibuli ya Abakugu mu by'ebiseera *New Scofield Reference Bible* eyita **1 Bas 4:13-18** "ekitundu eky'omu makkati" ekikwata ku kukwakulibwa kw'ekkanisa (Scofield 1967: 1292n.1). **1 Bas 4:13-18** ne **1 Kol 15:50-54** zikwata ku njuyi ez'enjawulo ez'effeza emu: mu **1 Abasessaloniika** ensonga yali nti oba abakkiriza abaafudde bandifunye emigasoo gye gimu ng'abo abali abalamu nga Kristo akomyewo; mu **1 Abakkolinso** ensonga yali nti, olw'okuba omubiri n'omusaayi tebisobola kusikira bwakabaka bwa Katonda, abakkiriza abalamu nga Kristo akomawo balina okukyusibwa okwetaba mu bwakabaka.

Okutuusa enkola ya enzikiriza y'ebiseera lwe yayiia mu myaka gya 1800, Abakristaayo bonna baategeera nti ekkanisa ejja kubeerawo mu kiseera kyonna eky'enkomerero "ekibonyoobonyo" era nti Okujja kwa Kristo okw'Okubiri kujja kuzingiramu okuzuukira kw'abafu n'okukwakulibwa kw'abakkiriza abalamu. Enzikiriza y'Ekiseera egamba nti wajja kubaawo okukwakulibwa kw'ekkanisa nga ekibonyoobonyo tekunnabaawo, ekibaawo emyaka 7 nga tekunnabaawo (oba emyaka 3½ eri abawagira ebibonyoobonyo eby'omu makkati) Okujja okw'Okubiri kwennyini.<sup>61</sup> "Wano nate tulaba enzikiriza y'ebiseera bw'enyweza ekya okukuuma Yisirayiri n'ekkanisa nga bya njawulo. Endowooza y'okufuula ekkanisa omwoyo nga 'ekibonyoobonyo' tekinnatuuka tesibuka mu bigambo byonna eby'ebyawandiikibwa, wabula ku kukkiriza nti Yisirayiri erina okuyita mu kibonyoobonyo, n'olwekyo ekkanisa tesobola." (Travis 1982: 151) Mu butuufu, ebitundu byonna ebikwata ku nsonga eno biraga bulungi nti okukwakulibwa n'okujja okw'okubiri si bintu bibiri ebyawuddwamu mu biseera. Okukwakulibwa kubaawo ng'ekitundu ky'Okujja okw'Okubiri okubaawo oluvannyuma, so si nga tekunnabaawo, ekibonyoobonyo. Ebitundu ebikulu byogerwako wansi.

#### **A. 1 Abasessaloniika 4-5**

**Abasessaloniika 4-5** kyogera ku bintu (nga mw'otwalidde n'okukwakulibwa) ebibaawo ng'ekitundu ky'okujja okw'okubiri, so si bintu eby'enjawulo ebibaawo ng'emyaka musanvu (oba esatu n'ekitundu) nga

<sup>61</sup> Ebyogerwa mu ssuula eno ebikwata ku nkola ya abakkiriza by'ebiseera abakkiririza mu ekibonyoobonyo nga tekinnatuuka bikwata kyenkanyi ku nkyukakyuka zaayo midtribulationism ne obusungu tebunabaawo ekifo ky'okukwakulibwa. Enjawulo zonna ez'enkola y'okusooka okubonyoobonyezebwa (ekibonyoobonyo nga tekinnatuuka) ngeri za nkola ya dispensational premillennialism. Bonna bagoberera enzivuunula y'emu eyesigamiziddwa ku **Dan 9:24-27** (Daniel's "seventy weeks") egamba nti waliwo ekituli eky'emyaka 2000+ wakati w'enkomerero ya wiiki ey'e 69 n'entandikwa ya wiiki ey'ensanvu; wiiki ey'ensanvu 70 kye kiseera eky'emyaka omusanvu ekisembayo mu byafaayo ekigenda okulaba Ekibonyoobonyo Ekinene. Endowooza zino zonna zeesigamiziddwa ku musingi gwe gumu omukulu nti okukwakulibwa kwawuddwa ku *parousia* yennyini, naye nga kintu kya njawulo, ekyasooka, ekibaawo. Omuwagizi wa "obusungu nga tebunabaawo" Marvin Rosenthal agamba mu butuufu nti "okujja kwa Mukama kulagibwa bulijjo ng'ekintu ekimu" (Rosenthal 1990: 222). Wadde kiri kityo, agamba nti Okujja okw'Okubiri "kuzingiramu Okukwakulibwa kw'ekkanisa, okuyiwa obusungu bwa Katonda mu lunaku lwa Mukama, n'okudda kwa Kristo mu mubiri mu kitiibwa" (Ibid.: 221-22). Robert Van Kampen alaga nti mu butuufu Kristo akola "okujja" kwa mirundi ena: okujja kwe olw'ekkanisa mu kukwakulibwa; okujja kwe okuleeta obulokozi mu Yisirayiri ku nkomerero ya "wiiki ey'ensanvu" ya Danyeri; okujja kwe ne bamalayika be okuwangula Omulabe wa Kriso mu Kalumagedoni; n'okujja kwe n'ekkanisa ku ntandikwa y'emyaka lukumi. Wakati w'okukwakulibwa n'okudda kw'ekkanisa ku nsi ne Kristo ku ntandikwa y'ekyasa ekiseera eky'emyaka egiwerako kiyinza okuudirira (Van Kampen 2000: 305-438; laba okunenya ku Showers 2001: 82-85). H. L. Nigro agezaako okutereza kino ng'agamba nti, Kristo bw'ajja okukwakula abantu be, "*asigala ku nsi mu kiseera ky'okuddukanya emisango gy'Oulunaku lwa Mukama*. Amagye bwe gamulaba mu lutalo lwa Kalumagedoni, aba yeeyoleka mu kifo ekituufu kye yakwata ng'atuuse." (Nigro 2004: 198, okuggumiza mu nsibuko). Naye okusinziira ku Nigro, abakkiriza abakwakulibwa bennyini basigala mu ggulu (Ibid.: 206-08). Bwe kityo, wadde nga kitegekeddwa, ekifo eky'obusungu nga tekunnabaawo, okufaanako n'enzikiriza ya pre- ne midtribulationism, mu butuufu esaanyaawo obumu bwa *parousia* nga ekutula *parousia* by'etegeza (okuzuukira, okukwakulibwa, okusalawo, n'okuzza obuggya ensi) ku birala.



okujja okw'okubiri tekunnatuuka

1. **1 Abasessaloniika 4-5** n'Okwogera kw'Omuzeyituuni byogera ku bintu bye bimu. Okwogera kw'Omuzeyituuni kwe kukubaganya ebirowoozo kwa Kristo okusinga obuwanvu ku biseera eby'enkomerero, nga mw'otwalidde n'ebyo ebigenda okubaawo mu bikwatagana ne *parousia*. Okwogera okwo osanga y'*ensibuko* y'enjigiriza ya Pawulo ku by'enkomerero mu **1 ne 2 Abasessaloniika** (Waterman 1975: 105-13). Mu mbooji y'Omuzeyituuni Kristo tayogerangako ku kuwambibwa nga ekibonyoobonyo tekinnatuuka. Naye mu **Mat 24:31** ayogera ku "kukunjaanyizibwa kw'abalonde," "ekiyinza okutwalibwa amangu ng'ekitegeza okukunjaanyizibwa kw'abalonde mu kuzuukira" (Murray 1977: 391). Bwe kityo, ekitundu ekimu ekikwataganya butereevu "ekibonyoobonyo" ne "okukunjaanyizibwa kw'abalonde" kiraga nti "okukunjaanyizibwa," kujja kuba "*oluvannyuma lw'ekibonyoobonyo*" (**Mat 24:29-31**), so si nga tekunnabaawo. Nti Pawulo ayogera ekintu kye kimu mu **1 Abasessaloniika 4-5** nga Kristo bw'agamba mu mbooji y'Omuzeyituuni kyeyolekera bulungi mu kugeraageranya kuno:

<i>Ekintu ekibaawo</i>	<i>Abasessaloniika 4-5</i>	<i>Matayo 24</i>
1. Kristo yennyini akomawo	<b>4:16</b>	<b>24:30</b>
2. Okuva mu ggulu	<b>4:16</b>	<b>24:30</b>
3. N'okuleekana	<b>4:16</b>	<b>24:30</b> (mu maanyi)
4. Nga bawerekerwako bamalayika	<b>4:16</b>	<b>24:31</b>
5. Nga tulina ekkondeere lya Katonda	<b>4:16</b>	<b>24:31</b>
6. Abakkiriza mu ngeri esukkulumye ku butonde baakunjaana eri Kristo	<b>4:17</b>	<b>24:31, 40-41</b>
7. Mu bire	<b>4:17</b>	<b>24:30</b>
8. Ebiseera tebimanyiddwa	<b>5:2, 4</b>	<b>24:36, 42-44, 50</b>
9. Ajja kujja ng'omubbi	<b>5:1-2</b>	<b>24:36</b>
10. Abatakkiriza abatamanyi musango ogugenda okubaawo	<b>5:3</b>	<b>24:37-39</b>
11. Omusango gujja ng'okuzaala ku maama ali mu lubuto	<b>5:3</b>	<b>24:8</b>
12. Abakkiriza tebalimbibwa	<b>5:4-5</b>	<b>24:42</b>
13. Abakkiriza okutunuulira	<b>5:6</b>	<b>24:4, 33</b>
14. Okulabula ku butamiivu	<b>5:7</b>	<b>24:49</b>

"Ebikulu ebikwata ku mbooji ya Pawulo tebikoma ku kusangibwa ne mu mbooji ya Kristo ey'Emizeyituuni, naye n'ensengeka y'emu mu bujjuvu. . . . Kizibu okulaba engeri omuvuunuzi yenna omwesimbu gy'ayinza okulemererwa okulaba okukwatagana okweyoleka okw'ebyafaayo ebyo ebibiri era bw'atyo n'amaliriza nti Kristo ne Pawulo baali boogera ku kintu kye kimu. . . . Omuntu bw'atuuka ku kitundu eky'edda [**1 Abasessaloniika 4-5**], okukwatagana kw'ekintu ekyaliwo eyogerwako n'ekyo ekyalagibwa mu kifaananyi kya Yesu mu mbooji y'Omuzeyituuni kyeyoleka eri buli muntu annyonyola omwesimbu, nga bwe kyalagibwa edda [laba okugeraageranya waggulu]. Mazima ddala, ekitundu ekyo kiwa amawulire amapya matono nnyo agakwata ku kujja okw'okubiri, era ekyo, ddala, si kye kyali ekigendererwa ky'ekintu ekyo. Kikkirizibwa mu nsi yonna abannyonyola nti omukolo gwa Pawulo okwogera kwe kwebuza kw'Abasessaloniika ku mbeera y'abakkiriza abaali bafudde mu biseera eby'omu maaso. Ab'oluganda bano abaakavaawo bandyenyigira mu bujjuvu mu mikisa egy'okujja kwa Kristo omulundi ogw'okubiri? Pawulo yabakakasa nti okufa tekyandibalemesezza kwetaba mu mukolo ogwo. Tebakoma ku kuzuukizibwa mu bafu (ensonga eyamanyibwa edda), naye bandikwatiddwa ('bawambiddwa') omulundi gumu n'abo abaasigala nga balamu. N'olwekyo amawulire gokka ag'enjawulo agaweabwa ekitundu ekyo ge gakwata ku nkolagana entuufu ey'abafu n'abatukuvu abalamu mu kujja kwa Kristo." (Bell 1967: 249-51, 271-72)

2. **Ebifaananyi ebikulu ebiri mu 1 Bas 4:16-17** bikwatagana bulungi n'okujja okw'okubiri. N'abagamba nti ekibonyoobonyo nga tekinnatuuka bakkiriziganya nti Okujja okw'Okubiri kubaawo oluvannyuma lw'ekibonyoobonyo (Pentecost 1958: 280; Ice 1999b: 95). Okunnyonyola kwa Pawulo ku Mukama "okukka okuva mu ggulu" n'abakkiriza "okukwatibwa okumusisinkana" byogera ku bibaddewo ebikwata ku Kujja okw'Okubiri, so si "okukwakulibwa nga tekunnabaawo kibonyoobonyo" (laba okukubaganya ebirowoozo mu muko **G.4**, wansi, nga bassa ekitiibwa mu "kuisisinkana Mukama mu bbanga"). "*Okukka kwa Mukama okuva mu ggulu*" (**1 Bas 4:16**) kujjukiza, mu ngeri ey'awamu, Endagaano Enkadde ejuliza "*olunaku lwa Mukama*" Katonda lw'alisalira ababi omusango n'okulokola abatuukirivu (**Is 2:10-12 ; Ezeek 7:19; 13:5; 30:3; Yoweeri 1:15; 2:1, 11, 31; 3:14; Am 5:18-20; Zef 1:7-8, 14, 18; 2:2-3; Zek 14:1; Mal 3:2**). "*Ekkondeere lya Katonda*" (**1 Kol 15:42; 1 Bas 4:16**) mu

Ndagaano Enkadde “okusinga teyakola ng’ekivuga, wabula okusinga ng’akabonero, naddala nga kalaga endabika ya Katonda erabika si mu biseera eby’emabega byokka (Okuva 19:13, 16, 19; 20:18), naye naddala ku lunaku lwa Mukama olujja (Is 27:13; Yoweeri 2:1; Zef. 1:14-16; Zek. 9:14)” (Weima 2007: 880) Mu ngeri y’emu, ebire kabonero akalaga okujja kwa Kristo omulundi ogw’okubiri (**Mat 24:30; 26:64; Makko 13:26; 14:62; Lukka 21:27; Kub 1:7; 14:14-16**). Ekifaananyi ky’ekire ku nkomerero kiggiddwa mu **Dan 7:13**, Danyeri gye yafuna okwolesebwa era n’alaba “*n’ebire eby’omu ggulu ng’ajja ng’Omwana w’Omuntu.*” Ekitundu ekyo okuva mu Danyeri Yesu yakijuliza ku bikwata ku kujja kwe okw’okubiri. Okusinziira ku nkozesa etakyukakyuka ey’ebifaananyi bino byonna mu bikwatagana ne *parousia*, ennyinnyonyola ezisinga ez’omutindo ezimanyiddwa ennyo n’ez’abayivu tezirina buzibu kuzuula kukwakulibwa okwogerwako mu **1 Bas 4:16-17** n’Okujja okw’Okubiri okwogerwako mu **Mat 24:29-31; Makko 13:24-27**:

- *Matthew Henry’s Commentary*: “Obuweereza bwabwe [kwe kugamba, bamalayika mu **Mat 24:31**] kujja kuyingizibwa n’eddoboozi eddene ery’ekkondeere, okuzuukusa n’okutiisa ensi eyeebase. Ekkondeere lino lyogerwako, 1 Ko. 15:52, ne 1 Bas. 4:16.” (Henry 1991: 1743)
- *Africa Bible Commentary*: “Ebyafaayo by’omuntu bijja kugenda ku ntikko nga Mukama w’ebyaafaayo akomawo mu bire n’amaanyi amangi n’ekitiibwa (**[Makko] 13:26**). Ekintu kino eky’entiisa era kyogerwako mu Okubikkulirwa 1:7 ne 1 Abasessaloniika 4:13-18.” (Cole 2006: 1194)
- *Evangelical Commentary on the Bible*: “Kati Pawulo awa ennyinnyonyola entono ku *parousia* ya Kristo: ‘Kubanga Mukama yennyini alikka okuva mu ggulu’ (**[1 Bas] 4:16**). . . . Yesu yagamba nti Omwana w’omuntu bw’anaddamu okujja, Katonda yanditumye bamalayika be n’ekkondeere ery’amaanyi ‘okukunjaanya abalonde’ (Mat. 24:31). Ne mu kitundu kyaffe, malayika omukulu n’ekkondeere bayimiridde okumpi era mu butuufu bayinza okulaga okuyitibwa kwe kumu.” (Ewert 1989: 1081)
- *New International Biblical Commentary*: “Olw’okuwulikika kw’ekkondeere ery’enkomerero (laba 1 Kol. 15: 52; 1 Bas. 4:16), bamalayika bajja kusindikibwa eri empewo ennya (laba [Mat] 13:41, 49) okukunjaanya abalonde ba Katonda (ku bifaanagana mu Ndagaano Enkadde, geraageranya Zek 2:6 ne Ma 30:4). Ekifo ekiragiddwa kyeyoleka bulungi nti kya kudda kwa Kristo ku nkomerero y’ebyaafaayo nga bwe tukimanyi.” (Mounce 1985: 227)

3. Mu gulaama 1 Bas 4:15-17 tesobola kukyikirira kintu kya njawulo ku kujja okw’okubiri. Mu 1 Abasessaloniika mulimu ebigambo bitaano ebikwata ku kudda kwa Mukama: **1:9-10; 2:19-20; 3:12-13; 4:15-17; 5:23**. Ku bitundu ebyo **2:19-20; 3:12-13; 4:15-17; 5:23** bikozeza ekigambo *parousia* n’ekitundu ekikakafu (kwe kugamba, “*the parousia*”), ate **2:19, 3:13**, ne **5:23** zirimu ekigambo *en tē parousia* (“ku kujja”). Abakulembeze b’Emirembe batera okussa **1:9-10, 2:19-20, 4:15-17**, ne **5:23** ku kukwakulibwa nga ekibonyoobonyo tekunnabaawo naye **3:12-13** ku Kujja okw’Okubiri (olw’okujuliza eyo ku kujja kwa Yesu “*n’abatukuvu be bonna*”) (Ice 1994: 2). Kyokka, ekyo tekisoboka mu grammar.

Mu bitundu byonna ebina ekigambo “okujja” (*parousia*) kye kimu, era ekitundu ekikakafu kiriwo. Mu Luyonaani, ekigambo ekikakafu bwe kikozezebwa n’erinnya erya bulijjo (nga bwe kiri ku *parousia* wano), kitegeeza ekintu ekikwata ku kumanya okwa bulijjo oba ekintu ekyayogerwako emabegako (Bell 1967: 265). Kyokka, abawagira ekibonyoobonyo nga tekinnatuuka bakozesa ebigambo *parousia* (“okujja”), *apokalupsis* (“okubikkulirwa”), ne *epiphaeia* (“okulabika”) ku *byombi* okukwakulibwa nga ekibonyoobonyo tekinnabaawo n’Okujja okw’Okubiri. Okukola ekyo “kiggyako mu ngeri ey’otoma okukozesa ekitundu ekikakafu [mu **2:19-20; 3:12-13; 4:15-17; 5:23**] mu makulu g’okumanya okwa bulijjo . . . [okuva] ‘okujja’ tekuyinza kutegeeza kintu kyonna mu ngeri ey’enjawulo singa wabaawo ebibaddewo bibiri ebigabana erinnya lye limu” (Bell 1967: 266-67). Ekirala, mu 1 Abasessaloniika tewali kwogerwako emabegako okunnyonyola amakulu ag’enjawulo aga “*the parousia*” mu nsonga z’ebaluwa eyo. N’olwekyo, tewali musingi gwa grammar gwonna okugaba enkozesa ssatu eza “*the parousia*” (**2:19-20; 4:15-17; 5:23**) ku kukwakulibwa nga ekibonyoobonyo tekinnabaawo, ate emu (**3:12-13**) ku Okujja okw’okubiri. Ekyo kyeyongera okuba ekituufu ku bikwata ku **2:19, 3:13**, ne **5:23** nga zonna zirimu ebigambo bye bimu—*en tē parousia* (“mu kujja”). Wadde kiri kityo, abawagira ekibonyoobonyo nga tekinnabaawo bassa **2:19** ne **5:23** ku kukwakulibwa nga tekunnabaawo, ate **3:13** ku Kujja okw’Okubiri. “Tewali musingi gwonna ogw’okunnyonyola okugaba ebitundu bino ku kukwakulibwa okusinga okujja okw’okubiri” (Ibid.: 269). Bwe kityo, mu byonna ebijuliziddwa ku kujja kwa Kristo mu 1 Abasessaloniika “tewali n’akatono akalaga mu bbaluwa nti okujja kubiri okw’enjawulo era okw’enjawulo kulina okwawulwamu. Omwogezi asigala nga y’ali, abawuliriza basigala nga bwe bamu, ensonga ey’awamu esigala nga y’emu, n’ebigambo ebitongole

bisigala bye bimu.” (Ibid.: 267)

Mu butuufu, bwe baba balumba endowooza ya preterist eya “*parousia*” etali ya mubiri, n’aba pretribulationists (nga ne Thomas Ice yennyini mw’otwalidde) bakkiriza nti **1 Bas. 2:19; 3:13; 4:15; 5:23 byonna bitundu bya Kujja kwa Kubiri**: Ice ajuliza ekigambo kya Toussaint nti, okuggyako ekigambo bwe kikozebwa ku muntu omulala atali Yesu, “Mu mbeera endala zonna *parousia* ekozebwa ku kubeerawo kwa Mukama mu kujja kwe okw’okubiri (1 Kol. 15: 23; 1 Bas. 2:19; 3:13; 4:15; 5:23; 2 Bas. 2:1, 8; Yakobo 5:7–8; 2 Peet. 1 Yokaana 2:28)” (Ice 1999c: 147, ng’ajuliza Toussaint 2004: 476). Ice era ajuliza *Enkuluze ya teyologiya eya Endagaano Empya* “eyogera ku *parousia* ng’ekigambo eky’ekikugu ‘eky’oku ‘jja’ kwa Kristo mu kitiibwa kya masiya” (Ice 1999c: 146, ng’ajuliza Oepke 1967: 5: 859). N’olwekyo, enjigiriza y’okukwakulibwa nga tebannaba kubonaabona terina musingi gwonna ogw’okunyonnyola n’akatonu.

## B. 1 Abakkolinso 15

**1 Abakkolinso 15** ye Pawulo okukubaganya ebirowoozo mu bujjuvu ku kuzuukira, “okujja” kwa Kristo (*parousia*), okukwakulibwa, ne “*enkomerero*.”<sup>62</sup> Pawulo okukubaganya ebirowoozo ku nsonga zino mu **1 Kol 15:12-58** okufaananako n’okukubaganya ebirowoozo kwe ku nsonga ze zimu mu **1 Bas 4:13-18**:

<i>Omulamwa</i>	<i>1 Abasessalonika 4</i>	<i>1 Abakkolinso 15</i>
Tewali ssuubi awatali Kristo & okuzuukira	<b>4:13</b>	<b>15:12-19</b>
Kristo yazuukira era ajja kuleeta abafu naye mu kujja kwe	<b>4:14</b>	<b>15:20-28</b>
Ku kujja kwe, abalamu bajja kukwakulibwa/bakyusibwe	<b>4:15-17</b>	<b>15:50-54</b>
Abakkiriza balina okubudaabudibwa/okukubirizibwa kino	<b>4:18</b>	<b>15:58</b>

Okufaanagana kuno okw’ebirimu n’ensengeka byombi kulaga nti ebitundu byombi bye bimu mu bintu.<sup>63</sup>

**1 Kol 15:25-26** egamba nti Kristo “*agwanidde okufuga okutuusa bw’alissa abalabe be bonna wansi w’ebigere bye. Omulabe alisembayo okuzikirizibwa kwe kufa.*” **1 Kol 15:50-57** kyogera ku ddi Kristo lw’aggyawo okufa. **15:50** lugamba nti, “*omubiri n’omusaayi teguyinza kusikira bwakabaka bwa Katonda; so n’emibiri gyaffe egivunda tegisobola kuba gya lubeerera.*” **15:53** egenda mu maaso n’egamba ddi ebivunda lwe “*byambala ebutavunda, n’oyo afa n’ayambala obutafa*” (laba **15:51**). Ekyo kibaawo ku “*kkondeere ery’enkomerero*” nga “*abafu balizuukizibwa nga tebvunda, naffe tulikyusibwa*” (**15:52**). Ekintu ekyo (okukwakulibwa) kikwatagana ne **15:54** egamba nti, “*omuntu ono afa bw’anaaba ng’ayambadde obutafa, olwo ajja kujja n’enjogera ewandiikiddwa nti, ‘okufa kumiddwa mu buwanguzi.’*” Andrew Lincoln ayogera ekyeyoleka, “Okujuliza okw’ekiseera okutegeerekeka [ku bibaddewo mu **15:54**] kwe kukwata ku *parousia* (laba olunyiriri 52)” (Lincoln 1981: 66). Bwe kityo, “*enkomerero*” (**15:24**) ekwatagana n’okuggyawo okufa (**15:26**), nga kuno kwe kukyusibwa emibiri gyaffe egy’okufa ne “*gyambala obutafa*” (**15:52-54**).

Ebintu ebyo byonna bibaawo mu “kujja” kwa Kristo (kwe kugamba, *the parousia*; **15:23**). “Obuwanguzi bw’omukkiriza ku kufa kwogerwako mu 1 Abakkolinso 15:54-55 okubaawo ng’abakkiriza bafunye emibiri egy’okuzuukira. Kino kikwatagana n’ebyo ebyogerwa mu 1 Abakkolinso 15:23-26 okubaawo nga bikwatagana n’okujja’ kwa Kristo ne ‘enkomerero’, omulabe w’omukkiriza asembayo, okufa, lw’anaawangulwa.” (Venema 2000: 250) Okukwakulibwa *tekuyinza* kubaawo nga ekibonyoobonyo tekinnatuuka, kubanga ku kuwambibwa okufa kuweddewo emirembe gyonna. Mu ngeri endala, okukwatagana kw’okukwakulibwa mu **1 Kol 15:50-54** n’Okujja okw’Okubiri kukakasibwa mu ngeri nti okukwakulibwa kubaawo “*ku ekkondeere erisembayo*” (**1 Kol 15:52**), ekigenda okubaawo mu Kujja okw’Okubiri *oluvannyuma* lw’ekibonyoobonyo (**Mat 24:29, 31**). Okugatta ku ekyo, **1 Kol 15:54** ejuliza **Is 25:8. Is 25:8** kyogera ku ntandikwa y’obwakabaka bwa Katonda obutaggwaawo Katonda mwe “*alimirira okufa emirembe gyonna, era Mukama Katonda alisangula amaziga mu maaso gonna.*” **Is 25:8** nate ejuliziddwa mu **Kub 21:4**. Mu butuufu, **Kub 21:4** “*kutuukirizibwa kw’obunnabbi obuva mu Is 25:8*” (Beale ne McDonough 2007: 1151) era ekwatagana n’okuteekebwawo kw’obwakabaka bwa Katonda obutaggwaawo (“eggulu eppya n’ensi empya,” **Kub 21:1-4**). Ebitundu bino byonna bikwatagana: okukwakulibwa kitundu ku Kujja okw’Okubiri ku *nkomerero* y’ekibonyoobonyo. Okujja okw’Okubiri kutandikawo ebintu ebizibu ennyo ebirimu okuzuukira (n’okukwakulibwa), okusalirwa omusango, n’entandikwa y’obwakabaka bwa Katonda obutaggwaawo.

<sup>62</sup> Ekitundu kino kyogerwako mu bujjuvu mu **EKYOKUGATTAKO 7—1 KOL 15:20-57: OKUZUUKIRIRA, PAROUSIA, N’EMYAKA LUKUMI (EKYASA)**.

<sup>63</sup> Joachim Jeremias akiraze nti ebitundu ebyo ebibiri biraga endowooza y’emu: “Eyo [**1 Bas 4 :13-17**] era tuwulira ekkondeere lya Katonda, eyo era tutegezebwa nti abalamu n’abafu mu Kristo bagabana omulundi gumu mu *parousia*; eyo era abalamu tebalina kye bakulembera ku bafu; eyo era okuzuukira kw’abafu kusinga kwogerwako; eyo era Pawulo yeeyingiza mu ‘ffe’ ab’abo abalamu era abasigalawo okutuusa ku kujja kwa Mukama; eyo era, ku *nkomerero*, Pawulo asubira nti okwegatta kw’abafu ne Kristo kujja kubaawo ku *parousia* yokka.” (Jeremias 1956: 153)

## C. 2 Abasessaloniika 1-2

**2 Abasessaloniika 1-2** kwekubaganya ebirowoozo okugaziyiziddwa okukwata ku Kujja okw'Okubiri ne "okukunjaanyizibwa kwaffe gy'ali," nga kyeyoleka bulungi nti kya luvannyuma lw'ekibonyoobonyo, so si nga ekibonyoobonyo tekinnabaawo .

1. **2 Bas 1:6-10** kibeerawo oluvannyuma lw'ekibonyoobonyo. N'abakkiriza nti ekibonyoobonyo tekinnatuuka bakkiriziganya nti **2 Bas 1:6-10** ekwata ku kujja kwa Kristo okw'Okubiri oluvannyuma lw'ekibonyoobonyo. Mu kiseera ekyo (so si nga tannabaawo) Kristo ajja kukola ebintu bibiri: (1) okubonereza abatatya Katonda, abayigganya Abakristaayo (**1:6, 8-9**); ne (2) okununula Abakristaayo abayigganyizibwa n'okubawummuza (**1:7, 10**). "Okuwummula" oba "obuweerero" obuli mu **1:7** kwawukana ku "kubonaabona" oba "okunyigirizibwa" (Oluyonaani = *thlipsis*, ekigambo kye kimu ekikozesebwa mu **Mat 24:21, 29** ku "kibonyoobonyo") ekiri mu **1:6**. Ekitundu kino kitta endowooza yonna ey'okukwakulibwa nga ekibonyoobonyo tekunnabaawo, kubanga: "Pawulo agamba mu bulambulukufu nti essuubi ly'abakkiriza ab'omu Ssessaloniika kwe kujja kwa Kristo okw'okubiri okw'ekitiibwa, mu kiseera ekyo bajja kufuna ekiwummulo okuva mu kubonaabona kwabwe. Bwe kiba nti okuwambibwa, ng'ekintu eky'enjawulo, ddala 'essuubi ery'omukisa' (Tito 2:13) ery'Omukristaayo, okusinga okujja okw'okubiri, ekitundu kino kifuuka ekitannyonyolwa." (Bell 1967: 275)
2. **2 Bas 2:1-2** ne "okukunjaanyizibwa kwaffe gy'ali." Mu **2 Bas 2:1-2** Pawulo agamba nti "okukunjaanyizibwa kwaffe gy'ali," abakunjaana nga tebannaba kubonyaabonyezebwa kwe batwala ng'okujuliza okukwakulibwa (Ice 1994: 2), kubaawo ku "kujja" (*parousia*) kwa Mukama (**2:1**), nga luno lwe "lunaku lwa Mukama" (**2:2**). Ebintu ebyo byonna byogera bulungi ku Kujja okw'Okubiri okuva "ekigambo 'okukunjaana' (*episunago*) mu Matayo 24:31 lwe kikolwa erinnya lyakyo (*episunagoge*) kye likozesebwa mu **2 Bas 2:1** ery'oku 'kunjaana' kwaffe eri Mukama ku Kukwalibwa" (Ladd 1956: 73). Ekirala, **2:1** eyanjulira embooji ekwata ku "kujja" (*parousia*) kwa Kristo, kwe kugamba, okujja ekkana kw'ekwakulwa.<sup>64</sup> Omulundi omulala gwokka *parousia* ya Kristo eyogerwako mu mbooji eyo guli mu **2 Bas 2:8** ("Olwo omuntu w'obujeemu alyoke alabisibwe oyo Mukama gw'alimalawo n'omukka ogw'omu kamwa ke n'amazikiriza n'okwolesebwa kw'okujja kwe [*parousia*]"). **2 Bas 2:8** kitta abantu nga tebannaba kubonyaabonyezebwa: "Ennyonyola eno ey'okuzikirizibwa kwa Omulabe wa Kristo nga Kristo yennyini yakikoze kwogera kweyoleka bulungi ku kujja okw'okubiri okw'ekitiibwa era bwe kityo kitwalibwa abakulembeze bonna abakulembeze abakulembera abo ab'ekibonyoobonyo nga tekunnabaawo mu kusooka. Naye okuzuula kuno, nate, kwandirabise ng'okutta eri enzikiriza ya pretribulationism. Singa Pawulo atandika mu bulambulukufu okutegeza Abasessaloniika ebikwata ku bintu ebimu eby'okujja kwa Mukama (*parousia*), ebimanyiddwa ng'okukwakulibwa kw'ekkanisa, n'oluvannyuma n'addamu okwogera ku *parousia* mu kitundu ekyo mu kukwatagana kwokka ne *parousia* ekkirizibwa ey'oluvannyuma lw'ebizibu okusaanyaawo Omulaba wa -Kristo, tewayinza kubaawo kusimattuka kweyoleka kwa lwatu okw'ebintu ebibiri ebibaddewo nga kimu era kye kimu." (Bell 1967: 280-81)

## D. "Omuziyiza" ali mu 2 Bas 2:6-7

"Omuziyiza" "aggyibwa mu kkubo" (**2 Bas 2:7**) tekitegeza kukwakulibwa nga ekibonyoobonyo tekunnabaawo. Abakulembeze nga okubonaabona tekunnabawo bazuula "omuziyiza" alina "okuggyibwa mu kkubo" (**2:7**) nga Omwoyo Omutukuvu, abeera mu bakkiriza (ekkanisa). Olwo bagamba mu bukyamu nti

<sup>64</sup> Enzivuunula zonna ez'omutindo eza **2 Bas 2:1** zivvuunula entandikwa y'olunyiriri olwo nga "ezikwata ku kujja kwa Mukama waffe" (ESV; RSV; NKJV; NIV; NASB: "ku bikwata ku kujja kwa Mukama waffe"). Ekigambo ky'Oluyonaani ekitegeza "okufaayo" ye *huper*. Ekitabo ekiyitibwa *Greek-English Lexicon of the New Testament and Other Early Christian Literature* kigamba nti, , mu mbeera eno, *huper* "kaborero akalaga ebirimu eby'awamu, ka bibeere eby'okwogera oba omulimu gw'obwongo, ebikwata ku, ebikwata ku" (Danker 2000: "huper," 1031). Etuuka n'okujuliza olunyiriri luno lw'ennyini ng'etegeza "nga ejuliza" (Ibid.). Omukugu mu by'enkomerero William MacDonald ategeera amakulu g'ekyo era agamba nti singa amakulu ga *huper*, ddala, "gakwata ku," olwo "ekitundu kirabika kiyigiriza nti Okukwakulibwa n'Olunaku lwa Mukama kintu kimu era kye kimu, okuva bwe kiri nti zino wammanga ennyiriri zikwatagana bulungi ku Olunaku lwa Mukama" (MacDonald 1995: 2053). Okuva bwe kiri nti ekyo kitta nnyo eri enzikiriza ya pretribulationism, MacDonald ne *The New Scofield Reference Bible* bakyusa enzivuunula ya *huper* okuva ku "okufaayo" okudda ku "kya," mu makulu ga "kusinzira ku" (Ibid.; Scofield 1967: 1294). Mu ngeri endala, bawakanya nti Pawulo agamba nti, "Nkujulira ku musingi gw'Okukwakulibwa muleme kutya nti muli mu Lunaku lwa Mukama. Okukwakulibwa kulina okusooka okubaawo. Olwo ojja kutwalibwa eka mu ggulu mu kiseera ekyo era bw'otyo ojja kusimattuka ebiteesa eby'Olunaku lwa Mukama." (MacDonald 1995: 2053) Ekyokulabirako kino ekwewunyisa kiraga ekigero eky'okuteebereza eby'eddiini ekyaliwo edda kye kivuga si kunnyonyola kwakyo kwokka ku kiwandiiko naye n'okukozesa okukozesa obubi ekiwandiiko.

ekkanisa erina okuggyibwa ku nsi okusobola okuggya ekiziyiza “*mu kkubo*” (Ryrie 1965b: 108).

1. Endaga muntu “y’omuziyiza.” Endaga muntu “y’omuziyiza” tetegeerekeka bulungi n’akatono era ezuuliddwa mu ngeri ez’enjawulo. Ne grammar “w’ekiziyiza” mu **2 Bas 2:6-7** bwali omuzibu. “Pawulo asooka kwogera ku buyinza buno obuziyiza mu 2:6 nga bwe kiri ku katechon (ekigambo ekitaliimu ekitegeeza ‘ekyo ekiziyiza’) n’oluvannyuma mu 2:7 nga *ho katechōn* (ekigambo eky’ekisajja ekitegeeza ‘oyo aziyiza’)” (Holmes 1998: 233). Bwe kityo, tekitegeerekeka bulungi oba omuziyiza maanyi agatali ga muntu oba kintu kya muntu ku bubwe. Desmond Ford awandiika engeri musanvu ez’omu “muziyiza” ezirabika okuva mu 2 Abasessaloniika 2: ge maanyi agaliwo kati; maanyi ga mugaso; ye maanyi agagoberera amateeka era agakuuma amateeka; galina ekiseera-obutume obw’obwakatonda; buyinza obuvaayo n’obunyiikivu; amaanyi gano gabuna emirembe; amaanyi gano manene nnyo era ga maanyi” (Ford 1979: 216-17). Bino wammanga bye biteeseddwa ng’abeesimbyewo okuvuganya ku kifo ekiziyiza: (1) obwakabaka bwa Rooma nga bwe bufuuse omuntu mu empula;<sup>65</sup> (2) omsingiri gw’amateeka n’enteekateeka (eyogerwako mu 2:7); (3) eggwanga ly’Abayudaaya; (4a) Sitaani; (4b) amaanyi oba omuntu alina obulabe eri Katonda (okutwala ekikolwa mu makulu ga “okubeera, okutwala,” oba “okukwata”); (5a) Katonda n’amaanyi ge; (5b) Omwoyo Omutukuvu; (6) okulangirira enjiri (ekigambo kya nampa w’engwa) abaminsani Abakristaayo, naddala Pawulo yennyini (ekigambo eky’ekisajja); (7) ekifaananyi kya malayika ekiziyiza obubi okutuusa enjiri lw’emaze okubulirwa amawanga gonna (laba Makko 13:10) (Holmes 1998: 233-34). Entegeera ya “omuziyiza” eyinza okukyikirira okugatta amaanyi n’ebintu (laba Storms 2013: 535-36). Wadde nga bino byonna biteesebwako, okuggyako okukkiriziganya nti obuyinza obuziyiza bulina okuba amaanyi g’ebirungi okusinga obubi, tewali kiteeso kimatiza “abamanyi abasukka mu batono, era tewali n’omu atalina bizibu” (Ibid.: 234) The grammar enzibu, olulimi olubikkiddwa, n’obutali bukakafu ku nsonga ezikwata ku mbeera, byaleetera Augustine okumaliriza nti, “Njatula mu bwesimbu simanyi ky’ategeeza” (Augustine 1950: 20.19). Bwe kiba nti omuntu ow’ettutumu nga Augustine yali takakasa nnyo makulu ga Pawulo amatuufu, oboolyawo n’abavvuunuzi ab’omulembe guno nabo basaanidde okwoleka obutereevu mu kuzuula “omuziyiza.”

2. Enzikiriza y’teyology ey’enjawulo eya Enzikiriza y’ebiseera yennyini ey’ekkanisa y’esinziirako endowooza yaayo ku “kuggyibwawo kw’omuziyiza.” Enzikiriza y’ebiseera yokka y’eyawula ennyo Yisrayiri n’ekkanisa (Ryrie 1965a: 159). Ekirala, ekwata endowooza ey’enjawulo nti “ekigambo *ekkanisa* kikwata ku kibiina ky’abatukuvu ekimu kyokka, kwe kugamba, abatukuvu ab’omulembe guno oguliwo kati” (kwe kugamba, *ekkanisa terimu* “balonde mu kiseera ky’ekibonyoobonyo,” ne “aba ekibonyoobonyo kikwata ku Yisrayiri, so si kkanisa”) (Walvoord 1979: 21, 37, 62). Ebiteberezebwa ebyo eby’obulimba bivuga endowooza y’omulembe nti *ekkanisa ejja kuggyibwa ku nsi* —era n’Omwoyo Omutukuvu—nga ekibonyoobonyo tekinnatandika. Omukulembeze ow’omulembe John Walvoord akkirizza nti, “Kiba kya bukuumi okugamba nti enkola y’okusooka okubonyoabonyezebwa esinziira ku nnyinyonyola entongole ey’ekkanisa” (Ibid.: 21). “Enjawulo wakati wa Yisrayiri n’Ekkkanisa ereeta okukkiriza nti Ekkkanisa ejja kuggyibwa ku nsi nga ekibonyoobonyo tekinnatandika (nga mu ngeri emu enkulu kikwata ku Yisrayiri)” (Ryrie 1965a: 159). Ensonga eri nti “okubeerawo kw’Omwoyo okukakasiddwa mu bakkiriza [kwe kugamba, mu kkanisa] kujja *kwetaagisa okuggyibwawo kw’Omwoyo* ng’abakkiriza bakwakuddwa” (Ryrie 1965b: 108, essira ligattiddwako).

3. Ne bwe tulowooza nti Omwoyo Omutukuvu ye “muziyiza,” tewali nsonga ntuufu lwaki ekkkanisa erina okukwakulibwa ng’ekibonyoobonyo tekinnatuuka. “Ne bwe tukitwala nti Omwoyo Omutukuvu ye muziyiza mu II Abasessaloniika 2, enkomerero eyakolebwa abawagira ekibonyoobonyo nga tekinnabaawo eri *non sequitur*. Walvoord yennyini, mu mulimu gwe omujjvu ku Mwoyo Omutukuvu, alaga nti obuweereza obw’okuziyiza obw’Omwoyo Omutukuvu mulimu ogubadde gugenda mu maaso okuva mu biseera eby’oluvannyuma lw’amataba (Olubereberye 6:3) era tegulina kulowoozebwa nga obuweereza bw’Endagaano Empya bwokka. Okuva okubeera kwe okw’olubeerera mu bakkiriza bwe kwatandika okutuusa ku lunaku lwa Pentekooti mu Bikolwa 2, kyeyoleka lwatu nti obuweereza bwe obw’okubeera mu bakkiriza okusinga bwetongodde ku buweereza bwe mu kuziyiza ekibi. N’olwekyo, singa obuweereza bwe obw’okuziyiza bukoma mu kiseera ky’ekibonyoobonyo (nga abawagira ekibonyoobonyo bwe bagamba) kino tekyandikosezza buweereza bwe obw’okubeera munda. . . .

<sup>65</sup> Abo abatwala endowooza eno bateebereza nti Pawulo yakozesa olulimi olubikkiddwa oba olukusike ng’annyonyola omuziyiza kubanga “kwonna okwogerwako ku buyinza obw’obwakabaka —naddala ku kuggyibwawo kwabwo — kyandibadde kirungi nga tekitegeerekeka bulungi nga bwe kisoboka ebbaluwa ereme okugwa mu mikono emikyamu” (Bruce 1970: 1163;laba ne Payne 1980: 565).

Okuggyako, n'olwekyo, obuweereza bw'Omwoyo Omutukuvu obubeera munda mu ngeri ey'enjawulo kwogerwako ng'okuggyibwawo (nga si bwe kiri, nga Walvoord bw'akkiriza) tewandirabise nga tewali nsonga ntuufu okulowooza nti okuggyibwawo kw'omuziyiza—wade okw'Omwoyo Omutukuvu —mu ngeri entegeerekeka oba Mu Baibuli kyetaagisa okuggyibwawo ekkansa.” (Bell 1967: 289-90) Ensonga ya Bell mu butuufu ya maanyi okusinga bwe yagitegeeza. Ensonga eri nti n'abakkiriza nti ekibonyoobonyo tekinnatuuka bakkiriza nti Omwoyo Omutukuvu agenda mu maaso n'okubeerawo era ng'akola mu kiseera ky'ekibonyoobonyo. Bwe kityo, John Walvoord akiriza nti mu kiseera ky'ekibonyoobonyo “Omwoyo Omutukuvu akyali buli wamu era akyakola okuziyiza, ng'Ekitabo ky'Okubikkulirwa bwe kiraga bulungi mu kuumu abantu 144,000” (Walvoord 1979: 243) Walvoord era agamba nti, “Nga ekibonyoobonyo ekiseera kimanyiddwa olw'obubi n'obwewagguzi, wade kiri kityo kijja kuba kiseera kya makungula amangi ag'emyoyo. Okusinziira ku nsonga zino, kyetaagisa nnyo Omwoyo Omutukuvu okuweereza mu kiseera kino. . . . Okusinziira ku kino, kiyinza okusalibwawo nti Omwoyo wa Katonda tajja kukoma ku kukkiriza bantu musango ku bwetaavu bwabwe eri Kristo n'okubikkula ekkubo ly'obulokozi, naye era ajja kuzzaawo obuggya abo abakkiriza.” . nti bassibwako akabonero n'Omwoyo, akabonero kwe kubeerawo kwe yennyini nabo. Omwoyo ne bw'atabeera mu bakkiriza bonna ab'omu kiseera kino, kyeyoleka lwatu nti abamu bajjula Omwoyo era ne baweebwa amaanyi okujulira.” (Ibid.: 230-31) Charles Ryrie akiriza mu bwesimbu nti, mu kiseera ky'ekibonyoobonyo, Omwoyo Omutukuvu “ajja kubeerawo era ng'akola mu nsi; Ajja kubeera mu bantu be era aweebwe amaanyi” (Ryrie 1997: 186). Okusinziira ku ebyo byonna, endowooza nti kyali kyetaagisa okuggyawo okubeerawo kw'Omwoyo *mu kkanisa* nga tuyita mu kukwakulibwa nga ekibonyoobonyo tekinnatuuka tekikola makulu.

4. Endowooza nga Okubonaabona tekunannaba yeekontana ku bikwata ku Mwoyo Omutukuvu n'ekkanisa mu kibonyoobonyo. Abakugu nga tebannaba kubonaabona bakkiriza nti, mu kiseera ky'ekibonyoobonyo mpozzi obukadde n'obukadde bw'abantu baja kufuuka abakkiriza mu Yesu Kristo (Ryrie 1965b: 108). Kino kitegeeza nti ekkansa (nga mw'otwalidde n'okubeerawo kw'Omwoyo Omutukuvu) yandiggyiddwa ku nsi *yokka n'eddamu amangu ago n'okuddamu okutondebwawo* mu kiseera ky'ekibonyoobonyo. Ensonga eri nti, okusinziira *ku ntegeeza*, abakkiriza mu Yesu Kristo (kwe kugamba, Abakristaayo; ekkansa) babeera n'Omwoyo Omutukuvu era bakulemberwa (**Yokaana 14:16-17; Bar 8:9-17**). Enzikiriza ya Pretribulationism mu bwangu tesobola kulaga Mwoyo Mutukuvu mu nkolagana n'ekibinja kino eky'Abakristaayo. Ku ludda olumu, banyweza nti, “Kirabika omulimu gw'Omwoyo mu bakkiriza mu kiseera ky'ekibonyoobonyo gujja kugoberera enkola y'omulimu gwe mu Ndagaano Enkadde” (Ibid.: 109). Ku luuyi olulala, bakkiriza nti Omwoyo “*ajja kubeera* mu bantu be era awe amaanyi” mu kiseera ky'ekibonyoobonyo” (Ibid.). Ekyo kifuula abakkiriza abo mu bujjuvu “ekkanisa.”<sup>66</sup>

Wade kiri kityo, abakulembeze b'ebiseera (dispensationalists) ekyo bakiwakanya mu ngeri etegeerekeka nga bayita abakkiriza ababeera mu kiseera ky'ekibonyoobonyo “abatukuvu b'ekibonyoobonyo,” so si “ekkanisa” (Walvoord 1979: 46). Naye, singa abakkiriza mu Yesu Kristo mu kiseera ky'ekibonyoobonyo si “kkanisa” mu bujjuvu era nga tebalina Mwoyo Mutukuvu mu bujjuvu ng'abakkiriza nga ekibonyoobonyo tekinnatuuka, olwo ekitundu ekinene eky'Endagaano Empya —nga mw'otwalidde n'ebisuubizo bya Yesu yennyini—tebyandibadde bikwata ku bakkiriza aba kituuka

<sup>66</sup> Obutakwatagana obw'enkomeredde obw'enfuga y'ebiseera (dispensationalism) buvugibwa ennyinyonyola yaayo ey'enjawulo ku kkanisa (eyayogerwako emabegako). Nga bwe tulabye, aba dispensationalists bakkiriza nti Omwoyo Omutukuvu ajja kubeerawo era nga akola mu kiseera ky'ekibonyoobonyo, ng'alumiriza abantu ebibi byabwe, abazza obuggya, abajjuze, n'okubawa amaanyi, nga bwe yakola okuva ku lunaku lwa Pentekooti. Ryrie akiriza mu bujjuvu nti Omwoyo Omutukuvu ajja “kabeera mu” abakkiriza mu kiseera ky'ekibonyoobonyo. Wano ennyonyola ey'enjawulo eya dispensationalism ku kkanisa y'etwala ekifo. Ryrie agamba nti “obuweereza bw'Omwoyo Omutukuvu obw'okubatiza abakkiriza *mu mubiri gwa Kristo* tebuja kubaawo mu kiseera ekyo [mu kiseera ky'ekibonyoobonyo]. Ensonga nnyangu eri: Tewajja kubaawo kigendererwa kya kubatizibwa, kubanga omubiri gwa Kristo gujja kuba mujjuvu ng'ekiseera tekinnatandika. Okugatta ku ekyo, omulimu gwe ogw'okuziyiza ng'abeera mu bakkiriza *nga yeekaalu ya Katonda* tegujja kutwalibwa mu Kibonyoobonyo, kubanga ekkansa ejja kukwakulwa ng'Okubonaabona tekunnatandika.” (Ryrie 1997: 187, essira ligattiddwako) Tekisoboka kutegeera bukadde n'obukadde bw'abakkiriza mu Yesu Kristo mu kiseera ky'ekibonyoobonyo kye bali, bwe baba nga si “mubiri gwa Kristo.” Era tekisoboka kutegeera Ryrie ky'alowooza nti “okubeera mu” mu kiseera ky'ekibonyoobonyo kye kiri oba engeri gye kyawukana ku kubeera mu Mwoyo Omutukuvu kati. Tekyetaagisa kwogera, tewali kiraga na kimu wonna mu Baibuli nti abakkiriza mu kiseera ky'ekibonyoobonyo balina enkolagana yonna ey'enjawulo wakati wa bannaabwe oba ne Kristo okusinga abakkiriza bwe balina kati, oba nti abakkiriza ababeera mu Omwoyo nga *parousia* tennabaawo babeera mu ngeri ya njawulo yonna okuva mu bakkiriza abatuulamu Omwoyo kati. Enjawulo z'enzikiriza y'ebiseera tezikiwatagana era tezirina makulu.

okuba nga balamu mu kiseera ky'ekibonyoobonyo nga bwe basinga okwetaaga ebisuubizo bye n'okubeerawo kwe! Obusiru obw'engeri eyo obutakkirizika, kya lwatu, tebulina we bujuliziddwa wonna mu Baibuli, wabula kye kifundikwa ekyetaagisa enzikiriza y'ebiseera (dispensationalist pretribulationism) gy'etuusa.

**E. “Essuubi ery'omukisa” abakkiriza lye balina “okutunuulira,” era nga lye likubiriza obulamu obw'okutya Katonda, kwe Kujja okw'Okubiri, so si “kukwakulibwa nga ekibonyoobonyo tekunnabaawo”**

1. **Tito 2:13 ne 2 Peet 3:12-13.** **Tito 2:13** ekubiriza Abakristaayo “*okulindirira essuubi ery'omukisa n'okulabika kw'ekitiibwa kya Katonda waffe omukulu era omulokozi waffe, Yesu Kristo.*” Abawagira ekibonyoobonyo nga tekinnabaawo boogera ku kukwakulibwa nga tekunnabaawo kibonyoobonyo nga “*essuubi ery'omukisa.*” Ekitundu kino kiraga bulungi nti Okujja okw'Okubiri okw'oluvannyuma lw'ekibonyoobonyo (*epiphaneia*) mu “*kitiibwa*” “*essuubi ery'omukisa.*” Mu grammar, “*essuubi ery'omukisa*” ne “*okulabika okw'ekitiibwa*” “*ekintu kimu era kye kimu, okusenziira ku mateeka g'ensengeka y'ebigambo by'Oluyonaani*” kubanga waliwo “*ekiwandiiko ekimu ekikakafu nga kiriko amannya abiri mu mbeera y'emu, nga kiyungiddwa ku kai ekwatagana*” (Bell 1967: 298) Mazima ddala, ebitundu ebirala byonna ebikwataganya “*ekitiibwa*” ne Kristo “*okulabika,*” “*okujja,*” oba “*okubikkulirwa,*” kyeyoleka bulungi nti bitundu by'okujja okw'okubiri eby'oluvannyuma lw'okugezesebwa (**Mat 24:30-31; Makko 8:38; 13:26; Lukka 9 :26;21:27; 2 Bas 1:9-10; 1 Peet 4:13;5:1**).

Abakugu nga tebannaba kugwa mu kibonyoobonyo bagamba nti Abakristaayo tebasobola “*kusuubira*” oba “*kunoonya*” kujja kwa Kristo singa ekkanisa esooka kuyita mu kibonyoobonyo. Naye, ekifo ekirala kyokka okuggyako **Tito 2:13** Abakristaayo mwe bagambibwa nti “*banoonya*” okulabika kwa Kristo ye **2 Peet 3:12-13**: “*Ekyokulabirako eky'edda ekiwummuza ensonga eno emirembe gyonna kisangibwa mu II Peetero 3 .Mu lunyiriri 10, Peetero ayogera ku kusaanuuka kw'ensi eriwo mu muliro, okwalabibwa abakugu nga tebannaba kugwa mu kibonyoobonyo ku nkomerero y'ekyasa. Awo, amangu ddala ng'agoberera mu lunyiriri 11-12, n'abuuzi nti, 'Kale bwe mulaba ng'ebintu bino byonna birisaanuuka, abantu ba ngeri ki gye musaanidde okuba mu mboozu zonna entukuvu n'okutya Katonda, nga mulindirira era nga mwanguwa okutuuka ku lunaku lwa Katonda, eggulu mwe lirisaaanuuka, n'ebintu ebirimu ebbugumu erisaanuuka?* . . . Ekitundu kino era kifumita mu nsonga ennyimpi ennyo nga ekibonyoobonyo tekinnatuuka nti Omukristaayo tayinza ‘*kunoonya*’ kujja kwa Kristo bwe wabaawo ebigenda okuyingira mu nsonga. Peetero akubiriza Abakristaayo ‘*okunoonya*’ olunaku lwa Katonda, olulimu ebintu ebitakka wansi wa myaka lukumi wakati waalwo n'akaseera kano, okusenziira ku bantu abawagira ekibonyoobonyo ekitannabaawo.” (Bell 1967: 327-28)

2. **Abakkiriza balina “okutunula” era “okubeera obulindaala” olw'Okujja okw'Okubiri, so si olw'okukwakulibwa okulowoozebwa nti tekunnabaawo.** Ebitundu ebikubiriza Abakristaayo “*okutunula,*” “*okubeera bazuukuse,*” n'okubeera “*obulindaala*” mu ngeri ey'olwatu byogera ku Kujja okw'Okubiri, so *si* kukwakulibwa okujja okubaawo ng'emyaka egimu tekunnabaawo ng'Okujja okw'Okubiri tekunnabaawo (**Lukka 12:35-40; Bar 13:11-12; Kub 3:3; 16:15**). The Olivet Discourse, which largely concerns the Second Coming, concludes with multiple exhortations to “watch” and remain faithful (**Mat 24:42-25:30; Makko 13:33-37; Lukka 21:34-36**). “Okutunula” tekitegeeza kutunula waggulu mu bbanga, wabula okubeera omwetegefu mu by'omwoyo, kwe kugamba, “*okuva omuntu bw'atamanyi ddi Kristo lw'akomawo, bulijjo alina okubeera omwetegefu olw' okudda okwo*” (Hoekema 1979: 122). Okwogera kw'Omuzeyituuni, okusinga kukwata ku Kujja okw'Okubiri, kukomekkereza n'okubuulirira okungi “*okutunula*” n'okusigala nga beesigwa (**Mat 24:42-25:30; Makko 13:33-37; Lukka 21:34-36**). “Okutunula” tekitegeeza kutunula waggulu mu bbanga, wabula okubeera omwetegefu mu by'omwoyo, kwe kugamba, “*okuva omuntu bw'atamanyi ddi Kristo lw'anadda, bulijjo alina okubeera nga mwetegefu nbokudda okwo*” (Hoekema 1979: 122). Ensonga “*si nti Kristo ayinza okudda nga abayigirizwa tebannaba kusuubira, kwe kugamba, mu kiseera kyonna, wabula nti ayinza okulwawo okusinga bwe baali basuubira era bwe batyo bayinza okufuuka abalagajjavu ne babulwa ddala essuubi ly'okujja kwe*” (Bell 1967: 334). Bwe kityo, ensonga lwaki Kristo akubiriza “*okutunula*” *kyawukana ddala* n'ekyo ekyaweebwa pretribulationsits: “*Ensonga ekubiriza okutunula si nnyo nti Kristo asobole okujja mu kiseera kyonna wabula ayinza obutajja okumala akaseera. Ekizibu ekikulu kwe kulwawo kwa parousia. Okudda kwe kuyinza obutabaawo okutuusa ku ssaawa ey'okubiri oba wadde ey'okusatu, okutuusa ekiro mu ttumbi. Ensonga y'okulabula kwe kuba nti tetusobola kugamba nti kijja kubaawo mu bbanga ttono; tetumanyi ddi. N'olwekyo, bulijjo tulina okuba abetegefu, kubanga tetumanyi ddi lw'alijja. Olw'obutali bukakafu bw'ekiseera, so si*

kumpi kwakyo, kwe tulina okutunula; era ekirowoozo nate kya kuzuukuka okusinga okussa essira ku kussaayo omwoyo. . . . Ate era, enjawulo eriwo wakati w'abo abatunula n'abo abatalaba si wakati w'ebibinja by'Abakristaayo bibiri —abo ab'ensi era abaawukana, wabula wakati w'ebibinja bibiri eby'abo abeeyita Abakristaayo —abaweereza ab'amazima n'abaweereza ab'obulimba. Kino kirabibwa mu kibonerezo ekiweebwa abo abatunula: basalibwamu ne babonerezebwa n'abatali beesigwa [**Lukka 12:46**]. *Okulwawo kwa mukama tekwakola njawulo eri omuweereza omutuufu*; yeenyigira mu mirimu gya Mukama we. Yali atunudde buli kiseera. Naye okulwawo kwa mukama waffe kwaleetera omuweereza ow'obulimba okugenda mu bulamu obw'ekibi. *Okulwawo kwa Mukama kwaleeta empisa entuufu ez'abaweereza be*: oba nga ddala baali baweereza be oba nga beeyita baweereza bokka so nga mu butuufu tebaalina kwagala kwonna eri mukama waabwe.” (Ladd 1956: 116-17, okuggumiza mu nsibuko.)

3. Abakkiriza balina “okusuubira” mu Kujja okw'Okubiri, so si mu kukwakulibwa okulowoozebwa nti tekunnabaawo. N'abawagira nga tebannaba kubonaabona bakkiriza nti ebitundu ebingi eby'Endagaano Empya ebiwa okubudaabudibwa n'essuubi eri abakkiriza byogera ku kujja okw'okubiri so si “okukwakulibwa nga tekunnabaawo.” Bwe kityo, Thomas Ice akiriza nti **2 Bas 1:6-10** “kujja kwa kubiri,” so si “kukwakulibwa,” ekitundu (Ice 1994: 2). Naye ekitundu ekyo kituwa bulungi essuubi ery'okusasulwa n'obutowolokofu okuva mu kunyigirizibwa kw'okubonaabona. Mu ngeri y'emu, Okwogera kw'Omuzeyituuni (nate, okwakkirizibwa abakugu mu kujja nga tekunnabaawo nti kitundu kya “kujja okw'okubiri”—laba Ice 1994: 2) esuubiza essuubi ly'okuwummuzibwa okuva mu kuyigganyizibwa n'okubonaabona okunene ng'abakkiriza bakunnyaanyiziddwa “oluvannyuma lw'ekibonyoobonyo” (**Mat 24: 29; Makko 13:24**). Okugatta ku ekyo, “Ensonga enkulu mu kitabo ky'Okubikkulirwa eri nti abakkiriza abaali bayigganyizibwa mu mukono gwa Rooma eya kabaka baali balina okufuna essuubi n'okubudaabudibwa olw'okuba nti olunaku lumu Kristo yandisaanyizzaawo enkola n'ekibuga. N'olwekyo, si njigiriza ya Ndagaano Empya nti essuubi ery'akaseera konna ery'okujja kwa Kristo lyokka lye liyinda okubudaabuda abakkiriza.” (Bell 1967: 326-27)

Endagaano Empya ekozesa ebigambo ebitegeeza okujja kwa Kristo okw'okubiri oluvannyuma lw'ekibonyoobonyo—*apokalupsis* (“okubikkulirwa”), ne *epiphaneia* (“okulabika”)—ng'ebintu “essuubi” ly'abakkiriza. Okugeza, **2 Bas 1:6-7** ekozesa *apokalupsis* nga bwe kyayogeddwa waggulu, mu ngeri eyeeyolese ebaawo oluvannyuma lw'ekibonyoobonyo. Mu **2 Bas 2:8** Pawulo awa essuubi Kristo ly'anaaleeta ng'atta omusajja ow'obumenyi bw'amateeka “*olw'okulabika [epiphaneia] okw'okujja kwe.*” Ekyo nakyo kirabika bulungi oluvannyuma lw'ekibonyoobonyo. Naye, mu **1 Tim 6:14** Pawulo akubiriza abakkiriza “*okukuuma ekiragiro awatali kamogo wadde okuvumibwa okutuusa [epiphaneia] ya Mukama waffe Yesu Kristo lw'alabika.*” Nga Ladd bw'amaliriza, Baibuli okukozesa *apokalupsis* ne *epiphaneia* kitegeeza nti okujja okw'okubiri, okubaawo oluvannyuma lw'ekibonyoobonyo, si mukolo gwokka ogw'omusango ogulina okutiibwa. Wabula, eri abakkiriza, “*Era lwe lunaku essuubi ly'omukkiriza lwe litekebwawo lw'aliyingira mu mikisa egy'obulokozi egyatuukirizibwa mu kujja kwa Kristo okw'okubiri.*” (Ladd 1956: 69, okuggumiza mu nsibuko.)

Enzikiriza y'okusooka okubonyaabonyezebwa ekyusa ddala enjigiriza ya Baibuli ey'Okujja okw'Okubiri. Kifuula “okukwakulibwa nga tekunnabaawo kibonyoobonyo” ekintu eky'amakulu agasookerwako eri omukkiriza. Ekyo kya kyewuunyo nnyo, okuva n'abakkiriza nti ekibonyoobonyo tekinnatuuka bakkiriza nti *tewali lunyiriri na lumu mu Byawandiikibwa* lugamba mu bulambululukufu nti wajja kubaawo n'okutwalibwa “okutwalibwa ng'ekibonyoobonyo tekinnatuuka” (Ice 1994: 2).

#### **F. Katonda tannalonda kkanisa ku “busungu,” newankubadde nga ejja kubonaabona mu kiseera ky'okubonaabona**

**Nak 1:2** ayagamba, “*Mukama awalana eggwanga era aggude ekiryi. Mukama yeesasuza ku balabe be Era ateretekera abamuwakanya obusungu bwe.*” Baibuli egamba nti edda twali baana ba busungu ng'abatakkiriza abalala (**Yokaana 3:36; Bef 2:3; 5:6-10**) naye twalokolebwa okuva mu busungu bwa Katonda era tujja kununulibwa okuva mu busungu obugenda okujja (**Bar 5: 9; 1 Bas 1:10; 5:9**). Ennyiriri ezisinga obungi eziyogera ku busungu bwa Katonda “okusinga kwogera ku busungu bwa Katonda mu musango ogw'enkomerero. Naye Ekibonyoobonyo Ekinene mu kimu ku bintu byakyo kijja kuba kuyiwa busungu bwa Katonda ku mpisa enjeemu era ey'ekibi. Kwe kutuuka ku musango ogw'enkomerero ng'enkomerero tennatuuka. Mu butuufu y'entandikwa y'omusango ogwo.” (Ladd 1956: 122) Abawagira ekibonyoobonyo ekitannabaawo bagamba nti ekkana ejja kuggyibwa ku nsi nga Ekibonyoobonyo Ekinene tekinnatuuka (kye batwala ng'ekiseera eky'emyaka musanvu—“wiiki ey'ensanvu eya Danyeri”—nga basinziira ku ntaputa yaabwe eya Dan 9:24-27 ) esobole obutafuna busungu bwa Katonda (Scofield 1967: 1356n.2; Smith 1980a: 4-6;



Walvoord 1979: 160). Endowooza y'okukwakulibwa “nga obusungu tebunnabaawo” ekkiriza okutaputa okw'omulembe okwa “wiiki nsanvu” za Danyeri naye ekwata nti Ekibonyoobonyo Ekinene kitandikira mu makkati ga “wiiki ey'ensanvu” ya Danyeri n'oluvannyuma ne kisalibwako okujja kwa Kristo okuva mu ggulu okuwamba ekkana ye; olwo n'ayiwa obusungu bwe ku bantu abasigaddewo abatalina kwenenya (Rosenthal 1990: 108-13). Kyokka, mu butuufu tewali lunyiriri lugamba nti ekkana eja ku nsi okusobola okwewala obusungu bwa Katonda

1. Asuubiza okununula ekkana okuva mu busungu bwa Katonda (Bar 5:9; 1 Bas 5:9; Lukka 21:34–36). Ebisuubizo nga “*tujja kulokolebwa okuva mu busungu bwa Katonda*” (Bar 5:9), “*Katonda tatuteekako busungu*” (1 Bas 5:9), n'okukubiriza okusigala nga tuli beesigwa “*mulyoke mubeere n'amaanyi okuwona ebintu bino byonna ebigenda okubaawo*” (Lukka 21:34-36) tekitegeeza nti ekkana eja kuggyibwa ku nsi nga Katonda tannayiwa busungu bwe. Ensonga z'ebitundu ebyo byonna bwe busungu bwa Katonda obutaggwaawo mu musango oluvannyuma lw'ekibonyoobonyo. Enjawulo eri mu Bar 5:9 ne 1 Bas 5:9 eri wakati wa “obusungu” ne “obulokozi.” Enjawulo eyo yeetaaga amakulu g'obusungu *obutaggwaawo* kubanga “obulokozi” kyeyoleka bulungi nti bulokozi obutaggwaawo, so si “bulokozi” okuva mu kibonyoobonyo eky'akaseera obuseera. Lukka 21:34-36 ne 1 Bas 5:9 byombi biri mu bulambulukufu mu mbeera ya “*olunaku olwo*” (Lukka 21:25-28, 34), “*olunaku lwa Mukama*” ne “*olunaku*” (1 Bas 5:2, 4), byonna byogera ku kujja kwa Kristo okw'Okubiri okuddirira ekibonyoobonyo. 1 Bas 5:4 tegamba nti ekkana eja kubula mu nsi olunaku olwo bwe lunaatuuka, wabula nti olunaku terujja kutuuka ku Bakristaayo “*ng'omubbi*” singa basigala nga “*bali bulindaala era nga batebenkedde*” (1 Bas 5:4-6). Ensonga Pawulo gy'ayogera eri nti “*olunaku lwa Mukama,*” kwe kugamba, *parousia*, lujja “*kukwata bonna ng'omubbi mu kiro, naye kasita Abasessaloniika baali babeera mu bulamu obw'okutya Katonda tebaalina kye batya*” (Oropeza 1994: 22). Mazima ddala, okugatta “*olunaku lwa Mukama*” ne “*olunaku*” n'okukubiriza “*okubeera obulindaala era omutetenkanya*” kiraga nti ekkana eja kubeerawo ku nsi nga *parousia* ebaddewo.

2. Kub 3:10 n'ekisuubizo “okukukuuma okuva mu kiseera eky'okugezesebwa.” Kub 3:10 lusuubiza nti Yesu “*ajja kukukuuma [ekkanisa ya Filadelufiya] okuva mu kiseera eky'okugezesebwa.*” Ekyo tekitegeeza nti ekkana ya Filadelufiya (oba ekkana okutwaliza awamu) egenda kuggyibwa ku nsi ng'ekibonyoobonyo tekinnatuuka.

a. *Ekikolwa “kukuuma okuva” tekitegeeza kuggyibwako mu mubiri.* Mu Luyonaani, ebigambo bigamba nti “Nja kukukuuma mu [*tērēso ek*] essaawa ey'okugezesebwa.” Olulimi olwo terukakasa era tekyetaagisa kuggyibwako mubiri nga tannawozesebwa. Ekifo ekirala kyokka mu Baibuli ebigambo bye bimu ddala mwe bikozesebwa ye **Yokaana 17:15**. Mu lunyiriri olwo, Yesu yasaba Kitaawe mu ngeri ey'enjawulo obutaggya bayigirizwa be mu nsi. Mu kifo ky'ekyo, Yesu yasaba Kitaffe “*abakuume [abayigirizwa] okuva mu [lit., ‘okuva mu’—tērēsēs ek] [omubi].*” Kya lwatu nti “Yesu asaba abayigirizwa okukuumibwa okuva mu maanyi ga Sitaani, newankubadde nga bandisigadde mu ‘nsi,’ ekitundu ky'emirimu gya Sitaani” (Moo 1984: 197).

Ebitundu ebirala byonna ebirina ebigambo bye bimu, ensonga, n'ekigendererwa nga **Kub 3:10** bikontana n'endowooza ya “okukwakulibwa nga tekunnabaawo kibonyoobonyo”: “Mu nnyiriri endala ssatu zokka mu Ndagaano Empya *tēreō* (‘okukuuma’) mwe mulina Katonda oba Kristo ng'omutwe gwayo n'abakkiriza ng'ekigendererwa kyayo: Yokaana 17:11, 12, 15. Mu buli mbeera, kyeyoleka bulungi nti *okukuuma eby'omwoyo* kugendereddawamu.” (Ibid.: 197-98) “Ekirowoozo ekifaananako bwe kityo kisangibwa mu Abaggalatiya 1:4, gye tusoma nti Kristo yeewaayo olw'ebibi byaffe okutununula okuva mu (mu buliwo, ‘okuva mu,’ *ek*) omulembe guno omubi oguliwo kati. Kino tekitegeeza kuggyibwawo mu mubiri okuva mu mulembe wabula okununulibwa okuva mu buyinza bwagwo n'okufugibwa.” (Ladd 1956: 85) Mounce amaliriza nti, “Essaawa y'okugezesebwa etunuulidde ensi yonna etali ya Kikristaayo, naye omukkiriza ajja kukuumibwa okuva ku yo, si lwa kulabika kwa Kristo okumu okwasooka okuggya ekkana mu mubiri mu nsi, naye olw'obukuumi obw'omwoyo bw'awa ku maanyi g'obubi” (Mounce 1998: 103).

Schuyler Brown afunza endowooza y'abasinga obungi ku kitundu kino: “N'olwekyo, mu bufunze, okutegeera kwaffe ku Kub 3:10 kuli bwe kuti: Ng'empeera olw'okugumiikiriza kwayo okw'obwesigwa Kristo asuubiza ekkana ya Filadelufiya (n'Abakristaayo bonna abeesigwa) obukuumi bwe obw'enjawulo mu essaawa ey'ekibonyoobonyo eky'ensi yonna ekigenda okukulembera okudda kwe. Eri Abakristaayo ekibonyoobonyo kino, ng'oggyeeko okuba eky'akabi eri obukuumi bwabwe obw'omubiri, era kijja kuba kigezo ekirala

eky'okukkiriza kwabwe, nga, olw'obuyambi bwa Mukama, bajja kusobola okuguma. Kyokka eri abalabe b'ekkanisa, ka babe Bayudaaya oba Abaamawanga, kijja kujja ng'ekibonerezo ekisaanira olw'obubi bwabwe.” (Brown 1966: 314) N'omuntu Wilbur Smith, omukulembeze w'ekibonyoobonyo, amaliriza nti olunyiriri luno teruyogera ku kukwakulibwa nga tekunnabaawo kibonyoobonyo: “Wadde nga kyali kisaanidde nnyo, wadde kiri kityo, ekkkanisa eno yalina okumanya ekiseera eky'okugezesebwa okw'amaanyi. Weetegerere bulungi nti ekigambo kino **kigezesebwa** wano, so si *kubonaabona*. Naye mu kugezesebwa abakkiriza baali bakuumibwa Katonda (Iba Yok 17:15).” (Smith 1962: 1504, okuggumiza mu nsibuko.)

b. *Amakulu g'okuba nti ekisuubizo kyakolebwa eri ekkkanisa ya Filadelufiya yokka*. Ekisuubizo ekiri mu **Kub 3:10** kyaweebwa ekkkanisa y'omu kitundu entongole: ekkkanisa y'e Filadelufiya. “Singa ekibonyoobonyo tekyajja mu bulamu bw'abo abakifuna, ekisuubizo kyandirabise ng'ekitaliimu makulu gye bali. . . . Kati olwo omugaso gw'ekisuubizo eri Filadelufiya mu ngeri ey'enjawulo mwe guli?” (Bell 1967: 304) Ekiwandiiko eri ekkkanisa y'e Filadelufiya tekiyinda kutegeza kukwakulibwa kw'ekkanisa yonna ng'ekibonyoobonyo tekinnatuuka okuva Filadelufiya bwe yali emu yokka ku kkanisa omusanvu ekitabo ky'Okubikkulirwa gye kyawandiikibwa. “Okuva amakanisa amalala omukaaga bwe gatasubizibwa kununulibwa ng'okwo, kino kyandirabise ng'ekitegeza ekika ky'ekifo eky'okukwakulibwa ekitundu, ekivumirira ennyo abawagira ekibonyoobonyo” (Ibid.: 307). N'ekisembayo, okuwona okuyigganyizibwa kwe yayolekagana nakwo mu kyasa ekisooka oba eky'okubiri, ekkkanisa mu Filadelufiya mu butuufu *TEYAggyibwa ku nsi*. N'olwekyo, ne bwe kiba nti Filadelufiya etunuulirwa ng'ekiikirira amakanisa gonna, **Kub 3:10** teyinda kutaputibwa mu mateeka ng'etegeza okuggyibwa ku nsi mu ngeri esukkulumye ku butonde, okuva bwe kiri nti ekyo *si kye kyali kitegeza ku kkanisa yennyini gye yawandiikibwako*.

c. “*Essaawa*.” Waliwo endowooza bbiri entuufu ezikwata ku makulu ga “*essaawa*” mu **Kub 3:10**:

- (1) “*Ekiseera eky'okugezesebwa ekinaatera okutuuka ku nsi yonna, okugezesa abo ababeera ku nsi*” kiyinza okutegeza okubonaabona, okubonaabona, okuyigganyizibwa okujja okukulembera ekika kya *parousia*. Mu mbeera eyo, “*Essaawa y'okugezesebwa Mukama mw'alina okukuuma Abakristaayo bano si 'kiseera' emisango gya Katonda mwe gibeera ku nsi, wabula ebigezo byennyini*. Cf. Mk. 14:35, nga ‘*essaawa*’ ekyikirira ebitiisa eby'omusaalaba n'embeera ezigugenderako” (Beasley-Murray 1970b: 1286).
- (2) “*Essaawa*” eyinza okutegeza *parousia* yennyini n'emisango gya Katonda egigenda okugiwerekera era ejja kugwa ku abo abawakanya Kristo (kwe kugamba, ku “*abo ababeera ku nsi*”). Mu mbeera eyo, ekisuubizo “okukuumibwa ebweru w'essaawa ey'okugezesebwa’ kitegeza okutwalibwa kw'ekkanisa mu ggulu ku ‘*essaawa*’ ya *parousia*” (Kerkeslager 1991: 1). Ensonga enkulu ezireeta ekifo kino ze zino:

- “Buli ‘*essaawa*’ esangibwa mu Okubikkulirwa kitegeza *parousia*. . . . ‘*essaawa*’ kyali dda kigambo ekyakozesebwa ku kaseera ka *parousia* mu nnono ya Synoptic, era 3:2-3 eraga nti omuwandiisi yakozesa ennono eno. . . . Olw'okuba enkozesa endala 10 ez'okukozesa ‘*essaawa*’ mu Okubikkulirwa zikwata ku *parousia*, kirabika nga kiyinzika nnyo nti enkozesa ya ‘*essaawa*’ mu 3:10 era etegeza *parousia*.” (Kerkeslager 1991: 5, 7, 10)
- “Ekigendererwa kya ‘*essaawa* y'okugezesebwa’ kwe kugezesa ‘*abo ababeera ku nsi*,’ ekigambo ekikozesebwa bulijjo mu Okubikkulirwa okutegeza abawakanya amakanisa abatatya Katonda. Ensonga enkulu mu lunyiriri luno luwakanya nnyo okugezaako kwonna okulufuula okutegeza ekiseera abantu ba Katonda mwe ‘*bagezesebwa*.’ . . . 3:10 etegeza ekiseera eky'ekibonyoobonyo ekigobererwa ekiseera eky'okugezesebwa ekitunuuliddwa abatatya Katonda abantu ba Katonda mwe banunulibwa, ekifaanagana ddala n'omutendera gw'okubikkulirwa ogw'enkomerero ogw'ekiseera eky'ekibonyoobonyo ekigobererwa olunaku lwa Mukama obusungu lwe buyibwa ku abatatya Katonda era obulokozi buweddewo eri abantu ba Katonda.” (Kerkeslager 1991: 7)
- “Ekisuubizo kya 3:10 kikwatagana n'ekisuubizo kya *parousia* eky'olwatu ekiri mu 3:11. Ekigendererwa kya 3:11 kwe kuwa okukwata ku mutima okw'ekiseera eri ekyo edda ekisuubizo kya *parousia* mu 3:10.” (Kerkeslager 1991: 10)

- “Waliwo okufaanagana mu bigambo wakati wa 3:10 ne 16:14 mu ngeri gye bakozeesamu ennyo *tēs oikoumenēs holēs [ensi yonna]*. Kino kiwa ennanga entuufu ey'okuzuula obutonde bw'ensi obw'ensi obwa 3:10 n'obutundutundu obukyikirirwa mu magye agakuŋaanyiziddwa olw'olunaku lwa Mukama mu 6:15, 9:15, ne 16:14.” (Kerkeslager 1991: 10)

3. Okufa kw'Abakristaayo abeesigwa mu kiseera ky'ekibonyoobonyo tekitegeeza nti bafunye obusungu bwa Katonda. “Abayisirayiri baali mu Misiri mu kiseera ebibonyoobonyo we byali bituuse ku Bamisiri naye ne bakuumibwa okuva ku bibonyoobonyo ebyo ebisinga obubi ebyatuuka ku Bamisiri. Mu ngeri y'emu kisoboka nti Ekkanisa eyinza okwesanga ku nsi mu kiseera ky'Okubonaabona naye olw'obukuumi obw'obwakatonda ejja kuumibwa okuva mu kubonaabona okuzingirwamu okuyiwa ebibya by'obusungu era bwe kityo n'enunulibwa okuva mu busungu obugenda okujja.” (Ladd 1956: 84) Mu kitabo ky'Okubikkulirwa “Okumenya akabonero ak'omukaaga bwe kwagobererwa obubonero obw'enkomerero, abantu ne baleekaana nga batidde nti, ‘Olunaku olukulu olwa . . . obusungu luzze, era ani ayinza okuyimirira mu maaso gaakyo?’ (6:17). Eky'okuddamu mu kibuzo kino kati kiweereddwa [okutandika mu **Kub 7:1**]. Abo Katonda be yassaako akabonero balikumibwa bulungi obutayibwako busungu bwa Katonda, newankubadde nga babonaabona nga battibwa.” (Ladd 1972: 110) Ebitundu ebiwerako biraga nti obusungu bwa Katonda n'ebibonyoobonyo Katonda by'aweereza bijja kuba ku batakkiriza bokka (**Kub 6:15-17; 7:3; 9:4, 20-21; 11:17-18; 14:9-20; 16:1-19; 19:15**). Ku luuyi olulala, “Okukuumwa okuva ku obusungu bwa Katonda tekitegeeza kununulibwa mu busungu bw'omuntu” (Hoekema 1979: 170). Abakristaayo bajja kuttibwa mu kiseera ky'ekibonyoobonyo. Naye okubonaabona n'okufa kwabwe kujja kuba kugezesebwa, kulongoosa, n'okulaga okukkiriza kwabwe, so si kabonero ka busungu bwa Katonda gye bali (**Kub 6:9-11; 7:13-17; 11:7-12; 12:10-17; 13:7; 14:12-13; 17:14; 20:4**). Mazima ddala, abakulembeze b'ennono bagamba nti abantu 144,000 mu **Kub 7:4-8** (be bawakanya nti bajulirwa ba Bayudaaya ku lwa Kristo agenda okuttibwa mu “kibonyoobonyo ekinene”) “bajja kuba n'obukuumi okuva mu busungu bwa Katonda, naye si okuva mu bulabe bw'ensolo” (Thomas 1998: 218, 220). Bwe kityo, ne ku ebiteberezebwa eby'ekiseera abakkiriza ekibonyoobonyo nga tekinnaba, Abakristaayo bajja kubaawo mu kiseera ky'obusungu bwa Katonda, era bajja kutuuka n'okuttibwa, naye nga tebafuna busungu bwa Katonda. N'olwekyo, tewali nsonga yonna gye tuyinza kuwakanya nti ekkanisa erina okukwakulibwa ng'ekibonyoobonyo tekinnatuuka okusobola obutafuna busungu bwa Katonda.

Okubonaabona n'okufa kw'Abakristaayo mu kiseera ky'ekibonyoobonyo bijja kuba kugezesebwa, kulongoosa, n'okulaga okukkiriza kwabwe, so si kabonero ka busungu bwa Katonda gye bali (laba **Kub 6:9-11; 7:13-17; 11:7-12; 12:10-17; 13:7; 14:12-13; 17:14; 20:4**). Waliwo enkolagana kumpi etasaana wakati w'obusungu bwa Katonda, obubi bw'ensi, n'okubonaabona n'obuwanguzi bw'ekkanisa: “Katonda bw'assa obusungu bwe ku nsi embi mu ngeri y'envumbo, amakondeere, n'ebibya, ensi yeerasuza n'okwesasuza kwayo ku bagoberezi ba Kristo. Katonda akiriza ekisota okumala ekiseera kino ekitono (Makko 13:20) ‘okuwangula’ abatukuvu (Kub. 13:7), ekivaamu ‘ennaku ez'okubonaabona ezitaliiko kye zifaanana okuva ku lubereberye, Katonda lwe yatonda ensi, okutuusa kati—era nedda okuddamu okwenkanankana’ (Makko 13:19, nga mu kino okuzikirizibwa kwa Yerusaalemi kwe kusuubira okw'obuzibu okw'ekiseera kino). Kyokka, ebibonyoobonyo bino byennyini bwe buwanguzi bw'ekkanisa (Kub. 12:11) ne Katonda (7:10).” (Osborne 2002: 325)

4. Mu bufunze enkolagana eriwo wakati w'ekkanisa, obusungu bwa Katonda, n'ekibonyoobonyo. Ensonga ekwata ku nkolagana eriwo wakati w'ekibonyoobonyo, okubonaabona, n'obusungu bwa Katonda nsonga nkulu nnyo. Kikulu kubanga, mu byafaayo byonna eby'Obukristaayo, mu bitundu by'ensi byonna, Abakristaayo bayigganyizibwa era ne babonaabona olw'okukkiriza kwabwe.<sup>67</sup>

<sup>67</sup> Enzikiriza y'enjigiriza y'okukwakulibwa nga qkubonaabona tekunabaawo etegeeza, ekitono ennyo, nti omulembe ogusembayo ogw'abantu abatakwakulibwa era n'olwekyo bagumira ekibonyoobonyo ekinene bafugibwa obusungu bwa Katonda. Mu nsonga eno teyologiya eyasooka okubonaabona efaananako nnyo mikwano gya Yobu abasatu abaalowooza nti waliwo enkolagana ey'obutereevu 1:1 wakati w'okukola ebirungi n'okusasulwa n'okukola ebibi n'okubonerezebwa. Mikwano gya Yobu baalowooza nti, okuva Yobu bwe yali abonaabona, yalina okuba nga yayonoona era ng'abonerezebwa olw'ekibi ekyo (laba **Yobu 4:7-11; 8:1-22; 11:1-20**). Endowooza eyo y'emu yalagibwa abayigirizwa ba Yesu abaalowooza nti okuziba amaaso kw'omusajja kulina okuba nga kuva ku kibi kye oba kya bazadde be (**Yokaana 9:1-2**). Nga ekitabo kya Yobu kyonna bwe kiraga bulungi, era nga Yesu bwe yannyonnyola mu **Yokaana 9:3**, endowooza y'ebya teyologiya nti waliwo enkolagana 1:1 wakati w'okubonaabona n'okulaba obusungu bwa Katonda si kituufu. Enkola ya Pretribulationism, kya lwatu, munda tekwatagana ku nsonga eno. Abamu ku bakkiriza ebizibu nga Robert Thomas bakkiriza nti waakiri abakkiriza abamu “balina obukuumi okuva mu busungu bwa Katonda, naye si ku bulabe bw'ensolo” (Thomas 1998: 218,

Enzikiriza y'ebya teyologiya egamba nti omulembe gumu ogw'Abakristaayo gujja kusimattuka ebibonyoobonyo n'okubonaabona kwonna nga guggyibwa ku nsi tegubangawo. Ladd annyonyola nti: "Kyandibadde kikontana n'ebyafaayo byonna eby'enkolagana ya Katonda n'abantu be mu kiseera ky'Endagaano Enkadde n'Empya singa Katonda yandibadde mu kutuukirizibwa kw'omulembe okwezza emabega okukola ekintu ky'atakolangako, kwe kugamba, okukuuma Abantu be okuva mu bulabe bw'omulembe omubi. . . . Mu byafaayo by'Ekkanisa y'Ekikristaayo, Katonda akkirizza abantu be okubonaabona enfunda n'enfunda mu mikono gya gavumenti ez'obwannannyini n'abafuzi abaali obulabe eri ebintu bya Katonda n'olwekyo ne bafuuka ebikozesebwa mu mikono gy'omulangira w'obubi. Yesu yennyini yalagula nti mu kiseera kyonna eky'omulembe, abayigirizwa be baali bagenda kufuna ekibonyoobonyo n'okufa; bandikyayibwa amawanga gonna olw'erinnya lye (Mat. 24:9). Olw'empisa z'omulembe ogwo, Yesu yasubiza nti mu nsi abayigirizwa be bajja kufuna ekibonyoobonyo (Yok. 16:33). Mazima ddala nteekateeka ya Katonda nti 'okuyita mu kibonyoobonyo bingi kyetaagisa okuyingira mu bwakabaka bwa Katonda' (Ebikolwa 14:22). . . . Lwaki Katonda alina ky'akoledde Ekkanisa ku nkomerero y'omulembe ng'ate takikolangako? Kyo kituufu nti Ekibonyoobonyo Ekinene n'okubonaabona ebigenda okuletebwa Omulabe wa Kristo bijja kuba bya ntiisa okusinga ekintu kyonna ekyaliwo emabegako, naye ate tebyawukana mu ngeri ku kibonyoobonyo kwonna n'okuyigganyizibwa okw'emirembe. . . . Katonda tajja kununula bantu be *kuva* mu kibonyoobonyo ng'ekyo, naye ajja kubakuuma *mu* kibonyoobonyo ekyo. Yesu yakakasa abayigirizwa be ensonga eno. Newankubadde nga battibwa, tewali nviiri ku mutwe gwabwe zandizikiridde (Lk. 21:16-18). Okufa okw'omubiri, okubonaabona okw'omubiri tekulina kutya, kutya nga bwe kuli, abo abanunuliddwa olw'okubonaabona n'okufa kwa Kristo. Obujulizi bubadde kabonero akalaga obwesigwa eri Kristo. . . . Lwaki ku nkomerero yandibadde ya njawulo?" (Ladd 1956: 127-29)

### **G. Enjawulo wakati w'okukwakulibwa n'Okujja okw'Okubiri nga tekunnabaawo mu kiseera ekizibu yeesigamiziddwa ku nnyinnyonyola embi n'enzivvunula**

Abawagira Ekibonyoobonyo nga Tekinnabaawo batera okwawula okukwakulibwa n'okujja okw'okubiri, bwe bati (Ice 1994: 3):

<i>Okukwakulibwa</i>	<i>Okujja okw'Okubiri</i>
1. Okuvvunula kw'abakkiriza bonna	1. Tewali kuvvunula n'akatono
2. Abatukuvu abavvunuddwa bagenda mu ggulu	2. Abatukuvu abavvunuddwa badda ku nsi
3. Ensi tesalirwa musango	3. Ensi esalirwa omusango n'obutuukirivu ne bunywezebwa
4. Kusembedde, ekiseera kyonna, tewali kabonero	4. Agoberera obubonero obukakafu obwalagulwa omuli n'ekibonyoobonyo
5. Si mu Ndagaano Enkadde	5. Eteeberezebwa emirundi mingi mu Ndagaano Enkadde
6. Abakkiriza bokka	6. Ekwata ku basajja bonna
7. Nga olunaku lw'obusungu terunnatuuka	7. Okumaliriza olunaku lw'obusungu
8. Tewali kwogera ku Sitaani	8. Sitaani asibiddwa
9. Kristo ajja <i>ku</i> bibye	9. Kristo ajja <i>n'</i> ebibye
10. Ajja mu <i>bbanga</i>	10. Ajja <i>ku nsi</i>
11. Awoza omugole we	11. Ajja n'omugole we

220). Eky'okuba nti wajja kubaawo abakkiriza mu Kristo mu kiseera ky'ekibonyoobonyo kimenya omusingi gwonna ogw'ekifo eky'okubonaabona nga tekunnabaawo: "abatukuvu ab'ekibonyoobonyo" (nga abakkiriza ekibonyoobonyo tekinnaba bwe babayita) bakkiriza; babonaabona ne bafa; naye tebagondera busungu bwa Katonda; n'olwekyo, tekikwetaagisa kwewozaako nti ekkanisa erina okuggyibwa ku nsi okusobola okuwona obusungu bwa Katonda. Bwe kityo bwe kiri ne ku kifo eky'obusungu nga tekunnabaawo. Okusinziira ku ndowooza eyo, abantu abatawambibwa bajja "kufuuka bakkiriza oluvannyuma lw'okukwakulibwa" (Nigro 2004: 33). Omunnyonyozi w'obusungu nga tannabaawo Charles Cooper agamba nti, "Abo abalokoka oluvannyuma lw'Okukwakulibwa tebajja kufuna busungu bwa Katonda ng'abo nga obusungu bwa Katonda tebunnajja bwe batajja kubufuna (Kub. 9:4). Naye, abo abaalokolebwa oluvannyuma lw'Okukwakulibwa bajja kwongera okwolekagana n'okuyigganyizibwa kw'Omulaabe wa Kristo nga buli mulembe ogwalokolebwa nga Okukwakulibwa tekunnabaawo bwe guyinza okwolekagana naky'o." (Cooper 2000: 7) Okuva abajulizi ab'oluvannyuma lw'okwakulibwa bwe batajja kulega ku busungu bwa Katonda wande nga bajja kubonaabona era baffe nga Katonda ayuwa obusungu bwe kun si, tewajja kubaawo geetagisa kya kwakulibwa nga obusungu tebunabaawo n'akatono, okuva omusingi gw'ekifo eky'obusungu nga tegunnabaawo yennyini bwe guwangulwa.

12. Ababe bokka be bamulaba	12. Buli liiso lirimulaba
13. Okubonaabona kutandika	13. Obwakabaka obw'emyaka lukumi butandika

1. Enjawulo ezitaliimu makulu nga zeesigamiziddwa ku biteberezebwa ebisookerwako eby'okusooka ebizibu byennyini. Enjawulo zonna eziteberezebwa waggulu “mu bukulu za njawulo ezitaliimu makulu wakati w'okukwakulibwa n'okujja okw'okubiri ezikola okuddamu okulaga kyokka ekifo ekyaliwo nga ekibonyoobonyo tekinnatuuka” (Bell 1967: 345). “Enjawukana” zino eziteberezebwa teziwera kintu kirala okuggyako obukyamu obutegeerekeka obw'oku “sibiriza ekibuuzo,” kwe kugamba, okutwala enkomerero ng'entandikwa y'ensonga. Mu ngeri endala, enzikiriza nga okubonyaabonyezebwa tekunnaba etebeeza nga bukyali waakiri ebintu bibiri: “(1) okulowooza nga bukyali nti ddala waliwo okujja kwa Kristo okw'omu maaso kwa ngeri biri okw'enjawulo era okw'eruffu, okwawandiikibwa okusenziira ku mutindo ogwatekebawo edda, ne (2) okulowooza nti buli kitundu ekikwata ku okujja kwa Kristo okw'okubiri kulina okubaamu amawulire gonna agali mu buli kitundu ekirala, oba si ekyo okubeera mu kabi ak'okutaputibwa ng'ekintu eky'enjawulo” (Ibid.: 346). Kyokka, “tekiba kya magezi kusuubira nti abawandiisi oba aboogezi ba Baibuli bajja kukwata ku buli kitundu ekikwata ku nsonga emu buli lw'eyogerwako. Tewali nkola ya ntaputa esaba kino.” (Ekitundu kye kimu: 243)

Okugeza, abakulembeze b'emyaka egy'enkumi teginnabaawo (nga mw'otwalidde n'abakulembeze nga tebannaba kugwa mu kibonyoobonyo) balaba okusiba kwa Sitaani (**Kub 20:1-3**) nga kwaliwo nga wayiseewo akaseera katonu ng'Okujja okw'Okubiri; abakulembeze nga tebannaba kubonaabona tebalaba kwogerwako ku kusibibwa kwa Sitaani ku bikwatagana n'okukwakulibwa, n'olwekyo balowooza nti okukwakulibwa n'okujja okw'okubiri bintu bibiri eby'enjawulo (laba enjawulo 8, waggulu). “Naye n'okunoonyereza okw'akaseera obuseera, naye, kijja kulaga nti Okubikkulirwa 20 kye kitundu kyokka mu Baibuli yonna ekikwata ku kusibibwa kwa Sitaani (okuggyako nga Matayo 12:29 kizingirwamu, naye kino kyandibadde tekikwatagana na nsonga eriwo kati mu ngeri yonna) era bwe kityo ne okwawukana tekuliimu makulu” (Bell 1967: 346). “Okunoonya enjawulo mu akawunti bbiri zokka tekiraga nti zitegeeza bintu oba ebibaddewo eby'enjawulo OKUJJAKO ng'akawunti zino zikwatagana. Kwe kugamba, bwe kiba nti ebikwata ku nnyiriri ezimu tebisoboka kukwatagana na bikwata ku nnyiriri endala, olwo lwokka lwe kiyinza okugambibwa n'obukakafu bwonna nti ebyafaayo biba byogera ku bintu oba ebibaddewo bibiri eby'enjawulo.” (Warner 2003: olupapula lw'amawulire)

2. Enkola ya Enzikiriza y'ebiseera nga ekibonyoobonyo tekinnabaawo “eyawukana” nayo ewaliriza enjawulo wakati w'ebitundu n'aba ekibonyoobonyo tekinnabaawo bye bakkiriza nti bitundu bya “Okujja Okw'Okubiri”. Nga tukozesa enkola [ey'abakulembeze b'ekibonyoobonyo tekinnabaawo] bennyini, kyandibadde nsonga nnyangu 'okukakasa' nti okujja okw'okubiri okwogerwako mu Okubikkulirwa 19 si kwe kujja kwe kumu okw'okubiri okwogerwako mu Okubikkulirwa 1:7, okugeza, (wadde nga [omukulembeze w'ebiseera John] Walvoord era aba ekibonyoobonyo tekinnabaawo okutwalira awamu bakkaatiriza nti bye bimu):

- (1) Ku kujja okw'okubiri mu Okubikkulirwa 19, Sitaani asibibwa n'asuulibwa mu bunnya, ate mu kujja okw'okubiri mu Okubikkulirwa 1:7 Sitaani tasibibwa.
- (2) Ku kujja okw'okubiri mu 1:7, Kristo ajja mu bire, ate mu kujja okw'okubiri mu ssuula 19, Tajja mu bire.
- (3) Abafu bazuukizibwa mu kujja okw'okubiri mu ssuula 19, naye tewali kyogera ku kuzuukira kusangibwa mu 1:7.
- (4) Mu kujja okw'okubiri mu ssuula 19, Omulabe wa Kristo azikirizibwa, ate mu kujja okw'okubiri mu 1:7, Omulabe wa Kristo tazikirizibwa.
- (5) Okujja okw'okubiri okw'essuula 19 kutandikawo ekyasa, naye tewali kwogera ku kyasa gyonna kusangibwa mu 1:7, bwe kityo ne kiteebereza nti enjigiriza y'ekyasa eyinza okuba enjigiriza ya Baibuli wano.

Ensonga ey'ekika kino yali esobola okugenda mu maaso ekiseera ekitali kigere okuva mu bitundu ebyo ebibiri okutuusa ng'amakumi g'enjawulo agateeberezebwa okuba nga 'gaali gamanyiddwa. . . . Ensonga ng'ezo, singa zigaziwa katonu, zandibadde zikozesebwa 'okukakasa' okujja kwa Kristo okw'emirundi esatu, ena, ettaano, oba kumpi omuwendo gwonna ogw'okujja kwa Kristo mu biseera eby'omu maaso. N'olwekyo, ensonga ng'ezo tezikwatagana n'akatono n'okunoonyereza okw'amaanyi ku ngeri n'ekiseera ky'okujja okw'okubiri era zikola okufuga okusinga abo abakwatibwako ennyo obungi bw'ensonga okusinga omutindo gw'ensonga.” (Bell 1967: 346-48)

3. Enkola ya Enzikiriza y'ebiseera ey'enjawulo ezitali za kibonyoobonyo nayo ewaliriza enjawulo wakati w'ebitundu ebibiri eby'okukwakulibwa. “Ka tukole okugezesa okufaanako ku bitundu bibiri

ffenna bye tukkiriziganya nti bitundu bya 'kukwakulibwa', 1 Kol. 15:50-54 & 1 Bas. 4:13-18. Ebyavaamu bimanyiddwa. Ebitundu byombi byogera ku kujja kwe kumu. Mu 1 Kol. 15, okuzuukira kw'omubiri n'okukyusa abatukuvu abalamu ne bafuuka emibiri egitavunda byogerwako mu bulambulukufu. Naye, tewali kabonero konna ku 'kuvvuunula' (okukwata) kw'abatukuvu, okwogerwako mu 1 Bas. 4. Waliwo n'enjawulo endala ezeeyoleka. 1 Bas. 4 eyogera ku kukka kwa Mukama, n'okuleekaana kwa Mikayiri, nga tewali n'ekimu kyogerwako mu 1 Kol. 15. Nga tukozeza ensonga ya Ice okuva mu kusirika, twandiwaliriziddwa okumaliriza nti 1 Kol. 15 kyogera ku kujja okw'enjawulo okusinga 1 Bas. 4!" (Warner 2003: n.p.)

4. Kristo Okujja "ku lwa" ekkansa ye n'okujja "n'abatukuvu be. Kristo okujja "ku lwa" ekkansa ye n'okujja "n'" abatukuvu be (enjawulo 9, waggulu) tekiraga bintu bibiri eby'enjawulo wabula ensonga ez'enjawulo ez'ekintu kimu. **1 Bas 4:14-17** ekwataganya okujja kwa Mukama "n'abatukuvu be (**4:14**) n'okujja "ku lwa" abatukuvu be (**4:15-17**). Eky'okuba nti okujja "ku lwa" n'okujja "n'abatukuvu" bitundu bya njawulo ku mukolo gwe gumu, kirabibwa omuntu bw'alowooza ku kigambo ky'Oluoyanaani ekitegeeza "okusisinkana"—*apantēsis*—mu **1 Bas 4:17** ("*ffe abalamu era basigala tatta kusitulwa up . . . okusisinkana Mukama mu bbanga*"). "Omukungu bwe yakyala mu butongole oba *parousia* mu kibuga mu biseera by'Abayonaani, ekikolwa kya bannansi abakulembede mu kifuluma okumusisinkana n'okumuwekerera ku mutendera ogusembayo ogw'olugendo lwe kyayitibwa *apantēsis*" (Bruce 1970: 1159; laba ne Wright 2003: 217-18). Ekigambo kino kikozezewa mu ngeri eyo yennyini emirundi emirala ebiri gyokka gye kirabika mu Ndagaano Empya: **Mat 25:6** ne **Ebik 28:15-16**. **Mat 25:6** lugero (omugole omusajja n'abawala embeerera) olukwata ku kujja okw'okubiri. Mu kitundu ekyo omugole omusajja ali mu kkubo erigenda ku mbaga era asisinkanibwa abawala embeerera. Takyusa ndagiriro. Mu kifo ky'ekyo, abawala embeerera bakyusa endagiriro ne bamuwekerera ku mbaga. Mu **Bik 28:15-16** Pawulo yali ayolekedde Rooma. Yasisinkanye abamu ku bakkiriza Abaruumi mu Bisuulo bisatu. Bwe baasisinkana, Pawulo teyakyusa ndagiriro. Mu kifo ky'ekyo, abakkiriza baakyusa endagiriro ne bawerekerera Pawulo mu Rooma. Okugatta ku ekyo, ennyinyonyola eno ey'okukwakulibwa n'abantu abakwakulibwa okudda ne Yesu ku nsi "eddamu okuyingira kwa Yesu okwasooka okw'obuwanguzi, ekibiina bwe kyava e Yerusalemi okusisinkana Kabaka waabwe, kyokka ne badda naye mu kibuga kye eky'obwakabaka (Matayo 21: 8)" (Sittema 2013: 144)

Kristo bw'alikomawo wajja kubaawo ensisinkano mu bbanga. Okuva bwe batasigala mu bbanga, omuntu alina okukyusa endagiriro: oba Kristo oba abatukuvu abakwakulibwa. Endowooza y'okutwalibwa ng'ekibonyoobonyo tekinnatuuka yandibadde ne Kristo yennyini okukyusa endagiriro n'adda mu ggulu, ekintu *ekikontana ddala* n'enkola ya Baibuli. Singa bwe kityo bwe kyali, tekyandetaagisiza Kristo kuva mu ggulu n'akatono. Okukwatagana n'enkozesa endala bbiri zokka eza *apantēsis* mu Ndagaano Empya, *abatukuvu* be bakyusa endagiriro ne bawerekerera Kristo okutuuka ku nsi mu Kujja kwe okw'Okubiri. Okukwakulibwa n'okujja okw'okubiri tekyetaagisa kwawulwa: "Okujja kwa Kristo okw'okubiri kujja kuba kujja mu kiseera kye kimu kujja *eri* abatukuvu be n'okujja *nabo*. Okukwakulibwa kw'Ekkansa mu bukulu kiraga okukyusibwa kw'abakkiriza abalamu mu mibiri gyabwe egy'okuzuukira egy'ekitiibwa nga tebayise mu kufa. Basimbulwa okuva ku nsi okubeera ne Mukama era bwe batyo ne bayingira mu bwakabaka obugya obw'okubeerawo kwabwe okugulumizibwa wamu n'abafu abazuukiziddwa. Oluvannyuma lw'ekyo balibeera ne Mukama emirembe gyonna, era bamuwekerera ng'agenda mu maaso ku nsi. Tewali nsonga yonna eyinza kulowooza nti wateekwa okubaawo ekiseera ekinene wakati w'Okukwakulibwa n'okujja kwa Kristo n'Ekkansa Ye." (Ladd 1956: 91)

5. "Okukwakulibwa nga tekunnabaawo" kusomebwa mu biwandiiko bya Baibuli olw'ebiteberezewa eby'omulembe (dispensationalist presuppositions) byennyini. Enjigiriza ya dispensationalist ey'okutwalibwa nga pretribulational rapture tesinziira ku zivvunula ya biwandiiko bya Baibuli wabula esomebwa mu biwandiiko bya Baibuli kubanga esabibwa enkola ya dispensationalist yennyini. Abakugu mu by'enteekateeka balemererwa okukimanya nti abawandiisi ba Endagaano Empya "basobola okuwandiika ku kintu kimu ekibaddewo mu ngeri ez'enjawulo" (Travis 1982: 152). Wabula, batwala ebighambo bye bimu ne babikozesa mu ngeri ey'ekimpatiira oluusi ku kukwakulibwa kwabwe okulowoozebwa nti nga ekibonyoobonyo tekunnabaawo, ate oluusi ku Kujja okw'Okubiri okwakkirizibwa okw'oluvannyuma lw'ekibonyoobonyo, *ne mu mbeera y'emu*. Bwatyo Thomas Ice akozesa: "okujja" (*parousia*) ku kukwakulibwa mu **1 Bas 2:19; 4:15; 5:23; 2 Bas 2:1**, ne "okujja" (*parousia*) okutuuka ku Kujja okw'Okubiri mu **1 Bas 3:13; 2 Bas 2:8**; "okujja" (*erchomai*) eri okukwakulibwa mu **Yokaana 14:3; 1 Bas 1:10**, ne "okujja" (*erchomai*) okutuuka ku kujja okw'okubiri

mu **Mat 24:30; Makko 13:26; 14:62; Lukka 21:27; 2 Bas 1:10**; “okubikkulirwa” (*apokalupsis*) okutuuka ku kukwakulibwa mu **Bar 8:19; 1 Kol 1:7; 1 Peet 1:7, 13**, ne “okubikkulirwa” (*apokalupsis*) okutuuka ku Kujja okw'Okubiri mu **2 Bas 1:7** (Ice 1994: 2).

Enzikiriza y'ebiseera okukozesa ebigambo bye bimu okulaga endowooza bbiri ez'enjawulo kiraga nti teyologiya yaayo eyaliwo edda y'evuga ennyinnyonyola yaayo, so si (nga bwe yandibadde) ennyinnyonyola esalawo teyologiya. Bell kino akitegeeza bulungi: “Okunoonyereza ennyo ku ngeri ebitundu gye byasengekebamu abakulembeze abakulembeddemu nga tebannabaawo kibonyoobonyo kiraga bulungi nti omusingi gw'okugabanyaamu ebitundu gwa teyologiya, so si gwa kunnyonyola. Singa ekitundu kikwata ku kujja okw'okubiri ng'essuubi eri abakkiriza, kitera (naye si bulijjo) okuteekebwa mu kibinja ky'okukwakulibwa. Singa ekitundu kirabika nga kizingiramu okusalawo ku batakkiriza n'ensi, kitera (naye si bulijjo) okuteekebwa mu kibinja ky'okujja okw'okubiri. Ebiseera ebisinga kyetaagisa okunnyonyola okutono oba tekyetaagisa, kirabika, okugabanya enkozesa. Oluusi ekitundu kitegeeza essuubi ly'abakkiriza n'okusalirwa omusango gw'abatakkiriza, era kino kireeta okuwuniikirira okumu mu bakkiriza ekibonyoobonyo, abatera okuteeka akabonero k'ekibuuzo oluvannyuma lw'okujuliza okulaga obutali bukakafu bwabwe, okugeza, II Abasessaloniika 2:1, II Peetero 3:4 . Eky'okuba nti abakulembeze abakulembeze abakulembeze nga tebannaba kukkiriziganya emirundi mingi bokka na bokka (era ne bo bennyini) ku kibuuzo ekyo kiraga nti enkola eyo ekwata ku nsonga eno.” (Bell 1967: 269-70)

Ekizibu ky'e bitundu ki eby'okusengeka ng'e bitundu “okukwakulibwa” era bye tuyinza okuyita ebitundu “okujja okw'okubiri” kiva ku ndowooza ey'obulimba ey'enzikiriza y'ebiseera nti waliwo okujja kwa Kristo kwa ngeri biri, so si kumu, okw'omu maaso. Endowooza eyo ey'obulimba yeetaagibwa olw'enjawukana enkakali ey'obulimba ey'enkanankana wakati wa Yisirayiri n'ekkanisa. Bell mu magezi agamba nti, “Okuva aba abasengeka ebiseera bwe basemberera ebyawandiikibwa byonna n'omusingi a priori [kwe kugamba, ekintu ekiteeberezebwa nga bukyaali; si kwesigamiziddwa ku kusoma oba okwekenneenya nga tekunnabaawo] enjawulo wakati wa Yisirayiri n'ekkanisa n'okukwakulibwa kwayo nga tekunnabaawo kibonyoobonyo ekivaamu, tewali kyawandiikibwa kiyinza kukkirizibwa kuyigiriza mu ngeri ya njawulo, wadde ng'amakulu gaakyo gategerekeka bulungi. Kino, kya lwatu, kusoma kwa kikeesi okusinga obweerufu, era kwegayirira kwa lwatu okw'ekibuuzo.” (Ekitundu kye kimu: 235-36)

Okukozesa ebigambo bino bye bimu ku byombi okukwakulibwa n'okujja okw'okubiri kuyinza okuyimirizibwa mu ngeri y'okunnyonyola singa okukwakulibwa n'okujja okw'okubiri biba kitundu kya kintu kye kimu. “Mu butuufu tekisoboka kuyimirizaawo njawulo eriwo wakati w'okujja kubiri. Ebigambo bye bimu eby'ekikugu —‘okujja’, ‘okubikkulirwa’, ‘okulabika’ —bikozesebwa mu Ndagaano Empya okutegeeza okujja kwa Yesu okukunjaanya abantu be n'okujja kwe okusalirwa omusango. Baibuli ya Scofield okugezaako okwawula wakati wa ‘olunaku lwa Kristo’ ne ‘olunaku lwa Mukama’ kusibuka ku nsonga nti, mu Ndagaano Empya, ‘ennaku’ zino ezigambibwa nti za njawulo zikola ekigendererwa kye kimu. Era ebitundu nga 2 Abasessaloniika 1:5-10 ne Matayo 24:36-44 biraga bulungi ekimala nti omusango n'obulokozi biba kitundu kya kintu kimu ekibaawo.” (Travis 1982: 152)

*Tewali kitundu kya byawandiikibwa* kyogera ku kujja kwa Kristo *emirundi ebiri* mu biseera eby'omu maaso era nga *kwawula bulungi*. *Tewali kitundu* kigamba nti wajja kubaawo okukwakulibwa ng'ekibonyoobonyo tekinnatuuka. *Tewali kitundu* kigamba nti abatukuvu bokka be bajja okulaba Yesu mu kukwakulibwa oba nti wajja kubaawo ekibonyoobonyo oluvannyuma lw'okukwakulibwa. *Tewali kitundu* kigamba nti abatukuvu abakyusiddwa be bagenda mu ggulu oba okubeera eyo okumala emyaka musanvu (oba esatu n'ekitundu) oluvannyuma lw'okukwakulibwa. *Ebitundu ebingi* (mu butuufu, *buli kitundu ekiyogera ku kudda kwa Kristo*) byogera ku kujja kwa Kristo mu ngeri ey'omuntu omu. Enkomerero yokka entuufu okuva mu data ya Baibuli eri nti okwawula kwa enzikiriza y'ebiseera okwa okukwakulibwa n'okujja okw'okubiri kiri mu kuba bifaananyi. Enkomerero yokka entuufu eri nti okukwakulibwa kitundu ku bintu ebizibu ebigenda okubaawo mu Kujja kwa Kristo okw'Okubiri, nga kwennyini kujja kubaawo oluvannyuma lw'ekibonyoobonyo, so si nga tekinnabaawo.

#### **H. Enzikiriza y'okusooka okubonyaabonyezebwa egabanya ekkanisa mu Bakristaayo “omutendera ogusooka” ne “ogw'okubiri” era bwetyo n'ekyusa ebyo Kristo bye yatuukiriza ku musaalaba**

Endagaano empya etegeerekeka bulungi nnyo nti tewali “bibinja” bya Bakristaayo bya njawulo: tewali Muyudaaya wadde Omunamawanga; ffenna tuli kyenkanyi “omuntu omu omuggya” mu Kristo (**Bag 3:28; Bef 2:11-16; Bak 3:9-11**); ffenna tuli kyenkanyi “amayinja amalamu,” “yekaalu entukuvu,” era “obwakabona obutukuvu” (**1 Kol 3:16; 2 Kol 6:16; Bef 2:19-22; 1 Peet 2:4-5**). Enzikiriza y'okusooka okubonyaabonyezebwa

tekwatagana na mazima ago amakulu ag'omwoyo. “Ekibuuzo kiri nti: abo abayitibwa ‘abatukuvu ab’ekibonyoobonyo’ nabo tebalokolebwa olw’okufa kwa Kristo? Bwe kiba bwe kityo, lwaki Katonda yandikkiriziddwa okuyita mu kiseera eky’okuyigganyizibwa ekitalowoozebawo ekkkanisa kuyitamumu? Eky’okuddamu kyokka ekisoboka eri ekibuuzo kino kiri nti ‘omutukuvu ow’ekibonyoobonyo,’ wadde nga yalokolebwa olw’okukkiriza mu Kristo, wadde kiri kityo talina nkizo nnyo nga ‘omutukuvu w’ekkanisa’ era bwe kityo asobola okukkirizibwa okubonyaabonyezebwa okubonaabona okutaali kukkirizibwa eri ekkkanisa. . . . Kizibu okutegeera engeri aboononyi babiri, abayonoonebwa era abalokoleddwa olw’ekisa kya Katonda kyokka okuyita mu kutangirira kwa Kristo, gye bayinza okutuuka ku bifo eby’enjawulo ennyo eby’okusiimibwa —oyo atakwatibwako ddala kubonaabona kwonna ng’okwo okwalagibwa mu kiseera ky’ekibonyoobonyo, omulala kirabika ng’asaanidde nnyo okubonaabona. Kyandirabise ng’ekifo kino kitegeeza bulungi nti ‘abatukuvu b’ekkanisa’ bokka be batukuvu ‘ab’omutendera ogusooka’, abatukuvu ab’emyaka emirala nga batukuvu ‘ab’omutendera ogw’okubiri’ oba wadde ‘ogw’omutendera ogw’okusatu’.<sup>68</sup> [Omukulembeze w’Ekiseera Dwight] Pentekooti ekkiriza ekintu eky’ekika ekyo—ne mu Yerusalemi Ekipya, ng’egamba nti Abakristaayo be bakola omugole wa Kristo, naye abatukuvu b’Endagaano Enkadde bafuna ekifo kyabwe kyokka ng’abaweereza.<sup>69</sup> Wano we walabibwa ekiva mu njawukana ya Yisrayiri n’ekkanisa. Newankubadde nga abakulembeze b’ebiseera baagala okwerowoozaako nga bannantameggwa ba Yisrayiri n’abakuumi b’ebisuubizo bya Yisrayiri, ebitalina kuggyibwako kkanisa, n’ebirala, ekivaamu ku nkomerero kirabibwa nga ekintu ekikontana n’ekyo. Enkomerero esembayo ey’okutaputa kw’omulembe egulumiza ekkkanisa naye n’ekka Yisrayiri n’abatukuvu ab’emyaka emirala ku ddaala ettono era n’ebatwala ng’abatali ba ssanyu era abatalina nkizo nnyo okusinga ekkkanisa, ne mu mirembe n’emirembe. Endowooza eno yokka etali ya byawandiikibwa ddala ku butonde obw’okunsi n’obw’okunsi obw’abatukuvu ‘abatali ba kkanisa’ . . . ekiyinda okuwagira ensonga eriwo kati [kwe kugamba, dispensationalist pretribulationism], era n’olwekyo ensonga erina okutekebwa ku bbali ng’etali ntuufu.” (Bell 1967: 336-38)

## X. “Omulabe wa Kristo”

Okwawukana ku ndowooza nnyingi ezimanyiddwa ennyo, ekigambo “Antichrist” (Oluyonaani = *antichristos*) tekisangibwa mu kitabo ky’Okubikkulirwa wabula kisangibwa mu **1 Yokaana 2:18, 22; 4:3; 2 Yokaana 7**. Wadde kiri kityo, “omutwe bwe gubaawo omulundi ogusooka, ensonga eyo teyogerwako ng’ekipya. Kirabika endowooza eyo yali nkadde, ne bwe kiba nti ekigambo ekyo kyali kipya.” (Ford 1979: 162) Bwe kityo, Yokaana agamba nti, “*muwulidde ng’omulabe wa Kristo ajja*” (**1 Yokaana 2:18**).

Hoekema ayogera nti “anti” erina amakulu ag’enjawulo, wadde nga gakwatagana: “Amakulu agasooka ag’entandikwa y’Oluyonaani *anti* gali ‘mu kifo kya’ oba ‘mu kifo kya.’ Ku musingi guno *antichristos* kitegeeza Kristo azze mu kifo ky’ekyo oba Kristo avuganya. Kyokka, olw’okuba omulabe wa Kristo nga bw’alagibwa mu Ndagaano Empya naye ye mulabe wa Kristo eyalayira, tuyinza okugatta endowooza zombi: omulabe wa Kristo ye Kristo *avuganya* era ye *muwakanya* Kristo.” (Hoekema 1979: 157) Obutonde buno obw’emirundi ebiri obw’Omulabe wa Kristo bulagibwa nga bukyali mu Didache (c. 70–110), eyogera ku “mulimba w’ensi yonna” abajja “okukola eby’emizizo ebiringa ebyo ebitabangawo,” n’okuyita kw’obuntu mu “kigezo eky’omuliro” bangi mwe bajja okugwa naye abalala bajja kugumiikiriza mu kukkiriza kwabwe era ne balokolebwa (Didache 1989: 16.4-5) .

<sup>68</sup> Ekizibu kino kye kimu kizaalibwa mu mbeera ey’obusungu nga tekunnabaawo nga kissa ekitiibwa mu bakkiriza abo abakwakulibwa n’abo abafuuka abakkiriza oluvannyuma lw’okukwakulibwa.

<sup>69</sup> Obuzibu tebuli ku Dwight Pentecost yokka wabula buzaaliranwa mu nkola y’ebiseera. Bwe kityo, omukugu mu by’enkomerero Chuck Smith, ng’ayogera ku “kibiina ekinene” ekiri mu **Kub 7:9-15**, agamba nti, “Sikkiriza nti ‘ekibiina kino ekinene’ ye Kkanisa” (Smith 1980b: 73). Okusinziira ku Smith, Bakristaayo kyokka kyatuuka ne bafuuka bakkiriza mu Yesu Kristo oluvannyuma lw’ekkanisa okukwakulibwa. Baatuuka n’oku “gaana okutwala akabonero k’ensolo ne bargaana okuvunnamira Omulabe wa Kristo oba ekifaananyi kye” ne “bakuuma obujulizi bwabwe n’okukkiriza kwa Yesu Kristo” okutuuka ku ssa ly’okuttibwa ku lwa Kristo (Ibid.: 74). Wadde kiri kityo, Smith agamba nti, “Weetegereze nti, newankubadde ‘ekibiina kino ekinene’ kireetebwa mu kifo eky’omu ggulu, tebaletebwa mu kifo kye kimu n’Ekkkanisa. . . . Bali mu maaso g’entebe ya Katonda nga bamuweereza emisana n’ekiro. Ate Ekkkanisa teri mu ggulu ng’omuweereza. Ekkkanisa eri awo ng’Omugole wa Kristo, eyamufumbirwa. Ffe [naye kirabika si bo] tuliba balamu ne tufugira wamu ne Yesu Kristo.” (ibid.) Mu ngeri y’emu, Smith alowooza nti 144,000 aba **Kub 14:1-5** be “Abayudaaya ab’Abasodokisi, oluusi oluvannyuma lw’okukwakulibwa kw’Ekkkanisa, abajja okutegeera nti Yesu Kristo yali Masiya ddala” era “abagenda okubeera nga bawo obujulizi bwa Yesu Kristo” (Ibid.: 127). Obufuzi bwe obw’ekiseera bumutuusa ku nsonga eno: “Bagoberera Omwana gw’endiga buli gy’agenda. Ekkkanisa ye Mugole wa Kristo era ali n’Omwana gw’Endiga era ajja kubeera n’Omwana gw’Endiga emirembe gyonna. Aba 144,000 tebalina kifo kinene mu ggulu ng’omubiri gwa Kristo. Kale, sirina bwagazi kubeera omu ku bo. Katonda annonedde ekifo ekisinga obulungi ng’ekitundu ky’Omugole wa Kristo.” (Ibid.: 129)



Ng'oggyeeko **1 ne 2 Yokaana**, ebitundu ebikulu eby'Endagaano Empya ebitera okutunuulirwa ng'ebikwata ku "Mulabe wa Kristo," wadde nga tebikozesa kigambo ekyo mu bulambulukufu, ye "*musajja ow'obumenyi bw'amateeka*" mu **2 Bas 2:3-12** ne "ensolo" mu **Kub 11:7; 13:1-18; 14:9; 15:2; 16:2, 10, 13; 17:3-17; 19:19-20; 20:10**. Ebitundu ebyo birabika nga biddamu okukolebwa mu Ndagaano Enkadde n'ebifaananyi ebitali bya Baibuli eby'omuwakanya Masiya wa Katonda ow'enkomerero.

### A. Omuntu okwolekana n'Obuntu

"Okunoonyereza ku njigiriza z'ebyaafaayo ezikwata ku mulabe wa Kristo kuleeta endowooza bbiri enkulu: (1) nti omulabe wa Kristo maanyi oba ntambula; era (2) nti omulabe wa Kristo muntu ddala ku nkomerero y'ebyaafaayo." (Berkouwer 1972: 261) Endowooza zombi zajjawo ku ntandikwa y'ebyaafaayo by'ekkanisa (Johnson 1981: 521-22, 529). Newankubadde nga ebitundu bya Baibuli byonna birina okugattibwa okusobola okukola okutegeera okulungi ku "Mulabe wa Kristo," ekitundu ekisookerwako eky'Endagaano Empya ekiraga omuntu ow'ekiseera eky'enkomerero ye "*musajja ow'obumenyi bw'amateeka*" owa **2 Abasessalonika 2**. Ebitundu ebisookerwako eby'Endagaano Empya ebiraga amaanyi oba ekintu ekisukkulumye ku muntu ssekinnoomu bye binnyonyola "ensolo" mu Okubikkulirwa.<sup>70</sup>

Waliwo n'ekitundu eky'okusatu eri Omulabe wa Kristo: ekitundu "eky'omunda," eky'omwoyo, ekitaliimu bibiina bya muntu kinnoomu, bya bitongole, bya byabufuzi oba bya magye. Ensonga eyo ey'ebya teyologiya oba ey'omwoyo ey'Omulabe wa Kristo ye nsonga y'okusindiikiriza **1 ne 2 Yokaana** (emirundi gyokka ekigambo "omulabe wa Kristo" gye kikozesebwa mu butuufu). Abantu bangi baagala nnyo ebiyinda okubaawo mu biseera eby'omu maaso, ebweru, ne batamanya nti Omulabe wa Kristo mu ngeri eno ey'okusatu (oboolyawo esinga obukulu) yaliwo dda mu ffe oba wadde mu ffe (**1 Yokaana 2:18**).

1. Omulabe wa Kristo ng'omuntu. Grant Osborne y'alaga abo abatwala endowooza ya "Omulabe wa Kristo ng'omuntu": "Wadde ensolo efunza ensolo za Danyeri, era ye kutuukirizibwa kwa 'ejjembe ettono' erya Danyeri, Antiochus Epiphanes. . . . Ennyonyola y'ensolo ebbiri mu ssuula 13 ekwatagana n'omuntu ssekinnoomu okusinga obwakabaka, era endagaano endala ezisigaddewo zisuubira omuntu, okuva ku Makko 13:14 ('ayimiridde') okutuuka ku 2 Bas. 2 ('omusajja ow'obumenyi bw'amateeka') eri 'abalabe ba Kristo bangi' aba 1-2 Yokaana, nga be bayigiriza ab'obulimba ssekinnoomu, nga akyikirira oba ateberezebwa okuba Omulabe wa Kristo ow'enkomeredde (1 Yokaana 2:18)." (Osborne 2002: 494-95) Abasinga obungi ku abo abalaba Omulabe wa Kristo ng'omuntu bamutunuulidde ng'omuntu akola (wadde nga yakwatibwako oba wadde ng'alina) sitaani; abantu abatono bamutunuulidde nga sitaani eyafuuka omuntu. Mu kuwandiika kw'Abayudaaya okw'okubikkulirwa kw'Abayudaaya ebifaananyi bya "Antichrist" bulijjo biba Bamawanga. Irenaeus (c. 130–200) n'omugoberenzi we Hippolytus (c. 170–236) baasooka kuteesa nti Omulabe wa Kristo yandibadde muntu ava mu kika kya Ddaani nga basinziira ku **Yer 8:16** n'obutabaawo kwa Ddaani mu lukalala lw'ebika mu **Kub 7:4-8**. "Ebikulu ebiraga Omulabe wa Kristo mu bitabo by'Ekikristaayo okuva ku Irenaeus okutuuka ku ntandikwa y'ekyasa eky'okuna A.D. bye bino wammanga: (1) ye mukozi wa Sitaani, (2) mulimba, (3) akola obubonero n'ebyewuunyo eby'obulimba, (4) mubi nnyo, (5) ayigganya abantu ba Katonda, (6) alina amalala agasukkiridde, era (7) yeewozaako nti aweebwa ekitiibwa eky'obwakatonda" (Aune 1998a: 753, ebigambo ebijuliziddwa birekeddwawo).

2. Omulabe wa Kristo n'buntu. Okufuula obuntu (personification) ngeri ya ngero omuntu atalina obw'buntu (Katonda, ensolo, ekintu, ekirowoozo oba endowooza endala etaliimu) mw'ayogerwako ng'omuntu oba ng'alina obuntu. Okugeza, Katonda ayogerwako ng'alina emikono (**Is 49:16**) n'amaaso (**Kab 1:13**); emigga gigambibwa "okukuba mu ngalo" (**Zab 98:8**); obusozi "buwulira" n'ensozi "ziwuliriza" (**Mik 6:1-2**); Amagezi gakwatibwako ng'omukazi mu **Nge 1:20** ("*Amagezi galeekaanira waggulu, mu kifo enguudo enneene we zisisinkanira*"); "Mammoni" (kwe kugamba, obugagga) ayogerwako nga katonda mu **Mat 6:24** ne **Lukka 16:13**; Okufa n'amagombe bifuuliddwa omuntu mu **Kub 20:14**. "Emisingi bwe gitunuulirwa ng'abantu, girina okwogerwako ng'abantu; era mazima tekijja kukubirizibwa nti okufa ne Amagombe bantu kubanga kyogerwako ku bo, mu [**Kub 20:14**], nti 'baasuulibwa mu nnyanja ey'omuliro'" (Milligan 1896: 331). "Nti Pawulo ayogera ku mulabe wa Kristo [mu **2 Bas 2:3-10**] mu bigambo 'eby'obuntu' tekisalawo nsonga; kubanga eno era yali ngeri Yokaana gye yayanjulamu [mu **1-2 Yokaana**], naye ate Yokaana yayogera bulungi ku mulabe wa Kristo [mazima ddala, ku 'mulabe wa Kristo'] eyaliwo edda" (Berkouwer 1972: 270).

Ate era, bulijjo Baibuli ekozesa ekigambo "ensolo" okutegeza obwakabaka, so si bantu

<sup>70</sup> Schnabel alaga nti ennyiriri zombi ez'endowooza zikwatagana: Omulabe wa Kristo asobola okuba enkola era omukulembeze w'enkola eyo (laba Schnabel 2011: 176).

kinnoomu. Ennyonnyola “ensolo” mu **Okubikkulirwa 13** eggiddwa mu **Danyeri 7**, eraga obwakabaka buna ng'ensolo nnya ez'enjawulo. Ensolo eyokuna mu **Dan 7:7-8, 11-12, 19-25** etegeeza Obwakabaka bwa Rooma, so si muntu kinnoomu. Wadde kiri kityo, ensolo ey'okuna eyogerwako mu bigambo “eby'obuntu” (wadde ng'enkyusa ya Baibuli eyinza okugamba nti “*omubiri gwayo*” [**Dan 7:11**] ne “*enjala zaayo*” [**Dan 7:19**], Olwebbulaniya ddala “*mubiri gwe*” ne “*enjala ze*”). N'olwekyo, okukozesa nnakyusa z'omuntu okutegeeza “ensolo” eziri mu Okubikkulirwa si kye kisalawo oba Omulabe wa Kristo muntu.<sup>71</sup>

Okusenziira ku nnyinnyonnyola erabika ng'eyita mu byafaayo, era ku nkomerero ey'ebiteyologiya, ey'ensolo, “ensolo” oba “Omulabe wa Kristo” mu butuufu eyinza okuba *omuntu ow'enkola* n'ebitongole eby'embeera z'abantu-ebufuzi-eddiini ebibi era ebikontana n'Ekikristaayo. Nga bwe kiri, Omulabe wa Kristo ayinza okweyoleka mu ngeri ez'enjawulo mu biseera n'ebifo eby'enjawulo mu byafaayo byonna, nga mw'otwalidde (naye nga tekikoma ku) okwolesebwa okusembayo nga wabulayo akaseera katono Kristo akomewo. Abannyonnyozi bano wammanga bakyikirira endowooza ya “Omulabe wa Kristo ng'omuntu ow'ekibi”:

- *William Tyndale*: “Omulabe wa Kristo si kintu kya kungulu, kwe kugamba, omuntu alina okugwa mu bwangu balabike n'ebiyewuunyo, nga bakitaffe bwe bamwogerako. Nedda, ddala; kubanga Omulabe wa Kristo kintu kya mwoyo; era kiri nnyo okwogera nga, ku Kristo; kwe kugamba, oyo abulira enjigiriza ez'obulimba, ezikontana ne Kristo. Omulabe wa Kristo yali mu Ndagaano Enkadde, era yalwana ne bannabbi; era yali mu kiseera kya Kristo n'abatume, nga bw'osoma mu bbaluwa za Yokaana ne Pawulo eri Abakkolinso n'Abaggalatiya, n'ebbaluwa endala. Omulabe wa Kristo kati, era ajja (sibuusabuusa) okugumira okutuusa ku nkomerero y'ensi. Naye obutonde bwe (bw'ayogerwa, n'awangulwa ekigambo kya Katonda) okuva mu muzannyo okumala ekiseera, n'okwefuula, n'oluvannyuma n'ayingira nate n'erinnya eppya n'ekyambalo ekipyaa.” (Tyndale 1848: 42)
- *Stephen Smalley*: “Ensolo kabonero akalaga nti obuyinza obw'ensi bufuulibwa bakatonda emirembe gyonna. N'okusingawo, akyikirira amaanyi g'obubi agali emabega w'obwakabaka bw'ensi eno, era agakubiriza mu bantu, mu kiseera kyonna mu byafaayo, okukkaanya n'amazima n'okuwakanya obwenkanya n'okusaasira kwa Katonda.” (Smalley 2005: 337)
- *Desmond Ford*: “Ebifaananyi ebiri mu Kubikkulirwa kwa Yokaana eby'okwolesebwa okw'enjawulo okw'Omulabe wa Kristo biraga engeri ezisangibwa mu Danyeri, Makko, ne 2 Bas. 2. Rooma ey'ekikaafiiri mazima ddala etunuuliddwa, wadde ng'omuwandiisi alabika ng'asuubira ebigenda mu maaso mu nkomerero ebijja okuzingiramu okwolesebwa okusukkulumye ku butonde. Omulabe wa Kristo kika nga kwotadde n'omuntu eyeetongodde, era bonna abawakanya mu bukambwe, oba abajingirire mu ngeri ey'obukuusa Kristo n'ekkanisa ye, bajja wansi w'omutwe guno.” (Ford 1979: 310)
- *Alan Johnson*: “Ennyinnyonnyola Yokaana gy'awa ku nsolo okuva mu nnyanja teyogera ku kibiina kya byabufuzi kya buntu kyokka nga Rooma. Wabula, ennyinnyonnyola mu lulimi olw'edda enkola ey'obulimba n'okusinza ebifaananyi ey'ekivve, ewagirwa Sitaani, eyinza ekiseera kyonna okweyoleka mu nkola z'abantu ez'engeri ez'enjawulo, gamba nga Rooma. Naye mu kiseera kye kimu Yokaana era alabika ng'agamba nti ddala kino ekivvoola, ekivvoola, era ekivaamu okuvvoola kijja kuba n'okwolesebwa okusembayo, okw'amaanyi, era eri abatukuvu, okuzikiriza ennyo.” (Johnson 1981: 525)
- *William Milligan*: “Ensolo eri . . . omwoyo gw'ensi, ekitundu mu buyinza bwagwo obw'ensi, ekitundu mu maanyi gaagwo ag'obukambwe, mu bukambwe obwo n'okunyigirizibwa kw'ekola ku baana ba Katonda.” (Milligan 1896: 297)

3. “Omulabe wa Kristo munda.” Ng'oggyeeko omuntu ssekinnoomu (Omulabe wa Kristo ng'omuntu) n'ekibiina oba eky'omuggundu (Omulabe wa Kristo nga omuntu w'obubi nga bwe kituufu mu nkola z'embeera z'abantu-ebufuzi-eddiini ezilwanyisa Obukristaayo n'ebitongole), waliwo endowooza ey'okusatu ku Omulabe wa Kristo. Okutandika ne Origen (c. 185-254), okugenda mu maaso ne

<sup>71</sup> **Kub 19:20** egamba nti “ensolo” era “nnabbi ow'obulimba” “*basuulibwa mu nnyanja ey'omuliro nga balamu.*” Eky'okuba nti basuulibwa nga balamu mu nnyanja ey'omuliro naye abalala bonna battibwa n'ekitala ekyava mu kamwa ka Kristo (**Kub 19:21**) kiraga nti ensolo ne nnabbi ow'obulimba si bantu ssekinnoomu, wabula kabonero ka “ensengeka z'ebitongole embuga n'obuwangwa bw'abantu mwe biwakanya Katonda, amazima ge n'ekkanisa ye. Singa ensolo ne nnabbi ow'obulimba baali balaga abantu bokka, tewandibaddewo nsonga lwaki Kristo yabasonyiwa okufa okusooka (okufa okw'omubiri) nga tannabasuula mu kufa okw'okubiri, ennyanja ey'omuliro (20:14).” (Johnson 2001: 278)

Tyconius (c.?-390) ne Augustine (354-430), era n'akulaakulana oluvannyuma lw'ekyo, Omulabe wa Kristo naye abadde n'okutegeera "okuyingizibwa munda", kwe kugamba, Omulabe wa Kristo ye muntu ow'obulimba, obujeemu, amalala, obunnanfuusi, n'omwoyo "ogw'okwegaana Yesu ogw'omunda oguyinza okusangibwa mu mutima gw'Omukristaayo yenna" oguli buli wamu eyeegaana Kristo olw'ebikolwa ne bw'aba yeeyita okukkiriza. (McGinn 1994: 64-65, 76-77, 81, 248, 279; Kino era kyalagibwa Polycarp mu *To the Philippians* 7:1) Endowooza eno yeesigamiziddwa ku biwandiiko nga **1 Yokaana 2:18-19, 22; 4:3** ne **2 Yokaana 7**. "Omulabe wa Kristo munda" ono aliwo munda mu kkanisa okutwaliza awamu ne munda mu buli Mukristaayo ssekinnoomu.<sup>72</sup>

## **B. Yokaana by'annyonnyola ku Omulabe wa Kristo mu 1 Yokaana ne 2 Yokaana**

Ensonga y'omuntu okwulekana n'obuntu yeeyolekera mu ngeri Yokaana gye yakozesaamu ekigambo "omulabe wa Kristo." Mu **1 Yokaana 2:18** ("*mwawulira nti omulabe wa Kristo ajja*") *antichristos* alabika ng'omuntu ajja okujja mu biseera eby'omu maaso, wadde ng'ekyo tekitegeerekeka bulungi okuva bwe kiri nti tewali kitundu kikakafu ("the") kikozezebwa nga tekinnaba kigambo "omulabe wa Kristo."<sup>73</sup> Kyokka, "omulabe wa Kristo" takoma ku muntu omu yekka. **2:18** wagattako nti, "ne *kaakano abalwanyani ba Kristo bangi balabiseeko*." Yokaana olwo agamba nti, "*Baava mu ffe, naye ddala tebaali ba ffe*" (**2:19**). Bwe kityo, "omulabe wa Kristo" yenkanankana n'abasomesa bonna ab'obulimba. "Mu musomesa ow'obulimba 'omulabe wa Kristo' yaliwo ddala" (Johnson 1981: 527).

**1 Yokaana 2:22** egamba nti, "*Ani mulimba okuggyako oyo yeegaana nti Yesu ye Kristo? Ono ye mulabe wa Kristo, eyeegaana Kitaffe n'Omwana*." Mu lunyiiriri olwo "omulabe wa Kristo alowoozebwa ng'omuntu, okuva ekigambo ekikakafu bwe kikozezebwa n'ekigambo. Naye alowoozebwa ng'omuntu eyaliwo edda mu kiseera kya Yokaana—mu butuufu, ng'oyo ayimiridde ku kibinja ky'abantu" (Hoekema 1979: 157). N'olwekyo, Yokaana okukozesa ekigambo "omulabe wa Kristo" kirabika ng'omuntu alaga omuntu yenna eyeegaana amazima ga Kristo. **1 Yokaana 4:3** agatta ku kunnyonnyola : "*Buli mwoyo ogutayatula Yesu nga teguvudde eri Katonda; guno gwe mwoyo gw'omulabe wa Kristo, gwe mwawulidde nga gujja, era kaakano amaze okutuuka mu nsi*." Newankubadde nga ekitundu ekikakafu kikozezebwa ne "omulabe wa Kristo," era nga byombi okujja okw'omu maaso n'okubeerawo okuliwo kati byogerwako, "Yokaana ayogera ku mulabe wa Kristo mu bigambo ebitali bya muntu byokka" (Hoekema 1979: 157). **2 Yokaana 7** egamba nti, "*Abalimba bangi bafulumye mu nsi, abo abatakkiriza Yesu Kristo ng'ajja mu mubiri. Ono ye mulimba era omulabe wa Kristo*." Mu bitundu bino byonna essira terissiddwa ku muntu oyo, wabula ku *nzikiriza n'enjigiriza ez'*obujeemu ezikwata ku Yesu Kristo. "Amakulu amakulu ag'omulabe wa Kristo, okusinziira ku Yokaana, bwe bulimba obunene, okwegaana nti Yesu ye Kristo" (Berkouwer 1972: 265).

Riddlebarger afunza engeri Yokaana gye yakwatamu Omulabe wa Kristo: (1) "Yokaana agamba nti Omulabe wa Kristo si muntu yenna ow'ekyama era abikkulwa mu nnaku ez'oluvannyuma. Mu butuufu, Yokaana agamba ekintu ekikontana n'ekyo. Kyonna (oba ani) Omulabe wa Kristo ky'ali, ekyo (oba ye nga bwe kiyinza okuba) kyaliwo dda mu kiseera Yokaana we yawandiikira. . . . Okubeerawo kwennyini kw'Omulabe wa Kristo kyeyoleka bulungi nti ddala essaawa esembayo yatuuka dda. Era okuva Omulabe wa Kristo bwe yaliwo mu bulamu bwa Yokaana yennyini, tuyinza okumaliriza nti tubadde mu ssaawa esembayo okuva Yokaana lwe yayiyya ebbaluwa ye." (2) "Yokaana alaga nti tewali Mulabe wa Kristo omu yekka, wabula omuddirirwa gw'abalabe ba Yesu Kristo ng'abo. . . . Kale kikyamu nnyo okugamba nti Omulabe wa Kristo akoma ku muntu yennyini, nga tamanyiddwa n'akatono Abakristaayo okutuusa lw'alibikkulirwa amangu ddala nga Yesu Kristo tannadda. Abalabe ba Kristo bangi baali bazze dda mu bulamu bwa Yokaana yennyini. Wadde nga mazima ddala kisoboka nti ekibinja kino eky'Abalabe ba Kristo kijja kutuuka ku ntikko mu Omulabe wa Kristo nga Kristo tannadda, Yokaana (ye yekka mu bawandiisi b'Endagaano Empya atuuka n'okukozesa ekigambo 'Antichrist') kino takikyogera. Naye agamba mu bulambulukufu nti Abalabe ba Kristo bangi bajja dda, era okuwakanya kwabwe mu kiseera kino eri Ekkansa empere kitundu ku lutalo n'amaanyi g'obutakkiriza Yokaana kw'agezaako okulabula abeesigwa. Mu ngeri endala, ekimu ku bigendererwa bya Yokaana mu kuwandiika ebbaluwa zino kwe kulabula Abakristaayo bonna abeeraliikirira nti Omulabe wa Kristo akyalina okujja mu ssaawa esembayo nti, okwawukana ku ekyo, Omulabe wa Kristo bangi bajja dda, era bwe kityo *ddala ye*

<sup>72</sup> **1 Yokaana 2:19** egamba nti abalabe ba Kristo "baava mu ffe." Mu kubuulira kwe ku **1 Yokaana 2:18-23** Augustine yayogera nti, "Bwebaba nga tebannafulumu tebaali ba ffe, kale waliwo bangi munda, bangi abatafuluma naye nga balabe ba Kristo wadde nga kiri kityo. . . . Nkyogera waleme kubaawo omuntu yenna mu Kkanisa okuba omulabe wa Kristo. . . . Ffenna tusaanidde okubusabuusa omuntu waffe ow'omunda obanga tuli balabe ba Kristo." (Leinenweber 1989: 26)

<sup>73</sup> Joel McDurmon era naye alaga nti "Yokaana tagamba nti omulabe wa Kristo 'ajja mu biseera eby'omu maaso,' amala kujjukiza bawuliriza be nti 'omulabe wa Kristo ajja.' Ekikolwa wano kiri mu kiseera ekiriwo, so si kigambo kya kitundu so si mu biseera eby'omu maaso." (McDurmon 2011: 184-85)

ssaawa esembayo dda.” (3) “Essira Yokaana ly’assa nnyo ku butonde bw’obujeemu obw’Abalabe ba Kristo ssekinnoomu n’enjigiriza yaabwe ey’obulimba. . . . Antichrist ye mujeemu yenna eyeegaana obuntu oba obwakatonda bwa Kristo obujjuvu! Yaliwo dda nga Yokaana awandiika ebbaluwa ye eyasooka, era Yokaana atulabula nti ajja kubaawo mu bulamu bwonna obw’ekkanisa. Yokaana amutegeeza nti Mulabe wa Kristo okusenziira ku kwatula kwe ku Yesu Kristo kwokka! . . . Naye bwe kiba nga waliwo ekintu kyonna kyeyoleka bulungi okuva mu nkozesa ya Yokaana ebigambo by’Omulabe wa Kristo, kiri nti essira lye mazima ddala liri ku kabi akaliwo kati ekkana akayolekedde okuva mu njigiriza ey’obulimba ey’obujeemu so si ku kusituka kw’omutyobooli ow’omu maaso ow’obutategeera. Era bwe kityo wadde ng’omuddiringaanwa guno ogw’Abalabe wa Kristo Yokaana gw’ayogerako ddala guyinza okutuuka ku ntikko mu Mulabe wa Kristo, obujulizi bwa Baibuli bulaga nti okusindiikiriza okusookerwako kwa njigiriza (Omulabe wa Kristo okusinga musomesa wa bulimba) era mu ngeri ey’akabenje yokka ey’ebyobufuzi n’ebyenfuna (kwe kugamba, abantu okulemesebwa okugula n’okutunda).” (Riddlebarger 1994: 5-6)

Yokaana ye muwandiisi wa Baibuli yekka eyakozesa ddala ekigambo “omulabe wa Kristo,” era ennyinnyonyola ze ku Mulabe wa Kristo mu **1 ne 2 Yokaana** za njawulo nnyo ku ndowooza ezisinga okwettanirwa mu kiseera ekyo ku Mulabe wa Kristo. Yokaana tayogerangako ku “*Omulabe wa Kristo*” ng’omuntu omubi ow’ekiseera eky’enkomerero n’akatono. Gary DeMar afunza nti, “Omulabe wa Kristo ye nkola yonna ey’enzikiriza [oba abo abagiwagira] ewakanya enjigiriza enkulu ez’Obukristaayo, okutandika n’obuntu bwa Kristo. Abalabe ba Kristo bano bantu ‘ba ddiini’. Omulabe wa Kristo, okwawukana ku kuteebereza kungi kw’ennaku zino, si muntu wa byabufuzi, ne bw’aba *alwanyisa* (okulwanyisa) Kristo atya.” (DeMar 1999: 269) Kino kisaana okukijjukira nga tulowooza ku kifaananyi n’engeri y’omuntu yenna agambibwa nti “Omulabe wa Kristo.” Kyokka, ebifaananyi ebisinga okwettanirwa ku “Mulabe wa Kristo, biva nnyo, bwe kiba nga si byokka, ku ngeri Pawulo gye yannyonyolamu “omusajja ow’obujeemu” mu **2 Abasessaloniika 2** ne “ensolo” ez’Okubikkulirwa okusinga okuva mu ngeri Yokaana gye yannyonyolamu ddala “abalabe (o)mulabe wa Kristo.” Kiri mu bitundu ebyo ebirala kati bye tukyukira.

### C. *Omulabe wa Kristo alabibwa mu kufaanagana wakati wa Danyeri, 2 Abasessaloniika 2, n’Okubikkulirwa*

1. Obunnabbi bwa Danyeri. Obunnabbi obuli mu Danyeri bwesigamiziddwa ku byafaayo, naye mu mulamwa bulabika nga butuuka ku nkomerero y’omulembe. “*Ejjembe ettono*” erya **Dan 8:9-26** ne “*omuntu anyoomebwa*” mu **Dan 11:21** byombi bikwata ku Antiochus Epiphanes (c. 215-164 BC), omufuzi w’Obwakabaka bwa Seleucid, eyayonoona yeekaalu ya Yerusalemi ne okugezaako okugoba enkola y’eddiini y’Ekiyudaaya mu mateeka kyavaako Obujeemu bw’Abamakabe okutandika mu mwaka gwa 167 BC (Adeyemo 2006: 1009; Payne 1980: 371-72). Mu butuufu yali Antiochus IV naye yakwata erinnya “Epiphanes” (ekitegeeza “alabika”) “kubanga yeetwala nga katonda eyeeyolese mu mubiri gw’omuntu” (Metzger 1957: 132).

Antiyokasi yali kimu ku bitundu ebikulu eby’enteekateeka ennene ey’ebyafaayo by’ensi, ey’ebyobufuzi eyatekebawo mu **Danyeri 7**. Mu **Danyeri 7**, ensolo ennya zikiikirira obwakabaka buna obuddiring’ana era zikwatagana n’ebitundu bina eby’ekibumbe mu kirooto kya Nebukadduneeza mu **Danyeri 2**. N’olwekyo, abasinga bavvuunula ensolo esooka nga Babulooni, eyookubiri nga Medo-Persia, eyookusatu nga Buyonaani, n’ey’okuna nga Rooma, mu kiseera kino Katonda mw’anaatongoza obwakabaka bwe obwa masiya (**Dan 2:44 ;7:21-22**). Okwolesebwa era kulabika nga kwogera ku kusasika kw’Obwakabaka bwa Rooma (**Dan 2:42; 7:24**), okusituka kw’amawanga amalala, omuli n’ago bangi ge bataputa nga Omulabe wa Kristo (**7:8, 25**), n’okuzikirizibwa kw’amawanga ago gona amaanyi “Omwana w’Omuntu” bw’ajja n’ebire by’eggulu (**2:44; 7:13-14, 26-27**). Tokunboh Adeyemo agamba nti, “Ebyafaayo tebirina biwandiiko bya bakabaka kkumi ng’abo [**7:24**], era tebiwandiika ku kusituka kw’ekintu ekyenkana ejjembe ettono (7:7, 8, 20-25). Ekirala, olw’okuba tewali nsolo ndala yasituka okuva mu nnyanja oluvannyuma lw’ensolo ey’okuna, obufuzi bwayo bulabika nga buggule (okubuna n’okuzingiramu ebyafaayo eby’omulembe guno) okutuusa ensolo lw’ettibwa n’ezikirizibwa Omukulu w’Ennaku (7:11, 22, 22). 26). Bwe kityo ekikolwa ekisembayo mu katemba ekizingiramu ensolo ey’okuna kiri mu biseera eby’omu maaso, ekifo ekikakasibwa mu byawandiikibwa obunnabbi obw’ekiseera eky’enkomerero obw’Edda (Kub 13; 17; Mat 24; 2 Bas 2).” (Adeyemo 2006: 1003). Nti okwolesebwa kwa Danyeri kusukka Antiyokasi kiragiddwa mu Danyeri 8, Gabulyeri mw’agamba Danyeri nti okwolesebwa kukwata ku “*kiseera eky’enkomerero (8:17), ekiseera ekigere (8:19), ebiseera eby’omu maaso eby’ewala (8:26)*” (Ekitundu kye kimu: 1004). Mu ngeri y’emu, **Dan 11:35** kyogera ku “*kiseera eky’enkomerero*” ne “*ekiseera ekigere,*” ate **Dan 11:40** kyogera ku “*kiseera eky’enkomerero.*” **Dan 12:1-2** eyogera ku kuzuukira okwa bulijjo n’omusango ogw’enkomerero era n’emaliriza ng’egamba nti okwolesebwa kulina okusigala nga kuteekeddwa akabonero “*okutuusa ku nkomerero*

y'ebiseera.”

2. Okuddamu okukozesa obunnabbi bwa Danyeri mu 2 Abasessaloniika 2 ne Okubikkulirwa. Nga Yesu mu mbozi y'Omuzeyituuni bwe yakozesa ebigambo bya Danyeri “*eby'omuzizo eby'okuzikirizibwa*” ku byaliwo mu mwaka gwa AD 70, ne Pawulo mu **2 Abasessaloniika 2** ne Yokaana mu **Okubikkulirwa** bakozesa emiramwa n'ebifaananyi bya Danyeri ku Mulabe wa Kristo. Mu biwandiiko by'eddiini y'Ekiyudaaya ey'oluvannyuma wakati w'endagaano kirabika waaliwo ebika bibiri eby'ebifaananyi eby'enkomerero “Abalwanyisa Masiya”: omutyobooli w'ebuyobufuzi-amagye okuva ebweru w'ekitundu anyigiriza abantu n'omusomesa ow'obulimba okuva munda mu kitundu alimba abantu . Ebibiri bino bigattibwa mu “*musajja ow'obujeemu*” (**2 Bas 2:3-12**) naye nga byawuddwamu mu “nsolo” ebbiri ez'**Okubikkulirwa 13**.

a. *Danyeri ne “omusajja w'obujeemu” mu 2 Bas 2:3-12*. Mu **2 Bas 2:4** ekitundu ekisooka eky'ennyonyola ya Pawulo ku “*omusajja w'obujeemu*” kiggiddwa kumpi mu kigambo okuva mu **Dan 11:36** okutwalira awamu ekitunuulirwa ng'ekifaananyi kya Antiyokasi Epifani, era okuva mu bitundu nga **Dan 8:9-14 ; 9:26-27; 11:31, 45; 12:11**, era ebiseera ebisinga bitwalibwa ng'ebitegeeza Antiyokasi n'okunyaga kwe. C. Marvin Pate awandiika ensonga eziwerako ez'okugeraageranya wakati wa “*omusajja w'obujeemu*” ali mu **2 Bas 2:3-12** n'ebifaananyi ebyogerwako mu Danyeri: “(1) ng'ensolo mu Danyeri 7:8; 11:35-36, omusajja atali mu mateeka yeenyumiriza mu kitiibwa kya Katonda, n'okutuuka n'okutuula mu yeekaalu ya Katonda (laba 2 Bas. 2:4 n'okutyoboola yeekaalu okwogerwako mu Dan. 11:31); (2) byombi bimanyiddwa ng'abatali ba mateeka (*anomias*, 2 Bas. 2:3; *anomountes*, Dan. 11:32); (3) byombi bibikkulwa mu kiseera ekituufu (*apokalupthēnai kairō*, 2 Bas. 2:6; *apokalupthēnai kairou*, Dan. 11:35).” (Pate 1995: 226)

Pawulo era yalaba akakwate akagenda mu maaso wakati w'ekyasa ekyasooka n'ekiseera eky'enkomerero: “Mu kiseera kye [*omusajja ow'obujeemu*] *alibikkulwa*. *Kubanga ekyama eky'obujeemu kyatandika dda*” (**2 Bas 2:6-7**). Beale ayogera ku kino: “Ensonga lwaki Pawulo akozesa ekigambo 'ekyama' mu lunyiriri 7 kwe kuba nti ategeera obunnabbi bwa Antichrist okuva ku Danyeri nga bwe bwatandika okutuukirira mu kkanisa y'e Sessaloniika mu ngeri ey'ekyama Danyeri gye yali talaba bulungi. . . . Pawulo akiraba nti, wadde ng'omuzimu ono tannaba kujja mu ngeri erabika obulungi nga bw'anajja ku nkomerero y'ebyaafaayo esembayo, wadde kiri kityo 'akola dda' mu kibiina ky'endagaano ng'ayita mu bafere be, abasomesa ab'obulimba.” (Beale 2004: 286-87)

b. *Danyeri ne “ensolo” eziri mu Okubikkulirwa*. Ennyonyola ya “ensolo” eri mu **Kub 13:1-7** okusinga eggiddwa mu **Danyeri 7**. “Ensolo eva mu nnyanja” eva mu **Dan 7:2-3**. “Amayembe ekkumi” geesigamiziddwa ku **Dan 7:7, 20, 24. Kub 13:1-2** kafuula empologoma ya Danyeri, eddubu, engo, n'ensolo “ez'entiisa era ey'entiisa,” mu Danyeri, ezaali zikyikirira obwakabaka bw'ensi buna obuddiringana, ne zifuuka emu . Kyokka, mu Okubikkulirwa ekifaananyi ky'ensolo era kiggya mu ngeri Danyeri gye yannyonyolamu “ejjembe ettono” ne Antiyokasi. Bwe kityo, Alan Johnson agamba nti, okusenziira ku **Kub 13:2**, “ensolo eno yalina 'ku buli mutwe erinnya ery'okuvvoola.' Ekintu kino ekimanyiddwa kiddibwamu mu 17:3 (geraageranya 13:5-6). Amalala n'okuvvoola era biraga 'ejjembe ettono' ery'ensolo ya Danyeri ey'okuna (7:8, 11, 20. 25) ne kabaka mu bugenderevu owa Danyeri 11:36. Yokaana ayogera ku kwolesebwa kwa Danyeri naye n'akukyusa ddala.” (Johnson 1981: 525) Ejjembe ettono erya Danyeri (**Dan 7:21**) n'ensolo y'Okubikkulirwa (**Kub 13:7**) byombi birwana n'abatukuvu ne bibawangula .

Enkolagana zino zakolebwa ku ntandikwa y'ebyaafaayo by'ekkanisa: *Ebbaluwa ya Balunabba* 4.3-6 (c. 70-131) ejuliza **Dan 7:7-8, 24** ng'eyogera ku “kwesittaza okusembayo [okuli] okumpi”; Justin Martyr (c. 100-165) ayogera ku “oyo Danyeri gw'alagula nti yandibadde n'obuyinza okumala ekiseera, n'ebiseera, n'ekitundu [**Dan 7:25**], yatuuka n'okutuuka dda ku mulyango” (1885a: 32); Irenaeus (c. 130-200) alaga Omulabe wa Kristo nga “ejjembe ettono” erya **Dan 7:8**, “omumenyi w'amateeka” Kristo gw'agenda okutta (**2 Bas 2:8**), n'ensolo esooka mu **Kub 13:1-8** (1885: 5.25, 28, 30).

3. Okugeraageranya Danyeri 7, 8, 11; 2 Abasessaloniika 2; ne Okubikkulirwa 13, 19.

Okugeraageranya kuno kulaga enkolagana:

<i>Danyeri 7:7-27 (Ensolo ey'okuna &amp; ejjembe ettono)</i>	<i>Danyeri 8:9-26 (ejjembe ettono).</i>	<i>Danyeri 11:21-45 (omuntu anyoomebwa)</i>	<i>2 Bas 2 (omusajja atali mu mateeka).</i>	<i>Okubikkulirwa 13, 19 (ensolo ebbiri) .</i>
Amaanyi agasukkiridde; okusinga abalala: <b>7:7, 17, 19-20</b>	Ekinene ekisukkiridde; wa maanyi nnyo, naye si lwa maanyi ge: <b>8:9-10, 24</b> Akulaakulana era n'akola by'ayagala: <b>8:24</b>	Ajja kutuukiriza ebyo bajajjaabe bye batakolangako, era ajja kukola nga bw'ayagala: <b>11:24, 36</b>	Akwatagana n'emirimu gya Sitaani, n'amaanyi gonna: <b>2:9</b>	Ekisota kyamuwa amaanyi ge, entebe ye, n'obuyinza bwe bungu; obuyinza ku bantu bonna: <b>13:2-4, 7</b>
Ayogera okwewaana okunene: <b>7:8, 11, 20</b> Ayogera ku Oyo Ali Waggulu Ennyo: <b>7:25</b>	Yeegulumiza: <b>8:4, 8, 11, 25</b> Awakanya Omulangira w'abalangira: <b>8:25</b> Aggyawo ssaddaaka eya bulijjo, n'asuula ekifo ekitukuvu, n'alinyirira ekifo ekitukuvu; kwe kusobya okuleeta entiisa: <b>8:11-13</b>	Asunguwala olw'endagaano entukuvu: <b>11:28, 30</b> Yeyimusa era yeegulumiza okusinga bakatonda bonna; ayogera ku Katonda, era tafaayo ku Katonda: <b>11:36-37</b> Aggyawo ssaddaaka eya bulijjo; atekawo eky'omuzizo eky'okuzikirizibwa: <b>11:31</b>	Awakanya era ne yeegulumiza okusinga buli ayitibwa katonda oba ekintu ekisinzibwa; yeeraga nti ye Katonda: <b>2:4</b> Atuula mu yeekaalu ya Katonda: <b>2:4</b>	Ayogera ebigambo eby'amalala n'okuvvoola: <b>13:5-6</b> Asinzibwa: <b>13:4, 8, 12; 19:20</b>
Avvabira, amenyamenya, era alinyirira abalala: <b>7:7, 19</b> Alwanyisa abatukuvu, abawangula n'abakooya: <b>7:21, 25</b>	Alinyirira abamu ku ggye ery'omu ggulu n'emmunyeenye: <b>8:10</b> Ajja kuzikiriza ku ddaala ery'ekitalo, nga mw'otwalidde n'abantu abatukuvu: <b>8:24-25</b>	Ajja kutta bangi, nga mw'otwalidde n'abeesigwa: <b>11:32-35, 44</b>	Omuntu ow'obujeemu; omwana w'okuzikirizibwa: <b>2:3</b>	Akola olutalo n'abatukuvu n'abawangula: <b>13:7, 15; 19:19</b>
	Abatali ba kitiibwa era bakugu mu kukola enkwe, ba kujjukujju, era bajja kuleetera obulimba okutuuka ku buwanguzi: <b>8:23, 25</b>	Awamba obwakabaka mu nkwe; ayogera eby'obulimba; akozesa ebigambo ebiseeneekerevu okukyusa abantu mu butatya Katonda: <b>11:21, 27, 32</b>	Akola n'obulimba bwonna: <b>2:10</b>	Alimba abatuula ku nsi: <b>13:14; 19:20</b>
			Akola obubonero, n'ebyuunyo eby'obulimba: <b>2:9</b>	Akola obubonero obunene: <b>13:13</b>
Obuyinza bw'obudde, ebiseera, n'ekitundu ky'obudde: <b>7:25</b>	Alinyirira ekifo ekitukuvu okumala obuwungeezi n'amakya 2,300: <b>8:14</b>	Ajja kukulaakulana okutuusa ng'obusungu buwedde: <b>11:36</b>		Aweebwa obuyinza okumala emyezi 42: <b>13:5</b>
Obufuzi bwe buggyibwawo ne buzikirizibwa emirembe gyonna; omubiri gwe guweebwa omuliro ogwokya ng'Omwana w'omuntu ajja: <b>7:11, 13-14, 22, 26-27</b>	Lirimenyeka awatali kulonda kwa muntu: <b>8:25</b>	Enkomerero ye erijja mu kiseera ekigere: <b>11: 35, 45</b>	Alittibwa omukka gw'akamwa ka Mukama mu kujja kwe: <b>2:8</b>	Zikwatiddwa ne zisuulibwa mu nnyanja ey'omuliro ku kujja kwa Mukama: <b>19:20</b>

## D. Omulabe wa Kristo alabibwa mu kufaanagana wakati w'Okwogera kw'Omuzeyituuni ne 2 Abasesaloniika 2

Okufaanagana okuwerako wakati w'Okwogera kw'Omuzeyituuni ne **2 Abasesaloniika 2** kulaga akakwate akaliwo wakati w'“*omuzizo ogw'okuzikirizibwa*” ogwa AD 70 (**Mat 24:15**) n'omuntu “*omujeemu*” ow'ekiseera eky'enkomerero (**2 Bas 2:3**).<sup>74</sup> Bombi balabika mu bitundu ebirina omulamwa gwabyo enkomerero y'omulembe *parousia* n' kwa Kristo.<sup>75</sup>

<i>Omulamwa</i>	<i>Matayo 24</i>	<i>2 Abasesaloniika 2</i>
1. Okulabula obutalimbibwa oba okutaataaganyizibwa	<b>24:4, 6</b>	<b>2:1-3</b>
2. Ebiseera eby'obulimba	<b>24:5, 11, 23</b>	<b>2:10-12</b>
3. Okwewaggula	<b>24:10</b>	<b>2:3</b>
4. Omujeemu n'obubi	<b>24:6-10, 12</b>	<b>2:7, 9-10, 12</b>
5. Obutaba na kwagala	<b>24:10, 12</b>	<b>2:10</b>
6. Ba Kristo ab'obulimba/Omusajja ow'omujeemu	<b>24:5, 11, 23-24, 26</b>	<b>2:3</b>
7. Omuzizo ogw'okuzikirizibwa/Omwana w'okuzikirizibwa	<b>24:15</b>	<b>2:3</b>
8. Mu kifo ekitukuvu/Mu yeekaalu ya Katonda	<b>24:15</b>	<b>2:4</b>
9. Obubonero n'ebiyuwunyo eby'obulimba	<b>24:24</b>	<b>2:9</b>
10. Okujja kwa Kristo okw'okubiri	<b>24:22, 31</b>	<b>2:1, 13</b>
11. Abalonde tebalina bulabe era bajja kukunanyizibwa	<b>24:27, 29-30</b>	<b>2:1-2, 8</b>
12. “Nkugambye”	<b>24:25</b>	<b>2:5, 15</b>

Akakwate akaliwo wakati w'ebintu ebyogera mu mbozi y'Omuzeyituuni n'Omulabe wa Kristo ow'ekiseera eky'enkomerero kaakolebwa ku ntandikwa y'ebiyafaayo by'Ekikristaayo. Didache 16 (c. 70-110), ekirina enkolagana nyingi ez'oku lusegere ne **Mat 24:4-44**, kyogera ku “mulimba w'ensi [al]jja okulabika ng'omwana wa Katonda.” Abamanyi bangi batunulira Antiochus Epiphanes ne Titus n'amagye ge ag'Abaruumi nga “ebika” (Hoekema 1979: 156) oba “ebisookerwako” oba “ebisiikirize” (Ford 1979: 164, 166) eby'omulabe wa Kristo agenda okujja. Ku luuyi olulala, Yokaana agamba nti waliwo *akakwate akagenda mu maaso* wakati w'ebintu ebyaliwo mu kyasa 1 n'Omulabe wa Kristo ow'ekiseera eky'enkomerero: “*Kye kiseera eky'enkomerero; era nga bwe mwawulira nti omulabe wa Kristo ajja, ne kaakano abalabe ba Kristo bangi balabiseeko; kino kye tutegeera nti kye kiseera eky'enkomerero*” (**1 Yokaana 2:18**). Pawulo era yalaba akakwate akagenda mu maaso wakati w'omuntu w'“*obujeemu*” “*agenda okubikkulwa*” (**2 Bas 2:6**) ne “*ekyama eky'obujeemu*” “*ekyakola edda*” (**2 Bas 2:7**). Mu mbozi y'Emuzeyituuni Yesu yayogera ku “*muzizo ogw'okuzikirizibwa*” mu mbeera y'ebintu ebyaliwo mu mwaka gwa AD 70. N'olwekyo, mu kifo ky'okulaba ekyo nga “ekifaananyi” oba “ekisiikirize” ky'Omulabe wa Kristo ow'ekiseera eky'enkomerero, ekikwatagana n'engeri Pawulo gye yakwatamu “omuntu ow'obujeemu,” kiyinza okuba ekirungi okugamba nti “okulumba kw'Abaruumi [okwa AD 70] kwali kwolesebwa kwa Omulabe wa Kristo, wadde nga kwolesebwa okwali kugenda okuzimba mu bipimo ebinene, okukkakkana nga kussaamu ebintu ebisukkulumye ku butonde” (Ford 1979: 187n.120).

## E. Emirimu gy'omuntu ow'“obujeemu” mu 2 Bas 2:3-12

1. “*Okwewaggula*” (**2 Bas 2:3**). Ekigambo “obujeemu” (Oluyonaani = *apostasia*) kiyinza okutegeeza ekizibu oba obujeemu mu by'obufuzi oba eddiini. Naye, mu Septuagint zombi (Oluyonaani Endagaano Enkadde, **Yos 22:22; 2 Byom 29:19; Yer 2:19**) ne Endagaano Empya (**Ebik 21:21**; laba n'engeri y'ekikolwa mu **1 Tim 4:1; Beb 3:12**) bulijjo kitegeeza omuntu ow'eddiini okugwa okuva mu nzikiriza. “Okugwa” kitwala nti “nga tannakyukira” Katonda. Ensonga ey'amangu ey'“obujeemu” mu **2 Bas 2:3** ye Pawulo okwogera ku bulimba mu kkanisa (**2 Bas 2:1-2**). Okugatta ku ekyo, mu **2:3** okwewaggula “kugattibwa wamu ne ‘omusajja atali mu mateeka’, era mu nnyiriri 8-12 obulimba n'okuva mu kukkiriza nabyo birabika nga bikwatagana n'omuntu w'obujeemu’ . . . [Kino kiraga nti ennyiriri 3-4]

<sup>74</sup> Aba Enzikiriza y'obutafaayo mazima ddala bandikikiriziganya n'okufaanagana kuno; enzikiriza y'obutafaayo etunulira “*omusajja ow'obujeemu*” ng'omuntu ow'ebiyafaayo mu kiseera nga AD 70 tannatuuka (laba DeMar 1999: 273-311; Gentry 1992: 386-92).

<sup>75</sup> Okusobola okufaanagana wakati w'okuziyiza, okubikkula, n'okuzikiriza “*omusajja ow'obujeemu*” n'okusiba, okusumululwa, n'okuzikirizibwa kwa Sitaani ku parousia, laba wansi, ekitundu **XI.K.10.f**. “*Okusiba n'okusumululwa kwa Sitaani mu maaso ga parousia n'okuzikirizibwa kwe ku parousia bikwatagana n'okuziyiza, okubikkula, n'okuzikirizibwa kwa 'omusajja ow'obumenyi bw'amateeka' mu 2 Bas 2:6-12.*”

byogera ku kwewaggula mu biseera eby'omu maaso mu kkanisa yonna ey'ensi yonna n'okufuga Omulabe wa Kristo mu kkanisa.” (Beale 2004: 272)<sup>76</sup> Okufaanagana ne **Dan 11:30-45** kulaga ekintu kye kimu. Okusenziira ku **2 Bas 2:3-12**, omulimu gwa Omulabe wa Kristo “gusinga kubeera mu kitundu ky'okusendasenda eby'eddiini n'empisa. Tagenda mu maaso, si nga akozesa ffujjo, wabula ng'ayawula n'okubuza abagoberezi be okuva mu mazima g'Enjiri. Ow'enteekateeka y'ebyobufuzi n'emirimu . . . tewali kintu kyonna kyogerwa Omutume mu bigambo bingi bwe bityo.” (Vos 1979: 122-23) Bwe kityo, engeri Pawulo gy'annyonyolamu “*omuntu ow'obujeemu*” eddaamu n'engeri Yokaana gye yayogera ku “*omulabe wa Kristo*.”

2. 'Yekaalu ya Katonda' (2 Bas 2:4).

a. “*Yekaalu ya Katonda*” si kizimbe kya yeekaalu y'Abayudaaya mu biseera eby'emabega oba mu biseera eby'omu maaso. Abamu, okutandika ne Hippolytus (c. 170–236), babadde bagamba nti Omulabe wa Kristo yandizzeemu okuzimba yeekaalu y'Abayudaaya ey'omubiri mu Yersaalemi (Hippolytus 1886c: 6). Kyokka, okwogerwako ku “*yekaalu ya Katonda*” tekuyinza kuba kwogera ku yeekaalu y'Abayudaaya ey'omubiri. Pawulo awandiikira Abakristaayo, so si Bayudaaya, era “2 Abasessaloniika 2:3 kirabika teyogera ku 'kwewaggula' okuva mu kukkiriza mu Yisirayeri eyalwoozebwa mu by'ettaka” (Beale 2004: 274). Ekyokubiri, mu **2 Abasessaloniika 2** Pawulo tayogera ku kuzikirizibwa kwa yeekaalu eyaliwo oba okuzimba ekizimbe kya yeekaalu mu biseera eby'omu maaso, era talowooza nti ekizimbe kya yeekaalu eky'omu maaso kyetaagisa. N'olwekyo, okwefuula katonda “omusajja ow'obumenyi bw'amateeka” tekiyinza kulwoozebwa mu ngeri etegeerekeka (naddala abasomi ba Pawulo abaasooka) nti kyaliwo mu kizimbe kya yeekaalu ng'ekyo ekyaddaabirizibwa (Schnabel 2011: 149). Ekyokusatu, okusenziira ku **1 Bas 2:14-16** “Pawulo yakkiriza nti Yisirayeri ey'eggwanga ng'abantu ba Katonda abalonde yali etuuse ku nkomerero yaayo. Kiteeberezebwa nti, enkomerero ya yeekaalu ya Yisirayeri nayo yandibadde mu kutegeera kwa Pawulo, okuva Kristo bwe yali alagudde okuzikirizibwa kwayo (okugeza, Lukka 21:6, 32). Kino kitegeeza nti Pawulo teyatunuulira yeekaalu ya Yisirayeri nga 'yekaalu ya Katonda [eyamazima]' ne bwe yali nga tennazikirizibwa ddala mu mwaka gwa AD 70, era tekiyinzika kuba nti akozesa ekigambo kino mu lunyiriri 4 okujuliza 'yekaalu ya Katonda' nga ekika kye kimu ekya yeekaalu y'Abayisirayeri eyakulembera ddala omumenyi w'amateeka okuyingira mu yo.” (Beale 2004: 279; laba ne Storms 2013: 530) N'ekisembayo, kubanga yeekaalu ne ssaddaaka zaayo bituukiridde era bikyusiddwa mu Kristo (**Mat 5:17; Makko 14:58; Yokaana 2:18-22; 2 Kol 3:12-16; Bag 3:23-4:7; Beb 4:14-5:10; 7:1-10:22**), yeekaalu ne bwe yaddamu okuzimbibwa mu Yersaalemi yandibadde yeekaalu ya bifaananyi. Teyandisobodde kuba “yekaalu ya Katonda.” Nga Augustine bwe yalaga, “omutume teyandiyise yeekaalu ya kifaananyi kyonna oba dayimooni yeekaalu ya Katonda” (Augustine 1950: 20.19).

b. “*Yekaalu ya Katonda*” kitegeeza ekkkanisa. “Pawulo yasobola okujuliza abakkiriza mu myaka gya 50 AD, nga yeekaalu ya Yersaalemi ekyali eyimiridde, nga yeekaalu ya Katonda bwe yabeerangamu Omwoyo” (Sweeney 2003: 629). Bwe kityo, mu maaso ga Katonda yeekaalu ya Yersaalemi yali yakyusibwa dda ne bwe yali nga tennazikirizibwa mu mubiri Abaruumi mu mwaka gwa AD 70. Mu **2 Kol 6:16-7:1**, oluvannyuma lw'okugeraageranya ekkkanisa ku yeekaalu, Pawulo amaliriza ng'agamba nti, “*N'olwekyo, okuba n'ebisuubizo bino*.” Ebisuubizo by'ajuliza mu **2 Kol 6:16-18** mulimu **Leev 26:11-12, 2 Sam 7:14**, ne **Ezeek 37:27**, Katonda gye yasubiza okuzimba ennyumba n'okunyweza entebe ya Dawudi emirembe gyonna, beera taata gy'ali, n'okunyweza ekifo kye ekitukuvu n'ekifo kye eky'okubeeramu emirembe gyonna awamu n'abantu be. Nga ajuliza ebisuubizo ebyo mu nsonga y'okuyita ekkkanisa “*yekaalu ya Katonda omulamu*” (**2 Kol 6:16**), Pawulo aba agamba nti, “Okutegeera endagaano ya Katonda mu bujjuvu, okubeerawo kwa Katonda okutaggwaawo era okutaggwaawo, okusiba eyiye abantu gy'ali ne ye kennyini gye bali emirembe gyonna: bino bye bisuubizo ebituukirizibwa mu kkanisa—tuli yeekaalu ya Katonda omulamu” (Clowney 1972-73: 186). Mu kunnyonyola kwe ku **2 Bas 2:4**, John Calvin yagamba nti, “Pawulo Tateeka Mulabe wa Kristo walala wonna okuggyako mu kifo ekitukuvu kya Katonda kyennyini. Kubanga ono si mugwira, wabula mulabe wa waka, awakanya Kristo mu linnya lya Kristo.” (Calvin 1851: 330-31) Mazima ddala,

<sup>76</sup>Aba ensengeka abatono balina endowooza ey'enjawulo nti “okwewaggula” kitegeeza “okukwakulibwa nga tekunnabaawo” kw'ekkanisa (laba Higgins 1995: 107-09; laba ne Pentecost 1958: 204, 332, ataputa “obwewagguzi” nga “okugenda,” ky'agamba nti kiyinza okuba oba “ okuva mu kukkiriza oba okuva kw'abatukuvu okuva ku nsi”).



“engeri Pawulo gye yakozesaamu ekigambo *naos* [Oluyonaani ekitegeeza “ekifo ekitukuvu” oba “yekaalu”] ekwata ku kkanisa y’Ekikristaayo [laba **1 Kol 3:16-17; Bef 2:20-22**]” (Ford 1979: 211). Ekigambo ekituufu “*yekaalu ya Katonda*” kisangibwa emirundi kkumi mu Ndagaano Empya okuggyako mu **2 Bas 2:4 (Mat 26:61; 1 Kol 3:16, 17a, 17b; 2 Kol 6:16a, 16b; Kub 3:12; 7:15; 11:1, 19)**. Mu bitundu ebyo ebirala byonna ekigambo ekyo kitegeeza ekkanisa. Mu **Mat 26:61** Yesu bye yayogera osanga yali ku yeekaalu y’omubiri gwe. Bwe kiba nti ekyo kyali kikwata ku kizimbe kya yeekaalu ekyaliwo mu kiseera ekyo, kyali nga “kifaananyi” oba ekisiikirize eky’omubiri kyokka ekya Kristo n’abantu be nga yeekaalu eya nnamaddala.

Ku ntandikwa y’ebyafaayo byayo, ekkanisa yalaba “*omusajja ow’obujeemu*” wa Pawulo ng’ava munda mu kkanisa, so si wabweru wayo. “Ensibuko eyasooka okukwatagana n’okutegeera nti ‘omusajja ow’obumenyi bw’amateeka’ ajja kwesogga ekkanisa mu ngeri ey’obulimba nga ‘yekaalu ya Katonda’ ye *Ebbaluwa ya Balunabba* 4 (mu makkati g’emyaka gya kyenda AD), ekwata ku Ddaani. 7 obunnabbi bw’omutyooli ow’omu kiseera eky’enkomerero era bumukwataganya ne ‘ebikolwa by’obujeemu’ ne ‘omulembe gw’obumenyi bw’amateeka’, era n’ageraageranya ekkanisa ne yeekaalu (laba ne *Balunabba* 6 ne 16 ku kkanisa nga yeekaalu)” (Beale). 2004: 284n.41). Abakugu mu by’eddiini abaasooka nga Jerome (c. 331-420) ne John Chrysostom (c. 347-407) mu ngeri y’emu baali bagamba nti “*yekaalu ya Katonda*” mu **2 Bas 2:4** yali eyogera ku kkanisa (laba McGinn 1994: 74, 300n. 65).

3. “*Atuula*” mu yeekaalu ya **Katonda (2 Bas 2:4)**. *Okutwala entebe ye*” lugero lwa kutwala oba okuwamba obuyinza. “Singa baagamba nti, ‘alyoke atuule ku ntebe ya Katonda,’ batono abandirowoozezza nti kyetaagisa okulowooza ku ntebe ey’obwakabaka eya ddala; kyandibadde kitwalibwa ng’engeri ey’okulaga nti atekateeka kuwamba obuyinza bwa Katonda. Kino kye kitegeeza olulimi olukozesebwa ddala wano, wadde ng’ebibiina ebitukuvu ebya *naos* bitegeeza nti tayagala buwulize bwokka wabula n’okusinza okusaanira Katonda yekka.” (Bruce 1982: 169; laba ne *Okutwala entebe ye*” ngero ya kutwala oba okuwamba obuyinza. “Singa baagamba nti, ‘alyoke atuule ku ntebe ya Katonda,’ batono abandirowoozezza nti kyetaagisa okulowooza ku ntebe ey’obwakabaka eya ddala; kyandibadde kitwalibwa ng’engeri ey’okulaga nti atekateeka kuwamba obuyinza bwa Katonda. Kino kye kitegeeza olulimi olukozesebwa ddala wano, wadde ng’ebibiina ebitukuvu ebya *naos* bitegeeza nti tayagala buwulize bwokka wabula n’okusinza okusaanira Katonda yekka.” (Bruce 1982: 169; laba ne Storms 2013: 529n.4)

**F. “Ensolo” eziri mu Kub 11:7; 13:1-18; 14:9; 15:2; 16:2, 10, 13; 17:3-17; 19:19-20; 20:10**

1. Okugeraageranya ennyinyonnyola n’emirimu gy’“ensolo” eziri mu Okubikkulirwa. Omulongooti guno gulaga ennyinyonnyola n’emirimu gya “ensolo” mu Okubikkulirwa:

<i>Kub 11:7</i>	<i>Kub 13:1-8</i>	<i>Kub 13:11-18</i>	<i>Kub 16:10-16</i>	<i>Kub 17:3-17</i>	<i>Kub 19:19-20</i>
Alinnya okuva mu bunny.	Alinnya okuva mu nnyanja: 1	Alinnya okuva mu nsi: 11		Alinnya okuva mu bunny: 8	
	Alina amayembe 10, emitwe 7: <b>1</b>	Alina amayembe 2 ng’omwana gw’endiga: <b>11</b>		Alina amayembe 10 (=bakabaka), emitwe 7 (=ensozi=bakabaka): <b>3, 9-10</b>	
	Amannya ag’okuvvoola ku mitwe gye: <b>1</b>			Ajjudde amannya ag’okuvvoola: <b>3</b>	
	Ayogera ebigambo eby’amalala n’okuvvoola: <b>5-6</b>	Ayogera ng’ekisota n’alimba abatuuze ku nsi: <b>11, 14</b>	Emyoyo emibi giva mu kamwa k’ensolo & nnabbi ow’obulimba: <b>13</b>		
	Abatuuze ku nsi beewuunya, bagoberera, & basinza ensolo: <b>3-4, 8</b>	Efuula abatuuze ku nsi okusinza ensolo okusooka: <b>12, 14</b>		Abatuuze ku nsi baja kwewuunya ensolo eno: <b>8</b>	
Alwana, awangudde,	Alwanyisa abatukuvu & abawangula: <b>7</b>	Obuyinza okuwa omukka ekifaananyi	Emyoyo emibi okuva mu nsolo & nnabbi	Ensolo & bakabaka bakunjaana okulwana	Ensolo & bakabaka bakunjaana

& atta abajulizi 2		ky'ensolo 1st & okutta abo abatasinza kifaananyi kya nsolo: <b>15</b>	ow'obulimba gikung'anya bakabaka b'ensi okulwana ne Katonda: <b>13-14</b>	n'Omwana gw'endiga: <b>14</b>	okulwana n'omuvuzi w'embalaasi enjeru & eggye lye: <b>19</b>
				Omwana gw'endiga ajja kubawangula: <b>14</b> Ensolo ejja kugenda ku okuzikirizibwa: <b>8</b>	Ensolo & nnabbi ow'obulimba yakwatibwa & yasuulibwa mu nnyanja ey'omuliro: <b>20</b>

2. Endagaano Enakadde mu ngeri y'emu ekozesa ebifaananyi bya "ensolo" okulaga amaanyi g'obubi, obwakabaka bw'ensi, n'obuyinza bwa sitaani emabega w'obubi n'obwakabaka. Wadde ng'abantu bangi bakozesa ebifaananyi "eby'ensolo" ku muntu agambibwa okuba ow'ekiseera eky'enkomerero, bulijjo Baibuli ekozesa ebifaananyi by'ensolo ku bwakabaka, amaanyi, n'ebintu ebisukkulumye ku muntu oyo. Ng'oggyeeko "ensolo" eziri mu Danyeri 7, Endagaano Enkadde erimu ebigambo ebirala ebiwerako ebikwata ku "nsolo" ng'ezitegeeza obwakabaka obubi (**Zab 74:13-14; 87:4; 89:10; Is 27:1; 30:7; 51:9; Yer 51:34; Ezeek 29:3;32:2-3**). N'olwekyo, Sam Storms amaliriza nti "ensolo" ey'Okubikkulirwa **13** "okusinga ya kibiina mu butonde, okusinga ey'obuntu" (Storms 2013: 478). Mu kiseera kye kimu, "ebitongole by'amawanga byali bikwatagana mu ngeri etayawulwamu n'ebintu eby'edda eby'enkola za sitaani, ez'okusinza ebifaananyi ezikiikirirwa ekisolo eky'emitwe omusanvu (Leviyasani, Lakabu, n'ekisota) ne kiba nti ensolo yali ekyikirira, si buyinza bwa byabufuzi, wabula enkola y'obubi eyasanga okwolesebwa mu kitongole ky'ebyobufuzi" (Johnson 1981: 525). Akakwate ako kalabika bulungi nga tugeraageranya "ekisota" ekiri mu **Kub 12:3-4, 7-13:1** ne "ensolo" ekiri mu **Kub 13:1-10**: Sitaani ayogerwako ng'omumyufu era ng'alina musanvu emitwe n'amayembe kkumi (**Kub 12:3**). Mu ngeri y'emu, ensolo eyogerwako ng'emmyuufu (**Kub 17:3**) era erina emitwe musanvu n'amayembe kkumi (**Kub 13:1; 17:3**). Okugeraageranya kuno kulaga bulungi enjawulo wakati w'obwakabaka bw'ensi obutatya Katonda n'amaanyi ga sitaani agali emabega w'entebe. Ekisota kirina engule ku mitwe gyakyo (**Kub 12:3**) ate ensolo erina engule ku mayembe (**Kub 13:1**). "Nti ekisota kyalina engule ku mitwe gye (12:3) ate ensolo kati erina ku mayembe gaayo kiraga nti ekisota kirina enfuga ey'enkomerero era kiragira okwagala kwe okuyita mu nsolo" (Beale 1999: 633-34, 684).

3. Engeri za "ensolo" ziyinza okulaga ebintu ebikwata ku Rooma ey'omu kyasa ekisooka ne ba empula baayo. Ebintu ebiwerako ebikwata ku "nsolo" eyo biraga embeera y'Abaruumi mu kyasa ekyasooka Yokaana mwe yawandiika. "Ebitiibwa eby'okuvvoola ku mitwe omusanvu egy'ensolo biyinza okujuliza ku bitiibwa eby'ekitiibwa ebyaweewba ba empula b'Abaruumi mu kyasa ekyasooka A.D., okusobola okuwagira okwagala kwabwe okuweewba ekitiibwa ng'ab'obwakatonda mu ddiini ya Kayisaali. Effeza z'obwakabaka ez'omu kiseera ekyo zaawa obujulizi obulungi ku kwagala kuno; era, bwe baafa, Julius Caesar, Augustus, Claudius ne Vespasian baalangirirwa olukiiko lwa Senate okuba 'ab'obwakatonda' (divus). . . . Bino byonna biyinza okulaga nti ensolo eyo mu Kub. 13:1 kabonero ka Bwakabaka bw'Rooma, omunyigiriza w'Ekkana y'Ekikristaayo mu ngeri etali ya bwenkanya (Smalley 2005: 336) Abakugu mu kusooka (preterists) bazuula "ensolo" okuva mu nnyanja ne Rooma, nga bwe kyayogerwako Nero (Chilton 1985: 175-81; DeMar 1999: 255-59).

4. "Ensolo" ey'Okubikkulirwa esukkulumye ku Rooma ey'omu kyasa ekisooka ne ba empula baayo. Wadde ng'okulaga "ensolo" mu Okubikkulirwa kuyinza okuba nga kwasimbiddwa mu Rooma ey'omu kyasa ekisooka, amakulu gaayo n'obukulu bwayo bisukka embeera Abakristaayo gye baayolekagana nayo mu kiseera ekyo n'ekifo ekyo. Yokaana okugatta ensolo za Danyeri ennya mu emu kiraga nti ensolo esukkulumye ku bwakabaka bwonna ob'ebyaafayo (Resseguie 2009: 182, 191; kino kigeraageranyizibwa mu ngeri Yokaana gye yalaga "Babulooni omukulu" mu **Okubikkulirwa 17-18** ng'esenziira ku Rooma ey'omu kyasa ekyasooka naye nga esukkulumye ku bwakabaka bwa Rooma). Ekyo kikakasibwa Endagaano Enkadde "ekozesa ekifaananyi kye kimu eky'ekisolo ky'ennyanja okukyikirira obwakabaka obubi obuddiririjana obumala ebikumi n'ebikumi by'emyaka" (Beale 1999: 686, okuggumiza mu kyasooka "Lakabu" kifaanaganyizibwa ne Misiri mu **Zab 87:4** era ku lwa Babulooni mu **Yer 51:34**). Johnson amaliriza nti okuzuula ensolo y'ennyanja n'ekisota —obwakabaka obunyigiriza nga bulina amaanyi ga sitaani emabega waagwo—"kituyamba okulaba nti ensolo yennyini terina kumanyibwa na ngeri emu yonna ey'ebyaafayo ey'okwolesebwa kwayo oba n'ensonga emu yonna ey'ekitongole okw'okwolesebwa kwayo. Mu ngeri endala, ensolo eyinza okulabika kati nga

Sodomu, Misiri, Rooma, oba wadde Yerusalemi era eyinza okweyoleka ng'amaanyi ag'ebyobufuzi, amaanyi ag'ebyenfuna, amaanyi ag'eddiini oba obuजेemu (1 Yokaana 2:18, 22; 4: 3).” (Johnson 1981: 525; laba ne Storms 2013: 488; Rushdoony 1970: 170 [“Ensolo, akabonero ka gavumenti n'obwakabaka bw'abantu, obw'amawanga n'obuwangwa obulwanyisa Abakristaayo okutwaliza awamu, yali ekiikirira Obwakabaka bwa Rooma obw'omu kiseera kya Yokaana Omutukuvu, ne byonna ebiragiro ebirala ebikontana n'Ekikristaayo. Ensolo ekiikirira omugatte gw'obwakabaka bwonna obw'engeri eyo mu nsi ey'edda, ne byonna ebigenda okujja. Emitwe gyayo omusanvu n'amayembe ekkumi biggumiza obujjvu.”]) Yokaana akola ne “ensolo” ekyo ky'akola awalala mu ekitabo: alaba amaanyi agakola mu nsi ye era byombi abifuula eby'ensi yonna era n'abibikkula amakulu gaago amatuufu era agasinga obuziba. Yokaana alaba abantu abasinga kye batalaba, kwe kugamba, newankubadde nga kungulu tuyinza obutasinza nsolo” (**Kub 13:8**), bwe kiba nti Yesu Kristo si Mukama waffe ow'amazima olwo ku ddaala ly'endagamuntu yaffe esinga obukulu tuli, ddala, “. abatuze ku nsi” abasinza, mu butuufu, ensolo. Ali mu kubikkula emigabo egy'enkomerero egyenyigira mu nkolagana yaffe n'ekitundu kyaffe n'obuwangwa bwaffe.

5. Ennyinnyonyola y'“ensolo” okuva mu nnyanja (**Kub 13:1-10**) kusekererwa kwa Kristo. Okufaanako “*omuntu ow' obuजेemu*” mu **2 Bas 2:3-12**, ekintu ekisinga obukulu ku nsolo y'Okubikkulirwa si kya byabufuzi oba bya byanfuna wabula bya teyologiya. **Kub 13:5-6; 17:3** kiggumiza amalala n'okuvvoola kw'ensolo. Nti ensolo ddala “Mulabe wa Kristo”—munne omukulu mu by'teyologiya ne Kristo ne byonna Kristo by'akyikirira—kirabibwa mu kufaanagana kungi wakati wa Kristo n'ensolo. Bombi Kristo n'ensolo: (1) Balina ebitala (geraageranya **Kub 1:16; 2:12, 16; 19:15, 21** ne **13:10**); (2) Balina amayembe (geraageranya **Kub 5:6** ne **13:1, 11**); (3) Battibwa, nga balina omulimu gwe gumu ogw'Olyonaani (*sphagizō*) ogwakozesebwa okunnyonnyola okufa kwabwe (geraageranya **Kub 5:6** ne **13:3, 8**); (4) Situka mu bulamu obugya (geraageranya **Kub 2:8; 5:6, 9; 13:8** ne **13:3, 12**); (5) Baweebwa obuyinza (geraageranya **Kub 2:27; 5:1-9** ne **13:2, 14**); (6) Bambala engule nnyingi (geraageranya **Kub 13:1** ne **19:12**); (7) Balina n'entebe ey'obwakabaka (geraageranya **Kub 13:2** ne **3:21**); (8) Balina n'obuyinza ku “buli kika, olulimi, abantu, n'amawanga” (geraageranya **Kub 5:9; 7:9** ne **13:7**); (9) Balina n'abagoberezi abawandiikiddwa amannya gaabwe mu kyenyezi (geraageranya **Kub 13:16-17** ne **14:1**); (10) Bafuna okusinza kw'ensi yonna (geraageranya **Kub 5:8-14** ne **13:4, 8**).

Okugatta ku ekyo, okunnyonnyolwa kw'ensolo ng'eyo “*eyaliwo n'etaliwo era agenda okujja*” (**Kub 17:8**) ekwatagana n'ennyinnyonnyola ya Katonda ng'oyo “*abaddewo era eyaliwo era agenda okujja*” (**Kub 1:4, 8; 4:8**). Okwawukana ku kye bali, ensolo erina amannya ag'okuvvoola agawandiikiddwa ku mitwe gyayo (**Kub 13:1; 17:3**); Kristo alina erinnya lye yawandiikibwako nga tewali amanyi okuggyako ye kennyini (**Kub 19:12**). Abo abawandiikiddwa erinnya ly'Omwana gw'Endiga mu kyenyezi baabwe baguliddwa (Olyonaani = *agoradzō*) okuva ku nsi (**Kub 14:1, 3**); abo abatalina linnya lya nsolo nga liwandiikiddwa mu kyenyezi tebasobola kugula (*agoradzō*) ku nsi (**Kub 13:17**).<sup>77</sup>

6. Ensolo okuva mu nsi (**Kub 13:11-17**). Ensolo eyookubiri “nayo ya kusekererwa ku Mwana gw'endiga eya masiya mu 5:6 era erina enkolagana ey'okusaaga n'Omwana gw'endiga ogwo. Nayo, mwana gw'endiga ogulina amayembe [**Kub 13:11**].” (Beale 1999: 707) Ensolo eyookubiri okusinga erina omulimu gw'eddiini era oluvannyuma eyitibwa “*nnabbi ow'obulimba*” (**Kub 16:13; 19:20; 20:10**). Ensolo eno ekwatagana n'“*omusajja ow'obujeemu*” mu kussa ekitiibwa mu buyinza bwa sitaani (**Kub 13:11; 2 Bas 2:9**), obubonero (**Kub 13:13-15; 2 Bas 2:9**), obulimba (**Kub 13:14; 2 Bas 2:10**), n'okusinza (**Kub 13:12, 15; 2 Bas 2:4**). Abakulembeze b'eddiini abasooka bategeeza ensolo okuva ku nsi (“*nnabbi ow'obulimba*”) nga “abakulembeze b'eddiini y'Abayudaaya abaanoonya okusendasenda Abakristaayo” nga AD 70 tannatuuka (Chilton 1985: 181; laba ne DeMar 1999: 259-60). Abalala balaba ensolo eno nga “eddiini y'obwakabaka” eya Rooma ey'edda kati esukkulumye ku Rooma oba nga “obulimba bw'eddiini” (Johnson 2001: 196, 338). “So nga nnabbi ow'amazima yalina okukulembera abantu okusinza Katonda, nnabbi ono abakulembera okusinza gavumenti. Ensolo eno eyinza okubeera mu ngeri nnyingi era oluusi eyinza n'okwenkanankana n'eggwanga, awamu ne bannabbi ab'obulimba mu kkanisa (nga mu 2:2, 14-15, 20-24). Nti okwolesebwa kwa nnabbi ow'obulimba ow'ensolo kubaawo mu kkanisa nakyo kiteesebwako mu ndagaano enkadde, obunnabbi obw'obulimba kumpi bulijjo mwe

<sup>77</sup> “Akabonero k'ensolo” (**Kub 13:16-17; 14:9-11**), ng'akabonero ka Katonda ku kkanisa (**Kub 7:3**), si “ttatu oba obubonero obw'okungulu ku mubiri wabula kabonero akalaga obwannannyini bw'ensolo n'okufuga ebirowoozo by'abagoberezi baayo (ekyenyezi) n'ebikolwa byabwe (omukono ogwa ddyo)” (Johnson 2001: 196). Akabonero k'ensolo n'akabonero ka Katonda “birabika mu mpisa z'abantu, empisa, n'enzikiriza” (Resseguie 2009: 136).

bubeera mu kibiina ky'endagaano. Kino kinywezebwa obunnabbi bwa Kristo nti bannabbi ab'obulimba ne masiya bandisituka mu kibiina ky'abakkiriza kyennyini (Mat. 24:5, 11 n'ebifaanagana). Yesu era yageraageranya bannabbi ab'obulimba ku nsolo era n'alagula nti 'bannabbi ab'obulimba' 'bajja kujja . . . nga bambadde engoye z'endiga naye munda nga misege egy'okulya ennyo' (Mat. 7:15). Ekifaananyi ky'omusege mu ngoye z'endiga kiraga nti waliwo omuwemu munda mu kisibo ky'ekkanisa. . . . N'olwekyo, ebifaananyi bino n'ebyaafaayo bino biraga obulimba mu kibiina ky'endagaano kyennyini. So nga ensolo esooka eyogera mu ddooboozi ery'omwanguka era nga ejeemera Katonda, ensolo eyookubiri efuula ebigambo by'ensolo esooka okuwulikika ng'ebituufu era ebisikiriza. . . . N'olwekyo, kyetaagisa Omukristaayo ategeera okumanya obubi obuzaaliranwa mu ekyo ekyokubiri ensolo." (Beale 1999: 707-08)

7. Ekiwundu ekitta ku mutwe n'okuwona kw'ensolo (Kub 13:3, 12, 14).

a. *Ekiwundu ky'ensolo ekitta ku mutwe.* Ekigambo ekitegeeza "ekiwundu" ky'ensolo mu Luyonaani kye *plēgē*, ekitera okuvvuunulwa "kawumpuli." Buli wamu mu Kubikkulirwa ekigambo ekyo kitegeeza omusango oba ekibonerezo ekiweereddwa Katonda (Kub 9:18, 20; 11:6; 15:1, 6, 8; 16:9, 21; 18:4, 8; 21:9; 22:18). Kub 13:14 eyongerako nti ekiwundu ky'ensolo ekyo ekyafa ku mutwe kyatuusibwa "ekitala." Mu Kubikkulirwa ekitala kitera okutegeeza mu ngeri ey'akabonero omusango ogw'obwakatonda ogwa Masiya (1:16; 2:12, 16; 19:15, 21). Okwogerwako ku kitala era kuddingana Is 27:1 egamba nti: "*Ku lunaku olwo Mukama alibonereza Levijasani omusota ogudduka n'ekitala kye ekikambwe, ekinene era eky'amaanyi, Levijasani omusota ogukyamyey; era Alitta ekisota ekibeera mu nnyanja.*" Ebigambo ebyo byonna biraga amakulu amatuufu ag'ekiwundu "ekitta" ensolo kye yafuna: "Buli wamu mu kitabo omuwanguzi yekka amala ku nsolo n'ekisota ye Mwana gw'endiga eyattibwa, awamu n'abatukuvu abeesigwa (12:11; 19:19-21). Ekirala, kye kyaliwo mu bulamu n'okusingira ddala okukomererwa, okuzuukira, n'okugulumizibwa kwa Yesu ekyakuba ekikonde kino eky'okufa ku kisota n'ensolo (1:5; 5:9; 12:11). Endowooza eno y'emu egeraageranyizibwa n'enjigiriza endala ez'Endagaano Empya (Lukka 10:17-24; 11:14-22; Yokaana 12:31-33; Bak 2:15)." (Johnson 1981: 526) N'olwekyo, "kawumpuli" atta abantu "ekitala" mu Kub 13:3, 12, 14 "teyinzira kuba nga kyogera ku kufa n'okuzuukira okwa nnamaddala kw'omuntu omu ow'ebyaafaayo [oba ow'omu maaso]" (Beale 1999: 689).

b. *Okudda engulu kw'ensolo.* Byonna ebifaanagana wakati wa "ensolo" eyasooka ne Kristo, n'ebifo ebifaanagana mu kibiina ky'endagaano wakati wa "ensolo" ey'okubiri ne "*omusajja ow'obujeemu,*" biraga obutonde obukulu obw'eb'y'eyologiya oba obw'omwoyo obwa "Omulabe wa Kristo." Mu ngeri endala, ensonga zonna ez'eb'yobufuzi, ez'eb'yenfunu, n'ez'embeera z'abantu ezireetebwa gavumenti n'obuwangwa zitutunuulira ekibuuzo ekikulu: Obwesigwa bwange obusookerwako buli ludda wa —eri Kristo oba eri ensi? Ensonga y'emu, mu ngeri ey'enjawulo, ereetebwa ekiwundu ky'ensolo ekitta ku mutwe n'okuwona kwe. Richard Bauckham agamba nti, "Okufaanagana wakati wa 'okufa' ne 'okuzuukira' kw'ensolo n'okufa n'okuzuukira kwa Yesu Kristo kuleeta ensonga y'ekyo ekituufu eky'obwakatonda. Ddala bwe buwanguzi bw'ensolo obulabika obusaanira okwesiga n'okusinzibwa mu ddiini? Oba okulemererwa okulabika kwa Kristo n'abajulizi bwe bujulizi obw'amazima eri Katonda ayinza okwesigika ku nkomerero era ayinza okusinzibwa yekka?" (Bauckham 1993a: 452)<sup>78</sup>

8. Omuwendo gw'ensolo: 666 (Kub 13:18).

a. *Nero n'okukozesa gematria.* Gematria nkola ya kyama ey'okutaputa Ebyawandiikibwa nga bakyusa ennamba mu kifo ky'ennukuta mu bigambo oba amannya agamu. Oluusi kikozezebwa okugezaako okuzuula ani Omulabe wa Kristo. Enkyusa esinga okwettanirwa ku kino yeegamiziddwa ku lufumo lwa Nero redivivus ("Nero yakomawo mu bulamu") olwasaasaanyizibwa mu kyasa ekisooka, kwe kugamba, Empula Nero ddala yali tafiridde ddala wabula yali adduse e Parthia mu Buvanjoba era yandikomyewo n'eggye eddene ennyo nga lifuga abavuganya bonna (Minear 1968: 248-50).<sup>79</sup> Singa ebigambo "Caesar Nero" bivvuunulwa

<sup>78</sup> Wadde nga waliwo okufaanagana, Beale alaga enjawulo enkulu wakati w'okuzuukira kw'ensolo n'okuzuukira kw'Omwana gw'endiga: "Omwana gw'endiga ddala yawangula okuwangulwa kw'okufa olw'okuzuukira, naye ensolo okugenda mu maaso n'okubeerawo si kukyusa kuwangulwa kwe okwennyini" (Beale 1999: 689). Mazima ddala, Kub 17:8 egamba nti ensolo efa mu bunnya kyokka "*agenda mu kuzikirizibwa.*"

<sup>79</sup> Richard Bauckham (1993a: 384-452) akoze okunoonyereza okujjuvu ku ngeri Yokaana gye yakozesaamu olugero lw'okudda kwa Nero, omuli n'ebyaafaayo ebiwandiko, Yokaana okukozesa ebigambo by'Abayudaaya ebya Sybylline Oracles n'okubikkulirwa kw'Ekikristaayo kw'Okulinnya kwa Isaaya, n'okunoonyereza mu bujjuvu ku makulu

mu Lwebbulaniya, biba n'omuwendo gw'omuwendo ogwa 666 (Resseguie 2009: 191). N'olwekyo, abamanyi abamu balowooza nti Yokaana agamba nti Nero ye nsolo (laba Chilton 1985: 180-81; DeMar 1999: 260-61).<sup>80</sup>

b. *Gematria eremererwa ng'enkola y'okuzuula*. Wadde ng'endowooza ya Nero esikiriza abamu, gematria ku nkomerero eremererwa ng'enkola ey'okuzuula Omulabe wa Kristo. Ekisooka, okugezaako okubalirira ddala erinnya ly'omuntu omu kikontana n'engeri ey'akabonero ennamba gye zikozesebwamu mu Okubikkulirwa n'ebitabo ebirala ebikwata ku kuzikirizibwa. Ekyokubiri, waliwo amannya mangi, ag'edda n'ag'omulembe guno, agajja mu mwaka gwa 666 nga gafunye gematria (laba Beale 1999: 720-21; DeMar 1999: 231-38). N'ekigambo "ensolo," bwe kivvuunulwa mu Lwebbulaniya, kijja ku 666 (Resseguie 2009: 191). Okutuukira ddala mu kyasa eky'okubiri, Irenaeus yategeera ekintu kye kimu: "N'olwekyo kikakafu, era tekiba kya bulabe nnyo, okulindirira okutuukirizibwa kw'obunnabbi, okusinga okuteebereza, n'okusuula amannya gonna agayinza okweyanjula, okuva amannya mangi bwe gasobola okusangibwa nga galina omuwendo ogwogerwako; era ekibuuzo kye kimu, oluvannyuma lw'ebyo byonna, kijja kusigala nga tekigonjoddwa" (Irenaeus 1885: 5.30.3).

Obuzibu buzitowa okusinga okuzuula okw'obulimba okungi okwa Omulabe wa Kristo nga kwesigamiziddwa ku gematria mu myaka enkumi bbiri egiyise. Ekizibu ekituufu kwe kukozeza gematria yennyini. Enkozeza yaayo efaananako n'obulogo oba eby'obusamize. Beale alaga ensonga lwaki enkola yennyini si y'eyo John gye yali alowoozaako: "Tewali bukakafu bulaga nti nnamba ndala yonna mu kitabo yakozesebwa mu ngeri eyo. Ennamba zonna zirina amakulu ag'akabonero era zikiikirira ekintu ekimu eky'omwoyo era tezizingiramumu kika kyonna kya kubalirira kwa gematria okwa nnamaddala . . . Singa enkola ya gematria ey'Olwebbulaniya oba ey'Oluayonaani ey'okubalirira ddala yali ekozezebwa mu ngeri ey'enjawulo wano, olwo Yokaana yandibadde alabudde abasomi be ng'awandiika ekintu nga 'era omuwendo gw'erinnya lye mu *Lwebbulaniya* (oba *Oluayonaani*) guli 666.'" (Beale 1999: 721 ) Kino kiraga nti enkola y'okubalirira entuufu *tejja* kuvaamu ntaputa ntuufu, era nti Yokaana okwogera ku 666 tekyagenderera kutumbula nkozeza ya gematria n'akatono.

9. Obutonde obusukkulumye ku bubu. Olw'okuba ensolo erabika ng'esukkulumye ku bantu ssekinnoomu n'obwakabaka obw'ebyaafaayo, omuwendo gw'ensolo mu ngeri y'emu osanga gusukkulumye ku bantu ssekinnoomu n'obwakabaka obw'ebyaafaayo. Ekyo kiragibwa mu ngeri bbiri.

a. "*Omuwendo gw'omusajja*" (**Kub 13:18**). Ekigambo ky'Oluayonaani "omuwendo gw'omuntu" tekirina kitundu kikakafu (kwe kugamba, ekigambo "the") nga tekinnabaawo "omuntu." N'olwekyo, "kisobola okuvvuunulwa mu ngeri ey'enjawulo nga '*omuwendo gw'omuntu*' (kwe kugamba, omuwendo gw'obuntu), oba mu ngeri etali ya buzaale, nga kitegeeza omuntu ssekinnoomu, 'omuwendo gw'omuntu' (kwe kugamba, omuntu ssekinnoomu)" (Resseguie 2009 : 189).

Amakulu "ag'enjawulo" ag'omuwendo gw'omuntu "mu **Kub 13:18** galagibwa okufaanagana kwago okusinga okumpi mu Baibuli—**Kub 21:17**. Mu lunyiriri olwo malayika yali apima bbugwe wa Yerusalemi Omuggya "ng'ebipimo by'abantu bwe biri." Ekigambo "omuntu" mu 21:17 tekirina kitundu kikakafu mu maaso gaakyo. Ekigambo "ebipimo by'omuntu" kya lwatu tekiraga kupima kwa muntu yennyini oba okupima omuntu yennyini. Wabula, kirina amakulu aga bulijjo. (Ekitundu kye kimu: 189-90)

Okufaanagana wakati wa **Kub 13:18** ne **21:17** kulabibwa mu ngeri gye *byawukana*: mu **13:18** "omuntu" oba "obuntu" amanyiddwa n'ensolo; mu **21:17** "omuntu" oba "omuntu" amanyiddwa nga malayika. "Okufaanagana n'enjawulo mazima ddala biraga nti so nga ensolo efuuse ya buntu, Yerusalemi empya ekiikirira obuntu obugulumiziddwa okutuuka mu kifo kya bamalayika" (Bauckham 1993a: 398). Bwe kityo, kiyinzika nnyo nti "okulekebawo kw'ekitundu mu 13:18 kiraga endowooza ey'awamu ey'obuntu, so si muntu yenna yennyini asobola okutegeerwa okuyita mu nkola ey'okubalirira ey'ekyama yokka. N'olwekyo, mu nnyiriri zombi *anthrōpou* [ekigambo ky'Oluayonaani ekitegeeza "omuntu"] kigambo ekitegeeza

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g'ennamba. Agamba nti, "Enfumo y'okudda kwa Nero yalaga nti ya mugaso eri Yokaana kubanga yali asobola okugikyusa okusinzira ku byetaago by'okwolesebwa kwe okw'obunnabbi okw'obuwanguzi bw'obwakabaka bwa Katonda ku bwakabaka bwa Rooma okwefuula obw'obufuzi obw'obwakatonda" (Ibid.: 450-51) .

<sup>80</sup> Schnabel, naye, akiraba nti Yokaana yali tayinza kuba nga alaga Nero nga Omulabe wa Kristo "asembayo" okuva Nero lwe yafa mu mwaka gwa AD 68, so nga Yokaana yawandiika Okubikkulirwa emyaka egiwerako oluvannyuma lw'ekyo (Schnabel 2011: 190).

oba eky'omutindo, bwe kityo ekigambo wano kibeere 'omuwendo gw'omuntu' (bwe kityo RSV) oba 'omuwendo gw'obuntu.' Kiba a omuwendo ogwa bulijjo mu bantu abagudde.” (Beale 1999: 724)

b. *Amakulu g'ennamba 666*. Ennamba omukaaga eraga obutawera era obutatuukiridde. “Ennamba omusanvu etegeeza okujjuvu era eddibwamu mu kitabo kyonna. Naye 666 erabika wano wokka. Kino kiraga nti omukaaga ogw'emirundi esatu gugendereddwamu ng'okwawukana ku musanvu ogw'obwakatonda mu kitabo kyonna era bitegeeza obutatuukiridde n'okulemererwa. . . . Okuddinjana emirundi esatu omukaaga kitegeeza okweyongera kw' obutawera n'okulemererwa ebifunzibwa mu nsolo okusinga awalala wonna mu bantu abagudde.” (Beale 1999: 721-22) Oba, nga Resseguie bw'agamba, 666 kye kifaananyi ekiraga “engeri z'obuntu ez'ensolo” (Resseguie 2009: 190). Milligan afunza nti: “Nnamba omukaaga yennyini yazuukusa okutya mu kifuba ky'Omuyudaaya eyawulira amakulu g'ennamba. Yagwa wansi w'ennamba entukuvu musanvu nga munaana bwe zaagisukkako. Omuwendo guno ogusembayo gwali gutegeeza ekisingawo okusinga okubeera n'Obwakatonda obwangu. Nga bwe kyali mu kukomolebwa ku lunaku olw'omunaana, 'olunaku olukulu' olw'embaga ku lunaku olw'omunaana, oba olw'okuzuukira kwa Mukama waffe ku lunaku olusooka mu wiiki, oluvannyuma lw'ennaku omusanvu eziyise, kyalaga entandikwa empya mu maanyi agakola. Mu nkola efaananako bwetyo ennamba omukaaga yakwatibwa ng'etegeeza obutasobola kutuuka ku kifo ekitukuvu n'okugwa wansi nga tewali ssuubi. Eri Omuyudaaya bwe kityo waaliwo okuzikirira ku nnamba omukaaga ne bwe yali eyimiridde yokka. Kikubisaamu emirundi esatu; leka wabeerewo okukubisaamu kwakyo ku kkumi n'oluvannyuma omulundi ogw'okubiri n'ekkumi okutuusa lwe mufuna omukaaga ssatu ogw'ekyama nga gugoberera, 666; era tukyikirira amaanyi ag'obubi agatayinza kusinga kugasinga, enkomerero ey'entiisa etayinza kusinga kugisinga bubu.” (Milligan 1896: 235) Mu kyasa eky'okubiri Irenaeus yatuuka ku kigambo ekifaananako bwe kityo. Yagamba nti 666 kitegeeza “okufunza obwewaggulo obwo bwonna obubaddewo mu myaka enkumi mukaaga” (Irenaeus 1885: 5.28. 2).

### G. *Ebigambo ebifundikira ebikwata ku Mulabe wa Kristo*

1. Obukulu bwa Omulabe wa Kristo eri ebiseera byaffe: obwesigwa n'okutegeera. Ebyembi, ebyafaayo by'Obukristaayo, kumpi okuva ku ntandikwa yaabwo, bibadde bijjudde okugezaako okuzuula Omulabe wa Kristo. Nero (oba Obwakabaka bwa Rooma), Omuyudaaya okuva mu kika kya Dan, Muhammad (oba Obusiraamu), Paapa (oba obwapapa, oba Eklezia Katolika eya Rooma), Peetero Omukulu, Napoleon III, Mussolini, Mikhail Gorbachev, Henry Kissinger, era n'ekibinja ky'abalala bateekeddwa mu maaso ng'Omulabe wa Kristo (McGinn 1994: 46-49, 52, 61, 85-87, 102, 143-213, 233-38, 246, 256, 260; laba ne MacDonald 1995: 2054; Oropeza awandiika ensonga lwaki abantu abawerako mu nsi yonna abaliwo kati si Mulabe wa Kristo, Oropeza 1994: 148-58). Bwe kityo, “obuyiia obw'ekitalo obw'abakulembeze b'ennono mu kukyusa obubaka bwabwe okusinziira ku kutya okw'ebyaafaayo okuliwo kati, naddala okuva mu myaka gya 1960” (McGinn 1994: 257), bubadde bukwatagana n'abawandiisi b'ebintu ebituufu mu byafaayo byonna.

Waakiri ensonga ssatu ezikwatagana zirabika nga ze zivunaanyizibwa ku kino: (1) “Endowooza y'okuzikirizibwa bulijjo ezudde ebintu ebikungudde mu nkyukakyuka mu byafaayo okukozesa obunnabbi bwa Baibuli” (Ibid.: 242); (2) Abantu beeyoleka “okwagala okutumbula obukulu bw'omukolo ogw'omulembe nga bakozesa ebigambo ebikulumivu ('Omuzanyo gwa wiiki eno ogw'ekyasa !')” (Ibid.: 157); ne (3) “Omuzo gw'okufuula omuntu gw'avuganya naye emisambwa naddala mu biseera eby'okulwanagana okutiisatiisa mu ngeri etaali ya bulijjo, gubadde yingini nnene mu mulimu gwa Omulabe wa Kristo ogugenda mu maaso” (Ibid.; laba ne ku 151).

Kyokka, emabega w'okuzuula Omulabe wa Kristo mu ngeri ey'enjawulo era oluusi ey'ekirooto, waliwo ekintu eky'amazima. Kwe kugamba, ng'obufuzi bwa Kristo bwe bubuna mu mulembe guno gwonna, n'emirimu emibi egya sitaani n'abaweereza be bwe gibuna mu kiseera kye kimu. Ennyonyola zonna ez'Omulabe wa Kristo ziraga ensonga eriwo kati, egenda mu maaso nga kwotadde n'okwolesebwa okw'omu maaso, okusembayo. Ekyo kiraga nti “omwoyo gw'omulabe wa Kristo” abadde era ajja kweyongera okutuukirira mu biseera bingi, mu bifo bingi, ne mu mpisa nyingi. Wadde ng'abantu bangi bateebereza ku ngeri Omulabe wa Kristo “ow'enkomerero” gy'ayinza okufaanana, ekyo si kye kkanisa ky'eyitibwa okukola. Hoekema atujjukiza nti, “Tetumanyi ngeri mulabe wa Kristo asembayo gy'anaasitukamu oba engeri endabika ye gy'egenda okukwatamu. Mu kiseera kyaffe

eky'enkyukakyuka ez'amangu, omuntu ng'oyo yali asobola okusituka mu bbanga ttono ddala. Mu kiseera kino, bulijjo tulina okuba obulindaala ku kubeerawo kw'amaanyi, entambula, n'abakulembeze abalwanyisa Abakristaayo mu kiseera kyaffe, ng'ekimu ku bubonero obugenda mu maaso obulaga nti tuli 'wakati w'ebiseera.'" (Hoekema 1979: 162)

Yesu bwe yalabika, yawaliriza abantu abaaliiwo mu kiseera kye okusalawo, wano N. T. Wright bwe yayogerwako: "Obwesigwa eri katonda wa Yisirayiri kitegeeza ki eri Omuyudaaya Omupalestina ayolekedde okulangerira nti obwakabaka obwali bumaze ebbanga nga bulindiriddwa kati busembayo okulabika? Abantu abanyiikivu abaaliiwo mu kiseera kya Yesu bandyogedde nti: Tawreeti etuwa ekigezo eky'amaanyi eky'obwesigwa eri katonda wa Yisirayiri n'eri endagaano ye. Yesu n'agamba nti: ekibala kwe kungoberera." (Wright 1996: 381) Ensonga y'emu n'okutuusa kati etutunuulidde. Ebifaananyi bya Yokaana n'okufaanagana kw'akola wakati wa Kristo n'ensolo bitutunuulira n'okusalawo okwo era bituwaliriza okukola ku bibuuzo bino: Kiki kye nsooka oba kye nsinga okukulembeza? Kiki ekisinga obukulu gyendi: Kristo oba ensi, ebitongole byayo, ne byonna by'erina okuwa? Ensonga eyo evugirwa awaka olw'okuba nti ekisota, ensolo okuva mu nnyanja, n'ensolo okuva mu nsi bikola obusatu obuvuganya ne Kitaffe, Omwana, n'Omwoyo Omutukuvu: "Ng'Omwana bw'afuna obuyinza okuva eri Kitaffe ([ Kub ] 2:27;3:21), bwe kityo ensolo y'ennyanja n'efuna obuyinza okuva mu kisota, era ng'Omwoyo bw'agulumiza Omwana (Yokaana 16:14), n'ensolo eyookubiri bw'etyo bw'ekola ku nsolo esooka (Kub. 13 :12-15)" (Beale 1999: 729)

Yokaana mu **Kub 13:18** bw'ayogera ku bwetaavu bw'amagezi n'okutegeera ebikwatagana n'okutegeera ensolo, aba tatugamba kuzuula muntu yennyini. Wabula, Yokaana atuyita okutegeera n'okuziyiza enzikiriza ezo, empisa, n'amaanyi agali mu kibiina ky'abantu ebisaba obwesigwa bwaffe mu kifo kya Kristo. Resseguie afundikira bw'ati: "Mu ngeri yaayo efuuse embi, egwa, obuntu bwetaaga okwesigama eri empisa zaayo, emisingi, n'enzikiriza zaayo ez'okwekolera. Ekyo bwe kibaawo, abantu n'ebitongole by'abantu bifuuka bya nsolo. Omulanga gw'amagezi n'okutegeera era kwekubiriza okutegeera obutonde bw'obulimba obw'obubi n'okuziyiza endowooza ezibuwagira." (Resseguie 2009: 191)

2. Ekigendererwa kya Omulabe wa Kristo. Okusinziira ku **2 Bas 2:8-12**, Katonda akozesa Omulabe wa Kristo olw'ekigendererwa kye. "Abo abatalina 'kwagala mazima' bajja kutwalibwa mu kwewuunya kwe era bwe batyo bajja kusigala nga tebalina kwekwasa. 'Ekiviiriddeko okujja kwe', mu ngeri ennyangu, kwe kwagala kwa Katonda okusengejja abantu bonna okwawula enjaano ku bisusunku, enjaano ku muddo. Omutume Pawulo ayogera bulungi nti ensibuko y'okuwubisa ye Katonda yennyini." (Harper 2003: 17n.35) Mu kukubaganya ebirowoozo kwe ku Mulabe wa Kristo n'obwewagguzi, Irenaeus yayogera ekintu kye kimu nti: "N'olwekyo mu kiseera kyonna, omuntu, ng'amaze okubumba ku ntandikwa emikono gya Katonda, kwe kugamba, ey'Omwana era ne Mwoyo, bikolebwa mu kifaananyi kya Katonda n'ekifaananyi kya Katonda: ebisusunku, ddala, kwe kwewaggula, ne bisuulibwa; naye enjaano, kwe kugamba, abo ababala ebibala eri Katonda mu kukkiriza, nga bakunjaanyiziddwa mu ddundiro. Era olw'ensonga eno ekibonyoobonyo kyetaagisa eri abo abalokoka, bwe baba nga bamenyedwa mu ngeri, ne basasulwa obulungi, ne bamansira olw'okugumiikiriza kw'Ekigambo kya Katonda, ne bakuma omuliro [olw'okutukuzibwa], basobole okubaawo esaanira ekijjulo ky'obwakabaka. Nga omusajja omu ku ffe bwe yagamba, bwe yasalirwa omusango eri ensolo ez'omu nsiko olw'obujulirwa bwe ku Katonda nti: 'Ndi enjaano ya Kristo, era nsimbiddwa amannyo g'ensolo ez'omu nsiko, ndyoke nzuulibwe omugaati omulongoofu ogwa Katonda.'" (Irenaeus 1885: 5.28.4)

3. Obufuzi bwa Katonda ku bombi Sitaani n'Omulabe wa Kristo. Pawulo okukubaganya ebirowoozo ku "muntu ow'obujeemu" kiraga nti ku nkomerero Katonda y'avunaanyizibwa ku bigenda mu maaso. Ali mu kukola ebigendererwa bye ng'ayita mu "omumenyi w'amateeka" "*Mukama gw'alitta n'omukka gw'akamwa ke n'amaliriza olw'okulabika kw'okujja kwe*" (**2 Bas 2:8**). Katonda y'oyo asindika "*obulimba basobole okukkiriza eby'obulimba, bonna basalibwe omusango abatakkiriza mazima, naye abasanyukira obubi*" (**2 Bas 2:11-12**). Mu ngeri y'emu ne "ensolo" ez'Okubikkulirwa, Katonda y'afuga ennyo: Ye mufuzi wa Sitaani n'abaweereza be (laba **Kub 6:1-3, 5, 7, 9, 12; 9:1-2; 11:2-3; 13:5, 7; 20:1-3, 7**); obuyinza obuwebwa amaanyi g'obubi bwa kaseera buseera (laba **Kub 12:6, 12; 13:5**); n'ensolo, nnabbi ow'obulimba, ekisota, n'abagoberezi baabwe bakkirizibwa okusituka ne bakulaakulana okumala ekiseera, kyokka ne bazikirizibwa emirembe gyonna Kristo (laba **Kub 14:18-20; 17:8; 18:1-2, 21; 19:11-21; 20:9-10, 14-15**).

N'olwekyo, tuyinza obutategeera lwaki Katonda yeeyisa nga bw'akola, naye tusobola okuba n'obwesige nti n'ebibi ebisinga obubi abantu ne Sitaani bye bayinza okuyiia bifugibwa Katonda

okutegeka era nga kitundu ku nteekateeka ye okutwalira awamu: “*Kubanga Katonda akitadde mu emitima okutuukiriza ekigendererwa kye nga balina ekigendererwa ekimu, era nga bawaaayo obwakabaka bwabwe eri ensolo, okutuusa ebigambo bya Katonda lwe birituukirizibwa*” (**Kub 17:17**).

## **XI. Ekitabo ky'Okubikkulirwa**

### **A. Ekika**

Kumpi abavvuunuzi bonna bakimanyi nti Okubikkulirwa: ebbaluwa (ebbaluwa); obunnabbi; ne eky'okubikkulirwa (Osborne 2002: 12). Ebika bino bibadde kigattibwa oba bitabuddwa wamu. N'olwekyo, “endowooza esinga okwettanirwa eri nti Okubikkulirwa ‘bunnabbi obusuuliddwa mu kibumbe eky'okubikkulirwa ne buwandiikibwa mu ngeri y'ebbaluwa’ okusobola okukubiriza abawuliriza okukyusa enneeyisa yaabwe nga basenziira ku butuufu obusukkulumye ku bubaka bw'ekitabo” (Beale 1999: 39).

1. Ebbaluwa (ebbaluwa). “Okubikkulirwa kuzingibwako enkola y'ebbaluwa (1:4-8 ne 22:10-21).

Olukuŋŋaana luno lwokka lwe lwawula ku bintu eby'okubikkulirwa. Ekiragirowo (1:4-8) kirimu ebitundu—oyo eyasindika, abaweereza, okulamusa, n'ekintu eky'ongera ku kugulumiza kwa Katonda. Ekiwandiiko ekiddirira (22:10-21), mu ngeri ennungi ey'ebbaluwa ey'edda, kifunza omubiri gw'ekiwandiiko, awamu n'okufuna Yokaana omutuufu okuba omuyimbi waakyo eyalunnamizibwa Katonda.” (Pate 1998a: 12) Amakulu g'okutaputa Okubikkulirwa okuba ebbaluwa kwe kuba nti kitabo kyawandiikibwa okubeera ekikwatagana era ekitegeerekeka eri abaakifuna mu kyasa ekisooka. N'olwekyo, abantu abagamba nti Okubikkulirwa “koodi ya kyama” ekwaya ku bintu byokka ebibaawo ng'okujja kwa Kristo okw'Okubiri tekunnabaawo, nga wayise enkumi n'ekumi z'emyaka oluvannyuma lw'ekyasa, si batuufu.<sup>81</sup>

2. Obunnabbi. Ku ntandikwa n'enkomerero y'ekitabo Yokaana ayita Okubikkulirwa ekitabo kya

“obunnabbi” (**Kub 1:3; 22:7, 10, 18, 19**). Ebitundu ebirala byogera ku bunnabbi oba abantu nga balagula (**Kub 2:20; 10:7; 11:3, 6, 10, 18; 16:6; 18:20, 24; 19:10; 22:6, 9**). Kino tekitegea nti Okubikkulirwa kwonna kukwata ku biseera eby'omu maaso. Ng'ekyokulabirako, **Kub 10:11** ne **11:3** byombi bikozeza ekigambo “lagula.” Kyokka, mu mbeera zombi ekigambo ekyo kiraga okulangerira ekigambo, ebikolwa eby'obutuukirivu, n'emisango gya Katonda okwawukana ku “kulagula ebiseera eby'omu maaso.”

Tulina okujjukira obutonde obukulu obw'obunnabbi bwa Baibuli, kwekugamba, ebigambo eby'omusango n'ebyo obulokozi, ebitegekeddwa okukyusa enneeyisa y'abantu. Ekyo nakyo kituufu ne mu Okubikkulirwa.<sup>82</sup> Eky'okuba nti ekitabo kyonna kissa essira ku kiseera kino, kyali kigendereddwamu okukwatagana n'abawuliriza ba Yokaana ab'omu kyasa ekyasooka, era nga kitekeddwa okukosa enneeyisa y'abasomi, kiyinza okuteekebwa okuva ku kuba nti byombi ku ntandikwa (**Kub 1:3**) era ku nkomerero (**Kub 22:7**) omusomi akubirizibwa “okuwuliriza” ebigambo by'obunnabbi. Bwe kityo, nga bwe kiri ku bunnabbi bwonna obwa Baibuli, ekintu eky'obunnabbi eky'Okubikkulirwa kyawula obutonde bwa Katonda n'ekigendererwa kye mu mbeera z'amakkanisa eziriwo kati, kiraba engeri kigendererwa kya Katonda ekisembayo gye kikwataganamu n'embeera eriwo kati, era kiyita abantu okuddibwamu. Eky'okuba nti ekitabo ky'Okubikkulirwa kyategekebwa okutegeera abawuliriza ba Yokaana mu kyasa ekyasooka, kiragibwa mu **Kub 22:10** egamba nti, “*Ebigambo by'obulanzi ebiri mu kitabo kino tobikuuma mu kyama, kubanga biri kumpi okutuukirira.*” Ekyo kyawukana ku **Dan 8:26** Danyeri gye yagambibwa nti “*sirikira okwolesebwa okwo*

<sup>81</sup> “Okusoma okwa nnamaddala okw'Okubikkulirwa ng'ekitabo kya koodi eky'okuvvuunula maapu mu byafaayo kwe kukyusakyusa n'okulya olukwe mu bubaka bwakyo” (Stylianopoulos 2009: 31). Richard Bauckham alaga nti okutaputa okumanyiddwa ennyo okw'aba abakalaativu-abakulembeze b'emirembe okwa Okubikkulirwa mu bukulu kutegeera bubi omutindo gw'obunnabbi gwennyini: “Okwawukana ku ekyo, okutaputa kw'omusingi, okusanga mu bunnabbi bwa Baibuli okulagula okw'enkoodi okw'ebintu ebitongole ebibaddewo oluvannyuma lw'ebiyasa bingi okusinga bunnabbi, tetegeera bubi obukulu bw'obunnabbi obugenda mu maaso nga bulagajalira okubuuzza kye kyali kitegeeza eri abasooka okuwulira” (Bauckham 1993b: 152-53).

<sup>82</sup> “Kub eraga nti ye kwolesebwa okwa nnamaddala okw'obunnabbi bw'Abakristaayo abasooka. . . . So nga okubuulira kw'Abakristaayo abasooka kussa essira ku kutaputa n'okunyonnyola Ebyawandiikibwa n'ennono, obunnabbi bw'Abakristaayo abasooka bulangerira omusango oba obulokozi” (Schüssler Fiorenza 1980: 109). Okwekeneenya kwa David Aune okwa “ebbaluwa omusanvu eri ekkana omusanvu” (**Okubikkulirwa 2-3**) kulaga nti “enkola y'okwogera okw'obunnabbi ekitundu eky'omu makkati eky'okulangerira omusanvu kye kisinga okufaanana ye bulokozi-omusango oracle, enkulaakulana y'obunnabbi bwa Yisirayeri obw'oluvannyuma lw'obuwanganguse” (Aune 1983: 277; laba ne Ulfgard 1989: 13; Schüssler Fiorenza 1991: 46-47; Schnabel 2011: 13).



*kubangakwogera ku biro ebigenda okujja.*”

3. Eky'okubikkulirwa. Eky'okubikkulirwa ngeri ya bunnabbi eyenjawulo. “kirungi okutegeera eky'okubikkulirwa ng'okunya obunnabbi. . . . Eky'okubikkulirwa tekusaana kutunuulirwa ng'eyawukana nnyo ku bunnabbi, wadde nga erimu okukunjaanyizibwa okw'amaanyi era okw'amaanyi ennyo okw'engeri z'ebiwandiiko n'ez'omulamwa ezisangibwa mu bunnabbi.” (Beale 1999: 37) “Mu kwawula eky'okubikkulirwa ku bunnabbi, enjawulo esinga okweyoleka ekwata ku ngeri obubaka gye buweebwamu. 'Ekigambo kya Mukama' eky'obunnabbi kiwa ekifo okubikkulirwa okuyita mu kwolesebwa oba ekirooto. Obubonero, ebifaananyi, ennamba—ebirabibwa edda mu biwandiiko by'obunnabbi—bijja mu maaso n'okunnyonyola okusingawo mu kubikkulirwa. Ebiwandiiko ebikwata ku kuzikirizibwa oluusi biddamu okuvvuunula obunnabbi obw'edda. . . . Kyokka, ekisinga obukulu, y'enjawulo mu kussa essira ku bubaka. Bannabbi baalangirira okukola kwa Katonda mu byafaayo era nga biyita mu byafaayo. Aba okubikkulirwa ku by'enkomerero baali basuubira okuyingira mu nsonga 'amaanyi Katonda okuva ku nkomerero, okusukka ebyafaayo.” (Green 1984: 62) Ekigambo ekisooka mu kitabo ky'okubikkulirwa, *apokalupsis* (apocalypse; okubikkulirwa), kiraga ekika ky'ekitabo kino eky'okubikkulirwa. Ekyo kikakasibwa obutonde obw'okwolesebwa obw'amaanyi era obw'akabonero obuli mu kitabo kyonna.<sup>83</sup>

a. *Omusingi gw'ekitabo kino gwa kabonero*. Okubikkulirwa okutwaliza awamu, nga kutandikira ku **Kub 1:1** okukozesa *deichnumi* (“okulaga”) ne *sēmainō* (“wuliziganya n'obubonero”), awamu n'ekola ey'ennyanjula eddinganwa “Nnalaba” oba ebigambo ebifaananako bwe bityo (**Kub 4:1; 12:1-3; 13:1-3; 14:1; 17:1-3, 20:1**), zitegea “obutonde obw'akabonero obw'awamu obw'empuliziganya” (Beale 1999: 973). “Okubikkulirwa 1:1 kwogera ku Danyeri 2:28-29, 45 [ekikakasa] nti wano ekigambo ekyo kitegeeza 'akabonero.' . . . Mu kitangaala kino, enjogera y'enkola emanyiddwa ennyo ey' Okubikkulirwa—okuvvuunula butereevu okuggyako ng'owaliriziddwa okuvvuunula mu ngeri ey'akabonero—esaana okukyusibwa ku mutwe gwayo. Mu kifo ky'ekyo, ekigambo kya pulogulaamu ekikwata ku ngeri entuufu ey'empuliziganya ey'ekitabo mu 1:1 kiri nti okuwuguka n'okuwuuta kwakyo kwa kabonero, n'olwekyo enjogera esoose erina okukyusibwa okugamba nti 'taputa mu ngeri ey'akabonero okuggyako ng'owaliriziddwa okutaputa mu ngeri ey'obugambo.' Kirungi okussa, omusomi alina okusuubira nti engeri enkulu ey'okubikkulirwa okw'obwakatonda mu kitabo kino ya kabonero.” (Beale 2006: 54, 55)

b. *Ensibuko z'obubonero obw'okubikkulirwa*. Yokaana akozesa obubonero kubanga yalaba okwolesebwa okutasobola kwogerwako mu bigambo byokka, kwe kubiteeka mu bifaananyi. “Ensibuko z'okuzivvuunula ziva mu Ndagaano Enkadde, ebiwandiiko ebiri wakati w'endagaano, n'ensi y'Abayonaani n'Abaruumi—mu ngeri endala, mu nsi eya bulijjo ey'abasomi abaasooka mu ssaza ly'e Asiya” (Osborne 2002: 17). Obunene bw'Okubikkulirwa okwesigama ku Ndagaano Enkadde olw'obubonero bwayo bulabibwa mu kuba nti Okubikkulirwa kulimu ebigambo nga 630 ebikwata ku Ndagaano Enkadde yokka. N'olwekyo, okusobola okutegeera bifaananyi bya Yokaana tetulina kutunuulira byabufuzi n'ebintu ebirala ebibaddewo mu kiseera kyaffe, wabula ebiwandiiko n'embeera y'ebuyobufuzi n'embeera z'abantu mu kiseera kya Yokaana.

c. *Obutonde bw'obubonero obw'okubikkulirwa*. “Ebifaananyi eby' okubikkulirwa tebitera kuba bifaananyi bya nsonga ezitaliimu; bitera okuba ebifaananyi eby'akabonero eby'ebintu eby'omwoyo kumpi ebitalowoozebwako” (Ladd 1972: 102). Eyo y'emu ku nsonga lwaki bannabbi batera “okunnyonyola okwolesebwa kwabwe mu ngeri ey'obwegendereza era etaliimu makulu . . . tuleme okwerabira obusobozi obutono obw'obumanyirivu bw'omuntu n'olulimi okutuusa obutuufu obw'omu ggulu” (Johnson 2001: 216n.24, ekyokulakirako, “waliwo *ekyafaanananga* entebe ey'obwakabaka, *eya safiro*” [**Ezeek 1:26**]; “*Nnalaba ekifaanana* ng'ennyanja etangalijja nga eri ng'endabirwamu erimu omuliro” [**Kub 15:2**]).

Obubonero obw'enjawulo buyinza okutegea ekintu kimu naye ne butuwa endowooza oba endowooza ez'enjawulo ku nsonga eyo. Okugeza, mu **Kub 4:1** eggulu liri mu kifaananyi ng'ekisenge ky'entebe, ate mu **Kub 6:9** liri mu kifaananyi nga yeekaalu. “Ddala bwe bukulu

<sup>83</sup> Omuddiriŋŋanwa omulungi ogw'ebitundu ebisatu ogw'emisomo egy'amaloboozi egya D. A. Carson egyakwata ku butonde n'ekola y'okubikkulirwa, nga essira liteekeddwa nnyo ku kitabo ky'Okubikkulirwa, ekituumiddwa “Preaching Apocalyptic,” osobola okuwuliriza oba okuwanulibwa ku bwereere ku <http://resources.thegospelcoalition.org/library/?utf8=%E2%9C%93&query=carson+preaching+apocalyptic>.

bw'endowooza y'okuzikirizibwa bwe busobozesa kino. . . . Mu butuufu, Katonda tatuula ku ntebe; ye Mwoyo ow'olubeerera atayimirira wadde atuula wadde okugalamira. Ekifaananyi kya Katonda ng'atudde ku ntebe ye ey'obwakabaka ngeri ya kabonero ey'okukakasa obwakabaka n'obufuzi bw'Obwakatonda.” (Ladd 1972: 102) Mu ngeri y'emu, Kristo alagibwa ng'empologoma (**Kub 5:5**) era ng'omwana gw'endiga (**Kub 5:6**). Mu kitabo kyonna, ekkanisa eyogerwako mu ngeri ez'enjawulo, emirundi mingi mu ngeri ezirabika ng'izibu okugeera. Mu musuwa guno gwe gumu, obubonero era buyinza okuba obw'emitendera mingi. Okugeza, mu **Kub 17:1-4** Yokaana alaba omukazi malaaya; **17:8** egamba nti ye “*kibuga ekinene, ekifuga bakabaka b'ensi*”; **17:5** emuyita “*Babulooni ekinene.*” Babulooni yennyini tekoma ku kibuga kimu kyokka wabula kabonero akalaga obuwangwa oba embuga y'ensi yonna ey'eb'enyuna n'eddiini.

Okugatta ku ekyo, “enjawukana y'esinga obukulu mu bubonero.” (Johnson 2001: 9). Bwe kityo, enkola eddirira mu kitabo kyonna eri nti “ebintu si bye birabika nga bwe biri.” Okugeza, ekkanisa y'e Firaderufiya erina “*amaanyi matono*” (**Kub 3:8**); kyokka, *olw'ensonga* eyo Kristo ajja kuleetera abo ab'omu “*kuŋŋaaniro lya Setaani*” okujja “*okuvunaama ku bigere byo, era abategee nti nakwagala*” (**Kub 3:9**). Ku luuyi olulala, ekkanisa e Laodikiya egamba nti, “*Ndi mugagga, era nfuuse muggaga, era sirina kye nneetaga*” (**Kub 3:17**); wabula, ekituufu, okusinziira ku Kristo, kiri nti “*bannaku, banakuwavu era baavu era bazibe ba maaso era bali bukunya*” (**Kub 3:17**). Mu kitabo kyonna, Abakristaayo balagiddwa nga balumbibwa era nga bawangulwa amaanyi ga Setaani n'obubi (okugeza, **Kub 11:7; 13:7**); naye mu ngeri ey'ekitalo, okufa kwabwe kwennyini, olw'obwesigwa bwabwe eri enjiri, kwe kulaga obuwanguzi bwabwe (okugeza, **Kub 6:9-11; 12:11; 20:4-6**).

#### 4. Endagiriro y'okutaputa obubonero mu Okubikkulirwa.

a. *Obubonero obumu butaputibwa mu okubikkulirwa kwennyini.* Emmunyeenye musanvu be bamalayika b'amakkanisa omusanvu (**1:20**); ebikondo by'ettaala musanvu bye bibiina omusanvu (**1:20**); ettaala musanvu ez'omuliro gye Mwoyo gya Katonda omusanvu (**4:5**, kwe kugamba Omwoyo Omutukuvu); ebibya eby'obubaane ssaala z'abatukuvu (**5:8**); ekisota ekinene ye Setaani (**12:9**); abatukuvu' bafuta ennungi, eyakaayakana era ennyonjo, bye bikolwa eby'obutuukirivu eby'abatukuvu (**19:8**). Ekitabo kyennyini bwe kinnyonnyola ebimu ku bubonero, olwo obubonero buno obutegeereke lwe bulabika oluvannyuma mu kitabo awatali kunnyonnyola kwonna, kiyinzika okuba nti butegeeza ekintu kye kimu nga bwe kyannyonnyolwa emabegako. Ebikondo by'ettaala ebibiri ebiri mu Okubikkulirwa 11:4 kyakulabirako kya njawulo nnyo ku kino (bwe kityo, abajulirwa bombi kirabika si bannabbi ssekinnoomu wabula ekkanisa ey'ekibiina mu kifo kyayo eky'obunnabbi n'obujulirwa).” (Beale 2006: 55-56)

b. *Obubonero obulala bulaga okugenda mu maaso n'ebitabo ebirala eby'Endagaano Enkadde oba Endagaano Empya.* Wadde ng'ebifaananyi bya Yokaana byesigamiziddwa mu nsi eya bulijjo ey'abasomi ab'omu kyasa ekyasooka, ebifaananyi ebyo si bya byafaayo byokka. “Olw'okuba ebifaananyi bya Yokaana bifaananyi ebikoleddwa okuyingira mu mpisa enkulu ez'amaanyi agakola mu nsi ye ey'omulembe guno n'ensonga ezisembayo eziri mu kabi mu yo, okutuuka ku kigero ekyewuunyisa bireka ku bbali ebifaananyi eby'ebifaayo eby'akabenje byokka eby'ensi ye” (Bauckham 1993b: 156). Omusingi ogwo gulabibwa mu ngeri Yokaana gye yakwatamu Endagaano Enkadde. Yokaana, okufaanako bannabbi bonna mu Baibuli, avvuunula ebyo ebyali biwandiikiddwa emabegako olw'omulembe omupya n'embeera empya. Ensonga enkulu ekwataganya kwe kujja kwa Yesu Kristo okwasooka, okwakyusa ennyo embeera y'eb'eddiini. Olw'amakulu ga Kristo, wadde ng'ebifaananyi ebiggiddwa mu Ndagaano Enkadde bisigala nga bimaniddwa, Dennis Johnson alaga nti “*bikuyisibwa ne biddamu okugattibwa mu nsengeka empya—nga bwe wandisuubidde, okuva ssaddaaka n'okuzuukira kw'Omwana gw'Endiga bwe bireese entalo z'emuyaka okutuuka ku mutendera omupya ne katemba w'ebikwekweto*” (Johnson 2001: 13). Okusinziira ku mbeera empya ey'abyafaayo eby'obununuzi n'embeera y'Ekikristaayo ey'Okubikkulirwa, ebintu n'ebifaananyi eby'Endagaano Enkadde nga yeekalu, ekyoto, n'obubaane biweereddwa amakulu amapya.

c. *Obubonero obwo obutannyonnyolwa mu bulambulukufu mu kitabo bwetaaga okutaputibwa okusinziira ku mbeera, endowooza enkulu Yokaana gy'atuusa, n'ekigendererwa eky'awamu eky'obubonero obw'obunnabbi.* “Kiyinzika okuba nti Katonda yalonze obubonero obw'ekyama okuva mu tterekero erya bulijjo ery'obubonero obw'okuzikirizibwa mu kyasa ekyasooka

okusobola *okukyusa omusomi okuva ku ekyo kyennyini ky'agenda ku makulu g'eb'y'eddiini ag'engeri gy'agenda okukikola*. Tetumanyi kigenda kubaawo emabega w'ekifaananyi ly'enzige, enkuba n'emmunyeenye, okubutuka kw'olusozi oluvuuma, n'embuyaga 'entiisa. Ebimu biyinza okubaawo buterevu, bangi tebijja kubaawo. Kikulu okukimamnya nti tetumanyi bikwata ku kujja okw'okubiri okusinga abayigirizwa ba Yesu Abayudaaya bwe baali bamanyi ku kujja okw'oluberebereye." (Osborne 2002: 16, okuggumiza. kwongedwako)

Okugeza, **Kub 16:16** (laba ne **20:9**) kitegeeza okukunjaanya abataty Katonda okulwana mu kifo ekiyitibwa Har-Magedon. "Lwaki Har-Magedon? Waaliwo, tulina ensonga zonna okukkiriza, tewali kifo ng'ekyo. Erinnya eryo lya kabonero. Kigambo kigatta ekiva mu Lwebbulaniya era ekitegeeza olusozi Megiddo. Bwe tutyo tuzzibwayo mu byafaayo by'Endagaano Enkadde, nga mu kino olusenyi olunene olwa Megiddo, olusinga obunene mu Palesitina, lukola ekitundu eky'amaanyi emirundi egisukka mu gumu. Okusingira ddala, olusenyi olwo lwamanyiddwa nnyo olw'okuttibwa okunene emirundi ebiri, okw'eggyue ly'abakanani erya Baraki, eryakuzibwa mu luyimba lwa Debola [**Abalamuzi 5**], n'olwo Kabaka Yosiyi mwe yagwa [**2 Byom 35:22**]. Oboolyawo ekyo eky'oluberebereye kyogerwako, kubanga abalabe ba Yisirayeri eyo baali bawanguddwa ddala." (Milligan 1896: 272; laba ne Schnabel 2011: 233, 237) Bwe kityo, ekijuliziddwa mu **Kub 16:16** (laba ne **20:9**) tekikakasa nti wajja kubaawo olutalo olw'omubiri olusembayo ku kintu ekimu (ekitaliwo) olusozi, olusinyi, oba enkambi, naye nga akuba *akakwate ak'eb'y'eddiini* okulaga ekigenda okutuuka ku balabe ba Kristo bonna.<sup>84</sup>

Ekirala, mu kutaputa obubonero bw'Okubikkulirwa bulijjo tulina okujjukira ekigendererwa eky'empisa n'empisa emabega w'obunnabbi bwonna, omuli n'obw'obubikkulirwa: okuletera abantu ba Katonda endaba entuufu ey'omwoyo okusinziira ku ndowooza ya Katonda n'oluvannyuma okuddamu okwagala kwe n'ekigendererwa kye. Bwe kityo, Hakan Ulfgard, mu kwogera ku bubonero bw'envumbo, amakondeere, n'ebibya by'okubikkulirwa, agamba nti "omulimu gw'okuwandiika kuno okw'obunnabbi obw'okubikkulirwa kwe *kubudaabuda* abasomi nga balowooza ku kuyigganyizibwa okwatandika edda era okujja okweyongera okuggumiza, n' *okubasomooza* okugumiikiriza" (Ulfgard 1989: 29). Beale ayongerako nti, "Okulabula okw'akabonero kuwuniikiriza abakkiriza abatuufu okuva mu bugayaavu bwabwe obw'omwoyo mu kugenda n'embeera ey'ekibi ey'abantu abasinga obungi abatakkiriza" (Beale 2006: 59).

d. *Ebyokulabirako bibiri ebya bulijjo eby'enkozesa y'olulimi etali ya bigambo mu Okubikkulirwa.*

(1) Ennamba eziri mu Okubikkulirwa. "Ennamba zikozesebwa mu bitabo ebikwata ku kuzikirizibwa ng'obubonero bw'ebirowoozo. Kino kiragiddwa bulungi okunoonyera okugeraageranya mu bitabo." (Summers 1960: 180) Enkozesa yazo ey'akabonero mu biwandiiko eby'okubikkulirwa, omuli n'Okubikkulirwa, "ekyukakyuka" (Johnson 2001: 15). Ennamba ennya enkulu ennamba ezisinga obungi mu kitabo mwe zisibuka ze 4, 7, 10, ne 12. Wadde ng'abamu batwala ennamba eziri mu Okubikkulirwa ng'entuufu, "kirabika kiyinzika nnyo nti ennamba eziri mu kitabo zoogera mu ngeri ya kabonero, nga bwe kyali kitegerekeka okubaawo mu bitabo eby'edda eby'okubikkulirwa. Buli emu ku nnamba etera okulaga obujjuvu oba obujjuvu mu Byawandiikibwa byonna. . . . Kino tekitegeeza nti tewali namba eyinza kuba ya ddala. Kya lwatu nti waaliwo ebika kkumi na bibiri n'abatume kkumi na babiri, naye n'omuwendo ogwo Katonda tagulonda olw'ensonga z'eb'y'eddiini." (Osborne 2002: 17)

Okugeza, Kristo mu kusooka alabibwa nga "*omu ng'omwana w'omuntu . . . n'amaaso Ge [mu ngeri etegeerekeka abiri, ng'abantu] gaali ng'ennimi z'omuliro*" (**Kub 1:13-14**). Mu **Kub 5:6** Kristo alabika nga "*Omwana gw'endiga oguyimiridde,*

<sup>84</sup> Meredith Kline agamba, olw'ensonga z'embeera n'ennukuta, nti "Har-Magedon" ddala yandibadde evvuunulwa nga "*Har Mō'ed*" ("Olusozi lw'Okukunjaana"). Ekyo kyandiraze nti Kala Magedoni lwe Lusozu Sayuuni era nti olutalo lwa Kala Magedoni lwe kizibu kya Googi ne Magogi ekya **Ezeekyeri 38-39**, ekyogerwako oba ekyogerwako mu **Kub 16:12-16; 19:11-21; 20:7-10** nga kaweeefube ow'oku ntikko ow'okusaanyaawo ekkana ekoma olw' *okudda kwa Kristo*. (Kline 1996: 207-22) Mu Okubikkulirwa, Olusozi Sayuuni lukozesebwa mu ngeri ey'ekika (typologically) okutegeeza "ekkanisa ng'okwolesebwa okw'oku nsi okw'olusozi Sayuuni olw'omu ggulu" (Johnson 2001: 235). Abakugu mu by'edda nabo bategeera obutonde obw'akabonero obw'ebifaananyi bya Megiddo naye ne babikozesa ku kuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70 (laba DeMar 1999: 317-19).

*ng'alinga eyattiddwa, ng'alina amayembe musanvu n'amaaso musanvu.*” Musanvu, ng'omuwendo gw'obujjuvu oba okumaliriza, kitegeeza obuyinza bwa Kristo bwonna (“amayemba musanvu”) n'okumanya byonna (“amaaso musanvu” obujjuvu bw'okwolesebwa). Mu byokulabirako bino tulaba enkozesa ey'akabonero era ekyukakyuka ey'ennamba emanyiddwa mu mutindo gw'okubikkulirwa. “Obubonero bunobw'omuwendo bulaga nti okuggyako nga waliwo ekiraga bulungi okutaputa okwa nnamaddala, ennamba eziri mu Apokalipsi ya Yokaana zirina okutegeerwa nti zirina amakulu ag'akabonero” (Schnabel 2011: 63).

(2) Ebiseera ebijuliziddwa mu Okubikkulirwa. “Okuva ku 'essaawa emu' ey'obufuzi bwa bakabaka ekkumi n'ensolo (17:12) bwe yali teyinza kulowoozebwa nti egendereddawamu butereevu, tetulina kusuubira nti ebiseera byonna ebiri mu Okubikkulirwa bijja kuba bya ddala” (Bauckham 1993a: 449). Mu ngeri y'emu, “ennaku ekkumi” ez'ekibonyoobonyo (**Kub 2:10**) kyeyoleka bulungi nti tekitegeeza butereevu. Nga bwe kiri ku bintu ebirala bingi ebiri mu kitabo, Yokaana akola enkolagana mu by'eddiini, nga tatuwa, “byafaayo ebiwandiikiddwa nga bukyaali” bituufu, ebikwata ku nsengeka y'ebiseera.”

Wakati mu kitabo tulaba ekiseera ekidirira, nga kiwandiikiddwa mu ngeri ez'enjawulo: “*emyezi amakumi ana mu ebiri*” (**11:2; 13:5**); “*ennaku lukumi mu bibiri mu nkaaga*” (**11:3; 12:6**); “*ekiseera, ebiseera, n'ekitundu ky'ekiseera*” (**12:14**). Ebiseera bino bya kabonero, so si bya ddala. Singa ebiseera ebyo byali bigenda kutwalibwa nga bwebiri, era singa ekkansa yali emanyi ddi ekiseera ekituufu lwe kitandika, olwo Abakristaayo baali basobola okubala ddi enkomerero lwe yandituuse. Okuva ekyo bwe kikontana n'ebigambo bingi Yesu bye yayogera nti enkomerero temanyiddwa, enzivuunula “ey'amazima” teyinza kuba ntuufu (laba Schnabel 2011: 83). Byonna bisibuka oba bya njawulo mu biseera ebyogeddawako mu **Dan 7:25; 9:27; 12:7, 11-12**. Ebiseera ebyogerrwako mu Danyeri mu kusooka byakwata ku myaka esatu n'ekitundu Antiyokasi Epifane gye yamala ng'anyaga Yisirayeri okutuusa obujeemu bw'Abamakkebeya lwe bwatuuka ku buwanguzi. Naye mu ngeri eya bulijjo ey'obunnabbi, kyokka, ebiwandiiko by'Abayudaaya eby'omu ndagaano byatwala ekiseera kino okulaga “ekiseera eky'okugezesebwa okwa bulijjo eri abakkiriza, ng'ekiseera ekikwatagana n'obuwambe bwa Yisireyeri mu Babulooni, oba ng'ekiseera ekiteekwa okuyita nga Yisirayeri tannanunulibwa mu nkomerero” (Beale 1999: 565; laba ne Carson 2011: 25-27; Storms 2013: 483 [ebiseera bino “byonna biba biwandiikiddwa mu by'eddiini, so si mu nsengeka y'ebiseera. Birina mu birowoozo ekika oba *omutindo* gw'ebiseera, so si bbanga lyabyo.”]). Yokaana atwala ekiseera ekyo eky'emyaka esatu n'ekitundu mu makulu gaakyo ag'edda ag'ekiseera eky'okugezesebwa okw'amaanyi okutuusa Katonda lw'awa abantu be obuweerero obw'enkomerero era ng'abukozesa mu kkanisa. **Kub 12:5-6** eraga nti ekiseera kino eky'okugezesebwa kyatandika ku kuzuukira kwa Kristo n'okulinnya kwe mu ggulu. Kijja kukoma n'okudda kwe mu kitiibwa ku *okudda kwa Kristo*.

Waliwo ebisingawo ku “emyaka esatu n'ekitundu” okusinga okumala ebbanga eritali ddene okuva ku kulinya kwa Kristo okutuuka ku *okudda kwa Kristo*. Ekyo kirabibwa mu ngeri Yokaana gy'asengekamu ebiseera. Ekiseera ky'Abamawanga okulinyirira “ekibuga ekitukuvu” (**11:2**) = ekiseera eky'okulagula “abajulizi ababiri” (**11:3**) = ekiseera “omukazi” ky'abeera mu ddungu (**12:14**). “*Emyezi amakumi ana mu ebiri*” (**11:2; 13:5**), “*ennaku olukumi mu bibiri mu nkaaga*” (**11:3; 12:6**), ne “*ekiseera, ebiseera, n'ekitundu ky'ekiseera*” (**12:14**) zonna ngeri za njawulo ez'okujuliza ekiseera kye kimu, naye engeri ez'enjawulo ez'okuwandiika ebigambo ekiseera kino ziraga endowooza ez'enjawulo oba okussa essira mu by'eddiini. Mu nsengeka y'endabika yazo n'amakulu gazo, zitegekeddwa mu ngeri y'Omudiriŋŋanwa: “*emyezi amakumi ana mu ebiri*” gissa essira ku balabe b'ekkanisa; so nga “*ennaku lukumi mu bibiri mu nkaaga*” ne “*ekiseera, ebiseera, n'ekitundu ky'ekiseera*” essira balitadde ku bujulizi b'obukuumi bw'ekkanisa okuva eri Katonda, nga bwe buti:<sup>85</sup>

<sup>85</sup> Laba Johnson 2001: 172; laba ne Silva 2014: 4:673 (Ebitundu bino byonna “byogera ku kiseera kye kimu, omulembe gw'ekkanisa, ogw'obujulizi obw'obunnabbi ate mu kiseera kye kimu ogw'okuyigganyizibwa. Mu kitangaala ky'emirembe

- A. 42 emyezi: “Ekibuga ekitukuvu” kirinyirirwa amawanga (**Kub 11:1-2**).  
 B. 1260 ennaku: “Abajulizi bombi” balagula era tebayinza kutuusibwako bulabe (**Kub 11:3-6**).  
 B'. 1260 ennaku [nga zigaziyiziddwa “ekiseera, ebiseera, n'ekitundu ky'ekiseera”]: “Omukazi” aliisibwa era akuumibwa mu ddungu (**Kub 12:6, 13-16**).  
 A'. 42 emyezi: “Ensolo” evvoola era n'enkola olutalo ku “batukuvu” (**Kub 13:5**)

Okubonaabona n'obukuumi, okugezesebwa n'obujulizi, akuggyibwako n'okuliisa byonna bisibiddwa mu kunnyonyola kuno okw'ekiseera ky'okugezesebwa kw'ekkanisa. Mu byonna, ennyonyola zino era ziraga obufuzi bwa Katonda ku kkanisa, Setaani, okubonaabona, n'obubi.

## B. Enkola z'okutaputa

Ebibuuzo ebikulu ebikwata ku kitabo ky'okubikkulirwa bye bino: Ekitabo kikwatagana ku kigero ki n'ekyasa ekisooka (kwe kugamba, ekiseera we kyawandiikibwa, n'embeera n'abawuliriza be kyayogerwako)? Kikwatagana ku kigero ki n'ekiseera nga Yesu tannaddamu kujja? Era ku kigero ki kye kiri okuyita mu byafaayo oba emisingi (kwe kugamba, kikwata ku misingi egikola mu byafaayo byonna, awatali kwogera butereevu ku bintu ebimu eby'ebyaafaayo)? Eby'okuddamu eby'enjawulo mu kibuuzo kino bivuddeko enkola ttaano enkulu okutaputa ekitabo kino.

1. Enkola y'Abakugu mu by'edda. Enkola y'Abakugu mu by'edda egamba nti ekitabo kino kikwatagana n'ebintu ebyaliwo mu kyasa ekyasooka. Yokaana ategeza amakkanisa engeri gye gayinza okugumira okunyigirizibwa n'engeri Katonda gyalibanunula okuva mu babanyigiriza. Waliwo enjawulo bbiri enkulu n'enkola y'Abakugu mu by'edda: Ekifo ekikulu eky'Abakugu mu by'edda kiri nti Okubikkulirwa “tekufaayo wadde ku bunene bw'ebyaafaayo by'ensi oba enkomerero y'ensi, wabula ku bibaddewo mu bbanga eritali ly'ewala eri Yokaana Omutukuvu n'abasomi be. . . . Ekitabo ky'Okubikkulirwa ‘musango gwa ndagaano,’ nga balagula okuyiwa obusungu bwa Katonda ku Yerusalemi. Buno bunnabbi bw'ekiseera ekimanyiddwa mu Byawandiikibwa nga ‘Ennaku ez'oluvannyuma,’ ekitegeza ennaku ez'oluvannyuma ez'eggwanga lya Yisirayeri ery'endagaano, ez'omulembe' ogw'emyaka amakuumi ana (Mat. 24:34) wakati wa Okulinnya kwa Kristo mu ggulu (A.D. 30) n'okugwa kwa Yerusalemi eri Abaruumi (A.D. 70). Kiragula ebintu Yokaana omutukuvu bye yali asuubira nti abasomi be bajja kubiraba mu banga ttono ddala.” (Chilton 1987: 51-52; laba ne Preston 2010: 17-18, 230) Enkola ey'okubiri y'okutaputa kw'Abakugu mu by'edda nti Okubikkulirwa bwe bunnabbi bw'obuwanguzi bw'Ekkkanisa ku balabe baayo: Yisirayeri etakkiriza n'obwakabaka bwa Ruumi (Chilton 1985: 165-66; Bahnsen 2015: 9-22).

a. Amaanyi g'enkola y'Abakugu mu by'edda. Amaanyi agasinga obunene ag'enkola eno bwe bukulu bw'etwala n'embeera y'ebyaafaayo Yokaana gye yawandiika, amakkanisa omusanvu ge yawandiikira ddala, n'ebiseera ebijiriziddwa ku ntandikwa n'enkomerero y'ekitabo (**Kub 1:1, 3; 2:10, 16; 3:10; 22:7, 10, 12, 20**).

b. Obunafu bw'enkola y'Abakugu mu by'edda.

(1) Ekitabo ky'Okubikkulirwa bwe kyawandiikibwa. Enkyusa y'Abakugu mu by'edda eraba Okubikkulirwa nga kwatuukirizibwa mu AD 70 esobola okuba entuufu singa ekitabo kyawandiikibwa nga AD 70 tanatuuka. Ensonga ez'amaanyi zikoleddwa ku kifo ekyo (Gentry 1989; Noe 2006: 781-84). Wadde kiri kityo, okusinziira ku bujulizi obw'omunda n'obw'ebweru, okukkaanya kw'abamanyi abasinga obungi, mu byafaayo ne leero, kwe kuba nti ekitabo kino kyawandiikibwa mu kiseera kyobufuzi bwa Domitian, nga mu mwaka gwa AD 95 (Beale 1999: 4-27).

(2) Ebijuliziddwa ku budde. Ebiseera ebujuliziddwa, okutandika mu **Kub 1:1** (“*ebintu ebiteekwa okubawo amangu*”) biggyiddwa mu **Dan 2:28-29, 45**. Mu **Kub 1:1** Yokaana yakyusa “mangu” mu kifo kya Danyeri “*mu nnaku ez'oluvannyuma*.” “Mu bwangu” mu nsonga eno “tekitegeza ngeri bunnabbi bwa Danyeri gye bulina okutuukirira mu bwangu wadde okusoboka kwokka nti buyinza okutuukirira ekiseera kyonna, wabula

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n'emirembe kimpi bw'ogeraageranya omuwendo gw'ekiseera, wadde nga bwe kiragibwa mu nnaku kiyinza okulabika ng'ekiwanvu”); Bauckham 1993a: 401 (42 ne 1260 zombi namba “enjuyi ennya”, kwe kugamba, omugatte gwa namba eziddirirana, “okulaga ekiseera kino ekitali kitegeerekeka ensolo n'abatukuvu mwe bawakanya,” okuwukana ku namba “ez'enjuyi essatu”, kwe kugamba, omugatte gw'ennamba eziddirira, omuli 666 ezikiikirira ensolo, n'ennamba “eza enjuyi ennya ez'enkanankana”, kwe kugamba, omugatte gwa namba eziddirira, nga mulimu 144 ezikiikirira abatukuvu.

ekiseera ekikakafu, ekigenda okutuukirira, ekirabika nga kyatandika dda mu buliwo. . . . Yokaana okukyusa ['mangu'] kitegeeza okusuubira kwe nti ekibonyoobonyo ekisembayo, okuwangulwa kw'obubi, n'okunywezebwaawo kw'obwakabaka, Danyeri bye yali asuubira okubaawo ewala 'mu nnaku ez'oluvannyuma,' byanditandise mu mulembe gwe, era, ddala, nti kyali kyatandika dda okubaawo." (Beale 1999: 181-82) Ebiseera ebujuliziddwa ebya Yokaana ebikwata ku biseera bikwataganya ebiriwo n'ebiseera eby'omu maaso. Ziraga nti emisingi gy'awandiikako gyaliwo dda era gikola. Zikwatagana n'obutonde bw'obwakabaka "obuli dda, naye nga tebunnabaawo" era n'obubonero, "bw'obubonero" Yesu bwe yawa mu Okubuulira kw'Omuzeyituuni, obwalowo mu nkola mu mulembe gwe yennyini, naye nga bikkiriza okutuukirizibwa okubaawo mu kiseera ekitategeerekeka mu ebiseera eby'omu maaso.

(3) Ensonga z'enjigiriza y'enkomerero n'ez'ensi yonna ez'Okubikkulirwa. Mpozzi ekizibu ekisinga obunene ku nkola ya Abakugu mu by'edda kwe kuba nti tetwala nga kikulu nsonga z'enkomerero n'ensi yonna 'Okubikkulirwa. Okubikkulirwa okulaga "ensolo" okusinga kuva mu **Daniyeri 2, 7** (laba wammanga, ekitundu **VII.G.1**). Ensolo za Danyeri zinnyonnyola *obwakabaka bw'ensi* obuna, nga nabwo bye bikwata ku musango gwa Katonda ogw'enkomerero n'okukyusibwamu obwakabaka bwe (**Dan 2:34–35, 44–45**). Ekirala, **Daniyeri 2 ne 7** zombi zifumitiitiriza ku kusalawo *okw'ensi yonna*, so si kusalawo kwa kitundu kwokka nga okwaliwo mu AD 70 (Beale 1999: 44-45). Endowooza y'Abakugu mu by'edda mu **Kub 19:11-21**—nti Kristo yagoba mukyala we atali mwesigwa (Yisirayeri) n'atwala omugole omupya (ekkanisa) (Gentry 1998: 80-81) nayo tekwatagana na nsonga ya apocalyptic ey'ekitundu ekyo ey'okusalawo kw'ensi yonna (laba Payne 1980: 624n.150).

Mu ngeri y'emu, **Kub 1:7** wagamba nti Kristo bw'alijja "*amawanga gonna ku nsi galimukungubagira.*" Okussa ekkomo ku ekyo okutegeeza "ebika byonna eby'ensi [Yisirayeri]" Kristo bwe yajja mu musango ku Yerusaalemi mu mwaka gwa AD 70, kwe kuzibikira mu mawanga, mu bitundu, n'ekiseera "okuzibikira ekitundu ekyo ekiraga ekisuubizo kya Katonda eky'omukisa gw'ensi yonna eri n'okuyita mu Yibulayimu (Lub. 22:18). Ekibiina ky'abakungubazi tekijja kuzingiramu Yisirayeri yokka wabula n'amawanga ag'abamawanga." (Johnson 2001: 52-53) Mazima ddala, oluvunnyuma Okubikkulirwa bwe kyogera ku "*buli kika*" (ekikwatagana ne "*ebika byonna*") kyeyoleka bulungi nti kitegeeza ekibiina ky'abeesigwa eky'amawanga amangi, ag'amawanga amangi (**5:9; 7:9**), oba eby'abajeemu eri Kristo (**11:9; 13:7**).

Nate, **Kub 3:10** eyogera ku "*essawa ey'okugesebwa*" egenda okujja ku "*nsi yonna, okugesaba abo abali ku nsi.*" Ekigambo ekivvunuddwa "ensi" eky'Oluyonaani *oikoumenē*, kitegea ensi yonna n'abagibeeramu bonna oba, olussi, Obwakabaka bwa Ruumi (Danker 2000: "*oikoumenē*," 699). Ekigambo ekivvunuddwa "ensi" ye *gē*, ekitegea ensi yonna oba, oluusi, ekitundu ekimu ku yo, gamba ng'ensi ya Yisirayeri (Danker 2000: "*gē*," 196). "Okukyusibwakyusibwa kwa *gē* ne *oikoumenē* kye kimu ku biraga obutamala bwa entaputa ya Abakugu mu by'edda ekoma ku bunnabbi bw'Okubikkulirwa obw'omusango okutuuka ku kuzikirizibwa kwa Yerusaalemi ne 'ensi' ya Buyudaaya, okutuuka ku ntikko mu 70" (Johnson 2001: 88n.35).

Enkyusa y'Abakugu mu by'edda eraba Okubikkulirwa nga kutuukirizibwa n'okugwa kw'Obwakabaka bwa Ruumi eyolekedde ekizibu ekifaananako bwe kityo. "Obunnabbi obuli mu Okubikkulirwa busukka wala embeera yonna emanyiddwa mu byafaayo mu kyasa ekyasooka. Wadde nga Ruumi ey'omu kiseera kya Yokaana yalimu emize gy'okulwanyisa Abakristaayo, ekifaananyi ky'omulabe wa Kristo ekiri mu Okubikkulirwa 13 kinene nnyo okusinga Ruumi ey'ebyaafaayo." (Ladd 1972: 9) Ensala esembayo mu bwangu teyatuukirira mu kugwa kwa Ruumi mu kyasa eky'okutaano.

Eky'okubuulira ebyatuukirira edda tekikoma ku kusubwa bunene bwa nsi yonna obw'omusango, naye esubwa obuwanvu obw'ensi yonna obw'enteekateeka ya katonda ey'okuzza obuggya ebitonde okutuuka mu mbeeya ey'obutuukirivu obutuukiridde. Kibuusa amaaso akabonero ka Yerusaalemi Omuggya ng' Ekitukuvu eky'Obutukuvu n'engeri eggulu eppya n'ensi empya n'ensi empya gye bidda emabega n'okusukka amaami agateekeddwa mu ntambula mu **Olubereberye 1-3** era bwe kityo n'okutuukirizibwa kw'enteekateeka ya Katonda ey'ebyaafaayo mu nsi yonna ne katemba

w'okugenda emabaga okuddayo e Adeni (laba wammanga). Nga Mark Stephens bwagamba, “Yokaana asika ensalo z'enkomerero ye wala nnyo okusinga bannabbi bangi aba Yisirayeri, ng'assa ebivaamu mu nsi yonna. Eri Yokaana, 'enkomerero' teyali nsi ya Yisirayeri yokka, wadde abantu ba Yisirayeri. Okusalawo kwe okw'enkomerero kuzingiramu abantu okuva mu buli kika (Kub 7:9; 21:3), era 'ensi' ekoseddwa y'ensi yonna. Ekirala, okwolesebwa kwa Yokaana kwolesebwa kwa mirembe n'emirembe, okwawukana ku kwolesebwa okw'obulamu obuwanvu (laba, okuga, Isa 65:17-25).” (Stephens 2011: 259) Mu ngeri ey'enkola, n'olwekyo, endowooza z'Abakugu mu by'edda bonna okukendeza ku kitabo okusinga ku nnyiriri z'ebyaafaayo ezitaliiko kakwate konna ku kkanisa okuva waakiri mu kyasa eky'okutaano, era ekitawa ssuubi likwata ku biseera eby'omu maaso.

2. Enkola y'ebyaafaayo. Enkola eno etunuulira Okubikkulirwa ng'obunnabbi obw'akabonero obw'ebyaafaayo byonna eby'ekkanisa, okuva ku ntandikwa yaayo okutuuka mu *okudda kwa Kristo*. Obubonero obw'enjawulo obw'ekitabo kino bulaga entambula n'ebintu eby'enjawulo eby'ebyaafaayo mu nsi z'amawanga g'obugwanjuba n'ekkanisa y'Ekikristaayo, gamba ng'Abagoth, Abasiraamu, obwapapa obw'omu kyasa eky'omu makkati, Enkyukakyuka, n'ebirala.

Enkyukakyuka y'enkola eyo eraba “ebbaluwa omusanvu eri amakkanisa omusanvu” (**Okubikkulirwa 2-3**) nga bwe kinnyonnyola ebyafaayo by'omulembe gw'ekkanisa gwonna mu mirembe musanvu egyalagibwa amakkanisa omusanvu, kwe kugamba, ekanisa ye Efeso ng'etegeeza ekanisa eyasooka okutuusa ku kufa kwa Yokaana (c. AD 99); Sumuna ekyikirira ekanisa okuva mu kyasa eky'okubiri okutuuka mu kyasa eky'okuna; Perugamo y'entandikwa y'enkola y'ekkanisa n'amawanga wansi wa Konsitantino n'enzikkiriza y'Ekikatoliki eya Ruumi eyatandika; Suwatira ye Kelia Katolika eya Ruumi ey'omu kyasa eky'omu makkati; Saadi ekyikirira ekanisa y'Enkyukakyuka y'Abapolotestante; Firaderufiya ye kkanisa eyeesigwa mu nnaku ez'oluvannyuma; era Lawodikiya ye kkanisa eyakyewaggula mu nnaku ez'enkomerero. (Smith 1980b: 24-36; laba ne Scofield 1967: 1353n.4; Ironside 1943: 123-24; Pentecost 1958: 153; MacDonald 1995: 2355) Endowooza eyo yali yettanirwa nnyo mu kyasa eky'ekkumi n'omwenda, naddala mu abakulembeze b'emirembe, wadde nga yali yalina abagoberezi abadde emabega mu kyasa eky'omu makkati.

a. *Amaanyi g'enkola y'ebyaafaayo*. Enkola eno etwala nga kikulu ensonga nti Okubikkulirwa kukozezebwa era kukwatagana mu biseera byonna eby'ebyaafaayo by'ekkanisa okutuusa Kristo lw'akomawo.

b. *Obunafu bw'enkola y'ebyaafaayo*. Abawandiisi b'ebyaafaayo abasinga obungi batera okutunuulira ensengeka y'ebiwandiiko ey' *okwolesebwa* kwe ekitabo ng'ensengeka y'ebiseera ebintu ebimu mwe ebibaawo mu *byafaayo* era batera okubuusa amaaso obujulizi obw'okuddamu okukubaganya ebirowoozo mu Okubikkulirwa (laba wammanga, ekitundu **V.F. Ensengeka: egenda nga ekwatagana; si nsengeka ya biseera nnyo**). Enkola y'ebyaafaayo okutwaliza awamu n'enjawulo ya “amakanisa musanvu” bigudde mu maaso okusinga kubanga byombi bikwata ku muntu era nga bya kimpowooze (Thomas 1967: 323-27; Thomas 1992: 507-11; Osborne 2002: 105; laba ne Hamstra 1998: 131). Ebimanyiddwa ku bivumiriri eby'ebyaafaayo bye bino wammanga:

- “Tewali ndagiriro nnywevu ku biki ebibaddewo mu byafaayo bye bitegeeza” (Ladd 1972: 11).
- “Tewali asobodde kutegeka nteekateeka ya nsengeka y'ebiseera ng'enkola wadde enkola ey' Okukkiriza abantu bonna. Ebyafaayo by'ekkanisa tebiyinzza kugabanyizibwamu biseera musanvu ebiddirinjaanwa ebiragibwa ez'engeri ezo ezoogerwako mu bbaluwa omusanvu nazo.” (Milligan 1893: 269)
- “Ku bikwata mu muwendo n'obuwanvu bw'ebiseera [eby'ebyaafaayo by'ekkanisa, ebikyikirirwa amakanisa omusanvu] waliwo, mazima ddala, tewali kukkaanya; ekitono, olw'enjawulo z'amadiini ez'enjawulo eziteekawo endowooza ez'enjawulo, naddala okuva mu kyasa eky'ekkumi n'omukaaga” (Schaff 1990: 1:14).
- Eby'ebyaafaayo “bijaako okuzuula entambula z'ebyaafaayo mu ngeri ey'enjawulo ennyo era n'ekoma ku bunnabbi bw'Ekibikkulirwa ku byafaayo by'ekkanisa y'amawanga g'ebugwanjuba, nga tussa ebali ekanisa ey'ensi yonna” (Beale 1999: 46).
- “Abawagizi b'essomero ly'ebyaafaayo ery'okuvvuunula bulijjo balabika nga bazuula entikko y'obunnabbi mu kiseera kyabwe—okukakafu ddala obw'obutali mu mateeka bw'enkola eno” (Payne 1980: 593).

3. Enkola y'Okutunuulira Ebijja mu maaso. Aba'ebijja mu maaso mu bukulu batwala **Kub 4:1-22:5** nga eraga “ekiseera ky'okubonyoobonyo” n'ebivaamu (kwe kugamba, ekiseera eky'omu maaso amangu ddala nga *okudda kwa Kristo* tennabaawo n'oluvannyuma lw'okugifuna). Mu bukulu waliwo endowooza bbiri ez'ebiseera eby'omu maaso ebikwatagana n'endowooza bbiri enkulu ez'ab'ekyasa: ku lw'eb'omumaaso ebisamusamu bikwatagana n'eb'ebyaafaayo abakugu mu bye myaka gy'enkumi n'enkumi; endowooza y'ebiseera eby'omu maaso esukkiridde ennyo ekwatagana n'enzikiriza y'ebiseera (abakulembeze b'emirembe premillennialism). Olw'okuba nti enkola y'ebiseera eby'omu maaso ey'ekigero tekola njawulo nnene wakati wa Yisirayeri n'ekkanisa, teraba “kutwalibwa nga ekibinyoobonyo tekinnatuuka” nga bwe kitegeerekeka mu Okubikkulirwa. Wadde ng'ekitundu ekinene eky'ekitabo kino kikiraba nga kissa essira ku nkomerero y'ebyaafaayo, tekiraba nnyo kwolesebwa kw'ekitabo ng'okulaga ensengeka y'ebiseera ebigenda okubaawo. Ku luuyi olulala, abakulembeze b'ebiseera (abakulembeze b'emirembe) bakkiriza nti ekkkanisa ekkwakulwa ku **Kub 4:1** oba nga tennabaawo era tebaawo okutuusa mu **19:7** (gy'erabibwa mu ggulu). Okusenziira ku ndowooza eyo, **Kub 4:1-19:7** kussa essira ku Yisirayeri y' omu biseera eby'omu maaso yekka era mu nsengeka y'ebiseera n'ennyonyola ekibonyoobonyo eky'emyaka omusanvu. Omulabe wa Kristo ajja kwemanyisa era ajja kutandika “ekibonyoobonyo ekinene” ku Bayudaaya 144,000 abakyukidde Kristo n'abalala abatawagira bufuzi bwe (Ibala Osborne 2002: 21; MacDonald 1995: 2361; Smith 1980a: 17-21; Smith 1980b: 39-40, 68-75, 120-24). Oluvannyuma lw'ekyo okujja ekijja kuba *okudda kwa Kristo*, emyaka lukumi egy'amazima, omusango ku batakkiriza, n'eggulu eppya n'ensi empya (**Kub 19:11-22:21**).

- a. *Amaanyi g'enkola y'okutunuulira ebiseera eby'omu maaso.* Amaanyi agasinga obunene ag'enkola eno kwe kukimanya nti Okubikkuliewa ddala kukwata ku bintu ebyaliwo nga Kristo tennatuuka, mu kiseera, n'oluvannyuma lw'okusinda omukwano gwa Kristo *okudda kwa Kristo*.
- b. *Obunafu bw'enkola y'okutunuulira ebiseera eby'omu maaso.* Abasinga obungi abanoonyereza ku biseera eby'omu maaso batera okutunuulira ensengeka y'ebiwandiiko ey'okwolesebwa kw'ekitabo ng'ensengeka y'ebiseera ebintu ebimu mwe bibaawo mu *byafaayo*. Okugatta ku ekyo, endowooza y'ebiseera eby'omu maaso efuula kumpi ekitabo kyonna eky'Okubikkulirwa obutaba kya mugaso eri abawuliriza Yokaana abasooka mu kyasa ekyasooka n'eri abo bonna abagoberedde mu myaka enkumi bbiri egiyise. Ku nsonga eno, Gentry agamba mu butuufu nti enkola y'ebiseera eby'omu maaso “erina okuddamu okutaputa ebintu ebirabika mu kiseera kya Yokaana okusobola okubituukanya n'omulembe guno. Kibuusa amaaso ebyo ebigambibwa nti ebintu ebiri mu Okubikkulirwa byali kumpi.” (Gentry 1998: 92) Ekizibu ekyo kikulu nnyo mu mpandiika y'ebiseera eby'omu maaso eya abakulembeze b'Emirembe kubanga bano bagamba nti n'ekkanisa teryetaba ku ebyo ebiriba bigenda mu maaso ku nsi mu **Kub 4:1-22:5**. N'ekisembayo, enkola y'ebiseera eby'omu maaso naddala mu ngeri yaayo ey'omulembe, naddala mu ngeri ya abakulembe b'emirembe, etera okuvaako okuteebereza okwawukana ku mbeera y'ekitabo mu kyasa ekyasooka era nga yeesigamiziddwa ku kkanisa. N'ekyavaamu, obukulu n'amaanyi g'ekitabo, n'amakulu g'eb'eddiini ag'ebifaananyi byako, bibula.

4. Enkola y'endowooza y'Ebituukiridde. Newankubadde nga ab'ebyaafaayo n'aba ebiseera eby'omu maaso batera okugenda mu kuzuula ebitongole n'okuteebereza ebitundu n'ebifaananyi by'Okubikkulirwa n'ebintu ebitongole eby'ebyaafaayo (oba ebiteeberezebwa okuba eby'omu maaso) ebintu, ekikontana n'ekyo ekiri bwe kityo mu ndowooza. Enkola y'ebituukiridde eraba Okubikkulirwa ng'ekifaananyi eky'akabonero eky'okukontana wakati w'ebirungi n'ekibi, obwakabaka bwa Katonda n'amanyi ga Setaani. “Okutwalira awamu, endowooza y'endowooza y'ebituukiridde emanyiddwa olw'okugaana okulaga ekifaananyi kyonna ku bifaananyi ebirina ebigenda okubaawo mu biseera eby'omu maaso ebitongole, ka bibeere mu byafaayo by'ekkanisa oba ku bikwata ku nkomerero y'ebintu byonna” (Johnson 1981: 410). Aba ebituukiridde abakalatiivu esiira erisinga balissa ku misingi egy'okuyita mu byafaayo obubonero bye bukyikirira. Okusenziira ku kino, ensolo ekyikirira obubi bwa Setaani buli we bubeera nga buwakanya ekkkanisa, era envumbo, amakondeere, n'ebibya bikyikirira omusango gwa Katonda ku bubi mu byafaayo byonna.

- a. *Amaanyi g'enkola y'ebituukiridde.* Endowooza, okusinga enkola endala yonna, etegeera bulungi nti teyologiya n'obubonero bye bikulu mu Okubikkulirwa. Ekirala nti ekitabo kino kikwata ku nsonga era kiyigiriza emisingi egyekuusa ku bulamu bw'ekkanisa bwonna okuva mu kyasa ekisooka okutuuka mu Kujja okw'Okubiri.



b. *Obunafu bw'enkola y'ebituukiridde*. Obunafu obusookerwako obw'endowooza “ennongoofu” kwe kulemererwa kwayo okuyunga obunnabbi bwonna obw'ekitabo n'ebyaafaayo, oba eby'amabega, eby'omu kiseera kino, oba eby'omu maaso, wadde ng'ekitabo kyennyini kirabika nga kikikola oluusi n'oluusi. Mu ngeri yaakyo esinga okuba ey'amaanyi, ekitabo kino kitunuulirwa kyokka ng'okulaga olutalo olutaggwaawo wakati wa Katonda/ebirungi ne Setaani/ebibi. “Ekizibu ekiri mu ngeri endala eno kiri nti kigamba nti Okubikkulirwa tekulaga kutuukirizibwa kwonna okw'enkomerero eri ebyafaayo, ka kibeere mu buwanguzi bwa Katonda obw'enkomerero oba mu musango ogusembayo ogw'ensi y'obubi.” (Beale 1999: 48)<sup>86</sup>

5. *Mu bufunze enkola ennya ezo waggulu*. Omuntu ayinza okunenya mu ngeri ey'enteekateeka era mu bufunze endowooza ezo waggulu ku bikondo ebikwatagana n'ekkanisa leero n'asuubira okugonjoolwa okw'enkomeredde mu biseera eby'omu maaso, nga bwe kiri wamanga:<sup>87</sup>

	<i>Ebyatuukirizibwa edda</i>	<i>eby'Ebyafaayo</i>	<i>Okutunuulira ebijja mu maaso</i>	<i>Ebituukiridde</i>
<i>Okukwata gana</i>	Ekyasa ekisooka— Weewawo Oluvanyuma lw'ekyasa ekisooka—Nedda	Weewawo	Ekyasa ekisooka—Weewawo (esuula 2-3 zokka) Oluvanyuma lw'ekyasa ekisooka— Nedda Nga wabulayo akaseera katono <i>okudda kwa Kristo</i> —Weewawo	Weewawo (mu musingi, naye si mu byafaayo)
<i>Esuubi</i>	Nedda	Weewawo	Weewawo	Nedda

6. *Enkola ey'okulondamu*. Enkola ey'enjawulo buli emu ey'enkola ezo waggulu zirina amaanyi agamu, naye era zirina obunafu. N'olwekyo, abavvuunuzi b'Enjiri n'Abatereza abasinga obungi bakozeza ensonga ez'enjawulo ez'enkola zonna mu kuvvuunula ekitabo ky'Okubikkulirwa (Beale 1999; Johnson 1981; Osborne 2002; Smalley 2005). Beale ayogera ku nkola eno ey'okutaano ey'okudda mu kitabo nga “endowooza y'ebituukiridde erongooseddwa” oba “ennondebwaamu” (Beale 1999: 48-49). Enkola eno ekwatagana n'obunnabbi bwa Baibuli n'obw'okubikkulirwa okutwaliza awamu: obunnabbi obwesigamye ku bintu ebitongole bivaamu emiramwa n'emisingi egy'okukola mu byafaayo byonna; obunnabbi obukwata ku kintu ekimu, ekiseera, n'ekifo, ne baddamu okukola ne babikozesa ku bintu ebirala, ebiseera, n'ekifo; ebibaawo ebitongole bitera okukola ng'ebiyokulabirako oba enkola z'ebintu ebibaawo oluvannyuma oba emisingi. “Okubikkulirwa kwa Yokaana kuli ku kigendererwa ky'abawuliriza be ab'omu Asiya, naye obubonero bw'akozesa bukyukakyuka ekimala ne busobola era bwandikozesebwa mu ngeri esaanidde okukola ku mbeera endala nnyingi ez'obuzibu mu bulamu bw'ekkanisa” (Witherington 2003: 25).

Wammanga abannyonyozi kino bakinyonyola:

- “Okubikkulirwa kwa Yokaana kuli ku kigendererwa ky'abawuliriza be ab'omu Asiya, naye obubonero bw'akozesa bukyukakyuka ekimala ne busobola era bwandikozesabwa okukola ku mbeera endala nnyingi ze'obuzibu mu bulamu bw'ekkanisa” (Witherington 2003: 25).
- “Kikulu mu kkubo ly'okutaputaputa Apokalipsi obutaziyiza ndagamuntu 'Ruumi', oba ddala 'Babulooni'. Yokaana bino byombi abiraba mu bigambo eby'okutwalira awamu, so si bya buntu oba bya bwakabaka, kubanga ndowooza ekyikirira; n'ebifaananyi ebiyimiridde ku kuwakanya Katonda okutali kwa butuukirivu mu kibiina kyonna oba enkola yonna mu kiseera kyonna.” (Smalley 2005: 3)
- “Nga bwe kiri ku mirundi emirala mingi, [Yokaana] atandika okuva ku ekyo ekikoma era

<sup>86</sup> Ekyewuunyisa, kino nakyo kizibu ky'okubuulira ebyatuukirira edda mu bujjuvu ekiraba Okubikkulirwa 21-22 ng'ennyonyola si ya kutuukirizibwa kwa nkomerero wabula okw'ekkanisa. Eraba omulembe gw'ekkanisa nga “gutaliiko nkomerero” (Preston 2010: 54-55). Bwe kityo, okusinzira ku okubuulira ebyatuukirira edda mu bujjuvu, tewali nkomerero ya kibi, kunyigirizibwa, oba kufa (Preston 2010: 262-63, 266; Preston 2013: 22).

<sup>87</sup> Okunnyonyola eby'okuddamu bya “Nedda”: Ku kitundu kya “Okukwatagana”, endowooza ya Okubikkulirwa eya Abakugu mu by'edda efuula ekitabo kino obutakwatagana butereevu na kkanisa leero kubanga kiwakanya nti ekkanisa yokka ey'ekyasa ekyasooka (oba okutuuka mu kyasa eky'okutaano okusinga) yali ekolebwako; okuva endowooza y'ebijja mu maaso bwe ewakanya nti ekkanisa ekkwakuddwa mu **Kub 4:1** era ekitundu ekinene ennyo eky'ekitabo (**Kub 4:1-22:5**) bwe kikwata ku Yisirayeri yokka n'emya omusanvu nga okudda kwa Kristo tekunnabaawo, endowooza eyo nayo evvuunula ekitundu ekinene ennyo ekya ekitabo ekitali kikwatagana na kkanisa leero. Ku “Essuubi” ekisiki, endowooza zonna ezitali za bulijjo teziwa ssuubi lyonna eri ebiseera eby'omu maaso kubanga ziraba Okubikkulirwa mu bukulu ng'ebyaafaayo ebyakoma mu AD 70 oba ekisembayo n'okugwa kwa Ruumi mu kyasa eky'okutaano; endowooza ennongoofu tewa ssuubi lyonna ku biseera eby'omu maaso kubanga etunuulira ekitabo nga kirimu emisingi egitaggwaawo gyokka naye si nga ekiraga okutuukirizibwa kwonna okw'omu maaso.

eky'omu kitundu kyokka n'ayita mu birowoozo okutuuka ku ekyo ekitaliiko kkoma era eky'ensi yonna. Yerusalemi we, Babulooni ye, si kye kibuga ekituufu. Ye 'malaaya omukulu atudde ku mazzi amangi;' era 'amazzi ge walaba,' malayika bw'agamba Omulabi, be bantu, n'ebibinja, n'amawanga, n'ennimi [Kub 17:1, 5, 15].'" (Milligan 1896: 295)

Emiramwa n'ebifaananyi eby'Okubikkulirwa tebikoma ku kwogera ku bintu ebimu wabula birina akakwate akagenda mu maaso n'ekkanisa. Emisnigi gy'okulowooza ku ndowooza (idealism), egyakozesebwa mu nkola ey'okusunsulamu, giwa enkola ey'okukkiriza n'obulamu bw'ekkanisa okuva mu kyasa ekyasooka okutuuka ku *okudda kwa Kristo*. Ku kuuyi olulala, enkola ey'okulondamu (eclectic approach) emanyi nti Okubikkulirwa kukola kisingawo ku kuteekawo emisingi egigenda mu maaso. Ekitabo kino tekikoma ku kwogera ku bintu ebyaliwo mu kyasa ekyasooka, naye era kyogera ku kutuukirizibwa kw'emyaka egyo. N'olwekyo, enkola eno etuwa essuubi ery'enkomerero eri abakkiriza, ka kibeere kugesebwa ki kwe bayinza okuba nga bayitamuka kati. Eno y'enkola egenda okwanjulwa wano.

### C. *Embeera y'amakkanisa agaaliwo ku nkomerero y'ekyasa ekisooka*

"Ekitabo ky'Okubikkulirwa kiraga obutakkaanya wakati w'Abakristaayo, obutakkaanya wakati w'Abakristaayo n'Abayudaaya, n'obukuubagano wakati w'Abakristaayo n'abakiikiridde Ruumi. Omulimu gugezaako okutaputa enkaayana zino n'okuzigonjoola okusinziira ku ndowooza yagwo." (Yarbro Collins 1998: 400)

1. Obwakabaka n'obuwangwa. Okubikkulirwa kuleeta ekibuuzo ekikulu ekitunuuliddwa Abakristaayo bangi: Lwaki, okuva Katonda bw'ali omufuzi asukulumye bonna era nga Kristo yamala dda okutongoza obwakabaka bwe, obuwangwa bwa bakaafiiri nnyo era tubonaabona? Ediini y'Abayonaani n'Abaruumi mu kyasa ekyasooka yalina akakwate n'enkola ez'enjawulo ez'obuwangwa, embeera z'abantu, eby'enfuna, n'ebuyobufuzi. Abakristaayo n'olwekyo baali boolekagana n'okusalawo oluusi okuzibu ennyo ku bukwa ku ddi lwe balina okukkiriza enkola aaliwo ne ddi n'engeri y'okuziyizaamu. Ensonga ezo ze zimu, kya lwatu, zitunuulidde Abakristaayo leero.

Waaliwo ensonga z'eddiini ezitakka wansi wa ssatu ezaali zitunuuliddwa amakanisa mu kyasa ekyasooka ezaali zikwata ku mateeka. Ekisooka, mu bantu b'Abaruumi, ebibiina by'abasuubuzi eby'enjawulo byonna byali birina bakatonda baabwe ababakuuma. Ekikolwa kya bakatonda abo abakuumi kiragibwa Beale: "Kirabika, ekibinja eky'amaanyi mu kkanisa z'omu Asiya Omutono tekyalowooza nti kyali kibi kya maanyi okulaga obwesigwa mu lwatu eri bakatonda ab'ekibiina ky'abasuubuzi ng'abo. Kino kyali bwe kityo naddala nga basuubirwa okusasula 'ebisale' byabwe eri ebibiina by'abasuubuzi nga beetabye ku kijjulo ekyategekebwa buli mwaka mu kitiibwa oba bakatonda abakuumi b'ebibiina. Okuva empula ekitiibwa ng'ekyobwakatonda kwazingirwamu awamu n'okusinza bakatonda ab'omu kitundu ng'abo. Ku buwangwa okutwaliza awamu okwolesebwa kuno okw'obwesigwa kwali kitundu ku kubeera n'okwagala eggwanga. Anti bakatonda abakuumi b'ebibiina nga bali wamu ne katonda ow'obwakabaka ow'e Ruumi kigambibwa nti be baali bavunaayizibwa ku mikisa egy'embeera z'abantu n'ebiyefuna obuwangwa gye bwali bufunye. Okugaana okusiima bakatonda bano kyali butuuze bubu." (Beale 1999: 30)

Ekyokubiri, amakanisa gaali goolekedde okusituka kw'okusinza empula. Kino kyalina ebigendererwa by'ediini n'embeera z'abantu: "Okubikkulirwa kwa Yokaana kumutuukako mu kiseera ng'ekibiina ky'obwakabaka kyeyongera okukozesebwa nga gaamu y'embeera z'abantu okusiba buli kibuga ekinene eky'omu Asiya, naye n'essaza, awamu. . . . Ebiwandiiko nga Kub. 13.4; 15-16; 14.9-11; 15.2; 16.2; 19.20; 20.4, ezijuliza oba ezijuliza okusinza Ensolo, kirabika ziraga engeri eddiini ya empula gyeyakwatamu Yokaana n'Abakristaayo abalala abasooka." (Witherington 2003: 25)

Ekyokusatu, obuzibu bw'amakanisa mu mateeka bwayongerwako olw'embeera y'obukristaayo eyakyuka mu mateeka mu nkolagana n'eddiini y'Ekiyudaaya oluvannyuma lwa AD 70. "Okutuuka ku mulembe ogw'omu makkati ga A.D. Emyaka gy'60 (naye si oluvannyuma lwa A.D. 70) Abaruumi baali batera okutegeera Obukristaayo ng'ekiwanyi ky'Eddiini y'Ekiyudaaya, mu ngeri ey'okumpi era nga kikakasibwa nga bagisibye nabyo" (Gentry 1989: 227). Ekyo kiri bwe kityo kubanga, "Okusinziira ku mateeka g'Abaruumi, amadiini gaali gatwalibwa ng'agatali mu mateeka ebweru w'ensi gye gaava, wadde nga kino tekyassibwa mu nkola okuggyako nga waaliwo enneeyisa embi ey'olwatu mu bantu ekwatagana n'enkola y'eddiini. Etteeka lino lyokka eryawukana ku tteeka lino lyali ddiini y'Ekiyudaaya, ng'enkola yaayo ekkirizibwa mu Bwakabaka bwonna." (Beale 1999: 30-31) Kyokka, Abakristaayo tebaawagira bujeemu bw'Abayudaaya ne batoloka mu Yerusalemi nga tebannazikirizibwa Abaruumi. Abakristaayo okulemererwa okuwagira obujeemu n'okutoloka mu

Yerusaalemi, bannansi bannaabwe Abayudaaya baali bakitwala ng'obuwewagguzi. N'ekyavaamu, oluvannyuma lw'omwaka gwa AD 70 abakulembeze b'Abayudaaya baalumba Abakristaayo Abayudaaya, okubeerawo kwabwe mu makunjaaniro, n'embeera yaabwe ng'Abayudaaya. N'olwekyo, "Abakristaayo Abayudaaya baali tebakyatunuulirwa gavumenti ya Ruumi ng'aba wansi w'omuggo gw'eddiini y'Ekiyudaaya era, n'olwekyo, baayolekagana n'ekizibu eky'obukambwe eky'okuleka Kristo (bwe baba nga baali bagenda kuddamu okuyingizibwa mu makunjaaniro) oba okusinza Kayisaali." (Pate 1998: 140) Okubukkulirwa kwoleka okuwakanya Obukristaayo obutasibuka mu gavumenti y'Abaruumi yokka wabula n'eddiini y'Ekiyudaaya (**Kub 2:9; 3:9**).

2. Ensonga y'okuyigganyizibwa. Enkwatagana n'ensonga y'obwakabaka n'obuwangwa y'ensonga y'okuyigganyizibwa. Okunoonyera kulaga nti, newankubadde nga mu myaka egyasembayo egy'obufuzi bwe Nero yayigganya Abakristaayo mu nkola entegeke mu Ruumi yennyini, "tewali bukakafu bulaga nti mu myaka kkumi egyasembayo egy'ekyasa ekyasooka waaliwo okuyigganyizibwa kwonna okw'olubeerera era okutegekeddwa okw'ekkanisa" (Ladd 1972: 8). Wadde kyali kityo, Okubikkulirwa kulaga nti ku nkomerero y'ekyasa ekyasooka amakkanisa gaali gafuna waakiri ebiseera ebimu eby'okuyigganyizibwa (**Kub 1:9; 2:10, 13**). Yokaana ayinza okuba ng'alaba nti emize egiriwo mu bantu gijja kuleetera abantu okweyongera okuyigganyizibwa mu biseera eby'omu maaso. Bwe kityo, Okubikkulirwa kujjudde ebyokulabirako byombi ebirabula abakkiriza ku kuyigganyizibwa okujja era ne bibakubiriza okuba abajulizi abeesigwa okutuuka ku kufa (laba, okugeza, **Kub 3:10; 6:9-11; 7:13-17; 11:3-12; 12:1-17; 13:7; 17:14; 19:7-10; 20:4-6**).

3. Ebizibu eby'omunda. Nga ebbaluwa eri amakkanisa (**Okubikkulirwa 2-3**) bwe ziraga bulungi, "ekizibu ebyatunuulidde butereevu mu kintu kye, so si kuva bweru bwokka kyo" (Smalley 2005: 4). Ebizibu ebyo mwalimu: obutaba na kwagala (**2:4**); okuyigiriza okw'obulimba (**2:14-15**); obugwenyufu obwedigama ku njigiriza ey'obulimba n'obunnaabi obw'obulimba (**2:20-21, 24**); okufa mu by'omwoyo, obutaba beesigwa, obutagumiikiriza (**3:1-4**); ekibuguumirize n'amalala (**3:15-17**).

#### D. Ekigendererwa n'emiramwa

Nga twetegera embeera z'amakanisa ago mu kyasa ekyasooka era nga twetegera okwekenneenywa kwa Yesu okw'amakanisa ago mu **Okubikkulirwa 2-3**, tujja kulaba ebifaanagana n'okugezesebwa kwe twolekagana nakwo n'ensonga ze twolekagana nazo leero. Ebigendererwa n'emiramwa gy'ekitabo biyamba okutulunganya ekitabo n'okutuwa okutegeera okutwalira awamu ku kiki kye kikwatako. Ebigendererwa bino n'emiramwa bikwatagana era nga byogeddwa mu ngeri ez'enjawulo. Wammanga bikiyikirira

1. Okunnonnyola kkanisa engeri Katonda gy'akolaganamu n'ensi. Wilbur Smith ayogedde ku nsonga enkulu mu nsengeka y'Okubikkulirwa n'amakulu g'ensengeka eyo: "Ebifaananyi bingi eby'ekitabo kino bisangibwa mu ggulu, so ng'emisango gyennyini gibeerawo ku nsi eno; era ebifaananyi ebiri mu ggulu bulijjo bikulembera ebibaawo ku nsi bye bikwatagana nabyo. . . . Bulijjo mpulira nti waliwo amazima abiri amanene agayinza okuggyibwa mu kintu kino ekirabika. Ekisooka, ebyo ebinaatera okubaawo ku nsi, newankubadde nga tebimanyi muntu era nga tebisuubira, bimanyiddwa mu bujjuvu eri abo abali mu ggulu—Mukama eyalinnya, bamalayika, abakadde amakumi abiri mu bana, ebiramu, n'abalala. Ekyokubiri, ekigenda okubaawo ku nsi kiri wansi w'okufugibwa n'obulabirizi bw'eggulu mu bujjuvu, tusobole okugamba awatali kabi, nga tusala omusango okusinziira ku kitabo kino, awamu n'ebitabo ebirala eby'obunnabbi mu Byawandiikibwa, nti buli kimu ekibaawo kun si eno kiyuukiriza Kigambo kya Katonda kyokka." (Smith 1962: 1497)

Walter Elwell mu ngeri y'emu agamba nti, "Ekigendererwa ky'Okubikkulirwa ku nkomerero kwe kunnonnyola ekanisa engeri Katonda gy'akolaganamu n'ensi. . . . Omulamwa omukulu oguyita mu Okubikkulirwa kwe kuba nti obulamu n'ebyaafaayo bisobola okwetegera okuva mu ndowooza bbiri. Tuyinza okutunuulira ebizibu, okuyigganyizibwa, okubonaabona, obubi, n'okunakuwala ebitwetoolodde ne tuggwaamu amaanyi; oba tuyinza okutunula okusukka awo ku bintu ebituufu eby'ekitiibwa ebitaggwaawo nabyo ebitwetoolodde—Katonda, Kristo, abatukuvu ab'edda, bamalayika, ntebe y'obwakabaka ya Katonda, ennyimba, langi, ebivuga, n'obulungi obw'eggulu, Yerusaalemi ekiggya n'enguudo z'akyo eza zaabu, n'obuwanguzi obwawangulwa edda. Okulonda wo kwaffe; endowooza zombi ntuufu." (Elwell 1989: 1200-01) Yokaana annyonnyola ng'ayita mu kwolesebwa n'obubonero nti Katonda atuukiriza enteekateeka ye ey'olubeerera. Ensonga y'ekitabo kino "si nnyo kubasobozesa [amakanisa omusanvu Yokaana ge yali awandiikira] okulaba ebiseera eby'omu maaso wabula okubasobozesa okulaba ebiseera byabwe eby'omu maaso okusinziira ku ndowooza y'ebiseera eby'omu maaso" (Bauckham 1993b: 167) Kiyinza obutalabika nga kyeyoleka gye tuli mu nsi muno nti Katonda atuukiriza enteekateeka ye. Naye, "Omu ku miramwa emikulu egy'ekitabo kino kwe kuba nti ebintu si

bye birabika” (Johnson 2001: 9).

2. Omulanga gw'okugumiikiriza mu kulwanagana n'amaanyi g'obubi. Obuwangwa bw'Abagwira, okuyigganyizibwa okutambula buli luvannyuma lwa kiseera, okubeera mu bulabe mu mateela n'embeera z'abantu, n'okunyigirizibwa okuva mu gavumenti n'Abayudaaya byandikemye okussa mu nkola enzikiriza yaabwe. Okubikkulirwa kulaga bulungi nti, okuva mu kyasa ekyasooka okutuuka ku *okudda kwa Kristo*, wajja kubaawo obubi n'okugaako okunyigiriza obujulizi bw'ekkanisa. Enteekateeka ya Katonda erimu okuttibwa abantu be bangi. N'olwekyo, abantu ba Katonda balina okusigala nga beesigwa wadde nga balina ebizibu era bakuume ebigambo by'obunnabbi ebiwandiikiddwa mu kitabo (**Kub 1:3; 22:7**). “Okufaanako obwakabaka bwa Yesu obwasooka, obwakabaka bw'ekkanisa kati buli mu kuwangula nga bukuuma obujulizi bwayo obwesigwa mu kugezesebwa (okugeza, 2:9-11, 13; 3:8; 12:11); mu kukwatagana ne (okugeza, 6:8 mu kukwatagana ne 6:9-11); mu kufuga ekibi mu bulamu bw'ebitundu bye (laba essuula 2-3); ne mu kutandika okufuga okufa ne Setaani nga yeekkaanya ne Yesu (laba 1:5-6, 18). Okugumiikiriza kw'ekkanisa, n'olwekyo, kitundu ku nkola y'okuwangula” (White 2000: 175). Elisabeth Schüssler Fiorenza afunza nti, “Yokaana anoonya okusikiriza [abawuliriza be] okufuga okutya kwabwe, okuzza obuggya okwewaayo kwabwe, n'okuyimirizaawo okwolesebwa kwabwe” (Schüssler Fiorenza 1991: 37).

3. Okubudaabuda n'okuzzaamu amaanyi Abakristayo kubanga Kristo muwanguzi. Okubikkulirwa kulaga nti Katonda ye mufuzi ku byafaayo byonna, ku bibi byonna, era ategeka ebibaddewo mu byafaayo okugulumiza erinnya lye n'okuleeta enkomerero ey'ekitiibwa, ey'olubeerera eri abantu be. Okubikkulirwa “tulaga Katonda ow'okwagala n'amaanyi, awangula n'abalabe be bonna n'abalabe baffe. Ebyafaayo by'omuntu, nga bwe tubimanyi, bijja kutuuka ku ntikko nga Setaani awanguddwa emirembe gyonna era omugole omusajja n'anywegera omugole we. Ekkkanisa ejja kunyumirwa essanyu n'emirembe emirembe gyonna ne Yesu.” (Hamstra 1998: 127) William Hendriksen afunza omulamwa guno omukulu bw'ati: “Okusinga, ekigendererwa ky'ekitabo ky'Okubikkulirwa kwe kubudaabuda Ekkkanisa entujju mu lutalo lwayo n'amaanyi g'obubi. Kijjudde obuyambi n'okubudaabudibwa eri Abakristaayo abayigganyizibwa era ababonaabona. Baweebwa okukakasa nti katonda alaba amaziga gaabwe (7:17; 21:4); okusaba kwabwe kulina kinene mu nsonga z'ensi (8:3, 4) era okufa kwabwe kwa muwendo mu maaso geobuwanguzi bwabwe obw'enkomerero bukakasibwa (15:2); omusaayi gwabwe gujja kwesasuzwa (19:2); Kristo waabwe abeera mulamu era afuga emirembe n'emirembe. Afuga ensi mu bulungi ku lw'Ekkkanisa ye (5:7,8). Ajja nate okutwala abantu be gy'ali mu 'kijjulo ky'obufumbo bw'Omwana gw'Endiga” n'okubeera nabo emirembe gyonna mu bwengula obuggya (21:22). . . . Omulamwa gwe buwanguzi bwa Kristo n'Ekkkanisa ye ku kisota (Setaani) n'abayambi be. . . . Mu bunnabbi bwonna obw'ekitabo kino ekyewuunyisa Kristo alagibwa ng'Omuwanguzi, Eyafufugaza (1:18; 2:8; 5:9ff.; 6:2; 11:15; 12:9ff.; 14:1; 15:2ff.; 19:16; 20:4; 22:3). Awangula okufa, Amagombe, ekisota, ensolo, nnabbi ow'obulimba, n'abasajja abasinza ensolo. *Ye muwanguzi; n'ekyavaamu, naffe* bwe tutyo, ne bwe tuba nga tulabika nga tuwanguddwa nga tetulina ssuubi.” (Hendriksen 1982: 7-8)

### **E. Ensengeka: okulowoozebwa mu bulambalamba**

1. Obuzibu, obumu, n'obukulu bw'ensengeka. Omuntu gy'akoma okuyiga ekitabo ky'Okubikkulirwa gy'akoma okukwatibwako olw'obuzibu bw'ensengeka yaakyo. “Enkolagana eriwo mu Okubikkulirwa eyinza okuba enzibu ennyo ne kiba nti ensengeka emu ey'enzimba tesobola kugikola bwenkanya mu bujjuvu. Wano tuyiza okutaba na kakunizo ka jigsaw ka bitundu bibiri wabula akabokixi ka Rubik ka bitundu bisatu.” (Johnson 2001: 35) Wadde nga bizibu nnyo mu biwandiiko, Okunoonyera kwa Richard Bauckham ku okubikkulirwa kulaga nti, “mu butuufu kye kimu ku bitabo ebisinga okugatta emirimu mu Ngagaano Empya. . . . Okubikkulirwa kirabika kwategekebwa okutuusa obubaka bwakwo ku ddaala eritali limu ery'amaanyi ku kuwulira okusooka (geraageranya 1:3), naye era mpolampola n'okuleeta amakulu amajjuvu eri okumanyiira ennyo n'okusoma n'obunyiikivu.” (Bauckham 1993a: 1n.1, 1)

Esengeka eno ey'enzimba nkulu mu kutegeera kwaffe ekitabo naddala okusinziira ku butonde bwakyo obw'okubikkulirwa n'akabonero. Ranko Stefanovic afunza obukulu bw'esengeka y'ekitabo kino okusobola okutegeera ebirimu: “Kirabika nti enzimba ennungi ey'ekitabo ky'Okubikkulirwa yategekebwa bulungi omuwandiisi eyalunjamizibwa. Enteekateeka eno, bwe kityo, ya makulu nnyo mu kutegeera enkulaakulana y'omulamwa ekwata ku kitabo. Kirabula omusomi ku butayiga n'okutapula ekitundu oba ekitundu nga yeetongodde ku kitabo kyonna. Okuvvuunula kwonna okw'ekiwandiiko kulina okuba nga kukkiriziganya n'ekigendererwa ky'ekitabo okutwalira awamu.” (Stefanovic 2002: 43)

2. Okuddingana ebigambo n'ebirowoozi. Ekitundu ku nsengeka y'ebiwandiiko ey'Okubikkulirwa

enzibu, erimu obumu kyeyolekera mu nkola yaayo ey'okuddinjana ebigambo n'ebirowoozo. Ebigambo n'ebirowoozo ebiwerako biddamu, emirundi mingi mu bitundu ebyawuddwamu ennyo, ate oluusi mu ngeri eyawukana katonu. "Ebidinjana bino bitondekawo omukutu omuzibu ogw'okusalalala kw'ebiwandiiko, ebiyamba okutondawo n'okugaziya amakulu g'ekitundu kyonna ekimu nga bikiwa enkolagana entongole n'ebitundu ebirala bingi." (Bauckham 1993a: 22) Ensonga emu lwaki ebigambo ebikulu biddinjannawa eyinza okuba nti Yokaana yali awandiikira *abawuliriza* nga kw'otadde n'abasomi (**Kub 1:3**). "Mu kiwandiiko ekigendereddawo okuyimba mu kamwa ensengeka erina okulagibwa n'obubonero obw'ennimi obutegeerekeka obulungi." (Bauckham 1993a: 3)

a. *Okuddinjana ebigambo n'ebirowoozo kiyamba okusiba ekitabo awamu n'okunywa obubaka bwakyo obukulu*. Ebigambo, ebirowoozo ebikulu, n'ebisuubizo eri ekkana byanjuddwa ku ntandikwa y'ekitabo era ne bisanga okutuukirizibwa kwabyo ku nkomerero y'ekitabo:

<p><b>1:1; 22:6</b>- "okulaga abaweereza be"  <b>1:1; 22:6</b>- "ebintu ebiteekwa okubaawo amangu"  <b>1:1; 22:6, 16</b>- Yesu atuma malayika we  <b>1:2; 19:10; 20:4</b>- "obujulizi bwa Yesu"  <b>1:3; 22:7</b>- "wamukisa . . . oyo awulira"  <b>1:3; 22:7</b>- "ebigambo eby'obunnabbi"  <b>1:3; 22:10</b>- "ekiseera kiri kumpi"  <b>1:4; 22:16</b>- "ekkanisa omusanvu"  <b>1:6; 20:6</b>- "bakabona ba Katonda"  <b>1:8; 21:6; 22:13</b>- "Alufa ne Omega"  <b>1:8; 21:22</b>- "Omuyinza w'Ebintu Byonna"  <b>1:14; 2:18; 19:12</b>- amaaso "ng'ennimi z'omuliro"  <b>1:16; 2:16; 19:15</b>- ekitala okuva mu kamwa ka Kristo  <b>1:17; 22:13</b>- "ekisooka n'ekisembayo"  <b>1:18; 20:14</b>- "okufa n'Amagombe"</p>	<p><b>2:7, 11, 17, 26; 3:5, 12, 21; 21:7</b>- "awangula"  <b>2:7; 22:2, 14</b>- "omuti gw'obulamu"  <b>2:10-11; 20:6; 21:4</b>- okusumulurwa okuva mu kufa okw'okubiri  <b>2:16; 3:11; 22:7, 12, 20</b>- "Nzija mangu"  <b>2:17; 19:12</b>- Erinnya "eritamanyiddwa muntu"  <b>2:23; 20:12; 22:12</b>- "okusinziira ku . . . ebikolwa"  <b>2:27; 19:15</b>- "alifuga n'omuggo ogw'ekyuma"  <b>2:28; 22:16</b>- "emmunyeenyeyo y'okumakya"  <b>3:4, 5, 18; 19:8, 14</b>- ennyonjo, engoye enjeru  <b>3:5; 20:12, 15; 21:27</b>- "ekitabo ky'obulamu"  <b>3:12; 21:22</b>- yekaalu  <b>3:12; 22:4</b>- erinnya lya Katonda ku bawanguzi  <b>3:12; 21:2, 10</b>- Yerusalemi ekiggya okuva mu ggulu  <b>3:21; 20:4</b>- abawanguzi batudde ku ntebe y'obwakabaka</p>
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b. *Okuddinjana ebigambo kinyweeza okufaanagana n'enjawulo mu by'eddiini Yokaana by'ayagala abasomi be balabe*. **Kub 17:1-19:10** ne **Kub 21:9-22:9** bikwatagana. "Mu 17:1-19:10 alaba malaaya w'e Babulooni ng'agwa; mu 21:9-22:9 alaba omugole w'Omwana gw'Endiga, Yerusalemi Omuggya, akka okuva mu ggulu. Ebitundu bino ebibiri byonna awamu bikola entikko ekitabo kyonna gye kigendereddawo: okuzikirizibwa kwa Babulooni n'okukiddizibwa Yerusalemi Omuggya (Bauckham 1993a: 4-5) N'olwekyo, ebitundu byombi bitandika era ne bikoma kumpi mu ngeri y'emu:

<p><b>17:1-3</b>: "Awo omu ku bamalayika omusanvu abaali n'ebibya omusanvu . . . yajja n'ayogera nange, ng'agamba nti, 'Jjangu wano, nja kukulaga' . . . N'antwala mu Mwoyo"</p>	<p><b>21:9-10</b>: "Awo omu ku bamalayika omusanvu abaali n'ebibya omusanvu . . . yajja n'ayogera nange, ng'agamba nti, 'Jjangu wano, nja kukulaga' . . . N'antwala mu Mwoyo"</p>
<p><b>19:9b-10</b>: "N'anjamba nti, 'Bino ebigambo bya Katonda by'amazima.' Awo ne ggwa ku bigere bye okumusinza. Naye n'anjamba nti, 'Tokola ekyo; Ndi muweera munno ne baganda bo abakwata obujulirwa bwa Yesu; musinze Katonda.'"</p>	<p><b>22:6-9</b>: "N'anjamba nti, 'Bino ebigambo byesigwa era by'amazima. Era bwe nawulira n'endaba, Awo ne ggwa ku bigere bye malayika okumusinza eyali andaze ebintu bino. Naye n'anjamba nti, 'Tokola ekyo; Ndi muweera munno ne baganda bo bannabbi n'abawulira ebigambo by'ekitabo kino. Musinze Katonda.'"</p>

Obulungi bw'ensengeka y'ekitabo bulabibwa mu ngeri nti abalabe ba Katonda abakulu n'abantu be bakola okulabika kwabwe okukulu mu nsengeka eno: Okufa n'amagombe (**6:8**); ekisota (**12:3**); ensolo ne nnabbi ow'obulimba (**13:2; 13:11** [nga tusasula ekijuliziddwa ekisuubirwa mu **11:7**]); Babulooni (**17:1** [nga tusasula ekijuliziddwa ekisuubirwa mu **14:8**]). Okuzikirizibwa kwabwe kuli mu nsengeka ekyuakyuka, okutondawo enteekateeka ya chiastic: Babulooni (**18:1-24**); ensolo ne nnabbi ow'obulimba (**19:20**); ekisota (**20:10**); Okufa ne Amagombe (**20:14**)<sup>88</sup>

3. Ensengeka enkulu ey'ebirimu. Abannyonyozi bangi balaba ensengeka enkulu ey'ebitundu bibiri

<sup>88</sup> Beale agamba nti, "Okukyusa kuno kwogera kulaga obutafaayo ku nsengeka y'ebiseera mu Apokalipsi. Abalabe abana baggyibwawo omulundi gumu, nga bwe kyeyolekera mu kuddinjana ebigambo n'ebigambo ebijuliziddwa mu Endagaano Enkadde mu kunnyonyola okuwangulwa kwabwe (okugeza, 'kunjaana wamu olw'olutalo' [**16:14; 19:19; 20:8**])." (Beale 1999: 812) Okugatta ku ekyo, **Kub 14:8** eraga nti, "Babulooni ekinene kigudde, kigudde," naye "Babulooni ekikulu" tekiyingizibwa wadde okutuusa mu **17:1-5**. "Kigudde, Kigudde" mu **Kub 14:8** kiggiddwa mu **Isa 21:9**.

ey'ebirimu mu kitabo: **essuula. 1-11 ne 12-22**. Ebitundu bino ebikulu ebibiri bisobola okulabibwa ng'ebibikkula obubaka bw'ebitabo ebibiri (emizingo) gy'Okubukkirirwa: ekitabo ekissiddwako obubonero eky **5:1-5**, obubaka bwakyo bwe bubikkuddwa mu **6:1-11:9**; ne "akatabo akatono" akali mu **10:2, 8-10**, bubaka bwako bwe bubikkulwa mu **12:1-21:8**. Hendriksen ayongera okunnonnyola ku biri mu bitundu ebibiri eby'ekitabo kino: "Enjawukana ennene esooka (essuula 1-11) eraga Ekkanisa, ebeeramu Kristo, eyigganyizibwa era ewangudde. Naye Ekkanisa yeerasuza, ekuumibwa era ewangudde. Enjawukana ey'okubiri enkulu (essuula 12-22) eraga ensibuko y'omwoyo ey'olutalo luno. Kwe kulwanagana wakati wa Kristo n'ekisota mu kyo Kristo, n'olwekyo Ekkanisa, ye mw'ewangula." (Hendriksen 1982: 23; laba ne Payne 1980: 594)<sup>89</sup>

4. Ensengeka y'ebiwandiiko enkulu. Wabaddewo ensengeka z'ebiwandiiko nyingi eziteeseddwa ez'Okubikkulirwa. "Ebiteeso ebimu bikozeseza ebiraga ebitegeerekeka ng'abategesi b'ekizimbe. Ebimu ku byokulabirako by'enkola eno birimu okudiringana, okugatamu, okukakasa, n'okuzingiramu. Ebiteeso ebirala bissiza essira ku kukozesa ebiraga ebiwandiiko ebitegeerekeka obulungi nga: 'mu Mwoyo; 'ekyo ekiriwo kati n'ekigenda okubaawo oluvannyuma; 'jjangu olabe; 'musisi'; era, ddala, ennamba '7.' Ku bikwata ku nkozesa y'ennamba 7, abamanyi abamu bateesa ku nteekateeka ey'obusatu okutwalira awamu ey'Apokalipsi munda mwe muli ebighambo ebijuliziddwa mu bulabulukufu ebikwata ku Makaanisa 7, Envumbo 7, Amakondeere 7 ne Ebibya 7. Ensengeka ezimu zirina ebitundu ebikulu ebitakka wansi wa musanvu ziwa ensengeka y'obusatu ku buli kitundu ekikulu eky'ebiwandiiko kyokka. Era, n'ekisembayo, abamu bagatta enkola ebibiri waggulu ekivaamu ensengeka ey'obusatu okutwalira awamu ey'Ebibikkulirwa munda mwe musingiziddwamu ensengeka ey'emirundi musanvu ey'ebitundu ebyo ebiberako ebyefaananyirizaako." (Korner 2000: 160-62)

#### F. Ensengeka z'enzimba ezikyikirira

Ensonga emu lwaki abannyonnyola bateeseza ensengeka ez'enjawulo ez'ekitabo kino eri nti ebirimu eby'eddiini ebikulu n'obubonero bw'ebiwandiiko birina okutunuulirwa. Abannyonnyola abamu basinga kwa ebirimu, ate abalala bayinza okussa obuzito obusinga ku nsonga z'ebiwandiiko. Bino wammanga bikyikirira ebimu ku bikozesebwa ebisinga okulowoozebwa obulungi ku nsengeka y'ekitabo.

##### 1. G. K. Beale (Beale 1999: x-xvi).

**1:1-20:** Ennyanjula

**2:1-3:22:** Ebbaluwa eri amakanisa omusanvu: Kristo akubiriza amakanisa okujulira, abalabula ku kukkaanya era abakubiriza okuwulira era okuwangula okukkaanya okusobola okusikira obulamu obutaggwaawo.

**4:1-5:14:** Katonda ne Kristo bagulimizibwa kubanga okuzuukira kwa Kristo kulaga nti be bafuzi ku bitonde okusala omusango n'okununula

**6:1-8:5:** Envumbo omusanvu

**8:6-11:19:** Amakondeere omusanvu

**12:1-15:4:** Enkaayana isingako obuzibu

**15:5-16:21:** Omusango gw'ebibya omusanvu: Katonda abonera abatatya Katonda mu mulembe ogw; okujja kw'abantu era mu bujjuvu ku lunaku olw; enkomerero olw'ebiyabwe okuyigganyizibwa n'okusinza ebifaananyi

**17:1-19:21:** Omusango ogusembayo ogwa babulooni n'ensolo

**20:1-15:** Emyaka lukumi gitongozebwa mu mulembe gwa kkanisa nga Katonda akoma ku maanyi ga Setaani ag'obulimba era ng'Abakristaayo abafu bwe bakakasibwa nga bafugira mu ggulu. Emyaka lukumi gikomekkerebwa n'okuzuukira kw'okulumba kwa Setaani mu ngeri ey'obulimba ku kkanisa n'omusango ogusembayo.

**21:1-22:5:** Ekitonde ekiggya n'ekkanisa ebituukiridde mu kitiibwa

**22:6-21:** Okumaliriza

##### 2. Enkola y'ekifo ekitukuvu eky'ennyanjula (Stefanovic 2002: 32-35).

Ennyanjula (**1:1-8**)

1. Ennyanjula y'ekifo ekitukuvu (**1:9-20**)

Obubaka eri amakanisa omusanvu (**2:1-3:22**)

<sup>89</sup> Ekkondeere ery'omusanvu (**Kub 11:15-19**) liraga enkomerero y'omulembe guno n'entandikwa y'omulembe ogujja era eyogera ku bintu bye bimu eby'enkomerero nga bwe byogerwako ku nkomerero y'ekitabo. Eky'okuba nti ekkondeere ery'omusanvu livuga wakati, mu kifo ky'okuwulikika mu nkomerero, mu kitabo, *kye kiraga ekirala nti ensengeka y'okwolesebwa kwa Yokaana tekukiikirira mu kulonda kwabyo mu byafaayo*. (Schüssler Fiorenza 1991: 75-76) Ebiwandiiko ebikwata ku nsonga eno.

2. Ennyanjula y'ekifo ekitukuvu (**4:1-5:14**)  
Okuggulawo envumbo omusanvu (**6:1-8:1**)
  3. Ennyanjula y'ekifo ekitukuvu (**8:2-5**)  
Okufuuwa amakondeere omusanvu (**8:6-11:18**)
  4. Ennyanjula y'ekifo ekitukuvu (**11:19**)  
Obusungu bw'amawanga (**12:1-15:4**)
  5. Ennyanjula y'ekifo ekitukuvu (**15:5-8**)  
Ebibonyoobonyo omusanvu ebisembayo (**16:1-18:24**)
  6. Ennyanjula y'ekifo ekitukuvu (**19:1-10**)  
Ekisolo ne abafuzi bonna ab'oku nsi bakunanyanya okulwana ku nkomerero (**19:11-21:1**)
  7. Ennyanjula y'ekifo ekitukuvu (**21:2-8**)  
Yerusaalemi ekiggya (**21:9-22:5**)  
Enkomerero (**22:6-21**)
3. Omuze gwa chastic [ebirowoozo biddibwamu mu nsengeka ezikyusiddwa] (Stefanovic 2002: 38-40).
- A. Ennyanjula (**1:1-8**)
    - B. Ebisuubizo eri omuwanguzi (**1:9-3:22**)
      - C. Omulimu gwa Katonda olw'obulokozi bw'omuntu (**4:1-8:1**)
      - D. Obusungu bwa Katonda nga butabuddwamu okusaasira (**8:2-9:21**)
      - E. Okulagira Yokaana okulagula (**10:1-11:18**)
      - F. Enkaayana ennene wakati wa Kristo ne Setaani (**11:19-13:18**)
      - E'. Ekkana erangirira enjiri ey'ekiseera eky'enkomerero (**14:1-20**)
      - D'. Obusungu bwa Katonda obw'enkomerero obutatabuddwamu kusaasira (**15:1-18:24**)
      - C'. Omulimu gwa Katonda olw'obukozi bw'omuntu guwedde (**19:1-21:4**)
      - B'. Okutuukiriza ebisuubizo eri omuwanguzi (**21:5-22:5**)
    - A'. Enkomerero (**22:6-21**)
4. Richard Bauckham (Bauckham 1993a: 21-22).
- 1:1-8:** Ennyanjula  
**1:9-3:22:** Okwolesebwa okw'okutongoza okwa Kristo n'amakanisa omuli n'obubaka n'obubaka eri amakanisa musanvu  
**4:1-5:14:** Okwolesebwa okw'okutongoza okw'okukulemba eggulu okutuuka ku mitendera esatu egy'omusanvu n'okuyingizaamu emirundi ebiri [okuyingiza ebintu ebirala]:  
**6:1-8:1; 8:3-5:** Envumbo musanvu eziriko ennamba, 4+1+ (1+okuyingiza mu kifo ekimu) +1  
**8:2; 8:6-11:19:** Amakondeere musanvu, nga galina ennamba 4+1+(1+ okuyingiza mu kifo ekimu)+1  
**12:1-14:20; 15:2-4:** Embooji y'abantu ba Katonda okukonyana n'obubi  
**15:1; 15:5-16:21:** Ebibya musanvu, bibalirirwa (4+3) nga tibiyigiziddwamu  
**17:1-19:10:** Babulooni malaaya  
**19:11-21:8:** Okukyuka okuva e Babulooni okudda mu Yerusaalemi ekiggya  
**21:9-22:9:** Yerusaalemi ekiggya omugole  
**22:6-21:** Enkomerero
5. William Hendriksen (Hendriksen 1982: 16-18).
1. Kristo wakati mu bikondo by'ettaala (**1:1-3:22**)
  2. Okwolesebwa kw'eggulu n'envumbo (**4:1-7:17**)
  3. Amakondeere omusanvu (**8:1-11:19**)
  4. Ekisota ekiyigganya (**12:1-14:20**)
  5. Ebibya omusanvu (**15:1-16:21**)
  6. Okugwa kwa babulooni (**17:1-19:21**)
  7. Okutuukirizibwa okunene (**20:1-22:21**)
6. Elisabeth Schüssler Fiorenza (Schüssler Fiorenza 1991: 35-36; ennamba z'Abaruumi ziraga lunye ennamba musanvu-omuddirirwanwa)
- A. **1:1-8:** Ennyanjula n'Okulamusa Ebbaluwa  
**1:1-3:** Omutwe  
**1:4-6:** Okulamusa  
**1:7-8:** Omubala

- B. **1:9-3:22:** Embeera y'enjogera mu bibuga bya Asiya Mina  
**1:9-10:** Omuwandiisi n'Embeera  
**1:11-20:** Okwolesebwa okw'okutongoza okw'obunnabbi
- I. **2:1-3:22:** obubaka obw'obunnabbi eri Ebitundu Omusanvu
- C. **4:1-9:21; 11:15-19:** Okuggulawo Omuzingo ogussiddwako akabonero: Ebibinyoobonyo by'Okuva  
**4:1-5:14:** Oluggya olw'omu ggulu n'Omuzingo ogussiddako Akabonero
- II. **6:1-8:1:** Ebibinyoobonyo eby'omu bwengula: Envumbo Musanvu
- III. **8:2-9:21; 11:15-19:** Ebibinyoobonyo eby'omu bwengula: Amakondeere Omusanvu
- D. **10:1-15:4:** Omuzingo Omukaawu- omuwoomu: "Olutalo" n'ekibiina  
**10:1-11:14:** Omulimu mu Bunnabi  
**12:1-14:5:** Okuvvunula okw'Obunnabbi  
**14:6-15:4:** Okusumululwa okw'Ekiseera
- C'. **15:5-19:10:** Okuva mu kunyigirizibwa kwa Babulooni/Ruumi
- IV. **15:5-16:21:** Ebibinyoobonyo eby'omu bwengula: Ebibya musanvu  
**17:1-18:** Ruumi n'amaanyi gaayo  
**18:1-19:10:** Omusango gwa Ruumi
- B'. **19:11-22:9:** Okusumululwa okuva mu bubu n'ensi ya Katonda-Ekibuga  
**19:11-20:15:** Okusumululwa okuva mu maanyi g'Obubi  
**21:1-8:** Ensi ya Katonda eyasumululwa  
**21:9-22:9:** Eby'omubwengula ebyenjajawulo ebya Katonda
- A'. **22:10-21:** Enkomerero n'Ensengeka y'Ebbaluwa  
**22:10-17:** Enjogera ez'okubikkulirwa  
**22:18-21:** Enkomerero y'Ebbaluwa

### **G. Ensengeka: egenda ekwatagana; si mu nsengeka y'ebiseera mu ngeri enkakali**

Okusobola okutegeera byombi engeri Okubikkulirwa gye kutekebwa wamu ne kye kitegeza tulina okutegeera nti ekitaboni si nnyiriri za biseera byokka. Stephen Travis agumiza ensonga enkulu nti mu Okubikkulirwa "eky'okuba nti *okwolesebwa* kugoberera mu mutendera tekitegeza nti nsonga lwaki tukkiriza nti kukiikirira omutendera gw'*ebyafaayo* ogugenda mu maaso" (Travis 1982: 142). Ebitabo by'Obunnabbi (okugeza, Yisaaya) bitera okuwandiika okwolesebwa oba obunnabbi mu nsengeka ey'enjawulo okuva ku nsengeka mwe biba ebyafaayo ebituufu. Mu ngeri y'emu, ebitabo by'obunnabbi (okugeza, Danyeri) bitera okubeeramu okwolesebwa okw'enjawulo okuddinjana oba okuddamu okukunjaanya ebintu bye bimu okuva mu ndowooza ez'enjawulo.

Okubikkulirwa kuggya nnyo mu bitabo eby'Endagaano Enkadde nga Yisaaya, Ezeekyeri, ne Danyeri. Beale ayogera ku kufaanagana okw'amanyi mu *nsengeka* wakati w'Okubikkulirwa ne Danyeri: "Ensengeka ya Danyeri ey'okwolesebwa okw'emirundi etaano kukwatagana mu ngeri y'emu ne (essuula 2, 7, 8, 9, 10-12) eyinza okuba nga y'esinga okukwata ku nsengeka y'okubikkulirwa, okuva Danyeri bw'akozesebwa bw'atyo ennyo mu kitabo era akozesebwa okulaga enjawukana engazi ez'enzimba y'Ebibikkulirwa. . . . Okulesebwa kwa Danyeri okw'emirundi etaano kukwatagana ne ndowooza ey'okugatta ku kiseera kye kimu eky'awamu eky'ebiseera eby'omu maaso; kyandibadde tekisubirwa ekitaboni ng'Okubikkulirwa okwekoppa ku nsengeka ya Danyeri ekwatagana ate nga n'ebitundu byakyo ebifaanagana nabyo tebikwata ku kiseera kye kimu eky'awamu eky'omu maaso. Wabula, kyandirabise nga kya butonde nnyo okufaanagana okulaga endowooza ey'ekiseera 'eyabaddewo edda era nga tennabaawo', naddala okuva ebimu ku kwolesebwa kwa Danyeri okw'amakulu okw'omu maaso bwe kutandise okutuukirira mu kujja kwa Kristo okusooka. Nti ekintu kye kimu ky'okuddamu okukubaganya ebirowoozo ekyasangibwa mu Danyeri kisangibwa ne mubiwandiiko by'Abayudaaya ebirala ebikwata ku kuzikirizibwa . . . mu ngeri y'emu asonga ku kintu ekifaananako n'ekyo ekiri mu Okubikkulirwa." (Beale 1999: 135-37)

Okusinziira ku ebyo waggulu, abannyonnyozi abasinga balaba ebitundu eby'ekitabo kino eby'enjawulo nga bikwatagana: ebintu bye bimu ebikulu biyinda okuddibwamu mu kwolesebwa okw'enjawulo (nga tukozesa ebifaananyi eby'enjawulo) ne mu bitundu by'ebiwandiiko eby'enjawulo. Ebitundu bino ebifaanagana bizingiramu omulembe gw'ekkanisa gwonna; okukwatagan mu kiseera ekigere n'omulamwa (kwe kugamba, okuddamu okukwataganya buli omu); era okomekera n'enkomerero y'omulembe, *okudda kwa Kristo*, tomusango, n'eggulu eppya n'ensi empya. Newankubadde nga ziddamu okukunjaanya, ebitundu ebikwatagana biraga enkulaakulana ezimu mu nsengeka y'ebiseera n'omulamwa, kwe kugamba, emabegako mu kitabo enkomerero etuusibwa, naye efuuka enyonyolwa mu bujjuvu mu nnyiriri ezikwatagana oluvannyuma.



William Hendriksen yasooka kuyita kino “enkwatagana eyeyongerayongera,” kubanga ebitundu eby'enjawulo eby'ekitabo kino bye bino: “ebitegekeddwa mu nsengeka egenda ekula, ey'entikko. Waliwo enkulaakulana mu kussa essira ku by'enkomerero. Ensala y'omusango esembayo esooka *kulangirirwa* oluvannyuma n' *eyanjulwa* n'okusembayo *okunnyonyolwa*. Mu ngeri y'emu, eggulu n'ensi empya binnyonyolwa mu bujjuvu mu kitundu ekisembayo okusinga ebyo ebigikulemba.” (Hendriksen 1982: 36) Mu ndowooza eyakwatibwa Victorinus owe Pettau (yafa c.304), Omulabirizi wa Poetovi (Ptuj ow'omulembe guno, Slovenia), omuwandiisi w'okunnyonyola okwasooka ku Kubikkulirwa okutuuse wansi ku ffe (Bruce 1938: 352-53).<sup>90</sup>

Okugeraageranya okugenda mu maaso kulabibwa bulungi mu ngeri envumbo mu Okubikkulirwa (**Kub 6:1-17; 8:1-5**) gye zifaanana n'Okubuulira kwa Kristo okw'Emizeyituuni, ne zikoma n'okunnyonyola enkomerero y'omulembe (**Matt 24:3-31; Makko 13:3-27; Lukka 21:7-28**). Mu ngeri y'emu, amakondeere (**Kub 8:6-9:21; 11:15-19**), omukazi n'ekisota (**Kub 12:1-14:20**), n'ebibya (**Kub 16:1-21**) byonna bikwatagana n'okumaliriza n'enyinnyonyola y'enkomerero y'emyaka:

<i>Mat 24- Okubuulira kwa Kristo okw'Emizeyituuni</i>	<i>Kub 6/8:5-Envumbo</i>	<i>Kub 12-14-Omukazi n'Ekisota</i>	<i>Kub 8-9/11-Amakondeere</i>	<i>Kub 16-Ebibya</i>
Entalo: <b>24:6</b> Obutabanguko mu nsi yonna: <b>24:7</b> Musisi: <b>24:7</b> Enjala: <b>24:7</b> Ebibonyoobonyo: <b>24:9</b> Abalimba abeeyita Kristo: <b>24:23</b>	Entalo: <b>6:3-4</b> Obutabanguko mu nsi yonna: <b>6:3-4</b>  Enjala: <b>6:5-6</b> Ebibonyoobonyo: <b>6:9-11</b> Abalimba abeeyita Kristo: <b>6:1-2</b>	Olutalo: <b>12:7; 13:7</b> Ensi zibasanze: <b>12:12</b> Ennyanja zibasanze: <b>12:12</b> Omugga: <b>12:15</b> Ebibonyoobonyo: <b>12:13</b> Abalimba abeeyita Katonda: <b>13:4, 12-14</b>	Ensi: <b>8:7</b> Ennyanja musaayi: <b>8:8-9</b> Emigga ne zizi z'amazzi: <b>8:10</b> Ewufuraate: <b>9:14</b>	Ensi: <b>16:2</b> Ennyanja musaayi: <b>16:3</b> Emigga ne zizi z'amazzi: <b>16:4</b> Ewufuraate: <b>16:12</b>
Enjuba ejjako ekizikiza: <b>24:29</b> Omwezi guzikiza: <b>24:29</b> Emmunyeenye ziggwa: <b>24:29</b> Amaanyi agali waggulu ganyeenyeebwa: <b>24:29</b>	Enjuba ejjako ekizikiza: <b>6:12</b> Omwezi: omusaayi: <b>6:12</b> Emmunyeenye ziggwa: <b>6:13</b> Musisi; eggulu likankanyizibwa: <b>6:12, 14</b>		Enjuba ejjako ekizikiza: <b>8:12</b> Omwezi guzikiza: <b>8:12</b> Emmunyeenye ziggwa: <b>8:10</b> Emmunyeenye zizikiza: <b>8:12</b> Musisi: <b>11:13</b>	Omusana pereketya: <b>16:8</b> Entebe y'ekisolo: enzikiza: <b>16:10</b>
Omwana w'omuntu n'ebire: <b>24:30</b> Bamalayika bakunnya: <b>24:31</b>	Obusungu bwa Katonda n'Omwana gw'Endiga: <b>6:16-17</b> Eddoobozi ery'omwanguka: <b>7:2</b> Okubwatuka: <b>8:5</b> Okuwuuma: <b>8:5</b> Okumyansa: <b>8:5</b> Musisi: <b>8:5</b>	Obusungu bwa Katonda: <b>14:10</b> Omwana w'Omuntu n'ebire: <b>14:14</b> Eddoobozi ery'omwanguka: <b>14:15</b> Bamalayika bakungula: <b>14:17-20</b>	Obusungu bwa Katonda: <b>11:18</b> Amaloobozi ag'omwanguka: <b>11:15</b> Okubwatuka: <b>11:19</b> Okuwuuma: <b>11:19</b> Okumyansa: <b>11:19</b> Musisi: <b>11:19</b> Omuzira: <b>11:19</b>	Obusungu bwa Katonda: <b>16:19</b> Eddoobozi ery'omwanguka: <b>16:17</b> Okubwatuka: <b>16:18</b> Okuwuuma: <b>16:18</b> Okumyansa: <b>16:18</b> Musisi: <b>16:18</b> Omuzira: <b>16:21</b>

<sup>90</sup> Mu ssuula 8 ey'okunnyonyola kwe, ku nkologana y'amakondeere n'amabakuli, Victorinus agamba nti, “‘Ekkondeere’ kye kigambo eky'amaanyi. Era newankubadde nga waliwo okuddingana kw'ebifaananyi by'ebbakuli, kino tekiyogerwa ng'ebibaddewo emirundi ebiri. Mu kifo ky'ekyo, olw'okuba ebintu ebyo ebibatuukako mu biseera eby'omu maaso Katonda yabibalagira okubaawo, ebintu ebyo byogerwa emirundi ebiri. Era n'olwekyo, kyonna kye yayogeranga mu bufunze mu ngeri y'amakondeere yayogeranga mu bujjuvu ennyo ng'ayita mu bibya. Era tetusaanidde kufayyo nnyo ku nsengeka y'ebyo ebyogerwa. Kubanga Omwoyo Omutukuvu ow'emirundi omusanvu, bw'aba ayise mu mikolo eg'ebibaddewo okutuuka ku mulundi ogusembayo, okutuuka ku nkomerero yennyini, akomawo nate mu biseera bye bimu n'ayongerwa ku ebyo bye yali ayogedde nga tebituukiridde. Era tetulina kwebuza nnyo ku nsengeka ya Okubikkulirwa. Wabula, tusaanidde okwebuza ku makulu, kubanga waliwo n'okutegeera okw'obulimba okuyinza okubaawo.” (Victorinus 2012: 8.2) Enkola y'okusomesa abantu. Endowooza eno y'emu ey'okuddamu okukubaganya ebirowoozo yakozesebwa Tyconius mu nnyinnyonyola ye ey'amaanyi ku Okubikkulirwa (kati etubuze), eyawandiikibwa nga AD 385 (laba Yarbro Collins 1998: 388).

1. Enyinnyonyola ezigenda zeeyongera amaanyi ku “musisi” mu 8:5; 11:19; 16:18-21 era ekirabika mu bwengula mu 6:12-17 ne 20:11 bya mulamwa, so si bikwta ku biseera. Enkozesa y'Okubukkulirwa eya musisi egiddwa mu Ndagaano Enkadde, ennyonyola okukankana kw'ensi nga Katonda mwe yeeyolekera. Ebiseera ebisinga mu mbeera ng'ezo musisi abeera kitundu ku kukankana kw'ensi yonna nga Katonda alabiseeko. Ekyyo kyaliwo ku lusozi Sinaayi ne ku mirundi emirala emabega (**Okuva 19:18; Balam 5:4-5; Zab 68:8; 77:17-18; 114; Is 64:3; Kaab 3:3-15**). Endagaano Enkadde eyogera okugamba nti okukankana ng'okwo kujja kubaawo mu maaso “ku lunaku lwa Mukama” (**Is 13:13; 24:18-23; 34:4; Yoweeri 2:10; Mik 1:3-4; Nak 1:5-6**). Ekikulu, Kristo yakozesa olulimi olw'ekika kye kimu okunnyonyola okujja kwe okw'okubiri mu mboozu y'Omuzeyituuni (**Mat 24:29-30; Makko 13:24-25; Lukka 21:25-26**). Ensibuko eyo etuwa ensonga y'okuvvunala **Kub 4:5; 8:5; 11:19; 16:18-21; 6:12-17; ne 20:11:**

**4:5**—okumyansa n'amaloboozi n'okubwatuka  
**8:5**—okubwatuka n'okuwuma n'okumyansa n'okukankana kw'ensi  
**11:19**—okumyansa n'amaloboozi n'okubwatuka, n'okukankana kw'ensi, n'omuzira mungi  
**16:18-21**—okumyansa n'amaloboozi n'okubwatuka, n'okukankana kw'ensi. . . n'omuzira mungi  
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**6:14**—Eggulu nalyo ne livaawo ng'omuzingo gw'ekitabo bwe guzingibwako . . . na buli lusozi na buli kizinga ne biggyibwa mu bifo byabyo  
**16:20**—buli kizinga ne kidduka, n'ensozi zonna ne zibulawo  
**20:11**—ensi n'eggulu ne biva mu maaso ge, ne bitaddayo kulabikako

“Ensengeka, omusingi gwayo kwe kwogera ku Sinaayi eby'obusamize [**Okuva 19:16**], egaziyizibwa nga kwongerwako ekintu eky'enjawulo mu 8:5 ne 11:19, ate mu 16:18-21 musisi n'omuzira byogerwako mu buwanvu obumu. Mu 4:5 ensengeka eno ennyonyola okulabisibwa ekoma mu ggulu, nga mu mbeera ezisembayo efuuka okulabisibwa ekivaamu okusala omusango ku nsi. Bwe kityo ensengeka era ekola okunyweeza emisango egy'obwakatonda egy'essuula 6-16 mu kwolesebwa okwasooka okw'obufuzi bwa Katonda mu ggulu mu ssuula 4. Era etondawo ekika ky'enkolagana ey'enjawulo wakati w'emisango esatu egy'omuddiriŋanwa egy'emisango omusanvu. Ensala z'emisango z'okuggulawo akabonero ak'omusanvu, entikko y'omuddiriŋanwa ogusooka, enyonyoddwa ensengekera eno mu 8:5, ezingiramu ekkubo lyonna ery'okusalawo kw'amakondeere omusanvu, era mu ngeri y'emu n'ensala y'omusango y'ekondeere ery'omusanvu, ekinyonyolwa ku nsengeka eno mu 11:19b, ezingiramu omuddiriŋanwa gwonna 'gw'ensala z'emisango z'ebibya, okutuuka ku ntikko mu kusembayo, okunnyonyola mu bujuvu ensengeka eno mu 16:18-21. Bw'atyo ensengeka eraga nti kwe kusalawo omusango kwe kumu okusembayo okutuusibwako mu gw'omusanvu ku buli emu ku nsengeka essatu. Nga buli emu ku bitundu bibiri eby'omusanvu ebisooka tutuuka ku kusooka okulaba okusalawo omusango okusembayo, oluvannyuma omuddiriŋanwa oguddako ne guddamu nate okusemberera okuva kumpi, nga bwe tuyinza okugamba. . . . Ebitundu bibiri bikyalina okulowoozebawo. Byombi 6:12-17 ne 20:11 bitundu mu bulambulukufu musisi mw'awerekera okulabisibwa kwa Katonda Omulamuzi. Ate era mu mbeera zino ebbiri Yokaana akozesa ennono ya musisi ow'omubwengula, eggulu awamu n'ensi mwe bidduka okuva mu kubeerawo kwa Katonda. Ekitundu ekisooka kiddamu okunnyonyola okuwerako mu Ndagaano Enkadde ku Lunaku lwa Mukama. Ekyokubiri kirabika kizingiramu endowooza y'okuzikirizibwa kw'obwengula obukadde okukyusibwamu obuggya (laba 21:1).” (Bauckham 1993a: 8, 208).

**Kub 6:14** (“buli lusozi na buli kizinga ne biggyibwa mu bifo byabyo”), **16:20** (“buli kizinga ne kidduka, n'ensozi zonna ne zibulawo”), ne **20:11** (“Ensi n'eggulu ne biva mu maaso ge, ne bitaddayo kulabikako”) byonna bikwatagana bulungi, kumpi bifaanagana, ekiyinda okunnyonyola ekintu kye kimu kyokka ekjaliwo: okuzikirizibwa kw'ensi ku nkomerero y'omulembe; Okusala Omusango kwa Katonda ku *okudda kwa Kristo*. Okyogerwako mu **6:14** “buli lusozi na buli kizinga” kifaananako ne **16:20**. Byombi **16:20** ne **20:11** bigamba nti buli kizinga (**16:20**), oba ensi n'eggulu (**20:11**), “byadduka.” Byombi bikozeza ekigambo kimu, nga mw'otwalidde n'omuntu n'ekiseera kye kimu, ekya “byadduka” (*pheugō*). Ebitundu byombi bigattako nti ensozi (**16:20**), oba ensi n'eggulu (**20:11**), “tebyaddayo kulabika.” Nate, ebitundu byombi bikozeza ekigambo kye kimu ku butasangibwa (*heuriskō*). Ebintu ebyogerwako mu bitundu ebyo byonna birina okuba nga bikwatagana, era birina okujuliza *okudda kwa Kristo*, kubanga *tebiyinda kubaawo mirundi ebiri*. “Ensonga ya Yokaana ng'anywerera, okuva mu ssuula 6 ku, kibadde nti tewali muntu yenna ku nsi awona okudda kwa Kristo. . . . Nga tutwalidde ku bye tulaba, akavuyo ka essuula 6 ne 16 zitta nnyo ng'ezo eza Kub. 20.11” (Mealy 1992: 160; laba ne ku 158-62, 194; Schüssler Fiorenza 1991: 64). “[Ebyava mu musisi ow'amaanyi] byewuunyisa emirundi ebiri okuva kino bwe kyali kyabaawo edda nga 6:14b nga ekimu ku byaava mu

kuggulawo akabonero ak'omukaaga. Okuddinjana kuno kye kimu ku biraga nti ebibonyoobonyo eby'enjawulo mu butuufu tebirina kutwalibwa ng'ebigoberera ekimu ku birala, naye oboolyawo birina okutwalibwa ng'ekyusa ez'enjawulo ez'omuddirinjanwa gwe gumu ogw'ebizibu eby'enkomerero ebiteekateeka ekkubo erigenda okuggwaako ensi eno n'omulembe" (Rist ne Hough 1957: 488).<sup>91</sup>

2. Enkola y'okusala omusango eddinjanwa eraga nti Okubikkulirwa si lunnyiriri lumu, mu nsengeka y'ebiseera, wabula esengekeddwa mu bitundu ebikwatagana mpolampola. Waliwo enkola y'okusala omusango eddinjana mu Okubikkulirwa kwonna. Ensala y'emisango eziddinjanwa zigoberera enkola ey'engeri: zisibuka mu ggulu naye ebikulu ebivaamu biri ku nsi. Bwe kityo, envumbo ziggulwawo, amakondeere ne gavuga, era n'ebibya ne biyibwa mu ggulu, naye obukosefu bwabyo bibaawo ku nsi. Enyinnyonyola eziddirira zinywezebwa era ne zongerwako ebikwata ku kunnyonyola okwasooka ku kintu kye kimu. Ng'oggyeko envumbo-amakondeere- ebibya, omusono guno era gulabika awalala. "Mu 14:14-20 waliwo amakungula kw'ensi kwa mirundi ebiri. . . . Omusono gufaanako n'akabonero kano ak'omusanvu, amakondeere n'ebibya. Omusango gusibuka mu ggulu, naye ebikulu ebivaamu —naddala okubonera—biwulirwa ku nsi. Kyokka, ekintu ekiyia kiyigizibwa: Omusango ku nsi gwokka tegulagibwa, naye n'emikisa gy'abatukuvu abaggyibwa mu nsi mu musango ogwasooka giragibwa. Omuze guno guddibwamu mu 19:1-21. . . . Omusango gusibuka mu ggulu, era ebiguvvamu ne bizanyibwa ku nsi. Naye wano, omulamwa gw'emikisa gy'abatukuvu ogwanjuddwa mu musango ogw'amakungula abiri gugaziyizibwa mu "mbaga y'obufumbo" nga omukisa gw'abatukuvu ku musango ogusembayo tegutegeebwa kwokka wabula gulagibwa mu buOmwana gw'Endigaulukufu. Wakyaliwo ekifo kimu ekisembayo eky'okulala omusango, ekya 20:9-22:5. . . . Omusono gwe gumu n'ensala endala. Kitandikibwa mu ggulu, naye ebiva mu nsala biwulirwa ku nsi. Okugatta ku ekyo, nga bwe kiri mu ssuula 19 waliwo ekitundu ekigaziyiziddwa ku mikisa gy'abatukuvu, mu mbeera eno mu Yerusalemi empya." (Steinmann 1992: 77-78)

3. Ebigambo ebiddinjanwa ebikwata ku "busungu" bwa Katonda n'Omwana gw'endiga biraga okuddamu okukubaganya ebiriwoozo. **Kub 6:17** egamba nti, "*Olunaku olukulu olw'obusungu bwabwe luzze, era ani asobola okuyimirira?*" Ekyo, kya lwatu, kibuzo eky'okwogera, ek'okuddamu eri "tewali muntu yenna" (waakiri mu batakiriza). Ekibuuzo ekyo n'okuddamu "kinywa obutonde bw'ensi yonna, obutuukiridde obw'ekifo" (Beale 1999: 124). **Kub 11:18** lufaanagana: "*Obusungu bwo bwajja, era ekiseera ne kituuka abafu okuusalirwa omusango . . . n'okuzikiriza abo abazikiriza ensi.*" **Kub 14:9-11** eyogera ku butonde obutaggwaawo obwa "*omwenge gw'obusungu bwa Katonda, okutajungukuddwa ogufukiddwa mu kikopo ky'obusungu bwe*" (kwe kugamba, "*omukka gw'okubinyaabonyebwa kwabwe gulinnya emirembe n'emirembe gyonna*"). "Essuula olwo efundikira n'ebifaananyi bibiri ebinyinza okubaawo ku nkomerero y'emyaka gwokka. Ekisooka (ennyiriri 14-16) kikyikirira amakungula, okukungula emyoyo, era kirabika okunanyizamu kw'abanunule, Mukama waffe kw'ayogerako mu Mat 13:30, 39; 24:30, 31. . . . Ekyokubiri [**14:17-20**], ekitali makungula wabula ekifo eky'edda [malayika "*yakuñanya ebirimba okuva mu mizabbibu egy'oku nsi, n'abisuula mu ssogolero eddene ery'obusungu bwa Katonda*"], alina okulaga okukunjaanya kw'abo abatakiriza era ababi ab'ensi." (Smith 1962: 1514)

**Kub 19:15**, nga kino kye kitundu Ekyokubiri Ekijja ekitegeerekeka, nate kitegeeza "*essogolero ly'omwenge gw'obusungu obungi obwa Katonda,*" bwe kityo ne kiyunga **14:19-20** ne **19:15**. **Kub 16:19** akozesa ekifaananyi kye kimu eky'obusungu bwa Katonda nga **14:10**, bw'eyogera ku "*kikopo ky'omwenge ogw'obusungu bwe obungi.*" Embalaasi za **14:20** ziddamu okulabika mu **19:18**. Mu ngeri y'emu, omutwe gw'obwakatonda omutuufu "Katonda Omuyinza w'ebintu byonna" gubaawo mu Okubikkulirwa kwokka mu **16:14** ne **19:15**. Olukunjaana lwa bakabaka mu **16:14** luddamu mu **19:19**. (Bauckham 1993a: 20). Ensonga iri mu bitundu bino byonna zisobola okuba nga kwe kutuukirizibwa n'okusala kw'omusango okusembayo kwokka

4. Enyinnyonyola za Katonda ne Kristo ziraga okufaanagana okugenda mu maaso. Katonda ne Kristo bannyonyolwa mu **Kub 1:4, 8**, ne **4:8** nga oyo "*ali era eyali era alijja.*" Mu **Kub 11:17** ne **16:5** Katonda ne Kristo boogerwako butereevu ng'oyo "*abaali era abaaliwo.*" Ebijuliziddwa ku "*era agenda okujja*" biggiddwawo. Ensonga evuddeko enkyukakyuka eri nti okuwulikika kw'ekondeere ery'omusanvu mu **11:15** n'ekibya ekyokusatu mu **16:4** okulangirira oba okusuubira okujja

<sup>91</sup> **Kub 6:12-17** ne **7:3** era tuwa ekyokulabirako ekitegeerekeka obulungi nti ensengeka y'okwolesebwa Yokaana kwe yalina *tekusoloba* kukyikirira ensengeka y'ebiseera ebyaliwo mu byafaayo bye bikiyikirira. Mu **7:3** malayika agamba nti ensi terina ku tusibwaakoi bulabe nga abaweereza abakyeyagalire aba Katonda bateledeko. Okukola, **6:12-17** yali eza okusaanawo kw'ensi n'eggulu ku "lunaku olusembayo." Nsome, **7:3** kirina okukulembera **6:12-17** mu bya newankubadde **6:12-17** kifaayo mu kubaawo kw'okwolesebwa.

kw'obwakabaka, omusango, n'obufuzi bwa Katonda ne Kristo. Ennyinnyonyola ezo eza Katonda ze nnyinnyonyola ezikwatagana ku kujja kwa Katonda ne Kristo era ziraga okukulaakulana nga tanajja. **5. Ebigambo ebiddinjanwa eby'okuyimba n'okusanyuka mu ggulu biraga okufaanagana okugenda mu maaso.** Mu **Kub 11:17**, ekifo ek'omu ggulu eky'okutendereza n'okusinza oluvannyuma lw'okukakasa "abajulirwa babiri," abakadde abiri mu abana balangirira nti, "Ayi Mukama Katonda, Omuyinza w'ebintu byonna, . . . Ggwe . . . otandika okufuga." Mu **Kub 19:6** Ekibiina ekinene mu ggulu mu ngeri y'emu kirangirira "Mukana Katonda waffe, Omuyinzawaabyonna, afuga." Ekigambo kye kimu (Oluyonaani = *basileuō*) kikozezebwa ku "bufuzi" mu mbeera zombi. Mu mbeera zombi ekikolwa kiba mu eky'omusannyalazo ekiraga ekiseera. Johnson ayogera ku makulu ga kino: "Ekiseera ky'ekikolwa kino eky'omusannyalazo [naddala okuva bwe kiri nti kikolwa 'eky'ekyewuunyo'] kiraga okutandikawo obufuzi bwa Katonda, okunyweza wo obwakabaka bwe obw'obununuzi n'obw'enkomerero mu mutendera gwabwo omujjuvu era ogusembayo, n'okugoberera n'okugonderwa balabe bonna n'abavuganya. . . NASB eraga bulungi ekifaananyi ekitegeerekeka eky'engeri y'omusannyalazo, *ebasileusas*, mu Kub. 11:17: 'ggwe . . . otandise okufuga.' Enkola y'omusannyalazo ey'ekikolwa kye kimu mu 19:6 etuusa amaanyi ge gamu agategeera era erina okuvvuunulwa mu ngeri y'emu." (Johnson 2001: 262, 262n.32, 263n.33)

Mu **Kub 15:3-4**, ekitundu kukwatagana eky'okusinza n'okusanyuka mu ggulu, abanunule praise "bayimba oluyimba lwa Musa, omuweereza ow'akyeyagalire owa Katonda, n'oluyimba lw'Omwana gw'Endiga." Oluyimba luno lukwata nnyo ku Ndagaano Enkadde "enyimba za Musa" (Okuva **15:1-18**; Ma **32:1-43**) awamu n'ebitundu ebirala ebya Endagaano Enkadde nga **Zab 86:8-10**; **111:1-3**; **Is 66:23**; **Yer 10:7**. Ennyimba zino zonna ziraga okutuukiriza "oluyimba oluggya" olwayimbibwa abakadde abiri mu abana mu **Kub 5:9-10** mwe baayogeranga ku kufa kw'Omwana gw'endiga ssaddaaka, okwafuula abanunule okuba obwakabaka ne bakabona, era ne kisobozesa abanunule okufuga ku nsi. Oluvannyuma lw'okusuulibwa kwa Babulooni Omukulu, ekibiina ky'abantu kisanyuka olw'omusaayi gwa Katonda "ogwoolera eggwanga olw'omusaayi gw'abaweereza be abakyeyagarire" (**Kub 19:2**). Ekyo kijjukiza "oluyimba lwa Musa" (**Ma 32:1-43**) olufundikira nga lugamba nti Katonda "aliwoolera eggwanga olw'omusaayi gw'abaweereza be" (**32:43**).

Ennyimba zino zonna ziraga okwolesebwa okw'enjawulo, okwokuwangulwa kw'obubi, era n'okukakasibwa kw'abatukuvu n'okusanyuka, okw'omu kiseera kye kimu mu ggulu olw'okutuukiriza enteekateeka ya Katonda, obuwanguzi bwe, n'obufuzi bwe. Enkolagana wakati w'ebitundu bino nate ziraga ensengeka y'ekitabo egienda mu maaso ey'okukwatagana.

**6. Ebigambo ebiddinjana eby'enkomerero biraga okufaanagana okugenda mu maaso. Kub 10:7** (malayika bw'aba anaatera okuwulikika ng'ekkondeere ery'omusanvu) agamba nti, "Ekyama kya Katonda kiwedde." **Kub 15:1** (bamalayika bwe baba banaatera okuyiwa ebibya) mu ngeri y'emu kigamba nti, "obusungu bwa Katonda buwedde." Mu mbeera zombi Oluyonaani *etelesthe* ("yaggwa") kikulemba "ekyama kya Katonda" ne "Obusungu bwa Katonda." Okuteeka ekikolwa mu kifo ekyo mu mbeera zombi kiggumiza "okusembayo n'okumaliriza enyeekateeka ya Katonda" (Johnson 2001: 162n.9). Mu ngeri y'emu, **Kub 16:17** agamba nti, "Eddoobozi ery'omwanguka ne liva mu ntebe ey'obwakabaka mu yeekalu, nga ligamba nti, 'Kiwedde.'" Mu ngeri ey'okukwatagana, **Kub 21:6** agamba nti, "Awo n'anjamba nti, 'Kiwedde.'" Okufaanagana okwo kulaga obutonde "obw'okweyongereyongerera" obw'ekitabo: **Kub 10:7** bujja mu kiseera ky'akasirikiro kw'okusala emisango gy'ekkondeere; **Kub 15:1** nga tebanaba kumalirizayo ku "ebibonyobonyo musanvu" (ensala y'emisango gy'ebibya); **Kub 16:17** kibaawo nga ekibya eky'omusanvu kifukiddwa; era **Kub 21:6** kigambibwa nti Yersaalemi ekiggya kikka okuva mu ggulu.

## H. Kub 1:19 n'ensengeka y'ekitabo

Abakulembeze b'Emirembe batwala endowooza nti ekkkanisa ekwakkuliddwa era teriiwo wadde ku nsi, wabula mu ggulu lyokka, oluvannyuma lwa **Kub 3:22**. Endowooza yaabwe bagyesigamya ku **Kub 1:19**, gye balaba ng'eteekawo ensengeka ey'ebitundu bisatu eri ekitabo: "ebintu ebyo bye mulabye" (bye bavvuunula ng'okwolesebwa kwa Kristo mu **Kub 1:1-18**); "ebintu ebiriwo" (bye bavvuunula ng'amakanisa omusanvu agali mu **Kub 2:1-3:22**, olwo ne bataputa nga bitegeeza "omulembe gw'ekkanisa" ogukoma ku kibonyobonyo tekunnabaawo okukulemba kukwakulibwa kw'ekkanisa; ne "ebintu ebijja okubaawo oluvannyuma lw'ebintu bino" (kye bataputa nti ebintu ebibaawo oluvannyuma lw'okukkwakulibwa kw'ekkanisa). (Smith 1980a: 17-20; Smith 1980b: 1, 17-18; Thomas 1998: 186-87; MacDonald 1995: 2354, 2361) Endowooza eyo tewangaala olw'ensonga eziwerako:

1. Okusabiriza ekibuuzo. Endowooza y'abakulembeze b'emirembe ekiteebereza nga bukyaali nti

ekkanisa ekwakkulibwa nga ekibonyobonyo tekinnatuuka kubanga ekyo kyetaagisa obukulembeze b'emirembe kwennyini. Ekyo, kya lwatu, ye ndowooza ey'obulimba *petitio principii* oba "okusabiriza ekibuuzo" (kwe kugamba, okutwala ekintu ekitali kikulu oba okutwala ekintu kyennyini ekyetaaga okukakasibwa). Ekirala, endowooza ng'eyo teyogerwako wonna mu Okubikkulirwa.

2. **Kub 1:19** teyogerwako etegekeddwa okuteekawo ensengeka y'ebiseera ey'ebitundu bisatu ku bintu ebibaawo mu byafaayo. "Ekisooka, 'ebintu bye mulabye mu 1:19 oboolyawo tekitegeeza kwolesabwa okwasooka kwokka mu 1:12-18 n'olwekyo ekitundu ekikwata ku by'emabega mu kwawukana ku bitundu ebikwata ku ebiriwo n'ebyo'omu maaso, ebyogerwako mu bigambo ebiddako mu 1:19. Kitegeeza, wabula, okwolesebwa kwonna okw'ekitabo ('ky'olaba,' kya omusannyalazo ekya *eides* ekiraga si kiseera ky'okwolesebwa wabula obujjuvu bwakwo). Obuyinza buno bukakasibwa okwetegera nti olunyiriri 19 teruyimiridde lwokka wabula kitundu okutwaliza awamu (ennyiriri 9-20) ekisinga okutunuulirwa ng'ennyinyonnyola eragirwa, bwe kityo 'wandiika by'olaba' kuba kuddingana kwokka kwa ekiragiro mu 1:11 okuwandiika okwolesebwa kwonna okw'ekitabo. Ekyokubiri, 'ebintu ebiriwo' osanga tekitegeeza kiseera kino kyokka nga bwe kinyonyoddwa mu ssuula 2-3 naye ku biwandiiko ebikwata ku kiseera kino mu kitabo kyonna. Mu butuufu, kiyinza obutaba kya kiseera n'akatono, wabula kwogera ku butonde bw'ekitabo obw'akabonero obwetaaga okutaputibwa (okusinziira ku kino, abamu bavvuunula *ha eisiv* nga 'ekyo [okwolesebwa okw'ekifaananyi] kye kutegeeza.'" (Beale 1999: 162-63) Ekigambo eky'okusatu, "*oluvannyuma lw'ebintu bino*," tekitegeeza "*oluvannyuma lw'ebintu bya Kkanisa nga biwedde*" nga, okugeza, Chuck Smith bw'akitwaala (Smith 1980a: 17-20; Smith 1980b: 17-18). Wabula, **Kub 1:19** (nga kwotadde **1:1; 4:1; ne 22:6**) kyogera ku **Dan 2:28-29, 45**. Omulamwa guno mukulu mu kuvvuunula "*oluvannyuma lw'ebintu bino*." Okusingira ddala, **Dan 2:29** ekozesa ekigambo "*oluvannyuma lw'ebintu bino*" (Oluyonaani = *meta tauta*) nga kyenkana n'ekigambo "*mu nnaku ez'oluvannyuma*" (**Dan 2:28**). Mu ngeri eyo, Yokaana bwakozesa ekigambo kye kimu mu **Kub 1:19**, ekiseera ky'eyogerako kizingiramu ekiseera kyonna okuva ku kujja kwa Kristo okusooka okutuuka ku kunyweezebwa kw'eggulu n'ensi empya.<sup>92</sup>

3. "*Ebintu ebiriwo*" ne "*ebigenda okubaawo oluvannyuma lw'ebintu bino*" bikwatagana era tebisobola kwawukana ddala. "*Ebintu ebiriwo*" ne "*ebigenda okubaawo oluvannyuma lw'ebintu bino*" byombi byogera ku biri mu "Okubikkulirwa" okumu Yesu Kristo kwe yawa Yokaana (**Kub 1:1-2**). Nga bwe kiri, "ebbaluwa omusanvu eri amakanisa omusanvu" (**Okubikkulirwa 2-3**) zikwata ku mbeera z'amakanisa eziriwo kati naye era zisuubiza ku bikwata ku biseera eby'omu maaso. Mazima ddala, bingi ku ebyo ebyali mu "bbaluwa ezo omusanvu" byali mu biseera eby'omu maaso Yokaana bwe yawandiika Okubikkulirwa naye kati bituyiseeko. Mu ngeri y'emu, eky'okuba nti okwolesebwa okuli mu **Okubikkulirwa 4-22** kulaga ebintu ebyaliwo mu biseera eby'omu maaso nga Yokaana afuna okwolesebwa okwo tekutubulira ki ku bigenda okubaawo mu biseera eby'omu maaso gye tuli. Bingi ku bibaddewo mu **Okubikkulirwa 4-22** bibaawo mu byafaayo byonna era bisukkulumye ku byafaayo. Bwe kityo, ensengeka ennyangu era eyinza okunnyonnyolwa "eby'emabega- eby'omu maaso" ey'Okubikkulirwa si ntuufu.

## I. Ekkkanisa mu Okubikkulirwa

Ekitabo ky'Okubikkulirwa kyawandiikirwa eri ekkkanisa (**Kub 1:4; 22:16**). Nga bwe twalaba waggulu, yawandiikibwa ku lw'ekkanisa era ekwata ku nsonga ezikwata ku kkanisa. N'olwekyo, nga bwe tujja okulaba, ekkkanisa eriwo mu kitabo kyonna.

Ku luuyi olulala, abakulembeze b'emirembe bakkiriza nti ekkkanisa ekwakkuddwa ku ntandikwa y'essuula 4, mu kitundu kubanga "ekigambo *ekkanisa*, ekimanyiddwa ennyo mu ssuula 2 ne 3, tekiddamu kubaawo okutuusa mu 22:16" (Walvoord 1966: 103). Nate, endowooza *ekitwala nga bukyaali* nti ekkkanisa ekwakkuddwa ng'ekibonyobonyo tekinnatuuka kubanga ekyo kyetaagisa enkola y'ekiseera kyennyini. Endowooza eyo tesobola kuwangaala olw'ensonga ezitakka wansi wa bbiri.

1. **Obutabaawo kigambo "ekkanisa" tekirina kye kikakasa n'akatono.** "Ekisooka, kisaana okumanyibwa nti ekigambo 'ekkanisa' (*ekklēsia*) ng'ekitegeeza omubiri gwa Kristo okutwaliza awamu tekirabika n'akatono mu kitabo. Enkozesa yokka ey'ekigambo mu kitabo kwe kukwata ku kkanisa y'omu kitundu oba ku 'amakanisa.' . . . Okuva bwe kiri nti ebigambo ebyo tebikozesebwa mu kitabo n'akatono, kisaana okweyoleka nti obutabaawo 'ekkanisa' y'ekitongoole mu ssuula ezimu tekuyinza kuba kwa

<sup>92</sup> Okugatta ku ekyo, ebigambo *meta tauta* wekiri egisukka ku mirundi munana mu Okubikkulirwa (**4:1; 7:1; 7:9; 9:12; 15:5; 18:1; 19:1; 20:3**). Ekigambo kino kiraga "ensengeka Yokaana gye yalaba okwolesebwa naye nga tekitegeeza nti nsengeka y'ebyaafaayo ey'okubeerawo kwabyo ng'ebintu ebibaddewo" (Beale 1999: 316-17).

makulu okusinga obutabaawo kwayo mu kitabo okutwaliza awamu.” (Bell 1967: 318-19) Ekyokubiri, ekigambo “ekkanisa” tekikozesebwa mu kwolesebwa kwa Yokaana ng’annyonyola abantu ba Katonda mu ggulu abakulembeze b’ebiseera gye bagamba nti ekkkanisa esangibwa oluvannyuma lwa **Kub 3:22**. Ne **Kub 19:7-9**, eyogera ku “kijjulo ky’obufumbo bw’Omwana gw’Endiga,” tekozesa kigambo “ekkanisa,” wabula ekkkanisa eyita “omugole” ne “abatukuvu.” Ekyokusatu, Enjiri n’Ebbaluwa eziwerako nazo tezikozeza kigambo “ekkanisa,” naye kyeyoleka bulungi nti byogera n’abakkiriza era ku bakkiriza (kwe kugamba, ekkkanisa).<sup>93</sup>

2. Ekitabo kyonna kikwata ku kkanisa. Ennyanjula ya Yokaana (**Kub 1:1-4**) n’okumaliriza kwe kwogera ku kkanisa mu **Kub 22:16** (“*Nze, Yesu, ntumye malayika wange akubuulire ebintu bino olw’amakanisa*”) biraga bulungi nti ekitabo kyonna kikwata ku kkanisa. “Okubikkulirwa 1:4 kitugamba nti ekitabo kyonna kigendereddwa mu amakkanisa gano, era ensonga eyo yokka etegeeza nti ebbaluwa [kwe kugamba, **Okubikkulirwa 2-3**] tegendereddwa kuyimirira zokka era nga zaawukana ku kitabo kyonna” (Goldsworthy 2000: 217). Okuva ekitabo ky’Okubikkulirwa bwe kiri “*Okubikkulirwa kwa Yesu Kristo*” (**Kub 1:1**), omubiri gwa Kristo, ekkkanisa, we guli mu kitabo kyonna. Kinnyonyolwa mu bubonero obw’enjawulo kumpi mu buli ssuula. Yokaana atwala amazima g’Endagaano Empya nti, “ng’omubiri gwa Kristo, era n’olwekyo kisuubirwa nti omubiri gujja kugabana ku bumanyirivu bw’Omutwe” (Ford 1979: 259). Bwe kityo, okuyita mu kitabo kyonna tulaba ekkkanisa ng’eraba byombi okubonaabona, n’okuwanirira n’obuwanguzi, bwa Kristo. Mu **Kub 22:16** Yesu mw’agamba nti “*Ntumye malayika wange akubuulire ebintu bino*,” ensonga malayika gy’awa obujulizi bwe kitabo kyonna, so si kitundu kyaakyo kyokka. Enzikiriza y’ebiseera efuula ekitundu ekinene ennyo eky’ekitabo kino *obutaba kya mugaso* eri ekkkanisa. Entaputa y’abakulembeze b’ebiseera nti ekkkanisa teriwo mu kitabo oluvannyuma lw’**essuula 3** yeewuunyisa era eva wala. Endowooza nti “mu kitabo ekimaliriza eky’Endagaano Empya, ekitunuuliddwa mu ngeri ey’enjawulo eri amakanisa musanvu ag’ebiyafaayo ag’omu kitundu agoolekedde okuyigganyizibwa okw’amaanyi era nga geetaga ennyo ebigambo ebimu ebirina essuubi okuva eri omutume, Yokaana mu kifo ky’ekyo alunnamya essuula ssatu zokka gye bali era n’amala ebiseera bye ebisigadde ng’akunnamya ekitabo ekiwanvu eky’enkomerero ekikwata ku bintu ebyali bigenda okubaawo ku nsi oluvannyuma lw’ekkanisa okuggyibwawo . . . kiraga obutaba ye buzziba bwayo n’okulemererwa okukola ku biri mu kitabo mu ngeri yonna ey’amakulu” (Bell 1967: 317).

3. Obukulu mu Okubikkulirwa obw’okukozesa ebifaananyi eby’Endagaano Enkadde okunnyonyola ekkkanisa. Ku ntandikwa yennyini ey’ekitabo (**Kub 1:6**) Yokaana agamba, “*Yatufuula obwakabaka, bakabona eri Katonda we era Kitaawe*.” Ekyo kikwata ku kkanisa olulimi oluli mu **Okuva 19:5-6**, mu kusooka lwe lwali lukwata ku Yisirayeri ey’Endagaano Enkadde (laba **1 Peet 2:5, 9**). **Kub 5:9-10** akozesa olulimi olufaanako bwe luti. Okukozesa mu Okubikkulirwa kw’ebiwandiiko by’Endagaano Enkadde eby’eggwanga lya Yisirayeri eri ekkkanisa kulina ebikulu ebikwata ku kutegeera ekitabo n’okulaba ekifo eky’omu makkati ekkkanisa ky’erina mu kyo: “omuze gwonna ogw’ekitabo, okuva ku kujulirwa kw’okwanjula okutuuka ku kkanisa z’Abakristaayo mu Asiya wansi w’akabonero k’ekifo ekitukuvu eky’Abayudaaya, okutuuka ku kwolesebwa okusembayo okwa Yerusalemi Omuggya, ewa obujulizi ku nsonga nti mu ndowooza y’omulabi, ekkkanisa y’Ekikiristaayo etutte ekifo kya Yisirayeri entuufu. . . . Mu musingi guno mwe muva omulala. Ebintu bya Yisirayeri bwe biba nga kati bikozebwa ku kkanisa y’Ekikiristaayo mu ngeri eyo birina okuba n’okukozesebwa mu nsi yonna mu ngeri ey’otomatika okusinga okubeera mu kitundu kyokka. Yisirayeri ow’amazima asaasaanidde mu buli ggwanga, era mu ngeri y’emu Babulooni nayo efuuse mu nsi yonna. Ebikondo omusanvu ebisimba ettaala biraga ekibiina ky’abakkiriza mu nsi yonna, naye ekikondo ky’ettaala ekyasooka eky’amatabi musanvu kyali kibera mu kifo ekitukuvu eky’e Palestina. Mu kitabo kino kyonna Yokaana aggya ebintu okuva mu kwolesebwa kwa bannabbi b’omu Ndagaano Enkadde abaali basudde mu kusooka mu mbeera y’ekitundu, era abikozeza ku bigenda mu maaso mu nsi yonna.” (Ford 1979: 257, 258)

<sup>93</sup> *Ekklesia* terabika mu njiri za Makko, Lukka, ne Yokaana. Era tekirabika mu bbaluwa za 2 Timoseewo, Tito, 1 Peetero, 2 Peetero, 1 Yokaana, 2 Yokaana, ne Yuda.

**J. Okulambika ebirowoozo ebikulu n'ebitundu**<sup>94</sup>

Ebintu ebiwerako eby'ebirowooze ebikulu n'ebitundu by'Okubikkulirwa byayogerwako dda waggulu, naddala mu ssuula **I. Ekika** (ekikwata ku namba nebiseera mu Okubikkulirwa) ne **V. Enzimba** (baddala ezifaanagana n'envumbo-amakondeere- ebibya n'enyinyonyola eziwera ez'okusalawo kwa *okudda kwa Kristo* n'omusango ogusembayo), Nga tuyita mu bitundu ebikulu eby'Okubikkulirwa, nsaba tuddeyo mu kukubaganya ebirowoozo okwo okwasooka kubanga ensonga ezo ez'ekitabo tejja kuddibwamu. Ebintu ebirala ebikulu ebikwata ku bitundu ebikulu ebikwata ku bitundu ebikulu eby'ekitabo kino biri wansi.

1. **Kub 1:1-20: Ennyanjula, Olunyiriri 1** lutandika, “*Okubikkulirwa kwa Yesu Kristo, Katonda kwe Yamuwa okulaga abaweereza be abakyeyagalire, bintu ebinaatera okubaawo.*” Kino kitugamba nti Katonda ye muwandiisi, ye yawandiika ekiwandiiko, era y'amanyi ekiddako. **Kub 1:1** kyogera ku **Danyeri 2**, ekyogera emirundi esatu ku ngeri Katonda gye yamanyisaamu ebyo ebigenda okubaawo “*mu nnaku ez'oluvannyuma.*” Mu kukyusa ekigambo “mangu” mu kifo kya “*mu nnaku ez'oluvannyuma,*” Yokaana aba agamba nti tuli mu nnaku ez'oluvannyuma kati; ekiseera ekyokutuukirira kisémbede. Kino kifaananako ne Yesu bwe yalangirira ku ntandikwa y'obuweereza bwe nti, “*ekiseera kituukiridde era obwakabaka bwa Katonda busembedde*” (**Makko 1:15**). Obufuzi bwa Katonda obw'obufuzi bwongera okulagibwa mu **ennyiriri 4** ne **8**, ezigamba nti Katonda “*y'oyo ali era eyaliwo era alibaawo agenda okujja*” era “*nze Alfa era Omega . . . OmuyinzawaaByonna.*” Ebigambo ebyo bitugamba nti Katonda assukulumye ebyafaayo byonna: ebyayita, ebiriwo kati, n'ebyo'omu maaso. Alfa ne Omega ze nnukuta ezisooka n'ezisembayo mu nnyiriri z'Oluyoanaani. Ekyo kiba kitugamba nti tewali ekitali mu buyinza bwa Katonda. Ye wa lubeerera. Ye asooka era y'asembayo. **Olunyiriri 8** bwe lugamba nti Katonda “*Omuyinza w'Ebintu Byonna,*” ekyo kiba kitugamba nti tewali maanyi gayinza kugeraageranyizibwa ku ye. Yokaana asubiza omulisa eri abo abasoma, abawulira, n'abawuliriza ebigambo ebiri mu kitabo (**Kub 1:3**).

- a. “*Emyoyo omusanvu egiri mu maaso g'entebe ye ey'obwakabaka*” (**Kub 1:4; laba ne 3:1; 4:5; 5:6**). Ekyo oboolyawo kitegeeza Omwoyo Omutukuvu mu ngeri ey'akabonero. Omwoyo Omutukuvu kyeyoleka bulungi nti ali omu (**Kub 2:7, 11, 17, 29; 3:6, 13, 22; 22:17**; laba ne **Bef 4:4**) naye ate ayogerwako nga “*Emyoyo omusanvu*” (**Kub 1:4; 5:6**; oba “*Omwoyo emirundi musanvu,*” NIV wekkanye) nga, mu **Kub 5:6**, gyenkanankana “*n'amaaso omusanvu*” ag'Omwana gw'Endiga. “*Amaaso omusanvu*” ne “*Emyoyo omusanvu*” bikiyusiddwa okuva mu **Zek 3:8-9; 4:1-10**.<sup>95</sup> Mu **Zek 3:9**, “*amaaso omusanvu*” gakwatagana n'ekiwandiiko ekikwata ku Katonda okuggyawo obutali butuukirivu mu nsi. Mu **Zek 4:2, 10**, “*ettaala omusanve*” ne “*amaaso musanvu*” bikwatagana n'Omwoyo wa Katonda. “*Yokaana ataputa 'amaaso omusanvu' mu Zekkaliya ng'Omwoyo gwa Yahweh era n'alaga byombi ng'ebyo'Omwana gw'Endiga. Omwoyo w'Omweereza wa Yahweh 'Omweereza w'Ettabi [Zek 3:8], omwana gw'endiga masiya, obutali butuukirivu bwe buggyiddwa mu nsi (Zek. 3:9) n'okuziyiza obwakabaka obuwangulwa (laba Zek. 4:6-7).*” (Beale ne McDonough 2007: 1102; laba ne Bauckham 1993b: 110-15) “*Emwoyo omusanvu*” giraga obujjuvu bw'Omwoyo.
- b. “*Obuweereza ow'ekyeyagalire*” (**Kub 1:1; 2:20; 7:3; 11:18; 19:5; 22:3, 6**). Buli kwogerwako ku “*baweereza abakyeyagalire*” (Oluyoanaani= *doulos*, ekitera okuvvunulwa “*omuuddu*” oba “*omuweereza*”) mu Okubikkulirwa (okuggyako **15:3** ekigambo ekyo we kikozezebwa mu Musa) awatali kugaanirwa kitegeeza Abakristaayo (kwe kugamba, ekkansa). Mu butuufu, buli kiseera ekigambo kino lwe kikozezebwa mu Ndagaano Empya ku bantu abawangaala oluvannyuma lw'okuzuukira kwa Yesu, kikwata ku Bakristaayo, so si Bayudaaya. Mu **Kub 7:3** “*baweereza abakyeyagalire*” y'engeri endala ey'okunnyonyola 144,000 mu **7:4**. Okuva bwe kiri nti tewali wonna mu Ndagaano Empya ekigambo “*baweereza abakyeyagalire*”

<sup>94</sup>Ennyonyola ennungi ez'amaloboozi ez'ekitabo kya Okubikkulirwa eziyinda okuwulirwa oba okuwandibwa ku bwereere, zisangibwa ku mutimbaganaga nga: Arturo Azurdia ku:

[http://www.monergism.com/thethreshold/articles/onsite/azurdia\\_revelation.html](http://www.monergism.com/thethreshold/articles/onsite/azurdia_revelation.html); G. K. Beale at:

<http://resources.thegospelcoalition.org/library/?f%5Bbook%5D%5B%5D=Revelation&f%5Bcontributors%5D%5B%5D=Beale%2C+G.K.&page=2&sort=contributors>; D. A. Carson at:

<http://resources.thegospelcoalition.org/library/?f%5Bbook%5D%5B%5D=Revelation&f%5Bcontributors%5D%5B%5D=Carson%2C+D.A.&sort=contributors>; John Fesko at: <http://www.genevaopc.org/audio/fesko-lectures/72-revelation-lecture-series.html>; Jonathan Menn at: <http://www.electa.net/sermons.html#revelation> (byombi amaloboozi ne ebiwandiiko ebiwandiike); and Kim Riddlebarger at: <http://www.christreformed.org/kim-riddlebarger/#Revelation> (amaloboozi), ne <http://kimriddlebarger.squarespace.com/downloadable-sermons-on-the-bo/> (ebiwandiiko ebiwandiike).

<sup>95</sup> “*Emwoyo omusanvu*” era guyinza okuba nga gwakyusibwa okuva mu **Yis 11:2** eyogera ku “*Mwoyo wa Mukama . . . omwoyo ow'amagezi n'okutegeera, omwoyo ow'okuteesa n'amaanyi, omwoyo ow'okumanya n'okutya Mukama.*”

ekikozesebwa okwawula “abakkiriza Abayudaaya” ku Bakristaayo aba bulijjo ab'embeera yonna, kisaana okutwalibwa mu ngeri y'emu, nga bwe kikwata ku kkanisa, mu **7:3** (okumanya ebisingawo ku 144,000, laba ekitundu **VII.D. Kub 6:1-8:5: Envumbo omusanvu**, wansi).  
 c. *Amakanisa omusanvu (Kub 1:4; 2:1-3:22)*. Amakanisa omusanvu gaali makanisa ga ddala, ag'ebyaafaayo mu ssaza ly'Abaruumi erya Asiya (Butuluuki obw'omulembe guno). Ebbaluwa eri amakanisa omusanvu ziraga nti ekkkanisa ye Yisirayeri wa Katonda ow'amazima. Enjawulo eriwo wakati wa Yisirayeri ow'okungulu, ow'omubiri ne Yisirayeri ow'omunda, ow'omwoyo yeeyoleka bulungi okusenziira ku bigambo ebiri mu **2:9** ne **3:9** ku “*abo abagamba nti Bayudaaya so si bwe bali, naye nga kkuhjaaniro lya Setaani.*” Mu ngeri endala, “waliwo abasajja Abayudaaya mu butuufu era ku ludda olw'ebweru—Yisirayeri entuufu—naye mu butuufu si Bayudaaya ba mazima—Yisirayeri ey'omwoyo—naye bagoberera amakubo ga Setaani okusinga Katonda” (Ladd 1972: 116).

Wadde nga zitunuuliddwa ku mbeera ez'enjawulo, ez'ebyaafaayo mu kkanisa ez'enjawulo, obubaka omusanvu bulina obukulu obw'ensi yonna. Bakola ku nsonga n'ebizibu ebikwatagana mu makanisa gonna era ne bateekawo emisingi egikola mu makanisa gonna. “Ebbaluwa omusanvu” zirina ekigendererwa ekimu: “Ensengekera yonna ya biwandiiko etegekeddwa okulaga ku kkanisa ey'ensi yonna obwetaavu bw'okugumiikiriza mu maaso g'okuyigganyizibwa okuli okumpi” (Mounce 1998: 65). N'olwekyo, kumpi abanyonyozi bonna (okuggyako Abakugu mu by'edda) batunuulira amakanisa omusanvu ng'agakyikirira amakanisa mu byafaayo byonna okutuusa mu Kujja okw'Okubiri. N'abakulembeze b'ennono batunuulira amakanisa omusanvu nga “agakyikirira amakanisa amalala gokka ag'omulembe gwonna okutuusa Kristo lw'alijja” (Thomas 1998: 216). Ensonga eziwerako ezikwata ku nnimi n'embeera eziri mu Okubikkulirwa ziraga nti amakanisa omusanvu agali mu **Okubikkulirwa 2-3** gaalondebwa okulaga oba okukozesa ku kkanisa ey'ensi yonna:

- “*Ekkkanisa omusanvu.*” Ekisooka, n'ekkanisa eyasooka yatwalanga ennamba “musanvu” ng'eraga obujjuvu oba okumaliriza. N'olwekyo, amakanisa “omusanvu” gategeeza ekkkanisa y'ensi yonna (Aune 1997: 130; laba ne Johnson 2001: 14; Schüssler Fiorenza 1991: 53). Ekyokubiri, mu **Kub 1:4** ekitundu ekikakafu (“e”) mu maaso “amakanisa musanvu” kiraga nti amakanisa musanvu gaali gategekebwa mu nsi yonna: “Yokaana teyeyogera eri musanvu, wabula eri ‘amakanisa omusanvu agaliwo mu Asiya,’ nga walinga awatakyaliwo makanisa mu ssaza eryo. Kyokka, mazima ddala waaliwo, ebisingawo. . . . Obukulu bulina okutekebwa mu nnamba musanvu. Buli musomi w'ekitabo ky'Okubikkulirwa amanyi ekitundu ekimu ekizannyibwa ennamba eyo mu nsengeka yaakyo, era n'ensonga nti (okuggyako nga essuula xvii. 9 ebadde ya njawulo) tekitegeeza namba nti namba yokka. Ye muwendo gw'obumu mu njawulo. . . . Bwe kityo omuwendo gwazo—musanvu—gulina okutwalibwa ng'ogulaga obumu, ate amakanisa omusanvu nga gakyikirira ekkkanisa emu ey'ensi yonna.” (Milligan 1896: 28-29)
- *Wandiika mu “kitabo” (oba omuzingo)*. Eky'okuba nti obubaka omusanvu eri amakanisa omusanvu bulina okuwandiikibwa ku kitabo oba omuzingo gumu gwokka (**Kub 1:11**) kya makulu: “Eky'okuba nti waliwo omuzingo gumu gwokka, mu kifo ky'omusanvu, kikakasa nti ekitabo ekyo kya ba Kkanisa yonna ey'Ekikristaayo” (Hamstra 1998: 101).
- *Eri “amakanisa.”* Engeru Yesu gy'amaliriza buli bubaka eri amakanisa omusanvu mu **Okubikkulirwa 2-3** eraga nti buli bubaka tebukoma ku kkanisa eyo ssekinnoomu wabula bukwatera ne ku kkanisa engazi. Ensonga eri nti, newankubadde nga buli emu ku “ebbaluwa musanvu” ewandiikiddwa eri ekkkanisa entongole, enkomerero ya buli bbaluwa eri amakanisa okutwaliza awamu, kwe kugamba “*alina okutu, awulire Omwoyo ky'agamba amakanisa*” (**2:7, 11, 17, 29; 3:6, 13, 22**).
- *Okutuukiriza ebisuubizo ku nkomerero y'ekitabo*. Ebyo ebisuubizibwa amakanisa omusanvu mu **Kub 2:1-3:22** bisanga okutuukirizibwa kwakyo oluvannyuma, naddala ku nkomerero y'ekitabo (laba waggulu, ekitundu **V.B. Okuddinyana ebigambo n'ebirowoozo**). Ekyo kiraga okubeerawo kw'ekkanisa okugenda mu maaso mu kitabo kyonna n'obutonde obukyikirira amakanisa omusanvu.

d. “*Obwakabaka, bakabona eri Katonda we era Kitaawe*” (**1:6; 5:10; geraageranya Okuva 19:6; Is 61:6; laba ne 1 Peet 2:5, 9**). Eno ye nyinnyonyola ya Endagaano Enkadde eya Yisirayeri kati ekozesebwa ku kkanisa, kwe kugamba, Yisirayeri empya, eya mazima, ey'omwoyo. “Mu biseera bya Musa eggwanga lya Yisirayeri lyafuulibwa obwakabaka bwa



bakabona (Okuva 19:5-6). Abaebbulaniya 10:19-25 eraga nti Abakristaayo bonna balina enkizo za kabona asinga obukulu, mu ngeri nti basobola okuyingira mu Kifo Ekitukuvu Ennyo okuyita mu Kristo” (Poythress 1991: 116). “Ng’olulimi olukozesebwa wano olw’abantu bonna aba buli kika, , na buli lulimi, n’abantu, n’amawanga, bwe bagambibwa nti baafuulibwa obwakabaka ne bakabona eri Katonda waffe, mu ngeri y’emu nga bwekiri mu [1:6], tulabika nga tulina eddembe okumaliriza nti, ne ku nnyiriri zaayo ezaasooka ennyo, Apocalypse erina Ekkanisa y’ensi yonna gy’etunuulidde.” (Milligan 1896: 82)

e. *Enyinnyonnyola ya Yesu (Kub 1:5-8, 12-20)*. Ne mu nnyanjula essira liteekebwa ku Kristo. Yesu ye “*mujulirwa omwesigwa*” (1:5) kubanga teyakola kintu kyonna ku lulwe wabula ekyo Kitaffe kye yamulaga kyokka (Yokaana 5:19, 30; 6:38; 8:28; 12:49; 14:10). Yawangaala obulamu obutukuvu obutuukiridde era ye kwolesebwa kwa Kitaffe okutuukiridde (Mat 1:22-23; 27:3-4; Makko 1:24; Lukka 1:35; 4:34; 23:22, 40-41, 47; Yokaana 5:30; 7:18; 8:29, 46; 14:6-11; 17:6; Ebik 3:14; 4:27, 30; 13:28, 35; 2 Kol 4:4; 5:21; Bak 1:15, 19; 2:9; 1 Tim 3:16; Beb 1:3, 9; 3:2; 4:15; 7:26-28; 9:14; 1 Peet 1:19; 2:22; 1 Yokaana 2:29; 3:5; Kub 3:7; 5:1-8).

Enyinnyola ya Yesu okuba “*n’obuyinza emirembe n’emirembe*” (1:6), “*okujja n’ebire*” (1:7), okubeera “*ng’omwana w’omuntu*” (1:13), “*ng’ayambadde ekyambalo ekituukira ddala ku bigere, era nga yeesibye mu kifuba olukoba okwa zaabu*” (1:13), nga enviiri ze ye “*bitukula ng’ebyoza by’ endiga ebyeru*” (1:14), ng’amaaso “*galinga ennimi z’omuliro*” (1:14), n’ebigere “*ng’ekikomo ekizigule*” (1:15), byonna biggyiddwa mu kitabo kya Danyeri: **Dan 7:14**, obufuzi obutaggwaawo; **Dan 7:13**, okujja n’ebire n’omwana w’omuntu; **Dan 10:5**, omunagirowo n’ekirembe; **Dan 10:6**, amaaso n’ebigere; **Dan 7:9**, enviiri nga njeru ng’ebyoza by’endiga. Mu **Dan 10:5**, kyokka, enviiri nga njeru ng’ebyoza by’endiga zitegeeza “*Ow’edda n’edda*,” kwe kugamba Katonda. **Kub 1:14** eraga nti Yesu ye Katonda. Kino kikakasibwa mu **1:15**, egamba nti “*Eddoboozi lye lyali liringa ery’amazzi amangi*.” Enyinnyonnyola eyo y’emu ekozesebwa ku Katonda mu **43:2**. Ate era, mu **1:17-18** Yesu agamba nti, “*Nze ntandiikwa era enkomerero [kwe kugamba, Alfa ne Omega] . . . era nnina ebisumuluzo by’okufa n’eby’amagombe*.”

2. **Kub 2:1-3:22: Ebbaluwa eri ekkanisa omusanvu**. Ne mu kyasa ekisooka amakanisa gaali galaba obubonero Kristo bwe yali alabuddeko mu mbozi y’Omuzeyituuni, nga mw’otwalidde n’okuyigganyizibwa Abayudaaya (**Makko 13:9; Kub 2:9-10; 3:9**), okuyigganyizibwa okutwaliza awamu omuli n’okufa (**Mat 24:9; Kub 2:9-10, 13**), bannabbi ab’obulimba (**Mat 24:5, 11, 23-26; Kub 2:2, 6, 14-15, 20-24**); okugwa okuva mu kukkiriza (**Mat 24:10; Kub 2:14, 20-24; 3:1-3, 15-17**), n’okwagala okunnyogoga (**Mat 24:12; Kub 2:4**). Mu kitundu kino, Kristo akubiriza amakanisa okujulira n’okubalabula ku kukkaanya basobole okusikira obulamu obutaggwaawo.

a. *Obutonde bw’empisa z’obunnaabi eri amakanisa*. “Ebbaluwa omusanvu eri amakanisa omusanvu” kitundu kikulu nnyo mu kitabo. Zirimu ebighambo byonn ebya Kristo eri amakanisa, ekyo kyokka kizifuula enkulu. Ziwa okubuulirira, okulabula, n’ebisuubizo ebizannyibwa mu kitabo kyonna ekisigadde era ne bituukirira ku nkomerero y’ekitabo. Hakan Ulfgard agamba, “Ebbaluwa’ eziweebwa amakanisa omusanvu nazo zirina engeri y’obubaka obw’olukale, obw’obunnabbi. Ebighambo byaazo eby’okubudaabuda oba eby’okutiisatiisa tebitunuulidde biseera eby’omu maaso eby’ewala, wabula byogera butereevu mu bulamu bw’abasomi/abawuliriza, nga bibasomooza okwekkaanya ez’obutonde bwonna obw’akabonero’ obulambikiddwa mu kwolesebwa kwa Yokaana, n’okukola okusenziira ku ekyo.” (Ulfgard 1989: 13)

Ekitundu ku nkola y’obunnabbi-empisa ey’obubaka omusanvu kwe kulaga enjawulo eriwo wakati wa “obutuufu obuliwo n’obw’enkomerero.” Richard Bauckham anyonnyola: “Omugole ye Yerusalemi Omugya, akka okuva mu ggulu okuva eri Katonda (21:2), ekkanisa ku nkomerero y’ebyaafaayo. Omugole ye Omwana gw’endiga, bw’alijja, gy’ajja okusanga nga yeetegese okufumbirwa, ng’eyambadde bafuta ennungi ey’ebikolwa ebituukirivu (19:7-8). Omugole ye kkanisa ng’etunnulirwa okusenziira ku ndowooza ya *okudda kwa Kristo*. Amakanisa agaayogerwako mu Apukalipusi gaali ga njawulo nnyo. ‘Engoye encaafu’ ez’Abakristaayo e Laodikiya (3:17) zaawukana ku bafuta ennongoofu ey’Omugole. Obuteetegekera okutwalira awamu ku kujja kwa Mukama e Efeso, Perugamo, Saadi (3:17) kwawukana n’okusaba kw’Omugole n’amaanyi olw’okujja kw’Omugole (22:17). Enjawulo mu butuufu teri wakati w’abeesigwa n’abatali beesigwa mu makanisa. . . . Enjawulo wabula eri

wakati w'ebintu ebiriwo kati n'eby'enkomerero, wakati w'amakanisa nga bwe gali n'amakanisa nga bwe galina okufuuka bwe gaba nga gagenda okutwala ekifo kyago ku kijjulo ky'embaga.” (Bauckham 1993a: 167) Enjawulo eyo y'emu erina okutukubiriza okwekenneenya embeera y'amakanisa gaffe n'obulamu bwaffe bwennyini eriwo kati nga tutunuulira ensonga entuufu ey'enkomerero.

b. *Enjawulo eriwo wakati w'amakanisa n'abo “abatuula ku nsi.”* Ebigambo “*abo abatuula ku nsi,*” oba ekyukakyuka z'ekigambo ekyo, biba bidinganwa mu kitabo kyonna (**Kub 3:10; 6:10; 8:13; 11:10; 13:8, 12, 14; 14:6; 17:2, 8**). Ekigambo ekyo bulijjo kiba n'amakulu amabi. Kiraga nti, mu musingi gwabwe, abatakiriza bakwata obulamu okuva mu ndowooza n'endowooza y'ensi; *ba* nsi nga kwotadde n'okubeera *mu* nsi (laba ne **Yokaana 17:14-18**). Nga bwe bali, bagoberera engeri z'ensi ne bagwa wansi w'okusalirwa omusango Katonda.

Okwawukana ku ekyo, mu Okubikkulirwa ekanisa bulijjo ya ggulu awatali kulowooza ku wa bammemba baayo gye bayinza okubeera mu mubiri (Johnson 2001: 147). Mu Okubikkulirwa kwonna, abantu bonna (“*buli kika na buli lulimi na buli ggwanga*”) balabibwa ng'aba mmemba w'enkambi emu ku bbiri, ezikontana: ensi (**Kub 11:9; 13:7; 14:6**; laba ne **17:15**), oba ekanisa (**Kub 5:9; 7:9**); abo abatuula ku nsi (**Kub 3:10; 6:10; 8:13; 11:10; 13:8, 12, 14; 14:6; 17:2, 8**), oba abatuuze b'omu ggulu (**Kub 6:9, 11; 7:9-10; 11:12; 12:10; 14:1-3; 15:2-4; 19:1-9, 14; 20:4-6**); abo abasinza ensolo (**Kub 13:3, 4, 8, 12, 15; 14:9, 11; 19:20**), oba abo abasinza Omwana gw'endiga (**Kub 4:8-11; 5:9-14; 6:9; 7:9-17; 11:15-18; 12:11, 17; 14:4, 12; 15:2-4; 17:14; 19:5-9; 20:4; 21:9; 22:3**); abo abalina akabonero k'ensolo (**Kub 13:16-17; 14:9, 11; 19:20**), oba abo abatekebwa akabonero ka Katonda (**Kub 7:3; 9:4; 14:1; 22:4**); abo amannya gaabwe agatawandiikibwa mu kitabo ky'obulamu (**Kub 13:8; 17:8; 20:15**), oba abo amannya gaabwe agawandiikiddwa mu kitabo ky'obulamu (**Kub 3:5; 21:27**); abo abali mu “kibuga ekinene” (**Kub 11:8; 16:19; 17:18; 18:10, 16, 18, 19, 21**), oba tabo abali mu “kibuga ky'abagalwa” (**Kub 20:9**). Tewali ngeri yonna “etaliimu ludda” oba ey'okusatu.<sup>96</sup> N'olwekyo, abakkiriza balina okusemberera obulamu okuva mu ndowooza n'endowooza ey'omu ggulu (**Baf 3:20**); newankubadde nga bali *mu* nsi tebalina kubeera *baayo* (**Yokaana 17:13-19**). Ekitabo kyonna eky'Okubikkulirwa kiwa endowooza y'omu ggulu ku makulu amatuufu ag'ebyo ebigenda mu maaso ku nsi, abakkiriza basobole okukwatagana n'ekifaananyi kya Kristo (**Bar 8:29**).

c. *Obutonde obw'ekitalo obw'oku “wangula.”* Mu **Kub 2:7, 11, 17, 26; 3:5, 12, 21** Kristo awa ebisuubizo eri oyo “awangula.” Oluyonaani ekitegeza “okuwangula” oba “okufufugaza” ye *nikaō*. Ekigambo ekyo kye kimu kikozezebwa mu **Kub 12:11, 15:2**, ne mu **Bar 8:35-37**.

Okukozesa *nikaō* mu **Okubikkulirwa 2-3** (ne mu Okubikkulirwa kwonna) kulaga endowooza etali ya bulijjo ey'okuwangula “okuwangula” ekyokulabirako ku Kristo yennyini okuwangula Setaani n'okufa. Mu **Kub 1:5-6**, Yokaana annyonyola omulimu gwa Kristo ogw'okununuka. “Nti obuwanguzi bwa Kristo bwaliwo mu kufa kwe lyeyoleka bulungi okuva mu kwogera kwa Yokaana ku musaayi gwe (1:6). Awatali kwegaana n'akatono obuwanguzi ku kuzuukira kwa Kristo, okusekererwa kw'obuwanuzi mu kufa kwa Kristo kweyoleka.” (White 2000: 172) Obutonde obw'enjawulo obw'okuwangula kwa Kristo mu ngeri y'emu bulagibwa mu **Okubikkulirwa 5**. “Yafufugaza okufa ng'azuukizibwa mu bafu. Naye obuwanuzi obuliwo kati obw'okuwangula kw'omwana gw'Endiga tebubeera mu kuba nti omwana gw'Endiga yeeyongerera ‘okuyimirira’ naye era n'okuba nti yeeyogera okubaawo ng'Omwana gw'Endiga eyasaliddwa. . . . Kwe kugamba, Kristo ng'Empologoma yawangula bwe yattibwa ng'Omwana gw'Endiga, nga kino kye kintu ekikulu ennyo mu ssuula 5.” (Beale 1999: 352)

Ekanisa egoberera mu buufu bwa Mukama waayo. Ku lwa bakkiriza, Okubikkulirwa kye kyogera, nga White bw'agamba, kiri nti “okufaananako obwakabaka bwa Yesu obw'olubereberye, obwakabaka bw'ekkanisa kati buli mu kufufugaza nga bukuuma obujulirwa bwayo obwesigwa mu maaso g'okugesebwa (okugeza 2:9-11, 13; 3:8; 12:11); mu kuwangula amaanyi g'obubi (okugeza, 6:8 mu kukwatagana ne 6:9-11); mu kufuga ekibi mu bulamu bw'ebitundu bye (laba essuula 2-3); ne mu kutandika okufuga okufa ne Setaani nga yeekkaanya ne Yesu (yongere ne 1:5-6, 18). Okugumiikiriza kw'ekkanisa, n'olwekyo, kitundu ku

<sup>96</sup> Mu kitundu eky'okubiri eky'ekitabo tulaba endowooza eno ey'emirundi ebiri ng'eyolesebwa okuyita mu njawulo y'ebifaananyi bisatu ebirabika obulungi ebikwata ku bisolo, abakazi, n'ebibuga: Ensolo —Omwana gw'endiga; Malaaya —Omugole; Babulooni omunene—Yerusaalemi Omuggya.

nteekateeka y'okufufugaza.” (White 2000: 175)

Tulaba endowooza eno y'emu etali ya bulijjo ey'oku “wangula” mu **Kub 11:7; 13:7** nga kigambibwa nti ensolo “ewangula” abatukuvu ng'ebaleetera okubonaabona n'okufa mu mubiri. Kyokka, mu kiseera kye kimu, Kristo n'abatukuvu kigambibwa nti “bawangula” ekisota, ensolo, n'ababaka baabwe bonna “*olw'ekigambo ky'obujulizi bwabwe, era tebaayagala bulamu bwabwe ne bwe bayoolekera okufa*” (**12:11**; laba ne **15:2; 17:14**). White amaliriza nti, “Okugumiikiriza mu kukkiriza wadde nga okuyigganyizibwa buwanguzi eri ekkansa mu byafaayo” (White 2000: 168).

d. *Ebyo Yesu by'asiima, by'avumirira, n'ebyo by'asuubiza*. Buli bubaka eri ekkansa ssekinnoomu bukoma n'ebigambo bino, “*Alina okutu, awulira omwoyo by'agamba ekkansa*.” Bwe kityo, ekintu kyonna kyogerwa mu ssuula zino ebbiri ekwata ku muntu kikwata ku bonna, kinnoomu n'ekitongole.

Yesu asiima ebintu bisatu eri ekkansa ezisukka mu emu. Okuddinjana ekintu kiraga obukulu bwakyo. Ekintu ekisooka Yesu ky'asiima kwe *kugumiikiriza*: Efeso mu **2:2-3**; Suwatira mu **2:19**; ne Firaderufiya mu **3:10**. Okugumiikiriza kwe kusigala nga oli mwesigwa; obutaddamu kugwa mu kibi oba kwewaggula. Okugumiikiriza kwe kugenda mu maaso n'okukola bye tusaanidde okuba nga tukola bye tulina okukola buli lunaku, mu biseera ebirungi ne mu bibi, ka tube nga tumanyibwa oba nedda—kubanga Yesu akitegeera. Ekintu ekyokubiri, ekikwatagana ennyo n'okugumiikiriza, si *kwegaana kukkiriza— obuteegaana linnya lya Yesu*. Yesu asiima Perugamo olw'ekyo mu **2:13** ne Firaderufiya mu **3:8**. Mu mbeera zombi embeera entongole yalina akakwate n'okunyigirizibwa okwassibwa ku bantu oba n'okuyigganyizibwa olw'okuba baali Bakristaayo. Ekintu ekyokusatu Yesu ky'addinjana mu ngeri ennungi kikwatagana n' *engoye enjeru*. Kino Yesu akyogerako mu kwatagana ne Sarudi mu **3:4** ne Laodikiya mu **3:18**. **Kub 19:8** etugamba nti engoye enjeru “*ebikolwa bya batukuvu bya batuukirivu*.”

Nga bwe kiri ku bintu by'asiima, waliwo ebintu bisatu ebikulu Yesu by'avumirira enfunda n'enfunda. Ekintu Yesu ky'asooka okuvumirira nsonga ya mirundi ebiri ey'okusinza *ebifaananyi n'obugwenyufu*: Perugamo mu **2:14** ne Suwatira mu **2:20**. Ebyokulabirako byombi bigatta emmere eyaweewwayo eri ebifaananyi n'obugwenyufu. Okulya emmere eyasaddaakibwanga ebifaananyi yali nsonga nkulu mu kyasa ekyasooka. Naye okukola ekyo kwali kwolesebwa kwokka okw'ebweru okw'okusinza ebifaananyi okwali kwadaddewo edda mu mutima. Okusinza ebifaananyi bwe kumala okubaawo, kuleeta buli kika ekirala eky'obugwenyufu. Esonga eri nti okusinza ebifaananyi kye kikola ky'ekibi ky'abantu, kubanga okusinza ebifaananyi kwe kuteeka ekintu kyonna oba omuntu yenna mu Katonda ne Kristo. Ekintu ekyokubiri Yesu ky'avumirira enfunda n'enfunda nakyo kya munda. Eri bombi Smyrna mu **2:9** ne Firaderufiya mu **3:9** Yesu avumirira “*abo abagamba nti Bayudaayan, naye nga bali mu kuppaaaniro lya Setaani*.” Okubikkulirwa bwe kwawandiikibwa, mu kkanisa mwalimu Abayudaaya Abaamawanga, naye abo si Yesu b'ayita “Abayudaaya ab'amazima”—tebaali ba mazima, Yisirayeri *ow'omwoyo*. Baali bantu abaatuuma erinnya lya Yesu naye nga mu butuufu tebaamenyangako na bulamu obw'emabega. Okubeera ne Yesu nga Mukama waffe kitegeeza nti kati waliwo obwesigwa obuggya mu musingi mu bulamu bwaffe: si lulyo lwaffe, ekika kyaffe, ey'eby'enfuna n'embeera z'abantu, oba eggwanga lyaffe—ye Yesu. Ekintu ekisembayo Yesu ky'avumirira enfunda eziwera kwe *kwe kulemererwa kw'amakanisa n'abantu okwepima*. Yesu kino akikola ng'alaga *enjawulo*. Eri Saadi mu **3:1** agamba nti, “*Manyi ebikolwa byo nga olina erinnya nti oli mulamu, naye oli mufu*.” Era eri Laodikiya agamba mu **3:17** agamba nti, “*Ogamba nti ndi mugagga era nagaggawala era sirina kye nneetaaga, naye tomanyi nti oli munnaku era munakuwavu era mwavu era muzibe w'amaaso era oli bwereere*.” Obuzibu buli nti tuli bazibe ba maaso ku buzibe bwaffe. Tulowooza nti engeri gye tulabamu ebintu y'engeri *buli muntu omulala gy'alabamu ebintu oba gy'alina okulaba ebintu*.

Okwekenneenya kwa Yesu ku makanisa ku nkomerero kukwatagana n'enkolagana yaffe naye. Bwe kiba nti ddala ye nnamba emu mu bulamu bwaffe, bw'aba nga ddala Mukama waffe, *tujja kugumiikiriza; tetujja kwegaana kukkiriza; tujja kweyisa nga ye bw'akola*. Naye singa ddala si Mukama waffe, tujja kuba basinza ebifaananyi nga tulina amaaso ag'Ekikristaayo; tujja kulowooza nti tuli kintu yadde nga tetuli kintu. Yesu amaanyi ddala wa emitima gye giri. Kino kyeyolekera mu bisuubizo by'akola eri abawanguzi. Ebisuubizo bigwa mu biti bina ebikulu: ebisuubizo ebikwata ku Bulamu, Erinnya, Obuyinza, n'enkolagana.

Asuubiza ebikwata ku *bulamu* eri Efeso mu **2:7**, eri Sumuna mu **2:11**, ne mu Saadi mu **3:5**. Buli kisuubizo ng'ekyo ngeri ya njawulo ey'okugamba nti, "Buli muntu ali mu Kristo alina obulamu obutaggwaawo." Akola ebisuubizo ebikwata ku *linnya* eri Perugamo mu **2:17**, eri Saadi mu **3:5**, n'eri Firaderufiya mu **3:12**. Asuubiza ebikwata ku *buyinza* eri Suwatira mu **2:26-27** era ne Laodikiya mu **3:21**. Akola ebisuubizo ebikwata ku *nkolagana* ne Perugamo mu **2:17**— "*ndimuwa ku mannu eyakwekebwa, era ndimuwa ejjinja eryeru,*" eri Tiyatira mu **2:28**— "*ndimuwa emmunyeenye ey'oku makya,*" n'eri Firaderufiya mu **3:12**— "*Ndimufuula empagi mu Yeekaalu ya Katonda wange.*" Ebisuubizo bino biraga obumu bwaffe ne Kristo. Yesu -ye maanu (**Yok 6:48-58**). Yesu ye jjinja eryeru (**Makko 12:10**). Yesu ye mmunyeenye ey'oku makya (**Kub 22:16**). Yesu ye Yeekaalu (**Kub 21:22**). Mu bisuubizo bino Yesu aba agamba nti, "Byonna bye ndi, nkuwa." Atusuubiza enkolagana ey'okulusegere eyeewuunyisa naye yennyini. Ye nsonga lwaki mu Ndagaano Enkadde, ne mu Okubikkulirwa naddala (**Kub 21:2, 9-10**), Yesu ayitibwa omugole omusajja n'omwami era ekkansa eyitibwa omugole era omukyala. Yesu *yennyini* atusuubiza, mu bujjuvu, mu mukwano ogw'oku lusegere, era emirembe gyonna, mu ngeri obufumbo obusinga obulungi ku nsi gye bulaga.

3. **Kub 4:1-5:14**: Entebe y'Obwakabaka, ekitabo (omuzingo), n'Omwana gw'Endiga. Mu kitundu kino, Katonda ne Kristo bagulumizibwa kubanga okuzuukira kwa Kristo kulaga nti be bafuzi ku bitonde okusalira omusango n'okununula. "'Ekitabo' kitegeerekeka bulungi nga kirimu enteekateeka ya Katonda ey'omusango n'okununulibwa, eyateekebwa mu nkola olw'okufa kwa Kristo n'okuzuukira naye nga tekinnaggwa" (Beale 1999: 340). Schüssler Fiorenza agamba nti, "Ekibuuzo ekikulu eky'eby'enzikkiriza mu ssuula 4-5 awamu n'ekitabo kyonna kiri nti: Ani Mukama w'ensi eno ow'amazima?" (Schüssler Fiorenza 1991: 58)

Waliwo okufaanagana okw'amaanyi wakati w'essuula zino ebbiri ne **Danyeri 7**:

<i>Omukolo</i>	<i>Danyeri 7</i>	<i>Okubikkulirwa 4-5</i>
1. Ebigambo eby'okwolesebwa eby'ennyanjula	<b>Dan 7:9</b>	<b>Kub 4:1</b>
2. Entebe y'obwakabaka (entebe) etegekeddwa mu ggulu	<b>Dan 7:9a</b>	<b>Kub 4:2a</b>
3. Katonda nga atudde ku ntebe y'Obwakabaka	<b>Dan 7:9b</b>	<b>Kub 4:2b</b>
4. Okulabika kwa Katonda ku ntebe y'Obwakabaka	<b>Dan 7:9c</b>	<b>Kub 4:3a</b>
5. Omuliro mu maaso g'entebe y'Obwakabaka	<b>Dan 7:9d-10a</b>	<b>Kub 4:5</b>
6. Abaweereza b'omu ggulu nga beetoolodde entebe y'Obwakabaka	<b>Dan 7:10b</b>	<b>Kub 4:4b, 6b-10; 5:8,</b>
7. Ekitabo(ebitabo) mu maaso ga ntebe y'Obwakabaka	<b>Dan 7:10c</b>	<b>11,14</b>
8. Ekitabo(ebitabo) kibikulwa	<b>Dan 7:10c</b>	<b>Kub 5:1-5</b>
9. Ekifaananyi eky'obwakatonda afuna obuyinza okufuga emirembe gyonna	<b>Dan 7:13-14a</b>	<b>Kub 5:2-5, 9</b>
10. Obunene bw'obwakabaka: "abantu bonna, amawanga gonna, n'ennimi zonna"	<b>Dan 7:14a</b>	<b>Kub 5:5b-7, 9a, 12-13</b>
11. Okunyigirizibwa kw'omulabi mu nneewulira olw'okwolesebwa	<b>Dan 7:15</b>	<b>Kub 5:9b</b>
12. Omulabi okusemba okubuulirirwa okuva eri omu ku baweera ab'omu ggulu	<b>Dan 7:16</b>	<b>Kub 5:4</b>
13. Abatukuvu baweebwa obuyinza obw'obwakatonda okufuga obwakabaka	<b>Dan 7:18, 22, 27a</b>	<b>Kub 5:5a</b>
14. Nga tufundikira okwogera ku bufuzi bwa Katonda obutaggwaawo	<b>Dan 7:27b</b>	<b>Kub 5:10</b>
		<b>Kub 5:13-14</b>

Okufaanagana okwo kulaga endowooza zino ennya enkulu:

- (1) Yokaana agenderera essuula 4-5 okulaga okutuukirizibwa kw'obunnabbi bwa Danyeri 7 obw'obufuzi bwa 'omwana w'omuntu" n'obw'abatukuvu, obutongozeddwa okufa kwa Kristo n'okusingira ddala okuzuukira kwe, kwe kugamba, okusemberara kwe ku ntebe okufuna obuyinza.
- (2) Okugatta nga okw'ebifaananyi nga Yisaaya 6 ne Ezeekyeri 1-2 n'ekifo ekisinga obunene okuva mu Danyeri 7 kiraga enjawulo y'okusalawo mu kolesebwa, okuva ebifaananyi bino byonna bwe bikola ng'ennyanjula y'okulangirira omusango. . . . Okusingawo, ebifaananyi bino eby'Endagaano Enkadde biraga okwolesebwa kw'obufuzi n'obufuzi bwa Katonda obw'omu bwengula obusooka okufulumu mu musango, ne kugobererwa okununulibwa. Eno y'ensonga y'eby'ezikkiriza mu okubikkulirwa 4-5 n'essuula eziddako
- (3) Endowooza y'okusala omusango era etegeeza ekifaananyi 'ky'ekitabo,' ekibadde kinnyonyolwa okuva mu lulimi okuva mu Ezeekyeri 2, Yisaaya 29, Danyeri 7, and Danyeri 12. Buli emu ku nsonga zino erina endowooza ey'omu makkati ey'ekusala omusango, naye ate wamu n'ebirowooza by'obulokozi oba omukisa.
- (4) Endowooza ya Danyeri 7 ey'obwakabaka abantu bonna mwe bajja okuweera 'omwana w'omuntu'

(Dan 7:14) ne Katonda (7:27b) erabibwa Yokaana nga etuukiridde mu kkanisa. Naye era kkanisa kwe kutuukirizibwa kw'obufuzi bwa Danyeri obw'abatukuvu ba Yisirayeri.” (Beale 1999: 314-15 [ekipande]; 368-69 [ekiwandiiko])

a. *Abakadde 24 (Kub 4:4, 10; 5:8; 11:16; 14:3; 19:4)*. Bangi balaba abakadde 24 ng'abakyikiridde ekkkanisa yonna ey'Endagaano Enkadde n'eya Endagaano Empya, nga bagatta omuwendo gwa bajjajja ffe 12 n'abatume 12 (Milligan 1896: 69; Hendriksen 1982: 85). Kyokka, mu **Kub 5:8-10, 11:16-18**, ne **14:1-3** kirabika waliwo enjawulo wakati w'abakadde 24 n'ananunuddwa (Ladd 1956: 97-98). Ekirala, mu **Kub 5:8** ne **7:13-14** (geraageranya **8:3**), abakadde bakola emirimu gya bamalayika ne babikkula ensonga eri Yokaana. N'olwekyo, wadde nga zikwatagana n'ekkanisa, yirabika nga zifaanagana na kkanisa (laba Ladd 1972: 73-75; Beale 1999: 322; Johnson 2001: 99-100).

b. *Ekitabo (omuzingo) ekyassibwako envumbo musanvu (5:1-4)*. Waliwo endowooza eziwerako ezikwata ku kitabo ekissiddwako envumbo. Abamu bagamba nti ekitabo kino kwe kubikkula amanya g'abanunuliddwa. Naye, “ng'aggulawo omuzingo omwana gw'endiga tamala kwogera birimu, wabula abiteeka mu nkola,” era “tewali kuteesa wano oba awalala mu kitabo nti ekigendererwa kya Yokaana kyali kya kubikkula bantu abanunuliddwa” (Caird 1966: 71). Abalala bagamba nti ekitabo kye Ndagaano Enkadde. Kyokka, ennyinnyonyola y'omuzingo eggiddwa mu **2:9-3:3**. N'olwekyo, okutunuulira ekitabo oba omuzingo ng'Olukiiko olukulu “kibuusa amaaso engeri Yokaana gye yeessigamye ku Ezeekyeri . . . era tekinyonyola lwaki okufa kwa Kristo kulina okuba ekisaanyizo ekyetaadisa okuggulawo omuzingo” (Caird 1966: 72).

Kenneth Gentry alaga bulungi okwesigama ku Ezeekyeri era bekeneenya nti ensonga y'okwolesebwa kwa Ezeekyeri yali “kusalirwa musango ku Yisirayeri” (Gentry 1998: 51). Nga omujulirwa wa ebyatuukirizibwa edda, bw'agamba nti omuzingo gwe “Ekiragiyo kya Katonda eky'okugattululwa ne mukyala we ow'omu Ndagaano Enkadde olw'obwenzi bwe obw'omwoyo” (Gentry 1998: 51-52). Mu Ndagaano Enkadde, Katonda ddala yayogera ku kwawukana ng'okwo (laba **Is 50:1; Yer 3:8**). Mu mwaka gwa AD 70, “okuzikirizibwa okusembayo era obumalirivu obwa yeekalu kutuukiriza kino” (Gentry 1998: 52). Naye, olw'okussa essira ku byaliwo mu mwaka gwa AD 70, endowooza y'Abakugu mu by'edda esubwa embooji engazi ennyo ey'Okubikkulirwa. Era baremererwa okulaba engeri Okubikkulirwa gye ku kukyusaamu n'okufuula ebirowoozo bya Endagaano Enkadde eby'ensi yonna.

Endowooza endala eri nti ekitabo kino kwe kubikkulirwa kw'ebintu ebyo ebijja Yokaana byabadde avunaanibwa okuwuliziganya. Kyokka, Kristo yawangula eddembe ly'okuggulawo omuzingo olw'okufa kwe ku musaalaba. “Tewali nsonga yeeyoleka nnyo lwaki, olw'okuba yawangula eddembe mu A.D. 30, yandibadde ayongerayo okulikozesa okutuusa mu A.D. 95. Endowooza ey'obutonde eri nti okuggulawo omuzingo, ebirimu mwe bibikkulwa era ne biteekebwamu nkola, egoberera amangu ddala ku buwanguzi bwe yafuna eddembe okugiggulawo. Kino kitegeeza nti okusinzira ku ndowooza ya Yokaana ebimu waakiri ebirimu byayita dda; era okukakasa kino twetaaga kwokka okudda ku kwolesebwa okwaleetebwa okumenya akabonero ak'okutaano, Yokaana mw'atunula emabega ku bujulizi obwaliwo emabega nga kw'otadde n'okutunuulira obujulizi obw'omu maaso.” (Caird 1966: 71-72)

Endowooza esinga obulungi, n'olwekyo, eri nti “ebirimu mu muzingo ye nteekateeka ya Katonda ey'okununula, eragiddwa mu Ndagaano Enkadde, ky'ategeeza okukakasa obufuzi bwe ku nsi ey'ekibi era bw'atyo n'atuukiriza ekigendererwa ky'okutonda. Yokaana ateesa okulondoola enkola yonna ey'enteekateeka eno okuva ku ntandikwa yaayo mu Musaalaba okutuuka ku ntikko yaayo ey'obuwanguzi mu Yerusalemi omuggya.” (Caird 1966: 72; laba ne Beale 1999: 340)

c. *Empologoma nga ye Mwana gw'Endiga (5:5-6)*. Nga Okubikkulirwa bwe kulina endowooza etali ya bulijjo ey' “okuwangula,” bwe kityo **Kub 5:5-6** eraga engeri ey'enjawulo era ey'ekitalo ey'okulaga Kristo ng'omuwanguzi w'amagye era ng'omuntu eyaweewayo nga ssaddaaka. Mu njawulo wakati w'ebyo by'awulira (**Kub 5:5**) n'ebyo by'alaba (**Kub 5:6**), Yokaana “asooka kuleeta ndowooza ya Masiya ng'omuwanguzi w'amagye ow'Abayudaaya ow'eggwanga n'oluvannyuma n'addamu okugitaputa ng'akozesa endowooza y'okuwaayo ssaddaaka okufa olw'okununulibwa kw'abantu okuva mu mawanga gonna (wetegereze 5:9-10). . . . Ng'ateeka ekifaananyi ky'oyo eyasaddaakibwa nga akiriraanya eky'omuwanguzi w'amagye, Yokaana

ayiyi akabonero *ak'okuwangula* okuyitira mu kufa okw'okusaddaaka. . . . Yesu Masiya yawangula dda obubi mu kufa nga ssaddaaka. Awangudde obuwanguzi, naye lwa kwewaayo, so si lutalo lwa magye, era anunula abantu ba Katonda, naye bava mu mawanga gonna, so si Bayudaaya bokka. Obuwanguzi bwa Katonda obugenda mu maaso era obw'enkomerero ku bubi obunnabbi bwa Yokaana obulala bwe bunnyonyola bwe butuukuvu bw'obuwanguzi obw'amaanyi obw'awangulwa ku musaalaba.” (Bauckham 1993a: 214-15)

d. “*Abatukuvu*” (**Kub 5:8; 8:3-4; 11:18; 13:6-7, 10; 14:12; 16:6; 17:6; 18:20, 24; 19:8; 20:9**). Buli walala wonna Endagaano Empya gye ekozesa ekigambo “abatukuvu” kyeyoleka bulungi nti etegea Abakristaayo (ekkanisa) (laba **Mat 27:52; Ebik 9:13, 32, 41; 26:10; Bar 1:7; 8:27; 12:13; 15:25, 26, 31; 16:2, 15; 1 Kol 1:2; 6:1, 2; 14:33; 16:1, 15; 2 Kol 1:1; 8:4; 9:1, 12; 13:13; Bef 1:1, 15, 18; 2:19; 3:8, 18; 4:12; 5:3; 6:18; Baf 1:1; 4:22; Bak 1:2, 4, 12, 26; 1 Bas 3:13; 2 Bas 1:10; 1 Tim 5:10; Fir 5, 7; Beb 6:10; 13:24; Yuda 3**). Ebifaananyi ebisinga mu Okubikkulirwa biraga “abatukuvu” ku nsi (**Kub 5:8; 8:3-4; 11:18; 13:7, 10; 14:12; 16:6; 17:6; 18:24; 20:9**). Abalala babakuba ekifaananyi nga bali mu ggulu (**Kub 13:6; 18:20; 19:8**). Ekyo kikwatagana n'endala zonna 'Endagaano empya, eteekawo akakwate wakati w'ekkanisa eri ku nsi n'ekkanisa eri mu ggulu. Ng'ekyokulabirako, **Baf 3:20** etugamba nti “*obutuuzze bwaffe buli mu ggulu.*” **Bef 2:6** ekakasa nti ekkanisa “*yazuukizibwa wamu naye , era etuula naye mu bifo eby'omu ggulu*” (laba ne **Bak 3:1**). Nga bwe kiri mu **Kub 14:1** abantu 144,000 gye “*bayimiridde ku lusozi Sayuni*” n'Omwana gw'Endiga, bwe kityo ne mu **13:6-7** abatukuvu ku nsi nabo “*abo abatuula [oba 'teweema'] mu ggulu.*”

Mu Okubikkulirwa akakwate wakati w'abatukuvu ku nsi n'abatukuvu abali mu ggulu kalabibwa mu ngeri ezitakka wansi wa bbiri: mu kuyigganyizibwa n'okuwangulwa; era mu buwanguzi obw'enkomeredde. Abatukuvu ku nsi banyigirizibwa “olw'obwesigwa eri obutuuzze bwabwe obw'omu ggulu obwetaagisa okujeemera obutuuzze bwabwe obw'oku nsi” (Beale 1999: 697). Wadde kiri kityo, wadde nga banyigirizibwa ku nsi, enkolagana y'abatukuvu ey'eby'omwoyo n'ensi ey'omu ggulu esigala nga ekola era ekola bulungi. Mu byombi **Kub 5:8 ne 8:3-4** ebyooterezo (ebibya eby'obubaane) bikiyikirira “*okusaba kw'abatukuvu.*” Mu **8:5** malayika ajjuza ekyoterezo n'omuliro gw'ekyoto n'agusuula ku nsi. “Ebifaananyi bya maanyi: Okusaba kw'Abakristaayo kikulu nnyo mu kugwa kw'abalabe b'enjiri” (Johnson 2001: 142). e. *Abo ababbadde “bagulibwa . . . okuva mu buli kika na buli lulimi na buli bantu n'eggwanga [abafuulibwa] obwakabaka ne bakabona eri Katonda waffe”* (**Kub 5:9-10**). “Oluyimba oluggya” oluli mu **Kub 5:9-10** luyimba lwa buwanguzi n'okununulibwa. Abo abagulibwa okuva mu buli kika, lulimi, bantu, n'eggwanga, kati bebakola obwakabaka ne bakabona (ebisingawo ku “kugulibwa” laba wansi mu “Abantu 144,000 ekya **Kub 7:4-8; 14:1-5**”). Okujuliza ku “*obwakabaka ne bakabona*” kuggyiddwa mu bisuubizo ebyaweebwa Yisirayeri mu **Okuva 19:6 ne Isa 61:6**: “(a) Okusookera ddala, ebikolwa eby'ebiwandiiko bino byombi eby'Endagaano Enkadde biba biseera eby'omu maaso—birimu Katonda by'asuubiza abantu be olw'ebiseera eby'omu maaso. Bwakakasa nti Yesu yatufuula obwakabaka ne bakabona, omuwandiisi alaba bulungi ebikolwa bya Kristo by'obununuzi ng'okutuukiriza ebisuubizo bya Katonda ebyo. (b) Ekyokubiri, ebisuubizo ebyakolebwa 'ennyumba ya Yakobo,' oba 'abantu ba Yisirayeri' [**Okuva 19:3**] oba 'abo abakungubaga mu Sayuuni [**Isa 61:2-3**] biri mu Okubikkulirwa okulabibwa nga bituukiridde mu kkanisa y'Ekikristaayo.” (Bandstra 1992: 16; kino era kikakasibwa mu **1 Peet 2:5, 9; Kub 1:6**)

Ku bikwata ku “*kufuga kwabwe ku nsi*” (**Kub 5:10**), byombi ebiriwo kati (“*bafuga*”) ne ekiseera eky'omu maaso (“*bajja kufuga*”) biwagirwa obujulizi obulungi obw'ebiwandiiko. Oboolyawo ekiseera kino kye kisinga okwettamirwa okuva **5:9-10** bwe kirabika ng'ennyonyola “okutuukirizibwa okutongozebwa okw'obwakabaka obw'obunnabbi obw'abatukuvu era 'omwana w'omuntu” mu Danyeri 7 era olw'okuba 1:5b-6a, ekitunuulira abatukuvu ng'obwakabaka *obuliwo kati*, bukulaakulanyizibwa mu 5:9b-10a. . . . Byombi 1:5-6 ne 5:9-10 biraga lwatu nti okutondebwa kw'abatukuvu n'obwakabaka kiva butereevu mu kufa kwa Kristo okw'obununuzi, bwe kityo ne kiba nti obwakabaka buno bwatandika amangu ddala oluvannyuma lw'okufa kuno. Ate era, 'oluyimba oluggya,' oluzingiramu amazima aganunula 'agamaze dda-era-nga-tegannabaawo' lulimi okujuliza obuyinza bwa Kristo obuliwo kati, ('okubikkula ekitab), olwo obufuzi bw'abatukuvu, era nga nabwo kitundu ku luyimba, kirabika kizingiramu okujuliza omukolo ogwatongozebwa (Beale 1999: 362-63) Mu ngeri endala, “Abatukuvu kati ababetentebbwa ku nsi be bamanyibbwa edda mu ggulu era ng'obufuzi

bwabwe we buli, era bayimiridde na kati mu maaso g'entebe y'obwakabaka y'Oyo Ali Waggulu Ennyo" (Hooker 1967: 29).

4. **Kub 6:1-8:5**: Envumbo omusanvu. Mu kitundu kino Kristo akozesa omulimu gwe nga kabaka era omulamuzi ng'akozesa amaanyi amabi ag'omu ggulu okutuusa obuluumi bw'okugesebwa ku bantu mu okuyita biro nga tannadda, okutuukiriza abakkiriza oba omusango ku batakkiriza. Newankubadde, nga Abakristaayo bayigganyizibwa, omusango gwa Katonda ogw'enkomeredde kwe kwanukula essaala z'abatukuvu mu 6:10 nti awolere eggwanga ku lw'omusaayi gwabwe.

a. *Abeebagala embalaasi abana (Kub 6:1-8)*. Ku bwenyi bwabwe, envumbo ennya ezisooka zisumululwa "embalaasi," nnya ssekinnoomu, ku buli emu ku zo kutuula omweebagazi ssekinnoomu.<sup>97</sup> Wadde kiri kityo, "tewali n'omu ku beebagazi abana omuntu. Buli emu wabula nsonga, okwolesebwa kw'amazima agamu agakwatagana n'obwakabaka bwa Kristo ng'obwakabaka obwo bulabibwa nga, mu butonde bwabwo, omusango gw'ensi. N'entalo, enjala, n'okufa n'Amagombe, ebiddirira, si bintu bino ddala. Zikozesebwa bukozesebwa, ng'ebibonyoobonyo by'abantu, okulaga mu bw'Omwana gw'Endiga emisango gya Katonda." (Milligan 1896: 89)

Ng'oggyeeko okuzuuka kwa bano "abeebagazi b'embalaasi abana ab'okubikkulirwa," waliwo n'ensonga y'abeebagazi b'embalaasi ddi lwe basumululwa. Abamu balowooza nti abeebagala embalaasi basumululwa ng'ebula mbale okujja kwa Kristo omulundi ogw'okubiri. Kyokka, ensonga eziri mu kitundu ekyo ziraga kirala. **Okubikkulirwa 6** kukwatagana nnyo n'**Okubikkulirwa 5**. **Okubikkulirwa 5** kwalaga nti Omwana gw'Endiga (Kristo) yekka ye yaali asaanidde "okubikula ekitabo" (**Kub 5:4, 8**) n' "okumenya envumbo" (**Kub 6:1, 3, 5, 7, 9, 12; 8:1**), okusenziira ku kyeyakola ku musalaaba (**Kub 5:5-6, 9**). N'olwekyo, **Kub 6:1-8** kunnyonyola amaanyi ag'okuzikiriza agaasumululwa olw'okufa kwa Kristo ku musaalaba n'okuzuukira kwe n'okulinnya mu ggulu. Okuzuula envumbo nga zaatongozebwa n'okufa, okuzuukira, n'okulinnya mu ggulu okwa Krsito, okwawukana ku kuba ebintu ebibaawo nga wabulayo akaseera katonu aka *okudda kwa Kristo*, kikakasibwa okufaanagana wakati "w'obubonero" Yesu bwe yawa mu kubuulira kwe okw'Emuzeyituuni, nga ziraga ekiseera kyonna wakati w'okujja kwa Kristo okwasooka n'okujja okw'okubiri, n'ebintu ebiwandiikiddwa mu **Kub 6:1-14**:

<i>Okubuulira kwa Yesu okw'Emuzeyituuni (obubonero)</i>	<i>Okubikkulirwa 6 (envumbo)</i>
<b>Mat 24:5, 11, 23-24; Makk 13:6, 22</b> (bakristo ab'obulimba)	kikwatagana n'envumbo eya olubereberye ( <b>6:2</b> )
<b>Mat 24:7; Makko 13:8; Lukka 21:11</b> (enjala)	kikwatagana n'envumbo eya okubiri ( <b>6:4</b> )
<b>Mat 24:6-7, 12; Makko 13:7-8; Lukka 21:10</b> (entalo n'enjambo z'olutalo)	kikwatagana n'envumbo eya okusatu ( <b>6:6</b> )
<b>Mat 24:22; Makko 13:12, 20; Lukka 21:24</b> (okufa); <b>Lukka 21:11</b> (ebibonyoobonyo)	Kikwatagana n'envumbo eya okuna ( <b>6:8</b> )
<b>Matt 24:9; Makko 13:9, 13; Lukka 21:12, 16-17</b> (abakkiriza bayigganyizibwa n'okuttibwa)	kikwatagana n'envumbo eya okutaano ( <b>6:7-10</b> )
<b>Mat 24:29; Makko 13:24-25; Lukka 21:25</b> (obubonero mu bire ne mu ggulu)	kikwatagana n'envumbo eya okukaaga ( <b>6:12-14</b> )

Wadde nga emikolo mu nvumbo ennya ezisooka giyinja okubaawo nga gidirinjana, kiyinzika nnyo okuba nti gibaawo mu kiseera kye kimu okuva bwe kiri nti: (1) envumbo ey'okuna erabika nga efunza esatu ezisooka; era (2) **ek 14:12-21; Zek 6:1-8**; ne okubuulira kw'Emuzeyituuni (**Mat 24:6-13; Makko 13:7-9; Lukka 21:9-12**), **Kub 6:1-8** kwe kwesigamiziddwa, biraga nga emikolo ng'egyo gy'abaawo mu kiseera kye kimu.

Nga mu Okubikkulirwa **4-5** bwe kwaleeta ekibuuzo nti "Ani Mukama w'ensi eno ow'amazima?" Kristo okufuna ekitabo (omuzingo) n'okumenya envumbo zaakyo kiddamu ekibuuzo ekyo. Mu kufuna ekitabo n'okumenya envumbo zaakyo, Kristo aba alaga nti ye Mukama afuga, ng'afuga ensi ne byonna ebigibeeramu.<sup>98</sup> Nti Kristo ye nsonga y'enkomeredde ey'emisango kirabibwa mu kuba nti okumenya kwa Kristo envumbo gwe musingi gw'ekiragiro eri abeebagala embalaasi nti "bajje" (**Kub 6:1, 3, 5, 7**). Ebitundu ebikulu eby'Endagaano

<sup>97</sup> Obumu, obw'anamunigina "ye" oba "oyo" kikozebwa ku buli omu ku bebagazi.

<sup>98</sup> **Kub 1:5, 13-14; 2:26-28; 3:21; 5:1-4** kiraga nti Kristo yatandika dda obwakabaka bwe obwa masiya. Laba ne **Mat 28:18; Ebik 2:32-36; Bef 1:18-22** byonna bikakasa nti afuga kati nga kabaka masiya.

Enkadde emabega w' **Kub 6:1-8** nabyo birina Katonda ng'ensonga yekomeredde ey'omusango (laba **Zek 6:1-8; 14:12-21**). Kino kikulu nnyo eri ebiddako mu kitabo kyonna, okuva bwe kiri nti bingi ebiddirira bikwata ku kunyigirizibwa, ebibonyoobonyo, n'okufa. Ne mu bibonyoobonyo, Abakristaayo balina okusobola okukimanya nti Kristo ye mufuzi assukulimye bonna.<sup>99</sup> Nti Kristo yewenkomedde mu bufuzi kiwa Abakristaayo obwesige n'esuubi. Ebigo ng'ebyo bigesa, bikakasa, era birongoosa okukkiriza kw'abakkiriza, ate mu kiseera kye kimu, bikola ng'ebibonero eri abo abagaana Kristo n'okuyigganya ekkansa.

b. *Omwebagazi w'embalaasi enjeru (Kub 6:1-2)*. Efaanagaanya y'omwebagazi w'embalaasi eyasooka ereeseewo okukubaganya ebirowoozo kungi. Ensonga eri nti mwebagazi mulungi oba mubi.

(1) Omwebagazi w'embalaasi nga mweru omulungi. “Abamu ku bannyonyola [okuga, Irenaeus 1885: 4.21.3; Hendriksen 1982: 93-96] bazudde nga omwebagazi ye Yesu Kristonaye ekizibu ekiri mu ndowooza eno kiri nti olw'okuba Omwana gw'endiga y'aggulawo envumbo mu ggulu, tayina kuba omu ku bebagazi. Ekirala, mu bya teyologiya kyandibadde tekisaanira kuba na kitonde kya malayika, ekitonde, okulagira Kristo, Omutonzi, okukola ebintu (6:1).” (Ngundu 2006: 1557)

Endowooza eyokubiri “omwebagazi w'embalaasi omweru ng'amaanyi amalungi” kirowoozo ky'amaanyi okusinga okulaba omwebagazi ono nga Kristo yennyini. Abannyonyozi abawerako abatunuulira omwebagazi asooka ng'amaanyi amalungi bamaliriza nti, “Omwebagazi ono si Kristo yennyini wabula kabonero k'okulangirira enjiri ya Kristo mu nsi yonna” (Ladd 1972: 99; laba ne Milligan 1896: 89-90). Endowooza eno yeesigamiziddwa ku kuba nti, emirundi 24 gye yakozesebwa mu kitabo, “enjeru bulijjo kabonero ka Kristo, oba ekintu ekikwatagana ne Kristo, oba eky'obuwanguzi obw'omwoyo” (Ladd 1972: 98). Ate era, “ensengeka y'emu ey'omusingi ey'endowooza erabika mu Mbuulira y'Omuzeyituuni mu Kubikkulirwa: ekiseera eky'ebizibu ebisookerwako ebimanyiddwa olw'ebibi mu bantu ne mu butonde (envumbo omusanvu) . . . waliwo, kyokka, mu kiseera ekibi ekyasooka ekintu kimu ekirungi ekyokusaako omulaka . . . 'enjiri eteekwa okusooka okubulirwa amawanga gonna (Makko 13:10).” (Ladd 1972: 98-99) Ekirala, engabo etera okozesebwa ng'akabonero k'obuwanguzi obw'obwokatonda (**Zab 45:4-5; Is 41:2; 49:2-3; Kab 3:9, 13; Zek 9:13**), era n'awalala mu Okubikkulirwa Kristo awalala alabibwa nga ayambadde engule (**Kub 14:14; 19:12**) era nga “afufugaza” (**Kub 3:21; 5:5; 17:14**)

(2) Omwebagazi w'embalaasi nga mweru omubi. Abannyonyozo abalala bagamba nti kiyinzika nnyo okuba nti eyeebagadde embalaasi enjeru, okufaanako n'abeebagazi ku mbalaasi endala esatu, kabonero akalaga omulabe wa Kristo n'amaanyi g'obubi. Kyokka, okujuliza Omulabe wa Kristo, ow'obuntu kirabika nga kizibu. “Nga bwe kiri ku nsengeka y'omuntu ku bubwe ey'omwebagazi asooka ne Kristo, okutekebawamu Omulabe wa Kristo wano kumenya omutendera gw'ensonga endala ezitali za buntu ezoogerwako mu kiseera ky'ekifo kino mu Kub. 6” (Smalley 2005: 150).

N'olwekyo, endowooza ya “omwebagazi omweru ng'omubi” esinga amaanyi ng'olaga omwebagazi w'embalaasi omweru nga Kristo ab'obulimba, obunnabbi obw'obulimba, oba amaanyi g'obubi okutwaliza awamu, okusinga okuba Omulabe wa Kristo yennyini. Alan Johnson ayogera ku nsonga enkulu eziwagira ekifo ekyo: “Obuwagizi bw'okutegeera embalaasi enjeru n'Omulabe wa Kristo n'amaanyi ge kwe kufaanagana embalaasi endala esatu nga zino bikozezebwa mu kusala omusango. Ebijuliziddwa mu 19:11-16 ku mwebagazi w'embalaasi enjeru nga 'Omwesigwa era ow'amazima' era nga kigambibwa nti 'n'obwenkanya asala omusango era n'akola olutalo' kiyinza okwawukana ku mwebagazi mu 6:2 atali mwesigwa oba wa mazima era alanga olutalo olw'okuwangula mu ngeri etali ya bwenkanya. . . . Nate, 'engabo' mu butonde bwandibadde bukwatagana n'omulabe w'abantu ba Katonda (39:3; geraageranya Kub. 20:7-8). N'ekisembayo, okufaanagana n'okubulira kw'Omuzeyituuni kulaga nti emikolo egyasooka okwogerwako kwe kusituka kwa

<sup>99</sup> Obuyinza bw'abeebagazi b'embalaasi abana buli mu ngeri ya “bwakatonda obusirifu, kwe kugamba, “*kyamuweebwa*” (**Kub 6:2**); “*yamuweebwa*” (**Kub 6:4**); “*obuyinza bwabaweebwa*” (**Kub 6:8**). Amaanyi agaweebwa abeebagala embalaasi tegabaweebwa buyinza bwa ggulu bwokka wabula kifugibwa ekkomo eryateekebwawo Katonda (laba **Kub 6:6, 8**).



'Kristo ab'obulimba ne bannabbi ab'obulimba (Mat 24:24)." (Johnson 1981: 473)

Okugatta ku ekyo, amagaali ana agasikibwa embalaasi agali mu **Zek 6:1-8** kyoleka bulungi nti nsibuko ya Ndagaano Enkadde eri emabega w'abeebagazi b'embalaasi abana abali mu **Kub 6:1-8**. Mu Zekkaliya, amagaali ana agasikibwa embalaasi gona ga ngeri emu. Ate era, omwebagazi w'embalaasi ow'okuna ("Okufa," n' "Amagombe" bamugoberera, **Kub 6:7-8**) kirabika nga kyava oba mu bufunze emirimu gy'abeebagazi b'embalaasi abaaliwo emabega. Bwe kiba bwe kityo, olwo omwebagazi w'embalaasi asooka, okufaanako n'abalala abasatu, atekwa okuba omubi. N'olwekyo, ku kugerageeranya, "omwebagazi w'embalaasi omweru ng'omubi" alabika ng'ekifo ekisinga amaanyi.

c. *Abajulizi (Kub 6:9-11)*. Abamu bagamba nti abajulizi baali abatukuvu b'Edagaano Enkadde, okusinga olw'okuba "obutabaawo kigambo kya gwanika 'obujuliza bwa Yesu mu Kub. 6:9" (Mealy 1992: 85n.1), n'okuba nti baali tebafunye byambalo byeru emabegako, naye ne bifunibwa mu **6:11** wokka (Milligan 1896: 98-102). Wadde kiri kityo, kiyinzika nnyo okuba nti abajulizi bakyikirira Abakristaayo, mpozzi nga mw'otwalidde n'abatukuvu mu Ndagaano Enkadde

Ekisooka, embeera eri mu Okubikkulirwa ekwata ku kkanisa n'okuyigganyizibwa kw'Abakristaayo olw'obujulizi bwa Yesu (laba **Kub 1:9; 2:9; 2:13; 3:10**, era kumpi buli limu okuva mu **Kub 7:1-20:10**). Ekyokubiri, "Ekimu ku bigambo ebidiŋŋanwa mu Ndagaano Empya yonna kwe kuba nti butonde bwennyini obw'ekkanisa okubeera abantu abajulizi. Yesu bwe yayigiriza nti omuntu okubeera omuyigirizwa we alina okwegaana ne yeetikka omusaalaba gwe (Mat 10:38; 16:24), yali tayogera ku kwegaana oba okwetikka emigugu emizito; yali ayogera ku kwagala okubonaabona n'okuttibwa. Omusaalaba si kintu kitono okusinga ekintu ekikozesebwa mu kufa. Buli muyigirizwa wa Yesu mu bukulu aba mujulizi; era Yokaana alina mu birowoozo by'abakkiriza bonna ababonaabona." (Ladd 1972: 104; laba ne Bauckham 1993b: 155; Milligan 1896: 102, 192) N'olwekyo, wadde nga kisoboka okuba nti abajulizi abatuufu bokka be bali mu birowoozo, "kiyinzika nnyo nti 'okuttibwa' kwa ngero era abo aboogerwako bakiikirira ekika ekigazi eky'abatukuvu bonna ababonaabona olw'okukkiriza kwabwe. . . . Ekifo ekirala kyokka mu kubikkulirwa abakkiriza abafu bakubirizibwa 'okuwummula' kirabika nga kyogerwako eri abatukuvu bonna 'bakuuma ebiragiro . . . n'okukkiriza kwabwe' ne 'bafiira mu Mukama (14:12-13)." (Beale 1999: 390-91)

Nga bwe butayogera mu bulambulukufu "*ekya Yesu*" oluvannyuma lwa "*obujulizi*" mu **6:9** ebiwandiiko ebimu eby'edda bibaamu ebigambo "*by'omwana gw'Endiga*" oluvannyuma lwa "*olw'obujulizi*" (Beale 1999: 391). Mu ngeri yonna, obujulizi "*bwa Yesu*" butegezebwa okuva mu **1:2, 9**. Ate era, **12:11**, nga kyeyoleka bulungi nti eyogera ku bajulizi Abakristaayo, mu ngeri y'emu kyogera ku "*ekigambo ky'obujulizi bwabwe*," ekyenkana nga "*obujulirwa bwa Yesu*" (**12:17**). N'ekisembayo, okufuna ebyambalo ebyeru mpeera ya mu ggulu eri abeesigwa (**3:4, 5, 18; 6:11; 7:9, 14; 19:8, 14**).

Nga bwe kiri ku nvumbo ennya ezisooka, okujulizibwa (envumbo ey'okutaano) gwe omukolo ogulaga ekiseera kyonna okutuusa Kristo lw'akomawo. Ekitundu kino kya mugaso nnyo mu kutegera ekitabo, okuva ekitabo ekisigadde, mu bukuli, bwe kikiikirira era kiraga eky'okuddamu mu kusaba kw'abajulizi mu **Kub 6:10**.<sup>100</sup> Mu kiseera kino, kikulu okwetegera engeri abajulizi gye balaga obutonde obw'ekitalo obw'obuwanguzi bw'abakkiriza ku Setaani, "ensolo," amaanyi g'obubi, n'ensi. Obutonde obukontana oba obukontana n'okutegeera obw'obuwanguzi bw'abajulizi bwogerwako mu bujuvu Bauckham: "Ensolo bw'etta abajulizi, ani omuwanguzi omutuufu? Eky'okuddamu, mu Okubikkulirwa, kisinziira ku oba omuntu akaba ensonga mu ngeri ey'oku nsi oba ey'omu ggulu. Okusinziira ku ndowooza y'oku nsi kyeyoleka lwatu nti ensolo ewangudde abajulizi (11:7; 13:7). . . . Kyokka, okwolesebwa okw'okubikkulirwa kulaga nti okusinziira ku ndowooza y'omu ggulu ebintu birabika nga bya njawulo nnyo. Okusinziira ku ndowooza eno abajulizi be bawanguzi abatuufu. Okubeera omwesigwa mu kuwa obujulizi bwa Yesu n'okutuuka ku kufa si kufuuka muntu atalina buyambi eri ensolo, wabula okutwala eddala okumulwanyisa n'owangula. Yokaana asobola okulaga obuwanguzi bw'abajulizi mu bifaananyi byokka ebiteekeddwa mu ggulu, kubanga

<sup>100</sup> Essaala y'abajulizi nti, "*Banga ki, Ayi Mukama?*" eddamu okukaaba kwa Kaabakuulu (**Kab 1:2-4**) abantu be bwe baali banyigirizibwa, obwenkanya ne bukyusibwakyusibwa, er Yisirayeri n'ayolekera amaanyi g'e Babulooni.

kyetaagisa eendowooza ey'omu ggulu—eyanyweebwa ng'Omwana gw'Endiga eyasalibwa asoose okulabibwa ng'awangula mu maaso g'entebe ya Katonda (5:6)—okulaga obuwanguzi bwabwe obweyoleka, naye nga endowooza ey'omu ggulu etegekeddwa okuwangula ku nsi ku okudda kwa Kristo (19:11-21). . . . Abajulizi tebawangula na kubonaabona kwabwe nga bwe kuli, wabula olw' *obujulizi* bwabwe obwesigwa okutuuka ku ssa ly'okufa (gerageeranya 12:11). Obujulizi bwabwe ku mazima businga obulimba n'obulimba bwa Setaani n'ensolo. Ku abo abagaana omujulizi ono, bufuuka obujulizi obw'amateeka obubavunaanibwa, ne bukakasa nti bavunaanibwa. Omulimu guno omuli ogw'obujulizi ng'awo gusoboka bulungi: abantu basobole okuwangulwa okuva mu kwefuula okudda mu mazima.” (Bauckham 1993a: 235, 237)

d. *Okusaba kw'abajulizi n'okuddamu kwakwo (Kub 6:10-17)*. Okusaba kw'abajulizi n'ebiddirira kwayo kwa njawulo mu Okubikkulirwa: “Mu kitabo ekijjudde ebigambo ebikwata ku kusinza, okuggulawo envumbo ey'okutaano mu [Kub 6:9-11] kirimu ekyokulabirako kyokka eky'okusaba okw'okwegayirira n'okuddamu kwayo” (Heil 1993: 220). Nga bwe kiri, okusaba kuno “kulaga ekyokulabirako ky'okusaba kw'abatukuvu [mu Kub 5:8],” era “ku bikwata ku mbeera eddakookusaba kw'emeeme kuteekawo enteekateeka y'ekitabo ekisigadde” (Heil 1993: 242).

Okuddamu kwa Katonda okw'amangu mu **Kub 6:11** kulabula “abaweereza” ekitabo be kituusibwako (**Kub 1:1**) nti okufaananako “baweereza bannaabwe” (**6:11**) n'abooluganda b'emyoyo wansi w'ekyoto, basobola okusuubira battibwe olw'ekigambo kya Katonda n'obujulirwa bwa Yesu Kristo. Mu kiseera kye kimu, “bakakasiddwa nti ku nkomerero Katonda ajja kubasalira omusango n'okubatuukiriza, basobole okusuubira okugabana ku byambalo ebyeru n'okuwummula okw'omu ggulu okw'emyoyo egyabakulemba.” (Heil 1993: 221-22)

Okusala omusango gw'“*abo abatuula ku nsi*” n'okuwonyezebwa kw'ekkanisa, ebiddamu okusaba kw'abajulizi, birabibwa mu bifo eby'enjawulo mu kitabo ekisigadde. Mu **Okubukkulirwa 6** yennyini, eky'okuddamu eri essaala ya **6:10** kirabibwa bulungi mu **6:12-17**. Ensonga z'okusaba kw'abajulizi okwa **6:10**, ne Katonda okugamba abajulizi okulinda okutuusa ng'omuwendo gw'abaweereza bannaabwe abagenda okuttibwa guweddeyo (**6:11**), biraga nti ekyo ekiragiddwa mu **6:12-17** kiteekwa okuba ye ensala y'omusango esembayo.<sup>101</sup> “Ekifo eky'akatyabaga mu 6:12-17 kitwala nti okuyigganyizibwa kw'Abakristaayo bonna abalina okuyigganyizibwa ku nkomerero kudduse era nti ekisigadde kwe kussa ekibonero ekisembayo ku bayigganyizibwa, ekikuba ekitundu ekisembayo ennyo mu byafaayo by'ensi. N'olwekyo, ekitundu kino tekiyinda kukwata ku misango egy'okuteekateeka egy'abatakkiriza mu kiseera eky'ekibonyoobonyo ekiwanvu, okuva bwe kiri nti tebannamaliriza kuyigganya batukuvu mu kiseera ekyo.” (Beale 1999: 396)

Olw'obutonde bw'ekitabo kino obugenda bukwatagana, buli kifo eky'okusalira omusango ku bakkiriza abatatyia Katonda n'okuwonyezebwa kwe kuddamu okusaba kw'abajulizi mu **Kub 6:10**. **Kub 7:9** eraga engeri gye baddamu okusaba kwabwe, nga bwe kiraga “*ekibiina ky'abantu ekinene ennyo nga tebasoboka na kubalika count . . . nga bayimiridde mu maaso g'Omwana gw'Endiga . . . nga balina amatabi g'enkindu mu ngalo zaabwe, ne baleekaana n'eddoboozi ery'omwanguka, nga bagamba 'Obulokozi bwa Katonda waffe atudde ku ntebe ey'obwakabaka, n'eri Omwana gw'Endiga.*”<sup>102</sup> **Kub 14:3** eraga abantu 144,000 nga bayimba oluyimba oluggya mu maaso g'entebe ey'obwakabaka. **Kub 15:2-4** mu ngeri y'emu eraga “*abo abaali bawangudde ensolo. . . nga bayimiridde ku mnyanja ey'endabirwamu, nga bakutte ennanga, ne bayimba oluyimba lwa Musa . . . n'oluyimba lw'Omwana gw'Endiga.*” Ebifaananyi ebyo byonna biraga obutuufu bw'abatukuvu ng'eky'okuddamu eri essaala y'abajulizi.

Mu **Kub 16:3-6**, okusaba kulagibwa nga kuddibwamu mu musango gw'abatuula ku nsi. Okwogera kw'essaala okwa Katonda okweesasuzza olw'“omusaayi gwaffe” kwogera wako butereevu: **Kub 16:3-4** eraga nti ebibya eky'okubiri n'eky'okusatu bamalayika bye baayiwa

<sup>101</sup> Abakugu mu by'edda, ku luuyi olulala, bawayo eky'okuba nti abantu bagamba ensozi nti, “*Mutugweko*” (**Kub 6:16**) ng'obujulizi nti “ekitundu kino tekyogera ku Nkomerero ya Ensi, naye ey'Enkomerero ya Yisirayeri mu A.D. 70” (Chilton 1987: 198). Ensonga eri nti ensonga eyasooka ey'ekigambo kino bwe bunnabbi bwa Koseya ku Yisirayeri (**Kos 10:8**) Yesu bwe yajuliza ng'agenda okukomererwa kwe (**Lukka 23:28-30**), naddala ng'ayogera ku kuzikirizibwa kwa Yerusalemi okwali kujja okwaliwo mu AD 70 (Chilton 1987: 198-99).

<sup>102</sup> Mu **Kub 6:11**, Katonda yagamba abajulizi okuwummula okutuusa ng'omuwendo omujjuvu ogwa baganda baabwe nabo abaali bagenda okuttibwa guwedde. Eyo y'embeera yennyini koleddwako mu **Okubukkulirwa 7**.

bifuula ennyanja, emigga, n'ensulo z'amazzi "omusaayi." **Kub 16:6** efundikira nti, "Kubanga bayiwa omusaayi gw'abatukuvu ne bannabbi, era wabawa omusaayi okunywa. Kibagwanira." Mu ngeri y'emu, mu kusala omusango ku Babulooni (**Kub 18:21-24**), **olunyiriri 24** lugamba nti "mu yo mwasangibwamu omusaayi gw'abatukuvu n'ogwa bannabbi n'abo bonna abattibbwa ku nsi." Bwe baba nga basanyuka olw'omusango gwa babulooni, ekibiina ky'abantu mu ggulu mu ngeri ey'enjawulo basanyuka olw'ensonga nti Katonda "yawolera eggwanga ku lw'omusaayi gw'abaweera be" (**Kub 19:2**). Okwo kwe kuddamu obutereevu eri essaala y'abajulizi mu in **6:10** mwe baabuza nti "Ayi Mukama . . . onosalira ddi omusango n'owoolera eggwanga ku lw'omusaayi gwaffe?" Mu Oluyonaani ekigambo "kuwoolera ggwanga" (*ekdikeō*) kirabika mu Okubikkulirwa mu **6:10** ne **19:2** wokka, bwe kityo ne kiyunga ebitundu byombi. **Kub 20:4-6** olwo n'eggumiza okukakasa okulungi okubunye eri abo abattiddwa ku lwa Kristo.

e. *Aba "144,000"* (**Kub 7:4-8; 14:1-5**). Abasinga bakkiriziganya nti abantu 144,000 mu **Kub 7:4-8** ne **Kub 14:1-5** bakyikirira ekibinja kye kimu (okugeza, Beale 1999: 733; Ladd 1972: 114-17, 190; MacDonald 1995: 2371). Waliwo endowooza bbiri enkulu ku bikwata ku bantu 144,000:

- (1) Bano kibinja kya Bayuudaya Abaamawanga abafuuse abakkiriza mu Yesu Kristo mu kiseera ky'ekibonyoobonyo nga ebula mbale *okudda kwa Kristo* kutuuke. Okuzuula abantu 144,000 n'amawanga ga Yisirayeri kyesigamiziddwa ku kutwala omuwendo n'endagamuntu y'ekika mu buliwo, ne ku ndowooza y'ekiseera nti ekkkanisa ekkwakkuddwa nga okuteekebwako akabonero ku 144,000 tekunnabaawo (Pate 1998: 164-65; Thomas 1998: 196-97; MacDonald 1995: 2364). Gentry mu ngeri y'emu akkiriza nti bano Bayudaaya Abaamawanga abaafuuka abakkiriza naye, nga Abakugu mu by'edda, bakkiriza nti kino kyaliwo nga AD 70 tannatuuka (Gentry 1998: 56-57).
- (2) Endowooza endala enkulu (gye tukkiriza nti y'entuufu) eri nti "wansi w'ekifaananyi ky'Abayudaaya, bazingiramu bonna abagobeerezi ba Kristo, oba Ekkkanisa ey'ensi yonna" (Milligan 1896: 117; Ladd 1972: 114; laba ne Beale 1999: 412-23; Hamstra 1998: 106-07; Hendriksen 1982: 110-11; Ngundu 2006: 1559; Schüssler Fiorenza 1991: 67). Endowooza eno ekwatagana n'ekigendererwa ky'ekitabo okutwaliza awamu: okutegeeza, okubuulirira, n' okubudaabuda ekkkanisa. Era kikwatagana n'omulamwa gw'ebitundu by'ekitabo abantu 144,000 mwe basangibwa (kwe kugamba, **Kub 6:1-8:5** ne **12:1-14:20**), byombi bikwata ku kkanisa eyolekedde okuyigganyizibwa.

Waliwo ensonga eziwerako okunyonnyola lwaki abantu 144,000 be bakola ekkkanisa okutwaliza awamu (Beale: 1999: 409-23; Milligan 1896: 114-21):

- (1) Abantu 144,000 be bamu ne "abaweereza-abakyeyagalire" aba **Kub 7:3**. Ekigambo "*abaweereza-abakyeyagalire*" (Oluyonaani = *doulos*) "tekikozesebwako ku Bakristaayo Abayudaaya awalala wonna mu kitabo, wabula bulijjo kitegeeza abakkiriza okutwaliza awamu" (Beale 1999: 413). Mu butuufu, Endagaano Empya yonna eraga bulungi nnyo nti mu Kristo "*tewali njawulo wakati w'Omuyonaani n'Omuyudaaya, abakomole n'abatali bakomole*" (**Bak 3:11**; laba ne **Bag 3:28**). Kristo "*yafuula ebibinja byombi kimu, n'amanya ekiziyiza kya bbugwe ekyatwawulanga . . . alyoke yeetondemu omuntu omuggya ava mu babiri*" (**Bef 2:14, 16**).

Okwawula Abayisirayeri Abaamawanga olw'okusiimibwa okw'enjawulo kikontana n'okusingira ddala enjiri, Endagaano Empya, n'Okubikkulirwa okusingira ddala: "Tewali walala wonna mu Kubukkulirwa njawulo yonna ekoledwa wakati w'Abakristaayo Abayudaaya n'Abamawanga. Mu Kub. 2-3, Kristo atambula mu buli kitundu ky'amakanisa omusanvu ag'omu Asiya, agaakolebwa . . . bammemba abaali Abayudaaya n'abaali Abaamawanga. Omuzingo ogussidwako akabonero ogw'Okubikkulirwa Kub. 5.1-8.1 gulimu ebigendererwa bya Katonda eby'omusango n'obulokozi eri ensi ye yonna n'ekkanisa Ye yonna. . . okutendereza Katonda okuwulikika okuyita mu katemba w'Okubikkulirwa, ne kutuuka ku ntikko mu kwolesebwa kw'ekibuga ekitukuvu ekya Yerusaalemi ekiggya (Kub. 21-22), kuweebwayo abatukuvu ba Katonda, ka babeere ba ggwanga ki n'eddini yaabwe; era bonna bambala ebyambalo bye bimu ebyeru (3.4, 5, 18; 6.11; 7.9, 13)." (Smalley 2005: 187)

Okussaako akabonero ku kyenya (**Kub 7:3**) kukakasa nti ekkkanisa yonna essiddwaako

akabonero okutuuzwa nga tewali kiraga kkomu lyonna mu bakkiriza abo abassiddwako akabonero.<sup>103</sup> Okuteekebwako akabonero k'ekkanisa yonna mu nsi yonna kukakasibwa mu **Kub 7:1** nga bamalayika bana abayimiridde ku “*nsonda ennya 'ensi'*” baziyiza “*empewo ennya 'ensi'*” okutuusa ng'okussaako akabonera kuwedde. “Emiyaga egyo egy'emisambwa gya bulijjo, era si gya njawulo, mu butonde; zikosa ebiyinzwa okukwata ku bitonde byonna, so si kitundu kyabo kyokka, n'Abakristaayo bonna, so si kibinja kya bakkiriza kyokka eky'enkizo” (Smalley 2005: 188). Ensonga enkulu mu Ndagaano Enkadde ey'okussaako akabonero k'ekkanisa mu **Kub 7:3** osanga ye **9:3-10**, Katonda gye yalagira malayika okussaako akabonero ku byenyi by'abo bonna abasinda n'okusinda olw'emizizi egy'e Yerusaalemi; bandiwona mu kiseera ky'omusango gw'ekibuga. “Okukuuma abeesigwa wakati mu kusalirwa omusango ku babi gwe mulamwa gw'okwolesebwa kw'Endagaano Enkadde, era mu ngeri y'emu gwe mulamwa gw'okwolesebwa kuno okwa Yokaana Omutukuvu” (Milligan 1896: 114).

(2) Okuteekebwako akabonero ku bantu 144,000 kawukana ku ngeri Setaani gye yassaako akabonero ku bagoberezi be. Okuteekebwako akabonero mu kyenya kyabwe kiraga obwannannyini bwa Katonda era kyenkana okubeera n'erinnya lya Kristo ne Katonda “*nga liwandiikiddwa ku byenyi bwabwe*” (**14:1; 22:4**). Kyawukana ku kussaako akabonero Setaani kw'akola ku bagoberi be. “Akabonero” k'ensolo ku kyenya ky'abatakkiriza (**13:16-17; 14:9-11**) kakwatagana n'erinnya ly'ensolo. Mu Okubikkulirwa abantu bonna bamanyiddwa n'emu ku nkambi bbiri: ensi oba ekkkanisa; byonna bya Kristo oba bya nsolo. N'olwekyo, okuva Setaani bw'ateeka akabonero ku bagoberi be bonna (**Kub 13:16-17; 14:9-11**), Katonda mu ngeri y'emu assako akabonero ku bagoberi be bonna (Beale 1999: 413). Okuteekebwako akabonero kun si yonna kukasibwa mu **Kub 20:4** eyogera ku “*abo abataasinza nsolo wadde ekifaananyi kyayo, ne batafuna kabonero mu byenyi byabwe.*” Ekyo tekitegeeza kibinja ky'abantu abasibuka mu mawanga. **Kub 22:4** mu ngeri y'emu eyogera ku abalina “*Erinnya lye . . . ku byenyi byabwe*” and cera kitegeeza bulungi Abakristaayo bonna Envumbo okusinga etegeza obukuumi obw'omwoyo. Newankubadde bayinza okubonaabona n'okuttibwa olw'okukkiriza kwabwe, okuva bwe balina akabonero n'erinnya lya Kristo, so si kabonero ka Setaani n'ensolo, basobola okusigala nga beesigwa okusigala nga beesigwa okutuusa okufa, era bakuumibwa obusungu bwa Katonda mu musango. Kino kikwata mu Bakristaayo bonna, awatali kufaayo ku ggwanga ki. Bwe kiba nti okuteekebwako akabonero wano kwa kibinja ky'Abakristaayo abaalondeddwa bokka [kwe kugamba, abakkiriza Abayudaaya bokka ng abamu ku bannyonyola bwe bagamba] olwo, kubanga tewali walala wonna mu Okubikkulirwa okuteekebwako akabonero ng'akwo we kubaawo, kivaamu nti bammemba b'ekkanisa abasigadde tebassibwako kabonero era nga tebakuumibwa (Smalley 2005: 186, 188).

(3) Ennyinnyonyola y'ebika bya Yisirayeri (**Kub 7:4-8**) eraga nti ekkkanisa ey'ensi yonna, so si bakkiriza bayudaaya, eri mu ndowooza. Endagaano Empya eraga ekkkanisa okuba Yisirayeri ow'amazima, ow'omwoyo. Mu Okubikkulirwa, ne nga **esuula 7** tennabaawo, Abakristaayo balabiddwa nga Yisirayeri ow'amazima. **Okuva 19:6** ekozesabwa mu **Kub 1:6** ne **5:10** ku kkanisa; **Dan 7:18, 22** mu **Kub 5:9; Isa 62:2** ne **65:15** mu **Kub 2:17** ne **3:12; Is 43:4; 45:19; 49:23;** ne **60:14** mu **Kub 3:9** (laba Beale 1999: 418). “Yokaana ayawula wakati wa Yisirayeri eya ddala ne ey'Omwoyo, kyandibadde kisoboka gy'ali okwogera ku bika ekkumi n'ebibiri ebya Yisirayeri era ng'akola bw'atyo n'alaga abo Abayudaaya ab'amazima—ekkanisa. Era alaga ekigendererwa kino [mu **Kub 7:4-8**] ng'awandiika ebika ekkumi n'ebibiri mu ngeri etafaanana na yakugesebwa.” (Ladd 1972: 116)

Ebintu ebiwerako eby'olukalala lw'ebika ebiri mu **Kub 7:4-8** si bya bulijjo nnyo: (1) Ekika kya Ddaani kibulamu. (2) Manase waali naye Efulayimu abuze. (3)

<sup>103</sup> Ulfgard alaga nti, “Abantu bano balina okuteekebwako akabonero okusobola okuwona obusungu bwa Katonda obwalangirirwa mu 6:16f, so si kusobola kusimattuka busungu bw'amaanyi agaziyiza Katonda. Bwe kityo, akabonero akali mu 7:4-8 kugendereddwamu abantu ba Katonda bonna Abakristaayo.” (Ulfgard 1989: 72)

Yusufu akuysiddwa mu kifo kya Efulayimu naye ekyo kyandireese kubanga Yusufu yandibaddamu Efulayimu ne Manesa bombi okuva Yusufu bwe yali kitaabwe. (4) Ensengeka y'ebika tekwatagana na lukalala lwonna mu Ndagaano Enkadde: Gaadi, Aseri ne Nafutaali—abaali batabani b'abazaana—bawandiikiddwa mu maaso g'abaana abalala bonna okuggyako Yuda (asooka okuwandiikibwa ne Lewubeeni) (5) Ebika byennyini byali tebikyaliwo nga kivudde ku buwanganguuse bwa Bwasuli mu mwaka gwa 722 BC, tokugwa kwa Yerusaalemi mu mwaka gwa AD 70, n'obufumbo obutabuliddwamu,

Christopher Smith alaga mu ngeri ematiza engeri Yokaana gy'akyusizzaamu enkalala za bulijjo 'ebika okulaga ekkana nga Yisirayeri omuggya. Alaga nti: “Yuda agulumiziddwa ku mutwe gw'olukalala olw'okuba Kristo, omutwe gw'ekkanisa, yava mu kika kino. . . . Okukuzibwa kwa batabani b'abazaana kiraga okuyingizibwa kw'Abamawanga mu Ndagaano Empya . . . Kyokka, Lewubeeni tasenguddwa. Ng'omubereberye, akyikirira Abayisirayeri abakkiriza, abo, okufaanako n'ababereberye mu Ndagaano Enkadde, “ba Mukama” (Okuva 13.2). . . . Ddaani na ddala aggyibwamu, ng'abannyonnyozi bangi bwe bagamba, olw'ekika ekyo ekimaze ebbanga nga kikwatagana n'okusinza ebifaananyi [n'okwewaggula], era olw'obulombolombo bw'Abayudaaya nti omulabe wa kriato yandivudde mu kika kya Ddaani.” (Smith 1990: 114-15)

Ebikwata ku nsonga eno bikakasa nti abantu 144,000 okuva mu “bika bya Yisirayeri” mu **Kub 7:4-8** bakyikirira ekifaananyi ky'Abayudaaya okulaga ekkana. Eby'obuziba ebikwata ku kwolesebwa kuno biraga kwolesebwa kwa ggulu—amazima eg'omu ggulu ag'ekituufu eky'ekkanisa (laba **Bef 2:6; Kub 20:4**). Yokaana awulira amaloboozi g'eggulu (**Kub 14:2**), era n'abantu 144,000 bayimba “*oluyimba oluggya mu maaso g'entebe ey'obwakabaka ne mu maaso g'entebe ey'obwakabaka ne mu maaso g'ebiramu ebina n'abakadde*” (**Kub 14:3**; laba ne **Kub 5:8-10**). **Beb 12:18, 22** wagamba nti Abakristaayo “*batuuse ku Lusozu Sayuuni ne mu Kibuga kya Katonda omulamamu, Yerusaalemi eky'omu ggulu.*” Ekkana okubeera edda “*okujja ku lusozu Sayuuni*” kyeyolekera mu bantu 144,000 mu **Kub 14:1** “*abayimiridde ku lusozu Sayuuni.*” Zaaawukana ku abo “*abatuula ku nsi,*” nga bonna bagoberezi ba nsolo (**Kub 13:8, 12, 14**). Ennyinyonyola eziri mu **Okubikkulirwa 13** ne **14** zombi zigendereddwamu okuzingiramu byonna. Okuwakanya nti emitwalo 144 girimu ekitundu ky'abakkiriza kyokka kisaanyaawo enjawulo Yokaana gy'akola wakati w'obutuuzi bw'abantu mu **Okubikkulirwa 13** n'abo abali mu **Okubikkulirwa 14** (4) Abantu 144,000 abali mu **Kub 14:1-5** bafaanagana n'abo bonna abanunuliddwa mu **Kub 5:9**. Mu **Kub 14:3-4** abantu 144,000 beebo “abaagulwa okuva mu nsi” n'abo “abaguliddwa okuva mu nsi . . . ku lwa Katonda.” Mu **Kub 5:9** Omwana gw'Endiga “*yagulira Katonda abantu okuva mu buli kika n'olulimi n'abantu n'amawanga.*” Okufaanagana wakati w'abantu bombi buli kumpi nnyo ne kiba nti ebibinja byombi ebyogeddwako ng' “ebyaguliddwa” kirabika bifaanagana. “Kino kyanditegeza nti abantu 144,000 mu 14:1-3 si bisigalira bitono eby' Abayisirayeri Abamawanga wabula engeri endala ey'okwogera ku bisigalira ebinene eby'obuntu ebibeera mu mulembe gw'ekkanisa gwe yanunula okuva mu nsi yonna” (Beale 1999: 412). Ekyo kikwatagana n'enkozesa endala 'Endagaano Empya 'abantu “abaguliddwa” (**1 Kol 6:20; 7:23**; Oluyonaani = *agorazō*). Mu bitundu ebyo ebirala Kristo naye yagula Abakristaayo okutwaliza awamu (kwe kugamba, ekkana).<sup>104</sup>

(5) Mu **Kub 14:1-5** abantu 144,000 boogerwako ng'abawala embeerera. Wano, nate, omuntu alina okwegendera okugwa mu mutego gw'okutaputa ebifaananyi eby'okuzikirizibwa mu ngeri ey'ebigambo, nga Payne bw'akola bw'aba nga annyonyola nga “ekibinja ky'abavubuka Abakristaayo abeewaddeyo” (Payne 1980: 612). Tewali walala wonna Baibuli gy'etwala okwegatta mu bufumbo ng'ekibi. Singa

<sup>104</sup> **2 Peet 2:1**, olunyiriri olusembayo Kristo mw'agambibwa nti “yagula” abantu, kirabika nga musango Peetero mwe yakozesa olulimi olw'ebye'ekitalo, okuva bwe kiri nti ayogera ku “*basomesa ab'obulimba mu mmwe . . . n'okwegaana Mukama eyazigula.*” “Mu ngeri endala, yayogera ku basomesa ab'obulimba ng'abakkiriza kubanga beeyanjula mu kukkiriza era ne bawa buli ndabika mu kusooka ng'abakkiriza abatuufu” (Schreiner 2003: 331). N'ekitundu kino kikakasa nti buli Kristo lw'agula abantu mu mazima, agula ekkana okutwaliza awamu, so si kibiina kya bantu eky'enjawulo.

ekifaananyi kya **Kub 14:4** kitwaliba nga bwe kiri era nga si kifaananyi kya kabonero kya bakkiriza bonna, olwo Yokaana yaddibadde yeetaga obutafumbirwa n'okuba omusajja eri ekkansa yonna. Ekyo, ddala, kikontana n'ebirala byonna mu Ndagaano Empya.

Ensonga ya **Kub 12:1-14:20** y'okuyigganyizibwa kw'ekkanisa Setaani n'enkola y'ensi. Newankubadde abakkiriza bayinza okuttibwa (**13:7, 15**), **14:1** eraga abakkiriza abeesigwa nga bayimiridde n'Omwana gw'Endiga ku lusozi Sayuuni. Mu ngeri endala, ng'Omwana gw'Endiga bwe yawangula Setaani okuyita mu kufa kwe, n'abantu be abagoberera mu buufu bwe batyo (**14:4**).<sup>105</sup>

“Ekigambo ‘obulongoofu’ (oba ‘abawala embeerera’) kiyinza okutegeeza embeera ey'omwoyo, so si nkolagana ya mubiri yokka” (Ladd 1972: 191). Bannabbi bageraageranya enfunda n'enfunda okusinza ebifaananyi n'obutali bwesigwa eri Katonda n'obugwenyufu (okuga, **Is 57:3; Yer 2:7-3:10; 23:48-49**). Yesu yageraageranya okumugaana n'obwenzi (**Mat 12:38-39; 16:1-4; Makko 8:38**). **Yak 4:4** egaziya endowooza y'obwenzi obw'omwoyo okusukka okusinza ebifaananyi oba ebikolwa ebimu, ng'eyita abantu “abeenzi” abalina “*omukwano n'ensi*,” oba n'abalina “*abagala okuba ab'omukwano n'ensi*.” Ku luuyi olulala, Abakristaayo bonna bayitibwa okugattibwa eri Kristo nga “*embeerera omulongoofu*” (**2 Kol 11:2**). Ekirowoozo ekyo kitwalibwa mu maaso mu Okubikkulirwa mu kifaananyi ky'ekkanisa ng'omugole (**Kub 19:7-9; 21:2, 9**).

Mu mbeera entongole ey'abantu 144,000, Yokaana ayogera ku kusinza ebifaananyi okw'ensolo ng'obugwenyufu (**Kub 13:4, 6, 8, 11-18; 14:8; 17:2, 4; 18:3, 9; 19:2**). Twalaba dda okukwatagana kw'essuula **13-14** mu ngeri abo abagoberera ensolo gye babeera (abo “*abatuula ku nsi*”), bw'ogeraageranya n'abo abagoberera Omwana gw'Endiga gye babeera (beba “*bayimiridde ku Lusozi Sayuuni*”). Omwana gw'Endiga n'ensolo bennyini nabyo bikwatagana mu **Okubikkulirwa 13-14** nga kino, nate, kiraga enjawulo eriwo wakati w'ebintu bino byombi. Mu **14:1** tulaba Omwana gw'Endiga ow'amazima mu **13:11** tulaba Omwana gw'Endiga ogw'obulimba. Enjawulo eyo eraga nti abantu bonna bagoberera omu oba omulala ku “abaana b'endiga” ababiri.” Bwe kityo, kyeyoleka lwatu nti abantu 144,000 si “bavubuka Bakristaayo abeewaddeyo” oba ekibinja ekirala kyonna eky'ekkanisa; emitwalo 144, muwendo gwa kkanisa okutwaliza awamu. N'ekyavaamu, “ze embeerera era abatalina bbala mu ngeri nti bagaanye okweyonoona nga beetaba mu bwenzi obw'ensolo naye ne beekuuma nga balongoofu eri Katonda” (Ladd 1972: 191).

(6) “144,000 kya kabonero, si kya ddala. Abannyonnyozi abasinga obungi bakkiriziganya nti omuwendo 144,000 gwa kabonero.” (Gentry 1998: 56) “Omuwendo 144,000 gunnyonnyolwa bulungi nnyo olw'okuyingiza kwagwo okw'akabonero—12 x 12 x 10 x 10 x 10 okulaga okunaliriza mu ngeri ey'obulokozi, ey'endagaano—okusinga ng'okubala abantu okwa nnamaddala okw'ensigalira” (Smith 1990: 116). Beale afundikira ng'annyonnyola omusingi oguyinza okuba nga gwe gwasinziirwako abantu 144,000: “Ekitundu ky'ebika kkumi na bibiri kiyinza okuba omuwendo gwokka ogw'ebika bya Yisirayeri ebikubisibwamu byokka oba, okusingawo, ebika ekkumi n'ebibiri ebyakubisibwamu abatume ekkumi n'ababiri. Essuula 21 ekakasa ekiteeso kino, ng'amannya g'ebika ekkumi n'ebibiri n'ag'abatume ekkumi n'ababiri gakola ekitundu ku ensengeka ey'akabonero ey'ekibuga kya Katonda eky'omu ggulu. . . . Ekibuga era kirina bbugwe ow'obuwanvu emikono kikumi mu ana mu ena nga kuliko amayinja ag'omusingi kkumi n'abiri agawandiikiddwako amaanya g'abatume ekkumi n'ababiri (geerageranya n'enkozesa y'akabonero afaananako eya 'kkumi n'ebiri' emirundi ebiri mu 22:2). Bwe kiba nga abakkiriza Abaamawanga bamanyiddwa bulungi wamu ne 'ebika ekkumi n'ebibiri eby'abaana ba Yisirayeri' nga'ekitundu kya

<sup>105</sup> Bauckham alaba okujuliza embeerera nga ekifaananyi ky'eggye: “Abagoberezi ba Kristo balagibwa nga eggye ly'abasajja abakulu nga, nga bagoberera ekyetaagisa eky'edda eky'obulongoofu obw'emikolo eri abo abalwana mu lutalo olutukuvu (Ma. 23:9-14; 1 Sam. 21:5; 2 Sam. 11:9-13; 1QM 7:3-6), alina okwewala obucaafu bwa cultic obuva mu kwegatta. Obulongoofu buno obw'emikolo buba bwa kifaananyi ky'eggye: ekyenkanankana nabwo ddala mu ndowooza ya Yokaana ey'ekkanisa si kwesiba mu by'okwegatta, wabula obulongoofu obw'empisa.” (Bauckham 1993b: 78; laba ne Yarbrow Collins 1998: 405-8; Johnson 2001: 202-3)

Yerusaalemi (21:12, 14, 24; 22:2-5), olwo si kya kyewuunyo nti Yokaana yandibadde ajuliza bo awamu n'Abakristaayo Abayudaaya mu 7:4 nga 'ebika ekkumi n'ebibiri eby abaana ba Yisirayeri.' Kino kifuna okukakasibwa okuva mu kwetegeera okwasooka nti 'okuteekebwako akabonero' kwa 7:2-3 kwenkana n'abakkiriza okufuna 'erinnya.' Era kyeyoleka lwatu nti erimu ku manya agawandiikiddwa ku Bakristaayo Abaamawanga, ng'oggyeeko amannya ga Katonda ne Kristo, lye 'erinnya lya Yerusaalemi ekiggya' (3:12), nga kino kitegeeza ddala Abakristaayo bonna nga "Yisirayeri 'omuggya'." (Beale 1999: 417)

f. "Ekibiina ekinene" (**Kub 7:9-17; 19:1, 6**). Ensonga enkulu ekwata ku "kibiina ekinene" kiri nti oba kibiina kya njawulo ku 144,000, oba kyenkana n'abantu 144,000 abatunuuliddwa okuva mu ndowooza ey'enjawulo. Abo abalawooza nti abantu 144,000 bakkiriza ba Yisirayeri bagamba nti "ekibiina ekinene" Bannaggwanga abakyusiddwa Abakristaayo Abayudaayo 144,000 mu kiseera "ekibonyoobonyo ekinene" (Pate 1998: 165), oba bajulizi okuva mu mawanga gona (Payne 1980: 610-11; laba ne Johnson 1981: 484). Emisingi gy'enkizikiza ezo mulimu ky'okuba nti abantu 144,000 bali ku nsi, babalibwa mu ngeri ey'enjawulo, era nga baggyiddwa mu "bika ekkumi n'ebibiri ebya Yisirayeri," so ng'ate "ekibiina ekinene" kiri mu ggulu, nga tekyinza kubalibwa, era nga bava "mu buli ggwanga n'ebika byonna n'abantu bonna m'ennimi" (**7:9**) (Pate 1998: 165-66; laba ne Resseguie 2009: 137; Smalley 2005: 185). Kyokka, obutonde bw'akabonero obw'omuwendo 144,000, n'okuyitibwa kw'ekkanisa mu bya teyologiya nga Yisirayeri ow'amazima, biraga nti "abamu kye balabye ng'enjawulo [wakati w'ebibinja ebyogerwako mu **7:4-8** ne **7:9-17**] kiyinza mu butuufu okukolebwa okujjulizagana n'okulaga okugenda mu maaso kw'ekibinja ekisooka n'eky'okubiri" (Johnson 1981: 484). Eky'okuba nti "ekibiina ekinene," okufaanako n'abantu 144,000, kikyikirira ekanisa yonna kirabibwa mu ngeri zino wammanga:

(1) Enkolagana wakati w'abantu 144,000 n' "ekibiina ekinene" ekwatagana n'enkolagana y'Empologoma n'Omwana gw'Endiga mu **Kub 5:5-6**. Waliwo okufaanagana okw'amaanyi wakati w'ennyonyola y'ekkanisa mu **ssuula 7** n'ennyinyonyola ya Kristo mu **ssuula 5**. Mu mbeera zombi Yokaana akozesa enkola ya "okuwulira-okulaba", era mu mbeera zombi ekyo ekizuuliddwa kizuulibwa n'obubonero bubiri obw'enjawulo. Ekyo si kya butanwa. Bwe kityo, mu **Kub 5:5** Yokaana "awulira" omu ku bakadde ng'ayogera ku Kristo nga "*Empologoma eva mu kika kya Yuda.*" Kyokka, mu **5:6** Yokaana "alaba," si Mpologoma, wabula "*Omwana gw'Endiga ng'ayimiridde, ng'alinda attiddwa.*" Omwana gw'Endiga ye Mpologoma, so si muntu oba ekintu ekirala. Yokaana akozesa enkola eyo y'emu ey'okuzuula mu **ssuula 7** ng'asooka okuzuula ekanisa okusenziira ku bye "yawulira" (aba 144,000) n'oluvannyuma bye "yalaba" (ekibiina ekinene): "Ebifaananyi ebibiri biraga ekintu kye kimu ekituufu. Zikwatagana n'ebifaananyi bya Kristo ebibiri eby'enjawulo ebiri mu 5:5-6." (Bauckham 1993b: 76)

Enkola ey'emirundi ebiri ey'okuzuula erina amakulu mu bya teyologiya mu ngeri nti eraga ensonga ez'enjawulo ez'ekkanisa, nga "Empologoma" ne "Omwana gw'Endiga" bwe bibikkula ensonga ez'enjawulo ez'omuntu n'omulimu gwa Kristo: "Yokaana alaba emikolo gye gimu okuva mu ndowooza bbiri ez'enjawulo. Endowooza emu—ky'awulira [**7:4**—ye nsonga entuufu ey'omunda oba endowooza y'ebya teyologiya. Endowooza endala—ky'alaba [**7:9**—kye kintu eky'okungulu. Ku ludda olumu, Yokaana awulira omuwendo ogw'akabonero ogukyikirira omuwendo omujjuvu ogw'abo aba Katonda [kwe kugambo, Yisirayeri ow'Katonda ow'amazima]. . . . Ku luuyi olulala, Yokaana alaba ekibiina ekinene okuva mu buli kika n'eggwanga n'olulimu n'abantu (7:9). . . . Kino kye kituufu eky'okungulu: Yisirayeri wa Katonda azingiramu bonna abagoberere Omwana gw'Endiga, Abayudaaya n'Abaamawanga." (Resseguie 2009: 137-38) Ulfard ayongerako nti, "So nga 7:4-8 (mu kugezesewa era okuva mu ndowooza y'ensi) ewa omuwendo ogw'akabonero 144,000 eri abo abajja okulokolebwa okuyita mu kabonero ka Katonda akakuuma, 7:9-17 (mu ndowooza ey'omu ggulu) alaba mu birowoozo obukuumi n'okubudaabudibwa kwabwe mu Katonda" (Ulfard 1989: 105).

Engeri efaananako bwetyo "okuwulira-okulaba" (oba "okulaba-okuwulira") ngeri ya kunnyonyola ekintu kye kimu esangibwa mu Okubikkibwa. Bwe kityo, mu

**Kub 9:13-16** Yokaana yawulira malayika ng'afuuwa ekkondeere ery'omukaaga era ekyo kye kyali kitegeeza; mu **9:17-21** yalaba mu kwolesebwa ebyaliwo ng'ekitundu ky'ebintu bye bimu bye ya; yaakawulira. Mu **Kub 14:1** Yokaana yalaba Omwana gw'endiga n'abantu 144,000 ku lusozi Sayuuni; olwo n'awulira ensonga y'emu entuufu eyogerwako mu **14:2-5**. Mu **Kub 15:2** yalaba abawanguzi nga bayimiridde ku nnyanja ey'endabirwamu; mu **15:3-4** yawulira ebyayimbibwa ekibinja ekyo kyennyini. Mu **Kub 17:1-6** Yokaana n'alaba "malaaya omukulu"; mu **17:7-18** yawulira malayika ng'ayogera okutegeera n'okunnyonyola ensonga y'emu entuufu gye yali yaakalaba. (2) Nga abantu 144,000 bwe balaga ekkansa nga Yisirayeri ow'amazima, n'omwoyo, n'ekigambo "ekibiina kinene ekitabalika." Ebigambo "ekibiina ekinene ekitabalika" (**Kub 7:9**) kireeta ebisuubizo mu Ndagaano ya Yibulayimu nti Katonda "yandiyogedde nnyo zadde lya [lit. 'ensigo'] bwe zityo ne zususse okubala" (**Lub 16:10; laba ne Lub 13:16; 15:5; 22:17; 26:4; 32:12**). Endagaano empya ennyonyola enfunza eziwera nti endagaano ya Yibulayimu, n'okusingira ddala ekisuubizo eky'okubizaamu zadde lya Yibulayimu, kituukirira mu Kristo n'ekkanisa (**Yok 8:31-58; Bar 4:11-18; 9:6-8; Abaggalatiya 3-4**). "N'olwekyo, enkuyanja y'abantu mu Kub. 7:9 kwe kutuukirizibwa okutuukiridde okw'ekisuubizo kya Yibulayimu era kirabika nga engeri endala ey'enjawulo Yokaana gy'ayitamu Abakristaayo Yisirayeri" (Beale 1999: 427). c. Okukozesa "ekibiina ekinene" awalala mu Okubikkulirwa. **Kub 19:1 ne 6** gye mirundi emirala gyokka ebigambo "ekibiina ekinene" gye bikozesebwa mu kitabo. Mu mbeera zombi kirabika kitegeeza ekkansa yonna, so si kitundu kyaayo kyokka. Mu mirundi gyonna esati mu kitabo "ekibiina ekinene" bwe kisangibwa, ekigambo ky'Oluyonaani kye kimu (*ochlos polus*) kye kikozezebwa

g. Ekibonyoobonyo ekinene (**Kub 7:14**). Kino kye kifo kyokka mu Baibuli "ekibonyoobonyo ekinene" we kibeera. Mu kubuulira kwe Omuzeyituuni (**Matt 24:21**) Yesu yayogera ku "ekibonyoobonyo ekinene" (nga temuli kitundu kikakafu "kya") ku bikwatagana n'okuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70. Ebifaananyi biggyiddwa mu **Dan 12:1** eyogera ku "ekiseera eky'okunakuwala ekitabangawo okuva lwe waaliwo eggwanga okutuusa mu kiseera ekyo." Omulundi omulala gwokka ebigambo "ekibonyoobonyo ekinene" we bibeera mu **Kub 2:22** Kristo bw'agamba ekkansa e Suwatira nti ajja kusuula abo abenzi ne Yeezeberi mu "kibonyoobonyo ekinene." Enkozeza y'ekitundu ("kye") mu **7:14** eraga nti kino kye kibonyoobonyo oba ekibonyoobonyo ekyalagulwa Danyeri.

Wadde nga essira liyinda okuba ku lutalo olwasembayo ekisota n'abagoberezi balyo nga balwanyisa ekkansa, okunyigirizibwa kuno okw'enkomerero ekkansa kwe yafuna tekukoma mu kiseera kitono ng'ebula mbale okudda kwa Kristo kutuuke. "Ekibonyoobonyo ekinene abanunuddwa kye bawonye tekibaawo ku nkomerero y'ebyafaayo yokka. Ekiseera ky'omusango kyatekebawo dda mu kiseera kya Yokaana, era kiyinda okutuuka ku bakkiriza nga kw'otadde n'abatakiriza (geerageeranya ne 2.22) ekiseera kyonna okutuusa ku nkomerero y'ebiseera. Kye kintu ekituufu ekiriwo kati, so si kikakafu kyokka eky'omu maaso, ekiyinda okutwala engeri y'okuyigganyizibwa (2.2-3), enjala (6.5-6), okusibwa (2.10 n'okufa (2.13; 6.9). . . . okwolesebwa kw'ekkanisa okuli mu Kub. 7:9-17 kwogera ku kibiina ky'abeesigwa omuli n'abajulizi, naye nga kikwata abakkiriza bonna." (Smalley 2005: 196)

Ekyo naky'o kiteesebwako mu **Kub 1:9** n'ensonga empanvu ey'okutegeera kw'Endagaano Empya ku kibonyoobonyo n'okubonaabona. Mu **Kub 1:9** Yokaana yeeyita "muganda wo era munno eyetaba mu kubonaabona n'obwakabaka." Mu ngeri endala, Yokaana kwe kuba nti ekibonyoobonyo kyatandika dda mu kiseera kye: "Okusinzira ku ndowooza y'Ekkansa ewangudde okubonaabona kwonna okw' omulembe guno kutekebwa mu musana gw'[ekibonyoobonyo ekinene] ekyaggulwawo edda." (Schlier 1965: 143-45) Kino kiraga "ekyaliwo edda, naye nga tekinnaba" obutonde bw'ekibonyoobonyo, okufaanako n'obwakabaka: okuva bwe tuli mu "nnaku ez'oluvannyuma" ng'ekivudde mu ssaddaaka ya Yesu ey'okutangirira, ekibonyoobonyo kyatandiika dda; naye, tusobola okusuubira engeri esukkiridde ey'ekibonyoobonyo ekyo nga wabulayo akaseera katono Kristo akomewo h. "Bayoza embyalo byabwe ne babitukuza" (**Kub 7:14**). "Okutekebwa mu musaayi kifuula omusaayi ekintu ekikozezebwa okutukuzibwa okubaawo" (Porter 1999: 158). Ebitundu ebirala mu Ndagaano Empya biraga endowooza ey'enjawulo ennyo ku kibonyoobonyo n'okubonaabona ekwatagana wano okunnyonyola engeri omusaayi gwa Yesu gye gutukuza



omuntu. Mu **Bak 1:24** Pawulo agamba nti okubonaabona kwe ye kennyini ku lw'ekkanisa “*kujjuza ebibula mu kubonaabona kwa Kristo.*” Mu **2 Kol 4:8-12** era annyunnyola nti okubonaabona kw'abakkiriza “*nga tulaga bulijjo okufa kwa Yesu mu mubiri*” olwo, mu ngeri ey'ekitalo, “*obulamumu bwa Yesu bulyoke bulabisibwe mu mibiri gyaffe.*” Mu ngeri y'emu, mu **Kub 7:14** n'awalala mu Okubikkulirwa, abo abayise mu kubonaabona, okubonaabona, n'okufa ku lwa Kristo balaze nti bakwatagana nnyo naye. Bawadde obujulizi, mu bigambo ne mu mibiri gyabwe, ku kubonaabona n'okufa kwe yagumira. Olw'obwesigwa bwabwe nga bayita mu kubonaabona, balaze nti okukkiriza kwabwe kennyini kwali kwa ddala. Okubonaabona kwabwe kubatukuze. Bafuuliddwa mu kifaananyi kya Kristo (**Bar 8:29**), kubanga, okufaanako Kristo, babadde “*bawulize okutuusa okufa*” (**Baf 2:8**). Olw'okuba Kristo mutuukirivu ddala, okwewaayo kwonna eri Kristo batuukirivu era kivaamu ebyambalo ebirongoofu ddala (laba **Kub 19:8**).

Mu ngeri y'emu, **Kub 12:11** egamba nti “*baamuwangula [Setaani] olw'omusaayi gw'omwana gw'Endiga n'olw'ekigambo eky'obujulirwa bwabwe, ne bawaaayo obulamumu bwabwe nga tebatya na kufa.*” Bauckham annyonyola nti, “Obuwanguzi tebubeera mu kufa kwabwe kwokka nga bwe bali, wabula mu bujulizi bwabwe obwesigwa okutuuka ku kufa (geerageranya. 2:13; 11:7), nga banyweeza obujulizi bwa Yesu (12:7; 19:10), okugoberera mu kkubo lya Yesu Okubikkulirwa 1:5 gweyita 'omujulirwa omwesigwa'. Omugaso gw'obujulirwa bwabwe guva mu bubwe, kwe kunyweeza obujulizi bwe, era bwe kityo obuwanguzi bw'omujulirwa waabwe omwesigwa okutuukira ddala okufa bwe buva mu buwanguzi bwe.” (Bauckham 1993a: 228-29) Nate tulaba endowooza y'Okubikkulirwa ey'ekitalo ku kuwangula n'obuwanguzi. Nga Yesu Omwana gw'Endiga bwe yawangula okuyita mu kufa kwe okwa ssaddaaka (**Kub 5:6, 9**), n'obuwanguzi bw'abantu ba Katonda bwe bumu n'obw'Omwana gw'Endiga: obwesigwa n'okutuuka ku ssa ly'okuttibwa.

Enkwatagana ne **Okubikkulirwa 12** nakwo kulaga engeri Yokaana gy'alaga ekkansa nga Yisirayeri empya, ey'amazima. Kino tukiraba mu ngeri ezitakka wansi wa bbiri. Okusooka, ebyambalo ebyayozebwa ebyeru ebiri mu **Kub 7:14** biddirijana **Okuva 19:10, 14** abantu ba Yisirayeri gye balina “*okwoza ebyambalo byabwe*” okwetegekera okubeerawo kwa Katonda ku Lusozi Sinaayi. Mu kwolesebwa kwa Yokaana, “ekibiina ky'abantu mu ngoye zaabwe enjeru balagiddwa ng'ekibiina kya Katonda ekya nnamaddala ekifaanako ne Yisirayeri e Sinaayi” (Ulfgard 1989: 84). Eky'okubiri, **Kub 12:6, 14** kyogera ku mukazi oyo bwe yaddukira mu “ddungu” gye “yaliisibwa.” Ekyo kijjukiza okutaayaaya kwa Yisirayeri mu ddungu Katonda bwe yayimirizaawo eggwanga okumala emyaka amakumi ana oluvannyuma lw'okusenguka. Embaga ye weema yakuzanga omukolo ogwo (**Okuva 23:16; 34:22; Leev 23:33-43; Kubal 29:12-38; Ma 16:13-15**). Mu **Kub 7:9**, ekibiina ekinene kirabibwa nga kiyimiridde mu maaso g'Omwana gw'Endiga nga bakutte amatabi g'enkindu mu ngalo. Amatabi g'enkindu gaali gakatagana nnyo n'embaga ya weema (**Leev 23:40**). Nga amatabi g'ekindu bwe gaakozesebwanga ku mbaga ya weema okujaguza okubeerawo kwa Katonda okukuuma mu bantu be mu ddungu, bwe kityo “mu kuddamu okuvvunula Baibuli okw'Ekikristaayo bagamba abasomi/abawuliriza nti bagabana obumanyirivu bwe bumu ne Kristo” (Ulfgard 1989: 90). Okusenziira ku kakwate ako, ekibiina ekinene okukaaba “*obulokozi eri Katonda waffe*” (**Kub 7:10**) kiyinza okutegeeza **Zab 118:25**. Zabbuli eyo yosomebwanga ku mbaga ya weema, era *lulav* (amatabi g'enkindu) ne galekebwawo mu kiseera ekyo (Ulfgard 1989: 91).<sup>106</sup>

5. **Kub 8:6-11:19: Amakondeere omusanvu.** Waliwo obutakkaanya mu bannyonyola ku kigero envumbo, amakondeere n'ebibya gye bikwatagana. Ensonga emu ekalubye eyogerwaako Johnson: “Nga omutindo gw'okwolesebwawo oluusi bwe gunyigiriza emyaka eminene egy'ebyafaayo mu bifaananyi eby'akabonero ebitya ng'okutemya kw'ekikowe (laba Kub. 12:1-5, ebikwata ku byafaayo eby'obununuzi okuva ku Olubereberye 3 okutuuka ku Bikolwa1), bwe kityo era akatundu ba sikonda mu kiseera kiyinza okugaziwa mu kunnyonyola okwolesebwawo n'ebintu ebituuka ku ntikko mu kiseera kye kimu ebyanjuddwa ng'ebiddirijana, okusobola okuyamba abawuliriza okulaba ensonga 'enjawulo' obuwanguzi bwa Kristo.” (Johnson 2001: 176)

<sup>106</sup> Akakwate kano kanywezebwa olw'okuba Yesu bwe yayingira mu Yerusaalemi omulundi ogwasembayo, abantu “*ne bakwata amatabi g'enkindu ne bagenda okumusisinkana*” (**Yok 12:13**). Mu **Kub 7:9-10** ekibiina ekinene nakyo “*bayimiridde . . . mu maaso g'Omwana gw'Endiga*” nga balina amatabi g'enkindu mu ngalo zaabwe. Ekigambo ky'Oluyoanaani ekitegeeza “enkindu” ye *phoinix*. Mu ndagaano empya kisangibwa mu **Yok 12:13** ne **Kub 7:9**.

Abo abaloozwa nti envumbo, amakondeere, n'ebibya biddiriŋŋanamu biseera batera okujuliza: (A) ensengeka y'ebibonyoobonyo eyawukana; (B) amaanyi gaabwe geeyongera okuva ku ¼ ag'obuntu mu nvumbo (6:8) okutuuka ku 1/3 mu makondeere (9:15), okutuuka ku butonde bwonna mu bibya (16:1-11); (C) obutabaawo (mu lunyiriri lw'ebibya) “okutambula oba okulwawo okulemesa okugenda mu maaso kw'enzirukanya z'ekondeere okutuuka ku ntikko yazo (Johnson 2001: 36); (D) ebibya byogerwako nga “*ebisembayo, kubanga mu byo obusungu bwa Katonda buwedde*” (15:1) laba Beale 1999: 116-21; Resseguie 2009: 56-59; Smith 1962: 1515-16; Thomas 1998: 191-93; Johnson 2001: 36-37, 46-47, 223n.4). Thomas alaba envumbo, amakondeere, n'ebibya nga mu bukulu, naye si mu bujuvu, nga bikwatagana n'ebiseera. Nga bw'akiraba, balina enkolagana “ey'okulaba ewala” nga mu kino ensala z'ebibya mwe ziri mu era “zifuluma okuva ku nsala ezisembayo ku nsala z'ekondeere omusanvu nga zino, mu ngeri y'emu, kuva mu nsala y'envumbo ey'omusanvu ku musanvu” (Thomas 1994: 73) Ate mu ngeri endala, Elisabeth Schüssler Fiorenza akuba ensalo wakati w'envumbo ey'okutaano n'eziddako. Alaba envumbo ettaano ezisooka nga ez'okwetegeka, okwawukana ku nvumbo ez'omukaaga-omusanvu, amakondeere, n'ebibya, by'alaba ng'ebintu ebisembayo, eby'omubwengula eby'akatyabaga eby'olunaku “olukulu olwa Mukama” (Schüssler Fiorenza 1991: 65, 71, 93). Ate era, Dennis Johnson alabika ng'atunuulira ekitundu ekinene eky'envumbo n'amakondeere si nga ebidiriŋŋana wabula ng'ebikwatagana mu mulembe guno gwonna (Johnson 2001: 122, 146, 223). Ensalo ye mu bukulu eri wakati w'amakondeere n'ebibya. Atunuulira ebibya omusanvu byokka ng'ebiraga omusango ogusembayo, naye mu bukulu akkiriziganya ne Thomas nti “ziri munda era zinnyonyoddwa[e] ku kondeere ery'omusanvu n'envumbo ey'omukaaga” (Johnson 2001: 223n.4).

Abalala balaba okukulaakulana kwa ebibaddewo mu Okubikkulirwa si nga bikwata ku nsengeka y'ebiseera oba ebyafaayo mu ngeri enkakali wabula ng'ebikyikirira ekulaakulana y'ebiwandiika. Mu ngeri endala enkolagana wakati w'envumbo, amakondeere, n'ebibya, okusinga ekwata ku mulamwa. Okuddamu okukubaganya ebiriwoozo gwe mukolo gw'okussa essira ku bintu ebiggya. Ng'ekyokulabirako, Beale agamba nti, ekitundu ekinene eky'ebibya biddamu okukunŋaanya envumbo n'amakondeere mu mulembe guno gwonna, byonna nga birina enkomerero ey'awamu (ensala y'omusango esembayo). Agamba nti, “Tewali kwatagana kwa kintu ku kintu wakati wa buli kondeere n'ebibya kwatagana. Naye zifaanagana ekimala okutwalibwa ng'ebintu by'enteekateka y'emu okutwalira awamu ey'ekusalawo okw'obwakatonda okubaawo mu kiseera kye kimu eky'awamu.” (Beale 1999: 810) Mu ndowooza ye, envumbo ettaano ezisooka, amadondeere omukaaga, n'ebibya ebitaano ky'ekiseera wakati w'okuzuukira kwa Kristo ne *okudda kwa Kristo*; envumbo ebbiri isembayo, ekkondeere ery'omusanvu, n'ebibya ebibiri ebisembayo biraga omusango ogusembayo (Beale 1999: 810).

Mu makondeere omukaaga agasooka (**Kub 8:6-9:21**), Katonda ayanukula okusaba kw'abatukuvu mu **Kub 6:10** nga bakozesa bamalayika okuleeta emisango ku bayigganya b'ekkanisa. Mu **10:1-11** Yokaana addamu okulagirwa okulagula ku nteekateeka ya Katonda ey'okuleeta okutuukirizibwa kw'obwakabaka. Mu **11:1-13** ekiragiyo kya Katonda kikakasa okubeerawo kwe n'abantu be n'obujulizi bwabwe obulungi, wadde nga bayigganyizibwa. Mu kondeere ery'omusanvu (**11:14-19**), Katonda aleeta omusango ogw'enkomerero era n'atekawo obwakabaka obutuukiridde.

a. *Ekkondeere erisala emisango (Kub 8:6-9:21; 11:15-19)*. Mu ngeri eya bulijjo ey'obunnabbi, mu Ndagaano Enkadde ebibonyoobonyo by'Okuva byali bigaziyiziddwa okukwata ku Yisirayeri mu nsi yaayo (**Amosi 4:10**) ne ku Yisirayeri eyali mu buwanŋanguse (**Ma 28:27-60**). Kati zikwata ku nsi yonna:

ekondeere eri 1 <sup>st</sup> (omuzira) (8:7)	kikwatagana n'ekibonyoobonyo eky' 7 <sup>th</sup> ( <b>Okuva 9:22-25</b> )
amakondeere 2 <sup>nd</sup> ne 3 <sup>rd</sup> (amazzi ne gafuuka omusaayi) (8:8-11)	kikwatagana n'ekibonyoobonyo eky' 1 <sup>st</sup> ( <b>Okuva 7:20-25</b> )
ekondeere 4 <sup>th</sup> (ekizikizza) (8:12)	kikwatagana n'ekibonyoobonyo eky' 9 <sup>th</sup> ( <b>Okuva 10:21-23</b> )
ekondeere 5 <sup>th</sup> (enzige) (9:1-11)	kikwatagana n'ekibonyoobonyo eky' 8 <sup>th</sup> ( <b>Okuva 10:12-15</b> )

Amakondeere era kwatagana n'emisango gy'okuva mu kuva mu ngeri nti, ng'Abayisirayeri bwe bataakosebwa bibonyoobonyo, wabula Abamisiri bokka (**Okuva 7:18, 21, 24; 8:3-4, 8-9, 11-12, 21-23, 29-31; 9:3-7, 10-11, 14, 23-26; 11:4-7**), kale Abakristaayo, naye si abatakkiriza, bakuumibwa okuva ku misango gy'ekondeere (**Kub 9:4**). Mu Okubikkulirwa kino tekitegeeza nti emisango gino tegikwata ku Bakristaayo mu ngeri yonna. Abakristaayo bayinza okubonaabona mu mubiri mu ngeri y'emu oba okufaanako ng'abatali

Bakristaayo bwe babonaabona mu biseera by'emisango gino, naye omusingi n'engeri y'emisango gya njawulo eri Abakristaayo n'abatali Bakristaayo: "Emisango gy'amakondeere misango gya nsi. Ekkansa, kituufu, nayo si mu kusalirwa musango. Bayinza okuba ekitundu ku kugesebwa kwe ng'atabula n'ensi mu kulamaga kwe ku nsi. Kyokka, okuwolesebwa si kusala musango. Eri abaana ba Katonda kwe kukangavvula kw'omukono gwa Kitaffe. Wakati mu kyo Ekkansa terina bulabe, era eyamba okugikunguza olw'okujjuza ekitiibwa ky'obusika bwayo obw'omu ggulu (Milligan 1896: 155-56)<sup>107</sup>

Amakondeere agasooka gakwatagana n'envumbo ettano ezisooka. Naye, essira liteekebwa ku njawulo: "so nga envumbo ettaano ezisooka zaali zissa essira ku kugesebwa abakkiriza kwe balina okuyita mu, kati essira liteekebwa mu makondeere omukaaaga agasooka liri ku misango abatakkiriza, munda n'ebweru w'ekkanisa erabika, gye balina okugumira" (Beale 1999: 472-73). Ekkondeere ery'omusanvu likwatagana n'envumbo ey'omukaaga n'ey'omusanvu. Bonna bannyonyola *okudda kwa Kristo* ekireeta omusango ogusembayo n'entandikwa y'obwakabaka obutuukiridde.

(1) "Emmunyeenye egudde" eweebwa ekisumuluzo ky'obunya obutakoma" oba "abyss" (**Kub 9:1-2; 11; 11:7; 17:8; 20:1, 3**). Mu Okubikkulirwa, ekifaananyi kya "abyss" oba "obunya obutakoma" kirabika emirundi musanvu (**Kub 9:1, 2, 11; 11:7; 17:8; 20:1, 3**). Kibeera kifo kya badayimooni enzige [emyoyo emibi] ne kabaka wabwe (**9:1-11**); ensolo esituka okuva mu kyo (**11:7; 17:8**); awo Setaani w'asibirwa (**20:1-3**; laba ne **Lukka 8:31; 2 Peet 2:4**). "*Emmunyeenye okuva mu ggulu etagwa ku nsi*" (**9:1**) ekwatagana ne Setaani "*okusuulibwa ku nsi*" (**12:9**), n'ekigambo kya Kristo nti, "*Nalaba Setaani ng'agwa okuva mu ggulu ng'okumyansa kw'eraddu*" (**Lukka 10:18**). "Emmunyeenye eno egudde" ye njawulo era ye munne w'Oyo 'ayaka, emmunyeenye ey'okumakya [**Kub 22:16**], era 'alina ebisumuluzo by'okufa n'eby'amagombe [**Kub 1:18**]" (Milligan 1896: 148). Malayika eyagwa "aweebwa" ekisumuluzo okusumulula enzige okuva mu bunya. Ekyo "kitakola kya Katonda." Mu ngeri endala, "ku lukusa lwa Katonda lwokka [emyoyo emibi] gye giyinza okusumululwa okuleeta okuzikirizibwa ku nsi (9:1-11; 20:1-3)" (Moo 2009: 157n.22).

Okuggulawo kw'obunya mu **Kub 9:2** kuyinza, mu ngeri ekontana n'okutegeera, okulaga okukwatagana "n'okusiba kwa Setaani" mu **Kub 20:1-3**, so si ku "kusumululwa" oba "okuta" kwa Setaani mu **20:3, 7**. Ensonga eri nti ebibadde mu **Kub 9:1-12** si bibaawo amangu ddala nga *okudda kwa Kristo* tennabaawo naye kyeyoleka bulungi nti bya kusooka. Ekisinga obukulu mu Teyologiya kwe kuba nti badayimooni abasumululwa mu **9:1** tebasobola kinyigiriza bakkiriza wabula abo bokka "abatalina kabonero ka Katonda ku byenyi byabwe" (**9:4**). Mu ngeri y'emu, "okusiba 'obunya' mu 20:1-3 kuyinza okutuusa endowooza nti Setaani n'ebibinja bye tebayinza kubeera ku kkubo okulimba abo 'abataafuna kabonero [k'ensolo] ku byenyi byabwe [**20:4**]." 9:1-10 ne 20:1-3 zikwatagana era ziraga abo Setaani b'akkirizibwa okulimba n'abo b'atakkirizibwa kulimba." (Beale 1999: 986)

(2) Enzige okuva mu bunya obutakoma (**Kub 9:1-12**). "Enzige" za dayimooni mu mpisa. Ekyo kiragibwa ensonga nti zibeera mu bunya era zisituka mu bunya ng'ensolo bw'ekola (laba **Kub 11:7; 17:8**); kabaka waabwe "malayika ow'obunya" amannya ge gategeeza "okuzikirizibwa" (Abaddon) oba "omuzikiriza" (Apollyon; **Kub 9:11**); era ebikolwa byabwe bya kubonyaabonya n'okulumya abantu (**Kub 9:5, 10**).

Nga enzige zikwatagana n'ekibonyoobonyo eky'omunaana ekya Misiri, ebifaananyi ebisookerwako birabika nga byaggyibwa mu kitabo kya Yoweeri (**Yoweeri 1:4**). Enzige mu Yoweeri zirina endabika "ng'embalaasi, n'embalaasi 'olutalo" (**Yoweeri 2:4**; geraageranya **Kub 9:7**). Zajja n'eddoboozi ly'amagaali (**Yoweeri 2:5**; geraageranya **Kub 9:9**). Zikwatagana n'okuzikiza kw'enjuba, omwezi, n'emmunyeenye (**Yoweeri 2:10**; geraageranya **Kub 9:2**) era zirangirira olunaku lwa Mukama

<sup>107</sup> Ekyo kye kimu kye twalaba mu **Kub 7:14**. Okuyigganyizibwa n'okubonaabona ku lwa Kristo bigezesa, bikakasa, era bitukuza okwekkaanya kwaffe ne Kristo mu kubonaabona kwe n'okufa kwe. Ekyo kyennyini Kristo kye yalagula mu mboozu y'Omuzeyituuni ne mu bitundu nga **Mat 10:16-39** ne **Yok 15:18-25**. Abakulembeze b'Emirembe, abalowooza nti ekkansa ejja kukwakulibwa nga tewannabaawo kintu kyonna ku bino okubaawo era ejja kuba "n'entebe ey'oku mabbali g'empeta" okwetegereza okubonaabona kw'abalala, balabika tebalina ndowooza yonna ku kwekkaanya kw'Omukristaayo okw'amaanyi ne Kristo mu kubonaabona kwe oba obutonde obukontana obw'obuwanguzi bwa Kristo n'obw'ffe.

n'omusango ogujja nalyo (**Yoweeri 2:1, 11, 30-32**). “Enzige” emisambwa tegikkirizibwa kukola bulabe ku bakkiriza okuva abakkiriza bwe baatekebawako envumbo (**Kub 9:4**). Ekyo kiraga obuyinza bwa Kristo obw'enkomeredde ku Setaani n'obubi bwonna ekitabo ky'Okubikkulirwa bwe kiraga.

“Emyezi etaano” egiri mu **Kub 9:5, 10** tegisaanidde kutwalibwa nga bwe kiri okuva bwe kiri nti, nga bwe kyayogeddawako emabegako, ennamba n'ebiseera ebisinga obungi bwe kiba nga si byonna ebiri mu kifo ekirala mu kitabo si bya ddala. “Kiba “kisinga kukwatagana na sitayoro ya Apokalipsi okutwala ekiseera ekyo ekigere ng'ekitegeeza kyokka nti ensala y'omusango eriko ekkomo ekakafu” (Milligan 1896: 147).

(3) Fulaati (**Kub 9:13-14; laba ne 16:12**). Okusobola “okuwandiika” Fulaati kyandivudde ku misingi emituufu egy'okuvvuunula nga tukola ku kitabo eky'okwolesebwa n'enfumo. Fulaati “kabonero kwokka akalaga omusango; era bamalayika abana abaali basibiddwa ku gwo, naye kati ne basumululwa, kabonero—ennya nga muwendo gwa nsi—nga omusango ogwogerwako, newankubadde nga gukwata ku kitundu kimu kya kusatu kyokka eky'abamtu, gutuuka ku bantu ku nkulungo y'ensi yonna.” (Milligan 1896: 151) Ennamba “ennya” ng'eraga ensi etunuulirwa mu kuba nti ensi kigambibwa nti erina “ensonda nnya” (**Kub 7:1; 20:8**) era “embuyaga nnya” (**Kub 7:1**). Okwogerwako ku Fulaati kusuubira ekibya eky'omukaaga, Fulaati gye yaddamu okwogerwako (laba okukubaganya ebirowoozo wansi ku bikwatagana ne **Kub 16:12**). Akakwate ako kalaga nti ekkondeere lino liyinza okuba nga likwata ku kiseera kyonna eky'okujja era nga “kalimu enkola ey'okubonereza esanga okutuukirizibwa mu kibya eky'omukaaga.

(4) Aba “200,000,000” (**Kub 9:16**). Wadde nga Baibuli nnyingi zivvuunula omuwendo gw'abeebagala embalaasi nga 200,000,000, ekyo si kituufu. Ebigambo ebituufu mu Luyoonani bye *dismuriades muriadōn* (“emirundi ebiri egy'emitwalo” oba “emirundi ebiri emitwalo kkumi emirundi mutwalo”). “Awatali kujjako, *urias* (‘omutwalo’) kiraga obunene obutabalibwa buli we bukozesebwa awatali kigambo kyonna eky'omuwendo. Mu LXX obungi era bulina amakulu ag'akabonero ag'obungi abutabalika, ekitaliiko kigero [okuga **Lub 24:60; Leev 26:8; Kubal 10:36; Ma 32:30; 33:2, 171 Bassek 18:7-8; Zab 3:6; Dan 7:10; Mik 6:7**]. . . . Enkozesa y'obungi obw'emirundi ebiri *muriades muriadōn* (‘enkuumi n'enkuumi) mu Kub. 5:11 mu kwogera ku bungi obutabalika kikakasa enkozesa y'emu ey'akaboneroey'obungi obw'emirundi ebiri kumpi obufaanagana wano. Entandikwa *enk-* (‘emirundi ebiri’) enywa ensonga ey'akabonero ey'obutabalika. N'olwekyo, amakulu ag'akabonero geetaagisa okuvvuunula ennamba eyo mu ngeri ey'obugambo, okuva bwe kiri nti ennyiriri zaayo 'obungi zigireka ng'eyoggerwako ekiseera ekitali kigere okusobola okubalirirwa mu ngeri entuufu.” (Beale 1999: 509) Okugaako kw'abamu ku abakulembe b'emirembe okutwala omuwendo mu ngero entuufu ne bagukozesa ku ggye ly'Abachina ery'omulembe gunno kya busirusiru (laba Lindsey 1970: 84-87; Walvoord 1966: 166; laba ne Smith 1980b: 120 [“*bakabaka okuva ebuvanjuba*” ekyo **Kub 16:12** ge magye ga Abachina, Abajapani, ne Abayindi]; Pentekooti 1958: 331 [“*bakabaka okuva ebuvanjuba*” baba “ggye eddene ery'Amawanga eriwakanya erijja okukolebwa omukago gw'amawanga agali mu Asiya”]).

(5) Entegeera n'ekigendererwa ky'abeebagazi (**9:17-21**). Abannyonnyozi abasinga obungi batwala “mbalaasi” n'abeebagazi nga ba dayimooni, okufaananako n' “enzige” of **9:1-11**. Boxall akyikirira: “Nga bwe kituukagana n'ensibuko yazo ey'emisambwa, embalaasi zino zirina obutonde bwe bumu obw'omugatte n'enzige (okwolesebwa kwa Yoweeri okw'Oulunaku lwa Mukama kufudde byombi: okugeza Yoweeri 2:4-5; geraageranya 38:14-16). Emitwe gyazo giri ng'emitwe gy'empologoma (nate oboolyawo okulabiira ku Empologoma eya masiya eya nnamaddala: 5:5; geerageranya 9:8), era emikira gyazo gali ng'emisota, nga girina emitwe gye gyakola obulabe (geraageranya, ng'eby'enjaba emikira gy'enziige ku ssaawa 9:10, nazo ireeta obulabe; ku 12:9 Setaani ajja kumanyibwa ng'omusota ogw'edda). Emitwe egiri ku mikira oboolyawo girina okulowoozebawako ng'emitwe gy'emisota egiruma abagikuba.” (Boxall 2009: 148)

Ekigendererwa ekisembayo eky'abeebagazi b'embalaasi kikwatagana n'okununulibwa: oba okuleeta obuntu mu kwenenya (Stylianopoulos 2009: 23n.23); oba obuntu mu kuzinza ebifaananyi n'ekibi mwe batenenya (**Kub 9:20-21**)—ate bwe waba tewali kwenenya, olwo wajja kubaawo musango. Ekyo kireetera Steinmann okufundikiira nti abeebagazi b'embalaasi si ba dayimooni naye kifaananyi kya Abakristaayo nga abajulirwa mu nsi: “Baleeta obubaaka obw'okufa okw'omwoyo eri abo abatajja kwenenya. Nti bagabana ku ebimu ku bifaananyi z'emizimu egy'enjaba ez'ekkondeere ery'okutaano (ebikondo by'omu kifuba, geraageranya 9:7, 17; emikira eby'amaanyi, 9:7, 19) kiraga mti emsi egiraba ng'ezo za dayimooni, nga Yesu bwe yatunuulirwa oluusi (geraageranya Mat 12:22–30; Makko 3:23–27; Lukka 11:14–23).” (Steinmann 1992: 74)

Bwe kiba nti enzige n'abeebagala embalaasi byombi bya badayimooni, olwo ekifaananyi kisinga kubalaga nga bagoberera mu bigere bya kitaabwe ow'enkomerero, eyali “*omutemu okuva ku nyandikwa . . . omulimba era kitaawe w'obulimba*” (**Yok 8:44**). Beale agamba nti enzige n'abeebagazi b'embalaasi tebiraga ntalo za mulembe wabula mu ngeri ey'akabonero biraga obulimba. Wadde ng'ekyo kiyinza okulabika ng'ekikontana n'okutegeera, agamba nti, “Okugatta emisota (9:19) n'enjaba (ennyiriri 3, 5, 10) kwoleka akakwate akagazimu ndowooza ya Baibuli n'ey'edda, ng'okugatta kwali kwa ngero eri okusalawo okutwaliza awamu n'obulimba oba okuwubisa naddala” (Beale 1999: 515; laba **Kubal 21:6**; **Ma 8:15**; **Zab 58:3-6**; laba ne **Lukka 10:17-19**). Bwe kityo, badayimooni balimba n'okukakanyaza abatuuze ku nsi mukugaana kwabwe Kristo, okusinza ebifaananyi byabwe, n'ekibi kyabwe.

**Kub 9:20** eraga nti ekibi ekikulu oba ekikolo ky'abantu kwe kuzinza ebifaananyi okweyolekera mu bikolwa ng'obutemu, obulogo, obugwenyufu, n'obubbi (**Kub 9:21**). Okusinza ebifaananyi, mu butonde bwakwo, kuva mu bulimba n'okukyuka okuva mu mazima okudda mu bulimba. Ekifo kyonna kiddamu oluyimba Iwa Musa **Ekyamateeka 32**. Eyo, Katonda alabula Yisirayeri ku kuzinza ebifaananyi (**Ma 32:21**; geraageranya **Kub 9:20**), ageraageranya ebibala by'okusinza ebifaananyi ku “*obutwa ng'emisota*” (**Ma 32:33**; geraageranya **Kub 9:19**), era agamba nti ajja kubasindikira “*amannyog'ensolo*” ne “*obutwa obw'ebintu ebyeewalura*” (**Ma 32:24**; geraageranya **Kub 9:17-19**).

Singa abeebagala embalaasi mu ngeri ey'akabonero balaga Omukristaayo omujulizi, ekivaamu kye kimu. Omuliro oguva mu kamwa kaabwe (**Kub 9:17**) gufaananako n'omuliro oguva mu kamwa k'“abajulizi ababiri” mu **Kub 11:5**. Ebikolwa by'abeebagazi b'embalaasi biyitibwa “ebibonyoobonyo” (**Kub 9:18, 20**); nate, abajulizi bombi baalina amaanyi okuleeta “ebibonyoobonyo” ku nsi (**Kub 11:6**). Eky'okuba nti enzige 'emisambwa taasobola kutta, naye abeebagala embalaasi basobola, kiraga Steinmann nti “Setaani asobola okukola obulabe ku mwoyo naye nti Abakristaayo okuyita mu kubuulira ekigambo kya Katonda eky'omusango ku abo abateeneneya basobola okukozesa amaanyi ga Katonda ag'okusalawo okw'obwakatonda okutta emmeeme” (Steinmann 1992: 74).

Ekyewuunyisa, n'olwekyo, oba abeebagala embalaasi ba dayimooni oba bajulizi ba Kikristaayo si kya makulu nnyo okusinziira ku mirimu gyabwe n'ekigendererwa kyabwe. Ne bwe baba badayimooni, tulina okujjukira nti Kristo ye yamenya envumbo bw'atyo n'asumulula embalaasi n'abeebagazi baazo **Kub 6:1-8**; yali Katonda e yawa okukusa okusumulula enzige mu **9:1**; yali Katonda awa ensolo obuyinza okulwana n'abatukuvu n'okubawangula mu **13:7**; era Katonda y'agenda okusumulula Setaani mu **Kub 20:3, 7**. Kale, mu ngeri yonna, ku nkomekero Katonda y'akkiriza okusumulula embalaasi mu **9:13-14** okutuukiriza ebigendererwa bye

Tulaba omukono gwa Katonda ogulabirira mu mirimu gy'abeebagazi b'embalaasi nu ngeri nti abeebagala embalaasi balina “*omuliro n'ekibiriti*” ebiva “*mu kamwa kababwe*” (**Kub 9:17-18**). “Emimwa” giraga okwogera kw'abeebagazi b'embalaasi: oba obulimba obusendaasenda abantu mu kuzinza ebifaananyi (bwe baba nga abeebagala embalaasi baba badayimooni), abantu mwe bateeneneya; oba obujulizi bw'abakkiriza (ssinga abeebagazi b'embalaasi baba bajulizi ba Kikristaayo), obukakasa nti tebuleetera bantu kwenenya. “*Omuliro n'ekibiriti*” ligambo kitegeerekeka bulungi

mu Byawandiikibwa ekitegea omusango gwa Katonda (laba **Lub 19:24; Ma 29:23; Zab 11:6; Isa 30:33; 34:8-9; 38:22; Lukka 17:29**). Era kikozezewa mu Okubikkulirwa okunnonnyola okufa okw'omubiri, “ennyanja ey'omuliro” ey'olubeerera, Setaani, ensolo, nnabbi w'obulimba, n'abo bonna abatawandiikiddwa mu kitabo ky'obulamu mwe bajja okusuulibwa olw'ekivuddmu omusango gwa katonda ku kusinza ebifaananyi byabwe n'ekibi kyabwe (**Kub 14:10; 19:20; 20:10; 21:8**).

**Kub 21:8** akakwate kayo ne **9:20-21** nga addinana nti abasinza ebifaananyi, abatemu, abalogo, n'abantu abagwenyuufu bajja kuba mu nnyanja eyaka n'omuliro n'ekibiriti. Nga bw'egenda okunywa akakwate ako, **21:8** emaliriza n'olukalala lwayo olw'abo abali wansi w'okufa okw'okubiri ng'eyogera ku “abalimba bonna” (kwe kugamba, abo abagoberera ekkubo ly'okusinza ebifaananyi nga bakyuka okuva mu mazima ne bagenda mu bulimba). Bwe kityo, butereevu oba obutali buteeKubu, abeebagala embalaasi bye bikozezewa mu kusalawo kwa Katonda. Eky'okuba nti balina amaanyi ag'okutta (**9:18, 20**), so nga enzige waaliwo emabegako mu ssuula talina (**9:4-6**), kiraga “okuteekebwako envumbo” kw'omusango gwa Katonda olw'okusinza ebifaananyi (kwe kugamba, singa asinza ebifaananyi talina kabonero ka Katonda ak'obukuumi [**9:4**], bw'afa embeera ye ey'omwoyo ey'olubeerera eteekebwako akabonero oba ekakasibwa).

Ka kibeere nti abeebagala embalaasi be baani, n'olwekyo, Okwagala kwa Yokaana mu Okubikkulirwa **9** okusinga kwa teyologiya so si kwa mubiri. Akozesa okwolesebwa n'obubonero si kwogera ku kubonyaabonyibwa oba wadde okufa kw'omubiri *per se* wabula okulaga okubonyaabonyebwa n'okufa kw'omubiri n'omwoyo ebigenda okuddirira singa abakkiriza badda emabega mu kwewaayo kwabwe eri Kristo. Nga Yesu bweyagamba nti, “*temutya abo abtta omubiri naye nga tebasobola kutta mwoyo; wabula mutye oyo asobola okuzikiriza emmeeme n'omubiri mu geyena*” (**Mat 10:28**). Essuula yonna ngeri ndala, erimu ebifaananyi bingi, ey'okukuuma ensonga enkulu—Obwesige bwaffe buli ludda wa oba buli mw'ani?—mu maaso gaffe.

b. *Akatabo akatono* (**Kub 10:2, 8-10**). Akatabo akatono ak' **essuula 10** kakwatagana nnyo n'ekitabo ky'**Okubikkulirwa 5**, bwe kiba nga tekifaanagana:

- Ebitabo byombi biggulwawo.
- Byombi bikuumibwa Kristo (nga, malayika wa Mukama mu **ssuula 10**).
- Kristo afaananganyizibwa ku mpologoma (**5:5; 10:3**).
- Byombi bijuliza omuzingo gwa **Ezeekyeri 2**.
- Byombi bikwataganyizibwa ne “malayika ow'amaanyi” “akaaba.”
- Katonda ayitibwa oyo “abeera omulamu emirembe n'emirembe” (**5:13; 10:15**).
- Ebitabo byombi bikwatagama butereevu n'obunnabbi obw'ekiseera eky'enkomerere obwa **Danyeri 12**.
- Mu kwolesebwa kwombi omuntu asemblerera ekitonde eky'omu ggulu n'aggya ekitabo mu ngalo z'ekitonde ekyo.
- Mu kwolesebwa kwombi omulimu gwa Yokaana ogw'obunnabbi gulimu olulimi kumpi olufaanagana mu kwogera ku ddooboozi eryogerwa okuva mu ggulu (**4:1; 10:8**).
- Emizingo gyombi gikwata ku nkomerero ya “abantu, amawanga, ennimi, n'ebika/bakabaka” (**5:9-10; 10:11**) (laba Beale 1999: 527; laba ne Johnson 2001: 159-60).

c. *Yeekalu* ne *ekibuga ekitukuvu* (**Kub 11:1-2**). Waliwo endowooza 'enjawulo ku makulu ga yeekalu n'ekibuga ekitukuvu, nga (bwe kiri ku bifaananyi bya Yokaana ebisinga obungi) bigwa mu bibinja bibiri ebinene: “ey'amazima” n'endowooza “akabonero oba 'ekifaananyi”.

(1) Yeekalu n'ekibuga ekitukuvu nga mu buliwo. Abakugu mu by'edda balaba yeekalu nga yeekalu entuufu, ey'ebyafaayo mu Yersaalemi eyasanyizibwawo mu AD 70 (Gentry 1998: 65-67; Bahnsen 2015: 18). Ekyogerwako mu **11:2** ku luggya olw'ebweru “*luweereddwayo eri amawanga; era balirinyirira ekibuga ekitukuvu okumala emyi amakumi ana mu ebiri*” kulagula kwa Kristo mu **Lukka 21:24** ku bikwata ku kuzingiza n'okugwa kwa Yersaalemi eri Abaruumi (Payne 1980: 616; Bahnsen 2015: 18-19). Ku luuyi olulala, endowooza ey'ekiseera eky'edda n'endala ezimu ez'ebiseera eby'omu maaso ziraga **Okubikkulirwa 11** mu kiseera ekikulembera amangu ddala *okudda kwa*

*Kristo*. Yeekalu n'ekyoto byombi bitwalibwa ng'ebitegeeza yeekalu eya ddala, eyaddaibirizibwa mu "ekibuga ekitukuvu" ekyo Yerusalemi. "Abo abasinziza mu kyo" balabibwa ng'Abayudaaya Abaamawanga abakkiriza. (Thomas 1998:198; MacDonald 1995: 2367; Smith 1980b: 99-100; laba ne Ladd 1972: 149-51)

Ebifo byombi "eby'obuliwo" tebifaayo nnyo ku *kigendererwa* kya kitabo (ekikwtagana era nga kigendereddwamu ekkansa w'ebiseera byonna okuva mu kyasa ekisooka okutuuka mu *okudda kwa Kristo*); *ensengeka* y'ekitabo (nga mu kino ebitundu ebigenda bikwatagana biddamu okukunjaanya okusoomoozebwa ekkansa kwe yali eyolekedde mu biseera byonna eby'ebyaafaayo, okuva mu kyasa ekisooka okutuuka ku *okudda kwa Kristo*); oba *obutonde* bw'ekitabo *obw'akabonero* (mu kitangaala kyakyo enjogera y'enkola emanyiddwa ennyo mu Okubikkulirwa—okutaputa mu bufunze okuggyako ng'owaliriziddwa okutaputa mu ngeri ey'akabonero—erina okukyusibwa ku mutwe gwakyo" [Beale 2006: 55]). G. B. Caird akola ensonga oboolyawo ekontana n'okutegeera (wakiri eri ebirowooza by'amawanga g'Obugwanjuba "eby'ebiwandiiko") nti, bwe tutwala omutindo gw'Okubikkulirwa ng'ekikulu, "Si kisusse okugamba nti, mu kitabo ebintu byonna mwe byogerwako mu bubonero, ebintu ebisembayo ennyo yeekalu n'ekibuga ekitukuvu bye biyinda okutegeeza byandibadde yeekalu ey'omubiri ne Yerusalemi ey'oku nsi. Singa Yokaana yali ayagala okwogera ku byo, yandifunye ebifaananyi ebimu okulaga amakula ge awatali kugwa mu butakwatagana bw'ekigambo ebituufu." (Caird 1966: 131)

(2) Yeekalu nga ey'akabonero. Ekigambo kyennyini "*yeekalu ya Katonda*" kisangibwa emirundi kkumi na gumu mu Ndagaano Empya (**Mat 26:61; 1 Kol 3:16, 17a, 17b; 2 Kol 6:16a, 16b; 2 Bas 2:4; Kub 3:12; 7:15; 11:1, 19**). Buli ekigambo ekyo lwe kizozesebwa kiba kitegeeza ekkansa.<sup>108</sup> N'olwekyo, "yeekalu" etegeerekeka bulungi ng'ekyokulabirako oba eky'akabonero k'ekansa. Okugatta ku ekyo, waliwo ensonga ennungi ez'embeera n'ebya teyologiya munda mu Okubikkulirwa kwennyini lwaki "yeekalu" ey' **Kub 11:1-2** teyinda kuba kizimbe kya ddala, wabula kabonero k'ekansa.

Ekisooka, ekigambo ky'Oluyonaani ekiteegeza "yeekalu" wano kiri *naos*. *Naos* teyogerangako ku yeekalu ey'omubiri, ey'okunsi ekiseera ekirala kyonna ekozesebwa mu Okubikkulirwa. Mu Okubikkulirwa, *naos* kitegeeza oba yeekalu eriwo mu ggulu (**Kub 7:15; 11:19; 14:15, 17; 15:5-6, 8; 16:1, 17**) oba Yerusalemi Omuggya ow'omu maaso Katonda n'aba Omwana gw'endiga ye yeekalu (**Kub 3:12; 21:22**). Mu **Kub 3:12** ekisuubizo eri abatukuvu abawangula kiri nti bajja kufuulibwa "*empagi mu yeekalu ya Katonda wange*." Okuva abawanguzi bwe basuubizibwa okufuulibwa ebitundu bya yeekalu ya Katonda, tekyewuunyisa nti okumanyibwa kwabwe nga yeekalu kukakasibwa mu **Kub 11:1-2** ne bwe baba ku nsi.<sup>109</sup>

Ekyokubiri, obutonde bw'akabonero obw'olulimi oluli mu **Kub 11:1-2** n'okukwataganya "yeekalu" binywezebwa olw'okuba nti Yokaana agambibwa "okupima" si yeekalu n'ekyoto byokka wabula n'abo "*abasinza mu kyo*." "Okupima" yeekalu kuva mu **40:2-5; Zek 2:1-5**. Mu Baibuli yonna, "okupima" si kikolwa kya mubiri kyokka okuzuula obunene bw'ekintu wabula kirina amakulu mu teyologiya. "Okupima kwoleka ekirowoozo ky'okukuuma, so si kya kuzikirizibwa. . . . N'olwekyo Katonda bw'apima, tapima mu busungu, wabula ng'ekintu ekipimiddwa kibeera mu ngeri esinga obuziba okusinga eya bulijjo okubeera ekifo eky'ekitiibwa kye." (Milligan 1896: 169)<sup>110</sup> Katonda tafaayo kukuuma bizimbe bya mubiri, okuva bwe kiri nti,

<sup>108</sup> Mu **Mat 26:61** Yesu bye yayogera osanga yali ku yeekalu y'omubiri gwe yennyini (laba **Yok 2:19-21**) (Nixon 1970:848). Bwe kiba nti ekijuliziddwa kyali ku kizimbe kya yeekalu ekyaliwo mu kiseera ekyo, kyali nga "ekika" oba ekisiikirize eky'omubiri kyokka ekyo Kristo n'abantu be nga yeekalu entuufu (Beale 2004: 275-76).

<sup>109</sup> Mu ngeri y'emu abakkiriza, nga bakyali ku nsi, wadde kiri kityo, kigambibwa nti "bazuukiziddwa" era "batuula" ne Kristo mu "bifo eby'omu ggulu" (**Bef 2:6**). Ekirala, Kristo, mu ggulu, yeefaananyirizaako nnyo abantu be ku nsi n'agamba Sawulo ow'e Taluso nti, "Sawulo, Sawulo, lwaki *onjigganya*?" (**Ebik 9:4**).

<sup>110</sup> "Okupima ng'okukuuma" y'ensonga endala lwaki oba ekizimbe kya yeekalu eky'omu kyasa ekyasooka oba ekiteeso ky'okuzimba yeekalu mu biseera eby'omu maaso tekiyinda kulaba wano. Ensonga eri nti mu mboozu y'Emizeyituuni Kristo yalagula "eky'omuzizo eky'okuzikirizibwa" okulabika mu, n'okuzikirizibwa kwa, yeekalu, so si kugikuuma n'okubeera kwayo okubeera ekifo eky'ekitiibwa kya Katonda nga bwe kiri wano (laba Reader 1982: 410). Ekizimbe kya

“*tabeera mu nnyumba zizimbiddwa bantu*” (Ebik 7:48). Wabula ayagala nnyo okukuuma abantu be, ekkansa, nga ye yeekaalu ye (laba 1 Kol 3:9, 16-17; 2 Kol 6:16-7:1; Bef 2:21; 1 Peet 2:5; Kub 3:12; laba ne Kub 13:6).

Ekyokusatu, Kub 13:6 ekwatagana n'okulaga yeekaalu ng'ekkanisa ng'etugamba nti ensolo evvoola “*Erinnya lye [Katonda] ne weema ye, kwe kugamba, abo ababeera mu ggulu.*” Bwe kityo, mu 13:6 “weema” ne “abo ababeera mu ggulu” byenkanankana, nga “yeekaalu” n'abantu ba katonda bwe byenkanankana mu 11:1.<sup>111</sup> Obumanyirivu obwo bukakasibwa nti byombi “emyezi amakumi ana mu ebiri” ne “ennaku 1260” ebya Kub 11:1-2, bwe birabibwa mu mbeera yaabwe mu Okubikkulirwa kwonna, mu kulondako, bijuliza okuyigganyizibwa kwa, n'obukuumi bwa Katonda obwa, ekkansa.

(3) Ekibuga ekitukuvu nga eky'akabonero. Yerusaalemi kyayitibwa “ekibuga ekitukuvu” mu Ndagaano Enkadde era okuyita mu kiseera ky'obuweera bwa Yesu ku nsi (okugeza, Nek 11:1, 18; Is 48:2; Mat 4:5; 27:53). Kyokka, oluvannyuma lwa Yesu okuzuukira n'okulinnya mu ggulu Yerusaalemi tekikyayitibwa “ekibuga ekitukuvu.” Mu Okubikkulirwa, “ekibuga ekitukuvu” kikozezewa emirundi ena gyokka: wano, era mu 21:2, 10; 22:19 mwe kyogera ku Yerusaalemi omuggya, eyenkanankana n'abanunuliddwa, omugole wa Kristo, ekkansa. Ebiwandiiiko bino ebingi ebisalasala bigoba ensobi ya “obuliwo” nga bavvunula ekitabo eky'Okubikkulirwa era ne bitangaaza amakulu g'obubonero Yokaana bw'akozesa. Kistemaker amaliriza nti, “Ekibuga ekitukuvu ye Yerusaalemi ey'omwoyo ey'abatukuvu” (Kistemaker 2000: 437).

(4) Oluggya olw'ebweru. “*Oluggya olw'ebweru*” kisibiddwa ku “*ekibuga ekitukuvu*” mu 11:2. Bwe kityo, ebyo ebyogerwa ku “*kibuga ekitukuvu*” bikwata ne ku “*luggya olw'ebweru.*” Bangi balaba “*oluggya oluli ebweru wa yeekalu*” ng'ekitegeeza abo ab'ebweru ab'ekkanisa naye nga si bakkiriza ba mazima (Hendriksen 1982: 127; Milligan 1896: 174-75; Reader 1982: 411). Kyokka, “mu biddako mu Ssuula 11 tewali kwogera ku bakyewaggula oba abakkaanya, okwawukana kwokka kw'abajulizi abatuufu n'abo abayigganya” (Beale 1999: 560). N'olwekyo, “oluggya olw'ebweru” kirabika lwawula “entuufu ey'omunda, enkweke ey'ekkanisa ng'obwakabaka bwa bakabona (weetegereze 5:10) abasinza Katonda mu maaso ge okuva ku bumanyirivu obw'okungulu obw'ekkanisa nga bwe yeeyolekera okuyigganyizibwa obwakabaka bw'amawanga” (laba Resseguie 2009:161; Bauckham 1993a: 272). N'olwekyo, “oluggya olw'ebweru” kirabika lulaga obumanyirivu obw'ebweru obw'ekkanisa eyolekedde okuyigganyizibwa, okwawukana ku bukuumi obw'omunda, obw'omwoyo obw'ekkanisa “epimiddwa” era ekuumibwa Katonda. Nate, ekifaananyi kino ngeri ndala ey'okutunuulira ekituufu kye kimu, ekkansa, okuva mu ndowooza ez'enjawulo (Resseguie 2009: 161).

Okutegeera “oluggya olw'ebweru” n'embeera ey'ebweru, ey'omubiri ey'ekkanisa n'obuzibu bw'eyitamamu, okwawukana ku bukuumi bwayo obw'omunda, obw'omwoyo mu Kristo, kikwatagana n'ennyinnyonyola ya Yokaana ku kkanisa mu Okubikkulirwa kwonna: ekkansa etambulira mu buufu bwa Kristo; kiyinza okubonaabona n'okufa okumala akaseera katono, naye kiwangula mu by'omwoyo ne mu mirembe gyonna: “Ng'envumbo eyatekebwa mu kyenye ky'abaweereza ba Katonda, okupima yeekaalu kulaga obukuumi obw'omunda okuva ku kabi ak'omwoyo. Naye ebiragiro bya malayika kwe kuleka oluggya olw'ebweru nga lubikkuddwa, kubanga Katonda tawaayo eri ekkansa bukuumi okuva mu kubonaabona kw'omubiri oba okufa. Kigendererwa kye nti basigale nga bazibuwalirwa kungulu olw'obulabe obujjuvu obw'abalabe baabwe, nga banywevu mu kukkiriza kwabwe kwokka mu Mukama eyakomererwa era eyazuukira. Ekintu ekimu ky'akakasa nti abajulizi be baja kuba n'eddembe okulagula; kubanga okulagula kwe kufa ng'omujulizi.” (Caird 1966:

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yeekaalu eky'omu maaso tekiyinda kutunuulirwa wano olw'ensonga ey'okugattako nti ekyo kyandibadde kudde mu “bisiikirize” by'enkola y'endagaano enkadde, Kristo gye yatuukiriza emirembe gyonna, gye yaggyawo, era n'agisikira (laba Beb 4:14-5:10; 7:1-10:22).

<sup>111</sup> Johnson alaga nti NASB okukozesa ebighambo “kwe kugamba” wakati wa “abo ababeera mu ggulu” ne “weema ye” kyenkana ebibiri bino era “kiraga bulungi ekitegeeza mu grammar y'Oluyonaani” (Johnson 2001: 166n.12).



132)

Endowooza eno era ekwatagana n'ekifaananyi ky'okubikkulirwa eky'ekkanisa nga "ekibuga ekitukuvu": mu kiseera "mu mulembe guno" ekkkanisa "epimibwa" (kwe kugamba, emanyiddwa era ekuumibwa mu by'omwoyo Katonda), naye "oluggya olw'ebweru" tepimiddwa, era bwe kityo yo n' "ekibuga ekitukuvu" bijja "*kulinnyirirwa . . . okumala emyezi amakumi ana mu ebiri*" (kwe kugamba, okuyita "mu mulembe guno" gwonna ekkkanisa, wadde nga ekuumibwa mu by'omwoyo, eyigganyizibwa mu mubiri mu nsi). Naye nga *okudda kwa Kristo* N'okumaliriza "omulembe ogujja," wadde, "ekibuga ekitukuvu" mu bujuvu "kipimibwa" (**Kub 21:15-17**). Mu ngeri endala, mu kutuukirizibwa, ekkkanisa tekoma ku kumanyibwa na kukuumibwa mu by'omwoyo naye kati tekyalina kuyigganyizibwa kwonna mu mubiri. Ekifaananyi kino eky'emirundi ebiri nakyo kikwatagana n'obutonde "obuliwo, naye nga tebunnabaawo." Ebifaananyi by'Okubikkulirwa bwe bityo bikwatagana n'endowooza endala mu ndabirwamu y'Endagaano Empya ku kkanisa. Okutwala ebifaananyi nga "yeekaalu," "ekibuga ekitukuvu," ne "oluggya lw'ebweru" nga ebintu birabika, oba ng'okwawula Abayudaaya abakkiriza ku batali bakkiriza, mu butuufu kyandisaanyizzaawo enkolagana ey'ekitabo ey'okukwatagana wakati w'akabonero k'Okubikkulirwa kennyini awamu ne okukwatagana kw'Okubikkulirwa n'ebiwandiiko ebirala ebya Endagaano Empya

d. *Abajulirwa ababiri* (**Kub 11:3-12**). Nga bwe kiri ku bubonero obulala obusinga mu kitabo, "abajulirwa ababiri" babadde bavvuunulwa mu ngeri ez'enjawulo ennyo (laba Strand 1981: 127n.3). Kyokka, waliwo ebibinja ebikulu eby'okuvvuunula: (1) Abakugu mu by'ennyiriri batwala "abajulirwa ababiri" ng'abantu ssekinnoomu, oba: okuzaalibwa omulundi ogw'okubiri okwa "Eriya ne Musa [aba] babaka ba Katonda abajja okukyikira ekibiina ky'Abakristaayo ku nkomerero ya ebyafaayo" (Pate 1998: 169); oba "abantu babiri abatuufu ab'ebyaafaayo ab'enkomerero abagenda okusindikibwa e Yisirayeri okuleeta okukyuka kwe" (Ladd 1972: 154). (2) Endowooza ennungi eraba "abajulirwa ababiri" nga akabonero eri ekkkanisa yonna naddala mu kifo kyayo ng'omujulizi omwesigwa (Hendriksen 1982: 129; Payne 1980: 617; Beale 1999: 573; Johnson 2001: 171). Ensonga ezireetedde okuzuula abajulizi bano ababiri n'ekkanisa ze zino wammanga:

(1) Akabonero akali emabega w'abajulizi abo bombi kagazi okusinga bannabbi Musa ne Eriya bokka. **Kub 11:6** mazima ddala kyogera ku Eriya (laba **1 Bassek 17:1**) ne Musa (laba **Okuva 7:14-12:32**). Naye, okujuliza "emizeyituuni ebiri n'ebikondo by'ettaala bibiri" (**11:4**) kyeyoleka bulungi nti kya ku koppa **Zek 4:1-14**. Okujuliza "omuliro ogukulu[kuta] okuva mu kamwa kaabwe ne gu[lya] abalabe baabwe" (**11:5**) kwesigamiziddwa nnyo ku **Yer 5:14**. Okuzuukira kw'abajulirwa ababiri (**11:11**)—"omukka ogw'obulamu ne gubayingiramu" ne "bayimirira ku bigere byabwe"—kuggiddwa mu **37:5, 10**. Eky'okuba nti akabonero akali emabega w'abajulirwa ababiri mu **Kub 11:3-11** esukkulumye ku Musa era Eriya alaga nti abajulirwa bombo bennyini basukkulumye ku Musa ne Eriya bennyinni (oba abantu ssekinnoomu nga Musa ne Eriya).

(2) Egeri za Musa ne Eriya zikozesebwa wamu. Wadde ng'omulimu gw'ekkanisa—ng'omujulirwa mu **11:3-12** gukoppa Musa ne Eriya, "abajulirwa ababiri" "tebakola ng'abantu babiri mu bwa ssekinnoomu, wabula ng'ekintu kimu kyokka—bulijjo mu bumu era mu bumu obujjuvu" (Strand 1981: 130; laba ne Beale 1999: 575 ["Nti bannabbi bano so bantu babiri kiva mu kwetegereza nti amaanyi ga Musa ne Eriya bombi gateekebwa ku bajulirwa bombi kyenkanyi, era tegagabanyizibwamu"]). Ng'ekyolulabirako, **11:5** wagamba nti "omuliro gukulukuta okuva mu kamwa kaabwe." Ekigambo ekyo tekiyinzza kuba "kituufu" era kyokka kimala okulaga nti bano si bantu ssekinnoomu. Ekirala, ekigambo "akamwa" kya bumu. Mu ngeri y'emu, **11:8** eyogera ku "Omwana gw'Endigao," so si "mirambo." Wadde ng'enkyusa ezisinga zigamba nti "emibiri," Oluyonaani luli mu bumu. Bwe batyo, "abajulirwa ababiri" batwalibwa ng'ekitongole kimu eky'omuggundu so si bantu babiri ssekinnoomu

(3) Omulamwa "abajulirwa ababiri" okuyita mu kitabo kyonna eky'Okubikkulirwa. "Ekitabo ky'Okubikkulirwa kissa essira erya bulijjo ku 'abajulirwa ababiri' abakola obumu mu mulimu gwabwe ogw'obwakatonda—kwe kugamba, 'ekigambo kya

Katonda' ne 'obujulizi bwa Yesu Kristo'" (Strand 1981: 134; laba **Kub 1:2, 9; 6:9; 20:4**; geraageranya. **12:17; 14:12**). N'olwekyo, nga Andrew Steinmann bw'amaliriza, "Okukwatagana kuno okw'okumpi okw'omujulizi obw'emirundi ebiri n'abatukuvu kulaga nti abajulirwa bombi mu kifaananyi eky'okusatu eky'ekkondeere ery'omukaaga balina okutegeerwa ng'okukunjaana kw'abatukuvu, Ekkanisa" (Steinmann 1992: 75). (4) Abajulirwa ababiri be "emizeyituuni ebiri n'ebikondo by'ettaala ebibiri" (**Kub 11:4**). Mu **Zek 4:12-14**, ekifaananyi kino mwe kyaggyiddwa, emizeyituuni egyo ebiri gimanyiddwa nga "abo be babiri abaafukibwako amafuta abaweereza Mukama ow'ensi yonna." Mu Zekkaliya, "abaafukibwako amafuta abo bombi baali Yoswa ne Zerubbaberi, abaaweera nga kabona asinga obukulu era gavana mu linyiriri lwa kabaka. Oluvannyuma, ofiisi zino ebiri zagattibwa mu Masiya nga ye kabona era kabaka ([Zek] 6:13; Zab 110:4; Beb 7)." (Yilpet 2006: 1081)

"Ebikondo by'ettaala" emabegako byazuulibwa ng'amakanisa omusanvu (**1:12, 20; 2:1**). Okuva ebikondo by'ettaala omusanvu bwe biri amasinzizo, n'ebikondo by'ettaala ebibiri bwe bityo. Ku kussa ekitiibwa mu njawulo eriwo wakati w'ebyo "omusanvu" ne "bibiri," Bauckham akwataganya engeri Yokaana gye yakozesaamu ekifaananyi kino: "Bwe kuba nga ebikondo by'ettaala omusanvu bikyikirira ekkanisa yonna, okuva bwe kiri nti musanvu gwe muwendo gw'obujjuvu, ebikondo by'ettaala ebibiri biyimiridde ku lwa ekkanisa mu kifo kyayo eky'okujulira, okusenziira ku kyetaagisa ekimanyiddwa ennyo mu Baibuli nti obujulizi bukkirizibwa ku bujulizi bw'abajulizi babiri bokka (Kubal 35:30; Ma 17:6; 19:15; geraageranya Mat 18:16; Yokaana 5:31; 8:17; 15:26-27; Ebikolwa 5:32; 2 Kol 13:1; Beb 10:28; 1 Tim 5:19). Si kitundu kya kkanisa, wabula ekkanisa yonna okutuuka ku kigero ky'etuukiriza omulimu gwayo ng'omujulirwa omwesigwa." (Bauckham 1993a: 274)

(5) Abajulirwa balagula okumala emyaka 3½ (**Kub 11:3**). Nga bwe kyayogeddwa emabegako, obunnabbi mu bujjvu buyungibwa ku nkola eziri wakati w'ebiwandiiko, emiramwa, n'ebigambo ebikulu. Yokaana akozesa akakodyo ako ke kamu mu kitabo ky'Okubikkulirwa kyonna. Abajulirwa bombi balagula okumala emyaka esatu n'ekitundu (**11:3**), ebbanga lye limu "ekibuga ekitukuvu" kye kirinnyirirwa (**11:2**), "omukazi" ali mu ddungu (**12:6, 14**), era "abo ababeera mu ggulu" bavoolebwa era ne balumbibwa (**13:6**). Ebiwandiiko ebyo byonna kabonero ka kkanisa okutwaliza awamu. Ekyo kiragibwa n'ekiwandiiko ekiraga ekiseera eky'emyaka esatu n'ekitundu. "Ebbanga ly'emyaka esatu n'ekitundu lyesigamiziddwa ku Dan. 7:25; 12:7, 11 (era oboolyawo Dan. 9:27), eragula ekiseera ky'okubonaabona eri Yisirayeri ng'ekibiina." (Beale 1999: 574) **Kub 11:3** ekwatagana n'enkola eyo. Ekifaananyi ekirala ekifulumya engeri y'ekkanisa nga Yisirayeri omutuufu. Ekirala, okuva emyaka esatu n'ekitundu bwe kitali kiseera kya ddala eky'emyaka esatu n'ekitundu, wabula kikyikirira mu ngeri ey'akabonero ekiseera okuva ku kufa kwa Kristo n'okuzuukira okutuuka ku *okudda kwa Kristo* (Kistemaker 2000: 438; Johnson 2001: 189; Beale ne McDonough 2007: 1119; Resseguie 2009: 30-31), "abajulirwa ababiri" tebayinza kuba bantu ssekinnoomu.

(6) Ensolo "ejja kulwana nabo" (**Kub 11:7-10**). Omuntu "*takola lutalo*" ku bantu ssekinnoomu. Ensolo "okulwana" n'abajulizi abo ababiri "n'okubawangula" kwesigamiziddwa ku **Dan 7:21**, ejjembe ly'ensolo ya Danyeri ey'okuna gye "Iwanagana" n'abatukuvu era ne "libawangula". Mu mbeera ya Danyeri, olutalo telirwana ku bantu ssekinnoomu wabula n'abantu ba Katonda okutwaliza awamu (**Dan 7:18, 22-27**).

Ekirala, **Kub 11:7, 9-10** zikwatagana bulungi **13:1-2, 7-8**:

<p><b>11:7, 9-10:</b> "<i>ensolo enkambwe eva mu bunnyya obutakoma erirangirira olutalo ebalwanyise, era ebatte n'okubawangula ebawangule. . . Abo abava mu bantu n'ebika n'ennimi n'amawanga bajja kutunuulira emirambo gyabwe . . . Era abatuuka ku nsi bakijaguza</i>"</p>	<p><b>13:1-2, 7-8:</b> "<i>Ne kiweebwa obuyinza [kwe kugamba, ekisolo ekikambwe ekirala nga kiva mu nnyanja, 13:1-2] okulwanyisa abatukuvu n'okubawangula, era n'okubafuga buli kika na buli ggwanga na buli lulimi, na buli nsi yamuweebwa. Era abantu bonna abaaliwo okuva ku kutondebwa kw'ensi balisinza ekisolo ekyo</i>"</p>
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"Ensolo" eva mu bunya y'emu n'eyo "ensolo" eva mu nnyanja. "Abantu n'ebika n'ennimi n'amawanga" eby'abo abasanyuka olw'okufa kw'abajulirwa ababiri abazinza ensolo bikwatagana; be bannaabwe b'ekkanisa enunuliddwa okuva mu buli "kika

*n'olulimi n'abantu n'eggwanga*” (**Kub 5:9; 7:9**). Abo “abatuula ku nsi” bateekebwa mu kuwakanya ekkanisa okutwaliza awamu. Enkomerero tesobola kwewalika: **Kub 11:7, 9-10** nnyinnyonyola efaananako n'eyo ey'ekintu kye kimu ekiwandiiikiddwa mu **Kub 13:1-2, 7-8**.<sup>112</sup> Ekyo kyongera okuwaliriza okumaliriza nti “abajulirwa ababiri” aba **Kub 11:3-12** kifaananyi kya kkanisa ya bonna.

(7) Ekibuga ekinene (**Kub 11:8**). **Kub 11:8** etugamba nti, nga bamazze okuttibwa, emirambo gyabwe gijja kugalamira mu “*kibuga ekinene*,” ekiri “mu ngeri ey'ekyama” oba “mu mwoyo” ekimanyiddwa nga “*Sodomu ne Misiri, ne mukama waabwe gye yakomererwa*.” Ekyo kyandirabise ng'ekiraga nti “*ekibuga ekinene*” kye Yerusaalemi. Kyokka, awalala mu Okubikkulirwa “*ekibuga ekinene*” kikozezebwa bulijjo okulaga “*Babulooni ekinene*” (**Kub 16:19; 17:18; 18:10, 16, 18, 19, 21**; laba ne **Kub 14:8; 17:1, 5; 18:2; 19:2**; Reader 1982: 407-14).<sup>113</sup> Mu kiseera kino, twetaaga okujjukira ekika n'obubonero obw'okubikkulirwa kye bizingiramu n'ekigendererwa kya Yokaana okutwaliza awamu mu kuwandiika: “Twetaaga okukimanya nti ebizuliddwa Omwoyo si ngero nnyangu, wabula kunnyonyola embeera eziriwo nga zirabibwa mu ndowooza y'enkomerero. . . . Embooji eno eteekeddwa mu Yerusaalemi kubanga engeri Yerusaalemi gy'eyisaamu bannabbi n'okusingira ddala Yesu nkola ya kyakulabirako: kino abo abawa obujulirwa bwa Yesu kye bayinza okusuubira okuva mu nsi. Ekibuga kyonna na buli kibuga emirambo gy'abajulirwa mwe gigalamira mu nguudo zaakyo, bwe kityo bwe *kimanyibwa*, empisa zaakyo ezirabibwa mu Mwoyo, nga Sodomu ne Misiri.” (Bauckham 1993a: 172)<sup>114</sup>

Nga bwe kiragibwa mu **11:8-9**, “ekibuga ekinene kizingiramu bonna abatuula ku nsi, abeesigwa eri ensolo” (Johnson 2001: 173). Bwe kityo, “*Babulooni ekinene*” si kibuga kimu kyokka wabula buwangwa oba ekintu eky'ensi yonna eky'eb'efuna n'eddiini ne neeyisa ekikontana ne Katonda ne Kristo. N'olwekyo, “abajulirwa ababiri” nabo muwendo gwa kibiina ekirala eky'ensi yonna eky'eb'efuna n'eddiini, ekkanisa. (8) Okuzuukira kw'abajulirwa ababiri (**Kub 11:11-13**). Ennyinnyonyola eggiddwa mu **37:5, 10**. Waliwo endowooza bbiri enkulu ezikwata ku kuzuukira n'okulinnya mu ggulu kw’“abajulirwa ababiri”: kifaananyi eky'okukakasibwa kw'ekkanisa okw'enkomerero; oba kwe kunnyonyola okuzuukira kwennyini okw'abakkiriza ku *okudda kwa Kristo*. Beale ayasanguza endowooza esooka: “Okulinnya mu ggulu kw'abajulirwa mu ngeri ey'akabonero, okusalawo n'okuwonyezebwa kw'abantu ba Katonda ku nkomerero y'ebiseera. Okutegeera kuno okw'akabonero kukakasibwa obunnabbi bwa Ezeekyeri, obukozesa olulumi olutali lwa ddala olw'okuzuukira okwogera ku kuzibwawo kwa Yisirayeri okuva mu buwambe. . . . Yokaana akozesa ebighambo bya Ezeekyeri ku kkanisa eyakomezeddwawo kubanga alaba bammemba baayo nga ku nkomerero basumuluddwa okuva mu kulamaga kwabwe okw'okunsi okw'obuwambe n'okubonaabona. Kino kiraga nti be bantu ba Katonda abatuufu

<sup>112</sup> Waliwo ekintu kimu ekikwata ku kugeraageranya kuno. **Kub 11:7-13** kirabika kikwatagana n'ebintu ebibaawo ku nkomerero y'ebyaafayo. Nga bwe kyayogeddwa waggulu mu kitundu “*Ebiseera Ebijuliziddwa mu Kubikkulirwa*,” emyezi 42 (**Kub 11:2**) n'ennaku 1260 (**Kub 11:3**) bitegeeza ekiseera kyonna eky'obujulizi bw'ekkanisa ekyatandika n'okuzuukira kwa Kristo n'okulinnya mu ggulu. Kyokka **Kub 11:7** ekwata ku bintu ebibaawo “nga bamaze okuva obujulirwa bwabwe.” “*Ennaku ssatu n'ekitundu*” (**11:9, 11**) zaawukana ku nnaku 1260, era ekitundu kikoma ku *okudda kwa Kristo*. Wadde nga **Kub 13:7** mu ngeri y'emu eyinza okuba n'okukozesebwa mu ngeri ey'enjawulo ku kiseera eky'enkomerero y'ebyaafayo, emisingi egyogeddwako mu ssuala eyo gikwata ku byafaayo byonna okuva Kristo lwe yazuukira n'okulinnya mu ggulu. Nga bwe kijja okulabibwa mu kitundu **VII.G.**, “ensolo” eziri mu **Okubikkulirwa 13** zikiyikirira gavumenti, ebibiina, n'obuwangwa obulwanyisa Obukristaayo obwatandika ne Ruumi ey'edxffda naye nga buliwo mu byafaayo byonna. Ekyo kirabibwa mu **Kub 13:5** egamba nti “*obuyinza okukola okumala emyezi amakumi ana mu ebiri bwaweewa [ensolo]*.” **Kub 13:7**, obutafaananako **Kub 11:7**, tekirambika nti “*olutalo n'abatukuvu*” lubaawo oluvannyuma lw'ebintu ebimu okuggwa, era okukubaganya ebirowoozo ku mirimu gy'ensolo mu **Okubikkulirwa 13** tekukoma na kunnyonyola wa *okudda kwa Kristo*. Bwe kityo, mu nkola, ensolo *bulijjo* eba mu lutalo n'abatukuvu, wadde ng'olutalo olwo lujja kweyongera ku nkomerero y'ebyaafayo.

<sup>113</sup> Abakugu mu by'edda balaga “*ekibuga ekinene*” ne “*Babulooni ekinene*” nga Yerusaalemi (Mathison 1999: 152-54; Preston 2010: 102-03, 167-69, 327n.129). Obutonde obw'enjawulo n'ennyiriri za Babulooni ekinene byogerwako wansi ku “17:1-19:10: omusango ogw'enkomerero ogwa Babulooni.”

<sup>114</sup> Eky'okuba nti ekibuga ekinene “mu ngeri ey'ekyama” ne “mu mwoyo” kimanyiddwa nga Yerusaalemi yennyini, kya bigambo ekisumuluzo nti essira teriri ku Yerusaalemi eya ddala.

(geraageranya. 37:12-13).” (Beale 1999: 597)

Ku luuyi olulala, okuzuukira kiyinza okuba okuzuukira n’okukwakkuliba kw’ekkanisa okwa nnamaddala nga Kristo akomyewo. **37:5, 10** kitundu ku bunnabbi bwa Ezeekyeri obukwata mu magumba amakalu, mu kwolesebwa, g’alaba nga gazzeemu obulamamu. Mazima ddala ekifaananyi ekyo kiraga endowooza y’okuzuukira, so si kuwankanya kwokka. Oba **Kub 11:12** kitegeeza okutuukirira oba okuzuukira okwa nnamaddala si kya kaseera katonu, okuva okukakasibwa okusembayo bwe kuzingiramu okuzuukira n’ekirala.

Ekirala, ekitundu kino kikwatagana n’**Okubikkulirwa 20**. “*Ennaku essatu n’ekitundu*” (**Kub 11:11**) ez’obuwanguzi bw’ensolo ku “bajulirwa ababiri” kikwatagana ne “ekiseera ekitono” Setaani ky’aweabwa “*okulimba amawanga*” n’okuleeta okuziyiza mu nsi yonna eri abatukuvu (**Kub 20:3, 7-9**). Mu **Kub 20:9-10**, Setaani n’abakozi be bazikirizibwa ku *okudda kwa Kristo*, okuzuukira n’okusalirwa omusango we bibaawo (**Kub 20:11-15**). Okufaanagana okwo kulagibwa wano olw’okuba nti okuzuukira kubaawo “*mu ssaawa eyo era nga “waliwo musisi ow’amaanyi*” (**11:13**). “Essaawa eraga okujja kwa Kristo okw’Okubiri n’omusango oguzingiramu (laba **Kub 3:3; 14:7, 15**). “Musisi” era kifaananyi ekiraga *okudda kwa Kristo* ne Katonda okusalira ensi omusango (laba okukubaganya ebirowoozo waggulu mu kitundu **V.F. Enzimba: egenda nga ekwatagana; si nsengeka ya biseera**).

e. Ddala abatatya Katonda beenenya nga tebannaba kufuna okudda kwa Kristo (**Kub 11:13; laba ne 6:14-17; 9:20-21; 16:11**)? Oluvannyuma lw’okufa kw’“abajulirwa ababiri,” baagenda mu ggulu “*ng’abalabe baabwe babalaba . . . era abaawona wo ne batya nnyo ne bagulumiza Katonda ow’eggulu*” (**Kub 11:12-13**). Endowooza zaawukana ku bikwata ku oba ekyo kitegeeza okwenenya okwa nnamaddala oba nedda.

(1) Okuwa Katonda ekitiibwa nga okukkiriza obufuzi bwe, naye si nga okwenenya okwa nnamaddala. Ensonga eziwerako zijuliziddwa abannyonnyozi nga ziraga nti okwenenya okwa nnamaddala si kulabibwa wano.

- *Musisi ow’amaanyi n’embeera y’omusango ogw’enkomerero.* Ensibuko y’Endagaano Enkadde ku “musisi ow’amaanyi” erabika okuba **38:19**. Mu mbeera eyo, Googi bw’ajja okulwanyisa Yisirayeri, musisi ow’amaanyi abeera kitundu ku kwoleseba kw’okubeerawo kwa Katonda ng’azze mu musango ogw’enkomerero. Googi ne Magogi ebya **Ezeekyeri 38-39** nabyo bikozezebwa mu Okubikkulirwa ng’ekitundu ku *okudda kwa Kristo* n’omusango ogw’enkomerero (**Kub 20:8-9**). Nga bwe kyayogedwako emabega, omuywe “musisi” gukozezebwa mu Okubikkulirwa kwonna, nga mwotwalidde ne **Kub 11:13**, ng’okwolesebwa kw’omusango ogw’enkomerero. W. Reader alaga nti okukyusa abantu abangi kw’ensi embi ebitundu 90 ku buli 100 ku nkomerero y’ebyafaayo ngowooza “eyasangibwa walala wonna mu kitabo. Kikontana n’endowooza nti abo abalokole kibiina kitono (7:1-15; 14:1-5; 18:4) era tekiyinza kukwatagana na kigambo ekiddinjanwa nti ensi eyabonyaabonyebwa yasigala nga teyeenenya (9:20f; 16:9, 11, 21).” (Reader 1982: 413) Mu butuufu, **Kub 11:11-12** eraga okutuukirira n’okuzuukira kw’ekkanisa ku nkomerero y’ebiseera so nga abo abaalaba bayitibwa “balabe baabwe.” Okusinziira ku mbeera eno n’okuyitibwa, ebikolwa by’ “abalabe” mu **11:13** tebiyinza kukiikirira kwenenya kwa nnamaddala n’okukyuka.

- *Okuwa Katonda ekitiibwa.* Wadde “okuwa Katonda ekitiibwa” mu biseera ebisinga kitegeeza okusinza okw’amazima, tekiraga ekyo bulijjo. Mu mbeera ezimu kiraga okuddamu kw’abatakkiriza abakkiriza obufuzi bwa Katonda nga tekitegeeza nti balina emitima egy’okwenenya n’okuzza obuggya (laba **Yos 7:19; 1 Sam 6:5; Ebikolwa 12:23**). Ekyokulabirako ku kino ye Nebukadduneza mu **Dan 2:46-47**. Eyo, Kabaka yetegeera obufuzi bwa Katonda era n’assa ekitiibwa mu Danyeri. Kyokka, okukkiriza ng’okwo kwali kwa kaseera buseera. Kyaddirirwa mu **Danyeri 3** okugeezako okukaka Danyeri n’abalala okusinza ekifaananyi kya Zaabu ku bulumi bw’okufa. Kale mu **Kub. 11:13**, abo abakkiriza obufuzi bwa Karonda basigala nga tebakkiriza (laba Beale 1999: 603-04).

(2) Okuwa Katonda ekitiibwa nga okwenenya okw’amazima. Ensonga endala ziraga nti kuno kwenenya kwa nnamaddala:

- *Okuddamu okwawukana.* Mu **Kub 14:6-7** malayika alangirira enjiri ayita enkola ey'emitendera ebiri ey'okwenenya, “*okutya Katonda, era mumuwe ekitiibwa.*” Okwenenya kwa **Kub 11:13** kikwatagana n'ekyo malayika ky'ayita era tekikwatagana na kuddamu kw'abantu okulabibwa **16:9**. Mu **16:9**, abantu bavvoola Katonda ne batamugulumiza; mu **11:13**, abantu bakola nga malayika bwe yayogera **14:7**, kwe kugamba “*abaawona baatya nnyo*” era “*ne bagulumiza Katonda ow'eggulu.*” (Resseguie 2009: 166) Bauckham agamba nti okuddamu kuno kusibuka ku abo abali mu **11:13** okukakasa amazima g'obujulizi bw'“*abajulirwa ababiri*” kubanga “*bategeera okwetaba kw'abajulizi mu buwanguzi bwa Kristo ku kufa*” nga kivudde ku okuzuukira kw'abajulirwa bombi (Bauckham 1993a: 281)
- *Okutya; ekitiibwa; Katonda w'eggulu.* Wadde nga “*okutya*” kuyinza oba tekuyinza kulaga ekitiibwa eri Katonda (geraageranya **Kub 1:18; 14:7; 15:4; 19:5** ne **1:7; 2:10; 18:10, 15**), bwe kugattibwako nga tuwa Katonda ekitiibwa kiyinza okuba n'amakulu amalungi ag'okusinza (Bauckham 1993a: 278). Ekirala, mu Okubikkulirwa, “*okugulumiza Katonda*” bulijjo “*kitegeeza bulungi okuwa Katonda okusinza okumugwanira (4:9; 14:7; 16:9; 19:7)*” (Bauckham 1993a: 278-79).

f. *Obubaka bw'ekkanisa, awatali kulowooza ku bivaamu.* Okuttibwa kw'abajulizi “*abajulirwa ababiri*” kye kifaananyi ekirala eky'engeri ey'obujulizi ey'Ekikristaayo ey'ekitalo. “*Okugoberera Omwana gw'Endiga buli gy'agenda*” (**14:4**) kiyinza okuvaamu okufa n'okuwangulwa okulabika mu nsi munno naye, nga bwe kiri ku kristo yennyini, eyo y'emgeri Katonda gy'awangula ekibi n'obubi. Bauckham akkiriza nti obwesigwa obw'abakkiriza ku kufa y'engeri amawanga agataty Katonda gye gajja okuleetebwa mu kwenenya n'okukkiriza (Bauckham 1993a: 279-83). Ku luuyi olulala, singa okukyuka okw'amaanyi okw'abatakkiriza tekubaawo nga Kristo tannadda, obujulizi bw'okuttibwa kw'Abakristaayo bukyetaagisa era bukulu: bulaga okukkiriza kwabwe okuba okwa nnamaddala, eri obulamu bwabwe obw'olubeerera (laba, okuga, **Kub 6:9, 11; 7:9-17; 11:11-12; 15:2-4; 20:4-6**); era kiwa obujulizi ku Katonda okuvumirira n'okusalira omusango ensi etakkiriza (Beale 1999: 960; laba ne Johnson 2001: 274; Bauckham 1993a: 237; Schüssler Fiorenza 1991: 78).

Katonda taddamu mangu kukaaba kw'abajulizi nti “*Banga ki, Ayi Miukama?*” (**Kub 6:10**). Wabula, “*obutume n'obuwanguzi bw'Omwana gw'Endiga birina okugenda mu maaso mu bagoberi b'Omwana gw'Endiga*” (Bauckham 1980: 31). Nga tetufuddeeyo ku muwendo gw'okukyuka okuva mu mujulizi oyo, “*okulwa kwa okudda kwa Kristo kujjudde obutume bw'ekkanisa*” (Ibid.: 33).

6. **Kub 12:1-15:4: Omukazi, ekisota, n'ensolo.**<sup>115</sup> Okwolesebwa okuli mu **Okubikkulirwa 12-14** kutandika n'okuzaalibwa (**12:1, 4-5**)<sup>116</sup> n'okulinnya mu ggulu (**12:5**) kwa Kristo era kuyinza n'okutuuka okuddayo mu Lusuku Adeni (**12:9**). Mu biseera bino we waatandikira okusika omugwa wakati w'omukazi n'ekisota oba omusota era nga kwasinga kuba kwa musingi era kwa maanyi. Okwolesebwa kwa Yokaana mu kitundu kino kutuuka ku *okudda kwa Kristo* n'okusalirwa omusango (**14:14-20**) n'okutuukirizibwa kw'abantu ba Katonda (**15:2-4**). Nga Hendriksen bwe yagamba emabegako, okutandika mu **Okubikkulirwa 12** tufuna okunnyonyolwa ku mbeera ey'omwoyo enzito ey'okulwana kw'ekkanisa n'amaanyi g'obubi (Hendriksen 1982: 23; mu ngeri y'emu, **Kub 13:1-10** awa ennyinnyonyola enzijjivu ennyo ku **Kub 11:7**).

**Kub 11:3-13** ne **12:1-15:4** “*mu bukulu ziraga ensonga y'emu mu bifaananyi eby'enjawulo*” (Bauckham 1993a: 273n.52). Ebitundu byombi biraga amaanyi g'obubi okukola “*olutalo*” n'ekkanisa (**Kub 11:7; 12:17**). Mu mbeera zombi ekkkanisa ekuumibwa (akaseera katono mu **Kub 11:3-7**; mu

<sup>115</sup> “Ensolo” ezitwala byonna ebya **Kub 13:1-18** zijja kwogerwako mu bujjivu mu kitundu ekiddako.

<sup>116</sup> Wadde nga mu kulaba **Kub 12:1-5** kirabika ng'eyogera ku okuzaalibwa kwa Kristo, G. B. Caird alaga ensonga entuufu nti **Kub 12:5** mu butuufu teyogera ku kuzaalibwa kwa Kristo wabula okufa kwe ku musaalaba n'okuzuukira n'okulinnya mu ggulu omusaalaba kwe gwazingiramu. Ensonga eri nti **12:5** eyogera ku **Zab 2:7-9**. “*Mu zabbuli si mu kuzaalibwa kwe wabula ng'atudde ku ntebe ku lusozzi Sayuuni, Katonda wayogera ku kabaka eyafukibwako amafuta nti, 'Oli mwana wange; leero nkuzadde', era aweereddwa obuyinza okumenya amawanga gonna n'omuggo ogw'ekyuma (Zab. ii. 7-9). Amazaalibwa ga kabaka lwe lunaku lw'atuukira ku ntebe.*” (Caird 1966: 149; laba ne **Bar 1:3-4**; Allison 1985: 72-73) Nga Longman ne Reid bwe balaga, kino tekikoma ku kukola makulu mu kwogera ku **Zab 2:7-9** naye era “*kinnyonyola ekirala okubuuka okutannyonyolwa okuva ku mazaalibwa okutuuka ku kulinyya*” (Longman ne Reid 1995: 183). Mu mbeera eyo nakyo kikola amakulu okutuusa Kub 12:5 bwe kituusa amangu ddala mu kusuulibwa kwa Sitaani mu **12:7-12**, ekintu ekyagwawo nga kivudde ku ekyo Kristo kye yatuukiriza ku musaalaba.

by'ettaka mu **12:6, 14-16**). Mu mbeera zombi ekkansa ekakasibwa era erabibwa mu ggulu (**Kub 11:11-12; 14:13-16; 15:1-4**). Mu mbeera zombi abagiyiganya balamulwa (**Kub 11:13-19; 14:7-11, 17-20**).

**Is 26:16-27:1** ayinza okuyimirira emabega w'**Okubikkulirwa 12**. Mu Yisaaya, Yisirayeri alagibwa ng'omukazi akaaba ng'alumwa okuzaala (geraageranya **Is 26:16-17** ne **Kub 12:1-2**); waliwo ekisuubizo ky'okuzuukira (geraageranya **Is 26:19** ne **Kub 12:5**); Abantu ba Katonda bakwekeddwa era bakuumibwa "akaseera katono" (geraageranya **Is 26:20** ne **Kub 12:6, 12, 14-16**); era Katonda ajja kubonereza "omusota," "ekisota" (geraageranya **Is 27:1** ne **Kub 19:20-21; 20:10**).

a. "*Omukazi*" ne "*abaana be*" (**Kub 12:1-17**). Nga bwe kyayogeddwako emabegako mu ssuula eno, **Okubikkulirwa 12** kye kitundu ekikulu mu kitabo ekyo. Kiddamu okukunganya ebyafaayo by'ekkanisa n'okulwanagana kwayo ne Setaani okutandika waakiri n'okujja kwa Kristo okusooka, bwe kiba nga si nga tannabaawo. Ekifaananyi ky'omukazi mu **12:1** kiva mu **Lub 37:9**. "Ekikulu ku mukazi ono ow'omu ggulu kwe kuba nti ye nnyina wa Masiya (olunyiriri 2). Abamu ku bannyonnyozi balowooza nti akyikirira Maliyamu, nnyina wa Mukama; abalala Yisirayeri, abantu abaazaala Masiya. Kituufu nti Yisaaya 66:7 eraga Sayuuni ng'eri mu bulumi bw'okuzaala Yisirayeri omuggya eyanunulibwa (laba Is. 26:17; Mik 4:10); naye omukazi ono ow'omu ggulu ye maama wa Masiya era wa kkanisa yennyini ku nsi ('ezadde,' lye olunyiriri 17). N'olwekyo, kyangu okutegeera omukazi mu ngeri emu engazi nga Sayuuni *esinga obulungi*, omukyise w'abantu ba Katonda mu ggulu (Is 54:1; 66:7-9)." (Ladd 1972: 167; laba ne Beale 1999: 630; Carson 2011: 19-20)

Omukazi "*yazaala omwana ow'obulenzi*" (**12:5**), nga kirabika ye Kristo. Ekisota (Setaani, **12:9**) "*yagenda okulwana n'abaana be abalala,*" aboogeddwako mu ngeri ey'enjawulo ng'abo "*abakwata ebiragiro bya Katonda ne banywerera ku bujulizi bwa Yesu*" (**12:17**). Ekyo kiyinza okuba ekkansa yokka, okuva Abakristaayo bokka bwe batuukana n'ennyinnyonnyola eyo.<sup>117</sup>

b. *Okuwangulwa n'okusuulibwa wansi kw'ekisota* (**Kub 12:7-12**). "Ekisota" kimanyiddwa nga "*gwe gusota ogw'edda oguyitibwa Setaani Omulimba*" (**12:9**).

(1) *Okuwangulwa kw'ekisota* (Setaani) kwaliwo ku *Musaalaba*. "Okuwangulwa kw'Ekisota (12:7-9) awatali kubusabuusa ekintu kye kimu n'obuwanguzi bw'Omwana gw'Endiga (5:5-6), era byombi birina okubeera mu byafaayo mu kufa n'okuzuukira kwa Yesu Kristo (ebigenda mu maaso mu obujulizi n'okuttibwa kw'abagoberezi be 12:11)" (Bauckham 1993a: 186). N'olwekyo, "Obuwanguzi bwa Mikayiri buba bummu obw'omu ggulu era obw'akabonero obw'obutuufu obw'oku nsi obw'Omusaalaba." (Caird 1966: 153-54; laba ne Ladd 1972: 172)

Ensonga eziri mu **Okubikkulirwa 12** era ziraga bulungi nti Setaani "*okusuulibwa wansi*" si kintu ekyaliwo nga ebyafaayo tebinnatandika oba ekintu ekigenda okubaawo ng'ebula mbale okuggwaako ebyafaayo. **Kub 12:5-6** kukwataganya okuzuukira kwa Kristo n'okulinya kwe mu ggulu n'omukazi addukira mu ddungu. **Kub 12:9, 11, 13-14** mu ngeri y'emu ekataganya okugobwa kwa Setaani "*n'omusaayi gw'Omwana gw'Endiga*" n'okudduka kw'omukazi. "Okuva bwe kiri nti ekiddako amangu ddala eky'okugobwa kw'ekisota kwe kugoberera omukazi n'okudduka kwe mu ddungu (olunyiriri. 13-14), okwolesebwa okusooka kutulunganya okutaputa okugobwa kw'ekisota n'emikwano gyakyo egya bamalayika nga kutegeeza si obujjeemu obw'olubereberye obwali busookera ddala okugwa kw'abantu naye okutuuka ku buwanguzi n'okulinnya kw'omwana w'omukazi" (Johnson 2001: 388).

"*N'obusungu bungi, ng'amanyi ng'alina akaseera katono*" (**12:12**) eraga ekintu kye kimu: "Ekiseera kino tekirina kutunuulirwa ng'ekiseera ekitono eky'enjawulo ku nkomerero y'omulembe gw'Ekikristaayo, obusungu bwa Setaani bwe buzuukusibwa ku ddaala erisinga ku lya bulijjo kubanga essaawa esembayo enaatera okutuuka. *Obusungu obungi* bw'agenda nabwo bumusiikula olw'okuwangulwa kw'okuyita mu, n'okulinnya mu ggulu okwa Mukama waffe. Kyazuukusibwa mu ye bwe 'yasuulibwa ku nsi,' era okuva mu 'kaseera ako' ak'okuwangulwa n'olwekyo."

<sup>117</sup> Kino kye kyokulabirako ekirala eky'enkozesa y'okubikkulirwa obubonero bubiri obw'enjawulo okunnyonnyola ekintu kye kimu. Ekibiina kya masiya, Yisirayeri ey'amazima, Sayuuni entuufu (kwe kugamba, ekkansa y'Endagaano Enkadde n'Empya okutwaliza awamu) esooka kwogerwako nga maama, naye oluvannyuma (waakiri ekkansa y'Endagaano Empya) n'ennyonnyolwa nga "abaana" be yennyini.

(Milligan 1896: 209-10) Kino kikwatagana n'ensonga nti okujja kwa Kristo okusooka kwatandika “ennaku ’oluvannyuma”; mu mbeera eno, “ekiseera ekitono” kya Setaani kyenkana “ennaku ez’oluvannyuma” (ebisingawo ku kino laba Menn 2017, ekitundu **IV.B. Okujja kwa Kristo okusooka ne “ennaku ’oluvannyuma”**).

Okugwa kwa Setaani mu **Kub 12:10** (“kati . . . omuloopi wa baganda baffe asuuliddwa wansi”) kikwatagana ne **Yok 12:31** (“era omufuzi w’ensi eno anaagoberwa ebweru”).<sup>118</sup> Mu **Yokaana 12**, Yesu agamba nti “okusitulibwa” ku musaalaba kitegeeza nti “omusango gwe Setaani ogwatongozebwa gulina okukolebwako mu ngeri ey’obumalirivu. Okufaanagana kuno kwongera kukakasa nti ebifaananyi ebiri mu Kub. 12:7-10 binnyonyola amakulu g’okufa kwa Kristo n’okuzuukira kwe.” (Beale 1999: 660)

(2) Obutonde bw’okuwangulwa kwa Setaani. Caird akola okwetegereza okunyuvu, “Mu kitabo kya Yobu omu ku bamalayika mu kooti ey’omu ggulu ayitibwa Setaani (n’ekitundu ekikakafu), kubanga alina okulondebwa ng’omulyoolyoomi oba omuwaabi wa gavumenti mu kkooti ya Katonda [**Yobu 1:6–12**]. . . . Setaani addamu okulabika nga omulyoolyomi mu kwolesebwa kwa Zekkaliya, kabona omukulu Yoswa gy’awozesebwa [**Zek 3:1–7**].” (Caird 1966: 154)

“Okusuulibwa wansi” kwa Setaani kulabika nga kukwatagana mu kitundu ekinene n’obusobozi bwe obw’okulyoolyooma ab’oluganda, awamu n’okulimba amawanga (**Kub 12:10**). Setaani alina omusango gumu gwokka ogw’entaanya gw’ayinza okulyoolyooma abantu: ekibi ekitasoniyiddwa. Ku musaalaba Yesu yaggya obusobozi obwo obwa Setaani “mu kkubo, n’akomerera ku musaalaba” era bw’atyo “n’aggya ebyokulwanyisa ebyo ku bafuzi n’ab’obuyinza” (**Bak 2:14-15**). Kristo ekyo kye yatuukiriza ku musaalaba, n’olwekyo, kyakosa nnyo obusobozi bwa Setaani okulyoolyooma abatukuvu: “okusenziira ku Kub. 12:11, okulyoolyooma okuli mu lunnyiriri 10 kirabika nga kutunuulidde obutali mu mateeka bw’abatukuvu okwetaba mu bulokozi. . . . Okufa n’okuzuukira kwa Kristo byagoba Setaani mu nkizo eno eyamuweebwa Katonda edda, kubanga okufa kwa Kristo kye kibonerezo Katonda kye yasala olw’ebibi by’abo bonna abaalokolebwa olw’okukkiriza. . . . N’olwekyo, Setaani yali takyalina musingi gwonna kw’asinziira okulyoolyooma abatukuvu, okuva ekibonero kye baali basaanidde era kye yeegayirira bwe kyali kimaze okusalibwa mu kufa kwa Kristo.” (Beale 1999: 659; laba ne **Bar 3:21-26; 8:1, 33-34, 38-39**)

Ekivaamu eri abakkiriza nkyukakyuka nkulu mu mbeera n’obukuumi, wadde nga kiyinza obutalabika bwe kityo eri okulaba kwaffe. Kyokka, ensonga lwaki Yokaana yawandiika ekitabo kyonna eky’Okubikkulirwa kwe kulaga bulungi abakkiriza nti “ebintu tebiringa bwe birabika okuba” (Johnson 2001: 9). Ebizibu eby’okungulu tebiraga nti Katonda tasiima oba nti talina bukuumi mu by’omwoyo. Beasley-Murray kino akitegeera bulungi ku bikwatagana n’okusuulibwa kwa Setaani wansi mu **Kub 12:7-12**: “Wano ebintu bibiri bye birowoozebwa. Ekisooka, nti Setaani talina kifo mu ggulu kitegeeza obuwanguzi obukulu omuntu obumuwangulibwa, okuva Setaani bw’atakyasobola kulyoolyooma muntu mu maaso ga Katonda, ekitegeeza nti Katonda taja kuddamu kuwuliriza balyoolyooma bantu be, kubanga basonyiyibwa. Ekyokubiri, okuwangulwa kwa Setaani mu ggulu kitegeeza nti amaanyi ge gamenyeddwa mu nsonga z’omuntu mu byafaayo, ne bwe kiba nti ne bw’awongera amaanyimu kaweefube we ow’okufuga amawanga n’okusaanyaawo omulimu gwa Katonda, okugazi obuyinza bwe buba butono (ye okugeza talina buyinza ku Kkanisa), era (vv. 13ff.).” (Beasley-Murray 1974: 202; laba ne Beale 1999: 660 [“Okutegeera kuno okwa Setaani okuva mu ggulu kugeraageranyizibwa ku kwa [**Lukka 10:17-20**]. . . . Kwe kugamba, okugwa kwa Setaani kitegea nti obulokozi bwa bagoberi ba Yesu bukuumiddwa okuva ku kutiisibwatiisibwa kwa Setaani, era obuyinza bwabwe ku badayimooni kye kiraga okusooka ekyokuwangulwa kwa Setaani n’obukuumi bwabwe obw’obulokozi.”])

c. *Ennyanja n’obunnya* (**Kub 12:12; 9:1-2, 11; 11:7; 13:1; 17:8; 20:1, 3; 21:1**). **Kub 12:12**

<sup>118</sup> Ebikolwa by’Oluyonaani ebyakozesebwa mu bitundu ebyo byombi bigambo bifaanagana, bya maanyi, nga biva mu kikolo kimu: **Yok 12:31**—*ekballō* (“goba; okugoba”); **Kub 12:10**—*kataballō* (“suula wansi; okukuba wansi”).

egamba nti, “*Zibasanze mmwe ensi n’ennyanya, kubanga Setaani asse gye muli.*” So nga **12:9** yali egambye nti Setaani “*asuuliddwa wansi ku nsi,*” kirabika okuva mu **12:12** nti naye yasuulibwa wansi mu nnyanja. Ennyanja etera okukwatagana n’endowooza y’akavuyo n’obubi (laba Beale 1999: 789; Schüssler Fiorenza 1991: 83; laba ne Schnabel 2011: 279 mu makulu ag’enjawulo ekigambo “ennyanya” ge kizingiramu mu Okubikkulirwa). Nga ensolo eziri mu **Dan 7:2-8** bwe zaasituka okuva mu nnyanja, n’ensolo mu **Kub 13:1** bwe yasituuka okuva mu nnyanja. Awalala mu Ndagaano Enkadde eraga ennyanja ng’ekifo ebisolo ebibi eby’omu nnyanja mwe bibeera, wadde nga Katonda y’afuga ennyanja n’ebigibeeramu (**Yobu 38:8-11; Zab 74:12-15; 89:9-10; 104:5-9; Nge 8:27-29; Is 27:1; 51:9-10; 32:2**). Ennyanja ng’akavuyo n’obubi eyongera okulagibwa mu **21:1** egamba nti, mu ggulu eriggya n’ensi empya “*tewakyalimo nnyanja.*” “Ennyanja ng’ensibuko y’obubi bwa Setaani obuwakanya entebe ya Katonda ey’Obwakabaka eggiddwawo era n’ekyusibwamu omugga gw’obununuzi, ogulina ensibuko yaago mu Ntebe y’Obwakabaka [**Kub 22:1**]” (Beale 1999: 328).

Ennyanja erabika ng’ekwatagana n’obuunya “nga bwe kirambikiddwa mu 11:7 ne 17:8, ensolo y’emu eva mu nnyanja ku 13:1 gy’eyogerwako ng’evudde mu *abussos* [obunnya]” (Moo 2009: 156). N’olwekyo, Setaani okuba nga “*asuuliddwa wansi ku nsi*” (**12:9**) ne “*okukka ku nsi mu nnyanja*” (**12:12**) bikwatagana n’“*asuuliddwa mu buunya*” (**20:1-3**). Ekyo kikakasa nti okusibibwa kwa Setaani n’oku “suulibwa mu buunya” mu **Kub 20:1-3** kwaliwo ku bikwatagana n’okujja kwa Kristo okusooka era si kintu ekibaawo oluvannyuma *okudda kwa Kristo* (laba ne wansi mu **20:1-3** okumanya ebisingawo ku nkolagana wakati wa “okusuulibwa” [**12:9**] n’oku “sibibwa” [**20:3**] kwa Setaani).

d. *Okufa, naye obuwanguzi obukontana, obw’abatukuvu (Kub 12:11; 13:7)*. Mu **Kub 13:7** kigamba nti obuyinza “bwaweewwa” ensolo okulwana n’abatukuvu n’okubawangula. Ekyo “kyabutakola kya bwakatonda” (kwe kugamba, obuyinza bwaweewwa ensolo Katonda, nga Katonda bwe yawa Setaani obuyinza ku Yobu mu **Yobu 1:12; 2:6**). “Katonda y’afuga era olutalo n’abatukuvu terugenda mu maaso na bigendererwa bya nsolo wabula lubiremesa. Obubi buwangulwa obujulizi bwa’abatukuvu—n’obujulizi bwabwe okutuuka ku kufa. Kristo awangula olw’okufa kwe ku musaalaba, era kye kyokulabirako ky’abatukuvu nabo (12:11).” (Resseguie 2009: 185)

e. *Amakungula (Kub 14:14-20)*. Mu **lunyiriri 14** tulaba “*oyo ng’omwana w’omuntu, ng’alina engule eya zaabu ku mutwe gwe ng’alina ekiwabyo ekkyogi mu mukono ggwe.*” Ebigambo “*oyo ng’omwana w’omuntu man*” biggyibwa buterevu mu **Dan 7:13-14** era nga bisobola kutegeeza Yesu yekka (laba **Kub 1:13**). Okukunjanyanya emizabbibu olw’esogolero lya Katonda (**Kub 14:17-20**) kitegeeza bulungi omusango gw’abatatya Katonda.<sup>119</sup> Abamu balaba okukungula kw’amakungula (**Kub 14:15-16**) nga okukyikirira embooji endala ey’omusango gwe gumu obw’abatatya Katonda okusobola okuggumiza “obuzibu n’obutonde obutali bwa bisaanyizo obw’ekibonero” (Beale 1999: 774-75). Ku luuyi olulala, (ooolwayo endowooza esinga obulungi) bagamba nti amakungula g’empeke kwe kununulibwa kw’abo abatya Katonda (ekkanisa), mu kwawukana ku kusalirwa omusango gw’abatatya Katonda, olw’ensonga zino wammanga:

- Nga bwe kwogerwako ku vinnyo mu **Kub 14:8, 10** zisooka kulaga olugero lwa “esogolero” oluli mu **14:19-20**, kale “ebibala ebisooka” ebya **14:4** biraga olugero lw’okukungula emmere ey’empeke mu **14:15-16**.
- Okukungula emmere ey’empeke kubaawo mu kikulwa kimu kyokka: okukungula (tewali kuwula oba kuweewa kigambibwa nti wekiri); n’olwekyo, tekikwatagana na kukungula emizabbibu okubaawo mu bikolwa ebingi: okukunjaanya, okusuula, n’okusogola.
- Ku bikwata ku nkomerero, okukungula mu Ndagaano Empya bulijjo kifaananyi kirungi eky’okuleeta abantu mu bwakabaka (**Makko 4:29; Yok 4:35-38**), so si kusalira musango abo abatatya Katonda (Bauckham 1993a: 290-96; Johnson 2001: 209-12).

f. *Abawanguzi ku nsolo (Kub 15:2-4)*. Ekifaananyi kino kiraga nga ekkkanisa empanguzi Kristo gye yayogerako mu **Kub 2:7, 11, 17, 26; 3:5, 12, 21** “nga ewangula”. Ensengeka y’ekifo n’ebifaananyi ebyo bikwatagana n’ebifo ebiri mu **Kub 4:6** (“*ennyanja ey’endabirwamu*”) ne **5:9** (oluyimba olutendera Omwana gw’Endiga). Ekyo kinywa endowooza y’ekkanisa ewangula

<sup>119</sup> Ebifaananyi ng’ebyo eby’okusala omusango kwa Katonda biggyiddwa mu **Is 63:1-6; Kgb 1:15**; laba ne **Kub 19:15**.



eragiddwa mu ggulu.

“Okuyimirira” kw’abatukuvu kiyinza okulaga okuzuukira. Ekikolwa ekitegeeza “okuyimirira” ekikozesebwa wano (*histēmi*) tekitera kukozebwa ku kuzuukira.<sup>120</sup> Kyokka, kikozebwa ku Kristo “*okuyimirira ku mukono ogwa ddyo ogwa Katonda*” mu **Ekibikolwa 7:55-56**, ku kuyimirira kw’ Omwana gw’Endiga mu **Kub 5:6**, ku kuyimirira kw’ekibiina ekinene mu maaso g’entebe y’obwakabaka mu **Kub 7:9**, n’ku bajulirwa ababiri “okuyimirira” mu **Kub 11:11** nga bamaze ennaku ssatu n’ekitundu nga bafudde. Enkozesa zonna ng’ezo eza *histēmi* mazima ddala zitegeeza obuwanguzi n’okukakasa bwe kiba nga si nakindi ne okuzuukira (oba obuwanguzi n’obutuufu nga *bwe kiragibwa* okuzuukira).

Nti ekkansa ey’obutonde bwonna eyogerwako nayo kiragibwa ennyiba eziyimbibwa. **Kub 15:3** esooka kyogera ku “luyimba lwa Musa,” olujuliza emabegako ku luyimba lw’obuwanguzi olwayimbibwa oluvannyuma lw’okuva e Misiri (**Okuva 15:1-21**). Kyokka, mu **Olubikkulirwa 15**, waliwo enjawulo. Milligan agamba nti oluyimba okuyimbibwa abawanguzi “si lwa Musa yekka, entabiro ekikulu eky’Endagaano Enkadde; era kye kimu *n’oluyimba lw’ Omwana gw’Endiga*, wakati w’ omugatte gw’Endagaano Empya. Ebiseera byombi biri mu birowoozo by’Omulabi, era mu muwendo gw’abo abayimba mwe muzingiramu abatukuvu ba buli omu, bammenba b’Ekkansa emu ey’Obutonde bwonna.” (Milligan 1896: 261)

7. “Ensolo” eziri mu **Kub 11:7; 13:1-18; 14:9; 15:2; 16:2, 10, 13; 17:3-17; 19:19-20; 20:10**

a. *Ebifaananyi “eby’ensolo” biggyiddwa mu kitabo kya Danyeri*. Ennyinnyonnyola ya “ensolo” eri mu **Kub 13:1-7** okusinga eggyiddwa mu **Danyeri 7**. “Ensolo eva mu nyanja” eva mu **Dan 7:2-3**. “Amayembe ekkumi” geesigamiziddwa ku **Dan 7:7, 20, 24. Kub 13:1-2** efuula empologoma ya Danyeri, eddubu, engo, n’ensolo “‘ekkanga era ’entiisa”, mu Danyeri zikyikirira obwakabaka bw’ensi buna obuddiriŋana, ne zifuuka emu. Kyokka, mu Okubikkulirwa ekifaananyi ky’ensolo era kiggya mu ngeri Danyeri gye yannyonnyolamu “ejjembe ettono” ne Antiyokasi. Bwe kityo, Alan Johnson agamba nti, okusenziira ku **Kub 13:2**, “ensolo eno yalina ‘ku buli mutwe erinnya ery’okuvvoola.’ Ekintu kino ekimanyiddwa kiddibwamu mu 17:3 (geraageranya 13:5-6). Amalala n’okuvvoola era biraga ‘ejjembe ettono’ ery’ensolo ya Danyeri ey’okuna (7:8, 11, 20, 25) ne kabaka mu bugendeKubu owa Danyeri 11:36. Yokaana ayogera ku kwolesebwa kwa Danyeri naye n’akukyusa ddala.” (Johnson 1981: 525) Ejjembe ettono erya Danyeri (**Dan 7:21**) n’ensolo y’Okubikkulirwa mu (**Kub 13:7**) byombi birwanyisa abatukuvu ne bibawangula.

b. *Endagaano Enkadde mu ngeri y’emu ekozesa ebifaananyi “by’ebisolo” okulaga amaanyi g’obubi, obwakabaka bw’ensi, n’obuyinza bwa Setaani emabega w’obubi n’obwakabaka*. Wadde ng’abantu bangi bakozesa ebifaananyi “eby’ensolo” ku muntu agambibwa okuba ow’ekiseera eky’enkomerero, bulijjo Baibuli ekozesa ebifaananyi by’ensolo ku bwakabaka, amaanyi, n’ebintu ebisukkulumye ku muntu oyo. Ng’oggyeko “ensolo” za **Danyeri 7**, Endagaano Enkadde erina ebigambo ebirala ebiberako ebikwata ku “nsolo” ng’itegea obwakabaka obubi (**Zab 74:13-14; 87:4; 89:10; Is 27:1; 30:7; 51:9; Yer 51:34; 29:3; 32:2-3**). N’olwekyo, Sam Storms amaliriza nti “ensolo” ey’**Okubikkulirwa 13** “okusinga ya kibiina mu butonde, okusinga ey’obuntu” (Storms 2013: 478). Mu kiseera kye kimu, “ebitongole by’amawanga byali bikwatagana mu ngeri etayawulwamu n’ebintu eby’edda eby’enkola za Setaani, ez’okusinza ebifaananyi ezikyikirirwa ekisola eky’emitwe omusanvu (Leviathan, Rahab, n’ekisota) ne kiba nti ensolo yali ekyikirira, si buyinza bwa byabufuzi, wabula enkola y’obubi eyasanga okwolesebwa mu kitongole ky’eby’obufuzi” (Johnson 1981: 525). Akakwate ako kalabika bulungi nga tugeraageranya “ekisota” ekiri mu **Kub 12:3-4, 7-13:1** ne “ensolo” eri mu **Kub 13:1-10**: Sitani ayogerwako ng’omumyufu era ng’alina emitwe musanvu n’amayembe kkumi (**Kub 12:3**). Mu ngeri y’emu, ensolo eyogerwako ng’emmyuufu (**Kub 17:3**) era erina emitwe musanvu n’amayembe kkumi (**Kub 13:1; 17:3**). Okugeraageranya kuno kulaga bulungi enjawulo wakati w’obwakabaka bw’ensi obutatya Katonda “n’amaanyi ga Setaani agali emabega w’entebe.” Ekisota kirina engule ku mitwe gyakyo (**Kub 12:3**) ate ensolo nayo erina engule ku mayembe (**Kub 13:1**). “Nti ekisota kyalina engule ku mitwe gyaakyo (12:3) ate ensolo kati erina ku mayembe gaayo kiraga nti ekisota kirina enfuga ey’enkomerero era kiragira

<sup>120</sup> Ku luuyi olulala, *ansitēmi*, evudde mu *histēmi*, etera okukozesebwa okuzuukira (laba **Mat 12:41-42; 17:9; 20:19; Makko 8:31; 9:9-10, 31; 10:34; 12:23, 25; 16:9, Lukka 9:8, 19; 11:31-32; 16:31; 18:33; 24:7; Yok 6:39, 40, 44, 54; 11:23, 24; 20:9; Ebik 2:24, 30, 32; 3:26; 13:33, 34; 17:3; 31; Bar 14:9; 1 Bas 4:14, 16**).

okwagala kwe okuyita mu nsolo” (Beale 1999: 633-34, 684).

c. *Okugeraageranya Danyeri 7, 8, 11; 2 Abasessaloniika 2; ne Okubikkulirwa 13, 19.*

Ng'oggyeeko okuggya ku Danyeri, ensolo ey' Okubikkulirwa kiraga okufaanagana n'engeri

Pawulo gye yannyonyolamu “omuntu omujeemu” mu **2 Abasessaloniika 2**. Okugeraageranya wansi kulaga enkwatagana:

<i>Danyeri 7:7-27 (ensolo 4<sup>th</sup> ne ejjembe ettono)</i>	<i>Danyeri 8:9-26 (ejjembe ettono)</i>	<i>Danyeri 11:21-45 (Omuntu anyoomebwa)</i>	<i>2 Bas 2 (Omusajja ow'obumenyi bw'amateeka)</i>	<i>Okubikkulirwa 13, 19 (ensolo ebiri)</i>
Amaanyi agayitiridde; okusinga abalala: <b>7:7, 17, 19-20</b>	Ekisukiridde obukulu; wa maanyi nnyo, naye si lwa maanyige: <b>8:9-10, 24</b> Akulaakulana era n'akola by'ayagala: <b>8:24</b>	Ajja kutuukiriza ekyo kitaawe ky'atokolangako era ajja kukola nga bw'ayagala: <b>11:24, 36</b>	Akwatagana n'emirimu gya Setaani, n'amaanyi gonna: <b>2:9</b>	Ekisota kyamuwa amaanyi ge, entebe y'obwakabaka, n'obuyinza bungi; obuyinza ku bantu bonna: <b>13:2-4, 7</b>
Ayogera nga yeewaana nnyo: <b>7:8, 11, 20</b> Ayogera ku Oyo Ali Waggulu Ennyo: <b>7:25</b>	Yeegulumiza: <b>8:4, 8, 11, 25</b> Awakanya Omulangira w'abalagira: <b>8:25</b> Aggyawo ssaddaaka eya bulijjo, asuula wansi awatukuvu, n'alinyirira ekifo ekitukuvu; kwe kusobya okuleeta entiisa: <b>8:11-13</b>	Asunguwalidde Endagaano Entukuvu: <b>11:28, 30</b> Agulumiza era yeegulumiza okusinga bakatonda bonna: ayogera ku Katonda; n'atafaayo ku Katonda: <b>11:36-37</b> Aggyawo ssaddaaka eya bulijjo; atekawo eky'omuzizi eky'okuzikirizibwa: <b>11:31</b>	Awakanya era ne yeegulumiza okusinga buli kye bayita katonda oba ekintu ekisinzibwa; yeeraga nti ye Katonda: <b>2:4</b> Atuula mu yeekalu ya Katonda: <b>2:4</b>	Ayogera ebigambo eby'amalala n'okuvvoola: <b>13:5-6</b> Asinzibwa: <b>13:4, 8, 12; 19:20</b>
Akkavula, amenya n'alinyirira abalala <b>7:7, 19</b> Alwana b'abatukuvu, abawangula n'abakooya: <b>7:21, 25</b>	Alinyirira abamu ku ggye ery'omuggulu n'emmuneenyee <b>8:10</b> Alizikiriza ku ddaala eritali lya bulijjo, nga mw'otwalidde n'abantu abatukuvu: <b>8:24-25</b>	Ajja kutta bangi, nga mw'otwalidde n'abeesigwa: <b>11:32-35, 44</b>	Omusajja ow'obumenyi bw'amateeka; omwana w'okuzikirizibwa: <b>2:3</b>	Akola olutalo n'abatukuvu n'abawangula: <b>13:7, 15; 19:19</b>
	Omuzira ate omukambwe alina obukoddyo bungi era alireetera obulimba okutuuka ku buwanguzi: <b>8:23, 25</b>	Aliwamba obwakabaka nga 'akozesa enkwe; ayogera eby'obulimba; alisendasenda abo abaaajeemera endagaano: <b>11:21, 27, 32</b>	Akola n'obulimba bwonna: <b>2:10</b>	Alimba abatuula ku nsi: <b>13:14; 19:20</b>
			Akola obubonero n'ebyuunyisa eby'obulimba: <b>2:9</b>	Akola obubonero obukulu: <b>13:13</b>
Obuyinza olw'ebiseera, ebiseera, n'ekitundu ky'ekiseera: <b>7:25</b>	Alinyirira ekifo ekitukuvu okumala ng'ennaku enkumi bbiri mu bisatu ziyiseewo: <b>8:14</b>	Aliba mugagga okutuusa ebiro eby'obusungu lwebirituukirira <b>11:36</b>		Aweebwa obuyinza okumala emyezi 42: <b>13:5</b>

Obufuzi bwe buggyibwawo ne buzikirizibwa emirembe gyonna; omubiri gwe guweebwa omuliro ogwokya ng'Omwana womuntu ajja: <b>7:11, 13-14, 22, 26-27</b>	Alizikirizibwa so si n'amaanyi ag'abantu: <b>8:25</b>	Enkomerero ye ejja kujja mu kiseera ekigere: <b>11:35, 45</b>	Alittibwa ku kujja kwa Mukama: <b>2:8</b>	Bakwatibwa ne basuulibwa mu nyanja ey'omuliro ku kujja kwa Mukama: <b>19:20</b>
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d. Okugeraageranya ennyinnyonyola n'emirimu gy'ensolo eziri mu Okubikkulirwa.

Omulongooti guno gulaga ennyinnyonyola n'emirimu gy'ensolo mu Okubikkulirwa:

<i>Kub 11:7</i>	<i>Kub 13:1-8</i>	<i>Kub 13:11-18</i>	<i>Kub 16:10-16</i>	<i>Kub 17:3-17</i>	<i>Kub 19:19-20</i>
Eva mu bunya.	Eva mu nyanja: <b>1</b>	Eva mu ttaka: <b>11</b>		Eva mu bunya: <b>8</b>	
	Erina amayembe 10, emitwe 7: <b>1</b>	Erina amayembe 2 ng' Omwana gw'Endiga: <b>11</b>		Erina amayembe 10 (=bakabaka), emitwe 7 (=ensozi=bakabaka): <b>3, 9-10</b>	
	Amannya agavvoola ku mutwe gwe: <b>1</b>			Ejjudde amannya agavvoola: <b>3</b>	
	Eyogera ebigambo eby'okwegulu miza n'eb'okuvvoola: <b>5-6</b>	Kyogera nga ekisota n'ekirimba abatuula ku nsi: <b>11, 14</b>	Emyoyo egitali mirongoofu esatu nga giva mu kamwa k'ekisota, n'ak'ekisolo, n'aka nnabbi ow'obulimba: <b>13</b>		
	Abatuula ku nsi beeyuunya, bagoberera, era basinza ensolo: <b>3-4, 8</b>	Kifuula abatuuze b'ensi okusinza ensolo esooka: <b>12, 14</b>		Balyewuunya okulaba ekisolo: <b>8</b>	
Erwanyisa, ebawangula, era etta abajulizi 2	Erwanyisa abatukuvu era ebawangula: <b>7</b>	Obuyinza okufuwa omukka ogw'obulamu mu kifaananyi ky'ekisolo ekisooka era ne kitta abo abataasinza kifaananyi kya kisolo: <b>15</b>	Emyoyo egitali mirongoofu okuva mu ekisolo, n' nnabbi ne bakunnya abafuzi bonna ab'oku nsi okulwana ne Katonda: <b>13-14</b>	Ekisolo ne abafuzi bonna ab'oku nsi bakunnya okulwana ne Omwana gw'Endiga: <b>14</b>	Ekisolo ne abafuzi bonna ab'oku nsi bakunnya okulwana n'oyo eyali yeebagadde embalaasi enjeru, awamu n'eggye lye <b>19</b>
				Omwana gw'Endiga alibawangula: <b>14</b> Ekisolo ne kizikirizibwa: <b>8</b>	Ekisolo ne ne kiwambibwa awamu ne nnabbi ow'obulimba ne basuulibwa mu nyanja ey'omuliro: <b>20</b>

e. Engeri za "ensolo" ziyinza okulaga ebintu ebikwata ku Ruumi ey'omu kyasa ekisooka ne ba empula baayo. Ebintu ebiwerako ebikwata ku "nsolo" eyo biraga embeera y'Abaruumi mu kyasa ekyasooka Yokaana mwe yawandiikira. "Ebitiibwa eby'okuvvoola ku mitwe omusanvu egy'ensolo biyinda okujuliza ku bitibwa eby'ekitiibwa ebyaweewba ba empula b'Abaruumi mu kyasa ekyasooka AD, okusobola okuwagira okwagala kwabwe okuweewba ekitiibwa ng'ab'obwakatonda mu ddini ya Kayisaali. Effeeza z'obwakabaka ez'omu kiseera ekyo zaawa obujulizi obulungi ku kwagala kuno; era, bwe baafa, Julius Caesar, Augustus, Claudius ne Vespasian baalangirirwa olukiiko lwa Senate okuba 'ab'obwakatonda' (*divus*). . . . Bino

byonna biyinza okulaga nti ensolo eyo mu Kub. 13.1 kabonero akalaga Obwakabaka bwa Ruumi, enyigiriza Ekkaniza y'Ekikrisataayo mu ngeri etali ya bwenkanya.” (Smalley 2005: 336) Abakugu mu by'edda bazuula “ensolo” okuva mu nnyanja ne Ruumi, nga bwe kyayogerwako Nero (Chilton 1985: 175-81; DeMar 1999: 255-59).

f. “*Ensolo*” eyogerwako mu Ruumi esukkulumye ku Ruumi ey'omu kyasa ekisooka ne ba empula baayo. Wadde ng'okulaga “ensolo” mu Okubikkulirwa kuyinza okuba nga kwasimbiddwa mu Ruumi ey'omu kyasa ekisooka, amakulu gaayo n'obukulu bwayo bisukka embeera Abaristaayo gye baayolekangana nayo mu kiseera ekyo n'ekifo ekyo. Yokaana okugatta ensolo za Danyeri ennya mu emu kiraga nti ensolo esukkulumye ku bwakabaka bwonna obw'ebyaafaayo (Resseguie 2009: 182, 191; kigeraageranyizibwa mu ngeri Yokaana gye yalaga “Babulooni omukulu” mu **Okubikkulirwa 17-18** ng'esinziira ku Ruumi ey'omu lyasa ekyasooka naye nga esukkulumye ku bwakabaka bwa Ruumi). Ekyo kikakasibwa Endagaano Enkadde “ekozesa ekifaananyi kye kimu eky'ekisolo ky'ennyanja okukyikirira obwakabaka obubi obuddiriŋana obumala ebikumi n'ebikumi by'emyaka” (Beale 1999: 686, essira mu kyasooka “Lakabu” kitegeeza Misiri mu **Zab 87:4** ne Babulooni mu **Yer 51:34**). Johnson amaliriza nti okuzuula ensolo y'ennyanja n'ekisota—obwakabaka obunyigiriza nga bulina amaanyi ga Setaani emabega waago—“kituyamba okulaba nti ensolo yennyini terina kumanyibwa na ngeri emu yonna ey'ebyaafaayo ey'okwolesebwa kwayo oba n'ensonga emu yonna ey'ekitongole okw'okwolesebwa kwayo. Mu ngeri endala, ensolo eyinza okulabika kati nga Sodomu, Misiri, Ruumi, oba wadde Yerusaalemi era eyinza okweyoleka ng'amaanyi ag'ebuyobufuzi, amaanyi ag'ebyenfuna, amaanyi ag'eddini, oba obujeemu (1 Yok 2:18, 22; 4:3).” (Johnson 1981: 525; laba ne Storms 2013: 488; Rushdoony 1970: 170 [“Ensolo, akabonero ka gavutenti n'obwakabaka bw'abantu, obw'amawanga n'obuwangwa Abalwanyisa Abakristaayo okutwaliza awamu, yali ekyikirira Obwakabaka bwa Ruumi obw'omu kiseera kya Yokaana Omutukuvu, ne ebiragiro ebirala byonna ebikontana n'Ekikristaayo. Ensolo ekiikirira omugatte gw'obwakabaka bwonna obw'engeri eyo mu nsi ey'edda, ne byonna ebigenda okujja. Emitwe gyayo omusanvu n'amayembe ekkumi biggumiza obujjuvu.”]) Yokaana akola ne “ensolo” ekyo ky'akola awalala mu kitabo: alaba amaanyi agakola mu nsi ye era byombi ebifuula eby'ensi yonna era n'abibikkula amakulu gaago amatuufu era agasinga obuziba. Yokaana alaba abantu abasinga kye batalaba, kwe kugamba, newankubadde nga kungulu tuyinza “obutasinza nsolo” (**Kub 13:8**), bwe kiba nti Yesu Kristo si Mukama waffe ow'amazima olwo ku mutendeera ogw'endamuntu yaffe esinga obukulu tuli, ddala, “batuuze ku nsi” abakola, mu butuufu, abasinza ensolo. Ali mu kubikkula emigabo egy'enkomerero egyenyigira mu nkolagana zaffe n'ekitundu kyaffe n'obuwangwa bwaffe

g. *Ennyinyonnyola y'“ensolo” okuva mu nnyanja (Kub 13:1-10) ya kusekererwa ku Kristo.* Okufaananako “*omusajja ow'obumenyi bw'amateeka*” mu **2 Bas 2:3-12**, ekintu ekisinga obukulu ku nsolo y'Okubikkulirwa si kya byabufuzi oba bya byafuna, wabula kya teyologiya. **Kub 13:5-6; 17:3** kiggumiza amalala n'okuvvoola kw'ensolo. Nti ensolo mu mazima “Mulabe wa Kristo”—omukontanyi omukulu mu bya teyologiya ne Kristo era ne byonna Kristo by'akyikirira—kirabibwa mu kufaanagana kungi wakati wa Kristo n'ensolo. Bombi Kristo n'ensolo: (1) Balina ebitala (geraageranya **Kub 1:16; 2:12, 16; 19:15, 21** ne **13:10**); (2) Okubeera n'amayembe (geraageranya **Kub 5:6** ne **13:1, 11**); (3) Battibwa nga balina omulimu gwe gumu ogw'Oluyoonaani (*sphagizō*) ekikozesebwa okunnyonnyola okufa kwabwe (geraageranya **Kub 5:6** ne **13:3, 8**); (4) Basutuka mu bulamu obugya (geraageranya **Kub 2:8; 5:6, 9; 13:8** ne **13:3, 12**); (5) Baweebwa obuyinza (geraageranya **Kub 2:27; 5:1-9** ne **13:2, 14**); (6) Bambala engule nnyingi (geraageranya **Kub 13:1** ne **19:12**); (7) Balina n'entebe z'obwakabaka (geraageranya **Kub 13:2** ne **3:21**); (8) Balina obuyinza ku “buli kika, lulimi, abantu, n'amawanga” (geraageranya **Kub 5:9; 7:9** ne **13:7**); (9) Balina abagobera abawandiikiddwa amannya gaabwe mu Kyenyi (geraageranya **Kub 13:16-17** ne **14:1**); (10) Okufuna okusinziibwa okw'ensi yonna (geraageranya **Kub 5:8-14** ne **13:4, 8**). Okugatta ku ekyo, okunnyonnyolwa kw'ensolo ng'eyo “*eyaliwo n'etaliwo era egenda okujja*” (**Kub 17:8**) kikwatagana n'ennyinyonnyola ya Katonda ng'oyo “*abaddewo era eyaliwo era agenda okujja*” (**Kub 1:4, 8; 4:8**). Okwawukana kwabwe, ensolo erina amannya ag'okuvvoola agawandiikiddwa ku mitwe gyayo (**Kub 13:1; 17:3**); Kristo alina erinnya lye yawandiikibwako nga tewali alimanyi okuggyako ye kennyini (**Kub 19:12**). Abo abalina erinnya ly' Omwana gw'Endiga nga liwandiikiddwa mu kyenyi kyebwe bagulibwa (Gr. = *agoradzō*) okuva ku nsi

(**Kub 14:1, 3**); abo abatalina linnya lya nsolo nga liwandiikiddwa mu kyenya tebasobola kugula (*agoradzō*) ku nsi (**Kub 13:17**).<sup>121</sup>

h. *Ensolo okuva mu nsi (Kub 13:11-17)*. Ensolo eyookubiri “nayo ya kusekererwa ku Mwana gw’Endiga eya masiya mu 5:6 era erina enkolagana ey’okusaaga n’ Omwana gw’Endiga ogwo. Nayo, era, mwana gw’endiga ogulina amayembe [**Kub 13:11**].” (Beale 1999: 707) Ensolo eyookubiri okusinga erina omulimu gw’eddiini, era oluvannyuma eyitibwa “*nnabbi ow’obulimba*” (**Kub 16:13; 19:20; 20:10**). Ensolo eno ekwatagana n’ “*omusajja ow’obumenyi bw’amateeka*” mu kussa ekitiibwa mu buyinza bwa Setaani (**Kub 13:11; 2 Bas 2:9**), obubonero (**Kub 13:13-15; 2 Bas 2:9**), obulimba (**Kub 13:14; 2 Bas 2:10**), n’okusinza (**Kub 13:12, 15; 2 Bas 2:4**). Abakugu mu by’edda bategeeza ensolo okuva ku nsi (“*nnabbi ow’obulimba*”) nga “*abakulembeze b’eddiini y’Abayudaaya abaanonya okusendasenda Abakristaayo*” nga AD 70 yannatuuka (Chilton 1985: 181; laba ne DeMar 1999: 259-60). Abalala balaba ensolo eno nga “*eddiini y’obwakabaka*” bwa Rumi ey’edda kati esukkulumye ku Rumi oba nga “*obulimba bw’ediini*” (Johnson 2001: 196, 338). “So nga nnabbi ow’amazima yalina okukulembera abantu okusinza Katonda, nnabbi ono abakulembera okusinza gavumenti. Ensolo eno eyinza okubeera mu ngeri nnyingi era oluusi eyinza n’okwenkanankana n’eggwanga, awamu ne bannabbi ab’obulimba mu kkanisa (nga mu 2:2, 14-15, 20-24). Nti okwolesebwa kwa nnabbi ow’obulimba ow’ensolo kubaawo mu kkanisa nakyo kiteesebwako mu Ndagaano Enkadde, obunnabbi obw’obulimba kumpi bulijjo mwe buberu mu kibiina ky’endagaano. Kino kinywezebwa obunnabbi bwa Kristo nti bannabbi ab’obulimba ne bamasiya bandisituka mu kibiina ky’abakiriza kyennyini (Mat 24:5, 11 n’ebifaanagana). Yesu era yageraageranya bannabbi ab’obulimba ku nsolo era n’alagula nti ‘bannabbi ab’obulimba’ bajja ‘kujja. . . nga bambadde amaliba g’endiga naye munda nga misege egitaagulataagula (Matt. 7:15). Ekifaananyi ky’omusege mu maliba g’ Omwana gw’Endiga kiraga nti waliwo omunnaafuusi munda mu kisibo ky’ekkanisa. . . . N’olwekyo, ebifaananyi bino n’ebyafaayo bino biraga obulimba mu kibiina ky’endagaano kyennyini. So nga ensolo esooka eyogera mu ddooboozi ery’omwanguka era nga ejeemera Katonda, ensolo eyookubiri efuula ebigambo by’ensolo esooka okuwulikika ng’ebituufu era ebisikiriza. . . . N’olwekyo, kyetaagisa Omukristaayo ategeera okuzuula obubi obuzaaliranwa mu nsolo eyookubiri.” (Beale 1999: 707-08)

i. *Ekiwundu ky’omutwe ekitta n’okuwona kw’ensolo (Kub 13:3, 12, 14)*.

(1) *Ekiwundu ky’ensolo ekitta ku mutwe*. Ekigambo ekitegeeza “*ekiwundu*” ky’ensolo mu Luyonaani kiri *plēgē*, ekitera okuvvunulwa nga “*kawumpuli*.” Buli wamu mu okubikkulirwa ekigambo ekyo kitegeeza omusango oba ekibonero ekiweereddwa Katonda (**Kub 9:18, 20; 11:6; 15:1, 6, 8; 16:9, 21; 18:4, 8; 21:9; 22:18**). **Kub 13:14** eyongerako nti ekiwundu ky’ensolo ekyo ekyafa ku mutwe kyatuusibwa “*ekitala*.” Mu Okubikkulirwa ekitala kitera okutegeeza mu ngeri ey’akabonero omusango ogw’obwakatonda ogwa Masiya (**1:16; 2:12, 16; 19:15, 21**). Okwogerwako ku kitala era kuddinjana **Yis 27:1** egamba nti: “*Ku lunaku olwo Mukama alibonera Lukwata omusota ogwekulungula n’ekitala kye ekikambwe era ekinene, Lukwata omusota ogwanga; ate n’ogusota gw’ennyanja*.” Obujulirwa obwo bwonna bulaga amakulu amatuufu ag’ “*ekiwundu ekitta*” ensolo kye yafuna: “*Buli wamu mu kitabo omuwanguzi yekka amala ow’ensolo n’ekisota ye Omwana gw’Endiga eyattibwa, awamu n’abatukuvu abeesigwa (12:11; 19:19-21). Ekirala, kye kyaliwo mu bulamu n’okusingira ddala okukomererwa, okuzuukira, n’okugulumizibwa kwa Yesu eky’okufa ku kisota n’ensolo (1:5; 5:9; 12:11). Endowooza eno y’emu egeraageranyizibwa n’enjigiriza endala ez’Endagaano Empya (Lukka 10:17-24; 11:14-22; Yok 12:31-33; Bak 2:15).*” (Johnson 1981: 526) N’olwekyo, “*kawumpuli*” atta n’ “*ekitala*” mu **Kub 13:3, 12, 14** “*teyinza kuba nga kyogera ku kufa n’okuzuukira okwa nnamaddala kw’omuntu omu ow’ebyafaayo [oba ow’omu maaso]*” (Beale 1999: 689).

(2) *Okudda engulu kw’ensolo*. Byonna ebifaanagana wakati wa “*ensolo*” eyasooka ne Kristo, n’ebitiibwa wakati w’ “*ensolo*” n’ “*omusajja ow’obumenyi bw’amateeka*,”

<sup>121</sup> “Akabonero k’ensolo” (**Kub 13:16-17; 14:9-11**), okufaananako n’akabonero ka Katonda ku kkanisa (**Kub 7:3**), si “ttatu oba obubonero obw’okungulu ku mubiri wabula kabonero wa obwannanyini bw’ensolo n’okufuga ebirowoozo by’abagoberezi be (ekyenya) n’ebikolwa (omukono ogwa ddyo)” (Johnson 2001: 196). Akabonero k’ensolo n’akabonero ka Katonda “birabika mu mpisa, enneeyisa, n’enzikiriza z’abantu” (Resseguie 2009: 136).

biraga obutonde obw'eby teyologiya oba obw' omwoyo obwa “Omulabe wa Kristo.” Mu ngeri endala, ensonga zonna 'obyobufuzi, ez'ebyefuna, n'ez'embeera z'abantu ezireetebwa gavumenti n'obuwangwa zitunuulira ekizibuuzo ekikulu: Obwesigwa bwange obusookerwako buli ludda wa—eri Kristo oba eri ensi? Ensonga y'emu, mu ngeri ey'enjawulo, ereetebwa ekiwundu ky'ensolo ekitta ku mutwe n'okuwona kwaayo. Richard Bauckham yetegeera nti, “okufaanagana wakati wa 'okufa' ne 'okuzuukira' kw'ensolo n'okufa n'okuzuukira kwa Yesu Kristo kuleeta ensonga y'ekyo ekituufu eky'obwakatonda. Ddala bwe buwanguzi bw'ensolo obulabika obusaanira okwesiga n'okusinzibwa mu ddiini? Oba okulemererwa okulabika kwa Kristo n'abajulizi bwe bajulizi obw'amazima eri Katonda ayinza okwesigika ku nkomerero era ayinza okusinzibwa yekka?” (Bauckham 1993a: 452)<sup>122</sup>

j. *Omuwendo gw'ensolo: 666 (Kub 13:18).*

(1) Nero n'okukozesa gematria. Gematria nkola ya kyama ey'okutaputa Ebyawandiikibwa nga bakyuza ennamba mu kifo ky'ennukuta mu bigambo oba amannya agamu. Oluusi kikozezebwa okugezaako okuzuula ani Omulabe wa Kristo. Enkyusa esinga okwettanirwa ku kino yeesigamiziddwa ku lufumo lwa Nero *redivivus* (“Nero yakomawo mu bulamu”) olufumo olwasaasaanyizibwa mu kyasa ekisooka, kwe kugamba, Empula Nero yali tafiridde ddala wabula yali adduse e Parthia mu Buvanjoba era yandikomawo n' eggye eddene ennyo nga lifuga abavuganya bonna (Minear 1968: 248-50).<sup>123</sup> Singa ebigambo “Caesar Nero” bivvunulwa mu Lwebbulaniya, biba n'omuwendo gw'omugatte ogwa 666 (Resseguie 2009: 191). N'olwekyo, abamanyi abamu balwooza nti Yokaana agamba nti Nero ye nsolo (Iaba Chilton 1985: 180-81; DeMar 1999: 260-61).<sup>124</sup>

(2) Gematria eremererwa ng'enkola y'okuzuula. Wadde ng'endowooza ya Nero esikiriza abamu, gematria ku nkomerero eremererwa ng'enkola ey'okuzuula Omulabe wa Kristo. Ekisooka, okugezaako okubalirira ddala erinnya ly'omuntu omu kikontana n'engeri ey'akabonero ennamba gye zikozesebwamu mu Okubikkulirwa n'ebitabo ebirala ebikwata ku kuzikirizibwa. Ekyookubiri, waliwo amanya mangi, ag'edda n'ag'omulembe guno, agajja mu muwendo 666 nga gafunya gematria (Iaba Beale 1999: 720-21; DeMar 1999: 231-38). N'ekigambo “ensolo,” bwe kivvunulwa mu Lwebbulaniya, kijja ku 666 (Resseguie 2009: 191). Okutuukira ddala emabega ko mu kyasa eky'okubiri, Irenaeus yategeera ekintu kye kimu: “N'olwekyo kikakafu, era tekiba kya bulabe nnyo, okulindirira okutuukirizibwa kw'obunnabbi, okusinga okuteebereza, n'okusuula amannya gonna agayinza okweyanjula, okuva amannya mangi bwe gasobola okusangibwa nga galina kisigala nga tekigonjoddwa” (Irenaeus 1885: 5.30.3).

Obuzibu bizitowa okusinga okuzuula okw'obulimba okungi okwa Omulabe wa Kristo nga kwesigamiziddwa ku gematria mu myaka enkumi bbiri egiyise. Ekizibu ekituufu kwe kukozeza gematria yennyini. Enkozeza yaayo efaananako n'obulogo oba eby'obusamize. Beale alaga ensonga lwaki enkola yennyini si y'eyo Yokaana gye yali alowoozaako: “Tewali bukakafu bulaga nti ennamba endala yonna yakozesebwa mu ngeri eyo mu kitabo. Ennamba zonna zirina amakulu era ziraga ekintu eky'omwoyo era tezingiramu kika kyonna kya kubalirira kwa gematria okwa nnamaddala. . . Singa

<sup>122</sup> Wadde nga waliwo okufaanagana, Beale alaga enjawulo enkulu wakati w'okuzuukira kw'ensolo n'okuzuukira kw'Omwana gw'Endiga: “. Ddala Omwana gw'endiga yawangula okuwangulwa kw'okufa olw'okuzuukira, naye ensolo okugenda mu maaso n'okubeerawo si kukyusa kuwangulwa kwe kwennyini” (Beale 1999: 689). Mazima ddala, **Kub 17:8** egamba nti ensolo eva mu bunnya kyokka “agenda mu kuzikirizibwa.”

<sup>123</sup> Richard Bauckham (1993a: 384-452) akoze okunoonyereza okujjuvu ku ngeri Yokaana gye yakozesaamu olugero lw'okudda kwa Nero, omuli n'ebyafaayo ebiwandiiko, Yokaana okukozeza ebigambo by'Abayudaaya ebya Sybylline Oracles n'okubikkulirwa kw'Ekikristaayo okw'Okulinnya kwa Yisaaya, n'okunoonyereza mu bujjuvu ku makulu g'ennamba. Agamba nti, “Enfumo y'okudda kwa Nero yalaga nti ya mugaso eri Yokaana kubanga yali asobola okugikyusa okusinzira ku byetaago by'okwolesebwa kwe okw'obunnabbi okw'obuwanguzi bw'obwakabaka bwa Katonda ku bwakabaka bwa Ruumi okwefuula obw'obufuzi obw'obwakatonda” (Bauckham 1993a: 450-51).

<sup>124</sup> Schnabel, naye, akiraba nti Yokaana yali tayinza kuba nga alaga Nero nga Omulabe wa Kristo “asembayo” okuva Nero lwe yafa mu mwaka gwa AD 68, so nga Yokaana yawandiika Okubikkulirwa emyaka egiwerako oluvannyuma lw'ekyo (Schnabel 2011: 190).

enkola ya gematria ey'Olwebbulaniya oba ey'Oluyoanaani ey'okubalirira ddala ngeri ey'enjawulo wano, olwo Yokaana yandibadde alabudde abasomi be ng'awandiika ekintu nga 'era omuwendo g'erinnya lye mu *Lwebbulaniya* (oba *Oluyoanaani*) kuli 666.” (Beale 1999: 721) Kino kiraga nti enkola y'okubalirira entuufu *tejja* kuvaamu ntaputa ntuufu, era nti Yokaana okwogera ku 666 tekyagendererwa kutumbula nkozesa ya gematria n'akatono.

k. *Obutonde obusukkulumye ku bubu*. Olw'okuba ensolo erabika ng'esukkulumye ku bantu ssekinnoomu n'obwakabaka obw'ebyaafaayo, omuwendo gw'ensolo mu ngeri y'emu osanga gusukkulumye ku bantu ssekinnoomu n'obwakabaka obw'ebyaafaayo. Ekyo kiragibwa mu ngeri bbiri.

(1) *“Omuwendo gw [o]muntu” (Kub 13:18)*. Ekigambo kyo Oluyoanaani *“omuwendo gw'omuntu”* kirina ekitundu kikakafu (kwe kugamba, ekigambo “o”) nga tekinnabaawo “muntu.” N'olwekyo, “kisobola okuvvuunulwa mu ngeri ey'enjawulo nga 'omuwendo gw'omuntu (kwe kugamba, omuwendo gw'obuntu), oba eteri ya buzaale, nga kitegeeza omuntu ssekinnoomu, 'omuwendo gw'omuntu (kwe kugamba, omuntu ssekinnoomu)” (Resseguie 2009: 189). Amakulu “ag'enjawulo” ag “omuwendo gw'abantu” mu **Kub 13:18** galagibwa okufaanagana kwagwo okusinga okumpi mu Baibuli—**Kub 21:17**. Mu lunyiiriri olwo malayika yali apima bbugwe we Yerusalemi “ng'ebipimo by'abantu bwe biri.” Ekigambo “omuntu” mu **21:17** tekirina kitundu kikakafu mu maaso gaakyo. Ekigambo “ebipimo by'omuntu” kya lwatu tekiraga kupima kwa muntu yennyini obaplupima omuntu yennyini. Wabula, erina amakulu ag'enjawulo (Resseguie 2009: 189-90).

Okufaanagana wakati wa **Kub 13:18** ne **21:17** kulabibwa mu ngeri gye *byawukana*: mu **13:18** “omuntu” oba “omuntu” amanyiddwa n'ensolo; mu **21:17** “omuntu” oba “obuntu” amanyiddwa nga malayika. “Okufaanagana n'enjawulo mazima ddala biraga nti so nga ensolo efuuse ya buntu, Yerusalemi ekiggya ekiikirira obuntu obugulumiziddwa okutuuka mu kifo kya bamalayika” (Bauckham 1993a: 398). Bwe kityo, kiyinzika nnyo nti “okulekebawo kw'ekitundu mu 13:18 kiraga endowooza ey'awamu ey'obuntu, so si muntu yenna yennyini asobola okutegeerwa okuyita mu nkola ey'ekyama yokka. N'olwekyo, mu nnyiriri zombi *anthrōpou* [ekigambo ky'Oluyoanaani ekitegeeza “omuntu”] kigambo ekitegeeza oba eky'omutindo, bwe kityo kigambo wano kibeere 'omuwendo gw'omuntu (bwe kityo RSV) oba 'omuwendo gw'obuntu.' Kiba omuwendo ogutera okubeera mu bantu abagudde.” (Beale 1999: 724)

(2) *Amakulu g'ennamba 666*. Ennamba mukaaga eraga obutajjudde era obutatuukiridde. “Ennamba musanvu etegeeza obujjuvu era eddibwamu mu kitabo kyonna. Naye 666 erabika wano wokka. Kino kiraga nti omukaaga ogw'emirundi esatu gugendereddwamu okwawukana ku musanvu ogw'obwakatonda mu kitabo kyonna era bitegeeza obutatuukiridde n'obutajjula. . . . Okudinjana mukaaga emirundi esatu kitegeeza okweyongerwa kw'obutatuukiridde n'okulemererwa ebifunzibwa mu nsolo okusinga awalala wonna mu bantu abagudde.” (Beale 1999: 721-22) Oba, nga Resseguie bw'agamba 666 kye kifaananyi ekiraga “engeri z'obuntu 'ensolo” (Resseguie 2009: 190). Milligan afuunza nti: “Nnamba mukaaga yennyini yazuukusa okutya mu kifuba ky'Omyudaaya eyawulira amakulu g'ennamba. Yagwa wansi w'ennamba entukuvu musanvu nga munaana bwe zaagisukkako. Omuwendo guno ogusembayo gwali gutegeeza ekisingawo okusinga okubeera n'Obwakatonda obwangu. Nga bwe kyali mu kukomolebwa ku lunaku olw'omunaana, 'olunaku olukulu' olw'embaga ku lunaku olw'omunaana, oba olw'okuzuukira kwa Mukama waffe ku lunaku olusooka mu wiiki, oluvannyuma lw'ennaku omusanvu eziyiise, kyalaga entandikwa empya mu maanyi agakola. Mu nkola efaananako bwetyo ennamba omukaaga yakwatibwa ng'okugwa wansi nga tewali ssuubi. Eri Omyudaaya bwe kityo waaliwo okuzikirira ku nnamba omukaaga ne bwe yali eyimiridde yokka. Kikubisaamu emirundi esatu; leka wabeerewo okukubisaamu kwakyo ku kumi n'oluvannyuma omulundi ogw'okubiri n'ekkumi okutuusa lwe mufuna emikaaga esatu ogw'ekyama nga gugoberera, 666; era tukiikirira amaanyi ag'obubi agatayinza kusinga kugasinga, enkomerero ey'entiisa etayinza kusinga kugisinga bubu.” (Milligan 1896:

235) Mu kyasa eky'okubiri Irenaeus yatuuka ku kigambo ekifaananako bwe kityo. Yagamba nti 666 kitegeeza "okufunza obwewagguzi obwo bwonna obubaddewo mu myaka kakaaga" (Irenaeus 1885: 5.28.2).

8. **Kub 15:5-16:21**: Emisango omusanvu egy'ebibya.<sup>125</sup> Mu kitundu kino Katonda abonereza abatatyia Katonda mu mulembe ogw'okujja wakati era n'aleeta omusango ogw'enkomerero olw'okuyigganyizibwa kwabwe n'okusinza ebifaananyi. Nga bwe twalaba emabegako mu bibonyoobonyo by'amakondeere n'ebibya bibaawo mu nsengeka y'emu era bizingiramu: (1) ensi; (2) ennyanja; (3) emigga; (4) enjuba; (5) obwakabaka obw'obubi; (6) Omugga Fulaati; ne (7) omusango ogw'enkomerero ogw'ensi nga guliko "okumyansa, amalobozi, okubwatuka, ne musisi" ne 'omuzira omungi." Mu kiseera kino, tulina okuddamu okujjukira nti Okubikkulirwa *si* nnyiriri ezikwata ku nsengeka y'ebiseere. Nga bwe kiri ku nvumbo n'amakondeere, ebibya tebirina kuddirira wabula biyinza okuba nga biddirinjana. Bwe kityo ku bikwata ku kibya eky'omukaaga (ekizikiza), "Tutegeezebwa ku *bulumi bwabwe namabwa gaabwe*. Naye obulumi n'amabwa si biva mu kizikiza. N'olwekyo, ziyinza okuba ezo zokka ez'ekibya ekyasooka, enkomerero ekakasiddwa ekigambo 'ebibonyoobonyo' mu kifo kya kawumpuli [16:9]." (Milligan 1896: 268, essira mu ekyasooka) Nga bwe kyali ku makondeere, emisango gy'ebibya gisinziira ku bifaananyi by'ebibonyoobonyo by'okuva:

Ekibya ekisooka (amabwa) (16:2)	kikwatagana ne ekibonyoobonyo ekya 6th (Okuva 9:8-11)
Ebibya eky'okubiri n'okusatu (amazzi n'omusaayi) (16:3-6)	kikwatagana ne ekibonyoobonyo ekya 1st (Okuva 7:20-25)
Ekibya eky'okutano (ekizikiza) (16:10-11)	kikwatagana ne ekibonyoobonyo ekya 9th (Okuva 10:21-23)
Ekibya eky'omukaaga (ebikere) (16:12-16)	kikwatagana ne ekibonyoobonyo ekya 2nd (Okuva 8:2-9)
Ekibya eky'omusanvu (omuzira) (16:17-21)	kikwatagana ne ekibonyoobonyo ekya 7th (Okuva 22-26)

a. *Ekibya eky'omukaaga n'eky'omusanvu (Kub 16:12-21)*. Ekibya eky'omukaaga n'eky'omusanvu biyungiddwa. Ekibya eky'omukaaga kiteekateeka ensi okulwana olutalo olusembayo ne Katonda; ekivaamu kibaawo ku kibya eky'omusanvu, nga eno ye *okudda kwa Kristo*. Essira okuteekebwa ku Setaani, "okukuŋaana" kw'ensi okulwanyisa Katonda n'abantu be, n'okuwangulwa mu bujjuvu era okw'enkomerero okw'abalabe ba Katonda, biraga nti ebibya eky'omukaaga n'eky'omusanvu zikwatagana ne **Kub 20:7-10** (era zikwatagana ne **19:17-21**). Milligan alaga ensonga eyinza okuba nga lwaki ekibya eky'omusanvu kiyiibwa mu bbanga: "Ekibya eky'omusanvu oba kisembayo kiyiibwa mu bbanga, wano kirowoozebwako ng'omulangira oyo ow'ensi eno era nga ye mulangira w'obuyinza bw'ebbanga [Bef 2:2]" (Milligan 1896: 268, essira mu ekyasooka)

Nti ekkansa weeri mu kiseera kino kyeyoleka okuva mu **16:15** egamba nti, "*Laba, nzija ng'omubbi. Alina omukisa oyo alindirira n'akuuma ekyambalo kye nga kiyonjo, era taliyita bwerere, sikulwa ng'aswala.*" Nga bwe twalaba emabegako akakwate akaliwo wakati w'envumbo n'Okubuulira kw'Omuzeyituuni, wano tulaba akakwate wakati w'ebibya n'Okubuulira kw'Omuzeyituuni. "*Nzija ng'omubbi*" addinjana okulabula kwa Kristo eri ekkansa mu **Mat 24:43** ne **Kub 3:3**. "*Alina omukisa oyo alindirira*" addinjana okubuulirira kwa Kristo eri ekkansa mu **Mat 24:42-44, 45-51; Mat 25:1-13, 14-30** nti twetaaga okuba obulindaala, abetegefu, nga twetegese, era nga tukola n'obwesigwa bye tusaanidde okukola.

b. *Okukala kw'omugga Fulaati okwetegekera bakabaka ab'ebuvanjuba (Kub 16:12)*. Nga bwe kiri ku bintu ebirala bingi mu Okubikkulirwa, ebifaananyi by'ekibya eky'omukaaga byesigamiziddwa ku byafaayo ebisookerwako oluvannyuma ne bikozezebwa mu ngeri y'ebika. Okukala kw'omugga Fulaati ne bakabaka okuva ebuvanjuba kulabika nga kwesigama ku musango gwa Katonda ku Babulooni, nga gwennyini gwagoberera enkola y'okukala kw'Ennyanja Emmyufu n'Omugga Yoludaani mu kuva n'oluvannyuma lw'okuva (laba **Okuva 14:21-22; Yos 3:16; 4:23**). Yisaaya ne Yeremiya baali balagudde nti omusango ku Babulooni gwandibaddemu okukala kw'omugga Fulaati (**Is 11:15; 44:27-28; Yer 50:38; 51:36**). Obunnabbi bwatuukirizibwa Kuulo bwe yakyusa amazzi (laba **Is 44:27-28**). Ekyo kyasobozesa

<sup>125</sup> Ku bikwata ku nkolagana y'ensengeka y'ebiseera wakati w'envumbo, amakondeere, n'ebibya, laba ebighambo eby'ennyanjula mu kitundu **VII.E. Kub 8:6-11:19: Amakondeere omusanvu**, waggulu.



eggye lya Kuulo okuyingira Babulooni nga tebasuubira ne ligiwangula (Beale 1999: 827). Kuulo, abalangira ne bakabaka be, baali “bava ebuvaajuba” (Is 41:2, 25; 46:11; Yer 50:41; 51:11, 28).

Yokaana atwala okugwa kwa Babulooni ey'ebyaafaayo era mu ngeri y'okugifuula ey'obutonde bwonna mu Okubikkulirwa: “Nga bwe kyali mu kusenguka n'okusingira ddala mu kugwa kwa Babulooni ow'ebyaafaayo, okukala kw'omugga Fulaati nate kulaga entandikwa y'okuzikirizibwa kwa Babulooni ey'ennaku ez'oluvannyuma. Era nga Babulooni bwe yafuulibwa ey'ensi yonna era n'efuuka ey'akabonero [laba okukubaganya ebiwoozoo ku Babulooni wansi], bwe kityo Fulaati tekiyinda kuba kigambo kya ddala ekikwata ku Fulaati mu Iraq, Busuuli ne Butuluuki 'omulembe guno wabula kiteekwa okuba eky'akabonero era eky'ensi yonna, wadde ng'abo abawakanya ekyo ekijuliziddwa kibeera kya ddala. Kino kiragibwa mu 17:1, malaaya Omubabulooni gy'atudde ku mazzi amangi,' nga eno y'engeri endala ey'okujuliza 'Fulaati n'amazzi gaayo' (16:12) 'Amazzi amangi' agali mu 17:1 gavvuunulwa mu ngeri ey'akabonero nga 'abantu n'ebibinja by'abantu . . . n'amawanga n'ennimi' mu 17:15. . . . N'olwekyo, okukala kw'amazzi ga Fulaati kifaananyi ky'engeri enkuyanja y'abagoberezi b'eddini ya Babulooni mu nsi yonna gye bafuuka abatali beesigwa eri Babulooni [laba 17:15-18]. Okuggwaamu essuubi ne Babulooni ntandikwa y'omusango gwa Babulooni, n'omusango gwennyini ogw'enkomerero.” (Beale 1999: 828)

Waliwo okukaayana ku bikwata ku “*bakabaka b'ebuvanjuba*”:

(1) “*Bakabaka b'ebuvanjuba*” ng'abatakkiriza”. Abasinga obungi balaba “*bakabaka b'ebuvanjuba*” nga “okugatta nsi yonna mu ngeri ey'akabonero si Babulooni n'Omugga Fulaati byokka, naye era ne Kuulo ne banne, ‘bakabaka okuva ku makya g'enjuba,’ mu ngeri ey'okuvvuunula ne balinnyisibwa ne bafuuka ‘bakabaka be nsi yonna etuuliddwamu’ (16:14; geraageranya 18:18)” (Beale 1999: 828). Endowooza efaananako bwetyo eri nti “bakabaka b'ebuvanjuba—ebibinja by'abakaafiiri—beegatta wamu ne bakabaka b'ensi yonna (ey'empuku) okukola olutalo ne Masiya, kubanga kyeyoleka bulungi nti lwe 'lutalo olw'enkomerero ku lunaku olukulu olwa Katonda Omuyinza w'Ebintu Byonna' (olunyiriri 14)” (Ladd 1972: 213).

(2) “*Bakabaka b'ebuvanjuba*” ng'abakkiriza. Abalala balaba “*Bakabaka b'ebuvanjuba*” mu ngeri ennungi. Ensonga ze zino wammanga: Ekigambo ekitegeeza “ebuvanjuba” (Oluyonaani = *anatolē*; era ekitegeeza “okusituka” oba “ekifo enjuba gy'eviraayo”) “kaali kabonero akamanyiddwa ennyo eri Masiya mu biseera by'Endgaano Empya. Kyalaga ekintu oba Omuntu eyasibuka mu ggulu. Awalala Apokalipsi yakozesa ekigambo kino mu ngeri eno [7:2], era tekiiyinzika kuba nti ekitaboni ekiwandikiddwa n'obwegendereza bwe kityo okukyusa amakulu g'akabonero kano mu ssuula eddako. . . . ‘Bakabaka b'ebuvanjuba’ bayinza okuba nga bagendereddwamu okwawukana obutereevu ku ‘bakabaka b'ensi yonna’ aboogerwako mu katundu ke kamu, era nga bayinza okukiikirira ebitonde eby'omu ggulu ebijja okununula abatukuvu, nga bakabaka b'e Media okuva ebuvaajuba bwe bajja nabo Kuulo okununula Yisirayeri ey'edda okuva e Babulooni.” (Ford 1979: 268) okuva ekibya eky'omukaaga bwe kkyetegekera olutalo olusembayo ne *okudda kwa Kristo*, “*bakabaka b'ebuvanjuba*” n'olwekyo bayinza okutegeeza amagye ag'omu ggulu agawerekera Kristo mu **Kub 19:11-16**.

9. **Kub 17:1-19:10: Omusango ogw'enkomerero ogwa Babulooni.** Nga bwe kirabibwa awalala mu Okubikkulirwa kwonna, obuntu bulimu ebika oba ebibinja bibiri, era bibiri byokka: abo abeewaddeyo eri Kristo n'abo abatalina. Babulooni kitegeeza enkola n'endowooza y'ensi ku buli kintu na buli muntu atali wa Kristo. Enkola y'ensi erabika ng'erina amaanyi gonna naye ng'erina ensigo z'okuzikirizibwa kwayo. Okusalawo kwa Katonda ku nkola y'ebyenfuna, obuwangwa, n'eddiini ey'ensi etatya Katonda kuleeta okuteekebwawo kw'obufuzi bwa Katonda obutuukiridde (**Kub 19:6**) n'okwegatta n'abantu be (**Kub 19:7-9**). **Kub 13:4** yaleetawo ekibuuzo, “*Ani ayinza okulwana naye [ensolo]?*” Ekyo kiddibwamu mu **Kub 17:14**: Omwana gw'Endiga n'abo abali naye (“*abayitiidwa, era abalonde, era abeesigwa*”) bajja kuwangula ensolo kubanga Omwana gw'Endiga ye “*Mukama wa bakama era Kabaka wa bakabaka.*” Mu kifaananyi ekirala ekizzeemu okufumbirwa, abatukuvu bakakasibwa, omusaayi gw'abajulizi ne gwesasaza, era okusaba kwa **Kub 6:10** kuddibwamu.

a. *Babulooni omukulu, maama wa bamalaaya (Kub 17:1-5, 9, 15, 18) mu mbeera yaayo ey'ekyasa ekisooka.* Abannyonnyozi abasinga obungi bagamba nti Babulooni ye Ruumi, nga

basinziira ku kwogera ku nsozi omusanvu (**Kub 17:9**) (okugeza, Bauckham 1991: 52; Schüssler Fiorenza 1991: 97; Beale 1999: 869-70). Ekigambo ky'Oluyonaani NIV ky'evvuunula nga "obusozi" bwe bungi bwa *oros* nga kino "obugulumivu obw'ettaka obuwanvu ennyo obufuluma waggulu okusinga bounos ('obugulumivi obutono, akasozi') (Danker 2000: "oros," 724). N'olwekyo, enkyusa ezisinga obungi (okugeza, ESV, NAS B, NKJV, RSV) zivvuunula ekigambo kino nga "ensozi" okusinga "obusozi." Wadde mg'okwogerwako osanga kwa Ruumi, enkozesa ya *oros* mu **17:9** eraga nti "Babulooni ekikulu" esukkulumye ku Ruumi ey'ebyaafaayo okuva obusozi bwa Ruumi bwe buli mu butuufu bwa buwanvu butono nnyo ne bw'ogeraageranya b'obusozi bwa Palesitina.<sup>126</sup> Mazima ddala, eky'okuba nti Yokaana akozesa erinnya "Babulooni ekikulu" mu kifo ky'okukozesa erinnya "Bruumi" kiraga nti takoma ku kwekkaanya kwe ku ggwanga oba ekibiina ky'Abaruumi ekyaliwo mu kiseera ekyo. Wadde nga Yokaana akozesa obuyinza bw'Abaruumi, eby'enfuna, n'obuwangwa ng'ebyaafaayo by'alaga Babulooni omukulu, Ruumi etunuulirwa ng'ekyokulabirako oba "ekika." Okusingira ddala, Ruumi/Babulooni eragibwa ng'ekintu a *ekyoonona abantu* (kwe kugamba, kye "malaaya").<sup>127</sup>

Waliwo ensonda bbiri enkulu a Yokaana okulaga Babulooni ekikulu: Yeremiya okwogera ku Babulooni ey'ebyaafaayo (**Yeremiya 50-51**) n'ekigambo ekikulu ekya Ezeekyeri ku Ttuulo (**Ezeekyeri 26-28**).<sup>128</sup> Okunonyereza kwa Richard Bauckham okw'amaanyi ku kitundu kino eky'Obubikkulirwa kumuleetedde okumaliriza mu ekitunuuliddwa wano okusinga bwe nguzi ey'emirundi ebiri: ekisooka obuwanwanga n'okunyuunyuta eby'enfuna, n'obuli bw'enguzi; n'ekyookubiri, obuli bw'enguzi mu ddiini (Bauckham 1991: 47-90). Kya lwatu, bikwatagana: Yesu atera okulabula abakkiriza ku nsonga nti okusikiriza kw'obugagga kiyinza okukyusa omutwe gw'omuntu, okuziyira ekigambo mu bulamu we, ne bwe kityo n'afuuka Mukama we omuggya, ow'amazima (okugeza, **Mat 6:19-24; 13:7, 22; 19:16-30; Makko 4:7, 18-19; 10:17-25; Lukka 8:7, 14; 12:13-21; 16:13**). Pawulo akola ekintu kye kimu (okugeza, **Bak 3:5-6; 1 Tim 3:3; 6:6-11**).

Ebifaananyi bya malaaya, ebiggiddwa mu bigambo eby'Endagaano Enkadde ebikwata ku Ttuulo (**Is 23:15-18; Ezeekyeri 26-28**), okusinga bikwata ku ngeri zino ebiri ez'obuli bw'enguzi: "Kya lwatu nti okwogerwako eyo kuli ku mulimu omunene ogw'obusuubuzi ekibuga Ttuulo mwe kyayita okugaggawala. Ekitongole kya Ttuulo eky'obusuubuzi kigeraageranyizibwa ku bamalaaya kubanga kwe kukwatagana n'amawanga amalala olw'okwagala amagoba. . . . Mu ngeri endala, Ruumi malaaya kubanga enkolagana n'abantu b'obwakabaka bwayo ya mugaso gwayo mu by'enfuna. . . . Ruumi yawa ensi ya Mediterranean obumu, obukuumi, obutebenkevu, embeera z'okukulaakulana. Naye mu ndowooza ya Yokaana emigaso gino si gye girabika: giba gya malaaya, egyagulibwa ku beeyi ya waggulu." (Bauckham 1991: 54-56)

b. "Abayitiddwa n'abalonde era abeesigwa" (**Kub 17:14**). Wano ekkansa emanyiddwa bulungi, okuva abantu abogerwako bwe bali "abo abali naye [the Omwana gw'Endiga]." Ate era, boogerwako nga "abayitiddwan'abalonde [londa] era abeesigwa. Buli wamu mu Endagaano Empya, oluvannyuma lw'okuzuukira kwa Kristo, ebigambo ebyo bwe byogerwa ku bantu, bikozezebwa okunyonnyola Abakristaayo (ekkanisa): "abayitibwa" (**Bar 1:1, 6, 7; 8:28; 1 Kol 1:1, 2, 24; Yuda 1**); "abalonde [londa]" (**Mat 20:16; 22:14; 24:22, 24, 31; Makko 13:20, 22, 27; Lukka 18:7; Bar 8:33; 16:13; Bak 3:12; 2 Tim 2:10; Tito 1:1; 1 Peet 1:1; 2:4, 9; 2 Yokaana 1, 13**); "abeesigwa" (**Mat 24:45; 25:21, 23; Lukka 12:42; Lukka 16:10; 19:17; Yok 20:27; Ebik 10:45; 16:1, 15; 1vKol 4:2, 17; 7:25; 2 Kol 6:15; Bef 1:1; 6:21; Bak 1:2, 7; 4:7, 9; 1 Tim 1:12; 3:1; 4:3, 10, 12; 5:16; 6:2; 2 Tim 2:2; Tito 1:6; 1 Peet 5:12; 3 Yokaana**

<sup>126</sup> "Obugulumivu bw'ekitundu kya Ruumi ekiri wakati buva ku mita 13 (fuuti 43) waggulu w'obugulumivu bw'ennyanja (ku musingi gwa Pantheon) okutuuka ku mita 139 (fuuti 456) waggulu w'obugulumivu bw'ennyanja (entikko ya Monte Mario)" ("Rome" 2012: n.p.).

<sup>127</sup> Babulooni eyitibwa "Nnyina bamalaaya" (**Kub 17:5**). Olwo lulimi lwa kifaananyi okulaga "ekyo ekisikiriza, ekikema, ekisendasenda n'okuggya abantu ku Katonda" (Hendriksen 1982:167). Okusikiriza ng'okwo kulaga nti okwewaayo n'obwesigwa bw'abantu obusookerwako buli eri ensi (Schnabel 2011: 208).

<sup>128</sup> Okwogerwako era kukolebwa ku bigambo byonna ebimpi ebivumirira Babulooni ne Ttuulo ebisangibwa mu bannabbi b'Endagaano Enkadde (Babulooni: **Isa 13:1-14:23; 21:1-10; 47; Yer 25:12-38**; Ttuulo: **Yisaaya 23**) (Bauckham 1991: 54). Mu kwogera ku bigambo bino eby'Endagaano Enkadde naye ng'addamu okubivvuunula okukozesebwa ku Ruumi ey'omulembe gwe n'okusukka Ruumi ey'omulembe gwe, Yokaana ayimiridde mu lunyiriri lwa bannabbi ba Baibuli, ne Yesu yennyini, eyakwata ebigambo ebirunnamizibwa eby'ennono y'obunnabbi n'abiwa okunyonnyola n'enkozesa empya.

**5; Kub 2:10, 13).**

c. “*Abantu bange*” (**Kub 18:4**). “Abantu bange” basobola okuba abo bokka abali obumu ne Mukama era abeesigwa gy’ali (kwe kugamba, ekkansa). Okukubiriza kwa Yokaana nti “*mukifulume mu mwe, abantu bange*” kyakulabirako kirala ekyakozesa ebigambo ebitali bimu. Ekianbo ekyonkyogera ku **Isa 48:20; 52:11; Yer 50:8; 51:6, 9, 45**.<sup>129</sup> Mu bitundu ebyo byonna, ensonga z’omulimu zaali zikwata ku Babulooni yennyini. Kale wano, okufaananako m’okulabula okuli mu bbaluwa eri amakanisa omusanvu (**Okubikkulirwa 2-3**), olunyiriri lumo “Iwogerako eri abeeyita Abakristaayo abaali basendebwasendebwa Setaani okuyita mu bukodyo bwa malaaya kaddulubaale okuleka obwesigwa bwabwe eri Yesu” (Johnson 1981: 566-67).

d. “*Mmwe abantu bange, muve mu*” (**Kub 18:4**). Yokaana ayogera ku **Is 48:20; 52:11; Yer 50:8; 51:6, 9, 45** ng’ensibuko y’okukubiriza kwe “*Mmwe abantu bange, muve mu.*” Mu mbeera ya Yokaana eyomu kyasa ekyasooka, ekiragirowa oba okubuulira kwa Yokaana “si kwa kweggyako mu mubiri wabula kwa ngeri ya bulamu ey’enjawulo ekotana n’obuwangwa wakati mu bantu Abayinaani n’Abaruumi” (Stylianopoulos 2009: 26; laba ne Bauckham 1993a: 377 [“Tewali n’omu ku basomi ba Yokaana abaasooka baabeeranga mu kibuga Ruumi. Ekiragirowa kiri nti abasomi *beekutudde* ku bubu bwa Ruumi, baleme kugabana kusalirwa musango gwe n’omusango gwe.”]).

Okuva Babulooni ekikulu bwe yasukkuluma ku Ruumi ey’omu kyasa ekyasooka, okubuulirira kwa Yokaana kukwata mu biseera byonna n’ebifo eri Abakristaayo bulijjo abali mu kabi ak’okusendesendibwa olw’okusikiriza kw’ebintu bingi eby’ensi: “Ne mu mbeera yaayo ey’Endagaano Enkadde, kino tekyali kulabula kwokka okuva mu ekibuga Babulooni. Yokaana, okufaananako bannabbi b’Endagaano Enkadde, akubiriza abantu ba Katonda okwewala okutwalirizibwa n’emitego gy’ekibuga kya bamalaaya. Babuloomi weeri wonna awali okusinza ebifaananyi, obwamalaaya, okwegulumiza, okwemalirira, amalala n’okwemarizaawo, okwesigama ku by’okwejalabya n’obugagga, n’effujjo ku bulamu (18:4-8, 24). Abakkiriza balina okweyawula ku buli ngeri ya Babulooni. Wadde nga bakyalina okubeera n’okukola mu nsi, era balina okwewozaako nti balina endagamuntu ey’enjawulo n’okukulaakulanya emize egy’okuziyiza egijja okusobozesa obujulizi okubaawo.” (Ngundu 2006: 1572)

e. *Olukalala lw’emigugu* (**Kub 18:12-13**). Bauckham ageraageranyizza ebyafaayo bya Ezeekyeri ebikwata ku busuubuzi bwa Ttuulo mu **27:12-25** n’ebyo Yokaana bye yayogera ku busuubuzi bwa Ruumi era n’amaliriza nti ebyafaayo bya Ezeekyeri byali bifaananyi bituufu eby’obusuubuzi bwa Ttuulo mu kyasa eky’omukaaga BC era olukalala lwa Yokaana olw’emigugu lwe lukalala olutuufu olw’ebintu Ruumi bye yandiyingiza mu ggwanga mu kyasa ekyasooka (Bauckham 1991: 59).

Yokaana amaliriza olukalala lwe olw’emigugu mu **18:13** ng’ajuliza abaddu. Obuddu gwe gwali omusingi gw’enkola y’ebyenfunu mu Ruumi. Naye engeri Yokaana gy’ayogeramu ebigambo ebyogerwako ku baddu ng’ekintu ky’emigugu gya Babulooni omukulu ekwata ku bya teyologiya nnyo: “Oyo Yokaana awa bombi ekigambo ekimanyiddwa ennyo ekitegea abaddu mu butale bw’abaddu [‘emibiri’] n’ennyinyonnyola y’ebywaandiikibwa ku baddu [‘emeeme z’abantu] atekwa okutegeeza nti agenderera kwogera ku kusuubula abaddu. Alaga nti abaddu si mirambo gya nsolo gyokka egy’okugulibwa n’okutundibwa ng’ebintu, wabula bantu. Naye mu kifo kimo ekiggumiza ku nkomerero y’olukalala, kino kisingako ku kwogera ku kusuubula abaddu. Kinnyonnyola ku lukalala lwonno olw’emigugu. Kiraga obukambwe obutali bwa buntu, okunyooma obulamu bw’omuntu, obugagga n’okwejalabya kwa Ruumi yonna kwe kwesigamye.” (Bauckham 1991: 79)

f. *Abo abakungubagira Babulooni* (**Kub 18:9-11, 14-19**). Mu **Okubikkulirwa 18**, Yokaana akiraba nti ebibinja by’abantu bisatu bikungubaga olw’okuzikirizibwa kwa Babulooni ekikulu: “*bakabaka b’ensi*” (**18:9**); “*abasubuzi b’ensi*” (**18:11**); ne “*abalina emmeeri ez’abasubuzi awamu n’abagoba baazo, n’abo abazikolamu,*” (**18:17**). “Bano bennyini be bantu abaaganyulwa mu ngeri Ruumi gye yakozesamu Obakabaka mu by’enfuna. Kyebakungubagira

<sup>129</sup> Mu **2 Kol 6:16-17** mu ngeri y’emu Pawulo yakyusakyusa mu **Yis 52:11** mu kukubiriza abakkiriza okusigala nga balongoofu. Mu kitundu ekyo era yayita ekkansa “*yekaalu ya Katonda*” (laba **Kub 11:1, 19**). Okuva **2 Abakkolinso** bwe yawandiikibwa mu mwaka nga AD 56, kisoboka okuba nga Yokaana yali akimanyi ko. Nga tetufuddeeyo ku ekyo, Yokaana okukozesa “*mukifume mu*” eraga enkola eya bulijjo mu batume okuzuula emiramwa n’ebisoko mu Ndagaano Enkadde n’okubikozesa mu kkanisa.

kwe kusanyawo kw'ensibuko y'obugagga bwabwe.” (Bauckham 1989: 97)<sup>130</sup>  
*g. Babulooni tekoma mu Ruumi yokka wabula eri mu nsi yonna.* Newankubadde ng'ensonga eziri mu **Okubikkulirwa 17-18** ziyinza okuba nga ze zaali mu mbeera z'abantu, ez'ebyenfuna, ez'eb'obufuzi, n'ez'ediini mu kiseera kye, apokalipsi ya Yokaana esukkulumye nnyo ku Ruumi. Newankubadde waliwo ebimu ebizuula obubonero obw'omu kyasa ekyasooka (“obusozi omusanvu”; olukalala lw'emigugu), “bitono ekimala okufuula okuddamu okokozese ebifaananyi mu mbeera ezigeraageranyizibwa okwangu” (Bauckham 1993b: 156). Kino kirabibwa mu lulimi Yokaana lw'akozesa. Mu kunnyonyola kwe ku Babulooni ekikulu nga “*malaaya omukulu*” era “*nnyina wa bamalaaya*” (**Kub 17:1, 5**; laba ne **Kub 17:2, 4, 15; 18:3, 7, 9**), Yokaana ayimiridde mu lunyiriri lwa bannabbi abakozesa olulimi lw'okwegatta mu ngeri emenya amateeka okuvumirira obutali bwenkanya mu by'enfuna, obuli bw'enguzi mu buwangwa, n'obutakkiriza mu ddiini. Ng'ekyokulabirako, **Is 23:1-18** evumirira Ttuulo okuba malaaya olw'engeri gye yakolamu eby'obusuubuzi. Ezeekyeri avumirira Yerusalemi olw'okusinza ebifaananyi, okwonooneka kw'obuwangwa, n'obutali bwenkanya mu by'enfuna (**16:1-59**). Ekitabo kya Koseya kyonna kiraga bulungi “obwenzi” bwa Yisirayeri mu nkozesa yaayo ssente zaayo n'ebintu byayo (**Kos 2:5-9**), okusinza ebifaananyi (**Kos 2:11-13; 4:11-13; 13:1-2**), n'obuli bw'obuwangwa bwayo obw'awamu (**Kos 4:1-2, 7-8, 14; 10:13**).

Ekirala, Yokaana buli kiseera ayogera mu bigambo “eby'obutonde bwonna”: okugesebwa okusuubirwa “*okunaatera okutuuka ku nsi yonna*” (**Kub 3:10**); ensolo erina obuyinza “*ku buli kika n'abantu, ne ku buli lulimi n'eggwanga*” era “*bonna abatuula kun si balimusinza*” (**Kub 13:7-8**);<sup>131</sup> bakabaka “*ab'ensi yonna*” bakunjaanyizibwa olw'olutlo olusembayo (**Kub 16:14**); Babulooni eyonoona n'okulimba “*amawanga gonna*” (**Kub 14:8; 18:3, 23**) era n'omusango gw'omusaayi “*ogw'abo bonna abattibwa ku nsi*” (**Kub 18:24**). Ng'ensolo y'omu **Kub 13:1-2** bwe gatta ebifaananyi byonna eby'ensolo ennya eza **Dan 7:3-8** mu emu, bw' kityo ne Babulooni ekikulu kigatta mu kyo obubi byonna obw'ebibuga by'obubi ebikulu (Babulooni ne Ttuulo) obunnabbi kwe bwesigamya. Bwe kityo, Babulooni si kibuga kya muntu kinnoomu oba wadde bakabaka obw'omuntu omu, naye kirabika okuba ekintu ekisangibwa mu ensi yonna. Kiyinza okulabika nga “okwolesebwa okusembayo okw'ebyaafayo byonna eby'amawanga agataliimu Katonda” (Smalley 2005: 427), oba “okwolesebwa okusembawo okw'ebyaafayo byonna byonna ebya'amawanga agataliimu Katonda . . . ajja okusendasenda ensi yonna okusinza ekyo ekitali Katonda” (Ladd 1972: 222), oba “okusendasenda ebintu n'obuwangwa bw'abantu obugudde (Johnson 2001: 17, 246, 268-69n.2, 339). Mazima ddala, “Babulooni ya yokaana y'entikko esembayo ey'omulimu ogwatandikibwa e Babiri (= Babulooni) Mu Okubereberye 11: omulimu gw'abantu ogw'emya mingi ogw'okutegeka ekibiina ky'abantu nga bawakanya Katonda. . . . Bwe kityo Babulooni ey'okubikkulirwa si kifaananyi kya kwolesebwa kwokka okw'enjawulo okw'e Ruumi, naye kifaananyi kya ku by'enkomerero. Mu ngeri endala, kisukkulumye ku ekyo ekyayogerwako mu kusooka ne kifuka akabonero k'ebyaafayo byonna eby'obubi bw'abantu obutegekeddwa nga okugwa kwabwo kwe kujja okuba enkomerero y'ebyaafayo.” (Bauckham 1989: 93)<sup>132</sup>

Mu kulaga Babulooni ekinene, yokaana azzemu okutunuulira abawuliriza be

<sup>130</sup> Endowooza ya Yokaana, ddala, si y'abantu b'ensi n'aba ennyanja (**Kub 18: 9, 11, 17**) naye y'eggulu (**18:20**).

Okusinziira ku ndowooza ye, okugwa kwa Babulooni kwe kuleetera okusanyuka n'okusinza n'okutendereza Katonda (**18:20; 19:1-6**).

<sup>131</sup> Mu ngeri y'emu, “*amazzi amangi*” omwenzi omukulu Babulooni kw'atudde (**Kub 17:1**) zitegezebwa mu bulambulukufu nti “*abantu n'ebibinja n'amawanga n'ennimi*” (**Kub 17:15** geraageranya **Kub 5:9; 7:9** ekkansa gy'eggyiddwa “okuva mu buli kika ne mu lulimi n'abantu n'eggwanga.”

<sup>132</sup> Babulooni omukulu okusukkulumya ku Ruumi ey'ebyaafayo n'okuyiikirira okusendasenda kw'ensi yonna kukwatagana n'okujuliza “*bakabaka omusanvu omu y'omunaana*” mu **Kub 17:9-11**. Kino kiyinza okuba “okwolesa enjogera y'Olwebbulaniya, 'enjogera y'ennamba esengekeddwa,' ekozesa ennamba bbiri eziddiring'ana nga zikwatagana. Mu mbeera ezimu enjogera eno eraga nti okubala kwa kwolesa okusinga okujjuza (Nge 6:16; 30:15, 18, 21, 29), naye ennamba omusanvu n'omunaana bwe zikozesebwa mu ngeri eno, zirabika nga ziraga ekitali kigere naye omuwendo ogumala (Mub 11:2; Mik 5:4[5]). . . . Enkozesa eno eyinza okukakasa kye twandibadde ntuufu okuteebereza mu mbeera yonna: nti ennamba za Yokaana omusanvu n'omunaana tezirina kutwalibwa nga za bugambo, ng'ezitegeeba ba empula b'Abaruumi bameka mu butuufu abajja okubaawo nga parousia tennabaawo, wabula ng'akabonero akalaga ebibi byonna, omulwanyu w'Abakristaayo empula wayinza okubaawo ng'obubi bwabwe obusukkiridde tebunnaleeta kuzikirizibwa kwabwo.” (Bauckham 1993a: 405)

n'okulonda wakati w'ensolo oba Omwana gw'Endiga, ensi oba ekkana, abo abatuula ku nsi oba abatuze b'omuggulu, Kubanga Babulooni “kirwanyisa obwakabaka”—eky'okuddako ekisikiriza, ekizingiramu byonna mu kifo ky'obwakabaka bwa Katonda.<sup>133</sup> Thomas Torrance afundikira nti, “Kirabika Babulooni nnono n'obuwangwa bwa nsi yonna, bya kitiibwa nnyo mu ssaayansi n'eb'y'emikono n'obusuubuzi, naye enywedde ebiragalalagala n'amalala era etamidwa olw'obuwanguzi bwayo obw'amaanyi ennyo. Mu kiseera kye kimu kwe kutabula okwewuunyisa okw'obuyinza bw'ensi n'eddiini, okw'obukaafiri n'Obukristaayo, okufuuka ekizibu ekisinga obunene eri Enjiri y'Ekikristaayo. Ekyama kyakyo eky'omunda kibikkulwa ku nkomerero ng'obufuzi obunene obwa Setaani obwagala okwesimba emirembe gyonna mu kutondebwa kwa Katonda, mu kuziyiza okw'amaanyi eri obufuzi obusukkulumye ku nsi okuva waggulu, obwakabaka bwa Katonda.” (Torrance 1959: 115)

h. *Embala ya Babulooni ey'omwoyo*. Nga bwe kyayogeddwa waggulu, waliwo ebintu bibiri ebikwata ku kwonoona kwa Babulooni omukulu mu bantu: eb'obuwangwa-ebyenfuna n'eb'y'ediini. Ensonga y'eddiini ey'obuyinza obwonoona obwa Babulooni omukulu eyinza okuteekebwawo okuva ku muntu ajuliza Endagaano Enkadde: “Okukwatagana n'ensonga nti Babulooni malaaya, okuzikirizibwa omuliro [**Kub 18:8**] kututwala buterevu ku ndowooza y'eb'y'omwoyo, so si kyokka empisa z'ekibuga ekyo ez'obwannannyini, oba ez'obyobufuzi, oba ez'obusuubuzi. Okusinziira ku mateeka ga Musa, okwokya kirabika kyali kibonero kya bwenzi mu nsonga ya muwala wa kabona yokko [**Lev 21:9**]. . . . Enkomerero eganda okukolebwa eri nti Babulooni kibuga kya mwoyo.” (Milligan 1896: 309, 310)

Baibuli yonna, olulimi lw'obwenzi, obugwenyufu, n'obutali bwesigwa bwekanankana n'obutali bwesigwa mu by'omwoyo (kwe kugamba, okuleka Katonda okugoberera bakatonda abalala n'enkola ezitatya Katonda (laba, okugeza, **Yer 3:6-10; 16:15-22; Kos 2:2; 4:12; Mal 2:13-16; 1 Kol 6:15-18; Yak 4:4; Kub 2:18-22; 14:8; 17:1-5; 18:1-3; 19:1-2**). Desmond Ford alaga, “Wadde kituufu Ebyawandiikibwa bikozeza akabonero ka malaaya ku bibuga nga Ttuulo ne Nineeve [okulaga obuli bw'enguzi mu by'enfuna n'obuwangwa] kitera nnyo okukozesabwa ku bantu ba Katonda abeewaggula” (Ford 1979: 270). Ford agenda mu maaso n'ayogera ku by'alaba ng'eb'y'ebiwandiika ebikwata ku bubonero Yokaana bw'ekozesa obukwata ku Babulooni omukulu: “‘Malaaya’ so si ‘omwenzi’ gwe muwendo ogusinga okutuukirawo, kubanga essira liteekebwa ku baagalana abangi n'empeera ezifunibwa. Ensibuko y'ebiwandiika ey'obubonero mu Kub. 17 esangibwa mu Yer. 2:33-34 ne 3:1-11, yuda mwenzi (Yer. 2:20) nga alina akabonero mu kyenye kye (Yer. 3:3), aleeta okusobya mu balala (Yer. 2:33), era ‘ku sikaati ze kwe kusangibwa obulamu bw'abaavu abatalina musango’ (Yer. 2:34). Ayambala engoya entakaavu (Yer. 4:30) n'eb'y'okwewunda ebya zaabu. Abagazi be bajja kumunyoomola (Yer. 4:30) era banoonye okumutta. . . . *Pornē* [malaaya] ekikozesebwa mu LXX [Oluyonaani Endagaano Enkadde] waakiri emirundi akaano okunyonnyola obwenzi obw' omwoyo obwa Yisirayeri ne Yuda. . . . Enkaayana nga zino, nga bwe zikozesebwa mu kunoonyereza kuno, tezigendereddwa kwegaana nsonga ezimanyiddwa ennyo ezikwata ku Ruumi. . . . Zigendereddwamu okusinga okulaga nti Yokaana yalaba ekisingawo ku Ruumi yokka, era nti yali afaayo nnyo ku kwewaggula okusembayo okujja okuba n'ekifo ekikulu ensonga y'enkolagana ne Katonda okusinga ensonga z'eb'yobufuzi. Ate era, yali awandiikira bannansi b'e Ruumi abakkiriza, so si abatakkiriza. N'olwekyo, agenderera okuyitira mu kifaananyi kye okubuulirira ekisibo, baleme okutwalibwa omulabe wa Kristo mu bwenzi obw'omwoyo.” (Ford 1979: 270, 304n.159)

Okwonoonebwa kwa Babulooni omukulu mu ddiini n'eb'y'omwoyo mazima ddala kwaliwo mu kyasa ekyasooka. Bauckham ayogera ku butonde bw'obuli bw'enguzi mu ddiini ey'empuku gye yalimu mu mbeera y'ekyasa ekyasooka Yokaana mw'awandiika nti: “Okusinziira ku ndowooza ya Yokaana ey'Ekikristaayo eky'Abayudaaaya, ediini y'obyobufuzi ey'omu Ruumi ye yali ekika ky'eddiini ey'obulimba esinga obubi, okuva bwe kiri nti yali etuukiridde ebyo Ruumi bye yali yeewozaako ku bantu be yali efuuze era n'ebambaza okubakozesa nga bambadde obwesigwa mu ddiini. Bwe kityo, eri Yokaana, okukozesa Ruumi

<sup>133</sup> Bwatyo Yokaana asomooza Abakristaayo okunenya ebibiina byabwe. Nga Bauckham bw'agamba nti, “Ekibiina kyonna ekikwatagana n'enkoofira ya Babylon kirina okugyambala. Ekibiina kyonna ekituukiridde okukulaakulana kwakyo mu by'enfuna nga kifiriza abalala kijja wansi w'okuvimirira Babulooni.” (Bauckham 1993b: 156; laba ne Schnabel 2011: 211-12)

mu by'efuna n'obuyinza obwonoona obw'ediini yaayo ey'eggwanga bikwatagana. . . . Mu ndowooza ya Yokaana, ebibi bya Ruumi byatuuka ku ntikko mu kuyigganya kwe Abakristaayo, kubanga wano okwefuula katonda kwa Ruumi kwakontana n'obwamukama bw' Omwana gw'Endiga abajulizi Abakristaayo bwe baawa obujilirwa era bwe kityo ekyali kitegeerekeka mu nkola zonna 'obwakabaka bwa Ruumi wano yafuuka kya lwati." (Bauckham 1991: 57-58)

Ekimu ku bikwata ku nguzi eno ey'ediini era eyinza okuba nga yali nkolagana wakati w'eddiini y'Ekiyudaaya ey'omu kyasa ekyasooka ne Ruumi. Abamu ku bannyonnyozi balaga malaaya ne Yisirayeri atali mwesigwa, naddala Yerusaalemi (McDurmon 2011: 2; Chilton 1985: 187-88 [Yerusaalemi ye malaaya; okulagibwa kwe nga "atudde ku nsolo" (Kub 17:3) kikyikirira "okwesigama kwe ku obwakabaka bwa Ruumi olw'okubeerawo kw'eggwanga lyayo n'obuyinza bwe"]). "Ennyinnyonnyola eri mu [Kub 17:6; 18:24] eky'okutta maalaya abajulizi kijjuliza bulungi Yesu bye yalumiriza Yerusaalemi (Mt 23:29-39). . . . Yokaana bw'ayogera ku nsolo okukyukira malaaya ez'emuzikiriza [Kub 17:16-18], mu ngeri yonna ayogera ku musango ogw'obwokatonda ogwatuuka ku Yerusaalemi olw'okukolagana n'ekibiina ky'obwakabaka ekisamiza." (Pate ne Haines 1995: 43)

Nga bwe kyali ku bikwata ku nguzi mu buwangwa n'ebyenfuna, obuli bw'enguzi mu by'eddiini mu Babulooni ekikulu tebukoma mu Ruumi ey'omu kyasa ekyasooka. Yokaana yali tafaayo nnyo ku mbeera y'ebyobufuzi n'ebyenfuna eriwo kati *per se*, adde nga ddala yali alimanyi bulungi. Wabula, "Eri ye babulooni mu bukulu ya ddiini era eraha okwewaggula kw'ensi yonna okuva eri Katonda. . . . Yokaana yalaba ekisingawo ku Ruumi yokka, era . . . yali afaayo nnyo ku kwewaggula okusembayo okujja okuba n'ensonga y'enkolagana ne Katonda okusinga ensonga z'obufuzi. Ate era, yali awandiikira bannansi b'e Ruumi abakkiriza so si abatakkiriza. N'olwekyo, agenderera okuyitira mu kifaananyi kye okubuulirira akisibo, baleme okutwalibwa omulabe wa Kristo mu bwenzi obw'omwoyo." (Ford 1979: 269, 304n.159)<sup>134</sup> i. *Babulooni maalaya ye enkontana ne omukazi omulongoofu mu Kub 12:1*. Obutonde bwa Babulooni ekinene obw'ensi yonna bulabibwa mu njawulo yaayo eyeeyolesa n'omukazi ow' **Olubikkulirwa 12**. "Ng'omukazi ow' Kub. 12 bwe kirabika bw'ali ekifaananyi eri abantu ba Katonda mu biro byonna, n'omukazi ali mu Kub. 17 bw'azingiramu abayeekera aba buli mulembe. Naye nga Yokaana bw'akozesa naddala omugole mu by'enkomerero [laba **Kub 19:7-8; 21:2, 9**], bwe kityo ne malaaya. Pawulo yali ayogedde ku [obwewagguzi] era Babulooni eri Yokaana efunze obujeemu omutume bwe yayogerako eri Abaamawanga. Babeli yali yasibuka mu bujeemu, era bwe kityo bwe kiriggwa." (Ford 1979: 269) Omuloongoti wansi gulaga engeri omukazi, Sayuuni omutuufu, omukiise w'abantu ba Katonda ow'omu ggulu (**Kub 12:1-2, 5-6, 13-17**), kyawukana bulungi ku "maalaya omukulu" mu **Okubikkulirwa 17-18**:

<i>Omukazi mu Kub 12</i>	<i>Maalaya omukulu Kub 17-18</i>
Ayambadde omusana (12:1)	Ayambadde ekyambalo ekya kakobe ne olumyufu (17:4; 18:16)
Omwi wansi w'ebigere bye (12:1)	Atuula ku mazzi amangi (17:1, 15)
Ayambadde engule; y'emmuunyeenye 12 (12:1)	Yeewunze ne zaabu, amayinja ag'omuwendo, ne luulu (17:4; 18:16)
Yazaala omwana ow'obulenzi (12:5)	Ye maama wa bamalaaya (17:5)
Addukira mu ddungu (12:6, 14)	Yejalabya ne bakabaka n'abasuubuzi ab'omu nsi yonna (17:2; 18:3, 9)
Alabirirwa Katonda (12:6, 14)	Atudde ku kisolo (17:3, 7)
Ayiganyizibwa ekisota (12:13, 15)	Atamidde omusaayi gw'abatukuvu (17:6; 18:24)

j. *Babulooni y'enkontana ne Yerusaalemi Omuggya*. Babulooni ne Yerulaalemi Ekiggya byombi bya kabonero. Obutonde bwa Babulooni omukulu obw'obutonde bwonna bulabibwa mu njawulo yaayo eyeeyolese ne Yerusaalemi Omuggya. Eky'okuba nti Babulooni eyogerwako

<sup>134</sup> Obutonde bwa malaaya obw'omwoyo buleetedde abamu ku bannyonnyozi okutunuulira Babulooni nga bannabbi batwala Yisirayeri nga talina kukkiriza: "Babylon si ye Yerusaalemi kyokka eky' 'Abayudaaya.' Ekkkanisa ya Katonda ennene mu nsi yonna Ekkkanisa eyo bw'efuuka etalina kukkiriza eri Mukama waayo era Kabaka waayo ow'amazima. . . . Babulooni y'ensi mu Kkanisa." (Milligan 1896: 295-96) Kyokka, Babulooni teyitibwangako *moichalis*, 'omwenzi'; bulijjo *porne*, 'malaaya'. N'olwekyo, Babulooni teyali mukazi wa Mwana gw'endiga." (Hendriksen 1982: 167n.3) Era, "Okubikkulirwa. 18—naddala ennyiriri 11, 13—kituukana n'ennyonnyola y'ekibuga ky'ensi; tekiyinda kugambibwa nti kikwatagana n'endowooza y'ekkanisa ey'obulimba." (Hendriksen 1982: 167n.1) Babulooni nga Ruumi ne Babulooni ng'ekkanisa ey'obulimba birina ebintu eby'amazima; naye ebirwoozo byombi birabika nga bifunda nnyo.

ng'omukazi n'ekibuga, ne Yerusalemi Omuggya mu ngeri y'emu kyogerwako ng'omukazi era ekibuga (**Kub 21:2**), tekiraga butonde bwa nsi yonna obw'okugeraageranya kwokka wabula n'akakwate k'obuwangwa, eby'enfuna, n'eddiini: bikwatagana, era byonna bisalawo era ne biraga obwesigwa bw'omuntu obw'amazima. "Babulooni, ekibuga ky'ensi eno, ekifo eky'obuwangaaguse n'okuggyibwako eri Abakristaayo, kye kibuga ekikulu eky'omwoyo eri abo abasibiddwa ku nsi, ng'endowooza yaabwe eva wansi (kwe kugamba, okuva ku nsi eno). Okusibibwa ensi tekizingiramu abo bokka abali ebweru w'ekkanisa wabula n'abo abali munda. Babulooni 'abatuuze ku nsi mwe babeera era abagoberezi b'ensolo ne bakola amaka gaabwe. Naye Babulooni si maka g'abatuuze b'ensi bokka; era y'eyo Abakristaayo gye babeera, wadde nga tekiyinda kuyitibwa maka gaabwe." (Resseguie 2009: 35)

Okufaanagana wakati wa Babulooni ne Yerusalemi Omuggya kulaga obutonde bw'ensi n'empisa zaayo ezisikiriza; enjawulo ziraga nti ensi n'empisa zaayo ku nkomerero bitta:

<i>Babulooni (Kub 17-18)</i>	<i>Yerusalemi Omuggya (Kub 21-22)</i>
<b>Ennyanjula</b>	<b>Ennyanjula</b>
Okusemberera malayika (17:1)	Okusemberera malayika (21:9)
Okuyita: "Jangu, nja kukulaga" (17:1)	Okuyita: "Jangu, nja kukulaga" (21:9)
Malayika akukyusa omulabi (17:3)	Malayika akukyusa omulabi (21:10)
Okugenda mu ddungu (17:3b)	Okutwalibwam ku ntikko y'olusozi olunene era oluwanvu (21:10)
Okuggulawo okwolesebwa (17:3)	Okuggulawo okwolesebwa (21:10b)
<b>Okugeraageranya</b>	<b>Okugeraageranya</b>
Ayambadde engoya eza linena omulungi, eza kakobe, n'emyufu (17:4; 18:16)	Ayambadde olugoya olwa linena omulungi, olunekaneka era olusingayo okutukula (19:8)
Yeewunze ne zaabu (17:4; 18:16)	Kikoleddwa ne zaabu omulongoose (21:18, 21)
Yeewunze ne amayinja ag'omuwendo omungi (17:4; 18:16)	Kimasamasa n'ejjinja ery'omuwendo omungi erya yasepa, eritangalija (21:11); bbugwe w'ekibuga yali azimbidwa n'amayinja agayesipi (21:18); emisingi gya bbugwe w'ekibuga nga giyooyooteddwa n'amayinja aga yasepi (21:19-20)
Yeewunze ne lulu (17:4; 18:16)	Emiryango kkumi n'ebiri gyakolebwa n'amayinja ag'omuwendo aga lulu ennungi kkumi n'abiri (21:21)
<b>Enjawulo</b>	<b>Enjawulo</b>
Maalaya omukulu (17:1)	Omugole, mukyala w' Omwana gw'Endiga (21:2, 9)
Empuku ya baddayimooni (18:2)	Katonda waabeera (21:3, 22)
Erinnya eri wandiikiddwa ky'kyenyi kye (17:5)	Erinnya lya Katonda li wandiikiddwa ku byenyi by'abatuzze (22:4)
Abagoberezi be tebali mu kitabo ky'obulamu (17:8)	Abatuuze bakyo baali mu kitabo eky'obulamu eky' Omwana gw'Endiga (21:27)
Akutte ekikompe eky' zaabu nga kijjudd4 eby'omuzizo byonna eby'obwenzi (17:4); ekkomera ly'emyoyo egitali miroongofu n'ennyonyi ezitalu nnongoofu (18:2)	Tewali ekitali kirongoofu ekirikirizibwa okuyingira mu kyo (21:27)
Amawanga ganywa omwenge gwe ne batamiira (17:2; 18:3)	Amazzi ag'obulamu gaweabwa ku bweere, era omuti ogw'obulamu guwonya amawanga (21:6; 22:1-2)
Alimbalimba awawanga n'eb'obulogo bwe; bakabaka bw'ensi benda naye (17:2; 18:3, 9, 23)	Ekitangaala kyakyo kye kinaamulisanga amawanga ag'omu nsi; bakabaka ab'ensi balikireetera ekitiibwa (21:24, 26)
Abantu ba Katonda bayitiibwa okufuluma Babulooni (18:4)	Abantu ba Katonda bayitiibwa okuyingira Yerusalemi Omuggya (22:14)
Alisanyiizibwaawo n'azikikirizibwa (17:16-17; 18:8-23)	Abatukuvu bafuga emirembe n'emirembe (22:5)

k. *Omusango gwa Babulooni gugeranyizibwa ku musango gwa Babulooni ogw'ebyaafaayo (Kub 18:1-24)*. Mu bikwatagana n'ekibya eky'omukaaga (Kub 16:12), twalaba engeri omusango gwa Katonda mu Okubikkulirwa gye gulagibwamu ekitundu ku kuzikirizibwa kwa Babulooni ey'ebyaafaayo. Kati, **Kub 18:7** ejuliza **Is 47:7-8** ekwata ku bwagazi bwa Babulooni. Kyokka, okugeraageranya wakati wa Babulooni ey'ebyaafaayo ne Babulooni enkulu ey'ensi yonna mu **Okubikkulirwa 18** tekukoma ku kujuliza okwo okumu. **Okubikkulirwa 18** kukozesa **Yisaaya 47** ekintu ng'ekyokulabirako okulangirira omusango gwa Katonda ku

Babulooni ekikulu olw'amalala gaakyo, obwagazi, obulogo, n'obutatya Katonda, nga Katonda bwe yasalira omusango Babulooi ey'ebyaafaayo. Omulongooti guno gulaga the okufaanagana wakati w'Babulooni zombi:

<i>Babulooni ow'ebyaafaayo—Yisaaya 47</i>	<i>Babulooni ekikulu—Okubikkulirwa 18</i>
Yeeyita kabaka omukazi, si namwandu (47:7-8)	Yeeyita kabaka omukazi, si namwandu (18:7)
Alowooza nti teri amulondoola (47:8, 10)	Alowooza nti teri amulondoola (18:7)
Yeegulumiza (47:8, 10)	Yeegulumiza (18:7)
Obwenzi (47:8)	Obwenzi (18:3, 9)
Akozeesa eby'obufumu (47:9, 12-13)	Akozeesa eby'obufumu (18:23)
Ekibi (47:10)	Ekibi (18:4-5)
Omusango gujja mangu (47:9, 11)	Omusango gujja mangu (18:8, 10, 17)
Omuliro gulibookya (47:14)	Omuliro gulibookya (18:8-9, 18)
Abegatta naye tebasobola kumulokola (47:15)	Abegatta naye tebasobola kumulokola (18:3, 9-19)

Beale afunza enkolagana wakati wa Babulooni zombi: “Nga bwe kiri awalala wonna mu Okubikkulirwa, amalala n'okugwa kwa Babulooni ow'ebyaafaayo bitwalibwa ng'ekyokulabirako eky'engeri ey'okwegulumiza n'okugwa kw'enkola y'e Babulooni mu nsi yonna ku enkomerero y'ebyaafaayo. Nga bwe kiri ku Babulooni enkadde, Babulooni ey'ennaku oluvannyuma yeelaba nga maama eri abatuuze baamu bonna, baliisa. Alina obwesige obujjuvu nti taja kujjula nag talina buwagizi bwa baana be. Nga bwe kiri ku ggwanga lya Babulooni, obukuumi bwa Babulooni obw'enkomerero mu by'obufuzi ne mu by'enfuna bujja kuggyibwawo mu bwangu. Era obwesige bwe obw'amalala mu bukuumi obw'engeri eyo bujja kweyolekera ng'obutaliimu musingi era ng'okuwubisa (nga mu Is 47:9-11; Yer. 50:31-32). Obwesige ng'obwo kwe kusinza ebifaananyi, era nga kino kiteekwa okusalirwa omusango. Ekkansa erina okwegendera okwesiga obukuumi mu by'enfuna sikulwa nga bammemba baayo balamulwa wamu n'ensi.” (Beale 1999: 903)

1. **Kub 18:1-19:6: omusango ku Babulooni.** **Kub 18:1-19:6** erina ensengeka ekwatagana:

**18:1-3:** Malayika alangirira omusango ku Babulooni  
**18:4-20:** Eddobozi eriva mu ggulu liragula okugwa kwa Babulooni  
**18:21-24:** Malayika alangirira omusango ku Babulooni  
**19:1-6:** oluyooagaano lw'abantu bangi mu ggulu nga batendereza  
 Katonda olw'okugwa kwa Babulooni

(laba Bauckham 1993a: 338-43; ku nsengeka ezifaananako bwe zityo laba Beale 1999: 891)

Wadde **Kub 18:6** eyinza okutwalibwa ng'okkuwa Babulooni ekibonero eky'emirundi ebiri ekigisaanidde, obujuliziddwa ku “emirundi ebiri” ne “okukubisa ebiri” bya nfumo eby'Olwebbulaniya ebitegea okwesasuzza “okwenkanankana” (Kline 1989: 171-79; laba ne **1 Tim 5:17**; Ladd 1972: 238 [“ekibonero mu bujjuvu”]; Beale 1999: 900-02). Ekyo kikakasibwa mu **Kub 18:7** egamba nti, “Nga bwe yeegulumiza ne yejalabya, bw'atyo bw'oba omubonereza era omunakuwaza.”

10. **Kub 19:11-21:** Okujja kwa Kristo okw'Okubiri. Mu kitundu kino Kristo abikkula obufuzi bwe n'obwesigwa bwe eri ebisuubizo bye bw'ajja nate okuleeta omusango ku abo bonna abaamuwakanya n'okunyigiriza abantu be. Mu kwatagana n'ensengeka y'ekitabo egenda ekwatagana, n' *okudda kwa Kristo* oba ebivaamu byogerwako oba binnyonyoddwa mu **Kub 1:7; 6:12-17; 8:1-5; 11:11-19; 14:14-20; 16:17-21 okudda kwa Kristo** oba ebivaamu nabyo bijja kunnyonyolwa mu **20:7-10, 11-15; ne 21:1-2). Okubikkulirwa 19** mu ngeri ey'akabonero kyogera ku *okudda kwa Kristo* mu bujjuvu. Ebibaddewo mu **Okubikkulirwa 19** bikwatagana bulungi n'ebitundu bya *okudda kwa Kristo* eby'emabega. Mealy annyonyola enkolagana zino: “Mu Okubikkulirwa 19, nga Yesu tannaba kubikkulirwa ku mbalaasi enjeru, Yokaana ayogera ku kusinza okw'obuwanguzi mu maaso g'entebe ya Katonda, okulina enkolagana n'ekifo ekya 7.9-12 n'ekya 11.15-17. Amatendo gaweabwa 'Katonda atudde ku ntebe' olw'obwenkanya bw'omusango gwe mu kusuula Babulooni (19.1-3); n'oluvannyuma, nga bwe kiri mu 16.17, 'Eddobozi lyava ku ntebe'. . . . Ekitundu ky'embozi esooka [**19:5**] etunula bulungi okudda mu Kub. 11.18, okudda kwa Kristo we kyateberezebwa nti Katonda awa empeera 'Abaweereza ne bannabbi n'abatukuvu n'abo abatya erinnya lya, ebitono n'ebinene'. Mu ngeri y'emu, okuwa Katonda ettendo kubanga atutte obufuzi bwe obw'enkomerero (olunyiriri 6) kulaga okuddayo mu 11.15-17. . . . Mu Okubikkulirwa 19, entebe ya Katonda eragiddwa omulundi ogwokusatu [**19:1-6**] (weetegerenze 7.9-17; 11.15-18) okulaga okudda kwa Kristo si ng'omukolo gw'obusungu, naye era ogw'okusanyuka. Byonna bisinziira ku kibinja ky'abantu abatunuulidde entebe.” (Mealy 1992: 156)

Ekkansa mu **ssuula 19** eyogerwako n'ebifaananyi bibiri eby'enjawulo:



a. *Nga bw'akoze mu kitabo kyonna, mu kifaananyi kye eky'omugole.* Nga bw'akoze mu kitabo kyonna mu kifaananyi kye eky'omugole Yokaana atutte ekifaananyi ky'Endagaano Enkadde ekikwata ku kuzzaawo Yisirayeri (**Is 49:18; 61:10; 62:5**), n'akikozesa mu kkanisa. Mu **Kub 21:9** Yerusalemi Ekiggya kyogerwako nga *“omugole”* era *“omukyala w'Omwana gw'Endiga.”* Ekyo Yokaana akikola okunnyonyola engeri enkolagana eriwo wakati wa Kristo n'abantu be. Ebifaananyi bitegea okwagala n'okubeera okw'omukwano ogw'okulusegere: *“Okulambika kw'omukazi ng'omugole kuleeta endowooza y'obuggya n'obunyiikivu, era okujuliza Yerusalemi ng'omukyala kiraga obwesigwa n'okubala ebibala ebibeerera. Bwe kityo, mu kulonda Yerusalemi omuggya ng'omugole n'omukyala, Yokaana aba atubuulira ku bulungi bw'ekibuga, n'olusegere n'ebibala by'enkolagana wakati wa Katonda n'abanunuddwa mu mulembe gw'okubikkulirwa. Ate era, okulabika kw'olulimi olufaanagana mu [19:7, 9; 20:9; 22:17] kiraga nti enkolagana eyo yatandika dda mu bantu ab'byafaayo.”* (Deutsch 1987: 112-13)

(1) Omugole wa Kristo ayawukana ku malaaya w'ensi. Ebigambo ebiri mu **Kub 17:1** ne **21:9** bikwatagana. Omugole ayambadde *“mu bafuta ennungi, olunekaaneka era olusingayo okutukula; kubanga bafuta ennungi ennyo by'ebikolwa eby'obutuukirivu eby'abatukuvu”* (**Kub 19:8**). *“Maama wa Bamalaaya”* ayambadde nga malaaya, *“ayambadde engoya eza kakobe n'ennyufu, era bg'ayambadde zaabu n'amayinja ag'omuwendo ne luulu, nga akutte mu mukono ggwe ekikompe ekya zaabu nga kijjudde ebyomuzizo byonna n'obwenzi bwe”* (**Kub 17:4; 18:16**). Omugole agulumizibwa (**Kub 21:9-22:5**); malaaya azikirizibwa (**Kub 17:1-19:6**).

(2) “Ekijjulo ky'embaga ey'obugole ey' Omwana gw'Endiga” kyawukana ku “eky'eggulo ekikulu ekya Katonda.” Bonna abayitibwa ku *“ekijjulo ky'embaga ey'obugole ey' Omwana gw'Endiga”* baweebwa *“omukisa”* (**Kub 19:9**); ku *“eky'eggulo ekikulu ekya Katonda”* bonna abawakanya Kristo battibwa ne baliibwa (**Kub 19:17-21**).

b. *Amagye* (**Kub 19:14**). Waliwo endowooza ez'enjawulo ku bikwata ku *“amagye”* agali mu **Kub 19:14**. Endowooza ebbiri enkulu ziri nti zikyikirira bamalayika oba nti zikyikirira abakkiriza abanunuddwa (kwe kugamba, ekkkanisa, mpozzi nga zikwatagana ne bamalayika). Mu **Kub 12:7** bamalayika baalwana n'ekisota n'amagye ge. Awalala mu Ndagaano Empya, kigambibwa nti bawerekera Kristo ku *okudda kwa Kristo* era ne beetaba mu kutuukiriza omusangp ogusembayo (laba **Mat 13:40-42; 16:27; 24:30-31; 25:31-32; Makko 8:38; Lukka 9:26; 2 Bas 1:7; Yuda 14-15**).

Endowooza esinga obulungi eri nti eggye ly'omu ggulu liri mu **Kub 19:14** lirimu abatukuvu, so si bamalayika bokka. Ekyo kirabibwa nga tugeraageranya **Kub 19:13-15** n'ekitundu ekikulu ekifaanagana mu **Kub 17:14** *“ekiwagira okumanyibwa kw'eggye ly'abatukuvu, so si bamalayika, kubanga eyo waliwo abatukuvu abawerekera Kristo, era eyo ne Kristo gy'ali ayitibwa ‘Mukama wa bakama era Kabaka wa bakabaka’ (nga bwe kiri mu 19:16). ‘Bafuta enjeru, ennongoofu’ eyayambalwa eggye . . . kituukira ddala ku bamalayika (15:6; Dan. 10:5; 12:6; . 9:2) oba abatukuvu (19:8). Naye mu Apokalipsi, okuggyako ekimu (15:6), abatukuvu bokka be bambala engoye enjeru (3:4-5, 18; 4:4; 6:11; 7:9, 13-14). Abatukuvu wano ne mu 17:14 beetaba mu musango ogusembayo mu ngeri yokka nti obujulizi bwabwe bwe bujulizi obw'amateeka obuvumirira ababanyigiriza (olw'okutegeera kw'omujulizi ng'okwo abalamuzi balaba Mat. 12:41-42 par.; Bar. 2:27).”* (Beale 1999: 960)

Ebirala ebikwata ku bantu mu Okubikkulirwa biraga nti eggye lya **19:14**, ekitono ennyo, mulimu ekkkanisa: *“Ekyambalo ekinnyikiddwa mu musaayi (Kub. 19.13) jjukira mu 7.14, omuli abo abatukuvu abaali ne Kristo mu okudda kwa Kristo we bannyonyola okuba nga bayoza ebyambolo byabwe ne bitukula mu musaayi gw' Omwana gw'Endiga . . . Ekitala eky'obwogi (Kub. 19.15) kikwatagana n'okubula okawweebwa ekkkanisa e Perugamo mu 2.16. . . . Okwogera ku Kristo okufuga amawanga n'omuggo ogw'ekyuma (Kub. 19.15) kwanuukula ebigambo ebiri mu 2.26-27, Kristo mw'asuubiza ekkkanisa e Suwatira nti omuwanguzi ajja kwetaba naye mu kifo ng'omufuzi era omulamuzi ku okudda kwa Kristo.”* (Mealy 1992: 221-22)

Nga *parousia* kwennyini kutandika, Yokaana alaba *“eggulu nga libikkuse”* (**Kub 19:11**) okudda emabega mu *okudda kwa Kristo* n'ebitundu eby'omusango eby'emabega (**Kub 6:14; 11:19; 15:5**; geraageranya **4:1**). Obutonde obutuukiridde obw'ekifo kino bulagibwa mu ngeri nti eky'okulwanyisa kyokka ekyenyigira mu lutalo olwogerwako kiri nti, *“Mu kamwa ke muvaamu ekitala*

*eky'obwogi*” (**Kub 19:15**; laba ne **1:16**; **2:12**; **Is 11:4**; **49:2**; **Beb 4:12**): “Ekirowoozo kida mu kutondebwa. Katonda yatonda ensi n'ekigambo kye. Yayogera ne kiba. Obutonde buno bwatabaganyizibwa okuyita mu kigambo ekiramu, Kristo (Yok 1:3; Beb. 1:2). Omusango gw'enteekateeka enkadde nagwo gujja kutabaganya okuyita mu kigambo kya Kristo.” (Ladd 1972: 255) Erinnya lya Yesu, “*Kabaka wa bakabaka era Mukama wa bakama*” (**Kub 19:16**), liraga obufuzi bwe obw'enkomeredde ku buyinza obulala byonna.

*Parousia* kulimu ebintu eby'enjawulo. Kiyinza okunyonnyolwa ng'ekirina obutonde obw'emirundi ebiri, Yokaana bw'annyonnyola mu ngeri ez'enjawulo. *Okudda kwa Kristo* kuzingiramu okuwonyebwa kw'abatuukirivu. *Okudda kwa Kristo* era eyogerwako nga enkola ya kkooti era ng'olutalo oba esitaano ebigenda mu maaso.

a. *Okudda kwa Kristo nga okukakasa abatuukirivu*. Yesu bw'anakomawo ajja kujja, mu ngeri ey'akabonero, si ku ndogoyi (laba **Yok 11:13-15**) wabula ku “*mbalaasi enjeru*” awamu n'eggye “*ku mbalaasi enjeru* (**Kub 19:11-14**). Mu Ruumi ey'edda, ba genero abawangudde mu ntalo ennene oluusi baalina “obuwanguzi” obw' olukale mwe bayingiranga mu Ruumi mu ggaali eryasimbulwa embalaasi enjeru nnya, ng'eggye lyabwe eryawangudde ligoberera emabega waabwe (Ramsay 1875: 1163-67). Langi enjeru bwetyo eraga obuwanguzi.

Langi enjeru era etuusa ebirowoozo by'obutuukirivu, obutukuvu, n'okwejerezebwa: “Mu Apokalipsi ‘enjeru’ ekyikirira empeera y'obulongoofu oba obulongoofu bwennyini, ekiva mu kukkiriza okugumiikiriza okugezesebwa okuyigganyizibwa [**3:4-5**]. . . . 19:7-8 erongooseza endowooza eno ng'etegeera engoye ‘enjeru’ si ng'ekyikirira obutuukirivu bwokka naye era ng'empeera ey'okuwonyezebwa eri abo abagumiikiriza okuyita mu kuyigganyizibwa. Okwejerebwa ye ngeri oba olyawo okkuzingirwa mu nkozesa ezisinga ezaasooka mu ‘langi enjeru’ (okugeza, Omwana w'omuntu n'abatukuvu bayimirira nga ab'ejeerezebwa Katonda oluvannyuma lw'obujulizi bwabwe obwesigwa okugaanibwa ensi ne bayigganyizibwa: 1:14; 2:17; 3:4-5; 4:4; 6:11; 7:9, 13; 14:14). Okusingira ddala, mu 14:14 ne 20:11 ‘enjeru’ etuusa ebirowoozo ebitali bya butukuvu n'obulongoofu obw'obwakatonda byokka wabula n'okujeerebwa amazima mu mateeka okuyita mu kusalira omusango. Mu ngeri y'emu, langi enjeru ey'embalaasi wano eraga endowooza y'emu ey'okwejeera mu kuleeta ekifo kino eky'omusango, naddala olw'akakwate kayo ak'oku lusegere n'ennyiriri 7-8 n'okusingira ddala ne ‘bafuta enjeru’ ey olunyiriri 14, nayo erimu ekirowoozo ky'okwejeereza.” (Beale 1999: 950)

Nga bwe tulabye mu Okubikkulirwa kwonna, okwekkaanya kwa Katonda n'abantu be n'okubawa obukakafu kugoberera enkola y'okwekkaanya kwe ne Kristo n'okwejeereza: abakkiriza bajja kubonaabona, bafa, era bajja kulabika nga abawanguddwa mu nsi eno, naye obwesigwa bwabwe okutuuka ku kufa buvaamu buwanguzi bwabwe obw'olubeerera n'okutuukirira (**Kub 2:9-10, 13; 6:9-11; 7:9-17; 11:7-13; 12:11; 14:1-5, 13; 17:14; 18:20-24; 19:1-9; 20:4-6**).

b. *Okudda kwa Kristo nga okusala omusango gw'abatali batukuvu*. Nga oggyeeko okwejeereza kw' abatuukuvu, *okudda kwa Kristo* kuzingiramu okusalirwa omusango gw'abatali batukuvu.

**Kub 19:15-21** essira aliteeka ku *okudda kwa Kristo* nga okusala omusango ku batali batukuvu.

c. *Okusala omusango ku okudda kwa Kristo nga kulimu byombi olutalo n'okugenda mu kkooti*.” Mu kunnyonnyola *okudda kwa Kristo 19:11* egamba, “*Mu butuukirivu Asala omusango era mulwanyi wa kitalo mu ntalo*.” Ekyo kikwatagana n'ekifaananyi ekiri mu Baibuli yonna eky'omusango gwa Katonda mu kujja kwe ng'embuga y'amateeka era ng'olutalo oba ensiitaano: “Ekifaananyi ky'okuwozesebwa n'entalo kiraga mu ngeri ey'olugero ey'obufuzi bwa Katonda. Afuga mu misango gye ne mu ntalo ze. Mu busungu bwe, ajeera erinnya lye, naye era ajeera n'abo bonna ababe era abamwesiga okubakuuma n'okubanunula.” (VanGemeren 1990: 220)

(1) *Ensala y'omusango eya Mukama nga kkooti y'amateeka*. Mu Ndagaano Enkadde, “okudda kwa Mukama kiyinza okugeraageranyizibwa ku kifo eky'omu kkooti. Mu kkooti ye Yahweh ye *muwaabi wa gavumenti, omujulizi, era omulamuzi*. Ye mulamuzi omukulu atudde waggulu w'ebitonde bye: ‘Naye Mukama ali mu yeekalu ye entukuvu; ensi yonna esirike mu maaso ge’ (Kabb. 2:20; laba Zef. 1:7). Bw'alijja, ajja kukuŋŋaanya amawanga gonna era ‘mbasalira omusango olwa byonna bye bakola’ (Yoweeri 3:2). Aleeta emisango (Kos. 4:1-3), aweereza ng'omujulizi w'omuwaabi (Yer. 29:23; 42:5; Mik. 1:2), avumirira, era natuukiriza ensala. Emisingi gy'okulumiriza n'okuvumirira kwe kwegulumiza kw'abantu, okugaana obwakabaka

bwe, n'obulamw obw'okwefaako bokka n'omululu [**Mal 3:5**].” (VanGemeren 1990: 219)

Mu Ndagaano Empya, tulaba ensala y'omusango eyogerwako mu bigambo bya kkootei **Mat 25:31-46; Ebikolwa 10:42; 17:31; Bar 14:10; 1 Kol 4:4-5; 2 Kol 5:10**. Mu Okubikkulirwa, omusango-nga-omusango- mu kkootei gulabika mu bulambulukufu mu **11:18; 20:11-15**. Mu **Okubikkulirwa 19**, omulamwa gw'okusala omusango ng'ekisenge kya kkootei guteesebwako olugero “*Amaaso ge muliro*” (**Kub 19:12**). Ekyo kiraga omulimo gwa Kristo ng' omulamuzi ogw'obwakatonda, alaba byonna. Kino kirabibwa ne mu **Kub 2:18-23** nga, mu lugero lwe lumu, amaaso ga Kristo agalaba wonna gafumita ebweru okutuuka munda (“*anoonya ebirowoozo n'emitima*,” **Kub 2:23**) mu kkanisa y'e Suwatira ne nnabbi omukazi Yeezeberi n'abagoberezi be. Ekivaamu kwejeerezebwa n'empeera y'abeesigwa n'okusala omusango gw'abatati beesigwa.

(2) *Omusango gwa Mukama ng'ensiitaano oba olutalo*. Mu mulamwa gw'ensiitaano, “Yahweh ye Mulwanyi ow'Obwakatonda, ajja okuteekawo enteekateeka okuva mu kavuyo, obutabanguko, n'obwetwaze bw'obwakabaka bw'abantu. Omulwanyi afulumya obusungu bwe eri okuziyizibwa kwonna mu bwakabaka bwe [**Is 13:13**]. Mu busungu bwe ajja n'okwesasuza, ageraageranyizibwa ku lutalo n'okutiwa omusaayi [**Yer 46:10**].” (VanGemeren 1990: 220) Vos kino akinnyonyola nti: “Ekifo kya magye; eky'emabega ekyo eky'ensiitaano ey'amaanyi n'obuwanguzi obw'amaanyi. Mu Ndagaano Enkadde eno okumala ebbanga ddene y'engeri y'okukyikirira esinga, wadde nga okuva ku Danyeri ne Zabbuli okudda waggulu ekifaananyi ekitongole eky'okunoonyereza ku misango kyeyogera okubeera mu bujulizi, awatali, kyokka, nga tekisukkulumye ddala ku kirala. Mu nsala y'ekijaasi tewali kyuma kya biwandiiiko bikuumibwa era ne byekenneenyebwa, era tewali nsala esalirwa mu ngeri ey'ekitiibwa nga yeesigamiziddwa ku bino. . . . Waliwo ekintu kimu ekyenjawulo ekikwata ku kutuukiriza kuno okw'omusango . . . obwangu ddala bw'ekikolwa kyakyo. Kino kisinga kulagibwa nnyo n'ennyinyonyola y'okusulubwa 'Omuntu-ow'-Ekibi' [**2 Bas 2:8**]; kireetebwa omukka gw'akamwa ka Kristo, olw'okolesebwa kwokka okw'okujja kwe. Kya lwatu nti ekitundu kino kyewolwa okuva mu [**Is 11:4**]. Mu Yisaaya kye kimu ku byokulabirako byokka eby'okulowooza kwa nnabbi ku ngeri Yakuwa gy'akola ebintu ebisukkulumye ku bya bulijjo naddala mu kusalira omusango.” (Vos 1979: 262-63)

Mu Okubikkulirwa, omusango-ng'-ensiitaano erabika mu **6:12-17; 11:18; 14:17-20; 16:14-21; 17:14; 18:17-24; 19:11-21; 20:7-10**. Mu **Okubikkulirwa 19**, okujuliza Kristo okwebagala embalaasi enjeru (**19:11**) n' “amagye ge” nga gagoberera embalaasi enjeru (**19:14**) kiraga omulamwa gwa *okudda kwa Kristo*-n'okusala-omusango-ng'-olutalo (laba Schnabel 2011: 236, 288). Ekyo kiragiddwa mu bulambulukufu **Kub 19:17-21**. Mu **19:17**, “*ekyeggulo ekinene ekya Katonda*” kikoppa “*ekyeggulo ky'embaga ey'obufumbo bw' Omwana gw'Endiga*” (**19:9**). Akakwate ako kalabibwa mu kuba nti **Kub 19:9** ne **19:17** byombi birimu ekigambo kye kimu, *eis to deipnon* (“okutuuka ku kijjulo”). “Enkolagana etegeeza nti okusalawo ku ludda olulala lwokka olw'effeiza y'obulokozi” (Beale 1999: 965).<sup>135</sup>

11. **Kub 20:1-15**: Okusiba Setaani, okufuga kw'abatukuvu, Setaani okusalirwa omusango, n'okusala omusango ogw'enkomerero. “Emyaka lukumi” oba “ekyasa” kye kiseera ekiri wakati w'okujja kwa Kristo okusooka okutuusa nga wabulayo akaseera katono okujja kwe okw'Okubiri Okujja. Mu kiseera ekyo, Katonda assa ekomo ku maanyi ga Setaani ag'obulimba era Abakristaayo abaafa bakakasibwa nga bafugira mu ggulu. Ekiseera kino kikomekkerezebwa n'okuddamu okulumba kwa Setaani mu ngeri ey'obulimba ku kkanisa. Ekyo, naky'o, kikomekkerezebwa *okudda kwa Kristo* ne nsala y'omusango esembayo.

Newankubadde mu **Okubikkulirwa 20** mulimu ebitundu oba obutundu buna (**20:1-3**, okusiba Setaani; **20:4-6**, obufuzi bw'abatukuvu; **20:7-10**, okuzikirizibwa okw'enkomerero okwa Setaani

<sup>135</sup> Ekifaananyi ky'ebinyonyi ebirya ennyama nga birya abafu (**19:17-21**) okusinga kiggiddwa mu **Ezeek 39:4, 17-20**. Kye “kukozeza enkola y'ekikolimo ey'edda” eraga “engeri ey'edda ey'okulumya n'okuswaza omulabe ne bwe yafa” (Aune 1998b: 1067-68; laba **Lub 40:19; Ma 28:26; 1 Sam 17: 44, 46; 20; Kab 1:8; Mat 24:28; Lukka 17:37**).

n'amagye ge; era **20:11-15**, n' omusango ogusembayo), ebyo ddala bitundutundu by'ebitundu bibiri ebinene: ebibaddewo nga *okudda kwa Kristo* tekunnabaawo (**20:1-6**); n'ebintu ebikwatagana n' *okudda kwa Kristo* (**20:7-15**).

Ebintu ebiwandiikiddwa mu **Kub 20:1-15** tebigobereragana mu nsengeka y'ebiseera okuva **19:21** we yakoma. Wabula, nga tugoberera ensengeka y'ekitabo egenda ekwatagana, **Okubikkulirwa 20** kuddamu okukunjaanya ebyafaayo okuva ku kujja kwa Kristo okusooka okutuuka ku *okudda kwa Kristo* n'omusango ogw'enkomerero, nga kwongereko ebikwata ku nsonga empya n'okuggumiza.<sup>136</sup> “*Okusuulibwa kwa Setaani*, so si kufuga kwa myaka lukumi, gwe mulamwa omukulu mu nnyiriri ekkumi ezisooka mu ssuula. N'okutuusa kati ekyo eky'oluvvanyuma kiva ku ntikko y'ekitabo kyonna, ne kiba nti tekiyingizibwa wadde ku ntandikwa y'ekitundu kyonna ekipya era ekikulu.” (Milligan 1896: 336). Setaani ye mulabe wa Kristo kayingo. Mu **Okubikkulirwa 19** Yokaana yannyonyola enkomerero y'ensolo ne nnabbi ow'obulimba. N'olwekyo kituufu enkomerero ya Setaani (“amaanyi agali emabega w'entebe y'obwakabaka”) okuggumiza okwawukana mu ssuula eno.

a. *Okusiba Setaani (Kub 20:1-3): olulimi olw'akabonero*. Beale atandika okubaganya ebirowoozo kwaffe ku **Okubikkulirwa 20** ng'atujjukiza akabi akali mu “okulaba ebintu nga bwebiri” (mu ngeri ey'omubiri) nga Yokaana awandiika ku mazima ag'omwoyo mu ngeri ey'okubikkulirwa “kikyamu okulowooza nti Setaani 'agobwa mu nsi' mu ngeri emu ey'ekifo, n'aba nga takyakiwo ku nsi. Kino kyandibadde kutwala 'bunnya' esukkiridde ey'obugambo obutuufu. Wabula, okufaananako 'eggulu' okuyita mu Apokalipsi yonna, ekyikirira ekipimo eky'omwoyo ekibeerawo ku mabbali ne wakati w'eby'ensi, so si waggulu waalyo oba wansi waakyo (nga bwe kiri, okugeza, enkulungo ey'omu ggulu mu 2 Bassek 6:15-17 ne ekitundu kya Setaani mu Bef 6:10-17; geraageranya ne 2 Kol 10:3-5).” (Beale 1999: 987) Ensonga ye Beale eraga bwe twetegera olulimi Yokaana lw'akozesa mu **20:1-3**. “Setaani si kisota kya ddala ekiyinda okusibibwa n'olujegere olw'omubiri oba okusibirwa mu kinnya ekirabika” (Johnson 2001: 283). Okunywera ku myaka 1000 “egya ddala” kyetaagisa, okubeera nga tegukyukakyuka, nti “ekisumuluzo” ne “olujegere” malayika lwakwata mu **Kub 20:1** kisumuluzo n'olujegere olw'omubiri, era nti “obunnya” obuli mu **Kub 20:3** kinnya kyennyini mu nsi ekirina kkufulu ey'omubiri “n'envumbo” ey'omubiri (Waltke 1988: 273; Jackson 2001: n.p.). Ekyo, kya lwattu, si kye kigendereddwamu olulimi ng'olwo. Setaani kitonde kya mwoyo, so si kya mubiri. Olulimi Yokaana lw'akozesa lwa kabonero oba lwa bubonero.

Waliwo ekintu ekirala mu lulimi lwa Yokaana ekikwata ku “kusiba” kwa Setaani n'enkolagana yaakyo n'engeri kino gye kirabika mu byafaayo, kwe kugamba, Yokaana akozesa “enjogera ey'ebyafaayo” okunyonnyola obuwanguzi bwa Katonda ku kisota (White 1999: 62).<sup>137</sup> Oluvanyuma lw'okunonyeereza ku byokulabirako ebiwera ebya Baibuli eby'enkozesa y'enjogera ey'ebyafaayo, White agamba nti, “Mu buli mbeera . . . enkomerero y'ekisolo mu lulimi olukulu ekwaatagana yokka, si y'emu n'enkomerero yaayo mu byafaayo. Kino kijja kuba bwe kityo ka babe nga basanga ensolo embi nga yawambibwa oba nga yattibwa. Mu mbeera ng'ezo zonna, enkomerero y'ekisota ekyikirira amazima nti okufuba kw'abalabe ba Katonda okuziyiza omulimu gwe ogw'okutonda n'okununula mu ggulu ne ku nsi yennyini Katonda aziyizibwa mu ngeri ez'ekaseera obuseera oba ez'enkomerero.” (White 1999: 62) Amaliriza nti “enkomerero ye'ekisota mu Kub 20:1-3 *efaanagana naye si y'emu* n'enkomerero ya Setaani mu byafaayo. Bwe kigambibwa mu ngeri ey'enjawulo, wadde ng'ekisota kikwatibwa era ne kisibirwa mu bifaananyi eby'amaanyi n'eteekateeka y'okwolesebwa kwa Yokaana, Setaani takwatibwa n'asibibwa mu byafaayo. Mu kifo ky'ekyo, okufaananako ebisota eby'omusota

<sup>136</sup> Laba **Ekyongerezeddwako 2—EMYAKA EKKUMI: Okugatta Ebikwata ku Baibuli** mu Menn 2017 mu myaka egy'enkumi olw'ensonga lwaki **Okubikkulirwa 20** kuddamu okufumiitiriza **Okubikkulirwa 19** mu kifo ky'okugigoberera mu nsengeka y'ebiseera era n'okwongera okukubaganya ebirowoozo ku “emyaka lukumi,” “okuzuukira okw'emirundi ebiri,” n'obufuzi bw'abatukuvu (**Kub 20:4-6**).

<sup>137</sup> Yokaana ky'akola kwe kwewola “ebifaananyi n'olukwe okuva mu nfumo z'ekikaafiiri ez'ensi . . . bwe kityo Elohim Omutonzi ow'amazima n'alagibwa ng'alwana n'ekisota, omusota oba ennyanja eyali ewakanya obutonzi. Mu butuufu, ensonga tusaanidde okwogera mu ngeri ey'enjawulo: ddala nga tussa essira ku nnono ez'enfumo mu kuddamu okusengeka obutonzi n'okununulibwa, abawandiisi b'Ebyawandiikibwa abaali bakkiriza Katonda omu baali 'baggyamu enfumo' ez'obulombolombo obwo.” (White 1999: 61) Kino kifaananako n'ekyo Yokaana kye yakola emabegako mu **Okubikkulirwa 13** ne **17** mu kussa n'okukyusa olugero lwa Nero *redivivus* n'engeri ye, okufaananako bannabbi n'abawandiisi abalala aba Ndagaano Empya, emirundi mingi gye baaddamu okugabanya ebifaananyi by'obulagirizi bwa Endagaano Enkadde olw'ebigendererwa bye n'ebintu bye embeera.

eby'e Babulooni n'eb'y'ekizikiza n'obuziba, Setaani agobebwa mu kifo kye eky'okulimba amawanga g'ensi." (White 1999: 63, okuggumiza kugattiddwako)

b. *Okusibibwa kwa Setaani kwaliwo ku kujja kwa Kristo okwasooka.* Ensonga esooka eri nti "okusiba" kuno kwaliwo ddi? Abakugu mu myaka egy'ekyasa bagamba nti okusiba kubaawo oluvannyuma lwa *okudda kwa Kristo*. Abalala bonna bakkiriziganya nti okusiba kwaliwo ku bikwatagana n'okujja kwa Kristo okwasooka. Bombi mu Ndagaano Empya n'obubonero obukwata ku nsonga munda mu Okubikkulibwa kwennyini biraga bulungi nti okusiba kwa Setaani kwaliwo nga kukwatagana n'okujja kwa Kristo okwasooka. Hoekema atubuulira lwaki: "Waliwo ekintu kyonna ekiraga nti Setaani yali asibiddwa mu kiseera ky'okujja kwa Kristo okwasooka? Mazima ddala waliwo. Abafalisaayo bwe baalumiriza Yesu nti yagoba badayomooni olw'amaanyi ga Setaani, Yesu yaddamu nti, 'Omuntu ayinza atya okuyingira mu nnyumba y'omusajja ow'amaanyi n'anyaga ebintu bye okuggyako ng'asoose kusiba musajja wa maanyi?' (Mat. 12:29). Ekyewuunyisa, ekigambo Matayo kye yakozesa okunnyonyola okusiba kw'omusajja ow'amaanyi kye kimu ekyakozesebwa mu Okubikkulirwa 20 okunnyonyola okusiba kwa Setaani (ekigambo ky'Oluynaani *deō*)." (Hoekema 1979: 228-29)

Ebigambo bya Yesu yennyini mu **Yok 12:31** bikwatagana ne **Kub 20:3**; **Yok 12:31** ("*Ekiseera ky'ensi okusalirwa omusango kituuse; era omufuzi w'ensi eno anaagoberwa ebweru [Oluynaani = *ekballō*]*"); **Kub 20:3** ("*Yamusuula [Oluynaani = *ballō*] mu bunny*"). N'olwekyo, Endagaano Empya etera okwogera nnyo ku Setaani olusalirwa omusango, okugwa, okukoma, n'okuwangulwa mu bikwatagana n'okujja kwa Kristo okwasooka ne mu mulembe guno.<sup>138</sup>

Yesu nga awa abayigirizwa be Omulimu Omukulu (**Mat 28:18-20**) kwoleka embeera empya ey'ebintu: "Obuyinza obw'eb'yobufuzi obw'oku nsi Setaani bye yali yewaniirako n'amalala, bwe yanyigiriza amawanga, era bwe yaawayo eri Kristo [**Mat 4:8-9**; **Lukka 4:5-6**; **Bef 2:1-2**] yawangulwa mu butuukirivu olw'omulimu gwa Kisto ogw'ekitiibwa ogw'okununula. . . . tulina okujjukira nti Omulimu omukulu gwaggulwawo n'okulangiria kuno okw'ekitiibwa: 'Mpereddwa obuyinza bwonna mu nsi ne mu ggulu' (Mat 28:18b). Obuyinza obwo bwazingiramu eggulu n'ensi era 'businga erinnya lyonna eriyitibwa [**Bef 1:21**; **Bef 2:9-10**; **1 Peet 3:22**]." (Gentry 1990: 58, 94)

c. *Okusiba Setaani mu Kub 20:1-3 kukwatagana n'okusuulibwa kwa Setaani mu Kub 12:7-12.* "Apokalipsi yennyini era ewa obukakafu ku butuufu bw'okutaputa kuno [nti okusiba kwa Setaani kwaliwo mu kujja kwa Kristo okwasooka], essuula ey'ekkumi n'ebiri, ekola ng'entabiro mu kitabo, eraga okutuuzibwa kwa Kristo ku ntebe ng'okuleeta okugobwa kwa Setaani okuva mu ggulu" (Grenz 1992: 162). Mu ngeri endala, okusiba kwa Setaani mu **20:1-3** kukwatagana ne "*okusuulibwa wansi ku nsi*" (**12:9**) n'okukka ku nsi ne mu nnyanja (**12:12**). Amannya ge gamu ana aga Setaani ("*ekisota, omusota ogw'edda, nga ye omulinba era Setaani*") "gasangibwa mu nsengeka y'emu mu bitundu byombi eby'ekiwandiiko ky'Oluynaani [**12:9**; **20:2**], era ebitundu bino ebibiri bye bifo byokka mu kitabo kyonna omuli omuddirirwa guno okutwaliza awamu. Okufaanagana kuno okw'enjawulo wakati w'ebitundu bino ebibiri kuwa obukakafu obumu obulaga nti waliwo ekigendererwa eky'okugatta ennyiriri ezo zombi." (Shea 1985: 45) Okufaanagana wakati w'essuula zombi kukwatagana n'obutonde bw'ekitabo kyonna obw'okuddamu okukubaganya ebirowoozo. Nga bwe kiri ku biwandiiko ebirala bingi ebisalasala mu kitabo kyonna, okufaanagana wakati w'essuula **12** ne **20** kulaga nti biraga ebibaddewo bye bimu okuva mu ndowooza ez'enjawulo, okuleeta enjawulo oba okuggumiza.<sup>139</sup> Okufaanagana wakati w' **Okubikkulirwa 12** ne **20** kweyolekera mu muloongoti guno:

<sup>138</sup> Ennyiriri endala ezikwata ku mulamwa "okusuula" laba **Mat 12:28**; **Makko 3:22-23**; **9:38**; **16:17**; **Lukka 9:49-50**; **10:18**; **Yok 12:31**; **Ebik 5:16**; **16:16-18**; **19:11-12**; **2 Peet 2:4**.

Ennyiriri endala ezikwata ku mulamwa ogw'awamu ogw'okussa ekkomo ku Setaani laba **Mat 12:29**; **Makko 3:24-27**; **Yok 16:11**; **17:15**; **Ebik 26:18**; **Bar 8:33**, **38-39**; **16:20**; **1 Kol 15:25**; **Bef 1:20-23**; **3:8-12**; **6:10-16**; **Bak 1:13**; **2:10**, **15**; **Beb 2:14**; **Yak 4:7**; **1 Peet 3:21-22**; **1 Yok 2:13**; **3:8**; **4:3-4**; **5:18**; **Yuda 6**.

<sup>139</sup> Ebintu bibiri eby'enjawulo ebissibwako essira ebirina okwetegereza bye bino: (1) "Ekiseera ekitono" mu **Kub 12:12** ne **20:3** kya njawulo: mu **Kub 12:12** "ekiseera ekitono" kye kiseera kyonna okuva ku kuzuukira kwa Kristo era okulinnya mu ggulu okutuusa ku *okudda kwa Kristo*, so nga "ekiseera ekitono" mu **20:3** kyokka kye kiseera ekyo okuggwaako, nga wabulayo akaseera katono *okudda kwa Kristo*. (2) Omulimu gwa Setaani ogw'obulimba ogwogewako mu **Kub 12:9** ne **20:8** mu ngeri y'emu gwa njawulo: ogw'olubereberye gubaawo mu kiseera kyonna okuva ku kulinnya okutuuka ku *okudda kwa Kristo*, so ng'ate ogw'okubiri gubaawo okumala akaseera katono nga *okudda kwa Kristo* tennabaawo era nakyo si bwe

<i>Kub 12:7-12</i>	<i>Kub 20:1-6</i>
Omulabe wa Bamalayika omubi ye “ <i>ogusota ogwo ogw'amaanyi . . . gwe gusota ogw'edda oguyitibwa Setaani Omulimba</i> ” (12:9)	Omulabe wa Bamalayika omubi ye “ <i>ogusota guli ogw'edda, who ye Setaani</i> ” (20:2)
Setaani ne gusuulibwa ku nsi [era n'ennyanya] (12:9; 12)	Setaani n'asuulibwa mu bunnya obutakoma (20:3)
Setaani “ <i>amanyi nti asigaza akaseera katono</i> ” (12:12)	Setaani ajja “ <i>kusumululwa okumala akaseera katono</i> ” (20:3)
Okugwa kwa Setaani kuvaamu obwakabaka (12:10-11)	Okugwa kwa Setaani kuvaamu obwakabaka (20:4-6)
Obufuzi bw'abatukuvu tebuva ku kuggwa kwa setaani kwokka naye ku buwanguzi bwa Kristo n'obweesigwa bwabwe olw' “ <i>ekigambo eky'obujulirwa</i> ” nga tebatya na kufa (12:11)	Obufuzi bw'abatukuvu tebuva ku kuggwa kwa setaani kwokka naye olw'obweesigwa bwabwe “ <i>olw'okunyerera ku Kristo ne ku kigambo lya Katonda</i> ” n'okutuuka okufa (20:4)

Ebifaananyi by'omukazi n'ekisota (**Kub 12:1-17**) n'okusiba n'okusumululwa kwa Setaani (**Kub 20:1-3**) nabyo bikwatagana n'ekifo ky'abajulirwa ababiri b'ensolo (**Kub 11:3-12**). Ebifaananyi byonna ebisatu bikoze ebifaananyi eby'enjawulo okukuba ekifaananyi ky'ekiseera kye kimu n'ebintu bye bimu (okukuuma ekkansa mu by'omwoyo wadde nga bagiwakanya n'okubonaabona kwayo mu nsi eno): abajulirwa ababiri bakuumbwa Katonda okutuusa lwe bamaliriza obujulizi bwabwe; omukazi akuumbwa mu ddungu; Setaani asibiddwa okumala emyaka lukumi okumulemesa okulimba n'okukunjaanya amawanga okuzikiriza ekkansa (Johnson 2001: 286-87; laba ne ku 44-45).

Wadde kiri kityo, “okusiba” okwa **Kub 20:3** tekufaanagana mu ngeri zonna eri “okusuulibwa” kwa **Kub 12:9**, naye kitundu kyayo. Ensonga eri nti Setaani ajja “kusumululwa” okuva mu “kusiba” kwe (kwe kugamba, okuva mu bukwakkulizo obuteekeddwa ku busobozi bwe “okulimba amawanga”) okumala akaseera katono nga Kristo tannakomawo (**Kub 20:3, 7**, laba wansi). Ku luuyi olulala, “obuwanguzi [Kristo] bwe yawangula ku Setaani bwawangulwa omulundi gumu” (Ladd 1972: 263). Setaani tajja kuddamu kulinye mu kifo, ekifo, oba obuyinza bwe yalina nga tanna “suulibwa wansi” olw'ebyo Kristo bye yatuuliriza ku Musaalaba.

d. *Ekingendererwa ky'okusiba Setaani*. Setaani abadde mukozi akola mu nsi okuva ku Adamu ne Kaawa mu Lusuku Adeni (**Lub 3:1-13**). Yesu yamuyita “*kitaawe w'obulimba*” (**Yok 8:44**). Ye mulyolyoomi w'abakkiriza era “*alimba ensi yonna*” (**Kub 12:9-10**). Wadde kiri kityo, obuwanvu bw'obuyinza bwe obw'obulimba bubadde bukoma nnyo, amaanyi ge gasalibwawo okumenyebwa, era okuwangulwa kwe okw'enkomerero kukakasiddwa ddala. Okusibibwa kwa Setaani mu kujja kwa Kristo okusooka kwe kukendeeza ku mirimu gya Setaani olw'ekigendererwa ekigere, so si kituufu.<sup>140</sup> Setaani asibiddwa “*alime kulimba limba mawanga*” (**Kub 20:3**). Gentry kino akinnyonyola: “Mu biseera by'Endagaano Enkadde Yisirayeri yekka ye yali amanyi Katonda ow'amazima (Zab 147:19-20; Amosi 3:2; Lukka 4:6; Ebikolwa 14:16; 17:30). Naye okufuuka omuntu kwa Kristo kyakyusa kino ng'enjiri etandika okukulukuta okutuuka mu mawanga gona (okugeza, Is 2:2-3; 11:10; Mat 28:19; Lukka 2:32; 24:47; Ebikolwa 1:8; 13:47).” (Gentry 1998: 83) John Sittema ayongerako nti okulinye kwa Yesu mu ggulu “kwalaga okutuuzibwa kwe okw'obuwanguzi, era nga kuliko, n'okusiba Setaani 'aleme kuddamu kulimba mawanga.’ Kino kye kivaako ekyetaagisa okuva mu nnimi za Pentekooti [**Ebik 2:1-11**] ekyandisobozeseza obwakabaka okugenda mu maaso okutuuka ku nkomerero z'ensi (laba Lukka 11:20-21).” (Sittema 2013: 86n.3) Pawulo agamba mu **Ebik 26:17-8** gy'agambira nti Kristo yamutuma eri Abaamawanga “*okuzibula amaaso gaabwe balyoke bakyuke okuva mu kizikiza okudda mu musana n'okuva mu bufuzi bwa Setaani okudda eri Katonda, balyoke basonyiwe ebibi b'obusika mu abo abaatukuzibwa olw'okukkiriza nze.*”

**Kub 20:7-8** era etangazza ku ngeri y'okusiba kuno okuva **olunyiriri 7** lwe lusitula

kiri nga bagoberera obukwakkulizo kati obuteekeddwa ku Setaani. Laba ebintu ebibiri ebiddako mu kiwandiiko ekikulu okwongera okukubaganya ebirwoozo ku nsonga zino.

<sup>140</sup> Newankubadde nga takkiriziganya ku kiseera kyo “okusiba,” Ladd omukugu mu by'emyaka egy'enkumi tennabaawo akkiriziganya nti okusiba Setaani “engeri ya kabonero ey'okunnyonyola okuziyiza amaanyi ge n'emirimu; tekitegeeza butatambula ddala. Okusibibwa kwe mu bunnya tekitegeeza nti emirimu gye gyonna n'obuyinza bwe biba bifuuse bya butaliimu.” (Ladd 1972: 262)

**olunyiriri 3** okuva we lwakoma.<sup>141</sup> **Kub 20:3** wagamba nti Setaani asibiddwa “*alyoke aleme kulimba amawanga nate, okutuusa ng’emyaka olukumi giwedde.*” **Ennyiriri 7-8** olwo ne zikwata ekirowoozo nti, “*Emyaka lukumi bwe giriggwaako, Setaani aliteebwa . . . alifulumu okulimbalimba amawanga . . . alikuŋŋaanya abantu ne baba eggye ery’okulwana.*” Johnson alaga amakulu ga **20:7-8** ku makulu ga **20:3**: “Wadde nga kituufu mu byafaayo byonna nti Setaani, omusota ogw’edda, ‘alimba ensi yonna (Kub. 12:9), mu kwolesebwa kuno obulimba obw’ enjawulo okusobola okufuna ekigendererwa ekigere buli mu ndowooza. Tulaba ekigendererwa kino, ku nkomerero y’emyaka lukumi, ekisota bwe kisumululwa ne kifulumu ‘okulimba amawanga agali mu nsonda ennya ez’ensi, Googi ne Magogi, okubakuŋŋaanya wamu olw’olutalo’ (20:8). . . . okusenziira ku kunnyonyola kuno ku kigendererwa ekiri emabega w’obulimba bw’ekisota (20:8), okusiba kwe mu myaka lukumi kulemesa Setaani okukuŋŋaanya amawanga mu lukwe olw’ensi yonna okusangulawo ekkansa.” (Johnson 2001: 284-85)<sup>142</sup>

e. *Okusumululwa kwa Setaani (Kub 20:3, 7). Kub 20:7* wagamba, “*Emyaka lukumi bwe giriggwaako, Setaani aliteebwa okuva mu kkomera lye.*” Beale annyonyola embeera Baibuli gy’eraga nga Setaani ayimbuddwa nga wabulayo akaseera katono Kristo addemu okujja: “Mu kiseera kyonna ekiri wakati w’okujja kwa Kristo okusooka n’okw’okubiri, Setaani taja kusobola kulimba muntu yenna ku ‘omuwendo omujjuvu’ (6:11) ogw’abo abaguliddwa Kristo kubanga ‘bassiddwako envumbo’. ‘Omuwendo omujjuvu’ bwe gunaaba gukuŋŋaanyiziddwa, olwo Setaani ajja kukkirizibwa okulimba abantu abasinga obungi ababeera ku nkomerero y’ebyaafaayo, kibaleetere obutakoma ku kuziba maaso ku mazima ga Kristo wabula n’okunoonya okusaanyaawo abagoberezi ba Kristo. . . . Ku nkomerero y’omulembe, okuyigganyizibwa kw’ebibinja by’abantu abalimbibwa kujja kubalukawo ku kkanisa, ne kiba nti yandibula singa Katonda teyayingirirawo ku lwayo (bwe kityo Makko 13:19-22; Matt 24:21-24).” (Beale 1999: 986-87) Ensonga eno etuyamba okulaba enjawulo wakati w’ekiseera “ekitono” Setaani ky’aweabwa oluvannyuma lw’okuyibulwa mu **Kub 20:3** ne “ekiseera ekitono [oba ‘akatono’] akaseera” kye yalina ng’asuuliddwa mu nsi mu **Kub 12:12**. Ekiseera ekitono ekiri mu **Kub 20:3** gwe mutendera ogusembayo ennyo ogw’ekiseera Setaani kye yalina mu **Kub 12:12** (laba Beale 1999: 993).<sup>143</sup>

f. *Okusiba n’okusumululwa kwa Setaani nga okudda kwa Kristo tekunabaawo n’okuzikirizibwa kwe ku okudda kwa Kristo bikwatagana n’okuziyiza, okubikkula, n’okuzikirizibwa kwa “omuntu ow’obujeemu” mu 2 Bas 2:6-12.* Okusibibwa kwa Setaani kati, naye okusumululwa kwe nga wabulayo akaseera katono *okudda kwa Kristo*, naky’okukwatagana ne **2 Bas 2:6-12** nga “*ekyama eky’obujeemu kyatandiika dda okukola,*” naye “*omuntu oyo alijira mu maanyi ga Setaani gonna nga akola*” mu kiseera kino aziyiziddwa. Okuziyizibwa bwe “*lw’aliva mu kkubo . . . olwo omuntu ow’obujeemu alyoke alabisibwe.*” Mu butuufu, **Okubikkulirwa 20** ne **2**

<sup>141</sup> Schüssler Fiorenza alaga mu butuufu nti, “Wadde essuula mu butongole egabanyaamu enjawulo ssatu, nga 20:7-10 ng’ekitundu ky’okwolesebwa kutandikira mu 20:4ff, mu nsonga 20:7-10 etuusa ku nkomerero 20 :1-3” (Schüssler Fiorenza 1991: 106).

<sup>142</sup> Eky’okuba nti ekkansa tesaanaawo wabula esaasaanye okuzingiramu abantu “*okuva mu buli kika n’olulimi n’abantu n’eggwanga*” ery’ensi (**Kub 5:9**) kiri okwolesebwa kw’ebyaafaayo “okufaanagana naye nga si kufaanagana” okw’okwolesebwa kwa Yokaana okw’okusiba kwa Sitaani, okwayogerwako waggulu White (laba White 1999: 66n.41).

Olulimi oluli mu **Kub 20:3, 7-9** lulaga bulungi ebigererwa ebitongole eby’oku “siba” Sitaani, kwe kugamba, okumulemesa okukomya okusaasaana kw’ekkanisa mu nsi yonna n’okumulemesa okukulembera olukwe lw’ensi yonna olw’okusaanyaawo ekkansa. Kyokka, twalaba emabegako nti, olw’okujja kwa Kristo okusooka, amaanyi ga Sitaani nago gabadde gakoma mu ngeri endala: takyasobola kutuuka mu ggulu, takyasobola kulumiriza bakkiriza, era takyalina buyinza ku abakkiriza okuva lwe baakyusibwa okuva mu bufuzi bwe ne batwalibwa mu bwa Kristo; n’olwekyo, abakkiriza basobola “*okuziyiza sitaani n’abadduka*” (**Yak 4:7**).

<sup>143</sup> Ebigambo by’Oluyonaani eby’ennyiriri zombi bya njawulo: **Kub 12:12** = *oligon kairon*; **Kub 20:3** = *mikron chronon*. Ebigambo mu bukulu bikwatagana. Kyokka, Zodhiates alaga enjawulo ku bikwata ku bigambo ebitegeeza “ekiseera”: *Chronos* “alaba obudde mu bungi ng’ekiseera ekipimibwa okusenziira ku kuddiŋŋana kw’ebintu n’ebintu ebibaawo era kitegeeza okuyita kw’ebiseera. Ekigambo ekirala, *kairos* . . . atwala ekiseera mu ngeri ey’omutindo ng’ekiseera ekimanyiddwa olw’okufugibwa oba okubunye kw’ekintu.” (Zodhiates 1993: “*chromos*,” 1487) Enjawulo eyo ekwatagana n’engeri Okubikkulirwa gy’ekozesaamu ebigambo “ekiseera ekitono”: mu **Kub 12:12** “ekiseera ekitono” (*kairos*) kitegeeza nti, mu mutindo, ekiseera ekiddirira okusuulibwa kwa Sitaani ku nsi kye kiseera ekimanyiddwa olw’obuyinza bwe oba okubunye kwe ku nsi; mu **Kub 20:3** “ekiseera ekitono” (*chronos*) kitegeeza nti, mu bungi, ekiseera kya Sitaani ekisigaddewo eky’okufugibwa kijja kuggwaawo mangu.

**Abasessalonika 2** byombi bifaanagana mu bintu bingi, nga mw'otwalidde n'ensengeka enkulu ey'ebintu bye byogerako:

<i>2 Bas 2:6-12</i>	<i>Kub 20:1-15</i>
Omuntu ow'obujeemu (MOL) mu kiseera kino aziyiziddwa ( <b>2:6-7</b> )	Setaani asibibwa malayika ( <b>20:1-3</b> )
Amuziyiza lw'aliva mu kkubo ( <b>2:7</b> )	Nga wayise "emyaka 1000" Setaani asumululwa ( <b>20:3, 7</b> )
MOL alyoke alabisibwe era alijira mu maanyi ga Setaani ( <b>2:8-9</b> )	Setaani ajja kufuluma ( <b>20:8</b> )
MOL ajja kulimba abo abagenda kuzikirizibwa ( <b>2:8-12</b> )	Setaani ajja kulimba amawanga era agakung'anyane wamu okulana olutalo ( <b>20:8-9</b> )
MOL ajja kuttibwa ku kujja kwa Kristo ( <b>2:8</b> )	Setaani ajja kuzikirizibwa [ku kujja kwa Kristo] ( <b>20:9-10</b> )
Abo abatakiriza mazima ne basanyukira obubi bajja kusalirwa omusango ( <b>2:12</b> )	Abaffu balisalirwa omusango; abo amannya gaabwe nga tegali mu kitabo ky'obulamu bajja kusuulibwa mu nnyanja ey'omuliro ( <b>20:11-15</b> )

Sydney Page alaga okufaanagana wakati w'ebitundu bino ebibiri: "Ebitundu byombi byogera ku ukwakkulizo obuzyizira okubaluka wo kw'obubi okw'amaanyi okumala kisera ekigere naye nga ku nkomerero bujja kuggyibwawo, n'ekivaamu nti wajja kubaawo ekiseera eky'okuwakanya okw'amaanyi Katonda ekyo ajja kukimaliriza ku nkomerero olw'obwakatonda bwe. Nga oggyeeko okuba n'omutendera guno omukulu ogw'ebintu ebifaanagana, Okubikkulirwa 20 ne 2 Abasessalonika 2 biraga ebintu ebiberako ebifaanagana mu bujuvu. Obufuzi bwe Katonda obusinga obukulu buggumiza mu biwandiiko byombi. . . . Ebiwandiiko byombi era biraga omulimu gw'obulimba mu bikwatagana n'obujeemu buno obw'enkomerero. . . . Ebitundu bino byombi tebikoma ku kuba na mulamwa gwa bulimba gwe bifaanaganya, naye mu byombi Setaani alina ekifo ekinene mu bikwatagana nabyo. Mu Okubikkulirwa ayanjuddwa ng'oyo alimba ate mu 2 Bas 2:9 alabibwa ng'amaanyi amatuufu agali emabega w'enteekateeka y'omuntu w'obujeemu ey'okulimba. N'ekisembayo, waliwo okufaanagana okw'amaanyi wakati w'endowooza z'Yokaana ne Pawulo ku ngeri obujeemu gye bukomebwa. . . . Naye okufaanagana kusinga n'okuliranagana kuno, kubanga mu [2 Bas 1:7-9] Pawulo, okufaanagana Yokaana, akwataganya okudda kwa Kristo n'omuliro n'okusalirwa omusango ogw'enkomerero ku balabe ba Katonda." (Page 1980: 40-41) Okufaanagana okwo kulaga nti ebibaawo mu bitundu byombi bikoma (tebitandika) ku *okudda kwa Kristo*.

g. *Obufuzi bw'abatukuvu (Kub 20:4-6)*. Kumpi abannyonyozi bonna bakkiriziganya nti ekanisa (oba abagikyikirira, abajulizi) eyogerwako mu kitundu kino. Okufaanagana wakati w'ekifo kino n'ebifaananyi ebiri mu **Kub 6:9** ne **7:14-17** kulaga nti zino entebe z'obwakabaka, za mu ggulu, so si za ku nsi.<sup>144</sup> Nti ekifo ekyo kiri mu gulu, so si ku nsi, nakyo kyeyoleka okuva ku kuba nti "okujulirwa kwonna okwa emirundi amakumi ana mu musanvu ku 'entebe y'obwakabaka oba 'entebe' mu Okubikkulirwa bisanga entebe y'Obwakabaka mu ggulu, okuggyako entebe ya Setaani (2:13) n'ey'ensolo(13:2; 16:10)" (Ngundu 2006: 1675). N'entebe za Setaani n'ensolo "si za nsi wabula zisangibwa mu kigero eky'omwoyo" (Beale 1999: 999).

Oluyonaani lw'ekitundu ekyo si lwa bulijjo. N'olwekyo kizibu okwogera obanga

<sup>144</sup> Ku luuyi olulala, J. Marcellus Kik agamba nti, "Entebe y'obwakabaka kye kifaananyi ekiraga obufuzi bw'abantu omutukuvu. . . . Entebbe ziyimiridde ku bufuzi bw'abatukuvu obw'omwoyo munda mu ye ne ku nsi. Olw'ekisa kya Kristo bafuga mu bulamu ku mubiri, ensi, ne setaani. . . . Afuga ekibi kubanga ekibi tekimufuga. Afuga Sitaani atasobola kumukwatako. Afuga ensi olw'oyo eyawangula ensi. . . . Bwe kityo entebe zino si za ddala era si za bintu bikwatikkako. . . . Wabula ze ntebe ez'obwakabaka abatukuvu ku nsi ze baatuula mu kiseera [eky'emyaka lukumi." (Kik 1971: 210, 213) Kik alaga nti mu **Kub 20:4** ebigambo *yatuula, yaweebwa, yasinza, yafuna*, n'afugira byonna biri mu kiseera kya aorist. Amaliriza nti, "Okuva bwe kiri nti zonna ziri mu kiseera kye kimu zirina okutegeeza ekiseera kye kimu. Kwe kugamba, ekiseera ky'obutasinza nsolo n'obutafuna kabonero kaakyo kye kiseera kye kimu n'eky'okutuula ku ntebe n'okubeera n'okufuga ne Kristo." (Kik 1971: 228) R. Fowler White ayongerako nti, "Okugamba mu [Kub] 20:6 nti abo abeetabye mu kuzuukira okusooka bajja kufuga ne Kristo kwe kugamba nti bajja kusooka kukikola ku nsi nga tebannafa era olwo ne babeera mu ggulu nga bamaze okufa" (White 1992: 13). Mu mpuliziganya ey'ekyama n'omuwandiisi, White naye yajuliza ekiseera kya aorist eky'ebikolwa, n'agamba nti, "Nga Augustine bwe yayigiriza, okuzuukira okusooka *kukulemba okufa kw'abajulizi mu mubiri ne kubatuusa ku kyo*. Kino okukiteeka mu ngeri y'ekiwandiiko kyennyini, abajulizi battibwa kubanga baali *tebasinza nsolo oba ekifaananyi kyayo, era nga tebafunye kabonero ku kyenyi kyabwe ne ku mukono gwabwe, era nga bazzeemu okuba abalamu era nga bafugidde ne Kristo okumala emyaka lukumi*. Ebikolwa bya aorist wano bisaana okuvvunulwa obutakyukakyuka nga ebitegeeza ebibaddewo nga tebannaba kufa kw'abajulizi."



ekibinja ky'abantu ekimu kyogerwako mu ngeri ez'enjawulo, oba ekibinja ekisukka mu kimu kyogerwako: "Ekiwandiiko tekitegeerekeka bulungi ku nsonga y'okwetaba mu bufuzi buno obwa masiya. Singa *hoitines* ['abo'] esigaza amakulu gaayo ag'edda, kyandibadde kitegeeza eziga egazi okusinga abajulizi aboogerwako mu kawaayiro aka *tōn pepelekismenōn* ['abaali basaliddwako omutwe']. Bwe kityo okwetabamu kwandirabise ng'okuggule eri Abakristaayo bonna abeesigwa. Naye *hoitines* mu Luyonaani lw'Endagaano Empya etera okukola ng'ow'oluganda owa bulijjo, n'olwekyo akawaayiro ka *hoitines* kiyinza okuba ebisaanyizo ebirala eby'okulaga ez'emyoyo gy'abo abaali batemeddwako emitwe.' N'olwekyo okwetabamu kwandibadde kukoma ku bajulizi bokka. . . . Wadde tekinnategeerekeka oba obufuzi bw'emyaka lukumi bwakoma ku bajulizi bokka, waakiri kyeyoleka bulungi nti baloneddwa okussa essira ery'enjawulo. Okuzuukira okusooka n'okukozesa obuyinza obw'obwakabaka ne Kristo mukisa abo abagana enkomerero ya Yesu ku bikwata ku kufa kwe nabo mwe basobozesa okugabana ku nkomerero ye ey'ekitiibwa." (Yarbro Collins 1977: 251)

Okusenziira ku Luyonaani olutategeerekeka, "abamu ku bannyonyozi balaba ebibinja bisatu mu kitundu kino: abatukuvu okutwaliza awamu (abo abaatudde ku ntebe), abajulizi (abo abasaliddwako emitwe), n'abatukuvu abalamu (abo abataasinza nsolo wadde okufuna akabonero kaayo)" (Ladd 1972: 265). Abalala balaba oluggya luno olw'omu ggulu nga nayo erimu bamalayika, okuva mu **Kub 4:4** abo abatudde ku ntebe balabika nga bamalayika.

Olw'okuba okusuula n'okuzikirizibwa okw'olubeerera kw'omulabe wa Kristo asinga obukulu gwe mulamwa omukulu mu **Kub 20:1-10**, tewali bikwata ku nsonga entongole eweereddwa ku ngeri "emyaka lukumi" gye gyali okuggyako ensonga mu bufunze nti abatukuvu "*batuula ku [ntebe z'obwakabaka], ne baweewwa okusala omusango*" (**20:4**). Abakugu mu myaka egy'ekyasa bateeka ekifo kino *oluvannyuma* lw'okudda kwa Kristo, balowooza nti "okuzuukira okwasooka" kwe kuzuukira kw'abakkiriza ku *okudda kwa Kristo*, era banyweza nti "*abafu abalala*" "*abajja mu bulamu*" kitegeeza okuzuukira kwa buli muntu, abakkiriza n'abatakkiriza bonna, emyaka 1000 *oluvannyuma* lwa *okudda kwa Kristo*. Abakugu mu kyasa bagamba nti "emyaka 1000" nnyinyonyola ya kabonero ey'ekiseera ekiriwo kati, wakati w'okuzuukira kwa Kristo *naye nga tanajja*. Bawakanya nti "okuzuukira okwasooka" kitegeeza obulamu obuggya obw'Abakristaayo mu Kristo n'okwegatta naye (Augustine 1950: 20.6-10; White 1992: 22; Shepherd 1974: 36-38; Venema 2000: 331-36), okuzuukira kwa Kristo abakkiriza mwe beetaba mu by'omwoyo (Hughes 1977: 315-18), oba okuvvunula kw'Abakristaayo okugenda mu ggulu nga bafudde mu mubiri (Kline 1975: 366-75). "*Abafu abalala*" "*bazuukira*" kitegeeza abatakkiriza abaali tebeetabye mu "kuzuukira okusooka" naye ng'okuzuukira kwabwe kwokka kwe kuzuukira kw'omubiri okubaawo ku *okudda kwa Kristo* (Beale 1999: 1013-14; White 1992: 10-11; okusobola okukubaganya ebirowoozo mu bujjuvu ku nsonga zino zonna laba Beale 1999: 991-1017) ne **Ebyongerwako 2—EMYAKA LUKUMI: Okugatta kw'Emyaka egy'emirembe eby'Ebikwata ku Baibuli**.

h. *Ekiseera ky' "Emyaka Olukumi."* "Nti obufuzi bw'emyaka lukumi obwogerwako mu nnyiriri 4-6 bubaaawo nga Kristo tanadda kyeyoleka bulungi okuva mu kuba nti omusango ogw'enkomerero, ogunnyonyolwa mu nnyiriri 11-15 'essuula eno, gulabibwa ng'ogujja *oluvannyuma* lw'obufuzi obw'emyaka lukumi. Si mu kitabo ky'Okubikkulirwa kyokka wabula n'awalala mu Ndagaano Empya omusango ogusembayo gukwatagana n'okujja kwa Kristo okw'Okubiri. (Laba Okubikkulirwa 22:12 n'ebitundu bino wammanga: Mat. 16:27; 25:31-32; Yuda 14-15; n'okusingira ddala 2 Bas. 1:7-20.) Kino bwe kiri bwe kityo, kyeyoleka lwatu nti obufuzi obw'emyaka olukumi obwogerwako mu Okubikkulirwa 20:4-6 kulina okubaawo nga Kristo *tannajja* so si *oluvannyuma* lw'okujja kwa Kristo okw'okubiri." (Hoekema 1977: 160)<sup>145</sup>

Obufuzi bw'abatukuvu ng'ekintu eky'omu kiseera kino, ekitali kya mu maaso, ekintu ekibaawo kikwatagana n'Okubikkulirwa okusigaddewo ne Endagaano Empya, ekikuba ekifaananyi ky'ekkanisa mu kiseera kino nga bwe tutuuzibwa ne Kristo mu ggulu (Bef 2:5-6; Baf 3:20; Beb 12:18-24; Kub 1:6; 5:9-10; 6:9-11; 7:9-17; 13:6; 14:1-4; 15:2-4). Okugeza, Kub 20:4b ekwatagana bulungi ne Kub 6:9 (Gourgues 1985: 680 [omuloongoti n'ebigambo]):

<sup>145</sup> Laba ne waggulu, essuula V. **Amakulu g'okujja kwa kristo okw'okubiri mu by'enkomerero**. "Singa Kub. 20:11-15 kitwalibwa ng'ekiddirira mu nsengeka olutuuka ku Kub. 20:1-10 (nga abakugu mu y'ebiseera ng'emyaka egy'olukumi teginnabaawo okugeza, Thomas 1995: 581) olwo okugeraageranya okukkiriza (okuyigiriza bulungi nti omusango ogw'awamu gubaawo mu kujja kwa Kristo okw'okubiri) kwetaaga 'emyaka 1000' ne 'ebiro bitono' okukulembera okujja okw'okubiri" (Waldron 2000: n.p.).

<b>Kub 6:9</b>	<b>Kub 20:4b</b>
Ne ndaba ( <i>eidon</i> ) wansi w'ekyoto	Ne ndaba ( <i>eidon</i> )
emyoyo ( <i>tas psuchas</i> )	emyoyo ( <i>tas psuchas</i> )
gy'abo abattibwa	gy'abo abatemebwako emitwe
olw'okubuulira ekigambo kya Katonda ( <i>dia ton logon tou theou</i> ) mu obujulizi ( <i>kai dia tēn marturian</i> ) bwabwe.	olw'okunywerera ku Yesu ( <i>dia tēn marturian Iēsou</i> ) n'ekigambo kya Katonda ( <i>kai dia ton logon tou theou</i> ).

Mu bufunze, “Ennyiriri eziggulawo essuula zirangirira obuwanguzi obw'omu bwengula Kristo bwe yawangula mu kujja kwe okwasooka. Ennyiriri 4-6 zogera ku buwanguzi obwavaamu abajulirwa be abeesigwa, wadde nga kirabika yawanguddwa, ka kibe nti obuwanguzi obwo bubeera mu ttwale ery'omu ggulu ery'embeera ey'omu makkati oba mu ttwale ery'oku nsi ery'obulamu bw'Ekikristaayo.” (Grenz 1992: 163) Bwe kityo, “Abatukuvu bwe bawanyisibwa mu ggulu nga bafudde beegatta ku Kristo ku ntebe ye ey'Obwakabaka okufuga omulabe mu kutuukiriza okutongozebwa kw'ekisuubizo ekyaweebwa 'abawanguzi' mu 3:21 ne 2:26-27, newankubadde nga ebisuubizo bino nabyo bijja kutuukirizibwa mu bujjuvu mu kuzuukira kw'abatukuvu okw'enkomerero [laba **Mat 19:28; Lukka 22:30; 1 Kol 6:2-3**]” (Beale 1999: 996).

i. “*Olusiisira lw'abatukuvu n'ekibuga ekyagalwa*” (**Kub 20:9**). Wadde “olusiisira” oba “ekibuga” tebirina kutwalibwa ng'olusiisira oba kibuga bya buliwo. Bino, okufaananako ebifaananyi ebirala bingi bye tulabye, mu ngeri ey'akabonero era ekifaananyi binnyonnyola ekkansa. “*Ekibuga ekyagalwa* -” (kwe kugamba, ekkansa) kyawukana ku “*ekibuga ekikulu*” (kwe kugamba, Babulooni, ekitongole eky'ensi yonna ekirwanyisa Obukristaayo, eky'eddiini-obuwangwa). Okugatta ku ekyo, “*olusiisira lw'abatukuvu*” ne “*ekibuga ekyagalwa*” bye bimu, si bya njawulo. Nga bwe twalaba waggulu ne bwe tunalaba wansi, Yerusalemi Ekiggya yenkanankana ne “*ekibuga ekitukuvu*” ekyenkana n'abakkiriza (ekkanisa). **Kub 3:12** eyongera okulaga abakkiriza bonna (kwe kugamba, “*oyo awangula*”) ne “*ekibuga kya Katonda yange*” (kwe kugamba, Yerusalemi ekiggya). “*Ekibuga ekyagalwa*” tekiyinda kuba nga kya njawulo ku “*kibuga ekitukuvu*” oba “*ekibuga kya Katonda wange*,” nga kino ye Yerusalemi Ekiggya, kwe kugamba abakkiriza, abawanguzi, “*olusiisira lw'abatukuvu*.” Bino byonna ngero ezikwatagana nga zenkanankana n'ekkanisa (laba Kistemaker 2000: 437; Bauckham 1993a: 172; Beale 1999: 1027).

Ennyingo ya “*olusiisira lw'abatukuvu*” n’ “*ekibuga ekyagalwa*” eraga mu ngeri endala nti ekkansa ey'ensi yonna eyogerwako. Mu **20:9** NASB ne ESV zigamba Googi ne Magogi baalinnya ku “*lusenyi olw'ensi olugazi*.” NKJV ne NIV bivvuunula ekigambo ekyo nti “*obugazi bw'ensi*.”<sup>146</sup> Gundry n'olwekyo agamba nti, “Okujja okulwanyisa ekibuga kino oba olusiisira luno, Googi ne Magogi baalina okusaasanira 'ku bugazi bw'ensi.' N'olwekyo ekibuga tekyalabika kuba na kkomo mu kifo kimu. Baali batukuvu bennyini buli we baabeeranga ku nsi.” (Gundry 1987: 256-57)

j. *Okuzikirizibwa okw'enkomerero okwa Setaani n'eggye lye* (**Kub 20:7-10**).

(1) **Ensiitano oba olutalo mu Kub 20:7-10** kyekimu n'ensiitano oba olutalo mu **Kub 16:14-16** ne **19:17-21**, ekibaawo nga ebula akaseera katono *okudda kwa Kristo ku beewo*, Abakugu ab'emakya gy'ekyasa balaba ensiitano oba olutalo lwa Har-Magedoni (**Kub 16:14-16**) n'ensiitano oba olutalo mu **Kub 19:19-21** ng'ennyinnyonnyola bbiri z'ekintu kye kimu ekibaawo nga ebula akaseera katono *okudda kwa Kristo* kubeewo (okugeza, Ladd 1972: 256-57). Kyokka, balaba ensiitano oba olutalo lwa **Kub 20:7-10** nga ekirala, olufaananako n'ensiitano oba olutalo olubaawo oluvannyuma lw' *okudda kwa Kristo* era nga Kristo amaze okufuga ku nsi mu butuukirivu obutuukiridde okumala emyaka 1000 (Ladd 1972: 269-70). Endowooza eyo ekontana n'obutonde bwennyini obw' Okujja ogw'Okubiri obuzingiramu okuzuukira, olusala omusango n'okuzza obuggya ensi era n'etandika “*omulembe ogujja*” nga tewajja kubaawo kibi oba bubi emirembe gyonna. “Ekitundu ekirala ekizibu eky'ensengeka y'ebiseera ey'emyaka lukumi teginnabaawo y'endowooza yaayo ku buwanguzi bwa Kristo obw'enkomerede. Okusinzira ku Pawulo, omulabe asebayo owa Kristo ye kufa, era Mukama azikiriza

<sup>146</sup> Mu bugambo obuli wansi NASB etegeza nti ekigambo kino mu bufunze “*obugazi bw'ensi*.”

omulabe ono asembayo ku kuzuukira kw'abakkiriza (1 Kol 15:25-26, 50-55 [ekibeerawo ng'ekitundu ku *okudda kwa Kristo*]). . . Olw'obwesigwa bwabwe eri enjigiriza ya abakugu be emyaka gy'ekyasa, bayigiriza nti okufa tekuzikirizibwa okutuusa ng'obufuzi bw'emyaka olukumi buwedde. Ensengeka y'ebiseera ng'emyaka egy'ekyasa teginnabaawo, n'olwekyo, eteeka obuwanguzi bwa Kristo obw'enkomerero oluvannyuma lw'emyaka lukumi emijjuvu oluvannyuma lw'okuzuukira era bwe kityo oluvannyuma lw'emyaka lukumi oluvannyuma lw'ekintu Pawulo ky'alangirira okuba obuwanguzi bwa Mukama.” (Grenz 1992: 143-44)

Ng'oggyeeko ekikolwa ky'okujja kwa Kristo okw'okubiri kwe kulina mu kuggyawo ekibi n'okufa, embeera y'okubikkulirwa yennyini eyolesa nti ensiitano mu **20:7-10** efaanana n'eyo mu **16:14-16** ne **19:17-21**. Ebitundu byonna ebisatu bisinziira ku bunnabbi bwa Googi-Magogi obwa **Ezeekyeri 38-39**. Meredith Kline ayogera ku nkolagana ya **Ezeekyeri 38-39; Kub 16:14-16; 19:17-21**; ne **20:7-10**. Annyonnyola mu bujjuvu engeri Okubikkulirwa gye kulaga nti bonna bateekwa okuba nga boogera ku nsiitano y'emu mu kiseera ky'*okudda kwa Kristo*: “Olutalo (*polemos*) mu Kub 20:8 mazima ddala 'lutalo olw'olunaku olukulu olwa Katonda, Omuyinza w' Ebintu Byonna,' ensiitano ya Har Magedon olwayogerwako mu 16:14-16. Mu buli mbeera lwe lutalo Setaani, ekisota, lw'akunjaanya amawanga g'ensi yonna. . . Enkolagana ya Kub 20:7-10 ne Ezeekyeri 38-39, eyeeyolesa ekimala okuva mu kwettanira ebigambo bya Googi-Magoog mu Okubikkulirwa 20, era eraga nti waliwo ebifaanagana ebikulu: okukunjaanyizibwa kw'enkuyanja okuva mu bitundu bina eby'oku nsi (Ez 38:2-7, 15; 39:4; Kub 20:8); okukuumba kw'amagye agaali gakujaanya okwetooloola abatukuvu mu kibuga kya Katonda, wakati w'ensi Ez 38:7-9, 12, 16; Kub 20:9); okutegeka omukolo Katonda gwe yakola (Ez 38:4, 16; 39:2, 19; Kub 20:3, 7); ekiseera ekibaddewo oluvannyuma lw'ekiseera ekiwanvu abantu ba Katonda mwe baakuumbwa nga bakuumibwa bulungi okuva ku kulumba okw'ensi yonna ng'okwo (Ez 38:8, 11; Kub 20:3); eby'enkomerero akabaate akasembayo (Ez 39:22, 26, 29; Kub 20:10ff.); n'okuzikirizibwa okw'omuliro okw'amaanyi amabi (Ez 38:22; 39:6; Kub 20:9-10). Nga bwe kyeyoleka bulungi, obunnabbi bwa Googi-Magoogi obuli mu Ezeekyeri 38-39 y'ensibuko enkulu eyesigamiziddwa ku Kub 16:14-16; 19:17-21 n'obunnabbi obulala ob'okubikkulirwa obukwata ku lutalo olw'enkomerero. Ekikulu mu bitundu bino kye kintu ekikulu ekyalaga okwesigamizibwa kwa Kub 20:7-10 ku bunnabbi bwa Ezeekyeri—kwe kugamba, okukunjaanyizibwakw'amagye g'omulabe mu nsi yonna (Kub 16:14-16; 17:12-14; 19:19; era geraageranya 6:15 ne Ez 39:18-20), nga mw'otwalidde n'embeera y'ebyaafayo ey'ekintu ekyo ku nkomerero y'omulembe gw'ensi (Kub 6:12-17; 11:7-13; 16:16-17 [geraageranya 17:10-14]; 19:15-21), nga kigoberera omulembe mwe kiweebwa Ekkanisa okutuukiriza omulimu gwayo ogw'okujulira enjiri (11:3-7; geraageranya 12:6, 14). . . N'olwekyo kivaamu nti emyaka lukumi egikulembera akabaata ka Googi -Magogi akali mu Kub 20:7-10 gikulembera ekintu ekyaliwo Har Magedon-*okudda kwa Kristo* ekiyungiddwa mu bitundu ebirala. Har Magedon si ntandikwa ya myaka lukumi, wabula ya postlude. Har Magedon y'enkomerero y'emyaka olukumi. Era okufundikira okwo kulaga enkomerero y'enkikiriza ya abakugu mu myaka gy'enkumi n'enkumi.” (Kline 1996: 219-20)

Okuva Okubikkulirwa okutwaliza awamu bwe kulina ensengeka egenda ekwatagana, mu kuddamu okukunjaanya kuno okw'okuzikiriziba okusembayo okwa Setaani n'amaanyi ge tulaba enkulaakulana ey'obwegendereza ey'ebirowoozyo ebyali byogerwako emabegako mu **ssuula 16** ne **19**: “Mu Kub.16.14 abafuzi b'ensi bakunjaanyizibwa olw'olutalo, olw'emyoyo egy'emisambwa, ku kunaku kwa Mukama; mu 19.19 ensolo, n'abafuzi b'ensi n'amagye gaabwe, erwanyisa Masiya n'abagobera be; ate mu 20.8 setaani yennyini akunjaanya amawanga agatabalika era agalina obulane okuva mu nsonda ennya 'ensi . . . okukola outalo n'abantu ba Katonda kun si ne mu ggulu (20.9).” (Smalley 2005: 513) Mu ngeri endala, ebifaananyi ebituuk ku ntikko eby'ekintu ekyo bikyusizza sitaani okuba “amaanyi emabega w'entebe y'obwakaba” nga alunjamya emisambwa n'ensolo.

Kisoboka okulabika nga “eky'obutonde” okulaba ebintu mu **Kub 20:7-10** nga ensiitano (oba olutalo) olw'omubiri wakati wa Setaani n'abagobera be n'ekkanisa, nga

luzingiramu ebyokulwanyisa eby'omubiri eby'olutalo. Obuwagizi eri ekitundu “eky'omubiri” eky'olutalo wakati w'ensi n'ekkanisa busangibwa mu **Mat 24:22** egamba nti, “*Singa ennaku ezo takendebwako; naye olw'abalonde be enaku o zirikendrwbako*” (laba ne **Makko 13:20**). Kyokka, ekyo oboolyawo si kye kisinga, mu butuufu, okusibwako essira mu kitundu ekyo. Mu kwogera ku kitundu kino, J. Marcellus Kik alaga nti, “Olulimi lulabika bulungi nnyo ne kiba nti kituzubuwalira okukimanya nti luno si lutalo lwa mmundu—olw'ekitala n'emmundu. Mukama waffe alaga bulungi nti olutalo lw' Obukristaayo terulwanibwa na kitala kya mubiri. Lwe lutalo wakati w'enjiri entuufu n'Enjiri ey'obulimba. Lutalo wakati w'amazima n'ensobi. . . . Si lutalo lwa mubiri na musaayi 'naye abafuzi, n'ab'obuyinza, n'amaanyi ag'ensi ag'ekizikiza n'emyoyo embi egy'omu bifo ebya wagulu’ [**Bef 6:12**]. . . . Awatali kubuusabuusa wajja kubaawo okuyigganyizibwa. Omulabe ayinza okukozesa effujjo mu mubiri. Naye ebyokulwanyisa ebikulu bija kuba mu ttwale ly'omwoyo.” (Kik 1971: 238. 240-41)

Tulina okujjukira nti mu kitabo kyonna eky'Okubikkulirwa, essira libadde ku nsonga z'ani Mukama w'omuntu ow'amazima n'okusigala nga mwesigwa okutuusa okufa. Twakiraba nti ekintu ekisinga obukulu mu Babulooni ekikulu kwe kulya obuli bw'enguzi mu *by'omwoyo*, so si nguzi yaayo mu by'obufuzi oba mu by'enfuna. Bwe kityo bwe kyali ne mu “Mulabe gwa Kristo”—essira Baibuli ly'eteeka ku butonde obw'-*omwoyo*, so si nsonga za byabufuzi nandi ki 'ebyenfuna. Bwe kityo Kristo ky'asinga okufaako ku kudda kwe kwe kugamba nti, “*Naye Omwan w'Omuntu, bw'alijja, alisanga okukkiriza ku nsi?*” (**Lukka 18:8**) Nga bwe tulabye era, omusango gwa Katonda gutera okulagibwa ng'ensiitaano oba olutalo, era Katonda bw'asindika “*omuliro okuva mu ggulu*” (**Kub 20:9**) bulijjo kiraga omusango gwe.<sup>147</sup> N'olwekyo, **Kub 20:9-10** n'ebitundu ebirala mu kitabo ebirabika nga binnyonnyola Katonda okukomya mu ngeri ey'entalo olutalo olw'omubiri n'abatukuvu mu butuufu biyinzira okuba nga binnyonnyola mu ngeri ey'akabonero ku musango gwennyini ogubaawo nga bikwatagaana ne *okudda kwa Kristo*.

(2) Sitaani “asuulibwa mu nnyanja ey'omuliro. . . awali ensolo ne nnabbi ow'obulimba” (**Kub 20:10**). Abakulembeze b'emyaka egy'ekyasa teginnabaawo bagamba nti ensolo ne nnabbi ow'obulimba bamaze emyaka lukumi mu nnyanja ey'omuliro nga setaani tannasuulibwayo. Enkyusa z'Olungereza ezisinga zirabika nga zitegeeza kino nga zigamba nti setaani asuulibwa mu nnyanja ey'omuliro “*ensolo ne nnabbi ow'obulimba gye bali*” (NASB; NKJV), oba “*zaali*” (ESV; RSV), oba wadde “*yali yasuuulibwa*” (NIV). Mu butuufu, omusango bwe setaani, ensolo, ne nnabbi ow'obulimba gubaawo mu kiseera kye kimu, so si kuddirira. Omusango mu **Kub 20:10** kwe kuddamu okukunjaanya omusango mu **Kub 19:20**, nga kwogera kwogerwako mu sitaani, okuva okuwangulwa kwa Sitaani bwe kusinga okutunuulirwa mu **Kub 20:1-10**.

Ennukuta y'Oluyonaani ey'akwaayiro kano terimu makulu era mu butonde esinga kuwagira ndowooza ya ebitambulira awamu, omuddirinjana, so si ndowooza ya kusala emisango egyomuddirinjana. Andrew Steinmann annyonyola lwaki: “20:10 kisaana okutunuulirwa ng'okuddirinjana omusango mu 19:20 nga kwogasse n'omusango gwa Sitaani. 20:10 mu bufubze esoma nti: ‘Era sitaani eyali abalimbye n'asuulibwa (*eblēthē*, aorist obutakola obulagibwa) mu nnyanja ey'omuliro n'ekibiriiti, ensolo ne nnabbi ow'obulimba gye. . . . era bajja kubonyaabonyebwa emisana n'ekiro emirembe gyonna.’ Ennyiriri z'ekikolwa ekifuga 'ensolo' ne 'nnabbi ow'obulimba' yeetaaga omuvvuunuzi okuwaayo ekimu mu Lungera. Abavvuunuzi abasinga obungi bawayo 'wa ensolo ne nnabbi ow'obulimba gye baali/ bali—nga kiringa nti emisango gyombi giddirinjana, bo si makulu ge gamu. Naye enkulungo y'engeri y'omuntu ow'okusatu-obungi eya *einai* tetera kubaawo (BDF 71). Engeri esinga okumanyibwa eya enkulungo yandibadde okulekayo ekikolwa ekikwatagana n'ekikolwa ekisoose. Bw'atyo enkyusa esinga okuba ey'obutonde eya 20:10 yandibadde: ‘Era setaani abalimbye n'asuulibwa mu nnyanja ey'omuliro ne ekibiriiti ensolo ne nnabbi ow'obulimba gye baasuulibwa

<sup>147</sup> Laba Menn 2017, ekitundu **VIII.J.1.a**. “*Okwogera kwa Yesu ku 'kumyansa' mu Mat 24:27 era kuyinza okutegeeza omusango*” ku bitundu Katonda mw'asindika omuliro okuva mu ggulu.

(laba NIV). (Weetegerere: 'Basuulibwa' [aorist] = mu kiseera kye kimu, so si 'baali basuulibwa' [pluperfect] = nga ekiseera setaani we yasuulibwa tekinnatuuka.)” (Steinmann 1992: 77-78n.18; laba ne Beale 1999: 1030 [Setaani, ensolo, ne nnabbi ow'obulimba bonna basobola okulabibwa “nga basuuliddwa mu muliro mu kiseera kye kimu oba ekikolwa ekiggiddwamu [kwe kugamba, ekirekeddwa] ekikolwa kiri 'basuuliddwa' oba 'basuulibwa' (eky'oluvannyuma kyandibadde kifaanagana n'ekikolwa ekisoose ku bikwata ku setaani”)]<sup>148</sup>

k. *Okusala omusango ogusembayo (Kub 20:11-15)*. “Yokaana yateeka dda eky'okusooka olw'endowooza nti ensala y'emu esobola okusooka okutunuulirwa ng'olutalo/okwolekana, n'oluvannyuma ng'ekifo eky'omu kkooti. . . . Ekifo kya 20.1-15 kiyita okutegeera ng'okuddamu okwogera, nga tukozeza ebifaananyi eby'enjawulo, eby'okusala omusango ogusembayo ogwakanyimizibwako mu 20.7-10.” (Mealy 1992: 177, 179) Bwe kityo, wadde nga **Kub 20:7-10** ne **20:11-15** byombi binnyonyola ku musango ogusembayo, buli kunnyonyola kulina essira lyayo: “Eky'olubereberye ku byombi [20:7-10] kiggumiza okuzikirizibwa kwa setaani n'abakozi be, mpozzi olw'okuba ennyiriri zonna eza Kub 20 zaatandika naye ng'omutwe gw'azo. Awo ekifo ekiggalawo ekiddako [20:1-15] kissa essira ku Katonda ng'omulamuzi, ayanjula omusango gwe ogw'enkomerero mu kiseera kino.” (Shea 1985: 49) Eky'okuba nti **20:11** egamba “*ensi n'ebbanga ne bidduka, era nga tewali we biyinza kwekweka*” byombi biddamu okulaga ebifaananyi by'emabega eby'omusango ogw'enkomerero (**Kub 6:12-14; 11:13; 16:17-21**) era n'afunza obutonde bw'okukyusa obutonde obwa *okudda kwa Kristo* n'okusala omusango okubaawo nga kukwatagana nabyo.

(1) Ensala y'omusango ogusembayo ebaawo ng'ekitundu ku bibaawo ebizingirwamu okudda kwa Kristo. Waliwo okukwatagana okutegeerekeka wakati wa **Kub 20:11-15** ne **1 Kol 15:20-54**. Mu **1 Kol 15:26** Pawulo yagamba, “*Omulabe asembayo okuggyibwawo kwe kufa*.” **Kub 20:14** wagamba nti “*okufa n'amagombe ne bisuulibwa mu nnyanja ey'omuliro*.” “Ennyinnyonyola ey'akabonero ku kuzikirizibwa kw'Okufa n'Amagombe [ku musango gw'enkomerero] ekwatagana n'ekigambo kya Pawulo mu **1 Kol 15:26**. . . . Ku bombi Pawulo ne Yokaana ekitundu ekisebwayo mu katemba w'okununlibwa nga embeera ey'olubeerera tennatongozebwa kwe kuggyawo okufa.” (Page 1980: 42) Ekyo kibaawo nga kikwatagana n'*okudda kwa Kristo* (laba **1 Kol 15:50-54**). Nga bwe tulabye, Enjiri, Ebbaluwa, n' Okubikkulirwa byogera ku mbooji ekwatagana: *okudda kwa Kristo* kulimu okuzuukira n'okusalirwa omusango; y'eyawulamamu “*omulembe guno*” n' “*omulembe ogujja*.”

(2) Okusala omusango gw'abatakiriza bokka oba ogw'abantu bonna? Abantu abamu, okusinga abakulembeze b'emirembe, balowooza nti waliwo emisango mingi, egy'enjawulo mu Ndagaano Empya: omusango gw'“amawanga” okulaba ani agenda okuyingira mu bwakabaka obw'emyaka olukumi (**Mat 25:31-46**); omusango ogw'enjawulo ogw'abakiriza mu maaso ga “entebe ya Kristo” okufuna empeera zaabwe (**2 Kol 5:10**); n'ensala ya “entebe ennene enjeru” eya **Kub 20:11-15** gye balowooza nti ekwata ku batakiriza bokka (okugeza, Scofield 1967: 1036-37n.2, 1375n.1; Thomas 1998: 223; MacDonald 1995: 1299; Smith 1980b: 193). Abalala balaba **Kub 20:11-15** ng'omusango ogw'awamu ogw'abantu bonna, abakiriza n'abatakiriza bonna (okugeza, Hendriksen 1982: 196; Ladd 1972: 271; Ngundu 2006: 1576).<sup>149</sup> Wadde ng'essira erissiddwa mu kitundu kino liyinza okuba ku batakiriza, abantu bonna bazingirwamu, Okuva Baibuli bw'eraga nti waliwo omusango gumu gwokka ogw'awamu ogw'abantu bonna (laba Menn 2017, essuula **V. Amakulu**

<sup>148</sup> Okugatta ku ekyo, “Okuyinza okubaawo nti 20:7-10 kwe kuddamu okukwataganya 19:17-21 kukola tekisoboka kuteebereza nti asuulibwa mu muliro emyaka mingi oluvannyuma lw'ebibinja bye ebya Sitaani okugenda mu muliro ku nkomerero ya ch. 19. Abamu balowooza nti okumala 20:10 okuddamu okukuyingira ebyaliwo ebikwatagana n'okufa kw'ensolo ne nnabbi ow'obulimba twandibadde twetaaga olulimi olulala olw'olwatu, ekintu nga 'Oluvannyuma lw'olutalo lwa Googi ne Magogi, Sitaani yasuulibwa mu nnyanja ey'omuliro n'ensolo ne nnabbi ow'obulimba.' Naye kino si kisuubirwa kyetaagisa, naddala olw'okuba sitayiro y'okuddamu okukubaganya ebirowoozo mu bitabo by'obunnabbi eby'omu Ndagaano Enkadde temanyiddwa mu ngeri eyo, era n'okuddinjana awalala mu Okubikkulirwa tekumanyiddwa bwe kityo.” (Beale 1999: 1028)

<sup>149</sup> Abamu wadde nga bagamba nti waliwo omusango gumu gwokka ogw'awamu ogw'abantu bonna, bagamba nti **Kub 20:11-15** ennyonyola ku kusala musango ogw'abatakiriza bokka (Johnson 1981: 589-90; Milligan 1896: 357).

**g'Eby'enkomerero ag'Okujja kwa Kristo okw'Okubiri).** “Ensonga esembayo ey'omusango gw'amawanga si bwakabaka bwa myaka lukumi wabula bulamu obutaggwaawo oba kibonero ekitaggwaawo (Mat 25:46). Kino kyeyoleka bulungi nti gwe musango ogusembayo ogusalawo enkomerero y'abantu ey'olubeerera. Entebe ya Kristo ey'omusango era y'entebe ya Katonda ey'omusango abakkiriza bonna mwe balina okuyimirira (Bar. 14:10).” (Ladd 1972: 271)

Mu kukwatagana n'obutonde bw'ekitabo obugenda bweyongerayongera bukwatagana, **Kub 20:11-15** kwe kunnyonnyola omusango ogwayogerwako edda, wadde nga tegwanyonnyolwa, mu **Kub 11:18**. Ekigambo “*abafu baasalarwa omusango*” kiraga nti **Kub 20:11-15** “kugaziya ku nnyiriri ennyimpimpi ezaasooka ezikwata ku kibonerezo eky'enkomerero mu 11:18 (‘ekiseera [kyatuuka] abafu okusalirwa omusango). 11:18 era essa essira ku kusalarwa omusango gw'ababi, naye kuzingiramu ‘empeera’ y'abaweereza bannabbi n'abatukuvu b'abo abatya’ Katonda.” (Beale 1999: 1033; laba ne Johnson 2001: 298)

Ebigambo ebiri mu **20:11-15** (kwe kugamba, “*ekinene n'ekitono*”), bwe kigeraageranyizibwa ku bukwakkulizo oba ebisaanyizo by'ekigambo ekyo bwe kikozezebwa awalala mu Okubikkulirwa, kituusa ku nkomekero nti abantu bonna, abakkiriza n'abatakkiriza, balamulwa. Bwe kityo, mu **Kub 11:18** ne **19:5** “*ekitono n'ekinene*” kitegeeza abakkiriza bonna, ate mu **Kub 13:16** ne **19:18** “*ekitono n'ekinene*” kitegeeza bonna abatakkiriza. Ku luuyi olulala, “mu kitundu ekiri mu maaso gaffe, ekibiina kyokka ‘ekitono n'ekinene’ kye kiri—nga bwe kirabika—kye ‘*bafu.*’ Tetukulemberwa mu ngeri etaziyizibwa, n'olwekyo, okumaliriza nti amakulu gaali gagengereddwa ye, abafu—mu nsi yonna, oba waakiri awatali kusosola?” (Brown 1882: 200)

Mu kwogera ku “ebitabo,” **Kub 20:12** kyogera ku **Dan 7:10; 12:1-2**. Okwogerwako ku bitundu ebyo ebibiri ebya Danyeri nate kulaga nti omusango guzingiramu byonna mu **Kub 20:11-15**: “Ensonga y'ebitabo ebiri mu Dan. 7 kwe kussa essira ku bikolwa ebibi eby'omuyigganya w'abantu ba Katonda ow'ekiseera eky'enkomerero, omuyigganya (abayigganya) bye bandisaliddwa omusango. Ekitabo ekiri mu Dan. 12:1 era ekwata ku kiseera eky'enkomerero, naye kifaananyi kya bununuzi. Abo abawandiikiddwa mu kitabo bajja kuweebwa obulamu, naye abo abatali mu kitabo bajja kubonaabona n'omusango ogw'enkomerero (12:1-2). Obunnabbi buno obw'emirundi ebiri obwa Danyeri bulagiddwa okusobola okutuukirira mu kiseera ky'omusango ogusembayo.” (Beale and McDonough 2007: 1150)

N'ekisembayo, Endagaano Empya ekiraga lunye nti abantu bonna balirabika mu maaso g'entebe ya Katonda ey'omusango (okugeza, **Bar 14:10; 2 Kol 5:10; Beb 9:27**). **Kub 3:5** mu ngeri ey'enjawulo kitegeeza abakkiriza mu kitabo ky'obulamu (laba ne **Kub 13:8**). Tewali walala wonna mu Okubikkulirwa ng'oggyeko **20:11-15** omusango-nga-mu kisenge kya kkooti-egenda mu maaso ekitabo ky'obulamu we kirabikira. “[Kub] 3:5 kusuubirwa nti abakkiriza mu Kristo bajja kulabika mu maaso ga kkooti ya Katonda okusalirwa omusango, ddala nga bwe kiri mu kifo kino. Singa ekkansa eggyibwa mu musango ogusembayo, kiyinza okuba nga kiva ku kuba nti yalabikira dda mu maaso ga Katonda nga asala omusango. Yokaana yennyini talina kabonero konna akalaga nti ekintu ng'ekyo kyabaawo. Kiba kya magezi okukyimanya nti Yokaana ayigiriza nti bonna balina okugondera omusango gwa Katonda abatukuvu n'aboononyi.” (Beasley-Murray 1974: 301) Olw'okuba omusango oguli mu **Kub 20:11-15** gukwata ku bakkiriza nga kwotadde n'abatakkiriza, okusooka okwogerwako mu **3:5** okw'amannya g'abakkiriza obutasangulwa mu kitabo ky'obulamu bwekityo ne kisibibwa era ne kituukirira.

(3) Obutonde bw'omusango. **Kub 20:12** wagamba nti abantu basalarwa omusango “*okusinziira ku bikolwa byabwe.*” Tetusobola kukola kkubo lyaffe erigenda mu ggulu oba okukola “ebikolwa ebirungi” ebimala okusobola okulaga obutuufu bw'okumwejeereza mu musango gwa Katonda; tulokolebwa olw'ekisa kya Katonda kyokka olw'okukkiriza Kristo (**Yok 3:16-18; 6:28-29; Bar 2:16-17; 10:8-13; Bag 3:1-14; Bef 2:8-9**). Wadde kiri kityo, “Emirimu giraga embeera y'omwoyo ey'omutima gw'omuntu. . . . Omusango gujja kulaga oba obwesigwa bw'abantu bubadde ne

Katonda n' Omwana gw'Endiga oba n'abalabe ba Katonda. Enjigiriza ya Yokaana ey'okukkiriza n'enkolagana yaayo etayinza kuwangukwa n'ebikolwa y'emu n'eya Yesu Kristo (Yok 5:29), Pawulo (Bar 2:6-8) ne Yakobo (Yak 2), era y'ensonga lwaki ekitabobekirala, *ekitabo ky'obulamumu*, kirabika nga kye kisalawo (20:12, 15; 3:5; 13:8; 17:8; 21:27). Abo abalina amannya gabwe mu 'kitabobekirala' eky' 'Omwana gw'Endiga nabo baja kuba n'ebiwandiiko ebikwat ku bikolwa eby'obutuukirivu. Ekintu ekikontana n'ekyo nakyo kijja kuba kituufu. Ebifaananyi ebiraga enzikiriziganya ennungi wakati w'ekisa n'ekibi." (Ngundu 2006: 1576) Beale amaliriza nti, "'Obulamumu' obuweebwa abatukuvu nga bukwatagana n'ekitabo buva mu kwekkaanya kwabwe n'ebikolwa by'Omwana gw'Endiga ebituukirivu n'okusingira ddala okufa kwe, ekitegeeza mu ngeri y'emu nti bukwatagana n'obulamumu bwe obw'okuzuukira (weetegerenze 5:5-13). Tebabonaabona musango olw'ebikolwa byabwe ebibi kubanga yabonaabona dda ku lwabwe: yattibwa ku lwabwe (era naddala. 1:5 ne 5:9). Omwana gw'Endiga akkiriza mu maaso ga Katonda bonna abaawandiikibwa mu kitabo (3:5) era abamanyiddwa n'obutuukirivu bwe n'okufa kwe." (Beale 1999: 1037)

12. **Kub 21:1-22:5**: *Eggulu eriggya n'ensi empya: Yerusalemi Omuggya*. Mu kitundu kino ekitonde ekiggya n'ekkanisa bituukiridde mu kitiibwa. Ekigambo "ekiggya" (21:1-2, 5; ne mu 2 Peet 3:13) kye *kainos*. "*Kainos* kitegeeza ekintu ekipywa mu *mutindo* era kyawukana ku ekyo ekirabye obuweereza— ekiweddewo, ekikooye, oba ekyonoonese olw'emyaka. . . . Bwe kityo, mu bwakabaka obw'ekitiibwa, buli kintu kijja kuba kiggya: 'Yerusalemi omuggya' (Kub. 3:12; 21:2), 'erinnya eppya (2:17; 3:12), 'oluyimba oluggya' (5:9; 14:3), 'eggulu eppya n'ensi empya' (21:1; geraayeranya 2 Peet 3:13), 'ebintu byonna biggya' (Kub. 21:5)." (Trench 1989: 233-34) N'olwekyo, "ekitundu kino tekiyigiriza nti eggulu n'ensi kati bireeteddwa omulundi ogusoose, wabula nti birina embala empya" (Smith 1962: 1521).

a. *Yerusalemi Ekiggya (Kub 21:1-22:15)*. Nga bwe tulabye ku bubonero n'ebifaananyi ebirala bingi ebya Yokaana, waliwo enkambi bbiri enkulu ezikwata ku kuvvuunula "Yerusalemi Ekiggya": abawandiika obugambo obutuufu n'abatali ba biwandiiko. Abakugu mu by'ennyiriri bavvuumula Yerusalemi Ekiggya ng'ennyinyonnyola entuufu ey'ekibuga ddala. Naye, "*omugole, mukyala w'Omwana gw'Endiga*" (Kub 21:9), nga kyeyoleka lwatu nti ye kkanisa, yenkanankanizibwa n'ekibuga mu **Kub 21:2, 10**. Ennyinyonnyola ku Yerusalemi Ekiggya zisinga "kuba za buntu okusinga ku nkula y'ensi" (Gundry 1987: 256). Enteekeeteeka ya Katonda ey'olubeerera bulijjo ebadde ya kubeera mu kifo ekitukuvu n'abantu be abatukuvu (laba Goldsworthy 1991: 76; Alexander 2008: 29). "okubeera kwa Katonda n'omuntu *mu ngeri y'ekibuga* kuyinza okuba . . . bateesa ku kwegatta okutuukiridde mu mbeera z'abantu okw'abanunuddwa ne bannaabwe ng'eky'okuddamu kya Katonda ekisembayo era eky'olubeerera eri okulemererwa kw'ekibiina okuddirira okusuula kasasiro mu kkubo ly'ebyafaayo by'omuntu" (Ortlund 1996: 166n.73).

Nti amannya g'abatume ekkumi n'ababiri agambibwa okuba "omusingi" gwa bbugwe w'ekibuga nate kiraga nti ekisingawo ku by'ettaka byokka bye byogerwako. Beale yekaliriza enkolagana ennyuvu wakati wa bbugwe w'ekibuga n'emirayango gyakyo: "Ekyewuunyisa kwe kwetegera mu 21:14 nti abatume kitundu ku musingi, so ng'ate ebika kitundu kya miryango mu bbugwe eyazimbibwa ku musingi. Omuntu yandisuubidde ekifaananyi ekikontana n'ekyo okuva Yisirayeri lwe takulembera ekkana mu byafaayo by'obununuzi. Naye okukyuka mu ngeri ey'akabonero kulaga nti okutuukirizibwa kw'ebisuubizo bya Yisirayeri ku nkomerero kutuuse mu Kristo, oyo, ng'ali wamu n'omujulirwa w'abatume ku mulimu gwe ogw'okutuukiriza, akola omusingi gwa yeekalu empya, ekkana, nga ye Yisirayeri omuggya." (Beale 1999: 1070) Okusinziira ku kukwatagana kuno okw'okulusegeere, Yerusalemi omuggya kirabika ng'olugero eri abantu ba Katonda n'enkolagana ye nabo, okusinga okunnyonnyola enkula y'ensi ejja okubaawo oluvannyuma lwa Kristo okudda nate.<sup>150</sup>

b. *Eggulu eppya n'ensi empya weebiri oba bya biseera eby'omu maaso?* Abakugu mu by'edda,

<sup>150</sup> Yerusalemi Omuggya y'ennyinyonnyola y'embeera etuukiridde, ey'olubeerera ejja okuleetebwa n'okudda kwa Kristo. Nga bwe kiri, amakulu gaayo ga mitendeera mingi. Kizingiramu okuzzaawo ensi n'obutonde bwonna obulabika. Nga bwe kyali ku abo abaali batudde ku ntebe mu **Kub 20:4-6**, olw'ebigendererwa ebiriwo kati amakulu g'akabonero ka Yerusalemi Omuggya ekitono ennyo galimu okulaga embeera ey'olubeerera ey'ekkanisa nga "*ekibuga ekitukuvu*" era si a okunnyonnyola endabika oba enkula y'ensi ey'olubeerera "*eggulu eppya n'ensi empya*." R. Fowler White akiteeka bw'ati, "Abatukuvu balabika ng'ekibuga ekitukuvu (laba [Okubikkulirwa] 3:12), ate eggulu n'ensi empya bivaayo ng'ekifo eky'olubeerera eky'okubeeramumu kwa Katonda n'omuntu" (White 1999: 61).

abamu abaali balowooza ku myaka egy'oluvannyuma lw'emyaka lukumi n'abamu ku balowooza ku ndowooza, bagamba nti mu Yerusaalemi Omuggya, “mu bukulu tulina ekifaananyi, si kya biseera eby'omu maaso, wabula eky'omu kiseera kino; ku mbeera ennungi ey'abantu ba Kristo ab'amazima, ey'ekisibo kye 'ekitono' ku nsi, mu buli mulembe. Ekifaananyi kiyinza okuba nga tekinnategeerekeka mu bujjuvu; naye buli mukisa oguli ku lukalala olw'atekebwaawo mu nkola guba gwa mukkiriza kati, era gujja kweyongera okuba wuwe mu bumanyirivu obw'amazima nga bw'azibula amaaso ge n'omutima gwe okufuna.” (Milligan 1896: 373; laba ne Chilton 1985: 203-09; Mathison 1999: 157-58) Bwe kityo, okuwa kwa Kristo “*amazzi ag'obulamu*” (**Kub 21:6**) kukwatagana n'ebisuubizo bye mu **Yokaana 4:13-14; 7:37-39** okuwa abakkiriza, mu kiseera kino, “*amazzi amalamu*.” Okwogera ku “*amawanga*” (**21:24**) kutwalibwa nga bwe kuli amawanga agatakyusiddwa, nga bwe kiri ku kwogera ku “agatali malongoofu” (**21:27**), agalina “okulowoozebwa okuba nga malamumu ku nsi oluvannyuma lwa Yerusaalemi Omuggya alabiseeko” (Milligan 1896: 373; laba ne Preston 2010: 266). Ekifo ekyo kirina omugaso mu ngeri nti, mu nkola, Yerusaalemi Omuggya ddala kiriwo kati. Obutuuzi bw'Abakristaayo buli mu ggulu (**Baf 3:20**); twatuuka dda ku lusozi Sayuni, Yerusaalemi ow'omu ggulu (**Beb 12:22**).<sup>151</sup>

Ku luuyi olulala, nga bwe kiragiddwa waggulu mu ssuula **II. Enkola z'okutaputa**, wadde ng'okubikkulirwa kuggumiza misingi egikwata ku bakkiriza kati ne mu mirembe gyonna, kikola ekisingako awo: era kituwa n'ennyiriri z'enkomerero y'omulembe guno n'entandikwa y'omulembe ogujja. Ennyinnyonyola y'eggulu eppya n'ensi empya ng'embeera ey'olubeerera ey'omu maaso, kyetaagisizza okufaanana n'ennyinnyonyola z'Okubikkulirwa asooka ku nkomerero y'ebyafaayo. **Kub 17:1-19:6** ennyonyola ku kusuulibwa kw'ekibuga kya bamalaaya eky'ensi n'okusanyuka okubaawo mu ggulu olw'ekyo. **Kub 19:11-21** ennyonyola ku *okudda kwa Kristo*. **Kub 20:1-15** eddamu okufumiitiriza omulembe gw'ekkanisa, ekomeekera n'okusala omusango ku *okudda kwa Kristo*. Ebitundu ebyo biraga nti waliwo enkomerero y'ebyafaayo. Ekimu ku bigendererwa bya Yokaana mu kuwandiika ekitabo ekyo kyali kya “kuleetera abasomi be okukkiriza nti obwakabaka bw'Omulabe wa Kristo n'abaweera be bwe bugenda okukyusibwamu obufuzi bwa Kristo n'abatukuvu be. Yali tayinza butakkiriza nti okusuulibwa kw'ekibuga kya malaaya n'Omulabe wa Kristo kwandigobereddwa okutawakala kw'ekibuga ky'omugole mu bufuzi bwa Kristo.” (Beasley-Murray 1974: 315) Singa **Kub 21:1-22:5** tennyonyola mu ngeri ya kwolesebwa mulembe ogujja, olwo tetwandibadde na kunnyonyola mulembe ogujja n'akatono naye twandisigadde ku nsonga y'kusala omusango ogusembayo. Mu kitabo ekitegekeddwa ekitundu ku ntikko y'emboozu ya Katonda n'okutuusa ku nkomerero ya Baibuli yonna, ekyo tekisoboka.

Mu kitundu kino ekisembayo eky'ekitabo, n'olwekyo, buli ntiisa erabika n'etalabika ku bantu ba Katonda bonna, by'omwoyo n'by'omubiri, eggyibwawo: obulumi bwonna obw'emabega, ennaku, n'okwejjusa bisangulwawo, era byonna bifuulibwa biggya. Tewakyalowo butali bwenkanya, kibi, oba obutakkanya, naye obutukuvu obutuukiridde, essanyu n'okukwatagana nga by'ebifuga mu bantu ne wakati w'abantu ne Katonda. Kino si kulowooza kwokka ku “*edda*” obwakabaka wabula kifaananyi kya kwolesebwa eky'obwakabaka “*obutannaba*”. N'olwekyo, endowooza y'abasinga obungi eraba **Kub 21:1-22:5** nga ejuliza ekyo ekigenda okubaawo mu maaso, okutaandika n'*okudda kwa Kristo*. c. “(A)*bantu be*” (**Kub 21:3**). Olunyiriri luno y'entikko y'ekigambo ekiddinjanwa mu Baibuli (nga waliwo enjawulo ezimu): “*Naabeeranga Katonda wammwe, era banaabeeranga bantu bange*” (**Lub 17:8; Okuva 6:7; 29:45; Leev 26:12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ez 11:19-20; 14:10-11; 36:28; 37:23, 27; Kos 2:23; Zek 8:8; 13:9; 2 Kol 6:16; Beb 8:10; Kub 21:3**). Ebitundu mu Ndagaano Enkadde byogera ku nkolagana ey'enjawulo wakati wa Katonda n'abantu be. Bannabbi abaali mu buwanjjanguse n'ab'oluvannyuma lw'okuwanjjangusibwa bakozeza ekigambo kino okwogera ku Yisirayeri etakomeddwako. Endagaano Empya etwala olulumi luno lwe lumu n'alukozesa ku Yisirayeri ya Katonda empya,

<sup>151</sup> Wadde ng'essira erisinga okutunuulirwa mu Yerusaalemi omuggya kwe kwolesebwa kw'“*omulembe ogujja*,” era gulina ekigendererwa eky'empisa mu ngeri nti kiraga *mu nkola* obulamu bwaffe mu Kristo bwe bulina okufaanana kati: “Ennyinnyonyola yonna ey'ekibuga mu 21:9-22:5 etuukira ddala ku ndowooza y'obwakabaka bwa Kristo obubikkuliddwa mu nsi eno” (Beasley-Murray 1974: 316); “Kye tusanga wano mu Okubikkulirwa 21:1-22:5 kwe kunnyonyola obutonde bwonna obw'omu maaso obununuddwa nga bwe bulagibwa Ekkkanisa eyanunuddwa ey'omu kiseera kino” (Hendriksen 1982: 197)



ey'amazima, eyazzibwawo—ekkanisa. Okubikkulirwa kino kituuka ku ntikko nga kikozeza emirembe gyonna ku “ekibuga ekitukuvu,” “Yerusaalemi Omuggya,” “omugole,” “omukyala w' Omwana gw'Endiga” (Kub 21:2, 9-10), kwe kugamba, abakyisiddwa era abagulimiziddwa—ekkanisa.<sup>152</sup>

Mu kigambo “*Naabeeranga Katonda wammwe, era banaabeeranga bantu bange,*” ebitundu byonna eby'Endagaano Enkadde n'eby'Endagaano Empya bikozeza “abantu.” Kyokka ku bikwata ku **Kub 21:3**, ebiwandiiko ebingi eby'edda bikozeza, “abantu” mu bungi mu kifo ky'okukozesa “omuntu” mu bumu. Nga tufudde nti bwe kiri, Yokaana akola enkyukakyuka okuva ku “muntu” okudda ku “bantu” okusobola “okulaga nti obunnabbi obwali bussa essira mu kusooka ku Yisirayeri butuukirira mu ‘buli kika, lulimi, bantu, n'aggwanga (bwe kityo 5:9; 7:9)” (Beale 1999: 1046-47; laba ne Gundry 1987: 257; Johnson 2001: 305n.2).

d. *Ebintu ebinnyonyoddwako mu Kub 21:1-4 bibaawo ku okudda kwa Kristo. Kub 21:3* ennyonyola ku kudda kwa Kristo ku nsi. Mu kukola ekyo, ekozeza ebigambo “*eweema ya Katonda eri mu bantu.*” Ekigambo ky'Oluynaani ekitegeza “eweema” kye *skēnē*. Kino kikulu, kubanga byombi bikwataganya *okudda kwa Kristo* n'okujja kwa Kristo okwasooka, mu kiseera kye kimu, biraga engeri *okudda kwa Kristo* gye kutuukirizaamu essuubi ly'Abayudaaya ery'okujja kwa Katonda okutuula nabo. “Abayudaaya baanoonya okudda kwa *Sekinah* mu bwakabaka bwa Katonda. Abayudaaya aboogera Oluynaani baali bakimanyi nti ekigambo *Sekinah* kirina ennakuta ensirifu ze zimu n'ennakuta ensirifu ez'ekigambo ky'Oluynaani *skēnē*, era kino kyabasobozesa okukwatagana ne *skēnē* endowooza za *Sekinah*. Ekyokulabirako ekyeyoleka ku kino kiri mu Yok 1:14, ‘Kigambo nafuuka omubiri, n'abeera (Oluynaani *eskēnōsen*, okuva mu *skēnē*) mu ffe, ne tulaba ekitiibwa kye.’ Mu Mukama eyafuuka omuntu essuubi ly'okudda kwa Katonda mu kitiibwa kye ekya *Sekinah* kyatuukirira. Okubikkulirwa kuno kwe kumu okw'ekitiibwa kya Katonda kutuuka ku nkomerero yaakyo mu kiwandiiko kyaffe.” (Beasley-Murray 1974: 311) Amakulu ga *okudda kwa Kristo* eri abantu ba Katonda gasukka ku kuba nti kati “*eyeekalu ya Katonda kaakano eri mu bantu*” (**Kub 21:3**). Abantu ba Katonda bannyonyolwa ng'omugole (**Kub 19:7-8; 21:2, 9**) era ekibuga. Akabonero k'omugole n'ekibuga “kiraga mu musingi ekintu kimu, kwe kugamba, abantu ba Katonda nga bassa kimu n'Omununuzi waabwe” (Beasley-Murray 1974: 316). Mu **Kub 19:7-8** omugole “*yetegeka*”; mu **21:2** alabibwa “*akka ng'ava ewa Katonda mu ggulu.*” Beasley-Murray afundikira nti, “Yokaana ayagala bulungi okulaga nti omugole ajja kulabika mu kitiibwa wamu n'omugole omusajja, era olwo ekijjulo ky'obufumbo kijja kuzibwa.” (Beasley-Murray 1974: 315)<sup>153</sup>

e. **Kub 21:1-22:5** etuukiriza ebisuubizo by'Endagaano Empya nti okujja kwa Kristo okw'okubiri kuleeta n'okuzzaawo ebitonde. Ensi empya kintu kikulu nnyo mu nteekateeka ya Katonda ey'okununula. Obwetaavu bw'ekitonde ekinunuliddwa buva mu kugwa kw'abantu ne “ekikolimo” ekyakosa ebitonde byonna (**Lub 3:14-19**): “Katonda kaakano yatuma Omwana we mu nsi muno okununula ekitonde ekyo okuva mu biva mu kibi. Omulimu gwa Kristo, n'olwekyo, si kulokola bantu abamu bokka, wadde okulokola ekibinja ky'abantu abaguliddwa n'omusaayi ekitabalika. Omulimu gwa Kristo gwonna tegukoma ku kununula kitonde kino kyonna okuva mu bikolwa by'ekibi.” (Hoekema 1979: 274-75)

Emabegako twakiraba nti *okudda kwa Kristo* kulimu okuzikirizibwa oba okulongoosa ensi eriwo kati. Nti okukka kwa Yerusaalemi Omuggya—kwe kugamba, okuzibwawo kw'obutonzi—kubaawo ng'ekimu ku bintu ebizibu ebibaawo mu *okudda kwa Kristo* kiragiddwa mu **Kub 21:1** egamba nti “*eggulu eryasooka n'ensi eyasooka byali biweddedwo.*” Ebitonde ebyanunulibwa ebyogerwako mu **Kub 21:1-22:5** si kifaananyi kya “*mulembe guno.*” Wabula, “eggulu eriggya n'ensi empya” “biggya,” kwe kugamba, bipya mu mutindo. Tebulinga “ensi eyasooka” oba “ebintu ebyasooka” “*ebiweddedwo*” (**Kub 21:1, 4**). N'olwekyo, **Kub 21:4** egamba nti, mu nsi empya, “*tewalibwaano kufa nate; tewajja kubaawo kukungubaga, newankubadde ekikukaaba, oba obulumi.*” **Kub 22:3** eyongerako nti, “*Tewalibaawo kikolimo nate.*”

<sup>152</sup> Ekigambo mu **Kub 21:3** nti “*e weema ya Katonda eri mu bantu*” kyalagibwa mu **Kub 7:15** egamba nti Katonda “*ajja kubunyisa weema ye*” (kwe kugamba, ku “kibiina ekinene”—ekkanisa). Okusalako okwo kukakasa nti ekkkanisa ey'obutonde bwonna eri mu kulagibwa mu bitundu byombi.

<sup>153</sup> Mealy awandiika ensonga endala mukaaga okulaga nti okukka kwa Yerusaalemi Omuggya mu **Kub 21:1-6** kubaawo ku *okudda kwa Kristo*, so si myaka lukumi oluvannyuma lwa *okudda kwa Kristo* (Mealy 1992: 223-25).

Ensonga ezo zigaana enkola y'okulowooza ku myaka egy'enkumi n'egy'okusooka okuva bwe kiri nti byombi bigamba nti ekibi n'okufa bikyaliwo oluvannyuma lw'okujja okw'okubiri. Kubanga okuzza obuggya ebitonde mu kujja kwa Kristo okw'okubiri kuzingiramu okuggyawo okufa, okukungubaga, okukaaba, obulumu, n'ekikolimo, ekyetaagisa tewakyalu kibi kyonna. N'olwekyo, endowooza nti wajja kubaawo obujeemu obw'ekibi obw'amaanyi nga wayise emyaka lukumi bukya Kristo akomawo teyinza kuba ntuufu.

f. *Okudda kwa Kristo n'okusala omusango: ensonga embi n'ennungi.* Wadde ng'omusango ogwogerwako mu **Kub 20:11-15** gwalimu abatuukirivu n'abatali batuukirivu, essira lyali liteekeddwa ku okusala omusango ogw'abatatya Katonda abasuulibwa mu “*nnyanja ey'omuliro.*” **Kub 21:1-22:5** mu ngeri y'emu eraga nsonga embi ey'omusango oguzingirwamu *okudda kwa Kristo*, naye ebifaananyi eby'enjawulo bikozebwa: “Ennyanja ey'omuliro tetegeeza kuzikirizibwa mu kuwakanya okubeerawo, wabula okubeerawo okutulugunya mu kibiina ky'obubi okwawukana n'obulamu mu kibiina kya Katonda. Olw'ensonga eyo Yokaana asobola okukyikirira ky'ekimu ekituufu n'akabonero ak'enjawulo ennyo ak'obulamu ebweru w'ekibuga (21:27) okwawukana ku bulamu munda mu kibuga (21:24ff.), okwawukana kukolebwa bbugwe w'ekibuga (21:14).” (Beasley-Murray 1974: 304)

Mu **Kub 21:1-22:5**, wadde nga ebizibu ebiva mu *okudda kwa Kristo* n'okusala omusango byogerwako, ebijuliziddwa ku abo abaggyibwa mu Yerusaalemi Omuggya kumpi byogerwako nga eby'ebali. Wabula, essira liteekebwa ku birungi ebiva mu *okudda kwa Kristo*. Ebisinga obungi mu **Okubikkulirwa 21-22** byogera ku kuggyawo okubonaabona kwonna n'okufa, okuwonyezebwa kw'amawanga, okubeerawo kwa Katonda n' Omwana gw'Endiga, n'ekitiibwa ekinene, ekitangaala, n'obulamu obuggya, obw'obwakabaka obutaggwaawo. Mealy akubaganya ebirowoozo ku nsonga emu entegeka ey'okussa essira “ennungi” ey okussa essira ku *okudda kwa Kristo* nti, nate, eraga obutonde bw'ekitabo obugenda bukwatagana: “Mu Kub. 21.6, Oyo atudde ku ntebe alangirira nti ‘Kikoleddwa (mu bufunze, ‘Buwedde’ [gegonan]). Kino kiddamu ekigambo ekyenkanankana ekyawulirwa okuva ku ntebe ku kuyiwa ekibya eky'omusanvu era esembayo ey'obusungu bwa Katonda mu 16.17 (gegonen). Bwe kiba nti amakulu g'okukaaba ‘Kikoleddwa’ mu nsonga y'ekibya eky'omusanvu kyaali kya kulaga kutuukirizibwa kwa *okudda kwa Kristo* ng'okusalira kw'ensi omusango, olwo mpozzi ekirungi ‘Bakoleddwa’ wano kitegeeza okumaliriza enjuyi zombi wa enkyukakyuka y'enkomerero y'okudda mu bwakabaka bwa Katonda, ebibi n'ebirungi. Nga 21.4 bw'ekakasa, ‘Ebintu ebyasooka biwedde’ w'okussa. Naye tekikoma ku bikadde okusalirwa omusango era n'okuggyibwawo, naye n'ekiggya kiteereddwawo mu kifo kyakyo.” (Mealy 1992: 225) g. **Kub 21:1-22:5** etuukiriza ebyo ebyasuubizibwa abakkiriza emabegako mu kitabo. Emabegako, bwe twali twogera ku kuddingana emiramwa, ebigambo, n'ebisuubizo eri ekkansa, twalaba engeri mu **Kub 21:1-22:5** gy'etuukirizaamu ebisuubizo ebyaweebwa ekkansa mu ssuula esatu ezisooka ez'ekitabo. Mu ngeri y'emu, mu **Kub 7:16-17** abakkiriza basuubizibwa nti tebajja kuddamu kulumwa njala wadde ennyonta, Omwana gw'Endiga “*yandibalunjamya okutuuka mu nsulo z'amazzi ag'obulamu,*” era “*Katonda alisangula buli zzigga mu maaso gaabwe.*” Ebisuubizo ebyo nabyo bituukirizibwa mu **Kub 21:4; 22:1-2**. Okugatta ku ekyo, ebikolwa byonna eby'okuyigganyizibwa, okunyigirizibwa, n'obubi obwakolebwa ku kkanisa mu kitabo kyonna kati bikyusiddwa. Ekkansa esanga okuliyirira okutaggwaawo—mazima ddala, okusinga ku kuliyirira—mu nsi empya eya Yerusaalemi Omuggya: “Si bufuzi obunyigiriza n'okufugibwa wabula amaanyi ga Katonda agagaba obulamu n'okuyimirizaawo obulamu ge galaga obufuzi n'obwakabaka bwa Katonda obw'enkomerero” (Schüssler Fiorenza 1991: 113).

h. **Kub 21:1-22:5** etuukiriza **Is 65:17-66:24**. Ebifo byokka mu Ndagaano Enkadde “*eggulu eppya n'ensi empya*” mwe byogerwako biri mu **Is 65:17** ne **66:22**. **Is 65:18-19; 66:10, 13, 20** era byogera ku Yerusaalemi eddaabirizibwa. Nga bw'akoze mu Okubikkulirwa kwonna, Yokaana aggya ku bifaananyi eby' Endagaano Enkadde naye n'ebifuula abantu bonna era n'addamu okubivvunula okusobola okukozesabwa ku bantu ba Katonda abaggya, ab'amazima—ekkanisa. Okufaanagana wakati wa **Yisaaya 65-66** n' **Okubikkulirwa 21-22** kulaga nti Yokaana ayogera ku bwakabaka obutuukiridde oluvannyuma lw' *okudda kwa Kristo*.<sup>154</sup> Mazima ddala, okufaanagana wakati wa **Okubikkulirwa 21** ne **Yisaaya 65** kulaga nti

<sup>154</sup> Yokaana awa amakulu ag'obuyinza era agalunjamizibwa ag'okujuliza kwa Yisaaya ku “*eggulu eriggya n'ensi empya*”

“Yerusaalemi Omuggya” yenkana n’ “ensi empya.” Mu **Is 65:17-18** “Yerusaalemi” kirabika nga kyenkana “eggulu eppya n’ensi empya.” Mu ngeri y’emu, Yokaana annyonyola “eggulu eppya n’ensi empya” (**Kub 21:1**) naye oluvannyuma amangu ago annyonyola “ekibuga ekitukuvu, Yerusaalemi Omuggya” (**Kub 21:2-3, 10-22:5**) kubanga Yerusaalemi Omuggya ye eggulu eppya n’ensi empya (laba Beale 1999: 368; Levenson 1988: 89-90, 107).

i. *Ebijulirwa ebiri mu 21:24-27 ebikwata ku “mawanga,” “tewali butali birongoofu,” ne “okuyingira mu kibuga” bifaananyi bya kabonero ebiraga obutuukirivu obutuukiridde obw’ebitonde ebiggya.* **Kub 21:24-27** lulimi lwa kabonero. Bakabaka n’amawanga tebyawukana ku kibuga oba ebweru w’ekibuga wabula ngeri ndala ey’okunnyonyola obutonde bw’ekibuga. Gundry alaga nti, “Muleete mu kyo [kwe kugamba, mu kibuga (**Kub 21:24**)]’ lulimi lwa kifo, naye amakulu si ga kifo, nga ebipimo by’ekibuga bwe biri mu kifo naye amakulu gaabyo so ga kifo. . . . Amakulu ‘g’okukireeta’ galina akakwate n’ekitiibwa n’obukungu ky’amawanga amatukuvu aga bakabaka agakola ekibuga, so si n’entambula etali ya batukuku okuva mu byalo okudda mu kibuga. . . . Okuyingira ekibuga kwe kuyamba okukikola—era tewali kikwata ku kukivaamu ng’ekitiibwa n’obukungu bimaze okuleetebwa.” (Gundry 1987: 264; laba ne **Kub 3:12** Yesu mw’asuubiza nti oyo anaawangula ajja kufuulibwa empagi mu yeekalu ya Katonda “era taja kuddamu kugivaamu”) **Kub 21:24-27; 22:14** kitegeeza nti abo bonna amannya gaabwe agawandiikiddwa mu kitabo ky’obulamu eky’ Omwana gw’Endiga be banaasobola okuyingira mu ggulu eppya n’ensi empya, kubanga **Kub 20:15** egamba nti, “Buli eyasangibwa ng’erinnya lye teriwandiikiddwa mu kitabo eky’obulamu, n’asuulibwa mu nnyanja ey’omuliro.”<sup>155</sup>

Martin Kiddle states, “Amawanga ge ganunulibwa, agali mu by’omwoyo naye mu ngeri etali ya bulijjo mu bika ekkumi n’ebibiri. Kristo teyanunula ‘abantu okuva mu buli kika na buli lulimi na buli bantu n’eggwanga’? Kirungi nnyo, bwe kityo Abakristaayo bwe balina okusoma obunnabbi buno obw’edda: ge *mawanga*. Okufaanagana, *bakabaka b’ensi* . . . (bwe tutyo tulina okuteebereza) be bakabaka abajulizi, abafuga ng’abassika baabafuzi abakaafiri (laba xx. 4–6); oba olyawo Abakristaayo bonna abeesigwa, eggwe ery’omu ggulu be lyayogerera waggulu nti: *nalifuga ku nsi* (v. 10).” (Kiddle 1940: 439)<sup>156</sup> Wano nate tulina okukuuma mu birowoozo ekigendererwa ekikulu eky’ okuwandiika kwa Yokaana: ebikolwa ebibi Yokaana by’awandiika mu **Kub 21:8, 27; 22:11, 15** n’ebigambo bye ebikwata ku kuyingira mu kibuga (**Kub 21:24-26; 22:14**) oba obutasobola kuyingira mu kibuga (**Kub 21:27; 22:15**) byombi birabula abakkiriza

(laba ne **2 Peet 3:13**). Ekimu ku bitegeeza kino kiri nti ebigambo bya Yisaaya ebiri mu **Is 65:20** ebikwata ku muvubuka okufa ng’alina emyaka kikumi *tebiyinza* kutwalibwa ng’ebituufu era *tebiyinza* kuba bitegeeza “emyaka lukumi” egy’akaseera obuseera egy’emyaka 1000. Ensonga eri nti Yokaana ayogera ku *mbeera ey’olubeerera* oluvannyuma lwa *okudda kwa Kristo*, nga “*tewaja kuddamu kubaawo kufa kwonna*.” **Is 65:19** yennyini egamba nti “mu yo [Yerusaalemi] tewaali kuddamu kuwulirwa ddooboozi lya kukungubaga na kukaaba.” Arthur Lewis abuuzza mu bulambulukufu nti, “Abazadde ku lunaku olwo bayinza batya okuba n’essanyu oba essuubi lyonna, nga bakimanyi nti abaana baabwe baja kufa nga bawezeza emyaka kikumi?” (Lewis 1980: 37) Yisaaya okujulirwa ku abavubuka awangaala okutuuka ku myaka kikumi kyakulabirako kya “ekifaananyi ky’obunnabbi”, kwe kugamba, bannabbi ba Endagaano Enkadde boogera mku bwakabaka bwa Masiya obutaggwaawo nga bakozeza olulimi n’akatiba akalina ekoma ak’okujuliza ku by’omubiri ebyaabwe, omulamwa gw’ Abayisirayeri. Kyokka, Endagaano Empya enfunda n’enfunda eraga bulungi nti ekyo kyali “ekika” oba “ekisiikiriza” eky’omubiri kyokka eky’ebintu ebituufu ebisingako ennyo. Bwe kityo, olulimi lwa Endagaano Enkadde olw’omuvubuka awangaala okutuuka ku myaka 100 lulimi lwa mubiri, olw’ekika olusonga ku bulamu obw’okuzuukira—obulamu obutaggwaawo—eri abantu ba Katonda abali mu mbeera ey’olubeerera (laba Lee Irons n.d.; laba ne Lewis 1980: 37 [“Yisaaya yateera okulaba obufuzi bwa Mukama obw’omu maaso mu bigambo ebitono era eby’olugero”]). Greg Bahnsen, omukugu mu by’emyaka egy’oluvannyuma lw’emyaka 100 atwala “okufa ku myaka 100” mu **Is 65:20** mu ngeri entuufu naye agamba nti Yisaaya ayogera ku kiseera “olw’omukisa Katonda gw’awa abantu be, obulamu bwe bujja okugaziwa ennyo ne kiba nti okufa ku myaka 100, 20. otwalibwa ng’okufa ng’omwana [kwe kugamba, ‘omulembe gwa zaabu’ abamanyi emyaka egy’enkumi n’enkumi gwe bakkiriza nti gujja kubaawo mu byafaayo nga *okudda kwa Kristo tennabaawo*]” (Bahnsen 2015: 58).

<sup>155</sup> Laba ne **Kub 21:7-8** egamba nti “*abawanguzi bokka be baja okusikira ebintu bino*” so ng’ate abo abakola ekibi n’obubi “*balibeera mu nnyanja ey’omuliro*.” **Kub 21:27** eraga ensonga y’emu naye ng’ekozesa ebifaananyi eby’enjawulo: “*tewali kintu ekitali kirongoofu ekirikirizibwa okuyingira mu kyo, wadde ayo akola eby’emizizo n’eby’obulimba, aliyingiramu [kwe kugamba mu kibuga].*”

<sup>156</sup> Ennyinnyonyola zombi (amawanga ne bakabaka) zikwatagana n’enjuyi za abantu ba Katonda n’obulamu wamu naye mu mbeera ey’olubeerera. Mu ngeri y’emu, mu **Okubikkulirwa 12** omukazi n’abaana be bombi baali ngeri za ngero ez’okwoogera ku kintu kimu, ekkansa. Nate, mu **Kub 19:7-9** ekkansa eyogerwako nga omugole ku kijjulo ky’obufumbo era n’abagenyi ku kijjulo ekyo kye kimu.

obutatya mu kukkiriza kwabwe olukwe n'emrise n'okubakubiriza okubeera n'obulamu obunywevu obw'obwesigwa, okuva enkomerero ey'ekitiibwa bweri yeeyoleka bulungi

**Kub 21:24-26** eyogera ku **Yisaaya 60**. **Yisaaya 60** eyogera ku Sayuuni egulumiziddwa. **Isa 60:3** egamba nti mu Sayuuni egulumiziddwa “*amawanga galijja eri omusana gwo.*” **Kub 21:24** mu ngeri y'emu egamba nti, “*Amawanga galitambulira mu kitangaala kyakyo [ekya Yerusaalemi Ekiggya].*” **Is 60:11** egamba nti, “*Emiryango gyo ginaabanga miggule bulijjo; emisana n'ekiro tegiggalwenga.*” **Kub 21:25** mu ngeri y'emu egamba nti, “*Mu budde obw'emisana (kubanga tewajja kubaawo kiro) enzigi zaakyo [a Yerusaalemi Omuggya] tiggalwa.*” **Is 60:20** (laba ne **Is 60:19**) egamba nti, egamba nti, “*Enjuba si yeenekumulizanga emisana, oba omwezi okukumulizanga ekiro. Kubanga Mukama y'anaabeeranga ekitangaala kyo eky'emirembe n'emirembe.*” **Kub 21:23** mu ngeri y'emu egamba nti, “*Era ekibuga ekyo tekyetaaga njuba wadde omwezi okukyakira, kubanga ekitiibwa kya Katonda kya kikimulisa, era Omwana gw'endiga ye ttabaaza yakyo.*” **Is 60:21** egamba nti, “*Abantu bo bonna babeere batuukirivu, ensi ebeere yaabwe emirembe n'emirembe.*” **Kub 21:27** mu ngeri y'emu egamba nti, “*Tewali kintu ekitali kirongoofu ekirikirizibwa okuyingira mu kyo, wadde oyo akola eby'emizizo n'eb'obulimba, aliyingiramu, wabula abalikibeeramu, beebo bokka, amannya gaabwe agaawandiikibwa mu kitabo eky'obulamu eky'Omwana gw'Endiga.*”<sup>157</sup> **Is 60:3-14** egamba nti bakabaka b'amawanga bajja kujja ne baleeta obugagga bwabwe e Sayuuni. **Kub 21:24-26** mu ngeri y'emu egamba nti, “*Era abafuzi ab'omu nsi balijja ne bakireetera ekitiibwa kyabwe mu [Yerusaalemi Ekiggya]*” era “*kirifuna ekitiibwa n'ettendo eby'amawanga.*” Okugerageranya kuno kulaga engeri, nga bw'akoze mu kitabo kyonna, Yokaana gy'atutte ebitundu by'Endagaano Enkadde n'obunnabbi obukwata ku Yisirayeri, n'addamu okubinyonyola n'okuddamu okubikozesa mu kkanisa ey'olubeerera, ey'obutonde bwonna.<sup>158</sup>

**Kub 22:1-2** egamba nti “*omuti ogw'obulamu*” ekiri ku mabbali g'omugga ogukoleddwa “*amazzi ag'obulamu*” gwa “*kuwonya amawanga.*” Ekifaananyi ky'amazzi g'obulamu nga gawonya amawanga tekitegeza nti, mu Yerusaalemi Omuggya, “wasigalawo amawanga amalwadde ageetaaga okuwonyebwa” (Johnson 2001: 321). Wabula, ye “nsonga ya bunnabbi” eraga ekyo ekigambibwa olwo mu **Kub 22:3**, nti “tewajja kuddamu kubaawo kikolimo kyonna” (laba ne **Kub 21:4**).

j. *Yerusaalemi Ekiggya kwe kutuukirizibwa kw'enteekateeka ya Katonda ey'olubeerera ey'okubeera mu kifo ekitukuvu n'abantu be abatukuvu.* Ekigendererwa kya Katonda mu byafaayo bya Baibuli byonna kibadde kya kujjuza buli kitundu ky'ebitonde bye okubeerawo kwe. Okutandikira mu Lusuku Adeni, Katonda yayagala okufuula ensi yonna ekifo kye eky'okubeeramu kye yandigabana n'abantu be abatukuvu. Olw'ekibi, ekitiibwa kya Katonda tekyasobola kubeera ddala mu bitonde eby'edda. Newankubadde Katonda yali atambudde mu Lusuku ne Adamu ne Kaawa (**Lub 3:8**), olw'ekibi kyabwe yabagoba mu Lusuku (**Lub 3:23-24**). Katonda olwo n'alaga mpolampola okubeerawo kwe okw'enjawulo ku nsi mu bantu be mu weema ne mu yeekaalu ya Sulemaani, eyakola nga “*ekopi n'ekisiikirize ky'ebintu eby'omu ggulu*” (**Beb 8:5**; laba ne **Zab 78:69**; **Beb 8: 1-10:1**).

Katonda olwo n'atongoza omutendera ogusembayo ogw'okubeerawo kwe mu muntu wa Yesu Kristo. Okuyita mu Mwoyo Omutukuvu okubeera mu kkanisa, okubeerawo kwe kati kusaasaanidde mu nsi yonna. Ekiseera kya “*ebisiikirize*” bya yeekaalu ezikoleddwa abantu kiwedde, era ekiseera kya yeekaalu empya, entuufu—okubeerawo kwe okwennyini mu Kristo n'ekkanisa—kutuuse. Naye, newankubadde ng'obutuufu obw'omwoyo obw'amazima weema ne yeekaalu mu Ndagaano Enkadde gye byasongako butongozeddwa, tebunnatuukirizibwa. Okutuukirizibwa okwo kujja kubaawo nga Kristo akomyewo ku nsi. Bw'anaakikola, ebitonde

<sup>157</sup> Nga Kiddle bw'alaga nti, “Emiryango giggule bulijjo, naye eri abantu abatuukirivu bokka. Teziggalwa, kubanga tewali kiro kya kutya, era tewali bakozi babi bayinza kusemberera kwakaayakana okw'emirembe n'emirembe.” (Kiddle 1940: 440)

<sup>158</sup> Ebigambo *tēn doxan kai tēn timēn* (“ekitiibwa n'obukungu”) ebiri mu **Kub 21:26** birabika awalala mu Okubikkulirwa mu **4:9**, **11** ne **5:12**, **13** okutendereza Katonda n'Omwana gw'Endiga okuyitira mu bitonde ebiramu, abakadde abiri mu bana, ne bamalayika abali mu ggulu. Okusinziira ku kino, so ng'ate amawanga agatatya Katonda edda gaawaayo buli kye galina eri Babulooni ekinene, kati, okwawukana ku ekyo, okujuliza “ekitiibwa n'ekitiibwa” mu **Kub 21:26** kulaga okusinza n'omutima gwonna, okutendereza, n'okugondera Katonda n'amawanga gonna, kubanga emirembe gyonna, mu ggulu lyonna epya n'ensi empya.

byonna bijja kununulibwa (**Bar 8:15-25**).

Ekibi bwe kinaggyibwawo emirembe gyonna mu bitonde, ensi yonna (kwe kugamba “*eggulu eppya n’ensi empya*”) eija kuba lusuku/ekibuga ekiringa Adeni /yeekalu—ekibya ekituukiridde eky’okubeerawo kwa Katonda okw’ekitiibwa. Okubeerawo kwa Katonda tekujja kuddamu kubeera mu kizimbe ekirabika. Wabula, Mukama Katonda Omuyinza w’Ebintu Byonna n’Omwana gw’Endiga bajja kujjuza, si kitundu kyokka eky’ebitonde, wabula byonna (**Kub 21:22**). Eyo ye nsonga lwaki ekifo ekikulu eky’okwolesebwa y’ensi—eggulu nga lijja *ku nsi*. Mu ngeri endala, “*eggulu eppya’ ne ‘ensi empya’ bijja kuba kintu kimu, ekimanyiddwa olw’okubeerawo kwa Katonda mu bujjuvu, amangu ddala mu bantu be*” (Schnabel 2011: 280).

a. *Okupima ekibuga*. “Okupima” kw’ekibuga (**Kub 21:15-17**) kwawukana n’okupima yeekaalu, ekyoto, n’abasinza, naye nga balekawo oluggya olw’ebweru, mu **Kub 11:1-2**. Olw’okupima okwo, ekanisa yakuumibwa mu by’omwoyo naye mu mubiri yayigganyizibwa n’okunyigirizibwa. “Wano ekibuga kyonna kipimibwa ng’akabonero akalala ak’obukuumi bwakyo obujjuvu okuva ku buli mulabe eyali assa mu matigga obutukuvu bwakyo n’essanyu lyakyo” (Johnson 2001: 312).<sup>159</sup>

(2) *Yerusaalemi Omuggya ng’Ekitukuvu eky’Obutukuvu*. Obutukuvu obutuukiridde obwa Yerusaalemi Omuggya bulabibwa olw’okuba nti Yerusaalemi Omuggya Kitukuvu mu Butukuvu:

- Nga bwe kiri mu Ekitukuvu eky’Obutukuvu (**1 Bassek 6:16-20; 2 Byom 3:8**), ekibuga kabokisi ekatuukiridde (**Kub 21:16**).
- Nga Ekifo Ekitukuvu eky’Obutukuvu bwe kyabikkibwako zaabu omulongoofu (**1 Bassek 6:16-20; 2 Byom 3:8**), “*ekibuga kyali kya zaabu omulongoofu, ng’endabirwamu entangaavu*” (**Kub 21:18**).
- Nga Ekifo Ekitukuvu eky’Obutukuvu bwe kyali ekifo eky’enjawulo eky’okubeerawo kwa Katonda n’ekitiibwa kye, ekibuga kati kye kifo eky’okubeerawo kwa Katonda n’ekitiibwa kya Katonda (**Kub 21:22-23; 22:1, 3-5**).
- Ekifo Ekitukuvu kyokka, so si bitundu ebirala ebya yeekaalu ya Yisirayeri (kwe kugamba, ekifo ekitukuvu n’oluggya olw’ebweru), kye kisangibwa mu **Okubikkulirwa 21**. Okubeerawo kwa Katonda okw’enjawulo, okwali kukoma ku Kifo ky’Awatukuvu w’Awatukuvu, kati kuzingiramu byonna ebipya bye okutondebwa.

Ku luuyi olulala, Yerusaalemi Ekiggya kituukiriza era n’ekisinga Ekitukuvu eky’Obutukuvu mu kussa ekitiibwa mu kutuuka kwaffe eri Katonda

- Kabona asinga obukulu yekka ye yali asobola okuyingira mu Watukuvu w’Awatukuvu, era yalina okuwaayo ssaddaaka olw’ekibi kye n’ebibi by’aba eggwanga (**Lev 16:1-28**). Mu Yerusaalemi Omuggya, abantu ba Katonda bonna tebalina kibi era bajja kuweera Mukama era bafuge emirembe n’emirembe (**Kub 21:7-8, 27; 22:3-5**).
- Kabona asinga obukulu yekka ye yali asobola okuyingira mu Watukuvu w’Awatukuvu omu yekka olunaku buli mwaka, ku lunaku olw’okutangirira (**Lev 16:29-31**). Mu Yerusaalemi Omuggya, tetujja kukoma ku kutuuka butereevu eri Katonda, naye bulijjo tujja kubeera mu maaso ge ag’amangu (**Kub 21:3-4, 22-23; 22:3-5**).
- Ku lunaku lw’okutangirira kabona asinga obukulu yalina okuwaayo obubaane obwakola ekire ekinene ekyabikka entebe y’okusaasira aleme kulaba ekitiibwa kya Katonda eky’okulabisibwa kwe, oba si ekyo yandifudde (**Lev 16:13; laba Okuva 33:20**). Mu Yerusaalemi Omuggya, abantu ba Katonda bonna “bajja kulaba amaaso ge” (**Kub 22:4**).

<sup>159</sup> Ebipimo tebisaanidde kutwalibwa “mu buliwo” nga bwe biba ebipimo by’ekibuga ekirabika naye nga byeyoleka bulungi nti bya kabonero, nga byesigamiziddwa ku mirundi gy’ennamba 12 (laba Johnson 2001: 312-13). Nga Gundry bwe yagamba ku bantu “abajja mu” ekibuga, luno “lulimi lwa kifo, naye amakulu si ga kifo.” N’olwekyo, “kiba kya bulimba okulowooza nti ekibuga ekyo kiweza square stadiya 144,000,000 ez’ensi naye si nsi yonna oba nti Abayisirayeri 144,000 tebazingiramu nkuyanja y’abantu abatabalika.” (Gundry 1987: 264) Ekigendererwa kya Yokaana okusinga si kunnyonyola “kifo.” Wabula, “Annyonyola abantu abalina obukuumi emirembe gyonna” (Gundry 1987: 260).

13. **Kub 22:6-21: Eby'Enkomerero.**<sup>160</sup> Eby'Enkomerero y'ekitabo ekwatagana n'ekitabo kyonna era n'obunnabbi okutwaliza awamu. Bannabbi baayogera ebigambo eby'omusango n'ebby'obulokozi okulabula abantu n'okubakubiriza okukyusa amakubo gaabwe baddeyo oba basigale nga beesigwa eri Mukama. Okubikkulirwa mu ngeri ey'enjawulo kwawandiikibwa okutegeeza, okubuulirira, okubudaabuda, n'okuzzaamu amaanyi amakanisa. N'olwekyo Beale agamba nti: "Ennyiriri zino ezisembayo naddala zikwatagana n'ennyanjula eri mu 1:1-3: zombi ziraga ekitabo ng'okutuukirizibwa okuva eri Katonda (nga bakozesa ebigambo bye bimu okuva mu Dan. 2:28-29, 45); bombi essira balitadde ku Yokaana nga 'omujulizi' w'okubikkulirwa kwe yaweebwa; era byombi byogera ku kubikkulirwa nga 'obunnabbi' obutuusibwa eri 'abawuliriza.' . . . Enkomerero eno eraga nti ekigendererwa ky'ekitabo kyonna kwe kuleetera abantu ba Katonda obuwulize obutukuvu basobole okufuna empeera y'obulokozi. . . . Okubuulirira okuddingana ku butukuvu y'ensonga enkulu ey'enkomerero, okuva bwe kiri nti kiwagirwa ebigambo ebiyogerwako ebikwata ku kujja kwa Kristo. Ennyiriri ezitakka wansi wa munaana ku kkumi n'ettaano ezisembayo ziggumiza ekigendererwa ky'ekitabo ekyo eky'okubiriza obuwulize oba okuyita mu kubuulirira okugondera, okuyita mu mikisa egyasuubizibwa olw'obulamu obutukuvu, n'okuyita mu kulabula okw'omusango olw'obulamu obutali butukuvu." (Beale 1999: 150)

#### K. Okubikkulirwa kisiba wamu era ne kimaliriza Baibuli yonna

1. Ekitonde ekiggya eky'Okubikkulirwa kikwatagana n'okutondebwa okwasooka okw'Olubereberye Essuula ebbiri ezisembayo mu Okubikkulirwa zikwatagana bulungi, emirundi mingi mu ngeri ey'enjawulo, n'essuula essatu ezisooka mu Olubereberye bwe ziti:

<i>Olubereberye</i>	<i>Okubikkulirwa</i>
" <i>Ku lubereberye Katonda yatonda eggulu n'ensi</i> " (Lub 1:1)	" <i>N'endaba eggulu eriggya n'ensi empya</i> " (Kub 21:1)
" <i>Ekizikiza n'akitya ekiro</i> " (Lub 1:5)	" <i>Era yo teriba kiro</i> " (Kub 21:25; 22:5)
" <i>Amazzi go agakunjjanye 'Agayita ennyanja</i> " (Lub 1:10)	" <i>N'ennyanja tekyaliwo</i> " (Kub 21:1)
" <i>Wabeewo ebyaka mu banga ly'eggulu . . . bireetere ensi obutangaavu</i> " (Lub 1:14-15)	" <i>Era ekibugaekyo tekyetaaga njuba wadde omwezi</i> " (Kub 21:23; 22:5)
" <i>Kubanga lw'oligulyako tolirema kufa</i> " (Lub 2:17)	" <i>Olwo nga tewakyali kufa</i> " (Kub 21:4)
" <i>Omusajja n'omukazi ne beekweka mu miti Muakama Katonda</i> " (Lub 3:8)	" <i>Katonda yennyini anaaberanga nabo . . . era banaalabanga amaaso ge</i> " (Kub 21:3; 22:4)
" <i>Nnayongeranga nnyo ku bulumi bwo ng'oli lubuto</i> " (Lub 3:16)	" <i>Olwo nga tewakyali . . . kulumwa</i> " (Kub 21:4)
" <i>Ensi ekolimuddwa ku lulwo</i> " (Lub 3:17)	" <i>Olwo nga tewalibaayo kikolimo nate</i> " (Kub 22:3)

"Mu Olubereberye Katonda yatonda eggulu n'ensi; mu Okubikkulirwa tusoma ku ggulu n'ensi empya (21:1). Mu Olubereberye ebitangaala biyitibwa okubaawo; mu Okubikkulirwa ekitiibwa kya Mukama kimulisa ekibuga [21:23; 22:5]. Mu Olubereberye tusoma ku bukodyo bwa Setaani; mu Okubikkulirwa setaani asibiddwa n'asuulibwa mu nnyanja ey'omuliro (20:10). Mu Olubereberye tusoma ku olusuku olwaabula; mu Okubikkulirwa olusuku lwa Katonda luzzibwawo. Olubereberye lwogera ku kugattululwa kw'abantu nga Adamu ne Kaawa badduka okuva eri Katonda; mu Okubikkulirwa abanunuddwa banyumirwa okukolagana okw'oku lusegere okw'obufumbo n'Omwana gw'Endiga [19:7-9; 21:2-4; 22:4]. Mu Olubereberye obutonde butiisa obukuumi era bulumya obuntu; mu Okubikkulirwa obutonde buyimirizaawo era bubudaabuda abantu [22:1-2]. Mu Olubereberye omuti ogw'obulamu gukuumibwa malayika sikulwa nga waliwo alya ebibala byagwo; Okubikkulirwa kuzzaawo abantu okutuuka ku bibala (22:14). Enkolagana eno eyeeyolese wakati w'ebitabo bya Baibuli ebisooka n'ebisembayo eraga okutuukirizibwa kw'obunnabbi bwa Masiya obwasooka (Lub. 3:15) n'obwesigwa bwa Katonda eri endagaano (Kub. 21:3)." (Hamstra 1998: 123)

2. Ekitonde ekiggya eky'Okubikkulirwa kusukka ku kutondebwa kwa Olubereberye. Douglas Moo afundikira okunoonyereza kwaffe ku Okubikkulirwa nga ayogera ku busobozi bw'okutonda nga tebannaba kukwatagana, engeri obusobozi obwo bwe bwazannyibwa mu byafaayo, n'engeri Katonda gy'aleese obwengula eri ekitiibwa ekisinga n'okusinga obutonde obw'olubereberye: "Eky'okuba nti tewakyali nnyanja wadde ekiro mu ggulu eriggya ne mu nsi empya [21:1, 25] kiraga nti kwogera ku kitonde ekyasooka okuva mu mbeera zombi ebintu bino mu ngeri emu oba endala bafugibwa,

<sup>160</sup> Newankubadde ng'abannyonyozi abasinga obungi balwooza nti mu **Kub 22:6** malayika eyalaga Yokaana Yerusalemi Omuggya y'ayogera, mu **22:7** omwozezi mu bulambululukufu ye Kristo yennyini. Ekyo kyongera okusobola nti ye Kristo ayogera mu **22:6** ne mu kitundu ekinene kyonna eky'essuula **22** (laba Schüssler Fiorenza 1991: 114).

baawuddwamu oba baziyiziddwa. . . Kiringa ekitonde ekyasooka, wadde nga kirungi ku bwakyo, kyalina obusobozi okukulaakulana mu njuyi bbiri: singa abantu batuukiriza omulimu gwabwe ne babeera mu kukwatagana ne Katonda n'ebitonde ebirala, amaanyi agakwekeddwa ag'akavuyo agaali gakiikirirwa naddala ennyanja era ekizikiza kyandibadde emirembe gyonna mu buwanvu bw'obufuzi bw'omuntu era kyandifuuse mpozzi ensibuko z'amaanyi ag'obutonzi n'okusanyuka—nga bwe kyali eri Katonda, ne Leviyasani gwe yali asobola okuba eky'okuzannyisa [laba **Yobu 41:17; Zab 74:14; 104:24-26** nga bwe kiri]. Naye singa endagaano wakati wa Katonda n'ebitonde bye yamenyeka era abantu ne beegatta n'omusota n'obwakabaka bwagwo, amaanyi g'akavuyo gandisumuluddwa era ennyanja n'efuuka ekintu eky'entiisa, ekifo ekibi n'ekintu eky'okusalawo. Ebyawandiikibwa okusinga biyinza okuba ebiwandiiko ebikwata ku bantu okulonda ekkubo lino ery'oluvannyuma, naye ekigendererwa kya Yokaana kwe kukakasa amakanisa nti n'olwekyo tegasuliddwa mu nsi ey'ennaku, obulumu n'okukungubaga. Wabula, obuwanguzi bw'Omwana gw'Endiga eyattibwa' kitegea nti obwesigwa bw'omutonzi eri ebitonde bye—obulagiddwa mu musoke eyeetoolodde entebe ey'obwakabaka [4:3], akabonero k'endagaano ya Nuuwa—bulagibwa ku nkomerero okuyita mu kintu ekitali kitono okusinga okuzzibwa obuggya eky'omu bwengula, ekintu ensi mw'ereetebwa okusukka okutiisibwatiisibwa kwonna okw'obujeemu oba ekibi mu biseera eby'omu maaso.” (Moo 2009: 166-67)

#### L. *Ebikwata ku Kitabo ky'Okubikkulirwa*

Ebigendererwa by'ekitabo ky'Okubikkulirwa, kwe kugamba okunyonnyola ekanisa engeri Katonda gy'akolaganamu n'ensi, okuyita abakiriza okugumiikiriza mu kulwanagana n'amaanyi g'obubi, n'okubudaabuda n'okuzzaamu amaanyi Abakristaayo kubanga Kristo muwanguzi, kozesa nnyo leero nga bwe baakola mu kyasa ekyasooka. Ekyokulabirako ku kino kyalagibwa mu bulamu bw'omujulizi Omukristaayo Dietrich Bonhoeffer. Bwe yali asibiddwa Abanazi mu Ssematalo II, Bonhoeffer yawandiika nti yasanga ebitabo bya Zabbuli n'Okubikkulirwa nga “biyamba mu ngeri etasuubirwa” (Bonhoeffer 1997: 128). Okwawukana ku ekyo, yakiraba nti basibe banne abaali tebalina ndowooza ya nsi ya Kikristaayo baagabanya obulamu bwabwe mu bitundu ne bagwa mu nzikiriza enkyamu oba okufa mu kugaako kwabwe okukola ku kunyigirizibwa kw'obulamu bw'ekkomera n'okutya okuva mu bulumbaganyi bw'ennyonyi (Bonhoeffer 1997: 231, 310 -11).

Okugatta ku ekyo, ekitabo ky'Okubikkulirwa “kiwa engeri ey'enjawulo ey'okutegeera ensi ekuleetera abantu okuziyiza n'okusomooza ebiva mu ndowooza efuga” (Bauckham 1993b: 159). Okwolesebwa kuno okulala okw'ensi kukwata nnyo ku nkwatagana ne Katonda—mazima ddala, kwesigamye ku Kristo. “Ku nkomerero kwe kwolesebwa kwokka okulongooseddwa okw'okusukkuluma kwa Katonda okuyinza okuziyiza obulungi omuze gw'omuntu ogw'okusinza ebifaananyi ogulimu okutuukirizibwa kw'ebitundu by'ensi eno. Okusinza Katonda ow'amazima ge maanyi ag'okuziyiza okufuulibwa katonda obuyinza bw'amagye n'ebyobufuzi (ensolo) n'okukulaakulana mu by'enfuna (Babulooni).” (Bauckham 1993b: 160) Nga bwe twalaba ku bikwatagana n'okukubaganya ebirowoozo okukwata ku Babulooni ekikulu, Yokaana ayolekedde abasomi be okunenya ebibiina byabwe. Nga Richard Bauckham bwe yakigamba, “Ekibiina kyonna ekikwatagana n'enkoofiira ya Babulooni kirina okugyambala. Ekibiina kyonna ekituukiridde okukulaakulana kwakyo mu by'enfuna nga kifiiriza abalala kijja wansi w'okuvumirira Babulooni.” (Bauckham 1993b: 156; laba ne Schnabel 2011: 211-12)

Endowooza ng'eno etuwa omusingi gw'okwolekagana n'okunyigirizibwa, obutali bwenkanya, n'obutali buntu. Nga Theodore Stylianopoulos bw'agamba nti, “Okubikkulirwa okusinga byonna kukoowoola obwenkanya, okukaaba olw'obwakabaka, okusaba okubikkula obufuzi bwa Katonda ku nsi nga bwe buli mu ggulu” (Stylianopoulos 2009: 28). Mu kwogera ku **Kub 18:24**, Bauckham alaga “okuwulira obumu kw'eyogera wakati w'abajulizi Abakristaayo n'abalala bonna abatalina musango abaakosebwa Ruumi. Singa Yokaana akubiriza amakanisa ge okwekutula ku nsengeka z'obuyinza bw'ebyobufuzi n'ebyenfuna mu Ruumi, kino si kubafuula kibiina kya bibiina ekitunuulira munda, ekifaayo ku nkomerero yaabwe yokka. Wabula kubanga, mu bujulirwa bwabwe obw'obunnabbi eri ensi, abagoberi bano ab'Omwana gw'Endiga, ye kennyini eyatulugunyizibwa mu Ruumi, tebayinza kukolagana na batemu wabula balina okuwa obujulirwa ku batemu.” (Bauckham 1989: 101)

Schüssler Fiorenza awa ebyokulabirako bisatu eby'enjawulo eby'endowooza n'obujulizi ng'obwo obwaggibwa mu njigiriza ebiseera ebiseembayo ey'Okubikkulirwa: “Mu bbaluwa ye okuva mu kkomera ly'e Birmingham, Martin Luther King, Jr., addamu olulimi n'ebifaananyi eby'Okubikkulirwa ddi okutaputa ebibaddewo n'essuubi mu lutalo lw'eddembe ly'obuntu ery'Abafirika-Amerika; Allan Boesak's commentary Comfort and Protest essa mu nkola Okubikkulirwa mu lutalo lw'okulwanyisa obusosoze mu mawanga mu Afirika ey'amabuka; era Daniel Berrigan yawandiika okufumiitiriza kwe ku Okubikkulirwa, Nightmare of God, bwe yali asibiddwa olw'emirimu gye yakola ng'awagira okwekalakaasa okwali kulwanyisa entalo za nukiriya.”

(Schüssler Fiorenza 1991: 11)<sup>161</sup>

Mu ngeri y'emu, Okubikkulirwa kutuwa omusingi okunyenya ekkansa yennyini, emirundi mingi nnyo mu byafaayo, eraga nti “evudde ku kwagala kwayo okwasooka” ne yeegatta ku kuwagira gavumenti, obuwangwa obufuga, n'ensi.<sup>162</sup> Mu ngeri zino, ekitabo ky'Okubikkulirwa kitutunuulira ensonga enkulu ze twalaba nga ziddinjanwa mu kitabo kyonna: Obwesigwa bwange obusookerwako buli ludda wa era Mukama wange ow'amazima y'ani? Eby'okuddamu byaffe eri obuwangwa bwaffe n'endowooza z'ensi n'ebifuga biraga eby'okuddamu byaffe mu bibuuzo ebyo.

N'ekisembayo, tulabye ebibuuzo ebikulu ebyabuuzibwa Okubikkulirwa nga bibuuzibwa enfunda n'enfunda: Obwesigwa bwange obusookerwako buli ludda wa? Ani oba Mukama wange omutuufu akola y'ani abumba n'okukubiriza endowooza zange n'enneeyisa zange? Abantu basobola okuddamu ebibuuzo ebyo bokka, naye balina okukimanya nti embeera zaabwe 'eby'enfunda n'embeera z'abantu zibatunuulira n'ebibuuzo ng'ebyo wadde kiri kityo. Ekyo tekitegeeza nti abo bokka abawakanya gavumenti, abawanguzi, abagagga, n'ab'amaanyi, kiteekwa okuba abatuufu. Ebibi bingi nnyo ebitayogerekeka bikoledwa mu linnya ly'okuwakanya abatuuse ku buwanguzi, abagagga, ab'amaanyi, n'abalina enkizo—okugeza, mujulirwa Enkyukakyuka ya Bufalansa, ekittabantu e Rwanda, ne buli nkyukakyuka y'abakomunisiti. Ensonga ze zikubiriza omuntu era ani Mukama we omutuufu: Yesu, oba omuntu oba ekintu ekirala. Ezo ze nsonga ekitabo ky'Okubikkulirwa ze kireeta. Zigenda ku mutima n'omusingi gw'obulamu bwaffe, ku kye tuli. Singa tulaba Kristo ky'ali ne tutegeera okuyita mu kitabo kino engeri Katonda okuyita mu Kristo gy'akolagana n'ensi, tujja kusobola bulungi nnyo okugumiikiriza mu lutalo n'amaanyi g'obubi n'okufuna okubudaabudibwa n'okuzzibwamu amaanyi kubanga Kristo ye muwanguzi. Eyo ye nsonga lwaki ekitabo ky'Okubikkulirwa kikulu nnyo.

## **XII. Obukulu bw'Eby'enkomerero**

“Okusoma eby'enkomerero kaweeefube wa Kikristaayo asaanira. Amakulu gaayo eri endowooza y'ensi ey'Ekikristaayo geeyolekera mu kifo ekinene kye kikola mu Byawandiikibwa, ebikulembeza mu kukulaakulanya endowooza y'ensi ey'Ekikristaayo entuufu. Era kikulu nnyo mu kukulaakulanya obufirosofo obw'enjawulo obw'Ekikristaayo obw'ebyaafaayo, obukulu mu kutegeera kw'Ekikristaayo ku wano ne kati. Okugatta ku ekyo, ensoma y'enkomerero ekwata nnyo ku kaweeefube w'Omukristaayo ow'obuwangwa kubanga eteeka mu maaso g'Omukristaayo enkola eyateekebwawo edda ey'ebiseera eby'omu maaso.” (Gentry 1992: 25-26)

“Endowooza z'enkomerero y'ebiseera—era n'obutabaawo ndowooza ng'ezo—zirina bingi bye zitubuulira ku ngeri abantu gye balabamu amakulu g'ebyaafaayo n'engeri gye bategeeramu ebibi. Era ziyinza okuyamba okubikkula ekintu ku ngeri abantu gye beetegeera. . . . Obubonero obw'okwolesebwa si bifaananyi byokka ebirina okufumiitiriza; era biba bisikirizibwa okukola. N'okubikkulirwa okwasooka kwagatta okutegeera okwa nnamaddala okw'enteekateeka eyateekebwawo okuva eri Katonda ey'ebyaafaayo n'okukkaatiriza obwetaavu bw'okulonda mu byafaayo.” (McGinn 1994: 2, 278)

<sup>161</sup> Ekintu ekikontana n'ekyo, okuva ku “ludda olulala olw'ekinusu,” kyalabibwa mu kiseera ky'olutalo lw'omunda mu Amerika (1861-1865). “Abakristaayo ab'omu bugwanjuba, nga boolekedde ensonga esukkiridde ey'obuddu bw'amawanga, tebaali banyiiikivu nnyo ku kwolesebwa okw'emyaka lukumi okw'ekibiina ky'Abamerika ekyalongoosedwa ekibi. Obubuulizi bw'enjiri obw'omu bugwanjuba bwali butunuulidde eby'obwannannyini, okulongoosa enneeyisa y'omuntu kinnoomu okusinga okulowooza nti ye yali avumirira enteekateeka y'embeera z'abantu.” (Harvey 1998: 170)

Wano tulaba ebibuuzo ebikulu ebyabuuzibwa Okubikkulirwa nga bizzoemu okubuuzibwa: Obwesigwa bwange obusookerwako buli ludda wa? Ani oba Mukama wange omutuufu akola y'ani abumba n'okukubiriza endowooza zange n'enneeyisa zange? Abantu basobola okuddamu ebibuuzo ebyo bokka, naye balina okukimanya nti embeera zaabwe ez'eby'enfunda n'embeera z'abantu zibatunuulira n'ebibuuzo ng'ebyo wadde kiri kityo. Ekyo tekitegeeza nti abo bokka abawakanya gavumenti, abawanguzi, abagagga, n'ab'amaanyi, kiteekwa okuba abatuufu. Ebibi bingi nnyo ebitayogerekeka bikoledwa mu linnya ly'okuwakanya abatuuse ku buwanguzi, abagagga, ab'amaanyi, n'abalina enkizo —okugeza, bajulirwa Enkyukakyuka ya Bufalansa ne buli nkyukakyuka y'abakomunisiti. Ensonga ze zikubiriza omuntu era ani Mukama we omutuufu: Yesu, oba omuntu oba ekintu ekirala.

<sup>162</sup> Schüssler Fiorenza agamba nti, “Wadde nga Obukristaayo obukulu bubadde butera okulonda oba okuggyawo olulimi n'okwolesebwa kwa Okubikkulirwa okw'ebyobufuzi-eddiini nga bulaga obwakabaka bwa Katonda n'ekkanisa ey'ebitongole oba n'obulokozi obw'omunda obw'omwoyo, ebibiina by'Abakristaayo eby'obunnabbi bwa masiya bizze bikakasa enfunda n'enfunda ebya okwolesebwa kw'Okubikkulirwa okw'obulokozi ng'okwolesebwa kw'obulamu obulungi obw'enkomeredde n'eddembe okuva mu kunyigirizibwa. Bakisomye ng'ekisuubiza okusumululwa okuva mu nsengeka z'ekkanisa ezinyigiriza n'okuva mu kufugibwa okuzikiriza okw'abo abalina obuyinza mu nsi.” (Schüssler Fiorenza 1991: 128)



## A. Obukulu bwa Teyologiya ow'eb'enkomerero

1. Enjigiriza y'eschatology eyamba okugatta n'okusiba wamu ebya teyologiya yaffe okutwalira awamu. Baibuli eyogera ku mbooji ekwatagana, era egenda mu maaso okuva mu Olubereberye okutuuka mu Okubikkulirwa. Embooji ya Baibuli erina obumu obw'omunda, era Yesu Kristo ali ku mutima gw'embooji eyo (**Lukka 24:25-27, 44-47; Yokaana 5:39-40, 46; Ebik 3:18, 24; 10:43; 26:22-23; Bar 1:1-4; Beb 1:1-2; 1 Peet 1:10-12**). Ekitundu ekikulu mu mbooji ya Baibuli kwe kutuukirizibwa kwayo. Eschatology yaffe eraga oba endowooza yaffe ku ntikko ekwatagana oba tekwatagana na nsengeka ya Baibuli endala n'embooji. Okugeza, omulimu omukulu Enzikiriza y'ebiseera gy'ewa eggwanga lya Yisirayiri n'omulimu ogw'okubiri gwe buwa ekkanisa mu by'enkomerero mu musingi tegukwatagana na mbooji yonna eya Baibuli. Enzikiriza y'emyaka egy'enkumi n'enkumi ey'ekika ky'ebafaayo oba ey'omulembe tekwatagana na nsengeka ya "emyaka ebiri" ey'enkomerero ey'Endagaano Empya era n'ekyo *parousia* ky'etegeeza era ky'ezingiramu. Enzikiriza y'obutafaayo enzijjuvu nayo tekwatagana na butonde bwa *parousia*. Enkola ey'oluvannyuma lw'emyaka lukumi tekwatagana na butonde bwa kibi ky'omuntu ekibeera mu kitundu, ekibunye, era ekitasobola kugonjoolwa, kinnoomu ne mu nsengeka. N'olwekyo enjigiriza y'enkomerero kikulu nnyo eri eby'teyologiya entegeeke (kwe kugamba, okwekenneenya enjigiriza z'Ekikristaayo ennene zokka), era ne ku teyologiya ya Baibuli (kwe kugamba, okwekenneenya okutwalira awamu, okugenda mu maaso-okubikkulwa, embooji-kulunyiriri ya Baibuli okuva ku ntandikwa okutuuka ku nkomerero).

2. Enteekateeka Ennungi ey'eb'Enkomerero nsibuko y'essuubi n'okusuubira. Abakristaayo abasinga obungi, mu bifo ebisinga obungi, mu byafaayo ebisinga obungi, bafunye ebizibu n'okuyigganyizibwa. Ekyo kikyali bwe kityo ne leero. Yesu n'Abatume baagamba nti ekibonyoobonyo kijja kulaga ekiseera kyonna nga Okujja Okwakubiri tekunnabaawo (**Mat 5:10-12; 24:6-9, 22, 29; Makko 13:7-9, 12, 20, 24; Yokaana 15:18-20; 16:33; Ebik 11:19; 14:21-22; 20:23; Bar 5:3; 8:35-39; 12:12; 4:8-11, 17; 6:4; 7:4; 8:2; 12:10; Bef 3:13; Baf 4:14; Bak 1:24; 1 Bas 1:6; 3:3, 7; 2 Bas 1:4, 6; 2 Tim 3:12; Beb 10:33; 1 Peet 4:12-16; Kub 1:9; 2:9-10**). Mu kitundu kino ekikulu ennyo enteekateeka ennungi ey'eb'enkomerero nsibuko y'essuubi n'okusuubira kikulu. "Obufuzi obusookerwako obukolebwa bulijjo buggamu essuubi mu Ndagaano Empya eri omukkiriza ow'omulembe guno. Bwe kiba nti okukwakulibwa kw'abatukuvu abalamu, okuzuukira kw'abatukuvu abafu, okujja kwa Kristo byayita dda, bwe kiba nti ddala obunnabbi bwonna butuukiridde, olwo essuubi lyaffe ery'ebiseera eby'omu maaso lisinziira ku ki?" (Waldron 2000b: n.p.) Ku luuyi olulala, enkola ya enzikiriza y'ebiseera etuwa essuubi ery'obulimba nga yeesigamiziddwa ku nzikiriza yaayo nti omulembe ogusembayo ogw'Abakristaayo abawangaala nga Kristo tannadda gujja kuggyibwa ku nsi okusobola okwewala okubonaabona n'okuyigganyizibwa.

Okwawukana ku ndowooza ng'ezo, abayigirizwa abaasooka baanoonya essuubi ery'Okujja okw'Okubiri. Endowooza yaabwe yali ya njawulo ku ba preterists n'aba dispensationalists ab'omulembe guno kubanga eby'enkomerero yaabwe yali ya njawulo ku preterism ne enzikiriza y'ebiseera. Baali tebasuubira kwewala kubonaabona wabula baali bakimanyi nti balongoosebwa olw'okubonaabona. Abakristaayo abaasooka baali basobola okwegomba okujja kwa Kristo n'omuntu ow'omunda omulongoofu, nga bakimanyi nti "buli kimusembereza kiteekwa okuba nga kizzaamu amaanyi. . . . Mazima nga bo bennyini bwe bakwatibwa mu biseera eby'akavuyo n'okunakuwala, engeri gye beeyisaamu yandibadde ya njawulo ddala n'ekyo ekyandibadde eky'obutonde wansi w'emigugu egy'engeri eyo: balina okuyimirira nga bagoloddwa ne bayimusa emitwe gyabwe kubanga okununulibwa kwabwe okw'enkomerero kusembera [**Lukka 21: 28**]." (Nolland 1993: 1007) Okubeera n'enteekateeka ennungi ey'enkomerero kisobozesa abakiriza ab'omulembe guno okuba n'essuubi n'okusuubira nga abayigirizwa abaasooka bwe baalina.

Mu byafaayo ebisinga obungi, abantu abasinga obungi, nga mw'otwalidde n'Abakristaayo abasinga obungi, babadde tebasoma. N'olwekyo okubunyisa enzikiriza mu kamwa n'okulaba kabadde kikulu nnyo. Okuva bwe kiri nti eby'enkomerero kitundu kikulu nnyo mu mbooji ya Baibuli, tekisaanye kwewunyisa nti "ebiwandiiko ebikwata ku kwolesebwa, gamba ng'ekitabo ky'Okubikkulirwa, Ezeekyeri, ne 'okubikkulirwa okw'omugatte' (Mat. 24:4-36; Makko 13:5-37; Lukka 21:8-36) byakola kinene mu by'okumanyisibwa eby'Abakristaayo abaasooka" (Herrmann ne van den Hoek 2009: 33). Mu kunoonyereza kwabwe ku miramwa egy'okwolesebwa mu by'akaseera eby'ekijjukizo n'ebitono eby'Obukristaayo obw'edda, Herrmann ne van den Hoek baazuula nti, mu kwolesebwa kwabwe okw'olusuku lwa Katonda n'okujja okw'okubiri, abayiiya Abakristaayo abaasooka baali belondoba nnyo mu kwewola kwabwe okuva mu biwandiiko eby'okubikkulirwa. Okulondoba ng'okwo kwali kwa kigendererwa: "Ebifo eby'okubonereza n'akatyabaga byakwewalibwa ddala. Ebiwandiiko bya Baibuli

eby'okubikkulirwa bitiisa era bisuubiza enkomerero ey'entiisa eri bonna okuggyako abasinga abeesigwa era abalongoofu, naye obubaka buno obw'entiisa si bwe buweebwayo apokalipsi mu by'emikono eby'Ekikristaayo abaasooka. Ekigendererwa kivaayo mu bulambulukufu mu biwandiiko eby'ebifaananyi eby'amayinja e S. Pudenziana mu Rooma ne mu Kigo ky'Abatema Amayinja mu Thessaloniki. Ebiwandiiko biraga nti Katonda aliwo okutunuulirwa, aliwo mu kizimbe, era aleeta obulokozi. Obubaka obwo tebuyinza kubudaabuda okusingawo. Okwolesebwa okuva mu kwolesebwa okutiisatiisa kwakozesebwa okulaga obunnabbi obw'emirembe. Ebiwandiiko ebikwata ku kwolesebwa bibadde bisimiddwa okusobola okuggya ebintu ebikozesebwa mu kukola ebifaananyi bya Katonda omuzirakisa ali mu ggulu n'okudda ku nsi. Abatume, abatukuvu, abalabirizi, n'amakanisa byanjulwa ng'ebitundu by'enkola etabaganya wakati w'eggulu n'ensi era egaba obukuumi, essubi n'essanyu eri omuntu ssekinnoomu omwesigwa. Mu nsi ey'entiisa ey'Obwakabaka bwa Rooma obwali buwedde ne mu kyasa eky'omu makkati ekyasooka, ebikolwa eby'emikono ebyakolebwa n'obwegendereza eby'okubikkulirwa byali bigendereddamu okuwa omulabi okumatizibwa n'obuteeraliikirira." (Ibid.: 80) Nga omulimu gw'abayiiba bano abaasooka bwe gukaka, eby'enkomerero teyawukana na bulamu. Kikola era kisobola okuwa essubi n'okubudaabudibwa mu ngeri endala, omuli n'ensonga endala z'ebya teyologiya gye zitasobola

3. Enteekateeka Ennungi ey'eby'Enkomerero enyweza obuweereza bw'okuyigiriza obw'ekkanisa.

**2 Tim 3:16-17** erangirira nti, "*Ebyawandiikibwa byonna byalunjamizibwa Katonda era bigasa okuyigiriza, okunyenya, okutereza, okutendeka mu butuukirivu; omusajja wa Katonda alyoke abeere nga amala, ng'alina ebisaanyizo okukola buli mulimu omulungi.*" Pawulo "*teyava ku kubategeeza kigendererwa [oba okuteesa] kwa Katonda kwonna*" (**Ebik 20:27**). Obutaba na eby'enkomerero erowoozebwa obulungi ekwatagana n'enzikiriza yaffe endala kitegeeza nti bingi ku Baibuli bijja kusigala nga bya kyama. Kyokka, okusobola okuyigiriza n'okubuulira okuva mu bitundu byonna ebya Baibuli, nga mw'otwalidde n'ebitundu ebikwata ku nkomerero, kijja kuyamba okuvaamu Abakristaayo abalina emisingi emirungi, abalina ensonga ennungi, era abebuziba.

4. Enteekateeka Ennungi ey'eby'Enkomerero enyweza obulamu bw'ekkanisa. Mu makanisa mangi leero, eby'enkomerero mu bukulu tebifibwako. Mu makkana amalala, ne mu "bakugu mu by'obunnabbi" ab'enjawulo abamanyiddwa ennyo, ensoma y'enkomerero etegeerekeka bubi mu ngeri eyeewunyisa era ekozesebwa bubi: "Embeera eno ey'entantaanya—okugikozesa obubi n'okulagajjalirwa kwayo oluvannyuma—enafuye ekkana mu kifo ky'okuginyweza. Bwe tuva ku eby'enkomerero, olwo ekigendererwa n'enkomerero y'ebyafaayo bigwa mu mikono gy'obuntu bwokka. Ndowooza tewali muntu yenna, oba Mukristaayo oba nedda, afuna kubudaabudibwa mu ssubi eryo. Okuggyako nga ebyafaayo by'omuntu, mu bukulu bwabyo bwonna n'obusobozi bwabyo awamu n'okwagala kwabyo okw'obubi n'okuzikiriza, bisobola *okununulibwa*, obulamu bw'omuntu kaweeefube wa bwereere era mucaafu." (Edwards 2002: 402)

Enteekateeka Ennungi ey'eby'enkomerero etulaga nti obwakabaka bwatongozebwa dda naye nga tebunnaggwa. "Ekakasa nti ebyafaayo birina amakulu kubanga bitunuulidde enkomerero, ekiruubirirwa ekisangibwa ku nkomerero yaakyo era kiwa amakulu eri ekintu kyonna" (Grenz 1992: 200). Okutegeera kuno okw'ebyafaayo kukosa engeri Abakristaayo gye babeera n'endowooza yaabwe ku bulamu bwabwe: "OmuKristaayo awoomerwa obulungi bw'obwakabaka obutaggwaawo era ne kati yeetaba mu bufuzi bwa Katonda. Olw'ensonga eno omuyigirizwa ayitibwa okuwaayo obuwulize obw'essanyu eri Katonda ow'omu maaso. Mu kiseera kye kimu, ekkana teyingidde mu bujjuvu bw'obufuzi bwa Katonda obw'ensi yonna. N'olwekyo, ekibiina ky'abeesigwa kiteekwa okwewala obuwanguzi bwonna." (Ekitundu kye kimu: 201)

Enteekateeka Ennungi ey'eby'enkomerero etuyamba okulaba embeera yaffe mu ndowooza entuufu: okulaba abalabe baffe mu kitangaala kyabwe ekituufu; laba omununuzi waffe era kabaka mu kitiibwa kye ekyamazima; era ne twerabira mu bulungi bwaffe obw'amazima (Johnson 2001: 337-43). N'ekyavaamu, eby'enkomerero eyamba Abakristaayo okwewala okuggwaamu essubi nga balaba ebibi nga biyitiridde mu nsi, eyamba Abakristaayo okugumira n'okusigala nga beesigwa nga babonaabona era nga bakemebwa okukkaanya, era eyamba Abakristaayo okuwa obujulizi ku njiri mu mbeera yonna. Ensoma y'enkomerero ewa Abakristaayo obwesige obuva mu kutunuulira obufuzi bwa Katonda obw'ekika ekya waggulu kubanga bategeera nti Katonda yalangirira "*enkomerero okuva ku lubereberye, era okuva edda n'edda ebintu ebittannaba kukolebwa, ng'agamba nti 'Ekigendererwa kyange kiriteekebwawo, era nja kunyweza okutuukiriza byonna bye njagala'*" (Is 46:10). Ekyo kisobozesa Abakristaayo okuwangaala mu kukkiriza kwabwe, okukola ng'ebikozesebwa bya Katonda okununula

abantu, n'obutakkiriza bintu kusigala nga bwe biri.<sup>163</sup>

### **B. Eby'enkomerero, okubuulira enjiri, n'ebikolwa by'Ekikristaayo mu mbeera z'abantu: ennyanjula**

“Okwegomba nti ebintu tebirina kuba nga bwe biri, era nga tebisobola kukkirizibwa kusigala nga bwe biri, mu bukulu kwegomba okw'enkomerero” (Edwards 2002: 402). N'olwekyo, eby'enkomerero (wadde nga mpozzi tekkirizibwa), y'ensibuko oba omusingi gw'obutali bumativu na kubeerawo nga bwe kuli. Naye eby'enkomerero esinga ekyo: ye busimu okukola ku butamativu bwaffe n'okubeerawo nga bwe kuli. Olw'okuba eby'enkomerero, omuli n'ebitabo eby'okubikkulirwa nga Okubikkulirwa, erina obutonde obw'emirundi ebiri obw'obunnabbi bwa Baibuli obw'amazima (kwe kugamba, ebighambo eby'okusalawo n'ebuy'obulokozi), mu butonde bwayo bwennyini yeetaaga okuddamu okw'enneeyisa ku ludda lw'ababiwulira (Green 1984 : 129-30; Schüssler Fiorenza 1991: 103, 129-30). Ekyo kiteekwa okukosa engeri gye tulina okubeerawo. Mazima ddala, olulimi, ebifaananyi, n'endowooza z'enzikiriza y'enkomerero bibadde byakulwanyisa bya maanyi okumala ebyasa bingi mu kunoonya obwenkanya n'enkyukakyuka mu mbeera z'abantu. Okubikkulirwa kuleetedde ennyimba n'ebifaananyi, kubadde kitabo ky'abajulizi n'abalabi, era kubadde kikola ng'okunyenya ekkansa, gavumenti n'obuwangwa mu ngeri ey'obunnabbi.

1. Ku mutima gw'Obukristayo leero kwe kufaayo emirundi ebiri okuwangula enjiri (okubuulira enjiri) n'okukola ku bwavu, obutali bwenkanya n'embeera embi ez'om bantu (social activism). Ffenna tumanyi, era bangi tulaba, ebintu ebinene era ebyewuunyisa ebiriwo mu nsi eno. Ebintu ebyo mulimu byombi ebirimu (okugeza, enkulaakulana mu tekinologiya mu bintu byonna, obujjanjabi obutaloozebawo emyaka kikumi egiyise) n'ebitali bikozezebwa (okugeza, okwagala, okumanya, obulungi). Ku luuyi olulala, buli muntu amanyi obutonde obw'enjawulo obw'obubi mu nsi obwonoona buli kintu, eky'ebintu n'ekitali kya mubiri. Obubi obuyitiridde, obuli bw'enguzi, n'okuvunda bikyusakyusa ebintu, ensengeka z'embeera z'abantu, enkolagana (mu bantu ssekinnoomu, ebibinja, ne n'obutonde), era bikyusa omutima gwa buli muntu kinnoomu. Nga Aleksandr Solzhenitsyn bwe yakigamba nti, “Singa wabaawo abantu ababi awalala abakola ebikolwa ebibi mu ngeri ey'obukuusa, era nga kyetaagisa bokka okubawula ku ffe abalala ne tubasaanyaawo. Naye olunyiriri olwawulamu ebirungi n'ebibi lusala buli muntu.” (Solzhenitsyn 1985: 75) Kino kiviirako abantu bonna okukumanya nti ebintu tebirina nga bwe birina okuba. Okutegeera okwo, nga Edwards bwe yalabye waggulu, ku kikolo, kwa teyologiya n'ebuy'enkomerero. Ensonga z'ebya teyologiya zombi ez'obugulumivu bw'ebintu abantu bye batuuseeko n'obulungi n'obuziba bw'obugwenyufu n'obubi bw'omuntu byafunzibwa mu bufunze Francis Schaeffer: “Lwaki ye [omuntu] bw'atyo ekyewuunyisa ate nga kirimu ensobi nnyingi? Omuntu y'ani? Nze ani? Lwaki omuntu akola ebintu bino ebifuula omuntu ow'enjawulo ennyo, ate nga lwaki omuntu wa ntiisa nnyo? Lwaki bwe kiri? Baibuli egamba nti oli wa kitalo kubanga mwatondebwa mu kifaananyi kya Katonda, naye nti olina ensobi kubanga mu kiseera ky'ebyafaayo omuntu yagwa.” (Schaeffer 1982a: 1:219)

Abakristaayo tebalina kwekubagiza kwokka olw'ekikyamu eri ensi. Wabula, kubanga baweereddwa omutima omuggya (**Ezeek 36:26**), endowooza ya Kristo (**1 Kol 2:16**), Omwoyo Omutukuvu (**Yokaana 14:17; Bar 8:1-17**), n'ekigambo kya Katonda (**Lukka 8:11, 15, 21; Yokaana 8:31; 17:14; Ebik 4:29-31; Bar 15:18; 1 Bas 2:13; 2 Tim 3:16-17; Beb 4:12; Yak 1:22**), kati be ba agenti ba Katonda ab'enkyukakyuka mu nsi n'eri. Stephen Travis akiteeka bw'ati, “Bwe kiba nti okujja kw'obufuzi bwa Katonda mu buweereza bwa Yesu kwali kutegeeza okulwanyisa endwadde n'obuddu bw'obubi, okukola okulwanyisa enjawukana mu bantu n'okukozezebwa mu by'obusuubuzi, abagoberezi be tebalina ddembe kusuula bye basaba ng'ebyo nga baagala ekintu ekirala. Mazima ddala tetulina ddembe kussa maanyi ku nsonga 'ez'omwoyo' okutuuka ku kulagajjalira ebyo Yesu bye yayita 'ensonga ezisinga obuzito ez'amateeka' — obwenkanya, okusaasira n'obwesimbu (Matayo 23:23). . . . [Ku luuyi olulala] okuwangula abantu mu buyigirizwa bw'Ekikristaayo tekulina kufuulibwa kugondera kunoonya bantu balungi. . . . Mu kunoonya ekibiina ekirungi obwetaavu bw'abantu abalungi, abakusiddwa ekisa kya Kristo, bwe businga obukulu. . . . Tetugumiikiriza kuwa bantu 'emmere eyonooneka' yokka, essential though that is. Era tulina okubatuusa ku 'emmere ewangaala obulamu obutaggwaawo', omugaati ogwa nnamaddala era 'omulamu ogwakka okuva mu ggulu' (Yokaana 6:27, 51).” (Travis 1982: 236, 245)

Essuubi eby'enkomerero yaffe lye ereeta livvuunulwa mu kwenyigira mu nkola n'ensi, kwe

<sup>163</sup> Nga obunnabbi bw'Endagaano Enkadde bwe bwatuukirizibwa mu Yesu Kristo, Katonda yakakasa ekigambo kye nga kituufu. Nga bwe yatuukiriza ebisuubizo bye emabega, ne Katonda bw'ajja okutuukiriza ebisuubizo bye mu biseera eby'omu maaso (laba Schnabel 2011: 315).

kugamba, okukola ku bwavu, obutali bwenkanya, n'embeera embi ez'embeera z'abantu. Ekyo kiraga obutuufu bw'okukkiriza kwaffe okwanguyiza okubuulira enjiri. James Boice ategeeza nti, "Lord Shaftesbury, omulongoosa w'embeera z'abantu Omuzungu omukulu era Omukristaayo omukulu, yagamba ng'obulamu bwe bunaatera okuggwaako nti, 'Silwooza nti mu myaka amakumi ana egiyise mbaddeko essaawa emu ey'okutegeera eyali tekwatibwako ndowooza eyo ku kudda kwa Mukama waffe.' Mu mbeera eno, okusuubira okusisinkana Mukama maaso ku maaso kye kimu ku bimukubiriza ennyo enteekateeka ze ez'omukwano." (Boice 1986: 456) Edward Schillebeeck mu ngeri ey'okutegeera ayongerako nti, "Okukkiriza kw'Ekikristaayo mu biseera eby'omu maaso eby'oluvannyuma lw'ensi kuyinza okulabibwa ng'okutuufu singa essuubi lino ery'enkomerero Iyeraga nti lisobola okuleeta ebiseera by'abantu eby'omu maaso ebirungi wano ne kati. Ani ayinza okukkiriza Katonda ajja okufuula buli kimu ekipya 'oluvannyuma' singa mu ngeri yonna tekirabika bulungi okuva mu mirimu gy'abo abasuubira mu Oyo agenda okujja nti atandise dda okufuula buli kimu ekipya kati —bwe kiba nga mu butuufu bwe kiri tekirabika nti essuubi lino ery'enkomerero kati lisobola okukyusa ekkubo ly'ebyafaayo okudda mu mbeera ennungi? . . . Kijja kuba kitegeerekese bulungi okusinziira ku nkola entuufu ey'obulamu bw'Ekikristaayo nti Katonda [mu butuufu] yeeyoleka ng'oyo amaanyi ge asobola okuleeta ebiseera eby'omu maaso ebipya." (Schillebeeckx 1968: 183-84) Ebintu bino eby'emirundi ebiri byakakasibwa endagaano ya Lausanne ey'ensi yonna, wakati w'enzikkiriza eya 1974:

##### 5. OBUVUNANYIZIBWA BW'ABAKRISTAAYO MU MBEERA Y'ABANTU

Tukakasa nti Katonda ye Mutonzi era ye Mulamuzi w'abantu bonna. N'olwekyo tusaanidde okugabana okufaayo kwe ku bwenkanya n'okutabagana mu bantu bonna n'okusumululwa kw'abasajja n'abakazi okuva mu buli kika ky'okunyigirizibwa. Olw'okuba abasajja n'abakazi bakoledwa mu kifaananyi kya Katonda, buli muntu, awatali kufaayo ku ggwanga, ddiini, langi, buwangwa, kiraasi, kikula oba myaka, alina ekitiibwa eky'omunda olw'ekyo ky'alina okuweebwa ekitiibwa n'okuweereza, so si kuzozesebwa. Wano naffe tulaga okwenenya olw'okulagajjala kwaffe n'olw'okuba oluusi okubuulira enjiri n'okufaayo ku bantu ng'ebikwatagana. Newankubadde okutabagana n'abantu abalala si kutabagana na Katonda, era si kubuulira njiri mu bikolwa by'embeera z'abantu, era si bulokozi bw'okusumululwa mu by'obufuzi, wadde kiri kityo tukakasa nti okubuulira enjiri n'okwenyigira mu by'obufuzi n'embeera z'abantu byombi kitundu ku mulimu gwaffe ogw'Ekikristaayo. Kubanga byombi byetaagibwa okulaga enjigiriza zaffe eza Katonda n'abantu, okwagala kwaffe eri muliraanwa waffe n'okugondera kwaffe Yesu Kristo. Obubaka bw'obulokozi era butegeza obubaka obw'okusalawo ku buli ngeri y'okuggyibwako, okunyigirizibwa n'okusosola, era tetulina kutya kuvumirira bubi n'obutali bwenkanya wonna we bibeera. Abantu bwe bafuna Kristo bazaalibwa omulundi ogw'okubiri mu bwakabaka bwe era tebalina kunoonya kwolesa kwokka wabula n'okubunyisa obutuukirivu bwabwo wakati mu nsi etali ya butuukirivu. Obulokozi bwe twewozaako bulina okuba nga butukyusa mu bujjuvu bw'obuvunanyizibwa bwaffe obw'obuntu n'obw'omu bantu. Okukkiriza okutaliimu bikolwa kuffu (Ebik. 17:26, 31; Lub. 18:25; Is. 1:17; Zab 45:7; Lub. 1:26, 27; Yak. 3:9; Leev. 19:18; Lukka 6:27, 35; Yak. 2:14-26; Yok. 3:3, 5; Mat. 5:20; 6:33; II Kol. 3:18; Yak. 2:20)

##### 6. EKKANISA N'OKUBUULIRA ENJIRI

Tukakasa nti Kristo asindika abantu be abanunuliddwa mu nsi nga Kitaffe bwe yamutuma, era nti kino kyetaagisa okuyingira kw'ensi okufaananako okw'obuziba era okw'ebbeeyi. Tulina okuva mu ghetto zaffe ez'ekkanisa ne tuyingira mu bantu abatali Bakristaayo. Mu bubaka bw'Ekkanisa obw'okuweereza n'okusaddaaka okubuulira enjiri kwe kusookerwako. Okubuulira enjiri mu nsi yonna kyetaagisa Ekkanisa yonna okutwala enjiri yonna mu nsi yonna. Ekkanisa eri wakati ddala mu kigendererwa kya Katonda eky'omu bwengula era y'engeri gye yalondebwamu ey'okubunyisa enjiri. Naye ekkanisa ebuulira omusaalaba yennyini erina okuteekebwako akaboneri n'omusaalaba. Kifuuka ekyesittaza eri okubuulira enjiri bwe kulyamu enjiri olukwe oba obutaba na kukkiriza kulamu mu Katonda, okwagala okwa nnamaddala eri abantu, oba obwesimbu obw'obwegendereza mu bintu byonna omuli okutumbula n'ebyensimbi. Ekkanisa kibiina ky'abantu ba Katonda okusinga ekitongole, era terina kukwatagana na buwangwa bwonna, enkola y'embeera z'abantu oba ebyobufuzi, oba endowooza y'omuntu. (Yokaana 17:18; 20:21; Mat. 28:19, 20; Ebik. 1:8; 20:27; Bef. 1:9,10; 3:9-11; Bag. 6:14,17; II Kol. 6:3,4; II Tim. 2:19-21; Baf. 1:27)

##### 2. Amaanyi g'enjogera eby'enkomerero ng'ekikubiriza enkyukakyuka mu mbeera z'abantu..

Obuwangwa bwonna bubumba abantu babyo mu kifaananyi kyabyo. Abawanguzi, abagagga, ab'amaanyi kino batera obutakiraba oba bwe bakiraba, tebaagala kukikyusa kubanga obuwanguzi bwabwe, obugagga bwabwe, n'obuyinza bwabwe biva mu kukwatagana n'endowooza y'obuwangwa efugira ddala. N'abo abatalina buwanguzi bungu mu nsi, obugagga, oba buyinza batera okukwatagana n'endowooza z'ensi n'obuwangwa obufuga. Mu kunoonyereza kwe ku ntumbula y'ebyafaayo n'obuwangwa, How Then Shall We Live?, Francis Schaeffer agamba nti, "Ng'abasinga okufugibwa Abakristaayo okukkaanya kwanafuwa, abantu abasinga obungi baatwala empisa bbiri ezaavu: *emirembe egy'obuntu n'obugagga*" (Schaeffer 1982b: 5:211, okuggumiza mu kyasooka)

Ensengeka eno ey'empisa tekoma ku mawanga g'obugwanjuba gokka. Emirembe n'obugagga obw'obuntu si bwe kiri empisa embi. Naye (oba ensengeka endala yonna ey'empisa ze tuyinza

okuwagira) zituwaliriza okwebuuzza ekibuuzo kino: Ddala mpisa za Kristo? Empisa oba ebintu byonna ebikulembeza, wadde nga birungi ku bwabyo, singa bifuulibwa empisa oba ebikulu ebisembayo, bifuuka engeri z'okusinza ebifaananyi. Empisa ng'ezo zeesigamiziddwa ku bulamu obulungi obw'omuntu yennyini olw'obulamu buno obw'oku nsi bwokka. Nga bwe kiri, (nga kwotadde n'obuwanguzi, obugagga, obuyinza, oba kumpi empisa endala zonna) zituleetera obutavumirira ndowooza y'ensi ebaddewo wabula okufuuka abamativu n'obutali bwenkanya, okunyigirizibwa, obutali buntu, n'ebibi eby'enzimba,<sup>164</sup> kasita oluzzi lwaffe-okubeera mu ngeri entuufu tekikoseddwa.

Ku luuyi olulala, eby'enkomerero naddala ekitabo nga Okubikkulirwa, “kiwa engeri ey'enjawulo ey'okulaba ensi ekuleetera abantu okuziyiza n'okusomooza ebiva mu ndowooza efuga” (Bauckham 1993b: 159). Okuddamu emirundi mingi kuvudde mu banyigirizibwa n'abataliiko mwasirizi. Batera okutegeera abagagga n'ab'amaanyi kye batategeera: nti obuwangwa obufuga mu nsi yonna bulina munda mu bwo ensigo, era nga bulina obubonero, obwa Babulooni ekinene. Elisabeth Schüssler Fiorenza agamba nti, “Abakristaayo abanyigirizibwa era abataliiko mwasirizi basoma Okubikkulirwa mu mbeera ng'engeri y'ebyobufuzi-eddiini eyogera ku mbeera yaabwe. Enzikiriza z'eddiini ez'eddembe mu Latin America oba South Africa zitwala nga za muwendo nnyo ensi y'ebyobufuzi ey'Okubikkulirwa ey'okwolesebwa olw'okuvunaana kwayo okw'obunnabbi okw'okukozesa n'okunyigirizibwa awamu n'okwolesebwa kwayo okuwangaaza okw'obwenkanya.” (Ibid.: 7)

Ekyokulabirako ku kino bwe buyeekera obwakulemberwa John Chilembwe mu January 1915 mu Nyasaland (Malawi ey'omulembe guno) nga bawakanya abafuzi b'amatwale ga Bungereza nga bawakanya obutali bwenkanya n'okukozesa enkola y'amatwale. Chilembwe yennyini yali muweereza wa Baptist. Philip Jenkins awandiika nti, “Kumpi ddala yali akozesa nnyo ebirowoozo by'Ababatiza eby'okwolesebwa” (Jenkins 2015: 45).<sup>165</sup>

Olulimi olw'eby'enkomerero, ebifaananyi, n'ebirowoozo bitera okulaga nti bikozesebwa bya maanyi mu kwekenneeny ebibaddewo mu kiseera kino n'ebikubiriza okukola. Ng'ekyokulabirako, ng'assa ekitiibwa mu ndowooza y'Omulabe wa Kristo, Bernard McGinn ayogera ku njawulo eriwo wakati w'olulimi lwa 'Omulabe wa Kristo' ne “Enkozesa ya Omulabe wa Kristo.” Olulimi lwa Omulabe wa Kristo lukozesa ekigambo “Antichrist” oba ebiringa ebyo “ng'ekyokulwanyisa kyokka eky'okusiiga abavuganya, nga tetufaayo ku kkubo erya bulijjo ery'ebyafaayo by'obulokozi” (McGinn 1994: 120). Kino kibadde kikolebwa okuva mu byafaayo byonna, emirundi mingi ku njuyi zombi ez'ensonga emu. Okukozesa Omulabe wa Kristo, ku luuyi olulala, “kubaawo nga kaweeefube ow'okumanya era ow'omuggundu akoleddwa okutegeera ebibaddewo mu byafaayo, ebibaddewo gye buvuddeko n'eby'omulembe, mu kitangaala ky'olugero lw'Omulabe wa Kristo ng'ekitundu ky'endowooza ey'okubukkirilwa ku byafaayo” (Ibid.: 120-21).

Okugeza, mu kyasa eky'ekkumi n'ettaano, enjogera y'Omulabe wa Kristo “zaakola ng'ekitundu ekikulu eky'okujulira okugazi okw'okwolesebwa” okwakolebwa Abahusi abakulembeze ab'enjawulo okusikiriza abalimi n'abamu ku batuuze b'omu bibuga okusuula enteekateeka y'embeera z'abantu n'eddiini eyaliwo (McGinn 1994: 185-87). Mu kiseera ky'Enkyukakyuka, obutonde bw'Obupolotesitante obuyinza okuba obw'enkyukakyuka “bwalabibwa nga buli mu nkyukakyuka ezaayitibwa mu kkanisa n'abantu ng'obuyinza bw'Ebyawandiikibwa Ebitukuvu busikira obw'ennonno y'ekkanisa efugira” (Ozment 1992: 47). Olw'okuyiia ekyuma ekikuba ebitabo, obupapula obuwandiike n'obw'ebifaananyi, bwalaga nti bwa mugaso nnyo mu kutumbula obubaka bw'Abapolotesitante. Emiramwa egy'enkomerero n'egy'okuzikirizibwa gyatera okukozesebwa. Omu ku bakulu omuwandiisi w'ebitabo mu kusooka yali Heinrich von Kettenbach. Steven Ozment agamba nti, “Kettenbach yaleeta enjawulo ezitakka wansi wa makumi ana mu mwenda wakati w'enneeyisa ya Paapa 'eringa ewakanya Kristo' n'obuweereza bwa Yesu mu Baibuli —oboolyawo akakodyo akasinga okwettanirwa mu pulopaganda y'Abapolotesitante abaasooka, mu bifaananyi n'ebiwandiiko. Mu lulimi olw'ebbugumu olw'okubikkulirwa, yakubiriza abazira b'e Girimaani abatya Katonda okukwata emmundu okulwanyisa essuula, ebigo, n'aba abbacies, bonna 'abanyazi b'emibiri, emyoyo, ekitiibwa,

<sup>164</sup> Schüssler Fiorenza agamba nti, “Okubikkulirwa kwogera bulijjo ku maanyi ga Sitaani mu ngeri y'eggwanga, ey'ebyobufuzi, n'ey'omu bwengula (13:7;18:3, 23;20:3). Sitaani alimba amawanga so si bantu ssekinnoomu bokka mu bikolwa eby'ekibi (20:7-8). Endowooza y'Okubikkulirwa ku bubu obw'enkomerero etegeerekeka bulungi leero ng'ekibi eky'enteekateeka n'ekibi eky'enzimba.” (Schüssler Fiorenza 1991: 87, okuggumiza mu kyasooka)

<sup>165</sup> Obujeemu bwanyigirizibwa naye “bulekawo omusika gw'endowooza y'eggwanga n'Obufirika. Chilembwe leero ye muzira w'eggwanga asinga mu Malawi. Feesi ye erabika ku ssente za Malawi, era buli January 15 eggwanga likuza olunaku lwa John Chilembwe.” (Jenkins 2015: 45)

n'ebintu' bya bakabaka n'abakulu" (Ibid.: 48). Bwe kityo bwe kyali mu kiseera ky'Obuyeeekera bw'Abalimi mu Bugirimaani mu kyasa eky'ekkumi n'omukaaga (McGinn 1994: 213-17). Enjogera y'omulabe wa Kristo era yabwatuka mu kiseera ky'olutalo lw'omunda mu Bungereza olw'ekyasa eky'ekkumi n'omusanvu, McGinn ky'amaliriza nti "kiyinda okukaayanirwa nti kye kyali ekintu ekinene eky'ebyobufuzi ekyasembayo, mu maserengeta ga Bulaaya waakiri, enzikiriza z'Omulabe wa Kristo mwe zaakola kinene" (Ibid.: 225).

Ng'oggyeeko olulimi lwa Omulabe wa Kristo n'okukozesebwa, olulimi lw'enkomerero n'ebigendererwa (motifs) biraga nti bikulu mu ngeri endala naddala mu biseera eby'obuzibu n'enkyukakyuka mu mbeera z'abantu. Ng'ekyokulabirako, mu byafaayo bya Amerika, Roger Williams ye yatandikawo essaza ly'e Rhode Island era ye yali omutandisi w'okugumiikiriza eddiini n'okuweebwa eddembe eri enzaalwa z'Abamerika. McGinn alaga nti "kitera okwerabirwa nti yatuuka ku ndowooza zino ezitunuulira eby'omu maaso ng'asinziira ku teyologiya ey'ebyafaayo ey'okubikkulirwa ennyo" (Ibid.: 239). Abaweereza b'Abapuritan ab'omulembe ogusooka mu Amerika nga John Cotton bannyonyola ekitabw'okubikkulirwa ne bakisiba ku bubaka bw'abafuzi b'amatwale mu New England "okwongerera okusikiriza n'obwangu mu bubaka obw'enjawulo obwa New England" (Stout 1986: 48-49). Harry Stout agamba nti "okuteebereza n'okuteebereza kw'emyaka lukumi nabyo byakola kinene mu kuzuukusa obuwagizi bw'abantu eri olutalo [olutalo lw'Abafaransa n'Abayindi olwa 1754-1763]" (Ibid.: 246).

Wadde ng'enkyukakyuka y'Amerika nga tennaba kutandika mu 1775, ebighambo eby'ekyasa tebyakola kinene mu kulaga obutuufu bw'okuwakanya enkola za Bungereza, Stout akizudde nti, "Naye ng'olutalo lwatandika, lwakola kinene nnyo mu kukakasa nti olutalo lwali lusingako ku enkaayana mu ssemateeka; kyali kitundu ku nteekateeka eyatekebawo edda ey'okuteekawo enteekateeka empya ey'emyaka eyali egenda okulagula, mu ngeri ez'obwannannyini n'ez'eddiini, enkula obwakabaka bwa Katonda obw'ekyasa gye bwandituuse okutwala mu bujjuvu bw'ebiseera" (Ibid.: 307). Ekyewuunyisa, nga mu mwaka gwa 1639-40 John Cotton bwe yali akozesezza emboosi y'omukazi eyabuuka okugenda mu ddungu (**Kub 12:14**) okukubiriza Abazungu be aba New England okubeera abanywevu mu bubaka bwabwe obw'okufuula New England ekyokulabirako ky'okukkiriza okwa nnamaddala ku "Popish Enzikiriza enkyamu n'okusinza ebifaananyi," n'olwekyo mu 1776 Samuel Sherwood yakozesa ekiwandiiko kye kimu okugamba nti ensolo eyali egezaako okusaanyaawo ekkana teyakoma ku Bwakabaka bwa Rooma, oba Obukatoliki bwa Rooma, wabula yalimu "abalabe bonna ab'ekkanisa ya Kristo n'abantu," okusingira ddala, George III ne Bungereza (Ibid.: 48-49, 308-09).

Nate, mu lutalo lw'Omunda mu Amerika (1861-1865), bannaddiini abasinga obungi mu Bukiikakkono baatunuulira olutalo mu ngeri ey'okwolesebwa, ng'ekintu kya Katonda eky'okutandikawo ekyasa (Chesebrough 1991: 88-89; Wilson 1998: 399). Okusingira ddala Abafirika Abamerika, okusinziira ku Charles Wilson, "balaze essuubi erya nnamaddala ery'ekyasa mu lutalo. Olunaku lwa Jjubiri lwalabika ng'okusuubira okw'ekitalo ennyo ne kiba nti abaddugavu baakulaakulanya okwolesebwa okw'emyaka egy'enkumi, nga balaba eddembe lyabwe mpozzi ng'entandikwa y'obwakabaka obugya eyaleetebwa mu muliro ogw'entiisa" (Wilson 1998: 399).<sup>166</sup>

Mpozzi oluyimba lwa Amerika olwasinga okwettanirwa mu mulembe ogwo, era oluyimba lw'olutalo olusinga obukulu, "The Battle Hymn of the Republic" olwa Julia Ward Howe, olwasooka okufulumizibwa mu 1862, lujjudde Ebyawandiikibwa n'enkomerero. Ekitundu ne ekiddibwaamu) ebisooka bigenda:

Amaaso gange galabye ekitiibwa ky'okujja kwa Mukama;  
Alinnyirira omuzabbibu omuterekebwa emizabbibu egy'obusungu;  
Asumuludde okumyansa okw'enkomerero okw'ekitala kye eky'amangu eky'entiisa:  
Amazima ge gatambula okugenda mu maaso.

<sup>166</sup> Ne Enugwanjuba balaba olutalo mu ngeri y'emyaka egy'enkumi, wadde ng'enkyusa y'Obugwanjuba (waakiri enkyusa y'Abazungu ey'Obugwanjuba so si ey'abaddu) yakkiriza obuddu mu bantu abaaki batunuuliddwa-okumala enkumi n'enkumi (Chesebrough 1991: 226-27). Kino kijjukiza ebirowoozo by'omuntu Shakespeare eyagamba mu kitabo *The Merchant of Venice* nti, "Sitaani asobola okujuliza Ebyawandiikibwa olw'ekigendererwa kye" (Shakespeare n.d.: l.iii.99; laba **Mat 4:1-11; Lukka 4:1-13**). Ekyo si kutyoboola ba bugwanjuba nga sitaani. Lincoln mu kutegeera era mu ngeri ey'obuzirakisa yagamba mu kwogera kwe ku tteeka lya Kansas-Nebraska nti, "Bwe ddala bye twandibadde mu mbeera yaabwe" (Lincoln 1989: 315). Naye, ekyokulabirako kino kiraga nti abantu basobola era bakozesa olulimi lw'enkomerero (n'Ebyawandiikibwa okutwaliza awamu) okutumbula enteekateeka zaabwe, so si za Katonda. Eyo y'engeri endala yokka ey'okuteeka ensonga enkulu enkulu: Ddala Mukama waffe y'ani? Ani oba kiki ekikulu gye tuli? Ani oba kiki ekiteekawo enteekateeka yaffe: Kristo n'ekigambo kye; oba ffe kennyini, obuwangwa bwaffe, n'embeera zaffe?

(Ekiddibwaamu)

Ekitiibwa, ekitiibwa, aleluya!

Ekitiibwa, ekitiibwa, aleluya!

Ekitiibwa, ekitiibwa, aleluya!

Amazima ge gatambula okugenda mu maaso.

Olunziriri olusooka lwegamiziddwa ku bigambo bya Kristo mu mbooji y'Omuzeyituuni ebikwata ku kujja okw'okubiri. "Okulinnyirira omuzabbibu omuterekebwa emizabbibu egy'obusungu" kyesigamiziddwa ku **Kub 14:18-20; 19:15** n'ekiwandiiko eky'okubikkulirwa ekiri mu **Is 63:3**.

"Okumyansa okw'enkomerero" kuva mu kumyansa okuva mu ntebe ya Katonda ewerekera *parousia* (**Kub 4:5; 8:5; 11:19; 16:18**). "Ekitala kye eky'amangu eky'entiisa" kisinziira ku **Kub 19:15** ne **Is 27:1**. Bwe kityo, ebifaananyi eby'okubikkulirwa biba bya maanyi mu kulaba, mu kuwandiika, ne bwe biteekebwa ku muziki. Kitambuza abantu. Kibadde kikozezebwa mu kuwagira ensonga ennungi n'embi —ekisaanidde okuletera abo abakozesa olulimi, emiramwa, n'ebifaananyi eby'enkomerero okufumiitiriza ku nsonga lwaki n'engeri gye babikozesaamu, okuva ensonga y'enkomerero bwe kiri ekitundu kikulu mu kigambo kya Katonda. Naye eby'enkomerero tesaana kubuusibwa maaso.

3. Enjawulo wakati w'endowooza ez'enjawulo ez'enkomerero ziraga nti, okutuuka ku kigero Abakristaayo kye beeyisa nga bakwatagana n'enzikiriza zaabwe, enkomerero eyinza okukosa okubuulira enjiri, okukola mu bantu, n'ebintu ebirala eby'omugaso mu bulamu bw'Ekikristaayo. "Abantu abasinga obungi bakola okuva mu nsengeka enzibu ey'ebigendererwa, ebigendererwa, n'empisa; okukwatagana okutuufu tekutera kubaawo" (Boyer 1992: 302). Endowooza y'omuntu ku eby'enkomerero y'emu ku nsonga lwaki omuntu yeeyisa mu ngeri gy'akola. Kya lwatu, ensonga endala ez'eb'y'eddiini, ez'ensi, ez'eb'yobufuzi, ez'ebyenfuna, ez'enkolagana, n'ez'obuntu zikubiriza abantu okweyisa mu ngeri ez'enjawulo. Wadde kiri kityo, kya magezi okulowooza nti eby'enkomerero kikulu: "okutwala obwakabaka ng'obw'omu maaso bwonna oba ekintu eky'ensi endala yonna mu budde obutuufu kiviirako endowooza ey'okukuuma enkyukakyuka mu mbeera z'abantu, n'endowooza enfunda ku bubaka bw'eakkanisa mu nsonga z'okununula abantu ssekinnoomu okuva mu nsi egudde. Okwawukana ku ekyo, abo abaggumiza nti obwakabaka bwa Katonda bwakola dda mu nsi boolekedde okuwakanya enkyukakyuka ey'amaanyi mu mbeera z'abantu n'endowooza y'obutume egaana okukoma ku bunene bwayo ku kununulibwa okw'omwoyo okw'abantu ssekinnoomu okuva mu nsi okuyingira mu obukuumi bw'eakkanisa." (Travis 1982: 49-50) Mu butuufu, waliwo enkolagana entegeeerekeka ey'eb'yafaayo wakati w'endowooza z'Abakristaayo ez'enkomerero n'engeri gye batambuzaamu obulamu bwabwe naddala mu kussa ekitiibwa mu kubuulira enjiri n'okukola mu bantu.

### C. Eby'enkomerero, okubuulira enjiri, n'ebikolwa by'Ekikristaayo mu mbeera z'abantu: enkola y'oluvannyuma lw'ekyasa

1. Endowooza enkulu ky'enzikiriza y'oluvannyuma lw'emyaka lukumi eri ebyafaayo n'ebiseera by'obuntu eby'omu maaso. "Ekitongole ekisookerwako eky'okulabirako ky'enzikiriza y'oluvannyuma lw'emyaka lukumi kwe kuba nti erina essuubi ddene ku maanyi g'enjiri okukyusa obulamu n'okuleeta ebirungi bingi mu nsi" (Grudem 1994: 1111; laba ne Grenz 1992: 184). Leero, abasinga obungi abanzikiriza y'obutafaayo bali banzikiriza y'oluvannyuma lw'ekyasa mu eby'enkomerero yaabwe, era bwe batyo bagabana filozofiya y'emu mu bukulu ey'essuubi ey'ebyafaayo (Pate 1998a: 23).

2. Emitendera egy'ebyafaayo: okukwatagana n'abantu; okussa essira ku nsi eno; okusituka kw'“enjiri ey'omu bantu.” Ow'enzikiriza y'obutafaayo obusaamusaamu era (Partial preterist) nga ow'enzikiriza ey'oluvannyuma lw'ekyasa (postmillennialist) Kenneth Gentry agamba nti omulamwa gw'enkomerero ogw'obuwanguzi bw'enjiri "gusinga kukwata ku kutumbula obujulizi bw'Ekikristaayo obujjuvu n'okulwanirira embeera z'abantu okwesigamiziddwa ku Baibuli" (Gentry 1992: 16). Nga ekiva mu ndowooza y'obuyigirize obw'oluvannyuma lw'ekyasa mu bukulu ey'essuubi ku maanyi ag'obwakatonda ag'Omwoyo kati agakola okuyita mu kkanisa, "abamanyi oluvannyuma lw'ekyasa batera okussa essira lyabwe ku mbeera eriwo kati, nga basangamu ebitono byokka, wadde nga bisoomooza, ebiziyiza okutegeera mu bujjvu ekibiina ky'abantu eky'omukisa. Era balina essuubi nti okuvvuunuka amangu ebizibu bino ebisigaddewo kiyinza okulaga nti obufuzi bwa Katonda butandise. N'olwekyo, mu kiseera ekisinga obulungi, endowooza y'ensi ey'oluvannyuma lw'ekyasa ereeta okwenyigira mu nsi. . . . Si kabenje ka byafaayo nti okutwalira awamu ebirowoozo ebinene eby'okubunyisa enjiri mu nsi yonna n'okufaayo ku bantu mu mulembe guno byatongozebwa eakkanisa eyali ejjudde essuubi erimanyiddwa mu ndowooza y'oluvannyuma lw'ekyasa." (Grenz 1992: 185)

Ng'ekyokulabirako, Abapuritan okusinga baali ba bakkiriza mu oluvannyuma lw'ekyasa .

Enkola yaabwe ey'enkomerero yakosa endowooza yaabwe ku bubaka bwabwe nga bava e Bulaaya ne basenga mu "Nsi Empya." Baali "bakkiriza nti baasindikiddwa obulabirizi bwa Katonda obw'obwakatonda mu buwanganguse mu Amerika okuteekawo Obwakabaka bwa Kristo ku mutendera gw'ensi. Enteekateeka eno ey'obwakatonda oluvannyuma yandikuyisizza ensi n'efuuka Obwakabaka bwa Katonda. Baali basubira n'obukakafu nti okunywerera kwabwe mu ngeri enkakali ku Kigambo kya Katonda kwandiviriddeko okufuga kwa Kristo okw'ekyasa, era, n'ekyavaamu, okuteekebwawo mu Bungereza Empya Yerusaalemi Empya ey'omulembe ogwogerwako mu Kitabo ky'Okubikkulirwa." (Zakai 1994: 23)

Endowooza y'eby'enkomerero yasigala ng'efuga mu Amerika nga wayiseewo ebbanga ddene ng'Abapuritan tebakyaliwo. "Oboolyawo tewali we waali waaliwo enkola eno ey'Ekikristaayo ey'Amerika eyitibwa utopianism ng'eyogera olulimi lw'Okubikkulirwa okusinga mu kibiina ekyali kirwanyisa obuddu. . . . Obuwanguzi bwe bwatuuka, essuubi ery'oluvannyuma lw'emyaka lukumi lyali lisubira olunaku olupya eri eggwanga. . . . Naye obuwanguzi ku buddu tebwavaamu mulembe gwa myaka lukumi. Ebibi ebirala byasigala mu nsi. N'ekyavaamu, omwoyo ogw'oluvannyuma lw'emyaka lukumi n'okwolesebwa kwagwo okw'ekibiina ky'Abakristaayo kyakuza ebibiina ebirala eby'ennongoosereza —eddembe ly'abakyala okulonda, okwefuga era n'enjiri y'embeera z'abantu." (Grenz 1992: 58)

Enkola y'enjigiriza y'enkomerero ku teyologiya y'omuntu egazi erabibwa mu kusituka kw'enzikiriza y'Ekikristaayo ey'eddembe n'ekibiina kya "enjiri y'embeera z'abantu" mu kitundu eky'oluvannyuma eky'ekyasa eky'ekkumi n'omwenda. Enzikiriza y'ekyasa etera okuggumiza okugenda mu maaso wakati w'ebintu eby'omulembe guno n'emyaka lukumi. Omuze gw' abaaaliwo oluvannyuma lw'emyaka lukumi okwekkaanya n'embeera z'abantu ez'omulembe guno gwayongera ku kusituka kw'enzikiriza y'eddembe mu by'eddiini n'okutunuulira ennyo ekibiina ky'enjiri mu mbeera z'abantu. Abawagira enjiri y'embeera z'abantu baawulira nti "enkyukakyuka mu mbeera z'abantu okusinga okukyuka kw'omuntu kinnoomu [kwatwalibwa] ng'akabonero k'obwakabaka" (Erickson 1998b: 1214; laba ne Grenz 1992: 185-86, 188). Mu kufuula enteekateeka y'embeera z'abantu n'ensengeka y'ebyenfuna ey'Ekikristaayo, essuubi lyali nti okusosola, obutali bwenkanya, n'entalo byandiwoze. Essuubi eryo okusinga lyakuyisibwa Ssematalo I ne II era enkola ey'oluvannyuma lw'emyaka lukumi yakendeera, wadde nga, nga bwe kyayogeddawo emabegako, ebadde ekola ekintu eky'okuddamu mu myaka egiyise.

### 3. Emitendera egy'ebyafaayo: okuddamu okulwanirira emirimu egy'oluvannyuma lw'ekyasa okuva ku kkono ne ku ddyo.

a. *Teyologiya y'okusumululwa*. Mu myaka gya 1970, okuva ku ludda olwa kkono olw'ebyobufuzi, enzikiriza y'eby'eddembe byasituka mu balimi b'omu South Amerika. Okunywerera kwayo okukyusa ensengeka z'embeera z'abantu n'ebyenfuna ezitali za bwenkanya kwaddamu ekibiina ky'enjiri y'embeera z'abantu mu kyasa eky'ekkumi n'omwenda n'okutandika kw'ekyasa eky'amakumi abiri era kyali kituuka ku "okuddamu okukakasa endowooza y'ensi ey'essuubi ey'enzikiriza enkadde ey'oluvannyuma lw'emyaka lukumi" (Grenz 1992: 193). Teyologiya y'okusumululwa yasituka okusinga mu Bukatoliki bwa Rooma (okuva ekitundu ekinene ekya South America bwe kiri eky'Ekikatoliki), naye era kyalimu n'ebintu eby'Abapolotesitante. Wadde nga waliwo okunenya, okutwaliza awamu ensengeka y'Abakatoliki eya Rooma etegedde "ebintu ebirungi eby'eby'eddiini eby'eddembe, naddala nga bijuliza abaavu n'obwetaavu bw'okusumululwa kwabwe, nga bikola ekitundu ku busika obw'ensi yonna obw'okwewaayo kw'Abakristaayo eri ebyafaayo" (Boff ne Boff 1987: 77).

b. *Enzikiriza y'Ekikristaayo ey'Okuddamu Okuzimba*. Enzikiriza y'oluvannyuma lw'ekyasa era ebadde yeeyolekera mu bibiina ebikuuma eby'eddiini ebisemyeyo. "Mu Bapentekooti okuzaalibwa kuno okw'oluvannyuma lw'ekyasa kutambuze bendera y'eby'eddiini 'obwakabaka kati'. Kyokka, oboolyawo ekisinga obukulu kibadde kibiina ky'ebyobufuzi ekikuuma eby'obufuzi n'eby'enzikiriza, ekyavaayo mu myaka gya 1970 ne 1980 wansi w'ebendera ya 'Christian reconstructionism,' oba 'dominion theology'." (Grenz 1992: 194) Abakristaayo abaddamu okuzimba "bagamba nti obuvunaanyizibwa bwaffe Katonda bwe yatussaawo buzingiramu okukaka abantu okugondera amateeka ga Katonda agabikkuliddwa mu Baibuli. Mu butuufu, ekigendererwa ky'abaddamu okuzimba si kintu kitono okusinga okuteekawo 'Republic y'Ekikristaayo, amateeka ga Katonda mwe gafuga.'" (Ibid.: 82)

Paul Boyer alaga enjawulo wakati w'abantu abaaaliwo oluvannyuma lw'emyaka lukumi ab'omu kyasa eky'ekkumi n'omwenda eky'oluvannyuma n'eky'amakumi abiri



eky'oluvannyuma: “Wadde ng'abantu abaaliwo oluvannyuma lw'emyaka lukumi ab'omu kyasa ekyasooka baali essira balitadde ku nsonga z'obwankanya mu bantu, aba Reconstructionists baali baagala nnyo okussaawo empisa zaabwe enkakali (baaziraba ng'eza Kristo)empisa ezituukiridde ku nsi” (Boyer 1992: 303). Okwetegereza kwa Boyer ku bikwata ku kussa essira ery'eddembe ku bwankanya mu bantu n'okussa essira ery'okukuuma empisa z'omuntu kinnoomu kinyuma era kya magezi. Ekintu ekyo tekikoma ku bantu ba postmillennialists bokka. Tujja kulaba nga kiddamu mu ngeri esukkiridde nga tutunuulira aba dispensational premillennialists. Enjawulo wakati w'okussa essira ku bwankanya mu bantu n'empisa z'omuntu kinnoomu eraga nti enjuyi zombi ez'enjawukana zirina enzikiriza z'eb'y'eddiini ezisaliddwako. Baibuli erina bingi by'eyogera ku bwankanya mu bantu n'empisa. Ensonga eno kirabika esukkulumye ku eby'enkomerero. Naye enkolagana y'eb'yafaayo wakati w'endowooza z'enkomerero n'okussa essira oba okuggya essira ku bifo eby'enjawulo mu mbeera z'abantu, ebyobufuzi, n'empisa eraga obukulu bw'enkomerero ng'enkosa ku ndowooza y'ensi ey'omuntu okutwalira awamu ey'embeera z'abantu-eb'yobufuzi-empisa.<sup>167</sup>

c. *Obukuumi bw'obutonde bw'ensi*. Janel Curry-Roper akoze okunoonyereza ku nkolagana eriwo wakati w'endowooza z'enkomerero n'endowooza y'omuntu ku butonde. Yakizuula nti abantu ab'omulembe guno abaddamu okuzimba oluvannyuma lw'emyaka lukumi bagamba nti “ensi erina okuyisibwa mu ngeri ey'ekitiibwa kubanga eri wansi w'obufuzi bwa Katonda. . . . Kyokka, empisa zaabwe ez'ettaka zirabika nga zisibiddwa nnyo, bwe ziba nga za mbaawo, ku mateeka g'Endagaano Enkadde nga bwe gakiikirirwa mu Byawandiikibwa eby'Olwebbulaniya. . . . Okukoma kuno kukuuma bano abamanyi emyaka egy'oluvannyuma lw'enkumi okuva ku kunnyonyola mu bujjuvu era okukuze ku mpisa z'ettaka ezisobola okukolebwa.” (Curry-Roper 1990: 164)

#### **D. Eby'enkomerero, okubuulira enjiri, n'ebikolwa by'Ekikristaayo mu mbeera z'abantu: Enzikiriza y'emyaka lukumi (ekyasa)**

1. Endowooza enkulu ey'enzikiriza y'emyaka egy'enkumi n'enkumi (naddala enzikiriza y'emyaka egy'enkumi teginnabaawo) ku byafaayo n'ebiseera by'obuntu eby'omu maaso. Enzikiriza y'emyaka lukumi (ekyasa), naddala enzikiriza y'emyaka lukumi (ekyasa), erina endowooza kumpi eyawukana ku byafaayo bw'ogeraageranya n'enkola y'oluvannyuma lw'ekyasa. Kiraga endowooza okusinga etali ya ssuubi ebikwata ku byafaayo n'omulimu gwaffe mu ntikko yaabyo (Grenz 1992: 185). Mu ngeri endala, okufuba kwonna okw'Abakristaayo mu nsi tebajja kutuusa ku nnongoosereza mu bantu. Wabula, Omulabe wa Kristo ajja kusituka. Obwakabaka tebugenda kujja mpolampola nga buyita mu kkanisa wabula bugenda kutongozebwa omukolo ogw'akatyabaga ogw'okujja okw'okubiri.

2. Emitendera egy'eb'yafaayo: okwekutula mu mbeera z'abantu okw'omulembe. Boyer, eyalaba enjawulo wakati w'okussa essira ku mbeera z'abantu n'empisa mu ba liberal n'abakuumaddembe ab'oluvannyuma lw'emyaka lukumi, era alaba enkola y'eb'yafaayo ey'enzikiriza y'emyaka egy'enkumi n'enkumi ku nkola y'okulwanirira embeera z'abantu: “Mu ngeri entegeerekeka, endowooza y'emyaka egy'enkumi teginnabaawo yalabika ng'etegeeza obutakola, okuva ebibi n'obutali bwankanya mu bantu bwe byamala okuboola yalagula okuvunda n'obubi obw'omulembe guno. Era, ddala, okuva ku John Darby [omutandiisi w' Enzikiriza y'ebiseera mu gye 1830s] ku lunaku, ekibiina ekinene ennyo eky'ebiwandiiko eby'edda eby'emyaka lukumi byalabula ku kusikiriza kw'okulwanirira embeera z'abantu. . . . Okuyita mu Okwennyamira ne Ssematalo II, abawandiisi b'obunnabbi baggumiza obutaba na mugaso gw'okufuba kw'abantu okutereza embeera z'abantu: ka kibe ki gavumenti n'ebibiina ebisitula embeera z'abantu bye biyinda okukola, entalo, okubonaabona, n'obukuubagano byali tebirina kweyongera kweyongera.” (Boyer 1992: 298)

Okunoonyereza okuwerako ku nkola ya abasengeka eby'enzikiriza y'Ekyasa kulaga nti endowooza yaayo ku bantu ekosezza nnyo engeri abagoberezi baayo gye baakwataganamu n'ensi n'ebizibu byayo.<sup>168</sup> “[Emu] ensonga eyavaako okusasika kw'okufaayo kw'enjiri mu mbeera z'abantu yali nkyukakyuka ya kimu mu by'enkomerero eyagwawo mu kitundu ekisembayo eky'ekyasa

<sup>167</sup> Omuntu ayinza, ddala, n'okukaayana ekikyuuusa, kwe kugamba, nti endowooza y'ensi ey'omuntu eyaliwo edda ey'embeera z'abantu-eb'yobufuzi-empisa y'ekola oba ekuba langi ku eby'enkomerero y'omuntu. Ekitono ennyo, tulina okumanya enkolagana entegeerekeka wakati w'ebintu bino byombi.

<sup>168</sup> Okunoonyereza okusinga obujjuvu ku nkola y'obuzaale mu kubuulira enjiri, okulwanirira embeera z'abantu, n'okukola ebyobufuzi, nga essira liteekeddwa ku bukulu bw'eggwanga lya Yisirayiri, ye Timothy Weber, *On the Road to Armageddon: How Evangelicals Became Israel's Best Friend* (Grand Rapids: Baker Academic, 2004).

eky'ekkumi n'omwenda. Okutuuka ku kino ababuulizi b'enjiri ab'emyaka egy'enkumi, egy'oluvannyuma lw'emyaka lukumi n'egy'emyaka egy'enkumi baali bumu mu kukola n'okusaba okutuuka ku kuzza obuggya mu by'omwoyo, eby'obuwangwa n'embeera z'abantu. . . . Omutindo gwonna ogw'eby'eddiini ow'Ekiseera kyagenda mu ngeri y'obuyigirize obw'emyaka egy'enkumi nga tegunnabaawo nga bukola mu kubuulira enjiri naye nga tebukola mu mbeera z'abantu.” (Lovelace 1980: 376-77; laba ne Truesdale 1994: 117-18)

a. *Okusuula abataliiko mwasirizi ku bbali*. Abasengeka y'enzikiriza y'Ekyasa eby'enkomerero ekoze kinene mu kusuula abataliiko mwasirizi ku bbali: “Munnabyafaayo R. Laurence Moore ataputa enkola yonna ey'enzikiriza ya U.S. eyobwanalukalala ng'enkola abantu abataliiko mwasirizi mu by'enfuna abaali bayinza okusomooza embeera eriwo mu kifo ky'ekyo gye baazyizibwamu eby'enkomerero yaabwe eya premillennial eby'enkomerero, bwe kityo ebigendererwa byabwe eby'abalwanirizi b'eddembe, ebitali binywevu, 'byanafuwa ng'emyaka gigenda giytawo” (Boyer 1992: 300). Ebyembi, endowooza eyo ey'obutakola mu mbeera z'abantu ekyasangibwa mu ba abasengesi abamanyiddwa ennyo; kibeera kya maanyi nnyo naddala ng'abantu balowooza nti ekkansa egenda kukwakulibwa mu myaka mitono. “Okusenziira ku Jack Van Impe, 'Omuntu awulira mu bwesimbu nti Kristo ayinza okujja ekiseera kyonna aba takwatibwako mu nsi eno.' Kino kikontana nnyo n'omwoyo gwa Yesu, afuula okuyamba muliraanwa wo omusingi gw'okuyingira mu bwakabaka wa Katonda (Mat 25:31-46; geraageranya Lukka 10:25-41; 16:19-31).” (Oropeza 1994: 173-74; laba ne **Yak 2:15-17**)

b. *Obukuumi bw'obutonde bw'ensi*. Ekyokulabirako ekimu eky'okwekutula kuno mu bantu y'obutonde: “Enzikiriza y'ebiseera egamba nti obulagirizi obw'awamu obw'ebyaafaayo obuliwo kati buli ku kwonooneka kw'embeera z'abantu n'obutonde. Essubi lyokka eriri mu nsengeka z'abantu kwe kudda kwa Kristo. . . . Kitono ekiyinda okukolebwa mu kiseera kino. Sitaani y'asinga era abantu basobola okusuubira n'okusaba enkomerero ejja. . . . Enkola ya Enzikiriza y'ebiseera ekozesa amawulire agakwata ku bucaafu bw'obutonde, okweraliikirira ku ngeri ebyokulwanyisa bya nukiriya gye bikosa obutonde bw'ensi, n'ebirala, okulaga engeri obunnabbi gye butuukirizibwamu, era bwe kityo tekuzza kuddamu kwonna kwa maanyi, okw'obuwaniika—okulinda kwokka okutaliimu nsa. Ekirala, enkola ya Enzikiriza y'ebiseera yennyini si maanyi agakubiriza okukola; wabula kirina okuteekebwa ku bbali mu bugenderevu okusobola okulaga obutuufu bw'ekikolwa ekivunaanyizibwa ku butonde bw'ensi. Kati olwo, makulu ki ag'okudda kwa Kristo eri ensi ey'obutonde mu nkola y'ebiseera? Ensi erabika nga terina kifo mu biseera eby'omu maaso—eggulu lyonoonyezebwa, so si nsi. Ensi si kitundu kya maanyi mu nteekateeka y'okununulibwa eyatandika n'okuzuukira kwa Kristo. Tewali teyologiya ya nsi eriwo mu ndowooza y'omulembe guno ey'omulembe ogw'emyaka egy'enkumi n'enkumi. Ensi esaanawo oba mpozzi n'esikira Abayudaaya ate ng'Abakristaayo basikira eggulu. . . . Okuva bwe kiri nti eggulu, so si nsi, lye lirina okusikira abakiriza nga Kristo akomyewo, ensi ey'obutonde eriwo kati terina makulu mangi mu by'eddiini.” (Curry-Roper 1990: 161-63, 166-67).

Professor Al Truesdale mu ngeri y'emu yawandiika nti enkola y' Enzikiriza y'ebiseera “efuula ekiteetaagisa mu ddiini era mu ngeri ey'ensonga nti tekisoboka kwenyigira mu kweyama okw'ebanga eddene eri obutonde bw'ensi okwetaagisa endowooza ey'amaanyi ennyo ey'okulabirira obutonde bw'ensi” (Truesdale 1994: 116). Mu kiwandiiko kye ekikwata ku ngeri enzikiriza y'eby'enkomerero gy'ekwata ku butonde bw'ensi, Truesdale yagattako nti, “Mu ngeri entegeeerekeka tekisoboka era kikontana mu mpisa byombi okukkiriza ekitonde kino ng'ekitaliiko kutyoboola ate mu kiseera kye kimu n'okukigaana ng'ekitaliiko ssuubi era nga kiggyiddwa mu biseera bya Katonda eby'omu maaso. N'obutonde bw'ensi obw'ekiseera obuyitibwa ku lwa [omusengezi William B.] Radke tebusoboka nteekateeka n'obweyamo obw'ebanga eddene okulabirira okumala ku kutonda kwe kwetaaga. Okutuusa ng'ababuulizi b'enjiri balongoosezza okuva mu kwolesebwa kwabwe okw'enzikiriza y'Ekikristaayo omwenge gw'enjigiriza y'obutonzi ey'Abayudaaya n'Ekikristaayo ey'obutonzi n'ekifaananyi kya Baibuli eky'obuwaniika bijja kuba bamulekwa wakati waabwe. Enjigiriza zino tezija kusobola kuvaamu busobozi bwazo obw'obugagga obw'empisa ezikwata ku butonde bw'ensi.” (Ekitundu kye kimu: 118)<sup>169</sup>

<sup>169</sup> Guth, Green, Kellstedt, ne Smidt, mu kwekenneenya kwabwe okunoonyereza okuwerako okwakolebwa ku bannaddiini,

3. Emitendera gy'ebyafaayo: ebikwata ku mpisa n'ebyobufuzi.

a. *Empisa ez'okuddamu.* Omusengezi w'ebiseera by'ekyasa okukwatagana mu mbeera z'abantu n'ebyobufuzi, waakiri mu Amerika, okusinga ebadde etunuulidde ensonga z'empisa ng'okuwakanya okuggyamu embuto, ebifaananyi eby'obuseegu, ebisiyaga, ennyimba za rock eziteesa, okwegatta n'effujjo ku tivvi. Ebyembi, “ebisinga obungi ku kwenyigira kuno mu buwangwa biba bya kuddamu: abakulembeze b'eby'obuwangwa balaba endagiriro ezitwalibwa obuwangwa obugazi bwe bawulira nti tezirina mpisa oba za bulabe ne bakwata obukodyo okuzitunuulira era bwe kiba kisoboka ne bazifuula. Mu kabi ak'okugatta abantu bonna, bakola bulungi mu kulwanyisa bye batayagala mu buwangwa ne bwe baba nga balaga okwagala okutono ennyo mu ngeri omuntu gy'alina okuwagira obuwangwa, nga bakola mu nsi z'ebifaananyi n'ennyimba.” (Carson 2008: 209)

Mu kunoonyereza kwe ku ndowooza y'Amerika ey'okulowooza ku myaka egy'enkumi n'enkumi okuva mu 1875-1982, Timothy Weber yatuuka ku kigambo ekifaananako bwe kityo: “Abamu ku bantu abamanyi emyaka enkumi teginnabaawo batwala obuvunaanyizibwa mu by'obufuzi ne mu mbeera z'abantu. Mu butonde, okwetaba kwabwe mu byobufuzi kusosola nnyo. Abakulembeze b'emyaka egy'enkumi n'enkumi balonda nnyo ku bye beenyigira mu nkola yaabwe etera okuba ey'omuntu kinnoomu, ey'empisa, n'ey'ekiseera ekitono. Kwe kugamba, ebiseera ebisinga bagaana okwenyigira mu pulojekiti ez'ekiseera ekiwanvu ez'okukyusa embeera z'abantu.”

b. *Ebyobufuzi ebiwagira Yisirayiri.* Endowooza y'omulembe ku Yisirayiri ekwata bulungi endowooza z'ebyobufuzi. Ekyokulabirako ekimu ku kino kwe kunoonyereza okwakolebwa ku ssimu mu ggwanga lyonna okwakolebwa mu 2002 ku Bannameriika 801 abaalondebwa mu ngeri ey'ekifuulannenge ku ndowooza zaabwe ku nkola ya Amerika mu buvanjuba obw'amasekkati. Yakizuula nti Abakristaayo abaali bawagira enkola ya bw'nalukalala (ng'oggyeeko Abayudaaya) be baali basinga okuwagira Yisirayiri. “Ebibuuzo ebitongole aba fundamentalist kwe basinga okwawukana biraga nti premillennial dispensationalism ekola mu ba fundamentalist, ekibaleetera okulaba enkaayana wakati w'Abapalestina n'Abayisirayiri nga bayita mu lenzi ez'enjawulo ennyo okusinga Abamerika abalala” (Mayer 2004: 706). Wadde ng'abakulembeze b'ebiseera si be bokka abawagira Yisirayiri, eky'enjawulo ku bakulembeze b'enteekateeka y'enkola yaabwe ey'okusalawo, etali ya mpisa [kwe kugamba, enzikiriza zaabwe nti Yisirayiri ye balonde era nti ebyafaayo by'Abayudaaya byategekebwa edda Katonda era nga biraguddwa mu bunnabbi; n'olwekyo, ebikolwa bya Yisirayiri tebyetaagisa kwekenneenyebwa okusinziira ku mateeka g'empisa] n'okwagala kwabwe” (Wilson 1977: 141, 143).

4. Enkola ya eky'ekiseera okubeera n'obubiri. Si bonna abakugu mu by'emyaka egy'enkumi n'enkumi aba'ekiseera (), kya lwatu, nti beekutudde ku bantu. Abakulembeze abakulembeddemu aba nga Hal Lindsey n'omugenzi Jerry Falwell baafuuka banyiiikivu mu byobufuzi mu myaka gya 1980. Wabula nga Weber yeekenneenya emisingi gy'ebiragiro by'abasajja bombi eby'obufuzi nga bikwatagana n'eby'enkomerero yaabwe, yatuuka ku nkomerero y'emu mu bukulu ku bombi: Lindsey “talaga ngeri ngeri okuzuula kwe n'okulagira obulamu bw'ebyobufuzi n'embeera z'abantu mu Amerika gye kulina akakwate konna n'obunnabbi bwa Baibuli. Ebintu by'alaba n'engeri gy'agonjoolamu biva mu ndowooza y'ebyobufuzi ey'oku ddyo era tebirina kakwate na nkola ya premillennialism per se. . . . Wadde ng'obuyigirize bwe obw'emyaka lukumi bwamutwala mu kkubo erimu, okweyama kwe mu by'obufuzi bwamutwala mu kkubo eddala.” (Weber 1983: 219-20) Mu ngeri y'emu, “Falwell tagenda mu maaso n'emisingi gye egy'obufuzi bw'emyaka egy'enkumi. Aba aziteeka ku bbali oba okuzikuuma nga zaawuddwa ku byobufuzi bye, empisa endala n'okwewaayo gye zikulembera.” (Ekitundu kye kimu: 221)

Abakugu mu byobufuzi abakola ku nsonga z'ebiseera Ed Dobson ne Ed Hindson baawandiika nti, “Nga bwe waliwo ebitundu bingi ebinnyonyola ebiseera by'enkomerero, waliwo ebitundu bingi ebiraga obuvunaanyizibwa bw'Ekikristaayo mu nsi eno. Seti zombi ez'ebitundu tuzitwala nga kikulu.

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bannaddiini, abawaayo ebibiina by'obufuzi, ne Genero public, yatuuka ku nsonga ezifaananako bwe zityo. Baakizuula nti, okutwaliza awamu, “enzikiriza y'enkomerero ey'okukuuma [kwe kugamba, ey'enkomerero ey'emyaka egy'enkumi n'enkumi] esigala nga ya maanyi nnyo mu kumpi mu sampuli zonna,” era “endowooza enzibu mu teyologiya ey'omulembe—so si nkola ya Baibuli yokka ey'obugambo—eyinza bulungi okuteeka embeera eri abakulembeze ab'omusingi, Abapentekooti, n'abalala ababuulizi b'enjiri nga bawakanya enkolagana ey'amaanyi n'enkola z'obutonde bw'ensi” (Guth et al. 1995: 374, 377).

Baibuli egamba nti tulina okuba abeetegefu okujja okw'Okubiri era nti tulina okuba bannansi abalungi —omunyo gw'ensi. Emisomo egyo tetugitwala ng'egikontana oba nga gikwatagana. Tujja kufuba okulongoosa ensi kubanga Baibuli etugamba, era tujja kulindirira okudda kwa Kristo kubanga Ebyawandiikibwa bigamba nti kijja kubaawo.” (Dobson ne Hindson 1986: 21) Mu ngeri y'emu, omukugu mu by'ebiseera ow'ekigero Billy Graham yagamba nti, “Tulina okukola kye tusobola, wadde nga tukimanyi nti enteekateeka ya Katonda enkomerero kwe kukola ensi empya n'eggulu eppya” (Graham 1983: 196)

Ebigambo ebyo biraga endowooza bbiri ez'amaanyi ezikwata ku nkolagana wakati w'enteekateeka y'emirimu gy'eby'enkomerero (dispensationalist escatology) n'ebikolwa by'embeera z'abantu. Mu ngeri endala, dispensationalist escatology *eyawukana* ku bulamu obw'amazima mu wano-ne-kati. Bwe kityo, Dobson ne Hindson balaba “ebitundu bibiri” eby'ebitundu bya Baibuli —ekimu ku eby'enkomerero ate ekirala ku ngeri y'okubeera—naye eky'oluberebereye tekirina kakwate na ekyo eky'oluvannyuma. Obutaba na bubiri ng'obwo bukwatagana n'ebyo Boyer bye yazuula nti “abasinga obungi [ab'omulembe] abaali bamanyi emyaka egy'enkumi n'enkumi baagaana n'amaanyi nti ensoma yaabwe ey'enkomerero ye yabaleetera [okuva] mu nsi ebeetoolodde,” naye ne bakkaatiriza “nti enzikiriza zaabwe ddala zaali ziwa ekifo ekigazi eky'okulwanirira eddembe—*mu kisaawe ky'eddiini*” (Boyer 1992: 300)

Ekyo kyennyini kye kyaddamu eky'omusajja Hal Lindsey eyali amanyiddwa ennyo mu by'obufuzi (dispensational premillennialist popularizer). Mu kitabo kye ekinene ennyo ekyatundibwa ennyo, *The Late Great Planet Earth*, Lindsey yalagula bingi, omuli okuyigganyizibwa mu lwatu “Abakristaayo abatuufu,” akavuyo ak'omunda okuva mu bujeemu bw'abayizi n'okumenyawo kw'Abakomunisiti okwandiretedde Amerika okuwaayo obuyinza bwayo eri Bulaaya ey'amaserengeta, “okweyongera okwagala okwetoolola ensi yonna omusajja asobola okufuga ensi yonna,” n'okweyongera kw'omuwendo gw'abantu mu ngeri ya geometry n'ebizibu by'embeera z'abantu (Lindsey 1970: 180-86). Timothy Weber abuuza nti, “Naye Lindsey asubira kiki abamanyi emyaka egy'enkumi n'enkumi okukola ku kuteebereza kuno? Ebiteeso by'awaayo bya ddiini, so si bya byabufuzi. Okufaananako n'abakulembeze b'emyaka egy'enkumi abaaliwo emabega, ebigendererwa bya Lindsey bisinga kuba bya kubuulira njiri era bya mwoyo. . . . Lindsey awa abasomi be amagezi okugondera obulagirizi bw'Omwoyo Omutukuvu mu bulamu bwabwe, okusoma Baibuli buli kiseera, era, mu kumanya nti okukwakulibwa kuyinza okubaawo ekiseera kyonna, okutwala enjiri eri abalala nga tekunnalwawo.” (Weber 1983: 215)

Eby'okuddamu ebyo bikakasa okumaliriza kwa Curry-Roper: “Endowooza eno ku byafaayo n'okulowoozebwa nti tebirina maanyi binyweza endowooza y'ensi ey'emirundi ebiri ng'emeeme n'ebintu ebyo 'eby'omwoyo' bya Katonda ate ebisigadde 'bya nsi' so si binunulibwa. . . . Bwe kiba nti Endagaano Empya terina ky'eyogera ku bintu ebitayogerwako mu bulambululukufu, olwo okukkiriza n'empisa z'Ekikristaayo bikoma ku kutya Katonda okw'obuntu. Okuziyiza kuno kusobozesa enzikiriziganya y'emirimu gy'omuntu okulekebwa nga tekukwatibwako kununulibwa.” (Curry-Roper 1990: 161-62) Ebiwandiiiko by'ebyaafaayo, n'olwekyo, birabika nga bikakasa nti enzikiriza ya dispensational premillennialism si kitundu kya teyologiya ya Baibuli ekwatagana ddala ey'obulamu bwonna. Essira litekebwa ku kutya Katonda okw'obuntu. Abakulembeze b'ennono ssekinnoomu bayinza okuba nga bakola nnyo mu kitundu ky'embeera z'abantu ng'abakulembeze b'emyaka egy'oluvannyuma lw'enkumi n'enkumi, abakulembeze b'emyaka egy'enkumi n'enkumi, n'abakulembeze ab'ebyaafaayo abasooka mu myaka egy'enkumi n'enkumi. Naye bwe baba nga bafumbiriganwa bwe batyo, kiba *mu ntaanya* oba eby'enkomerero yaabwe, okusinga *olw'ekyo*. 5. Emitendera egy'ebyaafaayo: okubuulira enjiri okw'obuntu. “Nga bwe bagoba ennongoosereza mu mbeera z'abantu, aba premillennialists bawagira nnyo omulimu gw'obuminsani” (Boyer 1992: 97). Okubuulira enjiri kukyeraliikiriza nnyo eri abakulembeze b'emyaka egy'enkumi n'enkumi n'ennaku zino. Ebibiina by'obuminsani eby'ensi yonna ebiberako byatandikibwawo era bikyakulemberwa abakulembeze b'enteekateeka y'emirimu. Naye, enteekateeka y'emirimu gy'eby'enkomerero (dispensationalist eschatology) ekosa engeri y'okubuulira enjiri. Omutandisi w'enzikiriza y'Ekiseera, John Nelson Darby, oluvannyuma lw'okulambika embeera ye ey'ekiseera eky'enkomerero, yawandiika nti, ‘Kino kye kibi ekijja, era ensi erina okulabulwako, kubanga abamu bayinza okutiisibwatiisibwa mu ngeri ey'obulamu olw'ekirowoozo ekyo, ne kireetebwa okulowooza Ekigambo kya Katonda” (Ibid.: 300). Omuwendo omukulu ogw'obunnabbi, James Brookes bwe yakkiriza mu 1870, gwali “ng'ekigendererwa eky'okwenenya” (Ibid.). N'olwekyo, mu byafaayo byonna eby'enzikiriza y'ebiseera, “buli kutuukirizibwa kwa bunnabbi okuyinza okulowoozebawo,” nga bwe kiragibwa

ebibaddewo mu by'obufuzi by'ensi, naddala ebyo ebikwata ku Yisirayeri, kukozezebwa abakulembeze b'enteekateeka y'emirimu "olw'ekigendererwa kyabwe ekikulu: okubuulira enjiri. Okukaaba okw'enkomerero okwa 'Kalumagedoni Kati!' kwali kikozezebwa ekirungi eky'okubuulira enjiri eky'entiisa okutiisa abantu okusalawo ku lwa Kristo n'okukubiriza abakkiriza 'okuwa obujulirwa ku lwa Kristo' okwongera emmunyeenye ku ngule zaabwe ez'omu ggulu ng'obudde tebunnayita emirembe gyonna." (Wilson 1977: 218) Timothy Weber, mu kunoonyereza kwe gye buvuddeko ku ngeri enkola y'enjiri gye yakwatamu enjiri n'ebikolwa by'embeera z'abantu, yakomekkereza nti, "Naye okutegeera kw' abakulembeze b'enteekateeka y'emirimu ku kiragiro ky'obuminsani kwali kwa njawulo ku kw'ababuulizi b'enjiri abalala. . . . Omulimu gw'ekkanisa gwali gwa kubuulira njiri, nga...abakkiriza emyaka egy'enkumi teginnabaawo baali bategeeza okubunyisa enjiri mu ngeri ebuna era ey'amangu eri abatakkiriza, so si kufuuka Bakristaayo, nga muno mwe mwali okukyusa mpolampola ebitongole by'embeera z'abantu, eby'obufuzi, n'eb'y'enjigiriza okusinziira ku nnyiriri z'Ekikristaayo." (Weber 2004: 60)

Enkola ya enteekateeka y'emirimu (dispensationalist) mu kubuulira enjiri yalagibwa ekibiina kya Jesus People Movement eky'emyaka gya 1960-1970, enkumi n'enkumi z'abavubuka mwe baja okukkiriza Kristo. David Di Sabatino yakola okunoonyereza okunene ku kibiina ekyo. Ekimu ku bye yazuula kyali nti: "Okukkiriza okw'amaanyi mu kujja kwa Kristo okw'Okubiri kwali kumpi kwaleeta enzikiriza y'okwolesebwa etakankana mu Jesus People abasinga obungi. Newankubadde Baibuli egamba nti 'tewali muntu amanyi lunaku wadde essaawa,' Jesus People abasinga obungi baali bakkiriza nti 'okukwakulibwa' (okuwangula abakkiriza bonna Abakristaayo okutuuka mu ggulu ng'ensi tennaggaako) kwandibaawo mu bulamu bwabwe. . . . Okuva ennaku ez'enkomerero bwe zaali zisemberera mangu, okuwulira okw'amangu eri enkomerero y'abo abaali bakyalibwa abatannaba kubuulirwa njiri kwakulaakulana. Kaweefube w'okulaba ku nguudo yasibirwako endowooza ya 'kukyuka oba okwokya'. Abo abatakkiriza bubaka bwabwe obw'essuubi okuyita mu Yesu Kristo baategeezebwa mu bulambulukufu nti okulonda kwabwe kwandibaggya mu 'kuwambibwa kw'ekkanisa,' nti baali bagenda kukolimirwa mu geyena. . . . [Olw'enkomerero yaabwe] Abantu ba Yesu tebaakkiriza mangu kulongoosa mbeera z'abantu ng'omu ku miramwa gyabwe egy'amaanyi." (Di Sabatino 1994: 140-42)

N'olwekyo enkola ya Abasengeka eby'enkomerero etera okwawula okubuulira enjiri okuva ku nkola ey'obulamu obw'enjawulo. Okubuulira enjiri kwesigamye ku kuleetera abantu "okusalawo ku lwa Kristo." Okukkiriza kutera okukozezebwa mu kisaawe ky'eddiini kyokka (okugeza, okugenda mu kkanisa, okwewaayo okw'obuntu, okusaba, okusoma Baibuli), so si mu kisaawe ky'embeera z'abantu nakyo (okugeza, eby'emikono, okutereza obutali bwenkanya, okuzza obuggya obuwangwa).

6. Newankubadde nga aba dispensational premillennialists babadde banyiiikivu mu kubuulira enjiri ey'obuntu, bakikoze wadde nga enjigiriza yaabwe, okusinga olw'okugibuulira. Enjigiriza y'ekiseera ey'okukwakulibwa "nga ekibonyoobonyo tekunnabaawo" mu butuufu "enyagulula Ekkanisa ekimu ku bintu ebisinga okusikiriza okubuulira enjiri mu nsi yonna." (Ladd 1956: 146) Ensonga eri nti, "okusinziira ku ntaputa eya bulijjo ng'ekibonyoobonyo tekinnatuuka, Matayo 24:14 [*'Enjiri y'obwakabaka eribuulirwa mu nsi yonna ng'obujulirwa eri amawanga gonna, enkomerero n'ejja*"] si y'eyo eri Ekkanisa naye eri ensigalira y'Abayudaaya agenda okuletebwa mu kubeerawo oluvannyuma lw'Okukwakulibwa kw'Ekkanisa okubeera omujulizi eri Katonda eri amawanga ng'Ekkanisa emaze okuggyibwawo" (Ibid.: 147). Omukugu mu by'eteekateeka y'emirimu Thomas Ice akkirizza nti, okusinziira ku enzikiriza y'ebiseera, "Obunnabbi bwa [Mat] 24:14 bulindiridde okutuukirira mu biseera eby'omu maaso, naddala mu kiseera ky'Okubonaabona okw'omu maaso" (Ice 1999c: 135). Omukulembeze w'abantu abamanyiddwa ennyo mu by'okubunyisa ekitiibwa (dispensationalist popularizer) Hal Lindsey agamba nti kino kijja kutuukirizibwa abantu 144,000 mu **Kub 7:4-14**, b'agamba nti baja kuba "Abayudaaya 144,000 ba Billy Grahams abasumululwa ku nsi eno—ensi teja kumanya kiseera kya kubuulira njiri ng'ekiseera kino. Abantu bano Abayudaaya bagenda kukola ku budde obufiiriddwa. Bagenda kuba n'omuwendo gw'abakyufu abasinga obungi mu byafaayo byonna." (Lindsey 1970: 111)

Endowooza ng'ezo teziyinda kukkirizibwa: "Mu butuufu, enkola y'ebiseera (dispensationalism) ekendeza ku kifo ky'ekkanisa y'Ekikristaayo. Essa omulimu omunene (Matayo 28:18-20) si mu kkanisa wabula eri Abayudaaya abasigaddewo oluvannyuma lw'okukwakulibwa kw'ekkanisa. Bw'etyo esubira Mukama okutuukiriza *oluvannyuma* lw'okujja kwe omulimu gwe yawaayo mu butuufu eri ekkanisa *kati*, era gwe yasubiriza amaanyi g'Omwoyo Omutukuvu." (Travis 1982: 154) Bwe kityo, ekiva mu nsonga z'enjigiriza ez'enjawulo mu butuufu kwe kumalamu amaanyi okubuulira enjiri, okuva

“ssaddaaka za pretribulationsim ekimu ku bigendererwa ebikulu eri emisomo egy'ensi yonna, kwe kwolekana, n'okufuna Essuubi ery'Omukisa [kwe kugamba, Okujja kwa Kristo okw'okubiri]” (Ladd 1956: 146). Teyologiya yonna, singa ekolebwako mu ngeri entegeeerekeka era etakyukakyuka, etera okumalamu amaanyi okubuulira enjiri n'okukwatagana n'abantu teyinza kuba ya Baibuli.

**E. Eby'enkomerero, okubuulira enjiri, n'ebikolwa by'Ekikristaayo mu mbeera z'abantu: emyaka egy'enkumi**

1. Endowooza enkulu ey'obufuzi bw'emyaka egy'enkumi (millennialism) eri ebyafaayo n'ebiseera by'obuntu eby'omu maaso. Grenz afunza ekyo ky'ayita endowooza “entuufu” ey'enkomerero y'emyaka egy'enkumi: “Tewali mulembe gwa zaabu gujja kujja eri abantu ku nsi, okuggyako mpozzi ng'obuwanguzi obw'ekitundu kati ekkansa bw'enyumirwa wakati mu kibonyoobonyo. . . . Ekivaamu y'endowooza y'ensi eraga nti ebintu bituufu. Obuwanguzi n'okuwangulwa, obuwanguzi n'okulemererwa, ebirungi n'ebibi bijja kubeera wamu okutuusa ku nkomerero, amillennialism bw'ekakasa. Ebiseera eby'omu maaso si kugenda mu maaso okw'amaanyi okw'ebyo ebiriwo kati wadde okukontana n'ebyo mu ngeri ey'amangu. Obwakabaka bwa Katonda tebuja mu kukolagana kw'abantu n'amaanyi ag'obwakatonda agakola mu kiseera kino mu nsi, naye era si kirabo kya Katonda kyokka kye tusobola okulinda nga tusubira. Okubeera n'essuubi eritali mukangavvu n'okuggwaamu essuubi byombi tebiri mu mateeka, amillennialism bw'erangirira. Endowooza y'ensi ey'emyaka egy'enkumi eyita ekkansa 'okukola emirimu egy'amazima' mu nsi. Wansi w'obulagirizi n'okunyweza Omwoyo Omutukuvu ekkansa ejja kuba n'obuwanguzi mu buvunaanyizibwa bwayo (enkola y'oluvannyuma lw'ekyasa ); naye obuwanguzi obw'enkomerero bujja kujja okuyita mu kisa kya Katonda kyokka. Obwakabaka bwa Katonda butuuka ng'ekikolwa eky'obwakatonda Gekimenya ensi; naye enkolagana y'abantu ereeta ebikulu, wadde nga bisembayo, ebivaamu (enkola y'oluvannyuma lw'ekyasa. N'olwekyo, abantu ba Katonda balina okusuubira ebintu ebinene mu kiseera kino; naye olw'okuba bakimanyi nti obwakabaka tebuja kutuuka mu bujjuvu bwabwo mu byafaayo, bulijjo balina okusigala nga batuufu mu bye basuubira.” (Grenz 1992: 186-87)

2. Emitendera egy'ebyafaayo: okuzimba obwakabaka omutendera gumu ku gumu. Mu byafaayo, amadiini agasinga obungi amakulu mu bukulu gabadde ga myaka gya nkumi mu nnyiriri zaago ez'enkomerero. Emirimu mingi egy'okutandikawo amasomero, amalwaliro, n'ebitongole ebikola ku mbeera z'abantu gikoleddwa wansi w'obukulembeze bwabwe. Mu butonde bwayo, eschatology y'emyaka egy'enkumi etera okwewala okusukkiridde okwekkaanya oba okuyingizibwa kw'ensi abamu ku ba abakiriza nga ekyasa tekinnabawo gye batera okugifuna n'okuva mu nsi abamu ku ba abakulembeze b'ekyasa gye batera okugifuna. Endowooza y'okulowooza ku myaka egy'emyaka egy'enkumi ekwatibwa bulungi ekyokulabirako kino eky'ebyafaayo: “Mu lukiiko lw'Olukiiko lw'e Connecticut mu 1780 waaliwo okuwulira ng'omusango okusemberera, okw'ensi okutuuka ku nkomerero. Wabweru, waaliwo okubwatuka kw'okubwatuka kwali kutiisatiisa. Sipiika yagambye nti, 'Oba eno y'enkomerero y'ensi oba si bwe kiri. Bwe kiba nga si bwe kiri, tusaanidde okugenda mu maaso ne bizinensi. Bwe kiba bwe kityo, nsinga kwagala kusangibwa nga nkola omulimu gwange.” (Travis 1982: 219)

3. Emitendera egy'ebyafaayo: okukuuma obutonde bw'ensi. Mu kunoonyereza kwe ku eby'enkomerero z'Ekikristaayo n'obutonde bw'ensi, Curry-Roper yagatta enzikiriza y'emyaka egy'enkumi n'enzikiriza y'ebyafaayo ey'emyaka egy'enkumi n'enkumi “kubanga zifaanagana nnyo mu nsengeka yaabwe, endowooza y'obunnabbi, endowooza y'obwakabaka bwa Katonda, era bwe kityo n'okusuubira ebiseera eby'omu maaso” (Curry-Roper 1990: 164).<sup>170</sup> Yakizuula nti “abakiriza mu kabonero k'ekyasa ne nkola

<sup>170</sup> R. S. Beal, Jr okulwanirira enkola y'obutonde bw'ensi eya premillennialist kukakasa endowooza ya Curry-Roper. Beal (a premillennialist) ayanukula okujulira kwa al truesdale nti (dispensationalist) premillennialism tekwatagana na nkola ya butonde bw'ensi (environmentalism). Naye, nga asinziira ku kweralikirira kw'obutonde bw'ensi nga tekunnabaawo emyaka lukumi ku tteeka ly'okwagala ery'Ekikristaayo n'endowooza esazeewo etali ya kiseera ku kuzikirizibwa/okuzza obuggya ensi, Beal bw'atyo akakasa nti *enkola y'okufaayo ku butonde bw'ensi mu kiseera ekitali kya myaka lukumi*, mu butuufu, tekwatagana na nkola ya butonde. Beal asinziira ku bigambo bye nti abantu abamanyi emyaka egy'enkumi teginnabaawo balaga nti bafaayo ku butonde bw'ensi ku nsonga ssatu: (1) Olw'okuba Katonda assa ekitiibwa kinene ku bitonde bye, Abakristaayo nabo basaanidde; (2) Etteeka ly'obulamu eri Abakristaayo “musingi ogw'obuteefaako n'akatono, okuwa okwagala kwonna”; ne (3) “Ku kudda kwa Kristo ensi ejja kuddabirizibwa, ejja kuzizibwawo, ereetebwe mu kitiibwa ekipyaa era ekisingawo” naye tegenda kwokebwa wadde okuzikirizibwa. (Beal 1994: 172-77) Ensonga za Beal ebbiri ezisooka teziggiddwa mu eschatology wabula okuva mu biragiro ebirala ebya Baibuli oba ebikweraliikiriza (laba okukubaganya ebirwoozo ku “dispensational dualism,” waggulu). Ensonga ye eyokusatu yeesigamiziddwa ku eschatology naye nga ndowooza ya mu kusalawo si ya ndowooza ya non-dispensational ku kuzikirizibwa/okuzza obuggya ensi. Bwe

y'ebyaafaayo by'ekyasa zibadde zisinga okuvaamu ebibala mu nnono zino essatu enkulu mu biwandiiko ebikwata ku butonde n'enkolagana y'omuntu nabyo" (Ibid.). Okusenziira ku kwekenneenyanya kwe, endowooza y'emyaka egy'enkumi ku bikwata ku obutonde n'ensonga endala ezeetaagisa okukola mu bantu biyinza okufunzibwa bwe biti: "Nga tuyambibwako Omwoyo Omutukuvu, Sitaani asobola okukubwa emabega—obujulizi obw'amaanyi ga Katonda mu mulembe guno—naye tayinza kufugibwa ddala okutuusa nga Kristo akomyewo . . . Okukkiriza kuno mu kudda kwa Kristo kukubiriza abakugu mu by'emyaka egy'emyaka egy'enkumi n'abamanyi eby'ebyaafaayo eby'emyaka egy'enkumi n'enkumi okukola okutuuka ku kuwona mu bitundu ebikoseddwa okugwa—okuwonya enjawukana wakati w'omuntu n'omuntu, abantu n'obutonde, ne wakati w'ebiramu mu nsi ey'obutonde. Kye kuyita okwolesa obufuzi obutuufu—okubeera ekyokulabirako ky'okuwonyezebwa kw'amaanyi eri ensi. . . . Obutonde buzingirwa mu kuyitibwa kw'omuntu okuwona olw'okufaayo kwa Katonda n'amaanyi ge ku byonna.

. . . Abakristaayo bayitibwa okukola ku kuzzaawo kuno okusobola okuwa obujulizi ku kuzzaawo kw'ensi eno yennyini kw'ensi yonna mu biseera eby'omu maaso okujja okubaawo nga Kristo akomyewo. Mu ngeri eno ensi esigaza ekipimo kyayo eky'ettaka naye ng'erina n'amakulu agasukkulumye ku malala." (Ibid.: 164-65, 167, ebwandiiko ebijuliziddwa birekiddwa)<sup>171</sup>

#### **F. Eby'enkomerero, okubuulira enjiri, n'ebikolwa by'Ekikristaayo mu mbeera z'abantu: Okumaliriza**

Mu kunoonyereza kwe, "Contemporary Christian Eschatologies and Their Relation to Environmental Stewardship," Janel Curry-Roper yagamba nti, "Nzikiriza nti eschatology kye kitundu ekisinga okusalawo mu nkola y'ebyteyologiya mu by'obutonde. Kikwata ku bikolwa by'abagoberezi era ne kisalawo endowooza zaabwe ku bantu, emibiri gyabwe, emyoyo gyabwe, n'endowooza zaabwe ku nsi" (Curry-Roper 1990: 159). Endowooza z'enkomerero zombi ez'edda n'ez'omulembe guno zikosezza nnyo obukodyo bw'abakkiriza obw'okubuulira enjiri n'okukola mu mbeera z'abantu (oba obutakola mu mbeera z'abantu). Tulina okumanya emize gino egy'ebyaafaayo. Okutegeera ng'okwo kukulu nnyo naddala singa endowooza yaffe ey'enkomerero etusendasenda okuva mu kwenyigira ennyo n'ensi n'ebizibu byayo, oba n'etusikiriza okusukkiridde okuteebereza obusobozi bwaffe n'obuyinza bwaffe.

Era tusobola okuggya ku kutegeera n'okussa essira ku bifo eby'enkomerero bye tugaana. "Endowooza z'ekyasa zonna zirina ensonga enkulu ze zirina okulaga ku bikwata ku bulamu buno obw'enkomerero [mu kiseera 'eky'obwakabaka bwa Katonda 'eky'edda, naye nga tekinnatuuka']. . . . Essuubi ly'enzikiriza y'oluvannyuma lw'emyaka lukumi liva mu mazima abiri ag'omusingi. Ekisooka, mu kwekenneenyanya okusembayo, Katonda y'afuga ebyafaayo era yeenyigira nnyo mu kutuukiriza ekiruubirirwa kye eky'obufuzi. . . . Naye ekyokubiri, Katonda ono yennyini atuyise—okuyita mu Kristo atuuse n'okutulagira—okwetaba mu kugenda mu maaso kw'obufuzi obw'obwakatonda. . . . Enzikiriza ya premillennialism etujjukiza nti ku nkomerero Katonda, so si bikolwa byaffe ebinafu, y'essuubi ly'ensi. (Grenz 1992: 212-14)

Nga tutegeera eschatology, tusobola okuba ne teyology ekwataganye obulungi etusobozesa okubeera obulamu obw'Ekikristaayo obw'amazima nga tulina obwesige n'essuubi. Ekyo kijja kulaga embeera y'obwakabaka eriwo kati, nga bwe twesunga okutuukirizibwa okusembayo mu kitiibwa kyabwo kyonna.

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kityo, wadde ng'awa ensonga lwaki abakugu mu myaka egy'enkumi teginnalaga nti bafaayo ku butonde bw'ensi, Beal mu butuufu taddamu kuwakanya kwa Truesdale (era bw'atyo n'akakasa mu ngeri etegeerekeka) nti enzikiriza y'emyaka egy'enkumi n'enkumi, mu butuufu, tekwatagana na butonde.

<sup>171</sup> Okwekenenya kwe kukakasibwa mu nti abakulembeze b'emyaka egy'enkumi, awamu nga balina abatonotono ab'ebyaafaayo abamanyi emyaka egy'enkumi n'enkumi, babadde ku mwanjo mu kuwandiika ku ndowooza entuufu ey'Ekikristaayo ku butonde n'obutonde bw'ensi. Omulimu ogwo ogwasooka ogwasooka gwali gwa Francis Schaeffer ogwa *Pollution and the Death of Man*, ogwafulumizibwa mu 1970. Truesdale awa mu bufunze engeri ababuulizi b'enjiri gye baddamu ku buzibu bw'obutonde mu kiwandiiko kye (Truesdale 1994: 117).

**EKYONGEREZEDDWAKO 1—EMISINGI ENA EGY'ENDOWOOZA Y'EKYASA** <sup>172</sup>

<http://www.christchurchreformed.com/Revelationbibleoutlines/Chart.pdf>

**Enkola y'oluvannyuma lw'ekyasa** <sup>173</sup>      **Ebiseera by'enkumi n'enkumi**      **Ebyafaayo bya Oluvannyuma lw'ekyasa**      **Ensengeka ya eby' Oluvannyuma lw'ekyasa** <sup>174</sup>

<i>Ebyafaayo</i>	Ebyafaayo, ennukuta n'ebiwandiiko	Ebyafaayo, ennukuta n'ebiwandiiko	Ebyafaayo, ennukuta n'ebiwandiiko	Ebyafaayo, ennukuta n'ebiwandiiko. Atera okwagala literal okusinga literary.
<i>Okujja okw'okubiri</i>	Kubaawo oluvannyuma lw'ekyasa – kye kiva kiyitibwa <i>prefix post</i> .	Kibaawo <i>oluvannyuma</i> lw'ekyasa. Yawukana ne postmill mu butonde bw'Obwakabaka..	Kibaawo nga ekyasa <i>teginabaawo</i> – kye kiva kiyitibwa <i>prefix pre</i> . Kyawukana ku dispensational premill nga eyigiriza okukwakulibwa kw'ekkanisa oluvannyuma lw'ekibonyoobonyo.	Kibaawo nga ekyasa <i>teginabaawo</i> – kye kiva kiyitibwa <i>prefix pre</i> . Kyawukana ku historic premill nga eyigiriza okukwakulibwa kw'ekkanisa nga ekibonyoobonyo tekinnatuuka.
<i>Ebiseera by'Obwakabaka</i>	Obwakabaka byajja mu kyasa ekisooka (Mat 3:2; 4:17; 10:7; 12:28; Lukka 17:21; ne Bak 1:13).	Obwakabaka bwajja mu kyasa ekisooka (Mat 3:2; 4:17; 10:7; 12:28; Lukka 17:21; ne Bak 1:13).	Obwakabaka bwajja mu kyasa ekisooka (Mat 3:2; 4:17; 10:7; 12:28; Lukka 17:21; ne Bak 1:13).	Obwakabaka obw'oku nsi bujja kuteekebwawo mu myaka lukumi egijja oluvannyuma lw'okudda kwa Kristo omulundi ogw'okubiri. Progressive Ds beetegefu okugamba nti yatongozebwa mu kyasa ekisooka.
<i>Obutonde bw'Obwakabaka</i>	Obwakabaka bwa Mwoyo mu butonde. Ebivaamu bijja kukosa mpolampola era bijja kufuga abantu bonna mu ngeri erabika.	Obwakabaka bwa Mwoyo mu butonde. Ebikolwa byayo tebisobola kusiimibwa maaso ga mubiri, wadde okutegeerwa amagezi g'omuntu agatazaalibwa buggya (Yokaana 18:28-38; 1 Kol 1:18; 2:14). Ng'ekyokulabirako, abakulembeze b'eddiini baalaba ebyamagero Yesu bye yakola; tebaasobola kubyegaana, wabula ne	Obwakabaka kati butandikiddwawo era bujja kufugibwa mu ngeri erabika mu kiseera ky'obufuzi bwa Kristo obw'ekyasa mu biseera eby'omu maaso.	Okujja okw'Okubiri kuteekawo Obwakabaka mu ngeri ey'ekikangabwa era ey'akatyabaga. Bonna bajja kuwulira ebivaamu.

<sup>172</sup> Ekyongerezeddwako kino kiddiddwamu kigambo kigambo nga bwe kiri yafulumira ku mukutu gwa yintaneeti, <http://www.christchurchreformed.com/revelationbibleoutlines/Chart.pdf>, n'olukusa lw'ekkanisa eyagiteeka. Kirabika tekikyasangibwa ku mutimbagano. Amawulire gano wammanga gaatekebwa mu katabo akasooka 1, era obugambo obusigadde wansi nabwo buli nga bwe bwalabika ku kiwandiiko ekyasooka. Ebinaala bino biggiddwa mu Van Deventer 2012: 38-39 ne House 1992: 133-138.

<sup>173</sup> Ekika ky'obufuzi obw'oluvannyuma lw'emyaka egy'oluvannyuma leero ye eby'enfuna by'obwakatonda enkola y'oluvannyuma lw'ekyasa (ekyikirira: Rousas Rushdoony, Greg Bahnsen, Gary North, Kenneth Gentry, Gary Demar).

<sup>174</sup> Waliwo enkambi ez'enjawulo ez'okusengeka: (1) "Aba Omutido oba Abasengesi aba Scofieldian" (abakyikiridwa J.N. Darby, L.S. Chafer, C.I. Scofield), (2) "Abakulembeze b'Emirembe egy'Abakulembeze b'enteekateeka z'ebisera" (abakyikirirwa Zane Hodges, Dwight Pentecost, Charles Ryrie ne John Walvoord) ne (3) "Abakulembeze b'Emirembe abagenda mu maaso" (abakyikirirwa Craig Blasing [Joseph Emerson Brown pulofeesa w'eby'eddiini y'Ekikristaayo mu Southern Baptist Theological Seminary era eyali mu Dallas Seminary], Darrell L. Bock [Research Prof of NT mu Dallas Theological Seminary], Robert L. Saucy [pulofeesa ow'ekitiibwa owa teyologiya ow'enteekateeka mu Talbot Esomero ly'Eby'eddiini], Marvin Pate, Kenneth Barker, Dawudi Turner).



		babiteeka ku Beeruzebuli (Mat 12:24-29).		
<b>Obufuzi bwa Kristo mu Bwakabaka</b>	Kristo afuga kati ng'asenziira mu ggulu. Obwakabaka bwe bujja kweyongera okufuga okutuusa nga "aliteeka abalabe bonna wansi w'ebigere bye" (1 Kol 15:25)	Kristo afuga kati ng'asenziira mu ggulu ku bintu byonna.	Kristo afuga kaakano ng'asenziira mu ggulu ku bintu byonna.	Kristo afuga abakkiriza era ajja kufuga ensi n'omuggo ogw'ekyuma oluvannyuma lw'okujja kwe okw'okubiri. Abasengesi Abeyongereyongera beetegefu okukkiriza nti Yesu Kristo kati afuga mu kitundu "ekyaliwo edda" eky'obwakabaka bwa Dawudi era nti obufuzi bwe bujja kulagibwa mu ngeri erabika ku nsi mu nsi yonna mu kitundu "ekitannaba" mu kyasa
<b>Ennyonyola y'Ekyasa</b>	Tuli mu kyasa kati. Ekyasa kijja kufuuka "mulembe gwa zaabu" mpolampola era okweyongereyongera.	Ekyasa ye mbeera ey'omu makkati era ye muntu mu by'ebiwandiiko olw' "okujjuzibwa okugulumizibwa, obukuumi n'omukisa" (Warfield). Abamu ku ba amills bagamba nti emyaka lukumi girimu okuzza obugya (endowooza ya Augustinian). Wajja kubaawo okusituka n'okukka mu buyinza bw'Enjiri ku nsi.	Ekyasa kiba kya mu maaso. Kristo ajja kufuga ku nsi nga Kabaka alabika	Ekyasa kiba kya mu maaso. Kristo ajja kufuga ku nsi nga Kabaka alabika
<b>Ebbanga ly'ekyasa</b>	Ekiseera ekiwanvu, ekisukka mu myaka 1,000.	Ekiseera ekisukka mu myaka lukumi era nga kinnyonyola abatukuvu abafuga ne Kristo mu ggulu mu kiseera ky'embeera ey'omu makkati.	Kiyinza okuba ekiseera ekiwanvu. Abamu bakiraba ng'emyaka 1,000 egy'buliyo	Emyaka 1,000 egy'buliyo
<b>Okusibibwa kwa Sitaani n'embeera gy'ali mu kiseera kino</b>	Mu kufa kwa Kristo n'okuzuukira kwe, Sitaani yasibibwa; ekitegeeza nti obusobozi bwe obw'okulimba amawanga bwaziyizibwa, bwe kityo ne kiggulawo oluggi lw'okubuulira enjiri mu nsi yonna.	Abakabonero abamu bakkiriziganya ne ba postmills mu kiseera kino. Naye okusiba Sitaani mu Kub.20:2 mu ngeri ey'enjawulo kitegeeza obutasobola bwa Sitaani kulimba mawanga, Googi ne Magogi (Kub 20:7-9)	Sitaani asibibwa oluvannyuma lw'okujja okw'okubiri.	Sitaani asibibwa oluvannyuma lw'okujja okw'okubiri.
<b>Ekibonyoobonyo Ekinene</b>	Kyatuuka ku ntikko mu mwaka gwa AD 70	Abamu balowooza nti Ekibonyoobonyo Ekinene kyatuuka ku ntikko mu mwaka gwa AD 70 (abatafaayo). Abalala balowooza nti Ekibonyoobonyo	Emyaka 3.5 egy'omu maaso amangu ddala nga Okujja okw'Okubiri tekunnabaawo.	Emyaka 3.5 egy'omu maaso amangu ddala nga Okujja okw'Okubiri tekunnabaawo. Mu ngeri entuufu akkiriza nti ekkansa eja kukwakulibwa nga

		Ekinene kibeerawo okutuusa ku Kujja kwa Kristo okw'Okubiri.		ekibonyoobonyo ekinene tekinnatuuka.
<b>Omulabe wa Kristo</b>	Omulabe wa Kristo si mu maaso wabula wali (1 Yokaana 2:18; 4:3) Omulabe wa Kristo si muntu ssekinnoomu yekka wabula ekibiina ekinene (1 Yokaana 2:18; 4:3) Omulabe wa Kristo si muntu nnyo wabula obujeemu eri Kristo (1 Yokaana 2:22; 2 Yokaana 7)	Abamu bakkiriza nti wajja kubaawo Omulabe wa Kristo mu biseera eby'omu maaso. Abalala bandikkiriziganya n'endowooza y'Omulabe wa Kristo oluvannyuma lw'ekyasa.	Omulabe wa Kristo ow'omu maaso (omuntu yennyini) ajja kuleeta okuyigganyizibwa ku Bakristaayo nga tebannakwakulibwa.	Omulabe wa Kristo ow'omu maaso (omuntu yennyini) ajja kufuuka nnakyemalira w'ensi yonna era ayiggye Abayudaaya n'Abakristaayo. Ajja kutuuka mu kifo kye eky'ebufuzi ekisinga obukulu oluvannyuma lw'okukwakulibwa.
<b>Okwakulibwa</b>	Okwakulibwa kubaawo ku nkomerero y'ekyasa ng'abakkiriza abaakazuukizibwa mu bafu, awamu n'abakkiriza abaakakyusibwa bakwatibwa mu bire okusisinkana Mukama mu bbanga (1 Bas 4:13-18).	Okwakulibwa kubaawo ku nkomerero y'emyaka lukumi ng'abakkiriza abaakazuukizibwa okuva mu bafu, awamu n'abakkiriza abaakakyusibwa bakwatibwa mu bire okusisinkana Mukama mu bbanga (1 Bas 4:13-18).	Oluvannyuma lw'ekibonyoobonyo: kikakasa nti abakkiriza abalamu bajja kuwambibwa mu kujja kwa Kristo okw'Okubiri, oluvannyuma lw'ekibonyoobonyo n'emyaka lukumi nga teginnabaawo. Waliwo ebika bina eby'aba enzikiriza y'oluvannyuma lw'ekibonyoobonyo. (a) aba kraasi, (b) ab'ekitundu ky'kraasi, (c) ab'ebijja mu maaso ne (d) abasengeka b'ekyasa.	Okubonaabona nga tekunnabaawo: Okwakulibwa kw'ekkanisa kujja kubaawo nga ekibonyoobonyo ky'emyaka omusanvu ekyalagulwa mu Dan 9:24-27 tekinnatuuka. Ekkana esonyiyibwa obusungu bwa Katonda (1 Bas 1:10) n'olwekyo ekibonyoobonyo ekinene. Mu ngeri entuufu bawakanya nti "obutabaawo" kw'ekigambo ekkana mu Kub 4-18 kiraga nti ekkana ekwakuliddwa.
<b>Yeekaalu</b>	Yeekaalu n'enkola ya ssaddaaka biweddewo olw'okusaddaaka kwa Yesu (Dan 9:24-27). Endagaano empya teyigiriza nti yeekaalu ejja kuddamu okuzimbibwa mu Yerusalemi	Yeekaalu n'enkola ya ssaddaaka biweddewo olw'okuwaayo ssaddaaka ya Yesu (Dan 9:24-27). Endagaano empya teyigiriza nti yeekaalu ejja kuddamu okuzimbibwa mu Yerusalemi.	Yeekaalu n'enkola ya ssaddaaka biweddewo olw'okuwaayo ssaddaaka ya Yesu.	Yeekaalu y'Abayudaaya n'enkola y'okuwaayo ssaddaaka bijja kuzizibwawo (Dan 9:24-27; geraageranya 2 Bas 2:4; Kub 11:1, 2).
<b>Yisirayiri</b>	Yisirayiri Obunnabbi n'ebisuubizo eri Yisirayiri bituukirizibwa mu Kkanisa. Abayudaaya Abaamawanga ku nkomerero bajja kuyusibwa	Obunnabbi n'ebisuubizo eri Yisirayiri bituukirizibwa mu Kkanisa. Abayudaaya abamu Abaamawanga bajja kuyusibwa nga bayita mu kubuulira	Obunnabbi n'ebisuubizo eri Yisirayiri bituukirizibwa mu Kkanisa. Wajja kubaawo obulokozi bwa Yisirayiri mu	Obunnabbi bw'Endagaano Enkadde obukwata ku Yisirayiri bujja kutuukirizibwa mu kiseera ky'ekyasa nga Kristo afugira okuva mu Yerusalemi ey'oku nsi. Abasengesi

	oluvannyuma lw'ekiseera nga bayita mu kubuulira Enjiri.	Enjiri; mpozzi ku mutendera omunene.	biseera eby'omu maaso.	Abeyongereyongera batandise okukkiriza nti ekkansa ye mutendera ogusooka ogw'okutuukirizibwa kw'ekitundu ky'obunnabbi mu Ndagaano Enkadde.
<b>Yisirayiri &amp; Ekkansa</b>	Ekkansa ye Yisirayiri ey'omwoyo. Ye "Yisirayiri wa Katonda." Tewali Muyudaaya wadde Omuyonaani; bonna bali kimu mu Kristo.	Ekkansa ye Yisirayiri ey'omwoyo. Ye "Yisirayiri wa Katonda." Tewali Muyudaaya wadde Omuyonaani; bonna bali kimu mu Kristo.	Ekkansa ye Yisirayiri ey'omwoyo. Ye "Yisirayiri wa Katonda." Tewali Muyudaaya wadde Omuyonaani; bonna bali kimu mu Kristo.	Yisirayiri n'Ekkansa bantu ba njawulo era ab'enjawulo mu nteekateeka ya Katonda. Abasengesi Abeyongereyongera tebakyatunuulira Yisirayiri na kkanisa nga ebikiikirira ebigendererwa bya Katonda bibiri eby'enjawulo. Bombi balabibwa ng'abagabana mu bwakabaka bwa masiya bwe bumu obw'ebyaaya by'obulokozi.
<b>Ekkansa</b>	Ekkansa etegeerekeka ng'abo Katonda be yayita okuva mu nsi, nga mu buli mulembe bakkirizza ekisuubizo (ebisuubizo) bya Katonda nti ensigo y'omukazi yandibetenta omutwe gw'omusota (laba Yer 31:31-34). Ekiseera bwe kigenda kiyitawo n'okuyita mu kubonaabona Ekkansa ejja kukula era ekulaakulana (Is 11:9).	Ekkansa etegeerekeka ng'abo Katonda be yayita okuva mu nsi, nga mu buli mulembe bakkirizza ekisuubizo (ebisuubizo) bya Katonda nti ezzadde ly'omukazi lyandibetenta omutwe gw'omusota (laba Yer 31:31-34). Ekkansa ejja kusigala ng'enyweza Ekigambo ky'Obulamu okutuusa ng'Okutuukirizibwa Kujja.	Ekkansa etegeerekeka ng'abo Katonda be yayita okuva mu nsi, nga mu buli mulembe bakkirizza ekisuubizo (ebisuubizo) bya Katonda nti ezzadde ly'omukazi lyandibetenta omutwe gw'omusota (laba Yer 31:31-34). Ekkansa ejja kwongera okunyweza Ekigambo ky'Obulamu okutuusa ku Kujja okw'Okubiri Kristo lw'alijja okussaawo obwakabaka bwe obw'ekyasa.	Ebitabo eby'edda byakola enjawulo ey'amaanyi wakati wa Yisirayiri n'ekkanisa nga buli emu ekiikirira ebigendererwa bibiri eby'enjawulo mu nteekateeka ya Katonda (ekkanisa kiri mu bbalansi). Abasengesi Abeyongereyongera batandise okukkiriza nti ekkansa ye mutendera ogusooka ogw'okutuukirizibwa kw'ekitundu ky'obunnabbi mu Ndagaano Enkadde.
<b>Okusuubira mu byafaayo<sup>175</sup></b>	Alina esuubi. Agamba nti ekiziyiza omulembe gwa Zaabu ogw'okufuga Enjiri kwe butabeera bwesigwa bw'ekkanisa. Ekiragiro ky'obuwangwa kijja kutuukirira (Lub 1:28).	Alina esuubi. Bulijjo wajja kubaawo abakkiriza abatuufu, naye obujulizi bwabwe tebuja kukkirizibwa bulijjo. Abakabonero abamu balina essuubi okusinga abalala. Wadde nga kitera okubusibwa amaaso abakabonero, nzikiriza nti ekiragiro	Bulijjo wajja kubaawo abakkiriza abatuufu, naye obujulizi bwabwe tebuja kukkirizibwa bulijjo. Mutera okubeera abatalina ssuubi ng'ebyaaya bituusa mu Kibonyoobonyo Ekinene	Bulijjo wajja kubaawo abakkiriza abatuufu naye obujulizi bwabwe tebuja kukkirizibwa bulijjo. Batera okubeera abatalina ssuubi.

<sup>175</sup> Endowooza zonna ennya zikkiriza nti ebyafaayo bijja kukoma "ku ssowaani" nga Sitaani alimba amawanga n'okukunjaanya Googi ne Magogi okulwanyisa olusiisira lw'abatukuvu (**Kub 20:7-10**).

		ky'obuwangwa kijja kutuukirira (Lub 1:28).		
<b>Essubi ly'Ekkansa</b>	Okukyuka kw'amawanga nga bayita mu kubuulira Enjiri n'omulimu gw'Omwoyo Omutukuvu. Oluvannyuma lw'ekyo, okudda kwa Kristo n'okumaliriza (Tito 2:11-14).	Okukyusa abalonde. Okudda kwa Kristo okw'obuntu, okulabika, okw'ekitiibwa, okujja okuleeta Okutuukirizibwa (Tito 2:11-14; Kub 19:11-21).	Okudda kwa Kristo okw'obuntu, okulabika, okw'ekitiibwa okuteekawo obwakabaka obw'emyaka lukumi (Tito 2:11-14; Kub 20:1-6) nga kugobererwa eggulu eppya n'ensi empya.	Okudda kwa Kristo okw'obuntu, okulabika, okw'ekitiibwa okuteekawo obwakabaka obw'ekyasa (Tito 2:11-14; Kub 20:1-6) nga kugobererwa eggulu eppya n'ensi empya.
<b>Ebiwandiiko Ebikulu mu Okubikkulirwa</b>	Kub 19:15, 21 [Obuwanguzi bw'Enjiri]	Kub 12:11; 20:4-6 [embeera ey'omu makkati]	Kub 20:1-10 [obwakabaka obw'ekyasa mu nsengeka y'ebiseera bugoberera Okujja okw'Okubiri mu 19:11-21]	Kub 1:19 [ensengeka y'ekitabo]; 4:1 [Okwakulibwa]; 20:1-10 [obwakabaka obw'ekyasa mu nsengeka y'ebiseera bugoberera Okujja okw'Okubiri mu 19:11-21].
<b>Endowooza Enkulu</b>	Obuwanguzi! Ensi ejja kujjula okumanya Mukama ng'amazzi bwe gabikka ennyanja (Is 11:9).	Buli ayagala okubeera n'obulam obw'okutya Katonda mu Kristo Yesu ajja kuyigganyizibwa (2 Tim 3:12). "Obuwanguzi" bw'Enjiri bunnyonnyolwa ng'okuwangula ensi, omubiri ne sitaani (Kub 12:11; 15:2).	Masiya ajja kufuga mu kyasa egijja okuva mu Yerusalemi ey'oku nsi (Yisaaya 60-62).	Obunnabbi bwa OT obukwata ku bantu b'Abayudaaya bujja kutuukirizibwa mu ngeri eyabuliwo. Masiya ajja kufuga mu kyasa egijja okuva mu Yerusalemi ey'oku nsi (Yisaaya 60-62).
<b>Achilles Heel</b>	Kub 19:15, 21 kyogera ku "kuttibwa" so si kukyuka. Abawandiisi b'emyaka egy'oluvannyuma lw'emyaka lukumi bannyonnyola "obuwanguzi" bw'Enjiri mu ngeri ya njawulo ku Byawandiikibwa, naddala Okwolesebwa (Kub 5:5, 6; 12:11; 15:2-4; geraageranya 2 Tim 3:10-12; Beb 12:1, 2).	Bwe kiba nti okuddamu okukubaganya ebirowoozo si musingi gwa Kubikkulirwa olwo endowooza y'emyaka egy'enkumi mu bukulu ejja kuba tesaana. Bwe kiba nga kiyinza okukakasibwa nti 20:4-6 ennyonnyola obufuzi bwa Kristo ku nsi olwo amill ekoledwa.	Bwe kiba nti okuddamu okukubaganya ebirowoozo kuba kutuufu mu bifo ebimu mu Okubikkulirwa, olwo endowooza eyo eba terina makulu (kwe kugamba, Har-Magedon mu 16:13-16; 19:17-21; 20:7-10). Bwe kiba nga kiyinza okulagibwa nti "okuzuukira okusooka" okwa 20:4-6 si kwa mubiri olwo endowooza eno ekolebwa.	Bwe kiba nti okuddamu okukubaganya ebirowoozo kuba kutuufu mu bifo ebimu mu Okubikkulirwa, olwo endowooza eyo eba terina makulu (kwe kugamba, Har-Magedon mu 16:13-16; 19:17-21; 20:7-10). Bwe kiba nga kiyinza okulagibwa nti "okuzuukira okusooka" okwa 20:4-6 si kwa mubiri olwo endowooza eno ekolebwa.
<b>Abagoberezi ba</b>	Daniel Whitby, A.A. Hodge, Charles Hodge, B.B. Warfield, Loraine Boettner, J. Marcellus Kik, Abakristaayo Abaddamu okuzimba (fn. 119)	Augustine, Geerhardus Vos, Herman Bavinck, Louis Berkhof, John Murray, Korneliyo Van Til, William Hendriksen, Leon Morris, Anthony	Irenaeus, Henry Alford, J. Oliver Buswell, Francis Schaeffer, George E. Ladd, James M. Boice, Millard Erickson	Laba fn. 120.

		Hoekema, Obukatoliki bwa Rooma		
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Wadde ng'ebifo ebina ebikulu eby'emyaka lukumi birimu nuanced nnyo, endowooza zisobola okufumbirwa wansi okutuuka ku nsonga bbiri enkulu: (1) *ensengeka y'ebiseera*—kwe kugamba ekyasa gibaawo ddi era ekkana kitundu kyagwo? ne (2) *obutonde bw'obwakabaka bwa Katonda*—Waliwo omulembe gwa zaabu ogw'obuwanguzi mu Njiri (postmillennialism)? Yesu anaateekawo ddala entebe ey'obwakabaka mu Yerusalemi ey'oku nsi (premillennialism)? Obwakabaka kintu ekiyinda okulabibwa okukkiriza kwokka (amillennialism)?

## **EKYONGEREZEDDWAKO 2—EYASA: Okugatta Ebikwata ku Baibuli mu myaka egy'enkumi**

Ekifo ky'emyaka egy'enkumi kikwatagana bulungi n'ebiwandiiko bya Baibuli. Okumaliriza kuno kwesigamiziddwa ku nsengeka okutwalira awamu ey'enkomerero ya Baibuli, n'ensengeka n'olulimi lw'**Okubikkulirwa 20**.

### **I. ENSENGEKA YA EBY'ENKOMERERO BYA BAIBULI**

Ekyawandiikibwa kiteekawo enkola etegeerekeka, ekwatagana, enzijuvo ey'okutaputa omutendere gw'okuvuunula eby'enkomerero (eschatological interpretive grid) egoba premillennialism. Ensengeka eyo y'enjigiriza ya "emirembe ebiri" (Oluyoonani: *aiōn*; "omulembe"): "omulembe guno," ne "omulembe ogujja."

#### **A. Obutonde "bw'Emirembe Ebiri"**

Enjogera y'emirembe ebiri "gibunye mu Ndagaano Empya, ya kimu era etuwa endowooza entuufu ey'enzimba y'enkomerero ya Baiyubuli. Kitegeeka ekintu kye kimu—kitwala ensengeka y'emu, ey'omusingi—wonna we kikozezewa" (Waldron 2000a: n.p.n.3). Waliwo ebifo ebingi mu Ndagaano Empya ebigambo bino oba ekitundu kyabyo eky'enjawulo mwe bikozezewa. Ebintu bibiri ebyawula emyaka gino ku myaka egijja: Ekisooka, emyaka gino n'emyaka egijja bya *njawulo mu mutindo*. Omulembe guno gwa kaseera buseera; omulembe ogujja gwa lubeerera. Omulembe guno gumanyiddwa olw'ekibi, okufa, obufumbo, ne byonna ebirekera obulamu mu mubiri guno; omulembe ogujja gumanyiddwa olw'obutukuvu n'obulamu obupya, obuzuukiziddwa. (laba Riddlebarger 2003: 82-83)

Ekyokubiri, emirembe ebiri *gitegeera ebiseera byonna*, era omulembe *ogujja amangu ago guddirira* omulembe guno. Mu **Mat 12:32** Yesu agamba nti buli ayogera ekimenya Omwoyo Omutukuvu tasonyiyibwa, "*mu mulembe guno, oba mu mirembe egijja*." Vos alaga nti: "Erinnya linyeni 'coming aion' terikoma ku kwogera ku biseera eby'omu maaso, naye era litwala munda mu lyo ekintu eky'okuddirira obuterevu. Singa kino tekyali bwe kityo, olwo enteekateeka yonna ekwatagana ennyo egendereddwa okutegeera ebigenda mu maaso byonna mu bwengula okuva ku ntandikwa okutuuka ku nkomerero yandigudde mu bitundutundu, olw'akakwate akaali wakati. Okugamba nti ekibi tekijja kusonyiyibwa wadde mu mulembe guno oba mu mulembe ogujja tekyandikoze nga ensengekera y'obutasonyiyibwa ddala ad infinitum, Mat. xii 32, singa waaliwo ekituli ekiyinda okulowoozebwa wakati wa aions zombi." (Vos 1979: 25-26) Ku nsonga y'emu ye **Bef 1:21** egamba nti Kristo ali waggulu "*obufuzi bwonna n'obuyinza n'obuyinza n'obufuzi, era buli linnya erituumibwa erinnya, si mu mulembe guno gwokka wabula ne mu oyo aija*."

#### **B. Okukwatagana kw'Emirembe Ebbiri: egya "Edda" n'egy "Egitannaba"**

Whe okujja kwa Kristo okusooka, amaanyi g'omulembe ogugenda okujja, nga guno gwe mulembe ogw'okuzzaawo n'okubeerawo kwa Katonda okweyoleka n'okufuga, "galumbye" omulembe guno era "gawoomeddwa" abantu be (**Beb 6:5**; laba Ladd 1960: 173: "Okusiba Sitaani mulimu gwa Bwakabaka bwa Katonda mu Kristo; olw'ekyo, emikisa gy'Obwakabaka obw'enkomerero, amaanyi g'Omulembe ogujja, giyinda okufunibwa nga tukyali mu bukadde"; laba ne Wright 2003: 332). "Omulembe ogujja gwe mulembe gw'okuzuukira (Lukka 20:34-36). Okuzuukira kwatandika dda (1 Kol. 15:23). *Omulembe ogujja* gwe mulembe gw'obufuzi bwa Katonda ne Kristo we. Obufuzi buno bwatandika dda (Beb. 2:5; geraageranya 2 Kol. 4:4 ne Bef. 2:2). Nga *omulembe guno* bwe guli omulembe gw'ebitonde eby'edda, n'*omulembe ogugenda okujja* gwe mulembe gw'ebitonde ebipya. Naye mu ngeri emu ekitonde ekipya kyangongozebwa dda (2 Kol. 5:17; Bag 6:15)." (Waldron 2000a: olupapula lw'amawulire)

Olw'okujja kwa Kristo okusooka, omulembe guno guli mu "nnaku zagwo ez'enkomerero" (**Ebikolwa 2:17**; **Beb 1:2**; **Yak 5:3**; **1 Peet 1:20**; **1 Yokaana 2:18**; **Yuda 18**). Newankubadde nga obwakabaka bwa Katonda n'obufuzi bwa Kristo bitongozeddwa era ne bituukirira mu nkola ("eby'obwakabaka "eby'edda"), tebinnaba kweyolekera mu bujuvu, naye birindirira okutuukirizibwa mu biseera eby'omu maaso mu kitiibwa kyabyo kyonna ("ekitannaba" kya obwakabaka) (kwe kugamba, Hoekema 1979: 13-22; Venema 2000: 12-32; Vos 1979: 38 [ekifaananyi ekiyamba]).

Okukwatagana kuno kw'emirembe ebiri n'okumenya "okumenya" kw'omulembe ogugenda okujja mu mulembe guno binnyonyola lwaki bulijjo Baibuli etwala empisa "ez'emitendera ebiri" egy'obulokozi: "Obutuukirivu (Abaruumi 5:1; Matayo 12:37), okuzaalibwa (Abaruumi 8:14-16 ne v. 23 ey'essuula y'emu era n'Abaggalatiya 4:4-6 ne Bef. 4:30), n'okununulibwa (Abaefeso 1:7 ne 4:30) n'ebirala bingi eby'omu Baibuli ebintu ebituufu ebikwatagana n'obulokozi bisobola okwogerwako byombi ng'ebintu eby'emabega n'emikisa egy'omu maaso. Kino kiri bwe kityo kubanga *omulembe ogujja* oguleeta obulokozi gwebikkula mu mitendera ebiri. Waliwo okukwatagana kw'*omulembe guno n'omulembe ogujja*." (Waldron 2000a: n.p.) Mu ngeri y'emu, ezimu ku ngero za Yesu, gamba ng'olugero lw'enjjaano n'omuddo (**Mat 13:24-30, 36-43**) n'olugero lw'akatimba (**Mat 13:47-50**), mwogere ku butonde obw'emirundi ebiri obw'obwakabaka: mu kiseera kino, ebirungi n'ebibi bibeera wamu, naye wajja kujja ekiseera eky'amakungula n'okwawukana kw'ebirungi

n'ekibi.

Ekiseera ekigere kiriwo “omulembe guno” lwe gunaakoma era “omulembe ogugenda okujja” gujja kumalirizibwa mu bujjuvu mu kitiibwa kyagwo kyonna. “Ebyawandiikibwa bitugamba mu bulambulukufu nti layini y'ensalo wakati w'emyaka gino ebiri kwe kujja kwa Mukama waffe omulundi ogw'okubiri” (Riddlebarger 2003: 85; laba ne Venema 2000: 90-95 [“okudda kwa Kristo kulaga okuggwa kw'omulembe guno”]). Ebitundu byonna ebya Baibuli ebikwata ku Kujja okw'Okubiri (kwe kugamba, *parousia*) byogera ku kujja kumu kwokka, oba olunaku lumu, ku nkomerero y'omulembe guno, nti kireetera ebintu bisatu: (1) *okuzuukira* kw'abantu bonna, abatuukirivu era abatali ba bwenkanya (**Dan 12:2; Mat 24:29-31; Yokaana 5:28-29; 6:39-40, 44; Ebik 24:15; 1 Kol 15:35-57; 1 Bas 4:13-17**); (2) *okusalirwa omusango*— empeera eri abatuukirivu n'ekibonerezo eri abatali batuukirivu (**Mat 13:24-30, 36-43, 47-50; 16:27; 25:31-46; Yokaana 12:48; Ebik 17:31; Bar 2:1-16; 1 Kol 4:5; 2 Bas 1:6-10; Kub 22:12**); ne (3) *okuzzaawo ebitonde* (**2 Peet 3:3-15; Bar 8:17-25**). **Beb 9:28** wagamba nti Kristo “*ajja kulabika omulundi ogw'okubiri*.” Baibuli tewa kabonero konna ku kujja n'emisango ebiri egy'enjawulo nga byawuddwamu emyaka 1000.

Ekiraga bulungi nti waliwo okuzuukira kumu n'omusango gumu ogw'abatuukirivu n'ababi, kisangibwa mu kuyigiriza kwa Yesu mu **Mat 12:39-42 (Lukka 11:29-32)** gy'agamba nti abasajja b'e Nineeve “*baliyimirira waggulu n'omulembe guno ku musango, era guligusalira omusango kubanga gwenenyezza*,” era “*Nnabagereka ow'Ebugwanjuba aligolokoka n'omulembe guno ku musango, era aligusalira omusango, kubanga yava ku nkomerero z'ensi okuwulira amagezi ga Sulemaani*.” “Yimirira” kye kiraga eky'omu maaso eky'omu makkati eky'a *anistēmi*, erinnya anastasis (okuzuukira) mwe liva. “Yimuka” kye kiraga *egeirō* eky'omu maaso ekitaliiko kye kikola era bwe kityo mu bufunze kitegeeza “ajja kusitulwa.” Bino bye bigambo ebikulu ebitegeeza okuzuukira mu Ndagaano Empya. “Ku musango” ne “omulembe guno” “zombi zirina ebikwata ku nkomerero. Ekifo ekisiigiddwa langi kiteeberezebwa nti waliwo omusango ogw'ensi yonna kubanga kizingiramu Abaninive ne Yisirayiri ab'omu kiseera kya Yesu, awamu ne nnaabagereka ow'omu Bugwanjuba.” (Davies ne Allison 1991: 2:358) Bwe kityo, tulaba abanunuliddwa n'abatanunulibwa okuva mu biseera n'ebifo eby'enjawulo nga bazuukizibwa wamu (kwe kugamba, “n'omulembe guno”) mu kiseera ky'omusango, ng'abanunuliddwa bazannya ekitundu mu omusango gw'abo abatanunulibwa. Ekirala, “omusango” linnya, era nga guzingiramu ekitundu ekikakafu, ekirambika nti waliwo ensala emu yokka (okuwukana ku “ejja kusituka mu musango” etali ntuufu).

## **II. ENZIKIRIZA Y'OLUVANNYUMA LW'EKYASA TEEKIKWANAGANYA NA NKOZESA YA BAIBULI “EY'EMIREMBE EBIRI” NE “EKYAALI, NAYE NGA TEKINABA ” ENSENGEKA Y'EBY'ENKOMERERO**

“Emyaka” egy'ekyasa okusobola okukola wateekwa okubaawo engeri emu ey'okugenda mu maaso “okukwatagana” wakati wa “omulembe guno” ne “omulembe ogujja” ne bwe wabaawo okujja kwa Kristo okw'Okubiri. Obubi bulina okweyongera okufuluma n'ebirungi; abantu abatanunulibwa, ab'obutonde, ab'ekibi, n'abafa balina okubeera awamu n'abantu abazuukidde, abatalina kibi, abatafa. Naye, ekyo kibuka mu maaso g'ebitundu ebyo waggulu ebitegeeza obutakyukakyuka Okujja kwa Kristo okw'Okubiri nga kuzingiramu: enkomerero y'omulembe; okuzuukira kw'abo abatanunuliddwa n'abo abatanunulibwa; omusango gw'abatuukirivu n'ababi; n'okuddamu okutonda ensi.<sup>176</sup>

<sup>176</sup> Daniel Wallace, omukulembeze w'emyaka egy'enkumi n'enkumi, akiriza nti “abakulembeze b'emyaka egy'enkumi babadde n'ennyinyonyola ey'oku ntikko” ey'ebitundu nga **Matayo 24-25** (Okwogera kw'Omuzeiyituuni), **2 Abasessaloniika 1**, ne **2 Peetero 3**, ebiraga embeera ey'olubeerera eyayingizibwa mu Kristo okujja okw'okubiri (Wallace n.d.: n.p.). agezaako okuvvunuka kino ng'ajulira enjigiriza ya “okubikkulirwa okugenda mu maaso.” Okujjira eri “okubikkulirwa okugenda mu maaso”—kwe kiugamba, endowooza nti **Kub 20:2-7** kwongera kwokka ku kubikkulirwa okusigaddewo okw'Endagaano Empya okuwata ku nkomerero nga kwongerako “akalonda akapya” (ekituli eky'ekyasa wakati w'okujja okw'okubiri n'okusalawo/entandikwa ey'enkomerero ow'omulembe ogugenda okujja) —alemwa olw'ensonga eziwerako: (1) Ekikaayanirwa ge makulu (n'ebiseera) eby'emyaka “olukumi” egy'Okub 20:2-7. Okulowooza nti kino kiseera kya ddala oluvannyuma lwa parousia kwegayirira ekibuuzo kyennyini ekikaayanirwa. (2) Yokaana tayinza kuba nga yayongeddeko ekintu kyonna “ekipya” mu **Okubikkulirwa 20** kubanga, mu Njiri ye ne mu Okubikkulirwa, bulijjo akuba ekifaananyi ky'okujja okw'okubiri nga kuzingiramu ekyo kyennyini ekyokulabirako eky'emyaka ebiri n'Ebyawandiikibwa ebirala bye bikinnyonyola nga kizingiramu, kwe kugamba, okuzuukira n'okusalirwa omusango kw'abatuukirivu n'abatali batuukirivu ku lunaku olw'enkomerero olw'omulembe guno. Bwe kityo, mu **Yokaana 5:28-29** awandiika nti “essaawa” (si bbiri oba okusingawo) ejja nga “bonna” (si abamu) abali mu ntaana bajja kuzuukira mu bulamu oba okusalirwa omusango. Mu **Yokaana 6:39-40** awandiika nti Yesu ajja kuzuukiza “buli” mukkiriza (si abamu) mu bulamu “ku lunaku olw'enkomerero,” era mu **Yokaana 12:48** awandiika nti mu ngeri y'emu Yesu ajja kusalira abatakkiriza bonna omusango “ku lunaku olw'enkomerero.” Mu Okubikkulirwa kwennyini, Yokaana awandiika ekintu kye kimu. Mu **Kub 22:12** awandiika Yesu ng'agamba nti “ajja” mangu okuvvunula “buli muntu” (si abamu) okusinzira ku by'akoze. (3) “Okubikkulirwa okugenda mu maaso” kwe kujjira okutuufu mu mbeera nga kwongera, naye nga tekukontana mu bukulu, okubikkulirwa okulala okw'omu Byawandiikibwa. Naye mu mbeera eno, okutaputa okusooka kw'emyaka lukumi mu **Kub 20:2-7** mu musingi kukontana n'ebitundu ebingi mu Ndagaano Empya yonna ebikwata ku butonde bw'emyaka ebiri n'engeri y'okujja okw'okubiri ne byonna ebizingiramu. Nga bwe kiri, okutaputa kw'**Okubikkulirwa 20** okw'emyaka egy'olukumi teginnabaawo si kyakulabirako kituufu eky'okubikkulirwa “okugenda mu maaso” n'akatono. (4) Entaputa y'**Okubikkulirwa 20** ey'emyaka egy'olukumi teginnabaawo nkyamu nnyo kubanga mu nkola edda emabega (kwe kugamba, ekozesebwa abakugu mu myaka egy'olukumi nga “embwa ewuuba omukira”). Keith Mathison agamba nti, “Premillennialism etaputa ebiwandiiko ebitegeerekeka obulungi eby'Ebyawandiikibwa mu

**A. Enzikiriza ya oluvannyuma lw'ekyasa ekontana n'ensengeka ya Baibuli ey'enkomerero “ey'emirembe ebiri”.**

Enzikiriza y'ekyasa mu butonde tesobola kuteeka “kyasa” *wonna* okukwatagana n'ensengeka ya Baibuli ey'emirembe ebiri. Waldron afunza obutonde obw'okufa obw'enjigiriza ya Baibuli ey'emirembe ebiri ku ndowooza yonna ey'oluvannyuma lwa-*parousia* “ekyasa” egiy'ekiseera oba egiy'ekiseera: “Mu nsengeka y'emirembe ebiri emyaka lukumi giyinzira kuteekebwa wa? Kuteekebwa mu mulembe guno oba mu *mulembe ogujja*? Ekituufu kiri nti tekikwatagana na mirembe gyombi. Lwaki tekikwatagana mu *mulembe guno*? Kubanga ekyasa kibaawo oluvannyuma lwa Kristo okujja omulundi ogw'okubiri. Lwaki tekituukagana na *mulembe ogujja*? Kubanga tewali basajja babi abali mu mbeera etazuukizibwa basigala mu mulembe ogwo. Bwe tujjukira nti tewali kiseera kya wakati wakati w'emirembe egyo ebiri era tewali kiseera kirala ku mabbali g'emirembe ebiri, tewali kifo kya premillennialism kisigalawo.” (Waldron 2000a: olupapula lw'amawulire)

**B. Enzikiriza y'oluvannyuma lw'ekyasa ekontana n'obumu bwa parousia, okuzuukira okumu okwa bulijjo, n'okusalawo okumu okwa bulijjo**

Endowooza y'okuzuukira kubiri okw'omubiri okwawuddwamu emyaka 1000 ekontana n'ebitundu ebingi ebikwata ku bumu bw'okuzuukira okwa bulijjo n'olunaku” oba “essaawa” ya Mukama n'eddoboosi, enduulu, n'ekkondeere ebirangirira okuzuukira. “Kituufu nnyo nti ebigambo 'olunaku' ne 'essaawa' mu Byawandiikibwa . . . zitera okwenkanankana n'obudde oba ekiseera; naye bulijjo nga kitegeeza ekiseera ekikakafu oba ekigere eky'ekintu ekyogerwa. . . . Okugenda mu maaso kwayo okutamenyese . . . kyetaagisa nnyo okusobola okutuukira ddala ku lulimi.” (Brown 1882: 191, okuggumize mu nsibuko) Mu ngeri endala, si *buwanvu bwa kiseera* ekigambo “essaawa” kye kiraga, wabula obumu bw'ekiseera n'ekikolwa ekibaawo mu kyo. Bwe kityo, **Dan 12:2** ne **Yokaana 5:28-29** byombi byogera ku kuzuukira kw'abatuukirivu n'ababi mu kiseera kye kimu; abatuukirivu bazuukizibwa mu bulamu, n'ababi bazuukizibwa mu musango (okusalirwa omusango).

Ku luuyi olulala, endowooza y'abawandiisi b'emyaka egiy'enkumi nga tennabaawo “mu ngeri yonna si ssaawa *emu ey'okuzuukira etamenyedwa*. Kuba . . . abatuukirivu bonna balina okuzuukira wamu ng'emyaka lukumi *teginnabaawo*, n'ababi balina okusituka mu mubiri si wadde ku *nkomerero* y'ekyasa— si mu 'essaawa' ey'emyaka lukumi n'akatono, n'olwekyo—wabula ku *nkomerero y'ekiseera ekirala okusobola okutuuka ku buwanguzi emyaka lukumi*; ekiseera, newankubadde nga kiyitibwa 'ekiseera ekitono' (Kub. xx. 3), bwe kigeraageranyizibwa ku 'kyasa,' okusinziira ku ngeri eyo ey'okubalirira, kiyinza okumala emyaka ebikumi bibiri oba bisatu.” (Ibid.: 192, okuggumize mu nsibuko)

Okugatta ku ekyo, **Yokaana 5:28-29, 1 Kol 15:51-52** ne **1 Bas 4:16** byogera ku kuzuukira okubaawo n'eddoboosi “eddoboosi,” “okuleekaana,” n'ekkondeere. Okuva eddoboosi/enduulu/ekkondeere bwe lilangirira okuzuukira, liteekwa okusitula abatuukirivu n'ababi awamu, nga gano ge makulu ag'obutonde ag'ebyo Baibuli by'eyogera, oba liteekwa okwogerwa *emirundi ebiri*: “erina okuvuga, kwe kugamba, mu maaso emyaka lukumi okuzuukiza abatuukirivu, era, oluvannyuma lw'okusirika okumala emyaka egisukka mu lukumi, kiteekwa okuddamu okuwulikika okuzuukiza ababi. Ekintu kyonna ekitali kya butonde kiyinza okuwalirizibwa ku bigambo bya Mukama waffe ebyangu era eby'ekitiibwa? Nedda: Eddoboosi ly'ekkondeere liri *kimu*.” (Ibid.: 193, okuggumize mu nsibuko)

**C. Enzikiriza y'emyaka egiy'enkumi n'enkumi ekontana n'ennyonyola Baibuli ku ngeri y'okubeerawo oluvannyuma lw'okujja okw'okubiri**

Enzikiriza ya premillennialism erimu okukkiriza nti abantu abali mu mibiri egiy'obutonde n'abantu abazuukiziddwa bajja kubeera wamu. Kyokka, tewali n'emu ku bitundu ebiraga mu bujjuvu emirembe egyo ebiri eraga nti abantu abagulumizibwa n'ab'obutonde baali wamu. Endowooza eyo ekontana n'obutonde bwennyini obw'Okujja okw'Okubiri okukoma “omulembe guno” ne kutandika “omulembe ogujja,” ng'eby'ekiseera biwedde era nga tewali bufumbo oba nkolagana ya kwegatta.<sup>177</sup> Ekirala, ekizaaliranwa mu nzikiriza y'emyaka egiy'enkumi tennabaawo y'endowooza nti ekibi kigenda mu maaso n'okubaawo oluvannyuma lw'Okujja okw'Okubiri. Ekyo mu ngeri y'emu kikontana n'enjawulo ey'omutindo wakati w'emyaka egyo ebiri n'okumaliriza ebyafaayo mu buwanguzi okwakolebwa Kristo mu Kujja okw'Okubiri: “Ekizibu ekisinga obunene ekiyinzira okwolekagana n'abantu bonna abamaze emyaka enkumi n'enkumi kwe kubeerawo kw'obubi mu mulembe gw'ekyasa. . . . Twalaba dda okuva mu bitundu ebiwerako mu Njiri n'ebbaluwa za Pawulo nti okuzuukira, okusalirwa omusango, n'okuddamu okutondebwa byaliwo dda mu kujja kwa Kristo. 'Omulembe guno' ogw'ebintu ebigudde n'eby'akaseera obuseera gwaggwa dda. 'Omulembe ogujja' ogw'obutafa, obulamu obw'okuzuukira, n'obutaba na bufumbo kati kintu kya kitiibwa mu *nateekateeka edda/etannaba* kukola. Olunaku olw'enkomerero lwatuuka dda, era Mukama waffe yazuukiza ebibye n'asindika abatali be mu muliro ogw'omusango ogutaggwaawo. Tewayinza kubaawo bantu mu mibiri egitazuukidde ku nsi oluvannyuma lwa Mukama waffe okudda, kubanga enjano yayawulwa dda ku muddo (Mat. 13:37-43), endiga zaawulwa dda ku mbuzi (Mat. 25: 31-46), era

kitangaala ky'ebiwandiiko ebitali bitegeerekeka bulungi. Ekitundu eky'akabonero mu Okubikkulirwa 20 kifuulibwa ejjinja ery'okupima ensengeka y'ebiseera ey'ekiseera eky'enkomerero, wadde nga waliwo ebitundu bingi mu Byawandiikibwa ebirala byonna ebiraga nti Yesu yaweebwa obwakabaka bwa masiya mu kujja kwe okwasooka. . . . Ekiwandiiko ekizibu ng'Okubikkulirwa 20 bwe kivvuunulwa mu ngeri nti kikontana n'ebiwandiiko ebingi ennyo ebitegeerekeka obulungi, olwo tuwalirizibwa okusalawo oba nti Ebyawandiikibwa bikontana oba nti okuvvuunula kukyamu.” (Mathison 1999: 176, 263n.4; laba ne Vos 1979: 226)

<sup>177</sup> Laba essuula IV. ne V. mu kiwandiiko ekikulu ekikwata ku butonde bw'emirembe ebiri n'amakulu g'okujja okw'okubiri. J. Webb Mealy's new creation millennialism tezingiramu kizibu kino.

abalonde baakunjaanyizibwa dda okuva ku nsonda ennya ez'ensi eggwe lya bamalayika (Mat. 24:30-31).” (Riddlebarger 2003: 86-87)<sup>178</sup>

Okujja kwa Kristo okw'Okubiri kujja kutongoza embeera ey'olubeerera (“omulembe ogujja”), so si mbeera esembayo era ey'akaseera obuseera (“ekyasa”). Premillennialism efuula Okujja okw'Okubiri, nga eno y'entikko y'omulembe guno, okubeera etari-ntikko.<sup>179</sup> N'olwekyo, endowooza ya Premillennialism ku *parousia* ya maanyi nnyo obutamala.

#### D. Enzikiriza y'oluvannyuma lw'ekyasa ekontana n'obutonde bw'obwakabaka bwa Katonda obw'emitendera ebiri (egwa dda, naye nga tebunnabaawo).

Endowooza y'emyaka lukumi egy'olukumi teginnabaawo ku “emyaka lukumi” egy'oluvannyuma lw'okudda kwa Kristo(post-*parousia*) ebuuka mu maaso g'ebitundu ebyo ebitegeeza obwakabaka ng'obulina obutonde obw'emitendera ebiri: omutendera ogwatongozebwa (“egwa dda”), n'omutendera oguwedde (“tegunnabaawo”). Kino kirabibwa bwe tugeraageranya olugero lwa Kristo olw'engano n'omuddo (Mat 13:24-30, 36-43), 1 Kol 15:20-28, n'Okubikkulirwa 20, byonna bikwata ku ngeri y'obwakabaka. Ekipande kino wammanga nga kino kitegerekeka bulungi mu kifaananyi:

<b>Okujja Kw'Obwakabaka</b>	
<b>Matayo 13</b>	
Masiya	Masiya
Omusizi	Omukunguzi
<i>Obwakabaka Obutabuddwa</i>	<i>Obwakabaka Obutuukiridde</i>
<b>1 Abakkolinso 15</b>	
Kristo	bwa Kristo
Yazuukizibwa; okutuuzibwa ku ntebe	<i>Parousia</i> ; yazuukizibwa
<i>Obufuzi bw'Obuwanguzi</i>	<i>Eggwanga erituukiridde</i>
<b>Okubikkulirwa 20</b>	
Sitaani	Sitaani
Obusibe	Ayokeddwa
<i>Obufuzi bwa Kristo (Emyaka 1000)</i>	<i>Eggulu Empya n'Ensi</i>

<sup>178</sup> Obunene bw'ekizibu kino kyogerwako mu bujjuvu mu kuvumirira enzikiriza y'ebyafaayo eya premillennialism mu kiwandiiko ekikulu, essuula VII. Ekyasa. Nga bwe kyayogerwako ne mu ssuula eyo, J. Webb Mealy's ekitonde ekiggya eky'ekyasa mu ngeri y'emu tegonjoola kizibu kino

<sup>179</sup> Garlington agamba nti, “N'olwekyo, tulina okuggyako enteekateeka ezo ez'ekika kya chiliastic ezitabula enkola eno nga tussa essira erisingawo ku (ekiteeberezebwa) omutendera ogusembayo okusinga ogw'enkomerero ogw'omulimu gwa Kristo” (Garlington n.d.: n.p.).

Okugezaako kw'abasengeka b'ekyasa okununula enkola yaabwe nga bakuuma nti “olunaku lwa Mukama” kitegeeza ekiseera kyonna okuva ku kujja okw'okubiri okutuuka ku nkomerero y' “ekyasa” oluvannyuma lw'emyaka lukumi (Pentecost 1958: 231) tekirina musingi gwa kunnyonyola. Ekyo mazima ddala si ge makulu “amatuufu” ag'ekitundu kyonna ekikwata ku lunaku lwa Mukama. Wabula, endowooza eyo yeesigamiziddwa ku biteeso byokka ebya a *priori* okutebereza kwa abasengeka by'ekyasa okusobola okufuula enteekateeka yaabwe okutuukagana n'ekitundu nga 2 Peet 3:3-13. Endowooza ng'eyo “egaziyiziddwa” ku “lunaku lwa Mukama” evaamu okutegeera okukakasibwa era okutali kwa butonde okwa 2 Peet 3:3-13 olw'ensonga eziwerako, nga Waldron bw'annyonyola: “Okuwakanya kwaffe si nti Olunaku lwa Mukama luli ddala olunaku olw'essaawa 24, wabula kyesigamiziddwa ku bintu bino wammanga: (1) Olunyiriri 10 lwandibadde lusoma si “mu ki” wabula “ku nkomerero yaakyo”. Amakulu ag'obutonde aga 2 Peetero 3:10, naye, nti Kristo bw'ajja ensi esaanawo mangu (si oluvannyuma lw'emyaka 1000). (2) Okutegeera kuno kukontana n'ekigambo ekitegerekeka obulungi eky'ekitundu nti okuzikirizibwa kw'Olunaku lwa Mukama kwe kuzikirizibwa okw'amangu. Okugeraageranya kw'amataba kutegeeza (v. 6) okuzikirizibwa okw'amangu (Mat. 24:37-44; Lukka 17:22-27). Okugeraageranya kw'omubbi (v. 10) kutegeeza okuzikirizibwa okw'amangu (Mat. 24:42, 43; 1 Bas. 5:2f.). Okuzikirizibwa okubaawo mu bbanga ery'emyaka 1000 si kintu kyonna wabula kya mangu era kya mangu. (3) Endowooza eno ebuusa amaaso nti mu Ndagaano Empya ne mu 2 Peetero 3:3-13 olunaku lwa Mukama lukwatagana ne *parousia*. Okukakasa nti olunaku lwa Mukama lumala emyaka egisukka mu 1000 kifaananako n'okukakasa kye kimu nga twogera ku *parousia*—endowooza esesa. Olunyiriri 9 lulaga bulungi nti eky'okuddako mu kifo ky'okwenenya nga *parousia* tennabaawo kizikirizibwa. Kino, *parousia* oba olunaku lwa Mukama emyaka 1000 tezibalirira. (4) Okugeraageranya wakati w'amataba n'olunaku lwa Mukama kutyoboola endowooza eno. Olunaku lwa Mukama ng'amataba lwa kabi nnyo so si kiseera kya mirembe.” (Waldron 2000c: n.p.; laba ne Bauckham 1980: 23 [“Mu butuufu tewali kifaanana [mu biwandiiko by'Abayudaaya oba eby'Ekikristaayo eby'omulembe guno] n'endowooza nti olunaku lw'omusango lwandimaze emyaka lukumi, era kizibu okulaba engeri gye luyinza okubaawo ekwatagana n'enkomerero eya 2 Peetero 3”).



Waldron annyonyola: “Amakulu g’okugeraageranya kuno okwa Matayo 13, 1 Abakkolinso 15, n’Okubikkulirwa 20 gakwata nnyo mu kuwakanya mu ngeri ey’ekitalo enzivuunula y’Okubikkulirwa 20 ng’emyaka egy’olukumi teginnabaawo n’okutuukirizibwa kw’obwakabaka. Okuzuukira kwa Kristo ng’ebibala ebisooka n’oluvannyuma abo aba Kristo mu kujja kwe kulaga okutongozebwa n’okutuukirizibwa kw’obwakabaka mu 1 Abakkolinso 15. Mu ngeri y’emu ddala okusiba n’okwokebwa kwa Sitaani kulaga okutongozebwa n’okutuukirizibwa kw’obwakabaka obw’emyaka lukumi mu Okubikkulirwa. Ekitegeeza obulungi kiri nti okusiba kwa Sitaani kukwatagana n’okujja kwa Kristo ng’omusizi n’okuzuukira kwe ng’ebibala ebibereberye, so nga [h]okwokebwa kukwatagana n’okujja kwe okw’okubiri ng’omukungula okuzuukiza abantu be.” (Waldron 2000d: olupapula lw’amawulire)

Beale amaliriza nti, “Nga obusibe bwa Omulyolyomi bwe bukoma ku myaka lukumi [(**Kub 20:1-3**), naye oluvannyuma ne busuulibwa mu nyanja ey’omuliro emirembe gyonna (**Kub 20:10**)], abatukuvu bwe bafuga ab’omu makkati [**Kub 20 :4-6**] nayo ekoma, naye egobererwa omutendera ogutuukiridde ogw’okufuga emirembe gyonna” (Beale 1998: 377). Endowooza y’emyaka egy’enkumi yokka ku y’ekwatagana n’obutonde bw’obwakabaka “obw’emirembe ebiri” n’obw’obwakabaka obwo “egwa dda, naye nga tebunnabaawo.” Premillennialism tesobola kuvunaanyizibwa ku byombi, era tekwatagana na byombi.

### III. OKUBIKKULIRWA 20

Abakulembeze b’emyaka egy’enkumi n’enkumi ab’enkambi zonna bakkiriziganya nti ekifo kyokka mu Baibuli yonna ekyogera mu bulambulukufu, bwe kiba nga si nakyo mu ngeri etegeerekeka, ku “kyasa” (“emyaka lukumi”) kye **Kub 20:1-7** (Blaising ne Bock 1993: 273 [abakulembeze b’ebiseera eby’enkulaakulana ] ; Ladd 1960: 167 [olw’ekyasa ow’ebyaaya]; Mounce 1998: 367 [premillennialist ow’ebyaaya]; Wallace n.d.: n.p. [classic dispensationalist]). Okuva bwe kiri nti **Okubikkulirwa 20** ye mpagi yokka ey’okunnyonyola ey’enzikiriza y’emyaka egy’enkumi teginnabaawo, omukulembeze w’emyaka egy’enkumi tennabaawo “alina okukakasa nti Okubikkulirwa 20 kuyigiriza ekyasa eky’omu maaso era nti tewali ntaputa ndala esoboka. Bwe wabaawo enzivuunula endala esoboka ey’ekitundu kino, olwo enzikiriza y’emyaka egy’enkumi esigaddewo nga terina mpagi yaayo ey’okunnyonyola ey’omu makkati.” (Waldron 2000D: N.P.) Endowooza ya amillennial ey’**Okubikkulirwa 20** tekoma ku kukwatagana na Baibuli “emirembe ebiri” ne “egy’edda, naye nga teginnaba” naye era egaba “okutaputa okw’ensonga, okukwatagana, okuyingira, era okukwatagana okw’okutaputa [**Okubikkulirwa 20**] yennyini” (Ibid.).

#### A. *Okubikkulirwa 20 kuddamu okufumiitiriza, mu kifo ky’okugoberera, ebyaliwo mu Kub 19:11-21*

Abakugu mu myaka egy’enkumi teginnabaawo balina okutunuulira ebyaliwo mu **Okubikkulirwa 20** ng’ebigoberera mu nsengeka y’ebiseera, mu kifo ky’okuddamu okukubaganya ebirowoozo, ebyo ebiri mu **Kub 19:11-21**. Ekitabo ky’Okubikkulirwa okutwaliza awamu, naye, kiraga ensengeka “egenda nga ekwatagana,” ey’okuddamu okukubaganya ebirowoozo (Hendriksen 1982: 16-23; Hoekema 1979: 223-26; Beale 1999:121-51). N’abawandiisi b’ebiseera bakkiriza nti ekimu ku bintu ebiraga ekitabo kino kwe kuba nti ebintu ebikwatagana tebigoberera nsengeka y’ebiseera naye ebintu ebiddirira biddamu okukunjaanya era ne bigaziya ebifaananyi eby’edda eby’ekintu kye kimu.<sup>180</sup> Okugeza, abakulembeze b’ebiseera bakkiriziganya nti **Okubikkulirwa 12-19** kuddamu okukunjaanya ebyaliwo mu **Okubikkulirwa 4-11** (Pentecost 1958:187-88; laba ne Mueller n.d.: n.p.). N’olwekyo, tewayinza kubaawo kuwakanya *mu nkola* ku ndowooza y’emyaka lukumi nti **Okubikkulirwa 20** kuddamu okukunjaanya ekiseera ekikwatibwako mu **Kub 19:11-21**. Ensonga zino wammanga ziraga nti Okubikkulirwa 20, mu butuufu, kuddamu okufunza **Kub 19:11-21**.<sup>181</sup>

#### 1. Omulamwa gw’okulinnya n’okukka kwa bamalayika

**Kub 20:1** etandika n’okukka kwa malayika okuva mu ggulu okusiba Sitaani okumala ebbanga lya myaka 1000. Mu Kubikkulirwa kwonna, malayika bw’agambibwa okulinnya oba okukka n’atandika omutendera gw’okwolesebwa omupya, “awatali kujjako kuleeta okwolesebwa oba okuyimiriza enkulaakulana ey’ekiseera ey’ekitundu ekyasooka okuleeta ekitundu ekikwatagana [10:1] oba okudda mu kiseera mu maaso g’ekitundu ekisoose [7:2 ne 18:1]” (Beale 1999: 975). N’olwekyo okukka kwa malayika mu **20:1** kukwatagana n’enkola eyasooka ey’okulinnya oba okukka kwa malayika singa ebibadde mu **Okubikkulirwa 20** biddamu okufumiitiriza ku **Kub 19:11-21** naye nga tekukwatagana na nkola eyo singa **Okubikkulirwa 20** mu nsengeka y’ebiseera bigoberera ebibaddewo mu **Kub 19:11 -21**.

#### 2. Obutakwatagana wakati wa Kub 19:11-21 ne Kub 20:1-3, 8

Mu **Kub 19:11-21**, Kristo awangula n’azikiriza amawanga gona agawakanya obwakabaka bwe. Olulimi lw’obuwanguzi bwa Kristo lujjuvu, lwa nkomerero, era lujjuvu. Singa **Okubikkulirwa 20** esomebwa mu nsengeka y’ebiseera, tekiba kya makulu kwogera ku kusiba Sitaani asobole okutangira okulimbimba kwe amawanga okuva amawanga agaali galimbibwa Sitaani bwe gaawanguddwa ddala. Olulimi lw’**Okubikkulirwa 19** luyitiridde okutuukirizibwa okusobozesa abawonawo abajeemu. Mealy alaga nti, “Amakulu g’ebigambo bino [**Kub 19:20-21**]

<sup>180</sup> N’omukulembeze w’ebiseera omunywevu Chuck Smith agamba nti, “Waliwo ensonga emu ey’ekitabo ky’Okubikkulirwa oluusi ekizibu okutegeera oba okugoberera—ebintu ebikwatagana tebitera kugoberera nsengeka y’ebiseera. Emirundi mingi Yohaana ajja kunnyonyola ekifo okutwalira awamu n’oluvannyuma n’addayo okujjuzaamu ebikwata ku nsonga eno n’okugaziya ebimu ku ebyo ebyayogerwako emabegako.” (Smith, 1980b: 135)

<sup>181</sup> Ensonga zino, okuggyako ezisembayo, “okuggyawo okufa,” zeestigamiziddwa ku Venema 2000: 305-15; White 1989: 319-44; White 1994: 539-51; Beale 1998: 359-71.

gategerekeka bulungi nga bwe gakwatagana n'ekyokulabirako ekibituusa: tewali muntu yenna ku nsi awona okulwanagana ne Kristo akomawo" (Mealy 1992: 91 ).

White ayongerako nti okugezaako kw'aba premillennialis okugonjoola ekizibu nga bagamba nti amawanga ga **20:3** gawonawo olutalo lwa **19:19-21** (okugeza, Mounce 1998: 363) "mu ngeri entangaavu ya bwereere, kubanga efuna amaanyi gaayo, ku ekitono ennyo mu kitundu, okuva ku nsonga yennyini eyogerwako, kwe kugamba, oba ensengeka okwolesebwa kwa 19:11-20:3 gye kwanjulwamu eraga omutendera ebibaddewo ebiragiddwa eyo mwe bijja okubaawo mu byafaayo" (White 1989: 323 -24). Amaliriza nti, "Enkolagana yonna ey'ebyaafayo wakati w'okwolesebwa erina okulagibwa okuva mu biri mu kwolesebwa, so si kumala gateeberezebwa okusenziira ku nsengeka Yokaana gy'akwanjulira" (Ibid.: 324).

Okunyenya okwo kwe kumu kukwata ku kugezaako kw'abavubuka abaaliwo nga tebannaba kukola kugonjoola kizibu kino nga bagamba nti "amagye" gokka, so si "amawanga," ge gattibwa, era nti abasigaddewo "batuuzo ku nsi abaaawagira naye nga si kitundu kya magye" (Osborne 2002 : 702). Olulimi lw'ekitundu luno lukwata ku byonna era terukkiriza kujjako. **Kub 16:14** kyogera ku kukuŋŋaanya "*bakabaka b'ensi yonna*" olw'olutalo. **Kub 19:18-21**, mu ngeri ekwatagana mpolampola, eyongerako buli kimu era kyogera ku "*bakabaka n'amagye.*" Olwo n'ennyonyola mu ngeri ey'enjawulo bakabaka n'amagye ago okuzingiramu buli muntu atasinza Mwana gw'endiga: "*bakabaka*" n'abaduumizi" ne "*abasajja ab'amaanyi*" ne "*embalaasi n'abo abazituula ko*" ne "*abantu bonna, abasajja ab'eddembe n'abaddu* , n'abatono n'abanene" (**olunziriri 18**), ne "*ensolo*" ne "*bakabaka b'ensi n'amagye gaabwe*" (**olunziriri 19**), ne "*nnabbi ow'obulimba*" (**olunziriri 20**), ne "*abalala*" (**olunziriri 21**). Ekyo kikwatagana ne **Kub 20:8** era mu ngeri y'emu ennyonyola abawakanya Kristo mu lutalo olusembayo mu bigambo ebizingiramu byonna: "*amawanga agali mu nsonda ennya ez'ensi, Googi ne Magogi . . . omuwendo gwabyo gulinga omusenyu ogw'oku lubalama lw'ennyanya.*" Obutonde bw'abafu obuzingiramu byonna bulagibwa mu **Kub 19:21** egamba nti abafu "*battibwa n'ekitala ekyava mu kamwa k'oyo eyatuula ku mbalaasi.*" **Kub 19:15** kyogera ku kigendererwa kya "ekitala" nga "*alyoke atta amawanga*" (so si magye gokka).<sup>182</sup>

Obutonde bw'ensi yonna, obuzingiramu byonna obw'olutalo luno n'omusango era bulabibwa mu **Kub 19:18** eyogera ku abo abeenyigiramu nga "*abatono era abanene.*" Ennyonyola eyo (nga kwotadde ne "*abantu ab'eddembe n'abaddu*") yeesigamiziddwa ku **Kub 13:16** enyonyola "*nnabbi ow'obulimba*" ng'eyaleetera abantu "bonna" okuweebwa "akabonero k'ensolo." Bwe kityo, okusenziira ku biwandiiko ebirala eby'Okubikkulirwa, abantu bonna balagibwa ng'abalina akabonero k'ensolo oba akabonero k'Omwana gw'Endiga (laba Johnson 2001: 285-86n.31).<sup>183</sup> Nti ekifaananyi ky'ekyeggulo ekinene ekya Katonda" mu **Kub 19:17-21** kizingiramu abantu bonna so si kitundu kyaakyo kyokka kikakasibwa mu ngeri nti olulimi lwe lumu "olutono era olunene" (mu ngeri ey'ekifuulannenge, "*ekinene era entono*") ekozesebwa mu **Kub 20:12** okunnyonyola obutonde obuzingiramu byonna obwa "Omusango Omunene ogw'Entebe Enjeru." White afundikira nti, "Mu ngeri endala, obutakwatagana bubeera mu kino: tekirina makulu kwogera ku kukuuma amawanga obutalimbibwa Sitaani mu **20:1-3** nga bamaze bombi okulimbibwa Sitaani (**16:13-16**, geraageranya **19:19-20**) era n'azikirizibwa Kristo bwe yakomawo mu **19:11-21** (laba **16:15a, 19**)" (White 1989: 321).

### **3. Enkozesa ya Ezeekyeri 38-39 mu kwolesebwa kuno**

**Kub 19:17-18** ejuliza okuva mu lutalo lwa Googi ne Magog mu **Ezeek 39:17-20**. Mu **Kub 20:7-10**, eraga olutalo olunene olugenda okufundikira ekyasa, Yokaana addamu okuggya mu lutalo lwa Googi ne Magog olwa Ezeekyeri (geraageranya **Kub 20:8** ne **Ezeek 38:2; 39:1, 6**; ne **Kub 20:9** ne **Ezeek 38:22; 39:6**). Enteeekateeka y'emyaka egy'olukumi teginnabaawo erina olulimi n'ebifaananyi ebifaanagana okuva mu kitundu kye kimu eky'obunnabbi bumu obwayogerwako Ezeekyeri naye erina olulimi n'ebifaananyi ebifaanagana bwe bityo ebitegeeza ebitundu bibiri eby'enjawulo mu byafaayo, ebyawuddwamu emyaka 1000. Okusoma okutuufu ennyo kwe kuba nti okwolesebwa kw'**Okubikkulirwa 19** ne **20** kwogera ku kintu kye kimu ng'okunnyonyola okukwatagana okw'ekiseera kye kimu eky'ebyaafayo (laba Beale 1999: 976-80; Beale 1998: 361-67).

### **4. "Ensitaano" (oba "olutalo") mu Kub 19:19 ne 20:8**

**Kub 16:14, 19:19, ne 20:8** byonna byogera ku lutalo olw'omu kiseera eky'enkomerero Kristo mw'awangula era

<sup>182</sup> "Amawanga" kirabika kigambo ekizingiramu byonna ekizingiramu abantu bonna ssekinnoomu awamu n'amawanga-amawanga. Bwe kityo, okugezaako kw'abakulembeze b'emyaka egy'enkumi okwawula "amagye" ku "amawanga" oba "abantu abaaawagira amagye ge naye nga si baserikale ddala" tekirina makulu era kikontana n'ennyiriri z'ekitundu kyonna. Ekyo kirabibwa bulungi mu **Kub 20:8** "amawanga" gye galimbibwa era "*ng'omusenyu ogw'oku lubalama lw'ennyanya.*" Omuliro ogwava mu ggulu bwe "*guzirya*" (**20:9**), kya lwatu nti abantu bonna ssekinnoomu baazirya so si byabufuzi oba bitongole ebirala byokka. Abakulembeze b'emyaka egy'enkumi n'enkumi tebagezaako kwawula bantu ssekinnoomu ku mawanga mu **20:8-9**. Ekyo kiraga mu ngeri etegeerekeka nti okugezaako okwawula abawonawo, oba abawagizi, ku magye mu **19:19-21** si mu mateeka.

<sup>183</sup> Okwogera ku "*basajja n'abaddu ab'eddembe*" kya makulu olw'ensonga endala. Schnabel alaga nti, "Mu biseera eby'edda, abantu ab'eddembe bokka be baalwana mu magye, so si baddu. . . Kino kitegeeza nti Okubikkulirwa 19:17-21 teyogera ku lutalo lwennyini olw'amagye wakati w'amagye wabula okulwanagana wakati w'abagoberezi b'Ensolo n' (abagoberezi ba) Yesu Kristo." (Schnabel 2011: 226; laba era ibid.: 237, 288) Bwe kityo, endowooza zombi eza Mounce "abawonawo olutalo" ne "abawagizi naye si baserikale bennyini" za Osborne nkyamu mu nnyinyonyola olw'ensonga ezoogeddwa waggulu naye era mu musingi nkyamu mu nsengeka kubanga zeesigamiziddwa ku nnyinyonyola eriko obuzibu eya "literalism" nga bavvuunula ebwandiiko ebikwata ku kuzikirizibwa.

amawanga agajeemu ne gawangulwa. Buli mulundi gwogerwako nga “ensitaano” (oba “olutalo”). Okukozesa ekitundu ekikakafu (“the”) kiraga nti ensitaano eno ekyikirira okuwangulwa okusembayo era okumalirivu kw’abalabe ba Kristo. “Ekiwandiiiko eky’okusooka” ekiri mu **Kub 20:8** “kitugamba nti Yokaana ayogera ku kintu kye yayogerako edda. Okujuliza kuno okwasooka kukwata ku ‘lutalo’ olwogerwako mu 19:19 ne 16:14-16.” (Waldron 2000d: n.p.) Okuva mu **16:14** ne **19:19** olutalo bwe lubaawo nga lukwatagana nnyo n’okujja kwa Kristo okw’Okubiri, “okujuliza kuno okutegeerekeka obulungi okwa 20:8 ku lutalo olwa 19:19 ne 16:14-16 kulaga bulungi nti ekiseera ekitunuliddwa kikulembera amangu ddala okujja okw’okubiri” (Ibid.). **Kub 16:14, 19:19, ne 20:8** ze nkozesa *zokka* eza *polemos* (“ensitaano”) eziwerekwako ekitundu ekiri mu Okubikkulirwa, ekiraga nti **20:8** eddinjuna ebyo eby’emabega ebikwata ku lutalo olwasembayo olwa **16:14** ne **19:19** (White 1989: 328-29).<sup>184</sup>

Ate era, olulimi olukozesebwa okunnyonyola obujeemu bw’amawanga n’okulwanirira Kristo kumpi lufaanagana. **Kub 16:12-16, 19:19-20, ne 20:8** tebalina lulimi lwe lumu lwokka olw’okukung’anya amagye ag’entalo, naye era n’endowooza nti amagye agakunjaanyiziddwa galimbiddwa ne geetabamu. Ekyo kikakasa nti “Okulimba kwa Sitaani amawanga mu 20:8 ‘okubakung’anya wamu olw’olutalo’ kye kimu n’okulimba kw’amawanga mu 16:12-16 ne 19:19” (Beale 1999: 980). N’olwekyo kiyinzika nnyo nti olutalo oluli mu **Kub 19:19** ne **20:8** bifaananyi ebikwatagana eby’ekintu kye kimu, okusinga **20:8** okuba okulwanagana okupya n’obuwanguzi eri Kristo emyaka 1000 oluvannyuma lw’okulwanagana n’obuwanguzi obufaananako obwaliwo ku Okujja kwe Kristo okw’Okubiri.

Nti **Okubikkulirwa 16, 19, ne 20** zonna zinnyonyola “olutalo” lwe lumu era kirabibwa mu kuba nti ekikolwa ky’Oluyonaani kye kimu (*synagō*) kikozesebwa mu **16:14, 16; 19:17, 19; ne 20:8** okunnyonyola “okukunjaanyizibwa” kw’amaanyi. Ebyo bye bifo byokka mu kitabo kyonna omuli *synagō*. Ekyo si kya butanwa.

### **5. Enkomerero y’obusungu bwa Katonda**

**Kub 15:1** erangirira nti olw’okuyiwa ebibya omusanvu “*obusungu bwa Katonda buwedde*.” Ekibya ekisembayo ku bibya omusanvu eby’obusungu kyayibwa mu **Kub 16:17-21**. Mu **16:17** eddoboosi ery’omwanguka mu butuufu lyava ku ntebe ey’obwakabaka ey’omu ggulu nga ligamba nti “*kiwedde*.” Okumaliriza obusungu bwa Katonda kukomekkerezebwa n’okwolesebwa okufaanagana okuli mu **Kub 19:11-21**.<sup>185</sup> Okusoma **Okubikkulirwa 19** ne **20** nga bwe biddirira mu byafaayo, nga abakulembeze b’emyaka egy’enkumi teginnabaawo bwe bakola, kyandibadde kitegeeza nti obusungu bwa Katonda tebwandiwedde nga **Kub 15:1** bw’egamba, wabula nti Katonda yandisigala n’obusungu bwe era n’ayiwa obusungu bwe oluvannyuma lw’emyaka 1000, oluvannyuma lw’obufuzi bwa Kristo mu kiseera kino eky’ekyasa.

### **6. Okuzikirizibwa kw’ensi yonna okwa Kub 19:11-21 ne 20:9-11**

**Kub 6:12-17; 16:17-21; 19:11-21; ne 20:9-11** byonna byogera ku kukankana kw’ensi yonna okuwerekera okujja kwa Kristo n’okukozesa kwe okusalira amawanga omusango. Mu **Kub 6:12-14; 16:18-20; ne 20:11** okuzikirizibwa kw’omu bwengula kweyolekera ddala. Mu **Kub 19:11-21** kitegeerekeka olw’okujuliza “obusungu” bwa Katonda (**19:15; geraageranya 6:16; 16:19**) n’ensonga nti “mu 19:19-21 Yokaana addamu n’amaliriza ennyinyonyola mu lunyiriri gye yatandika naye n’agisuula mu 16:12-16” (White 1989: 321n.5). **Beb 12:26-27** egamba nti okukankana kw’ensi ku *parousia* ya Kristo kye kiseera ekisembayo eky’okukankana ng’okwo. Tekirina makulu kugamba nti okukankana kw’ensi ku kujja kwa Kristo okw’okubiri kujja kugobererwa okwongerwa okukankana kw’ensi ku nkomerero y’ekyasa. Ekifaananyi ekyo era kisiba olutalo ne Googi ne Magogi (**Ezeekyeri 38-39**) n’olutalo luno olusembayo mu kiseera kya Kristo okujja, okuva **Ezeek 38:18-23** bwe kigamba mu bulambulukufu nti, mu lutalo lwa Googi ne Magogi olwaliwo “olunaku olwo,” ensozi zijja “*kusuulibwa wansi*” era ebitonde byonna era “*abasajja bonna abali ku nsi bajja kukankana olw’okubeerawo kwange*.” N’olwekyo tekikikirizika okukuuma, ng’abakugu mu myaka egy’enkumi n’enkumi bwe bakola, nti ebitundu bino byogera ku bintu bibiri eby’enjawulo, eby’awuddwamu emyaka 1000.

### **7. Okuggyawo okufa**

**1 Kol 15:25-26** egamba nti Kristo “*alina okufuga okutuusa lw’aliteeka abalabe be bonna wansi w’ebigere bye. Omulabe asembayo okuggyibwawo kwe kufa*.” Ekyo kye kikola “*enkomerero, bw’anawaayo obwakabaka eri Katonda Kitaffe*” (**1 Kol 15:24**). **Kub 19:11-21** kyogera ku *parousia* ya Kristo n’okufa n’okuzikirizibwa “abalala,” “abatono n’abanene” mu kiseera kye kimu. **Kub 20:7-9** mu ngeri y’emu eraga okuzikirizibwa n’okufa kw’amawanga agaakunjaana “olw’olutalo” ne Kristo n’ekkanisa ye “*ng’emyaka lukumi giwedde*.” N’olwekyo ekibuuzo kiri nti: Okufa kuggyibwawo ddi —ku *parousia* ya Kristo oba emyaka lukumi oluvannyuma lw’ekyo?

Pawulo addamu ekibuuzo kya ddi Kristo lw’aggyawo okufa mu nsonga ya **1 Abakkolinso 15** bw’annyonyola okutuukirizibwa mu **lunyiriri 50-57**. Atandika mu **lunyiriri 50** ng’agamba nti “*omubiri n’omusaayi tebiyinzira kusikira bwakabaka bwa Katonda; so n’ebivunda tebisikira bitavunda*.” Awo agamba ddi ebivunda lwe “*byambala ebitavunda, era kino omuntu afa alina okwambala obutafa*” (v **53**; laba ne v **51**). Ekyo kibaawo ku “*kkondeere erisembayo*” nga “*abafu balizukizibwa nga tebvunda, naffe tujja kuyusibwa*” (v **52**). **Olunyiriri 54** lugenda mu maaso n’egamba nti “*omuntu ono afa bw’anaaba ng’ayambadde obutafa, olwo kijja kujja ku kigambo ekiwandiiiddwa nti, ‘okufa kumira mu buwanguzi*.” Andrew Lincoln alaga nti, “Okwogerwako okutegeerekeka okw’ekiseera [ku ebibaddewo mu **lunyiriri 54**] eri ku *parousia*

<sup>184</sup> Ekyo kyeyoleka bulungi nnyo okuva ku mirundi emirala (**Kub 9:7, 9; 11:7; 12:7, 17; 13:7**) *polemos* yali ekozesebwa awatali kiwandiiiko okujuliza entalo okutwaliza awamu (laba Johnson 2001: 233n.13, 277n.14).

<sup>185</sup> **Kub 19:15** kwogera mu ngeri ey’enjawulo ku Kristo okulinnya “*esogolera ly’omwenge ery’obusungu obw’amaanyi obwa Katonda*.”

(laba olunyiriri 52)” (Lincoln 1981: 66; laba n’ **Ekyongerezeddwako 7—1 Kol 15:20-57: OKUZUUKIRIRA, PAROUSIA, N’EKYASA**). Bwe kityo, “*enkomerero*” (15:24) ekwatagana n’okuggyawo okufa (15:26), nga kuno kwe kuyusibwa emibiri gyaffe egy’okufa ne “*gyambala obutafa*” (15:52-54). Ebintu ebyo byonna bibaawo mu “kujja” kwa Kristo, kwe kugamba, *parousia* (15:23).<sup>186</sup> Ekyo kitegeeza nti **Okubikkulirwa 20** kulina okuddamu okufunza **Okubikkulirwa 19** era *parousia* erina okubaawo oluvannyuma, so si nga “emyaka lukumi” teginnabaawo.

Okusoma okuddirira kw’**Okubikkulirwa 19** ne **20** okwaliwo nga tekunnabaawo mu kyasa, nga muno mulimu obwakabaka obw’emyaka lukumi obw’omu makkati, n’oluvannyuma okuggyawo okufa, kwandifudde omulamwa n’entikko y’ensonga ya Pawulo okufuuka entikko ey’okuziyiza okusembayo. Era kyanditegeeza nti wandibaddewo obuwanguzi bubiri ku kufa —ekimu ku kuzuukira kw’abantu ba Kristo ku *parousia* ate ekirala ku nkomerero y’emyaka lukumi (Strimple 1999: 111). Ekyo, kya lwatu, kikontana n’ensengeka y’enkomerero ey’emyaka ebiri, amakulu g’okujja okw’okubiri, n’obutonde bw’okubeerawo mu “mulembe ogujja” oluvannyuma lwa *parousia*, obwogeddawo emabegako.

Venema amaliriza nti, “Okufaanagana wakati w’okwolesebwa kuno —mu lulimi, mu bubonero, mu nkozesa y’obunnabi bw’Endagaano Enkadde, n’ebirimu —kubunye nnyo era kuwaliriza ne kiba nti okuvaamu ennyonyola emu yokka eyinza okubaawo: byogera ku kiseera kye kimu eky’ebyaafayo, ebitundu bye bimu era enkomerero y’emu ku nkomerero y’omulembe” (Venema 2000: 314-15). Okugatta ku ekyo, okuva bwe kiri nti mu kujja kwe Yesu ajja kuzuukiza abo bonna abamukkiriza okugulumiza (okugeza, **Mat 24:31; Yokaana 6:39-40**), era okusinziira ku **Kub 19:18, 21** abalala *bonna* battibwa, tewali yanditiddwa okulekebwa okuyingira “emyaka lukumi” egy’oluvannyuma lw’*okudda* n’okuddamu okujjuza ensi mu mbeera yonna.

## B. “*Emyaka lukumi*”(ekyasa)

Ensonga engazi ey’Okubikkulirwa okutwaliza awamu, okutandika n’enzozesa ya **Kub 1:1** *sēmainō* (“wuliziganya n’obubonero”) ne *deichnumi* (“okulaga”), awamu n’enkola ey’ennyanyula eddinganwa “Nnalaba” (oba ebighambo ebifaananako bwe bityo) mu kiseera kyonna ekitabō, nga *mw’otwalidde* ne **Kub 20:1** (laba ne **Kub 4:1; 12:1-3; 13:1-3; 14:1; 17:1-3**), kitegeeza “engeri y’okuwuliziganya ey’akabonero okutwalira awamu,” nga okuwakanya okutambuzi amawulire okwa bulijjo kwokka (Beale 1999: 973). Amakulu g’ebighambo eby’okwolesebwa tegeeyoleka. Poythress anyonyodde nti, mu mbeera ng’ezo—nga *mw’otwalidde* ne **Kub 20:1-6**—omuntu yeetaaga okulowooza n’okwawula emitendera ena egy’empuliziganya: (1) *omutendera gw’ennimi* (kwe kugamba, ekiwandiiko kyennyini); (2) *omutendera gw’okwolesebwa* (kwe kugamba, Yokaana kye yalaba ddala; “obumanyirivu bwe obw’okulaba”); (3) *omutendera ogw’okujuliza* (kwe kugamba, okujuliza okw’ebyaafayo okw’ebintu eby’enjawulo mu kunnyonyola); ne (4) *omutendera ogw’akabonero* (kwe kugamba, okutaputa ebifaananyi eby’akabonero kye bitegeeza ddala ku kigendererwa kyakyo eky’ebyaafayo) (Poythress 1993: 41-42). Endowooza nti omuntu yandibadde ataputa “mu bufunze” okuggyako ng’awalirizibwa okutaputa mu ngeri ey’akabonero ng’akozesa ebiraga ebitegeerekeka obulungi mu mbeera “esaana okukyusibwa ku mutwe gwayo” mu bikwatagana n’okutaputa Okubikkulirwa okuva “omusingi gw’ekitabo bwe guli ogw’akabonero” (Beale 1999: 52). Ekyo kituufu nnyo ku **Okubikkulirwa 20**, kubanga mu **Kub 20:1-6**, Yokaana: “akozesa ebighambo ‘emyaka lukumi,’ ‘okuzuukira,’ ne ‘obulamu’ kubanga yalaba, ku ddaala ery’okwolesebwa, abantu abazuukizibwa era n’aweabwa obulamu okumala emyaka lukumi. Olw’okuba ebintu by’alaba n’ebyo by’awulira n’ebyo by’alaba n’ebyo by’awulira mu kwolesebwa, tebisooka kutegererwa butereevu wabula bitunuulirwa ng’ebiragibwa mu ngeri ey’akabonero era ne biwuliziganya, nga guno gwe ddaala ery’akabonero ery’okwolesebwa. Nti okwolesebwa kuno kukubwa amasasi n’obubonero kyeyoleka bulungi okuva ku butonde obweyoleka obw’akabonero obw’ebighambo nga ‘olujegere,’ ‘obunnya,’ ‘ekisota,’ ‘omusota,’ ‘ekikubiddwako kkufulu,’ ‘ekissiddwako akabonero,’ ne ‘ensolo.’ N’olwekyo , ebighambo ‘okuzuukira’ ne ‘obulamu,’ okugeza, ku bwabyo tebiwa kisumuluzo ku oba ekifaananyi eky’okwolesebwa, eky’akabonero kirina okuwatagana okw’omuntu ku muntu (mu bufunze) n’ekintu kyakyo eky’ebyaafayo awamu n’amakulu ag’akabonero oba gokka enkolagana ey’akabonero etali butereevu. Okuvvuunula mu bujjuvu kulina okusalawo mu buli mbeera.” (Beale 1999: 973-74)

Ku bikwata ku “myaka lukumi” egy’**Kub 20:2-7**, Summers alaga nti, “Ennamba zikozesebwa mu bitabo ebikwata ku kuzikirizibwa ng’obubonero bw’ebirowoozo. Kino kiragiddwa bulungi okunoonyereza okugeraageranya mu bitabo.” (Summers 1960: 180) Ate era, Baibuli etera okukozesa ennamba 1000 mu ngeri ey’akabonero. Enkozesa ey’akabonero etali ya kaseera buseera eya “1000” mulimu **Ma 1:10-11; 32:30; Yos 23:10; Yobu 9:3; 33:23; Zab 50:10; 68:17; Oluyimba 4:4; Is 7:23; 30:17; 60:22; Dan 7:10; Amosi 5:3**. Enkozesa ey’akabonero ey’ekiseera ey’okukozesa “1000” mulimu: **Ma 7:9; 1 Byom 16:15-17; Zab 84:10; 105:8-10; Mub 6:6; 7:28** (Beale ne McDonough 2007: 1148; laba ne Warren 2000: n.p. [enkozesa ey’akabonero eya “omutwalo” eyogerwako okusinziira ku **Ma 7:9; Zab 50:10-11; 105:8; Is 7:23; 2 Peet 3:8; Kub 11:3; 12:6; ne 14:9**]). Okusinziira ku butonde obw’akabonero n’enzozesa ey’akabonero ey’ennamba mu Okubikkulirwa, n’enzozesa ey’akabonero eya “1000” mu Baibuli yonna, tewayinza kubaawo kuwakanya *mu nkola* ku ndowooza y’emyaka lukumi nti “emyaka lukumi” kigambo kya kabonero ekiyimiridde ku kintu ekimu oba ekiseera ekiwanvu, okuwukana ku myaka 1000 egy’amazima (Riddlebarger 2003: 209-10; Venema 2000: 324-27; Beale 1999: 1017-21).

Ensonga entongole ey’**Okubikkulirwa 20** yennyini eraga nti ekigambo “emyaka lukumi”, mu butuufu, kigambo kya kabonero oba kya kabonero, so si kiseera kya myaka 1000 ddala. Abakugu mu myaka egy’enkumi Ladd, Osborne,

<sup>186</sup> Kino kikakasibwa **Kub 20:14** egamba nti, “*Awo okufa n’amagombe ne bisuulibwa mu nnyanja ey’omuliro. Kuno kwe kufa okw’okubiri, ennyanja ey’omuliro.*” mu ngeri endala, okufa kuggyibwawo ku musango ogusembayo okubeerawo ku *parousia*.

n'abawandiisi abalala abasinga obungi bakkiriziganya (Ladd 1972: 262; Osborne 2002: 701). Mu **Kub 20:1-3**, “okukubisaamu ebifaananyi ebirabika—ekisumuluzo, olujegere, omukono, ekisota, okusuula, okusiba, n'okussa ko evvumbo—kiggumiza ekika eky'akabonero eky'okwolesebwa kwonna, okuva abawuliriza ba Yokaana bwe bakimanyi bulungi nti Sitaani si kisota kya ddala ekiyinzira okusibibwa n'olujegere olw'omubiri oba okusibirwa mu kinnya ekirabika” (Johnson 2001: 283). Okunywerera ku myaka 1000 “egy ddala” kyetaagisa, okubeera nga tekyukakyuka, nti “ekisumuluzo” ne “olujegere” malayika by'akutte mu **Kub 20:1** kisumuluzo n'olujegere olw'omubiri, era nti “obunnya” obuli mu **Kub 20: 3** kinnya kyennyini mu nsi ekirina kkufulu ey'omubiri n'akabonero “akassaako” ak'omubiri (Waltke 1988: 273; Jackson 2001: n.p.).

Okwawukana ku busirusiru ng'obwo, Beale atujjukiza nti ekinnya si kya kifo, wabula “kikyikirira ekitundu eky'omwoyo ekibeerawo ku mabbali ne wakati mu by'ensi, so si waggulu oba wansi waakyo . . . Obunnya bwe bumu ku ngero ez'enjawulo ezikyikirira ekitundu eky'omwoyo sitaani ne banne mwe bakolera.” (Beale 1999: 987) Abakulembeze b'emyaka egy'enkumi nga teginnabaawo, kya lwatu, tebawakanya nti ekisumuluzo n'olujegere “bituufu.” Naye, endowooza zaabwe ez'eb'ey'ey'ologiya ezaaliwo edda ze zireetera abakugu mu by'ekyasa abasooka okutaputa ebimu ku bigambo oba ebigambo ebiri *mu kitundu kye kimu* “mu bufunze” oba mu mubiri, naye ebirala mu ngeri ey'akabonero oba ey'omwoyo.

### C. “Okuzuukira okw'emirundi ebiri”.

Erickson agamba nti, “Ekizibu ekikulu eky'okunyonnyola (exegetical problem) eri amillennialism, naye, si myaka lukumi, wabula okuzuukira okw'emirundi ebiri (Erickson 1998b: 1220). **Kub 20:4** kyogera ku abo “abajja mu bulamu” (Gr. = *ezēsan*), ekiyitibwa “okuzuukira okusooka” mu **Kub 20:5b**. Aba Amillennialists batwala “okuzuukira okusooka” ng'obulamu bwaffe obugya mu Kristo n'okwegatta ne Kristo (Augustine 1950: 20.6-10; White 1992: 22; Shepherd 1974: 36-38; Venema 2000: 331-36), oba babulaba nga bwa Kristo okuzuukira abakkiriza mwe beetaba mu by'omwoyo (Hughes 1977b: 315-18), oba ng'okuvvunula kw'Abakristaayo okugenda mu ggulu nga bafudde mu mubiri (Kline 1975: 366-75).

George E. Ladd omukugu mu by'emyaka egy'enkumi n'enkumi agamba nti teyasanga “kisumuluzo kya mbeera” kimala okulaga obutuufu bw'okutaputa *ezēsan* esooka mu by'omwoyo ate *ezēsan* eyookubiri “mu bufunze” oba mu mubiri (Ladd 1977: 37; laba ne Mounce 1998: 366). Sydney Page addamu nti: “Ensonga ya Ladd nti ekikolwa [*ezēsan*] kisaana okutaputibwa mu ngeri y'emu mu nnyiriri zombi okuggyako nga waliwo ekintu ekiraga nti si bwe kiri, kitwaliddwa bulungi, naye okujuliza ku myaka lukumi kuyinza okuba nga kye kisumuluzo kyennyini ky'anoonya. Bwe kiba nti obufuzi bw'emyaka lukumi mu nnyiriri 4-6 bukwatagana n'okusibwa kwa Setaani okw'emyaka lukumi mu nnyiriri 1-3, era singa abasomi b'Okubikkulirwa abasooka baali bakkiriza nti okusibibwa kwa Sitaani kwali kwogera ku mulembe gwe baabeerangamu, bo yanditegedde okujja mu bulamu n'okufuga ne Kristo ng'ekintu ekituufu ekiriwo kati.” (Olupapula 1980: 37-38)

Kiyinzika okuba nti abasomi abasooka ddala *baavvunula* **Kub 20:1-6** mu ngeri Page gy'agamba nti: “Obukulu bw'ekifo kino eky'ekitiibwa ky'emyoyo egyattibwa eri ekanisa eyasooka wansi w'okuyigganyizibwa okuva e Rooma bweyolekera ddala era bwe bulagira okutaputa kuno. Kiki ekiyinzira okukwatagana n'abakkiriza ab'ekkanisa eyasooka abaali bayigganyizibwa okusinga okutegeezebwa nti obuwanguzi obulabika nga Rooma bwe yabawangudde mu kuleeta okufa kwabwe bwali bweyolekera ddala? Kiki ekiyinzira okuzzaamu amaanyi okusinga okutegeezebwa nti ddala okufa kwabwe kwali kutumbula mu bulamu obwa nnamaddala, okwenyigira mu kitiibwa kya Kristo eky'okuzuukira? Mazima ddala okufa kwabwe kwali kugabana kwabwe mu *kuzuukira okwasooka*, so ng'ate obulamu obw'oku nsi obweyongera obw'abo abeewaayo eri ensolo bwabasubiza ekitundu kyokka mu *kufa okw'okubiri*.” (Waldron 2000d: olupapula lw'amawulire)

Okugatta ku ekyo, ebigambo n'ensonga eziri mu **Kub 20:4-6** biwa ensonga ezimatiza lwaki enkozesa ebiri eza *ezēsan* zombi tezikyikirira kuzuukira kw'omubiri okwawuddwamu emyaka 1000 egy'amazima.

### **1. Okufaanagana kw'ebitundu ebirala eby'Endagaano Empya n'Endagaano Enkadde ne Kub 20:4-6 kulaga nti “okuzuukira okusooka” kwa mwoyo, era kubaawo nga okuzuukira kwa mubiri tekunnabaawo okusembayo, okwa bulijjo, okw'omubiri ku *parousia***

“Ekisinga okukwata ennyo kwe kwetegereza nti awalala mu Ndagaano Empya *anastasis* [okuzuukira] ne *zaō* [okubeera omulamu] (oba erinnya erikwatagana nalyo *zōē*, ‘obulamu’) n'ebigambo ebikwatagana bikozesebwa mu ngeri ekyusibwakyusibwa ku kuzuukira okw'omwoyo n'okw'omubiri *mu mbeera ze zimu ez'amangu*.” (Beale 1999:1004 [ng'ajuliza **Bar 6:4-13** ne **Yokaana 5:24-29**; geraageranya **Bar 8:10-11**]). Ekirala, ekikolwa *zaō* (“okubeera omulamu”) nakyo kikozezewa ku mwoyo oguwangaala oluvannyuma lw'okufa kw'omubiri mu **Lukka 20:38** ne **1 Peet 4:6**. *Ezēsan* (**Kub 20:4-5**) ye kiseera kya aorist ekya *zaō*. Okuva ebigambo *obulamu* n'okuzuukira bwe bisobola okukozesebwa awamu okwawula embeera ey'omwoyo n'ey'omubiri, okuwakanya okusookerwako okw'okunyonnyola endowooza y'emyaka enkumi—nti *ezēsan* mu **Kub 20:4-5** kuyinza okuba nga kwogera ku kuzuukira okw'omubiri kwokka—kusaliddwako. Endowooza y'emyaka egy'enkumi, eraba ekikolwa *ezēsan* mu **Kub 20:4** ng'obulamu obw'omwoyo obw'Abakristaayo obubeerawo ng'okuzuukira kw'omubiri okwa bulijjo okw'abantu bonna tekunnabaawo ku lunaku olw'enkomerero, ate *ezēsan* eya **20:5** ng'okuzuukira okw'awamu okw'abantu bonna nti kibeerawo ku *parousia*, kikwatagana bulungi n'enkozesa y'ekigambo ekyo, n'enkozesa y'ebigambo “obulamu” ne “okuzuukira,” oba ebigambo ebitegeeza mu butuufu endowooza zino, awalala mu Ndagaano Empya

Ennyonyola z'okuzuukira mu **Yokaana 5** ne **Okubikkulirwa 20** zikwatagana bulungi (White 1992: Appendix [Charts I-III]; laba ne Shepherd 1974: 35-36). Mu **Yokaana 5:25** “ekiseera ekijja kyaliwo dda: obulamu obw'okuzuukira eri abafu mu mubiri mu kiseera eky'enkomerero bwalabika dda ng'obulamu obw'abafu mu mwoyo,” so nga mu **Yokaana 5:28** “okuzuukira okw'omu maaso, okw'enkomerero okw'okwolesebwa kuli mu endowooza. Eddoboozi ly'Omwana lya maanyi ekimala okuzaala obulamu obw'omwoyo kati; kijja kuba kya maanyi nnyo okukoowoola abafu mu kiseera ekyo.” (Carson 1991: 257-58; laba ne Jordan 1984: 57 [“Mu Yokaana 5:21-29, Yesu ayawula okuzuukira okusooka, abo abaafa mu kibi bwe banaawulira eddoboozi lya Kristo ne babeera balamu (v. 25); era okuzuukira okw'okubiri, abo abaafa mu ntaana bwe banaavaayo mu kuzuukira okw'omubiri (v. 29) *Okuzuukira okusooka* kujja wakati mu byafaayo okusobozesa abantu okutuukiriza emirimu gy'ekitonde ekikadde. *Okuzuukira okw'okubiri* kujja ku *enkomerero y'ebyaafaayo* okuyingiza abantu mu kitonde ekiggya.”]) **Yokaana 5:24** mu ngeri y'emu egamba nti omuntu akkiririza mu Kristo “*ava mu kufa n'agenda mu bulamu*” (laba ne **1 Yokaana 3:14**). Ekigambo “okuyisibwa” ye *metabainō* ekitegeeza “okukyuka okuva mu mbeera oba embeera emu okudda mu mbeera endala” (Danker 2000: “*metabainō*,” 638). Okukyusa embeera oba embeera y'omuntu ng'ayita okuva mu kufa n'ayingira mu bulamu kye kikulu mu “okuzuukira” kye kitegeeza. N'olwekyo, kisaanidde okuyita enkyukakyuka ey'amaanyi ng'eyo mu mbeera y'omuntu ey'ebw'omwoyo “okuzuukira okusooka.” Okufaanagana wakati w'ebitundu bino byombi kweyolekera ddala bwe kulabibwa mu kifaananyi (okugeraageranya kuno kuggyiddwa mu White 1992: Charts I-III):

<b>OKUZUUKIRA</b>	<b>YOKAANA 5:24-25</b>	<b>Kub 20:4-6</b>	<b>YOKAANA 5:27-29</b>	<b>Kub 20:12-15</b>
<b>Engeri yawula</b>	Okuzuukira okw'omwoyo	Okuzuukira okusooka	Okuzuukira okw'omubiri	(Okw'okubiri) Okuzuukira
<b>Ekiseera ky'okubaawo</b>	Kati, nga olunaku lw'omusango terunnatuuka (5:25)	Kati, nga olunaku lw'omusango terunnatuuka (20:4)	Olunaku lw'omusango (5:28; geraageranya 12:48)	Olunaku lw'omusango (20:11-15)
<b>Abeetabyemu</b>	Abalonde/abawulira (5:25)	Abakkiriza (20:4)	Bonna/abakola ebirungi & ebibi (5:28-29)	Abakkiriza & abatakkiriza (20:12-13, 15)
<b>Embeera eriwo (ekirabibwa)</b>	Abalonda bazuukizibwa; abatali balonde bafudde (5:24-25)	Abakkiriza bazuukizibwa; abatakkiriza bafudde (20:4-5)	Abakola ebirungi bazuukizibwa mu bulamu; abakozi b'ebibi bazuukiziddwa okusalirwa omusango (5:29)	Abakkiriza & abatakkiriza bazuukizibwa ne balamulwa (20:12-15)
<b>Abeetabye mu mbeera nga tebannazuukira</b>	Okufa; kugondera okusalirwa omusango (5:24)	Okugondera okufa okw'okuviri (20:6)	Okufa & okuziikibwa (5:28)	Okufa & okuziikibwa (20:13)
<b>Embeera y'abeetabyemu oluvannyuma lw'okuzuukira</b>	Obulamu; nga temuli kusalirwa musango (5:24)	Obulamu; nga tetulina kufa okw'okubiri (20:4, 6)	Obulamu eri abakola ebirungi; okusalirwa omusango olw'abakozi b'ebibi (5:29)	Obulamu; nga temuli kufa okw'okubiri (20:15) .

Era waliwo okufaanagana okutegeerekeka wakati wa **Bef 2:5-7** ne **Kub 20:4-6**. **Bef 2:5-6** ekozesa ebigambo “*yatufuula abalamu*,” “*yatuzuukiza*,” ne “*yatutuuzza wamu naye mu bifo eby'omu ggulu*” okutegeeza okuzuukira mu by'omwoyo ne Kristo mu mulembe guno, okuzuukira okw'omwoyo ne Kristo mu mulembe guno, ogw'akaseera kano. Nga N. T. Wright bw'agamba nti, “Awatali kunyooma ssuubi ly'omu maaso ery'okuzuukira okwa nnamaddala kwennyini, eky'okuba nti ekanisa ebeera mu banga wakati w'okuzuukira kwa Masiya n'obulamu bwayo obupya obw'enkomerero kitegeeza nti enkozesa ey'olugero ey'olulimi 'okuzuukira' esobola okukyusibwa okutegeeza obulamu obw'Ekikristaayo obw'amazima obwogerwako mu [Bef] 2:10” (Wright 2003: 237). Ekyo kikwatagana ne **Kub 20:4-6** mu ngeri nti, mu mbeera zombi, ebigambo ebikwata ku bulamu n'okuzuukira bikozezebwa mu by'omwoyo oba mu ngero, abeetabye mu kutendekebwa batudde mu ttwale ery'omu ggulu, era ekiseera kye kiriwo.<sup>187</sup>

Olulimi olufaanaganako na luno lusangibwa mu **Bak 2:12-13 (2:12, “Mwazuukizibwa wamu naye olw'okukkiriza mu kukola kwa Katonda, eyamuzuukiza mu bafu”;** **2:13, “Yabafula balamu awamu Naye”)** ne **3:1-4 (“N'olwekyo bwe muzuukizibwa wamu ne Kristo, . . . Kristo, obulamu bwaffe, bw'alibikkulirwa, nammwe mulibikkulirwa wamu naye mu kitiibwa”)**.<sup>188</sup> **Bak 2:12** ekola okugeraageranya obutereevu wakati w'okuzuukira kw'abakkiriza mu mwoyo n'okuzuukira

<sup>187</sup> Mu **Bef 2:5**, ekigambo ekitegeeza “*yatufuula abalamu*” ye *suzōpoieō* ekitundu ky'ekibinja ky'ebigambo ebikwatagana ne *zaō*, mwe muva *ezēsan* kiva mu (Trenchard 1998: 43). Mu **Bef 2:6**, ekigambo ekitegeeza “*yatuzuukiza*” ye *sunegeirō*, ekiva mu *egeirō*, ekigambo ekikulu mu Ndagaano Empya ekitegeeza “okuzuukira.” Okukwatagana n'enkozesa ya *ezēsan* ku “kuzuukira okusooka” mu **Kub 20:4**, ebigambo byombi mu **Bef 2:5-6** bikozezebwa mu mwoyo oba mu ngero.

<sup>188</sup> Mu **Bak 2:12** ne **3:1**, ekigambo eri abakkiriza okubeera “okuzuukizibwa” ye *sunegeirō*, ekigambo kye kimu ekikozezebwa mu **Bef 2:6**; ekigambo ekiri mu **Bak 2:12** eky'okuzuukizibwa kwa Kristo ye *egeirō*, omuva *sunegeirō*. Mu

kwa Kristo mu mubiri. Wright agamba nti, “Embeera y’Abakristaayo eriwo kati, ku musingi gw’okubatizibwa, eri nti baafa dda ne Masiya era ne bazuukizibwa naye, nga 2.13 bwe kiraga bulungi. . . Mu ndowooza y’Abayudaaya ‘okuzuukira’ mwe kwakozesebwa mu ngeri ey’akabonero okutegeeza ‘okudda okuva mu buwanganguse’, ekitundu ekimu ekikulu eky’essuubi eryo kyali nti ebibi bya Yisirayiri ku nkomerero byandisonyiyibwa. Mu nsengeka eno yonna ey’endowooza, ‘okuzuukira’ okw’olugero okw’Abakristaayo okuliwo *kati*, nga kudda mu kifo ky’enkozesa ey’olugero mu biwandiiko by’Abayudaaya ebimu, kitegeeza ekifo kyabwe ‘mu Masiya’ yennyini eyazuukizibwa mu ngeri ey’amazima okuva mu bafu; era kiggya amakulu gaakyo ku kuba nti kisuubira ‘okuzuukira’ kwabwe okw’amazima mu biseera eby’omu maaso, okukkakkana nga bagabana ekitiibwa kya Masiya.” (Ekitundu kye kimu: 238-39)

Mu ngeri y’emu ne **Bar 6:4-5** (“<sup>4</sup> *Noolwekyo twaziikibwa wamu naye olw’okubatizibwa mu kufa, nga Kristo bwe yazuukira mu bafu olw’ekitiibwa kya Kitaffe, naffe bwe tutyo tutambulire mu buggya obulamu.*<sup>5</sup> *Kubanga bwe tuba nga twegatta naye mu kifaananyi ky’okufa kwe, mazima naffe tulibeera mu kifaananyi ky’okuzuukira kwe*”). Wright agamba nti, “Kituufu, Pawulo takozesa bigambo bye bimu ddala wano nga bwe tusangayo [mu Abeefeso ne mu Abakkolosaayi]; naye ekyo kituufu kumpi ku kufaanagana kwonna n’okumpi okufaanagana wakati w’ebitundu byonna mu bbaluwa ze ez’enjawulo. Naye ebibuuzo by’abuza, n’eby’okuddamu by’awa, bikola amakulu singa aba akakasa obulamu ‘obw’okuzuukira’ *obuliwo kati* eri Omukristaayo awamu n’*obw’omu maaso*.” (Ibid.: 251) Nti okuzaalibwa omulundi ogw’okubiri okw’omwoyo oba “okuzuukira” kukyusa ng’okuzuukira okw’omubiri bwe kwogerwako mu ngeri y’emu mu **2 Kol 5:17** ne **Bag 6:15** abakkiriza gye bayitibwa “ekitonde ekipyaa” (oba “ekitonde ekiggya”).

Ebintu ebirala ebifaanagana bisangibwa mu Kubikkulirwa kwennyini. **Kub 20:6** egamba nti, “*Alina omukisa era mutukuvu oyo alina omugabo mu kuzuukira okusooka; ku bano okufa okw’okubiri tekulina buyinza, naye baliba bakabona ba Katonda ne Kristo era balifugira wamu naye emyaka lukumi.*” Olunyiriri olwo lukwatagana n’ebisuubizo ebyaweebwa “abawanguzi” mu **Okubikkulirwa 2-3**. Mu **Kub 2:10**, Yesu agamba nti, “*Beera mwesigwa okutuusa okufa, nange ndikuwa engule ey’obulamu.*” Ate era, “Okubikkulirwa 2:11 egamba nti, ‘Awangula taja kulumwa kufa okw’okubiri.’ Kino kikwatagana n’ekigambo ‘ku bano okufa okw’okubiri tekulina maanyi.’ Okubikkulirwa 2:26 esoma nti, ‘Awangula . . . ye ndimuwa obuyinza ku mawanga.’ Kino kikwatagana n’okufuga kwabwe ne Kristo (ku mawanga) okumala emyaka lukumi. Okubikkulirwa 3:12 lugamba nti, ‘Awangula, ndimufuula empagi mu yeekaalu ya Katonda wange . . .’ Kino kikwatagana n’ensonga nti emyoyo egy’Okubikkulirwa 20:4-6 bakabona ba Katonda mu yeekaalu ey’omu ggulu. Okubikkulirwa 3:21 esoma nti, ‘oyo anaawangula, ndimukkiriza okutuula nange ku ntebe yange ey’obwakabaka . . .’ Kino kikwatagana bulungi n’olulimi lw’okutuula ku ntebe n’okufuga ne Kristo mu Okubikkulirwa 20:4-6.” (Waldron 2000d: n.p.; laba ne Beale 1999: 996-97; Hoekema 1979: 234-35) Wadde ng’okusindiikiriza ebisuubizo bino byonna kukwatagana n’obulamu mu mbeera ey’olubeerera, byonna bifuna okutuukirizibwa kwabyo okusooka mu nkyukakyuka ey’omwoyo etandika mu bulamu buno era n’agenda mu maaso mu mbeera ey’omu makkati nga tannafuna kutuukirizibwa kwa nkomerero mu mbeera ey’olubeerera.

Mu **Kub 20:4** abo abatuula ku ntebe boogerwako nga “*emyoyo gy’abo abaali batemeddwako emitwe olw’obujulirwa bwabwe ku Yesu n’olw’ekigambo kya Katonda.*” Ekifaananyi ekiri eyo osanga kya myoyo mu mbeera ey’omu makkati kubanga, nga Beale bw’alaga nti, “Ekisinga okufaanagana n’ekyo kiri 6.9, Yokaana gy’alaba ‘emyoyo gy’abo abattibwa olw’ekigambo kya Katonda n’olw’omujulizi’. Bano baali bakkiriza abaali bafudde nga banyweredde ku kukkiriza kwabwe wadde nga bayigganyizibwa era nga n’emyoyo gyabwe gyavvuunuddwa okugenda mu ggulu okusobola okufuna ekiwummulo okuva eri Mukama.” (Beale 1998: 375) Ng’oggyeeko okufaanagana n’ebitundu eby’enjawulo eby’Endagaano Empya ne munda mu Kubikkulirwa kwennyini, **Kub 20:4-6** erina okufaanagana ne Ezeekyeri ekifaanagana mu nsengeka, olulimi, n’ebifaananyi. Okugeza, abannyonyozi bangi balabye enkola y’enzimba n’ennimi Ezeekyeri gye yakwata ku Kubikkulirwa (Beale 1999: 87, 97-80, 101-13 n’obuyinza obujuliziddwamu; Beale ne McDonough 2007: 1082 n’aboobuyinza abajuliziddwamu). Beale ne McDonough bagamba nti, “Okusinziira ku kufaanagana kw’enzimba, ekigambo *ezēsān* (“ne balamuuka”) mu Kub. 20:4 ekirabika nga okuddamu eri Ezeek. 37:10, ekigambo ekifaanagana we kikozezebwa (bwe kityo ne Ezeek. 37:6, 14, wadde nga bakozesa enkola ey’ekiseera eky’omu maaso). Bwe kiba nti okugeraageranya kuno kugenderere, olwo kwandiwigidde okuzuukira okw’omwoyo mu Kub 20:4-6, okuva okuzuukira mu Ezeek. 36-37 era ya mwoyo, oba waakiri ya ngero.” (Beale ne McDonough 2007: 1148; laba ne White 1991: 17-18)

Enkola eno ey’okuzuukira okw’omwoyo okukulembera okuzuukira okw’omubiri edda mu **Lub 3:15**, *protoevangelium*. R. Fowler White annyonyola kino: “Omukisa gw’okununulibwa okuva mu maanyi g’okufa okw’okubiri kwe kulaga obuwanguzi obw’obununuzi ku kufa okutaggwaawo okwasuubizibwa mu ngeri etegeerekeka mu Lub 3:15. Okusinziira ku mbooji eyo ey’enkomerero, okuddamu okutondebwa okw’obununuzi okw’ennyumba ya Adamu eyagwa kwalina okutuukirira okuyita mu buwanguzi bw’Ezzadde eryasuubizibwa ku musota. . . . Ekisooka, okutonda kuno okuddamu okulemererwa okulemererwa okufa okw’ekiseera oba okw’olubeerera, obuwanguzi bw’Ezzadde ku musota era bulina okuzingiramu obuwanguzi ku kufa okw’ekiseera n’okufa okw’olubeerera. Ekyokubiri, obuwanguzi buno buleme kuba bwa bwereere, bulina okukozesebwa mu mutendera ogw’enjawulo. Kwe kugamba, Omuwanguzi alina okununula ennyumba ye okuva mu kufa okutaggwaawo nga tannabanunula mu kufa okw’akaseera obuseera; bwe kitaba ekyo, okufa okutaggwaawo kujja kuba kukyabatitisa oluvannyuma lw’okununulibwa okuva mu kufa okw’akaseera obuseera. Mu ngeri y’emu, Omuwanguzi alina okununula ennyumba ye okuva mu kufa okutaggwaawo nga okufa kwabwe okw’ekiseera tekunnabaawo; bwe kitaba ekyo, okufa kwabwe okw’akaseera obuseera kujja kulemesa okununulibwa kwabwe okuva mu kufa okutaggwaawo. N’olwekyo, obuwanguzi obusooka ennyumba y’Omuwanguzi mw’agenda okuba n’ekitundu bulina okuddamu okutiisibwatiisibwa kw’okufa okw’olubeerera era bulina okukulembera okufa kwabwe okw’ekiseera; mu ngeri

**Bak 2:13**, ekigambo ekitegeeza “yakufuula omulamu” ye *suzōpoieō*, ekigambo kye kimu ekikozesebwa mu **Bef 2:5**.

endala, okuzuukira okw'omwoyo okw'ennyumba y'Omuwanguzi kulina okuba n'okukulembeza okw'ekiseera okusinga ddiiru yaabwe ey'omubiri n'okuzuukira kwabwe okw'omubiri. . . . Mu bino byonna, okuzuukira okusooka mu Kub 20 kwoleka engeri zonna ezitegeeza obuwanguzi obw'obununuzi ku kufa okutaggwaawo okusuubirwa mu Lub 3. Era, ekwewunyisa, bino byonna, nga mw'otwalidde n'okukulembeza okw'ekiseera okw'okuzuukira okw'omwoyo okusinga okufa okw'omubiri n'okuzuukira, bwe kiri bikwatagana bulungi.” (White 1991: 19-20)

Ebitundu ebyo waggulu byonna birina ensengeka n'endowooza ze zimu era okuggyako **Lub 3:15**, zikozesa olulimi olufaanako ne **Kub 20:4-6**. Ekisinga obukulu, ebitundu ebyo bikwatagana n'endowooza y'emyaka lukumi mu **Kub 20:4-6** naye tebikwatagana na ndowooza y'emyaka lukumi teginnabaawo. N'olwekyo enzikiriza y'emyaka egy'enkumi esobola okulaga obumu obw'enkomerero okutwalira awamu obwa Baibuli mu ngeri enzikiriza y'emyaka egy'enkumi gye tesobola.

## 2. Ebigambo ebiri mu Kub 20:4

**Kub 20:4** lugamba nti, “*Nnalaba emyoyo gy'abo abaali batemeddwako emitwe . . . ne balamu ne bafugira wamu ne Kristo okumala emyaka lukumi.*” Okwogera nti kino (“okuzuukira okusooka,” **Kub 20:5**) kitegeeza kuzuukira kw'omubiri tekiba kya bwenkanya olw'olulimi Yokaana lw'akozesa mu **Kub 20:4**. Waldron alaga nti, “Okuzuukira tekwoogerwako mu Ndagaano Empya nga ‘emyoyo egijja mu bulamu’ era nti eno mazima ddala ngeri ya kyewuunyo ey'okujuliza okuzuukira kw'omubiri” (Waldron 2000d: n.p.). Mu ngeri y'emu Hoeksema agamba nti “engeri eyeewuunyisa ey'okujuliza abantu abali mu mubiri, ka babe abavunda oba abazuukiziddwa, . . . okwogera ku ‘emyoyo gy'abo abaatemebwako emitwe’! . . . Era mazima ekigambo ekiri mu lunyiriri 5, nti ‘kuno kwe kuzuukira okusooka,’ tekikyusa nsonga n' akatono. Omuchiliast [premillennialist], mazima ddala, aleeta akawaayiro kano ng'awagira okukaayana kwe nti olunyiriri 5 lukwata ku batukuvu abazuukidde, naye asobeddwa. Ekiwandiiko kigamba bulungi nti: kuno kwe kuzuukira okusooka. Era nnakyusa kino kitegeeza okudda ku kigambo ekiri mu lunyiriri 4 ekikwata ku myoyo egifuga ne Kristo.

N'olwekyo, mu kuddamu ekibuuzo, okuzuukira okusooka kye ki, tetusobola kuleeta ndowooza yaffe eyasooka, naye tusibiddwa ku kiwandiiko era, n'olwekyo, tuwalirizibwa okugamba nti: *obufuzi bw'emyoyo gy'abo abaatemebwako emitwe olw'okubeera omujulizi wa Yesu kwe kuzuukira okusooka.*” (Hoeksema 2000: n.p.) Waldron ayongerako nti, “Wadde nga ‘emyoyo’ oluusi giyinda okutegeeza abantu abajjuvu, waliwo ensonga ennungi okulaba wano okujuliza emyoyo egitalina mubiri. Ensonga enkulu esaba amakulu g'omwoyo ogutalina mubiri. Ekikolwa ky'Oluyonaani ekivvunuddwa, okutema omutwe, kiri mu kiseera ekituukiridde. Kino kyetaagisa okuvvunula nga, ‘emyoyo mu mbeera y'okutemebwako emitwe.’ Ekiseera ekituukiridde kitegeeza bulungi nti ebiva mu kusalibwako emitwe bigenda mu maaso okutuuka mu kiseera kino. Ekirala, amakulu ga ‘omwoyo ogutaliiko mubiri’ si bwereere eri Apokalipsi. Kub. 6:9 ekozesa ekigambo, emmeeme, eky'emyoyo egitalina mubiri.” (Waldron 2000d: n.p.)

N. T. Wright alaga nti ebigambo ebiri mu **Kub 20:4** (emyoyo “gyajja mu bulamu”) ne **5** (“okuzuukira okusooka”) biraga okugeraageranya ne “endowooza y'okuzuukira okusuubirwa, nga bwe kiri mu Abaruumi 6, Abakkolosaayi 3 n'awalala. Eyo, nga bwe twalaba, omukkiriza eyabatizibwa, obulamu bwe obuliwo kati bwesigamiziddwa ku bibaddewo eby'emabega eby'okufa n'okuzuukira kwa Yesu, era ng'omubiri gwe gujja kuzuukizibwa mu biseera eby'omu maaso, mu ngeri emu ‘yazuukizibwa dda ne Masiya’ [**Bak 3 :1**]. Okukozesa kuno okw'olugero okw'olulimi ‘okuzuukira’ okulaga embeera y'omukkiriza gy'alimu kati kirabika gyendi ng'ekifaanagana ekitundu waakiri n'okukozesa mu Okubikkulirwa 20.4 ‘okuzuukira okusooka’ okulaga obulamu obupya ‘emyoyo’ gino egy'enjawulo gye giweebwa, nga gisiinziira Okuzuukira kwa Yesu n'okusuubira okuzuukira kw'omubiri gwonna okukyalina okujja. Bwe kityo, wadde ng'enkozesa yaayo yeewuunyisa nnyo, eyinza okutegeerwa ng'okugaziya okw'obuvumu okw'ebiti ebyagezesebwa edda mu Bukristaayo obw'edda, mu kifo ky'okusuula olulimi olwa bulijjo olw'Ekiyudaaya n'Ekikristaayo.” (Wright 2002: 475)

Kino nakyo kikwatagana n'ebyo Yesu bye yayogera mu **Lukka 20:37-38** (laba ne **Mat 22:31-32**; **Makko 12:26-27**), “<sup>37</sup> *Naye ng'abafu bazuukizibwa, ne Musa yannyonyola bye yalaba, mu kitundu ekyo ebikwata ku kisaka ekyaka, gy'ayita Mukama KATONDA WA YIBULAHIMU, NE KATONDA WA YISAACA, NE KATONDA WA YAKOBO.* <sup>38</sup> *Kino kitegeeza nti ssi Katonda wa bafu wabula wa balamu; kubanga bonna balamu gy'ali.*” Ekigambo Yesu kye yakozesa okutegeeza “okuzuukizibwa” mu **lunyiriri 37** ye *egeirō*, ekimu ku bigambo ebikulu ebikozesebwa mu Ndagaano Empya ezitegeeza “okuzuukira.” Ensonga enkulu wano eri nti Yesu yali akozesa olulimi olutegeerekeka obulungi olwa “okuzuukira” okunnyonyola Yibulayimu, Yisaaka, ne Yakobo mu mbeera *ey'omu makkati*, so ssi mbeera yaabwe esembayo ey'okuzuukira mu mubiri. Mu ngeri endala, Yesu akozesa *egeirō* mu **Lukka 20:37** engeri abakugu mu by'emyaka egy'enkumi gye bakozesaamu ekigambo ekifaananako bwe kityo, *anastasis*, mu **Kub 20:5**.

## 3. Enteekateeka eyawukana ku “kusooka-kubiri” mu Kub 20:4-6

Okugatta ku ekyo, “obubonero obukwata ku mbeera” ebitongole buliwo mu **Kub 20:4-6** okulaga obutuufu bw'okutaputa *ezesan* eyasooka (**Kub 20:4**) [“baalamu” oba “baalamuka”] mu by'omwoyo, n'ezesani eyookubiri (**Kub 20:5**) mu mubiri. Mu **Kub 20:5-6** “okuzuukira okusooka” ne “okufa okw'okubiri” byogerwako mu bulambulukufu; “okuzuukira okw'okubiri” ne “okufa okusooka” ssi bwe kiri, wabula bitegeezebwa. Wadde ng'ekigambo *anastasis* (“okuzuukira”) kirabika emirundi 41 mu Ndagaano Empya, era nga kitera okutegeeza okuzuukira okw'omubiri, *anastasis* “kisangibwa mu Okubikkulirwa mu 20:5-6 yokka. Ekirala, ‘ekisooka’ eky'omutendera (*prōtos*) nga kiriko ‘okuzuukira’ tekisangibwa walala wonna mu Ndagaano Enkadde oba mu Ndagaano Empya. Kino kiraga nti okunoonyereza okw'ebigambo ku bigambo ebiraga ebirowoozo bya ‘ekisooka’ ne ‘ekyokubiri’ kwetaaga okukolebwa okusobola okutegeera amakulu amajjuvu aga ‘okuzuukira’ mu mbeera eriwo kati.” (Beale 1999: 1004)



Ekyyo ekiraga embeera—okukozesa “okusooka” awamu ne “okuzuukira”— kuwa ekisumuluzo ekiraga nti ebityitwira “okuzuukira kubiri” mu **Kub 20:4-6**, mu butuufu, bya nsengeka za njawulo mu mutindo. Emyaka egisukka mu 200 emabega Alexander Fraser yalaga nti, “Ebigambo, ekisooka n’ekyokubiri, bikozezewa mu Byawandiikibwa okwawula ensonga mu ngeri ezimu ezifaanagana, naye mu ndala za njawulo nnyo, sikulwa nga tukyamusizza emu ku ndala” (Fraser 1802: 418). Mu Okubikkulirwa n’awalala okukozesa “ekisooka” ne “ekyokubiri,” “ekikadde” ne “ekipya,” “ekisooka” ne “ekisembayo,” bubonero bwa *njawulo mu mutindo*, so ssi nsengeka y’ebiseera ey’ebintu ebifaanagana.<sup>189</sup> Bwe kityo, mu **Kub 20:5-6** “okuzuukira okusooka” si kwe kusooka kwokka ku kuzuukira okw’emirundi ebiri okufaanana, wabula *kwawulwamu mu ngeri ekontana* ne “okufa okw’okubiri” ne (okutegezezewa) “okuzuukira okw’okubiri.” Mazima ddala, eky’okuba nti “okuzuukira okw’okubiri” tekyogewako mu bulambulukufu kyennyini bukakafu nti okuzuukira “okwokubiri” kwa kika kya njawulo mu ngeri okusinga okuzuukira “okusooka”: “Yokaana agaana okwogera ku ‘kuzuukira okw’okubiri’ mu linnya mu 20.13 [oba mu **20:5-6**], si lwa kuba nti okuzuukira tekuli mu maaso, wabula lwa kuba nti ayagala okumalamu endowooza eyo yennyini . . . nti ‘abafu abalala’ bajja kufuna ‘obulamu’ mu ngeri ey’obuziba bwe banaamaliriza ‘okuyimirira nate’ mu mibiri gyabwe. . . ‘Okuzuukira’ okw’okubiri, okw’abo abateenya, tekuyinza kuyitibwa ng’okwo kubanga tekufuluma mu bulamu obutaggwaawo, wabula mu kufa okw’okubiri.” (Mealy 1992: 230n.5; laba ne Kline 1975: 371; Storms 2013: 465).

Okukozesa “ekisooka” ne “ekyokubiri,” “ekikadde” ne “ekipya,” “ekisooka” ne “ekisembayo,” ng’ebigambo eby’*enjawulo*, so si *kuddirira*, kisangibwa mu Ndagaano Empya yonna. “Ebyawandiikibwa bitera okwogera ku kuzaalibwa omulundi ogw’okubiri oba omuggya. Okuzaalibwa okusooka kwe kwa mubiri. Kyetaagisa n’ekyokubiri okuba bwe kityo? Omuntu yenna, amanyi Ebyawandiikibwa, anaateeka ekibuuzo kati Nikodemu kye yateesa edda eri Mukama waffe nti, ‘Omuntu ayinza atya okuzaalibwa ng’akaddiye? Ayinza atya okuyingira omulundi ogw’okubiri mu lubuto lwa nnyina, n’azaalibwa?’ (Yokaana iii. 4). Awatali kubuusa okuzaalibwa okw’okubiri lugero. Naye kiddiridde nti okuzaalibwa okusooka nakyo kya ngero?” (Fraser 1802: 418)

Mu **1 Kol 15:22, 42-46** “Adamu eyasooka” yalina omubiri oguvunda, ogw’obutonde era yaleeta okufa, so nga “Adamu asembayo (owookubiri)” alina omubiri ogutavunda, ogw’omwoyo era n’aleeta obulamu. Mu **1 Kol 15:47-49** “omuntu asooka” ava mu nsi era alina ekifaananyi ky’omuntu ow’ettaka; “omuntu ow’okubiri” ava mu ggulu era alina ekifaananyi ky’oyo ow’omu ggulu. Pawulo okukubaganya ebirowoozo ku “Adamu asooka n’aseembayo” ne “omuntu asooka n’owookubiri” kitundu ku kukubaganya ebirowoozo okugazi ku njawulo, omuli omubiri “ogw’okusooka” oba “ogw’obutonde” (“ogw’oku nsi”) n’oluvannyuma “ogw’omwoyo” (“ogw’omu ggulu”) omubiri (**1 Kol 15:42-44, 46-49**). William Dennison amaliriza nti, “Kyeyoleka bulungi mu biwandiiko bya Pawulo nti ba Adamu ababiri si bantu ssekinnoomu bokka naye era bakyikirira ensengeka z’obulamu ebiri ezikontana, emirembe ebiri n’ebiseera by’ensi bibiri eby’ebyaayo (laba ne Bar. 5:12 -21). . . . Adamu y’asooka kubanga tewali aeon ejja mu maaso ge; Kristo ye w’okubiri’ oba ‘aseembayo’ kubanga tewali aeon ejja wakati wa Adamu ne Kristo era kubanga tewali aeon egoberera Kristo. Kristo ye muntu ow’enkomerero: Aleeta ekiseera ky’enkomerero ekikontana. Kristo aleeta, n’olwekyo, engeri y’okubeerawo, enteekateeka y’ensi, aeon y’ebyaayo ewangudde ddala. Wadde nga Adamu eyasooka yatongoza ekiseera eky’okufa, Adamu owookubiri yatongoza ekiseera eky’obulamu obw’okuzuukira. Bwe kityo, omukkiriza mu Kristo abeera mu mikisa gya ‘Adamu ow’enkomerero;’ omukkiriza ‘mulamu’ okusinga okuba ‘omufu’ (Bar. 5:16-19; I Kol. 15:21, 22).” (Dennison 1985: 43-44)

Mu **Mat 20:16** Yesu agamba nti “*Aboolvannyuma ne baba aboolubereberye, n’ aboolubereberye ne baba aboolvannyuma*” (laba ne **Mat 19:30; Makko 9:35; 10:31, 44; Lukka 13:30**). Yesu tayogera ku nsengeka y’abantu oba ebibaddewo ebifaanagana wabula ayogera ku njawulo eriwo wakati w’abalokole n’ababuze n’obulamu obukontana ennyo n’obuwangwa obulina okulaga abalokole. Mu bugazi, mu lugero lwa Yesu olw’abaana ababiri (**Mat 21:28-32**), omwana “asooka” y’oyo eyakola kitaawe by’ayagala oluvannyuma lw’okugamba nti taja, naye omwana “owookubiri” teyakola bya kitaawe wadde nga yagamba nti ajja. Okukozesa “ekisooka” ne “ekyokubiri” tezaakozesebwa ng’obubonero obulaga ensengeka y’okuzaalibwa, wabula zaakozesebwa okulaga enjawulo wakati w’engeri abaana abatabani gye baddamu taata, Yesu olwo n’akozesa okugeraageranya eby’okuddamu eby’*enjawulo* eby’abasoolooza omusolo ne bamalaaya, okwolekana ne bakabona abakulu n’abakadde, eri ye kennyini.

Mu **Makko 2:21-22** Yesu akozesa “ekikadde” “n’ekiggya” (ekiwero n’olugoye: omwenge n’ensawo z’amaliba) okugeregeranya “obuggya” bw’obulamu obwo Yesu n’enjiri bw’aleeta, okwawukana ku “bukadde” obw’emikolo gy’ediini y’ekiyudaaya (laba ne **Lukka 5:36-39**). Mu **2 Kol 5:17** Pawulo agamba nti, “*Omuntu yenna bw’aba mu Kristo, aba kitonde kiggya; ebintu eby’edda biwedde; laba, ebintu ebiggya bizze.*” Pawulo okukozesa “ekikadde” ne “ekiggya” kiraga bulungi enjawulo ey’amaanyi ey’obulamu mu Kristo okuwukana ku bulamu obutaliimu Kristo. Mu ngeri y’emu, mu **Bef 4:22-24** ne **Bak 3:9-10** Pawulo alaga enjawulo “omuntu omukadde” (omuntu atazaalibwa buggya) n’omuntu “omuggya” (omuntu eyazaalibwa obuggya) (laba ne **Bar 6:4-6**).

<sup>189</sup> Kituufu, ddala, nti oluusi “ekisooka” ne “ekyokubiri” bikozezewa ng’ennamba ez’omutendera ez’ebintu ebifaanagana (okugeza, **Kub 4:7-8** [ebiramu ebina]; **Kub 6:1** [envumbo musanvu]; **Kub 8:6-12** [bamalayika omusanvu nga balina amakondeere musanvu]; **Kub 16:1** [bamalayika musanvu nga balina ebibya musanvu]; **Kub 21:19-20** [amayinja ag’omusingi kkumi n’abiri]). Mu buli emu ku mbeera ezo, omulimu gw’ennamba nga eza bulijjo gweyoleka bulungi, era ensengekera zirabika mu maaso g’ebintu eby’obutonde obufaanagana ebijuliziddwa amangu ago (ebitonde ebiramu, envumbo, bamalayika, amakondeere, ebbakuli, amayinja ag’omusingi). Ensonga ezo teziri mu **Kub 20:4-6**. Enkozesa ya “esooka” ne “eyookubiri” mu mbeera eyo ne mu bitundu ebirala ebyogeddwa waggulu ya njawulo era erina amakulu agategerekeka ag’ebya *teyologiya*, so si ag’omutendera, agalaga enjawulo, so si mutendera.

Meredith Kline alaga engeri Abebbulaniya gye bakozeesamu ebigambo ebituufu ebikozesebwa mu Okubikkulirwa okusobola okwawula Endagaano ya Musa “esooka” oba “enkadde,” ey’akaseera obuseera, etali ya bulokozi okuva ku Ndagaano Empya “ey’okubiri” oba “empya,” ey’olubeerera, ey’obulokozi: “Mu kitabo ky’Abebbulaniya ebigambo ‘ekisooka’ ne ‘ekipya’ bikozeesbwa okwawula enzirikanya ya Musa n’eya Masiya ey’endagaano ya Katonda ey’obununuzi (laba 8:7, 8, 13; 9:1, 15, 18; 10:9). Endagaano empya era eyitibwa ‘ey’okubiri’: ‘Aggyawo eky’olubereberye, alyoke anyweze ekyokubiri’ (10:9). Wano olwo mu bigambo bino eby’enkola ey’endagaano bbiri kwe kugatta ebigambo ebifaanagana, nga mw’otwalidde n’enkyusa y’emu eri ‘empya,’ gye tusanga mu Okubikkulirwa 20 ne 21.” (Kline 1975: 367-68)

Abebbulaniya bakola ekisingawo okunyweza enkola eno. **Beb 9:2-12** eyawukanya “weema esooka” (emikolo gy’obusamize ku nsi) n’eyo “eyookubiri” (“eweema esinga obunene era etuukiridde,” kwe kugamba, eggulu n’okununulibwa okw’olubeerera okwaleetebwa Kristo). William Lane afunza ekitundu kino eky’ensonga y’Abebbulaniya: “Omuwandiisi okukozesa mu ngeri ey’enjawulo *prōtē*, ‘ekisooka,’ ne *deutera*, ‘ekyokubiri,’ okunnyonyola mu kifo ebisenge ebibiri ebya weema, kijjukiza engeri gye yakozesaamu ebigambo bino eby’omuwendo okulaga eby’edda n’endagaano empya (8:7, 13). ‘Ekiyenge eky’omu maaso’ (*hē prōtē skēnē*) kifuuka olugero lw’ekifo olw’ekiseera ‘endagaano eyasooka’ (*hē prōtē diathēkē*) we yali ekola. Ng’ekyokulabirako eky’obukadde, kati obuli mu nteekateeka y’okusasika (8:13), kabonero akalaga enteekateeka y’endagaano esooka yonna n’omukolo gwayo ogw’okusinza ogwa buli lunaku n’ogw’omwaka (9:6, 7). Ekisooka bwe kimala okufuuka ekitali kituufu, ekyokubiri kifuuka kikola (laba 10:9). Mu lulimi olw’akabonero olw’omuwandiisi, ekisenge eky’omu maaso ekywa weema kyali kabonero k’omulembe guno (*ton kairon enestēkota*), nga guno okuyita mu kuyingirira kwa *kairos diorthōseōs*, ‘ekiseera eky’okutereza’ (v 10), kikyusiddwa.” (Lane 1991: 224)

**Beb 9:28** egenda mu maaso n’ekyokulabirako ng’eraga enjawulo mu kujja kwa Kristo okusooka n’okw’okubiri: “*Bwe kityo ne Kristo bwe yaweebwayo omulundi gumu okwetikka ebibi by’abangi, alilabika omulundi ogw’okubiri olw’obulokozi awatali kwogera ku kibi, eri abo abamulindirira n’obwagazi.*” Okujja okwasooka kwali mu bwetoowaze okwetikka ebibi by’obuntu obujeemu ku musaalaba; okujja okw’okubiri kujja kuba mu kitiibwa ekinene okuwanirira abo ababe, okuleeta okuzuukira, okusalirwa omusango, okuzza obuggya ensi, n’okuleeta obujjuvu bw’omulembe ogujja.

Enkola eyo y’emu esangibwa mu Okubikkulirwa kwennyini. Mu **Okubikkulirwa 21**, okukwatagana mu mulamwa era mu ngeri ey’okumpi n’**Okubikkulirwa 20**, *prōtos* (“esooka”) ekozesebwa enfunda n’enfunda, si ng’esooka mu lunyiriri lw’ebintu ebifaanagana, wabula ng’ekintu ekiyimiridde *okwawukana* ku ekyo ekyogerwako ng’ekyo “ekipya” oba “ekyokubiri” (Kline 1975: 366-67, ng’ajuliza **Kub 21:1-8**). “Amaanyi ag’embeera (contextual force) aga *prōtos* [ga]nnyonyola omutendera gw’ebintu nga tegunnaggwaako” (Ibid.: 371). Bwe kityo, mu **Kub 21:1** waliwo okukontana wakati w’ekitonde “ekisooka” (ekikadde) n’ekitonde ekyokubiri (“ekiggya”): “eky’olubereberye kyali kituukiridde oba nga tekituukiridde ate eky’oluvannyuma kyali kituukiridde oba nga kituukiridde” (Beale 1999: 1006). **Kub 21:4-8** egenda mu maaso n’okukontana wakati w’“okusooka” ne “owookubiri” ku bikwatagana ne “okufa”: “okufa” okw’omubiri kwe kussa essira mu kawaayiro ‘*ebintu ebisooka biwedde*’ mu **21:4**; olwo kyawulwamu ‘okufa okw’okubiri [okw’omwoyo]’ (21:8) ekitundu ku ‘bintu ebipya’ eby’ekitonde ekipya ekitaggwaawo (21:5) (Ibid.). Ekirala, “Kub. 21.1, 4 zitegeeza bulungi Is. 65.16-17, nga waliwo enjawulo y’emu ey’omutindo wakati w’okubonyaabonyezebwa okusooka’ oba ensi ‘eyali’ ne ‘eggulu epya n’ensi empya’” (Beale 1998: 381).

Okukozesa “okufa okw’okubiri” kye kintu ekirala ekiraga nti “okuzuukira okw’ emirundi ebiri” kwawukana era kwa nsengeka za njawulo. Ebigambo “okufa okw’okubiri” bisangibwa mu kitabo ky’Okubikkulirwa kyokka (**2:11; 20:6, 14; 21:8**). Fraser mu ngeri ey’okwewuunya abuuza nti: “Ebyawandiikibwa byogera ku kufa okw’okubiri: kati, okufa okusooka kwe kufa kw’omubiri. Naye kyetaagisa okutegeera okufa okw’okubiri okw’omubiri kwokka? Kikosa omubiri mu ngeri y’emu, nga guguteeka mu mbeera ey’obutawulira n’okuvunda (kulwaala)?” (Fraser 1802: 418) Nga “okusooka” bwe kugattibwa ne “okuzuukira” bwe kuwa ekiraga nti “okuzuukira okusooka” si kwa mubiri, bwe kityo “okwookubiri” okugatta ku “kufa” kiraga nti “okufa okw’okubiri” mu ngeri y’emu si kwa mubiri. “Okufa okusooka kwe kufa kw’omubiri, okw’okubiri kwa mubiri n’omwoyo; okufa okusooka kwa bulijjo eri abatuukirivu n’ababi, okw’okubiri gwe mugabo ogw’emirembe n’emirembe ogw’omubi yekka.” (Brown 1882: 217) Kline afunza nti obw’enjawulo obw’ebibiri ekisooka – eky’okubiri mu **Okubikkulirwa 20** ne **21** summarizes y’enjawulo wakati w’edda, ekisooka okumaliriza n’ekiggya, ekituukiridde” (Kline 1976: 112).

Ebitundu bino ebingi bikakasa ensengeka eyawukana ku “ekisooka- eky’okubiri” schema. “Okuzuukira okusooka kwawulwamu ng’okusooka kubanga kuleeta obuwanguzi, si ku kufa okw’omubiri (nga mu kuzuukira okw’omubiri), wabula ku kufa okw’omwoyo. Okufa okw’okubiri kwa kubiri kubanga kutegeeza okubonerezebwa, si mu kwawukana mu mubiri n’omwoyo, wabula mu kwawukana mu by’omwoyo oba okugobwa mu maaso ga Katonda. N’olwekyo, ekigambo ‘okufa okw’okubiri’ kirabika kikakasa nti okuzuukira okusooka si kuzuukira mu mubiri.” (Venema 2000: 337-38)

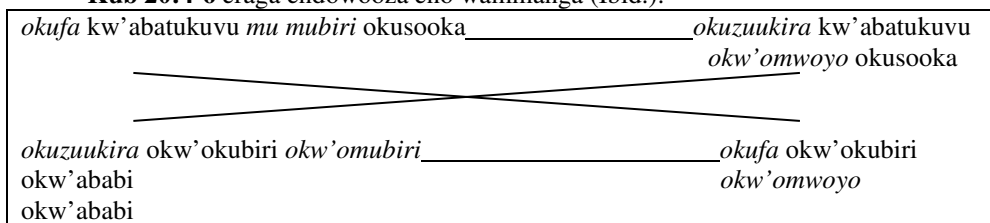
**Kub 20:5** ekola okwawula “okuzuukira okusooka” (okukwata ku Bakristaayo bokka) ku “*bafu abalala*” (kwe kugamba, abatali Bakristaayo abateetaba mu kuzuukira okusooka): “Okwawukana kutuukibwako okuzuula abafu abatali Bakristaayo nga abeetabye mu kuzuukira (okwookubiri) kwokka, n’abafu Abakristaayo nga be bokka abeetabye mu kuzuukira okusooka. Mu ngeri endala, olunyiriri 5 kigambo kikulu nnyo ekiraga nti okuzuukira okusooka tekulina kutabulwa na kuzuukira nga abafu Abakristaayo n’abafu abatali Bakristaayo bombi beetabye mu kuzuukira —tekulina kutabulwa na ( okuzuukira okw’okubiri [okwa bulijjo]), okwanukula okufa kw’Abakristaayo n’abatali Bakristaayo era nga kulina ng’ekivaamu eky’okusaaga okufa okw’okubiri okw’abatali Bakristaayo. . . . Abo abagamba nti Abakristaayo tebalina kitundu kyonna mu kuzuukira kw’abafu mu lunyiriri 13 balina okunnyonyola omulimu gw’olunyiriri 5 mu nnyiriri zaayo. Okugamba nti Abakristaayo bokka be beetaba mu kuzuukira okusooka si [kugamba] nti tebalina kitundu mu

kuzuukira okw'okubiri" (White 1992: 10-11, 11n.22)

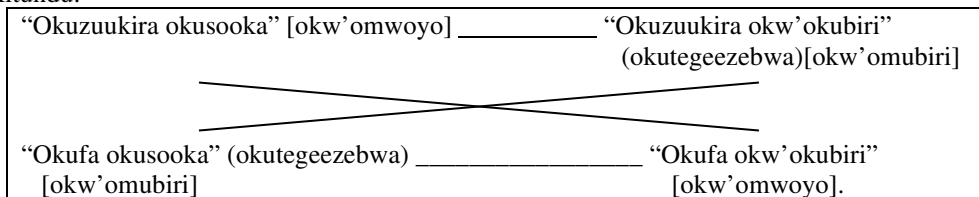
**Kub 20:6** kyongerera okunyweza amakulu g'"okuzuukira okusooka." Kitujjukiza nti abo abeetabye mu kuzuukira okusooka ba ddembe okuva mu kufa okw'okubiri okulina obuyinza ku abo bokka abafiira mu buddu bw'ebibi byabwe. Ensonga eri mu **20:6** eri nti abafu mu **Kub 20:4** bebo, olw'okwetaba kwabwe mu kuzuukira okusooka, bavudde mu kufa ne bagenda mu bulamu nga *tebannafa* mu mubiri; n'olwekyo, basumululwa okuva mu maanyi g'okufa okw'okubiri *bwe* bafa mu mubiri. Balina eddembe lino kubanga, nga *tebannafa* mu mubiri, Kristo yabasumulula okuva mu buddu bw'ebibi byabwe olw'omusaayi gwe yabafuula obwakabaka bwe obwa bakabona. Abafu Abakristaayo bokka be balina omukisa bwe gutyo. Mu ngeri endala, omukisa oguli mu Kub 20:6 gwe mukisa eri abafu Abakristaayo.<sup>190</sup>

Mu bufunze, ye "okuzuukira okusooka" kubaawo mu mulembe guno, kwa mwoyo (kwe kugamba, okwegatta ne Katonda okuyita mu kwegatta ne Kristo), era kukwata ku bakkiriza bokka; "okuzuukira okw'okubiri" (okutegeezebwa) kwe kuzuukira okwa bulijjo ku nkomerero y'omulembe, kwa mubiri, era kukwata ku bantu bonna. "Okufa okusooka" (okutegeezebwa) kubaawo mu mulembe guno, kwa mubiri, kwa kaseera buseera, era kukwata ku bantu bonna; "okufa okw'okubiri" kubaawo mu mulembe ogujja, kwa mwoyo (kwe kugamba, okwawukana ne Katonda olw'okwawukana ne Kristo), kuwangaala emirembe gyonna, era kukwata ku batali bakkiriza bokka. Ensengeka eno ey'enjawulo "ekwatagana n'endowooza ya 20:6, okuva okuzuukira okusooka, okw'olubeerera, okw'omwoyo bwe kuli kwa mbeera entono okulemesa omuntu okufa okw'okubiri, okw'olubeerera, okw'omwoyo" (Beale 1999: 1005).

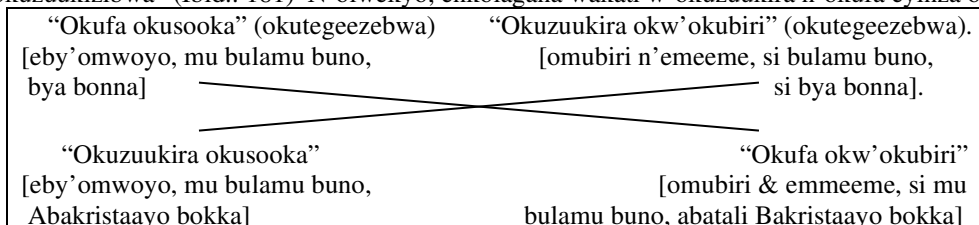
**Kub 20:4-6** eraga endowooza eno wammanga (Ibid.):



Summers (1960: 182) emabegako yatuuka ku nkolagana ya chiastic efaananako bwetyo wakati w'okuzuukira n'okufa mu kitundu:



Waliwo engeri endala ey'okulowooza ku nkolagana eriwo wakati w'okuzuukira n'okufa. Kino kyesigamiziddwa ku kutegeera kwa J. Marcellus Kik nti "engeri entuufu ey'okuzuula amakulu g'okuzuukira *okusooka* kwe kuzuula okufa *okusooka* kye ki. Adamu ne Kaawa bwe baayonoona okufa kwabwe okwasooka kwe kufa kw'omwoyo. Omutume Pawulo ayogera ku mbeera y'Abakristaayo b'e Efeso nga *tebannakyuka* ng'abo 'abaafiira mu byonoona n'ebibi.' Era mu I Timoseewo 5:6 kigambibwa nti: 'Naye oyo nnamwandu eyeemalira mu massanyu, aba nga afudde, newaankubadde ng'akyali mulamu.' Ekyo kisobola kutegeera emmeeme yokka. Okufa okusookerwako kwe kufa kw'omwoyo." (Kik 1971: 230-31) "Okuva okufa okusooka bwe kusinga okuba okufa kw'omwoyo gw'omuntu, mwoyo gwe gulina okusooka okuzuukizibwa" (Ibid.: 181) N'olwekyo, enkolagana wakati w'okuzuukira n'okufa eyinza okulabibwa bweti:



Ka kibeere ngeri muntu gy'agikolamu enteekateeka, Kline afunza enkola ey'enjawulo n'enkozesa ey'ekikontana eya *prōtos* (esooka) mu mbeera eno: "Enkozesa ey'ekikontana eya *protos* mu mbeera eno yeetaaga okufundikira okwawukana ennyo n'endowooza ey'ennono ey'emyaka egy'olukumi teginnabaawo. Singa okuzuukira okw'okubiri kuba kuzuukira kwa mubiri, okuzuukira okusooka kulina okuba okuzuukira okutali kwa mubiri. . . . amakulu ga *protos* mu mbeera eno, nga bwe tulabye, gakontana n'okumaliriza n'okubeera okw'olubeerera. Ekyo 'ekisooka' kiri mu nsengeka y'ensi eyitawo eriwo kati. 'Okuzuukira okusooka' olwo kulina okuba ekintu oludda luno olw'okuzuukira kw'omubiri, obumanyirivu obumu obutaleeta nsonga yaakyo mu mbeera ye etuukiridde n'embeera ye esembayo. . . . Munda mu nkola eno ey'enteekateeka, gye twandisuubidde okusanga okwogerwako ku kuzuukira okw'okubiri tusanga mu kifo ky'ekyo 'okufa okw'okubiri.' Bwe tunnyonyola ekintu eky'okuzuukira kw'omubiri waakiri ekizingiramu bwe kiba nga tekikwata ku bitali bya bwenkanya byokka (v. 13) . . . omuwandiisi mu bugenderevu takiyita 'okuzuukira.' Kubanga amakulu amatuufu ag'ekintu ekyo gasangibwa mu nkomerero mwe kivaamu era mu nsonga y'abatali ba bwenkanya entaana n'ebawaayo (v. 13) . okuzituusa mu nnyanja ey'omuliro yokka (v. 15). N'olwekyo, amakulu amatuufu ag'okuzuukira

<sup>190</sup> Nina ebbanja lino ery'obufunze buno obuggundivu obw' **Kub 20:6** eri R. Fowler White.

kw'abatali ba bwenkanya mu bulamu obw'omubiri gatuusibwa n'olugero olukontana olw'okufa, 'okufa okw'okubiri' (v. 14)." (Kline 1975: 370-71) Nga Venema bw'agamba nti, "Okuzuukira kumu kwokka kwe kwogerwako mu ngeri ey'enjawulo, era kunnyonyolwa nnyo ng'okuzuukira okusooka kubanga kuleeta emigaso gy'obufuzi bw'omukkiriza ne Kristo n'obutakwatibwa maanyi ga kufa okw'okubiri" (Venema 2000: 334) Enkola y'okusomesa abantu. Oba, nga Beale bw'agamba nti, "Ekyewuunyisa, okufa kw'abatukuvu mu mubiri okusooka kubavvuunula mu kuzuukira okw'omwoyo okusooka mu ggulu, so ng'ate okuzuukira okw'omubiri okw'okubiri kuvvuunula abatatya Katonda mu kufa okw'omwoyo okw'okubiri" (Beale 1999: 1005).

#### **4. Obutonde bw'okuzuukira okusooka" okusinziira ku nteekateeka evawukana ku "okusooka-okw'okubiri" mu Kub 20:4-6**

Waliwo engeri ssatu enkulu abannyonyozi gye batunuuliddemu "okuzuukira okusooka" nga basinziira ku nteekateeka ey'enjawulo eya "omulundi ogusooka-okw'okubiri" eri mu **Kub 20:4-6**. Mu nsengeka entuufu, ze zino: (1) okuzuukira okusooka kitegeeza okuzuukira kwa Kristo abakkiriza kwe beetabamu; (2) okuzuukira okusooka kitegeeza okuzaalibwa omulundi ogw'okubiri kw'abakkiriza; era (3) okuzuukira okusooka kwogera ku *kufa kw'omukkiriza* (mu ngeri ey'ekitalo) okumuvvuunula mu mbeera ey'omu makkati "okubeera omulamu n'okufuga ne Kristo okumala emyaka lukumi." Wadde nga za njawulo, ndowooza ezikwatagana era eziyungibwa eziyinzira okukaanya.

Philip Edgcumbe Hughes muwagizi w'endowooza ya "okuzuukira kwa Kristo." Alaga nti okuzuukira kwa Kristo kwe kukulu mu njiri era "kulina okusooka mu biseera n'amakulu" (Hughes 1977b: 317). Bwe kityo, okuzuukira kwa Kristo kwogerwako ng'*ebibala ebisooka* eby'okuzuukira kw'abakkiriza (**1 Kol 15:20, 23**). Okusinga kw'ekyo, abakkiriza beegasse ne Kristo mu kuzuukira kwe. William Dykstra kino akyogerako mu nsonga eziri mu **1 Kol 15:20-28**, ezikwatagana era ezirina ebintu bingi ebifaanagana ne **Kub 20:4-6**: "Okukimanya nti Kristo si nsonga ya njawulo ng'Abakkolinso bwe baali balowooza, wabula nti ye ye mutwe gw'omubiri, nti enkolagana ye n'eyye y'emu ey'okwegatta kw'ebitongole—okutegeera kuno tekyetaagisa nnyo okusobola okutegeera ensonga ya Pawulo. . . . Kubanga mu kuzuukira kwa Kristo abafu mu butuufu bazuukira. Kristo azuukiziddwa nga *aparchē* ['ebibala ebisooka']; mu kuzuukira kwe mwe muli omusingo nti abali mu Kristo bajja kuzuukira (vv. 20ff.). Calvin yalina eriiso ku kintu kino mu nsonga ya Pawulo. Nga twogera ku vv. 13-14, agamba nti, 'Kristo teyafiira wadde okuzuukira ku lulwe, wabula ku lwaffe, n'olwekyo okuzuukira kwe kye kintu (*hypostasis*) kyaffe.'" (Dykstra 1969a: 207)

Baibuli egamba nti tuli "mu Kristo" era nti Katonda "*atuzuukiza wamu naye, n'atutuza wamu naye mu bifo eby'omu ggulu mu Kristo Yesu*" (**Bef 2:6**; laba ne **Bak 2:12-13**; **3 :1-4**; **Bar 6:4-5**; **Bef 5:14**). Nga bwe kyalabiddwa emabegako, waliwo okufaanagana okweyoleka wakati wa **Bef 2:5-7** ne **Kub 20:4-6**. Mu **Bef 2:5-6**, okubeera "*yatufuula balamu*" n'*okuzuukizibwa*" kwesigamiziddwa ku "kwegatta ne Kristo" ne "okwetaba mu kuzuukira kwa Yesu" (Danker 2000: "suzōpoieō," 954-55; "sunegeirō," 967) nga bwe kiri. Ekirala, **Kub 20:6** wagamba nti, "*Alina omukisa era mutukuvu oyo alina omugabo mu [oba 'agabana'] okuzuukira okusooka.*"<sup>191</sup> Hughes agamba nti, "Omuntu tagabana ku bibye wabula mu kuzuukira kw'omulala; era kwe kuzuukira kwa Yesu kwennyini abakkiriza mwe bagabana mu mulembe guno ogusembayo, era ne bwe bamala okulaba okufa okw'omubiri mu kiseera ekyo wakati w'okufa n'okuzuukira (okwokubiri) 'nga bwe tulindirira . . . okununulibwa kw'emibiri gyaffe' (Bar. 8:23)" (Hughes 1977b: 317).

Endowooza ya "okuzza obugya" efaananako nnyo n'endowooza ya "okuzuukira kwa Kristo." Kidda emabega waakiri okutuuka ku Augustine (Augustine 1950: 20.6-10). R. Fowler White afunza nti, "Okukwatagana n'enjigiriza y'okuzuukira okw'omwoyo esomesebwa mu Ezeekyeri 36-37 ne Yokaana 5:24-25 (geraageranya 1 Yokaana 3:14), okuzuukira okusooka kwe kuzuukira okw'omwoyo okw'abo abali mu buddu eri ebibi byabwe, okununulibwa kwabwe okw'omwoyo okuva mu kufa okw'okubiri, okuddamu okuteekebwawo kwabwe okw'omwoyo ng'obwakabaka bwa Katonda obwa bakabona" (White 1992: 22). Norman Shepherd kino akikwataganya n'okukyuka, okukyuka, n'okusimbibwa mu Kristo ebikoleddwa mu kubatizibwa (Shepherd 1974: 36-38).

Kubanga **Kub 20:6** okukakasa nti abo abeetabye mu kuzuukira okusooka bajja kuba bakabona era bafuge ne Kristo "kitegeeza nti bajja kusooka kukikola ku nsi nga tebannafa n'oluvannyuma mu ggulu nga bamaze okufa" kubanga ensonga zombi "zikozezebwa ku Bakristaayo nga obwakabaka bwa bakabona ([Kub] 1:6; 5:10)" (White 1992: 13). White ayongerako nti, "Abatukuvu mu [Kub 20:]9 be balamu abakola obwakabaka bwa bakabona ku nsi, so ng'ate abajulizi mu v 4 be bafu mu ggulu," ne "'obwakabaka bwa bakabona' (1:6) kyenkanankana mu linnya 'baliba bakabona ba Katonda ne Kristo era bajja kufugira wamu naye' (20:6)" (Ibid.: 14n.28, 15n.32). Yeetegera nti, "Okugamba nti okufa okw'okubiri tekulina buyinza ku abo abeetabye mu kuzuukira okusooka, kuba kwogera kwokka nti Kristo yabasumulula okuva mu bibi byabwe olw'omusaayi gwe—omugaso ogw'obununuzi ogukozesebwa awatali kuwakana eri abakkiriza nga tebannafa" (Ibid.: 20). White amaliriza nti, "Okukwatagana n'enjigiriza y'okuzuukira okw'omwoyo esomesebwa mu Ezeekyeri 36-37 ne Yokaana 5:24-25 (laba 1 Yokaana 3:14), okuzuukira okusooka kwe kuzuukira okw'omwoyo okw'abo abali mu buddu bw'ebibi byabwe, . okununulibwa kwabwe okw'omwoyo okuva mu kufa okw'okubiri, okuddamu okuteekebwatekebwa kwabwe okw'omwoyo ng'obwakabaka bwa Katonda obwa bakabona" (Ibid.: 22; laba ne White 1991: 5-6, 17-18). Kino kikakasibwa **Kub 2:11** nga "tulina ekisuubizo kye kimu ekifaanagana, nti abantu abamu 'tebalilumwa kufa okw'okubiri,' ekisuubizo tekikwata ku bantu *abazuukidde* ne *bagulumizibwa*, wabula 'oyo awangudde' mu okulwanirira 'engule y'obulamu (Kub. ii. 10, 11). Era nga okusonyiyibwa okuva mu maanyi g'okufa okw'okubiri bwe kukolebwa wano

<sup>191</sup> Ekigambo ky'Oluyonaani ye *meros*, ekiyinzira okutegeeza "ekitundu" oba "okugabana" (Danker 2000: "*meros*," 633-34). Mu **Kub 20:6** *meros* kitundu ku kigambo *echōn meros en*, Danker ky'ajuliza mu ngeri ey'enjawulo ng'ekitegeeza "okubeera n'omugabo mu" (Ibid.: 634).

okuwummuzibwa ku *mpisa ezimu*, kwe kugamba, obwesigwa eri Kristo wadde okutuuka ku kufa, era mu [Kub 20:6] okusonyiyibwa okuva mu maanyi g'okufa okw'okubiri kwe kufuulibwa okuwummuzibwa ku *kwetaba mu kuzuukira okusooka*, tekiba kya magezi okugamba nti 'okuzuukira kuno okusooka' *kutegeeza kulaga mpisa ezimu mu bulamu obuliwo kati*, so si kuba na *kuzuukira mu mubiri n'ekitiibwa?*" (Brown 1882: 219)

Meredith Kline alaga endowooza ey'okusatu, "okufa kw'omukkiriza": "Okuvvuunula okutuufu 'okuzuukira okusooka' mu nteekateeka ekwatagana ey'okuzuukira okusooka (okwokubiri) n'okufa (okusooka)-okwookubiri kati kyeyoleka bulungi ekimala. Nga okuzuukira kw'abatali ba bwenkanya bwe kumanyibwa mu ngeri ey'ekitalo nga 'okufa okw'okubiri' n'okufa kw'Omukristaayo bwe kumanyibwa mu ngeri ey'ekitalo nga 'okuzuukira okusooka.' . . . Amakulu amatuufu ag'okuyita kwabwe okuva mu bulamu obw'oku nsi gasangibwa mu mbeera gye bubatuusa. Era Yokaana alaba omufu Omukristaayo nga balamu era nga bafuga ne Kristo (vv. 4, 6). . . . Wano we wava okukozesa olugero olukontana olwa 'okuzuukira okusooka' (vv. 5f) olw'okufa kw'omukkiriza omwesigwa. Ekyo eri abalala kwe kufa okusooka eri Omukristaayo kuzuukira okwa nnamaddala!" (Kline 1975: 371; laba ne Storms 2013: 451-65)

Newankubadde abamu bayinza okuwakanya nti okuvvuunula emmeeme y'omukkiriza mu ggulu mu mbeera ey'omu makkati teyogerwako awalala nga "okuzuukira," Beale alaga nti "okukozesa 'obulamu' eri embeera ey'omu ggulu ey'omu makkati nga tebannaba kuzuukira mu mubiri esobola okusangibwa awalala mu ndagaano empya n'ebitabo by'Abayudaaya" (Beale 1999: 1008; laba **Lukka 20:37-38; 1 Peet 4:6; Kub 2:10-11**). Agattako nti: "Okukozesa *zaō* ["yajja mu bulamu"] ne *anastasis* ["okuzuukira"] okulaga okuvvuunula emmeeme okudda mu mbeera ey'obulamu ey'oku ntikko mu ggulu okuyita mu kufa okw'omubiri kirabika nga kigwa mu kigero ekituufu eky'okukozesa, naddala okutegeeza ekifaananyi eky'akabonero eky'obuwanguzi obw'okusesa mu mbeera ey'okuyigganyizibwa n'okuwanguwala ku nsi. . . . Newankubadde omubiri gw'Omukristaayo gulabika nga guwanguddwa ekikolimo ky'okufa, mu kaseera ako emmeeme efuna omukisa nga esituka mu maaso ga Katonda ag'amangu. Okulinnya kw'omwoyo kuyinza okulowoozebwa nga 'okuzuukira' kubanga gwe mutendera ogweyongedde ogw'okuzuukira okw'omwoyo, awamu n'obwakabaka n'obusaserdooti, obwaliwo edda mu bulamu bw'omuntu." (Ibid.: 1010-11)

Mu kukwataganya endowooza zino essatu, kikulu okumanya nti bonna bakkiriziganya ku bintu ebikulu ebiri mu nteekateeka ey'enjawulo eya "esooka n'eyookubiri" eri mu **Kub 20:4-6**. Byonna byesigamiziddwa ku bulamu bw'omukkiriza obuzzibwa obuggya n'okukyusibwa, okwegatta ne Kristo, n'okwetaba mu kuzuukira kwa Kristo, byonna bitandikira mu bulamu buno ne bitwalibwa mu mbeera ey'omu makkati oluvannyuma lw'okufa. Endowooza za "okuzuukira kwa Kristo" ne "okuzaalibwa obuggya" ziwera engeri ez'enjawulo ez'okulaga enkyukakyuka y'emu ey'abakkiriza, esooka ng'essira liteekebwa ku nsibuko ya "okuzuukira okusooka," okw'okubiri ku bantu baakyo. Endowooza ya "okufa kw'omukkiriza" essira erisinga kulissa ku nsonga entuufu ey'ebigambo "yajja mu bulamu" ne "okuzuukira okusooka" mu **Kub 20:4-5**, kwe kugamba, abakkiriza abaafa mu ggulu (Johnson 2001: 293).

Beale ayogera ku kukwatagana kw'endowooza ez'enjawulo bwe ziti: "okuvvuunula okuva mu kufa okw'omubiri okudda mu bulamu obw'omwoyo mu ggulu tekulina kutunuulirwa ng'okuzuukira okw'omwoyo okwawukana ku kuzaalibwa obuggya ku nsi wabula ng'okugenda mu maaso n'okulinnya kw'okubeerawo okuzzibwa obuggya mu ggulu, okuva okuzaalibwa obuggya awalala bwe kuli etunuulirwa ng'okuzuukira mu by'omwoyo. . . . Okutegeera kuno okw'endowooza ya Augustine kuyinza okuba nga kukwatagana n'ekifo kya Kline, okuva bwe kiri nti okuzaalibwa omulundi ogw'okubiri kwali kuyinza okutunuulirwa ng'omutendera ogusooka okutuukirizibwa ogusonga ku kuzuukira okwa nnamaddala okutuukiridde." (Beale 1999: 1012)

Mu butuufu, buli ndowooza erimu endala. Abafu Abakristaayo Yokaana beyalaba mu **Kub 20:4** boleka ekifo kyabwe nga bakabona n'abafuzi ekizingiramu "okuzuukira okusooka" naye nga kiyinza obutalabika mu bulamu ku nsi. Naye okusobola okweyoleka, embeera ng'eyo yalina okusooka okuba nayo nga tebannafa mu mubiri (White 1992: 12-13). Bwe kityo, endowooza essatu okusinga okutunuulirwa ng'endowooza ssatu ez'enjawulo ez'ekintu kye kimu. Ka kibeere ndowooza ki omuntu gy'akozesa, enkolagana y'"okuzuukira okusooka" n'"emyaka lukumi" egaana enzikiriza y'emyaka lukumi, nga Kline bw'annyonnyola: "Engeri 'okuzuukira okusooka' emanyiddwa n'okubeera n'okufuga ne Kristo emyaka lukumi mu Okubikkulirwa 20:4-6 erina ekilolwa eky'okuyunga amaanyi agatuukiriza ebisaanyizo aga protos butereevu ddala ku 'emyaka lukumi.' Emyaka lukumi nga bwe giri kumpi giyitibwa omulembe 'ogw'olubereberye'. Kigwa mu nnaku z'ensi eno eyitawo kati emanyiddwa nga 'ebintu ebisooka.' Parousia n'ebintu byayo ebituukiridde ebikwatagana n'okuzuukira n'okusalirwa omusango olwo birina okugoberera 'emyaka olukumi' gino. Endowooza y'Okujja okw'Okubiri ng'emyaka lukumi teginnabaawo eggyibwamu." (Kline 1975: 374)

##### **5. Okulemererwa kw'abawandiisi b'emyaka egy'enkumi n'enkumi okusiima enteekateeka ey'enjawulo eya "ey'okisooka-eky'okubiri" eri mu Kub 20:4-6**

Okulemererwa kw'abawandiisi b'emyaka egy'enkumi n'enkumi okulaba nti ebigambo "ekisooka" ne "ekyokubiri" mu **Kub 20:4-5** biraga enjawulo so si mutendera kye kibaleetera okukkaatiriza nti enkozesa zombi eza *ezēsan* mu **Kub 20:4-5** zirina okuba nga zitegeeza ekintu kye kimu. Bwe kityo, omukugu mu by'emyaka egy'enkumi n'enkumi Jack S. Deere agamba nti *anastasis* ("okuzuukira") bw'ekozesebwa mu Ndagaano Empya mu mbeera zonna wabula emu kitegeeza kuzuukira kw'omubiri, era "ekigambo ekisalawo si kigambo kya nnyiriri 'okusooka' wabula erinnya 'okuzuukira' kye kikyusa" (Deere 1978: 71, 72n.55). R. Fowler White addamu nti: "Ensonga ya Deere ey'ebibalo ebuusa amaaso ensonga bbiri enkulu. Ekisooka, ku kubeerawo kw'erinnya mu Ndagaano Empya, ebibiri ebiri mu Okubikkulirwa 20 bye byokka ebikuyisiddwa n'enkola ey'omutendera. Ebifaananyi ebirala eby'Endagaano Empya eby'erinnya tebibikola kugeraageranya kutuufu n'ebibaddewo mu Kub 20:5-6. Ekyokubiri, okugeraageranya okusinga obulungi ku 'kuzuukira okusooka' kwe 'kufa okw'okubiri' mu Kub 2:11; 20:6, 14; 21:8. Mu kigambo kino ekisembayo, erinnya teriyinza kuba

kigambo kisalawo, bwe kitaba ekyo teryandibadde kya njawulo mu makulu ku “kufa,” so nga mu butuufu tukimanyi nti bwe kiri (N.B. 2:10-11): mu bintu ebirala, ‘okufa’ kwe kuli okufa okw’ekika ekisookerwako; ‘okufa okw’okubiri,’ okufa okw’ekika ekituukiridde. Okubeerawo kwa ordinal *prōtos* ne *anastasis* n’olwekyo kwe kusalawo, nga kulaga okuzuukira kw’ekika ekitannaba kutuukirizibwa, okuzuukira okuli mu mutendera ogw’obwakabaka bwa Kristo nga tekunnatuukirizibwa, okuzuukira okubaawo kasita eggulu n’ensi ebisooka (21:1) bisigalawo.” (White 1992: 2n.4; laba ne Storms 2013: 464-65 [“Ekyo ‘ekisooka’ kiri mu nsengeka y’ensi eno eyitawo kati. ‘Okuzuukira okusooka’ olwo kulina okuba ekintu oludda *luno* olw’okuzuukira kw’omubiri, abamu obumanyirivu obutaleeta nsonga yaakyo mu mbeera ye etuukiridde n’embeera ye esembayo.”]).

Ate era, enkola ey’okutandikawo emyaka lukumi ku lulimi lw’okuzuukira” omutume Yokaana gye yakozesa “esuulirira okubaawo kw’omutendera ogw’okwolesebwa n’ogw’akabonero . . . [mu kifo ky’okutambula] kumpi amangu ddala okuva ku ddaala ly’ennimi okutuuka ku ddaala ery’okujuliza” (Poythress 1993: 46). Poythress annyonyola ensonga eno enkulu ey’okunnyonyola: “Ekigendererwa eky’ebyaafaayo kiyinza okuba okuzuukira kw’omubiri, oba okuzaalibwa obuggya, oba okutuuzibwa kw’emyoyo egy’abajulizi egitalina mubiri okufuga ne Kristo mu ggulu. Singa ekimu ku bino kye kyali ekigendererwa eky’okujuliza, enkola y’okwolesebwa yandituleetede okusuubira nti ku mutendera gw’okwolesebwa ebibaddewo byandibadde birabikira bulungi mu ngeri y’omubiri entuufu. Ebifaananyi eby’okuzuukira n’obulamu bituukirawo. Mu butonde omutendera gw’olulimi, ng’okuwandiika okumpimpi okw’omutendera gw’okwolesebwa, gukoze ebigambo ebya bulijjo anastasis ne zaō okunnyonyola okwolesebwa.

Mu ngeri endala, ebigambo eby’okuzuukira n’obulamu mu 20:1-6 si bitono era tebirina ‘bigambo ddala’ okusinga ebigambo by’ensolo n’ekiwundu mu 13:1-8. Yokaana yakozesa ebigambo ‘ensolo’ ne ‘ekiwundu’ kubanga ku ddaala ly’okwolesebwa yalaba ensolo n’ekiwundu (ekiwonye). Mu 20:1-6 yakozesa ebigambo ebitegeeza okuzuukira n’obulamu kubanga ku ddaala ly’okwolesebwa yalaba okuzuukira n’obulamu. Mu ngeri zombi ebigambo, byokka, tebiwa kabonero konna oba ekifaananyi eky’akabonero, eky’okwolesebwa kinyumirwa akakwate akatereevu oba akatali katereevu n’oyo akijuliza mu byafaayo. Obutonde bw’omujulizi busigala nga tebuteredde. Ebigambo biringa bwe biri kubanga binnyonyola okwolesebwa, so si lwa kuba nti byogera butereevu ku muntu ajuliza okwolesebwa.” (Ibid.: 47)

Abakugu mu myaka egy’enkumi nga teginnabaawo, mu butuufu, ba kimpowooze mu kukkaatiriza nti okuzuukira kwombi kubeere kuzuukira kwa mubiri okuva obutonde n’enkomerero z’“okuzuukira ogw’engeri ebbiri” bwe biri eby’enjawulo: ekimu kiri ku mukisa n’obulamu obutagwaawo, ate ekirala kya kusalarwa musango n’okufa. Mazima ddala enkomerero oba enkomerero z’“okuzuukira” nkulu nnyo okusinga engeri yazo.

N’ekisembayo, abakulembeze b’emyaka egy’enkumi *tebannaba* kukwatagana mu ngeri nti mu ngeri y’emu tebakkatiriza nti “okufa okw’engeri ebiri” bayisibwa mu ngeri y’emu ddala. Nga Kline bw’agamba nti, “Obutali bwenkanya obw’ennonno ey’okukakasa nti ‘okuzuukira okusooka’ kulina okuba okusituka mu mubiri okuva mu ntaana singa okuzuukira okw’okubiri kuba bwe kuli bwe kubikkulwa okutegeera okutakwatagana okuyitira mu nnyinnyonyola ey’emyaka lukumi nti, wadde ng’okufa okusooka kwe kufiirwa kwa obulamu obw’omubiri, ‘okufa okw’okubiri’ kwe kufa okw’ekika eky’enjawulo, okufa mu ngeri ey’olugero okusinga ey’amazima, ey’omubiri” (Kline 1975: 367; laba ne Venema 2000: 337-38).

Nga tetulowooza ku makulu ga “okusooka” nga kugattibwako “okuzuukira,” “okwookubiri” nga kugattibwako “okufa,” n’enjawulo, okwawukana ku nsengeka ey’omuddiringaanwa, “ey’okusooka-ey’okubiri” eya **Kub 20:4-6**, okukkaatiriza okw’ab’emyaka egy’enkumi tennabaawo ku “obutakyukakyuka” ne “obutakwatagana” mu butuufu kuleeta obutakwatagana obw’amaanyi, obutali bumativu, n’obutafaayo ku bintu ebikulu ebikwata ku *parousia* ebiteekebwawo mu ngeri entegeerekeka era enfunda n’enfunda mu ndagaano empya yonna.

#### **IV. OKUMALIRIZA**

Endagaano Empya eraga enteekateeka enzijuvo ey’emirembe ebiri nga “omulembe guno” ogw’ekibi n’ebintu eby’ekiseera guddirira “omulembe ogujja” ogujja okuba ogw’olubeerera era nga teguliimu kibi. Newankubadde nga kyatongozebbwa okujja kwa Kristo okusooka, “omulembe ogujja” gujja kutuukirizibwa mu Kujja Kwe Okw’okubiri, okujja okuzingiramu okuzuukira n’okusalarwa omusango eri abantu bonna, abalamu n’abafu, n’okuzzaawo obutonde byonna. **Okubikkulirwa 20** kukwatagana n’enkola eyo ey’Endagaano Empya. **Okubikkulirwa 20** n’Ebyawandiikibwa ebirala byombi tebireka kifo, oba mu kiseera oba mu nnyinnyonyola, eri “obufuzi obw’ekiseera obw’emyaka lukumi” bwa Kristo n’abatukuvu be nga bagoberera *parousia*.

## **EKYONGEREZEDDWAKO 3—EZEKYERI 40-48 (Okwolesebwa kwa Ezeekyeri ku yeekaalu empya)<sup>192</sup>**

Yisirayiri bwe yali mu buwanjangu e Babulooni, Ezeekyeri yafuna okwolesebwa ku Yeekaalu empya ne Yerusalemi empya.

### **I. Yeekaalu Ezeekyeri gye yalaba mu kwolesebwa kwe yali ya njawulo ku yeekaalu endala yonna ey'omubiri**

#### **A. Yeekaalu ya Ezeekyeri yali ya nsonda nnya, nga ya muuli 500 (nga mayiro emu) mu bunene (Ezeek 42:15-20; laba Ezeek 40:5; laba ne Ezeek 48:30-35 eyogera ku mikono 4500 buli ludda)**

Enkula ya yeekaalu ya Ezeekyeri nga bwenkana n'ensalo za Yerusalemi ey'edda yennyini mu mulembe gwa yeekaalu eyookubiri (Beale 2004: 341). Okutwalira awamu ennyinyonyola ya Ezeekyeri ewandiika obuwanvu n'obugazi bwokka, so si buwanvu, okuggyako empagi ez'ebballi ez'emikono 60 (Ezeek 40:14)

#### **B. Yeekaalu ya Ezeekyeri terimu bintu bikulu okuva mu Weema ne Yeekaalu ya Sulemaani**

Tewali kwogerwako ku kibya eky'ekikomo, ekikondo ky'ettaala ekya zaabu, emmeeza ey'emigaati egy'okwolesebwa, ekyoto eky'obubaane, eggigi eryawula ekifo ekituukuvu wa watukuvu, essanduuko y'endagaano, bakerubi, amafuta agafukibwako amafuta, oba kabona asinga obukulu..

#### **C. Ng'ekitundu ky'okwolesebwa, Katonda yagamba Ezeekyeri nti ensi ya Yisirayiri yandigabanyizibwamu ebika mu ngeri empya ddala**

Waali walina okubaawo ebitundu 13 eby'ettaka ebikwatagana, nga kirabika byali bya bugazi bwenkana, nga bikulukuta okuva ebuwanjuba okutuuka ebugwanjuba wakati w'ennyanja Meditereniyani n'Omugga Yoludaani, kkumi na bibiri bya bika ate kimu kya Mukama (Ezeek 45:1-8; 47:13-48 :29).

#### **D. Yeekaalu n'ekibuga Ezeekyeri bye yalaba mu kwolesebwa tebyagendereddwamu ng'enteekateeka za kuzimba yeekaalu n'ekibuga mu buliwo**

Ensonga eziwerako ziraga nti Ezeekyeri kye yalaba mu birowoozo teyali "nteekateeka ya kuzimba." "Tewali kiraga mu Ezeekyeri nti okuzimba ekibuga ng'ekyo ne Yeekaalu ng'eyo kyakkirizibwa Katonda. . . . Yeekaalu empya Katonda y'akola. Omulimu gwa nnabbi gwokka kwe kukinnyonyola mu bujuvu nga bw'asobola." (Taylor 2004: 68) Mazima ddala, "obutasoboka bwa kwolesebwa bungi buleetera omuntu okulowooza nti obubaka bwakwo buli mu kabonero, so si mu nsengeka yaakyo oba mu kugabanyamu ettaka mu butuufu" (Ibid.). "Ebitasoboka" ebyo mulimu:

- Okujuliza "olusozi oluwanvu ennyo" ekibuga kwe kyali (Ezeek 40:2).<sup>193</sup>
- Okutwalira awamu ebipimo bibaamu obuwanvu n'obugazi bwokka naye nga bireka obugulumivu.
- Obutabeerawo kujuliza kwonna ku kibya eky'ekikomo, ekikondo ky'ettaala ekya zaabu, emmeeza ey'emigaati egy'okwolesa, ekyoto eky'obubaane, eggigi eryawula ebitukuvu, essanduuko y'endagaano, ebintu eby'omu yeekaalu, oba "bbugwe yenna eyeetoolodde oluggya olw'omunda, gy'alina ebisatu emiryango eminene giyinja okuyimirira mu nkolagana" (Greenberg 1984: 193).
- "Obwagagavu obunene obw'amayumba g'emiryango butuuka ku bufaananyi obw'ebifaananyi: obunene bwabyo (emikono 25x50) busukka obw'ekisenge ekikulu ekya Yeekaalu (emikono 20x40); obuwanvu bwazo buba kitundu kya luggya olw'omunda (mita 100)!" (Ibid.)

### **II. Okutuuka ku kigero Yeekaalu ya Ezeekyeri n'okubeerawo kwa Katonda we byali bigendereddwamu okudda mu kifo kya Yeekaalu ya Sulemaani, byali bikwatiddwako Yisirayiri okwenenya n'okugondera Katonda ddala, Yisirayiri kye teyakola**

Embeera za Katonda zaalimu okwenenya n'obuwulize (Ezeek 43:6-12; 45:9-12) n'okuddamu okugaba ettaka eri Mukama, bakabona, Abaleevi, ebika, n'Abamawanga (Ezeek 45:1-8; 47:13-48: 29). Abantu tebeenya ne bagondera Mukama (laba Ezera 10; Kag 1:1-11). Yeekaalu gye baasembayo okuzimba wansi w'obukulembeze bwa Zerubbaberi teyazimbibwa okusinzira ku kwolesebwa kwa Ezeekyeri era teyageraageranyizibwa mu kitiibwa wadde ne yeekaalu ya Sulemaani (Ezera 3:8-13; Kag 2:1-3). Ne bwe yamala okuggwa yeekaalu, Yisirayiri n'obwakabona bwayo tebeenya mu makubo gaabwe ag'ekibi n'obujeemu (Malaki 1-4). Okuddamu okugabanya ettaka teyakolebwangako.

<sup>192</sup> Ekyongerezeddwako kino kitundu kya kitundu ekinene ekituumiddwa "Yeekaalu n' Ensi: Ekifo Katonda w'abeera n'Omuntu" mu Menn 2018.

<sup>193</sup> Eky'okuba nti Ezeekyeri teyalaba kibuga kyennyini, wabula "ekizimbe ekiringa ekibuga" kyokka (Ezk 40:2) kiraga nti kino tekirina kutwalibwa nga bwe kiri. Dennis Johnson agamba nti, "Bannabbi bannyonyola okwolesebwa kwabwe mu kugeraageranya okw'obwegendereza era okutaliimu makulu bwe kuti okusobola okukuuma abasomi okuva ku nkola ey'embaawo ey'obugambo, tuleme kwerabira obusobozi obutono obw'obumanyirivu n'olulimi lw'omuntu okutuusa ddala eby'omu ggulu" (Johnson 2001: 216n.24).

### **III. Ebintu ebimu eby'okwolesebwa kwa Ezeekyeri biraga nti bulijjo kwali kugendereddwamu kuba kwa kabonero era nga kwa mu ggulu, so si kwa mubiri**

#### **A. Enkola y'ennyanjula (Ezeek 40:1-2)**

Enyanjula eri mu **Ezeek 40:1-2** erimu ebintu bisatu: (1) okujuliza olunaku olugere lwe yabaawo; (2) ekigambo ekigamba nti “*omukono gwa Mukama gwali ku nze*”; ne (3) ekigambo ekigamba nti yalaba “okwolesebwa.” Ebifo ebirala byokka mu Ezeekyeri ensengekera eyo ey'ennyanjula ey'emirundi esatu gy'eri mu **Ezeek 1:1-3** ne **8:1-3**. Mu mbeera ezo endala zombi, okwolesebwa Ezeekyeri kwe yalaba kwali kwa yeekaalu ey'omu ggulu (kwe kugamba, ekifo Katonda w'abeera mu ggulu), so si kya ku nsi. Yeekaalu ey'omu ggulu yeeyoleka bulungi mu **Ezeek 1:1-28**, ng'essira liteekeddwa ku ggulu lyokka.

Mu **Ezeek 8:1-11:23** okwolesebwa kuli ku kubeerawo mu ggulu okukwatagana n'okubeerawo kwa Katonda ku nsi n'abantu be. Ezeekyeri yalaba ekitiibwa kya Katonda (**8:4**), mu biseera bya Yeekaalu ya Sulemaani ekyabeeranga mu Yeekaalu. Naye, Ezeekyeri olwo n'alaba emizizo egyali gikolebwa mu yeekaalu ey'omubiri (**8:5-17**). N'olwekyo, ekitiibwa kya Katonda kyatandika okuva mu yeekaalu ey'omubiri (**9:3**). Olwo ekifo kikyuka ne kigenda mu yeekaalu ey'omu ggulu (**10:1-22**), era ekitiibwa kya Katonda ne kimaliriza okuva mu yeekaalu ey'omubiri (**10:4; 11:22-23**). Okubeerawo kwa Katonda kukyali wamu n'abawanganguse abeesigwa mu Babulooni (**11:16**), nga be yeekaalu ey'amazima ey'oku nsi, wadde ng'ekizimbe kya yeekaalu eky'omubiri kyali kizikirizibwa Abababulooni.

#### **B. Omugga (Ezeek 47:2-12).**

Mu kwolesebwa kwa Ezeekyeri, omugga gulina okuba ogw'akabonero era nga gusukkulumye ku butonde kubanga newankubadde nga tewali migga gyogerwako, amazzi geeyongera okuziba, okuva ku mugga ogukulukuta okutuuka ku mugga ogutasobola kusomoka (**47:2-5**). Okwawukana ku mugga ogw'obutonde, ogw'oku nsi, gufuula amazzi g'omunnyo amayonjo, okusinga mu *ngeri endala* (**47:6-12**).

#### **C. Amakulu g'okujja kwa Kristo okusooka**

Wadde nga Ezeekyeri yawandiika ng'akozesa olulimi n'ebifaananyi abaali bamuwuliriza ab'amangu bye baali basobola okutegeera, okusinziira ku kujja kwa Kristo yeekaalu ya Ezeekyeri yali teyinza kukyikirira kizimbe kya ddala, ekirabika ekigenda okuzimbibwa mu biseera eby'omu maaso.

- Mu kwolesebwa kwe kwonna Ezeekyeri annyonyola ssaddaaka z'ebisolo ezigambibwa nti zirina ekigendererwa n'ekivaamu “*eky'okutangirira*” (**Ezeek 43:13-27; 45:15-25**). Ssaddaaka ng'ezo zaali teziyinda kuba ssaddaaka za kutangirira mu butuufu, okuva ekyo bwe kyandikuyisizza ebyafaayo by'obununuzi n'okwegaana obulungi n'obumala bwa ssaddaaka ya Kristo ey'omulundi gumu, okwawukana ku **Beb 9:11-10:22**. Ekyo nakyo kyandikomyewo mu “*bisiikirize*” mu kifo ky'ekintu n'ekituufu (laba **Bak 2:16-17; Beb 8:1-10:22**).
- Okutwala “*mu buliwo*” (kwe kugamba, mu mubiri) ekifaananyi kya Ezeekyeri ekya Yersaalemi ng'ekifo ekikulu eky'okusinza kw'ensi (**Ezeekyeri 47-48**), abatali ba Yisirayiri gye baggyibwa mu yeekaalu (**Ezeek 44:6-9**), mu ngeri y'emu kikyuka ddala ekyo Kristo ky'akoze. Yesu yaggyawo ekyetaagisa okusinza okukolebwa mu kifo ekimu eky'enjawulo (**Yokaana 4:21, 23**), era n'aggyawo enjawulo wakati w'Abayudaaya n'Abamawanga mu bantu ba Katonda (**1 Kol 12:13; Bag 3:28; Bef 2:11-22; Bak 3:11; Kub 5:9; 7:9**).
- Okugamba nti ssaddaaka “*bijjukizo*” byokka ebya ssaddaaka ya Kristo kitegeeza nti mu ngeri y'emu tewali nsonga lwaki tutwala yeekaalu yennyini “*mu bufunze*” (kwe kugamba, ng'ekizimbe ekirabika). Okutunulira ssaddaaka Ezeekyeri ze yayogerako nga “*ebijjukizo*” nakyo kyandinyooma Kristo okuva ekijjukizo kyokka Kristo yennyini kye yawa “*okujjukira*” omulimu gwe ogw'obununuzi bwe kyali Ekyeggulo kya Mukama waffe, so si kudda mu ssaddaaka z'endagaano enkadde (**Lukka 22:14-20; 1 Kol 11:23-26**).
- David Holwerda amaliriza: “*Amazima amakulu agakwata ku yeekaalu ya Ezeekyeri gafuuse mazima ng'oggyeeko ekizimbe eky'amayinja. Ekyo kiyinza okulabika ng'okukyusakyusa okwewuunyisa mu kutuukirizibwa kw'obunnabbi, naye ne Suteefano ne nnabbi Yisaaya tusaanidde okumanya nti “Oyo Ali Waggulu Ennyo tabeera mu mayumba agakoledwa n'emikono gy'abantu” (Ebikolwa 7:48). Katonda abeera mu Yesu ne mu ffe (Yokaana 14:23), era obutuufu bwa yeekaalu ya Ezeekyeri buliwo mu nsi yonna. . . . Okutuukirira bwe kubaawo, ebitongole ebyali ebika oba obubonero bw'ekintu ekyo ekituufu tebikyali byetaagisa. Basengulwa olw'ensonga entuufu gye bakiikirira. Omubiri gwa Yesu ye yeekaalu empya kubanga Yesu kye kifo eky'okutangirira n'okubeerawo kwa Katonda. . . . Yesu teyajja kufuula pulaani za Ezeekyeri ez'ebizimbe okuzifuula yeekaalu esinga obukulu mu nsi yonna eyazimbibwa n'emikono gy'abantu. Nti Masiya yalina okukola kino kwe kutegeera obubi kw'abo abaali bamuwakanya Yesu, obutategeragana abayigirizwa be bennyini bwe baagabana okutuusa ng'okuzuukira kuggulawo ebirowoozo byabwe. Yeekaalu ya Ezeekyeri ey'ekitiibwa ye Yesu, amazima agaabikkulirwa mu kufuuka omuntu, agaalangirirwa mu kuyigiriza kwa Yesu, era ne gategeerekeka olw'okuzuukira kwe [Yokaana 2:21-22].” (Holwerda 1995: 74-75)*

### **IV. Yesu yatongoza okutuukirizibwa kw'okwolesebwa kwa Ezeekyeri okwa Yeekaalu empya mu Ye ne mu bantu be (ekkanisa)**

#### **A. Okwolesebwa kwa Ezeekyeri kwalaga “*ekitiibwa kya Mukama*” nga kijjuza Yeekaalu, era nga kyandibadde mu bantu be emirembe gyonna (Ezek 43:1-9; laba ne Ezeek 37:26)**

Yokaana akozesa olulimi olukwata ku Yesu ng'ajjukiza Ezeekyeri: “*Ekigambo n'afuuka omubiri, n'abeera mu ffe,*



*ne tulaba ekitiibwa kye, ekitiibwa ng'eky'omwana omu yekka okuva eri Kitaffe, ekijjudde ekisa n'amazima*" (Yokaana 1:14; laba era ne Lukka 9:32; Yokaana 2:11; 2 Peet 1:16-18). Yesu yagamba nti, okuyita mu Mwoyo Omutukuvu, yandibadde mu bantu be, era yandibadde naffe bulijjo (Mat 28:20; Yokaana 14:16-17; Beb 13:5). Okutuukiriza ekisuubizo ekyo kwatandika ku lunaku lwa Pentekooti abayigirizwa bwe baajjula Omwoyo Omutukuvu (Ebik 2:1-21).

**B. Okwolesebwa kwa Ezeekyeri kwalaga omugga gw'amazzi agawa obulamu nga gukulukuta okuva wansi wa Yeekaalu (Ezeek 47:1-12)**

Okuva Yesu bwaali yeekaalu ya Katonda eya nnamaddala, ye nsibuko entuufu ey'amazzi agagaba obulamu. Mu Yokaana 4:10-14 yagamba omukazi Omusamaliya nti Ye nsibuko y'amazzi agataggwaawo, "amazzi amalamu." Mu Yokaana 7:37-39 Yesu yagamba, ng'ajuliza ku kuwa kwe Omwoyo Omutukuvu nti, "Omuntu yenna bw'alumwa ennyonta ajje gye ndi anywe. Buli akkiriza nze, ng'Ekyawandiikibwa bwe kyagamba nti, 'Emigga egy'amazzi amalamu girikulukuta nga gifuluma mu mutima gwe.'" Okuva bwe kiri nti tewali kiwandiiko kya Ndagaano Enkadde kigamba mu bulambululukufu nti "okuva mu bulamu bwe obw'omunda emigga egy'amazzi amalamu," kiyinzika okuba nti "okukozesa emirundi mingi ebyawandiikibwa ebikwatagana kiri mu birowoozo. Ebyo byandibadde bitundu eby'amakulu amakulu eri amakulu g'embaga era nga bisomebwa ku yo: ebikulu mu byo byali biwandiiko ebikwata ku kirabo ky'amazzi okuva mu lwazi mu ddungu, Okuva 17:1-6 (laba ne Zab 78:15-16; ennyanja ez'ebuvanjoba n'ez'ebugwanjoba, Zek 14:8)." (Beasley-Murray 1999: 116) Mu ngeri endala, Yesu agatta yeekaalu ya Ezeekyeri ey'enkomerero ne Ye kennyini nga yeekaalu empya. N'olwekyo, amazzi tegava mu yeekaalu ey'omubiri mu Yerusaalemi, wabula gava mu Yesu yennyini. Ekkanisa gwe mukutu gw'amazzi agagaba obulamu ng'ensibuko yaago ye Yesu

**C. Okwolesebwa kwa Ezeekyeri okusembayo kuzimba era ne kutuukiriza ebyo bye yali ayogedde emabegako mu Ezek 37:26-28**

Ng'ekitundu ekyo bwe kyagamba emirundi ebiri nti Katonda 'yandisimbyewo ekifo ekitukuvu wakati waabwe emirembe gyonna,' bwe kityo Ezeek 43:7-9 lugamba emirundi ebiri nti "nnaaberanga wakati mu bo emirembe gyonna." Mu 2 Kol 6:16-7:1 Pawulo yakwataganya ebisuubizo ebiri mu Leev 26:11-12, 2 Sam 7:14, ne Ezeek 37:27, era n'alaga engeri okutuukirizibwa kw'ebisuubizo ebyo gye kwatongozebwa mu kkanisa.

**V. The Yerusaalemi Empya (Kub 21:1-22:5), so si kizimbe kya mubiri ekigenda okuzimbibwa ku nsi mu biseera eby'omu maaso, kwe kutuukirizibwa kwa Yeekaalu ya Ezeekyeri (Ezeekyeri 40-48) era kye kituufu ekituufu ekyo Ezeekyeri okwolesebwa kwe kwasonga**<sup>194</sup>

**A. Mu Ezek 40:2 Ezeekyeri yatwalibwa ku "lusozu oluwanvu ennyo" gye yalabira "ekizimbe ekiringa ekibuga"**

Tewali "nsozi empanvu ennyo" mu Yerusaalemi oba okwetooloola Yerusaalemi ekirabika. Ekirala, eky'okuba nti yalaba ekizimbe "nga" ekibuga kiraga nti Ezeekyeri ayingidde mu "kitundu ky'ettaka ery'akabonero ery'eggulu n'ensi erikwata ku mbeera z'enkomerero" (Beale 2004: 336). Ekyo kikakasibwa Kub 21:10 ekifaanagana n'olulimi lwa Ezeekyeri mu kunnyonyola Yerusaalemi Omuggya. Ekitundu ekyo kigamba malayika "yantwala mu Mwoyo ku lusozu olunene era oluwanvu, n'andaga ekibuga ekitukuvu, Yerusaalemi, nga kikka okuva mu ggulu okuva eri Katonda."

**B. Mu kwolesebwa kwa Ezeekyeri yeekaalu n'ekibuga byombi byogerwako nga bya square (Ezek 42:15-20; 48:15-20)**

Okukwataganya ekibuga kya Ezeekyeri ne Yerusaalemi Omuggya kikakasibwa Kub 21:16 eraga nti Yerusaalemi Empya "eyanjuddwa ng'ekibangirizi." Ekigambo ky'Oluyonaani mu bufunze kiri "square nnya" (tetragōnos). "Oluyonaani Endagaano Enkadde eya Ezek. 45:1-5 ne 41:21 ekozesa ekigambo kye kimu ku kizimbe kya yeekaalu kyonna" (Beale 2004: 348n.37).

<sup>194</sup> Obutonde obw'akabonero obw'okwolesebwa kwa Ezeekyeri bulagibwa mu kiwandiiko ekisikiriza ekyo Bob Pickle, "Ezekiel's City: Calculating the Circumference of the Earth" (2004). Pickle atunuulira ekibuga n'ettaka eryaweebwa Ezeekyeri ng'ekyokulabirako ky'ensi empya. Agamba nti, "Bwe tunaagaziya maapu ya Ezeekyeri [kwe kugamba, ebitundu 13 eby'ettaka ebyaweebwa ebika ne Mukama] okutuusa ekibuga kya Ezeekyeri lwe kinaaba nga kyenkana Yerusaalemi Ekipya eky'Okubikkulirwa, olwo maapu ya Ezeekyeri yeetooloola ensi yonna. Ekitundu ky'ekibuga Ezeekyeri ne Yerusaalemi Ekiggya eky'Okubikkulirwa kye kimu n'ekyo ekyo maapu ya Ezeekyeri ekwata ku kwetooloola kw'ensi." Okubalirira kwe kwesigamiziddwa ku biteberezebwa ebiberako: (1) Akozesa emikono 4500 ku buli ludda lw'ekibuga kya Ezeekyeri (Ezk 48:30-35); (2) Ebitundu byonna 13 eby'ettaka (Ezk 45:1-8; 47:13-48:29) birina obugazi obwenkanankana obwa emikono 25,000 (omugatte gwa emikono 325,000); (3) Obunene bwa Yerusaalemi Omuggya (Kub 21:16) buli ludda buba bisaawe 3000, nga omugatte gwa bisaawe 12,000, so si bisaawe 12,000 buli ludda (Oluyonaani agamba kyokka nti ekipimo kyali "kidaala 12,000" era nti "obuwanvu bwakyo kinene ng'obugazi bwakyo"); (4) Buli kisaawe ky'Abaruumi kiri wakati wa ffuuti 606-607 mu buwanvu. Newankubadde endowooza ya Pickle si y'evuganyizibwako wano, yeewuunyisa era emanyi nti Ezeekyeri kye yalaba kyali, ku kikolo, okutwalibwa mu ngeri ey'akabonero, okusinga okutwalibwa ng'ekizimbe ekirabika ddala n'ekibuga ekigenda okuzimbibwa mu biseera eby'omu maaso.

### C. Ekintu ekikulu mu kwolesebwa kwa Ezeekyeri kwe kuba nti Katonda waali era ajja kubeera mu bantu be emirembe gyonna

Ekitabo kya Ezeekyeri kifundikira n'ekigambo, “erinnya ly'ekibuga okuva mu kiseera ekyo liriba, ‘Mukama Katonda ali omwo’” (**Ezeek 48:35**). Ekyo kituukirira mu Yerusalemi Ekipya eky'Okubikkulirwa 21-22.

- **Ezeek 43:7-9** egamba emirundi ebiri nti “Ndibeera mu bo emirembe gyonna.” Mu Endagaano Enkadde ey'Oluoyanaani, ekikolo ekitegeeza “okubeera” mu **Ezeek 43:7** ye “weema.” **Kub 21:3** eraga nti Yerusalemi Omuggya y'enkomerero y'obunnabbi bwonna, nga mw'otwalidde n'okwolesebwa kwa Ezeekyeri, nga eddingana **Ezeek 43:7, 9** n'emirundi ebiri ng'egamba nti, “Eweema ya Katonda eri mu bantu” era “Alibeera mu bo.” Ate era, emirundi esatu **Kub 21:3** wagamba nti Katonda ajja kuba “wakati mu” bantu be.
- **Ezeek 43:7** wagamba nti, “kino kye kifo eky'entebe yange ey'obwakabaka.” **Kub 22:1, 3** byombi bigamba nti “entebe ya Katonda n'ey'Omwana gw'Endiga” ejja kubeera mu Yerusalemi Omuggya.
- Abatume n'ebika bya Yisirayiri byogerwako ng'ekitundu ku nsengeka yennyini eya Yerusalemi Omuggya yennyini: abatume gwe musingi (**Kub 21:14**); ebika ekkumi n'ebibiri bye miryango (**Kub 21:12-13**). Yeekaalu ya Ezeekyeri ne Yerusalemi Ekipya tebirina kifaananyi kimu kyokka, byombi birina emiryango kkumi n'ebiri mu nsengeka y'emu: esatu mu bukyikakkono; esatu ku luuyi olw'ebuvanjuba; esatu ku ludda olw'obugwanjuba; esatu ku luuyi olw'amaserengeta (geraageranya **Ezeek 48:31-34** ne **Kub 21:12-13**). “Okugatta abatume awamu n'ebika bya Yisirayiri ng'ekitundu ku nsengeka y'ekibuga-yekaalu eyalagulwa mu Ezeekyeri 40-48 kyongera okukakasa okwekenneenya kwaffe . . . nti ekanisa y'Ekikristaayo ey'amawanga amangi ejja kuba kibinja ekinunuliddwa nga, awamu ne Kristo, bajja okutuukiriza obunnabbi bwa Ezeekyeri ku yeekaalu n'ekibuga eby'omu maaso. Kino kikwatagana n'ebitundu ebirala eby'Endagaano Empya ekibiina kyonna eky'endagaano mwe kikola yeekaalu ey'omwoyo okubeerawo kwa Katonda mwe kubeera (1 Kol.3:16-17; 6:19; 2 Kol 6:16; Bef. 2:21-22; 1 Peet. 2:5).” (Beale 1999: 1070)
- Yeekaalu ya Ezeekyeri eri wakati mu buli kintu. Mu Yerusalemi Empya tewali kizimbe kya yeekaalu ekirabika eyo, “kubanga Mukama Katonda Omuyinza w'Ebintu Byonna n'Omwana gw'Endiga ye yeekaalu yaayo” (**Kub 21:22**). Bwe kityo, yeekaalu eya nnamaddala—Katonda n'Omwana gw'Endiga—kati y'eri wakati. “Engerageranya ya Katonda n'Omwana gw'Endiga ne yeekaalu esemberera nnyo omusingi gw'okwolesebwa kwa Ezeekyeri, nga kwe kubeerawo kwa Katonda okw'ekitiibwa kwennyini (okugeza, 48:35, ‘erinnya ly'ekibuga’ ye ‘Mukama ali awo’). Byonna yeekaalu ya Yisirayiri enkadde bye yalaga, okubeerawo kwa Katonda okugaziwa, bituukiridde mu Okubikkulirwa 21:1-22:5, era okutuukirizibwa ng'okwo kubadde kusuubirwa mu Ezeekyeri 40-48 yennyini.” (Beale 2004: 348)

### D. Ezeek 47:1-12 ennyonnyola omugga ogukulukuta okuva mu yeekaalu oguwonya era oguwa obulamu

**Kub 22:1-2** ekozesa ebifaananyi bye bimu era n'abikozesa ku Yerusalemi Omuggya. Okulaga omugga mu kwolesebwa kwa Ezeekyeri n'omugga ogwali mu Yerusalemi Omuggya kukakasibwa **Ezeek 47:7, 12** egamba nti ku mbalama z'omugga zombi kwaliko emiti. Ekyo kifaananako ne **Kub 22:2** era mu ngeri y'emu egamba nti omuti ogw'obulamu gwali “ku njuyi zombi ez'omugga.” Mu mbeera zombi emiti gigambibwa nti gibala ebibala (**Ezeek 47:12; Kub 22:2**). Ekirala, mu mbeera zombi ebikoola by'emiti “bya kuwonya” (**Ezeek 47:12; Kub 22:2**).

### E. Yeekaalu ya Ezeekyeri yandibadde ya ddala eri abo bokka abaali basuddewo emizizo gyabwe n'ebibi byabwe (Ezek 43:6-9).

Nga baddingana **Ezeek 43:6-9, Kub 21:8, 27** bagamba nti “tewali kintu ekitali kirongoofu, era tewali muntu yenna akola emizizo” ajja kubeera mu Yerusalemi Omuggya. Ekyo kiraga nti Yeekaalu ya Ezeekyeri eyinza okuba ng'eyogera ku bantu bokka abali “mu Kristo.” Nga Kristo bwe yatongoza obwakabaka bwe era n'asonyiwa ebibi emirembe gyonna mu kujja kwe okwasooka, bwe kityo ne Yerusalemi Omuggya kikola okutuukirizibwa kw'obwakabaka bwa Kristo, ebibi mwe biggyibwawo emirembe gyonna

### VI. Yeekaalu ya Ezeekyeri: okumaliriza

“Bangi bandirabye okwolesebwa kwa Ezeekyeri okugazi ku Yeekaalu (essuula 40-48) ng'okukubiriza okukkiriza nti wajja kubaawo Yeekaalu ey'ekiseera eky'enkomerero ekwatagana n'ennyonnyola ya Ezeekyeri ey'obunnabbi. Naye omukugu mu by'teyologiya mu Baibuli tayinza kusemberera bunnabbi buno nga tategedde ngeri bunnabbi buno gye butegeerwamu abawandiisi b'Endagaano Empya. Ebifaananyi bya Ezeekyeri eby'omugga ogukulukuta okuva mu Yeekaalu (Ezek. 47:1ff) biddamu okulabika emirundi ebiri mu Ndagaano Empya. Mu Yokaana 7:37-9 ‘emigga egy'amazzi amalamu’ gikulukuta okuva mu Yesu yennyini; mu kiseera kino mu Okubikkulirwa ‘omugga gw'amazzi ag'obulamu’ gukulukuta wakati mu Yerusalemi Omuggya (Okubikkulirwa 22:1ff). Abawandiisi bano ababiri mu bumanyirivu beeyambisa obunnabbi bwa Ezeekyeri ne babukolera ku Yesu ne Yerusalemi eky'omu ggulu. N'ekyavaamu, kiteeberezebwa nti baali tebasuubira nti obunnabbi bwa Ezeekyeri bujja kutuukirizibwa ddala mu kiseera ekimu eky'omu maaso mu Yeekaalu ey'omubiri. Mu kifo ky'ekyo obunnabbi buno bwafuuka engeri ennungi ey'okwogera mu ngeri ey'ekifaananyi ku ekyo Katonda kye yali atuuseeko kati mu Yesu era ng'ayita mu Yesu. N'olwekyo, ekyewuunyisa, wadde ng'okwolesebwa kwa Ezeekyeri kwali kwesigamye nnyo ku Yeekaalu, kwasanga okutuukirizibwa kwakwo okw'enkomerero mu kibuga ekyo awatali ‘Yeekaalu’, kubanga ‘Yeekaalu yaakyo ye Mukama Katonda Omuyinza w'Ebintu Byonna n'Omwana gw'Endiga’ (Kub. 21:22).” (Walker 1996: 313)

**EKYONGEREZEDDWAKO 4—DAN 9:24-27 (“wiiki 70”)**

**Dan 9:24-27** “yanjula ekiwandiiko ekisinga okukaluba mu kitabo, ng’abannyonyola bwe bakkiriziganya, naye ddala tebakkiriziganya ku ngeri entuufu ey’okutegeera emiwendo egyaweebwa. . . . Omuntu ky’ayinza okukola kwe kweyongera okukozesa emisingi gye bakkiriziganyizzaako mu ngeri etakyukakyuka nga bwe kisoboka, okupima n’obwegendereza ebyo abalala bye basalawo, n’okuwa amagezi ku ngeri esinga okugonjoola ekizibu ekizibu.” (Baldwin 1978: 163)

**I. Ensonga z’okutaputa n’ebizibu ebiri mu kitundu**

Waliwo ensonga n’ebizibu ebierako ebifuula **Dan 9:24-27** ekizibu okutaputa. Buli emu ku zo yeetaaga omuvvuunuzi okusalawo. Omuwendo n’obukulu bw’ensonga zino kitegeera nti bulijjo wajja kubaawo obutakkaanya ku ntaputa entuufu ey’ekitundu. Ku kigero ekinene, ebizibu bino bisibuka ku buzibu bw’ekiwandiiko kyennyini: “Obuzito bw’ekitundu, ebigambo byakyo n’ebigambo byakyo ebisukkiridde okubeera eby’enjawulo, n’ensengeka y’ebigambo byakyo ebizibu bikola ebizibu eby’amaanyi ennyo. Ate era, enjawulo enkulu wakati w’enkyusa ebiri enkulu [ez’Oluyonaani] . . . temutukkiriza kusalawo kintu kyonna kikakafa ku bikwata ku kiwandiiko ekyo.” (Doukhan 1979: 1)

Kumpi buli kisoko mu kitundu ekyo tekitegeerekeka bulungi. Wammanga ze zimu ku nsonga n’ebibuuzo ekitundu kino bye kireeta, naye si byonna:

**A. 9:24—“Wiiki nsavu ze ziweereddwa abantu bo n’ekibuga kyo ekitukuvu okukomya ebikolwa byabwe ebibi ebitali bya butuukirivu, n’okuleeta obutuukirivu obutaliggwaawo, n’okukakasa ehyo ebyayolesebwa n’ebyo ehyalagibwa, n’okufuka amafuta ku asinga obutukuvu”**

1. “Wiiki nsanvu?” “musanvu?” “ebiseera by’ebiseera?” “Amakulu amakulu ag’ekigambo ‘ekiseera kya musanvu’; bwe kityo amakulu aga bulijjo gaba ‘wiiki’ oba ‘ennaku musanvu.’ Enkozesa eno eya bulijjo ey’ekigambo kino esobola okulabibwa mu Danyeri 10:2, 3. Ekigambo kino era kiyinza okutegeera ‘ekiseera eky’emyaka musanvu’; singa kitwalibwa mu ngeri eno, kyandibadde kirungi okukivvuunula nti ‘musanvu’ ate 70 ‘musanvu’ kyandibadde myaka 490. Naye ekigambo ekyo mazima ddala tekitegeerekeka era kya magezi okutegeera obutategeeragana nga tonnaba kussaawo ntaputa nkakanyavu nnyo.” (Elwell 1988: 1930) “Mu mbeera emabega, emyaka nsanvu egy’olubereberye egy’obunnabbi bwa Yeremiya giri mu birowoozo bya Danyeri (Dan. 9:2). Bwe kityo emyaka mu kifo ky’okubeera wiiki entuufu kiteesebwako okuva mu kiwandiiko ekyasooka.” (Gentry n.d.: n.p.)

Ku luuyi olulala, Leupold alaba enjawulo mu nkuluze eyeetaaga okutunuulirwa: “*Shabhu’a*, ‘wiiki,’ bulijjo erina ng’obungi enkola y’*ekikazi shabhu’oth*, ‘wiiki.’ Mu ssuula eno (v. 24, 25, 26, 27) Danyeri akozesa enkola ey’enjawulo, viz., *shahu’im*, obungi bw’*ekisajja*. Kituufu, mu 10:2, 3 ekifaananyi kino kiddamu, kirabika nga kijjukiza essuula yaffe, naye nga ekigambo ‘ennaku’ kigattibwako, *shabhu’im yamim*. Kati ekigambo ekimu kitegeera ‘ekiseera kya musanvu,’ ‘heptad.’ . . . Okuva bwe kiri nti tewali kintu kyonna mu ssuula yaffe kiraga ‘heptad of days’ ng’amakulu eri *shabhu’im* oba ‘heptad of years,’ enkyusa yokka etali ya bulabe . . . ye ‘heptads’ nsanvu — ‘musanvu’ nsanvu. . . . ‘Ensanvu’ erimu musanvu nga zikubisibwamu kkumi, nga kino, olw’okuba namba eyeetooloovu, kitegeera okutuukirizibwa, okumaliriza. N’olwekyo, ‘heptad nsanvu’ — 7x7x10 — kye kiseera omulimu ogw’obwakatonda ogw’akaseera akasinga obunene mwe gutuukirira.” (Leupold 1969: 409)<sup>195</sup>

2. Ensengeka y’ebiseera oba ensengeka y’ebiseera? Bwe kiba nga kiteeberezebwa nti “wiiki 70” zitegeera ebiseera 70 eby’emyaka 7, oba omugatte gw’emyaka 490, olwo ekibuuzo kiri nti: Ebiseera bino bitegeera kutwalibwa ng’*ensengeka y’ebiseera* enkakali (kwe kugamba, ensengeka y’omuddiriŋŋaanwa mu ngeri ebibaddewo mu byafaayo bibaawo) oba nga *ensengeka y’ebiseera* (kwe kugamba, “enteekateeka ey’omulembe ey’byafaayo ekozesebwa okutaputa ebikwata ku byafaayo okusinga okuva mu byo” [Goldingay 1989: 257])?

“Ennamba zombi 7 ne 70 ziraga okwetooloola oba obujjuvu obumu mu ndowooza y’Olwebbulaniya. Musanvu si muwendo gwa nnaku mu wiiki zokka, wabula n’emyaka mu nsengekera ya ssabbiiti. Era 70 ekozesebwa, mu Ndagaano Enkadde ne Ndagaano Empya, mu bibinja by’abantu; okugeza gwe muwendo gw’abayigirizwa Yesu gwe yatuma mu buweereza bwe ku nsi (Lk. 10:1). Ensonga zino n’endala ziraga nti ennamba 7 ne 70 ziyinza okuba n’amakulu ag’akabonero.” (Elwell 1988: 1930) Mu **Mat 18:22** Yesu yagamba Peetero asonyiwe muganda we emirundi 70 x 7. Kya lwatu nti omuwendo ogwo tegulina kutaputibwa “mu ngeri ya buliwo,” ng’alinga Peetero gwe yalina okukuuma likodi era nga teyalina kusonyiwa muganda we ku mulundi ogwa 491.

N’ekiwandiiko ekyo tekitegeerekeka bulungi: “Ekitabo kya MT [Ekiwandiiko ky’Abamasoretic, enkyusa ey’obuyinza ey’Olwebbulaniya ey’Endagaano Enkadde, eyamalirizibwa nga mu mwaka gwa AD 130] kiteeka *atmah* [enjawukana] wakati wa wiiki omusanvu ne wiiki nkaaga mu bbiri [eza 9:25]. RSV ne ESV zigoberera MT ne zisoma nti, “okuva ekigambo ky’okuzzaawo n’okuzimba Yerusalemi lwe kinaagenda okutuuka ku kujja kw’oyo eyafukibwako amafuta, omulangira, wajja kubaawo wiiki musanvu. Olwo okumala wiiki nkaaga mu bbiri, lulizimbibwa nate.” Kyokka Theodotion [omukenkufu w’Olwebbulaniya eyavvuunula Endagaano Enkadde mu Luyonaani nga mu mwaka gwa AD 150] asoma “wiiki musanvu ne wiiki nkaaga mu bbiri.” NASB, NKJV, ne NIV zigoberera Theodotion. Bwe kiba nti eyo y’enkyusa entuufu “wiiki nkaaga mu mwenda zirina okuggwaako

<sup>195</sup> “Kiki ekyakulembera Dan. okukozesa m. mu kifo kya f. wabula, tekitegeerekeka bulungi okuggyako nga kyali kya kigendererwa kya kukwata ku nsonga nti ekigambo musanvu kikozezebwa mu ngeri etali ya bulijjo” (Young 1949: 195).

nga *mashiach* tennalabika, so si musanvu” (McComiskey 1985: 19). Bwe kiba nti ensengeka y'ebiseera egendereddwa, olwo entandikwa y'ebiseera eby'enjawulo ebya “wiiki” ziyinza okukwatagana oba ebiseera eby'enjawulo biyinza obutagoberera mangu nga biddirira, oba biyinza obutasibibwa ku nnaku eziteereddwa oba ebifo ebitandikirako n'akatono

3. “Okumaliriza,” “okumaliriza,” “okutangirira,” “okuleeta obutuukirivu obutaggwaawo,” ne “okussaako akabonero” bitegeeza ki mu nsonga eno? “Emirundi esatu kigambibwa nti Katonda ajja kusazaamu ('okumaliriza', 'okukomya', 'okutangirira') ekibi ekikoleddwa ('okusobya', 'ekibi', 'obutali butuukirivu'). Ebiwandiiiko eby'olunyiriri luno entongole sibikakafu n'akatono era ebisiikirize by'amakulu ebiberako bisobola okusomebwa mu bigambo eby'enjawulo.” (Russell 1981: 184) “Ekigambo ekitegeeza 'okusobya' kikakafu era . . . emabegako 'okusobya' kwakwatagana n'okulumba Yerusalemi n'okuzikirizibwa kwa yeekaalu nga Antiyochus IV mu mwaka gwa 167 BC. Abalala 'okusobya' benkanankana n'okujeemera kwa Yisirayiri eri Katonda n'oluvannyuma n'atwalibwa mu buwanjangu e Babulooni, ku nkomerero n'agwa Antiyokasi. Abavvunuzi b'ebiseera eby'omu maaso bategeera okujuliza 'okusobya' ng'ekigambo ekitegeeza 'ekibi okutwaliza awamu' ekitajja kuggwaawo okutuusa ng'okujja okw'okubiri n'obufuzi bwa Yesu Kristo obutaggwaawo.” (Hill 2008: 169) “Okutaputa *okkugwa* oba *okumaliriza* tekulabika nga kwa bwenkanya. Ekisooka kizibu, naye ensonga ennungi esobola okukolebwa mu kulwanirira enkyusa eriwo kati [kwe kugamba, 'olw'okuziyiza okusobya']. . . [Ku bikwata ku '*kumalawo ekibi*'] Ekigambo kiyinza okusomebwa *okussaako akabonero ku kibi*, n'oluvannyuma ne kiggyibwa mu makulu *g'okuggyawo*, oba *okuggyibwawo mu maaso*. Naye, . . . okussaako akabonero ku kibi awalala kitegeeza 'okukitereka okubonerezebwa' (Yobu 14:17, geraageranya Ma 32:34). Ekigambo kizibu.” (Young 1949: 198-99, ebigambo ebijuliziddwa birekeddwa) Ku bikwata ku “ssaako akabonero ku kwolosebwa n'obunnabbi”: “Okussaako akabonero awalala kiraga okukakasa (1 Bassek 21:8), era ekyo kikwatagana bulungi n'embeera eriwo kati: ekisuubizo kiri nti obunnabbi bwa Yeremiya bujja kutuukirizibwa era bwe kityo ne kikakasibwa” (Goldingay 1989: 260). “Ekirala kiyinza okutegeeza nti 'okwolesebwa ne nnabbi' 'bassiddwako akabonero' mu ngeri nti kati bituuse ku nkomerero, kubanga n'okutuuka kw'ekiseera ekyasuubizibwa tebikyayetaagisa” (Russell 1981: 185).

4. Ani oba kiki “ekisinga obutukuvu” (ekifo? omuntu? oba abantu?) alina “okufukibwako amafuta”? “*Okufuka amafuta ku kifo ekitukuvu ennyo* (lit. 'ekitukuvu ennyo'; ekintu ekyo tekitegeezeddwa; geraageranya RSV mg.). Obutategeeragana buno buyinza okunnyonyolwa obulungi okusenziira ku nsonga eno.” (Baldwin 1978: 169) Ekigambo ky'Olwebbulaniya ekivvunuddwa “ekisinga obutukuvu” tekirina kitundu kikakafu (“the”) mu maaso gaakyo, era mu bufunze kitegeeza “ekitukuvu eky'ebitukuvu.” Ebigambo “biri mu bifo ebirala 22 mu Ndagaano Enkadde era biyinza okutegeeza ebikozesebwa mu weema (emirundi 5), ebitundu ebitukuvu eby'ettaka, naddala nga byaweebwayo eri bakabona (3), ssaddaaka (2), emigabo gya bakabona egy'ebiweebwayo (10), n'abantu (2). . . . Ekigambo ekifaananako bwe kityo nga kikozesa ekitundu ekikakafu, 'ekitukuvu eky'ebitukuvu,' kibeerawo emirundi emirala 16, era emirundi mingi kitegeeza ekifo ekisinga obutukuvu munda mu kifo ekitukuvu. Naye mu mirundi gino gyonna 38 ebweru wa Dan 9:24 tewali n'emu ekwata ku kizimbe kya yeekaalu ekitaliimu kuwakana.” (Payne 1978a: 104-05)

Ebiteeso eby'enjawulo biweereddwa, omuli: ekizimbe kya yeekaalu ekiddamu okuweebwayo; Masiya (okubatiza kwa Kristo); ekanisa nga “yekaalu ey'omwoyo” ya Katonda; Yerusalemi ekiggya eky'omu ggulu; yeekaalu ey'ekyasa oba okutuuzibwa kwa Kristo nga Kabaka mu kyasa (Enzikiriza y'ebiseera); oba “okusenziira ku nkozesa y'Emizingo gy'Ennyanja Enfu, [kiyinza] okutegeeza ekitundu” (Gaston 1970: 118).

Ku bigendererwa byonna omukaaga ebya wiiki nsanvu, bigendereddwa mu ngeri etuukiridde, etuukiridde, era esembayo, oba bigendereddwa mu ngeri y'okutongozebwa oba okutuukibwako mu nkola mu wiiki nsanvu?

**B. 9:25—“Manya era tegeera ng'okuva ne kaakano ekiragiho hga bwe kiweereddwa ku kuzibwawo kwa Yerusalemi n'okutuusa ku kujja okw'omufuzi oyo eyafukibwako amafuta waliba ebanga lya wiiki musanvu. n'oluvannyuma kirizikiribwa mu mu wiiki nkaaga mu bbiri ne kiteekebwamu enguudo n'olusalosalalo, neewankubadde nga biriba biro bya kitegana “**

1. Kiragiho ki (kigambo) ki? Baibuli ezimu zivvunula **9:25** nga “ekiragiho” (NASB; NIV), oba “etteeka” (NKJV). Olwebbulaniya akozesa “ekigambo 'ekigambo' (*dabar*) okusinga ekimu ku bigambo ebisinga okubeera ebitongole ebikwata ku kiragiho ky'obwakabaka” (Lucas 2002: 242). “Ekigambo *dabar* kya bulijjo nnyo mu makulu gaakyo. Ebiseera ebisinga kitegeeza kigambo kya bunnabbi, naye kumpi tekitegeeza 'kiragiho.’” (McComiskey 1985: 26)

Wabaddewo ebiteeso bingi ebikwata ku makulu g'ekigambo “okuzzaawo n'okuzimba Yerusalemi.” Lucas awandiika musanvu: “Ebiyinza okubaawo bye bino (nga biri mu bbulakisi): 1. Obunnabbi bwa Yeremiya nga emyaka nsanvu mu Yer. 25:12 (605) oba Yer. 29:10 (597). 2. Obunnabbi bwa Yeremiya obw'okuzzaawo mu Yer. 30:18-22; 31:38-40 (587) nga bwe kiri. 3. Ebigambo bya Gabulyeri yennyini eri Danyeri (539?). 4. Ekiragiho kya Kuulo ekyawandiikibwa mu Ezera 1:1-4 (539). 5. Ekiragiho kya Daliyo ekyawandiikibwa mu Ezera 6:1-12 (521). 6. Ekiragiho kya Alutagizerugizi ekyawandiikibwa mu Ezera 7:12-26 (458). 7. Ekiragiho kya Alutagizerugizi ekyaweebwa Nekkemiya mu Nek. 2:7-8 (445).” (Lucas 2002: 242)

2. “Oyo eyafukibwako amafuta, omulangira” y'ani? NASB ne NKJV zivvunula Olwebbulaniya nga “*okutuusa Masiya Omulangira*.” NIV esoma nti, “*okutuusa oyo eyafukibwako amafuta, omufuzi*.” ESV ne RSV byasoma nti,

“okutuuka kw’oyo eyafukibwako amafuta, omulangira.” Ekigambo ky’Olwebbulaniya *mashiach* “tekirina kigambo kikakafu era kisaana okuvvunulwa, ‘oyo eyafukibwako amafuta,’ ekigambo ekiyinza n’okukozesebwa ku kabaka omukaafiiri nga Kuulo, Omuperusi (Yis 45:1). Ekigambo ekiddako, *nagid*, kiyinza okutegeeza omulangira (okugeza, 1 Sam 2:10, 35; 9:16; 10:1) oba kabona (ow’oku ntikko) (okugeza, Leev 4:3; Yer 20:1; Nek 11:11).” (Pate ne Haines 1995: 73) “Omufuzi atali Muyisirayeri mu butonde yandibadde ayogerwako wano nga *melek* [okuwukana ku *nagid*], nga bwe kitera okuyitibwa mu Daniel. N’olwekyo, bwe kiba nga tewali kiraga kikontana n’ekyo, ‘omufukibwako amafuta, omukulembeze,’ kiyinzika okuba nga kifaananyi kya Yisirayiri.” (Goldingay 1989: 261)

Abayinza okwesimbawo kuliko Kuulo, Nekkemiya, kabona omukulu Yoswa, oba Zerubbaberi gavana eyajja e Yerusalemi mu mwaka gwa 538 BC okuddamu okuteekawo yeekaalu, oba Yesu Kristo.

**C. 9:26—“Oluvannyuma lwa wiiki nkaaga mu bbiri, Masiya alisalibwawo nga talina ky’alina, n’abantu b’omulangira agenda okujja balizikiriza ekibuga n’ekifo ekitukuvu. Era enkomerero yaayo erijja n’amataba; n’okutuusa ku nkomerero wajja kubaawo olutalo; amatongo gasaliddwaawo”**

1. “Oyo eyafukibwako amafuta” ow’olunyiriri 26 y’omu n’oyo “oyo eyafukibwako amafuta” ow’olunyiriri 25? Mu ngeri zombi temuli kitundu kikakafu (“eya”) mu maaso ga “oyo eyafukibwako amafuta,” n’olwekyo ennyiriri zombi zisoma “oyo eyafukibwako amafuta.” “Ekiwogerako ng’omuntu eyafukibwako amafuta tekiyinzika kuwakana nti atekwa okuba nga ye *mashiach* y’omu n’oyo ali mu v 25 . . . oba nti alina okuba nga wa njawulo” (Goldingay 1989: 262). Ku luuyi olulala, “Awatali bubonero bwonna obw’ennukuta oba obw’ebiwandiiko obulaga ekirala, eky’okugonjoola ensonga ennyangu kwe kuba nti ebigambo ebibiri bye bimu [‘omufukibwako amafuta’ ne ‘omulangira’] mu lunyiriri 26 nabyo bitegeeza omuntu omu—omuntu omu ekyogerwako mu lunyiriri 25” (Gentry 2010: 32)

Abasinga okwesimbawo ye Onias III (kabona omukulu, eyatibwa mu mwaka gwa 171 BC) oba Yesu Kristo. Abamu bagamba nti ye Mulabe wa Kristo.

2. “Okusalako n’otoba na kintu” kitegeeza ki? “Okusalibwako” kikozezewa ku “kibonerezo ky’okufa, Leev. 7:20; era kitegeeza okufa okw’effujjo, okuggyako nga waliwo okunnyonyola okulala okuweereddwa” (Young 1949: 206). “Amakulu g’ebigambo ebivvunuddwa ‘era tebirina kintu kyonna’ tegakakafu. Bivvunuddwa mu ngeri ez’enjawulo nga bitegeeza ‘tewaali kimuvunaanibwa’ oba ‘tajja kuba na muntu yenna [amuddira mu bigere]’ oba ‘alilekera awo okubeera’ oba ‘atalina kugezesebwa’ oba ‘atalina muyambi’.” (Russell 1981: 189) Leupold agamba nti, mu bufunze, ekiwandiiko kisoma nti, “‘Era tewajja kubaawo ku Ye.’ Ekyo kitegeeza nti Tajja kuba na ekyo mu budde obutuufu ekiyinzika okusuubirwa okugwa ku mugabo gwe ng’abagoberezi, okufuga, n’ebirala ebiringa ebyo.” (Leupold 1969: 427) NKJV esoma nti, “*naye si ku Lulwe.*” Bangi bakakasa nti okuvvunula “tekulina bwenkanya olw’olubereberye” (Jackson n.d.: 10).

3. “Abantu b’omulangira agenda okujja” be baani? “Singa olunyiriri 26a lwogera ku kutemulwa kwa Oniya, okusoma okw’ennonno okw’ebyo ebiddako, ‘n’abantu b’omulangira agenda okujja bajja kuzikiriza ekibuga n’ekifo ekitukuvu’, kizibu kubanga Antiyokasi IV teyazikiriza Yerusalemi ne yeekaalu. . . . Goldingay (1989: 262), eyettanira okusoma kwe kumu, atwala ‘omukulembeze ajja’ okuba omu ku baddirira Onias, oboolyawo Jason. Kyokka wadde ng’ebikolwa bye bivumirira mu 2 Macc. 4, olulimi olunywevu wano lulabika nga lwe lusinga okutuukira ddala ku bikolwa Antiyokasi IV bye yakola ku Bayudaaya abeesigwa.” (Lucas 2002: 244) Abalala balaba “okujuliza okutali kwa maanyi ku balabe abagenda okusaanyaawo Yerusalemi ne Yeekaalu omulundi ogw’okubiri, nga bwe kyali mu mwaka gwa AD 70 wansi w’omujaasi w’Abaruumi Tito” (Baldwin 1978: 171).

Ku luuyi olulala, “Tewali nsonga ya grammar mu kuzuula ekintu n’omutwe mu mboozu eno. Amakulu ga emboozu era matereevu. Omufuzi ajja alina okuba Masiya ow’olunyiriri 25 okusinziira ku nsonga n’amateeka aga bulijjo ag’ebiwandiiko. N’olwekyo ‘abantu b’omufuzi ajja’ be bantu b’Abayudaaya. Ekiwandiiko kitugamba nti abantu b’Abayudaaya be bagenda okwonoona/okwonoona ekibuga ne yeekaalu ebikomezeddwawo nga Kabaka waabwe ajja atuuse. Ebiwandiiko by’ebyaafayo [kwe kugamba, Josephus, *Wars of the Jews*] bikakasa nti kino kituufu ddala. . . . Wadde nga mu butuufu eggye ly’Abaruumi lyassa omumuli mu Yerusalemi, okuzikirizibwa kw’ekibuga kyanenya nnyo abantu b’Abayudaaya bennyini.” (Gentry 2010: 38-39)

Payne ayongerako okunyirira kuno: “Essomo lye limu [*mashiach* oba *mashiach nagid*] lirabika nga liddibwamu nate mu 26b, kubanga wadde ‘okufukako amafuta’ tekubaawo linnya erifaanagana eririna ebisaanyizo, ‘omulangira’ (geraageranya v 25), era lye limu ekika ky’ekikolwa eky’ebigambo, ‘okusaanyaawo’ (geraageranya ‘okusalako’ mu v 26a), kibaawo, ekirabika nga kiraga oyo y’omu eyafukibwako amafuta. Okufaaganaga kino kwe kivaamu kulaga nti ennukuta ensirifu ezisooka ‘omulangira’ zirina okusonga ‘im’ (‘nga,’ okusinziira ku MS emu ey’Olwebbulaniya n’enkyusa ez’edda), mu kifo ky’okusonga ‘am,’ ‘abantu.’ Olwo ekiwandiiko kisoma mu ngeri ey’obugambo nti, ‘Ekibuga n’ekifo ekitukuvu birizikirizibwa wamu n’omulangira ajja’.” (Payne 1978a: 106)

Abantu ab’enjawulo bateeseddawo ku lw’omulangira agenda okujja n’abantu be, omuli: Antiyochus Epiphanes n’abaserikale ba Busuuli oba Abayudaaya Abayonaani; Tito n’Abaruumi; Omulabe wa Kristo n’abagoberezi be; oba Yesu Kristo era oba Abayudaaya abaaamugaana oba Abaruumi.

4. “Enkomerero” ne “amataba” bitegeeza ki? “Ebigambo ‘enkomerero yaayo’ tebirina makulu. Kiyinza okutegeeza enkomerero y’omukulembeze, oba ey’abantu, oba ‘enkomerero’ okujja kw’omukulembeze gye kunaaleeta, ebibaddewo mu lunyiriri 27.” (Lucas 2002: 244) “Enkomerero” eyinza okutegeeza “ekibuga ne

Yeekaalu oba kiyinza okutegeeza 'enkomerero' nga bwe kiri. Mu ngeri zombi okuzikirizibwa kujja kujja ng'amataba. Okutuukira ddala ku nkomerero wabaawo olutalo n'okuzikirizibwa." (Russell 1981: 190) "Olutalo okutuuka ku nkomerero kitegeeza okugenda mu maaso n'okulwanagana wakati w'omulabe ow'amaanyi n'ensonga ya Katonda okutuusa ku nkomerero ya wiiki nsanvu" (Baldwin 1978: 171).

Tewali alabika atwala "mataba" ng'amataba ag'amazzi aga ddala (naddala okuva Yerusaalemi bw'erina ekifo ekigulumivu). "Ku 'mataba' agajja ku nkomerero y'ekibuga n'ekifo ekitukuvu tetulina kye tuyinza kwogera, okuggyako ng'amataba g'amagye ga Busuuli gategeeza" (Towner 1984: 144). "Ekigambo *okwanjaala* ['amataba'] kiraga amataba agasukkiridde. Gerageeranya ne Nah. 1:8 mwe kikozezebwa okuyiwa obusungu bwa Katonda. Kiki ekisookerwako ku *kyo*? Abamu bakijuliza oyo eyafukibwako amafuta, abalala ku mulangira. Oboolyawo kisinga kutwalibwa ng'ekitegeeza enkomerero y'okuzikirizibwa nga bwe kiri." (Young 1949: 207)

**D. 9:27—“Akola endagaano ennywevu n’abangi okumala wiiki emu, naye wakati mu wiiki aliyimiriza ssaddaaka n’ekiweebwayo eky’emmere ey’empeke; era ku kiwawaatiro ky’emizizo kulijja oyo afuula amatongo, okutuusa okuzikirizibwa okujjvu, okulagiddwa, lwe kufukibwa ku oyo afuula amatongo”**

1. “Ye” y’ani? “Bw’aba ayogera ku muntu asembayo okuyitibwa, ‘omulangira agenda okujja’, ensonga ye mulabe w’ensonga ya Katonda [ssinga omuntu alowooza nti ‘omulangira’ wa 26b mubi]” (Baldwin 1978: 171). Ku luuyi olulala, “Ate ku mulangira ow’olunyiriri 26b, eggye lye erigambibwa nti ligenda mu maaso okulwanyisa ekibuga kya yeekaalu, mu ngeri yonna mu mulamwa ali wansi w’enkomerero ya yeekaalu. N’olwekyo, ne bwe kiba nti yali agenda kumanyibwa ng’omutwe gw’eggwanga erimu ery’amawanga amalala, tasaanidde kusinga Masiya ng’omutwe gwa *higbir* [kwe kugamba, ‘oyo’ akakasa endagaano mu 27a].” (Kline 1974: 463n.31)

“Nakasigirwa etaliiko kigere ‘ye’ teddamu kwogera ku ‘mulangira agenda okujja’ ow’olunyiriri 26. ‘Omulangira’ oyo linnya lya wansi; ‘abantu’ lye linnya erisinga. Bwe kityo, ‘ye’ kitegeeza okudda ku muntu asembayo okufuga ayogerwako” ‘Masiya’ (v. 26a). Masiya ye muntu akulembedde mu bunnabbi bwonna, kale n’okuzikirizibwa kwa Yeekaalu kukwatagana n’okufa kwe. Mu butuufu, abantu abazikiriza Yeekaalu mu ngeri ey’obulabiriza ‘magye ge’ (Mat. 22:2-7).” (Gentry n.d.: n.p.)

“Ye” ataputibwa nga Antiyokasi Epifani, Yesu Kristo, oba Omulabe wa Kristo ow’ekiseera eky’enkomerero.

2. “Endagaano” kye ki? “Ekikolwa ekya bulijjo eky’okukola endagaano, *karat*, kyangibwa mu lunyiriri 26 [‘okusala’]. Naye mu lunyiriri 27, ekikolwa *higbir* kyakozesebwa mu kifo ky’ekyo, ekitegeeza ‘okufuula ow’amaanyi, okuleeta okuwangula.’ . . . Enkozesa ya *higbir* yalaga nti endagaano ‘okufuulibwa ey’amaanyi’ oba ‘okuwangula’ mu lunyiriri 27 kyali kitegeeza nti endagaano mu lunyiriri 27 yali tekolebwa *de novo* wabula yali ndagaano ekakasibwa oba okussibwa mu nkola. Mu ngeri endala, endagaano ng’ekakasibwa wakati mu wiiki ey’ensanvu . . . yali ndagaano eyaliwo edda.”(Riddlebarger 2003: 155) Enkozesa endala yokka ey’engeri eno eya *higbir* mu ndagaano enkadde ye **Zab 12:4**, ekitazingiramu kukola oba kukakasa ngagaano, “ng’amakulu gali mu bwangu ‘okuwangula’ oba ‘okunyweza amaanyi.’” (Williamson 2007: 175n.98)

Kino kivvunuddwa ng’omukago wakati wa Antiyokasi Epifani n’Abayudaaya abaali bafuuse Abayonaani; endagaano ya Yibulayimu; “Endagaano Empya” Kristo gye yatongoza; oba endagaano y’ebuyobufuzi Omulabe wa Kristo ow’ekiseera eky’enkomerero gy’agambibwa nti yakola n’abamu ku Bayudaaya okukkiriza yeekaalu empya ey’Abayudaaya n’okusaddaaka ebisolo okuzzibwa obuggya.

3. “Okukomya ssaddaaka” kitegeeza ki? Kino kivvunuddwa bwe kiti: Antiyochus okuyimiriza ssaddaaka z’Abayudaaya; Ssaddaaka ya Kristo ye kennyini eyafuula ssaddaaka z’Abayudaaya n’enkola ya ssaddaaka ezitaliiko mugaso; okuzikirizibwa kwa yeekaalu mu mwaka gwa AD 70; oba Omulabe wa Kristo ow’ekiseera eky’enkomerero okumenya endagaano ye n’Abayudaaya.

4. “Ekiwawaatiro ky’emizizo” kye ki? “Olulimi lw’ekitundu kino luzibu nnyo” (Young 1949: 218). “Ekiwawaatiro’ kye kitegeeza kizibu. Ekigambo ky’Oluyonaani n’Olulattini vss kyakitwala ng’ekitegeeza ekintu ekimu ekizimbibwa mu yeekaalu.” (Lucas 2002: 244-45) Ku luuyi olulala, Olwebbulaniya terulabika nga akozesa kigambo *kanaph* (“ekiwawaatiro”) ku kitundu ky’ekizimbe (laba Koehler ne Baumgartner 2001: “*kanaph*,” 1:486; Leupold 1969 : 435). “Ekigambo ‘ekiwawaatiro’ kiyinza okutegeeza ‘empenda’ oba ‘ekisukkiridde.’ Ebigambo ebyo bitegeeza omuntu aleeta okuzikirizibwa nga kukwatagana n’emizizo egisukkiridde.” (Gentry 2010: 39)

5. “Amatongo” oba “azikirizibwa”? Enkyusa ezisinga zigamba nti okuzikirizibwa kujja kuyiibwa ku oyo “*afuula amatongo*” (kwe kugamba, “omuziggu”) (NASB, RSV, NIV, ESV). Bwe kityo, “nga bwe kiri ku mulumbaganyi omukambwe Omusuuli (Is. 10:23), enkomerero emulagiddwa, era *ejja kufukibwa*, ng’obusungu bwa Katonda bwe bwali bubadde ku bantu be (olunyiriri 11)” (Baldwin 1978 : 172).

Ku luuyi olulala, enzivuunula ezimu (NKJV) zigamba nti okuzikirizibwa kuyiibwa ku “matongo.” Okuva bwe kiri nti “enkola y’okukusakyusa eya bulijjo eya ‘omuziggu’ (laba 11:31) ebaawo ebigambo mukaaga byokka emabega, kyandirabise ng’amakulu aga bulijjo agatali gakyukakyuka [‘amatongo’] galina okukuumibwa wano ku nkomerero y’olunyiriri (laba 9 :18, 26). Ate era ekibiina ekitunuulirwa ng’ekifuuse amatongo era ekiwuniikirira olw’okusalawo okw’obwakatonda tekiyinza kuba mulala wabula abantu ba Danyeri n’ekibuga, bye bikwata ku kubikkulirwa kwe kwonna okwa wiiki ensanvu.” (Payne 1978a: 112)

## II. Enkola Ennene ez'Okuvvunula mu Dan 9:24-27

Mu kyasa ekisooka AD, Abayudaaya aba Zealots baavvunula **Dan 9:24-27** nga eraga nti Masiya yandirabise mu mwaka gwa AD 70 n'okununula Abayudaaya okuva mu Baruumi (Gaston 1970: 462-63). Ku luuyi olulala, munnabyafaayo Omuyudaaya ow'omu kyasa ekyasooka Josephus yagamba nti aba Zealots' bennyini, abaali basse kabona asinga obukulu, baali "muzizo ogw'okuzikirizibwa." Yamaliriza nti obunnabbi obwo bwali butuukirira bombi Antiyochus ne Tito n'Abaruumi (Josephus 1987: 285, 683 [*Antiquities of the Jews* 10.11.7; *Wars of the Jews* 4.6.3]).

Bataata ab'obutume n'ab'oluvannyuma lw'obutume baaleeta ebiwoozoo ebizzeemu okutabulwa n'okulongoosebwa abavvunuzi ab'omulembe guno. *Ebbaluwa ya Balunabba* 16.6 (c. AD 70-130) ye "ntaputa ya Masiya eya *Danyeri* ix, nga waliwo obulabe obw'amaanyi nti yatunuulira wiiki nsanvu zonna nga ezaatuukirira mu kwolesebwa kwa Kristo, n'omulimu gwe mu kkanisa" (Knowles 1945: 138). Nga wayise emyaka egiwerako, Irenaeus (1885: 5.25.4) yalaga nti **9:27** yali etegeza Omulabe wa Kristo ow'ekiseera eky'enkomerero mu biseera eby'omu maaso. Omuyizi we, Hippolytus, ng'awandiika nga AD 202, yagamba nti entandikwa ya wiiki 70 gwe mwaka ogwasooka ogwa Daliyo Danyeri lwe yafuna okwolesebwa kwe; okudda e Yerusalemi okuva e Babulooni kwalaga enkomerero ya wiiki 7 ezaasooka; kabona asinga obukulu Yoswa eyakomawo n'abantu ye yafukibwako amafuta ku **9:25**; wiiki 62 zaggaako nga Kristo azaaliddwa; Kristo ye "Omutukuvu Ennyo" mu **9:24**; wiiki ey'e 70 ebaawo ku nkomerero y'omulembe gw'enjiri nga Kristo tannadda; era "omuzizo ogw'okuzikirizibwa" kitegeeza Omulabe wa Kristo ayimiriza "ssaddaaka n'ekiweebwayo" ebiweebwayo okwetoolola ensi yonna ekkanisa (laba Knowles 1945: 139-42, ng'ajuliza Hippolytus 1886a: 2.11-22).

Bataata abalala abasinga obungi abazaala bajajja baali bagamba nti wiiki 70 zaali ziwedde mu bujuvu n'okujja kwa Kristo okwasooka ne/oba okuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70. Clement ow'e Alexandria, ng'awandiika nga mu mwaka gwa AD 200, yagamba nti entandikwa ya wiiki 70 ye yali entandikwa ya okutwalibwa e Babulooni mu buwannganguse; okumaliriza wiiki zonna 70 eza Danyeri kwaggwaako nga Tito azikirizibwa Yerusalemi mu mwaka gwa AD 70; "Ekitukuvu Ennyo" ekiri mu **9:24** kitegeeza Kristo; era "oyo eyafukibwako amafuta" mu **9:25** kitegeeza kabona asinga obukulu eyakwata ofiisi nga yeekaalu eyaddamu okuzimbibwa ewedde (Clement of Alexandria 1885: 1.21; laba Knowles 1945: 142-45). Tertullian, bwe yawandiika nga AD 203, yagamba nti wiiki 62 1/2 ezaasooka zaali zikwata ku "ekiseera okuva ku Daliyo okutuuka ku kuzaalibwa kwa Kristo, era wiiki 71 1/2 ezisembay zitegeeza ekiseera okuva ku kuzaalibwa kwa Kristo okutuuka ku kugwa kwa Yerusalemi mu AD 70. Asinga okutuukiriza ebigendererwa 6 eby'obunnabbi (**9:24**) mu muntu n'omulimu gwa Kristo mu kujja kwe okwasooka (Tertullian 1885b: 8; laba Knowles, 1945: 145-49). "Kiyinza bulungi nnyo okuba endowooza ya Tertullian nti ebintu ebyaliwo mu nkola mu kiseera ky'okufa kwa Kristo byasanga okuggwa kwabyo mu kuzikirizibwa okw'enkomerero okw'ekibuga ekitukuvu eky'Abayudaaya" (Knowles 1945: 148).

"Okutuuka ku kiseera kino, bonna abaayogedde ku kizibu ekyo baali bakkiriziganyizza mu kulwoozoo nti obunnabbi obwo bwali bukwa ku wiiki z'emyaka. Origen [c. 185-254], naye, azitwala nga wiiki ez'amakumi g'emyaka." (Ibid.: 149) Yatandika "wiiki 70" n'okutondebwa kwa Adamu, era n'agamba nti waaliwo emyaka 4900 okuva ku Adamu okutuuka ku nkomerero ya wiiki esembayo. Yagamba nti "oyo eyafukibwako amafuta" ali mu **9:25** ye Kristo, naye "omufukibwako amafuta" ali mu **9:26** yali ya bakabona abakulu oluvannyuma lw'okuwanngangusibwa. Yateeka entandikwa ya wiiki eya 70 ku Pentekooti, okuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70 wakati mu wiiki eya 70, era nga talina kitono ky'ayogera ku nkomerero ya wiiki ey'omusanvu (Ibid.: 152-54). Enkola z'okutaputa ezifaananako bwe zityo zaaliwo mu bataata abaddako oluvannyuma lw'obutume (laba ne Tanner 2009a: 181-200). J. Paul Tanner mu bufunze: "Ku bataata b'ekkanisa ekkumi n'omu abaasooka abaabuuziddwa mu kunoonyereza kuno bonna okuggyako omu ku bo baali banywerera ku ngeri emu ey'okuvvunula obunnabbi bwa Danyeri mu ngeri ya masiya (okujjako ye yekka ye Hilarianus eyanywerera ku kutuukirizibwa mu kiseera kya Antiyochus IV Epiphanes mu kyasa eky'okubiri B.C.E.). Kumpi bino byonna byalaba wiiki nkaaga mu mwenda ezaasooka, bwe kiba nga si wiiki nsanvu zonna, nga bwe zaatuukirira mu kujja kwa Kristo okwasooka (okujjako nga Hilarianus ne Apollinarus, abasembayo ne batunuulira wiiki nsanvu ng'ekiseera wakati w'okujja kwa Kristo okubiri). Ekimu ku bintu ebirala ebikwatagana kwe tukkiriziganya kwe kuba nti 'ekisinga obutukuvu' mu Danyeri 9:24 kitegeeza Yesu Kristo. . . . Wadde nga bakkiriziganyizza ku ntaputa ya masiya okutwalira awamu, baawukana nnyo mu ngeri gye baannyonyolamu ebikwata ku masiya." (Tanner 2009a: 198-99)

Entaputa ez'omulembe guno zigwa mu bibinja ebikulu 3: (1) Ezo eziraba ekitundu nga okusinga kikwata ku Yerusalemi ow'ebyaafaayo, okutuuka ku ntikko mu Antiyochus Epiphanes n'Obujeemu bw'Abamakabeya obwakoma mu 164 BC (endowooza za Antiyokeni); (2) Ezo ezikiraba ng'ekitundu kya Masiya, okusinga ekituukirira mu kujja kwa Kristo okusooka (endowooza za Masiya); (3) Ezo ezikiraba ng'etuuka ku ntikko n'Omulembe wa Kristo ne Yisirayiri ne Yerusalemi eby'omu maaso (Endowooza z'Omulembe). Buli emu ku ndowooza zino enkulu eyongera okugabanyizibwamu ebifo ebisingawo mu nsengeka y'ebiseera okusinziira ku nsengeka y'ebiseera n'ebifo ebituufu okusinziira ku ndowooza (ebifaananako n'okutaputa okw'enjawulo okw'ekitabo ky'Okubikkulirwa).

### A. *Endowooza z'e Antiyokiya*

1. Entaputa ya Antiyochene eya kalasi (laba Baldwin 1978: 172-73; Hill 2008: 174-75; Collins 1993: 352-58; Hartman ne Dilella 1977: 249-53; Russell 1981: 183-92; Towner 1984: 140-44; Lucas 2002: 241-54). Emyaka 490 gitandika n'obunnabbi bwa Yeremiya (**Yer 25:12**) mu 605 BC oba obunnabbi bwe obw'okuzzaawo (**Yer 30:18-22; 31:38-40**) mu 587 BC, mulimu n'okuddamu okuzimba yeekaalu ne Yerusalemi, n'okuggwaako nga yeekaalu yaddamu okutongozebwa n'okufa kwa Antiyochus Epiphanes mu mwaka gwa 164 BC. Entaputa eno etunuulira waakiri ebibinja bibiri ebisooka ebya "7s" ng'eby'akabonero oba eby'ensengeka, okuva 605 BC-164 BC bwe guli emyaka nga 440 gyokka. "Oyo eyafukibwako amafuta" mu **9:25** alabibwa nga kabona asinga obukulu Yoswa

ne/oba gavana Zerubbaberi. “Okutemebwako” kw’oyo eyafukibwako amafuta mu **9:26** kutwalibwa ng’okutegeeza okuttibwa kwa kabona omukulu Oniya III mu mwaka gwa 171 BC. “Endagaano” eri mu **9:27** etwalibwa ng’endagaano ya Antiyokasi n’Abayudaaya abafuula Abayonaani. Okuyimiriza ssaddaaka kwe kuyimiriza kwa Antiyokasi ssaddaaka z’Abayudaaya mu mwaka gwa 167 BC.

2. Entaputa ya Antiyochene ekyusiddwakyusiddwa (Pate ne Haines 1995: 69-75). Pate ne Haines batunuulira ebiseera ebyo mu ngeri y’ebiseera ne mu ngeri ey’obugambo. Wiiki 7 ezisooka zitandika n’obunnabbi bwa Yeremiya obw’okuzzaawo (**Yer 30:18-22; 31:38-40**) mu mwaka gwa 587 BC, obukoma mu mwaka gwa 538 BC ne Zerubbaberi ne kabona omukulu Yoswa. Bagamba nti emyaka 62 egy’omusanvu okuva mu bunnabbi bwa Yeremiya (**Yer 25:12**) mu mwaka gwa 605 BC, ogukoma mu mwaka gwa 171 BC n’okufa kwa Oniya III. Entaputa yaabwe endala egoberera ennyiriri za kikula kya waggulu. Bw’etyo ekola emyaka 490 gyonna, naye erina wiiki 62 ezitandika nga wiiki 7 tezinnabaawo.

3. Okunenya enzivuunula z’e Antiyokiya. “Entaputa y’ebyaafayo mazima ddala ntuufu mu kulaba okutuukirizibwa okusookerwako okw’obunnabbi bwa Danyeri mu kyasa eky’okubiri BC, naye okukomya amakulu gabwo mu kiseera ekyo kwe kuziba amaaso ku bujulizi bwa Yesu n’obw’abawandiisi b’Endagaano Empya okutwaliza awamu nti era yalina amakulu mu biseera eby’omu maaso” (Baldwin 1978: 173).

a. *Ebigendererwa by’emirundi mukaaga ebya “wiiki 70” (9:24)*: “Wiiki nsanvu ze zirina okutuukiriza ekiruubirirwa eky’emirundi mukaaga; kwe kugamba, buli kimu ku bigendererwa ebiwandikiddwa kirina okutuukirira mu myaka egyalagirwa. Ensonga eno y’efuula endowooza y’okunenya Baibuli okubi, essa wiiki ey’e 70 mu mulembe gw’Abamakabe, okutuuka mu 165 B.C.E.: omulembe ogwo gwa mangu nnyo eri obuwanzu bw’ekiseera ekyaweebwa (emyaka 490 okuva ku kiragiro okutandika okuddamu okuzimba Yerusalemi, oboolyawo mu 458 B.C.E., geraageranya Ezer 7:6-8 ne 4:7-23 ne Nek 1:3). Era tekimala, kubanga okutangirira n’obutuukirivu obutaggwaawo tebyaweebwayo mu kiseera ekyo.” (Payne 1978b: 37)

b. *Antiyochus Epiphanes (9:26)*: “Abanyonyola abagamba nti Antiochus Epiphanes yatuukiriza obunnabbi buno bali mu kufiirwa obuvunaanyizibwa ku nsonga nti teyazikiriza Yeekaalu wadde ekibuga Yerusalemi, wadde nga awatali kubusabuusa kwonooneka kungi kwakolebwa (1 Macc. 1 :31, 38)” (Baldwin 1978: 171) Towner ayanukula, “Wadde nga kirabika kisusse okugamba nti ‘yasaanyaawo ekibuga n’ekifo ekitukuvu,’ waakiri yafuula ekyo eky’oluvannyuma obutakozesebwa Abayudaaya abeetegera” (Towner 1984: 143)

c. *“Endagaano” (9:27): 1 Makko 1:11-14* egamba nti mu kiseera kya Antiyokasi Abayudaaya abatakiriza bajja gy’ali ne bafuna olukusa lwe okwettanira amakubo g’amawanga. “Antiochus yawa olukusa lwe olw’obwakabaka eri Abayudaaya okukola kino, kubanga singa tewaaali lukusa ng’olwo tebandisobodde kuleeta buyiia buno obw’abakaafiiri. N’olwekyo, Antiyokasi takola ndagaano yonna, era taleetera ndagaano yonna kuwangula, okuggyako ng’okuwa Abayudaaya olukusa okufuuka Abayonaani kitwalibwa ng’ekivuddeko endagaano okuwangula. Kyokka okuva endagaano ya Dan. 9:27 elina okutwalibwa ng’eyaliwo edda, eyinza etya okukwata ku Antiyokasi? . . . Abo abaaleetera endagaano (bwe kiba nga yali ndagaano ya ddala so si kigendererwa kya kukoppa Bayonaani) n’amawanga okuwangula, baali bamenyi b’amateeka abamu so si Antiyokasi.” (Young 1949: 210)

## B. Endowooza za Masiya

1. Entaputa ya Masiya eya kalasi (laba Baldwin 1978: 174-75; Hill 2008: 173-74; Gentry n.d.: n.p.; Gentry 2010: 26-44; Jackson n.d.: 1-14; Payne 1978a: 97-115). Ebisuubizo ebiri mu **9:24** byonna bitunuulirwa ng’ebya Masiya. Ekiragiro kya Alutagizerugizi ekiwandikiddwa mu **Ezera 7:12-26** (458 oba 457 BC) kitwalibwa ng’entandikwa y’ensengeka y’ebiseera entuufu. Ekibinja ekisooka ekyo 7s kikwata ku kuddamu okuzimba kwennyini okwa Yerusalemi (**9:25a**). Wiiki 62 ziddirira mangu era ne zikoma n’okubatizibwa kwa Yesu mu AD 26 oba 27. Yesu ye “oyo eyafukibwako amafuta” mu **9:25b**. “*Omulangira agenda okujja*” mu **9:26b** atera okulabibwa nga Tito okuva Yesu lwe yajuliza **9:26-27** mu mbooji y’Omuzeyituuni. Abalala balaba “omulangira” nga Kristo ate “abantu” be ng’Abayudaaya abamugaana era bwe batyo ne baleeta okuzikirizibwa kw’ekibuga Abaruumi. Mu ngeri endala, obunnabbi bwa Danyeri kwogera mu bukulu ekyo Kristo kye yayogera mu mbooji y’Omuzeyituuni (Duguid 2008: 172-73).

Abasinga obungi batwala “endagaano” eri mu **9:27** ng’okumaliriza oba okukakasa Endagaano ya Yibulayimu oba Empya. “Okuyimiriza ssaddaaka” okutwalira awamu kulabibwa ng’okufa kwa Yesu ku musaalaba okwakomya mu mateeka obulungi bw’enkola ya ssaddaaka y’Abayudaaya, wadde ng’abamu bakiraba ng’okusindika kwa Kristo “amaanyi ag’okuzikirizibwa okulwanyisa yeekaalu ya Yerusalemi [mu AD 70], bwe kityo okukomya enkola y’emikolo enkadde,” okuva “Yesu yennyini bwe yalaga okuzikirizibwa kwa Yerusalemi ng’omulimu gw’eggye ery’obwakatonda mu lugero lwa Matayo 22:2ff. (laba naddala olunyiriri 7)” (Kline 1974: 468, 464n.31). Oluvannyuma lw’ekibinja ekyokubiri ekyo 7s (kwe kugamba, kitundu kya wiiki ey’e 70, mu mwaka nga AD 30) Yesu “asalibwako” (akomererwa).

Tewali kuggyawo kwa wiiki ya 70 ku lukalala. Abamu wiiki ey’amakumi 70 bagitwala ng’ekoma ku kufa kwa Suteefano; okukyuka kwa Pawulo oba Koloneeriyo n’okutwala Enjiri eri Abamawanga; oba ng’akabonero k’ekiseera kyonna okutuusa Yesu lw’akomawo. Okuzikirizibwa kwa Yerusalemi tekawandiikibwa mu **9:24** ng’ekimu ku biruubirirwa omukaaga ebyalagulwa. “Daniel teyakakasa nti okuzikirizibwa kwennyini okw’ekibuga



kwandibaawo mu wiiki 70. Wabula, ekiwandiiko kiraga nti enkomerero ya Yerusalemi yandisaliddwawo mu bbanga eryo (26b; 27b).” (Jackson n.d.: 12) “Embeera efaananako ne Katonda bwe yagamba Adamu nti ku lunaku lwe yalya ku bibala ebyagaanibwa, yandifudde. Mu ngeri emu kino kyaliwo ku lunaku lwennyini, naye kyatwala obudde okukolebwako. Bwe kityo, abantu b’Abayudaaya bwe baagaana Masiya era Kabona Asinga Obukulu n’avvoola Yesu, Yeekaalu eya nnamaddala, yeekaalu ya Kerodiya yalina okugwa era ekibuga kyalina okuzikirizibwa. Okuzikirizibwa okwali kujja, okwalagibwa olutimbe olukuuma Ekitukuvu eky’Obutukuvu olwakutulwamu ebitundu bibiri ku kukomererwa, ku nkomerero kwatuukirira mu A.D. 70, kwe kugamba, mu kiseera ky’omulembe ogwo ogwakola sakiriligo ono.” (Gentry 2010: 40)

N’olwekyo, okuzikirizibwa kwa Yerusalemi okwakolebwa Tito mu mwaka gwa AD 70 “kulina okutwalibwa, si nga okugwa mu musanvu ogw’amakumi 70, wabula ng’*ekivudde* mu kikolwa kya Masiya mu kukomya ssaddaaka n’ekiweebwayo” (Young 1949: 218-19). Ku luuyi olulala, “Singa okukomya ssaddaaka wakati mu wiiki ey’ensanvu (Dan. 9:27) kitegeeza okutuukiriza kwa Kristo ssaddaaka y’endagaano enkadde olw’okuwaayo ye kennyini, okusinga omusango gwe ku yeekaalu ya Yerusalemi mu mwaka gwa AD 70, olwo kyandibadde kisoboka okutwala ekintu ekisembayo ng’ekiraga enkomerero ya wiiki nsanvu [bwe kitunuulirwa mu nsengeka y’ebiseera]” (Kline 1974: 468n.44).

2. Entaputa ya Masiya ey’endowooza (laba Leupold 1969: 403-40; Young 1949: 191-221; Kline 1974: 452-69; Duguid 2008: 162-75). Abavvuunuzi bano batwala “wiiki” 70 ng’ebiseera eby’akabonero. Batera okutandika ekibinja ekisooka ekya 7s n’ekiragiyo kya Kuulo mu 538 BC olw’amakulu gaakyo mu by’teyologiya: kyali kikyikirira enkomerero y’obuwanganguse bwa Yisirayiri. “Singa okufaayo kysibwa ku bumu bw’essuula eno, naddala, singa wabaawo okufaayo okutuufu ku kusaana kw’okuddamu eri obwangu bw’okwegayirira nti ekigambo eky’obwakatonda okuyita mu Yereimiya kituukirira mangu ng’okuyita kw’emyaka kati bwe kwasaba (i.e., emyaka nsanvu egyakolebwa ensengeka z’ennaku mu Dan. 1:1 ne 9:1), omuntu asobola okumaliriza nti entandikwa ya wiiki nsanvu yakwatagana n’enkomerero y’emyaka nsanvu mu kiseera ky’okusaba kwa Danyeri [nga] zonna asonga ku mwaka ogwasooka ogwa Kuulo ng’entandikwa ya wiiki nsanvu. Olwo tekisoboka nnyo kukola ku kutuukirizibwa mu bbanga ery’emyaka 490 ddala. Wiiki ensanvu zirina okutegeerwa mu ngeri ey’akabonero, era y’ensengeka yazo eya ssabbiiti eraga amakulu gazo ag’akabonero ag’enjawulo.” (Kline 1974: 459n.19)

Okutwalira awamu wiiki 70 zitwalibwa ng’eziwanvuya okutuuka ku *parousia*. Ebiseera ebisinga, “ekiseera ekisooka ekya wiiki musanvu kiraga ekiseera okuva ku Kuulo okutuuka ku kujja kwa Masiya (Kristo). Ekiseera eky’okubiri, wiiki 62, kitegeeza ekiseera okuva ku kujja okwo okwa Masiya (omulembe guno). Wiiki oba ekiseera ekisembayo, kikyali mu biseera eby’omu maaso.” (Elwell 1988: 1931) Abasinga bakwata wiiki esembayo oba emyaka esatu n’ekitundu egisembayo egya wiiki ey’ensanvu kabonero ka mulembe gwonna ogw’ekkanisa (Riddlebarger 2003: 156).

Wiiki 70 ne Yerusalemi Ekiggya byegattira wamu okwetooloola ensonga nti obunnabbi bwesigamiziddwa ku biseera bya jjubiri kkumi: “Yeekaalu ya Yerusalemi nga tennasimbibwa, emisingi gya yeekaalu ey’Omwoyo ey’olubeerera, ye Kristo n’ekkanisa ye, gyandissibwawo. Okuzibwawo kuno okupya, okutali kwa bulijjo okwa yeekaalu ya Katonda kwandibadde kutuukirizibwa kw’ebyo ebiragiddwa ng’ebiseera bya jubiri kkumi. . . . Okuva wiiki nsanvu bwe ziri emirembe gya Jjubiri ekkumi egifuluma mu Jjubiri esembayo, wiiki ey’ensanvu eggalwawo n’okufuuwa ekkondeere lya bamalayika ery’okununulibwa kw’ensi n’eddembe ery’ekitiibwa ery’abaana ba Katonda. Omwaka ogukkirizibwa ogwa Mukama ogwajja ne Kristo olwo gujja kuba gutuuse mu bujuvu. Olwo Yerusalemi omuggya nga yeekaalu yaayo ye Mukama n’Omwana gw’endiga gulikka okuva mu ggulu (Kub. 21:10, 22) era essanduuko y’endagaano eja kulabibwa (Kub. 11:19), endagaano Omwana gw’endiga gye yakola okuwangula.” (Kline 1974: 468-69; laba ne wansi, ekitundu IV.A. *Ensengeka y’endagaano n’ensibuko y’ebiteyologiya mu Dan 9:24-27 bisonga ku Kristo*)

### 3. Okunenya enzivuunula za Masiya.

a. “*Ekitukuvu ennyo*” (9:24): “Ekigambo kino kiweereddwa enzivuunula ya masiya, era kitwaliddwa nga kitegeeza okufukibwako amafuta ‘omutukuvu ennyo’. Kino tekirina musingi gwonna mu kiwandiiko kyennyini, wadde mu kitabo kya Danyeri okutwaliza awamu, ekitaliimu kwogera kwa lwatu ku ‘masiya’.” (Lucas 2002: 242)

Ku luuyi olulala, **Dan 7:13-14** kyogera ku “*Mwana w’Omuntu*” eyaweebwa “*obufuzi, ekitiibwa n’obwakabaka*” obutaggwaawo era obw’ensi yonna. Ekyo kyeyoleka bulungi nti kya masiya, era endagaano empya ekikola ku Yesu (**Mat 24:30; Makko 13:26; Lukka 21:27; Kub 5:5b-7, 9a, 12-13**). Baldwin agamba nti, “Mu mwaka gwa 539 BC okweraliikirira kwali kwesigamye ku kifo ekitukuvu mu Yerusalemi, era n’okuddamu okutongoza Yeekaalu tekweggyibwawo, naye omufukibwa wa Mukama ku nkomerero yali wa kubeera muntu (Mat. 12:6, ‘ekintu ekinene okusinga yeekaalu eri wano’, RV mg.)” (Baldwin 1978: 169).

b. “*Abaafukibwako amafuta*” mu **9:25** nga Masiya: “Entaputa ‘eya masiya’ eyolekedde okuwakanya emirundi esatu. 1. Waliwo obutafaayo bulungi eri ekifaananyi kya ‘masiya’ awalala mu Danyeri. 2. Kisibiddwa ku kutwala ‘ekigambo’ ky’olunyiriri luno ng’ekimu ku biragiyo bya Alutagizerugizi okusobola okufuna ensengeka y’ebiseera wadde nga ntuufu, era tulabye nti kino kye kisinga obutono okujuliza ‘ekigambo’. 3. Kibuusa amaaso obubonero bwa MT [Masoretic Text] era kigoberera [Theodotion] mu kusoma ‘wiiki musanvu ne wiiki nkaaga mu bbiri’ ng’ekiseera nga omukulembeze

eyafukibwako amafuta tannalabika. . . Ekirala, kirabika tewali mugaso gwonna mu kugamba nti 'musanvu ne nkaaga mu bibiri' okuggyako nga waliwo ekigenda okubaawo oluvannyuma lw'omusanvu. Ekisinga okweyoleka ekibaawo kwe kulabika kw'omukulembeze 'omukulembeze eyafukibwako amafuta'." (Lucas 2002: 243).

c. *Tito nga "omulangira agenda okujja" (9:26)*: Abamu abalina wiiki ey'e 70 ekoma ne Kristo balaba "abantu b'omulangira" (v. 26) ng'Abaruumi ate "omulangira" nga Tito. Naye okusenziira ku ntaputa eyo, singa "omulangira agenda okujja" (9:26) ye Tito, olwo "ye" (9:27) tayinza kuba y'omu ne "omulangira agenda okujja" kubanga "Tito teyakola ndagaano yonna n'Abayudaaya" (Mauro 1944: 80). Ekirala, okusenziira ku ntaputa eyo, **olunyiriri 26** lubuuka mangu mu maaso okuva mu kiseera kya Kristo okutuuka mu kuzikirizibwa kwa Yerusalemi n'oluvannyuma mu **lunyiriri 27** n'ebuuka nate okudda mu kiseera kya Kristo.

Ku luuyi olulala, tekyetaagisa kusoma lunyiriri 26 ne 27 ng'oluddirira mu byafaayo. "Tewali kabonero konna mu kiwandiiko nti ebibaddewo mu lunyiriri 27 birina okubaawo oluvannyuma lw'ebyo eby'olunyiriri 26. Okwawukana ku ekyo, olunyiriri 27 lukwatagana nnyo n'olunyiriri 26 ne kiba nti kyongera okunyonnyola n'okugaziya ku kiki kifunzibwa mu lunyiriri oluyise." (Hasel 1990: 14) Mu mbeera eyo, "ye" (v. 27) yandibadde y'omu ne Masiya "asaliddwako" (v. 26), era bombi boogera ku Kristo, "Alina okuleeta endagaano okuwangula nga tannafa oba waakiri mu kiseera kye kimu n'afa. N'olwekyo, ekikolwa eky'okuleetera endagaano okuwangula, kya musanvu ow'omusanvu era kikwatagana n'okufa kwa Masiya." (Young 1949: 215)

d. *Enkomerero ya wiiki ey'amakumi 70*: Entaputa ezimu zikomekkereza wiiki ey'e 69 n'okufa kwa Kristo oba n'okubatizibwa kwa Kristo (okufa kwe olwo kwandibadde wakati mu wiiki ey'e 70). Mu mbeera eyo, kyokka ekisigaddewo mu wiiki ey'ensanvu ey'oku ntikko, lwe lunaku olutali lukulu oluvannyuma lw'emyaka musanvu (oba 31/2) oluvannyuma lw'okufa kwa Kristo Ey'erabika ng'engeri etakwatagana ey'okumaliriza obunnabbi obwesigamiziddwa ku wiiki nga nsanvu.

Young addamu: "*Enkomerero ad quem* [enkomerero] ya wiiki 69 eyogerwako bulungi, kwe kugamba, eyafukibwako amafuta, omulangira. Kyokka, tewali *terminus ad quem* ng'eyo eweebwa okumala wiiki 70 zennyini. N'olwekyo, kyandirabise nti *terminus ad quem* teyatwalibwa ng'erina obukulu oba amakulu ag'enjawulo. Tewali mukolo mukulu gwonna ogwogerwako ng'ogulaga okuggwaawo. N'olwekyo, amasomero gonna ag'okuvvuunula goolekedde obuzibu bw'okuzuula ekyalaga nti wiiki 70 ziwedde. Era amasomero gonna gazuula ekintu kino nga geesigamye ku bintu ebirala ebitemuuliddwa okuggyako ebyo ebyanjuddwa mu kiwandiiko." (Young 1949: 220-21) Nate, okuwakanya okwo kuteebereza nti wiiki nsanvu nsengeka y'ebiseera ey'emyaka 490 nnyo, naye si kuwakanya kutuufu singa wiiki nsanvu zigenda kulabibwa mu nsengeka y'ebiseera.

### C. Endowooza z'Ekiseera

1. Entaputa ya Kalasi y'Ekiseera eky'edda (Iba Baldwin 1978: 176-77; Hoehner 1975: 47-65; McClain 1969: 5-62; Scofield 1967: 913n.1; Wood 1973: 243-63). Okusenziira ku ndowooza eno, obunnabbi buno busuubira "okuteekawo obwakabaka bwa Yisirayiri obw'endagaano obw'ekyasa wansi w'obuyinza bwa kabaka we gwe yasuubiza" (Pentecost 1985: 1362). Entaputa eno etunuulira wiiki 70 ng'emyaka 490 egy'amazima. Entandikwa abawandiisi b'ebiseera gye balonda ye kiwandiiko kya Alutagizerugizi ekyaweebwa Nekkemiya mu **Nek 2:7-8** (445 oba 444 BC). Naye, emyaka 490 okuva awo gyandikomye mu mwaka nga AD 46 oba 47 (ennaku ezitaliimu makulu). Enkomerero ya wiiki ey'e 69 (emyaka 483) yandibadde mu mwaka nga AD 39 oba 40 (ennaku ezitaliimu makulu). N'olwekyo, okugezaako okufuna wiiki 69 ezisooka okuggwaako ku lunaku olumu nga zirina kye zikwatagana ne Kristo, abakulembeze b'emikolo tebakozeza myaka gya bulijjo, wabula emyaka egirimu ennaku 360, gye bayita "emyaka egy'obunnabbi." Olwo ne bafuula "emyaka" "ennaku" nga bongerako ennaku ez'okwongerako okubala "emyaka egy'okubuuka," era bwe batyo ne batuuka ku nnaku 173,880 zonna awamu (ekitegeeza emyaka "amazima" 476 gyokka mu kifo kya 483). Ekyo kiteeka enkomerero ya wiiki yaabwe ey'e 69 eyaddamu okubalirirwa essaawa yonna mu mwaka gwa AD 32 oba 33 ku lunaku lwe balowooza nti lwe lunaku Kristo lwe yayingira mu Yerusalemi n'obuwanguzi (Hoehner 1975: 47-65).

"Oyo eyafukibwako amafuta" mu **9:25** ye Yesu. "Okutemebwako" (**9:26**) kwe kufa kwe ku musaalaba. Newankubadde okufa kwe kwali "oluvannyuma lwa wiiki nkaaga mu bbiri," abakulembeze b'ebiseera tebalowooza nti kwaliwo mu wiiki eya 70 wabula nga wiiki ya 70 *tennatuuka*. Bagamba nti oluvannyuma lwa **9:25** "Wiiki ey'Ensanvu tegoberera mangu wiiki ey'Enkaaga mu Mwenda, naye waliwo enkokola ennene ey'obudde wakati w'ebibiri bino emaze okumala emyaka egisukka mu bikumi kkumi na mwenda, era n'olwekyo wiiki ey'ensanvu ekyali mu ebiseera eby'omu maaso" (McClain 1969: 25). Bagamba nti wiiki ey'e 70 ekwata ku bintu byokka ebibaawo nga Kristo tannaddamu kujja. Ekirala, "Wiiki eno ey'Ensanvu kiseera kya myaka musanvu ekibeeera mu bunnabbi wakati w'okuvvuunula [kwe kugamba, 'okukwakulibwa nga tekunnabaawo kibonyoobonyo'] kw'ekkanisa n'okudda kwa Kristo mu kitiibwa" (Ibid.: 45).

Ku bikwata ku "*bantu b'omulangira agenda okujja*" (**9:26**), *abantu* be "bantu ba Rooma," naye *omulangira* si ye Kristo oba Tito, wabula Omulabe wa Kristo, nga ye "kabaka w'omukago gw'Abaruumi ogukomezeddawo" (Wood 1973: 255-59). Endagaano eri mu **9:27** ndagaano Omulabe wa Kristo gy'akola ne Yisirayiri "okukakasa obukuumi bwa Yisirayiri mu nsi" (Pentecost 1985: 1364) oba okuzzaawo "enkola

y'okusaddaaka mu Yeekaalu y'Abayudaaya" (McClain 1969: 51). Okuyimiriza ssaddaaka kwe kugaana kwa Omulabe wa Kristo ssaddaaka mu kitundu kya wiiki ey'e 70; olwo n'ayigganya Abayudaaya naye n'azikirizibwa ku *parousia*.

2. Entaputa y'Ekiseera ekyusiddwakyusiddwa (Zaspel 1991: n.p.). Fred Zaspel akozesa emyaka egya bulijjo okusinga egyo gye bayita "emyaka egy'obunnabbi." Okufaananako n'okukyusa Pate ne Haines mu ntaputa y'e Antiyochene, Zaspel atunuulira seti za 7 nga ezikyikirira emyaka 490 omugatte naye n'ayawula seti esooka eya 7 ku seti eyookubiri. Agamba nti seti esooka yava mu mwaka gwa 587 BC (ekigambo kya Katonda eri Yeremiya) olwo n'ayingizaamu ekituli. Agamba nti wiiki 62 okuva mu mwaka gwa 440 BC nga mu kiseera kino akkiriza nti okuddamu okuzimba Yerusaalemi wansi wa Nekkemiya kwe kwatandika. Ku kussa ekitiibwa mu myaka 7 egisembayo n'okutaputa okusigadde, Zaspel agoberera ennyiriri z'omulembe eza kalasi.

3. Okunenya enzivuunula z'Ekiseera. Newankubadde nga **Dan 9:24-27** kye kimu ku bitundu ebizibu era ebitategeerekeka mu Baibuli yonna, nga mulimu ensonga n'ebizibu ebingi eby'ebiwandiiko n'ebiyafaayo okuva ku ntandikwa okutuuka ku nkomerero, "Ensengeka y'ebiseera eweereddwa mu bunnabbi bwa Danyeri obwa Wiiki Ensavvu kakunizo mu ensonga y'ekiseera, wadde nga si nsonga nkulu nnyo eri enkola endala yonna ey'ekyasa" (Gentry n.d.: n.p., ng'ajuliza Walvoord 1957: 24 ne Walvoord 1971: 201, 216; laba ne MacDonald 1995: 1085 [**Dan 9:24-27** "kikulu nnyo mu kutegeera enteekateeka ya Katonda"]). Nga bwe kiri, omusingi gwonna ogw'obuzaale bw'(enzikiriza y'ebiseera) gugwa singa okutaputa kwabwe kw'ekitundu kino si kituufu (Riddlebarger 2003: 150). Eky'okuba nti enzikiriza y'ebiseera mu bukulu ezimbibwa okwetoolola okutaputa kwayo okw'ekitundu kino ekimu, yennyini yandibadde ereetera omuntu okuba n'okubusa ku nkola y'enzikiriza y'ebiseera, naddala ng'entaputa y'enfuga teyayiyi wadde okutuusa mu myaka gya 1830. Enzikiriza y'ebiseera era erimu ekizibu ekinene eky'okunonyola: "Entaputa y'ekiseera eya Danyeri 9 eraga ensonga nti aba enzikiriza y'ebiseera basoma Endagaano Empya nga basinziira ku Ndagaano Enkadde, mu kifo ky'okukyusakyusa" (Ibid.).

Ebizibu ebitongole ebiri mu ntaputa y'ekitundu kino ey'aba ekiseera mulimu:

a. "*Omwaka ogw'obunnabbi*" *ogw'ennaku 360*." "Omwaka ogw'obunnabbi" ogw'ennaku 360 gukozesebwa gwokka kubanga emyaka 483 okuva ku kiragiro kya Alutagizerugizi ekya 445/444 BC, abakulembeze b'enteekateeka y'ebiseera kye bakozesa ng'entandikwa yaabwe, yanditadde nkomerero ya wiiki 69 nga mu mwaka gwa 40 AD, olunaku olutaliiko makulu mu byafaayo oba mu by'eyolojiya.<sup>196</sup> "Okukozesa 'emyaka egy'obunnabbi' kwegayirira kwa njawulo okutamatiza. Newankubadde, mu biseera n'ebifo eby'enjawulo mu ANE [Ancient Near East], kalenda ezirina emyezi kkumi n'ebiri egy'ennaku amakumi asatu zaakozesebwa, bulijjo kyamanyibwa nti zino zaggaamu omutendera ne 'ensi entuufu', n'enteekateeka ez'enjawulo ez'ennaku ez'omu makkati oba emyezi gyakozesebwa okutereza kino. Kiyinzika nnyo nti omuntu yenna yandikozesezza omwaka ogw'ennaku 360 mu kubalirira ensengeka y'ebiseera." (Lucas 2002: 246)

Mazima ddala, ensonga zennyini eziri mu **Danyeri 9** yennyini ziraga nti kalenda eya bulijjo ey'ennaku 365 yakozesebwa era Danyeri yagitegeera: "Abayudaaya baali bamanyi bulungi ennaku mmeka ezirina okubeera mu mwaka; era bwe kityo nga bwe kyetaagisa ne bongerako 'omwezi oguyingizibwamu (intercalary month)' 'okutereza' kalenda yaabwe. Ekirala, kirabika Danyeri yennyini yategeera 'emyaka' gya Yeremiya mu ngeri eya bulijjo (9:1-2). Obunnabbi bulina okutegeerwa nga tubala emyaka egyalambikibwa, so si nga bongerako ne/oba okusazaamu ennaku ezitalagiddwa. Bw'atyo Danyeri bwe yabalirira nkomerero y'emyaka nsavvu egy'obuwambe, era eno y'engeri gye tusaanidde okutegeera n'emyaka gye yalagula." (Zaspel 1991: olupapula lw'amawulire)

b. *Okufuula "omwaka gwa nnabbi" okuba ennaku tekituuka ku nkomerero entuufu*. Okufuula "emyaka egy'obunnabbi" okufuuka ennaku 173,880 kitegeza emyaka "amazima" 476 gyokka, nga gino giba mimpfi nnyo ku wiiki 69 ez'emyaka. Wabula n'okukozesa ennaku 173,880 tekikoma ku lunaku aba ebiseera lwe baagala.

Mu kitabo kye ekya ab'ebiseera aba kalasi *The Coming Prince*, Sir Robert Anderson yatuuuka ku lunaku lwa Apuli 6, AD 32 ng'enkomerero ya wiiki 69 (lwe yatwala ng'olonaku Kristo lwe yayingira mu Yerusaalemi n'obuwanguzi) (Anderson 1967: 127-28). Okubalirira kwe yasinziira ku ndwoowa nti ekiragiro kya Alutagizerugizi (**Nek 2:1-8**) kyafulumizibwa nga Nisani 1, 445 BC era buli emu ku wiiki nkaaga mu mwenda yagitwala ng'omwaka ogw'ennaku 360. Era yatebereza nti Nisan 1 yali March 14 (Ibid.: 122-23).

Naye n'aba ebiseera bakitegedde nti ennaku za Anderson teziyinzira kunywerera (Pickle 2006a: n.p.). Nisan 1 445 BC mu butuufu yali April 13, so si March 14 (Rickard 2007: n.p.n.1). Mazima ddala, "okusinzira ku bujulizi obupya okuva ku mulembe gwa Anderson, mu mwaka gwa 445 B.C.E. olunaku terukkirizibwa ku mwaka gwa Alutagizerugizi ogw'amakumi abiri; mu kifo ky'ekyo ekiragiro kyaweebwa mu Nisan, 444 B.C.E." (Hoehner 1975: 64). Ekirala, olunaku lwa Anderson olwa Nisan 15 AD 32 olw'okukomererwa terulina musingi. "Kyanditegeza nti Kristo yakomererwa ku Ssande oba ku Mmande. Mu butuufu Anderson ategedde ekizibu kino era alina okukola jjiimu y'okubala okutuuka ku

<sup>196</sup> Kino kiraga nti okutaputa kw'omulembe kuvugibwa kwayo nga tekunnabaawo endwoowa z'eb'y'eddiini eziriwo okusinga okuyita mu kunnyonyola ekiwandiiko. Ekyo kyokka kifuula okutaputa okuteberezebwa.

kukomererwa ku Lwokutaano. Kino kireetera omuntu okwekengera amangu ago. Mu butuufu tewali bukakafu bulungi bulaga olunaku lw'okukomererwa mu A.D. 32.” (Ibid.)

Harold Hoehner agezezaako okukuuma enkola ya Anderson ate mu kiseera kye kimu n'aterreeza ensobi ze (Hoehner 1975: 47-65; Hoehner 1977: 115-39). Hoehner ateesa ku Nisan 1 444 BC (gy'alowooza nti March 4 oba, okusinga, March 5) ku kiragiro kya Artaxerxes, ne March 30, AD 33 ku kuyingira kwa Kristo mu buwanguzi (Hoehner 1975: 64; Hoehner 1977: 127-28, 138 ). Wadde nga waliwo ennongoosereza ezo, enkola ya Hoehner n'ebifundikwa bye tebirina makulu olw'ensonga eziwerako.

(1) Hoehner alina olunaku lw'okutandika olukyamu. Nga yeesigamye ku nsonda eyawandiikibwa mu 1954, Hoehner atekawo okufa kwa Zakizaasi n'okuddirira kwa Alutazinga mu Ddesemba 465 . . . so ng'ate obujulizi obufulumizibwa oluvannyuma butekawo olunaku mu August eyasooka. Ensobi eno ereetera Hoehner okubuzaabuza Nisani ey'omwaka ogw'amakumi abiri ogwa Alutagizerugizi mu 444 mu kifo ky'okugiteeka mu 445.” (Rickard 2007: n.p.n.1)

(2) Nisan 1, 444, teyali Maaki 4 oba 5 nga Hoehner bwe yalowooza, wabula Apuli 3. “Bwe tuteebereza kalenda ya balabbi eya leero okudda mu kyasa eky'okutaano BC, tukizuula nti Nisan 1 yatandika ku lunaku lwa Julian olwa Apuli 2 , ekikwatagana n'olunaku lwa Gregorian olwa Maaki 28. Bwe kityo, . . . tumaliriza nga tulina olunaku lwa Nisani 1 oluvannyuma lw'omwezi mulamba okusinga olunaku Hoehner lwe yagamba.” (Pickle 2006a: n.p.; laba ne Rickard 2007: n.p.n.1) Okugatta ku ekyo, “okwekenneenya ebipapula by'Abayudaaya kkumi na bina ebiriko ennaku bbiri okuva mu Elephantine, Misiri, okugezaako okuzuula obutonde bwa kalenda y'Abayudaaya mu kyasa eky'okutaano BC . . . tuwe ennaku za Julian eza Nisan 1 okuva nga March 26 okutuuka nga April 24. N'olwekyo olunaku Hoehner lwe yateesa okubeera March 5 ku Nisan 1 mu 444 BC, lusooka wiiki ssatu okusinga Nisan 1 eyasooka mu ttundutundu ly'Abayudaaya e Elephantine, Misiri. N'olwekyo tusobola okumaliriza n'ekyama, nga tusinziira ku nsonda zennyini Hoehner z'ajuliza, nti Maaki 5 mu 444 E.E.T. (Pickle 2006b: n.p.)

(3) Hoehner akitwala nti ekiseera okuva nga March 5, 444 BC, okutuuka nga March 5, AD 33 (zombi za nnaku za Julian) kiri ddala emyaka 483 egy'enjuba, oba ennaku 173,880 (kwe kugamba, wiiki 69 ez'ennaku 360 “emyaka egy'obunnabbi”). “Okusobola okuzuula ennaku mmeka ezaali wakati wa March 5, 444 BC ne March 30, 33 AD, Hoehner yakubisaamu 476 ne 365.24219879, omuwendo gw'ennaku ze yalowooza nti ziriwo mu mwaka. Obuzibu buli nti nga ye kennyini bw'akkiriza, akozesa ennaku za Julian. Ekyo bwe kiba bwe kityo, yandibadde akozesa omuwendo 365.25, omuwendo gw'ennaku mu mwaka gwa Julian. Mu kukozeza 365.24219879 mu kifo kya 365.25, yaleeta ensobi ya nnaku nnya mu kubala kwe. Mu kifo ky'okubeerawo ennaku 173,880 wakati w'ennaku ezoogerwako, ddala waliwo ennaku 173,884.” (Pickle 2006a: n.p.; laba ne Rickard 2007: n.p.n.1.; Pickle 2006b: n.p.)

(4) Okufaanako Anderson, Hoehner abuusa amaaso enzirikanya y'omwaka gwa ssabbiiti y'Abayudaaya. “Emyaka gy'Abayudaaya bulijjo gisigala nga gikwatagana n'ebiseera, kubanga Embaga ey'Okuyitako ebaddewo bulijjo mu biseera by'omusana. Tekibangako mu makungula. Bwe kityo, tewali ngeri yonna esoboka kufuula kubalirira kwa Hoehner okukwatagana n'enzirikanya za ssabbiiti entuufu. Olw'okuba akozesa omwaka ogw'ennaku 360 mu kifo ky'omwaka gw'Abayudaaya omutuufu, Okuyitako kudde emabega 5/4 [ennaku] □mwaka n'omwezi gwonna buli luvannyuma lwa myaka mukaaga. Buli luvannyuma lwa myaka 70, Embaga ey'Okuyitako yandibadde yeetooloola sizoni zonna okutuuka we yatandikira. Enger yokka esoboka ey'okufuula wiiki 70 za Danyeri okukwatagana n'enzirikanya za ssabbiiti entuufu kwe kukozeza emyaka gy'Abayudaaya egy'amazima egisigala nga gikwatagana ne sizoni. Emyaka egyo ku kigero giteekwa okuba nga gya nnaku 365.2425, so si 360.” (Pickle 2006b: n.p.)

c. *Ekituli mu myaka 2000+ wakati wa wiiki 69 ne 70.* “Okuyingiza omwaganya ogw'emyaka egitakka wansi wa enkumi bbiri wakati wa wiiki ey'enkaaga mu mwenda n'ensanvu, kwekontana n'okumenya amateeka g'omuwandiisi w'ekiseera” (Riddlebarger 2003: 153). Ng'oggyeeko ekizibu ekyo eky'enzivuunula ekyekontana munda mu nzikiriza y'ebiseera yennyini, “endowooza y'ekituli” eyolekedde ebizibu ebiwerako eby'entiisa.

(1) Dan 9:24-27 bumu. “Kye kiseera kimu ekya wiiki nsanvu ekiteekwa okuyitawo okusobola okulaba ebibaddewo ebyogeddwako; ebitundu ebikola ekintu ekimu ekigatta. . . . Obungi bwa 'wiiki nsanvu' bugobererwa ekikolwa eky'omuntu omu 'kirangirirwa,' ekiraga obumu bw'ekiseera. Abakulembeze b'ennono batuuka n'okuwakanya ennyo okukkiriza ekituli wakati mu wiiki ey'ensanvu, mu ngeri nti 'wiiki emu.’” (Gentry n.d.: n.p., citing Pentecost 1958: 198; laba ne DeMar 1999: 322-33) Nga Apollinarius bwe yagamba wa Hippolytus mu ngeri y'emu okuleeta ekituli ekiwanvu wakati wa wiiki eya 69 ne 70, “tekisoboka nti ebiseera ebiyungiddwa bwe bityo byawulwamu, wabula okusinga ebitundu by'ebiseera byonna birina okugattibwa wamu nga bikwatagana n'obunnabbi bwa Danyeri” (obujuliziddwa Jerome 1958 : 105). Tekyetaagisa kwogera, ebyawandiikibwa ebiri mu **Dan 9:24-27** tebyogera ku “kituli” kyonna

wakati wa “wiiki” yonna.

(2) Ensengeka y'ebiwandiiko eri mu 9:25-27 y'emu ku “kuddinjana n'okulambulula” ekitakiriza muwaatwa. “Dan 9:25-26 teyinza kutwalibwa ng'egoberera 9:24; mu kifo ky'ekyo vv 25-26 londa (ddinjana era mulambule) mu bufunze wiiki nsanvu zonna eziweereddwa mu lunyiriri 24. Wadde bwe kityo vv 27, ku wiiki ey'e 70, yandirabise ng'ekwata (mu makulu g'okuddinjana n'okulambulula) si mu ngeri ennyangu ensonga mu bufunze ey'okubeerawo kwa wiiki eno nga bwe kirambikiddwa mu lunyiriri 24 naye era n'okulaga mu bufunze ekintu ekikulu ekyabaawo nga bwe kirambikiddwa mu lunyiriri 26 —kwe kugamba, okutemebwako Masiya.” (Payne 1978a: 109) “Ennyiriri 26 ne 27 zaali zikwatagana okusinziira ku nsengeka: Masiya okwolekana ne Omuzikiriza (olunyiriri 26), Masiya okwolekana ne Omuzikirizi (olunyiriri 27). Omusono omwangu ogw'ebitontome ogw'okugeraageranya kw'Olwebbulaniya mu lunyiriri 26 ne 27 (nga nayo y'enteekateeka y'ebitontome mu lunyiriri 25) y'esinga okuddamu mu bujjuvu ennyonyola y'ennukuta eri okuteekebwawo kw'omuwaatwa ogwabuluza.” (LaRondelle 1983: 174

(3) 9:26a (“Masiya alisalibwako”) mu ngeri entuufu kivvuunulwa nga kitegeeza okukomererwa kwa Yesu. Naye “Ekitundu eky'okubiri eky'olunyiriri olwo kitera okutwalibwa ng'ekikwata ku kujja kw'Omulabe wa Kristo mu kiseera ekitali kigere mu biseera eby'omu maaso. . . . Ekibinja ky'ebiseera kiyingizibwa mu kiwandiiko nga tewali kiwandiiko kyonna kigiwagira mu kiwandiiko kyennyini.” (Lucas 2002: 245)

(4) Endowooza ya “omuwaatwa” eya enzikiriza y'ebiseera kye kizibu kya enkola y'ebiseera yennyini. Enzikiriza y'ebiseera eraba ekkana nga “nkondo” so nga, mu butuufu, ekkana y'entikko y'ekigendererwa kya Katonda mu Kristo. “Nga Ebbaluwa eri Abebbulaniya bw'eraga bulungi, okufa kwa Kristo kwatuukiriza byonna ssaddaaka enkadde bye zaali ziraga, era tewayinza kubaawo ngeri ya bulokozi okuggyako engeri gye yaggulira Omuyudaaya n'Abaamawanga. Okukula kw'obwakabaka mu buli kitundu ky'ensi kitundu ku kigendererwa kya Katonda nga bwe kirabibwa mu Danyeri 2:44 ne mu njigiriza ya Yesu, n'olwekyo tekiyinda kuggyibwa mu 'nkondo'.” (Baldwin 1978: 177) Newankubadde nga abakulembeze b'ebiseera bakkiriza nti okufa kwa Kristo kwogerwako wakati mu bunnabbi bwa Danyeri obwa wiiki 70(9:26a), okutaputa kw'abakulembeze b'ebiseera kugiteeka mu “muwaatwa” ogutayogerwako wakati wa wiiki ey'e 69 n3 70!

d. Okutuukirizibwa kw'ebigendererwa eby'emirundi mukaaga ebya “wiiki 70”(9:24). Omukugu mu by'enkomerero J. Dwight Pentecost agamba nti “*obutuukirivu obutaggwaawo*” mu 9:24 busobola okutegeeza “obwakabaka obw'ekyasa bwokka obwasuubizibwa Yisirayiri” (Pentecost 1958: 241). Omukugu mu by'enkomerero McClain ayongerako nti “*okufuka amafuta ku kisinga obutukuvu*” kitegeeza “Yekaalu ennene ey'ekyasa egenda okutukuzibwa ng'ekifo eky'okusinzizaamu n'okusabira amawanga gonna ku ntandikwa y'obwakabaka bwa Masiya” (McClain 1969: 59; laba ne MacDonald 1995: 1085).

Okukkaatiriza kuno okw'omulembe nti **Dan 9:24-27** kutuukirizibwa mu “kyasa” ekijja, kikontana n'ekigendererwa kyonna ekya **Dan 9:24-27**. Nga Kenneth Gentry bw'alaga, “ebivuddemu omukaaga [ebya 9:24] y'ensonga enkulu ey'obunnabbi, nga bikola ng'omutwe gw'okunonyonyola okugoberera. . . . N'olwekyo, wandibaddewo okukwatagana wakati w'ebintu ebiri mu lunyiriri 24 n'obunnabbi obuli mu lunyiriri 25-27.” (Gentry n.d.: n.p.) Kyokka, endowooza y'aba ebiseera ku kutuukirizibwa kw'ebigendererwa omukaaga ebiri mu **Dan 9:24** “etegeeza nti olunyiriri 24 lunnyonyola ebintu ebisukka wiiki ey'e 70, ebiganda okubaawo mu myaka lukumi. . . . Bikontana n'amakulu amatuufu agali mu Dan 9:24 ng'ebintu omukaaga ebyogeddwa bya wiiki 70 so si bya kiseera kisukka.” (Hasel 1990: 12) Ekirala, J. Barton payne agamba nti, “Wiiki nsanvu ze zirina okutuukiriza ekiruubirirwa eky'emirundi mukaaga; kwe kugamba, buli kimu ku bigendererwa ebiwandiikiddwa kirina okutuukirira mu myaka egyalagirwa. Ensonga eno era efuula okuteebereza endowooza y'ekiseera eya wiiki ey'e 70 ekyayongezebwayo okutuusa ku kibonyoobonyo ekinene eky'omu maaso, kubanga wansi w'enkola eno tewali kutangirira kwa Kristo (mu bbanga, okulina okuteeberezebwa okusooka olw'olunyiriri 26) wadde okufukibwako amafuta mu yeekaalu ey'emyaka lukumi (*oluvannyuma lw'ekibonyoobonyo*) ddala kibeera mu wiiki nsanvu.” (Payne 1978b: 37)

Omukugu mu by'enkomerero John Walvoord, ategeera ekizibu kino, agamba nti, ““okutabagana olw'obutali butuukirivu, kirabika nga kifaananyi ekitegeerekeka obulungi ennyo eky'omusaalaba gwa Kristo. . . . Wadde ng'enteekateeka enkulu ey'okutabagana yakolebwa ku musaalaba, okugikozesa okwenyini kuddamu okukwatagana n'okujja kwa Kristo okw'okubiri okutuuka ku Yisirayiri.” (Walvoord 1971: 221-22) Naye, ekyo kigezaako “okuwona amaanyi g'obujulizi obw'olunyiriri 24 nga kigamba nti kitegeeza ekiseera Yisirayiri ng'eggwanga lijja *kuyingira mu migaso* gy'okufa n'okuzuukira kwa Kristo. Naye ebigambo ebiri mu lunyiriri 24 tebijja kuba na ntaputa ng'eyo. Balangirira bulungi nti, mu wiiki ezisukka mu 70 okuva mu byafaayo by'abantu ba Danyeri n'ekibuga kya Danyeri, ebintu ebimu byandibaddewo. Olunyiriri teruyogera kigambo kyonna ku kiseera eggwanga ly'Abayudaaya lwe lirina okuyingira mu mugaso gw'okutangirira. Kyogera ddala ku *kubaawo* kw'ebintu ebyalagirwa, awatali kulowooza oba Abayisirayiri ng'eggwanga balina okuyingira mu migaso gyabyo. . . . Okwegaana nti

okutabagana (oba okutangirira) kwaggwa mu bujuvu era ku nkomerero nga Kristo afudde n'azuukira kyandibadde kwegaana omusingi gwennyini ogw'Obukristaayo. Ate era, Yisirayiri ow'amazima — ekitundu ky'abantu ba Danyeri abakkiriza—*kyayingira* mangu mu migaso egy'okutangirira. N'olwekyo, ekitali kya kubuusabuusa kwonna, wiiki ey'e 70 ey'obunnabbi y'eyo Kristo mwe yafiira n'azuukira n'alinnya mu ggulu.” (Mauro 1944: 99)

Mu butuufu, okusinziira ku enzikiriza y'ebiseera, “obutuukirivu obutaggwaawo” obusuubizibwa mu **9:24** tebubaawo wadde mu myaka lukumi, okuva emyaka lukumi bwe girimu ekibi era ne gikoma mu bujeemu obw'amaanyi. Bwe kityo, **Dan 9:24-27** tekoma ku butatuukirira mu “wiiki 70,” tetuukirizibwa okumala waakiri emyaka 1000 oluvannyuma lw'okuggwaako kw'obufuzi bw'ebiseera obw'omu maaso wiiki 70 ey'omu maaso. N'olwekyo enkola ya enzikiriza y'ebiseera esaanyaawo ensonga yennyini eya wiiki 70

e. “*Omulangira agenda okujja*” ne “*ye*” (**9:26-27**). Abakulembeze b'Ekiseera bakkiriziganya nti ebyaliwo mu **9:26** “byatuukirizibwa mu kufa kwa Kristo . . . n'okuzikirizibwa kwa Yerusalemi Rooma mu A.D. 70” (Scofield 1967: 913n.1). Wadde kiri kityo, enzivuunula y'omulembe eri nti “*omulangira agenda okujja*” (**9:26**) ne “*ye*” (**9:27**) tebitegeeza Kristo, oba wadde Tito, wabula “‘omulangira’ omulala akwaliwo okujja,” “omulangira Omuruumi ow'omu maaso” (Ibid.). Bwe kityo, enzikiriza y'ebiseera erina obunnabbi obutongoza emyaka enkumi n'enkumi mu biseera eby'omu maaso era nga bukolagana n'omulangira *omulala* Omuruumi, abantu *abalala* aba Rooma, Yerusalemi *omulala* eyaddamu okuzimbibwa, yeekaalu *endala* eyaddamu okuzimbibwa, n'enkola *endala* ey'okusaddaaka. Entaputa ng'eyo ekola effujjo ddene ku kiwandiiko, nga Young bw'alaga: “vs. 26 egamba nti ekibuga n'ekifo ekitukuvu bijja kuzikirizibwa abantu b'omulangira alijja. Abawandiisi bonna [abawandiisi b'ebiseera] abo waggulu bakkiriza nti ekyogerwako kiri ku kuzikirizibwa kwa Yerusalemi Abaruumi. Abantu abazikiriza be Baruumi, naye omulangira si Tito, si mulangira wa bwakabaka bwa Rooma obw'ebyaafaayo, wabula wa bwakabaka bwa Rooma obw'omu maaso, obuzuukiziddwa. N'olwekyo kivaamu, ku ndowooza eno, nti abantu ba mulangira atajja kulabika okumala emyaka (kumpi 2000 gyayita dda) nga bo bennyini bamaze okusaanawo. Naye kino kiyinza kitya okubaawo? Amagye g'Abaruumi aga Tito gayinza gaty'a okutwalibwa ng'ag'omulangira atalabikako wadde? . . . Naye essira erissiddwa mu lunyiriri 26 *teriri* ku mulangira okuva mu bantu, wabula ku bantu ab'omulangira. N'olwekyo, omulangira ono atekwa okuba nga y'afuga abantu bano, asobola okugamba mu butuufu nti be babe. Mu ngeri endala, alina okuba nga ya mulembe gwabwe, nga mulamu nga balamu. Tetusobola, mu ngeri yonna ey'okulowooza, kuyita mu mateeka eggye lya George Washington [1776-83] eggye lya Genero, era mu Genero oyo tulina okujuliza Eisenhower [1941-45].” (Young 1949: 211-12)

Ekigambo “omulangira” mu **9:26-27** nakyo kikontana n'endowooza y'ebiseera. Danyeri akozesa ekigambo “omulangira” (Olwebbulaniya = *nagid*) ku mukulembeze w'abantu ba Katonda yokka emirundi emirala gyokka gy'akozesa ekigambo ekyo (**Dan 9:25; 11:22**). Awalala mu Ndagaano Enkadde, *nagid* ekozesebwa bulijjo ku bakulembeze b'Abayisirayiri, naye omulundi gumu gwokka ekozesebwa ku mugwira (“omulangira wa Ttuulo,” **Ezeek 28:2**), era eyo ekozesebwa mu ngeri eyeewuunyisa.

Ate era, grammar y'ennyiriri **9:26-27** eraga nti ekyogerwako mu nnyiriri ezo ye Kristo, so si Mulabe wa Kristo: “Nakasigirwa etakoma 'ye' teyogera kudde ku 'mulangira agenda okujja' mu lunyiriri 26. Oyo 'omulangira' linnya lya wansi; 'abantu' lye linnya erisinga. Bwe kityo, 'ye' ajuliza okudda ku muntu asembayo okufuga ayogerwako: 'Masiya' (v. 26a). Masiya ye muntu akulembedde mu bunnabbi bwonna, kale n'okuzikirizibwa kwa Yeekaalu kukwatagana n'okufa kwe. Mu butuufu, abantu abazikiriza Yeekaalu mu ngeri ey'obulabirizi 'amagye Ge' (Mat. 22:2-7). Mu kufa kwa Kristo, ensikiriza y'Ekiyudaaya n'eggyibwawo mu mateeka (mu ndagaano) yajulurwa, ne kireeta 'okukomya ssaddaaka n'ebiwewwayo' (Beb. 7:12, 18).” (Gentry n.d.: n.p.)

N'ekisembayo, okwawukana ku ntaputa y'aba ebiseera eya **9:26-27**, “Kya makulu nti mu Danyeri tewali kwogera ku kuddamu okuzimba oba okuddamu okuwaayo yeekaalu okwali kusuubirwa [oluvannyuma lwa AD 70]. Mu Danyeri 2 ejjinja eddene 'eritakolebwa na ngalo' limenyaamenya obwakabaka obw'okuna ne lifuuka 'obwakabaka obutalizikirizibwa' (2:44).” (Gaston 1970: 118) Mu ngeri endala, Danyeri yennyini alagula nti obwakabaka bwa Katonda bwanditongozebwa mu kiseera ky'obwakabaka obw'okuna (Rome, Yesu bwe yalabikira); teyanoonya “kuzuukira” kw'Obwakabaka bwa Rooma n'enkola empya eya yeekaalu ey'Abayudaaya oluvannyuma lw'emyaka enkumi n'enkumi. f. “*Endagaano*” (**9:27**). Endowooza y'omulembe nti “endagaano” eri mu **9:27** ndagaano eyakolebwa Omulabe wa Kristo ekontana n'ebigambo ebiri mu lunyiriri. “Endagaano wano tekoledwa, ekakasiddwa. Ekigambo ekya bulijjo ekitegeeza okusooka okuteekawo endagaano ye *karat*. Kino mu butuufu kwe kukakasa endagaano eyaliwo edda, kwe kugamba, endagaano y'ekisa kya Katonda ekinunula ekyakakasibwa Kristo (Bar. 15:8). Ekigambo 'ekikakasibwa' (Heb.: *higbir*) kye kifaananyi kya *gabbar* ekiggumiza ennyo. Ekigambo ekyo kyennyini tekikoma ku kulaga kukakasa ndagaano, naye mu ngeri gye kirimu kati kigambo kya maanyi nnyo okukwata ku ndagaano eyakolebwa, oluvannyuma eyamenyebwa Omulabe wa Kristo.” (Gentry n.d.: n.p.)

Meredith Kline akubaganya ebiwoozoo ku nsonga ezikwata ku **Yisaaya 10** olw'Olwebbulaniya olwakozesebwa mu Danyeri ku bikwata ku ndagaano n'engeri ekyo gye kikwata ku ntaputa ya **9:27**:

“Okusinziira ku kuzimba kuno okw’omu maaso, omulabe wa Kristo ayingira mu ndagaano emu ku ntandikwa ya wiiki ey’ensanvu n’oluvannyuma kiki asobola okukola mu bbanga lya wiiki eyo kwe kumenya endagaano ye. Embeera ng’eyo, kiteekwa okukakasibwa nti yandibadde ya njawulo nnyo ku ekyo olunyiriri 27 lw’ennyonyola. Obujulizi ku nkozesa ya *higbir* bulaga nti olunyiriri 27 lulina endowooza y’okussa mu nkola ebiragiro by’endagaano eyaweebwa emabegako. Bwe kiba bwe kityo, kiyinza okutegeeza Katonda okutuukiriza n’obwesigwa endagaano gye yawa abantu be. . . . Okusingira ddala amakulu eri amakulu ga *higbir* mu Danyeri 9:27 kwe kukozeza gibbor mu Yisaaya 9 ne 10. Yisaaya yalaga Masiya, Omwana wa Dawudi, nga ‘Katonda ow’amaanyi’ ow’ensengekera y’endagaano ng’alangerira erinnya lye okuba *el gibbor* (Is. 9:5, [6]). Awo mu Yisaaya 10 *el gibbor* eno eya masiya eddamu okwogerwako mu kitundu kyennyini Danyeri 9:27 mwe yaggya endowooza yaayo n’ebigambo byayo bye bimu (laba ennyiriri 21-23). Yisaaya yayogera eyo ku kutuukirizibwa kwa Katonda okw’amaanyi okwa masiya okw’omukisa n’ekikolimo eky’endagaano. . . . Danyeri 9:26b, 27 waddingana obunnabbi bwa Yisaaya. . . . Okwesigamira okutaliimu kubuusabuusa okwa Danyeri 9:27 ku Yisaaya 10:21ff. asonga buterevu ku *el gibbor* eya Yisaaya 10:21 ng’eyalungama mu *higbir* ya Danyeri 9:27. Kino kikakasa ebimaliriziddwa nti ensonga ya *higbir* si mulabe wa Kristo oba omulala yenna okuggyako oyo eyafukibwako amafuta erinnya lye *el gibbor* era nti ekigendererwa kya *higbir*, endagaano eyakolebwa okuwangula, ye ndagaano ey’obununuzi essiddwako akabonero n’omusaayi gwa Kristo ogutabaganya.” (Kline 1974: 465, 467)

Ekirala, “Ebyafaayo wadde Ebyawandiikibwa tebiyinda kuwandiika ndagaano eyakolebwa (nga tetugambye ‘ekakasiddwa’) omukulembeze w’abalabe ba Yisirayiri, ka kibeere Antiochus Omuyonaani, Tito Omuruumi, oba Omulabe wa Kristo ow’omu maaso” (Payne 1998b: 36). N’ekisembayo, wadde ng’enyusa ezisinga zigamba nti endagaano ekoledwa “*okumala wiiki emu*,” ekigambo “ku lwa” tekiri mu ntandikwa, wabula abavvunuzi bakyongeddeko. “Ebigambo ‘wiiki emu’ tebitegeeza bbanga endagaano lye yamala, wabula ekiseera we yakakasibwa” (Mauro 1944: 80).  
g. *Okusinziira ku bigambo bya Kristo mu Mat 24:36; Makko 13:32; Ebikolwa 1:7 n’awalala, tekisoboka kulagula kujja Kwe Okw’okubiri*. “Okufaanako n’Ebyawandiikibwa ebirala, ebigambo bya Yesu ‘Tewali amanyi kiseera’ tebijja kugwaawo okutuusa ng’eggulu n’ensi biweddeko (Mak 13:31). N’olwekyo tewayinza kubaawo kiseera mu maaso omuntu lw’anaamanya olunaku lw’enkomerero—okutuusa ddala enkomerero ng’etuuse.” (Oropeza 1994: 31; laba ekiwandiiko ekikulu, ekitundu VIII.L. *Okujja kwa Kristo okw’Okubiri tekutegeerekeka n’akatono*) Entaputa y’enkola y’ekiseera eya **Dan 9:24-27** yandisobozesezza okubalirira okutuufu olunaku lw’okuzaala parousia (Lindsey 1970: 152; Ice 1999c: 135-38). Okuva bwe kiri nti ekyo kikontana n’ekyo Kristo kye yayogera, enzivuunula y’ab’ebiseera (dispensationalist interpretation) eya **Dan 9:24-27** teyinza kuba ntuufu.

### **III. Ensonga ezikwata ku Butonde bw’Ebiseera okwolekana ne Nsengeka y’Ebiseera mu “wiiki 70”.**

#### **A. *Obuwanjyaanguse bwennyini tebwali bwa myaka 70 ddala (laba Dan 9:2)***

“Waliwo engeri ez’enjawulo ez’okubalirira emyaka egy’obuwanjyaanguse, nga tewali n’emu ejja ddala ku myaka nsanvu: okugeza, 605 BC, olunaku lwa Yer 25:11, okutuuka mu 539, okuzizibwawo wansi wa Kuulo; oba 587, okuzikirizibwa kwa Yerusalemi, okutuuka mu 516, ng’okuzzaawo Yeekaalu kuwedde. Ekiseera Yerusalemi we kyasuulibwa, nga tewali kusinza kwaweebwayo, kyali tekiwera nnyo emyaka 70 (587-538).” (Baldwin 1978: 164n.2) “Mu 2 Byom. 36:17-23 ekiseera okuva Babulooni lwe kyawamba Yerusalemi okutuuka ku kutandikawo obwakabaka bwa Buperusi —ekiseera eky’emyaka nga amakumi ataano — kyogerwako bwe kiti, ‘Ennaku zonna lwe kyagwa amatongo kyakuuma Ssabbiiti okutuukiriza emyaka nsanvu.’ Bwe kityo, n’emyaka nsanvu egy’obunnabbi bwa Yeremiya tegyategerwa mu ngeri ya ddala.” (Mccomiskey 1985: 40) Mu ngeri y’emu, **Zeka 1:12** agamba nti, “*Awo malayika wa Mukama n’agamba nti, ‘Ayi Mukama ow’Eggye, olituusa ddi obutakwatirwa Yerusalemi n’ebibuga bya Yuda kisa, by’osunguwalidde okumala emyaka ensanvu?’*” Kyokka, Zekaliya yawandiikibwa mu mwaka gwa 520 BC oluvannyuma lwa Yisirayiri okudda mu nsi okumala emyaka nga 18 (VanGemeren 1990: 193). N’olwekyo, “emyaka 70” tegiyinza kutwalibwa ng’omuwendo gwennyini. Danyeri yali amanyi ebiseera eby’enjawulo (**9:2**), naye tewali kiraga nti “emyaka 70” gyali gigereddwamu “leero.”

#### **B. *Dan 9:24-27 teyatwalibwa ng’ensengeka y’ebiseera enkakali mu Ndagaano Empya***

“Bwe kiba nti ddala ennamba za Danyeri zaali zigendereddwamu, ng’abavvunuzi bangi bwe balowooza, okuwa okulagula okutuufu ku lunaku Yesu lwe yawangaala n’okufa kwe, olwo mazima ddala kyewuunyisa nti Yesu wadde abawandiisi b’Endagaano Empya tebijulira kino okuwagira ebyo bye bagamba nti bya masiya” (Travis 1982:121-22)

#### **C. *Omuzannyo gw’okubikkulirwa ogwa Danyeri***

Newankubadde emyaka gy’obunnabbi bwa Yeremiya egyakola omusingi gw’okusaba kwa Danyeri mu **9:2** girabika nga gyali gya njuba eya bulijjo, “Bwe tuva ku Yeremiya okutuuka ku Danyeri tetuva mu kiseera kya byafaayo ekimu kyokka okudda mu kirala. Tuva mu *mutindo* gw’ebiwandiiko ogumu okudda mu mulala. Tuva mu kitabo ekikoleddwa okusinga ennyiriri z’ebyaafaayo n’obunnabbi ne tudu mu kitabo ekikoleddwa okusinga obubonero obw’okubikkulirwa. Ebika by’ebitabo bino ebibiri birina ebikweraliikiriza eby’enjawulo n’engeri ez’enjawulo

ez'okukubiriza obubaka bwabyo. Eky'okuba nti tulina mu maaso gaffe ebifaananyi eby'okubikkulirwa mu Danyeri kyongera okusobola nti tetukolagana na nsengeka y'ebiseera entuufu, wabula n'enteekateeka y'ebiseera, ng'engeri yaayo, mu kitundu, bwe bubaka.” (McComiskey 1985: 36-37)

#### D. Enkozesa ey'akabonero eya 70

“Emyaka nsanvu gye gyalali ekiseera ekigere eky'obusungu obw'obwakatonda (Zk. 1:12). . . Okutegeera kuno okw'emikolo ku kigambo kino kukitwala okusukka ku kubala kwokka mu kifo ky'eb'y'eddiini n'empisa. . . Emyaka nsanvu gyalina amakulu ag'akabonero era bwe kityo ekigambo ekiyiza [wiiki nsanvu] kiyinza okusuubirwa okuba n'ekintu eky'akabonero, okutunuulirwa mu kugezaako kwonna okutaputa.” (Baldwin 1978: 164, 168)

Okugatta ku ekyo, “wiiki” zirabika nga zeesigamiziddwa ku nnyiriri z'Abayudaaya eza ssabbiiti. Collins agamba nti: “Enfuga y'eb'y'teyologiya eya ssabbiiti esangibwa mu Eby'Abaleevi 25-26 ebadde emanyiddwa nnyo. Okusinziira ku Leev 25:1-55, Jjubiri, oba wiiki musanvu ez'emyaka (emyaka amakumi ana mu mwenda), kye kiseera ekisinga obunene ettaka we lyali liyinda okuggyibwa ku basika bajajjaabwe oba omuntu n'asobola okukuumibwa mu buddu obw'endagaano. Edda mu 2 Byom 36:18-21, obunnabbi bwa Yeremiya buvuuunulwa mu musana gw'Eby'Abaleevi 'okutuukiriza ekigambo kya Mukama mu kamwa ka Yeremiya, okutuusa ensi lwe yamala okunyumirwa Ssabbiiti zaayo. Ennaku zonna ze kyagwa amatongo kyakuuma Ssabbiiti, okutuukiriza emyaka nsanvu' (laba Leev 26:34-35). Danyeri 9 eyongera okumala ebbanga ly'okuzikirizibwa okutuuka ku wiiki nsanvu ez'emyaka, oba jjubiri kkumi.” (Collins 1993: 352)

Okusinziira ku kino, awatali kubusubusa wiiki nsanvu za kabonero: “Okusinziira ku mbeera eno kirabika kiyinzika nnyo nti wiiki nsanvu eza Danyeri zikoza ennamba mu ngeri ey'akabonero. . . Wiiki omusanvu ezisooka (emyaka amakumi ana mu mwenda) ziyinza okukwatagana bulungi n'engeri emu ey'okupima obuwanganguse mu nsengeka y'ebiseera, naye omuwendo guyinza okuba nga gulondeddwa kubanga gukiikirira emyaka amakumi ana mu mwenda egikulemba omwaka gwa jubiri, omwaka ogw'okusumululwa ku lw'abaddu n'abasibe. Ekikontana n'obutuukirivu oluusi kikiikirira ekimu ekitono okusinga omuwendo ogutuukiridde (okugeza, 666 ng'omuwendo gw'ensolo mu Kub. 13:18). N'olwekyo kisaanidde nti entikko y'okuzikirizibwa ejja ku nkomerero ya wiiki ey'enkaaga mu mwenda. . . Wiiki emu (emyaka musanvu) etuwa ekiseera ekituufu eky'akabonero ekibi kituuke ku nkomerero yaakyo ne kituusibwako enkomerero.” (Lucas 2002: 248)

#### E. Ensonga ezikwata ku nkozesa y'ebiseera “wiiki 70”

Buli “ekiragiro ky'okutandika” ne “olonaku olusembayo” ekiteeseddwa ku “wiiki 70” kyesigamiziddwa ku biteberezebwa ebimu, era kireeta ensonga ez'enjawulo (laba Germano 2002: n.p.). Ensonga emu enkulu eri nti: *Ensengeka y'ebiseera egenderera etya mu bunnabbi?* Ebiwandiiko biraga ennaku ez'enjawulo (ezitera okuggwaako omwaka mulamba) ku nnaku z'ennaku ezigambibwa nti “ebiragiro” ebitandika wiiki 70. Awatali lunaku lw'okutandika olumanyiddwa bulungi omuntu tayinza kuba na nsengeka y'ebiseera ntuufu. Mu ngeri y'emu, ennaku entuufu Kristo gye yazaalibwa, okubatizibwa, n'okufa tezimanyiddwa (zombi AD 30 ne 33 zirina obuwagizi ng'omwaka Kristo gwe yakomererwa). Awatali nnaku za nkomerero ezimanyiddwa ddala omuntu naye tayinza kuba na nsengeka y'ebiseera ntuufu. Ekirala, ebiragiro bya 605, 597, 587, 539/538, 521, ne 445/444 BC si myaka 483 oba 490 nga tewannabaawo kintu kya makulu mu by'eddiini n'ebyaafaayo. Ku luuyi olulala, bwe kiba nga tekigendereddwa ng'okubalirira “okutuusa leero”, ekiragiro eky'a 458/457 BC kiri emyaka 483 (kwe kugamba, wiiki 69 ezijjuvu ez'emyaka 7) nga AD 26/27 tannatuuka, ekiseera ekiteberezebwa okuba eky'a Yesu ' okubatizibwa, “ekitalo” ekyewuunyisa ekirabika ng'eky'okumpi ennyo ne kiba nti kya butanwa. Buli kiragiro era kirimu ensonga endala:

1. Obunnabbi bwa Yeremiya (Yer 25:12; 29:10), 605, 597 BC. Obunnabbi obwasooka bwali bukwa ku myaka 70 egy'obusibe ne Katonda okubonereza Abababuloni; ekyokubiri kyali kikwata ku Katonda okuzza abantu be mu nsi oluvannyuma lw'emyaka 70 egy'obuwanganguse. Ku byombi tebirina ky'ayogera ku “*kuzzaawo n'okuddamu okuzimba Yerusalemi.*” Ate era, obunnabbi bwaweebwa nga Danyeri tannaba na kuwandiika, ku ntandikwa y'obuwanganguse, n'olwekyo tebuyinza kuba nga Danyeri bwe yayogerako mu **Dan 9:25**.
2. Obunnabbi bwa Yeremiya obw'okuzzaawo (Yer 30:18-22; 31:38-40), 587 BC. Obunnabbi obwo bulaga nti ekibuga kyandizzeemu okuzimbibwa. Kyokka, bo bennyini tebaali “*kiragiro kya kuzzaawo n'okuzimba Yerusalemi.*” Obunnabbi obwo nabwo bwaweebwa nga Danyeri tannaba na kuwandiika, n'olwekyo tebuyinza kuba nga Danyeri bwe yayogerako mu **Dan 9:25**.
3. Ebigambo bya Gabulyeri yennyini eri Danyeri, oba ekiragiro kya Kuulo (Ezera 1:1-4), 539/538 [oba 537] BC. “Danyeri yali abaliridde omwaka ogwasooka ogwa Kuulo (537) ng'enkomerero y'Obuwanganganguse okusinziira ku 9:1-2. Ezera 1:1-4 ekkiriza nti Kuulo ye yatuukirira obunnabbi bwa Yeremiya.” (Gentry 2010: 36) Ebiwandiiko ebikwata ku nsonga eno. “Singa okufaayo kussibwa ku bumu bw'essuula eno, naddala, singa wabaawo okufaayo okutuufu ku kusaana kw'okuddamu eri obwangu bw'okwegayirira nti ekigambo eky'obwakatonda okuyita mu Yeremiya kituukirira mangu ng'okuyita kw'emyaka kati bwe kwasaba (kwe kugamba, emyaka nsanvu egyptolebwa ensengekera z'ennaku mu Dan. 1:1 ne 9:1), omuntu asobola okumaliriza nti entandikwa ya wiiki nsanvu yakwatagana n'enkomerero y'emyaka nsanvu mu kiseera ky'okusaba kwa Danyeri [nga] zonna asonga ku mwaka ogwasooka ogwa Kuulo ng'entandikwa ya wiiki nsanvu. Olwo tekisoboka nnyo kukola ku kutuukirizibwa mu banga ery'emyaka 490 ddala.” (Kline 1974: 459n.19)

Wadde kiri kityo, wadde ng'ekiragiro kya Kuulo kikulu mu by'teyologiya, kyogera ku kuddamu okuzimba yeekaalu yokka, so si kibuga. Ku luuyi olulala, okuddamu okuzimba yeekaalu kiyinza okutegeeza okuddamu okuzimba ekibuga, kubanga okuddamu okuzimba ekibuga mu kiragiro kya Kuulo kyogerwako mu



bunnabbi obuli mu **Is 44:28; 45:13**, ne “okuddamu okuzimba ekibuga n’okuddamu okuzimba yeekaalu byali kintu kimu eri abantu b’Abayudaaya” (Gentry 2010: 35).

4. Ekiragiyo kya Alutagizerugizi (Ezera 6:1-12), 521 BC. Ekiragiyo kino kyamala kukkiriza mulimu gwa yeekaalu okugenda mu maaso, naye tekyogera ku kibuga kyennyini.

5. Ekiragiyo kya Alutagizerugizi (Ezera 7:12-26), 458/457 BC. Kino kye kiragiyo ekitera okujulizibwa abavvuunuzi ba Masiya mu nsengeka y’ebiseera, okuva ku nkomerero ya wiiki ey’e 69 bwe kivaamu olunaku mu AD 26/27, olunaku oluteeberezebwa okubatzibwa kwa Yesu. Ekiragiyo ekyo kyakkiriza Abayudaaya okugenda e Yerusalemi, okuyoooyoota yeekaalu, n’okusinza mu yo; **Ezera 7:18** kiwandiiko ekigazi eky’okukozesa ffeeza ne zaabu eby’enjawulo nga Ezera bw’ayagala, naye okuzzaawo n’okuddamu okuzimba ekibuga tekikkirizibwa mu ngeri ey’enjawulo. **Dan 9:25** egamba nti, “*mulina okumanya n’okutegeera ekyo okuva mu kufulumya ekiragiyo eky’okuzzaawo n’okuzimba Yerusalemi. . .*” Okuva Danyeri yennyini bwe yali omukadde mu kiseera kya Kuulo mu mwaka gwa 538 BC, yandibadde afudde mu mwaka gwa 457 BC n’olwekyo ye kennyini yali tayinza kumanya oba okwawula ku kiragiyo kya Alutagizerugizi. Kyokka, kiyinza okuba nti “*manyera otegeere*” kyogera mu ngeri ey’enjawulo, era tekikoma ku Danyeri yennyini. Ekiragiyo kino kyogerwako mu bujuvu wansi mu kitundu **IV.A. Ensengeka y’endagaano mu Dan 9:24-27 esonga ku Kristo.**

6. Ekiragiyo kya Alutagizerugizi (Nek 2:7-8), 445/444 BC. Ekiragiyo kino kyawa Nekkemiya obuyinza okufuna “*embaawo ez’okukolera emiryango gy’ekigo ekiri okumpi ne yeekaalu, ku bbugwe w’ekibuga ne ku nnyumba gye ndigenda.*” Teyalagira kuzzaawo na kuddamu kuzimba Yerusalemi yennyini, wabula yalagira kuzimba bbugwe, emiryango, n’amaka ga gavana ng’ekimu ku bigenda mu maaso edda okuzimba. Mu butuufu, **Kag 1:2-4**, eyawandiikibwa ng’ebula emyaka nga 70 ekiragiyo ekyaweebwa Nekkemiya, kyogera ku bantu abaali babeera edda mu nnyumba eziriko ebipande mu Yerusalemi. Nga bwe kyali ku kiragiyo kya Alutagizerugizi ekyasooka, Danyeri yandibadde afudde mu kiseera ekiragiyo ekyafulumizibwa mu 445/444 BC.

#### **IV. Enjigiriza y’obutonde n’omulimo gwa Kristo eya Dan 9:24-27**

“Obumanyirivu obuvumirira, nga buteeka ebiwandiiko bya Danyeri mu mbeera y’ekyasa eky’okubiri BC, bulaba ekiseera ekyo ekyali kitunuuliddwa nga bwe kyali kigendereddwa okuva mu kyasa eky’omukaaga okutuuka mu kiseera kya Antiyochus Epiphanes. . . . Naye okusinziira ku ndaba y’Endagaano Empya, kizibu okwewala okusalawo nti *Omufukeko amafuta* (25) atuukirizibwa mu Yesu Kristo ng’okujja kwe kuleeta okutangirira n’okuggwaawo kw’omusango (24).” (Ferguson 1994: 759) N’abannyonnyozi abalina enzivuunula y’e Antiyokeni ku kitundu ekyo bakkiriziganya nti:

- *Russell*: “Awatali kubusabuusa, mu birowoozo alina eby’okununulibwa kw’abantu be (‘mmwe n’ekibuga kyammwe ekitukuvu’) okuva mu kunyigirizibwa kw’amawanga amalala okwakolebwa Antiyokasi n’Abaseluki, naye enkomerero eyasuubizibwa esinga nnyo eno —ye okutuukirizibwa kw’ekigendererwa kya Katonda eri abantu be Yisirayiri n’entandikwa y’omulembe omuggya wansi w’obufuzi bwe obulokola” (Russell 1981: 184).
- *Goldingay*: Essira liri mu **Danyeri 8, 10-12** liri ku buzibu bwa Antiyochus Epiphanes. Ekiteeso kiri nti **Dan 9:24-27** erina essira lye limu. “Naye okujuliza kwayo kuwa obutuufu okuddamu okukozesa ekitundu ekyo, nga bwe kiri ku ssuula eziyise, mu ngeri eno wammanga. Tekitegeza nnyo bantu n’ebintu ebituufu mu ngeri y’okunyumya ebyafaayo nga 1 Maccabees, wabula kitegeza mu ngeri y’obubonero ku ekyo abantu abo n’ebintu ebyo ebyali birimu, obubonero ng’ekibi, obwenkanya, omulangira eyafukibwako amafuta, amataba, an emizizo. Ebintu ebituufu n’abantu bitegeerwa mu kitangaala ky’obubonero ng’obwo, naye obubonero bubisukkuluma. Tebakoma mu kwogera kwabwe ku bintu bino ebituufu ebituufu. Zirina ebizingirwaamu ebirala. . . . Naye bwemba nga nejeerezebwa mu kukkiriza nti Yesu ye Katonda gwe yafukako amafuta, era nti okuzaalibwa kwe, obuweereza bwe, okufa kwe, okuzuukira kwe, n’okulabika kwe ngeri Katonda gy’asinga okwebikkula n’okutuukiriza ekigendererwa kye mu nsi, era n’engeri ye ey’okutuuka ku nkomerero ku ki obubonero obuli mu vv 24-27 bwe byogera.” (Goldingay 1989: 266-68)

Okumaliriza kwa Goldingay kutuufu mu Baibuli kubanga, “okusoma Baibuli mu mbeera ng’*Ekingambo kya Katonda* kiteekwa okussaamu enkola emaliriziddwa ng’ensonga enkomerero ey’ekitundu kyonna ekigere” (Johnson 2007: 156). Yesu n’abawandiisi b’ Endagaano Empya bombi baggumiza nti Endagaano Enkadde yonna, nga mw’otwalidde ne bannabbi b’ Endagaano Enkadde, ku nkomerero baali bawandiika era ne basanga okutuukirizibwa kwabyo mu Yesu Kristo (**Lukka 24:25-27; Yokaana 5:39-40, 46; Ebik 3:18, 24; 10:43; 26:22-23; 1 Peet 1:10-12**). Ensonga eziwerako ziraga nti Kristo ye kutuukirizibwa okwa nnamaddala, okugendereddwamu okwa **Dan 9:24-27**.

#### **A. Ensengeka y’endagaano mu Dan 9:24-27 esonga ku Kristo**

Emabega w’obunnabbi buno waliwo enkolagana ya Katonda ey’endagaano ne Yisirayiri, nga muno mwe mwali enkola ya Ssabbiiti, emyaka gya Ssabbiiti, ne Jjubiri ya Ssabbiiti. Essaala ya Danyeri n’engeri gye yaddibwamu essaala eyo byombi biraga ekyo. Danyeri ayogera ku Katonda “akuuma endagaano ye” (**9:4**), newankubadde nga Yisirayiri amenye endagaano (**9:5**) era nga tawuliriza bannabbi ba Katonda (**9:6, 10**). N’ekyavaamu, ebikolimo ebyalagirwa endagaano ya Katonda bigudde ku Yisirayiri (**9:11-14**).

Eyo y’ensonga enkulu, era **Dan 9:24-27** y’engeri ey’enjawulo Katonda gyaddamu ku mbeera embi Yisirayiri gye yalimu. “Danyeri 9 ye ssuula yokka mu Danyeri ekozesa erinnya lya Katonda ery’enjawulo ery’endagaano, YHWH (‘Mukama,’ vv. 2, 4, 10, 13, 14, 20; geraageranya Okuva 6:2-4). Essaala eno ekwata ku bwesigwa mu ndagaano (Beb.: *hesed*, 9:4) eddibwamu mu ngeri y’enkola ya Ssabbiiti ey’endagaano eya wiiki ensanvu (9:24-27), ekivaamu okukakasa endagaano (9:27). Okukkiriza enkola y’endagaano eya Wiiki Ensanvu kikulu nnyo mu kugitaputa obulungi. Kumpi kyetaagisa essira lissibwe ku kutuukirizibwa kw’obununuzi mu buweereza bwa Kristo.” (Gentry n.d.: n.p.)

1. Wiiki ensanvu, enkola ya ssabbiiti, n'omwaka gwa Jjubiri. “Ensengeka y'ebiseera 'ensanvu mu musanvu' osanga etegeerekeka bulungi okusenziira ku myaka gya ssabbiiti y'Abayudaaya, n'omwaka gwa Jjubiri naddala” (Williamson 2007: 174; laba **Leev 24:8; 25:1-4; 26:43; 2 Byom 36:21**). Okugatta ku ekryo, “Ekigendererwa kya wiiki nsanvu nga bwe kyogerwako mu Danyeri 9:24 gwe myaka egy'enkomerero egy'okutuukirira n'okumaliriza. Ebituukiddwaako bye bisangibwa awalala mu bunnabbi obukwata ku ndagaano ya Katonda empya era ey'emirembe n'emirembe n'egya Jjubiri ey'enkomerero.” (Kline 1974: 462n.25; laba **Is 60:21; 61:1-3; Yer 31:34; 32:40; Ezeek 16:60-63; 20:37-38; 37:26**) Kline annyonyola kino: “Omulamwa gw'endagaano guva mu nsengeka yennyini ey'okubikkulirwa kwa Gabulyeri—ensengeka ya wiiki ensanvu (oba omusanvu). Ekibumbe kino eky'ensengeka y'ebiseera obunnabbi mwe busuuliddwa kirabika kya ssabbiiti. Ekitundu ekikulu, *sabua*, 'heptad, ekiseera eky'omusanvu,' kitegeeza ekiseera eky'emyaka omusanvu omwaka ogw'omusanvu nga gwali mwaka gwa ssabbiiti ogw'okuwummula olw'ensi (Lev. 25:2ff.). Ekitundu ekisooka ku bitundu ebikulu wiiki nsanvu mwe zigabanyizibwamu kirimu emyaka musanvu ku gino egya ssabbiiti (Dan. 9:25), era bwe kityo kikola ekiseera eky'emyaka amakumi ana mu mwenda ekyafulumizibwa mu Ssabbiiti eya jjubiri eyali waggulu (Lev. 25). :8ff.), omwaka ogw'okununulibwa, okusumululwa, n'okuzizibwawo. Ekiseera kyonna awamu eky'emyaka nsanvu mu musanvu bwe kityo kyakola kkumi ku mireembe gino egya Jjubiri, okunywezebwa kw'endowooza ya jubireewo nga kulaga jubiri ey'enkomerero, etali ya bulijjo. . . . Kati enkola ya ssabbiiti nkola ya ndagaano. Kubanga Mukama yalangirira Ssabbiiti okuba akabonero akataggwaawo ak'endagaano wakati we n'abantu be (Kuv. 31:13-17; Ezeek. 20:12, 20). . . . Nga bwe kyannyonyolwa mu ndagaano za Musa mu kalenda y'emyaka gya ssabbiiti ne jjubiri, Ssabbiiti yakola ng'akabonero k'omulembe gwa masiya ogw'okusumululwa okw'obununuzi, okuddizibwa, n'okuwummula. N'olwekyo, okuteeka eky'okuddamu kya Gabulyeri eri essaala ya Danyeri mu nkola ya ssabbiiti-jubiri kitutegeeza omulundi gumu nti obunnabbi bunu mu musingi bukwatera ku ndagaano ya Katonda ne Yisirayiri, n'okusingira ddala ku kutuukirizibwa kw'endagaano eyo. . . . [Mu butuufu, mu **2 Byom 36:21**] buli emu ku myaka nsanvu [gy'obuwanjjanguse bwa Yisirayiri] zenkana wiiki nsanvu ez'emyaka. Mu mbeera y'obuwanjjanguse ey'okugenda mu maaso n'okufuuka amatongo, emyaka 490 gyatunuulirwa mu ndabirwamu ne gifuuka 70 kubanga ettaka eryali ery'amatongo lyabuuka awatali bbanga lya myaka mukaaga egya bulijjo eky'okukola okuva mu mwaka gumu ogw'omusanvu okutuuka ku mulala amangu ddala okutuuka mu mwaka gwa ssabbiiti oguddako. Bwe kityo, obunnabbi bwa Gabulyeri obwa wiiki nsanvu mu butuufu bwakozesa akabonero ke kamu ennyo n'obunnabbi bwa Yeremiya obw'emyaka nsanvu —era akabonero ako kannyonyolwa mu II Ebyomumirembe 36:21 nga ka ssabbiiti.” (Kline 1974: 459-60)

2. Enteekateeka ya Katonda ey'emirundi ebiri ey'okudda okuva mu buwanjjanguse. Okusenziira ku **Dan 9:2**, Danyeri yali mweraliikirivu olw'enkomerero y'obuwanjjanguse. Naye ne Yisirayiri nga tannayingira mu nsi wansi wa Yoswa, Katonda yalina enteekateeka abantu be gye bayinza okudda okuva mu buwanjjanguse mwe yandibasindise (**Ma 30:1-10**). Okusenziira ku Yisaaya, enteekateeka ya Katonda ey'okudda kwa Yisirayiri okuva mu buwanjjanguse yalimu emitendera ebiri eky'enjawulo, nga Peter Gentry bw'annyonyola: “Omutendera ogusooka kwe kudda mu mubiri okuva mu buwanjjanguse [**Is 42:18-43:21**]. . . . Omutendera ogwokubiri kwe kudda mu mwoyo okuva mu buwanjjanguse: gukola ku kizibu ky'ekibi era guleeta okusonyiyibwa n'okutabagana mu ndagaano empya wakati wa Yahweh n'abantu be [**Is 32:22-44:23**]. Okusenziira ku nsengeka y'obubaka bwa Yisaaya, Kuulo ye mubaka w'okudda okuva e Babulooni, era Omuweereza wa Mukama ye mubaka w'okudda okuva mu kibi. . . . Okusaba kwa Danyeri kwesigamye ku kudda mu mubiri okuva e Babulooni—omutendera ogusooka mu kununulibwa, naye obubaka bwa bamalayika n'okwolesebwa kwa Wiiki Ensanvu kwesigamye ku kusonyiyibwa ebibi n'okuzza obugya endagaano n'obutuukirivu—omutendera ogw'okubiri mu kudda okuva mu buwanjjanguse.” (Gentry 2010: 31)

Kline annyonyola mu bujjuvu “Omuweereza wa Mukama,” eyalagulwa Yisaaya, agenda okutuukiriza obunnabbi n'okutongoza Jjubiri esembayo, ey'endagaano: “Yisaaya yali alagudde ku oyo eyafukibwako amafuta, oyo eyafukibwako amafuta n'Omwoyo okulangirira okusumululwa kwa Jjubiri era okuzizibwa obugya (Is. 61:1ff.), omulangira Katonda gwe yandiwadde bwe yakola endagaano ey'olubeerera (Is. 55:3f.), omuweereza wa Mukama eyali omutabaganya w'endagaano nga Musa era ye kennyini yandibadde endagaano (Is. 42:6; 49:8), omuweereza alina okusalibwawo okuva mu nsi y'abalumu okusobola okuva obutuukirivu eri 'abangi' (Is. 53:10-12). Bwe kiba nti endagaano za Musa zaawa omusingi gwa rubrics ez'okuddukanya emirimu [amateeka agakwata ku mpisa oba enkola] ku mulamwa gw'endagaano mu Danyeri 9, ekifaananyi ky'omuweereza eya Yisaaya ye yali ensibuko y'omutabaganya ow'obuntu ow'endagaano eya wiiki ey'ensanvu.” (Kline 1974: 462)

### 3. Okudda okuva mu buwanjjanguse n'Endagaano Empya.

a. *Kye kitegeeza wonna okw'okudda okuva mu buwanjjanguse.* Essira mu bunnabbi bwa Danyeri liri ku kibuga n'abantu (Yerusaalemi ne Yisirayiri), naye waliwo ebigendererwa ebigazi eri amawanga. Endagaano ya Yibulayimu yali esubizza nti amawanga gajja kuweebwa omukisa okuyita mu zzadde lya Yibulayimu (**Lub 12:1-3**). Endagaano ya Musa yalagira ezzadde lya Yibulayimu ery'omubiri engeri y'okubeera mu nkolagana entuufu ne Katonda, okusobola okuba omukisa eri amawanga (**Okuva 19-24**.) Gentry annyonyola embeera: “Ng'Endagaano ya Musa emenyeddwa, Yisirayiri kati yeetaaga okusonyiyibwa ebibi endagaano esobole okuzizibwa obugya era n'emikisa gikulukutire mu mawanga. Bwe kityo, okudda okusembayo era okwa nnamaddala okuva mu buwanjjanguse kutuukirizibwa nga tukolagana bulungi n'obujeemu bwa Yisirayiri: ekigendererwa ekisooka mu lukalala lw'ebintu mukaaga [**9:24**] kwe kumalawo 'obujeemu,' kwe kugamba, obwa Yisirayiri. Olwo omukisa guyinza okukulukuta

okutuuka mu mawanga, era omukisa guno gufuna okutuukirira mu kubuulira kw'abatume okw'omusaalaba n'okuzuukira kwa Yesu Kristo buli omu bw'akyuka okuva mu makubo ge amabi (Ebikolwa 3:26). Mu ngeri eno, omutendera ogw'okubiri ogw'okudda okuva mu buwannganguse gulina kye gukwata ku Yisirayiri mu ngeri ey'enjawulo, naye era n'amawanga gonna.” (Gentry 2010: 32)

b. *Endagaano Empya*. Engeri endagaano ya Yibulayimu gy'etuukirira n'amawanga gye gaweebwa omukisa, n'engeri Yisirayiri gy'efuna okusonyiyibwa ebibi n'obujeemu bwe, eyita mu Ndagaano Empya. Endagaano Empya yali eraguddwa okuyita mu Yeremiya (**Yer 31:31-34**). Ye yokka mu ndagaano za Katonda eyasuubiza okusonyiyibwa ekibi (**Yer 31:34**; laba ne **Yer 32:38-40**; **50:4-5**; **Ezeek 11:16-20**; **36:24-32**; **37: 15-28**). Obutafaananako Ndagaano ya Musa enkadde, Endagaano Empya eyitibwa “endagaano ey'olubeerera” (Gentry 2010: 38, 43n.33; laba **Is 55:3**; **61:8**; **Yer 32:40**; **50:5**; **Ezeek 16:60**; **37:26**). Paul Williamson agamba nti, “Okusenziira ku mbeera ya Yeremiya eyaleetera okubikkulirwa kuno (Dan. 9:2; geraageranya Yer. 25:11-12; 29:10), akakwate akamu ak'olwatu wakati wa Jjubiri eno ey'entikko n'endagaano empya esuubirwa si ya butasuubirwa ” (Williamson 2007: 174) Meredith Kline ayongerako nti enkula n'ebirumu mu **Danyeri 9** bitegese ekkubo ly'ekigambo ekisembayo ekisalawo ku kutuukirizibwa kwa masiya okw'endagaano ya Katonda ne Yisirayiri mu wiiki ensanvu ezisembayo. “N'olwekyo, bwe tusanga endagaano eyogerwako mu lunyiriri 27, tewandibaddewo kubuusabuusa kwonna. Ensonga yonna eyogera ku ndowooza nti endagaano eyawukanira ddala ku ndagaano ey'obwakatonda nga guno gwe mulamwa omukulu mu Danyeri 9 yonna eyingizibwa mu ngeri ey'ekikangabwa wano ku ntikko ya byonna.” (Kline 1974: 462-63) Ensengeka y'endagaano eyogeddawo waggulu eraga nti “endagaano” eri mu **9:27** ye Ndagaano Empya eyalagulwa Yeremiya, so si ndagaano eyakolebwa wakati w'Omulabe wa Kristo n'Abayudaaya.<sup>197</sup>

### B. *Ensengeka y'ebiwandiiko esonga ku Kristo*

Ensengeka y'ebiwandiiko y'ekitundu kino ekakasa ensibuko y'ebye'enjigiriza ey'ekitundu kino. Kiraga nti ekintu ekikulu eky'obunnabbi gwe “mutendera ogw'okubiri (ogw'omwoyo)” ogw'okudda okuva mu buwannganguse—omutendera ogwali era oguyinza okukolebwa Yesu Kristo yekka, so si muntu yenna mu ndagaano Enkadde. Enzirukanya y'ebye teyologiya n'ensengeka y'ebiwandiiko naddala eya **Dan 9:25-27**, byongerera okulaga nti ekitundu ekyo tekirina kakwate konna na Mulabe wa Kristo ow'ekiseera eky'enkomerero. Peter Gentry ayogera ku bukulu bw'ensengeka y'ebiwandiiko: “Ennyiriri 25-27 tezirina kusomebwa mu ngeri ya musitale okusenziira ku nsonga z'ebiwandiiko ebiwandikiddwa mu nsi ey'amawanga g'obugwanjuba nga byesigamiziddwa ku busika bw'Abayonaani n'Abaruumi. Mu kifo ky'ekyo, enkola mu biwandiko by'Olwebbulaniya eby'edda kwe kutwala omulamwa n'ogukulaakulanya okusenziira ku ndowooza entongole n'oluvannyuma n'oyimirira n'otandika obuggya, n'oddamu okutwala omulamwa gwe gumu okuva mu ndowooza endala. . . . Ekisooka, olunyiriri 25 lwanjula ekiseera ekisooka ekya wiiki musanvu n'omuwaatwa gwa wiiki nkaaga mu bbiri okutuuka ku ntikko ya wiiki ey'ensanvu. Wiiki eno esembayo eyogerwako emirundi ebiri mu lunyiriri 26 ne 27. Olunyiriri 26a ne 27a lunnyonyola omulimu gwa Masiya mu kufa mu kifo ky'okunyweza endagaano n'abangi n'okukola ku kibi mu ngeri esalawo, bwe kityo ne kikomya enkola y'okuwaayo ssaddaaka. Ennyiriri 26b ne 27b ziraga nti ekyewuunyisa, okusaddaaka okw'oku ntikko ku yeekaalu mu kiseera kino kujja kuvaamu okuzikirizibwa kw'ekibuga Yerusaalemi. Bwe kityo ennyiriri 26-27 zirina ensengeka ya A-B-A'-B'. Kino kikwatagana n'enkola eza bulijjo mu biwandiko by'Olwebbulaniya okukola ku mulamwa mu ngeri ey'okuddingana.

Ensengeka y'ebiwandiiko esobola okulagibwa bweti:

<p>A 26a omulimu ogw'omugaso ogwa Masiya          B 26b okusaanawo/okunyaga ekibuga abantu be n'okuzikirizibwa olutalo          A' 27a omulimu ogw'omugaso ogwa Masiya          B' 27b emizizo egyavaamu okuzikirizibwa kw'ekibuga omuntu n'akola amatongo</p>
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Okwetegereza ensengeka eno ey'ebiwandiiko kikulu nnyo kubanga omuntu asobola okunnyonyola ebizibu mu kitundu ekimu ng'akozesa ekitundu ekikwatagana. Okugeza, ‘abantu b'omukulembeze ajja’ mu lunyiriri 26b baleeta okuzikirizibwa mu Yerusaalemi eyaddamu okuzimbibwa. Olunyiriri 27b luwa ebisingawo ebiraga nti ‘oyo aleeta amatongo’ akikola ng'akwatagana n'emizizo. . . . Ensengeka y'ebiwandiiko era etangaaza engeri ebigambo *mashiach* ne *nagid* mu 25 ne 26 gye bitegeeza omuntu omu era n'okusingawo bikola amakulu agatuukiridde ku ‘kunyweza endagaano’ mu lunyiriri 27a.” (Gentry 2010: 36)

### C. *Yesu Kristo, Danyeri 9, n'okutuukirizibwa kw'Endagaano Empya kw'Omuweereza wa Mukama*

Enteekateeka ya Katonda, nga bwe kirambikiddwa mu bunnabbi bwa Danyeri, yali esinga nnyo okuzza Yisirayiri mu nsi yaayo okuva mu buwannganguse e Babulooni. Ekyo kyali kabonero ak'okungulu, ak'omubiri akalaga enteekateeka ya Katonda okutwalira awamu. Enteekateeka ye okutwalira awamu yalimu okuleeta Jjubiri esembayo n'okutongoza Endagaano Empya ey'olubeerera. Enteekateeka eyo yali esobola okukolebwa kabona eyafukibwako amafuta ne kabaka, omulangira ne Masiya, era amanyiddwa nga “Omuweereza wa Mukama.” Omukyise enteekateeka eyo mw'eyita

<sup>197</sup> Abamu balaba endagaano ng'Endagaano ya Yibulayimu, so si Ndagaano Empya (Riddlebarger 2003: 155). Ebibiri bino bikwatagana. Mu butuufu, Endagaano Empya y'esembayo okutuukirizibwa kw'Endagaano ya Yibulayimu. Okusobola okunnyonyola mu bujjuvu engeri Kristo gye yatuukirizaamu endagaano n'ebitongole bya Yisirayiri byonna laba Menn 2018: 26-93.

okutuukirizibwa si mulala wabula Yesu Kristo.

1. Kristo ye *mashiach* (“yafukibwako amafuta”) *nagid* (“omulangira; omufuzi”) owa **9:26-27**. “Wadde nga *nagid*, ‘omukulembeze, omufuzi,’ ekozesebwa awalala mu bakungu b’eddiini, *nagid* ne *mashiach* zigattibwa awalala nga zikwata ku kabaka eyafukibwako amafuta yekka (1 Sam 9:16; 10:1; 1 Byom 29:22)” (Gentry 2010: 36). Mu Ndagaano Enkadde, Masiya eyasuubizibwa yagatta emirimu gya kabona ne kabaka (laba **Zab 110:1-6; Zek 6:13**). Mu byafaayo, kabaka Dawudi eyali afuga mu Yerusalemi yaggyibwako entebe y’obwakabaka nga yawaŋgaanguse mu mwaka gwa 586 BC. Kyokka, bannabbi baayogera ku kabaka eyajja okuva mu lunyiriri lwa Dawudi. Gentry agamba nti “okwolesebwa okwaweebwa Dawudi kukwataganya okudda kwa kabaka n’enkomerero y’obuwaŋgaanguse n’ebigendererwa eby’entikko eri Yisirayiri ne Yerusalemi, naye n’ekikangabwa ekinene eky’obuntu: ajja kusalibwako, *naye si ku lulwe*. Kabaka ajja ajja kuwaayo obulamu bwe okununula abantu be” (Gentry 2010: 33, okuggumiza mu kyasooka) Yesu Kristo yekka yatuukiriza ebisaanyizo by’okubeera kabona era kabaka era n’atuukiriza obunnabbi obw’okuwaayo obulamu bwe okununula abantu be.

2. Okufa kwa Kristo n’okukakasa endagaano empya (Dan 9:26-27). **Dan 9:26-27** ekwataganya Masiya n’endagaano. **Dan 9:26** kyogera ku Masiya “okusalibwako.” Olwebbulaniya ekitegeeza “okusalako” kye kikolwa karat ekigamba nti: “ekikozesebwa bulijjo olw’ekikolwa eky’okukakasa endagaano nga kiyita mu mukolo gw’okusala ogwalaga ekikolimo ky’ekirayiro ky’endagaano. Ekigambo ekikwata ku ndagaano mu lunyiriri 27 olwo kiba mu kugenda mu maaso okutegeerekeka n’okujuliza kw’endagaano mu lunyiriri 26. Gabulyeri wano akakasa Danyeri nti okusalibwako eyafukibwako amafuta (olunyiriri 26) tekyanditegeeza kulemererwa kw’obutume bwe wabula, ku okwawukanako n’ekyo, okutuukiriza kwayo. . . . Olw’okufa kwe olw’obutali butuukirivu bw’abantu be, omuweereza wa Mukama eyafukibwako amafuta mwe yakakasiza endagaano empya endagaano ya Katonda enkadde ne Yisirayiri mw’ekakasibwa era n’esanga okutuukirizibwa kwayo.” (Kline 1974: 463-64)

**Dan 9:27** eyogera ku “ndagaano” ejja okukakasibwa mu “musanvu” oba “wiiki” esembayo, ey’oku ntikko. Nga bwe tulabye, endagaano eyo ye Ndagaano Empya, eyalagulwa Yeremiya. Yesu Kristo yekka y’atuukiriza ebisaanyizo byonna ebiri mu **Danyeri 9** era bw’atyo n’atongoza Endagaano Empya. Ekyo kye kyali obulamu bwe n’obuweereza bwe okusinga, era yali akimanyi. Ku kijjulo eky’enkomerero, Yesu yagamba mu bulambulukufu nti yali atongoza Endagaano Empya mu musaayi gwe (**Lukka 22:20; laba 1 Kol 11:25**). “Ebyogera ku kusonyiyibwa Yeremiya kwe yali asuubira ( Mat. 26:28; Yer. 31:34 ) n’omusaayi ogukwatagana n’okuteekebwawo kw’endagaano ya Musa eyasooka ( Luk. 22:20; Okuva. 24:7 ) byongerera okulaga ekyo Yesu yategeera okufa kwe ng’okutongoza endagaano empya” (Williamson 2007: 184). Endagaano Empya yakakasibwa Yesu mu musaayi gwe.

Ng’endagaano esembayo, zombi eziggyawo ekibi era nga za lubeerera, Endagaano Empya era eraga oba eyingiza Jjubiri esembayo. Mu **Lukka 4:14-21** Yesu yajuliza **Is 61:1-2** n’agamba nti, “Leero Ebyawandiikibwa bino bituukiridde mu kuwulira kwammwe.” Mu makulu yali agamba nti, “Nze kutuukirizibwa kw’ekyo ekyo bulijjo kye kyali kisingako; mu nze Jjubiri ey’enkomerero kati eri wano.” Iain Duguid mu bufunze: “Wiiki ey’ensanvu kika kya wiiki ya ‘jubireewo’, Katonda mw’azza ebintu byonna mu mbeera yaabyo entuufu. . . . Olw’okujja kwa Yesu mu nsi, n’okusingira ddala n’okufa kwe n’okuzuukira kwe, wiiki ey’ensanvu etandise. Mu Kristo, ekkondeere lyaffe erya Jjubiri livuuliddwa, era obuwanguzi ku kibi n’okusobya buwanguddwa. Ekirala, olw’okufa kwa Yesu ku musaalaba, ssaddaaka z’Endagaano Enkadde zaafuuka za nagalare era nga tezirina mugaso. Omwana w’omuntu yawaayo obulamu bwe okuba ekinunulo olw’abangi, n’aleeta abo Katonda be yali alonze mu nkolagana ey’endagaano empya ne Mukama (Makko 10:45).” (Duguid 2008: 171-72)

3. Yesu Kristo, “Omuweereza wa Mukama waffe,” era “*abangi*” owa **Dan 9:27**. **Dan 9:27** eyogera ku ndagaano okukakasibwa n’“*abangi*,” kumpi nga kino kitegeeza “*abangi*” aboogerwako mu **Is 53:10-12**. Gentry agamba nti: “Awatali kubuusabuusa, Yisaaya 53, ng’eyogera ku Muweereza wa Mukama Dawudi ow’omu maaso, era nga ye kabona era ssaddaaka, ng’awaayo obulamu bwe ku lw’abangi, y’ensibuko y’okunyonnyola okumpimpi mu kwolesebwa kwa Danyeri. Okufa kwe kuleeta enkomerero mu nkola ya ssaddaaka kubanga y’enkomerero ey’okugonjoola ekizibu ky’ekibi. . . . Mu Dan 9:27a ekigambo ‘ajja kunyweza endagaano n’abangi’ kitegeeza omulimu gwa Kabaka eyafukibwako amafuta mu kutuukiriza endagaano empya eyayogera bannabbi mu biseera eby’enjawulo ne mu ngeri ez’enjawulo. . . . Ekigambo ‘okunyweza endagaano’ kyalondebwa era ne kikozebwa wano kubanga ensonga eziri mu buwaŋgaanguse zizingiramu okudda okuva mu buwaŋgaanguse n’okuzza obuggya’ enkolagana y’endagaano wakati wa Yahweh ne Yisirayiri.” (Gentry 2010: 37-38)

“Omuweereza wa Mukama” eyafukibwako amafuta yali alaguddwa mu Yisaaya (**Is 42:1-9; 49:1-6 (oba 13); 50:4-9; 52:13-53:12**). Yisaaya 53, n’okujuliza “abangi,” kitundu kya “Oluyimba lw’Omuweereza” olw’okuna (**Is 52:13-53:12**). Abawandiisi b’Endagaano Empya boogera ku Yesu nga “Omuweereza” (**Ebik 3:13, 26; 4:27, 30; Baf 2:7**) era mu ngeri ey’enjawulo bajuliza era ne bakozesa ebitundu by’Omuweereza ku Yesu ng’okutuukirizibwa kw’obunnabbi (laba, okugeza, **Mat 8:14-17; 12:17-21; Lukka 4:18, 21; 22:37; Ebik 8:26-35; 1 Peet 2:21-24**). Yesu bombi yabeeranga ng’Omuweereza era ne yeeyogera ng’Omuweereza (**Mat 20:28; Makko 10:45; Lukka 22:27; Yokaana 13:5-16**). Mu **Bar 5:18-19**, Pawulo ayogera ku **Is 53:10-12** bw’agamba nti Yesu, okuyita mu kufa kwe, ajja kuwa “abangi” obutuukirivu. Bwe kityo, Yesu y’oyo obunnabbi gwe bwali busongako ng’atuukiriza enteekateeka ya Katonda kubanga ye “Omuweereza wa Mukama” eyafukibwako amafuta.

**D. Ekiragiyo kya Alutagizerugizi ekyā 457 BC, enzirikanya ya ssabbiiti, ne Kristo**

Okusenziira ku makulu g'ekiragiyo kya Kuulo ekyā 539-37 BC nga bwe kyali okutuukirizibwa kw'obunnabbi bwa Yeremiya ne Yisaaya obukwata ku kudda okuva mu buwanjangu n'okuddamu okuzimba ekibuga, kikulu nnyo nti "Ezera 6:14 eyogera ku Kuulo, Daliyo, ne Alutagizerugizi nga balinga abafulumya ekiragiyo kimu. Ekiragiyo kya Daliyo (Ezera 6) kyali kyesigamiziddwa ku kuba nti Kuulo yali yafulumya dda ekiragiyo okukkiriza okudda n'okuddamu okuzimba Yerusalemi (laba Ezera 5:17-6:7). Ezera 6:14 eraga nti ekiragiyo kya Alutagizerugizi (mu Ezera 7) nakyo kyongerera ku kiragiyo kya Kuulo ekyasooka. N'olwekyo ekiragiyo Kuulo kye yawandiika mu 537 okuzzaawo yeekaalu tekigga okutuusa mu mwaka gwa 457 B.C.E. wansi wa Alutagizerugizi, n'olwekyo lwe lunaku 'ekigambo eky'okuddamu okuzimba Yerusalemi' okutandikira ku kifo kyakyo ekitukuvu." (Gentry 2010: 35)

1. Okuwandiika ennaku z'omwezi ekiragiyo n'okutuukirizibwa kwakyo. Okunoonyereza kulaga nti olunaku olutuufu olw'ekiragiyo kino lwali 457 BC, so si 458 BC, ekyandireese wiiki ya 69 eya Danyeri okuggwa mu AD 27 (laba Gentry 2010: 35; Rodriguez 1994: 1-9; Pickle 2006b: n.p.). Nga tufudde nti olunaku lw'ekiragiyo kya 457 BC, entandikwa n'enkomerero ya wiiki 69 eza Danyeri byombi bikwatagana n'enzirikanya ya ssabbiiti y'Abayudaaya (Gentry 2010: 36; Pickle 2006c: n.p.).<sup>198</sup> "Omwaka gwa ssabbiiti gwaggwaako era wiiki empya ey'emyaka n'etandika e Tishri 457 BC. . . . Oluvannyuma lwa wiiki 69 oba emyaka 483 kitutwala mu kugwa kwa 27 AD, nga muno Masiya we yandibadde alabika. Singa Lukka yakozesa kalenda y'okugwa okutuuka ku kugwa ng'erina okubalirira kw'omwaka ogutali gwa kwegatta ku Tiberiyo Kayisaali, olwo kino kyandibadde ku kiseera ky'okubatzibwa kwa Kristo, kubanga omwaka gwa Tiberiyo ogw'ekkumi n'etaano olw'okubalirira ng'okwo gwanditandise mu kugwa kwa 27 AD (Lukka 3:1). Bwatyo okubatzibwa kwe kwagwa ku ntandikwa y'omwaka ogusooka ogw'enzirikanya ya ssabbiiti empya." (Pickle 2006c: n.p.)

2. Kristo n'okutuukirizibwa kw'ekiragiyo kya Alutagizerugizi. Nga tufuddeyo ku mbeera eno, "omu makkati ga wiiki eye [70]" entuufu (**Dan 9:27**) yandibadde AD 31, olunaku olw'amakulu ag'ebyaafaayo agabuusibwabusibwa. Kyokka, byombi AD 30 ne AD 33, ennaku okukomererwa kwe kwasingira we kubeererawo, zigwa mu nsengekera eyo eya ssabbiiti ey'omulundi ogwa 70. Wadde nga waliwo ebiteberezebwa n'ebitamanyiddwa, era bwe kiba nga tekiteberezebwa okuba okulagula "okutuusa leero", nga tukozesa olunaku lw'ekiragiyo ekyā 457 BC "obunnabbi busigala nga kutebereza okwewuunyisa okusanga okutuukirizibwa mu Yesu ow'e Nazaaleesi era naye nga kukkiriza enjawulo nga bwe kiri mu kubala okukomererwa [nga] kumpi bulijjo kuwandiikibwa wakati wa A.D. 27 ne 34 [kwe kugamba, enzirikanya ya ssabbiiti ey'omulundi ogwa 70/wiiki ey'ensanvu okuva mu mwaka gwa 457 BC]." (Gentry 2010: 37) Kino kikakasa nti wiiki 70 zeesigamiziddwa ku nsengekera ya ssabbiiti, wiiki 70 zikozesebwa mu ngeri ey'akabonero, era wiiki 70 mu mateeka zisobola okukozesebwa mu nsengeka y'ebiseera—era zonna zituuka ku ntikko mu Kristo.

**E. Kristo ye kutuukirizibwa okusembayo okw'ebigendererwa omukaaga eby'obunnabbi ebyogeddwako mu Dan 9:24**

"Ebigambo ebyo byonna [okugeza, 'ekibi,' 'obutali butuukirivu,' obutuukirivu,' 'okwolesebwa,' 'nnabbi'] ebikozesebwa mu kusaba **[9:1-23]** mu ngeri enkakafu nga biraga endowooza ey'enjawulo ('yaffe,' 'byange,' 'eby'abantu,' 'ebya Katonda,' n'ebirala) bikozesebwa mangu, amangu ddala nga bwe birabika mu mbeera ya wiiki 70, bikozesebwa mu ngeri etategeerekeka nga biraga endowooza ey'obutonde bwonna. Kati tuyinza okutegeera lwaki *mashiach*, 'Masiya,' si kigere—ensonga ey'enjawulo ddala mu nkozesa y'Endagaano Enkadde—: Okusenziira ku ekyo ekikulembera era olw'obutonde bwayo obw'enjawulo, ekigambo *mashiach* tekitegeera Masiya yennyini mu balala abakutte ekintu ekimu ku butume, naye ddala ye *oyo* Masiya *atukiridde(par excellence)*. . . . Ye Masiya w'amawanga gonna." (Doukhan 1979: 21) Nga Edward Young bw'agamba, "ekisinga okujuliza kwe kukwata ku Yisirayiri oluvannyuma lw'omubiri, ne Yerusalemi ow'ebyaafaayo, naye okuva olunyiriri luno lwenyini bwe lunyonnyola omulimu gwa Masiya, era lutegeera abantu ba Katonda ab'amazima, abo ajja okuganyulwa olw'ebintu ebyogeddwako wano" (Young 1949: 197). Bwe kityo, mu **9:24**, ebigambo nga "*abantu bo*" ne "*ekibuga kyo ekitukuvu*" bitwala amakulu ge birina mu Ndagaano Empya, bwe bikozesebwa okutegeera ekanisa, "Yisirayiri wa Katonda" empya, entuufu (**Bag 6 :16**;laba ne, okugeza, **Lukka 12:32; Yokaana 10:15-16; Bar 2:28-29; 4:13-16; 8:14, 16; 9:22-26; 2 Kol 6:16; Bag 3:26, 29; Bef 1:4-5; 2:19; 5:25-32; Baf 3:3; Bak 2:11; 3:12; 1 Tim 3:15; Tito 2:14; Beb 8:10; 1 Peet 2:5, 9-10; 5:2-3; 1 Yokaana 3:1-2; Kub 1:6; 5:10; 11:2; 21:2-3, 9-14**). N'olwekyo, mu ngeri ey'enkomerero, Yesu yekka atuukiriza ebigendererwa omukaaga ebya wiiki nsanvu ebyogeddwako mu **9:24**:

1. Okumaliriza okusobya. Ekigambo *okusobya* kiraga okwewaggula n'obujeemu (laba **Dan 9:5-11, 15**). "Omulimu gw'okugalira ekibi guyinza okuba omulimu gwa Katonda gwokka, ogulina okukolebwa n'okuyingiza emikisa emirala egyogeddwako wano. Kino kyakolebwa Kristo, Omununuzi Omukulu. Yasirika okusobya olw'ekikolwa kye yakola, kwe kugamba, okufa kwe okw'okutangirira. . . . Era okusobya kwe yassaako akabonero kwe . . . si kusobya kwa Yisirayiri kwokka, wabula okusobya okutwalira awamu. Ekikolwa ekikakafu *ekyo* kitegeera nti tulina okutwala okujuliza si ku kusobya kumu okutongole, wabula ku kusobya nga bwe kuli. Ebigambo 'ku bantu bo' n'ebirala, tekitegeera nti emikisa egyogeddwako gya mugaso gwa ggwanga lya Yisirayiri *yokka* eyaddala. Ekirowoozo ng'ekyo kigwira ddala eri obutonde obw'ensi yonna obw'obunnabbi mu Ndagaano Enkadde okutwaliza awamu. Wabula, ebigambo 'ku bantu bo' kikola okulaga nti ku bikwata ku Yisirayiri, ekiseera kya musanvu 70 kibadde kiragirwa okusobola okuleeta omukisa nga guno, wadde nga kisinga kwogera ku

<sup>198</sup> Kino nakyo kitwala enkozesa ya Zuckermann, okusinga Wacholder, okubala enzirikanya za ssabbiiti. Okubalirira okwo okw'enjawulo okw'enzirikanya za ssabbiiti kunnyonyolwa bombi Pickle ne Gentry.

Yisirayiri, kikola ng'ensonga eya ddala, kiraga obubonero bw'Ekiseera Ekiggya.” (Young 1949: 198; laba **Yokaana 19:30; Bar 5:17-21; Beb 9:15**). Ne bwe tussa essira ku kusobya kwa Yisirayiri kitutwala eri Yesu: “Okumaliriza kuno (Heb. *kala*) okusobya kulina akakwate n'okumaliriza kwa Yisirayiri, kwe kugamba, okumaliriza, okusobya kwe eri Katonda. Okumaliriza okusobya okwo kubaawo mu buweereza bwa Kristo, Yisirayiri bw'atuuka ku ntikko y'okuziyiza kwe eri Katonda ng'agaana Omwana we n'amukomerera.” (Gentry n.d.: n.p.; laba **Mat 21:33-45; 23:29-39; 27:20-25; Ebik 7:51-52**)

2. Okumalawo ekibi. Yesu Kristo ye Mwana gw'endiga wa Katonda eyaggyawo ekibi ky'ensi olw'okuwaayo ssaddaaka ye Mwennyini (**Yokaana 1:29; Bar 7:1-8:4; Beb 9:26; 10:11-14; 1 Yokaana 3: 5**). “Yakomya ekibi n'ekiweebwayo olw'ekibi mu ngeri nti yassaako akabonero era n'awangula mu kufa kwe omulundi gumu ekibi kye kitegeeza” (Hasel 1990: n.p.).

3. Okutangirira obutali butuukirivu. “Ekirowoozo kirabika kiri nti ssaddaaka ey'okutangirira eyeetaagisa ejja kuweebwayo n'olwekyo ekibi kisonyiyibwa, oba nti ssaddaaka ey'okutangirira eyeetaagisa ejja kuweebwayo n'olwekyo ekibi kisonyiyibwa oba kisonyiyibwa. . . . Ekiwandiiko tekigamba, naye ani, mu musana gw'okubikkulirwa kw'Endagaano Empya, ayinza okusoma ebigambo bino nga tazze maaso ku maaso na Ssaddaaka eyo emu etuukiridde eyaweebwayo Ye?” (Young 1949: 199; laba **Bar 3:25; Bef 2:16; Bak 1:20; Beb 2:17; 1 Yokaana 2:2; 4:10**) Wayne Jackson alaga enkologana ya **Dan 9:24** ne **Yisaaya 53**: “Kisanyusa nnyo okukimanya nti Danyeri yaggumiza nti Eyafukibwako amafuta yandikoze ku bizibu eby'okusobya, 'ekibi,' ne 'obutali butuukirivu'—nga alinga alaga nti Mukama asobola okukolagana nabyo obubi mu ngeri zaabyo zonna ez'ekivve. Mu ngeri y'emu, nnabbi Yisaaya, mu ssuula ey'e 53 mu nnyiriri ze, yalaga nti Masiya yandibadde yeewaayo olw'okusobya' (5, 8, 12), 'ekibi' (10, 12), ne 'obutali butuukirivu' 95, 6, 12, 11). . . . Yisaaya 53 ejuliziddwa nnyo mu Ndagaano Empya nga ekwatagana n'omulimu gwa Mukama ogw'okutangirira mu kiseera ky'okujja kwe okwasooka. Okuva mu Danyeri 9:24ff. kyeyoleka bulungi nti erina okusika okufaanagana, nayo, erina okussa essira ku mulimu gw'Omulokozi ku musaalaba.” (Jackson n.d.: 4)

4. Okuleeta obutuukirivu obutaggwaawo. “Ebigambo 'obutuukirivu obutaggwaawo' tebisangibwa walala mu Ndagaano Enkadde. Kya lwatu erinnya ['obutuukirivu'] n'engeri zaalwo ezikwatagana nazo bibaawo emirundi mingi. . . . Ekigambo kino kizozesebwa emirundi mingi mu Yisaaya. Ennyiriri nnyingi zigamba nti Masiya ajja kuyusa eggwanga mu butuukirivu [okugeza, **Is 1:26; 2:1-4; 11:4-5; 16:5; 32:1; 62:11-2**]. . . . Danyeri bwe yawandiika nti ekimu ku bigendererwa bya wiiki nsanvu kwe 'kuleeta obutuukirivu obutaggwaawo' (Dan. 9:24), kino kyandibadde kitikkibwa amakulu eri Abayudaaya, kubanga baali beesunga ekyo Masiya, Omwana wa Dawudi, yandituukirizza Yisirayiri ng'eggwanga n'ensi.” (Tanner 2009b: 330) “Olw'okutangirira kuno okubikka ekibi, ekivaamu eky'okuna kwe kuba nti obutuukirivu obutaggwaawo bukolebwa. Kwe kugamba, okutangirira okusembayo, okujjuvu kunyweza obutuukirivu. Kino kyakolebwa Kristo mu bbanga lya wiiki nsanvu nakyo: 'Naye kaakano obutuukirivu bwa Katonda obutaliiko mateeka bubikkuliddwa, nga bujuliziddwa Amateeka ne Bannabbi, obutuukirivu bwa Katonda' (Bar. 3:21-22a).” (Gentry n.d.: n.p.) H. C. Leupold ayogera ku ngeri y'obutuukirivu: “Awatali kubuusabuusa bunu bwe butuukirivu obubalirirwa obutasangibwa mu bantu mu butonde, era bwe kityo Katonda alina 'okuleeta,' *habhi*,' eky'obugagga kino ekinoonyezebwa ennyo. Si kintu kya kaseera buseera wabula kiwangaala emirembe gyonna ng'ebuy'obugagga bya Katonda byonna bwe bikola.” (Leupold 1969: 414; laba **Mat 3:13-15; Bar 3:21-22; 5:18; 1 Kol 1:30; 2 Kol 5:21**)

5. Okusiba evvumbo ku kwolesebwa n'obunnabbi. “Okwolesebwa kwali linnya lya tekinologiya ery'okubikkulirwa eryaweebwa bannabbi b'Endagaano Enkadde (laba Is. 1:1, Amosi 1:1, n'ebirala). *Nabbi* oyo ye yayita mu okubikkulirwa abantu okwolesebwa kuno. Ebigambo ebibiri, okwolesebwa ne nnabbi, n'olwekyo, bikola okulaga okubikkulirwa okw'obunnabbi okw'ekiseera ky'Endagaano Enkadde. Okubikkulirwa kuno kwali kwa kaseera buseera, kwa kwetegeka, kwa ngeri ya bulijjo. Kyasonga mu maaso ku okujja kw'oyo eyali Nabbi omukulu (Ma 18:15). Kristo bwe yajja, tewaaliwo kwetaaga kwonna okw'okubikkulirwa okw'obunnabbi mu makulu g'Endagaano Enkadde.” (Young 1949: 200) Ekyo kikakasibwa **Beb 1:1-2** (“*Katonda, oluvannyuma lw'okwogera edda ne bakitaffe mu bannabbi mu bitundu bingi ne mu ngeri nnyingi, mu nnaku zino ez'oluvannyuma ayogedde naffe mu Mwana we*”). Gentry ayongerako nti: “Kino kitegeeza nti Kristo atuukiriza (era bw'atyo n'akakasa) obunnabbi. . . . Mu butuufu, okuteekebwako akabonero k'obunnabbi kukwata ku nsonga ya Danyeri 9: okutuukiriza okununulibwa okuva mu kibi, kwe kugamba, okutangirira. Kino Kristo yakituukiriza: 'Laba, tugenda e Yerusalemi, era byonna (!) ebyawandiikibwa bannabbi ebikwata ku Mwana w'Omuntu birituukirira' (Lukka 18:31; cp. Lukka 24:44; Ebikolwa 3 :18).” (Gentry n.d.: n.p.; laba ne **Ebik 3:22**)

6. Okufuka amafuta ku Mutukuvu Ennyo. “Ebigambo 'ebisinga obutukuvu' byogera bulungi ku Masiya, eyali 'Omutukuvu oyo agenda okuzaalibwa' [**Lukka 1:35; laba ne Makko 1:24; Lukka 4:34, 41; Ebik 2:27; 3:14; 4:27, 30; 10:38; 1 Yokaana 2:20; Kub 3:7**]. Ku Kristo Jjubiri ey'obununuzi ey'enkomerero Yisaaya gye yalagula mu bigambo bino: 'Omwoyo wa Mukama Katonda ali ku nze, kubanga Mukama yanfukako amafuta okubulira amawulire amalungi eri abaavu; Antumye okuwonya abamenyese emitima, okulangirira eddembe eri abasibe, n'okuggulawo ekkomera eri abo abasibiddwa; okulangirira omwaka gwa Mukama ogusiimibwa' (Is. 61:1-2a; geraageranya Lukka 4:17-21). Mu kufukibwako amafuta mu kubatiza kwe kwali Omwoyo n'amujjako (Makko 1:9-11).” (Gentry n.d.: n.p.) Gerhard Hasel ayongerako nti, “Yesu Kristo naye yafuka amafuta ku Mutukuvu Asinga mu ggulu nga ye kennyini bwe yafukibwako amafuta nga Kabona Asinga Obukulu mu ggulu” (Hasel 1990: n.p.; laba **Beb 5:1-10; 7:15-8:6; 9:6-26; 10:1-18**).

Peter Gentry amaliriza nti, “Ekikolwa ‘okufuka amafuta’ mu budde obutuufu kikozezebwa ku kutukuza abantu okugenda mu ofiisi. . . . Era kiyinza okutegeeza okutukuzibwa kwa Weema ya Musa n’ebintu byayo ebitukuvu. . . . Mu Dan 9:24 mwokka mwe tulina ‘Ekitukuvu eky’Obutukuvu’ okufukibwako amafuta. Ekigambo kino kiyinza okutambulizibwa nga ‘ekifo ekisinga obutukuvu’ oba ‘omuntu asinga obutukuvu.’ Amakulu ago ag’oluvannyuma gandibadde gatali ga bulijjo. Bwe tutyo tulina ekikolwa ekitera okukozesebwa ku muntu n’ekintu ekitera okukozesebwa ku yeekaalu. Kiyinza okulaga nti kabaka ow’omu maaso ne yeekaalu byombi bimu. Kituukirizibwa mu Yesu ow’e Nazaaleesi nga Masiya era Yeekaalu eya nnamaddala.” (Gentry 2010: 40) Bwe kityo, Endagaano Empya eraga Kristo nga kabaka ow’amazima era omukulu (**Yokaana 18:37; Kub 19:16**), kabona omukulu ow’amazima era omukulu (**Beb 4:14-5:10**), era ow’amazima ne yeekaalu ennene (**Yokaana 2:18-22**).

## EKYONGEREZEDDWAKO 5—ZAKARIYA 14 (enkolagana yaakyo n’okujja kwa Kristo okubiri)

### I. Ensibuko, Enzimba, n’Emiramwa gya Zekkaliya

#### A. Ensibuko ya Zekkaliya

1. Embeera y’ebyafaayo. “Embeera y’ebyafaayo y’emu n’eya Kaggayi. Abantu ba Yuda baali bakomyewo okuva mu buwanjangu mu 536 B.C.E., naye essanyu n’obunyikivu (laba Zab. 126) ebyali biraga okudda kwabwe byali biwedde. Kumpi emyaka amakumi abiri gyaligiyiseewo, era yeekaalu yali tennaba kuziyizibwa. . . . [Abantu] baakola bulungi obuweereza bwa Kaggayi ne Zekkaliya; yeekaalu yaweebwayo nga Maaki 12, 515 B.C.E. (Ezera 6:15-18).” (VanGemeren 1990: 193)
2. Olunaku lwa Zekkaliya. “Nga wayise emyezi egiwerako nga Kaggayi atandise okubuulira (ogw’omunana 29, 520 B.C.; Kag. 1:1), Mukama yayogera ne Zekkaliya (1:1). Okuva mu ogw’Ekumi- ogw’Ekumi n’ogumu 520 okutuuka mu ogw’Ekumi n’ebiri 518 B.C.E. yalangirira ekigambo kya Katonda. Ebigambo eby’obusamize n’okwolesebwa ebiri mu ssuula 1-8 biwandikiddwa mu mwaka, omwezi, n’olunaku (1:1, 7; 7:1), naye essuula 9-14 teziriimu nkola ng’eyo ekwata ku nnaku.” (VanGemeren 1990: 193)

#### B. Ensengeka n’emiramwa gya Zekkaliya

1. Ensengeka enkulu ey’ekitabo. “Nga akkirizza enjawukana wakati w’essuula 1-8 ne 9-14, [Brevard] Childs awakanya enkolagana wakati w’ebitundu bino byombi. Okusinziira ku ye ekitundu ekyokubiri kigaziya, kikulaakulanya, era kisongoza enkola y’eby’teyologoya ey’ekiseera ‘eky’enkomerero,’ ekiva mu ssuula 1-8. Bwe kityo ekitabo kino kifuba okunyonnyola nti wadde nga bakomyewo okuva mu buwanjangu, obumanyirivu obujjuvu obw’okununulibwa bukyali mu biseera eby’omu maaso.” (VanGemeren 1990: 194)
2. Ensengeka y’essuula 9-14. Mu nsengeka enkulu ey’ebitundu bibiri ey’ekitabo, essuula. 9-14 eyawulamu ebitundu bibiri: essuula. 9-11 ne 12-14. Emiramwa emikulu egy’essuula. 9-14 zikwata ku Yisirayiri n’amawanga n’okutekebawo kw’obwakabaka bwa Katonda ku nsi. Essuula 12-14 emiramwa gino gituuse ku ntikko. VanGemeren azirambika bw’ati (VanGemeren 1990: 19):

**Okutekebawo kw’obwakabaka bwa Katonda ku nsi, 12:1-14:21**

- A. Yerusalemi n’amawanga, 12:1-9
  - B. Okukungubaga olw’oyo eyafumitiddwa, 12:10-14
    - C. Okusuubiza okutukuzibwa n’okusonyiyibwa, 13:1-5
  - B’. Omusumba yakubwa, 13:6-9
- A’. Yerusalemi n’amawanga, 14:1-21
  - 1. Ebizibu bya Yerusalemi, 14:1-2
    - 2. Okujja kwa Kabaka, 14:3-9
      - 3. Okugulumizibwa kwa Yerusalemi, 14:10-11
        - 3’. Okuzikirizibwa kw’amawanga, 14:12-15
      - 2’. Okusinza Kabaka mu nsi yonna, 14:16-19
        - 1’. Obutukuvu n’emirembe gya Yerusalemi, 14:20-21

3. Omulumu n’emiramwa gya Zekkaliya 14. “Zakaliya 14 ekola ng’entikko y’ekitabo kyonna ng’ekwataganya emiramwa egyalukibwa mu ssuula 13 zonna eziyise. Ebifaananyi bino mulimu okudda kw’obuzaale ng’obwo mu lusuku (laba 8:12 ne 14:6-8); ekibuga Yerusalemi ekyali kikulaakulana nga kibeera bulungi nga tewali bbugwe (laba 2:9; 9:8 ne 14:11); ekikolimo nga kigenda mu nsi yonna n’okuwera ne kuggyibwawo (laba 5:3 ne 14:11); Omusango gwa Katonda ku mawanga (laba 2:1-4, 12-13; 9:1-8; 10:11; 12:4 ne 14:12-15); okukyusa enkola z’okusinza (laba 8:18-23 ne 14:20); n’amawanga agajja e Yerusalemi okusinza (laba 2:11; 8:20-23 ne 14:16).” (Klein 2008: 395)

### II. Okuvvuunula Zekkaliya

#### A. Ekika: eby’obunnabbi-ebyo okwolesebwa

“Okubeerawo kw’okwolesebwa, obubonero, n’ebifaananyi ebikwata ku by’enkomerero bigabanya Zekkaliya [naddala **essuula. 14**] ng’ekiwandiiko eky’obunnabbi-okuzikirizibwa” (VanGemeren 1990: 194). Nga bwe kiri, ebiragiro

ebikwata ku kuvvunula obunnabbi n'ebiy'okuzikirizibwa ebiweereddwa mu kiwandiiko ekikulu, okutwalira awamu ne ku bikwata ku Okubikkulirwa, bikwata ku **Zekkaliya 14**.

**B. Enkozesa y'ebigambo “enjogera ey'obunnabbi” .**

Mu kuvvunula **Zekkaliya 14**, kikulu okukijjukira nti, mu kunnyonyola kwe kwombi okw'emikisa n'ebibonyoobonyo ebigenda okubaawo oluvannyuma lw'okudda kwa Mukama ku nsi mu by'enkomerero, Zekkaliya akozesa olulimi lwa “enjogera ey'obunnabbi,” kwe kugamba, bannabbi mu Ndagaano Enkadde boogera ku Obwakabaka bwa Masiya obutaggwaawo nga *bakozesa olulimi n'ensengeka ekoma ey'okujuliza embeera yaabwe ey'omubiri, ey'AbaYisirayiri* (laba ekiwandiiko ekikulu, ekitundu II.B.5. *Enjogera y'obunnabbi*). Mu kitangaala ky'okujja kwa Kristo ne Endagaano Empya, okutuuka ku kigero Zekkaliya ky'alagula ku bigenda mu maaso mu by'enkomerero eby'obunnabbi tebuyinza kutwalibwa “mu bugambo.” Ne Zekkaliya yennyini alaga nti, okuva bwe “yakyogerako [Yerusaalemi] nga 'ekibuga ekitaliiko bbugwe' (2:4) era nga kirimu 'amawanga mangi . . . okwegatta ne Mukama' (2:11). Akozesa Yerusaalemi ng'akabonero k'amazima agakwata ku bwakabaka bwa Katonda, Yesu bw'agamba nti 'si bwa nsi muno' (Yokaana 18:36).” (Yilpet 2006: 1092)

**C. Entaputa z'ebyaafaayo eza Zekkaliya 14**

Nga bwe kiri mu kitabo ky'Okubikkulirwa ne **Dan 9:24-27**, mu byafaayo wabaddewo okutaputa okw'enjawulo okuwerako okwa **Zekkaliya 14**. Wolters awandiika musanvu: (1) Okuggyako ennyiriri 2 ezisembayo (ezikwata ku biseera eby'enkomerero) ebisigadde essuula yatuukirira nga ekwatagana n'Obujeemu bw'Abamakabe obwaliwo mu myaka gya 160 BC; (2) Kikwata ku kiseera okuva ku kujja kwa Kristo okusooka okutuuka ku kujja okw'okubiri; (3) Kikwata ku kudde kwa Yisirayiri okuva mu buwanjangu okutuuka ku kujja kwa Kristo; (4) Kye kinnyonyola ekitali kya butereevu ku biseera eby'enkomerero; (5) Kitegeeza ddala ebiseera eby'enkomerero; (6) Kikwata ku kugwa kwa Yerusaalemi mu mwaka gwa 586 BC; (7) Lulimi lwa okwolesebwa kw'ebiy'enkomerero olutasibiddwa butereevu ku kintu kyonna eky'ebyaafaayo oba ekigenda okubaawo mu biseera eby'omu maaso. (Wolters 2002: 39-56)

**D. Okussa essira ku by'enkomerero n'ebya Masiya**

1. Eby'enkomerero ne Masiya okussa essira mu **Zekkaliya 9-14**. Ekitundu kino eky'ekitabo kino naddala kirimu ebigendererwa bya Masiya. Okusinziira ku bamu ku banyonyola, “Ebikwata ku masiya ebiri mu Zekka 9-11 bikwata ku bintu ebyetoolodde okujja kwa Kristo okwasooka. Zekkaliya 9:9 etunuulidde okuggumiza kuno: ‘Laba, kabaka wo akuba enduulu gy'oli, omutuukirivu era alina obulokozi, omukkakkamu era nga yeebagadde endogoyi.’ Essuula 12-14 zizingiramu okujja kwa Kristo omulundi ogw'okubiri ng'ateekawo obwakabaka bwa Katonda obutaggwaawo. Entikko y'ebye teyologiya ey'okutuuka kwa Masiya erabika mu 14:9: ‘Mukama ajja kuba kabaka ku nsi yonna. Ku lunaku olwo wajja kubaawo Mukama omu, n'erinnya lye lyokka.’” (Klein 2008: 398) Ekyo kirimu okuyitirizanga. Ebitundu ebiwerako mu **ssuula 12-14** zijuliziddwa oba ezoogerwako mu Ndagaano Empya nga zikwata ku kujja kwa Kristo okusooka awamu n'okujja kwe okw'okubiri. Kyokka, kubanga essuula 14 naddala kyeyoleka bulungi nti ya eby'enkomerero, ebitundu ebyo okuva mu **ssuula 14** ezikwata ku kujja kwa Kristo okwasooka osanga zisinga kulabibwa ng'ezikola bwe zityo kubanga okujja okwo okubiri kulina akakwate: okwasooka kwatongoza obwakabaka; ekyokubiri kituukiriza obwakabaka.
2. Eby'enkomerero ne Masiya okussa essira mu **Zekkaliya 14**. “Entaputa yokka ematiza etunuulira essuula. 14 ng'obunnabbi obw'amaanyi obuddiriŋgana obussa essira ku biseera eby'omu maaso, olunaku lw'enkomerero Zekkaliya lwe yayogerangako bulijjo ng'akozesa ebigambo 'ku lunaku olwo.' . . . Olulimi olw'okubikkulirwa, nga kwotadde n'obunene bw'obunnabbi obuli mu ssuula. 14, kifuula okugezaako kwonna okuzuula okutuukirizibwa kw'ebyaafaayo okw'emabega eri essuula okutasoboka. Ebigambo bingi mu ssuula 14 tezirina kye zifaanana mu byafaayo. Ng'ekyokulabirako, obunnabbi bunu wammanga okuva mu ssuula 14 basaba okutuukirizibwa kw'enkomerero: Katonda ajja 'kuŋganya amawanga gonna e Yerusaalemi okukirwanirira' (v. 2); 'lujja kuba lunaku lwa njawulo . . . olumanyiddwa Mukama' (v. 7); 'Mukama alibeera kabaka w'ensi yonna' (v. 9); 'tekijja kuzikirizibwa nate [Yerusaalemu]' (v. 11); era 'abawonawo okuva mu mawanga gonna agaalumba Yerusaalemi bajja kulinyanya omwaka ku mwaka okusinza Kabaka, Mukama Omuyinza w'Ebintu Byonna' (v. 16). Okuwuuma kw'emirundi musanvu okw'ensengekera y'enkomerero 'ku lunaku olwo' (vv. 4, 6, 8, 9, 13, 20, 21) nakyo kifuula endowooza y'ebiseera eby'omu maaso ey'essuula. 14 abakakafu.” (Klein 2008: 397, 398).

**III. Zekkaliya 9-14 ekwata ku Kujja kwa Kristo Okusooka, n'Obwakabaka bwe yatongoza mu kujja kwe okusooka**

**A. Zekkaliya 9-14 ejuliziddwa oba eyogerwako ng'ekwata ku kujja kwa Kristo okwasooka**

<i>Omukolo</i>	<i>Zakkaliya</i>	<i>Enjiri</i>
Okuyingira mu Yerusaalemi ku ndogoyi	<b>9:9</b>	<b>Mat 21:1-9; Makko 11:1-10; Lukka 19:29-38; Yokaana 12:12-16</b>
Endagaano eyanwezebwa omusaayi	<b>9:11</b>	<b>Mat 26:27-28; Makko 14:23-24; Lukka 22:20; 1 Kol 11:25</b>
Endiga ezitaliiko musumba	<b>10:2</b>	<b>Mat 9:36; Makko 6:34</b>



Ekisibo	<b>11:11</b>	<b>Lukka 12:32</b>
Ebitundu bya ffeeza 30	<b>11:12</b>	<b>Mat 26:15</b>
Ssente ezisuuliddwa eri omubumbi	<b>11:13</b>	<b>Mat 27:3-10</b>
Yerusaalemi jjinja nzito/erinyiribwa	<b>12:3</b>	<b>Lukka 21:24; Kub 11:2</b>
Bajja kutunuulira Nze gwe bafumita	<b>12:10</b>	<b>Yokaana 19:34, 37</b>
Okukungubaga (naddala abakazi)	<b>12:10-14</b>	<b>Lukka 23:27</b>
Okusonyiyibwa ekibi	<b>13:1</b>	<b>Mat 1:21; Makko 2:10; Yokaana 1:29</b>
Omusumba yakubwe; endiga zisaasaana	<b>13:7</b>	<b>Mat 26:31, 56; Makko 14:27, 50; Yokaana 16:32</b>
Bano be bantu bange; Nze Katonda waabwe	<b>13:9</b>	<b>Lukka 22:20; 2 Kol 6:16; Beb 8:10</b>
Mukama ku Lusozzi lw'Emizeyituuni	<b>14:4</b>	<b>Mat 24:3; Makko 13:3; Ebik 1:12</b>
Musisi; okulabika kw'abatukuvu	<b>14:4-5</b>	<b>Mat 27:51-53</b>
Ekitangaala ekitaggwaawo	<b>14:7</b>	<b>Yokaana 1:4, 9; 3:19-21; 8:12; 12:46</b>
Amazzi amalamu ku mbaga ya Weema	<b>14:8, 16-19</b>	<b>Yokaana 7:37-38</b>
Okutukuza yeekaalu	<b>14:20-21</b>	<b>Mat 21:12-13; Makko 11:15-17; Lukka 19:45-46; Yokaana 2:13-16</b>

1. **Zek 9:9** (kabaka ayingira ng'ali ku ndogoyi). **Mat 21:1-9; Makko 11:1-10; Lukka 19:29-38; Yokaana 12:12-16** bonna bakozeza **Zek 9:9** okulaga nti ekikolwa kya Yesu eky'akabonero eky'okwebagala endogoyi okuyingira Yerusaalemi kitegeeza nti atuukiriza obunnabbi era ye masiya, kabaka, omulokozi, era omuzzaawo wa Yerusaalemi (Carson 1984 : 8:437;Blomberg 2007: 63-65;Kostenberger 2007: 472-74;Pao ne Schnabel 2007: 355;Yilpet 2006: 1085).

2. **Zek 11:12b** (ebitundu bya ffeeza amakumi asatu). “Matayo yekka ye yalambika omuwendo gwa ssente Yuda ze yasuubiza bakabona abakulu olw'okweyama kwe okulyamu Yesu olukwe. . . . Matayo agamba nti ‘baamupimira ebitundu bya ffeeza amakumi asatu’ [Mat 26:15]. Kino mu butuufu kijuliziddwa okuva mu [Zak 11:12b], nnabbi gy'atugamba nti bwe yasaba okusasulwa olw'obuweereza bwe yali akoze nga ‘omusumba w'ekisibo ekigenda okuttibwa’, bakama be ‘baapima mu’ nga omusala gwe ‘ebitundu bya ffeeza amakumi asatu.’” (Bruce 1961: 340)

3. **Zek 11:13** (okusuula wansi effeeza; omubumbi). Okwesigamiza kwa Matayo ku nnyiriri za Zekkaliya kweyolekera mu nnyiriri ezikwata ku kwenyanya kwa Yuda n'okwetta (ennyiriri ez'enjawulo ku Matayo). Bakabona abakulu “baaddira ebitundu bya ffeeza amakumi asatu Yuda bye yali asudde wansi mu maaso gaabwe mu yeekaalu [Mat 27:5], ne bagamba nti: ‘Tekikkirizibwa kubiteeka mu ggwanika, kubanga ssente za musaayi.’ Kale baagula nabo ennimiro y'omubumbi [Mat 27:6-10]. . . . Ekijuliziddwa kitegeerekeka mangu nti kyava [Zek 11:13], nnabbi gy'anyumiza kye yakola ne sekeri amakumi asatu bakama be ze baamusasula olw'okulabirira endiga zaabwe.” (Bruce 1961: 340) “Lwaki Matayo agamba nti obunnabbi obwo bwali bwa Yeremiya? Oboolyawo olw'okuba kyali kyakwatagana dda ennyo, bwe kiba nga tekitabuddwatabuddwa, mu kibinja ky'obujulizi ekyasooka n'ebitundu bibiri okuva mu Yeremiya—[Yer 18:2-6] Yeremiya gy'akyalira ennyumba y'omubumbi, ne [Yer 32:6-15] wa agula ennimiro y'amaka ga Anasosi.” (Ibid.: 341)

4. **Zek 13:7** (omusumba akubwa; endiga ne zisaasaana). Ku kijjulo eky'enkomerero, mu **Mat 26:31; Makko 14:27**, Yesu ajuliza olunyiriri luno olwa Zekkaliya era n'alukozesa ku ye kennyini. “Bwe tulaba okujuliza [Zek 13:7] si ng'ekintu ekyetongode, wabula ng'ekitundu ku Yesu okweyanjula ng'omusumba omulungi, tutandika okulaba ebintu ebirala. Okusingira ddala, tutandika okulaba obuwuka bw'okukozesa Zekkaliya [9-14] mu Njiri, n'okusingira ddala mu nnyiriri z'obwagazi. Kubanga ekifaananyi ky'omusumba kiddirira mu ssuula zino omukaaga zonna.” (Bruce 1961: 345)

## **B. Oluusi obunnabbi bwa Zekkaliya bukwatagana mu Ndagaano Empya n'okujja kwa Yesu okwasooka n'okujja Kwe okw'okubiri**

Ebigambo bino wammanga eby'emirundi ebiri bikwatagana n'obutonde bw'obwakabaka bwa Katonda “obwali edda, naye nga tebunnabaawo.” Mu ngeri yonna **Zekkaliya 9-14** tegendereddwa kutuukirizibwa mu ggwanga lya Yisirayiri erya nnamaddala eririwo kati oba ery'omu maaso. Wabula, “Mazima Kristo yajja okutuukiriza ebisuubirwa mu Zekkaliya 9-14, naye mu kukola ekyo . . . egaziya okutuukirira okuzingiramu si Yisirayiri yokka wabula n'amawanga” (Boda 2004: 63).

1. **Zek 12:10** (nga atunuulira oyo eyafumitibwa era ng'akungubaga). “Okufumita” kukozezebwa mu bulambulukufu ku kujja kwa Yesu okwasooka mu **Yokaana 19:37** ne ku kujja kwe okw'okubiri mu **Kub 1:7**. Mu butuufu, **Kub 1:7** “kyogera ku bantu abali mu nsi yonna, wadde nga mu Zek. 12:10 kikoma ku bika bya Yisirayiri byokka. Okukozesa kwe kumu okw'okugaziya okwa Zech. 12:10 era kirabibwa mu Yokaana 19:37, ekikolwa ky'omuserikale Omuruumi gye kitwalibwa ng'entandikwa y'okutuukirizibwa kw'obunnabbi buno.” (Beale 1999: 91)

“Okukungubaga” kukozezebwa mu bulambulukufu ku kujja kwa Yesu okw'okubiri mu **Mat 24:30; Kub 1:7**, naye mu ngeri etegeerekeka mu **Lukka 23:27** okutuuka ku kujja kwe okusooka (okukomererwa).

2. **Zek 13:9** (bo bantu bange era nze Katonda waabwe). Okwagala kwa Katonda okukulu nti “Nze ndiba Katonda

waabwe era nabo bajja kuyita mu bantu bange” kutuukirizibwa mu kutongoza kwa Kristo endagaano empya (**Lukka 22:20; 2 Kol 6:16; Beb 8:10**) era mu bujjuvu mu Mpya Yerusalemi (**Kub 21:3, 7**).

3. **Zek 14:8 (amazzi amalamu)**. “Amazzi amalamu” Yesu ayogerwako mu **Yokaana 7:37-38** ng'atongozebwa mu kujja kwe okwasooka ate mu **Kub 22:1-2** ng'okumalirizibwa mu Yerusalemi Omuggya.

### C. Emboosi y'Omuzeyituuni “kuddamu okunyumya” Zekkaliya 14

Ensengeka y'Okwogera kwa Yesu okw'Emizeyituuni (**Mat 24:1-25:46; Makko 13:1-37; Lukka 21:5-36**) lwe Lusozzi lw'Emizeyituuni. “Kino tekiyinda kuba kya butanwa. . . . Yesu alabika agenderera kwogera ku Zekkaliya 14.4-5. Ensonga eriwo kwe kujja kw'obwakabaka obw'obwakatonda (Zakaliya 14.9) n'olutalo olunene olw'amawanga ne Yerusalemi olujja (14.1-3). . . . Amaanyi g'embeera olwo galabika nga nti kino kye kyali okuddamu okunyumya kwa Yesu mu ngeri ey'ekitalo ku mboosi ennene esangibwa mu Zekkaliya 14: mu kulagula olutalo olunene olwasembayo olwa Yerusalemi, 'okujja' kwa YHWH, n'okutuuka okusembayo okw'obwakabaka obw'obwakatonda, bwe yali ng'akola okutuukiriza, mu ngeri ye ey'okuvvunula, obunnabbi bwa Zekkaliya.” (Wright 1996: 344-45; laba ne Barker 2008: 824-25 ku ngeri **Zek 14:2** gy'ekwata ku makulu g'ekigambo kya Yesu mu **Lukka 21:24** nti Yerusalemi kijja kulinyirirwa okutuusa “*ebiseera by'amawanga*” lwe birituukirizibwa)

Endowooza nti Yesu yali ayogera ku oba “okuddamu okunyumya” **Zekkaliya 14** kinywezebwa olw'okujuliza Kwe ku “kudduka” (**Mat 24:16; Makko 14; Lukka 21:21**; geraageranya **Zek 14:5**), enjuba n'omwezi nga bizikidde (**Mat 24:29; Mak 13:24; Lukka 21:25**; geraageranya **Zek 14:6**), n'okujja kwe ne “*bamalayika bonna naye*” (**Mat 25:31**; geraageranya **Zek 14:5b**).

Ebintu ebiberako ebiri mu **Zekkaliya 14** bikwata ku Kristo okutongoza obwakabaka:

1. **Zek 14:4 (Mat 24:3; Makko 13:3; Ebik 1:12)**. “*Aliyimirira ku lusozzi lw'Emizeyituuni*; kino kyatuukirira ddala Mukama waffe Yesu bwe yali atera okubeera ku lusozzi luno, *naddala bwe yava awo n'alinyia mu ggulu*, Ebikolwa 1:12. Kyali kifo ebigerere bye we byasembayo okuyimirira ku nsi eno, ekifo we yasituka. Bbugwe ow'enjawulo wakati w'Abayudaaya n'Abaamawanga aliggyibwawo. Ensozi ezeetoolodde Yerusalemi, n'okusingira ddala kino, zaali zitegeeza nti yali nzigi, era nti yali eyimiridde mu kkubo ly'abo abaali bagenda okugisemberera. Wakati w'amawanga ne Yerusalemi olusozzi luno *olwa Beseri*, olw'*enjawukana*, lwayimirira, Cant. 2:17. Naye olw'okuzikirizibwa kwa Yerusalemi olusozzi luno *lujja kwekutula wakati*, era bwe kityo enzirugavu y'Abayudaaya ejja kuggyibwa wansi, n'ekkanisa ne zitekebwa wamu n'Abaamawanga, abaafuulibwa obumu n'Abayudaaya olw'okumenya kino bbugwe ow'omu *makkati ow'okugabanya*, Bef. 2:14. . . . Olusozzi bwe lwawulwamu, ekitundu kimu nga *kitunudde mu bukiikakkono* ate ekitundu ekirala nga *kitunudde mu bukiikaddyo*, wajja kubaawo *ekiwonvu ekinene ennyo*, kwe kugamba, ekkubo erigazi ery'empuliziganya erigguddwawo wakati wa Yerusalemi n'ensi y'amawanga, Abaamawanga mwe banaafuna eddembe okuyingizibwa mu njiri-Yerusalemi, n'ekigambo kya Mukama, *ekiva mu Yerusalemi*, kiriba n'*ekkubo ery'eddembe* okuyingira mu nsi ey'amawanga.” (Henry 1991: 1593)

2. **Zek 14:7 (Yokaana 1:4, 9; 3:19-21; 8:12; 12:46)**. Mu njiri ya Yokaana, “okukya kw'ekitangaala [okusuubizibwa mu **Zek 14:7** okubaawo “*ku lunaku olwo*”] mu kujja kwa Yesu kubadde mulamwa gwa maanyi. Kyokka, mu mulembe guno ogw'obwakabaka obutongozeddwa naye nga tebunnatuukirizibwa, ekitangaala kikyalali mu kulwana okufa n'ekizikiza.” (Carson 1991: 338)

3. **Zek 14:8 (Yokaana 7:37-38)**. “Mu kutuukiriza okwolesebwa okw'obunnabbi mu Endagaano Enkadde (Zak. 14:8; Ezeek. 47:9), Yesu yatongoza omulembe gw'obungi bwa Katonda. Okuwaayo kwa Yesu amazzi amalamu kiraga nti ekikolimo n'obugumba bikyusiddwa ebiraga ensi enkadde eyagwa.” (Kostenberger 2007: 438) Ebigambo bya Yesu mu **Yokaana 7:37-38** ebikwata ku “*mazzi amalamu*” kirabika kyogera ku biwandiiko ebiberako eby'Endagaano Enkadde. Ebyo mulimu: amazzi agava mu lwazi mu ddungu, **Okuva 17:1-6**, omugga gw'amazzi amalamu agava mu yeekaalu ya Ezeekyeri, **Ezeek 47:1-11**, n'amazzi agakulukuta mu mulembe omuggya okuva e Yerusalemi okutuuka ebuwanjuba ne ennyanja ez'amaserengeta, **Zek 14:8** (laba ne **Zab 78:15-16; 105:40-41**) (Balfour 1995: 368-78). Mu kweyoleka ng'olwazi, yeekaalu empya, Yerusalemi omuggya, n'amazzi amalamu, Yesu yali alaga nti ebyawandiikibwa mu Ndagaano Enkadde bituukirira *kati*: omulembe omuggya ogw'enkomerero gutandise.

4. **Zek 14:16-19 (Embaga ya Weema)**. Embaga ya weema ye yali esembayo mu mbaga za Yisirayiri ez'okugwa. Kyajjukira okutaayaaya mu ddungu n'okujaguza okumaliriza amakungula g'omusana. Mu by'omwoyo, okusinzira ku kakwate kaayo n'amakungula, weema zaafuna amakulu ag'enkomerero. “Kyesunga amakungula ag'essanyu ag'enkomerero, ng'obutume bwa Yisirayiri ku nsi buwedde nga ekujjaanya amawanga gonna ag'ensi eri Mukama, nga bwe kyalagulwa Zekkaliya (14:16)” (Hillyer 1970: 40). Embaga ya weema esanga okutuukirizibwa kwayo mu Yesu. Yesu ye Yisirayiri omuggya, ow'amazima. **Yokaana 11:52** eraga bulungi nti Yesu akujjaanya abantu be (laba ne **Yokaana 10:16; Kub 5:9; 7:9**). Kyokka, okukujjaanyizibwa kwe tekuzingiramu kusengukira mu Yisirayiri oba Yerusalemi mu bitundu. Yesu yagamba nti okusitulwa kwe olw'okufa kwe ku musaalaba (so si kujja kwe okw'okubiri) kye “*kinaasikiriza abantu bonna gye ndi*” (**Yokaana 12:32**). “Yesu, so si 'ensi ensuubize', kati y'esinga okutunuilirwa 'okukujjaanya' kuno okulindiriddwa okumala ebbanga” (Walker 1996: 189).

Bwe kityo, okutuukirizibwa okwa nnamaddala okwa **Zek 14:16** tekuzingiramu kugenda mu kibuga eky'oku nsi okusinza Mukama (laba **Yokaana 4:21-24**). Obunnabbi bwa Zekkaliya (okufaanako n'obunnabbi obulala obw'Endagaano Enkadde) bukozesa olulimi n'obubonero bwa Yisirayiri ow'omubiri mu Ndagaano

Enkadde (abantu mu kiseera ekyo kye baali basobola okukwatagana nabyo) naye mu butuufu busonga ku Kristo yennyini, Yersaalemi ow'omu ggulu, ekibuga ekyakolebwa awatali mikono, “*omuteesiteesi waakyo era omuzimbi ye Katonda*” (**Beb 11:8-10; 12:18-24**). Pao ne Schnabel balaba amakulu ga Kristo okuddamu okulungama Zekkaliya, “Endowooza nti entandikwa y'omulembe gwa masiya ejja kusooka kweyoleka mu Yersaalemi, amawulire amalungi ag'okwenenya n'okusonyiyibwa ebibi gye gasooka okulangirirwa [**Lukka 24:47; laba ne Ebikolwa 1:8**], era kiraga okukyusakyusa obulagirizi obwali butwalibwa ebisuubizo by'Endagaano Enkadde ebikwata ku kukyuka kw'Abamawanga mu nnaku ez'oluvannyuma . . . So ng'ate Abayudaaya baali basuubira nti amawanga gajja kuva 'ebweru' ne gajja mu Yersaalemi ng'ekifo ekikulu eky'ensi, Yesu agamba abayigirizwa be nti bajja kutandikira mu Yersaalemi oluvannyuma bagende mu mawanga.” (Pao ne Schnabel 2007: 401)<sup>199</sup>

5. **Zek 14:20-21 (Mat 21:12-13; Makko 11:15-17; Lukka 19:45-46; Yokaana 2:12-16)**, Yesu bwe yagoba abakyusa ssente n'abatunzi mu yeekaalu, yajuliza mu **Is 56:7; Yer 7:11** naye era ayinza okuba nga yali ayogera ku **Zek 14:20-21**. Mu butuufu, yali alangirira obutukuvu n'entandikwa y'okukyusa amakulu ga yeekaalu mu ngeri ya masiya. Okugatta ku ekyo, **Zek 14:20-21** eraga nti ebiyungu oba ebikozesebwa ebya bulijjo eby'okufumba mu Yersaalemi byali bya kuba bibya bitukuvu. Mu **Makko 11:16**, bwe yamala 'okulongoosa yeekaalu,' Yesu teyakiriza muntu yenna kutwala bintu byonna mu yeekaalu.<sup>200</sup> Abamu ku banyonyola bawadde amagezi nti, “Mu mbeera eno, kiyinza okuba nti ekikolwa ekyategeezebwa Makko 11.16, Yesu gye yagaana omuntu yenna okutambuzza ebibya okuyita mu Yeekaalu (ekintu nako ekgaaniddwa mu bitabo bya balabbi), byombi byali kitundu ku 'kulongoosa' oludda lw'emboosi era ekisinga obukulu, akabonero akalala, akalaga, nga tuyita mu kwogera okubikkiddwa ku Zekkaliya 14.20f., nti 'olunaku' lwali lutuuse ku nkomerero” (Wright 1996: 422).

Ku bikwata ku **Zek 14:21b**, “*Ku lunaku olwo tewajja kuddamu kubaawo Mukanani mu nnyumba ya Mukama wadde eggye*,” Abakanani be baali abatuuzze mu byafaayo mu Yisirayiri nga tebannasengulwa (**Lub 12:6; Yos 3:10**). Ekigambo “Mukanani” era kiyinza okutegeeza “omusuubuzi” eyagula n'okutunda ebintu mu yeekaalu ne mu bifo ebirala. Endowooza eyo ey'oluvannyuma y'engeri Yesu gye yagikozesaamu bwe yagoba abakyusa ssente mu yeekaalu. Okusinziira ku nnyiriri z'enkomerero, Abakanani bayinza okwogerwako “si ng'ekintu eky'ebyafaayo, wabula ng'akabonero ak'amaanyi ak'ebiwandiiko ak'okusinza okutali mu mateeka. . . . Okuzibwawo okw'omwoyo okujjuvu kujja kuggyawo emirembe gyonna buli kamogo k'ekibi mu bitonde, kisobozese bonna okusinza Katonda mu butuukirivu.” (Klein 2008: 428-29)

#### **IV. Zekkaliya 14 ekwata ku Kujja kwa Kristo okw'Okubiri, n'Embeera ey'Emirembe n'Emirembe gy'agenda okutongoza ng'akomyewo**

##### **A. Zekkaliya 14 ejuliziddwa oba eyoggerwako, oba etuukirizibwa mu ngeri endala, ku bikwatagana n'okujja kwa Kristo omulundi ogw'okubiri**

<i>Omukolo</i>	<i>Zekkaliya 14</i>	<i>Endagaano Empya Okutuukirizibwa kw'Eby'Olubereberye</i>
Olunaku lwa Mukama; ku lunaku olwo	<b>14:1, 4, 6-8, 13, 20, 21</b>	<b>Mat 24:36; Makko 13:32; Lukka 17:24, 31; 21:34; Ebik 2:20; 17:31; Bar 2:5; 13:12; 1 Kol 1:7-8; 3:13; 5:5; 2 Kol 1:14; Bef 4:30; Baf 1:6, 10; 2:16; 1 Bas 5:2, 4; 2 Bas 1:10; 2:1-2; 2 Tim 1:12, 18; 4:8; Beb 10:25; 1 Peet 2:12; 2 Peet 3:10; Kub 6:17; 16:14</b>
Amawanga gonna Katonda yakunjaanyizibwa mu lutalo	<b>14:1-2, 14</b>	<b>Kub 16:14-16; 19:19-21; 20:7-9a</b>
Mukama ajja kulwanyisa/okubonyaabonya amawanga	<b>14:3, 12-15</b>	<b>Kub 8:7-9:20; 16:1-19; 18:8-20; 19:11, 15, 20-21; 20:9b-10</b>
Mukama ajja kudde ku nsi	<b>14:4a</b>	<b>Mat 24:30; Makko 13:26; Lukka 21:27; Ebik 1:11; 1 Bas 4:16</b>
Olusozi lw'Ezeyituuni lujja kwawukana nga musisi	<b>14:4-5</b>	<b>Kub 6:14; 8:5; 11:13, 19; 16:18-21; 20:11</b>
Mukama ajja kujja n'abatukuvu be	<b>14:5b</b>	<b>Mat 25:31; Makko 8:38; 1 Bas 3:13; 2 Bas 1:7; Kub 19:14</b>
Tewali kitangaala ku lunaku olwo	<b>14:6</b>	<b>Mat 24:29; Makko 13:24; Ebik 2:20; Kub 6:12</b>

<sup>199</sup> Ku bikwata ku bunnabbi obw'Endagaano Enkadde (kati Yesu yakyusiddwa) obulaga nti ab'amawanga bandizze e Yersaalemi laba **Is 2:2-5, 14:2; 45:14; 49:22-23; 55:5; 66:20; Yer 16:19-21; Mik 4:1-4; Zef 3:9-10; Zek 8:20-23; 14:16-19**. Abo (nga aba ebiseera) abatwala Zek 14:16-21 nga eraga nti embaga ya weema n'ebisaanyizo ebikwatagana nabyo mu Ndagaano Enkadde eby'okusinza bijja kuzibwawo ddala mu myaka lukumi egijja mu butuufu bazzaawo ebintu ebituufu ebisangibwa mu Kristo ne badda mu “bisiikirize” ne “ebika” eby'Endagaano Enkadde (laba **Mat 5:17; 1 Kol 10:1-6; 2 Kol 3:12-16; Bag 3:23-4:7, 21-31; Bak 2:16-17; Beb 1:1-2; 8:1-10:22**).

<sup>200</sup> Ekigambo ekitegeeza “ebintu” mu bufunze “ekibya,” ekizingiramu ekika kyonna eky'ekibya oba ekikozesebwa (NASB, **Makko 11:16**, marginal note; laba Danker 2000: “*skeous*,” 927).

Olunaku olw'enjawulo olumanyiddwa Mukama	14:7a	Mat 24:36; Makko 13:32; Ebik 1:7
Tewali misana wadde kiro, naye wajja kubaawo ekitangaala	14:7b	Kub 21:23-25; 22:5
Amazzi amalamu gakulukuta okuva mu Yerusaalemi	14:8	Kub 22:1-2
Mukama alibeera kabaka w'ensi yonna	14:9	Kub 11:15; 19:6; 21:3, 6-7, 22; 22:5
Ensi ejja kukyusibwa	14:10	Bar 8:17-25; 2 Peet 3:3-15; Kub 21:10-21
Tewakanyi kikolimo	14:11	Kub 22:3
Okupakuka; olutalo lw'omunda mu batatya Katonda	14:13	Kub 6:15-17; 11:13; 17:16
Amawanga gajja kusinza Mukama	14:6-19	Kub 21:24-26
Byonna bijja kuba bitukuvu eri Mukama	14:20-21a	Kub 21:3, 7; 22:3-4
Tewali Mukanani/musuubuzi ajja kubeerawo	14:21b	Kub 21:8, 27; 22:15

### B. Enkolagana wakati wa Zekkaliya 14 n'Okubikkulirwa eraga engeri Okubikkulirwa gye kuddamu okutaputa Zekkaliya 14

Okubikkulirwa kutwala buli kifaananyi kya Ndagaano Enkadde ne buli fuleemu ekoma ey'okujuliza mu Zekkaliya ne kukigaziya oba okukikyusa.

1. **Zek 14:1-2 (Yerusaalemi)**. "Enkolagana wakati wa Zekkaliya 14 ne Yisaaya 13 eraga nti nnabbi alaga Yerusaalemi n'eyali omulabe waakyo Babulooni" (Boda 2004: 523; geraageranya **Is 13:3-4** ne **Zek 14:2; Is 13:6, 9** ne **Zek 14: 1; Is 13:10** ne **Zek 14:6; Is 13:13-14** ne **Zek 14:4-5; Is 13:15-16** ne **Zek 14:2**). **Kub 11:8** ekola ekintu kye kimu: ebigambo "ne Mukama waabwe gye yakomererwa" bitegeeza Yerusaalemi, naye olw'okugaana Kristo n'okuyigganyizibwa kw'ekkanisa ey'omubiri Yerusaalemi empisa entuufu eyogerwako nga "Sodomu ne Misiri." Ekirala, kiyitibwa "ekibuga ekinene" ekikozezebwa bulijjo mu Kubikkulirwa kwonna okunnyonyola Babulooni ekinene (**Kub 14:8; 17:18; 18:2, 10, 16, 18-19, 21**).

Ku luuyi olulala, **Kub 21:2, 10; 22:19** byogera ku Yerusaalemi Ekipya nga "ekibuga ekitukuvu" (laba **Kub 11:2**). **Kub 20:9** eraga nti "luno lwe 'lusiisira lw'abatukuvu n'ekibuga omwagalwa' (20:9) Yesu ky'ayita 'ekibuga kya Katonda wange' (3:12). Ekibuga ekitukuvu kye Yerusaalemi eky'omwoyo eky'abatukuvu." (Kistemaker 2000: 437) **Zek 14:2** ejuliza Katonda ng'agamba nti, "Nja kukujjaanya amawanga gonna okulwana ne Yerusaalemi okulwana." Ekyo kiraga nti ekibuga Yerusaalemi ekya ddala, ekirabika tekiri mu maaso, okuva bwe kiri nti "kyandibadde tekisoboka buli muntu okuva mu mawanga gonna okujja mu mubiri okulwana ne Yerusaalemi" (Klein 2008: 400). **Kub 16:14-16; 19:19-21; 20:7-9a** kiraga bulungi nti "olutalo" olw'enkomerero luli mu nsi yonna era luzingiramu Katonda okuwangula bonna abawakanya Kristo n'ekkanisa.

2. **Zek 14:3, 12-15 (okukaayana kw'enkomerero)**. Mu Ndagaano Enkadde "ebiseera ebisinga Yakuwa yennyini y'atambula okugenda mu lutalo olw'obuwanguzi okunyweza obufuzi bwe ku balabe be (Is. 13:4; 31:4; Ezeek. 38-39; Yoweri 3; Zek. 14:3)" (Ladd 1972: 252). **2 Bas 2:8; Kub 2:16; 19:11, 15; 20:9b** erambika nti ye Kristo ajja okutta abalabe be ku *parousia* n'ekitala ky'ekigambo ky'akamwa ke kwokka. **Zek 14:13** eraga "embeera y'akavuyo ey'enkomerero" eringa eyo eyogerwako mu Ezeek 38:21; Kag 2:22 era kyeyolekera mu **Kub 6:15-17; 11:13; 17:16** (Ladd 1972: 233; laba ne Klein 2008: 418).

3. **Zek 14:4 (Ebigere bye biriyimirira ku lusozi lw'Emizeyituuni)**. **Zek 14:4** kifaananyi kya *parousia*. Wadde ng'abamu kino bakitwala ng'ennyinyonyola entuufu ku Yesu okudda ku nsi era 'n'akwata wansi' ku Lusozi lw'Emizeyituuni, ebifaananyi byonna awamu ebiri mu **Zek 14:4-5** okutwaliza awamu tebiyinzira kutwalibwa ng'ennyonyola entuufu, ey'omubiri, olw'ensonga zino wammanga :

- **Zek 14:4** "eraga Katonda mu ngeri ey'omuntu, ng'ennyonyola ebigere bye nga biyimiridde ku ttaka lya Yerusaalemi. Mukama alabika ng'ekisolo ekinene ennyo nga yeebagadde ensozi ezeetoolodde Yerusaalemi." (Klein 2008: 403) "Ebigere bye bijja kuyimirira (v. 4) [ka] kabonero k'okufuga buli mulabe" (Higginson 1970: 801). Endagaano Enkadde etera okwogera mu ngeri ey'akabonero ku nsozi oba ebiwonvu okwawukana oba okukankana nga Mukama azze ku nsi (**Is 64:1, 3; Ezeek 38:19-20; Yoweri 3:16; Mik 1:3-4; Nak 1:5; Kab 3:6, 10**).
- Kristo bw'akomawo, okusenziira ku **Kub 6:14; 8:5; 11:13, 19; 16:18-21; 20:11** musisi awarekera *parousia*, singa atwalibwa mu ngeri ya kigambo, alina obuwantu bw'ensi yonna okusinga okwawukana kw'olusozi lw'Emizeyituuni oba musisi ayogerwako mu Zek 14:4-5.
- **Kub 8:7-9; 20:11; 16:1-19; 18:8-20; 19:11, 15, 20-21; 20:9b-10** zinnyonyola "ebibonyoobonyo" Mukama by'anaaleeta ku nsi ku bikwatagana ne *parousia*, era n'okunnyonyola engeri mu kujja kwe, mu butuufu, tewajja kubaawo bawonawo mu babi (**Kub 19:20-21**). Bwe kityo, ebyogerwa ku 'kudduka' mu **Zek 14:5** tebiyinzira kuba bya ddala: "Ddala ani alifuula okudduka okwo okudduka ng'ensozi zaakutuse? Tekiyinzira kuba kibi, kubanga Baibuli eyigiriza nti bajja kuzikirizibwa nga Mukama akomawo (Mat. 25:31-46; 2 Bas. 1:7-9). Ekirala, tekiyinzira kuba batuukirivu, kubanga 'bajja kukwatibwa mu bire, okusisinkana Mukama mu bbanga'

(1 Bas. 4:17). Ani, saba mubuulire, asigaddewo?" (Jackson 1999b: n.p.) "Ebifaananyi eby'edda tebirina kuzibikira mulamwa gwa teyologiya ogw'olunyiriri. Mukama alikuuma abantu be n'abawonya okuzikirizibwa." (Klein 2008: 405) Ekyo kye kiri **Mat 24:31; Makko 13:27; Lukka 21:28; 1 Bas 4:16-17; Kub 20:9** kitukakasa.

4. **Zek 14:5b** (Mukama ajja kujja n'abatukuvu). Ku kussa ekitiibwa mu kujja Kwe "n'abatukuvu bonna abali naye [Olwebbulaniya kisoma 'nga mmwe']," bangi balowooza nti "abatukuvu" bamalayika, wadde ng'ekigambo kino kiyinza okutegeeza abantu (laba **Leev 21:7; Kubal 16: 5; 2 Byom 35:3; Yobu 5:1; Zab 89:5, 7**).

Omunnonyozi omu awakanya ekyo, ng'agamba nti, "Ekigambo ekisembayo mu lunyiriri 5 mu kiwandiiko ky'Olwebbulaniya kiri 'naawe' . . . [eki] tekiyinda kuba Katonda okuva bwe kiri nti nnakyusa ya kikazi. Eno y'engeri y'emu eyasangibwa edda mu 14:1 ('okunyaga kwammwe'; 'mu mmwe'), oboolyawo ekijuliza ekibuga Yerusalemi. Bwe kityo, 'abatukuvu' wano be basigaddewo abadduse mu kabi era kati bakomawo nga bakuumbwa Katonda waabwe Omuyinza w'Ebintu Byonna." (Boda 2004: 524-25).

Endagaano empya eraga nti "abatukuvu bonna" kitegeeza Abakristaayo abawerekera Kristo ku *parousia* (oba Abakristaayo awamu ne bamalayika). **1 Bas 3:13** kyogera ku "mu kujja kwa Mukama waffe Yesu n'abatukuvu be bonna ['abatukuvu']." Jeffrey Weima agamba nti, olw'okujuliza mu **1 Bas 3:13**, waliwo obukakafu obulungi nti Pawulo yeesigamye ku **Zek 14:5 LXX** "abatukuvu" mw'ayogera ku bamalayika, naye Pawulo alabika yaddamu okuvvuunula "abatukuvu" okutegeeza abakkiriza kubanga buli mulundi omulala lw'akozesa ekigambo eky'obungi *haigoi* ("abatukuvu" oba "abatukuvu") ayogera ku bakkiriza (Weima 2007: 875; laba **Bar 1:7; 8:27; 12:13; 15:25; 1 Kol 1:2, 6:1-2, 2 Kol. 1:1, Bef 2:19, 3:8, Baf. 1 Tim. 5:10**; laba ne **Kub 17:14; 19:14**) Ebigambo bye mu **1 Bas 3:13** nti "bonna" abatukuvu bajja kubeera ne Mukama waffe Yesu mu kujja kwe kikwatagana oba kisuubira ensonga ye mu **1 Bas 4:14-15** nti Katonda "ajja kuleeta" abakkiriza bonna, abo abalamu n'abo "abeebaka" (laba Weima 2007: 875). *Didache* 16:6-7 yajuliza okujuliza abatukuvu oba abatukuvu mu **Zek 14:5** ng'obujulizi obw'okuzuukira kw'abakkiriza.

5. **Zek 14:6** (tewajja kubaawo musana). Mu **Zek 14:6** "tewajja kubaawo musana; ebitangaala bijja kukendeera"; ekyo kigeraageranyizibwa ku **Kub 6:12; 8:12; 16:10** (era n'ebigambo bya Kristo mu **Mat 24:29; Makko 13:24-25; Lukka 21:25**). Nga bwe kyayogerwako mu kiwandiiko ekikulu ekikwata ku mboozu y'Omuzeyituuni n'ekitabo ky'Okubikkulirwa, enkyukakyuka z'omu bwengula Zekkaliya ze yayogerako ziyinza okuba nga za ddala oba nedda. Ku bikwata ku Zekkalaaya mu ngeri ey'enjawulo, Thomas McComiskey agamba nti, "Enkyukakyuka ng'ezo ez'omu bwengula ziraga ennyinnyonyola endala ez'obunnabbi ez'okuyingira mu nsonga za Katonda. . . . Okubitwala bulijjo ng'ebifaananyi ebituufu eby'ebintu ebirabika ddala, kwe kusubwa obutonde bw'olulimi olw'obunnabbi okutwaliza awamu n'okusingira ddala obubonero obw'okubikkulirwa." (McComiskey 1998: 1233)

6. **Zek 14:7** (olunaku olw'enjawulo; ekitangaala ekiro). **Zek 14:7** egamba nti tewajja kubaawo misana wadde ekiro, naye tewajja kubaawo ekitangaala, naye tekiraga nsibuko y'ekitangaala eky'enkomerero. **Kub 22:5** eraga nti ensibuko y'ekitangaala eri eggulu eppya n'ensi empya bijja kuba Mukama yennyini. "Okuva olunaku luno olw'enjawulo, nga terubangawo, lusukka ku bumanyirivu bw'omuntu oba okutegeera. . . . Waliwo enkomerero ku lunaku luno eraga entandikwa y'embeera ey'olubeerera nga 'tewajja kubaawo kiro nate' (Kub. 22:5). Okuzimba kuno okw'emibiri egy'omu bwengula kuwulikika n'okukakasa kw'Okubikkulirwa nti tewajja kubaawo kwetaaga 'ekitangaala ky'enjuba' (22:5)." (Klein 2008: 409) "Empisa ez'enjawulo ez'olunaku ziraga enteekateeka empya ddala ku nsi. Okufaanako ekigambo ekiri mu lunyiriri 6a, obunnabbi buno bugenda mu maaso n'okukyusakyusa ekikolwa kya Katonda ekyasooka mu kutonda, okwawula emisana n'ekiro (Lub 1:3-5)." (McComiskey 1998: 1234)

7. **Zek 14:8** (amazzi amalamu). **Zek 14:8** "alaga amazzi agawa obulamu nga gakulukuta nga gagenda ebuwanjuba n'amaserengeta, nga tegalekera awo kulabirira bantu kubanga gakulukuta obutasalako, 'mu kyeya ne mu bititi'" (McComiskey 1998: 1233). Nate okuwulira okusembayo kubunye mu kiwandiiko. . . . Nga bwe tulaba amazzi gano mu birowoozo, tuyinza okulowooza ku Yokaana, mu kwolesebwa kwe okw'embeera ey'olubeerera, eyannyonyola 'omugga gw'amazzi ag'obulamu . . . ekulukuta okuva ku ntebe ya Katonda n'ey'Omwana gw'Endiga' (Kub 22:1)." (Ibid.: 1234) Okujuliza ku "mu lunaku olwo" kiraga eby'enkomerero. **Kub 22:1** kifaaanako n'okwolesebwa kwa Zekkaliya nga kyogera ku "omugga ogw'amazzi ag'obulamu . . . okuva ku ntebe ya Katonda n'ey'Omwana gw'Endiga." Ekirala, Okubikkulirwa kugaziya okwolesebwa okwo ne kuzingiramu ensi empya yonna.

8. **Zek 14:9** (Mukama alibeera kabaka wa byonna). **Zek 14:9** egamba nti, "Mukama alibeera kabaka w'ensi yonna; ku lunaku olwo Mukama aliba yekka, n'erinnya Lye lyokka." **Kub 1:8; 3:12; 4:8; 5:5-14; 7:9-12; 11:15-17; 14:1; 21:3-7, 22-23; 22:1-5** balina essira erisingako nnyo ku ebyetolera ku Kristo, era benkanyankanya "Katonda n'Omwana gw'Endiga." Obutafaananako **Zek 14:9**, okusemberera kwa Mukama n'abantu be mu nsi empya kulagibwa mu **Kub 22:5** egamba nti abatukuvu "balifuga emirembe n'emirembe." Obufuzi bw'ekibiina obwa Katonda, Omwana gw'endiga, n'abatukuvu kintu ekitayinza kulowoozebwa mu Ndagaano Enkadde.

9. **Zek 14:10** (Yerusalemi [Ekiggya]). Mu **Zek 14:10**, "Ekipimo by'ekibuga bye by'ekibuga ekikulu eky'omu kyasa eky'omunaana mu myaka gyakyo egy'obukulu, nga kwogerwako Benyamini (okugeza, Yer. 20:2), Okusooka ne Nsonda (okugeza, 31:38). , Omunaala gwa Kananeri (okugeza, 31:38), n'ebifo eby'obwakabaka ebisimibwa omwenge (39:4)" (Boda 2004: 527). Kub 21:10-21 ekyusa ekifaananyi ekyo, era n'efuula Yerusalemi ekipya ekifo ekitukuvu eky'obutukuvu ekyenkana ensi empya yonna (laba ekiwandiiko ekikulu, ekitundu **XI.I. Okulaba ebirowoozo ebikulu n'ebitundu**, ebikwata ku **Kub 21:1 -22:5**).

10. **Zek 14:11** (tewali kikolimo nate). **Zek 14:11** esubira nti **Kub 21:1** bwegamba nti byonna bifuuka biggya “*ensi eyasooka yali eweddewo.*” **Zek. 14:11** bwe egamba nti tewakyali “kikolimo” ekozesa ekigambo ky’Olwebbulaniya *herem* ekitegeeza “okuteeka wansi w’okuwera” oba okuzikiriza abasinza ebifaananyi n’abalabe ng’Abakanani nga Yisirayiri ayingidde mu nsi (laba, okugeza, **Ma 7:1-2; Yos 6:17-18; 11:1-15**). Era kyogera ku Yerusaalemi okubeera mu mirembe. **Kub 21:1, 25** ebyogera ku nnyanja obutaddamu kuggalwa nabyo bitegeeza obukuumi obutuukiridde. **Kub 21:1, 25**, ezogera ku nnyanja obutakyaaliwo n’emiryango obutaddamu kuggalwa, nazo zitegeeza obukuumi obutuukiridde. **Kub 21:4** esukkumye nnyo ku ekyo ng’eyogera ku maziga, okufa, okukungubaga, okukaaba, oba obulumu.

**Kub 22:3** lugamba nti “*tewajja kubaawo kikolimo kyonna.*” Ebigambo bino biggyiddwa mu **Zek 14:11**, naye “ekikolimo” kisukka ku *herem*. Eggulu eppya n’ensi empya bye bitondebwawo oba ebitonde ebipya eby’ensi yonna. Bwe kityo, okwogerwako ku kikolimo kudda mu **Lub 3:13-19**: “okufa okw’omubiri n’okw’omwoyo okwatekebwa ku lulyo lw’omuntu Adamu mu lusuku olw’olubereberye, kuggyibwawo emirembe gyonna Omwana gw’endiga mu lusuku olwasembayo mu kiseera ky’okutondebwa okuggya” . (Beale 1999: 1112)

11. **Zek 14:16-19** (Embaga ya Weema). Embaga ya weema yali yeetaagibwa mu mateeka ga Musa mu Ndagaano Enkadde (**Okuva 23:16-17; 34:22-23; Leev 23:33-43; Kubal 29:12-38; Ma 16:13-15**). Katonda okuziyiza enkuba kyali kikolimo kya Ndagaano Enkadde olw’obujeemu mu ndagaano (**Ma 11:17; 28:22-24; 1 Bassek 8:35**). Zekkaliya alaga ebiseera eby’omu maaso eby’enkomerero mu bigambo eby’Endagaano Enkadde: amawanga gajja e Yerusaalemi; bakuza embaga ya weema; Katonda aziyiza enkuba olw’okulemererwa okukuza embaga. Nga bwe kiri ku bifaananyi bya Zekkaliya ebirala, bino tebiyiza kutwalibwa nga bwe kiri: Endagaano Enkadde yonna n’embaga zaayo zonna bikusiddwa mu Kristo (**Yokaana 7:2, 37-38; 8:12; Bag 3:10-5:4; Bak 2 :16-17; Beb 8:6-13;10:9**). N’olwekyo, Kristo bw’anaddamu okujja *tajja* kuddamu kuteekawo nkola ya ssaddaaka n’embaga z’Abayudaaya, nga mw’otwalidde n’Embaga y’Eweema, mu kibuga Yerusaalemi ekirabika. Ekirala, tewayinza kubaawo bikolimo bya ndagaano mu Yerusaalemi empya okuva, okusinziira ku **Kub 20:15; 21:27**, tewali muntu yenna atawandiikiddwa mu kitabo ky’obulamu ayinza kuyingira mu Yerusaalemi omuggya, wabula yasulibwa mu nnyanja ey’omuliro. Mazima ddala, eky’okuba nti Zekkaliya alaga nti “*omuntu yenna asigaddewo mu mawanga gonna*” ajja kukuza embaga ya weema kiraga nti Zekkaliya “asuubira okuyingizibwa kw’Abamawanga mu kibiina ky’endagaano—ekyo kyennyini Yokaana [mu Okubikkulirwa] ky’alaga mu okulaga kwe ekkansa nga Yisirayiri Empya” (Smith 1990: 116).

12. **Zek 14:20-21** (ennyumba ya Mukama n’obutukuvu obutuukiridde). **Zek 14:20-21** eraga nti era wajja kubaawo “*ennyumba ya Mukama*” mu Yerusaalemi eyazzibwawo. **Okubikkulirwa 21-22** kusukka nnyo ekyo. Okubikkulirwa kulambika nti mu Yerusaalemi empya tewali yeekaalu, “*kubanga Mukama Katonda Omuyinza w’Ebintu Byonna n’Omwana gw’Endiga ye yeekaalu yaayo*” (**Kub 21:22**). Ate era, kikwataganya nnyo Yerusaalemi Omuggya n’abantu ba Katonda ne kiba nti kiyinza okuba olugero eri abantu ba Katonda n’enkologana ye nabo. “Okubeera kwa Katonda n’omuntu *mu ngeri y’ekibuga* kuyinza . . . bateesa ku kwegatta okutuukiridde mu mbeera z’abantu okw’abanunuddwa ne bannaabwe ng’eky’okuddamu kya Katonda ekisembayo era eky’olubeerera eri okulemererwa kw’ekibiina okuudirira okusuula kasasiro mu kkubo ly’ebyaafayo by’omuntu” (Ortlund 1996: 166n.73; laba **21:2, 9-10**; geraageranya **Kub 19:7-8**).

**Zek 14:20-21** eraga enkyukakyuka mu mateeka ga Endagaano Enkadde, naye. “Okwogerwako ‘ebide by’embalaasi’ kinyuma naddala bw’olwoowa nti embalaasi nsolo etali nnongoofu mu mikolo (Lev. 11:1-8). . . . Ate era, ensaka ez’okufumba mu yeekaalu bijja kugabana ekifo ky’ebibya ebitukuvu ebiri ku kyoto, n’ensaka eza bulijjo mu Yerusaalemi yonna ne Yuda bijja kugabana ekifo ky’ensaka ez’okufumba. Ennyiriri zino zikyusa ebika by’emikolo ebiri mu Tawreeti.” (Boda 2004: 528) Enkyukakyuka ezo zonna n’ebirala byassibwawo Kristo, eyatusumulula okuva mu mateeka gonna ag’Endagaano Enkadde (okugeza, **Mat 11:13; Makko 7:19; Lukka 16:16; Ebik 10:15; Bag 3 :10-5:4; Bef 2:14-15; Bak 2:13-14; Beb 8:6-13; 10:9**).

“Ekitundu ekisembayo ekya Zekkaliya kisuubira Okubikkulirwa 11:15, ebyafaayo byonna gye bigenda buli lukya—‘obwakabaka obw’ensi bufuuse obwakabaka bwa Mukama waffe ne Kristo we, era ajja kufuga emirembe n’emirembe’—n’Okubikkulirwa 19:16—‘Ku kyambalo kye ne ku kisambi kye alina erinnya lino eriwandiikiddwa nti: KABAKA WA BAKABAKA NE MUKAMA WA MUKAMA’” (Barker 2008: 833). Era esubira obutukuvu obujjuvu obw’eggulu eppya n’ensi empya, mu ngeri ey’akabonero ye Mutukuvu w’Obutukuvu obupya (geraageranya **1 Bassek 6:16-20; 2 Byom 3:8** ne **Kub 21:16**). “Buli kibya mu Yerusaalemi bwe kinaaba kitukuvu ng’ebibya bya yeekaalu, ekibuga kyonna kijja kuba kifuuse Ekitukuvu eky’Ebitukuvu, nga kijjudde okubeerawo kwa Katonda” (Johnson 2001: 309-10n.12).

## **EKYONGEREZEDDWAKO 6—BAR 11:25-26 (“era Yisirayiri yenna bw'alirokolebwa”)**

<sup>25</sup>Kubanga ssaagala mmwe, ab'oluganda, obutamanya kyama kino—nga mwelowooza okuba ab'amagezi ng'abamu mu Bayisirayiri—bwe bakakanyaza emitima gyabwe, okutuusa mmwe 'Abaamawanga lwe mwayingira; <sup>26</sup>n'oluvannyuma Yisirayiri yenna alirokolebwa; ng'Ekyawandiikibwa bwe kigamba nti, “Omununuzi aliva mu Sayuuni, era Aliggyawo obutatya Katonda ku bazzukulu ba Yakobo.”

### **I. Ensonga eziri mu Abaruumi 11:25-26**

“Bonna bakkiriza nti Abaruumi 9-11 kikola ekitundu mu ndwoowa ya Pawulo. N'olwekyo, enzivuunula yonna ey' Abaruumi 11 nayo erina okukwatagana n' Abaruumi 9 ne 10.” (Merkle 2000: 711)

#### **A. Ensonga y' Abaruumi 9-11**

Eggwanga lya Yisirayiri mu kitundu ekinene lyagaana Kristo nga Masiya, wadde nga lyalina endagaano, ebisuubizo, n'emigaso emirala mingi (**Bar 9:1-5**). Ensonga yali nti oba ekigambo kya Katonda eky' Endagaano Enkadde kyali kiremwe (**Bar 9:6**). Eky'okuddamu kya Pawulo kiri nti, mu nteekateeka ya Katonda ey' obufuzi, si Yisirayiri yonna ey'amawanga nti ye Yisirayiri ow'amazima (**Bar 9:6-7**). Mu **Abaruumi 9**, Pawulo annyonyola enteekateeka ya Katonda ey' obufuzi n' obusobozi bw' okulonda gw' ayagala olw' obulokozi—nga mw' otwalidde n' Abaamawanga, so si Abayisirayiri bokka (**Bar 9:8-33**). Mu **Abaruumi 10**, annyonyola nti Abayudaaya baali tebamanyi butuukirivu bwa Katonda, era nga bafubye okunyweza obutuukirivu bwabwe (**Bar 10:3**); Abaamawanga baali bakizudde nti amawulire amalungi ag' obulokozi gasangibwa mu kukkiriza mu Kristo (**Bar 10:6-21**).

Ekyo kituusa ku **Abaruumi 11**, Pawulo mw' aleeta ensonga eddirira okuva mu kukubaganya ebirowoozo kwe mu **Abaruumi 9-10**: “Katonda yasulira ddala oba yagaana Abayudaaya?” (**Bar 11:1**). Pawulo atandika okuddamu kwe nga yeegaana nti Katonda agaanye ddala Abayudaaya. Awaayo ng' obukakafu nti ye kennyini “*Muyisirayiri, muzzukulu wa Yibulayimu ow' ekika kya Benyamini*” (**Bar 11:1**). Greg Bahnsen afunza eky' okuddamu kya Pawulo ekisigadde nti, “Katonda tagaanyi ddala Bayudaaya (vv. 2-4). Okwagala kwe n' okulondebwa kwe kyetaagisa okusigala mu Yisirayiri (vv. 5-6), newankubadde nga bangi baali bakakanyavu olw' okwefuula abatuukirivu (vv. 7-10). Olwo tuyinza okugamba nti Yisirayiri yeesittala. Kyaali kigendererwa kya Katonda okwesittala Yisirayiri asobole okugwa ddala? Pawulo akyegaana (v. 11). Wabula, Yisirayiri egaanye Masiya ng' omulokozi we, n' ekyavaamu nti obulokozi bwandituuse eri Abaamawanga (laba Ebikolwa 13:46, 18:6, 28:28).” (Bahnsen 1993: 6)

#### **B. Omuzeyituuni (Bar 11:17-24)**

Ekifaananyi ky' omuzeyituuni kiggiddwa mu **Yer 11:16** ne **Kos 14:5-6**. **Bar 11:1-6** etandika n' okulaga nti Katonda atuukiriza ebisuubizo bye eri Isirayiri ng' ayita mu bisigalira abeesigwa (Pawulo, mmemba w' ekkana) mw' ali. Awo Pawulo ageraageranya Yisirayiri ku muzeyituuni omulungi: “Katonda aggyawo agamu ku matabi g' Omuzeyituuni guno olw' obutakkiriza Omwana we, Masiya waabwe. Mu kiseera kye kimu, aggye amatabi agamu okuva mu muzeyituuni ogw' omu nsiko, n' agasimba mu matabi g' Omuzeyituuni omulungi. Naye amatabi gano agaakasimbibwa tegalina kwenyumiriza olw' ekifo kyago, nga geenyumiriza mu Bayudaaya abasalibwako. Amatabi g' Abayudaaya gaasalwako olw' obutakkiriza. Amatabi g' Abamawanga gaasimbibwamu olw' enzikiriza yaabwe. Abaamawanga bano bwe banaagwa mu butakkiriza, nabo baja kusalibwawo. Ekifo mu Muzeyituuni omulungi kiva ku *kukkiriza kwokka*.” (Eddubu 1940-41: 152)

Bell ayongerako ensonga eno enkulu ekwata ku kusimbibwa kw' Abamawanga: “Kisaana okumanyibwa nti Abayudaaya abakkiriza, abaali bakyikirirwa amatabi amalungi ag' obutonde, tebaasenguka. Tebaakyusibwa ku muti mupya, n' ebirala Abakristaayo b' amawanga be baafuuka ekitundu ky' omuzeyituuni omulungi ogwaliwo edda (Yisirayiri) era nga bagabana n' amatabi ag' obutonde agaaliwo edda (Abayudaaya). . . . Abaruumi 11, mu kukwatagana okutuukiridde n' ebitundu bya Pawulo ebirala nga Abeefeso 2 era n' Endagaano Empya okutwaliza awamu, eyigiriza nti ebisuubizo bya Katonda eri Yisirayiri tebyagendererangako ku bazzukulu ba mubiri okutwaliza awamu, wabula eri Abayisirayiri abakkiriza bokka, ensigalira ya Yisirayiri, eyakyikirira mu kiseera kya Pawulo yekka n' Abayudaaya abalala abakkiriza, era nti ebisuubizo bino kati bigazyiziddwa n' Abaamawanga abakkiriza era nga, nga bayingizibwa mu Yisirayiri ey' edda (okusimbibwa mu muzeyituuni omulungi), nga bagabana n' Abayudaaya abakkiriza; bo bonna awamu nga balimu Yisirayiri ey' omwoyo ne/oba ekkana y' Ekikristaayo.” (Bell 1967: 116, 118)

## **II. Ensonga Ez'okutaputa Ezikwata ku Bar 11:25-26**

### **A. 11:25—“Okutuusa” kitegeeza ki?**

Oluyonaani ekitegeeza “okutuusa” ye *achris hou*. “Ekigambo ekyo kireeta ensonga ‘okutuuka’ ku ssa oba ‘okutuusa’ ekiruubirirwa ekimu kituukiddwaako. Si kye kisalawo embeera y' ebintu oluvannyuma lw' okugobwa.” (Robertson 2000: 179) Ebibaawo oluvannyuma lw' ensonga “okutuusa” okutuusibwako bisobola okuzuulibwa okusinzira ku mbeera.

Waliwo endowooza bbiri enkulu ezikwata ku kukakanyaza kwa Yisirayiri ekitundu *okutuusa* ng' obujjuvu bw' Abamawanga buyingidde: (1) Abo abatunuulira “okutuusa” ng' etegeza enkyukakyuka mu mbeera *oluvannyuma* lw' ekiseera ekimu eky' omu maaso nga “*obujjuvu bw' Abamawanga*” “*buzze mu*” (kwe kugamba, mu kiseera ekyo “okukakanyaza kwa Yisirayiri” kujja *kuggyibwawo*); ne (2) Abo abatalaba “*kuggyibwawo*” kw' okulaluba (kwe kugamba, Abaamawanga baja kweyongera “*okuyingira*” okutuusa ku *parousia*; Abayudaaya baja kweyongera okulokolebwa mu

mulembe gwonna, naye tewajja kubaawo nsonga ntongole mu ebiseera eby'omu maaso Katonda bw'anaakolagana ne Yisirayiri mu ngeri empya oba ey'enjawulo).

Amakulu ga **Bar 11:25** kirabika ge kisumuluzo mu kukubaganya ebirowoozo kuno. Robertson alaga nti abavvuunuzi bangi balabika nga mu butonde babuuka okutuuka ku kigambo nti “okutuusa” kitegeeza enkyukakyuka oluvannyuma lw'okutuuka ku nsonga “okutuusa”, wadde ng'ekiwandiiko tekigamba nti: “Emirundi mingi nnyo 'okutuusa' kitegeerekeke ng'ekiraga entandikwa wa mbeera empya ey'ebintu ku bikwata ku Yisirayiri. Kibadde tekitwalibwa nnyo nti 'okutuusa' mu ngeri ey'obutonde ennyo kisaana okutaputibwa ng'okutuuka ku nkomerero. Ekigambo ekyo tekitegeeza ntandikwa mpya oluvannyuma lw'okukomya, wabula okugenda mu maaso kw'embeera okutuusa ku nkomerero y'ebiseera.” (Robertson 2000: 180) Nga Woudstra bw'agamba nti, “Essira omutume ly'assa teliri ku kiseera ekimu eky'oluvannyuma lwe wajja okubaawo okukyuka mu kukakanyaza mu kitundu ky'Abayudaaya. Wabula, essira liteekebwa ku kigambo 'bwe kityo' oba 'wadde,' 'mu ngeri eno' [11:26a]. Yisirayiri yenna alirokolebwa mu kkubo ery'okuleeta obujjuvu bw'Amawanga.” (Woudstra 1988: 236)

### B. 11:25—“Obujjuvu bw'Abamawanga” kye ki?

Ekigambo kye kimu, *plērōma* (“obujjuvu”), kikozezebwa mu **lunyiriri 25** ne mu **lunyiriri 12**, wadde ng'oluusi kivvuunulwa mu ngeri ya njawulo, ne mu nkyusa ya Baibuli emu.<sup>201</sup> “NIV eyinza okuba nga ntuufu mu kulaba nga waliwo okujuliza omuwendo. Mu mbeera eyo omuwendo omugere ogw'Abamawanga gulina okulokolebwa, era Katonda alinze okutuusa ng'omuwendo ogwo gutuuse nga tannaba kukola ku Yisirayiri” (Morris 1988: 420). Kyokka, waliwo amakulu amalala agayinza okubaawo. “Era kisoboka okutegeera ekigambo ekyo ng'obujjuvu bw'omukisa gw'Abamawanga oba okuwaayo okujjuvu okw'Abamawanga, oba Abamawanga okutwaliza awamu. Ka kibeere ngeri ki gye tugikwatamu, obujjuvu butwalibwa ng'obukola era ng'okuyingira mu kifo ('buyingira'). . . . Oboolyawo tusaanidde okulaba okujuliza okutuukirizibwa kw'ekigendererwa kya Katonda mu kuleeta Abamawanga mu bwakabaka bwe, wadde kiri kityo bwe tutegeera ebigambo kinnoomu.” (Ibid.) Douglas Moo ayongerako nti *plērōma* “bulijjo erina amakulu ag'omutindo mu Baibuli —'okutuukirizibwa,' 'okumaliriza,' 'okujjula.' N'olwekyo abamanyi abamu bagamba nti 'okujjula kw'Abamawanga' kitegeeza 'omukisa omujjuvu' gwokka ogwo Katonda agenderera okugabira Abamawanga, oba oboolyawo 'okumaliriza' obutume bw'Abamawanga.” (Moo 1996: 718) P. H. R. van Houwelingen agamba nti “obujjuvu” tebulina makulu ga by'ankomerero wano (kwe kugamba, omuwendo omujjuvu ogw'abalonde), naye “obujjuvu” mu **lunyiriri 12** “buyimiridde mu ngeri eyawukana ku 'okufiirwa' [oba 'okulemererwa']. Mu ngeri endala, obujjuvu bwa Yisirayiri bujja kutuukirizibwa ng'ettaka eribuze likoledwa. Bwe kityo bwe kiriba n'amawanga.” (van Houwelingen 2011: 304)

Abo abakwata enzivuunula “ey'ebiseera eby'enkomerero” mu ngeri entuufu batwala “*obujjuvu bw'Abamawanga*” nga “omuwendo omugere ogw'abantu Katonda be yasalawo okulokolebwa . . . okumaliriza okw'omuwendo: Katonda asazeewo okulokola omuwendo omugere ogw'Abamawanga, era omuwendo ogwo bwe gunaaba gutuukiridde, obukaluba bwa Yisirayiri bwe bujja okuggyibwawo” (Moo 1996: 719). Ekyo era kikwatagana n'ekitali kya nkomerero “Yisirayiri yenna” ye balondebwa b'amawanga ga Yisirayiri mu kuvvuunula ebyafaayo byonna: “Okukuḡḡanyizibwa kuno okw'obujjuvu bw'Abamawanga tekubaawo mu kiseera eky'enkomerero kyokka, wabula kugenda mu maaso mu kiseera kyonna ebyafaayo by'ekkanisa” (Hoekema 1979: 144). “Okuva kumpi buli mumanyi bw'ataputa 'obujjuvu bw'amawanga' ng'ategeeza omuwendo omujjuvu ogw'Abamawanga abalonde mu byafaayo byonna, era tekiyinzika kuba nti 'obujjuvu' bwa Yisirayiri [11:12] butegeza omuwendo omujjuvu ogw'Abayudaaya abalonde mu byafaayo byonna? Okuva ennyiriri 12 ne 15 bwe zikwatagana, 'okukkiriza' olunyiriri 15 era kitegeeza okutuukirizibwa kw'Abayudaaya bonna abalonde. . . . N'olwekyo, 'obujjuvu' butegeza omuwendo omujjuvu ogw'Abayisirayiri abalonde, so si kulokolebwa kwokka kw'abasigaddewo mu kiseera kyonna.” (Merkle 2000: 718)

### C. 11:26—“N'ekyo” (*Oluyonaani = kai houtōs*) kitegeeza ki?

Waliwo enkola nnya enkulu mu kuvvuunula ekigambo *houtōs*.

(1) *Houtōs* eyinza okuba n'amakulu ag'ekiseera, kwe kugamba, “N'oluvannyuma [oluvannyuma lw'ebintu ebiragiddwa mu **lunyiriri 25b**] Yisirayiri yonna ejja kulokolebwa.” Naye Moo alaga nti “amakulu ag'ekiseera aga *houtōs* tegasangibwa mu ngeri ndala mu Luyonaani” (Moo 1996: 719-20; naye laba van Houwelingen 2011: 305, ajuliza ensonda ezigamba nti ddala Pawulo akozesa *kai houtōs* n'amakulu ag'ekiseera mu birala embeera, era alowooza mu kiseera wano kubanga “okutuusa” mu **11:25** kiraga okuyita kw'ebiseera nga bwe kiri mu nteekateeka ya “olwo-kati” mu **nyiriri 30-31**).

(2) *Houtōs* yali asobola okuleeta ekivaamu oba ekifundikwa, kwe kugamba, “Era mu kiva mu nkola eno [**olunyiriri 25b**] Yisirayiri yenna alirokolebwa.” “Okukozesa kuno okwa *houtōs* kukakasibwa mu Luyonaani ne mu Pawulo, naye tekutera kubaawo, era kirabika tewali nsonga nnungi okulekawo amakulu aga bulijjo ag'ekigambo, nga gano kwe kulaga engeri ekikolwa gye kibaawo [kwe kugamba, 'mu kino engeri' Yisirayiri yonna ejja kulokolebwa]” (Moo 1996: 720).

(3) *Houtōs* eyinza okuba n'amakulu gaayo aga bulijjo ag'okulaga engeri ekikolwa gye kibeerawo [kwe kugamba, “mu ngeri eno” Yisirayiri yonna ejja kulokolebwa] era n'ekwatagana n'ensengekera ya “nga bwe kyawandiikibwa”

<sup>201</sup> **Olunyiriri 12**: “okutuukiriza” (NASB); “okuyingizibwa mu bujjuvu” (RSV; ESV); “obujjuvu” (NKJV; NIV). **olunyiriri 25**: “obujjuvu” (NASB; ESV; NKJV); “ennamba enzijjuvu” (RSV; NIV).



egoberera, kwe kugamba,, “Mu ngeri eyo Yisirayiri gy’alirokolebwa: nga bwe kyawandiikibwa. . . .” Naye Moo nate agamba nti, “Pawulo awalala tagattako *houtōs* ne ‘nga bwe kiwandiikiddwa’” (Moo 1996: 720).

(4) Okusenziira ku bizibu ebiri mu ngeri essatu ezisooka, Moo amaliriza nti, “Okutwala *houtōs* okulaga engeri n’okugiyunga n’ekyo ekijja mu maaso —kirina okwettanirwa: ‘Era mu ngeri eno Yisirayiri yonna ejja kulokolebwa.’ ‘Engeri’ y’obulokozi bwa Yisirayiri y’enkola Pawulo gy’alaga mu nnyiriri. 11-24 era mu bufunze mu lunyiriri 25b: Katonda assa okukakanyaza ku Yisirayiri abasinga obungi ng’Abaamawanga bajja mu bulokozi bwa masiya, ng’obulokozi bw’Abaamawanga butuusa mu buggya bwa Yisirayiri n’obulokozi bwe.” (Moo 1996: 719-20)

#### D. 11:26—“Yisirayiri yenna alirokolebwa” kitegeeza ki?

Waliwo enzivuunula enkulu ssatu ez’ebigambo “Yisirayiri yenna ajja kulokolebwa.” “Yisirayiri yenna” etunuulirwa oba nga: (1) abalonde bonna, Abayudaaya n’Abaamawanga; (2) eggwanga lya Yisirayiri ery’amawanga okutwaliza awamu; oba (3) abalonde bonna Abamawanga ga Yisirayiri mu byafaayo byonna. Merkel anyonyola ebifo ebisatu:

“(1) *Abalonde bonna, Abayudaaya n’Abamawanga*. Abamanyi nga Calvin, Jeremías, Barth, ne Wright be bakutte enzivuunula eno. Mu kunnyonyola kwe ku Abaruumi Calvin agamba nti, ‘Ngaziya ekigambo “Yisirayiri” eri abantu ba Katonda bonna, okusenziira ku makulu gano: Abamawanga bwe banayingira, n’Abayudaaya nabo bajja kudda okuva mu kwewaggula kwabwe mu buwulize bw’okukkiriza, era bwe kityo bwe kulimalizibwa obulokozi bwa Yisirayiri yenna owa Katonda, obuteekwa okukunjaanyizibwa okuva mu byombi.’ . . .

(2) *Eggwanga lya Yisirayiri okutwaliza awamu*. Entaputa eno ey’okubiri y’endowooza y’abasinga obungi.<sup>202</sup> Wadde nga waliwo abamu abagamba nti buli Muyudaaya ssekinnomu ajja kulokolebwa, abasinga bamala kuvvuunula ‘bonna’ nga bategeeza eggwanga lya Yisirayiri okutwaliza awamu. Kwe kugamba, ‘Yisirayiri yenna’ kitegeeza ekibinja ky’Abayudaaya ababeera ku nsi ku nkomerero y’ebiseera, nga, oluvannyuma lw’omuwendu omujjuvu ogw’Abamawanga abalonde okukunjaanyizibwa, bajja kuba kitundu ku kukyuka okw’amaanyi okw’amaanyi. Omukolo guno gujja kubaawo nga Kristo tannabaawo (oba mu kiseera ky’okudda kwa) Kristo. Obuwagizi eri endowooza eno buva mu ndagaano enkadde n’ebitabo bya balabbi ng’ekigambo ‘Yisirayiri yenna’ tekitegeeza nti buli MuYisirayiri omu.<sup>203</sup> . . .

(3) *Abalonde b’amawanga ga Yisirayiri mu byafaayo byonna*. Entaputa eyokusatu etera okuteekebwa mu kunonyereza naye etera okugobwa bugobe okusinga okugaanibwa.<sup>204</sup> . . . Entaputa eno egamba nti Katonda bulijjo ajja kulokola ensigalira y’Abayudaaya mu byafaayo byonna. Yisirayiri ejja kufuna okukaluba okw’ekitundu kwokka okutuusa ku nkomerero y’ebiseera (kwe kugamba, okutuusa ng’obujjuvu bw’Abamawanga buyingidde).” (Merkle 2000: 709-11)

#### E. 11:26—“Omununuzi aliva Sayuuni” kitegeeza ki, era ekyo kibaawo ddi?

Pawulo ajuliza okuva mu **Is 59:20**, naye tajuliza kigambo ku kigambo, era akoze enkyukakyuka ez’amaanyi mu lunyiriri olwo. Ku bikwata ku makulu ga “Sayuuni,” P. W. L. Walker abuuza nti, “Kino kyogera ku Yerusalemi ow’omubiri, oba kati kyogera ku ‘Sayuni/Yerusalemi ow’omu ggulu? Ekintu ekyalagulwa mu Ndagaano Enkadde kikyali mu maaso eri Pawulo, oba kyatandika dda okubaawo? Ekyokusatu, lwaki Pawulo tasigazza bigambo ebyasooka ebiri mu Yisaaya 59:20 (nga mu kiwandiiko ky’Abamasoleeti kyali kisomye nti, ‘Omununuzi ajja kujja e Sayuuni’)?” (Walker 1996: 137-38)

Moo ayogera ku bintu ebirala ebikwata ku kiwandiiko kino ekizibu era ekitali tekitegeerekeka: “Ajuliza Is. 59:20-21a mu vv. 26b-27a n’akawaayiro okuva mu Is. 27:9 mu lunyiriri 27b.<sup>205</sup> Ebitundu byombi eby’okujuliza bigoberera nnyo LXX, okuggyako ekimu ekyeyoleka: awali LXX eya Is. 59:20 egamba nti ‘omununuzi ajja kujja ku lw’obulungi bwa [heneken] Sayuuni,’ Pawulo agamba nti ‘omununuzi ajja kuva mu [ek] Sayuuni.’ Era si kusoma kwa Pawulo kwokka okwawukana ku LXX, naye kwawukana ne ebiwandiiko by’Olwebbulaniya era okuva mu buli kiwandiiko n’enyusa emanyiddwa nga Pawulo tannabaawo. Tulina okuvunaanyizibwa tutya ku nkyukakyuka eno? Pawulo ayinza okuba nga mu butamanya yakwataganya ekiwandiiko kino n’abalala mu Ndagaano Enkadde aboogera ku kununulibwa kwa Yisirayiri

<sup>202</sup> Wadde ng’endowooza eyookubiri y’esinga obungi leero, ekyo tekibadde bwe kityo bulijjo. Endowooza eyasooka yali ya bataata b’ekkanisa abawerako (okugeza, Irenaeus, Clement of Alexandria), era “yasaasaana nnyo naddala mu bannaddiini Abapolotesitant aba Continental ku nkomerero y’ekyasa eky’ekkumi n’omukaaga n’eky’ekkumi n’omusanvu” (Moo 1996: 720-21n.45).

<sup>203</sup> Bwe kiba nti endowooza eyookubiri ku ssatu enkulu y’etegeeza, olwo kiba kya makulu nti: “Pawulo awandiika ‘Yisirayiri yenna,’ so si ‘buli Muyisirayiri’—era enjawulo nkulu. ‘Yisirayiri yenna,’ nga Endagaano Enkadde n’ensibuko z’Abayudaaya bwe ziraga, erina amakulu ag’ekitongole, nga kitegeeza eggwanga okutwaliza awamu so si buli muntu omu ali ekitundu ky’eggwanga eryo. N’olwekyo, ekigambo ekyo kifaanagana n’ebyo oluusi bye tukozesa okulaga ennamba ennene era ekiikirira okuva mu kibinja; kwe kugamba, ‘essomero lyonna lyavaamu okulaba omupiira.’” (Moo 1996: 722-23; laba ne van Houwelingen 2011: 306-07)

<sup>204</sup> Abamanyi abamanyiddwa ennyo abalina endowooza eno kuliko Herman Bavinck, Louis Berkhof, William Hendriksen, Anthony Hoekema, Herman Hoeksema, Richard Lenski, Herman Ridderbos, ne O .Palmer Robertson (laba Merkle 2000: 711n.11).

<sup>205</sup> Murray agamba nti mu **11:26-27** “ekitundu ekisooka eky’okujuliza kiva mu Yisaaya 59:20, 21 ate ekitundu ekisembayo kiva mu Yeremiya 31:34” (Murray 1968: 98-99).

ng'okuva 'okuva Sayuuni' (Iaba Zab. 13:7; 53:7; 110:2). Ayinza okuba nga yakyusa ebigambo mu bugenderevu okuleeta ensonga: okulaga nti Kristo, 'omununuzi,' asibuka mu bantu b'Abayudaaya (Iaba 9:5); okulaga nti 'omuminsani' asebayo eri Abaamawanga, Kristo, ajja, okufaanako n'abaminsani abaliwo kati eri Abaamawanga, okuva mu Yerusalemi (Iaba 15:19); oba okulaga nti Kristo ajja kulokola Yisirayiri ng'ava mu Sayuuni 'ey'omu ggulu' ku parousia ye. Oba mu butuufu Pawulo ayinza okuba ng'ajuliza n'obwesigwa okuva mu ngeri emu ey'ekiwandiiko kya LXX gye tutakyalina." (Moo 1996: 727)

### III. Enkola z'okutaputa mu Bar 11:25-26

Nga bwe kiri mu **Dan 9:24-27** waliwo enzivuunula nnyingi ez'enjawulo eza **Bar 11:25-26**. Entaputa zitera okugwa mu bibinja bibiri ebikulu: (1) Ebyo ebiraba ekitundu ekyo ng'ekiraga okukyusa okw'amaanyi okw'omu maaso, okw'ekiseera eky'enkomerero okw'Abayudaaya Abaamawanga okudda mu Kristo (okutaputa okw'ekiseera eky'enkomerero); ne (2) Ezo ezitalaba kitundu nga kiraga nti (okutaputa okutali kwa kiseera kya nkomerero).<sup>206</sup> Naye mu mbeera ezimu, n'enjawulo wakati w'endowooza ezimu "ez'ekiseera eky'enkomerero" n'ezitali za nkomerero" eyinza okuba entono nnyo (geraageranya Holwerda 1995: 163-75 ne Hoekema 1979: 139-47).

#### A. Entaputa z'ebiseera eby'enkomerero

1. Entaputa etali ya nkola (okugeza, Bahnsen 1993: 4-7; Holwerda 1995: 163-75; Moo 1996: 715-28; Murray 1968: 91-103; Riddlebarger 2003: 180-94).

a. "*Okutuusa*" (**11:25**) kitegeeza enkyukakyuka oluvannyuma lw'ensonga ezimu ez'omu maaso ng'omulembe guno gunaatera okuggwaako. Entaputa eno egamba nti ekigambo "*okutuusa*" kiraga okukyusa embeera eriwo kati: "Okukaluba kwa Yisirayiri okw'ekitundu kujja kumala okutuusa ng'obujjuvu bw'Abamawanga buyingidde—n'oluvannyuma bujja kuggyibwawo. Naye ekisalawo okuvvuunula kuno y'ensonga, kubanga Pawulo alina mu nnyiriri zonna. 11-24 kyali kitegeeza nti olunaku lumu Yisirayiri yandifunye okuzzibwa obuggya mu by'omwoyo okwandibadde okusukka wala ensalo z'abasigaddewo kati ('obujjuvu bwabwe' bwawukana ku 'kuwangulwa kwabwe' mu lunyiriri 12; 'okukkiriza kwabwe' kwawukana ku 'kugaana kwabwe'. mu lunyiriri 15, 'obutukuvu' n'amatabi agamenyese mu lunyiriri 16; essuubi nti amatabi gano gayinza okuddamu okusimbibwa mu lunyiriri 24)." (Moo 1996: 717-18)

b. "*Yisirayiri yenna*" (**11:26**) kitegeeza eggwanga lya Yisirayiri ey'amawanga okutwaliza awamu. Okusinzira ku ntaputa eno, "Pawulo akozesezza ekigambo 'Yisirayiri' emirundi kkumi okutuusa kati mu Bar. 9-11, era buli emu etegeza Yisirayiri ey'amawanga. Kino kyeyoleka bulungi nti ge makulu g'ekigambo mu lunyiriri 25b, era okukyuka okuva ku kutegeeza kuno okw'amawanga okudda ku kw'eddiini yokka mu lunyiriri 26a—wadde nga 'byonna'—tekisoboka. . . Pawulo oboolyawo akozesa ebigambo 'Yisirayiri yenna' okutegeeza ekibiina ky'eggwanga lya Yisirayiri nga bwe kiri mu kiseera ekigere [kwe kugamba, ekiseera eky'enkomerero]." (Moo 1996: 721, 723)<sup>207</sup>

c. *Wajja kubaawo okukyuka okw'amaanyi okw'Abayisirayiri Abaamawanga ku bikwatagana n'okujja kwa Kristo okw'Okubiri*. Moo awandiika ensonga ssatu ezimuviriddeko endowooza ye nti wajja kubaawo okukyuka kw'Abayudaaya Abaamawanga okudda mu Kristo mu bungi, mu kiseera eky'enkomerero:

- (1) Okulagula kw'olunyiriri 26a kulabika nga kukwatagana n'omutendera ogw'okusatu mu nkola y'obulokozi-ebyaafaayo Pawulo gy'annyonyola mu nnyiriri zino zonna ('obujjuvu bwazo' [olunyiriri 12]; 'okukkirizibwa kwabwe' [olunyiriri 15]; okusimba mu nate ey'amatabi ag'obutonde [olunyiriri 24]; Iaba ne ennyiriri 30-31). Okuva Pawulo bw'alaga bulungi nti okuddamu okwegatta kuno okwa Yisirayiri kwawukana ku mbeera nga bwe yali mu kiseera kye—Yisirayiri bw'egaanibwa—kiteekwa okuba nga kigenda kubaawo mu biseera eby'omu maaso.
- (2) Ensonga entongole mu biseera eby'omu maaso kino lwe kinaabaawo eragiddwa akakwate ka Pawulo akayinza okubaawo wakati wa 'okukkiriza' kwa Yisirayiri n'okuzuukira kw'abafu okw'enkomerero (v. 15).
- (3) Ekitegeeza mu lunyiriri 25b kiri nti okukakanyaza okw'ekitundu okwa Yisirayiri okuliwo kati kujja kudda emabega ng'Abamawanga bonna abalonde balokose; era tekisubirwa nti Pawulo yandirowoozezza nti obulokozi bwandiggaddwa eri Abaamawanga ng'enkomerero tennatuuka. (Moo

<sup>206</sup> Sam Storms enkambi zino ebiri ennene aziyita endowooza z'*Okuzzaawo Mu Biseera Eby'omu Maaso* n'Ebisigaddewo Eby'ebyaafaayo (Storms 2013: 303-34). Waliwo n'okutaputa kw'ekitundu kino okw'ab'ebiseera nga bakitunuulira nga kyatuukirira n'okuzikirizibwa kwa Yerusalemi mu mwaka gwa AD 70 (okugeza, King 2005: n.p.; Thompson n.d.: n.p.). Entaputa ezo zoogerwako wano naye tezija kwogerwako okuva bwe zikwatibwa nga ntono nnyo era nga zirina obuyinza butono ebweru w'enkulungo z' ab'ebiseera.

<sup>207</sup> Merkle kino akiwakanya ng'alaga nti, "Singa 'bonna' kyali kitegeeza omuwendo omunene ogw'Abayudaaya ku nkomerero y'ebiseera, okutaputa okwo kukola obwenkanya eri amakulu ga bonna? Mu butuufu kyandibaddemu akatundu akatono ak'Abayudaaya akatali ka ntikko nga bwe kayinza okusooka okulabika." (Merkle 2000:717). Newankubadde nga Moo awakanya enzivuunula y'ekiseera eky'enkomerero, akkiriza nti enzivuunula etwala ekigambo kino okutegeeza abalonde mu Yisirayiri mu kiseera kyonna esaana okulowoozebawo ng'eky okuddako eky'amaanyi" (Moo 1996:723).

1996: 723-24)<sup>208</sup>

Olw'okuba ekigambo "Yisirayiri yenna" kirina amakulu ag'ekibiina era tekitegeeza "buli MuYisirayiri," tekisoboka kuteebereza kitundu kyennyini eky'Abayudaaya abaaliwo mu kiseera ekyo abagenda okukyukira Kristo. Naye, "enjawulo wakati w'ebisigadde ne 'Yisirayiri yenna' yandiraze nti ebitundu ebinene ennyo ku buli kikumi okusinga bwe kyali mu kiseera kya Pawulo" (Moo 1996: 724). Era tekisoboka kuteebereza kiseera kituufu eky'okukyuka kwonna okw'engeri eyo, wadde nga, nga Moo bw'agamba, "eky'okuba nti kijja kubaawo oluvannyuma lw'obulokozi bw'Abagentle bonna abalonde kiraga nti kijja kuba kikwatagana nnyo n'okudda kwa Kristo mu ekitiibwa" (Ibid.: 725). N'ekisembayo, ku ngeri y'okukyuka kwonna okw'ekiseera eky'enkomerero ng'okwo, "Abayudaaya, ng'Abaamawanga, basobola okulokolebwa nga baddamu enjiri n'okusimbibwa mu bantu ba Katonda abamu. . . . N'olwekyo okukyuka kw'Abayudaaya abangi mu kiseera eky'enkomerero kujja kubaawo olw'okukkiriza kwabwe mu njiri ya Yesu Masiya." (Moo 1996: 726) Mu ngeri endala, "nga 'okusobya' kwa Yisirayiri (vv. 11, 12) ne 'okugaana' (v. 15) bwe bivaako omutendera gw'ebyaafayo by'obulokozi Pawulo (naffe) mwe tusangibwa, omutendera mu ekyo Katonda mw'awa Abaamawanga omukisa mu ngeri ey'enjawulo, kale 'obujjuvu' bwa Isirayiri (v. 12) ne 'okukkiriza' (v. 15) bijja kuleeta enkomerero ey'oku ntikko ey'ebyaafayo by'obulokozi" (Ibid.: 696).<sup>209</sup>

2. Entaputa ya Abasengeka ab'ekyasa. Entaputa ya dispensationalist egoberera ensengeka enkulu ey'entaputa y'ekiseera eky'enkomerero etali ya dispensationalist naye eyongerako enjigiriza zaayo ez'enjawulo:

a. *Okukwakulibwa kw'ekkanisa*. "Obujjuvu bw'Abamawanga bwatandika n'okuyitibwa okuva mu Kkanisa. . . . Kijja kugenda mu maaso okutuusa ku Kuwambibwa kwa Churuch. Okuziba amaaso n'okukakanyaza kwa Isirayiri kujja kugenda mu maaso kasita Ekkkanisa ebeerawo mu nsi." (McGee 1981: 27; laba ne MacDondald 1995: 1727)

b. *Obulokozi bw'eggwanga okuva mu kibonyoobonyo, so si mu kibi*. Obulokozi oba okununulibwa kwa ggwanga: "Oboolyawo kirungi okujuliza ekiseera Katonda lw'aliggalawo ekiseera kino eky'Abamawanga, n'obulokozi bw'eggwanga lya Yisirayiri lwe bulibaawo. Liddon akijuliza ekiseera 'omuwendo gw'amawanga gwonna lwe guliba nga gukyusiddwa' (laba Lukka 21:24)." (Thomas 1974: 303) "Era bwe kityo Yisirayiri yenna alirokolebwa" kitegeeza nti eggwanga lya Yisirayiri "lijja kununulibwa . . . okuva mu Kibonyoobonyo eky'entiisa ekyakolebwa Masiya, Omununuzi" (Witmer 1983: 486). Walvoord yasooka kugamba nti "okuzzibwawo kwabwe ng'eggwanga [kiragiddwa] mu Abaruumi 11:26-32," era "Yisirayiri yenna ajja kulokolebwa" "kisuubizo kya ggwanga, kwe kugamba, nti mu kiseera ky'enkomerero ng'ekiseera kye ekyo okubonaabona kutuukiridde, Yisirayiri ng'eggwanga oba Yisirayiri okutwaliza awamu ejja kununulibwa okuva mu balabe baayo. Obulokozi obutunulirwa si bwa kusumululwa okuva mu musango gw'ekibi, wabula okununulibwa okuva mu kuyigganyizibwa n'okugezesebwa." (Walvoord 1962: 58, 112) Kyokka oluvannyuma yawandiika nti "Yisirayiri yenna ajja kulokolebwa" kitegeeza "ensigalira ya Isirayiri ejja kununulibwa okuva mu musango ogw'enkomerero" (Walvoord 2001: 108). J. Dwight Pentecost yagamba nti, "Eggwanga Yisirayiri lirina okulaba okukyuka, ekijja okubateekateeka okusisinkana Masiya n'okubeera mu bwakabaka bwe obw'emyaka lukumi. Pawulo anyweza ensonga nti okukyuka kuno kukolebwa ku kujja okw'okubiri." (Pentekooti 1958: 505-06)

c. *Obufuzi bwa Yisirayiri mu kiseera ky'ekyasa*. Ekyasa kijja kwoleka obufuzi bwa Yisirayiri nga "Abaamawanga bajja kuba baddu ba Yisirayiri" (Pentekooti 1958: 508). "Wadde mu kiseera kino eky'Ekikristaayo, Abayudaaya ssekinnoomu n'Abamawanga ssekinnoomu beegatta ne bakola Ekkkanisa emu, Omubiri gwa Kristo, naye mu biseera eby'omu maaso ebinene Omutume by'atunulira, enjawulo z'amawanga zijja kusigalawo, era Omuyudaaya, Omunnamawanga, n'Ekkkanisa ya Katonda ajja kukuumbwa nga ya njawulo okutuusa ku lunaku olwo 'Katonda lw'aliba byonna mu byonna.'" (Thomas 1974: 313)

d. *Okunenya*. Tewali n'emu ku njigiriza ez'enjawulo ez'enzikiriza y'ebiseera (okutwalibwa ng'ekibonyoobonyo tekinnatuuka, okuzzibwawo kwa Yisirayiri ng'eggwanga, ekyasa) esangibwa mu Abaruumi n'akatono. Entaputa eyo eyogerwako wano olw'engeri gye kusaasaaniddemu. Pawulo

<sup>208</sup> Okwawukana ku ndwoowa nti okulabika kwa Kristo kwe kuleeta okukyuka kwa Yisirayiri, van Houwelingen alaga nti, "Ekifo kino, naye, kireeta ebibuuzo eby'amaanyi. Lwaki Pawulo yandibadde n'obulumi obw'amaanyi era obutasalako mu mutima gwe (Bar. 9:3) singa, mu kiseera kye kimu, yakuza essuubi nti ku nkomerero byonna byandibadde birungi eri Yisirayiri? Ate era, kino tekyandiviriddeko, eri ekitundu kya Yisirayiri ekitakkiriza, okulonda nga tebaagala?"

N'ekisembayo, okusuubira okw'obunnabbi kutera okwogera ku kuzzaawo Yisirayiri okusooka era, oluvannyuma lw'ekyo, okuyingira kw'Abamawanga okuddirira. Ekiragiyo kya Pawulo kikyuse ddala. Olw'ensonga zino, kino si kifo kya bwesigwa." (Van Houwelingen 2011: 311)

<sup>209</sup> N'ekifo nti okukyuka kwa Yisirayiri mu kiseera eky'enkomerero kujja kubaawo oluvannyuma lw'obutume eri ab'amawanga okutuuka ku kuggwa kwayo era waliwo okuggulawo eri Yisirayiri olw'enjiri, kireeta ebibuuzo eby'amaanyi: "Okutuuka ku kigero ki eky'omulembe ogw'enkomerero gukyayinza okutwalibwa nga Yisirayiri yenna? Okusobola kuno tekukwatagana na nteekateeka yonna ey'enkomerero, era okusinzira ku Ridderbos, tekuwakanyiziddwa mu ngeri ematiza wadde omuvvunuzi omu yekka." (van Houwelingen 2011: 311)

ky'afaayo mu **Abaruumi 9-11** kiri ku mbeera ya Yisirayiri *ey'omwoyo*; tewali kintu kyonna kyogerwako oba ekitegeezebwa ku kuzzaawo kwonna okw'eggwanga, okw'ebuyobufuzi, oba okw'omubiri.

- *Kim Riddlebarger*: “Pawulo teyayogera ku Bayudaaya okudda mu nsi ensuubize, era tetusangayo kwogerwako kwonna ku bwakabaka obw'emyaka lukumi Yesu mw'afuga ensi nga kabaka wa Dawudi mu kyasa eky'oku nsi. Era tetusangayo kwogera kwonna Pawulo kwe yayogera ku mulembe gwa zaabu ogw'oluvannyuma lw'emyaka lukumi ensi mw'egenda okufuuka ey'Ekikristaayo okusinga. Omuntu mazima ddala yandirowoozezza nti okuva Pawulo bw'ayogera ku nsonga y'ebiseera bya Yisirayiri eby'omu maaso era singa ebiseera bya Yisirayiri eby'omu maaso byali bizingiramu ebintu abakulembeze b'ennono n'ab'oluvannyuma lw'emyaka egy'enkumi bye bagamba nti bikola, kino kyandibadde kiseera kirungi nnyo Pawulo okubuyogera. Naye takikola. . . . Pawulo akoma ku kukubaganya ebirowoozo kwe ku biseera bya Yisirayiri eby'omu maaso, era mu ngeri yonna ebiseera ebyo eby'omu maaso tebikwatagana na myaka lukumi egy'oku nsi.” (Riddlebarger 2003: 183)

- *R. T. France*: “Mu butuufu, abawandiisi b'Endagaano Empya tebagamba nti obunnabbi bw'Endagaano Enkadde bulina okutuukirira mu kuzzaawo eggwanga ly'Abayudaaya mu by'obufuzi. Pawulo bw'akakasa nti olunaku lumu ekitundu kya Yisirayiri 'ekikaluba' kijja kuddamu okugattibwa mu bantu ba Katonda ab'amazima, era bwe kityo 'Yisirayiri yenna ajja kulokolebwa', tawa kabonero konna nti alowooza ku kintu kirala kyonna okuggyako okukyuka kwabwe okw'omwoyo.” (France 1975: 77-78)

- *John Murray*: Pawulo bye yajuliza mu **11:26-27** “bitulambika ebizingirwa mu bulokozi bwa Yisirayiri. Bino kwe kununulibwa, okuva ku butatya Katonda, okussaako akabonero ku ndagaano y'ekisa, n'okuggyawo ebibi, emikisa egy'enjiri egy'omu kifuba, era bye biraga obulokozi bwa Yisirayiri kye butegeeza. Tewali kuteesa ku nkizo yonna oba ekifo kyonna wabula ekyo ekitera okubaawo eri Omuyudaaya n'Abamawanga mu kukkiriza kwa Kristo.” (Murray 1968: 99)

Mu nkomerero, Yesu yagamba nti yali atongoza Endagaano Empya mu musaayi gwe (**Lukka 22:20**). **2 Kol 3:2-18; 4:3-6; Abebbulaniya 8-10** zikozesa Endagaano Empya ku kkanisa, so si ku ggwanga lya Yisirayiri mu “kyasa.”

## B. Entaputa ezitali za kiseera kya nkomerero

1. “Yisirayiri yonna” ye balondebwa b'amawanga ga Yisirayiri mu kutaputa ebyafaayo byonna (okugeza, Hoekema 1979: 139-47; Lehrer 2006: 93-105; Merkle 2000: 709-21). Mu **Bar 10:12** Pawulo agamba nti “tewali njawulo wakati wa Muyudaaya na Muyonaani” ku nteekateeka y'obulokozi. “Singa Katonda aba n'enteekateeka ey'enjawulo ey'okulokola Yisirayiri mu biseera eby'omu maaso, endowooza eno yandirabise ng'ekontana n'ebyo Pawulo bye yayogera mu lunyiriri 12. Tewali we tusuubira mu ssuula 9 oba 10 Pawulo okwogera ku kukyuka kw'Abayudaaya okw'amaanyi okw'ekiseera eky'enkomerero.” (Merkle 2000: 712) Mu ngeri endala, “Yisirayiri nja kusigala ng'eddukira eri Mukama okutuusa nga Parousia, ate mu kiseera kye kimu obujjuvu bw'Abamawanga bukunjaanyizibwamu. Era mu ngeri eno Yisirayiri yonna ejja kulokolebwa: so si omulembe ogw'enkomerero ogw'Abayisirayiri, naye bonna Abayisirayiri ab'amazima. . . . Engeri endala ey'okuteeka kino yandibadde: Yisirayiri yenna mu Abaruumi 11:26 kitegeeza omugatte gw'abalonde mu Yisirayiri. N'olwekyo, obulokozi bwa Yisirayiri tebubaawo mu kiseera eky'enkomerero kyokka, wabula kubaawo mu kiseera kyonna ekiri wakati w'okujja kwa Kristo okusooka n'okujja okw'okubiri.” (Hoekema 1979: 145)

a. *Ensonga y'Abaruumi 11 tekwata ku kukyuka kw'Abayudaaya okulowoozebwa okuba okw'amaanyi okw'ekiseera eky'enkomerero, wabula ku ngeri Katonda gy'akyalokola Yisirayiri wadde nga yagaana Masiya waayo.* Ensonga eri mu **11:1** “si nti, ‘Katonda yasuala Yisirayiri ow'amawanga olw'okussa ekitiibwa mu nteekateeka ye ey'enjawulo ey'ebiseera byabwe eby'omu maaso?’ . . . Ekibuuzo Pawulo ky'abuza kiri nti, ‘Katonda ye goberako ddala Yisirayiri ng'eggwanga lye?’ . . . Ekintu kye kimu kiyinza okwogerwa ku kibuuzo ekiri mu lunyiriri 11 Pawulo mw'abuza nti, ‘kyebaava beesittala balyoke bagwa?’ Nate, Pawulo tabuuzo oba wagenda kubaawo okukyuka kwa Yisirayiri okw'amaanyi mu biseera eby'omu maaso. Wabula, aba abuza obanga Yisirayiri efiiriddwa ddala enkizo gye yalina mu biseera eby'emabega.” (Merkle 2000: 713)

Pawulo ky'asinga okufaako si biseera bya mu maaso, wabula eby'omu kiseera kino. Steve Lehrer alaga nti, “Mu Abaruumi 11:1, eky'okuddamu kya Pawulo mu kibuuzo oba Katonda yali agaanye abantu be kikwata ku bulokozi bwa Pawulo obw'omu kyasa ekyasooka, so si kintu ekiri mu biseera eby'omu maaso eby'ewala. Mu lunyiriri 5, Pawulo addamu ekibuuzo ekikwata ku Katonda okugaana Yisirayiri ng'ajuliza embeera gye yalimu mu kiseera ekyo. . . . Mu lunyiriri 13 ne 14 Pawulo ayogera ku ssuubi lye nti omulimu gwe yennyini ogw'okubuulira enjiri n'Abamawanga mu kyasa ekyasooka gujja kuzuukusa Abayisirayiri mu kiseera ekyo eky'awamu. . . . Mu lunyiriri 30 ne 31 Pawulo atugamba nti obulokozi bw'Abamawanga—obuleeta obuggya bw'Abayudaaya, obutuusa ku bulokozi bw'Abayudaaya—byonna byali bigenda mu maaso ‘kati’ mu kiseera kya Pawulo.” (Lehrer 2006: 96)

Ku bikwata ku “bukakanyavu” obw'ekitundu obwa Yisirayiri (**11:7, 25**), mu nnyiriri zombi. **7 ne 25** Pawulo ayogera mu bungi, so si mu kiseera. Ate era, Pawulo bw'agamba nti “*okukaluba*”

*okw'ekitundu kutuuse ku Yisirayiri*” “tategeeza nti Yisirayiri yenna nkakanyavu mu ekitundu kyokka, wabula nti abamu bakakanyavu ddala ng'abasigaddewo abalonde balokoka. Mu ngeri yonna ebigambo ebyo tebiraga nti Katonda agenderera kutandikawo mulembe gwa bulokozi ogw'enjawulo eri Yisirayiri mu biseera eby'omu maaso.” (Ibid.)

b. “*Okutuka*” (11:25) *tekitegeeza nkyukakyuka oluvannyuma lw'ensonga ezimu ez'omu maaso ng'omulembe guno gunaatera okuggwaako*. Merkle akigamba bw'ati: “Okukakanyaza kujja kubaawo mu mulembe gwonna ogw'omulembe guno okutuusa Kristo lw'alikomawo. Pawulo tategeeza kiseera okukaluba we kunaaddirira wabula ekiseera okukaluba we kunatuukirira mu ngeri ey'enkomerero.” (Merkle 2000: 715, 716) Hoekema awandiika ensonga ssatu ezikwata ku makulu ga “okutuusa”:

“(1) Ensonga enkulu Pawulo gye yayogeddeko emabegako mu Abaruumi 11 ebadde ya kulaga nti Katonda, mu biseera eby'emabega kumpi eyakolagana ne Yisirayiri yekka ku bikwata ku kuleeta obulokozi eri abantu be, kati akolagana n'Abayudaaya n'Abamawanga ffembi. . . Okufuula olunyiriri 26 okujuliza ekiseera ky'obulokozi eri Abayudaaya ekigenda okwawukana ku (kubanga ekiddako) ekiseera Abamawanga we banaalokolebwa, kigenda kikontana n'ensonga enkulu ey'essuula.

(2) Okukunjaanya obujjuvu, oba omuwendo omujjuvu, ogw'Abamawanga kubaawo mu byafaayo byonna, so si mu kiseera eky'enkomerero kyokka. Lwaki okukunjaanyizibwa kw'obujjuvu bw'Abayudaaya kwandibadde kwa njawulo?

(3) . . . Mu lunyiriri 30-31, Pawulo mw'afunza ensonga eziri mu ssuula eyo, tayogera ku ebyo ebigenda okubaawo mu biseera eby'omu maaso wabula ng'ayogera ku ebyo ebigenda mu maaso kati.” (Hoekema 1979: 146)

c. “*Era bwekityo*” *Yisirayiri yenna ajja kulokolebwa (11:26) kitegeeza engeri Yisirayiri gy'alokolebwamu, so si kiseera ky'alokolebwa*. Nga bagamba nti okukaluba okw'ekitundu kubaddewo okutuusa ng'omuwendo omujjuvu ogw'Abamawanga guwedde musingire, era bwe kityo Yisirayiri yenna ejja kulokolebwa, Pawulo tagamba nti olwo (kwe kugamba, oluvannyuma lw'omuwendo omujjuvu ogw'amawanga okuyingira) Yisirayiri yenna ejja kulokolebwa, naye mu ngeri eno Isirayiri yonna ejja kulokolebwa. Engeri “Yisirayiri yenna gy'erirokolebwa” y'eyo Pawulo gy'abadde annyonyola mu kitundu ekisooka eky'essuula: “(a) okuyita mu butakkiriza bw'Abayisirayiri bangi obulokozi bujja eri Abamawanga, era (b) olw'obulokozi bwa Abayisirayiri Abamawanga bakwatibwa obuggya. Kino kibadde kigenda mu maaso emabega, kigenda mu maaso kati, era kijja kusigala nga kigenda mu maaso.” (Hoekema 1979: 145) Robertson afunza nti, Pawulo bw'agamba nti *kai houtos* (“era bwe kityo”), aba tatunuulidde biseera bya mu maaso (kwe kugamba, okusukka ekifo “obujjuvu bw'Abamawanga” we buyingira); wabula, alowooza ku ngeri Katonda gye yakolaganamu n'Abayudaaya n'Abamawanga mu biseera eby'emabega ng'ekyokulabirako olw'ebiseera eby'omu maaso: “Ebisuubizo ne Masiya byasooka kuweebwa Yisirayiri. Awo mu nteekateeka ya Katonda ey'ekyama, Yisirayiri yagaana Masiya waayo era n'esalibwako mu kifo kyayo eky'enkizo ey'enjawulo. . . . Olwo amawanga ne gafuna olw'okukkiriza ebyo Yisirayiri bye bataasanga nga banoonya mu maanyi g'omubiri gwabwe. Olw'okunyiiga olw'okulaba emikisa gy'obwakabaka bwabwe obwa masiya nga gituumiddwa ku Bannaggwanga, Abayudaaya kinnoomu bakwatibwa obuggya. N'olwekyo, nabo beenenya, bakkiriza, era ne beetaba mu bisuubizo ebyabaweebwa mu kusooka. ‘Era mu ngeri eno’ (*kai houtos*), olw'enkola ey'ekitalo bwetyo ejja okugenda mu maaso mu mulembe gwe gwonna oguliwo kati “okutuuka” (*achris hou*) ekifo omuwendo omujjuvu ogw'Abamawanga we guleetebwa, Yisirayiri yenna elokoka.” (Robertson 2000: 182)

d. *Pawulo ayawula wakati w'abalonde n'abatali balonde munda mu ggwanga lya Yisirayiri yennyini*. Mu **Bar 9:6** Pawulo alaga enjawulo enkulu mu *ggwanga lya Yisirayiri lyenyini*: “Ebisuubizo bya Katonda eri Yibulayimu tebyalimu kisuubizo nti bazzukulu be bajja kulokolebwa okusinziira ku ggwanga lyabwe. Yisirayiri ow'amazima alimu abo abaana b'ekisuubizo, okusinga abaana b'omubiri. . . . N'olwekyo, Pawulo awakanya endowooza egamba nti Ekigambo kya Katonda kiremwe ng'alaga nti ebisuubizo bya Katonda bikwata ku baana ab'eby'omwoyo abali mu mawanga ga Yisirayiri.” (Merkle 2000: 711-12)

e. “*Yisirayiri yenna*” (11:26) *kitegeeza Yisirayiri ey'amawanga naye si Yisirayiri ey'amawanga okutwaliza awamu; wabula, “Yisirayiri yenna” kitegeeza ensigalira abalonde mu Yisirayiri ey'amawanga*. “Kyeyoleka lwatu nti okwogerwako ‘Yisirayiri’ mu lunyiriri 25 kulina okutegeeza Yisirayiri ow'amawanga so si Yisirayiri ow'omwoyo erimu Abayudaaya n'Abamawanga okuva bwe kiri nti ekyo kikontana okutuuka ku nkozesa ya Pawulo ey'ekigambo kino mu Abaruumi 9-11. Kyokka tetulaba nsonga lwaki Pawulo teyasobola kukyusa makulu ga Yisirayiri mu nnyiriri bbiri —okusooka okujuliza eggwanga lya Yisirayiri okutwaliza awamu [olunyiriri 25] n'ekyokubiri eri abalonde mu ggwanga lya Yisirayiri [olunyiriri 26]. Okugeza, mu Bar 9:6 Pawulo agamba [nti] si bonna abava mu ggwanga lya Yisirayiri nti be bamu ku basigaddewo abalonde ba Yisirayiri. Mu sentensi y'emu Pawulo akozesa Yisirayiri okutegeeza eggwanga n'oluvannyuma abalonde munda mu ggwanga. Tuwaayo nti eno yennyini y'ekyokulabirako Pawulo ky'akozesa mu 11:25-26. Ate era, waliwo enkola efaananako bwetyo mu ssuula 11 yennyini. Mu lunyiriri 7 Pawulo alangirira nti, ‘Kati olwo kiki? Yisirayiri tefunye ky'enoonya; naye abalonde bakifunye, n'abalala ne bakakanyavu.’ Munda mu Yisirayiri Pawulo

annyonnyola ebibinja bibiri: 'abalonde' n'abalala.'" (Merkle 2000: 720; laba ne Storms 2013: 326-33)

Mu ngeri endala, "Obujjuvu bw'amawanga' = omuwendo omujjuvu ogw'amawanga abalokolebwa, *bonna*; 'Yisirayiri yonna' = okujjula kw'Abayudaaya, omuwendo omujjuvu ogw'abatali ba mayinja, kwe kugamba, ogw'Abayudaaya abalokole" (Lenski 1963a: 727). Charles Horne ayongerako nti, "Bwe kiba nti Pawulo ayogera mu 11:26 ku kukyuka okw'amaanyi okw'eggwanga lya Yisirayiri mu biseera eby'omu maaso, olwo aba asaanyaawo enkulaakulana yonna ey'ensonga ye mu ssuula. 9-11. Kubanga ensonga emu enkulu gy'agezaako okuteekawo buli kiseera ye eno yennyini: nti ebisuubizo bya Katonda bituuka ku kutuukirizibwa si mu ggwanga nga bwe liri (kwe kugamba, *bonna* Abaamawanga ga Yisirayiri) wabula mu bisigalira okusinzira ku kulondebwa kw'ekisa. N'olwekyo kyandirabise ng'osinziira ku nsonga eno nti endowooza emanyiddwa ennyo nti ekigambo 'Yisirayiri yenna' kitegeeza eggwanga okutwaliza awamu si ntuufu—wadde ng'ekintu ekituufu mu ndowooza eno kiri nti Yisirayiri etegeza Bayudaaya." (Horne 1978: 333; laba ne Hoekema 1979: 145)

N'ekisembayo, okukyuka kwa Yisirayiri mu bungi ku nkomerero y'ebyaafayo kulabika nga tekukwatagana na **1 Bas 2:14b-16** nga "Pawulo agamba nti obusungu bwa Katonda bujja kutuuka ku Bayudaaya okutuusa ku nkomerero (eis telos). Kirabika kyeyoleka bulungi okuva mu kiwandiiko kino nti Pawulo talowooza ku kiseera omusango guno we gunaaddibwamu n'enteekateeka ey'enjawulo eri eggwanga lya Yisirayiri." (Merkle 2000: 718)

2. "Yisirayiri yenna" ye ntaputa y'ekkanisa (abalonde *bonna*, Abayudaaya n'Abamawanga) (okugeza, Irons 1997: 101-24; Robertson 2000: 167-92). Entaputa eno ekwata endowooza y'emu ey'omusingi ku kitundu nga "Yisirayiri yenna balondeddwa ba Yisirayiri ey'amawanga mu byafaayo byonna" naye etegeza "Yisirayiri yenna" ng'ekkanisa (kwe kugamba, Abayudaaya n'Abamawanga abalonde), okusinga "Yisirayiri yenna" nga Abayudaaya abalonde bokka.

a. "*Okutuka*" (**11:25**) *tekitegeeza nkyukakyuka oluvannyuma lw'ensonga ezimu ez'omu maaso ng'omulembe guno gunaatera okuggwaako.* Okwogerwako ku "bujjuvu bw' Abamawanga" kiraga nti kikwatagana n'engeri "Yisirayiri yenna gy'alokolebwamu." Mu ngeri y'emu, "okukaluba okw'ekitundu" kwa Yisirayiri kukwatagana nnyo n'okuyingira kw'omuwendo omujjuvu ogw'Abamawanga. Lee Irons annyonnyola nti, "Katonda mu bufuzi aleetedde AbaYisirayiri bangi (wadde nga si *bonna*) okukaluba era bwe batyo ne basalibwako mu bulambulukufu Abaamawanga bangi basobole okulokolebwa, era okukakanyaza kuno n'okutemebwako kujja kugenda mu maaso okumala ebbanga lyonna lye kyetaagisa olw'obujjuvu bwa Abaamawanga okusimbibwamu. . . Okuyitira ddala mu kukaluba kwa Yisirayiri yennyini okw'ekitundu, Yisirayiri gy'alokolebwa. Akakwate akali wakati kwe kuba nti okuyitira mu kukaluba kwa Yisirayiri ekitundu, Abaamawanga basimbibwa ku muti ogw'endagaano mu kifo ky'amatabi ago agaasalibwako." (Irons 1997: 111-12)

Ensonga enkulu eri nti "omuzeyituuni" ogw'endagaano oguli mu **Bar 11:17-24** kye kitegeeza mu bigambo "*Yisirayiri yenna*." Mu ngeri endala, "*Yisirayiri yenna*" tekitegeeza kitundu kimu kyokka eky'omuzeyituuni (Abayudaaya abalonde) wabula omuti gwonna oguzingiramu abalonde *bonna*, Abayudaaya n'Abamawanga. Ekyo kikakasibwa okujuliza Abaamawanga "okuyingira" (**11:25**). Kya lwatu nti 'bayingira' mu muzeyituuni ogumu ogwa Katonda. Mazima ddala, "okuyingira" kwenkana "okusimba" mu **11:17-24**. Pawulo akozesa ebifaananyi eby'enjawulo okulaga ensonga y'emu mu **Bef 2:12-22**, gy'agamba nti Abaamawanga baali baggyiddwa mu "*kibiina kya Yisirayiri*" naye kati "*batuuzze bannaabwe n'abatukuvu*."

Katonda yali asobola okusalawo okulokola Abaamawanga mu ngeri etazingiramu kukakanyaza Bayudaaya, naye mu magezi ge ag'ekyama yaggulira Abaamawanga obulokozi mu ngeri "ebayingiza mu nkola yennyini ey'obwesigwa bwa Katonda eri omuti gwe ogw'endagaano" (Ibid.: 112). Pawulo bw'agamba nti tayagala tubeere nga tetumanyi ku "kyama" kino, ategeza nti obulokozi bw'Abamawanga "si kulondebwa kupya mu kifo ky'okulondebwa kw'Abayudaaya wabula naye kintu ekiri wansi (wadde nga kyetaagisa) mu okununulibwa okunene okwa 'Yisirayiri yenna.' . . . Okubikkulirwa nti 'Yisirayiri yenna' ya kulokolebwa okuyita mu bulokozi bw'Abamawanga, mazima ddala kubikkulirwa okuyitibwa ekyama." (Ibid.: 114)

b. "*Byonna*" mu "*Yisirayiri yenna*" (**11:26**) biraga nti "*Yisirayiri*" (**11:25**) ne "*Yisirayiri yenna*" (**11:26**) *bitegeeza bintu bya njawulo.* **Bar 11:25** kwogera kwokka "Yisirayiri," so nga **Bar 11:26** kwogera ku "Yisirayiri yenna." Okukozesa "*bonna*" kiraga nti waliwo enjawulo mu makulu ga "Yisirayiri" mu nnyiriri ebbiri: **olunyiriri 25** lutegeeza eggwanga lya Yisirayiri; **olunyiriri 26** kitegeeza Yisirayiri ey'omwoyo, erimu Abayudaaya *bonna* abalokole n'Abamawanga. Irons agamba nti enkozesa efaananako bwetyo ey'ekigambo "*bonna*" esangibwa awalala mu Abaruumi: "Enkozesa efaananako bwetyo eya '*bonna*' okugaziya ekitegeeza ekigambo mu kusooka ekyali kikoma ku ggwanga lya Yisirayiri eyinza okusangibwa mu Abaruumi 4:13 ne 16. . . . [Eyo] Pawulo agamba nti ekisuubizo ekyasooka okuweebwa Yibulayimu n'ezzadde lye ery'obuzaale kyali kyesigamiziddwa ku musingi gw'okuweebwa obutuukirivu olw'okukkiriza olwo n'Abamawanga basobole okuzingirwamu. Bw'aba ayagala okujuliza ensigo y'obuzaale eya Yibulayimu akozesa 'ensigo ye' ennyangu, naye bw'aba ayagala okugaziya okujuliza okutwaliramu ezzadde lya Yibulayimu ery'omwoyo erya nnamaddala, akozesa 'ensigo zonna.' . . . Mu [**11:32**] '*byonna*' biddamu okukozesebwa n'amakulu ag'amawanga ag'ensi

yonna, nga bwe kitera okulabika mu bbaluwa za Pawulo. . . Si lunyiriri 32 lwokka naye n'okujuliza okwasooka ku kibi ky'omuntu eky'amawanga ag'ensi yonna n'obunene bw'enjiri obw'ensi yonna kyenkanyi [Bar 3:9, 21-23] kyongera obwesige mu kutwala 'Yisirayiri yenna' ng'erimu Abayudaaya n'Abamawanga." (Irons 1997: 108-10)

c. *Omulamwa omukulu mu Abaruumi bonna kwe kuddamu okunnyonnyola "Yisirayiri" okuzingiramu Abayudaaya n'Abamawanga.* Ekimu ku bintu Pawulo by'abadde akola mu kiseera kyonna eky'Abaruumi mu bukulu kwe kuddamu okunnyonnyola "Yisirayiri ow'amazima." Okugeza, mu **Bar 2:25-29** yaddamu okunnyonnyola omugaso gw'okukomolebwa.<sup>210</sup> Mu **Bar 9:6-8, 24-26, 30-33** Pawulo yakirambika bulungi nti munda mu Yisirayiri mulimu Yisirayiri, era nti obwammemba mu bantu ba Katonda tebukwatagana na kukomolebwa oba enkolagana y'amawanga ne Yibulayimu. Mu ngeri endala, "Bwe kiba nti okubeera Omuyisirayiri tekitegeeza nti omuntu abeera Muyisirayiri wa mazima, olwo omuntu tekimwetaagisa kuba Muyisirayiri okubeera Omuyisirayiri ow'amazima. Kati oluggi lugguddwawo okusobozesa Abamawanga okubalibwa ng'Abayisirayiri ab'amazima." (Irons 1997: 119) Mazima ddala, mu **Bar 10:4-12** Pawulo alangirira nti omusingi gwokka ogw'okunnyonnyola "Yisirayiri" kwe kukkiriza mu Kristo. Irons amaliriza nti: "Pawulo yassaawo mu bugenderevu enjawulo ey'amaanyi wakati wa Yisirayiri ebiri, okulonda okw'engeri ebiri, n'okukomolebwa okw'emirundi ebiri n'ekigendererwa kyennyini eky'okuteekateeka ekkubo erigenda ku nkomerero eno ey'entikko (11:26). . . N'olwekyo, okutwala 'Yisirayiri yonna' ng'okujuliza ekkansa si kya butonde kyokka (okuva omusomi bw'abadde agiteekateeka okuva mu ssuula ey'okubiri) naye kyetaagisa okusobola okutuuka ku kugonjoola okumatiza ku nsonga ezizze ziteekebwawo mu kiseera kyonna enkola y'ensonga ya Pawulo eyali egaziyiziddwa. Entaputa eno erina enkizo ennene ey'okugatta essuula ekkumi n'emu ezisooka ez'Abaruumi n'okuleeta byonna ku ntikko y'okutegeera okw'ebyaafaayo-okununula." (Ibid.: 119-20)

d. *Okuyita mu kkanisa yokka (kwe kugamba, "Yisirayiri yenna") Katonda mw'alaga obwesigwa bwe eri ebisuubizo bye.* Okutwala "Yisirayiri yenna" nga Yisirayiri ey'okukkiriza Pawulo eyaddamu okunnyonnyolwa, erimu Abayudaaya abakkiriza n'Abamawanga awamu, kiwa eky'okuddamu ekimatiza mu kibuzo kino: "Katonda agaanye abantu be?" (**Bar 11:1**). Irons afundikira okukubaganya ebirowoozo kwe ng'assa essira ku kibuzo Pawulo ky'ayogerako mu **Abaruumi 11**: "Kiba kitya nti Abayudaaya abasinga obungi abaliwo oluvannyuma lwa Pentekoote bagaana Yesu nga Masiya n'olwekyo ne babula?" Addamu nti: "Okusinzira ku nsonga eno etagambika, tugenda kulaga tutya obutuufu mu by'teyologiya amazima agatali ga kuteesebwako nti ebisuubizo bya Katonda eri Yisirayiri ng'abantu, endagamuntu y'ekibiina, tebiyinza kumenyebwa? Nze posit nti . . . ekkansa kwe kugenda mu maaso, mu butuufu, okutuukirizibwa kw'ebisuubizo bya Katonda eri Yisirayiri. Amatabi ssekinnoomu gayinza okuggyibwa ku muzeyituuni ogw'endagaano, naye obwesigwa bwa Katonda bukakasa nti omuzeyituuni gwennyini gujja kugumira, ne bwe kiba nti ekyo kitegeeza nti amatabi amapya galina okuzuulibwa okudda mu kifo ky'amakadde. Obwesigwa bwa Katonda eri ebisuubizo ebyaweebwa abakulu b'ebika tebusanga mu bulokozi bw'ensigalira y'Abayudaaya abalonde bwokka, n'okusingawo mu kukyuka kw'eggwanga mu biseera eby'omu maaso, wabula mu kuyingira kw'Abamawanga mu kisibo ky'endagaano, awamu n'obuggya obukwatagana nakyo obuleetawo balonde Abayudaaya okukkiriza mu Kristo mu mulembe gwonna ogw'ekkanisa. Mu ngeri eno 'Yisirayiri yenna mwe banaalokolebwa.' Kati olwo, eby'eddiini bya Pawulo ebikwata ku biseera bya Yisirayiri eby'omu maaso kye ki? Mu kigambo kimu, ekkansa." (Irons 1997: 120-22)

#### IV. Ebisingawo Ebikwata ku Bar 11:25-26

##### A. *Entaputa ezitali za bya nkomerero ya Bar 11:25-26 tezkwatagana na kukyuka kwa Bayudaaya okw'amaanyi*

"Ne bwe tunaatwala entaputa endala esoboka eya 'Yisirayiri yenna ajja kulokolebwa' ng'okujuliza obulokozi obw'enkomerero obw'abalonde bonna okuva mu bantu ba Isirayiri mu byafaayo byonna [oba nti 'Yisirayiri yenna' kitegeeza 'ekkanisa'], ekukyuka ennene ey'ekiseera eky'enkomerero okw'Abayudaaya tekuggyibwamu. Olwo olunyiriri 26a lwandifunze bufunze enkola Abayudaaya gye balokolebwamu Pawulo gy'ayogeddeko mu ssuula eno yonna." Mu butuufu, wayinza okubaawo okukyusa okusukka mu kumu okw'amaanyi ng'okwo okw'Abayudaaya okudda eri Kristo mu biseera eby'omu maaso. Hoekema alaga nti, "Tewali kintu kyonna mu kitundu ekyo ekyandigobye okukyuka okw'omu maaso oba okukyuka okw'omu maaso ng'okwo, kasita omuntu takkaatiriza nti ekitundu ekyo *kisonga ku* biseera eby'omu maaso *byokka*, oba nti kyogera ku kukyuka kwa Yisirayiri okubaawo oluvannyuma omuwendo omujjuvu ogw'Abamawanga gukujjaanyiziddwa mu. Ate era kiyinza okwetegereza nti wabaddewo okukyuka okw'amaanyi okw'Abayudaaya mu biseera eby'emabega. Ekintu ekimu kyaliwo mu kyasa ekyasooka A.D., ekkansa mwe yatandikira ng'ekkanisa y'Abayudaaya n'Abakristaayo. Ekyokulabirako ekirala kye kibiina ekya 'Jews for Jesus' ekyakolebwa gye buvuddeko mu Amerika. . . . Bwe kiba nti okukyusa Abayudaaya mu bungi bwe butyo ne bafuuka Abakristaayo kwaliwo mu biseera eby'emabega, waliwo ensonga lwaki tebyayinza kuddamu kubaawo?" (Hoekema 1979: 147) Wabaddewo okukyuka kw'Abayudaaya okw'amaanyi mu biseera eby'emabega. Anti ekkansa yatandika okusinga okuyita mu kukyusa

<sup>210</sup> Pawulo kino akikakasa era n'akinnyonnyola mu **1 Kol 7:18-19; Bag 2:11-12; 5:2-12; 6:14-15; Bef 2:11-22; Baf 3:2-3; Bak 2:10-12; Tito 1:10-11.**

Abayudaaya mu bungi (**Ebik 2:37-41**). Okuva bwe kiri nti Abayudaaya bangi nnyo bakyuse ne bakyukira Kristo mu biseera eby'emabega, tewali nsonga lwaki ekyo kiyinza obutaddamu kubaawo mu biseera eby'omu maaso.

**B. “Obujjuvu” (11:12), “okukkiriza” (11:15), ne “okusimba mu” (11:23-24), nga mw'otwalidde n'okukyuka kwonna okw'amaanyi okw'Abayudaaya okuyinza okubaawo, tekulina kwawukana ku enkola y'okulangirira Enjiri eyatongozebwa ku kujja kwa Kristo okwasooka.**

Ensonga eziwerako, omuli n'ebiraga embeera mu **Abaruumi 9-11**, ziraga nti singa okukyusa okw'amaanyi okw'amawanga ga Yisirayiri kugenda kubaawo, tekuyinza kukoma ku kukyuka kwa Bayudaaya mu bungi amangu ddala nga tebannaba oba nga bakwatagana na *parousia*.

1. Okutunuulira **Abaruumi 11** ng'eyigiriza okukyuka kw'Abayudaaya mu bungi ku nkomerero y'ebyaafaayo yokka ku bikwatagana ne *parousia* tekikwatagana na Ndagaano Empya by'eyigiriza ne Pawulo gye bassa essira ku **buminsani**. Kristo yategeeza bulungi nti enjiri erina okubuulirwa ensi yonna “*okutuusa ku nkomerero y'emirembe*” (**Mat 28:18-20**; laba ne **Mat 24:14**; **Ebik 1:8**). Mu **Bar 10:8-17** Pawulo yagamba nti Abayudaaya n'Abamawanga bali mu kifo kimu era bajja kukyusibwa mu ngeri y'emu: okubuulira enjiri. “Ensonga ya Pawulo wano eri nti ku *ky'okufuna obulokozi*, tewali njawulo wakati w'Omuyudaaya n'Omuyonaani. Bwe kiba bwe kityo, ekiseera eky'omu maaso Abayudaaya bokka mwe bajja okulokolebwa, oba Abayudaaya mwe banaalokolebwa mu ngeri eyawukana ku ngeri Abayonaani oba Abamawanga gye balokokamu, kyandirabise ng'ekigobeddwa.” (Hoekema 1979: 142)

Endowooza ya “okukyuka kw'amawanga ga Yisirayiri mu bungi mu kiseera ky'enkomerero” erina ebikulu ebikwata ku bulunguamu bw'enjiri n'obuminsani. Ekisooka, “kiraga nti enjiri tekola bulungi ku nkomerero, ekyandibadde kiviirako Pawulo okulekawo okufaayo kwe okugenda mu maaso n'obutume bw'Abayudaaya, oba okuswala olw'amaanyi g'enjiri, ebifo bye yagaana ddala (1: 16)” (Nanos 1996: 257).<sup>211</sup> Ekyokubiri, endowooza eyo efuula obulokozi bw'obujjuvu bwa Yisirayiri, obw'enjawulo oba obw'enjawulo ku bulokozi bw'obujjuvu bw'Abamawanga, mu ngeri ne mu kiseera. Mu ngeri endala, okukyuka kwa Yisirayiri okw'amaanyi okw'ekiseera eky'enkomerero: “tekuva butereevu oba waakiri si kusinga kuva mu njiri n'obutume bw'okubuulira obw'Ekkanisa mu nsi. Mu kifo ky'ekyo obulokozi bw'obujjuvu bwa Yisirayiri, mu kwawukana ku bisigalira, bujja kutuukirizibwa oyo yennyini ng'ali mu njiri azzeemu okulabika. . . . Wadde nga ddala Omununuzi yennyini ajja kuggyawo obuzibe bw'amaaso mu Yisirayiri, Pawulo alabika ng'ayigiriza nti okuggyawo obukakanyavu mu Yisirayiri ey'Abayudaaya kujja kukwatagana n'amaanyi agakola ag'enjiri. Ng'ayogera ku Isirayiri ekakanyavu, omutume awandiika nti omuntu bw'akyukira Mukama ng'ayanukula enjiri, okuyitira mu Kristo obukakanyavu mwe buggyibwawo (II Abakkolins 3:14-16). Omuntu tekimwetaagisa kulowooza nti Kristo aggyawo obuzibe bw'amaaso oba obukakanyavu bw'ajja mu buntu.” (Holwerda 1995: 172-73)

2. **Abaruumi 11** eraga nti enkola y'okukyusa omuwendo omunene ogw'amawanga ga Yisirayiri yatongozebwa ku **kujja kwa Kristo okwasooka**. Okukakasa kwa Pawulo nti “buggya” bujja kuleetera Yisirayiri okuddamu (**Bar 11:11**) kutuula bubi n'endowooza y'ekintu ekibaawo mu kiseera eky'enkomerero” (Walker 1996: 141n.103). Mu **11:17-24** Pawulo akozesa olugero lw'omuzeyituuni, n'okusimbibwa mu” amawanga n'Abayudaaya abajja okukkiriza mu Kristo. Ekyo kifaananyi ky'okukyuka kw'Abayudaaya *okuliwo kati*: “Okwetaba kuno nga ‘kusimbibwa mu’ tekuyinza kwongerwayo mu kiseera ekimu eky'omu maaso, so ng'ate abakkiriza Abamawanga amangu ago bafuna omukisa gw'endagaano. Nga buli mukkiriza ow'amawanga aliwo kati, buli mukkiriza Omuyudaaya aliwo kati ajja kusimbibwamu. Okufaabanako ku kitundu ekiwedde ekya **Abaruumi 11**, omuko kuno guggumiza obukulu bwa Abayudaaya mu kutuukiriza ebigererwa bya Katonda eby'obulokozi.” (Robertson 2000: 170)

“Mu ngeri y'emu, **11:25-27** ekwatagana n'ebyo Pawulo by'ayogedde mu **nnyiriri 17-24** era kizingiramu okukola mu kiseera kino, so si mu biseera eby'omu maaso eby'enkomerero byokka. Ekyo kiragibwa olw'okuba olunyeri lutandika n'ekigambo “kubanga.” Okugatta ku ekyo, okwogerwako mu **11:27** ku “*ndagaano . . . bwe ndiggyawo ebibi byabwe*” kikakasa nti Pawulo yali ayogera ku kujja kwa Kristo okwasooka, so si kujja kwe okw'okubiri. Ekyo kitegeeza “endagaano empya” (**Yer 31:31-34**), nga eno ye ndagaano yokka eyasuubiza okusonyiyibwa ebibi. Kristo yatongoza Endagaano Empya mu musaayi gwe ku musaalaba (**Lukka 22:20**; **1 Kol 11:25**; **Abebbulaniya 8-10**). Ekirala, mu Luyonaani **11:27** kiwandiikiddwa mu bigambo *hotan aphelōmai* (“bwe nziggyawo”). *Hotan* si kigere, era emirundi mingi kivvunulwa “buli lwe.” Bwe kityo, “11:27b esobozesa Pawulo okussaamu endowooza y'okukola ebiddirira. ‘Buli’ Katonda lw'abaggyawo ebibi byabwe, kwe kugamba, buli Abayudaaya lwe bajja okukkiriza Kristo era bwe batyo ne bayingira mu maka ga Katonda, mu kaseera ako ebisuubizo Katonda bye yakola edda eri bajajja biba biddamu okukakasibwa.” (Wright 1992: 251)

<sup>211</sup> Okutunuulira **Abaruumi 11** ng'eyigiriza okukyuka kw'Abayudaaya mu bungi ku *parousia* yokka (kwe kugamba, “ekyamagero eky'okukyuka eky'okubikkulirwa,” Ridderbos 1975: 358-59n.70) kifuula *parousia* okufuuka *deus ex machina* (“katonda okuva mu kyuma,” kwe kugamba, ekyuma eky'ebiwandiiko ekizibu ekirabika ng'ekitaliiko ssuubi mwe kigonjoolwa mu bwangu olw'okuyingirira okuyiia era okutasuubirwa kw'ekintu ekiyapa oba omuntu omupya): “Kino kye bintu ebifumo oba katemba ebibi bye bikolebwamu, . . . kale tekyewuunyisa nti *deus ex machina etera* okukozesebwa ku bitabo ebinyumya naddala ku mirimu gy'abawandiisi b'emizannyo n'abawandiisi b'ebitabo abeesanga . . . abatasobola kumaliriza puloti zaabwe nga tebeesigameye ku butanwa obutasoboka” (Ehrlich 1985: 104).



Ekintu kye kimu kisangibwa mu **Bar 11:30-32**. Ekitundu ekyo eky'ensonga ya Pawulo kiraga nti obulokozi bulijjo buweebwa abo abali mu bujeemu. Holwerda annyonyola ensonga ya Pawulo: "Abaamawanga mu bujeemu bwabwe baafuna okusaasira kwa Katonda olw'obujeemu bwa Yisirayiri Omuyudaaya atakkiriza. Kati Yisirayiri Omuyudaaya omujeemu ayinza okusasirwa olw'okusaasira okwalagibwa Abaamawanga. Enkola eno ey'okuddinana era ekwatagana bulungi erabika ng'eteekawo endowooza nti obulokozi bufunibwa mu ngeri y'emu Abayudaaya n'Abaamawanga bonna okuyita mu bulungamu bw'Ekigambo ekikola mu byafaayo. . . . Enkola eno, *kati* (Abaruumi 11:30) eyaleeta okusaasira kwa Katonda mu nsi y'Abaamawanga, yandibadde n'ekikolwa kyayo nti Yisirayiri Omuyudaaya atakkiriza yandifunye okusaasira okwo kwe kumu. Bwe kiba nti 'kati' ekisangibwa mu biwandiiko ebimu ebiri mu Abaruumi 11:31 kizingirwamu, olwo Pawulo akwataganya bulungi okukyuka kwa Yisirayiri n'enkola eyatongozebwa okujja kwa Kristo okwasooka n'okubuulira enjiri okwaddirira." (Holwerda 1995: 173-74)

Si kuggyibwawo kw'ekkanisa ku nsi (enzikiriza y'ebiseera) oba okuggwaawo kw'okukyuka kw'Abamawanga kye kiviirako Abayudaaya okukyuka, wabula "*okusaasira okwalagibwa*" (**11:31**): "Kyayita mu . . . obujeemu bwa Bayudaaya' nti Abaamawanga bajja okulaba okusaasira kwa Katonda naye ku kusaasira Katonda kw'alaze Abaamawanga kujja kuleetera Abayudaaya okusaasira." (Morris 1988: 425) Ekyo kitegeeza okubeerawo n'obujulizi obusikiriza obw'abakkiriza Abaamawanga eri Abayudaaya. Ridderbos afunza nti, "Obuggya eri Abaamawanga bulina okujja okujjuza Yisirayiri (olunnyiriri 11), n'okubuulira enjiri eri n'Abaamawanga kulina okulokola Yisirayiri (olunnyiriri 14) n'okubakubiriza obutagumiikiriza mu butakkiriza bwabwe (olunnyiriri 22), era olw'okusaasira okulagibwa Abaamawanga kijja kubaleetera, nabo, mu kuddamu kwabwe, okufuna okusaasira eri Katonda (v. 31)" (Ridderbos 1975: 358).

Newankubadde nga anywerera ku ntaputa "ey'ekiseera eky'enkomerero", Moo mu ngeri y'emu alaba nti "kati" eya **11:31**, "ebikkula endowooza eyo eya bulijjo ey'Endagaano Empya etunuulira omulembe omupya ogw'okutuukirira ng'ogwa dda okukya n'ebintu byonna ebibaddewo nga bya ekyo omulembe nga n'olwekyo okumpi mu kiseera. Obulokozi Abaamawanga bwe baafuna butegeeza nti Yisirayiri 'kati' ali mu mbeera okuddamu okulaba okusaasira kwa Katonda." (Moo 1996: 735) Ridderbos amaliriza, "Okumegganyizibwa kwonna okw'omutume olw'okukyuka kwa Yisirayiri, obulumi bwe, okufuba kwe okukkirizibwa okulokola baganda be abatono abakakanyala, okulangirira kwe nti ye kennyini mwetegefu okusalibwako okuva ku Kristo , efiirwa okusika omuguwa kwayo ng'okusalawo okwa nnamaddala kufiiriddwa empisa yaakyo ey'akaseera kano, ey'ebyaafayo era ne kikyusibwa ne kidda mu 'byafaayo eby'oluvannyuma.'" (Ridderbos 1975: 359n.70)

3. Enkozesa endala ya Pawulo ku "Sayuuni" eraga nti "Omununuzi aliva mu Sayuuni" (11:26) kitegeeza okujja kwa Kristo okwasooka. Ebijuliziddwa mu **11:26** biggyiddwa mu **Is 59:20**. Ebintu Pawulo by'ajuliza enfunda eziwera okuva mu Yisaaya biraga amakulu g'engeri gye yakozesaamu Yisaaya wano. Okugeza, mu **2 Kol 6:2** ajuliza mu **Is 49:8** ate mu **2 Kol 6:17** ajuliza mu **Is 52:11**. Ebitundu byombi bikwatagana n'amakulu ga "Sayuuni" mu **Bar 11:26**. **Is 49:8** yali enyonyodde "*olunaku olw'obulokozi*" ng'ekiseera Katonda lwe yandikomiyewo "*okuzzaawo ensi*," Sayuuni yali tegenda kuddamu "kulekebawo" (laba **Is 49:14-21**), era Abaamawanga bandiyambye okuleeta abantu ba Katonda okutuuka mu nsi (**Is 49:22-23**). Mu **Is 52:11** Katonda yali agambye abantu be "okuva" e Babulooni kubanga Mukama "*anunula Yerusaalemi*" (**Is 52:9**). P. W. L. Walker ayogera ku makulu g'obunnabbi buno obulala "Sayuuni": "Pawulo yassa mu nkola obunnabbi buno awatali kunnyonyola eri Abakkolinsu! Yali asobola okukikola mu bwesimbu singa yali akkiriza nti obunnabbi *buno kati bwatuukiridde*. . . . N'olwekyo 'Yerusaalemi' yali 'enunuliddwa' —mu ngeri nti obuwannganguse obwali buweddede *ekitundu* mu kiseera kya Yisaaya kati bwali buweddede mu *bujjuvu* mu mulimu gwa Yesu. Mu kukwatagana ne kino kye kitundu ekiri mu Abaruumi 10 gye yaddamu okujuliza okuva mu Yisaaya 52 (olunyiriri 7 mu Bar. 10:15), bw'atyo n'akwataganya 'amawulire amalungi' ag'Ekikristaayo (*evangelion*) n'amawulire amalungi' agalangerirwa Yisaaya owa enkomerero y'obuwanganguse. . . . Mu mbeera zino zonna Pawulo yali atwala ennyiriri mu kusooka ezaali zoogedde ku mulimu gwa Katonda ogw'enjawulo mu Yerusaalemi ne ku lwa Yerusaalemi era ng'azikozesa ku mulimu gwa Katonda mu njiri. Yakkiriza nti ekikolwa kya Katonda mu Kristo kyali kituukirizibwa kw'obunnabbi buno obwa Sayuuni." (Walker 1996: 139)

Pawulo ayisa "Sayuuni" mu ngeri y'emu mu **Bar 9:32-33**. Eyo, atabulatabula ebijuliziddwa okuva mu **Is 8:14** ne **28:6**. "Okusinziira ku nsonga kyeyoleka bulungi nti Pawulo anoonya okunnyonyola 'okwesitala' okwali kuzze mu mulembe gwe mu kuddamu kwa Bayudaaya banne eri enjiri: 'ejinja' ye Yesu, so nga ekikolwa kya Katonda eky' 'okuteeka mu Sayuuni' kitegeeza okusindika kwe Yesu mu Yisirayiri, naye naddala Sayuuni/Yerusaalemi, omutima gwennyini ogw'obulamu bwa Yisirayiri" (Ibid.: 140)

Okutegeera kwa Pawulo ku "Sayuuni nga bwe kiragibwa mu nkozesa zino endala eza Yisaaya, kituyamba okutegeera kwogera kwe ku "Sayuuni" mu **Bar 11:26**. Wadde ng'obunnabbi bwa Yisaaya, nga Pawulo bwe yajuliza, buli mu kiseera eky'omu maaso ("Omununuzi ajja kuva Sayuuni"), ensonga eri nti: Ebiseera eby'omu maaso eri ani? Ebyo ebyali mu biseera eby'omu maaso eri Yisaaya biyinza obutaba bya Pawulo. Walker ayogera ku kino: "Okukwatagana n'enkozesa eyasooka eya 'Sayuuni' (Bar. 9:33), waliwo emikisa egy'okwongerera nti 'Sayuuni' ekwatagana mu biwoozoo bya Pawulo, si na kintu kyonna ekigenda okubaawo mu biseera eby'omu maaso, wabula okusinga n'ekyo Yesu kye yakola gye buvuddeko omulimu ogwatuukirira mu Sayuuni/Yerusaalemi. . . . Pawulo asigazza ensengeka ya nnabbi, okusobola okulaga nti kino kati kyali kituukiridde. . . . Olw'okuba akkiririza nti ddala Yesu yali Mununuzi Katonda gwe yatuma (v. 26b) alina okukkiriza nti ebivaamu ebyagendererwa Katonda bijja kugoberera: '*ajja* kugoba obutatya Katonda ku Yakobo'

(v. 26c). . . Pawulo tategeeza 'bulokozi bwa Bayudaaya obw'amaanyi, obw'essaawa esembayo' wabula ayogera ku nkola egenda mu maaso kati etandise okuyita mu njiri." (Ibid.: 140-41)

Ekyyo era kikola amakulu nti Pawulo yakyusa "okugenda Sayuuni" (engeri Yisaaya gye yayogeramu obunnabbi mu kusooka) n'assaamu "okuva Sayuuni." Bwe kiba nti "Sayuuni" etegeeza Yerusaalemi, olwo mazima ddala Pawulo teyandibadde yeegaana nti Kristo yali azze "e Sayuuni." Mazima ddala, nga bwe kiragibwa mu **Bar 9:33**, Pawulo yali yayogera dda ku kujja kwa Yesu e Sayuuni. Kyokka kati Pawulo essira aliteeka ku biyinja okuva mu kujja okwo eri abo abali ewala *okuva* ne Sayuuni. Walker amaliriza nti Pawulo okukyusa "okuva" mu kifo kya "okutuuka" kiraga okukkiriza kwe nti "omulimu gwa Sayuuni omukulu mu by'enfuna bya Katonda gwali gwa kubeera mukutu gwa Katonda ogw'omukisa ogw'obwakatonda eri amawanga. . . . Newankubadde mu njiri Katonda yali akoze mu ngeri ey'enjawulo mu Sayuuni ne ku lwa Sayuuni, okuyita mu kuzuukira n'ekirabo ky'Omwoyo kati yali asumuludde obusobozi bwa Sayuuni okubeera ekifo 'ekigambo kya Mukama' we kyali kisobola 'okuva' [laba **Is 2:3; Mik 4:2; Bar 15:19; 1 Bas 1:8**]." (Ibid.: 138-42)

4. Bwe kiba nti "obujjuvu bwa Yisirayiri" bukoma ku kukyuka kw'amaanyi kw'ekiseera eky'enkomerero, kikontana n'ekigendererwa ky'ekigendererwa kya "kujjula kwa Yisirayiri," kwe kuwa Abaamawanga n'ensi omukisa (Bar 11:12, 15). Pawulo agamba nti *ekiva* mu kukyuka kw'Abayudaaya gwe mukisa gw'amawanga n'ensi. **11:12** egamba nti, "*Kale obanga okuwoona kwabwe [okw'Abayisirayiri] kutegeeza bugagga eri ensi, n'okulemwa kwabwe nga kutegeeza bugagga eri Abaamawanga, okuganyulwa kwabwe tekulisingawo nnyo!*" Ekigambo ky'Oluyoanaani ekitegeeza "obugagga" mu nsonga eno kiraga "obugagga bw'emikisa egy'ebuy'omwoyo. Pawulo atera okukozesa ekigambo kino okutegeeza obugagga bw'ekisa kya Katonda n'okusaasira (laba Bar. 2:4; 9:23; 11:33; Bef. 1:7, 18; 2:7; 3:8, 16; Baf. 4:17; Bak. 1:27). . . . Esonga enkulu mu sentensi ya Pawulo etegeeza nti omukisa ogugenda okutuuka eri Abaamawanga mu kiseera 'okujjula' kwa Yisirayiri gujja kuba munene nnyo. Ekitegeerekeka wano kitegeezeddwa bulungi mu lunyiriri 15, Pawulo gy'alaga omukisa guno nga 'obulamu okuva mu bafu.' . . . Esonga enkulu eya **[olunyeriri 15]** eraga nti kiteekwa okutegeeza omukisa ogusinga n'okusingawo oba ogw'entikko okusinga okugaziya okutabagana eri Abaamawanga. Kubanga Pawulo ayomba okuva ku mutono okutuuka ku mukulu: bwe kiba nti ekintu ekibi ng'okugaana kwa Yisirayiri kitegeeza nti Abaamawanga batabagana ne Katonda, kiteekwa kuba kinene nnyo ekiva mu kintu ng'okukkirizibwa kwa Yisirayiri?" (Moo 1996: 688n.28, 689, 694)

Okusiniira ku ndowooza ye "ez'ekiseera eky'enkomerero", Moo akkiriza nti omukisa omunene ogwogerwako mu **11:12, 15** bwe "bulamu obupya obujja oluvannyuma lw'okuzuukira," wadde ng'akkiriza nti "Pawulo asirika ku biseera bino we binaabeera" (Ibid.: 695, 696). Okuzuukira n'eggulu eppya n'ensi empya ddala gwe mukisa ogusembayo era ogusembayo eri ensi. Naye, Pawulo takozesa kigambo kya "kuzuukira" wano, era "ebigambo Pawulo by'akozesa wano tebikozesebwa walala ku kuzuukira okwa bulijjo" (Morris 1988: 411).

Ng'Abamawanga n'ensi bwe bafunye "obugagga" bwabwe obw'omwoyo mu mulembe guno, ensonga ya Pawulo eraga nti "okujjula" kwa Yisirayiri kujja kuleeta emikisa eminene egy'omwoyo egitannaba kufuna mu mulembe guno, okufaanako n'okudda kw'omwana omusaasanya mu **Lukka 15: 24** ("*Omwana wange ono yali afudde kaakano mulamu*"). John Murray agamba nti, "Mu lunyiriri 12 obujjuvu bwa Yisirayiri kigambibwa nti buleeta omukisa omunene ennyo eri Abaamawanga. . . . Naye bwe kiba nti 'obujjuvu bw'amawanga' kitegeeza [omuwendo] omujjuvu ogw'abalonde b'amawanga, olwo obujjuvu bwa Yisirayiri bwandikomyewo okugaziwa kwonna okulala mu mawanga kw'ekika ky'omukisa olunyeriri 12 kye lulaga. N'olwekyo, ebikwata ku mbeera (contextual data) biraga okumaliriza nti 'obujjuvu bw'Abamawanga' kitegeeza omukisa eri ab'amawanga okugwatagana era ogufaanako n'okugaziwa kw'omukisa eri Isirayiri okulagibwa 'obujjuvu bwabwe' (vs. 12) ne 'okufuna' (olunyeriri 15). . . . 'Obujjuvu bw'Abamawanga' kitegeeza omukisa ogutabangawo gye bali naye tekugyako mukisa ogusingawo n'okusingawo ogw'okugoberera. Mu mukisa guno oguddirira kwe kuyamba okuzzaawo Yisirayiri." (Murray 1968: 95-96)<sup>212</sup>

5. Okukyuka kw'Abayudaaya mu bungi okukoma ku nkomerero y'ebuyafaayo tekukwatagana na butategeerekeka bwa Kujja kwa Kubiri. Ekiseera kya *parousia* te teteberezekeka ddala (laba ekiwandiiko ekikulu, ekitundu **VIII.L. Okujja kwa Kristo kw'okubiri tekuteberezekeka ddala**). Singa "obujjuvu bwa Yisirayiri" bukoma ku kintu ekibaawo mu kiseera ky'enkomerero kyokka, ekyyo kyandiraze nti *parousia* eteeberezebwa. Ku luuyi olulala, "Akabonero k'obulokozi bw'obujjuvu bwa Yisirayiri [akatakoma ku kiseera eky'enkomerero] tekatusobozesa kuwandiika lunaku lw'okujja kwa Kristo kw'Okubiri mu butuufu. Kitugamba nti Abayudaaya bajja kwongera okukyusibwa okudda mu Bukristaayo mu mulembe gwonna wakati w'okujja kwa Kristo okusooka n'kw'okubiri, ng'omuwendo omujjuvu ogw'Abamawanga bwe gukuŋŋaanyizibwamu. Mu kukyuka kw'Abayudaaya ng'okwo, n'olwekyo, tulina okulaba akabonero ku bukakafu bw'okudda kwa Kristo [naye si kiseera kyakwo]. Mu kiseera kino, akabonero kano kalina okusiba ku mitima gyaffe obwangu bw'obutume bw'ekkanisa eri Abayudaaya." (Hoekema 1979: 147)

<sup>212</sup> Esonga eyo waggulu yeesigamiziddwa ku ndowooza nti "Yisirayiri" etegeeza Abayudaaya ab'amawanga, so si kkanisa. Ku luuyi olulala, Irons alaga ensonga ezikakasa lwaki **11:12, 15** tezoogera ku mikisa egijja okukunŋaanyizibwa eri Abaamawanga oba ensi *oluvannyuma* lw'okukyuka kw'Abayudaaya. Wabula, okuva ekifo kya Irons bwe kiri nti "Yisirayiri" ye kkanisa, "obutonde bw'obugagga bunu obunene" bwe "kitiibwa ky'ekkanisa ya Kristo ekoledwa Abayudaaya n'Abamawanga" (Irons 1997: 122-24).

**EKYONGEREZEDDWA KO 7—1 KOL 15:20-57: OKUZUUKIRIRA, PAROUSIA, N'EKYASA**

<sup>20</sup> Kyokka ddala Kristo yaazuukizibwa mu bafu, era bye bibala ebibereberye eby'abo abaafa. <sup>21</sup> Kuba ng'okufa bwe kwaleetebwa omuntu, era n'okuzuukira kw'abafu kwaleetebwa muntu. <sup>22</sup> Kubanga nga bonna bwe baafa olwa Adamu, era bwe batyo ne bonna balifuulibwa abalamu olwa Kristo. <sup>23</sup> Kyokka buli omu mu luwalo lwe, : Kristo ye yasooka era bw'alijja ababe ne baddako, <sup>24</sup> olwo enkomerero n'eryoka etuuka, Kristo n'akwasa Katonda Kitaffe obwakabaka, Kristo nga amaze okuzikiriza obufuzi bwonna n'obuyinza bwonna era n'amaanyi gonna. <sup>25</sup> Kubanga Kristo agwanidde okufuga okutuusa lw'alissa abalabe be bonna wansi w'ebigere bye. <sup>26</sup> Omulabe we alisembayo okuzikirizibwa kwe Kufa. <sup>27</sup> Kubanga YASSA EBINTU BYONNA WANSI W'EBIGERE BYE. Naye bw'agamba nti, “Ebintu Byonna biri wansi we, kitegeeza nti ye aggyeko oli ey'amusobozsa okufuga ebintu byonna” <sup>28</sup> Katonda bw'alimala okussa byonna mu buyinza bwa Kristo, olwo Kristo yennyini, Omwana we, alyoke afugibwe Kagonda eyamuwa okufuga byonna, Era olwo Katonda n'alyoka afugira ddala byonna.

**I. ENNYANJULA**

**1 Abakkolinso 15** ye Pawulo okukubaganya ebirowoozo okusinga mu bujjuvu ku kuzuukira era ebadde eyogerwako nga “*locus classicus* mu biwandiiko bya Pawulo mwe tulina ‘okubikkula’ ng'okwo ng'okulangirira okutaputa ebibaddewo ebifundikira mu kiseera kino, kwe kugamba, ebya ebyafaayo ebiriwo kati” (Boers 1967: 52). Pawulo alaga omusingi gw'enjiri n'okuzuukira kwa Kristo mu **ennyiriri 1-11**. Awo n'alaga okwewuunya kwe nti abantu abamu mu kkanisa (**olunyyiriri 12**) ddala baali bakkiririza mu kuzuukira kwa Kristo (**ennyiriri 1-4**), naye nga tebakiriza nti bo oba abakkiriza abalala bandifunye okuzuukira kw'omubiri. Mu **ennyiriri 12-19** annyonyola engeri endowooza eyo gy'etta okukkiriza. **Ennyiriri 20-28** olwo ne zigamba omutima gw'ensonga ye nti abakkiriza bali bumu ne Kristo era bajja kuzuukizibwa mu mubiri mu kujja kwe. **Ennyiriri 29-34** zigenda mu maaso n'ensonga nga ziggumiza nti obujjuvu bwaffe bujja kujja mu biseera eby'omu maaso naye tebutuukirira mu kiseera kino (okwawukana ku “enkomerero esukkiridde” ey'abo abeegaana okuzuukira mu Kkolinsu abaali bamaliridde ebirabo eby'omwoyo n'eb'oku... ekirabo). Olwo n'amaliriza ensonga ye mu **ennyiriri 35-57** nga twogera ku ngeri okuzuukira gye kunaabaawo n'ensonga lwaki enkyukakyuka yeetaagibwa okuyingira mu bujjuvu bw'obwakabaka. **Olunyyiriri 58** lukomekkereza essuula n'ekigambo ekikubiriza abakkiriza okugumiikiriza mu bwesigwa, nga bamanyi nti omulimu gwabwe si gwa bwereere.

Ensonga emu ekitundu kino kye kireeta kwe kuba nti kikwatagana oba nedda n'okubeerawo kw'obwakabaka obw'ekiseera, obw'oluvannyuma lwa *parousia*, “obwakabaka obw'ekyasa.” Mu butuufu, okuggyako **Kub 20:1-7**, okukkaanya mu ba premillennialists ab'emisono gyonna kwe kuba nti “waliwo ekitundu ekirala kimu kyokka mu Ndagaano Empya ekiyinda okulowooza ku bufuzi bwa Kristo obw'akaseera obuseera wakati wa *parousia* ye ne *telos* [“enkomerero”]: 1 Kol 15:23-24” (Ladd 1972: 267; laba ne Blaising ne Bock 1993: 273; Culver 1956: 150). Bwe kiba nti ekyasa ng'eyo (kwe kugamba, “emyaka lukumi” egy'Okubikkulirwa **20:1-7**) gigenda kusangibwa mu **1 Abakkolinso 15**, kirabibwa ng'egwawo wakati w' **ennyiriri. 23-24**. D. Edmund Hiebert agamba nti, “omusingi gw'ensonga y'ekyasa” kye “kigambo ekitali kigere, *eita* okutuuka ku *telos* [‘olwo (ejja) enkomerero’], etandika olunyyiriri 24” (Hiebert 1992: 229-30).

Ebyetaagisa mu kunnyonyola okusooka okw'emyaka lukumi mu **1 Abakkolinso 15** bye bino wamanga: (1) Mu **ennyiriri. 23-24** *epeita* (“oluvannyuma lw'ekyo”) ne *eita* okutuuka ku *telos* (“olwo enkomerero”) zikola omutendera ogw'ekiseera ogugoberera *parousia* mwe gukwatagana n'ekyasa (Wallis 1975: 230-33; Culver 1956: 148-49). (2) Mu **ennyiriri. 23-24** ebigambo “*naye buli omu mu nsengeka ye*” kitegeeza ssatu, so si bbiri, *tagma* (“ensengeka, ennyiriri, ebibinja”) ez'abantu abagenda okuzuukizibwa: (A) Kristo; (B) abakkiriza; ne (C) “enkomerero” (kwe kugamba, abatakkiriza; oba abo bonna ababeera mu kiseera “eky'ekyasa,” nga mw'otwalidde n'abatakkiriza) (Blaising ne Bock 1993: 273; Ladd 1959: 43-44; Zaspel 1995: 7-8). Ensonga ezo ebiri ze zikola ensonga. Ennukuta n'ensonga eziri mu **ennyiriri. 23-24**, ne grammar, embeera, n'ebya teyologiya ebiri mu **ennyiriri. 20-28** ne **1 Abakkolinso 15** okutwaliza awamu, tebiwagira ntaputa ya kitundu ekyo nga ekyasa tekinnabaawo. Wabula, zikwatagana n'ekifo ky'emyaka egy'enkumi.

**II. OKWEKENNEENYA EKITUNDU****A. Epeita (“oluvannyuma lw'ekyo”) ne eita okutuuka ku telos (“olwo enkomerero”): okulowooza ku grammar**

*Epeita* (“oluvannyuma lw'ekyo,” **olunyyiriri 23**) ne *eita* (“olwo,” **olunyyiriri 24**) bitera okutegeeza ensengeka y'ebiseera. Kyokka, omutendera ogulagibwa oba *epeita* oba *eita* “emirundi mingi tegulina kye gujuliziddwa mu nsengeka y'ebiseera n'akatono. Era bwe kiteeberezebwa nti okuyita kw'ekiseera kuyinza okuba okw'ekiseera ekitono ennyo, nga bwe kiri ku ‘span’ wakati w'okuzuukira kw'abafu mu Kristo n'okukyuka kw'abeesigwa abalamu ku *parousia* nga bwe kiragibwa mu I Bas. 4:17, nga *epeita* ekozesebwa okukwataganya ebibaddewo bino ebibiri.” (Hill 1988: 308; laba ne Danker 2000: “*eita*,” 295) Ralph Smith ayongerako nti, “Tewali kyakulabirako kyonna mu Ndagaano Empya nti *eita* ekozesebwa eky'ekiseera ekiwanvu. Naye mu nteekateeka ya premillennial, ekiseera okuva ku *parousia* okutuuka ku nkomerero waakiri emyaka 1000 —era kiyinza okuba ekiwanvu, kubanga abamu ku ba premillennialis bategeera emyaka 1000 egy'Okubikkulirwa mu ngeri ey'akabonero. Wadde mu LXX, wadde mu Apocrypha, wadde mu Ndagaano Empya tewali kyakulabirako kyonna kya *eita* okuzokozesebwa okutegeeza ekiseera ekiwanvu bwe kiti. N'olwekyo, kirabika nga tekisoboka nnyo nti Pawulo yanditutte ekigambo bulijjo ekitegeeza ekiseera ekitono ennyo n'ayingizaamu mu kyo si kiseera kyokka, naye n'ekitiibwa kyonna eky'obwakabaka obw'emyaka lukumi.” (Smith 1999: n.p., ng'ajuliza **Makko 4:17, 28; 8:25; Lukka 8:12; Yokaana 13:5; 19:27; 20:27; 1 Kol 15:5, 7, 24; 1 Tim 2: 13; 3:10; Beb 12:9; Yakobo 1:15;** laba ne Venema 2000: 248-50; Kennedy 1904: 323).

Pawulo akozesa ebigambo bye bimu, *epeita* ne *eita*, okulaga ensengeka y'ekiseera ey'okulabika kwa Kristo oluvannyuma lw'okuzuukira mu **1 Kol 15:5-7** (“<sup>5</sup> *era nti yalabibwa Keefa, olwo [eita] eri ekkumi n'ababiri.* <sup>6</sup> *Oluvannyuma lw'ekyo [epeita] Yalabikira ab'oluganda abasukka mu ebikumi ebitaano omulundi gumu, abasinga obungi ku bo bakyaliyo okutuusa kaakano, naye abamu beebase,* <sup>7</sup> *awo [epeita] n'alabikira Yakobo, oluvannyuma [eita] eri abatume bonna*”). Ekikulu, mu kitundu ekyo: (1) ennukuta ezo zikozesebwa okunyonnyola omuddirirwa gw'ebintu ebikwatagana ebikwatagana *ennyo* mu kiseera (obutafaananako *tagma* ey'okusatu ku “nkomerero” y'ekyasa egiteeberezebwa); ne (2) mu nsengeka y'ebigambo, mu **1 Kol 15:5-7** *eita* ne *epeita* bikozebwa okulaga enjawulo mu *nsengeka*, nga *eita* ye nnyiriri eziraga enkolagana ey'okumpi ey'ebintu ebibaddewo ate *epeita* eraga ebibaddewo ebitaliimu kakwate ka kumpi (ekikontana ddala n'engeri abakulembeze b'emyaka egy'enkumi n'enkumi kozesa ebigambo mu construal yaabwe eya **1 Kol 15:23-24**). Gerald Borchert annyonyola: “Omuyonaani [mu **1 Kol 15:5-7**] alaga ensengeka eri ebirabika: (a) okulabika eri Kefa kusooka kuwandiikibwa era kukwatagana nnyo (*eita*) n'okulabika eri Ekkumi n'Ababiri; (b) oluvannyuma (*epeita*) wajja okulabika eri ebikumi bitaano; (c) oluvannyuma (*epeita*) kwe kulabika eri Yakobo, era okulabika kuno kukwatagana nnyo (*eita*) n'okulabika eri abatume bonna; era (d) ku nkomerero (*eschaton*) okulabika eri Pawulo kweyolekera.” (Borchert 1983: 404)

Ekirala, Joseph Plevnik alaga omulimu ogw'enjawulo *eita* gw'ekola mu **1 Kol 15:5-7** bw'ogeraageranya ne **1 Kol 15:23-24**: “Mu [**1 Kol 15:5-7**] *eita* ekozebwa mu kubala okulabika kw'okuzuukira era n'aggyayo okuddinjana kw'okulabika kwa Yesu eyazuukira. Buli kintu ekibaliriddwa wano kibeerawo mu ngeri y'emu. Mu nnyiriri. **23-24**, naye, ekubala kubaawo mu mirundi ebiri gyokka egyasooka —okuzuukira kwa Kristo, okwanjulwa nga *aparache* ['ebibala ebisooka'] n'okuzuukira kw'abeesigwa —ebyawuddwamu bulungi *epeita*; 'ensengeka' (*tagma*) y'okuzuukira bwetyo ekwata ku bintu bino ebibiri byokka. *Eita* ekwatagana ne *telos* n'ekintu eky'okubiri ekibaawo teyongerako kitundu kirala, eky'okusatu eky'ekyo kye kimu — tekitegeeza nti oluvannyuma lw'abo aba Kristo okuzuukizibwa, “abasigadde” bandizukiddwa —naye, wabula, ekomya olunyiriri. *Eita* eno eyanjula endowooza ku mutendera ogw'okubiri ogw'okuzuukira: eggumiza nti okumaliriza tekujja kujja okutuusa ng'abeesigwa bazuukiddwa.” (Plevnik 1997: 126) N'olwekyo, Barrett agamba nti “*olwo (eita)* ayinza bulungi okutegeeza *ku ekyo*” (Barrett 1968: 356). Strimple amaliriza mu butuufu nti okuva “ekimu ku 'bigambo bino eby'omutendera' era bisobola okukozesebwa mu makulu g'omutendera ogw'*amangu* . . . [n]si kigambo kya kigambo kyennyini . . . naye embeera yokka y'esobola okutusalawo obuwanvu bw'ebanga erimanyiddwa n'ekigambo ekiraga” (Strimple 1999: 109-10).

## B. *Epeita* ne *eita* okutuuka ku *telos*: okulowooza ku mbeera

Ebiwandiiko ebikwata ku nsonga, mu butuufu, biraga nti *eita* to *telos* mu **1 Kol 15:24** tebiyinda kutegeeza kubeerawo kwa kiseera kya kyasa. Ebigambo bya Kristo yennyini mu mbozi y'Omuzeyituuni (**Matayo 24**) byenkanya “enkomerero” (“*okutuuka ku telos*”) n'ekigambo *parousia* (**Mat 24:14**—*tote heksei to telos*, “olwo enkomerero n'etuuka”).

Mu mbeera ey'awamu eya 1 Abakkolinso yennyini, “okussa essira ku by'enkomerero mu 1:7, 8 gwe musingi omukulu ogw'ebbaluwa yonna” (Arrington 1978: 13). Ekitundu ekyo (**1 Kol 1:7-8**) “kigatta wamu okubikkulirwa (*apokalypsis*) kwa Mukama waffe Yesu Kristo, enkomerero [*to telos*], n'olunaku lwa Mukama waffe Yesu Kristo” (Strimple 1999: 110). Bwe kityo, mu bbaluwa eno yennyini, “Pawulo ategeera bulungi 'enkomerero' ng'ekwatagana n'okujja okw'okubiri: 'nga bwe mulindirira okubikkulirwa kwa Mukama waffe Yesu Kristo; alibawanirira okutuuka ku nkomerero (*telos*), nga tolina musango ku *lunaku lwa Mukama waffe Yesu Kristo*' (1 Kol. 1:7-8, obusuriffu bugattiddwako). 'Olunaku lwa Mukama' kyeyoleka bulungi nti lwe lunaku lw'okujja okw'okubiri, nga bwe kiyinza okulabibwa okuva mu 1 Abasessaloniika 5:2, 'olunaku lwa Mukama lujja ng'omubbi mu kiro.' Ensonga eri nti 'enkomerero' teja, tugambe, emyaka lukumi oluvannyuma lw'okujja okw'okubiri; ku Pawulo, okujja okw'okubiri y'enkomerero.” (Davis 1986: 57) N'olwekyo tekiba kya magezi kugamba nti Pawulo yali ategeeza kintu kya njawulo ddala mu *ku telos* (“enkomerero”) bwe yakozesa ekigambo ekyo kye kimu oluvannyuma lw'essuula ntono zokka mu **1 Kol 15:24**

Ekintu kye kimu kirabibwa mu nsonga entongole eya **1 Kol 15:23-24**. Ensengeka y'ennyiriri ezo enyweza ensonga Pawulo gye yassa essira ku *parousia* nga “enkomerero.” R. C. H. Lenski ayogera ku kino: “‘Awo’ mu lunyiriri 23 si kye kigambo ekitubuulira ku bbanga eririwo wakati w'okuzuukira kwa Kristo n'okw'Abakristaayo. ‘Awo,’ *epeita*, kiyinza okutegeeza amangu ddala oluvannyuma oba ekiseera kyonna oluvannyuma. Kye kigambo ekisembayo ‘ku Parousia ye’ ekitutegeeza ku bbanga erigenda okubaawo mu mbeera eno. Pawulo tayongerako kigambo kikwatagana oba ekigambo ekikwatagana bw'awandiika nti ‘Awo enkomerero.’ Ddembe ki lye tulina okuyingiza oba okutwala ekigambo ng'ekyo: ‘Awo enkomerero—oluvannyuma lw'emyaka lukumi’; oba: ‘Awo enkomerero —oluvannyuma lw'ekiseera ekiwanvu ekitali kigere’? . . . Mu lunyiriri 23 ‘olwo’ oba ‘ku olwo,’ *epeita* = ‘ku Parousia ye.’ Pawulo yennyini annyonyola ekigambo ekiraga ekintu ng'akozesa ekigambo ekyo. Akola kye kimu mu lunyiriri 24 ku bikwata ku ‘olwo,’ *eita*; kino akinyonyola n'ennyiriri bbiri ‘ddi’: ‘Awo . . . bwe (*hotan*).’ Era ‘olwo . . . bwe’ bagenda wamu n'okusingawo okusinga ‘olwo . . . ku’ (*ev*) mu lunyiriri 23. . . ‘Awo enkomerero,’ nga tewali kikolwa wadde ekiseera eky'engeri yonna, kitegeeza: olwo ku Parousia. Tewali tteeka lya lulimi limanyiddwa litusobozesa kuwaayo kiseera kya biseera eby'omu maaso, obutayogera kintu kyonna ku bbanga eddene.” (Lenski 1963b: 672-73)

Simon Kistemak amaliriza bulungi nti, “N'ekigambo *olwo* Pawulo tayanjula kuzuukira kwa kibinja kya kusatu wabula enkomerero yokka. Mu ngeri endala, ekigambo kino tekitegeeza nti waliwo ekiseera wakati w'okuzuukira kw'abakkiriza n'enkomerero y'ebiseera. Olw'obumpi bwayo, akawaayiro *olwo enkomerero n'eja* tekalabika nga kawagira njigiriza ya bwakabaka obw'omu makkati nga omulembe tegunnaggwa. Wabula, kitegeeza nti ‘oluvannyuma lwa bino byonna okubaawo, enkomerero oba okutuukirizibwa kw'omulimu gwa Kristo ogw'okubeera Masiya kunajja.” (Kistemak 1993: 552, ng'ajuliza Hoekema 1979: 184; laba ne Ridderbos 1975: 558 [“Ebigambo ' oluvannyuma lw'ekyo

enkomerero' zigendereddwamu okugamba nti 'olwo so si nga tennabaawo' enkomerero, okutuukirizibwa, ejja kuba etuuse"]; Plevnik 1997: 126-27)

### C. *Tagmata ne to telos: okulowooza ku gullama*

Ekikulu mu kifo nga emyaka olukumi teginnabaawo bwe bwetaavu bw'okunoonya *tagmata* ssatu ("ensengeka, edaala, ebibinja"), oba emitendera gy'okuzuukira, mu **nniyiriri. 23-24**: (1) Kristo, ebibala ebisooka; (2) abo aba Kristo mu kujja kwe; ne (3) "enkomerero" (nga kiteekwa okuzingiramu abantu bonna abalala, abatakkiriza) (laba Blaising ne Bock 1993: 273; Ladd 1959: 43-44; Zaspel 1995: 7-8). Naye, mu lunyiriri 24 okutuuka ku telos tesobola kuwagira ndowooza ya *tagma* y'okuzuukira okw'okusatu.

**Olunyiriri 23** lunnyonyola ku kuzuukira ng'okubaawo "*buli omu mu nsengeka ye.*" Ekigambo ekivvunuddwa "etteeka" ye *tagma*. Abamu ku ba premillennialists basinziira nnyo ku makulu *tagma* ge yalina mu Luyonaani olw'edda, gye yali etegeza ekibinja ky'amagye oba okugabanya amagye (laba Culver 1956: 147; Zaspel 1995: 8). Naye nga Barrett bw'alaga, "Mu Luyonaani olw'oluvannyuma (nga mw'otwalidde ne LXX) enkozesa yaayo yagaziwa, ne kisobola okukozesebwa ku kibinja kyonna, eky'amagye oba abantu baabulijjo, era nga kiyinza okutegeza ekifo oba ekifo, oba wadde etteeka" (Barrett 1968 : 354). Jean Héring yeekaliriza nti, "Ekituufu kiri nti ekibinja ekisooka kikolebwa Kristo yekka era n'olwekyo tulina okuvvunula '*tagma*' nga tuyita 'eddaala'" (Héring 1962: 165).

Mu gulaama, okusinziira ku **lunyiriri 23**, waliwo *tagmata* bbiri zokka, so si ssatu. Lenski kino akitegeza bulungi: "Ekituufu kiri nti 'ng'ebibala ebisooka' *linnya* eritegeza erikwatagana ne 'Kristo': 'ng'ebibala ebisooka Kristo,' era bwe kityo lyawukana ku *bigambo* ebibiri ebiddako. Nate, ekituufu kiri nti 'ebibala ebisooka' birina era bisobola okuba n'enkolagana *emu* yokka, kwe kugamba amakungula ag'awamu agalimu 'ebyo ebya Kristo.' Bwe kityo 'Kristo' ne 'ebyo ebya Kristo' bikola ekintu ekijjuvu." (Lenski 1963b: 671; laba ne Héring 1962: 165-66; Kistemaker 1993: 551) Mu ngeri endala, **olunyiriri 23** lwennyini lunnyonyola era n'ennyonyola "ebiragirowo" (*tagmata*) eby'okuzuukira: "Kristo ebibala ebisooka, oluvannyuma lw'ekyo abo aba Kristo mu kujja kwe." *Ku telos* ("enkomerero") teyayinza kuba *tagma* kubanga *ku telos* kintu kya *kaseera buseera* ekitegeza okumaliriza obufuzi bwa Kristo okuva mu ggulu, bw'amaliriza ng'awangula abalabe bonna n'awaayo "*obwakabaka eri Katonda era Kitaffe*"; si kiti, oba "eddaala," oba "ensengeka" y'ebibinja ebizuukizibwa n'akatono (laba Lambrecht 1981: 505, 509n.16; Héring 1962:165-66; Hill 1988: 309; Fee 1987: 753-54 ;Lenski 1963b: 672-74;Schmithals 1993: 362)

N'ekisembayo, singa *eita okutuuka ku telos* ("olwo enkomerero") esomebwa ng'okugenda mu maaso kw'omuddirinjaanwa gw'okuzuukira *tagmata* ("ebiragirowo"), olwo, mu bwetaavu, okutuuka *ku telos* ("enkomerero") kyandibadde kitegeza "ebisigadde," i.e., abafu abalala bonna (Conzelmann 1975: 270). Kyokka, okutaputa *ku telos* ng'eyogera ku kuzuukira kw'abatakkiriza kyandibadde "kusoma kwa kuddamu kulongoosa," okuva bwe kiri nti "tewali nkozesa ya Luyonaani emanyiddwa ekkiriza 'enkomerero' (*eri telos*) okutaputibwa ng'endala (ez'abo abagenda okuzuukizibwa)" (Collins 1999: 552; laba ne Garland 2003: 709; Conzelmann 1975: 270-71; Héring 1962: 166 ["enkyusa eno erabika ng'etasoboka, kubanga tetusobodde kufuna kiwandiiko kimu, ekitukuvu oba eky'ensi, nga mu kino '*telos*' alina amakulu gano"];Lenski 1963b: 673 [amakulu ga telos nga "ebisigadde" "tegamanyiddwa wadde eri nkuluze"];Schmittals 1993: 362 ["*telos* terina makulu ga 'ebisigadde'"]; Thistleton 2000: 1231[okuvvunula ku telos nga *tagma* y'okuzuukira "tekiraga bunene bwa nkuluze bwa *to telos*"])

Fee 1987: 754n.39 ["si kyokka nti tewali bukakafu bulaga makulu ng'ago eri ekigambo kino . . . naye Pawulo asobola bulungi okwogera *hoi loipoi* ('abalala bonna,' 'abalala') so nga ekyo ky'agenderera"] N'olwekyo, mu gulaama, *to telos* tekitala ntaputa gy'erina okuba nayo okusobola okukwatagana nayo endowooza y'abasosodooti (endaba y'abakiriza mu oluvannyuma lw'emyaka 1000) ku kitundu kino. Hill agamba nti "okufuba okumu okwakakolebwa okunnyonyola enkomerero ya Pawulo nga bwe kisangibwa mu kitundu kino okuyita mu layini za chiliastic [kwe kugamba, abasuubira ekyasa] asuala okugezaako okulaba mu *telos tagma* ey'okusatu ey'abazuukiziddwa. Naye kisaana okumanyibwa nti bwe kiba nti *to telos* tajja kugumira kuvvunula kuno tewali kuyita *tagma* ya kusatu wonna mu kitundu era n'olwekyo tewali kiraga nti Pawulo ayinza okuba ng'alowooza ku kuzuukira kw'abantu emirundi ebiri mu bungi okwawuddwamu obufuzi bwa Kristo obw'oku nsi." (Hill 1988: 309)

### D. *Tagmata ne to telos: okulowooza ku mbeera*

*To telos* kitegeza "enkomerero." Ekikulu, mu **1 Kol 1:8** Pawulo akwataganya *telos* (*eōs telous* ["okutuusa ku nkomerero"]) ne *parousia* (laba Danker 2000: "telos," 998 ["kitegeza okutuuka ku nkomerero=okutuusa ku *parousia*"]). Okuva Pawulo bwe yakozesa ekigambo *telos* emabegako mu bbaluwa eno yennyini okutegeza *parousia*, kyandibadde tekikwatagana okutwala ekigambo ekyo kye kimu ng'ekitegeza ekintu eky'enjawulo ennyo mu **1 Kol 15:24**. Mu butuufu, ensonga ezikwata ku kuzozesebwa kwayo mu **1 Kol 15:24** ziraga nti *to telos* y'enkomerero y'obufuzi bwa Kristo ng'ava mu ggulu—enkomerero y'"omulembe guno" ng'abawakanya bonna n'abalabe bawanguddwa. *To telos* "kigambo kya tekinologiya ekitegeza okumaliriza okusembayo" (Davies 1980: 295). Oba, nga Holleman bw'agamba, *to telos* "nkomerero entuufu ey'ebafaayo by'omuntu, olunaku olusembayo ennyo ekiseera ekikadde mwe kinaamalirizibwa ddala era ekiseera ekipywa lwe kinaatandikira" (Holleman 1996: 60). Enkomerero ya "mulembe guno" ebaawo ku *parousia* (laba ekiwandiiko ekikulu, essuula **IV. Okuvvunula Ensoma ya Baibuli mu Musana gw'Ensengekera yaayo Okutwalira awamu**).

Mu mbeera, *to telos* tayinza kuwagira ndowooza ya *tagma* ey'okuzuukira ey'okusatu ezuukizibwa oluvannyuma lw'emyaka 1000 oluvannyuma lwa Kristo *parousia*, kubanga endowooza ng'eyo ekontana ddala n'ensonga ya Pawulo n'endowooza ya Pawulo mu **1 Abakkolinso 15**. Ridderbos atujjukiza ensonga y'ekigambo kya Pawulo *eita to telos* ("olwo

enkomerero”) n’engeri ensonga eyo gy’ekwata ku kibuuza oba *to telos* mu ngeri entuufu eyinza okusomebwa ng’ekola *tagma* ey’okusatu: “Omuntu mazima ddala alina okukuuma ekigendererwa ky’ensonga yonna mu birowoozo wano. Pawulo akuba enkaayana ku abo nga bammemba b’ekkanisa (laba 1 Kol. 15:12) kirabika baali bakkiririza mu kuzuukira kwa Kristo naye nga tebakyasuubira kuzuukira kwa bafu. Okwolekera ensobi eno Pawulo atekawo enteekateeka ey’obwakatonda: Kristo ng’ebibala ebibereberye; oluvannyuma, ku parousia, abo aba Kristo. Mu ggaali y’omukka eno ey’ebirowoozo si nti tewali mukolo gwa mutendera gwa kusatu oguddirira ekyo kyokka, naye era gugwa ddala ebweru w’ekitundu ky’ebirowoozo.” (Ridderbos 1975: 558)<sup>213</sup>

### **III. EBIRALA EBIKWATA KU BY’OKULOWOOZEBWAKO EBIGAANA OKUTAPUTA EKITUNDU EKYO NGA EKYASA TEKINNABAAWO**

Ebintu ebirala ebiri mu **1 Abakkolinso 15** bigaana okutaputa ekitundu ekyo mu ngeri ya nga ekyasa tekunnabaawo. Ekisooka kwe kuggyawo okufa (**olunyiriri 26**), naddala nga bwe kiragibwa okufaanagana wakati w’**ennyiriri. 23-26** ne **ennyiriri. 50-57**, ekibeerawo ku *parousia*, so si myaka 1000 oluvannyuma lw’ekyo. Ekyokubiri, obutonde bw’obwakabaka obulowoozebwa nti “obw’emyaka lukumi” bukontana n’obutonde bw’“obufuzi” bwa Kristo nga bwe kyogerwako mu **1 Kol 15:20-28**.

#### **A. Eita, tote, n’okuzikiriza okufa**

**1 Kol 15:23-26** egamba nti abakkiriza baja kufuuka balamu ku *parousia* ya Kristo (**olunnyiriri 23**). **Olunyiriri 24** lutandika *eita to telos* (“olwo enkomerero”) —mu kiseera ekyo ajja “*okuwaayo obwakabaka eri Katonda Kitaffe*” (**olunnyiriri 24**), era “*olwo omwana yennyini*” (*tote kai autos ho huio*s) ajja okugondera Kitaffe (**olunnyiriri 28**). Ekyo kijja kubaawo nga Kristo “*azikiriza okufa*” (**ennyiriri 25-26**). Ekyebuuzibwa kiri nti: Okufa kuzikirizibwa ddi —ku *parousia* ya Kristo, oba oluvannyuma lw’emyaka 1000, oluvannyuma lw’ “ekyasa?” Vos agamba nti, mu grammar, “*eita* esobola okukozesebwa bulungi nga *tote* [“olwo,” “mu kiseera ekyo”] okulaga ensengeka y’ebintu eby’akaseera obuseera” (Vos 1979: 243). Zaspel (omukugu mu by’emyaka egy’enkumi tennabaawo) takkiriziganya na kino. Ayawula enkosesa ya Pawulo eya *eita* mu **lunyiriri 24** ku *tote* mu **lunyiriri 28** (“ekiraga ebibaawo mu kiseera kye kimu”) okugamba nti “embeera ey’olubeerera egoberera mangu si nga Kristo akomyewo wabula ng’oluvannyuma lw’okudda kwe aleese obwakabaka bwe okumaliriza” (Zaspel 1995: 8).

Paulo addamu ekibuuzo kya ddi Kristo lw’azikiriza okufa mu nsonga y’ekitundu kino kyennyini bw’annyonyola okutuukirizibwa mu **nyiriri 50-57**. Atandika mu **lunyiriri 50** ng’agamba nti “*omubiri n’omusaayi tebiyinda kusikira bwakabaka bwa Katonda; so n’ebivunda tebisikira bitavunda*.” Agenda mu maaso n’agamba nti ddi ebivunda lwe “byambala ebitavunda, n’oyo afa atekwa okwambala obutafa” (**olunyiriri 53**; cf. **olunyiriri 51**). Ekyo kibaawo ku “kkondeere erisembayo” nga “abafu balizuukizibwa nga tebvunda, naffe tujja kukyusibwa” (**olunyiriri 52**). **Olunyiriri 54** lugenda mu maaso n’okugamba nti, “*omuntu ono afa bw’anaaba ng’ayambadde obutafa, olwo [tote] ejja kujja ku kigambo ekiwandikiddwa nti, ‘okufa kumiribwa mu buwanguzi*.” Nga Lincoln bw’alaga, “eky’ekiseera ekitegeerekeka obulungi

<sup>213</sup> Bingi ebibaddewo ewandiikiddwa ku oba nga enfuufu *ebbiri* (“zonna”) mu **lunyiriri 22** zikwatagana bulungi era nga zirimu abantu bonna awatali kusosola. Abamu batwala endowooza nti nga Adamu bwe yaleeta okufa eri buli muntu, bwe kityo ne mu Kristo buli muntu (omukkiriza n’atakkiriza bonna) ajja kuzuukira (laba Culver 1956: 144-45; Wallis 1975: 234-37; Dahl 1962: 34n.2). Abalala baggumiza *en to Christo* (“mu Kristo”) ne *zoopoiethesontai* (“ejja kufuulibwa mulamu”) ng’ezituukiriza ebisaanyizo *by’empale* eyokubiri era nga bagikoma ku bakkiriza bokka (laba Héring 1962: 165; Kennedy 1904: 310-11; Borchert 1983: 407; Crockett 1980: 83-85; Vos 1979: 238; Hill 1988: 305-07; Kistemaker 1993: 550; Holleman 1996:52-55 [“Okufaanagana wakati w’ennyiriri zombi ez’olunyiriri 22 tekuli mu nsonga nti ebibinja byombi bifaanagana, naye mu kuba nti eri ebibinja byombi omukiise y’asalawo enkomerero y’ekibinja. Obumu ne Adamu buvirako okufa, obumu ne Kristo buvirako okuzuukira”]).

Awalala mu ndagaano empya kyeyoleka bulungi nti Pawulo yayigiriza ddala nti, mu kujja kwa Kristo okw’okubiri, n’abatakkiriza nabo baja kuzuukizibwa n’ekigendererwa eky’okusalirwa omusango ogw’olubeerera (laba **Ebik 24:15**; **2 Bas 1:6-10**). Ensonga wano, naye, kwe kusoma mu **1 Kol 15:20-28** bye teyogera, nga kwesigamiziddwa ku ndowooza omuntu z’afuna awalala. Ka kibeere ngeri muntu gy’ataputaamu pantes, ensonga y’enkomerero y’abatakkiriza mu bangu tekwatagana na, oba wadde mu buwanvu bw’ekitundu kino (laba Crockett 1980: 86 [“Eky’okuba nti okufaayo kwa Pawulo mu kiseera kino kuli eri abo abali ‘mu Kristo’ tekitegezeza nti abantu abalala olunaku lumu bennyini tebajja kusangibwa ‘mu Kristo’. Kino, mu butuufu, kiyinza okuba bwe kityo, naye enkomerero ng’eyo teyinza kuggyibwa mu kiwandiiko ekyo waggulu.”]; Wellum 2002: 91n.27 [“Mu nsonga z’enkomerero y’abatakkiriza, Pawulo tayogera ku nsonga eyo mu kiwandiiko kino”]; Beckwith 1967: 99 [“ensonga ku kuzuukira kw’abantu bonna yandibadde nbagwira eri ekigendererwa ky’Omutume mu katundu kano, ekigendereddawo okulaga Abakristaayo ababusabuusa mu Kkolinso nti okuzuukira kwabwe kukakasibwa okuyita mu kwegatta kwabwe ne Kristo”]; Blomberg 1994: 304 [“Pawulo simply does not address the question of the fate of unbelievers in this passage”]). Ne Wallis omukulembeze w’emyaka egy’enkumi tennabaawo akkiriza nti Pawulo “ekigendererwa ekikulu mu nsonga yonna kwe kukakasa abasomi be nti abakkiriza baja kunyumirwa obuwanguzi obw’enkomerero obw’enkomerero okuyita mu Kristo (olunyiriri 57)” (Wallis 1975: 234). Okuva ekigendererwa kya Pawulo n’ensonga mu **1 Abakkolinso 15** bwe tebyategekebwa kukola ku nkomerero y’abatakkiriza, tekitegeerekeka okusoma mu nkozesa ye ey’ekigambo *pantes* okusinga bwe yali agenderera, n’oluvannyuma okusoma mu **nyiriri** endala mu kitundu kino eby’okuddamu mu bibuuzo nti Pawulo yali tabuuzizza era teyayogerako mu ngeri ey’enjawulo.

okujuliza [ebibaddewo mu **olunyiriri 54**] kwe kukwata ku parousia (laba olunyiriri 52)” (Lincoln 1981: 66). Bwe kityo, “enkomerero” (**olunyiriri 24**) ekwatagana n’okuggyawo okufa (**olunyiriri 26**); byombi bibaawo ku “*kujja*” kwa Kristo (kwe kugamba, *the parousia*) (**olunyiriri 23**) nga Venema bw’agamba nti, “Obuwanguzi bw’omukkiriza ku kufa kwogerwako mu 1 Abakkolinso 15:54-55 okubaawo ng’abakkiriza bafunye emibiri egy’okuzuukira. Kino kikwatagana n’ebyo ebyogerwa mu 1 Abakkolinso 15:23-26 okubaawo nga bikwataganye n’okujja’ kwa Kristo n’enkomerero, ng’omulabe w’omukkiriza asembayo, okufa, ajja kuwanguka.” (Venema 2000: 250; laba ne Vos 1979: 245-46; Plevnik 1997: 128-29; Holleman 1996: 65) Kino kikwatagana ne **Kub 20:14** egamba nti ku musango gw’enkomerero ogubeera ekitundu ku ekyo *parousia* ya Kristo kye kizingiram, “*okufa n’amagombe ne bisuulibwa mu nyanja ey’omuliro*.” Sydney Pages agamba nti, “Eri bombi Yokaana ne Pawulo ekifo ekisembayo mu katemba w’obununuzi nga tebannaba kutongoza embeera ey’olubeerera kwe kumalawo okufa” (Page 1980: 42). Kennedy mu bufunze: “[Omulabe asembayo, okufa] bw’aba awanguddwa, obufuzi bwa Kristo buba bujuvu. Kya lwatu, okuggyawo kuno okusembayo okw’okufa *kweyolekera mu kiseera* ky’Okuzuukira, ng’abanunuddwa Mukama bakakasa mu kuzuukira kwabwe nti nabo ba maanyi okusinga okufa —nti amaanyi agabeera mu *pneuma* [“omwoyo”] gwa Kristo gawangudde ekizikiza eky’entaana.” (Kennedy 1904: 329-30, okugumiza kwongeddeko)

Ensonga mu **1 Abakkolinso 15** yonna etunuulidde ku kuzuukira kw’abafu n’okuzikiriza okufa ebibeerawo ku *parousia* ya Kristo. Endowooza ya aba enzikiriza nga ekyasa tekinnabaawo ey’obwakabaka obw’emyaka lukumi obw’omu makkati, okuzuukira kwa *tagma* ey’okusatu oluvannyuma lw’emyaka 1000 oluvannyuma lwa *parousia*, n’oluvannyuma okuggyawo okufa kwandifudde omulamwa n’entikko y’ensonga ya Pawulo mu etali ntikko esinga okusembayo (laba Plevnik 1997: 129; Vos 1979 : 76). Okusinziira ku ndowooza y’ekyasa nga tekinnabaawo, wandibaddewo obuwanguzi bubiri ku kufa —ekimu ku kuzuukira kw’abantu ba Kristo ku *parousia*, ate ekirala ku nkomerero y’ekyasa (laba Strimple 1999: 111). Okuddinjana okwo okw’ebintu tekulagibwa mu kiwandiiko, ekiraga obulungi okuwangula okufa omulundi gumu. Bwe kityo, endowooza y’ekitundu kino ng’ ekyasa tekinnabaawo mu butuufu ekontana n’endowooza ya Pawulo n’ensonga lwaki yawandiika essuula eno.

## B. “Obufuzi” bwa Kristo bwolekanye n “Ekyasa”

Kristo “*alina okufuga okutuusa lw’aliteeka abalabe be bonna wansi w’ebigere bye*” (**olunyiriri 25**). “Obufuzi” buno butegeeza obufuzi bwa Kristo obuliwo kati ng’ava mu ggulu oba butegeeza obufuzi bwa Kristo ku nsi mu biseera eby’omu maaso mu “kyasa”? Ate era, obutonde bw’“obufuzi” bwa Kristo bukwatagana oba tebukwatagana na ngeri ya “ekyasa” egy’akaseera obuseera? Ku bibuuzo ebyo kati tukyuka

### 1. Ekiseera “okufuga” kwa Kristo

**Olunyiriri 26** lutugamba nti “*omulabe asembayo okuzikirizibwa kwe kufa*.” Nga bwe tulabye, okufa kujja kuzikirizibwa ku *parousia*. N’olwekyo, Kristo ateekwa okuba nga yatandika obufuzi bwe nga *parousia* tannabaawo, so si oluvannyuma lw’okufuga.<sup>214</sup> Mu butuufu, ‘obufuzi’ bwa Kristo bwatandika n’okuzuukira kwe n’okulinnya mu ggulu; kati ali ku mukono ogwa ddyo ogwa Katonda ng’afuga mu buyinza (laba **Makko 16:19; Lukka 22:69; Ebik 2:22-36; 7:55-56; Bar 1:4; 8:34; Bef 1:20-22, Baf 2:9-10, 3:20-21, Bak 1:13, 3:1, Beb 1:3, 8:1, 10:12, 12:2, 1 Peet 3:22, Kub 1 :5**; laba ne Fee 1987: 747).<sup>215</sup> Kino kirabibwa mu kujuliza oba okujuliza kwa Pawulo mu **Zab 110:1** (“*MUKAMA n’agamba Mukama wange nti, Tuula ku mukono gwange ogwa ddyo okutuusa lwe ndifuula abalabe bo entebe y’ebigere byo*”) mu **lunyiriri 25**<sup>216</sup> ne **Zab 8:6** (“Gwe yamufuula omufuzi w’emirimu gy’emikono gyo n’ateeka ebintu byonna wansi w’ebigere bye”) mu **lunyiriri 27**.

Keener ayogera ku makulu ga **Zab 110:1** mu nsonga eno: “Enteekateeka ya Pawulo ey’enkomerero wano esinziira ku ntaputa ye eya Zab 110:1, eyeeyoleka bulungi mu 15:25. Olw’okuba “Mukama” ajja kufuga ku mukono gwa Katonda ogwa ddyo okutuusa abalabe bonna lwe banaafugibwa wansi w’ebigere bye (Zab 110:1), Kristo alina okufuga ku mukono gwa Katonda ogwa ddyo mu kiseera kino okutuusa abalabe be lwe banaafugibwa (15:25).” (Keener 2005: 127; laba ne Bauckham 1998: 29-30; Hill 1988: 312-14; Smith 1999: n.p.) Kristo agulumiziddwa era afuga okuva mu ggulu kati mu mutendera “ogwa dda” ogw’obwakabaka bwe. Ekyo kyeyoleka bulungi okuva mu bitundu ebirala ebiyogera ku bufuzi bwa Kristo obuliwo kati: “Mu Bak. ii. 15 [Pawulo] ayogera ku kuwanguka kwa *archai* [“abafuzi”] ne *exousiai* [“ab’obuyinza”] [byombi byogerwako mu **1 Kol 15:24**] nga mu nkola bwe byatuukirira mu musaalaba gwa Kristo. Mu Bar. viii. 38, 39 akitwala nti ne kaakano Kristo afuga bw’atyo era afuga okufa n’obulamu n’obufuzi n’obuyinza okuziyiza buli okwawukana

<sup>214</sup> Ebigambo by’Oluyonaani mu **lunyiriri 26** biraga kino. Ekigambo ekivvunuddwa “okuzikiriza” (*katargetai*) kiri mu kiseera kino eky’obutakola. Grosheide agamba nti, “Ekiseera ekiriwo mu lunyiriri 26 kitegeeza nti okufa kuzikirizibwa. Ekikolwa kyatandika dda kubanga Kristo azuukiziddwa ng’ebibala ebibereberye.” (Grosheide 1953: 368; laba ne Fee 1987: 757; Thistleton 2000: 1234-35).

<sup>215</sup> N’abasinga obungi ku bawandiisi b’emyaka egy’enkumi bakkiriza nti okuzuukira kwa Kristo, so si *parousia*, kwe kwatandika obufuzi bwe, wadde nga bagamba nti “obufuzi” obwogerwako mu **lunyiriri 25** kweyongerayo oluvannyuma lwa *parousia*, okuyita mu kyasa, okutuuka “ku nkomerero” (laba Ladd 1974: 407, 450; Ladd 1977: 29-32; Blaising ne Bock 1993: 273).

<sup>216</sup> Laba ne **Mat 22:44** Yesu nga ajuliza **Zab.110:1** mu kwatagana naye, era akozesa olulimi oluva mu nkyusa ya LXX etayogera ku “ntebe ya bigere” naye, okufaanako n’ekyo Pawulo kye yayogera mu **1 Kol 15:25**, kyogera ku kuteeka abalabe be “okukkakana” oba “wansi” w’ebigere bye. Olw’ensonga, Pawulo akozesa omuntu owokusatu, okusinga omuntu asooka, mu kwogera kwe ku **Zab 110:1**.

kw'Omukristaayo n'okwagala kwa Katonda mu Ye.” (Vos 1979: 245) Okusenziira ku **Zab 110:1**, Kristo ajja kweyongera okufuga ng'asinziira mu ggulu *okutuusa* ng'abalabe bonna bafugibwa. Ye *parousia* yennyini eraga okumaliriza obuwanguzi bwa Kristo obw'enkomerero (kwe kugamba, ereeta okutuukirizibwa—“ekitannaba,” omutendera ogw'olubeerera ogw'obwakabaka).

Endowooza y'ekyasa nga teginnabaawo ekontanira ddala ne **Zab 110:1** nga bwe kyogerwako mu **1 Kol 15:25**. Okusenziira ku **Zab 110:1**, Kristo atuula ku mukono gwa Kitaffe ogwa ddyo mu ggulu “okutuusa” ng'abalabe bonna “bateekeddwa wansi w'ebigere bye” (kwe kugamba, okufuulibwa entebe y'ebigere bye). Enzikiriza ye ekyasa nga tekinabaawo yandibadde ne Kristo okuva mu ggulu emyaka 1000 nga *tannassa* “balabe bonna wansi w'ebigere bye.” Olwo kyandibadde ne Kristo okufuga ku nsi okumala emyaka 1000, naye oluvannyuma ayolekedde okujeemera kwa Sitaani okw'amaanyi okulwanyisa Kristo n'abantu be ku nkomerero y'emyaka lukumi. Abalabe ba Kristo, nga mw'otwalidde n'okufa, bandiwanguddwa (kwe kugamba, “okuteekebwa wansi w'ebigere bye”) ku nkomerero y'emyaka “enkumi.”

Okujuliza **Zab 8:6** (“*Assa byonna wansi w'ebigere bye*”) mu **1 Kol 15:27** mu ngeri y'emu kulaga nti “obufuzi” bwa Kristo kintu ekibaawo mu kiseera kino. Ekikolwa “atadde” (*hupotasso*) mu sentensi eyo kiri mu kiseera ekiyise (aorist) (*hupetaksen*). Waldron agamba nti, “Endowooza eteewalika omuntu gy'asigala nayo eri nti Pawulo yawulira nti entandikwa y'obufuzi bwa Kristo obw'okuwangula yali nsonga ya byafaayo eby'emabega. Mazima engeri Pawulo gy'aleetamu okujuliza kuno ebuzaabuza bwe kiba nti kino si kye kitegeeza.” (Waldron 2000d: sec. II.B.2; laba ne Borchert 1983 [“Okukozesa ekiseera ekiyise (v. 27) osanga kiraga nti Pawulo alowooza nti obufuzi bwa Kristo bwatandika dda mu kiseera ky'okuzuukira/okugulumizibwa”].) Omukolo omulala gwokka mu Ndagaano Empya sentensi eyo okuva mu **Zab 8:6** mw'ejuliziddwa mu muntu owokusatu (nga mu **1 Kol 15:27**) ng'ekwata ku Kristo—**Bef 1:22**—mu ngeri y'emu eyogera bulungi ku bufuzi bwa Kristo ng'obulina yatandika ku kuzuukira kwe. Frank Thielman alaga nti, mu **Bef 1:22**, “ekirowoozo kiri kumpi n'ensonga ya Pawulo mu 1 Kol. 15, gy'agamba nti mu kuzuukira kwa Kristo ‘Adamu asebayo’ ne ‘omuntu owookubiri’ baakyusa ekikolimo ky'okufa ekyajja eri abantu bonna okuyita mu Adamu (15:22, 45, 47) ne batandikawo ebibaddewo okukkakkana nga byandibadde kiviirako okugwa kwa ‘buli nfuga na buli buyinza n'obuyinza’ (15:24), nga mw'otwalidde n'okufa kwennyini (15:26, 54)” (Thielman 2007: 816).<sup>217</sup>

Ladd afunza nti: “Endagaano Empya tefuula bufuzi bwa Kristo obukoma ku Yisirayiri mu kyasa [ng'ajuliza **1 Kol 15:24-26**]. Bufuzi bwa mwoyo mu ggulu obwatongozebwa edda, era ekigendererwa kyabwo ekikulu kwe kusaanyaawo abalabe ba Kristo ab'omwoyo, ng'ekisembayo kwe kufa. . . . Obukama n'obwakabaka bigambo ebikyusibwakyusibwa. Kino kirabibwa mu 1 Timoseewo 6:15. Katonda ye ‘Mufuzi waffe ow'omukisa era yekka, Kabaka wa bakabaka era Mukama wa bakama.’ Wadde ng'olunyeriri luno lwogera ku Kitaffe, mu mulimu gwa Mukama waffe Yesu ogw'okutabaganya buli mulabe w'anaateekebwa wansi w'ebigere bye. Kino bwe kinaatuukirira era n'asaanyaawo ‘buli bufuzi na buli buyinza n'obuyinza,’ Yesu Mukama ajja kuwaayo *obwakabaka* eri Katonda Kitaffe (1 Kol. 15:24).” (Ladd 1977: 30; laba ne Warfield 1952: 487 [“Ekiseera ekiri wakati w'okujja okwo okubiri kye kiseera ky'obwakabaka bwa Kristo, era bw'akomawo si kuteekawo bwakabaka bwe, wabula kubuteeka wansi”]).

## 2. Obutonde bw'“obufuzi” bwa Kristo

Olw'okuba “*yalangirirwa ng'Omwana wa Katonda n'amaanyi olw'okuzuukira okuva mu bafu*” (**Bar 1:4**), Kristo kati afugira nnyo nga Mukama era ne kati awangudde abalabe be bonna (**Mat 12:22-29; Lukka 10: 18; 11:20**). Ku bikwata ku **1 Kol 15:26** (“*omulabe asebayo okuzikiriza kwe kufa*”), B. B. Warfield agamba nti, “Ekikulu mu kukiikirira kwa Pawulo si nti Kristo afuba okulwanyisa obubi, wabula mpolampola (eschatos [“asebayo”].), olunyeriri 26) okuwangula obubi, mu kiseera kino kyonna” (Warfield 1952: 485). Mazima ddala, mu bbaluwa eno yennyini Pawulo ayogera ku “*abafuzi b'omulembe guno, abagenda okuggwaawo*” (**1 Kol 2:6**).<sup>218</sup> Mu ngeri emu, amaanyi agatalabika gafuuse abaweereza ba Kristo abatayagala (Dykstra 1969b: 65-66, ng'ajuliza Cullmann 1964: 196-98). Dykstra alaga nti, “Kyeyoleka bulungi okuva mu Abeefeso 1:20f. nti Kristo yagulumizibwa dda mu bwakabaka, era nti amaanyi gayingiziddwa wansi w'obufuzi bwe. Ekintu kye kimu kyeyolekera mu bitundu nga Abakkolosaayi 1:15ff. ne Abafiripi 2:4-10.” (Dykstra 1969b: 63; laba ne Vos 1979: 246 [“Enkomerero eno era eva ku kwenkanankana kwa *kuriotēs* (obwakabaka) bwa Kristo ne *Basileia* (obwakabaka) bwa Kristo. *Kuriotēs* etandika n'okuzuukira kw'OmuloKOZI, n'olwekyo ye *Basileia* tebuyinza kutandika mu kiseera eky'oluvannyuma.Ff. ii. 9-11 ekwatagana n'okugulumizibwa kwa Kristo eri *kuriotēs* ebintu bye bimu 1 Kol. xv. 24-28 bye bikwatagana n'obufuzi bwe nga Kabaka.”])

Obuwanguzi bwa Kristo ku maanyi bwatuukirizibwa ku musaalaba. “Bwe twambala omubiri gw'omubiri gwaffe, n'okugondera amateeka—ebikozesebwa byennyini amaanyi mwe golekana naffe—Kristo yasobola okutusumulula okuva mu maanyi. Kino kisinga kuvaayo bulungi mu Abakkolosaayi 2:14-15. Kristo atutte omubiri gwaffe ogw'omubiri ogwali gutulwanyisa olw'amateeka . . . n'agikomera ku musaalaba. Bw'atyo omusaalaba gwa Kristo bwe gukola okuwangulwa kw'amaanyi.” (Ibid.: 64) Kino Pawulo akikakasa mu **1 Kol 2:8** ekigamba nti singa abafuzi b'omulembe guno bategedde

<sup>217</sup> Ebijuliziddwa ebirala ebisatu oba ebijuliziddwa ku sentensi eno okuva mu **Zab 8:6** mu Ndagaano Empya, **Baf 3:21, Beb 2:8**, ne **1 Peet 3:22**, byonna mu nsonga mu ngeri y'emu bilaba obufuzi bwa Kristo nga bwatandikibwa dda (laba Guthrie 2007: 946-47; laba ne **Mat 28:18; Ebik 2:29-36; Bar 1:4; Bef 1:20-22; Baf 2:9; Bak 2:10**).

<sup>218</sup> Akakwate akali mu **1 Kol 2:6** ne **1 Kol 15:24, 26** kalabika bulungi. Mu **2:6** “abafuzi” ye *archontōn*, ennukuta y'obungi ey'ekisajja eya *archōn*; mu **15:24**, bw'ayogera ku Kristo okuggyawo “obufuzi” bwonna, Pawulo akozesa enkola ekwatagana, ey'ekikazi *archēn*. Mu **2:6** “okuyitawo” ngeri ya kikalwa *katargeō*; mu **15:24** ne **15:26** olw'oku “okuzikirizibwa” Pawulo akozesa enkola ya aorist active subjunctive ne enkola eya buliwo eziraga obutakola ez'ekikalwa ekyo kye kimu eky'Oluyoanaani.



amakulu g'omusaalaba, *“tebandikomerere Mukama wa kitiibwa.”* Okuyita mu kufa kwe, okuzuukira kwe, n'okulinnya mu ggulu, Kristo yatandikawo enkola ejja okuggwa mu kuwanguwla ddala amaanyi gonna ag'obulabe, nga mw'otwalidde n'okufa.

Ekirala, Pawulo yalaga enjawulo ya Adamu ne Kristo mu **1 Kol 15:21-22** mu ngeri nti, nga Adamu bwe yaleeta okufa, ne Kristo bw'aleeta obulamu. Obufuzi bwa Kristo bukwata ku kuzza abafu mu bulamu (**Bef 2:1-5; Bak 2:13**). Thomas Schreiner annyonyola nti, “Ekibi kyeyoleka obufuzi bwakyo (*ebasileusen*) mu bufuzi bw'okufa (Bar 5:21). Ng'oggyeeko Kristo abantu ‘baddu’ ba kibi (*douleuein*, Bar 6:6), so ng'ate abakkiriza basumuluddwa okuva mu kibi ekyabafuula abaddu era kati baddu ba butuukirivu (Bar 6:16-18, 20, 22).” (Schreiner 2001: 128) Bwe kityo, Kristo awangula abalabe be, wadde okufa, kati nga “alokola abantu be okuva mu bibi byabwe” (**Mat 1:21**; laba ne **Lukka 24:44-49; Ebik 2:38; 10:43 ; 13:38-39; 26:18**) n'okuwa abantu obulamu obuggya (**Yokaana 10:10**, “*Najja babeere n'obulamu, era babe n'obulamu mu bujuvu*”; laba ne **Makko 10:29-30; Yokaana 3: 16, 36; 4:13-14; 5:24-25, 40; 6:33, 35, 40, 47-54; Bar 5:12-21; 6:22-23; 2 Kol 5:1-5; Bef 2:1-6; Bak 2:13-15; 2 Tim 1:8-10; 1 Yokaana 5:11-12**). Engeri Kristo gy'awangula okufa n'awa obulamu (okuwa Omwoyo ng'obweyamo), kikolebwa lwa kisa okuyita mu kukkiriza n'oluvannyuma n'akyusa abantu be ku kuzuukira (ekibaawo ku *parousia*).

Abamu ku bakulembeze b'emyaka egy'enkumi nga teginnabaawo bagamba nti obufuzi bwa Kristo obuliwo kati “bulabibwa eriiso ly'okukkiriza lyokka [naye] tebulabibwa era ensi tegumanyi”; n'olwekyo, “obufuzi bw'amaanyi” obw'oku nsi mu kiseera ky'ekyasa kyetaagisa okulaga mu byafaayo obwakabaka obwa Kristo edda (Ladd 1977: 32; Ladd 1958: 14). Wadde ng'omuntu ayinza okuleeta ensonga eziwerako lwaki “ekyasa” oba ekintu ekirala ekibaawo kiyinza okuba eky'omugaso, endowooza z'omuntu teziyinda kugumira bwe ziba nga zikontana n'Ebyawandiikibwa. Ka kibe ki, okukaayana nti obufuzi bwa Kristo obuliwo kati “tebulabika era tebumanyi nsi” si mazima ddala. Obufuzi bwa Kristo bulabika mu nsi okuyita mu *kkanisa*. **Bef 3:9-10** egamba nti okubuulira enjiri kuleeta mu musana “*okuddukanya ekyama ekibadde kikwekeddwa mu Katonda eyatonda byonna okumala emyaka mingi kye ki; amagezi ga Katonda agatali gamu gasobole okumanyisibwa kaakano okuyita mu kkanisa eri abafuzi n'abakulu mu bifo eby'omu ggulu.*” Ekirala, Kristo ne kati alabika eri enkumi n'enkumi z'abantu naddala mu bitundu ebiggaddwa okujulirwa kw'Ekikristaayo mu lwatu, okuyita mu kwolesebwa, ebirooto, obubonero obw'ekyamagero, n'okuddamu okusaba (laba Woodberry, Shubin, ne Marks 2007: 80-85; Woodberry ne Shubin 2001: “Nfunye ekirooto”; laba ne Greeson 2007: 50, 79-91; Greenham 2010: 166-67; Dunning 2013: 285-86; Abdulahugli 2005: 162). Alokola obukadde n'obukadde bw'abantu “*okuva mu buli kika ne mu buli lulimi n'abantu n'eggwanga*” (**Kub 5:9**); okwagala kwabwe n'obulamu obukyuse bye byolesebwa ebirabika eby'amaanyi ga Kristo n'okubeerawo kw'obwakabaka bwe (laba Houssney 2010: 186-87; Woodberry ne Shubin 2001: “Ekisinga obukulu ku bino kwe kwagala”; Singer 1980: 1-16; Greenham 2010: 162; Abdulahugli 2005: 162; laba ne Kik 1971: 209-28).

Ng'oggyeeko ekkana okulaga obufuzi bwa Kristo ku nsi, waliwo endowooza “ensi” gy'eraga obufuzi bwa Kristo obuliwo kati. Wadde ng'abatali bakkiriza tebakkiriza bufuzi bwa Kristo n'obufuzi bwa Kristo mu bumanyirivu, “obuwangwa bw'abantu, okukulaakulana mu by'obusawo, okulwana n'obumenyi bw'amateeka n'obwavu, n'okuwona obutakanya obw'amawanga waakiri biyinda okuba obubonero obulaga ensonga eno. . . . Obuwangwa bw'abantu okutuuka ku ddaala eryo tebugenda mu maaso na bwakabaka. Kisigala nga kabonero, kalaga ebitannaba kubaawo; bulijjo kiba ‘mu kitundu.’” (Dykstra 1969b: 75-77) Ebirungi ebikolebwa obuwangwa bw'omuntu kwe kwolesebwa okw'ebweru era okulabika okwa “ekisa eky'awamu” Kristo ky'awa ensi.

Okusiniira ku ebyo waggulu tulaba nti obwakabaka bulina obutonde “obw'edda/obutannaba”, obukwatagana n'obutonde “obw'emirembe ebiri” n'obutonde obw'emitemdera ebiri obw'obulokozi obwogerwako mu Ndagaano Empya yonna. Pawulo annyonyola bulungi obutonde bw'obwakabaka obw'emitemdera ebiri mu **1 Kol 15:22-28**: Kristo afuga kati, naye ayolekedde okuziyizibwa (“edda” ery'obwakabaka); kyokka, omulabe asembayo (okufa) bw'anaggyibwawo, olwo ebintu byonna bijja kumugondera era obwakabaka bujja kubeerawo mu kitiibwa kyabwo kyonna (“obutannaba” obw'obwakabaka). Olwo Kristo ajja “*kukwasa Kitaffe obwakabaka*” (**olunyiriri 25**).

### **3. “Obufuzi” bwa Kristo, nga bwe bwayogerwako mu 1 Abakkolinso 15, tebukwatagana na ndowooza ya abakiriza mu myaka gy'enkumi n'enkumi**

Engeri z'obufuzi bwa Kristo tezikatagana na “kyasa” nga bwe gyalowoozebwa abakugu mu kusooka mu myaka egy'enkumi mu ngeri ezitakka wansi wa ssatu. Ekisooka, “ekyasa” kiteeberezebwa okuba ekiseera eky'emyaka 1000 nga okufa *tekunnazikirizibwa* naye nga mu kino Kristo alina obuyinza obujjuvu, okuwakanya kwonna gy'ali kuggyibwawo, era nga waliwo emirembe n'okukwatagana mu nsi yonna (laba Erickson 1998a: 101- 02; Osborne 2002: 703) Kyokka, olulimi Pawulo lw'akozesa mu **1 Kol 15:24-26** lukontana ddala n'“ekyasa” bonna mwe bagondera Masiya era nga waliwo emirembe mu nsi yonna. R.H, Charles akakaza nti obutonde bw'obwakabaka bwa Kristo [nga bwe kiragibwa mu **1 Kol 15:24-26**] “*kyawukama ddala n'eky'Okubikkulirwa n'Ekyasa egy'Okubikkulirwa; olw' obufuzi bwa Masiya wano buba bwa kuyomba okutasalako, so nga mu bitabo [eby'emyaka egy'olukumi teginnabaawo] . . . bulijjo kiba kya kufuga mu mirembe n'omukisa*” (Charles 1963: 448). Ekirala, “Olulimi olukozesebwa wano n'olwekyo lukwata ku bufuzi bwa Kristo, amaanyi, okulwanagana, okufugibwa, n'okuzikirizibwa. Kirimu ebifaananyi by'entalo, oboolyawo nga bikwatagana ne Zab 110:1, ebyogeddwa mu lunyiriri 25. . . . Kitaputa obufuzi bwa Kristo (*basileuein*), obwogerwako mu lunyiriri 24 (*basileian*), ng'okussa mu nkola n'amaanyi obufuzi bwa Kristo ku maanyi agali mu bwengula, ng'olutalo olugenda mu maaso nga Kristo afuga n'okusaanyaawo amaanyi gano.” (Plevnik 1997: 127) Nga bwe kyayogeddwa waggulu, Kristo yawangula amaanyi ag'obulabe ng'ayita mu musaalaba, okuzuukira kwe, n'okulinnya mu ggulu era kati afuga amaanyi ago, omuli n'amaanyi g'okufa, ng'alokola abantu be okuva mu bibi byabwe n'abawa obulamu obuggya. “Ekayasa”

tekiyinza kuwaayo kintu kyonna mu kuwanguwuka okufa. Tewandibaddewo kintu kya njawulo ku ngeri Kristo gy'ayinza okuwa obulamu obuggya mu "kyasa" bw'ogeraageranya n'ebyo by'akola kati. N'olwekyo, si lulimi Pawulo lw'akozesa mu **1 Abakkolinso 15** olukwata ku bufuzi bwa Kristo lwokka nti lwakontana n'obutonde bw'abantu "emyaka lukumi" egy'ab'ebiseera nga tebannaba kuyita mu kyasa, naye n'ekyasa kyennyini tekyetaagisa kuleeta kigendererwa kikulu eky'obufuzi obwo.

Ekyokubiri, ekigendererwa ekikulu eky'essuula yonna kwe kuwa Abakristaayo essuubi—essuubi ly'okuzuukira nga, ku *parousia*, mu ngeri eraga nti liggyawo "okulumwa kw'okufa" (**1 Kol 15:54-57**) (laba Boers 1967: 62 [ "Okubeerawo kw'Ekikristaayo kumanyiddwa olw'okukkiriza mu kuzuukira kwa Kristo n'essuubi mu kuzuukira kw'omuntu ku bubwe okukolebwa *parousia* ye. Kino kye kikulu mu I Abakkolinso 15."]; Borchert 1983: 409 [ "Ekigendererwa kye kwe kuwa abo 'mu Kristo' nga balina essuubi n'obukuumi mu bulokozi bwabwe" ]). Enzikiriza y'ekyasa nga tekinnabaawo esambajja essuubi eryo: "Ekintu ekikulu eky'okwetegereza ku bikwatagana n'ekyasa kwe kuba nti ebaawo ng'abalabe tebannazikirizibwa mu nkomerero. Okubikkulirwa [sic] 20:7ff. kiraga nti Sitaani n'abalabe b'abatukuvu bajja kwenyigira mu kulumba okumu okusembayo 'ng'emyaka lukumi giwedde' (olunyiriri 7). Okusinziira ku kino, ebintu bino awamu n'ekyasa kyennyini byandibadde bibaawo nga omulabe asembayo tannazikirizibwa (I Kol. 15:26). . . . Obulabe obusembayo obwa Sitaani n'emikwano gye butunuulidde gwenjanga abatukuvu (Okubikkulirwa 20:7). Okunyweza nti Abakristaayo bandizzeemu okwolesebwa obusungu bw'amaanyi agaaddirira okuzuukira kwabwe kyandisaanyizzaawo omusingi gw'essuubi ly'okuzuukira nga Pawulo bwe yabuulira. Ku Pawulo, nga bwe tulabye, ekitiibwa ky'okuzuukira ddala kwe kuwaanyisiganya okukakafu kw'omubiri gw'omubiri n'omubiri oguweereddwa amaanyi Omwoyo w'omulembe ogujja (I Kol. 15:44, 49, 50-54), amawanga mwe gafiriiddwa ekikozesebwa kyogo kyokka ekitulwanyisa." (Dykstra 1969b: 86-87; laba ne Riddlebarger 2003: 85-87; Kennedy 1904: 330 [endowooza ya "enkola endala ey'okusika omuguwa" oluvannyuma lwa Mukama okudda "kyandibadde kya njawulo nnyo mu ndowooza y'omutume" ])

Ekyokusatu, *parousia* kye kifo ekisembayo, so si kifo kya wakati, eky'obwakabaka oba obufuzi bwa Kristo. Okujuliza ku Kristo okukwasa "obwakabaka" eri Katonda (**olunyyiriri 24**) n'okufuga kwa Kristo (**olunyyiriri 25**) kulaga obufuzi bwa Kristo obuliwo kati, obukola (okuwukana n'obw'omu maaso, obw'oluvannyuma lwa *parousia*). Kino kirabibwa mu njawulo wakati w'ebigambo bino: "obufuzi" bwa Kristo (**olunyyiriri 25**) oba "obwakabaka bwa Kristo" (laba **Bak 1:13**) okwolekana "n'obwakabaka bwa Katonda." "Pawulo buli lw'ayogera ku bwakabaka obugenda okujja alowooza ku *basileia tou theo* ("obwakabaka bwa Katonda")" (Davies 1980: 295, ng'ajuliza **1 Kol 6:9-10; 15:50; Bag 5:21; Bak 4:11; 1 Bas 2:12; 2 Bas 1:4-5**). Ku luuyi olulala, **Bak 1:13** egamba nti, "Yatununula mu bufuzi bw'ekizikiza n'atutwala mu bwakabaka bw'Omwana we omwagalwa." Olunyiriri olwo lukwatagana ne **1 Kol 15:25** mu kutwala "obufuzi" ne "obwakabaka" bwa Kristo ng'ebintu ebiriwo kati, so si eby'omu maaso. "Okuzuukira kwali kulonze Kristo Omwana wa Katonda, era okuva mu kaseera ako Obwakabaka bw'Omwana 'bwatuukirira'; obuwanguzi bw'Omusaalaba gwe gwali entandikwa y'obuwanguzi obwo obwa Kristo ku maanyi amabi aboogerwako mu I Kol. 15:24. Si luvannyuma lwa *Parousia* wabula nga tennabaawo, Obwakabaka bwa Masiya bwe buli mu birowoozo bya Pawulo." (Ibid.: 296)

Ekitundu ekisembayo eky'ensonga ya Pawulo mu **1 Abakkolinso 15** kigenda mu maaso n'enjawulo wakati w'"obufuzi" (oba, obwakabaka) bwa Kristo (**olunyyiriri 25**) ne "obwakabaka bwa Katonda" (laba **ennyiriri 24, 28**) era kiraga lwaki Kristo "reign" ekoma ne *parousia* mu kifo ky'okugenda mu maaso okumala emyaka 1000 oluvannyuma lw'ekyo okuyita mu kyasa ekiteeberezebwa. **Olunyyiriri 50** lwanjula ekitundu ekisembayo mu ssuula. Olunyiriri olwo lwogera ku "obwakabaka bwa Katonda," obulaga nti embeera *esembayo* (si kyasa eky'akaseera obuseera) etandikira ku *parousia* kubanga, nga Vos bw'alaga, "Omutume tagamba 'bwakabaka bwa Kristo,' nga bw'alina okwogera bagambye okusinziira ku chiliaristic [kwe kugamba, premillennial] enzivvuunula ya ennyiriri 24-28" (Vos 1979: 246; laba ne Davies 1980: 295-96).<sup>219</sup> Mu ngeri endala, "Katonda akwasizza Kristo *basileia* ye, 'obwakabaka,' okumala ekiseera ekigere, okuva ku kuzuukizibwa kwa Kristo (nga mazima ddala kwe kugulumizibwa kwe) okutuuka ku *parousia* ye, era ku nkomerero enkakafu, okuzikirizibwa kw'obulabe amaanyi" (Conzelmann 1975: 271; laba ne Kistemaker 1993: 552 [ "Katonda yakwasa Kristo obwakabaka okumala ebbanga eritaggaawo okuva ku kujja kwe okwasooka okutuuka ku kujja kwe okw'okubiri. . . . Ku nkomerero y'ebiseera, Kristo ajja kuwaayo obwakabaka eri Katonda Kitaffe ng'amaze okusaanyaawo amaanyi gonna ag'omwoyo ag'obulabe." ]). Dykstra afunza nti: "Kristo ali mu nteekateeka y'okuggya buli tteeka n'obuyinza n'amaanyi ku ntebe (olunyyiriri 24). Enkomerero y'enkola eno emanyiddwa olw'okuggyawo okufa (olunyyiriri 26). . . . Okufa kusika enkomerero y'olunyyiriri ng'ekikolimo ekisembayo ekyaleetebwa ku bintu byonna Adamu (Bar 8:20). Kati akakwate akaliwo wakati w'obufuzi bwa Kristo n'okuzuukira kalabika bulungi. Ekikolwa eky'okutikkira engule mu

<sup>219</sup> Yesu yennyini yakola enjawulo y'emu. Mu **Mat 13:24-30, 36-43** (olugero lw'enjano n'omuuddo) yateeka "obwakabaka bwe [bennyini]" (**Mat 13:41**) mu maaso, ne "obwakabaka bwa Kitaffe" (**Mat 13:43**) oluvannyuma, *parousia*. Okwawukana wakati w'ebibiri kubaawo nga kiva ku kusalawo okukwatagana ne *parousia* ku nkomerero y'emulembe. Kyokka mu ngeri endala, "obufuzi bwa Kristo tebukoma ku 'nkomerero'. Ebitundu ebiwerako byogera bulungi ku bufuzi bwe bwe bwatandika lumu ng'obutaliiko nkomerero (Yis. 9:7; Bef. 5:5; 2 Peetero 1:11; Kub. 22:3-5). Wano waliwo okusomesebwa okukoma kwokka kw'ekitundu kimu eky'obufuzi bwa Kristo, obufuzi bw'okuwangula. Olulimi olwa 1 Abakkolinso 15:24, 'bw'awaayo obwakabaka eri Katonda Kitaffe,' lutegeeza bukwata ku mutendera omupya ogw'obwakabaka. Kisoboka okuba nti waliwo okufaanagana wakati wa 1 Kol. 15:24 ne Mat. 13:43: 'Awo ABATUKUVU BWE BALIYAKA NG'ENJUBA mu bwakabaka bwa Kitaabwe. Oyo alina amatu awulire.' Wadde ng'obwakabaka bwa Kristo bugenda mu maaso oluvannyuma lw'obufuzi bw'okuwangula okuggwa, kisoboka okuba nti ebiddako byogerwako ng'okusinga 'obwakabaka bwa Kitaffe' mu Mat. 13:43." (Waldron 2000d: akatundu II.C.2)

bufuzi bwa Kristo kye *katargesis* ('okuzikirizibwa') okusembayo okw'okufa, era kino kye kitundu kyokka eky'omu maaso eky'okuzuukira okw'enkomerero. Ekiraga *katargesis* y'okufa kwe kuzuukira kw'abafu n'okukyuka kw'omuntu afa okudda mu butafa ku *parousia* ya Kristo (vv. 51-54; cf. vs. 23b.)” (Dykstra 1969b: 46-47)

Ekibuuzo kimu kisigadde: Ate kiri kitya ku bbanga ebibaawo ebikwatagana n'obulwadde bwa *parousia* bwennyini bwe bimala? Esonga lwaki ekibuuzo kino kiri nti *parousia* erimu okusalawo n'okuzzaawo ebitonde awamu n'okuzuukira (laba okukubaganya ebirowoozo mu kiwandiiko ekikulu, essuula V. **Amakulu g'Eby'enkomerero ku Okujja kwa Kristo okw'Okubiri**). Nga Page bw'agamba nti, “Mu nkola ya Pawulo ey'enkomerero okudda kwa Kristo, okuzuukira kw'abakkiriza mu mubiri, n'okusalawo okusembayo birabika ng'ebintu ebimu ebizibu, era kizibu okulowooza nti yandisanze ng'ekwatagana n'endowooza y'obwakabaka obw'ekiseera obugoberera ekirungo kya *parousia*” (Olupapula 1980: 40). Kiyinza okukuumibwa nti ebintu ebyo ebyetaagisa byandibadde bibaawo oluvannyuma lwa *parousia*/okuzuukira *per se*. N'olwekyo, *eita* (“olwo”) mu kigambo *eita to telos* (“olwo enkomerero”); **olunyeriri 24** yandisobozesezza ekiseera ekigere wakati wa *parousia* ne “enkomerero.” Héring, okugeza, ayogera ku “enkomerero” nga “ebibaddewo wakati wa *Parousia* n'okuteekebwawo okw'enkomerero okw'Obwakabaka bwa Katonda” (Héring 1962: 166). Okulowooza nti waliwo ekiseera ekigere wakati wa *parousia* ne “enkomerero” (Kristo bw'akwasa Kitaffe obwakabaka) tekikontana na kwekenneenya okwo waggulu. Esonga eri nti ebintu byonna ebibaawo—kwe kugamba, okusalawo n'okuddamu okutonda — ebibeerawo wakati wa *parousia* ne “enkomerero” tebikoma ku kwatagana mangu mu kiseera ne *parousia* naye bye bintu byennyini ebitegeeza *parousia* ky'ezingiramu era ne biraga amakulu agakyusa ekiseera aga *parousia* yennyini. Bye bintu byennyini “ebiyingiza” okumaliriza okusembayo, kwe kugamba, “enkomerero” laba Davies 1980: 295; Lenski 1963b: 674; Hill 1988: 319; Smith 1999: “Okuvvunula okw'oluvannyuma lw'ekyasa”). Ne Daniel Wallace, omukulembeze w'emyaka egy'enkumi tennabaawo, akkirizza nti, “Ekisinga kye tuyinza okuva mu 1 Kol 15:21-28 kwe kuba nti wayinza okubaawo ekiseera Kristo okukola 'omulumu gwe ogw'okuyonja' —kwe kugamba, okuleeta buli kimu, nga mw'otwalidde n'okufa, ng'agondera obufuzi bwe. Naye okusoma mu kiwandiiko kino ekiseera ky'emyaka lukumi tekiba kituufu. Mazima ddala, kirabika nga kituufu kyenkanyi okuggya mu kiwandiiko kino endowooza nti Kristo kati afuga era aleeta buli kimu wansi w'okugondera kwe (olunyeriri 25). 'Awo we wava enkomerero' (olunyeriri 24), mu mbeera eno, yandiwigidde ekifo eky'oluvannyuma lw'emyaka lukumi/emyaka egy'enkumi. Kimala okugamba nti ekyasa tekirina kyeyoleka bulungi mu kiwandiiko kino.” (Wallace omuwandiisi w'ebitabo: n.p.).

#### IV. OKUMALIRIZA

Endowooza ya “obwakabaka obw'ekyasa” obw'ekiseera wakati wa *parousia* n'ekitongole ky'embeera ey'olubeerera tesangibwa mu—mazima ddala, tekwatagana na—okukubaganya ebirowoozo kwa Pawulo okusinga obunene ku bintu ebyetoolodde okuzuukira kw'enkomerero. Pericope enkulu, **1 Kol 15:20-57**, tewagira nkola ya enzikiriza y'ebiseera wabula ekwatagana ne amillennial eschatology. Kyewunyisa nti eri abakugu mu by'emyaka egy'enkumi n'enkumi, “omugaso gw'ekiwandiiko kino guyinza okubeera mu ebyo byokka bye bireka nga tebyogerwa, mazima ddala si mu bye kyogera” (Hill 1988: 308n.31). Bwe kityo, wadde nga D. Edmund Hiebert omukugu mu by'emyaka egy'enkumi tennabaawo ayita ekigambo *eita ku telos* (“olwo enkomerero”) mu **lunyeriri 24** “omusingi gw'ensonga y'emyaka lukumi,” ekisinga ky'ayinza okwogera ku kyo kiri nti *singa* kiteekawo ekiseera wakati wa *parousia* n'okumaliriza, olwo Pawulo “wakiri, alekawo ekifo ky'obwakabaka obw'emyaka lukumi obw'ekiseera eky'enkomerero” (Hiebert 1992: 229-30; laba ne Blaising 1999: 204, Blomberg 1994: 304, ne Wellum 2002: 91n.31 ). Naye, wadde ekigambo ekyo, wadde ekintu ekirala kyonna mu kitundu kyonna, mu butuufu tekiyogera ku kufuga kwa Kristo ku nsi, obwakabaka obw'ekyasa, obujeemu ku nkomerero y'emyaka 1000, *tagma* ey'okuzuukira eye engeri esatu ezingiramu abatakkiriza, oba ensonga yonna ey'ekyo ekiyitibwa “ekyasa.” Endowooza ezo zonna zirina okusomebwa mu kiwandiiko, so si kukisunsulamu (Ridderbos 1975: 557-58). Okusinziira ku nsonga lwaki yali awandiika n'ensonga entongole ze yali ayogerako mu kitundu kino, “kirabika tekiyinza kulwoozebwa nti Pawulo, singa yali akkiriza mu bwakabaka [obw'ekyasa] bwe butyo, yandibuyiseeko awatali kigambo kyonna” (Barrett 1968: 356; laba ne Fee 1987: 753n.38 [Pawulo “tayogera mu bulambulukufu oba mu ngeri ey'okulaga ku [obwakabaka obw'ekyasa] obw'engeri eyo, bwe yali asobola mu bujjuvu okukola, singa bwali bumukwatako”). Okusinziira ku ebyo waggulu, n'abamu ku bamanyi emyaka lukumi bakkiriza nti, “okugezaako okussa Pawulo enzikiriza mu ekyasa nga tusinziira ku 1 Kol 15:20-28 tekimatiza” (Mounce 1998: 367n.12; laba ne Caird 1966 : 251; Beckwith 1967: 99, 735; Wallace n.d.: n.p.)

Okwawukana ku zivvunula ng'eyo eya premillennial eyitibwa (eisegesis), byombi grammar n'embeera y'ekitundu kino biyigiriza mu bulambulukufu ebyo ebisomesebwa awalala Pawulo n'abawandiisi abalala ab'Endagaano Empya, kwe kugamba, Kristo afuga okuva mu ggulu kati, era omutendera guno ogw'obufuzi bwe gumanyiddwa olw'okusika omuguwa. Kyokka, waliwo olunaku olujja, *parousia*, lw'agenda okudda ku nsi. Mu bikwatagana n'ekintu ekyo (si luvannyuma lw'myaka 1000 olw'ekyo) abafu baja kuzuukira, enkaayana zijja kuggwaawo, eggulu eppya n'ensi empya ebigenda okuwangaala emirembe gyonna bijja kuyingizibwa, era okufa kulimiribwa mu buwanguzi.

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