



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

1 PEETERO

kya

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1 Peetero kyawandikibwa omutume Peetero, nga mu AD 62-63. Emiramwa gy'obulokozi, Obulamu bw'ekikristaayo (okugamba., okussa mu nkola obulokozi bwaffe), ekkansa, okubunaanona, n'ebintu ebikulu eby'omuntu n'omulimu gwa Yesu Kristo bye bisinga okulabika mu *1 Peetero*. Obulokozi bwogerwako okusenziira ku ndwooza ya Katonda, okusenziira ku ndwooza yaffe, mu byafaayo, mu bya teyologiya, era mu nkolagana n'engeri gye tubeera ng'Abakristaayo (kwe kugamba, mu nkola). Obulokozi bwaffe bulina okutukomako mu birowoozo ne mu nneeyisa. Peetero akubaganya ebirowoozo ku bintu eby'enjawulo ebikwata ku kubonaabona n'engeri gye tuddamu okubonaabona kw'omuntu ssekinoomu n'ekitongole. Buli emu ku miramwa gino etunuulirwa okuva mu nsonda ez'enjawulo, gyonna gikwatagana, era buli gumu gusibiddwa ku muntu n'omulimu gwa Kristo. Peetero atera okujuliza oba ayogera ku Ndagaano Enkadde, era alaba ekkansa nga Yisirayeri empya, ey'amazima, ey'omwoyo.

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I. Ennyanjula

A. Omuwandiisi

Omuwandiisi yeeyita mu lunyiriri olusooka mu kitabo: “*Peetero, omutume wa Yesu Kristo*” (1 **Peet 1:1**). Mu 2 *Peetero* agamba nti, “*Eno kati bbaluwa eyookubiri gye mpandiikira*” (2 **Peet 3:1**). Polycarp, mu *Bbaluwa ye eri Abafiripi*, eyawandiikibwa nga AD 135, ajuliza oba ayogera ku bigambo mu 1 *Peetero* emirundi egisuuka mu kkumi n’ebiri. Munnabyafaayo w’Ekkkanisa eyasooka Eusebius agamba nti 1 *Peetero* “akkirizibwa nga ddala” era “yakozesebwa bataata ab’edda mu biwandiiko byabwe, ng’omulimu ogutabuusibwabuusibwa ogw’Omutume” (Eusebius 1988: 83 [*Ecclesiastical History* 3.3.25]). J. Ramsey Michaels afindikira, “Ng’oggyeko Enjiri ennya n’ebbaluwa za Pawulo, okukakasa okiw/ebweru eri 1 *Peetero* kwa maanyi, oba kw’amaanyi ko, okusinga okw’ekitabo kyonna ekya Endagaano Empya” (Michaels 1988: xxxiv).

Ekyewuunyisa, amannya ga *Peetero* mu bujjuvu yali, Simooni Barjona (**Mat 16:17**) oba Simooni mutabani wa Yokaana (**Yok 1:42; 21:15-17**).¹ Yesu yamukyusa erinnya lya CBefas, Olulamayiki olw’Abayonaani Peetros (*Peetero*), ekitegeeza “olwazi” oba “Ejjinja” (**Mat 16:18; Yok 1:42**). Ayitibwa Simooni *Peetero* mu **Yok 1:40** ne Simyon (Enjawulo ya Simooni) mu Ebikolwa **15:14**. *Peetero* yali mukulembeze era omwozezi w’ekkumi n’ababiri era, awamu ne Yakobo ne Yokaana, yayitibwanga emu ku “mpagi” z’Ekkkanisa eyasooka (**Bag 2:9**). Mu busuubuzi, yali muvubi ne muganda we Andereya (**Makko 1:16**). Yafumbirwa (**Makko 1:29-30**), era mukyala we n’amuwerekera ku lugendo lw’ekiminsani (**1 Kol 9:5**). Ennono egamba nti yattibwa mu Ruumi mu AD 64-66 ng’ekitundu ky’okuyigganyizibwa okulwanyisa Abakristaayo Empula Nero, oluvannyuma lw’omuliro omunene ogwa Ruumi, yakomererwa avunizibwa wansi kubanga yali tawulira nti asaanira okufa mu ngeri y’emu nga Mukama waffe bwe yali afudde (“*Omutukuvu Peetero*” 2022: 5.3.1).

B. Olunaku n’emiramwa

Nga tulwooza ku ndwooza y’ennonno ey’ekiseera *Peetero* lwe yafa, n’eokukkiriza ekiseera kyawandiika 2 *Peetero*, olunaku olusinga okubeera oluyinza okubaawo ku 1 *Peetero* ye AD 62-63 (laba Grudem 1988: 37; Carson and Moo 2005: 646).

Emiramwa gy’obulokozi, obulamu bw’Ekikristaayo (kwe kugamba, okukozesa obulokozi bwaffe), Ekkkanisa, okubonaabona, n’ebintu ebikulu eby’omuntu era omulimu gwa Yesu Kristo bimanyiddwa nnyo mu 1 *Peetero*. Obulokozi bwogerwako okusenziira ku ndwooza ya Katonda, okusenziira ku ndwooza yaffe, mu byafaayo, mu bya teyologiya, era nga bikwatagana n’engeri gye tubeera ng’Abakristaayo (kwe kugamba, enkola). Obulokozi bwaffe bulina okutukomako mu birowoozo ne mu nneeyisa. *Peetero* ayogera ku ngeri Abakristaayo bonna gye balina okubeera era n’awa ebiragiro ebitongole eri ebibinja eby’enjawulo mu kkanisa, omuli abaweereza, abakyala, abaami, abakadde, n’abakkiriza abato. Akubaganya ebirowoozo ku bintu eby’enjawulo ebikwata ku kubonaabona n’engeri gye tuddamu okubonaabona kw’omuntu ssekinoomu n’ekitongole. Buli emu ku miramwa gino etunuulirwa okuva mu nsonda ez’enjawulo, gyonna gikwatagana, era buli gumu gusibiddwa ku muntu n’omulimu gwa Kristo. *Peetero* atera okujuliza oba ayogera ku Ndagaano Enkadde, era alaba ekkkanisa nga Yisirayeri empya, ey’amazima, ey’omwoyo.

C. Enzimba n’ensengeka

Ekitabo kiyinza okusengekebwa bwe kiti:

I. Okulamusa (1:1-2)

A. Okuva ku—*Peetero, omutume*

B. Okutuukaku—*omulonde awangangusiddwa*

C. Omusingi gw’okulonda kwabwe:

1. okusenziira ku *kumanya* kwa *Kitaffe okw’omu maaso*,
2. mu *kutukuzibwa* kw’*Omwoyo*,
3. olw’*okugondera Yesu Kristo* n’*okumansira* n’*omusaayi* gwe

D. Okulamusa—*Ekisa n’emirembe* mu kipiimo ekijjuvu

II. Obulokozi (1:3–2:10)

A. Obulokozi okuva mu ndwooza ya Katonda (1:3-5)

1. Okusenziira ku kusaasira kwe okungi

¹ “Yona” Mu Lulamayiki kyali kufunze kya “Yokaana” (Carson 1991: 156).

- a. Atuleetedde okuzaalibwa omulundi ogw'okubiri
 - b. Eri esuubi eddamu
 - c. Okuyita mu kuzuukira kwa Yesu Kristo
 - d. Eri obusika obutali bwe kibogwe obukuumibwa mu ggulu ku lwammwe
2. Okubeera nga okuumibwa amaanyi ga Katonda
 - a. Okuyita mu kukkiriza
 - b. Ku lw'obulokozi

(1) obugenda okubikkulwa mu kiseera ekisembayo

B. Obulokozi okuva mu ndowooza yaffe (1:6-9)

1. Tusanyuka wadde nga waliwo okugezesebwa okw'enjawulo
 - a. bwe kityo obutuufu bw; okukkiriza kwaffe bujja kuvaamu okutendereza, ekitiibwa, n'okusibwamu ekitiibwa
 - b. ku kubikkulirwa kwa Yesu Kristo
 - (1) Gwe tutalabye
 - (2) Naye gwe twagala, tukkiriza era tusanyukira mu
 - (A) ekivaamu ebiva mu kukkiriza kwaffe, obulokozi bw'emeeme zaffe

C. Obukulu bw'obulokozi bwaffe (1:10-12)

1. Bannabbi baabuza n'obwegendereza ddi okubonaabona n'ebitiibwa bya Kristo ebyateeberezebwa lwe byandibaddewo
2. Kyabikkulibwa nti baali baweereza ggwe
 - a. Mu bintu ebibadde birangirira eri ggwe
 - b. Ku abo abakubuulidde Enjiri
 - c. Ku bw'Omwoyo Omutukuvu
 - d. Mu bintu bamalayika beebegomba okutunula mu

D. Ekitegeeza obulokozi olw'empisa zaffe (1:13-2:3)

1. Mu birowooza, tulina:
 - a. Okutegeka ebirowoozo byaffe okukola
 - b. Okwefuganga
 - c. Essubi lyaffe liteekebwe mu bujuvu ku kisa ekigenda okutuleetebwa mu kubikkulirwa kwa Yesu Kristo
2. Mu neeyisa, tulina:
 - a. Kubeera bawuulize
 - b. Tokwatagana na kwegomba kwe mwalina mu butamanya
 - c. Okubeera abatukuvu mu mpisa zaffe zonna
 - (1) kubanga Katonda mutukuvu, era
 - (2) Katonda asala omusango nga talina kyekubira
 - d. Tweyisa n'okutya
 - (1) nga tumanyi nti twazukizibwa okuva mu makubo ago agataliimu nsa, si na bintu ebiyinda okwonooneka, wabula n'omusaayi gwa Kristo ogw'omuwendo, eyali:
 - (A) nga kimanyiidwa nga ensi tennabaawo mu
 - (B) eyalabisibwa mu biseera ebisembayo ku lwammwe
 - i. oyo, okuyita mu ye, mukkiriza Katonda
 - (a) oyo (Katonda) yamuzuukiza mu bafu, ne
 - (b) namuwa ekitiibwa
 - (i) okukkiriza kwo n'essuubi lyammwe bibeere mu Katonda
 - e. Mwagalanenga nnyo okuva ku mutima omulongoofu
 - (1) okuva lwe mwazaalibwa omulundi ogw'okubiri
 - (A) si mu nsigo ezivunda, wabula ezitavunda
 - (B) okuyita mu kigambo kya Katonda ekiramu era ekiwangaala
 - i. kubanga omubiri gwonna gulinga omuddo n'okukala
 - ii. naye ekigambo kya Mukama kibeerera emirembe gyonna
 - (2) kale muweeeo obubi bwonna, obulimba, obunnanfuusi, obusungu,

n'okuvuma

3. Okufaanako ng'abaana abawere abaakazaalibwa, weegombe amata amayonjo ag'omwoyo

a. mulyoke mukule mu bulokozi

E. Obulokozi obwogerwako mu Teyologiya (2:4-10)

1. Yesu ye jinja eddamu

a. eryagaanibwa abantu, naye

b. aloneddwa era ow'omuwendo mu maaso ga Katonda

2. Nga bw'ojja gy'ali, oli ng'anayinja amalamu, agazimbibwa:

a. nga ennyumba ey'omwoyo

b. okubeera obwakabona obutukuvu

c. okuwaayo ssaddaaka ez'omwoyo ezikkirizibwa Katonda okuyita mu Yesu Kristo

3. Kubanga Yesu ye jinja ery'okunsonda

a. era oyo yenna amukkiriza taja kuswala, wabula ajja kuweebwa ekitiibwa

4. Naye jinja lya kwesittala era lwazi lwa kunyiiza eri abatakkiriza abajeemera ekigambo

5. Naye ggwe:

a. ekika kirondeddwa

b. obukabona obw'kabaka

c. eggwanga ettukuvu

d. abantu ab'ebonanye

(1) mulyoke mulangirire ebirungi by'oyo

(A) eyabayita okuva mu kizikiza mu kitangaala kye ekyewuunyisa.

e. edda temwali bantu, naye kati muli bantu ba Katonda

f. edda mwali temufunye okusaasira, naye kati mufunye okusaasira

III. Beera obulamu obutuukirivu mu siteegi yonna gy'oli oba embeera gy'oyolekagana nayo (2:11-4:11)

A. Abakkiriza bonna (2:11-17)

1. Weewale okwegomba kw'omubiri

a. Balwanyisa emmeeme yo

2. Kuuma enneeyisa yo nga ya kitiibwa

a. Olwo "ab'Amawanga" bwe boogera ku ggwe balabe ebikolwa byo ebirubgi ne bagulumiza Katonda ku lunaku lw'okukyaliibwa

3. Mugondere buli buyinza bwa gavumenti ku lwa Mukama

4. Mubeera nga abantu ab'eddembe

a. obutakozesa ddembe lyammwe okubikka obubi

b. naye nga mubeera nga abaweereza ba Katonda

5. Abantu bonna bawe ekitiibwa:

a. mwagale ab'oluganda

b. mutye Katonda

c. okussa ekitiibwa mu empula

B. Abaweereza (2:18-25)

1. Kaakana wansi wa bakama bo n'ekitiibwa kyonna

a. bombi eri abalungi n'abagonvu n'eri abatalina bwenkanya

b. kubanga kintu kya kisa bwe, ng'olwooza ku Katonda, ogumira ennaku ng'obonaabona mu ngeri etali ya bwenkanya

(1) kubanga tewali mpeera kya kugumira kukubwa ng'oyonoona

(2) wabula kintu kya kisa mu maaso ga Katonda ng'ogumira okubonaabona olw'okukola ekirungi

(3) kubanga ku kino muyitiddwa

(A) kubanga Kristo yabonaabona ku lwammwe

(B) yabalekera ekyokulabirako okugoberera mu buufu bwe
i. teyakola kibi kyonna

- ii. tewaali bulimba mu kamwa ke
- iii. bwe yavumibwa, teyavuma mu kwanukula
- iv. bwe yabonaabona, teyatisiatiisa
- v. buli kiseera yeekwasa Katonda asala omusango mu bwenkanya
- vi. yeetika ebibi byaffe mu mubiri gwe tulyoke tufiire ekibi era tubeere mu butuukirivu

(C) twawonyezebwa olw'ebiwundu bya Kristo

- i. twali tubula naye kati twatomezebwaawo eri omusumba era Omulabirizi waffe

C. Abakyala (3:1-6)

1. Mugondere ba bba mwe

- a. bwe batagondera kigambo, basobole okuwangulwa olw'empisa zammwe
(1) ezirina okuba ez'ekitiibwa era ennongoofu

2. Okuyooyoota kwo:

- a. tekurina kuba kwe kungulu (enviiri ezilukibwa, eby'okwewunda ebya zaabu, ebyambalo)
- b. naye munda (obulungi obutavunda obw; omwoyo omugonvu era omusirifu)
(1) ogw'omuwendo ennyo mu maaso ga Katonda
(2) kubanga eno y'engeri abakazi abatukuvu abaali basuubira mu Katonda gye beeyooyoota, nga bagondera babbaabwe bennyini
(A) nga Saala bwe yagondera Yibulayimu, ng'amuyita mukamawe

i. muli baana be, singa:

- (a) mukola ebirungi, era
- (b) temutya kintu kyonna kitiisa

D. Abaami (3:7)

1. Mubeere ne bakyala bammwe mu ngeri y'okutegeera

2. Mulage ekitiibwa nga ekibya ekinafu

- a. okuva bwe kiri nti musika wamu naawe ow'ekisa ky'obulamu
- b. essaala zammwe zireme okuziyizibwa

E. Abakkiriza bonna: mu bufunze (3:8-12)

1. Mubeere n'obumu mu birowoozo, okusaasira, okwagala okw'obwesseruganda, omutima omugonvu, and a humble mind

2. Temusasula kibi ku kibi oba okuvuma olw'okuvuma, wabula ssa omukisa

a. kubanga kino kye mwayitibwa

(1) osobole okufuna omukisa

(A) kubanga oyo yenna ayagala okwagala obulamu n'okulaba ennaku ennungi alina:

- i. wekuume okwogera ebibi n'obulimba
- ii. okukyuka okuva mu bubu
- iii. okola ebirungi
- iv. munoonye era mugoberere emirembe

b. kubanga amaaso ga Mukama gali ku batuukirivu

c. amatu ga Mukama maggule eri okusaba kw'abatukirivu

d. naye obweenyi bwa Mukama buli kw'abo abakola ebibi

F. Okubonaabona kw'abatukirivu (3:13-4:6)

1. Ani aliwo okukuutuusaako obulaba singa oba nga onyiikira okukola ebirungi?

2. Naye bwe munaabonaabona olw'obutukirivu, ojja kuweebwa omukisa

a. totya abo abakuleetera okubonaabona

b. totawaanyizibwa

c. naye mu mitima gyammwe muweemu ekitiibwa Kristo Mukama nga mutukuvu

3. Bulijjo beera mwetegefu okwewozaako eri omuntu yenna akubuuza ensonga y'esuubi eriri munda mu ggwe

a. mukikole n'obukkakkamu n'ekitiibwa n'omuntu ow'omunda omulungi

- (1) olwo bwe muvumibwa, abavuma enneyisa zo ennungi mu Kristo baswazibwe
4. Kubanga kirungi okubonaabona olw'okukola ebirungi, bwe kiba nga Katonda by'ayagala, okusinga okukola ebibi
5. Kubanga ne Kristo yabonaabona, omutuukirivu olw'abatali batuukirivu
- a. alyoke atuleete eri Katonda
 - b. yafiira mu mubiri naye n'afuulibwa omulamu mu mwoyo
 - (1) mwe yagenda n'alangirira eri emyoyo egyali mu kkomera
 - (A) kubanga edda tegyagondera
 - i. Nuuwa bwe azimba eryato mwe baayita abantu munaana nga bayita mu mazzi
 - ii. ekikwatagana n'okubatiza kati ekituwonya
 - (a) ng'okujulira eri Katonda
 - (i) olw'omuntu ow'omunda omulungi
 - (ii) okuyita mu kuzuukira kwa Yesu Kristo
 - c. agenza mu ggulu era ali ku mukono ogwa ddyo ogwa Katonda
 - d. bamalayika bonna, ab'obuyinza, n'amaanyi bonna bamugondera

6. Okuva Kristo bwe yabonaabona mu mubiri, weekeke okuba n'engeri y'emu ey'okulowooza

 - a. kubanga buli eyabonaabona mu mubiri akomya ekibi
 - b. tokyabeerawo lwa kwegomba kwa bantu wabula lwa kwagala kwa Katonda
 - c. kubanga ekiseera ekiyise kimala okubeera ku sinza ebifaananyi okutali mu mateeka

7. Kati "ab'Amawanga" beewuunya nti tobeegattako mu bugwenyufu bwabwe

 - a. bakuvumaganya
 - b. naye bajja kuwa Katonda embalirira entuufu okusalirs abalamu n'abafu omusango

8. Eno y'ensonga lwaki enjiri yabuulirwa abo abaafa.

 - a. newankubadde nga bafudde mu mubiri, balyoke babeere mu mwoyo mu ngeri Katonda gy'akola

G. Enkomerero y'ebintu byonna eri kumpi (4:7-11)

1. N'olw'ekyo, beera nga mwegendereza era mutebenkevu
 - a. kw lw'obulungi bw'okusaba kwammwe
2. Mwagalanenga mu mazima
 - a. kubanga okwagala kwe kubikka ku ebibi ebingi
3. Mwaniriziganenga awatali kwemulugunya
4. Mukozese ebirabo byammwe okuweerezagana
 - a. nga abawanika abalungi ab'ekisa kya Katonda eky'enjawulo
5. Yogera nga omuntu bw'ayogera ebigambo bya Katonda
6. Weereza n'amaanyi Katonda g'awa
 - a. Katonda alyoke agulumizobwe mu buli kimu okuyita mu Yesu Kristo
7. Ekitiibwa n'obufuzi bibye emirembe gyonna

IV. Engeri Ekanisa gy'eddamu okubonaabona (4:12-5:11)

A. Tewewuunya okugezesebwa ng'omuliro bwe bikutuukako, ngs'olinga ekintu ekyewuunyisa (4:12-19)

1. Musanyuke nga bwe mugabana okubonaabona kwa Kristo
 - a. mulyoke musanyuke ng'ekitiibwa kye kibikkuliddwa
2. Bw'ovumibwa olw'erinnya lya Kristo, oba wamukisa
 - a. kubanga Omwoyo ow'ekitiibwa n'owa Katonda abeera ku mmwe
3. Tewali muntu yenna abonabppna ng'pmukozi w'ebibi
4. Toswala bwoba obonaboona nga Omukristaayo
 - a. naye mugulumize Katonda mulinnya eryo
5. Kye kiseerz omusango okusalibwa nga gutandikira ku mu maka ga Katonda

a. era bwe kitantandikira ku ffe, kiki ekinaavamu abo abatagondera njiri ya Katonda?

b. era abatuukirivu bwe baba nga tebalokolebwa nnyo, kiki ekinaatuuka ku batatya Katonda

6. N’olwekyo, abo ababonaabona okusenziira ku Katonda by’ayagala, emmeeme zammwe muzikwase omutonzi omwesogwa nga bwe mukola ebirungi

B. Abakadde (5:1-4)

1. Musumbe ekisibo, si nga mukakibwa, naye nga mwagala, nga Katonda bwe yandiyagadde mmwe

a. awatali nsonyi, wabula n’obwagazi

b. si kufuga, wabula ng’ebyolabirako eri ekisibo

2. Omusumba Omukulu bw’anaalabika, ojja kufuna engule etefuma ey’ekitiibwa

C. Abavubuka (5:5a)

1. Mugonderenga abakadde

D. Abakkiriza bonna (5:5b-11)

1. Mwabale obwetoowaze eri buli omu

a. kubanga Katonda awankanya ab’amalala naye abawombeefu n’abawa ekisa

2. Weetoowaze wansi w’omukono gwa Katonda ogw’amaanyi

a. alyoke mu kiseera ekituufu akugulumize

3. Suula ebikwikweraliikiriza byo bonna ku ye

a. kubanga akufaako

4. Beera mutebenkevu era atunule

a. kubanga omulabe wo, sitaani, atambulatambula, ng’anoonya gw’anaalya

5. Ziyiza Sitaani, nga munywedde mu kukkiriza

a. nga mumanyi nti baganda bo mu nsi yonna bafuna okubonaboona okw’ekika kye kimu nga mmwe

6. Bw’omala okubonaaboona akaseera katono, Katonda w’ekisa kyonna yennyini ajja kukuzaawo, akukakase, n’okukuwa amaanyi, n’akukuyunweza

7. Oyo abeere n’obufuzi emirembe gyonna. Amiina.

V. Okulamusa okufuundikira (5:12-14)

A. Bya Siluvaano, nkuwandiikidde (5:12)

1. Mbakubiriza

2. Langirira nti kini kye kisa kya Katonda ekituufu

B. Okulamusa (5:13-14a)

1. Okulamusa okuva mu

a. Oyo ali e Babulooni naye alondebwa

b. Makko, mutabani wange

2. Mulamusaganye

a. n’okunywegera kw’omukwano

C. Emirembe gibeere mmwe abali mu Kristo (5:14b)

II. Okunnyonyola ku 1 Peetero²

A. Okulamusa (1:1-2)

¹Peetero, omutume wa Yesu Kristo, eri abo abalonde abawayyanguse mu Ponto, Ggalatiya, Kapadokiya, Asiya, ne mu Bisuniya, ²okusenziira ku kumanya kwa Katonda Kitaffe, mu kutukuzibwa ow’Omwoyo, olw’okugondera Yesu Kristo n’olw’okumansira omusaayi gwe: Ekisa n’emirembe biyongereyongere gye muli.

“Peetero, omutume wa Yesu Kristo”

“Omutume” kitegeeza omuntu eyalagirwa era n’asindikibwa n’obuyinza ku lwa ekigendererwa ekigere. Ye ngeri y’erinnya ery’ekigambo ky’oluyonaani *apostellō* (“okusindika”). Amakulu amakulu agategeeza

² Okuggyako nga kiragiddwa bulala Ekyusa y’olugereza Standard Version ejja kukozezebwa mu kunnyonyola kuno.

“omutume” gatuusibwa mu bigambo nga “omubaka,” “omubaka,” oba “omubaka.” Endagaano Empya emanyi ebika by’abatume bibiri ebikulu: (A) abatume *ab’omusingi*; and (B) abatume *abalagirwa ekkansa*. Abatume “ab’Omusingi” nga Peetero be batume abaali banne ba Yesu, abajulizi b’okuzuukira, era nga Yesu yabayita mu ngeri ey’enjawulo okuba abatume n’abajulizi (laba **Mat 10:1-5; Makko 6:7, 30; Lukka 6:13; Yok 15:27; Bik 1:21-22**). Baasobola okukakasa ekifo kyabwe eky’enjawulo nga bakola obubonero (laba **Mat 10:1-8; Makko 6:7; Bik 2:43; 2 Kol 12:12**). Abatume ab’omusingi be baali abakulembeze b’ekkanisa eyasooka era “omusingi” ge’ekkanisa yennyini (**Beef 2:19-20**). Nga bwe kiri, abo abalina obuyinza bw’abatume ab’omusingi tebabaddewo okuva abatume abasoka lwe baafa (omusingi gumu gwokka gwe gusobola okuteekebwawo ku kizimbe). Abatume “abalagirwa ekkansa” be basajja n’abakazi abo abaweereddwa ekkansa okugenda okubuulira enjiri, okusimba amakanisa amapya, n’okuzimba ekkansa (laba **Bik 13:1-3; 14:14; Bar 16:7; 1 Kol 9:5-6; 12:28; 1 Bas 1:1; 2:6**). Kristo yassaawo ekkansa n’agiwa obuyinza bwe (**Mat 16:18-19**). N’olwekyo, Kristo asobola okusuubirwa okukola mu kkanisa ye, so si nga yeetongodde ku bwaayo. Nga elagira abatume, ekkansa era ebawa obwesige n’obuvunaanyizibwa, mu kussa ekitiibwa mu kkanisa yennyini ne mu maaso g’ensi.

Peetero bwe yeeyita omutume “*wa Yesu Kristo*,” ebigambo ebyo bitegeeza nti “wa” Yesu Kristo oba “nnaanyini” Yesu Kristo. Kino kikwatagana ne **1 Kol 6:19-20** egamba nti, “*Temuli ku bwammwe, kubanga mwagulibwa n’omuwendo*,” ne **1 Kol 7:23** etujjukiza nti, “*Mwagulibwa n’omuwendo; temufuuka baddu ba bantu*” (laba ne **Kub 5:9**). Mu kusasula omuwendo gw’omununulibwa kwaffe, Kristo atusumulula okuva mu buddu bwaffe obw’ekibi era n’atusiba ku ye.

“Eri abo abalonde abawanjanguse ab’Okusaasaana”

Ebikulu ebisatu ebinyonyola abaweewba ebbaluwa ya Peetero be “balonde,” “abawanjanguse,” “n’okusaasaana.” “Abalonde” batugamba nti abaweewba (era, okugaziya, ffe) tebali bannakyewa, wabula Katonda ye yabalonda. Bayibuli ye ESV evvunula ekigambo ekiddako nga “abawanjanguse.” Enkyusa ezimu (kwe kugamba, nga NIV) zikivvunula nga “abagwera.” Enkyusa zombi zirina engeri gye zibuzaabuza. Okubeera “omuwanganjuse” kiyinza okutegeeza nti omuntu oyo yawalirizibwa okubeera mu kifo ekimu nga tayagala. Okubeera “omugwira” kiyina okutegeeza nti omuntu oyo yali tamanyiddwa balirwaanwa be. Embeera ezo zombi teyali bwetyo. Ekigambo ky’Oluyonaani ye *parepidēmos* ekitegeeza omugenyi, “si oyo yekka ayitawo, naye n’omugwira eyasenga, wadde mu bufunze, okumpi oba mu bantu enzaalwa” (Zodhiates 1993: *parepidēmos*, 1118). Ekigambo oboolyawo ekisinga okukwata amakulu g’ekigambo ekyo ye “abagwira abatuuze.” Kino kitegeeza nti, eri Abakristaayo bonna, ensi si gem aka gaffe amatuufu; wabula, “*obutuuze bwaffe buli mu ggulu*” (**Baf 3:20**). Kino kyongerera okulaga nti, nga “abagwira abatuuze,” mu butuufu tetuli “waka” mu bifo gye tuli. Kini nakyo, kisaana, okutuleetera okwekenneenyanya engeri gye tuggyamu omuwendo gwaffe, ensibuko yaffe, n’okutuukiriza okuva mu bintu ng’ekifo kyaffe mu nsi, eggwanga lyaffe, ekika kyaffe, oba siteegi oba embeera endala yonna gye ywesangamu. Peetero ky’ayogera, mu lunyiriri olusooka yennyini mu bbaluwa ye, kiri nti endgamuntu yaffe, amakulu gaffe, n’ekigendererwa kyaffe biva mu Kristo. N’olwekyo, y’alina okuba ekintu ekikulu mu bulama bwaffe.

Ekigambo ekivvunulwa nga “okusaasaana” ngeri ya kigambo *diaspora*, ekitera okutegeeza Abayudaaya abaaki basaasaanye mu mawanga g’Abamawanga era nga babeera mu buwanjanguse ebweru wa Yisirayeri. Kyokka, mu mbeera eno, Peetero alaga bulungi nti abantu b’ayogerako ng’ababundabuda be bantuababeera mu “*Ponto, Ggalatiya, Kapadokiya, Asiya, ne mu Bisuniya*,” agaali amasaza g’obwakabaka bwa Ruumi mu kitundu leero ekiyitibwa obukiikakkono bwa Butuluuki. Amakulu g’ekyo gali nti tewali bukakafu bulaga nti Abayudaaya baaliwo mu Kapadokiya mu kyasa ekyasooka oba ekkansa yonna ey’Abayudaaya mu masaza gona ku ago. Peetero yali awandiika eri abantu abasing obungi bwe kiba nga si Bannaggwanga bokka. Kino kiragibwa bulungi mu ngeri Peetero gye yannyonyolamu abo be yali awandiikira mu **1 Peet 1:14, 18; 2:10; 4:3-4**, Byonna bitegeeza ab’amawanga. Mu ngeri endala, Peetero agamba nti ekkansa, okusinga erimu ab’Amawanga, be bantu ba Katonda abatuufu, Yisirayeri empya, ow’amazima, ow’omwoyo.³ Atuuka n’okulaga enjawulo y’ekkanisa ne “ab’Amawanga,” kwe kugamba, abatakiriza (**1 Peet 2:12; 4:3**). Agamba nti ffe, ekkansa, tuli ba diaspora abatuufu, wonna we tuli mu nsi era ka kibeere nti tulina ggwanga ki, luryo ki, oba kika ki. Kino kinyweza ekifo kyaffe nga “abagwira abatuuze.” Era kinyweza ensonga nti, ekifo kyaffe ng’abagwira abatuuze mu nsi olw’enkologana yaffe ey’enjawulo ne Katonda okuyita mu Yesu Kristo kirina ebikulu ebikwata ku ndowooza, empisa, n’enneeyisa eri obulamu bwaffe—ensonga Peetero gy’ayogerako era gy’aggumiza mu bbaluwa eno yonna.

³ Ekkansa nga Yisirayeri empya, ey’amazima, ey’omwoyo eyogerweko mu bujjuvu mu Menn 2021: 49-59.

“Okusenziira ku kumanya kwa Katonda Kitaffe, mu kutukuzibwa ow’Omwoyo, olw’okugondera Yesu Kristo n’olw’okumansira omusaayi gwe”

Tulaba nti ekifo kyaffe ng’abagwira abatuuze ab’ababundabunda mu nsi mulimu gwa Busatu. Emirimu egy’enjawulo, wadde nga gikwatagana, egya Kitaffe, Omwana, n’Omwoyo omutukuvu gyogerwako wano. Ekintu ekisooka okwetegereza kiri nti “okumanya” kwa Kitaffe si kumanya kwe kwokka mu ngeri ey’obutakola nga bukyali nti twandikirizza mu Kristo. Wabula, nga bwe kikozezebwa mu Bayubuli, okumanya kwa Katonda nga tekunnabaawo kitegeeza “okukkiriza nga bukyali, okusiimibwa oba okulowoozebawo nga bukyali (Ebikolwa 2:23; 1 Peet. 1:2). Kikozezebwa okutegeeza okugatta kwa Katonda okwatekebawo edda n’ebigendererwa by’amaanyi ge ag’obulokozi.” (Zodhiates 1993: *prognosis*, 1216) Mu ngeri endala, tuli bannamawanaga abatuuze mu nsi eno olw’enteekateeka ya Katonda eyatekebawo edda gye yaleese, mu kisa kye. Erinnya “okumanya nga bukyali” likozezebwa wano mwokka ne **Bik 2:23**, eyogera ku kukomererwa kwa Yesu (“*Omusajja ono, eyaweebwayo olw’enteekateeka eyatekebawo n’okumanya kwa Katonda edda, mwakomererwa ku musaalaba n’emikonogy’abantu abatatyia Katonda nr mumuteeka okutuuka ku kufa*”). Nga bwe kiri wano, Katonda okutegeera nga bukyali ku kukomererwa kwa Kristo kwali kusinga nnyo okumanya kwe nga bukyali nti abantu bajja kumukomerera; okusalawo abantu kwe baakola okumukomerera byonna byali kitundu ku nteekateeka ya Katonda eyatekebawo.

Amakulu ge gamu ag’okumanya edda gabaawo ng’ebikolwa “okumanya” ne “okumanya nga bukyali” ebikozesebwa. Okugeza, **Bar 8:28-30** egamba nti, “²⁸ *Era katonda akola ebintu byonna awamu olw’obulungi eri abo abaagala Katonda, eri abo abayitibwa ng’ekigendererwa kye bwe kiri.* ²⁹ *Kubanga abo be yamanya edda, era yasalawo edda, era yasalawo okufaanana ng’ekifaananyi ky’omwana we, alyoke abeere omubereberye mu b’oluganda abangi;* ³⁰ *era n’abo be yasalawo, n’abayita; ne bano be yayita, nabo yabawa obutuukirivu; era n’abo be yawa obutuukirivu, nabo yabagulumiza.*” John Piper alaga nti “singa bonna abayitibwa baweebwa obutuukirivu, era bwe kiba nti okuweebwa obutuukirivu kuva mu kukkiriza kwokka, olwo okuyitibwa kulina okunyweza okukkiriza kubanga kwe kunyweza obutuukirivu. Naye okuyitibwa kwa Katonda bwe kuleeta okukkiriza, olwo si maanyi g’omuntu ag’okwesalirawo ge gatuusa mu bulokozi. . . . Katonda okuteekateeka omuntu ng’asenziira ku kukkiriza ye kennyini kw’atonda kye kimu n’okuteekawo ku misingi gw’okulondebwa. Ebigambo ‘okumanya’ ne ‘okumanya nga bukyali’ bitera okutegeeza ‘okulonda’ oba ‘okuteeka ekisa ku’ oba ‘okukkiriza.’ N’olwekyo tetwetaaga kwongerako kigambo kyonna okussa ekkomo ku ani Katonda gw’amanyi nga bukyali, kubanga ekigambo kyennyini kikoma ku kibinja—bwe kiri abo be yalonda oba be yassaako ekiza kye.” (Piper 1985: 2.22-.23) Kino kirabibwa mu biwandiiko ebingi eby’Endagaano Enkadde n’eby’edda (laga, okugeeza, **Zab 1:6; Kos 13:4-5; Amosi 3:1-2; Mat 7:23; Bar 11:1-2; 1 Kol 8:3; Bag 4:8-9; 2 Tim 2:19; 1 Peet 1:20**).

Waliwo ebintu bisatu ebikwata ku kutukuzibwa: (1) okwawukana oba okwawulwa mu kusooka (**Bik 20:32; 26:18; 1 Kol 1:2, 30**); (2) obutukuvu obugenda bweyongereyongera mu bulamu (**Bar 8:13; 2 Kol 3:18; 7:1**); ne (3) ekikolwa ekisembayo Katonda mw’afuula abantu abatukuvu ddala okuyita mu mireembe gyonna (**Beef 5:26-27; Kub 3:12, 21; 21:3-8, 23-27**).

Ekitundu ky’obulamu bwaffe ekiriwo kati, kwe kugamba, “obutukuvu obugenda bweyongereyongera” ekitundu ky’obulamu bwaffe ng’abagwira abatuuze, kiggumiza mu kigendererwa kye twalondebwa oba kye okutondebwa Katonda: “*olw’okugondera Yesu Kristo n’olw’okumansira omusaayi ggwe.*” Obulamu bwaffe bulina okuba nga twolekera okugondera Kristo okusingawo nga bwe tukula era nga tukozesa ekisa kye. Ekigambo “obuwulize” awalala kikozezebwa Peetero n’abawandiisi abalala ab’Endagaano Empya ng’okutegeeza obuwulize bw’obakkiriza buli lunaku (laba **Bar 6:16; 2 Kol 7:15; 10:5-6; Fir 21; 1 Peet 1:14**). Endowooza y’emu esangibwa mu **Beef 2:8-10**, eraga nti tulokoka olw’ekisa kya Katonda kyokka, naye *olw’ekigendererwa*, kwe kugamba, “*ffe tuli mulimu ggwe, twatondebwa mu Kristo yesu olw’ebikolwa ebirungi, Katonda bye yateekateeka nga bukyali bwe tutyo ne tubitambulira mu.*”

Kyokka, Peetero akimanyi nti n’Abakristaayo abakuze ennyo tebasobola kusimattuka kibi kyabwe ekibeera mu mubiri; n’olwekyo, eigendererwa kya Katonda gye tuli—*okugondera Yesu Kristo*—tekijja kutuukirira mu bujuvu mu bulamu buno. Eyo ye nsonga lwaki ayongerako akawaayiro akasembayo akakwata ku “*kumansira omusaayi ggwe.*” Waliwo embeera ssatu omusaayi mwe gwamansirwa ku bantu *ssekinoomu* mu Ndagaano Enkadde: (1) Katonda bwe yatandikawo Endagaano ya Musa ku lusozi Sinaayi (**Okuva 24:5-8; Beb 9:19-20**); (2) Alooni ne batabani be bwe baatuuzibwa okuba bakabona (**Okuva 29:21**); ne (3) mu mukolo gw’okutukuza omugenge awonye ebigenge (**Leev 14:6-7**). Okuva Abakristaayo bwe baatongozebwa dda mu Ndagaano Empya bwe bajja mu kukkiriza mu Kristo, era okuva Peetero bwe yatulaba dda nga bakabona ab’obwakabaka (**1 Peet 2:9**), tekiyinzika kuba nti yali alowooza ku byokulabirako ebibiri ebyasooka mu Ndagaano y’Ekitalo, okuva bwe kiri nti ayogera ku kumansira kwaffe omusaayi gwa Kristo *oluvannyuma* lw’okujuliza okutukuzibwa kwaffe era nga *tumaze* okutongozebwa mu Ndagaano n’okutuuzibwa nga bakabona.

Nti Peetero osanga alina ekyolabirako eky'okusatu mu Ndagaano Enkadde eky'abantu okumansira omusaayi kikola amakulu. Ensonga eri nti omukolo gw'okulongoosa gwali gukwat ku bulwadde bw'olususu obw'engeri yonna obwandufudde omuntu atali mulongoofu mu mikolo era bwe kityo ne kimuggya mu kitundu (laba **Leev 14:54-57**). Wayne Grudem agamba nti, "Eby'Abaleevi 14:6-7 kitundu kirungi nnyo okukiikirira okutukuzibwa okuva mu bucaafu bwonna obwanditaaganyizza okussa ekimu ne Katonda n'abantu. . . . 'Okumansira omusaayi' kuno kukwatagana ne 1 Peetero 1:2. Wadde nga Katonda yali agenderera 'abagwira abalonde' bano babeere balamu 'olw'okugondera Yesu Kristo', emirundi mingi 'baayonoonebwa' olw'ekibi. Peetero abajjukiza nti ebiseera byabwe eby'omu maaobizingiramu okumansira omusaayi gwa Kristo obutasalako, kwe kugamba, okuzzawo enkolagana ne Katonda n'abantu be obutasalako okuyita mu musaayi gwa Kristo ogwa ssaddaaka ogwamansirako mu ngeri ey'akabonero, okujjukiza Katonda buli kiseera nti ebibi byabwe bisonyiyibwa era nti baanirizibwa mu maaso ga Katonda ne mu bantu be." (Grudem 1988: 53-54) Ekirowoozo ekifaananako bwe kityo kisangibwa mu 1 **Yok 1:7**.

"Ekisa n'emirembe bikubisibwamu"

Eno y'engeri ya Pawulo ey'okulamusa kwa Pawulo eri abo abafuna Ebbaluwa ze n'emirembe, "*Ekisa n'emirembe bibe ku mwe*" (**Bar 1:7; 1 Kol 1:3; 2 Kol 1:2; Bag 1:3; Beef 1:2; Baf 1:2; Bak 1:2; 1 Bas 1:1; 2 Bas 1:2; Tito 1:4; Fulm 3**). Kino mu butuufu kikulukuta okuva mu kwogera ku kumansira omusaayi gwa Kristo. Kiri mu kiseera ekitakola, ekiraga nti Katonda y'akola ekikolwa.⁴ Ekigambo mu butuufu biba "Ekisa gy'oli era n'emirembe gy'eyongere." Mu ngeri endala, nga Katonda mu kisa kye mu ngeri bwe twatula era ne twenenya ebibi byaffe, ebibi byaffe bitusonyiyibwa, era n'okussa ekimu ne Katonda n'abalala ne kuzizibwawo; n'olwekyo, emirembe gyaffe gikomezeddwaawo era ne gyeyongera.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Leero waliwo bangi abeeyita "abatume."

- Ku waakiri abamu ku abo, olaba enjawulo yonna wakati w'empisa zaabwe n'emirimu gyabwe n'abatume ba Bayibuli?
- Okutuuka ku kigero kye bakwatagana n'empisa n'emirimu gy'abatume ba Bayibuli, kiki ekiyiza era kye tusaanidde okukola ku nsonga eyo?

2. Tuyinza tutya okutwala n'okussa mu nkola ensonga nti ffe, ng'Abakristaayo, tuli "bagwira abatuuze" mu nsi (nga mw'otwalidde n'eky'okuba nti tuli bannamawanga abatuuze mu nsi zaffe)?

3. Makulu ki ag'okuba nti Peetero akozesezza ekigambo (*diaspora*) ekyali kikwata ku Bayudaaya era kati akikozesa ku kkanisa, okusinga eri mu ab'Amawanga?

4. Ekkansa eyinza etya okuyamba ab'oluganda ne bannyinaffe abafuuka abatali balongoofu olw'ekibi okufuna okutukuzibwa, okutuukirizibwa, okusonyiyibwa, n'okuzzibwa mu kussa ekimu n'enkolagana entuufu ne Katonda n'omubiri gwonna?

B. Obulokozi (1:3–2:10)

- Obulokozi okuva mu ndowooza ya Katonda (1:3-5)

³ *Yeebazibwe Katonda kitaawe wa Mukama waffe Yesu Kristo, oyo olw'okusaasira Kwe okungi yatuleetera okuzaalibwa omulundi ogw'okubiri, bwe yazuukiza Yesu Kristookuva mu bafu. Bw'atyo n'atuwa esuubi eddamu,* ⁴ *okufuna obusika obutavunda era obutaggwaawo, obuterekeddwa miu ggulu,* ⁵ *abakuumbwa amaanyi ga Katonda olw'okukkiriza olw'obulokozi obwetegeke okubaawo ebibikkuliddwa mu mulundi ogusembayo.*

Ennyiriri zino zifaananako ne **Tito 3:5-7** era ziraga ebintu ebiwerako ebikwata ku ngeri y'obulokozi bwaffe:

⁴ Kino kimanyinddwa nga "obutakola obw'obwakatonda."

(1) Omusingi oba obuwo bw'obulokozi bwaffe kwe kusaasira kwa Katonda. Ekirala, yatuleetera okuzaalimwa omulundi ogw'okubiri; tetweleetera kuzaalibwa mulundi gwa kubiri. Kino kikwayagana era kinyweza **olunyiriri 1** olwoogera ku Katonda okutulonda. Kino era kikwatagana n'Ebyawandiikibwa ebirala ebiggumiza nti Katonda y'asookerwako mu bulokozi. Bwekityo, Yesu agamba nti, “*omuntu bw'atazaalibwa mazzi n'omwoyo, tayinza kuyingira mu bwakabaka bwa Katonda*” (**Yok 3:5**). Mu **Yok 3:6, 9** olwo alaga mu bukalaativu nti omuntu alina “*okuzaalibwa Omwoyo.*” Ekyo kye kinnyonnyola **Ezeek 36:25-26**—ekitundu kyokka mu Ndagaano Enkadde ekigatta amazzi n'Omwoyo: “²⁵*Ndibamansira amazzi amayonjo, era muliba balongoofu okuva mu butali bulongoofu bwammwe bwonna, ne mu bifaananyi byo byonna Ndi kukulongoosa.*”²⁶ *Era ndibawa omutima omugya n'enteeka omwoyo omugya munda mu mwe. Era ndiggya mu mmwe omutima ogw'ejinja ne mbawa omutima ogw'ennyama*” Weetegereze nti Katonda y'akola omulimu mu ffe, so si ffe kennyini okukola omulimu gwonna.

(2) Ekintu Katonda mwe yayitira okutuwoonya kwe “*kuzuukira kwa Yesu Kristo okuva mu bafu*”; Okuzuukira kwe kwe kwalaga nti Yesu teyakima ku kuba muntu kyokka; yali Katonda eyajja kun si ng'omuntu. Mu bulamu bwe, yali awngadde obulamu bwe twandibadde tulina, ng'agondera bulungi Kitaffe mu buli kimu (**Makko 14:36; Lukka 22:42; Yok 5:19, 30; 6:38; 8:29; 14:31; Bar 5:19; Baf 2:8; Beb 4:15; 10:7**). Ekyo kyamuwa ebisaanyio “okulinnya mu ngatto zaffe” n'okufuula ssaddaaka emu eyeetaagisa okutangirira ebibi byaffe (**Beb 10:11-14**). Okuzuukira kwe mu bafu kwalalaga Yesu kye yali era nti Kitaffe yali akkiriza ssaddaaka ye ku lwaffe.

(3) Ekiva mu bulokozi bwaffe lye “*esuubi eddamu.*” Kino kiraga nti okuzaalibwa kwaffe okuggya kutunuulidde mu kiseera kino n'ebiseera eby'omu maaso. Kino kikwatagana ne **Yok 3:3, 5**, eyogera byombi ku “kulaba” (okuliwo) “n'okuyingira” (okugenda mu maaso) obwakabaka bwa Katonda. Ekyokuba nti essuubi lyaffe “ddamu” kitegeze nti weeliri era likola kati. Kino kiddirira okuva mu “kuzaalibwa omulundi ogw'okubiri,” kwe kugamba, twava mu kufa ne tugenda mu bulamu era kati tuli balamu mu by'omwoyo (laba **Yok 5:24; Bar 6:4, 13**). Eky'oluba nti tulina “essuubi” kitulaga okutuukirizibwa kw'okukkiriza kwaffe mu biseera eby'omumaaso

(4) Ekigendererwa k'essuubi lyaffe eddamu bwe *busika* bwaffe, which is “*obutavunda era tebuli yonoonebbwa era tebuliggwaawo.*” Obusika buno gwe mugabogwaffe ogw'obwakabaka bwa Katonda ne Kristo, kwe kugamba, ekitonde ekiggya n'emikisa gyabyo gyonna, ebijja okuwangaala emirembe gyonna (laba **1 Kol 15:23-24, 50-58; Beef 5:5; Bak 3:24; Beb 9:15; Kub 2:7, 11, 17, 26-28; 3:5, 12, 21; 21:1-7, 10-26; 22:1-7, 12-14**). Ate era, obusika buno “*buterekeddwa mu ggulu.*” Kino, nate, “kitakola kya Katonda.” Enkola ya ekikolwa ekyavvuunulwa “okutereka” (oba “okukuuma”) ekiraga “omulimu ogw'emabega oguwedde (Katonda) n'ebivaamu ebikyagenda mu maaso mu kiseera kino: Katonda yennyini 'atereka' oba 'akuuma' obusika buno mu ggulu eri abakkiriza era kikyagenda mu maaso n'okubeerawo, 'ekikyaterekeddwa' gye bali” (Grudem 1988: 57). Eno y'ensonga lwaki essuubi lyaffe ddamu era nga kakafu nti lijja kutuukirizibwa ffe—kubanga nga Katonda bw'ali eyatulonda kulw'obulokozi mu kusooka, yakola ekyo ye yekka kye yali asobola okukola okukuuma obulokozi bwaffe (nga tubeera mu bulamu bwe tutaasobola okubeerawo n'okusasula omuwendo gwe tutaasobola kusasula), yalaga nti byonna byatuukirira bwe yazuukira mu bafu, n'olwekyo y'atukuuma era n'atuterekerwa obusika bwaffe. Kino kwe kukozeza okw'amaanyi okw'ebyo pawulo bye yayogera mu **Bar 8:38-39**, “³⁸*Nkakasiza ddala nti newankubadde obulamu, newankubadde bamalayika newankubadde abafuzi, newankuwadde ebiriwo newankubadde ebigenda okujja, newankubadde amaanyi,*”³⁹ *newankubadde obugulumivu newankubadde obuziba, wadde ekintu ekirala kyonna mu bitonde byonna, tebirisobola kutwawukanya na kwagala kwa Katonda mu Kristo Yesu Mukama waffe.*”

Olunyiriri olusembayo mu nyiriri zino (“*abakuumbwa amaanyi ga Katonda okuyita mu kukkiriza olw'obulokozi obwetegefu okubikkulwa mu kiseera ekisembayo*”) lutulaga nti si busika bwaffe bokka bwe bukuumbwa amaanyi ga Katonda, wabula ffe kennyini tukuumbwa amaanyi ga Katonda. Peeteero tagamba nti Katonda atutukuuma “*olw'okukkiriza kwaffe,*” naye atukuuma “*olw'okuyita mu kukkiriza kwaffe.*” Mu ngeri endala, nga okukkiriza kwaffe kwennyini kwennyini bwe kuli “*ekirabo kya Katonda*” (**Beef 2:8**), n'olwekyo amaanyi ge n'okubeerawo kwe biwa amaanyi era ne binyweza okukkiriza kwaffe. Waliwo ekintu eky'ekyama mu kino. *Ffe* tulina okukozeza okukkiriza kwaffe; Ekyo Katonda takitukolera. *Ffe* tulina “*okugenda mu maaso okutuuka ku kiruubirirwa*” (**Baf 3:14**) era “*okukolerera obulokozi bwammwe n'okutya n'okukankana*” (**Baf 2:12**), naye ate “*katonda yakola mu mmwe, okubaagazisa n'okubasobozesa okukola by'ayagala*” (**Baf 2:13**). Mu ngeri y'emu, **2 Kol 13:5** egamba nti, “*Mwekenneeny mulabe obanga muli mu kukkiriza. Mwegezese.*” Naye ate n'eyongerako nti, “*Temutegeera kino ku mmwe, nti Yesu Kristo ali mu mmwe?—okujjako nga ddala mulemererwa okutuukiriza ekigezo!*” Bayibuli ejjudde ebitundu ebitukubiriza okusigala nga tuli beesigwa, ebitulabula ku kabi akali mu kugwa, n'okutuzzaamu amaanyi ku mpeera z'obwesigwa (laba, okugeza, **Mat 10:22; 24:13; 1 Tim 1:17-18; Beb 3:14; 10:32-39; Kub 2:10**). Naye ate kitukakasa nti “*kutekeddwa ho*”

envvumbo n’Omwoyo Omutukuvu eyasuubizibwa, ye musingo gw’obusika bwaffe okutuusa lwe tubufuna” (Beef 1:13-14), era “oyo eyatandika omulimu omulungi mu mmwe ajja kugutuukiriza ku lunaku lwa Yesu Kristo” (Baf 1:6).⁵

Enkolagana eno wakati w’obufuzi bwa Katonda n’obuvunaanyizibwa bwaffe yeeyolekera mu ekyo Peetero ky’agamba mu **lunyiriri 5**, nti obulokozi bwaffe “*kwetegefu okubeerawo okubikkulirwa mu mulundi ogw’enkomerero.*” Kino kijjukiza “*essuubi eddamu*” lye yayogerako mu **lunyiriri 3**. Nga “*esuubi lyaffe eddamu*” bwe lyayokeka ekintu eky’omu kiseera kino n’eky’omu maaso eky’obulokozi bwaffe, okujuliza kwe ku bulokozi bwaffe nga “*kwetegefu okubeerawo okubikkulirwa mu mulundi ogw’enkomerero*” ayogera ku kitundu eky’omu maaso eky’obulokozi bwaffe. Kyokka, mu **lunyiriri 3** yagamba nti Katonda “*atuleetedde okuzaalibwa omulundi ogw’okubiri,*” kwe kugamba, obulokozi bwaffe bwabaawo dda. Mu ngeri y’emu, mu **olunyiriri 4** lutulaga “*obusika . . . obukuumbwa mu ggulu ku lwammwe*” (ebiseera eby’omu maaso), so nga **Beef 1:11** egamba nti “*Mu ye mwe twafunira obusika*” (akaseera kano). Mu ngeri y’emu, obwakabaka bwa Katonda butongozeddwa era weebuli kati (laba **Lukka 11:20**), naye ate tulina okusaba kujja kw’obwakabaka bwa Katonda (**Matt 6:10**) okuva bwe kiri nti tebunnatuukirizibwa mu byonna obujjuvu bwayo n’ekitiibwa kyayo. Mu bufunze, wadde Peetero oba Bayibuli okutwaliza awamu tetukubiriza butakola oba “kulekulira ku nkomerero yaffe,” wadde ngenkomerero yaffe etegeerekeka bulungi era nga tennabaawo.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Teesa ku bintu ebiriwo kati n’eby omu maaso eby’obulokozi.
2. Teesa ku nkolagana wakati w’obufuzi bwa Katonda n’obuvunaanyizibwa bwaffe.
 - Obulokozi okusinziira ku ndowooza yaffe (1:6-9)

⁶ Mu kino mwe musanyukira, wadde nga kati okumala akaseera katono, bwe kiba kyetaagisa, mubadde banakuwavu olw’okugezesebwa okwa buli ngeri, ⁷ okugezesebwa okwo kulyoke kulage nti okukkiriza kwammwe kwa mazima—ne zaabu aggwawo agezesebwa mu muliro—kulyoke kunaanire ettendo nokugulumizibwa ku lunaku Yesu Kristo lwalirabikirako. ⁸ Newankubadde nga temulabako, Yesu oyo muwagale. Newankubadde temumulabako kaakano, mumukkirize era musanyuka n’essanyu ery’ekitalo era erikalojjeka era erijjudde ekitiibwa, ⁹ nga mufuna byemwagenderera mu kikkiriza, obulokozi bw’emmeme zammwe.

Okusanyukira mu kugezesebwa

Olunyiriri 6 lukwata ku ndowooza yonna ey’**ennyiriri vv 3-5**. Ekyo kyeyoleka bulungi nnyo mu Luyonaani okuva **olunyiriri 5** ddala bwe lutasaanidde kuggwaako na kasirise, era nga **olunyiriri 6** litandika “*mu kino mwe musanyukira.*” (Okusobola okwanguyiza okugoberera n’okutegeera, enkuysa zitera okumenyaamenya ebyo ebiri mu nnyiriri ezasooka nga embooji mpanvu nnyo.) Endowooza ya efaananako n’eyo eyayogerwako Yakobo mu **Yak 1:2**, “*Abooluganda, bwe mutukibwangako ebizibu ebya buli ngeri, musanyukenga.*” Mu Yakobo, ensonga lwaki tusanyuka mu kugezesebwa eri nti, “³ nga mukimanyi nti okukkiriza kwammwe bwe kugezesebwa kubaviramu okugumikiriza. ⁴ Okugumikiriza bwe kunywerera ddala mu mmwe, mufuuka bantu abatuukiridde ddala era , abatalina kibabulako” (**Yak 1:3-4**). Peetero akola ebintu bibiri wano:

(1) Akkiriza nti ebigezo byaffe mu bulamu buno biyinja, ddala, “okutunakuwaza”. Wadde kiri kityo, tusobola okufuna essanyu lingi ery’omwoyo, nga tumanyi nti, nga bwe yakagamba mu **nyiriri 3-5**, tuli batebenkevu mu Kristo, tulina “*essuubi eddamu*” ery’obusika obutukuumbwa, era nti bino byonna bijja kubikkulwa mu kujja kwa Yesu Kristo. Kino kifaananako n’ebyo Pawulo bye yayogera mu **Bar 8:28** nti “*tumanyi nti eri abo abaagala Katonda ebintu byonna bikolera wamu olw’obulungi, eri abo abyitibwa ng’okigendererwa kye bwe kiri.*” Tagamba nti ebintu byonna, mu byo ne ku lwabyo, birungi. Wabula, ebintu byonna—nga mw’otwalidde n’ebibi—bitundu ku nteekateeka ya Katonda era bikolera wamu olw’obungi bwaffe obw’enkomerero. Kino kikulu, okuva Abakristaayo abamu bwe balowooza nti balina okwambala “*ffeesi ey’essanyu*” buli kiseera; mu bukyamu balowooza nti, “bwe mba siri musanyufu, olwo ekyo kiraga nti sirina kukkiriza.” Peetero agamba nti si kirungi okunakuwala oba okunakuwala olw’okugezesebwa kwaffe; ekyo

⁵ Enkolagana wakati w’obufuzi bwa Katonda n’obuvunaanyizibwa bw’omuntu eyogerwako mu buziba obumu mu Menn 2021: 116-22.

tekikwatagana na kigendererwa kya Katonda gye tuli era n’okukkiriza okwa nnamaddala.

(2) Mu lunyiriri 7 agenda mu maaso n’ayogera ensonga lwaki tugezesebwa n’okubonaabona. Peetero addinjana Yakobo nti okugezesebwa kugezesebwa kukkiriza kwaffe, naye asukka awo. So nga Yakobo aggumiza engeri okugezesa okukkiriza kwaffe gye *kutukwatako*, Peetero aggumiza okugaso gw’okukkiriza kwaffe okwa nnamaddala (“*okusinga zaabu omuwendo*”) eri Katonda. Okukkiriza kwaffe okwa nnamaddala okugezesebwa, kwa muwendo nnyo eri Katonda kubanga okukkiriza ng’okwo kulaga nti tumwesiga mu bintu byonna ne mu mbeera zonna. Era, nga Grudem bw’alaga, “okuva bwe kiri nti Katonda okwekenneenya ekintu gwe mutindo ogusembayo ogw’amakulu mu bwengula, abasomi ba Peetero balina omusingi omunywevu ogw’okutegeera amakkulu ag’enkomerero n’obukulu eri obulamu bwabwe.” (Grudem 1988: 64).

N’ekisembayo, nga bwe yakola ku nkomerero y’ **olunyiriri 5**, Peetero amaliriza **olunyiriri 7** ng’adinjanna nti bino byonna—obutuufu bw’okukkiriza kwaffe n’ettendo, ekitiibwa, n’ekitiibwa bye kusaanidde—bija kweyolekera “*ku kubikkulirwa kwa Yesu Kristo*.”

Okugezesebwa n’okubonaabona byali byetaagisa eri Yesu (laba **Makko 8:31; Bik 17:3**); n’olwekyo, kyetaagisa kya Katonda gye tuli (see **Makko 10:30; Yok 15:20; Bik 14:22; 1 Bas 3:3; 2 Tim 3:12; 1 Peet 2:21**). Si nti okugezesebwa n’okubonaabona bye biva *obutereevu* essanyu oba okusanyukira nga, naye endowooza yaffe ey’Ekikristaayo “egeregeranya” ebigezo n’okubonaabona kwaffe era n’etusobozesa okubiraba mu mbeera ennene ennyo ey’enyeetateeka ye, eri obulamu bwaffe, engeri ebigezo n’okubonaabona Katonda abiteelawo ng’ekitundu ku ngeri gye tuyinza okufuuka nga Kristo yennyini, n’engeri okuddamu kwaffe n’obwesigwa eri ebigezo n’okubonaabona gye kuli okw’okuwendo era okutenderezebwa Katonda. Bwetutyo, tusobola okwagala Yesu n’okumusanyukira ne mu byonna by’akoze era by’agenda okutukolera ne mu kibya ky’okubonaabona.

Enkolagana yaffe ne Kristo

Endowooza ya **ennyiriri 8-9** emaliriza ekirowoozo kya **ennyiriri 6-7** era kifaananako ne “*essuubi eddamu*” Peetero lye yayogerako mu **lunyiriri 3**. Naddala nga tukozesa ekiseera ekiriwo (si kiseera eky’omu maaso), nga okuddinjanan ekigambo “ekitiibwa,” era nga tugamba nti ne kati “*tufuna ekiva mu kukkiriza kwaffe, obulokozi bwe emmeeme zaffe*,” Peetero aggumiza nti “obusika’ bwaffe ne “*ettendo n’ekitiibwa n’ekitiibwa*” ebigenda okweyolekera ku “*kubikkulirwa kwa Yesu Kristo*” biriwo kati. Okwagala n’okukkiriza kwaffe mu Kristo bwe bisigala nga bye tussaako essira, obulamu bwaffe bwonna n’endowooza yaffe ku mbeera zaffe bikyuka.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Tusobola tutya “okusanyuka” mu kugezesebwa kwaffe wadde nga “kutunakuwaza”?
2. Tuyinza tutya okutuuka ku ssa nga, okweyongera, essira lyaffe liri ku Kristo mu mbeera zaffe zonna?
 - Obukulu bw’obulokozi bwaffe (1:10-12)

¹⁰ *Ku bikwata ku bulokozi buno, bannabbi abaalagula lu ekisa ekyalina okubeera baabirowooza nga ko era ne babyeekenenya,* ¹¹ *Baagezaako okumanya ebiseera ebyo Mwoyo wa Kristo eyali mu bo bye yalanga lwe birituukira era n’engeri gye birituukamu, bwe yalanga nti Kristo bwalibonyaabonyezebwa era n’ekitiibwa ekiriddirira.* ¹² *Katonda yabalaga nti ebyo tebabikola ku lwabwa naye ku lwammwe, by’ebyo kaakano bye mubuuliddwa Amawulire Amalungi ku bwa Mwoyo Omutukuvu, eyatumibwa okuva mu ggulu, era byebyo bamalayika bye begomba okulaba.*

Emirundi mingi tetutegeera bukulu obutakoma obw’obulokozi n’enjawulo y’enjiri. Buli ddiini endala mu nsi mu bukulu egamba nti, bw’oba oyagala okukkirizibwa katonda n’ogenda mu ggulu oba munirvana oba mu jjana, kiri gy’*oli*—okukola ebikolwa ebirungi ebimala n’okwefiiriza ekimala. Obukristaayo bwokka bwe bumanyi nti tekisoboka muntu tenna kwetaasa. Ensonga eri nti Katonda mutukuvu mu mpisa era atuukiridde, era agwo gwe mutindo gw’atukwatira (**Mat 5:48**). Ekirala, Katonda talina kkomo: mutukuvu ataliiko kkomo; Okwagala okutaliiko kkomo; ekirungi ekitaliiko kkomo. Bwe kityo, obuvunaanyizibwa bwaffe gy’ali tebukoma (**Ma 6:5; Mat 22:37; Mark 12:30; Lukka 10:27**). N’olwekyo, ekibi kyaffe kye tumukola kiringa ekibi ekitaliiko kkomo. Mu bufunze, tewali kintu kiyitibwa musango ogulina enkomerero eri Katonda atalina kkomo. N’olwekyo, tewali bikolwa byaffe eby’ekiseera obuseera, ebikoma, era ebitatuukiridde biyinza kusuubira kutangirira kibi kyaffe ekitaliiko kkomo. Mazima, ebikolwa ebirungi ne ssadaaka tebikyusa bantu bavunda,

aboononyi ne bafuuka abantu abatuukirivu, abatalina kibi; ku musingi gwabwe, basigala nga bantu booononyi. Nga John Stott bw’amaliriza nti, “Bwe tuba nga tugenda okusinyiyibwa, tulina kusasula ebitubanjibwa. Naye kino tetusobola kukikola, nebwekiba ku lwaffe oba ku lwa bantu abalala. Obuwulize bwaffe n’ebikolwa ebirungi bye tulina mu kiseera kino tebisobola kutuleetera kumatira olw’ebibi byaffe, okuva bwe kiri nti bino bitwetaagisa mu ngeri yonna. Kale tetusibola kwelokola.” (Stott 1986: 119)

Awo enjiri bweri ey’enjawulo. Ekigambo “enjiri” kigambo kya Luyonaani (*euaggelion*) ekitegeeza “amawulira amalungi” (Danker 2000: *euaggelion*, 402; Green and McKnight 1992: 282). “Ekigambo ky’Oluyonaani ‘enjiri’ (ev-angelion) kyayawula obubaka bw’Ekikristaayo ku bw’emadiini amalala. ‘Ev-malayika’ gaali mawulire ge ekintu ekinene eky’ebyafaayo, gamba ng’obuwanguzi mu lutalo oba okulinyya kwa kabaka omuggya, ekyakyusa embeera y’abawuliriza era nga kyetaagisa okuddibwamu okuva eri omuwuliriza. Kale enjiri mawulire ga Katonda by’akoze okututuukako. Si kuwa magezi ku bye tulina okukola okusobola okutuuka ku Katonda.” (Keller n.d.: 1) Enjiri ge mawulira amalungi Katonda g’atukoledde bye tutaasobola kwekolera. Katonda yafuuka omuntu mu muntu Yesu Kristo. Yesu yawangaala obulamu bwe twandibadde tubeera ng’omuntu; yagondera bulungi Katonda mu buli kimu; “*Yakembwa mu byonna nga ffe, naye nga talina kibi*” (**Beb 4:15**). Ekyo kyamuwa ebisaanyizo okubeera omukiise waffe, okwetwalira ekibi kyaffen’okusasula ekibonerezo kye twandibadde tusasula naye nga tetusobola (**Bar 8:1-4; 2 Kol 5:21; Bag 3:13; Bak 2:13-14; 1 Tim 2:5-6; 1 Peet 2:24**). Mu kiseera kye kimu, Yesu yali Katonda. “Katonda, n’olwekyo, teyalumya muntu mulalal, wabula ku musaalaba yayingiza obulumi, effujjo, n’obubi bw’ensi mu ye. . . . Ono ye Katonda afuuka omuntu n’awaayo obulamu bwe okusobola okussa ekitiibwa mu bwenkanya obw’empisa n’okwagala okw’ekisa asobole okusaanyaawo ebibi byonna nga tatusaanyaawo. . . . Lwaki Yesu *yalina* okufa okusobola okutusonyiwa? Waaliwo ebbanja eryali lirina okusasulwa—Katonda yennyini ye yalisasula. Waaliwo ekibonerezo ekyalina okusitulibwa—Katonda yennyini ye yakitwala. . . . Ku musaalaba obwenkanya oba okusaasira tebifiirwa—byombi bituukirira omulundi gumu. Okufa kwa Yesu kwali kwetaagisa singa Kayonda yali agenda kutwala obwenkanya ng’ekikulu era nga akyatwagala.” (Keller 2008: 192-93, 197)

Mu nnyiriri zino, Peetero ali mu kwetegera nti enjiri—“*ekisa ekyali kigenda okuba ekikyo*” (kwe kugamba, obulokozi bwaffe tebwasobola kukolebwa oba okufunibwa ffe wabula bwali busobola okufunibwa nga ekirabo ky’ekisa kya Katonda) nga kivudde ku “*kubonaabona kwa Kristo n’ebitiibwa ebyaddirira*”—byali biraguddwa mu Ndagaano Enkadde era kya njawulo nnyo era kya kitalo ne kiba nti ne “*bamalayika beegomba okukituunuulira*”. Ekigambo “yanoonyezebwa” (**olunyiriri 10**) kye kigambo kye kimu ekikozesebwa mu **Yok 5:39; 7:52** okujuliza okunoonya mu Byandiikibwa mu Ndagaano Enkadde. Oluvannyuma lw’okuzuukira kwe, Yesu yalaga abayigirizwa ababiri abaali mu kkubo erigenda e Emawu nti Endagaano Enkadde yonna yali ekwata ku Kristo n’enjiri: “²⁶*Kyali tekyetaagisa Kristo okubonaabona ebyo byonna alyoke ayingire mu kitiibwa kye?*” ²⁷*N’atandikira ku Musa ne Bannabbi bonna, n’abavvuunulira mu Byawandiikibwa byonna ebikwata ku ye.*” (**Lukka 24:26-27**)⁶ “Omwoyo wa Kristo” (**olunyiriri 11**) y’omu ne “Omwoyo Omutukuvu” (**olunyiriri 12; laba Bar 8:9**). **Ennyiriri 10-12** zisobola okutunuulirwa ekintu ng’obugambo obuli wansi oba ekyongerezeddwaako ku **ennyiriri 3-9** mu ngeri nti ziraga obukulu bw’obulokozi obutulindiridde.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Enjiri kye ki?
2. Lwaki Obukristaayo tebafaanana na ddini ndala mu nsi?
3. Kiki ekiyinda okutuyamba okutegeera n’okuyingiza munda obs okusiima mu bujjuvu ekyewuunyo n’obukulu bw’obulokozi bwaffe mu Kristo?

⁶ Kino kyogerwako mu bujjuvu ku Menn 2021: 26-93. Ku bunnabbi 25 obw’Endagaano Enkadde obwatuukira mu kukomererwa, laba Menn 2020: 16n.21.

- Obulokozi ky’butegeeza eri enneeeyisa yaffe (1:13–2:3)

¹³*N’olwekyo, mubenga betegefu mu ebirowoozo byammwe okukola, era mwefungenga, essuubi lyammwe lyonna mulitekenga ku kisa ekigenda okubakwatibwa mu kubikkulirwa kwa Yesu Kristo.*

¹⁴*Nag abaana abawulize, Obulamu bwammwe temubutaambulizanga mu kwagomba kwe mwalina nga mukyali mubutamanya, ¹⁵ naye mubenga batukuvu mu mpisa zammwe zonna, ng’oyo Katonda eyabayita bw’ali omutukuvu, ¹⁶ kubanga kyawandiikibwa nti, “Mubenga batukuvu, kubanga nze ndi mutukuvu.” ¹⁷ Era oba Katonda mumuyita Kitammwe, ate ng’asala omusango awatali kusaliriza nga asinziira ku ebyo buli muntu by’akola, kale mumuseengamu ekitiibwa ekiseera kyonna eky’obulamu bwammwe, ¹⁸ nga mumanyi nga ffeeza oba zaabu si bye byabanunula mu mpisa zammwe ezitaalimu, ze mwafuna ku bajjajammwe, ¹⁹ naye mwanunulibwa omusaayi ogw’omuwendu ennyo, omusaayi gwa Kristo, ogulinga omwana gw’endiga ogutaliiko kamogo wadde ebbala. ²⁰ Kristo oyo yamanyibwa ng’ensi tennatondebwa kyokka mu nnaku zino ezaakayita n’alabibwa ku lwammwe, ²¹ Mu ye mwe muyita okukkiriza Katonda eyamuzuukiza mu bafu namuwa ekitiibwa, okukkiriza kwammwe n’okusuubira kwammwe ne kulyoka kunywerera ku Katonda.*

²²*Kaakano nga bwe mumaze okutukuzibwa emyoyo gyammwe nga mukkiriza amazima, mwagalanire ddala nga abooluganda mweyongere okwagalana n’omutima ogutalimu bukuusa, ²³ Mwazaalibwa omulundi ogw’okubiri, ekyo ekiggwaawo si kye kyabazaala, wabulamwazaalibwa ekyo ekitaggwaawo: kye kigambo kya Katonda ekiwa abantu obulamu era ekyolubeerera; ²⁴ Ng’ekyawandiikibwa bwe kigamba, “Abantu bonna balinga omuddo, n’ekitiibwa kyabwe kiri ng’ekimuli ky’omuddo. Omuddo gukala, ekimuli kyagwo ne kigwa. ²⁵ Naye ekigambo kya Mukama kibeerera emirembe gyonna.”*

Era ekigambo ekyo ge Mawulira Amalungi agaabategeezebwa. 2 ¹ Kale mulekenga ettima lyonna, n’obulimba bwonna, n’obukuusa, n’obuggya, n’okwogera obubi bwonna.

²*Nga abaana abawere bwe beegomba amata, nammwe mwegombenga amata amalungi aggagasa omwoyo, mulyoke mukule mu bulokozi—³ Nga bwe kyawandiikibwa kigamba, mulege ku bulungi bwa Mukama.*

Ebikwata ku bulokozi gye tuli mu birowoozo

“N’olwekyo” bikwatagana n’emikisa eminene egy’obulokozi bwaffe kye Peetero ky’ayogeddeko ku **ennyiriri 3-12**. Guno gwe mulundi ogwokubiri ng’ayogera ku “ssuubi” lyaffe (laba **n’olunyiriri 3**) ate omulundi ogw’okubiri ng’akozesa ebigambo “ku kubikkulirwa kwa Yesu Kristo” (laba **n’olunyiriri 7**). Olunyiriri luno lw’enkyukakyuka eri okubeera mu bulamu obw’obutukuvu nga kino kye kisinga okutunuulirwa mu bbaluwa yonna.

Peetero atukubiriza “okuteekateeka ebirowoozo byaffe,” okuba “abatebenkevu,” era “okussa essuubi lyaffe.” Ensonga lwaki tukola kino eri nti twalondebwa (baloneddwa), era ne tuteekebwawo, tulina obusike obutavunda obututerekeddwa, tukuumibwa Katonda era bwe tutyo tujja kufuna obusika obwo, okukkiriza kwaffe kulagibwa okuba okwa nnamaddala ebigezo bye twolekagana nabyo era bye tugumira, era obulokozi bwaffe bwawandiikibwako nga bukyali bunnabbi era bamalayika babutya nnyo. Wadde nga Peetero atujubiriza kati, mu kiseera kino, “okuteekateeka ebirowoozo byaffe” okuba “abatebenkevu,” era “okussa essuubi lyaffe,” essira litekebwa mu bulamu bwaffe obw’omu maaso. Essuubi, mu butonde bwalyo, litunuulira ebiseera eby’omu maaso. Ekyo akiraga bulungi ng’agamba nti ekintu kye tusuubira kye “kisa ekigenda okubakwatibwa mu kubikkulirwa kwa Yesu Kristo.” Peetero yagamba dda nti, esuubi lyaffe mu Kristo “ssuubi ddamu” (**olunyiriri 3**) erisinzira mu bujjuvu mu kisa kya Katonda. Essuubi lyaffe mu Kristo si kwegomba kwokka okutali kwa mazima wabula kwe kusuubira okw’obwesige nti tujja kufuna ekisa kye twetaaga okumaliriza obulungi olugendo lw’obulamu bunu n’ettendo, ekitiibwa, n’ekitiibwa bye tujja okufuna ng’olugendo lwaffe luwedde. Tulina okutegeka ebirowoozo byaffe “okukola,” kwe kugamba, engeri gye tunaabeera mu bulamu bwaffe mu kitangaala ky’okuzaalibwa omulundi ogw’okubiri. Obulamu obwo obuggya bujja kugenda mu maaso okutuusa “okubikkulirwa kwa Yesu Kristo.” Peetero agamba nti okuzaalibwa omulundi ogw’okubiri kyetaagisa abantu okusobola okubeera n’obulamu obusanyusa Katonda n’okuzimba abantu abalala. Ensonga eri nti abantu abatanunulibwa, bafuulibwa baddu ba bulamu bwereere, obutaliimu mugaso (**olunyiriri 18**) era si balongoofu (**olunyiriri 22**).

Ebikwata ku bulokozi gye tuli mu nneeeyisa

“Ekikolwa” kye tulina “okuteekateeka ebirowoozo byaffe” mu **lunyiriri 13** kirambikiddwa mu **nyiriri 14-16**, era kya mirundi ebiri, ng’enjuyi bbiri ez’ekinusu: mu ngeri embi, tetukyalina “kukwatagana n’okwegomba kw’obutamanya bammwe obw’edda”; mu ngeri ennungi, tulina “okubeera abatukuvu mu mpisa zammwe zonna.” Ennyiriri zino zifaananako n’okukubiriza kwa Pawulo mu **Beef 4:22-24**. Mu **lunyiriri 14**,

Peetero alaga nti okwegomba kwaffe okwasooka kwavu ku butamanya birowoozo byaffe. Kikulu okutegeera nti “*okwegomba kw’obutamanya bwo obw’edda*” si kwegomba kwa kwegatta kwokka, wabula kuyinza okuzingiramu ekintu kyonna, ekyokulabirako, okuvuganya okutuuka ku buwanguzi, okwegomba obuyinza, okwegomba obugagga. Naye kati bwe tujja eri Kristo ne tuba n’Omwoyo Omutukuvu munda mu ffe, era tulina, “*endowooza ya Kristo*” (1 Kol 2:16). N’olwekyo, tulina okukikozesa, okuva kwe kiri nti enkyukakyua eya nnamaddala etandikira mu birowoozo. Yesu yali akimanyi. N’olwekyo, mu Kubuulira okw’oku Lusozi yalaga nti obusungu n’okunyooma omuntu kyekana n’okutta (Mat 5:21-22), n’okwegomba kwenkana obwenzi (Mat 5:27-28). Obukulu bw’okukozesa ebirowoozo byaffe bulagibwa Peetero bwe yakozesa ekigambo “okukwatagana” mu **lunyiriri 14**. Ekifo ekirala kyokka mu Ndagaano Empyaekigambo ekyo we kirabika ye **Bar 12:2**, anye eraga obukulu bw’ebirowoozo: “*Empisa zammwe mulemenga kuzifaananya n’ez’abantu ab’ensi, wabula mukyuke, mufune endowooza empya, musobole okumanya ebyo Katonda by’ayagala; ebirungi, ebisanyusa, era ebituukiridde.*” Pawulo essira aliteeka ku butakwatagana na mulembe guno oguliwo kati n’empisa zagwo; Peetero essira aliteeka ku butakwatagana na bulamu bwaffe obw’emabega ng’abatali bakkiriza. Tuklina okukuuma byombi mu birowoozo: abatakkiriza basobola okufuna empisa zaabwe okuva mu mulembe guno n’ensi eno yokka; ekyo kye twakolanga. Bwe tutyo, twetaaga okujjukira bwe twali era twetaaga okwekenneenya ensi eno (nga tuyita mu bye tusoma, bye tulaba, bye tuwulira, bye tusomesebwa mu ssomero, n’ebirala.) by’etugamba n’engeri gy’egezaako okutumbumba. Ensonga lwaki tulina okubeera n’obulamu obutukuvu zirina emirundi ebiri: okusinga, tulina okuba abatukuvu kubanga eyo y’empisa ya Katonda. **Leev 11:44** egamba nti, “*mubeere batukuvu, kubanga nze ndi mutukuvu*” (laba ne **Leev 11:45; 19:2; 20:7, 26**). Omusango guno ogw’okugamba nti “*beera mutukuvu, kubanga nze ndi mutukuvu*” gwa makulu nnyo kubanga mu kusooka gwaweebwa Yisirayeri mu Ndagaano Enkadde nga tennayingira mu nsi ensuubize. Peetero okuddamu okukikozesa mu kkanisa kye kiraga ekirala nti ekanisa agitunuulira nga Yisirayeri empya, eya nnamaddala, ey’omwoyo. Ekyokubiri, tulina okuba abatukuvu kubanga, ng’**olunyiriri 17** bwe lutujjikiza, Katonda “*awatali kusaliriza nga asinziira ku ebyo buli muntu by’akola.*”⁷ Kino kisaana okutuleetera “*kale mumuseengamu ekitiibwa ekiseera kyonna eky’obulamu bwammwe, nga mumanyi mwanunula mu mpisa zammwe ezitaalimu, ze mwafuna ku bajajammwe . . . omusaayi gwa Kristo ogw’omuwendo ennyo.*” “Okutya” Peetero kw’ayogerako kukwatagana n’okukimanya kwaffe nti buli kye tukola mu bulamu buno kijja kusalirwa omusango. Tulina okukijjukira nti okubeera mu maka ga Katonda tekitegeeza nti Katonda ajja kubuusa amaaso ekibi kyaffe. N’olwekyo, “okutya” mu mbeera eno kitegeeza “okuwulira okw’ebuziba era okw’ekitiibwa okw’obuvunaanyizibwa eri Katonda” (Zodhiates 1993: *phobos*, 1450).

Okwogera ku “*ekiseera kyonna eky’obulamu bwammwe*” kwe kuddamu okulaga nti tuli “bagwira abatuze” bokka mu nsi mu bulamu buno. Ekyo kisaana okutuyamba okukuuma ku mwanjo mu birowoozo byaffe nti enkologana yaffe ne Kristo n’obulamu bwaffe mu ye bye bisinga obukulu. Obuziba bw’obulokozi bwaffe n’obulamu obuggya bulagibwa bye byatwala okutununula: ebintu ebisinga okuba eby’omuwendo ku nsi nga feeza oba zaabu tebyasobola kukikola; ekintu kyokka ekyali kisobola okutulokola gwe “*omusaayi gwa*

⁷ Byombi nga tuyita mu kiragiro n’ekyokulabirako Katonda asalira abantu n’amawanga omusango era n’abasasula “okusinziira ku bikolwa byabwe [oka “enkola” oba “ebikolwa”]” (**Balam 1:6-7; 9:22-24, 56-57; 2 Sam 12:9-12; 1 Bas 2:32-33; 20:35-42; 21:17-19; 2 Byom 6:23, 30; Yob 34:11; Zab 18:24; 31:23; 62:12; Nge 24:12; Mub 12:13-14; Is 59:18; Yer 17:10; 25:14; 32:19; Ezeek 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Kos 12:2; Yor 3:5-7; Ob 15; Zek 1:6; Mat 16:27; 25:14-30; Lukka 12:47-48; Yok 5:28-29; Bar 2:1-6; 12:19; 1 Kol 3:8, 11-15; 2 Kol 5:10; 11:15; Bag 6:7-8; Beef 6:8; Bak 3:25; 2 Tim 4:14; Beb 10:26-27; 1 Peet 1:17; 2 Peet 2:20-22; Yuda 14-15; Kub 2:23; 14:13; 20:11-13; 22:12**Kisaana okutegeerwa nti bye tukola mu bulamu buno—naddala engeri gye tuyisaamu abantu—bijja kuba omutindo gwe tusalirwa omusango ku musango ogusembayo. Tetusobola kukola kkubo lyaffe erigenda mu ggulu wabula tulokolebwa olw’ekisa kya Katonda kyokka okuyita mu kukkiriza mu Kristo (**Yok 3:16-18; 6:28-29; Bar 2:16-17; 10:8-13; Beef 2:8-9; Bag 3:1-14**). “Emirimu kiraga embeera y’omwoyo ey’omutima gw’omuntu. Tetutegeezebwa oba ebitabo bino [mu **Kub 20:11-15**] zirimu ebikolwa ebirungi n’ebibi oba eby’oluvannyuma byokka. Naye omusango si kwe kugeregeranya ebikolwa ebirungi ku bikolwa ebibi. Wabula, emirimu gitunuulirwa ng’obukakafu obutabuusibwasibwa obw’obwesigwa bw’omutima; ziraga okukkiriza oba obutakkiriza, obwesigwa oba obutali bwesigwa. Omusango gujja kulaga oba obwesigwa bw’abantu bubadde eri Katonda n’Omwana gw’Endiga oba eri abalabe ba Katonda oba nedda.” (Ngundu 2006: 1576) Nga Omutume Yakobo agamba nti, “*Naye omuntu ayinza okugamba nti, ‘ggwe oline okukkiriza nange nnina ebikolwa; ndaga okukkiriza kwo awatali bikolwa, nange ndikulaga okukkiriza kwange olw’ebikolwa byange. . . . Kale nno ng’omubiri ogutalimu mwoyo bwe guba omufu, bwe kutyo: kutabaamu bikolwa birungi, kuba kufu.*” (**Yak 2:18, 26**) N’olwekyo, nga bwe tukola kye kigezo mu bulamu buno ekikakasa kye tulwoozza ddala ku Katonda, okugezesebwa okwo kwe kumu kusangibwa mu mbeera y’omusango ogusembayo. Kino kirabibwa emirundi mingi era mu ngeri nnyingi mu Bayibuli.

Kristo ogw'omuwendo ennyo” (**ennyiriri 18-19**). Kino kitegeeza nti okununulibwa kwaffe kwa kubeerera, nga Yesu bw'ali. Omusingi gw'okusadaaka omusaayi gwonna ogw'enkola y'okusaddaaka mu Ndagaano Enkadde kwe kukyusa obulamu obutaliiko musango (ensolo eya ssaddaaka) mu kifo ky'obw'omuntu eyalina omusango. Ekikolwa eky'ekijjukizo eky'omusaayi gwa Kristo kirabibwa mu kuba nti Kristo yatuukiriza enkola yonna ey'okusaddaaka mu Ndagaano Enkadde kubanga ye yekka eyalina obusobozi okukola ng'omumyuka waffe ow'okuweebwayo okuva bwe kiri nti ye yekka eyali talina kibi (**Is 53:4-12; Lukka 23:41, 47; Bik 3:14-15; 2 Kol 5:21; Beb 4:15; 7:26; 1 Peet 2:21-24; 1 Yok 3:5**). Bwe kityo, mu Bar **3:25** okufa kwa Yesu kwogerako nga “ssaddaaka ey'okutangirira” oba “ssaddaaka etangirira.” Ekyo kye kigambo ky'Oluyonaani kye kimu (*hilastērion*) ekyakozesebwanga ku “entebe y'okusaasira” eyabikka essanduuko y'endagaanomu kifo ekitukuvu eky'awatukuvu (**Okuva 25:17 LXX**; laba ne **Beb 9:5** ekitegeeza entebe y'okudsasira nga *hilastērion*) era nga kikwatagana nnyo n'Olunaku lw'Okutangirira. “Kino bwe kigattibwa wamu n'ebyo pawulo bye yayogera awalala ku 'omusaayi' gwa Kristo [laba **Bar 3:25; 5:9; 1 Kol 11:25; Beef 1:7; 2:13; Kol 1:14, 20**] n'okunnonnyola kwe ku Kristonga 'omwana gw'endiga gwaffe ogw'okuyitako' (1 Kol 5:7), kyeyoleka lwatu nti pawulo yalaba omulimu gwa Kristo nga gukwatagana nnyo n'embaga enkulu ebbiri ezikwatagana ne Yeekalu: Okuyitako ne Yom Kippur [“Olunaku lw'Okutangirira”]. . . . Okuga kwa Yesu kulabibwa mu bigambo eby'okusinza, era kyeyoleka bulumgi nti kudda mu kifo ky'ekyo ekyandibadde omulimu gwa ssaddaaka ne ssadaaka zaayo.” (Walker 1996: 123)

“*Omusaayi gwa Kristo ogw'omuwendo ennyo*” tegwakoma ku kuggyawo musango gwaffe mu maaso ga Katonda n'okutangirira obusungu bwe, naye era:

- Gulongoosa omuntu waffe ow'omunda (**Beb 9:14**)
- Gutuwa obusobozi okutuuka ku Katonda n'obwesige (**Beb 10:19**)
- Gutulongoosa mpolampola okuva mu kibi nga bwe tuyita mu bulamu bwaffe (**1 Yok 1:7**)
- Gutusobozesa okuwangula sitaani (**Lub 12:11**)

Obuziba n'obunene bw'obulokozi bwaffe bulagibwa mu bigambo bya Peetero mu **lunyiriri 18**. Obulamu bwaffe obwayita bwali “ekitalimu nsa” era “*tebusikira okuva ku bajjajja ffe*.” “Ekitalimu nsa” kiraga nti obulamu bwali “bwerere era nga tebulina mugaso.” “Ekisikira” kiraga nti ekizibu kyaffe kyali kizito okusinga ekibi okubeera munda, naye nga kizingiramu enkola z'emilembe, emize, n'obulombolombo. Mu ngeri endala, engeri zaffe ez'obulamu ezitaliimu nsa zanywezebwa era ne zisimbye emirandira mu ffe mu buli ngeri sesoboka. Eyo ye nsonga lwaki twalina “okununulibwa.” “Ekinunulo” kiraga nga twali *baddu* ba kibi kyaffe n; engeri zaffe ez'obulamu ezitaliimu era nga tetusobola kwesumulula (laba **Bar 6:16-17, 20**); omusasyi gwa kristo gwokka gw gwasobola okutusumulula.

Ennyiriri 20-21 zigenda mu maaso okukubaganya ebirowoozo ku ngeri ya Kristo. Eky'okuba nti Kristo “*yamanyibwa ng'ensi tennatondebwa*” kiraga, nga bwe kyayogerwako waggulu ku bikwatagana n'**olunyiriri 2**, nti Kristo yali wa kittbwa era ng'ali mu nkolagana ey'omukwano ey'oku lusegere ne Kitaffe emirembe gyonna. Mu mbeera eno, ekigambo ekitegeeza okumanyibwa kwa Kristo nga bukyaali kinnyonnyola “ekikolwa kya Katonda mu mirembe gyonna egyayita mweyasalawo nti Omwana we yandijja ng'Omulokozi w'abantu” (Grudem 1988: 85). Mu kitundu kino kyonna okuva mu **lunyiriri 17** okutuuka ku **lunyiriri 21**, tulaba nga Katonda y'omu gwe tulina okutya n'Okussaamu ekitiibwa ng'omulamuzi waffe era ye Katonda gwe tusobola okwesiga mg'omulokozi waffe

Mu **lunyiriri 14-15** Peetero yali agambye nti obulokozi bwaffe bulina okutuleetera obutaddamu “*kwagomba kwe mwalina nga mukyali mubutamanya*” naye mu kifo ky'ekyo “*oku[beera] abatukuvu mu mpisa zammwe zonna*.” Kati atandika okufundikira ekitundu kini ng'ayogera ku bulamu bwaffe obw'oluvannyuma lw'okukyuka. Agamba nti okukula mu butukuvu kijja kuviirako okukula mu kwagala. N'olwekyo, agamba nti obulamu bwaffe obuggya bulina okuba obw'okukula mu bulongoofu bw'empisa, obumanyiddwa olw'emyoyo egyalongoosebwa, okugondera amazima, n'okwagala okw'obwasseruganda okw'amazima (**lunyiriri 22**). Mu nkolagana y'abantu, kino kisaana okuvaamu “*okwaga[lana] n'omutima omulongoofu*” (**lunyiriri 22**). Ekigambo ekitegeeza “okwagala” wano ye *agapaō*, ekisukka ku “okwagala okw'obwasseruganda” (*philadelphia*) mu kitundu ekisooka eky'olunyiriri. *Agapaō* (engeri y'erinnya ye *agape*) kitegeeza ekinene “okussa ekitiibwa, okwagala, okulaga obulagirizi bw'okwagala n'okusanga essanyu ly'omuntu mu kintu oba omuntu. Kyawukana ku *phileō* [nga ebigambo ebityibwa *philadelphia*], n'okwagala, okulaga enneewulira, omulwano ogw'ebbugumu.” (Zodhiates 1993: *agapaō*, 64) Okugapaō omuntu kwe kutegeera ebyetaago bye ebya nnamaddala n'okubituukiriza, okuweereza n'obwesigwa n'essanyu, okukulembeza ebyetaago by'abalala. Kitunuulirwa mu **Yok 3:16**, “*Kubangga Katonda bwe yayagala [agapaō] ensi, n'awaayo Omwana we omu yekka, buli amukkiriza aleme okuzikirira wabula abeera b'obulamu obutaggwaawo*.” Yesu yali afunza amakulu ga bayibuli yonna mu mateeka abiri: “*Oyagalanga Mukama Katonda wo n'omutima gwo gwonna, n'emmeeme yo yonna, n'ebirowoozo byo byonna*”³⁸ Lino lye tteeka ekulu era ery'oluberebereye.³⁹ Era eryokubiri liringa eryo:

Oyagalanga muliraanwa wo nga gwe nnyini bwe weyagala. ⁴⁰ *Ku biragiwo bino byombi, Amateeka gonna ne Bannabbi kwe byesigamy.*” (Mat 22:37-40) Peetero ali mu bufunze nti obulamu obw’okuzaalibwa omulundi ogw’okubiri bulina okunanyisibwa okuba nga twagalana nnyo okuva ku mutima omulongoofu, kubanga okuyita mu kwagala abalala mwe tulaga nti ddala twagala Katonda. Omutume Yokaana kino yakitegeera bulungo mu **1 Yok 4:20** bwe yagamba nti, “*Omuntu yenna bw’agamba nti, ‘Njagala[agapaō] Katonda,’ n’akyawa muganda we, aba mulimba; kubanga atagyagala [agapaō] muganda we gw’ablabye tayinza kwagala [agapaō] Katonda gw’atalaba.*” Ensonga nti abantu bonna bakoledwa mu “kifaananyi kya Katonda” (**Lub 1:26-27; 5:3; 9:6; Yak 3:9**), era ngeri gye tuyisaamu ekifaananyi kya Katonda eraga kye tumulowoozaako ddala.

Peetero alaga nti nga bwe twanunulibwa okuva mu bulamu bwaffe obutaliimu n’omusaayi gwa Katonda ogutavunda, n’omusingi gw’obulamu bwaffe obuggya, obw’okuzaalibwa omulundi ogw’okubiri, mu Kristo si nsigo etavunda wabula “*ezitavunda, olwekiganbo kya Katonda ekiramumu era ekitaggwagaawo*” (**olunyiriri 23**). Kino akiggumiza ng’ajuliza **Is 40:6-8**. Mu ngeri endala, aba atugamba: (1) Ekinunulo kyaffe n’obulamu bwaffe obuggya tebyonooneka; era (2) Ekigambo kya Katonda ekiwandiike n’ekyogerwa y’engeri Omwoyo Omutukuvu gy’akozesa okuzuukusa abatakiriza ku mazima g’enjiri n’oluvannyuma n’assa mu nkola amazima g’rnjiri eri abakkiriza okusobola okukula n’okubabumba okufaanana Kristo. N’olwekyo, tusaanidde okubeera nga tugoberera obutonde bwaffe obuggya: Twazaalibwa omulundi ogw’okubiri era bwe tutyo bwe tuli “*ekitonda ekiggya*” (**2 Kol 5:17**). Tuzaalibwa omulundi ogw’okubiri ne ensigo etavunda, era tuweeredwa amaanyi okubeera n’obulamu obuggya “*olw’ekigambo kya Katonda ekirimu era ekitaggwagaawo.*” Tuyinza tutya okugenda mu maaso n’okubeera n’okuyisa abantu ng’abantu ab’ekiseera akatono, abalinga omuddo abatazaalibwa buggya bwe bakola?

Peetero amaliriza ekintu kino mu **2:1-3**. Mu **lunyiriri 1**, “Bwe kityo” (oba “N’olwekyo”) kikwatagana n’ebyo bye yaakagamba, era ku nkomerero n’ekiragiwo “*okwagalana n’omutima omulongoofu*” (**1:22**). Yali atugamba nti, mu kitangaala ky’okuba nti twazaalibwa omulundi ogw’okubiri mu nsigo etavunda era nga tuweebwa amaanyi ekigambo kya Katonda ekiramunera ekitwangaala, tulina okuggyawo endowooza zonna, ebikolwa, n’emize egy’obulabe eri abalala n’ebyo ebikwatagana na kwagala.

Enkolagana y’abakkiriza n’ekigambo kya Katonda n’engeri y’ekisa

Olunyiriri 1 nalyo lukwatagana n’ **ennyiriri 2-3**. Newankubadde enkyusa nnyingi zivvuunula “*okuteeka ebbali*” ng’ekiragiwo, mu butuufu kibeera kitundu, kwe kugamba, “*okussa ebbali,*” ekibeera wansi w’ekikolwa “*okuyayana*” (oba “okwegomba”) “*amata amalongoofu ag’omwoyo*” mu **lunyiriri 2**. Abaana abawere abaakazaalibwa tebalina kugambibwa kunywa mata; mu butonda bakyagala. Peetero okugeraageranya abakkiriza n’abaana abawere abaakazalibwa kintu kya kugezesebwa: Omuntu okwagala ekigambo kya Katonda okukolagana n’abakkiriza abalala, okusaba, prayer, okuweereza n’obwesigwa n’obuwulize, n’ebyo byonna ebiriisa omuntu okukula mu Kristo bukakafu nti omukkiriza, naye omuntu bwaba nga tafaayo ku kigambo kya Katonda n’engeri ekwatagana nayo ey’ekisa n’okukula, omuntu alina okwebuuza oba ddala Mukristaayo, ne bw’aba nga agamba nti yazaalibwa omulundi ogw’okubiri. Enkola zino zonna ez’ekisa zituyamba “*okukula mu bulokozi,*” kwe kugamba, okufuuka abakkiriza abakulu, abalinga Kristo. **Olunyiriri 3** era lulaga nti; kiba kigamba nti “*bw’oba [oba ‘okuva’] walege ku bulungi bwa Mukama nti mulungi,*” olwo oyayana ku lw’amata amalongoofu ag’omwoyo ng’omwana omuwere eyaakazaalibwa bw’ayagala amata ga nnyina. Emboozzi era yandibadde ntuufu, kwe kugamba, “*bw’oba toyagala mata malongoofu ag’omwoyo ng’omwana omuwere bw’ayagala amata ga nnyina, olwo oba tewalega ku bulungi bwa Mukama.*”

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Lwaki okuzaalibwa omulundi ogwokubiri kyetaagisa okusobola okubeera n’obulamu obusanyusa Katonda era obuzimba abantu abalala?
2. Lwaki kyetaagisa “okuteekateeka ebirowoozo byaffe,” kiki kye tulina okuteekateeka ebirowooza byaffe, era tukikola tutya?
3. Okubeera n’obulamu obutujuvu kizingiramu, era lwaki kyetaagisa?
4. Lwaki engeri gye tiyisaamu abantu abalala ku nkomerero eragha kye tulowooza ku Katonda?
5. Ngeri ki ez’ekisa n’okukula eziriwo eri abakkiriza okuyamba “okukula mu bulokozi”?

- Obulokozi obwoogerwako mu bya Teyologiya (2:4-10)

⁴ *Nga bwe mujja gy’ali, Lye jinja eddamu abantu lye baassuula nga balwoowa nti terigasa, kyokka eryalondebwa Katonda era ery’omugaso ennyo,* ⁵ *Mujje gy’ali ng’amayinja amalamu. Muzimbe ennyumba ery’omwoyo Mu yo, mube bakabona abatukuvu abaweereza ebitambiro eby’omwoyo ebisiimibwa Katonda mu Yesu Kristo.* ⁶ *Ekyawandiikibwa kigamba nti: “Laba, nteka mu Sayuni ejinja, lye jinja ekulu ert’entabiro, Era amukkiriza taliswazibwa.”* ⁷ *Ejinja lino lya muwendo nnyo eri mmwe,”* ⁸ *era nti “Ejinja abantu kwe beekona, lwe lwazi.” Beesitala, kubanga baajeemera ekigambo kya Katonda. Bwe batyo bwe baatekerwa teekerwa.*

⁹ *Naye mmwe muli lulyo lulondobe, bakabona ba bwakabaka, ggwanga etukuvu, bantu ba Katonda bennyini, abaalondebwamu mulyoke mulangirire ebirungi bya Katonda eyabayita okuva mu kizikiza okuyingira mu kitangaala kye ekyeewunyisibwa* ¹⁰ *Edda temwali ggwanga, naye kati muli bantu ba Katonda; Edda mwali temusaasirwa Katonda, kyokka kaakano abasaasidde.*

Mu guraama, Peetero abadde akozesa amannya n’ebikolwa eby’obingi, naye by’abadde ayogera kyeyoleka bulungi nti birina okukozesebwa kw’omuntu kinnoomu. Kati, ayogera mu bulambulukufu ku kkanisa ng’ekitongole ky’ebitongole. Mu **nyiriri 4-5**, nga Yesu bw’ali “*ejinja eddamu,*” naffe ffenna tuli “*amayinja amalamu.*” Ffembi, amayinja amalamu ne “*ennyumba y’omwoyo*” (kwe kugamba, ekkana) “*twazimbibwa*” Katonda. Ekyo kye kyokulabirako ekirala “*eky’obutakola obwakatonda.*” Yesu nga “*ejinja eddamu: aggya mu bijuliziddwa mu Is 28:16 mu lunyiriri 6, Zab 118:22 mu lunyiriri 7, ne Is 8:14 mu lunyiriri 8.* Newankubadde Yesu yajuliza okuva mu **Zab 118:22** mu **Mat 21:42** ne Peetero yakozesa ekigambo kye kimu mu **Ebikolwa 4:11**, era mu buli mbeera baakozesa ku bakulembeze b’Abayudaaya abaagaana Kristo, wano Peetero akizozesa ku bantu bonna abaagana Kristo. Peetero alaga enjawulo “*mmwe abakkiriza*” ne “*abo abatakkiriza.*” Enjawulo eri mu ngeri gye baddamu Yesu Kristo. Nga eby’okuddamu byabwe eri Yesu Kristo bya njawulo, n’enkomerero zaabwe bwe zityo: “*ekitiibwa*” okwolekana ne “*kwesitala.*”

Mu Teyologiya, ekitundu kino kikulu nnyo mu ngeri etategerekeka. Olulimi Peetero lw’akozesa lwesigama ku nnyinyonnola z’Endagano Enkadde ezikwata ku ggwanga lya Yisirayiri ne yeekalu n’azikozesa mu kkanisa. Kino kifaananako n’ekyo kye yakola mu **1:1** bweyayita ekkana *diaspora*. Mu ngeri endala, aba agaana eggwanga lya Yisirayeri n’enkola yaalyo yonna ey’eddini ng’ekidduka eky’okubunyisa amazima ga Katonda era ng’agaana Yisirayeri ng’abantu ba Katonda ab’amazima. Wabula, aba agamba nti emirimu egyo gituukirizibwa mu kkanisa. Mu butuufu ekkana agiyita Yisirayiri empya, ey’amazima ey’omwoyo.

Kino tukiraba mu **nyiriri 5-10**. Mu **lunyiriri 5**, Peetero bwayita ekkana “*ennyumba ey’omwoyo,*” aba agamba nti yeekalu tekyaaali nnyumba ya Katonda. Kini kikwatagana n’omutime Pawulo ne Yokaana abayita ekkana mu bulambulukufu “*yekaalu ya Katonda*” mu **1 Kol 3:16, 17a, 17b; 2 Kol 6:16a, 16b; 2 Bas 2:4; Lub 3:12; 7:15; 11:1, 19**. Weetegereza nti bombi Peetero ne Pawulo baali bayita ekkana yeekalu ya Katonda entuufu ne bwe yali nga yeekalu ey’omubiri mu Yerusalemi tennazikirizibwa mu mwaka gwa AD 70.

Peetero okuyita ekkana “*obwakabona obutukuvu*” kwe kugamba nti obwakabona bw’Abaleevi obw’Endagaano enkadde okukusiddwamu ekkana. Kino kyogerwa ko mu bujjuvu mu kitabo ky’Abaebbulaniya. Yesu kabona “*nga bwe kiri mu nsengeka ya Merukizeddeeki, so si . . . ng’ensengeka ya Alooni bwe yali*” (**Beb 7:11**; laba ne **5:6**). Mu butuufu, Yesu ayitivwa byombi “*kabona*” era ne “*kabona omukulu*” (**Beb 2:17; 3:1; 4:14-15; 7:11, 15-17, 24, 26, 28; 8:1-2; 9:11**). Ekyo kiraga nti enkola yonna ey’okusaddaaka mu Ndagaano Enkadde n’obwakabona bikusiddwa kubanga, okusenziira ku mateeka g’Endagaano Enkadde, Yesu teyasobola kubeera kabona n’akatono okuva bwe yali nga teyava mu Alooni oba mu kika kya Leevi wabula mu kika kya Yuda (**Beb 8:4**; laba **Mat 1:2-3; Lukka 3:33-34**). Mu kifo ky’obwakaboba bwonna okukola ng’abataganya wakati wa Katonda n’abaantu, kati waliwo “*Katonda omu, era omutabaganya omu wakati wa Katonda n’abantu, omuntu Kristo Yesu*” (**1 Tim 2:5**). Okwawukana ku bwakabona mu Ndagaano Enkadde okukoma ku kika kya Leevi (**Kubal 18:1-24; Yer 33:19-22**), olw’okusaddaaka kwa Kristo *bonna* abakkiriza mu Yesu Kristo kati bakabona mu maaso ga Katonda (**1 Peet 2:5, 9; Lub 1:6; 5:10**). **Beb 7:12** eyongerako nti olw’okuba okujja kwa Kristo kwazaamu obwakabona obuggya “*obwakabona bwe bukusiddwa, ne wabaaawo okukyusa amateeka.*” T. D. Alexander afunza nti “*okujuliza wano ku ‘enkyukakyuka mu mateeka’ kiraga nti ebiragiro ebikwatagana n’obusaserdooti bw’Abaleevi byaali tebikyakola oluvannyuma lw’ekkanisa okufuuka yeekalu ya Katonda empya*” (Alexander 2008: 150).

Nga “*obwakabona obutukuvu,*” obwa Katonda ekkana ewaayo “*ssaddaaka ez’omwoyo ezisiimibwa katonda okuyita mu Yesu Kristo*” (**olunyiriri 5**). Kino kiraga nti enkola yonna ey’okusaddaaka mu Ndagaano Enkadde ekyusiddwa. Kino kituufu, kubanga “*Kristo bwe yamala okuwaayo ssaddaaka emu olw’ebibi emirembe gyonna, n’atuula ku mukono ogwa ddyo ogwa Katonda,*” ¹³ *n’alindirira okuva mu kiseera ekyo*

*okutuusa abalabe be lwe balifuulibwa entebe y'ebigere bye.*¹⁴ *Kubanga olw'ekiweebwayo kimu, atuukiriza emirembe gyonna abo abatukuzibwa.*” (**Beb 10:12-14**) Okusembayo n'okutuukirizibwa kw'okutangirira kwa Kristo—era bwe kityo okuggyawo okujjuvu era okw'olubeerera okw'enkola yonna ey'okusaddaaka n'obusaserdooti—kirabibwa mu nsonga nti “*yatuula wansi ku mukono ogwa ddyo ogwa Katonda*” mu ekitukuvu eky; omu ggulu ekituufu eky'ebitukuvu (**Beb 1:3; 10:12, 14**; laba ne **Zab 110:1; Makko 16:19; Lukka 22:69; Bar 8:34; Beef 1:20-21; Kol 3:1; 1 Peet 3:21-22**). “Olw'okuba okuweereza ssaddaaka kwalimu okuyimirira mu maaso ga Katonda oba ku Kyoto (10:11; Ma 10:8; 18:7), ekikolwa eky'enjawulo eky'okutuula wansi kiraga okukomya ekikolwa kya akristo eky'okuwaayo ssaddaaka (10:12).” (Nelson 2003: 257) Olw'okufa kwe, okuzuukira kwe, n'okulinnya mu ggulu kristo kati asobozesa buli mukkiriza okukola ekyo bakabona b'Endagaano Enkadde bokka kye baali basobola okukola. Mu ndagaano enkadde bakabona bokka be baali basobola okuyingira mu kifo ekitukuvu eky Yaekalu. Yesu asobozesezza abantu be bonna abalina “*obwesige okuyingira mu kifo ekitukuvu olw'omusaayi gaw Yesu*” buli kiseera (**Beb 10:19**). Obutonde bwa “*ssaddaaka*” ze tukola ng'obwakabona bwa Katonda obutukuvu kato kwe “*kuwaayo emibiri gywammwe nga ssaddaaka ennamu, entukuvu era esiimibwa Katonda, kwe kusinza kwammwe okw'omwoyo*” (**Bar 12:1**). Mu ngeri endala, obulamu bwaffe bwonna bwa mwoyo. Buli kye tukola kikolebwa mu maaso ge era nga (oba kisaana okuba) ngeri ya ssaddaaka eri Katonda.

Okugoberera ebijuliziddwa mu Ndagaano Enkadde mu **nyiriri 6-8**, Peetero agenda mu maaso n'okunnyonyola ekkansa okuva mu Ndagaano Enkadde ebyali binnyonyodde Yisirayeri. Bwe kityo, ekkansa “*lulyo lulondobe*”; ekyo kyogra ku **Ma 7:7; 10:15; Is 43:20**. Ekkansa “*bukabona ba bwakabaka*”; ekyo kyogera ku **Is 61:6**. Ekkansa lye “*eggwanga etukuvu*” nga kino kijuliziddwa okuva mu **Okuva 19:6**; laba ne **Ma 7:6; 14:2**. Ekkansa “*bantu be bennyini*”; ekyo kijuliziddwa okuva mu **Ma 4:20; 7:6; 14:2**; laba ne **Okuva 19:5; Isa 43:21; Mal 3:17**. Ekigambo ekigamba nti Katonda “*yakuyita okuva mu kizikiza okudda mu kitangaala kye eky'ekitalo light*” kyogera ku **Zab 36:9; Is 9:2; 42:16**. Ekigambo kiri mu **lunyiriri 10**, “*Edda temwali ggwanga, naye kati muli bantu ba Katonda; Edda mwali temusaasirwa Katonda, kyokka, kaakano abasaasidde,*” ebijuliziddwa okuva mu **Kos 1:6, 9-10; 2:23**. Mu nsonga yaayo eya Endagaano Enkadde, Koseya yali ayogera ku bwakabaka bwa Yisirayeri obw'obukiikakkono. Kati kino Peetero akikozesa mu kkanisa. Pawulo akola ekintu kye kimu mu **Bar 9:24-26**. Mu bufunze, Yisirayeri w'Endagaano Enkadde yali “*kifaananyi*” na “*ekisiikirize*” ekyasonga era ekisanga okutuukirizibwa kwakyo mu kkanisa. Era mu kkanisa Kristo akomellerezza endowooza yonna ey'olunyiriri lw'omubiri oba obusika: so nga mu Yisirayeri w'Endagaano Enkadde abantu bokka okuva mu kika kya Leevi be baali basobola okuba bakabona era abantu abamu bokka be baali basobola okusikira ekifo ky'obwakabaka, mu Kristo *abantu bonna mu kkanisa* bawereddwa ekisinga obukuluembeera eriwo mu ddiini y'Ekiyudaaya: bakabaka ne bakabona!

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Yisirayeri w'Endagaano Enkadde yali etya “*ekika*” era “*ekisiikirize*” ky'ekkanisa?
2. Kitegeeza ki nti tuli “*obwakabona obutukuvu*” obuwaayo “*ssaddaaka ez'omwoyo ezisimibwa Katonda okuyita mu Yesu Kristo*”?

C. Beera obulamu obutuukirivu mu siteegi yonna gy'oyolekagana nayo (2:11–4:11)

- **Abakkiriza bonna (2:11-17)**

¹¹ *Abaagalwa, muli bagenyi abayita obuyisi mu nsi muno. Mbeegayirira mwewale ebyo omubiri bye gwegomba, ebirwanyisa emmeeme.* ¹² *Mukuumenga empisa zammwe ennungi, olwa abantu be nsi be mulimu, newankubadde baboogerako nti ebikolwa byammwe bibi, basobole okulaba ebirungi bye mukol, bagulumize Katonda ku lunaku lw'alijirako.*

¹³ *Ku bwa Mukama, muwulira buli kiragiro eky'abo abalina obuyinza, oba kabaka alina obuyinza obw'oku ntikko,* ¹⁴ *oba abafuzi abalala b'atuma okubonerezanga abakola ebikolwa ebibi, era n'okusimanga abo abakola ebikolwa ebirungi.* ¹⁵ *Katonda ayagala mukole ebikolwa ebirungi, musirise abantu abasiru era abatalina kye bamanyi.* ¹⁶ *Mube ba ddembe, naye eddembe eryo muleme kulyesigamako okuyisa obubi, wabula mulikozese ng'abaweereza ba Katonda.* ¹⁷ *Mussengamu abantu bonna ekitiibwa. Mwagalenga aboluganda. Mutyenga Katonda. Mussengamu abafuzi ekitiibwa.*

Ekitundu kino kitandika nga Peetero assa essira ku kubeera n'omubamu obw'obutuukirivu nga

“rbagwira abatuukirivu” mu nsi. Ekitundu ekuddako kigenda mu maaso n’omulamwa. Ekitundu kino (**2:11-4:11**) n’ekitundu ekiddako (**4:12-5:11**) byombi biwandiikiddwako “abagaagalwa” ku ntandikwa ate “amiina” ku nkomerero.

Ennyiriri 11-12 ziddamu **1:14-16**. Wano, nga bwe kiri eyo, Peetero atkubiriza okwewala *okwegomba* kw’omubiri. Era wano, nga bwe kiri eyo, afunza engeri enneyisa yaffe gy’erina okuba: okusooka mu ngeri embi (“*mwewale okwegomba kw’omubiri*”) n’oluvannyuma mu ngeri ennungi (“*Mukuumenga empisa zammwe ennungi, olwa abantu be nsi be mulimu*”). Mu **1:14** okubuulirira kwe ku bikwata ku kufuga okwegomba kwaffe kwali kwesigamiziddwa ku kuba nti kwe kwaliokwegomba kwaffe “*obutamanya*” bwaffe obw’edda.” Kati alaga nti okwegomba okwo “*kulwana n’emmeema yo.*” Kino kizimba ku ebyo bye yali ayogedde mu **2:5** era kiraga nti obulamu bwaffe bwonna bwa mwoyo. Okuyita kwe abatakkiriza “ab’Amawanga” kinyweza ebyo bye yali ayogedde mu **ennyiriri 5-10** ekkana ye Yisirayeri empya, tow’amazima, ow’omwoyo. Peetero akkitedgedde nti tusobola okusuubira okuziyizibwa okuva mu nsi, nga Yesu bwe yalabula (laba **Matt 5:10-12; Yok 15:20**). Bwe kityo, agamba nti “*bwe baba boogera obubi,*” so si “*bwe banaaba boogera obubi.*” Era agenda mu maaso n’okulunganyama kwe okw’omu maaso (laba **1:7, 13**) ng’ayogera ku “*lunaku lw’alijirako.*” Ali mu kulaga bulungi nti okuwakanya tekulina kutuleetera kuva mu nsi wabula kulina okutuleetera okukubisaamu emirundi ebiri kaweeefube waffe okukwatagana obulungi n’ensi ng’amaanyi ag’obulungi. Ekyyo kituufu eri Abakristaayo ssekinnoomu n’ekkanisa mu bitongole. Abakristaayo n’ekkanisa balina okubeera ku mwanjo mu kuzimba, okwonya, n’okutereza embeera z’abantu.

Ennyiriri 12-17 zissa essira ku nkolagana yaffe n’abantu. Zikwatagana ne Bar **13:1-7**. “*Buli kitongole ky’omuntu*” (v. **13**) kigazi okusinga gavumenti ey’obwannanyini, naye kyandibaddemu ebitongole ng’emirimu, obufumbo, ebibiina ebyobwannakyewa, enkolagana y’omuzadde n’omwana, n’ekkanisa. Ebiragiro ebiri mu **ennyiriri 13-14** ne **17d** (n’ezo ez’ **Abaruumi 13**) ezikwata ku kugondera ab’obuyinza mu gavumenti n’okussa ekitiibwa mu mukulembeze w’eggwanga tezaaweabwa mu mbeera ya gavumenti ey’obwewagguzi ng’amateeka gaayo mabi. Peetero yennyini yakitegeera nti kyetaagisa okujeemera amateeka ga gavumenti n’ebiragiro by’abafuzi bwe bimenya ebisaanyizo by’enjiri. N’olwekyo, bwe yategeebwa nti tasobola kubuulira mu linnya lya Yesu, Peetero yagamba nyi, “*Tulina okugondera Katonda okusinga abantu*” (**Bik 5:29**). Katonda yasiima ebyokulabirako ebirala eby’okujeemera amateeka agatali ga bwenkanya. Laba, okugeza, abazaalisa abaagaana okutta abalenzi Abebbulaniya abaakazaalibwa ne balimba Falaawa (**Okuva 1:15-21**) ne Lakabu eyakweka abakessi Abayisirayeri ne balimba ab’obuyinza ku nsonga eyo (**Yos 2:1-7**).

Okugatta ku ekyyo, mu nsi nnyingi leero, omuntu ayinza okuba n’eddembe mu sssemateeka oba mu mateeka okwekalakaaza, okujeemera, oba okuwakanya gavumenti mu ngeri ezitasoboka mu bantu Abaruumi. Okukola ekyyo mu ngeri ezisaanidde tekisaanye kutuusa bulaba ku njiri. Mu butuufu, Richard Bauckham agamba nti, “Okwolesebwa kwokka okulongooseddwa okw’okusukkuluma kwa Katonda okuziyiza obulungi omuze gw’omuntu ogw’okusinza ebifaananyi ogulimu okutuukirizibwa kw’ebitundu by’ensi eno. Okusinza Katonda ow’amazima ge maanyi ag’okuziyiza okufuulibwa katonda obuyinza bw’amagye n’ebyobufuzi (ensolo) n’okukulaakulanan mu by’enfuna (Babulooni).” (Bauckham 1993b: 160) Bwe kityo, Abakristaayo balina obuvunaanyizibwa okubeera nga bamanyi ebigenda mu maaso mu kitundu kyabwe era bwe kiba kyetaagisa, buwakanya obutali bwenkanya ne bwe kiba (oba naddala nga) obutali bwenkanya obwo bikolebwa gavumenti. Ebyookulabirako ebingi ku kino mu byafaayo bisobola okuweebwa (ng’oggyeeko abazaalisa ne Lakabu). Okugeza, John Chilembwe yakulembera obujeemu mu January 1915 mu Nyasaland (Malawi ey’omulembe guno) okulwanyisa abafuzi b’amatwale ga Bungereza olw’obutali bwenkanya n’okukozesa enkola y’amatwale; Chilembwe yennyini yali muweereza wa Baptist (laba Jenkins 2015: 45). Schüssler Fiorenza awa ebyokulabirako bisatu ebirala ebyeyoleka eby’endowooza ng’eyo n’obujulizi obuggiddwa mu enkomerero y’Okubikkulirwa: “Mu bbaluwa ye okuva mu kkomera ly’e Birmingham, Martin Luther King, Jr., addamu olulimi n’ebifaananyi eby’Okubikkulirwa ng’avvunula ebibaddewo n’essuubi mu okulwanirira eddembe ly’obuntu ery’Abafirika-Abamerika; Allan Boesak’s commentary Comfort and Protest essa mu nkola Okubikkulirwa mu lutalo lw’okulwanyisa obusosoe mu mawanga mu South Africa; era Daniel Berrigan yawandiika okufumiitiriza kwe ku Okubikkulirwa, Nightmare of God, bwe yali asibiddwa olw’emirimu gye yakola ng’awagira okwekalakaasa okwali kulwanyisa entalo za nyjiriya.” (Schüssler Fiorenza 1991: 11) Mu bufunze, eby’Ebyawandiikibwa, ekibiina kyaffe ekigere, n’embera entongole zetwolekagana nazo bwe bitunuulirwa, tetubuulirirwa Petero kugondera gavumenti mu ngeri ey’okufigibwa yokka ekiseera kyonna ne mu ngeri zonna

Ennyiriri 14-15 zizimba ku Peetero bye yayogera mu **lunyiriri 12**. Ayogera ku bintu ebisingawo kusinga obutakola kibi, wabula okukola ebirungi ebituufu n’ebirungi ebirungi eri *abantu*. Abakristaayo balina okukwatagana obulungi n’abantu olw’obulungi bw’abantu. Agamba nti “*okwagala kwa Katonda*” kuteekebwawo mu mateeka olw’enneeyisa ey’ekyokulabirako ey’Abakristaayo nga bakola ebirungi. Kino kijja

kuleetera abakungu ba gavumentu okubasiima n'okubasiimira mu lujjudde era kijja kusirisa abo abaali oba olwayo abadiwakanyiza Obukristaayo. Bruce Winter yetegereza nti ebitundu eby'ebuvanjuba bw'obwakabaka bwa Ruumi "byali bimaze ebbanga nga biwagirwa abazirakisa ba gavumenti abataasa ekitundu okuva mu njala, ne bakendeeza ku beeyi y'ebintu ebikulu mu kiseera ky'ebbula, ne basasula okuteekebwawo amazzi, ne bayongera ku bulamu wa kibuga nga balina ensulo, enguudo ezaagaziyizibwa, okuzimba ebifo ebisanyukirwamu n'ebizimbe by'olukale, era nga bassaawo ensako y'abaana. . . Mu 2:14–15 Abakristaayo bayitibwa okweyongera okwetegereza [enkola eno ey'okulabirira ebyetaago by'ekibuga]. Okubeera omuzirakisa kyalangirirwa nti 'kwagala kwa Katonda' n'okukkiriza mu lujjudde abafuzi ng'engeri y'okusirisa engambo z'abasajja abatamanyi bulungi." (Winter 1988: 92)

Mu lunyiriri **16** Peetero annyonnola ku ddembe ly'Ekikristaayo ng'enkola mu buwulize eri okwagala kwa katonda: "Eddembe erya nnamaddala, obusobozi obw'amazima okulonda n'okukola ekyo omuntu ky'ayagala ddala okukola, kijja mu ngeri ey'ekitalo mu kugondera Katonda kwonna ng'abaweereza be abawulize" (Grudem 1988: 121). Enkola y'okusomesa abantu. N'olwekyo, eddembe erya nnamaddala, livaamu essanyu lingi ery'okukola ekituufu. Afundikira mu **lunyiriri 17** nga aggumiza nti obulamu bwaffe bulina okuba obw'okwagala n'ekitiibwa. Obuvunaanyizibwa bwaffe obw'oku ntikko kwe kutya Katonda (laba **1:17**). Ekiddako, tulina "*okwagala ab'oluganda*" (laba, okugeza, **Bag 6:10**). N'ekisembayo, tulina okussa ekitiibwa mu bantu bonna, nga mw'otwalidde ne abafuzi. Weetegereze nti Peetero atadde abafuzi ku daala lye limu n'abalala bonna. Yesu yagamba nti omuntu yekka gwe tulina okutya ye Katonda (**Mat 10:28**). N'olwekyo, si kya butanwa nti Peetero agamba nti tulina "*okutya Katonda*" wabula "*ekitiibwa eri omufuzi.*" "Abakristaayo balina obuvunaanyizibwa eri gavumenti, naye obuvunaanyizibwa bwabwe eri katonda n'obwasseruganda bw'abakkiriza buli wagguku" (Grudem 1988: 123).

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Abantu abamu balwoozu nti Abakristaayo tebasaanidde kwenyigira mu byabufuzi oba mu bintu ebirala ebikkwata ku bantu. Peetero yandizzeemu atya endowooza ng'eyo, era lwaki?

2. Enneeyisa yaffe ekwatagana etya n'okulangirira kwaffe enjiri?

- Abaweereza (2:18-25)

¹⁸ *Abakozi, muwulirenga bakama bammwe, mubasengamu ekitiibwa ekijjuvu, si abo bokka abalungi era abakwatampola, naye n'abo abakambwe.* ¹⁹ *Kya mukisa omuntu bwabonyabonyezebwa awatali nsonga, n'agumiikiriza nga alowooza ku Katonda.* ²⁰ *Ttendo ki lye mufuna bwe mugumiikiriza mu kubonerezebwa olw'okukola ebibi? Naye bwemugumiikiriza mu kubonyabonyezebwa olw'okukola ebirungi, ekyo Katonda akisiima.* ²¹ *Ekyo kye mwayitibwa, kubanga ne Kristo yabonyaabonyezebwa ku lwammwe, nabalekeera ekyokulabirako, mulyoke mumugoberere.* ²² *Ye teyakola kibi, tayogeranga bya bukuusa.* ²³ *bwe yavumibwa, teyavuma mu kwanukula; abaamubonyaabonya, teyayabeewerera, wabula yeewaayo eri Katonda asala omusango nga tasaliriza.* ²⁴ *Ye yennyini yeetika ebibi byaffe mu mubiri gwe ku musaalaba, tulyoke tufe eri ekibi, tube balamu mu butuukirivu. Ebiwundu bye, bye byabawoonya.* ²⁵ *Mwali muwabye nga endiga, naye kaakano mukomyewo eri omusumba era omulabirizi w'obulamu bwammwe.*

Okutwalira awamu abaweereza baazaalibwanga mu nnyumba. Baali baddu abatalina ddembe mu mateeka, naye abamu baalina essubi ery'okugula eddembe lyabwe. Kino kye kyali ekika ky'enkolagana y'omukozesa n'omukozi eyasinga okubeerawo mu nsi ey'edda. N'olwekyo, Peetero by'ayogera wano biyinza okukozesebwa ku nkolagana wakati w'omukozesa n'omukozi leero. Naye, tulina okukijjukira nti by'ayogera, ku kigero ekinene, bikwatagana mu buwangwa n'olwekyo tekitegeza nti birina kukwatagana kwa muntu ku muntu oba okukwatagana okutuufu n'amazima ag'omulembe guno.⁸ Waliwo okugeraageranya (kwe kugamba, ekintu ekikulu okufaanagana) wakati w'obuddu n'emirimu egy'omulembe: mu buli mbeera omuntu (omuddu/omukozi) aba akolera omuntu omulala (mukama/omukozesa). Kyokka, buli kugeraageranya kumenya mu kiseera ekimu. Leero, abakozi tebaaalibwa mu maka, tebasobola kukubwa, basobola okuva ku mirimu gyabwe ne banoonya emirimu emirala, era balina eddembe eddala ery'enjawulo mu mateeka. Nga bwe kiri ku butagondera mateeka ga gavumenti agatali ga bwenkanya, abakozi Abakristaayo leero tebasaanidde kugondera mukozesa singa balagiddwa okukola ekintu ekibi, ekimenya amateeka, oba ekikyamu ekirala. Abaweereza mu kiseera kya

⁸ Ensonga y'engeri y'okukwatamu ebiwandiko ebikwata ku buwangwa eyogerwako mu bujuvu mu Menn 2017: 44-56.

Peetero tebaalina ddembe kujeemera. Bayibuli bw'eyogera ku mbeera ezitafaanagana na mbeera za mulembe, tukuyinza okunoonya emisingi egy'okuyita mu buwangwa egiriwo ne tussah mu nkola emisingi egyo nga tugereegeranya. Nga tukola kino tulina okwegebdeza obutagolola nnyo kugeraageranya (kwe kugamba, tulina okumanya *enjawulo* wakati w'embeera ya bayibuli awamu n'okufaanaagana). Tulina okubala enjawulo wakati w' *obwannannyini* ku mukozi omukozesa (obuddu) n' *enkolagana y'endagaano* wakati w'omukozi n'omukozesa (omulimu ogw'omulembe). Bwe kityo, okukozesa leero kuyinza okuba okw'enjawulo bw'ogeraageranya n'ekiseera n'ekifo kya Peetero.

Ekiragiwo mu **lunyiriri 18** “*okugondera*” mu gurammar kibeera kigambo (kwe kugamba, “*okugondera*”); kwe kwongera okunnyonyola ekiragiwo ekiri mu **lunyiriri 13**, “*Ku bwa Mukama muwulira buli kiragiwo eky'abo abalina obuyinza.*” Ensonga etuleetera “*okugondera bakama bammwe [oba abakukozesa] n'ekitiibwa kyonna*” eri nti tulina okukulembeza Katonda. Tulina “*okulowooza ku Katonda.*” Kino kidda ku **lunyiriri 16** Peetero gye yagamba ntu tulina okuba “*abalamu ng'abweereza ba Katonda.*” Okugumiikiriza kwaffe mu mbeera enzibu kufuna okusiimibwa Katonda, kubanga kulaga nti tumwesiga olw'obulungi bwaffe obw'enkomerero. Omusingi gw'okussa ekitiibwa mu Katonda mu ngeri omuntu gy'akwataganamu n'obuyinza/enrukanya y'emirimu mu kifo ky'emirimu eky'omulembe guno guyinza okulagibwa mu ngeri zino wammanga: “Tuukiriza ebiragiwo by'endagaano yo nga bw'osobola, kwe kugamba, mu ngeri egulumiza Katonda era esembereza abatakkiriza obwakabaka” (Webb 2001: 54).

Tulina okugoberera ebigere bya Kristo, nga ye musingi oba omusingi gwa byonna bye tukola. **Ennyiriri 21-25** zirina Kristo nga ye ntabiro. Era mu ntabiro mulimu *okubonaabona* kwa Kristo, nga kino kyakulabirako gye tuli (**lunyiriri 21**). Okugumira okubonaabona okutali kwa bwenkanya kulina omugaso, si nga ekikolwa eky'obuzira ek'okugumiikiriza, wabula “*bw' mukola ebirungi n'okubonaabona olw'ekyo*” (**lunyiriri 20**). Kino kiddayo mu **lunyiriri 12** Peetero gye yaggumiza nti “*balaba ebikolwa byo ebirungi ne bagulumiza Katonda ku lunaku lw'okukyalibwa.*” Kristo y'oyo eyabonaabona n'ekibonerezo ekisembayo olw'okukola ebirungi (**Lukka 23:41, 47**). Okubonaabona kwa Kristo olw'okukola ebirungi mu ngeri etegeerekeka obulungi kwe kubeera enkola y'obulamu bwaffe, so si mirimu gyaffe gyokka. Scot McKnight akigamba bw'ati: “Wadde nga waliwo ebiseera Omukristaayo lw'alina okwekakasa oba ng'Abakristaayo balina okulwanirira eddembe lyabwe, waliwo engeri endala—engeri y'okubonaabona egoberera obulamu bwa Yesu. Ekkubo ly'okubonaabona obutali bwenkanya si bunafu oba abanafu mu maviivi, Iya abo abetegefu okusitula omusaalaba gwabwe buli lunaku ne bagoberera Yesu.” (McKnight 1996: 179) Mu nkomerero, enneeyisa yaffe ku mulimu ne mu buli kitundu ekirala eky'obulamu okusinga erina okuba kubanga bye tukola biba bujulizi bwa njiri.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Teesa ku njawulo wakati w'embeera z'okbuwangwa ezikwata ku mirimu mu kiseera kya Peetero n'ennaku zino.

- Enjawulo ezo ziyinza zitya okukosa engeri gye tussa mu nkola Peetero by'ayogera mu kitundu kino?

2. Osanga embeera nga ebyetaago by'omulimu gwo bikontana n'enjiri n'obuvunaanyizibwa bwo okugondera Kristo?

3. Embeera ezo wazikwata otya? Era kiki ekyavaamu?

- **Abakyala (3:1-6)**

¹ *Bwe mutyo, nammwe abakazi abafumbo, muwulirenga ba bba mmwe, abamu ku abo bwe baba nga tebakkiriza kigambo kya Katonda balyoke baleetebwe mu kukkiriza olw'empisa zammwe ennungi, nga temulina na kyemubagambye,* ² *kubanga bajja kulaba empisa zammwe ennongoofu era ezibaassisaamu ekitiibwa.* ³ *Okweyonja kwamme kulemenga kuba mu bya kungulu—mu misono gye enviiri n'egy'amajolobera aga zaabu, n'egy'ebymbalo—* ⁴ *naye kube kwa mu mutima okweyonja okutayonooneka okw'omwoyo omuwombeefu era omuteefu. Okwo kwe kw'omuwendo ennyo mu maaso ga Katonda,* ⁵ *kubanga n'abakazi ab'eddaabatukuvu, abaasuubiranga mu katonda, bwe batyo bwe beeyonja nga, era nga bawulize eri babbaabwe* ⁶ *Saara bwatyo bwe yali. Yawuliranga Yibulayimu nga amuyita mukama we. Oba mwagala okuba bawala be, mube ba mpisa nnungi, nga tewali kibatiisa.*

Mu kitundu kino, Peetero agenda mu maa n'okukozesa ebyokulabirako by'ebika by'abantu abeetaaga

okubeera wansi w’obuyinza obw’enjawulo (“*okubeera wansi wa*” nate kiba kya kwenyigiramu, kwe kugamba, “*okubeera wansi wa*”). Okubuulirira kwa Peetero eri abakyala “*okugondera ba bba bwe*” (3:1) kumpi kufaananako n’okukubiriza kwa Pawulo eri abakyala mu **Beef 5:22**. Ekigambo “*mugondere*” kye kikolwa ky’Oluyonaani kye kimu Pawulo kye yakozesa mu **Beef 5:21, 24**. Ekigambo “*abaami bammwe*” kiraga bulungi nti abakyala n’abakazi okutwalira awamu, tebali wansi wa buyinza bwa wa muntu mulala oba abasajja okutwaliza awamu. Ayogera ku nkolagans eziri mu mukwano gw’obufumbo gwennyini. Mu **nnyiriri 1-2** agenda mu maaso n’okuggumiza omuntu okussa ekitiibwa mu abo abali mu buyinza ng’alaga obulamu obw’okukola ebirungi (“*empisa zo ez’ekitiibwa era ennongoofu,*” **olunyiriri 2**; “*bw’oba okola ebirungi,*” **olunyiriri 6**). Ebiragiro Peetero yawa abakyala Abakristaayo byesigamiziddwa ku kujulira okusatu: (1) Okujulira *okuganyula* (3:1-2)—enjiri eva mu nneeyisa y’abakyala. (2) Okujulira eri ekigendererwa (3:3-4)—mu bufumbo, nga mu mirimu n’enkolagana yaffe ne gavumenti n’ebitongole ebirala, okugonda omukyala n’engeri gy’akweyisaamu okisinga kiva ku nkolagana ye ne Katonda: “*balyoke bawangulwe*” (**olunyiriri 1**); “*mu maaso ga Katonda*” (**olunyiriri 4**); “*abakyala abatukuvu abaali basuubira Katonda*” (**olunyiriri 5**). (3) okujulira *ebisookerwakot* (3:5-6)—abakyala balina okugoberera ebyokulabirako by’abakazi abatukuvu mu biseera eby’emabega.

Embeera entongole Peetero gye yayogerako mu 3:1-2 erimu okusobola okuba n’omukyala Omukristaayo ng’alina omwami atali mukkiriza. Ebigambo ebiri mu 3:1, “*abamu ku abo bwe baba nga tebakkiriza kigambo,*” kitegeeza nti abakyala Abakristaayo abasing obungi baalina abaami Abakristaayo, wadde ng’abamu tebaalina (Grudem 1988: 137; laba ne Michaels 1988: 157). Peetero bw’agamba mu 3:1 nti omaami atakkiriza “*ayinza okuwangulwa awatali kigambo*” aba tagaana bujulizi bwonn obw’omu kamwa abakyala Abakristaayo. Wabula, aba alaga nti obujulizi obwo si bwa kiragiro, era oluusi buyinza obutayamba (ekyokulabirako, singa omwami alaza obukyayi bwe obw’amaanyi oba obusungu bwe olw’okugerwako ku Kristo). Bwe kityo, omukyala Omukristaayo tasaanidde kwogera buli kiseera oba okubuulira bba ow’obulabe ku njiri. Wabula, enneeyisa ye y’engeri Peetero gy’agamba nti Katonda gy’agenda okukozesa okuwangula bba,. Kino kiraga endowooza ya waggulu ku bufuzi bwa Katonda ku nkola y’obulokozi. Era kisaana okwogera okusaba “ku lw’ekisa n’okukola kwa Katonda mu mutima gwomwami” (Grudem 1988: 138). Okusinzira ku 3:2 enneeyisa y’omukyala erina okuba “ennongoofu” (“etalimu kwonoona mpisa”) era “ewa kitiibwa” (“essaamu ekitiibwa”). Enneeyisa ennonngoofu etujjukiza nti okugondera tekuzingiramu kugondera bye tusaba okukola ekintu ekikyamu mu mpisa. Empisa zino ennungi okusinga zitunuulirwa Katonda (laba 2:12, 13, 15, 16, 17, 21, 23, 25), naye zirabika eri omwami, n’olwekyo zigasa bba.

Nga bwe kiri ku gavumenti n’emirimu, obufumbo bukwatibwakonnyo obuwangwa bwaffe, era waliwo enjawulo nnene mu buwangwa wakati w’obufumbo mu kiseera kya Peetero’ n’ekifo kya Peetero n’obuwangwa bwaffe bungu leero. Mu ngeri nnyingi, abakyala mu buwangwa bwa Peetero baali “bannansi ab’omutendera ogw’okubiri.” Bangi baasoma kitono oba tebasooma nnyo era nga tebalina mukisa gwa kukola mirimu gyabweru wa maka. Bangi baali mu mbeera nga kumpi beesigamye ddala ku babbaabwe. Mu buwangwa bungu leero, tewali n’emu ku nsonga eno ekyaliwo. Ekirala, omukazi okutwala ezikkiriza ey’enjawulo ku ya bba yanditunuuliddwa ng’ekikolwa eky’obutagonda. Eyo eiynza okuba emu ku nsonga lwaki Peetero agumiza nti omukyala alina okukuuma enneeyisa ye ng’egondera wadde ng’enzikkiriza ye ya njawulo ku ya bba.

Ennyiriri 3-4 ziddirira **1 Tim 2:9-10** (“*abakazi bambale nga ebyambalo ebizaanira, beegendereza nga tebeemalira, mu misomo gya nviiri, ne mu kwewoomya nga bambala ebya zaabu n’anayinja ag’omuwendo wadde okwambala engoye ez’omuwendo ennyo*”¹⁰ *wabula bakole ebikolwa ebirungi—nga bwe kisaanira abakazi abasaamu Katona ekitiibwa*”). Mu nnyiriri zino, okufaananako **1 Tim 2:9-10**, ze sigamiziddwa ku mbeera entongole ey’obuwangwa obw’omu kyasa ekyasooka, eyali eyawukana ku buwangwa obusinga obungi leero. Ensonga si nviiri ezilukibwa, *per se*. Tewali kikyamu abakyala Abakristaayo okuluka enviiri. Abakazi Abakristaayo bangi mu nsi yonna baluka enviiri zaabwe, era tewali akirowoozaako. Kyokka, mu buwangwa bwa Peetero ne Pawulo, enviiri exulukibwa mu ngeri ey’ekikugu zaali zitegeeza ekintu enviiri ezilukibwa kye zitategeeza leero. Mu kwogera ku **1 Timoseewo 2**, Craig Blomberg agamba nti, “Ennyambala’ eno kabonero akalaga nti abakazi abagagga mu Efeso [era n’abo Peetero be yali awandiika ko] be baali abamenyi b’amateeka abakulu abaayogerwako. Bano bokka be bandisobodde okusasulira amajolobera ge’enviiri agogeddwa. Mu butuufuekiwandiiiko ky’Oluyonaani kisoma bulungi nnyo, ‘so si n’enviiri ezirukibwa ne zaabu oba luulu . . .’ Tewaali kikyamu kyonna mu nviiri ezirukibwa nga bwe ziri, naye enviiri eziyooyooteddwa mwe zaali ziyungibwa amayinja ag’omuwendo mu birukibwa, ng’engeri emu ey’okukwata enviiri z’omukazi awmu, kyali kizingiramu okufaayo okumala essaawa eziwera ku ndabika ye bweru era nga kitera okuwerekerwako eby’ebbeeyi, ebyambalo eby’ebbeeyi.” (Blomberg 1999: 207) Ralph Earle ayongera nti, “mu kiseera ekisinga obubi, kino bamalaaya kye baakola. Mu kiseera ekisinga obulungi, kiraga amalala n’okwefaako bokka, nga byombi bikontana n’Omwoyo gwa Kristo.” (Earle 1978: 361) Ekirala, mu 3:3 tewali kigambo kikyusa

“ebyambalo” (NIV egamba mu bukyamu “engoye ennungi”). Nga Grudem bw’agamba nti, “Si kituufu, tn’olwekyo, okukozesa ekiwandiiko kino okugaana abakyala okuluka enviiri oba okwambala eby’okwewunda ebya zaabu, kubanga olw’ensonga y’emu omuntu yandibadde awera ‘okwambala ebyambalo’. Ensonga ya Peetero si nti ekintukyonna ku bino kigaaniddwa, wabula nti tekirina kuba ‘ky’okwewunda’ kya mukazi, ensibuko ye ey’obulungi.” (Grudem 1988: 140) Mu **3:4** ebigambo bya Peetero “*omwoyo omuwombeefu era omuteefu*” bisiba wamu emiramwa gye egy’amawanga abiri egy’okugondera omukyala n’okuyoooyoya ng’omukyala. Omwoyo ogw’ekika ekyo abakazi abatukuvu, omuli ne Saala gwe, “beeyoooyoota” era nga bagondera babbabwe (**3:5-6**). Obulungi mu maaso ga Katonda, n’okugondera okwa nnamaddala, si nsonga za kutumula kwa bweru oba obuwlize obw’okungulu, wabula bisibuka mu mutima n’omwoyo okusinga byonna ebiteeka obwesige n’suubi lyabwe mu Katonda. Ye “*omuntu oyo owomunda mu mutima*” alina “*obulungi obutavunda*”, mu maaso ga Katonda “*bwe muwendo nnyo.*”

Mu **3:5-6** okujuliza “*abakyala abatukuvu*” era, okusingira ddala, Saala ne Yibulayimu kiraga nti ebiragiro Peetero bye yawa abakyala bizingiramu n’abakyala abalina abaami Abakristaayo. Ekyewuunyisaomukolo gwokka mu Bayibuli Saala gwe yayogerako Yibulayimu nga “mukama” gwe **Lub 18:12**. Mu lunyiiriri olwo Saala yaseka era yali ayogera yekka. Ekyo kya makulu kubanga kiraga endowooza ye ey’omunda. Ekyokulabirako kya Saala kyongeraokuwa essuubi, kubanga mu **Lub 21:10-13** Yibulayimu yawuliriza Saala n’akola nga bwe yasaba ng’asindika Agali ne Yisimayiri okugenda. Bwe kityo, Yibulayimu yalaga nti yali alowooza ku nneewulira za Saala okuyita ku bintu bya mutabani we yennyi. Kibuousibwabusibwa oba Yibulayimu yandikoze ekyo singa Saala teyabeera mu ngeri nnongoofu era ey’ekitiibwa munda n’ebweru. Nga babeera bwe batyo, abakyala Abakristaayo leero balaga nti bafuuse “*abaana ba Saala*” (**3:6**).

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Obufumbo mu buwangwa bwaffe leero bwawukana butya ku bufumbo mu kiseera kya Peetero n’ekifo kya Peetero place?

2. Okusinziira ku njawulo ezo, tisaanidde tutya okussa mu nkola ebyo Peetero by’ayogera wano?

- Abaami (3:7)

⁷ *Nammwe abasajja abafumbo, mubenga ne bakazi bammwe mu bulamu bwammwe obw’obufumbo, nga mumanyi nti bo mu kikulakyabwe banafu. Mubaseengamu ekitiibwa, kubanga nabo Katonda alibakwatirwa wamu nammwe ekisa ekiwa obulamu. Olwo essaala zammwe teziibengako kiziziyiiza.*

Ensonga entongole ey’olunyiiriri **7** kwe kulagira kwa Peetero eri abakiriza bonna “*okugondera buli kitongole ky’omuntu ku lwa Mukama waffe*” (**1 Peet 2:13**). Olwo Peetero akozesa ebigambo bisatu — abaweereza “*okugo[dera] bakama bammwe n’ekitiibwa kyonna*” (**1 Peet 2:18**), abakyala, “*okugondera babbammwe*” (**1 Peet 3:1**), era abaami “*nga[babeera] ne bkyala bammwe mu ngeri ey’okutegeera*” (**1 Peet 3:7**)—eziggya amaanyi gaabwe ng’okulagira okuva mu kikulwa (“*ba wansi*”) mu **2:13**. Peetero era atukubiriza okugoberera ekyokulabirako ky’okubonaabona kwa Kristo okulaga endowooza y’okugondera kw’Ekikristaayo (“*Kristo naye yabonaabona ku lwammwe, n’abalekera ekyokulabirako, mulyoke mugoberere mu bigere bye,*” **1 Peet 2:21**). N’olwekyo, obuvunaanyizibwa bwaffe n’obuvunaanyizibwa bwaffe ng’abaami birina okutunuulirwa ng’engeri entongole gye tulaga nti tufaanana Kristo. Ebiragiro bye eri abaami bikwatagana n’ebiragiro bya Pawulo eri abaami mu **Beef 5:25-33**.

Ekigambo “bwe kityo” oba “mu ngeri y’emu” (**1 Peet 3:1, 7**) kifuula obuvunaanyizibwa bw’omwami n’omukyala okuddingana. Ekiragiro eri omukyala (“*okugondera*”) kiweebwa omukyala yekka; omwam tagambibwa “kufuula” mukyala we okuba omugonvu, oba “okukakasa” nti bw’ali—ku nkomerero obwo bwe buvunaanyizibwa bwe eri Katonda. Mu ngeri emu, obuvunaanyizibwa bw’omukyala okubeera wansi w’omwami we buyinza okugambibwa nti “bukwatagana” n’obuvunaanyizibwa bw’omwami obukwatagana. Nga McKnight bw’agamba nti, “Okugondera kye kitegeza kiyinza okutegeerwa nga tubuuzza ekibuuzo ky’okwagala kye kitegeza” (McKnight 1996: 189n.33). Omukyala tagambibwa “kufuula” okubeera naye mu ngeri etegeera, oba okumuwa ekitiibwa, oba “okukakasa” nti akola ebintu ebyo—ekyo ku nkomerero kye buvunaanyizibwa bw’omwami eri Katonda. Kyokka, “ekizibu ky’okugondera” *tekikyukakyuka kirina* “omwami afuga ku kikolo kyakyo” (McKnight 1996: 189). McKnight ayongerako kino: “Omukyala Omukristaayo bw’aba anoonya okwagala bba n’obulamu bwe bwonna ate n’omwami n’anoonya okwagala mukyala we n’obulamu bwe bwonna, ensonga y’okugondera tevaayo. . . . Essira mu bufumbo bwa Bayibuli liri ku kwagala

n’okuweerezagana. . . . Abaami batera nnyo okuddukira mu kusaba okugondera nga tebasobola ‘kufuna ekkubo lyabwe; ekyo kiraga okwefaako yekka, obutayagala na kwewaayo kuweereza muukyala we (eyo y’engeri Kristo gye yayagala ekkansa). Omwami ky’alina okuba nga yeegamba kye, ‘Lwaki nnina okukozesa amaanyi okukola kino?’ Emirindi mingi aba asazeewo nti by’ayagala n’ebirowoozo bye birina okutuukirira era nti ebya mukyala we tebirina makulu. Enneeyisa ng’eyo si ya kwagala. Obufumbo obujjudde okwagala, ekitiibwa, n’ekitiibwa kya kekwa, nzikkiriza, nti tebutera kwetaaga kuddukira mu nsonga y’okugondera.” (McKnight 1996: 189-90)

Nga omubeezi “afuga”, obuvunaanyizibwa bw’omwami—n’olwekyo obuvunaanyizibwa bwe n’okusalawo kwe—busingako. Abaami balina “*okubeera ne bakyala bammwe mu ngeri ey’okutegeera.*” Mu ngeri endala, abaami balina okubeera ne bakyala bammwe, so si nga baawukanye nabo. Abaami bangi, nga mw’otwalidde n’abakulembeze b’ekkanisa, bamala ebiseera bingi nnyo nga tebali na bakyala baabwe mu kkanisa zaabwe oba ofiisi zaabwe ne kiba nti mu butuufu bafumbirwa emirimu gyabwe, so si bakyala baabwe. Ekigambo “okubeera awamu” (*sunoikountes*) kitegeeza ansonga z’okwegatta n’ez’embeera z’abantu mu mukwano gw’obufumbo. Omwami omukristaayo “teyeyagaliraera tyeeafaako yekka mu by’okwegatta ne mu bufumbo bwe; mu kifo ky’ekyo afaayo, alumirirwa, era aweereza” (McKnight 1996: 186).

“*Mu ngeri y’okutegeera*” kiraga nti okubeera ne mukyala we “si mulimu gwa mubiri gwokka wabila ekintu omusajja ky’alina *okumanya okukola*” (Michaels 1988: 168). Mu Luyonaani, ekigambo ekyo mu bufunze kiri “*okusinziira ku kumanya.*” “Okumanya” ng’okwo okusinga kwe kumanya Katonda mu Yesu Kristo, kubanga okumanya ng’okwo kwokka omusajja asobola okutegeera obulungi obutonde bw’abasajja n’abakazi, amakulu g’obufumbo, era asobola okutegeka obulungi obulamu bwe. Grudem yetegeereza nti, “Okumanya” Peetero kw’agenderera wano kuyinza okuzingiramu okumanya kwonna okwandibadde kw’omugaso eri enkolagana y’omwami n’omukyala: okumanya ebigererwa bya Katonda n’emisingi gye egy’obufumbo; okumanya omukyala by’ayagala, ebiruubirirwa bye, n’ebimunyiiza; okumanya amaanyi ge n’obunafu bwe mu by’omubiri, eby’enneewulira n’eby’omwoyo; *n’ebirala*. Omwami abeera okusinziira ku kumanya ng’okwo ajja kugaggawaza nnyo enkolagana ye ey’obufumbo—naye n’okumanya ng’okwo kuyinza okufunibwa nga tuyitira mu kuyiga Ekigambo kya Katonda obutayosa n’ebiseera eby’okubeera awamu buli kiseera, awatali kwanguyiriza nga tuli wamu nga omwami n’omukyala.” (Grudem 1988: 143).

Abaami balina okuba nga “*bawa omukazi ekitiibwa ng’ekibya ekinafu, kubanga mukazi, kubanga basika nammwe ab’ekisa eky’obulamu.*” “Omukazi” kivvunula ekigambo ekitali kya bulijjo ekitegeeza, mu bufunze, “ekikazi.” Kino kiraga nti “Peetero atunuulira outonde obw’engeri y’obukyala oba obukyala n’alaga nti ‘obukyala’ bw’omukyala bwennyini bulina okuggya ekitiibwa mu bba” (Grudem 1988: 143). “Obunafu” mu bujjuvu kitegeeza obunafu bw’omubiri obw’enjawulo obw’omukyala bw’ogeraageranya n’abasajja; kino era kiragibwa n’okukozesa ekigambo “ekibya” ekitera okutegeeza omubiri. Naye, “embeera era eraga nti abakazi ‘banafu’ mu buyinza mu bufumbo (**ennyiriri 1, 5-6**), era Peetero n’olwekyo alagirira abaami nti mu kifo ky’okukozesa obubi obuyinza bwabwe olw’ebigererwa byabwe eby’okwefaako bokka balina okubukozesa oku‘bawa ekitiibwa’ ku bakyala baabwe” (Grudem 1988: 144). Abaami balina okujjukira nti “ekitiibwa mu maaso ga Katonda kiri eri abo (oba abeefuul) ‘labasembayo’ oba ‘abatono,’ mu maaso g’ensi (okugeza, Makko 9:33-37; 10:42-45; Mat 18:1-4, 10-14; 19:30; 20:16; 23:11-12; 25:40, 45; Lukka 14:7-11; geraageranya 1 Peet. 5:5-6)” (Michaels 1988: 170). N’olwekyo, byombi olw’embeera ye *wansi wo*, n’enjawulo ye ku ggwe, abaami balina okwettanira endowooza ya Katonda eri abo abatono mu maaso g’omuntu (kwe kugamba, enkola ya Katonda mu Bayibuli yonna, Katonda alaga ekisa eri abo abali, oba abeefula, ekitono). Ekitiibwa kirina okubeeramu ebigambo eby’ekisa era ebikakasa mu kyama ne mu lujjudde, okumala naye ebiseera eby’omutindo, ebikolwa eby’obuweereza, obutamukuuma byama, n’okukulembeza ennyo mu kuzozesa sssente.

Nga ekifo kye ng’omukazi (obukyala bwe, n’obunafu obw’enjawulo, kwe kugamba, ekifo kye *wansi wo*, n’enjawulo okuva ku ggwe) bwe kyali ensonga emu ey’okulaga mukyala we ekitiibwa, Peetero olwo n’awa ensonga eyiikubiri (era mu bukulu ekontana) ku kulaga mukyala we ekitiibwa: ekifo kye ng’omuntu *eyenkanankana* naawe, *n’okufaanagana kwe* kw’olubeerera naawe, kwe kugamba, abakyala “*basika wamu nammwe ab’ekisa ky’obulamu.*” Okufaanagana kuno okukulu n’okwenkanankana kulagibwa okukozesa ekigambo “*abasika nammwe,*” era nga kino kikozeabwa mu **Bar 8:17, Beef 3:6 ne Beb 11:9** okulaga obusika obwenkanankana n’okwetaba awamu kwa bonna bisuubizo n’emigaso egijja n’okubeera abantu b’omubiri gwa Kristo n’ab’omu maka ge. Olw’okuba Katonda alonze omukyala era n’amuwa ekitiibwa *ku musing gwe gumu ddala* nga bwe yalonda n’okumuwa ekitiibwa omwami, omwami alina okuwa mukyala we ekitiibwa. Bwe kitaba ekyo, omwami ajja kuba antooma ekyo Katonda ky’awa ekitiibwa.

Peetero amaliriza ebiragiro bye eri abaami ng’awa ensonga endala enkulu lwakibalina okussa ekitiibwa mu bakyala baabwe: “*okusaba kwammwe kuleme okulemesebwa.*” Engeru gy’oyisaamu mukyala wo kabonero ka, era ekosa—oba mu ngeri ennungi oba embi—enkolagana yo ne Katonda n’enkulaakulana yo ey’omwoyo. “Ebyo” biyinza okutegeeza abaami bokka, or oba okusaba kw’abaami n’abakyala nga bali wamu. Michaels

akkiriza nti “eyo” esembayo “ekwataganya ekitundu kyonna ekikwata kubufumbo (ennyiriri 1-7) olwo n’abakyala abafumbo n’abaami abatakkiriza (ennyiriri 1-2) basobola okuba n’akatono ku kiki obufumbo bwe buyinza okufuuka mu Kristo—ekkanisa y’awaka, ng’omwami n’omukyala babeera wamu ng’ekibiina ekisaba era ‘abasika awamu’ b’o+bulokozi” (Michaels 1988: 171). Endowooza endala eyogerwako Grudem: “‘Eyo’ erina okutegeeza ‘ggwe’ Peetero gw’awandiikira, kwe kugamba, abaami, era n’olwekyo okujuliza ku ssaala z’abaami okuywalira awamu. . . . Tewali musajja Mukristaayo yenna asaanidde kwefuula ng’aloozo nti ekirungi kyonna eky’eby’omwoyo kijja kutuukirizibwa obulamu bwe ngga talina buweereza bulungi bwa kusaba. Era tewali musajja yenna ayinza kusuubira bulamu bwa kusaba bulungi okuggyako ng’abeera ne mukyala we ‘mu ngeri ey’okutegeera, ng’amwama ekittibwa.” (Grudem 1988: 145-46). Ka kibeere nti “byo” kitegeeza abaami bokka, oba abaami n’abakyala nga bali wamu, akawaayiro kano akasembayo aka **3:7** kaddamu okulaga obutonde bw’obufumbo mu bukulu *obw’omwoyo*. Nga Grudem bw’amaliriza, “Okutwala obudde okukulaakulanya n’okukuuma obufumbo obulungi Katonda by’ayagala; kwe kuweereza Katonda; mulimu gwa mwoyo ogusanyusa mu maaso ge” (Grudem 1988: 146).⁹

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Emirundi mingi obuwangwa butuleetera okweyisa mu ngeri ezikontana ne Bayibuli. Obuwangwa bwaffe buleetera buyta abaami okweyisa eri bakyala baabwe mu ngeri ezikontana n’ebyo Peetero bye yalagira mu **lunyiriri 7**, era kiki kye tuyinza era kye tusaanidde okukola ku nsonga eyo?
2. Mu ngeri ez’enjawulo **olunyiriri 7** lulaga obutonde bw’omwoyo obw’obufumbo. Ekyo kikola kitya, era okutunuulira obufumbo bwaffe ng’okwegatta okw’omwoyo kyandikysizza kitya engeri gye tukola obufumbo?

- Abakkiriza mwenna: mu bufunze (3:8-12)

⁸ *Eky’enkomerero, mwenna mube nga n’emmeeme emu, buli omu alimirwanga munne, mwagalanenga nga abooluganda, mubenga ba kisa era beetoowaze.* ⁹ *Oyo akoze ekibalumya, mmwe temumukolanga kibi. Abavumye mmwe temumuvumanga, wabula mumusabirenga mukisa, kubanga ekyo kye mwayitirwa, mulyoke mufune omukisa.* ¹⁰ *Kubanga “Buli ayagala obulamu n’okulaba ennaku ennungi, akuume olulimi lwe okuva ku bibi n’eminwa gye okwogera obulimba;* ¹¹ *ave ku bibi, akole ebirungi anoonye emirembe era agigoberere.* ¹² *Kubanga amaaso ga Mukama gatunuulidde abatuukirivu, namatu ge magule eri okusaba kwabwe. Naye amaaso ga Mukama gawakanya abo abakola ebibi.”*

3:8-12 afunza Peetero by’abadde ayogera mu kitundu. “Okusembayo” mu **3:8** ekyo kiraga bulungi. Peetero abadde akozesa enkola ry’enjawulo ey’emisingi egy’awamu egirir mu **2:11-12** (“*mwewale okwegomba kw’omubiri*” era “*mukuume enneeyisa yo nga nnungi nnyo*”) n’ekyolabirako kya Kristo (**2:21-25**). Olulimi lwa Peetero mu **3:8-12** lugazi ekimala okuzingiramu abakkiriza bonna era lulina okukozesabwa ennyo ku nkolagana wakati v’abakyala n’abaami n’amaka. Ekikulu mu **1 Peet 3:8-12** kiri **3:9b**: “*muwe omukisa, kubanga kino kye mwayitibwa, mulyoke mufune omukisa.*” Ekigambo ekyo kiwa ensonga lwaki abakkiriza balina okubeera mu ngeri Peetero gy’alagira mu **3:8-9a**. okusobola okufuna emikisa gya Katonda, tulina okuba omukisa eri abalala. Tulina okubeera n’obulamu obw’omukisa kubanga ekyo kye kigendererwa Katonda kye yatuyitira. **3:10-12** olwo onnyonyole ebivaamu eby’omugaso n’eby’omwoyo n’ebigendererwa by’obulamu ob’omukisa obwa **3:9b**.

Mu **3:8** Peetero atandika n’okuwandiika *endowooza* ttaano ezirina okulaga abakkiriza: “*obumu mu birowoozo, okusaasira, okwagala okw’obwasseruganda, omutima omugonvu, n’ebirowoozo ebwombeefu.*”

⁹ Ebukulu ebivaamu eby’omwoyo n’eby’omugaso bikulukuta okuva mu kino: (1) Obufumbo buzimbibwa mu nsengeka y’obutonzi. (**Lub 2:24**). (2) Olw’okuba obufumbo buzimbibwa mu nsengeka y’obutonzi, kitongole kya muwendo nnyo eri Katonda, ekitundu ky’obutonzi Katonda kyayita “ekirungi ennyo” (**Lub 1:31**). (3) Kubanga obufumbo kitongole kya muwendo nnyo eri Katonda, tulina okutwala obufumbo bwaffe nga bwa muwendo ng’omukwano ogw’omuwendo omunene—era n’olwekyo mubawe, okufaayo, n’okufuba okwetaagisa okulaga nti obufumbo bwaffe tubutwala nga bwa mugaso nnyo gye tuli. (4) Obufumbo bwoleka enkolagana wakati wa Kristo n’ekkanisa ye (**Beef 5:22-32**). (5) Kubanga obufumbo bwoleka enkolagana wakati wa Kristo n’ekkanisa ye, obufumbo, ku kikolo, okusinga nkolagana ya *mwoyo*. (6) Kubanga obufumbo bwoleka enkolagana wakati wa Kristo n’ekkanisa ye, endowooza yaffe eri, era n’engeri gye tukwataganamu, munnaffe ddala ayoleka endowooza yaffe eri *Kristo* ne Kitaffe n’enkolagana yaffe. (7) Kubanga endowooza yaffe eri n’enkolagana yaffe eri n’enkolagana yaffe ne Kristo ne Kitaffe, tuyinza okusuubira okulaba *ebikolwa eby’omugaso* eby’okubonerezebwa oba omukisa gwa Katonda mu bulamu bwaffe, okusinziira ku ngeri gye tuyisaamu munnaffe (**1 Peet 3:7-12**).

Zino zonna ndowooza za *munda* ezirina okweyoleka *okw'okungulu*. Kino kikwatagana n'okumanya kwa Yesu nti omuntu oyo ow'omunda y'ensibuko y'obucaafu (laba **Makko 7:14-23**). Ekiva mu kino kiri nti obulamu bw'Ekikristaayo bukwata ku *bulamu* obukusiddwa, so si nzikiriza oba endowooza ezikuyisiddwa zokka—enzikiriza zaffe tezirina makulu oba tezikwata ku ngeri gye tubera, era bwe tuba nga tetwewaddeyo era nga tetuli bamalirivu kuziwangaala.

Peetero akulembedde olukalala lw'endowooza ng'akozesa ekigambo "*obumu bw'ebirowooza*." Ekigambo ky'Oluyonaani ekyavvunulwa "*obumu bw'ebirowooza*" (Oluyonaani = *homophrones*) kitegeeza "okubeera n'endowooza emu; nga bagatta mu mwoyo; ebikwatagana" (Danker 2000: *homophrones*, 709-10). Okukwatagana *kugaggawaza buli omu*. Mu bukulu, Peetero asaba *obumu* oba *obumu* okukulembera olukalala lw'engeri ezitegeeza enkolagana yaffe yonna. Obumu buno obw'ebirowooza bulaga obutonde bw'omwoyo obw'obulamu bwaffe. "Essaala ya Yesu eya obwakabona omukulu" eya **Yokaana 17** yaggumiza obukulu bw'obumu bw'bakkiriza ("*balyoke babeere bumu nga naffe bwe tuli obumu*," **Yok 17:22**). Ebigambo ebirala ebina Peetero by'akozesa biyinda okutunulirwa ng'ebitegeeza oba ekitegeeza "*obumu bw'ebirowooza*" byennyini. Engeri endala ennya mazima ddala zijja kubaawo ng'abantu babiri balina endowooza emu. "*Okusaasira*" kitegeeza okukola ku "nneewulira" okusinga okukkaanya kwokka mu birowooza.

"*Okwagala kw'obwasseruganda*" kikulu kubanga lwe lulimi lw'*amaka*. Amaka gafaayo, era galabiririgana, era gawaagirigana. Enkolagana y'amaka erina okuba ey'enjawulo, ey'okulusegere, ey'okumpi, okusinga enkolagana n'ensi ey'ebweru. Waliwo ekintu eky'enjawulo mu maka ekitasobola kuddibwamu abo abali ebweru w'amaka. N'olwekyo, kikulu nnyo nti, Katonda Takoma ku "lokola" bantu bewabula era "abakuza" mu maka ge (laba **Bar 8:14-17; Bag 4:4-7; Beef 1:5**). Mazima ddala, ekkansa maka. Endagaano Empya ekozesa olulimi lw'amaka enfunda eziwera okkunyonnyola ekkansa: omugole oba mukyala wa Kristo (**2 Kol 11:2; Beef 5:22-32; Lub 21:2, 9**); batabani oba abaana ba Katonda (**Bar 8:14, 16; 9:26; Bag 3:26; 1 Yok 3:1-2**); abantu ba Katonda (**Bar 9:25; Tito 2:14; 1 Peet 2:9-10**); amaka oba amaka ga Katonda (**Mat 12:49-50; 2 Kol 6:18; Beef 2:19; 1 Tim 3:15; 5:1-2**).¹⁰ Okuva bwe kiri nti *tuli* maka, twetaaga okujjanjabagana ng'abantu abaagalwa mu maka.

"*Omutima omugonvu*" gugaziya ebirowooza bya "okusaasira" ne "okwagala kw'obwasseruganda" nga gutegeeza *ebikolwa eby'engeri* ey'ekisa ebikubirizibwa obumu n'okusaasira. N'olwekyo, enteekateeka ya Katonda ey'omukwano ezingiramu okugatta awamu ebirowooza, enneewulira n'enneeyisa. Tewali n'emu ku mpisa ezoogeddwako waggulu yinza kutuukirizibwa awatali "*mwoyo muwoombeefu*." Obwetoowaze teyeewana oba okunoonya okufuga munne; wabula, obwetoowaze busooka kunoonya bulungi bwa munne obusinga obulungi. Oyo ayoleka "*ebirowooza ebiwombeefu*" alina omwoyo wa Yesu "*teyaja kuweereza wabula okuweereza*" (**Mat 20:28**).

Mu **3:9a** Peetero olwo n'agenda mu maaso n'okulaga *enkola entuufu* ey'endowoozazissa ekitiibwa mu Kristo eaiteseddwako mu **3:8**. Okukola okwo okw'omugaso kukiikirira enjawulo ey'amaanyi wakati w'obutonde b'enkolagana y'abantu okusinziira ku nsi n'obutonde bw'enkolagana y'abantu okusinziira ku Kristo. Gino misingi gya njawulo, era egy'okuwakanya. Enteekateeka y'ensi yonna ey'omukwano nkolagana "eyesigamiziddwa ku nkola y'emirimu". Okukkirizibwa kwesigamiziddwa ku *nkola* ("gwe okola ekitundu kyo; Nja kola ekyange"); okugaba kwesigamiziddwa ku *busobozi kwe* kugamba *obufunibwa*; omukwano guweebwa omuntu bw'awulira nti *gusaanidde* ("bw'oba okola/tokola, olwo nange nja kukola/sikola"), oba okusobola okufuna ekintu okuva ku munne; mokukubiriza kwesigamiziddwa ku ngeri omuntu *gy'awuliramu*. Enteekateeka y'ensi etekeddwa okwesaanyawo olw'okuba: (1) obutasobola bwange kutuukiriza bisuubirwa ebitali bya ddala; (2) obutasoboka kumanya nti omuntu omulala akoze omugabo gwe; (3) omuze gwangw ogw'okussa assira ku bunafu obuli mu muntu munne; ne (4) okuggwaamu essuubi mu muntu munne ekisannyalaza omulimu gwange. Ekivaamu, nga bwe kiragibwa mu **3:9a**, nkolagana ya "*kibi mu kifo ky'ekibi*" n' "*Okuvuma olw'okuvuma*", nga essira lisinga kulissa ku "*ddembe lyange*" ne "*enneewulira zange*." Omukwano nga ogwo gusibuka mu mutima ogutasonyiwa era omukakanyavu. Enkolagana ng'eyo mu butonde egoberera ng'okukkirizibwa n'omukwano byesigamiziddwa ku nkola era nga birina okufunibwa, era ng'essira liteekebwa ku muntu yennyini (era, bwe kityo, obwetaavu bw'okubeera bulijjo "okwesasuza" nga ekitangaala ekirowoozebwa kibaddewo) (Campus Crusade 1993: 20, 156).

Enteekateeka ya Kristo ku nkolagana "eyesigamiziddwa ku kisa". Kyesigamiziddwa ku mbala ya Katonda yennyini, esibuka ku butonzi, era kwoleka enkolagana ya Kristo ne ekkansa ye. Enkolagana ng'eyo

¹⁰ Dhati Lewis alaga, "Ku bifaananyi byonna eby'ebigambo n'enfumo ezikozesebwa okunyonnyola ekkansa, omuntu alabika okusinga abalala: amaka. Mu butuufu, kikulu nnyo ku misingi gw'Ekkansa ne kiba nti tekisobola na kuyitibwa kiyitibwa ngero. Enfumo zitegeeza ekkansa bweri oba efaananako—ekitangaala, ekisibo, ekisaawe, ekizimbe—naye amaka si ga ngero; kye kinnyonnyola ekifuufu ku bintu ebirabika bye tumanyi ng'ekkanisa." (Lewis 2015: n.p.)

yeesigamiziddwa ku kussa omuntu yennyini wansi w'ebiyetaago n'obulungi bw'abalala, okusinga olw'okwagala n'okwebaza Kristo. Mu nkolagana ng'eyo, okwagala, okukkirizibwa, n'omukwano *biweebwa ku bwereere*, sosi kufunnibwa, kubanga Kristo yasooka kutwagala era munne agwanidde okwagala, okukkirizibwa, n'okwagala ng'okwo olw'okuba yekka nti mwana wa Katonda era azaala ekifaananyi kya Katonda. Omuntu omulala bw'atatuukiriza bye tusuubira, tusobola okusonyiwa *mu ddembe* kubanga twasonyiyibwa Kristo era ne tutabagana ne Katonda nga twali balabe be (**Bar 5:8-10**). Ekivaamu ye nkolagana ya "mukisa olw'okuvuma" nga essira eriteeka ku Katonda n'Ekigambo kye, eggyamu amaanyi ge, era nd'eddamu n'ekisa n'okusonyiwa ng'ekoze ekibi. Enkolagana ng'eyo etegekeddwa okutuuka ku buwanguzi, kubanga ekulukuta okuva mu mpisa n'ebiragiro bya Katonda yennyini (Campus Crusade 1993: 157).

Bwe kityo, **3:9a** etugamba nti "tulekere awo okubeera mu ngeri ensi gy'ebeera, tulekere awo okubeera ng'omusingi ensi kw'etereza enkolagana yaayo, era tubeera ng'engeri Kristo gye yabeerangamu n'engeri gy'ategekamu enkolagana." Engeri gye *tweyisaamu ddala* (naddala engeri gye *tweyisaamu* nga tunyiize, nga tuvumiddwa, oba nga tufugibwa obubi) kabonero ak'okungulu, akalabika oba tulina endowooza Peetero ze yayita mu **3:8**. Okuwa omukisa obutakyukakyuka nga tuvumibwa n'okwolesa endowooza eziragiddwa mu **3:8** kitegeeza nti *tuli* mukisa.

Mu **3:10-12** Peetero annyonyola "okuwa omukisa" (**3:9a**) bwe kufaanana bwe kukozeesebwa mu nkola, era n'ayogera ku kigambo "*fune omukisa*" (**3:9b**) kye yakomekkereza naky'o **3:9**. Ennyiriri zino zonna zikola ekijuliziddwa okuva mu **Zab 34:12-16**.

Omukisa gw'amaka mu Ndagaano Enkadde gwalimu ebintu bitaano (laba **Lub 17:1-8; 27:26-29; 32:24-32; 48:9-20; 49:1-27**). Okuva Peetero bw'aba ayogera ku kubeera omukisa eriabalala, era nga Takoma ku maka, emisingi giri emabega w'ensonga ettaano ez'omukisa gw'amaka mu Ndagaano Enkadde gikwata ku nkolagana yffe n'abalala, naddala baganda baffe ne bannyinaffe mu Kristo. Zino ze zino: (1) *Okukwata ku muntu mu ngeri ey'amakulu*. Okukwatagana n'omukwano, okunywegera, oba okussaako emikono kyawa ebigambo ebyali bigenda okwogerwa okufaayo; okukwata kuwuliziganya ebbugumu, okukkiriza okw'obuntu, n'okukakasa. (2) *Obubaka obwogerwa*. Ebigambo eby'okwagala, okukkiriza, n'okukakasa bikulu nnyo mu kutuusa omukisa eri abalala. (3) *Okussa "omuwendoogw'amaanyi" ku oyo aweebwa omukisa*. Ebigambo by'omukisa gwennyini birina okulaga nti omuntu oyo wa mugaso era alina engeri ezininula, okusinziira ku *ky'ali*, so si okusinziira ku nkola ye yokka. (4) *Okukuba ekifaananyi ky'ebiseera eby'omu maaso eby'enjawulo eri oyo aweebwa omukisa*. Wadde nga tetusobola kulagula biseera by'omu maaso, tusobola okumuzzaamu amaanyi n'okumuyamba, okumuwa essuubi n'obukuumi nga tumukakasa nti tuli ku lulwe era tujja kubeera naye. (5) *Okwewaayo n'obunyiikivu okutuukiriza omukisa*. Buno bwe buvunaanyizibwa obugenda n'okuwa omukisa. Kigambibwa nti "ebikolwa byogera nnyo okusinga ebigambo." Kyokka, ebikolwa byo bwe bikakaksa ebigambo byo era ne biyamba okubiteeka mu nkola, ekivaamu kiyinza okuba ejy'amaanyi ennyo—naddala ng'ebigambo n'ebikolwa biba bya kukakasa, kwagala, n'omukisa ebiweebwa omuntu ow'omu maka go. (Smalley and Trent 1986: 21-116)

3:9a ya njawulo katonu ku mukisa gw'amaka ogw'endagaano ya Endagaano Enkadde, era mpozzi kizibu okukikola eri abo abali ebweru w'amaka n'abo abatuwakanya. Wadde kiri kityo, Peetero agamba nti tulina "okuwa omukisa" bwe tuba nga tuyisiddwa obubi oba nga tuvumiddwa. Nga bwe kyayogera mu **3:10-11**, okuwa abalala emikisa kizingiramu *okwogera* kwaffe, *ebikolwa* byaffe, *ebigendererwa* byaffe, n'*ebiruubirirwa* byaffe. Ku bikwata ku *kwogera*, tulina okwewala okwogera ebibi oba okwogera n'obukuusa (kwe kugamba, okwogera n'obukuusa obw'enkwe, mu bulimba, mu ngeri ey'obukuusa okusobola okulimba abalala). Ku bikwata ku *bikolwa*, tulina "okuwa ku bubu ne tukola ebirungi." Ku bikwata ku *bigendererwa n'ebiruubirirwa*, tulina "*okunoonya emirembe n'okugigoberera*." Ekigendererwa kya "emirembe" kyetaagisa okufuba, kwe kugamba, "okugoberera." Okubeera n'obulamu obw'omukisa si kyangu mu mbeera y'obukuubagano n'abalala abeemalira ku bo bennyini bokka. Wadde kiri kityo, emirembe egya namaddala—emirembe egy'omunda awamu n'egy'ebweru, emirembe egikulukuta okuva mu bantu babiri nga bombi babeera mu ndowooza eziragiddwa mu **3:8** era nga bakola ebintu ebiragiddwa mu **3:9-11**—gisinga okukwata engeri ey'obwakatonda wa mukwano ogwesigamiziddwa ku Kristo. Engeri ezo Katonda z'ayagala mu nkolagana zaffe zonna, naddala mu maka gaffe ag'omwoyo n'ag'oku nsi, naye era ne bakozi banaffe, baliraanwa baffe, mikwano gyaffe, n'abalala.

Peetero amaliriza mu **3:12** n'okusuubiza n'okulabula. Wayne Grudem annyonyola nti, "Ebigambo *amaaso ga Mukama gali ku bayuukirivu* kitegeeza nti Katonda alaba abatuukirivu bye bakola . . . naye nti abalabirira obulungi, ng'ategeera era ng'atuukiriza ebyetgo byabwe. . . . Okwawukanako n'ekyo, ekigambo *Naye obweenyi bwa Mukama buwakanya abo abakola ebibi*, mu nsonga ya Zabbuli 34, kyeyoleka bulungi nti nsala ya musango, kubanga olunyiriri lugenda mu maaso, 'okusalako okubijjukiza okuva ku nsi' (Zab. 34:16)." (Grudem 1988: 150) Mu bufunze, **3:8-12** eraga "okukakasa n'obuvumu ku nkolagana eriwo wakati w'obulamu

obutuukirivu n'omukisa gwa Katonda oguliwo kati mu bulamu buno. Nga bwe kiri kiwa ekitereeza ekyetaagisa eri Abakristaayo abatafayo, ab'ekitundu ky'omutima ababeera mu mulembe gwonna, n'okukubiriza okw'amaanyi eri ekika ky'obulamu obutukuvu Peetero bw'agamba nti Abakristaayo bonna 'bayitibwa' (olunyiriri 9)." (Grudem 1988: 150)

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Tessa ku njawulo eriwo wakati w'enkolagana eyesigamiziddwa ku nkola n'ekisa.
 - Olaba enkolagana eyesigamiziddwa ku nkola mu Bakristaayo okutuuka ku kigero ki, era mitendera ki egiyinza okukolebwa okugifuula enkolagana eyesigamiziddwa ku kisa?
2. Ekkansa eyinza etya okuyamba bammemba baayo okukulaakulanya endowooza Peetero z'ayogerako mu **3:8** n'okubeera n'obulamu obw'omukisa bw'ayogerako mu **3:9**?
3. Okusinziira ku Bayibuli, , ekkansa bweri famire, ab'ebweru batulaba ng'amaka amalungi, agateredde obulungi, agalina okwagala?
4. Tweraba ng'amaka?
5. Kiki kye tuyinza okukola era kye tusaanidde okukola okuyamba abantu bonna ab'ekkanisa okuwulira n'okuyisibwa ng'abantu abaagalwa mu maka?
 - Okubonaabona kw'abatuukirivu (3:13-4:6)

¹³ Bwe mwefubirira okukola ebituufu ani anaabakola akabi? ¹⁴ Naye ne bwemubonyaabonyezebwa olw'okukola ebituufu mulina omuukisa. Temubangako be mutya era temweraliikiriranga. ¹⁵ Mukama wammwe Kristo mumussengamu ekitiibwa mu mittima gyammwe, era mubenga beetegefu bulijjo okuddamu buli mnntu ababuza okunyonnyola essuubi lyemulina, ¹⁶ wabula nga muddamu n'obuwombeefu n'eggonjebwa. Mubenga n'omutima omulungi, abo ababavuma era ababoogerako obubi olw'empisa zammwe ennungi ez'abagoberezi ba Kristo, balyoke baswale. ¹⁷ Kirungi okubonyaabonyezebwa ol'wokukola ebirungi, bwe kuba nga kwe kusiima kwa Katonda, okusinga okubonyaabonyezebwa olw'okukola ebibi ¹⁸ Ne Kristo yabonyaabonyezebwa olw'ebibi byaffe, n'atufirira omulundi gumu n'amala ye omutuukirivu yafirira ffe aboononyi, alyoke atuze eri Katonda. Mu mubiri yattibwa, n'addizibwa obulamu mu mwoyo. ¹⁹ Era mu mwoyo new yagendera okuyigiriza emyoyo egiri mu kkomera, ²⁰ Egyo gye mwoyo egy'abo edda abaagaana okuwulira okuwulira Katonda ng'ng'akyabagumiikirizza, mu kiseera Noowa kye yazimbiramu eryato mu lyato eryo abantu abatono bonna awamu munaana mwe baawonyezebwa. ²¹ Amazzi ago gaali kabonero k'okubatizibwa, okubalokola mwe kaakano. Okubatizibwa tekuba kunaaza kko ku mubiri, wabula kuba kusaba Katonda atuwe omutima omuloongofu olw'okuzuukira kwa Yesu Kristo ²² eyalinnya mu ggulu, era atude ne Katonda ku ludda lwa ddyo, ng'afuga bamalayika n'ab'obuyinza n'ab'amaanyi ab'omu ggulu

⁴ Kale nga Kristo bwe yabonyaaboonyezebwa mu mubiri, nammwe mubenga bamalirivu nga ye, kubanga omuntu abonaabona mu mubiri, aba amaze okuleka ekibi, ² alyoka amale obulamu bwe bw'akyasigazizza ku nsi, ng'agoberera ebyo Katonda by'ayagala, so si ebyo ebitwaliriza abantu mu bubi. ³ Mu biseera ebyayita mwafuna obudde obumala okukola ebyo abantu ab'ensi bye baagala. Mwali mwemalidde mu bwenzi, mu binyumu. Mu bubaga obw'omwenge ne mu kusinza ebitali Katonda, sso nga kwa muzizo. ⁴ Kaakano abantu a'ensi beevuunya bwe balaba nga temukyabeegattako mu bya fujjo ng'eryo. Ne babavuma. ⁵ Baliwoza mu maaso ga Katonda, eyeeteeseteese okusala omusango gw'abalumu n'abafu. ⁶ Abafu baasalirwa omusango ng'abantu abalala, nga bakyalu mu bulamu obw'omubiri. Kyokka nabo baategezebwa Amawulire Amalungi nga bamaze okufa, balyoke babe balamu mu mwoyo nga Katonda.

Okubonaabona olw'obutuukirivu

Ennyiriri 13-17 ze zikola enjyukakyuka okuva ku bulamu obutuukirivu okutuuka ku kubonaabona kw'Ekikristaayo. Omulamwa gw'okubonaabona, butereevu oba obutaributereevu, gwe gukola omulamwa omukulu mu kitabo kyonna. Bwe kityo, **3:18-22** essira liteekebwa ku musingi gw'eby'eyoyi ogy'okubonaabona kwaffe, kwe kugamba, okubonaabona n'obuwanguzi bwa Kristo. **4:1-6** lowooza ku

buvunaanyizibwa bwaffe okusenziira ku njiri n'okubonaabona kwa Kristo. **4:7-19** lowooza ku ky'okwetegekera ebigezo eby'omuliro ebijja: **4:7-11** kwe kubuulirira okwetongodde okusenziira ku kuyigganyizibwa okujja, era **4:12-19** essira lisse ku ngeri gye tuddamu "okugezesebwa okw'omuliro" bwe kujja. **5:1-11** etunuulira obuvunaanyizibwa bw'ekkanisa naddala okusenziira ku mbeera y'okubonaabona n'okuyigganyizibwa.

Ennyiriri 13-14 ze nkyukakyuka entongole okuva ku ekyo Peetero ky'abade ayogerako ku bulamu obw'obutuukirivu okuva mu **1:13-2:12**. **Olunyiriri 13** kibuzo kya mpisa, ng'eky'okuddamu kiri nti "*tewali muntu yenna akukolako kabi bwe muba munyiikidde olw'ebirungi.*" Abamu batwala endowooza nti omusingi gw'ekibuuzo kya Peetero mu **lunyiriri 13** kiri nti Omukristaayo bw'aba anyiikidde okukola ebirungi, olwo "kirabika yajja kucamula bulabe na busungu bwa balala" (Davids 1990: 130). Kyokka, ekifo ekisinga obulungi osanga kya John Elliott, agamba nti "okuva olunyiriri 14 bw'ekkiriza okusobola okubonaabona, kiyinza okuba nga ayogera ku 'bulaba' eri embeera y'omuntu ey'enkomerero n'okusimibwa Katonda" (Elliott 2000: 620). Ekyo kirabika kye kikulu mu **lunyiriri 14**, nga kino kye kintu Peetero ky'addamu ekibuuzo eky'okwogera eky' **olunyiriri 13**. Abo abakola ebirungi "baweebwa omukisa" ne mu kubonaabona; omugabo gusinga abakozi b'ebibi, newankubadde abakozi b'ebibi baba babanyigiriza. Nate, lowooza ku kyokulabirako kya Kristo (**2:21-23**). Ekifo ng'ekyo kikwatagana n'okubuulira kwa Kristo mu **Mat 10:28** ("*temutya abo abatta omubiri naye bga tebasobola kutta mmeeme. Wabula mutye oyo asobola okuzikiriza emmeeme n'omubiri mu geyena.*") n'ekigambo kya Pawulo mu **Bar 8:31** ("*Katonda bw'aba ali ku lwaaffe, ani ayinza okutuwakanya?*"). Nga Paul Achtemeier bwe yetegeereza, "Ekigendererwa ky'olunyiriri si kukola kigambo ku butabeerawo kugaanibwa mu bantuoba wadde okuyigganyixibwa [okubeerawo kwakyo kuteeberezebwa mu bbaluwa yonna], wabula ku bulabe obw'amaanyi ennyo, obuyinza okubawula ku Katonda" (Achtemeier 1996: 229). Mu bufunze tewali kiyinza kuleeta bulabe bwa lubeerere eri omuntu akola Katonda by'ayagala, (laba **Bar 8:38-39**).

Mu **lunyiriri 15**, okuva mu Bayibuli "omutima" bwe guli "entebe y'okwegomba n'enneewulira . . . enduli y'omuntu oyo" (Davids 1990: 131), okwewozako Abakristaayo kwe balina okuba nga beetegefu okuwa kubanga "*essuubi eriri mu ggwe*" kulina kuba okwolesebwa kwaffe okw'amaanyi. Olunyiriri likitwala nti "*essuubi eririr mu ggwe*" lyeyoleka eri abalala. Ekyo kisaana okutuleetera okwebuuzo, "Essuubi lye nnina mu Kristo lyeyoleka eri abalala?" Singa Omukristaayo tabuuzibwa ku ssuubi n'okukkriza kwe mu Kristo, omuntu alina okufumiitiriza ennyo ku nsonga lwaki nedda. Okubeera "*nga nweetegefu okwewozaako*" ku nkomerero kidda mu **1:13** ("*okuteekateeka ebirowoozo byammwe okukola*") n'okuteeka "*essuubi lyammwe mu bujuvu ku kisa ekigenda okubaleetebwa mu kubikkulirwa kwa Yesu Kristo*". Egeri gye tuyinza okukola ekyo, era bwe tutyo okusobola okuwa okulwanirira okulungi okw'essuubi eri mu ffe, kwe kumanya enjiri mu bujuvu (**1:10-12; 3:8-9**). "Obuwombeefu," "okussa ekitiibwa," ne "omundu ow'omunda omulungi" ebyogerwako mu **ennyiriri 15-16**, ezirina okulaga obulamu bwaffe n'okwewozaako kwaffe eri abalala, zirina okuba n'endowooza yaffe eri Katonda ng'omusingi bwazo. Ekyo kiragibwa ebigambo "*mu Kristo*" ku nkomerero y' **olunyiriri 16**. **Olunyiriri 17** lufundikira nti ensonga eri nti: "*Katonda ayagala okukola ekituufu* okusinga okukola ekikyamu . . . ne bwe kiba nti era bwe kiba nga kino kivaanmu okubonaabona" (Elliott 2000, 635, emph. Iekyo bwe kiba nga kiviirako okubonaabona. Okuddamu kwaffe nga Kristo eri okubonaabona, kwennyini, bujulii ku kubeerawo kwa Kristo n'amazima g'enjiri

Okubonaabona, okuzuukira, n'okulinnya mu ggulu kwa Kristo

Ennyiriri 18-22 zitandika n'okubonaabona kwa Kristo ne kukoma n'okulinnya kwe okudda ku mukono ogwa ddyo ogwa kitaawe mu ggulu. Ennyiriri zino zikwatagana ne **2:21-25** era mu butuufu, xikwata ekitundu ekyo we kyakoma. Enkilagana yaabwe ne **2:21-25** eraga ebigambo "*ne ku lwa Kristo*" (**olunyiriri 18**, nga kino kye kigambo kye kimu mu Luyonaani mu **2:21**). Ebitundu byombi biraga Kristo ng'ekyokulabirako kyaffeolw'omulimu gwe ogw'okununula, atusobozesa okugoberera mu bigere bye. **Olunyiriri 18** mu bufunze mu ngeri etegeerekeka ey'omulimu gwa Kristo ku musaalaba: okutangirira okw'okukyusa. Ekigambo "omulundi gumu" kitegeeza "omulundi gumu." Kikozesebwa bwe kityo mu **Beb 9:26, 28** nga ssaddaaka ya Kristo emu eyawukana ku ngabika ya kabona asinga obukulu mu yeekalu buli mwaka ku lunaku lw'okutangirira era ne bakabona nga bawooyi ssaddeeka enfunda n'efunda (laba **Beb 9:25; 10:11-14**). Ensonga enkulu eri nti nga Yesu bwe yabonaabona ng'omusajja omutuukirivu era ku nkomerero n'akakasibwa, n'ekkanisa bw'etyo erina okugumira okubonaabona, naye nayoejja kukakasibwa.

Waliwo okukubaganya ebirowoozo ku kiki ddala ekyogerwako mu **nyiriri 19-20**. Waliwo endowooza ssatu enkulu ezikwata ku bigenda mu maaso mu nyiriri zino: (1) endowooza ya "okukka mu hades", kwe kugamba, Yesu bwe yamala okufa, yakka mu geyena n'alangirira obuwanguzi bwe n'omusango gwe ku bamalayika abagudde mu **Lub 6:1-4**; (2) endowooza ya "Kristo eyaliwo nga tannabaawo", kwe kugamba, Kristo—mu muntu wa Nuuwa—yalangirira enjiri nga Amataba tegannabaawo eri abantu abaali abalamu mu

kiseera ekyo (abasibirwa mu bibi byabwe) naye kati bali mu kkomera mu hades; (3) endowooza ya “okulangirira obuwanguzi”, kwe kugamba, oluvannyuma lw’okuzuukira kwe (kwe kugamba, oluvannyuma lw’oku “zuukizibwa,” **olunyiriri 18**) era mu kiseera ky’okulinnya kwe, Yesu yalangirira obuwanguzi bwe eri bamalayika abagudde mu **Lub 6:1-4** (laba McKnight 1996: 215-17; Blum 1981: 241).

Mu **nniyiriri 20-21**, eryato lya Nuuwa lirabirwa ng’ekookulabirako oba ekisiikirize ky’okubatiza. Amazzi g’ Amataba gaaleeta okufa eri abantu abonoonyi, naye essanduuko yali kifo kya buddukiro ero abo bonna abaali mu yo (kwe kugamba, essanduuko yali kitaananyi kya Kristo). Mu ngeri y’emu mu kubatiza, “*Twazikibwa wamu naye mu kubatizibwa mu kufa, nga Kristo bwe yazuukizibwa mu bafuolw’ekitiibwa kya Kitaffe, naffe tulyoke tutambule mu bulamu obuggya*” (**Bar 6:4**; laba ne **Bak 2:12**). Okubatiza kabonero ak’okungulu, ak’okukyuka kwaffe okw’omunda, okw’omwoyo okuva mu kufa okudda mu bulamu obuggya mu Kristo. **Olunyiriri 21** lugamba nti, “*Okubatiza kaakano kukuwonya—si kuggyawo bucaafu mu mubiri, wabula okwegayirira Katonda asobole okuba n’omuntu ow’omunda omulungi.*” Peetero agamba nti si mazzi g’okubatiza gennyini ge gatuwonya. Ogwo mukolo gwokka oguggya obucaafu mu nnyama. Wabula, okubatiza kwa makulu olw’ekyo kye kiyimiriddeko, kwe kugamba, okw’ogatta ne Kristo (laba **Bar 6:3-11**). Omusingi gw’okubatizibwa ng’okujulira ng’okujulira Katonda olw’omuntu ow’omunda omulungi” (**olunyiriri 21**) kwe kuwa Kristo ekitiibwa ng’omutukuvu mu mitima gyaffe (**3:15-16**), era okubatizibwa kabonero akalaga nti twatukuzibwa Kristo ne ebibi byaffe byasonyiyibwa, ekivaamu omuntu ow’omunda omulungi n’omutima omuggya (laba **1 Tim 1:5; Beb 9:14**). Mu nkomerero, Peetero agamba nti “*okuyita mu kuzuukira kwa Yesu Kristo*” mwe tulokolebwa (**olunyiriri 21**). Ensonga lwaki ekyo kyaliwo eri nti okuzuukira kwakakasa Yesu ky’ali era ne kulaga nti Kitaffe yakkiriza nti Kitaffe yakkiriza ssaddaaka ye ku lwaffe. Ekyo kyonna tukisaanidde okuyita mu kukkiriza kwaffe mu Yesu Kristo. John Piper afundikira ng’annyonyola enkolagana y’obulokozi n’okubatiza: “Okutambula kw’omubiri mu mazzi [**1 Peet 3:21**] kuloko (la) mu ngeri yokka nti [kiwa] okwolesebwa eri ekikolwa ekimu ekiweesa obutuukirivu, kwe kugamba, okukkiriza (Bar. 3:28). Okubatizibwa kwe kusaba okw’okungulu okw’okukkiriza eri Katonda mu mutima.” (Piper 2013: 158) **Olunyiriri 22** lunnyonyola okulinnya mu ggulu (laba ne **Matt 22:42-44; Beef 1:20-22**).

Weekwate endowooza ya Kristo

Ekitundu kino kifundikira ne **4:1-6**. Mu gurammar, ebighambo “*Okuva n’olwekyo*” bikwataganya ennyiriri zino n’ebyo ebyaakagambibwa; mu bukulu, ekighambo “*Kristo yabonaabona mu mubiri*” kisiba ennyiriri zino ku nsonga eyatandiika mu **3:18**.

“Oyo yenna” mu **lunyiriri 1** (“*oyo yenna abonaabona mu mubiri alekera awo ekibi*”) kya bulijjo, kwe kugamba. “*oyo yenna abonaabona mu mubiri.*” Tekiyinza kutegeeza nti omuntu abonaabona mu mubiri tasobola oba tayonoona oluvannyuma lw’ekyo, okuva **ennyiriri 2-5** ziraga nti obulamu bwaffe obusigaddewo bujja kumala ng’olutalo olw’okulwanyisa ekibi n’okukemebwa (laba ne **Bar 7:15-25; 1 Yok 1:8-10**). Oboolyawo litegeeza ekibi eyomuza oba obulamu obumanyiddwa olw’ekibi, okuva bwe kiri nti ywawummudde bulungi okuva mu kibi nga ywenenya ebibi byaffe ne tufuna Kristo, wadde nga kiyinza okuba nga kitegeeza okukyuka kwaffe okuva mu mbeera ey’ekibi okudda mu mbeera ey’obulokozi. Tusobola “okwekwasa endowooza ya Kristo,” kubanga, bwe twegatta ne Kristo, “*tulina endowooza ya Kristo*” (**1 Kol 2:16**). Tetukyasobola kubeera lwa “*kwegomba kwa buntu wabula lwa kwagala kwa Katonda,*” kubanga okwagala kwa Katonda kutubikkuliddwa mu Bayibuli. Nga Yesu bwe yagamba, “*bwe munywerera mu kighambo kyange, muli bayigirizwa bange ddala, era mulimanya amazima, n’amazima gajja kubasumulula [okugeza, okuva mu kibi]*” (**Yok 8:31-32**). Peetero atugamba nti, okuva Kristo bwe yabonaabona mu mubiri, tusobola okusuubira okubonaabona mu mubiri kubanga ye kyokulabirako kyaffe era tugoberera mu bigere bye (**2:21; 3:14-17**): okubonaabona kwaffe olw’obutuukirivu kwoleka obulamu obuggya mu Kristo (**ennyiriri 1-2**); twayonoona dda ekimala mu bulamu bwaffe obwayita ng’abatali bakkiriza (**lunyiriri 3**); era tukimany bti byonna bye tukola bijja kuzingirwa mu musango gwa Kristo ku nkomerero y’omulembe (**lunyiriri 4**). Nate mu **lunyiriri 3**, Peetero ayita bonna abatakkiriza “ab’Amawanga.”

Waliwo endowooza bbiri enkulu ezikwata ku bigambo ebiri ku **lunyiriri 6** ebikwata ku njiri “*okubulirwa n’abo abaafa.*” Endowooza emu egamba nti etegeeza abafu nti etegeeza abafu mu *mwoyo* (laba **Beef 2:1**), so si kubulirwa njiri eri abantu kati abali mu hades. Ensonga ze zino: (1) gurammar, ekighambo “kubanga” kikwatagana n’abatakkiriza (“ab’Amawanga”) Peetero be yali ayogerako mu **ennyiriri 3-5**; era (2) kitundu eky’ **olunyiriri 6** kiggulawo omukisa nti “*bayiza okubeera mu woyo mu ngeri Katonda gy’akola.*” Endowooza eyokubiri egamba nti etegeeza abo abaali abalamu ng’enjiri ebululirwa era abajja eri Kristo nga kivudde ku kuwulira enjiri naye nga kati bafudde mu mubiri.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Abakristaayo bangi balabika nga balowooza nti, omunntu bw'ajja er Kristo, tasaanidde kuddamu kwolekagana na kubonaabona mu mubiri, mu by'ensimbi, oba mu ngeri endala.

- Endowooza eyo bw'ogeraageranya etya n'ebyo Peetero by'abadde ayogera?
- Olowooza lwaki abantu balina endowooza eyo?

2. Omuntu ayinza atya “okuweebwa omukisa” abonaabona olw'obutuukirivu (laba **3:14**)?

3. Kiki Kristo ky'atukoledde, nga Peetero bw'anyumya mu **3:18-22**?

4. Tuyinza tutya “okwekwata endowooza y'emu nga” Kristo gye yalina, naddala bwe kutuuka ku kubonaabona?

- Enkomerero ya ebintu byonna esembedde (4:7-11)

⁷ *Enkomerero ya byonna eri kumpi. N'olwekyo mubenga begendereza era beetegefu, nga mwegayirira Katonda.* ⁸ *N'okusingira ddala, mwaganananga mu mazima, kubanga okwagala kusonyiyisa ebibi bingi.* ⁹ *Mwanirizigananga awatali kwemulugunya.* ¹⁰ *Mube bawanika abarungi, Katonda be yakwasa ebirabo bye ebya buli ngeri. Buli omu ebirabo kye yafuna akikozeesengaokugasa abalala.* ¹¹ *Oyo ayogera, ayogera ebighambo Katonda by'amuwa okwogera. Oyo awereza, awerezan'amanyi Katonda g'amuwa—mu byonna Katonda alyoke agulumizibwenga mu Yesu Kristo, alina ekitiibwa n'obuyinza emirembe n'emirembe. Amiina.*

Ekitundu kino kizimba ku bibaddewo emabegako. **3:18-22** essira lyali lisinga kulissa ku kubonaabona kwa Kristo, okuzuukira kwe, n'okulinnya mu ggulu; **4:1-6** olwo n'alaga ebikwata ku mpisa ensponga ezo mu bulamu bwaffe. Kati, **olunyiriri 7** lusitula we zakoma **3:22**, era **ennyiriri 8-11** ziragaebiva mu mpisa olw'okuba nti “*enkomerero y'ebintu byonna eri kumpi*” eri obulamu bwaffe. “*Enkomerero y'ebintu byonna eri kumpiyenkana “ennaku ez'oluvannyuma” (Bik 2:17)* ne “*essaawa ey'enkomerero*” (**1 Yok 2:18**). Kino kye kintu ekituufu ekiriwo kati kyatongozebwa okujja kwa Kristo okwasooka, okulinnya kwe okudda eri kitaawe, n'okuyiwa Omwoyo Omutukuvu ku lunaku lwa Pentekooti. Kino kijja kugenda mu maaso okutuusa nga Kristo akomawo. Peetero ayogera bino okutuzzaamu amaanyi. Mu ngeri endala, ebintu byonna ebikulu bibaddewo mu nteekateeka ya Katonda ey'okununulibwa, era ksti ebintu byetegefu okudda kwa Kristo n'okufuga.

“N'olwekyo”—mu kitangaala ky'ensonga nti “*enkomerero y'ebintu byonna eri kumpi*”—Peetero atukubiriza okwefuga n'okubeera abatebenkevu olw'okusaba kwaffe, mu ngeri endala tusoboleokusaba obulungi. “*Okusinga byonna*” tulina okweyongera okwagalana. Mu bbaluwa ye yonna, atujjukiza obukulu bw'enkomerero y'enkomerero eri empisa n'ennyisa y'Ekikristaayo (laba **1:3-5, 7, 9; 2:12; 3:15; 4:5-7, 13, 17-19; 5:1, 4, 6**). **Ennyiriri 7-11** mu bukulu zifunza obulamu bwaffe bwe bulina okufaanana, okuva bwe kiri nti tujja kusalirwas omusango okusenziira ku ngeri gye twakolamu ebyo ennyirir zino bye zitukubiriza okukola.

Nga Peetero bw'akozesa enkola y'enkomerero ng'omusingi gw'engeri gye tusaanidde okubeera, mu bbaluwa ye yonna era assa essira ku kkanisa (laba **1:1-2, 10-12, 22; 2:1-10; 3:8-12; 5:1-4**). Enneeyisa yaffe si ya kubeera nga Kristo kyokka, naye okuva ekkanisa bweri ennyumba oba amaka (famire) ga Katonda (laba **3:8; 4:17**), erina okuba ekitundu ekiwagiragana. **Ennyiriri 8-11** ziraga kino n'okussa essira ku buli omu, kwe kugamba, okwagala—okulaga okusembea abagenyi—okuweereza “*gana*,” n'okunnyonyola kwabwe ku nkozesa y'ebirabo eby'omwoyo. Bw'agamba nti, “*okwagala kubikka ebibi bingi*” (**olunyiriri 8**), kino tusaanidde okukitegeera mu kitangaala kya **2:24** ne **4:1-2** (Okwagala kwa Kristo gye tuli kwamuleetera okwetikka ebibi byaffe tuleme okuwangaalira mu kibi naye mu butuukirivu). Okuva Abakristaayo bwe bavudde ku kibi mu misingi, tusaanidde okwawukana n'ekibi mu nkola. Okwagala kw'amaanyi kye kisumuluzo, kubanga okwagala kwolesebwa mu ngeri ez'omugaso olw'okuganyula abalala. Ate era, eky'okuba nti okwagala “*kubikka ebibi bingi*” kiraga nti ekimu ku bintu ebikulu eboleka okwagala kwe *kusonyiwa* abo abatwonoona. N'ekisemba yo, okuva buli mukkiriza bw'afunye ebirabo ebimu eby'omwoyo (**olunyiriri 10-11**; laba ne **Bar 12:6-8; 1 Kol 12:7-11; Beef 4:11**), okwagala kw'amaanyi kulina okweyoleka mu nkozesa y'ebirabo byaffe mu kuzimbaganana n'okuzimba omubiri gwa Kristo. Weetegereze nti Peetero by'ayogerako biri mu biti bibiri: okwogera n'okuweereza. Kya lwatu nti okuweereza kulina kukolebwa lwa kuzimbaganana n'okuzimba abalala,

naye n'ebirabo “eby’okwogera” bwe bityo, kubanga abo abakozesa ebirabo ebyo balina okwogera “*ebigambo bya Katonda.*” Omubiri gwa Kristo bwe guzimbabana era ne guzimbibwa, Katonda agulumizibwa.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Enkomerero yandibadde ekwata etya oba lwaki erina okukwata ku ngeri gye tubeera?

2. Abantu bangi bwe balwooza ku birabo eby’omwoyo batera okulwooza ku birabo eby’ekyamagero. Peetero wano tayogera ku byamagero mu ngeri ey’enjawulo wabula agumiza ebirabo ebizimba n’okuzimba abalala. Kiki kye tusaanidde okukola okufuna endwooza esinga “okussa essira ku balala” ku birabo eby’omwoyo nga Peetero bw’alina?

D. Okwanukula kw’ekkanisa eri okubonabona (4:12–5:11)

- Tewewuunya ebigezo eby’omuliro bwe bikutuukako, nga kiringa ekintu ekyewuunyisa (4:12-19)

¹² *Abagalwa, bwe mugezzebwa mu muliro temwewuunyanga, nga abatuukiddwako ekitali kya bulijjo.*

¹³ *Wabula musanyuke nga olw’okugabana ku kubonaabona kwa Kristo, ekitiibwa kye bwekiribika mulyoke mujjule essanyu.* ¹⁴ *Bwe muvumibwa olw’okuba abagoberezi ba Kristo, muli ba mukisa, kubanga Mwoyo oweekitiibwa, Mwoyo wa Katonda, ali mu mwe.* ¹⁵ *waleme okubawo n’omu ku mwe abonyabonyezebwa nga bamulaga okuba omutemu oba omubbi, oba omukozi w’obubi oba eyeeyingiza mu by’abalala.* ¹⁶ *wabula singa omuntu abonyabonyezebwa nga bamulanga okuba omukristaayo, takwatibwanga nsonyi. Atenderezenga Katonda olw’okuyitibwa erinnya eryo* ¹⁷ *Ekiseera kituuse omusangookusalibwa nga gutandikira ku ba mu nnyumba ya Katonda. Kale oba gutandikide ku ffe, ku nkomerero guliba gutya ku abo abatakkiriza njiri ya Katonda?* ¹⁸ *Era, “Oba nga kizibu oyo akola ebituufu okulokolebwa, oyo atassamu Katonda kitiibwa n’omwoonyi baliba batya?”* ¹⁹ *Kale abo ababonaabona nga Katonda bw’ayagala, bakolenga ebirungi ng’obulamu bwabwe babukwasa Omutonzi omwesigwa.*

Mu kitundu kino, Peetero ayogera mu ngeri esinga okussa essira ku kubonaabona. “*Okugezesebwa okw’omuliro*” kitegeeza ekintu ekinene. Olukalala kumpi terukoma, okugeza, okufiirwa omwana; okyulibwamu olukwe gwe mwafumbiriganwe naye; obuvune obw’amaanyi mu mubiri oba obulwadde; okufiirwa omulimu oba amaka; okusibwa mu bukyamu; okuyigganyizibwa. Ebizibu ebinene bwe bitutuukako, tetusaanidde kwewuunya “*nga ekintu ekyewuunyisa ekibatuukako,*” kubanga Katonda bulijjo akozesezza ebigezo eby’omuliro t “okutugeza”, ekiraga nti abikozesa ng’omuliro ogurongoosa (laba, ekyokulabirako, Yobu). Okusingira ddaala mu biseera ng’ebyo, twetaaga “*okutambulira mu kukkiriza, so si mu kulaba*” (2 Kol 5:7). Twetaaga okweyongera okwesiga Mukama—nti ye mufuzi asinga, nti akyatwagala, nti ebigenda mu maaso kitundu ku nteekateeka ye okutwalira awamu, era nti “*tulina omukisa, kubanga Omwoyo ow’ekitiibwa owa Katonda abeera ku mmwe*” (olunyiriri 14)—newankubadde nga tetumanyi lwaki “okugezesebwa okw’omuliro” kugenda mu maaso, era tewali kisuubizo nti tujja wadde okuwona (laba **Beb 11:36-39**).

Ekitundu kino mu butuufu kituwa ensonga (ezitegeerekeka oba ezessimba) lwaki tusobola okusanyuka mu kubonaabona (laba Piper 1994):

- **olunyiriri 12:** Okubonaabona si kwa kimpowooze oba okutaliimu makulu wabula kitundu ku nteekateeka ya Katonda eyokugeza n’okulongoosa okukkiriza kwaffe.
- **olunyiriri 13a:** Okubonaabona kwaffe bujulizi bwa kwagatta kwaffe ne Kristo.
- **olunyiriri 13b:** Kristo bw’alijja nate, tujja kusanyukawamu naye.
- **olunyiriri 14:** Mu kubonaabona tuweebwa omukisa, kubanga Omwoyo Omutukuvu abeera ku ggwe.
- **olunyiriri 16:** Okusanyukira okubonaabona kigulumiza Katonda.
- **olunyiriri 19:** Katonda mwesigwa okulabirira emmeeme yaffe.

Waliwo bintu ebitonotono ebirina okwogerwa ku kitundu kino. **Olunyiriri 14** lugamba nti, “*Bwe muvumibwa olw’erinnya lya Kristo, muli ba mukisa, kubanga Omwoyo ow’ekitiibwa owa Katonda abeera ku ggwe.*” Ekisooka, Omwoyo “okubeera ku ggwe” kiraga ekisingawo ku kubeera mu mubiri. Ekigambo ekyo kikozesebwa mu ngeri ey’enjawulo ku Kristo mu bunnabbi **Is 11:2; 42:1; 61:1**; Iyasanga okutuukirizibwa kwakyo mu kubatiza Yesu (**Mat 3:16; Yok 1:32-33**) ne Yesu bwe yajuliza **Is 61:1** n’akikozesa ku ye kennyini (**Lukka 4:18**). Kino kiraga nti waliwo ekintu ekisingawo obuzibu ekigenda mu maaso mu by’omwoyo bwe “*tugabana ku kubonaabona kwa Kristo*” ne tubonaabona olw’erinnya lye. Kiyinza okutunuulirwa mu **Bak 1:24**, Pawulo gye yagamba nti, “*Kaakano nsayukira okubonaabona kwange ku lwammwe, era mu mubiri gwange*

nzijuzza ebibula mu kubonabona kwa Kristo ku lw'omubiri gwe, kwe kugamba, ekkansa."¹¹

Ekyokubiri, ku bikwata ku musango okutandukira mu nju ya Katonda (**olunyiriri 17**), ekigambo ekivvunulwa nga “enju” ye *oikos*, nga kino kye kigambo ekitegeeza “ennyumba,” wadde nga okuvvunulwa nga “enju.” J. Ramsey Michaels agamba nti “nga bwe kiri ku ‘ennyumba ey’omwoyo’eya 2:5, olugero olukola wano lwe lwa yeekalu ya Yerusalemi” (Michaels 1988: 271). Kino kinyweza ensonga nti ekkansa ye Yisiraeri empya, eya nnamaddala, ey’omwoyo. Dennis Johnson agamba nti abakkiriza “bayinza okuba abakakafu nti okubonaabona kwe balimu mu kiseera kino—kiri wala n’okulaga nti Katonda abasuudde oba okulemererwa kw’essuubi eryasuubizibwa mu kuzuukira kwa Kristo—mu butuufu kye kiraga ekirala ekiraga nti Abakristaayo ye yeekalu ya Katonda empya Omwoyo kwa awummulidde era nga muno okubeerawo kwe okw’omuliro kwe kutukuza n’okukakasa ekifo ky’abeera mu. . . Ebizibu byabwe ebiriwo kati kwe kutongoza okubatizibwa kwa Masiya okw’Omwoyo n’omuliro (Lukka 3:16-17), okutukuza abo abayitibwa erinnya lya Masiya basanyuke olw’okubikkulirwa kw’ekitiibwa kye era nga ku nkomerero kujja kumalawo abalabe be (2 Bas 1:7-8—nga, mu 1 Peet 4:17, abalabe boogerwako ng’abo abatagondera njiri). Okusenziira ku ndowooza eno ebibonyoobonyo olw’erinnya lya Kristo bye bifuuka omukolo ogw’essanyu, ekivaako okwebaza okw’okuwummula kw’Omwoyo ow’ekitiibwa ne Katonda mu kiseera kino ku kifo ekitukuvu ekiggya, ekiramu.” (Johnson 1986: 291, 293) Okugatta ku ekyo, nga yeekalu ya Katonda eya nnamaddala ne Yisirayeri omuggya, ow’amazima, ow’omwoyo, “ekkanisa eyolekedde okusaba kwe kumu okw’empisa nga Yisirayeri bwe yakola, ‘okutta eby’oku nsi mu mmwe, obukaba, obugwenyufu, obucaafu, okwegomba okubi, n’okwegomba kwe kusinza ebifaananyi’ (Bak. 3:5, enkyusa y’omuwandiiisi). Pawulo akimanyi nti ekibi kya Yisirayeri ekibunye eky’okusinza ebifaananyi nakyo kya kulonda, nga kyefudde, nga bulijjo, ng’okwegomba okusukkiridde okutali kwegomba na kwagala Katonda.” (Motyer 2000: 596)

N’ekisembayo, **ennyiriri 18-19** ziraga nti, nga Katonda tazannya na kuganza (ne bw’aba alina abantu abalonde), okusalawo kuva eri Katonda, tekyewalika, era kujja kukosa buli muntu. Enjawulo eri nti, wadde n’g’omusango ku “nnyumba ya Katonda” guturongoosa, gututukuza, era gutunyweza, omusango ku batakkiriza gujja kubasaanyaawo (**olunyiriri 18** luguliza **Nge 11:31**). N’olwekyo, **olunyiriri 19**, olufundikira ekitundu kino, mu ngeri nnyingi lufunza ebbaluwa yonna.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Olowooza lwaki Abakristaayo bangi beewuuna “ebigezo eby’omuliro” bwe bibatuukako?
2. Wali osobodde okusanyuka wakati mu kizibu eky’amaanyi? Bwe kiba bwe kityo, ekyo wakisobola otya?
3. Tuyinza tutya okuyamba abakkiriza okutegeera obulungi omusango gwa Katonda (si musango gwa nkomerero gwokka, naye n’emisango gye kati)?

- Abakadde (5:1-4)

¹Kale nkubiriza abakadde mu mmwe, ng’ mukadde munnamwe era omujilirwa w’okubonaabona kwa Kristo, era n’okwenyigira mu kitiibwa ekigenda okubikkulwa; ²musumbe ekisibo kya Katonda ekiri mu mmwe, ng’mulabirira, so si mu kukakibwa, naye n’okwagala, nga Katonda bw’ayagala; mukole n’omwoyo ogwewaayo okuweereza, nga temululunkanira kufuna mpeera; ³Muleme kwefuula bafuzi b’abo be mwakwasibwa, naye mube kyakulabirako gye bali. ⁴Era omusumba omukulu bw’alilabika, muli fuma engule ey’ekitiibwa etaggwaawo.

Ekigambo “Bwe kityo” (oba “N’olwekyo”) ekitandika ekitundu kino kikwatagana n’ebyo Peetero bye yaakagamba ebikwata ku kugezesebwa okw’omuliro n’omusango gwa Katonda oguzze, ogujja era ogulijja ku Kkanisa. Alaba mu biseera eby’okubonaabona n’okuyigganyizibwa, obuwigizi bw’ekkanisa bukulu nnyo. Era agenda mu maaso n’enkola gye yatandika mu **3:13**, kwe kugamba, akyusizzaamu essira n’alissa ku nkolagana y’ekkanisa n’ab’ebweru oluvannyuma n’obulamu *obw’omunda* obw’ekkanisa. Bwe kityo, **3:13-17** essira erisinga kulissa ku nkolagana y’ekkanisa n’ab’ebweru, **3:18-22** ku bulamu bw’omunda obw’ekkanisa; **4:1-6** (ab’ebweru), **4:7-11** (ab’omunda); **4:12-19** (ab’ebweru), **5:1-5** (ab’omunda). Ekirala, **5:1-5** eraga ensengeka ekwatagana, n’ensonga ezisikiriza ez’enjawulo, ne “enkola z’emirimu gy’awaka” eziri mu **2:18-3:12**. Eyo, yatandika ng’ayogera eri abo abatalina buyinza obutono (abaweereza/abaddu) era n’akpla ekkubo lye okulinya

¹¹ Okufuna ekitundu ekimpi ekitunuulira amakulu agayinza okubaawo mu lunyiriri luno, laba Thompson 2020.

amadaala g'obuyinza okutuuka ku bakyala n'oluvannyuma abaami; obungi n'obutuufu bw'ebiragiyo bye byali bisingako eri abo abaali n'obuyinza obutono; oluvannyuma n'awa bonna ebiragiyo eby'awamu; n'amaliriza ng'ajuliza Endagaano Enkadde. Mu **5:1-5**, Peetero atandika ng'ayogera eri abo abasing obuyinza (abakadde), ebiragiyo by'abawa buwanvu nnyo era bikwata ku nsonga eno okusinga okwogera kwe okumpimpi eri abato; olwo n'awa bonna ebiragiyo ebimpimpi; era aggalawo n'ekigambo ekijuliziddwa mu Ndagaano Enkadde. Newankubadde ebiragiyo eri ekkansa mu **nnyiriri 1-5** zikola okutwalira awamu, okuva ekitundu ekyo bwe kiri wakati w'ebiyundu bibiri ebisinga ebikwata ku kubonaabona, ekyo Peetero ky'ayogera mu **nnyiriri 1-5** kikulu nnyo naddala eri ekkansa okwetegetera n'okukola ku kubonaabona bwe kubaawo.

Mu **lunyiriri 1**, Peetero yeeyogerako nga “*mukadde munnaamwe.*” Kino kikakasa obumu n'okukolagana n'abakulembeze b'amakanisa era kiggumiza “obumu n'okukwatagana [ekyetaagisa ennyo ng'okuyigganyizibwa wekuli] kw'ekitundu nga kye kisinga okweraliikiriza omuwandiisi” (Achtmeier 1996: 322). Ebigambo bye ebuddako ebikwata ku kubeera “*omujilirwa w'okubonaabona kwa Kristo, era n'okwenyigira mu kitiibwa ekigenda okubikkulwa*” biyinza okwogera ku ngeri Peetero gye yeegaana Kristo era n'ebiraga nti okuzibwawo kwe kutuukiridde. Kino kisaana okutuzzaamu amaanyi nti okuzibwawo, m'okuva mu bibi ebisinga obubi, kisoboka ne Kristo.

Ennyiriri 2-3 ziraga bulungi emirimu gy'obusumba egy'abakadde. Nti Peetero ayinza okuba ng'agya mu by'ayitam, kiragibwa mu ngeri gye yakozesamu ekigambo “omusumba,” okuva bwe kiri nti ekyo kye kigambo kye kimu Yesu kye yakozesa mu **Yok 21:16** bwe yagamba Peetero “*lunda endiga zange.*” Enger y'oku “*kusumba ekisibo*” eyogerwako mu bibiri bibiri ebyobusatu eby'enjawulo: “*si kukakibwa, wabula nga oyagala*”; “*si lwa kuganyirwa mu nsonyi, wabula n'bwagazi*”; era “*obutafuga abo abakuweeredwa ko abuyinza, wabula okuba ekyokulabirako eri ekisibo.*” Ebibiri ebisooka eby'enjawulo okusinga bikwata ku kukubirizibwa okw'omunda; ebisembayo okusinga bikwata ku nneeyisa ey'ebweru. Ebiragiyo bino bikulu nnyo. Endagaano Empya eyogera ku mululu oba okwegomba nga “okusinza ebifaananyi” (**Beef 5:5; Bak 3:5**). Ekirala, nga Peetero bw'alaga bulungi, eky'okuba nti abakulembeze b'ekkanisa balina okubeera mu bulamu obusaanira okukoppa si kya kwesalirawo wabula kitundu kinene ku mulimu gwabwe. Ebiragiyo bino tebirina kuleetera bakadde bokka wabula n'ekkanisa okutwaliza awamu okwekennya obukulembeze bw'ekkanisa, okugeza: Abalulembeze okusinga babulimu lwa ssente? Abakulembeze baagala abakuŋgaana okukkiriza bye boogera, oba baveeko? Abakulembeze balabika nga bayigirizibwa, oba nedda? Abakulembeze bazannya eb'obuganzi, oba bakolagana n'abantu batono mu kibiina, oba balabika nga bonna bafaayo? Abakulembeze baffe byakulabirako bya bwetoowaze n'obuweereza, oba nedda?

Olunyiriri 4 lufundikira okukubaganya ebirawoozo kuno nga lusuubiza “*engulu ey'ekitiibwa etaggwaawo*” eri abakadde abeesigwa nga Kristo alabiseeko, nga ekwatagana n'okussa essira ku nkomerero y'enkomerero Peetero gy'akuumizza mu bbaluwa yonna. Ekyewuunyisa, ekigambo “kirabise” kikoze sabwa wano ku kujja kwa Yesu okw'okubiri, naye ekigambo kye kimu mu **1:20** (ekivvunuddwa eyo nga “*okulabisibwa*”) kyakozesebwa ku kujja kwe okwasooka. Ekirala, mu kujja kwe okwasooka, Yesu yajja nga “omwana gw'endiga” (**1:19**), naye mu kujja kwe okw'okubiri ajja kulabika nga “*Omusumba omukulu.*” Okuva bwe kiri nti tannalabika nga “Omusumba omukulu,” omulimu gwaffe ng'abakadde n'abakulembeze b'ekkanisa kwe kugenda mu maaso n'okugoberera ekyokulabirako kye eky'obwetoowaze n'obuweereza (laba **Yok 13:3-15**). Emisingi Peetero gy'ayogerako ku bakadde gyandibadde gikwata ku baminsani bonna Abakristaayo n'abakozi abalala.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Abakadde n'abakulembeze b'ekkanisa abasing obungi n'ebibiina byabwe bali bumu batya?
2. Kiki kye tuyinza okukola okukolagana n'abakadde n'abakulembeze b'ekkanisa abatalaga bukubiriza, enneeyisa, n'empisa Peetero z'ayogerako mu **nnyiriri 2-3**? Tulina ensengeka entongole eziteekeddawo okukola ku kino?
 - **Abavubuka (5:5a)**

Mu ngeri y'emu nammwe, abato, mugodere abakadde.

“*Mmwe abato*” kitegeeza abo “abato mu kukkiriza” (see Elliott 2000: 838-40). Nga bwe kyali ku ntandikwa ya **3:7**, ekigambo “Mu ngeri y'emu” ekiri ku ntadikwa ya **5:5** kitegeeza nti, okufaanako abakadde, n'abalala mu kibiina nabo balina obuvunaanyizibwa. Peetero ayogerako ku buvunaanyizibwa obwo ngabeing

“okugondera abakadde.” Kino kijjukiza ebiragiyo bye eri abakyala **3:1-6**. Nga McKnight bwe yagamba ku bikwatagana n’ekitundu ekyo, “Okugondera kye kitegeeza kiyinza okutegeerwa nga tubuuza ekibuuzo ky’okwagala kye kitegeeza” (McKnight 1996: 189n.33). Embeera efaananako bwetyo wano: Abakadde balina “okusumba ekisibo.” Abakadde balina okubeera n’obulamu obusaanira okukoppa, ebyokulabirako eby’obwetoowaze n’obuweereza, abayigiriza nga bakozeza eyokulabirako ky’obulamu bwabwe awamu n’ebyo bye boogera. Abo abato tebasaanidde kuwulira nga “bannansi b’omutendera ogw’okubiri,” wabula balina okuzimbibwa era nga bakuze mu kukkiriza. Ekyo omutume Pawulo akitegeera bulungi bw’awa abakulembeze b’ekkanisa “ennyinyonyola y’emirimu” mu **Beef 4:1-16**. Ekyo bwe banaakikola, abo abato mu kukkiriza tebajja kuba na buzibu kugondera bukulembeze bwa bakadde, nga n’abakyala bwe batajja okufuna ekizibu okugondera abaami baabwe singa abaami abo baba bajjudde okwagala, okussa ekitiibwa n’okuwa ekitiibwa bakyala baabwe.

EBIBUZO BY’OKUKUBAGANYA EBIROWOZO

1. Kiki ekirabika ng’ekisinga okuleeta obuzibu wakati w’abakulembeze b’ekkanisa n’abakuŋŋaana?
2. Kiki ekirina okukolebwa okugonjoola ebizibu ebyo mu ngeri ey’okwagala, ey’amagezi, ey’obukujukuju, ey’Ekikristaayo?

- Abakkiriza bonna (5:5b-11)

Mwenna muwerezeganenga nga mujjudde okwetoowaza, kubanga Katonda tayagala beekulumbaza kyokka abeetowaza abakwatirwa ekisa.”⁶ kale, mwetoowazenga wansi w’omukono gwa Katonda ogw’amaanyi, ye alyoke abagulumize ekiseera nga kituuse.⁷ Mumukwasenga byonna ebibeeraliikiriza kubanga ye afaayo.⁸ Mwegendereze era mutunule; Omulabe wammwe sitaani atambulatabwala ng’empologoma ewuluguma, ng’anoonya gw’alya.⁹ Mumziyize nga muli banywevu mu kukkiriza kwammwe nga mumanyi nti ne baganda bammwe abali mu nsi yonna, babonaabona nga mmwe.¹⁰ Bwe mulimala okubonyaabonyezebwako akaseera akaton, Katonda nnanyini kisa, eyabayita okugabana awamu ne Kristoku kitiibwa kye kitaggwaawo, ye yennyini alibazza mu mbeera ennungi, alibanyweza, era alibawa amaanyi.

¹¹ *Oyo abe n’obuyinza emirembe n’emirembe. Amiina.*

Ennyiriri zino zifundikira ekitundu ekisembayo ku bitundu ebisatu ebikulu eby’amakulu mu bbaluwa eno (**1:3–2:10; 2:11–4:11; 4:12–5:11**). Nga Michaels bw’alaga, “zisinga kutegeerekeka bulungi ng’ennyonyola ya Peetero ku kiwandiiko kya Nge 3:34 LXX ekijuliziddwa mu 5b” (Michaels 1988: 293). Waliwo n’okufaaganaga okumanyiddwa wakati w’ennyiriri **5-9** ne **Yak 4:6-10** nga nazo zajuliza **Nge 3:34**), wadde ng’ebintu ebifaaganaga bikozesebwa okuleeta ensonga ez’enjawulo ennyo: “Yakobo mu kuvumirira ekibiina ky’Abakristaayo olw’obutaba na mpisa nnungi ez’Ekikristaayo, 1 Peetero ng’okubudaabudibwa eri abo abakwatibwa mu kubonaabona olw’okuwakanya kw’ensi eri ekibiina ky’Abakristaayo” (Achtmeier 1996: 337). Okufaababako ne **5:2-3**, Peetero wano assaawo okubuulirira kwe ng’enjawulo eziddiriŋŋana. Embeera zonna, ebizibu n’abalabe biteekebwa ku bufuzi n’amaany ga Katonda, kwe kugamba, abakkiriza okuba abeetoowaze okusinziira ku Katonda okubasitula; okweraliikirira kwaffe okusinziira ku kufaayo kwa Katonda; sitaani anoonya okulya okusinziira ku Katonda ajja okutugundiiza n’okutunweza. Peetero ayagala tukimanye nti tetubonaabona ffeka, naye ebizibu byaffe eby’oku nsi kitundu ku lutalo olunene olw’omubwengula. Mu kiseera kya Katonda ekituufu, ajja kutugundiiza mu kitiibwa kye yatuyitira era kye yatusuubiza.

Ekijuliziddwa okuva mu **Nge 3:34** mu **lunyiriri 5** kikola nga enjango ekyusa essira ly’obwetoowaze okuva ku munne okudda ku Katonda. Mu **lunyiriri 6**, Oluyonaani oluvvunuddwa “mwetoowaze” mu butuufu kiragiyo ekitaliiko kye kikola (“mutoowazibwe”). Kino kyakulabirako ekirala ekyo “obwokatonda obutakola,” kwe kugamba, ye Katonda omufuzi akola okwetoowaza; obuvunaanyizibwa bwaffe kwe kukkiriza n’okukkiriza ekifo kino Katonda kye yateekawo. Kino kiraga nti emu ku nsonga eziviirako okubonaabona kwe kuba nti nkola Katonda gy’akozesa okututoowaza. N’ekyivaamu, bwe tubonaabona tusaanidde okukimanya nti Katonda akyafuga obulamu bwaffe. Okubonaabona si kabonero akalaga nti Katonda yatusuula (laba **Beb 13:5**); mu kifo ky’ekyo, kabonero akalaga nga Ktonda akola nnyo mu bulamu bwaffe. Eryo ssomo zzibu okuyiga n’okukkiriza, naye kituyamba okutambulira mu kukkiriza so si mu kulaba (**2 Kol 5:7**). **Ennyiriri 6-7** zikakasa kino: tuba tutoowazibwa “wansi w’omukono gwa Katonda ogw’amaanyi,” si mu ngeri ey’okwagamba oba awatali nsonga; Katonda alina ensonga ku lw’obulungi bwaffe (“alyoke akugulumize mu kiseera ekituufu”); n’olwekyo, mu kifo ky’okuvuma Katonda, tusaanidde okuba nga “tusuula okweraliikirira kwaffe kwonna ku ye”; era tusaanidde

okusuula okweraliikirira kwaffe kwonna ku ye ddala kubanga, wadde nga tuyinza okukiraba wakati mu kubonaabona kwaffe, akakasa nti “*akufaako*.”

Olunyiriri 8 lutandika n’ebyo Michaels by’ayogerako nga “ebiragiro eby’amaanyi,” ebibiri kwe kugamba, “*beera mutebenkevu*” era “*beera bulindaala*” (Michael 1988: 297). Peetero ayinza okuddamu okuba ng’asinzira ku by’ayitamu ku bubwe, okuva mu Lusuku Gesusemane, Yesu bwe yakozesa ekigambo kye kimu bwe yagamba Peetero nti, “*Tunule era saba oleme kuyingira mu kukemebwa*” (**Mat 26:41**). Amaanyi gano ag’ebiragiro bino galagibwa amakulu gaabyo kumpi agakwatagana. Ekintu ekikontana n’okutunula mu by’omwoyo kwe kwebaka okw’omwoyo nga mu kino endowooza ya Katonda ku bibaawo telowoozebawo. Enkozesa y’ebikolwa ng’ebyo awalala mu Ndagaano Empya eri mu mbeera y’enkomerero, nga bwe kiragibwa wano mu byombi ekintu oba ensonga abakkiriza gye balina okusigala nga bali bulindaala (“*omulabe wammwe sitaani atambulatabula ng’empologoma ng’awuluguma, ng’anoonya gw’anaalya*”) era n’ebijuliziddwa ku biseera by’enkomerero mu **5:6, 10**. Bwe kityo, Peetero assa nnyo okubonaabona kw’Abakristaayo mu mbeera ey’omu bwengula. Olw’okuba sitaani y’ali emabega w’okuyigganyizibwa, Achtemeier alaga ensonga ennungi ennyo nti, “okuziyizibwa Abakristaayo kwe boolekagana nakwookuva mu mulembe gwabwo abayali bakristaayo so kintu kye bayinza okwewala nga bakyusa enkiriza zaabwe mu ngeri gye bayinza okuwona okuziyizibwa ng’okwo” (Achtemeier 1996: 341).

Wadde ng’Abakristaayo bayinza obutasobola kusimatuka kuziyizibwa, kuyigganyizibwa, n’okubonaabona, tulina *okusiyiza* sitaani n’okusigala nga “*tuli banywevu mu kukkiriza*” (**olunyiriri 9a**; laba ne **Yak 4:7**). Kino kisaana okutuzzaamu amaanyi, kubanga Peetero nti tulina amaanyi okuziyiza obulungi sitaani. **Beef 6:10-18** nnyinnyonyola nungi ku ngeri gye tuyinza. Okuziyiza sitaani ow’obwetaavu kyandibaddemu okuziyiza ba agenti be ab’abantu abakola by’ayagala. Kino kijjukiza okukubaganya ebirowoozo kwaffe ku **2:12-17** waggulu okukwata ku abo abaaajeemera ab’obuyinza mu gavumenti okusigala nga beesigwa eri Katonda. Kino kikwatagana n’ebyo Peetero bye yayogera mu **nyiriri 6-7** ku bikwata ku Katonda okukozesa okubonaabona okututoowaza. Okusingira ddala, okuba abeetowaaze okuyita mu kubonaabona n’okuziyiza amaanyi agaluŋnamizibwa sitaani agatuwakanya bye bintu eby’okungulu, ebirabika eby’olutalo olw’omwoyo olunene ennyo mwe twenyigira. Ffe, okufaanako Yobu, tusobola okutegeeraebibaddewo mu mubiri byokka, so si mbeera ya mwoyo ensirikitu. Naye, nga tukozesa ekigambo eky’obwokatonda ekyobutakola mu **lunyiriri 6a** era nga tujuliza sitaani mu **nyiriri 8-9a**, Peetero atukakasa nti ebigena mu maaso mu nsi eno, omuli n’ “okugezesebwa okw’omukiro” kwe tulina okugumira, ddala bibaawo ng’ekitundu kya katemba omunene, ow’omu bwengula, ow’omwoyo.

Ekyo nkyo kiteesebwako mu **nyiriri 10-11**. **Olunnyiriri 10** lulaga enjawulo “okubonaabona okutono” kwe tulina okugumira kati ne “*ekitiibwa kye eky’olubeerera*” (laba ne **2 Kol 4:17-18; Beb 11:24-26**). Endowooza eno—nti ebintu eby’ekiseera eby’oku nsi “bitono” bw’obigeraageranya n’ebintu ebyo eby’olubeerera—tekwata ku kubonaabona n’ekibi okw’ekiseera kyokka wabula ku buli kintu, nga mw’otwalidde n’ebintu ebirungi (laba, okugeza **Mat 6:1-6, 16-21; 10:42; 19:21; 25:21, 23; Makko 9:41; Lukka 12:16-21; 16:10; 19:17; 1 Yok 2:17**). Mu bufunze, buli kye tukola, nga mw’otwalidde n’engeri gye tukwatamu ebizibu, birina ebivaamu ebisukkulumye ennyo ku ebyo bye tusobola okulaba oba oboolyawo n’okulowooza.

Nti katonda ajja kukola ku lwaffe kikakasibwa okuddingana emirundi ena kw’ebikolwa “*okuzzaawo, okukakasa, okunyweza, n’okutugundiiza*” ne nakasigirwa ow’amaanyi nti kino ajja kukikola “ye kennyini.” Bino byonna bitugumya nti okubonaabona kwaffe si kwa bwereere wabula kitundu kya katemba omunene ow’omu bwengula Katonda gw’awandiika. Kyokka, tulina okwetegereza, nti ebintu ebina Katonda by’anaatukolera *tebirimu* kwogera ku buwanguzi bwaffe mu mubiri, mu by’ensimbi, oba mu ngeri endala mu nsi eno, oba wadde nti tujja kwewala okutiibwa abatuyigganya. Mu butuufu, ekitabo ky’Okubikkulirwa kijjudde ebyokulabirako byombi ebirabula abakkiriza ku kuyigganyizibwa okujja era ne bibakubiriza kuyigganyizibwa okujja era ne bibukubiriza okuba abajulizi abeesigwa okutuuka okufa (laba, okugeza, **Lub 3:10; 6:9-11; 7:13-17; 11:3-12; 12:1-17; 13:7; 17:14; 19:7-10; 20:4-6**). Bwe kityo, mu Kubikkulirwa, “*bagenda n’Omwana gw’Endiga buli gy’agenda*” (**Kub 14:4**) kiyinza okuvaamu okufa n’okuwangulwa okulabika mu nsi eno naye, nga bwe kiri ku Kristo yennyini, eyo y’engeri Katonda gy’awngula ekibi n’obubi. Mu butuufu, Katonda okwekkaanya abantu be n’okubawa obujulizi okugoberera enkola y’okwekkaanya kwe ne Kristo n’okubawa obujulizi: abakkiriza bajja kubonaabona, bafa, era bajja kulabika nga bawanguddwa mu nsi eno, naye obwesigwa bwabwe okutuusa okufa kivaamu obuwanguzi bwabwe obw’olubeerera n’okukakasibwa (**Kub 2:9-10, 13; 6:9-11; 7:9-17; 11:7-13; 12:11; 14:1-5, 13; 17:14; 18:20-24; 19:1-9; 20:4-6**). Obutonde bwa kino obw’enjawulo oba obukontana n’okutegeera kwogerwako mu bujuvu Richard Bauckham: “Ensolo bwe’etta abajulizi, ani omuwanguzi omutuufu? Eky’okuddamu, mu Okubikkulirwa, kisinziira ku oba omuntu alaba ensonga mu ngeri ey’oku nsi oba ey’omu ggulu. Okusinziira ku ndowooza y’oku nsi kyeyoleka lwatu nti ensolo ewangudde abajulizi (11:7; 13:7). . . . Kyokka, okwolesebwa okw’okubikkulirwa kulaga nti okusinziira ku

ndowooza y'omu *ggulu*, ebintu birabika nga bya njawulo nnyo. Okuva ku ndowooza eno abajulizi be bawanguzi abatuufu. Okubeera omwesigwa mu kuwa obujulirwa bwa Yesu n'okutuuka ku kufa si kufuuka muntu atalina buyambi bw'ensolo, wabula okutwala ennimiro okumulwanyisa n'owangula. . . . Abajulizi tebawangula lwa kubonaabona kwabwe n'okufa kwabwe nga bwe kuli, wabula olw' *obujulizi* bwabwe obwesigwa okutuuka ku kufa (cf. 12:11)." (Bauckham 1993a: 235, 237)

Buli kye tuyitamu ku nkomerero kiba kya bulungi bwaffe era Katonda yennyini ajja kukituusa ku nkomerero. Enjigiriza y' **olunyiriri 11** ekasasa nti bye tuyitamu ku nsi bijja kumugulumiza. Kino kisaana okutuwa endowooza ennungi ennyo mwe tuyinza okulaba n'okwekenneenya okuziyizibwa, ebizibu, okuyigganyizibwa, n'okubonaabona bye tuyinza okufuna kati.

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Lwaki bangi ku ffe kizibu nnyo okulaba nti Katonda akyali naffe nga tubonaabona nnyo, era nti bye tuyitamu kitundu ku nteekateeka ye?
2. Kiki kye tuyinza okukola, era kiki ekkanisa ky'eyinza okukola, okuyamba abantu okukulaakulanya endowooza ennungi ku kubonaabona?
3. Kiki ffe ng'abantu ssekinnoomu kye tuyinza okukola, era ekkanisa eyinza kukola ki, okuyamba abantu abayita mu kubonaabona okw'amaanyi?

E. Okulamusa okufundikira (5:12-14)

¹² *Mbawandiikidde ebbaluwa eno ennyimpi nga nnyambibwako Siluvaano owoluganda, gwe mmanyi nga mwesigwa Ngibawandiikidde nga mbakakasa nti ekyo kye kisa kya Katonda kyennyini, era nga mbakuutira okukinywereramu.* ¹³ *Ekibiina ky'abakkiriza Kristo aky; omu Babulooni, nakyokyalondebwa Katonda nga mmwe, kibalamusizza. N'omwana wange Makko naye abalamusizza.* ¹⁴ *Mulamusegane mu ngeri eraga nti mwagalana*

Emirembe gibenga nammwe mwenna abali mu Kristo.

"Siluvano" alowoozebwa okuba "Siila" ayogerwako mu **Bikolwa 15–18; 2 Kol 1:19; 1 Bas 1:1; ne 2 Bas 1:1**. Kiyinza okuba nti ye yatuusa ebbaluwa ya Peetero mu kifo ekisookaokuyingira amakanisa Peetero ge yali awandiikira. Kiba kizibu okutegeera "*kino kye kisa kya Katonda ekya nnamaddala*" ky'ayogerako. Endowooza ebbiri enkulu ze zino: (1) Kitegeeza ebbaluwa yonna yennyini. Ebbaluwa ye ebadde emu nga ya "*kubuulira n'okulangirira [okuyigiriza]*." "Ekisa," kya Katonda, ekyeyolekera kati n'ekyo ekigenda okubikkulwa nga Kristo akomyewo, kbadde kya maanyi mu bbaluwa yonna (**1:2, 10, 13; 3:7; 4:1, 10; 5:5, 10, 12**). Abasomi be balina "*okuyimirira mu kyo*." (2) Ekirala ekiyinda okuvuganya ku ekyo ekikola "*ekisa kya Katonda ekya nnamaddala*" kiyinza okuba okubonaabona n'okuyigganyizibwa abasomi bye baali bayitamu era nga boolekedde okufuna. Kino kirabika nga kikontana n'okutegeera, naye ekintu ekikulu ekissiddwako essira mu bbaluwa yonna kbadde nsonga ya kuyigganyizibwa n'okubonaabona, n'okubonaabona, n'omukisa ogujja okukulukuta eri abeesigwa okuyita mu yo. Mu **lunyiriri 12** "*Muyimirira mu kyo*" kye kiraga kino era kikwatagana n'okuziyiza" kwe mu **5:9**. Awalala Peetero yali agambye nti omuntu afuna okuganja kwa Katonda olw'okubonaabona olw'okukola ebirungi (**2:19-20; 3:14; 4:14, 16**), era yali agumiza okubonaabona kwa Kristo yennyini ng'ekyokulabirako gye tuli (**2:21-25; 3:18; 4:1, 13**).

Mu **lunyiriri 13**, Peetero okwogera ku "*Oyo ali e Babulooni*" kyeyoleka bulungi nti tekitegeeza kibuga babulooni, naye osanga kwogera ku Ruumi mu ngeri ey'akabonero. Mu kyasa ekyasooka, Babulooni yali efuuse ekifo ekitono era ekizibu okutegeera, era tewali bukakafu bulaga nti waliwo ekkanisa y'Ekikristaayo eyali esangibwa eyo oba nti Peetero (oba Makko) yali agikyaliddeko (Grudem 1988: 201). Mu ngeri endala, waliwo obukakafu obulungi obulaga nti Peetero yali mu Ruumi mu kiseera ebbaluwa we yawanfiikibwa (Grudem 1988: 34-36). Mazima ddala, munnabyafaayo w'ekkanisa eyasooka Eusebius yagamba nti *1 Peetero* yawandiikibwa okuva e Ruumi (Eusebius 1988: 65 [*Ecclesiastical History* 2.15.2]). Mu ngeri y'emu, obuwangwa oba embuga z'ensi yonna, ezikontana n'Ekikristaayo, ez'embeera z'abantu n'eby'efuna n'ediini zogerwako nga "Babulooni" mu kitabo ky' *Okubikkulirwa* (**Lub 14:8; 16:19; 17:18; 18:10, 16, 18, 19, 21**). "Ye" ali mu "Babulooni" kitegeeza ekkanisa e Ruumi. Peetero ayita Ruumi "Babulooni" akomekkereza ebbaluwa ye ku ngeri y'emu gye yagitandika, kwe kugamba, ng Ategeeza ekkanisa gye yayitamu ey'okuggyibwa mu nsi ng'ajuliza Abayudaaya ab'Endagaano Enkadde abaali mu Babulooni entuufu. Ekitegeeza

ku kwogera kuno kwe kulabula obutafuuka Bababulooni, kwe kugamba, tuli *mu* Babulooni naye *tetuli ba* Babulooni; obuwangwa n'empisa z'ensi tebirina kufuuka buwangwa na mpisa zaffe.

Mu **lunyirir 14**, Peetero agamba nti tulina okulamusagana n' *okunywegera okw'okwagala.*” Ekitegeeza nti okulamusa kwaffe tekulina kuba kwa kimpowooze kwokka wabula kulina okulaga okwegatta okwa nnamaddala okulina okulaga enkolagana wakati w'abakkiriza abali, oja kujjukira, ab'oluganda ne bannyinaffe abazaalibwa mu maka ga Kristo. Olunyiriri olusembayo, “*Emirembe eri mwe mwenna abali mu Kristo,*” elukomekkereza ebbaluwa mu ngeri gye yatandikira mu **1:2**, “*Ekisa n'emirembe byeyongere gye muli.*”

EBIBUZO BY'OKUKUBAGANYA EBIROWOZO

1. Olowooza lwaki mu ngeri ey'akabonero Peetero ayogera ku ruumi nga “Babulooni”?
2. Afundikira ebbaluwa ng'addamu okwogera ku nonga nti ekkanaisa maka era n'ayogera ku “kisa.” Lwaki endowooza zino zombi nkulu, naddala okusenziira ku mbeera y'okubonaabona?

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